

AUTHORS REFERRED TO.

THE names of the earlier authors are not given in this list, because Greek scholars are supposed to be familiar with them.

Authors of the Third Epoch of the Byzantine Period are referred to only when they throw any light upon those of the preceding Epochs.

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- Steph. B.* — *Stephanus* of Byzantium (A. D. 400±?) Meineke. Berolini. 1849.
- Steph. Diac.* — *Stephanus Diaconus* (A. D. 808). Patrologia Graeca, C.
- Stob.* — *Stobaeus* (A. D. 450±?). Gaisford. Oxonii. 1850.
- Strab.* — *Strabo* (A. D. 18). Kramer. Berolini. 1844.
- Strat.* — *Straton* (A. D. 150±). Anthologia Graeca, III.
- Stud.* — *Theodorus Studites* (A. D. 827). Patrologia Graeca, XCIX.
- Suid.* — *Suidas* (A. D. 974). Bernhardt. Halis. 1843–1853.
- Symm.* — *Symmachus* (second century). Patrologia Graeca, XV.
- Synax.* — *Synaxarion*.
- Syncell.* — *Georgius Syncellus* (A. D. 806). Bonnae. 1829.
- Synes.* — *Synesius* (A. D. 430). Patrologia Graeca, LXVI.
- Taras.* — *Tarasius* (A. D. 806). Ibid. XCVIII.
- Tatian.* — *Tatianus* (A. D. 170±). Ibid. VI.
- Terent. M.* — *Terentianus Maurus*. Gaisford. Oxonii. 1855.
- Tertull.* — *Tertullianus* (A. D. 218). Patrologia Latina, I.
- Thalass.* — *Thalassius* (A. D. 648). Patrologia Graeca, XCI.
- Themist.* — *Themistius* (A. D. 390). Guil. Dindorf. Lipsiae. 1832.
- Theod.* — *Theodoretus* (A. D. 457). Patrologia Graeca, LXXX.
- Theod. Anc.* — *Theodotus Ancyranus* (A. D. 440). Ibid. LXXXVII.

- Theod. Her.* — *Theodotus of Heraclea* (A. D. 355). Ibid. XVIII.
- Theod. Icon.* — *Theodorus of Iconium* (A. D. 1004). Ibid. CXX.
- Theod. Lector.* — *Theodorus Lector* (A. D. 525). Ibid. LXXXVI, 1.
- Theod. Mops.* — *Theodorus of Mopsuestia* (A. D. 429). Ibid. LXVI.
- Theodos.* — *Theodosius*, grammaticus (A. D. 350 ?) Bekker's *Anecdota Graeca*.
- Theodos. Diac.* — *Theodosius Diaconus* (A. D. 963). Bonnae. 1828.
- Theod. Scyth.* — *Theodosius of Scythopolis* (A. D. 553). *Patrologia Graeca*, LXXXVI, 1.
- Theodln.* — *Theodotion* (second century). Ibid. XV — Daniel. Tischendorf.
- Theognost.* — *Theognostus* (A. D. 810±). Cramer's *Anecdota Graeca*, II, 1.
- Theognost. Mon.* — *Theognostus Monachus* (A. D. 890). *Patrologia Graeca*, CV.
- Theol. Arith.* — *Theologumena Arithmeticae*. Ast. Lipsiae. 1847. By pages.
- Tieon*, rhetor (A. D. 525). *Rhetores Graeci*, I.
- Theoph.* — *Theophanes* (A. D. 817). Bonnae. 1839.
- Theoph. B.* — *Theophanes of Byzantium* (A. D. 571). In the same volume with Dexippus.
- Theoph. Cont.* — *Theophanes Continuatus*. Bonnae. 1838.
- Theophil.* — *Theophilus of Antioch* (A. D. 181). *Patrologia Graeca*, VI.
- Theophil. Alex.* — *Theophilus of Alexandria* (A. D. 410±). Ibid. LXV.
- Theophil. C.* — *Theophilus of Caesarea* (A. D. 190). Ibid. V.
- Theoph. Nonn.* — *Theophanes Nonnus* (A. D. 959). Bernard. Gothae. 1794.
- Theophyl. B.* — *Theophylactus, of Bulgaria* (A. D. 1107 ?). *Patrologia Graeca*, CXXIII.
- Thom.* — *Thomas*. *Euangelium*. Tischendorf.
- Thom. M.* — *Thomas Magister* (A. D. 1310). Ritchel. 1832.
- Tiber.* — *Tiberius*, imperator (A. D. 582). Lingenthal's *Jus Graecoromanum*.
- Tim. Acl.* — *Timotheus Aelurus* (A. D. 535). *Patrologia Graeca*, LXXXVI, 1.
- Tim. Alex.* — *Timotheus of Alexandria* (A. D. 385). Ibid. XXXII.
- Tim. Ant.* — *Timotheus of Antioch*. Ibid. LXXXVI, 1.
- Tim. Hier.* — *Timotheus of Jerusalem* (A. D. 535). Ibid. LXXXVI, 1.
- Tim. Presb.* — *Timotheus Presbyter* of Constantinople (A. D. 535). Ibid. LXXXVI, 1.
- Tit. B.* — *Titus of Bostra* (A. D. 370±). Ibid. XVIII.
- Triod.* — *Triodion*.
- Tryph.* — *Tryphon*, grammaticus (A. D. 1±). *Museum Criticum*, vol. I. Cantabrigiae. 1826 — De Tropis. Boissonade's *Anecdota Graeca*, III.
- Typic.* — *Typicum Irenae imperatricis* (A. D. 1118). *Patrologia Graeca*, CXXVII.
- Tyr.* — *Concilium Tyrium* (A. D. 335). Coleti, II.
- Tzetz.* — *Joannes Tzetzes* (A. D. 1150±). *Chiliades*. Kiessling. Lipsiae. 1826. — *Scholia ad Lycophr.* M. Christ. Goth. Müller. Lipsiae. 1811.
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- Valent.* — *Valentinus*, Gnosticus (A. D. 155). *Patrologia Graeca*, VII.
- Villois.* — *Villoison's Anecdota Graeca*. Venetiis. 1781.
- Vit. Amphil.* — *Vita Amphilochoi*. *Patrologia Graeca*, XXXIX.
- Vit. Arat.* — *Vita Arati*. Ibid. XIX.
- Vit. Basil.* — *Vita Basilii* (fabulous). Prefixed to *Amphilochius*. Parisiis. 1644.
- Vit. Clin.* — *Vita Joannis Climacos*. *Patrologia Graeca*, LXXXVIII.
- Vit. Epiph.* — *Vit. Epiphani* (fabulous). Ibid. XLI.
- Vit. Euthym.* — *Vita Euthymii*. Cotelierus, IV.
- Vit. Jos. Hymog.* — *Vita Joseph Hymnographi*. *Patrologia Graeca*, CV.
- Vit. Nicol. S.* — *Vita Nicolai Studitae*. Ibid. CV.
- Vit. Nil. Jun.* — *Vita Nili Junioris* (A. D. 1005). Ibid. CXX.
- Vit. Syncl.* — *Vita Syncreticae*. Ibid. XXVIII.
- Xenocr.* — *Xenocrates* (A. D. 50±). Ideler, I.
- Zach.* — *Zacharias of Mytilene* (A. D. 540±). *Patrologia Graeca*, LXXXV.
- Zigab.* — *Euthymius Zigabenus* (A. D. 1122). Ibid. CXXVIII.
- Zonar.* — *Joannes Zonaras* (A. D. 1118). Bonnae. 1841–1844. From XIII to XVIII inclusive, quoted by the pages of the Paris edition. — *Lexicon*. Titmann. Lipsiae. 1808.
- Zos.* — *Zosimus* (A. D. 425). Bonnae. 1837.
- Zosimas*, abbas (A. D. 490±). *Patrologia Graeca*, LXXXVII.

* * * The greater part of the author's "Glossary of Later and Byzantine Greek, forming Vol. VII. (New Series) of the *Memoirs of the American Academy*," has been incorporated into the present work.

NOTE.

A number of words compounded with *κατά*, *περί*, *πρό*, *πρός*, *σύν*, *ὑπέρ*, and *ὑπό*, are left undefined. The proper directions with regard to them are given under each of these prepositions. The same remark applies to words whose first component part is *φιλο*-, *ψευδο*-. The reader is, of course, supposed to know the meaning of the second component part. This retrenchment is to be attributed to absolute necessity, the alternative being to give up the intention of publishing the book.

INTRODUCTION.

THE IONIC DIALECT.

THE Ionians first appeared in *Attica*, the earlier name of which was *Ionía*, that is, the country of the Ionians. Their principal city was Athens. From Attica they spread over Megaris and the northern parts of Peloponnesus. They occupied also the Cyclades. Finally they colonized a portion of Asia Minor, to which they transferred the original name of the mother country, and which is the Ionia of history and geography. The Asiatic Ionians, with the well-known sensitiveness of colonists, were great sticklers for the appellation *Ionians*, even after it had become obsolete in European Greece; claiming at the same time that they themselves were the pure Ionians. According to Herodotus, the Cynurians also were of Ionic descent. [*Her.* 8, 73. Compare *Paus.* 2, 37, 3 Πρὶν δὲ Ἡρακλείδας κατελθεῖν εἰς Πελοπόννησον τὴν αὐτὴν ἠφίεσαν Ἀθηναίοις οἱ Ἀργεῖοι φωνήν.] The name Ionia was given also to Achaia while it was occupied by the Ionians.

The Ionians were the most intellectual of all the Greek tribes, and their dialect, in all its stages, was the leading dialect of Greece. [*Her.* 1, 60. *Anthol.* I, 102 Πατρίς δ' Ἑλλάδος Ἑλλὰς Ἀθῆναι, *Athens the Greece of Greece.* *Philon* II, 467, 18 οἱ τῶν Ἑλλήνων ὀξύδερκέστατοι διάνοιαν Ἀθηναῖοι ὅπερ γὰρ ἐν ὀφθαλμῷ κόρη, ἢ ἐν ψυχῇ λογισμὸς, τοῦτ' ἐν Ἑλλάδι Ἀθῆναι. *Jos. Apion.* 1, 4 Ἀθηναίους αὐτόχθονας λέγουσι καὶ παιδείας ἐπιμελείς. *Paus.* 4, 35, 5 Ἀθηναῖοι δὲ προήχθησαν ἐπὶ μέγα ἀπ' αὐτῆς (τῆς δημοκρατίας).

συνέσει γὰρ οἰκεία τὸ Ἑλληνικὸν ὑπερεβάλλοντο καὶ νόμοις τοῖς καθεστηκόσιν ἐλάχιστα ἠπειθουν.]

Solon calls his native dialect *the Attic language*. Dionysius of Halicarnassus and Strabo apply to the early language of Athens the name of *old Attic*, and regard it as essentially the same with the *Ias*; a term used by the later authors to designate the language of the Asiatic Ionians. [See Ἀττικός, Ἴας, and compare *Aristid.* 1, 296 (317) Εἰ δὲ δεῖ καὶ τῆς Ὀμήρου μνησθῆναι (ποιήσεως), μετέχει καὶ ταύτης τῆς φιλοτιμίας ἡ πόλις, οὐ μόνον διὰ τῆς ἀποίκου πόλεως, ἀλλ' ὅτι καὶ ἡ φωνὴ σαφῶς ἐνθένδε. *Diomed.* 335, 2.] The earlier representatives of the dialect of the Ionians are Homer and Hesiod. But we are not to assume that the language of these authors was the ordinary language of Athens; for, as poets, they had the privilege of employing, within certain limits, forms and expressions peculiar to the other dialects of Greece. The later representatives are Herodotus, Hippocrates, and several inscriptions.

Greek Prose. Greek prose began to be cultivated about the beginning of the sixth century before Christ. The earliest prose writers (logographers) employed the Ionic dialect. According to Strabo their prose was poetry divested of metre. [*Dion. H.* VI, 863, 12 seq. *Diog.* 1, 79. 2, 2. 3. *Strab.* 1, 2, 6.]

THE ATTIC DIALECT.

Athens was the centre of political power during the greater part of the fifth century. It was also the great emporium of Greece.

All the dialects met there, and the Athenians culled from each of them such forms and expressions as were calculated to add strength and elegance to their own Ionic idiom. This confluence of dialects produced the *Attic dialect*, technically so called. [*Xen. Vect.* 1, 6. *Rep. Ath.* 2, 8. *Isocr.* Pan. 48 D. 49 A seq. Compare *Aristid.* I, 159. *Xanth.* apud *Dion.* II. I, 73, 12.] In point of development and in richness of literature this dialect stood at the head of all the Greek dialects. The natural consequence of this pre-eminence was that Greeks from all the tribes repaired to Athens to obtain a finished education. It is not necessary to our purpose to mention here any other names than those of Ephorus of Æolis, Aristotle of Stagira, Theopompus of Chios, and Theophrastus of Lesbos. [*Thuc.* 2, 41. *Isocr.* Pan. 50 E.]

Now persons from whatever part of Greece educated at Athens would by preference use the dialect of Athens. And it is not difficult to understand that their example would naturally be followed by their kinsmen, pupils, friends, and dependents.

The Attic now began to force its peculiarities upon the other Greek dialects. Naturally enough, the dialect of the Asiatic Ionians was the first to feel the influence of the idiom of the metropolis. Still inscriptions show that it continued to be spoken and written, in a modified form, as late as the close of the fourth century before Christ. And it may be added here that (in the early part of the third century before Christ) Sotades, Alexander of Ætolia, Pyres, Alexis, and others, made it the vehicle of their impure thoughts, probably because it abounded in indelicate words and expressions; the Asiatic Ionians being noted for dissoluteness of morals. [*Inscr.* 2691. *c. d. e* (B. C. 367) Mylasa. 2008 (B. C. 352) Amphipolis. 2919 (B. C. 350 ±)

Ionian? 2117. 2118. 2119 (B. C. 348–308) Phanagoria. *Strab.* 14, 1, 41. *Athen.* 14, 13 'Ο δὲ Ἴωνικός λόγος τὰ Σωτάδου καὶ τὰ πρὸ τούτου Ἴωνικά καλούμενα ποιήματα Ἀλεξάνδρου τε τοῦ Αἰτωλοῦ καὶ Πύρρητος τοῦ Μιλησίου καὶ Ἀλέξου καὶ ἄλλων τοιούτων ποιητῶν προφέρεται. *Suid.* Σωτάδης, Κρής, Μαρωνείτης, δαιμονισθεὶς λαμβογράφος. Ἔγραψε Φλύακας ἦτοι Κιναίδους διαλέκτῳ Ἴωνικῇ. *Heraclid.* apud *Athen.* 14, 19 Ἴωνων δὲ τὸ πολὺ πλῆθος ἡλλοίωται, διὰ τὸ συμπεριφέρεσθαι τοῖς αἰὲ δυναστεύουσιν αὐτοῖς τῶν βαρβάρων. 14, 20 Τὰ δὲ τῶν νῦν Ἴωνων ἦθη τρυφερώτερα. *Polyb.* 32, 20, 9 Τὴν Ἰακκὴν καὶ τεχνητικὴν ἀσωτίαν. Compare *Arist.* *Thesm.* 169. *Eccl.* 914. 953.] Inscriptions in the Attic dialect appeared in Ionia in the latter part of the third century before Christ; which shows that the Ionic dialect was not in common use at that time. When therefore Artemidorus the geographer says that the Ionic was spoken in Ionia when he wrote, we are to understand that Ionisms were heard among the uneducated of that country as late as the second century before Christ. [For Attic inscriptions found in Ionia, see *Inscr.* 3137. 2852. 3045. 3067. 2855. 3069. *Artem.* apud *Porph.* *Them.* 1, 17, p. 42 Καὶ ἀπὸ μὲν τῆς Μιλήτου μέχρι τῆς Ἐφεσίων πόλεως καὶ αὐτῆς Σμύρνης καὶ Κολοφῶνος Ἴωνων ἐστὶ κατοικία, οἳ τινες τῇ τῶν Ἴωνων διαλέκτῳ χρῶνται.] As to the Ionians of the Cyclades, it cannot be shown that they ever spoke a dialect materially different from that of Attica. Be this as it may, all the inscriptions belonging to this group of islands are in Attic.

From a Boeotic inscription, in which the name Ἀλεξάνδρεια occurs, it is inferred that the *Boeotic dialect* was spoken and written at least as late as the time of Alexander the Great. As to Καρχαδόνιος, found in another Boeotic inscription, it only proves that that inscription could not have been written long after the destruction of Carthage by the Romans. [*Inscr.* 1564. 1565.]

In the first century before Christ the Boeotians had adopted the Attic dialect, as inscriptions clearly show. [*Inscr.* 1570.]

The Asiatic *Æolic*, and some of the branches of the *Doric*, continued to resist the encroachments of the Attic as late as the second century of the Christian era. And according to Pausanias, the Messenians of his time (second century) still retained their Doric idiom. [*Inscr.* *Æolic*, 2176. 2181. 2187. 2189. 2190. 3524. *Doric*, 2060. 1346. 1317. 1124. Compare *Tatian.* 26 Εἰ γὰρ ἀττικίζεις οὐκ ὦν Ἀθηναῖος, λέγε μοι τοῦ μὴ δωρίζειν τὴν αἰτίαν. *Paus.* 4, 27, 5 Μεσσηνῖοι δὲ ἐκτὸς Πελοποννήσου τριακόσια ἔτη μάλιστα ἡλῶντο, ἐν οἷς οὔτε ἐβῶν εἰσὶ δῆλοι παραλύσαντές τι τῶν οἴκοθεν, οὔτε τὴν διάλεκτον τὴν Δωρίδα μετεδιδάχθησαν, ἀλλὰ καὶ ἐς ἡμᾶς ἔτι τὸ ἀκριβὲς αὐτῆς Πελοποννησιῶν μάλιστα ἐφύλασσαν. The following passages refer to the first century. *Strab.* 8, 1, 2 Σχεδὸν δ' ἔτι καὶ νῦν κατὰ πόλεις ἄλλοι ἄλλως διαλέγονται, δοκοῦσι δὲ δωρίζειν ἅπαντες διὰ τὴν συμβᾶσαν ἐπικράτειαν: said of the Peloponnesians. *Suet.* Tiber. 56 Zenonem quendam exquisitius sermocinantem cum interrogasset "Quaenam illa tam molesta dialectos esset," et ille respondisset, "Doridem," relegavit Cinariam, existimans exprobratum sibi veterem successum, quod Dorice Rhodii loquantur.]

Of the language of *Macedonia* only a few isolated specimens have been preserved by ancient authors, and there is no evidence that it was ever reduced to writing by the natives. But as the leading families of that country were of Hellenic extraction, it is to be presumed that they spoke a genuine Greek dialect, not unlike that of Northern Greece, properly so called. This presumption is strengthened by the fact that its *case-endings* and *personal endings* are identical with those of the acknowledged Greek dialects; unless it be assumed unwarrantably that the grammarians took liberties with the words which they repre-

sent as Macedonian. [See ἄβαγνα, ἀβαρύ, ἀβροῦτες, ἄδισκον, ἀκρέα, γάρκαν, γόδα, γοτάν, γώπας, ἱλεξ, κοῖος, κώρυκος, πελιγών, and compare Ἀλέξανδρος, Ἀμύντας, Κάρανος, Λάγος, Νικάνωρ, Παρμενίων, Περδίκκας, Πτολεμαῖος, Βίλιππος, that is Φίλιππος. *Apollonius* (*Synt.* 214, 6) refers such nominatives as ἱππότα, Θυέστα, to the Macedonian dialect.] It appears further from Polybius that a native of Macedonia could not converse with an Illyrian without an interpreter. But it is nowhere stated that the Greek language was unintelligible to the Macedonians. The passage in Quintus Curtius, the romancer, sometimes quoted to prove that there was a radical difference between the two languages, merely shows, if it shows anything, that a promiscuous assembly of Hellenes addressed in the Macedonian dialect was not likely to understand every word said by the speaker; which might be affirmed of any other dialect. [*Polyb.* 28, 8, 9. *Q. Curt.* 6, 9, 34. Compare *Paus.* 9, 22, 3 Φαίνεται δέ μοι (Corinna) νικῆσαι τῆς διαλέκτου τε εἵνεκα, ὅτι ἦδεν οὐ τῇ φωνῇ τῇ Δωρίδι, ὥσπερ ὁ Πίνδαρος, ἀλλὰ ὅποιά συνήσειν ἔμελλον Αἰολεῖς.] Alexander, the son of Philip, was placed under the immediate tuition of Aristotle. And as this philosopher used no other dialect than the Attic, his pupil became acquainted with that dialect and its literature at an early age. Now the language of Alexander must have been also the language of his personal attendants and officers in general. The common soldiers of course spoke their native dialect; and it is natural to suppose that the military terms and expressions used in the army of Alexander were of Macedonian origin. [Compare *Plut.* I, 592 Β Εὐθύς ἀσπασάμενοι Μακεδονιστὶ τῇ φωνῇ. 694 Ὁ Ἀναπηδήσας (Alexander) ἀνεβόα Μακεδονιστὶ καλῶν τοὺς ὑπασπιστάς.]

In the last half of the second century after Christ, the Attic had superseded all the other dialects. [*Aristid.* I, 295 οἱ τὰς πατρῴους φωνὰς ἐκκλεοίπασι, κ. τ. λ.]

In *Egypt* and in the greater part of *Western Asia* the Greek was no native tongue. Ptolemy the son of Lagus, one of Alexander's generals, and afterwards the first Macedonian ruler of Egypt, introduced the Attic dialect into that country. And although the native population spoke the language of their forefathers, the Greek residents followed the example of the king and his officers and flatterers. Hence the Greek inscriptions found in Egypt are written in Attic. The other dialects were now so little heard in Alexandria, that, whenever they made their appearance there, they would naturally attract notice. And some of the Ptolemys would not tolerate even the dialect of Macedonia. [*Theocr.* 15, 87 Παύσασθ', ὦ δύσταντοι, ἀνάνυτα κωτίλλοισαι Τρυνόγες· ἐκκναισεῦντι πλατειάσδοισαι ἅπαντα: to which the Syracusan women indignantly reply, Πελοποννασιστὶ λαλεῖμεν· Δωρίσδεν δ' ἔξεστι, δοκῶ, τοῖς Δωριέεσσιν, *we speak the language of Peloponnesus, the Dorians, I trow, have a right to speak Doric.* In respect to the word πλατειάσδω, *to broaden*, it refers to the prevalence of long α in the Doric dialect; which sound requires the mouth to be opened as much as possible. Compare *Hermog.* Rhet. 224, 15. *Plut.* I, 927 F Πολλῶν δὲ λέγεται (ἡ Κλεοπάτρα) καὶ ἄλλων ἐκμαθεῖν γλώττας, τῶν πρὸ αὐτῆς βασιλέων οὐδὲ τὴν Αἰγυπτίων ἀνεχομένων περιλαβεῖν διάλεκτον, ἐνίων δὲ καὶ τὸ μακεδονίζειν ἐκλιπόντων. For Greek inscriptions found in Egypt, see *Inscr.* Vol. III.]

Seleucus and his successors introduced the Attic into *Syria*; and Eumenes and his successors, into the *interior of Asia Minor*. The two great centres of these parts of the Macedonian empire were Antioch and Pergamus. [Compare *Joseph.* Ant. 17, 11, 4 Γάζα γὰρ καὶ Γάδαρα καὶ Ἴππος Ἑλληνίδες εἰσὶ πόλεις. *Bell. Jud.* 2, 14, 4 Οἱ Καισαρέων Ἑλληνες. 3, 9, 1 Καισάρειαν μεγίστην τῆς τε Ἰουδαίας πόλιν, καὶ τὸ πλεόν

ὑφ' Ἑλλήνων ἐποικουμένην. For Greek inscriptions found in Syria, Assyria, and Mesopotamia, see *Inscr.* Vol. III, p. 211 seq.]

THE COMMON DIALECT. The Attic used in countries more or less remote from Athens was not in every particular the same as the Attic of that city. On the contrary, speakers and writers born and educated in such countries were apt to mix with it words and phrases derived from their native idioms. At the same time, they would naturally avoid whatever was likely to perplex a hearer or reader unacquainted with the refinements of the Attic dialect. The grammarians, from the second century before Christ downward, call this phase of the Attic *the common dialect*, and sometimes *the Greek language*, in contradistinction to *the Attic dialect*, by which expression they designate the language of the Athenian authors of the Attic period. When they apply the term κοινή to the dialect of Pindar, they simply mean that this poet employs a *mixed dialect*. But this might with equal propriety be said of the language of Homer and Hesiod. [*Athen.* 3, 94 Μακεδονίζοντάς τ' οἶδα πολλοὺς τῶν Ἀττικῶν διὰ τὴν ἐπιμιξίαν. *Greg. Corinth.* init. Κοινὴ δέ, ἥ πάντες χρώμεθα, καὶ ἥ ἐχρησαστο Πίνδαρος, ἥγουσι ἢ ἐκ τῶν τεσσάρων συνεστῶσα. *Pausanias* (9, 22, 3) calls the language of Pindar *Doric*. See κοινή, κοινός, κοινῶς, Ἀττικῶς, Ἑλληνικῶς, Ἀθίς, Ἀττικός, Ἀττικῶς.]

Alexandria under the Ptolemys was the great seat of learning. The genius of poetry was now leaving the Greeks, and science, criticism, erudition, and a taste for fantastic versification were taking its place. The language of the early poets was obsolescent, and in part entirely obsolete. It was natural, therefore, that some of the best scholars of the age should devote their time and learning to the explanation of such words and passages as were no longer understood by ordinary

readers. But we are not to suppose that these critics were grammarians, in the usual sense of the term; for the first attempt at systematic grammar was made by Dionysius of Thrace, who died in the early part of the first century before Christ. They were *annotators* rather than grammarians, and their *scholia* may be compared to the *explanatory notes* of modern commentators. It must be added here, that, while Zenodotus, Aristophanes of Byzantium, Aristarchus, and others were industriously commenting upon the productions of the golden age of Greek literature, Aratus, Callimachus, Apollonius of Rhodes, and Nicander were endeavoring to revive the old Ionic, that is, the dialect of Homer and Hesiod, but of course without success. These versifiers may be said to afford the earliest example of learned men making use of an obsolete language. [See *βωμός, θρόνος, πέλεκυς, πτέρυξ, σφαίρα, ὦον*.—Homer's poems were enjoyed by the common people of Athens as late as the time of Xenophon. Compare *Xen. Conv.* 3, 5 'Ο πατήρ δ' ἐπιμελούμενος ὅπως ἀνὴρ ἀγαθὸς γενοίμην ἠνάγκασέ με πάντα τὰ 'Ομήρου ἔπη μαθεῖν. Καὶ νῦν δυνάμην ἂν 'Ιλιάδα ὅλην καὶ 'Οδύσσειαν ἀπὸ στόματος εἰπεῖν. 'Εκείνο δ', ἔφη ὁ 'Αντισθένης, λέληθέ σε ὅτι καὶ οἱ ραψῳδοὶ πάντες ἐπίστανται ταῦτα τὰ ἔπη; Καὶ πῶς ἂν, ἔφη, λελήθοι ἀκροώμενόν γε αὐτῶν ὀλίγου ἀν' ἐκάστην ἡμέραν;]

In the year one hundred and forty-six before Christ, the fall of Corinth reduced Greece to a Roman province. In the last half of the first century of the Christian era, the emperor Nero declared it free. The Greeks, however, were incapable of making a wise use of this boon. Envy and hatred suddenly revived and produced their usual effects. Vespasian therefore brought them back under the Roman yoke, declaring at the same time that they *had unlearned liberty*; words which imply that they had lost the faculty of governing

themselves. The Greek rhetoricians, on the other hand, with their usual superficialness, asserted that Greece had never been in a more prosperous condition than when Vespasian deprived it of its independence. [*Plut.* II, 568 A. 824 C 'Ελευθερίας δὲ ὅσον οἱ κρατοῦντες νέμονται τοῖς δήμοις μέτεστι, καὶ τὸ πλέον ἴσως οὐκ ἄμεινον for the Greeks. *Paus.* 7, 17, 2. *Dion C.* 63, 11, 1 Πᾶσαν μὲν τὴν 'Ελλάδα ἐληλάτησε, καὶ περ ἐλευθέραν ἀφείσ. *Philostr.* 224. *Herodn.* 3, 2, 14 'Αρχαῖον τοῦτο πάθος 'Ελλήνων, οἱ πρὸς ἀλλήλους στασιάζοντες αἰεὶ καὶ τοὺς ὑπερέχειν δοκοῦντας καθαιρεῖν θέλοντες ἐτρέχωνσαν τὴν 'Ελλάδα Τὸ δὲ πάθος τοῦτο τοῦ ζήλου καὶ φθόνου μετέηλθεν εἰς τὰς καθ' ἡμᾶς ἀκμαζούσας πόλεις.]

This is the period of empty declamation, of grammatical works, of fanaticism, theosophism, theurgy, mysticism, religious persecution, religious imposture, and philosophical charlatanry. The principal literary centres were Alexandria, Athens, and Antioch.

The common dialect was now more or less spoken and written in regions widely remote from each other, in Spain, in Mesopotamia, and from Æthiopia to Sarmatia. It was a sort of universal language, and consequently a medium of communication. Every well-educated person was supposed to be acquainted with it; and, if Epictetus is to be believed, the Roman ladies were particularly fond of Plato's Republic. [*Cic. Arch.* 23 Nam, si quis minorem gloriæ fructum putat ex Graecis versibus percipi, quam ex Latinis, vehementer errat: propterea quod Graeca leguntur in omnibus fere regionibus, Latina suis finibus, exiguis sane continentur. *Senec. Consol.* ad Helv. 6, 8 Quid sibi volunt in mediis barbarorum regionibus Graecae urbes? Quis inter Indos Persasque Macedonicus sermo? *Juven.* 6, 184. 15, 110 Nunc totus Graias nostrasque habet orbis Athenas. *Quintil.* 1, 1, 12. *Sueton. Claud.* 42.

Aristid. I, 294. 10 Ἀπασαι γὰρ αἱ πόλεις καὶ πάντα τὰ τῶν ἀνθρώπων γένη πρὸς ὑμᾶς καὶ τὴν ὑμετέραν δίαίταν καὶ φωνὴν ἀπέκλινε καὶ ταύτην μίαν φωνὴν κοινὴν ἅπαντες τοῦ γένους ἐνόμισαν, κ. τ. λ. *Luc.* 23, 38. *Act.* 21, 37. *Joann.* 19, 20. *Jos. B. J.* 5, 5, 2. *Epict.* *Frag.* 53 Ἐν Ρώμῃ αἱ γυναῖκες μετὰ χεῖρας ἔχουσι τὴν Πλάτωνος πολιτείαν, ὅτι κοινὰς ἀξιοῖ εἶναι τὰς γυναῖκας. *Plut.* I, 564 E. *Lucian.* I, 695.]

Meanwhile the population of Greece was rapidly diminishing; so that in the time of Plutarch that country could not produce more than three thousand hoplitae. This may explain the fact that most of the writers of this period were not natives of Greece proper; and some of them were not even of Greek descent. [*Cic. Pis.* 40 Achaia exhausta, Thessalia vexata, laceratae Athenae, etc. *Philon* II, 302, 12 Ἡ πλείστη μοῖρα τοῦ Ἑλληνικοῦ παντὸς ἐξεφθάρη πανωλεθρία. Κεναὶ γὰρ αἱ πρότερον εὐανδροῦσαι πόλεις οἰκητόρων μνημεῖα τῶν τῆς Ἑλλάδος συμφορῶν ὑπεξελείφθησαν, ἀτυχὲς θέα τοῖς ὀρώσιν. *Tacit.* Ann. 2, 55. *Plut.* II, 413 F. *Paus.* 7, 17, 1.]

The Atticists In the second century of our era the language had deviated perceptibly from the ancient standard. Old words and expressions had disappeared, and new ones succeeded them. In addition to this, new meanings were put upon old words. The syntax, moreover, was undergoing some changes. Further, Latinisms and other foreign idioms were continually creeping into the language of common life. The purists of the day made an effort to check this tendency, but they were steadily opposed by usage, and not unfrequently by good sense. Those self-constituted guardians of the honor of the ancient Attic may be divided into two classes; the *grammarians* (as Phrynichus and Mæris), on the one hand, and the *literary exquisites*, on the other. The former took it upon themselves to

annihilate every word and phrase that had not the good fortune to be under the special protection of a Thucydides or a Plato. "You must not use this word," they would say, "because it is not found in any ancient author. This is a good word, because it is old." They assumed that the limits of the Greek language had been forever fixed during the Attic period. In short, they overlooked the simple fact that a spoken language never remains stationary, but imperceptibly passes from one stage to another. Sometimes they would carry their presumption so far as to attempt to correct authors of the first order. Thus, Phrynichus finds fault with ὁδμή in Xenophon, πρώτως in Aristotle, and ἐμπυρισμός in Hyperides. But we must not suppose that this class of critics had any influence with their contemporaries. On the contrary, as they were remarkable neither for sense nor for real learning, they were contemned by men of judgment, and ridiculed by epigrammatists. "If there were no physicians, nothing would be more foolish than grammarians," said one of the wits of this period. [*Tatian.* 1. 26. *Lucian.* II, 23. III, 171. *Athen.* 3, 94. 15, 2 Εἰμὴ ἱατροὶ ἦσαν, οὐδὲν ἂν ἦν τῶν γραμματικῶν μωρότερον. *Philostr.* 553. *Sext.* 620, 28. 642, 27. 650, 24. *Hor.* *Poet.* 58–70. *Anthol.* III, 38. See also *Κεϊτούκειτος*, and compare *Hellad.* apud *Phot.* IV, 317 A.]

The latter, namely, the literary exquisites, technically called *Atticists* (who may be regarded as the predecessors of the modern *logiotati*), conceived the preposterous idea of restoring the classical Attic in all its splendor. They imagined that all that was necessary to constitute an Attic author of the first class was the use of rare and obsolete words and expressions. The mania, therefore, for such words and expressions was now very great; the supply, however, was at least equal to the

demand. Every obscure corner of Greek literature was zealously ransacked for these hidden treasures. And if a word or expression was objected to, nothing was easier for the word-hunters than to produce excellent authority for it. Sometimes they would use words of their own coinage. One of this class of writers, Lucian tells us, fancied himself so thoroughly Attic that he translated into Greek even Latin proper names. Thus, he converted *Saturninus* into Κρόνιος, because *Saturnus* corresponds to Κρόνος; and instead of Φρόντων he wrote Φρόντις, because he took for granted that *Fronto* was derived from φροντίς. Had he been better acquainted with Latin, he would have transformed him most probably into Μετωπίας. It is hardly necessary to observe here that the style of the Atticists was essentially *macaronic*. [*Plut.* I, 523 E. *Lucian.* II, 23. 29. 30. 172. 342. 344. 348. 349. 385. III, 17. 18. *Galen.* VI, 344 E. 348 A. 361 E. 363 D. VIII, 40 A 'Ἐπεὶ δὲ οὐχ Ἑλληνικὴν διάλεκτον εἰλικρινῶς οὐδεμίαν, οὐδὲ βάρβαρον ἀπλῶς, ἀλλὰ τινα μικτὴν ἐξ ἀπασῶν, οἷον καρύκην, ἥ τινα ποικιλωτέραν καὶ ἀλλοκοτέραν καρύκης συντιθέασιν, κ. τ. λ. *Phryn.* Prooem. *Athen.* 3, 53. *Anthol.* III, 47, 55. See also ἀττικίζω, ἀττικισμός, ἀττικιστής.]

This tendency, however, to imitate the Attic authors began to manifest itself at least a century before the age of the Atticists. Thus, Strabo, in speaking of his friend Diodorus, says, that his style was "sufficiently antique." [*Strab.* 13, 4, 9. *Jos. B. J.* Prooem. 5, about the *logiotati* of his time.]

It has already been remarked that some of the Alexandrian poets used the old Ionic, that is, the language of Homer and Hesiod. We now add, that, in the above-mentioned century, it was not an uncommon thing, even for good scholars, to write in the then obsolete *new Ionic* dialect. Thus, Lucian, in his *De Astrologia*

and *De Syria Dea*, and Arrian in his *Indica*, attempt to imitate Herodotus. Aræteus, a physician, employed this dialect after the example of Hippocrates. [*Lucian.* II, 25. 26. *Philostr.* 314 Ἀπολλώνιος δὲ τὰς μὲν διαθήκας τὰς ἑαυτοῦ τὸν Ἴώνιον ἐρμηνεύει τρόπον. *Suid.* Κοδράτος Ῥωμαῖος ἱστορικός wrote in Ionic.]

The Asiatic Style. The Asiatic style, that is, the style in which little else is required than high-sounding words and sonorous periods, made its appearance among the Greeks in the first century before Christ. It is represented by the declamations of Dion Chrysostomus, Aristides, Himerius, Themistius, and Libanius; productions which conclusively show that it is possible to use language skilfully without conveying any important ideas. But it must not be forgotten that these oration-makers enjoyed a high reputation for eloquence in their day. Thus, the admirers of Polemon and of Aristides had no difficulty in putting them on an equality with Demosthenes. [*Lucian.* II, 348. III, 168. *Aristid.* III, 737, 9. 742. 743. *Philostr.* 539. 542. See also Ἀσιανός, and compare *Plut.* II, 44 E Ὅπου γὰρ ἐμέτου τινὸς ἐγκώμια καὶ πυρετοῦ καὶ νῆ Δία χύτρας ἐπιδεικνύμενοι, κ. τ. λ.]

Hellenistic Greek. The Jews after the dispersion generally adopted the language of the gentiles among whom they resided. A Jew whose native language was the Greek was called a *Hellenist*. The Jews of Alexandria used the *common dialect* of that city, that is, the Attic as modified by the Macedonians. But as they impressed upon it the peculiarities of the Jewish mind, we are not to suppose that their dialect was identical in every respect with that of their Greek neighbors. [See Ἑλληνιστής, and compare *Luc. Act.* 2, 8.]

Now the language of the Hebrew Scriptures was no longer understood by the

Alexandrian Jews. It became therefore necessary to translate them into Greek. According to Aristéas, or rather Pseud-Aristéas, a Greek Jew, the Pentateuch was translated by seventy-two learned Jews (six from each tribe) in the reign of Ptolemy Philadelphus. The translation of these seventy-two mythical interpreters is called the *Septuagint* (*seventy*) *version*; *seventy* being adopted on account of its being a round number. [See also *Aristob.* apud *Clem. A.* I, 893 A, et apud *Eus.* III, 1097 A. *Philon* II, 138, 39. *Jos. Ant.* Prooem. 3. *Ibid.* 12, 2, 1 seq. *Apion.* 2, 4, p. 472. *Just.* *Apol.* 1, 31. *Tryph.* 68. *Cohort.* 13. *Iren.* 947 A. Πτολεμαῖος ὁ Λάγῳ κ. τ. λ. *Clem. A.* I, 889 C. *Tertull.* I, 378 B seq. *Anatol. Laod.* 213 A. *Epiph.* III, 241 C. 373 seq.] The other Hebrew books must have been translated after the reign of Ptolemy Philadelphus, but before the beginning of the first century before Christ. The addition to the last chapter of Esther mentions Ptolemy and Cleopatra. If this Ptolemy is the same as Ptolemy Philometor, who died B. C. 145, the passage must have been written between B. C. 181 and 145. If his predecessor is meant, then its date is B. C. 204 – 181. The Wisdom of Sirach was translated about the thirty-eighth year of the reign of Ptolemy Euergetes, corresponding to B. C. 131.

The translations of Aquila, Symmachus, and Theodotion appeared in the second century after Christ. Aquila valued etymology more than good usage; consequently his version was so literal as to be frequently unintelligible. [*Orig.* I, 52 B. *Hieron.* I, 577 (316) Aquila enim proselytus et contentiosus, qui non solum verba, sed etymologias verborum transferre conatus est, jure projicitur a nobis.] Three other translations were discovered in the early part of the third century, designated by the numerals *Fifth*, *Sixth*, *Seventh*.

[*Eus.* II, 553 C. Οὐμόνον πέμπτην, ἀλλὰ καὶ ἕκτην καὶ ἑβδόμην (Origenes) παραθεῖς ἑρμηνείαν. *Epiph.* III, 380 A.] The Jews, in their eagerness to prove that the wisdom of the Greeks proceeded from their sacred books, invented the improbable story that portions of the Pentateuch had been rendered into Greek long before the time of Alexander. [*Aristob.* apud *Clem. A.* I, 781 A. 893 A. B. II, 145 A, et apud *Eus.* III, 637 A. 1097 A. *Pseud-Aristéas* 5. 35. *Josephus* (*Ant.* 12, 2, 14. *Apion.* 1, 22) repeats these absurdities. See also *Just.* *Apol.* 1, 44. *Clem. A.* I, 176 B. 408 A. 820 A. II, 136 A. *Tertull.* I, 515 B.]

The writers of the New Testament, and of the Apocrypha, strictly so called, were Hellenists. They used the Common Dialect as spoken by Jews of limited education. And as there was a great gulf between the doctrines propagated by the Apostles and the religion of the Greeks, these writers were sometimes obliged to give new meanings to old words and expressions. Further, their diction is, in a manner, based upon that of the Septuagint. It is not surprising, therefore, that the style of the sacred books of the Christians should have been regarded as contemptible by mere verbal critics. [*Clem. A.* I, 693 C. *Orig.* I, 356 A. 1289 B. 1297 A. 1505 C. 1508 C. III, 584 C. 1072 C. *Eus.* II, 264 B. *Basil.* I, 68 B. 121 A. *Lactant.* *Instit.* 6, 21. *Nil.* 264 C. *Isid.* 1080 D. *Theod.* IV, 784. 792 seq. Compare *Jos. Ant.* 20, 11, 2 Παρ' ἡμῖν γὰρ οὐκ ἐκείνους ἀποδέχονται τοὺς πολλῶν ἐθνῶν διαλέκτους ἐκμαθόντας καὶ γλαφυρότητι τὸν λόγον ἐπικομψεύοντας. *Diog.* 7, 22 Zeno ἔλεγε μὴ τὰς φωνὰς καὶ τὰς λέξεις ἀπομνημονεύειν, ἀλλὰ περὶ τὴν διάθεσιν τῆς χρείας τὸν νοῦν ἀσχολεῖσθαι.]

Ecclesiastical Greek. Many of the early Christians believed that philosophy proceeded from the devil, and as a matter of course they discouraged the

study of Greek authors. They would sometimes ask disapprovingly, "What defect, pray, dost thou find in the law of God, that thou shouldst have recourse to those heathenish fables?" The more intelligent of the Fathers, however, recommend these authors for the mental discipline they afford. [*Const. Apost.* 1, 6 *τί γάρ σοι καὶ λείπει ἐν τῷ νόμῳ τοῦ θεοῦ ἢ ἐπ' ἐκεῖνα τὰ ἐθνόμυθα ὀρμήσης;* *Clem. A.* I, 708 B. 717 C. 740 B. 796 A. II, 288 B. 301 A. 309 C. 313 A. 388 B. *Orig.* I, 1309 B. *Basil.* IV, 824 A. *Greg. Naz.* II, 508 B. 509 A. *Nil.* 132 A. *Socr.* 420 B. Compare *Plut.* I, 350 B Ἀπολοῦσι Ρωμαῖοι τὰ πράγματα γραμμάτων Ἑλληνικῶν ἀναπλησθέντες, said Cato the elder.] The ecclesiastical writers were more or less under the influence of the Septuagint and of the New Testament, but they wrote in the common dialect of their respective times and places. With some exceptions, their style is less elaborate than that of the majority of their secular contemporaries. The ecclesiastical vocabulary continued to receive accessions until a late date, but by far the greater number of theological terms was introduced before the close of the fifth century.

Byzantine Greek. When Constantine the Great removed the seat of empire to Byzantium, he called it *New Rome*, and also *Constantinople*. The Greeks began now to lose their national consciousness. They were called *Romans*, and sometimes *Eastern Romans*, to distinguish them from the *Western Romans*, that is, the genuine Romans. With regard to the name *Hellenes*, which the ancient Greeks gave themselves, it is to be observed here that, during the preceding periods, the Jews of Alexandria and of other places out of Palestine often used it in the sense of *pagans*, *heathens*, *gentiles*, *idolaters*, apparently because the Greeks were the most prominent gentile people

with which they were acquainted. This signification passed into the works of the Christian authors. The name *Γραικός*, from Polybius downward, represents the Latin *Graecus*, a *Greek*. But Greek speaking people always regarded it as an exotic. The later Byzantines, when they speak of the inhabitants of Greece, usually designate them by the term Ἑλλαδικοί.

Constantine was the first Roman emperor who publicly declared in favor of the new religion. But although Christianity, that is, the externals of Christianity, enjoyed the protection of the court, the ancient religion continued to struggle for existence as late as the ninth century. [*Porph. Adm.* 224.] Many of the emperors were fond of religious controversy, and Constantinople was now converted into a vast theological seminary, in which everybody fancied himself a doctor of divinity. "If you ask a person," says Gregorius of Nyssa, "about coins, he delivers a discourse about *γεννητὸν* and *ἀγέννητον*. You inquire concerning the price of bread; the baker informs you that the Son is subordinate to the Father. If you wish to know whether the bath is in good order, the answer is, The Son was created out of nothing." [*Greg. Naz.* II, 13 A. *Greg. Nyss.* III, 557 B. *Socr.* 188 B.]

The language, notwithstanding the changes it had undergone, retained its original character as late as the sixth century; that is, it was ancient Greek in the strictest sense of the expression. The spoken language formed the basis of the written, but at the same time it contained many words and phrases which good scholars generally avoided. Thus, Chrysostom's *style*, although superior to that of an uneducated person, was level to the comprehension of the common people of Constantinople, with whom he was a great favorite. [*Zos.* 278, 20 Ἦν γὰρ ὁ ἄνθρωπος (Joannes) ἀλογον ὄχλον ὑπαγαγέσθαι

δευός.] The ordinary language of the first part of the Byzantine period is to be sought, not in the elaborate productions of rhetoricians, but in the works of Pachomius, Palladius, Cyril of Scythopolis, Euagrius, Dorotheus, Zosimas, and Joannes Moschus, in the Great Limonarium, in most of the Apocrypha of the New Testament, and in the Acts of Councils.

From the beginning of the seventh century to the close of the eleventh, learning was at a very low ebb, and a good scholar was so rare a phenomenon, that his literary attainments were likely to be regarded as the result of proficiency in magic. Thus, it was believed by the superstitious that Photius had received lessons in the black art from a Jewish sorcerer. [*Theoph. Cont.* 670.] The language lost much of its original character by the prevalence of ignorance and the intermixture of foreign elements. The grammatical inflections were for the most part Attic, but hosts of new words and phrases were daily coming into use, to say nothing of new meanings given to ancient words. The syntax also underwent important changes. With very few exceptions, the learned of this age were incapable of appreciating the merits of the best models of antiquity. They confined themselves chiefly to the study and imitation of Basilii, Gregorius of Nazianzus, and Joannes Chrysostomus, of whom they were great admirers. In their writings they endeavored to avoid as much as possible whatever belonged to the language of common life, which may be regarded as the connecting link between ancient Greek and modern Greek. [*Joann. Sic.* pp. 57. 67. 75.]

Modern Greek. Imbecility, pedantry, childishness, and self-conceit are the characteristics of the last epoch of the Byzantine period. In the twelfth century the ancient language was an obsolete lan-

guage; that is, it was no longer understood by the masses. Those, however, who made any pretensions to education affected to write according to the grammatical rules of classical Greek; the spoken dialect being, in their judgment, unfit for elaborate composition. But they did not aim at anything higher than an imitation of the earlier imitators. They were enraptured with the turgid style of the rhetoricians of the first five or six centuries of our era, and with the verses of such poets as Oppian. Joseph Rhacendytes, a writer of the thirteenth century, recommends the following authors as models of eloquence: Gregorius of Nazianzus, Basilii of Cæsarea, Gregorius of Nyssa, Psellus, Synesius, Themistius, Plutarch, Chrysostom, Symeon Metaphrastes, Libanius, Aphthonius, Procopius of Gaza, Choricus, Philostratus, Demosthenes, Xenophon, Procopius of Cæsarea, Lycophron, Josephus, Isocrates, Georgius Pisides, Callicles, Ptochoprodromus, and Sophocles. According to Nicephorus Gregoras, Georgius of Cyprus resuscitated the ancient language; which can only mean that he wrote what was then called good Attic. [*Ptoch.* 1, 316 seq. *Rhetor.* III, 521. *Nic. Greg.* I, 163.]

The popular dialect of the twelfth century was essentially the same as the Romaic or modern Greek of the present day, and may with propriety be called *the early modern Greek*. The learned gave it the name of *the vulgar dialect, the common dialect, the common language of the Romans*. The last of these expressions owes its origin to the fact that, during the Byzantine period, the Greeks called themselves *Romans*, as has already been remarked. [*Comn.* I, 98. *Conquest.* 2805. *Ducas* 138.]

In the latter part of the eighteenth century, Ilgen, of the University of Jena, in his preface to the Homeric Hymns,

maintained that the popular modern Greek was the same as the language of the *rustics* of ancient Greece, and fortified his position by instancing such forms as δῶ, κρῖ, ἄλφι, τρόφι, κάρη, ἦλ; just as if these words belonged to the Romaic. Athanasios Christópulos, a modern Greek poet of considerable merit, confounding, it would seem, the Æolians and Dorians with Ilgen's rustics, asserted that the modern language was neither more nor less than a slight modification of the ancient Æolic and Doric. And in the early part of the present century he published a grammar entitled Γραμματικὴ τῆς Αἰολοδωρικῆς, ἥτοι τῆς ὁμιλουμένης τωρινῆς τῶν Ἑλλήνων γλώσσας. Coray modified the German professor's assertion by asserting that the popular dialect of the first four centuries of the Christian era was essentially the same as that of the twelfth century, which was modern Greek. [*Coray's Atacta*, Vol. II, ιθ' seq.] These are mere assumptions. The fact is, that, during the best days of Greece, the great teacher of Greek was the common people. The language of the orator and of the comedian, who respectively advised and amused the masses, differed from that of the majority of their hearers, not in kind, but in quality. [*Plat. Alc. 1*, p. 110 E ΣΩΚ. Εἶτα τὰ μὲν φαυλότερα οὐχ οἰοί τε διδάσκειν, τὰ δὲ σπουδαιότερα; ΑΔΚ. Οἶμαι ἔγωγε οἶον καὶ τὸ ἐλληνίζειν παρὰ τούτων ἔγωγε ἔμαθον, καὶ οὐκ ἂν ἔχοιμι εἰπεῖν ἑμαντοῦ διδάσκαλον, ἀλλ' εἰς τοὺς αὐτοὺς ἀναφέρω, οὓς σὺ φῆς οὐ σπουδαίους εἶναι διδασκάλους. ΣΩΚ. Ἄλλ', ὦ γενναῖε, τούτου μὲν ἀγαθοὶ διδάσκαλοι οἱ πολλοί.] As to Ilgen's rustics, Philostratus informs us that, in his time, that is, in the third century, the inhabitants of the interior of Attica spoke purer Greek than those who resided in the capital. [*Philostr. Vit. Soph. 2*, 1, 7 Ἡ μεσόγεια, ἔφη, τῆς Ἀττικῆς ἀγαθὸν διδασκαλεῖον ἀνδρὶ βουλευμένῳ διαλέγεσθαι, κ. τ. λ. Ibid. 2, 31 Αἰλιανὸς δὲ

Ρωμαῖος μὲν ἦν, ἠττίκιζε δὲ ὥσπερ οἱ ἐν τῇ μεσογείᾳ Ἀθηναῖοι.]

It must always be borne in mind that from the twelfth century downward the Greeks had, in a manner, *two languages*; namely, the traditional language of the many (*Modern Greek*), and the written language of scholars (*Scholastic Greek*). The latter was supposed by the ignorant to be excellent Attic, but in reality it was little else than a lifeless mass of far-fetched words and expressions. Theodorus Ptochoprodromus, one of the most learned men of the twelfth century, wrote in both these languages. His popular verses, addressed to the emperor Manuel Comnenus, are regarded as the earliest specimen of modern Greek, properly so called.

THE PERIODS OF THE GREEK LANGUAGE.

Changes in a language are not instantaneous, but come on by insensible gradations, and therefore it is impossible to fix the precise time of transition from one stage to another. Thus, although the period of the highest development of the language of Athens coincides with the Persian, Peloponnesian, and Macedonian troubles, we are not to infer that it began on the day after the burning of Sardes and ended with the death of Alexander.

The history of the Greek language may, for practical purposes, be divided into six periods, namely:

I. *The mythical period.*

II. *The Ionic period*, from Homer to the beginning of the Persian war (B. C. 500).

III. *The Attic period*, from the beginning of the Persian war (B. C. 500), to the accession of Ptolemy Philadelphus (B. C. 283).

IV *The Alexandrian period*, from the accession of Ptolemy Philadelphus (B. C.

283), to the conquest of Greece by the Romans (B. C. 146).

V *The Roman period*, from the conquest of Greece by the Romans (B. C. 146), to the removal of the seat of government from Rome to Constantinople (A. D. 330).

VI. *The Byzantine period*, from the removal of the seat of government from Rome to Constantinople (A. D. 330), to the conquest of Constantinople by the Turks (A. D. 1453).

The mythical period Of the poets of this period, with the exception of a few lines attributed to Pamphos and to Orpheus, nothing remains. [*Her.* 2, 81. 4, 35. *Plat. Crat.* 402 B. *Aristot. Poet.* 4, 9. *An. Gen.* 2, 1, 32. *Mund.* 7, 4. *Paus.* 1, 18, 5. 7, 21, 9. 7, 29, 8. *Philostr.* 693.]

The Ionic period The best known representatives of this period are Homer and Hesiod.

The Attic period. The principal authors of this period are Aeschylus, Pindarus, Antiphon, Herodotus, Sophocles, Euripides, Thucydides, Andocides, Aristophanes, Lysias, Isaeus, Xenophon, Hippocrates, Plato, Isocrates, Lycurgus, Aristoteles, Demosthenes, Aeschines, Dinarchus, Theophrastus.

The Alexandrian period. This period takes the name *Alexandrian* from the circumstance that Alexandria, under the Ptolemies, was the great seat of learning. *It begins, strictly speaking, with the reign of Ptolemy Philadelphus.* For, although the new capital of Egypt was founded in the year three hundred and thirty-three before our era, the foundation of its literary celebrity may be said to have been laid by that monarch.

The authors of the Alexandrian period are commonly called *later authors*, and their language *later Greek*, in contradistinction to the authors and language of

the Ionic and Attic periods. Some scholars use the term *later* even with reference to the Roman period. The principal writers are Euclides, Bion, Theocritus, Aratus, Callimachus, Lycophron, Archimedes, Apollonius of Perga, Apollonius of Rhodes, Moschus, Nicander. [*Quintil.* 10, 1, 54.]

Authors of the Roman period.

Polybius	B. C. 129
Carneades	129
Apollodorus	128
Hipparchus	127
Inscriptio 4893	127
Inscriptio 4896	117
Ptolemaeus Euergetes	116
Agatharchides	113
Clitomachus, philosophus	111
Dionysius of Thrace	107
Artemidorus of Ephesus	103
Antipater of Sidon	103
Meleager	95
Alexander Polyhistor	93
Apollonius Molon	
Scymnus	90
Inscriptio 4678	82
Geminus	
Metrodorus of Scepsis	70
Parthenius	63
Tyrannio, grammaticus	58
Castor, chronographus	56
Inscriptiones 4898. 4897, b. 4899	
Aenesidemus	
Posidonius	51
Demetrius Magnes	49
Theophanes of Lesbos	49
Juba (Ἰόβας)	46
Didymus, grammaticus	46
Antipater of Tyre	44
Diodorus of Sicily	43
Conon, mythographus	
Tyrannio, junior	32
Nicolaüs of Damascus	16
Inscriptio 3902, b.	11
Dionysius of Halicarnassus	7
Theodorus of Gadara	6
Dionysius Periegetes	

From the first century of the Christian era downward the writers are divided into *secular and ecclesiastical*. The former are the legitimate successors of those preceding this century ; the latter may be regarded as intruders or disturbing forces.

Secular authors.		Ecclesiastical authors.	
Babrius	?	[Septuaginta Interpretes, B. C. 283 – 135.	
Lesbonax, orator	?	Aristobulus, B. C. 145. Pseud-Aris-	
Lesbonax, grammaticus	?	teas ?]	
Apollonius, sophista	?		
Tryphon, grammaticus			
Inscriptio 2060			
Cleomedes	?		
Menippus, geographus			
Philistio	A. D. 7		
Strabo	18		
Antipater of Thessalonica	38		
Apion of Alexandria		Philon	40
Inscriptio 4762	44		
Onosander	?		
Inscriptio 4956	49		
Nicomachus	?		
Xenocrates			
Inscriptio 4697, b			
Heraclides, grammaticus			
Inscriptio 4699	56	[Matthaeus, Marcus, Lucas, Joannes, Pe-	
Pamphile	58	trus, Paulus, Jacobus, Judas]	
Dioscorides			
Erotianus	68		
Inscriptio 4967	68		
Chaeremon	68		
Cornutus			
Leonidas of Alexandria			
Demetrius, cynicus	71		
Inscriptio 5879	78		
Musonius	80		
Inscriptio 4716	89		
		Josephus	93
Nicetas of Smyrna	97		
Inscriptio 4150, b, p. 1112 (Dorica)	97		
		Justus of Tiberias	98
Dion Chrysostomus	99		
		Clemens of Rome	
		Barnabas	
		Hermas	
		Epistola ad Diognetum	

Isacus, sophista	101		
Nicarchus, epigrammatarius		Ignatius	107 - 115
		Papias	116
Aelianus, tacticus	117		
Epictetus	118		
Plutarchus	120		
Oenomaüs			
Philon of Byblus	124		
Hermippus of Berytus	127		
Nicanor, grammaticus			
Inscriptio 4732	130		
Inscriptio 4734			
Diogenianus			
Numenius	130		
		Basilides, gnosticus	
		Isidorus, gnosticus	
		Saturnilus, gnosticus	
		Agrippa Castor	135
		Quadratus	136
		Ariston of Pella	136
		Aristides of Athens	
Draco, grammaticus			
Phlegon of Tralles			
Polemo, sophista	143		
Inscriptio 4697			
Antonius Liberalis	? ?		
Maximus of Tyre	148		
		Justinus, martyr	151
		Hegesippus	152
		Valentinus, gnosticus	155
		Heracleon, gnosticus	
Pseudo-Demetrius Phalereus			
Straton of Sardes			
Atticus, philosophus			
		Secundus, gnosticus	
		Ptolemaeus, gnosticus	
		Justinus, gnosticus	
		Apollinaris of Hierapolis	
Inscriptio 3834	157		
Hephaestion	160		
Appianus	161		
Arrianus			
Ptolemaeus, geographus	161		
Marcianus, geographus			
Apollonius Dyscolus			
		Polycarpus	166
		Martyrium Polycarpi	

		Tatianus	
Herodianus, grammaticus	173		
Hermogenes	173		
Pausanias	176		
Herodes Atticus	176		
Secundus, sophista			
Hadrianus, sophista			
Polyaenus			
Inscriptio 396			
Artemidorus, onirocrites			
Phrynichus, grammaticus			
Moeris, grammaticus	?		
Arcadius, grammaticus			
Achilles Tatius	?		
		Martyrium Pothini	177
		Dionysius of Corinth	178
Marcus Aurelius Antoninus	180		
Lucianus	180		
Aretaeus	?		
		Theophilus of Antioch	181
		Athenagoras	
Inscriptio 4683		Hermias, philosophus	
Pollux	183	Irenaeus	183
		Melito	184
Aristides	189		
		Maximus of Jerusalem	190
		Theophilus of Caesarea in Palestine	190
		Serapion of Antioch	190
		Marcion	194
		Polycrates of Ephesus	196
		Rhodon	196
Galenus	200		
Alexander of Aphrodisias	200		
Inscriptio 4989			
Gaudentius	?		
Agathemerus			
Aristides Quintilianus	?		
Sextus	205		
		Pantaenus	206
		Asterius Urbanus	
		Caius of Rome	210
Oppianus	211		
		Apollonius of Ephesus	212
		Clemens of Alexandria	217
Aelianus, sophista	222	Julius Africanus	222
Dion Cassius	222	Hippolytus	

Diogenes Laertius		.	
Athenaeus	228		
Inscriptio 4705			
Herodianus, historicus	238		
Philostratus			
		Alexander of Jerusalem	251
		Origenes	253
		Dionysius of Alexandria	265
Dexippus	269		
Plotinus	270	Gregorius Thaumaturgus	270
		Manichaeus	272
		Macarius Magnes	
Longinus	273		
		Archelaüs of Mesopotamia	278
		Anatolius of Laodicea	279
		Pierius of Alexandria	283
		Malchio	
		Theognostus of Alexandria	285
		Phileas	300
		Theonas	300
		Petrus of Alexandria	304
Porphyrius	305		
Aphthonius			
Hierocles (λόγος φιλαλήθης)			
Palaephatus	??		
Λpsines			
Menander, rhetor			
		Pamphilus	307
Helladius	308		
		Methodius	312
		Concilium Ancyranum	314
		Concilium Neocaesariense	314
		Concilium Nicaenum I	325
		Concilium Gagrense	
		Alexander of Alexandria	326
Iamblichus	329		

The Byzantine period. The language of this period passed through several stages, and therefore it will be convenient to divide it into a number of subordinate periods or epochs. We propose the following :

First epoch, from A. D. 330 to 622 (the first year of the Hegira).

Second epoch, from A. D. 622 to 1099 (the year of the capture of Jerusalem by the Crusaders).

Third epoch, from A. D. 1099 to 1453 (the year of the conquest of Constantinople by the Turks).

Authors of the first epoch of the Byzantine period.

<i>Secular authors.</i>		<i>Ecclesiastical authors.</i>	
Ulpianus			
Theodosius, grammaticus	?		
Harpocratio		Concilium Caesariense in Palestina	335
		Concilium Tyrium	335
Alypius		Eustathius of Antioch	
		Eusebius	340
		Concilium Antiochenum	341
		Concilium Sardicense	347
		Serapion of Egypt	
		Concilium Laodicense	347
		Pachomius	348
Julianus	363		
Oribasius		Concilium Illyricum	365
		Titus of Bostra	
		Esaias, abbas	372
		Concilium Alexandrinum	372
		Athanasius	373
		Concilium Romanum	373
		Marcellus of Ancyra	374
		Petrus II. of Alexandria	378
		Basilus of Caesarea	379
		Concilium Constantinopolitanum I	381
		Euagrius, monachus	
		Apollinaris of Laodicea	382
		Timotheus of Alexandria	385
Himerius	386	Cyrillus of Jerusalem	386
		Caesarius	
		Macarius of Egypt	
		Macarius of Alexandria	
Themistius	390	Gregorius of Nazianzus	390
Libanius	391	Nectarius of Constantinople	
		Didymus of Alexandria	392
		Eunomius	394
		Gregorius of Nyssa	394
		Diodorus of Tarsus	394
Ammonius, grammaticus		Amphilochius	
		Marcus Eremita	
Pappus	?	Marcus Diadochus	
Stephanus of Byzantium	?	Euagrius of Scitis	
Musaeus	?	Hieronymus (Graecus)	
Longus	?		
Xenophon of Ephesus	?		

Chariton of Aphrodisias	?	?	
Syrianus	?	?	
Aristaenetus	?	?	
Aleiphron	?	?	
Quintus of Smyrna	?	?	
Palladas			
Heliodorus			
			Epiphanius 402
			Concilium Carthaginense 403
			Philon of Carpasia
			Joannes Chrysostomus 407
			Severianus 408
Eunapius	413		
Adamantius, sophista			Theophilus of Alexandria
			Palladius of Helenopolis
Zosimus	425		Philostorgius 425
			Atticus of Constantinople
			Theodorus of Mopsuestia 429
			Nemesius 429
			Marcus Diaconus
			Nilus 430
			Synesius 430
Hierocles of Alexandria	431		Concilium Ephesinum 431
			Asterius of Amasea
			Paulus of Emesa 432
			Isidorus of Pelusium
			Acacius of Berrhoea 437
			Acacius of Melitene 438
			Socrates, scholasticus 439
			Sozomenus
			Theodotus of Ancyra 440
			Firmus of Caesarea
			Amphilochius of Side
			Cyrillus of Alexandria 444
			Memnon of Ephesus
			Proclus of Constantinople 447
			Flavianus of Constantinople
			Joannes of Antioch 448
			Arsenius 449
Nonnus	450		
			Concilium Chalcedonense 451
			Joannes Carpathius
			Theodoretus 457
			Hyperechius
Olympiodorus	?		Basilus of Seleucia 458
Orion	?		Euthalius Diaconus

Stobaeus	?	Andreas of Samosata	460
		Antipater of Bostra	460
		Eudocia (imperatrix)	460
Priscus Panites	471	Gennadius of Constantinople	471
		Gelasius of Cyzicus	475
Proclus, philosophus	485	Quintianus (Asculanus)	485
Marinus (Procli)		Aeneas of Gaza	490
Candidus of Isauria	491		
Coluthus	?	Limonarium Magnum	
Tryphiodorus	?		
Malchus		Zosimas, abbas	
Simplicius			
Aëtius, medicus			
Alexander of Tralles			
Nicolaüs, sophista			
		Dalmatius of Cyzicus	
		Timotheus of Berytus	
		Eustathius of Berytus	
		Romanus (author of the <i>κοντάκια</i>)	518
		Joannes Maxentius of Antioch	520
		Procopius Gazaeus	520
Theon, rhetor	525	Procopius of Tyre	525
		Theodorus Lector	525
Joannes Lydus	527		
Damascius	533		
		Epiphanius of Constantinople	535
		Timotheus Presbyter of Jerusalem	535
		Timotheus Aelurus	535
		Theodorus of Alexandria	535
		Eusebius of Alexandria	?
		Joannes Monachus	?
		Eusebius of Emesa	?
		Concilium Constantinopolitanum	536
		Concilium Hierosolymitanum	536
		Zacharias of Mytilene	
Theophilus Antecessor	537		
		Gregentius	540
		Cosmas Indicopleustes	
		Constantinus Diaconus	?
Procopius	543		
		Ephraim of Antioch	546
		Isaacius (Syrus)	548
Paulus Silentarius	550	Barsanuphius	550
		Theodorus of Scythopolis	553
		Concilium Constantinopolitanum II	553

		Cyrillus of Scythopolis	557
		Theotimus (Junior)	557
Julianus of Egypt		Eustathius Monachus	?
		Ammonius Presbyter of Alexandria	558
Nonnosus	?		
Eutocius, mathematicus			
Petrus Patricius	562		
Justinianus (imperator)	565	Agapetus Diaconus	565
Theophanes of Byzantium	571		
Agathias	582	Eutychius of Constantinople	582
Menander Protector	583		
		Gregorius of Antioch	593
		Joannes Jejunator	593
		Euagrius Scholasticus	593
		Joannes Climacus (ὁ τῆς κλίμακος)	
		Joannes of Rhaitho	
		Jobius Monachus	
		Eustratius Presbyter	
		Dorotheus	
		Zacharias of Jerusalem	600
		Timotheus Presbyter of Constantinople	600
Mauricius (imperator)	607		
		Eulogius of Alexandria	608
		Anastasius Sinaita	
		Leontius	610
		Modestus	614
		Antiochus Monachus	614
		Erechthius of Antioch	
		Petrus of Laodicea	
		Joannes Moschus or Eucratas	
		Joannes Philoponus	617
		Leontius of Cyprus	620

The second epoch of the Byzantine period If the expression *Mediæval Greek* is to be used at all, it should be restricted to the language of this epoch.

Theophylactus Simocates	628	Olympiodorus of Alexandria	
Sophronius of Jerusalem	638	Maximus Confessor	662
Georgius Pisides	639	Andreas of Crete	675
Thalassius, abbas	648	Concilium Constantinopolitanum III	680
Concilium Lateranum	649	Gregorius of Agrigentum	690
Theophilus Protospatharius		Concilium Quinisextum	692
Chronicon Paschale		Leontius Monachus	
Theodorus of Rhaitho	650	Joannes of Constantinople	715
Hesychius of Jerusalem		Cosmas of Jerusalem	742

Joannes of Damascus	756	Gregorius of Caesarea	940
Theodorus Abucara	770	Georgius Monachus	948
Elias of Crete	787	Genesis	
Epiphanius of Catana	787	Theophanes Nonnus	
Concilium Nicaenum II	789	Athanasius of Corinth	
Josephus (Christianus)	800	Cosmas Vestitor	
Geoponica		Joannes Geometra	
Tarasius	806	Andreas of Caesarea	
Georgius Syncellus	806	Nicephorus Presbyter	950
Hesychius (Lexicon)		Constantinus Porphyrogenitus	959
Stephanus Diaconus	808	Theodosius Diaconus	963
Procopius Diaconus	815	Symeon Metaphrastes	965
Gregorius Dacapolites	817	Pollux (Chronicon)	
Georgius Choeroboscus		Nicephorus Phocas	969
Theognostus, grammaticus		Etymologicum Magnum	
Theophanes (Isaacius)	817	Suidas	974
Theodorus Studites	827	Leo Diaconus	987
Joseph Studites		Hippolytus of Thebes	990
Nicephorus of Constantinople	828	Oecumenius	995
Nicephorus of Alexandria	836	Theodorus of Iconium	1004
Methodius Confessor	847	Leo Grammaticus	1013
Georgius of Nicomedia	860	Joannes Presbyter	1013
Joannes of Sicily	866	Epiphanius Monachus	1015
Concilium Constantinopolitanum IV	869	Symeon Junior	1040
Synodicum Vetus (in Fabricius, vol. XI)	872	Michael Psellus	1050
Pseudo-Synodus Photiana	879	Joannes of Euchaita	1050
Metrophanes of Smyrna		Petrus of Antioch	1053
Basilus (imperator)	886	Nicetas Chartophylax	1055
Petrus of Sicily	890	Leo of Bulgaria	1056
Nicetas of Paphlagonia	890	Samonas	1056
Theognostus Monachus	890	Georgius Cedrenus	1057
Photius	891	Nicetas Pectoratus	1058
Nicetas of Byzantium	891	Michael Cerularius	1059
Joseph Hymnographus	893	Joannes Xiphilinus	1073
Joannes of Jerusalem		Michael Attaliotes	1073
Nicephorus Philosophus	901	Joannes Diaconus	1075
Joannes Cameniates	904	Seylitzes	1081
Leo Patricius	910	Nicolaüs of Constantinople	1084
Arethas of Caesarea	910	Lucas Cryptoferratensis	1085
Leo Philosophus (imperator)	911	Nicon of Rhaitho	1091
Georgius Hamartolus	914	Anastasius of Caesarea	1095
Nicolaüs of Corinth	925	Jacobus Monachus	
Basilus of Neae Patrae	930	Theophylactus of Bulgaria	
Basilus Minimus	931	Philippus Solitarius	

The third Epoch of the Byzantine period The authors of this period must be separated into *Modern Greek* and *Scholastic Greek*. The former wrote in the language spoken by the masses; the latter, in the artificial Attic of the schools.

<i>Modern Greek.</i>		<i>Scholastic Greek.</i>	
		Alexius Comnenus	1118
		Michael Glycas	1118
		Joannes Cinnamus	1118
		Joannes Zonaras	1118
		Typicon Irenae Augustae	1120
		Euthymius Zigabenus	1122
		Anna Comnena	1137
		Bryennius	1137
		Theophanes Cerameus	1140
		Nilus Doxa Patri	1143
		Joannes Antiochenus	1143
		Nomocanon Cotelarianus (very barbarous)	
Theodorus Ptochoprodromus, the earliest modern Greek writer of whom we have any definite accounts (<i>Coray's Atacta</i> , vol. I).		Theodorus Ptochoprodromus	1150
		Joannes Tzetzes	1150
		Manasses	1150
		Aristenus	1166
		Nicephorus Basilaces	1180
		Neophytus (De calamitatibus Cypri)	1190
		Eustathius of Thessalonica	1200
		Joel	1200
		Hierophilus	?
		Balsamon	1204
		Nicetas of Chonae	1216
		Bartholomaeus Monachus	?
		Mercurius, medicus	?
		Germanus of Constantinople	1254
		Nicephorus Blemmides	1255
		Arsenius of Corinth	1264
		Acropolites	1282
		Gregorius Cyprius	1289
		Nicephorus Chumnus	1300
		Ephraemius	1300
		Joseph Racendytes	1300
		Pachymerces	1310
Pachomius Monachus	?	Thomas Magister	1310
		Theodorus Hyrtacenus	1320
		Maximus Planudes	1327
		Nicephorus Callistus	1327
		Theodorus Metochita	1332

		Mazaris ἀποδημία	
		Matthaeus Blastaris	1335
Βιβλίον τῆς Κουγκέστας τῆς Ρωμανίας		Armenopulus, less correctly Har-	
καὶ τοῦ Μωραΐως, a translation		menopulus	1350
from the French	1350	Gregorius Palamas	1351
		Nicephorus Gregoras	1359
		Cantacuzenus	1375
		Curopolates	?
		Chrysoloras	1415
Joannes Cananus	1422		
		Concilium Florentinum	1439
		Gemistus	1441

The Turkish period From the conquest of Constantinople by the Turks (A. D. 1453), to the first year of the Greek revolution (A. D. 1821). After the fall of Constantinople, learning among the Greeks was confined chiefly to the clergy. The language of this period was nothing more than a continuation of that of the last epoch of the Byzantine period.

The following list contains some of the authors of the Turkish period. It is unnecessary to inform the reader here that, with very few exceptions, they are beneath criticism.

<i>Modern Greek.</i>		<i>Scholastic Greek.</i>	
		Georgius Codinus	?
		Georgius Scholarius	1459
		Michael Ducas Nepos	1462
		Chalcocondyles or Chalcondyles	1463
		Georgius Phrantzes	1477
		Theodorus Gazes	1478
		Georgius Trapezuntius	1486
		Constantinus Lascaris	1494
Ἑμμανουὴλ Γεωργιλᾶς, versifier	1498		
Στέφανος Σαχλήκης, versifier			
Κωνσταντῖνος, author of a poem en-			
titled Διήγησις ὠραιोटάτη Ἀπολ-			
λωνίου τοῦ ἐν Τύρῳ	1500		
Ἰάκωβος Τριβώλης, versifier	1528		
Δημήτριος Ζῆνος, translator of the			
Batrachomyomachia	1529		
Λεονάρδος Φόρτιος, versifier	1531		
		Arsenius of Monembasia	1535
Turcograecia, a historical work	1550		
Ἑμμανουὴλ Γλυζόνιος	1596		
Μάξιμος Μαργούνιος	1601		
Νικόλαος Δημητρίου, author of a poem			
entitled Βοσκοπούλα ἡ εὐμορφη	1625		
Ἀγάπιος ὁ Κρής	1643		
		Synodus Hierosolymitana	1672

THE FOREIGN ELEMENTS OF THE GREEK LANGUAGE.

The Persian element The Persian words occurring in ancient Greek express things peculiar to the Persians. Such are ἄγγαρος, ἀναξυρίδες, ἀρτάβη, ἀσάνδης, γάζα, κίδαρις, κυρβασία, παρασάγγης, σαννάκρα, σαράβαρα, σατράπης, σχοῖνος, τιάρα. In Byzantine Greek we have ζαδόαρ, ζατρίκιον, καβάδιν, τζουκανιστήριον. [*Athen.* 3, 94 Καὶ γὰρ παρὰ τοῖς ἀρχαίοις ποιηταῖς καὶ συγγραφεῦσι τοῖς σφόδρα ἑλληνίζουσιν ἔστιν εὐρεῖν καὶ Περσικὰ ὀνόματα κείμενα διὰ τὴν τῆς χρήσεως συνήθειαν, ὥς τοὺς παρασάγγας καὶ τοὺς ἀσάνδας καὶ τοὺς ἀγγάρους καὶ τὴν σχοῖνον ἢ τὸν σχοῖνον. 11, 98 Σαννάκρα ἔκπωμά φησιν εἶναι οὕτως καλούμενον· ἔστι δὲ Περσικόν.]

The Hebrew element The Hebraisms occurring in the Septuagint and New Testament, and in Byzantine Greek, may be divided into four classes.

First. Hebrew words in Greek letters without any further change; as ἴν, κορβάν, πάσχα, ραββί, φασέκ.

Second. Hebrew words with Greek endings and accents; as ἀββās, ἄβρα, ἀμᾱs, βάτος, βύσσος, γειώρας, κάβος, κορβανās, κόρος, μαμωνās.

Third. Hebrew words slightly modified; as κιβούριον, σίκλος.

Fourth. Hebrew idioms; as Ποιήσω σε εἰς ἔθνος μέγα. Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς πάντας τοὺς λόγους τούτους, εἶπε τοῖς μαθηταῖς αὐτοῦ.

With regard to Hebrew proper names, in the Septuagint they are generally indeclinable; as Ἀδάμ, Κάϊν, Ἀβελ, Σήθ, Νῶε. In the New Testament, they are commonly declined; as Ἰάκωβος, Βαρθολομαῖος, Ἰωάννης, Ἰησοῦς, Κηφᾱs, Χουζᾱs. In Josephus they are regularly declined; as Ἀδαμος, Κάϊς, Ἀβελος, Σήθος, Νῶεος. [*Jos. Ant.* 1, 6, 1 Τὰ γὰρ ὀνόματα διὰ τὸ τῆς γραφῆς εὐπρεπὲς ἡλλήνισται πρὸς ἡδονὴν τῶν ἐντευξομένων.]

The following table contains the names of the Hebrew letters written in Greek characters.

Ⲁ, Ἀ λ ε φ. In power it corresponds to the Greek *smooth breathing*; as, Ἀδάμ, Ἐφραΐμ.

Ⲃ, Β η θ — Β, Βῆτα.

Ⲅ, Γ ι μ ε λ, Γ ι μ λ — Γ, Γάμμα.

Ⲇ, Δ α λ ε θ, Δ ε λ θ — Δ, Δέλτα.

Ⲉ, Η — Ε, Εῖ. In power it corresponds to the Greek *rough breathing*.

Ⲋ, Ο υ α υ — Ϝ, Ϝαῦ, Βαῦ, Γαυ, or Δίγαμμα. After Α, Ε, Ο, it is changed into its corresponding vowel Υ; as Ἡσαῦ, Αὐνάν, Δευῖ, Νινευή, Ἰωνάν.

Ⲍ, Ζ α ι ν, Ζ α ι — Ζ, Ζῆτα; as Ζαχαρίας, Ζοροβάβελ. The proper name Ἐζρας is written also Ἐσδρας, after the analogy of the Æolic dialect.

Ⲏ, Η θ — Η, Ἡτα. It is represented by Χ, and sometimes by the *smooth breathing*; as Χαρράν, Χάμ, Ραχήλ, Ἀερμών, Χαβώρ or Ἀβώρ, Γεών.

Ⲑ, Τ η θ — Θ, Θῆτα. Regularly represented by Τ; as Ἀραράτ.

Ⲓ, Ι ω δ, Ι ω θ — Ι, Ἰῶτα; as Ἰούδας, Ἰακώβ.

Ⲕ, Χ α φ — Κ, Χ, Κάππα, Χῖ.

Ⲗ, Λ α μ ε δ, Λ α β δ — Λ, Λάμβδα, Λάβδα.

Ⲙ, Μ η μ — Μ, Μῦ.

Ⲛ, Ν υ ν — Ν, Νῦ.

Ⲝ, Σ α μ ε χ, Σ α μ χ — Ϛ, Σίγμα.

Ⲟ, Α ι ν — Ο, Οῦ. It is represented by the *smooth breathing*, and sometimes by Γ; as Ἀμμών, Γάζα, Γόμορρα, Γαιβάλ.

Ⲡ, Φ η — Π, Φ, Πῖ, Φῖ.

Ⲣ, Τ σ α δ η, Σ α δ η — Ϛ; as Μελχισεδέκ, Σιών, Σαβαώθ. Its Semitic sound ΤΣ is inadmissible in Greek.

Ⲥ, Κ ω φ — Ϙ, Ϙόππα or Κόππα. It is represented by Κ; as Ἰακώβ, κάβος.

ⲭ, Ρ η χ ς, ϱ η ς — Ρ, Ρῶ.

Ⲩ, Χ σ ε ν, Σ ε ν — Ϛ, Σάν. It is represented by Σίγμα; as Σαμουήλ, Σαμφών, Ἰσμαήλ. Its Semitic sound SH cannot be expressed in Greek letters.

Ⲭ, Τ α υ, Θ α υ — Τ, Θ, Ταῦ, Θῆτα.

The Arabic element. The language of the Arabs made no impression upon the Greek. The few Arabic words found in Byzantine writers express objects and titles peculiar to the Arabs. (See *ἀβδίων*, *ἄμερ*, *ἀμεραμνοννῆς*, *ἀμηράλης*, *ἀμηρᾶς*, *καδῆς*, *καίτης*, *καρβάνιον*, *καρτζιμᾶς*, *κουράν*, *μασγίδιον*, *φάρας*, *φαρίον*, *χαλιφᾶς*. See also *ἀγγοῦριον*, *σάνδυξ*, *χάνδαξ*.)

The Keltic element. The *Kelts* (*Γαλάται*) under Brennus made an irruption into Greece in the year two hundred seventy-nine before Christ. A portion of them crossed the Bosphorus and finally settled in a part of Phrygia, which from that circumstance received the appellation of *Galatia*. And because they were intermixed with Greeks, they were called also *Gallograeci*. The leading language of this country was the Greek, but its Keltic inhabitants retained their original language, at least as late as the time of Saint Jerome, who states that it was essentially the same as that of the Treviri. [*Polyb.* 1, 6, 5. 9, 35, 4. *Paus.* 10, 19, 4 seq. *Hieron.* VII, 357 A.]

The few Keltic words which occur in later and Byzantine authors must be regarded as having been introduced chiefly through the medium of the Latin, inasmuch as the stay of the Kelts in Greece was too short to exert any influence upon its language. (See *βράκαι*, *γαισός* or *γαίσα*, *καβάλλης*, *καρτάλαμος*, *καρταμέρα*, *οὔερτραγος*, *σάπων*.)

The Latin element. The Latin was the official language of the Roman empire. The judge must be addressed in Latin, and judgment must be pronounced in Latin, not only in Rome, but also in all the conquered countries. Greece, after it was reduced to a Roman province, formed no exception to this rule. A Greek could address a Roman magistrate only through an interpreter. A public officer unacquainted with Latin, however well qualified

he might be in other respects, was liable to be cashiered, and even disfranchised. [*Plut.* II, 1010 D *Περὶ Ρωμαίων λέγειν, ὧν μὲν λόγῳ νῦν ὁμοῦ τι πάντες ἄνθρωποι χρῶνται. Valer. Max.* 2, 2, 2 *Illud quoque magna cum perseverantia custodiebant (magistratus prisci), ne Graecis unquam, nisi Latine, responsa darent. Quinetiam ipsa linguae volubilitate, qua plurimum valent, excussa, per interpretem loqui cogebant, non in urbe tantum nostra, sed etiam in Graecia et Asia: quo scilicet Latinae vocis honos per omnes gentes venerabilior diffunderetur. Sueton. Claud.* 16. *Tiber.* 71 *Sermone Graeco, quamquam alias promptus et facilis, non tamen usquequaque usus est. Dion C.* 60, 8, 3. 60, 17, 4. 57, 15, 3 *Tiberius ἑκατοντάρχου Ἑλληνιστὶ ἐν τῷ συνεδρίῳ μαρτυρῆσαι τι ἐβελήσαντος, οὐκ ἠνέσχετο· καὶ περ πολλὰς μὲν δίκας ἐν τῇ διαλέκτῳ ταύτῃ καὶ ἐκεῖ λεγομένας ἀκούων, πολλὰ δὲ καὶ αὐτὸς ἐπερωτῶν. Lyd.* 177 *Ἐκεῖνος γὰρ (ὁ Φωντήσιος) στίχους δοθέντας τινὰς δῆθεν Ρωμύλῳ ποτὲ πατρίοις ῥήμασιν ἀναφέρει τοὺς ἀναφανδὸν προλέγοντας τότε Ρωμαίους τὴν τύχην ἀπολείψειν, ὅταν αὐτοὶ τῆς πατρίου φωνῆς ἐπιλάβωνται. 261 Νόμος ἀρχαῖος ἦν πάντα μὲν τὰ ὅπως οὖν πραττόμενα παρὰ τοῖς ἐπάρχοις, τάχα δὲ καὶ ταῖς ἄλλαις τῶν ἀρχῶν, τοῖς Ἰταλῶν ἐκφωνῆσθαι ῥήμασιν οὐ παραβαθέντος, ὡς εἴρηται (οὐ γὰρ ἄλλως), τὰ τῆς ἐλαττώσεως προὔβαινε. 220 Πάντες μὲν ἀνέκαθεν οἱ παρὰ τῇ ποτὲ πρώτῃ τῶν ἀρχῶν βοηθοῦντες τοῖς τρέχουσι σκρινίοις. ἐξέλαμπον παιδείας, περὶ δὲ τὴν Ρωμαίων φωνὴν τὸ πλέον ἔχουν ἐσπούδαζον· χρεῖωδης γὰρ ἦν αὐτοῖς κατὰ τὰναγκαῖον. Compare Arr Per. Eux.* 43. 52. *Philostr.* 221.]

It may be remarked here that the expression *both languages* (*ἐκατέρα ἡ γλῶσσα, utraque lingua*), without any adjuncts, was used by Romans and Greeks in the sense of *Greek and Latin*. [*Hor.* *Od.* 3, 8, 5. *Sueton.* *Aug.* 89. *Plut.* I, 491 E. *Gell.* 17, 5. *Tertull.* II, 158 B. *Dion C.* 69, 3, 1. Compare *Philostr.* 589 *τὴν ἐτέραν γλῶσσαν*, referring to the Latin.]

Constantine's vernacular language was the Latin. The language of his attendants and military officers, and also of the Roman noble families who followed him to Byzantium, was the Latin. In short, the Latin was the court language, which privilege it continued to enjoy some time after the death of that emperor. It was now taught publicly in the new capital, and it would seem that a Greek of liberal education was expected to be more or less acquainted with it. [Zos. 97. Synes. 1428 C. Socr. 937 A. Theoph. 34. Codin. 20. Greg. Th. 1065 B. Athan. I, 784 C. Macar. 604 C. Socr. 649 C. Apophth. 89 A. Just. Imper. Novell. 6.]

In the reign of Justinian the Latin began to disappear from the East, and consequently it was found necessary to translate the laws of the empire into Greek. After the close of the sixth century it retreated from Greek ground. Even the descendants of the Romans who had settled within the Byzantine emperor's domain adopted the Greek. The knowledge of it was now confined to a few scholars. In the tenth century the only remnants of the language of Rome were certain sentences chanted on stated occasions; and when Petrus was bishop of Antioch (in the eleventh century) no person could be found in that city capable of translating Latin into Greek. [Antec. 3, 7, 3. Justinian. Novell. 13, Prooem. 146, 1. Blastar. Praef. fin. Porph. Them. 13. Cer. 369, badly written. Luitprand. 365. Const. III, 1017 A. D. Petr. Ant. 813 C.] If, therefore, a word of Latin origin is found for the first time in a Greek author who wrote during or after the second epoch of the Byzantine period, we may safely assume that it was introduced before the commencement of that epoch, unless the contrary is satisfactorily shown.

The language of a conquered people is usually more or less affected by that of their

masters. During the Roman and Byzantine periods, a number of Latin words and idioms crept into the language of Greece; but it must be remembered that the educated always regarded them as barbarisms. As to the Greeks of Sicily and Italy, they began to use the Latin tongue in the early part of the Roman period. [Liv. 40, 42 Cumanis eo anno petentibus permissum ut publice Latine loquerentur, et praeconibus Latine vendendi jus esset. Lyd. 262 Τὰ δὲ περὶ τὴν Εὐρώπην πραττόμενα πάντα τὴν ἀρχαιότητα διεφύλαξεν ἐξ ἀνάγκης διὰ τὸ τοὺς αὐτῆς οἰκήτορας, καὶ περ Ἑλλήνας ἐκ τοῦ πλείονος ὄντας, τῇ τῶν Ἰταλῶν φθέγγεσθαι φωνῇ, καὶ μάλιστα τοὺς δημοσιεύοντας. Here Εὐρώπη means Sicily and Italy.]

It may be stated in this place that it was not an uncommon thing for Greeks to assume Roman names; as Αἴλιος Ἀριστείδης, Aelius Aristides; Φλάβιος Φιλόστρατος. [Philostr. 407. Sueton. Claud. 25.]

The Latinisms in the Greek language may be divided into four classes. First, Latin words with Greek terminations and accents; as, ἀδιούτωρ, ἀδιτίων, ἄκεπτον, βαρβάτος, βῆλον, βούλλα, γράδος, δικτάτωρ, δομέστικος, δούξ, ἡδικτον, ἰνδικτιών, κέλλα, κεντυρίων or κεντουρίων, κῆνσος, κουβικουλάριος, κουστωδία, ὀσπίτιον, πραιτώριον, πραιφεκτος.

Second, Latin words slightly modified; as ἄγεστα or ἀγέστα or ἄκεσσα, ἀκκιπήσιος, ἀντικῆνσωρ or ἀντεκῆνσωρ, βέργα, κερβικάριον, λέντιον, σημικίνθιον.

Third, Latin formative endings appended to Greek roots; as ἀναγλυφάριος, ἀποθηκάριος, ἀποστασιάριος, ἀρχιεβδομαδάριος, βασταγάριος, δευτεράριος, δοχειάριος, ἐντολικάριος: ἀλλαγάτωρ: ἀρχοντόπουλος, αἰθεντόπουλος, Γαβριηλόπουλος, κομητόπουλος: βοηθοῦρα, κλεισοῦρα: πετροῦλα, πορτοῦλα: ἀμυγδαλάτος, γεμᾶτος, μουστακάτος: κεφαλητιών.

Fourth, Latin idioms; as Τὸ ἱκανὸν λαβεῖν, satis accipere. Τὸ ἱκανὸν ποιῆσαι, satis facere, or satisfacere.

With regard to the manner in which

the Romans wrote Greek words, we must distinguish between words originally common to both these languages (as ἐγώ, *ego*, τὺ, *tu*, πατήρ, *pater*, μάτηρ, *mater*, ὦφόν, *ovum*, ὄvis, *ovis*, ρῖνος, *vinum*, ἀπό, *ab*, ὑπό, *sub*, ὑπέρ, *super*), and such as were adopted from the Greek during the Roman period; that is, after they had assumed a definite form on Greek ground (as ἄκοπον, *acorum*, ἄγγελος, *angelus*, προθυμία, *prothymia*).

A is represented by A; Ἀνακρέων, *Anacreon*.

E — E short; ἐπιθήκη, *epitheca*.

H — E long; Στησίχορος, *Stēsichorus*.

I — I; Ἴλιον, *Ilion*.

O — O short; Ὀρχομενός, *Orchomenus*.

Υ was originally represented by the vowel U; Ἀμφιτρώων, *Amphitruo*, Κύμη, *Cumae*, κύμιον, *cuminum*, Φρύγες, *Bruges*, Πύρρος, *Burrus*. The educated Romans, affecting to be charmed with its pretty sound, adopted it, in Greek words, about the age of Cicero; as Εὐρυδίκη, *Eurydice*, Κῦρος, *Cyrus*, ὑπόμνημα, *hypomnema*; the Latin Y being one of the ancient forms of the Greek Υ. [*Cic. Orator* 48. *Quintil.* 12, 10, 27. *Velius Longus* 2215. *Agraeus Cornutus* 2286. *Priscian.* 1, 8. 9. 49.]

Ω — O long; κῶνος, *cōnus*.

AI and OI are represented by AE and OE respectively; Αἰσχύλος, *Aeschylus*, Οἴτη, *Oeta*. Sometimes these diphthongs retain their Greek form before a vowel, in which case the I has the power of a double consonant; as Αἶας, *Aíax*, Μαῖα, *Maía*, Τροία, *Troia*. [*Priscian.* 53.]

AY and EY — AU and EU respectively; Αὐτομέδων, *Automedon*, Ἀγαύη, *Agave*, Εὐρώτας, *Eurotas*, Εὐάνδρος, *Euander*.

EI — I long, and sometimes E long; Σειρήν, *Síren*, Μήδεια, *Medēa*. Compare the later Boeotic ἀτέλια for ἀτέλεια, and the later Doric Νήλος for Νεῖλος. [*Priscian.* 1, 32. 9, 6.]

OY — U long; Οὐρανία, *Urania*, Ἐπίκου-

ρος, *Epicūrus*. [*Terent. M.* 428. 429. *Priscian.* 1, 36.]

YI — YI; Ἄρπυιαι, *Harpyiae*.

AI (long A) and HI were introduced when the I had ceased to be sounded; consequently they were represented by A long and E long respectively; Θράκες, *Thraces*, Θρήξ, *Threx*, Θρήσσα, *Thressa*.

ΩI becomes OE in *comœdus*, *comœdia*, *tragoedus*, *tragoedia*, from κωμωιδός, *κωμωιδία*, τραγωιδός, *τραγωιδία*, which shows that these words were introduced when the I was audible. It becomes O long in *ode*, *odeum*, from ὠδή, *ὠδεῖον*.

The smooth breathing has no appropriate sign in Latin. [*Donatus* 1, 5, 3.]

The rough breathing is represented by H; as Ὅμηρος, *Homerus*, Ὕλας, *Hylas*.

B is represented by B; Βάκχος, *Bacchus*.

Γ — G; Γηρύονες, *Geryones*, Γλαῦκος, *Glaucus*.

Γ nasal — N. It occurs only before the palatals Γ, Κ, Χ, Ξ (that is, ΧΞ or ΚΞ); συγγραφή, *syngrapha*, ἐγκαυστος, *eucaustus*, Ἀγχίσης, *Anchises*, Σφίγξ, *Sphinx*.

Δ — D; Δημοσθένης, *Demosthenes*.

Z was at first represented by SS, after the analogy of the Tarentine dialect; as κροταλίζω, *crotalisso*, μαλακίζω, *mala-cisso*, πυτίζω, *pytisso*. Afterwards the Romans adopted it in Greek words. [*Quintil.* 12, 10, 27. *Velius Longus* 2216. *Agraeus Cornutus* 2286. *Diomed.* 422, 32. *Priscian.* 1, 49.]

Θ — TH; Θουκυδίδης, *Thucydides*.

Κ — C; Κάστωρ, *Castor*, κῶνος, *conus*, Κηφισσός, *Cephissus*, Κίρκη, *Círce*, ἄλκυων, *halcyon*.

Λ — L; Λυκοῦργος, *Lycurgus*.

Μ — M; Μηριόνης, *Meriones*.

Ν — N; Νάξος, *Naxos*.

Ξ — X; Ξενοφῶν, *Xenophon*.

Π — P; Πήλιον, *Pelion*.

Ρ — R; Πρωτεύς, *Proteus*. At the beginning of a word, by RH; ῥήτωρ, *rhetor*. In the middle of a word, PP are rep-

resented by RRH ; *σκίρρος*, *scirrhus*, *Πύρρος*, *Pyrrhus*. According to Varro, R at the beginning of a word should be written without the H, the aspiration being left to pronunciation. [*Agrnaeus Cornutus* 2286. *Priscian.* 1, 24.]

Σ — S ; *Σωκράτης*, *Socrates*.

Τ — T ; *Τρίτων*, *Triton*.

Φ — PH ; *Φινεύς*, *Phineus*.

Χ — CH ; *Χίος*, *Chios*.

Ψ, at the beginning of a word, by PS ; *Ψαμάθη*, *Psamathe*. In the middle of a word, by PS, and sometimes by BS ; *ἀψίς*, *apsis* or *absis*.

Latin words in Greek letters made their first appearance about the middle of the second century before Christ.

A is represented by Α ; *Αγρίππα*, *Agrippa*.

E short — Ε ; *Δέκιος*, *Decius*, *ἄκκεπτον*.

E long — Η ; *Αὐρήλιος*, *Aurelius*, *σέκρητον*, *decies*, *δέκης*, *ἐδικτον*, *ἥδικτον*. In the decline of the language, when E long could not be distinguished in pronunciation from E short, it was represented also by Ε ; as *λεγάτος*, *legatus*, *σέκρετον*, *elictum*, *ἔδικτον*.

Ι — Ι ; *Πρίσκος*, *Priscus*, *Ιούλιος*, *Julius*.

Ο short — Ο ; *Κόμμοδος*, *Commodus*.

Ο long — Ω ; *Ἀντώνιος*, *Antonius*, *Κωνσταντῖνος*, *Constantinus*, *κουστωδία*, *custodia*. In the decline of the language, when Ο long could no longer be distinguished from Ο short, it was represented also by Ο ; as *ρελιγίοςος*, *religiōsus* for *ρελιγιώσος*.

Υ is both a vowel and a consonant. As a vowel, it is represented by Υ, or ΟΥ ; *Λυσιτανία*, *Lusitanía*, *Σύλλας*, *Sulla*, *Τύλλιος*, *Tullius*, *Λούκιος*, *Lucius*, *ουσουφρουκτος*, *ususfructus*. In this case, the Greek ΟΥ corresponds to the later Boeotic ΟΥ ; that is, it is long or short according as the Latin U is long or short. Thus, *πάλλω*, *πάλους* long ΟΥ, *νάτῃς*, *νάτους* short ΟΥ, *καπίτάλιον*, *καπίτουλον* short ΟΥ.

As a consonant, it is equivalent to the Greek φαῦ or digamma, and is sometimes called *vau*. Dionysius of Halicarnassus regards ΟΥ as the later representative of the digamma (F) ; as *Valerius*, *Ουαλέριος*, *Fulvius*, *Φούλουιος*, *Servius*, *Σέρουιος*, *Servilius*, *Σερονίλιος*, *Verus*, *Ουήρος*, which in earlier Greek would be *Φαλέριος*, *Φούλφιος*, *Σέρφιος*, *Σερφίλιος*, *Φήρος*. [*Varro et Didym.* apud *Prisc.* 1, 20. *Dion. H.* I, 52, 9. *Quintil.* 12, 10, 29.] It is represented also by Β ; as *Λίβιος*, *Livia*, *Λιβία*, *Varro*, *Βάρρων*, *Verus*, *Βήρος*, *Valerius*, *Βαλέριος*.

The combinations AV, EV are represented also by AY AB, EY EB, respectively ; as *Octavia*, *Ὀκτανία*, *Octavius*, *Ὀκταύιος*, *Flavius*, *Φλάουιος*, *Φλαύιος*, *Φλάβιος*, *Severus*, *Σεουήρος*, *Σευήρος*, *Σεβήρος*.

The combination OV is expressed by ΟΟΥ, OB, less correctly by ΟΥ ; as *Novatus*, *Νοουάτος*, *Νοβάτος*, *novembris*, *νουεμβρίων* (*Inscr.* 1732).

ΑΕ — ΑΙ ; *Caesar*, *Καῖσαρ*. Theophilus Antecessor writes *αἰδιλίς*, *τουτέλας*, for *aedilis*, *tutela*. When it ceased to be distinguished, in pronunciation, from Ε, it was represented also by Ε, as *πρεκόκια*, *praecocia*.

ΑΥ — ΑΥ ; *Augustus*, *Αὔγουστος*.

ΟΕ — ΟΙ ; *Cloelia*, *Κλοιλία*.

Β — Β ; *Balbus*, *Βάλβος*, *barbatus*, *βαρβάτος*.

Κ — Κ ; *Cicero*, *Κικέρων*, *Cato*, *Κάτων*. It corresponds in form and relative position (in the alphabet) to the Greek Γ (anciently written also C) ; but for a long time it had two sounds, namely Γ and Κ. The character G (a modification of C) was, in later times, introduced as the representative of the sound Γ. C then retained only the sound Κ, a sound which did not originally belong to C. In the names *Caius* and *Cnaeus* it was equivalent to Γ, for which reason the Greeks wrote Γαῖος, Γναῖος, not Κάιος, Κναῖος. The new letter G stands be-

tween F and H, the place once occupied by **z**. [*Plut.* II, 277 D. *Quintil.* 1, 7, 28. 29. *Scaurus* 2252. *Diomed.* 423, 11. 20. 425, 12.]

The sounds now given to C by the Italians and the Germans, in the combinations CE, CI, appeared after the Justinian age. The mediæval Greeks represented them by TZ. See Τζιβιά, Τζαῖσαρ.

CH — **x** ; *Gracchus*, Γράκχος.

D — **Δ** ; *Decius*, Δέκιος.

F — **Φ** ; *Felix*, Φήλιξ, *Festus*, Φῆστος. In form and relative position in the alphabet it corresponds to the Greek F a ū or Digamma, but not in power. According to Quintilian it had a disagreeable dental sound. As compared with Φ, says Terentianus Maurus, it is *lenis atque hebes*. Priscian remarks that it is equivalent to Φ, except that the latter is uttered with compressed lips. [*Quintil.* 12, 10, 29 (1, 4, 14). *Terent. M.* 844–847. *Diomed.* 424, 17. *Priscian.* 1, 14.]

G — **Γ** ; *Granius*, Γρανιανός.

H — the rough breathing ; *Horatius*, Ὁράτιος.

K — **κ** ; *Kalendae*, Καλανδαί. It was not much used by the Romans. When employed at all, it was followed by A ; thus, *Kaeso*, *Kalendae*, *Karthago*, *Kato*, *karissime*, *kalumniā*, *kanna*, *kaput*, *kave*, *kareo*, *kaptus*, *khao*, *kassus*, *klaudus*, *kal-leo*, *kausatus*, *klam*. [*Quintil.* 1, 7, 10. *Scaurus* 2252. 2253. *Velius Longus* 2218. *Gell.* 18, 9. *Terent. M.* 797. *Donatus* 1, 2, 3. *Max. Victorin.* 18. *Arusianus Messius* (ed. Lind.). *Priscian.* 1, 14. 47.]

L — **Λ** ; *Lucius*, Λούκιος.

M — **Μ** ; *Marius*, Μάριος.

N — **Ν** ; *Nero*, Νέρων, *Numa*, Νουμῶς.

N nasal — **Γ** or **Ν** ; *Cincius*, Κίγκιος, *Ingauni*, Ἰγγαννοί, *emancipatio*, ἐμανκιπατίων. According to Varro, the early Romans

wrote G for N before C or G ; as *Agchises*, *agceps*, *aggulus*. [*Nigid.* apud *Gell.* 19, 14. *Priscian.* 1, 39.]

P — **Π** ; *Pompeius*, Πομπήϊος.

Q — **κ**. The combination QV is represented by ΚΟΥ, ΚΥ, or ΚΟ ; *Quirinus*, Κουῖρινος, *Quintius*, Κνῖντιος, *Quintus*, Κδίντος. Frequently QVI becomes ΚΥ ; as *Quirinus*, Κυρίνος, *Aquila*, Ἀκύλας. Originally it was equivalent to CV (KW). Afterwards it was confounded with C (K) ; and in order to preserve its ancient pronunciation, the Romans appended to it the weak consonant V. So that QV represents the sound which once was denoted by Q alone. [*Quintil.* 1, 4, 9. *Velius Longus* 2218. 2231. *Terent. M.* 719. *Diomed.* 422, 19. 425, 18. *Priscian.* 1, 14. 15.]

R — **Ρ** ; *Roma*, Ρώμη.

S — **Σ** ; *Sergius*, Σέργιος.

T — **Τ** ; *Titus*, Τίτος. The combination TI before a vowel, in the sixth century, was pronounced like the Byzantine TZI. See Βαλέντζια, Βενετζία, Δομεντζία, Δομεντζιολος. [*Isid. Hisp.* 1, 26, 28.]

X — **Ξ** ; *Seatus*, Σέξτος. X is one of the earlier forms of Ξ. In Latin X represents CS or GS. [*Maxim. Victorin.* 18. *Diomed.* 422, 30. *Priscian.* 1, 14. 15.]

With regard to *accent*, it should be observed that, when a Latin word is Grecized, its accentuation usually follows the analogy of the Greek ; as *Trajánus*, Τραϊανός, *Augústus*, Αὔγουστος, *Cícero*, Κικέρων, *secrétum*, σήκρητον, like *Σαρδιανός*, ἐξάκουστος, Ἀχέρων, ἄρηρητον. But when it is merely given as a Latin word, it should retain its Latin accent ; as, *carère*, καρῆρε, *ferître*, φερῖρε, *décies*, δέκιης, *aedilis*, αἰδῖλις, *tutêla*, τουτήλα, *côhors*, κόορς, *côhibeo*, κοῖβεο or κοῖβεω. Further, when ΟΥ stands for the consonant V, it should be regarded as a consonant in respect to accentuation. Thus, *Nérva*, Νέρουας (Νέρβας), *Línvius*, Λίονιος (Λίβιος), *Sérvius*, Σέρουιος (Σέρβιος). If the Digamma

had been in use during the Roman period, these words would have been written Νέρ-
fas, Λίφιος, Σέρφιος.

We subjoin here a specimen of the Greek mode of writing Latin words during the Roman period :

Οὐμάνω κάπιτι κερουίκεμ πίκτορ ἐκουίναμ
Ἰούγγερε σὶ οὐέλιν, ἐτ οὐάριος ἰνδούκερε πλούμας,
Οὐνδικουε κολλάτις μέμβρις, οὐτ τούρπιτερ ἄτρουμ
Δήσιναι ἰν πίσκεμ μούλιερ φορμῶσα σουπέρινη,
Σπεκτᾶτομ ἀδμίσι ρίσουμ τενεᾶτις ἀμίκι ;
Κρηδίτε, Πισῶνης, ἔστι τάβουλαι φόρε λίβρουμ
Περσίμιλεμ, κούιους, οὐέλιντ αἴγρι σόμνια, οὐάναι
Φιγγέντορ σπέκιης, οὐτ νέκ πῆς, νέκ κάπουτ οὐνι
Ρεδδᾶτορ φόρμαι.

The Teutonic element. The Goths, Vandals, and Gepidæ were different tribes of the same race. The *Goths* made their first appearance in Greece in the middle of the third century. In the latter part of the fourth, they overran Thrace, Macedonia, and Thessaly ; and under Alaric they devastated Megaris and Peloponnesus. In the latter half of the fifth, we find them in Illyria. The *Vandals* under Genseric plundered the greater part of Greece in the fifth century. The *Gepidæ* are mentioned in connection with the Avars, who made an attempt upon Constantinople in the early part of the seventh century. [*Proc.* I, 312. 335 (A. D. 429 – 477). *Zos.* 28 (A. D. 253). 252. 253 (A. D. 396). *Eunap.* 51 (A. D. 376). 77 (A. D. 378). 79 (A. D. 380). *Prisc.* 160 (A. D. 467). *Theoph.* 485 (A. D. 617).]

The Goths, Vandals, and Gepidæ made no permanent settlement in Greece, and therefore their language had no effect upon the Greek. As to the small number of words of Teutonic origin occurring in Byzantine writers, it may be a question whether they were not taken directly from the Latin. Those found in modern Greek most probably came from the German. (See ἀράδα, βάνδον, βέρεδος or βέραιδος, βούκλα, βάρδων or βούρδων, βούττις, γεράνεος, γούλα,

γούνα, δροῦγγος, ἴσακα, ἴσκα, κούρκουμον, κου-
κουρόν, μουντός, μούντζα or μούζα, νάκκα, πουγ-
γίν, ρούχον, σκούφια, τζαγγίον, φαρδύς.)

The Hunnic element. The Hunns, Avars, Turks, and Bulgarians belonged to the same family. The first three of these appellations are sometimes confounded by the Byzantines. The *Hunns* appeared in Europe in the latter part of the fourth century. In the middle of the fifth, they overran Thrace. About a hundred years later they proceeded as far as Greece. In the early part of the seventh century we find them before the walls of Constantinople, in conjunction with the *Avars*. [*Eunap.* 75 (A. D. 374). *Prisc.* 141. *Simoc.* 38 seq. *Porph.* Adm. 123. *Theoph.* 186 (A. D. 466). 485 (A. D. 617). *Agath.* 301 (A. D. 558).]

According to Theophylactus Simocates, the name Ἀβαροι was given also to the inhabitants of Pannonia. [*Simoc.* 283. 284. *Nic. C. P. Hist.* 38, 19.] Porphyrogenitus speaks of certain Slavic tribes that were called Ἀβαροι. [*Porph.* Adm. 126. 141.] The *Turks* sent ambassadors to Constantinople in the latter half of the sixth century. In the time of Porphyrogenitus, the country now called Hungary was called *Turkey*, because it was inhabited by *Turks*. [*Men. P.* 295. *Theoph.* 378 (485). *Porph.* Adm. 81. 141. 168. 177. *Zonar.* 16, 12.] The *Bulgarians* first became known to the Byzantines in the latter part of the fifth century. Conjointly with the Avars they attacked Constantinople in the reign of Heraclius. And one or two generations later they crossed the Danube and invaded Thrace. In the eighth century they were converted to Christianity. The Bulgarians of the present day speak a Slavic dialect, which circumstance is the origin of the current opinion that they are of Slavonic descent. [*Theoph.* 222. 544. *Zonar.* 14, 3. *Genes.* 85, 22. *Pisid. B. A.* 197. 409. *Porph.* Them. 46. *Theoph. Cont.* 342.]

The Byzantine authors have preserved a few Hunnic words (see *δόχια, μέδος, πέχ*). As to the Turkish words belonging to the popular Romaic, most of them were introduced after the fall of Constantinople.

The Slavic element Of all the barbarians that overran Greece previously to the ninth century, the Slavs alone are represented by the Byzantine historians as having permanently settled in Greece. They began to come in contact with the Greeks in the early part of the sixth century, and for nearly two hundred years they, conjointly with other barbarians, did little else than devastate Illyria, Thrace, and Greece. [*Proc.* II, 397 (A. D. 547). 449 (A. D. 550). *Men. P.* 327. 404 (A. D. 576). *Mal.* 490. *Theoph.* 360 (A. D. 551). 532 (A. D. 656). 559 (A. D. 683).] Soon after the terrible plague (which in the middle of the eighth century visited Southern Italy, Sicily, and Greece), the Slavs established themselves as settlers in the depopulated provinces of continental and peninsular Greece. According to Porphyrogenitus, all the rural districts of Greece were occupied by Slavs, when Constantine Copronymus was emperor. [*Theoph.* 707 (A. D. 775). 651 (A. D. 738) *Τῷ δ' αὐτῷ ἔτει λοιμῶδης θάνατος ἀπὸ Σικελίας καὶ Καλαβρίας ἀρξάμενος, οἷόν τι πῦρ ἐπινεμόμενον ἐπὶ τὴν Μονοβασίαν καὶ Ἑλλάδα καὶ τὰς παρακειμένας νήσους ἦλθεν δι' ὅλης τῆς ΙΔ' ἰνδικτιῶνος.* 652 *Ἡ δὲ αὐτὴ λοιμικὴ νόσος τοῦ βουβῶνος ἀνέδραμεν τῇ πεντεκαιδεκάτῃ ἐπινεμήσει ἐν τῇ βασιλίδι πόλει.* *Nic. C. P. Histor.* 70, 11 *Καθ' οὓς τόπους τὸ φθοροποιὸν ἐπεφύετο πάθος, ἅπαν ἀνθρώπων γένος ἐπινεμόμενον διέλυε τε καὶ ἄρδην ἐξηφάνισε. Διεσώθη δ' ἂν τις θεῖα πάντως βουλήσει, ὅστις ὡς πορρωτάτῳ τούτων τῶν χωρῶν ἀπέδρα. Ἐπετείνεται δὲ τὰ τῆς φθορᾶς μάλιστα περὶ τὸ Βυζάντιον.* *Porph. Them.* 53 (A. D. 741 – 775) *Ἐσθλαβῶθι δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος, ὅτε ὁ λοιμικὸς θάνατος πᾶσαν ἐβόσκετο τὴν οἰκουμένην, ὁπνῆκα Κωνσταντίνος ὁ τῆς κοπρίας ἐπώ-*

*νυμος τὰ σκήπτρα τῆς τῶν Ρωμαίων διεῖπεν ἀρχῆς. Ὡστε τινὰ τῶν ἐκ Πελοποννήσου μέγα φρονοῦντα ἐπὶ τῇ αὐτοῦ εὐγενείᾳ, ἵνα μὴ λέγω δυσγενείᾳ, Εὐφύμιον ἐκείνον τὸν περιβόητον γραμματικὸν ἀποσκῶψαι εἰς αὐτὸν τουτοὶ τὸ θρυλούμενον ἱαμβεῖον, Γαρασδοειδῆς ὄψις ἐσθλαβωμένη. Ἦν δὲ οὗτος Νικήτας ὁ κηδεύσας ἐπὶ θυγατρὶ Σοφίᾳ Χριστοφόρον τὸν υἱὸν τοῦ καλοῦ Ρωμανοῦ καὶ ἀγαθοῦ βασιλέως.] The anonymous epitomizer of Strabo, who must have lived after the eighth century, says, “And now the Slavic Scythians occupy nearly the whole of Epirus, Hellas, Peloponnesus, and Macedonia.” And again, “But now the names Pisatae and Caucones and Pylians are not used; for all these regions are inhabited by Scythians”; *Scythians*, in the Byzantine writers, meaning *Northern Barbarians*. [*Strab. Chrestomath.* III, p. 507 *Καὶ νῦν δὲ πᾶσαν Ἡπειρον καὶ Ἑλλάδα σχεδὸν καὶ Πελοπόννησον καὶ Μακεδονίαν Σκίθαι Σκλάβοι νέμονται.* 519 *Νῦν δὲ οὐδὲ ὄνομά ἐστι Πισατῶν καὶ Καυκόνων καὶ Πυλίων· ἅπαντα γὰρ ταῦτα Σκίθαι νέμονται.* In the first of these passages, *Σκλάβοι* seems to be a gloss.] But although they did not enter Greece as conquerors, they disdained to consider themselves as subjects of the Byzantine emperor. They enjoyed their national independence, and were a source of trouble to the government at Constantinople. [*Theoph.* 663 (A. D. 750). 707 (A. D. 775). *Porph. Cer.* 634, 11. *Adm.* 217 (A. D. 802 – 811). 221 (A. D. 829 – 867).] In the ninth century, the emperor Basilus, according to his son Leo the Philosopher, succeeded in thoroughly subjugating, Romanizing, Christianizing, and Grecizing the Slavs in his dominion. Their soldiers, being trained after the Roman system of tactics, were of essential service to the Græco-Romans. Their own princes, of course, had lost their power over them. [*Leo Tactic.* 18, 100 *Καὶ τὰ Σκλαβικά δὲ ἔθνη ὁμοδιαίτᾳ τε ἦσαν καὶ ὁμότροπα ἀλλήλοις καὶ ἐλεύθερα, μηδαμῶς δουλοῦσθαι ἢ ἄρχεσθαι**

πειθόμενα, καὶ μάλιστα ὅτε πέραν τοῦ Δανουβίου κατώκουν ἐν τῇ ἰδίᾳ χώρᾳ. "Ὅθεν καὶ ἐνταῦθα περαιωθέντα καὶ οἰοῦναι βιασθέντα δέξασθαι τὴν δουλείαν οὐχ ἐτέρῳ ἢ δέῳ πείθεσθαι ἤθελον, ἀλλὰ τὸν τρόπον τινὰ ἑαυτῶν. Κρεῖττον γὰρ ἡγοῦντο ἀπὸ τοῦ ἄρχοντος τῆς ἑαυτῶν φυλῆς φθεῖρεσθαι, ἢ τοῖς Ῥωμαϊκοῖς δουλεῖν καὶ ὑποκλίνεσθαι νόμοις. Οἱ δὲ τοῦ σωτηρίου βαπτίσματος τὸν (φωτισμὸν;) καταδεξάμενοι ἄχρι τῶν ἡμετέρων χρόνων, τοῦτο ὅσον κατ' αὐτοὺς εἰς ἀρχαίας ἐλευθερίας συνήθειαν διατηροῦνται. The text is corrupt here. 18, 102 Ταῦτα οὖν ὁ ἡμέτερος πατὴρ καὶ Ῥωμαῖον αὐτοκράτωρ Βασίλειος τῶν ἀρχαίων ἐθνῶν [read ἐθνῶν] ἔπεισε μεταστῆναι, καὶ γραικώσας καὶ ἄρχουσι κατὰ τὸν Ῥωμαϊκὸν τύπον ὑποτάξας καὶ βαπτίσματι τιμήσας, τῆς δὲ δουλείας ἡλευθέρωσε τῶν ἑαυτῶν ἀρχόντων καὶ στρατεύεσθαι κατὰ τῶν Ῥωμαίων πολεμούντων ἐθνῶν ἐξεπαίδευσεν οὕτω πως ἐπιμελῶς περὶ τὰ τοιαῦτα διακείμενος. Διὸ καὶ ἀμερίμους Ῥωμαίους ἐκ τῆς πολλάκις ἀπὸ Σκλάβων γενομένης ἀνταρσίας ἐποίησε, πολλὰς ὑπ' ἐκείνων ὀχλήσεις καὶ πολέμους τοῖς πάλαι χρόνοις ὑπομείναντας.]

With regard to the Slavs of Peloponnesus, Porphyrogenitus informs us that those who occupied the slopes of the Penta-dactylus (the mediæval name of the Taygetus) were called Ἐξερίται and Μιληγγοί. The word Ἐξερίται means *natives of Ἐξερὸν*, the mediæval name of Ἐλος; ἔξερο (neuter) in Slavic meaning *lake*, and in this case applying to the *lake* or *marsh* (ἔλος) in the vicinity of the ancient Ἐλος. As to Μιληγγοί, it is analogous to the ancient word Λεοντῖνοι, that is, it applies both to the place and to the people inhabiting it. In the "Book of the Conquest of the Morea by the Franks," this place is called Μελιγγοί or Μελιγοί, or in the singular Μελιγγόν or Μελιγόν. The same book uses also τὰ Σκλαβικά, the *Slavic settlements*, and τῶν Σκλαβῶν ὁ δρόγγος, the *district of the Slavs*, with reference to the Slavs of Laconia. The neuter τὸ Μελιγόν occurs once in Phrantzes, an author of the fifteenth century. These Slavs are represented as

an arrogant and refractory people. "They have no respect for masters," says the "Book of the Conquest of the Morea by the Franks." And from Porphyrogenitus we learn that the Ἐξερίται and the Μιληγγοί were the last to submit to the Constantinopolitan government. [*Conquest*. 1666 Ὅτι ὁ ζυγὸς τῶν Μελιγγῶν ἔνι γὰρ δρόγγος μέγας, for the ridge of Milengi is a large district. 3205 Τῶν ἀρχηγῶν ἐμήνυσαν τῶν Μελιγγῶν τοῦ δρόγγου, = τοῦ δρόγγου τῶν Μελιγγῶν. 386 Ἐκ τὸν ζυγὸν τῶν Μελιγγῶν ἦλθαν τὰ πεζικά τους. 1671. 1713. 3279. 3262 Εἰς τὸν δρόγγον γὰρ τοῦ Μελιγοῦ ὁμοίως τῆς Τζακωνίας.]

According to an anonymous writer of the fourteenth century, Peloponnesus was at that time inhabited by a mongrel population, the principal elements being Lacedæmonians, Italians, Peloponnesians, Slavs, Illyrians, Egyptians, and Jews. [*Boiss*. III, 174 Ἐν Πελοποννήσῳ, ὡς καὶ αὐτὸς οἶδας, ξεῖνε, οἰκεῖ ἀναμιξ γένη πολιτευόμενα πάμπολλα, ὧν τὸν χωρισμὸν εὐρεῖν νῦν οὔτε ῥάδιον, οὔτε κατεπεῖγον. Ἄ δὲ ταῖς ἀκοαῖς περιηχέται, ὡς πᾶσι δῆλα καὶ κορυφαῖα, τυγχάνει ταῦτα· Λακεδαιμόνιοι, Ἴταλοι, Πελοποννήσιοι, Σθλαβῖνοι, Ἰλλυριοὶ, Αἰγύπτιοι, καὶ Ἰουδαῖοι, οὐκ ὀλίγοι δὲ μέσον τούτων καὶ ὑποβολιμαῖοι ὁμοῦ τὰ τοιαῦτα ἐπαριθμούμενα ἐπτά (a poor imitation of *Her*. 8, 73 Οἰκείει δὲ τὴν Πελοπόννησον ἔθνεα ἐπτά). The Μάζαρις of this unknown author seems to be an imaginary person, suggested perhaps by Plato's *Er*.] By *Lacedæmonians* and *Peloponnesians* he must mean the *Μανιᾶτες* and *Μωραῖτες* of the moderns. His *Illyrians* are our Ἀρβανῖτες. As to his *Αἰγύπτιοι*, they are most probably the Γύφτοι, *Gypsies*, of the present day, who are currently believed in the Levant to be of Egyptian origin, perhaps because the Gypsies that first appeared among the Greeks came from Egypt. It is possible, however, that this writer's Egyptians may be the descendants of the Saracens and the Africans, who, conjointly with the Slavs,

were plundering the Greeks of Peloponnesus in the early part of the ninth century, as Porphyrogenitus informs us.

But we are not to suppose that the Greek race was extirpated by the great plague. There is sufficient historical evidence that the Greeks (οἱ Ἑλλαδικοί) did not entirely disappear during the eighth century. Thus, Saint Nicephorus the Confessor says that, as Constantinople was all but depopulated by the plague, it became necessary to replenish it with people brought from the continental parts of the empire and from the islands. [*Nic. C. P. Hist.* 72.] And there is no proof that these new Constantinopolitans were Slavs. Again, Porphyrogenitus tells us that when the Slavs of Peloponnesus rebelled against the government, in the reign of Nicephorus, nearly two generations after the plague, they plundered the houses of the Greeks (τῶν Γραικῶν) in their vicinity. In another place he observes that the inhabitants of Μαῖνη, a fortified town near Tænarum, were not Slavs; they were descended from the earlier Romans; and by *Romans* he means *Greeks*. In his time they were called Ἕλληνες by their neighbors, because they continued to worship idols as late as the reign of his grandfather Basilius. [*Porph.* Adm. 217 seq. Ἰστέον ὅτι οἱ τοῦ κάστρου τῆς Μαῖνης οἰκήτορες οὐκ εἰσὶν ἀπὸ τῆς γενεᾶς τῶν προρρηθέντων Σκλάβων, ἀλλ' ἐκ τῶν παλαιότερων Ρωμαίων· οἱ καὶ μέχρι τοῦ νῦν παρὰ τῶν ἐντοπίων Ἕλληνες προσαγορεύονται, διὰ τὸ ἐν τοῖς προπαιούσι χρόνοις εἰδωολάτρης εἶναι καὶ προσκυνήτας τῶν εἰδώλων κατὰ τοὺς παλαιούς Ἕλληνας. Οἵτινες ἐπὶ τῆς βασιλείας τοῦ αὐδίου Βασιλείου βαπτισθέντες Χριστιανοὶ γεγόνασιν. Ὁ δὲ τόπος ἐν ᾧ οἰκοῦσιν ἐστὶν ἄνδρος καὶ ἀπρόσοδος, ἐλαιοφόρος δὲ· ὅθεν καὶ τὴν παραμυθίαν ἔχουσι. Διάκειται δὲ ὁ τοιοῦτος τόπος εἰς ἄκραν τοῦ Μαλέα (write Ταϊνάρου), ἣγουν ἐκείθεν τοῦ Ἑζερού πρὸς παραθαλασσίαν.]

It appears, then, that when the Slavs

entered Greece, in the eighth century, the Greek element was sufficiently strong to absorb the Slavic, and to serve as a nucleus for the new race, — the progenitors of the modern Greeks. The proportion of the Slavs to the Greeks cannot be determined with any degree of certainty.

When it is said that the emperor Basilius Romanized, Christianized, and Grecized his Slavic subjects, in the ninth century, we are not to suppose that he interdicted the Slavic tongue, and thus forced those whose vernacular it was to use the Greek. We are only to remember that the Slavic, when it came in contact with the Greek, was an unwritten language, an uncultivated language, and, under ordinary circumstances, incapable of resisting the encroachments of its powerful neighbor, which, in addition to its full development and rich literature, had the advantage of being the language of the emperor and of the imperial city, of the clergy, of the provincial governors, military commanders, judges, lawyers, physicians, schoolmasters, merchants, and, above all, of the ritual of the Greek Church. The disappearance of the Slavic from Greece is by no means a singular phenomenon. The Latin forced itself upon the Dacians, and upon the inhabitants of Gaul and Iberia; the Egyptians and Syrians adopted the language of the Koran, the sacred book of their conquerors, the Saracens. It would seem further, that the Slavs began to learn Greek before the time of Basil. Thus, in the reign of Copronymus (in the eighth century), we find a Sclavonian eunuch filling the œcumenical see of Constantinople. This dignitary, however, was not remarkable for scholarship, his forte being eating and drinking, according to Glycas. [*Theoph.* 680, 7 Ψήφω τοῦ βασιλέως χειροτονεῖται Νικήτας ὁ ἀπὸ Σκλάβων εὐνοῦχος ἀθέσμως πατριάρχης Κωνσταντινουπόλεως. *Glyc.* 527, 13 Καὶ τότε Νικήτας τις εὐνοῦχος τὰ πρῶτα

φέρων παρα τῷ Κοπρωνύμῳ μηδὲν ἄλλο εἰδὼς ἢ ἐσθίειν καὶ πίνειν χειροτονεῖται πατριάρχης. Οὗτός ποτε τὸ εὐαγγέλιον ἀναγινώσκων ἐν τῷ κελλίῳ αὐτοῦ ἀντὶ τοῦ εἰπεῖν Ἐκ τοῦ κατὰ Ματθαῖον, Ἐκ τοῦ κατὰ Ματθαῖον ἐξεφώνησεν. Ἐφ' ᾧ καὶ τις τῶν παρισταμένων εἶπε, Μὴ διαίρει τὴν Αἰ δίφθογγον. Πρὸς δὲ ἐκεῖνος ἔφη μετὰ θυμοῦ, Φλυαρεῖς· τὰ γὰρ δίφθογγα καὶ τρίφθογγα πολλά μισεῖ ἡ ψυχὴ μου. The full form of the sentence preceding the Gospel of the day, if it is found in Matthew, is Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου εὐαγγελίου τὸ ἀνάγνωσμα, sc. ἐστί; if in Mark, the introductory sentence is Ἐκ τοῦ κατὰ Μάρκον, and so on. The words δίφθογγα and τρίφθογγα are used by the author of this story in allusion to the patriarch's being ἐκτετμημένος.]

An anecdote preserved by Porphyrogenitus seems to imply that the Græco-Slavs of Peloponnesus prided themselves upon their lineal descent from the ancient Greeks, because they spoke Greek and went to the Greek Church, although their features sufficiently showed the predominance of the Slavic element. [*Porph. Them.* 53. See above, p. 31.]

The Slavic language has left behind it a few nouns (βάλτα, βεδούριον, βοάνος or βοεάνος, βοιλάδες or βολιάδες, ζάκανον, ζούπανος), a number of names of places, and the diminutive ending -ITZA.

The *Russians*, a branch of the Slavic family, at the instigation of the Byzantine emperor, devastated Bulgaria in the early part of the ninth century. In the reign of Basilus the Macedonian, they, together with other Slavic tribes, adopted the ritual and the alphabet of Byzantium. In the latter part of the twelfth century they assisted the emperor against the Comani and Blachi. [*Cedr.* II, 372 (A. D. 802 – 811). *Glyc.* 553. *Anon.* 362 seq. *Nicet.* 691 (A. D. 1195 – 1204).]

GRAMMATICAL OBSERVATIONS.

First Declension 1. Masculines in ΑΣ (circumflexed) follow the analogy of the Doric declension in the singular. In the plural they end in ΑΔΕΣ. Thus,

S. N. ἀββᾶς	P. N. V ἀββάδες
G. ἀββᾶ	G. ἀββάδων
D. ἀββᾶ	D. (ἀββάσι)
A. ἀββᾶν	A. ἀββάδας
V. ἀββᾶ	

So ἀμηνᾶς, ἀσβεστᾶς, ἀτζυπᾶς, βελονᾶς, ἐλαδᾶς, καταβλατᾶς, κερατᾶς, κεφαλᾶς, κοχλιᾶς, κρασᾶς, κτενᾶς, ὀξυγαλατᾶς, στοματᾶς. *Theoph.* 689, 13 ἀββάδων. 698, 21 ἀμηνάδας. 699 ἀμηνάδες. *Const.* IV, 869 C βελονάδες. *Porph. Cer.* 674, 13 ἀββάδας. *Theoph. Cont.* 145, 19 καρτζιμάδων.

The element ΑΔ sometimes occurs even in the singular of masculines of this class. *Inscr.* 3137. 3242 τοῦ Διονυντᾶ or Διονυντάδος. 3142, III, 9 τοῦ Μηνάδος. 3253 τοῦ Ἀπολλάδος. 3392 τῷ Φιλωνάδι.

2. Proper names in ΗΣ often form the genitive by simply dropping the Σ of the nominative. In the other cases they follow the common declension.

N. Μάνης	Μωϋσῆς
G. Μάνη	Μωϋσῆ
D. Μάνη	Μωϋσῆ
A. Μάνην	Μωϋσῆν
V Μάνη	Μωϋσῆ

Paroxytones in ΗΣ are inflected like Μάνης; as Βουσεβούτζης, Θεοφιλίτζης, Καπάδης, Κουτζίνης, Κρασημέρης, Μακέλλης, Σαπώρης, Τερπημέρης, Φατέμης. Perispomena in ΗΣ are declined like Μωϋσῆς; as ἀμερμουνῆς, Ἀρπαδῆς, Ἰαννῆς, Ἰωσῆς, Οὐιτιγῆς, Φιλῆς. *Sept. Ex.* 17, 12. *Num.* 9, 23 τοῦ Μωϋσῆ. *Eriph.* II, 41 B τοῦ Μάνη. *Malch.* 231 Λέοντος τοῦ Μακέλλη.

3. The Ν of the accusative singular of nouns of this declension began to be dropped about the tenth century. *Porph.*

Adm. 170 τὸν Ἀρπαδῆ, τὸν Σαλμούτζη. Them. 62 τὸν πάπα Ρώμης.

4. The accent of the genitive plural is sometimes found on the penult. Thus, in classical Greek, we have ἀφύων, ἐτησίων, χρίστων. In Byzantine Greek, *Athan.* I, 656 Α τῶν Γαλλίων, τῶν Σπανίων. *Mal.* 267. 285 κανδήλων. *Leo Gramm.* 305 Κατασύρτων. *Porph.* Adm. 267, 24 παιδίσκων.

5. Sometimes the classical ending ΑΙ becomes ΕΣ (borrowed from the third declension). *Pallad.* Vit. Chrys. 33 C γεννάδες for γεννάδαι. *Mal.* 170 Αινειάδες. 331 Πέρσες as v. l. *Leo Gramm.* 78 Σκύθες as v. l. *Attal.* 254, 15 ἱππότες.

Second Declension 1. The endings ΙΟΣ, ΙΟΝ are sometimes shortened into ΙΣ, ΙΝ, respectively. The genitive and vocative of masculines thus syncopated are each formed by dropping the Σ of the nominative. Thus,

Masculine.		Neuter.
N. Βεριγγέρις	Ἰούλις	N. A. V ἐνόρμιν
G. Βεριγγέρι	Ἰούλι	G. ἐνορμίου
D. (Βεριγγέρι)	(Ἰούλι)	D. ἐνορμίῳ
A. Βεριγγέριν	Ἰούλιν	
V. Βεριγγέρι	Ἰούλι	

See Ἀβλάβις, Ἀλύπις, Ἀντώνις, Ἀφροδείσις, Δημήτρις, Βεριγγέρις, Ἑλλάδης, Εὐγένις, Ἰούλις, καβαλλάρις, κύρις, Μάρις, Τρωίλις, χαρτάρης. Neuters ἀναβολίδιν, ἀρμάριν, ἀσήμεν, βαιὴν, βαλτίδιν, βανιάριν, βλαττίν, γογγύλιν, Ἐλευθέριν, ἐνόρμιν, θεμάτων, καλογηρίτζιν, καστέλλιν, μαννάδιν, ὀψάριν, σπαθίν, Φιλημάτιν, and a multitude of others.

When H was no longer distinguished in pronunciation from I, the endings ΙΣ, ΙΝ were written also ΗΣ, ΗΝ. Thus, Ἀρμένης, Ἀρτζιβούρης, καβαλλάρης, κελλάρης, μαγγανάρης, μακελλάρης, Ταργίτης, φακτωνάρης; all inflect like Μάνης. Neuters ἀμμήν, βεργήν, βερονίκην, παρωνύμην, προαστίτζην, σακκήν, for ἀμμίν, βεργίν, βερονίκιν, παρωνύμιν, προαστίτζιν, σακκίν.

The accent of a noun thus syncopated is the same as that of the full form. Thus,

Βεριγγέριος, καβαλλάριος, ὀψάριον, become Βεριγγέρις, καβαλλάρις, ὀψάριν, respectively.

2. In inscriptions referred to the first three centuries of our era, the ending ΑΙΟΣ is found shortened into ΑΙΣ. Thus, Ἀθηναίς, Εἰρηναίς, Ἑστιάις, for Ἀθήναιος, Εἰρηναίος, Ἑστιάιος. If we follow the analogy of syncopated nouns in ΙΟΣ, we must accent Ἀθήναις, Εἰρηναίς, Ἑστιάις.

3. Verbal nouns in ΙΜΟΝ are often inflected after the analogy of neuters in Α of the third declension. Thus,

S.	N. A. ἀλλάξιμον
	G. ἀλλαξίμου, ἀλλαξιματος
	D. ἀλλαξίμῳ, ἀλλαξιματι
P.	N. A. ἀλλάξιμα, ἀλλαξιματα
	G. ἀλλαξίμων, ἀλλαξιμάτων
	D. ἀλλαξιμοίς, ἀλλαξιμασι

See also δέξιμον, μεταστάσιμον, σάξιμον, στέψιμον.

4. The Ν of the abridged ending ΙΝ began to be dropped as early as the tenth century. See Ἀδρανούτζη, παιδί.

5. Foreign names in ΟΥΣ are inflected as follows: N. Ἰησοῦς, G. Ἰησοῦ, D. Ἰησοῦ, A. Ἰησοῦν, V Ἰησοῦ, in the New Testament. So Ζαζζοῦς, Κοσσοῦς, Χρηστοῦς. — In the Septuagint the dative of Ἰησοῦς, *Joshua*, is Ἰησοῖ, not Ἰησοῦ.

6. Feminine diminutives in ΟΥ are declined as follows: N. Μαροῦ, G. Μαροῦς, A. Μαροῦν. (Compare the Ionic Λητοῦν, Ἰοῦν, for Λητώ, Ἰώ.)

7. The ending Ω of feminines like λεχώ, ἡχώ, Σαπφώ, was written also with the diphthong ΩΙ. See Ἀρτεμώι, Διονυσώι, Φιλυτώι. [*Bekker.* 1204.]

Third Declension 1. Nouns in ΗΣ, ΙΣ, and ΥΣ are sometimes inflected after the analogy of the first declension. Thus,

N. Ἀρης	Ἀγαθοκλῆς
G. Ἀρη	
D.	
A. Ἀρην	Ἀγαθοκλήν
V. Ἀρη	Ἀγαθοκλή

N. Δάναπρις	Ἄλυσ	Λαρδῦς
G. Δάναπρι	Ἄλυ	Λαρδῦ
D. Δάναπρι		Λαρδῦ
A. Δάναπριν	Ἄλυν	Λαρδῖν
V Δάναπρι	Ἄλυ	Λαρδῦ

See also Γάννυς, Γάργαρις, Δαματρῦς, Δάναστρις, Ἀπφῦς, Διονῦς, Καμῦς, Καρδῦς, Κλαυσῦς. *Sept.* Lev. 13, 15 ὑγιῆν as v. l. Sir. 42, 2 ἀσεβῆν as v. l. *Joann.* 7, 23 ὑγιῆν. *Paul.* Rom. 16, 11 συγγενῆν. Hebr. 6, 19 ἀσφαλῆν. 11, 17 μονογενῆν. *Apoc.* 1, 13 ποδῆρην. *Inscr.* 1153 ὁ Μενεκράτης. *Method.* 288 B ὁ μεγαλωφελή. *Thom.* A, 3, 2 ὁ ἀσεβή. *Greg. Nyss.* III, 741 D ὁ νηπιώδη. *Chal.* 913 D ὁ Εὐτυχή. *Pseudo-Nicod.* I, A, 5, 1 ὁ εὐσεβή.

In classical Greek, this rule applies chiefly to the accusative singular of proper names in ΗΣ; as τὸν Ἀριστοφάνη or Ἀριστοφάνην.

2. The *accusative singular* of the third declension often ends in AN. *Sept.* Ex. 8, 18 σκνίφαν. Reg. 1, 17, 39 θώρακαν. 1, 30, 24 μερίδαν. 2, 4, 7 νύκταν as v. l. 4, 22, 3 γραμματείαν. Par. 2, 35, 23 βασιλείαν. Judith 13, 10 φάραγγαν: all in the Codex A. Jer. 17, 5 σάρκαν as v. l. 21, 7 βασιλείαν as v. l. *Matt.* 9, 18 et *Joann.* 20, 25 χεῖραν as v. l. *Luc.* Act. 6, 5 Ἀντιοχέαν. 14, 12 τὸν Δίαν. *Paul.* Hebr. 8, 5 δειχθένταν. 10, 31 ἱερέαν. *Apoc.* 12, 13 ἄρσεναν. 13, 14 εἰκόναν. 22, 2 μῆναν. *Herm.* Vis. 1, 1 θυγατέραν. *Mand.* 4, 1 γυναικίαν. *Inscr.* 1781 ἄνδραν. 2089 γυναικίαν, θυγατέραν. 2347, l (Addend.) εὐσχήμενον. 3293 στυλλεῖδαν for στυλίδα. 3827, r, Vol. III, p. 1055 πατέραν. 3952 ἀνδριάνταν. 5922 πατρίδαν. *Thom.* A, 3, 3 νεότηταν. 10, 2 πόδαν. 16, 1 χεῖραν. B, 3, 2 ἀέραν. 8, 2 παῖδαν. *Theod.* III, 1377 A χόαν. *Apocr.* Anaphor. Pilat. A, 3 χεῖραν. 10 νύκταν. *Pseudo-Nicod.* I, A, 9, 1 φονέαν. 12, 2 κλείδαν. *Lyd.* 74, 22 γλαῦκαν as v. l.

This apparent barbarism (suggested by the corresponding ending of the first declension) coincides with the theoretical case-ending of the accusative of the third

declension. (Compare the Latin *EM*, as in *patrem, hominem*, where *M* corresponds to the Greek N.)

3. The *dative plural* is sometimes formed by annexing ΑΙΣ to the root. *Apocr.* Act. Andr. 8 φλόγαις for φλοξί. *Mal.* 223, 19 πλάκαις for πλαξί. *Theoph.* 624, 9 μυριάδαις, v. l. μυριάσι.

4. The *nominative* of masculines of the third declension is sometimes formed by annexing ΑΣ to the root; that of feminines, by annexing Α; as δούκας, ρήγας, ἀπλότητα, θυγατέρα. (Compare such Latinized forms as *hebdomada, lampada*, for *hebdomas, lampas*.)

5. The *neuter* participial endings AN, EN, ON, OYN, in Byzantine Greek, are sometimes changed into ANTA, ENTA, ONTA, OYN TA. *Vit. Epirh.* 88 Α τὸ ζῶντα. 89 Α τὸ ἀποθανόντα, ἀναστάντα, λαβόντα. *Joann.* *Mosch.* 2948 C ὁρμούντα for ὁρμοῦν. *Mal.* 38, 11 κατενεχθέντα for κατενεχθέν. 60, 22 οἰκούντα. 211, 18 πεσόντα. 212 ὄντα. 217 μέλλοντα. 220, 15 σμυρνιασθέντα. 235, 12 παρέχοντα. 264, 23 ἔχοντα. 464 συλλεφθέντα.

Derivation of Nouns. ΑΙΝΑ, a female of the family of. *Cedr.* II, 556 Σκλήραινα, a female of the family of Σκληρός (ἐξέφυ γὰρ τοῦ σπέρματος τῶν Σκληρῶν). Compare the ancient λείαινα, λύκαινα.

ΑΡΙΟΣ, the Latin ARIUS: ἀποθηκάριος, ἀρχάριος, ἀποστασιάριος, βασταγάριος, δευτεράριος, δοχειάριος, κοιτωνάριος, and many others. The corresponding feminine ending is ΑΡΙΑ, Latin ARIA; as δοχειαρία. — As to words like ἀπλικτάριος, βαλιστάριος, καγκελλάριος, they are simply Latin words written in Greek letters.

ΑΣ, (G. ā, dealer in, maker of, keeper of: ἀσβεστᾶς, βελονᾶς, ἐλαδᾶς, καταβλατᾶς, κρατᾶς, κρασᾶς, κτενᾶς, ὄξυγαλατᾶς. — Sometimes it has an *augmentative* force; as φαγᾶς, καταφαγᾶς, κατωφαγᾶς, in classical Greek. See also Βασιλᾶς, Γρηγορᾶς, κεφαλᾶς, Μιχαηλᾶς, στοματᾶς, τραχηλᾶς.

ΑΤΟΝ, the Latin ATUM : δομεστικᾶτον, δρουγγαράτον, πατρικᾶτον, πρωτοσπαθαράτον.

ΑΤΩΡ, G. ορος, the Latin ATOR : ἀλλαγάτωρ, βιγλάτωρ, ὀψικάτωρ.

ΕΑ, from the earlier ΙΑ. It usually denotes the *effect* produced by any *instrument* : κονταρέα, ποδέα, σπαθέα.

ΙΚΙΟΝ, from the earlier ΙΚΟΣ : ἀπολυτικίον, κατεπανίκιον, λιτανίκιον, ματρωνία.

ΙΣΣΑ, G. ης, an ancient ending, very common in Byzantine Greek ; equivalent to the English ESS : Ἀπάμισσα, βασιλισσα, ἐκκλησιάρχισσα, ἐπάρχισσα, ἐπιστημονάρχισσα, ἱρίσσα, καισάρισσα, κandiδάτισσα, κομήτισσα, Λαοδίκισσα.

ΟΥΡΑ, the Latin URA : βοηθοῦρα, κλεισοῦρα.

ΠΟΥΛΟΣ, from the Latin pullus, *son of* : ἀρχοντόπουλος, αὐθεντόπουλος, Γαβριλόπουλος, κομητόπουλος.

ΩΡ, G. ορος, the Latin OR : δεβίτωρ, κρεδίτωρ, δεφένσωρ, δικτάτωρ, κούρσωρ, κουράτωρ. When such words are thoroughly Grecized, they are inflected like ρήτωρ, πράκτωρ ; as δεβίτορος, δικτάτορος, not δεβίτωρος, δικτάτωρος.

ΑΚΗΣ, G. η, for ΑΚΙΟΣ : Θεοδοτάκης, Μαρτινάκης.

ΑΚΙΟΝ, diminutive of ΑΞ (as σκύλαξ, λίθαξ, λάβραξ, λείμαξ). Byzantine diminutives like καπιστράκιον, κιονάκιον, στενάκιον, presuppose masculines in ΑΞ.

ΑΚΙΟΣ, masculine of the preceding : Βασιλάκιος, Σταυράκιος, Στεφανάκιος.

ΙΤΖΑ, G. as, the Slavic ΗΤΣΑ. In proper names it has lost its diminutive force ; as Ραμεστάνιτζα, Στρούμιτζα, Τριαδίτζα.

ΙΤΖΗΣ, G. η, from the preceding : Βασιλίτζης, Θεοφιλίτζης, Ἰακωβίτζης, Σκυλίτζης.

ΙΤΖΙΝ for ΙΤΖΙΟΝ, neuter of ΙΤΖΑ : καλογηρίτζιν, προαστίτζιν. Common in Ptochoprodromus.

Compounds are sometimes formed according to the following examples : ἰσχυδοκάρνα = ἰσχύδες καὶ κάρνα ; ἀξινορύγια = ἀξίνα καὶ ὀρύγια ; γυναικόπαιδα = γυναῖκες καὶ

παιδιά ; δαμασκηναπιδόμηλα = δαμάσκηνα καὶ ἀπίδια καὶ μῆλα ; μηλοκυνδάνια = μῆλα καὶ κυδάνια ; ποδοκέφαλα = πόδες καὶ κεφαλαί ; ὑποκαμισοβράκια = ὑποκάμισα καὶ βρακία.

Adjectives. 1. Adjectives in ΟΥΣ are sometimes inflected as if the nominative ended in ΟΣ : ἀργυρός, εὖπλος, χρυσός. (Compare the ancient δορυξέ, διπλότερον as if from διπλός.)

2. The ending εα of the neuter plural of adjectives in ΥΣ is sometimes contracted into η : ἡδῆ, ἡμίση, for ἡδέα, ἡμίσεια.

ΑΝΟΣ, the Latin ANUS, in adjectives derived from names of persons : Χριστιανός, Κηρυθιανός, Σιμωνιανός, Κλεοβιανός, Δοσιθεανός, Καρποκρατιανός, Βασιλειδιανός, Σατορνιλιανός, Σεουηριανός.

ΑΤΟΣ, the Latin ATUS : ἱκανᾶτος, φουνδάτος.

ΕΙΝΟΣ, in four syllables, from the earlier ΙΝΟΣ : πετζέινος, στυππείνος.

Augment. See αἰχμαλωτίζω, ἀπλικεύω, ἀποκαθίστημι, ἀρματόω, ἀφορίζω, βαπτίζω, βουλόω, διαρρήγνυμι, διοικέω, εἰώ, εἰδοποιέω, ἐλληνίζω, ἐμπαροινέω, ἐμψυχόω, ἐναντιόομαι, ἐρημόω, ἐπαίρω, ἐπισκοπέω, ἐπισυνάγω, ἐσπερίζω, ζάω, ζοφώω, ζυμόω, καστελλόω, καταράομαι, κτίζω, μαρμαρόω, μεθορμάω, παρακαθίζω, περάω, ποιέω, πολιορκέω, προοιμιάζω, προκτίζω, προσομολογέω, προφητεύω, πυρπολέω, ραδιουργέω, ραίνω, ρέω, ρινοκοπέω, σαγματόω, σιδηρόω, συμπίπτω, συνάγω, φθάνω, φθείρω, φθονέω, φιλοκαλέω, χαλινώω, ψύχω.

Active and middle 1. *The third person plural of the indicative* (and subjunctive) *active* sometimes ends in ΟΥΝ = ΟΥΣΙ. *Leo Gramm.* 359, 13 κυριεύουν. *Nom. Coteler.* 47 ποιήσουν. 307 ἐσθίουν, ἔχουν. This ending seems to be formed from the Doric ONTI as follows : ONTI, ON (not used), ΟΥΝ. (Compare the Cretan ἔχονι = ἔχοντι, ἔχουσι, in Hesychius.)

2. *The third person plural of the perfect indicative active* often ends in ΑΝ = ΑΣΙ, Doric ΑΝΤΙ. (*Sext.* 647, 12. *Tzetz.* and *Lycophr.* 252.)

γίγνομαι, γέγονα. *Aproc.* 21, 6 γέγοναν.
 γιγνώσκω, ἔγνωκα. *Joann.* 17, 7 ἔγνωκαν.
 δίδωμι, δέδωκα. *Joann. Mosch.* 2941 D
 δέδωκαν.
 δοξάζω, δεδόξακα. *Hippol. Haer.* 272, 74
 δεδόξακαν.
 ἔρδω, ἔοργα. *Batrach.* 179 ἔοργαν.
 ἔρχομαι, ἐλήλυθα. *Jacob.* 5, 4 εἰσελήλυθαν.
 ἔχω, ἔσχηκα. *Sibyll.* 1, 86 ἔσχηκαν.
 ἴστημι, ἔστηκα. *Sept. Esai.* 5, 29 παρέ-
 στηκαν.
 λαμβάνω, ἐλήφη. *Inscr.* 3137, 38 παρεί-
 ληφεν.
 οἶδα. *Pseudo-Jacob.* 17, 1 οἶδαν.
 ὁράω, ἑώρακα. *Sept. Deut.* 11, 7. *Paul.*
Col. 2, 1 ἑώρακαν.
 πίμπρημι, πέπρηκα. *Inscr.* 4712, b, ἐνπέ-
 πρηκαν.
 πίνω, πέπωκα. *Aproc.* 18, 3 πέπωκαν.
 ΡΕΩ, to say, εἶρηκα. *Aproc.* 19, 3 εἶρηκαν.
 στέλλω, ἔσταλκα. *Luc. Act.* 16, 36 ἀπέ-
 σταλκαν.
 τηρέω, τετήρηκα. *Joann.* 17, 6 τετήρηκαν.
 φανερῶ. *Barn.* 7 πεφανέρωκαν.
 φρίσσω, πέφρικα. *Lycophr.* 252 πέφρικαν.
 3. The imperfect indicative active is some-
 times inflected after the analogy of the first
 aorist.

ἄγω, ἤγον. *Sept. Reg.* 2, 6, 3 ἤγαν.
 ἔχω, εἶχον. *Pseudo-Nicod.* I, A, 1, 5.
Vit. Epirh. 108 A εἶχαμεν.
 δένω, to bind, ἔδεον. *Aproc. Act. Andr.*
 et *Matthiae* 3 προσέδεον.
 κόπτω. *Herm. Vis.* 3, 2 (Codex K) κατέ-
 κοπταν.

4. The second aorist active and middle is
 often inflected like the first aorist. (*Eust.*
 174, 10, common in Cilicia.)

ἄγω, ἤγαγον. *Mal.* 110, 1 ἀγάγαι. 250,
 21. 275, 20 ἀναγάγαι. 476, 14 συνα-
 γάγας. *Hes.* Ἀγάγας, ἀν τὶ τοῦ ἀγαγών.
 αἰρέω, εἰλόμην. *Mal.* 420, 12 ἀφείλαντο.
 211, 9 ἀφειλάμενος. *Theoph.* 122, 1
 εἶλατο. 190, 13 εἶλαντο. 73, 9 ἀφείλατο.
 βάλλω, ἔβαλον. *Marc.* 14, 46 ἐπέβαλαν.
Eustrat. 2329 C καθυποβάλλαι. *Leont.*

Cypr. 1729 B ὑπερβάλλαι. *Mal.* 60, 23
 ἐκβάλλαι. *Theoph.* 541, 3 ἀναβάλλας.
 γίγνομαι, ἐγενόμην. *Luc.* 24, 22. *Aproc.*
Act. Pet. et Paul. 14. *Pseudo-Nicod.*
 I, A, 15, 5. *Mal.* 109, 19, γενάμενος.
 — *Porph.* Adm. 136, 8 γένειεν, imply-
 ing ἔγενεα, active.
 δέркоμαι, ἔδρακον. *Orph. Argon.* 133 εἰσέ-
 δρακα.
 ἔρχομαι, ἦλθον. *Sept. Amos* 4, 4 εἰσήλθατε.
Inscr. 5922 ἦλθα. *Matt.* 11, 7 ἐξήλ-
 θατε. 14, 15 προσήλθαν. *Luc.* 8, 35
 ἦλθαν. *Act.* 21, 8 ἦλθαμεν. — *Gen.* 19,
 14 ἐξέλθατε. *Ex.* 5, 4 ἀπέλθατε. 14, 16
 εἰσελθάτωσαν. *Jer.* 15, 1 ἐξελθάτωσαν.
Matt. 6, 10. 10, 13 ἐλθάτω. *Barn.*
 6 (Codex K) εἰσέλθατε. *Aproc. Act.*
Pet. et Paul. 30 εἰσέλθατε. *Theoph.*
 595, 10 ἀπέλθατε.
 εὐρίσκω, εἶρον, εὐρόμην. *Callim. Epigr.* 49
 εὐράμην. *Sept. Reg.* 2, 17, 20 εἶραν.
Inscr. 2266, 11 εὐρειαν = εὐροιεν.
Luc. 8, 35. 23, 2 εὐραμεν. *Iambl.* V.
 P. 498 εὐρασθαι. *Mal.* 449, 20 ἡύρα-
 μεν. *Leo Gramm.* 252, 19 εὐρας.
 ἔχω, ἔσχον. *Inscr.* 2264 (Addend.) με-
 τέσχαν.
 θνήσκω, ἔθανον. *Sept. Tobit* 3, 9 ἀπέθαναν.
 λαμβάνω, ἔλαβον. *Reg.* 2, 23, 16 ἔλαβαν.
 λείπω, ἔλιπον. *Esai.* 1, 4 ἐγκατελίπατε.
 ὁράω, εἶδον. *Orph. Argon.* 119. *Luc.*
Act. 4, 20 εἶδαμεν. *Aproc.* 17, 3 εἶδα,
 ἴδα. *Pseudo-Nicod.* I, A, 15, 1 εἶδαμεν.
 πίνω, ἔπιον. *Mal.* 234, 15 ἔπια.
 φέρω. *Joann. Mosch.* 3004 A ἔφερα.
 φεύγω, ἔφυγον. *Mal.* 66, 13 ἔφυγαν.
 5. On the other hand, the first aorist
 sometimes appears with the endings of the
 second.
 γράφω, ἔγραψα. *Apollon. D. Synt.* 71, 12
 ἔγραψες. 71, 3 γραψέτω.
 γυρεύω, ἐγύρευσα. *Pseudo-Nicod.* II, 7
 (23) ἐγύρευσες.
 ἵημι, ἦκα. *Aproc.* 2, 4 ἀφ-ἦκες.
 μένω, ἔμεινα. *Chrys.* I, 358 C ὑπομείναι.
Zos. 73, 14 μείναι = μέναι.

It would seem further that the second person of the perfect active sometimes ended in ΕΣ. *Sept. Ex. 5, 22 ἀπέσταλκες* as v. 1. *Apoc. 2, 3 κεκοπίakes. Apollon. D. Synt. 37, 9 εἴρηκες.*

6. The ending ΟΣΑΝ (= ΟΝ) of the third person plural of the imperfect and second aorist indicative active is of frequent occurrence in later Greek. The grammarians call it Bœotic, Chalcidean, or Asiatic. (*Et. M. 423. Eust. 1759, 30. 1761.*)

αἰρέω, εἶλον. *Sept. Josu. 8, 29 καθεύλοσαν.*

αἶρω (ἦρον). *Josu. 3, 14 ἤρσαν.*

ἀμαρτάνω, ἤμαρτον. *Deut. 32, 5 ἡμάρτοσαν.*

βάλλω, ἔβαλον. *Dan. 3, 22 ἐν-εβάλοσαν.*

εἶπον. *Ruth. 4, 11 εἶποσαν.*

ἔρχομαι, ἦλθον. *Gen. 8, 19. 12, 5 ἐξήλθοσαν. Ex. 15, 27. Ps. 78, 1 ἦλθοσαν.*

ἐσθίω, ἔφαγον. *Ps. 77, 29 ἐφάγοσαν.*

εὕρισκω, εὔρον. *Ps. 114, 3 εὔροσαν.*

ἔχω, εἶχον, ἔσχον. *Joann. 15, 24 εἶχοσαν.*

Scymn. 695 ἔσχοσαν. Sept. Nehem. 3, 5 κατέσχοσαν.

κρίνω, ἔκρινον. *Sept. Ex. 18, 26 ἐκρίνοσαν.*

λαμβάνω, ἐλάμβανον, ἔλαβον. *Ezech. 22, 12*

ἐλαμβάνοσαν. Deut. 1, 25 ἐλάβοσαν.

λείπω, ἔλιπον. *Ex. 16, 24 κατελίποσαν.*

μανθάνω, ἔμαθον. *Et. M. 282, 37 ἐμάθοσαν.*

ὁράω, εἶδον. *Sept. Deut. 7, 19 ἵδοσαν.*

Ps. 76, 17 εἶδοσαν.

πίνω, ἔπιον. *Jer. 28, 7 ἐπίοσαν.*

σχάζω, ἔσχαζον. *Lycophr. 21 ἐσχάζοσαν.*

φαίνω, ἔφαινον. *Sept. Macc. 1, 4, 50 ἐφαίνοσαν.*

φέρω, ἔφερον. *Par. 1, 22, 4 ἐφέροσαν.*

7. In the imperfect of contract verbs ΑΟΣΑΝ becomes ΩΣΑΝ; and ΕΟΣΑΝ, ΟΟΣΑΝ each become ΟΥΣΑΝ. (*Et. M. 282, 33.*)

ἀνομέω, ἡνόμουν. *Ezech. 22, 11 ἡνομοῦσαν.*

γεννάω, ἐγέννων. *Sept. Gen. 6, 4 ἐγεννώσαν*
= ἐγέννων.

δολιόω, ἐδολίουν. *Ps. 5, 10 ἐδολιούσαν.*

ἐάω, εἶων. *Jer. 41, 10 ἐώσαν.*

θορυβέω, ἐθορύβουν. *Luc. Act. 17, 5 ἐθορυβοῦσαν* as v. 1.

θυμιάω, ἐθυμίων. *Jer. 19, 13. 39, 29 ἐθυμῶσαν.*

νικάω, ἐνίκων. *Inscr. 158, 4 ἐνικῶσαν* (= 1584. 1585 ἐνίκων).

νοέω, ἐνόουν. *Ex. 33, 8 κατενοοῦσαν. Reg. 2, 20, 15 ἐνοοῦσαν.*

οικοδομέω, ᾠκοδόμουν. *Sept. Esdr. 2, 6, 14. Nehem. 4, 18 ᾠκοδομοῦσαν.*

παλινοδέω, ἐπαλινόδουν. *Stein. Diac. 1104 D ἐπαλινοδοῦσαν.*

ποιέω, ἐποίουν. *Sept. Job 1, 4 ἐποιοῦσαν.*

8. Sometimes ΑΣΙ takes the place of ΟΝ or ΑΝ in the imperfect or aorist active. *Clem. R. 1, 44 (Codex A) ἐδώκασι. Apocr. Martyr. Barth. 2 ἐποιήσασι. Vit. Epiiph. 68 D ἀπ-εδώκασιν. Joann. Mosch. 3081 A διεθήκασι. Damasc. II, 324 A εἶπασιν. Theoph. 725, 8 ἐπ-ήρασι from ἐπαίρω. Villois. II, 122 ἐτιθέασι.*

Subjunctive 1. In the early stages of the language, the subjunctive often coincided in form with the indicative; as ἀγείρομεν, βήσομεν, ἐρύσσομεν, ἰλάσσεαι, ἰμείρεται, φθίεται, in Homer.

In the Attic dialect the subjunctive is distinct from the indicative; except the person in ω, as γράφω, γράψω. But in the less cultivated dialects the subjunctive was often pronounced and written with the connecting vowels of the indicative. *Inscr. 1688, 40 εἰ for ἦι. 2008 ἀναψηφίζει. 2350 (Ætolian) ἄγει. 2448, V, 25. VII, 13 δόξει. V, 26. 30. VII, 14. 25 ἐξοδιάξει. VI, 31 ἐπιμημιεύσει. VI, 32 ἐπιβάλλει. VI, 36 ποεῖ. VII, 17, 20 ποιήσει. VIII, 9 γράψει. 2484 δόξει. 2953 ἐπάρει, ἀποκρύψει. 3041 (Ionic) κατάξει, ποιήσει. 3984 ποιήσει. 5774. 5775, I, 107 ἀρτύσει. I, 108 ποτάγει. I, 111 τελέθει. I, 128 νέμει, φέρει. I, 130 λάβει. I, 151 ἀποθάνει. I, 160 εἰ for ἦι. I, 161. 163. 176 πράξει. Hes. Οἶσει, ἐνέγκει, προσφέρει, κομίσει. Phot. Lex. συνοίσει, συνεμέγει.*

So in the passive. *Inscr.* 2008 (Ionic) *καταδέχεται*. 2448. VII, 26 *διοικείται*. VIII, 24 *ἐπιλογράφηται*.

We find also. *Inscr.* 5128 *ἀγάγουσι*. *Theoph.* 280. 13 *εἶπομεν*. *Porph.* Cer. 211 15 *εἶπουσι*. *Hes.* *Πείσσονται, πάθουσι*.

2. Pseudo Future Subjunctive When the future indicative is used for the aorist subjunctive, it is frequently written with the connecting vowels of the subjunctive. This mode of *spelling* must have been introduced when H was confounded, in pronunciation, with E or with EI, and Ω with O. *Luc.* 7, 4 *παρέξη*. *Jos. ant.* 17, 2. *Apoc.* 8, 3 *δώση*. *Just.* Tryph. 115. p. 744 B *δώσητε* as v. l. *Eus. Alex.* 361 B. 321 D *δώσης, θήσης*. 424 A *προσθήσωμεν*.

So in the passive and middle. *Sept.* Gen. 2, 17 *φάγησθε*. *Luc.* Act. 21, 24 *γνώσονται*. *Paul.* Cor. 1, 13, 3 *καυθήσωμαι*. *Tim.* 1, 6, 8 *ἀρκεσθησώμεθα*. *Petr.* 1, 3, 1 *κερδηθήσονται*. *Dion. Chrys.* I, 136, 7 *ἔσονται*. *Just.* Apol. 1, 7 *φανῆται = φανείται*. *Theodtn.* Dan. 1, 12 *φαγώμεθα, πιώμεθα*. *Aristid.* I, 718. 13 *γενήσονται*. *Hippol.* Haer. 460. 30 *αἰρήσονται*. 466, 18 *ἀφεθήσονται*. *Athen.* 12, 33 *παράθήσονται, παρασχέσονται*. *Basil.* III, 1618 D *πλησθησώμεθα*. *Eph.* I, 545 D *παραλείψωμαι*. *Chrys.* I, 508 B *σκανδαλισθήσονται*. *Procl.* Parmen. 644 (59) *ἀναγκασθησώμεθα*. *Apocr.* Act. Andr. et Matthiae 2 *ἐκφεύξωμαι*. *Martyr.* Barthol. 7 *γνωσώμεθα*. *Proc.* I, 479. 17 *ἔσησθε*. 220, 10 *γενήσονται*. 336, 13 *συλλήψεται*. II, 71, 20 *ἀκούσησθε*. *Agath.* 41, 3 *πέισησθε* from *πάσχω*. 163, 11 *καθεστήξη*.

Optative. The original ending ΣΑΝ of the third person plural of the optative active is sometimes used in later Greek. *Sept.* Gen. 49, 8 *αἰνέσαισαν*. Deut. 1, 41 *ποιήσαισαν*. Job. 5, 14 *ψηλαφήσαισαν*. 18, 7 *θηρεύσαισαν*. 18, 9 *ἔλθοισαν*. 18, 11 *ὀλέσαισαν*. 20, 10 *πυρσεύσαισαν*. Ps. 34, 25 *εἴποισαν*. 103, 35 *ἐκλείποισαν*. Tobit 3, 11

εὐλογήσαισαν. Sir. 33, 11 *εὐροισαν*. *Inscr.* 1699. 1702 *παρέχοισαν*. *Phavor.* p. 172, 23 *εἴπαισαν*. — *Inscr.* 11 *ἀποτίνοισαν* for the original *ἀποτίνοισαν*. — *Curt.* 5. 12. 13. 31 *παρέχουν = παρέχοισαν, παρέχοιεν*.

Imperative. 1. In classical Greek, the personal endings of the third person plural of the imperative are commonly ΝΤΩΝ (Cretan ΝΤΩ) for the active, and ΣΘΩΝ for the passive and middle; as *λεγόντων, δόντων, δειξάντων, ποιούντων*: *λεγέσθων, δόσθων, δειξάσθων, ποιείσθων*. (Compare the Latin ΝΤΟ, ΝΤΟΡ.)

The endings ΤΩΣΑΝ. ΣΘΩΣΑΝ are less common in classical than in later Greek. *Her.* I, 147. *Thuc.* 8, 18. *Xen.* Equest. 12, 4 *ἔστωσαν*. *Anab.* 1, 4, 8 *ἐπιστάσθωσαν, ἴτωσαν*. *Hier.* 8, 4 *θεραπευσάτωσαν, δότωσαν*. *Vectig.* 4, 41. 5, 5 *ἐννοησάτωσαν*. *Venat.* 4, 3 *ἰχθυενέτωσαν, προΐτωσαν*. 4, 4 *ποιείτωσαν*. 4, 5 *διωκέτωσαν, μεταθείτωσαν, ἐπανάτωσαν*. 4, 11 *ἀγέσθωσαν*. 10, 2 *ἐχέτωσαν, ὑφείσθωσαν*. *Plat.* Soph. 231 A *ἔστωσαν*. — *Curt.* 29, 39, b, *έόντωσαν = έόντων, έόντω, ἔστωσαν*.

2. Peculiar forms of the imperative: *Sept.* Ps. 145, 3. Jer. 9, 4 *μὴ πεποιθάτε* (Job 12, 6 *πεποιθέτω*). *Josu.* 10, 19 *μὴ ἐστήκατε*. — *Clem. A.* I, 432 B. 445 A *ἐρρέτων = ἐρρόντων, ἐρρέτωσαν*. — Perfect active: *Orig.* III, 385 A *προσεληλυθέτω, grant, suppose that*. 1401 A. B *πεφωνηκέτω, εἰρηκέτωσαν, πεποιηκέτω, ἡκολουθηκέτωσαν*. IV, 208 C *ἐπιτεθυμηκέτω, τεθεωρηκέτω*.

Passive and Middle 1. The original ending ΣΑΙ of the second person singular of the indicative and subjunctive passive and middle of verbs in ω occurs in later and Byzantine Greek. (*Phryn.* P. S. 18, 9. *Moer.* 14.)

ἀφάω. *Clem. A.* I, 173 A *ἐπ-αφᾶσαι* (contracted from *ἐπ-αφάεσαι*).

βούλομαι. *Leont. Mon.* 665 A *βούλεσαι*.

δεξιόομαι. *Greg. Naz.* III, 272 C *δεξιόοσαι* (*δεξιόεσαι*).

ἐναντιόομαι. *Basil.* I, 753 A *ἐναντιούσαι*.

ἐπείγω. *Leo. Tact.* 9, 40 ἐπείγεσαι.
 ἔρχομαι. *Vit. Euthym.* 79 ἐξ-έρχεσαι.
 ἐσθίω, φάγομαι. *Sept. Ps.* 127, 2. *Luc.* 17, 8 φάγεσαι.
 ἰάομαι. *Basil. Sel.* 473 A. *Apocr. Act.* Thadd. 2 ἰάσαι (ἰάεσαι).
 καυχάομαι. *Paul. Rom.* 2, 17. 23 καυχᾶσαι. 11, 18 κατα-καυχᾶσαι. *Hippol.* 788 B.
 κοιμάομαι. *Sept. Deut.* 31, 16 κοιμᾶσαι (κοιμάεσαι) as v. 1. *Joann. Mosch.* 3068 B.
 κομίζω. *Porph. Cer.* 376, 8. 377, 23 κομίζεσαι.
 κτάομαι. *Sept. Sir.* 6, 7 κτᾶσαι.
 λαμβάνω. *Porph. Cer.* 623 ἀναλαμβάνεσαι.
 λυτρόω. *Basil. Sel.* 473 A λυτροῦσαι (λυτρόεσαι).
 ξενόω. *Sept. Reg.* 3, 14, 6 ἀπο-ξενόουσαι (ἀπο-ξενόεσαι).
 ὀδυνάομαι. *Luc.* 16, 25 ὀδυνᾶσαι (ὀδυνάεσαι).
 πίνω. *Sept. Deut.* 28, 39 πῖεσαι. *Luc.* 17, 8.
 πλανάω. *Herm. Vis.* 2, 4 πλανᾶσαι (-άεσαι).
Theophil. 1, 11. *Pallad. Laus.* 1106 D.
 πολεμέω. *Apophth.* 141 C πολεμῆσαι (πολεμέεσαι). *Joann. Mosch.* 3017 C πολεμείσαι (πολεμέεσαι).
 πτοέω. *Apocr. Act. Pet. et Paul.* 65 πτοῆσαι, write πτοείσαι.
 σπάω. *Vit. Euthym.* 73 περι-σπάσαι.
 στεφανόω. *Chrys. X.* 143 D στεφανοῦσαι.
 φοβέομαι. *Const.* (536) 1056 E φοβεῖσαι.
 Contract Verbs 1. Verbs in ΑΩ are sometimes inflected like verbs in ΕΩ. This is an Ionism. *Apocr. Act. Thom.* 48 ἡγάπουν. *Act. Pet. et Paul.* 64 πλανοῦμαι. *Proc.* II, 101, 13. 327, 24. 543, 7 ἐτόλμουν. *Joann. Mosch.* 3017 C κοιμοῦ. *Mal.* 39, 18 ἐτίμουν. 247, 8 ἐμελέτουν.

2. The ending ΟΩ sometimes becomes ΩΝΩ; as ζυμώνω, σκαλώνω, τυφλώνω. (Compare the ancient χώννυμι, ζώννυμι, ρώννυμι).

3. In later and Byzantine Greek, the *subjunctive passive* of verbs in ΟΩ does not differ from the indicative. *Paul. Cor.* 1, 4, 6 φνσιούσθε. *Gal.* 4, 17 ζηλοῦτε. *Joann. Mosch.* 3056 A ζημιούσαι. *Doroth.* 1624 θυμούσαι. [*Theodos.* 1037, 10 Εἰρηναῖος δὲ ὁ περὶ Ἀττικῆς συνηθείας γράψας φησὶ τοὺς Ἀττικούς τὰ τρίτα πρόσωπα τῆς τρίτης συζυγίας διὰ τοῦ Ω λέγειν, ἐὰν χρυσῶται, ἐὰν γυνῶται, ἐὰν στεφανῶται.]

4. The ending ΟΙΗΝ in contract verbs, and in verbs in ΜΙ, is sometimes changed into ΩΙΗΝ *Jos. Ant.* 5, 9, 2 καλῶητε. *B. J.* 6, 4, 3 πολεμῶεν. 6, 5, 2 παρακρατῶη. *Clem. A.* I, 557 A κοσμῶη. *Philostr.* 43 διδῶη. 57 ἐμβιῶη. *Orig.* III, 1300 B ἀποδῶτο. *Eus.* IV, 81 A γυνῶη. *Euaigr.* 2621 C πολεμῶη. (*Phryn.* 343 Γαμῶη μὴ λέγε, ἀλλὰ γαμοίη, ὡς νοοίη, φιλοίη. 345 Διδῶη καὶ διδῶης. Οὐδείς τῶν Ἀττικῶν τούτου τὸ εὐκτικὸν εἶπε διὰ τοῦ Ω, ἀλλὰ διὰ τῆς ΟΙ διφθόγγου. *Moer.* 297 Ποιοίην, Ἀττικῶς· ποιῶην, Ἑλληνικῶς.)

5. The ending ΟΥΝ of the *infinitive* of verbs in ΟΩ is sometimes changed into ΟΙΝ *Matt.* 13, 32. *Marc.* 4, 32 κατασκηνοῖν = κατασκηνοῦν. *Paul. Hebr.* 7, 5 ἀποδεκατοῖν = ἀποδεκατοῦν. *Damasc.* II, 320 B στεφανεῖν, write στεφανοῖν = στεφανοῦν. — (*Pallad. Laus.* 1073 C κατηξίους = κατηξίους.)

SYNTAX.

Plural Number A king commonly uses the *first person plural* when he speaks of himself. *Inscr.* 2743 Ἡσθῆναι μὲν ἐπὶ τῇ καταστάσει τῆς βασιλείας τῆς ἡμετέρας. *Sept. Macc.* 1, 11, 31. *Athan.* I, 341 A.

An author also may use the plural. *Polyb.* 1, 41, 7. 2, 37, 2, et alibi. *Diod.* 15, 1. 17, 1. *Strab.* 8, 6, 21, et alibi. *Just. Apol.* 1, 43.

Adjective The superlative of an adjective is sometimes expressed by simply repeating that adjective with an intervening καί. *Inscr.* 4697, 19 Ἐρμῆς ὁ μέγας

καὶ μέγας, the same as Ἑρμῆς ὁ μέγιστος, *the most great Hermes*. *Euchol.* "Ἅγιος μόνος καὶ μόνος, *the only holy One*.

Numerals The fractional part of a mixed number is connected to the whole by καί. *Sept.* Ex. 25, 10 Δύο πήχεων καὶ ἡμίους, sc. μέρους. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D Δύο καὶ ἡμίους πήχεων. *Dion.* II, 680, 1. 681, 13 Δώδεκα καὶ ἡμίους μνών. *Cleomed.* 22, 9 "Ωρα καὶ ἡμισυ. 63, 20 Ἑπτὰ καὶ εἴκοσι ἡμέραις καὶ ἡμίσει. 98, 10 Δύο καὶ ἡμισυ μοίρας. *Strab.* 2, 5, 39 Ἡ μεγίστη ἡμέρα ἐστὶν ὥρων ἰσημερινῶν δεκα-τεσσάρων καὶ τετάρτου. *Diosc.* 1, 62 Τρεῖς καὶ ἡμισυ λίτρας. *Plut.* II, 908 A. B Ἑκατὸν ὀγδοήκοντα δύο καὶ ἡμισυ ἡμέρας. *App.* II, 315, 95 Μυριάδας ἑξ καὶ ἡμισυ ταλάντων. *Galen.* II, 54 F.

The conjunction καί, however, is often omitted. *Athen. Mech.* 4 Πήχεις εἴκοσι τρεῖς ἡμισυ. *Cleomed.* 64, 17 Μυριάδων PH' τρίτου (= 1,080,000 + $\frac{1}{3}$). 69, 5 Ὀκτὼ ἡμίους (ὥρων). *Strab.* 8, 6, 21 Τριῶν ἡμισυ σταδίων. *Diosc.* 1, 64 Δίτρας τρεῖς ἡμισυ. 2, 92, Μνῶν μίαν ἡμισυ. *Jos. B. J.* 1, 21, 2 Τριῶν ἡμισυ σταδίων. *Apoc.* 11, 9 Ἡμέρας τρεῖς ἡμισυ. *Plut.* I, 781 A Δεκαδύο ἡμισυ μυριάδας. *Clem. A.* II, 309 A Πήχυν ἓνα ἡμισυ. *Afric.* 84 A Ὀκτάκις γὰρ ἔνδεκα τέταρτον ποιεῖ τρί-μηνον = $8 \times (11 + \frac{1}{4}) = 90$ days. *Ibid.* Τριακοσίων ἐξήκοντα πέντε τετάρτου = $365 + \frac{1}{4}$.

Apposition. Apposition is often used for adnomination in cases like the following. *Chron.* 218, 16 Κογγιάριον ἔδωκεν ἐν Ρώμῃ ἀσσάρια ξύλινα καὶ ὀστράκινα, the same as κογγιάριον ἀσσαρίων ξυλίνων καὶ ὀστρακίνων. *Theoph.* 691, 19 Δώδεκα χιλιάδας λαόν. 699 Δύο χιλιάδες Ἀραβες. *Porph.* Adm. 232, 19 Σχολαρίκια ζυγὴν μίαν, *one pair of ear-rings*. 233 Τὴν ζυγὴν τὰ σχολαρίκια, *the pair of ear-rings*. 243, 8 Λογάριον κεντηνάριον ἔν. *Theoph.* Cont. 173, 19 Μιλιαρίσια δὲ σακκία ἑννέα. *Cedr.* II, 19 Σύρους Ἰακωβίτας πλῆθος πολὺ. (Compare *Lys. Epitaph.* 192, 27 Ἔστειλε πενήκοντα μυριά-

δας στρατιάν, = πενήκοντα μυριάδων στρατιάν.)

Genitive. 1. When the masculine of the article is followed by a genitive denoting a city or a province, ἐπίσκοπος, *bishop*, is to be supplied. *Carth.* 1256 C Τοποτηρητὴς τοῦ Ρώμης. *Pallad.* Vit. Chrys. 12 F Τὸν Ἀλεξανδρείας Θεόφιλον, *Theophilus, bishop of Alexandria*. *Socr.* 153 A Εὐσέβιος ὁ Νικομηδείας. *Theod.* III, 888 A Ὁ τῆς Ἀλεξανδρέων (ecclesiae) Ἀλέξανδρος. *Theoph.* 30 Ὁ τοῦ Βυζαντίου. 120 Ὁ Κωνσταντινουπόλεως.

The name of the place, however, if preceded by the name of the bishop, may appear without the masculine of the article. *Athan.* II, 808 B Εὐσέβιος πόλεως Βιργίλλων τῆς Γαλλίας, Δουκίφερ τῆς Σαρδίας νήσου, Ἀστέριος Πιτρῶν τῆς Ἀραβίας. *Socr.* 153 A Θέογνις Νικαίας, Μάρτις Χαλκηδόνος.

2. The article τὰ, followed by the genitive of the name of a grandee, denotes the quarter of the city of Constantinople in which the palace of that grandee stood. *Chal.* 1409 C Τῶν Προκοπίου. *Stud.* 1073 A Τὰ Ἀγαθοῦ. *Theoph.* Cont. 835 Τὰ Ἀμαστριανοῦ. 836 Τὰ Ἀνθεμίου, Τὰ Ψαμαθίου.

3. Adnomination is sometimes used where apposition would be more logical. *Dion.* P. 781 Κρυστάλλου καθαρὸν λίθον. 1012 Βηρύλλου γλαυκὴν λίθον. 1121 Γλαυκιδῶντα λίθον καθαροῖο τοπάζου. *Nic. C. P. Histor.* 52, 14 Τὴν πόλιν Χερσῶνος, *the city of Cherson*. 57, 16 Τῇ πόλει Νικαίας. 64 Τὰς νήσους τῆς τε Θήρας καὶ Θηρασίας καλουμένας. *Theoph.* Cont. 295 Πρὸς τὴν ἑαυτοῦ χώραν τῆς Φραγκίας. 312, 18 Ἡ πόλις Ἀμαντίας. 320 Τὸ κάστρον Ναυπάκτου. 463, 21 Τῷ ὄρει τοῦ Ὀλύμπου. (Compare *Hom. Od.* 1, 2 Τροίης ἱερὸν ποτόλιεθρον.)

So *Sept. Nehem.* 10, 31 Ἐν ἡμέρᾳ τοῦ σαββάτου. *Luc. Act.* 2, 1 Τὴν ἡμέραν τῆς Πεντηκοστῆς, *the day of Pentecost*. *Apocr. Joseph. Narrat.* 2 Ἡμέρα τῆς τετράδος, *the fourth day of the week*. (Compare the English, *the month of January*, and the like.)

So also *Sept. Gen.* 21, 28 Ἐπὰ ἀμνάδας προβάτων, *seven ewe lambs*. 31, 38 Κριοὺς τῶν προβάτων σου οὐ κατέφαγον. 37, 31 Ἐσφαξαν ἔριφον αἰγῶν. *Tobit* 7, 9 Κριὸν προβάτων, *a male sheep, a ram*. *Theod.* III, 1056 Β Οἱ τότε τῶν Ἰουδαίων προδότηι = οἱ τότε Ἰουδαῖοι προδότηι. *Mal.* 219, 12 Πλοῖα δρομώνων. 469, 9 Μίαν ὁδὸν μονοπάτιον = ἐν μονοπάτιον. *Phot.* IV, 52 C Τῇ τῆς καμάρας λέξει, *the word καμάρα*. (Compare *Hom. Od.* 2, 87 Μνηστῆρες Ἀχαιῶν, *the Achæan suitors*. Compare also such English phrases as *the rogue of a steward, that jewel of a maid, that fool of a general*.)

4. The genitive sometimes performs the functions of the dative denoting to or for. *Porph. Cer.* 376 Καλή σου ἡμέρα, *good morning to you* (compare 599, 10 Καλή ἡμέρα ὑμῖν, ἄρχοντες, *good morning to you, sirs*).

5. The genitive sometimes denotes *duration of time*. *Clementin.* 1, 15 Ἡμερῶν δὲ διατρίψας, *and having stayed some days*. 3, 58 Ἡ ζήτησις τριῶν ἐπεκράτησεν ἡμερῶν, *the discussion lasted three days*. 12, 1 Μίᾱς ἡμέρας ἐκεῖ μέιναντες. 13, 1 Ἀξιόν, ἔφη, ἐνταῦθα ἡμερῶν ἐπιμεῖναι. *Lucian.* II, 571 Ἔοικα δὲ ἐνταῦθα διατρίψειν τριῶν ἢ πέντε ἡμερῶν. *Philostr.* 362 Ἡμερῶν δὲ τετταράκοντα διαλεχθεὶς ἐν Ὀλυμπίᾳ. 365 Δυσὸν ἐνδιατρίψας ἐτοῖν. 536 Συγγενόμενος αὐτῷ ἦκοντι εἰς Ἰωνίαν ἐτῶν τεττάρων. *Porphyr. Vit. Plot.* 52, 12 Ὀλῶν ἐτῶν δέκα διετέλεσε συνὼν μὲν τισι, γράφων δὲ οὐδέν. 60, 16 Εἴκοσι καὶ ἕξ ἐτῶν ὄλων ἐν τῇ Ρώμῃ διατρίψας.

6. The genitive depending upon ἡμέρα, μῆν, or ἔτος is equivalent to μετὰ τόν in constructions like the following. *Polyb.* 1, 6, 5 Τῷ πρότερον ἔτει τῆς τῶν Γαλατῶν ἐφόδου. *Matt.* 28, 1 Μίαν σαββάτων, sc. ἡμέραν, *the first day after the Sabbath*. *Marc.* 16, 2 Λίαν πρωτὴ τῆς μιᾶς σαββάτων. *Luc.* 24, 1. *Act.* 20, 7. *Paul. Cor.* 1, 16, 2. *App.* II, 839, 20 Ἦν δεκάτη τροπῶν θερινῶν. (Compare *Polyb.* 2, 18, 6 Παραγενομένων δὲ πάλιν τῶν Κελτῶν εἰς Ἀλβαν στρατεύματι μεγάλῳ μετὰ τὴν τῆς πόλεως κατάληψιν ἔτει τριακοστῷ.

Dion. H. I, 113, 5 γενεαῖς δὲ ὕστερον ἐκκαίδεκα μετὰ Ἰλίου ἁλώσιν. *Strab.* 8, 7, 2 Κατεκλύσθη δ' ἡ Ἑλίκη δυσὶν ἔτεσι πρὸ τῶν Λευκτρικῶν. See μετὰ, πρὸ: also δευτέρα, τρίτη, τετάρτη, πέμπτη.)

7. In the following examples, the genitive takes the place of the dative *with regard to*. *Sept. Num.* 13, 22 Κατεσκέψαντο τὴν γῆν ἀπὸ τῆς ἐρήμου Σιν ἕως Ροῦβ εἰσπορευομένων Αἰμάθ. *Cleomed.* 18, 10. *Strab.* 8, 4, 5. 13, 1, 32. (*Jos. B. J.* 1, 21, 7 Τοὺς μὲν ἐκ λαῖᾱς χειρὸς εἰσπλέοντας πύργος ναστὸς ἀνέχει, *on the left hand as you sail in*.)

Dative 1. The dative sometimes denotes *extent of space, or duration of time*. *Dion. H.* I, 37, 12 Πέντε πρὸς τοῖς ἑξοκσι σταδίοις ἀφυστῶς Ρεάτου. 38, 3. 5 Μηφύλα δὲ ὡς τριάκοντα σταδίοις ἀποθεν Σούνης. *Strab.* 17, 1, 2 Ὑπὲρ δὲ τὰς συμβολὰς τοῦ Ἀσταβόρα καὶ τοῦ Νεῖλου σταδίοις ἑπτακοσίοις Μερὸν εἶναι πόλιν ὁμώνυμον τῇ νήσῳ. *Jos. Ant.* 11, 6, 8 Τροφῇ καὶ ποτῷ καὶ τοῖς ἡδέσιν ἀποταξαμένη τρισὶν ἡμέραις. *B. J. Prooem.* 7 Ἐλὼν κατὰ κράτος Ἱεροσόλυμα καὶ κατασχὼν ἔτεσι τρισὶ καὶ μηνσὶν ἕξ. *Epict.* 2, 6, 19. *Just. Monarch.* 6. *Theophil.* 3, 10, p. 1136 C *Iren.* 469 A. *Herodn.* 3, 15, 7 Βασιλεύσας δὲ ὀκτωκαίδεκα ἔτεσιν. *Basil.* IV, 797 A. *Epiph.* I, 677 C.

Sometimes this dative is preceded by ἐν. *Polyb.* 1, 17, 18 Στρατοπεδεύσαντες ἐν ὀκτὼ σταδίοις ἀπὸ τῆς πόλεως. 3, 95, 6 Καθορμισθεὶς δὲ τῶν πολεμίων ἐν ἀποστήματι περὶ τοὺς ὀγδοήκοντα σταδίους. 9, 27, 2 Ἐκτισται μὲν γὰρ ἀπὸ θαλάττης ἐν ὀκτωκαίδεκα σταδίοις. *Diod.* 20, 74 Ὡς ἂν ἐν δυσὶ σταδίοις ἀπὸ τῆς γῆς ἀποσαλεύειν. (This is a sort of Latinism. Compare, *Aesculapii templum* quinque milibus passuum distans. *Vixit annis viginti novem. Imperabit triennio*, and the like.)

2. In examples like the following, the dative corresponds to the Latin *ablative*. *Jos. Ant.* 14, 8, 5 Λεύκιος Καπώνιος Λευκίου υἱὸς Κολλίνα, καὶ Παπίριος Κυρίνα, of the *gens* of *Collina*, of the *gens* of *Quirina*.

14, 10, 10 Μενενία, Λεμωνία, *Menonia, Lemonia*. *Inscr.* 1104. 3524. 5361 Αιμιλία, *Aemilia*. 1186 Φαβία, *Fabia*. 1327. 2462 Κυρέινα (for Κυρίνα), *Quirina*. 2007 Κυρίνα. 2460 Κυρήνα (for Κυρίνα).

3. Sometimes the dative ὑπάτοις corresponds to the Latin ablative absolute *consulibus*. *Jos. Ant.* 14, 10, 13 Λευκίῳ Λέντῳ, Γαίῳ Μαρκέλλῳ ὑπάτοις, *Lucio Lentulo, Gaio Marcello consulibus*. *Inscr.* 2562 Λουκίῳ Ἐπιδίῳ, Τιτίῳ Ἀκυλείῳ ὑπάτοις. 2943 Κόσσῳ Κορνηλίῳ Λεντύλῳ καὶ Λευκίῳ Πείσωνι ὑπάτοις. 5898 (A. D. 146) Σέξτῳ Ἐρουκίῳ Κλάρῳ Β, Γνέῳ Κλαυδίῳ Σεβήρῳ *κως* (= *coss.*).

Accusative 1. The accusative is often used for the dative of the remote object. *Apophth.* 296 Β Εἰπέ τὸν υἱόν μου ἐξελθεῖν, *tell my son to come out*. *Joann.* *Mosch.* 2876 Β Δηλοῖ αὐτὸν ὁ γέρων, Δεῦρο ἔως ὧδε, *the old man requests him* (saying), *Come as far as here*. 2877 Α Ἐδήλωσεν αὐτὸν μερίδα πέμψαι τῆς αὐτοῦ κοινωνίας. *Theoph.* 604, 19. *Porph. Adm.* 74 Ὁ βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν καὶ ἀποδιῶξαι τοὺς Πατρίνακίτας ἀπὸ τοῦ τόπου αὐτῶν. 201 Ἀντεδήλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι Εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν. 209, 9 Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἅγιον τοῦ ἀποστεῖλαι πιστὸν ἄνθρωπον. 208, 20 Ἵνα ἀπέλθῃς ἐν τῇ πόλει καὶ εἰπῇς (sic) τὸν βασιλέα Ἵνα ἀποστείλῃ καὶ παραλάβῃ τὸ κάστρον μου. *Cyr.* 12, 12 Ἐπιδίδωσιν ὁ δημοκράτης, ἥγουν ὁ δομέστικος, τὸ λιβελλάριον τὸν δεσπότην. 520, 5 Λέγει τὸν ἀδμινιστράλιον ἀπελθόντα εἰσάξαι τὸν λογοθέτην. *Leo Gramm.* 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας.

2. The accusative sometimes takes the place of the genitive. *Jos. Ant.* 11, 1, 3 Οἰκοδομήσωσιν αὐτὸν ὕψος μὲν ἐξήκοντα πήχους, τῶν δ' αὐτῶν καὶ τὸ εὖρος. *Apophth.* 380 Α Δις τὸν μῆνα, *twice a month*. *Porph. Cer.* 472 Ἐχων βάθος σπιθαμὰς δύο.

3. The accusative sometimes denotes the time when. *Sept. Gen.* 43, 15 Μετ' ἐμοῦ

γὰρ φάγονται οἱ ἄνθρωποι ἄρτους τὴν μεσημβρίαν. *Ex.* 7, 15 Βάδισον πρὸς Φαραὶ τὸ πρωῒ, *in the morning*. *Dion. H.* I, 448, 15 Εἰς λόγους ἔλθων ἐμοὶ τὴν τελευταίαν ἐπὶ στρατοπέδου σύνοδον. *Joann.* 4, 52 Χθὲς ὥραν ἑβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός, where the accusative, strictly speaking, is in logical apposition with the adverb *χθὲς*. *Just. Apol.* 1, 67 Τὴν δὲ τοῦ ἡλίου ἡμέραν κοινῇ πάντες τὴν συνέλυσιν ποιούμεθα. *Const. Apost.* 7, 30 Τὴν ἀναστάσιμον τοῦ κυρίου ἡμέραν, τὴν κυριακὴν φάμεν, συνέρχεσθε ἀδιαλείπτως. *Mal.* 405 Γίνεται ἐκεῖ ἡ ναυμαχία ὥραν τρίτην τῆς ἡμέρας.

4. Sometimes the accusative after a comparative denotes the *measure of excess or deficiency*; that is, it takes the place of the dative. *Theophyl.* 3, 21 Δείκνυσθαι προγενέστερον εἶναι τὸν Μωϋσῆν καὶ τοὺς σὺν αὐτῷ ἑννεακοσίους ἢ καὶ χιλίους ἑνιαυτοὺς πρὸ τοῦ Ἰλιακοῦ πολέμου.

5. Examples of the accusative in adjurations: *Epict.* 2, 19, 15 Λέγε μοι, τοὺς θεοὺς σοι, ἃ πρόφην ἔλεγες, *per deos*. 3, 1, 36 Μὴ, τοὺς θεοὺς σοι, νεανίσκε. 3, 20, 4 Καὶ ἀπὸ νόσου ἐστὶν ὠφεληθῆναι, τὸν θεόν σοι. *Eunap.* V S. 39 (69). *Chal.* 1541 C Τὴν σωτηρίαν τοῦ βασιλέως, *by the emperor's safety!* *Gregent.* 573 A Τὴν εὐχὴν σοι. *Joann. Mosch.* 2925 A Τὸν Σέραπιν, = πρὸς τοῦ Σεράπιδος. 2997 A Τὸν θεόν, ὃν σέβεις, ἀπόλυσόν με. (Compare *Athan.* I, 625 Α Μαρτυρόμενος τὴν σὴν σωτηρίαν, *to the emperor*.)

Indicative Mood 1. The *present indicative* is often used for the future, to express vividly that which will happen. *Sept. Gen.* 6, 13 Ἴδου ἐγὼ καταφθείρω αὐτοὺς καὶ τὴν γῆν. *Josu.* 1, 11 Ἐτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην τοῦτον. *Matt.* 26, 18 Πρὸς σέ ποιῶ τὸ πάσχα μετὰ τῶν μαθητῶν μου. *Luc. Act.* 1, 6 Κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις τὴν βασιλείαν τοῦ Ἰσραὴλ. *Martyr. Polyc.* 11. *Const. Apost.* 6, 15 Ὅταν τελευτῶ, βαπτίζομαι, *when I am about to die, then I will be baptized*. *Apocr. Joseph. Narrat.* 2, 2 Καὶ ὁ νόμος εὑρίσκεται, καὶ ἡ ἐορτὴ ἡ ἀγία ἐπιτελουμένη ἐπιτελεῖται.

2. The *present indicative*, in certain cases, corresponds to the English infinitive preceded by *can*, or *cannot*. *Matt.* 17, 21 Τοῦτο τὸ γένος οὐκ ἐκπορεύεται, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ (compare *Marc.* 9, 29 Τοῦτο τὸ γένος ἐν οὐδενὶ δύναται ἐξελθεῖν, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ). *Lucian.* I, 336 Οὐ φέρομεν, ὦ Πλούτων, Μένιππον τουτονὶ τὸν κύνα παροικούντα.

3. Not unfrequently the *present* or *future indicative* has the force of the imperative. *Sept. Gen.* 17, 9 Σὺ δὲ τὴν διαθήκην μου διατηρήσεις. *Ex.* 20, 3 Οὐκ ἔσονται σοι θεοὶ ἕτεροι πλὴν ἐμοῦ. Οὐ ποιήσεις σεαυτῷ εἰδωλον, κ. τ. λ. *Jos. Ant.* 11, 6, 5 Εἴ τινα θέλεις τοῖς ὑπηκόοις εὐεργεσίαν καταθέσθαι, κελεύσεις πρόρριζον ἀπολέσθαι. 12, 2, 4 Ἐὰν οὖν σοι δοκῇ, βασιλεῦ, γράψεις τῷ τῶν Ἰουδαίων ἀρχιερεῖ ὅπως ἀποστείλῃ τῶν πρεσβυτέρων ἐξ ἐξ ἀπάσης φυλῆς. *Mal.* 271, 16 Ἀναιρεῖ οὖν ἕκαστος οὓς ἔχει Πέρσας εἰς ἴδιον αὐτοῦ οἶκον.

4. The *perfect indicative* is often used for the aorist. *Sept. Ex.* 32, 1 Καὶ ἰδὼν ὁ λαὸς ὅτι κεχρόνικε Μωϋσῆς καταβῆναι ἐκ τοῦ ὄρους, συνέστη ὁ λαὸς ἐπὶ Ἀαρών. *Diod.* 16, 1 γέγονε. *Strab.* 1, 2, 13. 2, 5, 35 γέγονε = ἐγένετο. *Matt.* 13, 46 Ἀπελθὼν πέπρακε πάντα ὅσα εἶχε, καὶ ἠγόρασεν αὐτόν. *Paul. Hebr.* 11, 17 Πίστει προσενήνοχεν Ἀβραὰμ τὸν Ἰσαάκ. *Herm. Vis.* 1, 1 πέπρακε. *Plut.* I, 687 F δέδωκεν. *App.* I, 71, 2 ἐμπεπρήκασιν. *Patric.* 121 δέδωκεν. 124, 12 δεδώκασιν. 125 εἰρήκασιν. 128 πεπράχασιν. *Theoph.* 5 καταλέλοιπεν. 8, 12 δέδωκε. 9, 16 γέγονε. 33, 18 ἑώρακε. 34 πεποίηκε. 37, 7 συντέτακται. 41 κέκληκε. 58, 9 πέπτωκεν. 59, 17 ἐσχήκασιν. 71, 12 κατειλήφασιν. 82, 6 πεπλήρωκεν. 83, 18 πέπραχεν. 87 πεπόνθασιν.

Subjunctive Mood. Sometimes the *aorist subjunctive* is equivalent to the future indicative in apparently independent sentences. *Sept. Tobit* 6, 8 ὀχληθῇ. *Esai.* 10, 14 ἀντίπη. 33, 24 ἀφεθῇ. *Symon.* *Ps.* 54, 24 κατενέγκης. *Theodtn.* *Dan.* 12, 10 ἐκλεγῶσι, ἐκλευκανθῶσι, πυρωθῶσι, ἀγιασθῶσι, ἀνομήσωσι. *Men. Rhet.* 232, 12 ἐργάσῃ,

παράδράμῃς. *Clementin.* 349 Α παρὰσχω. *Philostr.* 322 ὑπόσχω. *Thom.* 3, 2 ἀποξηρανθῇς. *Cyrill. H. Procat.* 15 δείξῃ, ἀνοιχθῇ, ἀπολαύσῃ, λάβῃ. *Nil.* 461 D λάβῃς.

Infinitive Mood. 1. The *perfect infinitive*, when not preceded by the article, is equivalent to ὅτι with the perfect indicative or optative, and is used after verbs signifying to say, think, hear, and their equivalents; as,

Φασὶν ἐληλυθέναι = Ἐφασαν ἐληλυθέναι.

Φασὶν ὅτι ἐληλύθασιν = Ἐφασαν ὅτι ἐληλύθοιεν.

2. The *perfect infinitive* sometimes takes the place of the aorist infinitive. *Polyb.* 4, 28, 2 ἐπιπεπλήχθαι, πεποιεῖσθαι. *Diod.* 11, 5 πεποιεῖσθαι = ποιῆσαι. *Diog.* 1, 114 γεγονέναι. *Patric.* 135, 20 Ἐνδεωκένας χρὴ πρὸς τοῦτο. *Theoph.* 25 βεβαπτίσθαι = βαπτισθῆναι.

3. The infinitive preceded by the article τοῦ is often equivalent to ἵνα, or ὅτι with its appropriate mood. *Sept. Gen.* 16, 2 Συνέκλεισέ με κύριος τοῦ μὴ τίκτειν. 18, 7 Ἐτάχυνε τοῦ ποιῆσαι αὐτό. 18, 25 Μηδαμῶς σὺ ποιήσεις ὡς τὸ ρῆμα τοῦτο τοῦ ἀποκτείνει δίκαιον μετὰ ἀσεβοῦς. 19, 21 Ἐπὶ τῷ ρήματι τούτῳ τοῦ μὴ καταστρέφαι τὴν πόλιν. 19, 22 Σπεῖσον οὖν τοῦ σωθῆναι ἐκεῖ. 20, 6 Ἐφεισάμην σου τοῦ μὴ ἀμαρτεῖν σε εἰς ἐμέ. *Josu.* 19, 48. 22, 10. *Reg.* 3, 16, 31. *Ps.* 38, 1 Εἶπα φυλάξω τὰς ὁδοὺς μου τοῦ μὴ ἀμαρτάνειν ἐν γλώσση μου. 118, 57 Εἶπα τοῦ φυλάξασθαι τὸν νόμον σου. *Inscr.* 4896 Κινδυνεύειν ἡμᾶς τοῦ μὴ ἔχειν τὰ νομιζόμενα. *Matt.* 13, 3 Ἴδου ἐξῆλθεν ὁ σπείρων τοῦ σπείρειν. *Luc. Act.* 23, 15 Ἐτοιμοὶ ἐσμεν τοῦ ἀνελεῖν αὐτόν. 27, 1 Ἐκρίθη τοῦ ἀποπλεῖν. *Pseudo-Jacob.* 2, 4 Κατέβη εἰς τὸν παράδεισον τοῦ περιπατῆσαι. 6, 1 Ἐστησεν αὐτὴν ἢ μήτηρ αὐτῆς χαμαὶ τοῦ διαπειρᾶσαι εἰ ἴσταται, to see if she could stand up. *Eus. Alex.* 365 Α Οὐκ ἔστι τοῦτο ἄριστον θεῖκόν τοι κατασχύνειν τὸν πένητα. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι. 440, 21 Ἠνάγκαζον αἰτὰς τοῦ προϊστασθαι. 460 Δηλώσας αὐτῷ τοῦ μὴ δέξασθαι. 463 Ἦν γὰρ δηλωθὲν ἐκ τῶν Περσῶν τοῦ συναφθῆναι πόλεμον. 467 Γράψας αὐτῷ τοῦ

ἀγαπήσαι φιλίαν. *Theoph.* 65, 19 Προετρέψατο δὲ αὐτὸν καὶ τοῦ γενέσθαι σύνοδον ἐν Σαρδικῇ. 111, 9 Ἐξωπλίζετο τοῦ κατελθεῖν εἰς ἐκδίκησιν αὐτοῦ. 336 Παρακαλῶν αὐτὸν τοῦ εἶναι αὐτὸν σύμμαχον Ῥωμαίοις. 337 Παρέδωκεν Ἰουστινιανὸς τοῦ ψάλλεσθαι ἐν ταῖς ἐκκλησίαις τὸ Ὁ μονογενὴς υἱὸς καὶ λόγος τοῦ θεοῦ. 342 Μαθὼν τοῦ πρεσβεύειν ἤκειν, *having learned that he had come as an ambassador.* *Porph.* Adm. 132 Δέδοικα τοῦ μὴ παρ' ἡμῶν κατὰδηλον γενέσθαι. 268, 14 Παρεκάλουν αὐτὴν πολλὰ τοῦ ἡσυχάσαι καὶ παραχωρήσαι αὐτοῖς τὸ πταῖσμα.

4. In expressions like the following, μετά, *after*, is to be supplied before the article τό. *Porph.* Cer. 197 Καὶ τὸ στήναι τοὺς νεονύμφους, *and after the bride and bridegroom shall have stopped* (compare 201, 12, where μετά is expressed).

Participle. 1. The *present participle* is sometimes used for the future participle. *Men. P.* 282, 8 Κανδίχ' ὄνομά τις ἤρέθη πρεσβεύμενος. *Theoph.* 125, 12 Τὸν ἀναπληροῦντα τὸν τόπον τὸν ἐμὸν ἀπέστειλα. 249, 8 Πέμψας, ὥς φασι, καὶ τὸν ἀναιροῦντα αὐτόν.

2. The *perfect participle* is sometimes used for the aorist participle. *Joann.* 4, 6 κεκοπιακώς. 6, 13 βεβρωκόσι. 6, 19 ἐληλακότες. *Theoph.* 9, 10 γεγονότος.

Commands and Prohibitions. 1. In mild commands or decrees, later and Byzantine writers often use the *present or aorist subjunctive*. This is apparently a Latinism. *Hippol.* 804 Α Ἐκβλητος γένηται κλήρον ἁγίου. *Eus.* II, 325 C Ἐπὶ τοῦτο μόνον τραπῶσιν. *Athan.* II, 701 A Οἱ προειρημένοι ἐχθροὶ καθαιρεθῶσιν. 821 B Ὁ μὴ εἰδὼς τὸν τῆς πίστεως λόγον μάθη παρὰ Ἀθανασίου, *let him learn.* *Basil.* IV, 401 B Ἐπὶ τοὺς λαϊκοὺς ἀπορριφῶσι. 753 C Ἐξετασθῶσι δὲ Πισίдай. *Pachom.* 952 B Μηδεὶς τὴν κεφαλὴν κείρηται. *Ephr.* I, 421 C Ἐξέλθε τὸ δαιμόνιον ἀπ' αὐτοῦ καὶ ὑγιὲς γένηται. II, 712 B Δειξάτωσαν εἴπωσι. *Carth.* 19 Ἐάν τις τῶν ἐπισκόπων κατηγορῇται, παρὰ τοῖς τῆς αὐτοῦ χώρας πρωτεύουσιν ὁ κατήγορος ἀναγάγῃ τὸ πρᾶγμα. 83 Ὅσα γὰρ δι' ἐνυπνίων καὶ ματαίων

ἀποκαλύψεων ἀνθρώπων τινῶν ὅπουδῆποτε καθίστανται θυσιαστήρια, παντὶ τρόπῳ τὰ τοιαῦτα ἀποδοκιμασθῶσιν. *Pallad.* Laus. 1178 D. *Ephes.* 1000 B Τοῦτο ἡμῖν μαρτυρηθῇ. *Chal.* 905 A Ἐλθῶσιν οἱ νοτάριοι καὶ εἴπωσιν. 1012 B Οὗτος ζῶν καὶ, οὗτος εἰς δύο γένηται. 1080 A Ἐρωτηθῇ ἡ ἁγία σύνοδος. *Apophth.* 112 A Ὁ θέλων ἐλθεῖν, ἔλθῃ. *Leo.* Tact. 9, 38 Ἀποστέλλῃς δὲ καὶ τινας καβαλλαρῖους.

2. When the exhortation includes also the exhorter, the *first person of the subjunctive* is used. *Pseudo-Jos. Macc.* 12. *Apocr. Act. Paul. et Thecl.* 30 Δὸς ἀπαγάγῃ τὴν θηριομάχον. *Apophth.* 341 A Ἴδω ὑμᾶς τέκνα μου ἡγαπημένα, *let me see you, my dear children.* *Theoph.* 384, 9 Ἴδω ἴδω τὴν αὐγούστην Ῥωμαίων, *let me see, let me see the empress of the Romans.*

3. Sometimes the *future optative* is used in prohibitions. *Synes.* 1433 A Μηδὲ γὰρ δικαίου ποτὲ φόνου προσάψοιο. *Basil. Sel.* 585 D Ὡν μηδὲ νῦν ἀνάσχοιο, μηδὲ ἐπὶ πολὺ τὴν καθ' ἡμῶν τῶν σῶν τροφίμων ὕβριν αὐτῶν καὶ ἀπόνοιαν ἐνταθῆναι συγχωρήσοις.

Expression of a Wish. A wish referring to future time is expressed also by means of the *aorist subjunctive*, *future optative*, or *future indicative*.

By the *aorist subjunctive*. *Sept. Ruth* 1, 9 Δῶ ὁ κύριος ὑμῖν καὶ εὗρητε ἀνάπανσιν ἐκάστη ἐν οἴκῳ ἀνδρὸς αὐτῆς. *Dion. H.* III, 1445, 4 Συνενέγκῃ μὲν ταῦτα ὑμῖν καὶ γενοίμην ἐγὼ κακὸς εἰκαστῆς τῶν ἐσομένων. *Jos. B. J.* 4, 3, 10 Ἀπίῃ δὲ ἡ πείρα τοῦ λόγου! *may it never come to pass!* *Ignat. Polyc.* 8 Ἐρρῶσθαι ὑμᾶς διὰ παντὸς ἐν θεῷ ἡμῶν Ἰησοῦ Χριστῷ εὐχομαι ἐν ᾧ διαμείνητε ἐν ἐνότητι θεοῦ καὶ ἐπισκοπῇ! *Orig.* II, 1016 A. *Athan.* I, 740 A Ἀλλ' εἴθε κἂν ἀκούσης, ἵνα καὶ σὺ πεισθῇς! *Ephr.* I, 428 A Γένηται δύναμις ἐν τούτῳ τῷ ὕδατι. *Apophth.* 397 A Συγχωρήσῃ ὑμῖν ὁ θεός! *Const.* (536), 1148 D Ἀνασκαφῇ τὰ ὁστέα τῶν Μανιχαίων! 1209 E Ἀναπαυθῇ τὰ ὁστέα τοῦ πατρός σου! *Joann. Mosch.* 3105 B Μὴ ποιήσῃ ὁ θεός! *Mel.* 146, 17 Εἰσακούσῃ κύριος ὁ θεός σου τοὺς λόγους Ραψάκου.

By the *future optative*. *Inscr.* 5760 Γραῦ
 ueθύστρια, ζήσοις! *Eus.* II, 891 A Ὑγαί-
 νοντά σε ὁ θεὸς ὁ παντοκράτωρ διαφυλάξοι ἐπὶ
 πολλοῖς ἔτεσιν. *Athan.* I, 361 D Ὁ θεὸς ὑμᾶς
 διαφυλάξοι! *Cyrrill. H.* Procat. 17 Φυτεύσοι
 δὲ ὑμᾶς εἰς τὴν ἐκκλησίαν καὶ στρατεύσοι ὑμᾶς
 ἑαυτῷ. *Simoc.* 327 Ὁ θεὸς, αὐτοκράτωρ, ὁ κα-
 λέσας σε βασιλεύειν ὑποτάξοι σοι πάντα τὰ πο-
 λεμοῦντα τῇ βασιλείᾳ. *Nic.* II, 744 B Ὁ θεὸς
 φυλάξοι τοὺς εὐλαβεῖς βασιλεῖς ἡμῶν.

By the *future indicative*. *Sept.* Tobit
 10, 11. *Apophth.* 124 A Ὁ θεὸς συγχωρήσει
 ὑμῖν. *Nic.* II, 700 B Φυλάξει ὁ θεὸς τὴν βα-
 σιλείαν αὐτῶν! μακρυνεῖ ὁ θεὸς τοὺς χρόνους αὐ-
 τῶν! ἐπὶ πλείστον ὁ θεὸς χαροποιήσει αὐτοὺς!
Theoph. 279, 18 Εἴ τίς ποτέ ἐστιν, τὸν μόρον
 ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀνταποδώσει αὐτῷ
 ἀδικούντί με διὰ τάχους!

RHYTHM.

In ancient Greek the basis of rhythm is
quantity; that is, the metrical ictus regu-
 larly falls upon a long syllable. The
 word-accent has no perceptible influence
 in versification; still the laws of the lan-
 guage require that it should be rendered
 perceptible to the ear. [*Aristot.* *Elench.*
 4, 8 Παρὰ δὲ τὴν προσφθίαν ἐν μὲν τοῖς ἀνευ
 γραφῆς διαλεκτικοῖς οὐ ράδιον ποιῆσαι λόγον, ἐν
 δὲ τοῖς γεγραμμένοις καὶ ποιήμασι μᾶλλον· οἶον
 καὶ τὸν Ὅμηρον ἔνιοι διορθοῦνται πρὸς τοὺς ἐλέγ-
 χοντας ὡς ἀτόπως εἰρηκότα “τὸ μὲν οὐ καταπύ-
 θεται ὄμβρῳ” λύουσι γὰρ αὐτὸ τῇ προσφθίᾳ
 λέγοντες τὸ οὐ δξύτερον. Καὶ περὶ τὸ ἐνύπνιον
 τοῦ Ἀγαμέμνονος, ὅτι οὐκ αὐτὸς ὁ Ζεὺς εἶπεν
 “δίδομεν δὲ οἱ εὖχος ἀρέσθαι,” ἀλλὰ τῷ ἐνυ-
 πνίῳ ἐνετέλλετο δίδοναι. This shows that οὐ
 was readily distinguished from οὐδ (even
 when the latter was pronounced without
 the rough breathing), and the first per-
 son δίδομεν from the Epic infinitive δι-
 δόμεν. Consult the passages referred to
 under τόνος, ἐγκλιτικός, ὀξεῖα, βαρεῖα, περι-
 σπώμενη.]

Sometimes the accentual rhythm co-
 incides with the quantitative; as,

Dactylic.

Ὅντινα μὲν βασιλῆα καὶ ἔξοχον ἄνδρα κιχείη.
Hom. II. 2, 188.

Τάων οὔτις ὁμοῖα νόματα Πηνελοπείη. *Od.* 2,
 121.

Μέντωρ, ὃς ρ' Ὀδυσῆος ἀμύμονος ἦεν ἑταῖρος.
Od. 2, 225.

Trochaic.

Ἄνδρα Τιθωνὸν σπαράττων καὶ ταραττων καὶ
 κυκῶν. *Arist.* *Ach.* 682.

Τοῖς ἀγροίκοισιν πανούργως ὥστε φαίνεσθαι παχύ.
Eq. 317.

Τάξεων ἀπαλλαγέντες καὶ κακῶν φοινικικῶν.
Pac. 303.

Ἄλλ' ἀκούσαντες τοιούτου χαίρομεν κηρύγματος.
Ibid. 311.

Ἐξέφύσησεν τοσοῦτον πόλεμον, ὥστε τῷ καπνῷ.
Ibid. 611.

Ταῦτα τοῖνον, μὰ τὸν Ἀπόλλω, γὼ πεπύσμην
 οὐδενός. *Ibid.* 616.

Τήνδε μὲν δικροῖς ἐώθουν τὴν θεὸν κηρύγμασιν.
Ibid. 638.

Iambic.

Ἐπεὶ σὺ διὰ τὸ σωφρονεῖν τῷ πάποτ' εἶδες ἥδη;
Nub. 1061.

Σοφώτατον. Σοφώτατον γ' ἐκέινον; ὦ τί σ' εἶπω;
Ibid. 1378.

Πῶς γὰρ τὸ μὲν σὸν σῶμα χρή πληγῶν ἀθῶον
 εἶναι; *Ibid.* 1413.

Ἄλλ' οὐδαμοῦ νομίζεται τὸν πατέρα τσῶτο πάσχειν.
Ibid. 1420.

Τοὺς εὐρυπρώκτους· τουτονί *Ibid.* 1099.

γούν οἶδ' ἐγὼ, κάκεινονί,

Καὶ τὸν κομήτην τουτονί.

τί δῆτ' ἐρεῖς;

Ἥττήμεθ', ὦ κινούμενοι.

Φρουροῦντ' ἐγὼ τε καὶ σὺ κᾶτα περιπατοῦντε
 νύκτωρ *Vesp.* 237.

Τῆς ἀρτοπώλιδος λαθόντ' ἐκλέψαμεν τὸν ὄλμον.

Μήπω λαθὼν τις ἐμποδὼν ἡμᾶς κακόν τι δράσῃ.
Ibid. 247.

Κᾶν μὴ καλούντων τοὺς μοχλοὺς χαλῶσιν αἱ
 γυναῖκες. *Lys.* 310.

Ἐν τῇ σορῶ νυνὶ λαχὸν τὸ γράμμα σου δικάζειν.

Plut. 277.

Ὡς ἡδομαι καὶ τέρπομαι καὶ βούλομαι χορεῦσαι.

Ibid. 288.

Μιμούμενος καὶ τὴν ποδοῖν ὠδὶ παρενσαλεύων.

Ibid. 291.

Βληχόμενοι σὲ τουτονὶ πινῶντα καταλαβόντες.

Ibid. 297.

On the other hand, the accentual rhythm is sometimes the reverse of the quantitative; that is, the word-accent coincides with the thesis of the foot. We give the following examples :

Quantitative Trochaics, but Accentual
Iambics.

Ὡ βαθυζώνων ἄνασσα Περσίδων ὑπερτάτη, *Aeschl.*

Pers. 157.

Μήτηρ ἡ Ξέρξου γεραῖα, χαῖρε Δαρείου γύναι.

Θεοῦ μὲν εὐνάτειρα Περσῶν, θεοῦ δὲ καὶ μήτηρ
ἔφυσ.

Οἱ γέροντες οἱ παλαιοὶ μεμφόμεσθα τῇ πόλει.

Arist. Ach. 676.

Οἷς Ποσειδῶν Ἀσφάλειος ἐστὶν ἡ βακτηρία.

Ibid. 688.

Τῷ γὰρ εἰκὸς ἄνδρα κυφὸν ἡλίκον Θουκυδίδην;

Ibid. 702.

Τοῖς νέοις δ' εὐρύπρωκτος καὶ λάλος χῶ Κλεινίου.

Ibid. 712.

Ἴὸν γέροντα τῷ γέροντι τὸν νέον δὲ τῷ νέῳ.

Ibid. 718.

Ἡδίκημένοι γὰρ ἡμῖν μεμφόμεσθ' ἐναντίον. *Nub.*

576.

Τὴν θρυαλλίδ' εἰς ἐαυτὸν εὐθέως ξυνελκύσας

Ibid. 585.

Οὐ φανεῖν ἔφασκεν ὑμῖν, ἦν στρατηγὴς Κλέων.

Μανθάνοντας τοὺς Ἰβήρας τοὺς Ἀριστάρχου πάλαι.

Triphal.

Τοὺς Ἰβήρας οὓς χορηγεῖς μοι βοηθῆσαι δρόμῳ.

Ibid.

Quantitative Iambics, but Accentual
Trochaics.

Καί τοι τίνα γνώμην ἔχων ψέγεις τὰ θερμὰ λουτρά;

Arist. *Nub.* 1045.

Σίμβλον δέ φασι χρημάτων ἔχειν ἅπαντες αὐτόν.

Vesp. 241.

Ἐπ' αὐτὸν ὥς κολουμένους ὦν ἡδίκησεν, ἀλλά.

Ibid. 244.

Ἄψαντες· εἴτ' εἰς τὴν θύραν κριηδὸν ἐμπέσωμεν.

Lys. 307.

Τίς ξυλλάβοιτ' ἂν τοῦ ξύλου τῶν ἐν Σάμῳ στρα-
τηγῶν; Ibid. 313.

Ἄπτου μόνον Στρατυλλίδος τῷ δακτύλῳ προσελ-
θών. Ibid. 365.

Στείχουσιν ἀστοῖς ἀντὶ τῆς σωτηρίας. *Soph.*

Ant. 186.

Θάψας βέβηκε, καπὶ χρωτὶ διψίαν. Ibid. 246.

Τέλος δ' ὅτ' οὐδὲν ἦν ἐρευνῶσιν πλέον. Ibid.
268.

Παῦσαι πρὶν ὀργῆς κάμῃ μεστώσαι λέγων. Ibid.
280.

Accentual Rhythm. After the fourth century, quantity ceased to be appreciated by the Greeks generally, accentual rhythm having taken the place of quantitative rhythm. It would seem, however, that scholars continued to enjoy the ancient rhythm at least as late as the sixth century. Thus, Joannes Lydus recognizes the distinction between *long* and *short*. [*Lyd.* 141 Παρρικίδας δὲ Ρωμαῖοι ὁμωνύμως τοὺς τε γονέων, τοὺς τε πολιτῶν φονέας ἀποκαλοῦσι, παρέντης ἐκατέρους προσαγορεύοντες. Διαφορὰν δὲ ἐπὶ τῆς ἐπωνυμίας ταύτην παρέχουσιν τινα συστέλλοντες γὰρ τὴν πρώτην συλλαβὴν καὶ βραχεῖαν ποιοῦντες τοὺς γονέας, ἐκτείνοντες δὲ τοὺς ὑπηκόους σημαίνουσιν. That is, *pärentes*, the plural of *pärens*, with a short *A*, means *parents*, *γονεῖς*, but *pārentes*, from *pārens*, *pāreo*, with a long *A*, means *subjects*, *ὑπήκοοι*. Here *συστέλλοντες*, *shortening*, and *ἐκτείνοντες*, *lengthening*, refer to pronunciation. Further, in *παρέντης*, this author represents the Latin case-ending *ES* (long *E*) by *HΣ*, and not by *ΕΣ*; which shows that he did not regard *E* and *H* as isochronous.]

In accentual rhythm the metrical ictus regularly coincides with an accented syl-

lable irrespectively of the quantity of that syllable. The following are the most usual accentual feet :

Trochee, an accented and an unaccented syllable ; as λέγω, λέγε, πίνε.

Iambus, an unaccented and an accented ; as καλός, πιστῶς.

Pyrrhic, two unaccented syllables ; as in λεγόμενος, ἐρημικός.

Dactyle, an accented and two unaccented ; as λέγομεν, ἄνθρωπος.

Anapaest, two unaccented and an accented ; as ποιηρός, τυραννίς.

Tribrach, three unaccented ; as in περιπατούντες, δοξαζόμενου.

Creticus, an accented, an unaccented, and an accented ; as ἄρα ποῦ.

The following accentual dimeters are referred by the Byzantine chronographers to the time of Phocas the Rebel (ὁ τύραννος), who reigned in the early part of the seventh century.

Πάλιν εἰς τὸν καῦκον ἔπιες,

Πάλιν τὸν νοῦν ἀπέλεκες.

[*Theoph.* 457 Ὁ δὲ Φωκάς ἐποίησεν ἱππικόν, καὶ οἱ Πράσινοι ὕβρισαν αὐτὸν λέγοντες, Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπέλεκες (v. l. ἀπόλεσες). *Cedr.* I, 709 Πάλιν τὸν οἶνον ἔπιες, Πάλιν τὸν νοῦν ἀπώλεσας. *Glyc.* 511 Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπώλεσας. The first line of this distich, as Theophanes gives it, is an accentual trochaic dimeter, ἔπιες being pronounced as a dissyllable. But as the second line is a decided iambic dimeter acatalectic, the first line may be read Πάλι 'ς τὸν καῦκον ἔπιες, or Πάλ' εἰς τὸν καῦκον ἔπιες.]

The following *accentual trochaic trimeters* and *accentual dactylic hexameters* are attributed to Joannes of Damascus (II, 257. *Joann. Hier.* 457 B).

Τινὲς γοῦν φασὶ τοὺς προπεπιστευκότας,

Οἳ τινες εἰσὶ πατέρες καὶ προφήται,

Κριταί, βασιλεῖς, σὺν αὐτοῖς πατριάρχαι,

Καὶ τινες ἄλλοι τοῦ λαοῦ τῶν Ἑβραίων

Εὐαρίθμητοι καὶ πρόδηλοι τοῖς πᾶσιν.

Ἡμεῖς δὲ (τοῦτο) πρὸς ταῦτα ἀντεροῦμεν

Τοῖς δοξάζουσιν ὧδε, ὡς οὔτε δῶρον,

Οὔτε θαυμαστὸν καὶ παράδοξον τοῦτο

Τὸ σῶσαι Χριστὸν τοὺς (προ) πεπιστευκότας,

Ἐπεὶ κριτὴς δίκαιος ὑπάρχει μόνος,

Καὶ πᾶς ὁ τούτῳ πιστεύσας οὐκ ὀλεῖται.

The arrhythm of most of these lines ensues from the use of the accentual iambus.

Δέσποινα πάναγνε μήτηρ ἢ τὸν θεόν μου τεκοῦσα,

Διὰ τὰς θείας εἰκόνας ἢ δεξιὰ μου ἐκόπη.

Οὐκ ἀγνοεῖς τὴν αἰτίαν, δι' ἣν ἐμάνη ὁ Λέων.

Πρόφθασον τοίνυν ὡς τάχος καὶ ἱασαί μου τὴν χεῖρα.

Ἡ δεξιὰ τοῦ ὑψίστου ἢ ἀπὸ σοῦ σαρκοωθείσα

Πολλὰς ποιεῖ τὰς δυνάμεις διὰ τῆς σῆς μεσιτείας.

These accentual hexameters correspond to the following quantitative hexameters :

Καί μιν ἐγὼ κατέλειπον ἰὼν ἐν δώμας ἐμοῖσιν.

Καὶ πόσις ὁ δ' ἔπειτα θεοῖς εὐχεσθαι ἀνάγει.

Λαοδίκην εἰσάγουσα, θυγατρὸν εἶδος ἀρίστην.

In the iambic τροπάρια of John of Damascus two kinds of rhythm are discernible, the quantitative and the accentual. At present, however, these τροπάρια are sung according to the latter rhythm alone. We subjoin the first two τροπάρια of the first ode of his Christmas canon.

Ἔσωσε λαὸν θαυματουργῶν δεσπότης

Ὑγρὸν θαλάσσης κύμα χερσώσας πάλαι.

Ἐκὼν δὲ τεχθεὶς ἐκ κόρης τρίβον βατήν

Πόλου τίθησιν ἡμῖν. Ὅν κατ' οὐσίαν

Ἴσον τε πατρὶ καὶ βροτοῖς δοξάζομεν.

Ἦνεγκε γαστήρ ἡγιασμένη λόγον

Σαφῶς ἀφλέκτῳ ζωγραφουμένη βάτῳ

Μιγέντα μορφῇ τῇ βροτησίᾳ θεόν

Εὖς τάλαιναν νηδὺν ἀρὰς τῆς πάλαι

Λύοντα πικρὰς ὃν βροτοὶ δοξάζομεν.

The following *accentual iambic dimeters catalectic* are attributed to Photius (II, 578).

Ἐκ χειλέων ὕμνων
 Προσφέρω σοι τῷ κτίσῃ·
 Ἐκ καρδίας βάθους
 Σοὶ δόξαν ἀναπέμπω·
 Βάθος σου τῆς σοφίας,
 Κριμάτων τὰς ἀβύσσους
 Τίς λόγος ἐξυμνήσει,
 Δέσποτα τῶν ἀπάντων;

The *ψάριον* of Leo (p. 309) is composed of accentual hexameters:

Ἄρα τίς γῆθεν αἰέρας ἐν συστροφῇ με ζεφύρου
 Ἀκαριαίως ἀποίσει πρὸς τὴν κλαυθμώνος κοι-
 λάδα,
 Ἴν' ὅπως με τὰς μενούσας ἰδὼν κολάσεις θρη-
 νήσω;
 Βαβαὶ βαβαὶ πὼς βρυχάσει γαῖα διχῇ ρηγνυμένη
 Νεύσει τῆς ἔρπην βίας φρικώδεις ἀπογυμνοῦσα
 Χώρους τοὺς νῦν κεκευθμένους! φεῦ μοι τῆς θείας
 ἐκείνης!

The later Byzantines, or rather modern Greeks, apply the name *στίχος πολιτικός*, *political verse*, to the accentual *iambic tetrameter catalectic*. Eustathius, being misled by the accentual rhythm of the trochaic tetrameters occurring near the beginning of the *Persae* of Aeschylus, identifies the *στίχος πολιτικός* with the trochaic tetrameter catalectic. [*Eustr.* 11, 35 Οἱ δημοτικοὶ στίχοι οἱ τὸ παλαιὸν μὲν τροχαϊκῶς ποδιζόμενοι, καθὰ καὶ Αἰσχύλος ἐν Πέρσαις δη-
 λοῖ, ἄρτι δὲ πολιτικοὶ ὀνομαζόμενοι. Μέτρον μὲν γὰρ αἰτοῖς πεντεκαίδεκα συλλαβαί, οἱ δὲ πολ-
 λοὶ καὶ εἰς ἑπτακαίδεκα ἢ καὶ πλείονας αὐτοὺς ποτε παρεκτείνουσι συλλαβὰς, αἵτινες, αἱ πλείονες δηλαδὴ τῶν πεντεκαίδεκα, εἰ μὲν μετὰ συμ-
 φῶνων λαλοῦνται, γελῶνται ὡς ἄρρυθμοι καὶ σκώπνυνται ὡς πολὺποδες· εἰ δὲ μόνοις ἐκφο-
 νοῦνται καθαροῖς φωνήεσι, λανθάνον τὸ πολὺπουν ἔχουσι τῇ ταχείᾳ συνεκφωνήσει τῶν φωνηέντων, καὶ σώζεται ὁ τροχαϊκὸς ρυθμός.]

The following *τροπαίριον* consists of four accentual iambic tetrameters catalectic. It is found in the *Τριώδιον*, the greater part of which was composed in the eighth and ninth centuries.

Τῆς μετανοίας ἀνοιξὸν μοι πύλας, ζωοδότα
 Ὁρβρίζει γὰρ τὸ πνεῦμά μου πρὸς ναὸν τὸν ἅγιόν
 σου,
 Ναὸν φέρων τοῦ σώματος ὅλον ἐσπιλωμένον.
 Ἄλλ' ὡς οἰκτίρμων κάθαρον εὐσπλάγχχνον σου
 ἐλέει.

In the second line *ναὸν* is to be read as a monosyllable; that is, AO must be pronounced as a diphthong.

The eleven *ἐξαποστειλάρια* of the Ritual are each composed of six *versus politici*. They are ascribed to the emperor Constantine Porphyrogenitus. We give here the first three.

Τοῖς μαθηταῖς συνέλθωμεν ἐν ὄρει Γαλιλαίας
 Πίστει Χριστὸν θεάσασθαι λέγοντα ἐξουσίαν
 λαβεῖν τῶν ἄνω καὶ κάτω, μάθωμεν πὼς δι-
 δάσκει

Βαπτίζειν εἰς τὸ ὄνομα τοῦ πατρὸς ἔθνη πάντα
 Καὶ τοῦ υἱοῦ καὶ ἁγίου πνεύματος καὶ συνειναι
 Τοῖς μύσταις, ὡς ἰπέσχετο, ἕως τῆς συντελείας.

Τὸν λίθον θεωρήσασαι ἀποκεκυλισμένον
 Αἱ μυροφόροι ἔχαιρον, εἰδὼν γὰρ νεανίσκον
 Καθήμενον ἐν τῷ τάφῳ, καὶ αὐτὸς ταύταις ἔφη·
 Ἴδοὺ Χριστὸς ἐγήγερται, εἶπατε σὺν τῷ Πέτρῳ
 Τοῖς μαθηταῖς, ἐν τῷ ὄρει φθάσατε Γαλιλαίας
 Ἐκεῖ ὑμῖν ὁφθήσεται, ὡς προεῖπε τοῖς φίλοις.

Ὅτι Χριστὸς ἐγήγερται μή τις διαπιστεῖται·
 Ἐφάνη τῇ Μαρίᾳ γὰρ, ἔπειτα καθωράθη
 Τοῖς εἰς ἀγρὸν ἀπιοῦσι, μίσταις δὲ πάλιν ὥφθη
 Ἀνακειμένοις ἔνδεκα, οὓς βαπτίζειν ἐκέμψας
 Εἰς οὐρανοῖς, ὅθεν καταβέβηκεν, ἀνελήφθη
 Ἐπικυρῶν τὸ κήρυγμα πλῆθεσι τῶν σημείων.

The third and fifth lines seem to be designedly arrhythmical.

The work *De Ceremoniis*, the authorship of which is attributed to the same emperor, contains the following *versus politici*, and accentual trochaic and iambic dimeters:

366 Ἴδε τὸ ἔαρ τὸ καλὸν πάλιν ἐπανατέλλει
 Φέρον ὑγίειαν καὶ χαρὰν καὶ τὴν εὐμε-
 ρίαν.

367 Ἴδε τὸ ἔαρ τὸ γλυκὺ πάλιν ἐπανατέλλει
 Φέρον ὑγίειαν καὶ ζωὴν καὶ τὴν εὐημερίαν,
 Ἀνδραγαθίαν ἐκ θεοῦ τοῖς βασιλεῦσι Ρω-
 μαίων,
 Καὶ νίκην θεοδώρητον κατὰ τῶν πολεμίων.

380 Δι' ἡμᾶς ἐμετρίασας ἐν Κανᾷ τῆς Γαλι-
 λαίας
 Τὴν ἔννομον συνάφειαν ὡς θεὸς ἐπισφρα-
 γίζων.
 Ἐκ μητρικῆς γὰρ παστάδος ὡς ἄνθρωπος
 προεκλήθης,
 Καὶ ὡς ὑλόγησας τοὺς ἐκεῖ νυμφενομέ-
 νους, (defective)
 Οὕτως καὶ νῦν εὐλόγησον δυάδα στεφανου-
 μένην,
 Κατακοσμῶν εὐτεκνία καὶ εἰρηναία βιώσει.

197 Πνεῦμα τὸ πανάγιον,
 Τὰς αὐγούστας σκέπασον·
 Κύριε, ζώων αὐτῶν
 Διὰ τὴν ζωὴν ἡμῶν.
 Βασιλεῦ νεδύμφε,
 Θεὸς διαφυλάξει σε!
 Ἐντιμε ἐνάρετε,
 Τριάς κατακοσμήσει σε,
 Καὶ χαρὰν παρέξει σοι
 Θεὸς ὁ ἐπουράνιος
 Εὐλογῶν τὸν γάμον σου,
 Ὡς μόνος ὑπεράγαθος!
 Ὃς ἐν Κανᾷ τὸ πρότερον
 Τῷ γάμῳ παρεγένετο,
 Καὶ ἐν αὐτῷ εὐλόγησε
 Τὸ ὕδωρ ὡς φιλόανθρωπος,
 Καὶ οἶνον ἀπετέλεσεν
 Ἀνθρώποις εἰς ἀπόλαυσιν.
 Οὗτος εὐλόγησει σε
 Μετὰ τῆς συζύγου σου,
 Καὶ τέκνα σοι δωρήσεται
 Θεὸς πορφυρογέννητα!

377 Ἀξίως σοι εὐχόμεθα
 Βένετοι, παγκόσμιε,
 Ὅτι ὑπερβάλλουσιν
 Ἐχεις καλοθέλειαν,
 Καὶ εὐχὰς κομίζεσαι

Ἐκ τῶν ἀγαπώντων σε.
 Ὡς γὰρ ἀγαπῶμέν σε
 Ἀξίως σε εὐχόμεθα
 Ἴνα ἀδιάδοχος
 Μείνης διοικῶν ἡμᾶς.
 Ἐς!
 Ὁ ἀναστὰς θεὸς ἡμῶν,
 Φύλαττε τὸν δῆμαρχον.

Michael Psellus, the younger, who flourished in the eleventh century, wrote several poems in accentual iambic tetrameters. (*Psell. Stich.* 1 seq.)

Μελέτω σοι γραμματικῆς καὶ τῆς ὀρθογραφίας,
 Πρῶτος αὕτη θεμέλιος καὶ βάσις μαθημάτων.
 Οὐκ ἔστι δὲ μονότροπος, οὐδὲ κοινὴ καὶ μία,
 Ἄλλ' ἔχει γλώσσας καὶ φωνὰς καὶ πέντε διαλέ-
 κτους,

Αἰολικὴν, Ἰωνικὴν, Ἀτθίδα, καὶ Δωρίδα,
 Καὶ τὴν συνήθη καὶ κοινὴν καὶ κατημαξευμένην.
 Ἐκάστη δὲ διάλεκτος ἔχει φωνὰς ἰδίας,
 Ἡ δὲ κοινὴ κἂν πέφυκε ἄθροισμα τῶν τεσσάρων·
 Ἄλλ' ἔστι καὶ μονότροπος, ἄλλη παρὰ τὰς ἄλλας.

The following tetrastich in accentual iambic dimeters, relating to Alexius Comnenus, has been preserved by Anna Comnena.

Τὸ σάββατον τῆς Τυρινῆς
 Χαρῆς, Ἀλέξιε, ἐνόησές το
 Καὶ τὴν δευτέραν τὸ πρῶτ'
 Εἶπα, Καλῶς, γεράκιον μου.

[*Comn.* I, 98 Ἐνθεν τοι καὶ τὸ πλῆθος ἀπο-
 δεξάμενον τῆς ὁρμῆς τὸν Ἀλέξιον καὶ τῆς ἀγχι-
 νοίας, ἐξ αὐτῶν τῶν πραγμάτων ἀσμάτιον αὐτῷ
 ἀνεπλέξαντο ἐξ ιδιώτιδος μὲν συγκείμενον γλώτ-
 τῆς, αὐτὴν δὲ τὴν τοῦ πράγματος ἐπίνοιαν ἐμ-
 μελέστατα ἀνακρουόμενον καὶ παρεμφαῖνον τὴν
 τε προαίσθησιν τῆς κατ' ἐκείνου ἐπιβουλῆς, καὶ
 τὰ παρ' αὐτοῦ μεμηχανημένα. Τὸ δὲ ἀσμάτιον
 αὐταῖς λέξεσιν εἶχεν οὕτως· Τὸ σάββατον
 τῆς Τυρινῆς χαρῆς, Ἀλέξιε, ἐνόησές το· καὶ τὴν
 δευτέραν τὸ πρῶτ' εἶπα, Καλῶς, γεράκιον μου.
 Εἶχε δὲ ᾧδὲ πως ἐννοίας τὸ διαφημιζόμενον ἐκείνο
 ἀσμάτιον, ὡς ἄρα, Κατὰ μὲν τὸ τυρώνυμον σάβ-
 βατον ὑπέρευνέ σοι τῆς ἀγχινοίας, Ἀλέξιε! τὴν
 δὲ μετὰ τὴν κυριακὴν δευτέραν ἡμέραν καθάπερ

τις ὑψιπέτης ἰέραξ ἀφίπτασο τῶν ἐπιβουλευόντων
βαρβάρων.]

For further particulars, see τροπάριον.

Rhyme and Assonance. Rhyme and assonance are recognized by the ancients, although they never employ them systematically.

Ἔγνωνκα γὰρ δὴ φωτὸς ἡπατημένη, *Soph.* Aj. 765
Καὶ τῆς παλαιᾶς χάριτος ἐκβεβλημένη.

Καὶ τὰς πλευρὰς δαρδάπτουσιν, *Arist.* Nub. 711

Καὶ τὴν ψυχὴν ἐκπίνουσιν,

Καὶ τοὺς ὄρχεις ἐξέλκουσιν,

Καὶ τὸν πρωκτὸν διορύττουσιν.

Πρῶτα μὲν ἔξεις χροιάν ὡχράν, *Ibid.* 1016

Ὡμους μικροὺς, στῆθος λεπτόν,

Γλῶτταν μεγάλην, πυγὴν μικράν

Κωλὴν μεγάλην, ψήφισμα μακρόν.

Τοὺς εὐρυπρώτους · τουτονί *Ibid.* 1099

γοῦν οἶδ' ἐγὼ, κάκεινονί

Καὶ τὸν κομήτην τουτονί.

So after the *cæsura*: *Hom.* Il. 5, 59.
Od. 1, 123.

Μηριόνης δὲ Φέρεκλον ἐνήρατο, τέκτονος υἱόν
Ἀρμονίδεω, ὃς χερσὶν ἐπίστατο δαίδαλα πάντα
Τεύχειν· ἔξοχα γάρ μιν ἐφίλατο Παλλὰς Ἀθήνη.
Ὅς καὶ Ἀλεξάνδρῳ τεκτῆνατο νῆας εἰσας.

Χαῖρε, ξεῖνε, παρ' ἄμμι φιλήσεται· αὐτὰρ ἔπειτα
Δείπνου πασσάμενος μυθήσεται, ὅττεό σε χρή.

Gorgias introduced rhyme into prose. [*Diod.* 12, 53 Πρῶτος γὰρ ἐχρήσατο τοῖς τῆς λέξεως σχηματισμοῖς περιττοτέροις καὶ τῇ φιλοτεχνίᾳ διαφέρουσιν ἀντιθέτοις καὶ ἰσοκώλοις καὶ παρίσοις καὶ ὁμοιοτελεύτοις, καὶ τισιν ἐτέροις τοιούτοις.] Isocrates also seems to have over-estimated the value of this kind of ornament.

Rhyme began to be employed in long poems about the latter part of the fifteenth century. The earliest production in rhyme is the *Description of the Plague of Rhodes* (τὸ θανατικὸν τῆς Ρόδου), published in the year 1498, by Emmanuel Georgilás, a native of that place. In modern Greek, rhyme, although not an indispensable element of rhythm, is generally employed by verse-makers. In popular poetry it occurs but seldom.

Rule for Rhyme. The accented vowel-sounds in the clausulas, together with the sound or sounds following (if there be any), should correspond exactly; as, καλὸς κακὸς πονηρὸς, τόμος λιθοτόμος, λεγόμενος γραφόμενος, ἐμαράνθησαν ἐψυχράνθησαν, καλὰ κακά, ζωὴ φυλακή.

Specimens of the popular style of the first two epochs of the Byzantine period.

Palladius. Lausaicum. Cap. LXX. Ἴδομεν δὲ καὶ πατέρα τινὰ τῶν ἐκεῖ Ἀμμόνιον ὀνόματι ἐξαίρετα κελλία ἔχοντα καὶ αὐλὴν καὶ φρέαρ καὶ τὰς λοιπὰς χρείας. Ἐλθόντος δὲ πρὸς αὐτόν τινος ἀδελφοῦ σωθῆναι σπεύδοντος καὶ λέγοντος αὐτῷ ἐπινοεῖν αὐτῷ κελλίον πρὸς οἴκησιν, ὃς ἐπὶ τούτῳ ἐξελθὼν παρήγγειλεν αὐτῷ μὴ ἀναχωρεῖν αὐτὸν ἐκ τῶν κελλίων, ἄχρις ἂν εὖρῃ αὐτῷ ἐπιτήδειον καταγώγιον. Καὶ καταλιπὼν αὐτῷ πάντα ὅσα εἶχε σὺν αὐτοῖς τοῖς κελλίοις ἑαυτὸν εἰς μικρόν τι κελλίον μακρὰν ἐκείθεν ἀπέκλεισεν. Εἰ δὲ καὶ πλείονες ἦσαν οἱ συνερχόμενοι σωθῆναι

θέλοντες, συνῆγε πᾶσαν τὴν ἀδελφότητα καὶ τοῦ μὲν πλίνθους ἐπιιδόντος, τοῦ δὲ ὕδωρ, ἐν ἡμέρᾳ μιᾷ τὰ κελλία ἀπεπληροῦντο. Τοὺς δὲ μέλλοντας οἰκεῖν τὰ κελλία ἐκάλουν πρὸς τὴν ἐκκλησίαν εἰς εὐωχίαν καὶ ὡς ἔτι ἐκεῖνοι ἡφραίνοντο, ἕκαστος ἐκ τοῦ οἰκείου κελλίου γεμίσας ἑαυτοῦ τὴν μηλοτὴν ἢ τὴν σπυρίδα ἄρτων, ἢ τῶν λοιπῶν ἐπιτηδείων, εἰς τὰ νέα κελλία ἐπέφερεν, ἵνα μηδενὶ φανερόν γένηται ἡ ἐκάστου καρποφορία. Ἐρχόμενοι δὲ εἰς ἐσπέραν οἱ μέλλοντες οἰκεῖν τὰ κελλία ἡῤῃσικον ἐξαίφνης πάντα τὰ ἐπιτήδεια.

Pseudo-Nicodemus, Cap. 1 Λέγουσιν οἱ Ἰουδαῖοι Πιλάτῳ Ἀξιούμεν τὸ ὑμέτερον μέγεθος ὥστε αὐτὸν παραστήσαι τῷ βήματί σου καὶ ἀκουσθῆναι. Καὶ προσκαλεσάμενος αὐτοὺς ὁ Πιλάτος λέγει αὐτοῖς· Εἴπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμὼν ὧν βασιλεῖα ἐξετάσαι; Λέγουσιν αὐτῷ, Ἡμεῖς οὐ λέγομεν βασιλεῖα αὐτὸν εἶναι, ἀλλ' αὐτὸς ἑαυτὸν λέγει. Προσκαλεσάμενος δὲ ὁ Πιλάτος τὸν κούρσορα λέγει αὐτῷ Μετὰ ἐπιεικείας ἀχθῆτω ὁ Ἰησοῦς. Ἐκβὰς δὲ ὁ κούρσωρ καὶ γνωρίσας αὐτὸν προσεκίνησεν, καὶ λαβὼν τὸ κατάπλωμα τῆς χειρὸς αὐτοῦ ἤπλωσεν χαμαὶ καὶ λέγει αὐτῷ Κύριε, ὧδε περιπάτησον καὶ εἰσελθε, ὅτι καλεῖ σε ὁ ἡγεμὼν. Ἰδόντες δὲ οἱ Ἰουδαῖοι ὃ ἐποίησεν ὁ κούρσωρ κατέκραζαν τοῦ Πιλάτου λέγοντες· Διατί ὑπὸ πραικῶνος αὐτὸν οὐκ ἐκέλευσας εἰσελθεῖν, ἀλλ' ὑπὸ κούρσορος;

Limonarium Magnum. Apophthegmata Patrum. Antonius. XXV Εἶπεν ὁ ἀββᾶς Ἀντώνιος ὅτι Ἔρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσιν· καὶ ἐπὶ ἰδῶσί τινα μὴ μαινόμενον, ἐπαναστήσονται αὐτῷ λέγοντες ὅτι Σὺ μαίνη· διὰ τὸ μὴ εἶναι ὅμοιον αὐτοῖς. XXXI Ποτὲ ὁ ἀββᾶς Ἀντώνιος ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμμα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, καὶ ἐσκόπει τί ποιῆσαι. Λέγει οὖν τῷ ἀββᾷ Παύλῳ τῷ μαθητῇ αὐτοῦ Ὡφειλον ἀπελθεῖν; Καὶ λέγει αὐτῷ Ἐὰν ἀπέλθῃς, Ἀντώνιος λέγῃ εἰ δὲ μὴ ἀπέλθῃς, ἀββᾶς Ἀντώνιος.

Arsenius. XV Ἐλεγεν ὁ ἀββᾶς Ἀρσένιος ὅτι ἀρκετὸν τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν, εἴαν ἡ ἀγωνιστής.

Agathon. VII Εἶπεν πάλιν περὶ αὐτοῦ ὅτι πολλάκις μετέβη ἔχων τὴν σμίλαν ἑαυτοῦ μόνην εἰς τὸ μαννάδιον. XV Ἐλεγον περὶ τοῦ ἀββᾶ Ἀγάθωνος ὅτι τρία ἔτη ἐποίησεν ἔχων λίθον εἰς τὸ στόμα αὐτοῦ, ἕως οὗ κατῴρθωσε τὸ σιωπᾶν.

Achillas. II Εἶπεν ὁ ἀββᾶς Βητίμης ὅτι Καταβαίνοντός μου ποτὲ εἰς Σκίτιν ἔδωκάν μοι τινὲς ὀλίγα μῆλα ἵνα δώσω τοῖς γέρονσι, καὶ ἔκρουσα εἰς τὸ κελλίον τοῦ ἀββᾶ Ἀχιλλᾶ ἵνα δώσω αὐτῷ. Ὁ δὲ ἔφη, Φύσει, ἀδελφέ, οὐκ ἤθελον ἵνα κρούσῃς μοι ἄρτι, εἰ ἦν μάννα μηδὲ εἰς ἄλλο κελλίον ἀπέλθῃς. Ἀνεχώρησα οὖν εἰς τὸ κελλίον μου καὶ ἀνήνεγκα αὐτὰ εἰς τὴν ἐκκλησίαν.

Epiphanius. I Διηγήσατο ὁ ἅγιος Ἐπιφάνιος ὁ ἐπίσκοπος ὅτι ἐπὶ τοῦ μακαρίου Ἀθανασίου τοῦ μεγάλου κορῶναι περιπτάμεναι τὸ τοῦ Σεράπιδος ἱερὸν ἔκραζον ἀπαύστως κρᾶς κρᾶς. Καὶ προσστάντες ἐπὶ τὸν μακάριον Ἀθανάσιον οἱ Ἕλληνες ἔκραζαν· Κακόγηρε, εἰπὲ ἡμῖν τί κράζουσιν αἱ κορῶναι. Καὶ ἀποκριθεὶς εἶπεν. Αἱ κορῶναι κράζουσιν κρᾶς κρᾶς· τὸ δὲ κρᾶς τῇ Αὐσονίῳ φωνῇ αὐριὸν ἐστί. Καὶ προσετίθει ὅτι Αὐριον ὄψεσθε τὴν δόξαν τοῦ θεοῦ. Καὶ ἐξῆς ἡγγέλθη ὁ θάνατος τοῦ Ἰουλιανοῦ βασιλέως. Καὶ τούτου γενομένου, συνδραμόντες κατέκραζον τοῦ Σεράπιδος λέγοντες, Ἐὰν οὐκ ἤθελες αὐτὸν, τί ἐλάμβανες τὰ ἑαυτοῦ;

Theodorus Phermensis. XXXI Ἠλθόν ποτε ἐπάνω αὐτοῦ τρεῖς λησταί, καὶ οἱ δύο ἐκράτουν αὐτὸν, ὁ δὲ εἰς ἐκουβάλει τὰ σκεύη αὐτοῦ. Ὡς δὲ ἐξήνεγκε τὰ βιβλία καὶ τῶν λεβίτων ἤθελε λαβεῖν. Τότε λέγει αὐτοῖς, Τοῦτο ἀφίετε. Οἱ δὲ οὐκ ἤθελον. Καὶ κινήσας τὰς χεῖρας αὐτοῦ ἔρριψε τοὺς δύο. Καὶ ἰδόντες ἐφοβήθησαν. Καὶ λέγει αὐτοῖς ὁ γέρων, Μηδὲν δειμάσῃτε ποιήσατε αὐτὰ εἰς τέσσαρα μέρη, καὶ λάβετε τὰ τρία, καὶ ἄφετε τὸ ἕν. Καὶ οὕτως ἐποίησαν διὰ τὸ λαβεῖν τὸ μέρος αὐτοῦ τὸν λεβίτωνα τὸν συνακτικόν.

Theophilus. III Ἠλθόν ποτε πατέρες εἰς Ἀλεξάνδρειαν κληθέντες ὑπὸ Θεοφίλου τοῦ ἀρχιεπισκόπου ἵνα ποιήσῃ εὐχὴν καὶ καθέλῃ τὰ ἱερά. Καὶ ἐσθιόντων αὐτῶν μετ' αὐτοῦ, παρετέθη κρέας μύσχειον. Καὶ ἦσθιον μηδὲν διακρινόμενοι. Καὶ λαβὼν ὁ ἐπίσκοπος ἐν κοπάδι ἔδωκε τῷ ἔγγιστῳ αὐτοῦ γέροντι λέγων, Ἰδοὺ τοῦτο καλὸν κοπάδιον ἐστίν, φάγε, ἀββᾶ. Οἱ δὲ ἀποκριθέντες εἶπον, Ἡμεῖς ἕως ἄρτι λάχανα ἡσθίομεν· εἰ δὲ κρέας ἐστί οὐ τρώγομεν. Καὶ οὐκέτι προσέθετο οὐδὲ εἰς ἐξ αὐτῶν γεύσασθαι αὐτοῦ.

Concilium Constantinopolitanum (A. D. 536). Coleti V, p. 1148 seq. Εἰσόδου γενομένης κατὰ τὸ σῶνηθες ἐν τῇ ἀγιωτάτῃ ἡμῶν μεγάλῃ ἐκκλησίᾳ ἐν ἡμέρᾳ κυριακῇ τῇ ΙΕ' τοῦ ἐνεστώτος ἰουλίου μηνὸς τῆς ἐνδεκάτης ἐπιμεμήσεως παρὰ τοῦ δεσπότου ἡμῶν τοῦ ἀγιωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, ὡς οὐκ ἀγνοεῖ καὶ ἡ ἡμετέρα θεοφίλεια, ἐν τῷ γένεσθαι αὐτὸν σὺν τῷ εὐαγεί κλήρῳ περὶ τὸν

ἄμβωνα. φωναὶ γεγονάσιν ἀπὸ τοῦ λαοῦ λέγουσαι, Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀκοινώνητοι διατί μένομεν; Ἐπὶ τούτοις ἔτη διατί οὐ κοινωνοῦμεν; Ἐκ τῶν χειρῶν σου κοινωνῆσαι θέλομεν. Ἐές! ἄνελθε εἰς τὸν ἄμβωνα. Ἐές! πείσον τὸν λαόν σου. Διὰ πολλῶν ἐτῶν κοινωνῆσαι θελομεν. Ὁρθόδοξος εἶ, τίνα φοβεῖσαι; Ἀξιε τῆς τριάδος! Πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! Σευήρον τὸν Μανιχαῖον ἔξω βάλε. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Ἀνισκαφῇ τὰ ὁστέα τῶν Μανιχαίων! τὴν ἀγίαν σύνοδον ἄρτι κήρυξον. Πολλὰ τὰ ἔτη τοῦ βασιλέως! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀξιε τῆς τριάδος! Ἡ ἀγία σύνοδος ἄρτι κηρυχθήτω. Ἀξιε τῆς τριάδος! Ἡ ἀγία Μαρία θεοτόκος ἐστίν. Ἀξιε τοῦ θρόνου! Ἡ ἀγία Μαρία θεοτόκος ἐστίν. Ἡ ἀγία σύνοδος τοῦτο εἶπεν. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Νικᾷ ἡ πίστις τῆς τριάδος, νικᾷ ἡ πίστις τῶν ὀρθοδόξων. Τὴν ἀγίαν σύνοδον ἄρτι κήρυξον. Ὁρθόδοξος βασιλεῦει, τίνα φοβεῖσαι; Νικᾷ ἡ πίστις τοῦ βασιλέως, νικᾷ ἡ πίστις τῆς αὐγούστης. Τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀξιε τῆς τριάδος! Ἰουστίνε αὐγουστε, tu vincas! Ἐές! μαρτύρομαι. Εἰ κηρύσσεις, ἐξέρχῃ. Πίστις ἐστίν, οὐκ ἔνι θεωρεῖν, ἀδελφοὶ χριστιανοί. Μία ψυχὴ. Ἰουστίνε αὐγουστε, tu vincas! Εἰ φιλεῖς τὴν πίστιν, Σευήρον ἀναθεμάτισον. Ἐές! μαρτύρομαι. Ἐές! σύρω σε. Ἐές! τὰς θύρας κλείω. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Μαρτύρομαί σε, οὐδὲ παρ' ἐμέ, κ. τ. λ.

Ibid. p. 1135 Πάλιν τῆς εἰσόδου γενομένης παρὰ τοῦ ἀγιωτάτου καὶ μακαριωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, εὐθέως ἅμα τῷ γενέσθαι αὐτὸν πλησίον τοῦ ἄμβωνος, φωναὶ ἦλθον ἀπὸ παντὸς τοῦ λαοῦ οὕτως. Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τῆς αὐγούστης! τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! Τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Τὸ λείψανον Μακεδονίου τῇ ἐκκλησίᾳ! Ἰουστίνε αὐγουστε, tu vincas! Εὐφημία αὐγούστα, tu vincas! Τοῖς ἐν ἐξορίᾳ διὰ τὴν πίστιν τῇ

ἐκκλησίᾳ! Ἀνασκαφεῖν τὰ ὁστέα τῶν Νεστοριανῶν! Ἀνασκαφεῖν τὰ ὁστέα τῶν Εὐτυχιστῶν! Τίς ἔνι Νεστόριος ἐγὼ οὐκ οἶδα. Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. Τὸ λείψανον Μακεδονίου ἄρτι φέρε, τὸ ὄνομα Μακεδονίου ἄρτι ταγῇ, δεόμεθα τὰς ὕλας φωνὰς τῷ βασιλεῖ. Τὸν νέον Τζουμᾶν ἔξω βάλε, ὁ νέος Τζουμᾶς Ἀμαντὶς ἐστὶ τὸν λῆρον τοῦ παλατίου ἔξω βάλε. Εὐφῆμιον καὶ Μακεδόσιον τῇ ἐκκλησίᾳ. Τὰ συνοδικὰ εἰς Ρώμην ἄρτι ἀπέλθωσι, κ. τ. λ.

Theophilus Antecessor. 2, 4, 3 Ἀποσβέννυται δὲ ὁ οὐσούφρουκτος τῇ τελευτῇ τοῦ οὐσουφρουκτουαρίου καὶ ταῖς δύο κάπιτις δεμινουτίωσι τῇ μεγάλῃ καὶ τῇ μέσῃ, καὶ τῷ non utendo τρόπῳ ρητῶ καὶ ὠρισμένῳ χρόνῳ ἃ τινα πάντα περιέχεται διατάζει τοῦ ἡμετέρου βασιλέως. Ὁμοίως ἀποσβέννυται ὁ οὐσούφρουκτος ἐὰν ὁ οὐσουφρουκτουάριος τῷ προπριεταρίῳ τὸν οὐσούφρουκτον παραχωρήσῃ. ἔξωτικῶ γὰρ παραχωρῶν οὐδὲν πράττει.

Justinianus. Constitutiones Novellae. 8, 2 Ἐκείνο μέντοι διορίζομεν τὸ χρῆναι τὸν βικάριον τῆς Ἀσιανῆς ὄντα δὲ καὶ ἄρχοντα τῆς Πακατιανῆς Φρυγίας μηκέτι μὲν οὕτω προσαγορεύεσθαι, ἀλλὰ τοῦ λοιποῦ κόμητα Φρυγίας Πακατιανῆς ὀνομάζεσθαι, καὶ κομίζεσθαι ἐκ τοῦ δημοσίου ἅπερ καὶ νῦν προφάσει ἀννῶνων τε καὶ καπιτατιῶνων, ἥτοι κεφαλαιῶνων καὶ συντελειῶν, ὑπὲρ ἐκατέρας ἀρχῆς ἐλάμβανεν, οὐδενὸς ἐλαττουμένου τούτων. Καὶ μὴ δύο τάξεσι χρῆσθαι, ἀλλ' ἀναμιγεῖσαν ἐκατέραν, τὴν τε τοῦ ἄρχοντος, τὴν τε τοῦ βικαρίου, μίαν γενέσθαι κομητιανὴν οὐσάν τε καὶ ὀνομαζομένην, τοῦ κινδύνου τῶν δημοσίων φόρων αὐτῷ τε καὶ πᾶσιν ὁμοίως ἐπόντος, οἷα μιᾷ τάξεως καθεστῶσης, μὴ διηρημένης αὐτῆς παντελῶς. 13, prooem. Τὸ τῶν λαμπροτάτων τῆς ἀγρυπνίας ἀρχόντων ὄνομα, σεμνόν τε καὶ τοῖς πάλαι Ρωμαίοις γνωριμώτατον ὄν, οὐκ ἴσμεν ὅπως εἰς ἀλλοίαν μετέστη προσηγορίαν καὶ τάξιν. Ἡ μὲν γὰρ πάτριος ἡμῶν φωνὴ *vigilum* αὐτοὺς ἐκάλεσε, τῇ τῶν ἀγρυπνούντων καὶ οὐδὲν ἀνερεύνητον καταλιμπανόντων τῇ τῶν ἀνθρώπων ἀρχῇ τούτους ἐπιστήσασα ἡ δὲ γε Ἑλλήνων φωνὴ οὐκ ἴσμεν ὅθεν ἐπάρχους αὐτοὺς ἐκάλεσε τῶν νυκτῶν. 13, 3 Πρῶτον μὲν

οὖν θεσπίζομεν μηδένα νυκτέπαρχον παντελῶς ἐπὶ τὴν εἰρημένην ἀρχὴν παρίεναι πρὶν ἢ παρ' ἡμῶν σύμβολα τοῦ φροντισματος λάβοι, καὶ μηδενὶ λόγῳ τολμᾶν ἔξω βασιλικῶν συμβόλων ἐπὶ τὸ φρόντισμα τοῦτο χωρεῖν, ἀλλ' ἀναμένειν τὴν βασιλείαν καὶ τὴν ἐκείθεν ἐν γράμμασι ψῆφον. Ἡμεῖς γὰρ οὐδενὶ τὴν εἰρημένην ἀρχὴν παραδώσομεν, πλὴν εἰ μὴ τῶν μεγαλοπρεπεστάτων ἱλουστρίων, ἢ τῶν περιβλέπτων κομήτων consistorianῶν, ἢ τῶν λαμπροτάτων τριβούνων τῶν πραιτωριανῶν καὶ νοταρίων, οἱ ταύτην παραλαμβάνοντες εἶεν, ἢ ἄλλας ἀρχὰς ἄρξαντες καὶ φανέντες ἡμῖν ἐπιτήδαιοι καὶ τῆς παρ' ἡμῶν ἄξιου μαρτυρίας.

Joannes Moschus. XXXVII Τίς τῶν γέροντων διηγήσατο ἡμῖν ἀνελθοῦσιν ἐν Θηβαῖδι ὅτι γέρον ἐκαθέζετο ἔξω τῆς πόλεως Ἀντιῶ, μέγας, ποιήσας εἰς κελλίον αὐτοῦ ἔτη περὶ τὰ ἐβδομήκοντα. Εἶχεν δὲ μαθητὰς δέκα ἕνα δὲ ἔσχεν πάνυ ἀμελοῦντα ἑαυτοῦ. Ὁ οὖν γέρον πολλὰκίς ἐνουθέτει καὶ παρεκάλει αὐτὸν λέγων, Ἀδελφέ, φρόντιζε τῆς ἑαυτοῦ ψυχῆς· ἔχεις ἀποθανεῖν καὶ εἰς κόλασιν ἀπελθεῖν. Ὁ δὲ ἀδελφὸς πάντοτε παρήκουεν τοῦ γέροντος μὴ δεχόμενος τὰ λεγόμενα ὑπ' αὐτοῦ. Συνέβη οὖν μετὰ τινα χρόνον τελευτῆσαι τὸν ἀδελφὸν πολὺν δὲ ἐλυπήθη ἐπ' αὐτῷ ὁ γέρον ἥδει γὰρ ὅτι ἐν πολλῇ ἀθυμίᾳ καὶ ἀμελείᾳ ἐξῆλθεν τοῦ κόσμου τούτου. Καὶ ἤρξατο ὁ γέρον εὐχεσθαι καὶ λέγειν, Κύριε Ἰησοῦ Χριστέ ὁ ἀληθινὸς ἡμῶν θεὸς, ἀποκάλυψόν μοι τὰ περὶ τῆς ψυχῆς αὐτοῦ τοῦ ἀδελφοῦ. Καὶ δὴ θεωρεῖ ἐν ἐκστάσει γενόμενος ποταμὸν πυρὸς καὶ πλήθος ἐν αὐτῷ τῷ πυρὶ καὶ μέσον τὸν ἀδελφὸν βεβαπτισμένον ἕως τραχήλου. Τότε λέγει αὐτῷ ὁ γέρον, Οὐ διὰ ταύτην τὴν τιμωρίαν παρεκάλουν σε ἵνα φροντίσης τῆς ἰδίας ψυχῆς, τέκνον; Ἀπεκρίθη ὁ ἀδελφὸς καὶ εἶπεν τῷ γέροντι, Εὐχαριστῶ τῷ θεῷ, πάτερ, ὅτι κἂν ἡ κεφαλὴ μου ἄνεσιν ἔχει κατὰ γὰρ τὰς εὐχὰς σου ἐπάνω κορυφῆς ἵσταμαι ἐπισκόπου.

Chronicon Paschale, p. 699 (A. D. 610) Τούτῳ τῷ ἔτει μηνὶ ὑπερβερεταίῳ, κατὰ Ρωμαίους ὀκτωβρίου Γ', ἰνδικτιῶνος ΙΑ', ἡμέρα Ζ', ἀναφαίνονται πλοῖα ἱκανὰ κατὰ τὸ στρογγυλοῦν καστέλλιν, ἐν οἷς ἦν καὶ Ἡράκλειος ὁ υἱὸς Ἡρακλείου. Καὶ τότε εἰσέρχεται Φωκᾶς κατ' αὐτὴν

τὴν ἡμέραν ἀπὸ τοῦ προκέσσου τοῦ Ἑβδόμου περὶ ἐσπέραν, καὶ ἔρχεται καβαλλάρις εἰς τὸ παλάτιν τῆς πόλεως. Καὶ τῇ ἐξῆς ἡμέρᾳ, τότεστιν τῇ κυριακῇ, πλησιασάντων τῶν πλοίων τῇ πόλει, Βόνωσος, ὅστις τὰ πάνδεινα ἐν Ἀντιοχείᾳ τῇ μεγάλῃ κατ' ἐπιτροπὴν Φωκᾶ διεπράξατο εἰσηγήσει Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, τότε ᾤδε ὦν ἐν τῇ πόλει, μετὰ τὸ βαλεῖν αὐτὸν πῦρ πλησίον τῶν Καισαρίου καὶ ἀστοχῆσαι, ἔφυγεν, καὶ ἐλθὼν μετὰ καράβου εἰς τὸν Ἰουλιανοῦ λιμένα κατὰ τὰ λεγόμενα Μαύρου, στενωθεὶς ἔρριψεν ἑαυτὸν εἰς τὴν θάλασσαν, καὶ λαβὼν μετὰ σπαθίου πληγὴν ἀπὸ ἐνὸς ἐξκουβίτορος, ὥς ἦν εἰς θάλασσαν, ἀπέθανεν. Καὶ ἐκβληθέντος τοῦ σκηνώματος αὐτοῦ ἐσύρη καὶ ἀπηνέχθη εἰς τὸν Βοῦν καὶ ἐκαύθη.

Theophanes, p. 279 Οἱ Πράσινοι. Ἔτη πολλὰ, Ἰουστινιανὲ αὔγουστε, τοῦ βίκας! Ἀδικοῦμαι, μόνε ἀγαθὲ, οὐ βαστάζω· οἶδεν ὁ θεός. Φοβοῦμαι ὀνομάσαι, μὴ πλέον εὐτυχίῃ καὶ μέλλω κινδυνεύειν. Μανδάτωρ. Τίς ἐστὶν οὐκ οἶδα. (Οἱ Πράσινοι.) Ὁ πλεονεκτῶν με, τρισαύγουστε, εἰς τὰ τζαγγάρια εὐρίσκεται. Μανδάτωρ. Οὐδεὶς ὑμᾶς ἀδικεῖ. Οἱ Πράσινοι. Εἰς καὶ μόνος ἀδικεῖ με. Θεοτόκε, μὴ ἀνακεφαλίσῃ! Μανδάτωρ. Τίς ἐστὶν ἐκεῖνος οὐκ οἶδαμεν. Οἱ Πράσινοι. Σὺ καὶ μόνος οἶδας, τρισαύγουστε, τίς πλεονεκτεῖ με σήμερον. Μανδάτωρ. Εἴ τις ἐάν ἐστιν οὐκ οἶδαμεν. Οἱ Πράσινοι. Καλοπόδιος ὁ σπαθάριος ἀδικεῖ με, δέσποτα πάντων. Μανδάτωρ. Οὐκ ἔχει πᾶγμα Καλοπόδιος. Οἱ Πράσινοι. Εἴ τις ποτέ ἐστιν, τὸν μόρον ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀνταποδώσει αὐτῷ ἀδικοῦντί με διὰ τάχους. Μανδάτωρ. Ὑμεῖς οὐκ ἀνέρχεσθε εἰς τὸ θεωρῆσαι, εἰ μὴ εἰς τὸ ὑβρίζειν τοὺς ἄρχοντας. Οἱ Πράσινοι. Εἴ τις δήποτε ἀδικεῖ με, τὸν μόρον ποιήσει τοῦ Ἰούδα! Μανδάτωρ. Ἡσυχάσατε, Ἰουδαῖοι, Μανιχαῖοι καὶ Σαμαρείται. Οἱ Πράσινοι. Ἰουδαίους καὶ Σαμαρείτας ἀποκαλεῖς; Ἡ θεοτόκος μετὰ ὅλων. Μανδάτωρ. Ἔως πότε ἑαυτοὺς καταρᾶσθε; Οἱ Πράσινοι. Εἴ τις οὐ λέγει ὅτι ὀρθῶς πιστεύει ὁ δεσπότης, ἀνάθεμα αὐτῷ ὡς τῷ Ἰούδα. Μανδάτωρ. Ἐγὼ ὑμῖν λέγω εἰς ἕνα βαπτίζεσθαι, κ. τ. λ.

Leo Philosophus. *Tactica* 18, 72 Πλείονας

δὲ ἐν τοῖς πλαγίοις ἀφορισεῖς χρησίμους· ἐν τῷ νώτῳ γὰρ αὐτῶν ἀρκοῦσιν οἱ λεγόμενοι δηφέν-σορες καβαλλάριοι, ἥτοι οἱ ἔκδικοι. Τοὺς δὲ κοῦρσορας, ἥτοι προμάχους, μὴ πλέον τριῶν ἢ τεσσάρων σαγιττοβόλων τῆς παρατάξεως τῶν δηφενσόρων ἐν ταῖς διώξεσι χωρίζεσθαι μηδὲ κατατρέχειν αὐτῶν. Πάντως δὲ καὶ σπουδὴν ποιήσεται ἵνα ἐν γυμνῷ καὶ ἴσῳ τόπῳ κατὰ τὸ δυνατὸν αὐτῷ τὴν παρατάξιν ἐκτάξῃ, ἔνθα μήτε ἔλαι εἰσὶ δασεῖαι, μήτε πάλματα, μήτε δὲ κοιλάδες ἐνοχλοῦσιν διὰ τὰ παρὰ τῶν Τούρκων ἐπινοούμενα ἐγκρύμματα. 73 Καὶ τὰς βίγλας δὲ ἐκ διαστήματος κατὰ τεσσάρων μερῶν τῆς παρατάξεως ποιήσεις.

81 Φράγχοι τοῖνυν καὶ Λαγγόβαρδοι λόγον ἐλευθερίας περὶ πολλοῦ ποιοῦνται. Ἄλλ' οἱ μὲν Λαγγόβαρδοι τὸ πλεόν τῆς τοιαύτης ἀρετῆς νῦν ἀπώλεσαν. Πλὴν καὶ οὗτοι καὶ Φράγχοι θρασεῖς ἦσαν καὶ ἀκατάπληκτοι ἐν τοῖς πολεμίοις, τολμηροὶ τε καὶ προπετεῖς, εἰς ὄνειδος ἔχοντες τὴν δειλίαν, καὶ τὴν πρὸς μικρὸν ἀναχώρησιν, καὶ ταύτην οἰονεῖ φυγὴν ἡγούμενοι. Εὐκόλως δὲ διὰ τοῦτο θανάτου καταφρονοῦσι τὴν κατὰ χεῖρα μάχην σφοδρῶς καὶ καβαλλάριοι καὶ πεζοὶ μαχομένοι. 82 Ὅταν γὰρ, ὡς εἰκὸς, ἐν ταῖς καβαλλαρικαῖς μάχαις στενωθῶσιν, ἐξ ἑνὸς συνθήματος ἀποκαταβαίνουσι τῶν ἵππων αὐτῶν καὶ πεζοὶ παρατάσσονται ὀλίγοι τάχα καὶ πρὸς πλείονας καβαλλάριους μὴ δειλιῶντες, ἢ ἀπολήγοντες τῆς μάχης. 83 Ὅπλιζονται δὲ σκουταρίοις καὶ κονταρίοις καὶ σπαθίοις κοντοτέροις, ἃ καὶ ἐπὶ τῶν ὤμων αὐτῶν διὰ λωρίων ἀναβαστάζουσιν, ἐνίοτε δὲ τινες αὐτῶν καὶ διαζώννυνται αὐτά. 90 Ὑποφθεύονται δὲ διὰ χρημάτων εὐκόλως φιλοκερδεῖς ὄντες, ἐξ ὧν πείρα μαθόντες ἴσμεν ἀπὸ τῶν ἐξ Ἰταλίας ἐνταῦθα πολλάκις παραγενομένων ἐπὶ τῆς διοικήσεως, τῇ ἐκείνων ἐπιμείξια, οἶμαι, καὶ τούτων βαρβαρωθέντων τε καὶ συνεθισθέντων.

Constantinus Porphyrogenitus. Adm. p. 200 Ὅτι πολλάκις ὁ κύρις Λέων ὁ βασιλεὺς καὶ ὁ κύρις Ρωμανὸς καὶ αὐτὴ ἡ βασιλεία ἡμῶν

ἐπέζητησε τὸ κάστρον τὸ Κετζέον τοῦ ἀναλαβέσθαι αὐτὸ καὶ εἰσαγαγεῖν ταξάτους, πρὸς τὸ μὴ ἐκείθεν σιταρχεῖσθαι τὴν Θεοδοσιούπολιν, ἐξασφαλιζόμενοι πρὸς τε τὸν κουροπαλάτην καὶ τοὺς ἀδελφούς αὐτοῦ τοῦ μετὰ τὸ παραληφθῆναι τὴν Θεοδοσιούπολιν ἀναλαβέσθαι αὐτοὺς τὸ τοιοῦτον κάστρον. Ἄλλ' οὐκ ἠνέσχοντο οἱ Ἰβηρες τοῦτο ποιῆσαι διὰ τὴν ἀγάπην τῶν Θεοδοσιουπολιτῶν καὶ διὰ τὸ μὴ πορθηθῆναι τὸ κάστρον Θεοδοσιούπολιν, ἀλλ' ἀντεδήλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι Εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν.

Leo Grammaticus, p. 275 Ἐν τῇ προελεύσει δὲ τῆς Πεντηκοστῆς τοῦ βασιλέως Λέοντος ἀπελθόντος εἰς τὸν ἅγιον Μώκιον καὶ εἰσοδεύοντος, ὅτε ἦλθεν πλησίον τῆς σολεύας, ἐξελθὼν τις ἐκ τοῦ ἄμβωνος δέδωκεν αὐτὸν κατὰ κεφαλῆς μετὰ ράβδου ἰσχυρᾶς καὶ παχείας. Καὶ εἰ μὴ ἡ φορὰ τῆς ράβδου εἰς πολυκάνδηλον ἐμποδισθεῖσα διεχαυνώθη, παρευθὺ ἂν τοῦτον ἀπήλλαξεν.

Scriptor Incertus de Leone Bardae Filio (A. D. 1013 ± ?), p. 352 Καὶ λοιπὸν ἕως τὸν δεκέμβριον μῆνα κρυπτὸν τὸν δόλον εἶχον· ἐρωτώμενοι δὲ ἔλεγον ψευδόμενοι ὅτι Ὁ βασιλεὺς ἐπέτρεψεν ἡμᾶς ψηλαφῆσαι τὰ βιβλία, ὅτι λέγουσιν αὐτῷ τινὲς ὅτι Ὀλίγον χρόνον ἔχεις βασιλεῦσαι, καὶ ἔνεκεν τούτου ποιούμεθα τὴν ζήτησιν. Καὶ περὶ τὸν δεκέμβριον μῆνα δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας λέγοντες ὅτι Κακῶς αὐτὰς προσκυνούμεν, καὶ ὅτι Διὰ τοῦτο τὰ ἔθνη κυριεύουσιν ἡμῶν. Καὶ συγκατάβα, φησὶ, τὶ μικρὸν καὶ ποιήσον οἰκονομίαν εἰς τὸν λαόν, καὶ τὰ χαμηλὰ περιέλωμεν. Εἰ δὲ μὴ βούλει, πείσον ἡμᾶς δι' οὗ ἔνεκεν προσκυνεῖτε, τῆς γραφῆς μὴ ἐχούσης ρητῶς πώποτε. Καὶ δηλοῖ αὐτῷ ὁ πατριάρχης ὅτι Ἡμεῖς τὰ καλῶς ἐξ ἀρχῆς καὶ ἄνωθεν ὀρισθέντα ὑπὸ τε τῶν ἀποστόλων καὶ τῶν πατέρων οὔτε παρασάλευμεν οὔτε περισσώτερόν τι ἐν αὐτοῖς οἰκονομοῦμεν.

LEXICON.

NOTE. When an author, or an inscription, belonging to the periods preceding the Roman period, is referred to, an *asterisk* is prefixed to the word under which the reference is made; as, *ἄβρα, *αἰωνόβιος, *ἀκροτελείτιον.

A

A, ἄλφα, represented in Latin by A. [Its full utterance requires the mouth to be opened as much as possible, and the breath to come up freely, that is, without any effort to change its direction. Short A differs from long A in degree, not in kind. *Plat. Crat.* 427 C. *Dion. H.* V, 75, 12 Αὐτῶν δὲ τῶν μακρῶν εὐφωνότατον τὸ Α, ὅταν ἐκτείνεται· λέγεται γὰρ ἀνοιγομένου τοῦ στόματος ἐπὶ πλείστον, καὶ τοῦ πνεύματος ἄνω φερομένου πρὸς τὸν οὐρανόν. *Plut.* II, 738 B. *Apollon. D. Synt.* 28, 27 Τοῦ Α ἡ ἐκφώνησις μεγίστη ἐστίν. *Hermog. Rhet.* 224, 17. *Terent. M.* 111 A littera sic ab ore sumit Immunia rictu patulo tenere labra; Linguamque necesse est ita pendulam reduci, Ut missus in illam valeat subire vocis, Nec partibus ullis aliquos ferire dentes.]

2. In the later numerical system, it stands for εἰς, *one*, or πρῶτος, *first*. With a stroke before, Α, it stands for χίλιοι, *thousand*, or χιλιοστός, *thousandth*; with a diaeresis, ä, or with a dash over it, ā, for μύριοι, *ten thousand*. *Heron Jun.* 169, 4, et alibi.

3. Figuratively, *the beginning, first*. *Apoc.* 1, 8. 11. 21, 6. 22, 13. *Clem. A.* I, 1365 B. α, diphthong, represented in Latin by A long. See under I.

ἀαρών, see ἑρών.

Ἰαρωνίτις, ἰδος, ἡ, (Ἰαρών) of Aaron. *Philon Carp.* 120 A, ράβδος.

ἄβαγνον, ου, τὸ, Macedonian, = ρόδον. *Hes.* *Ἀβαγνα, ρόδα. Μακεδόνες.

Ἀβαδδών, ὁ, indeclinable, ἰνδδν, *destruction* personified; in Greek Ἀπολλύων. *Apoc.* 9, 11. (See also Ἀσμοδαῖος, ὀλοθρευτής, ὀλοθρεύων, and compare the classical Ἄτη.)

ἀβαδής, ἐς, (βαίνω) *not being able to walk*. *Euthal.* 629 A, πῶλος.

ἀβαθής, ἐς, (βάθος) *not deep, without depth or thickness*. *Onos.* 2, 1, 1. *Sext.* 210, 24.

ἀβαθμίδωτος, ου, (βαθμῖς) *without degrees*. *Pseud-*

Athan. IV, 1021 Β Ἡ ἀβαθμίδωτος δοξολογία, with reference to the equality of the Three Hypostases.

ἄβαθρος, ου, (βάθρον) *without base*. *Pisid.* 1442 A, στύλος.

ἀβάκιον, ου, τὸ, (ἄβαξ) abacus, for arithmetical operations, or geometrical figures. *Plut.* I, 793 F. *Schol. Arist. Nub.* 205.—2. Abacus of a theatre. See ἄβαξ.

ἀβακοειδής, ἐς, (ΕΙΔΩ) *like an ἄβαξ*. *Schol. Theocr.* 4, 61.

ἀβάκτις or ἀβ ἄκτις, ὁ, indeclinable, the Latin ab actis, *register, registrar, registry, recorder*. *Nil. Epist.* 2, 207 Θεοφίλῳ ἀβάκτις. *Lyd.* 220. 262, 23. 213 Ἀβ ἄκτις μὲν ὄνομα τῷ φροντίσματι, σημαίνει δὲ καθ' ἑρμηνείαν τὸν τοῖς ἐπὶ χρήμασι πραττομένοις ἐφεστῶτα.

ἄβαλ = ἀβάλε. *Et. M.* 1, 54.

ἀβάλα, ἀβάλαι, see ἀβάλε (paroxytone).

*ἄβαλε, interj. = εἴθε. *Call. Frag.* 455. *Dion. Thr.* 642, 2. *Apollon. S.* 2, 15. *Anthol.* II, 251. IV, 202 Ἀβαλε μήτε σε κείνος ἰδεῖν (like ὤφελον). *Apollon. D. Conj.* 522, 15. *Agath. Epigr.* 50, 1 Ἀβαλε μὴδ' ἐγένοντο γάμοι! (Compare *Alcman* 21 (12) Βάλε δὴ βάλε κηρύλος εἴην.)

ἀβάλε, also ἀβάλα, ἀβάλαι, interj. *woe! alas!* *Joann. Mosch.* 2865 D. 2936 A Ἀβάλε τῇ ἀνθρωπότητι! 2973 B Ἀβάλαι! πόσα κλαύσομεν καὶ μετανοήσομεν, ἐφ' οἷς νῦν οὐ μετανοοῦμεν! *Damasc.* II, 277 B. *Steph. Diac.* 1156 B. *Stud.* 489 A Ἀβάλε τῆς ἀνοίας! = ὦ μοι! 829 C Ἀβάλε τὰ τότε γεγενημένα παρὰ τῶν σταλέντων στρατηγῶν! *Porph. Adm.* 268 Ἀβάλα λοιπὸν τῷ πιστεύοντι Χερσονησίτῃ πολίτῃ! *woe unto him, therefore, who trusts a citizen of Chersonesus!* *Et. M.* 2, 54 Ἀβάλαι, ἐπίρρημα σχετλιαστικόν. *Zonar. Lex.* Ἀβάλαι, ἀντὶ τοῦ φεῦ. [It seems to be of Shemitic origin. Compare ἔλπν, *to mourn, to grieve, to be desolate.*]

ἀβαμά, see βαμά.

ἀβάνανσος, *ον*, = οὐ βάνανσος, *decent, decorous*.

Const. Apost. 2, 3.

ἀβανούσως, *adv. liberaliter, with propriety or decorum. Clem. R.* 1, 44.

ἀβανήθ, אַבְנֶת, *the high priest's girdle. Jos. Ant.* 3, 7, 2 = ἐμία.

ἄβαξ, *ακος, ὁ, a bacus, tablet, for geometrical figures. Sext.* 449, 19. 719, 27. *Iambl. V. P.* 56. — 2. Plural, οἱ ἄβακες, *a part of a theatre. Basil. Sol.* 537 D. *Suid.* Ἀβαξι, τοῖς παρ' ἡμῖν λεγομένοις ἀβακίοις.

*ἀβάπτιστος, *ον*, (βαπτίζω) *not submerged, not sunk, not foundered: that does not sink (neuter). Pind. Pyth.* 2, 146 Ἀβάπτιστός εἰμι, φελλὸς ὡς ὑπὲρ ἔρκος, ἄλμας. *Anthol.* II, 82 (*Archias*) Ἀβάπτιστόν τε καθ' ὕδωρ φελλόν, *that does not sink in water. Plut.* II, 686 B Εὐκрасία σώματος ἀβαπτίστου καὶ ἐλαφροῦ, *not soaked in wine, not drenched with liquor, not intoxicated. 983 C Ἀπερίτρεπτον καὶ ἀβάπτιστον. Basil.* III, 248 A Ὁρθὴν καὶ ἀβάπτιστον τὴν ψυχὴν διασώζω. *Theod.* III, 1204 A Ἀβάπτιστον τὸ τῆς ἐκκλησίας διασώσαντα σκάφος. — *Galen.* X, 150 F Ἀβάπτιστα τρύπανα κατεσκευάσαντο καλοῦσι δὲ οὕτως αὐτὰ διὰ τὸ μὴ βαπτίζεσθαι περιθεῖ γὰρ ἐν κύκλῳ περιφερὴς τις ἴνυς, *a surgical instrument for trepanning, furnished with a guard to prevent its piercing into the brain. Hes.* Ἀβάπτιστον, τρυπάνον εἶδος ἱατρικοῦ.

2. *Unbaptized, not yet baptized. Clementin.* 344 D. *Athan.* I, 233 C. *Cyrill.* A, I, 761 D. *Joann. Mosch.* 3097 C. *Nic. CP.* 853 B. — *Jejun.* 1921 D, *not Christian. Anast. Sin.* 709 B. 769 C. *Porph. Adm.* 86, 12.

ἄβαπτος, *ον*, (βάπτω) *untempered, not tempered, as an edged instrument. Hes.* Ἀβαπτος, ἀστόμωτος.

ἀβαρής, *ές*, *not heavy. Classical. — Metaphorically, not burdensome. Paul. Cor.* 2, 11, 9. *Athan.* II, 916 C.

Ἀβαρικός, *ή, ὄν*, (Ἀβαροι) *Avaric. Eustrat.* 2312 A.

*Ἀβαροι, *ων, οί*, *Arari, a Hunnic people. Agath.* 20, 3. *Euagr.* 2789 B. — The name was also given to certain Slavic tribes. *Porph. Adm.* 126 seq.

ἀβαρύ, *τὸ*, *Macedonian, = ὀρίγανον. Hes.* Ἀβαρύ, ὀρίγανον. *Μακεδονία.*

ἀβαρῶς (ἀβαρής), *adv. without weight. Pseudo-Dion.* 332 D. — Metaphorically, = ἀνεπαχῶς, *cheerfully, willingly. Simplic. Ench.* 331 (206 A). *Clim.* 693 D.

ἀβασανίστως, *adv. without pain, without suffering pain. Clementin.* 312 C. *Athenag.* 944 C. *Al. N. A.* 10, 14.

ἀβασκάνιστος, *ον*, (as if from βασκανίζω) *free from envy or malevolence. Plut.* II, 756 D.

ἀβάσκανος, *ον*, (βασκαίνω) *free from envy. Philon*

I, 252, 23 τὸ ἀβάσκανον, *freedom from envy. — 2. Truthful. Jos. B. J.* 1, 9, 4 Ὁ δὲ μάρτυς ἀβάσκανος γίνεται πρὸς Καίσαρα τῶν Ἀντιπάτρου κατορθωμάτων. *Suid.* Ἀβάσκανος, ἀψευδής, ἀνεπίφθοнос.

ἀβάσκαντος, *ον*, *not to be fascinated or bewitched. Inscr.* 5053 Καλλιστιανοῦ καὶ τοῦ παιδίου αὐτοῦ καὶ τῶν ἀβασκάντων ἀδελφῶν, *may the gods preserve them from the evil eye!* 5119 Ὅλης συγγενείας τῆς ἀβασκάντου. — 2. Acting as a charm against the evil eye. *Diosc.* 3, 95 (105), *τινί*. (See also βασκάνιον.) — 3. Adverbially, ἀβάσκαντα = ἀβασκάντως, *without fascination or injury. Charis.* 235, 16 Praefascine, id est, sine fascino, quod Graeci ἀβάσκαντα dicunt. *Hes.* Ἀβάσκαντα, χωρὶς βλάβης.

ἀβασκάντως, *adv. without fascination. Anthol.* IV, 136 Κερκίδος οὐ χρήξεις ὁ λογιστικός, οὐδὲ μέλει σοι. Καὶ γὰρ ἀβασκάντως ρίνα τρίπηχυν ἔχεις, *may the gods preserve your nose from the evil eye!*

ἀβασκάνως (ἀβάσκανος), *adv. without envy. Anton.* 1, 16.

ἀβάσταγος, *ον*, = following. *Vit. Nil. Jun.* 156 B.

ἀβάστακτος, *ον*, (βαστάζω) *unbearable. Epict.* 1, 9, 11. *Plut.* I, 922 E. *Did. A.* 281 A. *Suid.* Ἀφόρητον, ἀβάστακτον. *Bekker.* 411, 23 Ἀνύποιστον, ἀβάστακτον.

ἄβατος, *ον*, *impassable, etc. Substantively, τὸ ἄβατον, (α)* the name of a plant. *Galen.* VI, 358 C. — (β) τὰ ἄβατα, *privy. Epiph.* II, 217 C.

ἀβατόω, ὥσω, *to make ἄβατος. Sept. Jer.* 29, 21 ἀβατωθῆναι.

ἀβαφής, *ές*, (βάπτω) *colorless. Plut.* II, 650 B.

ἄβαφος, *ον*, *not dyed. Gloss.* Ἀβαφος, intinctus.

ἀββά, the month אַבִּיב, *abib or nisan = λῶος. Jos. Ant.* 4, 4, 7.

ἄββā, ὁ, *indeclinable, (Heb. Chald. Syr.) = πατήρ, father, applied to God; only in the vocative. Marc.* 14, 36. *Paul. Rom.* 8, 15. *Gal.* 4, 6 Ἀββā ὁ πατήρ, where the Greek word is explanatory of ἄββā. *Clem. A. I.* 200 C.

ἄββādιον, *ον*, τὸ, *little ἄββās, paltry monk. Const.* IV, 908 C, et alibi.

ἄββās, ā, ὁ, *abbas, father, a title of respect given to elderly monks. Pallad. Laus.* 1011 D. *Hieron.* VII, 374 B. *Apophth.* 80 A Ὁ ἄββās Ἀντώνιος. 336 D Νεώτερός ἐστι, καὶ διατί καλεῖς αὐτὸν ἄββāν; *Lcont. Cyr.* 1728 D. — Sometimes ἄββā is used for all the cases. *Athan.* II, 980 D Ἀββā Πάμμων. *Scrap. Aeg.* 940 A. B. *Pallad. Laus.* 1026 D Ἀββā

*Ὁρ ὄνομα αὐτῷ. — 2. Abbas, abbot, the superior of a monastery. *Pachom.* 948 C. *Nil.* 214 B. *Joann. Mosch.* 2988 A Ὁ ἄββās τοῦ Σινᾶ. *Justinian. Novell.* 123, 34. *Basilic.* 4, 1, 2.

*Ἀβγαρος, see Ἀγβαρος.

*Ἀβδηριτικός, ἡ, ὅν, (Ἀβδηρίτης) of Abdera. Cic. Att. 7, 7 Id est Ἀβδηρικόν, stupid. Lucian. II, 3.

*Ἀβδηρόθεν (Ἀβδηρα), adv. from Abdera. Lucian. I, 553.

Ἀβδηρολόγος, ον, (Ἀβδηρα, λέγω) talking like an Abderite, that is, foolishly, stupidly. Tatian. 17 Κατὰ τὸν κοινὸν λόγον Ἀβδηρολόγος ἐστὶν ὁ ἀπὸ τῶν Ἀβδήρων ἄνθρωπος, an Abderite naturally talks stupidly.

Ἀβδίου, ον, τὸ, a kind of garment. Porph. Cer. 470 Ἀβδία πλατύλωρα καὶ Ἀβδία μασουρωτά. [Perhaps connected with the Arabic a bayeh, a woollen cloak usually striped brown and white.]

Ἀβεβαιοτής, ητος, ἡ, (Ἀβέβαιος) unsteadiness, fickleness. Polyb. Frag. Gram. 6. Diod. II, 614, 13. Philon I, 276, 34. 651, 29.

Ἀβέβηλος, ον, (Βέβηλος) unprofaned, sacred. Plut. I, 144 C. II, 166 E. Synes. 1128 A.

ἄβεις = ἔχεις, L. habes. Hes.

Ἀβελτέρειος, ον, = Ἀβέλτερος. Herodn. Gr. (ὁ τεχνικός) apud Eust. 1930, 32.

Ἀβελτέρως (Ἀβέλτερος), adv. stupidly; in bad taste. Plut. II, 127 E. 531 C. Porphyr. Abst. 3, 22, p. 269.

Ἀβένα, Ἀβένα, less correct for Ἀβήνα, Ἀβήνα.

*Ἀβεντίνον, ον, τὸ, see Ἀουεντίνος.

Ἀβερτή, ἡς, ἡ, (Ἀορτή) averta, knapsack. Suid. Ἀορτήν, λέγουσιν οἱ πολλοὶ νῦν Ἀβερτήν. Μακεδονικὸν δὲ καὶ τὸ σκεῦος καὶ τὸ ὄνομα.

Ἀβήνα, ἡ, the Latin avena = αἰγίλωψ, or βρόμος. Diosc. 4, 137 (139). 138 (140).

Ἀβήνα, ἡ, habena, thong, strap, for beating. Leont. Cypr. 1717 A Ἐδίδου αὐτῷ Ἀβήνας, blows, stripes. Theoph. 568, 8. Cedr. I. 773. Zonar. Lex. 8 Ἀβένα, ἡ Ἀβήνα Ρωμαϊστί. Schol. Arist. Eq. 767. Schol. Opp. Hal. 1, 183 Σκυτάλαι, Ἀβήναι λεγόμεναι.

Ἀβιαστος, ον, unforced. Eus. III, 232 A, ἐξήγησις.

Ἀβίβλαβον, African, = κρίνον, ἡμεροκαλλίς. Diosc. 3, 106 (116). 127 (137). [The Hebrew לבן = στάχυς λευκός.]

Ἀβίνα, incorrect for Ἀβήνα.

Ἀβιος, ον, (βίος) without a living, poor. Lucian. I, 401.

Ἀβιρά, see βιρά.

Ἀβιώτος, ον, not to be lived. — 2. Substantively, τὸ Ἀβιώτων = κώνειον. Diosc. 4, 79.

Ἀβιώτως, adv. insupportably. Plut. I, 82 A Ἐνιοὶ δὲ καὶ κυνῶν θανάτῳ καὶ ἵππων αἰσχροῦς καὶ Ἀβιώτως ὑπὸ λύπης διετεθήσαν, their life was rendered insupportable. 960 C Νοσῶν ἔδοξεν ὁ Διούσιος Ἀβιώτως ἔχειν, he seemed to be beyond the hope of recovery.

*Ἀβλάβις for Ἀβλάβιος, ον, ὁ, Ablabius. Inscr. 6447.

Ἀβλασφήμητος, ον, (βλασφημέω) not defamed,

free from reproach. Basil. III, 956 C. Socr. 617 A.

ἄβλαυτος, ον, (βλαύτη) without slippers. Opp. Cyn. 4, 369. Philostr. 869.

Ἀβλεπῶ = following. Iren. 1237 D.

Ἀβλεπῶ (as if from Ἀβλεπτος), not to see, to be blind; to overlook, disregard. Polyb. 30, 6, 4, τὶ. Frag. Hist. 45. Eus. II, 896 D.

Ἀβλέπτημα, ατος, τὸ, (Ἀβλεπῶ) = παρόραμα, oversight, mistake. Polyb. Frag. Gram. 1. Suid. Ἀβλεπτήματι, ἀμαρτήματι.

Ἀβλεψία, ας, ἡ, (βλέπω) = ἀορασία, blindness. Orig. I, 1341 B Δεσμὸν Ἀβλεψίας. Eust. Ant. 652 D. Eus. III, 176 B. 505 B. Pseudo-Dion. 1025 A.

Ἀβληχής, ἐς, (βληχάμαι) without bleating. Antip. S. 95.

Ἀβληχρώδης, see βληχώδης.

Ἀβόατος, ον, see Ἀβόητος.

Ἀβοθησις, ας, ἡ, (Ἀβοήθητος) helplessness. Sept. Sir. 51, 10 Ἐν καιρῷ ὑπερηφάνων Ἀβοθησίας, no help against them.

Ἀβοήθητος, ον, unhelped, unaided, helpless. Sept. Ps. 87, 5. Sap. 12, 6. Macc. 2, 3, 28 Ἀβοήθητον ἑαυτῷ καθεστῶτα, unable to help himself. Diod. 5, 39. 18, 25, κίνδυνοι, in which there is no help. 17, 44, ἀτύχημα. 20, 42, ἐπικουρία. Strab. 11, 2, 12, unprotected country.

Ἀβοθητός, adv. helplessly. Diosc. Iobol. 12 Τελεπύωσιν ἐξαίματούντες Ἀβοθητός, bleed themselves to death.

Ἀβόητος, ον, (βοάω) noiseless. Nonn. Joann. 857 B. — Doric Ἀβόατος. Anthol. IV, 265, unlamented.

Ἀβόλιστος, ον, (βολίζω) that cannot be sounded, whose depth cannot be ascertained, in which the lead will not sink; said of the sea of Marmorica. Pseud-Athan. IV, 684 A. 1028 A.

Ἀβολιτίων, ωνος, ἡ, the Latin abolitio. Pallad. V Chrys. 51 D.

Ἀβόλλα, ἡ, the Latin a bolla, a thick woollen cloak. Arr. P. E. M. 6.

Ἀβόλος, ον, ἡ, = preceding. Arr. P. E. M. 6.

*Ἀβολος, ον, ὁ, Abolus, one of the κοσμοποιοὶ ἄγγελοι of the Carpocratians. Eriph. I, 369 D.

*Ἀβορίγινες, ων, οἱ, Aborigines, = γενάρχαι, πρωτόγονοι. Dion. H. I, 24, 4. 27, 10. 28, 2. Strab. 5, 3, 2.

Ἀβόσκητος, ον, (βόσκω) affording no pasture. Babr. 45, 10, ὄρη.

Ἀβουλεύτως (βουλεύομαι), adv. heedlessly, inconsiderately, rashly. Sept. Macc. 1, 5, 67.

Ἀβουλέω, ἥσω, to disapprove of. Dion. C. 55, 9, 8 Οὐτ' Ἀβουλήσας τὰ δεδογμένα.

Ἀβουλητίων, incorrect for Ἀβολιτίων.

Ἀβουλήτως (Ἀβούλητος), adv. involuntarily. Plut. II, 631 C. Sext. 7, 3.

Ἀβουλί, adv. = preceding. Philon I, 124, 32.

*ἄβρα, ας, ἡ, Chaldee אַבְרָהָה, female companion, female attendant. Men. (Comicus), Apist.

- Sieyon. 3. Pseuderac. 3. *Sept. Gen.* 24, 61. Ex. 2, 5. Esth. 2, 9. *Hes.* Ἀβρα, δούλη, παλλακή. Ἀβραι, νέαι δούλαι. *Suid.* Ἀβρα, οὔτε ἡ ἀπλῶς θεράπαινα, οὔτε ἡ εὐμορφος θεράπαινα λέγεται, ἀλλ' οἰκότριψ κόρη καὶ ἔντιμος, εἴτε οἰκογενής, εἴτε μή. *Eust.* 1854, 14 seq.
- Ἀβραάμ, ὁ, Abraham. *Sept. passim. Orig. I.* 700 A Ὁ θεὸς Ἀβραάμ, used by heathen exorcists in their incantations.
- Ἀβρααμίτις, ἰδος, ἡ, female descendant of Abraham. *Pseudo-Jos. Macc.* 18.
- Ἀβραμ, ὁ, Abram. *Sept. Gen.* 11, 26 seq.
- Ἀβράμης, ον, ὁ, = Ἀβραάμ. *Nicol. D.* 114.
- Ἀβραμιαῖος, α, ον, Abrahamic. *Pseudo-Jos. Macc.* 9, p. 510, νεανίας, descended from Abraham. *Athan. I.* 748 C.
- Ἀβραμίδιον, ον, τὸ, little Ἀβραμῖς. *Xenocr.* 78.
- Ἀβραμῖς, ἰδος, ἡ, a species of fish. *Opp. Hal.* 1, 244. *Athen.* 7, 88.
- Ἀβραμος, ον, ὁ, = Ἀβραάμ. *Alex. Polyhist.* apud *Jos. Ant.* 1, 15, 1.
- Ἀβρασάξ, ὁ, Abrasax, the lord of heaven of the Basilidians; the Latin fathers write Abraxas. The numerical value of this figment is 365, the number of days in the year. *Iren.* 680 A. *Hippol. Haer.* 372, 43. *Tertull. II.* 62 A. *Epipl. I.* 316 B. *Hieron. I.* 687 (453). *II.* 178 A. *Theod. IV.* 349 C. (Compare *Just. Mon.* 2 Ὁρφεὺς ὁ παρεισάγων τοὺς τριακοσίους ἐξήκοντα θεούς. *Theophil.* 3, 2 Τί γὰρ ὠφέλησεν ἡ Ὁρφέα οἱ τριακόσιοι ἐξήκοντα πέντε θεοί;)
- Ἀβρεκτος, ον, (βρέχω) unwet. *Plut. II.* 381 C.
- Ἀβρόβιος, ον, (Ἀβρός, βίος) living luxuriously. *Dion. P.* 968. *Plut. I.* 889 F. *II.* 353 B. 730 C. *Poll.* 6, 27.
- Ἀβροδιατα, ης, ἡ, = Ἀβρά διατα, luxurious living. *Art. V. II.* 12, 2 (titul.), in the old editions. *Suid.* Ἀβροδιατα, τρυφερά ζωὴ καὶ ἀπαλή.
- Ἀβροδιατίως (Ἀβροδιαίτος), adv. luxuriously. *Philon I.* 324, 3.
- Ἀβρόμιος, ον, (Βρόμιος) without Dionysus (wine). *Antip. S.* 59.
- Ἀβρομος, ον, less correct for Ἀβρωμος.
- Ἀβροπέδιλος, ον, (Ἀβρός, πέδιλον) with delicate sandals. *Mel.* 21.
- Ἀβρόπους, ουν, (πούς) with delicate feet. *Anthol. IV.* 227.
- Ἀβροτόνινος, ον, flavored with Ἀβρότονον. *Diosc.* 1, 60. ἔλαιον.
- Ἀβροτονίτης, ον, ὁ, abrotonites, flavored with Ἀβρότονον. *Diosc.* 5, 62, οἶνος.
- Ἀβρούς, οἶτος, ἡ, Macedonian, = ὄφρῦς, brow. *Hes.* Ἀβροῖτες, ὄφρῦς. *Μακεδόνες.*
- *Ἀβροχία, ας, ἡ, (Ἀβροχος) drought. *Men. Ephes.* apud *Jos. Ant.* 8, 13, 2. *Sept. Sir.* 32, 26. *Jer.* 14, 1, 17, 8 Ἐν ἐνιαυτῷ Ἀβροχίας οὐ φοβηθήσεται, καὶ οὐ διαλείψει ποιῶν καρπόν. *Sibyll.* 3, 540. *Sext.* 433, 3.
- Ἀβροχος, ον, (βρέχω) unsteeped, not soaked. *Joann. Mosch.* 2878 A.
- Ἀβρόχως, adv. without wetting or being wetted. *Eudoc. M.* 349.
- Ἀβρυζος, see ὄβρυζος.
- Ἀβρυντής, οὔ, ὁ, (Ἀβρύνω) dandy. *Adam. S.* 366.
- Ἀβρωμία, ας, ἡ, the being Ἀβρωμος. *Anast. Sin.* 253 D.
- Ἀβρωμος, ον, (βρῶμος) free from offensive smell. *Diphil.* apud *Athen.* 8, 51, 52, fish. *Xenocr.* 9. *Diosc.* 1, 15, 2, 35. *Anast. Sin.* 232 D, incorrectly edited Ἀβρωτος v. l. Ἀβρωμος.
- Ἀβρώς, ὠτος, ὁ, = Ἀβρωτος, not eaten, not consumed. *Agath.* 134, 16.
- Ἀβρωτος, ον, (βιβρώσκω) not eaten. *Diosc.* 1, 11, not cut by moths. *Herm. Sim.* 8, 4. — 2. Not eating, unable to eat. *Vit. Nil. Jun.* 52 B, τῆς συνήθους τροφῆς.
- Ἀβύρσευτος, ον, (βυρσεύω) untanned. *Schol. Hom. II.* 2, 527, p. 83.
- Ἀβστινατεύω, εῖσα, the Latin abstineo, a law-term. *Antec.* 2, 16 Εἰ ἀβστινατεύῃ ἐαυτόν, se abstinendo.
- Ἀβυσσικός, ἡ, ὄν, (Ἀβυσσος) of the deep. *Hippol. Haer.* 188, 89.
- Ἀβυσσος, ον, ἡ, sc. χώρα, a byssus, the deep, the sea. *Sept. Gen.* 1, 2. *Ps.* 35, 7. *Sir.* 1, 3, 16, 18, 42, 18. *Esai.* 44, 27. — 2. Abyssus, the under-world; opposed to οὐρανός. *Sept. Job.* 41, 23. *Ps.* 70, 21. *Luc.* 8, 31. *Paul. Rom.* 10, 7. *Apoc.* 9, 1, 11. *Apocr. Act. Thom.* 32 Τὴν Ἀβυσσον τοῦ ταρτάρου οἰκῶν.
- Ἀβυσσοτόκος, ον, (Ἀβυσσος, τίκτω) born of the deep. *Cosm.* 509 A Χέρσον Ἀβυσσοτόκον πέδον ἡλιος ἐπεπόλευσέ ποτε, referring to the crossing of the Red Sea.
- Ἀγαθαρχία, ας, ἡ, (ἀγάθαρχος) the fountain of good. *Pseudo-Dion.* 680 B. 696 C Τὴν πάντων ἀγαθαρχίαν. [Ἀγάθαρχος occurs as a proper name.]
- Ἀγαθαρχικός, ἡ, ὄν, being the fountain of good. *Pseudo-Dion.* 593 D Τὴν ἀγαθαρχικὴν τῆς θειάρχιας πρόνοιαν.
- Ἀγάθεια, ας, ἡ, = ἀγαθότης. *Clim.* 641 B.
- Ἀγαθηφόρος, ον, (ἀγαθός, φέρω) good-bringing, an Ophian word applied to Osiris. *Hippol. Haer.* 144, 44.
- Ἀγαθοδότις, ἰδος, ἡ, (δίδωμι) giver of good. *Did. A.* 712 A. *Pseudo-Dion.* 561 A.
- Ἀγαθοδότης, adv. beneficently. *Pseudo-Dion.* 120 B.
- Ἀγαθοειδῶς (ἀγαθοειδής), adv. like good. *Pseudo-Dion.* 237 C. 393 B.
- Ἀγαθοεξία, ας, ἡ, (ἐξίς) good habit or state; opposed to καχεξία. *Nil.* 516 B.
- Ἀγαθοεργέτις, ἰδος, ἡ, (ΕΡΓΩ) beneficent. *Pseudo-Dion.* 393 C, ἀρχή.
- Ἀγαθοεργέω, ἥσω, (ἀγαθοεργός) to do good, to benefit. *Paul. Tim.* 1, 6, 18 (Gal. 6, 10

Ἐργαζώμεθα τὸ ἀγαθόν). *Clem. A. I.* 200 C Ἀγαθοεργοῦμενοι ἀναλόγως ἐνότητα διώκωμεν, being benefited. — Contracted ἀγαθουργέω. *Luc. Act.* 14, 17. *Orig. VII.* 133 B. *Cyrill. A. IX.* 624 C.

ἀγαθοεργία, as, ἡ, the doing of good works. *Hippol.* 652 D. *Cyrill. H.* 1017 A. — Contracted ἀγαθουργία. *Oenom. apud Eus. III.* 396 C. *Cyrill. A. I.* 137 B.

ἀγαθοεργός, ὄν, (ΕΡΓΩ) doing good. — Contracted ἀγαθουργός. *Plut. II.* 370 E. 1015 E. *Iambl. Myst.* 43, 4.

ἀγαθοθέλεια, as, ἡ, (θέλω) good will. *Theophyl. B. IV.* 340 C.

ἀγαθοποιέω, ἥσω, (ἀγαθοποιός) = ἀγαθοεργέω; opposed to κακοποιέω. *Sept. Num.* 10, 32 Ὅσα ἂν ἀγαθοποιήσῃ κύριος ἡμᾶς. *Tobit* 12, 13. *Sophon.* 1, 12. *Macc.* 1, 11, 33 Τῷ ἔθνεϊ τῶν Ἰουδαίων ἐκρίναμεν ἀγαθοποιήσαι. *Marc.* 3, 4. *Luc.* 6, 33. *Act.* 14, 17. — 2. To do well, to conduct one's self virtuously. *Petr.* 1, 2, 15. 20. 1, 3, 6. 17. *Joann. Epist.* 3, 11. *Clem. R.* 2, 10. *Diognet.* 1176 A.

ἀγαθοποιήσις, εως, ἡ, = following. *Herm. Mand.* 8.

ἀγαθοποιία, as, ἡ, the doing of good. *Clem. R.* 1, 2, et alibi. *Patriarch.* 1137 C, benignity. *Ptol. Tetrab.* 38. — 2. Well-doing, virtuous conduct. *Petr.* 1, 4, 19. *Clem. A. I.* 1348 A. ἀγαθοποιός, ὄν, (ποιέω) doing good, beneficent; opposed to κακοποιός. *Plut. II.* 368 B. *Athenag.* 952 A. — 2. Doing well, virtuous. *Sept. Sir.* 42, 14, γυνή, plausible. *Petr.* 1, 2, 14. — 3. Propitious, in astrology. *Hermes Tr. Iatrom.* 388, 10. *Ptol. Tetrab.* 19. 48. *Artem.* 374 Οἱ ἀγαθοποιοὶ τῶν ἀστέρων. *Doctr. Orient.* 692 C. *Iambl. Myst.* 52, 18.

ἀγαθοπρεπής, ἐς, (πρέπω) becoming the good. *Pseudo-Dion.* 641 D.

ἀγαθοπρεπῶς, adv. in a manner becoming the good. *Pseudo-Dion.* 121 B. 181 B. *Nicet. Paphl.* 84 A.

ἀγαθοπτικός, η, ὄν, (ὀπτικός) capable of seeing good. *Pseudo-Dion.* 725 C.

ἀγαθόρρυτος, ὄν, (ρέω) streaming with good. *Synes. Hymn.* 1, 129, p. 1592, παγά.

ἀγαθός, ἡ, ὄν, good. *Dion. H. I.* 142, 8 (θαλάσσης) ἐνορμίσασθαι ἀγαθῆς, affording good anchorage. *Diosc.* 2, 205, p. 321, πρὸς τινα, good for. *Just. Frag.* 1593 C Βέλτιόν σοι ὑπῆρχεν ἵνα μὴ ἐγεννήθης ἀπὸ γαστρὸς (compare *Matt.* 26, 24 Καλὸν ἦν αὐτῷ εἰ οὐκ ἐγεννήθη ὁ ἄνθρωπος ἐκείνος).

2. Substantively, (a) ὁ ἀγαθός, sc. θεός, the good God of Marcion and Justinus. *Clem. A. I.* 1113 B. II, 13 B. *Hippol. Haer.* 222, 52. 228, 44. (Compare *Hermes Tr. Poem.* 28 seq.) — (b) ἡ ἀγαθή, sc. θεά, the Bona Dea of the Romans. *Plut. II.* 268 D. — (c) τὸ ἀγαθόν, good, abstractly considered. *Classi-*

cal. Sept. Ps. 52, 2. *Prov.* 11, 17. *Plut. II.* 368 A Ἀτελὲς ἀγαθόν, imperfect good, applied by the Egyptians to the new moon. — (d) τὸ ἀγαθόν, the sacred elements, the Eucharist. *Basil. IV.* 673 B. 724 A. 796 B. *Greg. Nyss.* II, 229 C. [*Sept. Judic.* 11, 25 ἀγαθώτερος. *Diod.* 16, 85 ἀγαθώτατος.]

ἀγαθσύνη, ης, ἡ, see ἀγαθωσύνη.

ἀγαθότης, ητος, ἡ, (ἀγαθός) goodness. *Sept. Sap.* 1, 1. *Sir.* 45, 23. *Philon I.* 54, 45 Ἡ γενικωτάτη ἀρετὴ, ἣν τινες ἀγαθότητα καλοῦσιν. *Clem. A. I.* 980 A. II, 332 A. *Basil. III.* 261 C. — 2. Goodness, as a title. *Basil. IV.* 544 C Τὴν σὴν ἀγαθότητα. *Greg. Naz.* III, 64 A Τῇ ὑμετέρᾳ ἀγαθότητι. *Greg. Nyss.* III. 1097 A Ταῦτά σου τῆς ἀγαθότητος κατὰ σπουδῆς κατελήρησα.

ἀγαθότυπος, ὄν, (τύπος) of goodly form. *Pseudo-Dion.* 724 B.

ἀγαθουργέω, see ἀγαθοεργέω.

ἀγαθούργημα, ατος, τὸ, (ἀγαθουργέω) good act. *Theophyl. B. III.* 517 C.

ἀγαθουργία, as, ἡ, see ἀγαθοεργία.

ἀγαθουργικῶς, adv. beneficently. *Pseudo-Dion.* 400 A.

ἀγαθουργός, ὄν, see ἀγαθοεργός.

ἀγαθουργῶς, adv. = ἀγαθουργικῶς. *Pseudo-Dion.* 441 B.

ἀγαθοφιλής, ἐς, (φιλέω) good-loving. *Pseudo-Dion.* 1085 B, ἐργατεῖαι.

ἀγαθόφρων, ὄν, (φρῆν) well-minded. *Ptol. Tetrab.* 163.

ἀγαθοφνής, ἐς, (φύω) born of good. *Pseudo-Dion.* 637 A.

ἀγαθοχυσία, as, ἡ, (χύσις) effusion of good. *Theophyl. B. III.* 715 B.

ἀγαθῶ, ὥσω, (ἀγαθός) to do good to one; opposed to κακῶ. *Sept. Reg.* 1, 25, 31, τινί. *Sir.* 49, 9. *Jer.* 39, 4. 51, 27, τινά. — 2. To make good. *Numen. apud Eus. III.* 905 C -σθαι, to become good.

ἀγαθύνω, νῶ, to make good or glad. *Sept. Judic.* 16, 25 Ἐγαθύνθη ἡ καρδία αὐτῶν, their hearts were merry (made kef). 19, 22 Ἀγαθύνοντες καρδίαν ἑαυτῶν. *Reg.* 2, 13, 28 Ὡς ἂν ἀγαθυνθῇ ἡ καρδία Ἀμνῶν ἐν τῷ οἶνῳ. 3, 1, 47. 4, 9, 30 Ἐγάθυνε τὴν κεφαλὴν αὐτῆς, she adorned her head. *Esd.* 2, 7, 18 Εἴ τι ἐπὶ σὲ καὶ τοὺς ἀδελφούς μου ἀγαθυνθῇ ἐν τῷ καταλοίπῳ τοῦ ἀργυρίου, whatever shall seem good to thee and to thy brethren to do with the rest of the silver. *Nehem.* 2, 5 Ἀγαθυνθήσεται ὁ παῖς σου ἐνώπιόν σου, shall find favor in thy sight. *Macc.* 1, 1, 12 -θῆναι, to seem good. *Theodtn. Dan.* 6, 23 Ἐγαθύνθη ἐπ' αὐτῷ, he was glad for him.

2. To do good, to benefit. *Sept. Judic.* 17, 13, τινί. *Ruth* 3, 10 Ἐγάθυνας τὸ ἔλεός σου τὸ ἔσχατον ὑπὲρ τὸ πρῶτον, thou hast shown more kindness in the end, than at the begin-

- ninq. Reg. 4, 10, 30. Ps. 50, 20, τινά. 124, 1, τινί.
- ἀγαθωνυμία, as, ἡ (ὄνομα) *good name*. Pseudo-Dion. 689 B.
- ἀγαθῶς (ἀγαθός), adv. *well, kindly*. Sept. Reg. 1, 20, 7. 4, 11, 18, *thoroughly*. Tobit 13, 10 Ἐξομολογοῦ τῷ κυρίῳ ἀγαθῶς. Erotian. 70 = συμφερόντως.
- ἀγαθωσύνη, ης, ἡ, *goodness, kindness*; opposed to κακία. Sept. Par. 2, 24, 16. Nehem. 9, 25. Ps. 51, 5. Paul. Rom. 15, 14. Gal. 5, 22. Eph. 5, 9. Thess. 2, 1, 11. Patriarch. 1080 C. Clem. A. II, 325 B. — Written also ἀγαθοσύνη. Barn. 2 (Codex S). Apocr. Act. Paul. et Thecl. 1.
- ἀγάλακτος, ον, *that gives bad food for milch cattle*. Galen. VI, 151 B.
- ἀγαλλιᾶσθαι = ἀγαλλιῶμαι, ἡδομαι. Chrys. X, 729 D Ἀγαλλιᾶσθαι τραύματα ἐπιφέρων.
- ἀγαλλίαμα, atos, τὸ, (ἀγαλλιῶ) *delight, joy*. Sept. Tobit 13, 11. Judith 12, 14. Ps. 47, 3. Sir. 1, 11. 6, 31. 15, 6. Esai. 16, 10. 60, 15. Hes. Ἀγαλλίαμα, δόξασμα, *exultation*.
- ἀγαλλιόμαι, see ἀγαλλιάω.
- ἀγαλλίασις, εως, ἡ, (ἀγαλλιῶ) *a rejoicing, great joy*. Sept. Tobit 13, 1 Ἐγραψεν ἐπιστολὴν εἰς ἀγαλλίασιν, *showing his gladness*. Ps. 29, 6. 41, 5. 44, 8. 62, 6 Χεὶλὴ ἀγαλλιάσεως, *joyful lips*. Luc. 1, 14.
- ἀγαλλιασμός, οὔ, ὁ, = preceding. Macar. 632 B.
- ἀγαλλιῶ, ασα, commonly ἀγαλλιόμαι, ἄσομαι, (ἀγάλλω) *to rejoice, to be glad*. Sept. Reg. 2, 1, 20. Par. 1, 16, 31. Tobit 13, 7 Ἀγαλλιᾶσεται τὴν μεγαλωσύνην αὐτοῦ, *shall rejoice in his greatness*. Ps. 2, 11. 94, 1, τινί. 18, 16 Ἀγαλλιᾶσεται ὡς γίγας δραμεῖν ὁδόν, *shall rejoice as a hero to run a race*. 32, 1, ἐν τινί. 34, 9, ἐπὶ τινί. 67, 4, ἐνώπιον τινος. 118, 161, ἐπὶ τι. Macc. 3, 2, 17. Matt. 5, 12. Luc. 1, 47 Ἐγαλλιάσῃ τὸ πνεῦμά μου ἐπὶ τῷ θεῷ τῷ σωτήρῳ μου. 10, 21 Ἐγαλλιάσατο τῷ πνεύματι, *in his spirit*. Act. 2, 26. Joann. 5, 35. 8, 56 Ἐγαλλιάσατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμήν, = ἰδὼν, *in that he saw*. Petr. 1, 1, 9 Ἀγαλλιᾶσθε χαρᾷ ἀνεκλαλήτῳ, *with unspeakable joy*.
- ἀγάλλοχον, ου, τὸ, Hebrew גִּלְחָא or גִּלְחָא, *ligaments, aloe's wood*. Diosc. 1, 21.
- ἀγαλματίας, ου, ὁ, (ἄγαλμα) *beautiful as a statue*. Philostr. 612.
- ἀγαλματογλύφος, ου, ὁ, (γλύφω) *sculptor*. Theod. IV 888 C.
- ἀγαλματοποιτικός, ἡ, ὄν, *making statues*. — 2. Substantively, ἡ ἀγαλματοποιητική, sc. τέχνη, = following. Galen. II, 364 C. Jul. Frag. 235 C.
- ἀγαλματοποιία, as, ἡ, (ἀγαλματοποιός) *sculpture*. Poll. 1, 13. Men. Rhet. 196, 16. Porphyg. Abst. 192. Bekker. 335, 3.
- ἀγαλματοποιική, ης, ἡ, = preceding. Poll. 1, 13.
- ἀγαλματοουργία, as, ἡ, (ἀγαλματοουργός) = ἀγαλματοποιία. Max. Tyr. 91, 45. 131, 27. Poll. 1, 13.
- ἀγαλματοουργική, ης, ἡ, sc. τέχνη, = ἀγαλματοποιία. Max. Tyr. 131, 26. Poll. 1, 13.
- ἀγαλματοουργός, οὔ, ὁ, (ἄγαλμα, ΕΡΓΩ) = ἀγαλματοποιός, *sculptor*. Poll. 1, 12. Clem. A. I, 136 B.
- ἀγαλματοφορέω, ἡσω, (ἀγαλματοφόρος) *to carry an image: to carry the image (idea) of anything in one's own mind*. Philon I, 4, 27 Ἀγαλματοφορεῖ νοητὴν πόλιν. 16, 4 Τοῦ φέροντος καὶ ἀγαλματοφοροῦντος αὐτόν (τὸν νοῦν). II, 85, 11 Τίς ἄρα ὁ ἐνοικῶν ἐν τῷ σώματι καὶ ἀγαλματοφορούμενος νοῦς ἐστὶ. Athenag. 997 B. Ἐν ἑαυτοῖς ἀγαλματοφοῦσι τὸν ποιητὴν. Orig. III, 381 A Τοῦ σώματος ἢ τὴν ἐκκλησίαν ἀγαλματοφοροῦντα. Eus. II, 860 A. B. 872 B. Zonar. Lex. 35 Ἀγαλματοφορούμενος, ἀγάλματα, ἥτοι τύπους τῶν νοηθέντων φέρων ἐν ἑαυτῷ. Οὕτω Φίλων. — Hes. Ἀγαλματοφορεῖσθαι, *καλλωπίζεσθαι*.
- ἀγαλματοφόρος, ον, (φέρω) *carrying an image in one's own mind*. Hes. Ἀγαλματοφόρος, ὡς ἄγαλμα ἐν τῇ ψυχῇ (φέρων?)
- ἄγαν, adv. *nimis, very much, exceedingly*. Simoc. 333, 6 Διὰ τὸ ἐς ἄγαν ἐμπαθῶς διακονεῖσθαι, *where ἐς is superfluous*.
- ἀγανακτέω, ἡσω, *to be angry or indignant*, said of inanimate objects. Sept. Sap. 5, 23 Ἀγανακτήσει κατ' αὐτῶν ὕδωρ θαλάσσης. Diosc. 5, 84 Ἀγανακτεῖν δὲ τοὺς ὀδόντας, εἰ λίθος εἴη ἐν τῇ διαμασσήσει.
- ἀγανακτικῶς (ἀγανακτικός), adv. *peevishly*. Anton. 11, 13, διατίθεσθαι πρὸς τι. Eus. II, 1445 D.
- ἀγάνιδα (ἀγανός), adv. *softly, gently*. Hes. Ἀγάνιδα, ἀτρέμας.
- ἄγανον, ου, τὸ, (ἄγνυμι) *splinter, small dry stick, for burning*. Suid. Ἀγανον, προπαροξυντόνως, τὸ κατεαγὸς ξύλον, ἢ τὸ φρυγανῶδες.
- ἀγαπάω, ἡσω, *to love, to desire*. Classical. Sept. Ps. 33, 13 Ἀγαπῶν ἡμέρας ἰδεῖν ἀγαθός, *loving to see*. Sir. 6, 33. App. II, 403, 70 Ἐγάπων δὲ ὅμως Δολοβέλλαν ἔχειν τὸν στρατὸν Ἀντωνίου μάλλον. Herodot. 2, 15, 8. 4, 15, 20, both with the infinitive. — 2. *To love sexually* = ἐρῶ. Plut. II, 505 F. Lucian. II, 122.
3. *To persuade*. Sept. Par. 2, 18, 2 Ἐγάπα αὐτὸν τοῦ συναναβῆναι μετ' αὐτοῦ, = ἔπειθεν. — 4. *To value* = τιμῶμαι. Diog. 7, 20 Πόσου γὰρ ἡγάπα τὰ διδόμενα; — 5. *To be contented*. Classical. Jos. B. J. 1, 10, 2 Δέον ἀγαπᾶν ὅτι ζῇ.
- ἀγάπη, ης, ἡ, (ἀγαπάω) *love, charity*. Sept. Sap. 3, 9. 6, 19. Luc. 11, 42. Joann. 13, 35. 15, 9. Epist. 1, 3, 1. Paul. Rom. 5, 58.

Cor. 2, 2, 4. Thess. 1, 3, 12 Τῇ ἀγάπῃ εἰς ἀλλήλους καὶ εἰς πάντας. Clem. R. 1, 55 Δι' ἀγάπην τῆς πατρίδος, objectively. — 2. Love, sexual love, = ἔρως. Sept. Cant. 2, 4, 5 Τετρωμένη ἀγάπης, love-sick. Epiph. I, 337 C Ποιεῖν τὴν ἀγάπην μετὰ τινος (κακεμφάτως). — 3. Love, beloved woman, mistress. Sept. Cant. 2, 7.

4. Love, as a title. Athan. I, 356 A Πρὸς τὴν σὴν ἀγάπην, ἀδελφὲ ἀγαπητέ. Basil. IV, 381 C. Greg. Nyss. III, 1073 A Τῆς ἀγάπης σου. (Compare Ignat. 684 C Ἀσπάζεται ὑμᾶς ἡ ἀγάπη Συμυρνάων.)

5. Charity, alms. Apophth. 92 D. 105 B Ἀγάπας ποιεῖν ὑπὲρ ἐμοῦ, to give alms. — Ποίησον ἀγάπην, ποιήσατε ἀγάπην, do me the favor, have the goodness, be kind enough to do anything. Apophth. 117 B Ποιήσατε ἀγάπην, μὴ λαλεῖτε ἄρτι μετ' ἐμοῦ. 129 A Ποίησον ἀγάπην, σὺ καὶ οἱ ἀδελφοί σου ἕκαστος κατὰ μόνας ἡσυχάσει. Joann. Mosch. 2856 D Ποίησον ἀγάπην ἀδελφὲ ἐλθέ ἵνα τὰ σκεύη τοῦ ἀδελφοῦ ἀπενέγκωμεν εἰς τὸ οἰκονομεῖον.

6. Salutation, kiss, holy kiss. Joann. Mosch. 2944 B Ἐποίησαν ἀγάπην, they saluted each other. Porph. Cer. 17, 10 Καὶ μετὰ τοῦτο ἐξέρχονται πάλιν οἱ δεσπόται ἐν τῷ αὐτῷ σχήματι εἰς τὴν ἀγάπην. 66 Ἐκέισε δίδωσιν ὁ βασιλεὺς ἀγάπην τῷ τε πατριάρχῃ, μητροπολίταις τε καὶ ἐπισκόποις.

7. Amity, good understanding, alliance, between two nations. Const. III, 1041 A ἵνα γένηται ἀγάπη καὶ εἰρήνη. Porph. Adm. 144, 11 Συμπενθερίας μετὰ τοὺς Τούρκους καὶ ἀγάπας ἔχοντας. 200, 13 Οἱ Ἰβηρες πάντοτε εἶχον ἀγάπην καὶ φιλίαν μετὰ τῶν Θεοδοσιου-πολιτῶν.

8. Agape, love-feast, in the ancient church. Jud. 12. Ignat. 713 B Ἀγάπην ποιεῖν. Clem. A. I, 384 B. 1112 A. Tertull. I, 473 A Coenula nostra de nomine rationem suam ostendit; id vocatur, quod dilectio penes Graecos est. Orig. I, 652 A. Gangr. 11. Laod. 27. 28. Jul. 305 D Τῆς λεγομένης παρ' αὐτοῖς ἀγάπης καὶ ὑποδοχῆς καὶ διακονίας τραπεζῶν. Const. Apost. 2, 28. Apophth. 181 A. (Compare Paul. Cor. 1, 11, 21 seq. Petr. 2, 2, 13.)

Ἀγάπη, ἡς, ἡ, Agape, the female counterpart of Μητρικός, in the Valentinian theogony. Iren. 449 B.

ἀγάπησις, εὼς, ἡ, (ἀγαπάω) love, affection. Sept. Reg. 2, 1, 26. Sir. 40, 20. Plut. II, 148 B. 769 A, et alibi.

ἀγαπητικός, ἡ, ὄν, affectionate. Plut. I, 81 F. Anton. 1, 13 Τὸ περὶ τὰ τέκνα ἀληθινῶς ἀγαπητικόν, affection for. Clem. A. I, 300 B. Greg. Nyss. III, 1004 C Τὴν ἀγαπητικὴν πρὸς ἀλλήλους σχέσιν. — Basil. IV, 740 A, γράμματα, letters of comity.

ἀγαπητικῶς, adv. amanter, affectionately. Philon I, 462, 34. Hermes Tr. Poem. 13, 3. Clem. A. I, 260 A. II, 277 A, διατίθεσθαι πρὸς τι.

ἀγαπητός, ἡ, ὄν, beloved. Substantively, (a) ὁ ἀγαπητός, an intimate friend. Apophth. 324 C καὶ τις αὐτῶν ἀγαπητός. Joann. Mosch. 3109 B Ποτὲ ἐκάθισα μικρὸν χρόνον εἰς τὴν λαύραν τοῦ ἀββᾶ Γερασίμου καὶ ἔσχον τινὰ ἀγαπητόν. — (b) the beloved, the adoptive brother of a συνείσακτος. Basil. II, 825 C. Greg. Naz. IV, 86 A. 88 A. 91 A. 93 A. Justinian. Novell. 6, 6. — (c) ἡ ἀγαπητή, agapeta, = συνείσακτος. Basil. II, 820 A. Greg. Naz. IV, 87 A. 89 A. 90 A. 93 A. Epiph. I, 1064 D κατηγοροῦσι δὲ δῆθεν τῶν ἐν τῇ ἐκκλησίᾳ τὰς ἀγαπητὰς λεγομένας συνεισάκτους γυναῖκας κεκτημένων. Hieron. I, 402 (98) Unde in ecclesia agapetarum pestis introiit? Unde sine nuptiis aliud nomen uxorum? Immo unde novum concubinarum genus? Theod. III, 873 A.

ἀγαπητρίς, ἰδος, ἡ, = ἀγαπητή, συνείσακτος. Basil. II, 813 D.

Ἀγαρ, ἡ, indeclinable, ἡγᾶρ, Hagar, the mother of Ishmael the progenitor of the Arabs. Sept. Gen. 16, 1 seq. Theoph. Cont. 95. 19, 121. 298 Οἱ τῆς Ἀγαρ, οἱ ἐξ Ἀγαρ, οἱ ἐκ τῆς Ἀγαρ, = οἱ Ἀγαρηνοί.

Ἀγαραῖοι, ὡν, οἱ, (Ἀγαρ) Hagarites. Sept. Par. 1, 5, 20.

Ἀγαρηνός, ἡ, ὄν, of Hagar. Genes. 70, 6. — 2. Substantively, ὁ Ἀγαρηνός, Hagarene, Hagarite, descendant of Hagar, Arab, Saracen. Sept. Par. 1, 5, 19. Ps. 82, 7. Eus. I, 354. Epiph. I, 196 B. Cyrill. Scyth. V S. 23.

Ἀγαρία, as, ἡ, (Ἀγαροί) Agaria, the country of the Agari. Diosc. 3, 1.

ἀγαρίζω, ἰσα, (Ἀγαρ) to be or become a Mohammedan. Nicet. Byz. 728 B. (See also μαγαρίζω.)

Ἀγαρικός, ἡ, ὄν, of the Ἀγαροί. Substantively, τὸ ἀγαρικόν, agaricon, agaricum, a fungus. Diosc. 3, 1. Galen. XIII, 894 B. 895 D.

ἀγαρισία, as, ἡ, (ἀγαρίζω) Mohammedanism. Nicet. Byz. 712 A.

ἀγαρισμός, οὗ, ὁ, = ἀγαρισία. Nicet. Byz. 736 A. (See also μαγαρισμός.)

Ἀγαροί, ὡν, οἱ, Agari, a Scythian people. App. I, 774, 47.

ἀγαστῶρ, ορος, ὁ, ἡ, (γαστήρ) bellyless. Greg. Naz. III, 1532 A, fasting.

ἀγασυλλίς, ἰδος, ἡ, the tree producing the ἀγασυλλον. Diosc. 3, 88 (98).

ἀγασυλλον, ου, τὸ, = ἀμμωνιακόν. Diosc. 3, 88 (98).

Ἀγβαρος, less correctly Ἀβγαρος, ου, ὁ, Agbarus, a legendary toparch of Edessa. Eus.

Π. 120 seq. [Apparently the Arabic AKBAP, *great, potentate*.]
ἀγγαρεία, *as*, ἡ, (ἀγγαρεύω) *angaria*, Fr. *corvée*, *compelled service*. *Inscr.* 4956 (A. D. 49) *ἀνγαρεία*. *Epiet.* 4, 1, 79. *Artem.* 405. *Justinian.* *Novell.* 128, 22. 131, 1. *Leo.* *Tact.* 20, 71. *Suid.* Ἀγγαρεία ἀγγαρείαν ἀνάγκην ἀκούσιον λέγομεν καὶ ἐκ βίας γινόμενην ὑπηρεσίαν. Ἀγγαρος καὶ Ἀγγαρεία, ἡ δημοσία καὶ ἀναγκαία δουλεία, *service*.
***ἀγγαρεύω**, εἰσω, (ἄγγαρος) *angario*, to *compel one to perform service without pay*. *Men.* (Comic.) *Seyon.* 4 Ὁ πλέων κατήχθη· κρίνεθ' οἷτος πολέμιος Ἐάν ὅ' ἔχη τι μαλακόν, ἀγγαρεύεται. *Inscr.* 4956 (A. D. 49). *Matt.* 5, 41 Ὅστις σε ἀγγαρεύσει μίλιον ἓν. 27, 32 Τοῦτον ἡγγάρευσαν ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. *Marc.* 15, 21 Ἀγγαρεύουσι παράγοντά τινα Σίμωνα Κιρηναῖον ἐρχόμενον ἀπ' ἀγροῦ, τὸν πατέρα Ἀλεξάνδρου καὶ Ρούφου, ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. *Jos. Ant.* 13, 2, 3. *Clementin.* 325 A. *Suid.* Ἀγγαροῦ. Ἀγγαρεύεσθαι καλοῖσιν, ὥσπερ ἡμεῖς νῦν, τὸ εἰς φορτηγίαν καὶ τοιαύτην τινα ὑπηρεσίαν ἄγεσθαι.
ἀγγαρεύου, *ou*, τὸ, (ἄγγαρος) *a beast of burden*. *Parph.* *Cer.* 483, 4.
ἀγγάριος, *ou*, ὁ, *angarius*, *servant, messenger*. *Et M.* 7, 25. — **2.** *Angaria* = ἀγγαρεία. *Lyd.* 264, 7.
ἀγγαροφορέω, ἡσω, (φέρω) to *perform ἀγγαρεία*, or to *carry burdens*. *Proc.* III, 222. 1. *Et M.* 6, 45 Ἀγγαροφορεῖν, ἐπὶ τοῖς φορτίᾳ φέρειν κατὰ διαδοχὴν.
ἀγγείδιον, *ou*, τὸ, *little ἀγγεῖον*. *Genes.* 84, 26.
ἀγγειολογία, *as*, ἡ, (ἀγγεῖον, λέγω) *angiology*. *Galen.* III, 395 C. *Paul.* *Aeg.* 92.
ἀγγεῖον, *ou*, τὸ, *L. vena*, *blood-vessel*. *Gell.* 18, 16. *Ser.* 13, 1. — **2.** *Organ*. *Philon* I, 73, 27, αἰσθητικά, *organs of sense*.
ἀγγελία, *as*, ἡ, *word, speech*. *Sept.* *Prov.* 12, 25. *Josua.* *Ejst.* 1, 3, 11 Αὕτη ἐστὶν ἡ ἀγγελία, ἣν ἰκοῦσθε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους, *commandment, precept*.
Ἀγγελικοί, *ou*, οἱ, (ἀγγελικός) *Angelici*, an obscure sect. *Epiroph.* I, 849 B.
ἀγγελικός, ἡ, *ou*, (ἄγγελος) *angelicus*, *pertaining to a messenger*. *Phlegm.* P. S. 26, 6 Ἀγγελικὴ ρῆσις, αἱ τῶν ἀγγέλων ἐν ταῖς τραγῳδαῖς ρῆσεις, *the part of a messenger in a tragedy*. *Clem.* A. I, 692 A. *Athen.* 14, 27, ὄρχησις, *a kind of dance*. *Diomed.* 512, 23, μέτρον, *a hexameter verse without the last syllable*.
2. *Angelicus* = *angelic, angelical*. *Ignat.* 689 A. *Pseudo-Jacob.* 14, 1. *Heges.* 1316 B. *Clem.* A. II, 277 B. *Hippo.* 684 C. *Hier.* 134, 75. *Orig.* I, 72 C. 219 C. *Iambl.* *Myt.* 69, 16. *Greg. Naz.* II, 326 C. *Isid.* 349 A. *τάγματα*. *Procl.* *Parm.* 635 (45). *Pseudo-Dion.* 249 C, *τάξεις*. — Applied to

monachism. *Basil.* III, 629 D, *διαγωγή*. IV, 1125 B. *ἀξία*. *Marc. Erem.* 1932 B, *σχῆμα, τάξις*. *Pallad.* *Laus.* 1909, *πολιτεία*. 1926 D, *σχῆμα*. *Theod.* I, 1432 A (IV 892 C). *βίος*. *Parod.* 444 B. *Eustrat.* 2288 B *τῷ τῶν μοναχῶν ἀγγελικῷ χορῷ*.
ἀγγελικῶς, *adv.* *angelically*. *Orig.* III, 564 C. IV, 409 A. *Procl.* *Tim.* 298 B.
ἀγγελιώτης, *ptos*, ἡ, = ἀγγελότης. *Anast.* *Sin.* 60 B.
Ἀγγελῖται, *ou*, οἱ, *Angelitae*, a sect. *Tim. Presb.* 60 B.
ἀγγελιώδης, *es*, = following. *Iambl.* *apud Stob.* I, 395.
ἀγγελοειδής, *és*, (ΕΙΔΩ) *angel-like*. *Pseudo-Dion.* 145 B. 856 D. *Theoph.* *Cont.* 293, 21 *Τὸ σχῆμα ἀγγελοειδές*.
ἀγγελοθεσία, *as*, ἡ, (θέσις) *angelic station*. *Clem.* A. II, 413 A. *Doctr. Orient.* 728 A.
ἀγγελομιμήτως (μιμέομαι), *adv.* *in imitation of the angels*. *Pseudo-Dion.* 593 B. 625 D.
ἀγγελοπλήρωτος, *ou*, (πληρώω) *full of angels*. *Pseudo-Athan.* IV 298 D.
ἀγγελοπρεπής, *és*, (πρέπω) *becoming an angel*. *Pseudo-Dion.* 328 A.
ἀγγελοπρεπῶς, *adv.* *in a manner becoming an angel*. *Pseudo-Dion.* 181 D.
ἄγγελος, *ou*, ὁ, *messenger* *Classical*. — **2.** *Angelus, angel*. *Sept.* *Tobit* 5, 22. *Job* 29, 15. *Ps.* 77, 25 Ἀρτον ἀγγέλων, *that came down from Heaven*. *Sap.* 16, 26 Ἀγγέλων τροφὴν. *Macc.* 2, 11, 6. 2, 15, 23. *Philon* I, 164, 27 Ἀγγελοι γὰρ στρατὸς εἰσι θεοὶ ἀσώματοι καὶ εὐδαίμονες ψυχαί. 263, 7 Οἱς ἄλλοι φιλόσοφοι δαίμονας, ἀγγέλους Μωσῆς εἶωθεν ὀνομάζειν. *Ψυχαὶ* ὅ εἰσι κατὰ τὸν ἀέρα πετόμεναι. 264, 23. 332, 1. 642, 11. 463, 19 Ὅ δὲ ἐπόμενος θεῷ κατὰ ἀναγκαῖον συνοδοῖτορος χρήται τοῖς ἀκολούθοις αἰτοῖ λόγοις, οἷς ὀνομάζειν ἔθος ἀγγέλους. II, 387, 29 Ἀγγελοι λειτουργοί. N. T. *passim*. *Cels.* *apud Orig.* I, 1516 C. *Athenag.* *Legat.* 10 *Doctr. Orient.* 725 C Οἱ γὰρ ἐξ ἀνθρώπων εἰς ἀγγέλους μεταναστάντες χίλια ἔτη μαθητεύονται ὑπὸ τῶν ἀγγέλων εἰς τελευτήματα ἀποκαθιστάμενοι. — The nine orders of angels are divided into three triads, namely *θρόνοι, χειροβίμ, σερραφίμ*: *ἐξουσίαι, κυριότητες, δυνάμεις*: *ἄγγελοι, ἀρχάγγελοι, ἀρχαί*. *Const. Apost.* 7, 35, 8, 12. *Pseudo-Dion.* 269 D. — For the names of angels, see *Γαβριήλ, Μιχαήλ, Οὐριήλ, Ραφαήλ*. Also, *Jos.* B. J. 2, 8, 7. *Clementin.* 133 C. *Orig.* I, 768 A. *Marc. Erem.* 1941 C. — Οἱ ἐπτὰ ἄγγελοι, *the seven angels that stand in the presence of God*. *Sept.* *Tobit* 12, 15. *Clem.* A. II, 369 C. (Compare *Sept.* *Sir.* 32, 21. *Luc.* 1, 19. *Apoc.* 8, 2. *Patriarch.* 1953 C Οἱ ἄγγελοι τοῦ προσώπου κυρίου. 1984 C Ὁ ἄγγελος τοῦ προσώπου.) —

For the seven angels of the Saturnilians, see *Iren.* 674 A. *Hippol.* Haer. 389. 47.

Ὁ ὁρνεφόρος ἄγγελος, the guardian angel. *Matt.* 18, 10. *Luc.* Act. 12, 15. *Herm.* Mand. 6, 2. *Iust. Apol.* 2, 5. *Orig.* I, 452 B. 772 B. II, 733 B. *Eus.* VI, 564 A. *Basil.* I, 364 B. III, 185 C Οἱ φύλακες τῆς ζωῆς ἡμῶν ἄγγελοι. *Did.* A, 584 B. *Macar.* 221 B Πάντες οἱ Χριστιανοὶ ἐν τῇ ὥρᾳ τοῦ βαπτίσματος ἕκαστος λαμβάνει ἄγγελον παρὰ τοῦ θεοῦ. *Chrys.* II, 512 C. VII, 599 D. IX, 211 D Ἐκαστος ἡμῶν ἄγγελον ἔχει. (Compare *Hesiod.* Op. 251.) — For the ὁρνεφόροι of Jesus, see *Iren.* 465 A.

Ὁ ἄγγελος τῆς μετανοίας, nuntius poenitentiae, the angel of repentance. *Herm.* Vis. 5. Mand. 4, 2. *Clem. A.* II, 652 A. *Synell.* 18, 19 Οὐρίλ τοῦ ἐπὶ τῆς μετανοίας ἀγγέλου. — Ὁ ἄγγελος τῆς ἐκκλησίας, the angel of the church. *Apoc.* 2, 1 seq. *Orig.* I, 449 C. *Eus.* V, 428 C. *Basil.* IV, 889 B Ὁ ἄγγελος ὁ τῆς ἐκκλησίας ἔφορος. *Greg. Naz.* II, 469 A. 492 B. *Pallad.* V, *Chrys.* 35 E Προσευξάμενοι συνταξώμεθα τῷ ἀγγέλῳ τῆς ἐκκλησίας. — Ὁ ἄγγελος τῆς εἰρήνης, the angel of peace. *Patriarch.* 1104 B. *Chrys.* I, 614 C. *Const. Apost.* 8, 36. 37 Τὸν ἄγγελον τὸν ἐπὶ τῆς εἰρήνης. — Ὁ ἐθνάρχης ἄγγελος, the guardian or patron angel of a nation. *Sept. Dan.* 19, 13. 12, 1 Μιχαὴλ ὁ ἄγγελος ὁ μέγας ὁ ἑστηκὼς ἐπὶ τοὺς υἱοὺς τοῦ λαοῦ σου. *Patriarch.* 1056 B. C. 1104 B. *Clem. A.* II, 389 A. 409 B. (*Iambli. Myst.* 236, 6 Καθ' ἕκαστόν τε ἔθνος τῶν ἐπὶ γῆς διακλήρωται τις ὑπ' αὐτῶν κοινὸς προστάτης.) *Basil.* I, 656 B.

Οἱ κοσμοποιοὶ ἄγγελοι, the angels that made the world, according to some Gnostic sects. *Iust. Tryph.* 62. *Iren.* 675 A. *Clementin.* 413 A. *Hippol.* Haer. 256, 96. 389, 47. 382, 73. 398, 93 (222, 23). *Athan.* II, 129 C. (Compare *Plat. Tim.* 41 C. *Herm. Vis.* 3. 4.) — Ἐθρησκία τῶν ἀγγέλων, the worship of angels. *Sept. Tobit* 11, 13. *Paul.* Col. 2, 18. *Apoc.* 19, 10. *Patriarch.* 1056 C. 1104 B. *Iust. Apol.* 1, 6. *Clem. A.* II, 261 A. *Tertull.* II, 46 C Simoniac autem magiae disciplina angelis serviens. *Orig.* I, 708 C Κέλσος λέγων αὐτοὺς (Judaeos) σέβειν ἀγγέλους. 1185 C. IV, 425 A (Judaei) λατρεύοντες ἀγγέλους. *Eus.* IV, 193 C. *Laod.* 35. *Ephr.* II, 748 B. (Compare *Paul.* *Tim.* 1, 5, 21 Διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ καὶ τῶν ἐκλεκτῶν ἀγγέλων. *Clem. R.* 1, 56 Ἡ πρὸς τὸν θεὸν καὶ τοὺς ἁγίους (angelos) μετ' οἰκτιρμῶν μνεία.)

3. Angelus, applied to Christ. *Iust. Tryph.* 55. 76. 93. 116. 127. *Clem. A.* I, 321 A. (Compare *Sept. Esai.* 9, 6 Καλεῖται μεγάλης βουλῆς ἄγγελος.) — Applied to demons. *Matt.* 25, 41. *Paul.* Cor. 2, 12, 7.

Apoc. 12, 9. *Barn.* 749 B. *Hernias* 1169 A. — Applied to priests. *Sept. Mal.* 2, 7 Ἀγγελος κυρίου παντοκράτορος ἐστίν (ὁ ἱερεὺς). *Chrys.* IX, 937 C = ἱερεὺς. *Pseudo-Dion.* 292 C Ὁ καθ' ἡμᾶς ἱεράρχης ἄγγελος κυρίου παντοκράτορος ὑπὸ τῶν λογίων ἐνόμασται. — Applied to monks. *Pallad.* Laus. 1220 A Ἐπίγειος ἄγγελος. *Euaigr.* 2456 A. 2461 A.

4. *Malachi* (מלאכי = ἀγγελικός), the name of the prophet grecized. *Sept. Mal.* 1, 1. *Clem. A.* I, 852 B. *Greg. Naz.* III, 1595 A Διώνυμόν τε ἄγγελον Μαλαχίαν. *Theod. Mops.* 597 B.

ἀγγελότης, ητος, ἡ, angelic nature. *Pseud.-Athanas.* IV, 510 A.

ἀγγελοφάνεια, as, ἡ, (φαίνω) appearance of angels. *Leont.* I, 1369 D.

ἀγγελτήρ, ἦρος, ὁ, (ἀγγέλλω) = ἄγγελος. *Sibyll.* 2, 214, Οὐρίλ.

ἀγγελτικός, ἡ, ὄν, announcing. *Iust. Apol.* 1, 22, λόγος. *Porphyr.* Abst. 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά.

ἀγγέλτρια, as, ἡ, female announcer. *Sibyll.* 8, 117 Σάλπιγξ πολέμων ἀγγέλτρια.

ἄγγινος, ου, ὁ, = ἄγγων? *Et. M.* 5, 7.

ἀγγοθήκη, ης, ἡ, (ἄγγος, θήκη) receptacle for vessels. *Athen.* 5, 45.

ἀγγοῦριον, ου, τὸ, = σικυός, cucumber. *Porph.* Adm. 138, 22. *Achmet.* 243. *Anon. Med.* 261. [According to Forskal, the Arabic yagur = Cucumis chate. Compare gherkin, gourd, German gurke.]

ἄγγουρον, ου, τὸ, = preceding. *Anon. Ideler.* I, 429, 22.

ἄγγουρος, ου, ὁ, a kind of pie. *Hes.* Ἀγγουρος, εὔρος πλακοῦντος. *Psell.* Stich. 298 = μελίπηκτον. (Compare *Solon* 38 (26), 3 γούρος.)

ἀγγρία, as, ἡ, grief. *Hes.* Ἀγγρίας, λύπας.

ἀγγρίζω, to irritate, to make angry. *Synon.* Prov. 15, 18.

ἄγγων, ωνος, ὁ, barbed javelin, used by the Franks. *Agath.* 74, 11. [Apparently connected with ἀγκών, ancon, ὄγκος, uncus.]

*ἀγείρω, ερώ, to collect presents for any purpose. *Hes.* 4, 35. *Plut.* I, 36 F. II, 235 E. *Lucian.* II, 221. III, 395 Ὡς, ἀγείρουεν τῇ μητρὶ σὺν αὐλοῖς καὶ κυμβάλοις. *Et. M.* 14, 33 Ἀγείρω, τὸ περιμένα καὶ περιωστέιν ἐπὶ νίκη ἢ ἐτέρῳ τινὶ τοιούτῳ. — 2. To be a mountebank, charlatan, or impostor. *Cels.* apud *Orig.* I, 753 C. 773 A. *Max. Tyr.* 75, 34. *Philostr.* 180.

ἀγελάδιον, ου, τὸ, (ἀγέλας) = ἡ βοῦς, cow. *Porph.* Cer. 464. (Compare *Hom.* II, 11, 729 βοῦν ἀγελάην.)

ἀγελαιοκόμος, ου, ὁ, = ἀγελήκομος. *Pallad.* V *Chrys.* 14 C.

ἀγελαιοτρόφος, ου, ὁ, (ἀγέλη, τρέφω) feeding or keeping herds. *Max. Tyr.* 105, 31, ἐπιστάτης.

3. Substantively. (a) ὁ ἅγιος, a saint; ἡ ἁγία, saintess. *Sept.* Tobit 8, 15. Ps. 15, 3. Sir. 45, 24. Macc. 1, 1, 46. Matt. 27, 52. Luc. Act. 9, 32, Christians. *Paul.* Rom. 1, 7. Eph. 1, 1. *Const. Apost.* 7, 9. — *Sept.* Tobit 13, 9, the Holy One, God. Sir. 23, 9. — *Joann.* 6, 69 Ὁ ἅγιος τοῦ θεοῦ, Christ. — Ὁ ἐν ἁγίοις, with or without the participle συναριθμούμενος, numbered with, is essentially the same as ὁ ἅγιος. *Did. A.* 920 B Ὡς τις τῶν ἐν ἁγίοις πατέρων σοφίας γέμων ἀσυλλογίστως ἐδίδαξεν. *Greg. Nyss.* III. 12 A Ὁ πολὺς ἐν ἁγίοις Βασίλειος. *Ephes.* 1100 B Ὁ ἐν ἁγίοις Κωνσταντῖνος. *Cyrill. A.* X. 349 A Τὸν ἐν ἁγίοις πατέρα σὸν τὸν ἱσαπόστολον Θεόφιλον. *Chal.* 956 C. 932 A Τοὺς πατέρας τοὺς ἐν ἁγίοις συναριθμουμένους. *Const.* (536), 1152 B. *Joann. Mosch.* 2853 C Τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Σάβα. — Οἱ ἅγιοι πάντες, All-Saints. *Jejun.* 1916 D. *Stud.* 24 B Ἡ κυριακὴ τῶν ἁγίων πάντων, All-Saints' day, the Sunday next after Pentecost. *Porph. Cer.* 189, 10. (Compare *Paus.* 1, 8, 9 Θεοῖς τοῖς πᾶσι ιερὸν κοινόν.) — For the intercession of the saints, see *Sept. Dan.* 3, 35. *Greg. Th.* 1104 A. *Method.* 381 B. *Greg. Naz. I.* 1128 B. 1181 A. 1193 B. *Ephr.* II, 737 A Πέρα τοῦ δέοντος οὐ χρὴ τιμᾶν τοὺς ἁγίους, ἀλλὰ τιμᾶν τὸν αὐτῶν δεσπότην. *Chrys. VII.* 81 A Καὶ ταῦτα λέγω οὐχ ἵνα μὴ ἱκετεύωμεν τοὺς ἁγίους, κ. τ. λ. *Aster.* 325 C. 321 D Ἡμεῖς μάρτυρας οὐ προσκυνούμεν, ἀλλὰ τιμῶμεν ὡς γνησίους προσκυνητὰς θεοῦ. *Nil.* 580 B. 581 A. — (b) angel = ἄγγελος? *Sept. Job* 15, 15 (5, 1). Sir. 45, 2. *Paul.* Thess. 1, 3, 13. *Clem. R.* 1, 56. — (c) οἱ ἅγιοι, the holy people, the Jews. *Sept. Dan.* 7, 18. 8, 24 Καὶ θαυμαστῶς φθερεῖ καὶ εἰσδοθήσεται καὶ ποιήσει καὶ φθερεῖ δυνάστας καὶ δῆμον ἁγίων.

(c) τὸ ἅγιον, a holy thing. *Sept. Lev.* 22, 7. Num. 4, 19. Reg. 3, 8, 7. Esdr. 1, 5, 4. Judith 4, 12. 8, 21. 9, 8. Macc. 1, 10, 39. 2, 15, 17. Matt. 7, 6. — (f) sanctuary, the tabernacle or the Temple; in the singular or plural. *Sept. Ex.* 26, 33. 36, 1. Lev. 19, 30. Num. 4, 15. Par. 2, 5, 9. Esdr. 1, 1, 5. Judith 16, 20. Macc. 1, 10, 42. *Paul.* Hebr. 8, 2. 9, 2. *Jos. B. J.* 5, 5, 2. Ant. 3, 6, 4. — Τὸ ἅγιον τοῦ ἁγίου, τὸ ἅγιον τῶν ἁγίων, or τὰ ἅγια τῶν ἁγίων, the holy of holies, the inner sanctuary. *Sept. Ex.* 26, 33. Par. 2, 3, 8. *Ezech.* 42, 13. *Paul.* Hebr. 9, 3. *Jos. Ant.* 3, 6, 4 Καὶ ὁ μὲν πᾶς ναὸς ἅγιον ἐκαλεῖτο, τὸ δὲ ἅγιον, τὸ ἐντὸς τῶν τεσσάρων κίωνων, τοῦ ἁγίου τὸ ἅγιον. — (g) the sacramental elements. *Laod.* 14. *Eus. II.* 656 B. *Athan. I.* 272 B. *Basil. III.* 1585 B. *Const. Apost.* 8, 13. *Carth. Can.* 37, 41. *Sophrns.* 4001 B. *Pseudo-Marc.* Liturg. 305. *Porph. Cer.* 26, 7

Eis τὰ ἅγια, = εἰς τὴν μεγάλην εἴσοδον, = 65, 10 Ἠνίκα μέλλουσι διέρχεσθαι τὰ ἅγια. — (h) holiness. *Sept. Ps.* 59, 8. 88, 36 Ὡμοσα ἐν τῷ ἁγίῳ μου, I have sworn by my holiness. *Amos* 4, 2.

ἀγιότης, ητος, ή, (ἅγιος) holiness, sanctity. *Sept. Macc.* 2, 15, 2. *Paul.* Hebr. 12, 10. *Clem. A.* I, 221 B. II, 109 A. *Did. A.* 517 B. *Pseudo-Dion.* 969 B. — *Method.* 357 C Τῷ τριπλασιασμῷ τῆς ὥδης τὸν τριπλασιασμόν τῆς ἀγιότητος εἰσαγαγόντες, referring to the hymn ἅγιος, ἅγιος, ἅγιος κύριος σαβαώθ, κ. τ. λ. — **2.** Holiness, as a title. *Ephes.* 1 Τῇ ὑμετέρᾳ ἀγιότητι. *Theogn. Mon.* 857 B.

ἀγιотрисσολογέω, ἤσω, (τρисσός, λέγω) to sing the τρισάγιος ὕμνος to. *Did. A.* 593 A, τινά.

ἀγιοφανής, ἐς, (φαίνομαι) appearing (being) holy. *Eust. Ant.* 621 A. (Compare ἀγιοφανής.)

ἀγιοφόρος, ον, (φέρω) replete with holiness. *Ignat.* 708 A.

ἀγισμός, οὔ, ὁ, (ἀγίζω) offering to the dead. *Diod.* 4, 39.

ἀγιώδης, ἐς, = ἅγιος. *Philon I.* 675, 4.

ἀγιῶς (ἅγιος), adv. in a holy manner. *Clem. A.* II, 244 B.

ἀγιωσύνη, ης, ή, = ἀγιότης. *Sept. Ps.* 29, 5. Macc. 2, 3, 12. *Paul.* Cor. 2, 7, 1. Thess. 1, 3, 13. — **2.** Holiness, as a title. *Amphil.* 117 B. *Carth. Can.* 7 Ἡ ὑμετέρα ἀγιωσύνη. 13 Τί πρὸς ταῦτα λέγει ὑμῶν ἡ ἀγιωσύνη; *Pallad.* Laus. 1075 B Τῇ σῇ ἀγιωσύνῃ. *Ephes.* 1120 D. *Aporphth.* 224 D Πρὸς τὴν ἀγιωσύνην σου. *Justinian. Cod.* 1, 1, 7, Prooem.

ἀγκάλη, ης, ή, the bent arm. *Plut. II.* 977 F Ἐν ἀγκάλαις σαγήνης, meshes.

ἀγκαλῖς, ἶδος, ή, armful of anything. *Sept. Job* 24, 19, ὀρφανῶν. *Apollon. S.* 5, 11 Τὸ φορτίον τῶν ξύλων ἀγκαλῖς λέγεται κατὰ τὴν ἡμετέραν συνήθειαν. *Jos. Ant.* 5, 1, 2, λίνου, sheaf of flax.

ἀγκαλοφορέομαι, (ἀγκάλη, φέρω) to be carried up in the arms. *Cosm.* 509 C.

ἀγκεία, ας, ή, = λαγκία. *Diod.* 5, 30 as v. l.

ἀγκέντουμ, ancentum, = σίκυς ἄγριος. *Diosc.* 4, 152 (151).

ἀγκίλα, incorrect for ἀγκίλλα.

ἀγκίλιον, ον, τὸ, the Latin ancile, a small shield. *Plut. I.* 69 A. *Lyd.* 44, 15. 20. 129, 11.

ἀγκίλλα, ancilla, female slave. *Lyd.* 129, 13.

ἀγκιστρεύω, εὔσω, (ἄγκιστρον) to hook a fish. Metaphorically, to ensnare. *Philon I.* 40. 20 Τοῦτον ἀγκιστρεύεται. 289, 40 Ἄν δ' ἄρα ἀγκιστρευθῇ ὑπὸ πάθους. *Clem. A.* I, 601 A Ἀγκιστρεύουσι τοὺς ἀθλίους. *Method.* 397 D. ἀγκιστροειδής, ἐς, (ἄγκιστρον, ΕΙΔΩ) hook-shaped, barbed. *Diosc.* 2, 204. *Plut. II.* 877 E. *Stob. I.* 192, 42.

ἀγκιστροειδῶς, adv. like a hook. *Erotian.* 174 Ἠγκίστρευται, ἀγκιστροειδῶς συμπέφυκεν.

ἀγκιστροθηρευτής, οὐ, ὁ, (ἀγκιστρον, θηρευτής) *one who catches fish with a hook, angler.* Theod. II, 352 A.

*ἀγκιστρώ, ὥσω, (ἀγκιστρον) *to hook, catch fish.* Synes. 1340 B Ἐγκιστρωμένον ἰχθύδιον. — Tropicallly, *to hold, capture; captivate.* Lyc. 67 Πόθῳ δὲ τοῦ θανόντος ἠγκιστρωμένη. Damasc. III, 821 D. Et. M. 10, 53 Ἀγκιστρωμένους, κατεχόμενος· ἀπὸ μεταφορᾶς τῶν ἰχθύων τῶν κατεχομένων ἐν τῷ ἀγκίστρῳ. — 2. *To furnish with a barb, of an arrow.* Plut. I, 559 A Ἐγκιστρωμένας ἀκίδας, *barbed.* ἀγκιστρώδης, ἐς = ἀγκιστροειδής. Polyb. 34, 3, 5. Diod. 5, 34. Strab. 1, 2, 16.

ἀγκιστρωτός, ἡ, ὄν, (ἀγκιστρώ) *barbed.* Polyb. 6, 23 10 Βέλος σιδηροῦν ἀγκιστρωτόν, *the ussós.*

ἄγκυρα, ας, ἡ, = ἡ ἄγχουσα. Psell. 1141 A (quoted).

ἀγκτήρ, ἦρος, ὁ, (ἄγχω) L. *fibula, bandage.* Cels. Med. 5, 26, 23. Plut. II, 468 C. Hes. Ἀγκτήρ, δεσμός. — 2. *That part of the neck where throttling takes place.* Poll. 2, 134. Hes. Ἀγκτήρ ἀγκτήρες οἱ ἐν τῷ τραχήλῳ τόποι, δι' ὧν ἀγγεσθαι συμβαίνει.

ἀγκυλόμαι (ἀγκύλη), *to hurl a javelin.* Athen. 12, 47 Κεραυνὸν ἠγκυλημένος, *in the act of hurling.*

ἀγκύλη, ης, ἡ, L. *uncinus, tach, hook.* Sept. Ex. 37, 17. 26, 11 Συνάψεις τοὺς κρίκους (eyes) ἐκ τῶν ἀγκυλῶν. Greg. Nyss. III, 244 B, *the hook at the end of a chain.* — 2. *Poples = ἰγνία, the ham of the knee.* Dion. II. III, 1667, 7. Philostr. 819. — 3. *Anchylolysis, stiffness of a joint.* Cels. Med. 5, 18, 28. Galen. II, 273 E Ἀγκύλη ἐστὶ πείσις τῶν περὶ τὸν τράχηλον ἢ τὰ ἄρθρα τενόντων, δι' ἣν ἐμποδίζεται ἡ ἐνέργεια.

ἀγκύλιον, ου, τὸ, (ἀγκύλη) *link.* Suid. Ἀγκύλια, οἱ κρίκοι τῶν ἀλύσεων.

ἀγκύλιον, incorrect for ἀγκίλιον.

ἀγκυλῖς, ἰδος, ἡ, *hook, for fishing.* Opp. Cyn. 1, 155.

ἀγκυλοβλέφαρος, ου, (ἀγκύλη, βλέφαρον) *whose eyelids adhere to the eyes, afflicted with ἀγκύλωσις.* Cels. Med. 7, 7.

ἀγκυλόγλωσσος, ου, (γλῶσσα) *tongue-tied.* Paul. Aeg. 152, πάθος.

ἀγκυλογνώμων, ου, (ἀγκύλος, γνώμη) *wily, crafty.* Olymp. A. 84 B.

ἀγκυλόδειρος, ου, (δειρή) *crook-necked.* Opp. Hal. 416, 30.

ἀγκυλόδους, οντος, ὁ, (ὀδούς) *crook-toothed.* Anthol. XIII, 641 *barbed, as a javelin.* Nonn. Dion. 3, 50 with reference to the flukes of an anchor.

ἀγκυλοκοπέω, ἡσα, (ἀγκύλη, κόπτω) *to hamstring, to hough.* Theoph. 246, 18 Καβάδης δέ τινας τῶν ἐν Περσίδι Χριστιανῶν ἠγκυλοκόπησεν, αἱ μετὰ ταῦτα περιεπάτησαν. Theoph. Cont. 369

Τοὺς δημοσίους ἵππους τοὺς ἐν ἐκάστη ἀλλαγῇ ἀγκυλοκοπῶν. (Compare Theod. III, 917 B Τὰς ἀγκύλας ἐκκεκομμένοι τὰς δεξιάς. Also Dion. II. II, 1117, 1 Τένοντάς τε ὑποκόπτουντας ποδῶν καὶ τὰς ἰγνύας πλαγίους τοῖς ξίφεσι διαιροῦντες.)

ἀγκυλόπους, οδος, ὁ, (πούς) *crook-legged.* Plut. I, 408 A, δίφρος, sella curulis. Gloss. Ἀγκυλόπους, curulis sella.

ἀγκυλόριμος, more correctly ἀγκυλόρριμος, ου, (ρίς) *with an aquiline nose.* Mal. 106, 7.

ἀγκύλος, η, ου, *crooked, curved.* Liber. 32, 20 Ἀγκύλος ἐκ τῶν ὀδόντων, = ἀγκυλόδους.

ἀγκυλοτόμος, ου, (τέμνω) *cutting crookedly.* Paul. Aeg. 156 τὸ ἀγκυλοτόμον, sc. ὄργανον, *crooked bistoury, a surgical instrument.*

ἀγκυλόχειλος, ου, = ἀγκυλοχείλης, *hook-beaked.* Pseudo-Dion. 137 A. Achmet. 133.

ἀγκύλωσις, εως, ἡ, (ἀγκυλόω) *stiffening of the eyelids, a disease.* Galen. II, 391 D. Aët. 7, 66.

ἄγκυρα, ας, ἡ, *ancora, anchor.* Plut. II, 815 D Ἡ ἱερὰ ἄγκυρα, *the sheet-anchor, the largest anchor in a ship.* Lucian. II, 698. III, 372 Τὴν ὑστάτην ἄγκυραν, ἣν ἱερὰν οἱ ναυτιλλόμενοι φασί.

*ἀγκυροβόλιον, ου, τὸ, (ἄγκυρα, βάλλω) = ἀγκυροβόλιον. Democr. apud Plut. II, 317 A. 495 E.

ἀγκύριον, ου, τὸ, *little ἄγκυρα.* Epict. Frag. 89. Plut. II, 564 C. 604 D.

ἀγκύριος, ου, *belonging to an ἄγκυρα.* Substantively, τὸ ἀγκύριον, sc. πείσμα or σχοινίον, *cable.* Diod. 14, 73. Suid. Πείσματα, τὰ ἀγκύρια σχοινία.

ἀγκυροβόλιον, ου, τὸ, *anchorage.* Strab. 1, 3, 18. 16, 4, 18. Plut. II, 507 B.

ἀγκυροειδής, ἐς, (ΕΙΔΩ) *anchor-like.* Diosc. 3, 166 (176). Galen. IV, 20 E.

ἀγκυροειδῶς, adv. *like an anchor.* Erotian. 320 Ρυβδοειδέα τρόπον, ἀντὶ τοῦ ἀγκυροειδῶς.

ἀγκύρωμα, ατος, τὸ, *anchor.* Schol. Arist. Eq. 762.

ἀγκυρωτός, ἡ, ὄν, (implying ἀγκυρώ) *furnished with an anchor.* Epiph. III, Λόγος Ἀγκυρωτός, *the title of a tract.*

ἀγκών, ὦνος, ὁ, = νεώσοικος. Schol. Arist. Ach. 96.

ἀγκωνίσκος, ου, ὁ, (ἀγκών) *tenon.* Sept. Ex. 26, 17.

ἀγλαότευκτος, ου, (ἀγλαός, τεύχω) *splendidly built, Rome.* Sibyll. 12, 130.

ἀγλαοφαρής, ἐς, (ἀγλαός, φᾶρος) *wearing a splendid robe, with a splendid robe.* Sibyll. 3, 454.

ἀγλαοφειγής, ἐς, (φείγω) *splendidly shining.* Sibyll. 11, 65. Euthal. 628 A.

ἀγλαόφωνος, ου, (φωνή) *clear-voiced.* Greg. Naz. III, 1556 A.

ἀγλαόφωτις, ἰδος, ἡ, (φῶς) *aglaophotis, = παιωνία.* Diosc. 3, 147 (157). Plin. 24, 102. Ael. N. A. 14, 24, 27.

ἀγλίατια, see ἀγλίατια.

ἀγλαφύρως (implying ἀγλάφυρος), adv. *inclcgantly*. *Athen.* 10, 38.

ἀγλιθάριον, ον, τὸ, *small ἄγλις*. *Ruf. apud Orib.* II. 257, 3.

ἀγλίτια, ὦν, τὰ, (ἄγλις) *garlic*. *Cosm. Ind.* 469, written ἀγλίατια. *Hes.* Ἀγλίατια, σκόροδα.

ἀγλωσσοχαρίτως (γλῶσσα, χάρις), adv. *not pleasing with the tongue, without flattery, sincerely*. *Germ.* 357 C.

ἀγνάκοπον, ον, τὸ, (ἄγνος, ἄκοπον?) = ἀνάγυρις. *Diosc.* 3, 157 (167).

ἄγναπτος, ον, (γνάπτω, κνάπτω) *not fulled; new garment*. *Plut.* II, 691 D. 692 A.

ἀγνάτος, ον, ὁ, the Latin *agnatus*, a relation by the male side. *Antec.* 1, 10, 1.

ἄγραφος, ον, = ἄγναπτος. *Matt.* 9, 16. *Marc.* 2, 21. *Clem. A.* I, 629 A. *Moer.* 29 Ἀκναπτον, Ἀττικῶς ἄγραφον, Ἑλληνικῶς.

ἀγνεία, as, ἡ, L. *lustratio, lustration*. *Diosc.* 4, 42. — 2. *Celibacy*. *Eus.* II, 385 B.

ἀγνευτήριον, ον, τὸ, (ἀγνεύω) *place of religious purification*. *Porphyr.* *Abstin.* 311. *Greg. Naz.* I. 648 C.

ἀγνεύω, εὔσω, *to keep one's self pure from, to abstain religiously*. *Dion. H.* III, 1649, 7, ἀπό τινος. *Philon* II, 145, 22. *Stud.* 1697 A Τὴν ἡμέραν ἀγνεύοντες εἰς ἰχθύας καὶ ἔλαιον, *abstaining from fish and oil during the day*.

ἀγνίζομαι, *to abstain from*. *Sept. Num.* 6, 3 Ἀπὸ οἴνου καὶ σίκερα ἀγνισθήσεται.

ἄγνιος, ον, = following. *Method.* 185 D.

ἄγνιος, ον, (ἀγνος) *of withy*. *Plut.* II, 693 F, ράβδος.

ἀγνισμός, οὔ, ὁ, (ἀγνίζω) *ceremonial purification*. *Sept. Num.* 6, 5. 8, 7 Οὕτω ποιήσεις αὐτοῖς τὸν ἀγνισμόν αὐτῶν. *Dion. H.* I, 469, 13 Τὸν ἀγνισμόν ἐποίησαντο. *Barn.* 748 B.

ἀγνοέω, ἦσω, ἦσμαι, *ignore, not to know*. *Sept. Sap.* 7, 12 Ἐγνόουν δὲ αὐτὴν γενέτιν εἶναι τούτων. *Epict.* 4, 8, 35 Ἀγνοεῖσθαι μελέτησον πρῶτον τίς εἶ (the active would be ἀγνοῶ σε τίς εἶ). *App.* I, 375, 3 Οὐδ' ἀγνοῶ καὶ πρότερον αὐτοὺς ἄλλας συνθήκας πρὸ τῶνδε παραβῆναι. *Sept.* 305, 24 Δι' ἀγνοουμένου τὸ ἀγνοούμενον διδάσκειν. — 2. *To commit a sin, or an error, in ignorance*. *Sept. Lev.* 4, 13 Ἐὰν δὲ πᾶσα συναγωγὴ Ἰσραὴλ ἀγνοήσῃ ἀκουσίως. 5, 18 Περὶ τῆς ἀγνοίας αὐτοῦ, ἧς ἠγνόησε, καὶ αἰτὸς οὐκ ᾔδει. *Num.* 12, 11 ἠγνοήσαμεν καθ' ὃ τι ἡμάρτομεν. *Reg.* 1, 14, 24, ἀγνοίαν μεγάλην. *Sir.* 5, 15. *Hos.* 4, 15. *Macc.* 2, 11, 31 Τῶν ἠγνομένων, *errors of ignorance*. *Paul. Hebr.* 5, 2 Τοῖς ἀγνοοῦσι καὶ πλανωμένοις. *Plut.* II, 533 C Ὁ μὲν οὖν Ξενοκράτης ἠγνόησεν, *committed an error in ignorance*.

ἀγνόημα, ατος, τὸ, *error, sin*. *Sept. Tobit* 3, 3. *Judith* 5, 20. *Paul. Hebr.* 9, 7. — 2. *Ignorance, the not knowing*. *Sept. Sir.* 51, 19

Τὰ ἀγνοήματα αὐτῆς ἐπένθησα, *my not knowing her*.

Ἀγνοηταί, ὦν, οἱ, (ἀγνοέω) *Agnōetae*, certain heretics who maintained that Christ did not know the day of judgment. *Tim. Presb.* 41 B. 57 B. *Leont.* I, 1232 D. *Isid. Hisp.* 8, 5, 68. *Damasc.* I, 756 A Ἀγνοηταί, οἱ καὶ Θεμιστιανοί, οἱ ἀγνοεῖν ἀσεβῶς καταγγέλλοντες τὸν Χριστὸν τὴν ἡμέραν τῆς κρίσεως. (Compare *Matt.* 24, 36 Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ τῆς ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν, εἰ μὴ ὁ πατήρ μου μόνος. *Marc.* 13, 32 Περὶ δὲ τῆς ἡμέρας ἐκείνης οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι οἱ ἐν οὐρανῷ, οὐδὲ ὁ υἱός, εἰ μὴ ὁ πατήρ. *Luc. Act.* 1, 7 Οὐχ ὑμῶν ἐστὶ γινῶναι χρόνους ἢ καιροὺς οὓς ὁ πατήρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ. *Basil.* IV, 876 D Ἐζητημένου ἤδη παρὰ πολλοῖς τὸ εὐαγγελικὸν ρητὸν περὶ τοῦ ἀγνοεῖν τὸν κύριον ἡμῶν Ἰησοῦν Χριστὸν τὴν ἡμέραν τοῦ τέλους. *Caesarius* 889. *Did. A.* 920. *Cyrill. A.* IX, 1100 B.)

ἀγνοητέον = δεῖ ἀγνοεῖν. *Philon* I, 40, 17. *Diosc. Prooem.* p. 6. *Orig.* III, 36 B Οὐκ ἀγνοητέον Χριστοῦ ἐπιδημίαν νοητὴν γεγενῆναι τοῖς τελειότεροις.

ἄγνοια, as, ἡ, *error, sin of ignorance*. *Sept. Gen.* 26, 10. *Lev.* 5, 18. *Par.* 2, 28, 13, et alibi. *Philon* I, 345, 31. (Compare *Plut.* II, 551 E Οἷς δὲ ὑπ' ἀγνοίας τοῦ καλοῦ μᾶλλον ἢ προαιρέσει τοῦ αἰσχροῦ τὸ ἀμαρτητικὸν εἶκος ἐγγεγονέναι δίδωσι μεταβαλέσθαι χρόνον. — For the ἄγνοια of *Enthynesis*, see *Iren.* 500 A. — 2. *Obscurity, darkness of meaning*. *Dion. Alex.* 1241 B. C.

ἀγνοποιός, ὢν, (ἀγνός, ποιέω) *purifying, sanctifying*. *Cyrill. A.* III, 1224 B.)

ἀγνοπόλος, ον, (πολέω) *purifying*. *Orph. Argon.* 38, καθαρός.

ἀγνότης, τος, ἡ, (ἀγνός) *purity of life or character*. *Paul. Cor.* 2, 6, 6. *Herm. Vis.* 3, 7. *Mand.* 4, 4. *Inscr.* 1133, 15. *Orig.* I, 492 C. 620 B.

ἀγνῦθες, ὦν, αἱ, in the most ancient loom, the stones hung to the warp; afterward superseded by the ἀντίον. *Plut.* II, 156 B. *Poll.* 7, 36 Ἀγνῦθες δὲ καὶ λείαι, οἱ λίθοι οἱ ἐξηρημένοι τῶν στημόνων κατὰ τὴν ἀρχαίαν ὑφαντικὴν. 10, 125 Λείας τὰς καὶ ἀγνῦθας.

ἀγνωμονεύομαι (ἀγνώμων) *to be treated unfairly or ungratefully*. *Plut.* II, 484 A Πολλὰ περὶ τὴν νέμῃσιν ἀγνωμονευόμενος οὐκ ἠγανάκτησεν.

ἀγνωμονέω, ἦσω, *to be ungrateful towards any one*. Passive ἀγνωμονεῖσθαι, *to be treated ungratefully*. *Diol. Ex. Vat.* p. 90, 7. *Plut.* II, 137 D. 766 C.

ἀγνωσία, as, ἡ, *ignorance of divine things*. *Enaggr. Scit.* 1236 A.

ἀγνώσω = ἀγνοέω. *Dion. P.* 173.

ἀγνοστία, as, ἡ, the being ἄγνωστος. *Nicom. apud Phot.* III, 596 A.

νωστος, *ον*, *unknown*. Just. Apol. 2, 10, θεός, the God of the Jews. — Luc. Act. 17, 23 Ἀγνώστῳ θεῷ. Paus. 1, 1, 4 Βωμοὶ δὲ θεῶν τε ὀνομαζομένων ἀγνώστων, at Athens. 5, 14, 8 Ἀγνώστων θεῶν βωμός. Philostr. 232 Ἀθήνησιν, οὗ καὶ ἀγνώστων δαιμόνων βωμοὶ ἱδρύνται. [The altars at Athens had each ΑΓΝΩΣΤΩΙ ΘΕΩΙ; the altar at Olympia had ΑΓΝΩΣΤΟΙΣ ΘΕΟΙΣ. Paul apparently saw only one of the altars at Athens.] νώστω, *adv. ignorantly: without proof*. Pseudo-Dion. 997 B.

όγγυστος, *ον*, (γογγύζω) *not grumbling, not murmuring*. Eus. Alex. 361 D. Ant. Mon. 1528 A.

ογγύστω, *adv. without grumbling or murmuring*. Nil. 273 D. Clim. 1200 D.

οἴψεντος, *ον*, (γοητεύω) *not to be enchanted*. Plotin. II, 811, 3. 812, 1. Synes. 1285 C.

οητεύτως, *adv. guilelessly, sincerely*. Cic. Att. 12, 3.

όμεναι, *see ἄγω*.

όνατος, *ον*, *knee-less*. Metaphorically, *stubborn*, applied to Chrysostom by his enemies. Socr. 709 A.

οἰα, *as, ή*, (ἄγονος) *unfruitfulness, sterility, unproductiveness*. Jos. B. J. 4, 8, 2. Plut. I, 32 F. II, 103 B. App. II, 15, 28.

οἰοποιός, *ά, όν*, (ἄγονος, ποιέω) *that renders barren or unproductive*. Did. A. 700 A.

γονυκλίνεται, *ών, οί*, (γόνυ, κλίνω) *Agonyclitae, a sect opposed to kneeling at prayer*. Damasc. I, 757 B.

ορά, *ās, ή*, = ἐμπορία, *trade, traffic*. Sept. Ezech. 27, 12. — 2. *Emptio, a buying, purchase, = ώνή*. Porph. Cer. 473 Ἱμάτια ἐξ ἀγορᾶς ἀπὸ τοῦ φόρου, *bought in the market*. 674, 21 Ἐδόθη ὑπὲρ ἀγορᾶς διφθερίων. Roman. Jun. Novell. 285. — 3. *Harbor, haven*; Thessalian use of the term. Theon. Progygn. 186, 11. — 4. *The Roman forum*. Dion. H. II, 958, 3. — 5. *Nundinae*. Dion. H. III, 1446, 16 Τρίτη ἀγορά, *trinundinum, three nundinae, seventeen days*.

οράζω, *άσω, to buy*. Sept. Par. 1, 21, 24 Ἀγοράζων ἀγοράσω ἐν ἀργυρίῳ ἀξίῳ. Nehem. 10, 31 Οὐκ ἀγορώμεν παρ' αὐτῶν ἐν σαββάτῳ. Polyb. 6, 17, 4 Ἀγοράζουσι παρὰ τῶν τιμητῶν αὐτοὶ τὰς ἐκδόσεις. Matt. 14, 15 Ἀγοράσωσιν ἑαυτοῖς βρώματα. 27, 7 Ἠγόρασαν ἐξ αὐτῶν τὸν ἀγρὸν τοῦ κεραμέως, *bought with them*. Luc. 9, 13 Ἀγοράσωμεν εἰς πάντα τὸν λαὸν τοῦτον βρώματα. Apoc. 3, 18 Ἀγοράσαι παρ' ἐμοῦ χρυσίον. Mal. 59, 19 Ἠγόρασε δὲ ἀπὸ τῶν Σαρακηνῶν. Porph. Cer. 674, 12 Τὰ καὶ ἀγορασθέντα ἀπὸ τοῦς ἀββάδας. — 2. *To ransom, = λυτροῦμαι*. Chron. 592 Ἀς μετ' ὀλίγον ἀγοράζει ἐκ τῆς αἰχμαλωσίας.

γοραίος, *α, ον*, *of the ἀγορά*. Substantively, (α) ὁ ἀγοραίος, *sc. ἀνήρ*, L. *homo forensis*,

lawyer, advocate, attorney. Plut. II, 532 B. 710 D. Philostr. 566. — (b) ἡ ἀγόραιος (proparoxytone), *sc. ἡμέρα, court-day*. Strab. 13, 4, 12. Luc. Act. 19, 38. Jos. Ant. 14, 10, 21. Suid. Ἀγοραίος, (προ) περισπωμένως, ὁ ἐν τῇ ἀγορᾷ ἀναστρεφόμενος ἄνθρωπος Προπαροξυτόνως δὲ ἀγόραιος, ἡ ἡμέρα ἐν ᾗ ἡ ἀγορὰ τελεῖται.

ἀγορανομέω, ἡσω, (ἀγορανόμος) *to be an aedile*. Dion. H. IV, 2120, 5. Plut. I, 316 C, Ρωμαίων. App. II, 175, 16.

ἀγορανομία, *as, ή*, L. *aedilitas*, the office of aedile. Polyb. 10, 4, 1. Diod. 20, 36. Dion. H. II, 888, 8. Strab. 4, 1, 12. Plut. I, 408 A Ἀγορανομίαν δὲ τὴν μείζονα παρήγγειλε.

ἀγορανομικός, *ή, όν*, L. *aedilitius*, pertaining to the aedile. Dion. H. II, 1262, 13, ἐξουσία. Plut. I, 709 F, φιλοτιμία.

ἀγορανόμος, *ον, ό*, the Roman aedilis. Polyb. 3, 26, 1. 10, 4, 6. 10, 5, 3. Diod. 20, 36.

ἀγορασέω (ἀγοράζω), *to desire to buy*. Schol. Arist. Ran. 1068.

ἀγορασία, *as, ή*, (ἀγοράζω) *purchase*. Artem. 328. Diog. 2, 78. Dion. C. 68, 2, 1. Orig. VII, 20 D. Aster. 169 B Τὴν πολυδάπανον ἀγορασίαν τῶν ἐκ Φάσιδος ὀρνίθων.

ἀγορασμός, *οῦ, ό*, (ἀγοράζω) *a buying, purchase*; opposed to πρᾶσις. Sept. Prov. 23, 20. Aristes 2. Sibyll. 2, 329. — 2. *Purchase, the thing purchased*. Sept. Gen. 42, 19. Nehem. 10, 39.

ἀγορεύεις, *εως, ή*, (ἀγορεύω) *an addressing*. Caesarius 892. Aster. 297 C ἀγορεύειν, *write ἀγορεύσεις*. Sophrns. 3353 B.

ἀγορευτός, *ή, όν*, (ἀγορεύω) *utterable; explicable*, Just. Tryph. 4.

ἄγουρος, *ον, ό*, (κοῦρος) *youth, young man*. Porph. Cer. 471, 13. Theoph. Cont. 821. Comn. I, 360, 12. Eust. 1788, 56 Ἀχαιοὶ δὲ κούρους, Θράκες δὲ ἀγούρους.

ἀγραμματία, *as, ή*, (ἀγράμματος) *illiteracy, illiterateness*; opposed to γραμματική. Philon I, 502, 31. Ael. V H. 8, 6.

ἀγραμματῶς (ἀγράμματος), *adv. illiterately*. Philon I, 195, 4. Epict. 2, 9, 10.

ἄγραπτος, *ον*, *not painted*; opposed to ἔγγραφος, Aristes 8.

ἀγράριον, *ον*, τὸ, a kind of boat. Theoph. 611, ἀλιευτικόν. Porph. Cer. 601, 17. Adm. 233, 14. 20. 235, 18. 19. Comn. I, 321, 12. 361, 15.

ἀγραριότης, *ον, ό*, *rower in an ἀγράριον*. Porph. Adm. 242.

*ἀγρᾱυλέω, ἡσω, (ἄγρᾱυλος) *to live in the country, or in the open air*. Aristot. Mirab. 11. Parth. 29. Strab. 4, 4, 3, of swine. Luc. 2, 8. Plut. I, 61 F

ἀγρᾱυλία, *as, ή*, the being in the country, or in the open air. Diod. II, 599, 2. Dion. H. II, 1140, 8.

ἀγραυλίζομαι = ἀγραυλέω. *Simoc.* 179, 4.

ἀγραφία, ας, ἡ, (ἀγραφος) the not writing or describing. *Stud.* 481 C. *Theophyl. B.* III, 700 C. IV 312 C.

ἀγραφος, ον, not written in the Scriptures. *Iren.* 520 B. Ἐξ ἀγράφων ἀναγινώσκοντες. *Eus.* VI, 728 C, παράδοσις. II, 1544 A, φωναί. *Athanas.* II, 801 A. *Basil.* IV, 188 B. Ἐκ τῆς ἀγράφου διδασκαλίας, apostolic tradition. *Theod.* III, 993 D.

ἀγράφως, adv. not in writing. *Clem. A.* II, 96 B. -- 2. Without Scriptural authority. *Anast. Sin.* 40 C.

ἀγρευσις, εως, ἡ, (ἀγρεύω) game, animals caught. *Achmet.* 178. 291.

ἀγρευτίς, ἴδος, ἡ, (ἀγρευτής) huntress. *Schol. Arist. Vesp.* 368

ἀγρευτός, ἡ, ὅν, caught, as fish. *Opp. Hal.* 3, 541.

ἀγρία, ας, ἡ, (ἄγριος) = ἄγρωστις. *Suid.* Ἀγρωστις.

ἀγριαχράς, ἴδος, ἡ, = ἀγρία ἀχράς. *Zopyr.* apud *Orib.* II, 587, 1.

ἀγρίδιον, ον, τὸ, little ἄγρός. *Diod.* 13, 84. *Epict.* 1, 10, 9. 2, 2, 17. *Martyr. Polyc.* 5.

ἀγριελαία, ας, ἡ, = ἀγρία ἐλαία, ἀγριέλαιος, κότινος. I. oleaster, wild olive, the olive in its natural state. *Zopyr.* apud *Orib.* II, 586, 9. *Strab.* 8, 3, 13. *Diosc.* 1, 136 (137). 139 (140). *Paus.* 2, 28, 3.

ἀγρίζω (ἄγριος) to irritate, excite. *Symm. Prov.* 15, 18. *Hippol. Haer.* 468, 62, v. 1. ἀγγρίζω.

ἀγριητός, ἡ, ὅν, (ἄγριος) wild. *Sybyll.* 7, 79, bird.

ἀγριμαῖος, α, ον, (ἄγριος) wild animal. *Ptol. Eueg.* apud *Athen.* 12, 73.

ἀγριοαπίδιον, ον, τὸ, = ἄγριον, ἀπίδιον, wild pear. — *Gerson.* 8, 37, 3 Ἀχέρδου, τουτέστιν ἀγριοαπιδίου, wild pear-tree.

ἀγριοβάλανος, ον, ἡ, = ἀγρία βάλανος, wild oak. *Aquil. et Theodtn. Esai.* 44, 14.

ἀγριόβουλος, ον, (βουλή) wild of purpose, rash. *Pol. m.* 230. (Compare *Adam. S.* 359 Ἀγρια βουλευματα.)

ἀγριώβους, ὁ, = ἄγριος βοῦς, wild ox. *Cosm. Ind.* 444 A.

ἀγριόθυμος, ον, (θυμός) wild of temper. *Orph. Hymn.* 12, 4.

ἀγριοκάνναβις, εως, ἡ, (κάνναβις) wild hemp. *Diosc. Eupor.* 2, 31, p. 213. *Hes.* Ἀγριοκάνναβος, βοτάνη τις.

ἀγριοκάρδαμον, ον, τὸ, wild κάρδαμον. *Galen.* XIII, 636 E. Βοτάνην ἰβηρίδα, ἣν τινες καλοῦσι λεπίδιον ἢ ἀγριοκάρδαμον.

ἀγριοκάρδον, ον, τὸ, (carduus, cardus) = ἄκανθα Αἰγυπτία. *Bekker.* 1096. (Compare ἀγριοκινάρι.)

ἀγριοκινάρι, ας, ἡ, (κινάρι) = ἄκανθα λευκή. *Diosc.* 3, 12 (11).

ἀγριοκοκκυμηλέα, ας, ἡ, wild κοκκυμηλέα. *Diosc.* 1, 174.

ἀγριοκοκκύμηλον, ον, τὸ, wild κοκκύμηλον. *Diosc.* 1, 174. *Galen.* VI, 357 A.

ἀγριοκολοκύντη or ἀγριοκολοκύνθη, ης, ἡ, wild κολοκύνθη. *Phot. Lex.* Τολύπη, ἀγριοκολοκύντη. *Suid.* Τολύπη, ἀγρία κολοκύντη.

ἀγριοκρόμμυον, ον, τὸ, = ἄγριον κρόμμυον. *Schol. Arist. Plut.* 253.

ἀγριοκύμιον, ον, τὸ, wild κύμιον. *Schol. Nicand. Th.* 709.

ἀγριολάχανον, ον, τὸ, wild λάχανον. *Sept. Reg.* 4, 4, 3 as v. 1. in the Hexapla. *Vit. Nil. Jun.* 57 A. *Schol. Theocr.* 4, 52.

ἀγριομαλάχη, ης, ἡ, wild μαλάχη. *Schol. Nicand. Th.* 89 Ἀγριάδος δὲ μαλάχης, κατὰ διαίρεσιν, τῆς ἀγριομαλάχης, ἣν καὶ ἀλθαίαν καλοῦσιν.

ἀγριόμηλον, ον, τὸ, = ἄγριον μῆλον, wild apple. *Diosc.* 1, 163.

ἀγριόμορφος, ον, (μορφή) wild or savage of form. *Orph. Arg.* 982.

ἀγριομυρική, ης, ἡ, wild μυρική. *Sept. Jer.* 17, 6.

ἀγριόμορος, ον (μωρός) savagely foolish, savage and foolish at the same time. *Cyrill. A.* III, 1313 B.

ἀγριοπήγανον, ον, τὸ, wild πήγανον. *Aët.* 1, p. 18 b, 2 Μῶλυ, ὃ τινες ἀγριοπήγανον ὀνομάζουσιν. *Hes.* Ἀγριοπήγανον, βοτάνη.

ἀγριορίγανος, ον, ἡ, wild ὀρίγανος. *Diosc.* 3, 31 (34).

ἀγριορνίθιον, ον, τὸ, (ὀρνίθιον) wild fowl. *Antec.* 2, 1, 16.

ἀγριοσέλων, ον, τὸ, wild σέλων, = ἱπποσέλων. *Diosc.* 3, 71 (78). *Charis.* 32, 14 Siser, ἀγριοσέλων.

ἀγριοσίικον, ον, τὸ, (σίικος) wild cucumber. *Bekker.* 1097 Ἀγριοσίικον, ἀγραγγούριον καλεῖται.

ἀγριοσταφίς, ἴδος, ἡ, = σταφίς ἀγρία. *Leo Med.* 109.

ἀγριοσυκάμινον, ον, τὸ, wild συκάμινον. *Moschn.* 121.

ἀγριοσύκιον, incorrect for ἀγριοσίικον.

ἀγριοσυκομορέα, ας, ἡ, wild συκομορέα. *Moschn.* 136, p. 83.

ἀγριοφαγίτης, ον, ὁ, (φαγεῖν) one who eats the flesh of wild beasts. *Isid. Hisp.* 11, 3, 16.

ἀγριοφανής, ἐς, (φαίνω) appearing wild. *Cornut.* 151.

ἀγριόφθαλμος, ον, (ὀφθαλμός) with wild eyes. *Vit. Nil. Jun.* 25 A.

ἀγριοφεινικός, ον, (φεινίξ) of wild date-tree. *Martyr. Areth.* 49 Ξύλον ἐλαφρόν' ἀγριοφεινίκον.

ἀγριοφύρων, ον, (φρήν) savage of mind. *Cyrill. A.* IX, 957 A.

ἀγριόφυλλον, ον, τὸ, (φύλλον) = πευκέδανος. *Diosc.* 3, 82 (92).

ἀγριοχηνάριον, ον, τὸ, wild χηνάριον. *Antec.* 2, 1, 16.

ἀγριόχοιρος, ου, ὁ, = ἄγριος χοῖρος. *Schol. Arist. Plut.* 304.

ἀγριώω, ὥσω, to render savage. *Diod.* 19, 6 Ἱγριωμένοι τὰς ψυχάς.

ἀγριφος, ου, ὁ, (γρίπος, γρίφος) grapple. *Porph. Cer.* 670. [Compare gripe, German greifen.]

ἀγριώδης, ες, (ΕΙΔΩ) wild. *Strab.* 3, 3, 8. *Diosc.* 2, 158 (159).

Ἀγριώνιος, ου, ὁ, an epithet of Dionysus. *Plut.* I, 926 A. II, 299 F. 716 F τὰ Ἀγριώνια, a festival in honor of Dionysus.

ἀγρογείτων, ονος, ὁ, (ἀγρός, γείτων) one whose field is contiguous to another man's field. *Jos. Ant.* 8, 13, 8, τινός. *Plut.* I, 351 E. *Antec.* 2, 1, 31 Ὁ ἐμός ἀγρογείτων.

ἀγροδιατῶω, (ἀγροδιάτεις) to live in the country (not in the city). *Theoph. Cont.* 472, 8.

ἀγροδιάτεις, ου, (διάτεις) living in the country (not in the city). *Synes.* 1100 D.

ἀγροκία, ας, ἡ, I. rus, villa, country as opposed to city or town. *Diod.* 4, 6. *Muson.* 147. *Jos. Ant.* 7, 8, 4. *Plut.* II, 519 A. *Anton.* 4, 3. *Aristid.* I, 456, 13. *Sext.* 650, 27.

ἀγροκίζω = classical ἀγροκίζομαι. *Sophrus.* 3393 B.

ἀγροικικός, ἡ, ὄν, (ἄγροικος) I. rusticus, rustic, opposed to ἀστυκός. *Max. Tyr.* 55, 41. *Athen.* 11, 53. *Chal. Can.* 17. *Niect. Byz.* 709 C. βιβλίον, stupid.

ἀγροικικός, adv. rustically. *Greg. Nyss.* I, 312 D κατὰ σχῆμα, ὃ ἀγροικικῶς λέγεται κολιανδρον, τοῦ κορίου σπέρματος, in the language of the country people; (the relative sentence seems to be a gloss.)

ἀγροικιστί, adv. = ἀγροικικῶς. *Joann. Hier.* 433 B.

ἀγροικοπρεπῶς (ἄγροικος, πρέπω), adv. in a manner becoming a rustic, rustically. *Cyrril. A.* II, 33 C.

ἀγροικόσοφος, ου, (σοφός) ignorantly wise, ignorant but fancying himself wise. *Philon* I, 448, 2. *Isid.* 541 C, et alibi.

ἀγροικοστομέω, ἥσω, (στόμα) to talk like a rustic. *Greg. Naz.* III, 1187 A.

ἀγροκήπιον, ου, τὸ, (κῆπος) villa. *Strab.* 12, 3, 11.

ἀγροκόμος, ου, ὁ, (κομέω) I. villicus, the overseer of a farm. *Jos. Ant.* 5, 9, 2.

ἀγρόπολις, εως, ἡ, (ἀγρός, πόλις) = κωμόπολις, country-city. *Attal.* 146, 17. *Scyl.* 691, 6. (Compare ἀστυκώμη.)

ἀγροφύλαξ, ακος, ὁ, (φύλαξ) guardian of the fields. *Anthol.* II, 259 (Antistius).

ἀγρυπνέω, ἥσω, to suffer from sleeplessness. *Diosc.* 4, 65, p. 555. — 2. To perform a vigil at church. *Athan.* I, 793 B Ἀγρυπνούντων ἡμῶν ἐν τῷ κυριακῷ.

ἀγρυπνητέον = δεῖ ἀγρυπνεῖν. *Eus.* VI, 564 A. *Isid.* 617 B.

ἀγρυπνητικός, ἡ, ὄν, wakeful. *Diod.* II, 597, 22. *Plut.* I, 142 E.

ἀγρυπνία, ας, ἡ, wakefulness, considered as a disease. *Diosc.* 4, 65. — 2. Vigilia, vigil, religious service performed in the evening preceding a church feast. *Athan.* II, 1292 C. *Basil.* IV, 764 B. *Epiaph.* II, 357 B. *Doroth.* 1720 A. (Compare *Greg. Naz.* II, 20 B Πάννυχον στάσιν.)

ἀγρυπνος, ου, wakeful, troubled with wakefulness. *Diosc.* 4, 76.

ἀγύμναστος, ου, untrained in anything. *Muson.* 178 Ἀγύμναστος δ' εἴη ἀντέχειν ἡδοναῖς.

ἀγύναιος, ου, (γυνή) wife-less, without a wife. *Dion C.* 56, 1, 2. *Orig.* VII, 216 A. *Porphyr.* *Abstin.* 4, 17, p. 360.

ἀγυρμός, οῦ, ὁ, (ἀγείρω) = ἀγερμός. *Dion.* II, I, 274, 11 as v. l. *Poll.* 7, 188. — 2. Assembly, meeting. *Babr.* 102, 5. *Suid.* Ἀγυρμός, ἐκκλησία, συναγωγή.

ἀγυρτεύω, εἰσω, to be an ἀγύρτης. *Strab.* 7. *Frag.* 18, p. 78 Περὶ τὰς τελετὰς τῶν ὀργιασμῶν ἀγυρτεύοντα τὸ πρῶτον. *Greg. Nyss.* II, 261 B Ἰατροῦ τινος τῶν ἀγυρτενόντων, mound-bank. *Theoph. Cont.* 421, 14, to be a vagabond.

ἀγυρτικός, ἡ, ὄν, pertaining to, or fit for an ἀγύρτης. *Strab.* 10, 3, 23, p. 392, 8 τὸ ἀγυρτικόν, charlatanry. *Jos. B. J.* 4, 6, 3, λογοποιία. *Plut.* II, 407 C, applied to the μητράγυρται.

ἀγυρτωδῶς (implying ἀγυρτώδης), adv. after the manner of an ἀγύρτης. *Epiaph.* II, 401 A.

ἀγχιδωψ, ωπος, ου, a sore at the inner corner of the eye. *Galen.* II, 271 A Ἀγχιδωψ ἐστὶν ἐπανόστασις τῷ μεγάλῳ κανθῷ.

ἀγχινεφής, ες, (νέφος) near the clouds. *Antip.* S. 27, 14.

ἀγχινεῶ, to be ἀγχίνους. *Isid.* 221 C Ἐξεστὶ σοι ἀγχινεῶντι . . . τὴν λίσαν εἰρεῖν.

ἀγχίνοια, ας, ἡ, shrewdness, intelligence, wisdom, as a title. *Eus.* II, 1076 C Τὴν ἡμετέραν ἀγχίνοιαν. 1077 A Ἡ τῆς ὑμετέρας ἀσιότητος ἀγχίνοια. *Basil.* IV, 537 A Τῆς σῆς ἀγχινοίας. *Cassarius.* 933.

ἀγχίνοος, ους, of ready wit. [*Sext.* 65, 29, 66, 16. ἀγχινούστερος, ἀγχινουστατος.]

ἀγχίπαλος, ου, (πάλη) = ἀγχεμαχος. *Sibyll.* 10, 100. 119, μαχητής.

ἀγχιστεία, ας, ἡ, rejection, separation from. *Sept. Nehem.* 13, 29 Μνήσθητι αἰτοῖς ὁ θεὸς ἐπὶ ἀγχιστεία τῆς ἱερατείας (the word is improperly used).

ἀγχιστευτής, οῦ, ὁ, = ἀγχιστεῖς. *Sept. Ruth* 4, 1 as v. l.

ἀγχιστεύω, to separate from, reject. *Sept. Esdr.* 2, 2, 62 Ἐγχεσταιθῆσαν ἀπὸ τῆς ἱερατείας (the word is improperly used).

ἀγχίφρων, ου, (ἀγχι, φρήν) = ἀγχίνοος. *Ptol.* *Tetrab.* 160.

ἀγχοιμαῖος, α, ον, (ἀγχόνη) of strangling or hanging. *Moer.* 260 Ὀξυθύμια τοῖς ἀγχοιμαῖοις νεκροῖς, that have been strangled or hung. *Bardesan.* apud *Eus.* III, 472 D Ἀγχοιμαῖός μόνος ἀποθνήσκουσι, by strangling or hanging.

ἀγχόσε (ἀγχοῦ), adv. near, towards an object. *Apollon.* D. Adv. 607, 33.

*ἄγω, to lead, etc. Ἀγομαι, to be appointed to any ecclesiastical office. *Neocaes.* 12 Εἰς πρεσβύτερον ἄγεσθαι, to be appointed presbyter. — 2. To acknowledge, to believe in. *Athenag.* Leg. 10. 4 Ὁ λόγος ἡμῶν ἓνα θεὸν ἄγει τὸν τοῦδε τοῦ παντὸς ποιητήν. — 3. Participle, αἱ ἀγόμεναι, cables. *Apollod.* Arch. 45 Τὰ σχοινία, ἥγουν αἱ ἀγόμεναι. [*Inscr.* 3595, 15 (B. C. 273) ἀγήγοχε for ἤχε. 2448, I, 28 συν ἀγάγοχα *Doric.* 4897, d, p. 1220 δι-αγέωχα barbarous for διαγήοχα. *Demos Magnes* apud *Dion.* H. V, 631, 8 συν-αγήοχε for συν-ἤχε. *Polyb.* 24, 3, 1 ἐξ-αγοχέαι for ἐξ-ηχέαι. 26, 6, 5 ἐξ-αγήοχε. 30, 4, 17 ἀγόχει for ἤχει. *Pseudo-Philipp.* apud *Dem.* 239 εἰς-αγοχότας for εἰς-ηχότας. *Nicom.* 42 ἀγαγέαι for ἤχέαι. *Anast. Sin.* 768 B κατ-ήγησαν = κατ-ήχθησαν.]

ἄγω, the Latin ago. *Plut.* I, 69 E. 225 F Ὁκ ἄγε, hoc age, = τοῦτο πράττε.

ἀγωγή, ἡς, ἡ, a conducting, conveying. *Dion.* II, 1, 581, 9 Τὰς τε τῶν ὑδάτων ἀγωγάς, aqueducts. *Iamb.* Myst. 113, 2 Τὰς ἀγωγὰς τῶν πνευμάτων, the raising of spirits, in theurgy. — 2. Education. *Dion.* H. VI, 939, 12, ἐλευθέριος, liberal education. — 3. Style, manner of writing. *Dion.* H. VI, 1024, 3. 1087, 7. V, 584, 4, Ἰσοκράτειος. *Strab.* 14, 1, 41 Ἀπεμνήστατο τὴν ἀγωγήν τῶν παρὰ τοῖς κιναιδοῖς διαλέκτων, slang. — 4. Sect, in philosophy or medicine. *Galen.* I, 36 F, ἡ ἐμπειρική. *Sext.* 31, 29. 48, 29, ἡ Κυρηναϊκή. *Clem.* A. I, 764 B, ἡ Ἑλεατική. *Diog.* 4, 51, ἡ κυνική. *Iamb.* V P. 204, ἡ Πυθαγορική.

ἀγώγημα, ατος, τὸ, (ἄγω) load, burden. *Gregent.* 608 B.

ἀγωγικός, ἡ, ον, (ἀγωγή) relating to carrying or conveying. *Basilic.* 56, 10, 5 Τῶν λεγομένων ἀγωγικῶν, ἦτοι παραπομπικῶν, carriage, the price or expense for carrying.

ἀγώγιμος, ον, to be delivered into bondage, applied to debtors. *Dion.* II, 998, 8 Τοῖς δανεισταῖς ἀγώγιμοι πρὸς τὰ χρεᾶ γενησόμεθα. 1125, 16 Ἀγωγίμους εἶναι τοῖς δεδανεικόσι. *Plut.* I, 85 B. — 2. Seizable, applied to the debtor's property. *Dion.* H. II, 1012, 7 Τὰ χρήματα ποιοῦντες ἀγώγιμα τοῖς δανεισταῖς. — 3. Easily led away, complying, pliable. *Plut.* I, 194 C, πρὸς ἡδονάς. 767 E Ἀγώγιμος ὑπ' αἰδοῦς τοῖς δεομένοις. — 4. Supposititious. *Eriph.* I, 333 C, book. — 5. Substantively, τὸ ἀγώγιμον, charm, philter, for exciting love.

Plut. II, 1093 D. *Iren.* 588 A. 673 A *Amatoria* (= φίλτρα) quoque et agogima.

ἀγωγός, οὔ, ὁ, aqueduct. *Phryn.* 314 Ἀγωγόν νῦν δὲ οἱ περὶ τὰ δικαστήρια ρήτορες ἀγωγούς καλοῦσι τοὺς ὀχετοὺς τῶν ὑδάτων. *Herodn.* 7, 12, 7. *Theod.* IV, 1261 C.

ἀγών, ὦνος, ὁ, = ἀγωνία, agony, fear, anxiety. *Polyb.* 4, 56, 4 Ὅσον γὰρ οἱ Συναπτεῖς ἐν ἀγῶνι μὴ πολιορκεῖν σφᾶς ὁ Μιθριδάτης ἐγχειρήσῃ. *Iren.* 1, 2, 2 Ἐν πολλῶ πάνυ ἀγῶνι γενόμενον διὰ τε τὸ μέγεθος τοῦ βάθους καὶ τὸ ἀνεξιχνίαστον τοῦ πατρός.

ἀγωνιάζομαι = ἀγωνιάω. *Philon* II, 573, 40.

ἀγωνιάτης, ου, ὁ, (ἀγωνιάω) sensitive, nervous person. *Diog.* 2, 131.

ἀγωνιάω, ἄσω, to fear, to be afraid of. *Sept.* Dan. 1, 10 Ἀγωνιῶ τὸν κύριόν μου τὸν βασιλέα.

ἵνα μὴ ἴδῃ. *Polyb.* 1, 20, 6 Ἀγωνιώσαι τὰς πεζικὰς δυνάμεις. 3, 80, 4 Ἀγωνίων τὸν ἐπιπλωθασμὸν τὸν ὄχλων. 15, 7, 1 Σὲ δ' ἀγωνιῶ, Πόπλιε, λίαν. *Diod.* 20, 23 Ἀγωνιάσας μὴ κατὰ κράτος ἀλῶναι συμβῇ τὴν ἀκρόπολιν. *Nicol.* D. 99 Ἐν φόβῳ ἦσαν ἀγωνιῶντες εἴ τι πείσεται. *Artem.* 90 Οἱ περὶ μεγάλων ἀγωνιῶντες καὶ ἐν τοῖς ἱματίοις ἰδρῶσι. — 2. To strive, endeavor. *Orig.* I, 1433 C Ἐγωνιάσεν ἀνασκευάσαι τὰ εἰρημένα.

ἀγωνίζομαι, to struggle for anything. *Just.* *Apol.* 1, 14 Ὑπὲρ τῆς αὐτῶν σωτηρίας ἀγωνιζόμενος. — Impersonal, ἡγωνίσθη, pugnatum est. *Plut.* I, 579 A Ἐγωνίσθη δὲ λαμπρῶς παρ' ἀμφοτέρων. [*Nicet. Byz.* 773 B ἀγωνίζω, barbarous.]

ἀγωνιστικός, ἡ, ὄν, athletic, bold, heroic. *Philagr.* apud *Orib.* I, 378, 5 Καλῶ δὲ ἀγωνιστικὰς πόσεις τὰς μεγάλως αὐξομένας, large, copious.

ἀγωνιστικῶς, adv. heroically, etc. *Herod.* apud *Orib.* I, 425, 10.

ἀγωνίστρια, ας, ἡ, female ἀγωνιστής, in the sense of martyr. *Martyr.* *Poth.* 1424 A.

ἀγωνοθεσία, ας, ἡ, the office of ἀγωνοθέτης. *Strab.* 8, 3, 30. *Plut.* II, 723 A. 785 C, et alibi.

ἀγωνοθετέω, ἥσω, to set in competition, to pit against. *Polyb.* 9, 34, 3 Ἀθηναίους καὶ τοὺς τούτων (Lacedaemoniorum) προγόνους ἀγωνοθετοῦντες καὶ συμβάλλοντες. — 2. To stir up war, strife, or sedition. *Jos. Ant.* 17, 3, 1 Ἀγωνοθετεῖν στάσιν αὐτῷ πρὸς τὸν ἀδελφόν. *Plut.* I, 781 E Στάσεις ἀγωνοθετῶν ἐν ταῖς παραγγελίαις καὶ θορύβους μηχανώμενος. II, 621 C Μίμοις καὶ ὀρχησταῖς ἀγωνοθετοῦντες. *Polyaen.* 7, 16, 2 Ἀρταξέρξης τὸν πόλεμον ἡγωνοθετεῖ τοῖς Ἑλλήσιν ἀεὶ προστιθέμενος τοῖς ἡττημένοις.

ἀγωνολογία, ας, ἡ, (as if from ἀγωνολόγος) dispute, wrangling. *Galen.* II, 290 F.

ἀδαδούχητος, ον, (δαδουχέω) not lighted by torches, said of nuptials. *Arion* apud *Eustath.* 622, 42, γάμοι, clandestine.

άκνως, adv. = ἀδήκτως. *Caesarius* 981.
 δάμ, ό, indeclinable, *Adam*. *Syncell.* 7, 12
 Βίος Ἀδάμ, the *Life of Adam*, an apocryphal
 book.

αμα, אִמָּא = γή. *Symm. et Theodtn.* Gen.
 2, 7.

δάμας, αντος, ό, *Adamas*, the archetypal man
 of the Naassenes (Ophians, Barbeliotae).
 He is an emanation from the Autogenes.
Iren. 693 A. *Hippol.* Haer. 132, 61. 146, 62.
 502, 95 Καλοῦσι δ' αὐτὸν Ἀδάμαν. *Theod.*
 IV, 364 A. [The name was apparently sug-
 gested by Ἀδάμ.]

δαμιαίος, α, ον, (Ἀδάμ) of *Adam*. *Method.*
 368 C τοῖς Ἀδαμιαίοις, the progeny of *Adam*.
 δαμιανοί, ων, οί, *Adamiani*, a sect. *Epiph.* I,
 848 B. *Isid. Hisp.* 8, 5, 13.

δαμίται, ων, οί, apparently = Ἀδαμιανοί.
Theod. IV, 352 D.

δαμος, ου, ό, the grecized form of Ἀδάμ,
Adam. *Jos.* Ant. 1, 1, 2.

απάνητος, ον, (δαπανάω) inexhaustible. *Did.*
 A. 616 B. *Eus. Alex.* 357 B.

άρκη, ης, ή, *adarcia*, *adarcia*, = ἀδάρκης.
Hippol. Haer. 94, 27.

άρκης, ου, ό, the salt crust on reeds in fens
 and marshes. *Diosc.* 5, 136 (137). *Del.*
 p. 15. *Galen.* VI, 180 E.

αρκος, ου, ό, = ἀδάρκης. *Galen.* VI, 180 E.
 αρτος, ον, (δέρω) unchipped. *Ihes.* Ἀδαρτος,
 ἀμαστιγώτος.

γνατιών, ωνος, ή, the Latin *adgnatio*,
agnatio. *Antec.* 1, 10, 1.

δηφαγέω = ἀδηφαγέω. *Philon* I, 310, 35.
Sext. 163, 20.

εής, ές, (δέω) not needing, not in need; op-
 posed to ἐνδής. *Max. Tyr.* 45, 20. 46, 41, τοῦ.
 έητος, ον, inexorable? *Ptol.* Tetrab. 159.

εια, ας, ή, leave, permission, license: power:
 opportunity. *Sept. Macc.* 3, 7, 12 Ἐδωκεν
 αὐτοῖς ἄδειαν πάντων, ὅπως τοὺς παραβηγκότας
 τοῦ θεοῦ τὸν νόμον ἐξολοθρεύσωσι. *Diod.* 20,
 41 Ὅτε δὲ μεθύσκοιτο, τὴν ἄδειαν (φασὶ)
 διδόναι πᾶσιν ἃ βούλονται ποιεῖν ἀπαρηγήτως.
Dion. H. I, 116, 14 Πολλὴν ἄδειαν σώζεσθαι
 τοῖς φεύγουσι παρεσκεύασαν, opportunity.
Philon I, 83, 19. II, 128, 19 Δοθείσης δὲ
 ἀδείας τὴν πληθὺν τῶν μεираκιῶν ἐπήγοντο.
Plut. II, 649 A Παρέχειν ἄδειαν. *Apollon. D.*
 Pron. 378 B. 307 A Πολλάκις ὑπὸ ποιητικῆς
 ἀδείας παρέλκεται ἢ αὐτός, poetic license.
Dion. C. 41, 6, 2 Ἀδειᾶν τέ σφισι δόγματι τῆς
 ἐκδημίας δούς. *Basil.* III, 1324 C Μῆτε ἄδειαν
 ὑπάρχειν αὐτῷ τῆς ἐπὶ τὸν γάμον ἐπιστροφῆς.
Ephes. 1184 A Μηδεμίαν ἔχοντες ἄδειαν ὡς ἐξ
 αὐθεντείας ἱερατικῆς εἰς τὸ δύνασθαι τινας βλά-
 πτειν. *Theod.* IV, 577 B Ἀδειαν δίδωσι τῷ
 ἀέρι κεκρῆσθαι τῇ φύσει. *Theod. Lector* 2, 34
 Ὁ δὲ πᾶσι τοῖς χριστιανίζειν ἐθέλουσιν ἄδειαν
 δέδωκεν. *Porph.* Adm. 80, 21 Μὴ εὐρίσκοντες

ἄδειαν μετὰ φοσσάτου ἐπιτίθεσθαι. *Cer.* 234,
 14 Μὴ ἔχοντες ἄδειαν εἰσιέναι ἐν τῷ κοιτιστω-
 ρίῳ. *Tyrric.* 79 Ἐξουσι δὲ ἐπ' ἀδείας κτίζειν
 ἐνθα βούλονται. *Curop.* 83, 17 Οὐκ ἔχουσιν
 ἐπ' ἀδείας ταῦτα ἀπλώσαι, they are not per-
 mitted to spread them out.

2. Leisure. *Strab.* 7, 3, 3 Μετὰ ἀδείας ζῆν.
 15, 1, 40 Ἀσπρατεία καὶ ἀδεία τοῦ ἐργάζεσθαι.

— 3. Abundance = ἀφθονία, δαψίλεια. *Schol.*
Arist. Nub. 386.

ἀδειγάνες, ων, οί, *adeiganes*, certain Seleucian
 magistrates. *Polyb.* 5, 54, 10.

ἀδεικτος, ον, (δείκνυμι) not to be shown, that can-
 not be shown or seen. *Philon* I, 197, 22.
 587, 11, God.

ἀδειλανδρος, ον, (δειλανδρος) undaunted. *Apocr.*
Act. Andr. 7, ψυχή.

ἄδειλος, ον, (δειλός) fearless. *Adam. S.* 373.

ἀδειςυδαίμωνως, (ἀδειςυδαίμων), adv. without su-
 perstition. *Diod.* II, 614, 57.

ἀδειςυδαίμων, ον, (δειςυδαίμων) free from super-
 stition. *Clem. A.* II, 428 B.

ἀδειςίθεος, ον, (δειςίθεος) not fearing the gods.
Jul. 297 D (quoted).

ἀδέκαστως (ἀδέκαστος), adv. impartially. *Max.*
Tyr. 20, 5. *Orig.* I, 965 D. *Cyrril.* 1.
 I, 576 A.

ἄδεκτος, ον, (δέχομαι) unsusceptible. *Plut.* II,
 881 B, τινός. *Plotin.* I, 2, 12.

ἀδελφή, ης, ή, sister. *Antec.* 1, 10, 2, θετή,
 adoptive sister. — 2. Kinswoman. *Sept. Tobit*
 8, 7. *Job* 42, 11. — 3. Sister, as a term of
 endearment, my dear. *Sept. Tobit* 5, 21 Μὴ
 λόγον ἔχε, ἀδελφή, to his wife. *Cant.* 4, 9.
 10 Ἀδελφή μου νέμφη. — 4. Sister, female
 member of the Christian church. *Paul.*
Rom. 16, 1. *Cor.* 1, 7, 15. 1, 9, 5. *Jacob.*
 2, 15. — 5. Sister, applied to nuns. *Basil.*
 III, 1153 C. 1156 C.

Ἀδελφίανοί, ων, οί, *Adelphiani*, = *Μασσαλιανοί*.
Tin. Presb. 48 A. *Phot.* III, 88 B.

ἀδελφιδός, ου, ό, (ἀδελφιδούς) the beloved (ἐρα-
 στής). *Sept. Cant.* 1, 13. 14. 5, 1. 8, 1.

ἀδελφικῶς (ἀδελφικός), adv. like a brother.
Pseudo-Jos. Macc. 13. *Isid.* 185 B. *Euthal.*
 629 C.

Ἀδέλφιος, ου, ό, *Adelphius*, a Gnostic? *Porphyr.*
 V *Plotin.* 66, 1.

ἀδελφίς, ίδος, ή, dear ἀδελφή. *Martyr. Areth.*
 20 Ἀδελφίδες μου ἀγαπηταί.

ἀδελφογαμέω (ἀδελφή, γαμέω), to marry one's
 own sister. *Clementin.* 4, 16 as v. 1.

ἀδελφοζωία, ας, ή, (ἀδελφός, ζωή) living like
 brothers. *Pallad. Vit. Chrys.* 18 D.

ἀδελφοθεΐα, ας, ή, the being ἀδελφόθεος. *Anast.*
Sin. 288 B.

ἀδελφόθεος, ου, ό, (ἀδελφός, θεός) *frater Domini*,
 an epithet applied to James the Less.
Pseudo-Dion. 681 D. *Alex. Mon.* 4072 A.
Sophrns. 3364 C, applied also to *Joses, Ju-*

das, and Symeon. (Compare *Paul. Gal. 1, 19* Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.)
 ἀδελφοκοιτία, ας, ἡ, (κοίτη) incest with one's own sister. *Theoph. 1, 9, 3, 6.*
 ἀδελφοκτονέω, ἦσω, (ἀδελφοκτόνος) to murder one's own brother or sister. *Jos. B. J. 2, 11, 4. Clementin. 4, 16 as v. l. Pallad. Laus. 1018 B.*
 ἀδελφοκτονία, ας, ἡ, (ἀδελφοκτόνος) fratricide. *Philon I, 210, 5. Jos. Ant. 1, 2, 2. Clem. R. 1, 4.*
 ἀδελφοκτόνος, ον, (κτείνω) fratricide. *Sept. Sup. 10, 3. Philon I, 555, 10. Plut. II, 256 F.*
 ἀδελφομιξία, ας, ἡ, (ἀδελφή, μίξις) incest between brother and sister. *Method. 41 A. Basil. IV, 890 B.*
 ἀδελφόπαις, αἰδος, ὁ, ἡ, (ἀδελφός, παῖς) brother's or sister's child, nephew, niece. *Dion. H. II, 796 as v. l. Harmen. 2, 3, 3. 5, 8, 14.*
 ἀδελφοποιέω (ποιέω), to make one a brother. *Sophrns. 3360 C Ἀδελφοποιεῖν ἀλλήλους ἡμᾶς εἰδὼς τὴν ἀγάπην, knowing that charity makes us brothers to one another.*
 ἀδελφοποίησις, εως, ἡ, (ἀδελφοποιέω) L. adoptio in locum fratris, the making of an ἀδελφοποιητός, the taking of a stranger as one's own brother. *Nic. CP. 1064 A. Theoph. Cont. 820, 10.*
 ἀδελφοποιητός, οὔ, ὁ, (ἀδελφός, ποιητός) = θέσει ἀδελφός, adoptive brother, brother by adoption. *Theoph. Cont. 656, 12. Anon. Byz. 1249 A.*
 ἀδελφοποιία, ας, ἡ, = ἀδελφοποίησις. *Stud. 1820 B Οὐ σχοίης μετὰ κοσμικῶν ἀδελφοποιίας. Nic. CP. 1064 A.*
 ἀδελφοπρεπῶς (implying ἀδελφοπρεπής), adv. as becomes a brother. *Pseudo-Jos. Macc. 10.*
 ἀδελφός, οὔ, ὁ, brother. *Antec. 1, 10, θετός or πνευματικός, = ἀδελφοποιητός. — 2. Kinsman. Sept. Gen. 13, 8. 14, 16 as v. l. Job 42, 11. Macc. 2, 11, 22. — 3. One of the same nation or tribe. Sept. Ex. 2, 11, 4, 18. Lev. 19, 17. Num. 8, 26. Deut. 15, 12. Par. 2, 31, 15. Tobit 1, 3. Philon II, 285, 21. — 4. Companion, associate, colleague. Sept. Esdr. 2, 3, 2. Job 30, 29. Paul. Cor. 1, 1, 1. 2, 1, 1. 2, 2, 12. — 5. Brother, in the sense of friend, dear friend. Sept. Tobit 5, 11. Judith 7, 30, in the vocative.*
 6. Brother, used by kings when they address, or speak of, each other. *Jos. Ant. 13, 2, 2 βασιλεὺς Ἀλέξανδρος Ἰωνάθῃ τῷ ἀδελφῷ. Eus. III, 1160 B, applied by Constantine to Sapor, king of Persia. Men. P. 353, by Chosroes, king of Persia, to the emperor Justinian. Porph. Cor. 406, 14, by the Byzantine emperor to the king of Persia. — 7. Brother, Christian brother, a member of the true Christian church. Luc. Act. 9,*

30, 28, 15. *Paul. Tim. 1, 6, 2, et alibi. Just. Apol. 1, 65 Ἐπὶ τοὺς λεγομένους ἀδελφούς. Lucian. III, 337. Clem. A. I, 976 C. Tertull. I, 471 A Fratrum appellatione censemur. — 8. Brother, a member of a monastic establishment. Pachom. 948 C. Basil. IV, 356 A, πνευματικός. Macar. 468 C. 848 C. Pallad. Laus. 1026 D.*
 ἀδελφότης, ητος, ἡ, (ἀδελφός) brotherhood, the state of being a brother. *Pseudo-Jos. Macc. 9, p. 510. Dion Chrys. 38, p. 472, 44 Ἡ δὲ ἀδελφότης τί ἄλλο ἐστίν, ἢ ἀδελφῶν ὁμόνοια. Theoph. Cont. 228 Τὸ ποιήσασθαι πνευματικῆς ἀδελφότητος σύνδεσμον πρὸς Ἰωάννην τὸν ταύτης υἱόν, spiritual brotherhood, brotherhood by adoption. Cedr. II, 192, 12. 236, 22. — 2. Relationship. Sept. Macc. 1, 12, 10 Τὴν πρὸς ὑμᾶς ἀδελφότητα. 1, 12, 17 Τῆς ἀδελφότητος ἡμῶν. — 3. Brotherhood, applied to the Christians collectively considered. Petr. 1, 2, 17. 1, 5, 9. Clem. R. I, 212 A. Iren. 825 A. Martyr. Poth. 1429 B. Serap. 1373 B. Orig. I, 57 A, et alibi. Greg. Nyss. III, 277 B Τὴν πρὸς τὸν Χριστὸν ἀδελφότητα. — 4. Brotherhood of monks, or sisterhood of nuns. Basil. III, 996 B. Greg. Nyss. 976 C. Marc. Erem. 1032 B Ἐν συστήματι ἀδελφότητος. Macar. 848 A. Pallad. Laus. 1028 A. Nil. 217 A.*
 5. Brotherhood, as a title. *Synes. 1436 A Πρὸς τὴν ὑμετέραν ἀδελφότητα. Men. P. 353, 22 Χάριν ἀπονέμομεν τῇ ἀδελφότητι τοῦ καίσαρος, we thank our brother the emperor of the Romans: said by Chosroës, king of Persia, in his letter to the emperor Justinian. 354 Ἡ ἀδελφότης τοῦ καίσαρος, our brother the emperor. Chron. 736 Ἡ ἀδελφότης ὑμῶν τοῦ βασιλέως τῶν Ῥωμαίων, you my brother the emperor of the Romans.*
 ἀδελφοφθορέω, ἦσω, (ἀδελφή, φθείρω) to corrupt one's own sister. *Clementin. 168 C. Caesarius 980.*
 Ἀδέμης, ου, ὁ, Ademes, a Gnostic. *Hippol. Haer. 502, 7.*
 ἄδενδρος, ον, (δένδρον) without trees, destitute of trees, treeless. *Polyb. 3, 55, 9. Dion. H. I, 92, 7. Strab. 13, 4, 11.*
 ἀδενοειδής, ἐς, (ἀδήν, ΕΙΔΩ) like a gland. *Galen. I, 42 A.*
 ἀδενώδης, ἐς, = ἀδενοειδής. *Plut. II, 664 F. Galen. II, 374 E. Soran. 257, 20.*
 ἀδέξιος, ον, (δεξιός) = σκαῖός, awkward, clumsy, uncouth. *Epiet. 4, 2, 2. Lucian. III, 387. Jul. 318 D. Basil. III, 272 C.*
 ἀδερκής, ἐς, (δέρκομαι) invisible. *Agath. Epig. 90.*
 ἀδέσπετον, τὸ, = ἄλυσσον. *Diosc. 3, 95 (105).*
 ἀδέσποτος, ον, uncontrolled, free, as to action. *Plut. 740 D. — 2. Anonymous, as a literary performance: unauthentic. Alex. Polyhist. apud Eus. III, 709 B Ἐν ἀδεσπότοις δὲ εὗρομεν.*

Jos. Apion. 1, 31, p. 465, μῦθοι. *Plut.* I, 848 C, ὑπομνήματα. 868 A, ἐπιστολή, anonymous letter. II, 6 D, παράδοσις. 737 B, λόγος.

εσπότης, adv. without being authenticated. *Jos. Apion.* 1, 16, μυθολογείσθαι.

ἐστρατος, also ἀδίστρατος, ον, (a dextra?) led by the right hand? *Chron.* 731 Μετὰ νεωτέρων καὶ Κ ἵππων ἀδιστράτων σελλαρίων, supernumerary horses. — Substantively, τὸ ἀδεστρατον or ἀδίστρατον, (a) a supernumerary horse in an army, to be used in case of necessity. *Mauric.* 5, 2 Ἀδέστρατα σύρειν τοὺς στρατιώτας διὰ τῶν παλλίκων αὐτῶν. — (b) led-horse, a horse led by the bridle in a procession for show. *Mauric.* 1, 9 Χρὴ περιπατοῦντος τοῦ στρατοῦ ἡγεῖσθαι τὸν τοῦ παντὸς στρατηγὸν προπορευομένων αὐτοῦ τιμῆς ἕνεκεν τῶν ἐπιτιμιῶν καὶ ἰδικῶν αὐτοῦ ἀνθρώπων μετὰ τῶν ἀδεστράτων καὶ βουκελλαρικῶν βάνδων. *Leo.* Tact. 10, 12.

ἡκτος, ον, unbitten. Classical. *Diosc.* 2, 64 Ἀδήκτους ἀπὸ τῶν ἰοβόλων φυλάττειν λέγεται. — Metaphorically, uncalumniated. *Plut.* II, 864 C. — 2. Not biting, not pungent, as a medicine. *Diosc.* 1, 29. (Compare *Plut.* II, 55 C Φαρμάκῳ τῷ δάκνοντι.)

ἡκτως (ἀδηκτος), adv. without being bitten. *Plut.* I, 619 E. *Anton.* 11, 18 Φιλοστόργως καὶ ἀδήκτως τῇ ψυχῇ, tropically.

ἡλέομαι = ἀδηλός εἰμι. *Philon* I, 13, 42. *Sext.* 79, 8 Ἀδηλα, ἅπερ ἡμῖν ἀδηλείται. 318, 24 Τὸ ἐνδεικτικὸν τοῦ ἀδηλουμένου πράγματος.

ἡλία, as, ἡ, (ἀδηλος) uncertainty. *Cornut.* 38. *Iamb.* Myst. 289, 18 Ἡ τοῦ μέλλοντος ἀδηλία. *Greg. Nyss.* III, 420 A. — 2. Obscurity, retirement from the world, privacy. *Pallad.* Vit. *Chrys.* 17 A.

ἡλοποιέω, ἡσω, (ἀηλοποιός) = ἀφανίζω, καταστρέφω. *Symm.* Job 9, 5.

ἡλοποιός, ον, (ἀηλος, ποιέω) destroying, destructive. *Apollon.* S. 16, 28 Ἀἰδῆλον ποτὲ δὲ τὸν ἀηλοποιόν.

ἡλος, ον, uncertain. *Polyb.* 5, 26, 6 Πᾶσιν ἀηλος ἦν ἐπὶ τί φέρεται καὶ ἐπὶ ποίας ὑπάρχει γνώμης, = ἀηλον ἦν, κ. τ. λ.

ἡλότης, ἡτος, ἡ, (ἀηλος) uncertainty. *Polyb.* 5, 2, 3, 36, 4, 2. *Dion. H.* III, 1840, 16. *Philon* I, 277, 5. *Paul.* Tim. 1, 6, 17.

ἡμιον, τὸ, a kind of leather? *Porph.* Cer. 466 Μετὰ κινστέρνης δερματίνης ἀπὸ ἀημίου.

ἡμιουργητος, ον, (δημιουργέω) not made. *Diod.* 3, 27, p. 194, 97, πρὸς τι, not adapted. — 2. Uncreated. *Epiph.* II, 621 D.

ἡμιουργήτως, adv. without being created. *Did.* A. 841 B.

ἡμοκράτης, ον, (δημοκρατέομαι) not democratic. *Dion. C.* 43, 45, 1.

ἡμονία, as, ἡ, anxiety. *Philon* II, 99, 38. *Diosc.* Del. 10. *Plut.* I, 62 A. II, 78 A.

ἀημοσιεύτος, ον, (δημοσιεύω) unpublished, secret. *Basil.* IV, 188 C. *Chrys.* X, 250 E. — 2. Actively, not having published or made known. *Simoc.* 150, 2, τινός.

ἀημοσιεύτως, adv. secretly. *Clim.* 848 C.

ἀήριτος, ον, uncontested, undisputed. *Polyb.* 1, 2, 3, 4, 74, 3.

ἀηρίτως, adv. without contest. *Polyb.* 3, 93, 1.

Ἄιδης, ον, ὁ, Hades, the lord of the under-world, called also *Pluto*. Classical. So apparently, *Sept. Sap.* 1, 14 Βασιλεῖον Ἄιδου ἐπὶ τῆς γῆς. *Apoc.* 6, 8, 20, 13, 14 Καὶ ὁ Θάνατος καὶ ὁ Ἄιδης ἐβλήθησαν εἰς τὴν λίμνην τοῦ πυρός. *Pseudo-Nicod.* II. (Compare *Clementin.* 281 C Οὐκ ἐν ἄδη τῇ ψυχῇ ὁ ἐκεῖ καθεστηκὼς ἄρχων (δώσει) τὴν ἀνάπαυσιν.)

2. Hell, the under-world, the world of departed spirits. *Sept. Deut.* 32, 22. *Job* 38, 17. *Ps.* 6, 6, 29, 4. *Jonas* 2, 3, et alibi. — For the Harrowing of Hell, that is, Christ's descent into the under-world, see *Petr.* 1, 3, 18, 19. 1, 4, 6. *Patriarch.* 1056 A. 1148 A. *Marcion* apud *Iren.* 689 A (*Epiph.* I, 700 D. *Theod.* IV, 376 B). *Sibyll.* 2, 377. 8, 310. *Iren.* 1058 B. C. *Clem. A.* II, 268 A. *Hippol.* 701 A. B. *Orig.* I, 864 C. III, 980 C. IV, 260 B. *Method.* 372 B. *Eus.* II, 128 C. IV, 281 C. *Athan.* II, 693 A. 748 A. 1060 A. 1117 B. *Basil.* IV, 129 B. 772 C. *Greg. Naz.* II, 657 A. *Cyrrill. H.* 848 C. *Macar.* 552 D. *Amphil.* 89 A. *Epiph.* I, 276 D. 933 D. *Cyrrill. A.* X, 37 C. *Apoc.* Anaphor. Pilat. A, 9. Act. Thom. 10. *Pseudo-Nicod.* II. (For the expressions used in the passages referred to, compare *Dion. H.* V, 139, 4 Τὴν εἰς Ἄιδου κατάβασιν of Ulysses. *Artem.* 236.) — For the preaching of John the Baptist in Hades before the arrival of Christ, see *Hippol.* 764 B. *Orig.* II, 1024 A. *Anast. Sin.* 764 C. — For the intermediate state, see *Just. Tryph.* 5. *Iren.* 1135 A. B. 1209 B. C. *Hippol.* Haer. 484, 44. *Anast. Sin.* 581 B.

3. Hell, the place of punishment. *Orig.* I, 392 C. — For a description of Hell, see *Hippol.* 796 seq. *Pseudo-Cyrrill. A.* X, 1072 B. C. *Apoc.* Act. Thom. 52 seq.

ἀδιαβίβαστος, ον, (διαβιβάζω) intransitive verb. *Apollon.* D. Synt. 286, 6, 287, 20.

ἀδιαβλήτως (ἀδιάβλητος), adv. without incurring censure. *Clem. A.* I, 1157 A. *Cyrrill. A.* I, 388 D.

ἀδιάλυφος, ον, (διαγλύφω) not hollow; opposed to διαγεγλυμμένος. *Polem.* 240, 3τα. *Adam.* S. 406.

ἀδιάγνωστος, ον, (διαγινώσκω) undistinguishable; not easy to understand. *Diod.* 1, 30. *Hippol.* 837 C. *Athan.* I, 64 A.

ἀδιάγωγος, ον, (διαγωγή) intractable. *Philon* I, 118, 2, II, 268, 30.

ἀδιάδεκτος, ον, = ἀδιάδοχος. *Tit. B.* 1169 B.

ἀδιάδοτος, *ον*, (διαδίδωμι) *undistributed : not to be distributed.* Pseudo-Dion. 301 B.

ἀδιάδοχος, *ον*, (διάδοχος) *without successor : perpetual.* Michol. 368 C Βασιλέα αἰδίου καὶ ἀδιάδοχον. Greg. Naz. II, 609 B. Did. A. 424 A.

ἀδιαδόχως, *adv.* *perpetually.* Mar. Conf. Comput. 1252 D.

ἀδιάδραστος, *ον*, (διαδιδράσκω) *not to be permitted to escape.* Aristocl. apud Eus. III, 1341 C. Clem. A. I. 700 B.

ἀδιάζευκτος, *ον*, (διαζεύγνυμι) *inseparable.* Cornut. 49. Procl. Parmen. 603 (216).

ἀδιάθετος, *ον*, (διατίθημι) *intestate.* Plut. I, 341 D. Carth. Can. 81. Antec. 1, 11, 2. Justinian. Cod. 1, 17, 3, § ζ Novell. 1, 1, § γ, 'Εξ ἀδιαθέτου, *intestato or ab intestato, without a will.*

ἀδεαθέτως, *adv.* *without making one's will.* Nic. CP. 852 B.

ἀδιαίρετος, *ον*, *not carved.* Posidon. apud Athen. 12, 56, meat. — 2. *Indivisible*, applied to the Trias. Athan. I, 220 A. II, 49 B. 1065 A. (Compare Hippol. Haer. 108, 67 Ἐφασαν (Aegyptii) τὸν θεὸν εἶναι μονάδα ἀδιαίρετον καὶ αὐτὴν ἑαυτὴν γενώσασιν καὶ ἐξ αὐτῆς τὰ πάντα κατασκευασθαι.) — 3. *Inseparable.* Athan. II, 801 B Τὸ δὲ ἅγιον πνεῦμα. ἀδιαίρετον τῆς οὐσίας τοῦ υἱοῦ καὶ τοῦ πατρὸς.

ἀδιαίρετως, *adv.* *indivisibly : inseparably.* Orig. I, 1525 A. Athan. I, 517 B Ἀϊδώς καὶ ἀδιαίρετως ὦν ἐξ αὐτοῦ, *said of the Son.* Pseudo-Dion. 952 A.

ἀδιαίτητος, *ον*, (διαιτάω) *not based upon any written law.* Porph. Novell. 264, *συνήθεια.*

ἀδιάκλειστος, *ον*, (διακλείω) *not shut out.* Jos. B. J. 5, 5, 4.

ἀδιακόνητος, *ον*, (διακονέω) *unperformed, unexecuted order.* Jos. Ant. 19, 1, 1.

ἀδιακόπος, *ον*, (διοκόπω) *indefatigable.* Philon I, 81, 8.

ἀδιακόρευτος, *ον*, (διακορεύω) *undefloured.* Soran. 256, 36.

ἀδιακόσμητος, *ον*, (διακοσμέω) *unarranged.* Dion. II. I, 434, 10. Philon II, 488, 19.

ἀδιακρισία, *ας, ή*, (ἀδιάκριτος) *indiscretion, want of judgment.* Macar. 580 A. Marc. Erem. 1037 A.

ἀδιάκριτος, *ον*, *miscellaneous.* Sept. Prov. 25, 1 Αὐταὶ αἱ παιδείαι Σαλομώντος αἱ ἀδιάκριτοι. — 2. *Inseparable.* Ignat. 648 A Ἰησοῦς Χριστὸς τὸ ἀδιακριτον ἡμῶν ζῆν (we live in him). 676 A Ἀρωμον δάνοιν καὶ ἀδιακριτον. Bekker. 213, 22 Ἀδιάκριτος, ἀδιαχώριστος. — 3. *Undistinguishable, unintelligible.* Polyb. 15, 12, 9. — 4. *Undecided.* Lucian. II, 671. Sext. 91, 28. — 5. *Not distinguishing.* Apollon. D. Synt. 36, 3 Τὰ καλούμενα πληθυντικά ἀδιάκριτα ὄντα τοῦ ἀριθμοῦ, *not denoting any*

particular number, as ἄνθρωποι, μῆλα. Metaphorically, *impartial?* Jacob. 3, 17.

6. *Indiscreet, thoughtless.* Porph. Adm. 2 10 Εὐκολον γὰρ ἡ κουφότης καὶ ἀδιάκρι γνώμη πρὸς ἵπαν τὸ κακούργως λεγόμενον ὑποτιθέμενον ἀποπλανᾶσθαι καὶ ἐκκυλίεσι Bekker. 213, 22 Ἀδιάκριτος . . λαμβάνεται καὶ ἐπὶ τῶν μὴ γνωσκόντων τὰ δέοντα, ἢ ἀφ' ὧς φλυαροῦντων. Hes. Ἀδιάκριτον, μὴ ἔχ' τα διάκρισιν. Porph. Adm. 240, 16 τὸ ἀκριτον, *indiscretion, thoughtlessness.*

ἀδιακρίτως, *adv.* *indiscrete (L.), without distinction.* Patriarch. 1096 C. Procl. Parm. 1 (184). — 2. *Inseparably?* Ignat. 685 Clem. A. I, 285 A.

ἀδιαλείπτως (ἀδιάλειπτος), *adv.* *unceasingly, cessantly, without intermission ; constant assiduously.* Sept. Macc. 1, 12, 11. Po 9, 3, 8. Posidon. apud Athen. 4, 37. Di 3, 12. Strab. 16, 4, 25. Paul. Rom. 1 et alibi.

ἀδιαλήκτως (διαλήγω), *adv.* *unceasingly.* Ci 865 C.

ἀδιαλλάκτως (ἀδιάλλακτος), *adv.* *irreconcilable.* Dion. II. II, 1166, 4, ἔχειν πρὸς τινα.

ἀδιαλόγιστος, *ον*, (διαλογίζομαι) *unthinkable, thoughtless.* Marc. Erem. 1104 B. An Sin. 44 B. Nicet. Byz. 728 C.

ἀδιαλώβητος, *ον*, (διαλωβάομαι) = οὐ or μὴ βητός. Cyrill. A. II, 413 D.

ἀδιανέμητος, *ον*, (διανέμω) *undivided.* Long 22, 3.

ἀδιανοητεύομαι = ἀδιανότης εἰμι. Schol. A. Av. 1377.

ἀδιάνοικτος, *ον*, (διανοίγω) *unopened.* Dam. III, 692 C.

ἀδιάξεστος, *ον*, (διαξέω) *unpolished.* Galen. 574 A.

ἀδιάπαυστος, *ον*, (διαπαύω) *incessant, constant.* Polyb. 4, 39, 10.

ἀδιαπαύστως (ἀδιάπαυστος), *adv.* *incessantly.* Polyb. 1, 57, 1. 22. 11, 7.

ἀδιαπνευστέω, *to be ἀδιάπνευστος, not to evaporate.* Galen. X, 528 A.

ἀδιαπνευστία, *ας, ή*, *the being ἀδιάπνευστος, not evaporating.* Galen. X, 257 B.

ἀδιάπνευστος, *ον*, (διαπνέω) *that does not evaporate, that has no vent.* Symm. Job 32, where the Septuagint has δεδεμένος, *t* Diosc. Eupor. 2, 109. Galen. VI, 434 A. Metaphorically, *unwearied, indefatigable.* Jambl. V P. 144 Σύντονόν τε καὶ ἀδιάπνευστον. — 2. *Not ventilated.* Galen. X, 25. Ἀδιάπνευστον καὶ ἀρρίπιστον.

ἀδιαπόνητος, *ον*, (διαπνέω) *that has not labored or worked, applied to the flesh of such animals as sheep, goats, and swine.* Ath. 9, 66.

ἀδιάπταιστος, *ον*, (διαπταίω) *unerring.* Ias. Adhort. 360.

ἀδιαπτωσία, *as, ἡ, the being ἀδιάπτωτος, infallibility.* Pseud-Hipp. 1282, 56. Iambl. Adhort. 354.

ἀδιάπτωτος, *ον, (διαπίπτω) not liable to error, infallible, sure.* Polyb. 4, 60, 10. 5, 98, 10. 6, 37, 6. Dion. Thr. 629, correct pronunciation. Apollon. D. Pron. 399 B. Sext. 212, 31. Clem. A. I, 1065 A. Diog. 6, 89, faultless, in general. Longin. 33, 5, faultless as to style.

ἀδιαπτώτως, (ἀδιάπτωτος) *adv. without liability to error, without error or mistake, unerringly, with certainty : unfailingly.* Polyb. 6, 26, 4. 6, 41, 11. 10, 47, 3. Diod. 1, 50. Cornut. 6. Sext. 280, 6. Eus. II, 1073 D.

ἀδιάρπαστος, *ον, (διαρπάζω) not plundered.* Basil. III, 600 A.

ἀδιάρρηκτος, *ον, (διαρρήγνυμι) not broken or torn in pieces.* Hippol. 617 D.

ἀδιάσειστος, *ον, (διασειώ) unshaken.* Galen. II, 84 F Ἀνερίκτων, ἀδιασειστων (rather doubtful).

ἀδιασκέπτως (διασκέπτομαι), *adv. inconsiderately.* Diod. A. 585 D Προπετῶς καὶ ἀδιασκέπτως ἐπράξατε.

ἀδιάσπαστος, *ον, (διασπῶ) not pulled asunder, unbroken, as a line of soldiers.* Polyb. 1, 34, 5.

ἀδιάστατος, *ον, (διαστατός) continuous, constant.* Philon I, 37, 9. 105, 38. 214, 8. Clem. A. I, 1315 C. Cyrill. A. X, 996 B, τριάς, the indivisible Trias, = ἀδιαίρετος. — 2. Without dimensions. Plut. II, 601 C. 926 B. Sext. 701, 30. Plotin. I, 88, 8.

ἀδιαστάτως (ἀδιάστατος), *adv. continuously, constantly.* Philon I, 342, 38. Athan. II, 733 B, indivisibly. — 2. Without dimensions. Caesarius 860. Procl. Parmen. 543 (117).

ἀδιάστικτος, *ον, (στίζω) L. indistinctus, indistinct, not well defined.* Philon II, 297, 47 (doubtful reading.) Tzym. Novell. 301.

ἀδιαστίκτως (ἀδιάστικτος) *adv. without distinction.* Antec. 2, 15, 3.

ἀδιάστολος, *ον, (διαστέλλω) not determining, not determinative.* Apollon. D. Pron. 273 A Αἰ μέντοι πρωτότυποι (ἀνωρυμνίαι) διὰ μὲν τῆς φωνῆς γένους ἀδιάστολοί εἰσι πάντοτε κατὰ πρῶτον καὶ δεύτερον πρόσωπον, the personal pronouns ἐγώ and σύ are of all genders. 279 C Ἐν τοῖς γένεσιν ἀδιάστολοί εἰσιν (ἡ ἐγώ καὶ ἡ σύ). 306 B Ἀδιάστολοί εἰσιν αἱ πρωτότυποι γένους. — 2. Indeterminate. Ibid. 306 B Ἐνταυθοῖ ἀδιάστολον τὸ γένος.

ἀδιάστροφος, *ον, untwisted, unwarped.* Classical. Plut. II, 780 B. — Metaphorically, unperverted. Sept. Macc. 3, 3, 3 Τὴν πρὸς τοὺς βασιλεῖς εὐνοίαν καὶ πίστιν ἀδιάστροφον ἦσαν διαφυλάσσοντες. Diod. II, 594, 73, φύσις. Dion. H. VI, 950, 16, κρίσις. Anton. 1, 15. Sext. 167, 13.

ἀδιαστρόφως, *adv. without perversion or distortion.* Sext. 690, 22. Clem. A. I, 425 B. Did. A. 972 C.

ἀδιάσφαλτος, *ον, (διασφάλλω) infallible, unerring.* Heron Jun. 228, 2.

ἀδιάσωστος, *ον, (διασώζω) not well preserved.* Ptol. Tetrab. 49.

ἀδιάτακτος, *ον, (διατάσσω) unarranged.* Dion. H. I, 434, 10.

ἀδιάμητος, *ον, (διατέμνω) indivisible.* Cyrill. A. II, 129 C. X, 260 A. Eustrat. 2365 C, eager, earnest.

ἀδιατράνωτος, *ον, (διατρανώω) not clear, obscure.* Athan. I, 689 C Τὸ ἀδιατράνωτον τῆς γλώττης, obscurity.

ἀδιάτρεπτος, *ον, (διατρέπω) stubborn, bold, forward, impudent, barefaced.* Sept. Sir. 26, 10. 42, 11. Clem. A. I, 565 A Τὸ ἀδιάτρεπτον τῆς ἀναισχυρίας. Eus. IV, 828 C.

ἀδιατρέπτως, *adv. boldly, etc.* Eus. IV, 204 D. Marcell. apud Eus. VI, 1016 C.

ἀδιατρεψία, *as, ἡ, the being ἀδιάτρεπτος.* Sueton. Calig. 29.

*ἀδιατύπωτος, *ον, (διατυπῶ) unshapen, unfashioned, unformed.* Ocell. 2, 3. Diod. 1, 10. Philon I, 50, 4.

ἀδιαφθορία, *as, ἡ, (ἀδιάφθορος) uncorruptness.* Paul. Tit. 2, 7.

ἀδιάφθορος, *ον, uncorrupted, chaste.* Diod. 1, 59. Plut. I, 1025 A. Just. Apol. 1, 18, παῖς, before the age of puberty. Heges. 1320 A. Athenag. 964 C.

ἀδιαφθόρως, *adv. incorruptibly.* Damasc. II, 265 C.

ἀδιαφορέω, *ησα, (ἀδιάφορος) to be indifferent or unconcerned.* Polyb. 31, 22, 10. Nicom. 90, τινά. Epict. 2, 6, 2. Gell. 16, 9. Apollon. D. Synt. 203, 2. 204, 14 Ἀδιαφοροῦσι τὰς συνδέσεις ποιεῖσθαι πρὸς γένη διάφορα. Anton. 11, 16 Ἐὰν πρὸς τὰ ἀδιάφορα ἀδιαφορῇ. Sext. 42, 25, κατὰ τι. 639, 10, περί τινας. Eus. II, 317 A Διδάσκειν τε ἀδιαφορεῖν εἰδωλοθύτων ἀπογενομένων. — Impersonal, ἀδιαφορεῖ, it is a matter of indifference. Philon II, 243, 26 Ἐπὶ ταύτης γὰρ ἀδιαφορεῖ ἂν τε ἄρρεν ἢ τὸ ἱερεῖον, ἂν τε καὶ θῆλυ. Apollon. D. Pron. 317 A Ἀδιαφορεῖ γὰρ ἡ ἕνα δρᾶν ἢ πλείους, ἡ ὑφ' ἐνὸς δρᾶσθαι ἢ πλείωνων. — 2. Not to differ = οὐ διαφέρω. Philon I, 285, 19, μονάδος. 304, 24, ἀλλήλων. 442, 11, ἐπιστήμης. II, 100, 18 Ὡς ἀδιαφορεῖν ἡμέραν νυκτός. — 3. Middle ἀδιαφοροῦμαι, to have no difference, said of the minuend when it is equal to the subtrahend. Thus, 7 is ἀδιαφορούμενος ἀριθμός with reference to itself. Nicom. 86. 87. ἀδιαφόρησις, *εως, ἡ, (ἀδιαφορέω) indifference, in the sense of neglect.* Pallad. Laus. 1091 A. ἀδιαφορητικός, *ἡ, ὄν, being indifferent about anything.* Epict. 2, 1, 14 τὸ ἀδιαφορητικόν, indifference.

ἀδιαφόρητος, *ον*, (διαφορέω) *not throwing off by perspiration.* Alex. Trall. 2, 7, p. 155 Ἀδιαφόρητον αὐτὴν ποιεῖ, *prevents its throwing off.*

ἀδιαφορία, *ας, ή*, (ἀδιάφορος) *L. indifference.* Cic. Acad. Pr. 2, 42. Attic. 2, 17. Epict. 2, 5, 20. Plut. II, 1071 F. Just. Apol. 2, 3. Diog. 7, 37, in the Stoic philosophy. — 2. *Dissoluteness, dissipation, looseness of life.* Did. A. 980 A. Pallad. Laus. 1091 D. Nil. 437 C.

ἀδιάφορος, *ον*, *L. indifferens, indifferent, neither good nor bad, in the Stoic philosophy.* Sept. Sir. 7, 18. 27, 1. Cicer. Fin. 3, 16. Philon I, 17, 19. 182, 38. Epict. 1, 9, 13, et alibi. Plut. II, 424 E, et alibi. Just. Apol. 2, 3. Anton. 11, 15. Sext. 162, 24. Diog. 7, 37. 104. — 2. *In versification, common, as applied to the last syllable of a verse.* Heph. 4, 6 Παντὸς μέτρον ἀδιάφορός ἐστιν ἡ τελευταία συλλαβή, ὥστε δύνασθαι εἶναι αὐτὴν καὶ βραχεῖαν καὶ μακράν. — It is applied also to the first foot of an iambic verse, which may be —, —, —, —, for —. Heph. 5, 6. — 3. *Dissolute, dissipated, loose.* Soz. 1037 C, βίος.

ἀδιαφόρως, *adv. indifferently.* Dion. H. VI, 1124. 11. Plut. II, 1061 C, et alibi. Sext. 41, 29. 600, 9, ἔχειν πρὸς τι. Diog. 7, 160. Athen. 10, 50. — 2. *Indifferently, in versification.* Drac. 144, 17 Παντὸς μέτρον ἡ τελευταία συλλαβὴ ἀδιαφόρως τίθεται, εἴτε μακρὰ τύχη οὔσα, εἴτε βραχεία. — 3. *Dissolutely, etc.* Theophil. 3, 15. Clem. A. I, 1144 B, ζῆν. Clementin. 332 B. Orig. III, 793 B. Cyrill. H. 396 A. Pallad. Laus. 1067 A.

ἀδιάχυτος, *ον*, (διαχέω) *not dissolved.* Diosc. 5, 91, p. 755. — Metaphorically, *not diffuse, concise, as applied to style.* Longin. 34, 3. — 2. *Wanting amusement.* Chrys. I, 178 A τὸ ἀδιάχυτον, *want of amusement.*

ἀδιαψεύστος, *ον*, (διαψεύδομαι) *not deceiving; unerring, infallible; true.* Diod. 5, 37. Anton. 4, 49. Sext. 232, 20.

ἀδιαψεύστως, *adv. unerringly, etc.* Sext. 232, 23.

ἀδίδακτος, *ον*, *that cannot be taught or learned, said of things.* Lucian. II, 45, δῶρον. Sext. 331, 16. 601, 33 Ἀδίδακτον ἄρα τὸ μὴ ὄν. — 2. *That cannot be instructed.* Pallad. Laus. 1002. — 3. *Not acted or represented on the stage, as a play.* Athen. 6, 98.

ἀδιδάκτως, *adv. without being instructed; intuitively.* Plut. II, 673 F. Sext. 331, 19. Clementin. 401 A. Clem. A. II, 196 B.

ἀδιέκδυτος, *ον*, (διεκδύω) *not to be escaped.* Apollon. S. 116 Νήδυμος ἢ ἀδιέκδυτος, ὃν οὐκ ἔστι διεκδύναι.

ἀδιεξέταστος, *ον*, (διεξετάζω) *not scrutinized, random.* Sept. Sir. 21, 18, words.

ἀδιεξήγητος, *ον*, (διεξηγέομαι) *indescribable.* I lon I, 407, 20. — 2. *Without outlet.* Achn 141, γῆ.

ἀδιεξόδευτος, *ον*, = ἀδιέξοδος. Basil. I, 369 Greg. Naz. IV, 81 A. Pseudo-Just. 1221 Chrys. V, 351 A. Theod. Mops. 136 C.

ἀδιέξοδος, *ον*, (διέξοδος) *without a way throu without outlet.* Nicarch. 70, unable to get c Plut. II, 679 B. App. I, 792, 44, χωρίον.

ἀδιερεύνητος, *ον*, (διερευνάω) *uninvestigated* Philon I, 303, 42. II, 513, 20. Plut. II, 1 B. Iambl. Myst. 11, 14.

ἀδιευκρίνητος, *ον*, (διευκρινέω) *not clear, as writer.* Hermog. Rhet. 389, 20.

ἀδικαιοδότητος, *ον*, (δικαιοδοτέω) *where justice not administered.* Diod. II, 616, 66.

ἀδικαίαρχος, *ον*, *not Dicaearchus, unjust ru with a play upon the name Δικαίαρχος.* C Att. 2, 12.

ἀδικασία, *ας, ή*, (δικάζω) *essentially = ἀδικία* Synnm. Ps. 54, 10 (Sept. ἀντιλογία).

ἀδίκεις, *εως, ή*, (as if from ἀδικεύω) = ἀδικεῖν. Stob. II, 554, 19.

ἀδικέω, ἦσω, *to do wrong.* Sept. Par. 2, 26, Ἡδίκησεν ἐν κυρίῳ θεῷ αὐτοῦ, *he transgressed against the Lord his God.*

ἀδικητικός, *ή, ον*, (ἀδικέω) *disposed to do wrong* Plut. II, 537 A. 562 D.

ἀδικητικῶς, *adv. wrongfully, injuriously.* Or I, 1245 A. Stob. II, 603, 53.

ἀδίκητος, *ον*, (ἀδικέω) *unwounded, unharm uninjured.* Petr. Sic. 1285 C. [The a logical form would be ἀν-ἀδίκητος.]

ἀδικοδοξέω, ἦσω, (ἄδικος, δόξα) *to have designs?* Diod. 31, 1, p. 515, 25. Sci Clem. A. II, 792 C.

ἀδικοδοξία, *ας, ή*, (ἄδικος, δόξα) *evil design* Polyb. 23, 16, 7. Frag. Gram. 5.

ἀδικομαχέω, ἦσω, (ἄδικος, μάχομαι) *to fight i fairly.* Poll. 3, 154.

ἀδικοπραγέω, ἦσω, (ἀδικοπραγής) *to wrong.* P lon II, 195, 36. 329, 42 Ἐὰν περὶ τὰς οὐς ἀδικοπραγῶσι τὸν πλησίον. Plut. II, 501 I

ἀδικοπράγημα, *ατος, τὸ*, (ἀδικοπραγέω) = ἀ κημα. Orig. I, 769 C. Stob. II, 589, 35.

ἄδικος, *ον*, *unjust.* Paul. Hebr. 6, 10 Οὐ γ ἄδικος ὁ θεὸς ἐπιλαθέσθαι τοῦ ἔργου ὑμῶν, *unrighteous (so as) to forget.*

ἀδιόδευτος, *ον*, (διοδεύω) *not to be travel through.* Themist. 252, 8.

ἀδιόρατος, *ον*, (διοράω) *not to be seen throug unscen.* Poll. 5, 150.

ἀδιοργάνιστος, *ον*, = following. Syncell. 4, ἀδιοργάνωτος, *ον*, (διοργανώω) *unorganized* Iambl. V. P. 154.

ἀδιόρθωτος, *ον*, *incorrigible.* Diod. II, 609, Dion. II, 1085, 3. Philon II, 269, Epict. Frag. 106.

ἀδιορθώτως, *adv. incorrigibly.* Diod. II, 576 Τῇ δὲ λύπῃ ἀδιορθώτως συνεχόμενος, *incurably*

ἀδιοριστία, *as, ή, (ἀδιόριστος) indefiniteness. Nicomach. apud Phot. III, 596 A.*
 ἀδιούτωρ, *oros, ό, the Latin adjutor = βοηθός, υποβοηθός. Nil. 341 D. Lyd. 158, 12. 196, 12.*
 ἀδισκος, *ou, ό, Macedonian, = κυκεών. Hes. *Αδισκον, κυκεώνα. Μακεδόνες.*
 ἀδίστακτος, *ou, (διστάζω) undoubted, certain. Ptolem. Geogr. 1, 4. — 2. Undoubting. Clim. 1113 B.*
 ἀδιστάκτως, *adv. undoubtingly. Aenesid. apud Phot. III, 693 D. Martyr. Poth. 1432 A. Hippol. 776 B. Orig. I, 581 B. Anthol. IV, 124.*
 ἀδίστρατος, *ou, see ἀδέστρατος.*
 ἀδίτευω (*aditus*), *adire, a law term. Antec. 1, 20, 1.*
 ἀδίτων, *ωνος, ή, aditio. Justinian. Novell. 1, 1, § 8'*
 ἀδιύλιστος, *ou, (δυλίζω) not strained, as wine. Galen. XIII, 613 E.*
 ἀδιύπνιστος, *ou, (δυπνίζω) not waked. Pseud-Athan. IV, 909 B.*
 ἀδίχαστος, *ou, (διχάζω) that cannot be bisected or divided into two whole numbers. Nicom. 78.*
 ἀδιχοτόμητος, *ou, (διχοτομέω) not cut in two. Anon. Valent. 1280 C.*
 ἀδίφητος, *ou, (διψάω) not thirsting; green, as the roots of a tree. Sibyll. 1, 132. 185. 3, 403.*
 ἀδίψος, *ou, not affected by thirst. Sext. 20, 10. — 2. Not causing thirst; opposed to δίψους ποιητικός. Xenocr. 67. Diosc. 1, 183. Galen. VI, 316 D. Athen. 2, 22. 52. — 3. Substantively, τὸ ἀδίψον, adipsos, = γλυκύρριζα. Diosc. 3, 5 (7).*
 ἀδμινσιών, *less correct for ἀδμισσιών, ὦνος, ή, the Latin admissio = εισδοχή. Porph. Cer. 394 'Ο πρόξimos τῶν ἀδμινσιώνων.*
 ἀδμινσουάλιος, *incorrect for ἀδμισσιονάλιος. Porph. Cer. 23, 8. 520.*
 ἀδμισσιονάλιος, *less correct ἀμισσιονάλιος, ou, ό, the Latin admissionalis = εισαγγελεύς, the chief of the silentiarii, a sort of lord in waiting. Lyd. 183, 6. Porph. Cer. 405, 15.*
 ἀδνάτος, *ό, the Latin adnatus. Antec. 1, 10, 1.*
 ἀδνόμιον, *incorrect for ἀδνούμιον.*
 ἀδνουμάζω, *ασα, (ἀδνούμιον) to muster. Mauric. 7, 2. Phoc. 187, 11. Curop. 85, 1.*
 ἀδνουμαστής, *ου, ό, muster-master. Curop. 11, 5. 85, 1.*
 ἀδνούμιον, *ou, τὸ, (ad nōmen) muster. Leo. Tact. 6, 15. 9, 4. Leo Gram. 305. Suid. 'Αδνούμιον, ἀπογραφὴ ὀνομάτων παρὰ Ρωμαίους. Οἱ δὲ ἀννουμίνοι, τὸ ἀδνούμιον. Id. 'Αννουμίνος, ἀπογραφὴ ὀνομάτων παρὰ Ρωμαίους. Οἱ δὲ ἀδνούμιον φασιν.*

ἀδόκητος, *ou, unexpected. Dion. H. I, 573, 4 'Εκ τοῦ ἀδοκήτου, ex improviso, unexpectedly. — 2. Substantively, ή ἀδόκητος = παρωνυχία. Diosc. 4. 54.*
 ἀδοκιμάστως (*ἀδοκίμαστος*), *adv. without trial. Chal. Can. 21. Joann. Mosch. 3001 A. Basil. Porph. Novell. 309.*
 ἀδολεσχέω, *ήσω, to prate. Classical. Sept. Ps. 68, 13, κατὰ τινας. Eus. II, 1253 B, περί τι, to trifle. — 2. To talk, in general. Sept. Ps. 76, 13 'Εν τοῖς ἐπιτηδεύμασί σου ἀδολεσχήσω, I will talk of thy doings. — 3. To think, meditate. Gen. 24, 63. Ps. 76, 4. 118, 15 'Εν ταῖς ἐντολαῖς σου ἀδολεσχήσω, I will meditate on thy precepts.*
 ἀδολεσχητέον = *δεῖ ἀδολεσχεῖν, one must prate. Clem. A. I, 461 C.*
 ἀδολεσχία, *as, ή, ille talk. Classical. Plut. II, 502 B, garrulity. — 2. Talk, in general. Sept. Reg. 3, 18, 27 'Αδολεσχία αὐτῷ ἔστιν, he is talking with somebody, he has company. 4, 9, 11 'Υμεῖς οἴδατε τὸν ἄνθρωπον καὶ τὴν ἀδολεσχίαν αὐτοῦ. — 3. Complaint. Reg. 1, 1, 16. Ps. 54, 3.*
 ἀδόλεσχος, *ou, nonsensical. Sext. 631, 31. Substantively, ό ἀδόλεσχος, babbler. Plut. II, 502 C. Moer. 25 'Αδολέσχης, 'Αττικῶς ἀδόλεσχος, 'Ελληνικῶς.*
 ἀδολιεύτος, *ou, (δολιεύομαι) = ἄδολος. Schol. Arist. Plut. 1158 = ἀπλοῦς.*
 ἄδολος, *ou, unadulterated: unalloyed. Diosc. 1, 79. Poll. 3, 8, coin. Galen. XIII, 848 D. Geopon. 20, 8, οἶνος, sheer, pure, neat wine. — Petr. 1, 2, 2, pure doctrine.*
 ἀδόξαστος, *ou, (δοξάζω) having no opinion or theory on any subject. Plut. II, 1058 B. Numen. apud Eus. III, 1209 C. Diog. 7, 102.*
 ἀδοξάστως, *adv. without any opinion or theory. Sext. 6, 9. 7, 33.*
 ἀδοξέω, *ήσω, to be in no esteem. Classical. Sept. Esai. 52, 14 Οὕτως ἀδοξήσει ἀπὸ τῶν ἀνθρώπων τὸ εἶδος σου. — 2. Indignant, to be indignant: to disdain. Apollod. 1, 8, 2 'Αδοξοῦντες εἰ παρόντων ἀνδρῶν γυνὴ τὰ ἀριστεία λήψεται. Jos. B. J. 1, 6, 4, πρὸς τι, to feel contempt for. 2, 16, 4, p. 190, τὴν Ρωμαίων ἡγεμονίαν, to deem it unworthy to be under the Roman rule. 4, 10, 2. 5, 9, 3, τινά. App. I, 169, 69. 597, 39. 780, 39, τὸ ὄνομα. II, 893, 52, πράττειν τι. 894, 76 'Ο Τιτίφ μετὰ σπονδῶν ἀδοξήσας.*
 ἀδόξημα, *ατος, τὸ, (ἀδοξέω) disgrace. Plut. II, 977 E, failure in wrestling.*
 ἀδοξία, *as, ή, contempt. App. I, 599, 69.*
 ἀδοξοποίητος, *ou, (δοξοποιέω) forming no opinion: unreasoning, irrational animals. Polyb. 6, 5, 8.*
 ἀδοπτίων, *ωνος, ή, the Latin adoptio = υιοθεσία. Antec. 1, 11, 1.*

ἀδοσολήτος, *ον*, (δοσολήψέω) *in which no traffic or business is going on.* Chron. 628, 16.
 ἀδούλευτος, *ον*, (δουλεύω) *unwilling to work or s. rec.* Epict. 2, 10, 1. — 2. Unsubdued = ἀδούλωτος. Sibyll. 10, 22.
 ἄδουλος, *ον*, *owning no slaves.* Epict. 3, 22, 45. Plut. II, 831 B.
 *ἀδούλωτος, *ον*, (δουλώω) *unsubdued, unsubjugated.* Crates apud Clem. A. I, 1065 B. Diol. 1, 53. Plut. II, 754 B. Sibyll. 5, 18, 7, 93.
 ἀδούπητος, *ον*, (δουπέω) *noiseless.* Agath. Epig. 24, 8.
 ἄδουπος, *ον*, (δοῦπος) = *preceding.* Epiph. I, 632 D.
 ἀδράνεια, *ας, ή*, (ἀδρανής) *inactivity, listlessness, weakness.* Clem. A. I, 145 C.
 ἀδράνεος, *η, ον*, = ἀδρανής. Palladas 141.
 ἀδρανέω (ἀδρανής), *to be inactive, listless, or weak.* Olym. Hal. 1, 296, et alibi. Greg. Nys. I, 784 C.
 ἀδρανής, *ές*, (δράω, δραίνω) *inactive, listless, weak; imbecile.* Sept. Sap. 13, 19 Τὸ ἀδρανέστατον ταῖς χερσίν, *as to its hands.* Babr. 25, 3. Diosc. 3, 114 (124). *κατά τι*, *as a medicine.* Epict. 3, 7, 13. Plut. II, 657 C, et alibi. Hippol. Haer. 380, 54. Hes. Ἀδρανές, ἀσθενές.
 ἀδρανία, *ας, ή*, = ἀδράνεια. Pseudo-Demetr. 116, 7. Herodot. 2, 10, 17.
 ἀδρανικός, *ή, όν*, = ἀδρανής. Simoc. 139, 23.
 Ἀδρανούτζι for Ἀδρανούτζιον, τὸ, *Adranutzi, a place.* Porph. Adm. 207.
 ἀδρεπήβολος, *ον*, (ἀδρός, ἐπήβολος) *aiming at great things.* Longin. 8, 1 Τὸ περὶ τὰς νοήσεις ἀδρεπήβολου, *loftiness of thought.*
 ἀδρέστρατος, *incorrect for ἀδέστρατος.*
 ἀδρεύω, *incorrect for ἀρδεύω.* Sibyll. 9, 310.
 ἀδρέω, *ήσω*, (ἀδρός) *to ripen, neuter.* Diosc. 2, 107 Οἱ πρόσφατοι καὶ τελέως ἡδρηκότες. Hes. Ἀδρεῖν, αὔξεσθαι φυτὸν (*corrupt*).
 Ἀδριανισταί, *ών, οί*, *Hadrianistae, certain heretics.* Theod. IV, 345 B.
 Ἀδριανοῦ πόλις, *εως, ή*, *Hadrianopolis.* Soz. 1169 A.
 Ἀδριατικός, *ή, όν*, *Adriatic.* Diol. II, 539, 38, θάλασσα, *the Adriatic.*
 ἄδριμνος, *υ*, (δριμύς) *not sharp, not pungent.* Lucian. III, 663. Eust. 540, 22.
 ἀδρόβωλος, *ον*, (ἀδρός, βῶλος) *consisting of large lumps.* Diosc. 1, 80, 5, 176 (177). Plin. 12, 19.
 ἀδρογαγίων, *ωνος, ή*, *the Latin adrogatio, arrogatio.* Antec. 1, 11, 1.
 ἀδρογάτωρ, *ορος, ό*, *adrogator* Antec. 1, 11, 3.
 ἀδροκέφαλος, *ον*, (ἀδρός, κεφαλή) *big-headed.* Paul. Aeg. 304.
 ἀδρομερής, *ές*, (ἀδρός, μέρος) *consisting of coarse parts; opposed to λεπτομερής.* Diol. 5, 26,

κοινορτός. Philon I, 494, 5. Diosc. 5, 9 *strong, rich.*
 ἀδρομερῶς, *adv.* *summarily; opposed to λεπτομερῶς, or κατὰ λεπτόν.* Hippol. Haer. 2, 20, 300, 4.
 ἀδρόμισθος, *ον*, (μισθός) *receiving high wages* Scymn. 353.
 ἀδροπόρος, *ον*, = ἀδρούς ἔχων τοὺς πόρους Cass. 160, 9 Οἱ πολυπότοι ἀδροπόροι εἰσὶ.
 ἀδρός, *όν*, *great.* Classical. Οἱ ἀδροί, *the great or the rich of a place.* Sept. Reg. 4, 10, 6, 4, 10, 11. Job 34, 19. Jer. 5, 5. Hes. Ἀδροί πλούσιοι. (Compare Her. 5, 30 οἱ παχέες.)
 ἀδροσία, *ας, ή*, (δρόσος) *want of moisture.* Jos. Ant. 2, 5, 5.
 ἀδρόσφαιρος, *ον*, (ἀδρός, σφαῖρα) *having a large ball.* Arr. P. M. E. 65.
 ἀδρότης, *ητος, ή*, *abundance.* Paul. Cor. 2, 8, 20.
 Ἀδρυνάς, *άδος, ή*, = Ἀμαδρυνάς. Nonn. Dior. 22, 14, et alibi.
 ἀδρύνω, *υνώ*, *to grow, ripen.* Classical. Sept. Ex. 2, 10 Ἀδρυνθέντος δὲ τοῦ παιδίου. Judic. 11, 2 Ἠδρύνθησαν οἱ υἱοὶ τῆς γυναίκος. — Macc. 1, 8, 14 Οὐ περιεβάλετο πορφύραν ὥστὶ ἀδρυνθῆναι ἐν αὐτῇ, *apparently a mistake for ἄβρυνθῆναι.*
 ἀδσηκρήτις, *incorrect for ἀσηκρήτις.*
 ἀδυναμέω, *to be αδύναμος.* Sept. Sir. Prolog. Ἐφ' οἷς ἂν δοκῶμεν τῶν κατὰ τὴν ἐρμηνεία πεφίλοπονημένων τισὶ τῶν λέξεων ἀδυναμεῖν.
 ἀδυναμία, *ας, ή*, *weakness; incapacity.* Polyh. 15, 34, 5 Τὴν τοῦ Φιλοπάτορος ἀδυναμίαν το βασιλεύειν.
 ἀδύναμος, *ον*, (δύναμις) *weak.* Diosc. 5, 13, 1 οἶνος. Epiph. II, 381 C.
 ἀδυνάστευτος, *ον*, (δυναστεύω) *politically independent.* Synes. 1085 B.
 ἀδυναστία, *ας, ή*, = ἀδυναμία. Dion. H. V 1037, 5, of style.
 ἀδυνατόω, *ώσω*, (ἀδύνατος) *to weaken, debilitate.* Erotian. 222 Κατηγορήθη, ἡδυνατώθη. Anoi Med. 229 Ἀδυνατοὶ δὲ τὰ νεῦρα καὶ βλάπτει αὐτά.
 ἀδυνάτως, *adv.* *weakly, feebly.* Philon I, 39, 20 Ἀ μεθύων ἀδυνάτως καταλαβεῖν εἶχε, *was unable.* Epict. 2, 22, 24. Orig. I, 25 C. Plotin. I, 636, 9, ἔχειν πρὸς τι.
 ἀδυπληθής, *ές*, (ἡδύς, πλήθω) *full of sweetness.* Method. 209 C Κρατῆρες ἀδυπληθέες πρόκειται νέκταρος, = πλήρεις ἡδέος νέκταρος.
 ἀδυσώπητος, *ον*, (δυσωπέω) *not to be put out of countenance, inexorable.* Philon II, 236, Ἀδυσώπητον ἔχει δωρεάν, *he need not be ashamed.* Plut. II, 64 F. Clementin. 69 (531) Α τὸ ἀδυσώπητον.
 ἀδυσωπήτως, *adv.* *inexorably, etc.* Plut. II, 53 B.
 ἄδω, *to sing.* Ἀιδεταὶ λόγος, *there is a report it is said.* Philon I, 189, 16 Ἀιδεταὶ δὲ τ

καὶ τοιοῦτος ὡς ἐν ἀπορρήτοις λόγος, ὃν ἀκοαῖς πρεσβυτέρων παρακατατίθεσθαι χρή. 348, 12 Παλαιὸς γοῦν ἄδεται λόγος. *Epiaph.* I, 1072 A Ὡς πολλὸς ἄδεται λόγος. III, 245 B Ὡς ἄδεται λόγος. *Theoph. Cont.* 426, 22. 422, 10.

ἄδωμα, אָדוּמָא, = ἐρυθρά, ἐρυθρότης. *Jos. Ant.* 2, 1, 1.

Ἄδωναί, אָדוֹנַי, *Lord*, applied to God. *Sept. Reg.* 1, 1, 11 Ἄδωναί κύριε. *Sibyll.* 2, 240. *Orig.* I, 628 A.

Ἄδωναῖος, α, ον, (Ἄδωνις?) *Adonian.* *Orph. Arg.* 30 Ἄδωναῖν Ἀφροδίτην.

Ἄδωναῖος, ον, ὁ, the Greek form of Ἄδωναί. *Plut.* II, 756 C. *Cels.* apud *Orig.* I, 1245 B. *Orig.* I, 1348 A. — *Sept. Judic.* 13, 8. 16, 28 Ἀδωναε κυριε is apparently Ἀδωναίε κύριε, not Ἀδωναίε. — 2. *Adonaeus*, one of Justinus's angels. *Hippol. Haer.* 218, 82.

ἄδωνάριον, ον, τὸ, (ἄδω?) *sonnet?* *Proc. Gaz.* II, 2787 D Ἀδωνάρια πέμψαι ἄρρυθμα.

ἄδωνί, אָדוֹנִי = κύριος. *Jos. Ant.* 5, 2, 2.

Ἀδωνιακός, ἡ, ὄν, (Ἄδωνις) of *Adonis.* *Epict.* 4, 8, 38, κῆπος.

ἄδωράτωρ, ορος, ὁ, (adorea) *pensioner* = ἀπόμαχος. *Lyd.* 158, 33. 159, 1.

ἄδωρέα, ας, ἡ, the Latin *adorea* = πολέμου δόξα. *Lyd.* 159, 2.

ἄδωρία, ας, ἡ, the being ἄδωρος, *incorruptible*, with reference to bribes. *Poll.* 8, 11.

ἄδωρίμ, אֲדוֹרִימ, *nobles, princes, leaders.* *Sept. Nehem.* 3, 5.

ἄδωροδοκία, ας, ἡ, (ἄδωροδόκος) = ἄδωρία. *Dion. C. Frag.* 40, 1, p. 37.

ἄδωροδόκος, ον, (δωροδόκος) *incorruptible*, as to bribes. *Nonn. Dion.* 4, 33, et alibi.

ἄδωρόληπτος (δῶρον, λαμβάνω) = ἄδωρος, ἄδωροδόκητος, ἄδωροδόκος. *Schol. Thuc.* 2, 65 Ἀδωρότατος, ἄδωρόληπτος.

AE, a diphthong, see AI.

ἄε, the Arabic ya = ʾ. *Nicet. Byz.* 737 C, et alibi.

ἀεί, adv. *always.* *Polyb.* 1, 42, 10 Ἀεὶ καὶ μᾶλλον, *magis magisque, more and more.* *Cleomed.* 17, 17. *Sext.* 467, 5. — 2. *Selah* (סֶלָה) = διάψαλμα. *Aquil. Ps.* 3, 3. 9, 17 Ὡδὴ ἀεὶ. *Sept. Ps.* 19, 17 (Hexapla) Μελωδία ἀεὶ (3, 3 Διὰ παντός and εἰς τέλος).

ἀειανγούστα, ης, ἡ, = ἀεὶ αὐγούστα, αἰωνία βασιλεύς, *semper augusta*, a title given to *Galla Placidia.* *Chal.* 825 C.

ἀεὶ βασιλεύς, ὁ, = αἰώνιος βασιλεύς, *perpetual king or emperor*, given to *Theodosius the Great.* *Chal.* 821 E.

ἀεὶβλυστος, ον, ον, (βλύζω) *ever-gushing forth.* *Mur. Conf.* II, 1245 C.

ἀειγενεσία, ας, ἡ, (ἀειγενέτης) *perpetual generation.* *Jul.* 150 B. *Stob.* I, 384, 9.

ἀειγενήτης, ον, ὁ, = ἀειγενέτης? *Macrob.* 1, 17, p. 301 Ἀειγενήτης *Apollini* immolant.

ἀείγνητος, η, ον, (γίγνομαι) *eternal, everlasting.* *Orph. Argon.* 15, νύξ.

αἰδία, ας, ἡ, (αἰδής) *uncomeliness.* *Jos. B. J.* 7, 5, 5, p. 414.

αἰδουλεία, ας, ἡ, (δουλεία) *perpetual slavery.* *Poll.* 3, 80. (Compare the Latin *perenniservus*.)

αἰδρομος, ον, (τρέχω, δρόμος) *ever-running.* *Greg. Naz.* III, 429 A.

αἰζωία, ας, ἡ, (αἰζώος) *eternal life.* *Hippol.* 620 D. *Orig.* VII, 168 A. *Did. A.* 553 B.

*αἰζώος, ον, *evergreen.* *Cornut.* 55. — 2. Substantively, τὸ αἰζῶον, *aizoon, sempervivum*, applied to several species of plants. *Theophr. P. H.* 1, 10, 4. 7, 15, 2. *Diosc.* 2, 217. 4, 88 (89). 89 (90). 90 (91). *Galen.* II, 104 E.

αἰζωότης, ητος, ἡ, = αἰζωία. *Isid.* 841 A.

*αἰθαλής, ἐς, (θάλλω) *ever-green.* *Nicand. Alex.* 48. *Mel.* 2, 9. *Strab.* 3, 4, 11. 11, 4, 3. *Philon* I, 37, 8. II, 266, 36. — 2. Substantively, τὸ αἰθαλές, = αἰζῶον τὸ μέγα. *Diosc.* 4, 88 (89).

αἰθουρος, ον, (θοῦρος) *ever-warlike.* *Opp. Cyn.* 2, 189, cock.

αἰθρύλητος, ον, (θρυλλέω) *ever-noised.* *Lyd.* 244, 9.

αἰκινήσια, ας, ἡ, (αἰκίνητος) *perpetual motion.* *Galen.* II, 245 A. *Procl. Parmen.* 874 (101).

ἄεικτος, ον, (εἴκω) *unyielding.* *Basil. Sel.* 512 C.

αἰιλαος, ον, (λάλος) *ever-talking or babbling.* *Mel.* 95, 5.

αἰλιχνος, ον, (λίχνος) *ever-greedy.* *Philon* I, 348, 15, τινός.

αἰιλογέω, ἦσω, (λόγος) *to be always talking about anything.* *Phryn.* P. S. 21, 18, condemned. *Cyrrill. A.* III, 705 C. X, 953 C Τὸν ἐν γράμμασιν αἰιλογοῦντες νόμον.

αἰεμακάριστος, ον, = αἰεὶ μακαριστός. *Jos. Hymnogr.* 988 B.

αἰεμαργος, ον, (μάργος) *ever-greedy.* *Opp. Hal.* 2, 213, belly.

αἰεμνημόνευτος, ον, (μνημονεύω) *ever to be remembered.* *Jos. Ant.* 17, 6, 2. *Socr.* 177 B.

αἰεμνημονεύτως, adv. *by always remembering.* *Marc. Erem.* 1029 C.

αἰεναῦται, ὧν, οἱ, (ναύτης) *perpetual sailors*, a name given to certain Milesian magistrates. *Plut.* II, 298 C.

Ἀείνους, ον, ὁ, (νοῦς) *Aīnus*, a Valentinian *Aeon*, whose female counterpart is Ζύνεσις. Both are emanations from ἄνθρωπος and Ἐκκλησία. *Iren.* 449 B.

ἀείπαις, αἰδος, ἡ, (παῖς) = αἰεπάρθενος, applied to the Virgin Mary. *Caesarius* 876. *Basil. Sel.* 481 B. *Gregent.* 672 A. (Compare *Sibyll.* 8, 463 Ἡ δ' αἰεὶ κούρη, referring to the Virgin.)

ἀειπαρθενία, *as, ἡ, (ἀειπάρθετος) perpetual virginity.* Cyrill. II. 949 A.

*ἀειπάρθετος, = αἰ παρθέτος, *ου, ἡ, ever-virgin, perpetual virgin.* Sapph. 93 Ἀεὶ παρθέτος, in two words, changed by Ahrens into ἀειπάρθετος. Soph. Aj. 793 Αἰ αἰ παρθέτοι, the Erinyes. Philon I, 46, 16, Athene. 497, 5 Τῆς ἀειπαρθέτου καὶ ἀμήτορος ἐβδομάδος, the number seven, and consequently the Sabbath. Dion C. 37, 35, 4. 37, 45, 1. 51, 19, 2 Τὰς τε ἱερείας τὰς ἀειπαρθέτους, *virgines vestales.* — 2. In ecclesiastical writers, it is applied to *women vowing perpetual virginity.* Eus. 1177 A. Pachom. 952 D. Epiph. II, 825 A. Theod. III, 937 B Ταῖς αἰ παρθέτοις. (Compare Id. III, 1109 C Παρθέτων τὴν διὰ βίου παρθενίαν ἐπηγγελμένων.) — 3. *Semper Virgo*, an epithet of the Virgin Mary. Hippol. 840 A Τῆς παναγίας ἀειπαρθέτου Μαρίας. Petr. Alex. 517 B Τῆς ἁγίας ἐνδόξου δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθέτου καὶ κατὰ ἀλήθειαν θεοτόκου Μαρίας. Did. A. 404 C Ἀπὸ τῆς ἀειπαρθέτου ἐν ὑστέροις καιροῖς διὰ φιλανθρωπίας ἀφράστως ἐτέχθη. Epiph. I, 341 C. II, 57 D Μαρίας τῆς ἀειπαρθέτου. Gregent. 656 C.

ἀειπλανής, *ἐς, (πλανᾶω) ever-wandering.* Greg. Naz. III, 1347 A.

ἀειρροός, *ον, (ρέω) ever-flowing river.* Aris'teas 14.

ἀεισέβαστος, *ον, ὁ, (αἰέ, σεβαστός) L. perpetuus augustus, semper augustus, ever august.* Ephes. 984 B Ἀεισέβαστος αὔγουστος, where αὔγουστος is superfluous.

ἀεισθενής, *ἐς, (σθένω) ever-strong.* Greg. Naz. III, 1263 A.

ἀεισίτος, *ον, (σίτος) always fed,* applied to those who lived at the public expense in the Prytaneum. Poll. 6, 34. 9, 40. Inscr. 189 αἰσίτος. Hes. Ἀεΐσιτος, ὁ ἐφ' ἐκάστη ἡμέρᾳ ἐν τῷ πρυτανείῳ δειπνῶν.

ἀείστροφος, *ον, (στρέφω) ever-turning, ever-changing.* Pseud. 1592 A.

ἀειτέλειος, *α, ον, = αἰ τέλειος, ever perfect.* Eugen. Dioc. 1304 D.

ἀείτρεπτος, *ον, (τρέπω) ever-changing (neuter).* Pseud. 1463 A.

ἀειφανής, *ἐς, (φαίνω) always visible.* Hipparch. 1057 D. Cleomed. 9, 12. Stob. I, 196, 16.

ἀείφατος, *ον, (φατός) ever-famed.* Sibyll. 3, 415.

ἀειφεγγής, *ἐς, (φέγγω) ever-shining.* Greg. Nyss. I, 984 D.

ἀειφθογγος, *ον, (φθέγγομαι) ever-speaking, ever-talking.* Caesarius 856. 1072, *ever-tweeting.*

ἀείφωτος, *ον, (φῶς) ever-bright, ever-shining.* Caesarius 860. Pseudo-Dion. 697 C.

ἀειχείμαστος, *ον, (χειμάζω) ever-disturbed by storms.* — Metaphorically, *ever-distracted, ever-troubled.* Clim. 996 C.

ἀειχθής, *ἐς, = αἰκής.* Dubious. Eudoc. I 345.

ἀειχρόνιος, *ον, (χρόνος) everlasting.* Strat. 71

ἀείχρυσον, *ον, τὸ, (χρυσός) = αἰίζων τὸ μέγ.* Diosc. 4, 88 (89).

ἀελλομάχος, *ον, (ἄελλα, μάχομαι) struggling with storms.* Jul. Aeg. 49.

ἀελλώδης, *ἐς, (ἄελλα, ΕΙΔΩ) storm-like.* Apollo S. 9, 28, *coniortós.*

ἀενναίζω, *to render ἀέναος.* Pseud-Afric. 10 C Πηγὴ ὕδατος πηγὴν πνεύματος ἀενναίζω.

ἀεξίτροφος, *ον, (ἀέξω, τρέφω) promoting growth.* Orph. Hymn. 51 (50), 17.

ἀεργητος, *ον, (ΕΡΓΩ) = ἀεργής, not working.* Cyrill. A. VIII, 1057 D.

ἄεργος, *ον,* apparently a mistake for ἀνεργος = ἀνέργαστος. Dioclet. G. 8, 11.

Ἀεριανοί, *ων, οἱ, Aëriani,* the followers of Aërius, corresponding in some respects to the modern Presbyterians. Epiph. II, 337 A.

ἀερίζω, *ίσω, (ἀήρ) to be air-like.* Diosc. 1, 8 Ἀερίζοντι τῷ ἀτμῷ. — 2. *To be sky-blue.* Id. 5, 85. 100. Epiph. II, 231 A.

ἀερικός, *ἡ, ὄν, (ἀήρ) of the air, airy: evanescent.* Nil. 1144 B, *φιλία.* — 2. Substantively, ἀερικόν, *the air-tax,* levied by Justinian and his successors. It may be compared to the English *benevolence.* Proc. III, 119 Πρὸς τοῦ τῶν πραιτωρίων ἐπάρχου ἀνὰ πᾶν ἔτος πλὴν ἢ τριάκοντα κεντηνάρια πρὸς τοῖς δημοσίοις ἐπράσσετο φόροις οἷς δὴ ὄνομα τὸ ἀερικὸν ἐπιτέθεικεν, ἐκεῖνο, οἶμαι, παραδηλὸν ὅτι δὴ ἐτεταγμένη τις οὐδὲ ξυνειθισμένη οὐσα ἡ φορὴ ἐτύγχανεν αὕτη, ἀλλὰ τύχη τινὶ ὥσπερ ἐξ ἀέρος αἰὲν αὐτὴν φερομένην ἐλάμβανε. Leo. Tact. 2, 71. Cedr. II, 521, 14. (See also ἀέριον.)

ἀέρινος, *ον, aërinus, sky-blue.* Poll. 4, 111 Tertull. I, 1312 B.

ἀέριος, *ον, of the air.* Patriarch. 1141 C Τοῦ ἀέριου πνεύματος τοῦ Βελιάρ. Hippol. 864. Τὰς ἀέριους ἀρχάς. Iamb. Myst. 62, 11, 247, 13, *δαίμονες.* Euthal. 693 A. — 2. *Vas* Diod. 1, 33. 17, 49, *μέγεθος.* (Compare the classical οὐράνιος.) — 3. Substantively, τὸ ἀέριον = τὸ ἀερικόν. Porph. Cer. 451, 19.

Ἀέριος, *ον, ὁ, Aërius,* a sort of heretic who maintained that there was no difference between a bishop and a presbyter. Epiph. I, 337 A. Hieron. II, 362 C.

ἀερίτις, *ιδος, ἡ, (ἀήρ) = ἀναγαλλίς.* Diosc. 2, 209.

ἀερίως (ἀέριος), *adv. as air: in the air.* Iamb. Myst. 33, 7 Τὰ μὲν αἰθερίως τὰ δὲ ἀερίως, τὰ δὲ ἐνυδρίως αὐτῶν μετέχειν. Vit. Nicol. 2, 916 C.

Ἀερμών, see Ἐρμών.

ἀεροβάτης, *ον, ὁ, (ἀήρ, βαίνω) one who walks in the air.* Plut. II, 952 F.

ἀερόβατος, *ον, (βαίνω) walking in the air.* Pseud-Athan. IV, 909 B, *δρομεύς.*

ἀερόβιος, *ον*, (βίος) *living in the air*. *Caesarius* 1073.
 ἀεροδρομέω, ἦσω, (ἀεροδρόμος) *to traverse the air*. *Lucian*. II, 77.
 ἀεροδρόμος, *ον*, (δραμεῖν) *traversing the air*. *Eust.* 1503, 10.
 ἀερόθεν, *adv.* = ἐκ τοῦ ἀέρος. *Genes.* 26, 1.
 ἀεροκόραξ, ακος, ὁ, (κόραξ) *air-crow*, an imaginary being. *Lucian*. IV, 82.
 ἀεροκῶνωψ, ωπος, ὁ, (κῶνωψ) *air-mosquito*, an imaginary being. *Lucian*. II, 82.
 ἀερομαντεία, *ας*, ἡ, (μαντεύομαι) *aëromantia*, *aëromancy*. *Isid. Hisp.* 8, 9, 13.
 ἀερομαχία, *ας*, ἡ, (as if from ἀερομάχος) *air-battle*, *battle in the air*. *Lucian*. II, 84.
 ἀερόμελι, ιτος, τὸ, (μέλι) *honey-dew*; called also δροσόμελι. *Galen*. VI, 399 E. *Athen.* 11, 102. (Compare *Diod.* 17, 75.)
 ἀερομυγής, ἐς, (μύγνυμι) *mixed with air*. *Cleomed.* 64, 28. *Cornut.* 99. *Diog.* 7, 145.
 ἀερομυχλώδης, *ες*, (ὀμυχλώδης) *foggy*, *misty*. *Ptol.* Sign. 900 D, νότος.
 ἀερόμορφος, *ον*, (μορφή) *formed of air*. *Orph.* Hymn. 14, 11. 16, 1 ἡερόμορφος.
 ἀερομυθέω, ἦσω, (ἀερόμυθος) *to talk at random*. *Philon* I, 457, 30.
 ἀερόμυθος, *ον*, (μῦθος) *talking at random*. *Philon* II, 268, 46.
 ἀερονεμέω, ἦσω, (as if from ἀερονόμος) *to move in the air*. *Heliod.* 406, 26.
 ἀεροπετής, ἐς, (πίπτω) *fallen from the sky*. *Philon Bybl.* apud *Eus.* III, 84 B.
 ἀεροπορέω, ἦσω, (ἀεροπόρος) *to traverse the air*. *Philon* II, 116, 5. *Greg. Nyss.* I, 268 C. *Antip.* B. 1765 C.
 ἀερόπους, οδος, ὁ, (ἄηρ, πούς) *air-footed*, the name of a bird. *Schol. Arist.* Av. 1354.
 ἀεροσκοπία, *ας*, ἡ, (ἄηρ, σκοπέω) *divination from the appearance of the sky*. *Cedr.* I, 20.
 ἀερότεμς, ιδος, ἡ, (τέμνω) *air-cleaving*; coined by *Theod.* IV, 876 C Ἄρτεμιν ὠνόμασαν, οἶον ἀερότεμιν.
 ἀεροτόμος, *ον*, (τέμνω) *air-cleaving*. *Clem. A.* II, 64 A Ἄρτεμς πρὸς τινῶν εἴρηται, ἀεροτόμος τις οὔσα.
 ἀεροφανής, ἐς, = ἀεροειδής. *Cyrrill. A.* I, 732 C.
 ἀερόχροος, *ον*, (χρῶα) *sky-blue*. *Diosc.* 5, 85, p. 745. 5, 131 (132).
 ἀερώω, ὥσω, (ἄηρ) *to transform into air*. *Pseud-Heraclid. Alleg. Hom.* 439 ἀερούσθαι, *to become air*.
 ἀεράτω, ἦσω, = ἀεράζω. *Antip.* S. 14.
 *ἀερώδης, *ες*, (ἄηρ) *air-like*. *Aristot.* Part. Anim. 3, 6, 8. *Achmet.* 158, *very thin*, as gauze. — 2. *Sky-blue*. *Diosc.* 5, 170 (171) Ἀερώδης τὴν χρῶαν.
 Ἀετιανοί, ὧν, οἱ, (Ἀέτιος) *Aëtiani*, the followers of Aëtius the heresiarch. They are the same as the Ἀνόμοιοι and Εὐνομιανοί. *Epirh.*

II, 337 B. *Socr.* 300 B. *Theod.* IV, 421 B.
 ἀετίζω, ισα, (ἀετός) *to be embroidered with figures of eagles*. *Genes.* 7, 2.
 Ἀέτιος, *ον*, ὁ, Aëtius, the inventor of the Anomoean doctrine. *Athan.* II, 689 B. 760 D. *Basil.* I, 500 B. *Greg. Nyss.* II, 256 D. *Epirh.* II, 337 B. *Philostrog.* 525 B. *Theod.* IV, 417 A.
 ἀετίτης, *ον*, ὁ, (ἀετός) *aëtites*, the eagle-stone. *Diosc.* 5, 160 (161) Ἀετίτης λίθος, ὁ ἐν τῷ κινεῖσθαι ἦχον ἀποτελῶν, ὡς ἐτέρου ἐγκύμων λίθου ὑπάρχων. *Ael. H. A.* 1, 35. *Philostr.* 65. *Orig.* I. 1161 B.
 ἀετοειδής, ἐς, (ΕἰΔΩ) *eagle-like*. *Orig.* I, 1341 A.
 ἀετός or αἰετός, οὔ, ὁ, the Roman aquila, the standard or principal banner of a legion. *Dion. H.* IV, 2088, 7. *Jos. B. J.* 3, 6, 2. *Plut.* I, 181 E. *App.* II, 259, 36. 307, 56. *Dion C.* 60, 8, 7, στρατιωτικός. — 2. A species of fish. *Artem.* 167. — 3. Eagle, a floating garment worn by military men; called also θάλασσα. *Theoph.* Cont. 19.
 ἀετοφόρος, *ον*, ὁ, the aquilifer of a Roman legion. *Plut.* I, 732 F. *Sibyll.* 8, 78 Ἀητοφόρων λεγεῶνων, where it is an adjective.
 Ἀζανίτης, *ον*, ὁ, = διάκονος. *Epirh.* I, 424 B.
 ἀζαήλ, ἡικιγ, = ἀποπομπάιος. Supposed to be the name of an evil demon. *Enoch.* 182. *Iren.* 628 A. *Orig.* I, 1364 C.
 ἄζευκτος, *ον*, (ζευκτός) *unyoked*, *unharnessed*. *Dion. H.* I, 302, 8, horse.
 ἀζηλία, *ας*, ἡ, (ἄζηλος) *freedom from jealousy or envy*. *Clem. A.* I, 1028 A.
 ἀζηλοτύπητος, *ον*, (ζηλοτυπέω) *unenvid*. *Plut.* II, 787 D.
 ἀζήτητος, *ον*, *postulated*. *Sext.* 7, 29. 364, 19. 479, 2. 697, 4.
 ἀζητήτως (ἀζήτητος), *adv.* *without examination*. *Philon* I, 96, 35, ἔχειν τινός, *to be incapable of investigating*.
 ἄζυγής, ἐς, (ζεύγνυμι) *not yoked*. *Clem. A.* I, 265 B Τοὺς ἀζυγεῖς κακία, τοὺς ἀδαμάστους πονηρία, *not under the power of vice*. — *Diomed.* 498, 26, στίχοι, *versus injuges*.
 ἀζυγία, *ας*, ἡ, (ἄζυγος) *celibacy*. *Greg. Naz.* II, 576 C.
 ἄζυγος, *ον*, (ζυγός) *unwedded*. *Lucian.* II, 446, κοίτη. *Phrygn. P. S.* 12, 13 Ἀζυξ, ὁ ἄζυγος καὶ μόνος. *Hippol. Haer.* 270, 45. — 2. *Not matching with one another*. *Strab.* 6, 1, 8 Σανδάλια ὑποδομένην ἄζυγα, τὸ μὲν ὑψηλὸν, τὸ δὲ ταπεινόν.
 ἄζυμίτης, *ον*, ὁ, *one that uses ἄζυμα*. *Cerul.* 741 D, the Latins.
 ἄζυμος, *ον*, (ζύμη) *azymus*, *unleavened*. *Sept. Gen.* 19, 3, sc. ἄρτους. *Ex.* 12, 39. 29, 2. *Lev.* 2, 4. *Num.* 6, 15. *Galen.* VI, 310 F.

Athen. 3, 74. — Tropicallly, *Paul.* *Cor.* 1, 5, 7, *pure.*

2. Substantively, τὰ ἄζυμα, (α) = ἄζυμοι ἄρτοι, ἄζυμα λάγανα. *Sept.* *Ex.* 12, 15, 18. *Deut.* 16, 4, 8. *Jos. Ant.* 3, 10, 5. *Hes.* Ἄζυμα, τὰ ἄνευ παλαιᾶς ζύμης, ὃ καλεῖται προζύμη. — Tropicallly, *Paul.* *Cor.* 1, 5, 8. — (b) the feast of unleavened bread, comprising the seven days immediately following the πάσχα. Oftener called ἡ ἑορτὴ τῶν ἁζύμων, or αἱ ἡμέραι τῶν ἁζύμων. *Sept.* *Ex.* 23, 15. *Lev.* 23, 6. *Esd.* 1, 1, 17. *Marc.* 14, 1. *Luc.* 22, 1. *Act.* 12, 3, 20, 6. *Jos. Ant.* 3, 10, 5. 18, 2, 2. — Ἡ πρώτη ἡμέρα τῶν ἁζύμων = πάσχα. *Matt.* 26, 17. *Marc.* 14, 12. *Luc.* 22, 7. Ἡ ἡμέρα τῶν ἁζύμων, sc. πρώτη. — (c) the holy wafer of the Latin church. *Cirul.* 753 A. (Compare *Philipp.* *Sol.* 884 B *Chatzitzarii* τὴν ὑπ' αὐτῶν προσαγομένην προσφορὰν ἁζυμον ποιοῦσι.)

ἁζυμότης, ἦτος, ἡ, the being ἁζυμος. *Macar.* 665 A. metaphorically.

ἁζυμοφαγία, as, ἡ, (ἁζυμοφάγος) the eating of unleavened bread. *Just.* *Tryph.* 14.

ἁζυμοφάγος, on, (ἁζυμος, φαγεῖν) eating unleavened bread. *Pseud-Athan.* II, 1328 B.

ἁζωία, as, ἡ, (ἁζωος) lifelessness. *Porphr.* apud *Stob.* I, 347, 27. *Hierocl.* C. A. 174, 10. *Procl.* *Parmen.* 646 (62).

ἁζωνικός, ἡ, ὄν, = following. *Psell.* 1152 B.

ἁζωνος, on, (ζώνη) of no zone. *Psell.* 1152 B.

ἁζωος, on, (ζωή) lifeless, inanimate. *Procl.* *Parmen.* 600 (211).

ἁζως, on, = ἁζωος. *Plotin.* I, 512, 14. 563, 4. *Procl.* *Parmen.* 543 (118) τὰς ἁζως.

ἁζωστος, on, ungirded. *App.* I, 143, 17 Ἄζωστοι τὰ ξίφη, not having girded on their swords.

ἁζῆς, ἐς, disagreeable. *Men. Rhet.* 152, 9 Τοῦ ἀκοῦσαι ἁζεῖς, to hear.

ἁζδία, as, ἡ, ναῦσα at the stomach. *Sext.* 14, 32.

ἁζδίζω, ἰσω, (ἁζδής) to disgust. *Sext.* 22, 17, τὴν γεῦσιν. *Artem.* 231. *Zosimās* 1696 D Ἀζδίσω αὐτόν, I shall make him feel unpleasantly. *Dorothe.* 1693 B Οὐδὲ ἁζδίζονται αὐτόν, = βδελύττονται. *Schol.* *Arist.* *Eq.* 892. 946. *Av.* 961.

ἁζδισμός, οἱ, ὁ, (ἁζδίζω) disgust; opposed to ἡδονή. *Sext.* 21, 7.

ἁζδονία, as, ἡ, absence of ἡδονή. *Diog.* 2, 89, 2, 90.

ἁζθίζομαι (ἁθθής), to be unaccustomed. *Strab.* 4, 4, 5. 7, 3, 18, p. 34.

ἁήρ, ἔρος, ὁ, air. *Paul.* *Cor.* 1, 9, 26 Οὕτω πνεύματι ὡς αἶρα δέρον, laboring in vain; a proverbial expression. 1, 14, 9 Ἔσεσθε γὰρ εἰς αἶρα λαλοῦντες, talking in vain; a proverbial expression. *Theophil.* 1121 B. — **2.** A place in a bath so called. *Galen.* X, 348 E, τοῦ

βαλανείου. *Eriph.* I, 417 A. — **3.** A squam cloth for covering both the paten (δίσκος) a the chalice (ποτήριον); called also κάλυμ. Not to be confounded with the εἰλητή. *Const.* IV, 1025 B. *Porph.* *Cer.* 15, 1 *Pseudo-Germ.* 400 C Τὸ καταπέτασμα, εἶπε ὁ ἁήρ. — **4.** Area. *Heron Jun.* 198. 206, 7.

ἁήτοφόρος, see ἁετοφόρος.

ἁήττητος, on, unconquerable. *Muson.* 173, 7. νός.

ἁθαλασσία, as, ἡ, the being ἀθάλαστος. *Secur.* p. 639.

ἀθάλαστος, on, (θάλασσα) = ἀθαλάσσωτος. *Max. Tyr.* 2, 17. *Galen.* XIII, 903 C. — Not mixed with sea-water. *Diosc.* 5, 11, οἶνον (Compare *Hor.* *Sat.* 2, 8, 15 Chium mai expers, sc. vinum.)

ἀθαλής, ἐς, (θάλλω) not verdant. *Plut.* I, 6 B.

Ἀθαμαντικός, ἡ, on, (Ἀθάμαντες) of Athamam. *Diosc.* 1, 3, μήρον.

ἀθαμβής, ἐς, (θάμβος) fearless. *Mel.* 91. *Strab.* 1, 3, 21. *Plut.* I, 49 F Ἀθαμβῇ σκότου καὶ πρὸς ἐρημίαν ἄφοβα. *Clem. A.* II, 37 B.

ἀθανατίζω, to immortalize, with reference to the apotheosis of the emperors. *Dion. C.* 7, 6, 1.

ἀθανατισμός, οὗ, ὁ, (ἀθανατίζω) immortalization. *Diod.* 1, 1.

ἀθανατοποιός, ὄν, (ἀθάνατος, ποιέω) rendering immortal, immortalizing. *Clementin.* 117

Τὴν ἀθανατοποιὸν πρὸς αὐτὸν ἀνθρώπων στο γήν. *Method.* 204 B. *Eus.* II, 1213 σφραγίς, baptism.

ἀθάνατος, on, immortal, as a title. *Chal.* 1537

Ἡ θεία καὶ ἀθάνατος κορυφή, the divine and immortal head, of the emperor. 828 A Ὁ φελομεν γὰρ τῇ ἀθανάτῳ πόλει ἀπονέμειν ἐν πᾶσι τὰ πρωτεία, aeternae urbi: said by Gal Placidia. (Compare *Dion. H.* I, 586, 1 seq.) — **2.** Substantively, (α) ἀθάνατος = λυχνίς στεφανωματική, a plant. *Diosc.* 3, 10 (114). — (b) οἱ ἀθάνατοι, the immortals, body of men in the Byzantine army. *Sej.* 727, 17. *Bryen.* 133, 20. *Comn.* I, 25, 1 (Compare the Persian ἀθάνατοι.)

ἀθανατώω, ὥσω, to render ἀθάνατος. *Pseud Germ.* 408 C.

ἀθανής, ἐς, = ἀθάνατος. *Max. Tyr.* 60, 13.

ἀθανίν, תא. *Sept. Reg.* 3, 8, 2 Ἐν μηνὶ Ἀθανί τῷ ἁθάνιν, in the month Ethanim, the seventh month of the Jewish calendar.

Ἀθάρα, ἡ, = Ἀταργάτις. *Strab.* 16, 4, 27.

ἀθαράσῃς, ἐς, (θαράσῃς) deficient in courage. *Plut.* I, 525 F. 878 D. II, 80 D.

ἀθαράσως, adv. timidly. *Plut.* II, 150 C.

ἀθαυμαστία, as, ἡ, (ἀθαύμαστος) the being astonished at nothing (nil admirari). *Strab.* 1, 16. 21.

ἀθαύμαστος, *ον*, (θαυμάζω) *not wondered at or admired*. Pseudo-Demetr. 32, 20. Lucian. II, 412. Cyrill. A. I, 232 B, *not without wonder*.
 ἀθεάμων, *ον*, (θεάομαι) *not having seen*. Men. Rhet. 239, 3, *τινός*.
 ἀθεέω, *ήσω*, *to be ἄθεος*. Did. A. 397 D.
 ἀθεσιγή, *ης, ή*, Ionic for ἀθεασία, *as, ή*, (ἀθέατος) *the not seeing*. Aret. 121 B.
 ἀθεΐα, *as, ή*, (ἄθεος) *atheism*. Greg. Naz. II, 24 B. Theod. I, 889 A.
 ἀθείαστος, *ον*, (θειάζω) *uninspired*. Plut. II, 417 A. 758 E.
 ἀθελής, *ές*, (θέλω) *without volition*. Anast. Sin. 44 B. 1173 C.
 ἀθέλητος, *ον*, (θέλω) *unwilled*. Athan. II, 461 C Ἄρ' οὐν ἐπεὶ φύσει καὶ μὴ ἐκ βουλήσεως ἐστὶν ὁ υἱός, ἥδη καὶ ἀθέλητός ἐστι τῷ πατρὶ, καὶ μὴ βουλομένου τοῦ πατρὸς ἐστὶν ὁ υἱός; Οὐμενοῦν ἀλλὰ καὶ θελομένου ἐστὶν ὁ υἱός παρὰ τοῦ πατρὸς. — 2. *Without volition, = ἀθελής; opposed to θελητικός*. Anast. Sin. 1165 D.
 ἀθελήτως, *adv.* *without volition, unwillingly*. Athen. 5, 61 (quoted). Hippol. Haer. 358, 97. Athan. II, 461 C Οὐ μὴν ἀβουλήτως καὶ ἀθελήτως ἐστὶν ἀγαθός.
 ἀθεμελίωτος, *ον*, (θεμελιόω) *without foundation*. Secund. p. 639, οἰκία.
 ἄθεμις, *unlawful*. Classical. Sibyll. 1, 169 ἀθεμιστάτος, *superlative*.
 ἀθεμιστία, *as, ή*, (ἀθέμιστος) *lawlessness, wickedness*. App. I, 626, 28. Bardesan. apud Eus. III, 468 B.
 ἀθεμιτογαμέω, *ήσω*, (ἀθέμιτος, γαμέω) *to contract an unlawful marriage*. Bardesan. apud Eus. III, 468 A. Just. Imp. Novell. 9.
 ἀθεμιτογαμία, *as, ή*, *unlawful marriage*. Just. Imp. Novell. 9.
 ἀθεμιτουργέω, *ήσω*, (ΕΡΓΩ) *to do unlawful deeds, to act unlawfully*. Epiph. I, 1069 B. Pseudo-Chrys. II, 287 A.
 ἀθεμιτούργητος, *ον*, (ἀθεμιτουργέω) *wicked*. Nicet. Byz. 721 C.
 ἀθεμιτουργία, *as, ή*, *the doing of unlawful deeds*. Eus. VI, 617 B. Epiph. II, 185 B.
 ἀθεμιτοφάγος, *ον*, (φαγεῖν) *living by injustice*. Ptol. Tetrab. 159.
 ἄθεος, *ον*, *atheistic, denying the existence of the gods*. — Substantively, *atheist*, applied by the pagans to the early Christians. Just. Apol. I, 6 Καὶ ὁμολογοῦμεν τῶν τοιούτων νομιζόμενων θεῶν ἄθεοι εἶναι. Martyr. Polyc. 1036 C Λῖρε τοὺς ἀθέους. Athenag. Legat. 4. Clem. A. II, 404 A. Iambl. Myst. 179, 12.
 ἀθεότης, *ητος, ή*, *atheism*. Philon I, 360, 14. II, 164, 31. 216, 35, et alibi. Plut. II, 757 B. Just. Apol. 1, 4. Tatian. 22. Athenag. Legat. 4. Theophil. 1124 A. Clem. A. I, 89 B. Dion C. 67, 14, 2, *applied to Christianity*. Jul. 305 D.

ἀθεράπεντος, *ον*, *incurable*, applied to diseases, or to persons. Philon I, 151, 38. II, 473, 5. Erotian. 92 Ἀνήκεστον, ἀθεράπεντον, ἀνυπομόνητον. Diosc. Delet. p. 6. Lucian. II, 666. Galen. II, 254 F. Moer. 72 Ἀνακίς, δέξτονον, Ἀπτικῶς ἀθεράπεντον, Ἑλληνικῶς. — 2. *Not dressed, not prepared, in its natural state*. Diosc. 2, 93. 95.
 ἀθεραπεύτως, *adv.* *incurably, irremediably*. Philon II, 404, 20 Ἀθεραπεύτως εἰς ἅπαν ἔχοντας. Achmet. 236, πτωχεύειν.
 ἀθερώδης, *es*, *like ἀθάρα*. Galen. II, 272 A.
 ἀθήρωμα, *ατος, τὸ*, (ἀθήρα) *atheroma, a kind of pustule or tumor*. Cels. Med. 7, 6. Galen. II, 272 A Ἀθήρωμά ἐστι χιτῶν νευρώδης ἀθερώδες ὑγρὸν περιέχων.
 ἀθεσία, *as, ή*, (ἄθετος) *faithlessness, perfidiousness*. Sept. Jer. 20, 8. Macc. 1, 16, 17. 2, 15, 10. Polyb. 2, 32, 8. 3, 70, 4. 4, 29, 4, εἰς τινα. 14, 1, 4, πρὸς τινα. Diod. 18, 32. II, 589, 12 Τῇ συνίθει τοῖς Κρησὶν ἀθεσία. Theodtn. Dan. 9, 7.
 ἀθέσμιος, *ον*, = ἄθεσμος. Apollin. L. 1485 B.
 ἄθεσμος, *ον*, (θεσμός) *lawless, wicked*. Sept. Macc. 3, 5, 12. 3, 6, 26. Diod. 1, 14. Petr. 2, 2, 7. 2, 3, 17. Plut. I, 712 C, et alibi. Hes. Ἄθεσμος βλάβη, ἐφ' ἣν νόμος οὐ κεῖται. Ἄθεσμος δίκη, ἄνομος.
 ἀθέσμως, *adv.* *unlawfully, lawlessly, wickedly*. Sibyll. 2, 283, et alibi. Hes. Ἄθεσμος, παρὰ νόμος. Nicet. Paphl. 569 B. Schol. Arist. Nub. 1371.
 ἀθετέω, *ήσω*, (ἄθετος) *to put away, to set aside*. Hence, *to reject, to refuse, to set at naught, to disregard, to violate, to transgress, to render null and void, to bring to nothing*. Sept. Reg. 3, 8, 50 Τὰ ἀθετήματα αὐτῶν, ἃ ἠθέτησάν σοι, *wherein they have transgressed against thee*. Par. 1, 2, 7, εἰς τὸ ἀνάθεμα, *in the thing accursed*. 2, 36, 14, ἀθετήματα, *to transgress*. Judith 16, 5 Κύριος παντοκράτωρ ἠθέτησεν αὐτοὺς ἐν χειρὶ θηλείας, *frustrated their designs*. Ps. 32, 10 Ἀθετεῖ δὲ λογισμοὺς λαῶν, *he maketh the devices of the people of no effect*. Sap. 5, 1 Τῶν ἀθετούντων τοὺς πόνους αὐτοῦ, *despising, treating with contempt, making light of his sufferings*. Esai. 24, 17, τὸν νόμον. 31, 2 Ὁ λόγος αὐτοῦ οὐ μὴ ἀθετηθῇ, *his words will not be taken back*. Ezech. 22, 26. Macc. 2, 13, 25, τὰς διαστάσεις, *to break, to make null*. 2, 14, 28 = ἀκυρώ. Polyb. 2, 58, 5, χάριν καὶ φιλίαν. 8, 2, 5, τὴν πίστιν. 11, 29, 3, τοὺς ὅρκους. 12, 14, 6 Ἀθετεῖν τοῖς ὑπὸ Τιμαίου κατὰ Δημοχάρους εἰρημένους. 16, 12, 11 Τὸ δ' ὑπεραίρον ἀθετείσθω. 27, 15, 2 Ἐπὶ τῷ τὰς ἐπιφανειότητας αὐτοῦ τιμὰς ἠθετησθαι ὑπὸ τῶν ἐν Πελοποννήσῳ, *to have been refused*. 30, 3, 7, τὴν ἐπαγγελίαν. Diod. II, 562, 67, τὴν πίστιν. Marc. 7, 9, τὴν ἐντολὴν τοῦ θεοῦ. Luc. 10, 16.

7, 30 Τὴν βουλὴν τοῦ θεοῦ ἡθέτησαν εἰς ἐαντοῖς. *Paul. Cor. 1, 1, 19 Τὴν σύνεσιν τῶν συνετῶν ἀθετήσω*, where the Septuagint (*Esai. 29, 14*), from which it is taken, has κρύψω. *Gal. 2, 21. 3, 15, διαθήκην. Epict. 2, 12, 11, to reject. Plut. II, 662 E. Just. Tryph. 16, θεόν. Theophyl. 3, 2. Sext. 247, 16. 299, 9, τὰς αἰσθήσεις, to reject the testimony of the senses. 741, 8 Ἀθετήσαντες δὴ καὶ τὸ κατὰ τοὺς Χαλδαίους ὠροσκόπιον, having refuted.*

2. *To deal deceitfully, or treacherously, with any one, to act perfidiously towards any one. Sept. Ex. 21, 8 Ἠθέτησεν ἐν αὐτῇ. Deut. 21, 14 Οὐκ ἀθετήσεις αὐτήν. Judic. 9, 23 Ἠθέτησαν ἄνδρες Σικίμων ἐν τῷ οἴκῳ Ἀβιμέλεχ τοῦ ἀπαγαγεῖν τὴν ἀδικίαν, κ. τ. λ. Ps. 14, 4 Ὁ ὁμύων τῷ πλησίον αὐτοῦ καὶ οὐκ ἀθετῶν, does not forswear himself. Esai. 33, 1 Ὁ ἀθετῶν ὑμᾶς οὐκ ἀθετεῖ. Jer. 3, 20 Ἠθέτησεν εἰς ἐμέ. Marc. 6, 26 Διὰ τοὺς ὅρκους καὶ τοὺς συνανακειμένους οὐκ ἡθέλησεν αὐτὴν ἀθετήσαι.*

— **3.** *To revolt, rebel against. Sept. Reg. 1, 13, 3. 3, 12, 19 Ἠθέτησεν Ἰσραὴλ εἰς τὸν οἶκον Δαυίδ. 4, 1, 1 Ἠθέτησε Μωάβ ἐν Ἰσραὴλ. 4, 8, 20 Ἠθέτησεν Ἐδὼμ ὑποκάτωθεν χειρὸς Ἰούδα, Edom revolted from under the hand of Judah. 4, 18, 7 Ἠθέτησεν ἐν τῷ βασιλεῖ Ἀσσυρίων. Esai. 1, 2 Αὐτοὶ δέ με ἐθέτησαν.* — **4.** *To reject as spurious, said of books, passages, or words. Dion. II. V, 647, 17. Lucian. II, 117. Iren. 1203 C. Clem. A. I, 989 A Οἱ ἀπὸ τῶν αἱρέσεων ἀθετοῦσι τὰς πρὸς Τιμόθεον ἐπιστολάς. Diog. 7, 34 Τῶν ἀθετουμένων αὐτοῦ. Orig. I, 57 A. 64 A. Dion. Alex. 1241 B.*

ἀθέτημα, ατος, τὸ, (ἀθετέω) *breach of faith, treachery. Sept. Reg. 3, 8, 50. Par. 2, 36, 14. Jer. 12, 1 Οἱ ἀθετοῦντες ἀθετήματα. Dion. II. II, 708, 11 Τῶν εἰς τοὺς θεοὺς ἀθετημάτων.*

ἀθετησία, as, ἡ, = ἀθέτησις. *Pseudo-Greg. Naz. II, 728 B.*

ἀθέτησις, εως, ἡ, (ἀθετέω) *rejection, disannulling, annulling, violation. Cic. Att. 6, 9 Ἀθέτησις ista mihi tua, non ἐποχή, videbatur. Paul. Hebr. 7, 18. 9, 26, ἀμαρτίας. Scit. 318, 15. Orig. I, 520 B Εἰς ἀθέτησιν τῶν ἀμαρτιῶν Ἰησοῦς πεφανέρωται.* — **2.** *Rejection of a spurious passage or work. Apollon. D. Synt. 5, 8. 163, 5. Diog. 3, 66 Ὁβελὸς (λαμβάνεται) πρὸς τὴν ἀθέτησιν. Basil. I, 89 A.*

ἀθετητέον = δεῖ ἀθετεῖν. *Polyb. 3, 29, 2. Ptol. Tetrab. 128. Orig. III, 873 B.*

ἀθετητής, οῦ, ὁ, (ἀθετέω) *violator, breaker. Method. 353 B, νόμου. Nicet. Paphl. 518 C.*

ἀθετικῶς (ἄθετος), adv. *irrelevantly. Did. A. 949 C Ταῖς ἄλλαις ταῖς φερομένας ἐν τῷ περὶ τοῦ ἁγίου πνεύματος λόγῳ ἀθετικῶς εἰς τὸ συμκρύνειν τὴν ἀπειρομεγέθη καὶ σεπτὴν αὐτοῦ φύσιν κέχρηται.*

ἄθετος, ον, unfit, improper, unfavorable, inconvenient; opposed to εὐθετος. *Polyb. 17, 10. Diod. 11, 15 Τὸν περὶ τὸν Ἰσθμὸν τόπον ἀπεφαίνετο παντελῶς ἄθετον ἔσεσθαι πρὸς τὴν ναυμαχίαν. Diosc. 1, 151 Ἐπὶ μὲν τῶν περὶ σσόντων ἐστὶν ἄθετος. 1, 159, τῷ νευρώδῳ παντί. 2, 123, πρὸς ἰατρικὴν χρῆσιν. Se. 230, 25.*

ἀθεωρησία, as, ἡ, (ἀθεώρητος) *want of observation. Diod. 1, 37.*

ἀθεώρητος, ον, not having examined, not being versed in. *Plut. II, 405 A Τὸν ἐν λόγῳ ἀθεώρητον. Athenag. Leg. 13, τινός.*

ἀθεωρήτως, adv. *without examination. Plut. 71 E.*

Ἀθηλα, ἄς, ἡ = Φερσεφόνη. *Athenag. Le 20.*

ἄθλος, ον, = θηλὴν μὴ ἔχων, eunuch; with reference to his being an imperfect woman. *Cyrril. A. X, 1109 B.*

ἀθήλυντος, ον, (θηλύνω) *having no female companion. Nicom. 53. Iren. 457 A. Anon Valent. 1281 A.* — **2.** *Unwomaned, masculine. Ptol. Tetrab. 69. Clem. A. II, 321 ἄθλος, υ, = ἀθήλυντος. Hippol. Haer. 27 45. — 2. Unwomanly. Plut. II, 285 C, alibi.*

ἀθηναῖζω = Ἀθηναῖός εἰμι. *Pseudo-Just. 141 C.*

Ἀθήναις, for Ἀθήναιος, ὁ, Athenaeus, a proper name. *Inscr. 265. 267. 272.*

ἀθηνιάω = Ἀθηνῶν ἐπιθυμῶ. *Lucian. III, 18*

ἄθῆρα, as, ἡ, = ἀθάρα, gruel, porridge (Ameican): bread-pudding, or boiled bread. *Diosc. 2, 114 Ἀθήρα δὲ ἐκ τῆς ἀληλεσμένης εἰς λυτὸν ζεῖας σκευάζεται. Epiroph. II, 801 Cassian. I, 1010 A Pulmentum lenticulae quod illi athera nomen. Apoph. 81. Sophrns. 3604 D Ἀθήραν δὲ προσαγορεύουσιν τὸν ἄρτον τὸν ἐν ταῖς χύτρας μετὰ πέψιν ἐψυμένον. Schol. Arist. Plut. 673.*

ἄθῆρατος, ον, (ἐθράω) *not caught. Opp. Cy 1, 514 ἀθήρητος, Ionic. Acl. II. A. 1, 4. — 2. Not to be caught. Hence, unattainable. Philon II, 307, 16.*

ἄθηρία, as, ἡ, (ἄθηρος) *want of game. Acl. I A. 8, 1. — 2. The not hunting or being hunted. Ibid. 7, 2. 14, 1.*

ἄθηροφάγος, ον, (ἄθῆρα, φαγεῖν) *eating ἄθηρα. Sophrns. 3604 D.*

Ἀθίγγανοι, ων, οἱ, Athingani, = Μελχισεδεκίτις. *Tim. Presb. 335. — But Theoph. 759, 8. 77 et Genes. 31, 4 et Theoph. Cont. 42, 52, = Παυλικιανοί.*

ἀθιγής, ἐς, (θιγγάνω) *untouched, with respect to carnal ὁμιλία. Anthol. IV, 271. Athan. I 1097 C. — 2. That cannot be touched. See 447, 1. 448, 5. 450, 2. — 3. Not having been touched. Porphyry. apud Eus. III, 341 I τινός.*

ἀθιγῶς, adv. *without carnal* ὁμιλία. *Athan.* II, 1128 A.
 ἄθλευμα, atos, τὸ, (ἀθλεύω) = ἄθλος. *Sibyll.* 10, 90.
 ἀθλέω, ἦσω, *to contend.* *Epict.* 3, 22, 57 Ὑπὸ τοῦ Διὸς ἀθλούμενος καὶ γυμναζόμενος, *trained.* *Sibyll.* 2, 42 Ἐπὶ ἀθανάτοις ἀέθλοισι ἀθλήσει νίκης περικαλλέος. *Martyr. Polyc.* 1044 A, of Christian martyrs.
 ἄθλησις, εως, ἡ, (ἀθλέω) *contest, combat, athletic sports.* *Polyb.* 5, 64, 6. 7, 10, 2. 4, of athletes. *Diod.* 15, 16, τῶν ἔργων, *practising.* 16, 17, τῶν πολεμικῶν ἔργων, *cultivation.* *Strab.* 6, 1, 12, p. 417, 13. *Plut.* 1, 8 C, et alibi. *Sext.* 684, 2. — Tropically, *conflict, struggle.* *Paul.* *Hebr.* 10, 32, παθημάτων. *Athan.* II, 860 A Τῆς ἀθλήσεως Ἀντωνίου, his contest with the flesh and the devil. *Basil.* III, 237 A, with reference to *martyrdom.*
 ἀθλητέον, = δεῖ ἀθλεῖν. *Erotian.* 70 Ἀσκητέον, ἀθλητέον· τοὺς γὰρ ἀθλητὰς ἀσκητὰς οἱ Ἀττικοὶ καλοῦσιν.
 ἀθλητής, οὐ, ὁ, *athlete*, applied to Christian sufferers. *Clem. R.* 1, 5.
 ἀθλητικός, ἡ, ὁν, *belonging to an athlete.* *Sophrns.* 3685 A, δρόμος, tropically.
 ἀθλήτρια, as, ἡ, *female athlete.* *Aëtius* apud *Epiroph.* II, 536 A, with reference to Christian sufferers. *Pseudo-Athan.* IV, 1173 B.
 ἀθληφόρος, ὁ, = ἀθλοφόρος. *Did. A.* 777 A.
 ἄθλιβος, ον, (θλίβω) *not pressed.* *Galen.* XIII, 746 A.
 ἄθλιπτος, ον, = ἄθλιβος. *Galen.* IV, 668 C. VIII, 290 F. *Clin.* 801 D, tropically.
 ἀθλίπτως, adv. *without being pressed.* *Simplic.* *Ench.* 168 (104 C).
 ἀθλοθετέω, ἦσω, (ἀθλοθέτης) *to propose a prize; to reward.* *Polyclit.* apud *Athen.* 12, 54, τινί. *Pseudo-Jos. Macc.* 17, p. 519.
 ἄθλος, ον, ὁ, *labor.* *Diod.* 4, 11 Πρῶτον ἔλαβεν ἄθλον ἀποκτείνει τὸν ἐν Νεμέᾳ λέοντα, the first labor of Hercules.
 ἀθλοφορικός, ἡ, ὁν, *of an athlophoros.* *Nicet. Parhl.* 324 A.
 ἄθολος, ον, (θολός) *clear, pure.* *Lucian.* II, 61.
 ἄθωρος, ον, (θωρός) = ἀνόχευτος. *Liber.* 22, 26, χίμαρος.
 ἄθρεπτος, ον, (τρέφω) *unfed; stinted.* *Plut.* II, 499 D.
 ἀθροίσμος, ον, *pertaining to ἄθροισις.* *Greg. Naz.* II, 561 C Ἦν δὲ ἡμέρα τῶν Ἐπιφανίων καὶ ἀθροίσμος, v. l. ἀθροισμός, on which the people assembled at church.
 ἄθροισις, εως, ἡ, *collection.* *Dion. Thr.* 642, 10, ἐπιρρήματα, *collective adverbs*, as ἄρδην, ἅμα, ἥλιθα.
 ἄθροισμα, atos, τὸ, *assembly of Christians, a church.* *Clem. A.* II, 444 B. *Orig.* I, 1005

A. III, 865 B. 1548 C Τὰ πολυύριθμα ἀθροίσματα, ἵνα ἀπλούστερον ὀνομάσω, ἐκκλησιῶν.
 ἀθροισματικός, ἡ, ὁν, *gregarious.* *Basil.* I, 172 B.
 ἀθροισμός, οὐ, ὁ, L. *congeries*, in rhetoric, a kind of *amplification.* *Longin.* 23, 1.
 ἀθροιστικός, ἡ, ον, *collective.* *Apollon. D. Synt.* 42, 24, ὀνόματα, *collective nouns*, nouns of multitude, as δῆμος, πληθὺς. 122, 13. *Conj.* 497, 4, σύνδεσμοι, *collective conjunctions*, in such examples as καὶ ἐγὼ καὶ ἐκεῖνος καὶ ὁ βασιλεὺς.
 ἄθρονος, ον, (θρόνος) *without a seat*, that is, an episcopal see. *Greg. Naz.* III, 425 A. 1146 A.
 ἀθροοποσία, as, ἡ, (ἄθροος, πίνω) *copious draught (drinking).* *Herod.* apud *Orib.* I, 424, 1.
 ἀθροότης, ητος, ἡ, (ἀθρόος) *wholeness, entireness, totality.* *Alex. Aphr. Probl.* 25, 35. *Apollon.* apud *Orib.* II, 65, 11. *Diog.* 10, 106.
 ἄθρυπτος, ον, (θρύπτω) *not crumbled.* Tropically, *not enervated or enfeebled.* *Pythag. Carmin.* 35. *Nicom. Harm.* 7. *Plut.* I, 53 A. II, 1055 A. 38 A Καθαρὰ καὶ ἄθρυπτα κολακεία.
 ἀθρύπτως, adv. *not weakly or feebly.* *Plut.* I, 175 E.
 ἀθρυψία, as, ἡ, *the being ἄθρυπτος.* *Plut.* II, 609 C.
 ἀθυμία, as, ἡ, *despondency, etc.* *Dion. H.* II, 1214, 8 Ἐν παντὶ δ' ἀθυμίας ἐγένεσθε, εἴτε μὴ συναροίμεθα τῶν ἀγώνων ἡμῖν, εἴτε ὀργῇ ἐφέντες ὡς τοὺς πολεμίους τρεψοίμεθα, in a state of the greatest fear.
 ἀθύρ, ὁ, *athyr*, the name of an Egyptian month. *Plut.* II, 356 D. 366 D. 378 E.
 Ἄθυρ = Ἰσις. *Plut.* 374 B.
 ἀθυρίδωτος, ον, (θυρίς) *window-less.* *Chrys.* X, 92 A. *Pallad. Laus.* 1059 C.
 ἄθωρμα, atos, τὸ, a *jester.* *Jos. Ant.* 12, 4, 9. *Philostr.* 490.
 ἀθυρογλωσσέω, or ἀθυρογλωπτέω, ἦσω, (ἀθυρόγλωσσος) *to talk flippantly.* *Epiroph.* II, 109 B. *Isid.* 1016 B.
 ἀθυρογλωσσία or ἀθυρογλωπτία, as, ἡ, (ἀθυρόγλωσσος) *flippancy.* *Polyb.* 8, 12, 1. *Athen.* II, 237 C. *Cyrrill. A.* I, 760 D. II, 171 A.
 ἀθυρογλώσσως or ἀθυρογλώπτως, adv. *flippantly.* *Epiroph.* I, 348 A. 600 B.
 ἄθυρος, (θύρα) *doorless.* *Nicol. D.* 150. *Plut.* II, 503 C. — Tropically. *Philon* I, 558, 35 Ἀκλειστα μὲν ὧτα, ἄθυρον δὲ γλώτταν. *Polem.* 298, στόμα. *Clem. A.* I, 384 B. *Theod.* IV, 1308 A.
 ἀθυροστομέω, ἦσω, = ἀθυρόστομος εἰμι. *Genes.* 20, 9.
 ἀθυροστομία, as, ἡ, (ἀθυρόστομος) = ἀθυρογλωσσία. *Plut.* II, 11 C. *Nil.* 217 D. *Cyrrill. A.* X, 293 B.

ἀθυροστόμως, adv. = ἀθυρογλώσσωσ. Anast. Sin. 41 D.

ἄθυτος, on, to whom no sacrifice has been offered? Dion. H. III, 1556, 10.

ἄθωος, on, clear, free from. Sept. Gen. 21, 41, ἀπό τινος. — 2. Guiltless, innocent. Num. 32, 22, Ἔσεσθε ἀθῶοι ἔναντι κυρίου καὶ ἀπὸ Ἰσραήλ. Deut. 27, 25 Πατάξαι τὴν ψυχὴν αἵματος ἀθῶου, to slay an innocent person. Josu. 2, 17 Ἀθῶοί ἐσμεν τῷ ὅρκῳ σου τούτῳ, we are blameless of this thine oath. Reg. 2, 3, 28 Ἀθῶός εἰμι ἐγὼ καὶ ἡ βασιλεία μου ἀπὸ κυρίου καὶ ἕως αἰῶνος ἀπὸ τῶν αἱμάτων Ἀβεν-νὴρ υἱοῦ Νήρ, guiltless before the Lord forever from the blood. 3, 2, 5 Λίμα ἀθῶον. Ps. 14, 5. 23, 4 Ἀθῶος χερσὶ καὶ καθαρὸς τῇ καρδίᾳ. 25, 6 Νίψομαι ἐν ἀθῶοις τὰς χεῖράς μου, in innocence. Mt. 27, 4. 21 Ἀθῶός εἰμι ἀπὸ τοῦ αἵματος τοῦ δικαίου τούτου.

ἀθώτης, ητος, ἡ. (ἀθῶος) innocence. Aquil. Ps. 25, 6 Ἐν ἀθωότητι, where the Septuagint has ἐν ἀθῶοις.

ἀθῶω, ὦσω. (ἀθῶος) to hold guiltless, to absolve, forgive, acquit. Sept. 3, 2, 9, αὐτόν. Sap. 1, 6 Οὐκ ἀθῶωσῃ βλάσφημον ἀπὸ χειλέων αὐτοῦ, will not acquit a blasphemer of his words. Sir. 11, 10. 16, 11. Jer. 15, 15 Ἀθῶωσόν με ἀπὸ τῶν καταδικόντων με, revenge me of my persecutors.

Ἀθῶς, ω, ὁ. Athos. Genes. 82, 11, anchorites there.

ἀθῶωσις, εως, ἡ, L. acceptilatio, quittance, acquittance. Basilic. 26, 6, 1 seq.

AI, a diphthong, represented in Latin by AE. [The following facts show that the I was originally audible. (a) In verbs beginning with AI the augment affects only the first vowel; as αἰτέω ἤτησα, αἰνίσσομαι ἡνιξάμην. (b) Contractions like καγὼ for καὶ ἐγώ, καῖτα for καὶ εἶτα, imply that both the vowels were pronounced. (c) Plato (Cratyl. 421 D) derives δίκαιον from διαῖον (δίειμι) by inserting K between ΔI and A for the sake of euphony. (d) Dionysius of Halicarnassus (V, 167, 6-10), in speaking of the hiatus in καὶ Ἀθηναίων, remarks that IA do not coalesce; which implies that the I in καί was not a silent letter. (e) Phrynichus says (p. 39) that Ἀλκαϊκόν with II is preferable to Ἀλκαϊκόν with one I. (f) The Latin name Cæso was written also Kaeso. Now the Latin K was used chiefly before A; the orthography Kaeso, therefore, shows that the first element of AE (corresponding to the Greek AI) had the sound of A. Terent. M. 799 Sæpe Kaesones notabant hac vetusti litera.

In the time of Sextus, AI represented a simple sound peculiar to itself; that is, it was a monophthong resembling no other

vowel-sound. Sext. 625, 17 Καὶ ἀναστροφῶς ἔσεσθαι τινὰ φασιν ἔνιοι τῶν φιλοσόφων πλείονα στοιχεῖα διάφορον ἔχοντα δύναμιν τῶν συνήθως παραδιδόμενων, οἷον καὶ τὸ AI, καὶ τὸ OY καὶ πᾶν ὁ τῆς ὁμοίας ἐστὶ φύσεως. Ἐπεὶ οὖν ὁ τοῦ AI καὶ EI φθόγγος ἀπλοῦς ἐστὶ καὶ μονοειδής, ἔσται καὶ ταῦτα στοιχεῖα. 626, 7, Ὡστε στοιχεῖον ἔσται τὸ AI.

From the commencement of the fifth century downward, AI was not distinguished in pronunciation from the vowel E. Thus, ἔπαισεν was pronounced like ἔπεσεν, παῖς οὔσα like πεσοῦσα, κυαίστωρ like κέστωρ; the infinitive δόμεναι rhymed with δόμινε. Isid. 729 C Εἰ δέ τις τὸ ἔπεσεν ἐπάταξεν ἐκλάβοι τῆς δευτέρας συλλαβῆς διὰ διφθόγγου γραφομένης, κ. τ. λ. Palladas 31 Οὐκ ἐθέλω, δόμινε, οὐ γὰρ ἔχω δόμεναι. Theop. Prog. 187, 7 Ἐν μὲν γὰρ ἐστὶ τὸ ὑφ' ἐν καὶ ἀδιαίρετον, αὐλητρίς ἔστω πεσοῦσα δημοσία, ἔτερον δὲ τὸ διηρημένον, αὐλητρίς παῖς οὔσα ἔστω δημοσία. Iyd. 140 Ζητῆσαι δὲ ἀξιόλογον εἶναι νομίζω τί μὲν ἐστὶ κυαίστωρ. τί δὲ κυαισίτωρ· καὶ τί μὲν σημαίνει διὰ τῆς διφθόγγου γραφόμενον, τί δὲ ψιλῆς. Κυαίστωρ τοίνυν ὁ ζητητής ἀπὸ τοῦ quæserere, οἷον ἐρευνᾶν.

Ὅτε δὲ μὴ δίφθογγος ἐν προοιμίῳς ἡ λέξις, ἀλλὰ ψιλῇ γράφεται, οὐδέτερον μὲν τῶν εἰρημένων σημαίνει, τὸν δὲ μεμφίμοιρον καὶ βλάσφημον διὰ τῆς γραφῆς ἐπιδείξει, ὅτι quæror, μέμφομαι. Here the word γράφεται has reference to the orthography of κυαίστωρ and κέστωρ. As to ψιλῇ, it seems to agree with συλλαβή understood. (See E.)

The orthographical rules of Choeroboscus and of Theognostus render it clear that the uneducated were apt to write AI for E, and E for AI. Choerobosc. p. 177 Αἰγείρος, διὰ διφθόγγου τὰ δύο. 178 Ἀναιδής, τὸ NAI δίφθογγον. 179 Αἰσχός, διὰ τῆς AI δίφθογγου. Theognost. Can. Δ, Ἡ Ε συλλαβὴ ἐν ἀπλῇ καὶ ἀκινήτῳ λέξει πρὸ διπλοῦ οὐκ ἀνέχεται τὴν διὰ τῆς AI δίφθογγου γραφὴν· οἷον ἔξω, ἀλέξω. Σεσημειώται τὸ αἶψα ἐπίρρημα καὶ τὸ αἰχρὸς ὄνομα διὰ τῆς AI διφθόγγου γραφόμενον. Can. H, Ἡ AI δίφθογγος ἐν ἀρχῇ λέξεως σπανίως εὑρίσκεται. ὥς ἔχει τὸ αἰδῶ ρῆμα τὰ δ' ἄλλα διὰ τοῦ Ε ψιλοῦ, ἔδω τὸ ἐσθίω, κ. τ. λ. In the lexicon of Suidas, words beginning with AI are put between Δ and E, because, when this author lived, there was no difference, in pronunciation, between AI and E.

The early Boeotians represented this diphthong also by AE. Inscr. 159 Αἰσχροῦνδας, Αἰγίτ Πλαύχαι = Πλαύχαι (the original dative of Πλαύχας). The Boeotians of the Alexandrian period changed AI into H in writing as well as in pronunciation; as

εὐεργέτης, κεκόμιστη, ἀπογράφεσθαι, Ταναγρῆος, Φελατίη = Φελατία (the original dative of Φελάτια); all occurring in the Boeotic inscriptions. The next step was to shorten Η into its corresponding vowel Ε. Hence the barbarous orthography, *Inscr.* 628 Ἥφεστος. 1051 καλείτε, ἰένε. 1066 δόξες δ' ἐν ᾅσται μυρίες αὐξοῦμενον. 1067 κέκρυπτε. 2693 κέ, Ἀριστένετος. 3902, η, θείνε, ἔστε. 3987 κέ αἰαντοῖς. 4556 Τυχέαν.

In the following epigram of Callimachus, ἔχει corresponds to ναίχι (Epig. 29): Ἀνσανίη, σὺ δὲ ναίχι καλὸς καλὸς· ἄλλα πρὶν εἰπεῖν τοῦτο σαφῶς, Ἥχῳ φησί τις, ἄλλος ἔχει. This is *assonance* (not rhyme, strictly so called); for ΑΙ is *long*, and Ε is *short*. Part of the difficulty, however, is removed, if we suppose that the Macedonians of Alexandria pronounced ναίχι and ἔχει after the manner of the Boeotians, νήχι and ἔχι.]

αἰ, *ah! woe!* Nil. 557 Α Αἰ με μὴ ἀπορρίψαι τὸ φορτίον τῆς ἀμαρτίας διὰ τῆς μετανοίας! Αἰ με τὰς κηλίδας μὴ ἀποπλύνεσθαι.

Ἀἰά, see Ἰαβέ.

αἶγαρος, ου, ὁ, ἡ, (αἶξ, ἄγριος) *wild goat*.

Tryph. 6. *Babr.* 102, 8. *Opp.* Cyn. 1, 71.

αἰγέα, ας, ἡ, = αἰγεία, *goat's skin*. *Jos. Ant.* 1, 18, 6.

αἰγείος, α, ου, *goat's*. — 2. Substantively, ἡ αἰγεία, sc. θρίξ, *goat's hair*. *Sept. Num.* 31, 20.

αἰγείριος, ου, *of αἰγείρος*. *Alex. Trall.* 373.

αἰγειροφόρος, ου, (φέρω) *producing αἰγείροι*. *Max. Tyr.* 118, 38.

αἰγειρών, ὄνος, ὁ, (αἰγείρος) *black-poplar grove*. *Strab.* 16, 4, 14, p. 325, 18.

αἰγελάτης, ου, ὁ, (αἶξ, ἐλαύνω) *goatherd*. *Plut.* I, 621 A. *Philipp.* 7, 2 (*Anthol.* II).

αἰγιάλειος, ου, (αἰγιαλός) *of or on the shore*. *Athen.* apud *Orib.* III, 185, 1.

αἰγιαλίτης, ἰδος, ἡ, *of or on the shore*. *Archias* 117 (*Anthol.* II). *Strab.* 4, 1, 7, p. 284, 9, ψῆφος. *Philon* II, 141, 6.

αἰγιθήλας, α, ὁ, = αἰγοθήλης. *Ael. N. A.* 3, 39.

αἰγίναμος, ου, (αἶξ, κνήμη) *goat-shanked*. *Agath.* Epigr. 37, 1.

αἰγκόν, οὔ, τὸ, (αἶξ) = ἄγρωστis. *Diosc.* 4, 30.

αἰγίλωπικός, ἡ, ὄν, *of αἰγίλωψ*. *Paul. Aeg.* 138. αἰγίλωπιον, ου, τὸ, *small αἰγίλωψ, aegilopium*. *Diosc.* 2, 118.

αἰγίλωψ, ὤπος, ὁ, *aegilops, fistula in the corner of the eye*. *Cels. Med.* 7, 7. *Diosc.* 1, 155, et alibi.

αἰγίνη, ης, ἡ, (αἶξ) = περικλύμενον. *Diosc.* 4, 14.

Αἰγίπαν, ἀνος, ὁ, (αἶξ, Πάν) *Aegipan, goat-footed Pan*. *Plin.* 5, 1. *Plut.* II, 991 A.

αἰγίτις, ἰδος, ἡ, = ἀναγαλλίς. *Diosc.* 2, 209.

αἰγλοφανής, ἐς, (αἶγλη, φαίνω) *effulgent*. *Strat.* 5.

αἰγοβάτης, ου, ὁ, (αἶξ, βαίνω) = αἰγιβάτης. *Mel.* 49.

αἰγοδόρος, ου, (δορά) *of goat's skin*. *Opp.* Hal. 5, 356.

αἰγοειδής, ἐς, (ΕΙΔΩ) *goat-like*. *Eudoc. M.* 29.

αἰγοθηρικός, ἡ, ου, (θήρ) *pertaining to the hunting of goats*. *Ael. N. A.* 14, 16.

αἰγόκερας, ἀτος, τὸ, (κέρας) *aegoceras, goat's horn, = τῆλιν*. *Plin.* 24, 120. *Galen.* II, 81 E.

αἰγοκερίτης, ου, ὁ, (αἰγόκερας) *of Capricorn*. *Sibyll.* 5, 207 Τροχὸς ἄξονος αἰγοκερίτης.

αἰγόκερας, ὤτος, ὁ, = αἰγόκερας, τῆλιν. *Diosc.* 2, 124. *Galen.* XIII, 335 B.

αἰγομελής, ἐς, (μέλος) *goat-limbed*. *Orph. Hymn.* 11 (10), 5.

αἰγονόμος, ου, (νέμω) *feeding goats*. *Dion. H.* I, 93, 8. *Leonid. Alex.* 12 ὁ αἰγονόμος, *goat-herd*.

αἰγοπίθηκος, ου, (πίθηκος) *goat-ape, a species of ape*. *Philostr.* 496 C.

αἰγοπόδης, ου, ὁ, = αἰγυπόδης. *Anthol.* IV, 205.

αἰγοσκελής, ἐς, (σκεῖλος) *goat-legged*. *Philostr.* 496 D.

αἰγοτριχέω, ἡσσω, (θρίξ) *to have goat's hair*. *Strab.* 17, 2, 3.

αἰγοφάγος, ου, (φαγεῖν) *goat-eating, an epithet of Hera at Sparta*. *Paus.* 3, 15, 9.

αἰγόφθαλμος, ου, (ὀφθαλμός) *goat-eyed*. *Plin.* 37, 72 *aegophthalmus, a precious stone*.

αἰγυπτιάω, *to be like an Egyptian*. *Anast. Sin.* 257 C, τὸν νοῦν. — 2. *To speak Egyptian*. *Lucian.* III, 57. *Orig.* I, 1508 A.

Αἰγυπτιακός, ἡ, ὄν, (Αἰγύπτιος) *Egyptian*. *Philon* I, 310, 6 τὸ Αἰγυπτιακόν = οἱ Αἰγύπτιοι. *Jos. Apion.* 1, 14 τὰ Αἰγυπτιακά, *history of Egypt*, by Manetho.

Αἰγυπτίς, ἄδος, ἡ, = ἡ Αἰγυπτία, *Egyptian*. *Sibyll.* 5, 507, γῆ.

Αἰγυπτιαστί, *adv. in the Egyptian language*. *Jos. Apion.* 1, 14, p. 445.

Αἰγύπτικος, ου, = Αἰγυπτιακός. *Porph. Cer.* 473, 11.

Αἰγύπτιοι, ὡν, οἱ, *Aegyptii, a name given to the followers of Theodosius and Jacobus the Monophysites*. *Damasc.* I, 741 A.

Αἰγυπτίως, *adv. in Egyptian style*. *Dion C.* 48, 30, 1.

αἰγώνυχον, ου, τὸ, (αἶξ, ὄνυξ) *aegonychos, = λιθόσπερμα, a plant*. *Diosc.* 3, 148 (158).

αἰδέομαι, *to reverence, to respect*. — 2. *Active αἰδέω, to cause to respect, to inspire respect*. *Basil.* III, 572 C Πρῶτον μὲν αἰδέσθαι τὴν βασιλίδά ὀφθέντα, *Ulysses when he was seen by Nausica*. *Greg. Naz.* IV, 103 A. *Theognost.* Can. H. — *Justinian.* Cod. 1, 12, 3, *Prooem.* = *timeo*.

αἰδέσιμος, *ον*, (αἰδεις) *revered, venerable*. Paus. 3, 5, 6, *τινί*. Anton. 1, 9. Lucian. III, 35. Orig. I, 1021 A. — 2. *Revered, respected*, as a title; regularly in the superlative αἰδεσιμώτατος. Orig. I, 88 A. Jul. 375 C Ἰουλιανὸς Θεοδώρα τῇ αἰδεσιμωτάτῃ. Athan. I, 318 A. 373 B Ἀθανασίῳ τῷ αἰδεσιμωτάτῳ ἐπισκόπῳ. Basil. IV, 321 B. 408 B. (Greg. Nyss. III, 1000 D Τὸν αἰδεσιμωτάτον Ἑλλάδιον. Attal. 7 (titul.) Αἰδεσιμωτάτου κριτοῦ ἐπὶ τοῦ ἵπποδρόμου καὶ τοῦ βήλου.

αἰδестικός, *ή, όν*, *modest, respectful*. Clim. 1180 A. Pseud-Athan. IV, 952 C.

αἰδестικῶς, *adv. respectfully*. Clim. 345 C.

αἰδестός, *ή, όν*, (αἰδέομαι) *revered, venerable*. Plut. II, 67 B. 796 A.

αἰδέω, *see αἰδέομαι*.

αἶδης or αἶδης, the Latin *aedes, aedis* = *δόμος, ἔδος*. Lyd. 147, 15 τὰς αἶδης = τοὺς ναοὺς.

αἶδιος, *ον*, *eternal, everlasting*. Sept. Sap. 7, 26 Ἀπαύγασμα γάρ ἐστι (sapientia) φωτὸς αἶδιου. Plut. II, 1013 E Ἐξ αἶδιου, *from eternity*. Anton. 2, 14, 4, 21. Sext. 204, 21 Τὸ δὲ αἶδιον ἀγέννητον καθεστὼς οὐκ εἶχεν ἀρχήν. — 2. *Perpetual*. Dion. H. II, 646, 14, *φυγὰς, perpetual exile* (compare ἀειφυγία).

αἶδιως, *adv. eternally, everlastingly*. Athenag. 952 A. Iambl. Mathem. 189. Athan. II, 41 A.

αἰδουικός, *ή, όν*, *of the αἰδοῖα*. Paul. Aeg. 244.

αἰδοῖον, *ον*, τὸ, *prudendum*. Classical. Galen. II, 370 E, τὸ γυναικείον.

αἰδώς, *οὗς, ή*, *respect, modesty, etc.* Iambl. V P. 314 Αἰδῶ μὲν ποιουμένων ὀνομάζειν Πυθαγόραν, the disciples of Pythagoras did not mention him by name out of respect; they only said αἰτός. ipse. Hierocl. Carm. Aur. 55, 12 Ἡ ἑαυτοῦ αἰδώς, *self-respect*.

αἰετός, *see αἰετός*.

Αἰητήν, *ης, ή*, *daughter of Αἰήτης, Medea*. Dion. P. 490.

αἰθαλή, *ης, ή*, (αἰθαλος) = τέφρα, *ashes*. Sept. Ex. 9, 8, *καμιναία, ashes of the furnace*. Diosc. 1, 84, *λιβανωτοῦ*. Lucian. I, 241. Galen. VIII, 294 A. XIII, 263 B. Phryn. 114 Αἰθαλος λέγεται, καὶ ἀρσενικῶς, ἀλλὰ μὴ αἰθαλή θηλυκῶς. — 2. A synonyme of στύραξ. Diosc. 1, 79, p. 83.

αἰθαλοκομπία, *ας, ή*, (αἰθαλή, κόμπος) = ψολοκομπία, *μεγαλοδοξία*. Schol. Arist. Ecl. 696.

αἰθαλώ, *ώσω*, *to burn to soot or ashes*. Diosc. 1, 96 Ἔως ἂν αἰθαλώσης λιγνὸν αὐτάρκη. 5, 170 (171) Ὅτε δὲ ἡ σποδὸς αἰθαλωθῇ, ἥτοι ἀερῶδης μᾶλλον γένηται τὴν χροάν.

αἰθάλωσις, *εως, ή*, = τὸ αἰθαλοῦν, *the act of αἰθαλῶ*. Mac. Tyr. 163, 11, Ἐκ βαύνου αἰθάλωσις, *a rising of thick smoke*.

αἰθερεμβατέω, *ήσω*, (αἰθήρ, ἐμβατέω) *to walk in ether*. Anthol. IV, 232.

αἰθεριώδης, *ες*, = αἰθεροειδής. Just. Cohort. 36 Ἐν τῷ αἰθεριώδει πέμπτῳ στοιχείῳ.

αἰθερίως (αἰθέριος), *adv. ethereally*. Iambl. Myst. 33, 7.

αἰθεροβατέω, *ήσω*, = αἰθερεμβατέω. Philon I, 465, 11, *et alibi*. Pseudo-Lucian. III, 614. Nil. 437 B.

αἰθεροειδής, *ές*, (αἰθήρ, ΕΙΔΩ) *ether-like*. Plut. II, 430 E. Alex. Aphr. Probl. 23, 23.

αἰθερολογέω, *ήσω*, (αἰθερολόγος) *to talk of ether* (the ethereal regions). Pseud-Anaximen. apud Diog. 2, 5.

αἰθερολόγος, *ον*, (αἰθήρ, λέγω) *talking of ether*. Pseud-Anaximen. apud Diog. 2, 4, *applied to Thales*.

αἰθερόφορος, *ον*, (αἰθήρ, φέρω) *borne by ether*. Eus. VI, 125 A.

αἰθερώδης, *ες*, = αἰθεροειδής. Philon I, 642, 36. Plut. II, 432 F. Diog. 7, 152. Orig. IV, 433 B. Iambl. Myst. 132, 11.

αἰθιοπίζω, *ίσω*, (Αἰθίοψ) *to use the Ethiopic language*. Heliod. 411, 33.

αἰθιοπία, *ίδος, ή*, *aethiopia*, a plant. Diosc. 4, 103 (105).

Αἰθίοπισσα, *ης, ή*, (Αἰθίοψ) *Ethiopian woman*. Sept. Num. 12, 1 τῆς γυναικὸς τῆς Αἰθιοπίσσης, ἣν ἔλαβε Μωϋσῆς.

αἰθριάζω, *άσω*, *to be in the open air*. Greg. Naz. 620 C.

*αἶθριος, *α, ον*, *in the open air*. — 2. Substantively, τὸ αἶθριον, L. *atrium, area, court* in the centre of a house. Callixen. apud Athen. 5, 39, p. 206 A. Sept. Ezech. 9, 3, 10, 4, 40, 19, 47, 1. Jos. Ant. 3, 6, 2, 3, 8, 6, τῆς σκηνῆς. Lucian. II, 884, τῆς αἰλῆς.

αἰθροβάτης, *ον, ό*, (αἰθήρ, βαίνω) *one that walks through ether*, an epithet of Abaris. Porphyr. V Pyth. 60. Iambl. V P. 286.

αἰθρυγμα, *ατος*, τὸ, (αἰθύσσω) *spark; vestige*. Polyb. 4, 35, 7. 20, 5, 4 Αἰθρύγματα τῆς προγονικῆς δόξης. Dion Chrys. 667, 21. Plut. II, 966 B. Iambl. Adhort. 100. Math. 212, *hints?*

αἰλάμ, *םלח*, the porch of Solomon's temple. Sept. Reg. 3, 6, 7 (Symm. πρόπυλον). 3, 7, 43 τοῖς αἰλαμίν, v. l. ἐλαμμείμ, plural. Ezech. 8, 16 (Theodtn. οὐλάμ, Aquil. προστάς). 40, 9, 16 αἰλαμῶθ (Symm. περιστάσει), plural. 40, 29 τὰ αἰλαμῶν, v. l. αἰλαμῶθ, plural.

αἰλεῦ, *םלח*. Sept. Ezech. 40, 21, 37.

Αἰλία Καπιτωλίνα, *ας, ή*, or simply Αἰλία, *Aelia Capitolina*, or *Aelia*, a name given to Jerusalem by Publius Aelius Hadrianus. The first word has reference to the emperor's *nomen*; the second, to Jupiter Capitolinus. Dion C. 69, 12, 1. Nic. I, Can. 7. Chrys. I, 645 D. Philostr. 549 B.

Αἰλιεύς, ἑως, ἡ, *a native of Aelia*, that is, Jerusalem. *Cyrril. A. X*, 96 C.

Αἰλωαῖος, see Ἐλωαῖος.

*αἷμα, ατος, *blood*. *Sept. Gen.* 9, 4 Κρέας ἐν αἵματι ψυχῆς οὐ φάγεσθε. *Lev.* 17, 11 Ἡ γὰρ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστι. *Deut.* 12, 13 Αἷμα αὐτοῦ ψυχῆ. *Reg.* 2, 16, 7 Ἀνὴρ αἰμάτων, *a bloody man*. *Luc. Act.* 15, 20 Ἀπέχεσθαι ἀπὸ τοῦ πνικτοῦ καὶ τοῦ αἵματος. *Jos. Ant.* 3, 11, 2. *Just. Tryph.* 20 Κρέας ἐν αἵματι ψυχῆς, ὅπερ ἐστὶ νεκρимаῖον. (Compare *Plat. Phaedo* 96 B Πότερον τὸ αἷμά ἐστιν ᾧ φρονούμεν; *Sext.* 355, 10 Τὸ γὰρ ἐν αἵματι κεῖσθαι τὴν ὑπόστασιν τῆς ψυχῆς οὐκ ἐναργές.)

2. *Blood-guiltiness*. *Dem.* 548 Ἐφ' αἵματι φεύγειν, *murder*. *Sept. Judic.* 9, 24. *Reg.* 2, 1, 16 Τὸ αἷμά σου ἐπὶ τὴν κεφαλὴν σου, you are the cause of your own death. *Ezech.* 33, 4 Τὸ αἷμα αὐτοῦ ἐπὶ τῆς κεφαλῆς αὐτοῦ ἔσται. *Matt.* 27, 25 Τὸ αἷμα αὐτοῦ ἐφ' ἡμᾶς καὶ ἐπὶ τὰ τέκνα ἡμῶν. — 3. *Person slain or about to be slain*. *Sept. Deut.* 27, 25. *Reg.* 1, 19, 5. 1, 25, 26, ἀθῶον, in all the passages. *Susan.* 62, ἀναίτιον. *Matt.* 27, 4. — 4. *Menses*. *Sept. Lev.* 15, 19 Γυνὴ ἣτις ἂν ἡ ρέουσα αἵματι, καὶ ἔσται ἡ ρύσις αὐτῆς ἐν τῷ σώματι αὐτῆς. *Moschn.* 13 Ὑπερπεριτεῦον τὸ αἷμα τοῦ σώματος εἰς ταῦτ' ἀθροίζεται καὶ προτρέπεται, καὶ τὸ σῶμα καθαίρεται.

5. *The sacramental wine*, which represents mystically the blood of Christ. *Matt.* 26, 28. *Marc.* 14, 24. *Luc.* 22, 20. *Paul.* *Cor.* 1, 10, 16. 1, 11, 25. *Just. Apol.* 1, 65. 66. *Iren.* 5, 2, 3 Ὅτις ἐκ τοῦ ποτηρίου αὐτοῦ, ὃ ἐστι τὸ αἷμα αὐτοῦ, τρέφεται, καὶ ἐκ τοῦ ἄρτου, ὃ ἐστι τὸ σῶμα αὐτοῦ, αὔξεται. *Hippol.* 628 B. *Petr. Alex.* 480 D Ἐν τε ταῖς προσευχαῖς καὶ τῇ μεταλήψει τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Athan.* I, 268 C. *Greg. Naz.* II, 217 A. — 6. *Juice of the grape, wine*. *Sept. Gen.* 49, 11. *Deut.* 32, 14. *Sir.* 39, 26, σταφυλῆς. *Macc.* 1, 6, 34, σταφυλῆς καὶ μόρων. *Just. Apol.* 1, 32, τῆς ἀμπέλου.

αἱμαγμός, οὔ, ὁ, (αἱμάσσω) *a shedding of blood*. *Ptol. Tetrab.* 181.

αἱμαγωγός, ὄν, (ἄγω) *drawing off blood*. *Diosc.* 3, 127 (137) Πεσσός ἐστιν ὑδραγωγός καὶ αἱμαγωγός. *Ruf.* apud *Orib.* II, 214, 6. — 2. *Substantively*, = *παιωνία*. *Diosc.* 3, 147 (157).

αἱμαλωπῖς, ἰδος, ἡ, (αἱμάλωψ) *clot of blood*. *Diosc.* 2, 95 Αἱμαλωπῖς καὶ οἰονεὶ σὰρξ εὐθρυπτος ἐν τοῖς ὀστέοις εὐρίσκεται.

αἱματεία, as, ἡ, (αἷμα) = αἱματία? *Erotian.* 206 Ἐνιοὶ δὲ τὴν παρ' ἡμῖν καλουμένην αἱματεῖαν καρύκην ὠνόμασαν οὐκ ὀρθῶς.

αἱματεκχυσία, as, ἡ, (ἐκχέω) *a shedding of blood*. *Paul.* *Hebr.* 9, 22. *Epirh.* I, 676 A.

αἱματία, as, ἡ, = μέλας ζωμός of the Spartans. *Poll.* 6, 57.

αἱματικός, ἡ, ὄν, *bloody*. *Classical. Diosc.* 3, 127 (137) Βολβός ὁ αἱματικός, haematicon, = ἡμεροκαλλίς.

αἱμάτιον, ον, τὸ, *little αἷμα*. *Diosc. Iobol.* 17. *Epict.* 1, 9, 33. *Anton.* 5, 4.

αἱματίς, ἰδος, ἡ, *suffusion of blood in the eye*. *Leo Med.* 139.

Αἱματίται, ὄν, οἱ, (αἱματίτης) *Haematitae*, certain heretics. *Clem. A.* II, 553 A.

αἱματίτης, ον, ὁ, *blood-like*. *Diosc.* 5, 143 (144), λίθος, haematites, blood-stone. *Hermes Tr. Iatrom.* 390, 5. *Clem. A.* I, 140 B.

αἱματοδεκτικός, ἡ, ὄν, (δέχομαι) *receiving (holding) blood*. *Schol. Arist. Thesm.* 754.

αἱματοειδής, ἐς, (αἷμα, ΕΙΔΩ) *blood-like*. *Diod.* 17, 41. 17, 90. *Diosc.* 5, 116.

αἱματοποιέω, ἥσω, (αἱματοποιός) *to make or change into blood*. *Alex. Trall.* 432.

αἱματοποιήσις, ἑως, ἡ, = τὸ αἱματοποιεῖν. *Protosp. Urin.* 265, 1.

αἱματοποιός, ὄν, (ποιέω) *making blood*. *Hermes Tr. Iatrom.* 388, 6.

αἱματοποσία, as, ἡ, = αἱμοποσία. *Porphyr.* apud *Stob.* I, 438, 25, as v. l.

αἱματοποτέω, ἥσω, (αἱματοπότης) *to drink blood*. *Schol. Arist. Eq.* 198.

αἱματορροέω, ἥσω, = αἱμορροέω. *Hermes Tr. Iatrom.* 394, 12.

αἱματοουργός, ὄν, (ΕΡΓΩ) *causing bloodshed*. *Porphyr.* apud *Eus.* III, 204 D.

αἱματοφύρτος, ον, (φύρω) *blood-stained*. *Mel.* 50, βέλος.

αἱματοχυσία, as, ἡ, = αἱματεκχυσία. *Tatian.* 23. *Joann. Mosch.* 3005 C. *Theoph.* 510, 16.

αἱματόω, ὡσω, *to make or change into blood*. *Abuc.* 1553 B.

αἱμοπότης, ον, ὁ, = αἱμοπότης. *Apollon. D.* Adv. 602, 25.

αἱμόβοτος, ον, (βόσκω) *feeding on blood*. *Porphyr.* V Plotin. 77, 4, βίος.

αἱμόδιψος, ον, (δίψα) *blood-thirsty*. *Lucian.* III, 670.

αἱμοειδής, ἐς, = αἱματοειδής. *Philon II*, 244, 19. *Philon Carp.* 120 B.

αἱμολάπτis, ἰδος, ἡ, (αἷμα, λάπτω) *blood-sucker*. *Greg. Naz.* III, 655 A, βδέλλα.

αἱμομιξία, as, ἡ, (μίξις) *incest*. *Gregent.* 584 A. *Jejun.* 1921 D. *Phot.* III, 281 A.

αἱμοποσία, as, ἡ, (αἱμοπότης) *a drinking of blood*. *Porphyr.* apud *Stob.* I, 438, 25.

αἱμοπότης, ον, ὁ, (πίνω) *blood-drinker*. *Apollon. D.* Adv. 602, 25. *Sibyll.* 8, 94.

αἱμοπτοϊκός, incorrect for αἱμοπτυϊκός.

αἱμοπτυϊκός, ἡ, ὄν, (πτύνω) *spitting blood*. *Diosc.* 1, 27. 82. *Ruf.* apud *Orib.* II, 206, 4. *Ptol. Tetrarb.* 152. 199. *Galen.* VIII, 539 D. 540 B. XIII, 546 A, et alibi. *Antyll.* apud

Orib. II, 186, 4. *Alex. Trall.* 248. *Geopon.* 12, 28, 1. (Compare *Diosc.* 2, 150 Αἵματος πτύσις.)
αἰμορροέω, to have a bloody flux. — **2.** Participle, ἡ αἰμορροῦσα, the woman who was diseased with an issue of blood. *Matt.* 9, 20. *Iren.* 472 A. *Orig.* III, 460 D. 884 B. *Eus.* VI, 541 C. *Athan.* II, 925 C. *Cassarius* 893. *Soz.* 1280 B. (See also Βερονίκη.)
αἰμόρροος, ον, suffering from hemorrhage. — **2.** Substantively, ἡ αἰμόρροος = ἡ αἰμορροῦσα γυνή. *Cassarius* 884. *Philostrog.* 537 C. *Apophth.* 165 A. *Epiph. Mon.* 269 A.
αἰμοσταρίς, incorrect for αἰμόστασις.
αἰμόστασις, εως, ἡ, (ἵστημι) a stopping of blood or hemorrhage. *Galen.* XIII, 546 C, a recipe. — **2.** Haemostasis = νήριον, a plant. *Diosc.* 4, 82.
αἰμοστατικός, ἡ, ὄν, good for stopping or stanching blood. *Alex. Trall.* 296.
αἰμοφόβος, αν, (φοβέομαι) afraid of blood (bleeding). *Galen.* X, 210 E.
αἰμοφόρος, ον, (φέρω) = following. *Eust. Ant.* 629 A.
αἰμόφυρτος, ον, (αἷμα, φύρω) blood-stained, covered with blood. *Polyb.* 15, 14, 2. *Posidon.* apud *Athen.* 4, 38. *Dion. H.* II, 835, 4.
αἰμοχαρής, ἐς, (χαίρω) delighting in blood, blood-thirsty. *Silyll.* 3, 36.
αἰμοχυσία, ας, ἡ, = αἱματοχυσία. *Theoph.* 510, 16 as v. l.
αἰμυλία, ας, ἡ, (αἰμύλος) wiliness. *Plut.* II, 16 B.
αἰμώδης, ἐς, = αἰμοειδής, αἱματοειδής. *Lucian.* III, 456. *Pseudo-Galen.* X, 648 E. *Caesarius* 888.
αἰμωδιάω, ἄσω, to be set on edge, spoken of the teeth. *Sept. Jer.* 38, 29 Οἱ ὀδόντες τῶν τέκνων ἡμωδίασαν. *Ezech.* 18, 3 Τοῦ φαγόντος τὸν ὄμφακα αἰμωδιάσουσιν οἱ ὀδόντες αὐτοῦ.
αἰμωπός, ἡ, ὄν, = αἱματοπός. *Philon* II, 585, 21. *Sext.* 12, 7.
אַיִן, יָיִן, the name of the Hebrew letter y. *Sept. Thren.* 1, 16, et alibi. *Eus.* III, 789 A.
αἰνέσις, εως, ἡ, (αἰνέω) praise. *Sept. Lev.* 7, 2. *Par.* 1, 16, 35. *Esd.* 2, 10, 11.
αἰνετέον, = δεῖ αἰνεῖν. *Orig.* II, 1684 A.
αἰνετός, ἡ, ὄν, (αἰνέω) to be praised, praiseworthy. *Sept. Lev.* 19, 24 Ὁ καρπὸς αὐτοῦ ἅγιος αἰνετὸς τῷ κυρίῳ. *Reg.* 2, 14, 25, et alibi. *Philon* I, 348, 4.
αἰνέω, to praise. *Sept. Par.* 2, 7, 3 Ἦνουν τῷ κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. *Luc.* 19, 37 Αἰνεῖν τὸν θεὸν φωνῇ μεγάλῃ περὶ πασῶν ὧν εἶδον δυνάμεων. *Theodtn.* Dan. 4, 31, τινί.
Αἰηΐς, ἴδος, ἡ, Aeneis, of Virgil. *Lyd.* 126, 15.

αἰνίγμα, ατος, τὸ, riddle. *Sext.* 310, 9, Αἰσώπειον, Esopie fable.
αἰνιγματίας, ον, ὁ, = αἰνιγματιστής. *Diod.* 5, 31.
αἰνιγματίζω = αἰνίσσομαι. *Genes.* 22, 1.
αἰνιγματιστής, ον, ὁ, (αἰνιγματίζω) aenigmatista, one who propounds riddles, or speaks in riddles. *Sept. Num.* 21, 27. *Orig.* II, 668 B.
αἰνίξις, εως, ἡ, (αἰνίσσομαι) a hinting, allusion. *Plotin.* II, 1380, 7. *Epiph.* I, 845 B.
αἰνοποιέω (αἶνος, ποιέω) = εὐφημέω. *Aquil.* Ps. 31, 11 (*Sept.* καυχᾶσθε).
αἶνος, ον, ὁ, L. laus, praise. — **2.** In the ritual, οἱ αἶνοι, Laudes, the Lauds, forming the conclusion of matins (ὄρθρος). Its distinctive portions are the last three psalms, and the Gloria in excelsis. *Stud.* 1717 C. [The name αἶνοι was suggested by the verb αἰνεῖτε, laudate, which occurs many times in the last two psalms.]
αἶξ, αἰγός, ἡ, she goat. — **2.** In the plural, αἶγες = μεγάλα κύματα, high waves. *Artem.* 154.
αἰολίζω, ἴσω, (Αἰολίς) to use the Aeolic dialect. *Strab.* 8, 1, 2, p. 95, 11.
Αἰολικός, ἡ, ὄν, Aeolic. *Drac.* 167, 4. *Heph.* 7, 7. 8. 11, 7, μέτρον or ἔπος, Aeolic verse, a series of dactyles with a disyllabic basis.
Αἰολικῶς, adv. in Aeolic Greek, in the Aeolic dialect. *Sext.* 616, 27.
Αἰόλιος, ον, Aeolian. *Plut.* II, 1132 D, νόμος, the Aeolic or Aeolic mood, in music.
Αἰολίς, ἴδος, ἡ, the Aeolic dialect. *Strab.* 8, 1, 2. *Sext.* 428, 22. *Iambl.* V P. 474.
Αἰολιστί (αἰολίζω), adv. in the Aeolic dialect. *Strab.* 8, 1, 2, p. 95, 9, διαλέγεσθαι, to use the Aeolic dialect.
αἰπολικός, ἡ, ὄν, pertaining to an αἰπόλος. *Mel.* 27.
αἰράριος, α, ον, the Latin aerarius. *Dion C.* *Frag.* 57, 71, substantively. — **2.** Substantively, τὸ αἰράριον = θησαυρός, ταμείον. *Inscr.* 4033 Ἐπαρχον αἰραρίου τοῦ Κρόνου.
αἰρεσιάρχέω, ἴσω, to be a αἰρεσιάρχης. *Basil.* I, 449 A. *Greg. Naz.* III, 1352 A.
αἰρεσιάρχης, ον, ὁ, (αἵρεσις, ἄρχω) leader or founder of a sect. *Sext.* 179, 6, *Zeno.* *Inscr.* 6607. — **2.** Haeresiarcha, heresiarch. *Hippol.* *Haer.* 80, 6. *Tertull.* II, 548 A. *Eus.* II, 168 C. *Epiph.* I, 317 C. II, 804 B.
αἰρεσιάρχος, ον, ὁ, = αἰρεσιάρχης. *Leont.* I, 1232 D.
αἰρεσιομαχέω, ἴσω, (αἰρεσιομάχος) to fight for or defend a sect. *Did. A.* 865 A.
αἰρεσιομάχος, ον, ὁ, (αἵρεσις, μάχομαι) fighting for or defending a sect, partisan. *Philon* II, 84, 31. — **2.** Heretic. *Did. A.* 741 C. 897 A.

αἵρεσις, εὖς, ἡ, choice. *Polyb.* 36. 1, 6, κακῶν, choice of evil. *Philostr.* 254, βίου, choice of life. — **2.** Sect, school of philosophy, medicine, literature, or religion. *Polyb.* 5, 93, 8, of the Peripatetics. *Diod.* 2, 29. *Cleomed.* 4, 15 Ἀριστοτέλης δὲ καὶ οἱ ἀπὸ τῆς αἱρέσεως. *Nicol. D.* 164 (19). *Dion. H.* V, 8, 6, Στωϊκή. 134, 3 Ἡγ' Ἰσοκράτους καὶ τῶν ἐκείνῳ γνωρίμων αἵρεσις. 186, 10. 733, 2. *Strab.* 13, 4, 3, Ἀπολλοδώρειος. 14, 6, 3. 17, 3, 22, Κυρηναϊκή. *Philon* II, 475, 40, of the Therapeutae. *Luc. Act.* 5, 17, τῶν Σαδδουκαίων. 15, 5, τῶν φαρισαίων. 24, 5, τῶν Ναζωραίων, of the Christians. 28, 22 Τῆς αἱρέσεως ταύτης, the Christian sect. *Jos. Ant.* 13, 5, 9, Jewish sects. *B. J.* 2, 8, 1 Ἦν δὲ οὗτος (Judas Galilaeus) σοφιστὴς ἰδίας αἱρέσεως. *Epict.* 2, 19, 20. *Plut.* I, 520 A. II, 673 C. *Just. Tryph.* 17. 108, the Christians. *Heges.* 1321 B. *Theophil.* 2, 4 Οἱ τῆς αἱρέσεως αὐτοῦ. *Galen.* I, 37 A, ἡ Ἀριστοτέλους. 47 F Οἱ ἀπὸ τῶν αἱρέσεων. *Sext.* 6, 13 Εἰ μὲν τις αἵρεσιν λέγει πρόσκλισιν δόγμασι πολλοῖς ἀκολουθίαν ἔχουσι πρὸς ἀλλήλα τε, κ. τ. λ. 41, 7 Ταῖς κατὰ φιλοσοφίαν αἱρέσεσι. 55, 5 Τῶν κατὰ ἰατρικὴν αἱρέσεων. 262, 2. 361, 7 Οἱ ἀπὸ τῆς Ἐπικούρου αἱρέσεως. *Diog.* 1, 20 *Athen.* 4, 53.

3. Party, faction *Paul. Cor.* 1, 11, 18. *Gal.* 5, 20. *Petr.* 2, 2, 1. — **4.** Haeresis, heresy. *Ignat.* 649 B. 680 A. *Just. Apol.* 1, 26. *Tryph.* 35. *Heges.* 1317 C. *Theophil.* 2, 14. *Serap.* 1373 C. *Clem. A.* I, 812 C Τὰς αἱρέσεις αὐταὶ δὲ εἰσιν αἱ τὴν ἐξ ἀρχῆς ἀπολείπουσαι ἐκκλησίαν. 989 A Οἱ ἀπὸ τῶν αἱρέσεων, the heretics. *Tertull.* II, 16 B. 18 A. *Clementin.* 381 D. *Hippol. Haer.* 440, 13, et alibi. *Orig.* I, 357 B. 800 C. 933 B. 1029 C. IV, 92 C. *Alex. A.* 576 D. *Eus.* II, 169 A. *Basil.* IV, 665 A. *Proc.* III, 73, 18 Χριστιανῶν δόξαι ἀπόβλητοι πολλαὶ εἰσιν ἐν πάσῃ τῇ Ρωμαίων ἀρχῇ, ὥσπερ αἱρέσεις καλεῖν νενομίκασιν.

αἵρεσιώτης, οὗ, ὁ, (αἵρεσις) one belonging to a sect of philosophy. *Porphyr. Abstin.* 4, 11, p. 335. — **2.** Heretic = αἵρετικός. *Just. Tryph.* 80. *Eus.* II, 525 B. 1548 D. VI, 712 A. *Athan.* II, 821 B.

αἵρετίζω, ἰσώ, (αἵρετός) to choose, to prefer, to love. *Sept. Gen.* 30, 20. *Num.* 14, 8. *Judic.* 5, 8, in the v. l. *Par.* 1, 28, 4 Ἐν Ἰούδα ἡρέτικε τὸ βασίλειον. 1, 28, 6 Ἡρέτικα ἐν αὐτῷ εἶναι μου υἱόν, I have chosen him to be my son. 1, 29, 1 Ὁ υἱός μου εἰς ὃν ἡρέτισεν ἐν αὐτῷ κύριος. 2, 29, 11 Ἐν ὑμῖν ἡρέτικε κύριος στήναι ἐναντίον αὐτοῦ λειτουργεῖν. *Esd.* 1, 8, 10 αἵρετίζοντας, sc. συμπορεύεσθαι. *Judith* 11, 1, δουλεύειν. *Ps.* 24, 13 Νομοθετήσῃ αὐτῷ ἐν ὁδῷ ἣ ἡρετίσαστο. 131, 14 Ἡρετίσαστο αὐτὴν εἰς κατοικίαν ἑαυτῷ. *Macc.* 1, 2, 19 Ἡρε-

τίσαντο ἐν ταῖς ἐντολαῖς αὐτοῦ, consented, obeyed. 1, 9, 30 Σὲ οὖν ἡρετισάμεθα σήμερον τοῦ εἶναι ἀντ' αὐτοῦ ἡμῖν εἰς ἄρχοντα. *Matt.* 12, 18.

αἵρετικός, ἡ, ὅν, factious. *Paul. Tit.* 3, 10, ἄνθρωπος. — **2.** Haereticus, heretical. *Clem. A.* I, 813 A, βάπτισμα. *Orig.* I, 89 D, νοήματα. II, 285 D, συναγωγή. *Athan.* I, 225 D, Ἀρειανοί. 257 B, Ἀρειος. — **3.** Substantively, ὁ αἵρετικός, haereticus, a heretic. *Iren.* 776 A. 852 B. *Clem. A.* I, 812 B. *Hippol. Haer.* 2, 17. *Tertull.* II, 18 A. *Porphyr. Vit. Plot.* 66, 1. *Athan.* I, 236 A. *Adam.* 1884 A.

αἵρετικῶς, adv. from choice. *Diog.* 7, 126. — **2.** Heretically. *Athan.* II, 216 C.

αἵρέτις, ἰδος, ἡ, (αἵρέω) one that chooses. *Sept. Sap.* 8, 4, τινός.

αἵρετισμός, οὗ, ὁ, (αἵρετίζω) heresy. *Eph.* II, 432 A.

αἵρετιστής, οὗ, ὁ, (αἵρετίζω) one who chooses. *Polyb.* 22, 6, 11, τινός. — **2.** Partisan, an adherent to a party or faction. *Polyb.* 1, 79, 9. 2, 38, 7. 2, 55, 8. *Diod.* 18, 75. — **3.** Member of a sect. *Jos. B. J.* 2, 8, 2. *Clem. A.* II, 400 B. *Iambl. Adhort.* 354. — **4.** Founder of a sect. *Diog.* 7, 161.

αἵρετῶς (αἵρετός), adv. by arbitration. *Eudoc. M.* 22.

αἵρέω, to take, etc. *Eus.* II, 1473 A. B Κατὰ τὸν αἵρουντα χριστιανισμῷ λόγον, according to Christian principles. [*Polyb.* 15, 22, 4 ἐξ-ελοῦμενος. *Diod.* 18, 62, p. 304, 2 παρελθεῖσθαι. II, 533, 38 εἵλαντο. *Nicol. D.* 81 αἵρησαι. *Dion. H.* I, 305, 6 αἵρησαι. II, 785, 15 δι-ελεῖται. *Plut.* II, 560 D ἀν-αἵρησιν. *Sext.* 577, 21 ἐλεῖται. *Clem. A.* I, 221 A εἵλῃται = ἤρηται.]

αἵρινος, οὗ, (αἶρα) aerinus, of darnel. *Diosc.* 2, 137, ἄλευρον, darnel-meal. *Archigen.* apud *Orib.* II, 270, 12.

αἶρω, ἀρῶ, to raise, hoist. *Diod.* 13, 12, τὰς κεραίας. — **2.** To deny; opposed to τίθημι. *Sext.* 5, 1. — **3.** To take away, to do away, to destroy, to put to death. *Sept. Esai.* 57, 1 αἵρεσθαι, to perish. *Macc.* 1, 5, 2. *Dion. H.* II, 641, 4. *Luc.* 23, 18. *Act.* 21, 36 Αἶρε αὐτόν, away with him! 22, 22 Αἶρε ἀπὸ τῆς γῆς τὸν τοιοῦτον, away with such a fellow from the earth! *Joann.* 19, 15. *Martyr. Polyc.* 1036 C Αἶρε τοὺς ἀθέους, away with the atheists (Christians)! *Apophth.* 97 C Μὴ σχίσῃς αὐτήν, ἐπεὶ αἵρεταί μου ἡ κεφαλὴ, my head will be taken off. [*Nicochar.* apud *Athen.* 1. 62 ἐξ-άρῃ short A. *Sept. Josu.* 3, 14 ἤρυσαν = ἤραν.]

αἰσθάνομαι, to perceive. [*Orig.* I, 540 B. 1529 C αἰσθηθῆναι. II, 325 B αἰσθανθήσεται. *Manich.* 1433 B αἰσθηθῆναι. *Vit. Nil. Jun.* 145 A. B αἰσθηνθέντες.]

αἰσθητικῶς, adv. perceptibly to the senses. *Hermes Tr. Poem.* 13, 14. *Epict.* 1, 14, 7. *Sext.* 267, 12.

αἰσθητός, ἡ, ὄν, sensible. *Sext.* 756, 22 Τῶν πρὸς τὴν ὄρασιν αἰσθητῶν.

αἰσθητῶς, adv. sensibly, perceptibly to the senses. *Philon* I, 312, 39. *Plut.* II, 953 C.

αἰσθομαι = αἰσθάνομαι. *Oenom.* apud *Eus.* III, 449 C. *Clem. A.* I, 1121 C. *Orig.* I, 1409 D.

αἰσιόομαι (αἰσιος), to take or regard as a good omen. *Plut.* II, 774 B, τὸ χωρίον. 775 B Αἰσιούμενον (εὐμν) προσαγορεύσαι Νικοστράτην. *App.* I, 669, 65 Εἰς τὸ Ἀλεξάνδρου πανδοκεῖον κατέλυσεν αἰσιούμενος ἄρα ἔνθα περ Ἀλέξανδρος ἀνεπαύσατο καὶ Μιθριδάτην σταθμεύσαι.

αἰσιτος, see αἰσιτιστος.

αἰσχημοσύνη, ἡς, ἡ, (αἰσχίμων) shameful. *Clem. A.* I, 453 B.

αἰσχίως, adv. = αἰσχίον. *Eust. Ant.* 614 A.

αἰσχος, εὐς, τὸ, disgrace. *Iust. Apol.* 1, 25 Ὅσα ἔπραξαν αἰσχος καὶ λέγειν (*Paul.* Eph. 5, 12 Τὰ γὰρ κρυφῇ γινόμενα ὑπ' αὐτῶν αἰσχρὸν ἔστι καὶ λέγειν).

αἰσχήμων, ὄν, (αἰσχρός) shameful, base. *Anthol.* IV, 206, ἔνδεια.

αἰσchrόβιος, ὄν, (βίος) living shamefully or disgracefully. *Sibyll.* 3, 189, φιλοχρημοσύνη, filthy.

αἰσχρογενής, ἐς, (γίγνομαι) low-born. *Cyrril. A.* X, 1036 D.

αἰσχροεργέω, ἡσω, (αἰσχροεργός) to commit a disgraceful or filthy act. *Clem. A.* I, 649 A. — Contracted αἰσχροργέω. *Sext.* 170, 5. *Diog.* 1, 5. *Dion C.* 77, 16, 2. *Schol. Arist. Vesp.* 1275 Τῷ στόματι αἰσχροργοῦντα, committing ἀρρητοποιία.

αἰσχροεργία, ας, ἡ, disgraceful act. *Jejun.* 1904 B.

αἰσχροεργός, contracted αἰσχροργός, ὄν, (αἰσχρός, ΕΡΓΩ) committing a disgraceful act. *Philon* II, 268, 37. *Dion C.* 79, 3, 3.

αἰσχρολόγος, ὄν, (λέγω) talking indecently, foul-mouthed. *Poll.* 6, 123. *Damasc.* II, 421 C.

αἰσχρολόγως, adv. by talking indecently. *Poll.* 8, 81.

αἰσχροπάθεια, ας, ἡ, (αἰσχροπαθής) = τὸ αἰσchrῶς πάσχειν. *Nil.* 281 B.

αἰσχροπαθής, ἐς, = αἰσchrῶς πάσχων. *Philon* II, 268, 38.

Αἰσχροποιοί, ὦν, οἱ, (αἰσχροποιός) a religious sect of India, notorious for its abominable rites. *Epiroph.* II, 797 C. [Compare the Vāmīs, or Vāmīchārīs of modern India. *Asiatic Researches*, Vol. XVII, 224 seq.]

αἰσχροπραγέω, ἡσω, (πράσσω) to commit a disgraceful act. *Pallad.* Laus. 1076 D, of μοιχεία.

αἰσχροπραγία, ας, ἡ, disgraceful act. *Pallad.* Laus. 1251 C, of πορνεία. *Nil.* 112 C.

αἰσχροπραγμοσύνη, ἡς, ἡ, (as if from αἰσχροπράγμων) = αἰσχροπραγία. *Phol.* III, 124 B.

αἰσχρορρημονέω, ἡσω, (αἰσχρορρημῶν) = αἰσχρολογέω. *Patriarch.* 1077 C. *Eus.* III, 285 D.

αἰσχρορρημοσύνη, ἡς, ἡ, = αἰσχρολογία. *Porphy.* Anch. 30, 16. *Abstin.* 1, 34. *Eus.* V, 160 D. *Athan.* I, 760 C.

αἰσχρορρημῶν, ὄν, (ρῆμα) = αἰσχρολόγος. *Poll.* 8, 80.

αἰσchrός, ἂ, ὄν, ugly. *Dion.* II, IV, 2341, 1 Αἰσchrστον ὀφθῆναι. — Tropically, disgraceful. *Polyb.* 35, 4, 6 Ἐς καὶ λέγειν μὲν αἰσchrὸν ἦν. *Paul.* Eph. 5, 12 Αἰσchrὸν ἔστι καὶ λέγειν.

αἰσchrτολογία, ας, ἡ, = αἰσchrὰ τόλμη. *Genes.* 20, 3.

αἰσchrουργέω, αἰσchrουργός, see αἰσchrοεργέω, αἰσchrοεργός.

αἰσchrύνη, ἡς, ἡ, shame. *Sept. Reg.* 3, 18, 25 Τοῖς προφήταις τῆς αἰσchrύνης, the infamous prophets of Baal. *Prov.* 9, 13 Οὐκ ἐπίσταται αἰσchrύνην. — 2. A euphemism for αἰδοῖον. *Sept. Nahum* 3, 5. *Esai.* 47, 3. *Ezech.* 22, 10. *Agathar.* 126, 16, τοῦ σώματος. *Hippol. Haer.* 12, 81. 152, 86. *Athan.* II, 1252 B Τὸ μέλος τῆς αἰσchrύνης. *Epiroph.* 421 D.

αἰσchrυνομένως (αἰσchrύνομαι), adv. decently, modestly. *Dion.* II, II, 1421, 11.

αἰσchrυνηλία, ας, ἡ, (αἰσchrυνηλός) bashfulness, modesty. *Plut.* II, 66 C.

αἰσchrύνω, ὑπῶ, to shame. *Mid.* αἰσchrύνομαι, to be or feel ashamed. *Sept. Sir.* 21, 22 Αἰσchrυθήσεται ἀπὸ προσώπου, sc. τῆς οἰκίας, before the house. 41, 17 Αἰσchrύνεσθε ἀπὸ πατρὸς καὶ μητρὸς περὶ πορνείας, to commit πορνεία before father and mother. *Esai.* 1, 29 Αἰσchrυθήσονται ἀπὸ τῶν εἰδώλων αὐτῶν, καὶ ἡσchrύνθησαν ἐπὶ τοῖς κήποις, they will be ashamed of their idols. *Joann.* Epist. 1, 2, 28 Μὴ αἰσchrυθῶμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ, not to be ashamed before him. — 2. To dishonor a female. *Dion C.* 77, 16, 1. *Frag.* 87, 3 Πρὸς ἓνα μὲν τινα ἱπέα ἡσchrύνθη, committed μοιχεία. [*Thuc.* 12, 15 ἡσchrυκα, perfect. *Dion C.* 77, 16, 1 ἡσchrύκει, pluperfect, implying ἡσchrυγα.]

*Αἰσchrώπειος, ὄν, (Αἰσchrωπος) Esopic. *Aristot. Rhct.* 2, 20, 3, λόγοι, Esopic fables. *Quintil.* 5, 11, 20. *Hermog. Prog.* 11, μῦθοι. *Sext.* 310, 9, αἰνγμα.

αἰτέω, ἡσω, to demand, beg, request. *Sept. Tobit* 4, 19 Παρ' αὐτοῦ αἰτήσων ὅπως γένωνται. *Diod.* II, 619, 55 Ἡτήσαντο δὲ παρὰ τῶν Ἑλλήνων χάριν ὅπως τοὺς δουλεύοντας ἀποστελῶσιν. *Dion.* II, II, 964, 3 Λόγον αἰτεῖσθαι, to ask permission to speak. *Paul.* Col. 1, 9 Αἰτούμενοι ἵνα πληρωθῇτε τὴν ἐπίγνωσιν τοῦ θελήματος αὐτοῦ. *Jos. Ant.* 14,

10, 17 Τοῦτό τε αἰτησαμένους ἵνα ἐξῇ αὐτοῖς ποιεῖν. *Just. Tryph.* 30 Αἰτοῦμεν αὐτὸν οἱ πιστεύοντες εἰς αὐτὸν ἵνα ἀπὸ τῶν ἀλλοτρίων, τουτέστιν ἀπὸ τῶν ποιητῶν καὶ πλάνων πνευμάτων συντηρήσῃ ἡμᾶς. *Dion. C.* 69, 16, 3 Οὐ προσήκει ὑμῖν οὔτε παρ' ἐμοῦ αἰτεῖν ἵνα ἀλλότριον δοῦλον ἐλευθερώσω. *Aprocr. Act. Pet. et Paul.* 83 Αἰτῶ οὖν ἵνα σὺν ἐμοὶ μερίδα ἔχωσιν ἐν τῇ βασιλείᾳ σου. *Carth. Can.* 91, p. 1322 Β Αἰτοῦμεν ἐτι μὴν ἵνα ἡ σὴ ὑπογράψῃ ἀγωνοσύνη. *Antec.* 2, 3, 1 "Ἡτησά σε ἵνα ἐξῇ μοι ἐπιτιθέμαι. *Mal.* 264, 15 "Ἡτησαν δὲ αὐτὸν οἱ πολῖται ἵνα ποιήσῃ.

2. *To postulate, to beg, to assume without proof.* *Epiet.* 1, 7, 22 Αἰτῆσαι τινα ὑπόθεσιν ὥσπερ ἐπιβάθραν τῷ ἐξῆς λόγῳ. *Sext.* 698, 31 "Ἀλλ' εἰ μὲν ἀληθές ἐστι, μηδὲ αἰτώμεθα αὐτό. 697, 15 Τὸ ἐξ ὑποθέσεως αἰτεῖσθαι τὰς τῆς γεωμετρίας ἀρχάς.

αἴτημα, ατος, τὸ, *petition, request, the thing asked for.* *Sept. Reg.* 1, 1, 17. 3, 3, 5 Αἰτῆσαι τι αἴτημα σεαυτῷ. *Ps.* 19, 6. *Dion. H.* II, 1201, 2. *Luc.* 23, 24. *Paul. Phil.* 4, 6.

αἰτηματικός, ἡ, ὄν, (αἴτημα) = αἰτητικός. *Artem.* 318 (19 αἰτητικός).

αἰτηματώδης, ες, *like a postulate.* *Plut.* II, 694 F

αἴτησις, εως, ἡ, *petition.* *Eus.* II, 825 C Τὴν ὁμοίαν αἴτησιν περισπουδάζων πρὸς με πεποιήκασιν, δηλονότι ἵνα μηδὲ εἰς τῶν Χριστιανῶν ταῖς πόλεσιν ἐνοικίῃ, *they petitioned.* —

2. *Rogation, one of the component parts of the ἐκτενής.* *Sophrns.* 3992 C Ἡ πρώτη αἴτησις. *Stud.* 1688 C. *Euchol.* Ἡ μικρὰ αἴτησις, *the lesser rogation, applied to a portion of the ἐκτενής.* — **3.** *Postulation, the act of postulating, assumption.* *Sext.* 698, 2 Ὑποθεσιν καλοῦμεν ἀρχὴν ἀποδείξεως αἴτησιν οὖσαν πράγματος εἰς κατασκευὴν τινος.

αἰτητής, οὔ, ὁ, (αἰτέω) *one who asks.* *Dion. C.* *Frag.* 66, 2, p. 75.

αἰτητικός, ἡ, ὄν, *begging, demanding.* *Plut.* II, 334 F, στίχος.

αἰτητικῶς, *adv. in a begging manner.* *Diog.* 6, 31 Πρὸς τοὺς γονέας αἰτητικῶς εἶχον.

αἰτία, ας, ἡ, *cause, reason.* *Eus.* II, 393 A Ὅν ἐξ αἰτίας τῆς τοῦ Μελίτωνος γραφῆς φησὶν ἐαυτὸν συντάξαι, *on account of.* *Pallad. Laus.* 1204 C Ἐξ αἰτίας τοιαύδε. *Euagr.* 2528 Α Ἐξ αἰτίας δὲ Προτερίου.

αἰτιάομαι, *to accuse.* *Strab.* 1, 2, 19 "Ἀγνοίαν αἰτιάται τῶν μυθοποιῶν, = καταγινώσκει. 2, 1, 30 Α δ' ἂν τις αἰτιάσαιο τοῦ Ἐρατοσθένους, τοιαῦτά ἐστι.

αἰτιατικός, ἡ, ὄν, (αἰτιατός) *causative.* — **2.** *Substantively, ἡ αἰτιατική, sc. πτώσις, the accusative case, the case denoting the object of a transitive verb.* *Dion. Thr.* 636, 6. *Dion. H.* VI, 800, 8. *Apollon. D. Pron.* 272 A. *Pseudo-Demetr.* 89, 2.

αἰτιατικῶς, *adv. causatively.* *Pseudo-Dion.* 956 A.

αἰτιολογέω, ἡσω, (αἰτία, λέγω) *to inquire into the cause; to give a reason.* *Strab.* 7, 3, 9, p. 25, 20 Αἰτιολογεῖ διότι ταῖς διαίταις εὐτελεῖς ὄντες ἐννομοῦνται, *states it as the cause.* 7, 7, 8, p. 67, 8 Αἰτιολογοῦντες ἡμα ὅτι χρῶνται. *Plut.* II, 689 B. *Apollon. D. Conj.* 501, 18 Ὅτι ἡ παιδεύτησας, δαρήσῃ καὶ ἦν πάλιν τὸ τοιοῦτον ἐκ τοῦ συνδέσμου ἡτιολογημένον. *Galen.* II, 365 F. *Sext.* 40, 18, τὸ ζητούμενον. *Diog.* 10, 82. *Orig.* I, 1052 D Ἰουδαίους αἰτιολογοῦντας τὴν κατ' αὐτοὺς μέλουνσαν Χριστοῦ ἐπιδημίαν. [*Artem.* 307 αἰτιολογημένων for ἡτιολογημένον.]

αἰτιολογητέον = δεῖ αἰτιολογεῖν. *Diog.* 10, 80, ὑπέρ τινος.

αἰτιολογία, ας, ἡ, *aetiologia, allegation of cause or reason.* *Strab.* 1, 3, 4. 17, 3, 10. *Philon I.* 570, 24. *Apollon. D. Conj.* 498, 7. *Sext.* 40, 10.

αἰτιολογικός, ἡ, ὄν, *causal.* *Strab.* 2, 3, 8, p. 155, 22 Πολὺ γάρ ἐστι τὸ αἰτιολογικὸν παρὰ αὐτῷ καὶ τὸ ἀριστοτελίζον, *fondness for giving reasons, or for inquiring into the causes.* *Philon I.* 570, 22. *Galen.* II, 365 B Τὸ αἰτιολογικὸν μέρος τῆς ἱατρικῆς. — **2.** *In grammar, causal, applied to the conjunction (σύνδεσμοι) ἵνα, ὅπως, ἔνεκα, οὖνεκα, ὅτι, διό, διότι, καθό, καθότι, καθόσον, ὅφρα, γάρ, χάριν.* *Dion. Thr.* 642, 25. 643, 3. *Apollon. D. Conj.* 480, 22. *Adv.* 613, 10. *Arcad.* 185, 3.

αἰτιολογικῶς, *adv. causally.* *Max. Conf. Schol.* 40 D.

αἰτιολογισμός, οὔ, ὁ, = αἰτιολογία. *Eus.* III, 45 D.

αἴτιον, ου, τὸ, *cause.* *Philon II.* 381, 11, τὸ ἀνωτάτω καὶ πρεσβύτατον, *the first cause.* *Sext.* 431, 9, τὸ ποιοῦν, *the efficient cause.* *Orig.* I, 705 B, τὸ πρῶτον. — *Pseudo-Just.* 1193 A Τὸ δ' αἴτιον (est) ἵνα τε κενοδοξῇ καὶ τῷ δόγματι τῆς κινδυνώδους αἰτοῦ διαθέσεως ἐπαναπαύηται.

αἴτιος, α, ου, *guilty.* *Joann. Mosch.* 2904 D Πολλῶν καὶ μεγάλων αἴτιος κυρίῳ ὑπάρχω, *I am guilty of many great sins in the sight of the Lord.*

αἰτιώδης, ες, (αἴτιον) *causal.* *Apollon. D. Pron.* 267 B, σύνδεσμος (ὅτι) = αἰτιολογικός. *Sext.* 5, 8, ἀρχή. *Diog.* 7, 72 Αἰτιώδες δὲ ἐστὶν ἀξίωμα τὸ συντασσόμενον διὰ τοῦ διότι οἶον, διότι ἡμέρα ἐστίν, φῶς ἐστίν οἶον· γὰρ αἴτιον τὸ πρῶτον τοῦ δευτέρου. *causal proposition, a sentence beginning with διότι.* — **2.** *Substantively, τὸ αἰτιώδες, essentially = αἴτιον, the cause.* *Anton.* 4, 21. 5, 13.

αἰτιωδῶς, *adv. causally.* *Clem. A.* 593 A.

αἰτίωμα, ατος, τὸ, = αἰτίαμα. *Luc. Act.* 25, 7.

αἰφνιδιάζω, άσω, (αἰφνίδιος) *to surprise*, in military language. *Cyrril. Scyth.* V. S. 311 A. *Theoph.* 380, 19.

αἰφνιδιασμός, οὐ, ό, (αἰφνιδιάζω) *surprise*, in military language. *Leo. Tact.* 7, 39, et alibi. *Phoc.* 224, 11.

αἰχμαλωσία, ας, ή, *captivity, capture*. *Sept. Deut.* 28, 41. *Polyb.* 5, 102, 5. *Diod.* 20, 61. *Apoc.* 13, 10 *Eis* αἰχμαλωσίαν ὑπάγει. — 2. *Booth*: *captives*, collectively considered. *Sept. Num.* 31, 12. 19 Ὑμεῖς καὶ ή αἰχμαλωσία ὑμῶν. *Reg.* 4, 24, 14. *Esd.* 1, 5, 54. 1, 5, 64. 1, 7, 6 Οἱ ἐκ τῆς αἰχμαλωσίας. 1, 7, 10 Οἱ υἱοὶ τῆς αἰχμαλωσίας. *Ps.* 67, 10. *Esai.* 45, 13. *Ezech.* 1, 1. *Macc.* 2, 8, 10. *Diod.* 17, 70. *Apoc.* 13, 10. *Patriarch.* 1072 B.

αἰχμαλωτεύω, εύσω, (αἰχμάλωτος) *to make prisoner of war, to lead captive*. *Sept. Gen.* 14, 14. 34, 29. *Reg.* 1, 30, 2. *Par.* 2, 28, 5 Ἡχμαλώτευσεν ἐξ αὐτῶν αἰχμαλωσίαν πολλήν. *Esd.* 1, 6, 15 Τὸν λαὸν ἡχμαλώτευσαν εἰς Βαβυλῶνα. *Tobit* 1, 2. — 2. *To rescue, to deliver*. *Iust. Tryph.* 39 Αἰχμαλωτεῦσαι αὐτὸν ἡμᾶς ἀπὸ τῆς πλάνης.

αἰχμαλωτίζω, ισα, = αἰχμαλωτεύω. *Sept. Judic.* 3, 12 Αἰχμαλώτισον αἰχμαλωσίαν σου. *Reg.* 3, 8, 46. *Tobit* 1, 10 Ὅτε ἡχμαλωτίσθημεν εἰς Νινευῆ. *Judith* 16, 9 Τὸ κάλλος αὐτῆς ἡχμαλώτισε ψυχὴν αὐτοῦ, *captivated*. *Macc.* 1, 9, 72. 1, 10, 33 Τὴν αἰχμαλωτισθεῖσαν ἀπὸ γῆς Ἰούδα. *Phryg.* 442 Αἰχμαλωτισθῆναι τοῦθ' οὕτως ἀδόκιμον Διαλύων οὖν λέγε αἰχμάλωτον γενέσθαι. [*Theoph.* 456, 7 αἰχμαλώτευσεν, without the augment.]

αἰχμαλωτισμός, οὐ, ό, = αἰχμαλωσία. *Herm. Vis.* 1, 1. *Macar.* 545 A. *Schol. Arist. Nub.* 186.

αἰών, ώνος, ό, L. *aevum, age*. *Sept. Gen.* 6, 4 Ἐκείνοι ἦσαν οἱ γίγαντες οἱ ἀπ' αἰώνος, *of old, the ancient*. *Esi* 64, 4 Ἀπὸ τοῦ αἰώνος οὐκ ἤκοίσαμεν, *since the beginning of time*. *Barn.* 756 B Ὁ ἅγιος αἰών, *the holy age, the world to come, the kingdom of heaven*. — 2. *Time without end*. *Sept. Ps.* 109, 4. 118, 89 *Eis* τὸν αἰῶνα, *forever*. *Sap.* 5, 1. 3, 8 *Eis* τοὺς αἰῶνας. *Luc.* 1, 33. *Petr.* 2, 2, 17. *Sext.* 406, 10 Ἡ δέ γε θεῶν ἔννοια ἦν καὶ εἰς αἰῶνα διαμένει. 638. 28 *Eis* αἰῶνα μαχίσονται πρὸς ἀλλήλους. — *Eis* αἰῶνα αἰώνος, *for ever and ever*. *Sept. Tobit* 6, 18 Οὐκ ἐπανελεύσεται εἰς τὸν αἰῶνα τοῦ αἰώνος. *Ps.* 18, 10. 44, 6. *Paul. Gal.* 1, 5 Ὡς ή δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων. *Eph.* 3, 21 *Eis* πάσας τὰς γενεὰς τοῦ αἰώνος τῶν αἰώνων. *Apoc.* 14, 1. *Iren.* 1, 3, 1 Ἀλλὰ καὶ ἡμᾶς ἐπὶ τῆς εὐχαριστίας λέγοντας "Εἰς τοῖς αἰῶνας τῶν αἰώνων," *per omnia saecula saeculorum*; the usual conclusion of a prayer or hymn in the *Ritual*. — 3. *Adjectively, accompanied by χρόνος*. = αἰεὶ ὦν.

Sept. Ex. 14, 13. *Judith* 15, 10. *Esai.* 13, 20. — 4. *World* a *Hebraism* (עולם). *Eccl.* 3, 11. *Matt.* 13, 22. *Paul. Gal.* 1, 4, et alibi. *Ignat.* 659 A. *Tatian.* 852 B. — 5. *Age, the space of a thousand years*. *Andr. C. Method.* 1329 C.

6. *Divine entity*. *Epict.* 2, 5, 13 Οὐ γὰρ εἰμὶ αἰὼν, ἀλλ' ἄνθρωπος, μέρος τῶν πάντων, ὥς ὥρα ἡμέρας. (Compare *Numen*. apud *Eus.* III, 872 B.)

7. *Aeon*. In the Valentinian system of theogony the Acons are the *divine entities of the intelligible world* (πλήρωμα). The supreme Aeon is called τέλειος αἰὼν, προαρχή, προπάτωρ, or Βυθός, having Σιγή or Ἐννοια for his consort. The other Acons are emanations (indirect, except Νοῦς) from the first Aeon; they are emitted in pairs. One of each pair is male, and the other, female; the latter being the counterpart or subordinate power of the former. The Aeon Ὅρος alone is without a companion. *Iren.* 445 A. 739 A. *Doctr. Orient.* 657 A. *Tertull.* II, 550 B. *Orig.* IV, 156 C. — *Hippol.* Haer. 414, 43, the three Acons of the Docetae.

αἰωνάριος, ον, = αἰώνιος. Coined by *Lyd.* 51, 10.

αἰωνίζω (αἰών), *to remain forever*. *Theoph. Cont.* 449, 8 *Eis* αἰωνίζουσιν μνήμην, = αἰωνίαν.

αἰώνιος, α, ον, *eternal, everlasting*. Classical. *Diod.* 4, 63 Ἐν ᾧδον διατελεῖν τιμωρίας αἰώνιον τυγχάνοντι. *Philon* I, 557, 36, ζωή. *Plut.* II, 351 D Τῆς αἰωνίου ζωῆς, ἣν ό θεός εἴληχεν. 450 A Τιμωρίας αἰωνίοις ὑπὸ γῆν. *Pseudo-Jos. Macc.* 9, βάσανος. 12, πῦρ καὶ βάσανος. 13, βασανισμός, in Hell. — 2. *Eternal, a title applied to the emperor, or to the empress*. *Athan.* II, 685 A. 692 B. *Chal.* 821 A, βασιλεύς. 828 B, αἰγουστος, *semper augustus*. 821 E, βασιλῆς. — 3. *Secularis*. *Herodn.* 3, 8, 18, ludi *seculares*.

αἰωνιότης, ήτος, ή, (αἰώνιος) *eternity*. *Did.* A. 517 B. — 2. *Eternity, a title given to the emperor or to the empress*. *Chal.* 829 A Ἡ ἡμετέρα αἰωνιότης, says Theodosius to Placidia.

*αἰωνόβιος, ον, *ever-living, immortal*, applied to Ptolemy. *Inscr.* 4696, 4. 8. 9.

αἰωνοθαλής, ές, (αἰών, θάλλω) *ever-blooming*. *Eus.* II, 912 C.

αἰωνοτόκος, ον, (τεκεῖν) *eternity-begetting*. *Synes. Hymn.* 7, 12, p. 1612, πατήρ.

αἰωνοχαρής, ές, (χαίρω) *rejoicing in eternity*. *Chen. A.* I, 681 B.

αἰωρητός, ή, όν, (αἰωρέω) *hanging, suspended*. *Mel.* 77, ιστία.

άκ, see ὑκ.

Ἀκαδημαϊκός, ή, όν, (Ἀκαδήμεια) *Academicus, Academic, Platonian*. *Cic. Att.* 13, 12.

16. *Strab.* 14, 5, 14, p. 163, 26. *Epict.* 1, 27, 2. *Plut.* II, 621 F 791 A. *Sext.* 3, 10, 12, 50, 5. *Diog.* 1, 18, 3, 41, αἵρεσις. — 2. Substantively, ὁ Ἀκαδημαϊκός, *Academic*, one belonging to the school of Plato. *Epict.* 2, 20, 5. *Plut.* II, 1077 C. *Lucian.* II, 115. *Sext.* 52, 16. 229, 25.

καδημία, as, ἡ, *Academia*, the *Academy*, the *Academic sect*, the school of Plato. The Academy is divided into *Old*, *Middle*, and *New*. *Plut.* I, 520 A, ἡ παλαιά. 984 E, ἡ νέα καὶ μέση. 519 F, ἡ νέα. *Galen.* II, 22 D, ἡ ἀρχαία. *Sext.* 50, 7. 53, 23. 29. 546, 10. *Clem. A.* I, 764 B. *Diog.* 1, 14. 2, 47. 4, 28. 59. 2, 47, ἡ πρώτη. 2, 83, ἡ νεωτέρα. — Ὁ ἐκ τῆς Ἀκαδημίας, or Ὁ ἀπὸ τῆς Ἀκαδημίας, sc. φιλόσοφος, the *Academic*, the *Platonist*. *Strab.* 13, 1, 66 Οἱ ἐξ Ἀκαδημίας φιλόσοφοι. 13, 1, 67 Ἀρκεσίλαος ὁ ἐκ τῆς Ἀκαδημίας. *Plut.* II, 1059 B Οἱ ἐκ τῆς Ἀκαδημίας. *Sext.* 52, 10 Οἱ δὲ ἀπὸ τῆς νέας Ἀκαδημίας. 53, 11 Οἱ ἀπὸ τῆς Ἀκαδημίας. — *Plut.* II, 549 E Τῶν ἐν Ἀκαδημίᾳ φιλοσόφων. καδημαϊκός, ἡ, ὄν, = Ἀκαδημαϊκός. *Aristocr.* apud *Plut.* II, 1033 E. *Plut.* II, 102 D. *Galen.* II, 16 A.

αἴς, ἐς, (καίω) *unburned*. *Diosc.* 5, 96. αθαίρετος, ὄν, (καθαίρω) *not to be put down*; *great*. *Philon* I, 39, 40, μάχη. 372, 28, πόλεμος. 696, 38, χεῖρ.

αθαρσία, as, ἡ, *impurity*. *Classical.* *Sept.* Lev. 18, 19, with reference to καταμήνια.

αθάρτης, ητος, ἡ, = ἀκαθαρσία. *Apoc.* 17, 4.

άθαρτος, ὄν, *impure, unclean*. *Sept.* Lev. 12, 2, 5, of a woman after child-birth. *Plut.* II, 670 D, Levitically. — Πνεῦμα ἀκάθαρτον *unclean spirit, demon*. *Sept.* Zach. 13, 2. *N. T.* passim. — 2. *Not capable of cleansing*. *Aret.* 127 C, τινός.

αθάρτως, adv. *impurely*. *Clementin.* 332 B, βιοῦν.

αθεκτόμαι = ἀκάβεκτός εἰμι, οὐ κατέχομαι. *Sext.* 149, 26.

άθεκτος, ὄν, (κατέχω) = ἀκατάσχετος. *Sept.* Job 31, 11 as v. l. *Philon* I, 313, 15.

αθέκτως, adv. = ἀκατασχέτως. *Philon* II, 48, 2.

αθηκόντως (ἀκαθήκων), adv. *unmeetly, improperly*. *Orig.* I, 949 A.

αθήκων, ὄν, (καθήκων, καθήκω) *undutiful*. *Athan.* I, 753 B, περὶ τὸν ἀδελφόν.

άθιστος, ὄν, (καθίζω) *not sitting, standing*. *Stud.* 1733 C Ξηροφαγίαν ἀκάθιστον ἐπιτιμάσθω, he must eat standing. *Theogn. Mon.* 860 D. — 2. *Unsteady, unsettled, of a roving disposition*. *Apophth.* 112 A. *Ant. Mon.* 1517 A.

2. In the *Ritual*, ὁ ἀκάθιστος ὕμνος, the office of the Virgin, partly read and partly

sung, *all standing*, on the Saturday of the fifth week in Lent, in commemoration of the repulse of the Avars and other barbarians from the walls of Constantinople in the reign of Heraclius (A. D. 625). *Pach.* I, 257 Ἑορτῆς ἀγομένης, ἣν ἀκάθιστον σύνθηες ὀνομάζου, the day on which the ἀκάθιστος ὕμνος is read or chanted. *Curop.* 72. [The received account is, that, on the evening succeeding the destruction of the hostile fleets by a hurricane, the people met in the church of the Deipara at Blachernae, and, *all standing* (or rather *standing up all night*) rendered thanks to their patroness for their unexpected deliverance. *Nic. CP. Histor.* 21, 11. But it is to be remarked, first, that the office of the ἀκάθιστος ὕμνος could not have been composed in one day; secondly, its distinctive portions, namely, the twenty-four οἶκοι, do not contain the slightest allusion to that event, and therefore it is not easy to believe that they had originally any reference to it. It is possible that they may be identical with the ἐγκώμια, which, according to Theophanes, were used in the time of the emperor Mauricius, but of which we have no further notice. *Theoph.* 409, 20 (A. D. 580). See also *Cyrril. A.* X, 1032. *Sophrns.* 3237 B. As to the κανὼν attached to this office, it was composed by *Joseph Hymnographus* (1020 seq.) who lived in the ninth century. Its κοντάκιον, Τῇ ὑπερμάχῳ στρατηγῷ (mentioned by *Porph.* Cer. 609), may have been composed a few hours before the vigil commenced.]

ἀκαθοσιώτος, ὄν, (καθοσιώω) *disloyal*? *Theod.* IV, 1451 B.

ἀκαθοσιώτως, adv. *disloyally*? *Chal.* 1292 B.

ἀκαθυπερτέρητος, ὄν, (καθυπερτερέω) *unsurpassed*. *Ptol.* Tetrab. 157.

ἀκαινίστως, adv. *without innovation*. *Leont.* I, 1749 D, ἔχειν.

ἀκαινοτόμητος, ὄν, (καινοτομέω) *not innovated*. *Phot.* II, 368 A.

ἀκαιρεύομαι (ἄκαιρος), = ἄκαιρός εἰμι. *Philon* II, 280, 8, περὶ πάντα.

ἀκαιρέω, ἦσω, (ἄκαιρος) *to have no opportunity*. *Diod. Ex. Vat.* p. 33, 8 (30). *Paul.* Phil. 4, 10 -σθαι. *Theod. Mops.* 925 C Τὸ ἡκαιρεῖσθε φησὶν ἀντὶ τοῦ ἐκωλύεσθε.

ἀκαίριος, ὄν, = ὁ μὴ ἔχων καιρόν. *Et. M.* 810, 20.

ἀκαιροβόας, α, ὁ, (βοάω) *unseasonable brawler*. *Clem. A.* I, 464 A.

ἀκαιρολογέω, ἦσω, (ἀκαιρολόγος) *to talk unseasonably*. *Phot.* III, 432 D.

ἀκαιρολογία, as, ἡ, *unseasonable talk*. *Basil.* III, 873 A. *Phot.* III, 72 C.

ἀκαιρολόγος, ὄν, (λέγω) *talking unseasonably*. *Philon* II, 268, 45.

ἀκαιροπεριπάτητος, apparently a mistake for ἀκαιροπερίσπαστος. *Const. Apost.* 4, 14. 1, 4 incorrectly written ἀκαιροπεριπάτος.

ἀκαιροπερίσπαστος, *ον*, (περισπᾶω) easily distracted. *Pseud-Athanas.* IV, 837 A.

ἀκαιροσπουδαστής, *ον*, ὁ, (σπουδάζω) intemperate admirer. *Hieron.* I, 753 (534).

ἀκακέμφατος, *ον*, (κακέμφατος) not in ill-repute. *Method.* 100 A. *Hes.* Ἀκακέμφατος, κακῆς φήμης ἀπηλλαγμένος.

ἀκακία, *ας*, ἡ, (ἄκακος) goodness, a name given to a small purple bag containing earth, which the Byzantine emperor held in his left hand on solemn occasions. *Porph. Cer.* 25, 21. *Curop.* 51. (Compare *Porph. Cer.* 766 seq.)

ἀκακία, *ας*, ἡ, acacia, an Egyptian tree, or the gum of it. *Diosc.* 1, 133. 3, 22, (25).

ἀκακοήθης, *ες*, (κακοήθης) guileless. *Eus.* II, 441 B Ἀπλῶ καὶ ἀκακοήθει τρόπῳ.

ἀκακοήθως, *adv.* guilelessly. *Iambl. Adhort.* 350.

ἀκακοπαθῆτως (κακοπαθέω), without suffering ill. *Apollon. D. Mirab.* 198, 29.

ἄκακος, *ον*, simple, weak in intellect. *Sept. Prov.* 1, 4. 8, 5. 14, 15.

ἀκακούργητος, *ον*, (κακούργεω) uninjured. *Harporoc.* 93, 12 Διασείστους ἔν' ἀκακούρητοι μᾶλλον ὄσιν. *Schol. Clin.* 760 C.

ἀκακούρητως, *adv.* without being injured. *Epiph.* III, 116 A.

ἀκάκουργος, *ον*, = οὐ or μὴ κακούργος. *Cyrill. A.* I, 477 A. IV, 953 A.

ἀκάκυντος, *ον*, (κακύνω) not to be harmed. *Hierocl. C. A.* 18, 9. 33, 22.

ἀκάκως (ἄκακος), *adv.* unsuspectingly. *Polyb.* 7, 17, 9.

ἀκάκωτος, *ον*, (κακώω) uninjured. *Philon* I, 490, 33, δάμαλις. II, 316, 32, ἦθη, sound. *Anton.* 5, 18. *Dion C.* 77, 15, 2.

ἀκάλλης, *ές*, (κάλλος) without beauty. *Plut.* II, 754 A. *Lucian.* I, 197. *Clem. A.* I, 572 A, γυνή.

*ἀκαλλώπιστος, *ον*, (καλλωπίζω) unadorned. *Ceb.* 18. *Philon* I, 146, 42. *Plut.* II, 397 A. *Lucian.* I, 580.

ἀκαλύπτως (ἀκαλύπτos), *adv.* being unveiled. *Sept. Macc.* 3, 4, 6. *Patriarch.* 1041 C.

ἀκάλυφος, *ον*, = ἀκαλυφής, ἀκαλύπτos. *Diog.* 8, 72.

ἀκαμαντοπόδας, *α*, ὁ, = ἀκαμαντόπους. *Synes.* 1616, 52.

ἄκαμπος, *ον*, (κάμπω) from which no man returns. *Antip. S.* 110 Ἐς γὰρ ἄκαμπτον, ἐς τὸν ἀνύστητον χώρον ἔβης ἐνέρων.

ἄκαν, *ανος*, ὁ, ἡ, = ἄκανος. *Sept. Reg.* 4, 14, 9. (See also ἀκχούχ.)

ἄκανθα, *ης*, ἡ, a prickly plant. *Diosc.* 1, 77. 3, 12 (14). 3, 17 (19). 3, 17 (20). 3, 13 (15).

ἀκανθεών, *ωνος*, ὁ, (ἄκανθα) a place overgrown with brambles, a brake. *Greg. Naz.* III, 25 C.

ἀκάνθιν for ἀκάνθιον, *ον*, τὸ, = ἄκανθα Ἀραβική. *Diosc.* 3, 13 (15).

ἀκάνθινος, *ον*, (ἄκανθα) of thorns. *Marc.* 15, 17. *Joann.* 19, 5. *Sihyll.* 1, 373, στέφανος. —

2. Of the thistle, ἄκανθα. *Diosc.* 4, 82, πάππος.

ἀκάνθιον, *ον*, τὸ, a canthium, a species of thistle. *Diosc.* 3, 16 (18).

ἀκανθοβόλος, *ον*, shooting thorns. — 2. Substantively, τὸ ἀκανθοβόλον, *sc.* ὄργανον, a surgical instrument for extracting fish-bones from the throat. *Paul. Aeg.* 162.

ἀκανθολόγος, *ον*, (ἄκανθα, λέγω) collecting thorns. Tropicallly, quibbling. *Antip. Th.* 45. *Philipp.* 44.

ἀκανθοφορέω, ἡσω, (ἀκανθοφόρος) to bear thorns. *Orig.* I, 265 B. *Greg. Naz.* I, 949 B.

ἀκανθοφόρος, *ον*, (ἄκανθα, φέρω) bearing thorns. *Cyrill. H.* 389 A. *Greg. Naz.* III, 1433 A.

ἀκανθοφνέω, ἡσω, (φύω) to bear thorns, or thorny plants. *Diosc.* 3, 18 (21).

ἀκανθόχοιρος, *ον*, (χοίρος) hedgehog. *Psell. Stich.* 322.

ἀκανθών, *ωνος*, ὁ, = ἀκανθεών. *Charis.* 553, 35 Dumetum, ὁ ἀκανθών.

ἀκανόνιστος, *ον*, (κανονίζω) uncanonical, contrary to the rules of the Church. *Hippol.* 856 B Ἀκανόνιστα δογματίζεις. *Laod.* 59, βιβλία. *Cyrill. A.* X, 141 C. *Apophth.* 149 D.

ἀκανονίστως, *adv.* uncanonically. *Basil.* IV, 681 A. *Ephes. Can.* 5. *Cyrill. A.* X, 141 C.

ἀκαπλήυτος, *ον*, (καπηλεύω) unsophisticated. *Synes.* 1377 A. 1516 B. *Isid.* 1381 D. *Cyrill. A.* III, 53 A.

ἀκάπηλος, *ον*, (κάπηλος) guileless, sincere. *Strab.* 11, 8, 7.

ἀκάπνιστος, *ον*, (καπνίζω) = ἄκαπνος. *Strab.* 9, 1, 23, μέλι.

ἄκαπνος, *ον*, (καπνός) unsmoked. *Plin. N. H.* 11, 15 (16). *Aët.* 7, 7. 50, p. 133, 34, μέλι, honey taken without smoking the bees. — 2. Substantively, τὸ ἄκαπνον = σάμψυχον. *Diosc.* 3, 41 (47).

*ἀκάρδιος, *ον*, (καρδία) having no heart. *Plut.* I, 737 E. *Iambl.* 136, 15. — 2. Vecors, excors, foolish. *Sept. Prov.* 10, 13. 17, 16. *Sir.* 6, 20. *Jer.* 5, 21. (Compare *Hos.* 7, 11 Ὡς περιστέρα ἄνους οὐκ ἔχουσα καρδίαν.) — 3. Heartless, timid, cowardly. *Galen.* V, 118 E Τοὺς ἀτόλμους δὲ καὶ δειλοὺς ἀκαρδίους ὀνομάζουσι. (Compare *Archil.* 60 (33) Καρδὴς πλέος.) — 4. Pithless. *Theophr.* P. II, 3, 12, 1.

ἀκαρεί (ἀκαρής), *adv.* instantly. *Dion. H.* V, 87, 4.

ακαρης, ἑς, short, of time. *Eus.* II, 992 B Ἐν ὧρας ἀκαρεῖ ροπῇ.
 ἀκαριαίως (ἀκαριαίως), adv. = ἀκαρεῖ. *Clem. A.* I, 756 A.
 ἀκαρτέρητος, ον, (καρτερέω) unendurable, insupportable. *Plut.* II, 733 B. *Method.* 381 B.
 — 2. That cannot endure or bear. *Damasc.* II, 289 B.
 ἄκαρτος, ον, (κεῖρω) unshorn, unshaved. *Athen.* 5, 47, p. 211 E, πώγων, untrimmed.
 ἀκαρῶς, adv. = ἀκαρεῖ. *Schol. Arist. Plut.* 244.
 ἄκαστος, ου, ἡ, L. acer, maple. *Hes.* Ἄκαστος, ἡ σφένδαμνος.
 ἀκαταβάπτιστος, ον, (καταβαπτίζω) not submerged, not overwhelmed. *Theophyl. B.* I, 355 D, tropically.
 ἀκαταβίαστος, ον, (καταβιάζω) not compelled or controlled. *Cyrrill. A.* I, 160 B. IX, 937 C, γνώμη.
 ἀκατάγγελτος, ον, (καταγγέλλω) unproclaimed. *Dion. H.* I, 146, 10, πόλεμος, = ἀκήρυκτος. *Plut.* I, 68 C. *App.* I, 112, 88.
 ἀκαταγέλαστος, ον, = οὐ καταγέλαστος. *Theophil.* 1041 B.
 ἀκατάγνωστος, ον, (καταγιγνώσκω) uncondemned, acquitted. *Sept. Macc.* 2, 4, 47. — 2. Not to be condemned. *Paul. Tit.* 2, 8. *Isid.* 360 C.
 ἀκατάνικτος, ον, (καταγωνίζομαι) unconquerable. *Diod.* 17, 26. *Ptol. Tetrab.* 159. *Martyr. Poth.* 1436 B. *Stob.* II, 592, 4.
 ἀκαταδίκαστος, ον, (καταδικάζω) uncondemned. *Athan.* II, 1105 A. 1117 C. *Clim.* 993 A.
 ἀκαταδούλωτος, ον, (καταδουλώω) not enslaved, not compelled to do service. *Porph. Novell.* 263, τῇ στρατείᾳ. *Theophyl. B.* III, 498 E.
 ἀκαταζητήτως (implying ἀκαταζήτητος), adv. indisputably. *Ephiph.* II, 268 E.
 ἀκαταθύμιος, ον, (καταθύμιος) disagreeable, detested. *Artem.* 230. *Soz.* 1052 B.
 ἀκαταιτίαιος, ον, (καταιτιάομαι) not accused. *Jos. B. J.* 2, 14, 8, et alibi. *Tit. B.* 1176 A. *Cyrrill. A.* I, 328 B. *Hes.* Ἀκαταιτίατον, ἀνέγκλητον, ἀκατηγόρητον.
 ἀκατακάλυπτος, ον, (κατακαλύπτω) unveiled, as a woman. *Sept. Lev.* 13, 45 as v. l. for ἀκάλυπτος. *Polyb.* 15, 27, 2. *Philon I.* 72, 13, undisguised. II, 309, 44 Ἀκατακαλύπτω κεφαλῇ, capite nudo. *Paul. Cor.* 1, 11, 5. 1, 11, 13, γυνή. *Eus.* III, 1061 D, φωνή.
 ἀκατακαλύπτως, adv. = ἀκατακαλύπτω κεφαλῇ, with the head uncovered. *Damasc.* II, 653 D.
 ἀκατάκαυστος, ον, ον, (κατακαίω) not burned up. *Apollon. D.* *Mirab.* 198, 34.
 ἀκατακόσμητος, ον, (κατακοσμέω) unadorned. *Plut.* II, 424 A.
 ἀκατακρισία, as, ἡ, (ἀκατάκριτος) the not condemning. *Clim.* 804 A.

ἀκατάκριτος, ον, (κατακρίνω) uncondemned. *Luc. Act.* 16, 37. 22, 25. *Ptol. Tetrab.* 159.
 ἀκατακρίτως, adv. without being condemned. *Pseudo-Dion.* 533 D.
 ἀκαταληκτικῶς = ἀκατάληκτος. *Epict.* 2, 23, 46, ἔχειν περί τι.
 *ἀκατάληκτος, ον, (καταλήγω) unceasing, endless. *Ocell.* 4, 1. *Epict.* 1, 17, 3. *Diog.* 7, 151. — 2. Acatalectus, acatalectic, in versification; opposed to καταληκτικός. *Drac.* 134, 7. *Heph.* 4, 1, μέτρον. *Aristid. Q.* 50.
 ἀκατάληκτως, adv. unceasingly, incessantly. *Agathin.* apud *Orib.* II, 402, 9. *Cyrrill. A.* I, 193 A. VII, 536 B. *Pseudo-Dion.* 237 C.
 ἀκαταληπτέω, ἡσώ, (ἀκατάληπτος) = οὐ καταλαμβάνω, not to comprehend. *Sext.* 45, 9. 671, 12, περὶ ἐκάστου. 736, 32 Τούτων δὲ ἀκαταληπτομένων.
 *ἀκατάληπτος, ον, (καταλαμβάνω) not caught or taken; opposed to καταληπτός. *Aristot. Probl.* 19, 42, 3, not touched, as a string of a musical instrument. — 2. Not to be taken or captured. *Jos. B. J.* 3, 7, 7, πολεμίους. — Metaphorically, incomprehensible. *Cic. Acad.* 2, 6. *Philon I.* 156, 49, αἰσθήσει. *Diosc. Jobol.* p. 47. *Epict.* 4, 4, 13. *Plut.* II, 1056 F *Athenag.* 908 B. *Iren.* 456 A. *Sext.* 3, 8, et alibi.
 Ἀκατάληπτος, ου, ὁ, Acataleptus, Incomprehensibilis, a Gnostic figment. *Ephiphanes* apud *Iren.* 568 B et *Hippol.* Haer. 294, 12.
 ἀκατάληπτος, adv. by not comprehending: by not being able to comprehend. *Philon I.* 78, 10, ἔχειν. *Orig.* II, 81 B, ἔχειν τινός.
 ἀκαταληψία, as, ἡ, (ἀκατάληπτος) incomprehensibility, incomprehensibleness. *Cic. Att.* 13, 19. *Philon I.* 384, 10. *Diosc. Jobol.* p. 49. *Numen.* apud *Eus.* III, 1208 B. *Sext.* 376, 5 Τὴν περὶ πάντων ἀκαταληψίαν. *Hippol.* 837 D. *Diog.* 2, 92. 9, 61 Τὸ τῆς ἀκαταληψίας καὶ ἐποχῆς εἶδος, the doctrine that nothing can be comprehended.
 ἀκατάλλακτος, ον, (καταλλάσσω) irreconcilable. *Diod.* 15, 89. *Ex. Vat.* p. 110, 4 (98), πόλεμος. *Philon I.* 593, 9. II, 3, 34.
 ἀκαταλλάκτως, adv. irreconcilably. *Polyb.* 4, 32, 4 Ἐχθρῶς καὶ ἀκαταλλάκτως αἰεὶ ποτε πρὸς αὐτοὺς ἔχοντος. 11, 29, 13, διακείσθαι πρὸς τινα. 12, 7, 5 Τοῖς δὲ κατὰ προαίρεσιν ἀκαταλλάκτως ἔχειν. *Philon I.* 479, 14. *Jos. Ant.* 13, 8, 2.
 ἀκαταλληλία, as, ἡ, (ἀκατάλληλος) incongruity. *Apollon. D.* *Synt.* 199, 4. *Herodn. Gr. Schem.* 579, 8.
 *ἀκατάλληλος, ον, (κατάλληλος) incongruous. *Aristot. Mund.* 6, 6. *Polyb.* 6, 42, 3. *Dion. H. VI.* 1038, 1. *Epict.* 2, 9, 12. 2, 11, 8.
 ἀκαταλληλότης, ητος, ἡ, = ἀκαταλληλία. *Apollon. D. Adv.* 619, 31. *Synt.* 43, 27.

ἀκαταλλήλως (ἀκατάλληλος) adv. incongruously. *Apollon. D. Synt.* 7, 2. 89, 18.

ἀκατάλυτος, ον, (καταλύω) indissoluble, indestructible. *Dion. H. IV*, 2074, 3. *Paul. Hebr.* 7, 16, ζώή, endless. *Pseudo-Jos. Macc.* 10, βάσανος, in *Hell. Hippol.* 684 C, βασιλεία.

ἀκατάμακτος, ον, (μάσσω) not worked at all. *Schol. Arist. Lys.* 656 = ἄψηκτος, σκληρός.

ἀκαταμάχητος, ον, (καταμάχομαι) not to be subdued in battle, unconquerable. *Sept. Sap.* 5, 20 Ἀήψεται ἀσπίδα ἀκαταμάχητον ὁσιότητα. *Anton. S.* 48. *Dion. Alex.* 1240 C.

ἀκαταμέτρητος, ον, (καταμετρέω) not measured. *Strab.* 2, 1, 21.

ἀκατανάγκαστος, ον, (καταναγκάζω) not to be compelled. *Diogenian.* apud *Eus.* III, 453 D. *Eus.* III, 340 B.

ἀκατανόητος, ον, (κατανοέω) inconceivable. *Pseudo-Lucian.* III, 598.

ἀκατανοήτως, adv. inconceivably. *Suid.* 1009, 17 Νουμᾶς

ἀκατάνυκτος, ον, (κατανύσσω) not contrite. *Clim.* 1108 D. *Anast. Sin.* 757 D.

ἀκαταπάλαιστος, ον, (καταπαλαίω) unconquerable athlete. *Schol. Pind. N.* 4, 153.

ἀκαταπάτητος, ον, (καταπατέω) not to be trampled upon. *Sept. Job* 20, 18 as v. 1.

ἀκατάπαυστος, ον, (καταπαύω) unceasing, incessant; perpetual. *Polyb.* 4, 17, 4, στάσεις. *Diod.* 11, 67, that cannot be stopped, irresistible. *Ps. 2*, 2, 14 Ἀκαταπαύστους ἁμαρτίας, that cannot (or do not) cease from sin. *Plut.* II, 114 F. *Clem. A.* I, 292 C.

ἀκαταπαύστως, adv. unceasingly, etc. *Schol. Apollon. Rh.* 1, 1001.

ἀκατάπληκτος, ον (καταπλήσσω) undaunted. *Diod.* 14, 112, ψυχή. *Dion. H. I*, 210. *Philon II*, 118, 14. *Jos. Ant.* 15, 8, 4 Τὸ τῆς ὑπὲρ τῶν νόμων πίστεως ἀκατάπληκτον. *Epict.* 2, 8, 23. *App.* II, 372, 65.

ἀκατάπληκτως, adv. undauntedly. *Diod.* 4, 12, p. 258, 43. *Dion. H. I*, 145. II, 1115. *App.* I, 255, 56.

ἀκαταπολέμητος, ον, (καταπολεμέω) not to be subdued in war. *Ephiph.* III, 41 C.

ἀκατάποτος, ον, (καταπίνω) that cannot be swallowed. *Sept. Job* 20, 18.

ἀκατάργητος, ον, (καταργέω) not to be abolished. *Anon. Valent.* 1277 B.

ἀκατάρδεντος, ον, (καταρδεύω) not watered, as a plant. *Cyrill. A. IV*, 357 A.

ἀκατάρτιστος, ον, (καταρτίζω) unsettled, unfixed, imperfect. *Iren.* 1106 C Διὰ τὸ ἀκατάρτιστον αὐτῶν καὶ ἀσθενὲς τῆς πολιτείας.

ἀκατάσβεστος, ον, (κατασβέννυμι) unslacked lime. *Galen.* XIII, 349 C, τίτανος.

ἀκατάσειστος, ον, (κατασειώ) that cannot be shaken, firmly established. *Did. A.* 549 C,

οἶκος, said of the Church Universal. *Cyrill. A. I*, 161 B. *Pseudo-Dion.* 429 C. *Euaqr.* 2433 A.

ἀκατασειότως, adv. firmly. *Cyrill. A. II*, 173 A. *Pseudo-Dion.* 204 D.

ἀκατασήμαντος, ον, (κατασημαίνω) unsealed. *Herodot.* 3, 11, 19, not in writing, oral.

ἀκατάσκεπτος, ον, (κατασκέπτομαι) inconsiderate, thoughtless. *Cyrill. A. IX*, 949 C. II, 348 B. 524 D, τροπή.

ἀκατασκεύαστος, ον, (κατασκευάζω) unformed, unfinished. *Sept. Gen.* 1, 2. *Oenom.* apud *Eus.* III, 373 B. *Philostr.* 247. *Hes.* Ἀκατασκεύαστον, ἀφιλοκάλητον.

ἀκατασκενάστως, adv. without ornament of style, with simplicity. *Dion. H. V*, 614, 8. *Philostr.* 247. *Orig.* I, 1125 A.

ἀκατάσκευος, ον, (κατασκευή) without preparation, inartificial, simple. *Diod.* 5, 39, βίος. — 2. Substantively, τὸ ἀκατάσκευον, want of ornament, as applied to style. *Dion. H. VI*, 882, 10.

ἀκατασκεύως, adv. without preparation, in a simple manner, inartificially. *Polyb.* 6, 4, 7 Πρώτη μὲν οὖν ἀκατασκεύως καὶ φυσικῶς συνίσταται μοναρχία. 10, 11, 1 Ἀσφαλιζεσθαι συνέβαινε τοῖς Ῥωμαίοις τὴν στρατοπεδείαν κατὰ τὴν ἐντὸς ἐπιφάνειαν ἀκατασκεύως ὑπὸ τε τῆς λίμνης καὶ τῆς ἐπὶ θάτερα θαλάσσης. *Hermog. Rhet.* 397, 5, of style.

ἀκατασκήνωτος, ον, (κατασκήνώ) not fit for encamping. *Onos.* 10, 8, p. 22.

ἀκατασκόπητος, ον, = ἀκατάσκοπος. *Greg. Naz.* III, 510 A.

ἀκατάσκοπος, ον, (κατασκοπέω) unseen, not observed, unobserved. *Clem. A.* I, 657 B. *Clementin.* 345 B Ἐν ἀκατασκόπῃ βαπτίσαι αὐτὴν δυνηθῶμεν.

ἀκατάσκωπτος, ον, (κατασκώπτω) irreproachable. *Cyrill. A. I*, 793 B.

ἀκατάσφιστος, ον, (κατασφίζομαι) not to be outwitted. *Philostr.* 396.

ἀκαταστασία, ας, ἡ, (ἀκατάστατος) disorder, confusion, tumult, disturbance, commotion. *Sept. Tobit* 4, 13. *Prov.* 26, 28. *Polyb.* 1, 70, 1, 31, 13, 6 Τὴν ἀκαταστασίαν τῆς βασιλείας, the unsettled state. *Luc.* 21, 9. *Paul. Cor.* 1, 14, 33. *Epict.* 3, 19, 3. — 2. Unsteadiness, levity of character. *Polyb.* 7, 4, 8.

ἀκαταστατέω, ἤσω, = ἀκατάστατός εἰμι. *Sept. Tobit* 1, 15 Αἱ ὁδοὶ αὐτοῦ ἡκαταστάθησαν, incorrectly for ἡκαταστατήθησαν? *Herm. Mand.* 5, 2. *Epict.* 2, 1, 12.

ἀκατάστατος, ον, unsteady, light, fickle. *Sept. Esai.* 54, 11. *Polyb.* 7, 4, 6. *Jacob.* 1, 11. *Plut.* II, 437 D. 714 E. 767 C Τὸ ἀκατάστατον, unsteadiness, fickleness.

ἀκαταστέριστος, ον, (καταστερίζω) not arranged into constellations. *Achill. Tat.* *Isagog.* 996 A.

ἀτάστροφος, *ον*, (καταστρέφω) *without proper cadence, not rounded, as a period.* *Dion. H. V, 168, 8.*

ἀτάσχετος, *ον*, (κατέχω) *not to be checked or restrained.* *Sept. Job. 31, 11. Macc. 3, 6, 17. Diod. 16, 10. 17, 38, δάκρυα. Jacob. 3, 8. Jos. B. J. 2, 17, 1. Plut. I, 432 A.*

ἀτασχέτως, *adv. irresistibly.* *Diod. 17, 34. II, 613, 59 Τῶν πόλεων ἀφισταμένων ἀτασχέτως ἀπὸ Ρωμαίων. Philon I, 174, 10. Plut. I, 148 F.*

ἀτάτακτος, *ον*, (κατατάσσω) *not reduced to order; indefinite, undefined.* *Procl. Parmen. 560 (146) Αἱ γὰρ κατατεταγμένοι μονάδες εἰκόνες εἰσὶ τοῦ ἀκατατάκτου. Pseudo-Dion. 401 A.*

ἀτάρητος, *ον*, (κατατιτράω) *not hollow, as a bone.* *Galen. IV, 522 D, ὀστούν.*

ἀτάρητος, *ον*, (κατατρίβω) *inexhaustible.* *Polyb. 3, 89, 9. [This word owes its existence to conjectural emendation.]*

ἀτάφλεκτος, *ον*, (καταφλέγω) *not consumed by flames.* *Sophrns. 3636 A.*

ἀτάψετος, *ον*, (καταψέγω) *blameless, irreproachable.* *Cyrril. A. I, 1049 B. X, 205 D.*

ἀτεύδωτος, *ον*, (κατευδῶ) *unsuccessful in his undertakings.* *Achmet. 170.*

ἀτηγόρητος, *ον*, (κατηγορέω) *not accused.* *Diod. 11, 46. Jos. Ant. 17, 11, 3.*

ἀτήχητος, *ον*, (κατηχέω) *not instructed in religion, not catechized.* *Arius apud Epiph. II, 212 A et Theod. III, 912 B. Basil. Sel. 556 A.*

ἀτονόμαστος, *ον*, (κατονομάζω) *nameless.* *Hipparch. 1109 C. Dion. H. V, 146, 11. Philon I, 630, 46. II, 597, 41. Plut. II, 898 D. 1118 E. Cels. apud Orig. I, 1481 A.*

ἀτούλωτος, *ον*, (κατουλόω) *not cicatrized.* *Herod. apud Orib. II, 409, 4.*

ἀτόχως (κάτοχος), *adv. without being held.* *Method. 353 A.*

αυλος, *ον*, (καυλός) *without stalk, as an herb.* *Diosc. 1, 7. — 2. Substantively, τὸ ἄκαυλον, ον, τὸ, = φυλλίτις. Diosc. 3, 111 (121).*

αυστηρίαστος, *ον*, = ἀκαντηρίαστος. *Strab. 5, 1, 9, p. 339, 24 as v. l.*

αύστως (ἄκαυστος), *adv. without being burned.* *Achmet. 160 Ἐφερε πῦρ ἐν τῷ ἱματίῳ αὐτοῦ ἀκαύστως.*

αυτηρίαστος, *ον*, (καυτηριάζω) *not branded, as a horse.* *Strab. 5, 1, 9, p. 339, 24.*

αυχησία, *as, ἡ*, (καυχῆσις) *the not boasting, humility, modesty.* *Pseud-Ignat. 868 A.*

ἑάστος, *ον*, (κεάζω) *indivisible.* *Greg. Naz. III, 404 A. 414 A.*

ελδαμάχ, *v. l. ἀκελδαμά, = χωρίον αἵματος, or ἀγρὸς αἵματος. Luc. Act. 1, 19. (See also Matt. 27, 8.)*

ενοδοξία, *as, ἡ*, (ἀκενόδοξος) *freedom from κenoδοξία. Nil. 1141 A. Clīm. 725 B.*

ἀκενόδοξος, *ον*, (κενόδοξος) *free from vaingloriousness or conceit.* *Amphil. 124 B. Pallad. Vit. Chrys. 32 E, νοῦς. — 2. Substantively, τὸ ἀκενόδοξον, freedom from vaingloriousness. Anton. 6, 30. 1, 16 Τὸ ἀκενόδοξον περὶ τὰς δοκούσας τιμὰς. Chrys. VII, 360 D.*

*ἄκενος, *ον*, (κενός) *not empty, without a vacuum.* *Epicur. apud Diog. 10, 89.*

ἀκενόσπουδος, *ον*, *not κενόσπουδος. Cic. Fam. 15, 17. Anton. 1, 6. Athan. II, 889 A.*

ἄκεντρος, *ον*, (κέντρον) *without prickles, as a bramble. Metaphorically, simple, stupid. Orig. I, 388 A. Longin. 21, 1, without point, as applied to style.*

ἀκένωτος, *ον*, (κενῶ) *inexhaustible. Apollin. L. Ps. 74, p. 1420 C.*

ἀκεραισύνη, *ης, ἡ*, (ἀκέραιος) *purity, integrity. Barn. 3. 10 Ἐν ἀκεραισύνῃ περιπατοῦντες.*

ἀκεραιότης, *ητος, ἡ*, *freshness, vigor. Polyb. 3, 73, 6. 3, 105, 7. 6, 40, 9. — 2. Integrity. Macar. 469 B.*

ἀκεραίως (ἀκέραιος), *adv. righteously. Athan. I, 388 B, δικάζειν.*

ἀκεράσιος, *incorrect for ἀκηράσιος. Sibyll. 9, 110.*

ἀκέραστος, *ον*, (κεράννυμι) *not coalescing, as two alphabetic sounds. Dion. H. V, 167, 10 Ἀκέραστοί τε γὰρ αἱ φωναὶ τοῦ Ι καὶ τοῦ Α καὶ ἀποκόπτουσαι τὸν ἦχον, that is, ΙΑ cannot be contracted into one long syllable.*

ἀκεραυνῶτος, *ον*, (κεραυνῶ) *not struck by the thunderbolt. Lucian. II, 670.*

ἀκερδῶς (ἀκερδής), *adv. without deriving profit. Plut. II, 27 D.*

ἀκερμία, *as, ἡ*, = ἀκερματία. *Lyd. 208, 11.*

ἀκερχνος, *ον*, (κέρχνος) *without hoarseness. Aret. 91 C.*

ἀκέρωτος, *ον*, = ἄκερως. *Anthol. II, 224 (Ad-daeus).*

ἀκέσιμος, *ον*, (ἄκεσις) *medicinal. Plut. II, 956 F.*

ἄκεσσα, *see ἄγεστα.*

ἀκεστήριος, *ον*, (ἀκεστήρ) *fitted for curing. Philon I, 628, 27, τινός. App. I, 425, 98, κακῶν.*

ἀκεστίς, *ίδος, ἡ*, *literally a female ἀκεστής? Plural, αἱ ἀκεστίδες, a sort of screen placed over a forge. Diosc. 5, 84, p. 740.*

ἀκέστρα, *as, ἡ*, (ἀκέστρια) *large needle. Lucian. I, 341. Schol. ibid. Ἀκέστρα, ἡ βελόνη ἡ μελίζων, ἣν νῦν σακκοράφιον καλοῦσιν.*

ἀκέστρια, *as, ἡ*, (ἀκεστής) *female physician, midwife. Plut. I, 259 B. Lucian. III, 25. — 2. Needle = ἀκέστρα. Erotian. 70 Οἱ Ἀττικοὶ τὰς ραφίδας ἀκεστρίας καλοῦσιν, παρὰ τὸ ἀκείσθαι καὶ ὑγιᾶ ποιεῖν τὰ ἱμάτια.*

ἀκέφαλος, *ον*, *headless. Classical. Plut. II, 397 D. 520 A. 611 B Στίχος ἀκέφαλος, headless verse, a hexameter verse whose first syllable is short, as Ἐπειδὴ νῆας τε κ. τ. λ. Drac.*

135. 8 Ἀκέ, ἄλον μὲν οὖν (πάθος) ἐστὶν ὅταν ἀπὸ βραχείας ἄρχηται συλλαβῆς. Pseudo-Plut. Metr. 1284 C. *Perph.* 6, 2 Ἀκέφαλον ἱαμβικόν, sc. μέτρον, an iambic verse without the first syllable; as — for ——. Terent. M. 2427. 2459. — 2. Minor capitis, having lost his rank as a citizen, = ἄτιμος. Ar'cm. 57. — 3. In astrology, ὁ ἀκέφαλος, sc. ἀστήρ, a star preceding a planet? Clem. A. I. 429 C Ὁ ἀκέφαλος πρὸς τῶν μαθηματικῶν καλούμενος, ὁ πρὸ τοῦ ἀστέρος τοῦ πλανωμένου καταριθμούμενος. — 4. Insubordinate. Clim. 969 C Τὴν ἀκέφαλον πλανῆτιν, pride. — 5. Substantively, ὁ Ἀκέφαλος, commonly in the plural οἱ Ἀκέφαλοι, Acephali, the heretics who rejected the authority of the Chalcedonian Council. The name was suggested by the fact that they had no bishops. Tim. Presb. 45 A. 56 C Ἀκέφαλοι δὲ ἐκλήθησαν διὰ τὸ μὴ ἔχειν αὐτοὺς ἐπισκόπους. Cyrill. Scyth. Vit. Sab. 306 B. Leont. I, 1229 B Ἐλέγοντο οἱ τοιοῦτοι Ἀκέφαλοι διότι τῷ πατριάρχῃ αὐτῶν μὴ ἀκολουθήσαντες καθ' ἑαυτοὺς ἐκονῶνουν, at Alexandria. Joann. Mosch. 2904 A, Σεῦρος. Anast. Sin. 200 B. Leont. Cypr. 1709 C, Σευρήται. Phot. III, 1089 B Ὁ Σύρος Ἰάκωβος, ἐξ οὗ τὴν ἐπωνυμίαν τὸ τῶν Ἀκεφάλων αἰρετικῶν εἴλκυσε σύστημα.
- ἄκηδεμόνευτος, *ον*, (κηδεμονεύς) not cured for, neglected. Theod. I, 192 C.
- ἀκήδευτος, *ον*, (κηδεύω) unburied. Jos. Ant. 6, 14, 8. Plut. I, 167 C.
- ἀκηδία, *as, ἡ*, (ἀκηδής) = ἄση, ἄλυσ, L. *taedium*, *anxietas*, F. *ennui*, anguish, heaviness, low spirits. Sept. Ps. 118, 28. Sir. 29, 5. Cic. Att. 12, 44. Esai. 61, 3. Lucian. I, 821. Athan. II, 896 B. Marc. Erem. 1036 B. Euagr. Scit. 1273 A Ὁ τῆς ἀκηδίας δαίμων. Pallad. Laus. 1017 D. Nil. 1157 C Ἀκηδία ἐστὶν ἀνομία ψυχῆς. Cassian. I, 359 C Sextum nobis certamen est quod Graeci ἀκηδίαν vocant, quam nos *taedium*, sive *anxietatem cordis* possumus nuncupare. Theod. I, 1832 A.
- ἀκηδιασμός, *οὔ, ὁ*, the act of ἀκηδιῶ. Basil. III, 881 A, τῆς ψαλμοφδίας.
- ἀκηδιαστής, *οὔ, ὁ*, one subject to ἀκηδία. Nil. 1157 D. μοναχός. Ant. Mon. 1516 C.
- ἀκηδιῶ, *άσω*, (ἀκηδία) to be low-spirited, to be distressed. Sept. Ps. 60, 3. 101, 1. 142, 4 Ἐκηδίασεν ἐπ' ἐμέ τὸ πνεῦμά μου, my spirit is overwhelmed within me. Sir. 22, 13. Baruch 3, 1. Athan. II, 869 A. Mucar. 209 B. — 2. To neglect, to be careless of. Nil. 112 B Ἐὰν μὴ ἀκηδιάσωσι τοὺς πόνοους τῆς μετανοίας. 537 C Ἀκηδιῶμεν τὴν προσευχήν.
- ἀκηλίδωτος, *ον*, (κηλιδῶ) spotless, unsullied. Sept. Sap. 4, 9, βίος. 7, 26, ἔσοπτρον. Philon I, 156, 25. II, 443, 41. Clem. A. I, 252 C.
- Max. Conf. Schol. 49 B Ἀκηλίδωτα δὲ, ἀρρύπωτα.
- ἀκήπνευτος, *ον*, (κηπέω) not cultivated in a garden. Athen. 9, 8.
- ἄκηπος, *ον*, (κῆπος) without a garden. Greg. Naz. III, 29 A Τοὺς ἀκήπους κήπους, the gardens that are no gardens, bad gardens.
- ἀκηρασία, *as, ἡ*, (ἀκηράσιος) purity. Apollon. L. 1328 B. 1333 A.
- ἀκηρότατος, *η, ον*, an irregular superlative of ἀκήρατος. Strat. 88.
- ἀκήρωτος, *ον*, (κηρώ) unwaxed. Polyae. 2, 20, πτύξ. Lucian. II, 754.
- ἀκία, *as, ἡ*, the Latin *acies*, rank, row, or line of soldiers. Mauric. 1, 5. Leo. Tact. 4, 6 Τοῦ ὅλου στόχου, ἡγουν τῆς ἀκίας.
- ἀκιβδήλευτος, *ον*, (κιβδηλεύω) unadulterated. Philon I, 144, 12. 217, 29, χαρά. Cyrill. A. I, 409 B. Hes. Ἀκιβδήλευτος, ἀκακούργητος, ἄδολος.
- ἀκιδούκτος, *ον, ὁ*, the Latin *aquaeductus*. Theoph. 780.
- ἀκιδωτός, *ἡ, ὅν*, (ἀκίς) pointed, sharp. Sept. Prov. 25, 18, τόξευμα. Poll. 1, 97. 10, 133. Suil. 163, 6 Ἀκιδωτόν, τὸ ἔχον ἀκίδας.
- ἀκίκουλα, the Latin *acicula*, = σκάνδυξ. Diosc. 2, 167 (168).
- ἀκίνητος, *ον*, immovable. Classical. Plut. II, 899 B, τινός. — 2. Immovable, real, as applied to property. Pseudo-Greg. Naz. III, 389 B, οὐσία. Cyrill. A. X, 364 C, κτήσις. Olymp. 457, 11, οὐσία, real estate. Tiber. 18, πράγματα. — 3. Immovable, as applied to church feasts. Horol. Ἀκίνητος ἑορτή, immovable feast, that is, a church feast celebrated on the same day of the year; as Χριστούγεννα, Φῶτα, Εὐαγγελισμός; opposed to κινητὴ ἑορτή.
- Ἀκίνητος, *ον, ὁ*, Acinetus, an Aeon emitted from Λόγος and Ζωή. His female counterpart is Σύγκρισις. Iren. 449 A.
- ἀκινήτως, *adv.* immovably. Sext. 563, 5, πρὸς τι διακείσθαι.
- ἀκίνιος, *ον*, of ἄκινος. Athen. 15, 26, στέφανος.
- ἄκινος, *ον, ἡ*, acinus, wild basil. Diosc. 3, 43 (50).
- ἀκιπήσιος, *ον, ὁ*, the Latin *acipenser*, or *acipensis*, a species of fish. Athen. 7, 44.
- ἄκκα, τὸ, the Arabic *akkat*, infallible (according to Sale), an epithet of the day of judgment. Nicet. Byz. 772 B (Koran, cap. 69).
- ἄκκεπτον, *ον*, τὸ, the Latin *acceptum*, in accounts. Ignat. 725 A.
- ἀκκούβιταις, the Latin *accubitalis*, spread over the table-couches. Dioclet. C. 1, 21, τάπης.
- ἀκκούβιτον, *ον*, τὸ, the Latin *accubitum*, seat or couch to recline on at table. Laod. 28. Quin. 74 Ἀκκούβιτα στρωννύειν. Pseud-

Athan. IV 805 D. *Stud.* 1713 C Κάθηνται δὲ κατὰ τράπεζαν ἀκκούβιτον Θ, *they sit nine in each seat.* — Τὸ τριβουνάλιον τῶν ἐννεακαίδεκα ἀκκούβιτων, the name of a hall in Constantinople. *Theoph.* 616, 17. *Nic. CP. Histor.* 64. Called also, *Porph.* Cer. 20, 13 Τὸ ἐξάερρον τῶν δεκαεννέα ἀκκούβιτων. (Compare εἰκοσάκλινος.)
 ἀκκούβιτος, ον, ὁ, = preceding. *Dioclet.* C. 1, 23.
 ἀκκουμβίζω, ισα, the Latin *a c c u m b o* = κατακλίνομαι, *to recline at meat, to sit at meat, to sit down at table.* *Nicet. Byz.* 768 B. *Porph.* Cer. 47 "Οτε ἀκκουμβίσωσιν οἱ δεσπότες ἐπὶ τῆς τραπέζης. — 2. *To lean against or upon anything.* *Suid.* Ἀπερείδομαι ἀκκουμβίζω.
 ἀκλάδευτος, ον, (κλαδεύω) *unpruned.* *Greg. Th.* 1073 C.
 ἀκκληρέω, ἥσω, (ἀκληρος) *to be poor or hapless, miserable, unfortunate.* *Sept. Macc.* 2, 14, 8. *Polyb.* 1, 7, 4. 9, 30, 3, et alibi. *Diod.* 3, 12.
 ἀκλήρημα, ατος, τὸ, (ἀκληρέω) *mishap, misfortune.* *Agathar.* 124, 3. *Diod.* II, 516, 54, 610, 27.
 ἀκληρία, ας, ἡ, *mishap, misfortune: poverty.* *Polyb.* 23, 8, 9.
 ἀκληρονόμητος, ον, (κληρονομέω) *without heirs.* *Leo. Novell.* 128.
 ἀκλήρωμα = ἀκλήρημα. *Diod.* II, 516, 54, 610, 27, as v. l. in both places.
 ἀκλήνης, ἐς, *inflexible, firm: straight.* *Philon* I, 194, 1, et alibi. *Paul. Hebr.* 10, 23. *Athenag.* Legat. 31, p. 961 C. *Theophil.* 1077 B. *Iren.* 545 B. *Clem. A.* II, 465 A.
 ἀκλινῶς, adv. *inflexibly, immovably.* *Philon* I, 174, 31, et alibi. *Iambl.* 21, 5.
 ἀκλισία, ας, ἡ, (ἄκλιτος) *indeclinableness, in grammar.* *Apollon. D. Pron.* 273 B. *Adv.* 530, 19.
 ἄκλιτος, ον, (κλίνω) *indeclinable, not declined, in grammar.* *Dion. Th.* 641, 23. *Apollon. D. Pron.* 273 B. *Herodn. Gr. Philet.* 434. *Arad.* 173, 20. — 2. *Inflexible.* *Porphyr.* *Aneb.* 31, 10.
 ἀκλόνητος, ον, (κλονέω) *unshaken.* *Hippol.* 595 A. *Orig.* II, 289 B. *Damasc.* III, 820 B.
 ἄκλονος, ον, (κλόνος) *undisturbed, regular, as the pulse.* *Galen.* VIII, 269 B. IX, 205 B.
 ἄκλοπος, ον, (κλέπτω) *that cannot be stolen.* *Greg. Naz.* III, 1533 A.
 ἀκλυδώνιστος, ον, (κλυδωνίζομαι) *not lashed by waves.* *Polyb.* 10, 10, 4 Τῶν γε μὴν ἄλλων πνευμάτων ἀκλυδώνιστος ὧν τυγχάνει.
 ἀκλύστως (ἄκλυστος), adv. *without being lashed by waves.* *Theoph.* Cont. 301, 22.
 ἄκλυτος, ον, (κλύω) *unheard, noiseless, calm, still.* *Plut.* II, 722 E, ἀήρ.

ἀκμαίως (ἀκμαῖος), adv. *in full vigor.* *Polyb.* 32, 15, 7 Κατὰ τὴν ἡλικίαν ἀκμαίως ἔχοντος αὐτοῦ, *he being in the prime of life.*
 ἀκμαστής, οὔ, ὁ, (ἀκμάζω) = ἀκμαῖος. *Herodn* 1, 17, 24.
 ἀκμαστικός, ἡ, ὄν, (ἀκμαστής) = ἀκμαῖος. *Hermog. Rhet.* 250, 16, σχήματα, in rhetoric. *Galen.* II, 242 B. VI, 373 B, ἡλικία.
 ἀκμή, ἡς, ἡ, *vigor of style.* *Hermog. Rhet.* 249, 9. — 2. *Critical period.* *Sept. Macc.* 2, 1, 7 Ἐν τῇ θλίψει καὶ ἐν τῇ ἀκμῇ τῇ ἐπελθούσῃ ἡμῶν. — 3. *Eruption on the face, = ἰονθος.* *Cass.* 155, 37.
 ἀκμητί (ἀκμής), adv. *without toil, easily.* *Jos B. J.* 1, 16, 2. *Theod.* III, 1077 C.
 ἄκναφος, ον = ἀγναφος. *Poll.* 7, 37. *Achmet.* 158.
 ἄκνημος, ον, *without κνήμη.* *Plut.* II, 520 C.
 ἀκόβητον, incorrect for ἀκκούβιτον.
 ἀκοή, ἡς, ἡ, *hearing.* *Diod.* 19, 41 Εἰς φωνῆς ἀκοήν, *within hearing distance.* — 2. *Hearsay, report.* *Sept. Sir.* 41, 23 Ἀπὸ δευτερώσεως καὶ λόγου ἀκοῆς = ἀκοῆς λόγου. *Polyb.* 4, 2, 3 Ἀκοὴν ἐξ ἀκοῆς γράφειν, *from hearsay.* *Strab.* 2, 4, 1, p. 156, 9. — 3. *Obedience.* *Sept. Reg.* 1, 15, 22 Ἀκοὴ ὑπὲρ θυσίαν ἀγαθῇ, *obedience is better than sacrifice.*
 ἀκοίμητος, ον, *sleepless.* *Sept. Sap.* 7, 10, φέγγος, *everlasting.* *Diod. Ex. Vat.* 139, 5, δεισιδαιμονία. *Philon* I, 579, 6, ὄμμα of God 584, 26, ὀφθαλμός. II, 219, 15 Τοῖς διανοίας ἀκοιμήτοις ὄμμασι. *Clem. A.* I, 232 B, φῶς. *Orig.* I, 772 C, δύναμις. *Jul.* 406 A. *Basil.* I, 160 B. *Greg. Naz.* II, 412 A, σκώληξ, in Hell. *Did. A.* 584 B. — 2. *Substantively, οἱ Ἀκοίμητοι, the Vigilists, a name given to the inmates of a monastery in the vicinity of Constantinople, from the circumstance that in the church of that monastery divine service was going on day and night, without intermission.* *Theod.* IV, 1365 A Μαρκέλλω ἀρχιμανδρίτῃ Ἀκοιμήτων. *Theod. Lector* 173 B. 180 B. *Euagr.* 2636 A Ἡ μονὴ τῶν Ἀκοιμήτων. *Theoph.* 175. *Porph.* Cer. 801, 14 Ἡ ἐκκλησία τῶν Ἀκοιμήτων. *Horol. Dec.* 29 Τοῦ ὁσίου πατρὸς ἡμῶν Μαρκέλλου ἡγουμένου τῆς μονῆς τῶν Ἀκοιμήτων.
 ἀκοιμήτως, adv. *sleeplessly.* *Anast. Sin.* 1164 B
 ἀκοίμιστος, ον, (κοιμίζω) = ἀκοίμητος. *Diod.* II, 616, 48.
 ἀκοινός, ον, *not κοινός.* *Themist.* 169, 19 (142 A).
 ἀκοινωνσία, ας, ἡ, (ἀκοινώνητος) *excommunication, the not being allowed to partake of the sacrament.* *Carth. Can.* 29 Ἐν τῷ καιρῷ τῆς ἀκοινωνσίας αὐτοῦ. *Theod. Lector* 205 A. *Leont.* I, 1236 A Ἀκοινωνσίαν ἐποίησε τῷ μακαρίῳ Λέοντι.
 ἀκοινώνητος, ον, *incommunicable.* *Sept. Sap.* 14, 21, ὄνομα, that is ἡ ἡγεμονία. — 2. *Not in com-*

munion, excommunicated, not allowed to partake of the sacrament for some fault. *Nic. I.* 5, 16. *Eus. II.* 497 B. 628 A. *Ant. 1.* *Laod. 9.* *Athan. I.* 581 A. II, 704 A Ἀκουνωνήτους δὲ πεποιήκασιν Ἀστέριον καὶ Εὐσέβιον. *Basil. IV.* 797 A, τοῖς ἀγιάσμασιν, also τῶν ἀγιασμάτων. *Tim. Alex.* 1301 C. *Pallad. Laus.* 1106 A. *Cyrrill. A. X.* 365 C. — 2. *That has not partaken of the sacrament.* *Const. (536).* 1148 C.

ἀκουνωνία, as, ἡ, = ἀκουνωνησία. *Theod. Lector* 189 A.

ἀκολακεύτως (ἀκολακευτος), adv. *without flattery.* *Cic. Att. 13.* 51. *Clem. A. II.* 641 A.

ἀκόλακος, ον, (κόλαξ) *not flattering.* *Diog. 2.* 141, ψήφισμα.

ἀκολαστευτέον (as if from ἀκολαστεύω), = δεῖ ἀκολασταίνεσθαι. *Clem. A. I.* 512 C.

ἀκολαστέω = ἀκολασταίνω; opposed to σωφρονέω. *Orig. II.* 68 A.

ἀκόλλητος, ον, (κολλάω) *not glued on, not adhering to.* *Galen. X.* 385 A, τοῖς ὑποκειμένοις σώμασιν. — Tropically, *incompatible, not fitting.* *Pseudo-Dion. 444 B.* — 2. *Not coalescing.* *Dion. H. V.* 155, 15 Ἀσύμμικτα δὲ τῇ ρύσει ταῦτα τὰ στοιχεῖα καὶ ἀκόλλητα, referring to the combination NX.

ἀκολουθέω, ἡσω, *to follow.* *Apocr. Martyr. Barthol. 8.* τινά. *Mal. 412* Οἱ τῆς συνόδου ἀκολουθοῦντες τὰ Νεστορίου φρονοῦσιν, the partisans of the council are in favor of the tenets of Nestorius.

ἀκολουθία, as, ἡ, *conformity.* *Apollon. D. Pron. 380 C* Ἡ ἡμέων τρισυλλαβοῦσα παρ' Ἰωσιν ὑπεμφαίνει ἀκολουθίαν, follows the analogy of such forms as ταχέων, βασιλέων. *Sext. 6.* 14 Ἀκολουθίαν ἔχουσι πρὸς ἄλληλα. — 2. *Obedience.* *Jos. Apion. 2.* 31 Τὴν ἐθελοσύνην ἡμῶν τοῖς νόμοις ἀκολουθίαν. — 3. *Rule, order, in ecclesiastical affairs.* *Theod. III.* 1033 B. *Damasc. II.* 72 A. — 4. *Office, order, profession, as priesthood.* *Chrys. I.* 382 B. — 5. *In the Ritual, office, order, prescribed form, formula of devotion.* *Martyr. Hippol. 557.* *Vit. Epiph. 33 A.* 68 D. 40 A Ἀπασαν ἀκολουθίαν τῆς πνευματικῆς λατρείας ἐκτελέσαντες. *Sophrns. 3981 C* Ἀπρητισμένην ἱερουργίας ἀκολουθίαν. *Porph. Cer. 28.* 16 Κατὰ τὴν ἐκκλησιαστικὴν ἀκολουθίαν. 115 Ἡ ἀκολουθία τοῦ λυχνικοῦ, the order for the λυχνικόν. — 6. *Ceremonial.* *Porph. Cer. 79.* 24 Ἡ τῆς τραπέζης ἀκολουθία.

ἀκολουθίσκος, ον, ὁ, a little ἀκόλουθος, foot-boy. *Ptol. Euzrg. apud Athen. 12.* 73, p. 550 A.

ἀκόλουθος, ον, *analogous, analogical.* *Apollon. D. Pron. 386 A* Ἀπὸ γὰρ τῆς ἱ καὶ οὐ οὐκ εἰσὶν ἀκόλουθοι πληθυντικά, the pronoun ἱ has no analogical plural. 272 C Οὐκ ἀκόλουθοι εἰσὶν αἱ ἀντωνυμῖαι, θέματα δὲ ἴδια. — 2. *Substantively, (a) ὁ ἀκόλουθος, a colu-*

thus, less correct acolythus or acolytus, an acolyth. *Cyprian. Epist. 28.* 3. *Eus. II.* 621 A. 1064 A. *Hieron. I.* 532 (260). *Justinian. Novell. 59.* 3. *Isid. Hisp. 7.* 12, 29 *Acolythi* Graece, Latine *ceroferrarii dicuntur.* — (b) = πρόξimos, the Follower, the captain of the emperor's body-guard. *Porph. Cer. 523.* 14. — (c) τὸ ἀκόλουθον, consistency. *Strab. 2.* 1, 11. *Philon I.* 209, 10 Κατ' ἀκόλουθον, consistently. *Hermog. Prog. 28.* quid? — (d) τὸ ἀκόλουθον, context. *Apollon. D. Synt. 149.* 9, τοῦ λόγου. — (e) τὸ ἀκόλουθον = ἀκολουθία, profession. *Apophth. 185 D.* τοῦ μονήρους βίου.

ἀκολούθως, adv. *conformably or agreeably to.* *Diod. Ex. Vat. p. 109.* 17 Ἀκολούθως τῇ φύσει ζῆν, to live according to nature. *Dion. H. VI.* 800, 5, τῇ κοινῇ συνηθείᾳ. *Philon I.* 456, 8. (Compare *Cic. Tusc. 5.* 28 Congruere naturae, cumque ea congruenter vivere. *Fin. 4.* 6 Convenienter naturae vivere secundum naturam vivere.) — 2. *Consequently: in the next place.* *Cleomed. 28.* 9. *Sext. 299.* 2 Ἀκολούθως δὲ ἔλθωμεν καὶ εἰς τὰς κατὰ μέρος.

ἀκόλπος, ον, (κόλπος) *without a belly.* *Ael. H. A. 15.* 16.

ἀκομμέρκευτος, ον, (κομμερκεύω) *exempt from duty or excise.* *Tzgm. Novell. 301.*

ἀκόμμωτος, ον, (κομμός) *not decorated.* *Themist. 266.* 9 (218 B).

ἀκόμψευτος, ον, (κομψεύω) *unadorned.* *Dion. H. V.* 150, 4.

ἀκόνδυλος, ον, (κόνδυλος) *without knuckles: without being struck on the head with the knuckle.* *Lucian. I.* 491.

ἀκόνιον, ου, τὸ, (ἀκόνη) a medicine so called. *Diosc. 1.* 129. 5, 143 (144).

ἄκονος = ἄκινος. *Diosc. 3.* 43 (50).

ἀκοντί, adv. = ἀκουσίως. *Plut. I.* 176 E.

ἀκοντίσας, εως, ἡ, the darting of the snake ἀκοντίας. *Epiph. I.* 1049 D.

ἀκοντίζω, ἰσω, *to hurl.* *Sophrns. 3653 B* Ἐπ' αὐτὸν ἡκόντιζεν ἑαυτοῦ τὸ ἀφόδευμα.

ἀκόντιον, ου, τὸ, = μᾶστιξ for stimulating beasts of burden. *Dioclet. G.* 15, 17.

ἀκόντισμα, ατος, τὸ, javelin. *Strab. 4.* 6, 7. 12, 7, 3. *Plut. I.* 129 D, et alibi.

ἀκοντισμός, οὔ, τὸ, (ἀκοντίζω) the hurling of a javelin. *Strab. 11.* 5, 1, p. 449, 8. *Plut. I.* 653 B, et alibi. *Antyll. apud Orib. II.* 48, 2.

ἀκοντιστήριον, ου, τὸ, (ἀκοντιστήρ) a warlike engine for hurling stones. *Agath. 147.* 13

Τὰ τῶν μεγάλων λίθων ἀκοντιστήρια.

ἀκοντιστής, οὔ, ὁ, shooting star. *Ptol. Tetrab. 102* Οἱ ἀκοντισταὶ τῶν ἀστέρων.

ἀκοπία, as, ἡ, (ἀκοπος) *freedom from fatigue.* *Cic. Fam. 16.* 18.

ἀκοπιαστί (κοπιάζω), adv. = ἀκοπιάστως. *Socr. 697 B.*

πίαστος, *ον*, indefatigable. *Hermes Tr. Poem.* 65, 7.

πιάσως (ἀκοπίαστος), *adv.* without fatigue or labor. *Sept. Sap.* 16, 20 as v. l. *Macar.* 636 C. *Cyrril. A.* X, 1021 C.

πιάτως = preceding. *Sept. Sap.* 16, 20.

πος, *ον*, (κόπος) refreshing. Substantively, τὸ ἄκοπον, (α) *sc.* φάρμακον, *acorum*, a restorative, soothing salve. *Diosc.* 1, 50 (3, 88. 4, 14. 5, 125, p. 793 Κόπου λυτήριον). *Lucian.* II, 230. *Galen.* VI, 111 B. 132 A. — (b) a synonyme of ἀνάγυρς. *Diosc.* 3, 157 (167).

πος, *ον*, (κόπτω) not pounded. *Alex. Aphr. Probl.* 22, 5.

ορέσως (ἀκόρεστος), *adv.* insatiably. *Philon I.* 333, 31. *Clem. A.* II, 296 B. *Jul.* 120 A. *Themist.* 367, 4 (304 D). *Eunap.* V S. 13 (22).

ορίτης, *ον*, δ, flavored with ἄκορον. *Diosc.* 5, 73, οἶνος.

ορον, *ον*, τὸ, the root of the ἄκορος. *Diosc.* 1, 2. ὀρωτος, without κόρη. *Theophyl. B.* IV, 308 A.

ορυφος, *ον*, (κορυφή) without top: unfinished. *Diosc. H.* V, 168, 8.

ονα, ἡ, the Latin aqua = ὕδωρ. *Lyd.* 70, 16.

κουανίται, ὦν, οἱ, = Μανιχαῖοι. *Ephr.* II, 29 A.

οὔβιτον, ἀκουμβίζω, incorrect for ἀκούβιτον, ἀκκουμβίζω.

οὔρευτος, *ον*, (κουρεύω) unshorn. *Steph. B.* p. 57, 12 Ἀκαρνανία.

ουσιάζομαι, ἀσθην, (ἀκούσιος) to sin ignorantly, to commit a sin of ignorance. *Sept. Num.* 15, 28. (See also ἀγνοέω.)

ουσίθεος, *ον*, (ἀκούω, θεός) reaching the ears of the gods. *Antip. Th.* 13. *Suid.* Ἀκουσίθεον, τὸ εἰς θεοῦ ἀκοὰς ἐρχόμενον.

ουσμα, *ατος*, τὸ, instruction, lesson, discourse, applied to the public lectures of Pythagoras. *Iambl. V P.* 174, ἀναπόδεικτον. — 2. Singer. *Posidon.* apud *Athen.* 6, 49 Τὰ δὲ ἀκούσματα αὐτῶν εἰσιν οἱ καλούμενοι βάρδοι. *Athen.* 5, 47. (Compare ἀκρόμα.)

ουσματικός, ἡ, ὄν, pertaining to ἀκούσματα. — 2. Substantively, οἱ ἀκουσματικοί, the hearers, or probationers in the school of Pythagoras; they were taught dogmatically, not demonstratively. *Clem. A.* II, 92 A. *Porph. Vit. Pyth.* 68. *Iambl. V P.* 66. 174. *Mathem.* 216.

ουσμάτιον, *ον*, τὸ, little ἄκουσμα. *Pseudo-Lucian.* III, 604.

ουστήριον, *ον*, τὸ, (ἀκουστής) L. auditorium, an auditory, audience, assembly of hearers. *Porphyr. Vit. Plot.* 65, 9. — 2. Auditorium, lecture-room. *Galen.* I, 39 D.

ουστής, οὔ, δ, hearer. Classical. — 2. Disci-

ple, pupil, L. auditor. *Dion. H.* V, 577, 7. *Plut.* II, 1136 F.

ἀκουστικός, ἡ, ὄν, (ἀκουστής) L. auditorius, pertaining to hearing; having the power of hearing. *Epict.* 2, 23, 2, δύναμις. 3, 1, 13. 3, 23, 14, τινός. *Plut.* II, 898 E. *Alex. Aphr. Probl.* 23, 16, νεῦρον. *Sext.* 13, 12, πόρος, the acoustic duct. 132, 8, πνεῦμα. 255, 23, φύσις. — 2. Substantively, οἱ ἀκουστικοί = ἀκουσματικοί, of Pythagoras. *Gell.* 1, 9.

ἀκουστικῶς, *adv.* by the power of hearing. *Sext.* 267, 9 Τὸ ἀκουστικῶς πάθος ἀναδεκτικὸν ἀκουστικῶς κινεῖται, ὃ δὲ ἀκουστικῶς κινεῖται, ἀκοή ἐστίν.

ἀκουτίζω, ἴσω, (ἀκουστής) to cause to hear; to declare, make known. *Sept. Judic.* 13, 23 Ἠκούτισεν ἡμᾶς ταῦτα. *Ps.* 50, 10 Ἀκουτιεῖς με ἀγαλλίασιν καὶ εὐφροσύνην, make me to hear. *Cant.* 2, 14 Ἀκούτισόν με τὴν φωνήν σου, let me hear thy voice. *Orig.* I, 509 C, not classical.

ἀκούω, to hear. *Just. Apol.* 1, 62 Ὁ δὲ ὑπολυσάμενος καὶ προσελθὼν ἀκήκοε κατελθεῖν, he heard that he must go, he was commanded to go. *Pallad. Laus.* 1241 D Εἰ δὲ θέλετε ἀκοῦσαι τὸ μὴ ὂν ἵνα εἶπω, πέπραχα, if you wish to hear me say what is not true. — Impersonally, ἡκούσθη, it was heard. *Damasc.* II, 289 D Οὐδὲ γὰρ ἡκούσθη ποτὲ, ἢ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδέξηται ἀμαρτίας ἑτέρου, that any one should take upon himself. — 2. To understand = ἐπαίω. *Sext.* 606, 26 Διὰ τὸ μὴ πάντας πάντων ἀκοῦειν. [*Anast. Sin.* 188 C ἀκήκοαν = ἀκηκόασιν.]

ἀκράδαντος, *ον*, (κραδαίνω) unshaken. *Philon I.* 231, 2. *Clem. A.* I, 413 C.

ἀκραδάντως, *adv.* without being shaken. *Philon I.* 352, 27. *Nicom. Harm.* 8.

ἀκραίπαλος, *ον*, (κραπάλη) preventing drunkenness, as a medicine. *Diosc.* 1, 25. 155.

ἀκραφνῶς (ἀκραφνής), *adv.* purely. *Philon I.* 100, 6.

ἀκραξόνιον, *ον*, τὸ, (ἄκρος, ἄξων) the extremity of the axle. *Poll.* 1, 145. *Eudoc. M.* 314.

ἀκρατεύω = ἀκρατεύομαι. *Plut. Frag.* 838 C.

ἀκρατής, *ές*, not having the power over. *Dion. H.* I, 96, 8 Τῶν χειρῶν ἀκρατεῖς ποιοῦντες tying their hands behind. — 2. Incontinent. *Polyb.* 8, 11, 2, πρὸς γυναῖκας.

ἀκράτητος, *ον*, not to be controlled, uncontrollable. *Iren.* 513 B. 588 B. 668 A. *Sibyll. Frag.* 1, 36. *Hippol. Haer.* 448, 45.

ἀκρατήτως, *adv.* uncontrollably. *Iren.* 512 B.

ἀκρατί (ἀκρατής), *adv.* without control. *Aret.* 34 E Ἀκρατί τὰ οὖρα ἐκχέει.

ἀκρατίζομαι, to drink ἀκρατον οἶνον. *Philon II.* 461, 31. 166, 5 Ἀμγούς ἡκρατίσω σοφίας, tropically.

ἀκρατισμός, οὔ, δ, (ἀκρατίζομαι) a breakfasting *Athen.* 1, 19.

ἀκρατοφόρος, ου, ὁ, (ἀκρατος, φέρω) *acrato-phorum*, a vessel for holding unmixed wine. *Jos. B. J.* 5, 13, 6.

ἀκρέα, ας, ἡ, *maid, girl*. Macedonian. *Hes. Ἀκρέα, παῖς θήλεια*. Μακεδόνες.

ἀκρήβης, ὁ, (ἀκρος, ἤβη) *one in the prime of life*. *Psell. Stich.* 290.

ἀκρηνος, ου, (κρήνη) *without springs of water*. *Greg. Naz. IV, 83 A, κρήναι, springs that are in springs*.

ἀκριβάζω. άσω, = ἀκριβόω. *Sept. Sir.* 46, 15 Ἐν πίστει αὐτοῦ ἡκριβάσθη προφήτης, *was proved to be a prophet*. *Matt.* 2, 7 as v. l. *Aquil. Gen.* 49, 10 ἀκριβαζόμενος (*Sept. ἡγούμενος*). *Judic.* 5, 9 τοῖς ἀκριβαζομένοις (*Sept. εἰς τὰ διατεταγμένα, Symm. εἰς τὰ προστάγματα*). *Theodot. Ps.* 59, 9 ἀκριβαζόμενός μου (*S. p. κραταιώσις τῆς κεφαλῆς μου*).

ἀκριβασμα, ατος, τὸ, (ἀκριβάζω) *statute, commandment*. *Aquil. Deut.* 6, 20 (*Sept. δικαιώματα, Symm. προστάγματα*). *Eph. I.* 225 B.

ἀκριβασμός, ου, ὁ, (ἀκριβάζω) *exactness*. *Sept. Judic.* 5, 15 as v. l. — 2. *Statute, commandment*. *Reg.* 3, 11, 34 as v. l. 4, 17, 15 as v. l. *Aquil. Ps.* 118, 118. — 3. *Portion, gift*. *Aquil. Gen.* 47, 22 (*Sept. δόμα, Symm. σύνταξις*); a strange meaning.

ἀκριβαστής, ου, ὁ, *commander, governor*. *Aquil. Judic.* 5, 14. *Ps.* 59, 9.

ἀκρίβεια, ας, ἡ, *precision*. *Sext.* 84, 26 Μετὰ ἀκρίβειας. 29, 8 Πρὸς ἀκρίβειαν, *with precision*. — 2. *Parsimony*. *Tryph. Trop.* 48 Εἴρηται γὰρ φειδωλία ἀντὶ τοῦ ἀκρίβεια. *Plut. I.* 171 F.

ἀκριβεύομαι, εύσομαι, (ἀκριβής) *to inquire, investigate; to be careful*. *Barn.* 2 (*Codex x*). *S. p.* 615, 4 Ἵνα μηδὲν περὶ τούτων ἀκριβενώμεθα. *Pallad. Laus.* 1164 C Ἐκριβεύετο παρ' αὐτοῦ τί τῶν καλῶν αὐτῷ κατάρθεται πώποτε.

ἀκριβής, ές, *exact, thorough*. *Sext.* 59, 5 Τοῖς δ' ἐπ' ἀκριβές οἰομένοις ταῦτα γινώσκειν, *thoroughly*. 616, 11 Ἐπὶ τὸ ἀκριβέστατον, *most thoroughly*. 741, 15 Κατὰ τὸ ἀκριβές, *exactly*. — 2. *Parsimonious*. *Tryph. Trop.* 274.

ἀκριβόω, ώσω, *to ascertain*. *Matt.* 2, 7 Ἐκρίβωσε παρ' αὐτῶν τὸν χρόνον. 2, 16 Κατὰ τὸν χρόνον, ὃν ἡκρίβωσε παρὰ τῶν μάγων.

ἀκριβώς (ἀκριβής), *adv. exactly*. *Drac.* 147, 12 ἀκριβώτερον for ἀκριβέστερον. — 2. *Dear, at a high price; opposed to πλουσίως*. *Gregent.* 616 A Πολλάκις γὰρ πλουσίως ὠνοῦνται καὶ πολλάκις ἀκριβώς.

ἀκριβώσεις, εως, ἡ, (ἀκριβόω) *accurate knowledge*. *Jos. Ant.* 17, 2, 4.

ἀκριβώτεον = δεῖ ἀκριβοῦν. *Philon I.* 357, 16. ἀκριδίον, ου, τὸ, *little ἀκρίς*. *Diosc.* 2, 116.

ἀκριδοφαγίω, ήσω, (ἀκριδοφάγος) *to eat locusts*. *Basil. IV.* 357 B.

ἀκριδοφάγος, ου, (ἀκρίς, φαγεῖν) *eating locusts*.

Agathar. 148, 9. *Strab.* 16, 4, 12 Ἀκριθοφάγοι ζῶσι δ' ἀπὸ ἀκρίδων.

ἀκρισία, ας, ἡ, *indiscretion, want of judgment*. *Polyb.* 5, 106, 8. *Lucian. I.* 114, περὶ τοὺς φίλους.

ἀκρισμα, ατος, τὸ, (ἀκρίζω) *castrated animal*. *Hippol. Haer.* 168, 44 Τὸ κατηφές ἀκρισμα Ρέας, Ἄττι.

ἀκρίτης, ου, ὁ, (ἄκρα) *L. miles limitaneus, a soldier stationed on the frontier of the empire*. *Porph. Cer.* 489, 12. *Phoc.* 190, 23.

ἀκριτικός, ή, όν, (ἀκρίτης) *L. limitaneus, pertaining to the frontier of the empire*. *Phoc.* 186.

ἀκριτόβουλος, ου, (ἀκριτος, βουλή) *indiscreet, injudicious*. *Sibyll.* 1, 110.

ἀκριτος, ου, *not subject to trial, not amenable to*. *Athenag. Resur.* 18, p. 1009 D Ἀκριτον γὰρ τοῦτο καθ' ἑαυτὸ καὶ νόμου καὶ δίκης. — 2. *Indiscreet*. *Polyb.* 3, 19, 10.

ἀκρίτως, *adv. indiscreetly, injudiciously*. *Epict. Frag.* 86.

ἀκρόαμα, ατος, τὸ, *acroama, singer, player*. *Polyb.* 4, 20, 10. 31, 4, 6. *Diod. II.* 583, 9.

ἀκροαματικός, ή, όν, (ἀκρόαμα) *acroamaticus, pertaining to hearing*. *Plut. I.* 668 B, λόγοι, *esoteric lectures; opposed to έξωτερικός*. *Gell.* 20, 5.

ἀκροάομαι, in the ancient church, *to be a hearer, to be a penitent of the second grade*. *Anc. 4. Neocaes.* 5. *Basil. IV.* 805 C. — Οἱ ἀκροώμενοι, *the hearers, penitents of the second grade; or heathens wishing to be converted to Christianity*. They were allowed to hear the reading of the Scriptures, but not to partake of the Sacrament, or even to pray with the believers. *Nic. I.* 11, 14. *Laod.* 5. *Basil. IV.* 797 A. *Const. Apost.* 8, 5, 12 (2, 39).

ἀκρόασις, εως, ἡ, *ear*. *Apocr. Act. Thom.* 45. — 2. *Acroasis, lecture*. *Polyb.* 32, 6, 5. *Epict.* 3, 23, 27, 38. *Plut. I.* 925 D, φιλολόγων. *Arr. II.* 812, 82. — 3. *The being an ακροώμενος; the second grade of penitents*. *Greg. Th.* 1040 D, 1041 D. 1048 A. *Anc.* 6, 9. *Nic. I.* Can. 12. *Basil. IV.* 673 A. 724 A. 804 B. *Greg. Nyss.* II, 229 A. (For the other grades of penitents, see πρόσκλασις, σύστασις, ύπόπτωσις.)

ἀκροατήριον, ου, τὸ, (ἀκροατής) *L. auditorium, lecture-room*. *Philon I.* 528, 33. *Epict.* 3, 23, 8. — 2. *Audience, auditory, assembly of hearers*. *Dion. II.* VI, 1004, 4. *Plut. II.* 937 D.

ἀκροατικός, ή, όν, *acroaticus, pertaining to hearing*. *Lucian. III.* 509. *Iambl. Adhort.* 310.

ἀκροατικῶς, *adv. by hearing*. *Philon I.* 215, 17 Τοῖς ἀκροατικῶς πρότερον έσχηκόσι, *who have been listeners*.

κροβάμων, *ον*, (ἄκρος, βαίνω) *walking on tiptoe*. *Greg. Naz.* III, 24 A.

κροβαρέω, ἦσω, (ἄκρος, βαρύς) *to be top-heavy*. *Apollod. Arch.* 27, 28.

κροβατέω, ἦσω, (βαίνω) *to walk on tiptoe*. *Diod.* 2, 50. *Philon* II, 106, 1. *Lucian.* II, 762.

κροβελής, ἐς, (βέλος) *with a sharp point*. *Philipp.* 17, δόναξ.

κροβολία, *ας*, ἡ, (ἀκροβολος) *a skirmishing, skirmish*. *App.* I, 194, 75.

κροβόλισμα, *ατος*, τὸ, (ἀκροβολίζομαι) *a skirmishing*. *App.* I, 346, 21 Ἀκροβολίσματα ἦν πρὸς ἀλλήλους.

κροβολιστικός, ἡ, ὄν, (ἀκροβολιστής) *belonging to skirmishers*. *Ael. Tact.* 17, 1.

κρόβυζος, *ον*, (Βύζας) *of Byzantium*. *Sibyll.* 3, 474, Θρήκες.

κροβυστέω, ἦσω, (ἀκροβύστης) *to be uncircumcised*. *Sept.* (Hexapla) *Lev.* 19, 23 as v. 1.

κροβύστης, *ου*, ὁ, (ἄκρος, πύσθη) *an uncircumcised man*. *Epiaph.* I, 181 C Ἀκροβύστης μὲν τῇ σαρκί.

κροβυστία, *ας*, ἡ, *L. praeputium, foreskin, prepuce*. *Sept. Gen.* 34, 14. 17, 11 Περιτμηθήσεσθε τὴν σάρκα τῆς ἀκροβυστίας ὑμῶν. *Ex.* 4, 25. *Judith* 14, 10. *Macc.* 1, 1, 15.

κρόβυστος, *ον*, *L. praeputiatus, uncircumcised*. *Ignat.* 701 A. *Aquil.* *Ex.* 6, 12.

κρογωνιαίος, *α*, *ον*, (ἄκρος, γωνία) *at the extremity of the corner*. *Sept. Esai.* 28, 16, λίθος, corner-stone. *Paul.* *Eph.* 2, 20.

κροδάκτυλον, *ου*, τὸ, (δάκτυλος) *the finger-tip*. *Steph. Diac.* 1129 C.

κρόδετος, *ον*, (δέω) *bound at the end*. *Philipp.* 22, p. 201.

κροδίκαιος, *ον*, (δίκαιος) *strictly just*. *Philon* I, 493, 10. *Clem. A.* I, 1068 C. *Epiaph.* II, 193 B.

κροδικαιοσύνη, *ης*, *the being ἀκροδίκαιος*. *Epiaph.* II, 193 A.

κρόζεστος, *ον*, (ζεστός) *warmish*. *Diosc.* 2, 146 written ἀκρόζεσθος, incorrectly.

κρόζυμος, *ον*, (ζύμη) *acrozymus, slightly leavened*. *Galen.* XIII, 577 E. *Isid. Hisp.* 20, 2, 15 Acrozymus, leviter fermentatus.

κροθιγής, ἐς, (θιγγάνω) *touching lightly*. *Mel.* 14.

κροθιγῶς, *adv. lightly*. *Diosc.* 2, 105, ἐμβάπτειν.

κροθίνιος, *α*, *ον*, (ἀκροθίνιον) *chief*. *Anast. Sin.* 525 A.

κροκέραια, *ων*, τὰ, (κεραία) *L. cornua antennarum, the ends of sail-yards*. *Poll.* 1, 91.

κροκιόνιον, *ον*, τὸ, (κίων) *capital of a pillar*. *Philon* II, 147, 3.

κροκνεφής, ἐς, = ἀκροκνέφαιος. *Lucian.* II, 337. III, 18.

κρόκομος, *ον*, *with hair at the extremity*. *Polyb.* 34, 10, 9. *Strab.* 4, 6, 10.

ἀκροκυματώ, ὥσω, (κυματώ) *to float on the top of waves*. *Lucian.* II, 341.

ἀκρόλιθος, *ον*, (λίθος) *acrolithus, with the extremities of stone*. *Anthol.* IV, 122, ξάανον.

ἀκρολογέω, ἦσω, (λέγω) *to pick the tops or ears of corn*. *Philipp.* 80, στάχνας.

ἀκρολοφία, *ας*, ἡ, (ἀκρόλοφος) *top of a hill*. *Polyb.* 2, 27, 5. 18, 2, 5. *Diod.* 18, 44. *Strab.* 15, 1, 29.

ἀκρολοφίτης, *ου*, ὁ, *mountaineer*. *Leonid. Alex.* 12.

ἀκρόλοφος, *ου*, ὁ, (λόφος) = ἀκρολοφία. *Plut.* I, 108 F.

ἀκρολυτέω, ἦσω, (λύω) *to untie partially (not entirely)*. *Anthol.* III, 231.

ἀκρομάνικα, *ων*, τὰ, (μανίκιον) *the extremities of the sleeves*. *Porph.* *Cer.* 528, 18.

ἀκρομέθυσος, *ον*, (μέθυσος) = ἀκροθώραξ. *Schol. Arist. Ach.* 1133.

ἀκρομόλιβδος, *ον*, (μόλιβδος) *lead at the edge, as a net*. *Philipp.* 22, λίνον.

ἀκρονάρια, incorrectly for ἀκρωνάρια.

ἀκρονυγῶς (νύσσω), *adv. by touching at the extremity*. *Galen.* II, 369 B.

ἀκρόνυκτος, *ον*, (νύξ) *at evening*. *Ptol. Tetrab.* 22, sc. ὥρα. 77, φάσις.

ἀκρονυχί (ὄνυξ), *adv. with the tip of the nail, lightly*. *Mel.* 25.

ἀκρόουλος, *ον*, = οἶλος, *L. licinus*. *Lyd.* 138, 18 Τὸν ἀκρόουλον τὴν κόμην, *Licinium*.

ἀκροπαχής, ἐς, (παχύς) *rather thick*. *Moer.* 315, Σκυτάλη, βακτηρία ἀκροπαχής, ἡ φραγγέλιον.

ἀκρόπηλος, *ον*, (πηλός) *muddy on the surface*. *Polyb.* 3, 55, 2 Τοῖς διὰ τῶν ἀκροπήλων πορευομένοις, *on slippery ground*.

ἀκροποδητί (πούς) *adv. on tiptoe*. *Lucian.* I, 324. 441.

ἀκροπολίτης, *ου*, ὁ, (πολίτης) *inhabitant of an acropolis*. *Mal.* 216, 23.

ἀκροπορία, *ας*, ἡ, (ἀκροπόρος) *travelling on high*. *Caesarius* 976.

ἀκροπόρφυρος, *ον*, (πορφυροῦς) *somewhat purple*. *Diosc.* 4, 117 (119).

ἀκροποσία, *ας*, ἡ, (ἀκροπότης) *hard drinking*. *Polyb.* 8, 11, 4, v. 1. ἀκρατοποσία.

ἀκρόπρωρον, *ον*, τὸ, (ἄκρος, πρῶρα) *the end of a ship's prow, the head of a ship*. *Strab.* 2, 3, 4.

ἀκροπύργιον, *ον*, τὸ, (πύργος) *the upper tower*. *Theoph. Cont.* 331, 15.

ἀκρόρριζος, *ον*, (ρίζα) *whose roots are near the surface*. *Basil.* I, 109 B.

ἀκρόρρινον, *ον*, τὸ, (ρίς) *the tip of the nose*. *Poll.* 2, 80.

ἀκροσίδηρος, *ον*, (σίδηρος) *with an iron point*. *Antiphil.* 4 ἀκροσίδαρος, *Doric*.

ἄκρος, *α*, *ον*, *extreme, highest*. *Carth. Can.* 39 Ἄκρος ἱερεὺς, *high-priest, as a title*.

ἀκρόσπελος, *ου*, ὁ, = βρώμος, *a plant*. *Diosc.* 4, 138 (140).

ἄκροσσοι, ου, (κροσσός) *without tassels, fringeless*. Pseud-Athanas. IV, 261 B.

ἀκροστίχιον, ου, τὸ, (ἄκρος, στίχος) *the conclusion of a verse*. Sibyll. 9, 17, 23. Const. Apost. 2, 57, 5 "Ἐτερός τις τοῦ τοῦ Διαβιδ ψαλλέτω ἱμνους, καὶ ὁ λαὸς τὰ ἀκροστίχια ὑποψαλλέτω. (See also ὑπακοή.)

ἀκροστιχίς, ἴδος, ἡ, (ἄκρος, στίχος) *acrostichis, acrostic*. Cf. Divin. 2, 51. Dion. II, II, 793, 14. Eus. II, 1288 A. Eriph. II, 365 B. — In the *Ritual*, the ἀκροστιχίς of a κανὼν consists of the first letters of the τροπάρια of that κανὼν.

ἀκροστολίον, ου, τὸ, (ἄκρος, στόλος) = ἀφλαστον. L. *aplustre, ornament at the stern of a ship*. Diod. 18, 75. Strab. 3, 4, 3. Plut. I, 209 B. App. I, 677, 88.

ἀκροστέμιον, ου, τὸ, (στόμα) *the edge of the mouth*. Dion. II, V, 77, 2.

ἀκροσφαίριον, ου, τὸ, (σφαίρα) *the tip of the finger*. Ptolemy. Puls. 15, τῶν δακτύλων.

*ἀκροτελεύτιον, ου, τὸ, *the clausula of a verse*. Thuc. 2, 17. — 2. *Refrain, burden, chorus, of a hymn*, = ὑπακοή. Philon I, 474, 11. II, 184, 18. Dion. C. 77, 23, 4. 80, 5, 3. Eus. II, 181 A.

ἀκροτομέω, ἥσω, *to lop off*. Jos. B. J. 2, 10, 1 Τῶν τε εὐγενεστέρων ἀκροτομήσαι τὴν πατρίδα, *to deprive of*.

ἀκροτόμος, ου, (ἄκρος, τέμνω) *cut off sharp or square: abrupt, steep*. Sept. Deut. 8, 15, πέτρα. Josu. 5, 2. Reg. 3, 6, 7, λίθος. Job 28, 9 Ἐν ἀκροτόμῳ ἐξέτεινε χεῖρα αὐτοῦ, sc. πέτρα. Polyb. 9, 27, 4, πέτρα. Jos. Ant. 8, 3, 2. Hos. Ἀκροτόμῳ, ὀξυτάτῳ λίθῳ, ἢ ὑψηλῷ καὶ σκληρῷ τέμνοντι.

ἀκροτομανία, as, ἡ, (οὐρανός) *the summit of heaven*. Lucian. II, 312.

ἀκρούστως (κρούω) *adv. without striking?* Vit. Nil. Jun. 53 A.

ἀκροφνής, ἐς, (φύω) *of high nature*. Symes. 1361 C.

ἀκροφύλαξ, ακος, ὁ, (ἄκρα, φυλάσσω) *commander of a citadel*. Polyb. 5, 50, 10. Pseudo-Jos. Macc. 3, p. 501, τῶν πυλῶν. (Compare Jos. Ant. 13, 15, 1 Τῆς ἄκρας φύλαξ.)

ἀκροφύσιον, ου, τὸ, *comet's tail*. Dion C. 78, 30, 1.

ἀκροχειρισμός, ου, ὁ, = ἀκροχειρισμός. Lucian. II, 327.

ἀκροχειρισμός, ου, ὁ, = (ἀκροχειρίζομαι) *wrestling with the hands*. Poll. 2, 153. 161. 3, 150. Galen. VI, 144 D.

ἀκροχερσίτης, ου, ὁ, *one who ἀκροχειρίζεται*. Paus. 6, 4, 1.

ἀκροχολία, as, ἡ, = ἀκραχολία. Schol. Arist. Ach. 211.

ἀκροχορδονώδης, ἐς, (ἀκροχορδών) L. *verrucosus, warting*. Dion C. Frag. 47.

ἀκρόπτως (ἔκρυπτος), *adv. openly*. Orig. VII, 32 C. Cyrill. A. I, 789 C.

ἄκρωμα, ατος, τὸ, = ἀκρωτήριον. Theoph. 545, 11.

ἀκρώμιον, ου, τὸ, = ἀκρωμία. Galen. II, 263 A.

ἀκρωμῖς, ἴδος, ἡ, = ἀκρωμία. Alciphron. Frag. 5. ἀκρωμίτης, ου, ὁ, *superintendent of schools?* Olymp. 461, 19 Τοὺς τῶν διατριβῶν προστάτας τοὺς λεγομένους ἀκρωμίτας, as Athens.

ἀκρώμιος, ου, ὁ, = ἀκρωμία? Melamp. 490.

ἀκρωνάρια, ων, τὰ, (ἄκρων) *acro, strips of meat from the legs of an animal*. Schol. Lucian. II, 330 Σχελίδες, τὰ ἀπὸ τῶν σκελῶν τῶν ζώων εἰς μῆκος ἀφαιρούμενα, ἅπερ φασὶν ἀκρωνάρια.

ἀκρωνυχία, as, ἡ, (ἀκρώνυχος) = σπηριγμός of a planet. Eyd. 19, 1 Τρεῖς δὲ κινήσεις τῶν ἀστέρων, προποδισμός, ὑποποδισμός, ἀκρωνυχία. ἀκρώνυχος, ου, (ἄκρος, ὄνυξ) *belonging to the extremities of the nails*. Plut. II, 317 E. 325 B, ἴχνος, *made with the toes*. — 2. Substantively, τὰ ἀκρώνυχια, *the tips of the fingers*. Mel. 79, χερός.

ἄκρως (ἄκρος), *adv. with perfect accuracy*. Sext. 346, 10.

ἀκρωτηριάζω, *to form a promontory, to jet out like a promontory*. Polyb. 4, 43, 2 Τῆς Εὐρώπης ἐπὶ προοχῆς τινος ἀκρωτηριαζούσης, v. l. ἀκρωρειαζούσης. Strab. 2, 1, 40, p. 139, 19 Τὸ Σούνιον ἀκρωτηριάξει ὁμοίως τῇ Λακωνικῇ.

ἀκρωτηριασμός, ου, ὁ, (ἀκρωτηριάζω) *amputation*. Diosc. Iobol. pp. 56. 75. 88. Chrys. IX, 458 A.

ἀκρωτηρία, as, ἡ, = ἀκρωτήριον. Doubtful. Sext. 430, 16.

ἄκτα, ων, τὰ, the Latin *acta, acts*. Just. Apol. 1, 35 Ἐκ τῶν ἐπὶ Ποντίου Πιλάτου γενομένων ἄκτων. Eriph. I, 885 A Τῶν ἄκτων δῆθεν Πιλάτου, a forgery. Const. (536), 1112 D. 1208 C, et alibi. Mal. 443, 20. Theoph. 279.

ἀκτάζω, ἄσω, (ἀκτή) *to enjoy one's self on the seashore*. Plut. II, 668 B.

ἀκτέανος, ου, (κτέανον) *without property*. Antip. S. 90.

ἀκτερέϊστος, ου, = ἀκτέριστος. Anthol. IV, 247.

ἀκτερός, ἐς, = ἀκτέριστος. Sibyll. 3, 481.

ἀκτῆ, ἡς, ἡ, contracted from ἀκτέα, L. *sambucus, the elder*. Diosc. 4, 171 (174). 4, 172 (175) Ἐλεως ἀκτῆ, Εὐβοϊκὴ ἀκτῆ, or ἀγρία ἀκτῆ, = χαμαϊάκτη.

ἀκτμοσύνη, ης, ἡ, (ἀκτῆμων) *poverty*. Clem. A. I, 221 A. II, 625 A. Orig. I, 1337 A. II, 577 A. Eus. VI, 533 C. Basil. IV, 293 A.

ἀκτησία, as, ἡ, = ἀκτμοσύνη. Philon II, 290, 8. Cosm. Carm. Greg. 557. Nicet. Paphl. 309 D.

ἀκτινηδόν (ἀκτίς), *adv. like rays proceeding from the same point*. Lucian. II, 278.

ἀκτινοβολέω, ἥσω, (ἀκτίς, βάλλω) *to radiate, to emit rays*. Philon I, 638, 3 Ἔως οὖν ἔτι σοι τὸ ἱερὸν φέγγος ὁ θεὸς ἀκτινοβολεῖ.

ἀκτινοβολία, *as, ἡ, the emitting of rays.* *Plut.* II, 781 A. *Ptol. Tetrab.* 131.
 ἀκτινοειδής, *és, (ἀκτίς, ΕΙΔΩ) like rays, resplendent.* *Philon* II, 559, 25, στέφανος.
 ἀκτινῶεις, *εσσα, εν, radiant.* *Sibyll.* 8, 191. 12, 269 Ἀκτινέοντα κομήτην, incorrectly.
 ἀκτινώδης, *es, = ἀκτινοειδής.* *Philostr.* 133.
 ἀκτινωτός, *ἡ, όν, = ἀκτινῶεις.* *Philon* II, 560, 29, στέφανος.
 Ἀκτιστίται, *όν, οί, Actistitae, who maintained that the body of Christ was increate (ἀκτιστον).* *Tim. Presb.* 44 B.
 ἄκτιστος, *ον, (κτίζω) uncreated, increate.* *Method.* 393 A. *Athan.* I, 473 C. *Basíl.* IV, 249 C. *Caesarius* 865. *Greg. Naz.* III, 411 A. *Did.* A. 785 B. *Greg. Nyss.* II, 28 C. φύσις.
 ἀκτίστως, *adv. without being created.* *Athan.* II, 1101 B. *Basíl.* IV, 332 A.
 ἀκτολογέω, *ησα, (ἄκτα, λέγω) to cheer, to salute with shouts of joy.* *Porph.* Cer. 250, τινά.
 ἀκτός, *ἡ, όν, (ἄγω) brought.* *Plut.* I, 837 F.
 ἀκτουάριος, *ον, ό, the Latin actuarius.* *Justinian.* Novell. 117, 11. *Porph.* Cer. 304, 12. 312, 22.
 ἀκτυπί (κτυπέω), *adv. without sound.* *Polem.* 244.
 ἀκτωάριος = ἀκτουάριος. *Inscr.* 4004 Ἀκτωάριος λανκιαρίων.
 ἄκτωρ, *ορος, ό, the Latin actor* *Antec.* 1, 23, 6.
 ἀκτωρέω, *to be ακτωρός.* *Hes.* Ἀκτωρεῖ, τὰ παρὰ θάλασσαν φυλάττει.
 ἀκτωρός, *οὔ, ό, (ἀκτή, ὥρα) guard of the coast.* *Hes.* Ἀκτωρούς, γεωργούς. ἡ φύλακας.
 ἀκυβέρνητος, *ον, (κυβερνάω) not steered, not piloted.* *Philon* I, 219, 10. *Plut.* II, 501 D. *Lucian.* II, 694. — 2. Not qualified, unfit. *Leo Gram.* 206. 17 Εἰς τὴν τῶν πραγμάτων διοίκησιν παντελῶς ἀκυβέρνητος.
 ἀκύβευτος, *ον, (κυβεύω) cautious, firm, steady.* *Anton.* 1, 8.
 ἀκύθηρος, *ον, (Κυθήρη) = ἀναφρόδιτος.* *Cic.* *Fam.* 7, 32.
 ἀκύλας, *ό, the Latin aquila = αἰτός.* *Eust.* *Dion.* 165, 30.
 Ἀκύλας, *α, ό, Aquila, one of the translators of the Hebrew Bible.* *Orig.* I, 52 D. IV, 272 B τοῦ Ἀκύλου. *Eus.* IV, 497 B.
 Ἀκυλῖνος, *ον, ό, Aquilinus, a heretic.* *Porphyr.* *Vit. Plot.* 66.
 ἀκυμάντως (ἀκύμαντος), *adv. calmly.* *Clem.* A. I, 680 C.
 ἀκυρίευτος, *ον, (κυριεύω) not ruled, free.* *Anast.* *Sin.* 77 D.
 ἀκυρολογέω, *ήσω, (as if from ἀκυρολόγος) to use words incorrectly.* *Philon* I, 216, 32.
 ἀκυρολογία, *as, ἡ, acyrologia, inaccurate use of words.* *Dion. H.* V, 462, 6. *Herodot.* Gr. Acyrol. 262.

ἀκρόω, *ώσω, (ἄκρος) to render invalid, to annul.* *Sept. Esdr.* 1, 6, 31. *Diod.* 4, 34, 16, 24. 29. *Dion. H.* I, 391, 12. II, 1219 Ἐτέροις ἀκυρωθῆναι ταῦτα ψηφίσμασιν. *Strab.* 14, 1, 23. 8, 4, 10 Ταῦτα ἡκύρωται τὰ ἐλεγεία, are of no authority. *Matt.* 15, 6. (Compare *Sept. Prov.* 1, 25 Ἀκρούς ἐποιεῖτε ἐμὰς βουλάς. *Diod.* 16, 24 Περὶ τοῦ ποιῆσαι τὰς κρίσεις τῶν Ἀμφικτυόνων ἀκρούς.)
 ἀκρύως, *adv. improperly, as to the use of a word; opposed to κυρίως.* *Hermog. Rhet.* 404, 2.
 ἀκύρωσις, *εως, ἡ, (ἀκρόω) a cancelling, an annulling, a quashing.* *Dion. H.* III, 1548, 11, καταδίκης.
 ἀκυρωτέον = δεῖ ἀκυροῦν. *Clem.* A. I, 504 B Οὐδὲ τὰς ἐντολὰς ἀκυρωτέον.
 ἀκχούχ, *v. l. ἀχούχ, ΠΙΠΠ, = ό ἄκαν, thorn, thorn-bush.* *Sept. Par.* 2, 25, 18.
 ἀκώλιστος, *ον, (ἄκωλος) without κῶλα, as a period.* *Dion. H.* V, 172, 2, περίοδος.
 ἄκωλος, *ον, (κῶλον) without limbs or base, as a statue.* *Paus.* 1, 24, 3 Ἀκώλους Ἑρμᾶς.
 ἀκωμωδήτως (implying ἀκωμώδητος) *without being ridiculed in comedy.* *Lucian.* II, 71.
 ἀκῶνιστος, *ον, (κῶνος) not smeared over with pitch.* *Diosc.* 1, 93 Κεραμεοῦν ἀγγεῖον ἀκῶνιστον, τουτέστιν ἀπίσσωτον.
 ἄκωνος, *ον, (κῶνος) without a conical top.* *Jos.* *Ant.* 3, 7, 3 Πῖλον ἄκωνον καλεῖται ἐξ μασσαεμφθῆς, the turban of the high-priest.
 ἄκωπος, *ον, (κῶπη) without οὐς.* *Philipp.* 32.
 ἄλα, *τὸ, = ἄλας.* *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34; as v. l.
 ἀλαβάρχεια, *as, ἡ, = ἀλαβαρχία.* *Palladius* 30.
 ἀλαβαρχέω, *ήσω, to be alabarches.* *Jos.* *Ant.* 20, 5, 2 Τοῦ καὶ ἀλαβαρχήσαντος ἐν Ἀλεξανδρείᾳ.
 ἀλαβάρχης, *ον, ό, alabarches, the title of the chief magistrate of the Jews at Alexandria.* *Jos.* *Ant.* 18, 6, 3. 18, 8, 1. (Compare ἀναραβάρχης.)
 ἀλαβαρχία, *as, ἡ, the office of alabarches.* *Jos.* *Ant.* 20, 7, 3.
 ἀλαβαστρινός, *ἡ, όν, of alabaster.* *Apocr. Act.* *Andr. et Matthiae* 29, ἀνδριάς.
 ἀλαβαστροειδῶς (implying ἀλαβαστροειδής) *adv. like alabaster.* *Diosc.* 4, 77.
 ἀλάβης, *ό, alabeta, a fish of the Nile so called.* *Strab.* 17, 2, 4.
 ἀλαζονικῶς (ἀλαζονικός), *adv. arrogantly.* *Pell.* 9, 147. *Orig.* I, 677 A.
 ἀλαζών, *όνος, ό, quack.* *Plut.* II, 523 E. ἱατρός. [Comparative ἀλαζονέστερος. *Eus.* II, 1281 B.]
 ἀλάθης, *ον, (λανθάνω) not to be deceived; not forgetting.* *Macar.* 448 A. *Did.* A, 697 B. *Pseudo Chrys.* IX, 764 B. μνήμη.
 αλαί, *ών, αί, (ἄλς) L. salinae, salt-works, salt-pits.* *Dion. H.* I, 353, 9. *Strab.* 12, 3, 12.

ἀλακάτιον. ου. τὸ, (ἡλακάτη) *ballista*. *Leo*. *Tact.* 6, 27 Βαλλίστρας. ἤτοι μαγγανικά τὰ λεγόμενα ἀλακάτια στρεφόμενα κύκλωθεν.
 ἀλαλαί. interj. *alas!* *Barsan.* 893 C Οὐαὶ καὶ ἀλαλαὶ τῷ γένει ἡμῶν.
 ἀλαλάξις. ου. ὁ. (ἀλαλάζω) of the battle-cry, an epithet of Ares. *Cornut.* 120.
 ἀλάλητος. ου. (λαλέω) *unspoken, unutterable.* *Philodem.* p. 74. *Paul.* *Rom.* 8, 26.
 ἀλαλητός. ὅς, ἡ, = ἀλαλητός. *Anthol.* IV, 152.
 ἀλαλήτως (ἀλάλητος), adv. *without speaking.* *Amphil.* 76 D.
 ἄλαλος. ου. = ἄρρητος. *Hippol.* *Haer.* 140, 89. 174, 26. 216, 33.
 ἀλάως, adv. = ἄρρήτως. *Hippol.* *Haer.* 196, 1.
 Ἀλαμανοί. ὦν, οἱ, *Alamanni* or *Alemanni*, a people of Germany. *Agath.* 26, 20.
 ἀλαμπία, as. ἡ, (ἀλαμπής) *want of light.* *Nicom.* apud *Phot.* III, 593 B.
 ἀλάξευτος. ου. (λαξεύω) *not hewn.* *Jos. Hymnogr.* 985 A.
 ἀλάριον. τὸ, (ἄλς) = σαλάριον. *Suid.* Ἀλλαρίοις, σιτηρεσίοις, incorrect for ἀλαρίοις.
 ἀλαρύνω, to dirty, befoul, ρυπαίνω. *Hes.* Ἀλαρύναί. ρυπάναι. (Compare ἀλέρος.)
 ἄλας. ατος. τὸ, (ἄλς) *salt.* *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34. *Diosc.* *Iobol.* 22. 23. *Archigen.* apud *Orib.* II, 153, 11. *Plut.* II, 668 F. *Clementin.* 32 B. *Hippol.* *Haer.* 92, 9. [It was suggested by the accusative plural τοῖς ἄλας of οἱ ἄλας.]
 ἀλαστορία, as. ἡ, (ἀλάστωρ) *wickedness.* *Jos. Ant.* 17, 1, 1.
 ἀλάτινος, ου, (ἄλας) of salt. *Clem. A.* I, 1000 B.
 ἀλάτιον, ου, τὸ, = ἄλας. *Aët.* 3, 36.
 ἀλατόμητος, ου, (λατομέω) *not hewn.* *Herm.* apud *Clem. A.* I, 980 B. *Procl.* *CP.* 709 B. *Jos. Hymnogr.* 1021 C.
 ἀλάχανος, ου, (λάχανον) *destitute of pot-herbs.* *Greg. Naz.* III, 29 A.
 ἄλβα, as. ἡ, *Alba.* *Dion. II.* I, 166, 8. 12. 168, 17.
 Ἀλβανόν. ου, τὸ, *mons Albanus.* *Nicol. D.* 93 *Eis* Ἀλβανὸν τὸ ὄρος.
 Ἀλβανόπολις. εως, ἡ, (Ἀλβανός, πόλις) *Albanopolis.* *Ptolem.* *Geogr.* 3, 13.
 Ἀλβανός. ἡ, ὅν, *Albanus.* *Diosc.* 5, 10, οἶνος.
 Ἀλβανός. ου, ὁ, an *Albanian.* *Ptolem.* *Geogr.* 3, 13. *Attal.* 9. *Duc.* 223.
 ἀλβάτοι. ὦν, οἱ, the albat of the Circus. *Lyd.* 65, 29. (Compare *Dion.* C. 61, 6, 3.)
 ἀλβίνους, the Latin *albinus* = γναφάλιον. *Dion.* 3, 122 (132).
 Ἀλβίων, ὄνος, ὁ, *Albion.* *Marcian.* 145.
 ἄλβιον, *Gallie.* = γλήχων. *Diosc.* 3, 33 (36).
 ἄλβος, α, ου, the Latin *albus*, = λευκός, ἄσπρος. *Mal.* 176 Τὸ ἄλβον μέρος, = οἱ ἀλβάτοι.

ἀλβούκιον, the Latin *albus* = ἄλμος, ἄσφύδελος. *Diosc.* 1, 120. 2, 199.
 ἀλγηνήσιος, α, ου, perhaps a corruption of the Latin *algensis* (alga). *Dioclet.* C. 3, 31.
 ἀλγέω, to feel pain. *Diosc.* *Eupor.* 1, 69 Διακρατεῖν ἐν τῷ στόματι κατὰ τὸν ἀλγούμενον ὀδόντα, for ἀλγούντα.
 ἀλγρός, ἁ, ὅν, (ἄλγος) *painful.* *Sept. Jer.* 10, 19 Ἀλγρὰ ἡ πληγὴ σου, sc. ἐστίν.
 ἀλεαντικός, ἡ, ὅν, (ἀλεαίνω) *warming.* *Sext.* 163, 12.
 ἀλέθω, εσα, εσμαι, ἐσθην, = ἀλήθω. *Achmet.* 195.
 ἄλειμμα, ατος, τὸ, the time for anointing. *Diog.* 5, 2 Μέχρι μὲν ἀλείμματος.
 ἀλειμμάτιον, ου, τὸ, little ἄλειμμα. *Diog.* 6, 52.
 ἀλειπτέον = δεῖ ἀλείφειν. *Galen.* VI, 114 A.
 ἀλειπτήριος, α, ου, (ἀλείπτης) *L. unctorius, belonging to anointing.* *Erotian.* 214. 216.
 ἀλειπτικῶς, adv. like an ἀλείπτης. *Schol. Arist. Eq.* 492 = παιδοτριβικῶς.
 ἀλειπτός, ἡ, ὅν, (ἀλείφω) *anointed.* *Clem. A.* I, 537 B.
 ἄλειπτος, ου, (λείπω) *not left behind; unconquered.* *Gruter.* I, 313.
 ἀλειτουργησία, as, ἡ, (ἀλειτούργητος) *exemption from public burdens.* *Strab.* 13, 1, 27, p. 25, 17. *Athan.* I, 349 C. — 2. *Suspension of an ecclesiastic.* *Theophyl. B.* IV, 340 B.
 ἀλειτούργητος, ου, (λείτουργέω) *without a minister, as a church.* *Sophrns.* 3704 A Ἵνα μὴ τὸ εὐκτήριον ἀλειτούργητον καταλείψειεν.
 ἀλειφύβιος, ου, ὁ, (ἀλείφω, βίος) *an attendant at the palaestra.* Hence, *poor.* *Philon* II, 537, 23. *Hes.* Ἀλειφοβίους, πένητας. (Compare *Bekker.* 382, 17 Ἀλειφοίβιον, τὸν περὶ παλαίστραν ἀναστρεφόμενον καὶ ὑπηρετοῦντα. Οὕτως Ἀριστοφάνης.)
 ἀλείφω, to smear, anoint. *Classical.* *Pseud-Ignat.* 572 A Μὴ ἀλείφεσθε δυσωδίαν τῆς διδασκαλίας τοῦ ἄρχοντος τοῦ αἰῶνος τούτου. [*Sept. Num.* 3, 3 ἡλειμμένοι. *Aquil.* *Ps.* 83, 10 ἡλειμμένος. *Sext.* 652, 30 ἡλειπται for ἀλήλιπται, condemned.]
 ἄλεκτα, ὁ, *Macedonian*, = ἀλέκτωρ. *Orig.* VII, 232 D Ὁ ἀλέκτωρ τὸ ὄρνειον παρ' ἡμῖν (τοῖς Ἀλεξανδρεῦσιν) ἄλεκτα λέγεται.
 ἀλεκτόρειος, ου, (ἀλέκτωρ) *cock's, hen's.* *Greg. Naz.* III, 1161 A Κοκκύζετε ἀλεκτόρειον, *crow like cocks.* *Synes.* 1340 B, ὡά.
 ἀλεκτόριν, for ἀλεκτόριον, ου, τὸ, *cockerel.* *Theoph.* 437, 13.
 ἀλεκτορίσκος, ου, ὁ, little ἀλέκτωρ, *cockerel.* *Babr.* 5, 1.
 ἀλεκτορομαντεία, as, ἡ, (ἀλέκτωρ, μαντεία) *divination by means of a cock.* *Cicero.* I, 548, 15.
 ἀλεκτοροφωνία, as, ἡ, (ἀλέκτωρ, φωνή) *the crowing of a cock.* Hence, *cock-crow, cock-crowing, early morning.* *Strab.* 7, *Frag.* 35, p.

83, 24. *Marc.* 13, 35. *Orig.* I, 825 B. *Const. Apost.* 5, 18 Τὴν μέντοι παρασκευὴν καὶ τὸ σάββατον ὁλόκληρον νηστεύσατε, οἷς δύναμις πρόσεστι τοιαύτη, μέχρις ἀλεκτοροφωνίας ἀγρυπνοῦντες. 8, 34 Εὐχὰς ἐπιτελεῖτε ὀρθρου καὶ τρίτῃ ὥρᾳ καὶ ἕκτῃ καὶ ἑννάτῃ καὶ ἑσπέρᾳ καὶ ἀλεκτοροφωνία.
 ἄλεκτος, ον, (λεκτός) *that cannot be told.* *Sept. Macc.* 3, 4, 2 as v. 1. *Polyb.* 30, 13, 12. *Philon* I, 104, 9. 605, 38. *Sext.* 740, 22.
 ἀλεκτρυνός, ἰδος, ἡ, = ἀλεκτορίς. *Achmet.* 294. ἀλεκτροφώνιον, ον, τὸ, = ἀλεκτοροφωνία. *Did.* A. 920 A Τὴν πρὸ ἀλεκτροφωνίου ἄρνησιν Πέτρον.
 ἀλεκτρῶδης, ες, (ἀλεκτρῶν) *cock-like.* *Eunap.* 94, 22 Πρὸς δὲ ἡδονὰς ἀλεκτρῶδης (*Phot.* III, 245 B ἀλεκτρυνῶδης).
 Ἀλεξάνδρεια, ας, ἡ, *Alexandria*, the second city in the Roman empire, Rome being the first. *Sept. Macc.* 3, 3, 1. *Diod.* 17, 52. *Philon* II, 523, 31. *Jos. B. J.* 4, 11, 5. *Herodn.* 4, 3, 15. In the latter part of the fourth century it was the third city in the empire, Rome being the first, and Constantinople the second. *Greg. Naz.* I, 1201 B. II, 280 B.
 *Ἀλεξάνδρειος, α, ον, (Ἀλεξάνδρεια) *Alexandrian.* *Inscr.* 3069, ἀργύριον. — 2. Substantively, τὰ Ἀλεξάνδρεια, *games in honor of Alexander.* *Strab.* 14, 1, 31.
 Ἀλεξανδριανὰ, ὦν, τὰ, *Alexandriana*, in Assyria. *Simoc.* 219, 2.
 ἀλεξανδρίζω, ἴσω, *to be like Ἀλέξανδρος.* *Athen.* 6, 58.
 Ἀλεξανδρίνος, η, ον, *Alexandrian, of Alexandria.* *Polyb.* 34, 8, 7. *Strab.* 13, 1, 36. *Luc. Act.* 28, 11. 27, 6. *Diog.* 7, 18.
 Ἀλεξανδρίς, ἰδος, ἡ, *Alexandrian.* *Philon* II, 521, 13, ναῦς.
 Ἀλεξανδριστής, οὔ, ὁ, (ἀλεξανδρίζω) *a partisan of Alexander.* *Plut.* I, 678 C.
 ἀλέξαρ, τὸ, Arabic, = τὸ δειλινόν, *the afternoon.* *Nicet. Byz.* 776 A (*Koran*, cap. 103).
 ἀλέξω, εως, ἡ, (ἀλέξω) *help.* *Aristid.* I, 60, 18. *Et. M.* 59, 23.
 ἀλεπς, ι, (λεπίς) *without scales, as a fish.* *Philon* II, 352, 14.
 ἀλεπιστος, ον, (λεπίζω) = ἄπιστος, *not husked, not shelled.* *Erotian.* 68. *Geopon.* 10, 11, 1. — *Schol. Arist. Lys.* 735, *not hackled.*
 ἀλέρος, ον, ὁ, or ἀλέρον, *dung.* *Hes.* Ἀλέρον, κόπρον.
 ἄλεσις, εως, ἡ, (ἀλέω) *a grinding.* *Geopon.* 2, 32, 1.
 ἀλεσμός, οὔ, ὁ, = ἀλσμός. *Jos. Ant.* 3, 10, 5 as v. 1.
 ἀλεστέον = δεῖ ἀλεῖν, *grind.* *Diosc.* 5, 103. *Poll.* 1, 226.

ἄλετος, ον, ὁ, (ἀλέω) *a grinding.* *Diosc.* 1, 25. *Plut.* I, 937 B. II, 289 F. — 2. *Flour.* *Eudoc. M.* 35 -τός.
 ἀλετρίς, ἰδος, ἡ, = ἡ ἀλήθουσα. *Classical.* — 2. In the plural ἀλετρίδες, *the maidens who prepared the flour for the sacrificial cakes, at Athens.* *Eudoc. M.* 35.
 ἀλετών, ὠνος, ὁ, *mill.* *Athen.* 6, 82.
 *ἀλεύρινος, ον, of ἄλευρον. *Dieuch.* apud *Orib.* I, 280, 1.
 ἀλευρομαντεῖον, ον, τὸ, (ἀλευρόμαντις) *divination by flour.* *Oenom.* apud *Eus.* III, 376 D.
 ἀλευρόμαντις, εως, ὁ, (ἄλευρον, μάντις) *diviner by flour.* *Clem. A.* I, 69 A. *Eudoc. M.* 9.
 ἀλευρώδης, ες, (ἄλευρον) *mealy, like flour.* *Galen.* XIII, 260 E.
 ἀλεφ, εῤ, the name of the letter ς. *Sept. Thren.* 1, 1 et seq. *Epirh.* III, 280 D. See also ἀλφ.
 ἀλέω, *to grind.* *Diosc.* 2, 113 Τῆς ἀλησεμένης εἰς λεπτόν ζεῖας. [1, 38 ἡλεσμένος.]
 ἀληγός, ὄν, (ἄλς, ἄγω) *carrying salt.* *Plut.* II, 685 E. 971 B.
 ἀληθάργητος, ον, (λήθαργος) *not forgetting.* *Macar.* 837 A, μνήμη.
 ἀλήθεια, ας, ἡ, *truth.* *Sept. Esai.* 26, 10 Ἀλήθειαν οὐ μὴ ποιήσει, *he will not learn truth.* *Diod.* 5, 67 Πρὸς ἀλήθειαν, *in reality.* *Philon* I, 222, 19.
 Ἀλήθεια, ας, ἡ, *Alethia*, a female Aeon, the counterpart of Νοῦς. *Iren.* 448 A.
 ἀληθεῖδιν for ἀληθειδίον, τὸ, = ἀλθινόν, *true purple, not imitated.* *Chron.* 614 Στηθάρων ἀληθεῖδιν.
 ἀλήθευσις, εως, ἡ, (ἀλθεύω) *the being true.* *Sext.* 276, 16.
 ἀλθευτής, οὔ, ὁ, *speaker of truth.* *Max. Tyr.* 85, 22, λόγων.
 ἀληθής, ἐς, *true.* *Sept. Dan.* 2, 47 Ἐπ' ἀλθεῖ = Ἐπ' ἀλθείας.
 ἀληθιολογία, ας, ἡ, (ἀλθινός, λέγω) *truthfulness.* *Poll.* 2, 124.
 ἀλθινοπίπερος, ον, (πίπερ, πίπερι) *pepper-colored? having the color of red pepper?* *Theoph. Cont.* 141 Ἀλθινοπίπεροι κίονες.
 *ἀλθινός, ἡ, ὄν, *true purple, dyed with the genuine purple, not imitated.* *Xen. Oecon.* 10, 3, πορφυρίς. *Pseudo-Jacob.* 10, πορφύρα. *Dioclet.* C. 3, 27. *Æt.* 7, 79. *Mal.* 33, 11 Τὸ ἐξ ἀρχῆς ἀναδειχθὲν ἐκ τῆς κογχύλης ἀλθινὸν σχῆμα βασιλικὸν ἐφόρεσαν. 413, 14, στηθάρων. *Theoph.* 484, 4, τζαγγία. *Porph.* Cer. 80, 17, σαγία. *Adm.* 72, δερμάτια πάρδικα. *Hes.* Κυννάβαρι, εἶδος χρώματος ἀλθινοῦ, ὃ λέγεται κόκκινον. (See also ὁλόβηρον.)
 ἀληθογνωσία, ας, ἡ, = γνῶσις ἀλθείας, *knowledge of truth.* *Pseudo-Dion.* 873 A. *Nicet. Paphl.* 28 C.
 ἀληθοποιέω, ἴσω, = ἀλθῆ ποιῶ. *Nicet. Byz.* 737 A.

ἀληθότης. ητος. ἡ. = ἀλήθεια. *Philon* I, 111, 18. *Sept.* 389, 21. *Orig.* I, 656 A.

ἀλγίστος. ον. (ἀλγίζω) that cannot be plundered. *Greg. Naz.* III, 1533 A.

ἀληκτικός. ἡ. ὄν. (ἀληκτος) that does not come to pass?? *Symon.* 1300 A.

ἀληπτος. ον. unimpeachable. *Strab.* 12, 6, 5. *Muson.* 233. — 2. Incomprehensible: opposed to ἀληπτός. καταληπτός. *Dion.* II, VI, 1037, 13. *Diosc.* *Iohol.* p. 19. *Plut.* II, 700 B. *Sept.* 217, 11. 325. 30. — 3. Irreprehensible. *Just.* *Apol.* 1, 3.

ἀλίπτως. adv. irreprehensibly. *Chrys.* I, 239 C. *Hes.* Ἀλήπτως. ἀκαταγνώστως.

ἀλησμός. οὐ. ὁ. (ἀλίθω) a grinding. *Ignat.* 692 A (apud *Eus.* II, 289 A as v. l. for ἀλεσμός).

ἀλήστευτος. ον. (ἀλγιστεύω) unpillaged, unplundered. *Jos. Ant.* 18, 9, 4. *Epict.* 4, 1, 93.

ἀληστος. ον. (λανθάνω) unforgotten. *Philon* I, 329, 29. 334, 23.

ἀλητικός. ἡ. ὄν. (ἀλήτης) wandering, roving. *Greg. Naz.* III, 457 C.

ἀλητός. ἡ. ὄν. (ἀλέω, ἀλήθω) ground, pounded, fine. *Archim.* apud *Orib.* II, 153, 11.

ἀλθεία. ας. ἡ. = ἀλθαία. *Leo Med.* 111.

ἀλία. ας. ἡ. = ἀλιεία, ἀλεία. *Greg. Naz.* IV, 11 A.

ἀλίβεκτος. ον. (ἄλς, βρέχω) washed by the sea. *Antycl.* II, 5 (*Pers.*).

ἀλιγενής. ἐς. (γίγνομαι) sea-born, an epithet of Aphrodite. *Plut.* II, 685 E.

ἀλιυής. ἐς. (δίω) sea-tossed. *Dion.* P. 908.

ἀλιειδής. ἐς. (ΕΙΔΩ) sea-like, as to color. *Numen.* apud *Athen.* 7, 71. 117.

ἀλιεύμα. ατος. τὸ. (ἀλιεύω) draught of fishes. *Strab.* 11, 2, 4.

ἀλιεύς. ἑως. ἡ. fisher, a fish so called. *Plut.* II, 978 D.

ἀλιευτής. οὐ. ὁ. (ἀλιεύω) fisherman. *Eus.* VI, 544 B. *Theod.* IV, 956 A.

*ἀλίζω, ἴσω. (ἄλς) to salt, to season with salt. *Philon* B. 86. *Sept.* *Lev.* 2, 13 Πᾶν δῶρον θυσίας ὑμῶν ἀλὶ ἀλισθήσεται. *Matt.* 5, 13. *Xenocr.* 74. *Diosc.* 2, 86. — Metaphorically. *Marc.* 9, 19 Πᾶς γὰρ πυρὶ ἀλισθήσεται. *Ignat.* 672 A Ἀλίσθητε ἐν αὐτῷ.

ἀλίζωνος. ον. (ζώνη) sea-girl. *Antip.* S. 83.

ἀλιθοκόλλητος. ον. not λιθοκόλλητος. *Antyll.* apud *Orib.* II, 308, 9.

ἀλικάκαβον. ον. τὸ. = ἀναγαλλίς, στρέχων, δορύκνιον. *Diosc.* 2, 209. 4, 72. 73. 75. *Galen.* VI, 357 E. ἀλικάκαβον.

ἀλικός. ἡ. ὄν. = ἀλικός. — 2. Substantively, ἡ ἀλική, salina, salt-works. *Charis.* 33, 23.

ἀλικύμων. ον. (κύμα) surrounded by waves. *Clinag.* 2.

ἀλιμοκτόνον. ον. τὸ. (ἄλιμον, κτείνω) = ποταμογείτων ἕτερος, a plant. *Diosc.* 4, 99 (101), p. 593.

ἄλιμος, ον. (λιμός) relieving hunger. *Plut.* II, 157 D. F. *Porphyr.* V. Pyth. 66.

ἀλίνδα. ἡ. a species of plant. *Pseudo-Plut.* II, 1158 B.

ἀλινηχής. ἐς. (ἄλς, νήχομαι) swimming in the sea. *Philipp.* 22. *Sibyll.* 3, 482.

ἄλιξ, ικος, ὁ, the Latin alex, halex, alec, halec, hallec, a kind of fish-sauce. *Diosc.* 4, 148 (150). *Athen.* 11, 57 γίνεται δὲ ἐξ ἄλικος σουβίτυλλος. *Charis.* 32, 8 Alicum et alic, ἄλιξ. Hoc allec, ὁ ἄλληξ, ἰχθύς ταριχευόμενος. 518, 12 = ἰχθύς ταριχευόμενος. *Geopon.* 20, 46, 2. 3. *Leo Med.* 175. [Apparently connected with ἀλικός.]

ἀλιπαρής. ἐς. = οὐ or μὴ λιπαρής. *Cyrril.* .1. II, 136 C.

ἀλιπής. ἐς. (λίπος) not fat, not fatty. *Strab.* 4, 4, 1. *Diosc.* 1, 77, p. 79. *Galen.* VI, 390 D. *Aret.* 20 B.

ἀλίπορος. ον. (ἄλς, πείρω) pierced by the sea. *Lucian.* III, 646 Σικελὸς αὐλὼν ἀλιπόρου διασφάγος.

ἀλισγέω, ἴσω, to pollute. *Sept.* *Sir.* 40, 29. *Mal.* 1, 7. 12. *Dan.* 1, 8. *Hes.* Ἀλισγηθῆ, συνεστιάθῃ. Ἀλισγοῦντες, μολύνοντες, μιλῶντες.

ἀλίσγημα, ατος, τὸ. (ἀλισγέω) pollution. *Luc.* *Act.* 15, 20, referring to εἰδωλόθυτα. *Hes.* Ἀλίσγημάτων, τῆς μεταλήψεως τῶν μαρῶν θυσίων.

ἀλίσκομαι, to be convicted of a capital crime. *Plut.* II, 552 D Ἄν ἀλῶ θανάτου. — 2. To be enamored of. *Philostr.* 696 Ἀλῶναι αὐτοῦ = ἐρασθῆναι. *Basil.* *Sel.* 521 C Ἐάλω κατὰ κράτος τῆς κόρης.

ἀλισμα, ατος, τὸ. alisma, a species of herb. *Diosc.* 3, 159 (169).

ἀλιστός. ἡ. ὄν. (ἀλίζω) salted. *Strab.* 4, 4, 3, p. 308, 16. *Artem.* 160. *Palladas* 21.

ἀλιτενής. ἐς. (ἄλς, τείνω) stretching to the sea, extending into the sea. *Diod.* 3, 41. — 2. Flat, shallow, low. *Polyb.* 4, 39, 3. *Diod.* 4, 18. *Cic.* *Epist.* ad *Attic.* 14, 13, 1 Ambulatione ἀλιτενεί, a walk on level ground. *Strab.* 7, 3, 19. *Arr.* 481, 34. II, 291, 82. *Hes.* Ἀλιτενές, παράλιον, ταπεινόν.

ἀλίτημα, ατος, τὸ. (ἀλιταίνω) offence, sin, crime. *Agath.* *Epigr.* 17, 5.

ἀλιτόμημος. ον. = ἡλιτόμημος. *Theol. Arithm.* 55.

ἀλιτρόβιος, ον. (ἀλιτρός, βίος) living wickedly. *Greg. Naz.* III, 1288 A. *Nomn.* *Dion.* 12, 72.

ἀλιτροδίκης. ον. ὁ. (δίκη) judging wickedly. *Method.* 104 C.

Ἀλκαϊκός, ἡ. ὄν. (Ἀλκαῖος) Alcaicus, Alcaic. *Perph.* 7, 10. 10, 8. 14, 5. 6 Μέτρον Ἀλκαϊκόν, metrum Alcaicum, Alcaic verse. *Diomed.* 509, 32. 510, 1.

αἰα, as, ἡ, alcea, a plant. *Diosc.* 3, 154 (164). — 2. A synonyme of ἄλισμα. *Diosc.* 3, 159 (169).

η, ης, ἡ, alce, apparently the elk. *Paus.* 5, 12, 1. 9, 21, 3.

κιβιάδης, ου, ὁ, Alcibiades, a religious impostor. *Hippol.* 462, 49. 470, 76.

λαρία, as, ἡ, apparently incorrect for ἀρκλαρία = ἄρκλα. *Pseud-Afric.* 100 A Ὅσα γούν ἐν ταῖς ἀλκλαρίαις κεκόλαπται καὶ κείται ἔν τοις ἱεροῖς βασιλείοις.

κμανικός, ἡ, ὄν, (Ἀλκμάν) Alcmانيus, Alcmاني. *Lesbon.* 169 (179). *Herodn.* Gr. Schem. 606, 7 Σχῆμα Ἀλκμανικόν, Alcmاني figure, in Grammar, when two nominatives have the verb in the middle; as Στιώεις συμβάλλεται ἡδὲ Σκάμανδρος. *Πυριφλέθων* τε *ρέουσι* *Κωκυτός* τε.

ἀλ for ἡ, than, after a negative word. *Hom.* Od. 3, 375 Οὐ μὲν γάρ τις ὁδ' ἄλλος ἀλλὰ Διὸς θυγάτηρ. *Polyb.* 10, 11, 5 Οὐχ ἑτέροις ἰσὶ χρώμενος ἀπολογισμοῖς, ἀλλ' οἷς ἐτύγχανε πεπεικώς αὐτόν. *Epict.* 1, 11, 33 Οὔτε ἄλλοι τῶν τοιούτων ἀλλ' ὑπολήψεις καὶ δόγματα. *Ench.* 5 Μηδέποτε ἄλλους αἰτιώμεθα, ἢλλ' ἑαυτούς. — Ἀλλὰ μὴν, but, at the beginning of the πρόσληψις of a syllogism. *Plut.* I, 969 B. *Lucian.* I, 564 Εἰ τὸν πρῶτον τόσον λήψεται, καὶ τὸν δεύτερον· ἀλλὰ μὴν καὶ ὃν πρῶτον λήψεται ἄρα καὶ τὸν δεύτερον. *Sext.* 91, 10. 622, 20.

αγή, ης, ἡ, regeneration. *Iust.* Apol. 1, 23 Επ' ἀλλαγῇ καὶ ἐπαναγωγῇ τοῦ ἀνθρωπίνου γένους. — 2. Stage = σταθμός, a place where a relay of horses is taken. *Apocr.* Act. Joann. 6 Ἐλθόντων οὖν αὐτῶν εἰς τὴν πρώτην Ἰλλαγὴν ὥρας ἀρίστου οὔσης ἐδέοντο αὐτοῦ εὐφρυχεῖν καὶ λαβόντα ἄρτον σὺν αὐτοῖς ἐσθίειν. *Eust.* 531, 20 Αἱ δὲ ἱστορίαι σταθμοὺς οἷδασιν ἕγειν καὶ τὰς ὠρισμένας εἶτ' οὖν τεταγμένας ἱεροδίου ἀναπαύλας τοῖς εἴτε ἱππεύουσιν, εἴτε πεζοδρόμοις, ὥς καὶ ἀλλαγὴν ἔλεγον τινας. — 3. Premium on coin. Also, discount. *Arr.* Per. M. Er. 49 Ἐχον ἀλλαγὴν καὶ ἐπικέρδειαν τινα πρὸς τὸ ἐντόπιον νόμισμα. *Cedr.* II, 369, 17. — 4. Change of raiment, suit of clothes. *Vit. Nil.* Jun. 65 A.

αγίη, ης, ἡ, Ionic = ἀλλαγῇ. *Sibyll.* 2, 157.

ἀγίον, ου, τὸ, (ἀλλαγῇ) exchange of prisoners. *Genes.* 63, 19. *Porph.* Cer. 570, 14. *Theoph.* Cont. 419, 16 Ποιῆσαι ἀλλάγιον τῶν κρατουμένων αἰχμαλώτων. *Leo Gram.* 282, 17. (Compare *Petr. Sic.* 1241 B Ἡ δὲ δουλεία ἡμῶν αἰχμαλώτων ἦν ὑπαλλαγῇ.) — 2. A division or body of troops; guard. *Porph.* Adm. 126, 16. *Attal.* 149, 21 Τὴν αὐτοῦ (τοῦ βασιλέως) μοῖραν, τὸ λεγόμενον συνήθως ἀλλάγιον. *Pach.* I, 310. II, 407, 19. (Compare *Leo. Tact.* 14, 34 Διαιρεῖν ἵνα οἱ μὲν

ὑπνοῦσιν, οἱ δὲ ἐγρηγορῶσιν, καὶ οὕτως ἐναλλάσσοντας ἀλλήλους βιγλεύειν.)

ἀλλαγμα, ατος, τὸ, (ἀλλάσσω) mutation, change, vicissitude. *Sept. Sir.* 2, 4. — 2. Exchange, giving one thing for another; price. *Sept. Lev.* 27, 10. *Deut.* 23, 18, κυνός. *Reg.* 2, 24, 24 as v. l. 3, 10, 28 Ἐλάμβανον ἐκ Θεκουῆ ἐν ἀλλάγματι. *Esai.* 43, 3. *Thren.* 5, 4. *Amos* 5, 12, bribe. *Mel.* 58.

ἀλλάξιμον, ου ὁ ατος, τὸ, (ἀλλάσσω) full dress, holiday dress. *Porph.* Cer. 157, 14 Τὰ ἀλλαξιμάτα αὐτῶν τὰ ἄσπρα. 441. 779 Ἐκτελείται ἡ προέλευσις μετὰ ἀλλαξίματος. — Ὁ τῶν ἀλλαξιμῶν, also ὁ ἐπὶ τῶν ἀλλαξιμῶν, the officer who has charge of the imperial wardrobe. *Porph.* Cer. 7. 137.

ἀλλακτέον = δεῖ ἀλλάσσειν. *Plut.* II, 53 A Βίον ἀλλακτέον ἕτερον, adopt a new course of life.

ἀλλάντιον, ου, τὸ, = ἀλλᾶς. *Moer.* 11.

ἀλλαντοειδής, ἐς, (ἀλλᾶς, ΕΙΔΩ) sausage-like. *Galen.* IV, 281 C. *Nemes.* 704 A.

ἀλλαντοποιός, ου, ὁ, (ἀλλᾶς, ποιέω) sausage maker. *Diog.* 2, 60.

ἀλλάριον, incorrect for ἀλάριον.

Ἀλλάριχος, ου, ὁ, Allarich, the Goth. *Eunap.* V S. 52 (93).

ἀλλάσσω, to change. *Sept. Lev.* 27, 10 Οὐκ ἀλλάξει αὐτὸ καλὸν πονηρῷ, οὐδὲ πονηρὸν καλῷ, he shall not change it, a good for a bad or a bad for a good. *Ps.* 105, 20 Ἐλλάξαντο τὴν δόξαν αὐτῶν ἐν ὁμοίωματι μόσχου, into the similitude of a calf. *Lesbon.* 168 (180) Ἀλλάσσον τὴν αἰτιατικὴν εἰς δοτικὴν. *Mal.* 388 Διὰ τὸ τοὺς ἀέρας, φησὶν, ἀλλάξαι, in order, says he, to change the air: for a change of air. *Theoph.* 198 Ἡτήσατο τὸν βασιλέα ἐπὶ τὴν ἀνατολὴν ἀπελθεῖν διὰ τὸ τοὺς ἀέρας ἀλλάξαι, for a change of air. — 2. To change one's apparel; to put on. *Sept. Gen.* 35, 2 Ἀλλάξατε τὰς στολὰς ὑμῶν. 41, 14 Ἐλλαξαν τὴν στολὴν αὐτοῦ. *Judic.* 14, 13 Τριάκοντα ἀλλασσομένας στολὰς ἱματίων, thirty change of garments. *Reg.* 2, 12, 20 Ἐλλαξε τὰ ἱμάτια αὐτοῦ, he changed his apparel. *Plut.* I, 647 C Ἐλλαξε τὰ ἱμάτια. *Porph.* Cer. 22, 14 Ἀλλασσόντων τὰ ἑαυτῶν διβητήσια ἐν τῷ κοιτῶνι τῆς Δάφνης. 86, 9 Ἐλλαγμένοι ἀπὸ λευκῶν χλανιδίων, clothed with white cloaks. 161, 19 Ἐλλασσον οἱ ἀξιωματικοὶ εἰς τὸ κομιστῶριον χλανίδια λευκά. *Theoph.* Cont. 28, 10 Ἰδιώτου σχῆμα ἀλλάσσεισθαι. 656, 12 Τῇ ἐπαύριον λούσας ἥλλαξεν αὐτόν. *Cyrop.* 67, 18 Ἀλλάσσουσιν ὡσαύτως καὶ οἱ ἄρχοντες τὰ συνήθη τούτων ἀλλάγματα. — *Damasc.* III, 1285 B Τοῖς βουνεύροις ἐτυπτον αὐτὸν ἐπὶ τοσοῦτον, ὥστε ἀλλάξαι αὐτὸν ζυγὰς τέσσαρας, they put on him four pairs of thongs, they changed the thongs four times during the beating. [*Eunap.* V. S. 11 (20) μεταλλάχειν, 2 aor.]

ἀλλαχόθεν (ἄλλος), adv. *from another place*. *Sept. Esth.* 4, 14. *Joann.* 10, 1. *Pseudo-Jos. Macc.* 1. *Plut.* II, 29 C, et alibi. *Ael.* V II, 6, 2. — **2.** *From another cause*. *Porphyr.* *Abst.* 260.

ἀλλαχόσε, adv. = ἀλλαχοῦ. *Just. Apol.* 1, 21.

ἀλλεπάλληλος, ον. (ἄλλος, ἐπάλληλος) *successive*. *Schol. Heph.* 2, 1, p. 18, φορά. *Theod.* III, 1176 D.

ἀλλή ἀλλή, *allah allah*, a shout. *Aprophth.* 372 B.

ἀλληγορέω, ἦσω, (ἄλλος, ἀγορεύω) *to allegorize*. *Strab.* 1, 2, 7. *Philon* I, 67, 27. 68, 37 Οὐρανὸν δὲ καὶ ἀγρὸν συνωνύμως κέκληκεν ἀλληγορῶν τὸν νοῦν. *Paul.* *Gal.* 4, 24. *Plut.* I, 363 D Κρόνον ἀλληγοροῦσι τὸν χρόνον. *Cels.* apud *Orig.* I, 1088 A. *Clem. A.* I, 228 C Ὅφεις ἀλληγορεῖται ἡδονή. *Orig.* I, 692 A. II, 285 C Ἐὰν ἀλληγορῶμεν ταῦτα εἰς τὴν ψυχὴν ἡμῶν. *IV*, 357 C Ἐπ' αὐτὴν αὐτὰ ἀλληγοροῦντος. *Athan.* II, 949 A.

ἀλληγορητέος, α, ον, = ὃν δεῖ ἀλληγορεῖσθαι. *Clem. A.* II, 92 A. *Orig.* III, 624 A.

ἀλληγορητής, οὔ, ὁ, *allegorizer*. *Theod.* I, 137 D.

ἀλληγορία, ας, ἡ, *allegoria, allegory*. *Cic.* *Orator* 27. *Dion. H.* IV, 760, 7. *Tryph.* *Trop.* 271. *Philon* I, 227, 32. II, 483, 42. *Cornut.* 9. *Plut.* II, 409 D. 19 E ταῖς πάλαι μὲν ὑπονοίαις, ἀλληγορίας δὲ νῦν λεγομέναις. *Quintil.* 9, 2, 46. *Pseudo-Demetr.* 47, 9. 14, 20. *Tatian.* 21 (*Metrodorus*). — Πρὸς ἀλληγορίαν, also Κατ' ἀλληγορίαν, *allegorically*. *Philon* I, 134, 15. *Men. Rhet.* 133, 3. *Isid. Hisp.* 1, 36, 22.

ἀλληγορικός, ἡ, ὄν, *allegoricus, allegorical*. *Philon* I, 677, 35. *Artem.* 5. 311. *Pseudo-Demetr.* 115, 9. *Longin.* 32, 7. *Cassian.* I, 725 A.

ἀλληγορικῶς, adv. *allegorically*. *Agathar.* 119, 26. *Cornut.* 9. *Artem.* 312. *Clem. A.* I, 609 A. *Orig.* I, 489 D.

ἀλληγοριστής, οὔ, ὁ, = ἀλληγορητής. *Eus.* II, 693 A.

ἀλληλανεμία, ας, η, (ἄνεμος) = ἀνεμομαχία. *Lyd.* 316, 19.

ἀλληλέγγυον, ον, τὸ, (ἀλλήλων, ἑγγυος) *mutual pledge*. *Cedr.* II, 456 τὰς τῶν ἀπολωλότων ταπεινῶν συντελείας τελείσθαι παρὰ τῶν δυνατῶν. Κατωνομάσθη δὲ ἡ τοιαύτη σύνταξις ἀλληλέγγυον.

ἀλληλέγγυως, adv. *by mutual pledge*. *Justinian.* *Novell.* 99 Εἰ γάρ τις ἀλληλέγγυως ὑπευθύνους λάβοι τινάς.

ἀλληλένδετος, ον, (ἀλλήλων, ἐνδέω) *tied or joined together*. *Method.* 384 A, κρικία.

ἀλληλίζω, ἴσω, (ἀλλήλων) *to have mutual intercourse* (κακεμφάτως). *Clem. A.* I, 501 A Ἀλληλίζει γὰρ καὶ ὁ ἄρρηγ, of hyaenas.

ἀλληλοβασία, ας, ἡ, (ἀλλήλων, βαίνω) *mutual ἀρρενοκοιτία*. *Clem. A.* I, 504 B.

ἀλληλογαμία, ας, ἡ, (γαμέω) *incest*. *Max. Conf.* *Schol.* 169 D.

ἀλληλογονία, ας, ἡ, (γίγνομαι) *mutual generation or production*. *Greg. Nyss.* II, 205 C. *Nemes.* 573 B.

ἀλληλοκτονία, ας, ἡ, (ἀλληλοκτόνος) *mutual slaughter*. *Dion. H.* I, 226, 14. *Philon* II, 567, 3.

ἀλληλομαχία, ας, ἡ, (μάχομαι) *mutual fight*. *Schol. Hom.* II, 3, 443.

ἀλληλοπάθεια, ας, (παθεῖν) *mutual suffering*. *Diod.* II, 513, 65.

ἀλληλοπρόγονοι, ον, οἱ, (πρόγονος or προγονός) *correlate step-sons*. *Antec.* 1, 10, 8 Πρῶτος ἔχων υἱὸν ἀπὸ Τιτίας, ἔλαβε Πρίμαν πρὸς γάμον ἔχουσιν θυγατέρα ἀπὸ Τατίου. Ἡ καὶ ἐκ τοῦ ἐναντίου, ὁ μὲν εἶχε θυγατέρα, ἡ δὲ υἱόν. Οἱ τούτων παῖδες οἱ ἐν τῇ συνηθείᾳ λεγόμενοι ἀλληλοπρόγονοι καλῶς ἀλλήλοις συνάπτονται.

ἀλληλοσύμμαχος, ον, ὁ, *mutual σύμμαχος*. *Synccell.* 564, 20.

ἀλληλοτρόφος, ον, (τρέφω) *feeding each other*. *Georion.* 20, 6, 1 as v. I.

ἀλληλουῖα, the Hebrew הַלְלוּיָהּ, *Hallelujah*, = αἰνεῖτε τὸν Ἰαῶ. *Sept. Tobit* 13, 18. *Ps.* 104 (titul.), et alibi. *Apoc.* 19, 1 seq. *Tertull.* I, 1194 A. *Hieron.* I, 430 (132). — With the article, τὸ ἀλληλουῖα. *Sept. Macc.* 3, 7, 13. *Athan.* III, 37 B. *Soz.* 1476 B Ἐκάστου ἔτους ἀπαξ ἐν Ρώμῃ τὸ ἀλληλουῖα ψάλλουσι κατὰ τὴν πρόωπην ἡμέραν τῆς πασχαλίου ἐορτῆς. — **2.** At matins (ὄρθρος), the modulus Θεὸς κύριος καὶ ἐπέφανεν ἡμῖν, εἰλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου is chanted immediately after the συναπτή succeeding the ἐξάψαλμος: but during Lent (Sundays excepted) ἀλληλουῖα is chanted instead. *Leo Achr.* 841 B. *Thyric.* 32. *Ptoch.* 2, 335 Ἐκεῖνοι Θεὸς καὶ κύριος ψάλλουσιν καθήμεραν Ἡμᾶς δὲ λέγουσιν Σήμερον ψάλλετε ἀλληλουῖα, with them (the abbots) it is always a feast-day; but with us (common monks) always a fast-day.

ἀλληλουχέω, ἦσω, (ἀλληλοῦχος) *to cohere, to hold one another, to hang or stick together*. *Philon* II, 417, 23. I, 464, 26 Ἐπὶ σωμάτων συμβέβηκε τῶν ἡνωμένων ἀλληλουχεῖν. *Nicom.* 69.

ἀλληλουχία, ας, ἡ, L. *cohaerentia, coherency, connection*. *Dion. H.* V, 170, 12. *Diosc.* 5, 144 (145). *Scrt.* 620, 7.

ἀλληλοῦχος, ον, (ἀλλήλων, ἔχω) *coherent*. *Jul.* 391 D. *His.* Ἀλληλοῦχα, τὰ ἀντιτεπλεγμένα.

ἀλληλοφθονία, ας, ἡ, (φθόνος) *mutual envy*. *Dion. H.* II, 704, 7.

ἀλληλοφθορέω, ἦσω, (ἀλληλοφθόρος) *to corrupt one another* (κακεμφάτως). *Eus.* II, 64 A. IV, 273 A.

ηλοφθόρος, ον, (φθείρω) *destroying one another*. *Max. Tyr.* 163, 46.

ηλόφιλος, ον, (φιλέω) *loving one another, friendly to one another*. *Geopon.* 20, 6, 1.

ηλοφόνται, ὧν, οἱ, = ἀλληλοφόντοι, *murdering one another*. *Just. Apol.* 1, 39.

ηλοφυής, ἐς, (φύω) *growing out of one another*. *Plut.* II, 908 E.

ηλοφυῶς, adv. *by growing out of one another*. *Anast. Sin.* 261 C.

ηλόχρεοι, αἱ, α, (χρέος) *indebted to one another*. *Amphil.* 45 B.

ήλων, of one another. In logic, ὁ δι' ἀλλήλων ὅρος οἱ τρόπος, *circle*. *Nicom.* 75. *Sext.* 9, 6. *Diog.* 9, 89 Ὁ δι' ἀλλήλων τρόπος συνίσταται ὅταν τὸ ὀφείλον τοῦ ζητουμένου πράγματος εἶναι διαβεβαιωτικὸν χρεῖαν ἔχει τῆς ἐκ οὗ ζητουμένου πίστεως.

ηνάλλως = ἄλλην ἄλλως, *at random, arbitrarily*. *Epirh.* I, 473 B.

ηξ, see ἀιξ.

ιγάρε, the Latin *alligare*. *Plut.* I, 34 A.

ιουμ, the Latin *allium* = σκόροδον. *Diosc.* 2, 181 (182).

ιτάνευτος, for ἀιτάνευτος, ον, (λιτανεύω) *inexorable*. *Anthol.* IV, 256.

λόβιοι, ὧν, οἱ, *Allobii*, Indian philosophers. *Nem. A.* I, 780 A.

ογένεθλος, ον, (ἄλλος, γενέθλη) = ἀλλογενής. *Greg. Naz.* III, 425 A.

ογενής, ἐς, (ἄλλος, γένος) *of another race, stranger*. *Sept. Gen.* 17, 27, ἔθνη. *Lev.* 22, 2, ἀνὴρ, not a Jew. — Substantively, ὁ ἀλλογενής, *foreigner*. *Sept. Ex.* 12, 43. 29, 33. *Luc.* 17, 18.

ογλωσσία, as, ἡ, (ἀλλόγλωσσος) *diversity of language*. *Jos. Ant.* 1, 5.

ογνώμων, ον, (γνώμη) *fickle*. *Ptol. Tetrab.* 83.

οδαπής, ἐς, = ἀλλοδαπός. *Theod.* II, 1621 B. οδικής, ον, ὁ, (δίκη) *unrighteous*. *Sibyll.* 3, 90.

οδοξία, as, ἡ, (ἀλλόδοξος) *having a wrong opinion*. *Athan.* II, 532 B.

όδοξος, ον, (δόξα) = ἑτερόδοξος. *Athan.* II, 5 D. *Genes.* 85, 10.

οεθνής, ἐς, (ἄλλος, ἔθνος) *of another nation, foreign*. *Sept. Macc.* 3, 4, 6. *Nicol. D.* 86. *Ion. H.* I, 402. II, 853, 15. 1145. IV, 2003. *Strab.* 2, 1, 31, p. 128, 21. *Philon* II, 572, 4, not a Jew. *Jos. Ant.* 11, 5, 4. — Substantively, ὁ ἀλλοεθνής, *foreigner*. *Diod.* 2, 7. 2, 48. *Jos. Ant.* 19, 7, 3.

οεθνία, as, ἡ, the being ἀλλοεθνής, *difference of nation*. *Strab.* 12, 1, 2.

οινία, as, ἡ, (ἄλλος, οἶνος) *the mixing of wines*. *Plut.* II, 661 D.

οιόστροφος, ον, (στροφή) *not having antitrophas*. *Heph.* Poem. 9, 3.

ἀλλοιοσχήμεων, ον, (σχήμα) *of a different form*. *Sext.* 236, 8. *Diog.* 10, 74.

ἀλλιοτέρως (ἀλλοῖος) adv. *worse*. *Charis.* 80, 17 *Sequius*, ἀλλιοτέρως.

ἀλλιοτροπέω (ἀλλιοτρόπος) *to change into various form*. *Galen.* I, 83 B Ἀλλιοτροπεῖται, τρέπεται ποικίλως.

ἀλλιοτροπία, as, ἡ, *mutation, change*. *Epirh.* II, 48 B.

ἀλλιοφωνία, as, ἡ, (φωνή) = ἀλλογλωσσία. *Epirh.* I, 221 D.

ἀλλιοχρoος, ον, (χρoά) *of different color*. *Sext.* 236, 7.

ἀλλιοῶ, ὥσω, *to alter, change*. *Classical.* — 2. Passive, *to be estranged*. *Sept. Macc.* 1, 11, 12 Ἐλλιοῶθη τοῦ Ἀλεξάνδρον, *forsook*. — *Sept. Ps.* 44, 1. 79, 1 Ὑπὲρ τῶν ἀλλιοῶθησομένων. 59, 1 τοῖς ἀλλιοῶθησομένοις. In all these places, שושן, upon *shoshanim*, a musical instrument, is apparently confounded with שושן = ἀλλιοῶ.

ἀλλιοῶσις, εως, ἡ, = ἀσύντακτον σχῆμα, *anacoluthon*. *Pseudo-Plut. Vit. Hom.* 1098 B.

ἀλλιοτέρως, incorrect for ἀλλιοστέρως, which see.

ἀλλιοωτικός, ἡ, ὄν, *alterative*. *Galen.* II, 239 B, medicine.

ἀλλιοωτός, ἡ, ὄν, (ἀλλιοῶ) *changeable, mutable*. *Nicom.* 68. *Plut.* II, 882 C. *Orig.* I, 697 A. 1017 C. *Athan.* II, 85 C. 817 C (in the Nicene Creed).

ἀλλοπάθεια, as, ἡ, (ἀλλοπαθής) *external influence*. *Diod.* II, 513, 65.

ἀλλοπαθής, ἐς, (ἄλλος, παθεῖν) *suffering from without*; opposed to αὐτοπαθής. In grammar, a pronoun is ἀλλοπαθής, when it is not the same as the subject of the verb upon which it depends; as in τύπτω σε, τύπτεις με. *Apollon. D. Pron.* 316 A. *Et. M.* 496, 32.

ἀλλόπιστος, ον, (πίστις) *of another religion, not a Christian*. *Anast. Sin.* 780 D. *Porph. Adm.* 86, 12.

ἀλλοποιός, ὄν, (ποιέω) *that makes other things, that is, more than one*. *Procl. Parmen.* 569 (161).

ἀλλοπτος, ον, (όράω) *of diverse appearance*. *Caesarius* 1052.

ἄλλος, η, ον, *other, another*. *Sept. Josu.* 4, 9 Ἄλλους δώδεκα λίθους. *Polyb.* 2, 65, 4 Ἀκαρνανῶν ἄλλους τοσοῦτους. 3, 95, 2 Τριάκοντα ναῦς καὶ δέκα προσπεπληρωκὼς ἄλλας. *Diod.* 11, 49. *Matt.* 4, 21 Ἄλλους δύο ἀδελφούς, *other two brothers*. *Diosc.* 1, 32 Ἄλλας ὀκτὼ ἡμέρας. *Lucian.* II, 558 Ἄλλον ἓνα σφίσιν ἱππέα ἐπεσθαι. *Clem. A.* I, 745 C Ἄλλος εἷς, *another one*. *Eust. Ant.* 628 B Ἄλλην δὲ μίαν παραδείγματος εἰκόνα. — Ἄλλα ἀντ' ἄλλων λέγειν, *to talk at random*. *Clementin.* 316 A. 408 B Ἄλλα γὰρ ἀντ' ἄλλων ὀρίζων φλυαρεῖς.

Adam. 1740 B. — *Aporrh.* 328 B τί εἶπες μοι τῇ ἄλλῃ : the other day.
 ἀλλοτριάζω (ἀλλότριος) = ἀλλοτρίως ἔχειν, ἀλλοτρίως διακεῖσθαι. *L.* alieno animo esse, to be alienated, estranged, or disaffected, to be hostile to any one. *Polyb.* 15, 22, 1.
 ἀλλοτριόγαμος. ου. ὁ, (γάμος) = μοιχός. *Theod.* I, 1248 A.
 ἀλλοτριοεπίσκοπος, ου, ὁ, (ἐπίσκοπος) a busy-body in other men's matters. *Petr.* 1, 4, 15.
 ἀλλοτριοκάματος. ου. (κάματος) toiling for others. *Ant. Mon.* 1476 D.
 ἀλλοτριολογέω, ἴσω, (λέγω) to speak irrelevantly. *Strab.* 1, 4, 1, p. 96, 12.
 ἀλλοτριόνοος, ου. (νόος νοῦς) essentially = ἀλλόδοξος, ἑτερόδοξος, in the sense of heretical. *Clin.* 1116 D, λόγους.
 ἀλλοτριοούσιος. ου. of another οὐσία. *Athan.* II, 801 A. ἀλλήλων.
 ἀλλοτριοπραγέω (πράσσω), to be an intermeddler, to meddle with other people's business. Hence, to excite commotions, to create disturbances. *Polyb.* 5, 41, 8.
 ἀλλοτριοπραγία. ας. ἡ, an intermeddling. *Plut.* II, 57 D. *Pseudo-Dion.* 897 A.
 ἀλλοτριοπραγμονέω, ἴσω, (ἀλλοτριοπράγμων) = ἀλλοτριοπραγέω. *Simpl.* *Enchir.* 419 (264 A).
 *ἀλλότριος, α, ου, hostile, rebellious. *Inscr.* 4697, 19 Τῶν ἀλλότρια φρονησάντων, of those who rebelled against the king. *Polyb.* 24, 8, 8. 28, 4, 4 Εἰδὼς ἀλλότριον αὐτὸν ὄντα Ῥωμαίων. 37, 2, 7 Ἀλλότρια φρονεῖν τοῦ βασιλέως. *Diod.* 11, 27. 16, 65, μοναρχίας. 18, 23, ταῖς ἰδίαις ἐπιβολαῖς. *Porphyr.* *Anech.* 31, 11 Ἀλλότρια εἰσι προσφέρεσθαι πρὸς τὴν τοῦ νοῦ καθαρότητα.
 2. Satanic, diabolical, in ecclesiastical Greek. *Iust. Tr.* 30. *Const. Apost.* 8, 3. 8, 7, πνεῦμα. — Substantively, ὁ ἀλλότριος, hostis, adversary, the enemy of God and man, simply. *Satan.* *Const. Apost.* 7, 1. 8, 6. 12 Τῶν χειμαζομένων ὑπὸ τοῦ ἀλλοτρίου.
 *ἀλλοτριότης, ητος. ἡ, hostility, rebellion. *Inscr.* 4697, 23. *Polyb.* 2, 44, 1. 3, 48, 11. 23, 14, 6 Τῆς πρὸς Ῥωμαίους ἀλλοτριότητος. *Diod.* 1, 68 Τοῦναντίον δ' ἐκείνους προτρεψάμενος εἰς ἀλλοτριότητα συναπέστη καὶ βασιλεὺς αὐτὸς ἤρεθθη. 11, 28 Τῆς τῶν Ἀθηναίων πρὸς τοὺς Ἑλλήνας ἀλλοτριότητος. 18, 13 Τῇ κατὰ τῶν Μακεδόνων ἀλλοτριότητι.
 ἀλλοτριότροπος. (ἀλλότριος, τρόπος) adv. = ἀλλοτρόπως, in another manner, otherwise. *Aster.* *Urb.* 149 A.
 ἀλλοτριοούσιος = ἀλλοτριοούσιος. *Athan.* II, 781 C.
 ἀλλοτριοφρονέω, ἴσω, (φρήν) to have hostile feeling or intentions. *Diod.* 17, 4.
 ἀλλοτριόφυλος. ου. (φύλον) = ἀλλογενής, ἀλλοεθνής. *Jos. Ant.* 14, 16, 3.

ἀλλοτριόχωρος, ου, (χώρα) of another country, stranger. *Jos. Ant.* 3, 12, 3. 8, 7, 5.
 ἀλλοτρίως (ἀλλότριος), adv. in a hostile manner. Ἀλλοτρίως ἔχειν, or διακεῖσθαι, or διατεθῆναι, to be hostile. *Polyb.* 3, 67, 8 Πρὸς αὐτοὺς ἀλλοτρίως διακειμένων. *Diod.* 11, 64, ἔχοντες τὰ πρὸς τοὺς Λακεδαιμονίους. 16, 52, διακειμένους τοῖς Πέρσαις. 17, 101 Ἀλλοτριώτερον αἰεὶ διέτεθῃ πρὸς αὐτόν.
 ἀλλοτριώσις, εως, ἡ, estrangement; hostility. *Sept. Jer.* 17, 17 Μὴ γενηθῇς μοι εἰς ἀλλοτριώσιν. *Nehem.* 13, 30, strangers. *Diod.* II, 602, 76 Τὴν τῆς Κλεοπάτρας πρὸς αὐτὸν ἀλλοτριώσιν. *Philon* I, 46, 26. 358, 12. 439, 11 Ἡ πρὸς ἡδονὴν ἀλλοτριώσις. II, 74, 8. 572, 10 Εἴ τις ἔστιν αὐτῷ πρὸς τὸ Ἰουδαίων γένος ἀλλοτριώσις. *Arr.* II, 409, 60 Τὴν τε τῆς βουλῆς ἐς τὸν Καίσαρα ἀλλοτριώσιν. *Basil.* I, 645 A Τῆς ἀλλοτριώσεως τοῦ μονογενοῦς πρὸς τὸν πατέρα.
 ἀλλοτρόπως (τρόπος), adv. in another manner. *Stud.* 1701 C.
 ἀλλουβίων, ωνος, ἡ, the Latin alluvio. *Antec.* 2, 1, 19 Φυσικὴ κτήσις ἐστὶ καὶ ἡ τῆς ἀλλουβίωνος· ἀλλουβίων δέ ἐστιν ἡ πρόσκλυσις ἢ πρόσχωσις. Ὅπερ γὰρ διὰ τῆς ἀλλουβίωνος τῷ ἡμετέρῳ ἀγρῷ ὁ ποταμὸς προσθῇ, φυσικῶ νόμῳ τῆς ἡμετέρας γίνεται δεσποτείας.
 ἀλλοφροσύνη, ης, ἡ, (φρήν) a thinking otherwise. *Apollin.* L. 1421 C.
 ἀλλοφυλέω, ἴσω, to imitate the ἀλλόφυλοι, from the Jewish point of view. *Pseudo-Jos. Macc.* 18.
 ἀλλοφυλισμός, ου, ὁ, (ἀλλόφυλος) adoption of gentile manners and customs. *Sept. Macc.* 2, 4, 13. 2, 6, 24. *Orig.* I, 589 D.
 ἀλλοφωνία, ας, ἡ, (ἀλλόφωνος) = ἀλλογλωσσία. *Jos. Ant.* 1, 4, 3.
 ἀλλόφωνος, ου, (φωνή) speaking another language. *Sept. Ezech.* 3, 6.
 ἀλλόχροια, ας, ἡ, (ἀλλόχρους) variety of colors. *Adam.* S. 417.
 ἀλλύτης = ἀλύτης. *Et. M.* 72, 18.
 ἄλμα, the Latin alma, from almus. *Philostr.* 2, 9.
 ἄλματίας, ου, ὁ, (ἄλμα) saltatory. *Adam.* S. 440.
 ἀλμενιχικόν, ου, τὸ, almanac? *Porphyr.* *Anech.* 41, 18 Ἐν τοῖς ἀλμενιχακοῖς. *Iamb.* 266, 6 τοισσαλμεσχινακοῖς. (Compare the Arabic MaNax?)
 ἀλμευσις, εως, ἡ, (ἀλμεύω) a pickling. *Diosc.* 3, 45 (52). 81 (91).
 ἀλμευτής, ου, ὁ, L. salgamarius, maker or seller of pickles. *Diosc.* 1, 27, p. 43.
 ἀλμεύω, εύσω, (ἀλμη) to pickle. *Diosc.* 1, 172, 2, 134, et alibi.
 ἀλμοπότις, ιδος, ἡ, (ἀλμη, πίνω) drinker of brine. *Athen.* 1, 59.

ρίζω, ἴσω, (ἀλμυρός) to be salt. *Diosc.* 1, 1. Τῇ γεύσει μὴ ἀλμυρίζειν. 2, 156 (157) Ἀλμυρίζουσι δὲ πρὸς τὴν γεῦσιν, have a salt taste. *then.* 9, 5.
 ρίς, ἴδος, ἦ, = ἄλμων. *Aët.* 1, p. 36, 49.
 ῥόγεως, ὦν, (γῆ) of salt soil. *Philon* II, 111, 1, πεδιάς.
 ὀνί, see φελμωνί.
 , the Latin aloa = ἄλῳ. *Diosc.* 3, 22 (5).
 εὔομαι, εὔσομαι, (ἄλογος) to act like a fool. *ic. Attic.* 6, 4. — 2. To commit bestiality. *nc.* 16. 17. (Compare *Const. Apost.* 6, 28 [πρὸς τὰ ἄλογα, sc. ἀσέλγεια.)
 εὔομαι, to be deceived. *Sept. Macc.* 2, 12, 24. *olyb.* 8, 2, 4. 28, 9, 8, to be circumvented. *ucian.* III, 672 Ἄφες με μικρὸν, ἡλόγημαι σοῦ ἱρι, I have lost my senses. *Hes.* Ἀλογεῖται, οραίνει. Ἀλογηθῆναι, μωρανθῆναι.
 ἡμα, ατος, τὸ, (ἀλογέω) error, mistake. *olyb.* 9, 16, 5, et alibi.
 ἡτέον = δεῖ ἀλογεῖν. *Philon* I, 312, 24.
 ἡσταίνω = ἀλόγιστός εἰμι. *Just. Apol.* 1, 1.
 ἡστευτος, ὦν, = ἀλόγιστος. *Aster.* 188 C, 105. *Phot.* IV, 96 A.
 ἡστέω = ἀλόγιστός εἰμι. *Aristeas* 24. *lut.* II, 656 D. *Longin.* 10, 3.
 ἡστία, ας, ἦ, (ἀλόγιστος) thoughtlessness, *lly.* *Sept. Macc.* 2, 14, 8. *Polyb.* 11, 4, 2, alibi. *Plut.* II, 466 C. *Tatian.* 17.
 ἡθέτητος, ὦν, (λογοθετέω) indisputable? *zyl.* 713, 22.
 ἡγοι, ὦν, οἱ, (ἄλογος) a name given to those who rejected the Gospel of John and the apocalypse. *Epirh.* I, 848 B. They were called also Ἀνόητοι. [The name was suggested by the λόγος in the first verse of Saint John's Gospel.]
 ἡόομαι, ὡθην, (ἄλογος) to become irrational. *rig.* I, 180 C. *Procl.* *Parmen.* 617 (16). *heoph.* *Cont.* 4, 10.
 ἡος, ὦν, irrational, in prosody. *Dion. H.* V, 14, 1. 109, 3 Τούτου τοῦ ποδὸς (—) τὴν ἡκρὰν βραχυτέραν εἶναι φασὶ τῆς τελείας, the long syllable of a dactyl is less than 2. — 1. Substantively, τὸ ἡλογον, sc. ζῷον, beast of burden, commonly horse. *Gregent.* 600 A. *grill.* *Scyth.* V S. 288 B. *Joann. Mosch.* 381 C. *Chron.* 546, 9. 717, 12. 733, 10, alibi. *Theoph.* 728, 16, et alibi.
 , barbarous, = ἄλῳ. *Diosc.* 3, 22 (25).
 , ἡς, ἦ, ἡλῶν and ἡλῶν, aloe, ligno-oes, aloes. *Joann.* 19, 39. *Diosc.* 3, 22 (25). 3, Γαλλική = γεντιανή. *Plut.* II, 141, et alibi.
 ἡάριον, ὦν, τὸ, aloes-pill. *Aët.* 3, 100.
 ἡτής, οὔ, ὅ, (ἡλοάω) thrasher. *Cyrril.* A. I, 13 A.
 ἡήκια, τὰ, (ἡλς, θήκη) salt-works. *Charis.*

549, 31 Hae salinae, ἀλοθήκια; perhaps the true reading is ἀλοπήγια.
 ἡλοητήρ, ἡρος, ὅ, (ἡλοάω) grinder. *Nonn.* *Dion.* 17, 237, σίδηρος. *Agath. Epig.* 92, 1, ὀδοῦς, L. molares (dentes).
 ἡλοῖτις, ἡδος, ἦ, = γεντιανή. *Diosc.* 3, 3.
 ἡλοιφή, ἡς, ἦ, L. litura, an effacing, blotting out. *Sept. Ex.* 17, 14 Ἀλοιφή ἐξαλείψω τὸ μνημόσυνον Ἀμαλήκ ἐκ τῆς ὑπ' οὐρανόν, I will utterly put out the remembrance of Amalek from under heaven. *Plut.* II, 611 A.
 ἡλοῖω = ἡλοάω. *Diog.* 7, 31.
 ἡλοπήγια, ὦν, τὰ, (ἡλοπηγός) L. salinae, salt-works. *Strab.* 7, 4, 7. 11, 14, 8. 12, 5, 4. *Plut.* II, 33 E.
 ἡλοσάνθινος, ὦν, (ἡλόςανθον) of the efflorescence of salt. *Diosc.* 5, 76 (titul.).
 ἡλόςανθον, ὦν, τὸ, = ἡλὸς ἄνθος, efflorescence of salt. *Galen.* XIII, 317 C.
 ἡλοσκόροdon, ὦν, τὸ, (ἡλς, σκόροdon) = κάππαρις. *Diosc.* 2, 204, v. l. ἡλόςκορdon.
 ἡλουῖων, ὦνος, ἦ, = ἡλβίων. *Agathem.* 352. *Philostrog.* 464 A. *Schol. Dion. P.* 356, 35.
 ἡλοῦμεν, τὸ, the Latin alumen, alum, = στυπτηρία. *Lyd.* 144, 22.
 ἡλοῦμος, α, the Latin alumnus, alumna. *Antec.* 1, 6, 5.
 ἡλουργία, ας, ἦ, = ἡλουργίς. *Philostr.* 159.
 ἡλουργικός, ἦ, ὦν, = ἡλουργός, ἡλουργής. *Eus.* II, 1221 A, ἡλουργίς.
 ἡλουργοβαφής, ἡς, (ἡλουργός, βάπτω) purple-dyed. *Clem. A.* I, 528 A.
 ἡλουργοῦφής, ἡς, (ὑφαίνω) purple-woven. *Epirh.* I, 245 A.
 ἡλουργοφορέω, ἡσω, (φορέω) to wear purple. *Isid.* 317 B.
 ἡλοῦτα, ἦ, the Latin aluta = τὸ ἀπὸ στυπτηρίας δέρμα. *Lyd.* 144, 21.
 ἡλουτιάω = ἡλουτέω. *Schol. Arist. Nub.* 442.
 ἡλόχευτος, ὦν, (λοχεύω) virgin. *Nonn. Dion.* 41, 53. — 2. Born not in the natural way; used with reference to the birth of Christ. *Procl. CP.* 705 D Ὡδὶν ἡλόχευτος. *Quin.* 79 Ἀλόχευτον τὸν ἐκ τῆς παρθένου θεῖον τόκον ὁμολογοῦντες, ὡς καὶ ἀσπόρως συστάνα, κ. τ. λ. *Hes.* Ἀλόχευτον, ἀγέννητον. (Compare *Clem. A.* II, 529 B Ἀλλ', ὡς ἔοικε τοῖς πολλοῖς καὶ μέχρι νῦν δοκεῖ ἡ Μαριάμ λεχὼ εἶναι διὰ τὴν γέννησιν τοῦ παιδίου οὐκ οὔσα λεχὼ. *Method.* 357 C Τὸ καινὸν τῆς ὑπερφυοῦς σου λοχείας.)
 ἡλπιος, α, ὦν, (ἡλπις) Alpine, Alpine. *Strab.* 4, 3, 3. 4, 6, 1 Τὰ γὰρ ἡλπια (ἡρη) καλεῖσθαι πρότερον ἡλβια, καθάπερ καὶ ἡλβιόνια.
 ἡλπις, εως, ἦ, Alp. *Dion. P.* 295. 314. Commonly in the plural αἱ ἡλπις, Alpes, the Alps. *Polyb.* 3, 34, 4. *Dion. H.* I, 27, 14.
 ἡλς, ἡλός, ὅ, L. sal, salt. *Classical. Archil.* 94 Ὁρκον δ' ἐνοσφίσθης μέγαν ἡλς τε καὶ τράπεζαν. *Dem.* 400. 401. *Philon* II, 69, 19 ἡλῶν καὶ τραπέζης μεθέξοντας. 71, 1 Τραπέζης

καὶ ἀλῶν, ἃ σύμβολα γνησίου φιλίας ἀνθρώποις ἀνεύρηται. *Plut.* II, 684 E Οἱ περὶ ἅλα καὶ κύμινον ἐν τῇ παροιμίᾳ λεγόμενοι, when two friends wished to render their friendship inviolable, they ate bread and salt (or salt and cumin) together. — *Diosc.* 5, 128 (129) Ἄλως ἄνθος, *efflorescence of salt*.
 ἄλσος, εὖς, τὸ, *grove*. Classical. In the following passages it corresponds to *ΠΥΡΡΑ* and *ΠΥΡΡΑ*. *Astarte*. *Sept. Reg.* 1, 7, 4 Τὰς Βααλὶμ καὶ τὰ ἄλση Αστάρωθ, where Ἀστάρωθ is superfluous. 1, 12, 10 Ἐδουλεύσαμεν τοῖς Βααλὶμ καὶ τοῖς ἄλσεσι.
 ἄλσωμα, ατος, τὸ, = ἄλσος. *Aquil. Reg.* 4, 23, 4 (*Symn. περιβώμιον*).
 ἄλσων, ὠνος, ὁ, = ἄλσος. *Aquil. Reg.* 4, 17, 16.
 ἀλταρικόν, τὸ, the Arabic ἀλ-τάρεκ, *the appearing by night* (according to Sale). *Nicet. Byz.* 773 A (*Koran*, cap. 86).
 ἀλτηρία, ας, ἡ, *exercise with the ἀλτῆρες*. *Artem.* 85.
 ἀλτήρια, ὠν, τὰ, = ἀλτῆρες. *Antyll.* apud *Orib.* I, 532, 12. 534, 6.
 ἀλτηριοβολία, ας, ἡ, = ἀλτηρίων βολή. *Orib.* I, 532.
 ἀλυκάτος, η, ὠν, (ἀλυκός) *salted*. *Xenocr.* 76.
 ἀλυκεία, ας, ἡ, L. *salsura*, *a salting, pickling*. *Ptol. Tetrab.* 181.
 ἀλυκίς, ἰδος, ἡ, *salsugo*, *saltness*. *Strab.* 4, 1, 6. *Plut.* II, 897 A.
 ἀλυκός, ἡ, ὠν, *salt*. Ἡ Ἀλυκὴ Θάλασσα, *the Salt Sea* = Νεκρὰ Θάλασσα. *Sept. Josu.* 15, 2 (12, 3 ἡ θάλασσα τῶν ἀλῶν). *Afric.* 69 B Ἀλυκὴ Θάλασσα. — 2. *Ruddy*. *Hippol. Haer.* 86, 90.
 ἀλυσαντος, ὠν, (αλυαίνομαι) *uninjured*. *Plut.* II, 5 E. *Porphyr.* apud *Eus.* III, 924 B.
 ἀλύπιος, ὠν, (λύπη) *free from pain*. *Alex. Trall.* 581, *βοτάνη*, *stilling pain*.
 Ἀλύπις for Ἀλύπιος, ὁ, *Alypius*. *Inscr.* 5996 Ἰλεῶς σοι, Ἀλύπι!
 ἄλυπον, ὠν, τὸ, (ἄλυπος) *alypon*, an herb. *Diosc.* 4, 177 (180).
 Ἄλυσ, υος, ὁ, *Halys*, a river. Classical. [*Theoph.* *Cont.* 427 τοῦ Ἄλυ for Ἄλυσ.]
 ἀλυσίδιον, τὸ, (ἄλυσις) *chain*. *Philon* II, 152, 9. *Theoph.* 434.
 ἀλυσιδωτός, ἡ, ὠν, (ἄλυσις) *made like a chain*. *Sept. Ex.* 28, 22. *Reg.* 1, 17, 5 Θώρακα ἀλυσιδωτόν, *coat of mail*. *Polyb.* 6, 23, 15, Θώρακα. *Diod.* 5, 30. *Strab.* 3, 3, 6. (Compare *Poll.* 1, 135 Θώρακες δὲ οἱ μὲν φοριδωτοὶ, οἱ δὲ ἐξ ἀλύσεων.) — Substantively, τὰ ἀλυσιδωτά, sc. ἔργα. *Sept. Ex.* 28, 23. *Macc.* 1, 6, 35.
 ἀλυσιτέλεια, ας, ἡ, (ἀλυσιτελής) *unprofitableness: damage, injury*. *Polyb.* 4, 47, 1.
 ἄλυσσος, ὠν, (λύσσα) *free from madness*. *Plut.* II, 648 A Ἄλυσσος βοτάνη, *madwort*, a plant.

— 2. Substantively, τὸ ἄλυσσον, *alysson* = ἄλυσσος βοτάνη. *Diosc.* 3, 95 (105) Δοκεῖ δὲ καὶ λύσσαν ἰᾶσθαι. *Galen.* XIII, 153 E.
 ἀλυταρχέω, ἡσω, *to be ἀλυτάρχης*. *Mal.* 417.
 ἀλυτάρχης, ὠν, ὁ, (ἀλύτης, ἄρχω) *the chief of police*. *Lucian.* I, 783. *Mal.* 286 bis. *Et.* M. 72, 13 Ἀλυτάρχης, ὁ τῆς ἐν τῷ Ὀλυμπιακῷ ἀγῶνι εὐκοσμίας ἄρχων.
 ἀλυταρχικός, ἡ, ὠν, *pertaining to an ἀλυτάρχης*. *Mal.* 312 Ἐφόρεσε τὰ ἀλυταρχικά, sc. ἱμάτια.
 ἀλύταρχος, ὠν, ὁ, = ἀλυτάρχης. *Mal.* 417.
 ἀλύτης or ἀλλύτης, ὠν, ὁ, *one of the lictors*. An Elean word. *Et.* M. 72, 14.
 ἄλυτος, ὠν, *insolvable*. *Sext.* 472, 7, ἀπορία. *Clem. A.* II, 16 A. — 2. *Unbroken*. *Eus.* Alex. 321 D Ἄλυτον ἔχειν τὴν νηστείαν, *not to break the fast*. — 3. *Unanswered* by the emperor, as a petition. *Mich. Duc. Novell.* 327.
 ἄλφ = ἄλεφ. *Eus.* III, 788 C.
 *ἄλφα, τὸ, indeclinable, *alpha*, the name of the first letter of the alphabet. *Callias* apud *Athen.* 10, 79. *Plut.* II, 738 A.
 ἀλφαβητάρην for ἀλφαβητάριον, ὠν, τὸ, (ἀλφάβητος) *alphabetical acrostic*. *Porph. Cer.* 383.
 ἀλφάβητος, ὠν, ὁ, rarely ἡ, (ἄλφα, βῆτα) *alphabet*. *Iren.* 617 A. *Tertull.* II, 70 A Ex Graecorum alphabeto. *Thom.* A, 14, 1. B, 7, 1. *Epiroph.* II, 48 C. III, 244 A. *Clim.* 1017 A ἡ ἀλφάβητος.
 [The original Greek alphabet was identical with the Phoenician or Shemitic. This is established in the following manner: (a) The Greek letters used in the most ancient inscription are, as to *form*, essentially the same as the corresponding letters found in Phoenician inscriptions and on Hebrew coins. (b) The *relative position* of nearly all the letters in the two alphabets is the same. The arrangement of the Shemitic letters is seen in the alphabetic Psalms and in the Lamentations. The Greek letters are found arranged alphabetically on an ancient Etruscan vase made before the introduction of Ω. Thus, ΑΒΓΔΕΦΖΗΘΙΚΑΜΝΞΟΠΡΣΤΥΧΦΨ, where X stands before Φ. In another ancient inscription, we find the following line, ΑΒΓΔΕΦΖΗΘΙΚΑΝΜ, where H stands before Z, and N before M (*Inscr.* 6183. *Franz.* p. 22). *Callias* (apud *Athen.* 10, 79) gives the letters in the following order: ΑΒΓΔΗΘΕΙΚΑΜΝΞΟΠΡΣΤΥΦΧΨΩ, where Z is omitted, and E is placed between Θ and Ι. (c) The *names* of the Greek letters are radically the same as those of the corresponding Shemitic letters; as ἄλεφ or ἄλφ, ἄλφα, βῆθ, βῆτα. The priority of the Phoenician letters is established by the fact that their names are *significant*, whereas in Greek

these names have no meaning whatever. *Eus.* III, 788 B.

The original Greek alphabet consisted of *twenty-one letters*; that is, of all the Phœnician characters, except *tsade*, the sound of which was inadmissible in Greek: ΑΒΓΔΕΖΗΘΙΚΑΜΝΣΟΠΡΣΤ. To this alphabet the Greeks added ΥΦΧΞΨΩ. But for a long time all the letters were not used by all the Greek tribes. Thus, the ancients speak of the Attic letters and of the Ionic letters. *Schol. Venet. Hom.* II. 7, 185, p. 182 Οὐχ οἱ αὐτοὶ γὰρ ἦσαν παρὰ πᾶσι τοῖς Ἑλλήσι χαρακτῆρες διάφορα δὲ καὶ τὰ τῶν στοιχείων ὀνόματα. *Bekker.* 783 (*Cramer.* IV, 318) Πιθανὸν δὲ κατὰ τόπον εὑρετὰς γεγενῆσθαι.

The *Attic alphabet* is found in Attic inscriptions cut before the archonship of Euclides (B. C. 403). It consists of the following letters: ΑΒΓΔΕΖΗΘΙΚΑΜΝΟΠΡΣ ΤΥΦΧ.

The *Ionic alphabet* is the same as that used at the present day, and called the *Greek alphabet*. The Athenians formally adopted it during the archonship of Euclides. According to Andron, it first made its appearance at Samos; and Ephorus states that Callistratus the Samian brought it to Athens during the Peloponnesian war. The Athenians, however, must have been acquainted with it before the time of Callistratus, for Callias mentions all the characters peculiar to it. *Callias* apud *Athen.* 10, 79. *Eur. Thes. Frag.* 4, where ΘΗΣΕΥΣ is written with an Η. *Agathon. Teleph.* apud *Athen.* 10, 80. *Arist. Babyl.* apud *Hes. et Phot. Lex. et Suid. Σαμίων ὁ δῆμος.* *Ephor.* apud *Schol. Venet. Hom.* II. 7, 185, p. 182 Καλλίστρατος δὲ ὁ Σάμιος ἐπὶ τῶν Πελοποννησιακῶν ταύτην μετήνεγκε τὴν γραμματικὴν καὶ παρέδωκεν Ἀθηναίους ὥς φησιν Ἐφωρος. *Andron et Theopomp.* apud *Phot. Lex. et Suid. Σαμίων ὁ δῆμος* Παρὰ Σαμίοις εὑρέθη πρῶτοις τὰ ΚΔ γράμματα ὑπὸ Καλλιστράτου, ὥς Ἀνδρῶν ἐν Τρίποδι. Τοὺς δὲ Ἀθηναίους ἔπεισε χρῆσθαι τοῖς τῶν Ἰωνῶν γράμμασιν (Ἀρχίνους ὁ Ἀθηναίου) ἐπὶ ἄρχοντος Εὐκλείδου. Περὶ δὲ τοῦ πείσαντος ἱστορεῖ Θεόπομπος. *Plut.* I, 319 A Ὡς ἐλέγχει τὰ γράμματα τῆς μετ' Εὐκλείδην ὄντα γραμματικῆς. *Bekker.* 783 (*Cramer* IV, 318) Οἷς δὲ νῦν χρώμεθα (χαρακτῆρσι) εἰσὶν Ἰωνικοί, εἰσενέγκαντος Ἀρχίνου (παρ' Ἀθηναίους) ψήφισμα τοὺς γραμματιστὰς, ἥγουν τοὺς διδασκάλους, παιδεύειν τὴν Ἰωνικὴν γραμματικὴν, ἥγουν τὰ γράμματα. For myths, fictions, conjectures, and absurdities concerning the origin of the alphabet, see *Stesich.* 31 (38). *Anaximander, Hecataeus*, and *Dionysius*, in *Bekker.* 783. 786. *Aeschyl. Prom.* 469. 470. *Gorg. Apol. Pal.* 8, p. 118. *Hec.*

5, 57 seq. *Eur. Pal. Frag.* 2. *Alcidam. Pal.* p. 75. *Plat. Phædr.* 274 C. *Phileb.* 18 B. *Diod.* 1, 16. 3, 67. 5, 57. 74. *Cic. N. D.* 3 22. *Dion. H.* V, 73, 4. *Plin. N. H.* 7, 57 (56). *Jos. Ant.* 1, 2, 3. *Tac. Annal.* 11, 14. *Plut.* II, 738. *Bekker.* 710 – 717. 780 – 790. 1169. *Cramer.* IV, 318. 319. 400. *Eudoc. M.* 271 Τοῖς ὑπὸ τοῦ Παλαμίδου εὑρεθείσιν Δωρικοῖς γράμμασιν.

It is natural to suppose that the Greeks originally wrote from right to left, in imitation of their masters, the Phœnicians. But of this there is no historical proof. The *βουστροφηδόν* mode of writing appears in some of the most ancient inscriptions. The tendency, however, even during the prevalence of this method, must have been towards the left, and consequently the *first line* must have run in that direction. Inscriptions, therefore, in which the *odd lines* are written from right to left must be regarded as of great antiquity. The same remark applies to single lines or words. As to inscriptions, in which the odd lines run from left to right, they must have been cut when the tendency was towards the right; in short, they are later imitations. According to *Euphorion* (apud *Harpor.* Ὁ κάτωθεν νόμος) the laws of Solon were written *βουστροφηδόν*; and as *Herodotus* (2, 36) does not intimate that the Greeks wrote in any other way than from left to right, it may be inferred that the *βουστροφηδόν* method was entirely obsolete when he was a child, and obsolescent before Solon's death.]

ἀλφιστήρ, ἦρος, ὁ, = ἀλφιστής. *Sibyll.* 1, 98, et alibi.

ἀλφιτηδόν (ἄλφιτα), adv. like barley-meal. *Diosc. Euror.* 2, 49. *Galen.* II, 394 A. 397 F, et alibi. *Soran.* 250, 5.

ἀλφιδόμαντις, εως, ὁ, (μάντις) diviner by barley-meal. *Poll.* 7, 188. *Porphyr.* *Aneb.* 34, 16.

ἀλφιτοφάγος, ον, (φαγεῖν) eating barley-meal or barley-bread. *Ael. N. A.* 17, 31.

ἄλφιδω, οὖς, ἡ, (ἄλφιδω) *Alphito*, a bugbear that frightens children. *Plut.* II, 1040 B.

ἀλφός, ἡ, ὄν, albus, white. *Hes.* Ἀλφούς, λευκούς.

ἀλφώδης, es, (ἀλφός) leprous. *Galen.* VI, 118 E.

ἀλώβητος, ον, (λωβάομαι) uninjured. *Philon* I, 451, 18, φύσις.

ἀλωβήτως, adv. without being injured. *Andr. C.* 1041 B.

ἀλώδης, es, (ἄλς) salt-like. *Plut.* II, 627 F.

ἀλωεινός, ἡ, ὄν, (ἀλώη) of the threshing-floor. *Anthol.* III, 226 (*Secundus*).

ἀλώθ, ΓΙΛΘ = ἀλόη. *Sept. Cant.* 4, 14.

*ἄλων, ὠνος, ἡ, = ἄλως. *Aristot. Vent. Sit. et Nomin. 3. Sept. Gen. 50, 10. Ex. 22, 6. Judic. 13, 5, et alibi. Matt. 3, 12. Luc. 3, 17.*

ἀλωνεύομαι, εὔσομαι, (ἄλων) to pass time about the threshing-floors in the fields. *App. I, 528, 63.*

ἀλωνία, ας, ἡ, = ἄλων. *Athen. 12, 26. Hes. Ἀλωάς. τὰς ἄλως, ἀλωνίας.*

ἀλωνίζω, ἴσω, = ἀλωνεύομαι. *Hes. Ἀλωνίζουσαι, ἐν ἄλωσι διάγουσαι. — 2. To thresh, thresh out. Thom. Euangel. A, 12, 2 Θερίσας καὶ ἀλωνίσας ἐποίησε κόρους P.*

ἀλώνιον, ου, τὸ. = ἄλων. *Charis. 553, 17 Area, τὸ ἄλωνιον.*

ἀλωνοειδής, ἐς, like a ἄλων. *Heron Jun. 207, 6.*

ἀλωνοτριβέω, ἴσω, (τριβώ) = ἀλωνεύομαι. *Suill. 244, 11 Ἀλωνία ἀλωνοτριβῶ, ἐπὶ τῆς ἄλως διατριβώ. — 2. To thresh. Longinus 3, 29, p. 165, 1, πυρούς.*

ἀλωπά, ας, ἡ, = ἀλώπηξ. *Hes.*

ἀλωπέκειος, ου, (ἀλώπηξ) fox's. *Galen. X, 58 B.*

ἀλωπεκίασις, εως, ἡ, = ἀλωπεκία, alopecia, a disease. *Galen. VI, 118 E.*

ἀλωπεκίζω, ἴσω, to play the fox, deceive: to overreach. *Babr. 95, 64 Ἄλλοις ἀλωπέκιζε τοῖς ἀπειρήτοις. Simoc. 250, 19.*

ἀλωπεκώδης, ἐς, (ἀλώπηξ) = following.

ἀλώπηξ, ἔκος, ἡ, fox. *Classical. Sept. Reg. 3, 21, 10 Εἰ ἐκποιήσει ὁ χοῦς Σαμαρείας ταῖς ἀλώπεξι παντὶ τῷ λαῷ τοῖς πεζοῖς μου, if the dust of Samaria shall suffice for handfuls for all the people that follow me. Here the translator apparently mistook ἡρῶ = δράξ, for ἡρῶ = ἀλώπηξ.*

*ἀλωπός, ὄν. (ἀλώπηξ) fox-like, foxy. *Hes. Ἀλωπός, ἀλωπεκώδης, πανούργος. Σοφοκλῆς Θυέστη Ἰνάχῳ. El. M. 75, 5.*

2. Substantively, = ἀλώπηξ, fox. *Pseudo-Immat. 904 Α Οὔτοι γὰρ εἰσι θῶες, ἀλωποὶ ἀνθρωπόμοιμοι πίθηκοι. Martyr. Ignat. (inedit.) 4 Ἐοικὰς μοι μορφὴν μὲν ἔχειν ἀνθρώπου. τρόπους δὲ ἀλωποῦ σείοντος μὲν τῇ κέρκῳ, ἐπιβουλεύοντος δὲ τῇ γνώμῃ, φιλανθρώπου ρήματα πλαττόμενος καὶ βουλευόμενος μηδὲν ὑγιές.*

ἀλώφητος, ου, (λωφάω) incessant, unceasing. *Plut. II, 1005 F.*

ἄμα, adv. together. *Sept. Gen. 13, 6 Οὐκ ἐχώρει αὐτοῖς ἡ γῆ κατοικεῖν ἄμα. 22, 19 Ἐπορεύθησαν ἄμα ἐπὶ τὸ Φρέαρ τοῦ Ὁρκου. Josu. 9, 2 Συνήλθον ἐπὶ αὐτὸ ἐκπολεμῆσαι Ἰησοῦν καὶ Ἰσραὴλ ἄμα πάντες. Polyb. 23, 8, 3 Πάντας ἄμα δωροδοκεῖσθαι προφανῶς. — 2. With, together with. Followed by the genitive. *Diod. II, 520, 61 Ἄμα τεττάρων (perhaps changed by Photius). Pseudo-Nicod. I, A, 10, 1 Ἄμα δύο κακούργων. Apocr. Parad. Pilat. 6. Const. (536), 1208 C Ἄμα τῶν ὁσιωτάτων ἐπισκόπων. Method. Conf. 684 D**

Ἄμα τοῦ πατρὸς καὶ τοῦ ἁγίου πνεύματος. *Mal. 51, 15. 95. 219, 22. Theoph. 296, 15. 299. 548, 14. Porph. Cer. 20, 22. 72. 122. 680, 9. — Ἄμα πρωί, at dawn, early in the morning. Matt. 20, 1. — Ἄμα σὺν, simul cum. Paul. Thess. 1, 4, 17. 1, 5, 10 Ἄμα σὺν αὐτῷ ζήσωμεν.*

3. As soon as, the moment that. With the aorist subjunctive. *Basilic. 2, 2, 235 Ἄμα τις καταδικασθῇ, ὑπόκειται τῇ ἀπὸ τῶν νόμων ποιῇ. Porph. Cer. 391, 19 Ἄμα εἰσέλθῃ, the moment he enters, as soon as he shall have entered. — With the infinitive preceded by τῷ (Byzantine also τοῦ). *Polyb. 2, 57, 4 Ἄμα γὰρ τῷ κατασχεῖν τὴν πόλιν Ἄρατος παραντίκα παρήγγειλε μηδὲνα μηδενὸς ἄπτεσθαι τῶν ἄλλοτριῶν, as soon as he became master of the city. 3, 104, 5 Ἄμα τῷ διαυγάζειν κατελάμβανε τοῖς εὐζώνοις τὸν λόφον. 10, 31, 3 Ἄμα τῷ συνιδεῖν οἱ βάρβαροι τὸ γεγονός εὐθέως προσηθέντες ὤρμησαν πρὸς φυγὴν. Clementin. 1, 15 Ἄμα τῷ ιδεῖν. Apocr. Act. Paul. et Thecl. 26 Ἄμα δὲ τῷ εἰσέρχεσθαι αὐτοῦς. Porph. Adm. 143, 11 Ἄμα τοῦ εἰσελθεῖν τὰς τε πόρτας ἐκράτησαν, κ. τ. λ. — Ἄμα . ἄμα, simul simul. *Lyd. 148, 15 Ἄμα γὰρ τὰ πεπονηκότα ἐθεράπευσεν ὁ δικτάτωρ. ἄμα τῆς ἀρχῆς ἀπεπαύσατο. 173, 19 Ἄμα Βρούτος τὴν ὑπατον ἐξέλαμψε, ἄμα Ταρκύνιος ὁ τύραννος ἀπολώλει. 194, 15. 178, 3 Ἄμα τὴν πολίταρχον, ἄμα τὴν τῶν πραιτωρίων ἐπαρχότητα διέποντες, both . . and. 240, 8 Ἄμα κερδαίνοντες, ἄμα δαπανῶντες.***

ἀμάγευτος, ου, (μαγεύω) not enchanted. *Clementin. 460 B.*

ἀμαθώδης, ἐς, = ἡμαθόεις. *Strab. 8, 3, 14.*

ἀμακρομέρευτος, ου, (μακρομερεύω) not of long duration. *Simoc. 322, 13.*

ἀμαλακία, ας, ἡ, = ἡ οὐ οὐ μὴ μαλακία. *Lyd. 83, 16.*

ἀμαλακιστία, ας, ἡ, (μαλακίζω) strength, vigor. *Diod. 4, 35.*

ἀμαλακτος, ου, (μαλάσσω) not softened. *Plut. II, 953 E. Longin 15, 5, style, severe.*

ἀμάλθακος, ου, = following. *Eudoc. M. 39.*

ἀμάλθακτος, ου, (μαλθάσσω) unmitigated. *Aret. 112 D. Aster. 344 C. Cyrill. A. IV, 728 C. Pseudo-Dion. 401 C.*

ἀμάλιον, incorrect for ἀμάλλιον.

ἀμαλλεῖον, ου, τὸ, = ἀμάλλιον, fillet. *Psell. Stich. 322.*

ἀμάλλιον, ου, τὸ, sheaf-band. *Hes. Ἀμάλλιον, σχοινίον ἐν ᾧ τὰς ἀμάλλας δεσμεύουσιν. ἦτοι τὰ δράγματα. Theoph. Cont. 318, 16. fillet, band for the hair.*

ἄμαλλος, ου, (μαλλός) without wool. Hence, napless, without nap, as applied to woollen cloth. *Pallad. Laus. 1099 D. κουκουλλιον.*

ἀμαλλοφόρος, ου, (ἄμαλλα, φέρω) sheaf-bearing. *Porphyr. Abstin. 135.*

ἀμανίκωτος, *ον*, (μανίκιον) sleeveless garment. *Theoph.* 682, 11.

*ἀμανίτης, *ον*, *ό*, a species of mushroom. *Nicand.* apud *Athen.* 2, 57. Καί τε μύκητας ἀμανίτας τότ' ἀφένσαις. *Galen.* VI, 370 D. *Orib.* I, 204, 7. — 2. Mushroom = μύκης. *Phot.* II, 881 D. *Anon. Med.* 261. *Eust.* 290, 2. Πολυσήμαντος δὲ ἡ τοῦ μύκητος λέξις λεγομένη οὐ μόνον ἐπὶ τοῦ ἐκ γῆς φρυομένου ἐδωδίου περιπτώματος, ὁ δὲ ἀμανίτην φαιμέν κοινότερον. κ. τ. λ.

ἀμάντευτος, *ον*, (μαντεύομαι) not prophesied. *Oenom.* apud *Eus.* III, 376 C. *Max. Tyr.* 42, 11. *Phryn.* Pr. *Soph.* 26, 9 Ἀναμαντεύεσθαι σημαίνει τὸ τὰ μαντευθέντα ἀπαξ πειρᾶσθαι ἀμάντευτα ποιεῖσθαι. — 2. Not divining. *Poll.* 5, 63. τῶν ἰχνῶν.

ἀμαντεύτως, *adv.* not divining. *Did.* A, 665 B, ἔχειν τινός.

ἀμαντις, *ό*, ἡ, (μάντις) without a prophet. *Oenom.* apud *Eus.* III, 365 A. Τὴν ἀμαντιν μαντικὴν, divination that is no divination, a false art. (Compare the classical μήτηρ ἀμήτωρ, and the like.)

ἀμαξίριος, *ον*, (ἀμαξα) = ἀμαξελάτης. *Basilic.* 20, 1, 13.

ἀμαξελάτης, *ον*, *ό*, (ἀμαξα, ἐλαύνω) carriage-driver. *Agath.* 76, 17.

ἀμαξεύς, *εὼς*, *ό*, (ἀμαξα) wagoner. *Dion Chrys.* II, 339, 46. *Plut.* I, 275 A.

ἀμαξήλατος, *ον*, (ἐλαύνω) traversed by wagons. *Poll.* 3, 96, et alibi.

ἀμαξίτης, *ιδος*, ἡ, = ἄγρωστις. *Diosc.* 4, 30.

ἀμαξόβιος, *ον*, (βίος) living in wagons: applied to certain nomadic tribes. *hamaxobii.* *Just. Tryph.* 117. *Ptol. Geogr.* 3, 5. (Compare *Hor. Carm.* 3, 24, 9.)

ἀμαξόκοικος, *ον*, (οἶκος) = ἀμαξόβιος. *Strab.* 7, 3, 2.

ἀμαξοκυλισταί, *ων*, *οί*, (κυλίω) wagon-trundlers, a Megarean family, so called. *Plut.* II, 304 E.

*ἀμαράντινος, *ον*, (ἀμάραντος) of amaranth, amaranthine. Hence, unfading. *Inscr.* 155, 39 (B. C. 340±). *Petr.* 1, 5, 4. *Philostr.* 741. *Hes.* Ἀμαράντινον, ἀσηπτον.

ἀμαραντίς, *ιδος*, ἡ, = ὠκμοειδής. *Diosc.* 4, 28, v. l. ἀμαρανθίς.

ἀμάραντος, *ον*, (μαραίνω) unfading. *Sept. Sap.* 6, 13. *Sibyll.* 8, 411. ζώή, everlasting life. — 2. Substantively, τὸ ἀμάραντον, amarantus = κεκταύριον μικρόν, χρυσοκόμη, ἐλίχρυσον. *Diosc.* 3, 7 (9). 4, 55, 57. *Poll.* 1, 229.

ἀμάρημα, *ατος*, τὸ, (ἀμαρεύω) foul water carried off by a sewer. *Greg. Naz.* II, 265 C. *Hes.* Ἀμάρημα, ἀθροίσματα βορβόρου.

ἀμαρεύω, *είσω*, (ἀμάρα) to flow, to run. *Aristaen.* 1, 17. ἀνὰ τοὺς κήπους. *Hes.* Ἀμαρέων, διόδων.

ἀμαρτάνω, ἤσω, ἤσομαι, to miss the right path. *Theodos.* 1012, 10 τὰ ἡμαρτημένα, irregular forms: as *νενέμηκα* from *νέμω*. 1045, 14 Ἠμαρτῆται γὰρ τὸ εἰμί, the verb εἰμί is not regularly inflected. — 2. To sin, to offend against God. *Sept. Gen.* 20, 6, εἰς ἐμέ. *Ex.* 32, 30, ἀμαρτίαν μεγάλην. *Lev.* 4, 14. *Reg.* 1, 7, 6, ἐνώπιον κυρίου. 1, 12, 23. 2, 12, 13, τῷ κυρίῳ. *Tobit* 3, 3 Ἀ ἡμαρτον ἐνώπιόν σου. *Judith* 5, 17. *Sir.* 38, 15. ἐναντί τινος. *Baruch* 2, 12, ἐπὶ πᾶσι τοῖς δικαίωμασί σου. *Susan.* 23. *N. T.* passim.

ἀμαρτάς, *άδος*, *ό*, ἡ, = ἀμαρτωλός. *Epiph.* I, 852 B.

ἀμαρτάς, *άδος*, ἡ, error in transcribing, mistake in copying. *Strab.* 13, 1, 54, p. 51, 14. — 2. Sin, in a religious sense. *Jos. Ant.* 3, 9, 3, 18, 5, 2. *Orig.* I, 1425 D.

ἀμαρτημα, *ατος*, τὸ, error, mistake. *Sept. Sap.* 2, 12. παιδείας ἡμῶν, violations of our Law. *Artem.* 196. ἀκούσιον. — 2. Sin, in a religious sense. *Sept. Lev.* 4, 29. *Philon* I, 289, 35. ἀκούσιά τε καὶ ἐκούσια. 292, 39 seq. II, 151, 22. 155, 28. 157, 29.

ἀμαρτησις, *εως*, ἡ, = τὸ ἀμαρτάνειν. *Herm. Vis.* 2, 2.

ἀμαρτητικός, ἡ, *όν*, prone to error or to offend. *Anton.* 11, 18, p. 330. περί τινα. — 2. Prone to sin, having a tendency to sin, in a religious sense. *Basilid.* 1265 B τὸ ἀμαρτητικόν, tendency to sin. *Clem.* A. I, 1053 B. 1293 B.

ἀμαρτητικῶς, *adv.* with a tendency to sin. *Clem.* A. I, 1324 C. II, 268 B. *Orig.* III, 1160 A.

ἀμαρτία, *ας*, ἡ, error, etc. *Strab.* 13, 1, 54, p. 51, 29, mistakes in copying. — 2. Sin, in a religious sense. *Sept. Gen.* 15, 16. *Num.* 18, 22. θανατηφόρος, mortal sin. *Joann.* *Epist.* 1, 3, 4. 1, 5, 16 Ἔστιν ἀμαρτία οὐ πρὸς θάνατον, not mortal. *Amphil.* 97 B, ἡ ἀσυγχώρητος, the unpardonable sin. — Περὶ ἀμαρτίας, for a sin offering. *Sept. Lev.* 4, 3. Προσάξει περὶ τῆς ἀμαρτίας αἵτου, ἧς ἡμαρτε, μόσχον. 4, 32. 5, 7, 8. 14, 31. 16, 27 Τὸν μόσχον τὸν περὶ τῆς ἀμαρτίας. *Ps.* 39, 7. *Mace.* 2, 2, 11, sc. θῆμα. *Philon* II, 246, 11. *Paul.* *Hebr.* 10, 26 Οὐκ ἔτι περὶ ἀμαρτιῶν ἀπολείπεται θυσία. In the following passages περὶ is omitted. *Sept. Ex.* 29, 14, sc. θυσία. 29, 36 Τὸ μοσχάριον τῆς ἀμαρτίας. — In the following passages it is equivalent to θυσία περὶ ἀμαρτίας. *Lev.* 4, 24. 5, 9. *Orig.* VII, 17 B = τὸ προσαγόμενον θῆμα or ἱερεῖον.

ἀμαρτικός, incorrect for ἀμαρτητικός. *Panusc.* III, 693 C.

ἀμαρτολόγος, *ον*, (ἀμαρτεῖν, λέγω) speaking faultily, using language incorrectly. *Athen.* 4, 59.

ἀμαρτύρως (ἀμάρτυρος), *adv.* without bearing witness. *Clem.* A. I, 1229 C. Τούτους ἐξάγειν

ἐάντοίς ἀμαρτίῳ λέγομεν, κἂν δημοσίᾳ κολάζωνται, *without being true martyrs*: said of Marcionite martyrs, whom the orthodox regarded as no martyrs at all, because they hated the Demiurgus.

ἀμαρτωλοποιός, ὄν, (ἀμαρτωλός, ποιέω) *sinful*. *Leont.* II, 19-1 A.

ἀμαρτωλός, ἡ, ὄν, (ἀμαρτία) *erring*. *Plut.* II, 25 C.

2. *Sinful, wicked*. *Sept. Gen.* 13, 13.

Num. 32, 14. *Sir.* 10, 23. *Macc.* 1, 1, 10. —

Substantively. ὁ ἀμαρτωλός, *sinner*. *Sept.*

Num. 16, 37. *Deut.* 29, 19. *Tobit* 4, 17.

Sap. 19, 12. — 3. *Sinful*, a title of assumed

humility. *Euagr.* 2533 A Ὁ ἀμαρτωλός καὶ

ταπεινός Συμεώνης, of himself. *Vit. Epirh.*

112 D Πολύβιος ἀμαρτωλός.

ἀμάσητος, ὄν, (μασάσμαι) *unchewed, not masticated*. *Sept. Job* 20, 18. *Diosc. Jobol.* 2,

p. 62 ἀμάσητος. *Archigen.* apud *Orib.* II,

272. 5.

ἀμασήτως, adv. *without chewing*. *Achmet* 168,

καταπιεῖν τι.

ἀμαστίγωτος, ὄν, (μαστιγώω) *unscourged*. *Achill.*

Tut. 5. 18. *Synes.* 1445 A.

ἀματαιότης, ἡτος, ἡ, (μάταιος) *freedom from vanity*. *Diog.* 7, 47 Ἀματαιότητα, ἔξιν ἀναφέρουσαν τὰς φαντασίας ἐπὶ τὸν ὀρθὸν λόγον.

ἀματιζώ, incorrect for ἀμαρτίζω.

ἀματταρί, ܐܡܬܬܪܝ = σκοπός, *mark, object*. *Sept.*

Reg. 1, 20, 20.

ἀμαυρότης, ἡτος, ἡ, (ἀμαυρός) *dimness, darkness*. *Eu.* II, 809 C.

ἀμαυροφανής, ἐς, (ἀμαυρός, φαίνω) *dimly shining*. *Sibol.* I, 215, 56.

ἀμαυρώμα, ατος, τὸ, (ἀμαυρώω) *obscuration: dimness*. *Measith.* apud *Orib.* I, 278, 8.

Plut. I, 741 A.

ἀμαυρώσις, εως, ἡ, = κώνειον. *Diosc.* 4, 79. —

2. *The black art? jugglery?* *Charis.* 550, 9

Hacc prae-tigia, ἀμαυρώσις.

ἀμαυρωτικός, ἡ, ὄν, apt to cause dimness. *Diosc.*

2, 178 (179), ὄψεως.

ἀμαφέθ, ܐܡܬܬܪܝ = ἡ φλιά, *threshold*. *Sept.*

Reg. 1, 5, 4.

ἀμαχία, ας, ἡ, the being ἄμαχος. *Pallad. Laus.*

1098 C.

ἀμβητιάω, incorrect for ἀμβητιάω

ἄμβικος, οὐ, ὁ, a kind of *pot*, called also ἄμβιξ.

Inscr. 3071. *Posidon.* apud *Athen.* 4, 36.

Bekk. 226, 16 Βίκον, φιάλην, οἱ δὲ ἄμβικον,

ἡ χύτρον,

ἄμβιξ, ικος, ὁ, = ἄμβικος. *Diosc.* 5, 110. *Hes.*

ἄμβικα. χύτρον, κάδον.

ἀμβιτεύω, εἰσω, the Latin *ambio*, to effect some purpose by *intrigue*. *Pallad. Vit.*

Chrys. 36 C. τὸ πρῶγμα.

ἀμβητιάω, incorrect ἀμβητιάω, = ἀμβητεύω. *Hes.*

Ἀμβητιῶν, ἐπιτηδεύων παρεκβάλλειν τινὰ τῆς αὐτοῦ ἐξουσίας.

ἀμβητιῶν, ωνος, ἡ, the Latin *ambitio, intrigue*. *Cyrrill. A.* X, 68 A Κἂν τοῦτο προσαχθῇ ἐξ ἀμβητιῶνος. *Suid.* Ἐξ ἀμβητιῶνος, ἐκ περιδρομῆς τι πράττων, παρὰ Ῥωμαίοις.

ἀμβλακία, ας, ἡ, = ἀμπλακία. *Sept. Macc.* 3,

2, 19 as v. l.

ἀμβλέως (ἀμβλός), adv. *in a dull manner*. *Archigen.* apud *Orib.* II, 157, 1.

ἀμβλισκάνω = ἀμβλίσκω. *Max. Tyr.* 61, 15.

ἀμβλυντέον = δεῖ ἀμβλύνειν. *Diosc. Iobol.*

p. 50.

ἀμβλυντικός, ἡ, ὄν, (ἀμβλύνω) *apt to blunt*. *Diosc.* 1, 88, τινός. *Antyll.* apud *Orib.* II,

439, 2.

ἀμβλύνω, to blunt. *Classical. Sept. Gen.* 27, 1

Ἡμβλύνθησαν οἱ ὀφθαλμοὶ αὐτοῦ τοῦ ὄραν,

his eyes were dim, so that he could not see (in

the original, from seeing). [*Sext.* 230, 24

ἡμβλυνται. *Clem. A.* I, 696 C ἀπ-ἡμβλυνται,

for ἡμβλυνται.] •

ἀμβλυοχείλης, ες, (χείλος) *thick-lipped*. *Antyll.*

apud *Orib.* II, 61, 14.

ἀμβλυσμός, οὐ, ὁ, (ἀμβλύσκω) *abortion*. *Aret.*

64 E.

ἀμβλύσσω or ἀμβλύττω = ἀμβλώσσω. *Cae-*

sarius 1032.

ἀμβλύτης, ἡτος, ἡ, (ἀμβλός) *bluntness, obtuse-*

ness, dullness. *Plut.* II, 929 A, et alibi.

ἀμβλωθρίδιος, ὄν, (ἀμβλώω) *abortive, causing*

abortion. *Athenag.* 969 A. *Quin.* 91, φάρ-

μακον, abortive medicine. — 2. Substantively,

τὸ ἀμβλωθρίδιον, an abortion, abortive child.

Philon I, 59, 6. *Hes.* Ἀμβλωθρίδια, τὰ ἐξημ-

βλωμένα ἔμβρυα. Ἀμβλωθρίδιον, ἄμβλωμα,

βρέφος, ἔκτρομα.

ἀμβλώσκω = ἀμβλίσκω. *Galen.* V, 67 D.

Synes. 1152 B.

ἀμβροσία, ας, ἡ, ambrosia, a plant. *Diosc.*

3, 119 (129). 3, 120 (130) = βότρυς.

ἀμβροσίως (ἀμβρόσιος), adv. *immortally*. *Sibyll.*

2, 226.

ἄμβρων, ωνος, ὁ, pulpit, stage. *Laod.* 15. *Socr.*

673 B. *Soz.* 1600 C. *Basil. Sel.* 613 A.

Gelas. 1316 D (titul.). *Theod. Lector* 200

B. *Paul. Sil.* 2260 B. *Leont. Cypr.* 1708 D.

Simoc. 333, 21. *Sophrns.* 3565 A. 3985 A.

3993 D. *Quin.* 33. (Compare *Const. Apost.*

2, 57.)

ἀμεγέθης, ες, (μέγεθος) of no magnitude. *Dion.*

II, V, 112, 5. *Plotin.* I, 292, 14. *Longin.*

34, 4. 40, 2, meagre style.

Ἀμέδ, see Μονάμεδ.

ἀμέθεκτος, ὄν, (μετέχω) not partaken of. *Pseudo-*

Dion. 956 A, θεός, of whose nature nothing

can partake.

ἀμεθέκτως, adv. *without being partaken of*. *Pseudo-Dion.* 644 A Τὰ ἀμεθέκτως μετεχόμενα.

ἀμεθέλκτως (μεθέλκω), adv. *not distractedly*. *Philon* I, 559, 48.

ἀμεθεξία, *as, ἡ*, (ἀμέθεκτος) *the not partaking of or participating in.* Cornut. 216. Procl. Parmen. 559 (143). Pseudo-Dion. 644 B.

ἀμεθόδευτος, *ον*, (μεθοδεύω) *incorrupt, sound, righteous.* Stob. I, 418, 3. Hes. Ἀμεθόδευτος, ἀτέχναστος. — **2.** Irreparable. Simoc. 272, 22. 299, 2.

ἀμεθοδος, *ον*, (μέθοδος) *unmethodical; opposed to ἐμμέθοδος.* Nicom. 115. Galen. II, 290 A. Sext. 61, 10. Longin. 2, 2.

ἀμεθόδως, *adv.* *unmethodically.* Sext. 353, 28.

ἀμέθυστος, *ον*, (μέθυστος) *preventing drunkenness.* Diosc. 1, 176. — **2.** Substantively, ὁ ἀμέθυστος = ἀμέθυστος, amethystus, a gem. Jos. Ant. 3, 7, 5, p. 151.

ἀμεθυστήζων, *οντος, ὁ*, (ἀμέθυστος) *amethystizon, resembling the amethyst in color.* Plin. 37, 25.

ἀμεθύστινος, *ον*, amethystinus, amethystine. Lucian. II, 111, μονόλιθος.

ἀμειαγώγητος, *ον*, (μειαγωγέω) *unweighed.* Synes. 1344 B.

ἀμείβω, *to change.* Apollon. D. Adv. 604, 17, τὸ E εἰς τὸ A, *it changes the E into A.* Greg. Naz. III, 407 A, ὕδωρ εἰς οἶνον.

ἀμείνων, *ον*, *better.* [Cosm. 461 A τῆς ἀμείνους for ἀμείνους; barbarous.]

ἀμειψίς, *εως, ἡ*, (ἀμείβω) *change.* Plut. II, 978 D, τῆς χρόας. — **2.** Exchange, interchange, barter. Polyb. 10, 1, 5. Diod. 3, 47, p. 215, 12, ἀργυρική. II, 561, 50 Πρὸς ἄμειψιν χάριτος. Dion. H. I, 94, 5 (Ant. 1, 17). III, 1447, 2, τῶν ὠνίων. Nicom. 71. Plut. I, 456 B. II, 297 F. — **3.** Repartee, reply. Plut. II, 803 C.

ἀμείωτος, *ον*, (μειόω) *unlessened, undiminished.* Philon II, 66, 49. Clem. A. II, 468 B. Caesarius 1145.

ἀμειώτως, *adv.* *without diminution.* Pseudo-Dion. 429 B.

ἀμελητής, *οὔ, ὁ*, = ὁ ἀμελῶν. Theophyl. B. IV, 321 C.

ἀμελητί (ἀμελέω), *adv.* *negligently.* Lucian. I, 121.

ἀμέλιστος, *ον*, (μελίζω) *not cut up.* Anast. Sin. 208 D.

ἀμελλητί, *adv.* = ἀμελλήτως. Philon I, 172, 11. Jos. Ant. 19, 6, 3. Iambl. V P. 40.

ἀμέλλητος, *ον*, (μέλλω) *not to be delayed.* Lucian. I, 67.

ἀμελλήτως, *adv.* *without delay.* Polyb. 4, 71, 10. 16, 34, 12.

ἀμεμφίμοιρος, *ον*, *not μεμφίμοιρος.* Anton. 5, 5. Ἀμενθην, Egyptian, = ἄδης, *the underworld.* Plut. II, 362 E.

ἄμερ, *eros, ὁ*, = ἀμηρᾶς. Genes. 9, 8. 19. Theoph. Cont. 166.

ἀμεραμουνῆς, *see ἀμερμουνης.*

ἀμερία, *as, ἡ*, (ἀμερῆς) *the not being composed of parts: indivisibility.* Porphy. Vit. Plot. 57, 14, v. l. ἀμέρεια. Pseudo-Dion. 589 D.

*ἀμεριαῖος, *α, ον*, (ἀμερία) *indivisible, atomic, minute.* Chrysipp. apud Plut. II, 1046 D, φρόνησις.

ἀμεριμνάω, ἦσω, = ἀμεριμνέω. Moer. 79 Ἀφροντιστεῖν, Ἀπτικῶς· ἀμεριμνᾶν, Ἑλληνικῶς. Ephr. I, 116 F, et alibi. Pseudo-Nil. 544 B.

ἀμεριμνέω, ἦσω, (ἀμέριμνος) *to be unconcerned.* Iambl. V P. 54. Macar. 469 D.

ἀμεριμνία, *as, ἡ*, (ἀμέριμνος) *freedom from care: security.* Ignat. 725 A Ἐν ἀμεριμνία θεοῦ, *security in God.* Plut. II, 830 A. App. I, 629, 83. Clem. A. I, 1065 A. Herodn. 2, 4, 13. — **2.** Quittance, acquittance, = ἀποχή. Justinian. Cod. 10, 3, 4. Novell. 128, 3.

ἀμέριμνος, *ον*, *unconcerned.* Classical. Leont. Cypr. 1700 A Τὴν ἀμέριμον μέριμναν, *care that is no care, destructive.* — **2.** Substantively, τὸ ἀμέριμον, (**α**) = ἀμεριμνία. Just. Imper. 5 Ἐχόντες τὸ ἀμέριμον. — (**β**) amerrimnon, a plant. Plin. 25, 102.

ἀμέριστος, *ον*, *not separated, inseparable: indivisible.* Apollon. D. Adv. 541, 16 Τοῦ ἀπαρεμφάτου, ὅπερ τρίτον ὄν ἀμέριστον ἦν κατὰ τὴν προσωποποιίαν, *has no persons.* Athenag. 925 B. Method. 249 B, τινός. Athan. II, 765 D Τὸ ἀμέριστον τῆς ἐκ τοῦ πατρὸς γεννήσεως. Greg. Naz. III, 1069 D, οὐσία, *of the deity.*

ἀμερμουνης, ἡ, ὁ, *the Arabic ἐμιρ-ελ-μουνμενίν, the prince of the faithful, one of the titles of the Khalipheh of the Arabs.* Porph. Cer. 682, 18. 683, 18. Adm. 114, 15. 182, 21. 196, 24. Cedr. II, 91, 20. 154, 15. — Written also ἀμερουμνης. Greg. Dec. 1201 A. Porph. Adm. 113, 15. Also, Genes. 63, 10. 64, 5 ὁ ἀμερουμνη, indeclinable. 67, 13 ὁ ἀμερουμνίμ, indeclinable. Theoph. Cont. 166, 8 ἀμεραμουνῆς.

ἀμερῶς (ἀμερῶς), *adv.* *indivisibly.* Clem. A. I, 1169 C. Pseudo-Dion. 636 C.

ἀμεσίτευτος, *ον*, (μεσιτεύω) *without a mediator or intercessor.* Greg. Nyss. III, 257 B. Synes. 1260 B.

ἀμεσιτεύτως, *adv.* *without a mediator.* Athan. II, 733 B.

ἀμεσολάβητος, *ον*, (μεσολαβέω) *not seized by the middle.* Orig. VII, 133 D.

ἀμετάβατος, *ον*, (μεταβαίνω) *not passing over, not changing place.* Cleomed. 55, 28, stationary. — **2.** Intransitive, in grammar; opposed to μεταβατικός. Apollon. D. Pron. 315 C. 316 B, ρήματα.

ἀμετάβολος, *ον*, (μεταβάλλω) *unchanged, unchangeable.* Plut. I, 430 D. II, 437 D, ἀρμονία. Sext. 625, 30. Method. 396 B, σάρκωσις.

2. In grammar, γράμματα ἀμετάβολα, *immutable letters*, applied to the liquids, Λ, Μ, Ν, Ρ, because they remain unchanged in the future; as ἀγέλλω ἀγγελῶ, νέμω νεμῶ, μένω μενῶ, σπείρω σπερῶ. *Dion. Thr.* 632, 6. *Plut.* I, 430 D. *Drac.* 5, 22. *Aristid. Q.* De Music. 47. — It is applied also to the vowels Η, Ω, Ι, Υ, because they undergo no change in the augmented tenses. *Theodos.* 1010, 13.

ἀμετάγνωστος, *ον*, (μεταγνώσκω) *unalterable; inplacable.* *Jos. Ant.* 16, 10, 1. — **2.** *Not to be repented of* = ἀμεταμέλητος. *Max. Tyr.* 3, 16. *Poll.* 6, 116.

ἀμετάδοτος, *ον*, (μεταδίδωμι) *avaricious, illiberal, close, parsimonious.* *Basil.* IV, 532 A. *Pallad.* Laus. 1212 B, πλούσιος.

ἀμεταδότως, *adv.* *illiberally, etc.* *Plut.* II, 525 C.

ἀμετάθετος, *ον*, (μετατίθημι) *unalterable, fixed.* *Sept. Macc.* 3, 5, 1. *Polyb.* 2, 32, 5. 30, 17, 2. *Diod.* 13, 21, 16, 69, et alibi. *Diogenian.* apud *Eus.* III, 449 A. *Martyr. Polyc.* 1037 A. *Sext.* 224, 9.

ἀμεταθέτως, *adv.* *unalterably.* *Diod.* 1, 83, p. 94, 90.

ἀμετάκλητος, *ον*, (καλέω) *irrevocable: determined.* *Polyb.* 37, 2, 7, ὁρμή.

ἀμετάληπτος, *ον*, (μεταλαμβάνω) *that cannot be substituted in the place of another.* *Apollon.* D. Pron. 268 C, εἰς ταῦτα. *Eust.* 777, 55 Ἀμετάληπτον, ἥγουν μὴ δυνάμενον μεταληφθῆναι εἰς ἐφερμηνευτικὴν ἑτέραν λέξιν.

ἀμετάλλακτος, *ον*, (μεταλλάσσω) *not to be changed, unalterable.* *Jos. Ant.* 18, 1, 6. *Eus.* II, 1545 A, exact likeness.

ἀμεταμελῶς, *adv.* = ἀμεταμελήτως. *Did.* A. 953 B.

ἀμετάμορφος, *ον*, (μεταμορφόομαι) *untransformed, unaltered.* *Simoc.* 175, 5.

ἀμετανόηστος, *ας, ή*, (ἀμετανόητος) *impenitence.* *Nil.* 180 A.

ἀμετανόητος, *ον*, (μετανοέω) = ἀμεταμέλητος, *passive.* *Lucian.* II, 169. — **2.** *Not repenting; impenitent.* *Philon* II, 410, 38. *Paul.* Rom. 2, 5. *Patriarch.* 1120 A. *Epict.* Frag. 71, *not ruing, not regretting.* *Clem. A.* II, 16 C, γνώμη. *Orig.* I, 1141 C. *Basil.* III, 636 B.

ἀμετανόητως, *adv.* *without changing one's mind, etc.* *Curt.* p. 87, 7. *Clem. A.* I, 912 B. *Hippol.* Haer. 276, 49.

ἀμετάπειστος, *ον*, (μεταπειθω) *not to be dissuaded; unchangeable, steadfast.* *Diod.* II, 612, 34. *Plut.* I, 7 C, et alibi.

ἀμεταπίστως, *adv.* *unchangeably, etc.* *Plut.* II, 1117 F, et alibi.

ἀμεταποίητος, *ον*, (μεταποιέω) *unchanged.* *Xenocr.* 42. *Cyrrill. A.* IV, 201 D.

ἀμεταπτώστια, *ας, ή*, *the being ἀμετάπτωτος.* *Epict.* 3, 2, 8. 3, 26, 14.

ἀμετάπτωτος, *ον*, (μεταπίπτω) *immutable, unchangeable, fixed; opposed to μεταπτωτός.* *Strab.* 2, 2, 2. 2, 3, 2. 2, 4, 7. — **2.** *Infallible remedy.* *Galen.* XIII, 34 B.

ἀμεταπτώτως, *adv.* *immutable, etc.* *Plut.* I, 963 F.

ἀμετασάλευτος, *ον*, (μετασαλεύω) *immutable, firm.* *Clem. A.* I, 457 B. *Porph.* Adm. 202, 24.

ἀμετάστρεπτος, *ον*, (μεταστρέφω) *regardless.* *Max. Tyr.* 41, 37.

ἀμετασχηματίστος (μετασχηματίζω) *adv.* *without change of form.* *Did.* A. 484 B.

ἀμετάτρεπτος, *ον*, (μετατρέπω) *unchangeable.* *Plut.* I, 7 C. *Clem. A.* I, 1360 C. *Eus.* III, 408 D (quoted).

ἀμετατρέψια, *ας, ή*, *unchangeableness.* *Ptol.* Tetrab. 16.

ἀμετάφορος, *ον*, (μεταφέρω) *not to be transferred.* *Cyrrill. A.* VI, 849 C Τὸ ἀμετάφορον καὶ ἄτρεπτον.

ἀμετάφραστος, *ον*, (μεταφράζω) *untranslatable.* *Phot.* Lex. Πύππαξ, ἐπίφθεγμα σχετλιασμοῦ ὡς πένθους ἀμετάφραστον.

*ἀμεταχειρίστος, *ον*, (μεταχειρίζω) *not to be handled.* *Arist.* apud *Poll.* 2, 149. *Phryn.* P. S. 23, 27 Ἀμεταχειρίστα, τὰ καὶνὰ, ἃ ἂν οὐδεὶς μεταχειρίσαιο.

ἀμετεώριστος, *ον*, (μετεωρίζω) *unwavering, not wandering.* *Basil.* I, 328 C. III, 920 D. *Greg. Nyss.* III, 773 B. *Pallad.* Laus. 1249 D.

ἀμετεωρίστως, *adv.* *unwaveringly.* *Basil.* III, 949 B. *Nil.* 97 B.

ἀμετρῇ (ἄμετρος), *adv.* *without measuring.* *Diod.* 12, 10 Ἀμετρῇ δὲ μᾶζαν ἔδοντες, *to be written ἀμετρέι or ἀμετρί.* *Suid.* Ἀμετρί, χωρὶς μέτρου. Καὶ παροιμία, Ἀμετρί μᾶζαν ἔδοντες, referring to the passage in Diodorus.

ἀμέτρητος, *ον*, *not measured, as a field.* *Strab.* 2, 1, 29, p. 125, 14.

ἀμετρήτως, *adv.* *immeasurably.* *Jos. Ant.* 11, 6, 12.

ἀμετρί, *see ἀμετρῇ.*

ἀμετρία, *ας, ή*, *want of metre, metrical defect in versification.* *Just.* Cohort. 37, p. 309 A.

ἀμετρόβιος, *ον*, (ἄμετρος, βίος) *immeasurably long-lived.* *Philostr.* 748.

ἀμετρόκακος, *ον*, (κακός) *immensely bad or wicked.* *Eunap.* Histor. 112, 20.

ἀμετροπότης, *ον, ό*, (πίνω) *drinking to excess.* *Agath.* Epig. 70, 4, p. 381.

ἄμετρος = βάτος. *Diosc.* 4, 37.

ἀμετρόφωνος, *ον*, (φωνή) *talking to excess.* *Aster.* Urb. 149 B.

ἀμεύω, *to go.* *Hes.* Ἀμεύσασθαι, ἀμείβεσθαι, διελθεῖν, περαιώσασθαι. *Et. M.* 82, 12. 88, 28.

ἀμήν, the Hebrew יְהוָה, amen, = ἀλήθεια. *Apoc.* 3, 14 Τάδε λέγει ὁ ἀμήν (*Joann.* 14, 6 Ἐγὼ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια). — **2.** Adverbially, = ἀληθῶς, verily, truly. *N. T.* passim. — **3.** Amen, so be it, = γένοιτο, at the end of prayers and doxologies. *Sept.* *Par.* 1, 16, 36. *Nehem.* 5, 13. *Tobit* 8, 8. *Just. Apol.* 1, 65. *Eus.* II, 628 A.

ἀμήνιον, ον, τὸ, the Latin minium, red-lead. *Diosc.* 5, 10 as v. l.

ἄμνις, ἰδος, ὁ, ἡ, = ἀμήνιτος. *Jos. Ant.* 29, 4, 6.

ἀμνηστὶ (ἀμνήντος), adv. without announcement. *Joann. Mosch.* 3009 C.

ἀμνήντος, ον, (μνηνύω) not announced, hidden. *Heliod.* 8, 13.

ἀμνηράδια, as, ἡ, province governed by an ἀμνηρᾶς. *Porph. Adm.* 113, et alibi.

ἀμνηραῖος, ον, ὁ, = ἀμνηρᾶς. *Nic.* II, 1037 B. *Theoph.* 514, 19, et alibi.

ἀμνηρᾶς, ᾶ, ὁ, Arabic emir, a Saracenic prince. *Theoph.* 698, 21. 699, et alibi. *Phot.* II, 77 D. *Attal.* 111 Ἀμνηρᾶς τοῦ Χάλεπ. *Eust.* *Thessal. Cap.* 472, 16 ἀμνηρᾶς.

ἀμνηρεύω, εὔσα, to be an ἀμνηρᾶς. *Theoph.* 516, 16, et alibi.

*ἄμης, ητος, ὁ, a kind of ἱπνός. *Dieuch.* apud *Orib.* I, 280, 5. *Suid.* Ἄμης οὐχ ὁ ἱπνός.

ἀμνητήριον, ον, τὸ, (ἀμνητῆρ) sickle. *Max. Tyr.* 122, 21.

ἀμνητικός, ἡ, ὄν, (ἀμᾶω) adapted to reaping. *Acl.* *N. A.* 17, 37, δρέπανον, sickle.

ἀμνητρογενής, ἐς, (ἀμνητῶρ, γίνομαι) born without a mother. *Leont.* I, 1708 A, Adam.

ἀμνητῶρ, ὁ, ἡ, without mother: whose mother is not known. *Philon* I, 365, 46, Sarah. *Cornut.* 104, Athene. *Paul.* *Hebr.* 7, 3, Melchizedek.

ἀμνηχανέω, to be at a loss what to do. Classical. *Dion. H.* I, 100, 2, Ἀμνηχανῶν ὁ Ἡρακλῆς ὁ τι χρήσεται τῷ πράγματι, v. l. χρήσαιοτο. 208, 8 Ἀμνηχανοῦντες ὁ τι δράσειαν. *Sext.* 4, 8 Ἀμνηχανεῖν πρὸς συγκατάθεσιν ἢ ἄρνησιν. *Dion. C.* 71, 8, 3 Ἀμνηχανοῦντι πρὸς τὴν περίστασιν.

ἀμνηχάνητος, ον, (μνηχανάω) = ἀμνηχανος. *Jos. Ant.* 1, 19, 8.

ἀμνηχανία, as, ἡ, distress, etc. Classical. *Dion. H.* I, 467, 15 Πολλὴ τὸν βασιλέα κατεῖχεν ἀμνηχανία τί τέλος ἐξενέγκοι περὶ τῆς δίκης, = ἡμνηχάνει.

ἀμνάντος, ον, amiantus. *Diosc.* 5, 155 (156), λίθος. *Athan.* I, 145 A. 176 B ὁ ἀμνάντος. 144 C Τὸ παρὰ τοῖς Ἰνδοῖς ἀμνάντον. *Basil.* III, 173 A τὸ ἀμνάντον. *Adam.* 1844 C ἡ ἀμνάντος.

ἀμνάντως, adv. immaculately. *Method.* 381 C.

ἀμνγῶς (ἀμνγής), adv. without being mixed. *Iambl. Myst.* 115, 7. 30, 18, τινί.

ἀμίδιον, ον, τὸ, little ἀμῖς. *Sext.* 652, 1.

ἀμικτομίαινον, ον, τὸ, = ἄγνος. *Diosc.* 1, 134 (135).

ἄμικτος, ον, unmixed. *Heph. Poem.* 5, 6 Ἀμικτον ποίημα, a poem containing only one kind of verse, as the Iliad and the Odyssey.

ἀμιλλητήριος, ον, (ἀμιλλητῆρ) emulating, rival, *Poll.* 1, 181. *Philostr.* 60, ἵππος, race-horse: in both passages.

ἀμιμητόβιος, ον, (ἀμίμητος, βίος) inimitable in life, whose mode of living cannot be imitated. *Plut.* I, 949 C.

ἀμίμητος, ον, (μμέομαι) not imitated. *Plut.* II, 51 C. — **2.** Inimitable. *Polyb.* 3, 47, 3. *Plut.* II, 335 A.

ἀμιμήτως, adv. inimitably. *Plut.* I, 523 C.

Ἀμιναία, as, ἡ, Aminea, in Italy, = Πευκετία. See the following.

Ἀμινάιος, α, ον, Amineus, Aminean. *Diosc.* 5, 6, σταφυλή. 5, 84, p. 742, οἶνος. *Galen.* VI, 436 B. 148 C Οἱ ἀπὸ τῆς Βιθυνίας Ἀμινάιοι, sc. οἶνοι. *Hes.* Ἀμινάιον, δι' ἐνὸς N, τὸν οἶνον λέγει ἡ γὰρ Πευκετία Ἀμιναία λέγεται.

ἀμινίζω, ἴσω, (Ἀμινάιος) to resemble in taste the Aminean wines. *Geopon.* 8, 22, 1.

ἀμνηρᾶς, see ἀμνηρᾶς.

ἀμισγής, ἐς, = ἀμνγής. *Anast. Sin.* 1053 C.

ἀμισθία, as, ἡ, the being ἀμισθος. *Arr.* I, 250, 68.

ἀμισθωτί, adv. = ἀμισθί. *Just. Tryph.* 58.

ἀμισθωτος, ον, unhired. *Diod.* 18, 21.

ἀμισία, as, ἡ, (ἀμισής) the not hating, freedom from hatred. *Clem. A.* I, 1028 A.

ἀμισσιονάλιος, see ἀδμισσιονάλιος.

ἄμιτα, ἡ, the Latin amita = ἡ πρὸς πατρός θεία, ἡ τοῦ πατρὸς ἀδελφή. Μεγάλη ἄμιτα, magna amita = ἡ τοῦ πάππου ἀδελφή, great aunt. *Antec.* 1, 10, 5.

ἄμμα, ἡ, a measure of length = τεσσαράκοντα πήχεις. *Heron Jun.* 140, 11.

ἄμμά, ᾤς, ἡ, (Syriac) = μήτηρ. *Martyr. Areth.* 33. — **2.** Mater, mother, = μήτηρ, a title of respect given to nuns. *Pallad. Laus.* 1107 A. *Apophth.* 201 A. 272 D. 416 B. *Cyrrill. Scyth.* V S. 306 A Ἡ ἄμμά Ἀναστασία. *Joann. Mosch.* 2988 C. — Pronounced also ἀμμάς, after the analogy of ἀββάς. *Pallad. Laus.* 1107 A. *Apophth.* 201 A.

ἀμμαζεμβί, v. l. ἀμμασβή, אַמַּזְבִּי = τὸ θυσιαστήριον, the altar. *Sept. Reg.* 4, 12, 9.

ἀμμάς, ἡ, see ἀμμά.

ἀμματίζω, ἴσω, (ἄμμα) to bandage, to tie, to bind. *Apollod. Arch.* 36. *Galen.* II, 398 C, et alibi. *Ephr.* I, 309 A. *Hes.* Ἀμματίζει, περιπλέκει, δεσμεύει.

ἀμμάτιον, ον, τὸ, L. fasciola, small bandage. *Galen.* II, 398 C.

ἄμμη, ης, ἡ, = ἄμη, shovel. *Joann. Mosch.* 2948 A. — **2.** Harrow, rake. *Charis.* 554, 26 Rastrum, ἡ ἄμμη.

ἄμμι, ιος or εως, τὸ, ammi, amimum. *Diosc.* 3, 63, (70). 3, 70 (77) τῷ ἄμμει. *Athen.* apud *Orib.* III, 183, 13. *Galen.* XIII, 922 B. 895 C. 966 C.

ἄμμιον, ου, τὸ, minium. *Diosc.* 5, 109. 110. ἄμμιον. the Latin ammium = ἄμμι. *Diosc.* 3, 63 (70).

ἄμμοβάτης, ου, ὁ, (ἄμμος, βαίνω) one that burrows in the sand, the name of a species of serpent. *Act. N. A.* 6, 51.

ἄμμόγειος, ου, (γῆ) sandy. *Arr. P. M. E.* 24, ἀγκυροβόλια, sandy bottom.

ἄμμοδύτης, ου, ὁ, = ἄμμοδύτης. *Anthol.* II, 239 (*Statyll. Flacc.*).

ἄμμοδύτης, ου, ὁ, (δύω) one that burrows in the sand. *Strab.* 17, 1, 21, p. 372, 13, ἐρπετά, ammodytes.

ἄμμοκονία, as, ἡ, (κονία) sand-lime, the sand of Puteoli, which has the properties of lime. *Strab.* 5, 4, 6, p. 390, 3.

ἄμμόνιτρον, ου, τὸ, (νίτρον) ammonitrum, a mass composed of sand and nitre. *Plin.* 36, 66.

ἄμμος, ου, ἡ, sand. *Iren.* 520 B Ἐξ ἄμμου σχοινία πλέκειν, funem facere ex arena, to make ropes of sand; a proverbial expression.

Ἄμμουν, ὁ, Egyptian, = Ἄμμων. *Plut.* II, 354 C. *Cels.* apud *Orig.* I, 1245 B. *Iambl.* *Myst.* 263, 7. — 2. Ammon, an anchorite. *Pallad.* *Laus.* 1153 C. *Socr.* 509 C.

ἄμμοχωσία, as, ἡ, (ἄμμόχωστος) = ἡ διὰ τῆς ἄμμου πυρία, sand-bath. *Orib.* II, 403.

ἄμμόχωστος, ου, (χώννυμι) filled up with sand. *Eust.* 690, 5.

Ἄμμόχωστος, ου, ἡ, Ammochostus, in Cyprus. *Ptol. Geogr.* 5, 14.

*ἄμμόδης, es, (ΕΙΔΩ) sandy. *Aristot.* *H. A.* 6, 15, 4, γῆ. *Sept.* *Sir.* 25, 20. *Polyb.* 12, 3, 2. *Diod.* 1, 63. 2, 54. *Strab.* 2, 2, 3. 7, 3, 19.

ἄμμωνιακός, ἡ, ὄν, (Ἄμμων) ammoniacus. *Diosc.* 3, 88 (98), sc. κόμμι, ammoniacum, gum ammoniac, the gum of the ἀγασυλλίς. 5, 126, ἄλας, sal ammoniacus, a kind of rock-salt. *Meges* apud *Orib.* III, 636, 11.

ἀμνάς, ἄδος, ἡ, ewe lamb. *Sept.* *Gen.* 21, 28 Ἐπτά ἀνάδας προβάτων.

ἀμνείος, οὔ, ὁ, = ἀμνίον. *Galen.* III, 197 D. IV, 281 D.

ἀμνημονεύτος, ου, unmentioned. *Polyb.* 2, 35, 4. *Dion.* II, 1, 18, 12. — 2. Not mentioned in prayer. *Pseudo-Chrys.* IX, 764 A Ἐν τῇ μνήμῃ τῶν ἁγίων ἀμνημόνευτοι. *Steph. Diac.* 1112 A. 115 C Τῶν ἀμνημονεύτων ἀμνημονέστερε = ἀμνημονευτότερε. *Nic. CP.* 524 A, blasted be his memory! — 3. Forgetful. *Numen.* apud *Eus.* II, 1209 B. *Diog.* 1, 86, κακῶν.

ἀμνημονεύω = ἀμνημονέω. *Basil. Sel.* 601 B.

ἀμνημονία, as, ἡ, = ἀμνημοσύνη, ἀμνησία. *Marc. Erem.* 1029 D.

ἀμνημόνως (ἀμνήμων), adv. forgetfully. *Eus.* VI, 748 B.

ἀμνησία, as, ἡ, (μέμνημαι) forgetfulness. *Sept.* *Sap.* 14, 26, χάριτος. *Sir.* 11, 25, κακῶν.

ἀμνησικακέω, to be ἀμνησικός. *Diod.* 18, 56 ἀμνησικακουμένους, amnestied.

ἀμνησικάκητος, ου, (μνησικακέω) not maliciously remembered. *Polyb.* 40, 12, 5, ἀμαρτία.

ἀμνησικακία, as, ἡ, (ἀμνησικός) forgivingness. *Sept. Macc.* 3, 3, 21. *Clem.* A. I, 1028 A. *Orig.* I, 444 D. III, 1196 A. *Euagr. Scit.* 1236 C.

ἀμνησικός, ου, (μέμνημαι, κακός) not remembering wrong or injury, forgiving. *Philon* II, 75, 40. *Clem. A.* I, 265 A. *Dorothe.* 1713 D. ἀμνησικάως, adv. forgivingly. *Orig.* I, 525 C. *Cyrill. A.* I, 1056 D. III, 1205 D.

ἀμνηστία, as, ἡ, (ἀμνηστος) forgetfulness. *Sept.* *Sap.* 19, 4. *Plut.* I, 351 F, τῶν ἀχρήστων. II, 612 D. 714 D. *Clem. A.* I, 160 C -εία. — 2. Amnestia, amnesty. *Dion.* II, 876, 3. 968, 15. *Strab.* 7, 2, 1. *Plut.* I, 740 B. 882 C. 922 A, et alibi. — 3. Forgiveness of sins. *Philon* II, 155, 28, ἀμαρτημάτων. *Clem. A.* II, 645 A. *Const. Apost.* 2, 12. 5, 14.

ἀμνίον, ου, τὸ, amnion, in anatomy. *Hippol.* *Haer.* 244, 22. *Psell. Lex.* 239 Ἄμνιον, χιτῶν περιεκείμενος τῷ ἐμβρύῳ.

ἀμνός, οὔ, ὁ, lamb; applied to Christ. *Luc.* *Act.* 8, 33. *Joann.* 1, 29. 36. *Petr.* 1, 1, 19. *Patriarch.* 1140 A. (Compare *Sept. Esai.* 53, 7.)

ἀμοιβαδής, és, barbarous, = ἀμοιβαίος. *Cerul.* 752 B.

ἀμοιβή, ἡς, ἡ, change. *Theodos.* 1008, 8 Ἀμοιβῇ τοῦ Ω εἰς Εἰς, by changing Ω into Εἰς. — 2. Exchange, barter. *Strab.* 3, 3, 7, φορτίων. 8, 6, 20. 11, 4, 4 Φορτίους τὰς ἀμοιβὰς ποιοῦνται. *Plut.* I, 44 D. *Macc. Tyr.* 7, 48. 18, 21 Ἀμοιβῇ καὶ ἀντιδόσει ἐκ χαλκοῦ καὶ σιδήρου. — 3. A changing of horses. *Synes.* 1349 B, ζῶων.

ἀμοιρέω, ἡσώ, (ἄμοιρος) to have no share in, to be destitute of. *Philon* II, 102, 18, τῆς συμφορᾶς. *Plut.* I, 52 C, χάριτος.

ἀμοίρησις, εως, ἡ, = τὸ ἀμοιφεῖν. *Pseudo-Chrys.* IX, 824 B.

ἀμοιχεύτως, adv. = ἄνευ μοιχείας. *Clim.* 1108 C.

ἀμόλυντος, ου, (μολύνω) undefiled, pure. *Sept.* *Sap.* 7, 22. *Muson.* 198. *Epict.* 4, 11, 8. *Clem. A.* I, 397 C. *Method.* 353 B.

ἀμόλυντως, adv. without being defiled. *Clim.* 1108 C.

*ἀμόρα, as, ἡ, a kind of cake. *Philetas* apud *Athen.* 14, 55 Ἀμόραι τὰ μελιτώματα. *Hes.* Ἀμόρα, σεμίδαλις ἐφθῇ σὺν μέλιτι.

ἀμορβίτης, ου, ὁ, a kind of *pie*. *Athen.* 14, 56.
(Compare *Hes.* Ἀμοργίτας, πλακοῦντας.)
ἀμοργμα, ατος, τὸ, collection. *Hes.* Ἀμοργμα,
σύλλεγμα, ἄρτυμα.
ἀμοργμός, ου, ὁ, = preceding. *Mel.* 129.
ἀμορίτης, ου, ὁ, (ἀμόρα) a kind of *bread*. *Sept.*
Par. 1, 16, 3.
ἀμόρφωτος, ου, not to be represented in form.
Euchait. 1139 A.
ἀμουσολογία, ας, ἡ, (ἄμουσος, λέγω) vulgar lan-
guage or talk. *Athen.* 4, 58.
ἀμόχθης, ου, (μοχθέω) without toil. *Opp.* *Cyn.*
1, 456.
ἀμοχθήτως, adv. without toil or labor. *Babr.*
103, 9. 111, 7.
ἄμπαρ, τὸ, (Persian) amber, ambergris.
Porph. *Cer.* 468, 16. The Persian for amber
is *kahruba*.
ἄμπειρα, ας, ἡ, = ἀνάπειρα. *Strab.* 9, 3, 10.
ἀμπελάνθη, ης, ἡ, (ἄμπελος, ἄνθος) = οἰνάνθη.
Lucian. II, 108.
ἀμπελικός, ἡ, ὄν, (ἄμπελος) belonging to the vine.
Anton. 8, 46.
ἀμπελικῶς, adv. in the manner of a vine, like a
vine. *Epict.* 2, 20, 18.
ἀμπέλιος, ου, (ἄμπελος) of the vine. *Philon* I,
680, 29, μέθυσμα.
ἀμπελίτις, ιδος, ἡ, (ἄμπελος) *ampelitis*,
adapted to the vine. *Strab.* 7, 5, 8, p. 49, 22.
Diosc. 5, 180 (181), γῆ, in both passages.
ἀμπελόδεσμος, ου, ὁ, (δεσμός) *ampelode-*
smos, a band for tying up vines. In Sicily
it was applied to the plant used for that pur-
pose. *Plin.* 17, 35, 209.
ἀμπελόκαρπος, οὔ, ὁ, (καρπός) = ἀπαρίνη. *Diosc.*
3, 94 (104).
ἀμπελολεύκη, ης, ἡ, *ampeloleuce* = λευκή
ἄμπελος, L. *vitis alba*, the wild vine. *Plin.*
23, 16 (21).
ἀμπελομείζια, ας, ἡ, (μείζις) intermixture of vines;
the being united to vines; coined by *Lucian.*
II, 77.
ἀμπελόπρασον, ου, τὸ, (πράσον) *ampelo-*
prason, wild leek. *Diosc.* 2, 179 (180).
Galen. VI, 371 E. *Moer.* 106 Γηθυλλίς, Ἀρ-
τικῶς· ἀμπελόπρασον, Ἑλληνικῶς.
ἄμπελος, ου, ἡ, = ἀμπελῶν, vineyard. *Ael.* H.
A. 11, 32. — 2. A measure of length =
5 feet and 20 παλαισταί. *Heron Jun.* 39,
14.
ἀμπελοφάγος, ου, (φαγεῖν) eating vines. *Strab.*
13, 1, 64, ἔψ.
ἀμπελόφυλλον, οὔ, τὸ, (φύλλον) vine-leaf.
Theoph. *Nonn.* I, 60.
ἀμπελοφύτης, ου, ὁ, (φύω) vine-planter. *Inscr.*
5877, c.
ἀμπελόφυτος, ου, (φύω) planted with vines.
Diod. 1, 36. 4, 17, et alibi. *Strab.* 5, 3, 1.
Philon II, 371, 43.
ἀμπελῶν, ὠνος, ὁ, (ἄμπελος) vineyard. *Sept.*

Gen. 9, 20. *Lev.* 19, 10, et alibi. *Diod.* 4, 6.
N. T. passim.
ἀμπέτοκος, v. l. ἀμπέτογγος, = γραφάλιον. *Diosc.*
3, 122 (132).
ἀμπουλλάκια, apparently the Latin *am pul-*
lacea from *am pullaceus*, = ἡ ἄλιμος.
Diosc. 1, 120.
ἄμπρα, indeclinable, = ἄμπαρ. *Aët.* 1, p. 9 b,
43.
ἄμπωσις, εως, ἡ, = ἄμπωσις. *Sibyll.* 5, 27.
ἀμπωτίζω, ἴσω, (ἄμπωσις) to ebb. *Philon* I, 298,
46 674, 39 Ἀμπωτίζει δὲ παρ' αὐτοῖς ἡ θά-
λασσα, has tides.
ἀμυγδάλη, ης, ἡ, almond (the fruit). Classical.
— 2. The kernel of a peach-stone. *Georon.*
10, 14.
ἀμυγδαλίτης, ου, ὁ, *amygdalites*, = τιθύ-
μαλος ἀμυγδαλοειδής. *Plin.* 26, 44 (70).
ἀμυγδαλοειδής, ἐς, (ἀμύγαλον, ΕΙΔΩ) *amyg-*
daloides, almond-like. *Diosc.* 4, 162
(165) Τιθύμαλος ἀμυγδαλοειδής, a species of
spurge.
ἀμυγδαλοκατάκτης, ου, ὁ, (κατάγνυμι) almond-
cracker. *Athen.* 2, 40.
ἀμύγαλος, ου, ἡ, = ἀμύγαλον, ἀμυγδάλη.
Lucian. I, 713.
ἀμυδρότης, ητος, ἡ, (ἀμυδρός) dimness: weakness.
Phot. IV, 177 B. *Theoph.* *Nonn.* I, 254 Ἡ
δὲ ἀμβλωπία ἀμυδρότης τοῦ ὁράν.
ἀμυδρώ, ὥσω, to render ἀμυδρός, to weaken.
Philon I, 273, 6. *Method.* 397 D.
ἀμύητος, ου, unbaptized: opposed to μεμνημένος.
Basil. IV, 189 A. *Greg.* *Nyss.* III, 424 B.
Chrys. VII, 59 C. *Soz.* 865 C. *Theod.* III,
1132 C Ἐτι δὲ οὗτος ἀμύητος ἦν, he had not
yet been baptized.
ἄμυθος, ου, (μῦθος) without myths. *Plut.* II, 16
B. *Lucian.* III, 90 as v. l. for ἄμουσον.
ἀμύκτης, ου, (μυκάομαι) without lowing. *Antip.*
S. 94.
ἀμυκτέον = δεῖ ἀμύσσειν. *Menemach.* apud
Orib. II, 73, 3.
ἀμύκτηρ, ηρος, ὁ, ἡ, (μυκτήρ) without nostrils.
Strab. 15, 1, 57.
ἀμυκτικός, ἡ, ὄν, (ἀμύσσω) fit for scratching or
scarifying. *Plut.* II, 642 C. *Theoph.* *Nonn.*
II, 300.
ἀμυλάτος, η, ου, made of ἄμυλον. *Schol.* *Arist.*
Pac. 1195.
ἄμυλον, ου, τὸ, (ἄμυλος) *amylum*, fine flour
obtained by rotting the wheat, instead of
grinding it. *Diosc.* 2, 123.
ἄμυνα, ης, ἡ, (ἀμύνω) L. *vindicta*, ultio, defence;
revenge. *Sept.* *Sap.* 5, 18, ἐχθρῶν. *Plut.* I,
729 B. *Phryg.* 23 Ἀμυναν μὴ εἴπης, ἀλλ'
εἰς ρῆμα μεταβάλλων, ἀμύνασθαι. *Moer.* 74
Ἀμυναν δὲ οὐδεὶς τῶν Ἀττικῶν λέγει. *Philostr.*
869.
ἀμυνητί (ἀμύνομαι), adv. by way of defence.
Apollon. D. Adv. 571, 9.

ἀμυντήριος, *ον*, *avenging*. — **2.** Substantively, τὸ ἀμυντήριον, *instrument of torture*. *Phileas* 1561 C. *Hes.* Ἀμυντήριον, ξίφος δίστομον, ἢ βάκλον. ἢ τι τῶν πληττόντων.
ἀμυντικῶς (ἀμυντικός), *adv. defensively*. *Procl.* *Parmen.* 555 (137).
ἄμυξις, *εως*, ἢ, (ἀμύσσω) *scarification*. *Antyll.* *apud Orib.* II, 58, 2.
ἄμυρος, *ον*, (μύρω) *will watered*. *Sibyll.* 5, 129.
H. s. Ἀμυροὶ τόποι, οἱ κάθυγροι καὶ ἄγαν ρέοντες ἀπὸ τοῦ μύρου.
ἀμύσακτος, *ον*, (μυσάττομαι) *not loathed*. *Dubious.* *Pseud-Athian.* IV, 1072 A.
ἀμυσταγωγῆτος, *ον*, (μυσταγωγέω) *not initiated into the mysteries of the Christian religion*. *Cyrill. A.* III, 1336 D. *Leo.* *Novell.* 89.
ἀμυστί (μύω), *adv. without closing the mouth: at one draught, as in drinking*. *Poll.* 6, 25. *Lucian.* II, 333. III, 421, *tropically*. *Clem.* A. I, 428 A.
ἄμυστος, *ον*, = ἀμύητος. *Pseudo-Dion.* 597 C as v. l.
ἀμυχής, *ές*, (ἀμύσσω) *scratched, as a smooth surface*. *Porphyr.* *Prosod.* 112.
***ἀμφαλλάξ** (ἀμφαλλάσσω), *adv. alternately*. *Athen. Mech.* 5. *Pseud-Hesiod.* *apud Athen.* 3, 84.
2. *Both-sides*, a nickname for Theophilus, bishop of Alexandria, because he was a time-server. *Pallad.* *Vit. Chrys.* 20 B.
ἀμφαναδείκνυμι, essentially = ἀναδείκνυμι. *Sibyll.* 10, 204.
ἀμφέλλω (έλλω), *to pull around*. *Dion. P.* 268.
ἀμφιάζω, *άσω*, (ἄμφιον) = ἀμφιέννυμι. *Sept. Reg.* 4, 17, 9 as v. l. *Job* 29, 14. 31, 19. *Anthol.* III, 12 (*Erycius* 12). *Sext.* 158, 13. *Inscr.* 5128, 25. *Geopon.* 3, 13, 6.
ἀμφίασις, *εως*, ἢ, (ἀμφιάζω) *clothing, raiment*. *Sept. Job* 22, 6. 38, 9. *Orig.* II, 1037 C. *Porphyr.* *apud Eus.* III, 180 C. *Pallad.* *Laus.* 1179 C. *H. s.* Ἀμφίασιν, σκέπη.
ἀμφίασμα, *ατος*, τὸ, *garment*. *Dion. H.* I, 568, 15 as v. l. *Lucian.* III, 548. *Hes.* Ἀμφίασμα. ἔνδυμα.
ἀμφιασμός, *οὔ*, ὁ, = ἀμφίασις. *Dion. H.* III, 1653, 10.
ἀμφιαστικός, ἢ, ὅν, *fit for covering, relating to the covers of books*. *Stud.* 1740 D, ἐργαλείον.
ἀμφιβάλλω, *to doubt*. *Polyb.* 40, 10, 2, *περί τινος*. *Athenag.* 976 B. *Poll.* 9, 154. *Epirh.* II, 700 C. *Nil.* 264 A *Μὴ οὖν ἀμφιβάλλης πῶς*. *Socr.* 528 C, *προκρίναι*. *Soz.* 1285 B. *Theod.* III, 165 B, *ὡς ἐνηθρώπησε*. *Eus. Alex.* 357 B. τι.
ἀμφιβατήρ, *ἦρος*, ὁ, (ἀμφιβαίνω) *guardian, protector*. *Synes.* *Hymn.* 3, 285, p. 1598, *angels*.
ἀμφίβιος, *ον*, *amphibious*. — **2.** Substantively, τὸ ἀμφίβιον = ἀλόη. *Diosc.* 3, 22 (25).

ἀμφιβίως, *adv. amphibiously*. *Pseudo-Dion.* 696 C.
ἀμφιβληστρεύω, *εύσω*, (ἀμφίβληστρον) *to catch with a net*. *Aquil.* *Esai.* 51, 20.
ἀμφιβληστροειδής, *ές*, (ΕΙΔΩ) *net-like*. *Poll.* 2, 71. *Galen.* II, 237 C, *χιτών*. *Hippol.* *Haer.* 420, 41.
ἀμφιβολεύς, *έως*, ὁ, (ἀμφιβάλλω) *one that uses nets for catching fish, fisherman*. *Sept. Esai.* 19, 8. *Eus.* VI, 628 B. *Hes.* Ἀμφιβολεῖς, ἀλιεῖς.
ἀμφίβολος, *ον*, *struck on both sides*. *Orig.* I, 1132 A οἱ ἀμφίβολοι = οἱ ποιοῦντες καὶ πάσχοντες (κακεμφάτως).
ἀμφίβραχυς, *υ*, (ἀμφί, βραχύς) *short at both ends*. Ἀμφίβραχυς ποῦς, or simply ἀμφίβραχυς, *amphibrachys, amphibrach* (—), in *versification*. *Dion. H.* V, 107, 9. 120, 8. *Drac.* 129, 5. *Heph.* 3. 2. *Aristid.* Q. 53. *Terent.* M. 1418.
ἀμφίβροχος, *ον*, (βρέχω) *thoroughly soaked*. *Antip.* S. 73.
ἀμφιγενής, *ές*, (γίγνομαι) *having two births*. *Anast. Sin.* 1053 B.
ἀμφίγλωσσος, *ον*, (γλῶσσα) L. *bilingual, speaking two languages*. *Synes.* 1269 B.
ἀμφιδάκνω (δάκνω), *to bite all around*. *Paul. Sil.* 60 (*Anthol.* IV).
ἀμφιδέμω (δέμω), *to build around*. *Jos. B. J.* 5, 5, 1 Τὸ κάτω ἱερὸν ἀμφεδείματο.
ἀμφιδέτης, *ον*, ὁ, (δέω) *collar*. *Artem.* 181 = ζυγόδεσμα, *for oxen*.
ἀμφίδετος, *ον*, (δέω) *bound all around*. *Philipp.* 15.
ἀμφιδιαίνω (διαίνω), *to wet around*. *Agath. Epig.* 71, 4.
ἀμφιδοξέω, *ήσω*, (ἀμφίδοξος) *to doubt, to be in doubt about anything*. *Polyb.* 32, 26, 5, *περὶ τῶν προσπιπτόντων*. *Diod.* 16, 86 Ἀμφιδουμένως εἶχε τὰς ἐλπίδας τῆς νίκης. *Plut.* I, 10 C Ἀμφιδουόμενον παράδειγμα.
ἀμφίδοξος, *ον*, (δόξα) *doubtful*. *Polyb.* 9, 4, 4. *Diod.* 17, 33 Ἐν ἀμφιδόξῳ (εἶναι) *to be doubtful*. — **2.** *Doubtful, common*, = κοινός, as applied to syllables. *Schol. Heph.* 1, 7, p. 5.
ἀμφίδρυπτος, *ον*, (δρύπτω) *torn all around*. *Antip.* S. 29.
ἀμφιέζω = ἀμφιάζω. *Plut.* I, 835 E. *Pseudo-Chrys.* IX, 808 A.
ἀμφιεσμός, *οὔ*, ὁ, (ἀμφιέννυμι) = ἀμφιασμός. *Dion. H.* III, 1653, 10 as v. l.
ἀμφιθάλλω (θάλλω), *to bloom all around*. *Antip.* S. 38.
ἀμφιθέατρον, *ον*, τὸ, (θέατρον) *amphitheatrum, amphitheatre*. *Strab.* 5, 3. 14, 1, 43. *Jos. Ant.* 15, 8, 1. *Epict.* 1, 25, 27.
ἀμφιθέατρος, *ον*, *like an amphitheatre*. *Dion. H.* I, 583, 12. II, 752, 2.
ἀμφιθηγής, *ές*, (θήγω) *two-edged*. *Philipp.* 6, σάγαρις.

ἀμφιθώκος, *ον*, (θώκος) *around the throne*. *Greg. Naz.* III, 422 A.

ἀμφίθυρον, *ον*, τὸ, (θύρα) *curtain hanging at a door*. *Chrys.* VII, 796 B. — Particularly, the curtain hanging at the door of the inner sanctuary, = βηλόθυρον, βημόθυρον. *Chrys.* X, 581 B. XI, 23 D. *Euagr.* 2877 A. *Sinoc.* 233, 8. *Chron.* 544, 21.

ἀμφικίρω (κείρω), *to shear all around*. *Philipp.* 71.

ἀμφικέφαλος, *ον*, *two-headed*. *Classical.* — 2. *Having two places for the head*, as a couch. *Synes.* 1324 C, καθέδρα. *Phot. Lex.* Κλίνη ἀμφικέφαλος, ἡ ἔχουσα ἐκατέρωθεν ἀνάκλιτρον.

ἀμφίκλαστος, *ον*, (κλάω) *broken all around*. *Antip. S.* 14.

ἀμφικλινής, *ές*, (κλίνω) *inclining both ways, wavering*. *Philon* II, 548, 23.

ἀμφικλινώς, *adv.* of the preceding. *Philon* II, 171, 23, ἔχειν.

ἀμφικνεφής, *ές*, (κνέφας) = ἀμφοτέρωθεν σκοτεινός, *dark all around*. *Synes.* 1297 D. *Psell.* 1124 B.

ἀμφίκουλος, *ον*, (κοῖλος) *hollow (bent) on each side*. *Schol. Arist. Ran.* 8.

ἀμφίκοπος, *ον*, (κόπτω) *two-edged*. *Eumath.* 4, 5, σπάθη.

ἀμφικρεμής, *ές*, (κρέμαμαι) *hanging around*. *Anthol.* II, 115 (Alpheus 3). *Procl. Hymn.* 5.

ἀμφικτυονεύω, *εύσω*, (ἀμφικτύων) *to be one of the amphyclycons*. *Inscr.* 1058.

*ἀμφικυρτός, *ον*, (κυρτός) *gibbous*, usually applied to the moon. *Theophr.* Sign. 4, 7. *Cleomed.* 85, 10. 87, 24. *Jos. B. J.* 5, 4, 1, hill. *Plut.* II, 929 C. *Poll.* 4, 157.

ἀμφιλαγχάνω (λαγχάνω), *to exchange*. *Ptol. Tetrab.* 179 – 180 ἀμφιλαχώς.

ἀμφιλάφεια or ἀμφιλαφία, *ας*, ἡ, (ἀμφιλαφής) *fullness; advantage*. *Cic. Quint. Frat.* 2, 6. *Cyrril. A.* II, 253 B. *Georon.* 2, 8, 1. *Hes.* Ἀμφιλαφίαν, συγκρότησιν, ὠφέλειαν. *Suid.* Ἀμφιλαφές Ἀμφιλάφεια, ἀμφοτέρωθεν βοήθεια.

ἀμφιλαφῶς (ἀμφιλαφής), *adv.* *thickly*, etc. *Plut.* I, 586 D. *Sext.* 127, 23.

ἀμφιλιπής, *ές*, (λείπω) *defective at both ends*, applied to certain kinds of verse. *Marius Victorin.* 2559. *Schol. Pind. Nem.* 11 (init.) ἀμφιλειπές.

ἀμφιλογέομαι, ἡσομαι, (ἀμφιλογος) *to dispute*. *Jos. Ant.* 18, 1, 4. *Plut.* I, 445 D. *Numen.* apud *Eus.* III, 905 C.

ἀμφιλόξος, *ον*, (λοξός) *ambiguous*. *Pseudo-Lucian.* III, 591.

ἀμφίμακρος, *ον*, (μακρός) *long at both ends*. In versification, *amphimacrus*, *amphimacer*, the foot — —, called also κρητικός. *Drac.* 129, 2. *Heph.* 3, 2. *Aristid. Q.* 48. *Terent. M.* 1428.

ἀμφίμαλλος, *ον*, (μαλλός) *woolly or shaggy on both sides*. *Poll.* 7, 57 Τὸν ἀμφίμαλλον χιτῶνα, = τὸ amphimallum. *Ael.* V H. 3, 40.

ἀμφιμερίζω, (μερίζω) *to divide or part completely*. *Agath. Epigr.* 72, 2.

ἀμφιμήκης, *ες*, = περιμήκης. *Theophr. Cont.* 580 Νήσους ἀμφιμήκεις.

ἀμφιμήλον, *ον*, τὸ, a kind of μήλη. *Antyll.* apud *Orib.* II, 56, 9.

ἀμφίμικτος, *ον*, (ἀμφιμίγνυμι) *mixed up*. *Theophr. Cont.* 496, κώμη.

ἀμφιπάτορες, οἱ, (πατήρ) *brothers or sisters by different fathers*. *Eudoc. M.* 331.

ἀμφιπεριτρύζω (περιτρύζω), *to twitter all around*. *Agath. Epigr.* 10, 3.

ἀμφιπλέγδην (ἀμφιπλέκω), *adv.* *by twining all around*. *Agath. Epigr.* 16, 6.

ἀμφιπολία, *ας*, ἡ, the office of ἀμφίπολος. *Diod.* 16, 70.

ἄμφιππος, *ον*, (ἵππος) *L. desultor, vaulter from one horse to another*. *Diod.* 19, 29. *Pseud-Arr. Tact.* 2, 4.

ἀμφιπρόσωπος, *ον*, (πρόσωπος) *L. bifrons, double-faced*, an epithet of Janus. *Plut.* II, 71 F. — *Sibyll.* 2, 264 τὸ ἀμφιπρόσωπον, duplicity.

ἀμφιρρεπής, *ές*, (ρέπω) *inclining both ways*, having the choice of good and evil. *Greg. Naz.* III, 463 A.

ἀμφίρροπος, *ον*, (ρέπω) *inclining both ways*. *Polyaen.* 2, 1, 23, νίκη, doubtful. *Malch.* 254, 2, κρημοί.

ἀμφισαλεύω (σαλεύω), *to toss about*. *Anthol.* I, 255 (Sospater 2).

ἀμφίσκιος, *ον*, (σκιά) *casting a shadow both ways*, in the torrid zone. *Cleomed.* 26, 14. *Strab.* 2, 2, 3, ζώνη. 2, 5, 37 οἱ ἀμφίσκιοι, the inhabitants of the torrid zone.

ἀμφίστομος, *ον*, *with double opening*. *Strab.* 17, 1, 6, a harbor with two entrances. — 2. *With a double front*, as a phalanx. *Polyb.* 2, 28, 6, δύναμις. 2, 29, 4, τάξις. *Plut.* I, 557 B, πλυνθίων. *Ael. Tact.* 37, 1, 2. *Arr. Anab.* 3, 12, 1, φάλαγξ. 5, 17, 1. *Hes.* Ἀμφίστομος φάλαγξ, ἡ τοὺς ἡμίσεις ἔχουσα ἀντιτεταγμένους. — 3. *Double-edged axe or sword*. *Diod.* 5, 33. *Strab.* 16, 4, 24, p. 338, 7. *Diosc.* 3, 136 (146). *Poll.* 1, 137.

ἀμφιστρόγγυλος, *ον*, (στρογγύλος) *round at both ends*. *Lucian.* III, 71.

ἀμφίσχω = ἀμπέχω. *Orig.* I, 973 A.

ἀμφιτάπης, *ητος*, ὁ, amphitapa (ἡ), a tunic shaggy on both sides. *Eus.* V, 113 A = τυλοτάπης. *Hes.* Ἀμφιτάπης, χιτῶν ἐκατέρωθεν ἔχων μαλλούς.

ἀμφίταπις, *ιδος*, ἡ, = ἡ ἀμφίταπος. *Diog.* 5, 72.

ἀμφίταπος, *ον*, (τάπης) *amphitapus, shaggy on both sides*. *Sept. Reg.* 2, 17, 28, κοίτη. —

2. Substantively, ὁ ἀμφίταπος, a carpet shaggy on both sides. *Sept. Prov.* 7, 16. *Hes.* Ἀμφιτάποις. ταπητίοις ἀμφιμάλλοις. ἀμφιτινάσσω (τινάσσω), to shake around. *Paul. Sil. Epigr.* 25. ἀμφιτίων. incorrect for ἀμβιτίων. ἀμφίτητος, ον, (τιτραίνω) bored on both sides. *Anthol.* II, 221 (*Quint. Maec.* 5). ἀμφιτροχώω = ἐπιτροχώω, to grow all around, to close over. *Apollod.* 1, 19, 12. ἀμφιφαής, ἐς, (ἀμφιφάω) = ἀμφοτέρωθεν λάμπων. shining all around. *Psell.* 1124 B. ἀμφιφάω (φαίνω), to shine all around. *Psell.* 1124 A (quoted). ἀμφίφωτος. ον, (φῶς) = ἀμφιφαής. *Anast. Sin.* 1076 C. ἀμφίχαιτος, ον, (χαίτη) with leaves all around. *Diod.* 2, 53. ἀμφιχανής, ἐς, (ἀμφιχαίνω) gaping wide. *Syncell.* 70, 10. ἀμφίχωλος, ον, (χῶλος) lame in both feet. *Philipp.* 9. ἀμφοδάρχης, οὐ, ὁ, (ἄμφοδος, ἀρχω) the chief officer of a street. *Chron.* 474, 13. ἀμφοδευτικός, incorrect for ἀφοδευτικός, ἡ, ἔν, (ἀφοδεύω). *Galen.* II, 91 E Θράνον, δίφρον ἀμφοδευτικόν, stool. ἄμφοδον, ον, τὸ, = ἄμφοδος, street, in a city. *Sept. Jer.* 17, 27. *Cleomed.* 59, 8. *Marc.* 11, 4. *Artem.* 246. *Vit. Arat.* 1164 D = ἀγνιά. *Moer.* 231 Λαῦραι δὲ καὶ τὰ ἄμφοδα. *Charis.* 550, 2 Haec compitalia, τὰ ἄμφοδα. 552, 25 Compitus, ἄμφοδον. ἄμφοισμα, ατος, τὸ, (ἀμφιφέρω) that which is carried around. In mathematical language, a revolving figure. *Papp.* p. XVII. ἀμφοιστικός, ἡ, ὄν, (ἀμφί, οἰστός) revolving. *Papp.* p. XVII Τῶν τελείων ἀμφοιστικῶν, of magnitudes described by a complete revolution. ἀμφορεαφόρος, ον, ὁ, (ἀμφορεύς, φέρω) am phorarius, butler. *Synes.* 1093 B. ἀμφορικός, ἡ, ὄν, resembling an ἀμφορεύς. *Schol. Arist.* Av. 1032. ἀμφοτερίζω, ἴσω, (ἀμφότερος) to incline both ways. *Clementin.* 125 D, to have two meanings. *Jul.* 293 B. ἀμφοτεροδέξιος, ον, (δεξιός) = ἀμφιδέξιος, that can use both his hands equally well. *Sept. Judic.* 3, 15. 20, 16. *Erotian.* 54. *Pallad.* V *Chrys.* 57 C. ἀμφότερος, α, ον, both. *Luc. Act.* 23, 8 Ὁμολογούσι τὰ ἀμφότερα. *Paul. Eph.* 2, 14. 16, 8, Jews and gentiles. *Theoph.* 264, 9 Ταῖς ἀμφοτέραις πόλεσιν. 284, 6 Τοῖς ἀμφοτέροις κίοσιν. — 2. All = ἅπαντες. *Porph. Cer.* 211. 312. 461, 16. ἀμφοτερόφθαλμος, ον, (ὀφθαλμός) having both his eyes in good order. *Vit. Nil. Jun.* 164 A.

ἀμφύπαρκτος, ον, (ὑπάρχω) co-existing. *Anast. Sin.* 69 C.

ἀμψυπάρκτως, adv. by co-existence. *Anast. Sin.* 69 D.

ἀμφωτίς, ἰδος, ἡ, (ἀμφί, οὖς) covering for the ears. *Plut.* II, 706 C.

ἄμφωτον, apparently an error for ἔμφωτον. *Heron Jun.* 216, 30.

ἀμωδέω, barbarous, = αἰμωδέω. *Hermog. Rhet.* 404, 6.

ἀμωμῖς, ἰδος, ἡ, (ἄμωμον) amomis, a plant. *Diosc.* 1, 14, p. 29.

ἀμωμίτης, ον, ὁ, of amomum. *Diosc.* 1, 81, λίβανος, a variety of frankincense.

ἄμωμος, ον, ὁ, immaculatus, the undefiled, a name given to the 118th psalm, the longest in the Psalter, because ἄμωμοι occurs near the beginning of it. It is divided into three portions called στάσεις, stations. *Stud.* 1708 C. *Nic. CP.* 852 C. *Vit. Nil. Jun.* 148 A. (Compare *Pallad. Laus.* 1091 D Τὸν μέγαν ψαλμόν.)

ἀμωμότης, ητος, ἡ, (ἄμωμος) innocence. *Symm. Ps.* 25, 1. *Orig.* II, 1588 C.

ἄμωρ, the Latin amor. *Phot.* I, 736 C.

ἄν, the particle of the apodosis of a conditional clause. With the present, perfect, or future indicative. *Dion. H.* VI, 786, 14 Ἐφ' οἷς μάλιστ' ἂν ἐσπούδακεν. *Artem.* 254 Οὐ γὰρ ἑκατὸν τριάκοντα ἐννέα ζήσεται ἂν τις ἔτη. *Sext.* 41, 5 Τάχα δ' ἂν καὶ οἱ πέντε τρόποι τῆς ἐποχῆς ἀπαρκοῦσι τὰς αἰτιολογίας. 352, 27 Πῶς ἂν οὗτος χρήσεται τῷ σημείῳ. 436, 29 Οὕτως οὐδὲ ἐκ σώματος ἔσται ποτ' ἂν τὸ ἀσώματον. *Cyrrill. H.* 353 A Τότε ἂν γνώσῃ.

2. With the present or aorist subjunctive. *Polyb.* 11, 6, 6 Οὐτ' ἂν ὑβρίξειν ὑπομείνητε τοὺς ἐλευθέρους. 18, 18, 2 Θαρρήσω ἂν ἀποφύνασθαι. *Dion. H.* II, 1175, 13 Οὐ γὰρ ἂν οὗτος ὀλιγαρχίας ὄνομα θῆται τῇ τῶν κρατίστων ἡγεμονίᾳ. V, 615, 13 Οὐδὲν ἂν ὑπολάβῃ λέγεσθαι κατὰ τέχνην. *Philon* I, 69, 32 Μὴ γὰρ ὄντων ὀνομάτων, οὐδ' ἂν διάλεκτος ἦ. *Diosc.* 2, 91, p. 215 Τὸ δὲ ὀρνίθειον καὶ χήνειον στέαρ οὕτως ἂν εὐωδιασθῇ. *Plut.* II, 556 B Σκοπῶν ἂν εὖρης. 777 B Οὐκ ἂν σοι προσδιαλέξωμαι. *Pseudo-Demet.* 13, 14 Μόλις ἂν ἐννοηθῶμεν. 77, 2 Φακῆς ἐγκώμιον ἂν ἀναγνῶ τις ἐν τοῖς ἀσώτοις. *Clementin.* 45 B Τίς γὰρ ἂν ἀμαρτήσῃ; *Galen.* II, 8 B Ἐπαινέσῃ δ' ἂν τις καὶ τὸν Ἀθηναίων νομοθέτην. VI, 375 C Οὐκ ἂν ποτε φάγωμεν τῶν ἐκείνοις ἐδωδύμων. *Sext.* 620, 28 Οὐκ ὀλίγην δὲ ἂν ἔχη μοῖραν εἰς προτροπὴν.

3. With the future optative = aorist optative. *Dion. H.* I, 418, 4 Εἰ οὖν εἰσιν οἷους ἀκούομεν προθυμώτατα ἂν δέξοντο τὸν ὑπὲρ τῆς πατρίδος ἀγῶνα. *Philon* I, 469, 36 Τιθασσὸν γὰρ καὶ χειρόθεος εἰ γένοιτο, ἦκιστα ἂν βλάβῃ. *Iust. Apol.* 2, 16 Πολύ

γὰρ μᾶλλον ἐκείνους κολάσκειν, εἴπερ δύναντο. *Tatian.* 22 Τίς οὐκ ἂν χλευάσοι; *Diog.* 9, 108 Οὔτε γὰρ ταῦτα ἐλοίμεθα, ἢ ταῦτα φευξοίμεθα ὅσα περὶ ἡμᾶς ἐστί. *Eus.* II, 1268 A. *Zos.* 11, 14 Οὐκ ἂν ἀρκέσοι. *Synes.* 1592, v. 133 Τάχα δ' ἂν μιν πατρὶ θεὸς ἐν θεῷ χορεύ- σοις. *Theod.* IV, 368 D Τούτους εἰκότως ἂν τις ἐφευρετὰς ὀνομάσοι.

4. With the perfect or future infinitive. *Polyb.* 8, 30, 8 Νομίσαντας ἂν οἰκήσειν οὕτως ἄριστα. 9, 28, 5 Δοκοῦν ἂν σὺν καιρῷ προστή- σσθαι τῶν Ἑλλήνων. *Philon* I, 221, 41 Μόνως γὰρ ἂν οὕτως ἐλπίσας ἰκέτης καὶ θερα- πευτῆς ἔσσεσθαι τέλειος θεοῦ. *Plut.* I, 306 B Ἐκπληξίς ἦν Συρακουσίων καὶ σιγῇ διὰ δέος μηδὲν ἂν ἀνθέξειν πρὸς βίαν καὶ δύναμιν οἰομέ- νων τοσαύτην. *Arr. Anab.* 2, 2, 3 Ὡς δι' ὀλίγου προσδοκᾶν ἔσσεσθαι ἂν σφίσι παρ' αὐτοῦ τινα ὠφέλειαν. *Iren.* 453 B Λέγουσι καταπεπόσθαι ἂν καὶ ἀναλελύσθαι εἰς τὴν ὅλην οὐσίαν, εἰ μὴ συνένυχε, κ. τ. λ. *Orig.* III, 1593 B Τὸ μὴ ἂν τὸν σωτήρα τὰ μὴ γεγραμμένα εἰρηκέναι ὥς γεγραμμένα.

5. With the future participle. *Plut.* II, 4 D Τὸν δι' ἀπειρίαν ἀπολέσοντα ἂν αὐτόν. *Diogenet.* 1169 A. *Arr. Anab.* 4, 3, 6 Ὡς εἰ δὴ τι λόγου ἂν ἄξιον νευρίζοιτο, καὶ αὐτοὶ ἐπι- θησόμενοι τοῖς Μακεδόσιν. 6, 6, 5 Τὸ μὲν τεί- χος ἐκλείπουσιν, ὥς οὐκ ἂν διαφυλάζοντες αὐτὸ ἔτι. *Lucian.* II, 595 Ἐγὼ δὲ ἀνέστηνον αὐτὸν ὥς ἂν ἀποσφαγησόμενος. *Orig.* I, 836 B Ἐσόμενον ἂν.

ἀν contracted from ἐάν, *if*. With the present or perfect indicative. *Polyb.* 9, 31, 2 Ἄν δὲ καὶ κατέχεσθε καὶ προδιελήφατε περὶ τούτων, τίς ἔτι καταλείπεται λόγος; *Jos. Ant.* 12, 4, 8 Ἄν οὖν μὴ κολάζομεν τοὺς τοιούτους, καὶ σὺ προσδόκα ὑπὸ τῶν ἀρχομένων καταφρονήσεσθαι. *Const. Apost.* 6, 17 Κἂν ζῶσιν αὐτῶν αἱ γαμε- ταί, κἂν τεθνήσκει. — 2. With the future opta- tive. *Can. Apost.* 74 Κἂν μὲν ἀπαντήσοι καὶ ἀπολογήσαιο, with various readings. — 3. *Whether*, interrogatively. *Dion C.* 45, 43, 4 Δοῦλοι γὰρ εἰσι ἂν τ' ἐθέλωσιν, ἂν τε καὶ μὴ.

*ἀνά, prep. upon. With the genitive. *Theoph.* *Cont.* 418, 12 Ἀνά τῆς ἐστίασεως = Ἀνά τὴν ἐστίασιν. (Compare *Hom. Od.* 2, 416 Ἄν δ' ἄρα Τηλέμαχος νηὸς βαῖν'. 177 Ἀνά νηὸς ἔβην. 15, 284 Ἄν δὲ καὶ αὐτὸς νηὸς ἐβή- σατο.)

2. Distributively, with the accusative. *Xen. An.* 3, 4, 21 Ἐποιοῦσαντο ἕξ λόχους ἀνὰ ἑκατὸν ἄνδρας, six companies of one hundred men each. 4, 6, 4 Ἐπορεύθησαν ἑπτὰ στα- θμούς ἀνὰ πέντε παρασάγγας τῆς ἡμέρας, at the rate of five parasangs a day. *Polyb.* 2, 10, 3 Ζεύξαντες τοὺς παρ' αὐτῶν λέμβους ἀνὰ τέτταρας, quaternos, four together, in fours. 2, 24, 13 Ὡς ἑκάτερον ἦν ἀνὰ τετρακισχιλίου

καὶ διακοσίους πεζοὺς, ἵππεῖς δὲ διακοσίους, each of which was composed of. 3, 104, 4 Ἐξέπεμψε . ἀνὰ διακοσίους καὶ τριακο- σίους. 6, 35, 5 Ἀνὰ δέκα ποιοῦνται τούτων αὐτῶν τὰς προκοιτίας. *Diosc.* 2, 91 Μίξον δὲ καὶ κινναμώμου καὶ καρδαμώμου καὶ νάρδου ἀνὰ οὐγκίαν μίαν. 2, 214, p. 335 Ἀνὰ δύο πεφυ- κότα ἐκ διαστημάτων, two together, one on each side. 5, 49 Νάρδον Συριακῆς, κινναμώμου, κασσίας, σχοίνου ἄνθους, καλάμου ἐλάτης, φοι- νίκης, ἀνὰ οὐγκίας δύο. *Sext.* 506, 18 Δέήσει ἑκάτερον τῶν τοιούτων σωμάτων ἀνὰ τέσσαρας ἡμέραις διέρχεσθαι τόπους. 527, 11 Τῶν ἀνὰ ἐν εἰς ταῦτ' οὐνοδος οὐ νοηθήσεται δύο. 624, 24 Τὰ μὲν βραχέα (Ε, Ο) δύο ὄντα ἀνὰ πέντε ἐπιδέχεται προσφάδις. *Matt.* 20, 9 Ἐλαβον ἀνὰ δηνάριον, they received every man a dena- rius; a denarius apiece. *Marc.* 6, 40 Ἀνέ- πεσον πρασιαὶ ἀνὰ ἑκατὸν καὶ πενήκοντα, they sat down in companies by hundreds and by fifties. *Luc.* 9, 3 Μῆτε ἀνὰ δύο χιτῶνας ἔχειν, neither have two tunics apiece. 9, 11 Κατα- κλίνετε αὐτοὺς κλισίας ἀνὰ πενήκοντα. 10, 1 Ἀπέστειλεν αὐτοὺς ἀνὰ δύο, he sent them forth two and two. *Joann.* 2, 6 Χωροῦσαι ἀνὰ με- τρητὰς δύο ἢ τρεῖς, containing two or three measures apiece. *Apoc.* 4, 8 Εἶχον ἀνὰ πτε- ρυγὰς ἕξ, they had each of them six wings. *Jos. B. J.* 3, 4, 2 Παρασχομένων ἀνὰ δισχι- λίους τοξότας, each furnishing two thousand archers. *Porph.* *Cer.* 173 Ἐπιδίδωσιν ἐνὶ ἐκάστῳ ὁ βασιλεὺς ἀνὰ σταυρὸν ἓνα, the em- peror gives a cross to each one.

Also with the genitive. *Apollod. Arch.* 43 Αἱ μὲν οὖν κατ' εὐθείαν δοκοὶ μῆκος ἔχουσιν ἀνὰ πήχεων ΙΕ. *Pseudo-Didym.* 239, 25 Ἐχον πλευρὰν ἐκάστην ἀνὰ πήχων Ι. *Olymp.* 458, 8 Φέροντος ἐκάστου ταῖς χερσὶν ἀνὰ δύο μεγίστων δίσκων. *Gregent.* 584 B Ἀνὰ πεν- τήκοντα διπλῶν αὐτοὺς διεξέρχεσθαι. 597 A. 592 A Δεχέσθωσαν ἀνὰ ἑκατὸν διπλῶν. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι αὐταῖς χάριν προικὸς ἀνὰ χρυσίου λιτρῶν εἴκοσι καὶ πᾶσαν τὴν ὑπόστασιν, twenty pounds of gold to each. *Theoph.* 377, 12 Ἐν τοῖς βραχίουσιν (ἐφόρει) ἀνὰ πέντε κλαβίων, five on each arm. *Porph.* *Cer.* 108 Ἀνὰ πόσων δοχῶν δέχονται τὰ μέρη ἐν ταύτῃ τῇ προελεύσει, how many times (re- ceptions) each party receives in this procession. 114 Δίδωσιν ὁ παπίας ἐνὶ ἐκάστῳ ἀνὰ βασι- λικοῦ. *Adm.* 138 Δίδων τετραπεδικῶν ἐχόντων εἰς μῆκος ἀνὰ ὀργυιᾶς μίας, πολλάκις δὲ καὶ ἀνὰ δύο, καὶ τὸ πλάτος ἀνὰ ὀργυιᾶς μίας. 176 Τοῖς τρισὶν υἱοῖς αὐτοῦ ἀνὰ μίας μερίδος κατέ- λιπε. *Theoph.* *Cont.* 54 Ἀνὰ δύο τελούντων ἀνέκαθεν μιλιαρισίων. 81 Ἐκ τοῦ διανεμηθῆναι αὐτοῖς ἀνὰ τεσσαράκοντα χρυσίνων. 105, 12 Προσέταξεν ἐν τῷ τῷ Δαυσιακοῦ μεσοκηπίῳ ἀπαχθέντας ἀνὰ διακοσίαν ῥάβδων τυφθῆναι. 430, 20 Πάντας λαμβάνειν ἀνὰ νομίματος ἑνός.

In the following passages it is constructed with the *nominative*. *Apoc.* 21, 21 Ἀνὰ εἰς ἕκαστος τῶν πυλῶνων ἦν ἐξ ἑνὸς μαργαρίτου, *every several gate was of one pearl*. *Diosc.* *Iobol.* 19, p. 79 Ὅπιον καὶ σμύρνης ἀνὰ ὀβολός. *Soran.* 257, 11. 19 Ἀνὰ μία φλέψ, *one for each*.

ἀνάβα, τὸ, indeclinable, = ἀνάβασις. *Epiroph.* *Mon.* 272 A. [The aorist imperative of ἀναβαίνω used substantively.]

ἀναβάδισις, εὖς, ἡ, (βαδίζω) *a going backward, retrogression*. *Antyll.* apud *Orib.* I, 513, 2.

ἀναβάζω = ἀναβιβάζω. *Apophth.* 273 C.

ἀναβαθμῖς, ἴδος, ἡ, *stair, step*. *Sept.* *Ex.* 20, 26.

ἀναβαθμός, οὗ, ὁ, *step, degree*. *Philon* II, 557, 11 Δι' ἀναβαθμῶν, *by degrees, gradually*. — *S. pt.* *Ps.* 119–133 Ὡδὴ τῶν ἀναβαθμῶν, *a song of steps*, an expression of obscure import. —

2. In the *Ritual*, οἱ ἀναβαθμοί, certain *antiphonic troparia*. Every mood (ᾠχος) has its ἀναβαθμοί. The ἀναβαθμοί are divided into three portions called ἀντίφωνα. Those of the plagal of the fourth, however, are divided into four ἀντίφωνα. *Stud.* 1688 C Τὸν τῶν ἀναβαθμῶν καινὰ εἰς ἕνα ἕκαστον ἀντίφωνον τῶν ἀναβαθμῶν.

ἀναβάθρα, ας, ἡ, (ἀναβαίνω) *a set of movable steps*. *S. rab.* 7, 2, 3.

ἀνίβαθρον, ου, τὸ, *anabathrum, pulpit*. *Jucen.* 7, 46.

ἀναβαίνω, *to ascend*. *Orig.* I, 1065 A Ἀναβάντες καὶ ἀπὸ τῶν ἐν κόσμῳ καλῶν ἐπὶ τὸν τὰ ὅλα ποιήσαντα. — 2. *To go above*. *Hierocl.* C. A. 29, 5, *τινός*.

ἀναβάλλω, *to throw up, etc.* *Classical.* *Sept.* *Ps.* 77, 21 Ἦκουσε κύριος καὶ ἀνεβάλετο, *was wroth*.

ἀναβαπτίζω (βαπτίζω), *to sink*. *Plut.* I, 306 C Ἀνασπῶσαι πρῶταθεν ὁρᾶς ἐπὶ πρύμνας ἀνεβάπτισον (τὰς ναῦς). — 2. *Rebaptizo, to rebaptize*. *Cyprian.* *Epist.* 71, 1, p. 409 A. *Nic.* I, 19. *Eus.* II, 645 A. *Basil.* IV, 732 A. *Cyrrill.* II, 345 B. *Greg. Naz.* II, 236 B. *Did.* A. 720 A. *Epiroph.* II, 337 C. *Carth.* 27. *Anast. Sin.* 712 C. (Compare *Can. Apost.* 47 Ἐπίσκοπος ἢ πρεσβύτερος τὸν κατὰ ἀλήθειαν ἔχοντα βάπτισμα ἐὰν ἄνωθεν βαπτίσῃ καθαυρίσθω. *Const. Apost.* 6, 15 Τοὺς μεμνημένους ἐκ δευτέρου βαπτίζειν πειρώμενοι ἀνασταυροῦσι τὸν κύριον καὶ ἀναιροῦσιν αὐτὸν ἐκ δευτέρου. *Hippol.* *Haer.* 462, 40 Ἐπὶ τοῦτον (τοῦ Καλλίστου) πρῶτως τετόλμηται δευτέρου αὐτοῖς βάπτισμα. *Tertull.* I, 1216 B Semel ergo lavaerum inimus.)

ἀναβάπτισις, εὖς, ἡ, (ἀναβαπτίζω) *a rebaptizing*. *Carth.* 48.

ἀναβαπτισμός, οὗ, ὁ, = ἀναβάπτισις. *Basil.* IV, 732 A.

ἀναβάσιμος, ου, (ἀνάβασις) *ascendable*. *Cyrrill.* II, 516 A, τοῖς ἀγίοις.

ἀναβάσιον, ου, τὸ, (ἀνάβασις) *stairs leading up to a place; opposed to καταβάσιον*. *Theoph.* 697 Τὸ ἀναβάσιον τῆς Χαλκῆς, *sc. Πύλης or Πόρτης*. *Porph.* *Cer.* 121.

ἀνάβασις, εὖς, ἡ, *ascent*. *Classical.* — 2. *Progress* = προκοπή. *Artem.* 342. — 3. *Progression*, in arithmetic. *Artem.* 253 Κατὰ τὴν ἀνάβασιν τῶν στοιχείων (α + β + γ + δ = ι). — 4. *Declination*, in astronomy. *Agathem.* 333 Τῆς πρὸς βορρᾶν ἀναβάσεως, of the sun's north declination. — 5. *Stairs*. *Sept.* *Par.* 1, 26, 16. 2, 9, 1. *Reg.* 3, 6, 12 Ἐλικτὴ ἀνάβασις, *winding stairs*. — 6. *Leaves* of a tree. *Ezech.* 47, 12. — 7. A synonyme of ἵππουρις. *Diosc.* 4, 46.

ἀναβασμός, οὗ, ὁ, (ἀναβαθμός). *Paus.* 5, 21, 2. *Aristid.* I, 549, 12. *Dion C.* 38, 6, 3. *Cyrrill.* A. II, 16 A.

ἀναβαστάζω (βαστάζω), *to lift up*. *Sept.* *Judic.* 16, 3. *Apollod.* *Arch.* 45. *Lucian.* II, 905 Εἰς ὕψος ἀναβαστάσαι τὸν ἀντίπαλον.

ἀναβάσταξις, εὖς, ἡ, (ἀναβαστάζω) *a lifting up*. *Galen.* II, 84 C.

ἀναβατήριον, ου, τὸ, (ἀναβάτης) *sc. ἱερόν, a sacrifice before setting out on a voyage*. *Plut.* II, 984 B, θύειν. — 2. *Bench, footstool*. *Geopon.* 9, 17, 8.

ἀναβάτης, ου, ὁ, *rider*. *Sept.* *Esai.* 21, 7 Εἶδον ἀναβάτας ἵππεῖς καὶ ἀναβάτην ὄνου καὶ ἀναβάτην καμήλου. 22, 6 Ἀναβάται ἄνθρωποι ἐφ' ἵππους. — 2. *Firebrand* = θυμάλωψ. *Dubious.* *Schol.* *Arist.* *Ach.* 321.

ἀναβατικός, ἡ, ὄν, *relating to ascent*. *Epiroph.* I, 656 D Ἀναβατικὸν Παύλου, the title of a book purporting to contain the unspeakable words which Paul heard when he was caught up into Paradise (*Cor.* 2, 12). 680 B. II, 176 C Ἀναβατικὸν Ἡσαίου, another forgery. *Hieron.* IV, 622 C, *Ascensio Isaiæ*. — 2. *Adapted to riding, as a horse*. *Jos. Ant.* 15, 6, 3, κτήνος.

ἀναβατός, ἡ, ὄν, (ἀναβαίνω) *L. scansilis, that may be ascended*. *Jos. B. J.* 5, 5, 2 Τεσσαρεσκαίδεκα μὲν βαθμοῖς ἦν ἀναβατὸν ἀπὸ τοῦ πρώτου. — 2. *Raised, leavened bread*. *Cerul.* 794 B Τὴν ζύμην τὴν τὸν ἀναβατὸν ἄρτον αἶρουναν.

ἀναβεβηκότως, adv. *in an ascending manner*. *Did.* A. 525 B.

ἀναβέννω = ἀναβαίνω. *Sept.* *Gen.* 2, 6 as v. l. *Num.* 1, 41 as v. l. *Luc. Act.* 3, 1 as v. l.

ἀναβήτης, ἡ, = ἄμβη. Coined by *Erotian.* 88.

ἀναβιβάζω, *to throw back the accent, as in εἶπε for εἶπε, ἔδνα for ἔδνα, ἔαδεν for ἔαδεν, ἄγαθος for ἀγαθός, μίσθωτος for μισθωτός*. *Apollon.* *D.* *Pron.* 334 B, τὸν τόνον. *Arcad.* 174, 26 Χαίρουσι γὰρ οἱ Λιολεῖς ἀναβιβάζειν (?) τοὺς τόνους. — 2. *Participle, ὁ ἀναβιβάζων, the ascendent, in astrology*. *Tertull.* II, 266 A.

ἀναβιβασμός, οὗ, ὁ, (ἀναβιβάζω) *a throwing back of the accent, in grammar*. *Apollon.* *D.*

Conj. 500, 19, τοῦ τόπου, as in δέσποτα from δεσπότης. — **2.** An ascending. Synes. 1125 A, v. l. ἀναβασμός. — **3.** Promotion. Porph. Cer. 711, 18. 712, 11. — **4.** Summa, sum total. Heron Jun. 48, 27.

ἀναβίωσις, εὖς, ἡ, (ἀναβιώω) a reviving, resurrection. Sept. Macc. 2, 7, 9, αἰώνιος. Plut. I, 502 F. App. I, 75, 57. Eus. IV, 244 C.

ἀναβιώσκω = ἀναβιώω. Athenag. 1005 D.

ἀναβλάστησις, εὖς, ἡ, (ἀναβλαστάνω) a shooting up again. Pseudo-Dion. 1033 A.

ἀνάβλεψις, εὖς, ἡ, (ἀναβλέπω) recovery of sight. Sept. Esai. 61, 1. Luc. 4, 19 (quoted). Nil. 500 D. Sophrns. 3664 B.

ἀναβληχάομαι = βληχάομαι, aloud. Cyrill. A. II, 33 D.

ἀναβλυσταίνω (βλύω), to gush forth. Orig. IV, 105 A.

ἀναβλυστάνω = preceding. Eus. III, 549 C. II, 1324 B, ἔκ τινος.

ἀναβόησις, εὖς, ἡ, (ἀναβοάω) shout. Dion. H. II, 837, 9. Pseudo-Demet. 47, 4, ἡ τοῦ ἐλελεῦ.

ἀναβοθρεύω, εὖσω, (βοθρεύω) to dig up; to demolish, pull down. Cyrill. A. VIII, 1045 D. X, 205 C, ναούς. Bekker. 389, 33 Ἀναβοθρεύουσιν, ἀναμοχλεύουσιν.

ἀναβολάδιον, ον, τὸ, (ἀναβολή) shawl, used by women. Isid. Hisp. 19, 25, 7 Anaboladium, amictorium lineum feminarum, quo humeri operiuntur, quod Græci et Latini sindonem vocant.

ἀναβόλαιον, ον, τὸ, (ἀναβολή) outer garment. Symm. Esai. 3, 22. Pseudo-Athan. IV, 953 D. Pseudo-Germ. 396 B.

ἀναβολεύς, εὖς, ὁ, (ἀναβάλλω) a groom who helps to mount. Plut. I, 563 E. 838 A. Arr. Anab. 1, 15, 6. App. I, 453, 54. Suid. Ἀναβολεύς, ὁ ἐπὶ ἵππον ἀνάγων. — **2.** Scapular, scapulary. Soz. 1072 A. — **3.** Stirrup. Suid. Ἀναβολεύς καὶ ἡ παρὰ Ῥωμαίοις λεγομένη σκάλα. Eust. 1406, 5. — **4.** De-layer. Cosm. Jud. 88 D Οἱ πλέοντες τὰ βόρεια καὶ δυτικά μέρη ἀναβολεῖς καλοῦνται ὡς ἄνω που ἀνερχόμενοι καὶ βραδυπλοῦντες.

ἀναβολή, ἡς, ἡ, ascent. Polyb. 1, 55, 10. 3, 39, 9 Τὴν ἀναβολὴν τῶν Ἀλπεων τὴν εἰς Ἰταλίαν. — **2.** A doubtful synonyme of ἀνάλαβος. Cassian. I, 71 A.

ἀναβολίδιν for ἀναβολίδιον, τὸ, (ἀναβάλλω) bag. Aporphth. 276 A, v. l. ἀναβολίδιον.

ἀναβόλιον, ον, τὸ, = ἀναβόλαιον. Achmet. 157 = σωβάριον.

ἀναβολίς, ἰδος, ἡ, = ἀναβόλαιον? Clim. 1117 A.

ἀναβρασμός, οὗ, ὁ, (ἀναβράσσω) a heaving up. Genes. 74, 22.

ἀναβράσσω, to bound, to jump. Sept. Nahum. 3, 2.

ἀναβρομέω (βρομέω), to effervesce. Athen. 3, 100, p. 126 D.

ἀναβροχισμός, οὗ, ὁ, a drawing up. Paul. Aeg. 116, in surgery.

ἀναβρύω (βρύω), to gush forth. Philon I, 477, 40. Ael. V H. 3, 43. Cyrill. A. I, 164 B, τινός.

ἀνάβρωσις, εὖς, ἡ, (ἀναβιβρώσκω) corrosion. Ptol. Tetrab. 116. Galen. II, 175 D. X, 79 C. Antyll. apud Orib. III, 614, 13. Alex. Aphr. Probl. 32, 5, 19.

ἀναβρωτικός, ἡ, ὁν, corrosive. Alex. Aphr. Probl. 32, 15, καρκίνος.

ἀνάγαιος, ον, (γαῖα) above the ground; opposed to κατάγαιος. Pallad. Laus. 1019. 1098 C, κελλίον. — **2.** Substantively, τὸ ἀνάγαιον, upper hall. Marc. 14, 15. Theophil. Alex. 53 A.

ἀναγαλλίς, ἰδος, ἡ, anagallis, a plant. Diosc. 2, 209. 153 (154), ἔνυδρος, = σίον.

ἀναγαργάλισμα, ατος, τὸ, = following. Galen. XIII, 494 B.

ἀναγαργάρισμα, ατος, τὸ, (ἀναγαργαρίζω) a gargle. Diosc. 1, 183, p. 162. Archigen. apud Orib. II, 154, 9. Alex. Trall. 71. 230. Aët. 6, 53.

ἀνάγγελος, ον, (ἄγγελος) without a messenger; unannounced. Anthol. II, 151 (Gaetulic. 2). — **2.** A synonyme of μυρσίνη ἀγρία. Diosc. 4, 144 (146).

ἀνάγειος, ον, = ἀνάγαιος; opposed to κατάγειος. Eus. II, 1096 C.

ἀναγεμίω (γεμίζω), to fill up. Leo Med. 145.

ἀναγεννάω (γεννάω), to regenerate, in a religious sense. Petr. 1, 1, 3. 23 Ἀναγεγεννημένοι οὐκ ἐκ φθορᾶς σπαρτῆς. Iren. 657 B Ἴνα εἰς τὴν ὑπὲρ πάντων δύναμιν ὦσιν ἀναγεγεννημένοι. Clem. A. I, 193 A. 237 A. 276 A Ἀναγεννήσας (αὐτοὺς) πνεύματι εἰς υἰοθεσίαν. 280 B. C. 281 B. C. 308 C Ἀναγεννήθημεν εἰς Χριστόν. Hippol. Haer. 152, 88. Cyrill. H. 372 C. — **2.** It is often used with reference to baptism, the symbol of regeneration. Just. Apol. 1, 61. Theophil. 2, 16. Clementin. 29 A. 221 D. 293 C. Orig. II, 100 B οἱ ἀναγεννώμενοι διὰ τοῦ θεοῦ βαπτίσματος. Basil. IV, 113 A Ἀναγεννηθέντες δηλονότι διὰ τῆς ἐν τῷ βαπτίσματι χάριτος.

ἀναγέννησις, εὖς, ἡ, (ἀναγεννάω) renovation. Philon II, 489, 19, κόσμου. Iren. 608 A. — **2.** Regeneration, in a religious sense. Iren. 657 B Τῆς εἰς θεὸν ἀναγεννήσεως. Clem. A. I, 264 A. 308 C. Hippol. 732 A Τὴν διὰ τοῦ ἁγίου πνεύματος ἀναγέννησιν. Orig. I, 468 B. Cyrill. H. 372 B. Did. A. 401 B. — **3.** It is often used with reference to baptism. Just. Apol. 1, 61. 66 Λουσαμένῳ τὸ ὑπὲρ ἀφέσεως ἁμαρτιῶν καὶ εἰς ἀναγέννησιν λουτρόν. Clementin. 29 A. 300 C. (Tertull. II, 915 A A secunda nativitate, id est, a lavacro.)

- ἀναγεννητικός, ἡ, ὄν. *regeneratory*. *Porph. Aneb.* 37, 3. τῶν δραστηκῶν εἰδώλων. *Iambl. Myst.* 167, 10.
- ἀναγέραςτος, a mistake for ἀγέραςτος. *Caesarius* 1048.
- ἀναγγεῖν (γγῆν), to cry aloud. *Ael. N. A.* 5, 31 as v. l. for ἀνακρούειν.
- ἀναγινώσκω, to read. *Galen. I.* 47 E, λάβρα, not aloud. *Const. Apost.* 2, 25 οἱ ἀναγινώσκοντες = ἀναγνώσται of a church. — 2. To study, to go to school, to be a student. *Joann. Mosch.* 2996 B Οἱ δύο υἱοί μου ἐν Καισαρείᾳ ἀνεγίνωσκον. *Mal.* 92, 12.
- ἀνάγιος, ον, = μὴ or οὐχ ἅγιος, unholy. *Greg. Niz.* III, 149 A.
- ἀναγκάζω, to compel. *Apocr. Act. Andr. et Matthiae* 7 Ἐνάγκαζεν τὸν Ἀνδρέαν ἵνα μεταλάβῃ καὶ αὐτὸς ἄρτον τροφῆς σὺν τοῖς μαθηταῖς αὐτοῦ. *Mal.* 112 Ἀναγκάζουσι τὸν Ἀντήνορα ὥστε ἐξελεῖν. — *Achmet.* 187 Ἀνθρώπους ἠναγκασμένους, in distress.
- ἀναγκαθέτησις, εως, ἡ, necessitation; formed after the analogy of νομοθέτησις. *Oenom.* apud *Eus.* III, 444 B.
- ἀναγκαῖος, α, ον, necessary. *Eus.* II, 772 B. *Soc.* 1236 B Τὸ αἰδοῖον καὶ τοὺς ἀμφὶ τοῦτο ἀναγκαῖους πόρους. — Impersonally, ἀναγκαῖόν ἐστι, it is necessary to do anything. *Moschn.* 17 Ἀναγκαῖόν ἐστιν ὡς ἐπ' ὀλίγῳ καθαρῇ. *Apocr. Pet. et Paul.* 66 Ἡμῖν δὲ ἀναγκαῖον ἵνα γένηται ὃ ἐπηγγεῖλατο ὁ διδάσκαλος ἡμῶν. — 2. Valuable, costly, = πολυτελής, τίμιος. *Pallad.* Laus. 1018 D. *Porph. Cer.* 584. *Suid.* Βεστιάριον, παρὰ Ῥωμαίοις τόπος ἔνθα ἡ ἀναγκαῖα ἀπόκειται ἐσθῆς. — 3. Substantively, τὸ ἀναγκαῖον, (a) a necessary thing. *Posidon.* apud *Athen.* 5, 52 Τῶν πρὸς τὸ ζῆν ἀναγκαίων, of the necessities of life. *Dion. H.* III, 1393, 10 Τῶν πρὸς τὸν καθημέραν βίον ἀναγκαίων. — (b) the secrets, genitals; in the plural. *Papius* 1261 B. *Artem.* 122. *Apocr. Act. Paul. et Thecl.* 35. *Theod. Lector* 221 B. *Euaqr.* 2489 A Τὰ τῆς φύσεως ἀναγκαῖα. *Schol. Arist. Pac.* 1176. — (c) a necessary, privy; in the plural. *Zosimas* 1700 A. *Joann. Mosch.* 3104 A.
- ἀναγκαῖότης, ητος, ἡ, (ἀναγκαῖος) necessity. *Polyb.* 1, 48, 9, et alibi. *Sext.* 105, 5. — 2. Relationship. *Dion. H.* I, 258, 8, συγγενικαί.
- ἀναγκαῖως, adv. necessarily. *Theophil.* 2, 37 Ἀναγκαῖως ἔχουσι κατ' ἀξίαν τῶν πράξεων κολασθῆναι, they must of necessity.
- ἀνάγκασμα, ατος, τὸ, = following. *Jos. Ant.* 18, 2, 3.
- ἀναγκασμός, οὔ, ὁ, (ἀναγκάζω) compulsion. *Steph. Diac.* 1077 A.
- ἀναγκαστήριος, ον, compulsory, coercive. *Dion. H.* I, 400, 9, δικαιοσύνης.
- ἀναγκαστικῶς (ἀναγκαστικός), adv. forcibly, co-
- gently. *Iust. Frag.* 1580 C. *Sext.* 43, 14. *Orig.* II, 53 C.
- ἀνάγκη, ης, ἡ, necessity. Ἀνάγκην ἔχω with the infinitive, I must needs, it is necessary that I should do anything. *Luc.* 14, 18 Ἐχω ἀνάγκην ἐξελεῖν. 23, 17 Ἀνάγκην δὲ εἶχεν ἀπολύειν. *Jud.* 3. *Theophil.* 3, 10. *Sert.* 84, 3 Οὐ προκαταλαμβάνεσθαι ἀνάγκην ἔχει. *Damasc.* II, 321 B Ἡμεῖς δὲ τί εἴχομεν ἀνάγκην ὑπερβαίνειν τοὺς ὅρους αὐτῶν;
- ἀναγκοτροφέω, ἡσω, (ἀνάγκη, τρέφω) = following. *Epiet. Ench.* 29, 2 as v. l.
- *ἀναγκοφαγέω, ἡσω, (φαγεῖν) to eat compulsorily. *Theopomp.* apud *Longin.* 31, 1, πράγματα. *Philon* II, 586, 20. *Epiet.* 3, 15, 3. *Poll.* 3, 153. *Philostr.* 598.
- *ἀναγκοφαγία, ας, ἡ, compulsory eating. *Aristot.* *Polit.* 8, 4, 9. *Clem. A.* I, 380 A.
- ἀναγκοφορέω, ἡσω, (φέρω) to bear from necessity. *Dion. H.* IV, 2029, 10, τὰ δεινά.
- ἀνάγκυλος, ον, without ἀγκύλη. *Diod.* 3, 8, ἀκόντιον.
- ἀνάγλυπτος, ον, anaglyptus, = ἀνάγλυφος. *Plin.* 33, 49 (139) Vasa anaglypta.
- ἀναγλυφάριος, ον, ὁ, (ἀναγλυφή) worker in low relief, carver. *Macar.* 617 C.
- ἀναγλυφή, ης, ἡ, (ἀνάγλυφος) embossed work, work in low relief. *Strab.* 17, 1, 28, μεγάλων εἰδώλων. *Aristeas* 8. *Jos. Ant.* 12, 2, 9.
- ἀνάγλυφος, ον, (γλύφω) wrought in low relief. *Eus.* II, 865 B. *Isid. Hisp.* 20, 4, 8 Ana-glyphia, quod superius sint sculpta. *Porph. Them.* 15, 14, μυσσοῦρια. *Cer.* 582, 18. — 2. Substantively, τὸ ἀνάγλυφον, embossed work, work in low relief. *Clem. A.* II, 40 B.
- ἀναγλύφω (γλύφω), to carve in low relief. *Jos.* 12, 2, 8, p. 592. *Athenag. Legat.* 17, p. 924 A. *Macar.* 617 C, δίσκος.
- ἀναγνεία, more correctly ἀναγνία, ας, ἡ, (ἀναγνος) impurity, pollution. *Sept. Macc.* 2, 4, 13.
- ἀναγνωρίζω, to recognize. *Sept. Gen.* 45, 1 Ἡνίκα ἀνεγνωρίζετο τοῖς ἀδελφοῖς αὐτοῦ, while he made himself known to his brothers.
- ἀναγνώριμος, ον, (γνώριμος) recognized. *Clementin.* 353 A.
- ἀναγνώρισμα, ατος, τὸ, (ἀναγνωρίζω) toys by which children that had been exposed or lost were recognized. *Charis.* 550, 1 Cre-pundia, ἀναγνωρίσματα.
- *ἀναγνωρισμός, οὔ, ὁ, = ἀναγνώρισις, recognition. *Aristot. Poet.* 10, 3. *Plut. Frag.* 738 A. *Clementin.* 320 A, et alibi. *Clem. A.* I, 853 A. *Pamphil.* 1552 C. *Damasc.* II, 276 A, in the other world.
- ἀναγνωριστικός, ἡ, ὄν, recognitory. *Schol. Lucian.* I, 730 as v. l.
- ἀνάγκως (ἀναγνος), adv. impurely, etc. *Sibyll.* 3, 596.

ἀνάγνωσις, εως, ἡ, *reading*, in criticism; as εἶ for οὐ. *Apollon. D. Synt.* 164, 2.

ἀνάγνωσμα, ατος, τὸ, (ἀναγινώσκω) *that which is read, reading, lecture.* *Dion. H. I.* 24, 4, VI, 1023, 7. *Philon II.* 570, 19. *Epict.* 2, 14, 1. *Plut. II.* 675 B, et alibi. *Lucian. II.* 70. — **2.** *Reading*, in criticism. *Apollon. D. Pron.* 313 A. 318 A. — **3.** *Text of Scripture, passage.* *Orig. I.* 357 A. 812 B. III, 277 B. 296 B. 309 A. 332 B. — **4.** *Lesson*, in ecclesiastical language. *Eus. IV.* 940 A. II, 1548 C. 1184 C, τὰ θεία. *Athan. II.* 841 A. *Basil. IV.* 353 A. *Chrys. I.* 525 A, the gospel of the day. — **5.** *The Koran.* *Nicet. Byz.* 721 B.

ἀναγνωστέον = δεῖ ἀναγινώσκειν. *Dion. Thr.* 642, 16.

ἀναγνώστης, ου, ὁ, (ἀναγινώσκω) *anagnostes, L. lector, reader.* *Sept. Esdr.* 1 8, 8, τοῦ νόμου. *Dion. H. V.* 561, 1. *Epict.* 1, 26, 13. *Plut. I.* 544 A. 695 E. *Gell.* 18, 5. — **2.** *Lector, reader*, in a church. *Tertull. II.* 57 A. *Eus. II.* 621 A. *Athan. I.* 533 D. II, 1305 B. *Basil. IV.* 800 C. *Greg. Naz. III.* 369 A. The ἀναγνώσται form one of the lower ecclesiastical orders.

*ἀναγνωστικός, ἡ, ὄν, (ἀναγνώστης) *good for reading*, but not for declaiming, as applied to literary performances. *Aristot. Rhet.* 3, 12, 2. — **2.** *Skilled in reading or fond of reading.* *Epict.* 2, 18, 2. *Plut. II.* 514 A. *Porphyr. Prosod.* 407 Τὸ ἀναγνωστικὸν μέρος τῆς γραμματικῆς, *relating to reading correctly.*

ἀνάγνωστος, ου. *Dion C.* 40, 9, 3 Ὅπως ΑΝΑΓΝΩΣΤΑ ἢ τοῖς πολλοῖς τὰ γραφόμενα, where the context requires ἀν-ἀνάγνωστα, *unreadable*, unless we read ἀν ἄγνωστα.

ἀναγόρευσις, εως, ἡ, (ἀναγορεύω) *L. renunciatio, a proclaiming*, with reference to the election of consuls or emperors. *Plut. I.* 299 F, τῶν ὑπάτων. 840 C. *Simoc.* 36, 6. *Porph. Cer.* 410, Λέοντος, *coronation.*

ἀναγορεύω, *L. renuncio, to proclaim: to invest one with any office.* *Diod.* 20, 54 Ἐαυτὸν ἀνηγόρευσε βασιλέα. *Plut. I.* 304 B Ἀνθύπατος ἀναγορευθεὶς. *Afric.* 85 B. *Herodn.* 2, 6, 16. *Theoph.* 67 Ἀνηγόρευσε Βρεττανίωνα εἰς βασιλέα, *he proclaimed Brettanion a king.* *Nic. CP. Histor.* 55, 18. *Porph. Cer.* 393.

ἀναγραμματισμός, οὔ, τὸ, (γράμμα) *anagrammatismus, anagram*, as λόχος χόλος, Ἥρα ἀήρ. *Artem.* 336. *Eust.* 45, 45.

ἀναγραπτέον = δεῖ ἀναγράφειν. *Lucian. I.* 454.

ἀνάγραπτος, ου, *painted.* *Clem. A. I.* 156 A.

ἀναγραφὴ, ἡς, ἡ, *Scripture.* *Philon I.* 607, 3. 694, 2 αἱ ἱεραὶ.

ἀναγρηγορέω (γρηγορέω), *to awake.* *Martyr. Poth.* 1425 C, ἐκ βαθέος ὕπνου.

ἀνάγυρις, εως, ἡ, *the name of a plant.* *Diosc.* 3, 157 (167).

ἀνάγυρος, ου, ὁ, *anagyros = ἀνάγυρις.* *Ibid.* ἀνάγω, *to spiritualize, to convert to a spiritual meaning.* *Orig. IV.* 72 C. 472 B Ἐπὶ τῆς λέξεως ἔμεινε μὴ οἰόμενος αὐτὴν ἀνάγεσθαι. — **2.** *To report*, to give or send an official account or statement. *Porph. Adm.* 186, 15. 188. 211, 14, et alibi.

ἀναγωγέως, ἑως, ὁ, (ἀνάγω) *one that leads up.* Commonly, *that by which anything is drawn up, a rope.* *Ignat.* 652 B, ἱμῶν. — **2.** *The hind-quarter of a shoe.* *Athen.* 12, 62, τῶν βλαντῶν.

ἀναγωγή, ἡς, ἡ, *payment of taxes.* *Philostr.* 593, τῶν φόρων. — **2.** *Anagoge, spiritual sense.* *Orig. I.* 384 B. 1053 C. IV, 205 A Τὰς κατὰ ἀναγωγὴν ἀλληγορίας. *Iambl. Myst.* 292, 17. *Greg. Naz. II.* 412 A. *Hieron. IV.* 81 A. *Cassian. I.* 963 A, *Anagoge vero de spiritalibus mysteriis ad sublimiora quaedam et sacratiora coelorum secreta conscendens.* — **3.** *Anagoge, religious exaltation.* *Iambl. Myst.* 114, 9 Οὐδ' ἔκστασις ἀπλῶς οὕτως ἐστίν, ἀλλ' ἐπὶ τὸ κρείττον ἀναγωγή καὶ μετὰστασις.

ἀναγωγία, ας, ἡ, (ἀνάγωγος) *want of education, gross ignorance.* *Polyp.* 7, 10, 5. *Plut. II.* 37 D. 800 D. *Pseudo-Demetr.* 77, 9. *Suid.* Ἀναγωγία. Ὅ δὲ δι' ἀναγωγίαν ταῦτα ἔπασχε, *τούτέστιν ἀπαιδευσίαν.* — **2.** *A leading or bringing up, = ἀναγωγή.* *Nicet. Paphl.* 33 A. ἀναγωγικός, ἡ, ὄν, (ἀναγωγή) *exalting, elevating, lifting up to sublime speculation.* *Pseudo-Dion.* 121 B. ⑤

ἀναγωγικῶς, *adv. by exalting or elevating.* *Pseudo-Dion.* 121 A. 205 C. — **2.** *Spiritually, in a spiritual sense.* *Greg. Naz. II.* 645 B. *Greg. Nyss. III.* 1153 C. *Gregent.* 653 C.

ἀναγώγιος, ου, = ἀναγωγός. *Synes. Hymn.* 1, 119, p. 1592. *Procl. Hymn.* 2, 1, μερόπων. — **2.** *Substantively, τὰ ἀναγώγια, sc. ἱερά, = ἀναβατήρια.* *Ael. V H.* 1, 15. *N. A.* 4, 2.

ἀναγωγός, οὔ, (ἀνάγω) *leading up; exalting, elevating.* *Iambl. Myst.* 42, 16 Ἀναγωγὰ ὄντα πρὸς τοὺς θεοὺς. *Psell.* 1141 A.

*ἀναγώγως (ἀνάγωγος), *adv. rudely, vulgarly.* *Macho apud Athen.* 13, 43, p. 580 E. *Sept. Macc.* 2, 12, 14. *Gell.* 6 (7), 3 *Inerudite et ἀναγώγως.*

ἀναδάκνω (δάκνω), *to irritate excessively.* *Ruf. apud Orib.* II, 255, 12.

ἀνάδειγμα, ατος, τὸ, (ἀναδείκνυμι) *anything shown.* *Anthol. IV.* 185. *Hes.* Ἀναδείγματα, ἡνίας περὶ τραχήλοις καὶ τὰ ἐν ταῖς τραγικαῖς σκηναῖς εἰδωλα δεικνύμενα.

ἀναδεικτέον = δεῖ ἀναδεικνύειν. *Clem. A. I.* 637 C.

ἀνάδειξις. εως, ἡ, (ἀναδείκνυμι) a showing forth, sign, indication, manifestation, appearance. *S. pt. Sir.* 43, 6. χρόνων. *Diod.* 1, 85. *Luc.* 1, 80. πρὸς τὸν Ἰσραὴλ. *Const. Apost.* 5, 13 Ὁ κύριος ἀνάδειξεν ὑμῖν τῆς οἰκείας θεότητος ἐπιείτατο. *Alex. Mon.* 4064 B. 4072 B, τοῦ ζωοποιῦ σταυροῦ, = ἡ ὕψωσις τοῦ σταυροῦ. — 2. Appointment, inauguration. *Polyb.* 15, 24, 7. τοῦ διαδήματος. *Plut.* I, 409 F, τῶν ἱπάτων. 782 A. 810 C.

ἀναδεκτικός. ἡ, ὄν. (ἀναδέχομαι) susceptible. *Sext.* 267, 7 Τὸ γὰρ ὁρατικὸν πάθους ἀναδεκτικὸν ὁρατικῶς κινεῖται.

ἀναδέμω (δέμω), to rebuild. *Mid.* ἀναδείμασθαι. *Philon* I, 324, 31. *Jos. B. J.* 1, 10, 4.

ἀναδενδράδιον. ου, τὸ, little ἀναδενδράς. *Porph.* *Cer.* 201, 9. 215, 17.

ἀναδενδρίτης. ου, ὁ, from the ἀναδενδράς vine. *Polyb.* 34, 11, 1. οἶνος.

ἀναδενδρίτης, ἰδος, sc. ἄμπελος, = ἀναδενδράς. *Greg.* 5, 5, 1.

ἀναδενδρόμαι, ὥσονται, to be trained on a tree, as an ἀναδενδράς. *Greg. Nyss.* I, 800 C. 661 C Ἀμπελον ἀναδενδρουμένην.

ἀνάδεσις, εως, ἡ, (ἀναδέω) a tying on. *Plut.* I, 579 E. *Poll.* 3, 152, στεφάνου.

ἀναδεσμεύω (δεσμεύω), to tie up or on. *Diod.* 18, 42. *Mnesith.* apud *Orib.* III, 133, 3.

ἀναδεσμέω = preceding. *Theoph.* *Nonn.* II, 168.

ἀναδέχομαι, to be surety (fideiussor). *Polyb.* 5, 16, 8 Τὸν δὲ Μεγακλέαν Λεόντιος ἀνεδέξατο τῶν χρημάτων, bailed Megacles for the money. — In the following passage it is used with reference to the atonement. *Damasc.* II, 289 D Οὐδὲ γὰρ ἠκούσθη ποτὲ, ἡ ἐν ταῖς θεοπνεύστοις γραφαῖς. ἵνα τις ἀναδεξηται ἁμαρτίας ἐτέρου. — 2. To become sponsor at baptism. *Pseudo-Dion.* 393 B Τῆς τε προσαγωγῆς αὐτοῦ καὶ συμπάσης τῆς ἐπὶ τὸ ἐξῆς ζωῆς τὴν ἐπιστάσιαν ἀναδέξασθαι. *Quin.* 53 Ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος παῖδας ἀναδεχομένους. *Theoph.* *Cont.* 172, 22.

3. Said of the confessor (the priest). *Jerun.* 1921 C Τὸν τε ἐξομολογούμενον καὶ τὸν ἀναδεχόμενον. 1929 C Τοῦ ἀναδεχομένου τὸν ἐξομολογούμενον.

ἀναδηλώω (δηλώω), to make known, indicate. *Eus.* II, 1445 C. *Greg. Naz.* I, 669 C.

ἀναδημιουργέω (δημιουργέω), to regenerate. *Max. Conf.* II, 665 C.

ἀναδιπλασιάζω (διπλασιάζω) = ἀναδιπλώω. *Theol.* 1012, 19 Ἀναδιπλασιάζεται ὁ παρακείμενος, the perfect tense takes the reduplication.

ἀναδιπλασιασμός, ου, ὁ, (ἀναδιπλασιάζω) reduplication, in grammar. *Drac.* 155, 26.

ἀναδιπλώω (διπλώω), to reduplicate, in grammar. *Tryph.* 21 Τῆς ἀναδιπλουμένης συλλαβῆς, the reduplication, as in γέ-γραφα, ἀλ-ἤλιμμαι.

Phrygn. *Praep. Soph.* 20, 1 Ἀληλιμμένον ἀναδιπλοῦντες λέγουσιν ἀντὶ τοῦ ἡλειμμένον.

*ἀναδιπλώσις, εως, ἡ, (ἀναδιπλώω) a doubling, lapping. *Aristot.* II. A. 2, 17, 25. — 2. *Repetition.* *Philon* II, 56, 49. — 3. *Anadiplosis*, in rhetoric. *Pseudo-Demetr.* 34, 10. 64, 13. 110, 14. *Charis.* 281, 11. *Diomed.* 445, 7. *Schol. Arist. Nub.* 267. — 4. *Reduplication*, in grammar. *Tryph.* 12. *Drac.* 155, 25.

ἀναδομέω, ἡσω, (δέμω) to rebuild. *Agath.* 96, 10. 101, 18. *Chron.* 590, 19 — ἡσασθαι.

ἀναδονέω = δονέω strengthened. *Philon* I, 659, 7.

ἀναδορά, as, ἡ, (ἀνεδέρω) exulceration. *Aret.* 53 D. 59 E. *Theoph.* *Nonn.* I, 376.

ἀνάδοσις, εως, ἡ, distribution, giving away. *Jos. Apion.* 2, 39. — 2. Conversion of food into tissue. *Polyb.* 3, 57, 8. *Dion. H. IV.* 2133, 2. *Xenocr.* 8. *Diosc.* 2, 137. *Muson.* 196. *Plut.* II, 654 A. *Galen.* 243 D Ἀνάδοσις ἐστὶν ὁλκή τῆς πεφθείσης καὶ οἰκονομηθείσης τροφῆς εἰς πάντα τὰ τοῦ σώματος μέρη καὶ μέρη. — 3. A giving back, restoring. *Soz.* 1228 A.

ἀναδοτικός, ἡ, ὄν, (ἀναδίδωμι) distribution. *Cornut.* 161 Τὸ ἀναδοτικὸν τῶν σπερμάτων. *Greg. Naz.* I, 965 A, converting the food into tissue.

ἀναδουλόω (δουλόω), to reduce to slavery again. *App.* II, 570, 64, τινά τινα.

ἀναδοχή, ἡς, ἡ, L. sponsio, security, surety, bail. *Polyb.* 5, 27, 4. *Marc. Erem.* 1097 C. *Sophrns.* 3365 A Ὁ τὰς ἀναδοχὰς δεχόμενος, the confessor of sinners. *Anast. Sin.* 500 C.

ἀνάδοχος, ου, ὁ, L. fideiussor, surety. *Dion. H.* II, 1233. *Plut.* I, 965 D. 966 C. — Metaphorically: *Marc. Erem.* 1093 A Τὸν δὲ λυτρωτὴν τῶν ψυχῶν ἡμῶν καὶ ἀνάδοχον οὐκ ἀρνούμαι, Christ. *Damasc.* II, 289 D, the confessor. — 2. Sponsor, godfather, at baptism. *Tertull.* I, 1221 B Quid enim necesse est sponsores etiam periculo ingeri? *Pseudo-Dion.* 393 D. 568 B, σωτηρίας ἱεράς. *Gregent.* 781 A Ἀνάδοχος αὐτοῦ γενόμενος ἐν τῷ ἁγίῳ βαπτίσματι. *Leont. Mon.* 553 A Ἐγένετο δὲ αὐτοῦ ἀνάδοχος ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος. *Mul.* 427, 21 Ἀνάδοχος αὐτοῦ ἐγένετο τοῦ ἀχράντου βαπτίσματος. *Nic.* II, 673 C. *Porph.* *Cer.* 620, 7, 10. 621, 16 Ἀνάδοχοι τῶν τριχῶν τοῦ βασιλικοῦ παιδός, those who received the hair of the royal infant at baptism.

ἀναδύομαι, to emerge. *Strab.* 14, 2, 19, p. 134 Ἡ ἀναδυομένη Ἀψροδίτη. *Venus* a n a d y o m e n e, a picture painted by Apelles.

ἀνάδυσις, εως, ἡ, an emerging from the water; opposed to κατάδυσις. *Sepl. Sap.* 19, 7 Ἐκ δὲ προῦφεστῶτος ὕδατος ξηρὰς ἀνάδυσις γῆς

ἐθεωρήθη. — *Cyrril. H.* 1080 C. *Const. Apost.* 3, 17, of persons baptized by immersion.
ἀναζάω (ζάω), *to live again, to revive.* *Paul.* Rom. 14, 9. *Apoc.* 20, 5 as v. l. — Tropically. *Paul.* Rom. 7, 9. *Luc.* 15, 24. 32. *Artem.* 392.
ἀνάζεμα, ατος, τὸ, = ἀνάξεις. *Schol. Arist.* Av. 1243.
ἀνάξενξις, εως, ἡ, = ἀναζυγή. *Inscr.* 2058, A, 93. *Diod.* 14, 40. 16, 43. *Plut.* II, 502 F. *App.* I, 200, 89, τοῦ πολέμου, cessation.
ἀναζέω (ζέω), *to be full of.* *Clem. A.* I, 412 B, οἴνου.
ἀνάξισις, εως, ἡ, (ἀναζάω) *revival.* *Theol. Arithm.* 40.
ἀναζητῆεον = δεῖ ἀναζητεῖν. *Sext.* 341, 27.
ἀναζυγή, ἡς, ἡ, = ἀνάξενξις, *a breaking up one's quarters, marching off.* *Sept. Ex.* 40, 38. *Macc.* 2, 9, 2, retreat. *Polyb.* 3, 44, 13, et alibi. *Diod.* 18, 33. *Jos. Ant.* 17, 10, 1. *Plut.* I, 624 D. *Hes.* Ἀναζυγαί, ἀναλύσεις, ἀναστροφαί.
ἀναζυγίω (ζυγίω), *to unbolt.* *Schol. Arist. Nub.* 744 = τὸ ἔξωθεν ἀνοίγειν τὴν θύραν.
ἀνάζυμος, ον, = ἄζυμος. *Leo Achr.* 839 A.
ἀναζωγραφέω = ζωγραφέω *strengthened.* *Strab.* 8, 3, 30, p. 138, 1. *Philon* I, 470, 10. *Epict.* 2, 18, 16. *Sext.* 239, 23.
***ἀναζωγράφησις**, εως, ἡ, (ἀναζωγραφέω) *picture, representation.* *Chrysipp.* apud *Diog.* 7, 201. *Basil.* I, 524 A.
ἀναζωγρέω (ζωγρέω) = ἀναβιώσκομαι. *Nonn.* Dion. 29, 157. *Jul. Aeg.* 63.
ἀναζώγησις, εως, ἡ, (ἀναζωγρέω) *resuscitation.* *Agath.* 41, 5.
ἀναζώννυμι (ζώννυμι), *to gird up or on.* *Mid.* ἀναζώννυμαι, *to gird on one's self.* *Sept. Judic.* 18, 16, Οἱ ἀνεζωσμένοι τὰ σκευὴ τῆς παρατάξεως, v. l. περιεζωσμένοι. *Prov.* 29, 36, τὴν ὀσφύν αὐτῆς, *having girded her loins.* *Philon* I, 72, 6, τὴν. *Petr.* 1, 1, 13, tropically.
ἀναζωγονέω (ζωγονέω), *to revive.* *Epiph.* I, 228 A.
ἀναζωποιέω (ποιέω), = preceding. *Macar.* 556 B. *Greg. Naz.* I, 1089 A.
ἀναζωπυρέω, incorrect for ἀναζωπυρέω. *Sept. Macc.* 1, 13, 7.
ἀναζωπυρέω, *to come to life again, to revive.* *Clem. R.* 1, 27. *Ignat. Ephes.* 1, ἐν αἵματι θεοῦ.
ἀναζωπύρησις, εως, ἡ, (ἀναζωπυρέω) *a rekindling, reviving, neuter.* *Jos. Ant.* 12, 8, 1. *Eus.* II, 385 A. *Pseudo-Dion.* 300 C.
ἀναζώστρα, ας, ἡ, (ἀναζώννυμι) *breast-band.* *Galen.* XII, 471 F.
ἀναζώωσις, εως, ἡ, (ἀναζώω) *a reviving.* *Theophyl.* B. II, 379 E.
ἀναθάλλω (θάλλω), *to flourish again, as a plant,* *Sept. Sap.* 4, 4. *Ael.* V H. 5, 4. — Tropi-

cally. *Sept. Ps.* 27, 7. — **2.** Causatively, *to cause to flourish.* *Sept. Sir.* 1, 18, εἰρήνην καὶ ὑγίειαν. 11, 22, εὐλογίαν. 50, 10, καρπούς. *Ezech.* 17, 24, ξύλον ξηρόν. *Paul. Phil.* 4, 10.

ἀναθάλλω (θάλλω), *to warm up again.* *Jos. Ant.* 17, 6, 5. *Plut.* II, 600 B. *Clem. A.* I, 477 C.

ἀνάθαλψις, εως, ἡ, = τὸ ἀναθάλλειν. *Agathin.* apud *Orib.* II, 399, 5.

ἀνάθεμα, ατος, τὸ, = ἀνάθημα, *votive gift.* *Sept. Lev.* 27, 28. *Josu.* 6, 17 Καὶ ἔσται ἡ πόλις ἀνάθεμα κυρίῳ σαβαώθ. 7, 1 Ἐνοσφίσαντο ἀπὸ τοῦ ἀναθέματος. *Plut.* I, 291 B. *Moer.* 27. — **2.** *Anathema, an accursed thing: curse.* *Sept. Deut.* 7, 26. *Luc. Act.* 23, 14. *Paul. Rom.* 9, 3 Ἡ χόρη γὰρ αὐτὸς ἀνάθεμα εἶναι ἀπὸ τοῦ Χριστοῦ, *to be separated from Christ.* *Cor.* 1, 12, 3 Οὐδεὶς ἐν πνεύματι θεοῦ λέγει ἀνάθεμα Ἰησοῦν. 1, 16, 22 Ἦτω ἀνάθεμα, = κεχωρισθῶ πάντων, ἀλλότριος ἔστω πάντων. *Gal.* 1, 8. *Athan.* I, 736 C Εἴ τις τὸν πατέρα καὶ τὸν υἱὸν δύο λέγει εἶναι θεοὺς, ἀνάθεμα ἔστω. *Chrys.* IX, 603 E. I, 693 A Ὁ δεῖνα τὸδε πεποιηκὼς τὸ ἀνάθεμα εἰς τὸν τόπον ἐπήγαγε. Ἀρά γε τοῦτό ἐστι τὸ ἀνάθεμα; Καίτοι γε τοῦτο ὡς περὶ τινος ἀγαθοῦ λέλεκται τὸ ἀναθέσθαι τῷ θεῷ. Τί οὖν ἐστὶν ὃ λέγεις ἀνάθεμα, ἀλλ' ὅτι Ἀναθέσθω οὗτος διαβόλῃ καὶ μηκέτι χώραν σωτηρίας ἔχέτω, γενέσθω ἀλλότριος ἀπὸ τοῦ Χριστοῦ Τὸ γὰρ ἀνάθεμα παντελῶς ἀπὸ τοῦ Χριστοῦ ἀποκόπτει αὐτόν. *Theod. Mops.* 1020 C Πᾶς ὁ ἐναντία τούτοις φρονῶν ἀνάθεμα ἔστω. *Paul. Emes.* 1436 B Ἀνάθεμα ἔστω ἀπὸ τῆς ἐκκλησίας. *Const.* (536), 1153 Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. *Eugr.* 3, 6 Ἀναθέματι τὴν ἐν Καλχηδόνι σύνοδον καθυπέβαλον, = ἀνεθεμάτισαν. *Taras.* 1436 B Ἀνάθεμα οὐδὲν ἕτερόν ἐστιν, ἢ χωρισμός ἀπὸ τοῦ θεοῦ. *Theoph.* 683 Ἀπελθε εἰς τὸ σκότος καὶ εἰς τὸ ἀνάθεμα, *go to perdition!* *Hes.* Ἀνάθεμα, ἐπάρατος, ἀκρινώτης.

ἀναθεματίζω, ἴσω, (ἀνάθεμα) *to devote, to consecrate.* *Sept. Num.* 18, 14. 21, 2. 3. *Deut.* 13, 15. *Josu.* 6, 21. *Macc.* 1, 5, 5. — **2.** *To curse.* *Marc.* 14, 71. *Luc. Act.* 23, 12. 14. 21 Ἀνεθεμάτισαν ἑαυτοὺς μήτε φαγεῖν μήτε πιεῖν, ἕως οὐ ἀνέλθωσιν αὐτόν. — **3.** *To anathematize, to denounce one as a heretic or blasphemer.* *Alex. A.* 569 B. 573 C. *Athan.* I, 236 A. 252 A. 453 A. II, 941 B. *Basil.* IV, 389 A. 685 C. *Chrys.* I, 695 D. *Socr.* 7, 34, p. 816 B. [*Nicet. Paphl.* 500 D ἀναθεματικά. 569 C ἀνατεθεματισμένος. *Theogn.* Mon. 860 D ἀναθεματισμένος.]

ἀναθεμάτισις, εως, ἡ, = following. *Stud.* 1073 A.

ἀναθεματισμός, οὔ, ὁ, (ἀναθεματίζω) *anathematization.* *Orig.* II, 1417 B. *Eus.* II, 1544 A.

Greg. Naz. III, 200 A. *Cyrrill. A.* X, 253 A, et alibi. *Theod.* III, 1217 A, τῶν αἱρέσεων. *Const.* (536), 1257. *Σεβήρου, Πέτρου, καὶ Ζωορά.*
 ἀναθερίζω (θερίζω), to reap a second time. *Philon* II, 390, 38, γῆν.
 ἀναθέρμανσις, εως, ἡ, = τὸ ἀναθερμαίνειν. *Orib.* I, 461, 3.
 ἀνάθεσις, εως, ἡ, a putting off, postponement, adjournment. *App.* II, 334, 24, τοῦ βουλευτηρίου. *Poll.* 9, 137. *Liber.* 44, 24, τοῦ χρόνου.
 ἀναθεώρησις, εως, ἡ, (ἀναθεωρέω) consideration, reflection. *Cic. Att.* 9, 19, 14, 15, 16. *Diod.* 13, 35, 15, 7. II, 605, 21. *Plut.* II, 19 E, et alibi. *Sext.* 231, 16, τοῦ πράγματος. *Longin.* 23, 2.
 ἀναθήλῃσις, εως, ἡ, (ἀναθιλέω) a blooming. *Cyrrill. A.* I, 657 A.
 ἀναθηματικός, ὅν, relating to an ἀνάθημα. *Polyb.* 27, 15, 3, τιμάς, such as statues.
 ἀναθηράω (θηράω), to investigate. *Proc.* II, 228, 10.
 ἀναθλάω (θλάω), to break up again. *Method.* 272 B.
 ἀναθλίβω (θλίβω), to press up or out. *Antip. S.* 72. *Strab.* 3, 5, 7, p. 268, 27 Ἀναθλίβειν κατὰ τὸ ἀρχαῖον ρεῖθρον εἰς τὴν κρήνην. 16, 2, 13 Τὸ ἀναθλιβόμενον ἐκ τῆς πηγῆς. *Philon* II, 244, 39. *Jos. B. J.* 5, 10, 3 Ἐκ τῶν φαρύγγων ἀναθλίβοντες τὰς ἀκόλους ἀνέφερον. *Plut.* II, 688 D.
 ἄναθλος, ον, (ἄθλος) cowardly. *Lucian.* III, 142.
 ἀναθρεπτεόν = δεῖ ἀνατρέφειν. *Georon.* 14, 19, 1.
 ἀναθρεπτός, ὅν, (ἀνατρέφω) L. alumnus, foster-child. *App.* II, 586, 43. *Antec.* 1, 6, 5 = ὁμογάλακτος.
 ἀναθρηνέω = θρηνέω strengthened. *Dion C.* 74, 13, 4.
 ἀναθρονίζω, ισα, (θρόνος) to reinstate: to replace. *Nicet. Paphl.* 532 C, a holy table.
 ἀναθρονισμός, οὔ, ὅ, = τὸ ἀναθρονίζειν. *Nicet. Paphl.* 533 B ἀναθρονισμός, incorrectly?
 ἀναθύω (θύω), to sacrifice again. *Dion C.* 37, 46, 1.
 ἀναΐζω = αἰάζω strengthened. *Sibyll.* 5, 137.
 ἀναιδημόνως (αἰδήμων), adv. irreverently. *Galen.* IX, 390 B.
 ἀναΐδην, incorrect for ἀνέδην. *Jos. B. J.* 4, 5, 4.
 ἀναιθάλωτος, ον, (αἰθαλώ) not reduced to ashes. *Act. act.* 12, p. 11.
 ἀναιμακτί = ἀναιμωπί. *Themist.* 107, 22 (90 A).
Hes. Ἀναιμακτί, ἔστι αἵματος.
 ἀναιμάκτος, ον, bloodless offering. *Patriarch.* 1953 C, προσφορά. *Athenag.* Legat. 13. *Sibyll.* 8, 493. *Athan.* II, 1219 B. *Greg. Naz.* I, 576 C. III, 1027 A. *Caesarius*

1168, θυσία, Eucharist. *Did. A.* 380 A, λατρεία. (Compare *Plut.* I, 65 C. 70 F Ἀναιμάκτος θυσία.) *Synes.* 1573 B Ὁ ἀναιμάκτος βωμός, the bloodless altar, Christian church.
 ἄναιμος, ον, = ἀναιμάκτος. *Eus.* II, 1196 B, θυσία.
 ἀναιμόσαρκος, ον, (ἄναιμος, σάρξ) of bloodless flesh. *Pseud-Anacr.* 32 (43), 17.
 ἀναΐρεμα, ατος, τὸ, (ἀναΐρέω) spoil. *Schol. Apollon. Rh.* 2, 264 Ἐλώριον δὲ, ἀναΐρεμα, ἄρπαγμα.
 ἀναΐρέσιμος, ον, (ἀναΐρεσις) relating to assassination. *Theoph. Cont.* 610, 12, χρόνος, the time of his assassination.
 ἀναΐρεσις, εως, ἡ, abrogation, repeal, rescission, revocation. *Dion. H.* IV, 1991, 5. *Plut.* I, 878 B, δογμάτων. — 2. The quashing of an indictment. *Hermog. Rhet.* 21, 21, τῆς γραφῆς. — 3. Refutation. *Athan.* II, 64 A. — 4. A putting to death. *Sept. Num.* 11, 15. *Macc.* 2, 5, 13. *Luc. Act.* 8, 1, 22, 20. *Jos. Ant.* 5, 2, 11. *Plut.* II, 1051 D. *Poll.* 6, 192, et alibi. *Tatian.* 10, p. 829 A. *Herodn.* 2, 13, 1. *Hes.* Ἀναΐρεσις, ἡ τῆς κάρας ἔκτομή· καὶ ἄλλως θανατώσας.
 ἀναΐρετόν = δεῖ ἀναΐρεῖν. *Philon* II, 313, 36. *Diosc.* 5, 115 (116).
 ἀναΐρέτης, ον, ὁ, (ἀναΐρέω) destroyer. *Basil.* III, 641 A. *Hes.* Ἀναΐρετής, φονευτής, ἔκτομῆς.
 *ἀναιρετικός, ὅν, destructive. *Aristot. Rhet.* 2, 8, 8, refutative. *Philon* I, 102, 11. *Ptol. Gn.* 1288 D, ἀλλήλων. *Sext.* 101, 18.
 ἀναιρετικῶς, adv. negatively; opposed to θετικῶς. *Diog.* 9, 75.
 ἀναΐρέτις, ιδος, ἡ, destroyer. *Psell.* Πόν. Ἱατρ. 5, παιδίων.
 ἀναΐρετος, ον, (αἰρέω) not having the power to choose. *Sext.* 577, 22.
 ἀναΐρέω, to deny; opposed to τίθημι. *Sext.* 43, 6. 148, 26. 348, 14 ἀνελοῦσι = ἀναΐρησουσι. — 2. To refute. *Sext.* 701, 1.
 ἀναισθής, ἐς, = ἀναισθητος, imperceptible. *Max. Tyr.* 146, 35, τιμί.
 ἀναισθησις, εως, ἡ, = ἀναισθησία. A bad form. *Aret.* 81 E. *Clim.* 1132 A.
 ἀναισθητεύομαι (ἀναισθητος), = οὐκ αἰσθάνομαι. *Phrygn.* 319, condemned.
 ἀναισθητέω, to be insensible to anything. *Diosc.* Iobol. 7, πρὸς τὴν ἀφήν. *Ignat.* 669 B, τῆς χρηστότητος αὐτοῦ. *Plut.* II, 1062 C, τῶν σφόδρα θερμῶν.
 ἀναιστίος, ον, = οὐκ αἷσιος, i. e. unjust. *Lyd.* 311, 15.
 ἀναισχυντογράφος, ον, ὁ, (ἀναισχυντος, γράφω) obscene writer. *Polyb.* 12, 13, 1.
 ἀναιτιολόγητος, ον, (αἰτιολογέω) for which no reason can be given. *Diosc.* Iobol. p. 47. *Ptol. Tetrab.* 111. *Alex. Aphr. Probl.* 18, 19.

ἀναίτιος, *ον*, (αἰτία) *uncaused, self-existent*. *Did.* A. 609 A.

ἀναίτιως, *adv.* *without a cause*. *Philon* II, 503, 6. *Plut.* II. 1015 B. *Athenag.* 997 A. *Sext.* 137, 2. 509, 22.

ἀναίχμαλώτιστος, *ον*, (αἰχμαλωτίζω) *not captured*. *Athan.* II, 1149 B.

ἀναίχμαλως, *ον*, = ἀναίχμαλώτιστος. *Hes.* Ἀπόρθητοι, ἀδιαμέριστοι, ἀναίχμαλως.

ἀνακάθαρσις, *εως*, ἡ, (ἀνακαθαίρω) *a clearing up, cleaning, removal of rubbish*. *Polyb.* 5, 100, 6, τοῦ πτώματος. *Dion. H.* I, 582, 2, of the cloaca. *Strab.* 16, 1, 5. 10. *Ptol.* *Tetrab.* 214. *Justinian.* *Cod.* 10, 30, 4. — 2. *A clearing up of obscure passages, elucidation*. *Pseudo-Dion.* 328 A.

ἀνακαθαριστικός, ἡ, ὄν, (ἀνακαθαίρω) *purificative, purificatory*. *Meges* apud *Orib.* III, 637, 8. *Clem. A.* I, 365 A. — 2. *Promoting expectation*. *Diosc.* 1, 91.

ἀνακάθημαι (κάθημαι), *to sit upright*. *Alex. Aphr.* *Probl.* 26, 19.

*ἀνακαινίζω, *to renew*. *Isocr.* *Areop.* 141 D. *Sept. Ps.* 102, 5. 103, 30. *Macc.* 1, 6, 9 Ἀνεκαινίσθη ἐπ' αὐτὸν λύπη μεγάλη. *Diod.* II, 629, 27. *Strab.* 2, 1, 9, *to revive a story or legend*. — *Tropically*. *Paul.* *Hebr.* 6, 6, εἰς μετάνοιαν, *to bring them back to repentance*. *Barn.* 741 A.

ἀνακαινίσις; *εως*, ἡ, (ἀνακαινίζω) *renovation*. *Orig.* I, 485 B, τοῦ νοός. *Athan.* II, 245 A.

ἀνακαινισμός, *οὔ*, ὁ, = preceding. *Basil.* IV, 264 D. *Macar.* 492 C. *Did.* A. 557 C, baptism.

ἀνακαινιστής, *οὔ*, ὁ, = ὁ ἀνακαινίζων, *renovator*. *Cyrrill.* A. II, 32 B.

ἀνακαινοποιέω (καινοποιέω), *to renovate*. *Patriarch.* 1065 B. *Just. Frag.* 1581 C. *Cyrrill.* A. X, 1021 B. *Eus. Alex.* 372 B.

ἀνακαινουργέω (καινουργέω) = ἀνακαινίζω. *Anthol.* IV, 291. *Apocr. Act. Andr.* 5.

ἀνακαινώ (καινώ) = ἀνακαινίζω. *Paul.* *Cor.* 2, 4, 16. *Col.* 3, 10 Τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν. *Athan.* I, 8 A Ἀνακαινούμενος ἐπὶ τῷ πρὸς τούτῳ πάθῳ.

ἀνακαινώσις, *εως*, ἡ, (ἀνακαινώ) = ἀνακαινίσις. *Paul.* *Rom.* 12, 2. *Tit.* 3, 5. *Herm. Vis.* 3, 8.

ἀνακαλέω, *to restore to health, to relieve*. *Diosc.* 2, 36. *Anton.* 6, 31. *Agath.* 24, 8. 315, 20, *to preserve, save*.

ἀνακαλλύνω (καλλύνω) = σαίρω, ἀνακορέω. *Phryn.* P. S. 14, 11.

ἀνακαλυπτήρια, *ων*, τὰ, (ἀνακαλύπτω) *sc. δῶρα, unveiling presents, given to the bride at her taking off the veil*. *Classical*. — *Tropically*. *Philon* I, 358, 18, Ἡ τῶν συνεσκιασμένων πραγμάτων ἀνακαλυπτήρια ἄγονσα δύναμις, *revelation*. — 2. *Travesty of μυστήρια*. *Synes.* 1180 B.

ἀνακάλυπτρα, *ων*, τὰ, = preceding. *Diod.* 5, 2. ἀνακαμπτήριον, *ον*, τὸ, (ἀνακάμπω) *promenade, a place for walking*. *Eus.* II, 1209 B.

ἀνακάμπω, *to stroll, to promenade*. *Strab.* 3, 4, 16, p. 255, 13, ἐν ταῖς ὁδοῖς. *Diog.* 7, 5.

ἀνακαμψέρος, *ωτος*, ὁ, (ἀνακάμπω, ἔρος) *an a-campseros, love-restoring, a plant supposed to have the power of producing reconciliation among lovers*. *Plut.* II, 939 D.

ἀνακαταλήκτως, *adv.* *apparently* = ἀκαταλήκτως. *Cyrrill.* A. I, 1076 B.

ἀνάκαισις, *εως*, ἡ, (ἀνακαίω) *a burning of lamps*. *Jos. Apion.* 2, 39, λύχνων, *in the Temple*. *Plut.* II, 248 C.

ἀνακαχλάζω (καχλάζω), *to boil up*. *Opp.* *Cyn.* 1, 275. *Epiaph.* II, 801 C. *Steph. Diac.* 1121 C Βοήν οὐ μικρὰν ἐκ τῆς ὀργίλου αὐτοῦ ἀνακαχλάσας ψυχῆς.

ἀνάκειμαι, *to lie on a couch*. *Polyb.* 13, 6, 8, ἐν ταῖς ἰδίαις οἰκίαις. — 2. *Accumbo, to lie at table*. *Sept. Esdr.* 1, 4, 10. *Matt.* 9, 10, 22, 10, 11. 26, 7, 20. *Joann.* 13, 23, ἐν τῷ κλῆπῳ τοῦ Ἰησοῦ, *in sinu recumbebat, sitting next to him*. *Athen.* 1, 42.

ἀνακείρω (κείρω), *to rip open*. *Strab.* 16, 4, 15, p. 327, 11.

ἀνακεκαλυμμένως (ἀνακαλύπτω), *adv.* *clearly*; opposed to συνεσκιασμένως. *Stud.* 1688 B.

ἀνακέομαι (ἀνά, ἀκέομαι) L. *resarcio, to mend up*. *Ael. N. A.* 5, 19, 6, 57.

ἀνακέραμος, *ον*, (κέραμος) L. *sartus tectus, repaired, in a good condition, as a building*. *Basilic.* 16, 1, 7.

ἀνακεράννυμι, *to unite*. *Orig.* IV, 88 B, τινά τινι. *Greg. Nyss.* II, 1181 B, referring to the man Jesus.

ἀνακερατίζω = κερατίζω. *Method.* 160 C.

ἀνακερμάτιστος, *ον*, (κερματίζω) *cut up or divided into small detachments*. *Simoc.* 278, 8.

ἀνακεφαλαίω, *ώσω*, (κεφαλαίω) L. *recapitulo, to sum up, to comprehend*. *Aristot.* *Mund.* 4, 1 Αὐτὰ τὰ ἀναγκαῖα ἀνακεφαλαίουμενοι. *Nicom.* 70. *Paul.* *Rom.* 13, 9 Ἐν τούτῳ τῷ λόγῳ ἀνακεφαλοῦται. *Ephes.* 1, 10 Ἀνακεφαλαίωσθαι τὰ πάντα ἐν Χριστῷ.

ἀνακεφαλαίωσις, *εως*, ἡ, (ἀνακεφαλαίω) *an a-cephaleosis, recapitulation*. *Dion. H.* I, 233, 11. *Iren.* 1201 C. *Orig.* I, 401 A.

ἀνακεφαλαιωτικός, ἡ, ὄν, *recapitulatory*. *Dion. H.* V, 496, 5. *Apollon.* D. *Conj.* 525, 28, the conjunction οὐκοῦν.

ἀνακεφαλίζω, *ισα*, (ἀνά, κεφαλή) *to hold up one's head*. *Theoph.* 279, 12 Θεοτόκε, μὴ ἀνακεφαλίσῃ! *may he be humbled!*

ἀνακεχωρημένως (ἀναχωρέω), *adv.* *separately*. *Eus.* V, 253 D.

ἀνακήρυκτος, *ον*, (ἀνακηρύσσω) *commendable, laudable*. *Pseudo-Dion.* 1085 A.

- ἀνακήρυξις. εως, ἡ, (ἀνακηρύσσω) proclamation, announcement. *Jos. Apion. 2, 30. Poll. 3, 152, et alibi.* — 2. Appointment of a bishop or emperor. *Greg. Nyss. III, 933 D. Socr. 464 B.*
- ἀνακηρύσσω, to proclaim one an emperor. *Socr. 464 A. Οἱ αλεντιανὸν ἀνακηρύττουσι βασιλέα. ἀνακινητικός, ἡ, ὄν, (ἀνακινέω) active, efficient. Pseudo-Dion. 481 C, δύναμις.*
- ἀνακιννάω = ἀνακεράννυμι. *Orig. II, 1536 A. ἀνάκλασμα. ατος, τὸ, (ἀνακλάω) piece of bread. Triol.*
- ἀνακλασμός, οὔ, ὁ, a bending. *Schol. Heph. 12, 5, p. 74. μελῶν, of the members.*
- ἀνάκλαστος, ον, reflected, applied to participles derived from nouns; as σωφρονῶν from σώφρων, φρονῶν from φρόνιμος. *Plut. II, 1011 C. D. (Perhaps an error for ἀντανάκλαστος.)*
- ἀνάκλανσις, εως, ἡ, (ἀνακλαίω) wailing. *Dion. H. III, 1834. 4.*
- ἀνακλανσμός, οὔ, ὁ, = preceding. *Dion. H. II, 1143, 14.*
- ἀνακλάω, to attribute. *Polyb. 18, 22, 4 Mῃ τὸ κεφάλαιον τῶν πράξεων εἰς ἐκείνον ἀνακλασθῆ, lest he should get the credit of the acts.* — 2. Participle, ἀνακλώμενος, effeminat. *Heph. 12, 5, μέτρον, = γαλλιαμβικόν.*
- ἀνάκλημα, ατος, τὸ, (ἀνακλάω?) a bend. *Jul. 421 B. Οἱ τῇ χοροστάτῃ πρὸς τὸ ἀνάκλημα τοῦ ρυθμοῦ συνομαρτοῦντες, the movement of the rhythm.*
- ἀνάκλησις, εως, ἡ, (ἀνακαλέω) recall. *Pamphil. 1556 C. restoration to life (referring to Luc. Act. 20, 9 seq.).*
- ἀνακλητήρια, ων, τὰ, (ἀνακαλέω) festival on a king's coronation. *Polyb. 18, 38, 3, τοῦ βασιλέως. 28, 10, 8, in Egypt.*
- ἀνακλητικός, ἡ, ὄν, (ἀνακαλέω) recalling. *Diosc. 3, 82 (92), p. 428. τινός, restoring to health cataleptic persons. 5, 3, ὀρέξεως, restoring appetite. Plut. I. 41 D, πρὸς εὐπέθειαν. Philostr. 396. — Men. Rhet. 138, 1 Σχήματα ἀνακλητικά (quid?), in rhetoric. — 2. Substantively, τὸ ἀνακλητικόν, the air or tune of retreat. Diol. 17, 27. Dion. H. III, 1662, 10.*
- ἀνάκλητος, ον, (ἀνακαλέω) called back, summoned. *Phryg. P. S. 27, 22. Eus. II, 1468 A, πρὸς βασιλέα, summoned before the emperor. — 2. Evocatus, volunteer veteran. Dion C. 45, 24, 9. 45, 12, 3.*
- ἀνακλιντέος, α. ον, (ἀνακλίνω) to be made to lie back. *Moschn. 126, p. 60.*
- ἀνακλιτήριον, ον, τὸ, L. accubitum, couch. *Erotian. 88 Ἀνακλισμῶ, ἀνακλιτηρίῳ.*
- ἀνάκλιτρον, ον, τὸ, = preceding. *Phryg. 130 Ἐπικλιτρον ρητέον, οὐκ ἀνάκλιτρον.*
- ἀνακλίνω, to cause to recline at table. *Polyb. 31, 4, 5. τινά. Diod. II, 583. 2. Marc. 6, 39 Ἀνακλίναι πάντας συμπόσια συμπόσια, by companies. Luc. 9, 15. 12, 37. — Ἀνακλινόμαι, to recline at table. Matt. 8, 11, et alibi. Luc. 7, 36, et alibi. — 2. To slope. Geopon. 2, 3, 1. 5, 2, 14.*
- ἀνακλisis, εως, ἡ, = ἀνακλιτήριον. *Aristeas 21.*
- ἀνακλισμός, οὔ, ὁ, a leaning upon. *Erotian. 154 Πᾶς γὰρ δίφρος ἀνακλισμὸν ἔχων Θεαταλίκος παρὰ τοῖς παλαιοῖς λέγεται, with a back.*
- ἀνάκλιτον, ον, τὸ, = ἀνακλιτήριον. *Sept. Cant. 3, 10.*
- ἀνακλιτόριον, ον, τὸ, = ἀνακλιτήριον. *Nicet. Byz. 768 B.*
- ἀνάκλιτος, ον, (ἀνακλίνω) leant upon. *Plut. I, 34 A, a chair with a back.*
- ἀνακλώθω (κλώθω), to unsprin. *Lucian. II, 52. 631. Anthol. IV, 224.*
- ἀνακμάζω (ἀκμάζω), to be in full vigor again. *Jos. B. J. 5, 1, 1.*
- ἀνακογχυλισμός, οὔ, ὁ, (ἀνακογχυλιάζω) = ἀνακογχυλισμός. *Athen. 5, 12.*
- ἀνακογχυλίζω, ίσω, = ἀνακογχυλιάζω. *Poll. 6, 25. Orib. II, 177, 9, both in the middle. — 2. To use as a gargle. Diosc. Eupor. 1, 69. Galen. XIII, 135 B. Aët. 1, p. 10 b, 28, τὸν χυλόν.*
- ἀνακογχυλισμός, οὔ, ὁ, (ἀνακογχυλίζω) a gargling. *Herod. apud Orib. I, 414, 4. Aret. 87 E.*
- ἀνακολαφή, ἡς, ἡ, (κολάπτω) border of a priest's sticharium. *Sophrns. 3988 D.*
- ἀνακολλάω (κολλάω), to glue on. *Diosc. 1, 160. 90, τρίχας ἐν ὀφθαλμοῖς, prevents the eyelashes from falling off.*
- ἀνακόλλημα, ατος, τὸ, (ἀνακολλάω) that which is glued on: plaster, in pharmacy. *Diosc. 1, 152, ἐντεροκηλικοῖς ἐν καταπλάσμασιν. 2, 127. Eupor. 1, 53, πρὸς τὰς εἰσκληώμενας ἢ παραφνομένας τρίχας ἐν τοῖς βλεφάροις.*
- ἀνακόλλησις, εως, ἡ, a gluing on. *Diosc. 1, 91, τριχῶν τῶν ἐν τοῖς βλεφάροις, preventing the eyelashes from falling off. Galen. VI, 359 D.*
- ἀνακολλητικός, ἡ, ὄν, fit for gluing on. *Diosc. 2, 160 (161), τριχῶν τῶν ἐν βλεφάροις.*
- ἀνακολλίζω = ἀνακολλάω. *Leo Med. 135.*
- ἀνακολουθέω, ήσω, = ἀνακολουθός εἰμι. *Orig. VII, 304 B, corrupt.*
- ἀνακολουθήτος, ον, = ἀνακόλουθος. *Dion H. VI, 937, 12.*
- ἀνακολουθία, ας, ἡ, (ἀνακόλουθος) want of sequence. *Diogenian. apud Eus. III, 453 A. Pseudo-Demet. 71, 13. Scet. 6, 14, et alibi.*
- ἀνακόλουθος, ον, (ἀκόλουθος) inconsequent: irregular. *Dion. H. VI, 919, 17, σχῆμα. 921, 2, σχηματισμός. Muson. 162, τοῖς ἐαυτοῦ λόγοις, inconsistent with. Epict. 1, 7, 18, et alibi. Apollon. D. Pron. 272 A. Οὐδεμία*

αἰτιατικὴ εἰς Ε λήγει ἀνακόλουθος ἄρα ἡ ἐμέ.
Synt. 46 27, κατὰ πώσεις καὶ τὰ συνόντα
γένη. *Hermog. Prog.* 28. *Theophil.* 1132 C.
Sext. 647, 1. *Clementin.* 120 C. — 2. Sub-
stantively, τὸ ἀνακόλουθον, sc. σχῆμα, a non
sequitur, in logic; as Δίσι νύξ ἐστι, Δίων
περιπατεῖ, because it is night, it follows that
Dion is walking. *Diog.* 7, 74.

ἀνακολούθως, adv. inconsequently. *Dion. H.* V,
309. *Sext.* 497, 21.

ἀνακομάω (κομάω), to get hair (on the head)
again. *Lucian.* II, 134.

ἀνακομβόω, ωσα, (κομβόω) to unbutton, to un-
dress. *Steph. Diac.* 1137 C Τῶν τοῦ παραβάτου
ἱματίων ἐπιλαβόμενοι ἀνακομβοῦσιν αὐτόν, καὶ
ὡς δίκην ἐκδάρσεως μέσον πάντων τούτων γυ-
μνὸν παρέστησαν. — Ἀνακομβόμαι, I unbutton
my garment: I take off my outer garment.
Georon. 10, 83, 1. *Vit. Nil. Jun.* 76 A
Ἀνεκομβόσατο τὰς χεῖρας, he rolled up his
sleeves.

*ἀνακοπή, ἥς, ἡ, (ἀνακόπτω) check, interruption.
Epicur. apud *Diog.* 10, 42. *Dion. H.* V, 99,
9, συλλαβῶν. 168, 4 Συγκρούσεις ἐργαζόμενα
καὶ ἀνακοπὰς, when of two successive words
the first ends in, and the next begins with,
a vowel; as in καὶ ἐλπίσας μέγαν τε ἔσσεσθαι
καὶ ἀξιολογώτατον. VI, 1070, 4. *Strab.* 3,
5, 9. 8, 3, 19. 3, 2, 4, p. 219, 5 Ἀνακοπὰς
λαμβάνει, is checked. *Philon* II, 98, 45. 165,
50, ἀμαρτημάτων. *Jos. B. J.* 1, 21, 6, τοῦ κύ-
ματος, the breaking of the force. *Plut.* I, 690
C. 414 A, τῆς θαλάσσης. II, 76 F. 931 B.
1128 C.

ἀνακόπτω, to cut off, break off, shake off. *Plut.*
II, 70 D. *Polyc.* 5 Καλὸν γὰρ τὸ ἀνακόπτεσθαι
ἀπὸ τῶν ἐπιθυμιῶν ἐν τῇ κόσμῳ.

ἀνακορέω (κορέω) = ἀνακαλλύνω, σαίρω, to
sweep. *Phryn.* P. S. 44, 11.

ἀνακοσμέω (κοσμέω), to adorn anew. *Epirh.* I,
1113 D.

ἀνακοσμοποιέω = preceding. *Method.* 272 C.
ἀνακράτης, ου, ὁ, (ἀνακράζω) bawler. *Basil.* III,
640 C.

ἀνάκρασις, εως, ἡ, (ἀνακεράννυμι) an intermixing,
union. *Plut.* I, 691 D. II, 712 B Ἡ τε τῆς
σπουδῆς πρὸς τὴν παιδίαν ἀνάκρασις. *Poll.* 8,
152. *Sext.* 620, 2, πρὸς τὰ λουπά. *Clem. A.*
I, 1345 C. *Orig.* I, 973 A.

ἀνακραυγάζω (κραυγάζω), to bawl. *Epict.* 2, 19,
15.

*ἀνακραύγασμα, ατος, τὸ, (ἀνακραυγάζω) shout.
Epicur. apud *Cleomed.* 71, 11, ἱερὰ.

ἀνακρέω (κρέω), to tune a musical instru-
ment. *Clinag.* 27 Ἀλλὰ σε, Καῖσαρ, νῦν ἀκέ-
λευστος ἅπας ὄρνις ἀνακρέκεται, tunes its voice
for thee.

ἀνακρεμαστήρ, ἥρος, ὁ, = κρεμαστήρ. *Soran.*
apud *Orib.* III, 375, 9.

Ἀνακρεόντειος, ου, (Ἀνακρέων) Anacre-

onteus, or Anacreontius, *Anacre-
ontic.* *Heph.* 5, 4 Μέτρον Ἀνακρεόντειον,
metrum Anacreontium, Anacreontic verse
(— — — —). *Diomed.* 509, 19 (Sic te diva
potens Cypri). 510, 18 (Capiunt feras et
aptant). 520, 22 (Lydia dic per omnes).

ἀνακρήμνημι (κρήμνημι) = ἀνακρεμάννυμι. *Jos.*
Ant. 7, 10, 2 as v. l. for ἀνακρέματα. *B. J.*
2, 17, 8. 5, 11, 4. *Clem. A.* I, 605 A.

ἀνάκρουσις, εως, ἡ, one of the parts of the νόμος
Πυθικός. *Strab.* 9, 3, 10. (Compare *Theocr.*
4, 31.)

ἀνακρουστικός, ἡ, ὄν, (ἀνακρούω) reacting. *Plut.*
II, 936 F, πληγῇ.

ἀνακρουστός, ἡ, ὄν, quilled (twilled) ?? *Isid.*
233 B Ἰμάτιον τέχνη τινὶ, ὡς αἱ στηθοδεσμίδες,
ἀνακρουστὸν ὑφαινόμενον.

ἀνάκρυπτος, ου, (κρύπτω) hidden. *Eus.* VI,
940 C.

ἀνακτητός, α, ου, = ὃν δεῖ ἀνακτᾶσθαι. *Antyll.*
apud *Orib.* II, 51, 1 τέον. *Philostr.* 55.
Synes. 1092 C.

ἀνακτητικός, ἡ, ὄν, (ἀνακτάομαι) helping to recover
from sickness. *Diosc.* 2, 162 (163), λειπο-
θυμίων.

ἀνακτίζω, ἴσω, (κτίζω) to rebuild, make anew,
repair. *Strab.* 9, 2, 5. 13, 1, 42. *Jos. Ant.*
11, 4, 3. *Dion Chrys.* I, 101, 5. — Meta-
phorically, to regenerate. *Ignat.* 681 A Ἀνα-
κτίσασθε ἑαυτοὺς ἐν πίστει. *Clem. A.* II, 529
B. *Athan.* I, 109 A.

ἀνάκτισις, εως, ἡ, (ἀνακτίζω) renovation, regene-
ration. *Clem. A.* I, 1357 C.

ἀνακτίστης, ου, ὁ, rebuilder. *Schol. Theocr.* 5,
72 as v. l.

ἀνακτορικός, ἡ, ὄν, = ἀνακτόριος, royal. *Leo*
Diac. 158, 23, ἐστία. *Vit. Nicol. S.* 880 C.

ἀνακτόριος, ἡ, = ἀρτεμισία, a plant. *Diosc.* 3,
117 (127).

ἀνακτόρισσα, ης, ἡ, (ἀνάκτωρ) = ἄνασσα, βασι-
λισσα, queen, empress. *Attal.* 11.

ἀνακτοτελέσται, ὦν, οἱ, (ἄναξ, τελεστής) the priests
of the Corybantes. *Clem. A.* I, 81 A.

ἀνακυκλευματικός, ἡ, ὄν, = following. *Syncell.*
57, 47.

ἀνακυκλευτικός, ἡ, ὄν, (κυκλεύω) orbital. *Syncell.*
58, 2. 64, 15.

ἀνακύκλημα, ατος, τὸ, (ἀνακυκλέω) revolution.
Cyrril. A. I, 464 B.

ἀνακύκλῃσις, εως, ἡ, circuit, with reference to
poems in which the same measure is repeat-
ed; as the dactylic hexameter. *Heph.* Poem.
2, 4. 7, 2. 4.

ἀνακυκλισμός, ου, ὁ, cycle, applied to Meton's
Cycle. *Diod.* 12, 36, ἐνιαυτοῦ μεγάλου.

ἀνακυκλόω (κυκλόω) = ἀνακυκλέω. *Jul.* 394 C.
ἀνακύκλωσις, εως, ἡ, (ἀνακυκλόω) a turning
round and round, circuit, revolution. *Polyb.*
6, 9, 10, πολιτειῶν. *Hippol. Haer.* 120, 54.
Herodn. 4, 2, 19.

ἀνακυλινδέω = ἀνακυλίω. *Solom.* 1336 C.
ἀνακυλισμός. οὐ. ὁ, (ἀνακυλίω) revolution.
Pseudo-Dion. 337 D.

ἀνακυλίω = ἀναπολέω, to revolve. *Anast. Sin.* 785 C.

ἀνακυρτόω (κυρτόω), to curve upwards. *Eumath.* 1, 5, p. 524, 52.

ἀνακωδίκενσις. εως, ἡ, (ἀνά, κώδιξ) codification of laws. *Mal.* 448, τῶν παλαιῶν νόμων.

ἀνάκωλος. ον. (κῶλον) short, curtailed. *Diod.* 2, 54, p. 166, 30. *Plut.* II, 261 F, χιτωνίσκος.

ἀνακωμφδέω = κωμφδέω strengthened. *Plut.* II, 10 C.

ἀνακωχέω = ἀνακωχεύω. *Cosm. Carm. Greg.* 341.

ἀνάλαβος. ον, ὁ. (ἀναλαμβάνω) scapular, scapulary, worn by the Egyptian monks. *Euaigr. Scit.* 1221 A Ὁ δὲ ἀνάλαβος πάλιν ὁ σταυροειδῶς τοῖς ὤμοις αὐτῶν περιπλεκόμενος σύμβολον τῆς εἰς Χριστὸν ἐστὶ πίστεως ἀναλαμβάνουσης τοὺς πρᾶξις καὶ περιστελλούσης αἰεὶ τὰ καλύνοντα. καὶ τὴν ἐργασίαν ἀνεμπόδιστον αὐτοῖς παρεχούσης. *Cassian.* I, 71 A Gestant autem resticulas duplices, lanceo plexas subtegmine, quas Graeci ἀναβολάς (v. l. ἀναλαβοὺς, that is, ἀναλάβους), nos vero succinctoria, seu redimicula, vel proprie rebrachiatoria possumus appellare. Quae descendunt per summa cervicis et e lateribus colli divisa, utrarumque alarum sinus ambiunt, ut constringant latitudinem vestimenti ad corpus contrahant atque conjungant, et ita constrictis brachiis impigri ad omne opus expeditique reddantur. *Apophth.* 276 D. *Doroth.* 1633 B Ὁ ἀνάλαβος τίθεται σταυροειδῶς ἐπὶ τοὺς ὤμους ἡμῶν.

ἀναλακτίζω (λακτίζω), I. *recalcitro*, to kick back. *Antyll.* apud *Orib.* I, 527, 5. *Clem. A.* II, 532 B, τὴν ἐκκλησιαστικὴν παράδοσιν, to reject contemptuously.

ἀναλαμβάνω, to take a medicine. *Diosc.* 2, 94. — 2. To recover from sickness. *Philon* I, 77, 23, ἐκ νόσου. *Diosc.* 5, 13. *Plut.* I, 389 E, ἐξ ἀρρωστίας. — 3. In the passive, to be taken up to heaven. *Sept. Reg.* 4, 2, 11 Ἀνελήφθη Ἡλιοῦ ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν. 4, 2, 9 Πρὶν ἢ ἀναληφθῆναι με ἀπὸ σοῦ Ἐὰν ἴδῃς με ἀναλαμβάνόμενον ἀπὸ σοῦ. *Sir.* 48, 9. *Macc.* 1, 2, 58 Ἡλίας ἀνελήφθη ἔως εἰς τὸν οὐρανόν. *Philon* II, 179, 24, referring to the ascension of Moses. *Marc.* 16, 19 Ἀνελήμφθη εἰς τὸν οὐρανόν. *Luc.* Act. 1, 11 Ὁ ἀναλημφθεὶς ἀπ' ἡμῶν εἰς τὸν οὐρανόν. 10, 16 Ἀνελήμφθη τὸ σκεῦος εἰς τὸν οὐρανόν. — 4. To assume a human body, said of the Incarnation. *Iust. Cohort.* 38 Λόγος ἀναλαβὼν ἄνθρωπον. *Theod.* IV, 117 B Σῶμα γὰρ τὸν θεὸν λόγον ἀνελήφθῃ φασίν.

ἀναλαμπρύνω (λαμπρύνω), to brighten up again. *Orig.* III, 569 C.

ἀνάλαμψις, εως, ἡ, (ἀναλάμπω) a shining up, a blazing forth; opposed to σβέσις. *Philon* I, 7, 16. *Plut.* II, 419 F.

ἀναλγής, ἐς, = ἀνάλγητος. *Babr.* 122, 8. *Plut.* II, 1057 D.

ἀναλειάνω (λειάνω), to bruise fine. *Diosc.* 5, 84, p. 742.

ἀνάλειπτος, ον, (ἀλείφω) not anointed. *Aët.* 3, 9. *Bekker.* 396, 25 Ἀνῆλειπτὸς ἐστὶ τὸ Ἑλληνικόν, οὐχὶ ἀνάλειπτος.

ἀνάλειφος, ον, = ἀνάλειπτος. *Themist.* 288, 26 (235 D). *Aët.* p. 66 a, 43.

ἀναλειψία, ας, ἡ, (ἀνάλειπτος) the not anointing. *Symm.* Ps. 108, 24.

ἀναλεκτέον = δεῖ ἀναλέγειν. *Orig.* IV, 460 A.

ἀναλεκτήριον, ον, τὸ, (ἀναλέγω) bag. *Aquil.* Reg. 1, 17, 40.

ἀναλέκτης, ον, ὁ, (ἀναλέγω) *analecta*, one who picks up, collector. *Bekker.* 303, 4 Σπερμολόγος, ἀναλέκτης.

ἀνάλεκτος, ον, picked up, collected. *Martial.* 7, 17, 14, 82, τὰ ἀνάλεκτα, *analecta*, fragments that fall from the table.

ἀναληθής, ἐς, (ἀληθής) untrue. *Dion. H.* V, 646, 2. *Plut.* I, 233 E. *Hippol.* Haer. 84, 66 Πίστει ἀναληθεῖς, not to be trusted. *Longin.* 3, 4.

ἀναλήθως, adv. falsely. *Anton.* 2, 16.

*ἀνάλημμα, ατος, τὸ, (ἀναλαμβάνω) *analemma*, a lofty structure. *Berosus* apud *Jos.* Ant. 1, 19, p. 451, λίθινα ὑψηλά. *Sept. Par.* 2, 32, 5. *Sir.* 50, 2. *Diod.* 17, 71. *Dion. H.* I, 584, 11. II, 783, 11. — 2. Height or depth? *Jos.* Ant. 15, 11, 5, τῆς φάραγγος.

ἀναλημπτήρ, ἦρος, ὁ, (ἀναλαμβάνω) = ἀρυστήρ, ἀρυτήρ. *Sept. Par.* 2, 14, 16, v. l. ἀναλήμπτωρ.

ἀνάλημψις, εως, ἡ, = ἀνάληψις. *Luc.* 9, 51.

ἀναληπτήρ, ἦρος, ὁ, = ἀναλημπτήρ. *Jos.* Ant. 8, 3, 7.

ἀναληπτικός, ἡ, ὄν, helping to recover from sickness. *Moschn.* 46. *Galen.* II, 195 A. 365 E τὸ ἀναληπτικὸν ἀπὸ τῶν νόσων, recovery.

ἀναλήψιμος, ον, (ἀνάληψις) relating to the ascension of Christ. *Socr.* 800 A Ἡ ἀναλήψιμος τοῦ σωτῆρος ἑορτή, the feast of the Saviour's Ascension. *Tim. Presb.* 245 D. *Stud.* 24 A. 1708 A. *Porph.* Cer. 51, 16, 17.

ἀνάληψις, εως, ἡ, ascension, the being taken up to heaven. *Luc.* 9, 51. *Patriarch.* 1068 A. *Iron.* 549 A. 897 C. *Clementin.* 141 C. of Moses. *Clem. A.* I, 897 B. 1129 B. *Eus.* II, 133 A. 1101 C τὸ ὄρος τῆς ἀναλήψεως, Mount Ascension, near Jerusalem. *Pallad.* Laus. 1210 C Ἐν τῷ Ἐλαιῶνι εἰς τὸν τῆς ἀναλήψεως βουνόν, ὅθεν ἀνελήφθη ὁ Ἰησοῦς. *Socr.* 120 C. — Ἡ Μωσέως ἀνάληψις, the ascension of Moses, the title of an apocryphal book. *Orig.* I, 303 A. II, 834 B. *Celas.* 1288 A. (Compare *Philon* II, 179.

- Jud.* 9. *Jos. Ant.* 4, 8, 48. *Clem. A.* II, 356 C.) — **2.** *Ascension, Ascension-day*, a church feast. *Eus.* VI, 700 C. *Const. Apost.* 5, 19. 20. 8, 33. *Chrys.* I, 497 C. — **3.** *The church of the Ascension*, at Jerusalem. *Theod.* II, 1253 A.
- ἀναλιχμάομαι, ἥσομαι, = ἀναλείχω, to lick, to lap up. *Jos. Ant.* 8, 15, 6. *Philostr.* 225.
- ἀνάλλαγμα, ατος, τὸ, perhaps an error for ἄλλαγμα. *Sept. Reg.* 2, 24. 4 ENANALLAGMATI.
- ἀναλλοίως (ἀλλοίως), adv. = ἀναλλοιώτως. *Pseudo-Greg. Naz.* II, 701 D.
- ἀναλλοίωτος, ον, (ἀλλοιόω) unchangeable. *Plut.* II, 1025 C. *Diog.* 4, 17, τὴν φωνήν. *Hieropol.* 836 C. *Orig.* I, 697 A τὸ ἄτρεπτον καὶ ἀναλλοίωτον τοῦ θεοῦ, immutability.
- ἀναλλοιώτως, adv. unchangeably. *Pseudo-Dion.* 414 C. *Sophrns.* 3240 C.
- ἀνάλμυρος, ον, = οὐχ ἄλμυρός. *Galen.* II, 84 C.
- ἀναλογεῖον, ον, τὸ, (ἀνάλογος, ἀναλέγω) reading-desk. *Poll.* 10, 60. *Isid. Hisp.* 15, 4, 17 Analogium dictum, quod inde sermo predicetur. *Suid.* Ἀναλογεῖον, ἐν ᾧ τίθενται τὰ βιβλία.
- ἀναλόγιον = ἀναλογεῖον. *Thom.* A, 15, 2 Εἶρε βιβλίον κείμενον ἐν τῷ ἀναλογίῳ. *Porph.* *Cer.* 760.
- ἀναλογέω, ἥσω, (ἀνάλογος) to be proportionate, to correspond, to be like. *Cleomed.* 28, 19. *Philon* I, 278. 34, τιμή. *Diosc.* 1, 26. 54, τῷ ροδίῳ. *Sext.* 239, 7. 396, 2. 339, 12, ἐπὶ τοῦ λόγου. *Athen.* 3, 19.
- ἀναλογητικός, ἡ, ον, (ἀναλογέω) proceeding on analogy. *Diosc. Iobol.* p. 47, τέχνη. *Porphyr.* *Prosod.* 193, ὅρος καὶ λόγος. — Οἱ ἀναλογητικοί, the analogists, a philosophical sect. *Apollon. D. Conj.* 508, 7. *Diog.* 1, 17.
- ἀναλογία, ας, ἡ, proportion. *Classical.* *Just.* 1, 17 Πρὸς ἀναλογίαν ὧν ἔλαβε δυνάμειν, according to the proportion. — **2.** Proportion, in mathematics. *Nicom.* 138 Εἰσὶν οὖν ἀναλογίαι τρεῖς πρόκειται ἀριθμητικῇ, γεωμετρικῇ, ἀρμονικῇ.
- ἀναλογικός, ἡ, ον, (ἀνάλογος) analogical, proportional. *Plut.* II, 1144 F, ἀρμονία. *Sext.* 644, 26, τέχνη, = ἀναλογητική.
- ἀναλογιστικός, ἡ, ον, (ἀναλογίζομαι) = ἀναλογητικός, ἀναλογικός. *Sext.* 594, 27. 647, 23, τέχνη. 687, 1 Τοὺς ἀναλογιστικοὺς τῶν γραμματικῶν, who proceed on analogy rather than usage. 706, 21, αὔξησις ἢ μείωσις. — *Galen.* II, 286 C Ἡ ἀναλογιστικὴ αἵρεσις, = ἡ δογματικὴ αἵρεσις, in medicine. — *Ibid.* οἱ ἀναλογιστικοί, sc. ἱατροί, = δογματικοί, λογικοί.
- ἀναλογιστικῶς, adv. analogically. *Sext.* 705, 13. *Clem. A.* II, 600 C.
- ἀναλογίστως, adv. = ἀλογίστως. *Tit. B.* 1093 A.
- ἀναλογχῶ = λογχῶ *Lyd.* 169, 15.
- ἀναλόγως (ἀνάλογος), adv. proportionately, in proportion to. *Theoph. Cont.* 283, 23. 318, 20, τῆς προαιρέσεως καὶ εὐγενείας αὐτῆς.
- *ἀναλος, ον, (ἄλς) saltless, without salt. *Aristot. Probl.* 21, 5, 1, ἄρτος. *Marc.* 9, 50. *Plut.* II, 684 F. *Galen.* X, 136 B.
- ἀναλίξω (λύξω), L. singultio, singulto, to hiccup (hiccup); to sob. *Philon* II, 573, 28. *Suid.* Ἀναλύζουσα, στενάζουσα, λυγαίνουσα.
- ἀνάλυσις, εως, ἡ, dissolution. *Jos. Ant.* 19, 4, 1. *Hermes Tr. Poem.* 14, 6, τοῦ σώματος. *Plut.* II, 884 D. 915 C. *Clementin.* 129 B. — **2.** Departure from life, simply death. *Philon* II, 534, 6. *Paul. Tim.* 2, 4, 6. *Clem. R.* 1, 44. *Greg. Naz.* II, 376 A. 600 B. *Pallad. Laus.* 1902, τῆς ψυχῆς ἀπὸ τοῦ σώματος. — **3.** Division, in arithmetic. *Mar. Conf. Comput. Eccl.* 1236 A Διὰ τῆς εἰς ΚΗ ἢ ΙΘ ἢ εἰς τετράδα ἀναλύσεως, by dividing by 28 or 19 or 4.
- ἀνάλυτος, ον, (ἀναλύω) dissoluble. *Orig.* I, 1045 A. *Plotin.* II, 845, 14 -τός.
- ἀναλυτρόω = λυτρόω. *Eust. Ant.* 652 B ἀναλυτροῦσθαι.
- ἀναλύω, to loosen the stomach. *Diosc.* 5, 3. *Delet. p.* 9, τὸν στομάχον. — **2.** To resolve, to analyze. *Apollon. D. Pron.* 391 B Εἰς γενικὰς ἀναλυόμεναι συμφανείς εἰσι καὶ ἀπὸ γενικῶν παρηγγέναι, the possessive pronouns are resolved into the corresponding genitives of the personal pronouns; thus, ἡ ἡμετέρα πόλις = ἡ πόλις ἡμῶν. — **3.** To depart, with the accessory idea of returning home. *Sept. Eccl.* 1, 3, 3, εἰς τὸν κοιτῶνα αὐτοῦ. *Tobit* 2, 9. *Sap.* 2, 1, ἐξ ἁδου. *Macc.* 2, 9, 1, ἐκ τῶν κατὰ τὴν Περσίδα τόπων. *Polyb.* 2, 32, 3. 6, 19, 10, ἐκ τοῦ κινδύνου, escaped. *Diod. Ex. Vat.* 121, 21, ἀπὸ τῆς θείας. *Luc.* 12, 36, ἐκ τῶν γάμων. — Metaphorically, to depart this life, to die. *Paul. Phil.* 1, 23. *Eus.* II, 281 C Μαρτυρίῳ τὸν βίον ἀναλῦσαι. *Athan.* I, 288 B. *Apocr. Act. et Martyr. Matthaei* 31, ἐν κυρίῳ. — **4.** To divide, in arithmetic. *Mar. Conf. Comput. Eccl.* 1233 D Διὰ τοῦ εἰς ΚΗ μερίζειν καὶ ἀναλύνειν, by dividing by 28. *Andr. C. Meth.* 1329 C Ἀνάλυσον αὐτὰ διὰ τῶν Α. divide them by 30. *Synccell.* 96, 16 Ἀναλυόμενα, εἴτουν μεριζόμενα, παρὰ τὰ ΑΥΞΑ, being divided by 1461. — **5.** To reduce, in arithmetic. *Heron Jun.* 193, 1 Ἀνάλυσον τοὺς μοδίους εἰς ξέστας.
- *ἀναλφάβητος, ον, (ἀλφάβητος) illiterate, that does not know the alphabet. *Phillylius (Comic.)* 2. *Athen.* 4, 79. *Proc.* III, 44, 11.
- ἀναλωφάω (λωφάω), to rest. *Arct.* 112 E.
- ἀναμαλάσσω (μαλάσσω), to soften again. *Galen.* XIII, 333 B.
- ἀνάμαξις, εως, ἡ, (ἀναμάσσω) a wiping on, receiving an impression. *Orig.* IV, 628 C.

ἀναμαρτησία, *as, ἡ*, (ἀναμάρτητος) *faultlessness*. *App.* I. 367, 72. — **2.** In a religious sense, *sinlessness*. *Clem. A.* I, 961 B. 1233 B. *Cyrrill. II.* 776 A. *Cassian. II.* 1256 B Ἀναμαρτησίας, *id est*, *impeccantiae*. *Aphophth.* 88 C.

ἀναμάρτητος, *ον*, *without sin, sinless*; opposed to ἀμαρτωλός. *Sept. Deut.* 29, 19. *Joann.* 8, 7.

ἀναμαρτήτως, *adv. sinlessly*. *Clem. A.* II, 321 C.

ἀναμαρνυκάομαι. = ἀναμρνυκάομαι, *to ruminate*. *Sept. Lev.* 11, 26 *as v. l.* *Deut.* 14, 8 *as v. l.* *Iren.* 1228 B, *tropically*. *Athen.* 9, 44, τὴν τροφήν.

ἀναμαστεύω (μαστεύω), *L. anquiro, to enquire after*. *Men. P.* 425, 17.

ἀνάμανρος, *ον*, = ὁ μὴ ἀμανρός. *Gelas.* 1281 B, φέγγος.

ἀναμελωδέω = μελωδέω. *Cyrrill. A.* I, 309 A.

ἀναμεμιγμένως (ἀναμεμιγμένος, ἀναμίγνυμι), *adv. mixed up*. *Schol. Soph. Trach.* 526 Ἀνάμιγδα, ἀναμεμιγμένος.

ἀναμενετέον = δεῖ ἀναμένειν. *Achill. Tat.* 5, 11, p. 84, 59.

ἀναμένω, *to wait*. *Classical. Epict.* 4, 13, 15 Οὐκ ἀναμένω ἵνα μοι σὺ πιστεύσης τὰ σαντοῦ.

ἀναμερίζω (μερίζω), *to divide, to distribute*. *Apollon. D.* Adv. 620, 2. *Synt.* 114, 3. *Moer.* 80 Ἀναδάσασθαι, Ἀττικῶς ἀναμερίσασθαι, Ἑλληνικῶς.

ἀναμερίσις, *εως, ἡ*, = τὸ ἀναμερίζειν. *Lyd.* 81, 10.

ἀναμεταξύ (μεταξύ), *adv. meanwhile, in the mean time*. *Desimp.* 19, 18 Πολλὰ ἀναμεταξύ εἰπόντων. — **2.** *Among, between*. *Moschn.* 3, τῶν δύο κοτυλῶν. *Aquil. et Symm. Reg.* 1, 20, 3, ἐμοῦ καὶ θανάτου. *Theoph.* 513, 15. *Porph.* Adv. 169 Ἀναμεταξύ δὲ τῶν Τούρκων συναφθέντος πολέμου καὶ τῶν Πατριστακίων.

ἀναμέτρησις, *εως, ἡ*, (ἀναμετρέω) *measurement*; *estimate*. *Strab.* 1, 1, 20. 2, 2, 2, p. 143, 9. *Plut.* I, 93 E.

ἀναμετρητέον = δεῖ ἀναμετρεῖν. *Iambl. Adhort.* 98.

ἀναμέτρητος, *ον*, (ἀναμετρέω) = ἀνάμεστος. *Lo et Const. Novell.* 50, παρανομίας.

ἀναμετρικῶς, *adv. by measuring*. *Gemin.* 844 C. *Dubious*.

ἀναμέτρως (μέτρον), *adv. in proportion*. *Anast. Sin.* 1052 C.

ἀναμρνυκταις, *εως, ἡ*, (ἀναμρνυκάομαι) *rumination*. *Aristas* 18.

ἀναμρνύομαι (μρνύομαι), *to draw up, as thread*. *Plut.* II, 978 D. *Suid.* Ἀναμρνύσασθαι, ἀνατείνειν.

ἀναμρνύομαι, ὥσομαι, (μήτηρ) = ἀναγεννάομαι, *in a religious sense*. *Martyr. Poth.* 1437 A.

ἀναμίλλητος, *ον*, (ἀμιλλάομαι) *undisputed*. *Cyrrill. A.* VII, 121 A.

ἀναμνήσκω, *to remind*. *Classical. Sept. Ps* 108, 14 ἀναμνησθείη, *passive in sense*. — *Reg.* 2, 20, 24 ὁ ἀναμνήσκων, *recorder*.

ἀναμισθαρνέω (μισθαρνέω), *to hire one's self again*. *Plut.* I, 524 C. II, 807 A.

ἄναμμα, *ατος, τὸ*, (ἀνάπτω) *that which is kindled: light*. *Plut.* II, 890 A, νοερὸν ἐκ θαλάσσης, *the sun*. *Diog.* 7, 145.

ἀναμνησικάκος = ἀμνησικάκος *with another a-* *privative*. *Clem. R.* 1, 2. (Compare the Homeric ἀνάεδνος.)

ἀνάμνησις, *εως, ἡ*, *reminiscence, remembrance*. *Classical. Sept. Num.* 10, 10 Ἔσται ὑμῖν εἰς ἀνάμνησιν ἔναντι τοῦ θεοῦ ὑμῶν, *in remembrance, for a memorial*. *Ps.* 37, 1 (titul.). *Sap.* 16, 6 Εἰς ἀνάμνησιν ἐντολῆς νόμου σου. *Luc.* 22, 19 Τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν. *Paul. Cor.* 1, 11, 24, 25.

ἀναμοιρία, *as, ἡ*, (μοῖρα) *share*. *Cerul.* 752 B.

ἀναμονή, *ἡς, ἡ*, (ἀναμένω) *expectation*. *Symm.* *Ps.* 38, 8. *Iambl. V. P.* 404. *Macar.* 717 C. *Clim.* 937 D.

ἀναμορφοποιέω = ἀναμορφώω. *Method.* 272 C. ἀναμορφώω (μορφώω), *to form anew*. *Philostr.* 869. *Greg. Naz.* I, 773 C, *to regenerate, in a religious sense*.

ἀναμόρφωσις, *εως, ἡ*, (ἀναμορφώω) *a forming anew*. Hence, *regeneration*. *Cyrrill. A.* III, 965 C. VI, 192 C. *Pseudo-Dion.* 589 B.

ἀναμνρισμός, *οὔ, ὁ*, (μνρίζω) *a re-anointing with the holy μύρον after baptism*. *Phot.* II, 736 A, τῶν ἤδη βεβαπτισμένων καὶ μεμυρισμένων.

ἀναμύνω (μύνω), *to open (neuter)*. *Method.* 269 C.

ἀναμφίαστος, *ον*, (ἀμφιάζω) *not clothed*. *Orig.* VII, 121 D. *Sinoc.* 136, 16.

ἀναμφίβολος, *ον*, (ἀμφιβάλλω) *undoubted, indisputable*. *Dion. II.* I, 563, 2, νίκη.

ἀναμφιβόλως, *adv. undoubtedly, indisputably, doubtless*. *Dion. II.* V, 492, 10. *Lucian.* II, 906. *Anton.* 1, 8.

ἀναμφιδόξως (ἀναμφίδοξος), *not doubtingly*. *Plut.* II, 441 F.

ἀμαμφιέστως (ἀμφιέννυμι), *without being clad*. *Cyrrill. A.* IX, 989 B.

ἀναμφίλεκτος, *ον*, (ἀμφίλεκτος) *undisputed, undoubted*. *Dion. II.* II, 760, 16. 957, 4. *Sext.* 370, 10.

ἀναμφιλέκτως, *adv. indisputably, undoubtedly*. *Nicom.* 103. *Lucian.* III, 16. *Sext.* 352, 2. *Clem. A.* I, 861 B.

ἀναμωκίαομαι = μωκίαομαι. *Schol. Arist. Ran.* 1323.

ἀνανάγκαστος, *ον*, (ἀναγκάζω) *unconstrained*. *Epict.* 1, 6, 40. 2, 19, 29.

ἀναναγκάστως, *adv. unconstrainedly*. *Epict.* 3, 21, 39.

ἀναναία, an exclamation. *Porph. Cer.* 319.
 ἀνανδρία, as, ἡ, (ἀνδρος) the being husbandless. *Plut. II*, 302 F
 ἀνανδρος, on, husbandless. *Muson.* 212. *Plut. I*, 36 E. *Phryn. P. S.* 19, 7 Ἄνανδρος γυνή, ἡ μὴ ἔχουσα ἄνδρα. *Hippol. Haer.* 460, 28.
 ἀνάνδρως, adv. = ἀνευ ἀνδρός. *Andr. C.* 897 B.
 ἀνανεάζω, to be renewed. *Martyr. Poth.* 1424 A.
 *ἀνάνευσis, εως, ἡ, (ἀνανεύω) refusal. *Sept. Ps.* 72, 4, struggle, pains, torments. A strange meaning. — 2. A looking up. *Eus. III*, 24 B, ἡ πρὸς τὸν ἕνα καὶ μόνον θεόν. *Pseudo-Dion.* 332 A. — 3. Upward motion. *Athen. Mech.* 6. *Basil. IV*, 884 A = ἀνάδυσis, at baptism; opposed to κατὰδυσis.
 ἀνανευστικῶς, adv. by refusing. *Epict.* 1, 14, 7.
 ἀνανεύω, to look up. *Clem. A. I*, 221 B Ἀνανεύσατε τῆς γῆς εἰς αἰθέρα.
 ἀνανέωμα, atos, τὸ, (ἀνανεώω) renewal. *Eus. III*, 872 A.
 ἀνανέωσις, εως, ἡ, renovation, in a religious sense. *Athan. II*, 245 A, ἡ κατὰ θεόν.
 ἀνανεωτικός, ἡ, ὄν, serving to renew. *Jos. Ant.* 11, 4, 7, τινός. *Pseudo-Dion.* 329 B.
 *ἀνανήφω (νήφω), to become sober again. *Diod.* 16, 93. *Dion. H. II*, 729, 14, ἕκ τινος. *Plut. I*, 141 B. — Metaphorically, to come to one's sober senses. *Ceb. 9.* *Philon I*, 77, 22 = μετανοῶ. *Paul. Tim.* 2, 2, 26, ἕκ τινος. *Jos. Ant.* 6, 11, 10, ἕκ θρήνων. *Ignat.* 713 C. *Anton.* 6, 31. *Theophil.* 1108 A. *Clem. A. I*, 217 C, τινός. — 2. Causatively, to make sober again. *Lucian. II*, 813.
 ἀνάνηψis, εως, ἡ, L. resipiscentia, the coming to one's self again: repentance. *Clim.* 941 B.
 ἀνανοσέω (νοσέω), to be sick again. *Jos. B. J.* 5, 6, 1, quid?
 ἀνανταγώνιστος, on, unsubdued. *Pallad. Laus.* 1049 D Ὁ πάσης δαιμονικῆς ἐνεργείας ἀνανταγώνιστος τοῦ Χριστοῦ ἀθλητής.
 ἀνανταπόδοτος, on, (ἀνταποδίδωμι) without the apodosis, as a conditional clause. *Greg. Cor.* 47.
 ἀναντίβλεπτος, on, (ἀντιβλέπω) not to be looked in the face. *Plut. II*, 67 B.
 ἀναντιλέκτος, on, (ἀντιλέγω) incontestable, incontrovertible. *Cic. Quint. Frat.* 2, 10. *Jos. Ant.* 3, 1, 2. *Lucian. II*, 359.
 ἀναντιλέκτως, adv. incontestably, incontrovertibly. *Strab.* 7, 7, 1, p. 58. *Poll.* 5, 152.
 ἀναντίληπτος, on, (ἀντιλαμβάνομαι) insensible, not feeling or perceiving. *Diosc. Eupor.* 1, 12, ἀλγῆδόνων.
 ἀναντίλογος, on, (ἀντιλέγω) not contradicting. *Vit. Clim.* 605 A.
 ἀναντίρρητος, on, (ρητός) incontrovertible, incontestable, indisputable. *Polyb.* 6, 7, 7, 28, 11, 4. *Luc. Act.* 19, 36. *Jos. Apion.* 1, 21,

p. 453. *Plut. I*, 124 A. *Poll.* 5, 151. *Symm. Job* 11, 2, without an answer, uncontradicted.
 ἀναντιρρήτως, adv. without contradiction; promptly. *Polyb.* 23, 8, 11. *Diod. II*, 587, 25. *Luc. Act.* 10, 29. *Poll.* 5, 152.
 ἀναντίτυπος, on, (ἀντίτυπος) not capable of reacting, as a body. *Sext.* 470, 4, v. l. ἀναντιτύπητος, ἀντιτύπητος.
 ἀναντιφωνησία, as, ἡ, (ἀντιφωνέω) a not answering. *Cic. Att.* 15, 13.
 ἀναντιφώνητος, on, unanswered. *Cic. Att.* 6, 1.
 ἀναντλέω (ἀντλέω), to pump up. *Strab.* 3, 2, 9, p. 226, 12, to bail out. — Metaphorically, to endure. *Sept. Job* 19, 26, ταῦτα. *Dion. H. II*, 658, 1.
 ἀναξαίνω, ανα, (ξαίνω) to break open afresh, to scratch. *Diosc. Iobol.* 2, p. 62. — Metaphorically, to renew. *Polyb.* 27, 6, 6. *Babr.* 12, 23, λύπην παλαιῶν συμφορῶν. *Plut. I*, 853 F. *Aquil. et Theodtn.* *Prov.* 26, 21, δικασίαν.
 ἀναξέω (ξέω), to polish stone. *Jos. Ant.* 13, 6, 5. — 2. To scratch again: to renew. *Amphil.* 64 A.
 ἀναξηραντικός, ἡ, ὄν, (ἀναξηραίνω) drying up. *Diosc.* 1, 6. *Plut. II*, 264 D. *Cass.* 150, 21.
 ἀναξηρασία, as, ἡ, = ἀναξηρανσις. *Caesarius* 1077.
 ἀναξιόλογος, on, (ἀξιόλογος) not worth speaking of, unimportant. *Diod. II*, 516, 31. *Simoc.* 134, 3. 120, 13, διηγήσεως.
 ἀναξιοπάθεια, as, ἡ, (ἀνάξιος, παθεῖν) unworthy treatment, with the accessory idea of ἀγανάκτησις. *Jos. Ant.* 15, 2, 7. 15, 8, 3, et alibi.
 ἀναξιοπαθέω, ήσω, to suffer unworthily, with the accessory idea of ἀγανακτέω: to be indignant at. *Dion. H. II*, 663, 7. *Jos. Ant.* 15, 3, 2. 16, 7, 2, τὴν ἰστομίαν αὐτῆς.
 ἀναξιόπιστος, on, (ἀξιόπιστος) untrustworthy. *Basil. IV*, 409 A. *Aster.* 220 C.
 ἀναξιότης, ητος, ἡ, (ἀνάξιος) unworthiness. *Damasc. I*, 1232 A. *Nicet. Byz.* 673 B.
 ἀναξυρίς, ἰδος, ἡ, braccæ, of the Kelts. *Polyb.* 2, 28, 7. *Strab.* 4, 4, 3, p. 308, 10. — 2. A synonyme of ὀξάλis. *Diosc.* 2, 140.
 ἀνοπαιστικός, ἡ, ὄν, (ἀνάπαιστος) anapaesticus, anapaestic. *Dion. H. V*, 199, 5, Ἀριστοφάνειον, sc. μέτρον. *Heph.* 8, 1. 12 Ἀναπαιστικὸν λογαοδικόν, logaoedic, anapaestic, an anapaestic verse ending in a bacchius (—). *Pseudo-Demet.* 84, 12, σύνθεσις, anapaestic composition.
 *ἀνάπαιστος, on, (ἀναπαίω) struck back. In versification, ὁ ἀνάπαιστος (στίχος or ρυθμός) anapaesticus, anapaestic verse. *Arist. Ach.* 627. *Eq.* 404. *Pac.* 734. *Av.* 684. *Aristot. Poet.* 12, 8. — *Pherecr.* *Corrian.* 5 *Συμπύκτοις ἀναπαιστοῖς, anapaestic verses*

consisting ofpondees?? — Μέτρον ἀνάπαιστον, anapaestum, anapaestic verse. *Aeschin.* Timarch. 22, 27. *Dion. H.* I, 68, 1. *Cornut.* 184 (219). *Plut.* I, 170 D. *Poll.* 4, 52. *Lucian.* I, 32. III, 432 Ἀνάπαιστα συγκροτῶν, satires. *Dion C.* 66, 8, 5. *Alciophr.* 3, 43, satires. — *Paus.* 4, 15, 6 Τὰ ἐλεγεία καὶ τὰ ἔπη σφίσι τὰ ἀνάπαιστα ἦδεν, = μέτρα. — Ἀνάπαιστος ποῦς, or simply ἀνάπαιστος, anapaestus, anapaest. *Dion. H.* V, 108, 2 (198, 10, 203, 8, ρυθμός). *Heph.* 3, 2. *Deacr.* 128, 28. *Tarent M* 1403. — *Aristid. Q.* 36 Ἀνάπαιστος ἀπὸ μείζονος, a dactyle. Ἀνάπαιστος ἀπ' ἐλάσσονος, an anapaest.

ἀναπαίω (παίω), to strike back. *Philostr.* 601 Ρυθμοὺς ἐμμέτρος τε καὶ ἀναπαίοντας, anapaests.

ἀναπαλαίω (παλαίω), L. redintegro, to retrieve, to recover. *Jos. B. J.* 4, 1, 6, τὰ σφάλματα. *Method.* 400 B, τὸ κατὰ τὴν παρακοὴν ἤττημα, said of backsliders. *Petr. Alex. Can.* 10. *Anc.* 2. *Theod.* III, 1452 C, ἤττας.

ἀναπάλη. ης. ἢ, (πάλη) = γυμνοπαιδική. *Athen.* 14, 30.

ἀνάπαλιν, vice versa, the reverse. *Basil.* IV, 73 Α Τὰ ἀνόμοια κατὰ τὴν φύσιν ἀνομοίως προσφέρονται. Καὶ ἀνάπαλιν, τὰ ἀνομοίως προσφερόμενα ἀνόμοια εἶναι κατὰ τὴν φύσιν.

ἀναπαλλάκτος, ον, (ἀπαλλάσσω) clinging fast, inseparable. *Jul.* 255 D, αἰσχύνῃ. *Pallad. Vit. Chrys.* 36 B, τῆς ἐκκλησίας, not having left the church. *Synes.* 1369 A.

ἀναπάντητος, ον, (ἀπαντάω) not met with. *Cic. Att.* 9, 1.

ἀναπάρτιστος, ον, (ἀπαρτίζω) incomplete, imperfect. *Ignat.* 799 B. *Diog.* 7, 63.

ἀναπατέω, ησα, (πατέω) L. obambulo, to walk up and down, promenade. *Mal.* 130, 12. *Stud.* 1736 B. *Cedr.* I, 227, 23.

ἀναπαύδητος, ον, (ἀπαυδάω) indefatigable, not exhausted. *Chm. A.* I, 1965 A.

ἀναπαύσιμος, ον, (ἀνάπαυσις) relating to rest. *Theophyl. B.* I, 434 D, ἡμέρα, the Sabbath.

ἀνάπαυσις, εως, ἢ, rest. Metaphorically, death, with reference to departed believers. *Patriarch.* 1097 C. *Doctr. Orient.* 665 C. *Apocr. Act. et Martyr. Matt.* 30. (Compare *Sept. Sap.* 4, 7. *Sir.* 38, 23.) — *Esth.* 8 (9), 17 Ἡμέρα ἀναπαύσεως = ἑορτή. — 2. *Calence*, the end of a period, or of a verse. *Hermog. Rhet.* 231, 9. — 3. Sabbath, the day of rest. *Lev.* 25, 8 Ἐπὶ ἀναπαύσεις ἐτῶν.

ἀναπαυτικός, ἢ, ὅν, belonging to (or giving) rest, giving rest. *Ptol. Tetrab.* 20. *Basil.* III, 633 C.

ἀναπαύω = ἀναπαύομαι. *Joann. Mosch.* 2857 A. — 2. Metaphorically, ἀναπαύομαι, to die. *Sept. Sir.* 22, 11. 39, 11. *Plut. Anim.* 725 A. *Herodn.* 1, 4, 18. *Polyerat.* 1360 A. *Athan.* I, 405 C. *Ant.* 23. So in the active:

Joann. Mosch. 2989 C. 3024 C. (Compare *Cassian.* I, 531 A, pausantes, that is, παύσαντες).

ἀναπαφλάζω = παφλάζω again. *Caesarius* 1096.

ἀναπεινώω (πεινάω), to feel hungry again. *Athen.* 3, 74 (quoted).

ἀνάπειρα, as, ἢ, (πεῖρα) trial. *Polyb.* 1, 59, 12. 26, 7, 8, τῶν πλοίων, to prove the ships. *Diod.* 13, 9. — 2. Drill, drilling, the training of soldiers. *Polyb.* 10, 20, 6.

ἀναπεμπτόν = δεῖ ἀναπέμπειν. *Orig.* I, 468 B. 1185 B.

ἀναπέμπω, to send up to Rome. *Polyb.* 1, 7, 12. 29, 11, 9 Ἀναπέμπειν εἰς Ῥώμην. *Clem. R.* 1, 59. (Compare ἀνατομή, ἄνω.) — 2. To send up a prayer. *Iust. Apol.* 1, 67. 65 Αἶνον καὶ δόξαν τῷ πατρὶ τῶν ὅλων διὰ τοῦ ὀνόματος τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος ἀναπέμπει. *Martyr. Polyc.* 15 Ἀναπέμψαντος δὲ αὐτοῦ τὸ ἄμην καὶ πληρώσαντος τὴν εὐχήν. — The expression καὶ σοὶ τὴν δόξαν ἀναπέμμεν is of frequent occurrence in the *Ritual*. — 3. To throw back the accent, as applied to enclitics. *Herodn. Gr. Encl.* 1142. 1143 Ἀναπέμπει δὲ τὴν ὀξεῖαν ἐπὶ τὴν υπερκειμένην βαρεῖαν ἐν τῇ συντάξει (as Ἀρκεσίλαός τε, Σχοῖνόν τε Σκῶλόν τε). *Arcaid.* 140, 25 Ἀναπέμψουσι τὸν τόνον τῇ προηγουμένη λέξει.

ἀναπεπταμένως (ἀναπεπταμένος, ἀναπετάννυμι), adv. openly, clearly. *Plotin.* II, 911, 8.

ἀναπετάζω = ἀναπετάννυμι. *Did. A.* 452 B. C. *Damasc.* II, 325 D.

ἀναπέτεια, as, ἢ, an opening. *Alex. Aphr. Probl.* 41, 12, τῶν πόρων. 31, 26 Δίδωσιν ἀναπέτειαν τοῖς πόροις.

ἀναπηγάζω (πηγάζω), to gush up. *Epiaphr.* III, 120 B.

ἀναπήγνυμι, to transfix. *Classical.* *Dion. H.* II, 768, 16 Ἐπὶ δορατίων ἀναπεπηγνίαις τὰς κεφαλὰς.

ἀναπηδύω, doubtful for ἀναπιδύω. *Sept. Prov.* 18, 4.

ἀναπίεσις, εως, ἢ, (ἀναπιέζω) a pressing back, a checking. *Erotian.* 72 Ἀνακώχσις ἀναπίεσις καὶ ἀνοχή.

ἀναπιπράσκω (πιπράσκω), to sell again. *Inscr.* 2058, A, 52. *Poll.* 7, 12.

ἀνάπλασις, εως, ἢ, representation. *Pseudo-Dion.* 177 C, μυστικάι, images.

ἀνάπλασμα, atos, τὸ, (ἀναπλάσσω) form, figure. *Diod.* 2, 56, τῶν σωμάτων. — 2. Representation, on the stage. *Strab.* 11, 14, 12, p. 498, 20. *Artem.* 82, κωμικόν. — 3. Fiction; also fiction. *Sext.* 366, 10. *Orig.* I, 700 C. *Porphyr.* *Aneb.* 45, 15. *Eus.* II, 272 A, forgery.

ἀναπλασμός, οὔ, ὁ, fiction; illusion. *Plut.* II, 113 D Τὸν ἐκ τῶν ματαιῶν ἐλπίδων ἀναπλασμόν. *Sext.* 239, 29. *Orig.* I, 357 C. II, 1453 C,

ἄλλου θεοῦ, referring to Marcion's Demiurgus. *Basil.* III, 208 D.
 ἀναπλάσσω = ἀνακτίζω, to regenerate. *Barn.* 6, p. 741 B.
 ἀναπλαστέον = δεῖ ἀναπλάσσειν. *Diosc.* 5, 103, p. 771.
 ἀνάπλαστος, ον, (ἀναπλάσσω) formed, modelled. *Galen.* XII, 430 E.
 ἀναπλατώνω (πλατώνω), to expand. *Plut.* apud *Eus.* III, 157 B.
 ἀνάπλευσις, εως, ἡ, = τὸ ἀναπλεῖν. *Archigen.* apud *Orib.* II, 151, 7.
 ἀναπλέω, to sail up. Ἀναπλέομαι, to be navigated, to be navigable. *Polyb.* 2, 16, 10. *Dion. H.* I, 534, 7, σκάφειν.
 ἀναπληρόω, L. adimpleo, to fulfil, accomplish. *Paul.* Gal. 6, 2, τὸν νόμον τοῦ Χριστοῦ. *Barn.* 21. — 2. Locum impleo, to fill the place, to occupy the room of any one. *Paul.* Cor. 1, 14, 16, τὸν τόπον τοῦ ἰδιώτου. *Iren.* 620 B.
 ἀναπληρωματικός, ἡ, ὄν, (ἀναπλήρωμα) fit for filling up. *Diosc.* 5, 84, p. 739, κοιλωμάτων.
 ἀναπλήρωσις, εως, ἡ, fulfilment. *Sept.* Esdr. 1, 1, 54 Εἰς ἀναπλήρωσιν ρήματος τοῦ κυρίου ἐν στόματι Ἱερεμίου. (Compare πληρόω.)
 ἀναπληρωτέον = δεῖ ἀναπληροῦν. *Plut.* I, 480 A.
 ἀναπλοκή, ἡς, ἡ, (ἀναπλέω) a braiding. *Philostr.* 210, χαίτης.
 Ἀνάπλους, ου, ὁ, (ἀνάπλοος) *Anaplus*, the lower mouth of the Bosphorus. *Soz.* 1564 A. *Steph. B.* Γυναϊκόσπολις Γυναϊκῶν Λιμὴν περὶ τὴν λεγομένην Φιδάλειαν, τὸ μεταξύ Ἀνάπλου καὶ τοῦ Λεωσθενείου. *Proc.* III, 197, 9. *Euagr.* 2696 C. *Mal.* 403, 2. 405, 12.
 ἀναπλώω (ἀπλώω), L. explico, to unfold, expand, open. *Babr.* 74, 3, τὰς θύρας τινί. *Diosc.* 2, 188 (189), to be fully developed, as fruit. 4, 183 (186) Ἐντετρημένα καὶ ἀνηπλωμένα ὡς πτέρυξ, the leaves of the πτέρυξ. *Hermes Tr. Poem.* 8, 17. *Eus.* II, 1109 B Μεγίστου πίνακος ἀνηπλωμένου. — Tropically, to expound, interpret. *Sibyll.* 9, 169, βίβλους. *Orig.* IV, 388 C. *Chrys.* IX, 543 A.
 ἀνάπλωσις, εως, ἡ, an unfolding, explaining, explanation. *Erotian.* 22, λέξεων. *Plotin.* II, 999, 3. *Procl.* Parmen. 535 (104).
 ἀναπλωτάζω (πλωτός), to move upwards, to rise. *Clem. A.* I, 429 C Ἡ δ' οὖν πρὸς ἐρυγὴν ἀναπλωτάζουσα τοῦ αἵρος ἐπειξίς.
 ἀναπνευστικός, ἡ, ὄν, (ἀναπνέω) respiratory. *Archigen.* apud *Orib.* II, 151, 12. *Anton.* 6, 15. *Galen.* II, 187 A. 262 B, ὄργανα. *Nemes.* 508 A.
 ἀναπνοή, ἡς, ἡ, breath. Classical. — Ἡ ἐσχάτη (also τελευταία, or ὑστάτη) ἀναπνοή, L. extremus spiritus or halitus, the last breath; apparently a Latinism. *Polyb.* 3, 63, 5 Διαγομιζομένους ἕως τῆς ἐσχάτης ἀναπνοῆς, to the

last breath. *Jos. B.* J. 2, 8, 8. *Sext.* 566, 7, μέχρι τῆς ὑστάτης. *Clem. A.* I, 216 B. *Orig.* I, 821 A, μέχρι τελευταίας. — Ὑπὸ τὴν ἀναπνοήν, uno spiritu, at one breath. *Polyb.* 10, 47, 9 Ὑπὸ τὴν ἀναπνοήν ἐπτά καὶ δέκα στίχους συνείρον. In the same sense, *Agathar.* 133, 22 Πρὸς μίαν ἀναπνοῆς ὁρμήν.
 ἀναπνοϊκός, ἡ, ὄν, of ἀναπνοή. *Ptol.* Tetrab. 87.
 ἀναπόβλητος, ον, (ἀποβάλλω) that cannot be lost. *Sext.* 177, 2. *Clem. A.* II, 468 A. *Diog.* 6, 105, 7, 127.
 ἀναποβλήτως, adv. without being lost. *Hippol.* 600 A.
 ἀναποδείκτως (ἀναπόδεικτος), adv. without proof. *Strab.* 11, 5, 4. *Erotian.* 14. *Plut.* I, 839 B.
 ἀναποδέω, ἦσω, = ἀναποδίζω. *Plut.* II, 876 F Ἀναποδοῦσιν ἐπὶ τὴν μονάδα, after having reached 10, they go back to 1; thus, 10 + 1 = 11, 10 + 2 = 12, and so on.
 ἀναποδήμητος, ον, (ἀποδημέω) = ὁ μὴ ἀποδημήσας, untravelled, having never travelled abroad. *Philon* II, 11, 9.
 ἀναποδίζω, ἴσω, (ποδίζω) to retrograde. *Sept.* Sir. 46, 4. *Macc.* 2, 14, 44. *Gemin.* 804 D. *Nicom.* 109. *Lucian.* I, 466. 677, εἰς τοῦπίσω, to step back. *Achill. Tat.* Isagog. 949 B. *Arcad.* 139, 24 Ἀπὸ γὰρ τοῦ τόνου ἀναποδίζων τροχαῖον εὐρήσεις, in the word τυφθέντα.
 ἀναποδισμός, οὔ, ὁ, a retreating. *Sept.* Sap. 2, 5 Οὐκ ἔστιν ἀναποδισμός τῆς τελευτῆς ἡμῶν, cannot be revoked. *Clem. A.* I, 848 B. *Hippol.* Haer. 264, 26, a decreasing arithmetical progression? — 2. Retrogradation, in astronomy. *Nicom.* 73.
 ἀναποδόομαι (πούς), to recover one's feet. *Lyd.* 154, 17.
 *ἀναπόδοτος, ον, (ἀποδίδωμι) not given back, not returned. *Aristot.* Topic. 4, 4, 11, δόσις. — 2. In grammar, = ἀνανταπόδοτος. *Schol. Arist.* Av. 7. *Ran.* 1285.
 ἀναπόδραστος, ον, (ἀποδιδράσκω) not to be avoided. *Cornut.* 40. *Epict.* 3, 24, 42. *Plut.* II, 166 E.
 ἀναπόκριτος, ον, (ἀποκρίνομαι) unanswered, having received no answer. *Polyb.* 23, 10, 13. *Diog.* 7, 24. — 2. Giving no answer. *Polyb.* 8, 23, 6.
 ἀναπόλαυστος, ον, (ἀπολαύω) not to be enjoyed. *Plut.* II, 829 D. 1104 F. *Greg. Nyss.* II, 21 B.
 ἀναπολεμέω (πολεμέω), to renew the war. *Strab.* 17, 3, 14, p. 419, 16. *Inscr.* 4040, col. 4, 8.
 ἀναπολέμησις, εως, ἡ, renewal of the war. *Strab.* 11, 8, 3.
 *ἀναπόλησις, εως, ἡ, (ἀναπολέω) reminiscence. *Aristot.* Spirit. 4, 5 as v. l. *Tryph.* 30. *Apollon. D.* Pron. 341 A Τοῖς μὲν ὀνόμασι τὸ ἄρθρον προσελθὼν μιᾷ ἀναπόλησεὺς ἐστὶ παραστατικόν.

ἀναπολητέον = δεῖ ἀναπολεῖν. *Anton.* 4, 32.
 ἀναπολόγητος, ον, (ἀπολογέομαι) without defence, that cannot be defended, inexcusable. *Polyb.* 12, 21, 10. 29, 4, 5. *Cic. Att.* 16, 7. *Dion. H.* III, 1414, 8. *Paul. Rom.* 1, 20, 2, 1. *Jos. Apion.* 2, 13. — Impersonal, ἀναπολόγητόν ἐστιν, there is no excuse. *Just. Apol.* 1, 3.
 ἀναπομπή, ἡς, ἡ, (ἀναπέμπω) a sending up. *Polyb.* 30, 9, 10, to Rome. *Lucian.* II, 213. θησαυρῶν, a digging up or discovery of treasure. *Sext.* 358, 23. 531, 13 quid? *Clementin.* 60 C. ψυχῆς, = νεκρομαντεία, the conjuring up of souls.
 ἀναπόμπιμος, ον, (ἀναπομπή) sent back. *Diod.* 14, 96. τοῖς κυρίοις. *Lucian.* II, 928, εἰς τὸν βίον. *Suid.* Ἀναπόμπιμα δῶρα, τὰ ἀποστρεφόμενα. — 2. Sent up to Rome for adjudication. *Lucian.* II, 359, εἰς τὴν Ἰταλίαν ἐκπέμψαι τὴν δίκην. *Dion C.* 52, 33, 1. 62, 2, 1. 52, 22, 5. δίκη.
 ἀναπορεύομαι (πορεύομαι), to go up. *Dion C.* 56, 13, 5. 75, 9, 5.
 *ἀναπόσβεστος, ον, (ἀποσβέννυμι) inextinguishable light. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 457.
 ἀναπόστατος, ον, (ἀφίσταμαι) from whom there is no escape. *Plut.* II, 166 E.
 ἀναπόστρεπτος, ον, (ἀποστρέφω) not to be withdrawn. *Symon.* Job 9, 13.
 ἀναποτάκτως (ἀποτάσσομαι), adv. without having renounced the world, with reference to recluses. *Stud.* 812 A.
 ἀναπότευκτος, ον, (ἀποτυγχάνω) unerring. *Epict.* 1, 4, 11. 2, 8, 29, ἔκκλισις.
 ἀναποτεύκτως, adv. unerringly. *Epict.* 4, 6, 26.
 ἀναποτικός, ἡ, ὄν, (ἀναπίνω) absorbing. *Ptol. Tetrab.* 18.
 ἀναπότμητος, ον, (ἀποτέμνω) that cannot be cut off. *Epict.* 1, 1, 24.
 ἀναπότριπτος, ον, (ἀποτρίβω) not to be rubbed or wiped off. *Cyrill. A.* III, 21 C.
 ἀναπούλωτος, ον, (ἀπουλώω) not healed up, as a sore. *Galien.* II, 275 B.
 *ἀνάπραξις, εως, ἡ, (ἀναπράσσω) exaction of a debt. *Inscr.* 1845, 10. *Dion H.* II, 1037, 1. 1231, 8. 1552, 8. IV, 1982, 1.
 ἀναπρεσβεύω (πρεσβεύω), to send up ambassadors. *Jos. Ant.* 18, 2, 4, p. 875.
 ἀναπτέον = δεῖ ἀνάπτειν. *Strab.* 1, 3, 10 Ἀπὸ τῶν φανερωτέρων ἀναπτέον τὸν λόγον.
 ἀναπτερυγίζω (πτερυγίζω), to flap the wings, to fly up. *Ar. N. A.* 4, 30.
 ἀναπτερόσσομαι = preceding. *Schol. Arist. Eq.* 1344.
 ἀνάπτης, ον, ὁ, (ἀνάπτω) inflamer, agitator. *Greg. Naz.* II, 485 C, δῆμων.
 ἀναπτόεομαι (πτοέω), to be in great fear. *Plut.* I, 281 B. II, 596 F, et alibi. *Herodn.* 2, 7, 11.

ἀναπτυκτέον = δεῖ ἀναπτύσσειν. *Orig.* IV, 65 B.
 ἀνάπτυσις, εως, ἡ, (ἀναπτύω) a spitting out of blood. *Alex. Trall.* 286.
 ἀνάπτωσις, εως, ἡ, (ἀναπίπτω) a lying down. *Aristeas* 21, reclining at table. *Onos.* 10, 4.
 ἀναραβάχης, ον, ὁ, the Jewish high-priest. *Jos. Ant.* 3, 7, 1.
 ἀναργυρία, ας, ἡ, the being ἀναργυρος, the not paying down in cash. *Antec.* 3, 21, p. 671 τὴν τῆς ἀναργυρίας παραγραφὴν, τουτέστι τὴν non numeratae pecuniae. *Justinian. Cod.* 4, 21, 16. *Gloss. Jur.* Ἀναργυρία λέγεται ὅταν τις γράψας οἰκιοχείρως καὶ ὁμολογήσας λαβεῖν ἀργύριον καὶ οὐδαμῶς ἔλαβεν ἢ ὁμολόγησεν, ἢ ἔλαβε μέρος τι. *Psell.* 929 A.
 ἀνάργυρος, ον, (ἄργυρος) without silver: without money. *Aster.* 473 B. *Roman. Imper. Novell.* 285. *Psell.* 929 A Χρέος ἀνάργυρον, debitum non numerata pecunia. — 2. Receiving no pay for his services. *Eustrat.* 2336 D, ἱατρός. — Οἱ ἄγιοι Ἀνάργυροι, certain itinerant physicians, who charged nothing for their cures. The most ancient of them are Κοσμάς and Δαμιανός. *Sophrns.* 3484 D. *Porph. Cer.* 559, 16. *Euchait.* 1138 A. *Horol. Nov.* 1. Jan. 31. Jul. 1. (Compare *Matt.* 10, 8 Ἀσθενοῦντας θεραπεύετε, λεπροὺς καθαρίζετε, νεκροὺς ἐγείρετε, δαιμόνια ἐκβάλλετε. Δωρεὰν ἐλάβετε, δωρεὰν δότε. *Philostrog.* 508 B Ἀριστεύων δὲ ἐν ἱατρικῇ ὁ Ἀέτιος ἄμισθον παρείχε τοῖς δεομένοις τὴν θεραπείαν.)
 ἀναργύρως, adv. without paying down. *Roman. et Porphyr. Novell.* 246.
 ἀνάρδευτος, ον, (ἀρδεύω) not irrigated. *Cyrill. A.* IV, 924 C.
 ἄναρθρος, ον, inarticulate. *Plut.* I, 416 C. II, 613 E. 914 E. *Pseud-Ignat.* 877 C Ἄναρθρα σχεδὸν ἔτι φθεγγόμενος, while yet an infant. *Porphyr. Abst.* 1, 34. — 2. Without the article, in grammar. *Dion. H.* V, 150, 2.
 ἀνάρθρως, adv. inarticulately, confusedly. *Plut.* II, 611 B.
 ἀνάρθρωτος, ον, (ἀρθρῶ) without joints. *Caesarius* 1133.
 ἀναρθρώτως, adv. without connection, distortedly. *Strab.* 1, 1, Argum.
 ἀνάρμενος, ον, (ἄρμενον) unequipped. *Anthol.* II, 191.
 ἀναρμόδιος, ον, (ἀρμόδιος) unfit. *Zos.* 28, 16. *Men. P.* 416, 17.
 ἀναρμοδίως, adv. unfitly. *Bekker.* 363, 33 Ἀκαταλλῆως, ἀναρμοδίως.
 ἀναρμόνιος, ον, = μὴ or οὐχ ἄρμόνιος. *Method.* 65 A.
 ἄναρμος, ον, (ἀρμός) jointless: indivisible. The ἄναρμοι ὄγκοι of Heraclides and Asclepiades correspond to the ἄτομα or ἀτομοί of Democritus and Epicurus. *Galien.* II, 179 A. *Sext.* 126, 25.

ἀναρράπτω (ράπτω), *to sew up*. Galen. II, 395 A. VI, 21 D. 23 D.
 ἀναρραφή, ἥς, ἡ, (ἀναρράπτω) *a sewing up*. Aët. 136 a, 19, in surgery. Paul. Aeg. 100. Leo Med. 135.
 ἀναρραφικός, ἥ, ὄν, *belonging to ἀναρραφή*. Aët. 136 a, 17. Paul. Aeg. 102. 160, συμ-
 λιον.
 ἀναρραψιδέω (ραψιδέω), *to begin to sing again like a ραψιδός*. Lucian. II, 657.
 ἀνάρρηγμα, ατος, τὸ, (ἀναρρήγνυμι) *a breaking up; ruin*. Apollinar. L. 1484 C.
 ἀναρρηθῆναι (ρηθῆναι), = ἀναγορευθῆναι, ἀναδει-
 χθῆναι, *to be proclaimed*. Diod. II, 631, 48
 Ἀναρρηθὴ δῆμαρχος.
 ἀναρρήσσω or ἀναρρήττω = ἀναρρήγνυμι. Diod. 18, 72, p. 311, 91.
 ἀναρριζόω (ριζόω), *to uproot*. Greg. Nyss. II, 1125 A.
 ἀναρριπισμός, οὔ, ὁ, = τὸ ἀναρριπίζειν. Caesar. 1004.
 ἀναρριχάναι (ἀνά, ραχία), *to overflow*. Leo Gram. 128, 11. Cedr. I, 674, 16. (Com-
 pare Diod. 15, 48.)
 ἀναρρίχσις, εως, ἡ, (ἀναρριχάομαι) *a clambering up*. Porphyr. Prosdol. 114 Τὸ ὕρχας
 σημαίνει δὲ τὴν ἐπὶ τοῦ τείχους ἀναρρίχσιν.
 Suid. Εὐρύβατος τὴν ἐπὶ τοὺς οἴκους ἀναρ-
 ρίχσιν.
 ἀναρρίψις, εως, ἡ, (ἀναρρίπτω) *a throwing up*. Plut. II, 398 E. 951 C.
 ἀναρροίβησις, εως, ἡ, (ἀναρροιβδέω) *an absorbing again*, said of Charybdis. Strab. 1, 2, 36, p. 66, 6.
 ἀναρροίξω (ροίξω), *to rush back*. Jos. B. J. 3, 7, 9. Plut. II, 979 D.
 ἀνάρροπος, ον, (ρέπω) *inclining upwards*. Antyll. apud Orib. I, 414, 7. 436, 6. 438, 5 Τὸ ἀνάρ-
 ροπον ἐκ τῶν ποδῶν σχῆμα, the feet higher
 than the head.
 ἀναρρόφσις, εως, ἡ, (ἀναρροφάω) *a swallowing up again*. Eumath. 5, 11, p. 551, 28.
 ἀναρρυθμίζω (ρυθμίζω), *to reduce to order*. Philostr. 74.
 ἀνάρρυσις, εως, ἡ, (ρύομαι) *deliverance, libera-
 tion*. Method. 372 B. Antec. 2, 1, 8, p. 213.
 Mal. 39, 14. 460, 11.
 ἀνάρτυτος, ον, (ἀρτύω) *unseasoned, not seasoned
 with salt*. Synm. Job 6, 6. Ezech. 13, 10.
 22, 28. Leont. II, 1977 B.
 ἀνάρύομαι = ρύομαι. Macar. 445 B Ἀνάρυσαι
 με ἀπὸ τοῦ πονηροῦ.
 ἀναρχα (ἀναρχος), *adv. indiscriminately? pro-
 miscuously?* Dubious. Aristeas 21.
 ἀναρχαίξω, ἰσω, (ἀρχαίος), *to make ancient again*. Anthol. I, 252.
 ἀναρχία, ας, ἡ, (ἀναρχος) *the being without be-
 ginning*. Hippol. 837 B. — 2. *The having
 no office*. Epict. 3, 20, 17, et alibi. (Com-
 pare 3, 24, 113 Δίχα ἀρχῆς.)

ἀναρχος, ον, *having no beginning, eternal*. Theophil. 1, 4. Iren. 453 A. Clem. A. I, 168 C. 1372 B. Eus. II, 1325 A. — 2. *Without first principles*. Sext. 641, 10, et alibi. — 3. *In a limited sense, without a beginning, as a literary performance*. Vit. Arat. 1160 C, ποῖημα. — 4. *Not qualified to rule*. Max. Tyr. 84, 52.
 ἀνάρχων, οντος, ὁ, = ὁ οὐκ ἄρχων. Epict. 4, 6, 3.
 ἀνάρχως (ἀναρχος), *adv. without beginning, from all eternity*. Max. Hier. 1348 C. Clem. A. II, 409 C. Method. 257 B. Athan. I, 200 A. Basil. IV, 329 B.
 ἀνασαλεύω (σαλεύω), *to shake up, stir up; disturb*. Lucian. II, 372. Alciph. 1, 39, p. 51, 3.
 ἀνασβέννυμι = σβέννυμι *strengthened*. Plut. II, 917 C.
 ἀνάσεισις, εως, ἡ, (ἀνασεῖω) = ἀνασεισμός. Dexipp. 24, 3.
 ἀνασεισμός, οὔ, ὁ, *disturbance*. Dion. H. II, 1181, 10, τῶν ἀποστατῶν.
 ἀνασειστής, οὔ, ὁ, (ἀνασεῖω) *disturber of the public peace*. Chal. 876 A. Chron. 626, 10. Theoph. 741, 10.
 ἀνασείστρια, ας, ἡ, *female disturber*. Pallad. Vit. Chrys. 14 E.
 ἀνασεῖω, *to stir up, to excite, by haranguing*. Diod. 13, 91. 18, 10, τὰ πλήθη. Dion. H. III, 1707, 4. Marc. 15, 11. Luc. 23, 5. — 2. *To unfurl*. Philostr. 626. 250, τὰ ἱστία.
 ἀνασκαλεύω (σκαλεύω), *to dig up*. Cyrill. A. X, 345 C. Theod. III, 913 B.
 ἀνασκάλλω (σκάλλω), *to stir up, to agitate*. Sophrns. 3234 A.
 ἀνασκάπτω, ἄψω, (σκάπτω) *to dig up, to extir-
 pate, utterly destroy, raze to the ground*. Polyb. 16, 1, 6 Τοὺς τε ναοὺς ἐκ θεμελίων ἀνέ-
 σκαψε. — 2. *To damn, curse, an imprecatory
 term*. Const. (536), 1148 D Ἀνασκαφῇ τὰ
 ὀστέα τῶν Μανιχαίων! *curse the bones of the
 Manicheans!* Damasc. II, 344 A Μήπως
 ἐλθοῦσα ἄλλη γενεὰ μέλλῃ ἡμᾶς ἀναθεματίζειν
 καὶ ἀνασκάπτειν. Theoph. 356, 15 Ἀνέσκαψαν
 τὸν ὑπαρχον ἐν γενεθλιακῇ θεωρίῃ. 640, 12
 Καὶ τοῦτο ἀκούσαντες οἱ λαοὶ ἀνέσκαψαν αὐτόν.
 682, 14 Τοῦ λαοῦ παντὸς καὶ τοῦ δήμου ἀνα-
 σκάπτοντος καὶ ἐμπύοντος αὐτόν. Cedr. I, 775, 21. 783, 10.
 ἀνασκαφή, ἥς, ἡ, (ἀνασκάπτω) *excavation*. Strab. 9, 3, 8, p. 276, 2. — 2. *Curse*. Theoph. 639, 9.
 ἀνάσκαφος, ον, (ἀνασκάπτω) *damned, accursed,
 an imprecatory word*. Chron. 700 Θεοφά-
 νους τοῦ τῆς ἀνασκάφου μνήμης, of Theophanes
 — *blasted be his memory!* 729 Ὁ θεομίσητος
 καὶ ἀνάσκαφος Χοσρόης. Nic. II, 1036 C.
 Theoph. Cont. 482.

ἀνασκεδάννυμι (σκεδάννυμι), to scatter about. *Philon* I, 338, 35. *Plut.* I, 398 A.
 ἀνασκέπτω = ἀνασκέπτομαι? examine? *Joann.* *Mosch.* 2856 Ἀνασκέψας τὰ ἱμάτια αὐτοῦ.
 ἀνασκευάζω, to refute an argument; opposed to κατασκευάζω. *Strab.* 1, 2, 18. 2, 3, 7. *Hermog.* *Prog.* 28.
 ἀνασκευαστέον = δεῖ ἀνασκευάζειν; opposed to κατασκευαστέον. *Hermog.* *Prog.* 28.
 ἀνασκευαστικός, ἥ, ὄν, (ἀνασκευάζω) curative, fitted for removing disease. *Diosc.* 1, 39, τινός. — 2. Refutatory. *Sext.* 330, 4, τινός. *Theon.* *Prog.* 181, 8.
 ἀνασκευαστικῶς, adv. in a manner tending to check disease. *Herod.* apud *Orib.* I, 422, 6.
 ἀνασκευή, ἥς, ἡ, (ἀνασκευάζω) cure, removal of disease. *Diosc.* 3, 144 (154) Πρὸς ἀνασκευὴν τῶν περιοδικῶν πυρετῶν. *Epict.* 4, 1, 175, τῆς ἐπιθυμίας. *Sext.* 608, 28. — 2. Refutation of an argument; opposed to κατασκευή. *Sueton.* de *Rhet.* 1. *Hermog.* *Prog.* 27. *Sext.* 749, 5.
 ἀνασκησία, ας, ἡ, (ἀνάσκητος) want of practice or exercise. *Muson.* 244. *Poll.* 1, 159. *Clem. A.* I, 996 C.
 ἀνασκητικός, ἥ, ὄν, = ὁ μὴ ἀσκητικός. *Pallad.* *Laus.* 1099 D. 1100 A.
 ἀνασκιδνάω and ἀνασκίδνημι = ἀνασκεδάννυμι. *Philon* I, 209, 38. 262, 16. 279, 21.
 ἀνασκινδαλεύω = ἀνασκινδυνεύω. *Clem. A.* I, 1069 B. 1288 B, v. l. ἀνασκινδυνεύω.
 ἀνασκιρτάω (σκιρτάω), to leap or skip up. *Philon* I, 112, 39. 164, 13. 335, 23. *Jos. B. J.* 6, 2, 10. *Lucian.* II, 608.
 ἀνασκολόπισμα, ατος, τὸ, (ἀνασκολοπίζω) a hanging by the neck. *Mal.* 473, 10. *Genes.* 118.
 ἀνασκυλευσμός, οὔ, ὁ, (σκόλλω) trouble, vexation. *Steph. Diac.* 1169 D, v. l. ἀνασκυλευμός, ἀνασκυλμός probably the true reading.
 ἀνασμύχω (σμύχω), to cause to smoulder away. *Arct.* 27 A.
 ἀνασοβή, ἥς, ἡ, (ἀνασοβέω) disturbance, confusion. *Athan.* I, 349 B. *Theoph.* 530.
 ἀνασπαστήριον, ον, τὸ, (ἀνασπάω) that by which anything is pulled upwards or backwards. *App.* II, 630, 98, of a door or gate.
 ἀναστάζω, see ἀνστάζω.
 ἀναστασία, ας, ἡ, (ἀνίστημι) eversion, ruin; confusion, disturbance. *Sibyll.* 4, 69. *Alex. Mon.* 4037 B.
 Ἀναστασία, ας, ἡ, Anastasia, a church at Constantinople where Gregorius of Nazianzus preached. It is not a Saint's name. *Greg. Naz.* II, 489 B, et alibi. *Socr.* 573 B. *Soz.* 1425 A.
 ἀναστάσιμος, ον, (ἀνάστασις) belonging or relating to the resurrection of Christ. *Eus.* V, 120 A. *Greg. Naz.* III, 280 C. — Ἡ ἀναστάσιμος ἡμέρα, (α) the day of the resurrection of Christ, Sunday. *Eus.* V, 213 C.

Basil. IV, 192 A. — (b) sc. ἐορτή or πανήγυρις, Easter. *Basil.* III, 424 D. *Greg. Nyss.* III, 1028 C. *Epiph.* II, 828 D. *Soz.* 968 C. *Chron.* 698. *Quin. Can.* 66.
 ἀνάστασις, εως, ἡ, resurrection. *Luc.* Act. 2, 31. 4, 33. 17, 18. *Paul.* Rom. 6, 5. 1, 4 Ἐξ ἀναστάσεως νεκρῶν, by his (Ἰησοῦ) resurrection from the dead. *Phil.* 3, 10. *Petr.* 1, 1, 3. 1, 3, 21. *Hebr.* 11, 35 (referring to *Sept. Reg.* 3, 17, 17 seq. 4, 4, 32). — The general resurrection. *Sept. Macc.* 2, 7, 14. 2, 12, 43 (compare *Dan.* 12, 2). *N. T. saepe.* *Barn.* 5. *Clem. R.* 1, 24. 26. *Just. Tryph.* 113. *Cohort.* 27. *Frag.* 1573 C. *Tatian.* 6. *Iren.* 1209 C. *Clem. A.* I, 1152 A. *Hippol.* Haer. 434, 42. 488, 82. *Orig.* I, 668 B. 888 B. *Eus.* III, 1348 C (quoted). *Theod.* IV, 1236 A, ἡ κοινή. — Ἡ ἀνάστασις ἡ πρώτη, the first resurrection, the resurrection of the martyrs, who are to rise a thousand years before the general resurrection. *Apoc.* 20, 5. See also *Just. Tryph.* 80. 81. *Tertull.* II, 830. 831. Compare *Paul.* *Thess.* 1, 4, 16. [According to Theopompus and Eudemus, the doctrine of the resurrection was taught by the ancient Magi. *Diog.* 1, 9. *Hippolytus* (Haer. 446, 18) and *Tatian* (3. 6) say the same of Heraclitus and Zeno. See also *Athenag.* 972 A. *Orig.* I, 1212 A. It was denied by the Sadducees, and also by some heretics of the apostolic age. *Paul.* *Cor.* 1, 14, 12. *Tim.* 2, 2, 17. 18. Also by the Gnostics. *Just. Tryph.* 80. *Tertull.* II, 46 A.]
 2. The church of the Resurrection at Jerusalem. *Theod.* II, 1253 A.
 ἀναστατόω, ὡσω, (ἀνάστατος) to drive out from home. *Aquil.* Ps. 10, 1 Ἀναστατοῦ εἰς τὰ ὄρη, flee. — 2. To bring into confusion: to trouble, disturb. *Sept. Dan.* 7, 23. *Luc.* Act. 17, 6. 21, 38. *Paul.* Gal. 5, 12. *Clementin.* 93 A ἀναστατεῖ, write ἀναστατεῖ.
 ἀνασταυρόω (σταυρόω), to crucify again. *Paul.* *Hebr.* 6, 6 Ἀνασταυροῦντας ἐαυτοῖς τὸν υἱὸν τοῦ θεοῦ. *Epiph.* I, 1020 B.
 ἀνασταχυόομαι = ἀνασταχύω. *Sibyll.* 3, 382. 9, 200. 10, 194 Ρωμαίοισιν ἀνασταχυώσεται ἔλκος.
 ἀναστείβω = στείβω strengthened. *Anthol.* IV, 253.
 ἀνάστειος, ον, = μὴ or οὐκ ἀστεῖος, L. inurbanus, clownish. *Athen.* 13, 48.
 ἀνάστιπος, ον, (στείρα) with a high prow. *Polyb.* 16, 3, 8, ναῦς.
 ἀναστέλλω, to check, to restrain. *Classical.* *Sept. Macc.* 1, 7, 24 Ἀνεστάλησαν τοῦ πορεύεσθαι εἰς τὴν χώραν.
 ἀνάστημα = ἀνάστημα. *Sept. Gen.* 7, 23 as v. l. *Judith* 9, 10. 12, 8. *Aquil.* *Reg.* 3, 6, 10.

ἀναστέριστος, *ον*, (ἀσπερίζω) not distinguished by stars. Hipparch. 1037 C.

ἀναστηλιτεύω (στηλιτεύω), to post a notification. Eus. II, 813 D. 837 B.

ἀναστήλωσις, *εως*, ἡ; (ἀναστηλόω) a setting up of a statue or picture. Ptolem. apud Phot. III, 612 A. Germ. 149 C. Nic. II, 1033 E, τῶν σεπτῶν εἰκόνων. Stud. 329 B.

*ἀνάστημα, *ατος*, τὸ, (ἀνίστημι) elevation, elevated place, elevated ground, hill, and the like. Theophr. H. P. 9, 9, 5. Sept. Gen. 7, 4, 23, a living being. Diod. 14, 29, heap of stones. 5, 17, stature, size. 18, 5, λόφων. Strab. 1, 3, 12, p. 84, 20, opposed to κοιλάς. 2, 3, 2, p. 147, 3, elevated regions. Epict. Frag. 83 structure, edifice. — Tropically. Sept. Judith 9, 10 (as v. l.) arrogance. 12, 8 (as v. l.) exaltation. Patriarch. 1065 B, dignity. — 2. Garrison. Sept. Reg. 1, 10, 5.

ἀναστηρίζω (στηρίζω), to prop up. Agathar. 119, 3. Anthol. IV, 254.

ἀναστοιχειόω (στοιχειόω), to change, transform. Philon I, 227, 16. 477, 26. II, 7, 32. 179, 9 Eἰς μονάδος ἀνεστοιχειοῦτο φύσιν. Orig. I, 273 A. VII, 32 D. Method. 69 A. Eus. II, 1105 D Ἀνεστοιχειοῦτο γοῦν αὐτῇ ψυχῇ ἐπὶ τὴν ἀφθαρτον καὶ ἀγγελικὴν οὐσίαν. Greg. Nyss. II, 36 B Πρὸς τὸ ἐξ ἀρχῆς κάλλος ἀναστοιχειώσῃ τὸ σκεῦος. Nemes. 624 A.

ἀναστοιχειώσις, *εως*, ἡ, change, transformation. Alex. Aphr. Probl. 25, 12. Greg. Nyss. III, 877 A Ἡ εἰς τὸ ἀρχαῖον τῆς φύσεως ἡμῶν ἀναστοιχειώσις.

ἀναστολή, *ης*, ἡ, (ἀναstellω) a putting back: check, restraint. Plut. II, 619 D, τῆς κόμης. Clem. A. I, 1096 C. Antyll. apud Orib. III, 634, 10, in surgery.

*ἀναστόμωσις, *εως*, ἡ, (ἀναστομόω) an opening. Theophr. C. P. 3, 17, 6. Diosc. 1, 68, p. 73, αἰμορροῖδων. 1, 115, συρίγγων. Plut. II, 590 F. — 2. A whetting of the appetite. Athen. 4, 10.

ἀναστομωτικός, *ή, όν*, good for promoting purulent or bloody discharges. Cels. Med. 170, 29. Diosc. 1, 68. 4, p. 14. Antyll. apud Orib. II, 441, 11. Clem. A. I, 488 C.

ἀναστράπτω (ἀστράπτω), to flash up. Philon II, 204, 14.

ἀναστρατεύω (στρατεύω) to re-enlist a body of troops. App. II, 487, 7 Δύο εἰς τὸν Ἀντωνιον ἀνεστράτευσεν τέλη. — Ἀναστρατεύομαι, to be re-enlisted. Dion C. 41, 35, 5. 42, 54, 3, et alibi.

ἀναστρατοπεδεία, *ας*, ἡ, (ἀναστρατοπεδεύω) the breaking up of an encampment. Polyb. 6, 40, 1.

ἀναστρατοπεδεύω, *εύσω*, (στρατοπεδεύω) to break up an encampment. Sept. Macc. 2, 3, 35, πρὸς τινα. Polyb. 1, 24, 4, et alibi. Dion. H. I, 557, 10.

ἀναστρεπτεόν = δεῖ ἀναστρέφεσθαι, we must conduct ourselves. Clem. A. I, 429 C.

ἀναστρέφω, to turn up, etc. Classical. Dion. Thr. 637, 1 Οὐκ ἀναστρέφοντος τοῦ λόγου, the converse not being true. — Pass. Ἀναστρέφομαι, to be inverted, said of prepositions when they come after the words they govern; as δόμεν κατά for κατὰ δόμεν. Dion. Thr. 641, 17. Apollon. D. Synt. 309, 8. 310, 1. — Mid. ἀναστρέφομαι, L. *versor*, to conduct one's self. Sept. Prov. 20, 7. Paul. Cor. 2, 1, 12. Eph. 2, 3. Tim. 1, 3, 15. Hebr. 10, 33. 13, 18. Clem. R. 1, 21. Barn. 19, μετὰ τινος, to associate with. Epict. Ench. 15. 29.

ἀναστρολόγητος, *ον*, (ἀστρολογέω) ignorant of astronomy. Strab. 2, 1, 19, p. 117, 29.

ἀναστροφή, *ης*, ἡ, a turning back. Classical. Sext. 285, 9 Κατὰ ἀναστροφήν, = ἀναστροφῶς, conversely. — 2. Delay; time; opportunity. Polyb. 1, 66, 3. 4, 61, 4, et alibi. Diod. 4, 5. 14, 115. 18, 59 Οὐ γὰρ ἔσχεν ἀποστροφήν προσδέξασθαι τοὺς ἀφυστεροῦντας. Ex. Vat. 73, 23. Dion. H. IV, 2043, 13. 2166, 7. — 3. Conversatio, conduct, converse, conversation, deportment. Sept. Tobit 4, 14. Macc. 2, 5, 8. Polyb. 4, 82, 1. Agathar. 134, 12. 153, 8. Aristes 16. Paul. Gal. 1, 13, et alibi. Petr. 1, 1, 15, et alibi. Jacob. 3, 13. Erotian. 272. Epict. 1, 7, 2. Just. Apol. 1, 10 Τῆς μετ' αὐτοῦ ἀναστροφῆς, living with him. — 4. In grammar, anastrophe, L. *inversio*, inversion, a change of the natural order of words; as δραμὼν ἄνθρωπος ἐνίκησεν, for ἄνθρωπος δραμὼν ἐνίκησεν. Apollon. D. Synt. 71, 18. — Ἀναστροφή τόνον, a throwing back of the accent of a preposition (also of ὥς), when it is put after the word it governs; as νομὸν κατά for κατὰ νομόν, φῶ ἐπι for ἐφ' ᾧ, ὄρνιθες ὥς for ὥς ὄρνιθες. Tryph. Trop. 275. Apollon. D. Adv. 531, 1.

ἀναστροφῶς (ἀνάστροφος), L. *conversim*, conversely. Sext. 298, 23.

ἀνασύρω, to pull up. Ἀνασύρομαι, to pull up one's clothes so as to expose one's person. Classical. Diod. 1, 85, τὰ ἑαυτῶν γεννητικὰ μόρια. Dion. H. IV, 2340, 7, τὴν περιβολὴν. Synes. 1421 C Κωμωδίαν ἐπὶ τὸν ἀδελφὸν ἀνασεσυρμένην καὶ πλημμελῆ, indecent, obscene.

ἀνασφαλής, *ές*, (ἀσφαλής) unsafe, insecure. Did. A. 708 B τὸ ἀνασφαλές, insecurity.

ἀνασφάλιστος, *ον*, (ἀσφαλίζω) unguarded against imposture. Vit. Epiph. 97 A. 108 D.

ἀνασφογγίζω = ἀνασπογγίζω. Clem. A. I, 413 A.

ἀνάσφορον, τὸ, = πτέρις. Diosc. 4, 183 (186).

ἀνασχετικός, *ή, όν*, (ἀνέχω) bearing, enduring. Plut. II, 31 A.

ἀνασχηματίζω (σχηματίζω), to reform. *Philon* I, 665. 6.

ἀνάσχις, εως, ἡ, (ἀνασχίζω) a ripping open, dissection. *Galen*. II, 360 B.

ἀνασωρεύω (σωρεύω), to heap up. *Polyb.* 8, 35, 5. ἐπὶ τι.

ἀνασωσμός, οὔ, ὁ, (ἀνασώζω) deliverance. *Aquil.* Gen. 45. 7.

ἀνατάλης, ου, ὁ, (ἀνατέλλω) announcer. *Nicot.* Byz. 744 C.

ἀνάτασις, εως, ἡ, (ἀνατείνω) a stretching up, lifting up: elevation. *Polyb.* 5, 44, 3. 8, 15, 3. 10, 13, 8. ἡ εἰς ὕψος. *Jos. B. J.* 6, 9, 1. Sect. 432. 4. — **2.** Menace, threat; peremptoriness. *Polyb.* 4, 4, 7. 30, 4, 2. *Diod.* II, 615. 82 Μετὰ ἀνατάσεως, peremptorily. *Dion. H. III.* 1746. 7. *Jos. B. J.* 1, 10, 9. *Epict.* Frag. 71. *Plut.* I, 345 E. *App.* I, 644, 37. — **3.** Abstinence, abstemiousness. *Plut.* II, 62 A. — **4.** In grammar, elevation or stress of the voice, with reference to the acute accent. *Dion. Thr.* 630, 1 Κατὰ ἀνάτασιν ἐν τῇ ὀξείᾳ.

ἀνατάσσω or ἀνατάττω (τάσσω), to set up in order. *Luc.* 1, 1 Ἀνατάσσειν δὴ γησιν. *Plut.* II, 968 C Αἰτὸς ἀφ' ἑαυτοῦ πρὸς τὴν σελήνην ἀνατατόμενος τὰ μαθήματα καὶ μελετῶν. *Hes.* Ἀνατάσσειν, εὐτρεπίσσειν. — **2.** To abolish. *Dion. C.* 78, 18, 5.

ἀνατατικός, ἡ, ὄν, (ἀνατείνω) menacing, threatening. *Polyb.* 5, 43, 5. *Diod.* 5, 31. — **2.** Exalting, elevating. *Pseudo-Dion.* 120 B, σοφία. *Damasc.* I, 1241 B.

ἀνατατικῶς, adv. menacingly, threateningly; peremptorily. *Polyb.* 4, 4, 7. 22, 17, 6. — **2.** By exalting or elevating, = ἀναγωγικῶς. *Pseudo-Dion.* 120 B.

ἀνατείνω, to menace, threaten. *Polyb.* 4, 18, 10 Ἀνατείνοντο διαρπάσειν. 4, 82, 8 Τοὺς μὲν παρακαλῶν, οἷς δ' ἀνατεινόμενος. 5, 55, 1, Ἀναταθῆναι καὶ καταπλήξασθαι, to be frightened. 32, 21, 13 Ἀναταθεῖς δὲ τὸν φόβον τοῦτον = φοβηθείς. *Epict.* 3, 22, 26. — **2.** To abstain from food. *Epict.* 2, 17, 9. 3, 22, 73.

ἀνατείχισμα, ατος, τὸ, (ἀνατειχίζω) new wall. *Cyrill. A.* I, 261 B.

ἀνατεταμένως (ἀνατείνω), adv. by straining or being strained. *Schol. Arist. Ran.* 1282.

ἀνατήκω (τήκω), to melt up. *Polyb.* 2, 16, 9 Τῶν ἀνατηκόμενων χιόνων. *Plut.* II, 136 B. 752 D. 954 A, iron.

ἀντήξις, εως, ἡ, (ἀνατήξω) a melting, thawing of snow. *Polyb.* 9, 43, 5.

ἀνατίκτω (τίκτω), to bring forth again. *Pseudo-Jos. Macc.* 16 as v. l. *Ael. N. A.* 1, 17.

ἀνατιναγμός, οὔ, ὁ, (ἀνατινάσσω) a brandishing up and down. *Sept. Nah.* 2, 10. *Hes.* Ἀνατιναγμός, μεταστάσις, μετακίνησις.

ἀνατιτράω (τιτράω), to bore. *Diosc.* 1, 79. *App.* I, 676, 87. *Athen.* 4, 80.

ἀναμητικός, ἡ, ὄν, (ἀνατέμνω) capable of cutting up. *Symm. Ps.* 54, 22.

ἀνατοιχέω, ἡσω, (τοιχος) to reel from side to side, of persons on board a vessel in a storm. *Epict.* 3, 12, 7, ἐπὶ τὸ ἐναντίον. *Phryn.* 161 Ἀνατοιχεῖν μὴ λέγε, ἀλλὰ διατοιχεῖν. (Compare *Arist. Ran.* 536 Μετακυλινδεῖν αὐτὸν αἰεὶ πρὸς τὸν εὖ πράττοντα τοῖχον.)

ἀνατοκισμός, οὔ, ὁ, (τόκος) anatocismus, compound interest. *Cic. Att.* 5, 21, 12.

*ἀνατολή, ἡς, ἡ, sprout, shoot, branch. *Sept. Zach.* 3, 8. 6, 12 (*Philon* I, 414, 22 seq.). *Jer.* 23, 5. — **2.** Source of a river; in the plural. *Polyb.* 2, 17, 4. *Ael. N. A.* 9, 29.

3. Oriens, the east, the eastern quarter of the heavens or of the earth; commonly in the plural. *Sept. Gen.* 2, 8. *Num.* 32, 19. *Malach.* 1, 11. *Ezech.* 11, 1. *Polyb.* 2, 14, 4. 3, 36, 6, et alibi. *Diod.* 2, 43. *Matt.* 2, 1. 2. 9. 8, 11. *Apoc.* 16, 12. *Clem. R.* 1, 5. — Θεριναὶ ἀνατολαί, or θερινὴ ἀνατολή, oriens aestivus, the quarter of the heavens where the sun rises at the summer solstice. *Aristot. Mund.* 4, 12. *Polyb.* 3, 37, 4. *Cleomed.* 38, 11. *Strab.* 2, 4, 5. 8, 6, 15, p. 183, 1. — Χειμεριναὶ ἀνατολαί, or χειμερινὴ ἀνατολή, oriens brumalis or hibernus, where the sun rises at the winter solstice. *Polyb.* 5, 22, 3. *Cleomed.* 38, 11. *Strab.* 2, 1, 26. 6, 3, 5. — Τροπικὴ ἀνατολή, where the sun rises at the solstices. *Strab.* 9, 4, 7, p. 162, 10. — Ἰσημεριναὶ ἀνατολαί, or ἰσημερινὴ ἀνατολή, oriens aequinoctialis, where the sun rises at the equinoxes. *Cleomed.* 38, 8. *Strab.* 2, 1, 3. 2, 4, 5. 14, 5, 11. — Ἑωθινὴ ἀνατολή, oriens vernalis, where the sun rises at the vernal equinox. *Clem. A.* II, 461 A. — **4.** Oriens, the East, the Levant, the countries east of a line drawn from Illyricum to Egypt. *Hippol. Haer.* 286, 12. *Eus.* II, 396, C. *Athan.* I, 365 C. *Basil.* IV, 433 C λέγω δὲ ἀνατολὴν τὰ ἀπὸ τοῦ Ἰλλυρικοῦ μέχρι Αἰγύπτου. *Epirh.* I, 480 B. *Chrys.* II, 36 A.

ἀνατολικός, ἡ, ὄν, (ἀνατολή) L. orientalis, eastern. *Cleomed.* 70, 3, θάλασσα. *Strab.* 2, 1, 27, p. 123, 27. *Xenocr.* 46, σελήνη, full moon. *Jos. Ant.* 20, 9, 7. *Plut.* II, 888 A. — **2.** Oriental, Eastern, with reference to Rome. *Clem. R.* 1, 25. *Theophil.* 3, 29. *Eus.* II, 1109 C, μητρόπολις, the city of Antioch. — *Hippol. Haer.* 286, 3 Ἡ ἀνατολικὴ διδασκαλία, Doctrina Orientalis, the doctrine of the Eastern Valentinians, as Axionicus and Bardesianes, who maintained that the body of the Saviour was spiritual. — **3.** Substantively, οἱ ἀνατολικοί, Orientales, the Orientals. *Herodn.* 3, 2, 4. 3, 4, 5. *Eus.* II, 701 C. *Athan.* I, 353 C.

Ἀνατολικός, ἡ, ὄν, (Ἀνατόλιος) of *Anatolius*.
 Τὰ Ἀνατολικά, sc. τροπάρια, in the *Ritual*, a name given to certain troparia, the authorship of which is attributed to Anatolius, a disciple of Theodorus Studites.
 ἀνατολμάω (τολμάω), to take courage. *Plut.* I, 513 A. 939 D.
 ἀνατολόβλεπτος, ὄν, = βλέπων κατὰ ἀνατολὰς, looking towards the east. *Damasc.* III, 689 D.
 ἀνατομή, ἡς, ἡ, a cutting up. *Classical. Polem.* 250, στόματος, the opening (or form) of the mouth. *Soran.* 258, 19, anatomy.
 ἀνατομικός, ἡ, ὄν, (ἀνατομή) anatomical, or skilled in anatomy. *Galen.* I, 37 A Δύο βιβλία σώζεται τῶν ἀνατομικῶν. 40 A, ἀνὴρ. 51 A, διαφωνία.
 ἀνατρεπτέον = δεῖ ἀνατρέπειν. *Lucian.* I, 790.
 ἀνατρεπτικός, ἡ, ὄν, overturning, etc. *Classical. Diosc.* 2, 75, κοιλίας καὶ στομάχου, turning the stomach. *Orig.* I, 645 A.
 ἀνατρεπτικῶς, adv. by confuting or refuting. *Epirh.* I, 341 B.
 *ἀνατρέπω, to refute. *Arist. Nub.* 901. *Hippol.* 808 A. *Orig.* I, 649 C. — 2. To turn the stomach. *Galen.* XIII, 492 E, τὸν στόμαχον. — 3. To check. *Sept. Macc.* 2, 5, 18 Ἀντράπη τοῦ θράσους.
 ἀνατρέχω, to run up, etc. *Classical. Sept. Macc.* 2, 9, 25, εἰς τὰς ἄνω σατραπείας. *Diod.* 18, 20 Ἀνέδραμε ταῖς ἐλπίσι, his hopes revived.
 ἀνάτρσις, εὼς, ἡ, (ἀνατιράω) anatresis, perforation, a hole bored. *Plut.* I, 341 A. 968 B.
 ἀνάτρητος, ὄν, (ἀνατιράω) having holes. *Synes.* 1380 C.
 ἀνατριβή, ἡς, ἡ, (ἀνατρίβω) = ἀνάτριψις. *Moschn.* 126, p. 63.
 ἀνατριπτέον = δεῖ ἀνατρίβειν. *Archigen.* apud *Orib.* III, 648, 4.
 ἀνάτριπτος, ὄν, (ἀνατρίβω) L. attritus, worn out, as a garment. *Diosc.* 3, 35 (40).
 ἀνάτριχος, ὄν, (θρίξ) with hair brushed back. *Eus.* III, 212 B.
 ἀνατροπή, ἡς, ἡ, an overturning. *Classical. Diosc.* 1, 160, στομάχου, retching. *Galen.* VI, 381 B. — 2. Refutation. *Hermog. Prog.* 27. *Hippol.* 808 B. *Orig.* I, 673 D. 1137 B. IV, 137 B. — 3. A pouring out of drink. *Sept. Hab.* 2, 15.
 ἀνατροπιάζω = ὑποτροπιάζω, to relapse. *Hermes Tr Iatrom.* 394, 9.
 ἀνατροχασμός, οὗ, ὁ, = τὸ ἀνατρέχειν. *Antyll.* apud *Orib.* I, 512, 10.
 ἀνατροφή, ἡς, ἡ, (ἀνατρέφω) a rearing up. Hence, education. *Sept. Macc.* 2, 6, 23. *Plut.* I, 827 D. II, 608 C. *Poll.* 5, 51. *Lucian.* II, 901.
 ἀνατρυγάω (τρυγάω), to gather the vintage a second time, to gather the grapes which vin-

tagers leave on the vines. *Philon* II, 390, 25, ἀμπελῶνας.
 ἀναττίκιστος, ὄν, (ἀττικίζω) = ἀνάττικος. *Isid.* 1489 C.
 ἀνάττικος, ὄν, (Ἀττικός) not Attic. *Phryn.* 245. Id. apud *Steph. B.* Ἀθῆναι
 ἀνατυλίσσω or ἀνατυλίττω (τυλίσσω) revolve, to roll or wind back, to unwind. — Metaphorically, to recall and consider. *Clem. R.* 1, 31 τὰ ἀπ' ἀρχῆς γεγόμενα. *Lucian.* I, 45.
 ἀνατυπώω (τυπώω), to represent. *Sept. Sap.* 14, 17 Τὴν πόρρωθεν ὄψιν ἀνατυπωσάμενοι. *Philon* I, 333, 42, τὰς ἀρχετύπους φύσεις. *Plut.* II, 329 B. 331 D. *Philostr.* 23. *Iambl.* *Adhort.* 50.
 ἀνατύπτω = τύπτω strengthened. *Jos. Ant.* 17, 7, 1 Ἀνατυψάμενος τὴν κεφαλὴν.
 ἀνατύπωμα, ατος, τὸ, (ἀνατυπώω) representation, image. *Diog.* 7, 61.
 ἀνατύπωσις, εὼς, ἡ, a representing, representation. *Greg. Naz.* I, 1076 B. *Cyrrill. A.* I, 188 B, type. *Damasc.* III, 309 A, εἰκονική, of pictures. *Suid.* Ἀνατύπωσις, διανόησις.
 ἀνατυπωτικός, ἡ, ὄν, representative. *Simplic.* *Ench.* 73 (49 C), τινός.
 ἀναυάγητος, ὄν, (ναυαγέω) not shipwrecked. *Basil. Sel.* 32 B, τοῖς πελάγεσι, not deluged.
 ἀναύξεια, ας, ἡ, (ἀναύξης) want of growth. *Athen.* apud *Orib.* III, 161, 10.
 ἀναύξησία, ας, ἡ, (ἀναύξητος) omission of the augment, in grammar. *Greg. Cor.* 180.
 ἀναύξητος, ὄν, (αὐξάνω) unaugmented, without the augment, in grammar. *Eust.* 19, 29.
 ἀναυξήτως, adv. without the augment, in grammar. *Greg. Cor.* 180.
 ἀναυσία, ας, ἡ, (ναυσία) remedy for nausea. *Clim.* 1168 D.
 ἀναύχενος, ὄν, = ἀναύχην. *Cosm. Carm. Greg.* 487.
 ἀναύω (αὔω), to burn up. *Philon* II, 507, 11.
 ἀναφαίνω, to show, etc. *Classical. Luc. Act.* 21, 3 Ἀναφανέντες δὲ τὴν Κύπρον, = ἀναφανείσης ἡμῖν τῆς Κύπρου. *Theoph.* 721, 3 Ἀναφανέντων δὲ αὐτῶν τὴν γῆν. The active construction ἀναφαίνειν τινά τι is inadmissible.
 ἀναφαίρεμα, ατος, τὸ, = ἀφαίρεμα, oblation. *Vit. Nil. Jun.* 77 A.
 ἀναφαίρετος, ὄν, (ἀφαίρέω) not to be taken away, inalienable. *Diod.* 18, 18. *Dion. H.* I, 289, 9. VI, 995, 11, αὐτῆς. *Strab.* 12, 3, 39, p. 552, 7. *Philon* I, 77, 43. — *Theol. Arith.* 30, not to be diminished by subtraction.
 ἀναφάλανδος or ἀναφαλανδός = ἀναφαλαντίας. *Apocr. Act. Pet. et Paul.* 9.
 ἀναφаланθίας, ου, ὁ, = ἀναφαλαντίας. *Phryn. Praep. Soph.* 71, 17 Φάλανθος, ὁ ἀναφαλανθίας, ὁ οὐδέπω μὲν φαλακρός, ὑπὸ δὲ τῆς οὐλότητος τῶν τριχῶν τὸ μέτωπον μείζον ἀναφαίνων.

ἀναφαλάντις, ου, ὁ, bald in front, not completely φαλακρός. Poll. 2, 26. 4, 144. Lucian. I, 160. Phryg. Praep. Soph. 16, 31 Ἀναφαλάντις οὐχ ὁ φαλακρός, ἀλλ' ὁ ἀρχόμενος ἀποφαλακροῦσθαι. Dion C. 43, 43, 1. ἀναφάλαντος, ου, = ἀναφαλάντις. Sept. Lev. 13, 41.

ἀναφαλάντωμα, ατος, τὸ, bald forehead. Sept. Lev. 13, 42. 43 as v. l.

ἀναφάλας, ὁ, = ἀναφαλάντις. Mal. 425, 6. Cdr. I, 691, 11.

ἀναφέρω, L. refero, to report to persons in authority. Diod. 15, 41 Περὶ πάντων ἀναφέρουσι τῷ βασιλεῖ. — 2. To suppose a thing to have reference to any person or thing. Diod. 15, 74 Τὸν χρησμὸν ἀνέφερον ἐπὶ τοὺς Καρχηδονίους. — 3. Offero, to offer an oblation. Sept. Gen. 8, 20 Ἀνήνεγκεν εἰς ὁλοκάρπωσιν ἐπὶ τὸ θυσιαστήριον. Lev. 6, 26. 14, 20. Judic. 11, 31 Ἀνοίσω αὐτὸν ὁλοκαύτωμα. Ps. 50, 21. Paul. Hebr. 7, 27. 13, 15. Petr. 1, 2, 5. Jacob. 2, 21. — So with reference to the Eucharist. Anc. 2, ἄρτον ἢ ποτήριον. — Const. Apost. 2, 57. 2, 58, τὴν εὐχαριστίαν. 3, 29.

4. To mention. Petr. Ant. 146 B. 147 A. [Sept. Baruch 1, 10 ἀνοίσατε, aor. imper.]

ἀναφενκτικός, ἢ, ὄν, (ἀναφεύγω) fit for fleeing up. Strab. 15, 1, 29, ἐπὶ τὰ δένδρα.

ἀνάφενξις, εως, ἢ, an escaping. Dion C. 75, 6, 4.

ἀνάφθας, ὁ, = νάφθας. Hippol. Haer. 198, 33 as v. l.

ἀναφθέγγομαι (φθέγγομαι), to call out aloud, to announce, to utter. Polyb. 17, 5, 6. Strab. 7, 2, 3. Philon I, 74, 5. Plut. I, 11 C, an oracle.

ἀνάφθεγμα, ατος, τὸ, (ἀναφθέγγομαι) announcement. Philon I, 661, 44.

ἀνάφθεξις, εως, ἢ, a calling out aloud. Philon I, 597, 51.

ἀνάφθησις, εως, ἢ, = ἄναψις. Aquil. et Symm. Esai. 1, 31.

ἀναφλεγμαίνω (φλεγμαίνω), to be in a state of inflammation. Plut. I, 953 C. Jul. 83 C -σθαι.

ἀνάφλεξις, εως, ἢ, (ἀναφλέγω) inflammation. Plut. I, 439 E. II, 681 B.

ἀναφλόγωσις, εως, ἢ, (ἀναφλογώω) a lighting up. Afric. Cest. 76, p. 315, 17.

ἀναφορά, ἄς, ἢ, a rising of a celestial body. Sect. 737, 6, τοῦ ζωδίου. Plotin. I, 249, 15.

— 2. Relatio, the laying of a thing before the proper authority; report; an official statement of facts. Polyb. 2, 17, 2. 4, 28, 3. 5, 26, 5 Τὴν ἀναφορὰν ἐποιῶντο πρὸς ἐκείνον. 6, 17, 6. 28, 11, 12 Κατεκράτησε τοῦ τὴν ἀναφορὰν ἐπὶ τὸν ὑπατον γενέσθαι. 32, 2, 5 Ἀμφότερων τὴν ἀναφορὰν ποιουμένων ἐπὶ τὴν σύγκλητον. Diod. 18, 18 Περὶ δὲ τῆς Σάμου

τὴν ἀναφορὰν ἐπὶ τοὺς βασιλεῖς ἐποιήσαντο. Carth. Can. 47. Synes. 1576 D. Ephes. 1093 C. Cyrill. A. X, 141 C. Antec. 1, 2, 6. Const. III, 632 C. Porph. Adm. 211, 15. 222, 7. 230. — 3. Relativeness, of relative pronouns and adverbs. Apollon. D. Pron. 264 C Καὶ τὰ ἄρθρα δὲ ἀναφορὰν δηλοῖ. 289 A Ἐν διαστήματι ἐκείνος, ἐν δὲ ἐγγύτητι οὗτος, ἢ ἐν ἀναφορᾷ αὐτός, because αὐτός refers to what has already been mentioned. Conj. 510, 31 Τὸ δὲ ὅπως ἐν ἀναφορᾷ τοῦ πῶς, the adverb ὅπως is the relative of πῶς.

4. Oblation, offering to God. Sept. Ps. 50, 20. Orig. IV, 292 B. — Particularly, the Eucharist. Can. Apost. 3 Τῷ καιρῷ τῆς θείας ἀναφορᾶς, at the time of the divine oblation. Const. Apost. 2, 59, θυσίας, the oblation of the sacrifice. 8, 11. Tim. Alex. 1301 C, ἢ θεία. Joann. Mosch. 2869 D. 2872 A, ἢ ἁγία, the communion service. Pseudo-Jacob. Liturg. 73. — 5. Mention, naming. Cerul. 788 C.

ἀναφορεύς, ἑως, ὁ, = ἀνάφορον. Sept. Ex. 25, 14.

ἀναφορικός, ἢ, ὄν, = (ἀναφέρω) anaphoricus, throwing up phlegm, or raising blood. Diosc. 2, 202, p. 317. Eupor. 2, 37. Ptol. Tetrab. 151. 199, νόσημα. — 2. In grammar, relative pronouns and pronominals. Dion. Thr. 636, 12, ὄνομα (τοσοῦτος, τηλικούτος). Apollon. D. Pron. 266 B, ὅτε. 270 B, ἢ. 301 C, αὐτός. Adv. 583, 24, ὅπως. Arcad. 198, 20, ὁπόσος, ὁποῖος. 199, 23, οἶος.

ἀναφορικῶς, adv. relatively, applied to pronouns and pronominals. Apollon. D. 264 C Αἱ ἀντωνυμῖαι καὶ ἀναφορικῶς λαμβάνονται. 271 A. 333 A Τὸ δ' ἀναφορικῶς τίθεσθαι κοινὸν καὶ τῆς ἐκείνος καὶ οὗτος καὶ ὅδε.

ἀναφράγμα, ατος, τὸ, (ἀναφράσσω) fence, wall. Stud. 1232 A.

ἀναφράγνυμι = ἀναφράσσω. Themist. 109, 22 (91 D).

ἀναφράσσω (φράσσω), to fence or build up. Sept. Nehem. 4, 7. Philon I, 153, 24. Jos. Ant. 15, 7, 10, τὴν πόλιν. Aporphth. 416 C, block up the door. — 2. To open anything blocked up. Clim. 797 A, τὴν θύραν.

ἀναφροδισία, ας, ἢ, (ἀναφρόδιτος) want of grace. Gell. 19, 9. Philostr. 335. Jul. 367 B.

ἀναφρόδιτος, ου, (Ἀφροδίτη) L. invencustus, ungraceful, without charms. Plut. I, 917 D. II, 504 E. 751 E. Artem. 427. Lucian. I, 242.

ἀναφρύγω = φρύγω up. Lyd. 290, 4 -φρυγῆναι.

ἀναφυτεύω (φυτεύω), to plant again. Greg. Nyss. I, 1092 C Ἀναφυτεύει τὸ ἐαυτοῦ γεώργιον.

ἀναφώνημα, ατος, τὸ, (ἀναφωνέω) exclamation. Plut. I, 416 D. Herph. Poem. 9, 3.

ἀναφώνησις, εως, ἡ, *a calling aloud: declamation.* *Plut.* II, 1071 C. *Aret.* 135 C, as an exercise of the lungs. *Antyll.* apud *Orib.* I, 448, 9.

ἀναφωνήτης, ου, ό, *L. nomenclator.* *Lyd.* 201, 13.

ἀναφῶς (ἀναφής), adv. *without touching.* *Iambl.* *Myst.* 178, 15.

ἀναφωτίς, ίδος, ἡ, (φῶς) *skylight.* *Epiph.* III, 241 D.

ἀναχαίτισις, εως, ἡ, (ἀναχαιτίζω) = ἀναχαίτισμα. *Joann. Sic.* 235, 16.

ἀναχαίτισμα, ατος, τὸ, *check, restraint.* *Plut.* II, 611 F.

ἀναχαιτισμός, ου, ό, = preceding. *Lyd.* 181, 8. 245, 3.

ἀναχαλασμός, ου, ό, (ἀναχαλάω) *a relaxing, loosening.* *Plut.* II, 909 D.

ἀναχαλαστικός, ἡ, όν, *L. laxativus, relaxing, loosening.* *Diosc.* 1, 183, p. 163, ὑστέρας.

*ἀναχαλάω (χαλάω), *L. laxo, to relax, to loosen.* *Hipp.* 616, 38. *Polyb.* 6, 23, 11. *Philon* II, 435, 17. *Xenocr.* 26. 41. *Hermes Tr. Iatrom.* 386, 15. 389, 16. 390, 25. *Plut.* II, 647 C. 898 A. *Athen.* 1, 44.

ἀναχάλκευσις, εως, ἡ, (ἀναχαλκεύω) *a working up of metal.* *Nil.* 1496 B.

ἀναχαλκεύω (χαλκεύω), *to work up metallic substances.* *Method.* 349 A. *Alex. Mon.* 4064 B Τῶν δὲ ἡλῶν τοὺς μὲν εἰς τὴν ἰδίαν περικεφαλαίαν ἀνεχάλκευσε.

ἀναχαράγή, ἡς, ἡ, = ἀναχάραξις. *Apollod. Arch.* 47, 27.

ἀναχάραξις, εως, ἡ, (ἀναχαράσσω) *a sharpening up again.* *Plut.* II, 396 C. 979 C.

ἀναχαράσσω (χαράσσω), *to roughen.* *Plut.* II, 454 C. 913 E. *Apollod. Arch.* 45, 18. — 2. *To re-engrave.* *Greg. Nyss.* I, 372 D. 457 A.

ἀναχειρίζομαι (χειρίζω), *to handle, manage.* *Dion C.* 38, 13, 4, τὶ.

ἀναχειροτονέω (χειροτονέω), *to reordain.* *Basil.* IV, 564 C.

ἀναχειροτόνησις, εως, ἡ, (χειροτονέω) *reordination.* *Carth. Can.* 48.

*ἀναχέω (χέω), *to pour on, in, or out.* *Aristot.* *Mund.* 3, 8, *to expand, as the ocean.* *Strab.* 2, 5, 18. 8, 1, 3. 9, 2, 16. 2, 5, 28 Ὁ καλούμενος Γαλατικὸς κόλπος ἀναχέεται. *Philon* I, 8, 16 εἰς ἅπασαν τὴν γῆν ἀνεκέχυτο. 8, 35. 455, 5 τὰς δεξαμενὰς πλημμυρούσας ἀναχυθῆναι, *to overflow.* 691, 17, tropically. *Xenocr.* 49, τοῦλαιον. *Plut.* II, 321 D. *Polem.* apud *Athen.* 11, 48 Ἀνακεχυμένας ἔχοντα τὰς φλόγας. *Max. Tyr.* 38, 17. *Arr. Anab.* 6, 18, 5 Ἵνα περ ἀναχέεται ἐς εὖρος ὁ ποταμός. *Galen.* VI, 38 E, *to be anointed with oil, at the palaestra.* *Opp.* *Hal.* 2, 33. *Clem. A.* I, 273 B Τῇ ἀληθείᾳ τὸν ἀνακεχυμένον ἡμῶν τρόπον. — 2. *To exhilarate.* *Philon* I, 104, 45, τὴν ψυχὴν.

ἀναχοή, ἡς, ἡ, (ἀναχέω) *volcanic eruption.* *Longin.* 35, 4.

ἀναχράομαι (χράομαι), *to use up: to put to death.* *Dion C.* 61, 16, 2, τὴν μητέρα.

ἀναχρέμπομαι (χρέμπομαι), *to hawk up phlegm.* *Diog.* 2, 75.

ἀναχρίω (χρίω), *to plaster, to overlay with plaster.* *Mal.* 380, 13 Ἀνεχρίσθη ἡ θύρα, *was blocked up and plastered over.*

ἀνάχρωσις, εως, ἡ, (ἀναχρώννυμι) *a discoloring.* *Plut.* II, 53 C.

ἀνάχυμα, ατος, τὸ, (ἀναχέω) *L. aestuarium, estuary.* *Strab.* *Chrestom.* p. 507, the Golden Horn. — *Nicom. Harm.* 6, the fluid in which the planets move.

ἀνάχυσις, εως, ἡ, (ἀναχέω) *a pouring on, in, or out: expanse, expansion.* *Strab.* 1, 1, 7, p. 8, 17. 3, 1, 9. 3, 2, 4. 2, 5, 24 Ἡ πρὸς ἄρκτον τοῦ Αἰγαίου πελάγους ἀνάχυσις. *Philon* I, 13, 5, τοῦ φέγγους. II, 21, 7, ποταμῶν. 114, 46, πελαγῶν. *Plut.* I, 419 F. *Galen.* II, 264 C, χολῆς ἐπὶ τὸ δέρμα. *Cyrril. A.* II, 64 B, confusion. — Tropically, outpouring, profusion, excess. *Petr.* 1, 4, 4. — 2. *Exhilaration.* *Philon* II, 187, 9, ψυχῆς.

ἀναχυτέον = δεῖ ἀναχεῖν. *Clem. A.* I, 640 D.

ἀνάχωμα, ατος, τὸ, (ἀναχώννυμι) *causeway.* *Aristeas* 34, to Pharos.

ἀναχωματώω, ὦσω, (ἀνάχωμα) *to throw up a mound.* *Pach.* I, 363, 11.

ἀναχωμάτωσις, εως, ἡ, the throwing up a mound. *Theophyl. B.* IV, 113 B.

ἀναχώνευσις, εως, ἡ, (ἀναχωνεύω) *a smelling over again.* *Method.* 272 B. *Epiph.* I, 1113 A. *Chrys.* I, 764 C.

ἀναχωνεύω (χωνεύω), *to smelt over again.* *Strab.* 9, 1, 23. *Method.* 272 A. *Greg. Naz.* II, 368 B. *Epiph.* I, 1112 D.

ἀναχωρέω, *to retire from the world, to be an anchorite.* *Epiph.* II, 340 A. 829 A. *Apophth.* 261 A. *Joann. Mosch.* 3092 A. — 2. Perfect participle ἀναχωρηκός, νία, ός, *recondite, spiritual, mystical.* *Iren.* 484 B. *Orig.* I, 696 B. IV, 193 A.

ἀναχώρησις, εως, ἡ, *retreat, etc.* *Classical.* *Polyb.* 10, 11, 3, εἰς τὴν παρεμβολήν. *Diod.* II, 534, 12, ἡ ἀπὸ τῆς πόλεως. — 2. *Retirement.* *Anton.* 4, 3. Particularly, the retirement of an anchorite. *Athan.* II, 853 A. *Greg. Naz.* I, 1104 B. *Euagr. Scit.* 1224 A. *Chrys.* X, 49 A. *Nil.* 257 A. *Cassian.* I, 525 C Alii Ἀναχώρησιν necessariam, id est remotionem et eremi secreta, censerent. 1137 A Anachoreseos illa libertas.

ἀναχωρητής, ου, ἡ, *anachoreta, anchorite, one who retires from the world for the salvation of his soul.* *Epiph.* I. 677 C *Euagr.* 1224 A. *Hieron.* I, 421 (121). *Ephes.* 1605 B. *Isid.* 1400 C. *Cassian.* I, 1094 A *Anachoretarum, qui prius in coenobiis insti-*

- tuti, jamque in actuali conversatione perfecti, solitudinis elegere secreta. 1101 A, Anachoretæ, id est secessores. 1109 A, Sane est enim aliud quartum genus quod nuper cernimus in his qui anachoretarum sibi specie atque imagine blandiuntur (false anchorites). Nic. II, 1288 C, τῶν κοσμικῶν φροντίδων.
- ἀναχωρητικός, ἡ, ὄν, disposed to retire. Epict. 2, 1, 10 τὸ ἀναχωρητικόν, the desire to retire. — 2. Anachoreticus, anchoretic, anchoretical. Cassian. I, 1129 A Anachoreticam disciplinam. Apophth. 152 A. Quin. 41.
- ἀναχωρητικῶς, adv. anchoretically. Greg. Naz. III, 172 C, ἔχειν, to be an anchorite.
- ἀνάχωσμα, atos, τὸ, = χῶμα. Schol. Arist. Eq. 529 Στάσεις δὲ, τὰ ἀναχώσματα τῶν ποταμῶν.
- ἀναψηλαφάω, ἡσω, (ψηλαφάω) L. retracto, to retract, reconsider: to retract, revoke. Epiph. II, 556 A. Antec. 1, 6, 6, p. 74.
- ἀναψηλάφσις, εως, ἡ, L. retractatio, revision, reconsideration. Justinian. Cod. 7, 62, 35. 12, 38, 19.
- ἀναψηφίζω, to calculate backwards. Porphyg. Vit. Plot. 51. 4 Ἀναψηφίζουσι δὲ ἡμῖν ἀπὸ τοῦ δευτέρου ἔτους τῆς Κλαυδίου βασιλείας εἰς τοῖς πῖσω.
- ἀναψις, εως, ἡ, (ἀνάπτω) a lighting up, kindling. Dion. II, 1, 377, 1. Plut. II, 400 B. 1053 A.
- ἀνδεμα, atos, τὸ, = ἀνάδημα. Antip. S. 89.
- ἀνδραβάτης, apparently incorrect for ἀνδαβάτης, ου, ὁ, the Latin andabata, a sort of gladiator. Lyd. 157, 18 Ἀνδραβάται, κατάφρακτοι.
- ἀνδραγαθέω, ἡσω, (ἀνὴρ, ἀγαθός) to be or prove a brave man. Sept. Macc. 1, 5, 61. 1, 16, 23. 2, 2, 21. Polyb. 1, 45, 3. 3, 71, 10, et alibi. Diod. I, 55. Ex. Vat. 100, 9. Onos. 34. Plut. I, 186 C, et alibi.
- ἀνδραγάθημα, atos, τὸ, (ἀνδραγαθέω) brave conduct. Polyb. 1, 45, 3 as v. l. Diod. 4, 22. Dion. II, V, 215, 3. Strab. 1, 2, 8, p. 29, 17.
- ἀνδραγάθης, εως, ἡ, = ἀνδραγαθία. Sept. Macc. 1, 5, 56 as v. l. written ἀνδραγάθεις.
- ἀνδράδελφος, ου, ὁ, (ἀνὴρ, ἀδελφός) = δαήρ, L. levir, husband's brother. Theoph. 703, 10. Comm. I, 166.
- ἀνδραλογία, as, ἡ, (λέγω) a levying of men. Sept. Macc. 2, 12, 43 Ποιησάμενός τε κατ' ἀνδραλογίαν κατασκευάσματα, according to the number of men?
- ἀνδραποδοκάπηλος, ου, ὁ, (ἀνδράποδον, κάπηλος) slave dealer. Philon II, 451, 9. Lucian. III, 120. Galen. IV, 292 C. Clem. A. I, 584 B.
- ἀνδράποδον, ου, τὸ, slave. Epict. 1, 4, 14, et alibi, playfully used.
- ἀνδράχνη, ης, ἡ, purslane. Classical. — Ἀνδράχνη ἀγρία, = αἰείζων ἔτερον, also τηλέφιον. Diosc. 4, 89 (91). Galen. II, 104 C.
- ἀνδραχνος, ου, ἡ, = preceding. Schol. Arist. Eq. 122.
- Ἀνδρέας, ου, ὁ, Andreas, Andrew, one of the twelve apostles. N. T. Orig. II, 92 A. — Πράξεις Ἀνδρέου, Acta Andree, the Acts of Andrew, an apocryphal book. Eus. II, 269 B. Epiph. I, 1040 D. [The assertion that Andrew was the first bishop of Byzantium has no historical basis. Nic. CP. 1041 D. Nicet. Paphl. 68 C.]
- ἀνδρεία, as, ἡ, virility, = αἰδοῖον. Artem. 66.
- ἀνδρείος, α, ου, belonging to a man. Classical. Plut. I, 990 C, ἱμάτιον, the Roman toga virilis. Sext. 685, 21, βαλανεῖον, a bath for men.
- ἀνδρείοφρων, ου, = ἀνδρόφρων, manly-minded. Genes. 32, 9.
- ἀνδρείω, ὦσω, (ἀνδρείος) to make manly. Pseudo-Jos. Macc. 15, p. 516.
- ἀνδριαντάριον, ου, τὸ, little ἀνδριάς. Schol. Lucian. II, 325 (Lexiph. 3).
- ἀνδριαντίσκος, ου, ὁ, little ἀνδριάς. Plut. I, 9 C. 854 E.
- ἀνδριαντοειδής, ἐς, (ἀνδριάς, ΕΙΔΩ) like a statue. Clem. A. I, 136 A.
- ἀνδριαντοθήκη, ης, ἡ, (θήκη) a case for a statue. Inscr. 2749.
- ἀνδριαντοπλασία, as, ἡ, (πλάσσω) the modelling of statues. Epiph. I, 188 A. 325 A.
- ἀνδριαντοπλαστικός, ἡ, ὄν, modelling statues. Sext. 582, 11. 584, 17 ἡ ἀνδριαντοπλαστική, sc. τέχνη, the art of modelling statues.
- ἀνδριαντοποιητική, ης, ἡ, sc. τέχνη, = ἀνδριαντοποιή. Athenag. 924 A.
- ἀνδριαντοποιός, ἡ, ὄν, (ἀνδριαντοποιός) making statues. Sext. 641, 15 ἡ ἀνδριαντοποιή, sc. τέχνη, statuary, sculpture.
- ἀνδριαντουργέω, ἡσω, (ἀνδριαντουργός) = ἀνδριαντοποιέω. Clem. A. I, 649 C.
- ἀνδρίζω, to make a man of any one. Ἀνδρίζομαι, to act like a man, to play the man. Nicol. D. 30, πρὸς τοὺς πολεμίους. Clem. A. I, 584 C Γυναῖκες ἀνδρίζονται παρὰ φύσιν, referring to the τριβάδες? Philostr. 45 Ἀνδριζόμενον ἐπὶ τὴν γυναῖκα, said of a eunuch.
- ἀνδρικός, ἡ, ὄν, human. Pseudo-Dion. 429 C. 181 B Τῆς ἀνδρικῆς τοῦ Ἰησοῦ θεουργίας, when he was on earth. — 2. Husband's. Anast. Sin. 524 A.
- ἀνδρίς, ἴδος, ἡ, (ἀνὴρ) the representative of the Hebrew נָשָׂא, woman, literally man-ess (hommesse). Symm. Gen. 2, 23.
- ἀνδροβασία, as, ἡ, = παιδεραστία. Epiph. I, 369 A.
- ἀνδροβατέω, ἡσω, (as if from ἀνδροβάτης) = παιδεραστέω. Mel. 48. Just. Apol. 2, 12.
- ἀνδροβόρος, ου, (βιβρώσκω) man-devouring. Sibyll. 9, 291. Anthol. IV, 39.

ἀνδρόγυνος, *ον*, masculine woman (κακεμφάτως). Artem. 160, γυνή, = τριβάς. Lucian. II, 429, ἔρωτας, = τριβακούς. — 2. Common to men and women. Const. Apost. 1, 9 Ἀνδρόγυνον γυνή πιστὴ μὴ λουέσθω, sc. λουτρόν, let not a Christian woman bathe with men. Anthol. IV, 170, λουτρά. (Compare Plut. I, 348 C Παρ' Ἑλλήνων τὸ γυμνοῦσθαι μαθόντες αὐτοὶ πάλιν τοῦ καὶ μετὰ γυναικῶν τοῦτο πράσσειν ἀναπεπλήκασιν τοὺς Ἕλληνας. Clem. A. I, 601 A Κοινὰ δὲ ἀνέφκεται ἀνδράσιν ὁμοῦ καὶ γυναιξὶ τὰ βαλανεία. Nil. 312 A Τὸ λούεσθαι ἄνδρας μετὰ γυναικῶν οὐδαμοῦ ἐπέτρεψαν οἱ ἐν Χριστῷ φοιτηταί.) — 3. Substantively, τὸ ἀνδρόγυνον, (**α**) in the plural, = ἄνδρες καὶ γυναῖκες, men and women. Epirh. I, 416 D. Eudoc. M. 305. — (**β**) = ἀνὴρ καὶ γυνή, man and wife. Eustrat. 2325 C. Damasc. II, 320 B. Nicet. Byz. 717 A. ἀνδρογύνως, *adv.* promiscuously. Epirh. I, 417 A, λούεσθαι. ἀνδροδάμας, *αντος*, ὁ, androdamas, a precious stone. Plin. 37, 10. ἀνδρσειδής, *ές*, (ἀνὴρ, ΕΙΔΩ) man-like. Cyrill. A. VIII, 953 C. ἀνδρσεῖκλον, *ον*, τὸ, = ἀνδρεῖκλον. Adam. 1856 A. ἀνδρσεῖκελοποιός, *όν*, (ποιέω) making images. Adam. 1856 B. ἀνδρόθηλος, *υ*, (θηλος) hermaphrodite. Philostr. 489. ἀνδρόθεν, *adv.* = ἀπ' ἀνδρός. Anthol. IV, 175. ἀνδροκάπηλος, *ον*, ὁ, (κάπηλος) slave-dealer. Galen. VI, 325 C. ἀνδροκοιτέω, *ήσω*, (ἀνδροκοίτης) to sleep with a man. Pseudo-Moschn. 160, p. 238, with her husband. ἀνδροκοίτης, *ον*, ὁ, (κοίτη) = παιδεραστής, ἀρσενοκοίτης. Mal. 436, 14. ἀνδροκόμος, *ον*, (κομέω) that takes care of her husband. Lucian. I, 176, of the halcyon. ἀνδρολογέω, *ήσω*, (λέγω) to levy men. Lucian. II, 562, 3. Clem. A. II, 625 B. ἀνδρολογεῖον, *ον*, τὸ, = ἀνδραλογία. Sept. Macc. 2, 12, 43 as v. l. ἀνδρομανής, *ές*, (μαίνομαι) mad for men. Plut. I, 76 F. Bekker. 394, 25 Ἀνδρομανής, ἐπιμεμηνυῖα τοῖς ἀνδράσιν. ἀνδρομανία, *ας*, ἡ, = παιδεραστία. Greg. Naz. II, 325 A. Macar. 224 D. Anast. Sin. 252 C. ἀνδρόμηκον, *ον*, τὸ, (μῆκος) a man's height. Cyrill. Scyth. Vit. Sab. 358 A. ἀνδρόμορφος, *ον*, (μορφή) formed like a man. Apollodor. 1, 6, 3, 2. ἀνδρονομέω, *ήσω*, to superintend men. Anton. 10, 19. [As if from ἀνδρονόμος, after the analogy of γυναικονόμος, παιδονόμος.] ἀνδροπλαστία, *ας*, ἡ, (πλάσσω) the formation of man. Pseudo-Dion. 1105 A.

ἀνδρόπλουτος, *ον*, (πλούτος) rich in husbands, having many husbands. Pallad. Vit. Chrys. 14 E Χῆραι μὲν, ἀνδρόπλουτοι δέ. ἀνδροποιός, *όν*, (ποιέω) making a man of a person. Plut. II, 334 F. *ἀνδρόπορος, *ον*, ὁ, (πόρος) pathicus. Theopomp. apud Polyb. 8, 11, 12. ἀνδροπρεπής, *ές*, (πρέπω) befitting a man. Cyrill. A. I, 585 B. VIII, 892 B. ἀνδρόσαιμον, *ον*, τὸ, (αἶμα) androsacmon, an herb. Diosc. 3, 163 (173). ἀνδρόσακες, *εος*, τὸ, androsaces, an herb. Diosc. 3, 140 (150). ἀνδρόσινις, ὁ, ἡ, (σίνις) hurtful to men. Anthol. IV, 174. ἀνδροστάχην, write ἀνδροστάχυν, τὸ, (στάχυς) quid? Cosm. Ind. 446 D. ἀνδροσύνη, *ης*, ἡ, (ἀνὴρ) manhood. Diod. Ex. Vat. 2, 11 (quoted). ἀνδροτομέω, *ήσω*, (τέμνω) to castrate. Sext. 666, 12, τὸν πατέρα. ἀνδροφονέω, *ήσω*, (ἀνδροφόνος) to kill men. Strab. 4, 6, 8, p. 324, 5. Philon II, 202, 22. 314, 26. ἀνδρόμαι, ὠθην, = ἐνανθρωπέω. Pseudo-Dion. 1072 C Ἀνδρωθέντος θεοῦ. ἀνδρωνίτις, *ιδος*, ἡ, adjectively. Philon I, 312, 34. 365, 41, ἐστία. ἀνδρῶος, *ον*, husband's. Leo. Novell. 212. ἀνέαστος, *ον*, (νεάω) fallow land. Strab. 11, 4, 3. ἀνέγγυνος, *ον*, not lawfully wedded. Dion. H. I, 286, 13. Plut. II, 249 D, φθορά. Iambl. V P. 278, γυναικας, concubines. ἀνεγέρμων, *ον*, (ἀνεγείρω) waked up. Anthol. III, 11 (Erycius) Κύνες κοῖτας ἀνεγέρμονες. ἀνεγερσις, *εως*, ἡ, (ἀνεγείρω) a raising or erecting, erection. Plut. II, 156 B, ἀγνύθων. — 2. A rising from bed. Plut. II, 378 F. Clim. 937 B. ἀνεγερτέον = δεῖ ἀνεγείρεσθαι. Clem. A. I, 493 A, τῆς κοίτης. ἀνεγέρτως (ἀνεγερτος), *adv.* without being awakened, etc. Pseudo-Athan. IV, 1357 C. ἀνεγκατέω, *ησα*, (ἀνά, ἔγκατα) = ἀνεντερίζω, to rip open the bowels. Joann. Mosch. 2928 C Ἀνεγκάτησεν ἑαυτὸν, he ripped open his own bowels. ἀνεγκέφαλος, *ον*, (ἐγκέφαλος) brainless. Galen. VI, 119 F. ἀνεγκλησία, *ας*, ἡ, the being ἀνέγκλητος. Bardesan. apud Eus. III, 465 C. ἀνέγκλιτος, *ον*, (ἐγκλίνω) unchanging, inflexible. Plut. II, 393 A. Orig. III, 1328 A, πρεσβύτερος. — 2. In grammar, not used as an enclitic, that does not throw the accent back upon the preceding word. Apollon. D. Pron. 268 B. Adv. 537, 27. Synt. 135, 9. 136, 7. ἀνεγκωμίαςτος, *ον*, (ἐγκωμιάζω) not praised. Pseudo-Theophyl. B. IV, 1229 B.

- ἀνεγχείρητος, ον, (ἐγχειρέω) *not to be undertaken*. *Isid.* 197 A.
- ἀνεγχώρητος, ον, (ἐγχωρέω) = ἀχώρητος. *Pseud-Athun.* IV, 449 A.
- ἀνέδραστος, ον, (ἐδράζω) *not firmly fixed, unstable*. *Dion. H.* V 168, 12. *βάσις*. *Inscr.* 1656, 7. *Clem. A.* I, 1220 B.
- ἀνεθελήσια, ας, ἡ, (ἀνεθέλητος) *no-will, unwillingness; opposed to θέλησις*. *Did. A.* 281 C. *Cyrrill. A.* VII, 777 A.
- ἀνεθέλητος, ον, (θέλω) *not wished for, not accepted*. *Orig.* VII, 133 B. *Cyrrill. A.* I, 149 B. 452 C. 784 A.
- ἀνεθελήτως, adv. *against one's own will; opposed to θελήτως*. *Did. A.* 285 B. *Cyrrill. A.* I, 149 C. II, 37 B. VII, 776 C.
- ἀνέθ'ξομαι, ίσομαι, (ἐθίζω) *to become accustomed*. *Dion.* 2, 96.
- ἀνεθιστέον = δεῖ ἀνεθίζεσθαι. *Damascius* 8.
- *ἀνέθιστος, ον, *unaccustomed; unusual, strange*. *Hipp.* 364, 36. *Dion. H.* I, 394, 4. *Anton.* 12, 6.
- ἀνείδεος, ον, (εἶδος) *having no form*. *Philon* I, 417, 35, 598, 43. *Plut.* II, 882 C. *Ael. N. A.* 2, 56. *Plotin.* I, 139, 12. *Iambl. Myst.* 65, 9.
- ἀνείδεότης, ητος, ἡ, *the having no form*. *Did. A.* 404 B.
- ἀνείδέως, adv. *without having any form*. *Did. A.* 484 B.
- ἀνείδωλοποιέω, ἥσω, (ἀνά, εἰδωλοποιέω) *to form in imagination, to imagine, to fancy*. *Plut.* II, 904 F. 1113 A. *Galen.* II, 51 C. Ἀνείδωλοποιουμένης τῆς ψυχῆς τὸ συμφέρον αὐτῇ. *Sext.* 157, 7. *Clem. A.* I, 96 B. 165 A. *Orig.* I, 360 A, of the Gnostic figments. *Eudoc. M.* 275.
- ἀνείδωλοποιήσις, εως, ἡ, *an imagining*. *Sext.* 166, 1.
- ἀνείδωλοποιία, ας, ἡ, = preceding. *Clem. A.* I, 1349 A.
- ἀνείδωλος, ον, (εἶδωλον) *without images, phantasms, or dreams*. *Euagr. Scit.* 1248 A. *Clim.* 881 A.
- ἀνείδωλως, adv. of the preceding. *Clim.* 881 A.
- ἀνεικαιότης, ητος, ἡ, = ἡ οὐκ εἰκαιότης. *Epict.* 3, 2, 2. *Dion.* 7, 46.
- ἀνείκαστος, ον, (εἰκάζω) *that cannot be likened to anything*. *Sept. Macc.* 3, 1, 28, *great*. *Apocr. Act. Paul. et Thecl.* p. 62.
- ἀνείκαστος, without being likened. *Leont. Cypr.* 1680 A.
- ἀνεικία, ας, ἡ, (ἀνείκος) *concord*. *Nicom.* 57. *Theol. Arithm.* 26, 27.
- ἀνείκονιστος, ον, (εἰκονίζω) *not to be portrayed*. *Clem. A.* I, 909 D Τὸ ἀνείκονιστον τοῦ θεοῦ.
- ἀνείκος, ον, (νείκος) *without strife or litigation*. *Inscr.* 2693, r, 19.
- ἀνείλέω (εἰλέω), *to unroll a scroll*. *Plut.* II,
- 109 D, a letter. *Phrygn.* 29 Ἀνείλεῖν βιβλίον, δι' ἐνὸς Λ, κάκιστον ἀλλὰ διὰ τῶν δύο, ἀνείλ-
λειν.
- ἀνείλημα, ατος, τὸ, *scroll*. *Aristeas* 20 *incorrectly edited ἀνείλιμμα*.
- ἄνιμι (εἶμι), *to ascend*. *Antec.* 3, 6 Ἡ μὲν τῶν ἀνιόντων καὶ κατιόντων συγγένεια ἀπὸ πρώτου ἄρχεται βαθμοῦ, of the ascending relations.
- ἄνειρξις, εως, ἡ, (ἀνείργω) *a keeping off*. *Plut.* II, 584 C.
- ἀνείσακτος, ον, (εἰσάγω) *not introduced; not initiated*. *Iambl. V. P.* 158. *Adhort.* 310.
- ἀνείσοδος, ον, (εἴσοδος) *without entrance*. *Plut.* I, 402 D. 961 A.
- ἀνείσφορία, ας, ἡ, *the being ἀνείσφορος*. *Inscr.* 2126, 2. *Plut.* I, 585 B.
- ἀνείσφορος, ον, (εἰσφέρω) *exempt from taxation*. *Dion. H.* II, 895, 5. *Jos. Ant.* 11, 8, 5, p. 582, ἔτος. *Plut.* I, 129 E.
- ἀνεκβίαστος, ον, (ἐκβιάζω) *not to be compelled*. *Plut.* II, 1055 C.
- ἀνεκδήμητος, ον, (ἐκδημέω) *on which no journey is to be undertaken*. *Plut.* II, 269 D.
- ἀνεκδιήγητος, ον, (ἐκδιηγέομαι) *L. inenarrabilis, describable, unutterable, unspeakable*. *Paul. Cor.* 2, 9, 15. *Clem. R.* 1, 20, 1, 49. *Just. Tryph.* 43, ἀνθρώποις.
- ἀνεκδίκητος, ον, (ἐκδικέω) *unavenged*. *Jos. Ant.* 7, 1, 6. 20, 3, 1. *Athan.* I, 280 B.
- ἀνέκδοτος, ον, *L. ineditus, unpublished*. *Cic. Att.* 6, 6, 14, 18. *Diod.* 1, 4. *Clem. A.* I, 704 B. *Symes.* 1557 A.
- ἀνέκδρομος, ον, (ἐκδραμεῖν) *without escape*. *Anthol.* II, 86 (*Archias*).
- ἀνεκθέρμαντος, ον, (ἐκθερμαίνω) *not to be warmed*. *Leo Med.* 103, ρῖγος. *Phot.* III, 716 C. *Pallad. Med.* Febr. 110, 27.
- ἀνεκθερμάντως, adv. *without being warmed*. *Antyll.* apud *Orib.* II, 344, 8.
- ἀνεκκαίω = ἐκκαίω, *completely*. *Herod.* apud *Orib.* II, 403, 10.
- ἀνεκκλησίαστος, ον, (ἐκκλησιάζω) *without an assembly*. *Posidon.* apud *Athen.* 4, 51.
- ἀνέκκλητος, ον, (ἐκκαλέω) *unchallenged*. *Inscr.* 5912, 10.
- ἀνεκκλήτος, ον, (ἐκκαλέω) *unspeakable, unutterable, inexpressible*. *Petr.* 1, 1, 8. *Diosc. Eupor.* p. 93. *Hermes Tr. Poem.* 2, 14. *Ignat. Ephes.* 19, φῶς. *Iren.* 1, 14, 5. *Athan.* II, 896 C.
- ἀνεκκλήτως, adv. *unspeakably, etc.* *Macar.* 481 B. *Pseud-Athen.* IV, 925 A.
- ἀνεκλειπής, ἐς, = ἀνεκλειπής. *Clem. A.* II, 41 C.
- ἀνέκλειπτος, ον, (ἐκλειπω) *never failing*. *Posidon.* apud *Strab.* 3, 2, 9. 12, 2, 7. *Diod.* 1, 36, 16, 37, et alibi. *Aristeas* 11. *Luc.* 12, 33. *Plut.* II, 438 C. *Clem. A.* I, 665 C. *Iambl. Myst.* 212, 8.
- ἀνεκλείπτως, adv. *unfailingly*. *Diod.* 18, 50.

- ἀνέκλεκτος, *ον*, (ἐκλέγω) *not chosen*. *Dion. H.* V, 20, 3, with v. l. — **2.** *Ineffable?* = ἀνεκλάλητος? *Did. A.* 484 A.
- ἀνεκλιπής, *ές*, = ἀνέκλειπτος. *Sept. Sap.* 7, 14, 8, 18.
- ἀνέκπλυντος, *ον*, = ἀνέκπλυτος. *Philon II*, 363, 32.
- ἀνεκποίητος, *ον*, (ἐκποιέω) = ἀποίητος, *not done*. *Did. A.* 580 A. — **2.** *Not to be sold*. *Cyrrill. A. II*, 325 B. *Leo. Novell.* 224, 262.
- ἀνεκπόμπευτος, *ον*, (ἐκπομπεύω) *not to be divulged; mystical*. *Pseudo-Dion.* 336 D. 565 C.
- ἀνεκπομπεύτως, *adv.* *mystically*. *Pseudo-Dion.* 336 A.
- ἀνέκπτωτος, *ον*, (ἐκπίπτω) *not falling*. *Hippol.* 836 C. *Protosp. Corpor.* 17, 5.
- ἀνεκπύητος, *ον*, *not suppurating*. *Ruf. apud Orib.* II, 99, 7.
- ἀνέκπυστος, *ον*, (ἐκπυνθάνομαι) *not found out, not learned from*. *Jos. Ant.* 17, 11, 2. *Porphyr. Vit. Plot.* 52, 8.
- ἀνεκρίζωτος, *ον*, (ἐκρίζω) *not uprooted*. *Pseudo-Just.* 1219 A.
- ἀνεκτικός, *ή, όν*, (ἀνέχω) *bearing, enduring*. *Epict.* 2, 10, 23. 2, 22, 20. 36, τινός. *Anton.* 1, 9. (Compare the Stoic Ἀνέχου καὶ ἀπέχου.)
- ἀνεκτικῶς, *adv.* *by bearing, enduring*. *Hierocl. C. A.* 86, 5.
- ἀνέκτομος, *ον*, = μὴ οὐκ ἐκτετμημένος, *not castrated*. *Philotim. apud Orib.* I, 183, 6.
- ἀνεκτότης, *ητος, ή, (ἀνεκτός) the being bearable, endurable*. *Basil. III*, 625 D, βίου. *Macar.* 553 B Ἐν ἀνεκτότητι, *quietly*.
- ἀνέκφαντος, *ον*, (ἐκφαίνω) *unrevealed*. *Procl. Parm.* 549 (127). *Pseudo-Dion.* 816 B.
- ἀνεκφάντως, *adv.* *without being revealed*. *Procl. Parmen.* 589 (193).
- ἀνέκφευκτος, *ον*, (ἐκφεύγω) *not to be avoided*. *Diod.* 20, 54. *Cornut.* 40. *Plut. II*, 166 E.
- ἀνεκφοίτητος, *ον*, (ἐκφοιτάω) *not going out: inseparable, indivisible*. *Method.* 356 B Τὸν σύνθρονον αὐτοῦ καὶ ἀνεκφοίτητον υἱόν. *Procl. Parmen.* 634 (43) Ἀνεκφοίτητα τὰ δεύτερα τῶν πρώτων ἐστί. *Pseudo-Dion.* 640 D. *Alex. Mon.* 4088 A, τριάς.
- ἀνεκφοιτήτως, *adv.* *inseparably, indivisibly*. *Pseudo-Dion.* 649 B. 912 D. *Nicet. Byz.* 785 B.
- ἀνέκφορος, *ον*, (ἐκφέρω) *not divulged*. *Poll.* 5, 147. *Iambl. V P.* 448.
- ἀνεκφράστως (ἀνεκφραστος), *unutterably*. *Athan.* I, 201 B. *Gelas.* 1257 C.
- ἀνεκφώνητος, *ον*, (ἐκφωνέω) *not pronounced, silent*. *Theodos.* 976, 27, applied to the I in such datives as μούσῃ, χαρᾷ, λόγῳ. — **2.** *Unutterable, not to be pronounced*. *Eus. IV*, 1025 C (יהוה). *Basil. IV*, 149 A, ὄνομα τοῦ θεοῦ.
- ἀνέλαιος, *ον*, *without olives or oil*. *Classical.* *Dieuch. apud Orib.* I, 289, 5. *Stud.* 817 C, food.
- ἀνελάττωτος, *ον*, (ἐλαττώ) *undiminished*. *Pseudo-Dion.* 649 C.
- ἀνελέγκτως (ἀνέλεγκτος), *adv.* *without being confuted, etc*. *Plut.* I, 839 B. *Poll.* 6, 209. *Procl. Parmen.* 670 (102).
- ἀνелеγξία, *ας, ή, (ἀνέλεγκτος) the being irrefutable*. *Diog.* 7, 47.
- ἀνελεινός, *ή, όν*, *barbarous, = ἀνίλεως*. *Pseudo-Chrys.* IX, 826 D.
- ἀνелеημοσύνη, *ης, ή, (ἀνελήμων) mercilessness*. *Chrys. VII*, 158 A.
- ἀνελήμων, *ον*, (ἐλεήμων) *merciless, cruel*. *Sept. Job* 19, 13. *Prov.* 5, 9. *Sap.* 12, 5. 19, 1. *Sir.* 13, 12. *Paul. Rom.* 1, 31. *Ptol. Tetrab.* 164.
- ἀνελής, *ές*, (ἐλεέω) = ἀνελήμων. *Chron.* 449, 17.
- ἀνελεος, *ον*, (ἐλεος) = ἀνελήμων. *Jacob.* 2, 13, with v. l.
- ἀνελευθεριότης, *ητος, ή, = ἀνελευθερία*. *Schol. Arist. Plut.* 590.
- ἀνέλευσις, *εως, ή, (ἐλευσις) ascension*. *Just. Apol.* 1, 26, τοῦ Χριστοῦ εἰς οὐρανόν.
- ἀνελθελτέον = δεῖ ἀνελθεῖν. *Orig.* IV, 408 B.
- ἀνελίξις, *εως, ή, (ἀνελίσσω) a turning around*. *Plut.* I, 9 D, in dancing. *Iambl. Mathem.* 189, *evolutions*. — **2.** *Exposition, explanation, analysis*. *Procl. Parmen.* 542 (115), τῶν λόγων. *Pseudo-Dion.* 681 A.
- ἀνέλκωτος, *ον*, (ἐλκώ) *not ulcerated*. *Diosc.* 2, 34.
- ἀνελλήμιστος, *ον*, (ἐλληνίζω) *not good Greek, as applied to words and expressions*. *Phryn.* 327. *Sext.* 641, 13.
- ἀνελλιπής, *ές*, (ἐλλείπω) *unfailing, unceasing*. *Philon II*, 254, 48. *Plut. II*, 495 C. *Clem. A. I*, 196 C.
- ἀνελλιπῶς, *adv.* *unfailingly, unceasingly, perpetually*. *Philon I*, 343, 8. *Clementin.* 3, 35, βρύνειν. *Apollon. D. Synt.* 212, 19. *Sext.* 382, 30.
- ἀνελπιστία, *ας, ή, (ἀνελπιστος) despair*. *Theod. Her.* 1317 A. *Basil. I*, 481 C. *Pallad.* 1122 B. *Clim.* 976 B. *Ant. Mon.* 1461 B.
- ἀνελπιστος, *ον*, *unexpected*. *Classical.* *Dion. H. III*, 1927, 14 Ἐκ τοῦ ἀνελπίστου. *Poll.* 6, 193 Ἐξ ἀπροσδοκήτου καὶ (ἐξ) ἀνελπίστου, *ex insperato*; in both passages. — **2.** *Desperate person*. *Sept. Esai.* 18, 2. *Apophth.* 148 C.
- ἀνέμβατος, *ον*, (ἐμβαίνω) *impenetrable; inaccessible*. *Babr.* 45, 11. *Dion. H. I*, 10, 1. *Plut. I*, 402 D. II, 300 D. F, γυναιξίν.
- ἀνέμη, *ης, ή, (ἄνεμος) windle, a kind of reel*. *Apophth.* 261 B.
- ἀνεμίζω, *ίσω, (ἄνεμος) L. ventilo, to blow upon*. *Jacob.* 1, 6, driven with the wind. *Joann. Mosch.* 3044 A Ἀνεμίζοντος τοῦ πλοίου, *going before the wind, making headway*.

άνεμος. *ον*, = άνεμαίος. *Philon* I, 96, 12. *Jdt.* A. 956 B.
 άνεμοδρόμος. *ον*, (δραμεῖν) *swift as the wind*. *Lucian*. II, 80, an imaginary race of beings.
 άνεμομαχία. *ας, ή*, (μάχομαι) *battle of the winds*. *Lyd.* 58, 19.
 *άνεμος. *ον. ό*. *wind*. Κατ' άνεμον, *in the direction of the wind; to the windward, or to the leeward*. *Aristot.* II. A. 5, 5, 13. *Plut.* II, 972 A. 979 C Κατ' άνεμον καί ροῦν νήχεσθαι, *with the wind*. *Geopon.* 2, 26. 5, 31, 1. 12, 2. 2. — For the names of the winds, see *Agathem.* 293 seq. 370.
 *άνεμούριον. *ον*, τὸ, (άνεμος, οὔρος) *sail of a windmill*. *Heron* 230.
 άνεμοφθορία. *ας, ή*, (άνεμόφθορος) *damage done by the wind*. *Sept. Deut.* 28, 22. *Par.* 2, 6, 28. *Hagg.* 2, 17. *Greg. Naz.* I, 940 C.
 άνεμόφθορος, *ον*, (άνεμος, φθείρω) *blasted or injured by the wind*. *Sept. Gen.* 41, 6. 23 seq. *Prov.* 10, 5. *Ios.* 8, 7. *Philon* II, 431, 42. *Pallad.* Vit. *Chrys.* 56 E, χειροτονία, metaphorically.
 άνεμοφόρητος, *ον*, (φορέω) *carried by the wind*. *Cic. Att.* 13, 37. *Lucian.* II, 332.
 άνέμπαικτος, *ον*, (έμπαίζω) *not mocked*. *Ephr.* III, 212 E.
 άνέμφαντος, *ον*, = άνέμφατος. *Procl.* *Parmen.* 639 (52). πλήθους.
 άνέμφατος, *ον*, (έμφαίνω) *not expressing or denoting*. *Plut.* II, 45 C. *Aristid.* Q. 31. *Procl.* *Parmen.* 639 (52) as v. l.
 άνεμφάτως, *adv.* *not indicating, etc.* *Hermog.* *Rhet.* 369, 24.
 άνενδεής, *ές*, (ένδέω) *not needing, not being in want of*. *Philon* II, 377, 6 as v. l. *Max. Tyr.* 139, 47. *Just. Apol.* 1, 13, αἱμάτων. *Athenag.* *Legat.* 13. *Artem.* 221.
 άνενδείκνυμι = αναδείκνυμι. *Orig.* IV, 413 C.
 άνένδεικτος, *ον*, (ένδείκνυμι) = αναπόδεικτος. *Dion. Alex.* 1260 A.
 άνένδεκτος, *ον*, (ένδέχομαι) *inadmissible; impossible*. *Artem.* 257. — Impersonally, άνένδεκτόν έστιν, *it is impossible*. *Luc.* 17, 1 'Ανένδεκτόν έστι τοῦ μή ελθεῖν τὰ σκάνδαλα. *Diog.* 7, 50, γίνεσθαι. *Orig.* III, 1156 B.
 άνένδετος, *ον*, (ένδέω) *not bound to*. *Philon* I, 71, 1, σώματι.
 άνενδεώς (άνενδεής), *adv.* *not needing*. *Dion.* II, V, 229, 16. *Muson.* 166. *Artem.* 397.
 άνενδοιάσμιος, *όν*, = άνενδοίαστος. *Scyl.* 645.
 άνενδοίαστος, *ον*, (ένδοιάζω) *undoubted, indubitable, indisputable*. *Philon* I, 273, 23. 302, 39, et alibi. *Ios.* Ant. 17, 9, 6. *Apollon. D.* *Synt.* 208, 27. *Lucian.* I, 809.
 άνενδοιάστως, *adv.* *undoubtedly, unhesitatingly*. *Philon* II, 94, 22. *Diosc.* *Iobol.* 19, p. 75. *Apollon. D.* *Synt.* 218, 18.
 άνένδοτος, *ον*, (ένδίδωμι) *unyielding, constant*. *Philon* II, 25, 31. *Martyr. Poth.* 1424 C.

Antyll. apud *Orib.* II, 309, 13. *Clim. A.* I, 1177 D, πρὸς τὸ ήπτον. *Orig.* II, 809 B. *Orib.* II, 309, 13. *Chrys.* X, 46 C. *Sophrns.* 3489 B, *peremptory*.
 άνενδότως, *adv.* *without yielding*. *Basil.* I, 488 B. C, ἔχειν.
 άνένδοχος, *ον*, (ένδέχομαι) *incapable of receiving*. *Orig.* IV, 89 C, θείας σοφίας.
 άνενεγκτέον = following. *Plotin.* II, 802, 9. 1212, 7 as v. l.
 άνενεκτέον = δεῖ αναφέρειν. *Orig.* I, 381 B. *Plotin.* II, 802, 9 as v. l. 1212, 7.
 άνενεργησία, *ας, ή*, (άνενέργητος) *inefficacy*. *Sext.* 577, 14. *Pseudo-Dion.* 512 A. 536 A.
 άνενέργητος, *ον*, (ένεργέω) L. *inefficax, inefficacious*. *Diosc.* *Delet.* p. 2, poison. *Hermes Tr. Poem.* 14, 8. *Sext.* 8, 1. 180, 11. *Hieroel.* *Carm.* Aur. 132, 4, εὐχή.
 άνενθουσίαστος, *ον*, (ένθουσιάζω) *not ardent*. *Plut.* II, 751 B. 1102 B.
 άνενθουσίαστως, *adv.* *not ardently*. *Plut.* II, 346 B.
 άνενθρονίαστος, *ον*, (ένθροινιάζω) *not dedicated, as a church*. *Stud.* 1665 B. *Epiph. Mon.* 261 B.
 άνενθύμητος, *ον*, (ένθυμέομαι) *that cannot be conceived*. *Eus.* IV, 353 B.
 άνεννόητος, *ον*, (έννέω) *inconceivable*. *Iren.* 1, 11, 5. 1, 14, 1. *Hippol.* *Haer.* 142, 16. *Method.* 168 D. — 2. *Actively, unacquainted with, ignorant of, not understanding*. *Polyb.* 2, 35, 6. 11, 8, 3, τινός. *Diod.* 1, 8, τροφής. *Ios.* Ant. 15, 5, 3. *Plut.* *De Anim.* 733 B. *Sext.* 120, 14. 131, 18. *Plotin.* II, 1318, 5. — 3. *Substantively, ό 'Ανεννόητος, Anennoëtus, the Inconceivable One, Inconceivableness hypostatized*. *Epiphanes* apud *Iren.* 568 B et *Hippol.* *Haer.* 294, 9.
 άνέννοιος, *ον*, (έννοια) *unmeaning, senseless*. *Clim.* 805 A.
 άνενόχλητος, *ον*, (ένοχλέω) *untroubled, undisturbed*. *Cass.* 149, 15. *Herodn.* 5, 7, 3. *Phileas* 1564 C. *Petr. Alex.* 500 B. *Alciph.* 2, 2.
 άνενοχλήτως, *adv.* *undisturbedly*. *Nicet. Paphl.* 525 A.
 άνεντερίζω, *ισα*, (ανά, έντερον) = άνεγκατέω, *to rip open the bowels of one*. *Mal.* 115, 16, τινά.
 άνέντευκτος, *ον*, (έντυγχάνω) *inaccessible, repulsive*. *Plut.* II, 355 A. 493 B, in a good sense. 526 E, πρόσωπον.
 άνεντρεχής, *ές*, = μή or οὐκ έντρεχής. *Orig.* IV, 49 A.
 άνεξάγγελτος, *ον*, (έξαγγέλλω) *not confessed, as a sin*. *Stud.* 1736 C.
 άνεξαγόρευτος, *ον*, (έξαγορεύω) *unconfessed*. *Clim.* 684 D. 705 C. *Anast. Sin.* 372 C. — 2. *Not to be divulged, secret*. *Hippol.* *Haer.* 142, 8.

ἀνεξάλλακτος, *ον*, (ἐξαλλάσσω) *unchangeable, immutable. Procl. Parmen. 599 (209). Pseudo-Dion. 372 B.*
 ἀνεξάντλητος, *ον*, (ἐξαντλέω) *inexhaustible. Ephr. III, 528 E. 551 D. Porph. Cer. 177, 13.*
 ἀνεξάνυστος, *ον*, (ἐξανύω) *not to be accomplished. Theophyl. B. IV, 225 A.*
 ἀνεξαπατησία, *ας, ή*, *the being ἀνεξαπάτητος. Epict. 3, 2, 2.*
 ἀνεξαπατήτως (ἀνεξαπάτητος), *adv. unerringly, infallibly. Philon I, 483, 23. Poll. 8, 11.*
 ἀνεξαριθμητος, *ον*, (ἐξαριθμέω) *countless. Poll. 3, 88. 4, 162. Hippol. Haer. 358, 4. 414, 39.*
 ἀνεξάρνητος, *ον*, (ἐξαρνέομαι) *not denying. Just. Tryph. 30, τοῦ ὀνόματος. Tatian. 42, πολιτεία.*
 ἀνεξεικόνιστος, *ον*, (ἐξεικονίζω) *L. ineffigatus, unfashioned, unformed. Hippol. Haer. 142, 16. Basil. IV, 672 A.*
 ἀνεπεξέλευστος, *ον*, (ἐπεξέρχομαι) *not visited with punishment. Cerul. 745 B.*
 ἀνεξεραύνητος, *ον*, (ἐξεραυνάω) = ἀνεξερεύνητος. *Paul. Rom. 11, 33.*
 ἀνεξέργαστος, *ον*, (ἐξεργάζομαι) *unwrought. Lucian. III, 376.*
 ἀνεξετάστως (ἀνεξέταστος), *without examination. Philon I, 550, 50. Iren. 1204 A. Orig. I, 948 A.*
 ἀνεξήγητος, *ον*, (ἐξηγέομαι) *L. inenarrabilis, inexpressible. Aristas 10. 12. Iren. 4, 20, 5.*
 ἀνεξία, *ας, ή*, (ἀνέχομαι) *forbearance. Cic. Att. 5, 11.*
 ἀνεξικακέω, *ήσω*, = ἀνεξικάκος εἰμι. *Eus. II, 989 C. Macar. 233 D.*
 ἀνεξικακία, *ας, ή*, (ἀνεξικάκος) *forbearance. Sept. Sap. 2, 19. Epict. Ench. 10. Plut. II, 90 E, et alibi. Lucian. II, 877. — 2. Forbearance, as a title. Basil. IV, 460 B Εἰς τὴν παράκλησιν σου τῆς ἀνεξικακίας. — 3. A synonyme of ἀκακία, a small purple bag, etc. Porph. Cer. 62, 16. 574, 7.*
 ἀνεξικάκος, *ον*, (ἀνέχομαι, κακός) *enduring evil: forbearing. Paul. Tim. 2, 2, 24. Just. Apol. 1, 16. Lucian. I, 94. Poll. 5, 138.*
 ἀνεξικάκως, *adv. forbearingly. Lucian. II, 570. Clementin. 448 A. Diog. 2, 21.*
 ἀνεξίλαστος, *ον*, (ἐξιλάσκομαι) *not to be propitiated, implacable. Ptol. Tetrab. 162.*
 ἀνεξίτητος, *ον*, (ἔξειμι) *without outlet. Eus. VI, 981 A.*
 ἀνεξιχνίαστος, *ον*, (ἐξιχνιάζω) *unsearchable, inscrutable. Sept. Job 5, 9. 9, 10. Paul. Rom. 11, 33. Eph. 3, 8. Diognet. 1181 A. Iren. 453 B.*
 ἀνεξοδίαστος, *ον*, (ἐξοδιάζω) *not to be sold. Inscr. 2050.*
 ἀνέξοδος, *ον*, *without the means of subsistence, poor. Athan. I, 708 C. 765 B. C.*

ἀνέξοιστος, *ον*, (ἐκφέρω) *not to be brought out. Plut. II, 728 E, πρὸς ἑτέρους. Sext. 207, 9, ἑτέρω, cannot be communicated.*
 ἀνεορτάζεται = οὐχ ἑορτάζεται? *Dion. C. Frag. 51.*
 ἀνέορτος, *ον*, *without festival. Pseudo-Chrys. IV, 764 A Ἐν ἑορταῖς ἀνέορτοι.*
 ἀνεπάγγελτος, *ον*, (ἐπαγγέλλω) = ἀκήρυκτος, *not announced, begun without formal declaration. Polyb. 4, 16, 4, πόλεμος.*
 ἀνεπαίρω (ἐπαίρω), *to elate. Clim. 941 C, πρὸς ὑπερηφανίαν.*
 ἀνεπαίσθητος, *ον*, *insensible of. Longin. 4, 1, τινός.*
 ἀνεπαισθήτως, *adv. imperceptibly. Chrys. VII, 244 E.*
 ἀνεπαίσχυντος, *ον*, (ἐπαίσχυνομαι) *that need not be ashamed. Paul. Tim. 2, 2, 15. Jos. Ant. 18, 7, 1.*
 ἀνεπαίσχυντως, *adv. without cause of shame. Hippol. Haer. 6, 64. Basil. III, 613 A. Pallad. Laus. 1188 A.*
 ἀνεπαυτίματος, *ον*, (ἐπαυτιάομαι) *unimpeached. Jos. Ant. 4, 8, 38.*
 ἀνέπακτος, *ον*, (ἐπάγω) *never to return. Philon I, 139, 18.*
 ἀνέπακτος, *ον*, (ἐπακτή) *having no epacts, as a year. Max. Conf. Comput. 1244 B.*
 ἀνεπανόρθωτος, *ον*, (ἐπανορθόω) *incorrigible. Philon II, 500, 14. 556, 20. Jos. Ant. 16, 11, 3. Epict. 3, 1, 11. Plut. II, 49 B.*
 ἀνεπαύξητος, *ον*, (ἐπαυξάνω) *that receives no augment, as a verbal form. Cramer. Oxon. IV, 180, 7.*
 ἀνεπέκτατος, *ον*, (ἐπεκτείνω) *not protracted, extended, or increased, as a noun of the first two declensions. Dion. Thr. 632, 10, ὄνομα. Apollon. D. Conj. 511, 24. Adv. 613, 23.*
 ἀνεπέριστος, *ον*, (ἐπερείδω) *unsupported. Iambl. Mathem. 198.*
 ἀνεπερώτητος, *ον*, (ἐπερωτάω) *not stipulated. Psell. Synops. 382, τόκος.*
 ἀνεπήκοος, *ον*, = οὐκ or μὴ ἐπήκοος. *Eus. III, 516 D.*
 ἀνεπηρέαστος, *ον*, (ἐπηρεάζω) *not abused or insulted. Jos. Ant. 14, 10, 6. Archigen. apud Orib. II, 148, 10.*
 ἀνεπηρέαστως, *adv. without being abused or insulted. Jos. Ant. 16, 2, 5, p. 790.*
 ἀνεπίβατος, *ον*, (ἐπιβαίνω) *not to be taken by assault. Diod. 17, 55, τοῖς πολεμίοις. Strab. 12, 3, 11, p. 525, 2. Jos. Ant. 3, 7, 7. B. J. 3, 7, 9. Plut. II, 216 A.*
 ἀνεπίγνωστος, *ον*, (ἐπιγνώσκω) *not easily known or distinguished, imperceptible. Jos. Ant. 12, 2, 10 Τῆς συμβολῆς τὸ ἀνεπίγνωστον, the gluing together of the parchments on which the Law was written.*
 ἀνεπιγνώστως, *adv. imperceptibly. Polyb. 18, 1, 16.*

ἀνεπίγραφος, *ον*, (ἐπιγραφή) *having no inscription on it*. Polyb. 8, 33, 6. Diod. 1, 64. Strab. 2, 1, 23. *unauthentic*. Lucian. I, 477, *without the author's name*. Hippol. 712 D, of the psalms whose authors are not known. Basil. IV, 321 B seq.

*ἀνεπίγραφος, *ον*. Doric. = ἀνεπίγραφος. Inscr. 5774. 5775, I, 84.

ἀνεπίδεικτος, *ον*, (ἐπιδείκνυμι) *not proved*. Sext. 556, 18.

ἀνεπίδεκτος, *ον*, (ἐπιδέχομαι) *unsusceptible*. Nicom. 110. Philon I, 17, 11, κακοῦ. Sext. 398, 12. Diog. 7, 147.

ἀνεπίδέκτως, *adv.* *unsusceptibly*. Athan. II, 1136 C. ἔχειν κοινωνῆσαι.

ἀνεπίδηκτος, *ον*, (ἐπιδάκνω) *not to be bitten or afflicted*. Clin. 992 B, ἰοῦ.

ἀνεπίδυτος, *ον*, (ἐπιδύω) *that never sets, as the sun*. Damasc. III, 696 D.

ἀνεπιθεώρητος, *ον*, (ἐπιθεωρῶ) *not watched or ruled over, in astrology*. Hermes Tr. Iatrom. 394, 5 Ἐάν ἡ σελήνη ἀνεπιθεώρητος ᾗ ὑπὸ πάντων (τῶν ἀστέρων).

ἀνεπιθόλωτος, *ον*, (ἐπιθολῶ) *not turbid, pure, clear*. Sext. 670, 14. Greg. Nyss. III, 580 B. Cyrill. A. II, 816 C. Pseudo-Dion. 645 A.

ἀνεπιθύμητος, *ον*, (ἐπιθυμέω) *free from desires*. Clem. A. II, 500 B.

ἀνεπιθυμήτως, *adv.* *without desires*. Hippol. Haer. 358, 96.

ἀνεπικαλύπτως, (ἐπικαλύπτω), *adv.* *openly, distinctly*. Eus. III, 188 A.

ἀνεπικάμπτος, *ον*, (ἐπικάμπω) *inflexible*. Martyr. Poth. 1424 C.

ἀνεπικάυστος, *ον*, (ἐπικαίω) *not burnt*. Diosc. 2, 55.

ἀνεπικέλευστος, *ον*, (ἐπικελεύω) *not urged or exhorted*. Philon II, 207, 7.

ἀνεπικελεύστως, *adv.* *without being urged or exhorted*. Philon I, 115, 39.

ἀνεπικηρύκευτος, *ον*, (ἐπικηρυκεύομαι) = ἀκήρυκτος. Proc. III, 265, 8. Hes. Ἀκήρυκτος, ἀνεπικηρύκευτος.

ἀνεπικλύστος, *ον*, (ἐπικλύζω) *not liable to be inundated*. Jos. Ant. 2, 10, 2, p. 103.

ἀνεπικρισία, *as, ἡ*, *the being ἀνεπικριτος*. Sext. 589, 31.

ἀνεπικριτος, *ον*, (ἐπικρίνω) *without judgment: that cannot be judged or decided*. Just. Orat. 1. Galen. II, 290 F. Sext. 23, 24, 26, 21, et alibi.

ἀνεπικρίτως, *adv.* *without being judged, etc.* Sext. 21, 21, 38, 2. Orig. VII, 216 D, *inconsiderately*.

ἀνεπικρύπτως, *ον*, (ἐπικρύπτω) *unconcealed*. Anton. 1, 14.

ἀνεπικώλυτος, *ον*, (ἐπικωλύω) *unhindered*. Onos. 31, 1. Jos. Ant. 1, 18, 2.

ἀνεπικωλύτως, *adv.* *without hinderance*. Diod. 2, 21, 27, 84. Jos. Ant. 16, 6, 5.

ἀνεπίλημπος, *ον*, = ἀνεπίληπτος. Paul. Tim. 1, 3, 2. 1, 5, 7. 1, 6, 14.

ἀνεπίληστος, *ον*, (ἐπιλουθάνω) *not to be forgotten*. Aristeus 7. Marc. Erem. 1041 C.

ἀνεπίληστως, *adv.* *without being forgotten*. Marc. Erem. 1029 C.

ἀνεπιλόγιστος, *ον*, (ἐπιλογίζομαι) *beyond calculation*. Diogenian. apud Eus. III, 453 A. Eus. II, 1541 B. VI, 849 A. Gelas. 1292 A.

ἀνεπιμέλητος, *ον*, (ἐπιμελέομαι) *uncared for, not taken care of*. Geopon. 12, 29, 1. Steph. Diac. 1132 C.

ἀνεπίμικτος, *ον*, *unmixed with*. Classical. Diosc. 5, 143 (144), with the genitive. — 2. *Having no intercourse with others*. Dion. H. VI, 1068, 9. Strab. 8, 1, 2. Jos. Ant. 4, 8, 7, ἀλλήλοις. Apion. 1, 12, p. 444 τὸ ἀνεπίμικτον = ἀνεπιμιξία.

ἀνεπιμιξία, *as, ἡ*, (ἀνεπίμικτος) *want of intercourse*. Polyb. 16, 29, 12, τῶν ἐθνῶν, *the want of intercourse with the nations*. App. I, 781, 67.

ἀνεπίμονος, *ον*, (ἐπιμένω) *not permanent*. Plut. I, 7 B.

ἀνεπίωμος, *ον*, (ἐπίωμος) *faultless writing*. Phot. III, 372 A.

ἀνεπινοησία, *as, ἡ*, (ἀνεπινοήτος) *inconceivableness*. Sext. 708, 7.

ἀνεπινοήτος, *ον*, (ἐπινοῶ) *inconceivable, unknown*. Diod. 19, 94, τοῖς ἄλλοις. Sext. 80, 17. — 2. *Not acquainted with, ignorant of*. Diod. 2, 59, τινός.

ἀνεπινοήτως, *adv.* *inconceivably*. Phot. III, 1177 D.

ἀνεπίπλαστος, *ον*, (ἐπιπλάσσω) *simple, artless, unaffected*. Diog. 2, 117. Simoc. 180, 9.

ἀνεπίπλεκτος, *ον*, (ἐπιπλέκομαι) *not associating or having intercourse with others*. Strab. 2, 5, 8, 26, p. 192, 15, ἀλλήλοις. 3, 1, 2 τὸ ἀμικτον καὶ ἀνεπίπλεκτον τοῖς ἄλλοις.

ἀνεπίπληκτος, *ον*, *not rebuking*. Anton. 1, 10 τὸ ἀνεπίπληκτον = τὸ μὴ ἐπιπλήσσειν.

ἀνεπιπλήκτως, *adv.* *without rebuke*. Philon II, 454, 26.

ἀνεπίπλοκος, *ον*, (ἐπιπλέκω) *not combined*. Apollon. D. Synt. 204, 3, τῇ εὐκτικῇ, *not combined in the same sentence*.

ἀνεπισήμαντος, *ον*, (ἐπισημαίνω) *not marked, not noticeable, unnoticed*. Polyb. 5, 81, 3. 11, 2, 1. 5, 81, 3. Diod. 19, 98. Sext. 656, 11.

ἀνεπισημάντως, *adv.* *without notice*. Apsin. 501, 12.

ἀνεπισημείωτος, *ον*, (ἐπισημείω) = ἀνεπισήμαντος. Clem. A. I, 1176 B. II, 517 A.

ἀνεπίσκεπτος, *ον*, (ἐπισκέπτομαι) *not visited, for comfort*. Martyr. Poth. 1453 A, χάριτος θεοῦ. Greg. Naz. III, 257 B. Nicet. Paphl. 20 A.

ἀνεπισκίαστος, ἡ, ὄν, (ἐπισκιάζω) not obscure, clear. *Eus.* II, 1440 B, φωναί. *Pallad. Vit. Chrys.* 70 F.

ἀνεπισκόπητος, ὄν, (ἐπισκοπέω) = ἀνεπίσκοπος. *Olymp.* A. 357 C. *Theogn. Mon.* 856 D.

ἀνεπίσκοπος, ὄν, (ἐπισκοπέω) not supervised; without divine providence. *Eus.* II, 741 B.

ἀνεπίσκοπος, ὄν, (ἐπίσκοπος) without a bishop. *Greg. Naz.* II, 460 A.

ἀνεπισκότητος, ὄν, (ἐπισκοτέω) not darkened. *Ptol. Tetrab.* 100. *Galen.* IV, 547 C. *Basil.* I, 4 A, ἀκοή.

ἀνεπισκότιστος, ὄν, (ἐπισκοτίζω) = preceding. *Synce.* 3, 20.

ἀνεπιστάθμευτος, ὄν, (ἐπισταθμεύω) exempt from billeting, in which soldiers cannot be billeted. *Polyb.* 15, 24, 2.

ἀνεπίσταθμος, ὄν, (ἐπίσταθμος) = preceding. *Inscr.* 4474, 37.

ἀνεπιστάτης, ὄν, (ἐπιστατέω) without superintendent. *Max. Tyr.* 55, 50. *Eus.* IV, 268 A. *Cyrril. A.* I, 452 D. *Suid.* Ἀνεπιστάτητον, ἀφύλακτον.

ἀνεπίστατος, ὄν, (ἐφίστημι) neglectful, careless. *Polyb.* 5, 34, 4, τοῖς περὶ τὴν αὐλήν. *Sext.* 112, 18. *Porphyr.* Abst. 1, 9, p. 14.

ἀνεπιστάτως, adv. neglectfully, carelessly. *Polyb.* 1, 4, 4, et alibi. *Dion. H.* V, 11, 3. *Herod.* apud *Orib.* II, 389, 12. *Longin.* 33, 4. *Suid.* Ἀνεπιστάτως, ἀνεπιστασίας.

ἀνεπιστήτης, ὄν, = μὴ ἐπιστάμενος, ignorant. *Pseud-Ignat.* 896 A, τοῦ νοῦ.

ἀνεπιστρεπτί, see ἀνεπιστρεπτός.

ἀνεπιστρεπτέω, ἡσω, = ἀνεπιστρεπτός εἰμι. *Epict.* 2, 5, 9. *Diog.* 6, 91. 8, 17.

ἀνεπιστρεπτή and ἀνεπιστρεπτί, adv. = ἀνεπιστρέπτως. *Philon* I, 90, 11. *Plut.* II, 46 E. 418 B.

ἀνεπίστρεπτος, ὄν, (ἐπιστρέφω) heedless; neglectful. *Artem.* 216. *Synes.* 1301 B, τοῦ ζῴου.

ἀνεπιστρέπτως, adv. heedlessly, thoughtlessly. *Sept. Macc.* 3, 1, 20 as v. 1. *Epict.* 2, 9, 4.

ἀνεπιστρεφέω, ἡσω, (ἀνπιστρεφής) to be reckless. *Artem.* 286.

ἀνεπιστρεφής, ἑς, (ἐπιστρέφω) inexorable. *Cornut.* 121 Τὸ ἀνεπιστρεφές τῆς δίκης. — 2. Neglectful. *Plut.* II, 881 B, τινός. *Just. Cohort.* 25.

ἀνεπιστρεψία, as, ἡ, (ἀνεπίστρεπτος) disregard, heedlessness, indifference, negligence. *Epict.* 2, 1, 14. *Clem. A.* II, 425 C.

ἀνεπίστροφος, ὄν, (ἐπιστρέφω) not turning back, steady, constant. *Caesarius* 1188. *Pseudo-Dion.* 144 A. *Phot.* IV, 349 D Τὸ ἀμεταμέλητον καὶ ἀνεπίστροφον τῆς αὐτοῦ μοχθηρίας. *Psell.* 1133 A.

ἀνεπιστρόφως, adv. steadily, constantly. *Herodot.* 7, 10, 7. *Clim.* 1001 D. — 2. Inflexibly. *Isid.* 192 A, ἔχειν πρὸς τι.

ἀνεπισύναφος, ὄν, (ἐπισυνάπτω) not conjoined;

apparently an astrological term. *Orig.* II, 85 B.

ἀνεπισφαλής, ἑς, (ἐπισφαλής) = ἀσφαλής. *Themist.* 233, 31 (190 A).

ἀνεπισφαλῶς, adv. = ἀσφαλῶς. *Leo Diac.* 80, 9.

ἀνεπίσχετος, ὄν, (ἐπέχω) unrestrainable. *Philon* I, 187, 15. 305, 48. *Plut.* I, 782 D.

ἀνεπισχέτως, adv. without check. *Philon* I, 296, 4. *Plut.* I, 611 A. *Clementin.* 4, 22, δυσχεραίνειν.

ἀνεπιτάκτως (ἀνεπίτακτος), adv. without being commanded, etc. *Diog.* 5, 20.

ἀνεπίτατος, ὄν, (ἐπιτείνω) not extended. *Sext.* 531, 1. *Schol. Arist. Plut.* 83, not admitting of intensity.

ἀνεπίτευκτος, ὄν, (ἐπιτυγχάνω) not hitting the mark: unsuccessful. *Ptol. Tetrab.* 157. *Simoc.* 127, 17.

ἀνεπιτεύκτως, adv. unsuccessfully. *Simoc.* 116, 20.

ἀνεπιτεχνήτως (ἐπιτεχνάομαι), adv. inartificially. *Plut.* II, 900 B.

ἀνεπιτήδειος, ὄν, unfit, etc. Classical. *Diod.* 13, 111, περὶ τῶν ὅλων κρίνεσθαι, for a decisive battle. — 2. Not respectable. *Achmet.* 247.

ἀνεπιτηδεύτης, ητος, ἡ, unfit, want of adaptation. *Philon* I, 191, 17. *Anton.* 5, 5.

ἀνεπιτήδευτος, ὄν, (ἐπιτηδέω) not elaborated, inartificial, off-hand. *Dion. H.* V, 20, 2. 204, 5. VI, 865, 1, λέξις. *Synes.* 1168 B, εἰςβόεός (referring to *Hom.* II, 2, 542 ὅπιθεν κομῶντες).

ἀνεπιτηδέυτως, adv. inartificially. *Dion. H.* V, 468, 10. *Onos.* 10, 1, 3. *Lucian.* I, 580. *Philostr.* 307, ἔχειν γλώττης, to be deficient in the power of expression. *Dion. Alex.* 1252 C.

ἀνεπιτρέπτως (ἐπιτρέπω), adv. without permission. *Sept. Macc.* 3, 1, 20.

ἀνεπιτρέπυτος, ὄν, (ἐπιτροπέω) without guardian or superintendent. *Philon* I, 170, 21. 308, 4, et alibi. *Athenag.* 1009 B. — 2. Without a procurator. *Eus.* II, 196 C.

ἀνεπιτυχής, ἑς, (ἐπιτυγχάνω) unsuccessful. Dubious. *Artem.* 337.

ἀνεπιφανής, ἑς, = οὐκ ἐπιφανής. *Jos. Ant.* 17, 10, 7. *Prol. Tetrab.* 168.

ἀνεπίφαντος, ὄν, (ἐπιφαίνω) not conspicuous or ostentatious. *Philon* II, 76, 15. *Ptol. Tetrab.* 161.

ἀνεπιφάντως, adv. unostentatiously. *Anton.* 1, 9.

ἀνεπίφατος, ὄν, (ἐπιφαίνω) secret, unexpected. *Philon* II, 533, 18.

ἀνεπιφάτως, adv. secretly, unexpectedly. *Philon* II, 57, 43. 521, 15.

ἀνεπιφθόγγως (ἐπιφθέγγομαι), adv. without sound. Dubious. *Anast. Sin.* 257 D.

- ἀνεπιφώνητος, ον, (ἐπιφωνέω) *not claimed*. *Phoc.* Novell. 298. *Pscell.* Synops. 757, χρόνοι, during which no claims were advanced.
- ἀνεπιχείρητος, ον, (ἐπιχειρέω) *not attempted, or not to be attempted*. *Plut.* I, 720 B. II, 532 C. 1075 D.
- ἀνεπινείδιστος, ον, = μὴ οὐ οὐκ ἐπινείδιστος. *Simoc.* 170, 7.
- ἀεσπούλωτος, ον, (ἐπούλωτος) *not healed over, as an ulcer*. *Theoph.* Nonn. II, 328.
- ἀνεραστία, ας, ἡ, (ἀνεράστος) *unloveliness*. *Theoist.* 201, 6 (163 D).
- ἀνέργατος, ον, (ἐργάζομαι) *impracticable*. *Achmet.* 255.
- ἀνεργία, ας, ἡ, (ἀνεργος) *inactivity, suspension of work*. *Artem.* 191.
- ἀνεργος, ον, = ἀνέργαστος. *Dioclet.* G. 8, 21. 25.
- ἀνέριςτος, ον, (ἐρείδω) *unsupported*. *Caesarius* 992. *Epipl.* II, 45 A.
- ἀνερευνησις, εως, ἡ, = τὸ ἀνερευνᾶν. *Vit. Nil.* Jun. 48 C.
- ἀνερίθευτος, ον, (ἐριθεύομαι) *without controversy*. *Inscr.* 2671, 46. *Philon* II, 555, 40.
- ἀνερμηνευστος, ον, (ἐρμηνεύω) *inexplicable*. *Sext.* 204. 3. τῷ πέλας. *Aristaen.* 2, 5. *Theod.* An. 1393 C, λοχεία.
- ἀνερμηνεύτως, adv. *inexplicably*. *Petr. Sic.* 1332 A.
- ἀνερμηνεύω = ἐρμηνεύω. *Caesarius* 968.
- ἀνερυθριακότως (ἐρυθρίαω), adv. *unblushingly*. *Nicot. Papill.* 528 A. B.
- ἀνερυθρίασις, εως, ἡ, (ἐρυθρίασις) *shamelessness*. *Cedr.* II, 177, 11.
- ἀνερυθρίαστος, ον, (ἐρυθρίαω) *unblushing*. *Philon* II, 661, 6.
- ἀνερυθριάστως, adv. *unblushingly, shamelessly*. *Cyrrill.* A. X, 1081 B.
- ἀνερώτησις, εως, ἡ, (ἀνερωτάω) *repeated inquiry*. *Eus.* II, 100 B.
- ἀνεσις, εως, ἡ, *license*. *Sept. Sir.* 15, 20 Οὐκ ἔδωκεν ἄνεσιν οὐδενὶ ἀμαρτάνειν. — 2. *Ebb*; opposed to ἐπίτασις. *Strab.* 7, 2, 1, p. 9, 15. — 3. In grammar, *depression*, with reference to the *grave accent*. *Porphyr.* Prosod. 109.
- ἀνεσπερος, ον, (ἐσπέρα) *without evening, eveningless, endless*. *Method.* 209 A, φῶς. *Basil.* I, 52 A. *Caesarius* 1001. *Did.* A. 808 A. 917 D, ἡμέρα, the day of judgment, the last day.
- ἀνεστραμμένως (ἀνεστραμμένος, ἀναστρέφω), adv. *conversely*. *Athenag.* Resur. 1, p. 976 C.
- ἀνετάζω (ἐτάζω), to investigate, or examine thoroughly. *Sept. Judic.* 6, 29 as v. l. *Luc.* Act. 22, 24, 29. *Just.* Apol. 1, 11. *Theodtn.* Dan. init. 14. *Apocr.* Anaphor. Pilat. A, 6, τινά.
- ἀνέταρος, ον, (ἑταρος) *without companions or friends*. *Plut.* II, 807 A.
- ἀνέτασις, εως, ἡ, (ἀνετάζω) = ἐξέτασις. *Eus.* IV, 825 C.
- ἀνετικός, ἡ, ὄν, (ἀνετός, ἀνήμε) *aneticus, fit for relaxing, abating*. *Diosc.* 1, 67. *Antyll.* apud *Orib.* I, 509, 11.
- ἀνέτοιμος, ον, (ἔτοιμος) *not ready, unprepared*. *Polyb.* 12, 20, 6. *Diod.* 12, 41. *Muson.* 197. *Plut.* II, 505 D. *App.* I, 326, 80.
- ἀνετοιμῶς, adv. *unpreparedly*. *Jos. Vit.* 22. *App.* I, 656, 43.
- ἀνετυμολόγητος, ον, (ἐτυμολογέω) *underived word*. *Sext.* 654, 17.
- ἀνέτυμος, ον, (ἔτυμος) = preceding. *Sext.* 654, 18.
- ἀνετύμῶς, adv. *without etymology*. *Sext.* 654, 5. 12.
- ἄνευ, adv. L. *sine, without*. *Philon* II, 185, 11 Τὰ ὧν οὐκ ἄνευ. *Lucian.* III, 20 ὧν οὐκ ἄνευ γένοιτο. *Clem. A.* II, 596 B Τὸ οὐ μὴ ἄνευ. *Iambl. Myst.* 209, 8 Τὸν ὧν οὐκ ἄνευ λόγον. — 2. *Besides*. *Plut.* II, 791 C. 1053 C ἄνευ δὲ τούτων, besides these. *Galen.* VI, 418 A. *Proc.* II, 282, 12. — 3. *Except*. *App.* II, 816, 46, τοῦ προσώπου μόνου. *Phoc.* 230, φυλακῆς.
- ἀνεύνδοτος, ον, *not eúndotos*. *Philon* II, 269, 3.
- ἀνεύθετος, ον, (εὐθετος) *not well situated, inconvenient*. *Luc. Act.* 27, 12. *Moschn.* 53.
- ἀνευλάβεια, ας, ἡ, (ἀνευλαβής) *irreverence*. *Cyrrill. A.* X, 1025 A. *Vit. Nil. Jun.* 144 B. C.
- ἀνευλαβής, ἐς, (εὐλαβής) *fearless*. *Aquil. Esai.* 57, 11. — 2. *Irreverent*. *Orig.* III, 1448 B. *Eus.* VI, 713 A. *Chrys.* VII, 317 B.
- ἀνευλαβῶς, adv. *irreverently*. *Eus.* II, 345 B. *Athan.* II, 732 C.
- ἀνευλόγητος, ον, (εὐλογέω) *unblessed*. *Pseudo-Chrys.* IX, 764 A. *Anast. Sin.* 1073 B.
- ἀνεύλογος, ον, = οὐκ εὐλογος. *Germ.* 165 B.
- ἀνευπαράδεκτος, ον, = οὐκ εὐπαράδεκτος. *Cyrrill. A.* III, 1281 C.
- ἀνεύρημα, ατος, τὸ, = discovery, the thing discovered. *Paus.* 5, 9, 2.
- ἀνευρίσκω, to find out. [*Plut.* I, 25 D ἀνευρήκοι = ἀνευρηκὼς εἶη.]
- ἀνευρώω, ὡσω, (ἄνευρος) to enervate. *Sophrns.* 3237 C.
- ἀνεύρυνσις, εως, ἡ, (ἀνευρύνω) *dilatation*. *Galen.* II, 228 E.
- ἀνεύρυνσις, εως, ἡ, = preceding. *Paul. Aeg.* 226. 332.
- ἀνεύρυσμα, ατος, τὸ, = ἀνευρυσμός. *Diosc.* 4, 42. *Galen.* II, 272 B.
- ἀνευρυσμός, οὔ, ὅ, = ἀνεύρυνσις. *Diosc.* 1, 12, μήτραις. *Galen.* II, 272 B.
- ἀνευφήμητος, ον, (ἀνευφημέω) *praised*. *Greg. Th.* 1061 A.
- ἀνεύφημος, ον, = οὐκ εὐφημος. *Method.* 369 A.

ἀνευφραίνω = εὐφραίνω strengthened by ἀνά. *Philon* I, 628, 20.
 ἀνεύφραντος, ον, (εὐφραίνω) joyless. *Ptol.* *Tetrab.* 158.
 ἀνεφθός, ον, (ἐφθός) unboiled. *Galen.* VI, 153 F. *Antyll.* apud *Orib.* II, 338, 6. *Pallad.* *Laus.* 1132 C.
 ἀνέφικτος, ον, (ἐφικνέομαι) out of reach, unattainable. *Sept. Macc.* 3, 2, 15, τινί. *Aristeas* 25. *Philon* I, 59, 1. II, 218, 30. *Plut.* II, 780 F. *Apollon.* D. *Synt.* 43, 15, εἰς ἄρθρου παράθεσιν, the word ἀλλήλων cannot take the article. *Lucian.* I, 808. *Sext.* 572, 3.
 ἀνέχομαι (ἀνέχω), to endure, etc. Classical. *Jos. Ant.* 17, 9, 2 Οὐδενὸς ἠνείχοντο εἰπεῖν. *Joann. Mosch.* 2860 B Μὴ ἀνεχόμενος ἵνα ἱατρὸς ἴδῃ αὐτόν. 3036 B Οὐκ ἠνέσχετό ποτε ἵνα ἄλλος αὐτῷ γεμίση ὕδωρ. — 2. In the philosophy of Epictetus, to bear; opposed to ἀπέχομαι. *Epict.* 4, 8, 20. *Gell.* 17, 19 Ἀνέχου καὶ ἀπέχου, bear and forbear.
 ἀνέψητος, ον, (ἔψω) uncooked. *Diosc.* 1, 140 (134).
 ἀνεψιά, ἄς, ἡ, = ἀδελφιδῇ, niece. *Nic. CP Histor.* 16, 13.
 ἀνεψιάδης, ον, ὁ, = ἀνεψιαδοῦς. *Iambl. Adhort.* 364.
 ἀνεψιός, οὗ, ὁ, = ἀδελφιδοῦς, nephew. *Theod.* III, 1277 C. *Mal.* 424, 20. *Damasc.* II, 328 D. *Nic. CP Histor.* 20, 6. *Porph. Adm.* 187. *Vit. Nil. Jun.* 81 B.
 ἀνηβάσκω = ἀνηβάω. *Dion. H.* V, 239, 4. *Greg. Naz.* III, 377 B, εἰς ρητορικὴν.
 ἀνηγεμόνευτος, ον, (ἡγεμονεύω) without leader, governor, or commander. *Philon* I, 337, 40. 696, 43. *Anton.* 12, 14. *Lucian.* II, 694.
 ἀνηγεμονικός, ἡ, ὄν, (ἡγεμονικός) unbecoming a commander, undignified. *Leo. Novell.* 163.
 ἀνῆδονος, ον, (ἡδονή) without pleasure, insipid. *Jos. Ant.* 17, 3, 1. *Tit. B.* 1253 A, free from lust. *Themist.* 385, 30 (319 D). *Clim.* 812 A, ἡδονή. *Anon. Med.* 245, bread.
 ἀνηδόνας, adv. without pleasure. *Clem. A.* II, 497 C.
 ἀνῆδυστος, ον, = ἀνῆδυντος. *Plut.* I, 743 E.
 ἀνηθέλαιον, ον, τὸ, (ἀνηθον) = ἀνήθινον ἔλαιον, oil flavored with dill. *Galen.* X, 534 E. *Leo Med.* 111.
 ἄνηθευτος, ον, quid? *Damasc.* III, 692 C, στολή. (Read ἀνήθινον?)
 ἀνήθινος, ον, (ἀνηθον) of dill. *Diosc.* 1, 61, ἔλαιον, oil flavored with dill. 5, 75. *Arct.* 78 E. *Galen.* VI, 111 B.
 ἀνηθίτης, ον, ὁ, = ἀνήθινος, of dill. *Geopon.* 8, 3, οἶνος, flavored with dill.
 ἀνηθοειδής, ἐς, (ΕΙΔΩ) dill-like. *Diosc.* 3, 72 (79).
 ἀνηθοποίητος, ον, (ἡθοποιέω) whose character is not formed: immoral. *Cic. Att.* 10, 10. —

2. Whose character is not delineated. *Dion. H.* V, 467, 6. — 3. That does not describe character. *Longin.* 34, 3.
 ἀνήθουμ, the Latin anethum = ἀνηθον. *Diosc.* 3, 60 (67).
 ἀνηκοῖα, ἄς, ἡ, (ἀνήκοος) the not hearing or listening. *Plut.* II, 502 C. — Disobedience. *Can. Apost.* 85. *Isid.* 353 A.
 ἀνήκοος, ον, disobedient; opposed to ὑπήκοος. *Sept. Num.* 17, 10. *Prov.* 13, 1. *Jer.* 5, 23. *Dion. H.* II, 1121. 17 τὸ ἀνῆκοον, disobedience.
 ἀνηκώς, adv. by not hearing, etc. *Plut.* II, 145 C, ἔχειν τινός, to be ignorant of. *Paus.* 10, 17, 13, ἔχειν ἔς τι, to have never heard of anything.
 *ἀνήλατος, ον, (ἐλαύνω) not struck with a hammer; opposed to ἐλατός. *Aristot. Meteorol.* 4, 9, 17. *Sept. Job* 41, 15, ἄκμων.
 ἀνήλειπτος, ον, = ἀνήλιφος. *Antyll.* apud *Orib.* II, 414, 2.
 ἀνηλειψία, ἄς, ἡ, the being ἀνήλειπτος: squalor, squalidness. *Polyb.* 3, 87, 2.
 ἀνηλιάζω (ἡλιάζω), to expose to the sun. *Protagorid.* apud *Athen.* 3, 98.
 ἀνήλικος (ἡλικία), not of age, under age. *Inscr.* 2161, b. *Porph. Adm.* 187, 6.
 ἀνήλιφος, ον, (ἀλείφω) not anointed. *Pilagr.* apud *Orib.* I, 381, 4. *Dion C.* 56, 30, 2.
 ἀνήλωμα, ατος, τὸ, = ἀνάλωμα. *Inscr.* 3137, 58.
 ἀνήλωτος, ον, (ἡλώω) not nailed, having no nails, as a shoe. *Orig.* I, 381 A. *Dioclet.* G. 9, 6.
 ἀνημέρως (ἀνήμερος), adv. savagely. *Diod.* 13, 23. *Ex. Vat.* 112, 14.
 ἀνημεύω, ἡσω, = ἀνήμερός εἰμι. *Strab.* 7, 3, 18, p. 34, 4.
 ἀνηνμία, ἄς, ἡ, (ἀνήμερος) a calm. Condemned by *Lucian.* *Anthol.* II, 225 (*Adaeus*). *Lucian.* III, 186.
 ἀνήρ, ἀνδρός, ὁ, man. *Sept. Num.* 5, 12 Ἀνδρὸς ἀνδρὸς ἐὰν παραβῇ ἡ γυνὴ αὐτοῦ, if any man's wife trespasses.
 ἀνηρέμητος, ον, (ἡρεμέω) ever-moving. *Cornut.* 147. *Sext.* 698, 9.
 ἀνηρεμήτως, adv. without being at rest. *Sext.* 521, 29.
 ἀνηροσίη, ἡς, Ionic for ἀνηροσία, ἄς, ἡ, (ἀνήροτος) the not ploughing. *Sibyll.* 3, 542.
 ἀνησιδώρος, ον, (ἀνίημι, δῶρον) sending up gifts. *Schol. Arist. Av.* 971, epithet of γῆ.
 ἀνησυχία, ἄς, ἡ, (ἡσυχία) uneasiness, inquietude. *Carth. Can.* 65.
 ἀνηχος, ον, (ῆχος) having no sound; opposed to ἔνηχος. *Hippol. Haer.* 240, 22.
 ἀνθαγιάζω (ἀντι, ἀγιάζω) to sanctify in return. *Eustrat.* 2304 A.
 ἀνθαίρεσις, εως, ἡ, (ἀνθαίρεομαι) the choosing of one instead of another. *Inscr.* 2715, 12.

ἀνθαιρετέον = δεῖ ἀνθαιρεῖσθαι. *Sym.* 1105 A.

ἀνθαμίλλησις, εως, ἡ, = τὸ ἀνθαμιλλᾶσθαι. *Cic.* 109, 21.

ἀνθεινός, ἡ, ὄν. = ἄνθινος. *Diod.* 4, 4, 5, 40.

ἀνθεκτικός, ὄν, (ἀντέχουμι) holding to, cleaving to. *Epiet.* 4, 11, 3, τινός.

ἀνθεστιάω (ἐστιάω), to entertain in return. *Philon* II, 139, 28. *Plut.* I, 927 D. *Lucian.* II, 407.

ἀνθευτικός, ἡ, ὄν, (ἀνθέω) flowering. *Clem. A.* I, 732 C. σπέρμα.

ἀνθέω, ἡσω, to be vigorous. *Philon* I, 622, 5, πρὸς ἐπιστήμην. — 2. To flourish, to be at the height of reputation, as applied to writers. *Strab.* 1, 2, 2. — 3. To cause to sprout forth. *Theod.* I, 85 A, λειμώνας. — 4. Participle. ἡ ἀνθοῦσα, blooming, applied to Constantinople. *Lyd.* 86, 12. *Chron.* 528, 18.

ἀνθήλιον, ου, τὸ, (ἀνθήλη) = ἀνθύλλιον. *Diosc.* 2, 214, 3, 163 (173).

ἀνθήλιος, ου, ὁ, (ἀντί, ἥλιος) false sun. *Cleomed.* 97, 10. *Plut.* II, 894 F. *Bekker.* 403, 23. — *Philon* I, 656, 34 τὴν ἀνθήλιον αὐγήν.

ἀνθήνορος = ἄλιμος. *Diosc.* 1, 120.

ἀνθηροποιέω, ἡσω, = ἀνθηρὸν ποιῶ. *Germ.* 364 C. τὴν κλίνην.

ἀνθηροποικίλος, ου, (ἀνθηρός, ποικίλος) variegated with flowers. *Philon* I, 666, 34, ἔργοις.

ἀνθηρόχειλος, ου, (χείλος) with blooming or rosy lips. *Mal.* 106, 20.

ἀνθηρῶς (ἀνθηρός), adv. = χαριέντως, elegantly. *Diod.* I, 756 A.

ἀνθησιγάξω (ἡσυχάξω), to be quiet in turn. *App.* II, 304, 3.

ἀνθηφορία, as, ἡ, (ἀνθηφόρος) the bearing of flowers. *Clin.* 989 C.

ἀνθιερώω (ιερῶω), to consecrate one thing instead of another. *Plut.* II, 1117 C.

ἀνθίζω, to cause to flower or blossom. *Hippol.* 852 B.

ἄνθιμον, ου, τὸ, the Hebrew יָשָׁן, silk? *Aquil.* *Ezech.* 16, 13 (*Theodtn.* μεσσί).

ἀνθινός, ἡ, ὄν, party-colored. *Diod.* II, 537, 63, 609, 92, στρωμνή. *Strab.* 3, 3, 7, p. 240, 11. *Diog.* 4, 52. *Athen.* 12, 21, 25.

ἄνθιον, ου, τὸ, little ἄνθος, floweret. *Diosc.* 4, 151 (153). *Clem. A.* II, 80 B.

ἀνθιπάρχης, ου, ὁ, lieutenant ἱππάρχης. *Lyd.* 151, 19, 152, 3.

ἄνθισμα, ατος, τὸ, (ἀνθίζω) ornament in dress. *Clem. A.* I, 572 A.

ἀνθοβαφεύς, εως, ὁ, = ἀνθοβάφος. *Basil.* III, 289 A.

ἀνθοβαφής, ἐς, (ἄνθος, βάπτω) party-colored. *Philon* II, 178, 44, 271, 5, στρωμνή. *Sext.* 31, 20.

ἀνθοβαφικός, ἡ, ὄν, = preceding. *Damasc.* III, 13.

ἀνθοβαφὴς, εως, ὁ, dyer in party-colored cloth.

Plut. II, 830 E. *Aster.* 165 B. — 2. Proparoxytone, ἀνθόβαφος, ου, = ἀνθοβαφής. *Caesarius* 981.

ἀνθοβολέω, ἡσω, (βάλλω) to throw flowers, to bestrew with flowers. *Mel.* 105. *Plut.* I, 649 F. 722 E. *App.* II, 211, 24.

ἀνθοβόλησις, εως, ἡ, (ἀνθοβολέω) blossoming of plants. *Georon.* 10, 59, 3.

ἀνθογραφέω, ἡσω, (γράφω) to paint flowers. *Philon* I, 33, 19, εὐχροίαν.

ἀνθοδιάιτος, ου, (διάιτα) feeding on flowers, as a bee. *Mel.* 108.

ἀνθοκομέω, ἡσω, (ἀνθοκόμος) to cultivate flowers. *Anthol.* IV, 254, βοτάνας.

ἀνθοκρατέω, ἡσω, (κρατέω) to be master of flowers? *Lucian.* III, 180, condemned.

ἀνθολκή, ἡς, ἡ, (ἀνθέλκω) a pulling in an opposite direction, distraction. *Philon* I, 606, 25. *Plut.* I, 498 E. II, 20 C. *Clem. A.* I, 1100 A.

ἀνθολκός, ὄν, distracting. *Iambl.* *Adhort.* 356, τοῦ φιλοσοφεῖν.

ἀνθολογία, as, ἡ, (ἀνθολόγος) the culling of flowers. *Lucian.* I, 575.

ἀνθολόγιον, ου, τὸ, = preceding. *Clem. A.* I, 77 B, in the plural. — 2. Anthology of epigrams. *Eudoc. M.* 133.

ἀνθολόγος, ου, (λέγω) culling flowers. *Mel.* 5. *Strat.* 88.

ἀνθομολογέομαι, to confess. *Polyb.* 5, 56, 4. *Diod.* II, 555, 37. — Particularly, to confess one's own faults or sins. *Sept. Sir.* 20, 1. *Jos. Ant.* 8, 10, 3, τὰς ἀμαρτίας. — 2. To give thanks; a Hebraism. *Sept. Esdr.* 1, 8, 88. *Ps.* 78, 13, σοι. *Macc.* 3, 6, 33. *Luc.* 2, 38. *Patriarch.* 1069 A.

ἀνθομολόγησις, εως, ἡ, (ἀνθομολογέομαι) mutual agreement, compact. *Polyb.* 32, 10, 12. *Sext.* 231, 8. 385, 30. — 2. Thanksgiving. *Sept. Esdr.* 2, 3, 11. *Sir.* 17, 27. *Orig.* I, 461 A.

ἀνθοποιός, ὄν, (ἄνθος, ποιέω) producing flowers. *Damasc.* III, 824 B τὴν ἀνθοποιὸν ἐξ ἐρμῶν λόφων (*Sept. Esai.* 35, 1 Ἀγαλλιάσθω ἔρμος καὶ ἀνθείτω ὡς κρίνον).

ἀνθορίζω (ὀρίζω), to make a counter definition. *Gelas.* 1249 A. — 2. To promulgate a counter decree. *Leo. Novell.* 179.

ἀνθορισμός, ου, ὁ, (ἀνθορίζω) counter definition. *Hermog. Rhet.* 32, 17, 138, 11. — 2. Sponsio, at law. *Charis.* 553, 12.

ἄνθος, εως, τὸ, flower. Classical. — Ἄνθος πεδινόν = ἀργεμῶνη, ἀνθυλλίς, παρθένιον. *Diosc.* 2, 208, 3, 143 (153), 145 (155).

ἀνθοςύνη, ἡς, ἡ, bloom. *Agath. Epig.* 16, 8.

ἀνθοφορία, as, ἡ, (ἀνθοφόρος) the flowering or blossoming of plants. *Caesarius* 1000. *Achmet* 165.

ἀνθοφυής, ἐς, (φύω) producing flowers. *Anthol.* II, 134 (*Crinagoras*).

ἀνθρακάριος, ου, ὁ, = following. *Gloss.*
 ἀνθρακεύς, ἑως, ὁ, (ἀνθραξ) *maker of charcoal.*
Cic. Att. 15, 5. App. II, 583, 81.
 ἀνθρακίας, ου, ὁ, *black as charcoal.* *Lucian. II, 766 Ἀνθρακίας τις ἰδεῖν.*
 ἀνθράκινος, ου, (ἀνθραξ) *of carbuncle.* *Sept. Esth. 1, 7. Philon I, 60, 10.*
 ἀνθρακίτης, ου, ὁ, *anthracites, a gem.* *Plin. 36, 20.*
 ἀνθρακογραφία, as, ἡ, (γράφω) *a designing (de-lineating) with charcoal.* *Greg. Th. 1053 B.*
 ἀνθρακοειδής, ἐς, (ΕΙΔΩ) *like coal.* *Philon I, 348, 47.*
 ἀνθρακοκάυστης, ου, ὁ, (καίω) = ἀνθρακεύς. *Schol. Arist. Ach. 326.*
 ἀνθρακοποιία, as, ἡ, (ποιέω) *coal-making.* *Greg. Nyss. III, 937 A.*
 ἀνθράκωσις, εως, ἡ, (ἀνθρακώ) *a charring.* *Diosc. 1, 52.*
 ἀνθραξ, ακος, ὁ, *the collier of the imperial palace?* *Theoph. 616. (Compare ἀργυρος, κανί-κλειος.)*
 ἀνθρηδών, ὄνος, ἡ, *an insect.* *Diod. 17, 75.*
 ἀνθρημιώδης, ἐς, (ἀνθρήμιον) *like honeycomb.* *Plut. II, 916 E.*
 ἀνθρωπαρέσκεια, as, ἡ, (ἀνθρωπάρεσκος) *man-pleasing, a species of flattery.* *Just. Apol. 1, 2. Basil. II, 825 C.*
 ἀνθρωπαρεσκέω, ἡσω, *to be ἀνθρωπάρεσκος, to seek to please men rather than God.* *Ignat. Rom. 2. Greg. Naz. III, 1331 A.*
 ἀνθρωπάρεσκος, ου, (ἀνθρωπος, ἀρέσκω) *men-pleasing, in a bad sense.* *Sept. Ps. 52, 6. Paul. Ephes. 6, 6, men-pleasers. Sal. 4, 8, 10, p. 929. Theophil. 3, 14.*
 ἀνθρωπεία, as, ἡ, *humanity, the human race.* *Eus. IV, 245 B, ἡ πρώτη, the first appearance of man.*
 ἀνθρωπέω, ἡσω, *to be a man.* *Orig. I, 1445 A Ἐν ἀνθρωπούσῃ ψυχῇ ἱερᾷ τοῦ Ἰησοῦ (perhaps the true reading is ἐνανθρωπούσῃ from ἐνανθρωπέω).*
 ἀνθρώπησις, εως, ἡ, (ἀνθρωπέω) = ἐνανθρώπησις. *Aster. 345 A.*
 ἀνθρωπικῶς (ἀνθρωπικός), *adv. humanly, after the manner of men.* *Plut. II, 999 B. Basil. I, 597 B.*
 ἀνθρώπινος, ου, = σύμμετρος, μικρός. *Paul. Rom. 6, 19. Chrys. IX, 542 A. B.*
 ἀνθρωπισμός, οὔ, ὁ, (ἀνθρωπίζω) *humanity.* *Diog. 2, 70.*
 ἀνθρωποβόρέω, ἡσω, (ἀνθρωποβόρος) *to eat human flesh.* *Eus. II, 64 A.*
 ἀνθρωποβασία, as, ἡ, *the eating of human flesh.* *Athenag. 969 A. Theophil. 3, 15.*
 ἀνθρωποβόρος, ου, (ἀνθρωπος, βιβρώσκω) *eating human flesh.* *Philon II, 422, 41. Theophil. 2, 7. Caesarius 985.*
 ἀνθρωπόβρωτος, ου, *eaten by man.* *Pseudo-Just. 1477 B.*

ἀνθρωπογέννητος, ου, (γεννάω) *born of man* *Basil. IV, 1104 A.*
 ἀνθρωπογραφεῖον, ου, τό, (γραφεῖον) *a place for fulling men.* *Clem. A. I, 617 B.*
 ἀνθρωπογονέω, ἡσω, (γίγνομαι) *to create men* *Philon II, 494, 43. 646, 44.*
 ἀνθρωπογονία, as, ἡ, *the creation of man.* *Jos. Apion. 1, 8. Clem. A. I, 829 B.*
 ἀνθρωπόδηκτος, ου, (δάκνω) *bitten by a man.* *Diosc. 1, 178. 2, 131.*
 ἀνθρωποειδῶς (ἀνθρωποειδής), *adv. in the shape of a man.* *Diog. 10, 139. Pseudo-Dion. 1100 A.*
 ἀνθρωποθνησία, as, ἡ, (θνήσκω) *mortality among men.* *Eustrat. 2369 B.*
 ἀνθρωπόθυμος, ου, (θυμός) *of manly spirit.* *Plut. II. 988 D.*
 ἀνθρωποθυσία, as, ἡ, (θυσία, θύω) *human sacrifice.* *Strab. 4, 4, 5, p. 310, 15. Plut. II, 857 A.*
 ἀνθρωποθυτέω, ἡσω, *to offer human sacrifices.* *Strab. 11, 4, 7. Philon II, 28, 21.*
 ἀνθρωποκομικός, ἡ, ὄν, (κομέω) *that takes care of men.* *Themist. 230, 9 (186 D).*
 ἀνθρωποκτονέω, ἡσω, (ἀνθρωποκτόνος) *to kill or murder men.* *Orig. IV, 636 A. Porphyry. Abst. 2, 56, p. 203. Greg. Naz. I, 897 A.*
 ἀνθρωποκτονία, as, ἡ, *man-slaying.* *Clem. A. I, 125 A. Orig. IV, 632 C.*
 ἀνθρωπολατρεία, as, ἡ, (ἀνθρωπολάτρης) *man-worship.* *Cyrill. A. X, 296 A. Leont. I, 1273 C. Const. III, 869 A.*
 ἀνθρωπολάτρης, ου, ὁ, (λάτρη) *anthropolatra, man-worshipper.* *Athan. II, 181 B. 1129 C. Greg. Naz. III, 185 C. 467 A. Const. (536), 1001 D. Justinian. Cod. 1, 1, 5, β', Νεστόριος. Cyrill. Scyth. Vit. Sab. 318 A.*
 ἀνθρωπολογέω, ἡσω, (ἀνθρωπολόγος) *to discourse on man.* *Philon I, 282, 7. — 2. To speak after the manner of men.* *Philon I, 427, 7 Ταῦτα δὲ ἀνθρωπολογεῖται. Basil. I, 752 A. Did. A. 816 C Ἔτερα ἀνθρωπολογηθέντα περὶ τοῦ ἀνεφίκτου θείου.*
 ἀνθρωπομάγειρος, ου, ὁ, (μάγειρος) *one that cooks men or human flesh.* *Lucian. II, 574.*
 ἀνθρωπόμιμος, ου, (ἀνθρωπος, μιμέομαι) *man-imitating; having the form of a man.* *Plut. II, 1158 C. Pseud-Ignat. Antioch. 6, πί-θηκοι.*
 Ἀνθρωπομορφιανοί, ὧν, οἱ, = following. *Socr. 688 B. Soz. 1549 A.*
 Ἀνθρωπομορφῖται, ὧν, οἱ, (ἀνθρωπόμορφος) *Anthropomorphitae, Anthropomorphites, a sect.* *Hieron. II, 364. Cassian. I, 821 A. Cyrill. A. IX, 1065 (titul.). Tim. Presb. 45 A. Const. III, 925 C. (See also Orig. II, 93 A. Socr. 684 A. Theod. III, 1141 A. IV, 428 B.)*

ἀνθρωπόμορφος, *ον*, (ἄνθρωπος, μορφή) *having a human form*. *Diod.* II, 543, 27. *Ex. Vat.* 52, 2. *Strab.* 16, 2, 35. *Philon* I, 15, 49. 50, 44. 182, 56. *Ignat. Smyrn.* 4. *Iren.* 3, 11, 8. — **2.** Substantively, τὸ ἀνθρωπόμορφον = *μανδραγόρας*. *Diosc.* 4, 76.
 ἀνθρωπομόρφως, *adv.* in human form. *Method.* 372 D.
 ἀνθρωπόνοος, *ον*, (νόος) *endowed with human understanding*. *Strab.* 15, 1, 29. *Ael. N. A.* 16, 19.
 ἀνθρωπόομαι (ἄνθρωπος), *to have the conception of a man*. *Plut.* II, 1120 D. (See also ἱππόομαι, τοιχόομαι.)
 ἀνθρωποπάθεια, *ας*, ἡ, *the being ἀνθρωποπαθής*. *Eus.* II, 1377 A. *Alciphr.* 2, 1.
 ἀνθρωποπαθέω, ἦσω, *to be ἀνθρωποπαθής, to have human feelings*. *Philon* I, 134, 26. II, 534, 46.
 ἀνθρωποπαθής, *ές*, (πάσχω, παθεῖν) *having human passions or feelings*. *Philon* I, 182, 8. *Clem. A.* I, 113 B. *Orig.* I, 689 B. 1388 C, λέξεις.
 ἀνθρωποπαθῶς, *adv.* with human passions or feelings, humanly. *Hermog. Rhet.* 376, 21. *Basil.* I, 308 C.
 ἀνθρωποπαραδότης, *ον*, ὁ, (παραδίδωμι) *who teaches ἀνθρωπολατρεία, an epithet of Nestorius*. *Joann. Nic.* 1449 B.
 ἀνθρωποπλαστέω, ἦσω, (ἀνθρωποπλάστης) *to form or create men*. *Method.* 49 C. 53 C, ἡμᾶς.
 ἀνθρωποπλάστης, *ον*, ὁ, (πλάσσω) *creator of man*. *Philon* I, 652, 42.
 ἀνθρωποποίητος, *ον*, (ποιέω) *made by man*. *Barn.* 2 (Codex S).
 ἀνθρωποιά, *ας*, ἡ, (ἀνθρωποποιός) *creation of man*. *Lucian.* I, 189. *Greg. Nyss.* II, 32 C.
 ἀνθρωποποιός, *ον*, (ποιέω) *creating man*. *Lucian.* III, 45 = ἀνδριαντοποιός. *Tatian.* 10, Προμηθεύς.
 ἀνθρωποπρεπής, *ές*, (πρέπω) *man-befitting*. *Cyrrill. A.* X, 196 B. *Pseudo-Dion.* 181 C. 397 A.
 ἀνθρωποπρεπῶς, *adv.* as befits man. *Marc. Dial.* 1145 B. *Cyrrill. A.* X, 116 C. 269 B. *Pseudo-Dion.* 209 B.
 ἄνθρωπος, *ον*, ὁ, ἡ, *human being, man, woman*. — Ὁ ἐξ ἀνθρώπων = ἀπάνθρωπος, *inhuman*. *Just. Tryph.* 9. *Martyr. Poth.* 1424 B. *Dion C.* 57, 23, 1. *Eus.* II, 769 C. — Ἄνθρωπος ἄνθρωπος, *what man soever, whosoever*. *Sept. Lev.* 17, 3. — **2.** Vir, man, not woman. *Sept. Esdr.* 1, 9, 40. *Tobit* 6, 8. *Eccl.* 7, 28. *Patriarch.* 1044 D. — **3.** Man, in the sense of servant, attendant. *Mal.* 163, 15. *Theoph.* 692. *Porph. Adm.* 73, 12. *Theoph. Cont.* 375, 11, et alibi. — **4.** Anthropos, *Μη*, the archetypal man of the Valentinians, an ema-

nation from λόγος and ζωή; his consort is ἐκκλησία. *Valentin. apud Clem. A.* I, 972 C, ὁ προών. *Iren.* 448. — For the Ἄνθρωπος of the Naassenes, see *Hippol. Haer.* 132, 59. 138, 54. 146, 61. 502, 92 (*Iren.* 577 A). Compare *Hermes Tr. Poem.* 6, 4.
 ἀνθρωπόσαρκος, *ον*, (σάρξ) *with human flesh (body)*. *Leont.* I, 1756 C, θεός.
 ἀνθρωπόσχημος, *ον*, (σχῆμα) = ἀνθρωπόμορφος. *Pseud-Athan.* IV, 476 D.
 ἀνθρωπότης, *ητος*, ἡ, *humanity*. *Theophyl.* 1073 B. *Iren.* 1, 10, 3. *Melito* 1221 A, of Christ. *Clementin.* 9, 19, 19, 21. *Sext.* 249, 12. 250, 10. *Clem. A.* I, 268 A. *Method.* 41 A.
 ἀνθρωποτόκος, *ον*, (τίκτω) *man-producing*. *Greg. Nyss.* III, 1024 A, not to be used with reference to the Virgin. *Theod. Mops.* 992 B. *Cyrrill. A.* X, 144 B.
 ἀνθρωποὑπόστατος, *ον*, (ὑπόστασις) *of human hypostasis*. *Pseud-Athan.* IV, 925 B.
 ἀνθρωποφανής, *ές*, (φαίνομαι) *having the appearance of man*. *Philostr.* 497 B.
 ἀνθρωποφθόρος, *ον*, (φθείρω) *man-destroying*. *Euchait.* 1131 B.
 ἀνθρωποφόρος, *ον*, (φέρω) *man-bearing*. *Greg. Naz.* III, 200 C, θεός, in human form.
 ἀνθρωποφυϊκός, ἡ, ὅν, = ἀνθρωποφυής. *Pseudo-Dion.* 1033 A, ἀλήθειαι.
 ἀνθρωπώνυμος, *ον*, (ὄνομα) *with a human name*. *Anast. Sin.* 1288 A.
 ἀνθύλλιον, *ον*, τὸ, (ἄνθος) *floweret*. *Anton.* 4, 20. — **2.** Anthyllion = *μυδὸς ὄτα*. *Diosc.* 2, 214.
 ἀνθυλλίς, *ιδος*, ἡ, anthyllis, an herb. *Diosc.* 3, 143 (153). *Lex. Botan.* Ἀνθυλλίς, τὸ λευκάνθεμον.
 ἄνθυλλον, *ον*, τὸ, = preceding. *Diosc.* 3, 143 (153).
 ἀνθυπάγω, *to bring under, refer to, to class with*. *Apollon. D. Pron.* 264 C τὰ ἄρθρα ἀνθυπάγεται ταῖς ἀντωνυμίαις. 280 C. 367 C. *Conj.* 480, 23. 28 τοῖς συνδέσμοις ἀνθυπάγονται. *Synt.* 12, 9. 19, 25.
 ἀνθυπαγωγή, *ης*, ἡ, *reference to, correspondence*. *Apollon. D. Synt.* 19, 12. 74, 3.
 ἀνθυπακούω (ὑπακούω), *to correspond*. *Nicom.* 92, τῷ ἴσῳ. 95, τῷ ἐπιτρίτῳ.
 ἀνθυπαλλαγῇ, *ης*, ἡ, (ἀνθυπαλλάσσω) *interchange of words, cases, or moods*. *Apollon. D. Pron.* 291 E. *Conj.* 502, 3. *Synt.* 213, 20, τῶν πτώσεων. *Pseudo-Demetr.* 32, 15.
 ἀνθυπαλλάσσω (ὑπαλλάσσω), *to exchange one thing for another, to interchange*. *Philon* II, 440, 38 Θνητὸν ἀντ' ἀθανάτου βίον ἀνθυπηλλάξαντο. 539, 22 Ἀνθυπηλλάξατο Γυάρων Ἄνδρον. *Apollon. D. Adv.* 594, 27 Τὸ μέρος τοῦ λόγου ἀνθυπηλλάσσεται, by anthypallage. *Pseudo-Demetr.* 32, 11, to imply the figure anthypallage.

ἀνθυπαντάω (ὑπαντάω), *L. occurro, to run to meet.* Longin. 18, 1. Anast. Sin. 260 B.
 ἀνθυπάρχω (ὑπάρχω), *to exist in opposition.* Plut. II, 960 B, τῷ λογικῷ.
 ἀνθυπατεία, *as, ἡ, (ἀνθυπατεύω) L. proconsulatus, proconsulate.* Herodn. 7, 5, 3. Justinian. Novell. 8, 1. 31, 1.
 ἀνθυπατεύω, *εύσω, to be ἀνθύπατος.* Luc. Act. 18, 12, τῆς Ἀχαΐας. Plut. I, 887 F. App. II, 136, 2. Martyr. Polyc. 21. Herodn. 7, 5, 2.
 ἀνθυπατιανός, ἡ, ὄν, = following. Carth. 1252 C, χώρα. Can. 33. Justinian. Novell. 30, 1, § α' 30, 7, § β'
 ἀνθυπατικός, ἡ, ὄν, *L. proconsularis, proconsular.* Plut. II, 277 E. Dion C. 58, 7, 4.
 ἀνθυπάτισσα, *ἡς, ἡ, the wife of an ἀνθύπατος.* Porph. Cer. 67, 18.
 ἀνθυπατοπατρίκιοι, *ὡν, οἱ, = ἀνθύπατοι καὶ πατρίκιοι.* Porph. Cer. 485, 17.
 ἀνθύπατος, *ον, (ἀντί, ὑπατος) L. proconsularis, proconsular.* Dion. H. III, 1784, 17. 1922, 5. Plut. I, 316 C. Dion C. 55, 13, 5. — 2. Substantively, *proconsul.* Polyb. 21, 8, 11. 28, 5, 6. Diod. II, 512, 14. 622, 94. Dion. H. III, 1785. Inscr. 3902, b. 3935. Philon II, 592, 14. Luc. Act. 13, 7, et alibi.
 ἀνθυπέικω (ὑπέικω), *to yield in turn.* Plut. II, 487 B. 815 B. 1006 A, ἀλλήλοις.
 ἀνθύπειξις, *εως, ἡ, mutual concession.* Plut. II, 815 A.
 ἀνθυπερβάλλω (ὑπερβάλλω), *to surpass in turn.* Jos. Ant. 16, 7, 2.
 ἀνθυπερβάτως (ἀντί, ὑπέρβατος), *adv. inconsequently ? ? unless we read ἀνυπερβάτως.* Epiph. I, 1004 C. II, 365 B.
 ἀνθυπέρχομαι (ὑπέρχομαι), *to take the place of, to be substituted in the place of.* Apollon. D. Synt. 95, 9, κατὰ παντός τοῦ ὀνόματος. 112, 6, τὴν τῶν ὀνομάτων σύνταξιν.
 ἀνθυποβαίνω = ὑποβαίνω *in turn.* Caesarius 1012.
 ἀνθυποκρίνομαι, *to feign, etc.* Classical. Jos. B. J. 1, 11, 6. App. II, 679, 1, παθεῖν τι.
 ἀνθυποκρούω (ὑποκρούω), *to contradict by asking.* Greg. Nyss. III, 584 C, τινί τι.
 ἀνθυπολείπω (ὑπολείπω), *to leave in turn.* Philon II, 505, 18.
 ἀνθυπομνήσκω (ὑπομνήσκω), *to remind in turn.* Method. 396 C.
 ἀνθυπορύσσω (ὑπορύσσω), *to make a countermine.* Polyaeen. 6, 16.
 ἀνθυποστρέφω = ὑποστρέφω, *to return, neuter.* Clim. 1188 D. Vit. Nicol. S. 885 C.
 ἀνθυποτίθημι (ὑποτίθημι), *to substitute.* Aristaeas 27.
 ἀνθυποφέρω (ὑποφέρω), *to reply to a statement.* Dion. H. VI, 1121, 2. Plut. II, 939 A. 76 D, πρὸς τοῦναντίον. Apollon. D. Pron. 289 C Αἱ ἀνθυποφερόμεναι τοῖς πύσμασιν (ἀντων-

μίας), *as Τίς ἔγραψεν; Ἐγώ.* Sext. 287, 18. Clementin. 1, 4.
 ἀνθυποφορά, *ἄς, ἡ, (ἀνθυποφέρω) an thypophora, reply to a question, or to an argument.* Dion. H. VI, 1121, 5. Quintil. 9, 2, 106. Apollon. D. Synt. 72, 26, *as Τίς Τρύφων; Οὗτος.* Clem. A. I, 1141 D. Orig. II, 1057 B, objection.
 ἀνθυποχώρησις, *εως, ἡ, (ὑποχωρέω) a giving way in turn.* Plut. II, 903 D.
 ἀνθυφαιρέω (ὑφαιρέω), *to take away in return.* Sept. Lev. 27, 18, ἀπό τινος. Dion C. 48, 33, 4.
 ἀνθυψόω = ὑψόω *in turn.* Caesarius 977.
 ἀνθ' ὧν, *because.* Classical. Sept. Reg. 4, 22, 19 Ἀνθ' ὧν ὅτι = ἀνθ' ὧν alone. Theoph. Cont. 139, 9 Ἀνθ' ὧν ἔνεκεν, where ἔνεκεν is superfluous.
 ἀνθρωσκοπέω = ὠροσκοπέω *in an opposite direction.* Ptol. Tetrab. 200, 201.
 ἀνιάτρευτος, *ον, (ιατρεύω) not cured: incurable.* Sophrns. 3665 C. Damasc. I, 968 B.
 ἀνίδιος, *ον, (ἴδιος) without kinsmen.* Basil. IV, 225 B. Joann. Mosch. 3040 A.
 ἀνιεραρχία, *as, ἡ, (ιεραρχία) unhallowed hierarchy; a travesty of ἱεραρχία.* Theoph. Cont. 663 Ὁ ἀνίερος τῷ ἀνιέρῳ τὴν ἀνιεραρχίαν ἀνιέρως ἐπεσφραγίζετο.
 ἀνιέρατος, *ον, (ιεράομαι) unhallowed, without religious ceremony.* Leo. Novell. 73.
 ἀνιεύω (ιερεύω) = ἀνιέρω, *to consecrate.* Men. Ephes. apud Jos. Apion. 1, 18, τέμενος.
 ἀνιερολογήτως (ιερολογέω), *without religious ceremony.* Nic. CP 1064 B.
 ἀνίερος, *ον, not consecrated, as a priest.* Tim. Presb. 74 A.
 ἀνιέρω (ιερώ), *to consecrate.* Dion. H. II, 1262, 6, a feast. Strab. 9, 3, 4. 4, 1, 13, p. 293, 9.
 ἀνιέρως (ἀνίερος), *adv. impiously.* Clem. A. I, 88 A.
 ἀνιέρωσις, *εως, ἡ, (ἀνιέρω) consecration.* Dion. H. II, 924, 8. III, 1640, 13. Leo. Novell. 86, μοναστηρίου.
 ἀνιερωτέον = δεῖ ἀνιεροῦν. Philon I, 184, 33.
 ἀνίημι, *to send up, etc.* Classical. Ἀνίεμαι, *to rise from bed.* Diod. 17, 56. — 2. Aorist ἀνείς = ἀνίων. Simoc. 211, 7. — 3. Participle, ἀνειμένος, *loose, remiss, slack.* Porphyry. Prosod. 103, τάσις, *the grave accent.* Iambl. V. P. 140, ἀνειμενέστερος.
 ἀνίκανος, *ον, (ικανός) insatiabilis, that never says "Enough."* Epict. 4, 1, 106. — 2. Unable, incapable. Heliod. 2, 30. Pach. II, 175, 22.
 ἀνικανότης, *ἡς, ἡ, (ἀνίκανος) incapacity.* Epiph. I, 176 A.
 ἀνίκητον, *τὸ, = ἄηθον, σμίλας τραχεία.* Diosc. 3, 60 (67). 4, 142 (144).
 ἀνικί (νίκη), *adv. without victory.* Dion C. 61, 21, 2.

- ἀνικμάζω, ὥσω, (ἀνικμος) *to dry*. Ἀνικμάζομαι, *to evaporate*. Diosc. 2, 11, 4, 65, p. 557.
- ἀνικμαστέον = δεῖ ἀνικμάζειν. Diosc. Iobol. 33.
- ἀνίλαστος, ον, (ἰλάσκομαι) *not to be propitiated, unmerciful*. Plut. II, 170 C.
- ἀνίλεος, ον, (ἴλαος) *merciless*. Jacob. 2, 13, v. 1. ἀνίλεως, ἀνέλεος.
- ἀνίλλομαι (εἴλλω, ἴλλω), *to feign, to act a part*. Plotin. I, 100, 14. Porphyr. Vit. Plot. 65, 1. Bekker. 105, 13 Ἀνίλλομένη, καθυποκρινομένη· κυρίως δὲ ἀνίλλεσθαι τὸ ἀπαξιοῦν.
- ἀνίμησις, εως, ἡ, (ἀνιμάω) *a drawing up*. Dion. Alex. 1341 B.
- ἀνισᾶτον, ον, τὸ, (ἄνισον) sc. πόμα, = ἀνισίτης οἶνος. Orib. I, 434, 9. Alex. Trall. 566.
- ἀνισίτης, ον, ὁ, (ἄνισον) *flavored with anise-seed*. Cicero. 8, 4, οἶνος.
- ἀνισόδρομος, ον, (ἰσόδρομος) *of unequal speed*. Philon I. 143, 1.
- ἀνισοδύναμος, ον, (ἰσοδύναμος) *not of the same power*. Schol. Heph. 1, 14, p. 11.
- ἀνισοειδής, ἐς, (ἴσος, ΕΙΔΩ) *of unequal form*. Porphyr. Vit. Pyth. 84.
- ἀνισοκρατέω, ἡσω, (ἰσοκρατής) *to have unequal power*. Sect. 492, 22.
- ἀνισόμετρος, ον, (ἰσόμετρος) *incommensurate*. Arct. 51 D.
- ἀνισομήκης, ἐς, (ἰσομήκης) *of unequal length*. Galen. XIII, 699 C.
- *ἄνισον, ον, τὸ, anisum, *anise*. Alexis. Leb. 2, 7. Diosc. 3, 58 (65). Ruf. apud Orib. II, 122, 10. [The Arabic yansun is the prototype of ἄνισον.]
- ἀνισοπαχής, ἐς, (ἰσοπαχής) *of unequal thickness*. Galen. XIII, 699 C.
- ἀνισοπλατής, ἐς, (ἰσοπλατής) *of unequal breadth*. Heron Jun. 136, 19.
- ἀνισοσθενής, ἐς, (ἰσοσθενής) *of unequal strength*. Galen. V, 379 E. Cyrill. A. I, 180 C.
- ἀνισοταχής, ἐς, (ἰσοταχής) *of unequal velocity*. Philon II, 637, 42. Procl. Parmen. 568 (159).
- ἀνιστάχος, ον, = preceding. Procl. Parmen. 568 (158).
- ἀνισότιμος, ον, (ἰσότιμος) *of unequal honor*. Greg. Naz. II, 93 A.
- ἄνισον, the Latin anisum = ἄνισον. Diosc. 3, 58 (65).
- ἀνισοῦψης, ἐς, (ἰσοῦψής) *of unequal height*. Apollon. Arch. 15.
- ἀνισοφυής, ἐς, (ἰσοφυής) *of unlike nature*. Cyrill. A. VIII, 701 A, ἀλλήλοισ.
- ἀνισόχρονος, ον, (ἰσόχρονος) *of unequal time*. Hierod. apud Orib. II, 166, 14. Aristid. Q. 52, as the feet — and —.
- ἀνιστάω = ἀνίστημι, *to raise from the dead*. Sect. 658, 7.
- ἀνίστημι, *to raise*. Ἀνίσταμαι, *to rise from the dead*. Orig. I, 828 B Ἀληθῶς ἀνέστη, *vere resurrexit*. [Sept. Reg. 1, 15, 12 ἀνέστηκεν active.]
- ἀνιστορέω, ἡσω, *to paint a picture*. Damasc. II, 313 B. 321 C. Theoph. Cont. 322, 11. 332, 19. Cedr. II, 238.
- ἀνιστορησία, ας, ἡ, (ἀνιστόρητος) *ignorance of history*. Cic. Att. 6, 1, 18.
- ἀνιστόρητος, ον, (ἰστορέω) *unknown, unexplored*. Agathar. 149, 2, country. Jos. B. J. 2, 16, 4, p. 188. Plut. II, 731 C. — 2. *Not having inquired into, unacquainted with*. Polyb. 12, 3, 2, περί τινος. Dion Chrys. I, 404, 21. Epict. 1, 6, 23, τούτων.
- ἀνιστορήτως, adv. *ignorantly*. Plut. I, 889 C, ἔχειν τινός, *to be ignorant of anything*.
- ἀνίσχυρος, ον, (ἰσχυρός) *powerless*. Strab. 2, 1, 36, p. 135, 9.
- ἄνισχυς, υ, (ἰσχύς) *without strength*. Sept. Esai. 40, 30. Ant. Mon. 1481 D.
- ἀνιτέον = δεῖ ἀνιέναι. Dion. H. V, 481, 10, ὅθεν ἐξέβημεν εἰς ταῦτα.
- ἄνιχθυσ, υ, (ἰχθύς) *without fish, as a lake*. Strab. 16, 1, 21.
- ἀνίχνευτος, ον, (ἰχνεύω) *not tracked*. Lucian. II, 435.
- *Ἄννα, ης, ἡ, Anna, the wife of Joakim and mother of the Virgin. Pseudo-Jacob. passim.
- ἀννάλιος, ον, the Latin annalis = ἐνιαύσιος. Justinian. Cod. 1, 3, 46, § θ', Ἀννάλια πρεσβεῖα, *annalia legata*.
- *Ἀννιβαϊκός, ἡ, ὄν, (Ἀννίβας) *of Hannibal*. Polyb. 1, 3, 2.
- *Ἀννίβας, ον or α, ὁ, Hannibal. Polyb. 1, 19, 7. 1, 68, 8 Ὁ κατ' Ἀννίβαν πόλεμος, *the war conducted by Hannibal, the second Punic war*. Diod. II, 512, 25. Strab. 5, 4, 6.
- *Ἀννίβειος, ον, of Hannibal. Strab. 6, 3, 4, p. 447 τὰ Ἀννίβεια, *the wars with Hannibal*.
- ἀννιβίζω, ἰσω, (Ἀννίβας) *to side with Hannibal*. Plut. I, 303 A.
- *Ἀννικέρειος, ον, (Ἀννίκερις) *of Anniceris*. Clem. A. I, 1077 A.
- ἄννον, τὸ, = λίνον, *flax*. Diosc. 2, 125.
- ἀννόνα, incorrect for ἀννώνα.
- ἀννουμῖνος or ἀνουμῖνος, see ἀδνούμιον.
- ἀννώνα, ας, ἡ, the Latin annona. Macar. 684 B. Antec. 2, 11, 6. Gregent. 580 A. Lyd. 69, 17. 223, 11. Justinian. Novell. 8, 2. Dorothe. 1629 A. Vit. Epiph. 104 B. Chron. 540. Theoph. 230, 19. Basilic. 57, 7, 3. (Compare Euagr. 2512 A τὴν τοῦ σιτηρεσίου χορηγίαν. 2684 C τῷ δήμῳ τῶν Βυζαντίων σίτησιν δημοσίαν ἀπένευμεν.)
- ἀννωρεύομαι (ἀννώνα), *annonam accipio, to receive an allowance of provisions*. Inscr. 5128, ἡμέραν ἄρτους σιτίνοους MB.
- ἀννωνιακός, ἡ, ὄν, annonarius. Lyd. 230, 21.
- ἀνόδευτος, ον, (ὀδεύω) *impassable road*. Strab. 16, 4, 23, p. 336, 18 Πεζῇ φήσαντος ἀνόδευτα

- εἶναι στρατοπέδοις εἰς τὴν Λευκὴν Κώμην. *App.* II, 667, 9.
- *ἀνοδία, *as, ἡ*, (ἀνοδος) *impassableness: places having no roads; in the singular or plural.* *Ceb.* 27 Πλανῶνται ἀνοδία. *Polyb.* 3, 19, 7 Οἱ δὲ πλείους ἀνοδία κατὰ τῆς νήσου διεσπάρησαν, *over places without roads.* 4, 57, 8 Διαλύσας ταῖς ἀνοδίαις τοὺς κρημνοὺς. 5, 13, 6 Ἀνοδία καὶ προτροπάδην συνέβη φυγεῖν. *Diod.* 19, 96. *Strab.* 11, 13, 4. 16, 4, 23. *Philon* I, 195, 10. 316, 22. 680, 11. II, 14, 11. (Compare *Polyb.* 5, 18, 3 Περιελθὼν δὲ ταῖς ἐρημίαις. *Herodn.* 1, 10, 6 Διὰ τραχείας καὶ ἀβάτου ὁδοπορίας.)
- ἀνοδος, *ou, ἡ*, (ὁδός) = ἀνέλευσις, ἀνάληψις, *the ascension of Christ.* *Just. Tryph.* 82, ἡ εἰς οὐρανόν. *Basil. Sel.* 481 B. — 2. *The restoration of the soul to its original state.* *Hierocl. Carm. Aur.* 144, 3.
- ἀνοησία, *as, ἡ*, (ἀνόητος) *inconceivableness.* *Pseudo-Dion.* 588 B.
- ἀνοητέω, ἦσω, *to be ἀνόητος; with a play upon the word Νοητός, Noëtus, a heresiarch.* *Ephr.* I, 1004 D.
- ἀνόητος, *ou, not thinking, not capable of conceiving of anything.* *Clem. A.* II, 605 D, τῆς ἀληθείας. *Themist.* 12, 26 (11 D), τινός. — For the ἀνόητον of Apollinaris, see *Athan.* II, 804 B. 1096 B. *Greg. Nyss.* II, 1181 C. (Compare *Plat. Tim.* 44 B. *Plut.* II, 943 B. 1003 A.)
- ἀνοθεύτως (ἀνόθευτος), *adv. genuinely.* *Ephr.* III, 241 C. *Nil.* 560 D.
- ἀνοθος, *ou, (νόθος) genuine.* *Philon* I, 454, 23.
- ἀνόθως, *adv. genuinely.* *Philon* I, 316, 38.
- ἀνοια, *as, ἡ*, *ignorance.* *Sept. Ps.* 21, 2. (Compare *Just. Tryph.* 99.)
- ἀνοίγμα, *atos, τὸ*, (ἀνοίγω) *opening, door.* *Sept. Reg.* 3, 14, 6. *Aquil. Num.* 4, 26.
- ἀνοίγνυμι = ἀνοίγνυμι. *Pseudo-Demetr.* 56, 7.
- ἀνοίγω, *to open a shop for trade.* *Leont. Cypr.* 1740 B. — Mid. ἀνοίγομαι, *to open, intransitive.* *App.* II, 841, 58, εἰς τὴν ἐσπέραν, *opening or looking towards the west.* *Porph. Adm.* 75 Τοῦ καιροῦ ἀνοιγομένου, *at the opening of the year, in the spring.* — 2. *To open, intransitive.* *Porph. Cer.* 601. [*Iren.* 625 A ἡνοικέναι.]
- ἀνοιδανσις, *εως, ἡ*, (ἀνοιδάινω) *inflation.* *Plotin.* II, 831, 14.
- ἀνοίκεος, *ou, (οἰκείος) inappropriate.* *Polyb.* 5, 96, 8, πρᾶγμα. 6, 10, 1, τῆς προθέσεως. 24, 5, 13, τῆς ἰδίας αἰρέσεως καὶ φύσεως. *Diod.* 4, 5, τῆς ἱστορίας. *Plut.* II, 102 A. *Artem.* 301. *Sext.* 17, 25. 16, 31.
- ἀνοικιότης, *ητος, ἡ*, *inappropriateness.* *Synes.* 1453 C.
- ἀνοίκισις, *εως, ἡ*, (ἀνοικίζω) *a removing of a people from their original habitation.* *App.* I, 419, 7.
- ἀνοικισμός, *ου, ὁ*, = preceding. *Diod. Ex. Vat.* 76, 17. *Strab.* 9, 2, 17. *Herodn.* 3, 6, 20.
- ἀνοικιστής, *ου, ὁ*, = ὁ ἀνοικίζων or ἀνοικίσας. *Schol. Theocr.* 5, 72.
- ἀνοικοδόμητος, *ou, (οἰκοδομέω) unbuilt.* *Sibyll.* 5, 409.
- *ἀνοικονόμητος, *ou, (οἰκονομέω) unarranged, not well ordered.* *Mach. apud Athen.* 8, 26. *Clementin.* 92 B. *Longin.* 33, 5, badly managed or arranged, as to style. *Aster.* 232 D. — 2. *Ignorant of management.* *Plut.* II, 517 E. *Schol. Arist. Ach.* 388.
- ἀνοίκτης, *ou, ὁ*, (ἀνοίγω) *opener, one who opens.* *Apollon D. Synt.* 324, 6.
- ἀνοικτός, *ἡ, ὁν*, *open; opposed to κλειστός.* *Babr.* 59, 11. *Lucian.* II, 90. *Chrys.* VII, 60 B. *Leont. Cypr.* 1677 C, θύρα.
- ἀνοικτρως (ἀνοικτρος), *adv. unmercifully.* *Liber.* 50, 1.
- ἀνοινία, *as, ἡ*, (οἶνος) = ἀουινία, *abstinence from wine.* *Eus.* II, 1432 C.
- ἀνοίξια, *ou, τὰ*, = ἀνοίξεις. *Anon. Byz.* 1309 C Τὰ ἀνοίξια τοῦ ναοῦ.
- ἀνοίξεις, *εως, ἡ*, plural αἱ ἀνοίξεις, *the opening of a church for the first time after it has been consecrated.* *Porph. Cer.* 534, 12. *Balsam.* ad Concil. VI, 31. — 2. *The reopening of a church, the restoration of the sacredness of a church that has been desecrated by heathens or heretics, or in which a death or birth has occurred.* *Euchol.* p. 482 Εὐχή ἐπὶ ἀνοίξει ἐκκλησίας ἀπὸ αἰρετικῶν βεβηλωθείσης.
- ἀνολιγώρως, *adv. = οὐκ or μὴ ὀλιγώρως.* *Vit. Clim.* 600 A.
- ἀνομβρέω = ὀμβρέω strengthened by ἀνά. *Sept. Sir.* 18, 29. *Philon* I, 200, 12. 341, 47. 575, 10. *Method.* 117 B.
- ἀνόμημα, *atos, τὸ*, (ἀνομέω) *transgression of the law, sin, wickedness.* *Sept. Lev.* 20, 14. *Sap.* 1, 9. 3, 14. *Diod.* 4, 44, et alibi. *Jos. Ant.* 8, 10, 2.
- ἀνομογενής, *ές, = οὐχ or μὴ ὁμογενής.* *Sext.* 332, 17 et alibi. *Clem. A.* I, 1036 A.
- ἀνομοειδής, *ές, = οὐχ or μὴ ὁμοειδής.* *Iamb.* *Myst.* 59, 5.
- ἀνομόζηλος, *ou, = οὐχ or μὴ ὁμόζηλος.* *Sext.* 202, 4.
- ἀνομοιογενής, *ές, = οὐχ or μὴ ὁμοιογενής.* *Epict.* 1, 20, 2. *Galen.* III, 7 A. *Sext.* 11, 29. *Clem. A.* I, 1036 A. *Diog.* 10, 32.
- ἀνομοιοεἶδεια, *as, ἡ*, *the being ἀνομοιοειδής.* *Apollon. D. Pron.* 389 A.
- ἀνομοιοκατάληκτος, *ou, = οὐχ or μὴ ὁμοιοκατάληκτος.* *Apollon. D. Synt.* 167, 28.
- ἀνομοιούσιος, *ou, (ἀνόμοιος) of unlike οὐσία.* *Athan.* II, 801 A.
- ἀνομοιόπτωτος, *ou, (πτῶσις) not of a like case, as in the expression ἀναξ ἀνδρῶν, where the case of ἀνδρῶν is different from that of ἀναξ.* *Porphy.* *Prosod.* 116.

- ἀνόμοιος, *ον*, *unlike, dissimilar*, used by the Aëtians and Eunomians with reference to the οὐσία of the Son. *Athan.* I, 433 A, τοῦ πατρὸς. II, 744 B Τὸ ἀνόμοιον υἱοῦ πρὸς πατέρα. 748 C, τῷ πατρί. *Basil.* I, 500 B. IV, 73 A. 249 B. 468 D Τῆς νῦν περιθρυλλουμένης ἀσεβείας, τῆς κατὰ τὸ ἀνόμοιον λέγω. *Did.* A. 332 A. *Theod.* IV, 417 B. (Compare *Dion. Alex.* 1269 B.) — 2. Substantively, ὁ Ἀνόμοιος. *Anomoeus*, an *Anomoean*, a name given to the followers of Aëtius and Eunomius, who maintained that the Son was essentially *unlike* the Father. *Athan.* II, 749 A. 1041 A. *Basil.* I, 208 C. III, 601 D. IV, 773 A. *Const.* I. 1. *Greg. Nyss.* II, 261 D. *Amphil.* 96 C. *Epiaph.* II, 337 C. 516 B.
- ἀνομοιοστροφος, *ον*, (στροφή) *consisting of unlike strophes*. *Ieph.* Poem. 9, 3.
- ἀνομοιώτης, *ητος*, ἡ, *the being ἀνόμοιος*, with reference to the Anomoean doctrine. *Basil.* III, 601 B. IV, 781 B.
- ἀνομοιουσιαστής, *ου, ὁ*, *one who asserts that the Son is ἀνομοιούσιος τῷ πατρί*. *Basil.* I, 752 A.
- ἀνομολογέω, ἡσω, (ὁμολογέω) *to acknowledge, to recognize as canonical*; used with reference to the canonical books of the New Testament. *Eus.* H. E. 3, 38, et alibi.
- ἀνομολογία, *ας, ἡ*, (ἀνομολογος) *discrepancy, disagreement*. *Strab.* 2, 3, 3. 10, 3, 3. 12, 8, 7, τῶν συγγραφέων, *contradictory statements*. *Epict.* II, 450 C Περὶ ἀνομολογίας, the title of a work of Chrysippus.
- ἀνομολογος, *ον*, (ὁμολογος) *discrepant, contradictory*. *Sext.* 360, 2.
- ἀνομολόγως, *adv.* *inconsistently*. *Porphyr.* Abst. 2, 40, p. 178.
- ἀνομοούσιος, *ον*, *not ὁμοούσιος*. *Ptol.* Gn. 1289 D.
- ἀνόνα, *incorrect for ἀνῶνα*.
- ἀνονειδίστως (δνειδίξω), *adv.* *without reproach*. *Herm.* Sim. 9, 24.
- ἀνονόμαστος, *ον*, (ὀνομάζω) *not to be named, whose name is unutterable*. *Anon. Valent.* 1277 B. *Iren.* 561 A. 677 A, in nominatus. *Clem. A.* I, 317 C. — 2. *Anonomastus*, an emanation from ἄρητος. *Epiaphanes* apud *Iren.* 568 B et *Hippol.* Haer. 292, 1. 294, 13.
- ἄνοος, *ον*, *without νοῦς*. *Apollin. L.* apud *Anast. Sin.* 1184 A.
- ἀνόπιν (ὀπισ, ὀπίσω), *adv.* *backwards*; opposed to κατόπιν. *Hippol.* 596 A, rearing, as a horse. *Cyrril. A.* I, 169 B. *Vit. Nicol. S.* 897 D.
- ἀνοργάζω (ὀργάζω), = *μαλάσσω*. *Psell.* Stich. 440.
- ἀνόργανος, *ον*, (ὄργανον) *without instrument; without organs*. *Plut.* I, 162 B. II, 381 A. *Aster.* 401 B.
- ἀνόργητος, *ον*, = ἄνοργος. *Phryn.* P. S. 3, 24. *Moer.* 11.
- ἀνορεκτέω, ἡσω, (ἀνόρεκτος) *to have no appetite*. *Diosc.* 5, 17 as v. l. *Galen.* II, 264 D. *Antyll.* apud *Orib.* I, 416, 8. II, 339, 11.
- ἀνόρεκτος, *ον*, (ὀρέγομαι) *without appetite or desire*. *Diosc.* 5, 17. 49. 2, 199, p. 313, πρὸς ἀφροδίσια. *Herod.* apud *Orib.* I, 421, 8. *Plut.* II, 460 A. 664 A. 687 C. *Galen.* VI, 349 B.
- ἀνอเรκτως, *adv.* *without appetite*. *Hermes Tr. Iatrom.* 389, 23. *Cass.* 164, 29. *Clem. A.* II, 444 A. *Pallad.* Laus. 1050 D, ἔχειν περὶ τὸ βρῶμα.
- *ἀνορεξία, *ας, ἡ*, (ἀνόρεκτος) *want of appetite*. *Tim. Loer.* 102 E. *Diosc.* 3, 23 (26). 2, 132, p. 254. *Moschn.* 21, p. 9.
- ἀνορθιάζω, *to prick up the ears*. *Philon* II, 282, 18. 483, 33.
- ἀνορθοπεριπατητικός, ἡ, ὁν, (ἀνά, ὀρθός, περιπατέω) *walking erect, an epithet of man*. *Pseud-Athan.* IV, 533 C. *Anast. Sin.* 68 B.
- ἀνόρθωσις, *εως, ἡ*, (ἀνορθέω) *a setting upright again, restoration*. *Polyb.* 15, 20, 5, changed by Casaubon into ἐπανόρθωσιν. *Cornut.* 75.
- ἀνόρμητος, *ον*, (ἀνορμάω) *excited mentally*. *Erotian.* 98. *Did.* A. 905 B.
- ἀνορμίζω (ὀρμίζω), *to take a ship out of harbor*. *Dion C.* 48, 48, 2, τὰς ναῦς ἐς τὸ πέλαγος. 42, 7, 2 -σθαι.
- ἀνοσιούργημα, *ατος, τὸ*, (ἀνοσιουργέω) *unholy act*. *Philon* II, 181, 1. 220, 28.
- ἀνόστητος, *ον*, *from which no man returns*. *Antip. S.* 110, χῶρος. (Compare *Sept. Job* 10, 21 Πρὸ τοῦ με πορευθῆναι ὅθεν οὐκ ἀναστρέψω.)
- *ἀνοστος, *ον*, *not νόστιμος, without much body (strength)*. *Theophr.* C. P. 4, 13, 2. *Plut.* II, 915 C.
- ἀνόςφιστος, *ον*, (νοσφίζω) *not taken away*. *Pseudo-Chrys.* I, 817 B.
- ἀνότιστος, *ον*, (νοτίζω) *not wet*. *Diosc.* 2, 96. 1, Prooem. p. 8, τόπος. *Archigen.* apud *Orib.* II, 157, 2.
- Ἀνουβίδειον, *ου, τὸ*, (Ἀνουβις) *temple of Anubis*. *Lucian.* II, 537, v. l. Ἀνουβίδιον.
- ἀνουμίνος, *see* ἀδνούμιον.
- ἀνουσιαστος, *ον*, = following. *Hermes Tr. Poem.* 21, 5.
- ἀνούσιος, *α, ὁν*, (ἀν-, οὐσία) *having no οὐσία*. *Iren.* 596 A. *Hippol.* Haer. 302, 22. *Doctr. Orient.* 660 C. *Athan.* II, 801 C. *Basil.* I, 749 B. *Procl. Parm.* 634 (42). *Pseudo-Dion.* 697 A. 732 D. (Compare *Plat. Parm.* 141 E. 163 D. Rep. 6, 509 B Οὐκ οὐσίας ὄντος τοῦ ἀγαθοῦ, ἀλλ' ἐτι ἐπέκεινα τῆς οὐσίας, κ. τ. λ. *Hippol.* Haer. 378, 10 Θεὸς ὁ τούτων αἴτιος πάντων ὁ οὐκ ὢν.)
- ἀνουσίως, *adv.* *without substance or existence*. *Leont.* I, 1768 (h) A.

ἀνοφθαλμίατος, ον, (ὀφθαλμιάω) free from the ophthalmia. Diosc. Eupor. 1, 35.
 ἀνοχεύς, ἑως, ὁ, (ἀνέχω) prop, support. Psell. 1132 D (quoted).
 ἀνοχή, ἡς, ἡ, a holding back, withholding. Athen. apud Orib. I, 13, 11, τῶν ὑδάτων, drought. Geopon. 1, 12, 18.—Tropically, forbearance. Paul. Rom. 2, 4, 3, 26. (Compare the Stoic ἀνέχομαι.) — 2. Opportunity, time. Sept. Macc. 1, 12, 25 Οὐ γὰρ ἔδωκεν αὐτοῖς ἀνοχὴν ἐμβατεῦσαι εἰς τὴν χώραν αὐτοῦ. — 3. In the plural, the Roman *feriae*. Dion C. 39, 30, 4 Ἀνοχαὶ Λατῖναι, *feriae Latinae*, a festival.
 ἀνοχικός, ἡ, ὄν, supporting, sustaining. Psell. 1132 D.
 ἀνοχλέω, ἡσσω, = ἀναμοχλεύω, to raise with a lever. Sext. 492, 29.
 ἀνοχλησία, ας, ἡ, (ὀχλέω) freedom from annoyance. Diog. 2, 87.
 ἀνοχλητικῶς (ἀνοχλέω), adv. by raising with a lever. Sext. 492, 31.
 ἀνοχμάζω (ὀχμάζω), to lift up, heave. Agath. Epigr. 62.
 ἀνοψος, ον, = ἀνευ ὄψου. Plut. II, 123 B.
 ἀνστάζω = ἀναστάζω, to drip. Sibyll. 5, 240.
 ἀνταγανακτέω (ἀγανακτέω), to be indignant in turn. Oenom. apud Eus. III, 437 B.
 ἀνταγαπάω (ἀγαπάω), to love in return. Philon II, 8, 42. Clem. A. I, 260 A.
 ἀνταγωνισμα, ατος, τὸ, (ἀνταγωνίζομαι) struggle with another. Clem. A. II, 425 A.
 ἀνταδικητέον = δεῖ ἀνταδικεῖν. Max. Tyr. 72, 8.
 ἀνταθλος, ον, (ἄθλος) rivalling, rival. Mel. 14.
 ἀνταίρω, to rebel, revolt against the government. Mal. 385, 9. Porph. Adm. 269, 20.—2. To be right opposite. Strab. 2, 1, 12, 20, τοῖς κατὰ Μερὸν τόποις. 2, 1, 14, τῇ Κινναμωμοφόρῳ. Plut. I, 257 F, πρὸς τὴν Λιβύην.
 ἀνταιτιόδομαι (αἰτιόδομαι), to accuse in turn. Dion C. Frag. 99, 1.
 ἀνταιχμαλωτεύω (αἰχμαλωτεύω), to lead captive in turn. Dorothe. 1828 A.
 ἀνταιωρέω (αἰωρέω), to hang on in turn. Plotin. II, 1227, 3 Ἀνταιωρουμένην καὶ ἐξηρητημένην ἐκείνης.
 ἀνταιχμαλωτίζω = αἰχμαλωτίζω in turn. Caesarius 877.
 ἀντακολουθέω (ἀκολουθέω), to follow in turn or mutually. Philon II, 394, 42, ἀλλήλοις. Epict. 2, 12, 9. Plut. II, 1046 E. Sext. 16, 32. Clem. A. I, 1020 A. 1373 A.
 ἀντακολουθήσεις, εως, ἡ, = following. Did. A. 1185 A.
 ἀντακολουθία, ας, ἡ, a following in turn. Clem. A. I, 1020 A. 1373 A. II, 329 B.
 ἀντακρωτήριον, ον, τὸ, (ἀκρωτήριον) a promontory opposite a place. Strab. 6, 1, 1.
 ἀνταλλαγὴ, ἡς, ἡ, (ἀνταλλάσσω) exchange. Diogenet. 1181 A. Antec. 2, 6, p. 281. Roman. Porph. Novell. 285.

ἀντάλλαγμα, ατος, τὸ, that which is given in exchange, an equivalent. Classical. — 2. A garment put off. Stud. 1736 D.
 ἀντάμειψις, εως, ἡ, (ἀνταμείβω) recompense. Sept. Ps. 118, 112 (inappropriately). Aristaeas 29.
 ἀνταμελέω (ἀμελέω), to neglect in turn. Philon II, 275, 9, in the passive.
 ἀνταμοιβή, ἡς, ἡ, = ἀντάμειψις. Chrys. X, 158 C.
 ἀνταμφιέννυμι (ἀμφιέννυμι), to clothe instead. Caesarius 1169. Isid. 268 A Τὸν νέον ἄνθρωπον ἀνταμφιέννυσθαι, to put on.
 ἀνταναβάλλω (ἀναβάλλω), to throw up in turn? Sext. 503, 5.
 ἀνταναβοάω (ἀναβοάω), to shout in turn. App. II, 357, 19.
 ἀνταναιρετικός, ἡ, ὄν, (ἀνταναιρέω) destructive. Leont. I, 1369 A, τινός.
 ἀντανάκλασις, εως, ἡ, (ἀντανεκλάω) reflection of light or sound. Plut. II, 502 D, echo. 901 C. Alex. Aphr. Probl. 46, 2. — 2. Antanaclassis, a figure in rhetoric, the repetition of the same word in a contrary sense. Quintil. 9, 3, 68 Ἀντανάκλασις, ejusdem verbi contraria significatio.
 ἀντανεκλασμός, οὔ, ὁ, reflexiveness, with reference to the reflexive pronouns. Apollon. D. Pron. 314 B.
 ἀντανάκλαστος, ον, reciprocal. Priscian. 11, 1, 1, προσηγορία, appellatio reciproca, applied to the participle.
 ἀντανεκλάω (ἀνακλάω), to reflect light or sound. Sept. Sap. 17, 18. Plut. II, 903 A. 696 A, τὸ φῶς ἐπὶ τὴν ὄψιν. Sext. 743, 3. — 2. Mid. ἀντανεκλῶμαι, to be or become reflexive, as applied to pronouns. Apollon. D. Pron. 294 C. 307 B. 313 C. 315 A.
 ἀντανεκράζω (ἀνακράζω), to cry out in turn. App. I, 679, 28.
 ἀντανεκρούω (ἀνακρούω), to oppose in turn, to resist. Steph. Diac. 1112 A.
 ἀνταναπαύομαι (ἀναπαύω), to rest in turn. Polyae. 1, 14.
 ἀνταναπλέκω (ἀναπλέκω), to plait or braid in turn. Philipp. 1.
 ἀνταναστρέφομαι (ἀναστρέφω), to come back to. Clem. A. I, 376 A.
 ἀνταναφέρω (ἀναφέρω), to refer in turn. Plut. II, 20 C, πρὸς αὐτούς. Themist. 118, 17 (99 C) Οὐκ ἀνταναφέρει τῇ λοιπῇ δόξῃ πρὸς ταύτην μόνην τὴν δυσφημίαν.
 ἀνταναφῦναι (ἀναφύω), to grow up instead. Cyrill. A. X, 153 D.
 ἀνταναφωνέω (ἀναφωνέω) = ἀντιφωνέω. Did. A. 545 B.
 ἀντανδρος, ον, (ἀνὴρ) substitute, hostage. Lucian. I, 403. 631.
 ἀντανέχω (ἀνέχω), to hold up against. Polyae. 1, 40, 3.

ἀντανισώω (ἀνισώω), to make equal, to make up for. Hippol. IIaer. 32, 7. Synes. 1276 B.

ἀντανίσχω (ἀνίσχω), = ἀνανέχω. Greg. Naz.

III, 1068 A Κάλλει δὲ κάλλος ἀντανίσχειν συζύγως.

ἀντανίσωμα, ατος, τὸ, (ἀντανισώω) counterbalance. Jos. Ant. 18, 9, 7.

ἀντανίσωσις, εως, ἡ, a counterbalancing. Porphyry. apud Eus. III, 925 D.

ἀντάνοδος, ου, ὁ, (ἀνοδος) counter-ascent. Simoc. 88, 20.

ἀντανοίγω (ἀνοίγω), to open against. Longin. 34, 4, κερανοῖς φερομένοις τὰ ὄμματα, to look straight at lightning.

ἀνταπατάω (ἀπατάω), to deceive in turn. Jos. Ant. 5, 8, 11.

ἀνταπειλέω (ἀπειλέω), to threaten in turn. Philon II, 469, 16 Καταφρονητικῶς ἀνταπειλῆσαι ἐπεσθίειν τῶν κρομμύων, told him to eat onions. Themist. 113, 18 (95 B).

ἀνταποδίδωμι, to give back, etc. Classical. —

2. In grammar, ἀνταποδίδωμαι, to correspond, to be the correlative of. Appollon. D. Pron. 293 C Ἀνταποδίδεται τῷ ποῦ τὸ ἐκεῖ, the adverb ἐκεῖ is the correlative of ποῦ. Synt. 54, 5 τὰ ἀνταποδιδόμενα ὀνόματα, correlatives, as τοιοῦτος corresponding to ποῖος. 321, 15 τὸ ἀνταποδιδόμενον, the complement of a sentence (ἀπόδοσις). Pseudo-Demetr. 29, 3 (ὁ δέ) ἀνταποδίδεται τῷ μέν, the conjunction δέ corresponds to μέν.

ἀνταπόδομα, ατος, τὸ, (ἀνταποδίδωμι) requital. Sept. Gen. 50, 15 Ἀνταπόδομα ἀνταποδῶ ἡμῖν πάντα τὰ κακά. Tobit 14, 10. Judith 7, 15. Ps. 27, 4 Ἀπόδος τὸ ἀνταπόδομα αὐτῶν αὐτοῖς, give them according to their deserts. Luc. 14, 12. Paul. Rom. 11, 9.

ἀνταπόδοσις, εως, ἡ, a turning back, change of direction. Polyb. 4, 43, 5 Ἐκείθεν δὲ πάλιν, οἷον ἐξ ὑποστροφῆς, τὴν ἀνταπόδοσιν ποιεῖται πρὸς τὰ περὶ τὰς Ἑστίας Ἄκρα καλούμενα τῆς Εὐρώπης. — Metaphorically. Polyb. 5, 30, 6 Ἐξ ἀμφοῖν δὲ τῆς τοιαύτης ἀνταποδόσεως γιγνομένης, ἐπὶ τὸ χεῖρον προὔβαινε τὰ πράγματα. 27, 2, 4 Ταχέϊαν ἕκαστα τὰ πράγματα ἐλάμβανε τὴν ἀνταπόδοσιν. — 2. Correlativeness, correlation, correspondence, in grammar. Heph. Poem. 7, 2. Appollon. D. Conj. 503, 10 Τῶν μορίων τούτων τὰ ἐν ἀνταπόδοσει τοῦ Τ πάντα ἀπλᾶ καθιεστήκει, ἕως τέως, ἡμος τῆμος, ὅφρα τόφρα. Synt. 20, 6 Τὰ ἀνθυπαγόμενα μετὰ τοῦ ἄρθρου τὴν ἀνταπόδοσιν ἔχει as ποῖος; answer, ὁ γραμματικός. Herodn. Gr. Schem. 609, 22, the complementary sentence. Pseudo-Demetr. 105, 23. 15, 2, in an anti-thetic period.

ἀνταποδότης, ου, ὁ, (ἀνταποδίδωμι) requiter. Barn. 19, τοῦ μισθοῦ.

ἀνταποδοτικός, ἡ, ὢν, (ἀνταπόδοσις) requiting. Orig. I, 281 B, τῶν χειρόνων. Basil. III, 404

A. — 2. Correlative, in grammar. Dion. Thr. 636, 13, ὄνομα (τοσοῦτος τηλικούτος). Appollon. D. Adv. 568, 30, τότε correlative of πότε. 583, 23, τὼς correlative of πὼς. Conj. 503, 21 (τόσος τοσοῦτος, τηνίκα τηνικαῦτα). 503, 25. 509, 9, ἐπίρρημα (τόφρα). Arcad. 139, 10 Τὰ ἀνταποδοτικά τῶν πειστικῶν, as ποτέ, πόθεν, corresponding to πότε, πόθεν.

ἀνταποδοτικῶς, adv. correlatively. Schol. Apoll. Rh. 1, 5.

ἀνταποδύομαι (ἀποδύομαι), to prepare for battle. Hippol. 864 A, πρὸς πάσας τὰς ἀερίους ἀρχάς. Philostr. 842, τινί.

ἀνταποκατάστασις, εως, ἡ, = ἡ οὐκ ἀποκατάστασις, destruction. Hermes Tr. Poem. 86, 5.

ἀνταποκρίνομαι, to reply against. Sept. Judic. 5, 29 as v. l. Job 16, 8, κατὰ πρόσωπόν μου. Luc. 14, 6, αὐτῷ πρὸς ταῦτα. Paul. Rom. 9, 20. Just. Apol. 1, 17. — 2. To be related to each other, in arithmetic. Thus, 8 and 16 are related to each other, when they are considered as factors of 128 = 8 × 16. Nicom. 1, 8, 11, p. 77, ἀλλήλοις παρὰ μέρος (16 = $\frac{1}{8}$ × 128, and 8 = $\frac{1}{16}$ × 128).

ἀνταποκρίνω (ἀποκρίνω), to judge, to decide. Theoph. Cont. 190, 18, δοῦναι.

ἀνταπόκρισις, εως, ἡ, (ἀνταποκρίνομαι) reply. Sept. Job 13, 22. 34, 36. Cyrill. A. X, 1025 B. Sophrns. 3680 A, to a letter. — 2. Relation, correspondence, in numbers. Nicom. 1, 8, 12, p. 77.

ἀνταπόπασις, εως, ἡ, (ἀποπάλλω) a rebounding. Cass. 153, 24. 26.

ἀνταπορέω (ἀπορέω), to reply by asking a difficult question. Sext. 651, 14. Leont. I, 1265 D, τινά, to object to in turn.

ἀνταπορρίπτω (ἀπορρίπτω), to cast out in turn. Orig. IV, 756 D.

ἀνταποστέλλω (ἀποστέλλω), to send in return. Sept. Reg. 3, 21, 10 as v. l. Polyb. 22, 26, 22. Jos. Ant. 14, 11, 6, τιμωρεῖν τῷ πατρί, requested him in reply. Plut. II, 248 C. Lucian. III, 520. Sext. 305, 28, to send in turn.

ἀνταποστροφή, ἡς, ἡ, (ἀποστρέφω) a mutual sending away. Strab. 6, 1, 5, ἀπ' ἀλλήλων.

ἀνταποταφρεύω (ἀποταφρεύω), to make a counter-trench. App. II, 259, 31.

ἀνταποτίω (ἀποτίω), to requite. Philon II, 285, 14, τινί τι.

ἀντάπωσις, εως, ἡ, (ἀνταπωθέω) mutual repulsion. Plut. II, 890 D.

ἀντάρης, εος, ὁ, (Ἄρης) Antares, in Scorpio. Ptol. Tetrab. 24.

ἀνταριθμέω (ἀριθμέω), to number against. Paus. 10, 20, 1.

*ἀνταρκτικός, ἡ, ὄν, (ἀρκτικός) antarctic. Aristot. Mund. 2, 5, κύκλος. Gemin. 772 A. Cleomed. 9, 8. Philon I, 27, 32.

ἀνταρσία, ας, ἡ, (ἀνταίρω) *L. rebellatio, rebellion, revolt, insurrection. Gelas. 1193 D. Lyd. 321, 23. Leont. II, 1992 A. Theoph. 145. 278, 16, et alibi. Gloss. Ἀνταρσία, rebellatio.*

ἀντάρσιον, ου, τὸ, = preceding. *Eudoc. M. 12.*

ἀνταρσις, εως, ἡ, = ἀνταρσία. *Symm. Esai. 8, 12. Alex. Lyc. 417 B. Greg. Naz. III, 431 A, θεοῦ. Greg. Nyss. II, 173 B, τῆς ἀρχῆς, against the government. Epiph. I, 676 A.*

ἀντάρτης, ου, ὁ, (ἀνταίρω) *rebellio, rebel, revolter. Carth. 53, p. 1290 D. Pallad. Laus. 1252 B. Const. (536), 1181 A, τῆς τριάδος, a rebel against the Trias.*

ἀνταρτικός, ἡ, ὄν, *rebellious. Steph. Diac. 1084 B.*

ἀνταστράπτω (ἀστράπτω), *to lighten in turn. Dion C. 59, 28, 6. Proc. Gaz. III, 2836 A, τινί.*

ἀνταυγάζω (αὐγάζω), *to reflect light. Philon II, 260, 31, τινί τι.*

ἀνταύγεια, ας, ἡ, (ἀνταυγής) *reflection of light. Diod. 14, 28. Cleomed. 79, 14. Plut. II, 589 B, et alibi.*

ἀνταυλέω (αὐλέω), *to play on the flute in opposition, as a rival. Agath. 257, 2, τινί.*

ἀνταφαίρεσις, εως, ἡ, (ἀνταφαιρέω) *subtraction in turn. Nicom. 86.*

ἀνταφαιρέω (ἀφαιρέω), *to subtract in turn, to subtract the remainder from the subtrahend; as, 45 — 23 = 22; 23 — 22 = 1. Nicom. 86.*

ἀντεγείρω (ἐγείρω), *to raise against or over against. Greg. Naz. I, 745 A. III, 376 C. Cyrill. A. II, 352 C -σθαι, to rise against.*

ἀντέγκλημα, ατος, τὸ, (ἀντεγκαλέω) *recrimination, in law. Hermog. Rhet. 13, 3. Synes. 1520 B.*

ἀντεγκληματικός, ἡ, ὄν, *recriminatory, recriminative. Hermog. Rhet. 44, 13.*

ἀντεγομίζω (ἀντί, ἐν, κομίζω), *to oppose? Cyrill. A. I, 273 B.*

ἀντεγκύκλιον, ου, τὸ, (ἐγκύκλιον) *counter-circular. Euagr. 3, 7.*

ἀντεγχειρίζω (ἐγχειρίζω), *to undertake in turn. Dion C. 60, 24, 3.*

ἀντεικόνισμα, ατος, τὸ, (εἰκονίζω) *likeness. Mal. 36, 16.*

*ἀντειρημένος, η, ου, (ἀντερεῖν, ἀντειπεῖν) *said against, objected. Chrysipp. apud Diog. 7, 194.*

ἀντεισαγωγή, ἡς, ἡ, (ἀντεισάγω) *substitution. Pamphil. 1552 A. Method. 377 C. Basil. IV, 1108 A.*

ἀντεισακτέον = δεῖ ἀντεισάγειν. *Hermog. Rhet. 25, 13.*

ἀντεισβάλλω (εἰσβάλλω), *to invade in turn. Dion C. 48, 21, 2, εἰς τι.*

ἀντεισδρομή, ἡς, ἡ, (εἰσδρομή) *a running in instead. Cyrill. A. III, 1289 A.*

ἀντεῖσεμι (εἴσεμι), *to enter in turn. Synes. 1169 A.*

ἀντεισενεκτέον = δεῖ ἀντεισφέρειν or ἀντεισενεγκεῖν. *Synes. 1101 C.*

ἀντεισέρχομαι (εἰσέρχομαι), *to enter in turn. Clementin. 333 A.*

ἀντειστρέχω = εἰστρέχω *instead. Cyrill. A. I, 456 B.*

ἀντεκβάλλω (ἐκβάλλω), *to cast in an opposite direction. Theol. Arithm. 26 (27).*

ἀντεκήνσωρ, ορος, ὁ, the Latin antecessor = καθηγητητής, *teacher of law. Nil. 156 A. Lyd. 220, 16. Antec. Prooem. 3. Justinian. Cod. 1, 17, 3, § θ' — 2. Quartermaster. Mauric. 1, 3. 9. 2, 11. 7, 17. Leo. Tact. 4, 23. 20, 174. [The correct form is ἀντεκέσσωρ.]*

ἀντεκθέω (ἐκθέω), *to sally out against. Arr. Anab. 1, 21, 3.*

ἀντεκκαίω (ἐκκαίω), *to burn or inflame in turn. Jos. Ant. 15, 7, 3 -σθαι.*

ἀντεκπλήσσω (ἐκπλήσσω), *to frighten in turn. Aristid. I, 212 (226). Ael. N. A. 12, 15.*

ἀντεκτάσσω (ἐκτάσσω), *to draw up the army against. App. I, 164, 90.*

ἀντεκτίθηναι (ἐκτίθηναι), *to set forth or publish in opposition, as a decree. Plut. I, 840 A. Sext. 655, 20.*

ἀντεκτίνω (ἐκτίνω), *repay. Philon I, 487, 26. II, 135, 34. 200, 30.*

ἀντέκτισις, εως, ἡ, *repayment. Philon I, 159, 9. Cyrill. A. I, 469 D. Euchait. 1080 B.*

ἀντεκφέρω (ἐκφέρω), *to set forth against. Plut. II, 72 Ε Παρρησία παρρησίαν ἀντεκφέρειν.*

ἀντελαττόομαι (ἐλαττόομαι), *to be diminished in return. Dion C. 44, 27.*

ἀντελαύνω (ἐλαύνω), *to drive against, or go out against. Plut. I, 539 C. App. I, 45, 7.*

ἀντελιγμός, ου, ὁ, (ἐλιγμός) *counter-winding. Plut. II, 896 C.*

ἀντελίνα, ας, ἡ, antellina = στηθιστήρ, *the breast-strap of a horse. Mauric. 2, 2. Gloss. Στηθιστήρ, antellina.*

ἀντεμβαίνω (ἐμβαίνω), *to interlock. Galen. IV, 10 E. Protosp. Corpor. 16, 2. 190, 9.*

ἀντέμβασις, εως, ἡ, (ἀντεμβαίνω) *an interlocking. Galen. IV, 10 F. Damasc. I, 664 B, tropically.*

ἀντεμβολή, ἡς, ἡ, (ἀντεμβάλλω) = preceding. *Damasc. I, 664 B.*

ἀντεμπαίζω (ἐμπαίζω), *to mock in turn. Pallad. Laus. 1204 B, τινί. Schol. Arist. Pac. 1112.*

ἀντεμπίρω = ἐμπίρω *in an opposite direction. Paul. Aeg. 348.*

ἀντεμπλέκω (ἐμπλέκω), *to entwine, interweave, intertwist. Diosc. 1, 14 Ἀντιπεπλεγμένους εαυτῷ. 2, 195. Jos. Ant. 16, 2, 5, p. 790, embrace. Galen. IV, 95 C. Basil. Sel. 609 A -σθαι ἀλλήλαις.*

- ἀντεμπλοκή, ἥς, ἡ. (ἀντεμπλέω) *embrace*. Anton. 6, 10, 7, 50.
- ἀντέμφασις, εὖς, ἡ. (ἀντεμφαίνω) *contradistinction, distinction*. Strab. 2, 4, 8. 2, 5, 1. Apollon. D. Adv. 569 Διὰ τὴν ἀντέμφασιν τὴν πρὸς τὰ ὄντα τὸ Ν προσελήλυθε, in ὧ τάν. Hieron. Gr. Moner. 35, 30. Sext. 611, 28, ἡ πρὸς τοὺς ποιητάς.
- ἀντενδύομαι (ἐνδύομαι), *to put on instead*. Plut. II, 139 C, τὴν αἰδῶ.
- ἀντενέδρα, ας, ἡ. (ἐνέδρα) *counter-ambuscade*. Polyb. 1, 57, 3. 7, 15, 1.
- ἀντενεργέω (ἐνεργέω), *to act or operate against*. Diosc. 1, 166, θανασίμοις, *to be an antidote against deadly poisons*. Barn. 2 (Codex x) ὁ ἀντενεργῶν, Satan. Pseudo-Diosc. 4, 2, p. 506, ὕπνους χαλεπούς = ὕπνοις χαλεποῖς.
- ἀντενοικίζομαι (ἐνοικίζω), *to be lodged in turn*. Jos. B. J. 3, 8, 5, p. 248, σώμασιν.
- ἀντεξαγωγή, ἥς, ἡ. (ἀντεξάγω) *a marching out against*. Greg. Nyss. III, 1024 A, *opposition*.
- ἀντεξαίρω (ἐξαίρω), *to lift up against*. Philostr. 511, λόγους ἔργα, *to make equal*.
- ἀντεξαίτέω (ἐξαίτέω), *to demand in return*. Plut. I, 670 D.
- ἀντεξανίστημι (ἐξανίστημι), *to raise up against*. — Mid. ἀντεξανίσταμαι, *to rise up against*. Heliod. 7, 19.
- ἀντεξαπατάω (ἐξαπατάω), *to deceive in turn*. Dion C. 58, 18, 3.
- ἀντέξαρμα, ατος, τὸ, (ἐξαρμα) *the latitude in the southern hemisphere corresponding to a given latitude in the northern*. Theol. Arithm. 25 (27).
- ἀντεξελαύνω (ἐξελαύνω), *to march out against*. Philon II, 534, 37. Plut. II, 143 C.
- ἀντεξετάζω (ἐξετάζω), *to compare*. Dion. H. VI, 754, 7, τί τινι. 757, 18. Strab. 8, 3, 3. Philon I, 394, 2. 161, 10, πρὸς τινα. Epict. 2, 18, 21. Plut. II, 65 B. Clementin. 4, 5 Μὴ πειράσθαι ἀντεξετάζεσθαι Σίμωνι, *to measure one's strength with, to contend or dispute with*. Orig. III, 653 A. VII, 345 D Ἀλλήλων ἀντεξετασθῆναι, = ἀλλήλαις.
- ἀντεξέτασις, εὖς, ἡ. (ἀντεξετάζω) *comparison*. Nicom. 79. Apollon. D. Synt. 161, 10. Hermog. Rhēt. 29, 19 Κατὰ ἀντεξέτασιν, *in comparison*.
- ἀντεξεταστέον = δεῖ ἀντεξετάζειν. Max. Tyr. 121, 24.
- ἀντεξηγόμαι (ἐξηγόμαι), *to interpret wrongly*. Orig. I, 1288 B.
- ἀντεξιππάζω (ἱππάζομαι), *to ride against*. Plut. I, 622 A as v. l. for ἀντεξιππεύω.
- ἀντεξίσταμαι (ἐξίστημι), *to rise up against*. Pbu. II, 946 D.
- ἀντεξοπλίζω = ἐξοπλίζω *in turn*. Simoc. 122, 20.
- ἀντεξορμάω (ἐξορμάω), *to go out against*. Dion C. 48, 47, 6, ἐς αὐτοὺς.
- ἀντεπᾶδω (ἐπᾶδω), *to use counter-incantations*. Plotin. II, 810, 7.
- ἀντεπαντλέω = ἐπαντλέω *in return*. Euchaît. 1183 B.
- ἀντεπαρύω (ἐπαρύω), *to partake of*. Eus. II, 1412 B Τῆς δ' ἐκ τοῦ θνητοῦ μετουσίας μὴ ἀντεπαρνώμενος.
- ἀντέπαρχος, ου, ὁ, (ἐπαρχος) *sub-praefectus, vice-prefect*. Gloss.
- ἀντεπαφίημι (ἀφίημι), *to let go against*. Lucian. I, 847, τινά τινι.
- ἀντεπείσοδος, ου, ὁ, (ἐπείσοδος) *opposite entrance*. Plut. II, 903 D.
- ἀντεπεισφέρω (ἐπεισφέρω), *to bring in in turn*. Plut. II, 903 E.
- ἀντεπελαύνω (ἐπελαύνω), *to ride against*. App. I, 333, 7.
- ἀντεπέξοδος, ου, ἡ, (ἐπέξοδος) *counter-sally*. Dion C. 48, 37, 5.
- ἀντεπέρχομαι (ἐπέρχομαι), *to march against*. Dion C. 36, 51, 2. 51, 23, 4.
- ἀντεπερώτησις, εὖς, ἡ, (ἐπερωτάω) *a question by way of answer, a poser*. Iren. 1, 20, 2.
- ἀντεπηχέω (ἐπηχέω), *to resound*. Lucian. I, 642.
- ἀντεπίβουλος, ου, ὁ, = ἐπίβουλος *essentially*. Clim. 797 C, ἐαυτῷ.
- ἀντεπιγράφομαι (ἀντεπιγράφω), *to claim, to arrogate to one's self*. Polyb. 18, 17, 2, ἐπὶ τὸ νίκημα.
- ἀντεπιζεύγνυμι (ἐπιζεύγνυμι), *to fasten on in turn*. Iren. 637 B -ζευχθῆναι τι.
- ἀντεπίθεσις, εὖς, ἡ, (ἀντεπιτίθημι) *counter-attack*. Philon I, 7, 29. II, 278, 40.
- ἀντεπικαλέω (ἐπικαλέω), *to call on in turn*. App. II, 789, 88.
- ἀντεπικρατέω (ἐπικρατέω), *to gain the upper hand in turn*. Strab. 16, 1, 19. Dion C. 55, 29, 4. Frag. 57, 70, τινός.
- ἀντεπιλαμβάνομαι (ἐπιλαμβάνω), *to take hold of in opposition*. Lucian. III, 447.
- ἀντεπινοέω (ἐπινοέω), *to devise or contrive in turn*. Jos. Ant. 10, 8, 1. B. J. 3, 7, 20. 5, 6, 3, μελαίνειν. App. II, 673, 96, ἀποτεμέσθαι τὰ φρούρια.
- ἀντεπίρρημα, ατος, τὸ, (ἐπίρρημα) *antepirrhema, a part of the parabasis in the old comedy*. Heph. Poem. 14, 3. Poll. 4, 111.
- ἀντεπίσκοπος, ου, (ἐπίσκοπος) *rival bishop*. Greg. Naz. III, 1060 A.
- ἀντεπισκώπτω (ἐπισκώπτω), *to joke, cast jokes at, transitive*. Polyb. 17, 7, 5, τὸν Φίλιππον. App. I, 727, 56.
- ἀντεπίσπαστος, ου, (ἀντεπισπᾶω) = ἐπίσπαστος *nearly*. Cyrill. A. VI, 1016 A, ἐφ' ἑαυτοῖς.
- ἀντεπισπᾶω (ἐπισπᾶω), *to pull against*. Hes. Ἀνθέλκει, ἀντεπισπᾶ.
- ἀντεπίσταμαι (ἐπίσταμαι), *to be a rival in knowledge*. Clem. A. I, 948 A, τῷ θεῷ.

ἀντεπιστέλλω (ἐπιστέλλω), to send an answer, either verbal or written. *Paus.* 4, 22, 6. *Lucian.* III, 401.
 ἀντεπιστολή, ἡς, ἡ, (ἐπιστολή) an epistle in reply. *Eriph.* III, 17 (titul.).
 ἀντεπιστρέφω (ἐπιστρέφω), to retort. *Plut.* II, 810 E Ἀντεπιστρέφουσαι ἀπαντήσεις, retorts.
 ἀντεπιστροφή, ἡς, ἡ, (ἀντεπιστρέφω) a returning to or against. *Plut.* II, 901 D. *Galen.* II, 47 C, ἡ ἐπὶ τὸν ὄμω. *Clem. A.* II, 457 C.
 ἀντεπιτείνω (ἐπιτείνω), to turn upon (or direct) instead. *Plut.* II, 933 C, τὴν φαντασίαν.
 ἀντεπιτρέχω (ἐπιτρέχω), to run against in turn. *Philon* II, 354, 16.
 *ἀντεπιχειρέω (ἐπιχειρέω), to undertake in turn. *Strab.* 5, 2, 2. *Max. Tyr.* 74, 4, ἀδικεῖν. — 2. To bring contrary arguments. *Aristot.* *Topic.* 9, 8, 2. *Sext.* 430, 22 τὰ ἀντεπιχειρούμενα, opposing arguments.
 ἀντεπιχειρήσεις, εὖς, ἡ, opposing argument. *Dion. H.* III, 1778, 4. *Strab.* 6, 4, 1.
 ἀντεπιχέω (ἐπιχέω), to pour in alternately. *Hippol.* *Haer.* 298, 53, ἕτερον εἰς ἕτερον.
 ἀντεπιχωριάζω (ἐπιχωριάζω), to correspond. *Basil.* IV, 85 C, ἀλλήλοις.
 ἀντεποφείλω (ἐποφείλω), to be mutually in debt. *Antec.* 4, 6, 33.
 ἀντεργάζομαι (ἐργάζομαι), to do in turn. *Dion C.* *Frag.* 36, 21.
 ἀντεργάτης, ου, ὁ, (ἐργάτης) one who works against, opponent. *Basil.* III, 640 C.
 ἀντερίζω (ἐρίζω), to dispute with. *Polyb.* 40, 5, 8 as v. l. *Plut.* II, 321 E. *Philostr.* 722.
 ἀντερώτημα, ατος, τὸ, (ἀντερωτάω) question in turn, by way of answer. *Orig.* III, 1473 C.
 ἀντερώτησις, εὖς, ἡ, = preceding. *Socr.* 728 B. *Cosm. Carm. Greg.* 561.
 ἀντερωτήεον = δεῖ ἀντερωτᾶν. *Clem. A.* II, 572 B. *Anast. Sin.* 88 D.
 ἀντευδοκιμέω = εὐδοκιμέω in turn or opposition. *Lyd.* 11, 10 Ἀντευδοκιμεῖται δὲ ὅμως παρὰ τοῦ Περγαμηνοῦ Ἀττάλου.
 ἀντευεργέτης, ου, ὁ, (ἀντευεργετέω) one who returns kindness. *Schol. Apoll. Rh.* 2, 321.
 ἀντεύκρατος, ου, (εὐκρατος) opposite temperate. Ἡ ἀντεύκρατος ζώνη, the temperate zone of the southern hemisphere. *Cleomed.* 10, 7, et alibi. *Diog.* 7, 156.
 ἀντευτελίζω = εὐτελίζω in return. *Simoc.* 129, 12.
 ἀντευφημέω (εὐφημέω), to speak well of one instead. *Amphil.* 44 A. *Synes.* 175 D.
 ἀντευφραίνω (εὐφραίνω), to make glad in return. *Greg. Nyss.* III, 536 C.
 ἀντευχαριστήεον = δεῖ ἀντευχαριστεῖν, one must return thanks. *Porphyr. Abst.* 2, 37, p. 170.
 ἀντεφειρίσκω (ἐφειρίσκω), to invent in turn. *Jos. Ant.* 10, 8, 1, v. l. ἀντεφειρίσκω.

ἀντεφῆδομαι (ἐφῆδομαι), to be delighted in return. *Philon* II, 313, 48.
 ἀντεφίστημι (ἐφίστημι), to put against. *Aristid.* I, 284, 4.
 ἀντεφοδιάζω (ἐφοδιάζω), to equip one against. *Jos. Ant.* 15, 9, 1 Ἀντεφοδιαζομένων αὐτοῖς τῶν κακῶν, coming upon them.
 ἀντεφορμάω (ἐφορμάω), to rush against. *Heliod.* 8, 16.
 ἀντεφορμέω (ἐφορμέω), to lie at anchor over against the enemy. *Plut.* I, 212 A.
 ἀντεφόρμησις, εὖς, ἡ, (ἀντεφορμάω) a rushing against. *Philon* II, 31, 14.
 ἀντήχησις, εὖς, ἡ, (ἀντηχέω) a resounding. *Plut.* II, 589 D.
 ἀντηχος, ου, (ἦχος) = ἀντίφωνος. *Philon* I, 312, 35, ἀρμονία. II, 485, 32 Μέλεσιν ἀντήχοις καὶ ἀντιφώνοις.
 ἀντί, prep. instead of. In the following line it is followed by the infinitive without the article: *Sibyll. Frag.* 2, 25 Ἀντὶ δὲ χρυσήντα πόλον κατὰ πίονα ναίειν. — In the following passages it may be rendered upon, in addition to. *Joann.* 1, 16 Χάριν ἀντὶ χάριτος, favor upon favor. *Chrys.* I, 435 E Ἐτέραν ἀνθ' ἐτέρας φροντίδα ἐνθείς. (*Theogn.* 344 does not belong here.) — 2. In Byzantine Greek it is found with the accusative. *Pseudo-Diosc.* 3, 33, (36), p. 378, τὰς ἐκλύσεις καὶ λειποθυμίας, as a remedy against. *Pseudo-Nil.* 545 A, στάχνας.
 ἀντιβάδην (βάδην), adv. going backwards. *Plut.* II, 381 A.
 ἀντιβαδιάζω, άσω, (βαδιάζω) to pawn a thing already pawned. *Gregent.* 605 A. *Basilic.* 60, 30, 2.
 ἀντιβαδίζω (βαδίζω), to walk in an opposite direction. *Phot. Lex.* Ραβάττειν, ἄνω κάτω ἀντιβαδίζειν, to walk up and down.
 ἀντιβάκχειος, ου, ὁ, (βάκχειος) antibacchius, = following. *Terent. M.* 1411 as v. l. *Diomed.* 513, 25, versus (— — — etc.). *Isid. Hisp.* 1, 16, 12.
 ἀντίβακχος, ου, ὁ, (βάκχος) = παλιμβακχεῖος. *Terent. M.* 1411.
 ἀντιβάλλω, to address, speak, propose, propound. *Sept. Macc.* 2, 11, 13, πρὸς ἑαυτὸν τι, reflecting upon. *Luc.* 24, 17 Τίνες οἱ λόγοι οὗτοι, οὓς ἀντιβάλλετε πρὸς ἀλλήλους; *Clementin.* 52 A, τοὺς λόγους, repeat. 61 A, τινί τι, propound. — 2. To collate two copies of the same book. *Strab.* 13, 1, 54, p. 51, 26. *Phryn.* 217 Ἀντιβαλεῖν λέγεται δὲ νῦν ἀντὶ τοῦ ἀνταγνῶναι. *Euthal.* 692 A Ἀντεβλήθη πρὸς τὰ ἀκριβῆ ἀντίγραφα. *Const.* III, 793 B.
 ἀντιβασανίζω (βασανίζω), to scrutinize in turn. *Orig.* III, 408 B.
 ἀντιβασιλεύς, εὖς, ὁ, (βασιλεύς) L. interrex, regent. *Dion. H.* III, 1936.

ἀντιβασιλεύω (βασιλεύω), to be a rival king. *Jos. B. J.* 4, 7, 1, τινί.
 ἀντίβασις, εὖς, ἡ, (ἀντιβαίνω) opposition, resistance. *Plut. I*, 726 C. *II*, 584 E. 777 C. 442 A. *Artem.* 374, counteracting influence. *Antyll.* apud *Orib.* *II*, 336, 2. *Sext.* 476, 22 τῆς κατὰ ἀντίβασιν ἀφῆς.
 ἀντιβάτης, ου, ὁ, bolt for a door. *Schol. Arist. Vesp.* 201.
 ἀντιβατικός, ἡ, ὄν, contrary, resisting. *Plut. I*, 742 D. *Gal-n.* VIII, 162 D. 163 E.
 ἀντιβιάζομαι (βιάζομαι), to force in opposition. *Philon I*, 295, 10. 661, 9. *Strat.* 25.
 ἀντιβιβρώσκω (βιβρώσκω), to eat in turn. *Athen.* 8, 30.
 ἀντιβιβλον, ου, τὸ, (βίβλος) libellus responsionis. *Justinian.* *Novell.* 53, 3, § β'
 ἀντιβλεπτεόν = δεῖ ἀντιβλέπειν. *Lucian.* III, 504.
 ἀντιβολή, ἡς, ἡ, collation of two copies of the same book. *Strab.* 17, 1, 5, p. 353, 15. *Aristeas* 34. *Const.* III, 769 A. — 2. Discourse, discussion. *Apollon. D. Conj.* 479, 26, σχολική. *Marc. Erem.* 1072 A, πρὸς σχολαστικόν. *Epirh.* II, 44 C, τοῦ ζητήματος.
 ἀντιβομβέω (βομβέω), to hum in return. *Achill. Tat.* 3, 2.
 ἀντιβουκολέω (βουκολέω), to feed in return. *Pseudo-Just.* 1196 A.
 ἀντιβουλεύομαι (βουλεύω), to counsel against, to give contrary advice. *Polyb.* 1, 30, 4 (3).
 ἀντιβούλομαι (βούλομαι), to will in opposition. *Theod.* II, 364 D.
 ἀντιβρίθω (βρίθω), to counterpoise; to oppose. *Philon II*, 170, 10. *Simoc.* 229, 18.
 ἀντιβροντάω (βροντάω), to rival in thundering. *Lucian.* I, 102. *Dion C.* 59, 28, 6. *Pseudo-Lucian.* III, 589.
 ἀντιγεμίζω (γεμίζω), to fill in turn. *Amphil.* 65 A.
 ἀντιγεννάω (γεννάω), to beget against or in turn. *Lynceus* apud *Athen.* 7, 24, against. *Philon I*, 89, 22. *II*, 199, 36. *Tatian.* 5. *Cyrril. H.* 621 C.
 ἀντιγεραίρω (γεραίρω), to honor in turn. *App.* II, 369, 3.
 Ἀντιγόνη, ων, τὰ, (Ἀντίγονος) a festival in honor of Antigonus. *Polyb.* 28, 16, 3. 30, 20, 3.
 ἀντιγονίζω, ἴσω, to side with Antigonus, as a partisan. *Dion. Thr.* 638, 16. (Compare φιλιππίζω.)
 *ἀντιγονίς, ἴδος, ἡ, antigonis, a cup so called. *Polem.* apud *Athen.* 11, 98. *Plut. I*, 273 B. *Poll.* 6, 96.
 ἀντίγραμμα, ατος, τὸ, (γράμμα) duplicate letter. Thus, of two pebbles, each of which is marked A, the one is the ἀντίγραμμα of the other. *Lucian.* I, 783.

ἀντιγραφή, ἡς, ἡ, (ἀντιγράφω) a transcribing, transcription. *Dion. H.* II, 793, 11. — 2. Copy of an inscription. *Plut. II*, 577 F. — 3. Answer, reply to any kind of writing. *Plut. II*, 1059 B, αἱ πρὸς Ἀρκεσίλαον, against. 1098 B, to a letter. *Athen.* 14, 40. *Orig.* I, 48, B, τῆς ἐπιστολῆς. *Longin.* *Frag.* 5, 8. — Particularly, rescriptum, rescript, answer of the emperor to a petition. *Eus.* II, 328 A. 673 D. *Antec.* 1, 2, 6, βασιλέως πρὸς ἀρχοντος ἀναφοράν. *Basilic.* 2, 6, 7, βασιλική.
 ἀντίγραφος, ου, copied, etc. — 2. Substantively, (α) ὁ ἀντίγραφος, antigraphus, a critical mark. *Isid. Hisp.* 1, 20, 6. — (β) τὸ ἀντίγραφον, copy of a book. *Hipparch.* 1092 B. *Strab.* 12, 3, 22. *Heph.* *Poem.* 5, 3. *Apollon. D. Adv.* 566, 25. *Iren.* 1203 A. *Diog.* 9, 113.
 ἀντιγράφω, ἄψω, L. rescribo, to give an answer or a decision in matters of law; said of the emperor. *Just.* 1, 70. *Antec.* 1, 2, 6, τὸν ἀδελφὸν τοῦ τελευτήσαντος προτιμηθῆναι.
 ἀντιδάκτυλος, ου, ὁ, (δάκτυλος) = ἀντίχειρ, thumb. *Aquil.* *Ex.* 29, 20. — 2. Antidactylus = ἀνάπαιστος (—). *Diomed.* 478, 28. *Schol. Heph.* 3, 24, p. 171, 11.
 ἀντίδειξις, εὖς, ἡ, (δείξις) demonstration. *Leont.* I, 1372 C, τῆς τριάδος.
 ἀντίδειπνος, ου, (δείπνον) supping instead, taking another's place at supper. *Lucian.* II, 715.
 ἀντιδέρω (δέρω), to strike back: to oppose. *Apophth.* 336 A. *Doroth.* 1677 A.
 ἀντιδέχομαι (δέχομαι), to receive instead. *Theod. Her.* 1320 C.
 ἀντιδηλώω (δηλώω), to inform in return, to reply. *Pallad. Vit. Chrys.* 65 C, τινί τι. *Soz.* 1025 A Ἀντωνίφ δὲ ἀντεδήλωσεν μὴ οἶός τ' εἶναι τῆς συνόδου ὑπεριδεῖν τὴν ψῆφον. *Apophth.* 320 B. *Porph. Adm.* 201 Ἀντεδήλωσαν τὸν κύριον Ῥωμανὸν καὶ τὴν βασιλείαν ἡμῶν, = τῷ κυρίῳ Ῥωμανῷ, κ. τ. λ. *Vit. Nil. Jun.* 148 B.
 ἀντιδημαγέω (δημαγωγέω), to be a rival δημαγωγός. *Plut. I*, 838 C.
 ἀντιδημιουργέω (δημιουργέω), to be a rival artificer, to work in rivalry. *Clem. A. I*, 580 A, τῷ θεῷ. *Athen.* 11, 37.
 ἀντιδιαξέγγνυμι (διαξέγγνυμι), to subjoin in turn. *Apollon. D. Synt.* 126, 10 Ἀντιδιέζευκται ἡ ἀντωνυμία ἐκ τοῦ διαζευχθέντος λόγου, in the sentence ἡ μ' ἀνάειρ, ἡ ἐγὼ σέ. *Sext.* 548, 20.
 ἀντιδιαίρεσις, εὖς, ἡ, (ἀντιδιαίρῃω) counter-division. *Diog.* 7, 61, as in the expression τῶν ὄντων τὰ μὲν εἰσιν ἀγαθὰ, τὰ δ' οὐκ ἀγαθὰ. *Plotin.* II, 782, 18. *Alex. Lyc.* 420 B. *Iambl. Myst.* 10, 17. 45, 8, θεῶν πρὸς δαίμονας.

ἀντιδιάκονος, ου, ό, (διάκονος) *servant in turn*. Strab. 16, 4, 26, τοῖς ἄλλοις.

ἀντιδιακοσμέω (διακοσμέω), *to arrange against*. App. II, 278, 57.

*ἀντιδιαλέγομαι (διαλέγομαι), *to argue against, object, oppose*. Chrysipp. apud Diog. 7, 202 Περὶ τῶν ἀντιδιαλεγόμενων τοῖς διαλεκτοῖς, title of a work. Clem. A. I, 461 B.

ἀντιδιαλλάσσομαι or ἀντιδιαλλάττομαι (διαλλάσσομαι), *to exchange*. Dion. H. IV, 2344, 4, τινά τιος. — 2. *To change the story*. Id. I, 217, 10, δὲ πρὸς ταῦτα.

ἀντιδιανυκτερεύω (διανυκτερεύω), *to pass the night opposite the enemy*. App. II, 700, 61.

ἀντιδιασταλτέον = δεῖ ἀντιδιαστέλλειν. Orig. IV, 396 D.

ἀντιδιασταλτικός, ή, όν, (ἀντιδιαστέλλω) *contradistinctive*. Apollon. D. Pron. 308 B. Synt. 116, 26.

ἀντιδιασταλτικῶς, adv. *in contradistinction*. Apollon. D. Pron. 310 A.

ἀντιδιαστέλλω (διαστέλλω), *to contradistinguish*. Dion. H. VI, 893, 7 -σθαι πρὸς τοὺς κακούργους. Strab. 10, 2, 17. 9, 4, 7 -σθαί τι. Nicom. 78. 93. Just. Cohort. 22. Apollon. D. Pron. 322 A. 289 B Ἡ αὐτός ταῖς ἀντιδιαστελλομέναις (ἀντωνυμίαις) συντάσσεται, as ἐγὼ αὐτός, σύ αὐτός. Synt. 14. 23. Sext. 4, 18, τινί τι. Longin. Frag. 3, 5, ἀπὸ ρυθμῶν τὰ μέτρα.

ἀντιδιαστολή, ής, ή, *contradistinction*. Nicom. 77. Apollon. D. Pron. 269 A. 289 C. Clem. A. I, 273 B Πρὸς ἀντιδιαστολήν τοῦ πρεσβυτέρου λαοῦ, *in contradistinction*. Orig. I, 648 B.

ἀντιδιατάσσομαι (διατάσσω), *to array one's self against, to oppose*. Epict. 3, 24, 24, τινὶ πρὸς τι. Sext. 225, 26. — Orig. I, 901 C ἀντιδιατάσσω τινί.

ἀντιδιατίθημι (διατίθημι), *to dispose in turn*. Diod. II, 602, 70, *to punish*. Philon II, 352, 34, *inflict deserved punishment*. Paul. Tim. 2, 2, 25 οἱ ἀντιδιατιθέμενοι, *opponents*. Apollon. D. Synt. 291, 1 Τὸ ἀπτεσθαι μετ' ἐνεργείας καὶ ἀντιδιατίθεται, *offers resistance, reacts*. Dion. Alex. 1240 A ὁ ἀντιδιατιθέμενος, *opponent*.

ἀντιδικασία, as, ή, (ἀντιδικάζω) *litigation*. Aquil. Prov. 20, 3.

*Ἀντιδικομαριανῖται, ὦν, οἱ, (ἀντίδικος, Μαρία) *Antidicomarianitae, the opponents of the Virgin Mary, certain heretics who maintained that Mary, after the birth of Jesus, was the wife of Joseph, in the usual acceptance of the term*. Epiph. II, 640 B.

ἀντιδικτάτωρ, ορος, ό, *prodicator, vice-dictator*. Lyd. 151, 19.

ἀντιδιорύσσω (διорύσσω), *to countermine*. Strab. 12, 8, 11, p. 578, 26.

ἀντιδίσκωσις, εως, ή, (δίσκος) *the having a counter-disk*. Lyd. 277, 15.

ἀντιδογματίζω (δογματίζω), *to promulgate a counter-decree*. Leo. Novell. 148.

ἀντιδοξάζω (δοξάζω), *to glorify in return*. Ephr. Chers. 636 C.

*ἀντιδοξέω, ήσω, (ἀντιδοξος) *to be of a contrary opinion, to differ in opinion from any one*. Attalus apud Hipparch. 1076 C, ήμῖν περὶ τούτου. Aristobul. apud Eus. III, 636 B. Polyb. 2, 56, 1. 16, 14, 4, πρὸς αὐτοῦς. Diod. 2, 29, p. 143, 65. Exc. Vat. 85, 9 Διὰ στρατηγήματος ἀντιδοξουμένου, *contrary to the established rules of war; unexpected*. Strab. 2, 1, 4.

ἀτίδοξος, ον, (δόξα) *of a different opinion*. Lucian. I, 755. Greg. Naz. I, 1089 B. II, 484 B.

ἀντιδοσία, as, ή, = ἀντίδοσις. Philon I, 109, 29.

ἀντίδοτος, ον, (ἀντιδίδωμι) *antidotal*. Strab. 13, 4, 14, p. 8, 13, δύναμις. Diosc. 4, 142 (144), θανάσιμων. Ignat. Ephes. 20, τοῦ μὴ ἀποθανεῖν. — 2. Substantively, (α) ή ἀντίδοτος, sc. δύναμις, *antidotus, an antidote*. Diosc. 1, 130. 2, 134. Plut. II, 42 D. — (b) τὸ ἀντίδοτον, sc. φάρμακον, *antidotum*, = ή ἀντίδοτος. Diosc. Delet. p. 4.

ἀντιδρασις, εως, ή, (ἀντιδράω) *retaliation*. Theoph. 418, 20.

ἀντιδύνω (δύνω), *to set opposite*, said of two heavenly bodies, when one is setting while the other is rising. Vit. Arat. 1160 A.

ἀντιδυσχεραίνω (δυσχεραίνω), *to be angry in turn*. Anton. 6, 26.

ἀντιδυσωπέω (δυσωπέω), *to beg or pray in return*. Eus. II, 1181 C.

ἀντίδωρον, ον, τὸ, (δῶρον) *antidoron, return gift, present in return*. Clim. 900 D. Theoph. 134 Ὁ δὲ ἀρχιεπίσκοπος ἀντίδωρον ἀπέστειλεν λείψανον τῆς δεξιᾶς χειρὸς τοῦ πρωτομάρτυρος Στεφάνου. — 2. *The blessed bread distributed by the priest to the congregation at the end of the communion service (λειτουργία)*. It must not be confounded with the consecrated bread (ἅγιος ἄρτος). Greg. Dec. 1204 B Μετὰ δὲ τὴν συμπλήρωσιν τῆς θείας λειτουργίας μετέδωκε τὸ ἀντίδωρον ὁ ἱερεὺς πᾶσι τοῖς Χριστιανοῖς. Vit. Nil. Jun. 45 A. Balsam. ad Concil. Ant. 2. Pach. I, 361. Curop. 96, 16.

ἀντιζεύγνυμι (ζεύγνυμι), *to join to*. Dion. H. VI, 800, 7, τινί τι.

ἀντίζηλος, ον, (ζήλος) *rival*. Sept. Lev. 18, 18, γυνή. Sir. 26, 6. 37, 11. Patriarch. 1132 A. — 2. Substantively, ὁ ἀντίζηλος, *opponent*, applied to Satan. Martyr. Polyc. 1041 B.

ἀντιζηλόομαι = ἀντίζηλός είμι. Clem. A. I, 692 C, τινί.

ἀντιζυγία, as, ή, (ἀντίζυγος) = ἰσοροπία. Theol. Arithm. 57.

ἀντιζυγώ (ἀντίζυγος), = ἰσορροπέω. *Greg. Naz.* III, 431 A, to be of equal merit.
 ἀντιζωγρέω (ζωγρέω), to take or capture in turn; said of animals. *Babr.* 107, 16. *Damasc.* I, 1381 C.
 ἀντιζώνη, ης, ἡ, (ζώνη) the opposite zone. *Orig.* I, 197 C. quid?
 ἀντιθεῖα, ας, ἡ, (ἀντίθεος) opposition to God. *Dil. A.* 681 C. *Pseud-Athan.* IV, 1093 C.
 ἀντίθεος, ου, (θεός) god-opposing. *Philon* I, 418, 5. 683. 5. *Athenag.* 945 B. *Caesarius* 1024. *Chrys.* I, 527 D. VII, 33 B.
 ἀντίθεος, ου, ό, counter-god. *Iambl. Myst.* 683, 5.
 ἀντιθερμαίνω (θερμαίνω), to warm in return. *Alex. Aphr.* Probl. 38, 35. 37. *Clem. A.* I, 629 A.
 ἀντιθέσιον, ου, τὸ, (ἀντίθεσις) = ξάνθιον, a plant. *Diosc.* 4, 136 (138).
 ἀντίθεσις, εως, ἡ, antithesis, opposition to a thesis. *Tertull.* II, 267 C. 363 B. — 2. Interchange or commutation of letters. *Diomed.* 442, 28 Antithesis est litterae commutatio (as *olli* for *illi*).
 ἀντιθεσπίζω (θεσπίζω), to issue a counter-decree. *Leo.* Novell. 70.
 ἀντιθετικός, ἡ, όν, (ἀντίθετος) opposing, contrary. *Hermog. Rhet.* 33, 1. 44, 10, στάσις. *Sext.* 4, 12, φαινόμενων. — 2. In versification, ἀντιθετικά μέτρα, metrical compositions, the last line of which corresponds in measure to the first, the last but one to the second, and so on. *Heph.* Poem. 3, 5.
 ἀντιθέτως (ἀντίθετος), adv. antithetically. *Pseudo-Demetr.* 15, 4.
 ἀντιθήγω (θήγω), to whet in turn. *Lucian.* II, 875.
 ἀντιθηρεύω (θηρεύω), to hunt in turn. *Damasc.* I, 1381 B.
 ἀντιθλίβω = θλίβω in turn. Classical. *Euagr. Scit.* 1232 C.
 ἀντιθώκος, ου, (θώκος) = ἀντίθρονος. *Greg. Naz.* III, 442 A.
 ἀντίθρονος, ου, (θρόνος) sitting opposite. Hence, rival, applied to rival bishops. *Greg. Naz.* I, 1089 B. III, 417 A.
 ἀντίθροος, ου, (θρόος) rivalling in sound. *Anthol.* II, 252 (*Satyrus*), πτανοίς.
 ἀντικαθαίρω (καθαίρω), to put down in turn. *Dion. C.* 46, 34, 1. — 2. To depose in turn, as a bishop. *Socr.* 349 C.
 ἀντικαθιδρύω (καθιδρύω), to install instead, as a bishop. *Philostrog.* 528 C, τῷ θρόνῳ.
 ἀντικακόω (κακόω), to injure in turn. *Jos. B. J.* 3, 7, 30.
 ἀντικαλλωπίζομαι (καλλωπίζω), to adorn one's self in rivalry. *Plut.* II, 406 D, πρὸς τὴν πολυτέλειαν.
 ἀντικαρτερέω (καρτερέω), to hold out against. *Dion. C.* 39, 41, 1. 44, 13, 3, πρὸς αἰκισμούς.

ἀντικαταβάλλω (καταβάλλω), to put down in turn. *Eriph.* I, 368 D.
 ἀντικαδύομαι (καταδύω), to sink (into) in turn. *Achill. Tat.* 6, 18.
 ἀντικατάδυσσις, εως, ἡ, setting in opposition, said of celestial bodies when one is setting and the other rising. *Hipparch.* 1068 A.
 ἀντικαταλλαγῇ, ης, ἡ, (ἀντικαταλλάσσω) exchange. *Plut.* II, 49 D, χρηστοῦ καὶ βεβαίου πρὸς ἀβέβαιον καὶ κίβδηλον.
 ἀντικατάλλαγμα, ατος, τὸ, compensation. *Onos.* 35, 4. *Jos. Ant.* 15, 9, 2, p. 770.
 ἀντικατάλλαξις, εως, ἡ, returns, profit. *Diog.* 7, 99, ἡ ἐκ τῆς πραγματείας.
 ἀντικαταλλάσσω, to exchange. Classical. *Sept. Sir.* 46, 12 Τὸ ὄνομα αὐτῶν ἀντικαταλλάσσομενον τοῖς υἱοῖς, shall descend to their children.
 ἀντικαταμειδιάω (καταμειδιάω), to laugh at. *Cyrrill. A.* IV, 1017 C, τινός.
 ἀντικαταπλήσσω (καταπλήσσω), to terrify in turn. *App.* II, 520, 38.
 ἀντικαταράομαι (καταράομαι), to curse in turn. *Greg. Th.* 1005 C.
 ἀντικαταρρέω = καταρρέω in turn. *Simoc.* 125, 10. 234, 13.
 *ἀντικατασκευάζω (κατασκευάζω), to construct or build in turn. *Clearchus* apud *Athen.* 12, 57. *Diod.* 17, 26 = ἀντοικοδομέω. *Dion. H.* I, 14, 10. *Jos. Ant.* 16, 7, 1, to misrepresent.
 ἀντικατάστασις, εως, ἡ, (ἀντικαθίστημι) opposition, reply to an argument. *Polyb.* 4, 47, 4. *Jos. Ant.* 16, 2, 5. 14, 10, 21 Λόγων ἐξ ἀντικατάστασεως γενομένων, both sides of the question.
 ἀντικαταστρατοπεδεύω (καταστρατοπεδεύω), to encamp opposite. *Dion. H.* III, 1659, 6.
 ἀντικαταστρέφω (καταστρέφω), to rout an army. *Theod. Lector* 209 A.
 ἀντικατατάσσω (κατατάσσω), to substitute in the place of. *Clem. A.* I, 760 A, τινὰ ἀντὶ τίνος. II, 328 A Ἀντικατατάσσεται Ἰούδα, takes the place of Judas.
 ἀντικατατρέχω (κατατρέχω), to overrun in turn. *Dion. C.* 60, 9, 1.
 ἀντικαταφρονέω (καταφρονέω), to despise in turn. *Dion. C.* 54, 33, 4.
 ἀντικαταχωρισμός, ου, ό, (καταχωρίζω) replacement. *Orib.* I, 459, 7.
 ἀντικατηγορέω, to predicate conversely. Classical. *Dion. H.* VI, 791, 7, ταῦτ' ἀλλήλων. *Clem. A.* II, 585 D Ἀντικατηγορεῖται τοῦ πράγματος ἐν τοῖς ὁροῖς.
 ἀντικατηγορία, ας, ἡ, (κατηγορία) counter-accusation. *Quintil.* 3, 10.
 ἀντικατολισθαίνω = κατολισθαίνω back. *Paul. Aeg.* 276.
 Ἀντίκατων, ωνος, ό, Caesar's Anticato. *Plut.* I, 733 D. *App.* II, 313, 57.
 ἀντίκειμαι, to be opposed to. Classical. *Pseudo-Demetr.* 14, 1. 6 Ἀντικείμενα κῶλα, in an anti-

thetic period. 14, 10, ἄρθρον ἄρθρῳ καὶ σύνδεσμος συνδέσμῳ. — 2. To lie opposite, said of promontories. *Strab.* 7, 7, 5, p. 62, 14. — 3. Participle, (a) ἀντικείμενος, opposing, adverse, hostile. *Sept. Reg.* 2, 8, 10. *Ptol. Gn.* 1281 C, διάβολος. *Martyr. Polyc.* 17. *Orig.* III, 596 D. — (b) ὁ ἀντικείμενος, adversary, enemy. *Sept. Ex.* 23, 22. *Esth.* 9, 2. *Esai.* 66, 1. *Luc.* 13, 17. — Particularly, Satan. *Just. Frag.* 1573 C. *Martyr. Poth.* 1413 A. 1425 A. *Clem. A.* I, 329 A. 953 A. *Orig.* III, 1032 B. *Pseudo-Dion.* 1101 B.

ἀντικειμένως, adv. adversely, oppositely, in opposition. *Basil.* I, 124 C. *Did. A.* 873 A.

ἀντικένσῳ, incorrect for ἀντεκίνησῳ.

ἀντικέφαλον, ου, τὸ, (κεφαλὴ) L. occiput. *Lyd.* 74, 17.

ἀντικινέομαι (κινέω), to move against, intransitive. *Polyb.* 2, 66, 3, πρὸς πᾶν.

ἀντίκίνησις, εως, ἡ, counter-motion. *Hermes Tr. Poem.* 22, 4.

ἀντρίκινσῳ, incorrect for ἀντεκίνησῳ.

ἀντίκλεις, εἶδος, ἡ, (κλεῖς) false key. *Poll.* 10, 22. *Clem. A.* II, 548 A. *Serap. Aeg.* 913 C.

ἀντικνημιάζω, ἄσω, (ἀντικνήμιον) to strike on the shin. *Sext.* 648, 10. (Compare γαστρίζω, μυκτηρίζω.)

ἀντικνήμιον for ἀντικνήμιον, ου, τὸ, a blow on the shin? *Leont. Cypr.* 1721 B.

ἀντίκοilon, ου, τὸ, (κοῖλος) the instep of the foot. *Polem.* 310, τοῦ ποδός.

ἀντικολακέω (κολακέω), to flatter in turn. *Plut.* I, 204 C.

ἀντικομίζομαι (κομίζω), to receive in return. *Jos. B. J.* 2, 8, 4. *Plut.* I, 448 B. *App.* II, 619, 18.

ἀντικομπάζω (κομπάζω), to boast in turn. *Plut.* I, 944 E, τινί.

ἀντικοπή, ἡς, ἡ, (ἀντικόπτω) a beating back, repelling; check. *Strab.* 5, 2, 5, p. 351, 6, when two streams, running in opposite directions, meet. *Philon* II, 489, 13. *Plut.* II, 77 A. 649 B.

ἀντικοπτικός, ἡ, ὄν, fit for checking. *Sext.* 504, 28.

ἀντικοσμητεύω, εὔσω, to be an ἀντικοσμητής. *Inscr.* 271.

ἀντικοσμητής, οὔ, ὁ, vice-κοσμητής 1. *Inscr.* 272, B.

ἀντικουάριος, ου, ὁ, the Latin antiquarius = καλλιγράφος. *Lyd.* 12, 16.

ἀντικράζω (κράζω), to shout in turn. *Hermias* 3. *Theod. Lector* 197 A.

ἀντικρατέω (κρατέω), to master in turn. *Euchait.* 1147 A.

ἀντικρίνω (κρίνω), to compare. *Ael.* V H. 2, 30, τινί τι. *Philostr.* 91. 222. — 2. To judge in turn. *Aristid.* II, 561, 17. — 3. Mid. ἀντι-

κρίνομαι, to contend against. *Sept. Job* 9, 32. 11, 3, τινί.

ἀντικρύ, adv. opposite. *Polyb.* 4, 43, 4 Τοῖς ἀντικρὺ τῆς Ἀσίας τόποις = τοῖς ἀντικρὺ οὐσι τοῦ Ἑρμαίου.

ἀντικρὺς = ἀντικρύ. *Luc. Act.* 20, 15, Χίου.

ἀντικτάσμαι = κτάσμαι in return. *Basil.* III, 281 C.

ἀντικτείνω (κτείνω), to kill in turn. *Adam.* 1732 C.

ἀντίκτησις, εως, ἡ, (ἀντικτάσμαι) acquisition of a substitute. *Plut.* II, 481 E, ἀδελφοῦ.

ἀντικτυπέω (κτυπέω), to clash against. *Greg. Naz.* II, 481 C, ἀλλήλοις.

ἀντικυδαίνω (κυδαίνω), to glorify in turn. *Themist.* 69, 12 (57 D).

ἀντικυμαίνομαι (κυμαίνω), to be agitated with conflicting waves. *Plut.* II, 897 B.

Ἀντικυρικός, ἡ, ὄν, (Ἀντίκυρα) of Anticyra. *Galen.* XIII, 227 D, ἐλλέβορος. — 2. Substantively, τὸ Ἀντικυρικόν = σησαμοειδές. *Diosc.* 4, 150 (152).

ἀντικωμωδέω = κωμωδέω in turn. *Plut.* I, 373 E. *Max. Tyr.* 32, 34.

ἀντιλαμβάνω, commonly ἀντιλαμβάνομαι, to take hold of, etc. *Alex. Aphr.* *Probl.* 14, 10. — 2. To understand = συνήμι. *Lucian.* III, 572, condemned in this sense. [*Sept. Sap.* 2, 18 ἀντιλήμψεται = ἀντιλήψεται as v. 1.]

ἀντιλαμψις, εως, ἡ, (ἀντιλάμπω) resplendency. *Plut.* II, 930 D, et alibi.

ἀντιλέγω, to contradict, to dispute. *Classical.* *Eus.* II, 268 C Ἀντιλέγονται δὲ αἱ λοιπαὶ δύο, the genuineness of the two last epistles of John is disputed. 217 A τὰ ἀντιλεγόμενα, sc. βιβλία, the doubtful books of the New Testament. — Impersonal, ἀντιλέγεται, it is disputed, there are conflicting views about anything. *Strab.* 8, 6, 6, περί τινος.

ἀντιλεξίς, εως, ἡ, contradiction. *Jos. Ant.* 18, 1, 3.

ἀντιλήμπω, ορος, ὁ, = ἀντιλήπτωρ. *Sept. Reg.* 2, 22, 3 as v. 1.

ἀντιλημψις, εως, ἡ, = ἀντιληψις. *Sept. Esdr.* 1, 8, 27 as v. 1.

ἀντιλήπτωρ, ορος, ὁ, (ἀντιλαμβάνομαι) protector. *Sept. Reg.* 2, 22, 3. *Ps.* 3, 4. 17, 3.

ἀντιληψις, εως, a taking hold of, etc. *Classical.* [*Sept. Ps.* 21, 1 Εἰς τὸ τέλος ὑπὲρ τῆς ἀντιλήψεως τῆς ἑωθινῆς, where Aquila has ὑπὲρ τῆς ἑλάφου τῆς ὀρθρινῆς. The Hebrew title is now rendered, for the leader of the music: to the tune of "The hind of the morning."] — 2. Ambiguity. *Plut.* I, 88 A.

ἀντιλιτανεύω (λιτανεύω), to supplicate in return. *Plut.* II, 117 C. *Clem. A.* I, 356 B.

ἀντιλόβιον, ου, τὸ, (λοβός) the upper part of the ear. *Poll.* 2, 86. *Galen.* II, 369 B.

ἀντιλογισμός, οὔ, ὁ, (ἀντιλογίζομαι) counter-debt. *Philostr.* 549.

ἀντιλοιδорέω (λοιδорέω), to rail at in turn. *Petr.* 1, 2, 23. *Plut.* II, 88 F. *Lucian.* III, 415
 Ἀντελοιδορεῖτο τὰ εἰκότα, = ἀντελοιδόρει.
 ἀντιλοιπέω (λυπέω), to grieve in turn. *Philon* II, 103, 12, 123, 28. *Plut.* II, 551 C. *Lucian.* III, 285. *Clem. A.* I, 905 A.
 *ἀντιλίπησις, εως, ἡ, = τὸ ἀντιλυπεῖν. *Aristot.* *Anim.* 1, 1, 16. *Basil.* III, 356 C.
 ἀντιλύτρον, ον, τὸ, (λύτρον) ransom. *Orph.* *Lith.* 587. *Paul.* *Tim.* 1, 2, 6. *Athan.* II, 1125 C.
 ἀντιμαίνομαι (μαίνομαι), to rage against. *Anthol.* II, 255 (*Geminus*). *Lucian.* III, 313. *Aristaen.* 2, 16.
 ἀντιμαρτύρησις, εως, ἡ, (ἀντιμαρτυρέω) counter-testimony. *Plut.* II, 1121 E. *Sext.* 115, 7, et alibi.
 ἀντιμαρτύρομαι = ἀντιμαρτυρέω. *Lucian.* III, 450.
 ἀντιμάχησις, εως, ἡ, (ἀντιμάχομαι) opposition. *Dion. H.* III, 1646, 3. *Clem. A.* I, 1065 A.
 ἀντιμαχητής, οὔ, ὁ, opponent, antagonist. *Sibyll.* 12, 165.
 ἀντιμειρακיעύομαι (μειρακיעύομαι), to behave like a youth towards any one. *Plut.* I, 454 C.
 ἀντιμελετάω (μελετάω), to meditate in turn. *Athan.* I, 645 C, τινί.
 ἀντιμελίζω (μελίζω), to rival in melody. *Agath.* *Epigr.* 9, 2 Τερψιχόροις ἀντεμέλιζε μέτοις.
 ἀντιμερίζομαι (μερίζω), to share with. *Antip.* S. 24, τινί τι.
 ἀντιμεριμνάω (μεριμνάω), to care for in return. *Eus.* VI, 560 C.
 ἀντιμεριστής, οὔ, ὁ, partner. *Abuc.* 1545 C.
 ἀντιμεσουρανέω, ἥσω, (μεσουρανέω) to be in the ἀντιμεσουράνημα. *Plut.* II, 284 E. *Ptol.* *Tetrab.* 30, 33.
 ἀντιμεσουράνημα, ατος, τὸ, the point in heaven opposite to the μεσουράνημα. *Ptol.* *Tetrab.* 201. *Sext.* 730, 31. *Orig.* II, 72 A.
 ἀντιμετάβασις, εως, ἡ, (μετάβασις) struggle. *Plut.* II, 319 C. πρὸς τὸ ρεῦμα τοῦ ποταμοῦ.
 ἀντιμεταβολή, ἥς, ἡ, (ἀντιμεταβάλλω) change in turn. In rhetoric, antimetabole, commutatio. *Quintil.* 9, 3, 85 (non ut edam, vivo, sed, ut vivam, edo). *Longin.* 23, 1.
 ἀντιμετάγω = μετάγω opposite. *Paul.* *Aeg.* 200.
 ἀντιμετάθεσις, εως, ἡ, (μετάθεσις) interchange of persons, in rhetoric. *Longin.* 26, 1, ἡ τῶν προσώπων, as the second for the first.
 ἀντιμεταλαμβάνω (μεταλαμβάνω), to take instead. *Philon* II, 613, 4. *Jos. Ant.* 16, 3, 1. *Plut.* II, 785 C. *Apollon. D. Adv.* 540, 21 -σθαι εἰς ἀπιατικὴν. 564, 21 -σθαι ἐτέροις ἐπιρρήμασι.
 ἀντιμετάληψις, εως, ἡ, a taking instead. *Plut.* II, 466 C. 904 A. *Apollon. D. Adv.* 565, 3, 613, 9. *Galen.* II, 281 C.

ἀντιμεταλλεύω (μεταλλεύω), to countermine. *Polyb.* 1, 42, 12. 16, 31, 8, τοῖς πολεμίοις.
 ἀντιμεταρρέω (μεταρρέω), to flow back. *Plut.* II, 904 A, εἰς τι.
 ἀντιμετασπάω (μετασπάω), to pull or draw to the opposite side. *Jos. Ant.* 13, 5, 3, p. 646, τὶ εἰς τι.
 ἀντιμετάστασις, εως, ἡ, (ἀντιμεθίστημι) transposition, change. *Dion. H.* I, 457, 2. *Pseudo-Just.* 1548 C. *Synes* 1089 A.
 ἀντιμετάταξις, εως, ἡ, (ἀντιμετατάσσω) interchange. *Dion. H.* VI, 799, 3, of genders, in grammar.
 ἀντιμετατάσσομαι (μετατάσσω), to change one's position. *Dion. H.* I, 485, 1.
 ἀντιμεταφέρω (μεταφέρω), to bring back. *Socr.* 328 B.
 ἀντιμεταχωρέω (μεταχωρέω), to go to the other side. *Jos. Ant.* 15, 2, 2, ταῖς ἐλπίσιν, in respect to hope.
 ἀντιμέτειμι (μέτειμι), to be a competitor or rival candidate. *Plut.* I, 353 C.
 ἀντιμετρέω (μετρέω), to measure (or measure out) in turn. *Matt.* 7, 2 as v. 1. *Luc.* 6, 38, ὑμῖν. *Lucian.* II, 419. *Pseudo-Dion.* 394 B, τὶ πρὸς τι.
 ἀντιμέτρησις, εως, ἡ, a measuring out in turn. *Basil.* I, 233 B. *Greg. Naz.* II, 465 D. *Caesarius* 1185.
 ἀντιμέτωπος, ον, (μέτωπος) in front, facing. *Simoc.* 50, 16.
 ἀντίμηλον, ον, τὸ, (μῆλον) = μανδραγόρας. *Diosc.* 4, 76.
 ἀντιμήσιον, less correctly ἀντιμήσιον, ἀντιμίσσιον, or ἀντιμίνσιον, ον, τὸ, (ἀντί, mensa) antimensium, a portable holy table. *Theoph.* 697. *Porph.* *Cer.* 66. 254, 11.—
2. Antimensium, a consecrated cloth, which, being spread on the table of a church that has not been consecrated, converts that table, while it remains on it, into a regular holy table. *Stud.* 1752 A. *Nic. CP.* 861 C. *Nom. Coteler.* 443 ἀντιμήσιν. *Curop.* 5, 18 Ὁ ἀρχων τῶν ἀντιμινσίων, εἰσάγων τοὺς εἰσερχομένους εἰς τὴν ἁγίαν μετάληψιν, who waits upon those who are about to partake of the communion.—
3. A table standing before a court of justice. Dubious sense. *Suid.*
 *ἀντιμηχάνημα, ατος, τὸ, (ἀντιμηχανάομαι) counter-contrivance, counter-engine. *Athen. Mech.* 3. *Jos. Ant.* 10, 8, 1. *Polyaen.* 4, 2, 20.
 ἀντιμιέομαι (μιέομαι), to ape. *Ignat. Ephes.* 10. *App.* II, 766, 95.
 ἀντιμίνσιον, see ἀντιμήσιον.
 ἀντιμισθία, ας, ἡ, (ἀντίμισθος) requital, reward. *Paul. Rom.* 1, 27. *Cor.* 2, 6, 13. *Clem. R.* 2, 1 Μισθὸν ἀντιμισθίας = ἀντιμισθίαν. *Theophil.* 2, 9.
 ἀντιμίσσιον, incorrect for ἀντιμήσιον.
 ἀντιμίσσιον, see ἀντιμήσιον.

ἀντιμνημονεύω (μνημονεύω), to remember in return. Joann. Hier. 489 A.

ἀντίμνιον = ἀντιμήνιον. Diosc. 4, 76 as v. l.

ἀντιμνηστεύω (μνηστεύω), to woo as a rival. Diod. II, 550, 97.

ἀντίμορφος, ον, (μορφή) resembling in form. Plut. I, 564 C as v. l. Lucian. II, 447.

ἀντιμόρφως, adv. by resembling in form. Plut. I, 564 C.

ἀντιμυκάομαι (μυκάομαι), to bellow in turn. Dion. II, I, 100, 5, τινί. Proc. III, 295, 8.

ἀντιμυκτηρίζω (μυκτηρίζω), to mock in turn. Cic. Fam. 15, 19.

ἀντινέω (νέω), to beckon in turn. Leont. Cyr. 1724 B.

ἀντινήχομαι (νήχομαι), to swim against. Plut. II, 979 B, πρὸς κύμα καὶ ροῦν.—Simoc. 319, 8 Τὸν ποταμὸν ἀντινήξαντο, back.

Ἀντινόειος, ον, (Ἀντίνοος) of Antinus. Heges. 1320 B, ἀγών = τὰ Ἀντινόεια. — Substantively, τὰ Ἀντινόεια, games celebrated in honor of Antinus. Inscr. 248.

ἀντινομία, ας, ἡ, (νόμος) conflict of laws. Quintil. 7, 1, 15. Hermog. Rhet. 15, 3. 56, 4. Hierocl. C. A. 42, 2.

ἀντινομικός, ἡ, ον, pertaining to ἀντινομία. Plut. II, 741 D.

ἀντινομικῶς, adv. by ἀντινομία. Argum. Dem. Androt. 592.

ἀντινομοθετέω (νομοθετέω), to enact counter-laws. Plut. II, 1044 C, τινί. Cels. apud Orig. I, 1445 D. Max. Tyr. 66, 15. Ptol. Gn. 1285 A. Philostr. 258.

Ἀντινόπολις, εως, ἡ, (Ἀντίνοος, πόλις) Antinopolis, in Egypt. Anast. Sin. 249 C. — Called also Ἀντινώ, Antino. Theod. III, 1157 A.

ἀντινουθετέω (νουθετέω), to admonish in turn. Plut. II, 72 E.

Ἀντινώ, οὖς, ἡ, Antino = Ἀντινόπολις, which see.

ἀντίωτος, ον, (ῥῶτος) back to back. Diod. 2, 54, p. 167, 35 Ἀντικαθημένους ἀλλήλοις ἀντιώτους.

Ἀντιόχεια, ας, ἡ, Antiochia, in Syria, the third city in Romania, the first being Rome, and the second Alexandria. Sept. Macc. 1, 3, 37, et alibi. Jos. B. J. 3, 2, 4. Herodn. 4, 3, 15, not much below Rome. (Eus. II, 1369 B Τῆς ἀνατολικῆς μητροπόλεως.)

ἀντιοχεύομαι (ὀχεύω for ὀχέω), to be carried against. Palladas 49.

ἀντιοχέω (ὀχέω), to oppose. Hes. Ἀντιοχεῖ, ἐναντιοῦται.

Ἀντιοχικός, ἡ, ον, (Ἀντίοχος) of Antiochus. Tatian. 881 C.

Ἀντιοχιστής, οὗ, ὁ, (Ἀντίοχος) partisan of Antiochus. Polyb. 21, 4, 2.

ἀντιπάθεια, ας, ἡ, (ἀντιπαθής) counter-action, antipathy. Diosc. Iobol. 23. Sext. 11, 32.

— 2. In versification, the antispastic or cho-

riambic movement (⏏⏏⏏⏏). Heph. 15, 19, 14, 1 Τῆς δὲ κατ' ἀντιπάθειαν μίξεως. Aristid. Q. 56.

ἀντιπαθέω, ἥσω, to be ἀντιπαθής. Heph. 5, 7, τῷ ἰάμβῳ, the trochee is the reverse of the iambus. Apollon. D. Synt. 291, 14 Οὐδὲ γὰρ εἰς τὸ ἀντιπαθεῖν ὑπὸ τῶν ἔξωθεν εἰδιάθετος, to be affected by external objects; said of the sense of sight.

ἀντιπαθής, ἐς, (ἀντιπάσχω) having opposite feelings, averse. Plut. II, 664 C, et alibi. Lucian. II, 427. — 2. Antidotal. Diosc. 4, 131 (133), φαρμάκοις. Eupor. 2, 132, πρὸς σκορπίους καὶ θηρία. Athan. I, 176 B, τοῦ πυρός, extinguishes fire. — 3. In versification, reverse, opposite, with reference to such feet as the trochee and the iambus (⏏⏏⏏ or ⏏⏏⏏). Schol. Heph. 6, 1, p. 35, ἀλλήλοις. — 4. Substantively, τὸ ἀντιπαθές, antipathes, a species of coral. Diosc. 5, 139 (140).

ἀντιπαθῶς, adv. aversely. Anast. Sin. 180 D.

ἀντιπαιδεύω (παιδεύω), to be a rival teacher. Eudoc. M. 100.

ἀντιπαίω (παίω), to strike in return. Athenag. 893 A.

ἀντιπαιωνίζω (παιωνίζω), to chant the paeon in turn. Max. Tyr. 127, 7.

ἀντιπάλαισμα, ατος, τὸ, (ἀντιπαλαίω) counter-struggle. Greg. Nyss. I, 561 A.

ἀντιπαλαιστής, οὗ, ὁ, antagonist, in wrestling. Ael. V. H. 4, 15.

ἀντιπαλαίω (παλαίω), to wrestle or struggle against. Herm. Mandat. 12, 5. Orig. I, 504 A, τινί. Greg. Nyss. I, 429 C.

ἀντιπαλαμάομαι (παλαμάομαι), = ἀντιμηχανάομαι. Simoc. 104, 21. 144, 12. Theophyl. B. III, 682 E.

ἀντιπάλλωμαι (πάλλω), to rebound. Cass. 153, 28.

ἀντίπαλος, ον, ὁ, the adversary, Satan. Martyr. Poth. 1433 A. Basil. III, 237 B. Pallad. Laus. 1042 D. Apocr. Act. Philipp. 38.

ἀντίπανον, ον, τὸ, (πανίον) showy stripe on the border of a garment. Hes. Παρατούριον, ἀντίπανον, κρᾶσπεδον. Balsam. ad Concil. VI, 27. VII, 16.

ἀντιπαραγγελία, ας, ἡ, (ἀντιπαραγγέλλω) competition for a public office. Plut. I, 1043 F.

ἀντιπαραγγέλλω, to be a rival candidate for a public office. Plut. I, 422 B, δημαρχίαν. 783 C, τινί. App. II, 196, 67, τινὶ ἐς τὴν ὑπατείαν.

ἀντιπαραγωγή, ἡς, ἡ, (ἀντιπαράγω) an advancing against, of a line of soldiers. Polyb. 9, 3, 10. 11, 18, 2. Plut. I, 396 F. Arr. Anab. 5, 10, 3. — 2. Opposition, hostility. Sept. Esth. 3, add. line 15. Polyb. 10, 37, 2. 17, 14, 13, ἡ πρὸς Φίλιππον.

ἀντιπαραδείκνυμι (παραδείκνυμι), to exhibit in turn. *Greg. Nyss.* I, 175 D.
 ἀντιπαραδέχομαι (παραδέχομαι), to receive instead. *Philon* II, 508, 32. *Apollon. D. Synt.* 108, 13.
 ἀντιπαράδιδωμι (παραδίδωμι), to deliver over in turn. *Jos. Ant.* 15, 3, 1, τὴν ἀρχὴν τινι.
 ἀντιπαράδοσις, εὖς, ἡ, = τὸ ἀντιπαράδιδόναι. *Caesarius* 972.
 ἀντιπαραζεύγνυμι (παραζεύγνυμι), to join instead. *Andr. C.* 809 A.
 ἀντιπαράθεσις, εὖς, ἡ, (ἀντιπαράτιθμι) comparison. *Dion. H.* V, 123, 4 Ἐξ ἀντιπαράθεσεως, in or by comparison. *Jos. Apion.* 2, 33. *Apollon. D. Pron.* 406 B. *Adv.* 585, 29. *Synt.* 165, 20. *Clem. A.* II, 301 B, τινός. *Hippol. Haer.* 348, 50. 392, 25, ἀγαθοῦ καὶ κακοῦ.
 ἀντιπαράθετος, ον, comparable. *Caesarius* 904. *Ephr.* III, 29 A. 104 A.
 ἀντιπαραθεωρέω (παραθεωρέω), to compare in turn. *Greg. Nyss.* III, 515 A.
 ἀντιπαραινέω (παραινέω), to advise in turn. *Dion C.* 65, 11, 3.
 ἀντιπαράκειμαι (παράκειμαι), to lie opposite, to be situated opposite. *Polyb.* 3, 37, 7 Ταύταις ἀμφοτέροις ὡς πρὸς τὰς ἄρκτους ἀντιπαράκειται. *Strab.* 11, 8, 2. *Apollon. D. Synt.* 342, 11. *Drac.* 14, 3.
 ἀντιπαράκλησις, εὖς, ἡ, (παράκλησις) exhortation in return. *Polyb.* 11, 12, 2.
 ἀντιπαρᾶλλᾶσσω (παρᾶλλᾶσσω), changed, inverted. *Apocr. Act. Philipp.* 34 Ἀντιπαρηλλαγμένος τύπος.
 ἀντιπαράλληλος, ον, (παράλληλος) a name given to the foot — —, commonly called κρητικός. *Schol. Heph.* p. 173 in the v. l.
 ἀντιπαρμένω (παρμένω), to withstand. *Method.* 404 A.
 ἀντιπαρμετρέω (παρμετρέω), to compare. *Basil. Sel.* 588 C, τινί τι.
 ἀντιπαρᾶμποι (παρᾶμποι), to be sent to? *Plut.* II, 1099 D Ἀντιπαρᾶμπετο τῇ μνήμῃ τῶν ἀπολελευσμένων πρότερον ἡδονῶν.
 ἀντιπαρᾶπνυμι (παρᾶπνυμι), to fix or join opposite. *Apollon. D. Synt.* 37, 22 Τὸ ἀντιπαρᾶπνυμένον τοῦ λόγου, the context.
 ἀντιπαρᾶπορεύομαι (παρᾶπορεύομαι), = ἀντιπάρειμι, to march along side of. *Polyb.* 5, 7, 11, ταῖς χώραις.
 ἀντιπαράστασις, εὖς, ἡ, (ἀντιπαρίστημι) antiparastasis, a figure of rhetoric. *Hermog. Rhet.* 22, 18, 120. *Damasc.* I, 657 C.
 ἀντιπαρᾶστατικῶς, adv. by the figure of ἀντιπαράστασις. *Hermog. Rhet.* 120, 17.
 ἀντιπαρᾶστρατοπεδεύω (παρᾶστρατοπεδεύω), to encamp opposite. *Dion. H.* III, 1558, 13, τινί.
 ἀντιπαράταξις, εὖς, ἡ, (ἀντιπαράτάσσω) a drawing up against the enemy. *Dion. H.* II,

1090, 15. *Philon* I, 193, 21. *Jos. Ant.* 18, 8, 4.
 ἀντιπαράτάσσω, to resist, to be rebellious. *Sept. Esdr.* 1, 2, 22, τινί.
 ἀντιπαρᾶτείνω, to stretch along. *Strab.* 13, 2, 1 -σθαι τῇ παραλίᾳ.
 ἀντιπαράτορα or ἀντιπαράτωρα, ἡ, (ante, paratura) decoration. *Suid.* Ἀντιπαράτορα, ἀντικόσμησις, ἡ ἄλλη εὐπρέπεια παράτον γὰρ ἡ παρασκευὴ παρὰ Ῥωμαίοις. Παράτον ἐξ οὗ καὶ ἀντιπαράτωρα, ἡ κόσμησις, ἡ ἄλλη εὐπρέπεια.
 ἀντιπατρᾶπῶ (πατρᾶπῶ), to turn aside in turn. *Cyrrill. A.* VIII, 996 A.
 ἀντιπαρᾶφυλάσσομαι (παρᾶφυλάσσω), to guard against. *Clem. A.* I, 613 C.
 ἀντιπαρᾶχωρέω (παρᾶχωρέω), to give way in turn. *Philon* II, 282, 37, ἀλλήλοις. *Basil.* III, 325 A.
 ἀντιπαρᾶισαγωγή, ἡς, ἡ, (παρᾶισάγω) introduction in turn. *Plotin.* I, 366, 6.
 ἀντιπαρᾶκδύομαι (παρᾶ, ἐκδύομαι), to be contrasted. *Synes.* 1081 B.
 ἀντιπαρᾶεκτασις, εὖς, ἡ, (ἀντιπαρᾶεκτείνω) a stretching along. *Philon* I, 433, 19.
 ἀντιπαρᾶεκτείνω (παρᾶεκτείνω), = ἀντιπαρᾶτείνω. *Philon* I, 433, 30. II, 117, 43 -σθαί τινι. *Jos. B. J.* 3, 7, 24. 5, 3, 5. *Sext.* 443, 24, compare. 703, 30. *Diog.* 7, 151, spread.
 ἀντιπαρᾶεξαγωγή, ἡς, ἡ, (ἀντιπαρᾶεξάγω) a leading out against; opposition. *Plut. Anim.* 699 B. *Sext.* 224, 4.
 ἀντιπαρᾶέξιμι (παρᾶέξιμι), to march alongside. *Jos. Ant.* 2, 9, 4. *Greg. Nyss.* I, 248 C.
 ἀντιπαρᾶεξέρχομαι (παρᾶεξέρχομαι), to march out against. *Dion C.* 47, 46, 1.
 ἀντιπαρᾶεξετάζω (παρᾶεξετάζω), to compare. *Dion. H.* I, 8, 11. VI, 1059, 13, τινί τι.
 ἀντιπαρᾶέρχομαι (παρᾶέρχομαι), to pass by on the other side. *Sept. Sap.* 16, 10. *Luc.* 10, 31, 32. *Strat.* 7, τὰ στεφανηπλόκια.
 ἀντιπαρᾶρηγορέω (παρᾶρηγορέω), to comfort in turn. *Jos. B. J.* 1, 15, 5. *Plut.* II, 118 A.
 ἀντιπαρᾶιπνέω (παρᾶιπνέω), to ride along opposite. *Arr. Anat.* 5, 16, 3. 5, 17, 1.
 ἀντιπαρᾶιστάω (παρίστημι), to put opposite. *Moschn.* 126, p. 52, τὴν κάθαρσιν.
 ἀντιπαρᾶοδεύω (παρᾶοδεύω), to pass along on the opposite side. *App.* I, 278, 28. 454, 74, ἀλλήλοις.
 ἀντιπαρᾶρησιάζομαι (παρᾶρησιάζομαι), to speak freely in turn. *Plut.* II, 72 C.
 ἀντιπαρᾶρᾶδῶ (παρᾶρᾶδῶ), to sing in opposition. *Strab.* 9, 1, 10, p. 220, to falsify the Homeric text in opposition to the Athenians.
 ἀντιπαρᾶωνυμέω (παρᾶωνυμέω), to call by an opposite name. *Nicom.* 77 Ὡστε τὸ ὄλον ἀντιπαρᾶωνυμείσθαι τῇ μονάδι καὶ τὴν μονάδα τῷ ὄλῳ: thus, 4 is four units = 4; and inversely, one fourth = $\frac{1}{4}$.

ἀντιπαρώνυμος, ον, (παρώνυμος) having an opposite name; thus, $\frac{1}{4}$ is ἀντιπαρώνυμον of $\frac{3}{4}$, or simply 4. *Nicom.* 110, αὐτῷ.

ἀντίπασχα, τὸ, indeclinable, (ἀντί, πάσχα) the week immediately following Easter-week. *Jejun.* 1913 C. *Leont. Mon.* 576 A. 580 C τῆς ἀγίας νέας κυριακῆς τοῦ ἀντίπασχα. *Porph.* *Cer.* 52 Ἡ κυριακὴ τοῦ ἀντίπασχα, *Quasimodo*, Low-Sunday, the next Sunday after Easter. *Cedr.* II, 539 Ἡ τρίτῃ τοῦ ἀντίπασχα, the Tuesday next after Low-Sunday.

ἀντιπάσχω, to be of opposite nature. *Polyb.* 34, 9, 5, τινί. — 2. To be an antidote against. *Diosc.* 3, 63 (70). 67 (74), θανασίμοις φαρμάκοις, to counteract the effects. — 3. Participle, ἀντιπεπονθώς, reflexive, as applied to the middle voice. *Diog.* 7, 64, κατηγορήμα.

ἀντιπατέω (πατέω), to tread upon in turn. *Cosm.* *Ind.* 132 A. D. *Doroth.* 1808 C, τινί.

ἀντιπελαργός (πελαργός), to support in turn, as one's own parents. *Clem. A.* I, 305 C. *Orig.* I, 1177 B. *Iambl.* V P. 58. (Compare *Arist.* *Av.* 1353–57.)

ἀντιπελάργωσις, εὖς, ἡ, = ἡ τῶν εὐεργετημάτων ἀντίδοσις, return of favor. *Basil.* I, 176 D. [The analogical form would be ἀντιπελάργησις.]

ἀντιπεπόνθησις, εὖς, ἡ, (ἀντιπονθέναι) correlation between number and extension. *Nicom.* 75. *Iambl.* *Math.* 196.

ἀντιπεπονθότως (ἀντιπεπονθώς), adv. inversely, in mathematics. *Nicom.* 52, τῇ τετάρτῃ. *Theol. Arithm.* 25.

ἀντίπερα = ἀντιτέρα, ἀντιέραν, right opposite. *Porph.* *Adm.* 177, 17, Δίστρας.

ἀντιπεραίνω (περαίνω), to fix in turn (κακεμφάτως). *Strat.* 77.

ἀντιπεράω, άσω, (περάω) to go across, to cross. *Chron.* 722, 17. *Porph.* *Adm.* 244, 20, τὸν Ἄλυν.

ἀντιπεριάγω (περιάγω), to turn round against. *Polyb.* 1, 22, 8. *Philon* I, 268, 48. 311, 17, the neck of a horse.

ἀντιπεριαγωγή, ἡς, ἡ, a turning round in an opposite direction. *Pseudo-Dion.* 1080 D.

ἀντιπεριβάλλω (περιβάλλω), to surround, to clothe. *Sept. Sir.* 23, 12 Ἀντιπεριβεβλημένη θανάτῳ, clothed with death, dangerous. — 2. To embrace in turn. *Achill. Tat.* 5, 8.

ἀντιπεριγράφω (περιγράφω), to describe on the opposite side? *Ptol. Geogr.* 8, 1.

ἀντιπεριέμι (περιέμι), to return. *Aret.* 13 D. ἀντιπεριέλκω (περιέλκω), to pull around in an opposite direction. *Sext.* 232, 13.

ἀντιπερηχέω (περηχέω), to reverberate. *Plut.* II, 502 D.

ἀντιπεριπίπτω (περιπίπτω), to fall against. *Clem. A.* I, 424 A, ὑφάλοις πέτρας.

ἀντιπεριπλέω (περιπλέω), to sail around in an opposite direction. *Strab.* 1, 1, 8, p. 9, 4.

ἀντιπεριπλοκή, ἡς, ἡ, counter-περιπλοκή. *Theogn. Mon.* 853 B.

ἀντιπεριποιέω (περιποιέω), to obtain against? *Apollon. D. Synt.* 299, 6 Τὸ ἀντιπεριποιούμενον τῶν διαθέσεων, with reference to such verbs as ἀντιλέγω, ἀμφισβητέω.

ἀντιπερίσπασμα, ατος, τὸ, (ἀντιπερισπάω) diversion, in military language. *Polyb.* 3, 106, 6 Ποιεῖν ἀντιπερίσπασμα τοῖς Κελτοῖς.

ἀντιπερίσπασμός, οὐ, ὁ, = preceding. *Diod.* 14, 49.

ἀντιπερίσπαστος, ον, (περισπάω) drawn in an opposite direction. *Paul. Aeg.* 204.

ἀντιπερισπάω (περισπάω), to make a diversion, in military language. *Polyb.* 2, 24, 8. 2, 45, 6. *Diod.* 18, 38. *Jos. Ant.* 6, 13, 3, τινὰ ἀπό τινος, to draw off.

ἀντιπερίστασις, εὖς, ἡ, vicissitude, alternation. *Nicom.* 76. 86.

ἀντιπεριστρέφω (περιστρέφω), to turn around in an opposite direction. *Eust. Mon.* 940 C, τὸν λόγον, to retort.

ἀντιπεριστροφή, ἡς, ἡ, a turning round in a contrary direction. *Plut.* II, 901 C. *Galen.* II, 47 B.

ἀντιπεριτέμνω (περιτέμνω), to circumcise in opposition. *Epiroph.* III, 264 B, as when a Jew became a Samaritan, or when a Samaritan became a Jew.

ἀντιπεριφορά, ἄς, ἡ, (περιφέρω) a going round in an opposite direction. *Procl. Parmen.* 571 (164).

ἀντιπεριχωρέω (περιχωρέω), to go around to the other side. *Plut.* I, 618 D. *Leont.* I, 1320 B.

ἀντιπεριψύχω (περιψύχω), to refresh in turn. *Plut.* II, 691 F.

ἀντιπεριωθέω (περιωθέω), to push about in turn. *Plut.* II, 1005 E.

ἀντιπεριώσις, εὖς, ἡ, the act of περιωθέω. *Plut.* II, 1005 C.

ἀντιπλαγιάζω (πλαγιάζω), to put obliquely against or upon. *Lyd.* 230, 2 Σχιδάκων μικρῶν ἀντιπλαγιαζομένων ἐφ' αὐτοῦς, lattice-work.

ἀντιπλάσσω (πλάσσω), to form in opposition. *Clem. A.* I, 500 A.

ἀντιπλαστοουργέω (πλαστοουργέω), to form or create in opposition. *Leo. Novell.* 155, τῷ θεῷ.

ἀντιπλήκτης, ου, ὁ, (ἀντιπλήσσω) a striker in turn. *Basil.* III, 640 C.

ἀντιπληξίς, εὖς, ἡ, (ἀντιπλήσσω) a striking in turn. *Greg. Naz.* III, 816 A.

ἀντιποίησις, εὖς, ἡ, (ἀντιποιέομαι) a laying claim to. *Dion. H.* IV, 2234, 5. *Jos. Ant.* 17, 9, 4, τῆς ἀρχῆς. *Sext.* 164, 21. 754, 1.

ἀντιποιητέον = δεῖ ἀντιποιεῖσθαι. *Clem. A.* I, 520 A.

ἀντιποιμαίνω (ποιμαίνω), to be a rival shepherd (bishop). *Greg. Naz.* II, 484 A.

ἀντιπολίζω (πολίζω), to build a rival city. *Jos. B. J.* 5, 2, 4.
 ἀντίπολις, εως, ἡ, (πόλις) rival city. *Diod.* 11, 81, ταῖς Ἀθήναις. *Strab.* 3, 5, 3, p. 263, 9.
 ἀντιπολιτεία, ας, ἡ, (ἀντιπολιτεύομαι) political opposition. *Polyb.* 11, 25, 5. *Strab.* 14, 2, 21, p. 138, 10, ἡ πρὸς τινα. *Plut.* I, 712 E.
 ἀντιπομπή, ἧς, ἡ, (ἀντιπέμπω) a sending back. *Theogn. Mon.* 852 D.
 ἀντιπονέω (πονέω), to labor against. *App.* II, 754, 92 -εἶσθαι.
 ἀντίπονον, ου, τὸ, (ἀντίπονος) wages. *Iambl.* V, P. 56.
 *ἀντίπους, ουν, (πούς) with the feet opposite, with reference to the antipodes. *Plat. Tim.* 63 A. *Gemin.* 833 D. *Cleomed.* 10, 6, ἡμῖν. *Strab.* 1, 1, 13, p. 12, 18. *Plut.* II, 869 C. *Diog.* 3, 24, 8, 26.
 ἀντιπρακτικός, ἡ, ὄν, (ἀντιπράσσω) counteracting. *Anton.* 2, 1. *Orib.* I, 141, 8.
 ἀντίπραξις, εως, ἡ, counteraction, opposition, resistance. *Polyb.* 6, 17, 8, τῶν τῆς συγκλήτου βουλευμάτων. 10, 13, 8 τῆς ἐκ τῶν ἀμνομένων ἀντιπράξεως. *Dion. H.* IV, 2288, 7. *Epict.* *Frag.* 136. *Plut.* II, 721 D.
 ἀντιπροσάω (προσάω), to look at in turn. *Philon* II, 514, 1, ἀλλήλους.
 *ἀντιπροπίνω (προπίνω), to drink in turn. *Dion. Chalc.* apud *Athen.* 15, 9 -εσθαι. *Jos. B. J.* 5, 10, 4, ἀλλήλοις τὸ αἶμα. *Greg. Naz.* I, 692 A ταῖς πόρταις προὔπνέ τε καὶ ἀντιπροὔπνιτο.
 ἀντιπροσαγορεύω (προσαγορεύω), to salute in turn, to return the salutation. *Philon* II, 572, 29. *Plut.* I, 544 D, τινὰ ἐξ ὀνόματος.
 ἀντιπροσελαύνω (προσελαύνω), to march against in turn. *Dion C.* 46, 37, 2.
 ἀντιπροσέρχομαι (προσέρχομαι), to go against. *Dion C.* 60, 6, 1.
 ἀντιπροσκυνέω (προσκυνέω), to do obeisance in turn. *Plut.* II, 1117 C.
 ἀντιπροσλαλέω (προσλαλέω), to address in turn. *Theophyl. B.* III, 631 B.
 ἀντιπροστίθημι (προστίθημι), to add in turn. *Greg. Nyss.* I, 1120 B.
 ἀντιπροσφέγγομαι (προσφθέγγομαι), to address in turn. *Philon* I, 36, 42.
 ἀντιπροσωπέω, ἡσώ, (ἀντιπρόσωπος) to look straight at. *Theoph.* 518, 10 as v. 1.
 ἀντιπρότασις, εως, ἡ, (ἀντιπροτείνω) counter-proposition. *Hermog. Rhet.* 109, 8.
 ἀντιπροτίθημι (προτίθημι), to post up in turn. *Dion C.* 65, 1, 4.
 ἀντιπροφέρω (προφέρω), to bring forward in turn. *Greg. Nyss.* II, 161 A.
 ἀντιπρυτανεύω = πρυτανεύω in turn. *Caesarius* 1012.
 ἀντίπτωμα, ατος, τὸ, (ἀντιπίπτω) a stumbling against. *Sept. Sir.* 34, 29. 35, 20, where you may stumble. *Ptol. Tetrab.* 116, mishap.

ἀντίπτωσις, εως, ἡ, antiptosis, interchange of cases, the putting of one case for another, in grammar. *Priscian.* 17, 155. *Schol. Arist. Vesp.* 135.
 ἀντιπτωτικός, ἡ, ὄν, relating to ἀντίπτωσις. *Rhetor.* VIII, 660, 1.
 *ἀντιπυνθάνομαι (πυνθάνομαι), to inquire in return. *Xen. Hell.* 3, 4, 10 as v. 1. *Clementin.* 2, 39, περὶ τινος. *Theod.* III, 1361 C.
 ἀντιπυρσεύω (πυρσεύω), to return signals by beacons (fires, smoke). *Polyb.* 8, 30, 3.
 ἀντιρρήγνυμι (ρῆγνυμι), to break against. *Plut.* II, 1005 B.
 ἀντίρρησις, εως, ἡ, (ρῆσις) a gainsaying, objection, contradiction, controversy, dispute, debate. *Polyb.* 2, 7, 7. 18, 25, 7. 23, 10, 6. *Diod.* 1, 40. *Poll.* 5, 153, condemned. *Phryn.* 265 Ἀντίρρησιν μὴ λέγε, ἀντιλογίαν δέ. — 2. Reply to a literary performance. *Jos. Apion.* 2, 1. *Apollon. D. Conj.* 480, 17. *Sext.* 67, 17. *Clem. A.* II, 457 A.
 ἀντιρρητικός, ἡ, ὄν, (PEΩ) contradictory. *Sext.* 7, 24, λόγος, reply to a statement.
 ἀντιρρητορεύω (ρητορεύω), to speak against. *Pseudo-Jos. Macc.* 6, τινί. *Max. Tyr.* 32, 37.
 ἀντίρροος, ου, (ἀντιρρέω) flowing in a contrary direction. *Strab.* 11, 2, 2, τῷ Νεῖλῳ, said of the Tanais.
 ἀντισέβομαι (σέβομαι), to revere in turn. *Plut.* II, 1117 C.
 ἀντισημαίνω (σημαίνω), to signify in turn. *Jos. Ant.* 19, 1, 10. *Paus.* 10, 23, 1.
 Ἀντισθενισμός, οὔ, ὁ, (Ἀντισθένης) the being a follower of Antisthenes the philosopher. *Jul.* 137 C.
 ἀντίσιγμα, τὸ, (σίγμα) antistigma, inverted sigma, a name applied to the critical mark Ϛ C. *Diog.* 3, 66. *Priscian.* 1, 42. *Schol. Heph. Poem.* 15, 1, p. 337. *Cramer.* III, 293 (Paris). *Isid. Hisp.* 1, 20, 11 Antistigma ponitur ad eos versos, quorum ordo permu-tandus est.
 ἀντίσκιος, ου, (σκιά) whose shadow is cast (at noon) in an opposite direction; applied to objects within the tropics, = ἀμφίσκιος. *Achill. Tat. Isagog.* 984 C. 985 A. *Jul.* 147 C, γῆ. *Ammian.* 29, 15, 31 antiscii.
 ἀντισκοτέω (σκοτέω), to obscure. *Sext.* 690, 27, τῷ δικαίῳ. *Anast. Sin.* 788 A.
 ἀντισκώπτω (σκώπτω), to mock or joke in turn. *Plut.* I, 926 C. *Dion C.* 66, 11, 1.
 ἀντισοφίστευμα, ατος, τὸ, (ἀντισοφιστεύω) sophism or contrivance against. *Tatian.* 12, p. 833 A.
 ἀντισοφιστεύω (σοφιστεύω), = ἀντισοφίζομαι. *Philon* I, 449, 12, τινί. *Numen.* apud *Eus.* III, 1212 A. *Tatian.* 13, p. 836 A.
 ἀντισοφιστής, οὔ, ὁ, (ἀντισοφίζομαι) antiso-phista, counter-intriguer, opponent. *Lucian.* III, 147. II, 219, τῆς μαγαλείας αὐτοῦ.

ἀντίσπασμα, ατος, τὸ, (ἀντισπᾶω) a drawing away from an object, drawing off, diversion. Polyb. 2, 18, 3. Diod. 20, 86. Philon I, 459, 21.

ἀντισπαστέον = δεῖ ἀντισπᾶν. Galen. VI, 182 E, ἐπὶ ρινά τε καὶ στόμα.

ἀντισπαστικός, ἡ, ὄν, (ἀντισπαστος) antispasticus, antispastic, in versification. Heph. 1, 9, 10, 1, μέτρον, metrum antispasticum, antispastic verse. 14, 4, συζυγία (— — —). 3, 3, συζυγία ἐπτάσημος (— — —). Aristid. Q. 57. ἀντίσπαστος, ου, ὁ, sc. ποῦς, antispastus, antispast, the foot — — —. Drac. 129, 23. Heph. 3, 3. Aristid. Q. 48.

ἀντισπώδιον, ου, τὸ, = following. Diosc. 5, 86, p. 749. Orib. II, 720, 2.

ἀντισποδον, ου, τὸ, (σποδός) antispodos, a substitute for metallic ashes, applied to certain kinds of vegetable ashes. Diosc. 1, 149, 5, 86.

ἀντισπουδάζω (σπουδάζω), to hasten, or to be eager, in turn. Dion C. 59, 5, 4, 40, 55, 3, τινί.

ἀντισπουδία, as, ἡ, (ἀντισπεύδω) the being eager in turn. Oenom. apud Eus. III, 372 B.

ἀντισταθμῶ, ἡσώ, (ἀντίσταθμος) = ἀντισηκῶ, to weigh against, to counterbalance. Basil. I, 480 A.

ἀντισταθμίζω = preceding. Pseud-Athan. IV, 1001 A.

ἀντισταθμῶ, ὡσώ, = preceding. Eudoc. M. 327 Τὴν τῆς ἀδελφῆς γλῶσσαν ἀντισταθμοῦται τοῦ παιδός, balanced, by killing the child (Itys).

ἀντισταλτέον (ἀντιστέλλω), = δεῖ ἀντιδιαστῆλαι. Isid. 1025 B, τινί τινα.

ἀντιστασιαστής, οὔ, ὁ, (ἀντιστασιάζω) = ἀντιστασιώτης. Jos. B. J. 1, 4, 6. Dion C. 73, 4, 2.

ἀντιστάσιος, ου, (στάσις) equally balanced, of the same weight. Max. Tyr. 10, 31.

ἀντίστασις, εως, ἡ, opposite στάσις, in rhetoric. Hermog. Rhet. 12, 22.

ἀντιστασιώδης, es, (ἀντίστασις) opposing, resisting. Clem. A. I, 933 C, τινί.

ἀντιστατικός, ἡ, ὄν, (ἀντιστάτης) opposing, hostile. Method. 400 A, φύσεις τῶν δαιμόνων. Macar. 609 A. — 2. Belonging to ἀντίστασις, in rhetoric. Hermog. 40, 3.

ἀντιστατικῶς, adv. in a hostile manner. Greg. Nyss. I, 645 D.

ἀντιστήκω (στήκω), = ἀνθίσταμαι. Hes. Ἀντεξάγω, ἀντεκφέρω, ἀντιστήκω.

ἀντίστιχον, ου, τὸ, (στίχος) the corresponding line in the book copied. Stud. 1740 C.

ἀντιστοιχία, as, ἡ, interchange of letters, as φιάλη, πιάλη. Asclep. apud Athen. 11, 103.

ἀντίστοιχος, ου, cognate or corresponding letters. Tryph. 5, 12, K X, Π Φ. 13, E H, O Ω.

Apollon. D. Adv. 558, 2, K T, X Θ. Arcad. 175, 19, T Θ.

ἀντίστομος, ου, (στόμα) with opposite fronts. Ael. Tact. 37, 3, διφραγγία, when the λοχαγοὶ of the one face those of the other.

ἀντιστρατηγέω, ἡσώ, (ἀντιστράτηγος) to be the opposing general. Dion. H. IV, 2250, 2, ἡμῖν. Arr. Anab. 2, 7, 5, Δαρείω. — 2. To out-general. Strab. 11, 2, 11. Jos. Vit. 55, τινί.

ἀντιστράτηγος, ου, ὁ, L. propaetor, lieutenant general. Polyb. 15, 4, 1, et alibi. Dion. H. II, 1770, 14. III, 1766, 9. Inscr. 4011. Dion C. 41, 43, 3, 53, 13, 5.

ἀντιστρατιώτης, ου, ὁ, (στρατιώτης) soldier of the enemy: opponent, enemy. Jos. Ant. 13, 14, 2, αὐτοῦ. Galen. V, 341 D.

ἀντιστρατοπεδεία, as, ἡ, (ἀντιστρατοπεδεύω) an encamping opposite. Polyb. 3, 101, 8.

ἀντιστρατοπέδευσις, εως, ἡ, = preceding. Dion C. 78, 26, 5.

ἀντιστρεπτικῶς (ἀντίστρεπτος), adv. by turning in an opposite direction. Damasc. I, 381 A.

ἀντίστρεπτον, ου, τὸ, (ἀντιστρέφω) a machine for turning around, swivel? Diod. 20, 91.

ἀντιστρέφω, to turn back, to recur, applied to odes consisting of strophes and antistrophes. Aristid. Q. 58 Ἀντιστρέφοντα μέτρα. Schol. Arist. Ach. 1037, et alibi. Schol. Heph. 1, 9.

ἀντιστροφῆ, ἡς, ἡ, antistrophe, in versification; commonly called ἀντίστροφος. Dion. H. V, 130, 10. — 2. Antistrophe, conversio, a figure of rhetoric, the reverse of ἐπαναφορά. Hermog. Rhet. 285, 6. Orig. III, 872 A.

*ἀντίστροφος, ου, ἡ, antistrophe, in versification. Aristot. Rhet. 3, 9, 1. Dion. H. V, 130, 5, 8. Philon II, 485, 7. Heph. Poem. 15, 2 (14, 3 Τὸ τῷ μέλει ἀντίστροφον). Aristid. Q. 58. — 2. Inversion, as in κάμε τεύχων for καμὼν ἔτευξεν; ταὶ δὲ μεγάλα κτυπέουσai πίπτον for ταὶ δὲ κτυπέουσai μεγάλα πίπτον. Herodn. Gr. Schem. 607, 21. — 3. Apostrophe = ἀπόστροφος ('). Schol. Arist. Plut. 3.

ἀντισύγκλητος, ου, ἡ, (σύγκλητος) counter-senate. Plut. I, 425 C.

ἀντισυγκρίνω (συγκρίνω), to compare with; as 2 : 3, or 3 : 2, and in general a : b, or b : a. Nicom. 86, 99.

ἀντισυζυγία, as, ἡ, (συζυγία) combination of contraries, combination of opposite qualities. Clementin. 3, 33.

ἀντισυμμαχέω (συμμαχέω), to succor in turn. Longin. 17, 1 -εῖσθαι.

ἀντισυμποσιάζω, ἄσώ, to write a Συμπόσιον in rivalry of Plato; a word evidently coined by Lucian. II, 318, τὸν Ἀρίστωνος, v. l. τῷ Ἀρίστωνος.

ἀντισυμφωνέω (συμφωνέω), to reply. *Plut.* II, 334 B.
 ἀντισυνάγω (συνάγω), to hold schismatic meetings. *Canst.* II, 6.
 ἀντισυναντάω (συναντάω), to meet in turn. *Strat.* 69.
 ἀντισύναξις, εως, ἡ, (σύναξις) counter-meeting, a schismatic meeting. *Theod.* III, 1213 B.
 ἀντισυνάπτω (συνάπτω), to join opposite. *Cosm.* *Ind.* 65 C Πόδες γὰρ ἀνθρώπου ἀντισυναπτόμενοι ἀμφοτέροις, feet to feet, with reference to the antipodes.
 ἀντισύνδρομος, ον, (σύνδρομος, συντρέχω) running against. *Pisid.* *Avar.* 486 Κυμάτων ἀντισύνδρομον μάχην.
 ἀντισύνθετος, ον, (σύνθετος) composed against. *Pisid.* 1522 A.
 ἀντισυνδοκόν, οὔ, τὸ, sc. γράμμα, (συνδοκός) a letter against a council. *Taras.* 1476 D.
 ἀντισυντάσσω (συντάσσω), to write a book against. *Epiph.* II, 388 D.
 ἀντισφάττω (σφάττω), to butcher in turn. *Dion.* C. 45, 47, 2.
 ἀντισχηματίζω (σχηματίζω), to use counter-tricks, in rhetoric. *Dion.* H. V, 331, 15. 364, 5.
 ἀντισχηματισμός, οὔ, ὁ, counter-trick, in rhetoric. *Dion.* H. V, 364, 10.
 ἀντισχολαστής, οὔ, ὁ, (σχολαστής) rival pupil. *Eudoc.* M. 50.
 ἀντίσχυρος, ον, (ἰσχυρός) prevailing against. *Artem.* 88.
 ἀντισχύω (ἰσχύω), to prevail against. *Sept.* *Sap.* 7, 30, σοφίας, is no match for wisdom. *Diod.* 17, 88 as v. l. *Dion.* C. 48, 11, 2.
 ἀντίταγμα, ατος, τὸ, (ἀντιτάσσομαι) counterpoise, match for. *Diod.* 11, 67. 19, 5. 17, 108
 Ἀντίταγμα γενέσθαι τῇ Μακεδονικῇ φάλαγγι. *Plut.* I, 524 B. 585 B.
 Ἀντιτάκται, ὧν, οἱ, *Antitactae*, Marcionites. *Clem.* A. I, 1, 1137 C (1141 B Ἀντιτασσόμενοι μὲν ὥς φασι τῷ Δημιουργῷ). *Theod.* IV, 368 C.
 ἀντιτακτικός, ἡ, ὅν, fit for opposing. *Plut.* II, 759 E, πρὸς τὸ αἰσχρόν.
 ἀντιτακτικῶς, adv. in opposition. *Greg.* *Nyss.* I, 741 A, ἔχειν πρὸς τι.
 ἀντιταλαντεύω (ταλαντεύω), to weigh against, counterbalance. *Iren.* 637 B, τὴν ἐκείνων ταχύτητα τῇ ἑαυτοῦ βραδυτήτι. *Hippol.* *Haer.* 349, 38. *Greg.* *Naz.* I, 665 A Οἷς ἀντιταλαντεύεται πονηρία.
 ἀντιτάλαντον, ον, τὸ, (τάλαντον) equal weight. *Greg.* *Naz.* III, 1478 A, reward.
 ἀντιταμίας, ον, ὁ, (ταμίας) L. *proquaestor*. *Jos.* *Ant.* 14, 19, 13. *Dion.* C. 41, 43, 3.
 ἀντιταράσσω (ταράσσω), to disturb in turn. *Mac.* *Tyr.* 55, 7.
 ἀντιτεichίζω (τεichίζω), to build a wall against. *Philon* I, 426, 43. *Jos.* B. J. 5, 8 2.

ἀντιτέρπομαι (τέρπω), to be delighted in turn. *Plut.* II, 334 A.
 ἀντιτεταγμένως (ἀντιτέταγμα, ἀντιτάσσω), adv. in opposition. *Plotin.* II, 952, 6, τινί.
 ἀντιτεχνάζω (τεχνάζω), to form a counter plan. *Dion.* II. V, 331, 14. *Jos.* *Ant.* 1, 19, 8
 Πρὸς τὸ τῆς ἀδελφῆς ἔργον ἀντιτεχνασαμένους.
 ἀντιτεχνέω, ἡσω, = preceding. *Method.* 140 A.
 ἀντιτηρέω (τηρέω), to observe in turn. *Epict.* 2, 20, 14.
 ἀντιτιμώρησις, εως, ἡ, (ἀντιτιμωρέω) a punishing in turn. *Orig.* II, 1105 C. *Nemes.* 692 A.
 ἀντιτιτρώσκω (τιτρώσκω), to wound in turn. *Basil.* III, 460 C. *Heliod.* 7, 27.
 ἀντιτοιχέω = διατοιχέω, ἀνατοιχέω. *Phryn.* *Praep.* *Soph.* 31, 31, condemned as inelegant.
 ἀντίτομος, ον, cutting in opposite directions. *Paul.* *Aeg.* 156 Ἀντιτόμους ἔχοντα τὰς ἐπικάμψεις, like scissors.
 ἀντιτοξότης, ον, ὁ, (τοξότης) opposing archer. *Afric.* *Cest.* 301 (a).
 ἀντιτρέχω (τρέχω), to run against. *Greg.* *Naz.* II, 657 A.
 ἀντιτρίβω (τρίβω), to rub in turn. *Plotin.* II, 1076, 4.
 ἀντιτυπής, ἐς, = ἀντίτυπος. *Philon* II, 162, 49. *Herodn.* 6, 7, 16.
 ἀντιτύπησις, εως, ἡ, (ἀντυπύω) = following. *Method.* 404 A.
 ἀντιτυπία, ας, ἡ, (ἀντίτυπος) resistance, repulsion, reaction. *Dion.* H. V 141, 3. VI, 867, 4, γαμμάτων, as in the combination ΝΘ. 1077, 5, of sounds. *Jos.* B. J. 3, 7, 20. *Hermes* Tr. Poem. 22, 6. *Plut.* II, 884 E. 1111 E. *Just.* *Tryph.* 5. *Anton.* 6, 28. *Galen.* II, 178 B. *Sext.* 128, 11. 522, 3 opposed to εἶξις. *Clementin.* 17, 11. *Suid.* Ἀντιτυπῆσαι Ἀντιτυπία, ἐναντίωσις, σκληρότης. — 2. Antitype = ἀντίτυπον. *Stud.* 489 B, θεία.
 ἀντίτυπος, ον, antitypical, representative. *Paul.* *Hebr.* 9, 24, τινός. *Petr.* 1, 3, 20. *Anon.* *Valent.* 1277 C, τοῦ προόντος ἀγεννήτου. *Iren.* 676 A. *Const.* *Apost.* 5, 14, μυστήρια τοῦ τιμίου σώματος αὐτοῦ καὶ αἵματος, the representative mysteries of his precious body and blood. — 2. Substantively, (a) ὁ ἀντίτυπος, antitype. *Plotin.* I, 367, 9. — (b) τὸ ἀντίτυπον, antitype. *Iren.* 501 A, τῆς ἄνω ἐκκλησίας, the visible church is the antitype of the celestial — Particularly, the sacred elements, the mystical body and blood of Christ. *Iren.* 1253 B. *Cyrrill.* II. 1124 B. *Greg.* *Naz.* I, 809 D. *Macar.* 705 B Προσφέρεται ἄρτος καὶ οἶνος ἀντίτυπον τῆς σαρκὸς αὐτοῦ καὶ τοῦ αἵματος. *Epiph.* I, 981 A. *Theod.* IV 165 D. *Apophth.* 157 A. *Eutych.* 2393 B.

- Sophrns.* 3984 C Μηδεὶς οὖν δοκεῖτω ἀντίτυπα εἶναι τὰ ἄγια τοῦ σώματος καὶ αἵματος τοῦ Χριστοῦ. *Anast. Sin.* 297 B Μὴ γένοιτο ἡμᾶς εἰπεῖν ἀντίτυπον τοῦ σώματος τοῦ Χριστοῦ τὴν ἁγίαν κοινωνίαν, ἣ ψιλὸν ἄρτον! — (C) τὸ ἀντίτυπον, *copy* of a letter. *Athan.* I, 401 B. *Epirh.* II, 405 C. *Socr.* 492 A.
- ἀντιτύπως, *adv.* resisting. *Greg. Nyss.* II, 277 A, ἔχειν.
- ἀντιτυραννέω (τυραννέω), *to be a counter-tyrannos.* *Lyd.* 165, 5.
- ἀντιφαντιαστής, οὐ, ὁ, (ἀντιφαίνω) *opponent.* *Joann. Mosch.* 3033 A.
- *ἀντιφάρμακος, ον, (φάρμακον) *antidotal.* *Diod.* 17, 90. *Diosc.* 1, 178, θανασίμων φαρμάκων. 2, 27, τοξικοῦ. — 2. Substantively, τὸ ἀντιφάρμακον, *antidote.* *Ceb.* 26. *Diosc. Iobol.* 26.
- ἀντιφθέγγομαι, *to speak against, contradict, reply.* *Lucian.* II, 281. *Sext.* 261, 29. 262, 9.
- ἀντιφιλοδοξέω (φιλοδοξέω), *to vie with any one in ambition.* *Polyb.* 1, 40, 11 πρὸς τινα.
- ἀντιφιλολογέομαι (φιλολογέω), *to discourse with.* *Leont. Cypri* 1677 C, πρὸς ἀλλήλους.
- ἀντιφιλονεικέω (φιλονεικέω), *to dispute, to oppose.* *Polyb.* 3, 103, 7, πρὸς πάντα. 32, 7, 16 Χάριν τοῦ πρὸς μηδὲν ἀντιφιλονεικεῖν τῇ συγκλήτῳ. *Diod.* II, 527, 40. *Philon* I, 72, 36. II, 566, 44. *Jos. Ant.* 2, 9, 1. B. J. 4, 7, 1 Πότεροι πλείονα λείαν ἀνάξουσιν ἀντεφιλονεῖκουν.
- ἀντιφιλοσοφέω (φιλοσοφέω), *to philosophize against, to have contrary philosophical tenets.* *Pseudo-Jos. Macc.* 8, p. 508. *Lucian.* II, 820, τῇ στοᾷ.
- ἀντιφιλοτιμέομαι (φιλοτιμέομαι), *to vie with from ambition.* *Dion. H.* II, 1264, 15, πρὸς τινα. *Plut.* I, 161 A. *Socr.* 880 B, τὸν Χριστόν = πρὸς τὸν Χριστόν.
- ἀντιφιλοτιμίσεις, εως, ἡ, *a vying with from ambition.* *Basil. Sel.* 557 A.
- ἀντιφιλοφρονέομαι (φιλοφρονέομαι), *to treat kindly in turn.* *Jos. Ant.* 14, 11, 5. *Plut.* I, 346 A. *App.* II, 527, 53.
- ἀντιφλυαρέω (φλυαρέω), *to prate in turn.* *Galen.* VIII, 501 D.
- ἀντιφοβέω (φοβέω), *to frighten in turn.* *Ael. N. A.* 12, 15.
- ἀντιφονεύω, εὔσω, (φονεύω) *to murder in turn.* *Ptolem. Gn.* 1285 D Προστάξας τὸν φονέα ἀντιφονεύεσθαι.
- *Ἀντίφορος, ου, ὁ, (forum) *Antiphorus*, a place at Antioch. *Euagr.* 2653 A. *Mal.* 397, 23.
- ἀντίφορτος, ου, ὁ, (φόρτος) *return freight.* *Argum. Arist. Ach.* I.
- ἀντίφραγμα, ατος, τὸ, (ἀντιφράσσω) *barricade.* *Plut.* II, 558 D.
- ἀντιφράζω (φράζω), *to express antiphrastically.* *Galen.* XIII, 143. *Rhetor.* VIII, 755, 13.
- ἀντιφρασις, εως, ἡ, (ἀντιφράζω) *antiphrasis*, the use of a word contrary to its proper meaning; as εὖξεινος for ἄξενος, καλῶς for αἰσχροῦς. *Tryph. Trop.* 279. *Erotian.* 76. *Cornul.* 14 Κατ' ἀντιφρασιν, *by antiphrasis.* *Athen.* 3, 39.
- ἀντιφραστικῶς, *adv.* antiphrastically. *Eudoc. M.* 380.
- ἀντιφρνάσσομαι (φρνάσσομαι), *to be insolent in turn.* *Greg. Naz.* II, 484 B.
- ἀντιφύλαξ, ακος, ὁ, (φυλάσσω) *counter-watch.* *Lucian.* II, 37.
- ἀντιφυσάω (φυσάω), L. *reflo*, *to blow back or contrary.* *Antyll.* apud *Orib.* II, 335, 13.
- ἀντιφύσησις, εως, ἡ, L. *reflatus*, *a blowing back.* *Greg. Naz.* I, 689 C.
- ἀντιφυτεύω (φυτεύω), *to plant or beget in turn.* *Pseudo-Phocyl.* 78. *Greg. Nyss.* I, 64 B.
- ἀντιφωνέω, ἦσω, *to become surety for another.* *Justinian.* *Novell.* 4, 1. *Mal.* 460, 18. *Theoph.* 696, 18 Ἀντιφώνησον ἡμᾶς, νιὲ τοῦ θεοῦ, ὅτι ἐκ τῆς χειρὸς σου παραλαμβάνομεν τὸν κύριον Κωνσταντῖνον εἰς βασιλεία τοῦ φυλάττειν αὐτόν. *Gloss.* Ἀντιφωνῶ, *constituo.*
- ἀντιφώνησις, εως, ἡ, (ἀντιφωνέω) *answer, reply.* *Eus.* II, 1185 C. — 2. *The becoming surety for another.* *Justinian.* *Nov.* 4, 1, § γ' *Antec.* 4, 6, 8, p. 797. *Tiber.* *Nov.* 23. *Psell.* *Synops.* 153 Ἡ τε μὲν πεκουνίας κοσσιτούται αὐθις, ἥτις τὴν ἀντιφώνησιν καὶ τὴν ἐγγύην ἔχει, *pecuniae constitutae.*
- ἀντιφωνητής, οὐ, ὁ, (ἀντιφωνέω) *surety, bondsman, bail.* *Justinian.* *Novell.* 4, 1. 99, *Prooem.*
- ἀντιφωνητικῶς, *adv.* = ἀντιφωνικῶς. *Pseudo-Germ.* 432 D.
- ἀντιφωνία, ας, ἡ, *contradiction.* *Eus.* III, 61 C.
- ἀντιφωνικῶς (ἀντίφωνον), *adv.* antiphonically. *Porph.* *Cer.* 366, 8.
- ἀντίφωνος, ον, *responsive, antiphonic.* *Philon* I, 312, 35. II, 485, 32, μέλος. *Socr.* 689 A. C. — 2. Substantively, τὸ ἀντίφωνον, (α) *antiphona* (ἡ), *antiphon.* *Pallad.* *Laus.* 1210 D. *Ephes.* 1284 C. E. *Soz.* 8, 8. *Cassian.* I, 95 A. *Isid. Hisp.* 6, 19, 7. (Compare *Greg. Naz.* III, 1388 A Τέρψιν ἔχων ἱερῶν ἀντιθέτων μελέων.) — (b) In the *Ritual*, a system of antiphonic troparia. (See ἀναβαθμός). — (c) In the *Ritual*, a system of verses from the *Psalms*, accompanied by a refrain (burden, chorus). The communion-service (ἡ λειτουργία) has three ἀντίφωνα. They are chanted before the μικρὰ εἰσοδος. *Sophrns.* 3992 C. 3993 B. *Pseudo-Germ.* 401 D. 404 A. B. 405 B.
- ἀντιφωτισμός, οὐ, ὁ, (φωτίζω) *reflection of light.* *Plut.* I, 537 F. II, 625 E.
- ἀντιχαιρετίζω, ἴσω, (χαιρετίζω) *salute in return, to return a salutation.* *Porph.* *Cer.* 442

- Ἀντιχαρετίζονται παρ' αὐτοῦ, *they are saluted by him in return.*
- ἀντιχαλεπαίνω (χαλεπαίνω), *to be angry in turn.* Dion. II. IV, 2335, 17. Plut. II, 468 B.
- ἀντιχαλκεύω (χαλκεύω), *to construct or make against.* Polygn. 4, 7, 2, as a protection. — 2. *To forge instead.* Euaigr. 2424 A.
- ἀντιχαράσσω (χαράσσω), *to write in reply.* Marc. Ev. m. 1053 B. γράμματά τινα.
- ἀντίχαρις, ιτος, ἡ. (χαρίς) *favor in return.* Eus. Alex. 426 A τὴν ἀντιχάριτα. Genes. 78, 2.
- ἀντίχειρος, ον. = ἀντίχειρ. Antyll. apud Orib. II. 46, 12, δάκτυλος, thumb. Hieron Jun. 48, 8 τὸ ἀντίχειρον, the thumb.
- ἀντίχθονες, ον. οἱ, *the inhabitants of the same latitude 180 degrees apart.* Achill. Tat. Isagog. 981 D.
- ἀντίχορδος, ον. (χορδή) *on different strings, contrary in sound.* Plut. II, 663 F.
- ἀντιχορεύω (χορεύω), *to dance in turn.* Synes. Hymn. 4, 159, p. 1606. Nonn. Dion. 22, 40.
- ἀντίχρησις, εως, ἡ. (χρησις) *the using of one thing for another* Pseudo-Tryph. 40.
- ἀντίχριστος, ον. (Χριστός) *opposed to Christ.* Orig. IV, 788 C, λόγος. — 2. Substantively, ὁ ἀντίχριστος, *antichristus, Antichrist, the adversary of Christ, apparently the Jewish Messiah as viewed by the Christians.* He will appear before the end of the world. Joann. Epist. 1, 2, 18. 22. 1, 4, 3. 2, 7. Polyc. 7. Iren. 865 A. 1191 A. 1264 C. 580 A Πρόδρομος ὡν ἀληθὺς τοῦ ἀντιχρίστου. Doctr. Orient. 660 A. Hippol. 641 B. 733 A. 737 B. 776 B. Orig. I, 1368 B. II, 292 A. Alex. A. 572 B. Eus. II, 252 A. VI, 653 B. C. Athan. I, 409 D. 557 B. II, 13 A. 941 A. Greg. Naz. II, 668 C. Hieron. I, 1036 (886) seq. V, 375 C. Theod. Mops. 936 A. Cyrill. A. I, 576 D. Compare Just. Tryph. 8. Tertull. I, 400 A. II, 368 B. [John, without controverting the popular notion of Antichrist, applies the term to those who denied that Jesus was the Messiah. See also Tertull. II, 16 B. 117 A. Orig. I, 1029 C. Hieron. V, 568 B. — Some regarded Antichrist as the devil incarnate. Hieron. IV, 235 B. Pallad. Laus. 1090 D. Theod. III, 634 A. Leont. I, 1372 A. Compare Sibyll. 3, 63 Ἐκ δὲ Σεβαστηνῶν ἦξει Βελίαρ μετόπισθεν. — The passages supposed to refer to Antichrist are the following: Sept. Dan. 7, 24. 8, 23. Paul. Thess. 2, 2, 1 seq. See Just. Tryph. 32. 110. Orig. I, 876 B. Theod. IV, 529 B.]
- ἀντιχρονισμός, οὔ, ὁ. (χρόνος) *interchange of tenses.* Cramer III. 271, 16.
- ἀντίχροος, ον. (χρόα) *quid?* Greg. Naz. III, 658 A.
- ἀντιχώννυμι χώννυμι, *to erect a mound opposite.* Athen. 12, 39, τῇ πόλει.
- ἀντιψάλλω, *to chant antiphonically.* Basil. IV, 764 A, ἀλλήλοις.
- ἀντιψηφίζομαι (ψηφίζομαι), *to vote against.* Plut. I, 448 F.
- ἀντίψυχος, ον. (ψυχή) *instead of life, given for life (to save life).* Pseudo-Ignat. 896 B, τῶν φυλαττόντων ταύτην τὴν εὐταξίαν. 940 A Ὁν ἐγὼ ἀντίψυχος γενοίμην. Lucian. II, 337, χρήματα. Dion C. 59, 8, 3 Ἀντίψυχοὶ οἱ ἀποθανεῖν ἐβελήσαντες. Eus. VI, 616 A Ἱερεῖον ἦν ἀντίψυχον τοῦ κοινοῦ γένους. — 2. Substantively, τὸ ἀντίψυχον, sc. ἱερεῖον, (a) *piacular offering, expiatory sacrifice.* Pseudo-Jos. Macc. 17, p. 519, τῆς τοῦ ἔθνους ἁμαρτίας. Ignat. Ephes. 21. Smyrn. 10, ἰμῶν. Polyc. 2, 6, τῶν ὑποτασσομένων τῷ ἐπισκόπῳ. Eus. IV, 85 A, τῆς σφῶν ψυχῆς. 88 B, πάντων ἀνθρώπων. Athan. I, 112 A, ὑπὲρ πάντων. — (b) In the following passage it may mean, *money given to a sorcerer for the purpose of killing somebody by means of charms.* Sophrns. 3368 B Εἵτις δίδει (write δίδει or διδοῖ) τοῖς μάντεσιν ἀντίψυχον καὶ λαμβάνει γραπτὸν ἢ ἄδει, κ. τ. λ.
- ἀντιψωμίζω (ψωμίζω), *to feed in rivalry.* Argum. Arist. Eq. I.
- ἀντλημα, ατος, τὸ, (ἀντλέω) = ἀφέψημα, *decoc-tion.* Diosc. 4, 61. Leo. Med. 203, στυπτικόν. — 2. *Haustum, bucket.* Joann. 4, 11. Plut. II, 974 C. Phot. Lex. Ἱμονιά, τὸ τοῦ ἀντλήματος σχοινίον.
- ἀντλησις, εως, ἡ, *a drawing up of water.* Ruf. apud Orib. I, 324, 8. Ael. V. H. 1, 24.
- ἀντλητήρ, ἦρος, ὁ, *bucket.* Poll. 10, 31. Epiph. II, 165 C.
- ἀντλητήριον, ον, τὸ, = preceding. Dion C. 50, 34, 4.
- ἀντοδύρομαι (ὀδύρομαι), *to lament in turn.* App. II, 15, 27.
- ἀντοικέω (οἰκέω) = ἀντοικός εἰμι. Achill. Tat. Isagog. 981 D. 984 C. Ptol. Geogr. 1, 8 τὴν κατεψυγμένην ζώνην τῆς ἀντοικουμένης γῆς, the place of the ἀντοικοί. Eus. V, 421 B.
- ἀντοικοδομέω (οἰκοδομέω), *to erect a wall behind a breach.* Polyb. 1, 42, 12. 16, 30, 6. 22, 11, 3. Diod. 16, 49. Arr. Anab. 1, 21, 4. App. II, 259, 32.
- ἀντοικοδομία, ας, ἡ, *a building behind a breach.* Polyb. 1, 48, 1.
- ἀντοικος, ον. (οἶκος) *living opposite*, applied to the inhabitants of the southern hemisphere in the same longitude and corresponding latitude. Gemin. 833 D. Cleomed. 10, 6. Plut. II, 898 B. Galen. II, 45 B.
- ἀντολοφύρομαι (ὀλοφύρομαι), *to wail in turn.* Jos. B. J. 4, 5, 1.
- ἀντονίνημι (ὀνίνημι), *to benefit in return.* Liban. I, 210, 13.
- ἀντονομάζω, *to name instead.* Classical. Apollon. D. Synt. 98, 11 Δι' ἧς τὰ προκατειλεγμένα

δνόματα ἀναπληρούμενα ἀντονομάζονται, of pronouns. 188, 21 Φαμέν γὰρ ἡμεδαπός καὶ ἡμεδαπός ἐαυτούς τε ἀντονομάζοντες καὶ πρὸς οὓς ἡ ἀπότασις. — Ὁ ἀντονομάζων ὄρος, corresponding to the English *a plea in confession and avoidance*. *Hermog. Rhet.* 35, 3. 14 Τοῦ φεύγοντος ἀντονομάζοντος, calling himself, for instance, *a thief*, but not *a sacrilegist*. — **2.** In arithmetic, ἀντονομάζομαι, to have a contrary name. Thus, 8 as compared with 3 is διπλασιεπιδιμερής = $2\frac{2}{3}$; but 3 is (ἀντονομάζεται) ὑποδιπλασιεπιμερής of 8 = $\frac{3}{8}$. *Nicom.* 104 Πολλαπλασιεπιμερής δέ ἐστιν ἡ λοιπὴ σχέσις τοῦ ἀριθμοῦ αὐτῇ τε καὶ ἡ σὺν τῇ ὑπὸ προθέσει ἀντονομαζομένη αὐτῇ (ὑποπολλαπλασιεπιμερής).

ἀντονομασία, as, ἡ, (ἀντονομασία) antonomasia, pronomination, as when Φοῖβος is used for Ἀπόλλων, Ἀτρείδης for Ἀγαμέμνων, Μαῖα genitus for Mercurius. *Tryph.* Trop. 280. *Pseudo-Plut. Vit. Hom.* 1090 A. — **2.** Pronoun = ἀντωνυμία. *Comanus* apud *Apollon. D. Pron.* 263 A (ἀντωνομασία). — **3.** Contrary name, in arithmetic. Thus, 14 as compared with 5 is διπλασιεπιτετραμερής = $2\frac{4}{5}$; the ἀντονομασία of 5 is ὑποδιπλασιεπιμερής = $\frac{5}{14}$. *Nicom.* 104.

ἀντοπτεύω = ἀντωπέω. *Cosm. Ind.* 153 A.

ἀντοργίζομαι (ὀργίζω), to be angry in turn. *Anton.* 6, 26. *Galen.* XI, 193 E. *Basil.* III, 361 B.

ἀντορέγω (ὀρέγω), to stretch out in turn. *Themist.* 181, 23 (153 A).

ἀντοφθαλμέω, ἡσώ, (ἀντοφθαλμος) to face, oppose, resist. *Sept. Sap.* 12, 14, τινί. *Polyb.* 1, 17, 3. 1, 68, 7, πρὸς αὐτοὺς ἐν τοῖς ὅπλοις. 2, 24, 1, πρὸς δυναστείαν. *Diod. Ex. Vat.* 80, 26. *Luc. Act.* 27, 15, to bear up against the wind; of a ship. *Clem. R.* 1, 34. *Barn.* 5, εἰς τὰς ἀκτῖνας αὐτοῦ. *Clem. A.* I, 517 C.

ἀντοχή, ἡς, ἡ, (ἀντέχομαι) cohesion. *Galen.* II, 272 B, πρὸς τὰ παρακείμενα σώματα. *Alex. Aphr. Probl.* 75, 14. *Procl. Parmen.* 603 (216).

ἀντοχυρόω (ὀχυρόω), to fortify in turn. *Jos. B. J.* 1, 18, 2. 3, 7, 23, p. 239.

ἀντοψία, as, ἡ, (ὄψις) a looking in the face. *Pallad. Laus.* 1234 D.

*ἀντροειδής, ἐς, (ἄντρον, ΕΙΔΩ) cave-like. *Epicur.* apud *Diog.* 10, 105. *Plut.* II, 896 E.

ἀντωδή, ἡς, ἡ, (ὠδή) = ἀντιστροφή, antistrophe. *Cramer.* (Paris). I, 8, 33. 9, 1. *Schol. Arist. Nub.* 298.

ἀντῶθημα, ατος, τὸ, (ἀντωθέω) a pushing back. *Simoc.* 338, 2.

ἄντωμος, ον, (ῶμος) = ἄντοικος. *Cleomed.* 10, 9.

Ἀντωνίνεια, ον, τὰ, games celebrated in honor of Antoninus. *Inscr.* 248.

Ἀντώνιος, ον, ὁ, Antonius, the great anchorite. *Chrys. VII*, 128 C. *Pallad. Laus.* 1068 D Τὸ ὄρος τοῦ ἁγίου Ἀντωνίου. *Apophth.* 393 B.

Ἀντώνις for Ἀντώνιος, ον, ὁ, Antonius, a man's name. *Inscr.* 4866 (A. D. 115).

ἀντωνυμέω (ἀντώνυμος), to give a contrary name (μικρός μέγας, ἐλάσσων μείζων). *Nicom.* 93 εἶσθαι, to have a contrary name. *Theol. Arithm.* 41 (Ἡ ἐξῆς) πρωτίστη ἐναντιωνυμούμενα καὶ ἀντωνυμοῦντα ἔχουσα τὰ μόρια (τρίτον μὲν β', ἡμισυ δὲ γ', ἕκτον α', ὄλον δὲ ε'): thus, $1 + 2 + 3 = 1 \times 2 \times 3 = 6$.

ἀντωνυμία, as, ἡ, (ἀντώνυμος) L. pronomén, pronoun. *Dion. Thr.* 634, 5. 640, 15. *Dion. H. V*, 8, 10. *Tryph.* 32. *Plut.* II, 1011 C. *Apollon. D. Pron.* 261 C. 262 B. 312 B, σύνθετος, compound pronoun (ἐμαντοῦ, σεαυτοῦ, etc.).

ἀντωνυμικός, ἡ, ὄν, L. pronominalis, pronominal word. *Dion. H. VI*, 802, 5, ὄνομα (ἡμῶν). *Apollon. D. Pron.* 290 C. 300 A. *Conj.* 523, 17.

ἀντωνυμικῶς, adv. pronominally. *Apollon. D. Synt.* 155, 28.

ἀντώνυμος, ον, (ὄνομα) instead of a noun. *Apollon. D. Pron.* 262 B = ἀντωνυμία.

ἀντωπέω, ἡσώ, (ἀντωπός) = ἀντοφθαλμέω. *Hermes Tr. Poem.* 4, 3. *Theophil.* 1032 A. *Poll.* 2, 52. *Clem. A.* II, 357 B, τῇ δόξῃ. *Athan.* I, 164 C.

ἀντωπῖς, ἰδος, ἡ, (οὓς ὠπός) covering for the ears. *Clem. A.* I, 452 B.

ἀνύβριστος, ον, (ἀ-, ὑβρίζω) not insulted. *Philon II*, 15, 32. 71, 3. *Jos. B. J.* 7, 8, 6, p. 427. *Vit.* 15. *Dion Chrys.* I, 132, 45. — **2.** Not insulting. *Plut.* II, 46 C. 622 B.

ἀνυβρίστως, adv. without insulting. *Herm. Sim.* 1. *Pseudo-Phocyl.* 145. *Theod. Anc.* 1396 C. *Procl. CP.* 684 A.

ἀνυγαινώ (ὑγαινώ), to recover one's health. *Alex. Trall.* 748 ἀνυγίαν.

ἀνυγραφσμός, οὔ, ὁ, = τὸ ἀνυγραίνειν. *Archigen.* apud *Orib.* II, 156, 11.

ἄνυδρον, ον, τὸ, (ἄνυδρος) = στρίχρον μακρόν. *Diosc.* 4, 74.

ἀνύκτερος, ον, (νύκτερος) nightless. *Caesarius.* 857. 860.

ἀνύμνησις, εως, ἡ, (ἀνυμνέω) a praising in song. *Sophrns.* 3364 A.

ἀνυμνολογέω (ὑμνολογέω) = ἀνυμνέω. *Jos. Hymnog.* 1021 B.

ἀνύμφευτος, ον, (νυμφεύω) unwedded, applied to the Virgin. *Greg. Nyss.* III, 688 C Ἀνυμφεύτους ὠδίνας οὐ λύσασα. *Aster.* 440 A, κόρη. *Sophrns.* 3237 C. (Compare *Synes. Hymn.* 5, 1, p. 1608 Ὑμνῶμεν κοῦρον νύμφας, νύμφας οὐ νυμφευθείσας.)

ἀνυμφής, ἐς, = preceding. *Greg. Naz.* III, 462 A, μήτηρ.

- ἀνυπαίτιος, *ον*, (ὑπαίτιος) *faultless, blameless*. Philon I, 4, 3, 33, 4. II, 605, 20. Athenag. Legat. 31. Poll. 8, 68.
- ἀνυπαίτως, *adv. faultlessly, blamelessly*. Philon I, 206, 37. II, 232, 8.
- *ἀνυπαρκτος, *ον*, (ὑπάρχω) *non-existent*. Epicur. apud Diog. 10, 135. Philon I, 583, 43. II, 508, 1. Plut. II, 963 F. Galen. II, 17 A. Sert. 25, 13.
- ἀνυπαρξία, *as, ἡ*, *non-existence*. Seneca. Epist. 87, 40. Galen. II, 25 F. Sext. 7, 24, et alibi. Clem. A. I, 992 C. Plotin. II, 966, 2. Diol. A. 300 B. Pseudo-Dion. 553 B, annihilation.
- ἀνυπεικτος, *ον*, (ὑπείκω) *unyielding*. Caesarius 1104, 1156. Greg. Nyss. III, 189 C.
- ἀνυπεξαίρετως (implying ἀνυπεξαίρετος), *adv. without exception*. Anton. 8, 41.
- ἀνυπερβάτος, *ον*, (ὑπερβαίνω) *impassable*. Dion Chrys. II, 336, 17. Diol. A. 825 A. — 2. *Invincible*. Sert. 424, 13. Clem. A. I, 1020 A. Diog. 7, 93.
- ἀνυπερβάτως, *adv. without skipping*. Nicom. 130. Ἐν γὰρ τῇ φυσικῇ ταύτῃ ἐκθέσει τοῦ ἀριθμοῦ συνεχῶς καὶ ἀνυπερβάτως ἐξεταζομένη, in the arithmetical progression 1, 2, 3, 4, 5, 6, etc. — 2. *Immediately*. Pseudo-Galen. VIII, 906 B. C.
- ἀνυπερήφανος, *ον*, = *μη* or *οὐχ* *υπερήφανος*. Basil. III, 632 B.
- ἀνυπερθεσία, *as, ἡ*, (ἀνυπερθετος) *the not delaying*. Aquil. Ps. 7, 7 = ὀργή, θυμός, χόλος, *anger*. Hieron. VI, 1050 A.
- ἀνυπερθετέω, ἡσώ, = *χολοῦμαι*. Aquil. Ps. 77, 21.
- ἀνυπερθετος, *ον*, (ὑπερτίθημι) *not to be put off or deferred, immediate*. Philon I, 9, 28, et alibi. Diosc. Iobol. pp. 43, 41.
- ἀνυπερθέτως, *adv. without delay, immediately*. Sept. Macc. 3, 5, 20. Philon I, 599, 42. Diosc. Iobol. 33. Clementin. 13, 10. Aster. 456 C.
- ἀνυπεσταλμένος, (ὑπεσταλμένος), *adv. without fear*. Pseudo-Athan. IV, 1065 C.
- ἀνυπεύθυνος, *ον*, *not accountable, etc.* Classical. Dion. II, I, 394, 13, τινός. Epirot. 1, 12, 32, τινός.
- ἀνυπενθύνως, *adv. not accountably, etc.* Diod. 1, 70. Philon II, 454, 27.
- ἀνυπόβλητος, *ον*, (ὑποβάλλω) = ἀνυπέρβλητος. Pseudo-Just. 1361 A. Bekker. 411, 22 Ἀνυπόβλητον. προῦχον.
- ἀνυπόγραφος, *ον*, (ὑπογράφω) *not signed, as an epistle*. Menn. 1465 C.
- ἀνυποδετέω = ἀνυπόδητός εἰμι. Muson. 200. Lucian. III, 539 as v. 1.
- ἀνυπόδετος, *ον*, = ἀνυπόδητος, *barefoot*. Sept. Reg. 2, 15, 30. Mich. 1, 8. Phryg. 445, condemned. Moer. 27 Ἀνυπόδητος, Ἀττικῶς ἀνυπόδετος, Ἑλληνικῶς.
- ἀνυποδητέω = ἀνυποδητέω. Lucian. III, 539.
- ἀνυποθέτως (ἀνυπόθετος), *adv. not hypothetically*. Plut. II, 399 B.
- ἀνυπόθηκος, *ον*, (ὑποθήκη) *without mortgage or deposit*. Psell. Synops. 902, 918.
- ἀνυπόκριτος, *ον*, (ὑποκρίνομαι) *not adapted to acting on the stage*. Pseudo-Demetr. 86, 18. — 2. *Unfeigned, undisguised, sincere*. Sept. Sap. 5, 19, 18, 16. Paul. Rom. 12, 9, et alibi. Jacob. 3, 17. Petr. 1, 1, 22.
- ἀνυποκρίτως, *adv. unfeignedly, sincerely*. Clem. R. 2, 12. Anton. 8, 5. Clem. A. I, 529 A.
- ἀνυπόλειπτος, *ον*, (ὑπολείπω) *not left unfinished, complete*. Caesarius 1024.
- ἀνυπομενετός, *α, ον*, (ὑπομένω) *not to be endured*. Stob. II, 591, 2.
- ἀνυπομενετός, ἡ, ὄν, *not endured*. Stob. II, 591, 2.
- ἀνυπομονησία, *as, ἡ*, (ἀνυπομόνητος) *impatience*. Macar. 764 B. Clim. 716 A.
- *ἀνυπομόνητος, *ον*, (ὑπομένω) *insufferable, unendurable*. Aristot. Mirab. 130, 2. Sept. Ex. 18, 18, v. 1. ἀνυπονόητος. Diod. 19, 49. Dion. H. II, 1157, 8. Apollon. S. 1, 21. Erotian. 92 Ἀνήκεστον, ἀθεράπευτον, ἀνυπομόνητον. — 2. *Impatient*. Nil. 216 D.
- ἀνυπομονήτως, *adv. impatiently*. Macar. 517 D.
- ἀνυπονόητος, *ον*, (ὑπονοέω) *unsuspected*. Sept. Sir. 11, 5. Pseudo-Dem. 1404, 21. Polyb. 2, 57, 6. — 2. *Unsuspecting, not suspecting*. Polyb. 4, 10, 7, τοῦ μέλλοντος. 5, 56, 2, τῆς Ἑρμείου τόλμης.
- ἀνυπονοήτως, *adv. ex improviso, unexpectedly*. Polyb. 1, 84, 9, et alibi. Diod. Ex. Vat. 39, 32. — 2. *Without ὑπόνοια, literally*. Hippol. Haer. 356, 71.
- ἀνύποπτος, *ον*, *unsuspected*. Classical. Stud. 1821 A, πρόσωπον, such as mother or sister. — 2. *Unsuspecting; active*. Polyb. 8, 29, 2, τινός.
- ἀνυπόπτως, *adv. unsuspectingly*. Polyb. 11, 18, 7.
- ἀνυπόπτωτος, *ον*, (ὑποπίπτω) *that does not fall or come under*. Sert. 265, 3, αἰσθήσει.
- ἀνυποσημείωτος, *ον*, (ὑποσημειώω) *not noted down, unrecorded*. Clem. A. I, 704 B.
- ἀνυπόστατος, *ον*, *without foundation, groundless*. Polyb. 1, 5, 3. — 2. *Unsubstantial, non-existent*. Diogenian. apud Eus. III, 244 C. Apollon. D. Synt. 174, 149. Iren. 1, 9, 4. Sert. 75, 6. Diog. 7, 19. — 3. *Having no hypostasis*. Greg. Naz. I, 749 C.
- ἀνυποστάτως, *adv. irresistibly*. Aristobul. apud Eus. III, 640 A.
- ἀνυπόστολος, *ον*, (ὑποστέλλω) *frank, open*. Jos. Ant. 16, 3, 1. Poll. 4, 21.
- ἀνυποστόλως, *adv. frankly, openly*. Dion Chrys. I, 425, 12. Poll. 4, 24.
- ἀνυποταγή, ἡς, ἡ, = ἀνυποταξία. Ephr. I, 72 B. 86 B.

ἀνυποτακτέω, ἦσω, = ἀνυπότακτός εἰμι. Ephr. III, 294 D.
 ἀνυπότακτος, ον, (ὑποτάσσω) without order, mixed up, confused narrative. Polyb. 3, 36, 4. 3, 38, 4. 5, 21, 4. — 2. Unsubjected, not ὑποταγμένος. Paul. Hebr. 2, 8. Artem. 192. Basil. IV, 260 D. — 3. Insubordinate, refractory, disobedient. Philon I, 473, 21. Paul. Tim. 1, 1, 9. Tit. 1, 6, 10. Epict. 2, 10, 1. 4, 1, 161. Ptol. Tetrab. 61. Basil. III, 876 D. — 4. In grammar it is used with reference to verbs having no first aorist; as ἀμαρτάνω ἀμαρτήσω, εἰρίσκω εἰρήσω. Zenodot. apud Eudoc. M. 204, ῥήματα. Bekker. 1087.
 ἀνυποταξία, ας, ἡ, (ἀνυστότακτος) insubordination. Basil. IV, 261 A. Ephr. III, 294 D, et alibi. Joann. Mosch. 2972 D. Theoph. Cont. 454.
 ἀνυποτίμητος, ον, (ὑποτιμάω) not appraised, not assessed. Jos. Ant. 15, 7, 11.
 ἀνυποτιμήτως, adv. without being appraised or assessed. Jos. Ant. 15, 6, 6.
 ἀνυπούλος, ον, (ὑπούλος) guileless. Philon II, 469, 29.
 ἀνυπούλος, adv. guilelessly. Epiph. II, 432 E.
 ἀνυποφόρητος, ον, (ὑποφέρω) insufferable. Et. M. 115, 18 Ἀνυποιστος, ἀνυποφόρητος, ἀνυπομόνητος.
 ἀνύπτιος, ον, (ὑπτίος) not supine. — Not passive, in grammar; applied to such middle verbs as κείρομαι, νίπτομαι, = κείρω ἐμαυτόν, νίπτω ἐμαυτόν, respectively. Diog. 7, 64. (See also ἀντιπάσχω.)
 ἀνύστακτος, ον, (νυστάζω) sleepless. Greg. Nyss. III, 829 D.
 ἀνυστάκτως, adv. sleeplessly. Procl. CP. 860 B.
 ἀνυστέρητος, ον, (ὑστερέω) not being deprived, not wanting anything, full. Ignat. 708 A, παντὸς χαρίσματος. Protosp. Urin. 262, 15. Theoph. Cont. 322, 22, perpetual?
 ἀνυστερήτως, adv. without deficiency. Epiph. II, 665 D.
 ἀνύτης, οὔ, ὁ, (ἀνύω) = τρακτεντής. Justinian. Novell. 163, 2. Tiber. Novell. 23. Eustrat. 2552 A.
 ἀνυτικός, ἡ, ὄν, (ἀνύω) conclusive. Sext. 429, 9.
 ἀνυψώω, ὡσω, (ὑψώω) to raise on high, set up. Sept. Esdr. 2, 4, 12. Sir. 1, 19. 20, 28. 46, 20. Antip. S. 51. — Tropically, to exalt, opposed to παπεινός. Sept. Reg. 1, 2, 7.
 ἀνύψωσις, εως, ἡ, = τὸ ἀνυψοῦν. Pseud-Athan. IV, 377 C.
 ἄνω, adv. up, of place. Sept. Reg. 3, 14, 15 Ἀπὸ ἄνω τῆς χθονὸς ταύτης, from the face of this land. — Ὁ ἄνω = ἐπουράνιος, heavenly, celestial. Joann. 8, 22. Paul. Gal. 4, 26 Ἡ ἄνω Ἱερουσαλήμ. Phil. 3, 14. Col. 3, 1, 2. — Τὰ ἄνω μέρη, the upper parts, applied to the West with reference to Constantinople; Rome being the central point. Chron. 572,

10. Porph. Cer. 393. — Comparative, ἀνώτερον, above, before. Polyb. 1, 10, 1 Καθάπερ ἀνώτερον εἶπον. Paul. Hebr. 10, 8. — 2. Formerly. Polyb. 1, 7, 2 Οὐ πολλοῖς ἀνώτερον χρόνοις τῶν νῦν λεγομένων καιρῶν. — Ὁ ἄνω, the former. Diod. 16, 21 Τοῖς ἄνω καιροῖς. 16, 40 Κατὰ τοὺς ἀνωτέρω χρόνους. — 3. Upwards, of time. Jos. Ant. 3, 8, 2 Οἱ ἀπὸ εἴκοσι καὶ ἄνω ἐτῶν ἄχρι πεντήκοντα γεγονότες, from twenty to fifty. — 4. Adjectively, ὁ ἀνωτάτω, the principal. Strab. 8, 1, 2. Philon I, 164, 35. 321, 9 Τὰ ἀνωτάτω τρία, the three principal. Nicom. 92. διαιρέσεις. Diosc. 3, 2, p. 341, δύναμις, its highest power, when it is as strong as it can be. Plut. I, 881 E, θεός. Heph. Poem. 5, 1. Athenag. 937 B. Galen. II, 234 B. Sext. 3, 11. 318, 6 Κατὰ τὸ ἀνωτάτω, in general.
 ἀνώδυνος, ον, anodynus, allaying pain. Diosc. 5, 81. 1, 14. 128, δύναμις, an anodyne. Plut. II, 614 C, φάρμακον. Sext. 575, 28.
 ἀνωμαλέω, ἦσω, = ἀνώμαλός εἰμι. Greg. Nyss. I, 529 D. Sophrns. 3440 B.
 ἀνώματος, ον, anomalus, anomalous, irregular, as applied to grammatical forms. Diomed. 327, 1, nomina.
 ἀνωμολόγητος, ον, (ὁμολογέω) not confessed, not admitted. Ptol. Tetrab. 47.
 ἀνωμότως (ἀνώματος), adv. without being sworn. Philon II, 203, 38.
 ἀωνίς, ἰδος, ἡ, anonis, an herb; called also ὀνωίς. Diosc. 3, 18 (21).
 ἀωνόμαστος, ον, innominabilis, not to be named. Just. Apol. 1, 63, θεός = Ἰαώ (Ἰωή). Tatian. 4, p. 813 B. (Compare Just. Apol. 2, 12 Θεὸν τὸν ἀγέννητον καὶ ἄρρητον.)
 ἀνώπιν, incorrect for ἀνόπιν.
 ἀνωρεπής, ἐς, (ἄνω, ρέπω) tending upwards. Pseud-Athan. IV, 1520 D.
 ἀνώρυκτος, ον, (ὀρύσσω) not dug. Epiph. Mon. 264 B, φρέαρ, natural.
 ἀνωρύομαι (ὀρύομαι), to hawl. Heliod. 10, 16.
 ἀνωστικῶς (ἀνωθέω), adv. by pushing upwards. Sext. 137, 15.
 ἀνωτερικός, ἡ, ὄν, (ἀνώτερον) upper. Τὰ ἀνωτερικά μέρη, the upper parts, the inland parts. Luc. Act. 19, 1. Epiph. I, 281 C, with reference to Cyprus.
 ἀνωφάλακρος, ον, (φαλακρός) = ἀναφάλαντος. Ptol. Tetrab. 143.
 ἀνωφέλεια, ας, ἡ, (ἀνωφελής) uselessness. Aquil. Jer. 4, 14. Diog. 9, 78, now edited ἀνωμαλία.
 ἀνώφοιτος, ον, (φοιτάω) going upwards. Philon I, 35, 30. II, 111, 11. 116, 5. 513, 36.
 ἀνώφορος, ον, (φέρω) borne upwards, ascending. Sext. 478, 3. Pseudo-Dion. 329 B.
 ἀξενία, ας, ἡ, (ἄξενος) inhospitality. Diod. 1, 67. Strab. 17, 1, 19.

- ἀξία. *as. ἡ, dignity, rank, office. Lucian. I, 64*
 Τὸν ἐπ' ἀξίας τινά, *dignitary. Ant. 11. Eus.*
 II, 761 A. *Greg. Naz. II, 536 A* Τὼν ἐπ'
 ἀξίας. *v. l. ἀξίας.*
 ἀξιαγάπητος, *ον, (ἄξιος. ἀγαπάω) worthy of being*
loved. Clem. R. 1, 1. Ignat. 701 A. Clem.
A. I. 1316 B.
 ἀξιαγνος. *ον, (ἀγνός) worthily chaste. Ignat.*
685 B.
 ἀξιοπλουστος, *ον, (ἀπολαύω) worth enjoying.*
Schol. II. 561, 2.
 ἀξιεπαίνετος. *ον, = ἀξίεπαινος. Cyrill. A. I,*
452 A.
 ἀξιεπίτευκτος, *ον, (ἐπιτυγχάνω) worthy of being*
not or of being sought after. Ignat. 685 B.
 ἀξινάριον, *ον, τὸ, a little ἄξινη. Jos. B. J. 2, 8, 7.*
Porphyr. Abst. 338.
 ἀξινίδιον, *ον, τὸ, = preceding. Jos. B. J. 2,*
8, 9.
 ἀξινομαντεία, *as, ἡ, (μαντεία) axinomantia,*
divination by means of axes. Plin. 36, 19
(142).
 ἀξιοπύργια, *ων, τὰ, = ἀξίνοι καὶ ὀρύγια, axes and*
pickaxes. Porph. Cer. 463. 670, 16.
 ἀξιοδάκρυτος, *ον, (δακρύω) worthy of tears.*
Schol. Eur. Med. 1218 (1221), συμφορά.
 ἀξιώκετος, *ον, (δέχομαι) worthy of being received.*
Damasc. I, 1596 A.
 ἀξιοδιήγητος, *ον, (διηγέομαι) worthy of being*
narrated, worthy of narration. Eus. II, 277
C.
 ἀξιοδότως (implying ἀξιοδότος), *adv. by being*
worthily given. Porph. Cer. 253, 18. 314, 8.
 ἀξιοεπίτευκτος = ἀξιεπίτευκτος. *Pseud-Ignat.*
Rom. (titul.).
 ἀξιοζήλος, *ον, (ζήλος) enviable. Ael. V. II. 12,*
61. Themist. 215, 12 (175 B).
 ἀξιοζήλωτος, *ον, (ζήλω) = preceding. Diosc.*
Proem. p. 4. Plut. I, 380 E. Galen. VIII,
829 B. Porphyr. Vit. Pyth. 52.
 ἀξιοζήτητος, *ον, (ζητέω) worth seeking. Eus.*
III. 433 A.
 ἀξιώθεος, *ον, (θεός) worthy of God, holy. Ignat.*
685 B. 717 A. Oenom. apud Eus. III, 396
B.
 ἀξιοκαταφρόνητος, *ον, (καταφρονέω) deserving*
contempt. Iambli. V P. 418.
 ἀξιώληπτος, *ον, (λαμβάνω) worthy of acceptance.*
Cyrill. A. I, 298 A. X, 20 B, et alibi.
 ἀξιόλογος, *ον, worth mentioning. Classical.*
Atal. 106, 19 Θαυμαστόν τῷ ὄντι καὶ ἀξιό-
 λογον γέγονεν ἵνα βασιλεὺς Ρωμαίων ἀκρατῶς
 διώκη, where ἵνα διώκη is the subject of the
 sentence.
 ἀξιολογούμενος, *η, ον, (ἀξιόλογος) plausibly said?*
Dion. II. I. 199, 1.
 ἀξιομάθητος, *ον, (μανθάνω) worth learning.*
Iambli. V P. 38.
 ἀξιομισγής, *ἐς, = following. Dion C. 78,*
21, 2.
 ἀξιομίσητος, *ον, (μισέω) hateful. Plut. II, 10 A.*
537 C.
 Ἀξιόμικος, *ον, ὁ, Axonicus, an oriental Valen-*
tinian. Hippol. Haer. 286, 13.
 ἀξιονόμαστος, *ον, (ὀνομάζω) worthy of being*
named. Ignat. 648 A.
 ἀξιοπαθέω, ἦσω, apparently an error for ἀναξιο-
 παθέω. *Tatian. 833 A* Μὴ ἀξιοπαθήσῃτε
 παιδεύεσθαι, *do not deem it beneath your*
dignity.
 ἀξιοπιστεύομαι = ἀξιώπιστος γίγνομαι. *Schol.*
Arist. Nub. 876.
 ἀξιοπιστία, *as, ἡ, (ἀξιώπιστος) credibility, trust-*
worthiness. Hipparch. 1004 C. Diod. 1, 28.
Sext. 361, 28. — 2. Plausibility. Tatian. 11.
25. Hippol. Haer. 4, 29.
 ἀξιοπίστως, *adv. credibly. Cic. Att. 13, 37.*
Jos. B. J. 1, 25, 5. — 2. Plausibly. Polyb.
3, 33, 17. Tatian. 2.
 ἀξιοπλοκος, *ον, (πλέκω) worthy of being twined.*
Ignat. 673 A, στέφανος.
 ἀξιοποινος, *ον, (ποινῇ) inflicting deserved punish-*
ment, an epithet of Athena. Paus. 3, 15, 6.
 ἀξιοπραγία, *as, ἡ, (πράσσω) worthy act. Clem.*
A. I, 509 A.
 ἀξιοπρεπῶς (ἀξιοπρεπής), *adv. with dignity.*
Ephr. III, 385 E. Nicet. Papyl. 44 A.
 ἀξιοράτος, *ον, (ὀράω) worth seeing. Philon I,*
441, 36. Lucian. II, 43.
 ἄξιος, *a, ον, worthy. Classical. Cornut. 42* Τὰ
 κολαστηρίους ἄξια, apparently a Latinism for
 κολαστηρίων. *Joann. 1, 27* Οὐδ' οὐκ εἰμὶ ἐγὼ
 ἄξιος ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήμα-
 τος. *Pseudo-Nicodem. I, B, 4, 3* Ἀξίως ἐστι
 ἵνα λαμβάνῃ μετὰ ράβδου πληγὰς τεσσαρά-
 κοντα, *he is worthy to receive forty blows with*
a stick. Theoph. Cont. 808 Οὐδὲ ἄξιοι εἰσιν
 οὗτοι ἵνα καλοὶ ᾤων οἱ ἱamboi, *these fellows are*
not worthy that the iambs should be good:
they do not deserve to have better iambs
branded on their foreheads. Anon. 358
 Ἀξίων ἐστὶν ὅπως ἐρευνήσωσι καὶ ἀναψη-
 λαφήσωσι, *it is worth while. — 2. Dignus,*
a shout of approval at the ordination of a
bishop. Eus. II. E. 6, 29 Ἐφ' ᾧ τὸν πάντα
 λαὸν ὥσπερ ὑφ' ἐνὸς πνεύματος θείου κινηθέντα
 ὁμόσε προθυμία πάσῃ καὶ μιᾷ ψυχῇ ἄξιον
 ἐπιβοῆσαι. *Socr. 4, 30. 7, 46. Philostr. 9,*
10 Πολλοὶ δὲ τοῦ παρόντος ὄχλου ἐν τῇ τοῦ
 Δημοφίλου καθιδρύσει ἀντὶ τοῦ ἄξιος ἀνεβόων
 τὸ ἀνάξιος. *Eustrat. 2301 D. (Compare*
Basil. IV, 860 A Αἱ περὶ τὰς ἐκκλησίας οἰκο-
 νομίαι γίνονται μὲν βεβαιοῦνται δὲ παρὰ
 τῶν λαῶν.)
 ἀξιοστρατήγητος, *ον, (στρατηγέω) = ἀξιοστρά-*
τηγος. Dion C. 36, 24, 6, et alibi.
 ἀξιοτίμητος, *ον, (τιμάω) worthy of being honored.*
Philon I, 461, 39.
 ἀξιώτιμος, *ον, (τιμή) worthy of honor. Nicol*
D. 88. Arrp. I, 313, 48.

ἀξιοφανής, ἐς, (ἀξιος, φαίνω) *worthy of being known*. Eust. Ant. 613 A.

ἀξιώω, ὥσω, *to request, to beg*. Pseudo-Dem. 279, 8 Ἀξιοῦν ἵνα βοηθήσῃ. Maneth. apud Jos. Apion. 1, 26, p. 460 Ἀξιώβεις ὁ βασιλεὺς ἵνα ἀπομερίσῃ. Patriarch. 1129 A Ἡξίου ἵνα μηδενὶ ἀναγγείλω. Pseudo-Nicodem. I, A, 1, 2 Ἀξιοῦμεν τὸ σὸν μέγεθος ὥσπερ αὐτὸν παραστήσαι τῷ βήματί σου καὶ ἀκουσθῆναι. — 2. Participle, τὰ ἀξιούμενα, *things asked for, demands, requests*. Diod. 15, 49. 11, 74, τὰ ὑπὸ Περσῶν.

ἀξίφί (ἀξίφος), *adv. without a sword*. Stud. 733 C.

ἀξίωμα, ατος, τὸ, *dignity, rank, office*. Can. Apost. 76, τῆς ἐπισκοπῆς, *the office of bishop*. Const. Apost. 2, 18. 28. — 2. *Dignitary, officer*. Apocr. Act. Pet. et Paul. 72. — 3. *Dignity, as a title*. Carth. Can. 6. 50, τὸ ὑμέτερον. — 4. *Petition?* Plut. II, 633 C. — 5. *Proposition, sentence, in logic and grammar (subject and predicate); called also πρότασις and λόγος*. Plut. II, 1009 B. 1011 E. Athenag. 912 B.

ἀξιοματικός, ἡ, ὄν, (ἀξίωμα) *of honor, of rank, honorable: dignified*. Polyb. 10, 18, 8, προστασία, *dignified appearance*. 33, 9, 1, κατὰ τὴν ἐπιφάνειαν. Dion. H. VI, 864, 1. — 2. *Supplicatory*. Polyb. 20, 9, 9. 31, 15, 3 Ἀξιοματικὰς δὲ δοὺς ἐντολὰς ἐξαπέστειλε τοὺς πρέσβεις, *that they should act as entreaters*. 32, 7, 16, ἐντολαί. — 3. *Categorical, positive, not interrogative or relative or hypothetical; as ὁ ἵππος τρέχει*. Sext. 673, 10. — 4. *Sententious, using categorical expressions*. Diog. 4, 33. — 5. *Substantively, ὁ ἀξιοματικός, sc. ἀνὴρ, dignitary, a man of rank, an official*. Plut. II, 617 D. Orig. III, 449 B. Greg. Naz. III, 241 B. Pallad. Vit. Chrys. 34 D. ἀξιοματικῶς, *adv. with dignity*. Dion. H. VI, 1088, 12.

ἀξιωματίον, ον, τὸ, (ἀξίωμα) *petty dignity*. Epict. 2, 2, 10.

ἀξίωσις, εως, ἡ, *request, prayer, petition*. Polyb. 22, 7, 1. Diod. 11, 55. 19, 51. Jos. Ant. 5, 7, 3. Plut. II, 808 D. Martyr. Poth. 1417 A. Eus. II, 325 C Ἄν οὖν σαφῶς εἰς ταύτην τὴν ἀξίωσιν οἱ ἐπαρχίωται δύνωνται κατὰ τῶν Χριστιανῶν, *translated from the Latin, Ita que si evidenter provinciales huic petitioni suae adesse valent adversus Christianos*. — 2. *Rank, dignity, honor*. App. II, 48, 88. 110, 45. I, 731, 19 Οἱ ἐν ἀξιώσει, *officials*. Arr. Anab. 3, 26, 4. — 3. *Testimony, proof*. Nicol. D. 84, τιμῆς.

ἀξόανος, ον, (ξόανον) *without statues*. Lucian. III, 452.

ἀξογγία, *incorrect for ἀξουγγία*.

ἀξόνιος, ον, *belonging to an ἄξων*. Anthol. II, 240.

ἀξουγγία, as, ἡ, *the Latin axungia, fat, tallow, grease*. Diosc. 2, 208, p. 326. Galen. XIII, 333 B.

ἀξούγγιον, ον, τὸ, = *preceding*. Diosc. 1, 179. 4, 183 (186). Eupor. 1, 154. 2, 68. Galen. XIII, 542 A. — *Written also ἀξύγγιον*. Moschn. 134, p. 78. Afric. Cest. 294. — Also, *ἀξύγγιον*. Diosc. 2, 3. 98. 3, 9 (11). 104. Aët. 6, 55, p. 114, 38.

ἀξύλῖα, as, ἡ, (ἀξύλος) *want of wood*. Strab. 16, 1, 5, p. 267, 13.

ἀξύλος, ον, *free from woody substances*. Diosc. 1, 133. 3, 87 (97), gum.

ἀξύμβατος for ἀσύμβατος, ον, *having come to no agreement*. Polyb. 15, 9, 1, κοινολογία.

ἀξύμφωνος, ον, = ἀσύμφωνος. Arr. Anab. Prooem. 2, ἐς ἀλλήλους.

ἀξύστος, ον, (ξύω) *unpolished*. Antyll. apud Orib. I, 305, 1. Athan. I, 28 C.

ἄξων, ονος, ὁ, *path, course of conduct*. Sept. Prov. 2, 9. 18. 9, 12.

ἄογκος, ον, (ὄγκος) *without bulk*. Nemes. 600 B.

ἀοιδικός, ἡ, ὄν, *belonging to αἰοιδῆ*. Schol. Heph. 7, 10.

ἀοιδομάχος, ον, (ἀοιδῆ, μάχομαι) *fighting with song or verses*. Lucill. 28.

ἀοιδοσύνη, ης, ἡ, = ἀοιδῆ. Greg. Naz. III, 1433 A.

ἀοίκιστος, ον, (οἰκίζω) = ἀοίκητος. Stud. 805 D.

ἄοικος, ον, *houseless, applied to nomadic tribes*. Just. Tryph. 117.

ἀοινία, as, ἡ, (ἄοινος) *abstinence from wine*. Strab. 15, 1, 45, p. 215, 1. Iambl. V. P. 144.

ἀορασία, as, ἡ, (όράω) *blindness*. Sept. Gen. 19, 11.

ἀόρατος, ον, *not seeing, that has not seen, unacquainted with anything; active*. Polyb. 2, 21, 2, παντὸς κακοῦ. 3, 108, 6, παντὸς δεινοῦ. — 2. *Aoratus, the Invisible One, a gnostic figment*. Epiphane. apud Iren. 568 B et Hippol. Haer. 294, 10.

ἀοράτως, *adv. invisibly*. Philon I, 157, 1. Plut. I, 891 A.

ἀόρβιτος, ον, (ἀ-, orbis) *without a tire*. Dioclet. G. 15, 23.

ἀοργήτως (ἀόργητος), *adv. without anger*. Epict. 3, 18, 6.

ἀορισταίνω, *to be ἀόριστος, indefinite*. Rhetor. IV, 82, 23.

ἀοριστεύω = ἀοριστέω. Arcad. 142, 4, *applied to indefinite pronouns, as τοῦ, τῷ, for τινός, τινί*.

ἀοριστέω, ἡσω, *to be indefinite, as a pronoun or pronominal word*. Apollon. D. Adv. 607, 10. 536, 20 τὰ ἀοριστούμενα (πού, πῶς, ὅπου). Synt. 101, 15 -σθαι. Herodn. Gr. Enclit. 1147.

ἀόριστος. *ον. inde. finite.* — Ἀόριστον ὄνομα ὁ μόνον. *as τις, ὅστις, ὁποῖος, ὅποσος, πῆ.* *Dion. Thr.* 636, 12. *Apollon. D. Pron.* 268 A (ὅς ἄν). *Arcad.* 144, 20. *Sext.* 308, 14. *Diog.* 7, 70. — **2.** In grammar, ὁ ἀόριστος, *sc. χρόνος, the aorist tense.* *Dion. Thr.* 638, 24. *Drac.* 37, 22, 13, δεύτερος, *the second aorist.* *Apollon. D. Adv.* 531, 25. *Synt.* 276, 8. *Theodos.* 1016, 20, ὁ δεύτερος.

ἀοριστώδης, *ες, = ἀόριστος.* *Apollon. D. Synt.* 40, 25. 68, 16. *Pron.* 264 B. 266 B. C, ἀρῆρα. = ἀντωνυμία, *a Stoic expression.*

ἀοριστώδως, *adv. = ἀορίστως.* *Apollon. D. Synt.* 68, 20.

ἀόρητος, *ον, (ὀρμάω) without desire or volition.* *Philon I.* 278. 45.

ἀορχις, *ι, (ὄρχις) without testicles.* *Dion C.* 75, 14, 5.

Ἀουεντίνος, *ον. ὁ, Arentinus.* *Dion. H. I,* 179, 6. *Strab.* 5, 3, 7 Τὸ Ἀβεντίνον ὄρος, *Aventinum.*

ἀουκτώριτας, *the Latin auctoritas.* *Dion C.* 55, 3, 4.

ἀοχλησία, *ας, ἡ, (ἀόχλητος) = ἀταραξία, tranquillity.* *Sext.* 5, 3. *Clem. A.* 1, 1081 C.

ἀόχλητος, *ον, (ὀχλέω) tranquil.* *Dion. H. I,* 24, 3. *Lucian. II,* 848. *Sext.* 9, 10.

ἀοχλήτως, *adv. tranquilly.* *Clem. A. I,* 1072 C, ξῆν.

ἀπαγγέλλω, *to announce, tell.* *Matt.* 28, 10 Ἀπαγγεῖλατε τοῖς ἀδελφοῖς μου ἵνα ἀπέλθωσιν εἰς τὴν Γαλιλαίαν. — **2.** *To rehearse.* *Schol. Arist. Vesp.* 1109. ποιήματα.

ἀπαγγελτήρ, *ἦρος, ὁ, (ἀπαγγέλλω) announcer.* *Philipp.* 22. *Sibyll.* 7, 83.

ἀπαγγελτικός, *ἡ, ὄν, announcing.* *Porphyr. Anch.* 37, 8. *Iambl. Myst.* 173, 11. — **2.** *Belonging to expression.* *Epict.* 2, 23, 2, δύναμις, *power of expression.* *Porphyr. Prosd.* 103 Τὸ ἀπαγγελτικὸν τῆς λέξεως, *enunciation, reading, etc.*

ἀπαγγελτικῶς, *adv. in delivering.* *Sext.* 44, 14.

ἀπαγκονίζομαι (ἀγκών), *to push away with the elbow: to spurn.* *Philostr.* 242. 561.

ἄπαγμα, *ατος, τὸ, (ἄγνυμι) fracture.* *Galen. X,* 143 C. II, 268 C.

ἀπαγόρευμα, *ατος, τὸ, (ἀπαγορεύω) L. interdictum, prohibition.* *Epict.* 3, 24, 98. *Plut. II.* 1037 C.

ἀπαγόρευσις, *εως, ἡ, L. interdictio, prohibition.* *Philon I.* 62, 28. 497, 22. *Quintil.* 9, 2, 107. *Poll.* 2, 127. — **2.** *Prohibition, with reference to the negative particle μή and its compounds.* *Dion. Thr.* 642, 5 Ἐπίρρημα ἀπαγορεύσεως. *Lesbon.* 174 (187), ἡ μή. *Apollon. D. Conj.* 526, 11. — **3.** *Exhaustion, failure of strength.* *Plut. I,* 937 A. *Lucian. II,* 918.

ἀπαγορευτέον = δεῖ ἀπαγορεύειν. *Dion Chrys.*

I, 267, 41. *Lucian. I,* 788. *Adam. S.* 362 τέος.

ἀπαγορευτικός, *ἡ, ὄν, prohibitive, prohibitory.* *Philon I,* 426, 3. *Cornut.* 76, τινός. *Plut. II,* 1038 A Ἡ ἐλλάβεια τοίνυν λόγος ἀπαγορευτικός ἐστὶ τῷ σοφῷ.

ἀπαγορευτικῶς, *adv. by prohibiting.* *Aristeas* 16.

ἀπαγορεύω, *to forbid, prohibit.* *Diod.* 20, 18 τοῖς στρατιώταις πυρὰ καίειν ἀπηγόρευσε, *without μή.* *Plut. I,* 18 E, τινί τι. *Sext.* 35, 9 Ἀπαγορεύεσθαι νόμῳ τοῦτο πράττειν (from the active construction ἀπαγορεύειν τινὶ τοῦτο πράττειν). — **2.** *To give over, to despair of recovery.* *Epiph. I,* 420 C -θῆναι, *by the physician.* *Nil.* 556 C, τινά.

ἀπαγορικήζομαι (ἀγορικήζομαι), *to become barbarous.* *Greg. Naz. I,* 1004 C.

ἀπαγωγή, *ἡς, ἡ, captivity, bondage.* *Sept. Esdr.* 1, 8, 24. *Sir.* 38, 19. *Esai.* 10, 4. — **2.** *A leading astray, seduction.* *Just. Apol.* 1, 54.

ἀπαδικέω, ἡσώ, (ἀδικέω) *to withhold wages.* *Sept. Deut.* 24, 14, μισθὸν πένητος, = ἀποστερέω.

ἀπαδόντως, *adv. (ἀπάδω) strangely, improperly.* *Orig. IV,* 68 A. *Plotin. I,* 536, 11.

ἀπάδω, ἄσω, (ᾄδω) *not to accord, to be discordant; opposed to συνάδω.* *Dion. H. V,* 247, 7, τοῦ προειρημένου. *Philon I,* 235, 14, τῆς ἀληθείας. *Plut. II,* 108 C. I, 56 D, πρὸς τι. *Just. Cohort.* 17. *Sext.* 45, 7. *Const. III,* 936 C, ταῖς συνόδοις.

ἀπαθανατίζω, *to immortalize.* *Diod.* 1, 2. — *With reference to the apotheosis of the emperors.* *Just.* 1, 21. *Dion C.* 45, 7, 1.

ἀπαθανάτισις, *εως, ἡ, apotheosis.* *Dion C.* 60, 35, 3.

ἀπαθανατισμός, *οὔ, ὁ, = preceding.* *Cornut.* 188.

ἀπαθανατόω = ἀπαθανατίζω. *Oenom. apud Eus. III,* 396 A. *Did. A.* 300 B. 716 A.

ἀπαθής, *ές, impassible; imperturbable.* *Ignat.* 652 A. 721 B. *Plut. II,* 25 D, et alibi. *Just. Apol.* 1, 25, θεός. *Athenag.* 908 B. *Clem. A. I,* 1012 A. — *Substantively, τὸ ἀπαθές, impassibleness; imperturbableness.* *Epict.* 1, 4, 1. *Diog.* 6, 2. — **2.** *Not modified, in its natural state; in grammar.* *Theodos.* 1002, 26, *not contracted; as τείχεος.*

ἀπαθηστικός, *ἡ, ὄν, = ἀπαθής.* *Leont. I,* 1768 (i) A. B.

ἀπαθοπούς, *όν, (ἀπαθής, ποιέω) that renders impassible, etc.* *Leont. I,* 1768 (i) A.

ἀπαιγειρόμαι, ὠθην, (αἰγειρος) *to be changed into a poplar.* *Strab.* 5, 1, 9.

ἀπαιδευτέω, ἡσώ, (ἀπαιδευτός) *to be rude, coarse.* *Apollon. D. Conj.* 501, 18. *Iambl. Math.* 197 ἀπαιδευθῇ *incorrectly for ἀπαιδευτηθῇ.* *Synccell.* 174, 15.

ἀπαιδεύτως, adv. ignorantly, etc. Tatian. 808 A. Philostr. 273, ἔχειν τινός.
 ἀπαιθύσσω (αἰθύσσω), to move rapidly. Diod. 2, 53 Λαμπάδος ἀπαιθυσσομένης, flaring.
 ἀπαίσιος, ον, (αἴσιος) inauspicious. Plut. I, 327 E. II, 266 D. Polyae. 8, 23, 32. Poll. 1, 162.
 ἀπαισιώς, adv. inauspiciously. Orig. I, 1312 D.
 ἀπαιτέω, to demand, to ask. Classical. Plut. II, 560 C Εἴσοι σοι δοκεῖ ἰλασμούς τε προσφέρειν τῶν κατοικομένων καὶ γέρα μεγάλα καὶ τιμὰς ἀπαιτεῖν τοῖς τεθηκόσιν, = δοκεῖ ἀπαιτεῖν (ἡμᾶς) προσφέρειν, seems to demand that we should offer. Just. Apol. 1, 2 Ἀπαιτήσονται κατὰ τὸν ἀκριβῆ καὶ ἐξεταστικὸν λόγον τὴν κρίσιν ποιήσασθαι, sc. ὑμᾶς, that you should judge. Jul. 290 D, ἵνα χρυσὸν ὁ θεὸς ὕψ. Macar. 469 B Ἀπαιτεῖ σε γὰρ ὁ κύριος ἵνα ὀργισθῇς σεαυτῷ. — Sept. Esai. 3, 12. 9, 4, 14, 4, ὁ ἀπαιτῶν, exactor, oppressor. — 2. To interrogate, to ask. Strab. 12, 3, 24 Ἀπαιτήσομεν αὐτὸν τίνες εἰσίν.
 ἀπαίτημα, atos, τὸ, (ἀπαιτέω) demand. Epict. 4, 6, 35. Anton. 5, 15.
 ἀπαίτησις, εως, ἡ, a demanding. Eus. II, 884 A Ἄνευ τινὸς ἀπαιτήσεως τῆς τιμῆς ὑπερτεθείσης, bidding highest at auction. Martyr. Clem. R. 620 A, δημοσία, begging in public. Porph. Adm. 242, 20, exaction.
 ἀπαιτητής, οὔ, ὁ, L. exactor, collector of taxes. Basil. IV, 465 A. 469 A, χρημάτων. Justinian. Novell. 17, 8. 30, 3. 128, 16. Just. Imper. Novell. 4.
 ἀπαιωρέω, to suspend, hang. Philon I, 231, 6, τινά τινος. II, 117, 45, ἐκ μέσων. 470, 4 Ἦς ὁ πολὺς ὄμιλος ἀνθρώπων ἀπηώρηται. Just. Frag. 1596 C, τινά τινος. Clem. A. I, 580 C.
 ἀπαιώρησις, εως, ἡ, suspension. Clem. A. I, 533 A.
 ἀπάκιον, ον, τὸ, L. lumbus, loin, = ἀλώπεκες. Protosp. Corpor. 193, 10 Τοῦτους τοὺς ραχίτας μύας ὀνομάζει ἡ κοινὴ συνήθεια ἀπάκια. Ptoch. 1, 269, et alibi; syncopated ἀπάκιν. [It may possibly be a corruption of ἀλωπέκια.]
 ἀπ-ακμή, ἡς, ἡ, decline of age. Longin. 9, 14, 15, of style.
 ἀπακονάω = ἀκονάω. Jos. Ant. 6, 6, 2.
 ἀπ-ακοντίζω, to throw out. Antyll. apud Orib. II, 48, 7.
 ἀπακριβάζομαι = ἀπακριβόω. Theoph. Cont. 435.
 ἀπακρίβωσις, εως, ἡ, = ἀκρίβωσις. Max. Conf. Comput. 1225 A.
 ἀπακτέον = δεῖ ἀπάγειν. Plut. II, 9 F, τινός τινα.
 ἀπάλαιστρος, ον, (παλαίστρα) not belonging to the palaestra; not skilled in gymnastics. Mel. 97. Strat. 64. Iren. 1157 A.

ἀπαλαίωτος, ον, (παλαίω) that does not become old. Agar. 1181 C. Gennad. 167 C. D. Sophrns. 3285 C.
 ἀπαλαρία, as, ἡ, (epulae, epularis) dish. Lyd. 11.
 *ἀπαλγέω (ἀλγέω), to cease to sorrow for anything. Thuc. 2, 61, τὰ ἴδια. Polyb. 9, 40, 4 Τὰ μὲν ἀπαλγοῦντες ταῖς ἐλπίσι. 16, 12, 7 Ἀπηλγηκίας ἐστι ψυχῆς, apathetic, insensible, impassive, hardened. Paul. Eph. 4, 19, to be past feeling. Plut. I, 815 A, τὸ πένθος. Aristid. I, 505, 21. Clem. A. I, 340 A. Hes. Ἀπηλγηκῶς, ἀναίσθητος. (See also Ἀπηλγημένοι.)
 ἀπάλγησις, εως, ἡ, insensibility to pain. Heliod. 6, 5.
 ἀπαλειπτεόν = δεῖ ἀπαλείφειν. Anton. 11, 19. ἀπαλειπτικός, ἡ, ὄν, (ἀπαλείφω) effacing, blotting out. Clem. A. II, 753 A, ἀμαρτήματος.
 ἀπάλεψις, εως, ἡ, = τὸ ἀπαλείφειν, a wiping off. Vit. Nil. Jun. 37 C.
 ἀπαλέγησις, εως, ἡ, (ἀπαλέξω) defence, protection against. Clem. A. I, 524 B, τινός.
 ἀπαλεξητικός, ἡ, ὄν, defensive, protective. Eudoc. M. 4.
 ἀπαλία, as, ἡ, (ἀπαλός) softness. Geopon. 1, 8, 2, of air.
 ἀπαλίας, ον, ὁ, suckling kid. Diog. 8, 20, ἀπαλίας, changed by the editors into ἀπαλίους.
 ἀπαλλαγή, ἡς, ἡ, departure, etc. Classical. Diod. 15, 43, ἐκ τινος ποιήσασθαι.
 ἀπαλλακτής, οὔ, ὁ, (ἀπαλλάσσω) deliverer. Max. Tyr. 50, 22.
 ἀπαλλακτιάω = ἀπαλλαξέω. Artem. 125. 131. Anton. 10, 36. Cyrill. A. I, 204 B.
 *ἀπαλλακτικός, ἡ, ὄν, (ἀπαλλάσσω) capable of delivering. Aristot. Probl. 31, 23, 2. Diosc. 3, 76 (83), στρόφων. Galen. II, 364 E.
 ἀπαλλακτικῶς ἔχειν, to wish to be delivered. Dion. H. V, 408, 9.
 ἀπαλλότριος, ον, (ἀλλότριος) abalienated. Diod. 11, 76, p. 462, 52, πολιτεία. Orig. III, 796 D.
 ἀπαλλοτρίωσις, εως, ἡ, (ἀπαλλοτριώω) estrangement. Sept. Job 31, 3. Jer. 13, 27, τινός, estrangement from God.
 ἀπαλόστρακος, ον, (ἀπαλός, ὄστρακον) shell-fish with a soft shell. Greg. Nyss. II, 192 A. Nemes. 544 A: but 520 A τὸ ἀπαλόστρακον apparently = ἀπαλὸν ὄστρακον.
 ἀπαλόφρων, ον, (φρήν) tender-hearted; innocent. Clem. A. I, 272 A.
 ἀπαλύνω, to soften. Classical. [Clim. 940 D ἡπαλυμένος, perf. part. pass.]
 ἀπάλωσις, εως, ἡ, (as if from ἀπαλῶ) = ἀπαλυσμός. Pseud-Athan. IV, 148 B.
 ἀπαμαυρόω (ἀμαυρόω), to illumine. Orph. H. 6 (5), 6. — 2. To darken completely. Sept. Esai. 44, 18 Ἀπημαυρώθησαν τοῦ βλέπειν τοῖς ὀφθαλμοῖς αὐτῶν, their eyes are closed up, that they cannot see.

ἀπαμβλίσκω (ἀμβλίσκω), to miscarry. *Plut.* I, 1042 B. 647 C, ἀπήμβλωσεν.

Ἀπάμισσα, ἡς, ἡ. (Ἀπάμεια) woman of Aramea. *Inscr.* 6443.

ἀπαμπίσχω (ἀμπίσχω), to undress. *Philon* I, 569, 39. 635, 34. II, 67, 44.

ἀπαμφιάζω, ἄσω. (ἄμφια) to take off a garment. *Philon* I, 76, 5. 270, 9. 362, 27. *Plut.* II, 406 D. — *Euchol.* Ἀπαμφιάζειν τὴν ἁγίαν τράπεζαν, to remove the cloth spread on the holy table, for the purpose of washing it.

ἀπαμφίασμα, ατος, τὸ. clothes taken off to be washed, etc. *Stud.* 809 C.

ἀπαμφιασμός, οὔ, ὁ. an undressing. *Cornut.* 175.

ἀπαμφιέννυμι (ἀμφιέννυμι), to undress. *Philon* I, 117, 30. *Plut.* II, 516 F.

ἀπαμφίσκω = preceding. *Philon* II, 319, 46. *Suid.* Ἀπαμφίσκων, ἀποκαλύπτων.

ἀπαναγινώσκω (ἀναγινώσκω), to employ a bad reading, in criticism. *Apollon. D. Synt.* 126, 15.

ἀπανάγνωσμα, ατος, τὸ. a bad reading, in criticism. *Apollon. D. Synt.* 146, 24. 157, 10. 166, 20.

ἀπανάλωσις, εως, ἡ. (ἀπαναλίσκω) a using up, utterly consuming. *Diod.* I, 41. *Orib.* I, 461, 1.

ἀπανάστασις, εως, ἡ. (ἀπανίσταμαι) departure; emigration. *Dion. H. III*, 1751, 17. *Strab.* 4, 1, 13, p. 293, 1. *Jos. B. J.* 1, 15, 3.

ἀπαναστομόω = ἀναστομόω. *Dion. H. I*, 525, 15.

ἀπαναχωρέω = ἀναχωρέω. *Jos. B. J.* 2, 21, 5, v. l. ἀναχωρέω.

ἀπαναχώρησις = ἀναχώρησις. *Diod.* II, 510, 32. ἡ ἐκ Σικελίας.

ἀπανδρίζομαι (ἀνδρίζομαι), to become manly. *Callistr.* 895.

*ἀπανθίζω (ἀνθίζω), to pluck off flowers; to cull flowers. *Aesch. Ag. fin.* Ἀλλὰ τοῦσδ' ἐμοὶ ματαίαν γλῶσσαν ᾧδ' ἀπανθίσαι, to talk at random. *Phryg. P. S.* 7, 7, active and passive. — *Mid.* ἀπανθίζομαι, to cull for one's self. *Plut.* II, 30 C, τὴν ἱστορίαν. *Lucian.* I, 575, et alibi. *Clem. A. I*, 1141 B.

ἀπάνθισμα, ατος, τὸ, (ἀπανθίζω) collection of flowers; quintessence. *Iren.* 441 B. *Taras.* 1484 B, τὸ παρθενικόν.

ἀπανθρακώω = ἀνθρακώω, to reduce to charcoal. *Lucian.* I, 416, et alibi. *Poll.* 6, 91.

ἀπανθρώπως (ἀπάνθρωπος), adv. not like a man, inhumanly. *Jos. Ant.* 6, 13, 5. *Plut.* II, 525 C.

ἀπανουργος, ον, (πανουργος) guiltless, simple, honest. *Plut.* II, 966 B. *Clementin.* 1, 11, λόγου. *Iren.* 545 A. *Poll.* 3, 133. *Orig.* I, 948 D.

ἀπανούργως (ἀπάνουργος), adv. *Clementin.* 1, 19. *Sext.* 690, 22.

ἀπανταχόθεν = πανταχόθεν. *Diod.* 13, 49 as v. l. *Lucian.* I, 360.

ἀπανταχόθι = ἀπανταχοῦ, everywhere. *Lucian.* I, 195.

ἀπανταχόσε = πανταχόσε. *Plut.* I, 151 B. — 2. Everywhere = ἀπανταχοῦ. *Chron.* 17, 16, et alibi.

ἀπαντάω, to meet, etc. Classical. *Apophth.* 392 C Ἀπαντᾷ εἰς τὴν ἐκκλησίαν, he meets them at church. *Joann. Mosch.* 2941 C Οὐκ ἀπαντᾷ τοῦτο ἡμῖν δοῦναι = οὐ συμφέρει, it is not for our interest.

ἀπαντή, ἡς, ἡ. = ἀπάντησις. *Sept. Judic.* 4, 22 as v. l. *Reg.* 2, 15, 32. 2, 10, 5 Ἀπέστειλεν εἰς ἀπαντὴν αὐτῶν, he sent to meet them. 3, 2, 8. 3, 21, 27. 4, 9, 18. 21 Ἐξῆλθεν εἰς ἀπαντὴν Ἰού. *Clim.* 952 C. — 2. Occursus Domini = ὑπαπαντή. *Sophrns.* 3749 B (titul.). *Chron.* 22, 10.

ἀπάντησις, εως, ἡ. (ἀπαντάω) a meeting, coming. *Sept. Reg.* 1, 16, 4 Ἐξέστησαν οἱ πρεσβύτεροι τῆς πόλεως τῇ ἀπαντῇσει αὐτοῦ, at his coming. *Esdr.* 1, 1, 23 Ἐξῆλθεν εἰς ἀπάντησιν αὐτῶ. *Polyb.* 16, 22, 2, ἡ πρὸς τοὺς ἐκτός. *Ptol. Tetrab.* 134. — 2. Meeting, at church. *Apophth.* 392 C.

ἀπαντιάζω (ἀντιάζω) = ἀπαντάω. *Proc.* II, 301, 19. 329, 14.

ἀπαντιπρόσωπος, ον, = ἀντιπρόσωπος. *Clem. A. II*, 461 A. ἀπαντιπρόσωπον τινός; = ἀντιπροσώπως.

ἀπαντλητέον = δεῖ ἀπαντλεῖν. *Georon.* 6, 18.

ἀπάντοτε = πάντοτε. *Apollon. D. Adv.* 603, 26. 620, 25. *Synt.* 138, 2, et alibi.

ἀπάνωθεν = ἀπὸ ἄνωθεν, adv. from over. *Sept. Judic.* 16, 20 Ἀπέστη ἀπάνωθεν αὐτοῦ. *Reg.* 2, 11, 20 Τοξεύουσιν ἀπάνωθεν τοῦ τείχους . . . ἀπὸ ἄνωθεν τοῦ τείχους. 2, 20, 21 Ἀπελεύσομαι ἀπάνωθεν τῆς πόλεως, I will depart from the city. 4, 10, 31 Οὐκ ἀπέστη ἀπάνωθεν ἀμαρτιῶν. *Symm. Prov.* 24, 18.

ἄπαξ, adv. once. *Sept. Nehem.* 13, 20 Ἀπαξ καὶ δὶς, once and twice, several times. *Macc.* 1, 3, 30. 2, 3, 30 Ἐτι ἄπαξ, once more. 3, 1, 11, κατ' ἐνιαυτόν, once a year. *Strab.* 4, 4, 6, p. 311, 4. *Paul. Phil.* 4, 16. *Thess.* 1, 2, 18. *Apollon. S.* 2, 16. 26, εἴρηται ἡ λέξις, the word occurs but once. *Erotian.* 18 Τὰ ἄπαξ εἰρημένα, words used or occurring only once. 148, εἴρηται. *Phryg.* 226 Τοῖς ἄπαξ εἰρημένοις. *Sext.* 32, 2 Τοῦτο δὲ διχῶς λέγεται. ἄπαξ μὲν καθ' ἕτερον δὲ τρόπον. 53, 16 Ἀπαξ δὲ, secondly. *Cyrril. II.* 315 B Ἐὰν δὲ τὸ ἄπαξ ἀποτύχῃς. *Did.* 1. 816 C Οὐχ ἄπαξ, = οὐδαμῶς, by no means. *Mal.* 178, 12 Πρὸς ἄπαξ.

2. Time, once, with regard to repetition, *F. fois* (modern Greek φορά, βολά). *Sept. Judic.* 15, 3 Ἡθώωμαι καὶ τὸ ἄπαξ ἀπὸ τῶν ἀλλοφύλλων. *Reg.* 2, 7, 7 Οὐκ ἀγαθὴ αὕτη ἡ

βουλή ἣν ἐβουλεύσατο Ἀχιτόφελ τὸ ἀπαξ τοῦτο, *this once*. Ps. 61, 12 Ἀπαξ ἐλάλησεν ὁ θεός, δύο ταῦτα ἤκουσα. 88, 3 Ἀπαξ ὤμοσα ἐν τῷ ἁγίῳ μου εἰ τῷ Δαυὶδ ψεύσομαι. *Inscr.* 5072 Ἀπαξ δύο, *two times, twice*. Τῶν τριῶν ἀπαξ, *of the three times*. Τὸ μὲν πρῶτον ἀπαξ, *the first time*. Ἐν ἀπαξ, *once*. *Apophth.* 237 B Τὸ ἀπαξ τοῦτο φέρω. 244 C Τοῦτο δὲ σὺν ἀπαξ φαγών. 296 C Μὴ εἴπῃς μοι ἄλλο ἀπαξ ἐξελθεῖν, *again*. 344 D Κατὰ ἀπαξ ὑπάγεις θλιβόμενος, *every time, always*. 357 A Τὸ πρῶτον φύγε ἀπαξ, τὸ δεύτερον φύγε, τὸ τρίτον γενοῦ ρομφαία. — 3. *Once, once upon a time, formerly*. *Sept. Judic.* 16, 20. 20, 30 Συνῆψαν πρὸς τὴν Γαβαὰ ὡς ἀπαξ καὶ ἀπαξ, *as at other times before*. *Leont. Cypr.* 1736 D Ἦν δὲ πάλιν ἀπαξ καθήμενος μετὰ τῶν ἀδελφῶν.

ἀπαξᾶπλως (ἀπαξ ἁπλῶς), *adv. L. omnino, on the whole, in general; in a word*. *Lucian.* I, 551. *Clementin.* 11, 32. *Tatian.* 853 C. *Sext.* 284, 28. *Orig.* I, 697 A. 680 C.

ἀπαξία, *as, ἡ, (ἀξία) worthlessness, ignominy, indignity*. *Epict.* 1, 2, 10. *Sext.* 558, 32. *Diog.* 7, 105.

ἀπαξίωσις, *εως, ἡ, (ἀπαξιώω) contempt*. *Polyb.* *Frag. Histor.* 42. *Dion. H.* I, 27, 7. II, 1017, 15.

ἀπαράβατος, *ον, (παραβαίνω) inviolable*. *Epict. Enchir.* 50, 2, νόμος. *Plut.* II, 745 B. 885 B. *Iust. Apol.* 1, 53, εἰμαρμένη, *inevitable*. *Phryn.* 313, condemned; ἀπαραίτητος recommended. *Porphyr.* *Vit. Pyth.* 60, προρρήσεις, *infallible, that came to pass*. — 2. *Unchangeable, perpetual*. *Paul.* *Hebr.* 7, 24, ἱερωσύνη. *Plut.* II, 410 F. — 3. *Not transgressing*. *Jos. Ant.* 18, 8, 2. *Apion.* 2, 41.

ἀπαραβάτως, *adv. inviolably; unerringly*. *Epict.* 2, 11, 17. 2, 15, 1. *Clem. A.* I, 961 C. — *Hermes Tr. Iatrom.* 391, 9, assuredly, most certainly.

ἀπαράβλητος, *ον, (παραβάλλω) incomparable*. *Philon* II, 509, 8. *Hippol.* 600 C. *Orig.* II, 1168 B.

ἀπαρβλήτως, *adv. incomparably, beyond comparison*. *Clementin.* 2, 40. 17, 7. 18, 22. *Cyrrill. A.* I, 473 D.

ἀπαργγέλτως (παργγέλλω), *adv. without being ordered*. *Polyb.* 16, 3, 1, συνέβαλον ἀλλήλοις.

ἀπαράγραπτος, *ον, = following*. *Pseudo-Dion.* 473 B.

ἀπαράγραφος, *ον, (παργράφω) undefinable*. *Polyb.* 16, 12, 10. — 2. *Unexceptionable*. *Simoc.* 170, 21.

ἀπαράγωγος, *ον, (παράγω) constant*. *Hierocl.* C. A. 94, 3 Τὸ μόνιμον καὶ ἀπαράγωγον τῆς ἀρετῆς.

ἀπαρᾶγως, *adv. constantly, firmly, infallibly*. *Hierocl.* C. A. 52, 2.

ἀπαρδειγμάτιστος, *ον, (παρδειγματίζω) not shown*. *Ptol. Tetrab.* 170.

ἀπαράδεκτος, *ον, (παρδέχομαι) inadmissible*. *Apollon. D. Synt.* 213, 23. — 2. *Unsuscceptible*. *Philon* I, 563, 30. 311, 25, τέχνης. *Apollon. D.* 53, 11, τῆς τῶν ἄρθρων παραθέσεως, *do not take the article*. *Clem. A.* I, 1172 A. *Achmet.* 186, *that cannot hold water*.

ἀπαράθετος, *ον, (παρτίθημι) = ἀπαράβλητος*. *Pseud-Ignat.* 784 A Τὸ τοῦ παντοκράτορος θεοῦ ἀπαράθετον, *incomparableness*. *Diog.* 7, 181. *Basil.* I, 569 A. *Greg. Nyss.* I, 765 C.

ἀπαράθραυστος, *ον, (παρᾠθρεύω) irrefragable*. *Eus.* II, 941 B. *Pseud-Athan.* IV, 1585 A. *Stud.* 1688 C.

ἀπαρκαλύπτως (ἀπαρκαλύπτως), *without disguise, openly*. *Aster.* 344 C.

ἀπαρκλητικός, *ἡ, ὄν, (παρκλητικός) cheerless, dismal*. *Clim.* 668 B.

ἀπαράκλητος, *ον, inflexible*. *Joann. Mosch.* 2905. — 2. *Cheerless, dismal*. *Pallad. Laus.* 1195 C.

ἀπαρκαλουθησία, *as, ἡ, (ἀπαρκαλούθητος) ignorance*. *Epirh.* I, 1021 C.

ἀπαρκαλούθητος, *ον, (παρκαλουθέω) ignorant*. *Epirh.* I, 893 B.

ἀπαρκαλουθήτως, *adv. inconsistently*. *Anton.* 2, 16. *Plotin.* II, 732, 7.

ἀπαρκόμιστος, *ον, (παρκομίζω) not carried away*. *Cyrrill. A.* X, 125 A.

ἀπαρλείπτος, *ον, (παρλείπω) complete*. *Eus.* II, 49 A.

ἀπαρλείπτως, *adv. without omission: earnestly*. *Orig.* IV, 269 C. *Did. A.* 917 A. *Epirh.* II, 213 A.

ἀπαρᾶλλακτος, *ον, (παρᾶλλασσω) exactly like*. *Diod.* 2, 50, p. 162, 67, κατὰ τὸν τύπον καὶ τὸ χρώμα τι. *Dion. H.* I, 388, 7, ὁμοιότης, *exact likeness*. *Philon* I, 370, 31. *Nicom.* 68. *Jos. Ant.* 10, 11, 7, *unchangeable*. *Plut.* I, 825 C, *uniform*. *Ptol. Tetrab.* 7. *Sext.* 226, 32. *Hippol.* *Haer.* 240, 43, *immutable*. *Orig.* I, 492 B, Παύλου, *exactly like Paul*.

ἀπαρᾶλλᾶκτως, *adv. exactly*. *Sept. Esth.* 3, 13, 10. *Gemin.* 829 B. *Nicom.* 104, *without change*. *Athen.* 1, 47. *Plotin.* I, 181, 5.

ἀπαρᾶλλαξία, *as, ἡ, unchangeableness*. *Plut.* II, 1077 C. *Sext.* 212, 18, *exact likeness*. *Diog.* 7, 126.

ἀπαρᾶλόγιστος, *ον, (παρᾶλογίζομαι) not deceived*. *Aristeas* 31. *Epict.* 1, 14, 12. *Clem. A.* II, 425 A. *Basil.* III, 296 B.

ἀπαρᾶλογίστως, *adv. without deceiving*. *Const. Apost.* 2, 25.

ἀπαρᾶλογος, *ον, = οὐ παρᾶλογος*. *Iambl.* V. P. 380.

ἀπαρᾶλόγως, *adv. = οὐ παρᾶλόγως*. *Arcad.* 145, 18.

ἀπαρμίκτως (παρμίγνυμι), adv. *without being mixed*. *Orig.* IV, 232 D. τοῦ ψεύδους.

ἀπαρμιλλητος, ον, (παρμιλλάομαι) *unrivalled, incomparable*. *Jos. Ant.* 8, 7, 3. *Just. Or.* 5.

ἀπαράμιλλος, ον, (παράμιλλος) = preceding. *Cicero* II, 102, 12. *Psell.* 905 B. C.

ἀπαράμονος, ον, (παραμένω) *fleeting, transient*. *Senec.* 638.

ἀπαράπειστος, ον, (παρπαίθω) *not to be persuaded, obstinate*. *Dion. H.* III, 1650, 10. *Poll.* 6, 124.

ἀπαρπόδιςτος, ον, (παρποδίζω) *unimpeded*. *Sept. Macc.* 3, 6, 28. *Hices*, apud *Athen.* 15, 39. *Epiet.* 1, 1, 10, et alibi. *Galen.* II, 247 B. *Sext.* 328, 11, *unimpaired*. *Orig.* III, 812 A.

ἀπαρποδίστως, adv. *without being impeded*. *Epiet.* 2, 13, 21. 3, 24, 39. *Sext.* 640, 22.

ἀπαρποίητος, ον, (παρποιέω) *not to be counterfeited: peremptory*. *Cyrill. A.* II, 56 A. VI, 53 C. 112 B. *Nicet. Paphl.* 32 B. *Porph. Adm.* 86. παραγγελία.

ἀπαρσάλευτος, ον, (παρσαλεύω) *not to be shaken or changed*. *Chrys.* I, 427 D. *Damasc.* II, 249 C. *Porph. Novell.* 255.

ἀπαρσαλεύτως, adv. *unchangeably*. *Epiet.* II, 264 D. *Basilic.* 1, 1, p. 11.

ἀπαρσήμαντος, ον, (παρσημαίνω) *unnoticed*. *Sept. Macc.* 2, 15, 36. *Orig.* IV, 156 A. *Athan.* I, 156 C.

ἀπαρσημείωτος, ον, (σημειώω) = preceding. *Diosc.* 1, proem. p. 2.

ἀπαράσημος, ον, = οὐ παράσημος. *Cyrill. A.* IX, 546 C. 953 D.

ἀπαρσκευάστως (ἀπαρσκευάστος), adv. = ἀπαρσκευώς, *without preparation*. *Clementin.* 1, 9.

ἀπαρσχημάτιστος, ον, (παρσχηματίζω) *having no corresponding form*. *Drac.* 36, 11 Οὐδέτερον ἀπαρσχημάτιστον ἀρσενικῶ, a neuter noun having no corresponding masculine form: α- μέλι.

ἀπαρτήρητος, ον, (παρτηρέω) *unobserved*. *Orig.* III, 1192 A.

ἀπαρτηρήτως (ἀπαρτήρητος), adv. *without precaution*. *Polyb.* 3, 52, 7. 14, 1, 12. *Diod.* 20, 41. *Jos. B. J.* 4, 3, 3. *Orig.* IV, 369 A, *carelessly*.

ἀπαράτρεπτος, ον, (παρτρέπω) *inevitable: inescapable*. *Plut.* II, 745 D. *Poll.* 8, 10.

ἀπαρτρέπτως, adv. *inevitably: inexorably*. *Anton.* 1, 16.

ἀπαράτρωτος, ον, (τιτρώσκω) *intact: inviolable*. *Philostrog.* 477 A. *Phot.* II, 20 A = ἀπαράτρεπτος. *Nicet. Paphl.* 32 B.

ἀπαρᾶυξος, ον, (παρᾶυξάνω) *not increasing*. *Galen.* VIII, 150 D.

ἀπαράφθαρτος, ον, (παρᾶφθείρω) *not corrupted*. *Pseudo-Dion.* 473 B. 592 A.

ἀπαρᾶφθάρτως, adv. *without being corrupted*. *Pseudo-Dion.* 477 D.

ἀπαράφθορος, ον, = ἀπαράφθαρτος. *Cyrill. A.* I, 577 C. IV, 289 A.

ἀπαρᾶφύλακτος, ον, (παρᾶφύλασσω) *unguarded*. *Ephr.* III, 212 E.

ἀπαρᾶφυλάκτως, adv. *unguardedly*. *Eus.* II, 317 A.

ἀπαρᾶχάρaktos, ον, (παρᾶχάρᾶσσω) *not counterfeited*. *Cyrill. A.* VII, 208 C. *Pseud-Athan.* IV, 989 C. D. *Simoc.* 136, 16.

ἀπαρᾶχαράκτως, adv. *without being counterfeited*. *Orig.* IV, 196 A.

ἀπαράχυτος, ον, (παρᾶχέω) *not diluted with seawater, as wine*. *Diosc.* 5, 9, p. 695. *Erotian.* 130. *Plut.* II, 968 C.

ἀπαρᾶχώρητος, ον, (παρᾶχωρέω) *unyielding, steady, firm, as a soldier*. *Polyb.* 1, 61, 3. *Dion. H.* IV, 2037, 5. 2138, 2. *Plut.* II, 10 A.

ἀπαρᾶχωρήτως, adv. *without yielding, steadily, firmly*. *Polyb.* 5, 106, 5.

ἀπαρᾶγυρίζω, ἴσω, (ἄργυρος) L. *adaero, to appraise*, = διατιμῶ. *Theoist.* 353, 23 (292 D). *Lyd.* 232, 9 Τοὺς πολέμους ἀπαρᾶγυρίζετο, *he bought peace*. *Basilic.* 54, 4, 12. *Porph. Adm.* 220, 15 Μὴ ἀπαρᾶγυρίζεσθαι παρ' αὐτοῦ.

ἀπαρᾶγυρισμός, οὐ, ὁ, (ἀπαρᾶγυρίζω) L. *adaeratio, appraising*. *Justinian.* Cod. 1, 4, 26, § η'. *Novell.* 130, 4.

ἀπαρᾶγυρόω = ἀπαρᾶγυρίζω. *Artem.* 73.

ἀπαρᾶγκλίτος, *ον, (παρᾶγκλίνω) *inflexible, immutable*. *Nicom.* 106, νόμος. *Galen.* IV, 669 D. XII, 502 B. *Iambl.* V P. 36. *Dil.* A. 301 B. *Pseudo-Dion.* 473 C. 856 C. 917 A.

ἀπαρᾶγκλίτως, adv. *inflexibly, etc.* *Galen.* IV, 669 A.

ἀπαρᾶγχειρήτως (ἀπαρᾶγχειρήτος), adv. *irreprehensibly*. *Diod.* 4, 78.

ἀπαρᾶγχυτος, ον, (παρᾶγχέω) = ἀπαράχυτος. *Athen.* 1, 48, p. 27 A.

ἀπαρᾶεμπόδιςτος, ον, (παρᾶεμποδίζω) = ἀπαρᾶπόδιςτος. *Nicom.* 85. *Epiet.* 1, 1, 10 as v. l. *Ench.* 1, 2. *Sext.* 633, 7 as v. l.

ἀπαρᾶεμποδίστως, adv. = ἀπαρᾶποδίστως. *Epiet.* 2, 13, 21 as v. l. *Herodot.* Gr. Schem. 597, 17.

ἀπαρᾶεμφατος, ον, (παρᾶεμφαίνω) *not denoting, not indicating*. *Apollon. D. Pron.* 270 A. γένους. 299 B, δείξεως. *Clem. A.* I, 1365 B. ἐννοίας. — 2. *Infinitive*, in grammar. *Dion. Thr.* 638, 7, ἔγκλισις, the infinitive mood. *Dion.* II, V, 37, 13. *Lesbon.* 172 (185). *Gell.* 1, 7. *Drac.* 39, 17. *Apollon. D. Conj.* 480, 33. *Synt.* 226, 20. 31, 6. *Sext.* 46, 1.

ἀπαρᾶεμφάτως, adv. *not definitively*. *Epiet.* I, 277 D. 325 C. III, 52 C — 2. *Infinitively*. *Apollon. D. Pron.* 361 C. ἀναγινώσκειν "τὰ δ' ἄποινα δέχεσθαι." *Synt.* 78, 16. *Me r.* 223.

- ἀπαρενθύμητος, *ον*, (παρενθυμέομαι) *not carelessly considered*. *Anton.* 10, 8.
- ἀπαρενθυμήτως, *adv.* *not negligently*. *Anton.* 6, 53.
- ἀπαρενόχλητος, *ον*, (παρενοχλέω) *not troubled or annoyed*. *Plut.* II, 118 B.
- ἀπαρέσκω, *to be dissatisfied with anything*. *Afric.* 72 A Ἀπαρεσθéis τοῖς ὑπὸ Συμεῶν καὶ Λευὶ πραχθεῖσιν. *Hippol.* Haer. 82, 24, ἅπαντα. 524, 26. *Herodn.* 5, 2, 11 Ἀπηρεσκοντό τε αὐτοῦ τῷ βίῳ.
- ἀπάρεστος, *ον*, = μὴ ὄν οὐκ ἀρεστός. *Epict.* Frag. 97, τῷ θεῷ. *Orig.* I, 673 C. 1237 C.
- ἀπαρηγορήτως (ἀπαρηγόρητος), *adv.* *inconsolably*. *Philon* II, 196, 42. *Nil.* 196 B.
- ἀπαρίνη, *ης, ἡ*, = ἄρκειον, ξάνθιον. *Diosc.* 4, 105 (107). 136 (138).
- ἀπαρκτέον = δεῖ ἀπάρχεσθαι. *Philon* I, 533, 47. *Clem. A.* I, 496 B.
- ἀπαρνέομαι, *to renounce*. *Herm.* Vis. 3, 6, τὸν κύριον. *Athan.* II, 1308 C, τὴν πίστιν, referring to the *lapsed*. *Pallad.* Laus. 1170 A Σαυτὸν τῷ κόσμῳ ἀπαρησάμενος = ἀποταξάμενος. [*Herm.* Sim. 1 ἀπαρνήσαι = ἀπαρνήσασθαι.]
- ἀπαρησιθεία, *ας, ἡ*, (ἀρνησίθεος) *the denial of God*. *Epiaph.* I, 264 E.
- ἀπαρνῆσις, *εως, ἡ*, (ἀπαρνέομαι) *denial*. *Philon* II, 438, 24, *disowning*. *Martyr.* Areth. 21, of Christ. *Nicet. Byz.* 724 A.
- ἀπαρόδευτος, *ον*, (παροδεύω) *impassable, inaccessible*. *Diod.* 17, 67.
- ἀπαρρησιάστος, *ον*, (παρρησιάζομαι) *deprived of freedom*. *Polyb.* 23, 12, 2. 3. *Philon* II, 428, 22. *Jos. B. J.* 4, 5, 4. *Plut.* II, 51 C. 606 B. *Basil.* III, 296 B. — 2. *Not speaking freely, not frank; active*. *Cic. Attic.* 9, 2.
- ἀπαρρησιάστως, *adv.* *without παρρησία*. *Philon* I, 477, 19.
- ἀπαρσενώω = ἀπαρρηνώω. *Hippol.* Haer. 166, 91. *Method.* 149 B.
- ἀπαρσις, *εως, ἡ*, (ἀπαίρω) *a setting out on a march, a going out, departure*. *Sept. Num.* 33, 2. *Dion. H.* I, 112, 2. 182, 10. *Jos. Ant.* 17, 9, 3, ἡ ἐξ Αἰγύπτου. *Poll.* 1, 102.
- ἀπαρτάω, *to hang, etc.* *Classical.* *Jos. Ant.* 12, 5, 4, p. 610, ἐκ τῶν τραχέων τινά. *Sext.* 299, 16 Ἀπρητημένας τῶν ἡμῖν ἐγνωσμένων, *depending*. — 2. *To separate*. *Dion. H.* VI, 1022, 12 Ἀπρητημένοι τοῖς χρόνοις, *late in time*. *Strab.* 7, 3, 2, p. 14, 4 Ἀπρητημένος ἂν εἴη ὁ λόγος, *inconsistent, discrepant*.
- ἀπάρτημα, *ατος, τὸ*, *pendant for the ear*. *Syncell.* 253, 16.
- ἀπάρτησις, *εως, ἡ*, *suspension: dependence*. *Clem. A.* I, 553 A. *Plotin.* II, 899, 19, ἀπ' ἀλλήλων. — 2. *Separation*. *Philon* I, 209, 3. 415, 13.
- ἀπάρτι, *written also ἀπ' ἄρτι, adv.* *from now, henceforth, from henceforth*. *Matt.* 23, 38. 26, 29. 64. *Joann.* 1, 52. 13, 19. 14, 7. *Apoc.* 14, 13.
- *ἀπαρτία, *ας, ἡ*, (ἀπαρτάω) = ἀποσκευή, *furniture (F. meubles): baggage*. *Hippon.* 25 (54). *Sept. Num.* 10, 12. *Deut.* 20, 14. *Judith* 2, 17.
- ἀπαρτίζω, *to complete*. — *Herodn.* Gr. Vers. 86 Ἀπρητισμένος στίχος, *complete verse, a verse consisting of a complete sentence; as Hom.* II, 7, 1.
- ἀπάρτιος, *ἡ*, = ἀπαρτία. *Plut.* II, 205 C Ἀπάρτιον προγράφειν, *bona proscribere, to advertise for sale*.
- ἀπάρτισμα, *ατος, τὸ*, (ἀπαρτίζω), *completion*. *Ignat.* 705 A. *Symm.* Reg. 3, 7, 9.
- ἀπαρτισμός, *οὔ, ὁ*, *completion, perfection*. *Dion. H.* V, 186, 12, *finish of style*. *Luc.* 14, 28 Εἰ ἔχει πρὸς ἀπαρτισμόν, *whether he have sufficient to finish it*. *Apollon. D.* Adv. 532, 7. — 2. *Ending, as applied to the caesural pause*. *Drac.* 126, 3.
- ἀπαρχαῖζω (ἀρχαῖζω), *to render ancient; to represent as ancient*. *Galen.* II, 363 C. *Athen.* 1, 36.
- ἀπαρχή, *ἡς, ἡ*, *the first fruits, applied to the sacramental bread*. *Sophrns.* 3989 A.
- ἀπάρχων, *οντος, ὁ*, (ἀρχων) *ex-governor*. *Roman.* et *Porph.* Novell. 246.
- ἅπας, *ασα, αν*, = πᾶς. *Diod.* 11, 60 Τὰς ἀπάσας εἶχε τριακοσίας. *Aristeas* 29 Χωρὶς ἀπάσης ὀργῆς, *without any anger*.
- ἀπασβολώ (ἀπβολώ), *to cover with soot*. *Diosc.* 5, 87. 140 (141).
- ἀπασπάζομαι (ἀσπάζομαι), = ἀποτάσσομαι, *to take leave, bid farewell*. *Luc. Act.* 21, 6, ἀλλήλους. *Himer.* p. 194.
- ἀπαστισοῦν = ἅπας τις οὖν, *any one whatever*. *Cyrill. A.* X, 36 C.
- ἀπασχολέω (ἀσχολέω), *to occupy, employ, engage*. *Clementin.* 40 B, ἀπό τιнос. 13, 3 Τὸ πνεῦμα ὑπὸ τοῦ ὕπνου ἀπασχολημένον ἔχουσα. *Lucian.* III, 41. *Clem. A.* I, 209 B, τῆς ἀληθείας, *keeps off*. *Herodn.* 1, 5, 1. 7, 2, 11, εἰς ἐαυτὴν τὰ βέλη καὶ τὰ ἀκόντια τῶν πολέμιων.
- ἀπασχόλησις, *εως, ἡ*, *the being occupied with anything*. *Epiaph.* I, 733 C.
- ἀπασχολία, *ας, ἡ*, = *preceding*. *Strab.* 6, 4, 2, p. 459, 14.
- ἀπαταιών, *incorrect for ἀπατεών*. *Apocr. Act.* Pet. et Paul. 32.
- ἀπατηλός, *ἡ, ὁν*, *deceiving*. *Athenag.* Legat. 27, ἀνθρώπων. *Basil.* IV, 1013 B.
- ἀπάτημα, *ατος, τὸ*, *a beguiling*. *Mel.* 112. *Aen. Tact.* 71, *stratagem*.
- ἀπάτησις, *εως, ἡ*, (ἀπατάω) *a beguiling, bewitching*. *Sept. Judith* 10, 4.
- ἀπάτητος, *ον*, (πατέω) *untrodten*. *Anthol.* IV, 152, ὄρος.

ἀπατρακουσθεῖς. write ἀ πατρακουσθεῖς, which he having heard from the Father; a barbarous compound. *Damasc.* III, 837 B Μνήμην ὁ Χριστὸς τῶν βροτοσσοῶν ἐπῶν, "Α πατρακουσθεῖς τοῖς ἀποστόλοις ἔφη.

ἀπαύγασμα, ατος, τὸ. (ἀπαυγάω) α flashing forth, radiance, effulgence. *Sept. Sap.* 7, 26, φωτὸς αἰδίου. *Philon* I, 337, 19, 35, 12. II, 356, 38. τῆς μακαρίας καὶ τρισμακαρίας φύσεως. *Paul. Hebr.* 1, 3, τῆς δόξης. *Tatian.* 15. p. 840 A. *Clem. A.* II, 325 B.

ἀπαυγασμός, οὔ, ὁ, α flashing forth. *Plut.* II, 934 D, et alibi.

ἀπαυγαστικός, ἡ, ὄν, effulgent. *Greg. Nyss.* I, 73 D.

ἀπαυδρσις, εως, ἡ, = τὸ ἀπαυδᾶν. *Agathin.* apud *Orib.* II, 396, 4.

ἀπαυθαδέω = ἀπαυθαδιάζομαι, ἀπαυθαδίζομαι. *Cels.* apud *Orig.* I, 852 C -ῆσθαι.

ἀπαυθαδιάζω (αὔθαδιάζω), to speak or act boldly or impudently. *Philon* II, 441, 31. *Greg. Naz.* III, 529 B, v. l. αὔθαδίζω. — *Mid.* ἀπαυθαδιάζομαι = active. *Jos. B. J.* 5, 9, 3. *Plut.* II, 766 C. *Cels.* apud *Orig.* I, 1288 B, περὶ ὧν οὐκ ἴσασι. *Eus.* VI, 161 A. *Leo.* *Novell.* 122. πρὸς τὸν νόμον.

ἀπαυλίζομαι (αἰλίζομαι), to lodge or live or stay away from. *Dion. H.* III, 1725, 10, τῆς πόλεως.

ἀπαύξσις, εως, ἡ, (αὔξσις) diminution. *Longin.* 7, 3.

ἀπαυστί, adv. = ἀπαύστως, incessantly. *Dion. C.* 37, 46, 4.

ἀπαυτοματίζω (αὐτοματίζω), to produce spontaneously. *Philon* II, 131, 38. 217, 12 -σθαι. *Plut.* II, 717 B. — 2. To come up spontaneously. *Philon* I, 93, 26. *Orib.* II, 66, 11.

ἀπαυχενίζω (αὐχενίζω), to cut the throat, to butcher. *Diod.* II, 529, 58, ἀλλήλους. *Philon* II, 372, 23. τινά. *Philostr.* 722, ταῦρον. — 2. To break away, to break loose, to be refractory. *Philon* I, 305, 16. 413, 11. II, 20, 42, τῶν νόμων. (Compare 404, 36 τὸν αὐχένα μετέωρον ἐξαίρει φρυαττόμενος.)

ἀπαφητός, ὄν, (ἀφάω) to be handled. *Sibyll.* 7, 129.

ἀπαφρίζω (ἀφρίζω), to skim, to scum. *Diosc.* 5, 31, μέλι. *Galen.* VI, 126 F *Orib.* I, 209, 2, 384, 10.

ἀράφρισις, εως, ἡ, = τὸ ἀπαφρίζειν. *Caesarius* 1049.

ἀπάχθομαι. see ἀπέχθομαι.

ἀπεγγόνη, ης, ἡ, (ἐγγόνη) L. abnepitis, third granddaughter. *Antec.* 3, 6, 4.

ἀπέγγονος, ου, ὁ, (ἐγγονος) L. abnepos, third grandson. *Antec.* 3, 6, 4.

ἀπέγδυσις, εως, ἡ, = ἀπέκδυσις. *Paul.* Col. 2, 11 as v. l.

ἀπεγνωσμένως, adv. desperately. *Plut.* I, 537 B.

ἀπεθίζω (ἐθίζω), to disaccustom, to unteach. *Philostr.* 532, τινός τινα. *Porphyr.* *Abst.* 93, τί τινος. *Soz.* 868 B -σθῆναι τινος.

ἀπειθαρχία, ας, ἡ, (πειθαρχία) insubordination. *Dion C. Frag.* 57, 18.

ἀπειθέω, to disobey. *Sept. Josu.* 5, 6, ἐντολῶν. *Sir.* 2, 15, ρημάτων.

ἀπειθία, ας, ἡ, = ἀπείθεια. *Diod. Ex. Vat.* 120, 4.

ἀπεικάω, to imagine. *Diod.* 15, 65, ποιεῖν τι.

ἀπεικασμός, οὔ, ὁ, likeness, imitation. *Porphyr.* *Abst.* 315. *Epiph.* II, 521 B.

ἀπεικονίζω (εἰκονίζω), to model, to form after. *Mel.* 11, 26, τινί τι. *Philon* I, 4, 5. 106, 37. 154, 40 -ισθῆναι πρὸς τι. 289, 9 -ισθῆναι ἐκ τινος. *Clem. A.* I, 257 A. *Basil.* III, 477 C.

ἀπεικόνισμα, ατος, τὸ, likeness. *Philon* I, 4, 9, 33, 25. *Theophil.* 1, 10, νεκρῶν ἀνθρώπων. *Clem. A.* II, 440 A. *Basil.* III, 477 C.

ἀπεικονιστέον = δεῖ ἀπεικονίζειν. *Method.* 69 A.

ἀπεικός, ότος, τὸ, (εἰκός, εἶκω) improper, unfair. *Sext.* 18, 10, διαλέγεσθαι.

ἀπειλέω, to threaten. *Sept. Gen.* 27, 42 Ἀπειλεῖ σοι τοῦ ἀποκτείνειν, threatens to kill you. — *Mid.* ἀπειλέομαι = ἀπειλέω. *Luc.* Act. 4, 17, αὐτοῖς. *Polyaen.* 7, 35, 2. *Clem. A.* I, 340 C.

ἀπειλή, ης, ἡ, threat. *Eus.* II, 601 A, πυρός, threatening to burn.

ἀπειλητής, οὔ, ὁ, = ἀπειλητήρ. *Diod.* 5, 31. *Jos. B. J.* 1, 10, 4.

ἀπειλητικῶς (ἀπειλητικός), adv. threateningly. *Phryn.* P. S. 34, 28.

ἀπειλικρινέω (εἰλικρινέω), to purify, cleanse. *Synes.* 1276 C.

ἄπειμι, to go away. *Classical.* [*Leont. Cypr.* 1732 B. 1736 A ἀπείε for ἀπήε. *Leont. Mon.* 617 A συν-άπτε for συν-ἀπήε. 625 C ἄπτε for ἀπήε.]

ἀπειραγάθew, ήσω, (ἀπειράγαθος) to be ignorant of what is good. *Epiph.* II, 472 C. *Paul.* *Aeg.* 222.

ἀπειραγαθία, ας, ἡ, ignorance of what is good. *Clem. A.* I, 437 A.

ἀπειράγαθος, ον, (ἄπειρος, ἀγαθός) not knowing what is good. *Sept. Esth.* 8, 13, 8.

ἀπειραγάθως (ἀπειράγαθος), adv. in bad taste. *Diod.* 15, 40.

ἀπειράνδρος, ον, (ἄπειρος, ἀνήρ) that never knew man. *Sophrns.* 3236 D. *Typic.* 25.

ἀπειράνδρως, adv. without having known man. *Cedr.* I, 11, 21, τεκεῖν.

ἀπείραστος, ον, (πειράζω) untried; not to be tried or tempted. *Jacob.* 1, 13, κακῶν, cannot be tempted with evil. *Jos. B. J.* 5, 9, 3, v. l. ἀπείρατος. *Galen.* II, 362 A, opposed to πεπειραμένος. (Compare *Diod.* 1, 1 Ἀπείρατος κακῶν.)

ἀπειραχῶς (ἄπειρος), adv. in an infinity of ways. *Plut.* II, 732 F. *Procl.* *Parmen.* 581 (180).

ἀπειροβαθής, ἐς, (βάθος) of infinite depth. *Synes.* *Hymn.* 4, 171, p. 1606.

ἀπειρόβουλος, ον, (βουλή) of infinite counsel. *Max. Conf.* II, 53 A.

ἀπειρογαμία, ας, ἡ, the being ἀπειρόγαμος. *Tit. B.* 1197 D.

*ἀπειρόγαμος, ον, (γάμος) not married. *Eubul.* (Comic.), *Echo.* — Applied to the Virgin. *Method.* 376 C, λόχος. *Eus.* VI, 640 D. IV, 881 C, κόρη. *Greg. Naz.* III, 460 A. *Cyrrill.* A. X, 988 A, Μαρία.

ἀπειρογάμως, adv. without being married. *Caesarius* 901.

ἀπειρόγνωστος, ον, (γνώσις) of infinite knowledge, omniscient. *Pseudo-Dion.* 321 A.

ἀπειρόγωνος, ον, (γωνία) with an infinite number of angles. *Theol. Arithm.* 3.

ἀπειροδύναμος, ον, (δύναμις) of infinite power, omnipotent. *Hippol.* 829 C. *Did. A.* 405 A. *Procl. Parmen.* 642 (56). *Pseudo-Dion.* 681 D.

ἀπειρόδωρος, ον, (δῶρον) of infinite munificence. *Pseudo-Dion.* 817 B. 909 C.

ἀπειρόζυγος, ον, (ζυγόν) that has not experienced the yoke. *Isid.* 337 D. *Cyrrill. A.* III, 401 D.

ἀπειροθάλασσος or ἀπειροθάλαττος, ον, (θάλασσα) = ἀθαλάττωτος, unused to the sea. *Philostr.* 883. *Basil.* III, 256 D. *Eustrat.* 2276 B.

ἀπειρολογέομαι, ἥσομαι, (ἀπειρόλογος) to talk forever. *Leont.* I, 1372 B.

ἀπειρολογία, ας, ἡ, verbosity. *Sext.* 91, 22.

ἀπειρόλογος, ον, (ἄπειρος, λόγος) not skilled in the use of words. *Eulog.* 2921 A.

ἀπειρομεγέθης, ἐς, (μέγεθος) of infinite magnitude. *Cleomed.* 54, 23. *Philon* I, 505, 12. *Sext.* 129, 30.

ἀπειρομείζων, ον, (μείζων) infinitely greater. *Cleomed.* 60, 31.

ἀπειρονίκης, ον, ὁ, (νίκη) conqueror an infinite number of times. *Pseudo-Dion.* 893 C.

ἀπειροπάθεια, ας, ἡ, (πάσχω) infinity of passion; opposed to ἀπάθεια. *Synes.* 1532 C.

ἀπειροπλάσιος, ον, (-πλάσιος) infinitely more. *Orig.* III, 1177 B.

ἀπειροπλάσιων, ον, = preceding. *Orig.* III, 1328 A. *Basil.* I, 141 A.

ἀπειροπλάσιως, adv. infinitely more. *Greg. Nyss.* II, 1049 D.

ἀπειρόπλους, ον, (πλόος) ignorant of navigation, no sailor. *Lucian.* III, 197.

ἀπειρόπλουτος, ον, (πλούτος) vastly rich. *Eus.* IV, 825 B.

ἀπειροποιός, ὄν, (ποιέω) that renders infinite. *Procl. Parmen.* 567 (156). 602 (215).

ἀπειροπόλεμος, ον, (πόλεμος) ignorant of war. *Dion. H.* III, 1591, 12. *App.* I, 195, 11.

ἀπειροπλέμω, adv. in an unsoldier-like way. *App.* I, 170, 95.

ἀπειρόπους, ον, (πούς) of an infinite number of feet. *Pseudo-Dion.* 304 D.

ἀπειροπρόσωπος, ον, (πρόσωπον) of an infinite number of faces. *Pseudo-Dion.* 481 A. *Max. Conf.* II, 53 A.

ἄπειρος, ον, L. infinitus, infinite. — 2. Substantively, τὸ ἄπειρον, infinitum, infinity. *Cleomed.* 6, 20 Μέχρις ἀπείρου, ad infinitum, without end. *Dion. H.* II, 1006, 8 Εἰς ἄπειρον προβαίνειν. *Strab.* 1, 1, 20 Ἐρριζωμένης ἐπ' ἄπειρον τῆς γῆς *Nicom.* 69. 76. *Sext.* 28, 31. 74, 16. 126, 11.

ἀπειροσθενής, ἐς, (σθένω) infinite in power. *Hippol.* 832 C.

ἀπειροστημόριον, ον, τὸ, (ἄπειρος, μόριον) an infinitesimal. *Orig.* III, 344 C. [Formed after the analogy of πολλοστημόριον.]

ἀπειροτεχνής, ἐς, (τέχνη) unskilled in art? *Eus.* III, 305 D (quoted).

ἀπειρότοκος, ον, (τόκος) not having experienced childbirth. *Antip. S.* 12, παρθενίη. *Cyrrill.* A. X, 480 C, Sarah.

ἀπειρώδινος, ον, (ᾠδὴς) not having yet felt the throes of childbirth. *Ephiph.* I, 364 B.

ἀπειρώνυμος, ον, (ὄνομα) of an infinity of names. *Pseudo-Dion.* 969 A.

ἀπεκδέχομαι (ἐκδέχομαι), to wait for, to await, to expect. *Paul.* *Rom.* 8, 19. 23. 25, et alibi. *Petr.* 1, 3, 20. *Sext.* 690, 1. *Clem. A.* I. 220. 1012 A. — 2. Accipio, to understand, to put a meaning upon. *Hipparch.* 1032 C. 1036 A Ὁ δὲ ἀπεκδέχεται ἅπαν ψευδές. *Apollon. D. Conj.* 493, 5, understood from the context.

ἀπεκδημέω = ἀποδημέω, ἐκδημέω. *Simoc.* 54, 14.

ἀπεκδοχή, ἡς, ἡ, (ἀπεκδέχομαι) expectation. *Clem. A.* II, 516 A Πρὸς τὴν τοῦ μέλλοντος ἀπεκδοχήν.

ἀπεκιδύσκομαι = following. *Pseud-Athan.* IV, 140 C. 141 A.

ἀπεκδύομαι (ἐκδύω), to put off a garment. *Paul.* *Col.* 2, 15. 3, 9. *Jos. Ant.* 6, 14, 2, ἐσθήτα. *Hippol.* *Haer.* 44, 18, σῶμα. *Orig.* I, 897 B.

ἀπέκδυσις, εως, ἡ, (ἀπεκδύομαι) a putting off of a garment. *Paul.* *Col.* 2, 11, σώματος. *Pseud-Athan.* IV, 140 C.

ἀπεκεῖ (ἀπό, ἐκεῖ), = ἐκεῖθεν, thence. *Porph.* *Cer.* 357, 20.

ἀπεκεῖθεν = ἀπ' ἐκεῖθεν, from thence. *Ephiph.* I, 276 A.

ἀπεκείσε = ἀπ' ἐκείσε, = preceding. *Porph.* *Adm.* 148, 9.

ἀπεκλέγομαι (ἐκλέγω), to pick out and throw away, to reject. *Diosc.* 3, 22 (25). 1, 6, p. 16, τὶ. *Epict.* 4, 7, 40. *Clem. A.* I, 1069 A. 1076 A, τὰ παρὰ φύσιν.

- ἀπεκλεκτικός, ἡ, ὄν, (ἀπεκλέγομαι) *picking out* and throwing away: opposed to ἐκλεκτικός. *Strab.* II, 510, 60.
- ἀπεκλογή, ἡς, ἡ, *rejection*; opposed to ἐκλογή. *Sext.* 572, 21. *Clem.* 1. I, 1357 C. *Stob.* II, 570, 59.
- ἀπεκλούω (ἐκλούω), *to wash clean*. *Diosc.* 1, 131 -εσθαι.
- ἀπεκπέμπω (ἐκπέμπω), *to send out*. *Simoc.* 179, 4.
- ἀπεκρύνω, εως, ἡ, (ἐκρέω) = ἀπόρρυσσις. *Strab.* 5, 3, 12. p. 380, 6 as v. 1.
- ἀπέκτασις, εως, ἡ, (ἀπεκτείνω) *an extending, spreading out*. *Sept.* Job 36, 29. *Galen.* II, 275 D. τοῦ περιτοναίου, *distention*.
- ἀπέκτητος, ον, (πεκτέω) *uncombed*. *Agath.* 20, 3.
- ἀπεκτίθηναι = ἐκτίθηναι. *Orig.* I, 1157 A.
- ἀπεκχέω = ἐκχέω. *Sept.* Judith 15, 4 as v. 1.
- ἀπελασία, ας, ἡ, (ἀπελαύνω) *a driving away*. *Method.* 389 A.
- ἀπελασις, εως, ἡ, = preceding. *Orig.* IV, 657 B. *Eriph.* I, 893 D.
- ἀπελαστικός, ἡ, ὄν, *fit for driving away*. *Eus.* III, 232 B. *Eriph.* I, 889 A, τινός.
- ἀπελατεύς, α, ον, = ὃν δεῖ ἀπελαύνεσθαι. *Philost.* 254.
- ἀπελάτης, ον, ὁ, L. *abactor*, *driver out or away, expeller, ejecter*. *Ptol.* Tetrab. 180. *Synes.* 1516 D. *Const.* (536), 1181 B. — 2. In the plural, ἀπελάται, a body of soldiers so called. *Porph.* Cer. 696, 4.
- ἀπελατικός, ἡ, ὄν, (ἀπελάτης) *pertaining to the ἀπελάται*? *Porph.* Cer. 40, et alibi.
- ἀπελεγκτής, οὔ, ὁ, = ὁ ἀπελέγχων, *refuter*. *Origen.* apud *Eus.* III, 436 C.
- ἀπελεγκτικός, ἡ, ὄν, = ἐλεγκτικός. *Eus.* III, 207 C.
- ἀπελεγμός, οὔ, ὁ, (ἀπελέγχω) *refutation*. *Luc.* Act. 19, 27, *disrepute, contempt*.
- ἀπελεγξίς, εως, ἡ, *refutation*. *Eus.* IV, 797 A.
- ἀπελέκτητος, ον, (πελεκάω) *unhealed, unwrought*. *Sept.* Reg. 3, 6, 2, 3, 10, 12. *Diog.* 4, 27 (*Crantor*).
- ἀπελευθεριάζω (ἐλευθεριάζω), *to be free*. *Philon* I, 21, 11. 2, 31, 5, et alibi.
- ἀπελευθερικός, ἡ, ὄν, (ἀπελεύθερος) *of a freedman*. *Strab.* 8, 6, 23. p. 195, 16. *Plut.* I, 864 C. ἄνθρωπος, *libertinus*.
- ἀπελευθεριώτης, ον, ὁ, = ἀπελεύθερος. *Strab.* 5, 3, 7. p. 372, 3.
- ἀπελεύθερος, ον, ὁ, L. *libertinus freedman*. *Classical.* — 2. *Libertus*. *Paul.* Cor. 1, 7, 22. κυρίου. *Epiet.* 1, 1, 20, τοῦ Νέρωνος. *Plut.* II, 278 E, Καρβιλίου. 634 B, τοῦ βασιλέως.
- ἀπελευθερότης, ητος, ἡ, (ἀπελεύθερος) L. *libertinitas*, *the being a freedman*. *Antec.* 1, 5, p. 52.
- ἀπελλάζω (ἀπέλλαι), = ἐκκλησιάζω, in the ῥήτραι of Lycurgus. *Plut.* I, 43 B.
- ἀπέλλαι, αἱ, = ἐκκλησῖαι. *Hes.* Ἀπέλλαι, σηκοί, ἐκκλησῖαι, ἀρχαιρεσῖαι.
- ἀπελλαῖος, ον, ὁ, *apellaeus*, a Macedonian month, = δεκέμβριος. *Eus.* II, 1496 C.
- Ἀπελληανοί and Ἀπελληῖανοί, ὧν, οἱ, the followers of Apelles. *Eriph.* I, 581 A. 821 B.
- Ἀπελλῆς, οὔ, ὁ, *Apelles*, a sort of heretic. *Rhodon* 1333 A. *Hippol.* Haer. 346, 23, et alibi. *Orig.* II, 165 A. 1265 A. *Theod.* IV, 376 C.
- *ἀπελπίζω (ἐλπίζω), *not to hope, to give up in despair, to give up as lost*. *Epicur.* apud *Diog.* 10, 127. *Sept.* Judith 9, 11. *Sir.* 27, 21, sc. τῆς διαλλαγῆς. *Esai.* 29, 19. *Macc.* 2, 9, 18, τι. *Polyb.* 1, 19, 12. 1, 55, 2, τινός. 2, 54, 7, τὴν σωτηρίαν, *having given up all hope of safety*. 4, 67, 6. 7, 15, 3 Κατὰ τοὺς ὀχυρωτάτους τόπους καὶ δοκοῦντας ὑπὸ τῶν ἐναντίων ἀπηλπίσθαι. 9, 5, 2. 9, 6, 8, εὐρήσειν. 10, 6, 10 Ἐπὶ πράξεις αὐτὸν ἔδωκε τελέως παρὰ τοῖς πολλοῖς ἀπηλπισμένας. *Diod.* 2, 25, περὶ τῆς νίκης. 14, 8 Ἀπὸ ληστοῦ τὰ τῆς δυναστείας. 17, 106, τὸ ζῆν. *Jos.* B. J. 5, 9, 1. *Plut.* II, 787 D. *App.* II, 796, 7 Οὐκ ἀπελπιζούσης αὐτὰς ἔσεσθαι, *that they would take place*. *Diog.* 8, 69 Ἀπηλπισμένην ὑπὸ τῶν ἰατρῶν. *Orig.* III, 1197 A, ἀπὸ Χριστοῦ. — Participle, ἀπηλπικώς, *desperate*. *Polyb.* 3, 63, 13. — 2. *To expect in return*. *Luc.* 6, 35, μηδέν. (*Chrys.* VII, 199 A Δανείζετε γὰρ, φησὶ, παρ' ὧν οὐ προσδοκᾶτε λήψεσθε. 575 A Δίδοτε γὰρ, φησὶ, παρ' ὧν οὐ προσδοκᾶτε λαβεῖν.)
- ἀπελπισμός, οὔ, ὁ, *despair*. *Polyb.* 31, 8, 11. *Macar.* 492 B. *Greg.* Nyss. I, 399 A. *Marc.* Erem. 976 C. *Pallad.* Laus. 1074 B.
- ἀπελπιστέον = δεῖ ἀπελπίζειν. *Philon* II, 422, 24. *Galen.* II, 21 B. *Orib.* II, 548, 1. *Greg.* Nyss. II, 1121 B, τινός.
- ἀπελπιστία, ας, ἡ, = ἀπελπισμός. *Cosm.* Inl. 120 B. 225 D.
- ἀπεμπολή, ης, ἡ, (ἀπεμπολάω) *sale*. *Cyrrill.* A. III, 557 C. VIII, 1088 D.
- ἀπέμπροσθεν = ἀπ' ἔμπροσθεν, L. *abante*, *from before*. *Eriph.* II, 128 D.
- ἀπεμφαινόντως (ἀπεμφαίνων), *adv. absurdly, preposterously*. *Orig.* II, 269 C.
- ἀπεμφαίνω (ἐμφαίνω), *to be unlikely, absurd, or preposterous*. *Apollon.* D. Pron. 403 A. *Sert.* 147, 12. — Impersonal, ἀπεμφαίνει, *it is absurd, it does not stand to reason*. *Sext.* 26, 27. *Orig.* I, 537 A, τὸν θεὸν νομίζειν εἰσάγειν τινὰ εἰς πειρασμόν. — 2. *To distinguish*. *Apollon.* D. Pron. 317 B Ἐμ' αὐτόν, ἀποστροφῇ τοῦ M, ἢ ἡ σύνθετος ἀπεμφαίνεται, *that ἐμ' αὐτόν may be distinguished from ἐμαυτόν*. — 3. Participle, ἀπεμφαίνων, *unlikely*,

- absurd, preposterous.* Polyb. 6, 47, 10. Strab. 8, 3, 17, p. 122, 16. *Apollon. D. Pron.* 331 A. Οὐκ ἀπεμφαίνον συντίθεσθαι. Sext. 711, 16. Hippol. Haer. 16, 28 Μηδὲν τῶν προειρημένων ἀπεμφανούσας, differing in no respect from those already mentioned. 234, 31, τῆς ἐπιθυμίας. — Aristid. Q. Music. 58. Ἀπεμφαίνοντα μέτρα, verses in which — — — is used for — — —.
- ἀπεμφανής, ἐς, = ἀπεμφαίνων. Damasc. I, 1597 B.
- ἀπέμφασις, εὼς, ἡ, (ἀπεμφαίνω) inconsistently, self-contradiction, absurdity. Strab. 10, 2, 12. Sext. 135, 9. 227, 30 opposed to ἔμφασις, as used by the Academics. Clem. A. I, 797 B.
- ἀπέναντι (ἀπό, ἔναντι), adv. over against, opposite, before. Inscr. 2347, c, 28. 2905, p. 374, D (11). Sept. Gen. 21, 16. Ex. 26, 35, τῆς τραπέζης. Lev. 6, 14. Josu. 7, 13. Nehem. 7, 3. Ps. 35, 2. Sir. 36, 14. Polyb. 1, 86, 3 Κατὰ δὲ τὴν ἀπέναντι ταύτης, sc. πλευράν. — 2. Against, contrary to. Sept. Sir. 37, 4. Luc. Act. 17, 7.
- ἀπεναντίον, adv. over against, opposite. Classical. Sept. Josu. 22, 29 as v. l. Diod. 18, 34 Τὸν ἀπεναντίον τόπον τῆς Μέμφεως. Strab. 7, 6, 2, p. 56, 17, τῶν τυφλῶν. Galen. IV, 292 A, τῷ λιχανῷ. — 2. From before. Sept. Cant. 6, 4, τινός.
- ἀπεναντίως, adv. = preceding. Did. A. 1196 B.
- ἀπενεόμαι, ὠθην, (ἐνεός) to become dumb. Theodtn. Dan. 4, 16. Athan. II, 957 A.
- Ἀπέννινος, ον, ὁ, Apenninus. Polyb. 2, 14, 10. Diosc. 3, 51 (58). — Also, τὰ Ἀπέννινα ὄρη, οἱ τὸ Ἀπέννινον ὄρος. Polyb. 2, 14, 8. Dion. H. I, 533, 16.
- Ἀπέννιος, ον, ὁ, = preceding. Dion. P. 343.
- ἀπεντεύθεν, = ἀπ' ἐντεῦθεν, henceforth, from henceforth. Polyb. 40, 6, 1 divisim. Method. 400 B. Macar. 541 C. 724 C. Epiph. II, 737 C.
- ἀπεντρέπομαι (ἐντρέπω), to disregard. Orig. VII, 321 A Ἰν' ἀπεντραπῶσιν αἱ γυναῖκες τὴν ἀσθένειαν.
- ἀπεξάγω = ἐξάγω. Simoc. 46, 13.
- ἀπεξεργάζομαι = ἐξεργάζομαι. Jul. Frag. 253 C.
- ἀπεξεσμένος (ἀποξέω), adv. in a polished manner. Cyrill. A. I, 781 B. X, 292 C.
- ἀπεικώς, νία, ὅς, (εἰκοα) unfitted, not adapted. Polyb. 6, 26, 12, πρὸς τὰ καλὰ. Heph. 15, 5, τῷ προσοδιακῷ γένηται τὸ ἀναπαιστικόν (15, 6 ἵνα μὴ ἀλλότριον γένηται τὸ ἀναπαιστικόν τοῦ προσοδιακοῦ.)
- ἀπέπαντος, ον, (πεπαίνω) not ripened grapes. Diosc. 5, 43. Philipp. 68.
- ἀπεπτέω, ἡσω, (ἀπεπτος) not to digest; to be dyspeptic. Erotian. 266. Epict. 1, 26, 16, et alibi. Plut. II, 136 D. Galen. VI, 315 A. 359 E ἀπεπτέισθαι, to be indigestible.
- ἄπερ = ἄτε. Just. Tryph. 8 Ἀπερ οὐκ ἄλλοτρίῳ τοῦ πράγματος.
- ἄπερ, ὁ, the Latin aper. Porphy. Abst. 351 τοὺς ἄπερους.
- ἀπερανίζομαι = ἐρανίζομαι. Simoc. 75, 15.
- ἀπεραντολογέω, ἡσω, = ἀπεραντολόγος εἰμί. Strat. 13, 1, 41, p. 37, 18.
- ἀπεραντολογία, as, ἡ, endless talk. Cic. Att. 12, 9. Lucian. I, 373. Poll. 6, 119.
- ἀπεραντολόγος, ον, (ἀπέραντος, λέγω) talking endlessly. Philon I, 216, 17. Poll. 6, 119. Diog. 6, 26.
- ἀπέραντος, ον, inconsequent, as an argument; opposed to περαντικός. Sext. 495, 22, λόγος. Diog. 7, 77; as, If it is day, it is light: but it is day: therefore, Dion is taking a walk.
- ἀπέραστος, ον, = ἀπέρματος? Aristeas 18.
- ἀπέρατος, ον, (περάω) that cannot be crossed, as a river. Plut. II, 326 E.
- ἀπεράτως, ον, (περατώ) unlimited. Plut. II, 1056 D, et alibi. Clem. A. II, 700 B. Caesarius 1136.
- ἀπέργης, es, (ΕΡΓΩ) idle. Leont. Cypr. 1712 B.
- ἀπέρεισις, εὼς, ἡ, (ἀπερείδω) a leaning upon. Aristeas 17 Ἐπὶ θηρία τὴν ἀπέρεισιν πεποιήνται, trust to. 18 Ἀπέρεισιν ἐπὶ τοὺς ὄμους ἔχει, support.
- ἀπέρενξις, εὼς, ἡ, (ἀπερυγάνω) eructation. Aret. 7 E.
- ἀπέρημος, ον, (ἐρημος) most unfrequented place. Schol. Pind. Nem. 4, 8 Τὰ ἀπέρημα τοῦ Πηλίου.
- ἀπερίβλεπτος, ον, (περιβλέπω) not seen; not to be looked at. Phryn. P. S. 8, 9. Iambl. V P. 342. Damasc. II, 16 B. — 2. Inconsiderate, careless. Hippol. Haer. 114, 67, πάντων.
- ἀπερίβλητος, ον, (περιβάλλω) without περιβολαί, in rhetoric. Hermog. 270, 12.
- ἀπεριγένητος, ον, (περιγίνομαι) not to be overcome, unconquerable. Diod. 3, 30. Cornut. 187.
- ἀπερίγραπτος, ον, (περιγράφω) L. incircumscribed, unbounded, infinite. Philon I, 429, 42. Method. 372 C. Eus. II, 1161 C.
- ἀπεριγράπτος, adv. unboundedly, infinitely. Greg. Ant. 1876 B. Pseud-Athan. IV, 945 C.
- ἀπερίγραφος, ον, undefined; not described. Dion. H. V, 168, 12, a period, in rhetoric. Strab. 2, 1, 31, p. 128, 5, not described, as a country. — 2. Not circumscribed, unbounded, unlimited, infinite. Philon 1, 5, 20, et alibi. Clem. A. II, 112 C.
- ἀπεριγράφως = ἀπεριγράπτως. Philon I, 47, 16. Clem. A. II, 344 B.

ἀπερίδρακτος, ον, (περιδράσσομαι) *incomprehensible*. Athan. I, 509 A. Greg. Naz. III, 1089 C.

ἀπερίεργαστος, ον, (περιεργάζομαι) *inscrutable*. Alex. A. 565 B. Athan. II, 644 B.

ἀπεριεργάστως, adv. *without prying into*. Basil. I, 40 C.

ἀπερίεργος, ον, (περίεργος) *unaffected, simple*. Aster. 164 C. Pseudo-Hipp. 22, 42.

*ἀπερίεργως, adv. *unaffectedly*. Ceb. 21. Dion. H. VI, 978, 6. Sext. 56, 2.

ἀπερίζυγος, ον, (ζυγός) = *περιττός, odd number*. Hippol. Haer. 112, 16.

ἀπερίηχτος, ον, (περιηχέω) *not troubled by sounds*. Greg. Nyss. III, 349 B. — 2. *Not catechised, uninstructed in*. Leont. I, 1368 D. τῆς Χριστιανῶν θεοσοφίας. Suid. Ἀπερισάλπιγκτοι, ἀπερίηχτοι, ἀκατήχητοι.

ἀπερίθραυστος, ον, (περιθραύω) *not broken around*. Cyrill. A. III, 1017 A.

ἀπερικάθαρτος, ον, (περικαθαίρω) *not purified around (uncircumcised)*. Sept. Lev. 19, 23. Philon I, 346, 19. Orig. I, 296 C.

ἀπερικακήτως (περικακέω), adv. *not faint-heartedly*. Maccar 493 A. 717 B. (Compare ἐκκακέω.)

ἀπερικάλυπτος, ον, (περικαλύπτω) *uncovered: open*. Poll. 2, 26. Philostr. 765. Pseudo-Dion. 205 C.

ἀπερικαλέπτως, adv. *openly*. Pseudo-Dion. 144 D.

ἀπερίκλυστος, ον, (περικλύζω) *not flooded*. Theophyl. B. III, 720 A.

ἀπερικράτητος, ον, (περικρατέω) *invincible*. Basil. II, 218 A.

ἀπερίκτητος, ον, (περικτάομαι) *not eager to acquire*. Ptol. Tetrab. 182.

ἀπερικτύπητος, ον, (περικτυπέω) *untroubled*. Nil. 93 D.

*ἀπερίληπτος, ον, (περιλαμβάνω) *boundless, not circumscribed, immense*. Epicur. apud Diog. 10, 42. Strab. 17, 3, 10, p. 415, 10. Nicom. 105. *not defined, vague*. Philon I, 352, 12. II, 24, 11. *incomprehensible*. Plut. II, 877 C. I, 632 A. Τὸ τῆς ἐξουσίας ἀπερίληπτον καὶ ἀόριστον. Apollon. D. Synt. 5, 14, *innumerable*.

ἀπεριμάχητος, ον, (περιμάχεται) *not worth fighting for*. Philon I, 2, 43. — 2. *Free from war*. Macc. Tyr. 140, 59.

*ἀπερινόητος, ον, (περινόεω) *incomprehensible*. Epicur. apud Diog. 10, 46. Philon I, 581, 1. Diogenet. 1176 D. Theophil. 1, 3. Athenag. Legat. 27.

ἀπερινόητως, adv. *incomprehensibly*. Athan. I, 201 B. — 2. *Unexpectedly*. Polyb. 4, 57, 10. Sect. 154, 32. *unperceptibly*.

ἀπερίοδος, ον, (περίοδος) *not periodic, as diction*. Dion. H. V, 218, 5. 172, 1. λέξις.

ἀπερίοριστος, ον, (περιορίζω) *unbounded, unlimited*.

ited. Philon I, 187, 42. Hermes Tr. Poem. 1, 7. Arcad. 191, 1. Sert. 104, 29. Orig. III, 625 B. Τὸ ἀπερίοριστον καὶ ἄπειρον τῆς κακίας. Iambl. Math. 196. — Heph. Poem. 10, 2 Ἀπερίοριστα ποιήματα, in one kind of measure throughout.

ἀπεριορίστως, adv. *unboundedly: without distinction*. Pseudo-Just. 1332 A. Pseudo-Dion. 817 D.

ἀπερίπνευστος, ον, (περιπνέω) *not blown upon, not windy*. Agathin apud Orib. II, 398, 9.

ἀπερίπτυκτος, ον, (περιπτύσσω) *not wrapped around, uncovered*. Jos. Ant. 3, 7, 5.

ἀπερίπτωτος, ον, (περιπίπτω) *not liable to fall into anything*. Diosc. 2, 49, ἰδροφοβίας. Epict. 1, 1, 31, et alibi. Diog. 7, 122, ἀμαρτήμασι.

ἀπεριπτώτως, adv. *without liability to fall into error*. Epict. 4, 6, 26. Greg. Th. 1000 C.

ἀπερισάλπιγκτος, ον, (περισαλπίζω) = *ἀκατήχητος*. Pseudo-Dion. 432 C. Suid. Ἀπερισάλπιγκτοι, ἀπερίηχτοι, ἀκατήχητοι.

ἀπερισάλπιστος, ον, *not troubled by the sound of trumpets*. Synes. 1076 A, *reluctant, as a soldier*. 1572 C, ὕπνος, *quiet*.

ἀπερίσπαστος, ον, (περισπάω) *not thrown into confusion, not distracted*. Sept. Sap. 16, 11, τινός. Polyb. 2, 67, 7. 4, 32, 6. Diod. 17, 9. Dion. H. VI, 830, 3. Ignat. 661 A, διάνοια. Epict. 2, 21, 22. Plut. II, 281 C, et alibi.

ἀπερίσπάτως, adv. *without distraction*. Polyb. 2, 29, 10. 4, 18, 6. 12, 28, 4. Paul. Cor. 1, 7, 35. Epict. 1, 29, 59. Anton. 3, 6.

ἀπέρισσος or ἀπέριττος, ον, (περισσός) *plain, simple*. Dion. H. V, 487, 9. Philon II, 666, 17. Anton. 5, 5. Lucian. I, 66.

ἀπερίστατος, ον, (περίστημι, περίστασις) *free from trouble or danger, secure*. Polyb. 6, 44, 8. Epict. 4, 1, 159. Macc. Tyr. 141, 51. Diog. 7, 5. — 2. In rhetoric, = *ἀνευ περιστάσεων*. Hermog. Rhet. 7, 9. — 3. *Defenceless*. Pseudo-Phocyl. 26. Eus. II, 957 B. VI, 157 C.

ἀπερίστικτος, ον, (περιστίζω) *not dotted on both sides*. Galen. XIII, 975 C. εὐθεία γραμμή. Schol. Heph. Sign. 15, 1, p. 137.

ἀπερίστροφος, ον, (περιστρέφω) *not turned around*. Afric. Cest. 278 (a). Anast. Sin. 1076 A.

ἀπερίτμητος, ον, (περιτέμνω) *not cut around*. Plut. II, 495 C. — 2. *Uncircumcised, uncircumcised*. Sept. Gen. 17, 14. Josu. 5, 4. Reg. 1, 17, 36. 2, 1, 20. Jer. 9, 26. Ezech. 44, 7. — Tropically. Lev. 26, 41. Jer. 6, 10, 9, 26. Ez. 44, 7. Luc. Act. 7, 51.

ἀπερίτρεπτος, ον, (περιτρέπω) *not turned over, not overturned or upset: not to be overturned or upset*. Plut. II, 983 C. vessel. Symm. Ps. 95, 10. Basil. III, 632 B.

ἀπεριτρέπτως, adv. *without overturning*, etc. *Sext.* 610, 20.

ἀπερίττος, see ἀπέρισσος.

ἀπερίττως, adv. *simply, plainly*. *Diod.* 12, 26. *Plut.* I, 1054 B.

ἀπεριττότης, ητος, ή, (ἀπέριττος) *simplicity, plainness*. *Sext.* 679, 17. *Clem. A.* I, 368 C.

ἀπερίφρακτος, ον, (περιφράσσω) *not fenced around, without defence*. *Ephr.* III, 212 E.

ἀπεριφυλάκτως (περιφυλάσσω), adv. *unguardedly*. *Anast. Sin.* 1285 A.

ἀπέρπερος, ον, = οὐ or μὴ πέρπερος. *Ephr.* III, 307 E. *Pallad.* 1249 A. *Nil.* 569 C.

ἀπερριμμένος (ἀπερριμμένος, ἀπορρίπτω), adv. *by being thrown away*. *Aristeas* 5.

ἀπερρωγός, υία, ός, (ἀπορρήγνυμι) *unsound, in reasoning*. *Sext.* 323, 12.

ἀπερυθριασμένως = ἀπηρυθριασμένως. *Euagr.* 2524 D.

ἀπερυθριάσας (ἀπερυθριάω), adv. *unblushingly, shamelessly*. *Nil.* 221 C.

ἀπεσθέομαι, see ἀψησθιμένος.

ἀπεσκληρότως (ἀπεσκληρώς, ἀποσκέλλω), adv. *by being withered up, hardened*. *Synes.* 1529 B, ἔχειν πρὸς τι.

ἀπεστραμμένως (ἀπεστραμμένος, ἀποστρέφω), adv. *by being turned back*. *Plut.* II, 905 B.

ἀπεσχαρόω (ἐσχαρόω), *to remove an eschar*. *Zopyr.* apud *Orib.* II, 587, 13.

ἀπεσχαρωτικός, ή, όν, (ἀπεσχαρόω) *removing eschars*. *Paul. Aeg.* 286.

ἀπεσχισμένως (ἀπέσχισμαι, ἀποσχίζω), adv. *by being detached from, etc.* *Basil.* III, 960 C.

ἀπετζίγηρωκέαι. *Joann. Sic.* in *Bekker.* 1417 Σεσηρέαι, ό λέγεται κατὰ τὴν συνήθειαν ἀπετζίγηρωκέαι, ό γίνεται τῶν χελέων μικρὸν ἀνοιγόντων, τῶν δὲ ὀδόντων μικρότερον.

ἀπέτηλος, ον, (πέτηλον) *leafless*. *Antip.* S. 38.

ἀπευδιαμός, οὐ, ός, (εὐδιάω) *a making calm weather*. *Porphyr.* *Vit. Pyth.* 60. *Iambl.* V P. 286.

ἀπευδοκέω (εὐδοκέω), *not to be pleased with; to reject*. *Hippol.* *Haer.* 256, 17, ταῦτα. *Pallad.* *Laus.* 1068 C, ἑμᾶυτοῦ, *reproved*. 1089 A. — 2. *To despair of?* *Ibid.* 1209 D, τινός. *Nil.* 153 A, τινός.

ἀπευδοκίμησις, εως, ή, (εὐδοκίμew) *disapproval, rejection*. *Orig.* II, 101 D.

ἀπευθαναρίζω, ίσω, (εὐθάνατος) *to die gloriously*. *Sept. Macc.* 2, 6, 28.

ἀπευθύνω, *to straighten*. — 2. *Participle, τὸ ἀπευθυσμένον, sc. ἔντερον, L. rectum intestinum, the rectum*. *Diosc.* 1, 30. 3, 45 (52), p. 392. *Galen.* II, 86 C. [*Eust. Ant.* 624 B ἀπηυθυμένος.]

ἀπευκτικός, ή, όν, (ἀπέυχομαι) *L. deprecativus, deprecativ, deprecatory*. *Men. Rhet.* 134, 2. 154, 10.

ἀπευκτῶς (ἀπευκτός), adv. *calamitously*. *Simoc.* 321, 2.

ἀπευλογίας = ἀπ' εὐλογίας, *indeclinable, without benediction, not allowed to receive the usual benediction, for some fault*. *Pseudo-Basil.* III, 1308 C seq.

ἀπευρύνω = εὐρύνω, *to broaden*. *Nic. CP. Hist.* 71, 7.

ἀπευτακτέω, ήσω, (εὐτακτος) *to pay regularly tribute*. *Strab.* 4, 6, 9. 7, 4, 6, p. 40, 17.

ἀπευφημέω (εὐφημέω), *to use words of ill omen*. *Philostr.* 202. 286 Καί τι καὶ ἀπευφημήσας.

ἀπευχαριστέω = εὐχαριστέω, *to thank*. *Phot.* III, 277 C as v. l. *Porph.* *Cer.* 120, 21.

ἀπευχή, ής, ή, (ἀπέυχομαι) *L. deprecatio, deprecation*. *Men. Rhet.* 155, 9. *Apsin.* 481, 15.

ἀπευχθές = ἀπ' ἐχθές, *since yesterday*. *Apollon. D. Synt.* 235, 25. 340, 8. *Anthol.* II, 76 (*Philodemus*).

ἀπευχθημοσύνη, ης, ή, (implying ἀπευχθήμων) *hostility*. *Philostr.* 536 B.

ἀπευχθιάζω, άσω, (ἀπέυχθεια) *to be at enmity against*. *Vit. Eriph.* 104 B, πρὸς Ἰωάννην.

ἀπέυχθoμαι, *to be odious, hateful*. Ἀπηχθισμένος = ἀπηχθημένος, *odious, hateful*. *Cyrrill.* A. I, 161 B. 1060 A. II, 304 C. — In the sense of *overburdened, fatigued*, ἀπηχθισμένος belongs to ἀπάχθoμαι. *Philon* II, 288, 46. *Bekker.* 424, 20 Ἀπηχθημένον, ἀπόβλητον. 21 Ἀπηχθισμένον, βαβαρημένον. [The true orthography seems to be ἀπηχθησμένος.]

ἀπέχω, *to have or to receive in full, as one's due*. *Sept. Num.* 32, 19, τοὺς κλήρους. *Matt.* 6, 2, τὸν μισθόν. *Luc.* 6, 24, τὴν παράκλησιν. *Paul. Phil.* 4, 18. *Philem.* 15 ἵνα αἰώνιον αὐτὸν ἀπέχης. *Jos. B. J.* 1, 30, 6, τῆς ἀσεβείας τὸ ἐπιτίμιον. *Plut.* I, 90 F, τὸν μισθόν. — Impersonal, ἀπέχει, *enough!* *Pseud-Anacr.* 15 (28), 33. *Marc.* 14, 41. — 2. *Mid.* Ἀπέχομαι, *to refrain*. *Sept. Prov.* 3, 27 Μὴ ἀπόσχῃ εὐ ποιεῖν ἐνδεῇ = μὴ ἀπόσχῃ μὴ εὐ ποιεῖν.

ἀπέωθεν = ἔωθεν. *Eriph.* II, 508 B.

ἀπηθέω (ήθέω), *to strain liquids*. *Classical.* *Diosc.* 2, 86, τὶ εἰς ἀγγεῖον.

Ἀπηλγημένοι, ων, οί, (ἀπαλγέω) *the Faquirs of India*. *Eriph.* II, 797 C.

ἀπηλιθιώω (ήλιθιώω), *to stultify, stupefy*. *Diosc.* 5, 25, p. 711 ἀπηλιθιωμένος.

ἀπήλικος, ον, (πηλίκος) *without extension*. *Pseudo-Dion.* 912 A.

ἀπηλλοτριωμένως (ἀπαλλοτριώω), adv. *in an estranged manner*. *Eriph.* III, 108 A.

ἀπηλος, ον, (πηλός) *mudless, without mud*. *Greg. Naz.* III, 21 B.

ἀπημελημένως (ἀπαμελέω), adv. *negligently*. *Proc.* I, 326, 5.

ἀπημφιεσμένως (ἀπαμφιέννυμι), adv. *nakedly*. *Cyrrill.* A. III, 960 D. VIII, 789 B.

ἀπήμενος, ον, (ἀνεμος) windless. Hence, secure, as a harbor. *Dion Chrys.* I, 209, 46. *Poll.* 1, 100.

ἀπηνότης, ητος, ἡ, = ἀπηνεία, severity. *Eriph.* I, 257 A.

ἀπηξία, ας, ἡ, the being ἀπηκτος. *Ptol. Tetrab.* 294, of embryos.

ἀπήρημα, ατος, τὸ, (ἀπαρτάω) = ἀπάρτημα. *Greg. Nyss.* I, 320 C. [For its formation, compare ἀπηγόρημα.]

ἀπηρτημένως (ἀπαρτάω) dependently, consequently. *Plut.* II, 105 E. *Anton.* 4, 45.

ἀπηρτισμένως (ἀπαρτίζω), adv. completely. *Dion.* II, I, 232, 7. VI, 790, 10. *Erotian.* 44

Απαρτί. ἀντὶ τοῦ ἀπηρτισμένως καὶ παντελείως καὶ ολοκλήρως. 94 Ἀρτίως, ἀπηρτισμένως. ἀπερυσθριασμένως (ἀπερυσθιάω), adv. unblushingly, impudently. *Iren.* 1, 27, 2. *Adam.* 1800 A.

ἀπешθημένος, η, ον, (ἐσθής) undressed. *Lucian.* II, 327.

*ἀπηχέω (ἡχέω), to utter a sound. *Aristot.* *Probl.* 11, 6, 1. 19, 11, 1. *Epict.* 2, 17, 8, τὰς φωνάς. *Anton.* 8, 44. *Athan.* I, 761 B Διὰ τῶν ρινῶν τι πορνικὸν ἀπήχησεν, hummed an obscene song.

ἀπήχημα, ατος, τὸ, in surgery, = ἡ ἐκ τῶν ἀντικειμένων τοῖς πεπληγόσι μέρεσι τοῦ κρανίου γενομένη ρωγμή. *Soran.* 249, 29.

ἀπηχής, ἐς, (ἡχέω) L. absonus, dissonant, discordant. *Anton.* 1, 10. *Lucian.* I, 550. *Aristid.* I, 753, 18.

ἀπήχησις, εως, ἡ, (ἀπηχέω) a sounding, utterance. *Dion. Thr.* 629, 26, φωνῆς. *Anton.* 4, 3. *Galen.* II, 246 E, πνεύματος. *Hippol.* 713 B.

ἀπηχθιμένως (ἀπέχθομαι), adv. in a hostile manner. *Philosir.* 315.

ἀπιάστρουμ, the Latin apiastrum, = μελισσόφυλλον. *Diosc.* 3, 108 (118).

ἀπιᾶτον, ον, τὸ, (apium) the Latin apiatum, wine flavored with parsley. *Geopon.* 8, 30 (titul.).

ἀπιγμέντις, the Latin a pigmentis = ὁ ἐπὶ τῶν ἀρωμάτων, an officer. *Lyd.* 213, 5.

ἀπιδέα, ας, ἡ, (ἀπιδιον) = ἄπιος, the pear-tree. *Geopon.* 10, 3, 6.

ἀπιδιάζω (ιδιάζω), to be all alone. *Greg. Nyss.* II, 900 C. *Clim.* 832 A. *Nic. CP. Hist.* 46, 22, μετὰ τινος, to be closeted with one.

ἀπιδιον, ον, τὸ, = ἄπιον, pear. *Alex. Trall.* 407. *Achmet.* 243.

ἀπιέφθα, ων, τὰ, = ἄπια ἐφθά, cooked pears. *Stutl.* 1716 B.

ἀπιθυντήρ, ἦρος, ὁ, (ἰθύνω) director. *Paul. Sil.* 2255 A.

ἄπικες, ων, οἱ, the Latin apices, from apex, a kind of cap. *Dion. II.* I, 385, 10.

ἀπιωής, ἐς, (πινος) clean. *Athen.* 14, 81.

ἀπιοειδής, ἐς, (ἄπιον, ΕΙΔΩ) pear-shaped. *Galen.* II, 101 E.

ἄπιονμ, the Latin apium = σέλινον. *Diosc.* 3, 68 (75). 69 (76). 119 (129). 4, 108 (110).

ἀπίσιος, see the following.

ἀπίσσωτος or ἀπίττωτος, ον, (πισσώω) not smeared over with pitch. *Strab.* 2, 1, 14, p. 112, 24, ἄγγος. *Diosc.* 1, 93. *Porph. Cer.* 494, 11 ἀπισίων, write ἀπισσώτων?

ἀπιστέω, not to believe the gospel. *Marc.* 16, 16. *Athenag.* 976 B. *Chrys.* I, 125 C, the breaking of the commandments begets unbelief.

ἀπιστητέον = δεῖ ἀπιστεῖν. *Polyb.* 4, 46, 8. *Strab.* 6, 2, 10, p. 438, 21. *Cels.* apud *Orig.* I, 1440 B. *Sext.* 229, 1.

ἀπιστητικός, ἡ, ὄν, incredulous. *Anton.* 1, 6.

ἀπιστία, ας, ἡ, disbelief, etc. Classical. *Nicol.* D. 103 Ἀπιστίαν παρέσχευ ὅπως ἀφίκοιτο ἐν τοσῶδε πολέμου ταραχῇ.

ἀπιστόκορος, ον, (κόρος?) unbelieving. *Sibyll.* 1, 150.

ἀπιστούντως (ἀπιστῶν, ἀπιστέω) distrustingly. *Numen.* apud *Eus.* III, 1208 C, ἔχειν τοῖς πράγμασιν, to be distrustful.

ἀπιστόφιλος, ον, (φίλος) false friend. *Sibyll.* 8, 186.

ἀπίσωσις, εως, ἡ, (ἀπισώω) equalization, a rendering equal. *Nicom.* 105. *Theol. Arithm.* 30.

ἀπίτης, ον, ὁ, (ἄπιον) of pears. *Diosc.* 5, 32, οἶνος, perry, F. poiré. (Compare *Artem.* 102.)

ἀπιτητέον = ἀπιτέον. *Lucian.* II, 320.

ἀπλανής, ἐς, unerring, infallible. *Sext.* 276, 25. 283, 16. 737, 5.

ἀπλανησία, ας, ἡ, (ἀπλάνητος) infallibility; opposed to πλάνησις. *Sext.* 276, 16.

ἀπλάνητος, ον, (πλανάω) not wandering; unerring. *Babr.* 50, 20. *Sibyll.* *Frag.* 1, 28. *Greg. Nyss.* III, 349 B.

ἀπλάριος, ον, ὁ, (ἀπλοῦς) L. simplex, simpleton, an epithet applied to the orthodox by the heretics in general, and by the Manichaeans in particular. *Archel.* 1445 C. *Epiph.* II, 77 D. (Compare *Clem. A.* I, 941 B. *Tertull.* II, 543 B. *Manich.* apud *Archel.* 1433 B οἱ τῶν ἀπλουστέρων καθηγεμόνες.)

ἄπλαστος, ον, plain, simple, guileless. *Sept.* *Gen.* 25, 27. *Plut.* II, 16 B. 802 F, et alibi. *Diog.* 7, 118. *Orig.* VII, 324 B. *Pallad.* *Laus.* 1082 D, Παῦλος, an anchorite.

ἀπματομεγέθης, ἐς, (ἄπματος, μέγεθος) immensely great. *Eudoc. M.* 223.

ἀπλεονέκτητος, ον, (πλεονεκτέω) not defrauded of his share. *Theol. Arithm.* 34. *Clem. A.* II, 53 B. — *Hermes Tr. Poem.* 15, 1, without advantage.

ἀπληγής, ἐς, (πλήσσω) not wounded. *Diomed.* 498, 26 Σίχοι ἀπληγείς, versus inlibati, perfect verses? ?

- ἄπληγος, *ον*, = preceding. Pseud-Athan. IV, 1553 A.
- ἀπλήγως, *adv.* without wounds. Achmet. 272.
- ἀπλήθυντος, *ον*, (πληθύνω) not multiplied. Did. A. 484 A. Procl. Parmen. 535 (103). Pseudo-Dion. 640 B. Sophrns. 3217 B.
- ἀπληκεύω, ἀπληκτον, incorrect for ἀπλικεύω, ἀπλικτον.
- ἀπληκτος, *ον*, not liable to be stung by wasps or bees. Diosc. 2, 144.
- ἀπλημμελής, *ές*, = οὐ *or* μὴ πλημμελής. Cyrill. A. II, 584 C. 629 B.
- ἀπλήξ, ἦγος, *ός*, ἡ, (πλήσσω) not struck. Jos. B. J. 2, 14, 1. Epict. 4, 1, 124. Lucian. II, 457.
- ἀπληροφορία, *ας*, ἡ, (πληροφορία) unsettledness of mind. Clim. 1108 D.
- ἀπληροφόρητος, *ον*, (πληροφορέω) unsettled in his mind. Clim. 1060 A. Dorothe. 1704 A.
- ἀπλήρωτος, *ον*, (πληρώω) insatiable. Philon II, 266, 28. Epict. 3, 9, 21. Plut. II, 524 B.
- ἀπλησίαστος, *ον*, (πλησιάζω) not to be approached. Schol. Pind. Pyth. 12, 15.
- ἀπληστεύομαι = ἀπληστός *είμι*. Sept. Sir. 34, 17, 37, 29.
- ἀπληστόκορος, *ον*, = ἀπληστος. Sibyll. 12, 5, 20.
- ἀπλήστως (ἀπληστος), *adv.* insatiably. Martyr. Ignat. (inedit.) 23.
- ἀπλικεύω, *εὔσα*, L. applicare castra = παρεμβάλλω, to encamp. Mauric. 1, 9, 5, 3, et alibi. Mal. 333, 15, et alibi. Chron. 551, 20, 587, 19. Theoph. 277, et alibi. Leo. Tact. 9, 7, 11, 2. Cedr. 1, 723, 7. — 2. To take lodgings, to put up at a place. Nic. II, 920 B, εἰς τινα ναόν. [Theoph. 493, 7 ἀπλικευμένος = ἡπλικευμένος.]
- ἀπλικτάριος, *ός*, (applicitus) = ραβδούχος, constable. Lyd. 201.
- ἀπλικτον, *ον*, τὸ, (applicatus) = σταθμός, encampment. Mauric. 1, 3, 2, 11. Chron. 729, 16, 730, 11, et alibi. Leo. Tact. 4, 23, 11, 1, 6. Phoc. 251.
- ἀπλοειδής, *ές*, (ἀπλός, ΕΙΔΩ) simple in form. Nicom. 52.
- ἀπλόη, *ης*, ἡ, = ἀπλότης, simplicity. Synes. 1549 B.
- ἀπλόθριξ, τριχος, *ός*, ἡ, (θρίξ) with straight hair; opposed to οὐλόθριξ. Ptol. Tetrab. 143. Alex. Aphr. Probl. 6, 21.
- ἀπλοϊκός, ἡ, *όν*, simple, unsophisticated. Apollon. D. Synt. 200, 16. Lucian. I, 173. Hermog. Rhet. 362, 2. Pseudo-Demetr. 104, 3.
- ἀπλοϊκώς, *adv.* with simplicity. Dion. H. VI, 1097, 8. Basil. III, 608 C. — 2. Simply = ἀπλώς. Eudoc. M. 307.
- ἀπλόκαμος, *ον*, (πλόκαμος) without tresses. Antip. S. 65.
- ἀπλόκομος, *ον*, (ἀπλός, κόμη) with little hair. Dubious. Caesarius 989.
- ἀπλοκύων, κυνος, *ός*, (κύων) blunt dog, a nickname for Antisthenes. Plut. I, 1000 A. Diog. 6, 13.
- *ἀπλός, *η*, *ον*, simple, not compound, in grammar. Aristot. Poet. 21, 1. Dion. Thr. 635, 21, εἶδος, ὄνομα, σχῆμα. Dion. H. II, 862, 15, ὄνομα. V, 78, 3, simple consonants, as AMNPΣ. Plut. II, 412 E, positive, not comparative or superlative. Porphyg. Prosod. 110, λέξις.
- ἀποπαθής, *ές*, (παθεῖν) simply passive. Sext. 130, 26, αἰσθήσεις.
- ἀπλός, ἡ, *όν*, = ἀπλός. [Anthol. III, 158 ἀπλότατον. Cramer. II, 1, p. 331, 19.]
- ἀπλοσύνη, *ης*, ἡ, = ἀπλότης. Sept. Job 21, 23.
- ἀπλοσχήμων, *ον*, (σχῆμα) simple in form. Strab. Chrest. p. 465, 11.
- ἀπλότης, *ητος*, ἡ, the being simple, not compound, in grammar; opposed to σύνθεσις. Apollon. D. Adv. 596, 8.
- ἀπλότητα, ἡ, = ἀπλότης, simplicity. Herm. Vis. 2, 8.
- ἀπλοτομέω, ἡσω, (τέμνω) to make a simple incision. Antyll. apud Orib. III, 570, 11. Paul. Aeg. 170.
- ἀπλοτομία, *ας*, ἡ, simple incision. Antyll. apud Orib. III, 572, 13. Leo. Med. 135.
- ἀπλόφυλλον, *ον*, τὸ, (φύλλον) = ἄλυσσον. Diosc. 3, 95 (105).
- *ἀπλόω, ὥσω, (ἀπλός) to make simple. Sept. Job 22, 3, τὴν ὁδὸν σου. Anton. 4, 26, σεαυτόν. — 2. To spread, expand, stretch, scatter, extend. Batrach. 74, οὐρὴν ἐφ' ὕδασι. Orph. Arg. 362, ἰστία. Dion. P. 235 ἀπλώσασθαι, scatter seed. Babr. 4, 5, εἰς τὸ πλοῖον ἡπλώθη. Diosc. 4, 112 (114) ἀπλοῦσθαι, to expand, as a flower. Diognet. 1184 B Χάρις ἀπλουμένη. Artem. 105, τὰ σώματα, stretch. Sibyll. 1, 11. Clem. A. I, 228 C Χερσὶν ἡπλωμέναις. 236 B, to unfold. Dion. Alex. 1241 A Ταῖς καρδίαις πρὸς τὸν θεὸν ἡπλωμέναις. Method. 400 B. Eus. II, 745 A ἡπλώσθαι, to have been promulgated. Basil. I, 157 A. III, 493 C, to promulgate. Epiph. II, 741 A. ἐπὶ τινά τι. Pallad. Laus. 1011 B, πόδας. Aster. 353 B ἡπλωμένος, level. Arophth. 77 B τὰς παγίδας τοῦ ἐχθροῦ ἡπλωμένας ἐπὶ τῆς γῆς. 93 B, stretched on the ground. 229 D, τὰς χεῖρας εἰς τὸν οὐρανόν. 329 A, τὸν κόλπον. 409 A Αἱ χεῖρες αὐτοῦ εἰς τὸν οὐρανὸν ἡπλωμέναι. Gregent. 592 A Ἀπλοῦντες τὰς χεῖρας αὐτῶν ἀναιδῶς εἰς διερχομένας ἐλευθέρας γυναικας, making indecent gestures. Agath. 82, 18, 243, 13 ἡπλωμένος, level. Joann. Mosch. 3092 B Ἠπλωσεν ἑαυτὸν εἰς τοὺς πόδας αὐτοῦ. 3093 B, λιθάρια, to spread. Mal. 453, 11 Εἰς ἔδαφος ἡπλωμένων νεκρῶν, of dead bodies lying on the ground. 472, 17, ἐαντούς, having spread themselves. Geopon. 12, 18, 1 Ἀσπά-

ραγος χαίρει γῇ ἡπλωμένη. *Theoph.* 473 Ἠπλωσας ἡμῶν τὰς καρδίας, *thou hast gladdened our hearts.* *Porph. Cer.* 15, 19, ἐπάνω τῆς ἁγίας τραπέζης τοὺς δύο ἀέρας. 134, 20 Κρατοῦσι δὶο δοτιάριοι δουμνικάλιον ἡπλωμένον. 208, 22, αὐτὸ γύρωθεν αὐτῆς.

ἄπλωμα, ατος, τὸ, *expanse.* *Schol. Arist. Av.* 1218. — 2. *The coil of the Temple, = καταπέτασμα.* *Patriarch.* 1148 A. — 3. *The cloth spread on the holy table, = ἐνδυτή.* *Chron.* 514, 19, τοῦ ἁγίου θυσιαστηρίου. *Theoph.* 81. *Porph. Cer.* 12, 21.

ἀπλώνω = ἀπλώω, to stretch. *Nicet. Byz.* 768 A.

*ἀπλῶς, adv. simply. *Diognet.* 1176 A Ἀπλῶς δ' εἰπεῖν, to speak plainly. *Max. Hier.* 1349 A Μὴ ἀπλῶς καὶ ὡς ἔτυχε συγκατατίθεσθαι, at random, thoughtlessly. *Marcian.* 155. *Chrys. I.* 514 E. XII, 761 E. — 2. Really, truly, sincerely. *Dem. Cor.* 328. *Joann. Mosch.* 2949 C Ἀπλῶς ἔδοξέν σοι μετὰ τοσούτους κόπους καὶ τοσαύτην ἀσκησιν ἔξω με ἔασαι;

ἀπλωτικός, ῆ, ὄν, simplifying. *Pseudo-Dion.* 121 B, ἔνωσις.

ἄπλωτος, ον, (πλώω, πλέω) not navigable. *Cleomed.* 11, 33. *Strab.* 12, 3, 7. *Philon I.* 682, 29, et alibi.

ἀπνεής, ἐς, = ἀπνοος. *Antip. S.* 5, πῦρ, smouldering.

ἀπνεύμων, ον, (πνεύμων) without lungs. *Simplic. Ench.* 23.

ἄπνοια, ας, ῆ, (ἀπνοος) = νηνεμία, calm. *Polyb.* 34, 11, 19.

ἀπό, prep. L. a, a b = ὑπό, by, after passive forms. *Sept. Esdr.* 1, 1, 46 Ὁρκισθεὶς ἀπὸ τοῦ βασιλέως Ναβουχοδονόσορ τῷ ὀνόματι κυρίου. *Polyb.* 1, 34, 8. *Dion. H.* III, 1768, 16 Συνθήματος ἀρθέντος ἀπὸ τοῦ στρατηγοῦ. *Strab.* 5, 4, 12. *Marc.* 8, 31 as v. l. *Luc.* 6, 18, 9, 22. 17, 25. *Jacob.* 5, 4. *Jos. Ant.* 20, 8, 10 Τοὺς ἀπαθηθέντας ἀπὸ τινος ἀνθρώπου γόητος. *Iren.* 5, 31, 2. *Eus.* II, 325 C. *Athan.* I, 221 C. (Compare ἐκ after passive forms; as *Her.* 6, 13 Τὰ γινόμενα ἐκ τῶν Ἰωνῶν. 6, 22 Ἐκ τῶν στρατηγῶν τῶν σφετέρων ποιηθέν.)

2. *Of*, in the expression ὁ ἀπό, disciple, follower, member of. *Galen.* VIII, 68 B Οἱ ἀπὸ Μωϋσοῦ καὶ Χριστοῦ, the Jews and the Christians. *Sext.* 187, 21 Οἱ ἀπὸ τῆς σκέψεως, the sceptic philosophers. 261, 29 Οἱ ἀπὸ Ἐπικούρου, the Epicureans. *Zos.* 115, 21 Εἰς τῶν ἀπὸ τῆς ἐν Ρώμῃ συγκλήτου βουλῆς. = εἰς τῶν τῆς ἐν Ρώμῃ συγκλήτου βουλῆς. 227, 4 Ἀμα τισὶ τῶν ἀπὸ τῆς γερονσίας. 61 Ἐντυχῶν δὲ τοῖς ἀπὸ τοῦ στρατοπέδου. (For more examples, see Ἀκαδημία, γραμματική, περίπατος, στοά. Compare *Paul. Gal.* 5, 21 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρω-

σαν. *Iust.* 1, 26 Εἰσὶ τινες ἀπ' ἐκείνου τοῦτο ὁμολογοῦντες, sc. τοῦ Σίμωνος.)

3. *Of*, denoting the material or price. *Classical. Sept. Esdr.* 1, 8, 56 Σκεὺή χαλκεα ἀπὸ χρηστοῦ χαλκοῦ στίλβοντα χρυσοειδῆ σκεὺή δώδεκα. *Esth.* 1, 7 Ἀνθράκινον κυλίκιον προκείμενον ἀπὸ ταλάντων τρισμυρίων. *Polyb.* 24, 1, 7 Τὸν στέφανον ὃν ἐκόμιζεν ἀπὸ μυρίων καὶ πεντακισχιλίων χρυσῶν. 32, 3, 3 Στέφανον ἐξαποστείλας ἀπὸ χρυσῶν μυρίων. *Diod.* 18, 4, p. 260, 26 Ναὺς κατασκευάσαι πολυτελεῖς ἐξ ἀπὸ ταλάντων χιλίων καὶ πεντακοσίων ἑκαστον. 20, 46 Στεφανῶσαι δὲ ἀμφοτέρους ἀπὸ ταλάντων διακοσίων. *Jos. Ant.* 14, 8, 5 Ἀσπίδα χρυσῇ ἀπὸ χρυσῶν μυριάδων πέντε.

4. *Past*, in expressions like the following. *Orig.* III, 389 B Ἦδη ἀπὸ δέκα ἐτῶν οὐχ ἤψατο ἀφροδισίων, ἥ καὶ ἐκ παίδων οὐχ ἤψατο. *Chal.* 1565 C Ἄνδρα ἀπὸ πενήκοντα ἐτῶν ὀρθόδοξον ὄντα μηδέποτε μηδὲ λουσάμενον ἐξ οὗ τῷ βίῳ τούτῳ ἀπετάξατο, these fifty years past. *Euaigr.* 4, 33 Ἀπὸ τούτων πενήκοντα καὶ πρὸς γε χρόνων οὔτε ὀφθέντα τῷ, οὔτε τῶν ἐπὶ τῆς γῆς τινος μετεληφότα.

5. *Off*, with nouns denoting extent. *Diod.* 1, 51 Ἐπάνω δὲ τῆς πόλεως ἀπὸ δέκα σχοίνων λίμνην ὥρυξε. 1, 97 Πέραν τοῦ Νείλου κατὰ τὴν Λιβύην ἀπὸ σταδίων ἑκατὸν καὶ εἴκοσι τῆς Μέμφεως. 4, 56, p. 301, 97 Εὐρέθη τὰς πηγὰς ἔχων ὁ ποταμὸς ἀπὸ τετταράκοντα σταδίων τῆς θαλάσσης. 16, 46, 17, 112. 18, 40. 19, 25. II, 584, 43 Συμμίξας δὲ αὐτῷ τῆς πόλεως ἀπὸ διακοσίων σταδίων. *Dion. H.* I, 39, 3. 347, 13 Ἀπὸ τετταράκοντα σταδίων τῆς Ρώμης κειμένω. 507, 8. III, 1809, 12 Τὴν τε πρώτην μάχην ἀπὸ σταδίων ὀκτῶ τῆς πόλεως ποιησάμενος. *Strab.* 5, 2, 8. 8, 3, 4 Ἔστι δὲ τις ἄκρα τῆς Ἠλείας πρόσβορος ἀπὸ ἐξήκοντα τῆς Δύμης, sc. σταδίων. 10, 5, 18. 11, 2, 9 Ἐκδίδωσι δ' ἀπὸ δέκα σταδίων τῆς κόμης εἰς τὴν θάλασσαν. *Joann.* 21, 8 Οὐ γὰρ ἦσαν μακρὰν ἀπὸ τῆς γῆς, ἀλλὰ ὡς ἀπὸ πηχῶν διακοσίων. *Jos. Ant.* 14, 13, 9. 11, 5, 8 Σαλπικτάς ἀπὸ πεντακοσίων ἔστησε ποδῶν, he stationed trumpeters five hundred feet off. *Plut.* I, 265 A. 357 E. *Iust. Cohort.* 13. *App.* I, 276, 97. 446, 43. *Galen.* VI, 393 F.

6. *With* = μετὰ τοῦ. *Sext.* 35, 19 Ὁ μὲν Διογένης ἀπὸ ἐξωμίδος περιεῖ, having no other garment. *Const.* (536), 1204 C Ἀπὸ στιχαρίων ὄντων καὶ ἀνυποδήτων, having no other garments but their tunics; in their tunics. *Joann. Mosch.* 2976 A Ἀνθρωπὸς τις φαλακρὸς φορῶν ἀπὸ σακκομαχίου ἕως τῶν γονάτων. 3064 B Ἀπὸ ὑποκαμίσου ἀνασπᾶ με ἐν Κωνσταντινουπόλει, in my shirt. *Mal.* 493, 20 Ἀπὸ σπαθίου, armed with a sword. *Porph. Cer.* 7, 11 Τῶν δεσποτῶν ἀπὸ σκαραραγκίων ἐξιώντων τοῦ ἱεροῦ κοιτῶνος. 170 Χωρὶς τῶν

ἀλλαξίμων ἀπὸ ἱματίου καθέζεται ἐπὶ τῆς τραπεζῆς, *in his ordinary garments*. (Compare *Polyb.* 1, 85, 4 Τοὺς δὲ λοιποὺς ἀφίεναι μετὰ χιτῶνος. *Diod.* 11, 26 Ἀχίτων ἐν ἱματίῳ προσελθών.)

7. *Ex-* prefixed to names of office or profession. *Inscr.* 372 Ἀπὸ κομίτων, *ex-comes*. 521 Ἀπὸ ἀγωνοθετῶν. *Herodn.* 7, 1, 21 Τῶν ἀπὸ ὑπατείας, *ex-consuls*. *Eus.* II, 1192 Β Διονύσιον τὸν ἀπὸ ὑπατικῶν. *Basil.* IV, 609 Β Οὐίκτορι ἀπὸ ὑπάτων, *ex-consul*. *Epirh.* II, 185 Β Οἱ μὲν ἀπὸ στρατιωτῶν ὄντες, οἱ δὲ ἀπὸ κληρικῶν ὑπάρχοντες. 520 D Ἀστερίῳ τινὶ ἀπὸ σοφιστῶν, *ex-teacher*. *Chrys.* III, 598 D Οἱ ἀπὸ ἡγεμόνων σοφισταί, οἱ ἀπὸ τριβούνων. *Pallad.* Laus. 1035 Β Ἀπολλωνίος τις ὀνόματι ἀπὸ πραγματευτῶν. 1204 Α Καπίτων τις ἀπὸ ληστῶν γεγονὼς μοναχός. 1218 Β. 1244 D Τοῦ ἀπὸ ἐπάρχων. *Nil.* 105 D Αὐρηλιανῷ ἡλουστρίῳ ἀπὸ Ἑλλήνων, *converted heathen*. 220 Α Ἀλεξάνδρῳ μοναχῷ ἀπὸ γραμματικῶν. 224 C. 336 C Κρίσπῳ ἀπὸ αἰχμάλωσias, *liberated captive*. 420 Α Ἀκύλα ἀπὸ ὑπάτων. *Socr.* 160 Α Διονυσίου τοῦ ἀπὸ ὑπατικῶν. *Chal.* 849 Α. 852 Α. *Apophth.* 105 Α Ὁ ἀπὸ ληστῶν, *ex-robber*, that is, *who has (had) been a robber*. 301 C Ἦν δὲ ἀπὸ δούλων, *freedman*, = ἀπελεύθερος. *Leont. Cyr.* 1744 D Ὁ εἰρημένος ἀπὸ Ἑβραίων, *a converted Jew*.

8. Distributively, *apiece*, *at a time*. *Pallad.* Laus. 1081 D Παξαμάτας τέσσαρας ἔχοντας ὥς ἀπὸ ἑξ οὐγκιών, *each weighing about six ounces*. 1100 D Ἔστι δὲ καὶ ἄλλα μοναστήρια ἀπὸ διακοσίων καὶ τριακοσίων ψυχῶν. *Chal.* 1557 D Δανείζει ἀπὸ νομισμάτων διακοσίων καὶ τετρακοσίων. *Cosm. Ind.* 444 C Ἔχων δὲ ὑδόντας ἑξ αὐτοῦ μεγάλους ὥς ἀπὸ λιτρῶν δεκατριῶν, *each weighing about thirteen pounds*. 445 Α Οὐ βάλλει δὲ καρπὸν, εἰ μὴ δύο ἢ τρία σπάθια ἀπὸ τριῶν ἀργελλίων, *each bearing three nuts*. *Joann. Mosch.* 2941 Β Λαμβάνειν αὐτοὺς ἀπὸ ἡμίσεως μοδίου σίτον. 2989 D Παρείχεν πᾶσιν τοῖς οὖσιν εἰς τὸν ναὸν ἀπὸ δύο λεπτῶν, *two lepta apiece*. 2992 Διδούσα ἀπὸ δύο νομμίων. *Mal.* 441.

9. Sometimes it is equivalent to *a-* *privative*. *Joann. Mosch.* 2953 C. 3036 Β Ἀπὸ ὀμμάτων, = ὀμόματος, *eyeless, blind*. *Mal.* 89, 18 Ἀπὸ ὄψεως, = ἄφαντος, *out of sight*. (Compare ἀπόμματος, ἀπόστοργος.) — 10. *With*, *instrumental*. *Nicol. D.* 22 Σμῆχε ἀπὸ λεκίθου. *Strab.* 12, 3, 36. 17, 3, 7 Μάχονται δ' ἰπποταὶ τὸ πλεον ἀπὸ ἄκοντος. 17, 3, 7, p. 412, 2 Ὁξέσι δὲ καὶ εὐπειθέσιν (ἵπποις), ὥστ' ἀπὸ ραβδίου οἰακίζεσθαι. *Clim.* 812 D. *Stud.* 1661 Β Ἀπὸ στόματος ληπτέον. — 11. *By*, as in the phrase, *to recognize one by his dress*. *Polyb.* 11, 18, 1 Ἐπιγνοὺς τὸν Μαχανίδαν ἀπὸ τε τῆς πορφυρίδος καὶ τοῦ περὶ τὸν ἵπ-

πον κόσμον. — 12. *Than.* Sept. Gen. 3, 14 Ἐπικατάρατος σὺ ἀπὸ πάντων τῶν κτηνῶν. *Sir.* 24, 29 : both Hebraisms. — 13. It is sometimes followed by the *accusative* or *dative*. *Herm. Vis.* 4, 1 Ὡσεὶ ἀπὸ στάδιον. *Gregent.* 589 Α Τὴν γλῶτταν αὐτοῦ ἀπὸ μέσον τμηθῆναι. *Jejun.* 1912 D Ἀπὸ τοὺς κατηχουμένους. *Theoph.* 460, Ἀλεξάνδρειαν. 659, 17, δεκάτην τοῦ φεβρουαρίου μηνός. *Porph.* Cer. 53 Ἀπὸ τοὺς Ἁγίους Ἀποστόλους. 619 Ἀπὸ τῇ πρώτῃ ἡμέρᾳ. *Adm.* 74, 22 Ἀπὸ τὸ κάστρον. *Leo Gram.* 232, 18 Ἀπὸ ὥραν πέμπτῃν μέχρι ἐσπέρας. 352 Ἀπὸ τῇ πεντηκοστῇ.

14. It is sometimes prefixed to adverbs of place or time. *Sept. Josu.* 3, 4 Οὐ γὰρ πεπόρευσθε τὴν ὁδὸν ἀπ' ἐχθρῶν καὶ τρίτης ἡμέρας, *heretofore, before this time*. *Reg.* 2, 20, 2 Ἀνέβη πᾶς ἀνὴρ Ἰσραὴλ ἀπὸ ὀπισθεν Δαυὶδ ὀπίσω Σαβεὲ υἱοῦ Βοχορί. *Esdr.* 2, 5, 16 Ἀπὸ τότε ἕως τοῦ νῦν ὠκοδομήθη. *Matt.* 16, 21 Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς δεικνύναι τοῖς μαθηταῖς αὐτοῦ, *from that time forth*. *Luc.* 16, 16. *Act.* 28, 23 Ἀπὸ πρῶτ' ἕως ἐσπέρας. *Paul. Cor.* 2, 8, 10. 2, 9, 2 Ἀπὸ πέρυσι, *since last year, a year ago*. *Cyrill. Scyth.* V S. 265 C Ἀπὸ ὀψέ ἕως πρῶτ', *from evening till morning*. *Chron.* 625 Ἀπ' αὐτοῦ, *from there, simply thence*. *Porph.* *Adm.* 77, 20 Ἀπὸ κάτω, *from below*. (See also ἀπεκεί, ἀπεκείθεν, ἀπεκείσε, ἀπεντεύθεν, ἀπεχθές.)

ἀποαρκτοτρόφος, ου, ὁ, (ἀρκτοτρόφος) *one who has been an exhibitor of bears, but has given up his trade*. *Chal.* 1409 D.

ἀπόβαθρα, τὰ, (ἀποβαίνω) *a landing*. *Dion C.* 40, 18, 5.

ἀποβαίνω, *to go or come out*. — 2. Participle, τὸ ἀποβησόμενον, *result*. *Sext.* 747, 20.

ἀποβάλλω, *to cast out, to excommunicate*. *Iren.* 1229 Β. *Can. Apost.* 51 Τῆς ἐκκλησίας ἀποβάλλεσθω, *let him be cast out of the church*. *Const. Apost.* 8, 23. 32 (2, 16). *Ant.* 4. —

2. Mid. ἀποβάλλομαι = ἀμβλίσκω, ἐκτιρώσκω, *to miscarry*. *Euchol.* p. 126 Εὐχὴ εἰς γυναῖκα ὅταν ἀποβάλῃται. — 3. In grammar, *to drop a letter*. *Apollon. D. Synt.* 342, 23. — 4. *To go on an expedition; a strange meaning*. *Porph.* Cer. 464, 6.

ἀποβύπτω, *to dip out water*. *Sept. Macc.* 2, 1, 20. — 2. *To soak*. *Antyll.* apud *Orib.* II, 71, 3.

ἀποβασιλεύς, ἑως, ὁ, (βασιλεύς) *ex-king*. *Bekker.* 1089, 15.

ἀπόβασις, ἑως, ἡ, L. *eventus, result*. *Plut.* I, 85 F. *Artem.* 3, ὀνείρων. *Lucian.* III, 244. *Aret.* 17 Β. *Socr.* 524 C.

ἀποβαστάζω (βαστάζω), *to carry off*. *Cyrill. A.* II, 588 D. *Apophth.* 172 Β.

ἀποβατήριος, ου, (ἀποβαίνω) *pertaining to landing*. *Arr. Anab.* 1, 11, 7, Ζεὺς, *presiding over the landing of persons*. — 2. Substan-

- tively. (a) τὸ ἀποβατήριον, landing-place. *Jos. Ant.* 1, 3, 5, where the ark rested. — (b) τὰ ἀποβατήρια, sc. *ιερά*, sacrifices on land-ing. *Poll.* 2, 200.
- ἀποβατικῶς (ἀποβαίνω), adv. ec-batically, denot-ing result, as when *ἵνα* is used for *ὥστε*. *Theophyl.* B. I, 632 E. (Compare *Theod.* I, 1244 A.)
- ἀποβιβασμός, οἷ. δ. (ἀποβιβάζω) a landing of a person. *Iambl.* V P. 46.
- ἀποβίωσις, εως, ἡ, (ἀποβιώω) decease, death. *Plut.* II, 389 A. *Basil.* III, 301 A. *Greg. Nyss.* II, 180 A. *Pseudo-Lucian.* III, 617. *Pallad.* Laus. 1218 C.
- ἀποβλέπω, to look towards. *Jos. Ant.* 11, 5, 5 Τὴν πύλην τὴν ἐπὶ τὴν ἀνατολὴν ἀποβλέ-πουσιν.
- ἀπόβλεψις, ας, ἡ, (ἀποβλέπω) a looking towards, facing. *Geopon.* 2, 3, 7 Οὐ πρὸς βορρᾶν καὶ πρὸς ἄρκτον τὴν ἀπόβλεψιν ἔχοντα.
- ἀπόβλημα, ατος, τὸ, (ἀποβάλλω) that which is thrown away. *Sept. Sap.* 13, 12, chips.
- ἀπόβλητος, ον, cast out of the church, excom-municated. *Hippol. Haer.* 256, 14. *Ant.* 1. 2. 11. 16. *Basil.* IV, 672 B, τῆς διακονίας.
- ἀποβλυστάνω = ἀποβλύζω, to spirt out. *Proc.* III, 206, 10, ἕδωρ.
- ἀποβοάω (βοάω), to scold. *Pallad.* Laus. 1075 C. πρὸς τινα.
- ἀποβολή, ἧς, ἡ, a dropping or omission of a letter or syllable. *Tryph.* 27. 28. *Apollon. D.* Synt. 343, 5. *Drac.* 9, 21. — 2. Expedition. *Porphy.* Cer. 464, 14, τῆς Συρίας.
- ἀποβουκολίζω = ἀποβουκολέω, to lead astray, to deceive. *Simoc.* 126, 16.
- ἀποβουλλώ, ὡσω, (βουλλώ) to unseal. *Const.* III, 1032 A.
- ἀποβρασμός, οὔ, ὁ, (ἀποβράζω) ebullition. *Sext.* 414, 22.
- ἀπόβρεγμα, ατος, τὸ, (ἀποβρέχω) infusion, the liquor in which anything is steeped. *Agathar.* 154, 8. *Zopyr.* apud *Orib.* II, 567, 4. *Strab.* 16, 4, 17. *Diosc.* 3, 23 (26). 4, 61. *Galen.* VI, 343 A.
- ἀποβρέχω (βρέχω), to soak, steep, macerate. *Diosc.* 1, 6. 27. 49. 146.
- ἀποβροχή, ἧς, ἡ, a steeping, maceration. *Diosc.* 1, 53, p. 56.
- ἀποβύω (βύω), to stop up. *Clem. A.* I, 201 B, τὰ ὄτα.
- ἀπόγαιος, ον, from land. — 2. Substantively, τὸ ἀπόγαιον, sc. *πείσμα*, mooring cable. *Polyb.* 33, 7, 6. *Eust.* *Dion.* 99, 26.
- ἀπογαίω, ὡσω, (γαίω) to reduce to, or change into, earth. *Artem.* 38. *Galen.* X, 536 B.
- ἀπογαλακτόμαι = γαλακτόμαι completely. *Antyll.* apud *Orib.* I, 303, 1.
- ἀπογάλακτος, ον, (γάλα) weaned. *Aët.* 4, 29.
- ἀπογανύρομαι = γανύρομαι completely. *Cyrril.* A. I, 672 C.
- ἀπόγειος, α, ον, = ἀπόγαιος. *Philon* I, 517, 19 τὸ ἀπόγειον. *Lucian.* I, 374. 769.
- ἀπογεμίζω (γεμίζω), to unload. *Dion. H.* I, 535, 14. *Apophth.* *Macar.* 40.
- ἀπογένεσις, εως, ἡ, (ἀπογένεσις) departure from life. *Plotin.* I, 519, 3. *Iambl. Myst.* 39, 2 ἀπογέννησις, v. l. ἀπογένεσις: the true read-ing seems to be ἀπογένεσις with one N.
- ἀπογεννήτωρ, ορος, = γεννήτωρ. *Pseudo-Dion.* 712 C.
- ἀπογεώω, ὡσω, = ἀπογαίω. *Philon* II, 508, 24. *Galen.* II, 240 A. *Orig.* III, 636 C. *Lyd.* 255, 18.
- ἀπόγευσις, εως, ἡ, = τὸ ἀπογεύεσθαι. *Nemes.* 516 A.
- ἀπογινώσκω or ἀπογωνώσκω, to give up in de-spair. — 2. Participle, ἀπεγνωσμένος, L. per-ditus, abandoned, desperate. *Herodn.* 1, 16, 10.
- ἀπογλαυκόμαι, ὥθην, (γλαυκόμαι) to have a γλαύκωμα. *Diod.* 3, 24 Τῶν ὀμμάτων ἀπο-γλαυκωθέντων. *Aristeas* 35 Τὰς ὄψεις ἀπε-γλαυκώθη. *Plut.* I, 254 C.
- ἀπογλαύκωσις, εως, ἡ, the having a γλαύκωμα. *Diosc.* 1, 64, p. 68. *Ptol.* *Tetrab.* 149.
- ἀπογλωττίζω, ἴσω, (γλωττα) to deprive of tongue. *Lucian.* II, 341 Ἀστόμοις οὐσι καὶ ἀπεγλωτ-τισμένοις.
- ἀπόγνωσις, εως, ἡ, despair. *Dion. H.* I, 212, 6. 226, 17, τοῦ βίου. *Philon* II, 300, 25, τῆς χρηστῆς ἐλπίδος.
- ἀπογνωστόν = δεῖ ἀπογινώσκειν. *Philon* I, 455, 30. *Porphy.* apud *Nemes.* 604 A.
- ἀπογνωστικός, ἡ, ὄν, (ἀπογινώσκω) pertaining to despair. *Damasc.* I, 968 A.
- ἀπογνωστικῶς, adv. in despair. *Epict.* 3, 1, 24.
- ἀπογομώω, ὡσω, (γομώω) = ἀπογεμίζω. *Archel.* 1440 C. *Eriph.* II, 68 B, a ship.
- ἀπογονιστής, οὔ, ὁ, in the Paphian dialect, = ἀπελλαῖος. *Eriph.* I, 932 C.
- ἀπογραφεύς, ἑως, ἡ, (ἀπογράφω) appraiser? *Synes.* 1269 B. *Basilic.* 6, 25, 9.
- ἀπογραφή, ἧς, ἡ, census. *Luc.* 2, 2. *Act.* 5, 37. *Jos. Ant.* 18, 1, 1. *Just. Apol.* 1, 34, tabulae censoriae. *Alex. Mon.* 4029 B = φορολογία. *Charis.* 522, 2.
- ἀπόγραφος, ον, (ἀπογράφω) copied: opposed to ἀρχέτυπος. *Dion. H.* V 604, 10. *Diog.* 6, 84. — 2. Substantively, τὸ ἀπόγραφον, copy. *Cic.* *Att.* 12, 52.
- ἀπογύμνωσις, εως, ἡ, (ἀπογυμνῶ) a stripping naked. *Plut.* II, 142 D. 751 F. *App.* II, 90, 5, τῶν ξιφιδίων, drawing of daggers.
- ἀπογυναικώω, ὡσω, (γυνή) L. effemino, to render effeminate. *Agathar.* 189, 10.
- ἀπογυναικωσις, εως, ἡ, L. effeminatio, effeminacy. *Plut.* II, 987 E.
- ἀποδάκρυσις, εως, ἡ, (ἀποδακρύω) a calling forth of tears. *Cass.* 151, 16.

ἀποδαπανάω = δαπανάω *away*. *Herod.* apud *Orib.* II, 43, 6.

ἀποδασμός, οὗ, ὅ, = ἀπόμοιρα, *division of troops*. *Simoc.* 44, 3. 60, 18.

ἀποδεής, ἐς, (ἀποδέω) *not full*. *Plut.* II, 701 E, vessel.

ἀπόδειγμα, ατος, τὸ, = ἀπόδειξις. *Aporrhth.* 77 D.

ἀποδεικτικός, ἡ ὄν, *demonstrative*. *Classical.* *Polyb.* 2, 37, 3, *ιστορία, demonstrative (philosophical) history*. *Dion. H.* VI, 855, 7, *τινός*.

ἀποδεικτικῶς, *adv. demonstratively*. *Clem. A.* II, 528 B. *Diog.* 9, 77. *Orig.* I, 1165 A.

ἀποδειλία, ας, ἡ, (δειλία) *fear, trepidation*. *Polyb.* 35, 4, 4.

ἀποδειλιάσις, εως, ἡ, (ἀποδειλιάω) *fear, cowardice*. *Polyb.* 3, 103, 2. *Plut.* I, 671 C.

ἀπόδειξις, εως, ἡ, *proof*. *Classical.* *Plut.* II, 649 A Αἱ ἀποδείξεις ψυχρὸν εἶναι τὸν κιττὸν. *Max. Hier.* 1341 D Εἰς ἀπόδειξιν τοῦ ὅτι ἀδύνατον ὑπάρχειν αὐτήν.

ἀποδειπνέω (δειπνέω), *to have done supping*. *Athen.* 14, 17. *Iambl.* V P. 212.

ἀποδείπνιον, ου, τὸ, = ἀπόδειπνον. *Leont. Mon.* 645 D. *Stud.* 1705 C. 1708 C.

ἀπόδειπνον, ου, τὸ, (δείπνον) *in the Ritual, the after-supper service, corresponding to the completorium, compline, of the Western Church*. *Stud.* 1736 B. 1749 E. (Compare *Basil.* III, 1016 B Τῆς νυκτὸς ἀρχομένης ἡ αἴτησις, κ. τ. λ.) — Τὸ μικρὸν ἀπόδειπνον, *the lesser completorium*; the usual after-supper service. Τὸ μέγα ἀπόδειπνον, *the great completorium*; used only in Lent.

ἀποδεκατίζω = ἀποδεκατόω. *Sept. Tobit* 1, 7 as v. l.

ἀποδεκατόω, ὥσω, (δεκατόω) *to pay or give the tenth part*. *Sept. Gen.* 28, 22, αὐτά σοι. *Deut.* 14, 21. 26, 12. *Matt.* 23, 23. *Patriarch.* 1060 B. — **2.** *To cause to pay tithes, to levy tithes*. *Sept. Reg.* 1, 8, 15. *Paul. Hebr.* 7, 5, τὸν λαόν. — **3.** *To decimate*. *Socr.* 753 A.

ἀποδεκατώσις, εως, ἡ, *the paying of tithes*. *Epiph.* I, 172 B. *Syncell.* 224, 20.

ἀποδεκτός, ἡ ὄν, (ἀποδέχομαι) *acceptable*. *Diosc.* *Eupor.* p. 92. *Plut.* II, 1061 A. *Diognet.* 1177 C ἀπόδεκτος προπαροχ. *Just. Apol.* 1, 43, opposed to μεμπτέος. *Sext.* 164, 29. 562, 32, agreeable. *Orig.* II, 61 C, opposed to ψεκτός.

ἀποδερματόω, ὥσω, (ἀπόδερμα) *to strip off the hide*. *Polyb.* 6, 25, 7 Ὑπό τε τῶν ὄμβρων ἀποδερματούμενοι, *losing the hides*.

ἀποδέρω, *to take off the skin*. *Nic. CP Hist.* 13, 12 Εἰς ἀσκὸν αὐτῷ ἀπέδειρε τὴν δοράν, *he flayed him and converted his skin into a wine-skin*.

ἀποδεσμεύω (δεσμεύω), *to bind fast*. *Sept. Prov.* 26, 8.

ἀποδεσμέω (δεσμέω), = preceding. *Diosc.* 5, 137 (138). *Apollod. Arch.* 45. *Eus.* II, 760 A. 720 A Ἐξ ἀγκῶνων τῆς ἐγχειρήσεως αὐτὸν ἀποδεσμοῦσα. *Macar.* 477 A, τὶ πρὸς τινα. *Nic. CP Hist.* 5, 6 Τὰς χεῖρας περιηγμένας εἰς τοῦπίσω ἀποδεσμήσας.

ἀπόδεσμος, ου, ὁ, *bundle*. *Sept. Cant.* 1, 13. *Diosc.* 3, 83 (93). *Plut.* I, 860 B. *Greg. Nyss.* III, 1025 B, *purse*.

ἀποδέχομαι, *to receive*. *Sept. Macc.* 2, 3, 9 ἀποδεχθῆναι, *passive in sense*. — **2.** *To become sponsor, = ἀναδέχομαι*. *Pallad.* *Laus.* 1034 C Ἀποδέχεται τὸν Ρουφῖνον ὁ ἅγιος ἀπὸ τοῦ ἀχράντου βαπτίσματος παρὰ τῶν ἐπισκόπων.

ἀποδέω, *to be wanting, to lack*. *Dion. H.* III, 1317, 10, δυνεῖν χιλιάδων ἀποδέοντες εἶναι δισμύριοι.

ἀποδημαγωγέω (δημαγωγέω), *to mislead as a demagogue*. *Clem. A.* I, 933 A, *τινός τινα*.

ἀποδημέω, *to depart from this life*. *Cyrrill. A.* X, 345 B, πρὸς θεόν. *Joann. Mosch.* 2957 B.

ἀποδημητικός, ἡ ὄν, *migratory*. *Basil.* I, 156 C.

ἀποδιαίρέω (διαίρέω), *to apportion*. *Sept. Josu.* 1, 6. *Clem. A.* II, 584 B. *Schol. Dion. P.* 323, 12, τί *τινος*.

ἀποδιάκειμαι (διάκειμαι), *to be disgusted with*. *Clem. A.* I, 472 A. *Theod. Her.* 1316 A.

ἀποδιαλαμβάνω (διαλαμβάνω), *to separate*. *Orig.* II, 161 B.

ἀποδιάληψις, εως, ἡ, *separation, division*. *Iambl. Myst.* 32, 9. 32, 16. *Procl. Parmen.* 674 (109).

ἀποδιαλύω = διαλύω *off*. *Antyll.* apud *Orib.* I, 511, 2.

ἀποδιαστέλλω (διαστέλλω), *to keep off: to prohibit, forbid*. *Sept. Macc.* 2, 6, 5. *Pseudo-Dion.* 145 A.

ἀποδιατίθεμαι (διατίθεμι), *to be disposed*. *Nicom.* 49, φυσικῶς.

ἀποδιδράσκω, *to escape, etc.* *Classical.* [*Philon* I, 90, 48 ἀπόδραθι, 2 aor. imperat. *Patriarch.* 1121 C. 1145 B ἀποδράσατε, aor. imper.]

ἀποδιδύσκω = ἀποδύω. *Artem.* 250. *Hippol.* *Haer.* 226, 20.

ἀποδίδωμι, *to explain, to define a word*. *Apollon.* S. 1, 20. *Philon* I, 209, 10. *Sext.* 250, 1. 386, 1. 392, 21. 674, 24. *Clem. A.* I, 1012 A Τὴν μὲν γὰρ χαρὰν εὐλογον ἔπαρσιν ἀποδίδοασι. — **2.** *To mention*. *Eus.* II, 509 A Πρὸς τοῖς ἀποδοθεῖσιν Εἰρηναίου συγγράμμασι καὶ ἐπιστολαῖς, *above-mentioned*. — **3.** *To state the apodosis*. *Dion. H.* VI, 980, 12. — **4.** *To evacuate, with reference to the bowels*. *Diosc.* 4, 83. *Valent.* 1273 A, βρώματα. — **5.** Aor. mid. ἀποδόσθαι = ἀποδοῦναι. *Simoc.* 54, 7, et alibi. — **6.** Pass. ἀποδίδομαι, *to end, to be concluded, said of a Dominical or of a θεομητορικὴ feast, which continues a whole week*. *Horol.* Dec. 31. — The feast

of Easter continues forty days; consequently its ἀπόδοσις takes place on the Wednesday immediately preceding Ascension-day.
 ἀποδιθέω = διθέω. *Georon.* 9, 20.
 ἀποδυστάω = ἀποδύστημι. *Cyrrill. A.* X, 24 B, τινός τινα. *Dionasc.* I, 71 A.
 ἀποδύστημι (δύστημι), to separate from. *Plut.* II, 968 D. τινός. *Nicet. Byz.* 745 B ἀποδιαστῆναι, to revolt.
 ἀποδιорίζω (διорίζω), to mark off, to separate. *Hermes Tr.* 31, 11. — *Jud.* 19, to create dissensions in the church.
 ἀποδῖς, adv. = δῖς. *Apollon. D. Synt.* 235, 25. 336, 24. 339, 15.
 ἀποδιυλίζω = διυλίζω. *Ignat.* 685 B Ἀποδιυλισμένοις ἀπὸ παντός ἄλλοτρίου χρώματος. *Cyrrill. H.* 788 C. *Nicet. Paphl.* 553 B.
 ἀποδιυλισμός, οὐ, ὅ, = διυλισμός. *Ignat.* 700 A.
 ἀποδιφθερώω, ὥσω, to strip off the διφθέρα. *Lyd.* 341, 9.
 ἀποδιωθέω = ἀπωθέω. *Method.* 188 A.
 ἀποδοκιμάζω, to reject, to disapprove. Classical. *Polyb.* 5, 35, 12. *Sext.* 16, 4, ποιεῖν τι. [*Sept.* Jer. 38, 37 ἀποδοκιμῶ = ἀποδοκιμάσω.]
 ἀποδοκιμαστικός, ἡ, ὄν, = οὐ δοκιμαστικός. *Epiet.* 1, 1, 1.
 ἀποδόκιμος, ον, = ἀδόκιμος. *Method.* 368 B.
 ἀπόδομα, ατος, τὸ, (ἀποδίδωμι) an offering. *Sept. Num.* 8, 11.
 ἀποδορά, ἄς, ἡ, = τὸ ἀποδέρειν. *Paul. Aeg.* 106.
 ἀπόδοσις, εως, ἡ, definition, description, explanation, interpretation. *Dion. Thr.* 629, 6. *Strab.* 5, 1, 2, σχημάτων. *Philon* II, 14, 23. I, 315, 18, ἡ δι' ὑπονοιών, allegorical interpretation. *Sext.* 178, 7. 487, 15. 655, 20. 657, 5. 674, 22. *Diog.* 7, 60. — 2. Close or conclusion of a period, the sentence necessary to the completion of the sense of a period. *Dion. H.* VI, 943, 12. — 3. Utterance, pronunciation. *Epirh.* II, 801 A Εἰς γὰρ κατὰ ψιλὴν ἀπόδοσιν τὴν γυναῖκα, κατὰ τὴν δασείαν εὐία τὸν ὄφιν παῖδες Ἑβραίων ὀνομάζουσι, pronounced with the smooth breathing. — 4. In the *Ritual*, the conclusion of a Dominical or of a θεομητορικὴ feast. *Horol.* Jan. 13 Συμφάλλεται σήμερον καὶ τῶν ὁσίων πατέρων ἡ ἀκολουθία διὰ τὴν τῆς ἑορτῆς ἀπόδοσιν ἐπὶ τὴν αὔριον. (Compare *Sept. Lev.* 23, 7. 8. *Nehem.* 8, 18 Ἐποίησαν ἑορτὴν ἑπτὰ ἡμέρας, καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐξῴδιον κατὰ τὸ κρίμα. *Philon* II, 293, 26.)
 ἀποδοτικός, ἡ, ὄν, rewarding. *Sext.* 16, 28, τινός τι. — 2. Productive. *Nicom.* 112, τινός. — 3. Correlative. *Et. M.* 763, 8 Τόφρα ἀποδοτικὸν ἐπίρρημα, corresponding to ὅφρα.
 ἀπόδουλος, ον, ὅ, (δοῦλος) = ἀπελεύθερος. *Theoph.* 654, 14.

ἀποδοχεῖον, ου, τὸ, (ἀποδοχή) receptacle. *Sept. Sir.* 1, 17, granary. 50, 3, cistern.
 ἀποδοχεύς, εως, ἡ, = ἀποδέκτης. *Jos. Ant.* 16, 6, 32. *Themist.* 236, 22.
 ἀποδοχή, ἡς, ἡ, reception. Classical. *Sext.* 651, 20, adoption of certain philosophical terms. — 2. Acceptance; approval; respect, esteem. *Polyb.* 1, 43, 4. *Diod.* 1, 3. 4, 3. 5, 31. 11, 12. *Paul. Tim.* 1, 1, 15. 1, 4, 9. *Erotian.* 12, opposed to μέψις.
 ἀπόδρασις, εως, ἡ, escape. Classical. *Plut.* II, 641 C, τῆς ἐρωτήσεως, evasion.
 ἀποδρέπτομαι = ἀποδρέπω. *Anthol. Palat.* 10, 18.
 ἀποδρομή, ἡς, ἡ, (ἀπόδρομος) a running away, rushing off. *Arr. P. M. E.* 3, refuge, shelter. *Cyrrill. A.* I, 176 C. III, 781 C.
 ἀπόδυσις, εως, ἡ, (ἀποδύω) an undressing. *Jos. Ant.* 12, 5, 1. *Plut.* I, 48 C. II, 751 F. — 2. A rushing forth. *Plut.* II, 896 C, ἀέρος.
 *ἀποδυσπετέω, ἡσω, (δυσπετής) to be disgusted, displeased, or discouraged; to fret. *Aristot. Topic.* 8, 14, 4, ἐν τούτοις. *Plut.* II, 502 E. *Anton.* 4, 32. 5, 9. *Lucian.* III, 3, πρὸς τὸ μέγεθος τῶν ἐλπιζομένων. *Clem. A.* I, 1200 B, ἐπὶ τοῖς ἀμαρτήμασι. *Diog.* 2, 34.
 ἀποδυσπέτησις, εως, ἡ, disgust, displeasure. *Cornut.* 212 Κατὰ ἀποδυσπέτησιν, antiphrastically? *Chrys.* I, 349 D. *Olymp. A.* 65 D.
 ἀποδύω, to divest, deprive of office. *Theoph.* 29 Δικινιανὸς ἀπεδύθη ὑπὸ Κωνσταντίνου.
 ἀποδωσείω = ἀποδοῦναι ἐπιθυμῶ. *Proc.* II, 422, 18.
 ἀποεξουσιάζω (ἐξουσιάζω), to be without authority or office. *Achmet.* 287.
 ἀποεπίσκοπος, ον, ὅ, (ἐπίσκοπος) ex-bishop. *Theoph.* 647, 10.
 ἀπόζεμα, ατος, τὸ, (ἀποζέω) L. decoctio, decoction. *Diosc.* 1, 1. 10. *Anon. Med.* 253.
 ἀποζέννυμι = ἀποζέω. *Diosc.* 1, 123. *Alex. Trall. Helm.* 308, 7.
 ἀποζητέω = ζητέω. *Joann. Mosch.* 2908 C.
 ἀποζυγή, ἡς, ἡ, (ἀποζεύγνυμι) separation. *Nicet. Byz.* 773 A.
 ἀποζώννυμι (ζώννυμι), L. recingo, to ungird. Hence, L. exauctoro, exauctorate, to divest, deprive of office. *Herodn.* 2, 13, 17. 2, 14, 10, et alibi. *Mal.* 370. 480, 16 ἀπεζώσθη, sc. τῆς ἀξίας. *Chron.* 595, 11.
 ἀποθαμβέω = θαμβέω. *Diol. A.* 876 B.
 ἀποθανητέον = δεῖ ἀποθανεῖν. *Orig.* 1, 1556 A.
 ἀποθαρρέω, to dare, etc. Classical. *Polyb.* 2, 553, 32, ποιεῖν τι. *Longin.* 32, 8.
 ἀποθεάομαι = θεάομαι. *Jos. B. J.* 2, 15, 1.
 ἀποθειάζω (θειάζω), to render divine. *Philost.* 834. *Themist.* 294, 8. *Simoc.* 70, 20.
 ἀποθειώω = following. *Strat.* 19.

ἀποθεόω (θεόω), to deify. *Polyb.* 12, 23, 4. *Diod.* 3, 57. *Nicol. D.* 164, 34. *Plut.* II, 210 D. 350 C.

ἀποθεραπεία, as, (ἀποθεραπύω) treatment after gymnastic exercise, a sort of shampooing. *Galen.* VI, 83 D. 94 D. *Antyll.* apud *Orib.* I, 503, 8. III, 616, 3.

ἀποθεραπευτικός, ἡ, ὄν, belonging to ἀποθεραπεία. *Diosc.* 5, 122 (123), p. 789, δύναμις. *Galen.* VI, 98 A, τρήσις. 112 A, γυμνάσιον. 438 A, sc. γυμνάσιον. *Antyll.* apud *Orib.* I, 504, 11.

ἀποθεραπεύω (θεραπεύω), to serve attentively, to be attentive to. *Dion. H.* I, 592, 8. II, 758, 10, τὸ πλῆθος. *Vit. Nil. Jun.* 73 B. — 2. To apply the ἀποθεραπεία. *Galen.* VI, 105 C. — 3. To cure thoroughly. *Pallad. Laus.* 1049 D.

ἀποθερίζω (θερίζω), to reap or cut off. *Sept. Hos.* 6, 5. *Apollod.* 1, 9, 22. *Ael. N. A.* 1, 5. *Diog.* 1, 100.

ἀπόθερμον, ου, τὸ, = μελιτοῦττα. *Schol. Arist. Plut.* 1121.

ἀποθέσιμος, ου, (ἀποτίθημι) for laying up. *Jos. Ant.* 16, 7, 1.

ἀποθέσις, εως, ἡ, L. depositio, close of a period or verse. *Heph.* 4, 5. 1, μέτρων. *Pseudo-Demetr.* 12, 23. 89, 28. *Drac.* 134, 2. *Schol. Arist. Nub.* 176. 1075 Τὸ εἶν λέγεται ἀπόθεσις λόγου. — 2. Stores, provisions. *Patriarch.* 1048 A. — 3. The last day of the consular year. *Justinian. Novell.* 105, 1. (Compare *Proc.* II, 28, 18.)

ἀποθεσπίζω (θεσπίζω), to deliver an oracle. *Dion. H.* II, 1137, 11. *Strab.* 9, 3, 5, ἔμμετρά τε καὶ ἄμετρα. *Plut.* II, 585 F, ὡς χρή ταῦτα πράσσειν.

ἀποθέσπισις, εως, ἡ, = χρησμός. *Strab.* 17, 1, 43, p. 389, 5.

ἀποθετέον = δεῖ ἀποτιθέναι. *Diosc.* 2, 89, et alibi. *Clem. A.* I, 728 D.

ἀποθετικός, ἡ, ὄν, (ἀποτίθημι) laying aside. — 2. Closing, finishing, completing. *Schol. Arist. Pl.* 8 Ἔστι δὲ τὸ σχῆμα ἀποθετικὸν τῆς πρώτης ἐννοίας.

ἀπόθετος, ου, laid up for future use. *Diosc.* 5, 17. *Lucian.* III, 91. — 2. Substantively, τὸ ἀπόθετον, store-house; granary. *Mal.* 467, 21. 477, 3, et alibi. *Porph.* Cer. 462, 17 Ἐκ τοῦ κελλαρίου τοῦ βασιλικοῦ ἀποθέτου τοῦ στάβλου.

ἀποθεώρησις, εως, ἡ, (ἀποθεωρέω) a surveying or viewing from a high place. *Diod.* 19, 38. — Tropically, contemplation. *Plut.* I, 291 D.

ἀποθεωρητέον = δεῖ ἀποθεωρεῖν. *Plut.* II, 30 A.

ἀποθέωσις, εως, ἡ, (ἀποθεόω) apotheosis, deification. *Cic. Att.* 1, 16, 13. *Diod.* 1, 89. *Strab.* 6, 3, 9, p. 453, 24. *Clem. A.* I, 828

B. 1105 A. *Tertull.* I, 451 B. *Herodn.* 4, 2, 1. (See also *Just. Apol.* 1, 21. *Tatian.* 10.)

ἀποθηκάριος, ου, ὁ, (ἀποθήκη) L. horrearius, the commissary of an army. *Porph.* Cer. 463, 15.

ἀποθηλάζω (θηλάζω), to suck milk. *Sophrns.* 3269 C, γυναικείων μαζῶν, write γυναικείον μαζόν.

ἀποθηλασμός, ου, ὁ, a sucking. *Diosc.* Iobol. p. 50.

ἀποθηρίωσις, εως, ἡ, (ἀποθηρίω) L. efferatio, savageness. *Diod.* II, 567, 10. 603, 8, ἡ τῶν ὄχλων πρὸς αὐτοὺς, exasperation. *Plut.* II, 1045 B.

ἀποθησαυρίζω (θησαυρίζω), to treasure up, lay up in store. *Sept. Sir.* 3, 4. *Diod.* 5, 40, et alibi. *Paul. Tim.* 1, 6, 19. *Jos. B. J.* 7, 5, 2. 7, 8, 4. *Epict.* 3, 22, 50.

ἀποθησαυρισμός, ου, ὁ, a treasuring up. *Diod.* 3, 70.

ἀποθησαυριστέον = δεῖ ἀποθησαυρίσειν. *Clem. A.* I, 728 D.

ἀποθινώω, ὡσω, (θίς) to fill up with sand, to silt up. *Polyb.* 1, 75, 8.

ἀποθλίβω (θλίβω), to press hard, squeeze. *Sept. Num.* 22, 25, τὸν πόδα πρὸς τὸν τοίχον. *Luc.* 8, 45. — 2. In grammar, to drop (to squeeze out) a letter from the middle of a word. *Apollon. D. Adv.* 597, 27. *Lucian.* I, 84. *Themist.* 305, 22.

ἀπόθλημα, ατος, τὸ, extract, in pharmacy. *Diosc.* 1, 130. 1, 151. *Galen.* XIII, 162 B.

ἀποθλιμμός, ου, ὁ, = θλιμμός, oppression. *Aquil. Ex.* 3, 9.

ἀποθνήσκω, to die. *Philon* I, 325, 35, βίον τὸν τῆς ἐπιστήμης. *Paul. Rom.* 6, 10, τῇ ἀμαρτίᾳ, in respect of or because of sin. *Apoc.* 8, 11, ἐκ τῶν ὑδάτων, died of the waters, from drinking them. *Ignat. Magnes.* 5, εἰς τὸ αὐτοῦ πάθος. *Roman.* 6, εἰς Χριστὸν Ἰησοῦν. *Plut.* II, 255 D, ἐξ ἀρρωστίας. *Tatian.* 11, τῷ κόσμῳ. *Hippol.* 696 A, τῷ θεῷ, with respect to God. *Martyr. Ignat.* (inedit.) 17, ἐν Χριστῷ Ἰησοῦ. *Theoph.* 77, 10 Ἀποθανεῖν ἐξ αὐτῶν, sc. τινάς.

ἀπόθραυσις, εως, ἡ, (ἀποθραύω) a breaking off. *Soran.* 250, 3.

ἀπόθραυσμα, ατος, τὸ, fragment. *Strab.* 10, 5, 16.

ἀποθρηνέω = θρηνέω. *Posidon.* apud *Athen.* 4, 37, ἐαυτόν. *Jos. Ant.* 4, 8, 23. 4, 8, 48, περὶ τὸ μέλλον.

ἀποθριγκόω = θριγκόω. *Proc.* III, 222, 19.

ἀποθρίξαι, a defective aorist, (ἀπόθριξ) to shear, said of the baptismal, or of the monastic, tonsure. *Vit. Basil.* 188 C. *Cyrill. Scyth.* Vit. Euthym. 9. *Proc.* III, 17, 20 ἀποθριξάμενος. *Eustrat.* 2289 B.

- ἀπόθρονος, *ον*, (θρόνος) *without a see, as a bishop.* *Greg. Naz.* III, 247 A.
- ἀποθυμίασις, *εως, ή*, (θυμιάω) *evaporation.* *Plut.* II, 617 F
- ἀποθυννίζω, *ίσω*, (θύννω) *to send to the tunnies.* Hence, *to reject.* Coined by *Lucian.* II, 671. *Suid.* Ἀποθυννίζω, τὸ ἀποπέμπομαι καὶ παραλογίζω. [Apparently formed after the analogy of ἀποσκορακίζω.]
- ἀποθυντέον = δεῖ ἀποθύειν. *Themist.* 169, 13.
- ἀποθωρήσσω (θωρήσσω) *to take off armor.* *Sibyll.* 3, 455.
- ἀποιδήσις, *εως, ή*, (ἀποιδέω) *a swelling.* *Strab.* I, 3, 10. τῆς ὑφάλου γῆς, the rising of the bottom.
- ἀποητικός, *ή, όν*, = οὐ ποιητικός, *unpoetic.* *Schol. Dion. P.* 343, 6.
- ἀποήγτος, *ον*, *increas'e.* *Eunom.* 868 C. — 2. *Not poetic; simple, plain style.* *Dion. H.* V, 7, 6, λόγος = περὶ λέξις. VI, 758, 8, φράσιν.
- ἀποήγτως, *adv.* = ἀφελῶς. *Dion. H.* VI, 1072, 15.
- ἀποικεσία, *ας, ή*, (ἀποικέω), *emigration, with reference to the Jewish captivity.* *Sept. Reg.* 4, 19, 25. 4, 24, 15. *Esdr.* 2, 6, 16. 2, 9, 4 as v. 1.
- ἀποίκιλος, *ον*, = οὐ or μὴ ποικίλος. *Philon* I, 346, 6. 369, 51. II, 267, 12. *Iambl.* V P. 222.
- ἀποίκιλτος, *ον*, = οὐ or μὴ ποικιλτός. *Clem. A.* I, 628 B. *Pseudo-Dion.* 212 A.
- ἀποίκισις, *εως, εως, ή*, (ἀποικίζω) *colonization.* *Dion. H.* I, 504, 8. *App.* II, 731, 15.
- ἀποικονομέω (οἰκονομέω), *to keep off, to get rid of.* *Antyll.* apud *Orib.* I, 446, 3. *Plotin.* I, 65, 9, et alibi. *Alex. Lyc.* 445 C. *Did. A.* 628 B, *to refute.*
- ἀποικονόμησις, *εως, ή*, *a keeping off, a getting rid of, removal.* *Cass.* 70, p. 164, 15.
- ἀποικονόμητος, *ον*, *to be kept off, to be got rid of.* *Epicl.* 4, 1, 44.
- ἀποιομισμός, *οὔ, ό*, (οἰωνός) *deprecation.* *Charis.* 553, 1 *Deprecatio, ἀποιομισμός.*
- ἀποκαβαλλικεύω, *ευσα*, (καβαλλικεύω) *to dismount from a horse.* *Theoph. Cont.* 613, 13.
- ἀποκαθαρίζω (καθαρίζω), *to purify.* *Sept. Tobit* 12, 9. *Job* 25, 4. *Mal.* 135, 4.
- ἀποκαθάρισμα, *ατος, τὸ*, (ἀποκαθαρίζω) = ἀποκάθαρμα, *refuse.* *Pallad. Laus.* 1105 A.
- ἀποκαθαρισμός, *οὔ, ό*, *purification.* *Mal.* 37, 5, et alibi.
- ἀποκαθαρτέον = δεῖ ἀποκαθαίρειν. *Aristid.* I, 43, 21.
- ἀποκαθαρτικός, *ή, όν*, (ἀποκαθαίρω) *good for purifying, cleansing.* *Diosc.* 2, 180 (181). 3, 35 (40), ἐλκών. *Iambl. Myst.* 79, 6, τῶν ψυχῶν.
- ἀποκάθημαι, *to sit apart.* — 2. Participle, *ή ἀποκαθήμενη, menstruous woman.* *Sept. Lev.* 15, 33. 20, 18. *Esai.* 30, 22. 64, 6. *Epist. Jer.* 28. (Compare *Philon* I, 574, 29.)
- ἀποκαθίζω (καθίζω), *to sit down.* *Polyb.* 31, 10, 3, *to sit in state.* *Plut.* II, 649 B, *through weakness.*
- ἀποκάθισις, *εως, ή*, *menstruation.* *Euagr. Scit.* 1265 A.
- ἀποκαθιστάνω = ἀποκαθίστημι. *Polyb.* 3, 98, 9. *Diod.* 18, 57. *Marc.* 9, 12.
- ἀποκαθίστασις, *εως, ή*, *bad form = ἀποκατάστασις.* *Stud.* 1689 C, τῶν θείων δώρων ἐν τῇ προθέσει, *the placing.*
- ἀποκαθίστημι, *to restore, etc.* Classical. — Mid. ἀποκαθίσταμαι, *to be restored, with reference to the doctrine of final restoration.* *Barsan.* 900 A, εἰς ὅπερ ἐξ ἀρχῆς ἦν, according to the Origenists. [Theoph. 374, 18 ἀπεκατέστη = ἀποκατέστη.]
- ἀποκαισαρσάομαι, ὡσθην, (καῖσαρ) *to adopt the manners of the Caesars.* *Anton.* 6, 30.
- ἀποκακέω, ἥσω, (κακός) *to run away like a coward.* *Sept. Jer.* 15, 9 Ἀπεκάκησεν ἡ ψυχὴ αὐτῆς, *she has expired.*
- ἀποκάλυμμα, *ατος, τὸ*, (ἀποκαλύπτω) *that which is revealed.* *Sept. Judic.* 5, 2, *without much sense.* *Herm.* apud *Clem. A.* I, 928 A.
- ἀποκαλυπτικός, *ή, όν*, *revealing.* *Clem. A.* I, 249 C.
- ἀποκαλύπτω, *to uncover.* Classical. *Plut.* I, 546 B Κεφαλὴν ἀποκαλύπτεσθαι, *to uncover one's own head.* — 2. *To reveal, in its religious acceptation.* *Sept. Reg.* 1, 3, 21. *Luc.* 17, 30. *Theodtn.* Dan. 2, 28.
- ἀποκάλυφος, *ον*, (ἀποκαλύπτω) *uncovered.* *Philon* I, 141, 43, τῇ κεφαλῇ.
- ἀποκάλυψις, *εως, ή*, *an uncovering, exposing, disclosing; exposure.* *Sept. Reg.* 1, 20, 30, μητρός σου. *Sir.* 11, 27. 42, 1. *Plut.* I, 262 B, *development.* 348 C. II, 70 B. — 2. *Revelation, in a religious sense.* *Luc.* 2, 32, ἐθνῶν, *objective genitive.* *Paul.* Rom. 16, 25, et alibi. *Apoc.* 1, 1. *Herm.* Vis. 3, 3.
3. *Apocalypsis, Apocalypse, the title of several religious works.* Ἀποκάλυψις Ἰωάννου. *Just. Tryph.* 81 (Apol. 1, 28). *Caius* 25 A. *Iren.* 1203 B. 1207 A. 1192 B. *Clem. A.* I, 525 C. II, 328 B. *Tertull.* II, 112 A. 147 A. 366 C. *Orig.* II, 857 B. III, 1385 B. IV, 48 B. 116 D. 189 A. *Dion. Alex.* 1241 B. 1244 B. — Ἀποκάλυψις Πέτρου. *Clem. A.* II, 748 B. *Soz.* 1477. — Ἀποκάλυψις τοῦ Ἀδάμ. *Epirh.* I, 341 D. — Ἀποκάλυψις Ἀβραάμ. *Ibid.* 669 D. — Ἀποκάλυψις Ἡλίου, *Apocalypsis Eliac.* *Hieron.* I, 576 (314). IV, 622 C. — Ἀποκάλυψις Παύλου, Ἐσδρα, Ζωσιμά. *Soz.* 1477 C. *Nic. CP.* 852 A. — Ἀποκάλυψις Μωϋσέως, = λεπτή γένεσις. *Syncell.* 5, 15.
- ἀποκανδήλισμα, *ατος, τὸ*, *the contents of a κανδήλα.* *Stud.* 1741 D.

ἀποκαπνισμός, οὐ, ὁ, (καπνίζω) *inhalation*, in therapeutics. *Diosc.* 3, 116 (126).
 ἀποκαρδοκέω (καρδοκέω), *to expect earnestly, to wait anxiously*. *Polyb.* 16, 2, 8. 18, 31, 4. 22, 19, 3. *Jos. B. J.* 3, 7, 26. *Aquil. Ps.* 36, 7. *Theod. Mops.* 824 B = ἀπελπίζω (write ἐπελπίζω?).
 ἀποκαρδοκία, ας, ἡ, = σφοδρὰ προσδοκία, *earnest expectation*. *Paul. Rom.* 8, 19. *Phil.* 1, 20. *Chrys.* IX, 581 E.
 ἀποκαρμα, ατος, τὸ, (ἀποκείρω) *that which is clipped off*. *Iambl. Adhort.* 316, *hair cut off*.
 ἀποκαρώ (καρώ), *to stupefy*. *Diosc.* 4, 76, p. 574.
 ἀποκαρπύομαι = following. *Method.* 141 C. 144 A.
 ἀποκαρπίζομαι = καρπόομαι. *Clem. A.* I, 244 B, τῆς ἀληθείας.
 ἀπόκαρσις, εως, ἡ, (ἀποκείρω) *tonsure, the cutting of the hair of a monk*. *Pseudo-Dion.* 536 A, ἡ τῶν τριχῶν. *Nic. CP. Hist.* 7, 12. *Balsam. ad Concil. VII.* 19. (See also ἀποθρίξαι.)
 ἀποκαρτέρησις, εως, ἡ, (ἀποκαρτερέω) *suicide by starvation*. *Quintil.* 8, 5, 23. *Tertull.* I, 512 A. II, 262 B.
 ἀποκαταβαίνω (καταβαίνω), *to dismount from a horse*. *Dion. H.* III, 1786.
 ἀποκαταλείπω = καταλείπω. *Eriph.* II, 708 A.
 ἀποκαταλλάσσω (καταλλάσσω), *to reconcile completely*. *Paul. Eph.* 2, 16, *τινά τι*. *Col.* 1, 21. 20, *τὶ εἰς τινα*. *Iren.* 1168 C *γῆραι ἐν τι*.
 ἀποκαταρίπτω = ἀπορρίπτω, *to throw away*. *Galen.* XIII, 929 B.
 ἀποκαταστάνω = ἀποκαθιστάνω. *Luc. Act.* 1, 6 as v. 1.
 ἀποκατάστασις, εως, ἡ, (ἀποκαθίστημι) *restoration, restitution*. *Pseudo-Plat. Ax.* 370 B, the return of a star (planet) to the same place. *Polyb.* 3, 99, 6. 4, 23, 1. 28, 10, 7, et alibi. *Diod.* 16, 10. 12, 36, with reference to the Metonic cycle. *Dion. H.* IV, 2001, 10. *Luc. Act.* 3, 21. *Jos. Ant.* 11, 3, 8, τῶν Ἰουδαίων, *to their native country*. *Sext.* 727, 29, of the great year. *Ant.* 3, 4. 12, *re-establishment*. — 2. In theology, the restoration of all things to their original state. *Numen.* apud *Eus.* III, 1348 C. *Iren.* 597 A, τῶν ὅλων, *redintegratio*. *Hippol. Haer.* 376, 94. *Orig.* IV, 49 C. III, 1324 B, τοῦ σωτήρος. *Archel.* 1449 A. *Marcell.* apud *Eus.* VI, 1017 A. *Epiph.* II, 80 D. *Hierocl.* C. A. 122, 5. *Barsan.* 892 B. *Theod. Scyth.* 232 B. 236 A. *Const.* II, Can. 1. *Euagr.* 2780 A. *Phot.* III, 281 B, τῶν ἁμαρτωλῶν. (For the doctrine, compare *Plat. Gorg.* 525 B. C. *Tim.* 42 C.)

ἀποκαταστατικός, ἡ, ὄν, L. *restitutorius*, relating to restoration. *Gemin.* 856 D, χρόνος. *Philon* I, 24, 21, σελήνης, brings the moon back to the same place. *Clem. A.* I, 972 B. *Synes.* 1277 B. — Ἀποκαταστατικὸς ἀριθμός, *recurring number*, applied to 5 and 6, because their powers always end in 5 and 6 respectively. *Nicom.* 131. *Theol. Arith.* 40. 48.
 ἀποκαταφαίω = ἀποφαίω. *Aristaen.* 1, 3, p. 14.
 ἀποκαταψύχω = ἀποψύχω, *to cool*. *Galen.* XIII, 63 E.
 ἀποκάτω (κάτω), *adv. from below*. *Schol. Dion. Thr.* 755, 31.
 ἀποκάτωθεν = preceding. *Cosm. Ind.* 181 D. 188 D.
 ἀποκαύλισις, εως, ἡ, (ἀποκαυλίζω) *a snapping, a breaking short*. *Lucian.* I, 652, *πηδαλίον*. *Poll.* 2, 176.
 ἀποκαυλιστέον = δεῖ ἀποκαυλίζειν. *Antyll.* apud *Orib.* III, 620, 1.
 ἀπόκαυμα, ατος, τὸ, (ἀποκαίω) *fire-brand*. *Symm.* Ps. 101, 4.
 ἀπόκαυσις, εως, ἡ, *a scorching up*. *Strab.* 16, 4, 20.
 ἀπόκειμαι, *to be laid up in store, etc.* Classical. — *Sept. Gen.* 49, 10 Ἔως ἂν ἔλθῃ τὰ ἀποκείμενα αὐτῷ (*Aquil.* Ἔως ἂν ἔλθῃ ᾧ ἀπόκειται), where τὰ ἀποκείμενα αὐτῷ (ᾧ ἀπόκειται) represent the Hebrew *הָלַךְ*, supposed to be equivalent to *ἀρχων εἰρήνης*.
 ἀποκείρω, *to shear*, of the monastic tonsure. *Pseudo-Dion.* 533 B. *Clim.* 684 B. *Genes.* 71, 2. *Vit. Nil. Jun.* 97 D.
 ἀποκεκαλυμμένως (ἀποκαλύπτω), *adv. openly*. *Clem. A.* II, 45 B.
 ἀποκεκινδυνευμένως (ἀποκινδυνεύω), *adv. veniurously, recklessly*. *Themist.* 128, 15.
 ἀποκεκληρωμένως (ἀποκληρώω), *adv. by lot*. *Chrys.* X, 34 A.
 ἀποκεκρυμμένως (ἀποκρύπτω), *adv. secretly; mystically*. *Just. Tryph.* 115. *Eriph.* II, 573 B.
 *ἀπόκενος, ον, (κενός) *quite emptied; not quite full*. *Heron* 212. *Diosc.* 5, 45. *Herm. Mand.* 12, 5.
 ἀποκενῶ = κενῶ. *Sept. Judic.* 3, 24, τοὺς πόδας, a euphemism = ἀποπατεῖν. *Sir.* 13, 5. 7. *Clem. A.* I, 508 A. *Macar.* 564 C.
 ἀποκεντέω (κεντέω), *to run through, pierce through*. *Sept. Num.* 25, 8. *Ezech.* 21, 11. *Diog.* 9, 26.
 ἀποκέντησις, εως, ἡ, (ἀποκεντέω) *a stabbing, piercing through*. *Sept. Hos.* 9, 13 *Εἰς ἀποκέντησιν*, *to be murdered*.
 ἀποκένωσις, εως, ἡ, (ἀποκενόω) *an emptying*. *Galen.* II, 225 C. 226 B.
 ἀποκερδαίνω, *to derive benefit from*. [*Dion C.* 43, 18, 2 ἀπο-κεκέρδαγκα.]

ἀποκερματίζω (κερματίζω), to chop up. *Palladas* 145, to squander.

*ἀποκεφαλίζω, ἰσω, (κεφαλή) to behead, decapitate. *Dorion* apud *Athen.* 7, 28. *Sept. Ps.* fin. *Matt.* 14, 10. *Marc.* 6, 16. *Luc.* 9, 9. *Epict.* 1, 1, 19, et alibi.

ἀποκεφάλισμα, ατος, τὸ, the cleaning of the head. *Pseudo-Poll.* 2, 48.

ἀποκεφαλισμός, οὔ, ὁ, a beheading, decapitation. *Plut.* II, 358 E.

ἀποκεφαλιστής, οὔ, ὁ, headsman. *Strab.* 11, 14, 14, p. 500, 3.

ἀποκηρυκεύομαι (κηρυκεύω), to deprecate. *Simoc.* 41, 3. 150, 22.

ἀποκηρυκτέος, α, ον, = ὃν δεῖ ἀποκηρύσσεσθαι. *Greg. Naz.* I, 541 A.

ἀποκήρυκτος, ον, (ἀποκηρύσσω) disowned, rejected. *Philon* I, 477, 5. *Lucian.* II, 768. *Hermog.* *Rhet.* 15, 8. — 2. Excommunicated, rejected from the church. *Clem. A.* I, 1212 C, τῆς βασιλείας τοῦ θεοῦ. *Greg. Naz.* III, 200 A. *Synes.* 1401 D. *Socr.* 637 A. *Cyrill. A.* X, 185 A.

ἀποκήρυξις, εως, ἡ, a disowning, disinheriting. *Plut.* I, 112 F, ὑπὸ τοῦ πατρὸς αὐτοῦ. *Hermog.* *Rhet.* 185, 6. — 2. Excommunication, rejection from the church. *Synes.* 1436 D. *Socr.* 53 B. — 3. Announcement. *Just. Tryph.* 115.

ἀποκηρύσσω or ἀποκηρύττω, to banish. *Max. Tyr.* 127, 1, τῆς πολιτείας. *Soz.* 1553 B. — In ecclesiastical Greek, to excommunicate. *Caius* 28 B, τινὰ τῆς κοινωνίας. *Alex. A.* 561 A, τῆς ἐκκλησίας. *Eus.* II, 708 B. C. *Ant.* 11. *Athan.* I, 236 A. 280 A. 285 D. *Const.* I, 6. *Soz.* 921 B.

ἀποκιδάρω, ὠσω, to take off the κίδαρις, to uncover the head. *Sept. Lev.* 10, 6, τὴν κεφαλὴν.

ἀποκίνησις, εως, ἡ, (ἀποκινέω) removal. *Eus.* IV, 985 B.

ἀποκισσόμαι, ὠθην, = κισσόμαι completely. *Paul. Aeg.* 272.

ἀποκίρσωσις, εως, ἡ, = τὸ ἀποκισοῦσθαι. *Paul. Aeg.* 274.

ἀποκλαδεύω = κλαδεύω. *Philon Bybl.* apud *Eus.* III, 77 B.

ἀπόκλασις, εως, ἡ, (ἀποκλάω) = ἀγὴ, breaker of waves. *Drac.* 10, 3.

ἀπόκλαυμα, ατος, τὸ, (ἀποκλαίω) wailing. *Epict.* 2, 16, 39.

ἀπόκλαυσις, εως, ἡ, = preceding. *Orig.* II, 1072 D.

ἀπόκλεισμα, ατος, τὸ, (ἀποκλείω) prison. *Sept. Jer.* 36, 26.

ἀποκλεισμός, οὔ, ὁ, = ἀπόκλεισις. *Epict.* 4, 7, 20. *Artem.* 293. *Aquil. Ps.* 111, 8.

ἀποκλειστέον = δεῖ ἀποκλείειν. *Eus.* III, 429 B.

ἀποκλείω, to exclude, etc. Classical. *Sept. Macc.* 3, 4, 10 Τὸ φέγγος ἀποκλειόμενοι, be-

ing deprived of light. *Orig.* I, 85 C Ἀποκλειόμενον τὸν χρόνον τῆς πρὸς σέ γραφῆς (compare *Her.* 1, 31 Ἐκκληϊόμενοι δὲ τῇ ὥρῃ οἱ νεηναῖοι). — 2. To seclude, said of recluses. *Pallad. Laus.* 1098 C. *Aprophth.* 216 D. *Joann. Mosch.* 2881 A.

ἀποκληρονόμος, ον, (κληρονόμος) disinherited. *Epict.* 3, 8, 2. *Clementin.* 11, 12. *Pseudo-Just.* 1369 C. *Aster.* 396 A. 408 C. 433 B.

ἀποκλήρωσις, εως, ἡ, (ἀποκλήρῳ) allotment, lot: appointment. *Plut.* II, 1045 F. *Athenag.* 1021 D. *Dion C.* 39, 7, 4, τῶν δικαστῶν. *Caesarius* 980, τῶν ἄστρον, position. *Chrys.* IX, 430 D. — 2. Absurdity. *Apollon. D.* *Synt.* 267, 17 Τίς οὖν ἡ ἀποκλήρωσις τοῦ παρηκολουθηκέαν;

Sext. 365, 24. *Clem. A.* I, 297 C Τίς οὖν ἡ ἀποκλήρωσις μὴ οὐχὶ καὶ τὸ αἶμα τρέπεσθαι ὁμολογεῖν; *Orig.* I, 705 C. II, 265 A. II, 1348 B Κατὰ ἀποκλήρωσιν, at random. *Greg. Naz.* III, 192 A Τίς γὰρ ἡ ἀποκλήρωσις τὸ μὲν τι γενέσθαι τῶν τότε συμβάντων, τὸ δὲ παρεῖναι;

ἀποκληρωτικός, ἡ, ὢν, random, absurd. *Sext.* 140, 2. 182, 32. *Orig.* I, 1169 B.

ἀποκληρωτικῶς, adv. arbitrarily, at random. *Orig.* I, 673 C. 948 A. 1585 C. II, 84 D, opposed to ὀρισμένως. *Eus.* VI, 184 D.

ἀπόκλητος, ον, (ἀποκαλέω), chosen, elected. Οἱ ἀπόκλητοι, apocleti, the members of the Aetolian council. *Polyb.* 20, 1, 1. 20, 10, 11 and 13. 21, 3, 2.

ἀπόκλιμα, ατος, τὸ, (ἀποκλίνω) inclination. *Aristeas* 8, τὸ εἰς τὴν αὐτὴν τράπεζαν. — 2. In astrology, the sign of the zodiac preceding a planet. *Ptol. Tetrab.* 229. *Sext.* 731, 3.

ἀπόκλισις, εως, ἡ, (ἀποκλίνω) a sloping, an inclining downward. *Cleomed.* 8, 12. *Philon* I, 459, 5. *Plut. Pomp.* 47, a careening, leaning over. *Pseudo-Dion.* 144 B. *Max. Conf. Schol.* 44 C = ἀπόνεσις. — 2. A dismounting. *Plut.* II, 970 D.

ἀπόκλιτος, ον, declining, tending downwards. *Plut.* II, 273 D.

ἀπόκλυσις, εως, ἡ, (ἀποκλύω) a cleansing. *Themist.* 205, 12. *Caesarius* 996.

ἀπόκλυσμα, ατος, τὸ, filth. *Nil.* 561 C.

ἀποκογχίζω, ἰσω, (κόγχη) to skim oil with a shell, simply to skim. *Diosc.* 1, 33, τὸ ἔλαιον.

ἀποκοιμίζω (κοιμίζω), to put to bed. *Alciph.* 1, 39.

ἀποκολλάω (κολλάω), to detach. *Gal.* XII, 361 B. *Apocr. Act. Andr. et Matthiae* 13.

ἀποκολοβόω = κολοβόω completely. *Simoc.* 155, 1.

ἀποκολοκύντωσις, εως, ἡ, (κολοκύντη) apocolocyntosis (gourd-ification), the title of a tract composed by Seneca in ridicule of the apotheosis or apathanatisis of Claudius. *Dion C.* 60, 35, 3.

ἀποκομῶ (κομῶ), *to lose one's hair.* Lucian. II, 329, τὴν κορυφαίαν.

ἀποκόμβιον, οὐ, τὸ, (κόμβος) = βαλάντιον, ἔνδεσμος, *purse, bag containing money.* Porph. Cer. 182, 11. 241.

ἀποκομιστής, οὐ, ὁ, (ἀποκομίζω) *carrier of a letter, messenger* Cyrill. A. X, 137 B, τοῦ γράμματος. Theoph. Cont. 648, 12.

ἀπόκομμα, ατος, τὸ, *piece cut off.* Classical. — 2. *Abomination* = βδέλυγμα, as applied to the heathen idols. Aquil. Ezech. 20, 7.

*ἀποκοπή, ἥς, ἡ, *a cutting off.* Classical. Dion. H. VI, 943, 11, *interruption.* Diosc. 1, 79, φωνῆς, *loss of voice.* Anton. 11, 8, *the heading in of a tree.* Clem. A. I, 297 B, *check, stoppage.* — 2. *Apocope*, in grammar. Aristot. Poet. 22, 8. Tryph. 28. Strab. 8, 5, 3 Κατὰ ἀποκοπὴν, *by apocope.* Apollon. D. Pron. 336 A. Adv. 567, 14. — Philon (II, 271, 17) applies it to the expressions νῆ τόν and μὰ τόν, without the name of the deity. — 3. *Payment in full.* Theoph. Cont. 804, 10, τελεῖα.

ἀπόκοπος, ον, (ἀποκόπτω) *abrupt, steep, craggy promontory.* Arr. P. M. E. 12. — 2. *Castrated: eunuch.* Strab. 13, 4, 14, p. 87, 7, γάλλοι, at Hierapolis. Philon II, 264, 13 τὸ ἀπόκοπον, *castration.* Ptol. Tetrab. 150. Artem. 251. Hippol. Haer. 170, 64. Athan. I, 700 A. Cyrill. A. X, 1109 B. Schol. Clem. A. 793 A, τῶν γεννητικῶν μορίων. Suid. Ἀποκόπους, ἑκτομίας. Καὶ ἀντὶ τοῦ ἀσθενεῖς κείται.

ἀποκοπῶ (κοπῶ), *to fatigue.* Dion. Alex. 1441 A. ἀποκοπτέος, α, ον, = ὃν δεῖ ἀποκόπτεσθαι. Philon I, 668, 9. Moschn. 113, τὸ βρέφος ἀπὸ τοῦ γάλακτος, *to wean.* Synes. 1401 C.

ἀποκοπτός, ἡ, ὅν, (ἀποκόπτω) *separate?? detached??* Porph. Cer. 70. 95, 13, τράπεζα. 293, 11, κλητώριον. 531 Σκαμνίον μικρὸν εἰς τὸ εὐώνυμον αὐτοῦ μέρος ἀποκοπτόν τῶν σκάμων τῶν μητροπολιτῶν.

ἀποκόπτω, *to cut off.* Classical. Dion. H. II, 990, 1 ἦναι τὰς κεφαλὰς. 1109, 16, τοὺς αὐχένας. V, 167, 11, τὸν ἦχον, *interrupt, check.* Xenocr. 52, τὴν φωνήν. Diosc. 3, 84 (94), p. 434. Eupor. 1, 91 -μμένος τὴν φωνήν. Eus. I, 555, χρεῶν ὀφειλὰς (compare χρεῶν ἀποκοπή). — 2. *To castrate.* Sept. Deut. 23, 1. Philon I, 89, 6 -μμένους τὰ γεννητικά. Paul. Gal. 5, 12. Diosc. Eupor. 1, 91. Epict. 2, 20, 19. Just. 1, 27. Lucian. II, 357. Theophil. 1, 9. Athan. I, 677 B. 725 A, ἐαντόν. — 3. *To cut off*, with reference to *apocope.* Pass. ἀποκόπτομαι, *to suffer apocope.* Apollon. D. Pron. 387 A, ἀπὸ τινος. Conj. 490, 19. — 4. *To excommunicate*, in ecclesiastical language. Const. Apost. 2, 21, 41, τινὰ τῆς ἐκκλησίας. — 5. *To pay in full.* Theoph. Cont. 804, περὶ τοῦ ὕπνου.

ἀποκοσμέω, *to strip of ornament.* Jos. Ant. 16, 8, 5, τῆς εὐταξίας. Chrys. I, 352 D, τινὸς τινα. — 2. *To send out of the world*, simply, *to kill.* Sept. Macc. 2, 4, 38.

ἀποκοτταβίζω and ἀποκοτταβίζομαι = ἀποβλύζω, *to vomit before eating.* Herod. apud Orib. I, 410, 4. II, 406, 3. Poll. 10, 76. Athen. 15, 2.

ἀποκοτταβισμός, οὐ, ὁ, *a vomiting before eating, practised by gourmands.* Herod. apud Orib. I, 418, 5.

ἀποκουκουλίζω, ισα, (κουκούλιον) *to put the cowl upon a monk's head.* Euchol. p. 219.

ἀποκουρεύω, εὔσω, (κουρεύω) *to shear*, said of the monastic tonsure. Const. IV, 1017 D. Vit. Nil. Jun. 100 A.

ἀποκουφίζω, *to take off* part of the load. Strab. 5, 3, 5, p. 366, 25 Μέρους ἀποκουφισθέντος.

ἀποκράζω (κράζω), *to cry out.* Vit. Epiph. 60 B.

ἀποκραιπαλάω = κραιπαλάω. Theognet. apud Athen. 14, 5, τὰ πλείστα, *for the most part.* Plut. I, 929 C.

ἀποκρανίζω (κρανίον), *to break off the head.* Anthol. III, 10 (Erycius), κέρας.

ἀποκρατέω, *to hold back, to hold.* Diosc. 4, 9 ἐντεροκήλας, *prevent further protrusion.* Plut. II, 494 D. — 2. *To hold firmly: to master.* Archigen. apud Orib. I, 150, 1. Sext. 657, 7.

ἀπόκρατος, ον, (κράτος) *powerless?* Philon I, 209, 43.

ἀποκρέμαμαι (κρέμαμαι), *to hang, to be suspended.* Tryph. Trop. 278 Ἀπεκρέματο γὰρ ἡ διάνοια, *the sense was incomplete.* Greg. Naz. III, 1388 A, ἐμῆς γλώσσης, *hangs on my lips.*

ἀποκρέμασις, εως, ἡ, (ἀποκρεμάννυμι) *a hanging down.* Aët. 3, 7, p. 48 b, 12.

ἀπόκρεος, α, ον, = following. Jejun. 1913 C Ἡ ἐβδομὰς τῆς ἀποκρέου. Porph. Cer. 759, 18 ἡ ἀποκρέα.

ἀπόκρεως, ων, (κρέας) *leaving off meat.* Substantively, ἡ ἀπόκρεως, sc. ἐβδομὰς, *the carnival week, the carnival.* Stud. 24 C Ἡ παρασκευὴ τῆς ἀπόκρεω, *the Friday in carnival week.* Cedr. I, 657, 22. Balsam. Can. Apost. 69. Comn. I, 385, 11. Nic. Greg. I, 303, 6. Triod. Ἡ κυριακὴ τῆς ἀπόκρεω, *Sexagesima*, called also, Comn. I, 389, 10 Ἡ ἀπόκρεως κυριακή.

ἀποκρεωσία, ας, ἡ, = ἡ ἀπόκρεως. Stud. 24 C. ἀποκρεωσίμος, ον, = ἀπόκρεως. Mar. Conf. Comput. 1221 C, ἐορτή, *the carnival.* Mal. 482, 19. Theoph. 349. Stud. 24 B.

ἀπόκριμα, ατος, τὸ, (ἀποκρίνομαι) *answer, reply.* Jos. Ant. 14, 10, 6, p. 705, *rescriptum.* Inscr. 1625, 28. 2349, b, 23, p. 1063. — 2. *Sentence, condemnation.* Paul. Cor. 2, 1, 9, τοῦ θανάτου.

ἀποκρίνομαι, *to answer to the priest in the λειτουργία, to say the responses.* Const. Apost. 8, 5, 11. — 2. *To begin to speak, to address*

- any one: a Hebraism. *Sept.* Deut. 26, 5, et alibi. *N. T.* passim.
- ἀποκρισιάριος, ου, ὁ, (ἀπόκρισις) messenger, ambassador. *Isid.* 1225 A. *Chal.* 1000 A. *Const.* (538), 969 B. 1237 C. *Justinian.* Novell. 6, 2. *Joann. Mosch.* 2945 A. 3009 A. *Dorothe.* 1637 C, correspondent, agent. *Taras.* 1476 C. *Pseud-Athan.* IV, 576 C, τῆς μονῆς. (Compare *Theod. Lector.* 217 D Τὸν τῆς Ἀλεξανδρέων ἐκκλησίας τὰς ἀποκρίσεις ἐν Κωνσταντινουπόλει ποιούμενον. *Sophrns.* 3249 B λειτουργὸς ἀποκρίσεων.)
- ἀπόκρισις, εως, ἡ, answer. *Sept.* Job 31, 14 τίνα ἀπόκρισιν ποιήσομαι; *Polyb.* 4, 66, 2 Δοῦς ἀπόκρισιν ὅτι ποιήσεται. 14, 2, 6 Λαβεῖν ἀπόκρισιν. *Diod.* 15, 43. 18, 64 Ἀποκρίσεις ἔδωκε πρεσβεύειν αὐτοὺς ἐπὶ Κάσσανδρον. *Dion. H.* III, 1520, 5. 1524, 1. *Ephes.* 1004 A Ἀπόκρισιν δέξασθαι. B, φέρειν. — 2. Decretum, decree. *Proc.* I, 256, 12. — 3. Message, despatch. *Justinian.* Novell. 123, 25. 36. *Euagr.* 2776 A. *Joann. Mosch.* 2961 D, errand. *Dorothe.* 1720 A. *Mal.* 130, 17. *Theoph.* 295, 7, βασιλική. *Porph.* Cer. 129, 10. — 4. Response, the answer of the choir to the priest. *Euchol.*
- ἀποκριτικός, ἡ, ὄν, secretory. *Galen.* II, 239 B. VII, 381, τινός. *Theod.* III, 1101 A, μόρια. — 2. Responsive. *Theon.* Prog. 203, 10. *Pseudo-Jacob.* Liturg. p. 39, εὐχή παρὰ τοῦ διακόνου.
- ἀπόκριτος, ον, (ἀποκρίνω) separated, chosen. *Opp.* Hal. 3, 266. *Leo.* Novell. 67, τάξις.
- ἀποκρίτως, adv. distinctly? *Did.* A. 609 A. *Cyrrill. A.* X, 288 C, φάναι. — 2. Without previous examination (sine praejudicio)? *Justinian.* Novell. 17, 8.
- ἀποκροτέω (κροτέω), to snap the fingers. *Strab.* 14, 5, 9. *Athen.* 12, 39. — 2. To dash against the ground. *Babr.* 119, 4.
- ἀποκρότημα, ατος, τὸ, (ἀποκροτέω) a snap of the finger. *Strab.* 14, 5, 9 Οὐκ ἄξιον τοῦ ἀποκροτήματος, not worth a snap. *Athen.* 12, 39.
- ἀπόκροτος, ον, refractory. *Ptol.* Tetrab. 155. *Theophyl. B.* IV, 1232 A.
- ἀποκρουνίζω (κρουνίζω), to gush out. *Plut.* II, 699 D.
- ἀπόκρουσις, εως, ἡ, (ἀποκρούω) the conjunction of the moon with the sun. *Archigen.* apud *Orib.* II, 146, 8. *Alex. Aphr.* Probl. 22, 2. *Clem. A.* II, 372 A. *Archel.* 1440 B. *Epiph.* II, 73 C.
- ἀποκρουστέον = δεῖ ἀποκρούειν. *Themist.* 336, 32.
- ἀποκρουστικός, ἡ, ὄν, repelling, checking. *Diosc.* 1, 167. *Ptol.* Tetrab. 116. *Galen.* II, 226 E. XII, 226 C seq. *Diog.* 2, 87, repulsive?
- ἀποκρυβή, ἡς, ἡ, = ἀποκρυφή. *Sept.* Job 21, 15.
- ἀποκρύβω = ἀποκρύπτω. *Melito* 1221 A. *Mal.* 101, 20. *Petr. Sic.* 1289 B. *Vit. Nil. Jun.* 117 A.
- ἀποκρυπτεόν = δεῖ ἀποκρύπτειν. *Philon* I, 16, 50. *Clem. A.* I, 180 A.
- ἀποκρυσταλλῶ (κρυσταλλῶ), to freeze up. *Achmet.* 191.
- ἀποκρυφή, ἡς, ἡ, (ἀποκρύπτω) a hiding, concealment: hiding-place. *Sept.* Reg. 2, 22, 12. Job 22, 14. Ps. 17, 12. *Philon* I, 638, 48. *Aquil.* Esai. 32, 2. *Athan.* II, 1136 C.
- ἀποκρυφος, ον, apocryphus, apocryphal, hidden, not read in the synagogues or in the Christian churches, applied to the book of Enoch, the Testaments of the Twelve Patriarchs, the Prayer of Joseph, the Testament of Moses, the Ascension of Moses, the Acts of Pilate, and the like. *Iren.* 653 A, γραφαί. *Clem. A.* I, 773 B. 1133 C, sc. βιβλίου. *Tertull.* II, 1000 B. C. 1021 A. *Orig.* I, 65 B. 80 B. II, 101 C Ἐν τῷ ἀποκρύφῳ κείσθαι, to be regarded as apocryphal. 136 A. 1084 C. III, 881 A. 1769 C. *Eus.* II, 384 A (809 A). *Athan.* II, 1176 B. C. *Pseud-Athan.* IV, 432 B. *Basil.* III, 649 B. *Cyrrill.* H. 496 A. *Theod.* IV, 429 A. (Compare *Orig.* I, 1473 A Ἐν ἀνακεχωρηκόσι καὶ ἀναγνωσκομένοις ὑπ' ὀλίγων, sc. βιβλίοις.) — With regard to the books commonly called the Apocrypha of the old Testament, Athanasius simply says that they are uncanonical. Epiphanius, however, uses the epithet ἀποκρυφα with reference to them also. *Athan.* II, 1177 C. *Epiph.* III, 245 B.
- ἀποκρύφως, adv. in secret, etc. *Eus.* II, 1268 B.
- ἀποκρυψις, εως, ἡ, concealment. *Philon* I, 28, 19, disappearance. *Plut.* II, 518 C.
- ἀποκτάομαι (κτάομαι), to be dispossessed of. *Basil.* III, 288 A. *Greg. Naz.* II, 404 C.
- ἀποκτείνω, to kill. [*Sept.* Num. 16, 41. Reg. 1, 24, 12. 2, 4, 11 ἀπέκταγκα. *Macc.* 1, 5, 51 ἀπέκταμμαι. *Moer.* 28 Ἀπέκτονεν, Ἀττικῶς ἀπέκταγκεν, Ἑλληνικῶς.]
- ἀποκτένω = preceding. *Sept.* Josu. 8, 24. Reg. 2, 4, 12. *Esdr.* 1, 4, 7, et alibi. *Matt.* 10, 28. *Marc.* 12, 5. *Apoc.* 6, 11.
- ἀποκτηνῶ (κτῆνος), to transform into a beast: to brutalize. *Orig.* I, 180 C. *Athen.* I, 209 D. *Nil.* 193 C.
- ἀποκτηνώσις, εως, ἡ, transformation into a beast. *Symeon.* 436, 13.
- ἀπόκτητος, ον, (ἀποκτάομαι) lost possession of. *Clem. A.* I, 1376 B. *Scrap. Aeg.* 916 C.
- ἀπόκτιν, quid? *Porph.* Cer. 464.
- ἀποκτυπέω (κτυπέω), to sound. *Philostr.* 537 Κρότος θανμάσιος οἶος ἀπεκτύπει τῆς γλώσσης. — 2. To strike. *Bekker.* 208, 16 Ἀποκτυπήσαι, παῖσαι.
- ἀποκτύπησις, εως, ἡ, (ἀποκτυπέω) a sounding, sound. *Cyrrill. A.* I, 745 B.

ἀποκυβεύω = κυβεύω. *Diod.* 17, 30 Ἀποκυβεύσαι περὶ τῆς βασιλείας. *Polyaen.* 8, 14, 1.

ἀποκύνω, see ἀποκύνω.

ἀποκύημα, ατος, τὸ, (ἀποκύνω) that which is brought forth, birth, offspring. *Clementin.* 6, 4.

ἀποκύσεις, εως, ἡ, parturition. *Philon* II, 396, 35. *Diosc.* 2, 146, p. 263. *Plut.* II, 907 C, et alibi. *Ptol.* Tetrab. 105. *Clem. A.* I, 297 D.

ἀποκυίσκω (κυίσκω), to bring forth, to bear. *Philon* I, 157, 34. 332, 10. II, 396, 23. *Athenag.* 944 C. *Clementin.* 181 B.

ἀποκυλινδένω (κυλινδένω) = ἀποκυλίω. *Jos. B.* J. 3, 7, 28 Ἀπεκυλινδοῦντο τοῦ τείχους. *Plut.* II, 260 B.

ἀποκύλισμα, ατος, τὸ, (ἀποκυλίω) a thing rolling. *Longin.* 40, 4.

ἀποκυλίω, ἴσω, (κυλίω) to roll off or from. *Sept.* Gen. 29, 3, τὶ ἀπὸ τινος. *Judith* 13, 9. *Apollod.* 3, 15, 7. *Diod.* 14, 116. *Matt.* 28, 2. *Patriarch.* 1069 B, τὶ εἰς κρημνόν. *Sext.* 552, 21 -ισθῆναι εἰς τι.

ἀποκυματίζω (κυματίζω), to cause to undulate. *Dion. H.* V, 180, 12. *Plut.* II, 734 E. 943 E.

ἀπόκυνον, ον, τὸ, (κύων) the name of a plant. *Diosc.* 4, 81. *Galen.* XIII, 158 C.

ἀποκυριεύω = κατακυριεύω. *Just.* Tryph. 83.

ἀποκύω (κύω), to bring forth. *Dion. H.* I, 176, 6 -ῆσαι. *Philon* II, 202, 2. 397, 19. *Jacob.* 1, 15. *Just.* Apol. 1, 32 -ῆθῆναι. *Iren.* 492 A. *Soran.* 256, 37 ἀποκεκυηκῖα. *Caesarius* 925. 968.

ἀποκωφόω = ἐκκωφόω. *Sept.* Mich. 7, 16. *Ezech.* 3, 26. 24, 27.

ἀπολαλέω (λαλέω), to babble. *Poll.* 2, 127. *Lucian.* I, 60.

ἀπολαμβάνω, to receive from, etc. [*Psell.* 1165 B ἀπολήψαιμι, barbarous, = ἀπολάβοιμι.]

ἀπόλαυσμα, ατος, τὸ, = ἀπόλαυσις. *Philon* I, 290, 41. 335, 23. *Plut.* II, 125 C. *Clem. A.* II, 452 B.

ἀπολαυστικός, ἡ, ὄν, pleasant, agreeable wine. *Polyb.* 12, 2, 7.

ἀπολαυστός, ἡ, ὄν, (ἀπολαύω) enjoyable. *Plut.* I, 355 A. *Sext.* 664, 30. *Diog.* 6, 22.

ἀπολαντικός, ἡ, ὄν, = ἀπολαυστικός. *Basil.* III, 288 B.

ἀπολειάνω = ἀπολειαίνω. *Plut.* II, 350 D, et alibi.

ἀπολέγδην (ἀπολέγω), adv. by selecting. *Cyrril.* A. I, 368 A.

ἀπολέγω, to reject, to refuse, forbid. *Polyb.* 2, 63, I. *Hippol.* Haer. 178, 2. *Eustrat.* 2336 D, τὴν χεῖρα αὐτοῦ, to lose his hand. — *Mid.*

ἀπολέγομαι = ἀπολέγω. *Sept.* Jon. 4, 8, sc. τὴν ζωὴν, wished in himself to die. *Philon* I, 274, 48, sc. τὸ ζῆν. *Diosc.* 1, 13, τὸ λευκόν. *Plut.* I, 520 B, τὰ πρωτεῖα. *Liber.* 51, 21,

τὸν χρυσόν. *Nicet. Byz.* 768 C, τὴν ἐαυτῆς ψυχὴν, being tired of life.

ἀπολειαίνω (λειαίνω), to smooth or polish off. *Diod.* 5, 28.

ἀπόλειμμα, ατος, τὸ, (ἀπολείπω) that which is left. *Diod.* 1, 46, p. 56, 83.

ἀπολείπω, to leave off, etc. *Classical.* *Sept.* Prov. 19, 27 Υἱὸς ἀπολειπόμενος φυλάξει παιδείαν πατρός, neglecting to keep. — *Sext.* 191, 4 Ἀπολείπεται δὲ διδάσκειν, it remains.

ἀπολειτουργέω (λειτουργέω), to complete the service. *Anton.* 10, 22. *Diog.* 3, 99.

ἀπόλειψις, εως, ἡ, default. *Justinian.* Cod. 1, 4, 18.

ἀπόλεκτος, ον, chosen. — 2. Substantively, τὸ ἀπόλεκτον, a polectus, part of the pelamys. *Xenocr.* 70.

ἀπολελυμένος, adv. absolutely, not relatively or antithetically. *Herodn. Gr.* Enclit. 1145, as ἀλλὰ σευ ἀκάματος; opposed to ὀρθοτονουμένως. *Sext.* 322, 12. *Orig.* I, 680 B. *Chal. Can.* 6 Ἀπολελυμένος χειροτονεῖσθαι, without reference to some particular church.

ἀπολέμητος, ον, (πολεμέω) not warred on, as a country. *Polyb.* 3, 90, 7. *Philon* I, 513, 3. *App.* I, 758, 67.

ἀπόλεμμα, ατος, τὸ, (ἀπολέπω) the skin taken off. *Dion. C.* 68, 32, 1.

ἀπολεπαίνω = ἀπολέπω. *Dubious.* *Psell.* 1125 B -ῆνα.

ἀπολεπίζω (λεπίζω), to peel off. *Erotian.* 166. *Georon.* 10, 58.

ἀπολέπισμα, ατος, τὸ, (ἀπολεπίζω) that which is peeled off. *Schol. Arist.* Ach. 469.

ἀπολεπτυσμός, οὔ, ὅ, = τὸ ἀπολεπτύνειν. *Orib.* I, 460, 10.

ἀπολευκώ (λευκώ), to render white. *Syncell.* 230, 14.

ἀπόληγμα, ατος, τὸ, (ἀπολήγω) the border of a garment. *Aquil.* Ex. 28, 33.

ἀπολήγουσα, ης, ἡ, = κώνειον. *Diosc.* 4, 79.

ἀπολήμιον, τὸ, = ὑπόλημιον. *Sept. Zach.* 14, 10.

ἀπόληξις, εως, ἡ, (ἀπολήγω) the end or last word of a sentence. *Pseudo-Demet.* 81, 18. 110, 23. 55, 10, ἡ εἰς τὸ δέ μόνον.

ἀποληπτικός, ἡ, ὄν, (ἀπολαμβάνω) receiving a debt. *Justinian.* Cod. 4, 21, 16, § β', ὁμολογία, a receipt.

ἀποληρέω (ληρέω), to bamboozle, transitive. *Polyb.* 33, 12, 10.

ἀπολησμονέω, ἡσω, (λήσμων) to forget. *Steph. Diac.* 1180 D.

ἀπολιθοποιέω (λιθοποιέω) = ἀπολιθόω. *Greg. Nyss.* III, 765 D.

ἀπολικμάω = λικμάω off. *Simoc.* 166, 16.

Ἀπολινάριος, incorrect for Ἀπολλινάριος.

ἀπόλινον, τὸ, = Κνίδιος κόκκος. *Diosc.* 4, 170 (173).

- ἀπολινώω, ὥσω. (λινόν) *to bind or tie up, to bandage.* Paul. Aeg. 92. Leo Mid. 177.
- ἀπολινώσις, εὠς, ἡ, *a bandaging.* Paul. Aeg. 94.
- ἀπολιόρητος, ον, (πολιορκέω) *that cannot be reduced by siege, impregnable.* Strab. 12, 3, 31. Phil. II, 1057 E. Clem. A. I, 1381 A.
- ἀπολισθαίνω, *to slip off.* Classical. Plut. II, 277 D Τὸ Δ πάλιν τοῖς ἀπολισθαίνουσι τοῦ Ρ διὰ ἀμβλύτητα γλώττης ὑπέκειται τραυλιζόμενον, those who cannot pronounce P use Δ instead.
- ἀπολίσθησις, εὠς, ἡ, *a slipping off.* Pseudo-Dion. 728 A.
- ἀπολίτευτος, ον, *not current, not in common use.* Plut. II, 7 A. Leo Novell. 145 τὸ ἀπολίτευτον, *the not being current.*
- ἀπολιτικός, ἡ, ὢν, = οὐ or μὴ πολιτικός. Cic. Att. 8, 16.
- Ἀπολλινάριοι, ὧν, οἱ, (Ἀπολλινάριος) *Apollinariani, the followers of Apollinaris of Laodicea.* Greg. Naz. III, 257 C. Const. II, 1.
- ἀπολλινάριζω, ἴσω, *to be a follower of Apollinaris.* Leont. I, 1752 B.
- Ἀπολλινάριος, ον, ὁ, *Apollinaris of Hierapolis.* Serap. 1373 B. — 2. *Apollinaris of Laodicea.* Basil. IV, 916 A, et alibi. Epirh. II, 677 C, et alibi. Theod. IV, 425 B. [The Latin form of the Greek Ἀπολλώνιος.]
- ἀπολλινᾶρις, the Latin *apollinaris* = ὁσκούριος. Diosc. 4, 69, 4, 72 Ἀπολλινᾶρις μίνωρ, *apollinaris minor*, = στρύχον ἀλικαβόν.
- Ἀπολλιναρίστης, οὐ, ὁ, *Apollinarist.* Greg. Naz. III, 217 C. Theod. IV, 428 A. Pseud-Athan. IV, 520 C.
- Ἀπολλινάριται, ὧν, οἱ, = Ἀπολλινάριοι. Epirh. II, 837 A. 873 C.
- Ἀπολλύων, ὁ, (ἀπολλύω) *Apollyon* = Ἀββαδών. Apoc. 9, 11.
- ἀπόλλω = ἀπολλύω, ἀπόλλυμι. Hippol. Haer. 86, 15. Adam. 1801 C. Basil. II, 817 A. Epirh. II, 737 B. Aporphth. 368 C. 432 B. Joann. Mosch. 3029 A, τὸν κόπον σου.
- Ἀπολλώνεια, ων, τὰ, (Ἀπολλώνειος) *the Roman ludii Apollinares.* Dion C. 43, 48, 3.
- Ἀπολλωνιακός, ἡ, ὢν, *of Apollo.* Philon II, 560, 29.
- ἀπολογαριάζω, ασα, (λογάριον) = ἀπολογίζομαι, *to reckon up, to give in an account.* Suid.
- Ἀπολογίζω ἀπολογαριάζω.
- ἀπολογόμαι, *to speak in one's own defence.* Eus. Alex. 429 A, τὸν ἀπροσωπώληπτον δικαστήν = δικαστή. — 2. *To answer, reply.* Vit. Basil. 204 C. Sophrns. 3368 B, τῷ ἡγουμένῳ αὐτοῦ, *contradict.* Porph. Adm. 210. Anon. 359, 13.
- ἀπολογία, ας, ἡ, = ἀπόκρισις, *answer.* Petr. 1, 3, 15. Thom. A, 7, 1. Pseudo-Nicodem. B, 4, 4. Porph. Adm. 82, 3.
- ἀπολογίζομαι, *to answer.* Diod. II, 623, 51, v. l. ἀπελογήσατο.
- ἀπόλογος, ον, ὁ, *account.* Philon I, 613, 38 τὰ δ' ὅσα ἂν ἐξέλθῃ διὰ τοῦ στόματος, ταῦτ' εἰς ἀπόλογον καὶ εὐθύνας ἄγει, where εὐθύνας is explanatory of ἀπόλογον. (Compare Matt. 12, 36 Πᾶν ῥῆμα ἀργὸν ὃ λαλήσουσιν οἱ ἄνθρωποι, ἀποδώσουσιν περὶ αὐτοῦ λόγον ἐν ἡμέρᾳ κρίσεως.)
- ἀπολογισμός, οὐ, ὁ, = ἀπολογία. Cic. Att. 16, 7.
- ἀπολοιδορέω (λοιδορέω), *to revile.* Polyb. 15, 33, 4.
- ἀπολοιπος, ον, (ἀπολείπω) *remaining.* Sept. Ezech. 41, 12 seq. 42, 1, 10.
- ἀπόλουμα, ατος, τὸ, = ἀπολούτριον. Schol. Arist. Eq. 1401.
- ἀπολουσμός, οὐ, ὁ, (ἀπολούω) = ἀπόλουσις. Theod. II, 492 C.
- ἀπολούτριον, ον, τὸ, (λουτρόν) sc. ὕδωρ, *water that has been used for bathing.* Ael. N. A. 17, 11.
- ἀπολούτρον, ον, τὸ, = preceding. Schol. Arist. Eq. 1401.
- ἀπολούω, *to wash clean*, said of the washing of a child, for the first time, after it has been baptized. The ceremony takes place on the seventh day after baptism. Euchol. p. 146.
- ἀπολυπέομαι (λυπέω), *to be much grieved.* Pallad. Laus. 1105 D. 1195 D.
- ἀπολυπραγμότης, ον, (πολυπραγμονέω) *not to be scrutinized.* Greg. Nyss. I, 357 B, et alibi. Cyrill. A. III, 364 A.
- ἀπολυπραγμονήτως, adv. *without scrutiny.* Psell. 1128 A.
- ἀπολυπράγμων, ον, = οὐ or μὴ πολυπράγμων. Ptol. Tetrab. 159. Anton. 1, 5.
- ἀπολύσιμος, η, ον, (ἀπόλυσις) *relating to acquittal or discharge from imprisonment.* Hippol. Haer. 456, 52, ἐπιστολή. — 2. *Belonging to the close of the paschal feast.* Nic. CP. 852 C Τὸ σάββατον τῆς ἀπολυσίμου, probably the Saturday preceding Pentecost.
- ἀπόλυσις, εὠς, ἡ, *departure.* Diod. 18, 48, τοῦ βίου, *from life.* — 2. *Dismission, leave to depart.* Sept. Macc. 3, 6, 37. Doroth. 1720 B. — Particularly, *dismission, the end of divine service, or of public games.* Athan. I, 760 B. II, 821 B. Pseudo-Basil. III, 1316 C, τῶν συναξέων. Eus. Alex. 416 C. Cyrill. Scyth. V. S. 325 A. Eustrat. 2317 C. Doroth. 1741 B. Vit. Epirh. 68 D, τῆς ἐκκλησίας. — Also, *the end of a prayer, or of the gospel of the day.* Sophrns. 3460 D, τῶν εὐαγγελικῶν ἀκουσμάτων. Vit. Nil. Jun. 56 B, τοῦ ὁρθρου. Porph. Cer. 31, 17 Τοῦ εὐαγγελίου ἀπόλυσιν. 137, 15, τῆς ἐκτενοῦς. — 2. In the Ritual, it is applied also to the concluding sentence said by the priest at the end of divine service.

Every Dominical feast has its appropriate ἀπόλυσις. — **3.** *The last day of the paschal feast*, commonly called ἀπόδοσις. *Basil. Sel.* 596 B. — **4.** *Absoluteness.* *Apollon. D. Pron.* 318 B Κατ' ἀπόλυσιν, *absolutely*, not emphatically or antithetically.

ἀπολυσσάω (λύσσα), *to recover from hydrophobia.* *Isid.* 360 A.

ἀπολυτίκιον, ου, τὸ, = τὸ ἀπολυτικόν, sc. τροπάριον. *Porph. Cer.* 115.

ἀπολυτικός, ἡ, ὄν, *absolving.* — *Carth.* 23. 106 ἡ ἀπολυτική, sc. ἐπιστολή, *certificate of honorable dismissal from a church.* *Quin.* 17 Ἐγγραφὸς ἀπολυτική (ἐπιστολή). — **2.** Substantively, τὸ ἀπολυτικόν, sc. τροπάριον, *the concluding troparion*, said or sung at the end of divine service; called also τὸ τροπάριον τῆς ἡμέρας. Every church feast has its appropriate ἀπολυτικόν or ἀπολυτίκιον. *Stud.* 1705 B.

ἀπόλυτος, ον, (ἀπολύω) *loosed, freed, free from.* *Clem. A. I.* 252 C, τινός. *Serap. Aeg.* 909 B. *Gregent.* 600 A, *not loaded*; opposed to πεφορτισμένος. — **2.** *Absolute*, not relative; opposed to πρὸς τι. *Epict.* 2, 5, 24. *Apollon. D. Pron.* 304 B. *Sext.* 347, 4. — **3.** *Positive*, not comparative or superlative. *Herodn. Gr. Schem.* 580, 6. *Schol. Arist. Av.* 63.

ἀπολύτρωσις, εως, ἡ, (ἀπολυτρῶω) *a ransoming; deliverance.* *Diod. II.* 610, 43. *Aristeas* 2. *Luc.* 21, 28. *Paul. Rom.* 8, 23, et alibi. *Jos. Ant.* 12, 2, 3, p. 587. *Plut. I.* 631 B. — **2.** *Redemption*, in a religious sense. *Paul. Rom.* 3, 24. *Cor.* 1, 1, 30, et alibi. *Martyr. Poth.* 1412 A. — **3.** *Redemption*, the second baptism of the Marcosians. *Iren.* 548 A. 588 B. 657 B. 664 B. 665 A. *Hippol. Haer.* 300, 82. 7.

ἀπολύτως (ἀπόλυτος), *adv. absolutely*, not relatively; opposed to πρὸς τι, or to ἰδικῶς. *Sext.* 31, 30. 322, 7. 529, 16. *Chal. Can.* 6. *Men. Rhet.* 316, 3.

ἀπολύω, *to dismiss from attendance.* *Aristeas* 20. *N. T. saepe.* *Jos. Ant.* 14, 15, 11. — **2.** *To dismiss the congregation at the end of the service*; said of the priest. *Const. Apost.* 8, 15. 37. 9 Ἀπολύεσθε οἱ ἐν μετανοίᾳ, *depart, ye penitents.* *Apophth.* 269 B, τὴν ἐκκλησίαν (presbyter). *Eus. Alex.* 416 D. — **3.** *Intransitive, to end, to be over*, as a meeting. *Eph. II.* 828 C Καὶ οὕτως ἀπολύει, *the service ends.* *Apophth.* Isaac Theb. 2. *Doroth.* 1720 A. *Mal.* 474, 11. *Stud.* 1708 B Ἀπολύει ὁ ὄρθρος. *Porph. Cer.* 212, 16. — **4.** *To dismiss from this world, to let die*; said of God. In the passive, *to die.* *Sept. Gen.* 15, 2 Ἐγὼ δὲ ἀπολύομαι ἄτεκνος. *Num.* 20, 29 Ἀπελύθη Ἀαρών. *Macc.* 2, 7, 9. *Luc.* 2, 29. *Plut. II.* 107 C. 108 C Ἔως ἂν ὁ θεὸς αὐτὸς ἀπολύσῃ ἡμᾶς. — **5.** *To put*

away, to divorce. *Sept. Esdr.* 1, 9, 36. *Matth.* 5, 31, τὴν γυναῖκα αὐτοῦ. But *Diod.* 12, 18, τὸν ἄνδρα. *Marc.* 10, 12, τὸν ἄνδρα αὐτῆς. —

6. *Intransitive, to come or fall off*, as the hair of the head. *Achmet.* 19. — **7.** Participle, ἀπολελυμένος, (**a**) *absolute*, not relative or antithetic. *Dion. Thr.* 636, 15, ὄνομα, as θεός, λόγος, ξύλον. *Apollon. D. Pron.* 366 B. *Synt.* 127, 27, σύνταξις, as δὸς μοι; the antithetic being δὸς ἐμοί. *Basil. I.* 589 A, ὀνόματα. — (**b**) *loose.* *Heph. Poem.* 7, 3 Ἀπολελυμένα δὲ (poëmata), ἃ εἰκὴ γέγραπται καὶ ἄνευ μέτρου. *Herodn. Gr. Schem.* 595, 5, σχῆμα, as Δύσπαρι, εἶδος ἄριστε, κ. τ. λ.

ἀπομαδαρώω, ὦσω, (μαδάω) *to pluck off the hair.* *Const. Apost.* 1, 3, τοὺς πώγωνας (*Lev.* 19, 27).

ἀπομαδίζω (μαδίζω), *to pluck the hair.* *Schol. Arist. Eq.* 373.

ἀπομάθησις, εως, ἡ, (ἀπομανθάνω) *the unlearning of a thing.* *Iambl. Math.* 202. *Basil. IV.* 225 B.

ἀπομαίνομαι (μαίνομαι), *to become thoroughly mad.* *Sept. Dan.* 12, 4. *Lucian. I.* 234.

ἀπομαλθακόμαι = ἀπομαλακίζομαι. *Plut. I.* 289 B.

ἀπομάμμη, ης, ἡ, (μάμμη) *L. abavia, third grandmother.* *Antec.* 3, 6, 4.

ἀπόμαξις, εως, ἡ, (ἀπομάσσω) *a wiping off.* *Plut. I.* 31 C. — **2.** *Image, likeness, impression.* *Nicom.* 50, 43, τοῦ ἄνω καλοῦ. *Iambl. Adhort.* 308.

ἀπομαρτυρέω (μαρτυρέω), *to testify.* *Sept. Macc.* 2, 12, 30. *Polyb.* 31, 7, 20, πεπειθαρχηκέναι τοὺς Ροδίους. 31, 18, 4 Ἀπομαρτυροῦντων τοῖς περὶ τὸν Μένυλλον τοῖς παρὰ τοῦ πρεσβυτέρου παραγεγονόσι πρεσβευταῖς διότι καὶ τὴν Κυρήνην ὁ νεώτερος καὶ τὸ πνεῦμα δι' αὐτοὺς ἔχοι. 32, 1, 2 Ἀπομαρτυροῦντων καὶ συνεπισχυόντων τῷ νεωτέρῳ μετὰ πολλῆς σπουδῆς, *in favor of.* *Plut. II.* 860 C.

ἀπομαφορίζω, ἴσω, (μαφόριον) *to strip one of the mafors.* *Athan. I.* 229 C.

ἀπομαχέω, ἴσω, (ἀπόμαχος) *to abstain from war.* *Simoc.* 139, 15.

ἀπομειλίσσομαι (μειλίσσομαι), *to propitiate, pacify.* *Dion. H. I.* 96, 7. VI, 924, 3. *Philon II.* 477, 11. *Jos. Ant.* 19, 9, 2. *B. J.* 1, 11, 2.

ἀπομειουρίζω, ἴσω, (μείουρος) *to bring to a point.* *Nicom.* 125. *Herod. apud Orib.* II, 166, 3.

ἀπομειώω = μειώω. *Alex. Trall.* 507. *Antec.* 1, 6, 3, p. 68. *Sophrns.* 3516 D.

ἀπομείωσις, εως, ἡ, *diminution.* *Simoc.* 113, 19. *Max. Conf. II.* 73 A.

ἀπόμελι, ιτος, τὸ, (μέλι) *honey-water*, obtained by washing the wax after the honey has been expressed. *Diosc.* 5, 17. *Galen. VI.* 128 A, a sort of oxymel (XII, 258 F). *Antyll. apud Orib.* I, 416, 5. *Philagr. apud Orib.* I, 365, 8. 368, 6.

- ἀπομέμφομαι = μέμφομαι. *Sept. Job* 32, 27. *Plut. II*, 229 B. *Oenom. apud Eus. III*, 361 A.
- ἀπομένω (μένω), to remain, remain over or behind, remain or stay at home. *Orig. III*, 836 A. *Athan. I*, 377 C. *II*, 181 C. Αἰροῦνται ἀπομένειν Ἰουδαῖοι. *Apocr. Act. Barn.* 8, ἐκεῖ. *Act. Andr.* 8 Οὐδὲ γὰρ μία πόλις ἀπέμεινεν ἐν τῇ Ἀχαΐᾳ. ἐν ᾗ τὰ ἱερὰ αὐτῶν οὐκ ἐγκατελείφθησαν καὶ ἡρήμωνται. *Lyd.* 160, 18. 182. *Proc. II*, 564. 9. *Mal.* 66, 20, ὅπισθεν τοῦ λαοῦ. *Id.* 385, 20. 460, 11. *Leo. Tact.* 4, 33. *Porph. Cer.* 415, 16. *Achmet.* 175, p. 153, as water in a cup. — 2. In arithmetical division, to remain. *Max. Conf. Comput.* 1236 A. *Andr. C. Method.* 1332 C Ταύτας (365) ἀναλύσας διὰ τῶν ἑπτὰ ἀπομένει μία, that is $365 = 52 \times 7 + 1$.
- ἀπομερίζω, to separate, to distinguish, etc. Classical. *Apollon. D. Adv.* 619, 33 Ἀπομερίσται τὸ γράφω καὶ γράφεις εἰς τὰ πρόσωπα, are assigned to persons. — 2. To assign = ἀπονέμω. *Hermes Tr. Iatrom.* 387, 7.
- ἀπομεριμνάω (μεριμνάω), to be free from anxiety. *Leont. Cypri.* 1684 D, περὶ αὐτοῦ.
- ἀπομερισμός, οὗ, ὁ, (ἀπομερίζω) separation. *Basil. IV*, 1101 A Οὐκ ἀπομερισμοῦ τοῦ προτέρου εἰς τὸ δεύτερον. *Chron.* 585, 1, divorce.
- ἀπομήκοθεν (μήκος), adv. from afar. *Anast. Sin.* 104 B.
- ἀπομηρόω, ὥσω, (μηρός) to open the legs. *Mochn.* 49.
- ἀπομίμημα, ατος, τὸ, (ἀπομιμέομαι) copy, imitation. *Diod.* 2, 8, p. 122, 73.
- ἀπομισέω = μισέω. *Themist.* 233, 12.
- ἀπομιτρόω, ὥσω, (μίτρα) = ἀποκιδάρω. *Philon I*, 562, 30.
- ἀπόμματος, ον, (ὄμμα) blind. *Steph. Diac.* 1160 C.
- ἀπομματώω, ὥσω, (ἀπόμματος) to blind. *Genes.* 84, 4.
- ἀπομνημόνευμα, ατος, τὸ, plural τὰ ἀπομνημονεύματα, memoirs. *Just. Apol.* 1, 66 Οἱ γὰρ ἀπόστολοι ἐν τοῖς γενομένοις ὑπ' αὐτῶν ἀπομνημονεύμασιν, ἃ καλεῖται εὐαγγέλια. 67 Τὰ ἀπομνημονεύματα τῶν ἀποστόλων, memoirs by the apostles; the Gospels. *Tryph.* 100. 101. 105. 106. *Eus. IV*, 224 B.
- ἀπομνημονεύω, to relate, etc. Classical. *Strab.* 8, 3, 30, p. 137, 13 Ἀπομνημονεύουσι δὲ τοῦ Φειδίου διότι (= ὅτι) εἶπεν. *Just. Apol.* 1, 33, with reference to the Gospels.
- *ἀπόμοιρα, ας, ἡ, (μοῖρα) portion, share. *Inscr.* 4697, 15. *Sept. Ezech.* 45, 20. *Jos. Ant.* 5, 9, 2. 15, 5, 3, p. 753. *Anton.* 2, 1.
- ἀπομοιράομαι (μοιράω), to divide, to share. *Jos. Ant.* 18, 8, 7, p. 904.
- ἀπομοίριον, ον, τὸ, part. *Anthol. II*, 115 (*Alphous*).
- ἀπομολιβόω, ὥσω, (μόλιβος) L. replumbo, to free from lead. *Lyd.* 97, 1.
- ἀπομονεύς, ἑως, ὁ, (ἀπομένω) apparently the keeper of the palace during the emperor's absence, or the emperor's deputy. *Porph. Cer.* 496, 8. 497, 13. (Compare 495, 5 Οἱ ἀπομεινάντες ἄρχοντες. 503, 6 Ὁ τοῖνον ἐναπομείνας μετὰ τοῦ μαγίστρου καὶ τοῦ ἐπάρχου, κ. τ. λ. 506, 2 Ὁ διέπων.)
- ἀπομοσις, ἑως, ἡ, = τὸ ἀπομύναι. *Nicet. Byz.* 773 A.
- ἀπομοργμα, ατος, τὸ, (ἀπομόργνυμι) likeness, impression. *Pseudo-Dion.* 644 B.
- ἀπομυνέω (μυνέω) not to initiate. *Pseudo-Dion.* 1001 A.
- ἀπομυζάω = μυζάω. *Artem.* 416. *Themist.* 342, 9. *Aster.* 177 B. C.
- ἀπομύζω = μύζω. *Schol. Arist. Plut.* 293.
- ἀπόμυιος, ον, (μυῖα) keeping off flies. Ἀπόμυιος Ζεὺς, Zeus the Averter of flies. *Paus.* 5, 14, 1. *Clem. A. I*, 117 A. (Compare *Ael. N. A.* 5, 17. Also the Hebrew Baal-Zebub, the Fly-god. See μυίαγρος.)
- ἀπομυκτίζω, ἴσω, = μυκτηρίζω. *Lucian.* III, 297.
- ἀπομυκτισμός, οὗ, ὁ, = μυκτηρισμός. *Clem. A. I*, 452 B.
- ἀπόμυξα, ης, ἡ, = μύξα. *Drac.* 72, 1.
- ἀπομυξία, ας, ἡ, = μύξα. *Bekker.* 432, 9 Ἀπομυξία, ἀκαθαρσία.
- ἀπόμυξις, ἑως, ἡ, (ἀπομύσσω) a blowing of one's nose. *Plut. II*, 1084 C.
- ἀπομυουρίζω, incorrect for ἀπομειουρίζω.
- ἀπομυρίζω (μυρίζω), to wipe off ἀπομύρισμα. *Stud.* 1664 C. *Nicet. Paphl.* 561 C Τῶν ἁγίων τριχῶν ἀπομυρισθεῖσων.
- ἀπομύρισις, ἑως, ἡ, = τὸ ἀπομυρίζειν. *Nicet. Paphl.* 561 D.
- ἀπομύρισμα, ατος, τὸ, (ἀπομυρίζω) the fragrant fluid which is believed to exude from the relics of distinguished saints. *Stud.* 1109 A. *Porph. Cer.* 561, 18.
- ἀπομφακίζω (ὀμφακίζω), to cause to ripen, simply to ripen. *Pseud-Hippol.* 852 B.
- ἀπομωραίνω = following. *Cyrril. A. I*, 181 B.
- ἀπομωρόω = μωρόω strengthened, to render foolish. *Diosc.* 4, 76, p. 574 as v. l. *Act.* 6, 17, p. 105 b, 4.
- ἀπονάρκωω, ἥσω, (ναρκωω) to become torpid or benumbed. *Plut. II*, 8 F, πρὸς τοὺς πόνοους. *Clementin.* 1, 14, metaphorically. *Eus. III*, 517 C. *Athan. I*, 369 C.
- ἀπονάρκησις, ἑως, ἡ, (ἀπονάρκωω) the becoming torpid. *Plut. II*, 652 D.
- ἀπονεκρόω (νεκρόω), to make dead. *Diod.* 14, 28. *Epict.* 1, 5, 5, et alibi. *Lucian.* II, 105.
- ἀπονέκρωσις, ἑως, ἡ, a becoming dead. *Epict.* 1, 5, 4.

ἀπονέμῃσις, εως, ἡ, (ἀπονέμω) distribution. *Theol. Arith.* 38. *Anton.* 8, 6. *Galen.* IV 147 B. *Orib.* III, 42, 8. *Pseudo-Dion.* 377 A.

ἀπονεμητικός, ἡ, ὄν, distributive. *Philon* I, 61, 10, τῶν κατ' ἀξίαν. *Anton.* 1, 16 Εἰς τὸ κατ' ἀξίαν ἀπονεμητικὸν ἐκάστω. *Galen.* II, 218 A, τινί τινος. *Clem. A.* I, 328 A, τινός. 1004 B.

ἀπονεμητικῶς, adv. distributively. *Diog.* 7, 126.

ἀπόνευμα, ατος, τὸ, = ἀπόνευσις. *Cyrrill. A.* I, 156 B. *Suid.* Ἀπόκλιμα τῶν ὀρέων, ἀντὶ τοῦ ἀπόνευμα.

ἀπονευρόω, ὥσω, (νευρόω) to change into a tendon. *Galen.* IV, 37 A -σθαι. — 2. To enervate = ἐκνευρίζω. *Cyrrill. A.* I, 300 A.

ἀπόνευσις, εως, ἡ, (ἀπονέω) inclination towards, tendency. *Orig.* I, 436 C, πρὸς ἀρετὴν ἢ κακίαν. *Themist.* 289, 12. *Cyrrill. A.* VIII, 1021 D. *Max. Conf. Schol.* 44 C.

ἀπονήρευτος, ὄν, (πονήρευμαι) guileless. *Et. M.* 789, 35.

ἀπονηρία, ας, ἡ, the being ἀπόνηρος. *Vit. Nil. Jun.* 60 B.

ἀπόνηρος, ὄν, = οὐ οἱ μὴ πονηρός. *Dion. H.* V, 487, 10. *Philon* II, 519, 18. *Poll.* 6, 142. *Antyll.* apud *Orib.* I, 416, 8. *Leont. Cypr.* 1684 B, unsophisticated.

ἀπονηρώω, ὥσω, (νήσος) to make into an island. *Euaqr.* 2809 A.

ἀπονηστεύω, εὔσω, (νηστεύω) to break off a fast, to end a fast. *Const. Apost.* 5, 13, 15.

ἀπονηστίζομαι = ἀπονηστεύω. *Dion. Alex.* 1272 B Καθ' ἣν ὥραν ἀπονηστίζεσθαι δεῖ τὴν τοῦ πάσχα ἡμέραν. *Eus.* IV, 941 D.

ἀπονήχομαι (νήχομαι) = ἀπονέω, to swim away. *Polyb.* 16, 3, 14, πρὸς τὴν τριημιολίαν, swam up to. *Jos. B. J.* 2, 20, 1, τῆς πόλεως, were leaving the city. *Plut.* II, 831 E. 476 A. *Arr. Anab.* 2, 22, 5.

ἀποнія, ας, ἡ, absence of pain. *Diosc.* 1, 147. 2, 69. *Aret.* 4 E.

ἀπονικάω, to prevent. *Jos. Ant.* 15, 7, 7 Οὐκ ἀπενικήθη μὴ πλείων αἰεὶ γίνεσθαι.

ἀπόνημμα, ατος, τὸ, (ἀπονίπτω) = ἀπονίπτρον, water with which the hands or the feet have been washed. *Plut.* I, 474 F. *Artem.* 353. *Athen.* 9, 38.

ἀπονίπτειν, to give enjoyment, etc. Classical. [*Basil. Sel.* 501 D ἀπ-όνωμαι, 2 aor. subj. mid.]

ἀπονίπτω, to wash off, etc. Classical. *Sept. Prov.* 24, 55 (30, 20) Τοιαύτη ὁδὸς γυναικὸς μοιχαλίδος, ἡ, ὅταν πράξη, ἀπονιψαμένη οὐδὲν φησι πεπραχέναι ἄτοπον, wipeth her mouth, a euphemism. (Compare *Lucian.* II, 578 Θεραπέυσασα ἑαυτήν.)

ἀπόνηψις, εως, ἡ, (ἀπονίπτω) a washing, a washing off. *Orib.* III, 104, 13. *Cyrrill. A.* I, 216 B. III, 1128 A, τῆς ἀμαρτίας. *Const.*

Apost. 8, 11 Εἰς δὲ ὑποδιάκονος διδόντω ἀπόνηψιν χειρῶν τοῖς ἱερεῦσι, and let a subdeacon pour water upon the hands of the priests. *Pseudo-Dion.* 440 B. *Achmet.* 231.

ἀπονοέω (ἀπονοέομαι), to render desperate. *Jos. Ant.* 18, 1, 6 Ἀπονοήσαντος αὐτοὺς ἀποστήναι Ῥωμαίων.

ἄπονος, ὄν, relieving pain, as a medicine: feeling no pain, as a patient. *Strab.* 3, 4, 18, p. 2, 57, 15. *Diosc.* 3, 100 (110).

ἀπονόστησις, εως, ἡ, (ἀπονοστέω) return home. *Arr. Anab.* 7, 4, 3, ἡ οἶκοι. 7, 12, 1, ἡ οἴκαδε.

ἀπονουθετέω (νουθετέω), to delude, beguile. *Polyb.* 15, 6, 6 Ὑπὸ τῆς τύχης ἀπονουθετούμενοι, having our heads turned.

ἀπόνουσος, ὄν, (νούσος) free from disease. *Synes.* 1613 A.

ἀπονυκτερεύω (νυκτερεύω), to pass the night away from. *Plut.* II, 195 F. I, 186 C, τοῦ στρατοπέδου.

ἀπονυστάζω (νυστάζω), to take a nap, to fall asleep, to slumber. *Epict.* 2, 20, 12. 4, 9, 16. *Plut.* I, 872 F. *Phryn.* P. S. 28, 4 Ἀπομερμηρίσαι, ἀπονυστάξαι.

ἀπονυστακτέον = δεῖ ἀπονυστάζειν. *Clem. A.* I, 492 C.

ἀπονύχιον (νύξ), adv. early in the morning. *Chron.* 623, 12. (Compare *Marc.* 1, 35 Πρῶτ' ἔννυχον λίαν, very early in the morning.)

ἀπονύχισμα, ατος, τὸ, (ἀπονυχίζω) a paring of nails. *Diog.* 8, 17.

ἀπονυχιστικός, ἡ, ὄν, fit for paring the nails. *Schol. Dion. Thr.* 651, 30.

ἀποξάινω (ξάινω), to lacerate. *Pseudo-Jos. Macc.* 6 Ἀπεξάινετο τὰς σάρκας.

ἀποξενίζω = ἀποξενόω. *Athan.* II, 552 B, ἀπὸ τοῦ υἱοῦ.

ἀποξενολογέω (ξενολογέω), to disband mercenaries. *Jos. Ant.* 13, 16, 2.

ἀποξενόω, to estrange, etc. Classical. — Ἀπεξεωμένος, η, ὄν, strange. *Iambl.* V P 14, μαθήμητα. — 2. Mid. ἀποξενόομαι, to disguise one's self. *Sept. Reg.* 3, 14, 5. 6.

ἀποξένωσις, εως, ἡ, a living in a foreign land. *Plut.* II, 649 E, et alibi. — 2. Estrangement. *Max. Conf.* II, 116 C.

ἀποξενωτέος, α, ὄν, to be rejected. *Aret.* 117 C.

ἀπόξεσμα, ατος, τὸ, (ἀποξέω) L. ramentum, a scraping, the thing scraped off. *Orib.* II, 234, 9.

ἀποξυλόω (ξυλόω), to turn into wood. *Method.* 309 A. *Apophth.* 309 B as v. l. *Geopon.* 17, 2, 1. 19, 2, 5.

ἀποξύνω, to sour. *Diosc.* 5, 43 ἀποξύνεσθαι, to become sour. *Plut.* II, 289 F. *Clem. A.* I, 309 B. *Antyll.* apud *Orib.* I, 533, 1. II, 504, 2. [*Polyb.* 1, 22, 7 ἀπωξυσμένος. 18, 1, 13 ἀπωξυμμένος.]

- ἀπόξυρος, *ον*, (ξύρον) *steep; having sharp rocks.* Lucian. III, 7. Arr. P. M. E 40. βυθός.
- ἀποξύρω = ἀποξύραω. [Antyll. apud Orib. II, 416, 1 ἀποξύραι = ἀποξυρήσαι.]
- ἀπόξυσσις, *εως, ή*, (ἀποξύω) *a scraping, the act of scraping.* Geopon. 10, 75, 11.
- ἀπόξισμα, *ατος, τὸ*, = ἀπόξεσμα. Schol. Arist. Par. 48.
- ἀποξυστρόω, *ώσω*, (ξύστρα) *to blunt a sword.* Polyb. 2, 33, 3.
- ἀποξυαγωγέω (παιδαγωγέω), *to lead away from, to detach from.* Iamb. Adhort. 308, τινὰ ἀπό τινος. Tit. B. 1176 B.
- ἀπόπαλαι (πάλαι), *adv. from of old*, = ἐκ παλαιού. Phryg. 45, condemned.
- ἀποπάλλομαι (πάλλω), *to rebound, to be reflected.* Aristot. Probl. 9, 14. Cleomed. 79, 12, 21. Plut. I. 686 B. Sext. 491, 1.
- *ἀποπαλμός, *οὐ, ό*, (ἀποπάλλω) *a rebounding.* Epiur. apud Diog. 10, 44.
- *ἀπόπαλσις, *εως, ή*, = preceding. Epicur. apud Diog. 10, 108. Archigen. apud Orib. II, 157, 12.
- ἀποπαλτικῶς (implying ἀποπαλτικός), *adv. by rebounding.* Sext. 522, 4.
- ἀπόπαππος, *ου, ό*, (πάππος) L. *abavus, third grandfa'her.* Antec. 3, 6, 4.
- ἀποπαρθενέω, *to render virgin.* Method. 37 A, εαυτόν.
- ἀπόπασχα, *τὸ*, (πάσχα) *the time after the Easter holidays.* Leont. Cypr. 1713 A.
- ἀποπάσχω = οὐ πάσχω, *not to imagine or to feel.* Epict. 1, 28, 3.
- ἀποπατίζω, *ίσω*, = ἀποπατέω. Hippol. Haer. 482, 8, 9.
- ἀπόπατος, *ον*, *excrement.* Diosc. Eupor. 1, 95, αἰγός. Plut. II, 727 E, of birds. Lucian. III, 654. Galen. XII, 391 D. Clem. A. I, 564 B.—2. Privy = κοπρών. Orib. I, 213, 4. Justinian. Cod. 8, 10, 12, § 8'.
- ἀπόπατρος *incorrect for ἀπότατος.* Parad. 445.
- ἀπόπαυσις, *εως, ή*, (ἀποπαύω) *cessation.* Pseudo-Dion. 593 C.
- ἀποπανστέον = δεῖ ἀποπαύειν. Clem. A. II, 537 C.
- ἀποπεμπτός, *α, ον*, = ὃν δεῖ ἀποπέμπεσθαι. Clem. A. I, 440 C, τινός. Greg. Nyss. I, 724 A.
- ἀποπεμπτικός, *ή, όν*, *relating to escorting.* Men. Rhet. 132, 10, 139, 5.
- ἀπόπεμπος, *ον*, *to be dismissed.* Cyrill. A. X, 889 B, τῶν ἱερῶν γάμων.
- ἀποπεμπτόω, *ώσω*, (πέμπτος) *to give the fifth part of anything.* Sept. Gen. 41, 34, 47, 26, τῷ Φαραῶ. Philon I, 468, 31. (Compare Sept. Gen. 47, 24 Δώσετε τὸ πέμπτον μέρος Φαραῶ.)
- ἀποπενθέω = πενθέω. Plut. I, 233 B.—2. *To cease mourning.* Greg. Naz. III, 276 B.
- ἀποπεραίνω = περαίνω. Cyrill. A. I, 140 C. 161 D. III, 821 B. Apocr. Martyr. Barth. 1, p. 243, 3.
- ἀποπερατώ (περατώ), = περαίνω. Pseudo-Dion. 196 B. Simoc. 124, 4, a discourse.
- ἀποπεράτωμα, *ατος, τὸ*, *termination.* Protosp. Corp. 118, 15.
- ἀποπεράτωσις, *εως, ή*, *a terminating.* Antyll. apud Orib. III, 614, 8. Did. A. 909 B. Pseudo-Dion. 321 A. 697 B.
- ἀποπεράω (περάω), *to go across.* Plut. I, 718 F.
- ἀποπερισπάω (περισπάω), *to distract.* Olymp. A. 549 C Ἀποπερισπώμενοι τῇ διανοίᾳ.
- ἀποπετάζω (ἀποπετάννυμι), *to divert.* Aquil. Ex. 5, 4 (Symm. ἀποστρέφετε, Theodn. διασκεδάσετε).
- ἀποπετάννυμι (πετάννυμι), *to remove a garment from over a person.* Diog. 6, 77.
- ἀποπήδησις, *εως, ή*, (ἀποπηδάω) *repulsion.* Plut. II, 769 F. 921 D, et alibi.
- ἀποπιάζω (πιάζω), = ἀποπιέζω. Sept. Judic. 6, 38 as v. l. Archigen. apud Orib. II, 151, 8.
- ἀποπίπτω, *to fall off*, said of the lapsed. Martyr. Poth. 1420 A. [Sophrns. 3429 C ἀποπτωθέντων, aor. pass.]
- ἀποπισσόω (πισσόω), *to smear with tar.* Clim. 816 A.
- ἀποπιστεύω (πιστεύω), *to trust fully, to have full confidence in, to rely on.* Polyb. 3, 71, 2, τινί. Philon I, 132, 45. Jos. Ant. 15, 7, 6 Ὡς μόνον τὸ μὴ παθεῖν τι δυσχερές ἀπεπίστευσεν. Galen. VII, 408 E.
- ἀποπιτύρισμα, *ατος, τὸ*, (πίτυρον) = ἀχώρ, *πιτύρισμα, dandriff.* Psell. Stich. 297.
- ἀποπλανάομαι, *to wander, etc.* Classical. Patriarch. 1041 C, ἐν γράμμασι, *devoting your time to letters; a strange expression.*
- ἀποπλάνημα, *ατος, τὸ*, = ἀποπλάνησις. Schol. Arist. Nub. 729.
- ἀποπλάνησις, *εως, ή*, *a leading astray.* Patriarch. 1129 B.—2. *A wandering.* Sept. Sir. 31, 12. Patriarch. 1089 B, *intoxication.*
- ἀποπλανίας, *ου, ό*, *wanderer.* Philipp. 70. Anthol. II, 144 (Bianor).
- ἀποπλάσσω (πλάσσω), *to mould, form.* Clem. A. II, 401 A.
- ἀποπλέκω (πλέκω), *to unbraid, unravel.* Pallad. Laus. 1081 C.
- ἀποπλεύμονος, *ό*, = σκαμμωνία. Diosc. 4, 168 (171).
- ἀποπληξίος, *ον*, *of ἀποπληξία.* Dubious. Alex. Aphr. Probl. 64, 21.
- ἀποπληροφορία, *ας, ή*, (πληροφορία) *entire satisfaction.* Theod. Anc. 1404 C.
- ἀποπληρόω, *to fill, etc.* Classical. Jos. B. J. 5, 2, 5, στρατιώτου τάξιν.—2. *To pay off a debt; also, to pay a creditor.* Mal. 439, 16, 440, 7.

ἀποπληρωματικός, ἡ, ὄν, fulfilling. *Iambl. Myst.* 122, 2.

ἀποπλήρωσις, εως, ἡ, a filling up; a satisfying. *Plut.* II, 48 C. 132 A. 1125 A, ὀρέξεως. *Athenag.* 984 C. *Porphyr. Abst.* 257. — 2. Payment. *Clem. A.* II, 332 A, τῆς ἐκτίσεως.

ἀποπληρωτέος, α, ον, implendus. *Clem. A.* I, 1216 D. *Bacilic.* 6, 25, 5.

ἀποπληρωτικός, ἡ, ὄν, fulfilling. *Iambl. Myst.* 240, 4. 67, 13, τῆς ἐπιστασίας. *Jul.* 137 B.

ἀποπλήρωτος, ον, incomplete. *Sophrns.* 3325 C.

ἀποπλουτέω (πλουτέω), to lose one's wealth. *Greg. Naz.* I, 793 C, et alibi.

ἀπόπλυμα, ατος, τὸ, (ἀπόπλυμα) water with which anything has been washed. *Diod.* 5, 26, 5, 28, τιτάνου. *Pallad. Laus.* 1107 B, dish-water.

ἀποπλύνω, to wash off, etc. *Classical. Sept.* Jer. 4, 14, ἀπὸ κακίας τὴν καρδίαν σου. *Basil.* III, 165 A, τὴν ψυχὴν ἀμαρτημάτων, cleanse.

ἀπόπλυνσις, εως, ἡ, a washing off. *Achmet.* 232.

ἀποπλυτέον = δεῖ ἀποπλύνειν. *Geopon.* 16, 18, 2.

ἀποπνευματίζω (πνευματίζω), = πέρδομαι, pedo. *Schol. Arist. Pac.* 891. 892.

ἀπόπνευστος, ον, (πνέω) breathed out. *Greg. Naz.* III, 447 A.

ἀποπνυγμός, οὐ, ὁ, (ἀποπνίγω) a choking, suffocation. *Moschn.* 123, p. 57, τῆς μήτρας, strangulation, producing hysterics.

ἀποπνίγω, see πνίγω.

ἀπόπνιξις, εως, ἡ, = ἀποπνυγμός. *Moschn.* 129, τῆς μήτρας.

ἀπόπνοια, ας, ἡ, (ἀποπνέω) inspiration. *Hippol.* 820 A, τῆς θείας δυνάμεως.

ἀποποιέω (ποιέω), to unmake, to undo. *Hermes Tr. Poem.* 64, 4. — 2. Mid. ἀποποιούμαι, (α) to reject. *Sept.* Job 8, 20. 14, 15. *Plut.* II, 152 A (*Hippol. Haer.* 486, 60 ἀποποιῆσαι τινος = ἀποποιήσασθαι). — (β) to simulate, to feign. *Max. Tyr.* 96, 44, εἰδέναι, to pretend not to know.

ἀποποίησης, εως, ἡ, simulation, feigning. *Phoeb.* 511, 15.

ἀποπομπαῖος, ον, (ἀποπομπή) sent away, representing the Hebrew ἀζαζήλ, commonly rendered scapegoat. *Sept. Lev.* 16, 8 seq. (*Aquil.* τράγον ἀπολελυμένον εἰς τὴν ἔρημον. *Symm.* τράγον ἀπερχόμενον). *Philon* I, 338, 42. *Just. Tryph.* 40. *Orig.* I, 1364 C. *Jul. Frag.* 299 A. *Cyrill. A.* IX, 964 B. C. *Theod. Mops.* 665 C. (See also *Jos. Ant.* 3, 10, 3. *Barn.* 7. *Clem. A.* II, 448 A. *Tertull.* II, 640 B.) — 2. To be sent or hurled. *Simoc.* 104, 4, βέλος. — 3. Tropically, = ἀποτρέπαιος, to be averted. *Philon* I, 238, 46, νοσήματα.

ἀποπομπέομαι = ἀποδιοπομπέομαι, to reject. *Simoc.* 173, 1.

ἀποπομπή, ἡς, ἡ, (ἀποπέμπω) a sending away. *Sept. Lev.* 16, 10 (16, 26). *Just. Frag.* 1596 B Ὁ τῆς ἀποπομπῆς τράγος. *Anton.* 1, 6, δαιμόνων, exorcising.

ἀποπόμπιμος, ον, fit for sending away. *Cels.* apud *Orig.* I, 1357 A, φωναί, exorcisms.

*ἀποπορεία, ας, ἡ, (ἀποπορεύομαι) return; retreat. *Heron* 255. *Agath.* 133, 14.

ἀποπόρευσις, εως, ἡ, departure. *Euagr.* 2768 B. 2812 C.

ἀποπορευτέον = δεῖ ἀποπορεύεσθαι. *Agath.* 112, 6.

ἀποπραγματεύομαι (πραγματεύομαι), to finish trading. *Cosm. Ind.* 100 C.

ἀποπράσσομαι = πρᾶσσομαι, ἀναπράσσω. *Themist.* 317, 11, τὸν μισθόν.

ἀποπρατίζομαι, ἴσομαι, (πράτης) to sell. *Sept. Tobit* 1, 7.

ἀποπραύνω = πραύνω. *Plut.* I, 581 D.

ἀποπρεπέω, ἡσω, = ἀπρεπής εἰμι. *Epirh.* II, 588 D, πατρί.

ἀποπρεσβεία, ας, ἡ, (ἀποπρεσβεύω) ambassador's report. *Polyb.* 24, 10, 5, et alibi.

ἀποπροάγω (προάγω), to reject, a Stoic word. *Sext.* 559, 1. *Diog.* 7, 106. — Participle, τὸ ἀποπροηγμένον = τὸ οὐ ἢ μὴ προηγμένον, ἀποπροῆγμενον, that which is not preferred, as poverty, sickness. *Gell.* 12, 5. *Lucian.* I, 560. *Sext.* 166, 18. 588, 30. *Clem. A.* I, 1373 C. *Diog.* 7, 105.

ἀποπροσποιέομαι (προσποιέομαι) to disclaim. *Athan.* II, 717 A. *Men. P.* 337, 12. 294, 8, εἰδέναι, pretending not to know.

ἀποπροσποίησης, εως, ἡ, = τὸ ἀποπροσποιεῖσθαι. *Simoc.* 327, 3.

ἀποπτᾶω (ὀπτᾶω), to roast thoroughly. *Lyd.* 50, 4.

ἀποπτερνίζω (πτερνίζω), to kick off. *Philostr.* 678.

ἀποπτήσσω = πτήσσω. [*Macar.* 661 A ἀποπτῆγῃναι, 2 aor. pass.]

ἀποπτοέω (πτοέω), to startle, frighten away. *Polyb.* 3, 53, 10.

ἀποπτος, ον, unseen, invisible. *Just. Apol.* 2, 13. *Cyrill. A.* IX, 1013 C.

ἀποπνέλισμα, ατος, τὸ, (πνέλος) that which is spit out. *Damasc.* II, 356 A.

ἀποπτύσσω (πτύσσω), unfold. *Aen. Tact.* 99.

ἀποπτυστέος, α, ον, = ὃν δεῖ ἀποπτύειν. *Clem. A.* I, 380 A. II, 312 A.

ἀποπτυστήρ, ἡρος, ὁ, (ἀποπτύω) one that spits out. *Opp. Hal.* 2, 11 χαλινῶν, refusing. *Greg. Naz.* III, 1269 A.

ἀποπτύστης, ον, ὁ, = preceding. *Damasc.* II, 272 B, τῆς πίστεως, rejecter.

ἀπόπτωμα, ατος, τὸ, (ἀποπίπτω) a thing fallen; fall. *Symm.* Esai. 34, 4, leaf fallen off. *Clem. A.* I, 576 B. — Tropically, unlucky thing; opposed to κατόρθωμα. *Sept. Judic.* 20, 6. *Polyb.* 11, 2, 6. *Orig.* IV, 133 D.

- ἀπόπτωσις. εως, ἡ, *a falling off, fall.* Diosc. 1, Proem. p. 8, of flowers. Anton. 10, 12. Hippol. 669 B. Orig. I, 182 B. Dial. A. 992 C. Chrys. I, 6 B. Hierocl. C. A. 77, 12, τῆς εἰσεβείας, *from piety.* Lyd. 328, 4, οἰσιῶν, *loss of property.* — 2. Backsliding. Eus. II, 385 B.
- ἀποπτωτικός. ἡ, ὄν, *belonging to failure, unsuccessful*: opposed to ἐπιτενκτικός. Orig. II, 81 A τὸ ἀποπτωκόν, *failure.* 1144 A, τοῦ καλοῦ.
- ἀποπυρίω (πυρίω), *to foment, in medicine.* Galen. XIII, 601 A, τοὺς τόπους. Antyll. apud Orib. II, 72, 3.
- ἀποπωλέω (πωλέω), *to sell off.* Eus. IV, 229 B.
- ἀποπωματίζω (πωματίζω), *to take off the stopple or cover.* Galen. XIII, 951 B.
- ἀποργίζω (ὀργίζω), *to anger.* — Mid. Ἀποργίζομαι, *to be angry.* Sept. Macc. 2, 5, 17 -ίσθαι.
- ἀπορριχίζω, incorrect for ἀπορυχίζω = ἀπορύσσω? Basil. IV, 277 A.
- ἀπόρευτος, ὄν, (πορεύομαι) *impassable.* Agathar. 115, 1, Philon I, 294, 21. Plut. I, 142 C, et alibi.
- ἀπορέω, *to be at a loss.* Apophth. 433 B Ἀπορῶν τί ποιῆσαι, = τί ποιήσω or ποιήσασμαι. — 2. Transitive, *to puzzle, to ask a puzzling question.* Iren. 656 A, τινά. Clem. A. II, 257 A. 317 B Τὸ πρὸς τῶν αἰρετικῶν ἀπορούμενον ἡμῖν, *propounded by way of puzzle.* Orig. II, 48 A, πρὸς τινα.
- ἀπορηματικός, ἡ, ὄν, (ἀπορέω) *dubitative.* Dion. Thr. 612, 26, the interrogative particles ἄρα, μὲν, κᾶτα.
- ἀπορητέον = δεῖ ἀπορεῖν. Sext. 588, 29, περὶ τινος. Clem. A. I, 456 C.
- ἀπορητικός. ἡ, ὄν, *dubitative.* Men. Rhet. 156, 4. — 2. Sceptic, with reference to Pyrrhonism. Ἡ ἀπορητικὴ φιλοσοφία, αἵρεσις, or ἀγωγή, *the Sceptic philosophy.* Galen. II, 23 B. 24 F. Sext. 4, 7. — Οἱ ἀπορητικοί, sc. φιλόσοφοι, *the Sceptics.* Plut. I, 262 D. Gell. 11, 5. Sext. 489, 24. Diog. 9, 69.
- ἀπορητικῶς, adv. *doubtingly, sceptically.* Sext. 196, 24, et alibi. Procl. Parmen. 562 (149).
- ἀπορία. as, ἡ, *perplexity, etc.* Classical. Dion. H. I, 225, 1 Ἐν ἀπορίᾳ γίνεται ὃ τι ἀποκρίναιτο, *he was at a loss what to answer.* 329, 8 Εἰς ἀπορίαν ἐνέπιπτεν ὃ τι χρῆσαιτο τοῖς πράγμασιν. 488, 17 Ὅν δὲ τρόπον γένοιτ' ἂν πολλὴν αὐτοῖς παρέιχεν ἀπορίαν. IV, 1987, 16 Ὅπως δ' ἂν τοῦτο γένοιτο οὐ μικρὰν αὐτοῖς παρέιχεν ἀπορίαν. — 2. Aporiatio, *the perplexity of Achaioth, a Valentinian figment.* Iren. 497 A. Hippol. Haer. 280, 20. Tertull. II, C9 A (Iren. 456 A).
- ἀπορνεόω (ὀρνεόω), *to change into a bird.* Apollod. 1, 8, 3, 4. Eudoc. M. 327 Εἰς χε-
- λιδόνα ἀπωρνεομένην, *changed into a swallow.*
- ἀπορνεώσις, εως, ἡ, = τὸ ἀπορνεοῦν or ἀπορνεοῦσθαι. Schol. Arist. Av. 212.
- ἀπορριθόω, ὥσω, (ὀρρις) = *preceding.* Strab. 6, 3, 9, p. 452, 16.
- ἀποροποιήτος, ὄν, (ποροποιέω) *without pores.* Sext. 355, 29.
- ἀπορος. ὄν, *impracticable, etc.* Classical. Dion. H. III, 1840, 3 Ἀπορον ὁρῶν χρῆμα ἐκ τειχομαχίας αὐτὸ ελεῖν. Jos. Vit. 5 Ὅντες ἐν ἀπόρῳ τί ποιήσωμεν, *being at a loss what to do.*
- ἀπορραγός, ἄδος, ἡ, = ἀπορρώξ, *fragment.* Hippol. Haer. 264, 50.
- ἀπορραθυμήτως (ἀπορραθυμέω), adv. *negligently.* Jul. 252 A.
- ἀπορραντίζω = ραντίζω. Alex. Trall. 48, τινά.
- ἀπόρραξις, εως, ἡ, (ἀπορράσσω) *bounce-ball, a game.* Poll. 9, 103, 105. Hes. Ἀπόρραξιν, παιδιὰν διὰ σφαίρας.
- *ἀπορραπίζω (ραπίζω), *to drive back, beat off.* Aristot. Div. Somn. 2, 9. Dion. H. V, 79, 3 Τῆς γλώσσης ἄκρας ἀπορραπίζουσης τὸ πνεῦμα, *referring to the rolling sound of P. Apollod.* Arch. 15. Pseudo-Dion. 512 A.
- ἀπορράσσω (ράσσω), *to drive off, to dislodge.* Dion. H. II, 1045, 8, τοὺς Ρωμαίους ἀπὸ τοῦ λόφου. Dion C. 56, 14, 3.
- ἀπορραφανίδωσις, εως, ἡ, = ραφανίδωσις, *rha-phanization.* Schol. Arist. Plut. 168.
- ἀπορρέμβομαι (ρέμβομαι), *to wander from.* Anton. 3, 4, τινός.
- ἀπορρεπής, ἐς, (ἀπορρέπω) *proclivous.* Damasc. I, 1201 B, τὸ πρὸς τὴν ὕλην.
- ἀπορρέπω = ρέπω off, *away from.* Serap. Aeg. 917 A.
- ἀπόρρευμα, ατος, τὸ, (ἀπορρέω) *exudation.* Theognost. 438, p. 79, 12, δένδρου.
- ἀπόρρευσις, εως, ἡ, (ἀπορρέω) *spring of water.* Polyb. 10, 28, 4 Ἐχοντος τοῦ Ταύρου πολλὰς καὶ μεγάλας ὑδάτων. Plut. II, 933 C.
- ἀπορρέω (ρέω), *to emanate, in a mystical sense.* Plotin. I, 456, 14, ἐκ νοῦ.
- ἀπόρρηγμα, ατος, τὸ, (ἀπορρήγνυμι) *a thing torn off.* Plut. I, 978 C.
- ἀπορρήγνυμι, = ἀμβλίσκω, ἀπαμβλίσκω, *to miscarry.* Steph. Diac. 1077 A, τὸ ἔμβρυον. — Cedr. I, 477, 17, *to throw down.* — 2. Intransitive, = ἀπορρήγνυμαι. Damasc. II, 337 A τοῦ ζῆν, *to go to perdition.* (See also ἀπερρωγός.)
- ἀπόρρηξις, εως, ἡ, *a breaking off.* Aret. 11 D. Tropically, *rupture, quarrel.* Jos. Ant. 19, 3, 1 (doubtful). Basil. IV, 916 A.
- ἀπόρρητος, ὄν, *secret.* Polyb. 36, 1, 7. 11, 26, 5 Δὲ ἀπορρήτων, *secretly, in cipher.* Diad. 11, 4 Ἐν ἀπορρήτοις, *obscurely.* 15, 20 Παρήγγελον ἐν ἀπορρήτοις, *in cipher.* — 2. Indecent, obscene. Sept. Sir. 13, 22. Lucian. III, 175 Κίναιδον ἀπόρρητα ποιοῦντα καὶ πάσχοντα.

ἀπορριζόω (ριζόω), = ἐκριζόω, to uproot. *Greg. Nyss.* I, 705 B. *Alciph.* 3, 66. *Apocr. Act. Joann.* 21, p. 276.
 ἀπορρίζωσις, εως, ἡ, an uprooting. *Sophrns.* 3136, extraction.
 ἀπορρινάω (ρινάω), to file off. *Strab.* 7, 3, 18, τὰ κέρατα.
 ἀπορρίνημα, ατος, τὸ, filings. *Daphn.* apud *Strab.* 14, 1, 39, p. 116, 3.
 ἀπορριπτόν = δεῖ ἀπορρίπτειν. *Clem. A.* I, 609 A. 632 C.
 ἀπορρίπτω, to throw away, etc. *Classical.* *Dion. H.* III, 1763, 13 Τῶν ἀπερριμμένων τις, an ordinary person.
 ἀπορρίψιμος, ον, to be thrown away, rejected. *Artem.* 429.
 ἀπορροή, ἡς, ἡ, influence of the stars. *Plotin.* I, 244, 6.
 ἀπόρροια, ας, ἡ, influence of the stars. *Gemin.* 760 A. B. *Sext.* 729, 12. *Hippol. Haer.* 180, 25. *Iambl. Myst.* 55, 6.
 ἀπόρρυμα, ατος, τὸ, the name of a measure = $\frac{1}{2}$ σαίτης = 22 ξέσται. *Epiaph.* III, 284 B. — (I, 644 A Ὅς ὑπὸ ραγάδα ἀπόρρυμα γεγονότος τοῦ ἄγγους, quid?)
 ἀπορρύπτω (ρύπτω), to cleanse. *Orph. Arg.* 1372. *Philon* I, 115, 17. 156, 22.
 ἀπορρύπωσις, εως, ἡ, (ρυπόω) cleansing. *Const. Apost.* 7, 22.
 ἀπόρρυσις, εως, ἡ, (ἀπορρέω) = ἀπορροή, a flowing off. *Polyb.* 4, 39, 10. *Strab.* 12, 2, 5. 5, 3, 12, p. 380, 6.
 ἀπόρρυσις, εως, ἡ, a cleansing. *Philagr.* apud *Orib.* I, 386, 1. *Athen.* 9, 77. *Iambl.* V P. 154. *Ruf.* apud *Orib.* II, 206, 2. *Eus.* II, 865 A. *Orib.* I, 386, 1.
 ἀπορρωγός, άδος, ἡ, = ἀπορρώξ. *Sept. Macc.* 2, 14, 45, πέτρα.
 ἀπορύσσω = ὀρύσσω. *Symm. Ps.* 70, 24 ἀπορύγησαν.
 ἀπόρφυρος, ον, (πορφύρα) unbordered, without purple border. *Plut.* II, 528 B. I, 949 C Τὸ ἀπόρφυρον καὶ τέλειον ἱμάτιον, toga pura et virilis.
 ἀπόρως (ἄπορος), adv. without means. *Arr. An.* 2, 3, 7 Ἀπόρως μὲν εἶχεν ἐξευρεῖν λύσιν τοῦ δεσμοῦ, he was at a loss how to untie the knot.
 ἀποσάρκωσις, εως, ἡ, (ἀποσαρκώω) a divesting of flesh. *Damasc.* I, 1497 A.
 ἀποσαρόω (σαρόω), to sweep clean. *Greg. Nyss.* III, 373 A.
 ἀποσάπτω, to overload. *Clem. A.* I, 496 A.
 ἀποσειριάω = σειριάω strengthened. *Theod. Anc.* 1408 B.
 ἀποσειρόω (σειρόω) = διηθέω, to strain. *Aët.* 8 b, 16, written ἀποσιρόω.
 ἀποσειώ, to shake off. *Clementin.* 101 B -σθαί τι τῆς ψυχῆς.
 ἀποσημείωσις, εως, ἡ, = σημείωσις strengthened. *Basil.* I, 396 A.

ἀπόσηψις, εως, ἡ, (ἀποσήπω) a rotting. *Plut.* II, 1087 C.
 ἀποσία, ας, ἡ, (ἄποτος) the not drinking. *Stud.* 817 C.
 ἀποσιγῶω (σιγῶω), to be silent. *Const. Apost.* 3, 14. — 2. Transitive, to pass over in silence. *Pseudo-Plut.* V H. 1241 A.
 ἀποσικχαίνω (σικχαίνω), to be thoroughly disgusted. *Epiaph.* II, 820 C
 ἀποσιμόω (σιμόω) = σιμὸν ποιῶ. *Lucian.* I, 430 Τὰς ρίνας ἀποσεσιμώμεθα.
 ἀποσιμωσις, εως, ἡ, = τὸ ἀποσιμῶν τὰς ναῦς. *App.* II, 622, 64.
 ἀποσιρόω, see ἀποσειρόω.
 ἀποσιτέω (ἀπόσιτος) = ἀποκατερέω. *Lucian.* II, 602. — 2. To have no appetite for food. *Orib.* III, 104, 1.
 ἀποσιώπησις, εως, ἡ, (ἀποσιωπάω) silence. *Plut.* I, 694 E. *Ptol. Tetrab.* 192. — 2. Apopsiopesis, in rhetoric. *Quintil.* 9, 2, 54. 9, 2, 60. *Plut.* II, 1009 E. *Hermog. Rhet.* 346, 17. *Herodn. Gr. Schem.* 595, 16. *Pseudo-Demetr.* 48, 9. 109, 14. *Theod. Mops.* 657 B Κατὰ ἀποσιώπησιν, by apopsiopesis.
 ἀποσκαλόω, ωσα, (σκάλα) to put out to sea, to leave the harbor. *Porph. Adm.* 78, 20.
 ἀποσκαρίζω (σκαρίζω), to hop away. Tropically, to die. *Sept. Judic.* 4, 2 as v. l. *Lucill.* 41.
 ἀποσκεπάζω (σκεπάζω), to uncover. *Clim.* 697 C, a chest. *Jejun.* 1892 D, the head. *Georon.* 7, 15, 4, a jar.
 ἀποσκεπαρισμός, οὔ, ὁ, (σκέπαρνον) a hewing slantingly with an adz. *Galen.* II, 268 B. *Soran.* 249, 25 = ὀλοτελῆς ὁστοῦ ἀποκοπή παράλοξος.
 ἀποσκέπατος, ον, (ἀποσκεπάζω) with the head uncovered. *Porph. Cer.* 16, 15.
 ἀποσκεπής, ές, (ἀποσκέπω) uncovered. *Silyll.* 1, 37.
 ἀποσκέπω (σκέπω), to shelter. *Epict.* 3, 22, 65, τὸν βορέαν, sheltering from the north wind. *Themist.* 371, 7.
 ἀποσκενάζω, to rid. *Diosc. Iobol.* p. 55 -σθῆναί τινος. *Athenag.* 893 B Ἀποσκευάσαι ἡμῶν νόμῳ τὴν ἐπήρειαν. *Herodn.* 2, 5, 2 -άσασθαί τινα, to get rid of.
 ἀποσκευή, ἡς, ἡ, L. impedimenta, baggage. *Sept. Gen.* 14, 12, et alibi. *Polyb.* 2, 3, 7. 2, 26, 5, et alibi. *Dion. H.* I, 132. II, 759, et alibi. *Plut.* I, 117 B. 303 E. *Theoph.* 593, πολεμική. — 2. Goods, furniture, personal property. *Polyb.* 3, 90, 8. — 3. A euphemism for ἀπόπατος, ἄφοδος. *Strab.* 14, 1, 37. *Poll.* 5, 91.
 ἀποσκηνόω, ὥσω, (σκηνόω) to shift or remove one's tent. *Sept. Gen.* 13, 18. *Plut.* I, 892 F, χωρίς. — 2. Transitive, to keep away from. *Plut.* II, 334 B, τὰ ὄτα τῶν μουσῶν,

- from the mists. 627 A. Μὴ μακρὰν οὕτως ἀποσκίον τῶν ἰδίων.
- ἀποσκιάζω, to foreshadow. Hippol. Haer. 340, 35.
- ἀποσκίασμα, ατος, τὸ, (ἀποσκιάζω) shadow, obscuration. Jacob. 1, 17, τροπῆς, from the revolutions of the sun. Basil. I, 17 C. Cyrill. A. I, 189 B. — Men. P. 422, 21, illusion.
- ἀποσκιασμός, οὔ, ὁ, the shadow on a sun-dial. Plut. I, 155 B.
- ἀποσκιρτάω (σκιρτάω), to hop or skip away, to depart from. Dion. H. I, 89, 9, τῆς ἀγέλης. Strab. 17, 1, 31, p. 378, 9. Clem. A. II, 532 B, εἰς δόξας.
- ἀποσκίρωμα, ατος, τὸ, (σκιρῶ) a hardening. Sc. ol. Arist. Ach. 553.
- ἀπόσκλησις, εως, ἡ, (σκέλλω) the stiffening of the body after death. Cornut. 204.
- ἀποσκολοπιζῶ = σκολοπιζῶ. Patriarch. 1056 A. Aquil. Ps. 118, 118.
- ἀποσκοπεύω (σκοπεύω), = ἀποσκοπέω. Sept. Judith 10, 10. Habac. 2, 1. Thren. 4, 17.
- ἀποσκόπησις, εως, ἡ, (ἀποσκοπέω) regard, relation, reference. Max. Conf. II, 197 C, ἡ πρὸς τι.
- ἀποσκορακίζω, ἰσω, ἰῶ, (σκορακίζω) to cast off. Sept. Esai. 17, 13. Philon II, 216, 14. Plut. II, 740 A. Tatian. 12, p. 832 B.
- ἀποσκορακισμός, οὔ, ὁ, a casting off. Sept. Esai. 66, 15.
- ἀποσκορακιστέον = δεῖ ἀποσκορακίζειν. Clem. A. I, 476 A.
- ἀποσκορπίζω = σκορπίζω. Sept. Macc. 1, 11, 55. Geopon. 20, 12, 1.
- ἀποσκοτίζω (σκοτίζω), to remove darkness. Plut. II, 605 D. Diog. 6, 36 Ἀποσκότησόν μου, stand out of my sunshine. (If ἀποσκότησον, for ἀποσκότισον, is not a mistake in copying, it must be referred to ἀποσκοτάω.)
- ἀποσκυβαλίζω = σκυβαλίζω. Epict. Frag. 30. Dion. Alex. 1340 A. Synes. 1401 D.
- ἀπόσκωμα (ἀποσκόπτω), = σκῶμα. Cosm. Carm. Greg. 494.
- *ἀποσμάω (σμάω), to wipe off. Diocl. apud Orib. III, 170, 2. Diosc. 4, 134 (136), et alibi. Galen. XIII, 351 E.
- ἀποσμήχω (σμήχω) = preceding. Diosc. 1, 31, et alibi. Epict. 4, 11, 17. [Theod. Anc. 1397 C ἀπεσμήχην, 2 aor. pass.]
- ἀποσμικρύνω (σμικρύνω), to diminish. Lucian. I, 677.
- ἀποσμιλεύω (σμιλεύω), to polish off. Synes. 1472 C.
- ἀποσοβαρεύομαι = σοβαρεύομαι. Simoc. 74, 10.
- ἀποσοβή, ἡς, ἡ, (ἀποσοβέω) a driving away. Vit. Nil. Jun. 101 C.
- ἀποσοβητής, οὔ, ὁ, = ὁ ἀποσοβών. Schol. Arist. Plut. 359.
- ἀποσοβητικός, ἡ, ὄν, (ἀποσοβέω) fit for driving away. Iambl. Adhort. 346.
- ἄποσος, ον, (ποσός) destitute of quantity. Greg. Naz. III, 552 A. Cyrill. A. IX, 1013 C. Pseudo-Dion. 909 C. Anast. Sin. 261 A.
- ἀποσοφῶ (σοφῶ), to make wise. Epict. 1, 18, 10. (Compare ἀποκαισαρόω.)
- ἀποσπάργμα, ατος, τὸ, (ἀποσπαράσσω) fragment, extract. Anthol. II, 44 (Theodoridas). Anast. Sin. 296 D. Phot. III, 941 A.
- ἀποσπαργανῶ (σπαργανῶ), to free from the σπάργανον. Lyd. 63, 9.
- ἀπόσπασμα, ατος, τὸ, portion or branch of a nation. Agathar. 147, 21. Strab. 5, 4, 13, p. 398, 3.
- ἀποσπασμάτιον, ον, τὸ, little ἀπόσπασμα. Cic. Att. 2, 1.
- ἀποσπασμός, οὔ, ὁ, a tearing away, detaching, separation. Dion. H. II, 975, 13. Strab. 8, 3, 17, p. 122, 17. Plut. II, 77 C.
- ἀποσπάω, to tear off. — 2. Participle, ὁ ἀπεσπασμένος, = σπάδων. Sept. Lev. 22, 24.
- ἀποσπείρω = σπείρω. Theol. Arith. 6. Lucian. I, 20.
- ἀποσπερμαίνω (σπερμαίνω), to emit semen. Apollod. 3, 14, 6. Eudoc. M. 7.
- ἀποσπερματόμαι (σπερματόω), to become perfect semen. Nemes. 701 A.
- ἀποσπογγισμός, οὔ, ὁ, (ἀποσπογγίζω) a wiping off with a sponge. Antyll. apud Orib. II, 334, 5.
- ἀποσπονδος, ον, (σπονδή) excluded from a treaty. Plut. I, 284 D. Poll. 6, 30.
- ἀποσπονδάω (σπονδάω), to dissuade. Philostr. 8, 9, 141, 261, 505, τινός. — 2. To shun; opposed to ἀντέχομαι. Cyrill. A. I, 417 B. IV, 684 A. X, 924 A.
- ἀποστάλαγμα, ατος, τὸ, (ἀποσταλάζω) a dripping, trickling. Schol. Arist. Pac. 1184.
- ἀποσταλάζω (σταλάζω), to drip. Sept. Amos 9, 13. Joel 3, 18. — 2. Intransitive, to fall in drops. Lucian. II, 448.
- ἀποστασία, ας, ἡ, (ἀφίστημι) = ἀπόστασις, defection, revolt. Jos. Ant. 13, 7, 1, 18, 8, 8. Plut. I, 1053 E. — 2. Apostasy, in respect to religion. Sept. Josu. 22, 22. Macc. 1, 2, 15. Luc. Act. 21, 21, ἀπὸ Μωϋσέως. Paul. Thess. 2, 2, 3. Just. Tryph. 110 Ὁ τῆς ἀποστασίας ἄνθρωπος. Iren. 857 B.
- ἀποστασιάζω, ἄσω, to become hostile to. Pallad. Laus. 1073 D, πρὸς τινα.
- ἀποστασιάριος, ον, ὁ, (ἀποστήναι) fatigued, disabled beast of burden. Porph. Cer. 479, 11.
- ἀποστάσιον, ον, τὸ, separation, divorce. Βιβλίον ἀποστασίου, a bill of divorce. Sept. Deut. 24, 3. Esai. 50, 1. Matt. 19, 7. Marc. 10, 4. — Matt. 5, 31, ἀποστάσιον = βιβλίον ἀποστασίου. — 2. Revolt = ἀπόστασις. Simoc. 129, 18.

ἀπόστασις, εὼς, ἡ, = ἀπόστημα, *imposthume*, *abscess*. *Clem. A. I*, 328 C. *Eus. II*, 789 B.

ἀποστατέω, ἦσω, *to revolt from*. *Sept. Macc. 2*, 5, 11. 1, 13, 16, ἀφ' ἡμῶν. *Theoph. 8*, 8, τῆς Ῥωμαίων ἀρχῆς. *Clem. A. I*, 801 A, of the fallen angels. — 2. *To apostatize*, in respect to religion. *Orig. III*, 1052 B. *Socr. 648 C. D.* — 3. *To cause to apostatize*. *Clementin. 104 D*, τινός τινα.

ἀποστάτης, ου, ὁ, (ἀφίσταμαι) *rebel*. *Beros. apud Jos. Apion. 1*, 19, p. 450. *Sept. Num. 14*, 9, ἀπὸ τοῦ κυρίου. *Dan. 3*, 32 (?). *Macc. 2*, 5, 8, τῶν νόμων, against the Law. *Polyb. 32*, 2, 7. 5, 41, 6. 5, 57, 4, τοῦ βασιλέως, against the king. 11, 28, 6, τῆς πατρίδος. *Diod. 15*, 18. *Dion. H. II*, 775, 11. *Plut. II*, 821 B, κύνες, wandering from home. — *Clem. A. I*, 800 C, Satan. — *Sept. Job 26*, 13 = *Esai. 27*, 1 σκολιός. — 2. *Apostata*, *apostate*, *renegade*. *Herm. Vis. 1*, 4. *Tertull. II*, 16 B. *Orig. III*, 1052 B. *Greg. Naz. II*, 537 A. *Nectar. 1825 D*, Ἰουλιανός. *Philostrg. 544 C. Socr. 412 A*.

ἀποστατικός, ἡ, ὄν, *rebellious*. *Plut. I*, 20 F. *Iren. 1201 C*, δύναμις, the Devil. *Orig. I*, 816 C Τὸ μὴ πάντα ἀποστατικὸν τοῦ Ἰούδα. *Method. 577 C.* — 2. *Apostatical*. *Orig. I*, 816 B. — 3. *Imposthumating*. *Antyll. apud Orib. I*, 437, 14.

ἀποστατικῶς, adv. *rebelliously*. *Plut. I*, 285 C Τοὺς ἀποστατικῶς τῶν Ἑλλήνων ἔχοντας.

ἀποστάτης, ιδος, ἡ, *rebellious*. *Sept. Esdr. 1*, 2, 17. 19. 2, 4, 12.

ἀποσταυρόω, *to fence*, etc. *Classical. Clem. A. I*, 1053 A Μὴ ἀφορίζοντος καὶ ἀποσταυροῦντος ἑαυτὸν τῶν παθῶν. (Compare *Paul. Gal. 5*, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρωσαν σὺν τοῖς πάθεσιν καὶ ταῖς ἐπιθυμίαις.)

ἀποσταχύω (στάχυς), *to begin to form or shoot ears* (of corn). *Geopon. 3*, 3, 13.

ἀποστεγύω = ἀποστεγάω. *Pseudo-Just. 1277 B*.

ἀποστειρώ (στειρώ), *to render barren*. *Method. 73 D. Jos. Hymnog. 1013 B*.

ἀποστέλλω, *to send an order*. *Sept. Macc. 1*, 11, 41, πρὸς Δημήτριον τὸν βασιλέα ἵνα ἐκβάλῃ.

*ἀποστενοχωρέω = στενοχωρέω. *Athen. Mech. 11*, 45. *Nil. 441 B*.

ἀποστερητέον = δεῖ ἀποστερεῖν. *Jos. Ant. 4*, 8, 38. *Plut. II*, 931 D.

ἀποστεφανόω (στεφανόω), *to uncrown*. *Max. Tyr. 17*, 14. *Lucian. II*, 653.

ἀποστεφάνωσις, εὼς, ἡ, *an uncrowning*. *Eumath. 11*, 10, p. 593, 35.

ἀποστηθίζω, ἴσω, (στήθος) *to repeat or learn by heart*. *Athan. II*, 921 B. *Epiaph. II*, 172 D. *Pallad. Laus. 1027 C*, τὰς γραφὰς ἔξωθεν.

Apophth. 264 A, τοῦ εὐαγγελίου, portions of the gospel. *Leont. Cypr. 1697 B. Vit. Nil. Jun. 44 A*.

ἀποστηθισμός, οὔ, ὁ, (ἀποστηθίζω) *a learning or repeating by heart*. *Epiaph. II*, 829 E.

ἀποστηματικός, ἡ, ὄν, (ἀπόστημα) *apostematous*. *Aët. p. 169*, 31.

ἀποστιβάω = στιβάω *completely?* *Herm. Mand. 11*.

ἀποστιζω (στιζω), *to mark with dots*. *Galen. IX*, 221 C. 241 E.

ἀποστιλβώ = στιλβώ. *Anthol. Palat. 7*, 339. *Rhetor. I*, 640, 27.

ἀπόστιχα, ὦν, τὰ, (στίχος) sc. τροπάρια, in the *Ritual*, the troparia sung near the conclusion of vespers.

ἀποστλέγγισμα, ατος, τὸ, (ἀποστλεγγίζω) *what is scraped off* from the body in bathing. *Strab. 5*, 2, 6, p. 353, 6.

ἀποστολεῖον, ου, τὸ, (ἀπόστολος) *chapel dedicated to an apostle*. *Soz. 1560 A. 1617 A. Const. (536)*, 1021 A. *Chron. 591*, 16. *Genes. 84*, 8.

ἀποστολή, ἡς, ἡ, *apostolate, apostleship*. *Luc. Act. 1*, 25. *Paul. Rom. 1*, 5, et alibi. — 2. *A thing sent*. *Sept. Esdr. 1*, 9, 51, portions of food. *Macc. 1*, 2, 18. 2, 3, 2, gifts. *Jul. 397 C*, the tribute paid by the Jews to the emperor. *Suid. Ἀποστολάς, ἀποπέμψεις, δῶρα.* — *Sept. Jer. 39*, 36. *Baruch 2*, 25, = λοιμός: a mistranslation.

ἀποστολίκιον, ου, τὸ, (ἀποστολικός) *apostolic turban*, a turban like that worn by the apostle of God (Mohammed). *Achmet. 157* Εἰ δὲ ἴδῃ ὅτι φορεῖ ἀποστολίκιον, τοῦτο εἰς τὴν πίστιν αὐτοῦ κρίνεται, that he will turn Mussulman?

Ἀποστολικοί, ὦν, οἱ, (ἀποστολικός) = Ἀποτακτικοί, Ἀποτακτῖται. *Epiaph. I*, 849 B. 1040 C.

ἀποστολικός, ἡ, ὄν, *apostolicus, apostolical*. *Ignat. 676 A. Martyr. Polyc. 1041 A. Iren. 477 A*, sc. ρητῶν. 1228 B, πρεσβύτερος, Polycarpus. *Clem. A. I*, 57 B, γραφή. 700 A. 1060 B, Βαρνάβας. *Tertull. II*, 44 C, ecclesia. 890 C, viri. *Orig. I*, 261 A. 536 D. 900 A. 948 A. III, 301 B. 861 D. *Alex. A. 552 A*, κανών. *Eus. II*, 176 A, ἄνδρες. 281 B, ὀρθοδοξία. 1136 A, παράδοσις. *Athan. I*, 733 C, θρόνος, the Apostolic see, of Rome. *Carth. 1254 A*, καθέδρα. *Eustrat. 2380 C*, στολή, the episcopal habit. *Theoph. 253*, 13. — 2. *Of the apostle of God (rasul allah)*, that is, Mohammed. *Achmet. 249*, χάσδιον. — 3. *Substantively*, τὸ ἀποστολικόν, (α) with βιβλίον or τεύχος expressed or understood, the book containing the Epistles of the New Testament. *Adam. 1724 A. Epiaph. I*, 709 A. *Socr. 509 C. Euthal. 720 C* (629 A ἡ ἀποστολικὴ βίβλος). — (b) in the

- Ritual*, sc. τροπάριον, a troparion in honor of an apostle.
- ἀποστολικῶς, adv. apostolically. *Murell.* apud *Eus.* VI, 764 B. *Theod.* I, 1236 C, et alibi.
- ἀποστόλιον, ου, τὸ, = ἀποστολεῖον. *Theod.* IV, 1456 A. 1457 C. 1461 C.
- Ἀποστολῖται, ὧν, οἱ, the clergy belonging to the Church of the Apostles at Constantinople. *Porph.* Cer. 589, 10 seq.
- ἀποστολοευαγγέλιον, ου, τὸ, = ἀπόστολος καὶ εὐαγγέλιον, the epistle and the gospel of the day. *Euchol.*
- ἀπόστολος, ου, ὁ, messenger. *Luc.* 11, 49. *Paul.* Eph. 3, 5. *Apoc.* 18, 20. — Applied to Christ. *Paul.* Hebr. 3, 1. *Just.* Apol. 1, 12, 63. — 2. Apostolus, apostle, a messenger of Christ. *N. T.* passim. *Barn.* 736 A. *Diognet.* 1184 A. *Hippol.* Haer. 4, 51. — With the article, ὁ ἀπόστολος, the Apostle, the Apostle Paul. *Diognet.* 1185 A. *Clem.* A. I, 269 B. II, 57 C. *Orig.* I, 261 B. *Method.* 288 C. *Cyrril.* H. 513 B. *Macar.* 632 A. *Chrys.* IX, 415 D. *Theod.* IV, 388 C. — Αἱ ἡμέραι τῶν ἀποστόλων, the days of the apostles, church-feasts in honor of the Apostles. *Const. Apost.* 8, 33. — Ἡ μνήμη τῶν ἁγίων ἀποστόλων, the anniversary of the Apostles, a church-feast (Jun. 29. 30). *Euthal.* 701 A. 713 B. *Jejun.* 1913 A. *Call.* also, *Joann. Mosch.* 3092 D. *Stud.* 1701 B. Ἡ πανήγυρις τῶν ἁγίων ἀποστόλων. — Μαρτύριον τῶν ἀποστόλων, Saint Apostles' church at Constantinople, built by Constantine. *Eus.* II, 1209 A. — 3. Apostolus, the Epistles of the New Testament (particularly Paul's Epistles), collectively considered. *Clem.* A. II, 417 B. *Hippol.* Haer. 410, 9. *Tertull.* II, 71 B. *Orig.* I, 876 B. *Eus.* II, 600 A. *Adam.* 1777 B. *Basil.* IV, 188 B. *Macar.* 632 A. *Epiaph.* II, 224 B. *Theod.* IV, 1173 A. 1265 A. *Apopht.* 340 C. 416 A. Also in the plural: *Orig.* I, 1413 C. IV, 61 C. Παρὰ τοῖς εὐαγγελίοις καὶ παρὰ τοῖς ἀποστόλοις. — 4. The epistle of the day. It applies also to the portion taken out of the Acts which is read for the epistle. *Sophrns.* 3997 C. *Stud.* 1709 C. *Porph.* Cer. 85, 16.
- ἀποστομαχίζω, ἰσθην, (στόμαχος) to deprive one of his stomach. *Aster.* 436 A. Ὁ λέων κατέπιεν τὸν ἀμύνον καὶ ἀποστομαχίσθη.
- ἀποστομίζω, ἰσώ, (στόμα) to put difficult questions to any one. *Thom.* A, 6, 3, τὸν διδάσκαλον.
- ἀποστομώ (στόμα), to fill up the mouth of a canal. *Polyb.* Frag. Gram. 26. — 2. To blunt, dull the edge, ἀποστομίζω. *Dion.* II, 1071, 12. III, 1799, 14 Ἀπεστομωμένα τὰς ἀκμὰς. *Lucian.* I, 118.
- ἀπόστοργος, ου, = ἄστοργος. *Plut.* II, 491 C.
- ἀποστοχέω = ἀστοχέω. *Schol. Clem.* A. 792 D, τινός.
- ἀποστραγαλίζω = στραγαλίζω. *Diod.* 14, 12. *Strab.* 17, 1, 11, p. 361, 12.
- ἀποστραγγίζω (στραγγίζω), to exhaust. *Nicom.* 49.
- ἀποστρακίζω = following. *Orig.* III, 464 C. *Vit. Nicol.* S. 885 C.
- ἀποστρακώ (ὄστρακώ), to bake an earthen vessel. *Diosc.* 2, 5.
- ἀποστρατεύομαι (στρατεύομαι), to be discharged from military duty. *App.* II, 745, 48 οἱ ἀπεστρατευμένοι, L. emeriti.
- ἀποστράτευτος, ου, (ἀποστρατεύομαι) discharged from military duty. *Vit. Nil. Jun.* 149 A; this meaning does not seem to suit the passage.
- ἀποστρατηγικός, ἡ, ὄν, (ἀποστράτηγος) unworthy of a general. *Scyl.* 692, 17.
- ἀποστρεβλόω (στρεβλόω) = στρεβλὸν ποιῶ. *Sept. Macc.* 2, 9, 7.
- ἀπόστρεπτος, ου, (ἀποστρέφω) turned back. *Phryn.* P S. 10, 22 Ἀπόστρεπτος ἄπιθι, ἀντὶ τοῦ ἀποστραφείς. *Diogenian.* apud *Eus.* III, 244 A, detestable, odious.
- ἀποστρεφικός, ἡ, ὄν, causing aversion. *Jejun.* 1924 A Περὶ ἀποστρεφικῶν τοῦ μὴ βυζάνειν τὰ ἑαυτῶν, by anointing the θηλή (papilla) with some nauseous substance.
- ἀποστρέφω, to turn back, etc. *Classical.* *Just.* 1, 44 Ὅπως διὰ τοῦ φόβου ἀποστρέψωσιν ἐντυγχάνοντας τοὺς ἀνθρώπους τῶν καλῶν γνώσιν λαβεῖν. — 2. To turn the stomach, to cause nausea. *Dion. H.* VI, 999, 11, τοὺς στομάχους.
- ἀποστροφή, ἡς, ἡ, a turning away. *Sept. Jer.* 5, 6, transgression. *Diosc. Delet.* 30, πρὸς τι, aversion. — 2. Diversion, amusement. *Plut.* II, 133 B. — 3. Relief, help. *Joann. Mosch.* 3073 A Δοῦναι μικρὰν ἀγάπην εἰς ἀποστροφήν. — 4. Apostrophe, L. aperiō, in rhetoric. *Dion. H.* VI, 792, 2. *Herodn. Gr. Schem.* 596, 21. *Hemog. Rhet.* 228, 10. 297, 1. — 5. Elision of a final vowel before another vowel. *Apollon. D.* Pron. 317 B. *Porphyr.* Pros. 115 (ἔμ' αὐτὸν to be divided ἔ-μαν-τόν). — 6. Obedience (ἡρῶσις)? *Sept. Gen.* 3, 16. 4, 7 Πρὸς σέ ἡ ἀποστροφή αὐτοῦ.
- ἀπόστροφος, ου, ἡ, sc. προσωδία, apostrophos, apostrophe, the mark ('). *Drac.* 157, 23. *Arcad.* 189, 4. *Porphyr.* Pros. 107, 115. *Epiaph.* III, 237 B. *Diomed.* 435, 16. *Schol. Dion. Thr.* 675, 14.
- ἀποστρώννυμι (στρώννυμι), = ἀποσάπτω, to unsaddle. *Hes.* Ἀπέσαξεν, ἀπέστρωσεν.
- ἀποσυγχωρέω (συγχωρέω) = ἀφίσταμαι. *Schol. Arist. Nub.* 107.
- ἀποσυμβαίνω = οὐ συμβαίνω. *Sext.* 251, 27 Ἀποσυμβέβηκεν αὐτῷ, is not predicated of it. *Orig.* I, 1365 C Παρὰ τὴν ἐκείνου ἀποσυμ-

- βαίνει. *Tit. B.* 1168 C. *Theod. IV.* 164 A.
 ἀποσυμμίγνυμι = οὐ συμμίγνυμι. *Theodtn. Dan.* 11, 6 as v. 1.
 ἀποσυνάγω (συνάγω), to gather up. *Sept. Reg.* 4, 5, 3, αὐτὸν ἀπὸ τῆς λέπρας αὐτοῦ, to recover him of his leprosy.
 ἀποσυνάγωγος, ου, ὁ, (συναγωγή) put out of the synagogue. *Joann.* 9, 22. 12, 42. 16, 2. — 2. Excommunicated, with reference to Christians. *Nic. I.* 5. *Alex. A.* 561 A.
 ἀποσύνακτος, ον, (σύναξις) that stays away from church. *Epirh. II.* 333 C. 521 B. *Cyrrill. A. X.* 96 A. 81 B, excommunicated.
 ἀποσυνεργέω = οὐ συνεργέω. *Ptol. Tetrab.* 3. 210. *Sext.* 48, 1.
 ἀποσυνέχω = συνέχω strengthened. *Barn.* 5 (Codex 8).
 ἀποσυννθίζω (συνεθίζω), to wean. *Aët.* 4, 28, τὸ βρέφος ἀπὸ τοῦ μαστοῦ.
 ἀποσυννοφίζω, ισα, (σύνοψις) to appear before, to go before the presence of: to be restored to favor. *Porph. Cer.* 522, 15 Ἐν τῷ ἀποσυννοφίσεσθαι τοὺς δεσπώτας. *Theoph. Cont.* 698. 708, 11 Ἡθελεν ὁ βασιλεὺς ἀποσυννοφισθῆναι τὸν Σαμωνᾶν. 708, 22 Ἀποσυνώψισε Σαμωνᾶς.
 ἀποσυντάσσομαι = ἀποτάσσομαι, to bid farewell, to dismiss, renounce. *Joann. Mosch.* 3068 C, τῷ ἀνθρώπῳ.
 ἀποσυνκεφαλῶ, ἡσω, (σὺς, κεφαλή) to change into an animal with a swine's head. *Cels. apud Orig. I.* 1285 B (*Hom. Od.* 10, 239 Οἱ δὲ σῶν μὲν ἔχον κεφαλὰς).
 ἀποσυρίζω, to ripe. *Classical.* — *Sept. Esai.* 30, 14 ἀποσυριεῖς ὕδωρ, write ἀποσυρεῖς from ἀποσύρω?
 ἀπόσυρμα, ατος, τὸ, (ἀποσύρω) *L. exuviae*, that which is peeled off. *Erotian.* 244, ὑμενώδες, skin. — 2. Abrasion. *Diosc.* 1, 36. 147. *Soran.* 249, 27.
 ἀποσύστασις, εως, ἡ, (σύστασις) = ἀπόστασις. *Clem. A. I.* 992 C Ἡ τε ἀπιστία ἀποσύστασις οὕσα τῆς πίστεως.
 ἀποσφαγή, ἡς, ἡ, (ἀποσφάζω) cessation of butchers' operations for a time. *Mal.* 285, 14.
 ἀποσφαιρώ (σφαιρώ), to make spherical. *Athen.* 2, 17.
 ἀποσφαλίζω (σφαλίζω), to shut up. *Schol. Eur. Or.* 1108.
 ἀποσφαλμέω = σφαλμέω. *Polyb. apud Suid.* Ἀποσφαλμήσας, ἀποπηδήσας, ἀποσκιρτήσας.
 ἀποσφενδονάω (σφενδονάω), to sling away. *Diod.* 2, 50, p. 162, 76. *Plut. II.* 1062 A. *Lucian.* II, 682, ἀλλήλοις.
 ἀποσφενδόνητος, ον, repulsed by slings. *Plut. II.* 293 A.
 ἀποσφενδονίζω = ἀποσφενδονάω. *Pseudo-Jos. Macc.* 16, p. 518 -ισθῆναι εἰς κάμινον. *Euagr.* 2749 A. B.
 ἀποσφράγισμα, ατος, τὸ, (ἀποσφραγίζω) the impression of a seal. *Sept. Ezech.* 28, 12. *Athen.* 13, 49. *Athan. II.* 592 B. — 2. Signet. *Sept. Jer.* 22, 24, ἐπὶ τῆς χειρὸς τῆς δεξιᾶς μου.
 ἀποσφραίνω, ανῶ, (ὀσφραίνομαι) to cause to snuff up. *Lucill.* 98. *Orib.* II, 168, 10, τινά. — *Mid.* Ἀποσφραίνομαι, to snuff up. *Diosc.* 1, 64, p. 68.
 ἀπόσχεσις, εως, ἡ, (ἀπέχω) abstinence. *Strab.* 16, 2, 37, τῶν βρωμάτων. *Plut. II.* 974 C, et alibi. — 2. Season? period? *Artem.* 315.
 ἀποσχετλιάζω = σχετλιάζω. *Phryn.* P. S. 36, 1. *Aster.* 232 B.
 ἀποσχηματίζω (σχήμα), to un-monk, or to un-nun, to divest one of the monastic habit. *Arophth.* 249 B. C. *Stud.* 1524 D. *Theoph. Cont.* 668, 19, μονάστριαν.
 ἀποσχιζώ, to split off. *Classical.* — 2. Intransitive, to separate one's self, to secede, = ἀποσχίζομαι. *Eus.* V, 568 A, τῆς Ἱερουσαλήμ. — Particularly, to separate one's self from the church, to be a schismatic. *Basil.* II, 668 A. *Const.* II, 6. (*Eus.* II, 628 B Ἀποσχίσαντες ἑαυτοὺς τῆς ἐκκλησίας.) — So in the middle. *Basil.* III, 668 B. — 3. To have done splitting anything. *Arophth.* 93 C *Αν ἀποσχίσης τὰ θαλλία σου, ἐλθέ γεῦσαι μετ' ἐμοῦ.
 ἀπόσχισμα, ατος, τὸ, that which is split or torn off. *Anton.* 4, 29. *Galen.* II, 89 C, ρακῶν. — 2. Schism = σχίσμα. *Aster. Urb.* 148 A Ἡ πρόσφατος τοῦ ἀποσχίσματος αἵρεσις πρὸς τὴν ἐκκλησίαν.
 ἀποσχίστης, ον, ὁ, (ἀποσχίζω) seceder, schismatic, usually applied to the Monophysites and Monotheletae. *Arophth.* 432 B. *Theod. Lector* 2, 26. *Tim. Aelur.* 269 C. *Philipp. Sol.* 881 A. *Const.* (536), 1177 B. *Cyrrill. Scyth. Vit. Sab.* 261 B. *Damasc.* I, 776 A.
 ἀπόσχιστος, ον, ὁ, = ἀποσχίστης. *Theod. Lector* 2, 26.
 *ἀποσχοινίζω (σχοινίζω), to separate by a rope. — Pass. ἀποσχοινίζομαι, to be excluded, separated. *Dem.* 778 Ἀποσχοινισμένος πᾶσι τοῖς ἐν τῇ πόλει δικάοις. *Philon I.* 205, 13, ἀρετῆς. 219, 6. *Athan.* II, 848 A. I, 344 C, ἀφ' ἡμῶν.
 *ἀποσώζω, = διασώζω. *Xen. An.* 2, 3, 18. — Pass. ἀποσωθῆναι, to arrive at. *Pseudo-Nicod.* I, B, 10, 3, εἰς τὸν λεγόμενον Κρανίον τόπον. — 2. To supply the place of a bishop. *Leont. Mon.* 677 B, τὸν τῆς Κωνσταντινοπόλεως ἀρχιεπισκόπου θρόνον, locum tenens.
 ἀποσωρεύω (σωρεύω), to gather, intransitive. *Porph. Cer.* 445, 10. 483, 14.
 ἀποσώστης, ον, ὁ, (ἀποσώζω) = διασώστης. *Porph. Adm.* 72, 17.

ἀποταγή, ἥς, ἡ, (ἀποτάσσομαι) *renunciation*. Just. Tryph. 107. πρὸς τὴν ἀδικίαν. *Macar.* 233 A. B. τῷ διαβόλῳ. *Const. Apost.* 7, 41. 40. τοῦ διαβόλου. — **2.** *Renunciation* of the world, applied to monachism. *Basil.* III, 632 A. 940 B. *Isid. Epist.* 1, 1, τῆς ὕλης. *Apophth.* Cassian. 7. — **3.** *Resignation* = *παράτησις*. *Nicet. Paphl.* 505 C. — **4.** *Cessation* of the pulse. *Protosp. Puls.* 47.

ἀπόταγμα. ατος, τὸ, = ἀπόρρησις, *prohibition*. *Iambl.* V P 290.

ἀποτάδην (ἀποτείνω), *adv. at length, at the full extent*. *Lucian.* I, 841. *Poll.* 4, 94. *Philostr.* 244 Τοὺς χοροὺς ἀποτάδην ἔχοντας, *too long*. *Orig.* I, 909 B. *Cyrrill. A.* I, 276 D, *by extending*.

Ἀποτάκται, ὧν, οἱ, = Ἀποτακτικοί. *Eriph.* III, 40 C.

ἀποτακτέον = δεῖ ἀποτάττεσθαι. *Clem. A.* II, 620 B.

ἀποτακτικός, ἡ, ὄν, (ἀποτάσσω, ἀποτάσσομαι) *disposed to renounce*. *Eriph.* II, 508 B, *τρόπος, a disposition to give up all religious observances*. — **2.** *Monastic*. *Pachom.* 949 A, *σχῆμα, the monastic habit*; opposed to τὰ κοσμικὰ ἱμάτια. — **3.** *Substantively, (α) ὁ ἀποτακτικός, recluse, one who lives in seclusion, simply a monk*. *Pachom.* 949 A. *Apocr. Act.* Philipp. in *Hellad.* 1. — (β) οἱ Ἀποτακτικοί, *Renouncers, an Encratite sect, called also Ἀποστολικοί, Ἀποτακῖται*. *Eriph.* I, 849 B. 1040 C.

Ἀποτακτισταί, ὧν, οἱ, = Ἀποτακτικοί. *Jul.* 224 A.

Ἀποτακῖται, ὧν, οἱ, = Ἀποτακτικοί. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.

ἀποταξία, ας, ἡ, *desertion*. *Cyrrill. A.* I, 760 A. — **2.** *Renunciation*. *Orig.* II, 125 A. *Eriph.* II, 337 B. — **3.** *Renunciation* of the world, with reference to monachism. *Basil.* III, 633 A. — **4.** *Schism*. *Clementin.* 156 A.

ἀπόταξις, εως, ἡ, = ἀποταξία, *renunciation*. *Eus.* II, 177 A. 1500 A. *Eriph.* I, 677 C. *Cyrrill. A.* X, 1084 C. — **2.** *Resignation* = *παράτησις*. *Theogn. Mon.* 857 D.

ἀπότασις, εως, ἡ, (ἀποτείνω) *an extending, a stretching out*. *Plut.* II, 670 C. — **2.** *A directing, an aiming at: intention, object*. *Apollon. D. Pron.* 283 B. *Synt.* 113, 5. 35, 27 Ἐχει πρὸς τὸ ὅλον τὴν ἀπότασιν, *it aims at*. 188, 21 Ἐαυτοὺς τε ἀντονομάζοντες καὶ πρὸς οὐς ἡ ἀπότασις (ἐστὶ). *Theodos.* 1027, 7 Ἡ δὲ πρόσταξις πρὸς παρόν ἐστι πρόσωπον ἀπότασις, *in addressing a person in the imperative*. *Argum. Arist. Nub.* II.

ἀποτάσσω or ἀποτάττω, *to assign, to set apart*. — *Mid.* ἀποτάσσομαι, (α) *to bid farewell*. *Marc.* 6, 46. *Luc.* 9, 61, *τινί*. *Act.* 18, 18. 21. *Paul. Cor.* 2, 2, 13. *Jos. Ant.* 8, 13, 7. 11, 8, 6. *Theophil.* 2, 1. *Phrygn.* 23 Ἀπο-

τάσσομαί σοι ἔκφυλον πάνν· *χρὴ γὰρ λέγειν Ἀσπάξομαί σε*. — (β) *to renounce, to throw off one's allegiance; opposed to συντάσσομαι*. *Philon* I, 115, 24, *τινί*. *Jos. Ant.* 11, 6, 8. *Clem. R.* 2, 16. *Herm. Mand.* 6, 2. *Ignat.* 705 B. *Just. Apol.* 1, 49. *Tatian.* 805 B. *Orig.* I, 585 A. III, 1041 B. *Iambl.* V P. 36. *Cyrrill. H.* 1068 A. 1069 B, *τοῖς ἔργοις τοῦ σατανᾶ*. *Const. Apost.* 2, 6. 3, 18. 5, 6. 7, 41. — *Particularly, to renounce the world; said of monachism*. *Basil.* III, 636 A. 873 A. *Pallad. Laus.* 1107 C. 1035 B. 1073 B, *τινός*. *Chal.* 1565 C. *Apophth.* 81 C. *Joann. Mosch.* 2920 A. 2973 A, *et alibi*. — (γ) *to abdicate*. *Mal.* 312, 4, *τῆς βασιλείας*.

ἀποτατικός, ἡ, ὄν, (ἀποτείνω) *aiming at, directed to a person*. *Orig.* I, 476 A, *λόγος*.

ἀποτατικῶς, *adv. of the preceding*. *Orig.* I, 476 A, *write ἀποτακτικῶς?*

ἀποταυρόομαι, *to become a ταῦρος*. *Cyrrill. A.* II, 249 C.

ἀποτάφρευσις, εως, ἡ, (ἀποταφρεύω) *intrenchment*. *Dion. H.* III, 1761, 12.

ἀπότε = ἀφότε. *Mal.* 176, 18 *as v. l.*

ἀποτειχίζω, *to deprive*. *Genes.* 25, 22 Αὐτὸν τῆς κεφαλῆς ἀπετείχισαν, = ἀπέτεμον αὐτοῦ τὴν κεφαλὴν.

ἀποτειχισμός, οὗ, ὁ, (ἀποτειχίζω) *the walling off of a town*. *Plut.* I, 535 B, *et alibi*.

ἀποτειχιστέον = δεῖ ἀποτειχίζειν. *Themist.* 336, 32.

ἀποτεκνύω, ὥσω, (τέκνον) *to rob of children*. *Sept. Gen.* 27, 45 Μήποτε ἀποτεκνωθῶ ἀπὸ τῶν δύο.

ἀποτέλειος, ου, ὁ, commonly οἱ ἀποτέλειοι, (τέλος) *the magistrates of the Achaean cities*. *Polyb.* 10, 21, 9. 16, 36, 3 *seq.*

ἀποτελείω (τελείω) *to initiate*. *Pseudo-Dion.* 372 B.

*ἀποτέλεισις, εως, ἡ, (ἀποτελέω) *completion*. *Epicur.* apud *Diog.* 10, 108. *Nicom.* 44.

*ἀποτέλεσμα, ατος, τὸ, (ἀποτελέω) *completion, effect, result*. *Aristot. Mund.* 5, 9. *Polyb.* 2, 39, 11. 4, 78, 5. *Diod.* 1, 89. *Diosc.* Iobol. p. 52. *Plut.* I, 58 D, *et alibi*. *Artem.* 22, *fulfilment of a dream*. *Anton.* 6, 42. — **2.** *Destiny, in astrology*. *Sext.* 730, 22. 744, 10.

ἀποτελεσματικός, ἡ, ὄν, *producing an effect or result*. *Diosc.* Iobol. p. 54. *Galen.* II, 64 D. *Sext.* 584, 17, *τέχνη, painting, architecture*. — **2.** *Relating to destiny, in judicial astrology*. *Ptol. Tetrab.* 90. *Basil.* I, 129 C. *Soz.* 1045 C Ἀσκεισθαι τῆς ἀστρονομίας, ὁ μέρος ἀποτελεσματικὸν καλοῦσι. *Cosm. Carm.* Greg. 552. — **3.** *Substantively. οἱ ἀποτελεσματικοί, astrologers*. *Eust. Dion.* 91, 23. *Schol. Dion. P* 325, 30.

ἀποτελεσματικῶς, *adv. in a manner denoting result*. *Olymp. A.* 81 A.

ἀποτελεσματολόγος, οὐ, ὁ, (λέγω) *astrologer*. *Nicom.* 53.

ἀποτελεσμός, οὐ, ὁ, (ἀποτελέω) *the final cause*. *Theodos.* 1034, 33, as in Δός μοι τὸ βιβλίον ἵνα ἀναγνῶ.

ἀποτελεστέον = δεῖ ἀποτελεῖν. *Diosc. Iobol.* 2, p. 61.

ἀποτελεστικός, ἡ, ὄν, *bringing to an end, effecting, producing, causing*. *Plut.* II, 652 A, θερμασίας. *Sext.* 125, 16. *Clementin.* 349 B, πάντων χαλεπῶν, the stars. — 2. *Final*, relating to the end or object to be gained. *Apollon. D. Synt.* 265, 27, σύνδεσμος (ἵνα), *final conjunction*, in grammar.

ἀποτελεστικῶς, *adv. by bringing to an end, etc.* *Apollon. D. Synt.* 268, 28. *Porphyr. Anab.* 37, 8.

ἀποτέλεστος, οὐ, *perfect*. *Iren.* 807 A.

ἀποτελευτή, ἡς, ἡ, = τελευτή. *Antyll.* apud *Orib.* III, 612, 7.

ἀποτελέω, *to effect, to produce a result*; said of the cause. *Nicom.* 90. *Epict.* 1, 11, 34. *Sext.* 125, 2, 7.

ἀποτέμνω, *to cut off: to behead, decapitate*. *Dion. H.* IV, 2044, 9, τοὺς αὐχένας = τὰς κεφαλὰς. *Epict.* 1, 2, 27 Τὸν τράχηλον ἀπετμήθη. *Eus.* IV, 209 A Παῦλος τε ἀποτέμνεται, *was beheaded*. *Greg. Nyss.* III, 316 C Τὸν Παῦλον τῆς κεφαλῆς ἀπέτεμε. *Chrys.* IX, 444 A. X, 13 C. *Aster.* 224 C Τῆς κεφαλῆς ἀπετμήθη. *Philostrog.* 572 B. 589 A Τῆς κεφαλῆς ἀποτέμνεται. *Eus. Emes.* 517 B, τινά. *Justinian. Cod.* 1, 5, 11 ἀποτεμένεσθω, *let him be beheaded*. *Simoc.* 340, 14. *Mal.* 44. *Theoph.* 216. *Nic. CP. Histor.* 63, 15. (Compare the classical ἀποτμηθῆναι τὴν κεφαλὴν.) — 2. *Mid. ἀποτέμνομαι, to sublend*, as applied to chords. *Sext.* 670, 22 Ὡστε δύο αὐτὴν ἀποτέμνεσθαι ζῳδία, the radius subtends two signs of the zodiac, that is, one sixth of the ecliptic.

ἀπότηξις, εὼς, ἡ, (ἀποτίκτω) *birth*. *Philon* II, 465, 45. *Soran.* 255, 27. *Sext.* 737, 7. *Cyrrill. A.* X, 257 B, ἡ ἐκ γυναικός.

ἀποτερματίζω (τερματίζω), *to terminate, to bound*. *Gemin.* 836 B. *Agathem.* 359. *Greg. Nyss.* III, 1108 A.

ἀποτερματισμός, οὐ, ὁ, *a bounding*. *Gemin.* 781 C.

ἀποτεταγμένως (ἀποτάσσω), *adv. exclusively*. *Orig.* I, 1161 B. *Basil.* III, 881 C. *Greg. Nyss.* III, 1089 B.

ἀποτετευγμένως (ἀποτυγχάνω), *adv. by missing, etc.; opposed to ἐπιτετευγμένως*. *Orig.* I, 1112 B.

ἀποτεολημένως (ἀποτολμάω), *adv. boldly, daringly*. *Orig.* I, 1368 A.

ἀπότευγμα, αὐτός, τὸ, (ἀποτυγχάνω) *failure; mishap*; opposed to κατόρθωμα. *Diod.* 1, 1, 15, 6. *Strab.* 17, 2, 1. *Plut.* II, 468 A.

Hippol. Haer. 72, 73. *Greg. Nyss.* III, 1020 D, φύσεως.

ἀποτευκτικός, ἡ, ὄν, *failing, missing*. *Epict.* 3, 22, 104 ὄρεξις, opposed to ἐκκλισις περιπτωτική. *Ptol. Tetrab.* 161.

ἀποτευκτικῶς, *adv. by failing, etc.* *Epict.* 4, 10, 6, ὀρέγεσθαι, opposed to ἐκκλίνειν περιπτωτικῶς.

ἀποτεφρώω (τεφρώω), *to reduce to ashes*. *Diosc.* 5, 96. *Poll.* 1, 167. *Philostrog.* 545 B.

ἀποτεχνέομαι = τεχνάομαι. *Caesarius* 1032.

ἀπότηξις, εὼς, ἡ, (ἀποτήκω) *a melting of snow*. *Strab.* 4, 1, 12, p. 291, 22.

ἀποτηρέω = τηρέω, *to watch*. *Diod.* 14, 21. *Neocaes.* 11, *to reserve*.

ἀποτήρησις, εὼς, ἡ, *observance to no purpose*. *Eus. Alex.* 316 B, τῶν νηστειῶν.

ἀποτίμησις, εὼς, ἡ, = ἀπογραφή, *census*. *Jos. Ant.* 18, 1, 1. *Plut.* I, 550 F, πολιτῶν. *Bekker.* 437, 31 Ἀποτίμησιν, τέλος ἢ φόρον.

ἀποτίναγμα, αὐτός, τὸ, (ἀποτινάσσω) *refuse, waste matter*. Hence, *tow*. *Sept. Judic.* 16, 9 as v. 1. *Symm. Esai.* 1, 31.

ἀποτινάσσω = τινάσσω. *Schol. Arist. Ach.* 346.

ἀποτινύω = ἀποτίνω. *Sept. Gen.* 31, 39. *Ps.* 68, 5. *Sir.* 20, 12.

ἀπότιστος, οὐ, (ποτίζω) *not watered*, as a plant. *Greg. Th.* 1073 C. *Jos. Hymnog.* 1169 B.

ἀπότιτθος, οὐ, (τίτθη) *weaned*. *Philon* II, 83, 24. 332, 44. *Basil. Sel.* 576 D.

ἀπότμημα, αὐτός, τὸ, (ἀποτέμνω) *a piece cut off*. *Martyr. Poth.* 1415 A.

*ἀπότμησις, εὼς, ἡ, *a cutting off*. *Philon B.* 100. *Tatian.* 8, p. 824 A. *Eus.* II, 440 A.

ἀποτολημτέον = δεῖ ἀποτολμᾶν. *Plut.* II, 11 D.

ἀποτομάς, ἄδος, ἡ, = ἡ ἀπότομος. *Diod.* 4, 78 Πέτρα ἀποτομάς. *Jos. Ant.* 3, 1, 2.

ἀποτομή, ἡς, ἡ, *castration*. *Clementin.* 196 C. — 2. *Decapitation*. *Simoc.* 57, 3. *Max. Conf. Comput.* 1252 C. *Andr. C.* 1109 A, Ἰωάννου τοῦ προδρόμου. *Syncell.* 626, 2. *Stud.* 757 D.

ἀποτομία, ας, ἡ, (ἀπότομος) *severity, decisiveness: harshness of character*. *Diod.* 12, 16. II, 591, 41. 620, 8. *Dion. H.* III, 1650, 9, ἡ περὶ τὰ δίκαια. *Philon* II, 287, 40. 531, 12. *Paul. Rom.* 11, 22. *Plut.* II, 13 D. *Sext.* 667, 2.

ἀποτορεύω = ἀποτορνεύω. *Philon* I, 505, 20 Εἰς σφαῖραν ἀποτορνευμένους. *Jul.* 111 D.

ἀποτρακτεύω (τρακτεύω), *to inquire*. *Eus. Alex.* 345 A.

ἀποτραχύνω (τραχύνω), *to make harsh*. *Dion. H.* VI, 1089, 3, τὴν ἀκοήν, *to grate the ear*. *Longin.* 21, 1. [*Dion. H.* V, 155, 11 ἀποτε- τράχκα, perf. act.]

ἀποτρεπτός, α, οὐ, = ὃν δεῖ ἀποτρέπεσθαι. *Eus.* IV, 193 D.

ἀποτρεπτικός, ἡ, ὄν, (ἀποτρέπω) *dissuading: preventing*. Diosc. 1, 89, νομῶν. Pseudo-Lucian. III, 593.
 ἀπότρεπτος, ὄν, *to be avoided*. Themist. 209, 14.
 ἀποτρέφω = ἐκτρέφω. Poll. 6, 32. Basilic. 7, 17, 2.
 ἀπότριμμα, ατος, τὸ, (ἀποτρίβω) *powder of emery*. Diosc. 5, 167 (168), ἀκόνης Ναξίας.
 ἀποτρίς = τρίς. Apollon. D. Synt. 339, 14.
 ἀποτριτόω (τριτόω), *to boil down to one third*. Diosc. 4, 138 (140). Hieron. 7, 13, 5. 8, 24.
 ἀποτριτώσις, εως, ἡ, *a boiling down to one third*. Aët. 3, 79.
 ἀπότριψις, εως, ἡ, (ἀποτρίβω) *a rubbing or wiping off*. Clem. A. I, 640 C. Cyrill. A. I, 1009 C. ἁμαρτίας.
 ἀποτροπάομαι = ἀποτρέπω. Pseudo-Phocyl. 132 (125).
 ἀποτροπιάζω (ἀποτροπή) = ἀποτρέπω, *to keep off*. Orig. I, 1364 D Ὁν ἀποπέμπεσθαι καὶ ἀποτροπιάζεσθαι δεῖ. Aristaen. 1, 1, p. 6, τινά, avoid. — Sept. Ezech. 16, 21 Ἀποτροπιάζεσθαί σε αὐτὰ αὐτοῖς, *to offer as an expiatory sacrifice*.
 ἀποτροπίασμα, ατος, τὸ, *expiatory offering*. Hes. Ἀποτροπίασμα, ἐξιλέωσμα, ἀποτρέποντα τὸ φαῦλον.
 ἀποτροπιασμός, οὔ, ὁ, *an averting, keeping off*. Jos. Ant. 1, 3, 6. 3, 10, 3, of the scapegoat. Orig. I, 720 A, δαιμονίων. Diog. 8, 32.
 ἀποτροπιαστικός, ἡ, ὄν, = ἀποτρεπτικός. Eudoc. M. 147, φασμάτων. Eust. Dion. 237, 26.
 ἀποτροφή, ἡς, ἡ, = τροφή. Dion. H. III, 374, 10.
 ἀποτρυγάω (τρυγάω), *to pluck, pick fruit*. Philostr. 97, πέπερι. Chrys. I, 751 E. — Sept. Amos 6, 1, apparently out of place.
 ἀποτρυχόω (τρυχόω), = ἀποτρύω. Plut. I, 933 A.
 ἀποτρύχω (τρύχω), = ἀποτρύω. Philon II, 371, 38. Plut. I, 144 D.
 ἀπότως (ἄποτος), adv. *without drinking*. Vit. Nil. Jun. 45 A.
 ἀποτυλίσσω (τυλίσσω), *to unroll, to unfold*. Theod. Lector 224 A Ἀποτυλίξει τὴν συνδόνα ἀπ' αὐτοῦ.
 ἀπότυπος, ὄν, (τύπτω) *modelled or formed after an original*. Jos. Ant. 20, 9, 4, εἰκόν.
 ἀποτυπώω, *to copy, etc.* Classical. Porphy. Vit. Plot. 59, 10 εἰς κάλλος ἀποτυπούμενος τὰ γράμματα, *as a calligrapher*.
 ἀποτυρόομαι (τυρόω), *to be curdled or made into cheese*. Erosian. 276. — 2. *To leave off eating cheese*. Anast. Caes. 525 A.
 ἀποτύφλωσις, εως, ἡ, (ἀποτυφλώω) *a blinding, blindness*. Sept. Zach. 12, 4.
 ἀπουλώω (οἰλώω), *to heal up an ulcer*. Diosc. 1, 81, p. 86, et alibi. Eriact. 2, 21, 22. Plut. II, 46 F.

ἀπούλωσις, εως, ἡ, *a healing up of an ulcer*. Diosc. 2, 5, et alibi. Paul. Aeg. 84.
 ἀπουραγέω (οὔραγέω), *to lead the rear-guard, cover the rear*. Polyb. 3, 47, 1. 3, 49, 13. 5, 7, 11. 5, 23, 10, τοῖς φαλαγγίταις.
 ἀπουρέω = οὔρέω. Lucian. II, 89. Aret. 51 E.
 ἀπούρησις, εως, ἡ, = οὔρησις. Aret. 53 C.
 ἀπουρόω, ὥσω, (οὔρος) *to meet with contrary winds*. Polyb. 16, 15, 4.
 ἀπουσία, ας, ἡ, *deficiency, diminution*. Agathar. 128, 12. Diod. 3, 14. — 2. *Seminal emission, = σπέρματος πρόεσις*. Plut. II, 364 D. Clem. A. I, 509 B, συνουσίας.
 ἀπουσιάζω = ἀποσπερμαίνω. Artem. 115, εἰς τινα.
 ἀποφαιδρύνω = φαιδρύνω. Clinag. 21.
 ἀποφαλακρόομαι (φαλακρόω), *to become completely bald*. Phryn. P. S. 16, 31.
 ἀποφαντέον = δεῖ ἀποφαίνεσθαι. Philon II, 461, 39. Galen. VI, 91 B. Plotin. I, 192, 11.
 *ἀποφαντικός, ἡ, ὄν, *assertive, declarative*. Aristot. Interpr. 4, 3. 5, 2. Apollon. D. Synt. 244, 26, ἔγκλισις, = ὀριστική, *the indicative mood, in grammar*. 245, 3, ἐπίρρημα. Hermog. Prog. 17. Sext. 302, 17. Diog. 7, 69, ἀξιωματος.
 ἀποφαντικῶς, adv. *assertively, declaratively*. Orig. III, 868 A.
 ἀποφαντός, ἡ, ὄν, *asserted*. Philon I, 97, 22. 541, 6. Gell. 16, 8. Sext. 80, 21. Diog. 7, 65.
 *ἀπόφασις, εως, ἡ, (ἀποφαίνω) *assertion, declaration, decision, sentence*. Dem. 899. Polyb. 1, 14, 8. 1, 15, 9. 1, 57, 4. 2, 42, 2. Cleomed. 51, 5. Strab. 2, 1, 19, p. 118, 2. Martyr. Poth. 1436 C. Sext. 84, 25. Apophth. 140 C Ἀπόφασις ἐξῆλθεν ἵνα καθαιρεθῶσι. Joann. Mosch. 2924 B Ἐλαβεν ἀπόφασιν ἵνα ἀποκεφαλίσθῃ. D Λαμβάνουσιν ἀπόφασιν ἵνα ἀμφότεροι φουρκισθῶσιν. — 2. *Answer* = ἀπόκρισις. Polyb. 4, 24, 9, ἡ πρὸς Λακεδαιμονίους. 29, 11, 5, δοῦναι περὶ τῶν γεγραμμένων. — 3. *Revelation*. Simon apud Hippol. Haer. 236, 76. 240, 23 Ἡ μεγάλη Ἀπόφασις, *the great Revelation, the title of a work attributed to Simon the Magician*.
 ἀπόφασις, εως, ἡ, (ἀπόφημι) *negation*. Classical. Dion. Thr. 642, 3 Ἀρνήσεως ἢ ἀποφάσεως ἐπιρρήματα (οὐ and its compounds). Plut. II, 513 A, οὐ. Apollon. D. Conj. 526, 20 Ἡ οὐ ἀπόφασις, *the negative particle οὐ*. Hermog. Rhet. 288, 11 (οὐδ' οὐκ ἐθέλοντα οὐκ ἄδηλον). Lucian. II, 719 Δύο ἀποφάσεις μίαν κατάφασιν ἀποτελοῦσι, *two negatives are equivalent to an affirmative*.
 ἀποφατικός, ἡ, ὄν, *negative*. Classical. Apollon. D. Synt. 245, 23, ἐπίρρημα (οὐ). Diog. 7, 73, τινός.

ἀποφατικός, ἡ, ὄν, = ἀποφαντικός. *Apollon. D.* Synt. 10, 21. Doubtful.
 ἀποφατικῶς, adv. = ἀποφαντικῶς. *Apollon. D.* Pron. 294 A. Doubtful.
 ἀποφανλίζω = ἀποφλανρίζω. *Simoc.* 39, 15.
 ἀποφενακίζω = φενακίζω. *Men. P.* 404, 14.
 ἀποφεύγω, to shun, abstain from. *Petr.* 2, 1, 4, τῆς φθορᾶς. *Gregent.* 588 A, τῆς πορνείας.
 ἀπόφημος, ον, = δύσφημος. *Ael. N. A.* 6, 44, 9, 50, et alibi.
 ἀποφθέγγομαι (φθέγγομαι), to speak out, to utter forth. *Diod.* 16, 27. *Philon II.* 139, 32. I, 510, 28, prophetically. *Luc. Act.* 2, 4, 14, 26, 25. *Plut. II.* 405 D. *Lucian. I.* 839, et alibi. — 2. To sing songs or hymns. *Sept. Par.* 1, 25, 1.
 ἀποφθεγμα, ατος, τὸ, apophthegm. Classical. *Zosimās* 1693 C, τῶν ἁγίων γερόντων. *Joann. Mosch.* 3104 C. [The Apophthegmata Patrum formed part of the Μέγα Λειμωνάριον.]
 ἀποφθεγματικός, ἡ, ὄν, apophthegmatic. *Plut. I.* 51 E, et alibi. *Pseudo-Demetr.* 6, 13.
 ἀποφθειργώω, probably corrupt for ἀποφθειρίζω (φθειρίζω), to louse. *Stud.* 1741 A.
 ἀποφिमώω (φимώω), to stop one's mouth, to silence. *Epirh. II.* 45 D.
 ἀποφλεγματίζω, ίσω, (φλέγμα) to cleanse from phlegm. *Diosc.* 2, 183 (184). 2, 188 (189). 2, 209, κεφαλῇν (2, 207 Φλέγμα ἄγει. *Galen. VI.* 179 E Ἀπορρύνπτειν τὸ φλέγμα). *Antyll.* apud *Orib.* II, 183, 5.
 ἀποφλεγματικός, ἡ, ὄν, cleansing from phlegm. *Galen. XIII.* 134 B. *Antyll.* apud *Orib.* II, 183, 5.
 ἀποφλεγματισμός, οὐ, ὁ, a cleansing from phlegm. *Diosc.* 5, 4.
 ἀποφουβάζω (φουβάζω), to utter prophetically. *Diod. II.* 526, 14, foretell. *Strab.* 14, 5, 15, of improvisations. *Iamb.* V P. 340.
 ἀποφοίτησις, εως, ἡ, (ἀποφοιτάω) a going away, departure. *Cyrril. A. I.* 156 D. 204 D. III, 602 A. *Pseudo-Dion.* 561 A.
 ἀπόφοιτος, ον, gone away. *Simoc.* 149, 5.
 ἀποφορά, ἄς, ἡ, L. effluvium, exhalation, smell. *Diod. II.* 566, 84, ἡ ἀπὸ τοῦ νεκροῦ. *Dion. H. IV.* 2132, 12. *Strab.* 5, 4, 9. *Diosc.* 1, 11, 83.
 ἀποφόρησις, εως, ἡ, = preceding. *Sext.* 30, 3, 49, 19.
 ἀποφόρητος, ον, (ἀποφέρω), L. auferendus, to be carried away. *Athen.* 6, 15, κέραμα, dishes containing presents given to guests at feasts to carry home with them. *Isid. Hisp.* 20, 4, 12.
 ἀποφορτίζομαι (φορτίζω), to unload one's self, rid one's self of anything. *Philon I.* 604, 3, λύπην. *Luc. Act.* 21, 3, of a ship. *Jos. B. J.* 1, 8, 6. *Poll.* 1, 99. — 2. To ease one's self; a euphemism. *Artem.* 187.

ἀποφορτισμός, οὐ, ὁ, = τὸ ἀποφορτίζεσθαι. *Archigen.* apud *Orib.* II. 202, 9.
 ἀποφορτίζομαι (φορτίζω) = ἀποφορτίζομαι. *Pallad.* Laus. 1220 A, τὸ μαφόριον, to take off.
 ἀποφράζω = φράζω. *Damascius* 345, 1. — 2. To regard as ἀποφράς. *Lyd.* 48, 3.
 ἀποφράσσω, to remove obstruction, as a medicine, = ἀναστομώω. *Diosc.* 1, 68, p. 73.
 ἀποφρνύω (ὀφρνύομαι), to humble. *Greg. Naz. III.* 1410 A.
 ἀποφυσητέον = δεῖ ἀποφυσᾶν. *Diosc.* 5, 116.
 ἀπόφυσις, εως, ἡ, (ἀποφύω) offshoot, sucker. *Polyb.* 18, 1, 10.
 ἀποφύω (φύω), to separate. *Doctr. Orient.* 656 A.
 ἀποφωνέω = ἐκφωνέω. *Max. Conf. II.* 176 C.
 ἀποχαιρετίζω, ίσα, (χαιρετίζω) to bid one farewell. *Porph. Cer.* 16, αἰτόν. *Adm.* 210, 8.
 ἀποχαλκίζω, ίσω, (χαλκός) to strip one of money (χαλκοῦς). *Palladas* 48.
 ἀποχάραξις, εως, ἡ, = χάραξις. *Plut. II.* 1079 E.
 ἀποχαράσσω = χαράσσω. *Dion Chrys. I.* 612, 9. *Poll.* 2, 115.
 ἀποχαννώω (χαννώω), to make neglectful or remiss. *Leont. Cypr.* 1693 C Τῆς κατὰ θεὸν πολιτείας ἀποχαννωθῆναι.
 ἀποχειρίζω, ίσα, (χείρ) to deprive one of hands, to cut off one's hands. *Mal.* 492, 9 ἀπεχειρίσθη. *Chron.* 724, 6 ἀποκεχειρισμένος.
 ἀποχειροβιωτικός, ἡ, ὄν, = ἀποχειροβίωτος. *Theod. I.* 1040 C.
 ἀπόχειρος, ον, (χείρ) off-hand. *Polyb.* 23, 14, 8, πρὸς τι.
 ἀποχειροτονέω, ήσω, to divest or deprive of office. *Soz.* 1052 A, to object to one's ordination. *Theoph.* 424, 9, τὸν Γένζωνα τῆς στρατηγίας.
 ἀποχερσώω (χερσώω), to render dry land: to make waste. *Greg. Nyss.* III, 925 D. *Simoc.* 169, 3. *Pseudo-Athan.* IV, 905 C -θῆναι, to become waste.
 ἀποχέτευσις, εως, ἡ, (ἀποχετεύω) a carrying off by a canal. *Philon I.* 29, 29, τῶν περιτωμάτων.
 ἀποχέω, to spill. [*Stud.* 1737 D ἀποχύσει.]
 ἀποχή, ἡς, ἡ, (ἀπέχω ἀπέχομαι) abstinence. *Epict.* 2, 15, 5. *Iren.* 690 B. *Clem. A. I.* 1016 C. — 2. Acceptilatio, quittance, receipt. *Lucill.* 105. *Artem.* 391. *Justinian.* Novell. 128, 3. — 3. Distance. *Ptol. Geogr.* 1, 1.
 ἀπόχορδος, ον, (χορδή) discordant, out of tune. *Clem. A. I.* 1068 B.
 ἀποχράω, to suffice. — Participle ἀποχρῶν, sufficient. *Plut. II.* 1123 E, αἰρία, sufficient reason.
 ἀπόχρη (χρή), it is sufficient. *Strab.* 9, 1, 20, προσθήσειν. *Hermias* 1177 C Οὐ γὰρ ἀπόχρη μετρῶν ὁ Ζεύς, personal.
 ἀπόχρησις, εως, ἡ, (ἀποχράομαι) a using up. *Paul. Col.* 2, 22. — 2. Want, need. *Dion. H. I.* 149, 2.

- ἀποχρηστέω = ἄχρηστός εἰμι. *Plut.* II, 670 A.
- ἀποχρηστικῶς. adv. = ἀποχρώντως, ἀρκούντως. *Dion.* 7, 160. ἔχειν.
- ἀποχρυσόω (χρυσόω), to rate in gold money. *Artem.* 73. *Poll.* 7, 102. *Basil.* III, 269 C -σθαι, to become gold. (Compare ἀπαργυρόω.)
- ἀπόχρωσις, εὖς, ἡ. (χρώννυμι) a coloring. *Plut.* II, 346 A. σκιάς, light and shade, in painting.
- ἀποχυλίζω (χυλίζω), to make into juice: to express the juice of anything. *Diosc.* 1, 77. 115. 3, 5 (7). *Antyll.* apud *Orib.* I, 302, 1.
- ἀποχύλισμα, ας, τὸ, the juice expressed from anything. *Geopon.* 15, 6, 1.
- ἀπόχυμα, ατος, τὸ, = ζώπισσα. *Diosc.* 1, 98. — 2. A mode of dressing the hair. *Const.* *Apost.* 1, 3.
- ἀποχύνω (χύνω). = ἀποχέω. *Sept. Reg.* 3, 22, 35, v. l. ἀπεχυνη, write ἀπέχυνε.
- ἀποχυρόω = ὀχυρόω. *Plut.* I, 852 C.
- ἀπόχυσις, εὖς, ἡ, a pouring out. Classical. — 2. Fulness of the moon. *Pseud-Athan.* II, 1328 A τῆς σελήνης.
- ἀποχυτήριον, ον, τὸ, (ἀποχέω) L. cloaca, sewer, drain. *Charis.* 553, 18.
- ἀποχωριστέον = δεῖ ἀποχωρίζειν. *Geopon.* 16, 1, 5.
- ἀποχωριστικός, ἡ, ὄν, (ἀποχωρίζω) L. separativus, separating. *Greg. Nyss.* II, 1105 A.
- ἀπόχωσις, εὖς, ἡ, (ἀποχώννυμι) a damming up. *Plut.* I, 935 B.
- ἀποψαλίζω (ψαλίζω), to clip off. *Diosc.* 1, 130.
- ἀποψέ (όψέ), adv. of late. *Apollon. D.* Synt. 336, 25. *Leont. Cypr.* 1709 B, ἀνεχώρησεν.
- ἀποψεύδομαι = ψεύδομαι. *Jos. B. J.* 4, 3, 5. *Plut.* I, 315 B, τῆς ἐλπίδος.
- ἀπόψηγμα, ατος, τὸ, = ψῆγμα of metals. *Diosc.* 5, 85.
- ἀποψηκτέον = δεῖ ἀποψήχειν. *Geopon.* 17, 20, 3.
- ἀποψόφησις, εὖς, ἡ, = ψόφησις. *Plut.* II, 866 C (*Her.* 2, 162).
- ἀπόψυκτος, ον, (ἀποψύχω) cooled off. *Galen.* XII, 35 F.
- ἀπόψυχος, ον, (ψυχή) inanimate. *Longin.* 42, 2.
- ἀποψυχραίνω (ψυχραίνω), to cool: to disgust. *Pseudo-Theophyl.* B. IV, 1236 B.
- ἀππία, incorrect for ἀπία, ας, ἡ, = ἄπιος, pear-tree. *Geopon.* 10, 23, 5.
- Ἀππία ὁδός, ἡ, Appia via. *Diod.* 20, 36. *Strab.* 5, 3, 6, et alibi.
- Ἀππίος, ον, ὁ, Appius. *Polyb.* 1, 16, 1. *Luc.* Act. 28, 15 Ἀππίου Φόρον, Appii Forum.
- ἀπραγέω, ἡσώ, (πράσσω) to be doing nothing, to accomplish nothing, to remain inactive. *Polyb.* 3, 70, 4. 4, 64, 7. 28, 11, 8. *Artem.* 78.
- ἀπραγία, ας, ἡ. (πράσσω) inactivity. *Polyb.* 3, 103, 2. *Diod.* 16, 5.
- ἀπραγμάτευτος, ον, (πραγματεύομαι) in which no business is going on, having no commerce. *Polyb.* 4, 75, 2. *Diod.* 17, 40. *Aristeas* 15, πλήθεσιν, not favorable to large invading armies. *Muson.* 197, free from trouble. *Greg. Naz.* II, 545 A, expecting no gain. — 2. Doing nothing. *Greg. Naz.* III, 1150 A.
- ἀπραγματεύτως, adv. without trouble. *Dion. H.* V, 616, 2, badly? *Jul.* 191 C. *Basil.* III, 200 C. *Greg. Naz.* III, 248 C.
- ἄπραγος, ον, = ἄπρακτος, idle. *Symm. Judic.* 9, 4. *Macar.* 233 B. *Pallad. Laus.* 1091 A.
- ἀπραϊδευτος, ον, (πραϊδέω) not plundered. *Suid.* Ἀπραϊδευτος, τουτέστιν ἀζήμιος.
- ἄπρακτος, ον, not concerned or engaged in anything; opposed to ἐμπρακτος. *Theoph.* 574.
- ἀπραῦντος, Ionic ἀπρήνυτος, ον, (πραῦνω) not to be appeased. *Antip. Thess.* 69.
- ἀπρεπόντως, adv. = ἀπρεπῶς. *Anast. Sin.* 36 A.
- ἀπρίλιος, α, the Latin aprilis, an adjective. *Jos. Ant.* 14, 10, 10. *Plut.* I, 32 E Εἰδοῖς ἀπριλίας. *Anatol.* 212 B Πρὸ ἑνδεκα καλανδῶν ἀπριλίων, ante diem undecimum kalendas aprilis. *Ephr.* I, 885 A Τῇ πρὸ ὀκτῶ καλανδῶν ἀπριλίων, octavo kalendas aprilis. — Ὁ ἀπρίλιος, sc. μῆν, the month of April, simply April. *Plut.* I, 19 F. 72 C.
- ἀπρόβλητος, apparently a mistake for ἀπόβλητος. *Cyrill. A.* I, 141 B.
- ἀπρόγνωστος, ον, (προγινώσκω) that cannot fore-know; opposed to προγνωστικός. *Clementin.* 3, 38. *Hippol. Haer.* 218, 66. 67.
- ἀπρόεδρος, ον, (πρόεδρος) without a president (bishop). *Eunap.* 58, 7.
- ἀπρόθεσμος, ον, without προθεσμία. *Pseudo-Chrys.* IX, 826 D, θάνατος.
- ἀπροθέτως (προτίθημι), adv. undesignedly, without any regular plan. *Polyb.* 9, 12, 6. *Ephr.* III, 55 B.
- ἀπροϋδῶς (ἀπροϋδής), adv. = ἀπροόπτως. *Archigen.* apud *Orib.* II, 160, 2.
- ἀπρόιτος, ον, (πρόειμι) not allowed to go out. *Chrys.* I, 431 C. *Ephr.* III, 426 A. *Damascius* 91. *Clim.* 704 B.
- ἀπροκατασκευάστος, ον, (προκατασκευάζω) unprepared. *Dion. H.* VI, 611, 14. *Clim.* 981 C.
- ἀπροκλινής, ἐς, (προκλίνω) not inclining either way. *Cyrill. A.* I, 1021 D.
- ἀπρόκοπος, ον, (προκοπή) without progress. *Ptol. Tetrab.* 156. *Sophrus.* 3680 A, τὴν πίστιν. — 2. Not promoted to higher clerical orders. *Basil.* IV, 800 C. *Jejun.* 1909 B.
- ἀπρόκοπτος, ον, = preceding. *Pseud-Athan.* IV, 1161 C.
- ἀπρόληπτος, ον, (προλαμβάνω) not assumed, not taken for granted. *Hierocl. C. A.* 113, 4.

προμηθής, ἐς, (προμηθής) *without forethought*. Jos. Ant. 8, 6, 5, p. 890.

προνοησία, ας, ἡ, (ἀπρονοήτος) *no providence*, with reference to the Epicurean doctrine. Theophil. 2, 8, 38. Socr. 420 C.

προνοήτος, ον, (προνοέω) *not thought of beforehand: unexplored country*. Polyb. 3, 48, 4.

— 2. *Not superintended by divine providence*. Tatian. 2. Athenag. 949 B. Theophil. 3, 3. Sext. 35, 7. — 3. *Heedless, thoughtless, improvident: unguarded*. Polyb. 4, 5, 5, χώρα. 5, 7, 2, πρὸς τὸ συμβαῖνον. Plut. II, 572 A. Lucian. II, 795, τῶν ἐπὶ γῆς πραγμάτων, exercising no providence.

προνοήτως, adv. *without having thought of beforehand*. Polyb. 10, 14, 8 τοῖς ἀπρονοήτως θεωμένοις, who had never seen anything like it before.

προουμίαστος, ον, (προουμιάζομαι) *without preface*. Dion. H. V, 491, 2. Lucian. II, 32, 63.

πρόσπτος, ον, *not foreseeing, improvident*. Poll. 1, 179. 3, 117, τοῦ μέλλοντος.

προόπτως, adv. *improvidently, recklessly*. Philon II, 411, 25. Ael. N. A. 1, 8. Herodn. 6, 5, 5.

προόρατος, ον, (προοράω) *not foreseen*. Diod. 20, 42, 96. — 2. *Not foreseeing*. Philon II, 159, 39, τοῦ μέλλοντος. Max. Tyr. 42, 10.

προοράτως, adv. = ἀπροόπτως. Philon I, 30, 34. II, 545, 11, ἔχειν τινός. Max. Tyr. 122, 30. Diog. 9, 62.

προορίστως (προορίζω), adv. *without being predestined*. Hippol. Haer. 424, 8.

προπτωσία, ας, ἡ, (ἀπρόπτωτος) *the being unbiassed*. Anton. 3, 9. Diog. 9, 74. 7, 46.

πρόπτωτος, ον, (προπίπτω) *invincible?* Sept. Macc. 3, 3, 14. — 2. *Unbiassed*. Epict. 2, 8, 29. Anton. 4, 49. 7, 55.

ἀπροπτώτως, adv. *without bias*. Chrysipp. apud Plut. II, 1038 F.

προσάρτητος, ον, (προσαρτάω) *independent*. Nicom. 46.

προσαύδητος, ον, (προσαυδάω) *not spoken to*. Aristot. apud Eus. III, 848 C. Plut. II, 29 B. 921 F.

πρόσβλεπτος, ον, (προσβλέπω) *not to be looked upon*. Method. 393 C. Theod. Anc. 1397 C, *not influenced by anything*.

πρόσβλητος, ον, (προσβάλλω) *not to be attacked*. Cyrill. A. IX, 509 C.

προσδεής, ἐς, (προσδέω) *not standing in need of anything*. Sept. Macc. 1, 12, 9. 3, 2, 9. 2, 14, 35, τινός. Aristes 24. Clem. R. 1, 52. Jos. Ant. 8, 4, 3. Plut. I, 162 B, et alibi. Athenag. 916 B.

προσδέητος, ον, = ἀπροσδεής. Polyb. 22, 6, 4, τινός.

ἀπρόσδεκτος, ον, (προσδέχομαι) *not acceptable; inadmissible*. Pseudo-Jacob. 7, 1. Sext. 111, 28, et alibi.

ἀπροσδιόνυσος, ον, (πρός, Διόνυσος) *not connected with the worship of Dionysus*. Plut. II, 671 F, ἑορτή. — 2. *Out of place, inappropriate, not to the purpose*. Cic. Att. 16, 13 a. Plut. II, 612 E. Lucian. 3, 80.

ἀπροσδιόριστος, ον, (προσδιορίζω) *not defined*. Alex. Trall. Helm. 305, 11.

ἀπροσδιορίστως, adv. *without distinction, indiscriminately*. Did. A. 1652 A. Pseudo-Just. 1332 A. Antec. 1, 2, 2.

ἀπροσέγγιστος, ον, (προσεγγίζω) = ἀπρόσιτος, ἀπροσπέλαστος. Patriarch. 1072 A.

ἀπροσεκτέω, ἦσω, = ἀπρόσεκτός εἰμι. Orig. II, 1160 A. IV, 668 C, περὶ τὸ τηρεῖν. Vit. Nil. Jun. 68 D -ξῆσαι, write -κῆσαι.

ἀπρόσεκτος, ον, (προσέχω) *heedless, careless*. Schol. Lyc. 314.

ἀπροσεξία, ας, ἡ, (ἀπρόσεκτος) *heedlessness, carelessness*. Epict. 4, 12, 5. Orig. III, 985 C. Eus. III, 536 B. Basil. I, 240 B. Macar. 473 C.

ἀπροσεχής, ἐς, = ἀπρόσεκτος. Ephr. III, 360 B.

ἀπρόσηκος, ον, = οὐ οἱ μὴ προσήκων. Did. A. 545 B. 604 A.

ἀπροσθετέω, ἦσω, (ἀπρόσθετος) *not to assent*. Diog. 9, 76.

ἀπρόσθετος, ον, (προστίθημι) *not added to*. Theol. Arith. 30, *not increased by addition*.

ἀπρόσιτος, ον, (πρόσιμι) *inaccessible, unapproachable*. Polyb. 3, 49, 7, mountain. 5, 24, 4. 9, 27, 6. Cic. Att. 5, 20. Diod. 19, 96. Strab. 1, 3, 18. 17, 3, 1. Paul. Tim. 1, 6, 16, φῶς. Plut. II, 68 D. Tatian. 20, τινί.

ἀπροσίτως, adv. *inapproachably*. Plut. II, 45 F.

ἀπροσκλινής, ἐς, (προσκλίνω) *not inclining*. Cyrill. A. X, 361 B.

ἀπροσκλινῶς, adv. *without inclining*. Clem. A. I, 393 A. Cyrill. A. X, 293 C.

ἀπρόσκλητος, ον, *unbiassed*. Aster. 304 B.

ἀπροσκόμιστος, ον, (προσκομίζω) *not brought or carried to*. Cyrill. A. I, 701 C.

ἀπρόσκοπος, ον, (προσκόπτω) *not stumbling against*. Metaphorically, *void of offence*. Aristes 24. Luc. Act. 24, 16, συνείδησις. Paul. Cor. 1, 10, 32, Ἰουδαίοις. Phil. 1, 10. Sext. 644, 1. Hippol. 788 A.

ἀπρόσκοπος, ον, (σκοπέω) = ἀπρόσκεπτος. Sept. Sir. 35, 21, ὁδός. Macc. 3, 3, 8.

ἀπρόσκοπτος, ον, (προσκόπτω) = ἀπρόσκοπος. Inscr. 5625.

ἀπροσκόπτως = following. Macar. 472 D. Pallad. Laus. 1098 C. Herm. Mand. 6, 1.

ἀπροσκόπως (προσκόπτω), adv. *without giving offence; faultlessly*. Clem. R. 1, 20.

ἀπροσκορής, ἐς, (προσκορής) *not cloying, surfeiting, or palling*. Clem. A. I, 393 B. Men. Rhet. 150, 4.

- ἀπροσκύνητος, ον, (προσκυνέω) not worshipped: not to be worshipped. *Leont. I*, 1256 C. *Pseph. Athan. IV*, 28 A. 29 A.
- ἀπροσληπτικῶς (ἀπρόσληπτος), adv. without accession. *Ephr. II*, 581 D.
- ἀπρόσληπτος, ον, (προσλαμβάνω) not assumed, with reference to the Incarnation. *Greg. Naz. III*, 181 C. — 2. Not taking. *Apollon. D. Pron.* 276 C, ἄρθρων. *Synt.* 63, 21.
- ἀπρόσλογος, ον, (λόγος) not to the point. *Orig. I*, 1376 C. *Schol. Arist. Vesp.* 1311, et alibi.
- ἀπροσλόγως, adv. at random, to no purpose. *Poliph. 9*, 96, 6.
- ἀπροσμάχητος, ον. = ἀπρόσμαχος, irresistible. *Andr. C.* 1108 B, κράτος. *Porph. Cer.* 55, 13.
- ἀπρόσοπτος, ον, = ἀπροσόρατος, not to be looked at. *Poll.* 1, 117.
- ἀπροσόρμιστος, ον, (προσορμίζω) where a ship cannot anchor, as a harbor. *Diod.* 20, 74.
- ἀπρόσοχος, ον, = ἀπροσεχής. *Isid.* 297 C.
- ἀπροσπάθεια, ας, ἡ, = ἡ μὴ or οὐ προσπάθεια. *Doroth.* 1636 B. *Vit. Nil. Jun.* 137 C.
- ἀπροσπαθής, ἐς, = οὐ or μὴ προσπάθης. *Athenag. Resur.* 18, p. 1009 D, τινός. *Clem. A. I*, 460 A. *Pallad. Laus.* 1188 A. *Hierocl. C. A.* 67, 14.
- ἀπροσπαθῶς, adv. without feeling or passion. *Clem. A. I*, 429 C. 1229 A. 1376 B. *Basil. I*, 253 A. *Pallad. Laus.* 1188 A, ἔχειν τὰ πρὸς τινα.
- ἀπροσπέλαστος, ον, = ὃ οὐκ ἄν τις προσπελάσειε, unapproachable. *Apollon. S.* 1, 21. *Strab.* 1, 2, 9. 11, 4, 2. *Plut. II*, 300 F. 359 B, τινί.
- ἀπρόσπλοκος, ον, (προσπλέω) not to be copulated. *Herachon* apud *Orig. IV*, 380 B, τετράς. *Schol. Arist. Ran.* 1340.
- ἀπροσποιῶς = οὐ or μὴ προσποιητῶς. *Diod. Ex. Vat.* 103, 27. *Pallad.* 1131 C. D, ἔχειν τινός.
- ἀπροσπόριστος, ον, (προσπορίζω) not procured. *Antec.* 2, 9, 2.
- ἀπροστασίαστος, ον, = ἀπροστάτευτος. *Philon I*, 170, 20. *II*, 269, 2. *Did. A.* 1201 C.
- ἀπροστάτευτος, ον, (προστατεύω) unprotected. *Jos. Ant.* 13, 1, 1. 20, 8, 8. *Acl. N. A.* 15, 8.
- ἀπροστατήτος, ον, (προστατέω) = preceding. *Anton.* 12, 14.
- ἀπρόσφιλος, ον, (φίλος) unfriendly. *Heliod.* 5, 7.
- ἀπροσφόρως (ἀπρόσφορος), adv. unsuitably, to no purpose. *Martyr. Clem. R.* 629 A.
- ἀπροσφώνητος, ον, (προσφωνέω) not to be spoken to. *Cic. Att.* 8, 8. *Plut. II*, 575 B.
- ἀπρόσχημος, ον, = ἄνευ προσχήματος. *Diomed.* 498, 26 Στίχοι ἀπρόσχημοι, versus acquiriformes (quid?).
- ἀπρόσχυτος, ον, (προσχύω) not to be poured on congealed. *Greg. Nyss. II*, 36 A.
- ἀπροσωπία, ας, ἡ, (ἀπρόσωπος) impersonality. *Nil.* 216 C, non-existence.
- ἀπροσωπολήμπως = ἀπροσωπολήπτως. *Petr. I*, 1, 17. *Barn.* 4 (Codex S).
- ἀπροσωπόληπτος, ον, (προσωπόληπτος) not respecting persons, impartial. *Clem. A. II*, 261 A. *Hippol.* 729 C. *Athan. I*, 237 C τὸ ἀπροσωπόληπτον τοῦ θεοῦ. *Const. Apost.* 2 5. 2, 9, accepter of persons. *Apocr. Act Philipp.* 26. (Compare *Eudoc. M.* 380 Διὰ τὸ μὴ ληπτὰ εἶναι προσώπους.)
- ἀπροσωπολήπτως, adv. without respect of persons. *Petr.* 1, 1, 17 as v. l. *Clem. R.* 1, 1 *Basil. II*, 813 C.
- ἀπρόσωπος, ον, faceless. — Tropically, without confidence. *Anast. Sin.* 1080 B. — 2. Ugly-faced. *Classical. Apollon. S.* 1, 7. — 3. Without a mask, undisguised. *Aristid. I*, 614, 14. — 4. Without personality. *Anast. Sin.* 88 D. — 5. Not regarded as a person; a law-term. *Antec.* 3, 17, p. 634. *Melamp.* 508. — *Chrys. I*, 535 E, without reference to persons. — 6. Impersonalis, impersonal, in grammar. *Bekker.* 420, 13. *Diomed.* 336, 24.
- ἀπροσώπως, adv. without reference to persons. *Aphthon. Prog.* 68, 10. — 2. Impersonaliter, without naming the person. *Antec.* 3, 17, 1.
- ἀπροφυλάκτως (ἀπροφύλακτος), adv. unguardedly. *Dion C.* 38, 41, 7.
- ἀπροχώρητος, ον, (προχωρέω) L. cessionis expers, not giving up his property to his creditors. *Antec.* 2, 20, 20, p. 456.
- ἀπτικός, ἡ, ὄν, affecting, acting upon, as a medicine. *Diosc.* 2, 21. 210, τινός.
- ἄπτιλος, ον, (πτίλον) without feathers. *Jul.* 383 C.
- ἀπτοησία, ας, ἡ, (ἀπότητος) undauntedness. *Nil.* 153 A. 308 B. 576 A.
- ἀπτοητί, adv. undauntedly. *Basil. III*, 641 A.
- ἀπότητος, ον, (πτοέω) undaunted. *Sept. Jer.* 26, 28. *Apollon. S.* 1, 22. *Symm. Ps.* 77, 53.
- ἀπτολίεθρος, ον, (πτολίεθρον) = ἄπολις. *Greg. Naz. III*, 1347 A.
- ἄπτω, to burn, as a lamp; intransitive. *Joann. Mosch.* 2964 A. *Porph. Cer.* 474, 4. — 2. Mid. Ἀπτομαι, to touch, etc. *Epict.* 3, 22, 73, τῶν σφυγμῶν, feeling the pulse. *Plut. II*, 548 C, to take root, as an opinion. *Sext.* 704, 14, to touch, to coincide, to be in contact, in geometry.
- ἄπτρα, ας, ἡ, (ἄπτω) = θρυαλλίς, wick. *Schol. Diom. Thr.* 794, 13.
- ἄπτριον, ον, τὸ, = preceding. *Ibid.* 794, 12.
- ἄπτωσία, ας, ἡ, (ἄπτωτος) stability. *Mar. Conf. I*, 520 D.
- ἄπτωτος, ον, (πίπτω) not fallen: unerring: faultless. *Philon I*, 678, 11. *Clem. A. I*, 385 C.

- Diog.* 7, 47. *Longin.* 33, 4, poet. *Method.* 312 B. *Caesarius* 1180. — 2. Without case, of which case is not predicated, as the verb and the indeclinable parts of speech; opposed to *πτωτικός*. *Dion. Thr.* 638, 3. *Apollon. D. Conj.* 501, 23, et alibi. — 3. *Aptotus*, indeclinable noun. *Diomed.* 303, 35. 308, 19.
- ἀπτώτως, adv. securely: with certainty. *Cornut.* 31. *Sext.* 327, 29.
- ἀπτώχευτος, ον, (πτωχέω) not made poor. *Method.* 392 C.
- ἀπύθμαντος, ον, (πυθμήν) bottomless. *Clim.* 797 B.
- ἀπύθμενος, ον, (πυθμήν) = ἀπυνδάκωτος, without bottom, as a vessel. *Diosc. Eupor.* 1, 242, p. 223. *Poll.* 10, 79. *Galen.* II, 101 E.
- ἄπυκνος, ον, = οὐ or μὴ πυκνός. *Ptol. Geogr.* 8, 1.
- ἀπύρεκτος, ον, (πυρέσσω) = ἀπύρετος, without fever. *Geopon.* 13, 8, 9.
- ἀπυρεξία, ας, ἡ, the being ἀπύρεκτος. *Diosc.* 3, 23 (26), p. 368. *Galen.* II, 254 A.
- ἄπυρος, ον, without fire. Classical. *Philon* I, 345, 27, βωμός. *Plut.* II, 578 B, ἱερουργία. *Lucian.* III, 263, μέλι, = ἀκάπνιστον or ἄκαπνον?
- Ἀπφία, ας, ἡ, *Appia*. *Inscr.* 3962. *Paul. Philem.* 2.
- ἀπφουσώθ, see ἀφφουσώθ.
- Ἀπφύς, ὦ, ὁ, *Apphys*. *Aporphth.* 133 B.
- ἀπφώθ, see σαφφώθ.
- ἀπφδικός, ἡ, ὄν, = μὴ or οὐκ ᾠδίκός. *Hippol. Haer.* 262, 16.
- ἀπωθέω, to push off. Classical. [*Sept. Reg.* 4, 21, 14 ἀπ-έωσομαι, fut. mid. with the augment of ἔωσα. Compare ἐξεόω.]
- ἀπώλεια, ας, ἡ, a thing lost. *Sept. Lev.* 6, 3, 4. *Deut.* 22, 3.
- ἀπώμαστος, ον, (πωμάζω) without a stopple. *Babr.* 60, 1. *Geopon.* 20, 46, 3.
- ἄπωμος, ον, (πῶμα) = preceding. *Geopon.* 6, 1, 4.
- ἀπωμοτικός, ἡ, ὄν, (ἀπώματος) denying upon oath; opposed to κατωμοτικός. *Dion. Thr.* 642, 15, ἐπίρημα (μά, by).
- ἀπῶρυξ, υγος, ἡ, (ἀπορύσσω) *L. mergus*, layer of vine. *Sept. Ezech.* 17, 6. *Geopon.* 18, 1. — 2. Branch of a river. *Proc.* I, 494, 16.
- ἀπῶρωτος, ον, (πωρόω) = μὴ or οὐ πεπωρωμένος, as a bone. *Diosc.* 1, 89.
- ἀπωσικύματος, ον, (ἀπωθέω, κύμα) driving away waves. *Philipp.* 5.
- ἀπωσμός, οὐ, ὁ, (ἀπωθέω) a driving away; persecution. *Sept. Thren.* 1, 7. *Orig.* III, 617 C.
- ἀπωστέος, α, ον, = ὃν δεῖ ἀπωθεῖν. *Clem. A.* II, 620 B.
- ἀπωστικός, ἡ, ὄν, fitted for driving away; opposed to ἐλκτικός. *Galen.* V, 65 C, in vomiting.
- ἄρα, *L. ergo*, therefore, in the conclusion of a syllogism; as *Εἰ ἡμέρα ἐστὶ φῶς ἐστὶ. Ἀλλὰ μὴν ἡμέρα ἐστίν. Ἄρα φῶς ἐστίν.* *Lucian.* I, 564. *Sext.* 622, 21.
- Ἀράβισσα, ης, ἡ, (Ἀραψ) *Arabian woman*. *Sept. Job* 42, 18.
- ἀράγδην (ἀράσσω), adv. with a rattling noise. *Lucian.* II, 328.
- ἄραγμα, ατος, τὸ, essentially = κατάγμα. *Soran.* 250, 5.
- ἀράζω, see ἀρράζω.
- ἀραιόθριξ, τριχος, ὁ, ἡ, (ἀραιός, θρίξ) = ψεδνός, with thin hair. *Moer.* 383.
- ἀραιοπόρος, ον, = ἀραιούς ἔχων τοὺς πόρους. *Alex. Aphr. Probl.* 6, 8.
- ἀραιότρητος, ον, (τρητός) with holes thinly scattered. *Galen.* IV, 493 D.
- ἀραιόφθαλμος, ον, (ὀφθαλμός) with sparse buds, as a scion. *Geopon.* 5, 8, 2.
- ἀραιώδης, ες, = ἀραίος. *Galen.* II, 362 C.
- *ἀραίωμα, ατος, τὸ, (ἀραίω) interstice, crevice, crack, pore. *Heron* 208, 21, τῆς σαρκός. *Asclepiad.* apud *Sext.* 335, 2, νοητά, imperceptible. *Diod.* 1, 39, crack in the ground. *Strab.* 4, 4, 1, joint of two pieces of timber. *Philon* I, 8, 25. 31, 26. *Plut.* II, 903 E. 980 C, pores of a sponge.
- ἀραιωτικός, ἡ, ὄν, rarefying. *Diosc.* 1, 62. 75.
- ἀράκιον, ον, τὸ, = ἄρακος. *Aporphth.* 112 C.
- ἀρακίσκος, ον, ὁ, little ἄρακος. *Galen.* II, 86 B.
- ἄραξ, ακος, ὁ, = ἄρακος. *Clem. A.* I, 732 C τὸν ἄρακα.
- ἄραξις, εως, ἡ, = τὸ ἀράσσειν. *Cass.* 153, 11.
- ἀρατικός, ἡ, ὄν, (ἀράμαι) imprecatory. *Philon* I, 321, 27 (edited ἐρωτικός). *Sext.* 302, 20. *Diog.* 7, 66.
- ἀράφιος, ἄραφος, incorrect for ἀρράφιος, ἄρραφος.
- ἀραχναῖος, α, ον, (ἀράχνη) of a spider. *Antip. S.* 21.
- ἀραχνέα, ας, ἡ, = following. *Achmet.* 188.
- ἀραχνία, ας, ἡ, cobweb. *Theod.* III, 1185 A.
- ἀραχνίδιον, ον, τὸ, = ἀράχιον. *Chrys.* X, 378 E.
- ἀραχνούφης, ἐς, (ὑφός) spun by spiders. *Philon* I, 666, 5. II, 479, 11.
- ἀραχνώδης, ες, = ἀραχνοειδής, spider-like. *Diosc.* 4, 66.
- Ἀρβανίτης, ον, or η, ὁ, = Ἀλβανός, Ἀλβανίτης. *Scyl.* 739.
- ἀρβίννη, ης, ἡ, meat. *Hes.* Ἀρβίννη, κρέας. Σικελοί. [The Latin *arvina*, tallow, fat.]
- ἀργάβ = ἐργάβ.
- ἀργαβία, ας, ἡ, quid? *Leo. Tact.* 13, 11.
- ἀργαλεότης, ητος, ἡ, hardness, grievousness. *Philon* I, 346, 35.
- ἀργέλλιον, ον, τὸ, cocoa-nut, the fruit of the nargil. *Cosm. Ind.* 444 D. (Compare *Philostr.* 98 τὰ κάρνα of India.)

- ἀργεμώνη, ης, ἡ, (ἀργεμον) argemone, argemonia, agrimonia, agremony. *Diosc.* 2, 208. *Orib.* II, 583, 1.
- ἀργενταρία, ας, ἡ, argentaria, silver plate (utensils). *Pallad.* Laus. 1028 C.
- ἀργενταρίον, ου, τὸ, the Latin argentarium, a case to set silver plate in. *Basilic.* 44, 15, 19, p. 422.
- ἀργεῖω, ἴσω, to be inactive, etc. Classical. *Clem. R.* 1, 33, ἀπὸ τῆς ἀγαθοποιίας. — **2.** To abstain from servile labor on a holiday. *Sept. Macc.* 2, 5, 25, to keep the Sabbath. *Agath.* apud *Jos. Apion.* 1, 22, p. 458. *Jos. Ant.* 14, 4, 2. *B. J.* 7, 3, 3, τὴν ἐβδόμην, sc. ἡμέραν. *Apion.* 2, 39. *Const. Apost.* 7, 36, 8, 33, τὴν ἀνάληψιν. *Theod. Lector* 1, 14 τὴν κυριακὴν παρὰ πᾶσιν ἀργεῖσθαι, that Sunday should be a day of rest. — **3.** To be invalid or void = ἀκυρός εἶμι. *Euagr.* 3, 7. — **4.** To be suspended from the exercise of one's ministry, said of clergymen, usually under censure. *Basil.* IV, 800 C. *Epiph.* I, 373 A. II, 472 C. *Socr.* 6, 18, p. 721 A.
- ἀργήσιμος, ου, on which no servile labor is performed, as a holiday. *Stud.* 1716 A, sc. ἡμέραις.
- ἀργία, ας, ἡ, abstinence from servile labor, with reference to holidays. *Sept. Esai.* 1, 13. *Epict.* 4, 8, 33. *App.* II, 78, 92. *Pseudo-Ignat.* 768 A. *Apocr. Act. Pet. et Paul.* 22. *Const.* (536), 1177 D. 1180 E. *Leo.* Novell. 148. (Compare *Const. Apost.* 2, 36, χειρῶν. 7, 36 Σαββατίσειν ἐνετείλω, οὐ πρόφασιν ἀργίας διδοῦς.) — **2.** Deprivation of a clergyman, for some fault. *Can. Apost.* 16.
- ἀργίβοιτος, ου, (ἀργός, βοῦς) with or having white line. *Ael. N. A.* 12, 36, v. l. ἀργιβότειος.
- *ἀργίλλα, ης, ἡ, = κατάγειος οἰκία, underground dwelling. *Ephor.* apud *Strab.* 5, 4, 5, p. 388, 5. *Galen.* III, 339 A.
- ἀργιον, ου, τὸ, = ἀδιαντον. *Diosc.* 4, 134 (136).
- ἀργιπύδης, ου, ὁ, = ἀργίπους. *Anthol.* II, 54 (*Phanias*).
- ἀργίς, ιδος, ἡ, (ἀργός) resting or causing rest, an epithet of νύξ. *Clem. A.* II, 80 B.
- ἀργιτρόφημα, ατος, τὸ, (τρέφω) a preparation of milk, so called. *Galen.* VI, 438 C.
- ἀργός, 1278, = θήκη, coffer, box. *Sept. Reg.* 1, 6, 8, 15 (*Codex A*) Ἐν θέματι, where ἀργός is simply the word rendered θέμα. — *Reg.* 1, 6, 11, 15. 1, 20, 19 ἐργάβ (41 ἀργάβ).
- ἀργολογέω, ἡσω, (ἀργός, λόγος) to talk idly. *Pseudo-Basil.* III, 1305 D. *Greg. Nyss.* I, 272 D. *Ephr.* I, 72 D, et alibi.
- ἀργολογία, ας, ἡ, (λόγος) idle talking. *Basil.* III, 636 A. *Ephr.* I, 16 E, et alibi. *Nil.* 540 A. *Apophth.* 215 A. 273 A. *Olymp.* A. 511 C.
- ἀργοποιός, ὄν, (ποιέω) rendering idle. *Plut.* 75 A.
- ἀργός, ἡ, ὄν, inactive, etc. — Ἀργός λόγος, the lazy argument, a sophism so called. *Plu.* II, 574 D. *Orig.* I, 836 C. 837 C. — **2.** In astrology. *Ptol.* Tetrab. 128, τόπος. *Sezi* 731, 9, ζώδιον, the sign about to set. *Plotin.* I, 215, 10, ἀστήρ.
- ἀργοφάγος, ου, (φαγεῖν) living without work, lazy. *Const. Apost.* 2, 49. *Pallad.* Laus. 1074 B (Compare γαστέρες ἀργαί, fruges consumeri nati.)
- ἀργυράγχη, ης, ἡ, (ἀργυρος, ἄγχω) silver-quinsy a travesty of the συνάγχη of Demosthenes, when he was suspected of having been bribed not to speak. *Plut.* I, 857 E. *Poll.* 7, 104.
- ἀργυραμοιβικός, ἡ, ὄν, (ἀργυραμοιβός) belonging to a money-changer. *Lucian.* II, 808. *Poll.* 7, 17 ἡ ἀργυραμοιβική, sc. τέχνη.
- ἀργυραμοιβικῶς, adv. in the manner of a money-changer. *Lucian.* II, 14.
- *ἀργύρασπις, ιδος, ὁ, (ἀργυρος, ἀσπίς) silver-shielded. The argyraspides were a company of soldiers in the Macedonian army. *Phylarch.* apud *Athen.* 12, 55, p. 539 E. *Polyb.* 5, 79, 4. *Diod.* 17, 57, infantry. *App.* I, 583, 7, cavalry.
- ἀργυρένδυτος, ου, (ἐνδύω) silver-clad. *Cyrril.* H. 841 C. *Chrys.* IX, 626 C.
- ἀργύρεος, α, ου, of silver. — **2.** Substantively, ὁ ἀργυροῦς, sc. σίκλος, argenteus (denarius), a silver coin. *Sept. Zach.* 11, 13. *Epiph.* I, 664 D. II, 285 A.
- ἀργυρεύω, εὔσω, (ἀργυρος) to dig for silver. *Diod.* 5, 36. *Strab.* 3, 2, 9, p. 226, 17.
- ἀργυρίζω, to look like silver. *Phot.* I, 725 C.
- ἀργυρικός, ἡ, ὄν, (ἀργυρος) of silver, relating to silver. Hence, pecuniary. *Sept. Esdr.* 1, 8, 24, ζημία, a fine. *Diod.* 12, 21. II, 610, 38, βλάβη. *Dion. H.* I, 257, 8. IV, 2084, 13, 2123, 10, τίμημα. *Aristeas* 6, τιμή. *Strab.* 11, 13, 8, τέλος, tax.
- ἀργύριον, ου, τὸ, silver, etc. Classical. *Sept. Judic.* 17, 3 τοῦ ἀργυρίου, sc. σίκλου. *IIos.* 3, 2, sc. σίκλων.
- ἀργυρισμός, οὔ, ὁ, (ἀργυρίζω) getting, or dealing in, money. *Strab.* 7, 3, 7, p. 22, 15. *Philon.* I, 145, 16, et alibi. *Inscr.* 4957, 37. — **2.** Reckoning by ἀργυροῦς (a coin). *Epiph.* III, 292 A.
- ἀργυρίτης, ου, ὁ, (ἀργυρος) of money. *Plut.* II, 820 C, ἀγών, in which the prize is money. *Poll.* 3, 153.
- ἀργυρογνωμονικός, ἡ, ὄν, of an ἀργυρογνώμων, a judge of coin. *Epict.* 2, 3, 2.
- ἀργυροδέκτης, ου, ὁ, (δέχομαι) receiver of money. *Pseudo-Greg. Naz.* IV, 148 A.
- ἀργυροδόρατος, ου, (δόρυ) silver-speared, having a silver spear. *Theoph.* Cont. 407, 13.

- ἀργυρόθρονος, *ον*, (θρόνος) *silver-throned*. *Himer.* 364.
- ἀργυροκάπηλος, *ον*, (κάπηλος) *trafficking in money*. *Cyrrill. A.* X, 721 C.
- ἀργυροκοπέω, ἦσω, *to be ἀργυροκόπος*. *Sept. Jer.* 6, 29.
- ἀργυροκόπος, *ον*, ὁ, (ἄργυρος, κόπτω) *silversmith*. *Sept. Judic.* 17, 4. *Jer.* 6, 29. *Luc. Act.* 19, 24. *Plut.* II, 830 E. 876 B. *Diognet.* 1169 B. *Inscr.* 3154. *Pamphil.* 1556 C.
- ἀργυρόκρανος, *ον*, (κάρα) *silver-headed*. *Sibyll.* 5, 47.
- ἀργυρολόγητος, *ον*, (ἀργυρολογέω) *taxed, paying taxes or tribute, tributary*. *Sept. Macc.* 2, 11, 3.
- ἀργυρομιγής, *ές*, (μίγνυμι) *mixed with silver*. *Strab.* 3, 2, 9, p. 227, 6.
- ἄργυρον, *ον*, τὸ, = *μυλιαρήσιον*. *Epiroph.* III, 289 A. B.
- ἀργυρόπαστος, *ον*, (πάσσω) *of silver tissue*. *Polyaen.* 4, 16. (Compare χρυσόπαστος.)
- ἀργυροπέταλον, *ον*, τὸ, (πέταλον) *a plate of silver*. *Theoph.* 780.
- ἀργυροπρατεῖον, *ον*, τὸ, (ἀργυροπράτης) *banker's shop*. *Chron.* 623. *Theoph.* 231. 283, 14.
- ἀργυροπράτης, *ον*, ὁ, (πράτης) *L. argentarius, money-changer, banker*. *Nil.* 193 C. *Cyrrill. A.* IX, 12 B. *Justinian.* *Novell.* 136. *Joann. Mosch.* 3061 A. *Vit. Epiroph.* 81 A. *Theoph.* 231. 367, 12. 374, 10.
- ἀργυροπρατικός, ἢ, ὄν, *pertaining to an ἀργυροπράτης*. *Justinian.* *Novell.* 4, 3.
- ἀργυροπρατίον or ἀργυροπρατίον, *incorrect for ἀργυροπρατεῖον*. *Joann. Mosch.* 3065 B. *Mal.* 395, 9.
- ἀργυροπωλείον, *ον*, τὸ, (ἀργυροπώλης) = *ἀργυροπρατεῖον*. *Soz.* 1524 C.
- ἀργυροπώλης, *ον*, ὁ, (πωλέω) = *ἀργυροπράτης*. *Soz.* 1524 C.
- ἄργυρος, *ον*, ὁ, *argentarius, cashier, an officer*. *Porph.* *Cer.* 18, 11, et alibi. (Compare ἄνθραξ, κανίκλειος.)
- Ἄργυρός, *οὔ*, ὁ, (ἀργυροῦς) *Argyrus, a proper name*. *Porph.* *Adm.* 227, 15.
- ἀργυροταμίας, *ον*, ὁ, (ταμίας) *keeper of the emperor's treasury at Athens*. *Inscr.* 354.
- ἀργυρότευκτος, *ον*, (τεύχω) *wrought of silver*. *Epiroph.* I, 188 A.
- ἀργυροτρώκτης, *ον*, ὁ, (τρώκτης) = *φιλάργυρος*. *Pseudo-Greg. Naz.* IV, 148 A, epithet of Judas.
- ἀργυροφάλαρος, *ον*, (ἄργυρος, φάλαρα) *with silver trappings*. *Polyb.* 31, 3, 6.
- ἀργυροφανής, *ές*, (φαίνω) *shining like silver*. *Cyrrill. A.* III, 341 A.
- ἀργυροφεγγής, *ές*, (φέγγω) = *preceding*. *Lucill.* 26. *Basil. Sel.* 560 A.
- ἀργυροφύλαξ, *ακος*, ὁ, (φύλαξ) *money-keeper, treasurer, bursar*. *Pseudo-Greg. Naz.* IV, 148 A.
- ἀργυροχαλινος, *ον*, (χαλινός) *with silver reins*. *Philost.* 532, et alibi. *Basil.* III, 212 C.
- ἀργυροχοέω, ἦσω, (ἀργυροχόος) *to work silver*. *Cyrrill. A.* V, 84 D.
- ἀργυροχόος, *ον*, ὁ, (χέω) *silversmith*. *Sept. Sap.* 15, 9.
- ἀργυρόχροος, *ον*, (χρόα) *silver-colored*. *Pseudo-Chrys.* IX, 854 A.
- ἀργυρόχρυσος, *ον*, (χρυσός) *of gold and silver*. *Pseud-Afric.* 101 B.
- ἀργυρομάτιον, *ον*, τὸ, little ἀργύρωμα. *Epict.* 3, 26, 36, et alibi.
- ἀργῶς (ἀργός), *adv.* = *μάτην*, *L. frustra, idly, to no purpose, in vain*. *Strab.* 2, 1, 31, p. 128, 7, *loosely, inaccurately, carelessly*. *Just. Tryph.* 113.
- ἀρδάνιον, *ον*, τὸ, (ἄρδω) *water-pot, pail*. *Schol. Arist. Eccl.* 1033.
- ἀρδεΐα, *ας*, ἡ, (ἀρδεύω) *watering, irrigation*. *Strab.* 4, 6, 7, p. 322, 8, et alibi. *Plut.* II, 687 F. *Theod.* IV, 792 B.
- ἄρδεις, *εως*, ἡ, = *preceding*. *Polyb.* 9, 43, 5. *Jos. Ant.* 3, 1, 3.
- Ἄρδισιάνης, *see* Βαρδισιάνης.
- ἄρδω, *to guzzle*. *Philon I.* 639, 20, ἄκρατον.
- ἀρειανέω, ἦσω, = *following*. *Leont.* I, 1237 C.
- ἀρειανίζω, *ισα*, (Ἀρειανός) *to be an Arian*. *Greg. Naz.* II, 476 C. *Epiroph.* II, 337 C. *Socr.* 2, 21.
- Ἀρειανικός, ἡ, ὄν, = Ἀρειανός. *Jul.* 424 C, ἐκκλησία. *Theod.* III, 1145 D.
- Ἀρειανικῶς, *adv.* *according to the Arians*. *Anast. Sin.* 292 D.
- Ἀρειανισμός, *οὔ*, ὁ, (ἀρειανίζω) *Arianism*. *Greg. Naz.* I, 1108 A.
- Ἀρειανίτης, *ον*, ὁ, = Ἀρειανός, *an Arian*. *Mal.* 372, 3.
- Ἀρειανός, ἡ, ὄν, (Ἄρειος) *of Arius, Arian*. *Athan.* I, 549 A, αἵρεσις. *Basil.* IV, 712 A, μανία. 924 B, φρόνημα. *Caesarius* 869. — 2. Substantively, ὁ Ἀρειανός, *an Arian*. *Athan.* I, 225 C. II, 17 A, et alibi. *Epiroph.* II, 12 B.
- Ἀρειανῶς, *adv.* *in Arian fashion*. *Greg. Naz.* II, 169 A.
- ἀρειμανής, *ές*, (Ἄρης, μαίνομαι) *war-mad, warlike*. *Simyl. apud Plut.* I, 28 D. *Dion. P.* 31. 285. *App.* I, 661, 29.
- Ἀρειμάνης = Ἀρειμάνιος. *Agath.* 29, 7. 118, 7.
- ἀρειμάνιος, *ον*, = ἀρειμανής. *Philon I.* 375, 21. II, 375, 4. *Jos. B. J.* 2, 16, 4, p. 189, et alibi. *Plut.* II, 321 F.
- Ἀρειμάνιος, *ον*, ὁ, *Ahriman, the Bad God of the Persians*. *Plut.* II, 369 E. F. 370 B. 1026 B. *Diog.* 1, 8.
- ἀρειοθολόομαι, ὠθην, (Ἄρειος, θολόω) *infected with Arianism*. *Chron.* 562, 13.
- Ἀρειομανίτης, *ον*, ὁ, (Ἄρειος, μανία) *one infected with the madness (heresy) of Arius, a name of obloquy applied to the Arians*. *Eust.* *Ant.* 676 D. *Athan.* I, 225 C. 257 B. 480

- A. et alibi saepe. *Epirh.* II, 12 B. (Compare εἰδωλομανής.)
 Ἀρειομανίτις, ἰδος, ἡ, *Arian.* *Epirh.* II, 220 A, αἴρεσις.
 Ἀρειόπαγος, ου, ὁ, = Ἀρειος Πάγος, *Areopagus.* *Inscr.* 181, 15.
 Ἀρειος, ου, L. *Martius*, of *Ares* or *Mars*. Τὸ Ἀρειον πεδίου, *Campus Martius*, at Rome. *Dion.* II, 1449, 6. *Plut.* I, 647 D. — *Arr.* II, 458, 85 οἱ Ἀρειοί, *legio Martia*. — *Dion C.* 56, 27, 4. 56, 46, 4 τὰ Ἀρεία, *ludi Martiales*.
 Ἀρειος, ου, ὁ, *Arius*, a heresiarch. *Alex. A.* 548 B. *Athan.* passim.
 ἀρειότης, ητος, ἡ, (ἀρείων) *excellence.* *Cyrril. A.* II, 524 A.
 ἀρείτολμος, ου, (Ἀρης, τόλμα) *warlike.* *Anthol.* III, 158.
 ἀρέμβαστος, ἀρεμβάστω, ἄρεπτος, incorrect for ἀρρέμβαστος, ἀρρεμβάστω, ἄρρεπτος.
 ἀρέσκυμα, ατος, τὸ, (ἀρεσκέομαι) *blandishment.* *Plut.* I, 893 E.
 ἀρεσκέομαι, εὔσομαι, (ἄρεσκος) *to play the agreeable.* *Anton.* 5, 5.
 ἀρεσκευτικός, ἡ, ὄν, *playing the agreeable.* *Anton.* 1, 16.
 ἀρέσκω, *to please.* *Classical.* *Sept. Deut.* 1, 23, ἐναντίον μου, v. l. ἐνώπιόν μου. *Judith* 11, 20. *Macc.* 1, 8, 21, ἐνώπιον αὐτῶν. *Luc. Act.* 6, 5. — *Impersonal*, ἀρέσκει, *it pleases.* *Gen.* 20, 15 Οὐδ' ἂν σοι ἀρέσκη, κατοίκει. *Reg.* 3, 3, 10 Ἦρεσεν ἐνώπιον κυρίου ὅτι ἡτήσατο. *Sard.* 5, ἵνα ἀποκινήσωσιν. *Eus.* II, 825 C, ὥστε βεβαιώσαιμι. *Athan.* I, 311 C, ὥπως σπουδάσης. II, 1180 B, ὥστε συγγινώσκειν. *Carth.* 3, ὥστε εἶναι. 4, ἵνα ἀπέχωνται. — 2. Participle, τὸ ἀρέσκον, L. *placitum, tenet, doctrine.* *Plut.* II, 568 D. — *Hippol.* *Haer.* 258, 42 Δι' ἐπιτομῆς καὶ κορυφαϊότατα τῶν αὐτοῖς ἀρεσκομένων.
 ἀρεστήριος, ου, (ἀρεστός) *propitiatory.* *Dion.* II, 1, 168, 10, v. l. εὐαρεστήριος. *Dubious.*
 Ἀρεταῖος, ου, ὁ, *Aretaeus*, a physician. *Diosc.* *Eupor.* 2, 112, p. 311.
 ἀρεταλόγος, ου, ὁ, (ἀρετή, λόγος) *aretalogus*, a philosophic buffoon or hanger-on. *Sueton.* *Aug.* 74. *Juven.* 15, 16.
 ἀρετόομαι, ὡσομαι, (ἀρετή) *to increase in virtue.* *Simpl.* *Ench.* p. 37, 2.
 ἀρέυριον = ἀλεύριον. *Porph.* *Cer.* 658, 11, 659, 9.
 ἀρευσία, incorrect for ἀρρευσία.
 ἀρηγοσύνη, ης, ἡ, (ἀρηγών) = ἀρωγή. *Inscr.* 2976.
 ἀρηΐφθορος, ου, (Ἀρης, φθείρω) *destroyed by Ares.* *Cornut.* 121.
 ἀρίνα, ἡ, the Latin *arena* = *θηριομαχεῖον.* *Apocr. Act. Paul. et Thecl.* 36.
 Ἀρης, εος, ὁ, *Ares.* *Cleomed.* 13, 18 Ὁ τοῦ Ἀρεος ἀστήρ, *stella Martis*, = *πυρόεις*, the planet *Mars.* *Achill. Tat.* 956 A. *Dion C.* 37, 18 Ἀρεος ἡμέρα, *F. mardi, Tuesday.* 54, 8, 3. 59, 22, 7 Ἀρης τιμωρός, *Mars ultor.* — 2. *Ares*, a man's name. *Apophth.* 132 C Τοῦ ἀββᾶ Ἀρη.
 *ἀρθρεμβολέω, ἡσω, (ἀρθρέμβολος) *to insert a piece of machinery.* *Athen. Mech.* 10.
 ἀρθρέμβολος, ου, (ἄρθρον, ἐμβάλλω) *inserting joints.* Ἀρθρέμβολον ὄργανον, an instrument of torture for compressing the extremities of the body; as a thumb-screw. *Pseudo-Jos. Macc.* 8, 10. *Orig.* I, 584 A. *Ephr.* III, 249 F.
 ἀρθρίδιον, ου, τὸ, *little ἄρθρον.* *Anton.* 4, 3.
 ἀρθρικός, ἡ, ὄν, (ἄρθρον) *of the article*, in grammar. *Apollon. D. Adv.* 592, 7. *Synt.* 33, 21, *προφορά.*
 ἀρθρικῶς, *adv. as an article*, in grammar. *Apollon. D. Synt.* 33, 6.
 ἀρθροκῆδης, ες, (κῆδω) *afflicting the joints*, as the gout. *Lucian.* III, 645.
 *ἄρθρον, ου, τὸ, L. *articulus, joint.* — 2. *Articulus*, the article, in grammar. *Aristot. Poet.* 20, 1. 7. *Rhet. Alex.* 26, 4. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5. *Dion. H.* V, 8, 8. VI, 800, 1. *Tryph.* 29, 30. *Philon* I, 556, 41. *Plut.* II, 1010 D. *Apollon. D. Pron.* 264 C, *προτακτικόν*, the prepositive article ὁ, ἡ, τό: *ὑποτακτικόν*, the postpositive article ὅς, ἥ, ὅ. [Aristotle applies this term not only to ὁ, but also to οὗτος, to the prepositions, and to parenthetical verbs (as φημί). The Stoics called ὁ, ὅς, *definite articles* (ὠρισμένα ἄρθρα); and the pronouns, *indefinite articles* (ἀοριστῶδη ἄρθρα). Some grammarians used the expression ἄρθρα δεικτικά, *demonstrative articles*, with reference to the pronouns. *Apollon. D.* 264 A. B.]
 ἀρθροπέδη, ης, ἡ, = *πέδη, fetters.* *Anthol.* II, 54.
 ἀρθροτομέω, ἡσω, (ἄρθρον, τέμνω) = *ἀκρωτηριάζω.* *Simoc.* 192, 20, τὶ.
 ἀρθρωδία, ας, ἡ, (ἀρθρώδης) *articulation* (in anatomy), a subdivision of *διάρθρωσις.* *Galen.* IV, 10 C.
 ἀρθρωδῶς (ἀρθρώδης), *adv. by articulation.* *Galen.* IV, 10 C.
 ἄρθρωσις, εως, ἡ, (ἀρθρόω) L. *articulatio*, a joining. *Philon* II, 408, 19.
 ἀρήλ, ὁ, אֶרֶל (λέων θεοῦ), a hero, brave man. *Sept. Par.* 1, 11, 22. — 2. *Ariel*, the ruler of the winds, one of the figments of the Peratae. *Hippol. Haer.* 186, 26. — 3. Neuter, τὸ ἀρήλ (אֶרֶל) = *βωμός.* *Ezech.* 43, 15, 16.
 ἀριθμητικός, ἡ, ὄν, *numeral*, applied to the cardinal numbers. *Dion. Thr.* 636, 15, *ὄνομα* (εἰς, δύο, τρεῖς). *Herodn. Gr. Schem.* 580, 7. — 2. *Arithmetical.* *Athenag. Legat.* 6, λόγος, *arithmetical ratio.*

ἀριθμητικῶς, adv. numerically. *Plut.* II, 643 C. *Hippol.* Haer. 264, 38.

ἀρίθμια, τὰ, quid? *Porph.* Cer. 464, 5.

ἀριθμός, ον, = ἀριθμητός. *Dion.* P. 263.

ἀριθμός, οὐ, ὁ, number. *Sept.* Reg. 1, 6, 4.

Deut. 32, 8 Κατὰ ἀριθμὸν ἀγγέλων θεοῦ, according to the number of the angels of God.

Sir. 17, 2 Ἡμέραι ἀριθμοῦ, a fixed number of days. 36, 9 Ἐξ αὐτῶν (dierum) ἔθηκεν εἰς ἀριθμὸν ἡμερῶν, common days, week-days; opposed to ἑορταί. *Apoc.* 13, 17. 18. 15, 2, ὀνόματος or ἀνθρώπου, the number of a person's name, formed by assigning to each letter its numerical value; as Εὐάνθας = 666. *Sext.* 160, 11, ὁ κατ' ἰδίαν, abstract number. — The following examples show how ἀριθμός is put in apposition with cardinal numbers. *Philon* I, 3, 17 Ὁ ἕξ, the number six. *Sext.* 210, 12 Ὁ δύο ἀριθμός, the number two. Τοῦ τρία ἀριθμοῦ, of the number three. 211, 8 Τὸν τρία ἀριθμὸν. 726, 9 Τὸν τῶν τεσσάρων ἀριθμὸν. 727, 11 Τὸν τῆς ἐννεάδος ἀριθμὸν. *Iren.* 645 B Τὸν ἀριθμὸν τῶν ὀκτώ. — For the mysteries of numbers, see *Theologumena Arithmeticae*. *Philon* I, 3 seq. *Orig.* III, 781 B. — 2. Number, in grammar. *Dion.* Thr. 634, 16. 635, 29. 638, 6. — 3. Numerus, rhythm, = ρυθμός. *Dion.* H. V, 104, 5. — 4. Numerus, a body of soldiers, corresponding to the earlier λεγιών. *Zos.* 284. *Synes.* 1444 B. *Socr.* 329 A. 676 B. *Soz.* 880 C. *Justinian.* Cod. 12, 64, 2. *Novell.* 85, 1. *Eustrat.* 2349 D. — 5. In the plural, Ἀριθμοί, Numeri, Numbers, the fourth book of the Pentateuch. *Sept.* Num. (titul.).

ἄριμος, ον, ὁ, said to be a Tyrrhenian word = πίθηκος, ape. *Strab.* 13, 4, 6, p. 81, 11.

ἀριπρεπής, ης, ἡ, (ἀριπρεπής) stateliness. *Greg.* Naz. III, 905 A.

ἄρις, ἰδος, ἡ, (ἄρον) aris, a plant. *Plin.* 24, 94. *Galen.* II, 88 B. *Hes.* Ἄρις, εἶδος βοτάνης.

ἀρίς, ἰδος, ἡ, drill-bow. Classical. For a representation of it, see *Apollod.* Arch. 19. (Compare *Hom.* Od. 9, 384 Ὡς ὅτε τις τρυπῶ δόρυ νήϊον ἀνὴρ τρυπάνῳ, οἱ δέ τ' ἔνερθεν ὑποσείουσιν ἱμάντι. — 2. Sluice = φράκτης. *Proc.* III, 219.

ἀρίσαρον, ον, τὸ, (ἄρις, ἄρον) a species of ἄρον. *Diosc.* 2, 198.

ἄρισι, Ethiopic, = ρινόκερος. *Cosm.* Ind. 441 B.

ἀρίσταθλος, ον, (ἄριστος, ἄθλος) victorious in the contest. *Anthol.* II, 87 (Archias).

Ἀριστάρχειος, ον, (Ἀρίσταρχος) of Aristarchus. *Strab.* 2, 3, 8. *Apollon.* D. Synt. 164, 2.

ἀρίστῳ, to dine. *Eus. Alex.* 433 C ἀριστοῦμαι = ἀριστῶ, a barbarism.

Ἀριστεροί, ὧν, οἱ, (ἀριστερός) Aristeri, = Καθαροί. *Const.* I, 7. *Quin.* 95. *Balsam.* ad

Concil. II, 7, ὡς τὴν ἀριστερὰν χεῖρα βδελυτόμενοι.

ἀριστερός, ἄ, ὄν, left, not right; opposed to δεξιός. — According to the Egyptians, the north is right, the south left. Pythagoras and others regarded the east as the right part of the heavens, the west as the left. *Dion.* H. I, 245, 8. *Philon* I, 142, 32, the east is left, the west right. *Plut.* II, 282 D. 363 E. 888 A. — The Valentinians applied it to matter. *Iren.* 504 A.

ἀριστερόχειρ, εἰρος, ὁ, ἡ, (ἀριστερός, χεῖρ) left-handed. *Synes.* 1329 A.

ἀρίστευμα, ατος, τὸ, (ἀριστεύω) achievement, exploit. *Damasc.* III, 812 B. *Georon.* Prooem. 2.

ἀριστευτικός, ἡ, ὄν, adapted to great achievements. *Plut.* II, 319 B. *Max. Tyr.* 37, 46. 115, 42.

ἀριστεύω, εῦσα, (ἄριστον) = ἀριστάω, to dine. *Theoph.* Cont. 363, 16.

ἀριστήριον, ον, τὸ, = ἀριστητήριον. *Joann.* Mosch. 3033 B. *Stud.* 1737 D. *Vit. Nil.* Jun. 61 D. 141 D.

ἀριστητάριος, ον, ὁ, (ἀριστητής) the officer that has charge of the refectory of a monastery. *Stud.* 1784 D.

ἀριστητήριον, ον, τὸ, refectory, dining-hall. *Porph.* Cer. 529, 6. *Theoph.* Cont. 145, 10.

Ἀριστίππειος, ον, (Ἀρίστιππος) of Aristippus. *Pseudo-Demetr.* 121, 20, εἶδος λόγου.

ἀριστόβιος, ον, (ἄριστος, βίος) living excellently. *Heliod.* 2, 35 (quoted).

ἀριστόδειπνον, ον, τὸ, = ἄριστον καὶ δείπνον, dinner and supper. *Theoph.* 574, 18.

ἀριστόδικος, ον, (δίκη) excellent judge. *Greg.* Naz. III, 1393 A.

ἀριστοεπέω (ἔπος), to speak finely. *Cyrril.* A. IV, 688 C.

ἀριστοκρατικῶς (ἀριστοκρατικός), adv. aristocratically. *Cic.* Att. 1, 14, 2, 3. *Strab.* 4, 1, 5, et alibi. *Plut.* II, 616 F.

ἀριστολόγημα, ατος, τὸ, (λέγω) excellent speech. *Amphil.* 53 B.

ἀριστοποιία, ας, ἡ, (ἀριστοποιέω) dinner. *Onos.* 11, 12. *Hippol.* Haer. 474, 40.

ἄριστος, ον, ὁ, barbarous, = τὸ ἄριστον, dinner. *Eus. Alex.* 357 B. C.

Ἀριστοτέλειος, ον, (Ἀριστοτέλης) Aristotelēus, Aristotelian. *Cic.* Att. 13, 19. *Dion.* H. VI, 746, 2. *Strab.* 16, 2, 24, p. 298, 9 τὰ Ἀριστοτέλεια, the doctrines of Aristotle.

ἀριστοτελίζω, ἴσω, to be a follower of Aristotle. *Strab.* 2, 3, 8, p. 155, 23, et alibi.

Ἀριστοτελικός, ἡ, ὄν, = Ἀριστοτέλειος. *Lucian.* II, 393. *Sext.* 261, 6 οἱ Ἀριστοτελικοί, the Aristotelians. *Clem.* A. I, 732 D, φιλοσοφία.

Ἀριστοτελικῶς, adv. after the manner of Aristotle. *Tatian.* 2.

- ἀριστοτέχνος, ου, ὁ, = ἀριστοτέχνης. *Caesarius* 1108.
- Ἀριστοφάνειος, ου, (Ἀριστοφάνης) *Aristophaneus*, *Aristophanic*. *Dion.* II. V, 413, 4. *Plut.* I. 166 E. — Ἀριστοφάνειον μέτρον, the *Aristophanic verse*, the anapaestic tetrameter catalectic. *Dion.* II. V, 199, 5. *Heph.* 8, 2.
- ἀριτρελλίς, ἡ, = λινόζωστις. *Diosc.* 4, 188 (191).
- ἀριώθ, ἡ, = λάχανα, herbs, vegetables. *Sept. Reg.* 4, 4, 39.
- ἄρκα, ης, ἡ, the Latin *arca*, chest, coffer. *Inscr.* 3484, 15. *Justinian.* *Novell.* 128, 1. *Rhetor.* VII, 1122, 4.
- Ἀρκαδιακός, ἡ, ὄν, (Ἀρκαδῖος) of *Arcadius*. *Mal.* 349, 6 οἱ Ἀρκαδιακοί, a regiment so called.
- ἀρκαδίκιν for ἀρκαδίκιον, ου, τὸ, (Ἀρκαδῖος) a kind of ἐξωμίς. *Theod.* I, 809 C, incorrectly written Ἀρκαδικήν.
- ἀρκαρικός, ἡ, ὄν, pertaining to an ἀρκάριος. *Justinian.* *Edict.* 13, 20.
- ἀρκάριος, ου, ὁ, the Latin *arcarius*, treasurer. *Justinian.* *Cod.* 1, 2, 18. *Novell.* 147, 2. *Rhetor.* VII, 1122, 4 Ἀρκάριος, ὁ θησαυροφύλαξ.
- ἀρκᾶτος, ὁ, the Latin *arcatus* or *arcuatus*. *Mauric.* 2, 7.
- ἄρκειος, ου, (ἄρκος) = ἄρκειος, bear's. *Diosc.* 2, 21, et alibi. *Dion Chrys.* I, 235, 26. — 2. Substantively, τὸ ἄρκειον, arcion, a plant. *Diosc.* 4, 105 (107).
- ἀρκετός, ἡ, ὄν, (ἀρκέω) sufficient, enough. *Matt.* 6, 34, τῇ ἡμέρᾳ. *Petr.* 1, 4, 3. *Anthol.* III, 110 (*Oenomaüs*). *Athen.* 3, 79. — Ἀρκετὸν ἐστίν, it is sufficient. *Matt.* 10, 25 Ἀρκετὸν τῷ μαθητῇ ἵνα γένηται ὡς ὁ διδάσκαλος. *Apophth.* 92 A, τῷ μοναχῷ ἵνα κοιμάται μίαν ὥραν.
- ἀρκετῶς, adv. sufficiently, enough. *Epiroph.* I, 268 D.
- ἀρκεύθινος, ου, of ἄρκευθος. *Sept. Reg.* 3, 6, 31. *Par.* 2, 2, 8. *Diosc.* 5, 45, οἶνος, wine flavored with ἄρκευθος.
- ἀρκευθίτης, ου, ὁ, = preceding. *Diosc.* 5, 46, οἶνος.
- ἀρκέω, to suffice. Classical. — Impersonal, ἀρκεῖ, it suffices. *Curth.* 1255 D Ἀρκεῖ γὰρ ἵνα συζητήσῃ.
- ἄρκλα, ας, ἡ, the Latin *arcula*, chest. *Rhetor.* VII, 1122, 4. — 2. *Hum.* shanty. *Theoph.* *Cont.* 418, 2. *Leo Gram.* 319, 10, 14.
- ἀρκόμορφος, ου, (ἄρκος, μορφή) having the form of a bear. *Mal.* 120, 4.
- ἀρκοπίθηκος, ου, ὁ, (πίθηκος) bear-ape, a species of ape. *Philostrog.* 496 C.
- ἀρκόπους, οδος, ὁ, (πούς) = κατανάγκη, a plant. *Diosc.* 4, 132 (131).
- ἄρκος, ου, ἡ, = ἄρκτος, bear. *Sept. Judic.* 1, 35. *Reg.* 1, 17, 34. 4, 2, 24. *Sap.* 11, 18. *Sir.* 47, 3. *Esai.* 11, 7. *Dan.* 7, 5. *Apos.* 13, 2. *Artem.* 367. *Suid.* Ἄρκου παρούσης τὰ ἔχνη ζητεῖς, a proverb.
- ἀρκοτρόφος, see ἀποαρκοτρόφος.
- ἀρκουάριος, ὁ, the Latin *arcuarius*, = τοξοποιός. *Lyd.* 158, 15.
- ἀρόφθαλμον, ου, τὸ, (ὀφθαλμός) = χρυσόγονον. *Diosc.* 4, 56.
- ἀρόφυτον, ου, τὸ, (φυτόν) = βήχιον. *Diosc.* 3, 116 (126), v. l. ἀρόφυλλον.
- ἄρκειος, ου, (ἄρκτος) bear's. *Diosc.* 1, 179. *Dioclet.* G. 8, 33.
- ἀρκεύω, to cause to do anything. *Schol. Arist.* *Lys.* 645.
- ἀρκτικός, ἡ, ὄν, (ἄρχομαι) initial, at the beginning; opposed to τελικός. *Heph.* 1, 17, 2, συλλαβῆς. *Apollon.* D. *Pron.* 309 B. 334 B. 367 A. *Conj.* 516, 33. *Pseudo-Demetr.* 30, 12. *Terent.* M. 911. *Porphyr.* *Prosod.* 114, λέξεως.
- *ἀρκτικός, ἡ, ὄν, (ἄρκτος) arcticus, arctic, northern. *Aristot.* *Mund.* 2, 5, πόλος. — Ὁ ἀρκτικός κύκλος, the arctic or polar circle. *Hipparch.* 1033 D. *Gemin.* 772 A. *Dion.* II. I, 246, 6. *Cleomed.* 9, 7. *Strab.* 1, 1, 6, p. 7, 6. *Philon* I, 27, 32. — Ὁ τροπικός ἀρκτικός, the northern tropic. *Strab.* 2, 2, 3. — Τὰ ἀρκτικά, the northern constellations. *Id.* 1, 1, 21, p. 19, 20.
- ἀρκτιος, ου, = ἀρκτικός, arctic. *Cleomed.* 34, 12.
- ἀρκοειδής, ἐς, (ΕΙΔΩ) bear-like. *Orig.* I, 1341 A.
- ἀρκομῦς, ὁ, (ἄρκτος, μῦς) see χοιροχρύλλιος.
- ἄρκτος, ου, ἡ, bear. Plural αἱ ἄρκτοι, the Greater Bear, and the Lesser Bear. Hence, the North. *Polyb.* 1, 42, 5, et alibi. *Strab.* 1, 1, 21, p. 20, 8, ἡ μεγάλη. 2, 5, 35, p. 202, 3, ἡ μικρά.
- ἀρκοτρόφος, ου, ὁ, (ἄρκτος, τρέφω) = θηριονόμος, keeper of bears and other wild beasts, an exhibitor of wild beasts. *Proc.* III, 58, 21. (Compare *Quin. Can.* 61.)
- ἀρκοῦρος, ου, ὁ, = ἄρκτιον, a plant. *Diosc.* 4, 104 (106).
- ἀρκοφύλαξ, ακος, ὁ, (φύλαξ) arctophylax = ἀρκοῦρος, the star. *Erotian.* 46.
- ἀρκόχειρ, ειρος, ὁ, (χείρ) with hands like the fore-paws of a bear. *Artem.* 415.
- ἀρκύτες, οἱ, (arcus) = τοξόται, archers. *Lyd.* 157, 20.
- ἄρμα, ατος, τὸ, (αἶρω) burden. *Aquil.* *Deut.* 1, 12. *Esai.* 21, 13.
- ἄρμα, ατος, τὸ, weapon, commonly τὰ ἄρματα, the Latin *arma* = ὅπλα, arms. *Mauric.* 1, 2. *Theoph.* 459, 10. 490, 16. *Leo. Tact.* 6, 13. 15. *Vit. Nil. Jun.* 33 A. — *Chron.* 608. *Mal.* 314 τὰ ἄρμα. — 2. Shield. *Porph.* *Cer.* 302. — 3. Rigging of a vessel; in the plural. *Achmet* 181.

ἄρμαλα, ἡ, *harmala* = πήγανον ἄγριον, μῶλυ. *Diosc.* 3, 46 (53). *Galen.* XIII, 605 A. 211 E (ἄρμολα).
 ἄρμαμέντον, ου, τὸ, the Latin *armamentarium*, *armory*, *arsenal*. *Justinian.* Novell. 85, 3. *Theoph.* 423, 12, et alibi. *Cedr.* I, 698, 23. — 2. The arms of an army, considered as one whole. *Mauric.* 12, 6. *Theoph.* 610. *Leo.* Tact. 5, 7.
 ἄρμαρήτης, ὁ, quid? *Antec.* 4, 7, 2 (scholium) Οἱ προβληθέντες τῶν πραγμάτων, τουτέστιν οἱ καλούμενοι ἄρμαρήται.
 ἄρμάριον, ου, τὸ, the Latin *armarium*, a movable cupboard. *Antec.* 2, 1, 25. *Joann.* *Mosch.* 2936 D. *Geopon.* 18, 21, 1.
 ἄρμαστατιών, ὦνος, ἡ, (arma, statio) muster. *Chron.* 718, 20.
 ἄρματαρχία, ας, ἡ, (ἄρμα, ἄρχω) two ἐπισυζυγίαί of war chariots. *Ael.* Tact. 22, 2.
 ἄρματηγός, ὄν, (ἄρμα, ἄγω) chariot-driving. *Parth.* 6, τροχοί.
 ἄρματιαῖος, α, ου, belonging to a chariot. *Theod.* IV, 905 A.
 ἄρματινός, ἡ, ὄν, = preceding. *Apollon.* S. 59, 16.
 ἄρματοδρομέω, ἡσω, (ἄρματοδρόμος) to race in a chariot. *Apollod.* 3, 5.
 ἄρματοδρομία, ας, ἡ, chariot-race. *Strab.* 5, 3, 8, p. 373, 4.
 ἄρματοδρόμος, ου, (ΔΡΕΜΩ) racing in a chariot. *Schol.* *Apollon.* Rh. 1, 1333.
 ἄρματοποιία, ας, ἡ, (ἄρματοποιός) chariot-making. *Hermias* 5.
 ἄρματοποιός, ὄν, (ποιέω) making chariots. *Jos.* Ant. 6, 39, 5.
 ἄρμᾶτος, ὁ, the Latin *armatus* = ὅπλοφόρος. *Mauric.* 1, 3, 3, 7.
 ἄρματοτροχία, ἄς, ἡ, (τροχός) wheel-rut. *Philon* I, 312, 1. *Lucian.* III, 508. *Ael.* N. A. 2, 37. (The Ionic form occurs in *Homer.*)
 ἄρματοῦρα, ας, ἡ, the Latin *armatura* = ὅπλομελήτη, drill, exercise in arms, the training of soldiers. *Lyd.* 158, 6.
 ἄρματοῦριον, τὸ, = ἄρμαμέντον 1. *Leo Gram.* 170, 18.
 ἄρματόω, ωσα, (ἄρμα) = ὀπλίζω, to arm, equip. *Theoph.* 668, 13 ἄρματωμένος, *armatus*, armed.
 ἄρματῶριον, τὸ, = ἄρμαμέντον 1. *Cedr.* I, 785, 14.
 ἄρμελάτης, ου, ὁ, = ἄρματηλάτης. *Eunap.* 71, 16 (quoted).
 ἄρμελαῖσιον, ου, τὸ, the Latin *armelausia*, a military cloak. *Mauric.* 12, p. 303.
 Ἀρμένης, η, ὁ, = Ἀρμένιος, an Armenian. *Joann.* *Mosch.* 3001 B. *Porph.* Adm. 236.
 Ἀρμενιακός, ἡ, ὄν, (Ἀρμένιος) Armenian. *Strab.* 11, 14, 12. *Diosc.* 4, 48. 5, 104. — Ἀρμενιακὸν μῆλον, the apricot. *Diosc.* 1, 165. *Galen.* VI, 347 E. 348 A.

ἄρμενίζω, ισα, (ἄρμενον) to sail. *Patriarch.* 1109 C Πλοῖον ἤρχετο ἄρμενίζον. *Theoph.* 582.
 Ἀρμένιος, ου, = Ἀρμενιακός. *Galen.* VI, 348 A. — 2. Substantively, τὸ ἄρμένιον, *armenium*, a kind of blue paint. *Diosc.* 5, 105.
 ἄρμενον, ου, τὸ, plural τὰ ἄρμενα, the sails of a vessel. *Polyb.* 1, 44, 3. *Eust.* 1533, 43. — 2. Tackle. *Polyb.* 22, 26, 13.
 ἄρμεντάριον, ου, τὸ, apparently a corruption of *armamentarium*, tackle, rope. *Theod.* *Icon.* 169 D. *Martyr.* *Hippol.* 568 C.
 ἀρμίγεροι, οἱ, the Latin *armigeri* = ὅπλοφόροι. *Lyd.* 157, 27.
 ἀρμιλλίγεροι, οἱ, the Latin *armilligeri*, bracelet-wearers. *Lyd.* 157, 26.
 ἀρμιλούστριον, ου, τὸ, the Latin *armilustrum* = καθαρὸς ὅπλων. *Lyd.* 67, 18.
 ἀρμογή, ἡς, ἡ, (ἀρμόζω) a fitting, joining; arrangement; commissure, joint. *Polyb.* 6, 18, 1, et alibi. *Dion. H.* V, 45, 15. 172, 7, harmony. *Jos.* Ant. 15, 11, 3, p. 780, of stones. *Epict.* 4, 1, 45. *Galen.* II, 280 F, of bones. *Herodn.* 3, 3, 11, in a wall. *Epiaph.* I, 413 C, in a door.
 ἀρμοζόντως (ἀρμόζων), adv. fittingly, suitably. *Diod.* 3, 15. *Jos.* Ant. 6, 1, 2, τοῖς παρούσι. *Galen.* XII, 471 D. *Orig.* I, 753 B. 1025 B.
 ἀρμόζω, to be good for, as a medicine. *Diosc.* 1, 2, εἰς ἐγκάθισμα ὡς ἱρίς πρὸς τὰ γυναικεία. 1, 3, δυσουρία. 1, 33, ἐν πυρετοῖς. 4, 176 (179), ἐπὶ μελαγχολικῶν.
 ἄρμολα, see ἄρμαλα.
 ἀρμολογέω, ἡσω, (ἀρμός, λέγω) to fit together. *Philipp.* 78. *Sext.* 742, 3, τῷ πρὸ ἑαυτοῦ.
 ἀρμολογία, ας, ἡ, = ἀρμονία. *Joann.* *Hier.* 441 C.
 ἀρμονιακός, οὐ, ὁ, (ἀρμονία) musician. *Nil.* 496 C.
 ἀρμονιακῶς, adv. = ἀρμονίως. *Aristaen.* 1, 13.
 ἀρμονικός, ἡ, ὄν, harmonical. Ἀρμονικὴ ἀναλογία (μεσότης), harmonical proportion. Thus, the numbers 3, 4, 6, give 6 : 3 :: 6 — 4 : 4 — 3. *Nicom.* 138. 144. *Philon* I, 26, 36. 27, 3. *Athenag.* 901 A, λόγος, harmonical ratio.
 ἀρμόνιος, ου, = ἀρμονικός, ἀρμόδιος. *Sept. Sap.* 16, 20. *Dion. H.* VI, 1021, 12. *Pseudo-Jos.* *Macc.* 14. *Athenag.* Leg. 6, λόγος. *Clem.* A. I, 969 A.
 Ἀρμόνιος, ου, ὁ, *Harmonius*, son of *Bardesan*, a heretic. *Theod.* IV, 372 C.
 ἀρμονίως (ἀρμόνιος), adv. harmonically, harmoniously. *Philon* I, 179, 29. *Jos.* Ant. 8, 32, 2, p. 423. *Diog.* 2, 66.
 ἀρμορακία, ας, ἡ, the Latin *armoracia* = ραφανὶς ἀγρία. *Diosc.* 2, 138.
 ἄρμοσις, εως, ἡ, = ἀρμογή. *Phryn.* P. S. 15, 20. *Theophyl.* B. III, 476 C.

ἁρμοστατιών = ἁρμαστατιών. *Mauric.* 2, 9, 5, p. 62.
 ἁρμοστέον = δεῖ ἁρμόζειν. *Clem. A.* I, 445 C. *Dion. Alex.* 1599 C.
 ἁρμοστικός, ἡ, ὄν, adaptable. *Theol. Arith.* 34. *Chron.* 5, 5.
 ἁρμοστός, ἡ, ὄν, (ἁρμόζω) fitted, adapted. *Classical. Polyb.* 22, 11, 15, κατὰ τὸ πλάτος τῷ μετάλλῳ. *Diod.* 3, 14.
 *ἁρμοστῶς, adv. fittingly. *Heron* 253. *Plut.* II, 438 A. ἔχειν πρὸς τι.
 *ἁρμοσπόντως (ἁρμόζω or ἁρμόττω) = preceding. *Philon B.* 82, τοῖς τόποις. *Iambl. Math.* 209.
 ἁρνέα, as, ἡ, (τοῦ ἁρνός) sheep's skin. *Herodn. Gr.* Phillet. 404 (445).
 ἁρνεῖον, τὸ, = ἁρνόγλωσσον. *Diosc.* 2, 152 (153).
 ἁρνεοθόνης, ου, ὁ, (θοῖνη) feasting on lambs. *Anthol.* II, 120 (*Apollodorus*).
 ἁρνεομαι, to deny, etc. *Classical. Plut.* II, 58 A Ἀρνούμενων ἐπαίνων, negative praises. *Sext.* 577, 17, τὸν βίον, to renounce. *Caesarius* 873 Οὐκ ἁρνούμενος ἑαυτὸν τῆς ἀγαθότητος, not denying that he himself is good. — In ecclesiastical writers, to deny Christ. *Herm. Vis.* 2, 2. *Ignat.* 712 A. *Martyr. Poth.* 1425 B. *Clem. A.* I, 1228 A. *Orig.* I, 609 C.
 ἁρνησιθεΐα, as, ἡ, (ἁρνησίθεος) denial of God. *Ephr.* I, 661 A.
 ἁρνησίθεος, ου, (ἁρνέομαι, θεός) God-denying. *Caius* 28 B. *Orig.* III, 1008 B. *Eus.* V, 116 B. C.
 ἁρνησις, εως, ἡ, denial of Christ. *Herm. Sim.* 8, 8. *Martyr. Polyc.* 1032 B. *Orig.* I, 572 B. III, 1008 B. *Dion. Alex.* 1304 C. — 2. Negation, in grammar. *Dion. Thr.* 642, 3 Ἀρνήσεως ἐπίρρημα (οὐ, οὐκ, οὐχ). *Lesbon.* 174 (187) ἡ οὐ, the negative οὐ.
 ἁρνησιφάγος, ου, (ἁρνέομαι, φαγεῖν) denying that he has eaten contrary to the rules of the monastery; essentially = λαθροφάγος. *Basil.* III, 640 C.
 ἁρνησίχριστος, ου, (Χριστός) Christ-denying. *Basil.* 116 A. 777 A. (*Tertull.* 77 C negator.)
 ἁρνητέος, α, ου, = ὃν δεῖ ἁρνεῖσθαι. *Orig.* I, 587 C. *Eus.* II, 273 B. 880 D.
 ἁρνητικός, ἡ, ὄν, negative. *Diog.* 7, 70, ἀξίωμα, negative proposition, as οὐδεὶς περιπατεῖ.
 ἁρνίθεος, ου, = ἁρνησίθεος. *Nicet. Byz.* 712 A.
 ἁρνίον, ου, τὸ, lamb. — Tropically, Christ. *Apoc.* passim.
 ἀρξέτης, ου, ὁ, (ἄρχω) = ἑπαρχος, prefect. *Gregent.* 613 A.
 ἀρόγευτος, incorrect for ἀρρόγευτος.
 ἀροτραῖος, α, ου, (ἄροτρον) rustic. *Antip. S.* 111.
 ἀροτρεύω, ἐσσω, = ἀρώω. *Babr.* 21, 5.

ἀροτρητής, ου, ὁ, = ἀροτήρ. *Antip. Thess.* 47. *Agath. Epigr.* 30, 1.
 ἀροτρίασις, εως, ἡ, (ἀροτριάω) = ἀροσις, a ploughing, tillage. *Sept. Gen.* 45, 6. *Ptol. Tetrab.* 214.
 ἀροτρίαμα, ατος, τὸ, (ἀροτριάω) ploughed land. *Schol. Arist. Pac.* 1158.
 ἀροτριάω, ἄσω, = ὀρώω. *Sept. Deut.* 22, 10. *Reg.* 3, 19, 19, *Mich.* 3, 12. *Sir.* 6, 19. *Luc.* 17, 7. *Paul. Cor.* 1, 9, 10.
 ἀροτριάω = preceding. *Sept. Esai.* 7, 25.
 ἀροτροειδής, ἐς, (ἄροτρον, ΕΙΔΩ) plough-like. *Diod.* 3, 3, p. 176, 91.
 ἀροτροπόνος, ου, (πένομαι) working with the plough. *Philipp.* 59.
 ἀροτρόπους, οδος, ὁ, (ἄροτρον, πούς) one of the component parts of the ancient plough; not to be confounded with ὕνις or ὕνις. *Sept. Judic.* 3, 31.
 ἀροτροφορέω, ἦσω, (φέρω) to draw the plough. *Anthol.* II, 182 (*Leonid. Alex.*).
 ἀρουᾶλις, the Latin arvalis. *Inscr.* 3548, 4 Φρᾶτρεμ ἀρουᾶλεν, fratrem arvalet, one of the twelve priests.
 ἄρουλα, as, ἡ, the Latin arula, brazier, portable furnace. *Porph.* *Cer.* 401, 14. 402, 2. *Schol. Arist. Ach.* 888 = ἐσχάρα. *Schol. Clem. A.* 793 A.
 ἀρούριον, ου, τὸ, (ἄρουρα) little farm. *Agath. Epigr.* 89, 7.
 ἀρουρίτης, ου, ὁ, = ἀρουραῖος. *Babr.* 108, 27, μῦς, field-mouse.
 ἀρουροπόνος, ου, (πένομαι) laboring in the field. *Philipp.* 14.
 ἀρούσπεξ, ικος, ὁ, the Latin haruspex = ἱεροσκόπος. *Dion. H.* I, 281, 3.
 ἁρπαγή, ἡς, ἡ, a plundering. *Diod.* II, 494, 37, τῶν φίλων, the plundering of friends. *Greg. Naz.* I, 960 A, τοῦ πτωχοῦ, objective genitive. — 2. *Haste.* *Joann. Mosch.* 3016 C Μηκέτι κατὰ ἁρπαγὴν νοῆσαι τι, ἀλλὰ μετὰ πολλῆς σκέψεως, hastily.
 *ἁρπάγη, ἡς, ἡ, (ἁρπάζω) hook or grapple, for drawing up a bucket from a well. *Hes.* Ἀρπάγη, ξυστήρ, ἔστι τὸ σκεῦος ἔχον ὀγκίνους, ᾧ τοὺς κἀδους ἀνασπῶσιν ἀπὸ τῶν φρεάτων. Καὶ ὁ λύκος. *Εὐριπίδης.*
 ἁρπάγιον, τὸ, = ὠρονόμιον, κλεψύδρα. *Alex. Aphr.* 33, 6. — *Porph.* *Cer.* 658, 22, quid?
 ἁρπαγμα, ατος, τὸ, that which is plundered or torn. *Sept. Mal.* 1, 13.
 ἁρπαγμός, ου, ὁ, = ἁρπαγή. *Plut.* II, 12 A. *Paus.* 1, 20, 3 as v. l. *Phryn.* P. S. 36, 29 Ἀρπασίς, ὁ ἁρπαγμός. — Ἀρπαγμὸν ποιέσθαι τι, to seize upon, to avail one's self of. *Eus.* VI, 537 C Ἀρπαγμὸν τὸν διὰ σταυροῦ θάνατον ἐποιεῖτο (*Petrus*). *Cyrill. A.* I, 172 C Μειζῶνως κατεβιάζετο καὶ οὐχ ἁρπαγμὸν τὴν παραίτησιν ὡς ἐξ ἀδρανούς καὶ ὑδαρεστέρας ἐποιεῖτο φρενός. So perhaps *Paul. Phil.* 2, 6 Ὅς ἐν

μορφῇ θεοῦ ὑπάρχων οὐχ ἄρπαγμὸν ἡγήσατο τὸ εἶναι ἴσα θεῷ, ἀλλ' ἐαυτὸν ἐκένωσεν μορφὴν δούλου λαβών. *Max. Conf. Schol.* 57 D Οὐχ ἄρπαγμὸν ἡγήσατο, τουτέστιν οὐκ ἀπηξίωσεν ὡς ἄνθρωπος ὑπακοῦσαι, κ. τ. λ.

ἄρπαγος, ου, ὁ, = ἄρπαξ. *Schol. Arist. Plut.* 800 as v. l.

Ἄρπαδης, ἦ, ὁ, *Arrades*, a man's name. *Porph. Adm.* 170 τὸν Ἄρπαδῆ.

ἄρπάξω, to *ravish*, *captivate*. *Sept. Judith* 16, 9, ὁφθαλμόν. — *Chrys.* X, 131 D ὁ ἄρπαγείς, the person plundered. [Lev. 19, 13 ἀρπᾶ for ἀρπάση fut. mid. Hos. 5, 14 ἀρπῶμαι for ἀρπάσομαι.]

ἄρπάκτειρα, as, ἡ, *female seizer*. *Antip. S.* 105.

ἄρπακτικός, ἡ, ὄν, (ἀρπάξω) *seizing: rapacious*. *Diosc.* 1, 101, τοῦ πυρός. *Lucian.* I, 603. *Artem.* 159. *Polem.* 216. *Clem. A. I.* 57 A. 1008 A. *Orig.* I, 1169 D.

ἄρπαξ, αγος, ὁ, *harpago*, = κρεάγρα. *Moschion apud Athen.* 5, 43. *Jos. Ant.* 8, 3, 7. — 2. *Hooked dart*. *Jos. Ant.* 9, 10, 3. *App.* II, 864, 56.

ἄρπασις, εως, ἡ, = ἄρπαγμός, a *seizing*. *Phryn.* P. S. 36, 29.

ἄρπασμός, οὔ, ὁ, = ἄρπαγμός. *Plut.* II, 644 A. ἄρπαστής, οὔ, ὁ, (ἀρπάξω) *seizer by force, plunderer, ravisher*. *Tatian.* 10.

ἄρπαστιον, ου, τὸ, (ἀρπαστός) = following. *Epict.* 2, 5, 19 Ἄρπαστίῳ παίζειν.

ἄρπαστός, ἡ, ὄν, (ἀρπάξω) *snatched, seized*. *Mel.* 65. — 2. Substantively, τὸ ἄρπαστόν, *harpastum, catch-ball, a game*. *Epict.* 2, 5, 15. *Athen.* 1, 25. (*Artem.* 80 Ἄρπαστή σφαῖρα. *Poll.* 9, 105. 106.)

ἄρπεδόνη, ης, ἡ, = ἄρπεδών. *Antip. S.* 26. *Anthol.* II, 81 (*Archias*). *Jos. Ant.* 3, 7, 2.

Ἄρποκρᾶς, ᾱ, ὁ, = following. *Inscr.* 4831, 6.

Ἄρποκράτης, ους, ὁ, *Harpocrates*, an Egyptian god. *Inscr.* 2230, 2302, et alibi. *Plut.* II, 358 E. *Artem.* 222.

Ἄρποκρατικός, ἡ, ὄν, (Ἄρποκράτης) of *Harpocrates*. *Ptol. Tetrab.* 124.

Ἄρποκρατιανοί, ὧν, οἱ, *Harpocratiani*, an obscure sect, perhaps = *Καρποκρατιανοί*. *Orig.* I, 1281 A.

ἄρραβδος, ου, (ράβδος) *without a staff*. *Greg. Naz.* II, 649 B. III, 1180 A ἄραβδος, for the metre.

ἄρραβών, ὄνος, ἰββγ, *arrhabo, arrabo, arrha, arra, earnest-money*. Classical. — Metaphorically, *pledge, earnest*. *Paul.* Cor. 2, 1, 22, et alibi. *Patriarch.* 1076 C. *Polyc.* 1012 C, τῆς δικαιοσύνης ἡμῶν. *Theod.* IV, 512 B, of baptism. — 2. *Sponsalia, betrothal*, = *μνήστρον*. *Leo.* Novell. 172. *Hes.* Μνήστρον, ὁ τοῦ γάμου ἄρραβών. — In the Greek church betrothal is a species of sacrament. The office of betrothal is entitled

Ἄκολουθία ἐπὶ μνήστροις, ἦτοι τοῦ ἄρραβώνος. *Euchol.* p. 238.

ἄρραβωνίζω, ἴσω, (ἄρραβών) *to secure by a pledge*. *Clem. A. I.* 285 A. *Orig.* II, 1045 A Ἡ χάρις τοῦ θεοῦ ἄρραβωνίζεται τοὺς ἀθλητάς. *Hes.* Ἄρραβωνίζεται, ἄρραβῶνι διδεται. — 2. *To betroth, affiancé*, = ἐγγνάω. *Hes.* Μνηστευόμενοι, ἄρραβωνιζόμενοι. — When the priest delivers the ring to the man, he says, Ἄρραβωνίζεται ὁ δοῦλος τοῦ θεοῦ (ὁ δείνα) τὴν δούλην τοῦ θεοῦ (τὴν δείνα) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. When he delivers the ring to the woman, he says, Ἄρραβωνίζεται ἡ δούλη τοῦ θεοῦ (ἡ δείνα) τὸν δούλον τοῦ θεοῦ (τὸν δε) εἰς τὸ ὄνομα, κ. τ. λ. *Euchol.* p. 240 seq.

ἄρραγάδωτος, ου, (ραγὰς) *without fissures, crevices, or cracks*. *Apollod.* Arch. 23.

ἄρραδιούργητος, ου, (ραδιουργέω) *not tampered with*. *Polycr.* 1357 B. *Bekker.* 357, 28 Ἀκαπλήντων, ἄδολον, καθαρὸν, ἄρραδιούργητον.

ἄρραδιουργήτως, adv. = ἄδολως, *sincerely*. *Roman. Porph.* Novell. 239.

ἄρράξω, to *growl, snarl*. *Philon* I, 694, 12. *Poll.* 5, 86. *Ael. N. A.* 5, 51. (Written also ἀράξω with one P.)

ἄρράφιος = following. *Porph.* Cer. 473, 18.

ἄρραφος, ου, (ράπτω) *unsewed, without seam, woven whole, as a tunic*. *Joann.* 19, 23.

ἄρρέμβαστος, ου, (ρέμβομαι) *not wandering: constant, steady*. *Nil.* 569 B, εὐχή. *Cyrrill.* A. X, 1088 C, προσευχή. *Clim.* 725 B. 1116 D as v. l.

ἄρρεμβάστως, adv. *constantly, steadily*. *Nil.* 97 B. 509 A.

ἄρρεμβος, ου, = ἄρρέμβαστος. *Nil.* 452 D.

ἄρρενική, ἡς, ἡ, = ἄρρενικόν. *Galen.* XIII, 260 D.

ἄρρενικόν, οὔ, τὸ, = ἄρσενικόν. *Lycus apud Orib.* II, 229, 9.

ἄρρενικός, ἡ, ὄν, = ἄρσενικός. *Lucian.* I, 243. *Hermes Tr. Iatrom.* 394, 8 = *Sext.* 729, 24, of the signs of the zodiac. — 2. *Masculine, in grammar*. *Philon* I, 294, 2. *Phryn.* 61.

ἄρρενικῶς, adv. = ἄρσενικῶς, *in the masculine gender*. *Hipparch.* 1028 C. *Strab.* 9, 2, 25. *Heph. Poem.* 12, 1. *Achill. Tat.* Isagog. 980 A. *Sext.* 633, 24.

ἄρρενιστέον = δεῖ ἄρρενίζειν (not found), *one must make masculine*. *Clem. A. I.* 492 C.

ἄρρενοβασία, also ἄρρενοβατία, as, ἡ, (ἄρρην, βαίνω) = ἄρρενοκοιτία. *Theophil.* 3, 6. *Solom.* 1324 D.

ἄρρενογόνος, ου, (ΓΕΝΩ) *causing the procreation of male children, applied to certain medicines*. *Diosc.* 3, 130 (140).

ἄρρενόθηλος, εια, υ, (θῆλος) = ἄρσενόθηλος. *Theol. Arith.* 33. *Hermes. Tr. Poem.* 4, 17. *Iren.* 569 A. *Hippol.* Haer. 110, 86.

- Clementin.* 6, 5, 12. *Greg. Naz.* II, 141 A, θεός, of Valentinus. — **2.** Male and female = ἀρρεν καὶ θήλυ. *Iren.* 448 A. *Pseudo-Just.* 1293 C. *Chron.* 501, 21.
- ἀρρενοκοίτης, ου, ὁ, = ἀρσενοκοίτης. *Anthol.* IV, 194.
- ἀρρενοκοιτία, as, ἡ, = ἀρσενοκοιτία. *Macar.* 489 B. *Cyrrill. A.* X, 1087 B.
- ἀρρενοκυέω, ἥσω, (κύω) to bear male children. *Strab.* 4, 6, 8, p. 324, 8.
- ἀρρενομανέω (μαίνομαι), to be mad for males. *Caesarius* 1044.
- ἀρρενομιξία, as, ἡ, (μίξις) = ἀρσενοκοιτία. *Clementin.* 6, 18. *Sext.* 35, 9, et alibi. *Clem. A.* I, 501 C. (Compare *Jos. Apion.* 2, 37, p. 493.)
- ἀρρενοποιέω, ἥσω, (ποιέω) to render masculine. *Ptol. Tetrab.* 69.
- ἀρρενοπρεπής, ἐς, (πρέπω) becoming a man. *Aristid. Q.* 92. *Cyrrill. A.* X, 1109 A.
- ἀρρενότης, ητος, ἡ, (ἀρρην) masculineness. *Pseudo-Dion.* 896 C.
- ἀρρενοτοκία, as, ἡ, (ἀρρενοτόκος) the bearing of male children. *Theod. Her.* 1373 D.
- ἀρρενοτόκος, ου, (τίκτω, τεκεῖν) bearing male children. *Diisc.* 3, 129 (139). 5, 99.
- ἀρρενουργός, ὅς, (ΕΡΓΩ) rendering masculine. *Nicom.* apud *Phot.* III, 597 A.
- ἀρρενοφανής, ἐς, (φαίνω) of masculine appearance. *Lyd.* 256, 15.
- ἀρρενοφθορέω, ἥσω, = ἀρρενοφθόρος εἰμί. *Caesarius* 981. *Greg. Nyss.* I, 348 A.
- ἀρρενοφθορία, as, ἡ, (ἀρρενοφθόρος) = ἀρσενοκοιτία. *Schol. Lucian.* II, 437.
- ἀρρενοφθόρος, ου, (φθείρω) = ἀρσενοκοίτης. *Basil.* IV, 673 C. *Stud.* 1660 B.
- ἀρρενώω, ὥσω, (ἀρρην) to render masculine or manly. *Philon* II, 53, 9. *Lucian.* II, 419.
- ἀρρενωδῶς (implying ἀρρενωδής), adv. like men, bravely. *Sept. Macc.* 2, 10, 35.
- ἀρρενωπῶς (ἀρρενωπός), adv. with manly looks. *Pseudo-Dion.* 401 C.
- ἀρρεπής, ἐς, (ρέπω) balanced; unwavering, steady. *Philon* I, 269, 32. 687, 46. *Plut.* II, 1015 A. 1062 B. *Clem. A.* I, 352 C. II, 765 D.
- ἀρρεπτος, ου, = preceding. *Clim.* 1116 D.
- ἀρρεπῶς, adv. inclining to neither side; unwaveringly. *Philon* I, 409, 45. *Clem. A.* I, 176 A.
- ἀρρευματίστος, ου, (ρευματίζω) not affected by rheum. *Ruf.* apud *Orib.* II, 218, 11. *Alex. Troll.* 149, 303.
- ἀρρευσία, as, ἡ, = following. *Clim.* 892 A as v. l. *Anast. Sin.* 253 D.
- ἀρρευστία, as, ἡ, (ἀρρευστος) no emission, no defluxion. *Hippol.* 861 C. *Clim.* 892 A.
- ἀρρευστος, ου, (ρέω, ρευστός) without defluxion. *Greg. Naz.* III, 1199 A ἀρευστος (— —). *Did. A.* 369 C.
- ἀρρεύστω, adv. without defluxion. *Method.* 356 A, γεννηθῆναι. *Athan.* I, 204 B Οὕτως ἡ ἐκ τοῦ πατρὸς εἰς τὸν υἱὸν θεότης ἀρρεύστω καὶ ἀδιαίρετως τυγχάνει.
- ἀρρεψία, as, ἡ, (ἀρρεπής) equilibrium. *Sext.* 42, 16. 18. 361, 22. *Diog.* 9, 74.
- *ἀρρην, εν, male, applied to trees. *Diod.* 1, 80. Applied to the signs of the zodiac represented by an odd number, as κριός, δίδυμοι, λέων. *Hermes Tr. Iatrom.* 437, 27, ζῳδια. — **2.** Masculine, in grammar, = ἀρσενικός. *Arist. Nub.* 681. *Aristot. Elench.* 4, 9. 14, 1. *Rhet.* 3, 5, 5. *Poet.* 21, 21. *Dion. H.* VI, 791, 9.
- ἀρρητολογία, as, ἡ, (ἀρρητος, λέγω) obscene talk. *Eus.* III, 389 A.
- ἀρρητοποιέω, ἥσω, L. fello (κακεμφάτως) = ἀρρητοποιός εἰμι. *Theophil.* 3, 3 Διὰ στόματος ἀνάγνου ἀρρητοποιεῖν (3, 8 Στόματι μιὰρῶ συγκύγεσθαι τῷ Δί). *Artem.* 121 Ὑπὸ τῆς μητρὸς ἀρρητοποιεῖσθαι. 122. 123. 373, τινά.
- ἀρρητοποιία, as, ἡ, infamous practice, in general. *Eus.* II, 781 C. — **2.** The vice arrhetopoeia. *Theophil.* 3, 3. *Basil.* IV, 625 D. (Compare *Lucian.* II, 421 Τῆς οὐδὲ ρηθῆναι δυναμένης εὐπρεπῶς νόσου.)
- ἀρρητοποιός, οὔ, ὁ, (ἀρρητος, ποιέω) L. fellator (κακεμφάτως). *Just. Apol.* 1, 27. *Orig.* I, 1132 B. (Compare *Barn.* 753 C Ἀνομίαν ποιῶντας τῷ στόματι διὰ ἀκαθαρσίαν. *Lucian.* III, 25. 181 seq. *Sibyll.* 5, 392. *Clem. A.* I, 1137 C. *Tertull.* I, 323 A. *Diog.* 1, 5, 7, 187. *Aristophanes* represents Aripheades as a notorious ἀρρητοποιός.)
- ἀρρητος, ου, nameless, with reference to ἀρρητοποιία. *Plut.* I, 723 F. II, 997 B. *Greg. Nyss.* I, 348 A. — **2.** Forbidden = ἀπηγορευμένος. *Sext.* 577, 10 (29). — **3.** Arrhetus, the Ineffable One, a figment. *Epiphane*s apud *Hippol.* IIaer. 294, 13. (See also *Iren.* 561 A. 568 B.)
- ἀρρητοτόκος, ου, (ἀρρητος, τεκεῖν) ineffably or mysteriously born. *Synes.* Hymn. 3, 202, p. 1596.
- ἀρρητουργέω, ἥσω, (ἀρρητουργός) = ἀρρητοποιέω. *Clementin.* 4, 16, p. 168 B.
- ἀρρητουργία, as, ἡ, = ἀρρητοποιία. *Clem. A.* I, 76 A. *Clementin.* 6, 18. *Jul.* 210 D, infamous act, in general. — **2.** The celebrating of mysteries. *Synes.* 1272 C.
- ἀρρητουργός, οὔ, ὁ, (ἀρρητος, ΕΡΓΩ) = ἀρρητοποιός. *Tatian.* 812 A.
- ἀρρήτως (ἀρρητος), adv. ineffably. *Hippol.* IIaer. 196, 1.
- ἀρρίγητος, ου, (ριγέω) not shuddering, intrepid. *Antip. S.* 27, 7.
- *Ἀρρινες, ου, οἱ, (ρίς) Arrhines, the noseless race, a fabulous people. *Strab.* 2, 1, 9.
- ἀρρίπιστος, ου, (ριπίζω) not fanned. *Galen.* X, 251 B.

ἀρρόγευτος, *ον*, (ρογέω) *unpaid*, as an army. *Theoph.* 745, 1.

ἄρροπος, *ον*, = ἄρρεπής. *Greg. Naz.* III, 662 A.

ἀρρύπαντος, *ον*, (ρυνπαίνω) = ἀρρύπωτος. *Cosm.* 476 B.

ἀρρύπατος, *ον*, = οὐ or μὴ ρυπαρός. *Tit. B.* 1252 B. *Greg. Naz.* II, 421 B.

ἀρρυπάρως, *adv.* = οὐ or μὴ ρυπαρῶς. *Greg. Naz.* II, 424 B. *Anast. Sin.* 1397 B.

ἄρρυπος, *ον*, = ἄνευ ρύπου. *Apocr. Act.* Philipp. 13.

ἀρρύπωτος, *ον*, (ρυνπώω) *unsoiled*. *Basil.* IV, 132 A.

ἀρρυτίδωτος, *ον*, (ρυντιδόομαι) *unwrinkled*. *Diosc.* 3, 106 (116). 4, 121 (123).

ἀρρωστία, *as, ἡ*, *sickness*. *Classical. App.* I, 141, 81 Ἐμπίπτειν εἰς ἀρρωστίαν, *to fall sick*.

ἀρσάκης, *ός*, *Persian*, = βασιλεύς. *Mal.* 270, 8. Ἀρσαφής, *ός*, *Arsaphes*, an epithet of Osiris. *Plut.* II, 365 E.

ἀρσενικανθον, *ον*, τὸ, (ἀρσενικός, ἄνθος) = γλήχων. *Diosc.* 3, 33 (36).

ἀρσενικόν, *οὗ*, τὸ, = ἀρρενικόν (*classical*), *arsenicum*, *arsenic*, strictly *orpiment*. *Strab.* 15, 2, 14, p. 246, 2. *Cels. Med.* 5, 5. *Lycus* apud *Orib.* II, 228, 10. *Diosc.* 5, 120 (121). *Galen.* XIII, 717 A.

ἀρσενικός, *ής, όν*, (ἄρσην) *male*. *Sept. Gen.* 17, 10, 12, παιδίον. *Ex.* 23, 17. *Macc.* 1, 5, 28. — *Ptol. Tetrab.* 19, in astrology. — 2. *Masculine*, in grammar. *Dion. Thr.* 634, 17, γένος, *masculine gender*. 632, 10, ὄνομα. *Dion. H.* V, 41, 10. VI, 800, 13. *Lebson.* 166 (178). *Apollon. D. Adv.* 610, 7. *Drac.* 18, 20. *Sext.* 632, 6. *Athen.* 3, 89.

ἀρσενικῶς, *adv.* in or of the masculine gender. *Strab.* 8, 3, 11, καλείται. *Phryn.* 65. 114.

ἀρσενόθηλυς, *υ*, (ἄρσην, θήλυς) of both sexes, *hermaphrodite*. *Diod. Ex. Vat.* 14, 1. *Theol. Arith.* 5. *Plut.* II, 368 C. *Iren.* 645 B. *Athenag.* 937 A. *Hippol. Haer.* 252, 36 (*Pseudo-Simon*). 132, 60. 138, 54 (*Naasseni*). ἀρσενοκοιτέω, *ήσω*, *to be ἀρσενοκοίτης*. *Orig.* VII, 181 C. *Eus.* IV, 65 C.

ἀρσενοκοίτης, *ου, ός*, (κοίτη) = ό μετά ἄρσενος κοιμώμενος κοίτην γυναικείαν. *Paul.* *Cor.* 1, 6, 9. *Tim.* 1, 1, 10. *Theophil.* 1, 2, p. 1028 B. *Bardes.* apud *Eus.* III, 472 A. (*Compare Sept. Lev.* 18, 22.)

ἀρσενοκοιτία, *as, ἡ*, = ἡ παρὰ φύσιν όμιλία πρὸς ἄρρενας. *Theophil.* 1045 C. *Hippol. Haer.* 224, 88. *Nil.* 341 A. *Jejun.* 1893 C. (*Compare Plut.* II, 751 C.)

ἄρσις, *εως, ἡ*, *burden, load*. *Sept. Reg.* 2, 11, 8. 2, 19, 42. 4, 8, 9. *Ps.* 80, 7. — 2. *Negation*; opposed to θέσις. *Sext.* 43, 1. 529, 3. — 3. *Sublatio*, the raising of the foot in beating time; or of the fingers in playing on a musical instrument. *Dion. H.* VI, 1101, 14.

Lucian. I, 851. II, 492. — 4. *Arsis*, the short syllable or syllables of a foot; thus the arsis of an iambus is the first syllable; that of a dactyle, the second and third. *Drac.* 133, 27. *Aristid. Q.* 31. 34. 36. 37. *Sext.* 760, 4. *Bacch.* 24. 25. *Terent. M.* 1388. 1421. 1566. 1345. *Diomed.* 474, 32. [*Modern metricians* have inverted the order; arsis being used by them for θέσις, and thesis for ἄρσις.] — 5. *Omission of the reduplication*, in such forms as βλήσθαι. This is based upon a false theory. *Tryph.* 21. *Drac.* 156, 2.

ἀρτάριον, *ου*, τὸ, (ἀρτήρ) *felt-shoe*, used in cold weather. *Suid.* Ἀρτάρια, παρ' ἡμῖν οἱ τῶν ποδῶν πῖλοι.

ἀρτάω, *to suspend*. — *Mid.* Ἀρτάομαι, *to hang upon, to depend*. *Philon* I, 151, 22, τινός. *Athenag.* 1009 A, τῆς προνοίας. *Clem. A.* I, 388 B, ἀγάπης. *Herodn.* 4, 14, 14, τῆς ὑμετέρας ἀνδρείας.

Ἀρτεμᾶς, *ἁ, ός*, *Artemas*, a heretic. *Malchio* 257 C. *Method.* 153 B. *Alex. A.* 561 A. *Athan.* II, 717 A. *Did. A.* 1658 A. — Called also Ἀρτέμων. *Eus.* II, 512 B. *Theod.* IV, 389 D.

ἀρτεμία, *as, ἡ*, (ἀρτεμής) *good condition, safety, soundness*. *Agath. Epigr.* 70, 10.

ἀρτεμίδιον, *ου*, τὸ, = δίκταμνος. *Diosc.* 3, 34 (37).

ἀρτεμίσιος, *ου, ός*, *artemisius*, a Macedonian month, = μάιος. *Jos. B. J.* 2, 14, 4. *Inscr.* 2954, A, 10. *Aët. Sign.* 1333 C.

Ἀρτεμῳί, for Ἀρτεμῳ, *οὗς, ἡ*, *Artemo*, a woman's name. *Inscr.* 696.

ἀρτέμων, *ωνος, ός*, *artemon* or *artemo*, a sail of a ship so called. *Luc. Act.* 27, 40. *Isid. Hisp.* 19, 3, 3.

Ἀρτέμων, *ωνος, ός*, *Artemon*, = Ἀρτεμᾶς, which see.

Ἀρτεμωνιανοί, *ων, οἱ*, *Artemoniani*, the followers of Artemon. *Theod.* IV, 489 A.

ἀρτεμώνιον, *ιστίον* = ἀρτέμων. *Eudoc. M.* 27.

ἀρτεμώνιον, *ου*, τὸ, (Ἀρτέμων) *sc. κολλύριον*, a salve so called. *Galen.* XIII, 449 B.

ἀρτέον = δεῖ αἶρειν. *Plut. Frag.* 882 C.

Ἀρτζιβούριος, *ου, ός*, an Armenian word said to be = μανδάτωρ, μηνυτής, πρόδρομος, προηγέτωρ. *Nicon* 529 B. *Anast. Caes.* 521 B. D Ἡ νηστεία τοῦ Ἀρτζιβουρίου, the fast of Artziburius, introductory fast, an Armenian fast during the third week before Lent (προσφωνήσιμος ἐβδομάς). — *Callist* 18, 54 Ἀρτζιβούρτζης.

ἀρτήρ, *ἡρος, ός*, *raiser, lifter* of weights. *Sept. Nehem.* 4, 17. *Jos. Ant.* 9, 10, 3 as v. l. for ἄρπαξ.

ἀρτηρία, *as, ἡ*, *arteria*. *Classical.* — Ἡ τραχεία ἀρτηρία, the trachea. *Diosc.* 2, 55. *Lucian.* II, 9. *Sext.* 428, 16.

- ἀρτηριακός, ἡ, ὄν, (ἀρτηρία) *belonging to an artery*. Nicom. Harm. 5. Plut. II, 899 A, κοιλία τῆς καρδίας. Galen. II, 49 D.
- ἀρτηριοτομέω, ἥσω, (ἀρτηρία, τέμνω) *to make an incision into the windpipe*. Galen. VI, 23 E. Antyll. apud Orib. II, 55, 7.
- ἀρτηριοτομία, ας, ἡ, *tracheotomy, bronchotomy*. Orib. II, 52, 5.
- ἀρτηριώδης, ες, *like an artery*. Galen. IV, 150 B. Antyll. apud Orib. II, 39, 11. Protosp. Puls. 63, 7. — *Hermes Tr. Iatrom.* 389, 33 = ἀρτηριακός.
- ἀρτηριοβολία, supposed to be a corruption for ἀλτηριοβολία. Iambl. V P. 210.
- ἄρτι, *adv.* Μοιρ. 63 Ἄρτι, οἱ μὲν Ἀττικοὶ τὸ πρὸ ὀλίγου, οἱ δὲ Ἕλληνες καὶ ἐπὶ τοῦ νῦν λέγουσιν. So in the N. T. — Not used with the future. Lucian. III, 553. Phryg. P. S. 11, 19 seq.
- ἀρτιακῶς (ἄρτιος), *adv. by an even number, in arithmetic*. Nicom. 78, ὠνομασμένον, *designated by an even number (2)*.
- ἀρτιάλωτος, ον, (ἄρτι, ἀλίσκομαι) *newly caught*. Xenocr. 31.
- ἀρτιβαφής, ἐς, (βάπτω) *newly dyed*. Synes. 1369 A.
- ἀρτιβρεχής, ἐς, (βρέχω) *newly steeped*. Mel. 60. Philipp. 53.
- ἀρτιγαλακτοτροφέομαι = ἄρτι γαλακτοτροφέομαι. Aster. 241 A.
- ἀρτιγένειος, ον, (γένειον) *with the beard just coming forth*. App. I, 313, 53. Lucian. III, 551.
- ἀρτιγέννητος, ον, (γεννάω) *new-born*. Petr. 1, 2, 2, figuratively. Lucian. I, 318.
- ἀρτιγνώστος, ον, = ἄρτι γνωστός, *lately become known*. App. II, 407, 41.
- ἀρτιγραφής, ἐς, (γράφω) *just written*. Lucian. II, 318.
- ἀρτιδίδακτος, ον, (διδάσκω) *just taught*. App. II, 421, 56 Τῶν Ἑλληνικῶν ἀρτιδίδακτος ὦν ἔμαθες.
- ἀρτίδιον, ον, τὸ, (ἄρτος) *a little bread*. Apollon. D. Adv. 586, 15. Diog. 7, 13.
- ἀρτιδρεπής, ἐς, (δρέπω) *just plucked, as fruit*. Heliod. 2, 23.
- ἀρτίζηλος, ον, (ζήλος) *readily obtained?* Tim. Aut. 257 A.
- ἀρτίληπτος, ον, (λαμβάνω) *just taken*. App. I, 806, 78.
- ἀρτίνοος, ον, (ἄρτιος, νόος) *sound-minded*. Dion C. 69, 20, 3.
- ἀρτιδύναμος, ον, (δύναμις) *whose factors are even numbers, as the factors of 64*. Nicom. 76.
- ἀρτιοπέρισσος or ἀρτιοπéριττος, ον, (περισσός) *even-odd, a number represented by 2 a, the factor a being an odd number; as 6, 10, 14, 18, 22*. Nicom. 78. Philon I, 3, 31. II, 183, 26. 281, 31. Plut. II, 1139 F.
- ἄρτιος, ον, *even, as applied to numbers*. Nicom. 75. Ἀρτιάκις ἄρτιος ἀριθμός, *even times even number, a number represented by 2ⁿ, n being a positive whole number greater than 1*. — 2. *Even, in versification*. Heph. 5, 1, χώρα, *even place, that is, 2, 4, 6, 8, in an iambic or trochaic verse*. Aristid. Q. 53.
- ἀρτισταγής, ἐς, (τάσσω) *occupying the place of an even number, represented by an even number; as all the factors of 128*. Nicom. 77.
- ἀρτιότης, ητος, ἡ, (ἄρτιος) *entireness, wholeness*. Epict. 1, 22, 12, of limbs. Sueton. Claud. 4. Galen. II, 247 C. Hippol. Haer. 38, 19. Diog. 7, 106.
- ἀρτίτοκος, ον, (τίκτω) *born sound*. Chrys. I, 443 A.
- ἀρτιποδέω, ἥσω, = ἀρτίπους εἰμί. Cyrill. H. 413 A.
- ἀρτιπόλεμος, ον, (πόλεμος) *having just tried war, applied to raw troops*. App. I, 592, 54.
- ἀρτίσκος, ον, ὁ, *little ἄρτος (loaf)*. Schol. Arist. Pac. 1196.
- ἀρτιστομέω, ἥσω, (ἀρτίστομος) *to pronounce correctly*. Strab. 14, 2, 28, p. 142, 9.
- ἀρτιστομία, ας, ἡ, *correct pronunciation of words*. Poll. 6, 147.
- ἀρτίστομος, ον, (στόμα) *speaking or pronouncing distinctly and correctly*. Plut. I, 232 B. — 2. *With a good entrance, as a harbor*. Strab. 5, 4, 5. 17, 1, 6.
- ἀρτιστράτευτος, ον, ὁ, (στρατεύομαι) *L. tiro, recruit, raw soldier*. App. II, 464, 79.
- ἀρτισύλληπτος, ον, (συλλαμβάνω) *just conceived, as a child*. Diosc. Eupor. 2, 77, p. 289.
- ἀρτισύστατος, ον, (συνίστημι) *newly established*. Clem. A. II, 753 A.
- ἀρτιτοκέω, ἥσω, (ἄρτιος, τεκέιν) *to bear sound offspring*. Geopon. 5, 41, 1.
- ἀρτιύμνητος, ον, (ὕμνέω) *just celebrated*. Germ. 292 C.
- ἀρτιφανής, ἐς, (φαίνω) *just seen*. Greg. Naz. III, 429 A.
- ἀρτιφρονέω, ἥσω, = ἀρτίφρων εἰμί. Theod. Anc. 1404 C.
- ἀρτιώνυμος, ον, (ἄρτιος, ὄνομα) *designated by an even number*. Nicom. 76 Ἀρτιάκις ἀρτιώνυμον (μέρος), as $\frac{1}{2}$, $\frac{1}{4}$, $\frac{1}{8}$, $\frac{1}{16}$, $\frac{1}{32}$, $\frac{1}{64}$, of 64.
- ἀρτιχανής, ἐς, (χαίνω) *just gaping*. Anthol. II, 67.
- ἀρτίχονος, ον, (χνοῦς) *downy-chinned*. Philostr. 871. Anthol. II, 67. Greg. Naz. III, 1211 A.
- ἀρτοθήκη, ης, ἡ, (ἄρτος,θήκη) *pantry*. Schol. Arist. Eq. 1293, et alibi.
- ἀρτοκλασία, ας, ἡ, (ἄρτος, κλάσις) *in the Ritual, the breaking of bread*.
- ἀρτοκοπεῖον, ον, τὸ, (ἀρτοκόπος) *bakery*. Diosc. 2, 38. Pallad. Laus. 1020 A.
- ἀρτοκοπικός, ἡ, ὄν, (ἀρτοκόπος) *baker's*. Sept. Par. 1, 16, 3, ἄρτος.

ἀρτοκόπιον, ου, τὸ, = ἀρτοκοπέιον. *Pachom.* 952 C. *Charis.* 553, 25.

ἀρτολάγανον, ου, τὸ, (ἄρτος, λάγανον) artolaganus, a kind of cake. *Athen.* 3, 79, p. 113 D.

ἀρτολάγυνος, ου, (λάγυνος) of bread and bottle. *Anthol.* II, 169, sc. πήρα, a bag for bread and bottle.

ἀρτόμελι, ιτος, τὸ, μέλι honey-bread, a poultice. *Galen.* X, 233 A. 263 C. *Aët.* 3, 177, p. 65, 38. *Leo Med.* 187.

ἀρτοποιέω, ἥσω, (ἀρτοποιός) to make bread or into bread. *Strab.* 15, 2, 2-σθαι. *Diosc.* 2, 111. 113. *Jos. Ant.* 4, 4, 4. *App.* II, 258, 18, τὴν πύαν.

ἀρτοποιεῖον, ου, τὸ, (πωλέω) baker's shop. *Pallad.* *Laus.* 1186 A.

ἀρτός, ἡ, ὄν, (αἶρω) raised. *Sept. Num.* 4, 27 Πάντα τὰ ἀρτὰ ὑπ' αὐτῶν, all their burdens.

ἄρτος, ου, ὁ, bread. *Classical.* *Sept. Jer.* 16, 7 Οὐμὴ κλασθῇ ἄρτος ἐν πένθει αὐτῶν εἰς παράκλησιν ἐπὶ τεθνηκότι, at a funeral feast. — 2. Food, in general. *Tobit* 1, 10. 2, 5, et alibi. *Sir.* 15, 3, συνέσεως, understandingly given. *Ps.* 40, 10 Ὁ ἐσθίων ἄρτους μου, my familiar friend. — *Ἄρτος ἀγγέλων, panis angelorum, food that came down from heaven, = τὸ μάννα. *Sept. Ps.* 77, 25 (*Sap.* 16, 20 Ἀγγέλων τροφήν). *Just.* 57, p. 605 B. *Clem. A.* I, 300 A. — Ἄρτον ἐσθίειν, to take a meal, to breakfast, dine, or sup. *Sept. Gen.* 37, 25. *N. T.* in several places. — 3. The bread blessed by Jesus at the last supper. *N. T.* — 4. The sacramental bread. *Just. Apol.* 1, 66. *Laod.* 25. 49. *Chrys.* XII, 771 C.

5. Loaf of bread. *Classical.* — Οἱ ἄρτοι τῆς προθέσεως = οἱ προτιθέμενοι ἄρτοι, the shew-bread. *Sept. Ex.* 40, 21. *Reg.* 1, 21, 6 = *Jos. Ant.* 8, 3, 7 Οἱ ἄρτοι τοῦ θεοῦ. — Ἡ πρόθεσις τῶν ἄρτων = preceding. *Par.* 2, 13, 11. *Macc.* 2, 10, 3. *Paul.* *Hebr.* 9, 2. — Οἱ ἄρτοι τοῦ προσώπου = οἱ ἄρτοι τῆς προθέσεως. *A Hebraism.* *Reg.* 1, 21, 6. *Nehem.* 10, 33 = *Ex.* 25, 29 Ἄρτοι ἐνώπιον. — In the *Ritual*, ἡ εὐλόγησις τῶν ἄρτων, the blessing of the loaves, a ceremony performed in monasteries at the conclusion of great vespers. The loaves (five in number), after the blessing, are broken into small pieces and distributed to the brethren. This ceremony purports to commemorate the miracle of the five loaves. — 6. Oblation, a loaf of bread offered to the church for the use of the priests. *Athan.* I, 232 A, τῶν λειτουργιῶν. *Sophrns.* 3989 A.

*Ἀρτοτυρίται, ὦν, οἱ, (ἄρτος, τυρός) Artotyritae, a sect so called from the circumstance that they used bread and cheese at the Eucharist. *Epirh.* I, 881 B. *Hieron.* VII, 356 D. *Tim. Presb.* 16 B.

ἀρτοφαγία, as, ἡ, (ἀρτοφάγος) the eating of bread. *Method.* 389 A.

ἀρτοφόριον, ου, τὸ, = ἀρτοφόρον. *Sext.* 651, 29. — 2. *Pyx*, a small box in which the sacramental bread is kept. *Euchol.*

ἀρτοφορίς, ἰδος, ἡ, = ἀρτοφόρον. *Sext.* 652, 4.

*ἀρτοφόρον, ου, τὸ, (φέρω) L. panarium, bread-basket, bread-plate. *Hippoloch.* apud *Athen.* 4, 3. 4.

ἀρτυματικός, ἡ, ὄν, (ἄρτυμα) good for seasoning food, used as a condiment. *Suid.* *Ἀνηθον, εἶδος βοτάνης ἀρτυματικῆς.

ἀρτυματώδης, es, = preceding. *Diosc.* 3, 36 (41).

*ἀρτυσις, εως, ἡ, (ἀρτύω) a seasoning of food. *Philon B.* 86. *Diod.* 2, 59. *Xenocr.* 41. *Diosc.* 2, 169 (170). *Plut.* II, 395 C. 993 C.

ἀρτυτικός, ἡ, ὄν, = ἀρτυματικός. *Schol. Arist. Eq.* 894.

ἀρτυτός, ἡ, ὄν, (ἀρτύω) seasoned, dressed food. *Strab.* 15, 1, 59, p. 223, 17. *Diosc.* 2, 176 (177).

ἀρυνπάρως, ἄρυνπος, incorrect for ἀρυνπάρως, ἄρυνπος.

ἄρυνσις, εως, ἡ, (ἀρύω) a drawing of water. *Afric. Cest.* 297 b.

ἀρυνστικός, ἡ, ὄν, fitted for drawing water. *Ael. N. A.* 17, 37.

ἀρυνταινοειδής, ἐς, (ἀρύταινα, ΕΙΔΩ) shaped like a ladle. *Galen.* IV, 462 B.

ἀρυντήρ, ἦρος, ὁ, = ἀρύταινα, ladle, dipper. *Diosc.* 2, 84.

ἀρχαγγελικός, ἡ, ὄν, (ἀρχάγγελος) archangelicus, archangelical. *Orig.* I, 176 B. *Pseudo-Dion.* 196 B. *Eus. Alex.* 332 A. *Pseudo-Athan.* IV, 928 A.

ἀρχάγγελος, ου, ὁ, (ἄρχω, ἄγγελος) archangelus, archangel. *Theol. Arith.* 43. *Philon* I, 427, 4. 501, 44. *Enoch* 187. 190. 191. 193. *Paul.* *Thess.* 1, 4, 16. *Jud.* 9. *Iren.* 493 A. *Doctr. Orient.* 660 B. *Origen.* I, 176 B. *Porphy.* *Aneb.* 32, 10. *Iambl. Myst.* 70, 10.

ἀρχαῖζω, ἴσω, (ἀρχαῖος) to be ancient: to imitate the ancients, to be old-fashioned. *Dion.* II, V, 382, 15. *Plut.* II, 558 A. *Clem. A.* I, 61 A. *Epirh.* II, 117 D, to be co-eternal with God. — 2. To make ancient, to represent as ancient. *Clem. A.* I, 140 A Ἀρχαῖζει τὸν Σάραπιν. 865 A Τέρπανδρον ἀρχαῖζουσί τινες.

ἀρχαιογονία, as, ἡ, (ἀρχαιόγονος) ancient descent. *Basil.* III, 165 C. *Antec.* 1, 2, 10, et alibi.

ἀρχαιοειδής, ἐς, (ΕΙΔΩ) antique. *Pseudo-Demetr.* 104, 4.

ἀρχαῖόςθεν, adv. from of old. *Cosm. Ind.* 197 B.

ἀρχαιολογικός, ἡ, ὄν, (ἀρχαιολόγος) skilled in archaeology. *Strab.* 10, 2, 9.

- ἀρχαιολόγος, *ον*, (ἀρχαῖος, λέγω) *discoursing on ancient matters*. Stud. 1580 D, *ἱστορία*, *ancient history*.
- ἀρχαιοπινής, *ἐς*, (πίνος) *covered with the rust of venerable antiquity*. Dion. H. VI, 1071, 4.
- ἀρχαῖος, *α*, *ον*, *original*. Clem. R. 1, 47, ἐκκλησία, founded by the Apostles. Clem. A. II, 528 B. ἐκκλησία, the Apostolic church of Nicaea. Nic. I, 6, ζῆθι, which were not quite a hundred years old. Athan. II, 716 C, σύνοδος. — **2**. *Old*, but not ancient in the common acceptance of the term. Cyrill. A. X, 181 B. ἀντίγραφον, of the works of Athanasius. Gelas. 1193 A, referring to the Acts of the Nicene Council. (See also παλαιός.) — **3**. Substantively, τὸ ἀρχαῖον = ἀρχεῖον, *book of magistrates*. Porphy. Vit. Pyth. 36, τῶν γερόντων.
- ἀρχαιοτροπία, *α*, *ς*, ἡ, (ἀρχαίотроπος) *old-fashionedness*. Plut. I, 742 F, ἡ Κάτωνος.
- ἀρχαιρεσία, *α*, *ς*, ἡ, (ἀρχή, αἵρεσις) the Roman *comitia*. Polyb. I, 8, 4, et alibi; in the plural. Dion. H. III, 1360, 13. Plut. II, 810 B. App. II, 1, 3.
- ἀρχαιρέσια, *ων*, τὰ, = αἱ ἀρχαιρεσῖαι. Polyb. 3, 106, 1. 4, 82, 6. Dion. H. III, 1709, 15. IV, 2136, 8, et alibi. Moer. 9 Ἀρχαιρεσίας, θηλυκῶς. Ἀττικῶς ἀρχαιρέσια, οὐδετέρως, Ἑλληνικῶς. Charis. 33, 29.
- ἀρχαιρεσιάζω, *άσω*, (ἀρχαιρεσία) *to hold an assembly for the election of magistrates*. Dion. H. I, 264, 19. II, 830, 17. 840 3. III, 1732, 16. Plut. I, 133 D, et alibi. — **2**. *Ambio*, *to solicit votes*. Polyb. 26, 10, 6, *ambiens sibi magistratum*.
- ἀρχαῖσμός, *ου*, *ό*, (ἀρχαῖζω) *imitation of the ancients*. Dion. H. V, 150, 4. Porphy. Abstin. 260.
- ἀρχάνθρωπος, *ον*, *ό*, (ἀρχή, ἄνθρωπος) the *Archetypal Man* of the Naassenes. Iren. 695 A. Hippol. I Haer. 146, 61. (Compare Philon I, 2, 18 seq.)
- ἀρχάριος, *ον*, *ό*, (ἀρχή) *novice, beginner*. Macar. 604 D, at school. Hes. Εἰσαγωγικούς, νεαρούς, ἀρχαρίους. — **2**. *Novitius*, *novice*, one who has entered a monastic establishment with the intention of becoming a monk. Ephr. I, 165 A, et alibi. Pallad. Laus. 1065 C. Apophth. 181 A. Pseud-Athan. IV, 852 D.
- Ἀρχεβούλειος, *ον*, (Ἀρχεβούλος) *Archebutius*, *Archebutian*. Heph. 8, 12, μέτρον, *Archbutium metrum* (four anapaests and an amphibrach). Diomed. 514, 1.
- ἀρχεδέατρος, *ον*, *ό*, (ἄρχω, ἐδέατρος) the *chief senechal* of a king. Inscr. 4678.
- ἀρχέδοτος, *ον*, (δίδωμι) *given originally*. Anast. Sin. 748 A.
- ἀρχέζωστις, ἡ, *archezostis*, = ἄμπελος λευκή. Dase. 4, 181 (184).
- ἀρχαιοφύλαξ, *ακος*, *ό*, (ἀρχεῖα, φύλαξ) *keeper of the archives*. Lyd. 194, 11 = κλησουῶλις.
- ἀρχέκακος, *ον*, *source of evil*, applied to the Devil. Pseudo-Ignat. 793 B. 849 A.
- ἀρχέμπορος, *ον*, *ό*, (ἄρχω, ἔμπορος) *chief merchant*. Inscr. 4485.
- ἀρχετυπία, *α*, *ς*, ἡ, (ἀρχέτυπος) *original form*. Pseudo-Dion. 144 B. 644 B.
- ἀρχέτυπος, *ον*, (ἄρχω, τύπος) *archetypus*, *archetypal*, *original*, *constituting a model*. Philon I, 4, 4, ἰδέα. 5, 40, σφραγίς. 333, 42, φύσεις. 513, 38, ἰδέα. Nicom. 72, παράδειγμα. Cornut. 17, οὐσία. Plut. II, 890 B. Clem. A. II, 137 A. — **2**. Substantively, τὸ ἀρχέτυπον, *sc.* παράδειγμα, *archetypum*, *model*, *the original*. Antip. S. 53 a. Cic. Att. 12, 5. 16, 3. Diod. II, 554. 586, 72. Dion. H. V, 604, 8. 628, 7. Theod. IV, 121 C. Pseudo-Dion. 428 A Τὴν θεοειδῆ τῶν ἀρχετύπων ἀλήθειαν, the real things represented at the Eucharist, of which the bread and wine are the ἀντίτυπα.
- ἀρχή, *ης*, ἡ, *beginning*. Polyb. 4, 76, 8 Ἐν ἀρχαῖς περὶ τῶν τοιούτων ἐνίστασθαι, *obstare principibus*. 4, 22, 5 Τὰς μὲν οὖν ἀρχάς, *at first*. Diod. 16, 1 Ἀπ' ἀρχῆς μέχρι τοῦ τέλους, *from beginning to end*. — Ἀρχὴν λαμβάνειν, *initium sumere*, *to begin*. Dion. H. V, 160, 3, ἀπὸ φωνήεντος, *beginning with the vowel E*. Paul. Hebr. 2, 3, λαλεῖσθαι. — Ἀρχὴν βάλλειν, *to make a beginning*. Apophth. 412 C. Dorothe. 1741 A, τοῦ ψάλλειν. — Ἀρχῆς, *of yore*, *adverbially*. Sept. Sap. 14, 6. — **2**. *Principle*, *operative cause*. Diog. 1, 8, the two principles of Good and Evil, in the Magian philosophy. — **3**. *Head*, *chief*, = ἀρχηγός. Sept. Ex. 6, 25 (= 6, 14 ἀρχηγοί). — **4**. *Company*, *division of troops*. A Hebraism. Judic. 7, 16. 9, 34. Reg. 1, 13, 17. Macc. 1, 5, 33. Aquil. Job 1, 17. — **5**. *Sum total*, = κεφάλαιον. A Hebraism. Num. 1, 2 (= 4, 2 κεφάλαιον). Ps. 138, 17. — **6**. *Branch of a river*. Gen. 2, 10. — **7**. *Corner of a garment*. Leont. Mon. 693 A, μαντίου. — **8**. Applied to the λόγος. Theophil. 2, 10. (Compare Aroc. 3, 14 Ἡ ἀρχὴ τῆς κτίσεως τοῦ θεοῦ.) — **9**. In the plural, αἱ ἀρχαί, *L. principatus*, *Principalities*, one of the orders of the celestial hierarchy. Paul. Rom. 8, 38. Eph. 3, 10. Col. 1, 16. Orig. I, 472 D. 1069 C. Const. Apost. 7, 35. 8, 12. Pseudo-Dion. 200 D. — Of demons. Paul. Cor. 1, 15, 24 (ἀρχή). Eph. 6, 12. Col. 2, 15. — **10**. *Arche*, *Principium*, an emanation from βυθός or προαρχή, in the Valentinian philosophy, = νοῦς. μονογενής. Iren. 533 A. Doctr. Orient. 657 A. — The Valentinian ἀρχή differs somewhat from that of Epiphane apud Iren. 568 B et Hippol. Haer. 294, 11.

ἀρχηγικός, ἡ, ὄν, (ἀρχηγός) *chief or principal cause*. Philon II, 168, 29. Orig. III, 1156 B, τῆς κακίας. Iambl. Myst. 102, 4, αἰτία.

ἀρχηγικῶς, adv. *by taking the lead*. Pseudo-Dion. 953 C.

ἀρχιατρικός, ἡ, ὄν, *belonging to an ἀρχιατρός*. Cyrill. H. 389 C.

ἀρχιατρός, οὐ, ὁ, (ἀρχω, ἱατρός) *archiatrus, chief physician, first-class physician*. Erotian. 2. Arcad. 86, 19 (not ἀρχίατρος). Orig. II, 1021 B. Inscr. 1407. 2482. 2714, τῆς πόλεως. — Ionic, ἀρχιητρός. Aristaeas 20. Aret. 105 C.

ἀρχιβασιλεύς, ἑως, ὁ, (βασιλεύς) *chief king*. Chron. 708, 15.

ἀρχιγόνος, ητος, ὁ, *chief γόνος*. Greg. Naz. III, 444 A.

ἀρχιγραμματεὺς, ἑως, ὁ, (γραμματεὺς) *chief clerk or secretary*. Polyb. 5, 51, 12. Plut. I, 583 B.

ἀρχιδαίμων, ονος, ὁ, (δαίμων) *chief demon*. Eust. Ant. 632 B. Adam. 1745 A.

ἀρχιδεσμοφύλαξ, ακος, ὁ, (δεσμοφύλαξ) *chief jailer*. Sept. Gen. 39, 21, et alibi.

ἀρχιδεσμώτης, ου, ὁ, (δεσμώτης) = ἀρχιδεσμοφύλαξ. Sept. Gen. 40, 4.

ἀρχιδιάβολος, ου, ὁ, (διάβολος) *the chief Devil, the great Devil, Satan*. Pseudo-Nicodem. II, 7 (23).

ἀρχιδιακονέω, ἥσω, = ἀρχιδιάκονός εἰμι. Isid. 297 C.

ἀρχιδιάκονος, ου, ὁ, (διάκονος) *archidiaconus, arch-deacon*. Hieron. I, 1080 (942). Ephes. 1180 C. Isid. 288 C. Socr. 749 C. Soz. 1477 A. Chal. 897 B. 1248 D. Theod. IV, 1328 A. Gelas. 1244 A. Leont. I, 1232 A. Joann. Mosch. 3009 B. Sophrns. 4001 B.

ἀρχιδιάκων, ονος, ὁ, = preceding. Porph. Adm. 138, 23.

ἀρχιδιδασκαλία, as, η, *chief doctrine*. Athan. II, 172 B.

ἀρχιδιδάσκαλος, ου, ὁ, (διδάσκαλος) *chief teacher*. Pallad. Vit. Chrys. 47 A.

ἀρχιδικαστής, οὐ, ὁ, (δικαστής) *chief judge*. Diod. 1, 48, 75. Inscr. 4734. Strab. 17, 1, 12, p. 353, 4. Plut. II, 355 A.

ἀρχιδύναμος, ου, (δύναμος) *source of power*. Pseudo-Dion. 240 A.

ἀρχιεβδομαδάριος, ου, ὁ, *the chief ἐβδομαδάριος*. Const. (536), 1205 D.

ἀρχιεβδομάριος = ἀρχιεβδομαδάριος. Pseudo-Basil. III, 1313 A.

ἀρχιεπισκοπή, ης, ἡ, (ἀρχιεπίσκοπος) *archbishopric*. Epirh. II, 185 A.

ἀρχιεπισκοπικός, ἡ, ὄν, *of an ἀρχιεπίσκοπος*. Theophyl. B. IV, 340 B.

ἀρχιεπίσκοπος, ου, ὁ, (ἐπίσκοπος) *archiepiscopus, archbishop*. Athan. I, 377 A, in the Breviarium of Meletius. Epirh. II, 188 C, of Alexandria. Nil. 141 D, Saint James, the

first bishop of Jerusalem. Ephes. 901 D. 1045 E, of Rome. 1012 C. 1121 B. E. 1237 E, of Antioch. Isid. 369 A. Cyrill. A. X, 165 B. 253 B, of Constantinople. 996 A. 1040 B. Chal. 772 A. Can. 30. 829 D. 864 A. 1693 C. Hierosol. 1252 C, of Jerusalem. Lateran. 125 C, of Cyprus. Isid. Hisp. 7, 12, 6. [In the fourth and fifth centuries this title was given to the bishops of Alexandria, Rome, Antioch, and Constantinople; in the sixth century, also to the bishop of Jerusalem; and in the seventh, to that of Cyprus.]

ἀρχιερανοστής, οὐ, ὁ, (ἐρανοστής) *the president of a club (ἐρανος)*. Inscr. 126.

ἀρχιεράσμαι, to be ἀρχιερεύς. Jos. Ant. 17, 9, 1. B. J. 1, 13, 9.

ἀρχιεράρχης, ου, ὁ, *chief ἱεράρχης*. Ant. Mon. 1812 A.

ἀρχιερατεία, as, ἡ, (ἀρχιερατεύω) *high-priestship*. Hippol. Haer. 4, 53, of a bishop. Athan. II, 161 C.

ἀρχιερατεύω, εὔσω, (ἱερατεύω) *to be a high-priest*. Sept. Macc. 1, 14, 47. Jos. Ant. 12, 9, 7. 20, 9, 1. Vit. Nil. Jun. 116 C.

ἀρχιερατικός, ἡ, ὄν, (ἀρχιερεύς) *of a high-priest, high-priestly*. Luc. Act. 4, 6. Jos. Ant. 12, 4, 2. B. J. 4, 3, 8. Doctr. Orient. 673 A. Orig. II, 820 B. Apocr. Act. Philipp. in Hellad. 9, ἔνδυμα. — 2. Bishop's, of a bishop, episcopal. Syn. 1412 B. Theod. III, 888 A. Eustrat. 2304 A.

ἀρχιερατικῶς, adv. *in a high-priestly manner*. Marc. Diad. 1161 C.

ἀρχιέρεια, as, ἡ, (ἱέρεια) *chief priestess*. Dion C. 79, 9, 3.

ἀρχιερεσία, incorrect for ἀρχιαιρεσία = ἀρχαιρεσία? Athan. I, 361 B.

ἀρχιερεύς, ἑως, ὁ, *chief priest*. Classical. — The Jewish high-priest. Hecat. Abd. apud Jos. Apion. 1, 22, p. 455. Sept. Lev. 4, 3. Esdr. 1, 5, 40. Macc. 1, 10, 20. Diod. II, 525, 65. 543, 45. Philon II, 591, 14. N T. passim. — The Roman pontifex maximus. Polyb. 23, 1, 2. App. II, 24, 84, ὁ μέγιστος. — The Christian bishop. Athan. II, 1293 B. Greg. Naz. III, 277 B. IV, 41 A. Greg. Nyss. III, 933 C. Soz. 929 A. — It was sometimes applied to the Byzantine emperor. Chal. 1008 A Ἀρχιερεὺς βασιλεύς.

ἀρχιερεύω = ἀρχιερατεύω. Sept. Macc. 1, 14, 47 as v. l. Galen. XIII, 719 A ἀρχιερεύεσθαι. Cerul. 785 A.

ἀρχιερόπλοκος, ου, (ἀρχιερεύς, πλέκω) *wreathed by a high-priest*. Andr. C, 1100 A.

ἀρχιεροπρεπής, ἐς, (πρέπω) *becoming a high-priest*. Taras. 1437 B.

ἀρχιερωσύνη, ης, ἡ, (ἀρχιερεύς) *high-priestship, high-priesthood*. Sept. Macc. 1, 7, 21. Philon II, 135, 1. Jos. Ant. 12, 5, 1. Plut. I,

- 655 B, et alibi. *App.* II, 270, 11, ἡ Καίσαρος. — Of the Christian bishops. *Cyrril. A.* X, 1029 D. *Eustrat.* 2300 D.
- ἀρχιεταῖρος, ου, ὁ, (ἐταῖρος) *chief companion.* *Sept. Reg.* 2, 15, 32, 37. 2, 16, 16. [This word seems to be a figment. The true reading in the passages referred to most probably is Χουσί ὁ Ἀρχι (Ἰων) ἐταῖρος Δαυίδ. *Par.* 1, 27, 33 Χουσί ὁ πρῶτος φίλος τοῦ βασιλέως, where Ἰων was apparently mistaken by the transcribers for the Greek prefix ἀρχι-. 2, 17, 5. Χουσί τὸν Ἀραχί, the *Archite.*]
- ἀρχιευνούχος, ου, ὁ, (εὐνούχος) *chief eunuch.* *Sept. Dan.* 1, 3. *Heliad.* 8, 6. *Chron.* 558.
- ἀρχιζούπανος, ου, ὁ, *chief ζούπανος.* *Cinn.* 102, 23. *Nicet.* 122.
- ἀρχιζωός, ου, (ζωή) *source of life.* *Pseudo-Dion.* 433 A.
- ἀρχιητρός, see ἀρχιατρός.
- ἀρχιθάλασσο, ου, ὁ, (θάλασσα) *ruler of the sea.* *Philipp.* 23.
- ἀρχίθεος, ου, ὁ, (θεός) *God from the beginning, eternal God.* *Pseudo-Dion.* 649 C. *Pseudo-Athan.* IV, 929 D.
- ἀρχιθιασίτης, ου, ὁ, *chief of a θίασος.* *Inscr.* 2271.
- ἀρχιθρόνος, ου, (θρόνος) *having the chief seat.* *Andr. C.* 1157 C, the first bishop, applied to Titus, the first bishop of Crete. *Choerobosc.* 182, 25.
- ἀρχικλώψ, ωπος, ὁ, (κλώψ) *chief thief.* *Plut.* I, 1029 D.
- ἀρχικός, ἡ, ὄν, *ruling, etc.* *Classical.* *Philon* II, 553, 40 τὰ ἀρχικά, the art of government. — 2. *Original*, first in order, primitive. *Sept.* 461, 21, 555, 25, 392, 23, αἶτιον. *Clem.* A. II, 412 A, λόγος. *Orig.* III, 1345 A, τριάς. — 3. *Initial.* *Rhetor.* VIII, 657, 15.
- ἀρχικουνίτης, ου, ὁ, (κουνίον) *the officer who has charge of the κουνίον of a monastery.* *Pseudo-Basil.* III, 1308 C.
- ἀρχικυβερνήτης, ου, ὁ, (κυβερνήτης) *archigubernus, chief pilot.* *Diod.* 20, 50. *Strab.* 15, 1, 28.
- ἀρχικύνητος, ου, ὁ, (κυνητός) *the chief huntsman of a king.* *Jos. Ant.* 16, 10, 3. *Inscr.* 4677, 3.
- ἀρχικῶς (ἀρχικός), *adv. primarily.* *Sext.* 608, 30, 733, 1.
- ἀρχιληστής, ου, ὁ, (ληστής) *chief robber.* *Jos. Ant.* 14, 9, 2. B. J. 4, 3, 3. *Arcad.* 28, 3. *Apophth.* 377 D.
- Ἀρχιλόχειος, ου, (Ἀρχιλόχος) *Archilochius, Archilochian.* *Ilph.* 15, 2, μέτρον, *Archilochium metrum.* *Diomed.* 509, 3.
- ἀρχιμάγειρος, ου, ὁ, (μάγειρος) *archimagirus, chief cook.* *Sept. Gen.* 37, 36, 39, 1. *Reg.* 4, 25, 8, 1. *Dan.* 2, 14. *Philon* II, 46, 1. *Plut.* II, 11 B.
- ἀρχιμάγος, ου, ὁ, (μάγος) *chief magician.* *Soz.* 960 D.
- ἀρχιμανδρίτης, ου, ὁ, (μάνδρα) *archimandrita, archimanarite, the chief of one or more monasteries.* *Acac. et Paul.* apud *Eriph.* I, 156 B. *Pallad.* *Laus.* 1020 D. 1057 C. 1068 D. 1100 A. *Nil.* 224 D. *Ephes.* 973 B. *Isid.* 212 C. *Cyrril. A.* X, 81 B. 337 D. *Chal.* 817 C. *Theod.* IV, 1205 C. 1337 D. 1365 A. *Pseudo-Basil.* III, 1312 B. *Joann. Mosch.* 2949 B. [The archimandrite was usually a *presbyter*, and sometimes a *deacon*.]
- ἀρχιμάρτυς, υπος, ὁ, (μάρτυς) *chief martyr.* *Aster.* 324 D Οὐκ ἴστε ὡς ἀρχιμάρτυς Χριστός;
- Ἀρχιμήδειος, ου, (Ἀρχιμήδης) *Archimedēus or Archimēdius, Archimedian.* *Cic. Att.* 12, 4, 13, 28. *Sext.* 416, 26.
- ἀρχιμηνία, ας, ἡ, (μήν) = *νουμηνία, first day of the month.* *Andr. C. Method.* 1332 B, τοῦ μηνός. *Phot.* I, 1044 A.
- ἀρχιμίμος, ου, ὁ, (μίμος) *archimimus, chief of mimic actors.* *Plut.* I, 474 E.
- ἀρχιουνοχοία, ας, ἡ, *the office of ἀρχιουνοχός.* *Sept. Gen.* 40, 13.
- ἀρχιουνοχός, ου, ὁ, (οἰνοχός) *chief butler.* *Sept. Gen.* 40, 1, et alibi. *Philon* I, 661, 32. *Plut.* I, 385 E. 705 E (compare 385 D Μυρτίλος ὁ ἐπὶ τοῦ οἴνου).
- ἀρχιπαρθένος, ὁ, ἡ, (παρθένος) *chief of virgins.* *Method.* 44 C.
- ἀρχιπατριῶται, ὦν, οἱ, (πατριά) *heads of families.* *Sept. Josu.* 21, 1, τῶν υἱῶν Λευί. *Dan.* 3, 94.
- ἀρχιπάτωρ, ορος, ὁ, (πατήρ) = *πατριάρχης, the founder of a family or nation.* *Damasc.* II, 276 B.
- ἀρχιπειρατής, ου, ὁ, (πειρατής) *archipirata, chief pirate.* *Diod.* 20, 97. *Plut.* I, 642 F.
- ἀρχιπλάνος, ου, ὁ, (πλάνος) *the chief of a nomadic tribe.* *Lucian.* II, 547.
- ἀρχιποίμην, ενος, ὁ, (ποιμήν) *chief shepherd.* *Petr.* 1, 5, 4, Christ. *Patriarch.* 1073 A. *Hippol.* 592 B. *Method.* 45 B. — In ecclesiastical Greek, *chief pastor, bishop.* *Nectar.* 1829 C. *Martyr. Areth.* 49.
- ἀρχιπρεσβευτής, ου, ὁ, (πρεσβευτής) *chief ambassador.* *Diod.* 12, 53. *Strab.* 17, 1, 11, p. 361, 25.
- ἀρχιπρεσβύτερος, ου, ὁ, (πρεσβύτερος) *archipresbyter, chief presbyter.* *Hieron.* I, 1080 (942). *Soz.* 1545 C.
- ἀρχιπρόεδρος, ου, ὁ, (πρόεδρος) *chief president (bishop).* *Leont. Mon.* 621 C, the Roman bishop.
- ἀρχιπροφήτης, ου, ὁ, (προφήτης) *chief prophet.* *Philon* I, 594, 5, Moses. *Clem. A.* I, 772 A. *Method.* 44 C, Christ.
- ἀρχισαγιττάτων, ωνος, ὁ, (σαγίττα) *chief archer.* *Leo. Tact.* 4, 68.

ἀρχισατράπης, ου, ὁ, (σατράπης) *chief satrap*. Pseudo-Nicod. II, 6 (22), 1.
 ἀρχισιτοποιός, οὔ, ὁ, (σιτοποιός) *chief baker*. Sept. Gen. 40, 1. Philon II, 63, 35, et alibi.
 ἀρχισοφιστής, οὔ, ὁ, (σοφιστής) *chief teacher*. Pallad. Vit. Chrys. 47 A.
 ἀρχιστράτηγος, ου, ὁ, (στρατηγός) *commander-in-chief*. Sept. Gen. 21, 22. Reg. 1, 12, 9. Judith 2, 4, et alibi. Jos. Ant. 6, 11, 9. — **2.** Applied to the angels Michael and Gabriel, the commanders of the celestial armies. Nicet. Paphl. 560 B. Porph. Cer. 121, 18. Cedr. I, 685, 15. Horol. Sept. 6. Nov. 8. Mart. 26. (Compare Sept. Josu. 5, 14 Ἐγὼ ἀρχιστράτηγος δυνάμεως κυρίου.)
 ἀρχιστράτωρ, ορος, ὁ, (στράτωρ) *chief groom*. Galen. XIII, 793 E, as a surname.
 ἀρχισύμβολον, ου, τὸ, (σύμβολον) *the chief of symbols*. Pseudo-Dion. 428 B, the Eucharist.
 ἐρχισυναγωγός, οὔ, ὁ, (συναγωγός) *chief gatherer*. Pseudo-Dion. II, 948 D. 700 A, τῶν ἐσκεδασμένων (compare 120 B Τοῦ συναγωγῶ πνεύματος). Not to be confounded with the following.
 ἀρχισυνάγωγος, ου, ὁ, (συναγωγή) *chief of a Jewish synagogue*. N. T. Just. Tryph. 137. Orig. III, 1100 B. — **2.** The chief of a college of priests. Inscr. 2007, f, p. 994, θεοῦ ἥρωος.
 ἀρχισωματοφύλαξ, ακος, ὁ, (σωματοφύλαξ) *chief of the body-guard*. Sept. Reg. 1, 28, 2. Inscr. 2617. 4677. Aristes 2. Philon II, 571, 42. Jos. Ant. 12, 2, 5.
 *ἀρχιτεκτονεύω = ἀρχιτεκτονέω. Biton 110.
 ἀρχιτεκτόνημα, ατος, τὸ, (ἀρχιτεκτονέω) *thing made by an architect*. Lucian. II, 592, plan proposed.
 *ἀρχιτεκτονία, ας, ἡ, (ἀρχιτέκτων) *architecture: construction, structure*. Biton 107. Sept. Ex. 35, 32. Galen. I, 46 A.
 ἀρχιτελωνεύω, ἡσω, = ἀρχιτελώνης εἰμί. Steph. Diac. 1125 C, κόλπων τῆς Νικομηδείας.
 ἀρχιτελώνης, ου, ὁ, (τελώνης) *chief publican*. Luc. 19, 2.
 ἀρχιτέχνης, ου, ὁ, (τέχνη) *chief artist*. Epiph. I, 1057 A -as. III, 68 C.
 ἀρχιτρίκλιος, ου, ὁ, (τρίκλιον, triclinium) = συμποσίαρχος, I. magister convivii, rex mensae, president of a banquet. Joann. 2, 8. 9. Heliod. 7, 27. Theod. Mops. 740 C.
 ἀρχιυπασπιστής, οὔ, ὁ, (ὑπασπιστής) *the chief of the body-guard*. Plut. I, 583 C.
 ἀρχίφαντος, ου, (φαίνω) = ἀρχίφωτος. Damasc. III, 665 D.
 ἀρχιφερεχίτης, ου, ὁ, a Jewish doctor (teacher) or elder. Justinian. Novell. 146, 1.
 ἀρχιφύλαρχος, ου, ὁ, (φύλαρχος) *the chief of the chiefs of tribes*. Zos. 157, 3.
 ἀρχίφυλος, ου, ὁ, (φυλή) *the head of a tribe*.

Sept. Josu. 21, 1. Esdr. 1, 2, 7. Eus. IV, 893 A. Mal. 460, 19, Σαρακηνῶν.
 ἀρχίφωτος, ου, (φῶς) *source of light*. Pseudo-Dion. 121 A. 433 A.
 ἀρχιχιλίαρχος, ου, ὁ, (χιλίαρχος) *chief chiliarch*. Orig. II, 81 C. IV, 169 A.
 ἀρχοειδῶς (ἀρχοειδής), adv. *by proceeding from principles*. Moschn. 2.
 ἀρχοντία, ας, ἡ, (ἄρχων) *prefecture, principality*. Nic. CP. Histor. 50, 15. Porph. Adm. 145, 15.
 ἀρχοντιάω = ἄρχων γενέσθαι βούλομαι. Lyd. 142, 15. Schol. Arist. Vesp. 342.
 Ἀρχοντικοί, ὦν, οἱ, (ἀρχοντικός) *Archontici*, certain heretics who believed that the world had many creators and rulers (ἄρχοντας). Epiph. I, 580 B. Theod. IV, 360 C.
 ἀρχοντικός, ἡ, ὅν, (ἄρχων) *belonging to a ruler, princely*. Hermes Tr. Poem. 14, 16. Ignat. 680 A συστάσεις, the orders of the celestial principalities (ἀρχαί). — **2.** Of the ἄρχων (god) of the Jews. Cels. apud Orig. I, 1333 A, ἄγγελοι, bad angels, demons. Doctr. Orient. 725 A. — **3.** Of the Devil. Eus. VI, 73 A. Macar. 212 A, δαιμόνια. B. πνεῦμα, a first-class demon. Nil. 224 A, δαίμονες.
 ἀρχόντισσα, ης, ἡ, *lady*, the wife of an ἄρχων. Porph. Cer. 594, 18. 19. Theoph. Cont. 147, 16.
 ἀρχοντογέννημα, ατος, τὸ, (ἄρχων, γέννημα) *nobleman's son*. Porph. Cer. 578, 18.
 ἀρχοντόπουλος, ου, ὁ, (ἄρχων, pullus) *nobleman's son*. Porph. Adm. 157, 2. 11. Comn. I, 359.
 ἀρχοποιός, ὅν, (ποιέω) *creating all beginning*. Pseudo-Dion. 257 B.
 ἄρχω, commonly ἀρχομαι, *to begin*. Classical. Dion. Thr. 633, 27, ἀπὸ φωνήεντος, *to begin with a vowel*. Dion. H. V, 162, 1. Heph. 1, 6. Apollon. D. Synt. 130, 13. 24 Ἡ ἀρχουσα συλλαβή, *initial*. — **2.** To rule. Theoph. 158, 11, τὸ τῶν Σκυθῶν βασιλεῖον, = τοῦ βασιλείου.
 ἄρχων, οντος, ὁ, *ruler, lord, prince*, applied to Satan. Matt. 9, 34. 12, 24, τῶν δαιμονίων. Marc. 3, 22. Luc. 11, 15. Joann. 12, 31. 14, 30. 16, 11, τοῦ κόσμου τούτου. Paul. Eph. 2, 2, τῆς ἐξουσίας τοῦ αἵρος. Ignat. 660 A τοῦ αἰῶνος τούτου. Just. Frag. 1577 A. Athenag. Legat. 25, p. 949 C. — Ὁ ἄρχων τῶν ἀρχόντων, *the prince of princes*, the title of the governor of Taron. Porph. Adm. 183, 16. Theoph. Cont. 127. 387, 8. Cedr. II, 133. 284. — **2.** Princeps, applied by the Basilidians and the Docetae to the god of the Jews. Cels. apud Orig. I, 1333 A. Iren. 678 A. Clem. A. I, 972 A. Hippol. Haer. 364, 15. 380, 61. — Manichaeus regards the god of the Jews as identical with the prince of darkness. Hippol. Haer. 418, 7. Archel.

- 1448 B. — **3.** *Princeps*, one of the seven creators and rulers of the world, in the language of Gnosticism. *Iren.* 677 B. 681 A. *Hippol.* Haer. 380, 63. *Orig.* I, 1337 D. 1341 C (1477 C). *Iambl.* Myst. 70, 11. *Tit. B.* 1085 D. *Const. Apost.* 6, 10. — **4.** *Moloch* (מלך, the king), the god of the Ammonites. *Sept. Lev.* 18, 21. (*Aquil. Symm. Theodotn.* Μολόχ). — **5.** Applied to bishops. *Const. Apost.* 2, 28. — **6.** *Grandee*, nobleman. *Sinoc.* 331, 13. *Scyl.* 726, 8.
- ἀρωγοναύτης. ου, ό, (ἀρωγή, ναύτης) helper of sailors. *Philipp.* 12.
- ἀρωδιός, ου, ό, *L. ardea*, = ἐρωδιός. *Sept. Deut.* 44, 15 as v. l.
- ἀρωματίζω (ἄρωμα), to have a spicy taste or smell. *Diod.* 2, 49. *Strab.* 16, 2, 41. *Diosc.* 1, 7. — **2.** To flavor. *Diosc.* 1, 60 Τοῦ εἰς τὸ κύπρινον ἡρωματισμένου ἐλαίου, flavored with κύπρινος.
- ἀρωματικός, ή, όν, aromaticus, aromatic, spicy. *Diosc.* 1, 17. *Plut.* II, 791 B. *Galen.* II, 96 D. *Achmet* 13, 7 τὰ ἀρωματικά, aromatics.
- ἀρωματιστέον = δεῖ ἀρωματίζειν. *Diosc.* 2, 91.
- ἀρωματίτης. ου, ό, aromatites, spiced. *Diosc.* 5, 64, οἶνος.
- ἀρωματίτης, ιδος, ή, aromatic. *Strab.* 16, 2, 16, p. 294, 6, σχοῖνος.
- ἀρωματοπώλης, ου, ό, (πωλέω) seller of spices. *Ptol.* Tetrab. 179. *Artem.* 177.
- ἀρωματοφόρος, ου, (ἄρωμα, φέρω) spice-bearing, spice-producing. *Diod.* 2, 55, sc. γή. *Cleomed.* 66, 17. *Strab.* 1, 2, 31. 15, 2, 3, νάρδου καὶ σμύρνης. *Diosc.* 1, 12, Ἀραβία. *Jos. Ant.* 17, 8, 3, servant in charge of the aromatics. *Plut.* I, 679 C.
- ἀρωματώδης, ες, (ΕΙΔΩ) like spice. *Diosc.* 1, 12. *Galen.* II, 227 E.
- ἄρων, see ἐρών.
- ἄρωνία, ας, ή, medlar-tree. *Diosc.* 1, 169.
- ἄς or ἄς, a corruption of ἄφες, let. Followed by the subjunctive. *Theoph.* 593, 7 Ἐλθέ οὖν πρὸς ἡμᾶς καὶ ἄς λαλήσωμέν σοι τὰ πρὸς εἰρήνην. 606, 9 Ἄς εἰσέλθωσι πάντες. *Porph.* Adm. 201, 11 Ἄς ἀποστείλῃ, ἄς καθέζηται, ἄς θεωρῇ. *Theoph. Cont.* 751, 16 Ἄς ἴδω αὐτόν. *Leo. Gram.* 354, 22 Ἄς καταβάσωμεν.
- ἀσάβανις, the Latin a sabanis = ό ἐπὶ τῶν βαλανείων τῆς αὐλῆς. *Lyd.* 213, 7.
- ἀσαγήνευτος, ου, (σαγηνεύω) not caught or not to be caught in a net. *Cyrill. A.* VII, 744 A.
- ἀσαγής, ές, (σάγος) unsaddled, not saddled. *Just. Tryph.* 53 bis.
- ἀσαμῆωτος, see ἀσημείωτος.
- ἀσαλεύτως (ἀσάλευτος), adv. without being shaken, in tranquillity. *Polyb.* 9, 9, 8.
- ἄσαλος, ου, (σάλος) still, calm. *Plut.* II, 981 C.
- ἀσάμβαλος, ου, (σάμβαλον) = ἀσάνδαλος. *Genes.* 21, 8.
- ἀσαπής, ές, (σήπω) not liable to rot. *Pallad. Med.* Febr. 110, 1, 11.
- ἄσαρ, τὸ, = ἄσαρον. *Aët.* 1, p. 9 b, 42.
- ἀσαρθά = πεντηκοστή. *Jos. Ant.* 3, 10, 6.
- ἀσαρίτης, ου, ό, flavored with ἄσαρον. *Diosc.* 5, 68, οἶνος. *Georon.* 8, 6.
- ἀσαρκής, ές, = ἄσαρκος. *Greg. Naz.* IV, 70 A, βίωτος, of solitaries.
- ἀσαρκία, ας, ή, the being destitute of flesh. *Greg. Naz.* I, 1192 B, of asceticism.
- ἄσαρκος, ου, without flesh. Classical. *Porphyr.* Abst. 1, 1, τροφή, vegetable food. 1, 2, p. 1, 1, διαίτα. — **2.** Used with reference to asceticism; the ascetic living, as it were, out of the body. *Greg. Naz.* III, 1287 A, βίος.
- ἄσαρον, ου, τὸ, asarum, a plant. *Diosc.* 1, 9. *Androm.* apud *Galen.* XIII, 880 E. *Lex. Botan.* Νάρδος ἀγρία, τὸ ἄσαρον.
- ἀσάρωτος, ου, (σαρόω) unswept. *Plin.* 36, 25 (184) asarōton oecōn, ἀσάρωτον οἶκον, a room with tessellated floors.
- ἀσαφία, ας, ή, = ἀσάφεια. *Polyb.* 1, 67, 11.
- ἀσβεστῆς, ᾱ, ό, (ἄσβεστος) maker or seller of lime. *Const.* IV, 902 E. *Nicet. Paphl.* 512 B. *Theoph. Cont.* 671; as a surname, Asbestas.
- ἄσβεστος, ου, unquenched, unextinguished: unquenchable. *Dion. H.* I, 579, 17, πῦρ, the Vestal fire. *Strab.* 15, 3, 15, πῦρ, of the Magi. *Philon* II, 254, 4 (Lev. 6, 9), πῦρ, on the altar. *Plut.* II, 411 C. 410 B, λύχνος, in the temple of Zeus Ammon. *Jul.* 293 A. — The unquenchable fire of hell. *Matt.* 3, 12. *Marc.* 9, 43. *Ignat.* 657 B. *Just. Tryph.* 120. *Clem. A.* II, 752 B. — **2.** Substantively, ή ἄσβεστος, sc. τίτανος or κοῖα, unslacked lime, quicklime, simply lime. *Lycus* apud *Orib.* II, 228, 13. *Diosc.* 5, 132 (133). *Eupor.* 3, 35, p. 249. *Herm.* Simil. 9, 10. *Plut.* I, 576 D. 593 E. *Galen.* XIII, 601 A. *Basil.* II, 821 A. *Macar.* 765 C ό ἄσβεστος. *Eriph.* I, 425 B. *Socr.* 429 B. *Theod.* IV, 40 A. *Aët.* 2, 75. *Proc. Gaz.* III, 2833 C. *Proc.* II, 258, 13. *Clim.* 708 C.
- ἀσβεστότυρος, ου, ό, (ἄσβεστος, τυρός) cheese made of skimmed milk. *Theoph. Cont.* 199, 19. *Cedr.* II, 176, 9.
- ἀσβέστωσις, εως, ή, (implying ἀσβεστόω) a plastering. *Hes.* Κονίασις, ἀσβέστωσις.
- *ἀσβόλη, ης, ή, = ἄσβολος, soot. *Simonid. Amorg.* 7 (8), 61. *Sept. Thren.* 4, 8. *Phryn.* 1, 3 Ἀσβόλη μὴ λέγε, ἀλλὰ ἄσβολος. *Μοιτ.* 9 Ἀσβολος, Ἀπτικῶς ἀσβόλη, Ἑλληνικῶς. — **2.** Black paint. *Diosc.* 5, 181 (182). *Clem. A.* I, 564 B.
- *ἀσβολόω, ὦσω, (ἄσβορος) to besoot, cover with soot. *Machon* apud *Athen.* 13, 44, p. 581 E.

Epict. 3, 16, 3. *Plut.* I, 479 D. *Chrys.* X, 177 C. *Aporrhth.* 257 C Ἡσβολωμένος ἀπὸ τοῦ μαγειρείου. *Theoph.* 216, 13, figuratively.
 ἀσβολώδης, *es*, (ΕΙΔΩ) like soot. *Diosc.* 1, 83.
 Ἀσδρούβας, *ou* or *a*, ὁ, *Asdrubal* or *Hasdrubal*. *Polyb.* 1, 30, 1. 3, 98, 4. *Strab.* 17, 3, 14.
 ἀσέβεια, *as*, ἡ, *impiety*. *Dion C.* 68, 1, 2, applied to Christianity. (See also ἀθεότης.)
 ἀσεβέω, *to act impiously* against the deity. *Sept. Reg.* 2, 22, 22 Οὐκ ἡσέβησα ἀπὸ τοῦ θεοῦ μου, *I have not departed wickedly from my God*.
 ἀσεβής, *és*, *impious*. [*Paul. Rom.* 4, 5 τὸν ἀσεβῆν.]
 ἀσεβότεκνος, *ou*, (ἀσεβής, τέκνον) *having impious children*. *Nicet. Papyl.* 536 C. *Theoph.* *Cont.* 204, 8.
 ἀσειστος, *ou*, (σεῖω) *unshaken: not to be shaken*. *Max. Tyr.* 12, 25. *Clem. A.* I, 413 C. *Diog.* 8, 26. *Orig.* II, 1456 D. *Greg. Naz.* III, 1165 A.
 *ἀσειστως, *adv.* *without being shaken*. *Epicur.* *apud Diog.* 10, 87. *Epict.* 2, 17, 33. *Orig.* II, 1121 B.
 ἀσεκρέτις, ἀσεκρήτις, *less correct* for ἀσηκρήτις.
 ἀσελγαίνω, *to behave insolently*. [*Dion C.* 52, 31, 8 ἀσελγαῖναι.]
 ἀσελγέω, ἴσω, (ἀσελγής) *to act lustfully*. *Jos. Ant.* 17, 5, 6 Ὅποσα μετὰ τῶν Φερώνου γυναικῶν Ἀντιπάτρῳ ἡσέλγητο. *Schol. Arist. Plut.* 1093.
 ἀσέλγημα, *atos*, τὸ, (ἀσελγέω) *disgraceful act*. *Polyb.* 38, 2, 2.
 ἀσελγισμός, *ou*, ὁ, = ἀσέλγεια. *Rhetor.* VIII, 739.
 ἀσελγομανέω, ἴσω, (ἀσελγής, μαίνομαι) *to be madly lustful*. *Pseudo-Lucian.* III, 592, ἐπὶ τοῖς μοιχοῖς.
 ἀσεμνότης, ἦτος, ἡ, (ἄσεμνος) *immodesty*. *Epiph.* II, 32 C.
 ἀσέμνως, *adv.* *immodestly*. *Apollon. D. Conj.* 498, 33, et alibi. *Orig.* I, 73 C.
 ἀσηκρητεῖον, *ou*, τὸ, (ἀσηκρήτις) *secretary's chamber*. *Theoph.* *Cont.* 34, 23. 170, 8. 822.
 ἀσηκρήτης, *see* ἀσηκρήτις.
 ἀσηκρήτιος, *ou*, ὁ, = ἀσηκρήτις. *Genes.* 20, 21.
 ἀσηκρήτις, ὁ, *indeclinable*, = ἀσηκρήτις, the Latin *a secretis*, = ὁ ἐπὶ τῶν ἀπορρήτων γραμματεὺς, *secretary*. *Lyd.* 204, 10. 213, 6. 221. *Proc.* I, 182, 19. *Men. P.* 413, 11. *Simoc.* 333, 16 ἀσηκρήτοις, with a Greek ending. *Chron.* 625. 628, 9, et alibi. *Const.* III, 640 A. 740 C ἀσεκρέτις. *Mal.* 494, 8 ἀσεκρήτις. *Stud.* 1309 C. *Nic. CP.* 173 B. *Histor.* 55, 19. *Attal.* 167, 14. — Written also ἀσηκρήτης, *ou*. *Proc.* I, 182, 19 as v. 1.

Theoph. 747, 9. *Porph. Cer.* 155, 8. *Codin.* 48.
 ἀσήμαντος, *ou*, *indistinct: unmeaning word*. *Jos. B. J.* 6, 1, 7. *Plut.* II, 1026 A. *Diog.* 7, 57. — 2. *Uncoined gold*, = ἄσημος; opposed to σεσημασμένος. *App.* I, 128, 56. 388, 97.
 ἀσημείωτος, *ou*, (σημειώω) *unnoticed, not treated with the usual marks of respect*. *Philon* II, 121, 31. — Later Doric ἀσαμῶτος. *Inscr.* 2060, 22. — 2. *Without mile-stones* (σημεία), as a road. *Pseudo-Demet.* 89, 14.
 ἀσήμυν, τὸ, for ἀσήμιον. *Porph. Cer.* 472, 12. *Adm.* 232. *Epiph. Mon.* 261 A.
 ἀσήμιον, *ou*, τὸ, = ἄσημον. *Porph. Cer.* 463, 11.
 ἄσημος, *ou*, *uncoined gold or silver*. *Classical.* *Diod.* 17, 66, χρυσός. 19, 46, ἄργυρος. *Jos. Vit.* 13, ἀργύριον. *Plut.* I, 412 D. *Apocr.* *Act. Thom.* 2, 19. — 2. *Not stamped*. *Dioclet.* G. 17, 26. — 3. *Substantively*, τὸ ἄσημον, *sc.* ἀργύριον, = ἄργυρος, *silver*. *Sept. Job* 42, 11. *Eus.* II, 129 A. *Theoph.* 494, 16. *Cedr.* I, 732, 13.
 ἀσθένημα, *atos*, τὸ, (ἀσθενέω) *weakness*. *Paul. Rom.* 15, 1. *Pseudo-Just.* 1352 B.
 ἀσθενοποιέω, ἴσω, (ἀσθενής, ποιέω) *to make weak*. *App.* I, 518, 99.
 ἀσθενόψυχος, *ou*, (ψυχή) *of feeble soul, feeble-minded*. *Pseudo-Jos. Macc.* 15.
 ἀσθμα, *atos*, τὸ, *asthma, a disease*. *Diosc.* 1, 94. 5, 50.
 ἀσθματίας, *ou*, ὁ, *asthmatic person*. *Adam. S.* 428.
 ἀσθματικός, ἡ, ὁ, *asthmaticus, asthmatic*. *Diosc.* 1, 23. 4, 154 (157), p. 643, πάθος. *Herod.* *apud Orib.* II, 405, 2. *Antyll.* *apud Orib.* I, 449, 11.
 ἀσιανίζω, ἴσω, (Ἀσιανός) *to use the Asiatic style*. *Phot.* II. 908 C.
 Ἀσιανός, ἡ, ὁ, (Ἀσία) *Asianus or Asiaticus, Asian, Asiatic*. *Classical.* — Ὁ Ἀσιανὸς χαράκτηρ or ζῆλος, *the Asiatic style of writing and speaking, noted for ornateness and turgidness*. *Cic. Brut.* 13, orator. 95, genus orationis. *Orator* 69. *Dion. H.* V, 446. *Strab.* 13, 1, 66. 14, 1, 41. *Plut.* I, 862 F, ρήτωρ. 916 D, ζῆλος. *Quintil.* 8, Prooem. 17. 9, 4, 13. 12, 10, 1. 16. *Socr.* 800 C. — *Basil.* IV, 809 C, φρόνημα, *Eunomianism*.
 ἀσιάντως, *adv.* = ἀσυνῶς. *Anast. Sin.* 748 B.
 Ἀσιανῶς, *adv.* *in Asiatic style*. *Dion C.* 48, 30, 1.
 Ἀσιάρχης, *ou*, ὁ, (Ἀσία, ἄρχω) *Asiarch of proconsular Asia*. *Strab.* 14, 1, 42. *Luc. Act.* 19, 31. *Inscr.* 3190, 6. 3324, et alibi. *Martyr. Polyc.* 1037 B (= 1045 A ἀρχιερεύς).
 ἀσιγησία, *as*, ἡ, *the being ἀσίγητος, loquacity*. *Plut.* II, 502 C.

ἀσίγητος, *ον*, incessant. *Basil.* III, 260 A.
 ἀσιγμος, *ον*, without σίγμα. *Dion.* II, V, 80, 8,
 ᾧδῃ, an ode in which Σ does not occur.
 ἀσίδα, ἡ. הַסִּדָּה = πελαργός, stork. *Sept. Jer.*
 8, 7.
 Ἀσιδαῖοι, *ον*, οἱ, οἱ δῖοι = οἱ ὅσιοι, the Pious,
 a religious society. *Sept. Macc.* 1, 7, 13,
 2, 14, 6. [Apparently the earlier ζήλωται.
 Compare *Macc.* 1, 2, 42. *Jos. Ant.* 10,
 10, 3.]
 ἀσικχος, *ον*, = οὐ or μὴ σικχός, not fastidious.
Plut. I, 49 F II, 132 B.
 ἀσίμν. incorrect for ἀσήμν.
 ἀσινότης, *ητος*, ἡ, (ἀσινής) harmlessness, innocu-
 ousness. *Eunap.* V S. 62 (109).
 ἀσίρακος, *ον*, ὁ, a species of locust. *Diosc.* 2,
 57 Ἄκρις ἀσίρακος.
 ἀσιτί (ἄσιτος), *adv.* without food. *Sept. Job*
 24, 6.
 ἀσιφόλιον. see ἀσσεφόλιον.
 ἀσκανδαλίστος, *ον*, (σκανδαλίζω) not offended or
 disturbed or tempted. *Clem. A.* I, 1285 A.
Method. 153 A. *Basil.* III, 637 C.
 ἀσκανδαλίστως, *adv.* without offence, etc.
Pallad. Laus. 1188 A. *Joann. Mosch.* 3096
 A.
 ἀσκαρδαμυκτέω, ἥσω, (ἀσκαρδάμυκτος) to look
 steadily in the face. *Schol. Arist. Eq.*
 292.
 ἀσκαύλης, *ον*, ὁ, (ἀσκός, αἰλέω) *L. utricularius*,
bag-piper. *Gloss.*
 ἄσκαφος, *ον*, (σκάπτω) not dug, as a vineyard.
Strab. 11, 4, 3. *Poll.* 1, 246.
 ἀσκέδαστος, *ον*, (σκεδάννυμι) not scattered about.
Athenag. Resur. 20. *Sophrns.* 3217 B.
 ἀσκέπαστος, *ον*, (σκεπάω) uncovered. *Diosc.*
 5, 132. 5, 131 (132). *Antyll.* apud *Orib.* I,
 517, 6. *Apocr. Act. Thom.* 13, the face.
Stud. 1737 C, σκεῦος.
 ἀσκεπής, ἑς, (σκέπω) = preceding. *Nonn.*
Dion. 46, 282, et alibi.
 ἄσκεπος, *ον*, = ἀσκέπαστος. *Pseudo-Lucian.*
 III, 608.
 ἀσκεπτί (ἄσκεπτος), *adv.* inconsiderately. *Athan.*
 I, 312 C.
 ἀσκεύαστος, *ον*, (σκευάζω) inartificial, natural
 beauty. *Philostr.* 826.
 ἀσκευώρητος, *ον*, (σκευωρέομαι) unransacked,
 not searched. *Strab.* 8, 6, 23, p. 195, 19.
 ἀσκεψία, *ας*, ἡ, (ἄσκεπτος) inconsiderateness.
Polyb. 2, 63, 5.
 ἀσκέω, ἥσω, to practise, cultivate high virtue.
Hippol. Haer. 482, 19, τὰ ὑπὲρ τὸ δέον
 (Esseni). *Athan.* II, 844 B κατὰ μόνας
 ἡσκέετο.
 ἄσκηνος, *ον*, (σκηνή) without a tent. *Plut.* I, 574
 B. *App.* II, 863, 33.
 ἄσκησις, *εως*, ἡ, practice or cultivation of high
 virtue; religious discipline, used with refer-
 ence to ascetics of all religious denomina-

tions. *Strab.* 15, 1, 61, p. 226, 14, of the
 devotees of India. 17, 1, 29, of the priests
 of Heliopolis. *Philon* I, 643, 28. II, 476,
 33. *Jos. B. J.* 2, 8, 10, of the Essenes.
Pseudo-Jos. Macc. 13, p. 514. *Iren.* 1236 C.
Gangr. 12. 13. 15. 21. *Eus.* II, 181 C. 528
 A. 1448 A. *Athan.* I, 721 C. II, 837 B.
 844 B. *Basil.* III, 648 C. IV, 349 D.
Pallad. Laus. 1011 C.

ἀσκητήριον, *ον*, τὸ, (ἀσκητής) asceterium,
 an ascetic's cell. *Athan.* II, 845 B. *Basil.*
 III, 877 C. 888 A. *Greg. Naz.* II, 577 B.
Pallad. Laus. 1057 C, monastery. *Socr.* 104
 B. *Theod.* IV, 1257 D.

ἀσκητής, *ου*, ὁ, practiser or cultivator of high
 virtue: an ascetic. *Philon* I, 643, 26. II,
 163, 12. *Artem.* 349. *Orig.* I, 1257 C (712
 A). III, 517 B. *Eus.* II, 176 A. *Athan.*
 I, 260 A. II, 856 B. *Basil.* IV, 761 A.
Epiph. I, 1080 A. *Pallad. Laus.* 1011 A.
Nil. 221 C. *Theod.* IV, 989 A. 1077 A.
Const. Apost. 8, 13.

[In the early church, the ascetics were
 persons who devoted their time to medita-
 tion, prayer, and fasting; the subjugation
 of the flesh to the spirit being their chief
 aim. Celibacy and abstinence from animal
 food and wine were among their prominent
 peculiarities. Ignatius, Justin, Athenago-
 ras, Irenaeus, Clemens of Alexandria, Ter-
 tullian, and Minutius allude to this class of
 Christians without designating them by any
 particular name. *Ignat.* 724 A. *Just. Apol.*
 1, 15. *Athenag.* 965 A. *Iren.* 1236 C.
Clem. A. I, 1177 D. *Tertull.* I, 1326 C. 327
 A. *Minut.* 31. See also *Sibyll.* 2, 48 seq.
Matt. 19, 12. As a distinct order, the as-
 cetics are mentioned for the first time by
 Origen (already referred to). The ortho-
 dox ascetics must not be confounded with
 the Ἐγκραῖται.]

ἀσκητικός, ἡ, ὄν, belonging to an ἀσκητής. *Basil.*
 III, 881 B. IV, 537 B. *Amphil.* 44 D. *Socr.*
 665 B. *Theod.* I, 1541 C. *Joann. Mosch.*
 2881 A, σχῆμα. — Ἀσκητικὴ βίβλος, the As-
 cetics, a work attributed to Basilus. Socra-
 tes (1080 A) attributes the authorship of
 it to Eustathius of Sebastea.

ἀσκήτρια, *ας*, ἡ, ascetria, female ascetic. *Eus.*
 II, 1480 A. *Cyrril. II.* Catech. 10, 19.
Pallad. Laus. 1097 C. *Nil.* 217 B. *Justinian.*
Cod. 1, 3, 46, § θ' Novell. 59, 3.

ἀσκίαστος, *ον*, (σκιάζω) without shade. *Onos.*
 10, 1, 4.

ἄσκιος, *ον*, (σκιά) ascius, shadowless, casting
 no shadow. *Polyb.* 16, 12, 7. *Diod.* 2, 35,
 γνώμων. *Cleomed.* 41, 28. *Strab.* 17, 1, 48,
 p. 394, 9. *Philon* II, 297, 24.

ἀσκίς, ἰδος, ἡ, = ἑλλέβορος λευκός. *Diosc.* 4,
 148 (150).

ἀσκήτης, ον, ὁ, (ἀσκός) ascites, dropsy of the belly. *Plut.* II, 1097 E. *Galen.* II, 264 D, ὕδρωψ. *Aret.* 48 A. — 2. One afflicted with ascites. *Herod.* apud *Orib.* II, 405, 5.

Ἀσκληπιάδης, ον, (Ἀσκληπιάδης) *Asclepiadēus*, *Asclepiadean*. *Heph.* 10, 7, μέτρον, the *Asclepiadean verse*; as *Alc.* 33 (67. 8): rare in Greek.

ἀσκληπιάς, ἄδος, ἡ, *asclepias*, a plant. *Diosc.* 3, 96 (106).

ἀσκληπίος, ὁ, = αἰμορροΐς. *Leo Med.* 177.

ἀσκοδαῦλα or ἀσκοδάβλα, ας, ἡ, (ἀσκός et?) water-skin. *Porph.* *Cer.* 467, 1. *Suid.* Φακὸς ὕδατος.

Ἀσκοδρόβοι, Ἀσκοδρούτοι, or Ἀσκοδρουπίται, οἱ, = Τασκοδρούγοι. *Hieron.* VII, 356 D. *Theod.* IV, 360 B.

ἀσκόπευτος, ον, (σκοπεύω) *unexplored*. *Secund.* 637.

ἄσκοπος, ον, without a mark to be hit. *Dion. H.* III, 1721, 9 Βέλος δὲ οὐδὲν ἄσκοπον ἦν, every missile took effect (told).

ἀσκόπως, adv. *inconsiderately*. *Hermias* 1169 A.

ἀσκόρπιστος, ον, (σκορπίζω) *not scattered*. *Clem. A.* II, 764 C.

ἀσκός, οὐ, ὁ, *blacksmith's bellows*. *Polyb.* 22, 11, 18.

ἀσκυβάλιστος, ον, (σκυβαλίζω) *not treated contemptuously*. *Const. Apost.* 2, 43.

ἀσκυλεύτος, ον, (σκυλεύω) *not plundered*. *Dion. H.* II, 1063, 7.

ἄσκυλτος, ον, (σκύλλω) *not troubled or vexed, quiet*. *Moschn.* 104, still. *Sext.* 17, 24. *Leont. Mon.* 644 B.

ἀσκύλτως, adv. *without trouble, quietly, gently*. *Galen.* II, 395 C. *Herod.* apud *Orib.* II, 420, 1. *Eus.* II, 356 A. *Nil.* 577 A.

ἀσκυροειδής, ἐς, like ἄσκυρον. *Diosc.* 3, 162 (172).

ἄσκυρον, ον, τὸ, *ascyron*, a species *hypericum*. *Diosc.* 3, 162 (172). 163 (173) = ἀνδρόσαιμον.

ἄσκυφος, ον, (σκύφος) *without a cup*. *Athen.* 4, 4.

ἄσκωμα, ατος, τὸ, *bellows*. *Apollod. Arch.* 20.

ἄσματικός, ἡ, ὄν, (ἄσμα) *musical, melodious, harmonious*. *Stud.* 1316 C. *Vit. Nil. Jun.* 53 A. *Suid.* Ἰωάννης ὁ Δαμασκηνός ἄσματικοὶ κανόνες.

ἄσματικῶς, adv. *musically*, etc. *Stud.* 1408 A, with reference to the Ἄσμα Ἀισμάτων of the Old Testament.

ἄματογράφος, ον, (γράφω) *writer of songs or hymns*. *Stud.* 389 A.

ἄματολογέω, ἦσω, (λέγω) *to sing songs*. *Artem.* 107.

ἀσμενίζω, ἴσω, (ἄσμενος) *to be well pleased, to be contented*, = ἀγαπάω. *Sept. Reg.* 1, 6, 19, ἐν τοῖς ἀνδράσιν Βαθσαμὺς ὅτι εἶδαν κιβωτὸν

κυρίου. *Polyb.* 3, 97, 5, τῇ τῶν ἐπὶ τάδε φιλία. 4, 11, 5, εἰ μὴ τις αὐτοῖς ἐγχειροίη. 5, 87, 3, ἐπὶ τῷ γεγονότι προτερήματι. 6, 8, 3, τὴν ἐπιτροπὴν. *Aristeas* 20. *Strab.* 10, 4, 21, p. 413, 8. *Philon* I, 491, 4. II, 37, 42. *Muson.* 181. *Agathin* apud *Orib.* II, 396, 4. *Jos. Ant.* 2, 9, 5. 13, 16, 2. *Plut.* II, 101 D.

ἀσμενισμός, οὐ, ὁ, *the being well pleased*. *Philon* I, 450, 13.

ἀσμενιστός, ἡ, ὄν, = ἀσπαστός, I. *gratus, pleasing, acceptable, agreeable, pleasurable*. *Jos. Ant.* 19, 6, 4. *Sext.* 165, 2. 563, 10. *Clem. A.* I, 257 C.

ἄσμενος, η, ον, = preceding. *Dion. H.* II, 1264, 5, τινί. III, 1342, 18.

Ἀσμοδαῖος, ον, ὁ, ἄσμη (ἄσμη) *Asmodaeus*, a demon. *Sept. Tobit* 3, 8. (Compare Ἀββαδῶν, Ἀπολλύων.)

ἀσολοικίστως (σολοικίζω), adv. *without solecism, correctly*. *Leont. Mon.* 556 B.

ἀσοφία, ας, ἡ, (ἄσος) *want of wisdom, folly*. *Plut.* I, 402 E. *Lucian.* II, 361. *Poll.* 4, 14. *Epiph.* I, 248 A.

ἀσόφιστος, ον, (σοφίζω) *not instructed*. *Jos. Apion.* 2, 41, λόγων παρασκευῆς. — 2. *Not deceived by sophistry*. *Epict.* 1, 7, 26.

ἀσπάξομαι, *to kiss a holy object*. *Damasc.* I, 777 A. II, 324 B, pictures. *Nic.* II, 881 B. *Porph.* *Cer.* 11, 8. — 2. *To kiss, salute*, with reference to the practice of the ancient Christians at church shortly before communion. *Iust. Apol.* 1, 65. *Cyrrill. H.* 1112 A. *Stud.* 340 C, Easter.

ἀσπαθάριος, incorrect for ἀσπαθάριος = πρωτοσπαθάριος. *Phot.* II, 928 A. 960 B.

ἀσπάλαξ, ακος, ὁ, L. *talpa*, mole. *Plut.* II, 700 E. *Porphyr. Abst.* p. 191.

ἀσπαράγια, ων, τὰ, = ἀσπάραγος. *Cosm. Ind.* 47 B.

ἀσπασμός, οὐ, ὁ, *greeting, salutation, embrace*. *Classical.* *Diod. Ex. Vat.* 64, 16 Δάκρυα καὶ τὸ τελευταῖον ἐν τῷ ζῆν τῶν συγγενῶν ἀσπασμός. *Dion. H.* II, 642, 2, ἔσχατοι. — *Pseudo-Dion.* 565 A Ὁ τελευταῖος ἀσπασμός, the last embrace, the kissing of the dead before burial. The ceremony begins with the troparion Δεῦτε τελευταῖον ἀσπασμὸν Δῶμεν ἀδελφοὶ τῷ θανόντι, κ. τ. λ. *Euchol.* — *Theod.* IV, 137 B Ὁ ἀγγελικὸς ἀσπασμός, the angelic greeting to the Virgin (*Luc.* 1, 28). — 2. *The salutation at church*. *Tertull.* I, 1176 A, *Osculum pacis*. *Tim. Alex.* 1301 C. *Pseudo-Dion.* 437 A. *Pseudo-Basil.* III, 1632 D. *Chrys.* II, 385 D. *Pseudo-Greg. Naz.* II, 704 D. *Max. Conf.* 692 C.

ἀσπαστήριος, ον, = ἀσπαστικός. *Theod.* IV, 1376 C, οἶκος.

ἀσπαστικός, ἡ, ὄν, (ἀσπάξομαι) *kind, friendly*. *Polyb.* 28, 3, 10. — 2. *Pertaining to saluta-*

- tion. Theod. III, 1233 D, οἶκος, the salutation-chamber, reception-room, attached to a church. — 3. Substantively, τὸ ἀσπαστικόν, salutation-gift, a euphemism for extortion, extortion. Justinian. Novell. 30, 3.*
- ἀσπαστῶς (ἀσπαστός), adv. *cheerfully. Eus. III, 429 D.*
- ἄσπερ, a. the Latin *asper* = *δασύς. Diosc. 2, 158 (159).*
- ἀσπερμάντως (σπερμαίνω), adv. *without seed. Andr. C 897 A.*
- ἀσπιδιον, ου, τὸ = ἄλυσσον, ἀτρακτυλὶς. *Diosc. 3, 95 (105). 90 (107).*
- ἀσπιδισκάριον, ου, τὸ, little ἀσπιδίσκη. *Lyd. 129.*
- ἀσπιδίσκη, ης, ἡ, little ἀσπίς. *Sept. Ex. 28, 13, clasp in shape like a shield. Macc. 1, 4, 57, ornaments. Jos. B. J. 5, 5, 7. Asclep. 1, 2.*
- ἀσπιδίσκιον, ου, τὸ, = preceding. *Diosc. 3, 95 (105). Galen. II, 376 C.*
- ἀσπιδίσκος, ου, ὁ, = preceding. *Diosc. 3, 56 (63). 4, 69.*
- ἀσπιδογοργών, ὄνος, ἡ, (ἀσπίς, Γοργών) the name of a fabulous reptile. *Epiaph. I, 297 A. 452 A.*
- ἀσπιδόδηκτος, ου, (ἀσπίς, δάκνω) *bitten by an asp. Diosc. 2, 36. 4, 7.*
- *ἀσπιδοειδής, ἐς, (ΕΙΔΩ) *shield-like. Inscr. 4697, 44. Agathar. 192, 19. Diod. 3, 48.*
- ἀσπιδόεις, εσσα, εν, (ἀσπίς) = preceding. *Sext. 673, 16 (quoted). Opp. Cyn. 1, 214.*
- ἀσπιδοπηγός, οὔ, ὁ, (πήγνυμι) *shield-maker. Poll. 1, 149, et alibi. Themist. 242, 1.*
- ἀσπιδότροφος, ου, (τρέφω) *feeding upon asps. Galen. X, 391 A.*
- ἀσπιδοφορέω, ἤσω, (ἀσπιδοφόρος) *to bear a shield. Schol. Arist. Nub. 988.*
- ἀσπιδοχελώνη, ης, ἡ, (ἀσπίς, χελώνη) *asp-tortoise, a fabulous animal. Basil. II, 828 C. Petr. Sic. 1281 A.*
- *ἄσπιλος, ου, (σπίλος) *L. immaculatus, spotless, unblemished. Anthol. II, 156 (Antiphilus). Paul. Tim. 1, 6, 14. Petr. 1, 1, 19. 2, 3, 14. Jacob. 1, 27. Diosc. 2, 197. Clem. R. 2, 8. Herm. Vis. 4, 3. Theophil. 2, 26. Herodot. 5, 6, 16. Sophrns. 3244 C, παρθένος.*
- ἀσπίδως, adv. *spotlessly. Ephr. I, 73 A, et alibi.*
- Ἀσπίς, ἰδος, ἡ, *Aspis or Clupea, in Africa. Polyb. 1, 29, 25.*
- ἀσπλαγχνία, ας, ἡ, (ἄσπλαγχνος) *mercilessness. Ephr. III, 95 E, et alibi.*
- ἀσπλήμιος, ου, = ἄσπληνος. *Diosc. Eupor. 2, 61, πῶα, = ἄσπληνον. — 2. Substantively, τὸ ἀσπλήμιον = ἄσπληνον. Diosc. 1, 2.*
- ἄσπληνος, ου, (σπλήν) *reducing the spleen. Diosc. Eupor. 2, 4, 62, 210 (= κισσός). Zopyr. apud Orib. II, 566, 9. — 2. Substan-*
- tively, τὸ ἄσπληνον, asplênum = σπλήνιον. Diosc. 3, 141 (151).*
- ἀσπλήτιον, incorrect for ἀσπλήμιον.
- ἀσπονδία, ας, ἡ, (ἄσπονδος) *implacableness. Poll. 8, 139. Damasc. II, 273 B.*
- ἀσπορία, ας, ἡ, (ἄσπορος) *the not sowing of grain. Sibyll. 3, 542. Max. Conf. II, 60 C. Damasc. III, 689 B.*
- ἄσπορος, ου, *not sown, as grain. Diod. 17, 75. — 2. Without seed. Pseud-Afric. 101 C, βρέφος, Christ. Method. 372 A, λοχεία. Sophrns. 3252 B, σύλληψις, of the Virgin.*
- ἀσπόρως, adv. *without seed. Sophrns. 3269 C, συνειληφθαι, Christ.*
- ἀσπούδαστος, ου, *not striving after. Dion. H. II, 1020, 15 Τὸ ἀσπούδαστον αὐτοῦ περὶ τὴν ἀρχήν.*
- ἀσπουδάστως, adv. *not carefully. Ael. N. A. 10, 30.*
- ἄσπρος, η, ου, = λευκός, *white. Apocr. Martyr. Barthol. 2. Vit. Euthym. 45. Leont. Cypr. 1733 B, λευκώματα, in the eyes. Chron. 577, 21. 613, 20, et alibi. Mal. 286, 18. Nicet. Byz. 721 B.*
- ἀσπρόσαρκος, ου, (ἄσπρος, σάρξ) = λευκόσαρκος, *white-skinned, of fair complexion. Apocr. Martyr. Barthol. 2.*
- ἀσπρότης, ητος, ἡ, (ἄσπρος) = λευκότης, *whiteness. Anast. Sin. 64 C.*
- ἀσπροφορέω, ἤσω, (ἄσπρος, φορέω) = λευκοφορέω, *λευχειμονέω, to wear white garments. Joann. Mosch. 2917 B. Chron. 701, 17.*
- ἀσσάριον, ου, τὸ, little *as, a Roman coin. Dion. H. III, 1818, 12. 2123, 10. Matt. 10, 29. Luc. 12, 6. Inscr. III, p. 1167 (A. D. 71). Diosc. Eupor. 1, 242. Plut. I, 135 B. Clem. A. II, 88 A. Athen. 15, 61.*
- ἀσσάρων, a measure. *Jos. Ant. 3, 1, 6. 3, 6, 6.*
- ἀσσεφόλιον, the Latin *assefolium* = ἄγρωστις. *Diosc. 4, 3, incorrectly written ἀσιφόλιον.*
- ἀσσιδάριος, ου, ὁ, the Latin *essedarius*, a gladiator. *Artem. 198, v. l. ἀριδάριος. [The correct form would be ἐσσεδάριος.]*
- *Ἀσσιος, α, ου, (Ἄσσος) *of Assus, Assian. Diosc. 5, 141 (142). 136 (137), λίθος (ἡ).*
- ἀσσόβαθος, ου, (ἄσσουν, βάθος) = ἀγχιβαθής. *Cosm. Ind. 445 C ἀσσόβαθαι, barbarous.*
- ἀσσόκουρος, ου, (ἄσσουν, κουρά?) *apparently = μοιχὸν κεκαρμένος, closely shaven or shorn. Mal. 302.*
- Ἀσσυρήθεν (Ἀσσυρία), adv. *from Assyria. Greg. Naz. III, 997 A.*
- ἀσσώδης, ες, = ἀσώδης. *Diosc. 1, 16, στόμαχος.*
- ἄστα, ἡ, the Latin *hastā*, = δόρυ. *Theoph. 560, 11.*
- ἀσταθέρως, ου, (σταθερός) = ἀσταθής, *unsteadily, unstable. Theoph. Cont. 768, 20, τὴν γνώμην.*

ἄσταθής, ἐς, = ἄστατος. *Sept. Macc.* 3, 5, 39 as v. l. *Apollin. L.* 1337 D.

ἄστάθμευτος, ον, (σταθμεύω) not encamped. *App.* II, 277, 44.

ἄσάνδης, ον, ὁ, (Persian) courier. *Plut.* II, 326 E, et alibi.

Ἀσταρτεῖον, ον, τὸ, (Ἀστάρτειος) temple of Astarte. *Sept. Reg.* 1, 31, 10.

Ἀσάρτειος, ον, (Ἀσάρτη) of Astarte. *Jos. Ant.* 6, 14, 8, ἱερόν.

*Ἀσάρτη, ἡς, ἡ, Ἀστάρτη, Astarte, a Phoenician goddess. *Men. Ephes.* apud *Jos. Apion.* 1, 18. *Sept. Judic.* 2, 13. *Reg.* 4, 23, 13.

ἄσταρτία, a mistake for ἄστρατεία. *Schol. Lucian.* III, 155 (*Arist. Pac.* 526).

Ἀσταρώθ, ἰσῳ, Ἀσταρόθ, images of Astarte. *Sept. Josu.* 24, 33 (*Judic.* 2, 13). *Reg.* 1, 7, 4.

ἄστασία, ας, ἡ, (ἄστατος) unsteadiness, instability. *Men. Rhel.* 275, 17 (quid?). *Sibyll.* 8, 185. *Adam. S.* 425.

ἄσταταίνω = following. *Galen.* III, 152 E.

ἄστατέω, ἥσω, = ἄστατός εἰμι. *Paul. Cor.* 1, 4, 11, to be homeless. *Basil.* I, 309 C. *Caesarius* 1005. *Greg. Naz.* III, 413 A. *Greg. Nyss.* I, 65 D.

Ἀστατοι, ον, οἱ, (ἄστατος) Astatī, a sect. *Petr. Sic.* 1301 A.

ἄστατος, ὁ, the Latin hastatus. *Polyb.* 6, 21, 7. 6, 23, 1, et alibi. *Lyd.* 158, 8.

ἄσάτως (ἄστατος), adv. unsteadily. *Philon* I, 181, 14. *Stob.* I, 369, 15.

Ἀσταφαῖος, οὔ, ὁ, Astaphaeus, an Ophian figment. *Orig.* I, 1345 A.

ἄστεγος, ον, (στέγη) roofless, without a roof. *Sept. Prov.* 10, 8, χεῖλεσι, babbling, = ἀθυρόγλωστος, ἀθυρόστομος. *Esai.* 58, 7, homeless. *Pseudo-Phocyl.* 24. *App.* I, 196, 14.

ἄστειασμός, οὔ, ὁ, = ἄστεισμός. *Stud.* 813 C.

ἄστειεύομαι = following. *Ephr.* III, 185 C.

ἄστείζομαι, ἴσομαι, (ἄστεῖος) to be urbane or polite, elegant. *Strab.* 13, 4, 11, p. 84, 25. *Philon* II, 123, 1, to play the ἄστεῖος. *Jos. Apion.* 2, 9. *Plut.* I, 310 D. *Pseudo-Demetr.* 69, 10. *Moer.* Ἀστείζεσθαι, Ἀττικῶς πολιτεύεσθαι, τοῦτ' ἔστιν. ωραΐζεσθαι, Ἑλληνικῶς.

ἄστεῖος, α, ον, = ἀγαθός, σπουδαῖος, good, wise, etc. *Philon* I, 100, 33. 218, 17. 232, 5; opposed to ἄφρων φαῦλος. *Plut.* II, 256 C, et alibi.

ἄστειοσύνη, ἡς, ἡ, = following. *Liban.* I, 322, 20.

ἄστειότης, ἡτος, ἡ, (ἄστεῖος) urbanity, politeness, elegance. *Liban.* I, 365, 8.

ἄστεισμός, οὔ, ὁ, (ἄστείζομαι) urbanity; pleasantry, wit. *Agathar.* 120, 19. *Dion. H.* VI, 1122, 13. *Tryph.* Trop. 279. *Philon* II, 480, 27. *Herodn. Gr. Schem.* 601, 10.

Pseudo-Demetr. 58, 15. *Philostr.* 590. *Longin.* 34, 2. *Charis.* 276, 29. *Diomed.* 462, 36.

ἄστεῖως (ἄστεῖος), adv. urbanely, kindly. *Sept. Macc.* 2, 12, 43. *Jos. Ant.* 12, 4, 4.

ἄστεκτος, ον, (στέγω) not to be withstood: insupportable, intolerable. *Sept. Manass. Orat.*

Ἀστεκτος ἡ μεγαλοπρέπεια τῆς δόξης σου. *Diosc. Iobol.* 13, καῖσος. *Bekker.* 456, 1

Ἀστεκτα, ἀβάστακτα, ἀνυπομόνητα, οὐ δυνάμενα κατασχεθῆναι.

ἄστενοχωρήτως (στενοχωρέω), adv. without difficulty. *Damasc.* III, 656 A.

ἄστέρητος, ον, (στερέω) not deprived of. *Herm. Mand.* 9.

ἄστεριαῖος, α, ον, = ἄστεριος. *Cleomed.* 45, 20. 76, 4.

ἄστερίζω, ἴσω, (ἄστήρ) to change into a star. *Plut.* II, 888 D. — 2. *Stellio*, to arrange the stars into constellations. *Hipparch.* 1017 A.

ἄστεριος, α, ον, starry, etc. Classical. *Dion. P.* 328, λίθος, asteria, a gem. — 2. Substantively, τὸ ἄστεριον, = σφονδύλιον, κάνναβις, ἄστήρ Ἀττικός. *Diosc.* 3, 80 (90). 155 (165). 4, 118 (120).

ἄστερίσκος, ον, ὁ, little star, a head-ornament so called. *Diod.* 19, 34. — 2. The calyx of the poppy. *Diosc.* 4, 65, p. 557. — 3. A synonyme of ἄστήρ Ἀττικός, a plant. *Id.* 4, 118 (120). — 4. A species of ἐρφιδίος. *Orig.* VII, 184 A. — 5. Asterisk, a critical mark. *Heph. Poem.* 15, 1. 2. 3. *Diog.* 3, 66. *Orig.* I, 57 A. III, 1293 B. *Pamphil.* 1549 C. *Epiph.* III, 237 B. — 6. The star, a church utensil (= ἄστήρ). *Sophrns.* 3985 C. *Pseudo-Chrys.* XII, 779 C.

ἄστερισμός, οὔ, ὁ, (ἄστερίζω) constellation. *Hipparch.* 1040 A.

ἄστερίτης λίθος, ὁ, = ἄστεριος λίθος. *Eudoc. M.* 67.

ἄστεροειδῶς (ἄστήρ, ΕἰΔΩ), adv. in the form of a star. *Diosc.* 1, 18. 5, 116.

ἄστερόμουσος, ον, (μοῦσα) studded with stars. *Cosm. Carm. Greg.* 531. (See also μουσεῖον.)

ἄστεροπρόσωπος, ον, (πρόσωπον) star-faced. *Hesych. Hier.* 1557 C.

ἄστεροσκοπέω, ἥσω, (ἄστεροσκόπος) to be a star-gazer. *Sext.* 733, 3. *Method.* 161 B, for astrological purposes.

ἄστεροσκοπία, ας, ἡ, star-gazing. *Artem.* 209. *Sext.* 742, 13.

ἄστεροσκοπική, ἡς, ἡ, sc. τέχνη, = preceding. *Orig.* II, 77 A.

ἄστεροσκόπος, ον, ὁ, (σκοπέω) star-gazer, a Magian. *Artem.* 250.

ἄστεροφάνεια, ας, ἡ, (φαίνω) the appearance of a star. *Pseud-Afric.* 105 A, of the star of Bethlehem.

- ἀστεφάνωτος, *on*, *not crowned*. Classical. *Chrys.* I, 352 D. at the wedding.
- ἀστεφός, *on*, = ἀστεφάνος. *Apollon. D.* Pron. 298 C.
- ἀστηλίτευτος, *on*, (στηλιτεύω) *not made known*, in a good sense. *Pallad. Laus.* 1227 D.
- ἀστηλος, *on*, *without a στήλη*. *Anthol.* II, 46 (*Theodoridas*).
- *ἀστήρ, ἑρος, ὁ, *stella, star*. Classical. *Sext.* 729, 18 Οἱ ἐπὶ ἀστέρες, the planets. 732, 5. 733, 8, κακοποιοί, the malignant stars, in astrology. 733, 8, ἀγαθοποιοί, the propitious stars. — 2. Aster, a kind of earth found in Samos. *Theophr. Frag.* 2, 63. *Diosc.* 5, 171 (172). *Delet.* 1, p. 17. — 3. Aster, a plant. *Diosc.* 4, 118 (120) Ἀστήρ Ἀττικός. Aster Atticus. — 4. The star, called also ἀστερίσκος, a church utensil. It consists of two silver arches united crosswise, and is placed on the paten in order to prevent the cloth from coming in contact with the sacramental bread. *Euchol.* p. 71. — 5. Meteoric stone. *Nic. CP. Histor.* 73, 13 (A. D. 750). [*Gemin.* 825 D ἀστήρσι for ἀστράσι.]
- ἀστήρικτος, *on*, (στηρίζω) *not propped: unstable*. *Petr.* 2, 2, 14. 2, 3, 16. *Philipp.* 9. *Longin.* 2, 2. *Athian.* II, 1093 A, τῇ πίστει, in the faith.
- ἀστιβος, *on*, = ἀστιβής. *Antip. S.* 78.
- ἀστιγγος, *on*, ὁ, Vandalic, = ἡγεμών. *Lyd.* 248, 13.
- ἀστοικτος, *on*, (στίζω) *not dotted*. *Schol. Heph. Poem.* 15, 1, p. 137.
- ἀστίλιον, *on*, τὸ, from the Latin hasta. *Dionet. G.* 14, 4. 5. *Mauric.* 12, 17.
- ἀστοιχείωτος, *on*, (στοιχειώω) *not grounded in the elements of knowledge*. *Philon I.* 337, 32. — 2. Without the letter. *Eudoc. M.* 310, Ἰλιάς, the first book had no alpha, the second no beta, and so on.
- ἀστομάχτος, *on*, (στόμαχος) *not irritable*. *Herm. Vis.* 1, 2 (Codex 8).
- ἀστομος, *on*, mouthless. Classical. *Strab.* 15, 1, 57. *Plut.* II, 940 B, a fabulous race of men. — 2. Without an outlet, as a lake. *Strab.* 7, 3, 15, p. 31, 5. — 3. Unpalatable. *Xenocr.* 3.
- ἀστόμωτος, *on*, (στομόω) *untempered, as an edged tool*. *Hes.* Ἄβαπτος, ἀστόμωτος.
- ἀστοργία, *as*, ἡ, (ἀστοργος) *want of natural affection*. *Dion. H.* I, 455, 12.
- ἀστόργως (ἀστοργος), *adv.* without affection, cruelly. *Athian.* I, 260 B.
- ἀστοχέω, ἡσω, (ἀστοχος) *to miss, fail*. *Sept. Sir.* 7, 19 Μη ἀστόχει γυναῖκός σοφῆς καὶ ἀγαθῆς, do not separate thyself. 8, 9, διηγῆματος γερόντων. *Polyb.* 1, 33, 10. 1, 67, 5. 5, 107, 2. *Dion. H.* VI, 815, 7, opposed to ἐπιτυγχάνω. *Paul. Tim.* 1, 1, 6. 1, 6, 21. 2, 2, 18, to err. *Plut.* II, 414 F. 705 C. *Iren.* 1128 B. *Sext.* 361, 16. *Pallad. Laus.* 1042 B, as fruit. *Achmet.* 208. 210.
- ἀστόχημα, *atos*, τὸ, (ἀστοχέω) *failure, error*. *Plut.* II, 520 B. *Epiaph.* I, 884 A. B.
- ἀστοχία, *as*, ἡ, *a missing of the mark, in shooting*. *Lucian.* II, 415. — Tropically, *failure*. *Plut.* II, 800 A. *Lyd.* 329, 4, want of success. *Damasc.* II, 372 C. *Roman. Imper. Novell.* 284, of crops. — 2. Inconsiderateness, indiscretion, thoughtlessness. *Polyb.* 2, 33, 8, et alibi.
- ἀστόχως (ἀστοχος), *adv.* inconsiderately, indiscreetly. *Polyb.* 1, 74, 2.
- ἀστραγάλμαντις, *ews*, ὁ, (ἀστράγαλος, μάντις) *diviner from ankle-bones*. *Artem.* 250.
- ἀστράγαλος, *on*, ὁ, astragalus, a plant. *Diosc.* 4, 62.
- ἀστραγαλῶ, ἡστραγαλωμένος, incorrect for ἑστραγαλωμένος, from στραγαλῶ. *Afric. Epist.* 45 A.
- *ἀστραγαλωτός, ἡ, ὁν, (ἀστράγαλος) *of ankle bones*. *Crat.* apud *Poll.* 10, 54, μαστίξ, a scourge of strung bones. *Posidon.* apud *Athen.* 4, 38, ἰμάντες. *Plut.* II, 1127 C. (Compare *Diod.* 20, 71, p. 458, 65. *Lucian.* II, 606 τῇ ἐκ τῶν ἀστραγάλων μαστιγι.)
- ἀστραπηβόλος, *on*, (ἀστραπή, βάλλω) *hurling lightning*. *Euchait.* 1142 B.
- ἀστραπηδόν (ἀστραπή), *adv.* like lightning. *Aristobul.* apud *Eus.* III, 640 B.
- ἀστραποβροντοχαραζορειθροδάμαστος, *on*, *overcome by ἀστραπή βροντή χάλαζα ρεῖθρον; a childish compound*. *Pseudo-Basil.* IV, 1109 A.
- ἀστράπτω, *to lighten*. *Caesarius* 1008 -φθῆναι, *to be illumined*.
- ἀστρατηγησία, *as*, ἡ, (ἀστρατήγητος) *incapacity for commanding an army*. = ἀπειρία τοῦ στρατηγεῖν. *Dion. H.* III, 1829, 9.
- ἀστρατηγῆως, *adv.* with bad generalship. *App.* II, 67, 5.
- ἀστράτηγος, *on*, = ἀστρατήγητος. *Simoc.* 316, 5.
- ἀστροικός, ἡ, ὁν, (ἄστρον) = ἀστέριος. *Nicom.* 43, σφαῖρα. *Philostr.* 129, μαντεία = ἀστρολογία, astrology.
- ἄστροιον, *on*, (ἄστριος) = κορωνόπους. *Diosc.* 2, 157 (158).
- ἄστριος, *on*, (ἄστρον) = ἀστέριος. *Diosc.* 5, 159 (160), λίθος.
- Ἀστροάρχη, *ης*, ἡ, = Ἀσάρτη. *Herodn.* 5, 6, 10. [Herodian apparently supposes that Ἀσάρτη is a Greek word compounded of ἄστρον and ἄρχω.]
- ἀστρογοητεία, *as*, ἡ, (γοητεία) = ἀστρομαντεία. *Cyrril. A.* I, 425 B. X, 721 C.
- ἀστροειδής, *és*, (ΕΙΔΩ) *starlike*. *Strab.* 3, 5, 8. *Philon I.* 485, 17.
- ἀστροθεάμων, *on*, (θεάομαι) *gazing at the stars*. *Philostrog.* 564 B τὴν ἀστροθεάμονα τέχνην, astrology.

ἀστροθεσία, *as, ἡ*, (ἀστρόθετος) *position of the stars. Hence, constellation. Tatian. 8. 9. Doctr. Orient. 693 A. Eudoc. M. 441. (Compare Hippol. Haer. 114, 55 Τῆς τῶν οὐρανίων ἄστρον διαθέσεως.)*
 ἀστροθετέω, *ἦσω*, *to class into constellations. Strab. 1, 1, 6, p. 6, 15. Tatian. 9.*
 ἀστροθέτημα, *ατος, τὸ*, (ἀστροθετέω) *constellation. Eudoc. M. 80.*
 ἀστρόθετος, *ον*, (τίθῃμι) *that classes the stars. Palladas 62, κανόνες.*
 ἀστροκτονία, *as, ἡ*, (κτείνω) *a killing of stars. Caesarius 980.*
 ἀστροκύνες, *ων, οἱ*, (κύνων) *the dogs that devoured the dead among the Persians. Vit. Epiph. 44 C.*
 ἀστρολάβιον, *ον*, τὸ, *astrolabe. Synes. 1577 (titul.).*
 ἀστρολάβος, *ον*, (λαμβάνω) *star-taking. Ptol. Geogr. 1, 2, ὄργανον, astrolabe, for taking the altitudes of stars. Tetrab. 108, ὠροσκόπιον.*
 ἀστρολογέω = ἀστροθετέω. *Eust. Dion. P. 275, 14.*
 ἀστρολόγημα, *ατος, τὸ*, (ἀστρολογέω) *astrological observation. Schol. Lyc. 363.*
 ἀστρολογία, *as, ἡ*, *astrology, judicial astrology. Clem. A. I, 172 C.*
 ἀστρολογικός, *ἡ, ὄν*, (ἀστρολόγος) *astronomical. Plut. II, 47 A, et alibi. — 2. Astrological. Iren. 628 A, τέχνη. Clem. A. I, 932 C.*
 ἀστρολόγος, *ον, ὁ*, *astrologer. Sept. Esai. 47, 13. Sext. 728, 30. (Compare Antip. S. 1 Δαήμενες ἄνθρωποι ἄστρον.)*
 ἀστρομαντεία, *as, ἡ*, (ἄστρον, μαντεία) *divination by the stars, astrology, judicial astrology. Diod. II, 534, 18. Cyrill. A. I, 429 C.*
 ἀστρομαντική, *ἡς, ἡ*, (ἀστρόμαντις) = ἀστρομαντεία. *Diod. II, 534, 90. Sext. 420, 16.*
 ἄστρον, *ον*, τὸ, *star. Classical. Strab. 3, 5, 8, the moon. Patriarch. 1068 A, the star of Bethlehem. App. II, 157, 52 Ἐκ μεσημβρίας ἐπὶ τὰ ἄστρα, from noon till evening.*
 ἀστρονομία, *as, ἡ*, = ἀστρολογία, *judicial astrology. Sext. 728, 24.*
 ἀστρονομικῶς (ἀστρονομικός), *adv. astronomically. Strab. 1, 2, 24, p. 47, 18.*
 ἀστροπλήξ, *ἡγος, ὁ, ἡ*, (πλήσσω) *L. sideratus, star-struck, with reference to a disease of the leaves of vines. Geopon. 5, 36, 1.*
 ἀστροπολεύω, *εύσω*, (ἀστροπόλος) *to observe the stars. Greg. Naz. III, 428 A.*
 ἀστροπόλος, *ον*, (πέλω) *observing the stars. Ant. Mon. 1688 C.*
 ἀστροτέκτων, *ονος, ὁ*, (τέκτων) *maker of the stars. Caesarius 977.*
 ἀστροτοξία, *as, ἡ*, (τόξον) *shooting stars. Nicet. Byz. 776 C.*
 ἀστροτύπος (τύπος), *by means of a figure formed of stars. Damasc. III, 1293 B Γράμμασιν*

ἀστροτύπως Ρωμαϊκοῖς διασημήνας (EN ΤΟΥΤΩΙ ΝΙΚΑ).
 ἀστρούθιστος, *ον*, (στρουθίζω) *not cleansed with strouthion. Diosc. 2, 84, p. 205.*
 ἀστροφόρητος, *ον*, (φορέω) *borne by stars. Synes. Hymn. 2, 15, p. 1592.*
 ἄστροφος, *ον*, (στροφή) *without strophes. Heph. Poem. 9, 2, ποίημα, not composed of strophes.*
 ἀστροφῶδης, *ες*, (ἄστρον, ΕΙΔΩ) *starry. Lyd. 18, 7.*
 ἀστρώς, *α, ον*, = ἀστέριος. *Palladas 115.*
 ἄστροφωτος, *ον*, *without saddle. Pseud-Arr. Tact. 2, 4.*
 ἀστυγειτονικός, *ἡ, ὄν*, *of an ἀστυγείτων. Plut. II, 87 D.*
 ἀστυδίκης, *ου, ὁ*, (ἄστυ, δίκη) *L. praetor urbanus. Lyd. 10, 14.*
 ἀστυκώμη, *ης, ἡ*, = κωμόπολις. *Attal. 146, 17. Scyl. 691.*
 ἀστυμέριμος, *ον*, (ἄστυ, μέριμος) *living in a city. Synes. Hymn. 2, 59, p. 1394.*
 ἀστυσχος, *ον*, (ἔχω) *city-protecting. Agath. Epigr. 94, p. 388.*
 ἀστυπόλος, *ον*, (πολέω) *living in a city. Synes. 1100 D.*
 ἀστυσία, *as, ἡ*, (ἄστυς) = τὸ μὴ στίεσθαι. *Dion C. 79, 16, 6.*
 ἀσυγενής, *ές*, (συγγενής) *not akin or cognate. Nil. 1141 C.*
 ἀσύγγνωστος, *ον*, (συγγινώσκω) = ἀσυγγνώμων, *unpardoning, not disposed to forgive. Pseudo-Just. 1349 C τὸ ἀσύγγνωστον, substantively. Athan. I, 96 C, κίνδυνος, certain.*
 ἀσυγγνώστως, *adv. without pardoning. Basil. III, 633 B.*
 ἀσύγγραφος, *ον*, (συγγραφή) *without syngrapha (promissory note). Diod. 1, 79 Τοὺς μὲν ἀσύγγραφα δανεισαμένους.*
 ἀσυγγύμαστος, *ον*, (συγγυμνάω) *not exercised. Lucian. II, 844.*
 ἀσυγκαλύπτως (συγκαλύπτω), *adv. openly. Nil. 113 A.*
 ἀσυγκαταθετέω, *ἦσω*, (ἀσυγκατάθετος) = ἐπέχω, *to suspend judgment. Sext. 225, 11.*
 *ἀσυγκατάθετος, *ον*, (συγκατατίθῃμι) *withholding assent. Aristot. apud Eus. III, 1253 B. Philon I, 287, 36.*
 ἀσυγκαταθέτως, *adv. by withholding assent. Philon I, 78, 10. Plut. II, 1057 A.*
 ἀσυγκέραστος, *ον*, (συγκεράννυμι) *not communicative, repulsive. Hippol. Haer. 84, 62.*
 ἀσυγκίνητος, *ον*, (συγκινέω) *producing to excitement. Antyll. apud Orib. I, 507, 11.*
 ἀσύγκλωστος, *ον*, (συγκλώθω) *not spun together. Cic. Att. 6, 1. Porphyry. Abst. 254. Synes. 1396 A.*
 ἀσυγκρασία, *as, ἡ*, *the being ἀσύγκρατος. Herm. Vis. 3, 9.*
 ἀσύγκρατος, *ον*, (συγκεράννυμι) *not to be mixed together, that does not assimilate. Nicom.*

- Harm. 25. *Plut.* II, 418 D, et alibi. *Athenag.* 983 C. — *Sext.* 12, 1 Τὸ ἀσύγκριτον καὶ ἀσυνάρμοστον καὶ μαχόμενον, having no affinity.
- ἀσέγκριτος, *ον*, (συγκρίνω) not concrete. *Philon* I, 578, 18. — **2.** Incomparable. *Inscr.* 4173. *Philon* I, 196, 50. *Ignat.* 717 B. *Plut.* I, 191 D. 307 D. τοῖς ἄλλοις. 477 B. II, 134 D. δυνάμεις. = ἀσυγκράτους?
- ἀσυγκρίτως, *adv.* without comparison, without being compared to any other object. *Dion. Thr.* 635, 15 Ὑποκριτικὸν δὲ τὸ μείωσιν τοῦ πρωτοτύπου δηλοῦν ἀσυγκρίτως, a diminutive noun is that which denotes a diminution of its primitive without reference to any other noun. — **2.** Incomparably. *Pseudo-Dion.* 140 D.
- ἀσυγκρότητος, *ον*, (συγκροτέω) not compact, as style. *Dion. H.* VI, 1010, 1; opposed to συγκεκροτημένος.
- ἀσύγχριστος, *ον*, (συγχρίω) not anointed. *Antyll.* apud *Orib.* II, 415, 2.
- ἀσίγχυτος, *ον*, (συγχέω) not fused with, not confounded with. *Philon* I, 434, 40. *Epict.* 4, 11, 8. *Plut.* II, 735 B. *Basil.* III, 216 B. *Procl.* *Parmen.* 596 (205). — **2.** With reference to the union of the Three Hypostases. *Basil.* I, 637 B. IV, 337 D. 884 A. *Greg. Naz.* II, 144 A Τὸ ἀσίγχυτον τῶν τριῶν ὑποστάσεων. *Greg. Nyss.* III, 1017 C. — **3.** With reference to the Two Natures in Christ. *Method.* 376 C. *Athan.* II, 1109 B. *Nestor.* apud *Cyrril.* A. X, 192 B. *Theod. Anc.* 1393 D, ἔνωσις τῶν φύσεων. *Cyrril.* A. X, 193 A.
- ἀσυγχύτως, *adv.* without fusion or confusion. *Epict.* 4, 8, 20. *Clem. A.* I, 1053 B. *Nemes.* 596 A. — **2.** Without fusion, with reference to the Three Hypostases. *Athan.* I, 220 A. *Greg. Naz.* III, 1591 A, συνάπτεσθαι. *Did.* A. 589 A. *Greg. Nyss.* III, 1089 C. — **3.** With reference to the Two Natures in Christ. *Did.* A. 861 A. *Cyrril.* A. X, 232 B. *Eust. Mon.* 908 D. *Sophrns.* 3356 D.
- ἀσυγχώρητος, *ον*, (συγχωρέω) not allowed, not permitted, not granted. *Agathar.* 117, 11. *Diod.* 1, 78, p. 90, 12. *Sext.* 273, 13. 350, 15, not conceded, as a premise. — **2.** Unpardonable. *Basil.* III, 613 B, ἀμαρτία. *Greg. Nyss.* III, 1005 D. *Clim.* 696 C. — **3.** Unpardonable, unforgivable. *Cyrril.* A. X, 1084 A. *Clim.* 888 A.
- ἀσυγχωρήτως, *adv.* unpardonably. *Anast. Sin.* 1061 B. C.
- ἀσίζυγος (σύζυγος), having no female companion. *Iren.* 1, 2, 4, p. 457 A. *Sophrns.* 3240 D. — **2.** Having no corresponding grammatical form. *Apollon. D.* *Synt.* 100, 27, ἐγώ, σύ, follow no analogy.
- ἀσζώως, *ον*, (σύν, ζωή) not endowed with life? *Pseudo-Dion.* 144 B.
- ἀσυκοφαντήτως (ἀσυκοφάντητος), *adv.* without calumny. *Plut.* II, 529 D.
- ἀσυλαῖος, *ον*, (ἄσυλον) belonging to an asylum. *Plut.* I, 22 E, θεός, at Rome.
- ἀσύλληπτος, *ον*, (συλαμβάνω) not to be taken. *Pseudo-Just.* 1372 C. — **2.** Incapable of conceiving (γυνή). *Diosc.* 2, 97, 4, 19.
- ἀσυλληψία, *as, ή*, the being ἀσύλληπτος. *Diosc.* 1, 135 (136). 3, 36 (41).
- ἀσυλλόγιστος, *ον*, incapable of reasoning. *Polyb.* 12, 3, 2. *Porphy.* *Abst.* 1, 7, p. 11, τοῦ χρησίμου. — **2.** Unaccountable. *Diod.* 18, 35, not easily guessed at. — **3.** Countless; incalculable. *Jos. Ant.* 8, 6, 6.
- ἀσυλλογίστως, *adv.* without reflecting or considering. *Plut.* II, 432 D. I, 735 E, ἔχειν τινός.
- ἄσυλος, *ον*, inviolate. *Polyb.* 4, 18, 10. 16, 13, 2, ἱερὸν τοῖς ἡ δι' ἀσέβειαν ἢ πονηρίαν φεύγουσι τὰς ἐαυτῶν πατρίδας, an asylum, a place of refuge. — **2.** Substantively, = ἀσυλία, τὸ ἄσυλον, inviolability, safety of a person who flees for refuge to a church. *Zos.* 269, 7, τῶν ἐκκλησιῶν. *Schol. Arist. Thesm.* 224.
- ἀσύμβαμα, *ατος, τὸ*, = παρασύμβαμα. *Priscian.* 18, 1, 4 (perhaps the true reading is παρασύμβαμα).
- ἀσυμβάτως (ἀσύμβατος), *adv.* without coming to an understanding. *Plut.* I, 136 E, ἔχειν.
- ἀσυμβίβαστος, *ον*, (συμβιβάζω) incomparable. *Theophil.* 1, 3. — **2.** Discordant. *Leont. Cyrr.* 1720 B.
- ἀσύμμικτος, *ον*, (συμμίγνυμι) incapable of mixing together or coalescing. *Dion. H.* V, 153, 15, as the combination NX.
- ἀσυμμιξία, *as, ή*, the being ἀσύμμικτος. *Pseudo-Dion.* 704 B.
- ἀσυμπαγής, *ές*, (συμπήγνυμι) not fitted together. *Lucian.* II, 905.
- ἀσυμπάθεια, *as, ή*, the being ἀσυμπαθής, want of συμπάθεια. *Sext.* 735, 27. *Hippol. Haer. Adam.* S. 386.
- ἀσυμπαθής, *ές*, (συμπαθής) without sympathy. *Epict.* 2, 9, 21, πρὸς τὸν λόγον. *Plut.* II, 976 C. *Diog.* 4, 17. — **2.** Incompassionate. *Patriarch.* 1045 D. *Basil.* III, 28 C.
- ἀσυμπερίφορος, *ον*, (συμπεριφορά) unsociable. *Ptol. Tetrab.* 159.
- ἀσυμπαθῶς, *adv.* incompassionately, mercilessly. *Diod.* 13, 62, 111.
- ἀσυμπλήρωτος, *ον*, (συμπληρόω) not completed. *Diosc.* 1, 89.
- ἀσύμπλοκος, *ον*, (συμπλέκω) not entwined together, not connected with. *Ptol. Gn.* 1285 B, τῷ κακῷ. *Method.* 169 A, πάθους, free from.
- ἀσυμπλόκως, *adv.* without connection. *Eus.* III, 177 C.
- ἀσυμπύρωτος, *ον*, (συμπυρόω) not become calidus, not πεπωρωμένος. *Diosc.* 1, 155, p. 146.

*ἀσυνφανής, ἐς, (συμφαίνω) *unseen, invisible: not apparent.* Aristot. Mirab. 82, 2. Diosc. Delct. p. 7, of no effect. Cyrill. A. I, 145 A.
 ἀσυνφανῶς, adv. *invisibly: mystically.* Did. A. 689 C.
 ἀσύμφθαστος, ον, (φθάνω) = ἀνέτοιμος, *unprepared, not ready.* Porphy. Cer. 446, 16, πρὸς πόλεμον.
 ἀσυμφθάσως, adv. = ἀνετοίμως, *without being prepared.* Damasc. II, 253 B.
 ἀσυμφορής, ἐς, = ἀσύμφορος. Orig. VII, 25 C.
 ἀσυμφράκτως (συμφράσσω), adv. *without being protected.* Syncell. 565, 1.
 ἀσυμφυής, ἐς, (σθμφυής) *not united by nature.* Plut. II, 908 D. Clem. A. I, 501 C, *unnatural.*
 ἀσύμφυλος, ον, (σύμφυλος) *not akin or kindred, wanting affinity.* Diosc. 1, Prooem. p. 3. Jos. Ant. 11, 6, 5. Plut. II, 707 A. 709 B. 996 A, *unsuitable.*
 ἀσυμφύλως, adv. *unsuitably, absurdly.* Cyrill. A. I, 397 C.
 ἀσύμφυρτος, ον, (συμφύρω) *not mixed together.* Pseudo-Dion. 377 A.
 ἀσυμφωνέω, ἦσω, = ἀσύμφωνός εἰμι, *to disagree.* Plotin. I, 14, 1, τιμί.
 ἀσυμφώνως (ἀσύμφωνος), adv. *not consonantly, inconsistently with.* Strab. 1, 1 Argum. ἐαυτοῖς.
 ἀσυναίσθητος, ον, (συναίσθανομαι) *unconscious.* Orig. IV, 185 A Οὐκ ἀσυναίσθητοι οἱ ἀπὸ στολοι τυγχάνοντες τῶν ἐν οἷς προσκόπτουσιν.
 ἀσύνακτος, ον, (συνάγω) *inconsequent, as a deduction or argument.* Epict. 2, 1, 3. Ench. 44. Sext. 90, 10. — 2. *Excommunicated.* Greg. Naz. III, 348 A. Theophil. Alex. 44 D (45 C Ἐχώρισαν τῆς συνάξεως). Vit. Epirh. 101 A. Pseudo-Chrys. IX, 764 A.
 ἀσυναλάλητος, ον, (σύν, ἀλάλητος) *not spoken to.* Joann. Mosch. 3040 B. [The analogical form would be ἀσυλλάλητος, from συλλαλέω.]
 ἀσυνάλειπτος, ον, (συναλείφω) *not arising from contraction; as ἄρκευθος.* Drac. 22, 17.
 ἀσυναλείπτως, adv. *without coalescence.* Caesarius 857. 860.
 ἀσυνάλλακτος, ον, (συναλλάσσω) *unsociable.* Dion. H. I, 106, 4 (1, 41). II, 1004, 12. Plut. II, 416 F. Basil. IV, 225 B.
 ἀσύναρθρος, ον, (σύναρθρος) *not with the article, not preceded by the article.* Dion. Thr. 641, 9. Apollon. D. Pron. 275 A.
 ἀσυνάρθρως, adv. *inarticulately.* Hermes Tr. Poem. 3, 1.
 ἀσυνάρμοστος, ον, (συναρμόζω) *not fitting together; inconsistent.* Plut. II, 709 B. Sext. 12, 1.

ἀσυνάρτητος, ον, (συναρτάω) *incoherent.* Dion. H. VI, 822, 8. Tatian. 871 A. Galen. II, 364 A. Sext. 92, 2. — 2. *Asynartete*, in versification. Heph. 15, 1, μέτρα. Aristid. Q. 56.
 ἀσυναρτήτως, adv. *incoherently.* Schol. Arist. Nub. 247.
 ἀσυναφής, ἐς, *not συναφής.* Cyrill. A. I, 544 B, *not affianced.*
 ἀσυνδεξιάστος, ον, (δεξιά) = ἀσύνδετος, *faithless.* Ptol. Tetrab. 166.
 *ἀσύνδετος, ον, (συνδέω) *not bound together, etc.* Classical. Plut. II, 908 B, γενέσεως; in astrology, eight months are ἀσύνδετοι; opposed to συνδετικός. — 2. Substantively, τὸ ἀσύνδετον, *asynдетон, dissolutio*, a figure which omits the copulative conjunction καί. Aristot. Rhet. 3, 12, 4. Plut. II, 1011 A. Hermog. Prog. 17. Rhet. 415, 7. Herodn. Gr. Schem. 607, 14. Pseudo-Demetr. 110, 22. Diomed. 445, 5.
 ἀσυνδέτως, adv. *without the copulative καί.* Hermog. Rhet. 247, 8. Philostr. 503.
 ἀσύνδηλος, ον, = οὐ or μὴ σύνδηλος, *αἰδηλος.* Plut. I, 56 F.
 ἀσύνδιος, write ἀσύνδοιος or ἀσύνδυος, ον, = ἀσυνδύαστος. Anast. Sin. 1053 C.
 ἀσυνδύαστος, ον, (συνδυάζω) *unpaired, without a mate; not united.* Basil. I, 177 C. Macar. 472 D. 493 C, εἰς τι.
 ἀσυνδύαστως, adv. *without copulation.* Basil. I, 180 B.
 ἀσυνειδήτος, ον, (συνειδέσθαι) *unconscionable, without conscience.* Chrys. A. X, 99 B τὸ ἀσυνειδήτον, *want of conscience.* Leo. Novell. 149.
 ἀσυνειδήτως, adv. *without the knowledge of.* Plut. II, 214 E, τοῖς ἄλλοις, = λάθρα τῶν ἄλλων, *clam ceteris.*
 ἀσυνείθιστος, ον, (συνεθίζω) *unaccustomed, to which one is not accustomed.* Leont. Cypr. 1685 A, *κακοπάθεια.* [The analogical form is ἀσυνέθιστος.]
 ἀσυνείκαστος, ον, (συνεικάζω) *incalculable, immense, great.* Did. A. 308 B. Epirh. I, 992 A. II, 29 C. 737 D.
 ἀσυνέλευστος, ον, (συνέρχομαι) *not coming together.* Apollon. D. Pron. 317 A. 404 C, *incongruous.* Synt. 304, 9.
 ἀσυνέμπτωτος, ον, (συνεμπίπτω) *denoting no time, as the aorist infinitive.* Apollon. D. Synt. 210, 14.
 ἀσυνέζωστος, ον, (συνζώννυμι) *quid?* Corrupt. Orig. VII, 133 D.
 ἀσυνετέω, ἦσω, = ἀσυνετός εἰμι. Classical. Sept. Ps. 118, 158, an early error for ἀσυνθετούντας. Clem. A. I, 361 A, τὴν φιλανθρωπίαν.
 ἀσυνετοποιός, ον, (ἀσύνετος, ποιέω) *rendering unintelligible.* Schol. Arist. Ran. 1286.

ἀσυνέτως (ἀσύνετος), adv. *unwisely, foolishly*. Hipparch. 589 A. — 2. *Unintelligibly*. Hipparch. 1011 B.

ἀσυνηγόρητος, ον, (συνηγόρεω) *undefended, at court*. Basil. III. 593 A.

ἀσυνήθης, ες, *unaccustomed*. Classical. — 2. *Inexperienced*. Polyb. 10, 47, 7, γραμματικῆς.

ἀσυνήθως, adv. *unusually, etc.* Plut. II, 678 A. Apollon. D. Conj. 508, 21.

ἀσυνθεσία, ας, ἡ, (ἀσύνθετος) *lawless act, lawlessness, trespass, faithlessness*. Sept. Esdr. 2, 9, 2. Jer. 3, 7. — 2. *The being ἀσύνθετος, as applied to simple words*. Apollon. D. Pron. 299 B.

ἀσυνθετέω, ἴσω, (ἀσύνθετος) *to break covenant; to trespass against*. Sept. Esdr. 2, 10, 2, τῷ θεῷ. Nehem. 1, 8, 13, 27, ἐν τῷ θεῷ. Ps. 72, 15. Aquil. Ps. 118, 158.

ἀσύνθετος, ον, (σύνθετος) *uncompounded, simple word*. Apollon. D. Pron. 316 A. Longin. 10, 6.

ἀσύνοπτος, ον, *inconsiderate, foolish*. Isid. 356 B.

ἀσυνουσία, ας, ἡ, *the being ἀσυνουσίαστος*. Vit. Clim. 600 A.

ἀσυνουσίαστος, ον, (συνουσιάζω) *without company or companions*. Chrys. I, 432 A.

ἀσυνόψις, εως, ἡ, (συνοψίζομαι) *the not having seen each other*. Stud. 1453 C.

ἀσύντακτος, ον, *not well arranged or expressed, as a clause*. Tryph. 31. Pseudo-Plut. Vit. Hom. 1098 C, σχῆμα, *irregular construction*.

ἀσυντάκτως, adv. *without order*. Plut. I, 497 C, et alibi. — 2. *Without bidding farewell*. Theod. IV, 1257 C.

ἀσυνταξία, ας, ἡ, (ἀσύντακτος) *disorder, in battle*. App. I, 88, 44. — 2. *Bad arrangement of words, bad syntax*. Apollon. D. Pron. 276 A. Porph. Cer. 457, 3. Theodos. 1019, 15, *bad combination of letters; as in κέκαρ-σθε, τέτιλ-σθε*.

ἀσύντατος, ον, (συντείνω) *without exertion*. Antyll. apud Orib. I, 506, 9.

ἀσυντέλεστος, ον, (συντελέω) *unfinished, unaccomplished*. Diod. 1, 33, 4, 12, p. 257, 17, et alibi. Plut. II, 1056 D, et alibi.

ἀσυντελής, ες, = ἀσυντέλεστος. Anton. 3, 8.

ἀσυντηρήτως (συντηρέω), adv. *without decency*. Leo Bulg. 836 A.

ἀσύντηρος, ον, (συντιτράω) *not perforated*. Antyll. apud Orib. III, 629, 2.

ἀσύντριπτος, ον, (συντρίβω) *not broken in pieces*. Basil. I, 381 C.

ἀσύντροφον, ου, τὸ, (σύντροφος) = βάτος. Diosc. 4, 37.

ἀσυντροχάστος, ον, (συντροχάζω) = ἀσύμβατος. Orig. I, 492 B Ἰδιον καὶ ἀσυντροχάστον πρὸς ἑτερον.

ἀσυνύπαρκτος, ον, (συνυπάρχω) *that cannot co-exist*. Sext. 104, 10, et alibi. Orig. I, 497 D. τινί.

ἀσυρής, ες, (σύρω) *impure, smutty*. Sept. Sir. 23, 13. Polyb. 4, 4, 5, 18, 38, 7.

ἀσύρρηκτος, ον, (συρρήγγνυμι) *not ruptured*. Paul. Aeg. 232.

ἀσυστατέω, ἴσω, = ἀσύστατός εἰμι. Apollon. D. Conj. 494, 29.

ἀσύστατος, ον, *non-existent*. Plut. II, 1123 C, et alibi. Sext. 62, 27.

ἀσυστροφέω, ἴσω, (ἀσύστροφος) *to be slovenly or untidy*. Doroth. 1713 D.

ἀσυστροφία, ας, ἡ, *slovenliness, untidiness*. Doroth. 1804 D.

ἀσύστροφος, ον, *not terse, as style*. Dion. H. V. 646, 2. — 2. *Slovenly, untidy*. Doroth. 1668 A. 1800 A.

ἀσφαγής, ες, = ἄσφακτος. Philon II, 323, 31.

ἀσφάλακος, ον, ὁ, = ἀσπάλαξ. Eudoc. M. 343.

ἀσπάλαξ, ακος, ὁ, = ἀσπάλαξ. Babr. 108, 13. Strat. 15, 1, 44. Epiroph. I, 953 C.

ἀσφάλεια, ας, ἡ, *the securing, or shutting of a door*. Vit. Basil. 209 A. Sophrns. 3545 A.

ἀσφαλίζω, ἴσω, *to make firm, to secure*. Classical. Sept. Sap. 13, 15. Apophth. 440 D Ἀσφάλισαι μηκέτι ἐμπαιχθῆναι, *beware*. Doroth. 1676 A Ἀσφαλίζεται ἡμᾶς ἵνα μὴ στοιχῶμεν ἑαυτοῖς, *warns us*. — 2. *To shut, shut up, to close*. Sept. Nehem. 3, 15 -σασθαί τι. Polyb. 5, 39, 5. Polem. 283, *the eyes*. Gregent. 644 A -σασθαί τι ἐν τινι, *referring to Solomon's method of bottling up demons*. Eus. Emes. 520 C. Vit. Amphil. 20 B. Pseudo-Nicod. II, 1 (17), 2. Apocr. Consum. Thom. 2 -σμένη θύρα. Mul. 99.

ἀσφάλις, εως, ἡ, (ἀσφαλίζω) *a securing*. Jos. Ant. 18, 1, 1.

ἀσφαλιστικός, ἡ, ὄν, *valid, binding contract*. Roman. Porph. Novell. 289.

ἀσφαλτίζω, ἴσω, (ἄσφαλτος) *to be like asphalt*. Diosc. 5, 145 (146) Ἀσφαλτίζοντα τῇ ὁσμῇ.

ἀσφάλτιον, τὸ, = τρίφυλλον. Diosc. 3, 113 (123).

ἀσφαλτίτις, ἰδος, ἡ, *asphaltic, of asphalt*. Strab. 7, 5, 8, p. 49, 18, βῶλος. — Ἡ Ἀσφαλτίτις Λίμνη, *Asphaltites, the Dead Sea*. Diosc. 19, 98.

ἀσφαλτόπισσα, ης, ἡ, = ἄσφαλτος καὶ πίσσα, *bitumen and tar*. Sept. Ex. 2, 3.

ἀσφαλτοφόρος, ον, (ἄσφαλτος, φέρω) *producing asphalt*. Jos. Ant. 17, 6, 5, Λίμνη, = Ἡ Ἀσφαλτίτις Λίμνη.

ἀσφαλτώω, ὠσω, (ἄσφαλτος) *to smear with asphalt*. Sept. Gen. 6, 14.

ἀσφάλτως (σφάλλω), adv. *unerringly*. Did. A. 581 C.

ἀσφίγγωτος, ον, = ἄσφικτος. Hermes Tr. Poem. 118, 10.

ἄσφικτος, *ον*, (σφίγγω) *not tight, not compact, loose.* *Hermes Tr. Poem.* 118, 10 as v. 1. *Galen.* XIII, 317 A.

ἀσφοδέλιος, *ον*, (ἀσφόδελος) *of asphodel.* *Lucian.* II, 123.

ἀσφράγιςτος, *ον*, (σφραγίζω) *unsealed, unsigned: unbaptized.* *Orig.* VII, 156 B. *Basil.* III, 428 C. 432 C. *Greg. Naz.* II, 400 A. III, 424 B. *Aster.* 445 C. *Sophrns.* 3673 A, with reference to the sign of the cross.

ἀσφυκτέω, ἴσω, = ἀσφυκτός εἰμι. *Diosc. Delet.* p. 11.

ἀσφυκτος, *ον*, (σφύζω) *without pulsation: without vigor.* *Plut.* II, 132 E. 500 C. *Lucill.* 115. *Diog.* 8, 61.

ἀσφυξία, *ας*, ἡ, (ἀσφυκτος) *asphyxia.* *Cass.* 166, 17.

ἀσχημάτιστος, *ον*, *simple, plain, unadorned.* *Dion. H.* VI, 781, 5, φράσις. 944, 17, νόημα. *Plut.* II, 835 B. *Pseudo-Demet.* 34, 17. *Iren.* 1249 A.

ἀσχημίζω, *ισα*, (ἀσχημος) *to deform, spoil.* *Nom. Cotelier.* 441. 476.

ἀσχημονέω, *to act indecently.* *Classical.* *Dion. H.* I, 292, 9 Πολλά ἐν Ἑλλήσιν εἰς τοὺς πατέρας ὑπὸ τέκνων ἀσχημονεῖται.

ἀσχημόνησις, *εως*, ἡ, = ἀσχημοσύνη. *Symm.* Ps. 43, 16. 68, 8.

ἀσχημόνως (ἀσχήμων), *adv. indecently.* *Phryn.* 101.

ἀσχημοποιός, *όν*, (ποιέω) *that acts indecently.* *Schol. Clem. A.* 783 D.

ἀσχημος, *ον*, (ἀσχήμων) *unseemly, shameful, disgraceful, indecent.* *Polem.* 210. *Diog.* 2, 88. *Const. Apost.* 1, 6. *Pallad. Vit. Chrys.* 18 D. *Socr.* 4, 23, p. 521 A Τῷ ἀσχήμῳ τοῦ σώματος. *Nic.* II, 669 E. *Theoph.* 430, 13.

ἀσχημοσύνη, *ης*, ἡ, (ἀσχήμων) *shame, a euphemism for αἰδοῖον.* *Sept. Ex.* 20, 26. *Lev.* 18, 7 seq. 20, 11. *Sir.* 26, 8. 29, 21. *Hos.* 2, 9. — Also, a euphemism for σκῶρ. *Deut.* 23, 13.

ἀσχήμως (ἀσχημος), *adv. disgracingly.* *Mal.* 447, 18.

ἀσχολημα, *ατος*, τὸ, (ἀσχολέω) *business, employment, occupation.* *Strab.* 10, 3, 9. *Clementin.* 40 A. B. *Iambl. Adhort.* 356.

ἀσχόλως (ἀσχολος), *adv. without leisure.* *App.* I, 99, 18, ἔχειν.

ἀσώδης, *ες*, (ἄση) *surfeited, glutted, cloyed.* *Diosc.* 3, 32 (35). *Plut.* II, 974 B. (Compare *Diosc.* 5, 57 Ἀσωμένοις στόμαχον.) — 2. *Good for the ἄση*, as a medicine. *Diosc.* 2, 180 (181).

ἀσωματία, *ας*, ἡ, (ἀσώματος) *incorporeity.* *Porphy.* Abst. 1, 31, p. 51. *Iambl. Myst.* 49, 11.

ἀσωματοειδής, *ές*, = οὐ or μὴ σωματοειδής. *Cyrill. A.* IX, 532 B.

ἀσώματος, *ον*, *incorporeal*, applied to the angels. *Const. Apost.* 2, 56. *Just. Apol.* 1, 63? *Basil.* III, 873 B. *Theod.* III, 1117 A.

ἀσωματότης, *ητος*, ἡ, = ἀσωματία. *Philon I.* 44, 16. 76, 38. *Greg. Naz.* II, 285 B.

ἀσωμάτως (ἀσώματος), *adv. incorporeally.* *Greg. Naz.* III, 184 C.

ἀσωσρά, ἡρῶν = βυκάνη. *Jos. Ant.* 3, 12, 6.

ἀσωστος, *ον*, (σώζω) *not to be saved, not safe.* *Diosc.* 2, 170 (171), cannot escape death. *Plut.* I, 193 A. *Clem. A.* I, 424 B Τὸ ἄσωστον τῆς μέθης. *Acl. N. A.* 13, 7 Ἀσωστά οἱ ἔστω, cannot be saved.

ἀσωτεία, *ας*, ἡ, = ἀσωτία. *Orig.* I, 780 B.

ἀσωτεύω = ἀσωτεύομαι. *Nicet. Byz.* 764 B.

ἀσωτοποσία, *ας*, ἡ, (ἄσωτος, πίνω) *excessive drinking.* *Cyrill. A.* X, 1073 D.

ἄσωτος, *ον*, ὁ, sc. υἱός, *the Prodigal Son of the parable (Luc. 15, 11 seq.).* *Clem. A.* II, 764 B. *Nil.* 565 A. — Ἡ κυριακή τοῦ Ἀσώτου, the third Sunday before Lent, the Gospel of which contains the parable of the Prodigal Son. *Triod.*

ἀσωφρόνιστος, *ον*, (σωφρονίζω) *not chastened or corrected.* *Basil. Sel.* 588 C.

ἀσωφρόνως, *adv. not σωφρόνως.* *Schol. Arist.* *Plut.* 560 = ἀσελγῶς.

ἀταδίν, ἱῖν = ράμνος. *Diosc.* 1, 119.

ἀταλόψυχος, *ον*, (ἀταλός, ψυχή) *tender-hearted.* *Agath. Epig.* 26, 2.

ἀταμίεντος, *ον*, (ταμιεύομαι) *L. effusus, profuse, lavish.* *Philon I.* 5, 16. *Jos. B. J.* 4, 1, 6. *Max. Tyr.* 18, 45. *Clem. A.* I, 652 B Τῆς τρυφῆς τὸ ἀταμίεντον. *Basil.* III, 181 C Ἀταμίεντα φθέγγεσθαι, inconsiderately.

ἀταπείνωτος, *ον*, (ταπεινῶω) *not humbled.* *Epict.* 4, 6, 8. *Plut.* II, 28 D, et alibi.

ἀταπεινώτως, *adv. without being humbled.* *Damasc.* I, 1325 A.

***ἀταρακτέω**, ἴσω, = ἀτάρακτός εἰμι. *Epicur.* apud *Diog.* 10, 80. *Jos. Ant.* 15, 10, 3. *Anton.* 9, 41. *Sext.* 5, 9.

***ἀταραξία**, *ας*, ἡ, (ἀτάρακτος) *ataraxy, calmness of mind.* *Epicur.* apud *Diog.* 10, 82. *Epict.* 1, 10, 2. *Ench.* 12, 2. *Plut.* II, 824 B, et alibi. *Anton.* 9, 31. *Lucian.* II, 253. *Sext.* 5, 2.

ἀταράχως (ἀτάραχος), *adv. calmly, quietly.* *Diod.* 18, 18. *Diosc.* 2, 32, gently. *Epict.* 2, 5, 7, imperturbably.

Ἀταργά, ἡ, = Ἀταργάτις. *Eudoc. M.* 370.

Ἀταργατεῖον, *ον*, τὸ, (Ἀταργάτις) *temple of Atargatis.* *Sept. Macc.* 2, 12, 26.

Ἀταργάτις, ἡ, *Atargatis*, a Syrian goddess. *Strab.* 16, 1, 27. 16, 4, 27. *Cornut.* 18.

ἀτάρχευτος or ἀτάρχυντος, *ον*, (ταρχεύω) *unburied.* *Pseudo-Phocyl.* 99.

ἀταφία, *ας*, ἡ, *the being ἀταφος.* *Jos. Ant.* 13, 15, 5. *Plut.* I, 316 A, et alibi. *Lucian.* II, 294. *App.* I, 450, 11.

ἀτέγεια. *as. ἡ*, the Latin *attegia*, a kind of hut. *Luc. Tact.* 5, 9.
 ἀτέγιον. *ον, τὸ*, = ἀτέγεια. *Porph. Cer.* 671, 17.
 ἀτειχίστως (ἀτείχιστος), *adv.* without being walled. *Philostr.* 105.
 ἀτεκνέω (ἄτεκνος). *to be barren.* *Sept. Cant.* 4, 2.
 ἀτεκνία. *as. ἡ*, (ἄτεκνος) childlessness. *Sept. Esai.* 47, 9.
 ἀτεκνόω, ὥσω. (ἄτεκνος) *to render childless.* *Sept. Gen.* 31, 38. 42, 36. *Reg.* 4, 2, 19. *Iust. Orat.* 3, p. 236 B.
 ἀτέκνωσις, *εως, ἡ*, = ἀτεκνία. *Aquil. Ps.* 34, 12.
 ἀτελείωτος, *ον, (τελείω)* unfinished. *Diog.* 8, 57.
 ἀτελεσιούργητος, *ον, (τελεσιουργέω)* producing no result. *Theol. Arith.* 55, ὡδίνες.
 ἀτέλεσμα, *ατος, τὸ, (τέλεσμα)* worthlessness. *Doroth.* 1697 C.
 ἀτέλεστος, *ον, unbaptized.* *Greg. Naz.* III, 994 A.
 ἀτελεσφόρητος, *ον, (τελεσφορέω)* imperfect. *Symm.* 31, 40. *Greg. Nyss.* II, 249 C.
 ἀτελεύτητος, *ον, endless.* *Eus.* II, 913 A, ζώη.
 ἀτελευτήτως, *adv.* endlessly. *Athenag.* 1005 B. C.
 ἀτελής, *ές, without end.* *Hermes Tr. Poem.* 39, 1.
 Ἀτελλάνος, *η, ον, Atellanus.* *Lyd.* 152, 17
 Ἀτελλάνη κωμῳδία, *Atellana fabula.*
 *ἀτενίζω, *ίσω, (ἀτενής)* to look at intently, to gaze at. *Diocl. apud Diosc. Iobol.* p. 48. *Sept. Esdr.* 1, 6, 27, ἵνα συμποιῶσι, *to see that.* *Macc.* 3, 2, 26, εἰς τι. *Polyb.* 24, 5, 8
 Ἀτενίσαι καὶ προῖδέσθαι τὸ μέλλον. *N. T. Jos. B. J.* 5, 12, 3, εἰς τὸν ναόν. *Clem. R.* 1, 9, εἰς τινα. *Patriarch.* 1041 C. D. *Plut.* II, 881 A, τινί. *Theophil.* 1028 B, τὸ φῶς.
 Hippol. 813 C Καταλαβέσθαι ἢ ἀτενίσαι τὴν δύναμιν. 853 C Τί μοι σφοδρῶς ἀτενίζετε;
 ἀτενίσαις. *εως, ἡ*, = ἀτενισμός, τὸ ἀτενίζειν. *Paul. Aeg.* 136.
 ἀτεξ, *εκος, ἡ, (τεκεῖν)* that has not brought forth; barren; opposed to *τοκάς*. *Cyrril. A.* III, 1105 C. *Damasc.* III, 696 C.
 ἀτερμάτιστος, *ον, (τερματίζω)* unbounded. *Diod.* 19, 1.
 ἄτερον, *τὸν, vulgar,* = τὸν ἕτερον. *Lucian.* III, 186.
 *ἀτερπία, *as, ἡ, (ἀτερπής)* no pleasure; opposed to *τέρψις*. *Democr. apud Clem. A.* I, 1077 A. v. l. ἀτερψία. *Diog.* 7, 97.
 ἀτευκτέω, ἡσω. (ἄτευκτος) = ἀποτυγχάνω. *Babr.* 123, 6, ἐλπίδων, = ψευθεῖς τῶν ἐλπίδων. *Apollon. D. Synt.* 51, 1.
 ἄτευκτος, *ον, (τυγχάνω)* not having obtained. *Mat. Tgr.* 43, 17.
 ἀτευξία, *as, ἡ, (ἄτευκτος)* the not obtaining.

Apollon. D. Synt. 56, 24. *Did. A.* 616 B. Pseudo-Dion. 725 B.

ἀτεύχηςτος, *ον, = ἀτευχής, unarmed.* *Philipp.* 62.

ἀτέχναστος, *ον, (τεχνάζω)* inartificial. *Themist.* 48, 7.

ἀτεχνής, *ές, = ἄτεχνος.* *Babr.* 75, 4. *Sext.* 276, 26.

ἀτεχνίτευτος, *ον, (τεχνιτεύω)* inartificial. *Dion. H. V,* 468, 6.

ἀτεχνολόγητος, *ον, (τεχνολογέω)* artless, simple. *Greg. Nyss.* III, 584 A. *Theod.* IV, 433 A.

ἄτεχνος, *ον, unskilful.* *Classical.* *Babr.* 75. *Sext.* 183, 17, τινός.

ἀτζυπάς, *ᾱ, ὁ, quid?* *Theoph.* *Cont.* 438, 15. 439.

ἀτμηλέω, ἡσω, (ἀτμηλής) *to neglect, disregard.* *Clem. R.* 1, 38.

ἀτμηλής, *ές, neglecting: neglected.* *Dion Chrys.* II, 393, 30. *Plut.* I, 923 C, κόμη.

ἀτμηλῶς, *adv.* negligently. *Plut.* I, 802 D. *Cyrril. A.* X, 249 D.

Ἀτθίς, *ίδος, ἡ, Athis, Attic.* Ἡ Ἀτθίς διάλεκτος or γλῶσσα, or simply ἡ Ἀτθίς, the Attic dialect, the dialect of Athens during the Attic period. *Dion. H. V,* 17, 3, γλῶσσα. VI, 1084, 2, διάλεκτος. *Strab.* 8, 1, 2. *Cornut.* 10. *Lucian.* II, 43. *Herodn. Gr. Schem.* 585, 4. *Paus.* 5, 15, 7. *Sext.* 619, 1. *Clem. A.* I, 880 A. *Iamb.* V P. 474. (Compare *Galen.* VI, 344 D τὴν μὲν Ἀθηναίων φωνήν. *Drac.* 23, 16 Ἡ τῶν Ἀθηναίων διάλεκτος.) — Ἡ ἀρχαία or παλαιὰ Ἀτθίς, the ancient Attic, the dialect of Athens before the Attic period, that is, the Ionic. *Dion. H. VI,* 864, 11. *Strab.* 8, 1, 2. — The division of the Attic dialect (technically so called) into old, middle, and new, corresponds to the division of the Attic comedy into old, middle, and new. *Diog.* 1, 112, νέα. *Moer.* 157, ἡ δευτέρα. 300, ἡ πρώτη. *Synes.* 1308 C. *Et. M.* 419, 23, ἡ παλαιά, ἡ νέα. (Compare *Moer.* 117 Οἱ δεύτεροι Ἀττικοί. 367 Οἱ πρότοι Ἀττικοί οἱ μέσοι Ἀττικοί. *Et. M.* 224, 42 Οἱ μεταγενέστεροι τῶν Ἀττικῶν. 769, 16 Οἱ παλαοὶ Ἀττικοί. *Eust.* 1761, 51 Οἱ μέσοι, sc. Ἀττικοί. In all these passages, δεύτερος and μεταγενέστερος seem to be equivalent to νέος.) — 2. Attic history or antiquities. *Jos. Apion.* 1, 3. *Iust. Cohort.* 9, the Atticides of Philochorus.

ἀτιθάσσευτος or ἀτιθάσειος, *ον, (τιθασσεῖω)* untamed: untamable. *Agathar.* 160, 4. *Plut.* II, 728 A, et alibi. *App.* II, 541, 68. *Clem. A.* I, 1033 B.

ἀτίθασσος, *ον, (τιθασσός)* untamed, wild. *Philon.* I, 20, 19. 68, 13. *Herodn.* 5, 6, 21.

ἀτίμητος, *ον, invaluable, priceless.* *Sept. Sap.* 7, 9. *Macc.* 3, 3, 23. *Greg. Naz.* III, 1232 A.

Greg. Nyss. III, 1092 D. *Cosm. Ind.* 445 D. (Compare *Pallad. Laus.* 1018 D Τυμῇ οὐχ ὑποβάλλονται ὑπὲρ διατίμησιν ὄντες.) ἀτιμάω, to dishonor. [*Diognet.* 1176 A ἀτιμούνται, as if from ἀτιμέω. *Athenag.* 968 B ἀτιμούντες.] ἀτιμοποιός, ὄν, making ἀτιμος. *Cyrrill. A.* I, 1045 A. ἀτίνακτος, ὄν, (τινάσσω) unshaken. *Opp. Hal.* 2, 8. *Greg. Naz.* III, 996 A. IV, 110 A. ἀτιμία, ας, ἡ, (ἀτιμος) inability to pay one's debts, insolvency. *Cic. Att.* 14, 19. ἀτιτέω = ἀτίω. *Dion. P.* 1158. Ἀτλαντικός, ἡ, ὄν, (Ἀτλας) of Atlas, Atlantic. *Polyb.* 16, 29, 6, πέλαγος, the Atlantic Ocean. *Strab.* 1, 4, 8. 7, 2, 4, θάλασσα. Ἀτλας, ατος, ὁ, = Ἡ Ἀτλαντικὴ Θάλασσα. *Dion. P.* 30. ἀτληπαθής, ἐς, = οὐ ὅρ μὴ τληπαθής. *Cyrrill. A.* I, 392 C. ἀτμήτως (ἀτμητος), adv. indivisibly. *Greg. Naz.* III, 1591 A. *Heron Jun.* 113, 7. ἀτμοειδής, ἐς, (ἀτμός, ΕΙΔΩ) vapor-like. *Alex. Aphr. Probl.* 75, 25. *Sext.* 216, 14. ἀτμοειδώς, adv. like vapor. *Basil.* I, 73 A. ἀτοκέω, ἦσω, = ἀτοκός εἰμι. *Philon* I, 478, 16. 480, 25. ἀτόκιος, ὄν, (ἀτοκος) preventing conception, as a φάρμακον. *Diosc.* 1, 105. 109. 2, 21. *Muson.* 225. *Hippol. Haer.* 460, 33. — 2. Substantively, τὸ ἀτόκιον = λυχνὶς ἀγρία. *Diosc.* 3, 105 (115). *ἀτομος, ὄν, indivisible. — Substantively, (a) ἡ ἀτομος, sc. ἀρχή or οὐσία, atomus, atom, in the philosophy of Leucippus and Epicurus. *Epicur.* apud. *Diog.* 10, 41. 9, 30, ἀρχαί. *Plut.* II, 721 A. 879 C. 1110 F, οὐσία. *Max. Tyr.* 127, 3. *Sext.* 48, 26. 435, 29. *Theophil.* 3, 7. *Clem. A.* I, 752 A. *Diog.* 7, 178. — (b) τὸ ἀτομον, sc. σῶμα or στοιχείον, = ἡ ἀτομος, in the philosophy of Democritus. *Democr.* apud *Sext.* 48, 25. *Strab.* 16, 2, 24, p. 298, 5. *Epict.* *Frag.* 175. *Plut.* II, 878 C, σῶμα. *Sext.* 34, 16. 127, 1. — (c) τὸ ἀτομον, individual, person or thing. *Aristot. Categ.* 5, 26. 27. *Hippol. Haer.* 348, 54. 350, 8. *Porphyr.* *Prosod.* 105. — (d) τὸ ἀτομον = ὑοσκύαμος. *Diosc.* 4, 69. — 2. Simple, not compound. *Dion. H.* VI, 862, 15, words. ἀτονέω, ἦσω, = ἀτονός εἰμι. *Plut.* I, 225 F, et alibi. *Theophil.* 2, 5, εἰπεῖν, were unable to say. ἀτονία, ας, ἡ, (ἀτονος) languidness, debility, weakness. *Diosc.* 3, 138 (148). *Epict.* 2, 15, 4. *Plut.* II, 535 D, et alibi. ἀτονιάω, ασα, = ἀτονέω. *Pseudo-Chrys.* I, 816 A. ἀτονόω, ὥσω, to render ἀτονος. *Aquil. Ps.* 68, 24.

ἀτόξευτος, ὄν, (τοξεύω) out of bow-shot. *Plut.* II, 326 E, πέτρα, very high. ἀτοξος, ὄν, (τόξον) bowless. *Lucian.* I, 250. ἀτόπημα, ατος, τὸ, (ἀτοπος) absurd thing, absurdity. *Diod. Ex. Vat.* 97, 14. *Sext.* 617, 6. *Schol. Arist. Vesp.* 1001. ἀτοπία, ας, ἡ, absurdity. *Sext.* 177, 23. ἀτοπος, ὄν, out of place, absurd. *Classical.* *Sext.* 658, 1 Οὐκ ἀτοπον γὰρ ἵνα συμφύεσι τε καὶ οἰκείοις χρῆσώμεθα παραδείγμασι. *Attal.* 317, 13 Πάντων ἀτοπώτατόν ἐστιν ὧ οἱ μὲν τιμῶνται. ἀτόρντος, apparently a mistake for ἀτορύνητος, ὄν, (τορυνάω) not stirred. *Orib.* I, 298, 8. ἀτραβατικός, ἡ, ὄν, = φαῖός, dark, brown. *Lyd.* 134, 9. *Suid.* Ἀτραβατικός, ἐν ταῖς ἐορταῖς καὶ τοῖς ἐπινικίοις ἐν δὲ ταῖς κοιναῖς συνόδοις ξηραμπελίνας τὸ χρώμα, ἃς ἐκάλουν ἀτραβατικός ἀπὸ τοῦ χρώματος τὸ γὰρ μέλαν ἄτρον καλοῦσιν. [It is probably a modification of Atrebatius. Compare *Vopisc.* p. 996 Donati sunt ab Atrebatibus birri petiti. See also Ἀτρεβάτιοι.] ἀτραγίς, ἡ, a plant so called. *Galen.* VI, 358 B. ἀτραγώδης, ὄν, (τραγωδέω) not tragical, not theatrical or exaggerated. *Philon* II, 76, 16. *Lucian.* I, 674. ἀτραγώδως (ἀτράγωδος), adv. not theatrically, without parade. *Anton.* 11, 3. ἀτρακτοειδής, ἐς, (ἀτρακτος, ΕΙΔΩ) not spindle-like. *Diosc.* 4, 36. ἀτράνωτος, ὄν, (τρανώω) not elucidated. *Isid.* 1328 A. *Pseudo-Dion.* 709 A. ἀτράνώτως, adv. without elucidation. *Orig.* I, 1268 A. III, 1557 A. ἀτράπεζος, ὄν, (τράπεζα) without table or food. *Greg. Nyss.* III, 1061 C. ἀτράπελος, ὄν, (τρέπω) = δυστράπελος. *Sept.* Job 39, 9 (as v. l.), uncouth, clumsy. *Schol. Soph. Aj.* 920. ἀτρανμάτιστος, ὄν, (τρανμάτιζω) unwounded: invulnerable. *Lucian.* III, 666. ἀτράφαξ, εως, ἡ, atriplex, a plant. *Diosc.* 2, 145. ἀτράχηλος, ὄν, (τράχηλος) without neck. Hence = κακοτράχηλος. *Apollon. S.* 1, 8. *Anthol.* II, 239 (*Statyll.*). ἀτραχυς, υ, = οὐ ὅρ μὴ τραχύς. *Cyrrill. A.* I, 145 A. Ἀτρεβάτιοι, ὄν, οἱ, Atrebatas, a Gallic nation. *Strab.* 4, 3, 5. ἀτρεπτος, ὄν, (τρέπω) unchangeable, immutable. *Philon* I, 53, 29, et alibi. *Ignat.* 644 A. *Plut.* II, 725 B, et alibi. *Diog.* 7, 150. — Substantively, τὸ ἀτρεπτον, immutability. *Clem. A.* I, 988 B Τὸ ἀτρεπτον τοῦ λόγου. ἀτρεπτότης, ητος, ἡ, (ἀτρεπτος) immutability. *Athan.* II, 1161 C.

- ἀτρέπτως, adv. *unchangeably, immutably*. Diod. II. 526. 27, in earnest. Philon II. 87, 51. Corinut. 40, ἔχειν. Hippol. 836 A. Clementin. 17, 16. ἰδεῖν, only the Son can see the Father as he is.
- ἀτρεψία, as, ἡ, (ἀτρεπτος) *immutability*. Hippol. 833 B. Athan. I. 452 B. II, 85 A.
- ἀτρήχυντος, Ionic for ἀτράχυντος, ον, (τραχύνω) *not much rough*. Aret. 61 D. 91 A.
- ἀτριβής, ἐς, *inexperienced*. Dion. H. V, 212, 3, τινός.
- ἀτρικλίνης, ό, from the Latin a triclinio, = ό τήν ἐπιστάσιαν ἔχων τῶν εἰς τράπεζαν κεκλημένων, the officer that had the care of the imperial triclinium. Genes. 31, 11.
- ἀτριπλέξ, the Latin atriplex = ἀτράφαξις. Diosc. 2, 145.
- ἀτριπτος, ον, *untrodden*. Philon I, 316, 37, sc. ὁδός. Artem. 379, ἰστορία, *strange*. — 2. *Not pounded*, as salt. Diosc. 2, 108.
- ἀτριχος, ον, (θρίξ) *without hair*. Galen. III, 70 A.
- ἀτριψ, βος, ό, ἡ, = ἀτριβής. App. I, 175, 77. Phryn. P. S. 11, 31.
- ἀτριψία, as, ἡ, (ἀτριπτος) *inexperience*. Cic. Att. 13, 16.
- ἀτρομία, as, ἡ, (ἀτρομος) *intrepidity*. Martyr. Poth. 1449 A.
- ἀτρόμως, adv. *intrepidly*. Plut. II, 474 D, et alibi.
- ἀτρον, τὸ, the Latin atrum (ater) = μέλαν. Suid. Ἀτραβατικός Codin. 28.
- ἀτρόπιος, ον, = ἀτροπος. Diosc. Iobol. 17.
- ἀτροφέω, ἦσω, (ἀτροφος) *to starve, to suffer from want of food, to be without food*. Philon II, 504, 36. Plut. II, 88 E. Clem. A. I, 1024 B. Ael. N. A. 10, 21. — 2. *To suffer from atrophy*. Diosc. 2, 131. Ruf. apud Orib. II, 213, 3. Antyll. apud Orib. I. 437, 10.
- ἀτροφία, as, ἡ, *want of food*. Classical. Plut. II, 906 F. Galen. II, 267 C, τριχῶν, *their not growing*.
- ἀτροφος, ον, *ill-fed*. Ptol. Tetrab. 124, *prematurely born*. — 2. *Not nutritious*. 14. Diosc. 1, 151. 2, 29, 108.
- ἀτρύγητος, ον, = following. Sept. Ex. 27, 20 as v. l.
- ἀτρυγος, ον, (τρύξ) *without lees, clarified, pure*. Sept. Ex. 27, 20.
- ἀτρύπητος, ον, (τρύπῳ) *not pierced or bored, not perforated*. Diosc. 1, 146. Plut. I, 873 F.
- ἀτρύτως (ἀτρυτος), adv. *without abating*. Philon I, 19, 19. Jos. Ant. 11, 5, 8.
- ἀτρύφητος, ον, (τρύφῳ) = ἀτρυφeros. Plut. II, 10 B.
- ἀτρύχως (τρύχω), adv. *indefatigably?* Method. 144 B.
- ἀττάκης, ό, a kind of locust? Sept. Lev. 11, 22.
- ἄττακος, ον, ό, = preceding. Philon I, 85, 39.
- Ἀτταλιστής, οὔ, ό, (Ἀτταλος) *partisan of Attalus*. Inscr. 3069.
- ἄττένδере, the Latin attendere = φιλονεικεῖν. Lyd. 131, 14.
- ἄττενσίων, ωνος, ἡ, attentio. Lyd. 131, 8 incorrect ἄττηνσίων.
- ἄττενσος, attentus. Lyd. 131, 12, incorrect ἄττηνσος.
- ἄττικίζω, ἴσω, (Ἀττικός) *atticisso, to atticize, to use the Attic dialect*. Numen. apud Clem. A. I, 893 B. Lucian. III, 570. Tatian. 26. Pseudo-Demetr. 80, 6. Galen. I, 52 D. VI, 342. 343 A οἱ ἄττικίζοντες, the Atticists. 344 C. 351 E. F. 354 B. 365 D (361 E. 363 D). Phryn. 79, 207. Philostr. 503, 568, 624. — 2. *To atticize, to render Attic*. Phryn. 379. P. S. 4, 27.
- ἄττίκισις, εως, ἡ, = following. Philostr. 568.
- ἄττικισμός, οὔ, ό, (ἄττικίζω) *atticismus, Atticism, Attic idiom or expression*. Cic. Att. 4, 17. Quintil. 1, 8, 8, Attic elegance. Galen. VI, 344 C. Isid. 484 C. Eudoc. M. 169
- Περὶ Ἀττικισμοῦ, the title of a work of Irenaeus (a grammarian).
- ἄττικιστής, οὔ, ό, = ό ἄττικίζων, *Atticist, one who, without being an Athenian, attempts to use the Attic dialect*. It bears the same relation to Ἀττικός, that Πυθαγοριστής does to Πυθαγόρειος. Jambl. V P. 172. Socr. 396 A. Phot. III, 428 B. — 2. The Byzantines applied it also to those grammarians who decided what was strictly Attic and what belonged to the common dialect. Et. M. 527, 55. 780, 49, Εἰρηναῖος. Suid. Φρύνιχος
- * Ἀττικός, ἡ, όν, *Atticus, Attic, of Athens*. Solon 36 (25), 9, γλώσσα. Cic. Att. 1, 13, 15, 1 B. Erotian. 86, λέξεις. Plut. II, 42 D. 79 D. 1010 C, ὀνόματα. Max. Tyr. 123, 37, ρήματα. Apollon. D. Synt. 281, 7, διάλεκτος. Lucian. III, 17. Pseudo-Demetr. 80, 7, γλώσσα. Tatian. 865 B. Clem. A. I, 264 C, φωνή. Eudoc. M. 268, ἕηλος, style. — Ἀττικά γράμματα, or Ἀττικοὶ χαρακτῆρες, the Attic alphabet, the alphabet used at Athens before the archonship of Euclides (B. C. 403). Dem. Neacr. 1370. Max. Tyr. 24, 47. Paus. 6, 19, 6. Harpocr. Ἀττικοὶς γράμμασι. Hes. Ἀττικά γράμματα, τὰ ἀρχαῖα, ἐπιχώρια. — 2. Substantively, ό Ἀττικός, usually in the plural, an Attic author, an author who wrote in the Attic dialect; as Thucydides, Demosthenes. Erotian. 70. Apollon. D. Pron. 275 A. Conj. 502, 1. Adv. 555, 3. Synt. 214, 2. Herodot. Gr. Schem. 587, 4. Galen. VI, 312 B. 427 C. Drac. 15, 22. Phryn. 65, 76. Longin. 34, 2. Moer. 367, οἱ πρῶτοι. Et. M. 769, 16, οἱ παλαιοί. 224, 42 Οἱ μεταγενέστεροι τῶν Ἀττικῶν.

Ἀττικῶς, adv. in *Attic*, in the *Attic dialect*. *Erotian*. 264. *Apollon. D.* Adv. 554, 28. *Lucian*. III, 567. *Moer.* passim. *Philostr.* 8, ἔχειν.
 ἄτукτος, ον, (τεύχω) not done. *Pseudo-Phocyl.* 56 (50).
 ἄτυμβος, ον, (τύμβος) without a tomb. *Lucian*. I, 520.
 ἀτύπωτος, ον, (τυπώω) having no form; unformed. *Philon* I, 180, 4. 516, 22. *Plut.* II, 636 B. *Ael. N. A.* 2, 19. *Greg. Naz.* IV, 80 A. *Pseudo-Dion.* 588 B. *Damasc.* I, 1241 A.
 ἀτυραννέτως (ἀτυράννευτος), adv. without being compelled by tyrants. *Cyrill. A.* IX, 641 C.
 ἀτυράννητος, ον, (τυραννέω) = ἀτυράννευτος. *Clem. A.* I, 1381 A.
 ἀτύρωτος, ον, (τυρώω) not turned into cheese, not curdled. *Diosc.* 3, 36 (41).
 ἀτυφία, ας, ἡ, the being ἀτυφος. *Plut.* I, 76 E, et alibi.
 ἀτύφως (ἀτυφος), adv. without arrogance. *Plut.* II, 617 A. *Clem. A.* II, 385 A.
 ἀτυχέω, to be unfortunate, etc. Classical. *Dion. H.* V, 551, 10 Ἠτύχητο γὰρ δὴ τοῖς Λακεδαιμονίοις ἢ τε περὶ Δεύκτρα μάχη. *Jos. Ant.* 17, 32, 1, p. 864 Οὐκ ἡτύχει προσαγαγέσθαι.
 ΑΥ, a diphthong, represented in Latin by AU. [As the Romans represented it by AU (not by AY), it may be inferred that the second element was not sounded as when it stood by itself. *Plut.* II, 737 F. *Terent. M.* 426, 481 AU tamen capere videtur saepe productum sonum, *Auspices cum dico et aurum*, sine Graecus αὔριον. In an inscription apparently belonging to the Roman period, ΕΑΟΤΩΝ, ΑΟΤΩ occur for ἐαυτῶν, αἰτῶι; which commutation shows that the Y in ΑΥ was a vowel. *Inscr.* 4224, b (Addend.), p. 1120.]
 Αὔαις, εως, ἡ, = Ὀασις. *Strab.* 2, 5, 33. 17, 1, 5.
 αὐγάω, to be bright, to shine. *Sept. Lev.* 13, 24, 26, et alibi. *Paul. Cor.* 2, 4, 4.
 αὐγασμα, αρος, τὸ, (αὐγάω) brightness. *Sept. Lev.* 13, 38, bright spot. *Sir.* 43, 11.
 αὐγασμός, οὔ, ὁ, a shining; brightness. *Plut.* II, 894 E.
 αὐγέω, ἡσω, (αὐγή) to shine, give light, as a lamp. *Sept. Job* 29, 3.
 αὐγή, ἡς, ἡ, the morning. *Luc. Act.* 20, 11. *Lyd.* 82, 12. *Theoph.* 697. (Compare *Nicand. Ther.* 275 Ἐννέα αὐγὰς ἡελίου.)
 αὐγής, ἐς, = διανγής. *Alex. Aphr. Probl.* 39, 31.
 αὔγιον, τὸ, = ἰσάτις. *Diosc.* 2, 215.
 αὐγοειδής, ἐς, (αὐγή, ΕΙΔΩ) like light. *Philon* I, 6, 39. II, 91, 21. *Plut.* II, 565 C, et alibi. *Hippol. Haer.* 34, 29.

αὔγος, εος, τὸ, = αὐγή. *Apocr. Act. Thom.* 27. *Act. Thadd.* 6. *Mal.* 123, 12. 477, 11. *Theoph.* 286, 11. *Nicet. Byz.* 773 A.
 αὔγουρ, ουρος, ὁ, the Latin augur = οἰωνοπόλος. *Dion. H.* I, 372, 8 αὐγόρες for the analogical αὔγουρες. *Plut.* I, 256 C. II, 281 A. 287 D.
 αὔγούριον, ον, τὸ, the Latin augurium = οἰωνοσκοπία. *Lyd.* 101, 13.
 Αὔγουστα, ἡς, ἡ, *Augusta*. *Strab.* 3, 2, 15 Αὔγουστα Ἡμερίτα, *Augusta Emerita*, in Spain.
 αὔγουσταλιανός, ἡ, ὅν, pertaining to the αὔγουστάλιοι. *Athan.* I, 397 B, the prefecture of Egypt? *Justinian.* Edict. 13, 2, τάξις.
 αὔγουστάλιος, ον, ὁ, praefectus Augustalis, of Egypt. *Pallad. Vit. Chrys.* 23 A, of Egypt. *Laus.* 1225 B. *Synes.* 1357 B. 1488 C. *Lyd.* 168, 18. 199, 14, et alibi. *Joann. Mosch.* 2925 B. *Mal.* 224, 12. — 2. Substantively, τὰ αὔγουστάλια, *ludi augustales*. *Dion C.* 54, 34, 2.
 Αὔγουστέιον, ον, τὸ, temple of Augustus. *Dion C.* 57, 10, 2.
 Αὔγουστειος, ον, *Augustalis*. *Dion C.* 59, 7, 4 Οἱ συνιερεῖς οἱ Αὔγουστειοι, *Sodales Augustales*, or *Sacerdotes Augustales*, the priests of Augustus. 61, 20, 3, body-guard of Nero.
 αὔγουστία, ἡ, = λευκόϊον. *Diosc.* 3, 128 (138).
 αὔγουστιακός, ἡ, ὅν, belonging to the αὔγουστα. *Porph. Adm.* 238, 9.
 αὔγουστιατικός, ἡ, ὅν, = preceding. *Porph. Adm.* 242.
 Αὔγουστίνος, ον, ὁ, *Augustinus*, *Augustine*. *Leont.* I, 1216 C. *Anast. Sin.* 113 C. *Phot.* III, 96 C Τοῦ ἐν ἀγίοις Αὔγουστίνου.
 Αὔγουστόπολις, εως, ἡ, (Αὔγουστος, πόλις) *Augustopolis*. *Eustrat.* 2284 A.
 αὔγουστος, ον, the Latin augustus = σεβαστός, σεπτός, a surname of Gaius Octavius Caesar, and subsequently of his successors and their sons. *Ovid. Fast.* 1, 587. *Luc.* 2, 1. *Epict.* 1, 19, 26. *Paus.* 3, 11, 4. *Dion C.* 53, 16, 8. 67, 9, 4. *Afric.* 84 C. *Eus.* I, 305 B. *Athan.* I, 253 B. 385 C. 793 A. II, 816 C. 956 A. *Ephes.* 984 B. *Socr.* 188 C. *Chal.* 828 B. *Euthal.* 716 A. — Feminine, ἡ αὔγουστα, ἡς, *augusta* = σεβαστή, a title given to the empress and her daughters. *Dion C.* 56, 46, 1. 73, 7, 1. 77, 2, 6. *Eus.* II, 1108 A. *Philostrg.* 512 A. *Ephes.* 981 C. *Socr.* 700 A. *Chal.* 952 C. *Theod.* IV, 1220 C. — 2. Augustus, of Augustus. *Plut.* I, 72 D. II, 287 E Ταῖς αὔγουστοῖς εἰδοῖς, *augustis idibus*. 273 D, μὴν, the month of August. *Dion C.* 56, 30, 5, μῆν.
 Αὔδαῖος, ον, ὁ, *Audaeus*, a schismatic. *Theod.* III, 1141 A. IV, 428 B.
 Αὔδianoί, ὧν, οἱ, (Αὔδαῖος) *Audianī*, the followers of *Audaeus*. *Epiph.* II, 336 B. 340 A,

- called also ὠδιανοί. *Theod.* IV, 428 B, they believed that God is ἀνθρωπόμορφος.
- αὐδυναῖος. ου, ὁ, *aulynaeus*, a Macedonian month, = ἰανουάριος. *Eus.* II, 1497 A. *Eph.* I, 932 B.
- Αἰενίνος, ου, ὁ, *Aiventinum*. *Diod.* 12, 24, λόφος. *Dion.* II, I, 84, 8.
- Αἰεντιον, τὸ, = preceding. *Dion.* II, I, 205, 13 Τὸ Αἰεντιον ὅρος.
- αὐθαδειάζομαι, ἀσομαι, (αὐθάδεια) to be audacious, to dare. *Sext.* 55, 7, λέγειν.
- αὐθαδικῶς, adv. = αὐθαδῶς. *Simoc.* 41, 12.
- αἷθαιμος, ου, (αὐτός, αἷμα) of the same blood, kindred. *Antip.* S. 15.
- αἰθαιρετικῶς, adv. = following. *Did.* A. 860 C.
- αἰθαίρετως (αὐθαίρετος), adv. voluntarily. *Sept.* Macc. 2, 6, 19. 3, 6, 6. 3, 7, 10. *Ignat.* 668 A Ἐὰν μὴ αἰθαίρετως ἔχωμεν τὸ ἀποθανεῖν εἰς τὸ αὐτοῦ πάθος. *Plut.* I, 290 D.
- αἰθεκαστότης, ητος, ἡ, the being αἰθέκαστος. *Phryg.* 349, condemned.
- αἰθεκάστως (αἰθέκαστος), adv. plainly, etc. *Plut.* I, 445 C.
- αἰθεκούσιος, ου, (αὐτός, ἐκούσιος) of one's own free will. *Eus.* III, 417 A. 556 A. VI, 1029 A.
- αἰθεκουσίως, adv. of the preceding. *Eus.* III, 421 A.
- αὐθεντία, ἡ, = αὐθεντία. *Clem.* A. I, 433 B. *Eus.* II, 876 A. B.
- αὐθεντέω, ἡσω, (αὐθέντης) to be in power, to have authority over. *Paul.* Tim. 1, 2, 12, ἀνδρός. *Ptol.* Tetrab. 157, τινός. *Basil.* IV, 389 A. *Socr.* 2, 34. *Eus.* Alex. 347 D, εἰς τὸν λαόν, to exercise authority over. *Olymp.* 456, 3. *Theoph.* 372, 13. — 2. To be the originator of anything. *Athan.* II, 1180 C, τῆς ἀσεβείας. *Nic.* II, 721 D. — 3. To compel. *Mal.* 257, 15, τινά. — 4. Mid. αὐθεντέομαι, to be in force, to have the force of law. *Chron.* 619, 9. 634.
- αὐθέντης, ου, ὁ, author, originator, perpetrator. *Polyb.* 23, 14, 2, τῆς πράξεως. *Diod.* 17, 5. *Herm.* Sim. 9, 5. *Clementin.* 18, 12. *Eus.* II, 789 A. *Athan.* I, 353 C. — 2. Master = δεσπότης. *Phryg.* 120, condemned in this sense. *Moer.* 54. *Hippol.* 853 C. *Method.* 360 C, διδάσκαλος, who teaches as one having authority. *Anon.* 358, 12.
- αὐθεντία, as, ἡ, (αὐθέντης) authority, power, sway, mastery. *Sept.* Macc. 3, 2, 29, restriction. *Hermes Tr.* Poem. 2, 2. *Clem.* A. I, 1216 B. *Hippol.* Haer. 380, 49. *Eus.* VI, 865 C. *Caesarius* 861.
- αὐθεντικός, ἡ, ὄν, (αὐθέντης) = δεσποτικός, master's. *Ptol.* Tetrab. 177. *Clem.* A. I, 733 B, εἰσόδος. — 2. Authenticus, original, genuine, true. *Tertull.* II, 49 A. 546 B. *Athan.* I, 296 A, χεῖρ ὁλόγραφος, a letter written with the author's own hand. II, 744 B. — 3. Authentic, authoritative, having authority. *Pseud-Ignat.* 833 B. *Carth.* Can. 135, σύνοδος. — 4. Principal. *Carth.* Can. 71, καθέδρα. *Georon.* 1, 11, 1, ἄνεμοι. — 5. Substantively, τὸ αὐθεντικόν, authenticum, the original of a document; opposed to ἴσον, copy. *Tertull.* II, 946 A. *Const.* III, 997 A.
- αὐθεντικῶς, adv. like a master, or like masters, with authority, authoritatively. *Valent.* 1273 B. *Caesarius* 908. *Pseudo-Just.* 1436 A. *Chrys.* X, 119 D. — 2. Not anonymously, the author being known. *Cic.* Att. 9, 14. 10, 9. — 3. Literally, in the obvious sense, not in parables, = κυρίως. *Clem.* A. II, 352 B.
- αὐθέντρια, as, ἡ, (αὐθέντης) = δέσποινα, mistress. *Leont.* Cypr. 1717 B. 1721 B.
- αὐθεντῶς (αὐθέντης), adv. absolutely, with absolute sway, as applied to government. *Porph.* Adm. 192. 17.
- αὐθις, again. *Classical.* *Sext.* 610, 22 οἱ αὐθις, posterity.
- αὐθομολογέομαι, ἡσομαι, (αὐτός, ὁμολογέω) to evidence one's self. *Lucian.* I, 799 Αὐθομολογούμενον πρᾶγμα, self-evident.
- αὐθυπόστατος, ου, (αὐτός, ὑποστατός) self-subsisting, self-subsistent. *Caesarius* 1108. *Procl.* Parmen. 610 (5). *Leont.* I, 1216 A, λόγος τοῦ θεοῦ.
- αὐθυπότακτος, ου, (ὑποτάσσω) self-subjected. The grammarians apply it to verbs that have a second aorist, as λαμβάνω λαβεῖν, μανθάνω μαθεῖν. *Bekker.* 1086, ρήματα.
- αὐθωρί (αὐθωρος), adv. at the very hour, instantly. *Sept.* Dan. 3, 15. *Macc.* 3, 3, 25, v. l. αὐθωρεῖ. *Cic.* Att. 2, 13. *Plut.* II, 512 F.
- αὐθωρος, ου, (αὐτός, ὥρα) at the very hour, instant. *Genes.* 21, 18. — 2. Adverbially, αὐθωρόν = αὐθωρί. *Eunap.* V. S. 43 (77). *Apocr. Act.* Joann. 9. *Eust.* 158, 39. 1062, 34.
- αὐλακεργάτης, ου, ὁ, (αὐλαξ, ἐργάτης) tracing furrows, as a plough. *Philipp.* 49, σίδαρς (σίδηρος).
- αὐλακοτομέω, ἡσω, (τέμνω) to trace furrows, to plough. *Sext.* 399, 26.
- αὐλαναῖα, τὰ, quid? *Synes.* 1445 A.
- αὐλάρχης, ου, ὁ, (αὐλή, ἄρχω) master of the king's household, the chief officer of the king's palace. *Sept.* Reg. 2, 8, 18. (Compare the Byzantine μάγιστρος.)
- αὐλαρχία, as, ἡ, the office of αὐλάρχης. *Sept.* Reg. 3, 3, 46 line 19.
- αὐλή, ἡς, ἡ, aula, the court, the royal or imperial residence or head-quarters. *Sept.* Macc. 1, 11, 46. 2, 13, 15. 3, 2, 27. *Polyb.* 4, 87, 4, of Macedonia. *Diod.* 16, 93. 17, 101. *Aristeus* 6. *Epict.* 1, 13, 16, of Rome.

- Iren.* 1228 A. *Herodn.* 1, 13, 16. — Οἱ περὶ τὴν αὐλήν, = οἱ αὐλικοί, the courtiers. *Polyb.* 5, 36, 1, et alibi, = *Lyd.* 169, 20 Οἱ τῆς αὐλῆς. — *Zos.* 228, 19 'Ο τῆς αὐλῆς ὑπαρχος, *praefectus praetorio*. — 2. The Roman villa. *Dion. H.* II, 1112, 3.
- ὑλήστρια, as, ἡ, = αὐλητρίς, female flute-player. *Drac.* 20, 14.
- ὑλητικῶς (αὐλητικός), adv. like a flute-player. *Plut.* II, 404 F.
- ὑλήστρια, as, ἡ, = αὐλητρίς. *Diog.* 7, 62.
- ὑλία, as, ἡ, (ἄυλος) immateriality. *Nicom.* 71. *Pseudo-Dion.* 144 A. *Max. Conf. Schol.* 36 A.
- ὑλικός, ἡ, ὄν, aulicus, aulic, belonging to the court. *Polyb.* 15, 34, 4. 24, 5, 4. *Plut.* II, 800 A, κόλακες. *Basil.* IV, 341 A, ὑπόκρισις. — 2. Substantively, ὁ αὐλικός, courtier. *Polyb.* 16, 22, 8. 23, 13, 5.
- ὑλίσκος, οὐ, ὁ, little tube. *Polyb.* 10, 44, 7. *Mnesith.* apud *Orib.* II, 251, 8, of a syringe. *Hippol.* Haer. 92, 85.
- ὑλοειδής, ἐς, like αὐλός. *Caesarius* 1073.
- ὑλοειδῶς, adv. like αὐλός. *Caesarius* 1076.
- ὑλομανέω, ἡσω, (αὐλομανής) to be mad for flutes, to be excessively fond of flute-playing. *Diod.* II, p. 533, 40, ταῖς γυναικείαις θέαις.
- ὑλός, οὐ, ὁ, draught? *Dion. H.* V, 75, 2, τοῦ πνεύματος, emission of breath.
- ὑλότης, ἡ, (ἄυλος) immateriality. *Plotin.* I, 32, 14.
- ὑλύδριον, τὸ, = αὐλίδιον. *Apophth.* 152 C.
- ὑλφδέω, ἡσω, (αὐλφδός) to sing to the flute. *Schol. Arist. Nub.* 971.
- ὑλφδικός, ἡ, ὄν, belonging to an αὐλφδός. *Plut.* II, 1132 C.
- ὑλφδός, οὐ, ὁ, (αὐλός, ᾄδω) one that sings to the flute. *Plut.* II, 1134 A, et alibi.
- ὑλωνοειδής, ἐς, (αὐλών, ΕΙΔΩ) glen-like. *Diod.* 19, 17.
- ὑλως (ἄυλος), adv. immaterially. *Plotin.* I, 45, 8. *Did. A.* 484 B. *Clim.* 937 D.
- *αὐξάνω or αὐξω, to increase, intransitive. *Aristot. Anal. Post.* 1, 13, 3. *Polyb.* 16, 21, 10. *Diod.* 4, 64, et alibi. *Matt.* 6, 28. *Marc.* 4, 8. *Anton.* 9, 3. *Lucian.* III, 559, the intransitive use condemned. *Iren.* 1, 14, 9. 4, 38, 3. *Hippol.* Haer. 414, 51. *Leont. Cypr.* 1741 B. — *Plut.* I, 10 C. 559 B 'Ο αὐξόμενος λόγος, a sophism so called. (See also αὔξεις.)
- αὐξέω = preceding. *Cyrrill. A.* X, 340 B. C.
- αὔξεις, εως, ἡ, increase. *Plut.* II, 1083 A 'Ο περὶ αὐξήσεως λόγος, the quibble whether a person retains his identity on two consecutive days. — 2. Amplificatio, amplification, in rhetoric. *Dion. H.* V, 556, 11. *Longin.* 11, 1. 12, 1. — 3. Augment, in grammar. *Drac.* 155, 16 συλλαβική, syllabic augment.
- αὐξητικός, ἡ, ὄν, augmentative: causing to grow. *Diosc.* 5, 105, τριχῶν. *Sext.* 702, 11, μεγέθους. — 2. Productive = πολυφόρος. *Aquil.* *Esai.* 32, 12. — 3. Amplificative, in rhetoric. *Longin.* 11, 2.
- αὐξητικῶς, adv. by increasing; opposed to μειωτικῶς. *Philon* I, 492, 26. *Sext.* 705, 22. *Longin.* 38, 2, by amplification, in rhetoric.
- αὐξιλιάριος, οὐ, ὁ, the Latin auxiliarius = ὑπασπιστής. *Lyd.* 198, 1.
- αὔξις, εως, ἡ, = αὔξη. *Cyrrill. A.* I, 460 B. C.
- αὐξιφώτιος, οὐ, (αὔξω, φῶς) increasing light. *Lyd.* 105, 10. 101, 2, ἐορτή, about the winter solstice.
- αὐξομείωσις, εως, ἡ, = αὔξεις καὶ μείωσις. *Ptol. Tetrab.* 176.
- αὐρίγαμμος, οὐ, (aurum, γάμμα) with golden Γ. *Lyd.* 169, 14.
- αὔριον, adv. to-morrow. *Sept. Josu.* 11, 6 Αὔριον ταύτην τὴν ὥραν ἐγὼ παραδίδωμι, to-morrow about this time I will deliver. *Reg.* 3, 21, 6 Ταύτην τὴν ὥραν αὔριον ἀποστελῶ.
- αὔροφόρητος, οὐ, (αὔρα, φορέω) wafted by breezes. *Schol. Arist. Ran.* 1437.
- αὔς, τοῦ αὐτός, τὸ, Cretan and Laconian, = οὐς, ὥτός, ear. *Hes.* Αὔς, αὐτός. Κρήτες καὶ Λάκωνες. [Compare the Latin auris, and the modern Greek αὐτί for αὐτίον, ear.]
- Αὔσωνες, ων, οἱ, Ausones. *Dion. H.* I, 32, 6. *Strab.* 5, 3, 6, p. 368.
- Αὔσωνία, as, ἡ, Ausonia. *Apollod.* 1, 9, 24. *Dion. H.* I, 90, 14. *Dion. P.* 366. 472.
- Αὔσονιεύς, εως, ὁ, Roman. *Dion. P.* 78.
- Αὔσόνιος, οὐ, Ausonian. *Dion. H.* I, 32, 5. *Dion. P.* 1052, βασιλεύς, Roman.
- Αὔσωνίς, ἰδος, ἡ, Ausonian. *Dion. P.* 210, αἰχμή, Roman.
- αὔσπεξ, ἰκος, ὁ, the Latin auspex = οἰωνοσκόπος. *Plut.* II, 281 A.
- αὐστηρία, as, ἡ, severity. *Justinian.* *Cod.* 1, 3, 29, τῶν νόμων.
- αὐστηρόπρακτος, οὐ, (πράσσω) acting sternly. *Ptol. Tetrab.* 159.
- αὐταγαθόν = αὐτοαγαθόν. *Plotin.* I, 154, 7.
- αὐτάγγελτος, οὐ, (αὐτός, ἀγγέλλω) self-announced. *Basil.* IV, 533 A.
- αὐτανδρί (αὐτανδρος), adv. together with the men, men and all, with all on board. *Polyb.* 3, 81, 11.
- αὐταπόδεικτος, οὐ, (ἀποδείκνυμι) self-evident. *Did. A.* 585 D.
- αὐτάρεσκεια, as, ἡ, (αὐτάρεσκος) self-satisfaction. *Basil.* III, 929 C.
- αὐταρεσκία, as, ἡ, = preceding. *Symm. Eccl.* 6, 9.
- αὐτάρεσκος, οὐ, (αὐτός, ἀρέσκω) self-pleasing, self-satisfied, selfish. *Pseud-Ignat.* 740 C. *Apollon. D. Conj.* 504, 3.

αὐταρκέω. *to supply with the necessities of life.* Sept. Deut. 32, 10, αὐτόν, = ἐπήρηκσεν αὐτῷ.
 αὐταρχέω. ἦσω, (αὐταρχος) = μοναρχέω. Dion C. 52, 10, 4.
 αὐταρχία, ας, ἡ, = μοναρχία. Dion C. 54, 12, 2. Lyl. 124, 2.
 αὐταρχος, ου, ὁ, (αὐτός, ἄρχω) = μόναρχος, αὐτοκράτωρ. Dion C. 61, 7, 3.
 αὐτέλεγκτος, ου, (ἐλέγχω) *self-refuted.* Athan. II, 1097 C.
 αὐτενέαντος, ου, (ἐνιαυτός) = ἐπιετής, *this year's manure.* Geopon. 2, 21, 10.
 αὐτεναντίος, ου, (ἐναντίος) *self-opposing.* Clim. 932 B.
 αὐτενέργητος, ου, (ἐνεργέω) *self-acting.* Iambl. Myst. 185, 8. Procl. Parmen. 611 (5).
 αὐτεξούσιος, α, ου, (αὐτός, ἐξουσία) *one's own master: free agent.* Diod. 14, 105 Τούς τε γὰρ αἰχμαλώτους ἀφῆκεν αὐτεξουσίους χωρὶς λυτῶν. *gave them their liberty, liberated them.* Philon I. 101, 29. 155, 8. Muson. 212. Epict. 2, 2, 3. 4, 1, 62. Max. Tyr. 75, 17. Just. Apol. 2, 7. Tatian. 7. Clementin. 2, 15. 19, 16. Clem. A. II, 752 A. Orig. I, 281 A. σωτηρίας καὶ ἀπωλείας. Jul. 137 A. — 2. Substantively, τὸ αὐτεξούσιον, *free will, freedom of the will.* Just. Tryph. 102. Tatian. 7. 11. Iren. 1101 C. Clementin. 11, 8. 20, 10. Tertull. II, 685 A. Orig. I, 249 A. 253 B, power to the contrary. Cyrill. H. 409 A. Did. A. 973 B.
 αὐτεξουσιώτης, ητος, ἡ, *the being αὐτεξούσιος, free agency.* Pseudo-Jos. Macc. 3, p. 500. Clem. A. II, 752 A. Basil. I, 449 C. Adam. 1800 C. Epiph. II, 52 D.
 αὐτεξουσίως, adv. *of one's own free will.* Orig. IV, 560 A. Plotin. II, 1382, 7.
 αὐτεπαίνετος, ου, (ἐπαίνεω) *self-praised.* Clem. R. 1, 30.
 αὐτεπίσκοπος, ου, (ἐπίσκοπος) = αὐτόπτης, *eye-witness.* Cyrill. A. VI, 273 A.
 αὐτεπίτακτος, ου, (ἐπιτάσσω) *self-commanded.* Symes. 1305 C.
 αὐτηκοῖα, ας, ἡ, (αὐτήκοος) *the being an ear-witness.* Genes. 117, 13.
 αὐτοαγαθόν, ου, τὸ, = αὐτὸ ἀγαθόν, *good itself.* Numen. apud Eus. III, 905 C. Plotin. I, 154, 7 as v. l. Eus. IV, 253 B. 928 D. Pseudo-Dion. 593 B αὐτοτάγαθον, write αὐτὸ τάγαθόν.
 αὐτοάγαθος, ου, = φύσει ἀγαθός. Did. A. 601 A.
 αὐτοαγαθότης, ητος, ἡ, *goodness itself.* Pseudo-Dion. 636 C.
 αὐτοαγγελικός, ἡ, ὄν, (αὐτός, ἀγγελικός) *angelical in itself.* Marc. Conf. Schol. 337 B.
 αὐτοαγιασμός, ου, ὁ, (ἀγιασμός) *sanctification itself.* Orig. III, 457 C. IV, 41 B. Athan. I, 93 C.

αὐτοάγιος, α, ου, (ἅγιος) *holy in himself or by nature.* Did. A. 524 C.
 αὐτοαγιότης, ητος, ἡ, (ἀγιότης) *holiness itself.* Greg. Naz. I, 1221 B. Pseudo-Dion. 969 B.
 αὐτοαἰδῖος, ου, αἰδῖος *in himself.* Epiph. II, 557 C.
 αὐτοαλήθεια, ας, ἡ, (ἀλήθεια) *truth itself.* Orig. I, 576 D. 973 A. Alex. A. 557 D. Athan. I, 93 C.
 αὐτοαληθής, ἐς, (ἀληθής) *true in itself.* Athan. II, 772 D.
 αὐτοαναμάρτητος, ου, (ἀναμάρτητος) *sinless by nature.* Did. 553 A.
 *αὐτοάνθρωπος, ου, ὁ, (ἄνθρωπος) *man himself, as such.* Aristot. Topic. 5, 7, 7. 6, 10, 2. Lucian. III, 46, *very man.* Plotin. II, 1242, 1. Procl. Parmen. 544 (119). 630 (37). 660 (85).
 αὐτοάπειρον, ου, τὸ, (ἄπειρον) *the infinite itself.* Plotin. I, 289, 14.
 αὐτοαπολύτρωσις, εως, ἡ, (ἀπολύτρωσις) *redemption itself.* Orig. IV, 41 B.
 αὐτοαπροσδεής, ἐς, = φύσει ἀπροσδεής. Did. A. 529 C.
 αὐτοαρετή, ης, ἡ, (ἀρετή) *virtue itself.* Athan. I, 93 C.
 αὐτοαρχή, ης, ἡ, (ἀρχή) *beginning itself.* Gall. apud Jul. 455 B.
 αὐτοβασίλειά, ας, ἡ, (βασίλειά) *kingdom itself.* Orig. III, 1197 B.
 αὐτοβορέας, ου, ὁ, (βορέας) *boreas himself.* Lucian. I, 170.
 αὐτοβουλή, ης, ἡ, (βουλή) *counsel itself.* Nemes. 736 A.
 αὐτοβούλητος, ου, (βούλομαι) *of one's own will.* Iren. 1, 14, 7, βουλή.
 αὐτόβουλος, ου, (βουλή) *self-willed.* Isid. 337 D.
 αὐτογένεθλος, ου, (γενέθλη) *self-begotten.* Greg. Naz. III, 517 A.
 αὐτογενής, ἐς, (γίγνομαι) *self-produced.* Philon I, 618, 7. Max. Tyr. 62, 24. Hippol. Haer. 136, 31. Did. A. 448 C. Procl. Parmen. 893 (133). — 2. Substantively, τὸ αὐτογενές, = νάρκισσος, κολοκυνθίς. Diosc. 4, 158 (161). 175 (177). — 3. Antogenes, a Gnostic figment. Iren. 692 B. 693 A. Theod. IV, 364 A.
 αὐτογενικός, ἡ, ὄν, = αὐτογενής. Orig. III, 272 B. C, ἀμάρτημα.
 αὐτογεννητικός, ἡ, ὄν, = following. Procl. Parmen. 821 (10).
 αὐτογέννητος, ου, (γεννώ) *self-begotten.* Just. Cohort. 11 (quoted). Hippol. Haer. 178, 6. Clementin. 16, 16. Epiph. II, 545 A. Adam. 1793 C.
 αὐτογεωργός, ου, ὁ, (γεωργός) *husbandman himself.* Philon. I, 685, 38.
 αὐτογῆ, ης, ἡ, (γῆ) *earth itself, the archetypal earth.* Plotin. II, 1288, 6.

αὐτογλῶχιν, *υῖος, ὁ, ἡ, (γλῶχιν) whose point is not detached from the shaft, as an arrow. Heliod. 9, 19, διστός, the shaft and the point being one piece.*

αὐτόγονος, *ον, (γίγνομαι) self-generating. Iambl. Myst. 261, 13. 292, 3.*

αὐτόγραπτος, *ον, = following. Euagr. 2664 B.*

αὐτόγραφος, *ον, (γράφω) written with one's own hand. Posidon. apud Athen. 4, 53, original. Dion. H. II, 857, 5, ἐπιστολή. Plut. I, 582 D. II, 1115 C. Porphy. Vit. Plotin. 70, 9. Eus. II, 1025 A, γραφή.*

αὐτοδαίμων, *ονος, ὁ, (δοίμων) very demon. Plotin. I, 537, 10.*

αὐτοδεής, *ἐς, (δέω) deficient in himself. Hermes Tr. Poem. 74, 3.*

αὐτοδεκάς, *ἄδος, ἡ, (δεκάς) decade itself, as such. Plotin. II, 1238, 2.*

αὐτοδεσποτεία, *ας, ἡ, (δεσποτεία) mastery itself. Procl. Parmen. 736 (205).*

αὐτοδέσποτος, *ον, (δεσπότης) absolute master. Pseudo-Jos. Macc. 1 (3, p. 500 τῶν παθῶν δεσπότης), τῶν παθῶν.*

αὐτοδεσπότης, *adv. with absolute power. Method. 161 A.*

αὐτοδιακονία, *ας, ἡ, (αὐτοδιάκονος) self-service. Clem. A. I, 592 B. Athen. 1, 31.*

αὐτοδιάκονος, *ον, ὁ, (διάκονος) one's own servant, serving one's self. Strab. 16, 4, 26. Clem. A. I, 369 A.*

αὐτοδιδάκτωρ, *(αὐτοδιδάκτος), adv. by teaching one's self. Alex. Aphr. Probl. 9, 7. Clem. A. I, 613 A.*

αὐτοδιηγέομαι, *(διηγέομαι), to tell one's own story. Diog. 9, 111.*

αὐτοδιήγητος, *ον, (αὐτοδιηγέομαι) self-narrating. Diog. 9, 111, ἑρμηνεία.*

αὐτοδίκαιον, *ον, τὸ, (δίκαιον) right itself. Aristid. II, 244, 8. Procl. Parmen. 773 (262). 627 (32).*

αὐτοδικαιοσύνη, *ης, ἡ, (δικαιοσύνη) righteousness itself. Orig. I, 1372 D. IV, 41 B. 120 B. Plotin. I, 32, 1.*

αὐτόδορος, *ον, (δορά) together with the skin, skin and all. Plut. II, 694 B.*

αὐτοδουλεία, *ας, ἡ, (δουλεία) servitude itself. Procl. Parmen. 736 (205).*

αὐτοδύναμις, *εως, ἡ, (δύναμις) power itself. Orig. IV, 89 B. Athan. I, 93 D. Pseudo-Dion. 717 C.*

αὐτοδύναμος, *ον, (δύναμις) powerful in and of himself. Greg. Naz. II, 441 B.*

αὐτοδύνατος, *ον, = preceding. Simoc. 93, 15. αὐτοειδής, ἐς, (ΕΙΔΩ) like one's self. Anton. 11, 12.*

αὐτοεῖναι, *τὸ, (εἶναι, εἰμί) self-existence. Pseudo-Dion. 856 B. 953 D. Max. Conf. Schol. 380 B τὸ αὐτοόν.*

αὐτοειρήνη, *ης, ἡ, (εἰρήνη) peace itself. Pseudo-Dion. 949 C.*

αὐτοέν, *ενός, τὸ, (εἷς, ἓν) unity itself. Procl. Parmen. 547 (125).*

αὐτοενέργητος, *ον, (ἐνεργέω) self-acting. Pseudo-Dion. 1104 C.*

αὐτοεντί, *(αὐτοέντης), adv. with one's own hand. Dion C. 58, 24, 4.*

αὐτοεντία, *ας, ἡ, (αὐτοέντης) murder. Dion C. Frag. 13, 2.*

αὐτοένωσις, *εως, ἡ, (ένωσις) union itself. Pseudo-Dion. 820 B.*

αὐτοεπιστήμη, *ης, ἡ, (ἐπιστήμη) knowledge or science itself. Plotin. II, 1009, 2.*

αὐτοετερότης, *ητος, ἡ, (ετερότης) difference (otherness) itself. Plotin. I, 299, 11.*

αὐτοετίτης, *ον, ὁ, (ἐτος) of the same year. Galen. II, 99 D.*

αὐτοζωή, *ης, ἡ, (ζωή) life itself. Hippol. 620 D. Orig. III, 996 B. Method. 364 B. Eus. IV, 288 C. VI, 837 C.*

αὐτοζωία, *ας, ἡ, = preceding. Orig. VII, 196 B. *αὐτοζῶον, ου, τὸ, (ζῶον) animal itself, as such. Aristot. Topic. 5, 7, 7. Plotin. II, 1241, 9. Procl. Parmen. 623 (25).*

αὐτόζως, *ων, (ζῶος) self-living. Procl. Parmen. 796 (298). 545 (121).*

αὐτοζώωσις, *εως, ἡ, (ζῶωσις) vivification itself. Pseudo-Dion. 956 A.*

αὐτοθαῖς, *ἴδος, ἡ, (Θαῖς) very Thais. Lucian. III, 13.*

αὐτοθάνατος, *ον, (θάνατος) self-killed. Plut. II, 293 C.*

αὐτοθελεῖ, *(θέλω) adv. voluntarily. Mel. 122.*

αὐτόθεν, *adv. in itself, of itself, by nature, self- (in composition). Cleomed. 31, 41 (50), ἐκφανής, self-evident. Strab. 2, 1, 40, p. 139, 25, ἐκμαρτυρεῖσθαι. Muson. 235, γνώριμα. Plut. II, 363 C. 916 E. 930 A, φαινόμενον, being self-evident. 1020 B, ἔχειν. Pseudo-Demetr. 56, 5, ἀκουσθῆναι. Sext. 94, 32, πρόδηλος. 128, 32, as self-evident. 131, 4. 369, 14, ἀληθές, true in itself. 605, 13. 656, 17, was self-evident. 669, 11, προσπίπτειν. Orig. I, 692 C, being taken in its literal sense, not allegorically.*

2. *Inconsiderately, without due reflection; hastily. Polyb. 5, 35, 13. 5, 98, 2. 8, 1, 2, ἀποστατέον. Diod. 1, 37, p. 46, 80, προσεκτέον. 2, 5, p. 117, 98, ἀκούειν.*

αὐτόθεος, *ον, ὁ, (αὐτός, θεός) God in and of himself, very god. Orig. IV, 109 A, the Father. Eus. II, 856 B. VI, 928 D, the Son. Epiph. II, 557 C.*

αὐτοθεότης, *ητος, ἡ, the being αὐτόθεος. Pseudo-Dion. 953 A.*

αὐτοθερμότης, *ητος, ἡ, (θερμότης) heat itself. Basil. IV, 253 A.*

αὐτοθέωσις, *εως, ἡ, (θέωσις) deification itself. Pseudo-Dion. 956 A.*

αὐτοθηρίον, *ον, τὸ, very θηρίον. Chrys. IX, 445 B.*

αἰτοῖσόν. ον, τὸ. (ἴσος) = following. *Procl.* Parmen. 676 (112).
 αἰτοῖσότης. ητος, ἡ. equality itself. *Procl.* Parmen. 676 (112). *Pseudo-Dion.* 917 A.
 αἰτοκάθαρσις. εως, ἡ. (κάθαρσις) purification its lf. *Greg. Naz.* II, 400 C.
 αἰτοκακόν. οὔ, τὸ. (κακόν) evil itself. *Plotin.* I, 150, 11. 151, 8. *Pseudo-Dion.* 717 C.
 αἰτοκαλλοποιός. όν, (ποιέω) creating αἰτοκάλλος. *Pseudo-Dion.* 956 B.
 αἰτοκάλλος. ουσ, τὸ. (κάλλος) beauty itself, ideal beauty. *Procl.* Parmen. 663 (91). *Pseudo-Dion.* 956 B.
 αἰτοκαλόν. οὔ, τὸ. (καλόν) the beautiful itself. *Aristid.* II, 241, 9. *Plotin.* I, 154, 9. *Eus.* VI. 928 D. *Basil.* I, 216 B. *Procl.* Parmen. 627 (32).
 αἰτοκατάθετος. ον, (κατατίθημι) that has confessed (made his deposition) of his own accord. *Simoc.* 263, 13.
 αἰτοκατάκριτος, ον, (κατάκριτος) self-condemned. *Paul.* Tit. 3, 11. *Iren.* 633 D. 854 A. *Did.* A. 1160 B.
 αἰτοκελεύστω (αἰτοκέλευστος), adv. of one's own accord. *Aristeas* 12. *Anast. Sin.* 249 C.
 αἰτοκέραστος, ον, (κεράννυμι) moderately mixed or diluted with water, as wine. *Sibyll.* 8, 135. *Phryn.* P. S. 3, 10 Αἰτοκέρας, σημαίνει τὸ αἰτοκέραστον καὶ συμμέτρως κεκρασμένον, ἥγουν πεφύκὸς κεράννυσθαι.
 αἰτοκέφαλος, ον, (κεφαλή) politically independent. *Porph.* Adm. 128, 16. *Theoph.* Cont. 84. — 2. Ecclesiastically independent, applied to independent bishoprics, as those of Bulgaria, Cyprus, Iberia. *Theod. Lector* 2, 2, μητρόπολις. *Epiph.* CP. 789 B (opposed to ἐπισκόπων ἐπεχομένων 732 B). *Theophyl.* B. Epist. 27. *Balsam.* ad Concil. Const. 2.
 αἰτοκήρυξ. υκος, ό, (κήρυξ) self-constituted herald. *Phryn.* Praep. Soph. 5, 14. (Compare *Solon* 1 (12) Λιτὸς κήρυξ ἦλθον.)
 αἰτοκινήσια, as, ἡ, = following. *Iambl.* Myst. 12, 7.
 αἰτοκίνησις, εως, ἡ, (κίνησις) motion itself. *Plotin.* II, 1121, 4.
 αἰτοκίνητος, ον, (κινέω) self-moved. *Philon* I, 36, 13. *Plut.* II, 281 F, et alibi. *Sext.* 408, 28. *Iambl.* Myst. 292, 9.
 αἰτοκινήτως, adv. being self-moved. *Iambl.* Myst. 51, 7.
 αἰτοκλάδος, ον, (κλάδος) together with the branches, with the branches on. *Lucian.* II, 102, κυπάρισσος.
 αἰτοκρατητικός, ἡ. όν, (αἰτοκρατής) ruling with absolute power. *Pseudo-Dion.* 329 B, πάντων.
 αἰτοκρατορεύω, εύσω, = αἰτοκράτωρ εἰμί. *Dion* C' 69, 4, 3.
 αἰτοκρατορικός, ἡ. όν, (αἰτοκράτωρ) = αὐτεξού-

σιος. *Clem. A.* I, 944 A. — 2. *Imperatorius*, imperial, of the emperor. *Nicol.* D 97. *Philon* II, 570, 29. *Herodn.* 7, 10, 12 ἀρχή. *Eus.* IV, 808 A, tropically.
 αἰτοκρατορικῶς, adv. L. imperatorie, like an emperor. *Plut.* I, 922 D. *Caesarius* 909.
 αἰτοκρατορίς, ἴδος, ἡ, the residence of an αἰτοκράτωρ. *Jos.* Ant. 18, 2, 1.
 αἰτόκρατος, ον, = αἰτοκέραστος. *Phryn.* P. S 18, 15. *Athen.* 1, 59.
 αἰτοκράτωρ, ορος, ό, sc. στρατηγός, the Roman emperor. *Diod.* Ex. Vat. 140, 20. *Strab* 14, 2, 24, p. 138, 16. *Philon* II, 519, 34 529, 21. 562, 41. *Jos.* Ant. 14, 9, 3 B. J. 7, 4, 2. *Vit.* 65. *Inscr.* 184. *Plut.* II 805 A, et alibi. *Just.* Apol. 1, 1. *App.* 1 8, 14. *Theophil.* 3, 27. *Dion* C. 43, 44, 2 — 2. The Roman dictator. *Polyb.* 3, 86, 7 3, 87, 9. *Diod.* 12, 64. *Dion.* H. II, 416 12.
 αἰτοκρατῶς (αἰτοκρατής), adv. with absolute sway. *Lyd.* 124, 12.
 αἰτόκρισις, εως, ἡ, (κρίσις) judgment itself. *Orig* IV, 120 B.
 αἰτόκριτος, ον, (κρίνω) self-interpreted dream. *Artem.* 387.
 αἰτοκτονία, as, ἡ, (αἰτοκτονος) self-murder, suicide. *Clementin.* 312 C.
 αἰτοκυβερνητί (κυβερνάω), adv. by one's own steering. *Philipp.* 73.
 αἰτόκυκλος, ον, ό, (κύκλος) circle itself, the ideal circle. *Themist.* 202, 11.
 αἰτόλεκτος, ον, = αὐταῖς λέξεσι, in the very words of. *Nicet. Byz.* 704 B.
 αἰτολέκτως, adv. = αὐτολεξεῖ. *Damasc.* III, 696 A.
 αἰτολεξεῖ (αὐτός, λέξις), adv. = αὐταῖς λέξεσι, in the same words, word for word. *Philon* II, 597, 49. *Just.* Apol. 1, 33. *Iren.* 2, 27, 1. *Clem. A.* II, 352 B. C. *Orig.* I, 753 C. (Compare *Clem. A.* I, 1280 (1109) B.)
 αἰτολίθος, ον, ό, (λίθος) stone itself. *Chrys.* X, 245 E. *Pseudo-Dion.* 596 C.
 αἰτολογέω, ἡσω, (αὐτός, λέγω) to talk about one's self. *Orig.* III, 1473 B.
 αἰτολογιότης, ητος, ἡ, (λογιότης) = following. *Max. Conf.* Schol. 40 C.
 αἰτολόγος, ον, ό, (λόγος) the Divine Reason itself, applied to the Christian Logos. *Orig.* I, 852 A (Celsus). 576 D. 973 A. 1373 A. C. III, 1072 B. *Eus.* IV, 253 A. VI, 837 D.
 αἰτολόχευτος, ον, (λοχεύω) essentially = αἰτογέννητος. *Sibyll.* 1, 20. *Epiph.* I, 345 C. *Symcs.* Hymn. 6, 1, p. 1609.
 αἰτολυρίζω (λυρίζω), playing on a lyre personally. *Lucian.* III, 321 *Ονος αἰτολυρίζων, a proverb.
 αὐτομάθεια, as, ἡ, the being αὐτομαθής. *Plut.* II, 973 E.

αὐτομαθής, ἐς, (μανθάνω) *learning of one's self, self-instructed.* Philon I, 35, 38. 114, 12. Plut. II, 992 A. Clem. A. I, 724 B.

αὐτομαθία, ἡ, = αὐτομάθεια. Philon I, 552, 28. Aristid. Q. 79.

αὐτομαθῶς, adv. *by learning of one's self.* Philon I, 62, 24.

αὐτομαρτυρέω (αὐτομάρτυς), *to be one's own witness.* Diog. 9, 110.

αὐτόμαρτυς, υρος, ὁ, (μάρτυς) *one's own witness.* Cyrill. A. III, 69 C.

αὐτοματί = αὐτομάτως. Method. 57 B.

αὐτοματία, as, ἡ, (αὐτόματος) *chance, fortuitousness.* Plut. I, 253 D, the Roman goddess Fortuna.

αὐτοματίζω = αὐτομολέω. Simoc. 79, 18. 99, 7-σθαι.

αὐτοματισμός, οὗ, ὁ, *the doctrine of the atomical philosophy.* Dion. H. VI, 1011, 7 Κατ' αὐτοματισμόν, *by chance.* Jos. Ant. 10, 11, 7, p. 545. Theophil. 2, 4. Hippol. 42, 67. Caesarius 993.

αὐτοματιστής, οὗ, ὁ, (αὐτοματίζω) *a believer in the atomical philosophy of Epicurus.* Mal. 251.

αὐτοματίτης, ου, ὁ, = preceding. Syncell. 525, 2. Theoph. 657, 4.

αὐτόματον, ου, τὸ, (αὐτόματος) *chance; opposed to πρόνοια, providence.* Plut. II, 549 D. 571 E. 572 D.

αὐτομέγεθος, ου, τὸ, (μέγεθος) *magnitude itself.* Procl. Parmen. 663 (90).

αὐτόμελος, ου, (μέλος) *having its own melody.* In the Ritual, τὸ αὐτόμελον, sc. τροπάριον, *a troparion sung to its own tune.* It may be metrical, or in prose.

αὐτομεμφία, as, ἡ, (μέμφομαι) *self-reproach.* Clim. 969 D.

αὐτομετοχή, ἡς, ἡ, (μετοχή) *self-participation.* Pseudo-Dion. 820 C.

αὐτομηνί (μήν), adv. *in the same month.* Attic. apud Eus. III, 1308 A.

αὐτομολέμιος, ου, barbarous, = αὐτόμολος. Simoc. 74, 9.

αὐτονοερός, ἂ, ὄν, (νοερός) *intellectual in and of itself.* Eus. II, 872 A.

αὐτονοῦς, οὗ, ὁ, (νόος) *mind itself.* Plotin. I, 481, 14. Eus. IV, 253 A. VI, 928 D.

αὐτονυκτι (νύξ), adv. *on the same night.* Jos. Ant. 17, 9, 5, p. 853.

αὐτοξηρότης, ητος, ἡ, (ξηρότης) *dryness itself.* Tit. B. 1192 B.

αὐτοόμιον, ου, τὸ, = following. Procl. Parmen. 673 (107).

αὐτοομοιότης, ητος, ἡ, (ομοιότης) *similarity itself.* Pseudo-Dion. 820 A. 913 D.

αὐτόον, see αὐτοεῖναι.

αὐτοουσία, as, ἡ, (οὐσία) *being itself.* Plotin. II, 1365, 10. Eus. IV, 356 A.

αὐτοουσιώσις, εως, ἡ, οὐσιώσις *itself.* Pseudo-Dion. 956 A.

*αὐτοπαγής, ἐς, (πήγνυμι) *self-fixed.* Ephor. apud Aristid. II, 467, 11. Agathar. 130, 18. Greg. Naz. III, 462 A.

αὐτοπάθεια, as, ἡ, (αὐτοπαθής) *conviction; experience.* Polyb. 3, 108, 2. 12, 28, 6. Dion. H. VI, 1023, 2. Plut. Frag. 693 C Ἐξ αὐτοπαθείας, *feelingly.* Polyb. 3, 108, 3. — 2. Reflexiveness, in grammar. Apollon. D. Pron. 302 C. Synt. 147, 21, τῆς αὐτῆς συντάξεως.

αὐτοπαθέω, ἡσω, *to suffer in one's own person.* Clementin. 440 D.

αὐτοπαθής, ἐς, (πάσχω) *self-suffering.* In grammar, *reflexive*; opposed to ἀλλοπαθής. Apollon. D. Pron. 316 A. 315 C, as in τύπτω ἐμάντον. Synt. 285, 28. Sext. 281, 15, ῥῆμα, as φθίνω, πάσχω, πυρέσσω.

*αὐτοπαθῶς, adv. *instinctively: from one's own experience, from conviction.* Epicur. apud Diog. 10, 137, φεύγομεν τὴν ἀλγηδόνα. Polyb. 3, 12, 1, et alibi. Plut. I, 786 A. Clem. A. I, 325 A.

αὐτοπάρακτος, ου, (παράγω) *self-derived.* Pseudo-Just. 1432 B. 1444 A.

αὐτοπαραξία, as, ἡ, *the being αὐτοπάρακτος.* Pseudo-Just. 1441 C.

αὐτοπάρθενος, ου, ἡ, (παρθένος) *pure virgin, virgin indeed.* Eus. II, 1480 A, ἀσκήτρια.

αὐτοπατήρ, ἐρος, ὁ, = following. Greg. Nyss. III, 316 A.

αὐτοπάτωρ, ορος, ὁ, (πατήρ) *he who is his own father, and consequently unbegotten.* Orph. Hymn. 10 (9), 10. Iambl. Myst. 261, 13. — 2. Autopator, the Unbegotten One, = βυθός of the Valentinians. Anon. Valent. 1277 B. Epiph. I, 345 C.

αὐτοπεποιθτος, ου, (πέποιθα) *self-confident.* Syncell. 685, 1.

αὐτόπιπτος, ου, (πίπτω) *self-falling.* Cotelier. I, 29 A (Basil).

αὐτοπιστός, ἡ, ὄν, (πιστός) *credible in itself.* Oenom. apud Eus. III, 392 C. Anon. Math. 255, 22 -όπιστος.

αὐτοποδητί (αὐτόπους), adv. *on one's own feet, on foot.* Lucian. II, 322.

αὐτοποδί, adv. = preceding. Dion C. 50, 5, 2.

αὐτοποδία, as, ἡ, *a going on foot.* Dion C. 36, 52, 3. 44, 8, 8.

αὐτοποίητος, ου, (ποιέω) *self-created.* Pseudo-Just. 1444 A.

αὐτοποσόν, τὸ, (ποσόν) *quantity itself.* Plotin. II, 690, 10.

αὐτόπους, ουν, (πούς) *on foot.* Lucian. I, 137.

αὐτοπραγέω, ἡσω, (πράσσω) *to act for one's self.* Hence, *to be independent*, said of a state. Strab. 8, 3, 30, p. 140, 12.

*αὐτοπραγία, as, ἡ, *the acting for one's self, independence.* Chrysipp. apud Plut. II, 1043 B. Diog. 7, 121. Orig. IV, 141 C.

αὐτοπροαίρετος, *ον*, (προαίρειν) *acting of free will*. *Eus.* II, 64 A. *Serap. Aeg.* 912 C. *Hierocl.* C. A. 70, 5.

αὐτοπροαίρετως, *adv.* *by acting of free will*. *Orig.* I, 589 C. *Cyrrill.* II, Catech. 2, 2, p. 409 A.

Αὐτοπροσκόπται, *ων, οί*, (προσκόπτω) *Autoproscoptai*, a name given to those who separated from the communion of the catholic Church for trivial reasons. *Damasc.* I, 761 B.

αὐτοπροσώπῳ, *ήσω*, (αὐτοπρόσωπος) *to do anything in person*. *Clem. A.* I, 337 C, τὰ ἐπὶ τοῖς τοῖς, *to speak in person*.

αὐτοπρόσωπον, *ου, τὸ*, (πρόσωπον) *visor?* *Porph.* *Cer.* 669, 18.

αὐτοπρόσωπος, *ον*, *in one's own person*. *Lucian.* I, 140, κάλλος, without a mask. II, 674. *Eus.* II, 1520 B. *Jul.* 367 B Αὐτοπρόσωπος ἐπαίνους ἄδεν ἐμαντοῦ.

αὐτοπροσώπως, *adv.* *in person*. *Philon* I, 122, 19. II, 183, 17. *Hermog. Rhet.* 60, 15. *Iren.* 1237 B. *Clem. A.* I, 1172 D.

αὐτοπτέω, *ήσω*, (αὐτόπτης) *to see with one's own eyes, to be an eye-witness*. *Paus.* 4, 31, 5. *Eus.* II, 1121 A. IV, 948 C, αὐτόν. *Cyrrill.* H. 841 B. *Psell.* 1136 D. — 2. *Passive, to be favored with a vision (in theurgy)*. *Porphyr.* *Aneb.* 40, 5. *Synes.* 1221 C. 1289 B Τὸ αὐτοπηθῆναι θεῶν.

αὐτοπτικός, *ή, όν*, (αὐτόπτης) *belonging to an eye-witness, seeing with one's own eyes*. *Scymn.* 129. — 2. *In theurgy, belonging to αὐτοψία*. *Iambl. Myst.* 73, 14, πνεύματα. 82, 16, δέξις.

αὐτοπτος, *ον*, (όράω) *seen of himself*. *Orig.* VII, 24 B Ἐξ αὐτόπτου, with one's own eyes. *Psell.* 1136 C.

αὐτόπτως, *adv.* *face to face*. *Petr. Sic.* 1337 B.

αὐτόριζος, *see* αὐτόρριζος.

αὐτόροφος, *ον*, (όροφή) *self-roofed*. *Dion.* II, I, 205, 5, σκηνή. *Opp.* *Cyn.* 2, 588. *Hal.* 1, 22. *Ael. N.* A. 16, 17. *Greg. Naz.* III, 1439 A αὐτόροφος.

αὐτόρριζος, *ον*, (ρίζα) *root and all*. *Diod.* 4, 12, p. 325, 41. *Barbr.* 36 αὐτόριζος.

αὐτός, *ή, ό, he, she, it, etc.* — Αὐτὸ μόνον, *more emphatic than μόνον, only*. *Philon* II, 252, 38 Ἔστι γὰρ οὐ ξύλων αὐτὸ μόνον δαπανηθέντων ὑπὸ πυρός, ἀλλὰ καὶ ζῶον πρὸς τὴν τοιαύτην κάθαρσιν ἐπιτηδεῖον, *wood and only wood*. 276. 1 Διακρίνας ἄνδρας αὐτὸ μόνον γυναικῶν καὶ νηπίων τελείους. *Ael. Tact.* 2, 12. *Apollon.* D. *Pron.* 303 A. *Conj.* 479, 4 Οἱ μὲν αὐτὸ μόνον τὰ ὀνόματα τῶν συνδέσμων κατέλεξαν. *Synt.* 155, 19. 20. 47, 15. *Lucian.* I, 13, ἐργάτης, *a mere workman*. *Eus.* II, 76 B. — Αὐτὸ τοῦτο, *adverbially*. *Iambl. Math.* 208 Τῆς αὐτοῦ τοῦτο κινουμένης Αὐτὸ τοῦτο τὸ μαθεῖν τὰ τῆς ἐπιστήμης θεωρήματα. — 2. Sometimes it is equivalent to the article *ό*,

the. *Mal.* 20. 21. 182, 12. 446, 21, Σαμαρείτην Ἰουλιανόν. *Porph.* *Adm.* 82, 18, ἐν-ποστάτου σοφίας θεοῦ.

3. With the article, *ό αὐτός = οὗτος, this*. *Euaqr.* 2561 A Ὁφείλοντες τὸν αὐτὸν προτρέψασθαι Δύσκορον. 4, 38, p. 2773 A Τὴν αὐτὴν Νεάν Λαύραν. *Chron.* 67. *Mal.* 20. 24. 26. 70. 167, 20.

αὐτοσανδαράκη, *ης, the essence of σανδαράκη*. *Alciphhr.* *Frag.* 4, 1.

αὐτόσε = αὐτοῦ, *there*. *Agath.* 140.

αὐτοσέβαστος, *ον*, (σεβαστός) *august in himself*. *Marc. Diad.* 1165 D.

αὐτοσθενής, *ές, (σθένω) mighty in himself*. *Hippol.* 832 C.

αὐτοσκαπανεύς, *έως, ό, (σκαπανεύς) a very digger*. *Alciphhr.* 3, 70, 2.

αὐτόσκευος, *ον*, (σκευή) *of simple construction*. *Synes.* 1304 A. 1548 B. C.

αὐτοσκεύως, *adv.* *simply, plainly*. *Synes.* 1080 C.

αὐτόσκωμα, *ατος, τὸ, (σκῶμμα) real joke*. *Alciphhr.* 3, 43.

αὐτοσμικρόν, *τὸ, (σμικρός) small in itself*. *Procl.* *Parmen.* 676 (112).

αὐτοσμικρότης, *ητος, ή, (σμικρότης) smallness itself*. *Procl.* *Parmen.* 677 (113).

αὐτοσοφία, *ας, ή, (σοφία) wisdom itself*. *Orig.* I, 973 A. III, 1197 B. *Eus.* IV, 253 A. B. *Athan.* I, 93 B.

αὐτοστατέω, *ήσω*, (ἵστημι) *to stand alone*. *Philon* I, 688, 48.

αὐτοσύστατος, *η, ον, (συνίστημι) self-recommended*. *Epiph.* II, 44 D

αὐτοσχεδίως (αὐτοσχεδίος), *adv.* *off-hand*. *Sept.* *Sap.* 2, 2, *fortuitously*. *Dion.* H. V, 205, 2. *Philon* I, 665, 34.

αὐτοτάγαθον, *see* αὐτοαγαθόν.

αὐτοτέλεια, *ας, ή, (αὐτοτελής) sentence or proposition, in grammar*. *Apollon.* D. *Pron.* 268 B. C (αὐτὸς γράφει, σὺ γράφεις). *Synt.* 12, 4 (ἐγὼ περιπατῶ).

αὐτοτέλειος, *ον*, (τέλειος) *perfect in himself*. *Marc. Diad.* 1165 C.

αὐτοτελειότης, *ητος, ή, the being αὐτοτέλειος*. *Iambl. Myst.* 46, 15.

αὐτοτελεταρχία, *ας, ή, τελεταρχία itself*. *Pseudo-Dion.* 165 C.

*αὐτοτελής, *ές, complete in itself, as an independent sentence or proposition*. *Aristot.* *Topic.* 1, 5, 9. *Chrysipp.* apud *Diog.* 7, 65. *Apollon.* D. *Pron.* 289 A (ἔει, βροντᾶ). 327 B, the vocative. *Com.* 491, 25 (ἡμέρα ἐστὶ: but ἥτοι ἡμέρα ἐστὶν is not αὐτοτελής). *Synt.* 3, 5, λόγος, *complete sentence or proposition, as οὗτος περιπατεῖ*. *Herodn. Gr.* *Schem.* 592, 17, διάνοια, *complete sense*. *Sart.* 304, 3, ἀξίωμα.

*αὐτοτελῶς, *adv.* *completely, wholly, independently*. *Epicur.* apud *Diog.* 10, 85. *Polyb.*

- 3, 29, 3. *Parth. Prooem.* p. 3, 4. *Dion. H.* V, 73, 1. VI, 790, 9. *Sext.* 439, 12.
- αὐτότεχνος, *ον*, (τέχνη) *self-instructed in the art.* *Plut.* II, 991 E, πρὸς Ἰασιν.
- αὐτότης, *ητος*, ἡ, (αὐτός) *identity*; opposed to *ἐτερότης*. *Sext.* 528, 33.
- αὐτοιοῦτος, *η*, *ον*, (τοιούτος) *having the very form.* *Orig.* II, 49 B.
- αὐτότροφος, *ον*, (τρέφω) = οἰκόσιτος. *Phryn.* 201, condemned.
- αὐτοῦ, *adv.* = αὐτόσε, *thither.* *Agath.* 60, 9.
- αὐτοῦπερούσιος, *ον*, (ὑπερούσιος) *supersubstantial in and of himself.* *Pseudo-Dion.* 816 C.
- αὐτουῖός, *οῦ*, ὁ, (υῖός) *very son.* *Orig.* IV, 129 A.
- αὐτοῦπεραγαθότης, *ητος*, ἡ, (ὑπεραγαθότης) *absolute goodness.* *Pseudo-Dion.* 820 C.
- αὐτοῦπομονή, *ης*, ἡ, (ὑπομονή) *endurance or patience itself.* *Orig.* III, 457 C. 565 C. D.
- αὐτουργέομαι (αὐτουργέω), *to create one's self.* *Dion. Alex.* 1253 A.
- αὐτοῦργημα, *ατος*, τὸ, (αὐτουργέω) *work done.* *Dion Chrys.* I, 403, 49. *Plut.* I, 412 E.
- αὐτοῦργητος, *ον*, *self-wrought.* *Anthol.* II, 222, *roughly made.* *Dion Chrys.* II, 311, 10.
- αὐτουργικῶς (αὐτουργικός), *adv.* *with one's own hand, in person.* *Iren.* 1237 A. *Clem. A.* I, 621 A. *Anast. Sin.* 1053 C.
- αὐτοφανής, *ές*, (φαίνομαι) *self-appearing, self-manifested.* *Iambl. Myst.* 40, 17. 76, 13. *Pseudo-Dion.* 240 C.
- αὐτοφερόνυμος, *ον*, *absolutely φερόνυμος.* *Euthal.* 708 B.
- αὐτοφθορά, *ας*, ἡ, (φθορά) *corruption itself.* *Pseudo-Dion.* 717 C.
- αὐτοφονευτής, *οῦ*, ὁ, (φονευτής) *self-murderer.* *Eus. H. E.* 2, 7 (Heinichen). *Can. Apost.* 22. *Nil.* 261 C, *ἐαντῶν.* *Syncell.* 624, 16. (Compare *Eus.* II, 156 B *Φονευτὴν ἑαυτοῦ.*)
- αὐτόφορτος, *ον*, *cargo and all.* *Plut.* II, 467 C.
- αὐτοφρόνησις, *εως*, ἡ, (φρόνησις) *prudence itself.* *Himer.* *Eclog.* 32, 12, p. 306.
- αὐτοφυής, *οὗς*, ὁ, *Autophyes*, one of the ten emanations from *ἄνθρωπος* and *ἐκκλησία*. His spouse is *ἡδονή*. *Iren.* 449 A.
- αὐτοφύσις, *εως*, ἡ, (φύσις) *nature itself.* *Method.* 69 C. *Leont.* I, 1741 D.
- αὐτοφωνία, *ας*, ἡ, (αὐτόφωνος) *voice itself, very voice.* *Jul.* 209 B.
- αὐτόφωνος, *ον*, (φωνή), *self-uttered.* *Lucian.* II, 235, *χρησμός*, the god himself speaking. 705, *ἐμαντεύσατο*, *with his own voice.*
- αὐτοφώνως, *adv.* *with his own voice.* *Basil.* III, 324 C.
- αὐτοφώρατος, *ον*, (φωράω) *self-evident.* *Sext.* 325, 6.
- αὐτοφῶς, *ωτὸς*, τὸ, (φῶς) *light itself.* *Eus.* IV, 288 C. VI, 928 D. *Pseudo-Dion.* 645 D. *Nicet. Paphl.* 76 A. *Euchait.* 1077 B.
- αὐτόφωτος, *ον*, *self-illuminated.* *Anast. Sin.* 240 C.
- αὐτόχαρις, *ιτος*, ἡ, (χάρις) *grace itself.* *Alciph.* 3, 43, 2.
- αὐτοχειρία, *ας*, ἡ, (αὐτόχειρ) *self-murder, suicide.* *Jos. B. J.* 3, 8, 5.
- αὐτοχειροτόνητος, *ον*, (χειροτονέω) *self-appointed.* *Chrys.* X, 2 B. *Nicet. Byz.* 741 D.
- αὐτοχειρως, *adv.* αὐτοχειρί. *Anast. Sin.* 245 A.
- αὐτοχόλωτος, *ον*, (χολόω) *angry of one's self.* *Palladas* 65.
- αὐτόχροος, *ον*, (χρόα) *with its natural color.* *Plut.* II, 270 E, μέλαν, *black by nature.* — 2. *Of one color.* *Plut.* II, 330 A, *χλαμύς.*
- αὐτόχυτος, *ον*, (χέω) *self-poured or shed.* *Aristid.* I, 410, 15. 413, 17.
- αὐτοψί or αὐτοψεί (αὐτόπτης), *adv.* *with one's own eyes.* *Amphil.* 61 C. *Chrys.* III, 606 D.
- αὐτοψία, *ας*, ἡ, *a seeing with one's own eyes.* *Diosc.* 1, *Prooem.* p. 3. *Just. Tryph.* 115. *Lucian.* III, 452. *Soran.* 257, 30. *Clem. A.* II, 85 C. *Porphy.* *Vit. Plot.* 61, 14, *theurgic vision.* *Iambl. Myst.* 76, 14, τῶν θεῶν. *Psell.* 1136 D. — 2. *Collection of medical rules.* In this sense it was used by the *Empirici.* *Galen.* II, 287 C.
- αὐτοψυχή, *ης*, ἡ, (ψυχή) *soul itself.* *Plotin.* II, 1041, 10. *Jul.* 302 C.
- αὐτόροφος, *ον*, = αὐτόροφος. *Greg. Naz.* III, 1439 A.
- αὐχενίζω, *ίσω*, *to throttle, choke.* *Philon* II, 355, 6. 372, 2.
- αὐχέιον, *ον*, τὸ, = αὐχὴν, *tiller.* *Epiph.* I, 1044 A. *Porph. Adm.* 78, 15. *Schol. Arist. Pac.* 142. *Eust.* 1533, 45 seq.
- αὐχηματικός, ὁ, *όν*, (αὐχημα) *arrogant.* *Did. A.* 948 B.
- αὐχηματικῶς, *adv.* *arrogantly.* *Damasc.* III, 696 A.
- αὐχὴν, *ένος*, ὁ, *neck.* *Philostr.* 303 Τὸν αὐχένα ἵστησι καὶ τὸ φρόνημα, *to be high-spirited or proud.* — 2. *Tiller of a rudder* = οἶαξ. *Patriarch.* 1112 A. *Greg. Naz.* III, 1039 A. *Martyr. Areth.* 56. *Pseud-Athan.* IV, 268 C. *Leo. Tact.* 19, 5. *Eust.* 1533, 45 Πηδάλιον
- αὐχημρία, *ας*, ἡ, (αὐχημρός) = αὐχμός, *drought.* *Genes.* 28, 6.
- ἀφαγνέω, *εύσω*, (ἀγνέω) = ἀφαγνίζω. *Plut.* II, 943 C.
- ἀφαγνισμός, *οῦ*, ὁ, (ἀφαγνίζω) *purification.* *Cyrril. A.* I, 776 B.
- ἀφαγνιστέον = δεῖ ἀφαγνίζειν. *Clem. A.* I, 1093 C.
- ἀφαίρεμα, *ατος*, τὸ, (ἀφαιρέω) *that which is taken away.* Hence, *tribute.* *Sept. Macc.* 1, 15, 5. — 2. *That which is set apart, as an offering.* *Jos. Ant.* 14, 10, 12, τὰ πρὸς τὰς θυσίας.

- Aquil. Ex.* 25, 2. — *The heave-offering. Sept.* Ex. 29, 27, 28. Num. 15, 19, 18, 19. (Compare *Philon II*, 234, 36 seq.)
- ἀφαίρεσις. εως, ἡ, *aphaeresis*, in grammar. *Tryph.* 20 (ὀρπή, αἶα, κείνος). *Apollon. D. Pron.* 360 A. *Drac.* 155, 20 (κάμον, δόσαν). — Also, the omission of a letter from the middle of a word. *Apollon. D. Pron.* 384 A (ἡμῶν for ἡμέσιν, ἡμεῖν).
- ἀφαιρέτης. ου. ὁ. (ἀφαιρέω) *he that takes away. Phil. Tetrab.* 189. *Hippol.* 853 D, ἀμαρτιῶν.
- ἀφαιρετικός, ἡ, ὅν, *that takes away*; opposed to προσθετικός. *Herod. apud Orib.* II, 43, 3. *Apollon. D. Adv.* 576, 2. *Ptol. Tetrab.* 52.
- ἀφαιρέω. *to deprive. Apollon. D. Adv.* 568, 19 Ἀφαιρεθέν τοῦ ἐθέλω τὸ Ε (becomes θέλω). *Liban.* I, 46, 25, τινά τινος. *Damasc.* III, 1271 A Τὸν μὲν πραιπόσιτον τῆς κεφαλῆς ἀφαιρέται. — 2. *To subtract*, in arithmetic. *Nicom.* 86.
- ἀφαλμός, οὔ, ὁ, = ἄφασις. *Orib.* I, 526.
- ἄφασις, εως, ἡ, (ἀφάλλομαι) *leaping backwards. Classical. Antyll. apud Orib.* I, 527, 3. 526, 8.
- ἀφάνα, ἡ, *a species of plant. Suid. Σκινδαψός*
- ἀφανίζω, ἴσω, *to cause to perish, destroy, devastate. Classical. Sept. Deut.* 7, 2 Ἀφανισμῷ ἀφανιεῖς αὐτούς, *thou shalt utterly destroy them. Esdr.* 1, 6, 32. *Polyb.* 1, 81, 6. 1, 82, 2. 34, 14, 6. — 2. *To disfigure the face. Matt.* 6, 16, τὰ πρόσωπα. *Chrys.* VII, 259 A = διαφθείρω, ἀπολλύω. [The Jewish hypocrites employed artificial means to look pale and pass for great fasters. The pseudo-monks of the fourth and fifth centuries were in the habit of doing the same thing. *Liban.* II, 165, 2, the Sarabaitae. *Theod.* IV, 433 B.] — 3. *To spoil* cooked food. *Apophth.* 373 A Ἦψησε τὸ ὀψάριον καὶ ἠφάνισεν αὐτὸ θέλων, *he spoiled it purposely.*
- *ἀφανισμός. οὔ, ὁ. (ἀφανίζω) *disappearance of the moon. Theophr. Frag.* 6, 1, 2. *Cleomed.* 87, 9. *Strab.* 6, 3, 9. *Plut.* II, 269 C. 670 B. — 2. *Destruction; damage. Sept. Deut.* 7, 2. *Esdr.* 2, 4, 22. *Judith* 2, 27. *Polyb.* 5, 11, 5. *Diod.* 15, 48. *Dion. II.* I, 99, 4. *Strab.* 2, 3, 5. 13, 1, 32. — 3. *Disfigurement. Chrys.* VII, 259 D, προσώπων.
- ἀφανιστής, οὔ, ὁ, *destroyer. Plut.* II, 828 F.
- ἀφανιστικός, ἡ, ὅν, (ἀφανίζω) *destructive. Apollon. D. Pron.* 300 C, τῶν προσώπων. *Orig.* 1164 B. *Eus.* V, 205 D. *Greg. Naz.* II, 412 A. *Macar.* 456 A, δυσωδίας.
- ἀφαντασίαστος, ου, (φαντασία) *not manifesting himself. Hermes Tr. Poem.* 41, 14. — 2. *Not in imagination, not a phantom. Theod. Anc.* 1393 D Τὸ ἀφαντασίαστον τῆς σαρκός, of Christ.
- ἀφαντασίαστος, adv. *not as a phantom. Did.* A. 389 A.
- ἀφαντασίωτος, ου, (φαντασιόμαι) = ἀνευ φαντασίας. *Plut.* II, 960 D.
- ἀφάνταστος, ου, (φαντάζω) *not imaginary, not a phantom. Philon I*, 17, 3. 278, 45. 331, 31. *Melito* 1221 A Τὸ ἀληθές καὶ ἀφάνταστον τῆς ψυχῆς αὐτοῦ (Christi). *Sext.* 416, 20. *Orig.* I, 1019 A. — 2. *Not imagining. Philon I*, 227, 39, τινός.
- ἀφαντάστος, adv. *without φαντασία. Philon I*, 641, 36.
- ἀφαντόπολις, εως, ἡ, (ἄφαντος, πόλις) *the unseen city. Nicet. Paraphl.* 572 C.
- ἀφαντώ, ωσα, *to render ἄφαντος. Epirh. I*, 300 A. *Leont.* I, 1213 D. *Genes.* 86, 22. *Porph. Them.* 33, 10.
- ἀφαρεί or ἀφαρί (ἄφαρ), adv. = αὐτίκα, *quickly, immediately. Doroth.* 1656 D. 1673 B. *Suid.* Ἀφαρεί, ἐσπουδασμένως καὶ ἀπερισκέπτως τι ποιεῖν. *El.* II, 175, 12 Ἀφαρ ἐξ οὗ καὶ οἱ Ἰῶνες καὶ οἱ Ἑφέσιοι ἀφαρεί λέγουσι τὸ ταχέως καὶ ἀσκόπως ποιεῖν τι καὶ φθέγγεσθαι. *Eust.* 158, 34.
- ἀφάρμακος, ου, (φάρμακον) *not poisonous. Galen.* VI, 368 D.
- ἀφασία, as, ἡ, *suspension of judgment, neither affirming nor denying (neither κατάφασις nor ἀπόφασις). Sext.* 43, 3.
- ἀφάτως (ἄφατος), adv. *inexpressibly. Diosc.* 1, 12, ἐμπερήs.
- ἄφαψις, εως, ἡ, (ἀφάπτω) *induration. Galen.* II, 241 D.
- ἀφέγγεια, as, ἡ, (ἀφεγγής) *darkness. Max. Tyr.* 158, 6.
- ἀφεδράζω, άσω, (ἐδράζω) *to seat. Iren.* 604 B Ἀφεδρασθεῖς ἐν τῷ πατρὶ, *being with.*
- ἄφεδρος, ου, ἡ, (ἔδρα) *L. menstrua purgatio, τὰ menstrua. Sept. Lev.* 12, 2. 15, 19. 33. *Diosc.* 2, 21. 85. 5, 164 (165). *Dion. Alex.* 1281 A. *Cyrril. H. Catech.* 6, 33. *Nil.* 116 B. — 2. *Privy = ἀφεδρών. Nicet. Byz.* 712 A.
- ἀφεδρών, ὠνος, ὁ, (ἔδρα) = κοπρών, *privy. Matt.* 15, 17. *Marc.* 7, 19. *Clem. A.* I, 144 A. *Pseudo-Just.* 1196 B. C. — 2. *Anus = πυγή, πρωκτός. Jejun.* 1909 B. *Achmet.* 83.
- ἀφειδέω, *to be unsparing, etc. Classical. Diog.* 1, 5, προστρέψαι.
- ἀφειδία, as, ἡ, (ἀφειδής) *unsparingness. Paul.* Col. 2, 23. *Plut.* II, 762 D. E. *Hieron. I.* 1034 (885) Ἀφειδία autem σώματος apud nos dicitur, *ad non parcedum corpori.*
- ἀφείδον = ἀπείδον. *Paul. Phil.* 2, 23 ἀφίδω.
- ἀφεκτικός, ἡ, ὅν, (ἀπέχω) *abstaining, forbearing*; opposed to ἀνεκτικός, *bearing*: referring to ἀνέχου καὶ ἀπέχου in the philosophy of Epictetus. *Epict.* 2, 22, 20. 4, 4, 18 τὸ ἀρεκτικόν, *abstinence.*

- ἀφέλεια, *ας, ή*, artlessness, simplicity, sincerity. *Polyb.* 6, 48, 3. *Diod.* II, 577, 47. *Plut.* I, 365 A, et alibi. *Clem. A.* I, 629 A.
- ἀφέλετρον, *ου, τὸ*, felt. *Leo. Tact.* 6, 8, τῆς σέλλας.
- ἀφελκυσμός, *οῦ, ὁ*, (ἀφέλκω) *a dragging away.* *Basil.* I, 288 B.
- ἀφελκυστέον = δεῖ·ἀφελκύνειν. *Antyll.* apud *Orib.* II, 70, 10.
- ἀφελληνίζω, *ίσω*, (ἀπό, ἐλληνίζω) *to Grecize, to render Greek.* *Philon* II, 567, 22.
- ἀφελότης, *ητος, ή*, = ἀφέλεια. *Luc. Act.* 2, 46. *Piropol.* Haer. 520, 62. *Macar* 469 B.
- ἀφελπίζω = ἀπελπίζω. *Luc.* 6, 35. *Herm.* Vis. 3, 12 (Codex *8*). *Inscr.* 5980 ἀφελπισμένους.
- ἀφέλωμα, *ατος, τὸ*, (ἐλεῖν) barbarous, = ἀφαίρεμα. *Nicet. Byz.* 772 D.
- ἄφεμα, *ατος, τὸ*, (ἀφίημι) immunity, exemption from taxation. *Sept. Macc.* 1, 10, 28. 1, 13, 37.
- ἀφενάκιστος, *ον*, (φενάκίζω) *not cheated.* *Philon* I, 564, 36.
- ἀφερέπονος, *ον*, (φερέπονος) *lazy, indolent.* *Ptol. Tetrab.* 156. *Orig.* VII, 29 A. *Basil.* III, 1049 C. *Cyrril. A.* I, 372 A. *Doroth.* 1764 B.
- ἀφερεπόνως, *adv.* lazily, indolently. *Epiroph.* II, 68 B.
- ἀφερμηνεύειν = δεῖ ἀφερμηνεύειν. *Procl. Parm.* 554 (135).
- ἀφερμηνεύω (ἐρμηνεύω), *to interpret: to render, translate.* *Plut.* I, 31 A. *Pseudo-Dion.* 481 C.
- ἀφέσιμος, *ον*, (ἄφεις) *belonging to release.* *Aristid.* I, 530, 8, ἡμέρα, *holiday.* — 2. Substantively, τὸ ἀφέσιμον, *sc. γράμμα, letter of pardon.* *Theoph. Cont.* 440, 12.
- ἄφεις, *εως, ή*, *discharge of a missile or of water.* *Sept. Reg.* 2, 22, 16, *springs, channels.* *Joel* 1, 20. 3, 18. *Thren.* 3, 47. *Diod.* 17, 41. 42, βέλους. *Lucian.* III, 45. — *Ptol. Tetrab.* 130, in astrology. — *Sept. Ezech.* 47, 3 ὕδωρ ἀφέσεως, where *ד'בשן* was mistaken by the transcriber for a Greek word. — 2. *Release, deliverance.* *Classical.* *Sept. Ex.* 23, 11. *Lev.* 25, 10. 27, 17 ὁ ἐνιαυτὸς τῆς ἀφέσεως, *the year of Jubilee.* *Deut.* 15, 1. *Esth.* 2, 18. *Judith* 11, 14. *Esai.* 58, 6. 61, 1. *Polyb.* 22, 9, 17. — 3. *Remission of a debt.* *Classical.* *Sept. Deut.* 15, 3 ἄφεισιν τοῦ χρέους ποιεῖν τι. *Macc.* 1, 10, 34. 1, 13, 34, immunity. *Dion. H.* II, 997, 2. 1000, 3, χρεῶν. III, 1329, 4, δανείων. *Strab.* 14, 2, 19, ἐκατὸν ταλάντων. *Plut.* I, 88 D. — *Tropically, remission, forgiveness, pardon.* *Classical.* *Dion. H.* III, 1385, 9, τῆς τιμωρίας. 1413, 5. 1462, 13, acquittal. 1623, 3, ἐγκλημάτων. *Philon* I, 441, 10. II, 244, 3. 157, 29, ἀμαρτημάτων. *N. T. passim.* *Barn.* 741 A, ἀμαρτιῶν. *Just. Apol.* 1, 161. *Tryph.*
141. *Clem. A.* II, 764 D. *Soz.* 925 A. — 4. *Repudium, bill of divorce.* *Plut.* I, 641 F. — 5. *Dismissal, dismissal.* *Greg. Naz.* II, 488 D τὸ γράμμα τῆς ἀφέσεως.
- ἀφετήρ, *ἦρος, ὁ*, (ἀφίημι) *one who lets go.* *Iambl. Adhort.* 376.
- ἀφετήριον, *ου, τὸ*, (ἀφετήριος) *starting place or point.* *Strab.* 9, 5, 15. 11, 2, 4. *Sext.* 222, 24. — 2. *Liberation.* *Pseudo-Greg. Naz.* II, 729 B.
- ἀφετήριος, *α, ον*, (ἀφετήρ) *fit for letting go.* *Jos. B. J.* 3, 5, 2, ὄργανον, *as a ballista.* *Paus.* 3, 14, 7, Διόσκουροι, *at the race-course.*
- ἀφέτης, *ου, ὁ*, (ἀφίημι) *slinger.* *Polyb.* 4, 56, 3. — *Ptol. Tetrab.* 131, in astrology.
- ἀφετικός, *ή, ὄν*, (ἀφίημι) *letting go: remissive.* *Ptol. Tetrab.* 127. 130, in astrology. *Clem. A.* I, 1004 B, ἀμαρτημάτων.
- ἀφετίς, *ίδος, ή*, *she that lets go.* *Ptol. Tetrab.* 133, in astrology.
- ἄφευκτος, *ον*, = ἄφυκτος. *Plut.* I, 450 C. *Lucian.* II, 626 as v. 1.
- ἀφεύκτως, *adv.* inevitably, certainly. *Sept. Macc.* 3, 7, 9.
- ἀφέψημα, *ατος, τὸ*, (ἀφέψω) *decoction.* *Lycus* apud *Orib.* II, 229, 12. *Diosc.* 1, 2. 1, 7, p. 19. *Xenocr.* 42. *Ruf.* apud *Orib.* II, 211, 8.
- ἀφέψω, *to decoct.* *Diosc.* 1, 17. 5, 13, εἰς τὸ τρίτον, *to boil down to one third.*
- ἀφέω (ΕΩ) = ἀφίημι. *Sept. Ex.* 32, 32. *Apoc.* 2, 20 ἀφείς = ἀφίης. *Doroth.* 1632 A ἀφοῦμεν = ἀφίμεν. 1633 A ἀφῆ write ἀφεί = ἀφίησι.
- ἀφή, *ἦς, ή*, = πλῆγή, *plague, stroke.* *Sept. Lev.* 13, 2. *Aquil. et Symm. Ex.* 11, 1. — 2. *A lighting.* *Classical. Stud.* 1741 C, τῆς κανδήλας.
- ἀφηβάω (ἡβάω), *to be past the vigor of life.* *Philon* I, 516, 25, τὴν ἀκμὴν τῶν παθῶν. *Poll.* 2, 18. *Cyrril. A.* VIII, 757 C.
- ἄφηβος, *ον*, (ἡβη) *past youth.* *Cyrril. A.* VIII, 744 B.
- ἀφηγέομαι, *to lead.* — 2. *Participle, ὁ ἀφηγούμενος, the principal of an establishment.* *Pallad. Laus.* 1018 D, τοῦ πτωχείου.
- ἀφηδύνω = ἡδύνω. *Philon* I, 353, 14. *Lucian.* II, 401.
- ἀφηλιώτης, *ου, ὁ*, = ἀπηλιώτης. *Apion* apud *Jos. Apion.* 2, 2. *Arr. Anab.* 5, 6, 3. *Theod.* III, 1332 D.
- ἀφηλιωτικός, *ή, ὄν*, = ἀπηλιωτικός. *Gemin.* 760 A. *Ptol. Geogr.* 1, 11.
- ἀφηλόω (ἡλόω), *to unnaill.* *Justin. Tryph.* 108 Ἀφελωθεῖς ἀπὸ τοῦ σταυροῦ. *Sophrns.* 3545 C.
- ἀφημερινός, *ή, ὄν*, (ἀπὸ, ἡμερινός) = μεθημερινός, *daily.* *Theol. Arith.* 52, πυρετός, *quotidian fever.* *Alex. Aphr. Probl.* 27, 10. 15. 56, 17, et alibi.

- ἀφηνιάζω, ἄσω, (ἡνία) to get rid of the bridle, to be restive, as a horse; to run away. Hence, to rebel against. *Strab.* 17, 3, 25. *Philon* II, 519, 44. I, 21, 3. 184, 3, τοῦ νοῦ. *Plut.* II, 486 F. *Cels.* apud *Orig.* I, 993 B. *Artem.* 368. *Lucian.* II, 792. *Clem. A.* I, 201 B. 1064 A. *Orig.* III, 625 B, ἀπὸ τοῦ ζυγοῦ.
- ἀφηνιάσις, εὖς, ἡ, = following. *Hierocl. C. A.* 105, 8.
- ἀφηνιασμός, οὖ, ὁ, a rebelling against. *Philon* I, 171, 20. 196, 7. *Plut.* II, 341 F, βασιλέων.
- ἀφηνιαστής, οὖ, ὁ, restive, refractory. *Philon* I, 114, 18, ἵππος. 170, 22, τρόπος. *Moer.* 31. *Αφηνιαστής*, ἀνυπότακτος, ὑπερήφανος.
- ἀφηνιαστικός, ἡ, ὄν, refractory. *Orig.* IV, 360 B.
- ἀφηνιάω = ἀφηνιάζω. *Chrys.* I, 714 B.
- ἀφ' ἧς, = ἐξ οὗ, since. *Sept. Macc.* 1, 1, 2. 1, 9, 27. *Petr.* 2, 3, 4. — 2. Since, inasmuch as, = ἐπειδὴ. *Porph. Adm.* 248, 7. Τί μοι τὸ ὄφελος, ἀφ' ἧς ἐγὼ ἐποίησα πάντα.
- ἄφθα, ἡ, = νάφθα. *Strab.* Chrest. p. 569. *Porph. Adm.* 269.
- *ἄφθαρσία, as, ἡ, (ἄφθαρτος) incorruption, indestructibility: immortality. *Chrysipp.* apud *Plut.* II, 1054 C. *Sept. Sap.* 2, 23. *Strab.* 15, 1, 59, p. 224, 19. *Philon* I, 37, 19. 379, 3. 648, 8. *Paul.* Rom. 2, 7, et alibi. *Plut.* II, 881 B, et alibi. — Metaphorically, incorruptness, purity. *Sept. Sap.* 6, 19. 20. *Paul.* Eph. 6, 24. *Tit.* 2, 7 as v. l.
- ἄφθαρτίζω, ἴσω, = ἄφθαρτον ποιῶ. *Iren.* 1244 C. *Damasc.* I, 1253 B. *Stud.* 1133 A. *Euchait.* 1133 A.
- Ἀφθαρτοδοκταί, ὧν, οἱ, (ἄφθαρτος, δοκητής) *Aphthartodocetae*, those who maintained that the apparent body of Christ was ἄφθαρτον from the beginning; in everything else they agreed with Severus. *Leont.* I, 1269 B. *Eustrat.* 2317 A. *Damasc.* I, 753 D. *Phot.* Cod. 162. *Callist.* 17, 29.
- ἄφθαρτοποιέω, ἥσω, (ἄφθαρτοποιός) = ἄφθαρτίζω. *Clim.* 1157 B ἐφθαρτοποιήθη, write ἡφθαρτοποιήθη.
- ἄφθαρτοποιός, ὄν, (ποιέω) making incorruptible. *Leont.* I, 1741 D.
- ἄφθαρτος, ὄν, (φθείρω) uncorrupted: incorruptible. *Sept. Sap.* 12, 1. 18, 4. *Diod.* 1, 6. *Dion. H.* III, 1652, 9. *Philon* 689, 15. *Paul.* Rom. 1, 23, et alibi. *Petr.* 1, 1, 4, et alibi. *Clem. R.* 12, 6. *Plut.* II, 611 D. *Iust. Apol.* 1, 39. *Sept.* 120, 4. — Applied to the body of Christ after the resurrection. *Cyrrill. A.* X, 236 B. *Theod.* IV, 161 B. *Tim. Presb.* 44 B. *Leont.* I, 1269 B. [The Aphthartodocetae asserted that it was incorruptible from the beginning.] — 2. Incorrupt, uncorrupt, = ἄφθορος, as a κόρη. *Eudoc. M.* 274 Ἡ κόρη ἄφθαρτος ἐκ τοῦ Ἀπόλλωνος ἔμεινε.
- ἄφθας, α, ὁ, = νάφθας. *Strab.* Chrest. p. 569. *Hippol.* Haer. 370, 7. [The N was omitted for the purpose of referring the word to ἄπτω, to kindle.]
- ἄφθέγκτως (implying ἄφθεγκτος, φθέγγομαι), adv. ineffably. *Pseudo-Dion.* 585 B.
- ἄφθεγξία, as, ἡ, unspeakableness. *Pseudo-Dion.* 949 A. *Anast. Sin.* 233 A.
- ἄφθορία, as, ἡ, the being ἄφθορος. *Paul.* Tit. 2, 7. *Basil.* III, 872 B, of a woman.
- ἄφθορος, ὄν, (φθείρω) uncorrupt; chaste. *Sept. Esth.* 2, 2, κοράσια. *Diod.* 1, 12. 4, 7, p. 318, 2. *Diosc.* 2, 99. *Iust. Apol.* 1, 15. *Tryph.* 100. *Artem.* 432. *Clem. A.* I, 1132 A. *Porphyr.* Abst. 369. *Method.* 45 B.
- ἄφθορων, incorrect for αὐθωρόν (pronounced ἄφθορόν by the transcriber).
- ἀφιδιάζω = ιδιάζω, μονάζω. *Basil.* III, 925 B.
- ἀφιδιαστικός, ἡ, ὄν, (ἀφιδιάζω) = μοναστικός, solitary, monastic. *Basil.* III, 929 A, βίος.
- ἀφιδρώω (ιδρώω), to sweat off. *Diosc.* 3, 74 (81), neuter. 5, 1 Ὁ ἀπὸ τοῦ χλωροῦ κλήματος καιομένου ἀφιδρούμενος, exuding.
- ἀφιδρυμα, as, τὸ, (ἀφιδρύω) copy of a statue, simply statue. *Diod.* 5, 55. 15, 49. 20, 14. *Dion. H.* I, 280, 6, et alibi. *Strab.* 3, 5, 6. 4, 1, 4. 6, 2, 6. 8, 4, 4. 12, 5, 3. *Philon* I, 256, 9. *Plut.* I, 65 B, et alibi. *Liber.* 39, 25.
- ἀφιδρυσις, εὖς, ἡ, a setting up of a state; erection of a temple. *Strab.* 8, 7, 2, p. 200, 26. *Plut.* II, 1136 A.
- ἀφιδρωτήριον, οὖ, τὸ, (ἀφιδρώω) natural sudatorium. *Herod.* apud *Orib.* II, 468, 6. 470, 8, αὐτοφνές.
- ἀφιέρωω, ὥσω, (ιέρωω) = καθιέρωω, L. dedico, to dedicate, consecrate, devote. *Diod.* 1, 83. Τὰ ἀφιερωμένα ζῷα, the sacred animals of the Egyptians. *Inscr.* 4452. *Jos. Ant.* 11, 5, 4. *Phrym.* 192, condemned. *Eus.* II, 1197 C. 1212 A.
- ἀφιέρωμα, ατος, τὸ, (ἀφιέρωω) consecrated thing, votive offering. *Eus.* II, 856 C, gift to a church.
- ἀφιέρωσις, εὖς, ἡ, (ἀφιέρωω) consecration. *Diod.* 1, 17. *Plut.* I, 104 F. — 2. Dedication, consecration of a church. *Eus.* II, 1189 A, προσευκτηρίων. *Athan.* I, 397 C, τοῦ σωτηρίου μαρτυρίου, of the church of the Holy Sepulchre. *Soz.* 1029 B. 1041 A.
- ἀφίεω (ιέω), = following. *Sept. Susan.* 53 ἡφίεις. *Polyb.* 3, 90, 2 ἡφίει. *Diod.* II, 526, 14 ἡφίει.
- ἀφίημι, to let off, to let go unpunished. Hence, to remit, forgive, pardon. *Sept. Gen.* 18. 26. 50, 17, τιμὴ τι. *Lev.* 4, 20. 5. 18. 19. 22. *Num.* 14, 19. *Ps.* 24, 18. *Esai.* 22, 14. 33,

24. *Dion. H.* II, 997, 11. III, 1625, 1. *N. T.* passim. *Plut.* I, 311 E Δεόμενοι τὴν ὀργὴν εἰς αὐτοὺς ἀφιέναι τοὺς παρόντας. *Arr. Anab.* 1, 10, 6 Ἀφεῖναι δεόμενοι τὴν ὀργὴν τοῖς ἐξαιτηθείσι. Καὶ Ἀλέξανδρος ἀφῆκεν. (Compare *Hom.* II, 1, 283 Δίσσوم' Ἀχιλλῆϊ μεθέμεν χόλον.) *Just. Tryph.* 9 Ἀφεθείη σοι, may God pardon thee!
2. Imperative ἄφες, *let*, an auxiliary verb followed by the first or third person of the present or aorist subjunctive. *Matt.* 7, 4 Ἀφες ἐκβάλω τὸ κάρφος ἀπὸ τοῦ ὀφθαλμοῦ σου. 27, 49, ἴδωμεν. *Marc.* 15, 36 Ἀφετε ἴδωμεν. *Luc.* 6, 42. *Epict.* 1, 9, 15, δείξωμεν. 1, 15, 7, ἀνθήσῃ. 2, 18, 24, ἴδω, δοκιμάσω. *Pallad. Laus.* 1106 D, ἴδω. *Ephes.* 1285 C, ἔλθωσιν. *Chal.* 965 A. *Nic.* II, 901 C, σκέψωμαι. *Theoph.* 281, 8, κολαζώμεθα. *Theoph. Cont.* 610, 19, μὴ ἴδω καὶ τὴν γραφήν. (Compare *Sept. Judic.* 16, 26 Ἀφες με καὶ ψηλαφήσω τοὺς κίονας.) — In the following passages, it is followed by ἵνα. *Epict.* 4, 13, 19, ἵνα καγὼ ταῦτ' ὑπολάβω. *Arorhth.* 136 A Ἀφες με ἵνα ἀναπαύσωμαι μικρόν. [*Pseudo-Nil.* 545 A ἀφείσης = ἀφήσης. *Joann. Mosch.* 286 C ἀφήσαν = ἀφήκαν.]
- ἀφιλάγαθος, *ον*, = οὐ φιλάγαθος. *Paul. Tim.* 2, 3, 3.
- ἀφιλλάληλος, *ον*, = οὐ φιλλάληλος. *Cyrill. A.* X, 361 C.
- ἀφιλαλλήλως, *adv.* *not loving one another.* *Cyrill. A.* II, 401 D.
- ἀφιλάνθρωπος, *ον*, = οὐ φιλάνθρωπος. *Plut.* II, 135 C.
- ἀφιλαργγρέω, ἥσω, = ἀφιλάργγρός εἰμι. *Cyrill. A.* VI, 445 D.
- ἀφιλαργγρία, *as, ἡ*, the being ἀφιλάργγρος. *Diod.* II, 585, 10. *Orig.* VII, 197 D. *Eus. Alex.* 457 C.
- ἀφιλάργγρος, *ον*, = οὐ φιλάργγρος. *Diod.* II, 552, 89. *Paul. Tim.* 1, 3, 3. *Hebr.* 13, 5. *Polyb.* 5, p. 1009 B. *Clem. A.* II, 496 C.
- ἀφιλαρύνω = ἱαρύνω. *Diog.* 7, 86.
- ἀφιλαντος, *ον*, = οὐ φιλαντος. *Plut.* II, 542 B.
- ἀφιλαύτως (φιλαντος), *adv.* *not selfishly.* *Clem. A.* II, 561 A.
- ἀφιλεργέω, ἥσω, = οὐ φιλεργός εἰμι. *Cyrill. A.* IV, 1057 B. X, 932 A.
- ἀφιλεργία, *as, ἡ*, (φιλεργος) *dislike of work.* *Cyrill. A.* III, 596 C.
- ἀφιλέταιρος, *ον*, = οὐ φιλέταιρος. *Basil.* IV, 225 B.
- ἀφιλήδονος, *ον*, = οὐ φιλήδονος. *Philon* II, 458, 35. *Anton.* 5, 5.
- ἀφιλοδοξία, *as, ἡ*, the being ἀφιλοδόξος. *Cyrill. A.* VI, 461 B.
- ἀφιλοδόξος, *ον*, = οὐ φιλοδόξος. *Philon* II, 458, 35.
- ἀφιλοδόξως, *adv.* = οὐ φιλοδόξως. *Clem. A.* II, 561 A.
- ἀφιλοεργέω = ἀφιλεργέω. *Cyrill. A.* II, 453 C.
- ἀφιλοθεΐα, *as, ἡ*, (φιλόθεος) *the not loving God.* *Cyrill. A.* III, 1261 A. *Theoph. Cont.* 770, 12.
- ἀφιλόθεος, *ον*, (φιλόθεος) *not loving God.* *Pallad. Vit. Chrys.* 18 E. *Cyrill. A.* III, 464 B.
- ἀφιλοθέως, *adv.* of the preceding. *Did. A.* 293 B.
- ἀφιλοικτειρμόνως (φιλοικτίρμων), *adv.* *unmercifully.* *Cyrill. A.* I, 422 B.
- ἀφιλοικτίρμων, *ον*, = οὐ φιλοικτίρμων. *Eus.* VI, 189 A. *Cyrill. A.* I, 893 A. III, 276 C.
- ἀφιλοκάλητος, *ον*, (φιλοκαλέω) *unswept.* *Doroth.* 1800 A.
- ἀφιλοκαλία, *as, ἡ*, (ἀφιλόκαλος) *bad taste.* *Athen.* 1, 4.
- ἀφιλόκαλος, *ον*, (φιλόκαλος) *of bad taste.* *Plut.* II, 672 C.
- ἀφιλοκομπέω, ἥσω, (φιλόκομπος) *not to be fond of boasting.* *Cyrill. A.* VII, 124 C.
- ἀφιλοκομπία, *as, ἡ*, the not being fond of boasting. *Cyrill. A.* III, 852 B.
- ἀφιλόκομπος, *ον*, *not φιλόκομπος.* *Cyrill. A.* II, 257 C.
- ἀφιλόλογος, *ον*, = οὐ φιλόλογος. *Plut.* II, 673 A.
- ἀφιλομαθής, *ές*, = οὐ φιλομαθής. *Cyrill. A.* VI, 248 B. 328 D.
- ἀφιλομαθία, *as, ἡ*, the being ἀφιλομαθής. *Cyrill. A.* V, 276 A.
- ἀφιλόμαχος, *ον*, = οὐ φιλόμαχος. *Cyrill. A.* IV, 396 C.
- ἀφιλόνεικος, *ον*, = οὐ φιλόνεικος. *Philon* II, 5, 35. 555, 40. *Clem. A.* II, 53 B.
- ἀφιλονείκως (φιλόνεικος), *adv.* *without contention or dispute.* *Polyb.* 22, 3, 1. *Philon* I, 324, 46. *Lucian.* III, 443.
- ἀφιλοπλουτία, *as, ἡ*, (φιλόπλουτος) *the not being a lover of wealth.* *Plut.* I, 477 B.
- ἀφιλοπόλεμος, *ον*, = οὐ φιλοπόλεμος. *Cyrill. A.* I, 204 B. IV, 397 A.
- ἀφιλοσόφητος, *ον*, (φιλοσοφέω) *not versed in philosophy.* *Dion. H.* I, 277, 9.
- ἀφιλοσοφογραφία, *as, ἡ*, (ἀφιλόσοφος, γράφω) *unphilosophical writing.* *Nicet. Byz.* 773 C. D.
- ἀφιλοσόφως (ἀφιλόσοφος), *adv.* *unphilosophically.* *Orig.* I, 832 C.
- ἀφιλοστοργέω, ἥσω, = ἀφιλόστοργός εἰμι. *Cyrill. A.* III, 501 A.
- ἀφιλόστοργος, *ον*, = οὐ φιλόστοργος. *Epict.* II, 17, 37. *Plut.* II, 140 C.
- ἀφιλοστόργως, *adv.* *not φιλοστόργως.* *Cyrill. A.* I, 917 D.
- ἀφιλοτίμως, *adv.* = οὐ φιλοτίμως. *Polyb.* 12, 23, 8. *Plut.* II, 525 C.
- ἀφιλούλος, *ον*, = οὐ φιλούλος. *Stud.* 816 B.

ἀφιλοχρηματία, *as, ἡ, the being ἀφιλοχρηματος. Phil. I, 844 A.*

ἀφιλοχρήματος, *ον, = οὐ φιλοχρήματος. Philon II, 458. 35. Eunap. V S. 44 (78).*

ἀφιματώ, *ώσω, (ἀπό, εἶμα, ἱμάτιον) = λωποδυτέω. Method. 245 A. Vit. Nicol. S. 885 B.*

ἀφίνω = ἀφίω, ἀφίημι. *Herm. Vis. 3, 7.*

ἀφιππάζομαι (ἱππάζομαι), *to ride off. Polyb. 29, 6. 16, εἰς πόλιν. Strab. 7, 2, 1, p. 9, 28. Jos. Ant. 14, 13, 5.*

ἀφιπποτοξότης, *ον, ὁ, (ἀφ' ἵππου τοξότης) mounted archer. Diod. 19, 29.*

ἀφιστάνω (ιστάνω) = ἀφίστημι. *Lucian. III, 571, condemned.*

ἀφιστάω (ιστάω) = ἀφίστημι. *Patriarch. 1080 C. Lucian. III, 571, condemned.*

ἀφίστημι. *Joann. Mosch. 2908 C ἀφεστάθη = ἀπέστη.*

ἀφίω (ῖω) = ἀφίημι. *Marc. 1, 34. 11, 16 Οὐκ ἤφιεν ἵνα τις διενέγκῃ. Luc. 11, 4. Apoc. 11, 9. Socr. 404 A ἤφιεν. Apophth. 97 C ἤφιε. Eus. Alex. 400 B Ἀφίειν με ἔχεις, you shall let me go. Porph. Adm. 247.*

ἄφλεβος, *ον, (φλέψ) without veins. Ruf. apud Orib. III, 87, 1.*

ἄφλοιος, *ον, (φλοιός) without bark. Athen. apud Orib. I, 26, 1. Plut. I, 373 E (quoted). Athen. 10, 83 (quoted). Caesarius 1160.*

ἀφλύαρος, *ον, = οὐ φλύαρος. Anton. 5, 5.*

ἀφλυκταίνωτος, *ον, (φλυκταίνομαι) without blisters. Diosc. 5, 175 (176).*

ἄφλυος, *incorrect for ἄφλοιος.*

ἀφνίδιος, *ον, = αἰφνίδιος. Nic. CP. Hist. 39, 17.*

ἀφοβία, *as, ἡ, the not fearing. Barn. 20, θεοῦ.*

ἀφοδεύμα, *ατος, τὸ, (ἀφοδεύω) excrement. Diosc. Euror. 1, 140, αἰγός. Schol. Arist. Pac. 137.*

ἀφοδεύσις, *εως, ἡ, excrement. Erotian. 90 Ἀπόπατος, αἱ ἀφοδεύσεις. — 2. Anus = πρωκτός. Barn. 10, p. 753 B. Clem. A. I, 497 C. Schol. Clem. A. 789 D.*

ἀφοδευτήριον, *ον, τὸ, = κοπρών. Schol. Arist. Plut. 1184.*

ἀφοδεύω, *εύσω, (ἄφοδος) = αποπατέω, a euphemism. Sept. Tobit 2, 10. Epict. 2, 20, 10. Lucian. II, 89. Theophil. 1044 B.*

ἄφοδος, *ον, ὁ, dung, excrements. Diosc. 2, 98. Artem. 186. (Compare Lucian. III, 73.)*

ἀφολιδωτος, *ον, = οὐ φολιδωτός. Porphyr. Abst. 4, 14, p. 343.*

ἀφορκή, *ἡς, ἡ, (ἀφέλκω) distraction. Clem. A. I, 1088 B, ἀπό τινος. — 2. Depletion. Archigen. apud Orib. II, 154, 8.*

ἄφορκος, *ον, deficient in weight, too light. Strab. 15, 3, 22.*

ἀφόμοιος, *ον, = οὐχ ὅμοιος. Diosc. 5, 118 (119). Sept. Sir. Prolog. ἀφόμοιον, copy??*

ἀφομοίωσις, *εως, ἡ, (ἀφομοιούω) likeness, resemblance. Nicom. 43. Plut. II, 988 D.*

ἀφομοιωτικός, *ἡ, ὁν, likening. Procl. Parm. 565 (154). 566 (155). Pseudo-Dion. 205 C. 332 D.*

ἀφοπλιστής, *οὔ, ὁ, (ἀφοπλίζω) disarmer, an officer appointed by his prince to disarm his subjects. Justinian. Novell. 8, 13.*

ἀφοράω, *to look towards, said of harbors. App. I, 476, 47, εἰς δύσιν. Philostr. 763, εἰς τὸ Τυρρηνικὸν πέλαγος.*

ἀφορίζω, *ίσω, to set apart. Sept. Ex. 29, 24. Lev. 20, 26. Luc. Act. 13, 2. Paul. Rom. 1, 1. Gal. 1, 15. Leo. Tact. 4, 51. — 2. To separate, to cast out. Luc. 6, 22. — 3. To excommunicate, not to allow one to partake of the holy communion for some fault, = ἀκουώνητον ποιεῖν τινα. Caius 28 C Ἀφορισθέντος τῆς κοινωνίας ὑπὸ Βικτορος. Greg. Nyss. III, 312 C. Pseudo-Basil. III, 1305 C. Eus. Alex. 348 B. (Compare Basil. IV, 796 C Εἴργονται τοῦ ἀγαθοῦ. Cassian. I, 106 B. 180 B, Ab oratione suspensus.) — 4. To put in the ἀφορίστρια. Stud. 1736 B. [Theoph. 112, 12 ἡφώρισται = ἀφώρισται.]*

ἀφορίσμα, *ατος, τὸ, (ἀφορίζω) that which is set apart. Sept. Ex. 29, 24. 29, 27. 29, 28, wave-offering.*

ἀφορισμός, *οὔ, ὁ, (ἀφορίζω) aphorism. Galen. II, 233 D. — 2. Excommunication, the not being allowed to partake of the holy communion. Basil. III, 1109 D. IV, 673 A. Greg. Nyss. III, 312 D. 313 A.*

ἀφοριστικός, *ἡ, ὁν, (ἀφορίζω) fit for separating. Pseudo-Just. 1212 B, τῶν ὑποστάσεων. Schol. Lucian. III, 349, ἐπίρρημα (εἰν!) — 2. Of excommunicating or excommunication. Pseudo-Dion. 564 B, δυνάμεις, the power of excommunication. Clim. 685 A, μοναστήριον, = ἀφορίστρια. — 3. Aphoristic, sententious. Phot. III, 52 B. 77 A.*

ἀφοριστικῶς, *adv. sententiously? Dion. H. V, 597, 6.*

ἀφορίστρια, *as, ἡ, a sort of dungeon in monasteries. Stud. 1713 A. (See also ἀφοριστικός.)*

ἀφορκισμός, *οὔ, ὁ, = ἐξορκισμός. Euchol.*

ἀφορμάω, *to refrain; opposed to ὀρμάω, in the philosophy of Epictetus. Epict. 1, 4, 14, et alibi.*

ἀφορμή, *ἡς, ἡ, opportunity; occasion; pretext. Sept. Macc. 3, 3, 2. Polyb. 1, 5, 2. 4, 4, 3. Diod. 16, 8. Paul. Rom. 7, 8, et alibi. Ignat. 681 A Μὴ ἀφορμὰς δίδετε τοῖς ἔθνεσιν, a handle. — Δεῖ ἀφορμῆς, = ἐν παρόδῳ, in passing. Apophth. 96 B Δεῖ ἀφορμῆς ἰδωμεν καὶ τὸν Ἀββάν Ἀρσένιον. — 2. A refraining = ἔκκλισις; opposed to ὀρμή, in the Stoic philosophy. Epict. 1, 4, 11, et alibi. Scat. 185, 31 Ταῖς ἀπὸ τοῦ κακοῦ ἀφορμαῖς. — 3. Premise = λῆμμα, in logic. Max. Hier. 1349 A.*

ἀφορμητικός, ἡ, ὄν, = ἐκκλητικός, *refraining*; opposed to ὀρμητικός, in the Stoic philosophy. *Epict.* 1, 1, 12.
 ἀφορμολογία, as, ἡ, (ἀφορμή, λέγω) *pretext*. *Anast. Sin.* 280 C. D.
 ἀφορολόγητος, ον, (φορολογέω) *exempt from taxation or tribute*. *Sept. Esdr.* 1, 4, 50 Πᾶσαν τὴν χώραν, ἣν κρατοῦσιν, ἀφορολόγητον αὐτοῖς ὑπάρχειν. *Polyb.* 4, 25, 7, et alibi. *Diod.* 17, 24.
 ἀφορος, ον, = preceding. *Strab.* 15, 1, 39.
 ἀφόρτως (φόρτος), adv. *lightly, easily*. *Muson.* 187.
 ἀφόρυκτος, ον, = οὐ φορυκτός. *Antip. S.* 29.
 ἀφοσίωσις, εως, ἡ, (ἀφοσιώω) *expiation*. *Plut.* II, 302 B. — 2. *Outward form, appearance*. *Id.* I, 590 D. 255 A, τιμῆς. *Athan.* I, 333 B. — 3. *Depositiō, a deposing, degrading*. *Taras.* 1440 C.
 ἀφοσιωτέον = δεῖ ἀφοσιοῦν. *Orig.* I, 1609 C.
 ἀφότε, = ἀφ' ὅτε, *from the time when, since*. *Sept. Esdr.* 2, 5, 12 Ἀφότε δὲ παρώργισαν οἱ πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ. *Mal.* 176, 18.
 ἀφότου = ἀφ' ὅτου, *since*. *Epiaph.* I, 925 B Ἀφότου δὲ τὰ τέλεια ἤρξατο ποιεῖν.
 ἀφ' οὗ, *since*. *Sept. Macc.* 1, 9, 29, τετελεσμένη. *Plut.* II, 557 C Οὐ πολλὸν χρόνον ἀφ' οὗ Λοκροὶ πέμποντες εἰς Τροίαν πέπαννται τὰς παρθένους. *Lucian.* I, 741 Σχεδὸν εἴκοσιν ἔτη ταῦτά ἐστιν ἀφ' οὗ σε οὐδὲν ἄλλο ποιοῦντα ἐώρακα. *Carth. Can.* 47 Οὐκ ὀλίγαι ἡμέραι εἰσιν ἀφ' οὗ οἱ προσδοκώμενοι οὐδαμῶς κατέλαβον. *Leont. Cypr.* 632 D Πόσα εἰσιν ἔτη ἀφ' οὗ οὐκ ἐλάλησας; *Porph. Adm.* 121, 14 Ἀφ' οὗ δὲ ἐκτίσθη ἡ αὐτὴ Κάπνα εἰσιν ἔτη ἐβδομήκοντα τρία.
 ἀφρακτος, ον, *open, without a deck* (πλοῖον, ναῦς). *Polyb.* 4, 53, 1, et alibi. *Cic. Att.* 5, 11, 12. 10, 11. *Diod.* 17, 95. *Arr. Anab.* 7, 16, 1. *App.* I, 404, 64.
 ἀφραστότης, ητος, ἡ, (ἀφραστος) *ineffableness*. *Athan.* II, 1164 B.
 ἀφράστως (ἀφραστος), adv. *ineffably, inexplicably*. *Did. A.* 484 B.
 ἀφράτος, ον, (ἀφρός) *foamy, frothy*. *Isid. Hisp.* 20, 2, 29.
 ἄφρενος, ον, = ἄφρων. *Taras.* 1437 D Ἐξ ἀφρένων φρενῶν.
 ἀφρηλόγος, ου, ὁ, (ἀφρός, λέγω) *skimmer, a kitchen utensil*. *Philipp.* 13.
 ἀφρηστής, ου, ὁ, (ἀφρέω) *foamer, as a dolphin*. *Anthol.* II, 88 (Archias).
 Ἀφρικα, ἡ, the Latin *Africa*, = Λιβύη. *Jos. Ant.* I, 6, 2.
 Ἀφρική, ἡς, ἡ, *Africa*. *Eunap.* V S. 54 (94). *Theod.* IV, 1209 C.
 Ἀφρικός, ἡ, ὄν, *African*. *Eus.* II, 892 A.
 ἀφρόγαλα, ακτος, τὸ, (ἀφρός, γάλα) *cream*. *Galen.* VI, 438 C.

Ἀφροδείσις for Ἀφροδείσιος, and that for Ἀφροδίσιος, ου, ὁ, *Aphrodisius*. *Inscr.* 1781.
 ἀφροδισιακός, ἡ, ὄν, (ἀφροδίσιος) *venerial*. *Diod.* 2, 23. 4, 4. *Hippol. Haer.* 82, 45.
 ἀφροδισιαστής, ου, ὁ, (ἀφροδισιάζω) = ὁ ἀφροδισιάζων. *Polem.* 212.
 ἀφροδίσμιος, ον, (Ἀφροδίτη) *marriageable*. *Dion. H.* I, 286, 13 (dubious).
 Ἀφροδίτη, ης, ἡ, *Aphrodite*. *Artem.* 218 Ἀφροδίτη ἡ πελαγία ἀναδυομένη. — Ὁ τῆς Ἀφροδίτης ἀστήρ, *the star of Aphrodite*, the planet *Venus*, called also ἑσπερος, ἑωσφόρος or φωσφόρος. *Cleomed.* 13, 25. — Ἀφροδίτης ἡμέρα, = *παρασκευή*, *F. vendredi, Friday*. *Clem. A.* II, 504 B. *Dion C.* 37, 18. — 49, 42, 1 Ἀφροδίτη γενέθλιος, *Venus genatrix*.
 ἀφρόλιτρον, ου, τὸ, (ἀφρός, λίτρον) = ἀφρόνιτρον. *Galen.* XIII, 260 E.
 ἀφρονεομαι, εὔσομαι, = ἄφρων εἰμί. *Sept. Jer.* 10, 21.
 ἀφρόνευσις, εως, ἡ, (ἀφρονεομαι) *the being ἄφρων*. *Stob.* II, 554, 2.
 ἀφρόνιτρον, ου, τὸ, (ἀφρός, νίτρον) *aphronitrum, saltpetre?* *Diosc.* 4, 187 (190). *Moschn.* 66. *Herod. apud Orib.* I, 497, 12. *Phryn.* 303, condemned. *Galen.* VI, 325 C. XIII, 260 E.
 ἀφροντισία, as, ἡ, (φροντίζω) *freedom from care*. *Vit. Nil. Jun.* 145 A.
 ἀφροντιστήτεον = δεῖ ἀφροντιστεῖν. *Polyb.* 9, 16, 5.
 ἀφροντιστί (ἀφρόντιστος), adv. *thoughtlessly*. *Athen.* 14, 32.
 ἀφροντιστία, as, ἡ, *thoughtlessness*. *Porphyr.* *Vit. Plot.* 58, 18. *Tit. B.* 1145 D.
 ἀφροποιέω, ἡσω, (ἀφρός, ποιέω) *to produce foam*. *Method.* 49 A.
 Ἀφρος, ον, *Afer*, = Λιβυκός. *Dioclet. C.* 1, 24. *Anast. Sin.* 193 A.
 ἀφροσέληνος, ου, ὁ, (ἀφρός, σελήνη) = σεληνίτης λίθος. *Diosc.* 5, 158.
 ἀφρουρέω, ἡσω, = ἄφρονρός εἰμι. *Strab.* 15, 1, 53.
 ἀφρώω, ὡσω, (ἀφρός) *to change into foam*. *Theol. Arith.* 40.
 ἀφνυγιάζω (ὑγιάζω), *to cure*. *Iambl.* V P. 244.
 ἀφνυγισμός, ου, ὁ, *cure*. *Iambl.* V P. 130.
 ἀφνύα, as, ἡ, (ἀφνύς) *want of ability*. *Strab.* 14, 2, 28, p. 142, τῶν φωνητηρίων ὀργάνων, *want of adaptation*. *Plut.* II, 1088 B, et alibi.
 ἀφυλακτέω (ὑλακτέω), *to bark*. *Lucian.* II, 417.
 ἀφυλάκτως (ἀφύλακτος), adv. *boldly, rashly*. *Athan.* I, 229 A.
 ἀφυλίζω (ὑλίζω), *to strain, filter*. *Diosc.* 2, 91. *Anthol.* II, 184. *Method.* 120 A.
 ἀφυλλόρροος, ον, (φυλλορρόος) *that does not shed its leaves*. *Achmet.* 151, p. 121.
 ἀφυμνέω = ὑμνέω, *praise*. *Orig.* III, 852 A.

- ἀφύπαρχος. ου, ὁ, (ὑπαρχος) *ex-prefect*. *Jul.* 389 C.
- ἀφύπνισις. εως, ἡ, a waking. *Nicet. Pect.* 929 B. C.
- ἀφύπνιστής. οὗ, ὁ, (ἀφύπνίζω) *waker, waker,* an officer in monasteries. *Stud.* 1704 C. 1785 C.
- ἀφύπνιόω (ὑπνιόω), to wake from sleep. *Antip. Thess.* 28. — 2. To fall asleep. *Luc.* 8, 23. *Herm. Vis.* 1, 1.
- ἀφύρτως (φύρω), adv. without mixture or confusion. *Nicol. D.* 12.
- ἀφύσικος, ου, = οὐ φυσικός, not according to the laws of nature, unnatural. *Soran.* 258, 20. *Seet.* 485, 24. 526, 31. *Alex. A.* 557 D
- Πόσῳ πλέον ἀφύσικον τυγχάνει μωρίας ποτέ δεκτικὴν γενέσθαι τὴν σοφίαν; 556 B Πᾶσι μὲν οὖν αὐτοῖς ἀφύσικον εἶναι λέγων εἰς κατάληψιν. — 2. Without natural talent, = ἀφύης. *Diog.* 7, 170.
- ἀφυσιολόγητος, ου, (φυσιολογέω) not in accordance with φυσιολογία. *Plut.* II, 1117 B.
- ἄφυσος, ου, (φῦσα) producing no flatulence; opposed to φυσώδης. *Diosc.* 2, 75, p. 197 ἄφυσσος. *Galen.* VI, 328 D. *Athen.* 2, 25.
- ἀφυστερέω, ἥσω, (ὑστερέω) to be too late, to come too late. *Sept. Sir.* 14, 14, ἀπὸ ἀγαθῆς ἡμέρας, do good when you have an opportunity. *Polyb.* 1, 52, 8. 22, 5, 2. *Posidon.* apud *Athen.* 4, 37. *Diod.* 13, 75, et alibi. *Dion. H.* IV, 2058, 1. — 2. To withhold, take away from. *Sept. Nehem.* 9, 20, τὶ ἀπὸ τίνος.
- *Ἀφφῆ, ης, ἡ, = Ἀφφία. *Inscr.* 3816.
- Ἀφφιανός, οὗ, ὁ, *Aprianus*. *Inscr.* 427.
- *Ἀφφιον, ου, ἡ, dear Ἀφφῆ. *Inscr.* 3469. 4297.
- ἀφφουσώθ, 𐤀𐤕𐤕𐤓𐤕, = νόσος. *Sept. Reg.* 4, 15, 5. *Par.* 2, 26, 21 ἀφφουσώθ.
- ἀφφώ, Hebrew 𐤀𐤕𐤕, = δῆ, οὖν, now, then. *Sept. Reg.* 4, 10, 10.
- ἀφφώθ, see σαφφώθ, σαπφώθ.
- *ἄφωνος, ου, voiceless. — 2. Substantively, τὸ ἄφωνον, sc. γράμμα or στοιχεῖον, mute consonant; applied to ΒΓΔ, ΠΚΤ, ΦΧΘ. *Eur. Palam.* 2. *Plat. Phileb.* 18 B. *Theaet.* 203 B. *Cratyl.* 424 C. *Aristot. Poet.* 20, 3, 21, 25. *Dion. Thr.* 631, 18. *Dion. H.* V, 72, 9. 82. 98, 7. *Philon I.* 30, 6. *Plut.* II, 474 A. 613 E. *Aristid. Q.* 43. *Iren.* 604 B. *Sext.* 621, 29. *Diog.* 7, 57 (ΒΓΔ, ΚΠΤ). *Trent. M.* 806. *Max. Victorin.* 18. *Priscian.* 1, 10. [Some grammarians applied the name mute only to ΒΓΔ, ΠΚΤ.]
- ἀφωράτως (φωράω), adv. without being detected. *Philon II.* 521, 15.
- ἀφωρισμένως (ἀφωρισμένος, ἀφορίζω), adv. apart from, separately, by itself. *Plut.* II, 466 A. *Aristid. Q.* 47. *Artem.* 397.
- ἀφωσιωμένως (ἀφωσιωμένος, ἀφωσιώω), adv. for the sake of appearance. *Basil. I.* 301 C. IV, 457 A.
- ἀφώτιστος, ου, (φωτίζω) not enlightened, dark, obscure. *Gemin.* 789 A. *Philon I.* 638, 31. II, 292, 5. *Jos. Ant.* 13, 11, 2. *Epict.* 1, 14, 10. *Plut.* II, 931 C. 948 E. — 2. Tropically, = ἀβάπτιστος, unbaptized. *Greg. Nyss.* III, 424 B. *Pallad. Vit. Chrys.* 23 C.
- ἄχαβίν, see μεθαχαβίν.
- ἄχαλιναγώγητος, ου, (χαλιναγωγέω) unbridled. Metaphorically, unrestrained. *Iren.* 5, 8, 2.
- ἄχαλίνως (ἀχάλινος), adv. without bridle: without restraint. *Cyrril. A.* I, 172 B.
- ἄχαλκος, ου, (χαλκός) without money. *Greg. Naz.* III, 1180 A.
- Ἀχαμώθ, ἡ, 𐤀𐤕𐤕𐤓𐤕, *Achamoth (Wisdom)*. In the Valentinian system of theology she is the ἐνθύμησις of the upper σοφία, and the mother of the Demiurgus. *Iren.* 480 A seq. (*Hippol. Haer.* 274 seq.) — 2. *Achamoth*, another Gnostic figment. *Hippol. Haer.* 218, 81.
- ἄχανεια, as, ἡ, (ἀχανής) vastness. *Anton.* 12, 7.
- *ἄχανής, ἐς, = ἄβυσσος. *Sept. Sap.* 19, 16, σκότος, total darkness. *Philon I.* 7, 13. II, 516, 2, πέλαγος. *Plut.* II, 76 C. 1107 A. *Anton.* 4, 50 Τὸ ἀχανὲς τοῦ αἰῶνος. *Lucian.* I, 279. — 2. With a large mouth. *Diocl.* apud *Orib.* I, 337, 3. *Antyll.* apud *Orib.* III, 573, 13. — 3. *Aghast, agape.* *Vit. Nicol. S.* 897 A.
- ἄχανιάω = ἀχανὲς γίγνομαι. *Stud.* 1228 C.
- ἄχαρκτήριστος, ου, (χαρκτηρίζω) not formed, not fashioned. *Anon. Valent.* 1280 D. *Hippol. Haer.* 146, 78.
- ἄχάρακτος, ου, (χαράσσω) without stamp or impression. *Pseudo-Dion.* 644 B.
- ἄχαράκωτος, ου, (χαράκω) not palisaded, as a camp. *Polyb.* 10, 11, 2. *Plut.* I, 417 A. *App.* II, 279, 72.
- ἄχαράκωτος, adv. without being palisaded. *App.* II, 493, 72.
- ἄχαρίεις, εσσα, εν, = οὐ χαρίεις. *Sophrns.* 3452 D Ἀχαρίεσσι παρίσμασιν.
- ἄχαριότης, ητος, ἡ, (ἄχαρις) awkwardness, stupidity. *Polyb.* 18, 38, 2, with a play upon the first component part of Χαρι-μόρτου??
- ἄχαρις, ι, graceless. [*Method.* 389 B ἀχαριτώτατος.]
- ἄχαριστέω, to be ungrateful. *Classical.* *Iren.* 1, 28, 1. — Pass. ἀχαριστεῖσθαι, to be treated ungratefully. *Polyb.* 23, 11, 8. *Cornut.* 62. *Jos. B. J.* 2, 16, 4, p. 191. *Plut.* I, 138 C.
- ἄχαριτώτος, ου, (χαριτώω) = οὐ or μὴ κεχαριτωμένος. *Clm.* 808 A.
- ἄχαννος, ου, = οὐ χαῦνος. *Damasc.* III, 693 C.
- ἄχει, see ἄχι.

ἄχειμαστί, *adv. calmly. Method. 217 C.*
 ἄχείμαστος, *ον, (χειμάζω) calm, still. Jos. Ant. 3, 5, 3.*
 ἀχειραγώγητος, *ον, (χειραγωγέω) not led by the hand, uncondacted. Philon I, 680, 11. Cyrill. A. VI, 573 A.*
 ἀχειράπτητος, *ον, (χείρ, ἄπτομαι) intangible. Iambl. V P. 330.*
 ἀχειρίδωτος, *ον, (χειριδύω) sleeveless. Soz. 1069 C, χιτών, = κολόβιον.*
 ἀχειρόγραφος, *ον, = οὐ χειρόγραφος. Andr. C. 1304 B, εἰκόν, = ἀχειροποίητος.*
 ἀχειρομίαντος, *ον, (χείρ, μαινώ) not polluted by hands. Isid. 1301 B.*
 ἀχειρόπλαστος, *ον, = οὐ χειρόπλαστος. Pseudo-Cyrill. H. 1197 A.*
 ἀχειρόπλοκος, *ον, (πλέκω) not plaited by hands. Jos. Hymnog. 1021 B.*
 ἀχειροποίητος, *ον, (χειροποίητος) not made by the hand of man. Marc. 14, 58. Paul. Cor. 2, 5, 1. Col. 2, 11. — Ἡ ἀχειροποίητος εἰκόν, the likeness of Christ which he sent to Agbarus; called also τὸ ἅγιον μανδήλιον. Damasc. II, 320 A. Steph. Diac. 1085 A. Nic. II, 657 A. 1029 A. Theoph. 393, 13. (See also Damasc. II, 352 B.)*
 ἀχειροποιήτως, *adv. without being made by hands. Cyrill. A. VI, 692 A.*
 ἀχειρότευκτος, *ον, (τεύχω) = ἀχειροποίητος. Steph. Diac. 1101 B.*
 ἀχειροτόνητος, *ον, (χειροτονέω) not ordained. Tim. Presb. 74 A.*
 ἀχθοφορία, *ας, ἡ, (ἀχθοφόρος) a bearing of burdens. Plut. II, 1130 D. Anton. 7, 3. Lucian. II, 587.*
 ἀχθίζω, *ισα, (ἄχθος) to load a beast of burden. Babr 8, 1.*
 ἄχι or ἄχει, *indeclinable, ἵππς, grass, sedge. Sept. Gen. 41, 2. Sir. 40, 16. Esai. 19, 7.*
 Ἀχίλλειος, *ον, ἡ, Achillêos, a plant. Diosc. 4, 36. 4, 113 (115) = μυριόφυλλον.*
 ἀχλεύαστος, *ον, (χλευάζω) not to be ridiculed. Athan. I, 168 B. C.*
 ἀχλυόω, *ώσω, (ἀχλὺς) to darken. Syn. 1297 D. Basil. Sel. 549 B. Achmet 165 Ἠχλυνώθη τοὺς ὀφθαλμούς.*
 ἀχλὺς, *ύος, ἡ, cataract in the eye. Diosc. 2, 96.*
 ἀχλυόδης, *ες, (ἀχλὺς) misty. Dion Chrys. I, 66, 28. Plut. II, 383 B.*
 ἄχρους, *ον, (χυνός) without down. Greg. Naz. III, 1037 A, παρεία.*
 ἀχολία, *ας, ἡ, (ἄχολος) meekness, gentleness. Plut. II, 608 D.*
 ἀχορηγησία, *ας, ἡ, (ἀχορήγητος) want of supplies. Polyb. 28, 8, 6.*
 ἀχορηγία, *ας, ἡ, = ἀχορηγησία. Polyb. 5, 28, 4. 28, 8, 6.*
 ἀχορτασία, *ας, ἡ, (χορτάζω) insatiableness. Clim. 1108 D, ὑπνου.*

ἀχόρταστος, *ον, insatiable. Symm. Ps. 58, 15. Eus. Alex. 400 B.*
 ἀχράδινος, *ον, (ἀχράς) of wild pear-tree. Diosc. Delet. 23.*
 ἀχραντία, *ας, ἡ, the being ἄχραντος. Damasc. III, 693 A.*
 ἄχραντος, *ον, undefiled, pure. Philostr. 248, ψόγου. — Applied to the Virgin. Athan. I, 109 C. II, 1269 C, σῶμα. Amphil. 37 A. Epirh. II, 708 A.*
 ἀχραντόσωμος, *ον, = ἄχραντον ἔχων τὸ σῶμα. Method. 209 B.*
 ἀχράντως, *adv. in purity. Clem. A. I, 1361 A.*
 ἀχρειάστως (χρεία), *adv. unnecessarily, without necessity. Stud. 1740 B.*
 ἀχρεϊότης, *ητος, ἡ, (ἀχρεῖος) worthlessness. Sept. Tobit 4, 13, laziness.*
 ἀχρεϊώω, *ώσω, (ἀχρεῖος) to render useless or worthless: to disab. Sept. Reg. 4, 3, 19. Polyb. 3, 64, 8, et alibi. — Metaphorically, to corrupt. Sept. Ps. 13, 3 Πάντες ἐξέκλιναν, ἅμα ἡχρειώθησαν. Iren. 1, 13, 5 Κατὰ τὸ σῶμα ἡχρεῖωσθαι ὑπ' αὐτοῦ.*
 ἀχρεϊώσις, *εως, ἡ, (ἀχρεῖω) the rendering useless or worthless. Nil. 517 B.*
 ἀχρεῖω = ἀχρεϊώω. *Paul. Rom. 3, 12.*
 ἀχρεώστητος, *ον, (χρεωστέω) not owed. Scyl. 707, 8.*
 ἀχρημάτιστος, *ον, (χρηματίζω) without business, as a day on which no business is transacted. Plut. II, 273 D. Mal. 324, 4, a temple closed.*
 ἀχρηστέω, *ήσω, = ἀχρηστός εἰμι. Sext. 657, 26.*
 ἄχρι or ἄχρις, *adv. as far as. Liber. 20, 27, πρὸς τὸν βωμόν. Proc. III, 274, 12, ἐς θάλασσαν.*
 2. *Until. With an adverb of time. Sept. Gen. 44, 28 Οὐκ ἴδον αὐτὸν ἄχρι νῦν. Sext. 45, 5, 137, 22. 374, 30, δέυρο, until this time. — With the genitive. Diod. 4, 80, p. 323, 70, τῶν δε τῶν ἱστοριῶν γραφομένων, down to the time of writing this history. — Strab. 7, 3, 7, p. 18, 14 Τουτὶ δὲ τὸ ἔθος διέμεινεν ἄχρι καὶ εἰς ἡμᾶς, down to our own time. — With the indicative, subjunctive, or optative. Philon I, 166, 20 Ἀχρις ἂν σβέσειε. Apoc. 15, 8, τελεσθῶσιν. 17, 17, τελεσθήσονται, v. l. τελεσθῶσιν. Diosc. 5, 84, p. 742, ἐφιστῆται. Jos. Ant. 12, 7, 6. Liber. 7, 16, μετεμόρφωσεν εἰς ὄρνιθας. — Ἀχρις ὅτε = ἄχρις οὐ; with the indicative or optative. Zos. 11, 19, 113, 12. 117, 20.*
 3. *As long as, while. Sept. Macc. 2, 14, 10 Ἀχρι γὰρ Ἰούδας περίεστιν, ἀδύνατον εἰρήνης τυχεῖν τὰ πράγματα. Sext. 344, 8, μένετε. — 4. Even. Sext. 118, 15 Ἀχρι καὶ τοὺς παῖδας ὁρώμεν διαστελλομένους ἀμφιβολίας, even children.*

- Ἀχρίς. ἰδος, ἡ, *Achris*, in Illyria. *Basil. Porph. Novell.* 319.
- ἄχρονος, ον, (χρόνος) *short-lived*. *Plut.* II, 908 C — 2. *Of whom time is not predicated.* *Ignat.* 721 B. *Plut.* II, 393 A. *Iren.* 641 A. *Socr.* 522, 19, not in time. *Clem. A.* II, 404 C. 596 C. *Plotin.* II, 739, 5. *Basil.* I, 608 A. *Caesarius* 868. *Greg. Naz.* III, 402 A.
- ἀχρόνως, adv. *not in time, from all eternity.* *Hippol.* Haer. 424, 8. *Athan.* II, 709 B. *Basil.* I, 17 A. *Caesarius* 901. *Did.* A. 404 C. ἐκλάμψας. — 2. *By missing the time.* *Eust. Ant.* 645 B.
- ἀχροόομαι, ὦθην, = ἄχροος γίνομαι. *Vit. Nil. Jun.* 28 B.
- ἀχρύσωτος, ον, (χρυσώ) *not gilt*. *Cyrril. A.* I, 613 B.
- ἄχυν (Arabic), a species or variety of cassia. *Diosc.* 1, 12.
- *ἄχιλος, ον, = ἄνευ χυλοῦ. *Diocl. apud Orib.* I, 277, 2. *Xenocr.* 18. *Athen. apud Orib.* I, 14, 12.
- ἄχυμος, ον, = ἄνευ χυμοῦ. *Xenocr.* 45. *Plut.* II, 701 B.
- ἀχέρινος, ον, (ἄχυρον) *of chaff*. *Plut.* II, 658 D.
- ἀχυρίτις. ἰδος, ἡ, = preceding. *Philipp.* 73.
- ἀχυρότριψ, ἰβος, ὁ, ἡ, (ἄχυρον, τρίβω) *rubbing off the chaff*. *Philipp.* 14.
- ἀχυροφαγέω, ἦσω, (φαγεῖν) *to eat chaff*. *Cyrril. A.* III, 324 C.
- ἀχυρώδης, ἐς, (ΕΙΔΩ) *chaffy*. *Diosc.* 1, 175, 3, 3. *Greg. Nyss.* II, 253 C.
- ἀχώλωτος, ον, (χωλώω) *whole, not mutilated*. *Galen.* VI, 341 D. *Epiph.* III, 245 C, passage in a book.
- ἀχώνευτος, ον, (χωνεύω) *not melted down, as a statue*. *Socr.* 605 B. — 2. *Undigested.* *Bekker.* 1096 Ἀπεπτος, ἀχώνευτος.
- ἀχώρ, ὦρος, ὁ, dandriff. *Diosc.* 1, 31, 38. *Plryn.* P. S. 6, 25, scurf.
- ἀχώρητος, ον, (χωρητός) *that cannot be contained*. *Iust. Tryph.* 127, τόπος. *Cohort.* 38, δυνάμει. *Athenag.* 10, p. 908 B. *Iren.* 1, 1, 1. *Clem. A.* I, 220 C. 937 A.
- ἀχώριστος, ον, *inseparable, indivisible*. *Ignat.* 680 B, τινός. *Hippol.* 828 C, τοῦ πατρός. *Gelas.* 1219 D.
- ἀχώριστως, adv. *inseparably*. *Nicom.* 74. *Basil.* IV, 153 A. 329 C.
- ἄχωστος, ον, (χώννυμι) *not heaped up, as a dike*. *Heliod.* 9, 3.
- ἀψαυστέω, ἦσω, (ἄψαυστος) *not to touch*. *App.* II, 285, 80. I, 87, 29 τοῖς σώμασι τῶν Κίμβρων ἀψαυστεῖν ἐκέλευεν.
- ἀψαυστί, adv. *without touching*. *Plut.* II, 665 F.
- ἀψευστέω, ἦσω, (ἄψευστος) *not to lie, to speak truth*. *Polyb.* 3, 111, 8. 6, 59, 4. *Clementin.* 3, 26.
- ἀψευστί (ἄψευστος), adv. *without lying*. *Dion. H.* V, 772, 6 (dubious).
- ἄψευστος, ον, = ἀψευδής. *Herm. Mand.* 3. *Plut.* I, 1025 F.
- ἀψεφέω (ψηφέω), *to neglect, not to care for*. *Hes.* Ἀψεφέων, ἀμελῶν.
- ἀψηλάφητος, ον, (ψηλαφάω) *L. intractatus, not handled: not to be handled*. *Polyb.* 8, 21, 5, untried. *Ignat.* 721 B. *Iren.* 505 A. *Adam.* 1840 A. *Macar.* 480 D. *Nil.* 457 B. — *Anast. Sin.* 208 D ἀψηλάφιστος.
- ἀψηλαφήτως, adv. *without being handled*. *Achmet.* 257.
- ἀψήφιστος, ον, *not elected by vote*. *Theogn. Mon.* 860 D. — 2. *Not counted: not valuing himself, thinking nothing of himself, indifferent about himself*. *Apophth.* 373 A. *Barsan.* 896 C. 900 D. *Ant. Mon.* 1785 B.
- ἀψηφίστως, adv. *without vote*. *Nicet. Paphl.* 520 A.
- ἄψηφος, ον, (ψηφος) *without a stone, as a ring*. *Artem.* 136.
- ἀψηφοφόρητος, ον, (ψηφοφορέω) *that has not voted*. *Polyb.* 6, 14, 7.
- ἀψιδοειδής, ἐς, (ἀψίς, ΕΙΔΩ) *arched*. *Dion C.* 68, 25, 3.
- ἀψιδόω, ὦσω, (ἀψίς) *to vault*. *Philipp.* 5.
- ἀψιδωτός, ἡ, ὅν, (ἀψιδόω) *arched*. *Dioclet. G.* 15, 24.
- ἀψικάρδιος, ον, (ἄπτομαι, καρδία) *heart-touching*. *Anton.* 9, 3.
- ἀψικορία, ας, ἡ, (ἀψίκορος) *fickleness*. *Polyb.* 14, 1, 4. *Plut.* II, 504 D.
- ἀψικόρως, adv. *fickly*. *Philon* I, 214, 7.
- ἀψιμαχέω, ἦσω, (ἄπτομαι, μάχη) *to altercate, wrangle, dispute, quarrel*. *Polyb.* 17, 8, 4. *Diod.* 11, 52, skirmish.
- ἀψιμαχία, ας, ἡ, *altercation, dispute, quarrel*. *Polyb.* 5, 49, 5. *Diod.* 20, 29.
- ἀψιμάχως, adv. *incidentally* = ἐν παρόδῳ. *Dion. H.* II, 1174, 2.
- ἀψινθάτον, ον, τὸ, (ἄψινθος) *absinthiatum, wine flavored with wormwood (vin à l'absinthe)*. *Orib.* I, 435, 6. *Alex. Trall.* 566. *Aët.* 3, 69.
- ἀψινθέα, ας, ἡ, = following. *Leo Med.* 183 διὰ ψινθέας, write δι' ἀψινθέας.
- ἀψινθία, ας, ἡ, = ἀψίνθιον. *Dorothe.* 1797 C.
- ἀψίνθιον, the Latin *absinthium* = ἀψίνθιον. *Diosc.* 3, 23 (26). 26 (29).
- ἀψινθίτης, ον, ὁ, (ἄψινθος) *absinthites, flavored with wormwood*. *Diosc.* 5, 49, οἶνος.
- ἄψινθος, ον, ὁ, = ἀψίνθιον. *Apoc.* 8, 11.
- ἀψίς, ἰδος, ἡ, *absis or apsis, fornix, arch, vault*. *Classical.* *Dion C.* 51, 19, 1, τροπαιοφόρος, *triumphal arch*. *Iambl. Myst.* 27, 10, οὐρανία. *Eus.* II, 877 B. *Carth. Can.* 43, of a church.
- ἀψυδρακίωτος, ον, (ψυδράκιον) *free from pimples*. *Diosc.* 2, 81.

ἀψυχαγωγῆτος, *ον*, (ψυχαγωγέω) *not delighting the soul, uninteresting literary performance.* Polyb. 9, 1, 5.

ἄωριος, *ον*, = ἄωρος. Greg. Naz. IV, 23 A.

ἄωρος, *ον*, (ῥα) *unripe fruit.* Sept. Sap. 4, 5. Diosc. 1, 25. 163. Gloss. ἄωρος, immaturus,

intempesta. ἄωρον, acerbum. — 2. Who has died before his time or prematurely, = ἄωροθάνατος. Sept. Sap. 14, 15. Tertull. II, 747 B. Philostr. 233.

ἄωρος, *adv. prematurely.* Jos. Ant. 4, 8, 19.

B

B, βῆτα, represented by B in Latin. [Of the three labials (Π, B, Φ), Π is the smoothest or slightest, and Φ the roughest. B is rougher than Π, but smoother than Φ; and as Π corresponds to *p*, and Φ to *f* (nearly), B must correspond to *b*, *v*, or *w*. But B is an ἄφω-νον, that is, it makes no distinct sound without the help of a vowel or a semivowel. This reduces it to *b*, nearly; for *v* and *w*, being semivowels, cannot be regarded as its representatives. Plat. Theaet. 203 B. Dion. H. V, 83, 4. Sext. 622. — During the Roman period the sound of the Latin *V* was represented by ΟΥ, Υ, or B. But this by no means proves that B was pronounced exactly like the Latin *V*, but only that B was a kindred sound; otherwise we shall be forced to admit that there was no difference between ΟΥ, Υ and B; which is untenable. It may be observed further, that although the Greeks indifferently wrote B or ΟΥ for V, the Romans regularly represented the Greek B by their B. Priscian, who has written so much about the *Vau*, nowhere intimates that it had any other sound than that of the Greek Faṽ, which was essentially equivalent to the English *W*. (See F, below.) — After the disappearance of Faṽ, B was employed as a substitute for it. The hypothesis that the Greek B had two sounds rests on no historical basis.]

2. In the later numerical system, it stands for δύο, *two*, or δεύτερος, *second*; with a stroke before, Β, for δισχιλιοι, *two thousand*.

Βάαλ, *ό*, indeclinable, plural Βααλίμ or Βααλείμ, 𐤁𐤀𐤋, *Baal*, a god of the Phoenicians. Sept. Num. 22, 41. Judic. 2, 11. 13. 10, 6. Reg. 3, 18, 22. 3, 19, 18. 4, 10, 18. 4, 1, 2 Βάαλ μνῖαν θεὸν Ἀκκαρῶν (*Aquil.* Reg. 4, 1, 2 Βαῶλ ζεβούβ, *fly-god*, a term of contempt). Hos. 2, 16. 17. 11, 2. Jos. Ant. (9, 2, 1) 9, 6, 6. — When it is connected with δάμαλις (expressed or understood), *heifer*, it takes the feminine article ἡ. Sept. Judic. 10, 6 as v. l. Reg. 1, 7, 4. Par. 2, 24, 7. Tobit 1, 5. Hos. 2, 8. Jer. 2, 8. Paul. Rom. 11, 4. (Compare Sept. Reg. 3, 12, 28.)

βαᾶλ, see βούλ.

βαβάλια, *ων, τὰ*, L. *incunabula, cradle-bed.* Charis. 550, 7.

βαβαλίζω, *ίσω, to lull?* Nil. 541 B.

βαβαλιστήριον, *ον, τὸ*, (βαβαλίζω) L. *cunae, cradle.* Charis. 549, 3.

βαβέλ, 𐤁𐤁𐤋 = σύγχυσις, *confusion.* Jos. Ant. 1, 4, 3.

βαβουτζικάριος, *ον, ό*, = ἐφιάλτης, *nightmare.* Suid. Ἐφιάλτης

Βαβούτζικος, *ον, ό*, *Babuticus*, a proper name. Genes. 71, 23.

βαβύκα, *ας, ή*, (βαίνω) *Laconian*, = γέφυρα. Plut. I, 43 A, in the ρήτραι of Lycurgus.

Βαγδά, *τὸ*, indeclinable, *Bagdat.* Theoph. 778, 18.

βαγεύω, *ευσα*, the Latin *vagor* = πλανῶμαι, περιφέρομαι, *wander, rove, stroll.* Mauric. 1, 6. Leo. Tact. 8, 4. Porph. Adm. 236, 10. Suid. Βαγεύει, πλανητεύει.

βαγνάριος, *ον, ό*, (*vagina*) *vaginarium* = θηκοποιός, *sheath-maker.* Lyd. 158, 14.

βάγυλος, see βαῖουλος.

βάδ, plural βαδδίμ, 𐤁𐤁𐤍, *fine white linen.* Sept. Reg. 1, 2, 18. Theodtn. Ezech. 9, 2.

βάδδης, *ον, ό*, *oil-press?* Basilic. 20, 1, 19, § 2.

βαδιάζω, *άσω*, (*vas, vadis*) *to pawn.* Implied in ἀντιβαδιάζω, which see.

βάδιμος, *ον*, = βάσιμος. Diod. II, 504, 64 as v. l. Ex. Vat. 58, 3. Cyrill. A. II, 388 A.

βαδιστής, *οὔ, ό*, *galloper or trotter*, as a horse. Theod. Lector. 221 B. Hes. Κάλπις, ἵππος βαδιστής.

βάδος, *ον, ό*, see βάτος, *bath*, a measure.

Βάθθιν for Βάθθιον = Βάττιον, *ον, ή*, *Battion*, a woman's name. Inscr. 4396.

βαθμηδόν (βαθμός), *adv. by degrees.* Athen. 1, 1.

βαθμοειδής, *ές*, (ΕΙΔΩ) *step-like.* Plut. II, 1079 E.

βαθμός, *οὔ, ό*, (βαίνω) *step, stair.* Sept. Reg. 1, 5, 5. 4, 20, 9. Sir. 6, 36. Strab. 3, 5, 7. Plut. I, 30 D. Artem. 225, of a ladder. — Tropically, *degree, grade, rank.* Lucian. II, 456. Athan. II, 532 A. — 2. In ecclesiastical language, *order, grade, rank.* Sard. 10.

- Eus. H. E.* 7, 15. *Athan. I.* 313 A, τοῦ κλήρου. *Basil. III.* 648 A. B. ἱερατικός. *Const. I.* 4. *Greg. Naz. III.* 33 D, πρεσβυτέρου. *Greg. Nyss. II.* 232 A. D. III, 988 D, τῆς διακονίας. *Carth. Can.* 3. *Ep̄hes. Can.* 1. 2. — **3.** *Gradus*, degree of relationship. Βαθμοὶ συγγενείας, gradus cognationis, degrees of affinity. Every generation adds one to the preceding degree. Thus, brothers are of the second degree; nephew and uncle of the third; first-cousins of the fourth; second-cousins of the sixth; third-cousins of the eighth, and so on. *Basil. III.* 1389 D. *Antic.* 3, 6. (See ἀνεμι, κάτειμι, πλάγιος.)
- βάθος. εὐς, τὸ. depth. *Sept. Ps.* 129, 1, sc. τῆς καρδίας. *Polyb.* 1, 34, 5, of a battalion. 27, 10, 3, high-mindedness. *Strab.* 7, 1, 3 Τὴν ἐκ βάθους χώραν, the interior, as opposed to the shore. *Diosc.* 1, 80, p. 84 Λιπαρὸν παρὰ βάθους, to much depth. *Longin.* 2, 1, of style. — **2.** The Deep = βυθός, in the Valentinian philosophy. *Doctr. Orient.* 673 B. C. (Compare *Orig.* IV, 109 C.)
- βάθον = βάτος, bath, a measure. Dubious. *Epiph.* III, 273 A.
- βαθναῖδιος, ον, (βαθύς, αἰδοῖον) = μεγάλη ἔχων τὰ αἰδοῖα. *Antip. S.* 82, Priapus.
- βαθυγένειος, ον, (γένειον) = βαθυπώγων. *Jul.* 349 C.
- βαθύγεος, ον, = βαθύγειος. *Heron Jun.* 222, 13.
- βαθυγῆρας, ων, (γῆρας) very old. *Poll.* 2, 13, 18. *Sert.* 750, 27. (Compare *Arist. Nub.* 513 Προῖκων ἐς βαθὺ τῆς ἡλικίας.)
- βαθύγλωστος, ον, (γλῶσσα) speaking an unintelligible language. *Sept. Ezech.* 3, 5.
- βαθύγνωφος, ον, (γνόφος) very dark. *Pseudo-Greg. Naz.* IV, 257 A.
- βαθυγνωμοσύνη, ης, ἡ, (βαθυγνώμων) depth of wisdom. *Theophyl. B.* III, 685 D.
- βαθυγνώμων, ον, (γνώμη) of deep mind. *Eunap.* 112, 10. *Adam. S.* 425.
- βαθυεργέω, ἥσω, (ΕΡΓΩ) to dig deep. *Geopon.* 2, 23, 14.
- βαθύινος, ον, (βαθύς) deep purple? *Theoph. Cont.* 144, κίων.
- βαθύνω, to go deep. *Philon I.* 248, 15.
- βαθύπελμος, ον, (πέλμα) thick-soled. *Antip. S.* 82.
- βαθύπικρος, ον, (πικρός) excessively bitter. *Diosc.* 3, 23 (26).
- βαθύπλευρος, ον, (πλευρά) deep-flanked, as a cow. *Geopon.* 17, 2, 1.
- βαθύπλοκος, ον, (πλέκω) intricate. *Eunap.* 89, 5.
- βαθύπλοος, ον, (πλέω) sailing on deep water. *Diod.* 3, 40.
- βαθυπόνηρος, ον, (πονηρός) deep in wickedness, exceedingly wicked. *Ptol. Tetrab.* 159, 166.
- βαθυπώγων, ωνος, ὁ, (πώγων) with long thick beard. *Diod.* II, 525, 50. *Plut.* II, 710 B.
- βαθύς, εἶα, ὅ, deep. *Strab.* 3, 3, 7, p. 240, 12 Ἐν βαθεῖ, sc. χρέει, in deep debt. — **2.** Deep color. *Ael. V* II, 6, 6, ὄψις. *Greg. Nyss.* III, 1081 A, ἀλουργίς. *Lyd.* 178, 15, βαφή. — **3.** High-vamped shoe; opposed to χαμηλός. *Galen.* II, 86 B, ὑποδήματα. *Suid.* Ἀναξυρίδας *Ptoch.* 2, 51. — **4.** Ancient, as applied to language. *Epiph.* II, 48 C. — **5.** With a long thick beard, = βαθυπώγων. *Schol. Arist. Ran.* 965.
- βαθύσικος, ὁ, a kind of cheese. *Galen.* VI, 385 D.
- βαθυστολέω, ἥσω, (στολή) to wear long flowing garments. *Strab.* 11, 14, 12.
- βαθύστομος, ον, (στόμα) deep-mouthed, deep cave. *Strab.* 16, 2, 20.
- βαθύστρωτος, ον, (στρώννυμι), deep, thick, soft bed. *Babr.* 32, κοίτη.
- βαθύτης, ητος, ἡ, (βαθύς) depth. *Lucian.* II, 756, γενείου.
- βαθύφωνος, ον, (βαθύς, φωνή) deep-voiced. *Sept. Esai.* 33, 19.
- βαθύχειλος, ον, (χείλος) thick-lipped. *Sept. Ezech.* 3, 5 as v. l.
- βαθύχροος, ον, (χροά) of deep color. *Diosc.* 5, 109.
- βαῖα, ας, ἡ, the Italian balia, nurse, = τροφός. *Strab. Chrest.* 483.
- βαῖθ, see βάτος, bath, a measure.
- βαιθδαγών, 𐤁𐤓𐤁𐤁𐤁𐤁 = οἶκος or ἱερὸν Δαγών, temple of Dagon. *Sept. Macc.* 1, 10, 83.
- βαιθήλ, 𐤁𐤓𐤁𐤁𐤁𐤁 = οἶκος θεοῦ, θεία ἐστία. *Sept. Gen.* 35, 1. *Jos. Ant.* 1, 19, 2. *Orig.* I, 89 D.
- βαῖν for βαῖτον. *Cyrrill. Scyth.* V. S. 289 A. *Joann. Mosch.* 3017 A.
- βαῖνος, η, ον, (βαῖς) made of palm-leaf. *Symm. Gen.* 40, 16. *Apophth.* 152 C. 280 A Βαῖνη ράβδος.
- βαῖνω, to walk, to go. — Participle, βεβηκώς, firm. *Agath.* 266, 14. — **2.** Scando, to scan a verse. *Dion. H.* V, 21, 7 Κατὰ πόδα δάκτυλον βαινόμενον. *Aristid. Q.* 50, 53. *Schol. Heph.* 2, 1, p. 19. 4, 1, p. 26. 6, 1, p. 35 Κατὰ μονοποδίαν βαίνεται. 8, 1, p. 47 Αὐτὸ μὴ βῆναι κατὰ διποδίαν. *Terent. M.* 547, versum.
- βαῖτον, or βᾶϊον, ον, τὸ, (βᾶϊς) palm-leaf. *Sept. Macc.* 1, 13, 51. *Joann.* 12, 13. *Patriarch.* 1109 B. *Athan.* II, 1433 C. *Cyrrill. H.* Catech. 10, 19. *Macar.* 213 B. *Pallad.* Laus. 1050 A. *Apophth.* 92 C. 93 C as v. l. *Doroth.* 1793 B. — In the Ritual, ἡ ἑορτὴ τῶν βαῖτων, the feast of Palms, = ἡ κυριακὴ τῶν βαῖτων. *Chrys. XII.* 687 C. *Cyrrill. A.* X. 1019 C. *Stud.* 28 B. *Method.* 384. *Procl. CP.* 772 B. — Ἡ κυριακὴ τῶν βαῖτων, Palm Sunday, the Sunday immediately preceding Easter. *Sophrus.* 3704 B. *Stud.* 28 B.

Theoph. 695, 16. — Ἡ τετάρτη τῶν βαῖων, the Wednesday immediately preceding Palm Sunday. Ἡ παρασκευή τῶν βαῖων, the Friday immediately preceding Palm Sunday. *Stud.* 28 B. — 2. In the plural, τὰ βαῖα, palm-leaves, myrtle-branches, olive-branches, laurel-branches, and the like, blessed by the priest and distributed to the congregation on Palm Sunday. In this sense, the singular τὸ βαῖον is used when a single bunch is meant. *Porph.* Cer. 170, 15. *Euchol.* p. 597. (See also *Curop.* 67, 10.) — 3. Course, heat, at the hippodrome. *Chron.* 558, 17. *Mal.* 340, 16. *Theoph.* 574, 9. *Porph.* Cer. 307, 18. 339. *Cedr.* I, 781.

βαῖουλος, ου, ὁ, the Latin *bajulus* = παιδαγωγός, παιδοτρέτης, tutor, preceptor. *Theoph.* 148, 13. *Cedr.* I, 600, 12. *Schol. Soph.* Aj. 544. *Schol. Opp.* Hal. 1, 682. *Curop.* 13. *Codin.* 94, 19. — Written also βάγυλος. *Theoph.* 723.

βαῖοφόρος, ου, (βαῖον, φέρω) palm-bearing. — Substantively, ἡ βαῖοφόρος, sc. ἡμέρα, = ἡ ἑορτὴ τῶν βαῖων. *Stud.* 1717 B τῆς παραμονῆς τῆς βαῖοφόρου. *Porph.* Cer. 115, 18. *Epiaph.* Mon. 268 D.

βαῖς, ἡ, (Egyptian) palm-leaf, palm-branch (improperly). *Sept.* Macc. 1, 13, 37 (for βαῖν ἦν, Cod. B has βαῖνην ἦν, HN being incorrectly repeated). *Diosc.* 4, 183 (186) Ἐρμού βαῖν (τὴν) = πτέρυν. *Porphyr.* Abst. 4, 7, p. 318 ὅς καλοῦσι βαῖς. *Hes.* Βαῖς, ῥάβδος φοῖνικος, καὶ βαῖων (read βαῖον). *Gloss.* Βαῖς, palma.

βαῖτων or βαίων, ωνος, ὁ, a species of snake. *Epiaph.* I, 692 A. 888 C. (Compare the classical βαιών, a species of fish.)

Βάκα, τὸ, see Μάκεχ

βακάντης, ὁ, = βακάντιβος. *Suid.* Βακάντης, ὁ σχετλιαστής (read σχολαστής).

βακάντιβος, ὁ, the Latin *vacans vacantis*, idler, loiterer. *Synes.* 1428 C, a bishop without a see. *Suid.* Βακάντιβος, σχολαστής, μὴ παραμένων τῷ πράγματι αὐτοῦ.

βακλίζω, ἰσα, (βάκλον) to cudgel. *Gloss.* Βακλιθεῖς, fustigatus.

βακλίον, ου, τὸ, the Latin *bacillum*, baton. *Gloss.*

βακτροπηρίτης, ου, ὁ, (βάκτρον, πήρα) one going about with a staff and bag. *Hieron.* VII, 63 A.

βάκλον, ου, τὸ, the Latin *baculus*, baculum, staff, stick, cudgel. *Plut.* I, 34 A. — Written also βάκλον. *Chal.* 884 E. *Theod. Lector.* 2, 26. *Mal.* 186, 24. *Theoph.* 365, 16. *Suid.* Τύμπανα, βάκλα. *Gloss.* Βάκλον, fustis.

Βακχανάλια, ων, τὰ, Bacchanalia = Διονύσια. *Lyd.* 74, 9.

βάκχαρ, τὸ, = ἄσαρον. *Diosc.* 1, 9.

βάκχαρις, ἰδος, ἡ, baccar, baccaris. *Diosc.* 3, 44 (51).

βακχασμός, οὔ, ὁ, (βακχάω) Bacchic frenzy. *Phot.* III, 597 A.

βακχειακός, ἡ, ὄν, (βακχεῖος) bacchiac. *Drac.* 166, 27. *Heph.* 13, 12, 1, μέτρον, Bacchiac verse, the fundamental foot of which is the bacchius (— —). *Aristid.* Q. 56.

βακχεῖος, α, ον, (βάκχος) Bacchic. — 2. Substantively, ὁ βακχεῖος, sc. πούς, bacchius, (— —), in prosody. *Drac.* 128, 19. *Heph.* 3, 2. *Terent.* M. 1411. — *Dion.* H. V, 111, 5. 143, 11 (— —).

βακχικός, ἡ, ὄν, Bacchic. *Diod.* 1, 11. *Strab.* 10, 3, 10. 15, 1, 55. *Orph.* Lith. 742. *Plut.* II, 565 F, et alibi.

βακχικῶς, adv. after the manner of Bacchus. *Strab.* 15, 1, 8.

βακχοῦρια, ων, τὰ, בַּכּוּרִיָּה, = ἀπαρχαί. *Sept.* Nchem. 13, 31.

Βάλ, ὁ, = Βήλ. *Theophil.* 3, 29.

βαλακρός, α, ὄν, Macedonian, = φαλακρός. *Plut.* II, 292 E.

βαλανεῖον, ου, τὸ, bath. Classical. *Laod.* 30. *Const. Apost.* 1, 6, ἀνδρεῖον, for men. 1, 9, γυναικεῖον, for women.

βαλανεύτρια, ας, ἡ, (βαλανεύω) L. balneatrix, bath-woman. *Poll.* 7, 166.

βαλανηφαγέω, ἡσω, (βαλανηφάγος) to eat acorns. *App.* II, 70, 60. *Poll.* 6, 40.

βαλανηφαγία, ας, ἡ, the eating of acorns. *Philon* II, 409, 36.

βαλανικόν, οὔ, τὸ, = ἐπίλουτρον, price of a bath. *Schol. Lucian.* II, 320.

βαλάνινος, ου, (βάλανος) balaninus, of the fruit of the balsam. Classical. *Diosc.* 1, 18. 20, μύρον, χρίσμα.

βαλάνιον, ου, τὸ, little βάλανος, suppository. *Ruf.* apud *Orib.* II, 254, 13.

βαλανίτης, ου, ὁ, = βαλανεύς. *Polyb.* 30, 20, 4.

βαλανοειδής, ἐς, (βάλανος, ΕΙΔΩ) acorn-like. *Diosc.* 5, 120 (121).

βαλανοκάστανον, ου, τὸ, = κάστανον. *Alex.* Trall. 312.

βάλανος, ου, ἡ, balanus, ben-nut. *Diosc.* 4, 157 (160), μυρεψική. — 2. Oak = δρῦς. *Sept.* Gen. 35, 8. *Polyb.* 34, 8, 1. — 3. Balanus, a shell-fish. *Orib.* I, 137, 1.

βαλαντιαῖος, α, ον, (βαλάντιον) of the purse. *Sophrns.* 3661 A.

βαλάντιον, ου, τὸ, = ὄσχεον, scrotum. *Protop.* Corp. 225, 7.

βαλαντισκόπος, ου, ὁ, (βαλάντιον, σκοπέω) bag-watcher; covetous, avaricious. *Pallad.* Vit. Chrys. 19 A.

βάλας, α, ὁ, (βαλῖός, φαλῖός) dun horse with a white forehead. *Proc.* II, 87, 21.

βαλαύστιον, ου, τὸ, balaustium, the flower of the wild pomegranate. *Diosc.* 1, 154.

Gal'en. XIII, 162 F *Il'es.* Βαλαύστιον, εἶδος ροιᾶς φέρον ἄνθος ἀρμόζον πρὸς θεραπείαν. Βαλέντζια, *as, ἡ* = Βαλεντία, *Valentia.* *Chron.* 204.

Βαλεντίνος. Βάλης. *see* Οὐαλεντίνος, Οὐάλης.

βαλῖς, ἶδος. *ἡ* = βουβάλιον, σίκυς, ἄγριος. *Diosc.* 4, 152 (154).

βαλιστάριος or βαλλιστάριος, *ου, ὁ*, the Latin *balistarius* or *ballistarius* = καταπελταστής. *Justinian.* *Novell.* 85, 2. 3. *Lyd.* 158, 19. *Porph.* *Adm.* 251, 22.

βαλίστρα, *as, ἡ*, the Latin *balista* or *balista*, = καταπέλτης, πετροβόλος. *Proc.* II, 103, 15. *Mauric.* 12, 6. *Leo.* *Tact.* 6, 27.

βαλιστράριος = βαλιστάριος. *Mauric.* 12, 6.

βαλλιστάριος. *see* βαλιστάριος.

βάλλω, *to throw, cast.* *Mal.* 45, 21 Ἐβλήθη εἰς ἔρωτα αὐτῆς, *he fell in love with her*, = ἔπεσεν εἰς ἔρωτα αὐτῆς. — Βάλλω ἑμαυτὸν μετὰ τινα (*τινος*), *to dare to contend with any one.* *Porph.* *Adm.* 74, 9 Ἡμεῖς μετὰ τοὺς Πατζινάκτας ἑαυτοὺς οὐ βάλλομεν. — Βάλλω κραυγὴν, *to give a shout.* *Porph.* *Adm.* 254, 21. — 2. *To set fire.* *Polyb.* 1, 48, 8. (*Compare* *Id.* 5, 100, 5 Πρὸ τοῦ πῦρ ἐμβαλεῖν τοὺς Μακεδόνας.) — 3. *To put.* *Classical.* *Matt.* 25, 27. *Marc.* 7, 33. *Joann.* 5, 7. 18, 11. 20, 25. 27. *Jacob.* 3, 3. *Apoc.* 2, 24, et alibi. *Diosc.* 5, 82, τὶ εἷς τι. *Apophth.* 421 A, τὸν πόδα μου ἐπὶ τὴν κλίμακα ἀναβῆναι. — Tropically. *Jos.* *Ant.* 6, 13, 4 Εἰς νοῦν βαλέσθαι τι. *Hermes Tr. Poem.* 51, 11 Τῷ εἰς νοῦν μοι βαλόντι περὶ τίνος (*Plut.* I, 237 A). *Clem.* A. I, 221 B, τὶ εἰς νοῦν. *Greg. Th.* 1065 B, τὶ ἐπὶ νοῦν. — 4. *To put, pour into.* *N. T.* *Diosc.* 1, 93, τὶ εἷς τι. *Epict.* 4, 13, 12, wine. *Apophth.* 169 D. 301 C. *Aët.* 7, 101, p. 142.

5. *To put on a garment* = ἐνδύω, ἐνδύομαι. *Polyb.* 30, 4, 5, ἱμάτια. *Eust. Ant.* 657 D Προφητῶν ὀνόματα βαλλόμενοι, *assuming.* *Theoph.* 437, 10, αὐτῷ σαγίον μαῦρον, *having put a black robe on him.* *Porph.* *Cer.* 7, 16, σαγία, *they put on.* — 6. *To begin, F. se mettre.* *Patriarch.* 1093 A Ἐβαλον ἐσθίειν, *ils se mirent à manger.* *Apophth.* 97 A, πυρέσσειν. 149 A. 436 A, κράζειν. [*Ant. Mon.* 1516 C ἐκ-βάλλαι = ἐκ-βαλεῖν.]

βαλλωτή, ἡς, ἡ, *ballote*, an herb. *Diosc.* 3, 107 (117).

βαλνιάρια, *as, ἡ*, *balneum*, = βαλανεῖον. *Porph.* *Cer.* 422, 15.

βαλσαμέλαιον, *ου, τὸ*, (βάλσαμον, ἔλαιον) = σιλφιον. *Schol. Arist. Plut.* 925.

βάλσαμος, *ου, ἡ*, (βάλσαμον) *balsam-tree.* *Pallad.* *Laus.* 1025 C.

βαλσαμουργία, *as, ἡ*, (βαλσαμουργός) *the making of balsam.* *Dionys.* III, 692 D.

βαλσαμουργός, *όν, (ΕΡΓΩ)* *making balsam.* *Pallad.* *Laus.* 1025 C.

βαλσαμοφόρος, *ον, (φέρω)* *bearing balsam.* *Symeon.* 564, 3.

βαλσαμώδης, *es, (ΕΙΔΩ)* *balsam-like.* *Plin.* 12, 19 (97).

βαλσαμών, *ώνος, ὁ*, (βάλσαμος) *grove of balsam-trees, balsam-grove.* *Pallad.* *Laus.* 1025 C.

βάλτα, *as, ἡ*, *Slavic* блато (*neuter*) = ἔλος, *marsh, morass, fen, swamp.* *Leo.* *Tact.* 11, 3. [*Compare* the Latin *palus paludis.*]

βάλτεος, *ον, ὁ*, the Latin *balteus* = ζώστηρ. *Lyd.* 179, 11.

βαλτίδιον for βαλτίδιον. *Porph.* *Cer.* 710, 21.

βαλτίδιον, *ου, τὸ*, = βάλτεος. *Porph.* *Cer.* 144.

βάλτον, *ου, τὸ*, = βάλτα. *Bekker.* 1096.

βαλτώδης, *es, (βάλτα)* = ἐλώδης, *marshy, swampy.* *Porph.* *Adm.* 123, 4.

βαμά, *ἡ*, *high place.* *Sept. Par.* 1, 16, 39. 1, 21, 29. *Symm.* *Ezech.* 20, 29. — With the article, ἀβαμά, *Ezech.* 20, 29.

βαμβακερός, *ά, ὄν*, (βάμβαξ) *of cotton.* *Porph.* *Cer.* 473, 11.

βαμβακερός, *ά, ὄν*, = preceding. *Typic.* 59.

βαμβάκιον, *τὸ*, = βάμβαξ, *which see.*

βαμβακοειδής, *ές, (βάμβαξ, ΕΙΔΩ)* *like cotton?* *Diosc.* 3, 16 (18).

βάμβαξ, *ακος, ὁ*, *Turkish* pambuk, *cotton.* *Achmet.* 222. 268. *Suid.* Βάμβαξ ἡ Πάμβαξ ἡ Παμβakis, τὸ παρὰ πολλοῖς λεγόμενον βαμβάκιον.

βανανσέω, = βάνανσός εἰμι. *Synes.* 1092 A.

βανανσοποιία, *as, ἡ*, = βανανσουργία. *Epict.* II, 801 C.

βανανσοτεχνέω, *ήσω, (βάνανσος, τέχνη)* = following. *Strab.* 16, 4, 25.

βανανσουργέω, *ήσω, = βανανσουργός εἰμι.* *Poll.* 7, 6.

βανανσουργία, *as, ἡ*, *handicraft.* *Plut.* II, 743 F, et alibi. *Poll.* 7, 6, et alibi.

βανανσουργός, *οὔ, ὁ*, (ΕΡΓΩ) *L. opifex, handicraftsman.* *Just. Apol.* 1, 55. *Poll.* 7, 6.

βαναύσως, *adv. vulgarly.* *Clem.* A. I, 604 B.

βάνδα, *Carian, = νίκη.* *Steph. B.* Ἀλάβανδα

βάνδα, *as, ἡ*, = βάνδον. *Leo.* *Tact.* 6, 19.

βάνδον, *ου, τὸ*, *bandum, = σημεῖον, L. signum, banner, ensign.* *Proc.* I, 415, 20. *Mauric.* 1, 3. 8. *Simoc.* 119, 14. *Mal.* 461, 11, et alibi. *Chron.* 701, 18. *Theoph.* 277, 14, et alibi. *Leo.* *Tact.* 12, 62. *Cedr.* I, 694, 18. — 2. *Band, a company of infantry from 200 to 400 men.* *Mauric.* 1, 3. 9. 3. *Leo.* *Tact.* 4, 2. 41. — 3. *Garrison of a place.* *Porph.* *Adm.* 225, 7. 17.

βανδοφόρος, *ου, ὁ*, (βάνδον, φέρω) = ὁ τὸ σημεῖον τοῦ στρατηγοῦ ἐν ταῖς παρατάξεσιν ἐωθὼς φέρειν, *ensign, standard-bearer.* *Proc.* I, 448. *Mauric.* 1, 3. 5, et alibi. *Leo.* *Tact.* 4, 14.

βανιάριν for βανιάριον, τὸ, = βαλνιάρια. *Mal.* 222, 20. *Porph.* Cer. 154.

βάννας, ὁ, = ἀναξ (originally Φάναξ), king, ruler. *Hes.* Βάννας, βασιλεύς, παρὰ Ἰταλιώταις. Οἱ δὲ, μέγιστος ἄρχων.

βάντον, τὸ, = βάνδον. *Porph.* Cer. 494, 9. 10.

βαπτέον = δεῖ βάπτειν. *Clem. A.* I, 637 B.

*βαπτίζω, ἴσω, (βάπτω) to dip, to immerse: to sink. Pindar's ἀβάπτιστος shows the antiquity of this verb. *Aristophon* (Comic.). *Philonid.* *Pseud-Alcib.* (Bergk, p. 473), τινὰ κύμασι πόντον. *Heron* 192 -σθαι εἰς τὸ ὕδωρ. *Polyb.* 1, 51, 6. 3, 72, 4. 5, 47, 2. 8, 8, 4. 16, 6, 2. *Diod.* 16, 80. *Strab.* 6, 2, 9. 12, 2, 4. 14, 3, 9. *Jos. Ant.* 4, 4, 6, τῆς τέφρας ταύτης εἰς τὴν πηγὴν. 9, 10, 2 -σθαι. 15, 3, 3. *B. J.* 3, 8, 5. 1, 22, 2 -σθαι ἐν τῇ κολυμβήθρᾳ. 2, 20, 1. *Vit.* 3. *Hermes Tr. Poem.* 35, 16, τινὰ εἷς τι. 36, 4 Ἐβαπτίσαντο τοῦ νοός, in mind. *Epict.* *Frag.* 14 -σθαι, to be drowned, as the effect of sinking. *Plut.* I, 731 D. 702 C Φάλας ἐκ πίθων μεγάλων, by dipping them. II, 820 C. 914 D, τὸν Διόνυσον πρὸς τὴν θάλασσαν. 166 A, τινὰ εἷς τι. 971 B, τὰ ἀγγεῖα. 990 D, ἐαυτὸν εἰς τὴν Κωπαῖδα λίμνην. *Lucian.* I, 157. II, 107. *Poll.* 1, 114. 124. *Clem. A.* II, 640 C -σθαι, to sink. *Dion C.* 37, 58, 3. *Joann. Mosch.* 2900 A -σθαι ἕως τραχήλου. — Tropically. *Eubul.* (Comic.) *Nausic.* to afflict. *Euenus* 2, 5, p. 474 (Bergk). *Plat.* *Euth.* 277 D. *Conv.* 176 B βεβαπτισμένος, *L. madidus*, soaked in liquor, intoxicated. *Sept. Esai.* 21, 4. *Diod.* 1, 73. *Philon* I, 91, 10. 224, 30, συμφοραῖς τὴν ψυχὴν. II, 478, 25 -σθαι, to be drunk. 647, 5. *Jos. Ant.* 10, 9, 4. *B. J.* 4, 3, 3, τὴν πόλιν, like a ship. *Plut.* II, 9 B. 593 F. 656 D. 975 C -ισμένος, intoxicated. I, 1062 C Πεντακισχίλιον μυριάδων ὀφλήμασι βεβαπτισμένον, aere alieno oppressum. *Just.* *Tryph.* 86, p. 681 C Βεβαπτισμένους ταῖς βαρυτάταις ἁμαρτίαις. *Lucian.* III, 81. *Sibyll.* 5, 478, of the setting sun. *Aquil.* *Job* 9, 31, ἐν διαφθορᾷ. *Clem. A.* I, 57 A Ἀγνοία βεβαπτισμένος, sunk in ignorance. 421 A -σθαι εἰς ὕπνον. *Plotin.* I, 70, 1 Βαπτισθεὶς ἡ νόσοις, ἡ μάγων τέχναις. 155, ἐν τῷ σώματι. *Basil.* IV, 996 D. *Theod.* III, 1148 A.

2. Mid. βαπτίζομαι, to perform ablution, to bathe. *Sept. Reg.* 4, 5, 13. *Judith* 12, 7. *Sir.* 31, 30 -σθαι ἀπὸ νεκροῦ (*Lev.* 11, 25 seq. *Num.* 19, 18 seq.). *Marc.* 7, 4. *Luc.* 11, 38. *Just.* *Tryph.* 46. *Clem. A.* I, 1184 B. 1352 C (*Lev.* 15, 18). II, 649 C -σθαι τοῖς δάκρυσι, bathed in tears. — 3. To plunge a knife. *Jos. B. J.* 2, 18, 4 εἰς τὴν ἐαυτοῦ σφαγὴν ἐβάπτισε τὸ ξίφος. *Galen.* X, 150 E. F, of surgical instruments. *Pseudo-Plut.* *Vit. Hom.* 1091 B.

4. Baptizo, mergo, mergito, tingo or tinguo, to baptize. *N. T.* passim. *Ignat.* 713 B. *Just.* *Tryph.* 29. *Tertull.* I, 1207 A. 1812 A. B. 1214 A. II, 964 A. *Theod.* *Her.* 1368 A. *Basil.* IV, 129 B. *Const. Apost.* 7, 25. 8, 37 ὁ βαπτιζόμενος, candidate for baptism. *Can. Apost.* 47, ἀνωθεν, = ἀναβαπτίζειν. *Theod.* IV, 420 B. [*Porph. Adm.* 149, 9 βαπτισμένος = βεβαπτισμένος. — There is no evidence that Luke and Paul and the other writers of the New Testament put upon this verb meanings not recognized by the Greeks.]

βάπτισις, εὼς, ἡ, (βαπτίζω) = βάπτισμα, βαπτισμός. *Jos. Ant.* 18, 5, 2, John's baptism. *Sophrns.* 3756 A. *Damasc.* I, 1240 A. II, 313 D, a conventional picture representing the baptism of Christ. See also *Horol.* Jan. 6.

βάπτισμα, ατος, τὸ, (βαπτίζω) baptism, baptism, the rite. *N. T.* passim. *Clem. R.* 2, 6. *Barn.* 757 A. *Ignat.* 724 C. *Just.* *Tryph.* 19. 29. 41. *Sibyll.* 7, 84. *Doctr. Orient.* 693 C. *Clem. A.* I, 309 B. *Tertull.* II, 79 A. *Orig.* II, 1456 B. *Basil.* I, 665 C. IV, 132 A. *Cyrill. H.* 1080 B. *Greg. Naz.* III, 393 C. *Greg. Nyss.* III, 580 D. (Compare *Jos. B. J.* 2, 8, 7, about the Essenes.) — Δεύτερον βάπτισμα, second baptism; a heresy. *Hippol.* *Haer.* 462, 40. *Tertull.* II, 1011 A. *Can. Apost.* 47. — Τὸ βάπτισμα (τοῦ σωτήρος), the baptism of Christ. *Iren.* 472 A. *Melito* 1221 A. *Clem. A.* I, 888 A. — For the mode of administering the rite of baptism, see *Barn.* 740 A. B. *Just.* *Apol.* 1, 61. *Iren.* 664 B. *Tertull.* I, 635 B. 1222 A. II, 79 A. *Orig.* III, 1855 A. *Basil.* IV, 188 B. C. *Greg. Naz.* II, 236 B. *Cyrill. H.* 1068 A seq. *Greg. Nyss.* III, 585 B. *Epiph.* II, 744 D, the person must be immersed naked. *Pseudo-Dion.* 396 C. 404 C. *Joann. Mosch.* 3045 A, about a person baptized with sand (*Cedr.* I, 440). *Damasc.* II, 317 D. — For the church officers qualified to administer baptism, see *Ignat.* 713 B. *Tertull.* I, 1217 B. *Joann. Mosch.* 2853 C Πρεσβύτερος εἰς τὸ βάπτισμα, the presbyter who baptized. *Nic. CP.* 853 A Κατὰ περίστασιν καὶ μοναχὸς λιτὸς βαπτίζει. — For trine immersion, see *Tertull.* II, 79 A, Termergitamur. *Basil.* IV, 188 C. 884 A. *Can. Apost.* 50 Τρία βαπτίσματα μιᾶς μνήσεως, three immersions. *Cerul.* 793 A. — For infant baptism, see *Tertull.* I, 1221 B. *Greg. Naz.* II, 400 A. *Isid.* 265 C. *Theod.* IV, 512 A. *Pseudo-Dion.* 568 B. — For clinic baptism, see *Eus.* II, 621 B. 624 B. Compare *Neocaes.* 12.

2. Applied also to martyrdom. *Greg. Naz.* II, 236 B.

- βαπτισμός.** οὐ, ὁ, *a plunging, immersion.* *Theol. Arith.* 30. *κακίας.* *Antyll.* apud *Orib.* II, 385, 10. — For *purification.* *Marc.* 7, 4, 8. *Paul.* *Hebr.* 9, 10. (Compare *Sept. Lev.* 11, 32.) — **2.** *Baptismus, baptism, = βάπτισμα.* *Paul.* *Hebr.* 6, 2. *Jos. Ant.* 18, 5, 2, John's baptism. *Iren.* 686 B, of Christ. *Tertull.* I, 1198 A. 1207 A. 1217 A seq. *Basil.* IV, 669 C.
- βαπτιστήρ,** ἦρος, ὁ, = *βαπτιστήριον.* *Theoph.* 24, 19, 615. *Porph.* *Cer.* 8, 9.
- βαπτιστήριον,** οὐ, τὸ, *baptisterium, bathing-place.* *Plin.* *Epist.* 2, 17, 11. — **2.** *Baptistery.* *Athan.* I, 228. *Cyrrill.* II, 1068 Τὸν προαῦλιον τοῦ βαπτιστηρίου οἶκον. *Greg. Nyss.* III, 420. *Pallad.* *Vit. Chrys.* 36 A. *Socr.* 7, 4. *Chal.* 1029 D. *Pseudo-Dion.* 484 B = *κολυμβήθρα.* *Theod.* *Lector* 181 C.
- βαπτιστής.** οὐ, ὁ, *baptizer.* *Greg. Naz.* II, 252 C. 393 C. — Particularly, ὁ *Βαπτιστής*, *Baptista, Ablutor, the Baptizer*, a surname of John the Forerunner. *N. T. Jos. Ant.* 18, 5, 2. *Tertull.* II, 1075 C, *Ablutor Christi.* — **2.** *Plural.* οἱ *Βαπτισταί, Baptistae* = Ἡμεροβαπτισταί, a sect. *Just.* *Tryph.* 80.
- βαπτιστικός,** ἡ, ὄν, (*βαπτιστής*) *baptismal.* *Did.* A. 709 B. *Theoph.* 627. *Cedr.* I, 797.
- βάπτω,** to dip. *Classical.* *Sept. Ex.* 12, 22 *Δήψετε δὲ δέσμεν ὑσσώπου, καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίξετε τῆς φλιάς, dipping it in the blood.* *Lev.* 4, 6, τὸν δάκτυλον εἰς τὸ αἷμα. 11, 32, εἰς ὕδωρ. 14, 16, τὸν δάκτυλον ἀπὸ τοῦ ἐλαίου. *Deut.* 33, 24, ἐν ἐλαίῳ τὸν πόδα. *Josu.* 3, 15. *Reg.* 1, 14, 27. *Ps.* 67, 24. *Plut.* II, 549 A, τὸ πόδε εἰς τὸν ποταμόν. *Theodtn.* *Dan.* 4, 30 Ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἐβάφη. — **2.** *To dye.* *Classical.* *Apollon.* *Erphes.* 1385 A *Προφήτης, εἶπέ μοι, βάπτεται; to dye one's hair.* — **3.** In the following passage it seems to be synonymous with *βαπτίζω,* to baptize. *Epict.* 2, 9, 20 Ὅταν δ' ἀναλάβῃ τὸ πάθος τοῦ βεβαμμένου καὶ ἡρημένου, τότε καὶ ἔστι τῷ ὄντι καὶ καλεῖται Ἰουδαῖος. — **4.** *To plunge a knife.* *Dion.* II, 833, 4, διὰ τῶν σπλάγχνων τὸν σίδηρον. 880, 10, εἰς τὰς πλευρὰς τὴν αἰχμήν. *Diosc.* 5, 138 (139) *Βαπτόμενον, ἦτοι πηγνύμενον,* where ἦτοι πηγνύμενον, has the appearance of being a gloss.
- Βάραγγοι,** οὐ, οἱ, *Barangi*, a body of mercenaries, forming part of the Byzantine emperor's body-guard or palace-guard. They made their first appearance at Constantinople in the middle of the eleventh century. *Cendrenus* (II, 613) regards them as *Kelts.* *Anna Comnena* (I, 120) brings them from *Thule.* *Curopalates* (37. 57) represents the *Barangi* of his time as speaking *English.* *Seyl.* 644, 737. *Arsen.* *CP.* 956 C. *Cont.* I, 200, et alibi. — The prefect of the *Barangi* was called *ἀκόλουθος*, or *πρόξimos.*
- βαράδιον** for *βαράδιον*, οὐ, τὸ, the Latin *alveare? beehive?* *Achmet.* 284.
- βαραθρόω,** ὥσω, to cast into a *βάραθρον.* *Pseudo-Chrys.* IX, 846 D.
- βαραθρόωδης,** ες, (*βάραθρον, ΕΙΔΩ*) like a pit or gap. *Strab.* 5, 1, 11. 13, 1, 67. *Philon* I, 322, 11, tropically.
- βάρακος,** ὁ, *ῥα* = *ἀστραπή.* *Jos. Ant.* 5, 5, 2.
- βάρβα,** ἡ, the Latin *barba* = *πάγων.* *Diosc.* 4, 55 Ἰόβις βάρβα, *Jovis barba* = *χρυσόκομη,* a plant. *Genes.* 116, 15.
- βαρβάρα,** ας, ἡ, a kind of plaster, in pharmacy. *Alex. Trall.* 205.
- Βαρβάρα,** ας, ἡ, *Barbara*, an unhistorical saintess. *Damasc.* III, 781 C seq.
- βαρβαρία,** ας, ἡ, *barbaria* = *βαρβαρισμός.* *Phryn.* 339.
- ***βαρβαρίζω,** ἴσω, to violate the rules of inflection, or of orthoepy, to commit a barbarism. *Aristot.* *Elench.* 3, 2. *Polyb.* 40, 6, 7. *Strab.* 14, 2, 28, p. 142, 21. *Plut.* II, 59 F, et alibi. *Anthol.* III, 47. *Lucian.* III, 18, 171.
- βαρβαρικάριος,** οὐ, ὁ, the Latin *barbaricarius, gold-weaver.* *Dioclet.* C. 2, 20.
- βαρβαρικόν,** οὐ, τὸ, sc. μέρος, *barbaricum, the country of the barbarians, the regions beyond the limits of the Roman empire.* *Carth.* *Can.* 52. *Chal.* *Can.* 28. (Compare *Quin.* *Can.* 30 *Βαρβαρικαὶ ἐκκλησίαι.*)
- ***βαρβαρισμός,** οὐ, ὁ, (*βαρβαρίζω*) *barbarismus, barbarism, a violation of the rules of inflection or of orthoepy.* *Aristot.* *Poet.* 22, 4, the use of words peculiar to the dialects. *Philon* I, 124, 40. *Plut.* II, 731 E. *Apollon.* *D. Synt.* 198, 7. *Sext.* 646, 28. *Diog.* 7, 59. — **2.** *Barbarism, the state of the world from Adam to Noah.* *Epiaph.* I, 165 C.
- βαρβαρόθυμος,** οὐ, (*βάρβαρος, θυμός*) of savage disposition. *Sibyll.* 3, 332.
- βάρβαρος,** οὐ, barbarus. *Strab.* 14, 2, 28. — **2.** *Barbarous.* *Sext.* 613, 16, τὸ βάρβαρον, barbarous style.
- βαρβαροστομία,** ας, ἡ, (*βάρβαρος, στόμα*) barbarous pronunciation. *Strab.* 14, 2, 28, p. 142, 7.
- βαρβαρόφρων,** οὐ, (*φρήν*) of barbarous mind. *Sibyll.* 1, 342. 5, 95.
- βαρβαροφωνέω,** ἡσω, = *βαρβαρόφωνός εἰμι.* *Strab.* 14, 2, 28, p. 142, 23.
- βαρβαροφωνία,** ας, ἡ, (*βαρβαρόφωνος*) the use of barbarous language. *Phot.* I, 557 B.
- βαρβαρώδης,** ες, barbarous. *Clim.* 668 C. *Nicet.* *Byz.* 716 C. *Psell.* 928 B.
- βαρβαρωνμία,** ας, ἡ, (*ὄνομα*) barbarous name. *Epiaph.* I, 324 D *Τῆς τοῦ ὀνόματος βαρβαρωνμίας.*
- βαρβάρως,** adv. barbarously. *Sept. Macc.* 2, 15, 2. *Strab.* 10, 3, 17.

βαρβάτος, ου, ό, the Latin *barbatus*, bearded. *Dion. H.* IV, 2169, 3, as a surname. — Hence, not a eunuch. *Chron.* 627, 9. *Porph.* Cer. 62, 20.

Βαρβηλίται, ών, οί, *Barbelitae*, = following. *Epirh.* I, 337 A.

Βαρβηλιώται, ών, οί, (Βαρβηλώ) *Barbeliotae*, certain heretics. *Theod.* IV, 361 C.

Βαρβηλώ, ούς, ή, *Barbelo*, a Gnostic figment. *Iren.* 691 B. *Epirh.* I, 288 C. 321 C.

Βαρβηλώθ, ή, = preceding. *Theod.* IV, 361 C.

βάρβιλος, see βράβιλος.

Βαρδάρης, η, ό, = Βαρδάριος. *Comn.* I, 239, 12.

Βαρδάριος, ου, ό, *Bardarius* = Ἀξιός, *Axius*. *Cedr.* II, 455, 7. *Nicet.* 666, 26.

Βαρδηςάνης, ου, ό, *Bardesanes*, a Valentinian. *Eus.* II, 401 B. III, 464 A. *Theod.* IV, 372 B. *Tim. Presb.* 17 C. — Called also Ἀρδηςάνης. *Hippol.* Haer. 286, 13; perhaps an error.

Βαρδηςιανισταί, ών, οί, *Bardesianistae*, the followers of Bardesanes. *Adam.* 1792 C. *Epirh.* I, 848 D.

βάρδοι, ων, οί, *bardi*, *bards*, the *δοιδοί* of the Gauls. *Posidon.* apud *Athen.* 6, 49. *Diod.* 5, 31. *Strab.* 4, 4, 4.

βαρδούκιον, ου, τό, = ρόπαλον, a mace, club. *Leo.* Tact. 6, 27. 7, 58. *Theoph.* Cont. 232.

βαρέα, βαρεία, see βαρύς.

βαρέω, ήσω, = βαρύνω. *Sept. Ex.* 7, 14 Βεβάρηται ή καρδιά Φαραώ. *Parth.* 9, p. 10, 21 Αἰς βαρηθείσα ή παῖς. *Dion. H.* I, 37, 7. *Philon* I, 373, 20 Βεβαρημένων καὶ πεπιεσμένων οἶνω. *Matt.* 26, 43. *Marc.* 14, 40 as v. l. *Luc.* 9, 32. 21, 34. *Paul.* Cor. 2, 1, 8. 2, 5, 4. *Tim.* 1, 5, 16. *Muson.* 207. *Jos.* 15, 3, 3. *Ignat.* 701 B, τινά. *Epict.* 1, 9, 14. *Anton.* 8, 44. 36 -σθαί τινα. *Lucian.* III, 573. *App.* I, 207, 1. *Galen.* II, 271 D. *Herodn.* 8, 8, 2 Ἐβαροῦντό τε αὐτῶν αὐτὴν τὴν εὐγένειαν. *Greg. Nyss.* III, 117 B. II, 29 A Πρὸς κακίαν βαρήσας καὶ κατανεύσας, neuter. *Chrys.* VII, 68 A Βαρούμενοι τὴν αὐτόθι διατριβήν. *Aster.* 208 D Τῇ ἐπὶ πλέον ζωῇ τοῦ γέροντος βαρούμενος. [The Attics use only βεβαρημένος. Homer has 2 perf. βεβαρηώς, neuter. *Lucian* (in the passage referred to) condemns the use of βαρέω for βαρύνω.]

*βαρέως (βαρύς), adv. *heavily*, etc. Classical. Tropically, *overbearingly*, *oppressively*. *Sept. Macc.* 3, 3, 1. *Diod.* 11, 48. 15, 28. — 2. With the grave accent, that is, with no accent. *Aristot.* *Elench.* 21. *Apollon.* D. Pron. 364 B. *Athen.* 2, 40.

βαρζαμανάται or βαρζαμαράται, οί, Persian officers. *Mal.* 271, 7. 22.

βάρημα, ατος, τό, (βαρέω) = βάρος. *Dion. H.* IV, 2029, 8 as v. l. *Theogn.* Mon. 853 D.

βάρησις, εως, ή, a weighing down, heaviness. *Iambl.* Adhort. 326.

βάρης, εως, ή, Hebrew בִּירָה = πύργος, tower, castle. *Sept. Esdr.* 1, 6, 22. 2, 6, 2. *Ps.* 44, 9. *Jos. Ant.* 10, 11, 7. 11, 4, 6. 12, 4, 11.

βάρκα, as, ή, *barca*, bark, boat. *Lyd.* 180, 11. *Isid. Hisp.* 19, 1, 19.

Βάρκας, α, ό, *Barcas*. *Polyb.* 1, 74, 9.

βαρκηνίμ, םרַקְנִי = τρίβολα, threshing sledges. *Sept. Judic.* 8, 7.

Βάρνα, as, ή, *Varna*, a city in Bulgaria. *Theoph.* 549. *Nic. CP. Histor.* 40, 7. *Cedr.* II, 555, 4.

Βαρνάβας, α, ό, *Barnabas*. *Eus.* II, 117 B. *Theod. Lector* 184 B.

βάρος, εος, τό, L. *gravitas*, disagreeableness of smell. *Diosc.* 4, 76. — 2. Weight, in the sense of power, authority. *Diod.* 4, 61. 15, 62, τῆς Σπάρτης. *Paul.* Thess. 1, 2, 6. — 3. Overbearing conduct, oppression. *Diod.* 20, 55. — 4. Weight of character. *Plut.* II, 522 E. — 5. Burden, tax. *Leo.* Novell. 220, δημοσιακά, public burdens.

Βαρούχ, ό, indeclinable, *Baruch*. *Sept. Baruch* 1, 1. — Βαρούχ βίβλος, the book of Baruch, a Gnostic forgery. *Hippol.* Haer. 216, 35. *Orig.* I, 195 C.

Βάρρων, ωνος, ό, see Ουάρρων, Varro.

Βαρσανούφιος, ου, ό, *Barsanuphius*. *Tim. Presb.* 45 A.

Βαρσανουφίται, ών, οί, *Barsanuphitae*, the followers of Barsanuphius, a branch of the Acephali. *Tim. Presb.* 45 A. *Damasc.* I, 756 B.

βαρναλγία, as, ή, (βαρναλγής) deep suffering. *Germ.* 269 B.

βαρύγλωσσος, ου, (βαρύς, γλώσσα) = βαθύγλωσσος. *Sept. Ezech.* 3, 5 as v. l. *Orig.* III, 773 C. *Theod.* II, 844 B.

*βαρύδιον, ου, τό, (βάρος) small weight. *Heron* 193. 197.

βαρνεκέφαλος, ου, (έγκέφαλος) heavy-brained, thick-headed. *Plut.* II, 1086 E.

βαρνεργής, ές, (ΕΡΓΩ) hard to move. *App.* II, 115, 35.

βαρνήκοος, ου, hard of hearing. *Orig.* IV, 232 B.

βαρύηχος, ου, (ήχος) sounding heavily. *Agath.* 294, 8. *Bekker.* 225, 18 Βαρύηχος, μεγαλόηχος, μεγαλόψοφος, μεγαλόκτυπος.

βαρθυμέω, ήσω, (Βαθύθυμος) to be wroth, indignant, or dejected. *Sept. Num.* 16, 15. *Reg.* 3, 11, 22. *Diod.* 20, 41, ἐπὶ τῷ πάθει. *Plut.* I, 454 A. II, 739 E -σθαί. *App.* I, 39, 30. 338, 90. II, 822, 14.

βαρθυμία, as, ή, indignation, dejection. *Jos. Ant.* 16, 10, 5. *Plut.* II, 477 E, et alibi. *Oenom.* apud *Eus.* III, 396 B. *Clementin.* 333 A.

βαρυκάρδιος, ον, (βαρύς, καρδιά) *heavy or slow of heart*. Sept. Ps. 4, 3.

βαρυκέφαλος, ον, (κεφαλή) *with a heavy (large) head*. Arr. Venat. 4, 4. Pseudo-Just. 1353 A = λίαν μεγαλοκέφαλος.

βαρύλλιον, ον, τό, = βαρύδιον. Synes. 1352 B, of a ὑδροσκόπιον.

βαρύλυπος, ον, (βαρύς, λύπη) *heavily afflicted*. Plut. II, 114 F.

βαρύμαστος, ον, (μαστός) *with heavy breasts*. Strab. 17, 3, 4, p. 409, 26.

βαρύμισθος, ον, (μισθός) *that asks high wages*. Anthol. IV, 129.

βαρύνσις, εως, ή, (βαρύνω) *overbearing conduct*. Artem. 32. Plotin. II, 711, 12.

βαρύνω, to weigh down, etc. Classical. Dion.

H. I. 98, 13 -σθαι ὑπὸ κόπον. Lucian. I, 693

Βαρύνεται γὰρ ή ἀθλία τήν γαστέρα καὶ σχεδὸν ὡς ἐπίτεξ ἐστί. — 2. Mid. βαρύνομαι, L. gra-

tor, to bear with reluctance, to be tired of any-

thing. Dion. H. II, 673, 4, τὰ λυπηρὰ τῆς τύχης. Plut. II, 726 B. 518 E, τοὺς τελώνας.

Basil. III. 912 A, τὴν ζώην. Eunap. 81, 10, τὸν πλοῦτον. Eus. Alex. 432 A, τοῦ βλά-

πτειν. — 3. In grammar, to pronounce with the grave accent, that is, with no accent.

Drac. 21, 15. Apollon. D. Pron. 298 C. Sext. 624, 28. Athen. 2, 40, 9, 76. [Vit.

Nil. Jun. 49 C βεβάρυνσαι = βεβάρυνσαι.]

βαρύοζος, ον, (ὄζω) = βαρύοζμος, βαρύοσμος. Diosc. 5, 122 (123).

βαρυπαθέω, ήσω, = βαρυπαθής είμι. Plut. II, 167 F.

βαρυπαθής, ές, (παθεῖν) *suffering heavily*. Eus. II, 852 C, φθορά.

βαρυπένθητος, ον, (πενθέω) *heavily afflicted*. Antip. Thess. 63.

βαρυπενθία, ας, ή, (πένθος) *heavy affliction or grief*. Plut. II, 118 B.

βαρυπενψία, ας, ή, (πέπτω) *difficulty in digesting*. Hermes Tr. Iatrom. 395, 22.

βαρύπλους, ουν, (πλόος) *difficult of navigation*. Porph. Them. 43, 15.

βαρύπλουτος, ον, (πλούτος) = βαθύπλουτος. Greg. Nyss. III, 1061 C. Euchaist. 1142 A.

βαρύπυκνος, ον, = βαρύς καὶ πυκνός? Aristid. Q. 131.

βαρυρρήμων, ον, (βαρύς, ρῆμα) *using ponderous words*. Schol. Arist. Ran. 839.

*βαρύς, εἶα, ύ, *heavy*. — Tropically. Sept. Gen. 48, 17 Βαρὺ αὐτῷ κατεφάνη, it displeased him, he took it to heart. Num. 20, 20, ὄχλος, much people. Job 15, 10 Βαρυτέρος τοῦ πα-

τρός σου ήμέραις, older than your father. Sap. 2, 14 Βαρύς ἐστίν ήμίν καὶ βλεπόμενος, we cannot bear even his sight. 17, 20, νύξ, dark. Polyb. 1, 10, 6. 3, 13, 5. 3, 60, 9, rich. 5, 77, 1, overbearing. Diod. 16, 8, rich. Dion. II. III. 1818, 12, bardus, dull.

1863, 9, ἀκουσθῆναι, proud. Strab. 14, 1, 42, p. 119, 9, dignified. Luc. Act. 20, 9, ὕπνος, as v. l. for βαθύς, deep. — Lyd. 309, 17, χει-

μών, a severe winter. — 2. Grave, low, not high, in music. Philon I, 29, 18, φωνή. II, 485, 32. Sext. 14, 12, φθόγγος. 530, 5, 756, 15. 27. 757, 2. 8. — 3. Grave, as ap-

plied to the grave accent. Plat. Cratyl. 399 A, συλλαβή, syllaba gravis. Dion. II. V, 62, 6. — 4. Sub-

stantively, (a) ή βαρεία, sc. τάσις or προσω-

δία, the grave accent (˘). Aristot. Elench. 23, 1. Rhet. 3, 1, 4. Dion. Thr. 630, 1. Dion. H. V, 61, 1. Arcad. 127, 8. Sext. 624, 16. Porph. Prosod. 109. Schol. Dion. Thr. 674, 31. — (b) τὸ βαρύ = ὁ βαρύς

τόνος. Dion. H. V, 59, 2. 62, 1. — (c) ή βαρεία for βαρεία, sc. σφύρα, sledge-hammer. Porph. Cer. 670, 16.

βαρυσιδηρος, ον, (σιδηρος) *heavy with iron*. Plut. I, 264 F, ρομφαία.

βαρύσπλαγχνος, ον, (σπλάγχνα) = βαρύθυμος. Philon II, 269, 8.

βαρυσταθμίζω, ίσω, (βαρύσταθμος) to render heavy. Diosc. 1, 25.

βαρυστονέω, ήσω, = βαρύστονός είμι. Epirh. II, 340 C.

βαρύσωμος, ον, (σῶμα) *heavy in body*. Pseudo-Just. 1289 B.

βαρυτέρως, comparative of βαρέως, = βαρύ-τερον. Sept. Macc. 3, 3, 1.

βαρύτης, ητος, ή, *weight, heaviness*. — Tropically. Diod. 3, 12, p. 182, 78, harshness. 5, 9, 11, 44. 15, 31, arrogance. II, 600, 32. Plut. II, 44 A, gravity of character. Arr. Anab. 1, 7, 2, overbearing conduct. App. I, 109, 40. Hermog. Rhet. 349, roughness of style. — 2. The being βαρύς, in music. Plut. II, 947 E. Sext. 756, 32. — 3. The grave accent, in grammar. Aristot. Poet. 20, 4. Dion. II. V, 62, 4. VI, 1101, 9. Sext. 626, 16.

βαρυτονέω, ήσω, (βαρύτονος) to pronounce the last syllable with the grave accent, that is, not to accent it at all. Dion. II. I, 359, 9, as Νόμας. Philon I, 97, 23, as πον, some-

where. Apollon. D. Pron. 356 B, as τέος. — Nicom. Haren. 18, τοὺς φθόγγους, in music.

βαρυτόνησις, εως, ή, the pronouncing the last syl-

lable with the grave accent. Eudoc. M. 305.

βαρυτονητέον = δεῖ βαρυτονεῖν. Schol. Arist. Ran. 840.

βαρύτονος, ον, (τόνος) *barytone, with the grave accent on the last syllable, that is, with no accent at all*. Dion. Thr. 638, 31, ρῆμα, as λέγω, μανθάνω. Sext. 619, 4, λέξις. Porphyr. Prosod. 109.

βαρυτόνωος, adv. with the grave accent. Moer. 4.

βαρυφροσύνη, ης, ή, (βαρύφρων) = βαρυθυμία. Plut. I, 223 E, et alibi.

βαρυφωνία, ας, ἡ, (βαρύφωνος) = βραδυγλωττία. *Sophrns.* 3348 C.

βαρύχειλος, ον, (χείλος) thick-lipped. *Anthol.* III, 94 (*Ammianus* 5).

βαρύχορδος, ον, (χορδή) low note. *Strat.* 29, φθόγγος, opposed to νήτη.

βαρύχρους, ον, (χρῶα) of deep color. *Diosc.* 5, 109.

βαρυωπέω, ἦσω, (βαρύς, ὤψ) to be dim. *Sept. Gen.* 48, 10. *Caesarius* 884.

βασαναστραγάλα, ας, ἡ, (βάσανος, ἀστράγαλος) torment of the joints, an epithet of ποδάγρα. *Lucian.* III, 656.

βασανίζω, to torture, etc. *Classical.* *Dion. H.* VI, 921, 16. 919, 17 Σχῆμα βεβασανισμένον, forced, unnatural; of style.

βασανιστήριος, ον, (βασανιστής) belonging to torture or rack. *Jos. B. J.* 2, 8, 10, ὄργανον, rack. *Pseudo-Jos. Macc.* 6. *Poll.* 8, 25. *Porphyr.* *Abst.* 4, 13, p. 342. *Eus. II.* 1521 A, sc. ξύλον. *Themist.* 301, 1. *Tit. B.* 1117 A. *Chrys. I.* 56 A.

βασανιστής, οὗ, ὁ, (βασανίζω) tormentor, torturer. *Philon II.* 349, 17. 462, 25. *Matt.* 18, 24, supposed to mean jailer. *Pseudo-Jos. Macc.* 16. *Plut. II.* 498 D. *Martyr. Polyc.* 1032 A.

βασανιστικός, ἡ, ὅν, = βασανιστήριος. *Eus. II.* 1476 D, ξύλον, rack. *Bekker.* 306, 29, ὄργανον.

βάσανος, ον, ἡ, torment. *Sept. Reg.* 1, 6, 3. 4. *Sap.* 2, 19. 3, 1. *Polyb.* 15, 27, 7, et alibi. *Diod. II.* 557, 54. *Matt.* 4, 24, of disease. *Luc.* 16, 23. 28. *Jos. Ant.* 6, 3, 5. *Pseudo-Jos. Macc.* 9, p. 509, αἰώνιος, in Hell. *Sext.* 562, 23. *Charis.* 554, 30. [*Theoph.* 455, 10 τὰ βάσανα.]

Βασιλάκης, η, ὁ, = Βασιλάκιος. *Attal.* 299. *Bryen.* 155.

Βασιλάκιος, ον, ὁ, dimin. of Βασίλειος, *Basilius.* *Scyl.* 739.

Βασιλάς, ᾧ, ὁ, augmentative of Βασίλειος. *Socr.* 2, 42.

Βασιλεία, ας, ἡ, L. *regnum*, reign, sovereignty. *Classical.* — Ἡ βασιλεία τοῦ θεοῦ, the kingdom of God. *Sept. Tobit* 13, 1. *Sap.* 6, 5. 10, 10. *N. T. Just. Apol.* 1, 11. — Ἡ βασιλεία τῶν οὐρανῶν, the kingdom of heaven. *Matt.* 3, 2, et alibi. *Orig. III.* 869 A. — 2. The king = ὁ βασιλεύς. *Sept. Macc.* 1, 6, 47. 1, 8, 18. *Apoc.* 1, 6. *Diog.* 5, 19. *Greg. Nyss.* III, 245 A. *Lyd.* 255, 8. *Justinian.* *Novell.* 6, 3. *Euagr.* 2548 C. 2665 A. *Nic. II.* 684 B. — 3. Kingship, majesty, as a title. *Euagr.* 2, 10, p. 2534 A, ἡ αὐτοῦ. *Porph. Adm.* 187, 10. 200, ἡμῶν. *Cer.* 528, 13. *Mich. Duc. Novell.* 327.

4. Domain, kingdom, the territory under a king. *Sept. Gen.* 10, 10. *Esdr.* 1, 4, 49. *Macc.* 1, 1, 41. 1, 3, 37, the capital. *Matt.* 4,

8, et alibi. *Jos. Ant.* 12, 2, 2. — 5. The office of the Athenian βασιλεύς. *Paus.* 1, 3, 1. — 6. *Basiliae*, the Books of the Kings of the Old Testament. *Βασιλειῶν πρώτη* and *δευτέρα*, correspond to the *First* and *Second Books of Samuel*. *Βασιλειῶν τρίτη* and *τετάρτη* are the same as the *First* and *Second Books of the Kings*. *Sept. Reg.* (titul.). *Philon I.* 273, 32. *Clem. A. I.* 1377 C. *Tertull. II.* 350 B. *Orig. I.* 73 D.

Βασιλειᾶω (Βασιλεύω), to desire to reign. *Jos. B. J.* 1, 4, 1. 4, 9, 9. *Prooem.* 2. *Genes.* 8, 5. 98, 22.

Βασιλεῖδης, ον, ὁ, *Basilides*, a Gnostic. *Iren.* 674 A. *Clem. A. II.* 549 A. I, 888 A Οἱ ἀπὸ τοῦ Βασιλείδου. 1056 B Οἱ ἀμφὶ τὸν Βασιλεῖδην, the followers of *Basilides*. *Hippol. Haer.* 356, 64, et alibi. *Archel.* 1523 C. *Theod. IV.* 348 C.

Βασιλειδιανοί, ὧν, οἱ, *Basilidiani*, the followers of *Basilides*. *Just. Tryph.* 35. *Heges.* 1324 A. *Clem. A. I.* 1104 A. *Athan. II.* 17 A.

Βασιλείδιον, ον, τὸ, little βασιλεύς, L. *regulus*. *Plut. I.* 597 A.

*Βασιλειον, ον, τὸ, (Βασίλειος) = βασιλεία, kingdom. *Inscr.* 5127, B, 1. *Sept. Par.* 1, 28, 4. *Sap.* 5, 17. *Clem. R.* 2, 6. *Patriarch.* 1081 D. *Just. Apol.* 1, 32. *Chal.* 1413, τὸ Ρωμαίων, the Roman empire. *Const.* (536), 1176 B. — 2. Kingship, majesty, = βασιλεία, as a title. *Athan. II.* 821 C Δέομαι τοῦ βασιλείου σου, I beseech your majesty. — 3. Domain = βασιλεία, kingdom. *App. II.* 551, 30. — 4. The capital of a kingdom, the seat of empire. *Polyb.* 3, 15, 3. 4, 46, 2. *Diod.* 19, 18. 21. 46. *Strab.* 1, 2, 25. 2, 1, 31. 7, 1, 3. 10, 4, 7. 13, 4, 5. *Jos. Ant.* 7, 3, 2. — 5. *Basilicon*, regale unguentum, a kind of ointment. *Clem. A. I.* 469 B. — 6. A synonyme of ἄλμος. *Diosc.* 1, 120.

Βασίλειος, ον, kingly, royal. — Substantively, αἱ βασιλικοὶ, sc. βίβλοι, the Books of the Kings of the Old Testament. *Const. Apost.* 1, 5. 6.

Βασιλεοπατορία or βασιλεωπατορία, ας, ἡ, the being βασιλεοπάτωρ. *Pach. I.* 75, 8.

Βασιλεοπάτωρ or βασιλεωπάτωρ, ορος, ὁ, (Βασιλεύς, πατήρ) the father of the king, a title of Byzantine nobility. *Porph. Novell.* 228. *Theoph. Cont.* 357. 394, 23. *Cedr. I.* 573, 15. II, 253, 16. 293, 15. *Pach. I.* 74.

Βασιλεύς, ἑως, ὁ, L. *rex*, king. — Ὁ μέγας βασιλεύς, the great king, = ὁ θεός. *Sept. Ps.* 47, 3. *Philon I.* 107, 22. — Ὁ βασιλεύς τῶν οὐρανῶν, the king of heaven, God. *Just.* 2, 2. — Ἰερῶν βασιλεύς, the Roman *rex sacrorum*, *rex sacrificus*, or *rex sacrificulus*. *Dion. II.* II, 845, 15. *Dion C.* 54, 27, 3. — Συμποσίον βασιλεύς, the Roman *rex mensae*. *Plut. II.* 622 A. — Βασιλεύς ἐν τοῖς λόγοις, or Βασιλεὺς τῶν λόγων, king of words, master of style

(not necessarily master of ideas). *Lucian*. III, 12. *Philostr.* 586, τῶν λόγων. *Greg. Naz.* III, 60 B, Themistius. — ΒΑΣΙΛΕΥΣ βασιλέων, king of kings, a title of the king of the Parthians. *Plut.* I, 639 C. *Dion C.* 37, 6, 2. — **2.** The Roman emperor, emperor. *Joann.* 19, 15. *Jos. Ant.* 14, 15, 14. *Just. Apol.* 1, 14. *Tatian.* 19. *Herodn.* 3, 14, 8. *Symon.* 1085 B. *Irene.* Novell. 55 Εὐφρονη πιστὸς βασιλεύς. In the Byzantine writers it is regularly used with reference to the emperor (or empress); or to the *shah* of Persia. The word applied to other kings is *ρῆξ*, which see. — **3.** The representative of *𐤇𐤌𐤇 Moloch* or *Moloch*, the god of the Ammonites. *Sept. Reg.* 3, 11, 5, 33.

ΒΑΣΙΛΕΥΩ. to reign. *Plut.* II, 155 A ΒΑΣΙΛΕΥΕΙ καὶ ἡμοχρεῖ (sol). — Participle, ἡ βασιλεύουσα. imperial, applied to Rome, or to Constantinople. *Athen.* 3, 53, πόλις. 3, 94, Ρώμη. *Eus.* II, 856 A. 940 D. 1061 A. *Jul.* 5 B. *Socr.* 1, 16. 17. 18. 5, 18. *Cyrrill.* A. X. 360 B. *Chal.* 925 B. 1593 A. Can. 23. Κωνσταντινούπολις. *Theod.* IV, 1280 B. *Theod. Scyth.* 232 C. — **2.** Causatively, to appoint a king, to put a king over a people, = βασιλέα ποιῆσαι. *Sept. Judic.* 9, 6, τὸν Ἀβιμέλεχ, they made Abimelech king. 9, 18, τὸν Ἀβιμέλεχ ἐπὶ τοὺς ἄνδρας Σικίμων. *Reg.* 1, 12, 1. 1, 8, 22, αὐτοῖς βασιλέα. *Par.* 2, 10, 17. ἐπ' αὐτῶν Ροβοάμ. *Esai.* 7, 6. *Nic. CP. Histor.* 65, Κοσμᾶν ἐφ' ἑαυτοῖς.

ΒΑΣΙΛΕΩΠΑΤΟΡΙΑ, βασιλεωπάτωρ, see βασιλεωπατορία, βασιλεωπάτωρ.

ΒΑΣΙΛΙΔΙΑΝΟΙ, incorrect for ΒΑΣΙΛΕΙΔΙΑΝΟΙ.

ΒΑΣΙΛΙΔΙΠΟΛΙΣ, εως, ἡ, = βασιλὶς πόλις, Constantinople. *Joann. Nic.* 1448 A.

ΒΑΣΙΛΙΖΩ, ἴσω, (ΒΑΣΙΛΕΥΣ) to side with the king. *Plut.* I, 378 A. — **2.** To act like a king or queen. *Jos. Ant.* 1, 10, 4, to play the queen. — Mid. βασιλίσσθαι = βασιλίζειν. *App.* I, 808. 13. II, 174, 6. — **3.** To be a king or queen. *Basil. Sel.* 541 C.

ΒΑΣΙΛΙΚΙΟΝ, τὸ, quid? *Porph. Cer.* 470, 5. 486, 8.

ΒΑΣΙΛΙΚΟΠΛΩΪΜΟΣ, ον, (ΒΑΣΙΛΙΚΟΣ, πλώϊμος) belonging to the imperial fleet. *Theoph. Cont.* 123.

ΒΑΣΙΛΙΚΟΣ, ἡ, ὄν, royal. *Sept. Num.* 21, 22, ὁδός, highway, public road. — Αἱ βασιλικαὶ βίβλοι, the Books of the Kings of the Old Testament. *Philon* I, 427, 18. — Αἱ βασιλικαὶ πύλαι, the royal gate, the principal gate or door of a church. *Stud.* 1705 A. *Porph. Cer.* 14, 24. — **2.** Substantively, (a) ὁ βασιλικός, royal officer, courtier, messenger, ambassador. *Polyb.* 4, 76, 2. *Joann.* 4, 46. *Jos. Ant.* 15, 8, 4. *Plut.* I, 730 E. *Eus.* II, 932 A, the palatini of Constantine. *Porph. Adm.* 72, 9. 184, 8, et alibi. *Cer.* 6 Τῷ δο-

μεστικῷ τῶν βασιλικῶν. — (b) οἱ βασιλικοί, the king's partisans, or royal troops. *Strab.* 7, 4, 7. *App.* I, 761, 32. — (c) ἡ βασιλική, sc. οἰκία, basilica. *Jos. B. J.* 7, 3, 4. *Plut.* I, 347 B. 722 B. 761 E, Πορκία. *Just. Cohort.* 37, p. 308 A. — (d) τὸ βασιλικόν, sc. ταμεῖον, royal treasury. *Sept. Tobit* 1, 20 as v. l. *Dan.* 2, 5. *Diod.* 2, 40, 11, 67. — (e) sc. χρήματα, taxes, tribute. *Sept. Esdr.* 1, 1, 7. *Macc.* 1, 10, 43. 1, 11, 34. *Jos. Ant.* 13, 2. *Plut.* I, 507 E. 950 D. — (f) sc. γράμμα, royal decree. *Sept. Esth.* 1, 19. *Eus.* II, 745 A. *Theod.* IV, 1256 B. — (g) sc. ὠκιμον, basil. *Diosc.* 3, 43 (50), ἄγριον, = ἄκινος. *Hes.* ὠκιμον, βοτάνη εὐώδης τὸ λεγόμενον βασιλικόν. — (h) sc. οἰκίον, = τὰ βασιλεια, the imperial palace. *Porph. Adm.* 141, 12.

ΒΑΣΙΛΙΚΟΣ, οὐ, ὁ, Basilicus, a heretic. *Rhodon* 1336 A.

ΒΑΣΙΛΙΣ, ἰδος, ἡ, queen. — ΒΑΣΙΛΙΣ πόλις, the queen city, the capital. *Diod.* II, 623, 36. The expression is commonly used as a title of Rome or of Constantinople. *Just. Apol.* 1, 26, 56. *Inscr.* 5853, 31. 5908. *Herodn.* 1, 9, 4. *Eus.* II, 941 A. *Greg. Naz.* I, 685 B. II, 224 A. III, 161 C. *Ephes.* 1123 A. *Theod.* IV, 436 A. *Theod. Lector* 192 A. 224 B. *Cyrrill. Scyth.* Vit. Sab. 298 B. *Justinian.* Novell. 3. *Euagr.* 1, 17, 2, 9. *Sophrns.* 3524 D. *Synes.* 1245 C, Alexandria. — **2.** The empress. *Philostr.* 5.

*ΒΑΣΙΛΙΣΚΟΣ, ον, ὁ, (ΒΑΣΙΛΕΥΣ) L. regulus, petty king. *Polyb.* 3, 44, 5. — **2.** Basiliscus, regulus, basilisk, cockatrice, an imaginary reptile. *Sept. Ps.* 90, 13. *Esai.* 59, 5. *Erasistrat.* apud *Diosc.* Iobol. 18. — **3.** Regulus, a bird. *Plut.* II, 806 E.

ΒΑΣΙΛΙΣΣΑ, ης, ἡ, queen. *Sept. Jer.* 51, 18, τοῦ οὐρανοῦ, the queen of heaven, = Ἀστάρτη. *Epict.* 3, 22, 99, τῶν μελισσῶν, the queen bee. *Lucian.* I, 92 βασιλισσα, with TT, ridiculed. — **2.** The empress. *Herodn.* 1, 7, 6.

ΒΑΣΙΛΙΣΤΗΣ, οὐ, ὁ, (ΒΑΣΙΛΙΖΩ) a king's partisans. *Inscr.* 4893.

ΒΑΣΙΛΙΤΖΗΣ, η, ὁ, little or dear ΒΑΣΙΛΕΙΟΣ. *Theoph. Cont.* 379.

ΒΑΣΙΣ, εως, ἡ, = ἐπίστατον. *Polyb.* 5, 88, 5. — **2.** Foot or dipody, in versification. *Drac.* 124, 16. *Longin.* Frag. 3, as — — —. *Heph.* 11, 5 Τροχαϊκὴ βάσις = two trochees. *Bacch.* 22 = σύνταξις ποδῶν, ἡ πόδες καταλήξεων. *Schol. Arist. Nub.* 439, ἀναπαιστική, two anapaests. 651. 456, ἱαμβική, two iambs.

ΒΑΣΚΑΙΝΩ, fascino, to fascinate, to bewitch by means of the evil eye. *Classical. Sept. Deut.* 28, 54. *Sir.* 14, 8. [Aor. ἐβάσκῃ for ἐβάσκηνα. *Aristot. Probl.* 20, 34, 1. *Ignat.* 688 B. *Pseud-Ignat.* 913 B. *Eus. Alex.* 356 B.]

***βασκανία**, *as, ἡ*, fascinatō, fascination, the evil eye. *Aristot. Probl.* 20, 34. *Eus. Alex.* 356 B. *Phot.* I, 193 A.
βασκάνιον, *ου, τὸ*, plural τὰ βασκάνια, charms, magical spells. *Inscr.* Vol. III, p. 1070. (Compare *Diosc.* 2, 202, p. 317.)
βασκαντίβος, incorrect for **βακάντιβος**, which see.
βασκαντικός, *ἡ, ὄν*, (βασκαίνω) apt to envy. *Plut.* II, 682 D.
βασκάνως (βάσκανος), *adv.* enviously. *Jos. Ant.* 14, 10, 26, et alibi.
Βασμῶθει, *ων, οἱ*, see **Μασβωθαῖοι**.
βασταγάριος, *ου, ὁ*, (βασταγή) porter, carrier. *Mal.* 444, 19.
βασταγή, *ἡς, ἡ*, (βαστάζω) carriage, the act of carrying burdens. *Lyd.* 131, 9, τῶν ἀναγκαίων. *Clim.* 1108 A, τοῦ ἐαυτῶν κρίματος. — 2. Bastaga, bastagia, baggage. *Patr.* 129. *Cyrrill. Scyth.* Vit. Sab. 323 A, τριάκοντα ἀλόγων. *Hes.* Βασταγή, βάρος.
βαστάγιον, *ου, τὸ*, (βαστάζω) baldrick; sword-bell. *Leo. Tact.* 5, 3. *Eust.* 828, 35 Ἀορτῆρας
βάσταγμα, *ατος, τὸ*, burden, etc. *Classical.* *Polyb.* 36, 4, 7, wealth. — 2. A carrying or lifting = ἄρσις. *Psell. Stich. Polit.* 280.
βασταγμός, *ου, ὁ*, (βαστάζω) a lifting, bearing, supporting. *Symm. Ps.* 80, 7. *Mal.* 276, 21. *Germ.* 245 A.
βασταγός, *ἡ, ὄν*, (βαστάζω) = στερρός; opposed to ἐκλυτος. *Clim.* 1196 B.
βαστάζω, to hold. *Theodtn.* Bel et Drac. 36, τινὰ τῆς κόμης. — 2. To hold out, to endure, neuter. *Patriarch.* 1060 D. [2 aor. pass. **βασταγήναι**. *Artem.* 249.]
βαστακτέον = δεῖ βαστάζειν. *Moschn.* 103.
βαστακτός, *ἡ, ὄν*, (βαστάζω) borne. *Mel.* 7.
βάσταξ, *ακος, ὁ*, (βαστάζω) supporter. *Protop.* Corpor. 127, 11 Βάσταξ δὲ τῆς κεφαλῆς ἐστὶν ὁ τράχηλος.
βαστέρνιον, *ου, τὸ*, the Latin basterna, a close litter. *Justinian.* Cod. 8, 10, 12, § 8'. *Gloss. Jur.* Βαστερνιον, παροδικὸν, ἥτοι διαβατικὸν, ὃ λέγεται πάροδος. *Harmen.* 2, 4, 46.
βατέω, Delphic, = πατέω. *Plut.* II, 292 E.
βατήρ, *ἦρος, ὁ*, = χορδότονον. *Iambl.* V. P. 256.
Βατικᾶνος, *ον, Vaticanus.* *Diosc.* 4, 37, μόρα. — Substantively, ὁ Βατικανός, *ου, sc. mons, Vaticanus.* *Caius* 25 A. *Eus.* II, 209 A.
βάτινος, *ον, of βάτος.* — Substantively, τὸ βάτινον, *sc. μόνον*, the bramble-berry. *Galen.* VI, 346 A. XIII, 495 E, et alibi.
βάτον, *ου, τὸ*, (βάτος) = preceding. *Diod.* 1, 34.
Βάτος, *ου, ἡ*, Batos, the Bush, a place at the foot of Mount Horeb. It is now within the monastery, east of the principal church. *Nil.*

628 A. *Epirh.* 265 D. (For the origin of the name, see *Sept. Ex.* 3, 2.)
βάτος, *ου, ὁ*, Hebrew בַּת, bath, a measure for liquids. *Sept. Esdr.* 2, 7, 22. *Luc.* 16, 6. — Written also **βαῖθ** or **βέθ**. *Sept. Reg.* 3, 5, 11. *Patriarch.* 1073 C. — Also **βάδος**. *Sept. Esdr.* 2, 7, 22 as v. l. *Jos. Ant.* 8, 2, 9. *Orig.* III, 1201 B.
βατράχιον, *ου, τὸ*, little βάτραχος. *Diosc.* Delet. 4.
βατραχομυομαχία, *as, ἡ*, (βάτραχος, μὺς, μάχομαι) batrachomyomachia, the battle of the frogs and mice, a parody of Homer's Iliad. *Plut.* II, 873 F.
βάτραχος, *ου, ὁ*, frog. *Diosc.* Delet. 31, ἔλειος, = φρῦνος.
βατραχώδης, *ες*, (βάτραχος, ΕΙΔΩ) frog-like. *Greg. Nyss.* I, 345 D. 348 C, et alibi.
βατάρισμα, *ατος, τὸ*, (βαττρίζω) a babbling. *Taras.* 1465 B.
βαττολογέω, *ήσω*, (βαττ-, λέγω) to babble. *Matt.* 6, 7. *Simplic. Ench.* 340 (212 C).
βαττολόγημα, *ατος, τὸ*, = βαττολογία. *Theod.* Icon. 165 B.
βαττολογητέον = δεῖ βαττολογεῖν. *Orig.* I, 441 B.
βαττολογία, *as, ἡ*, idle talk, a babbling. *Chrys.* VII, 249 A. *Aster.* 397 B. *Theophyl. B.* I, 31 D.
βατώδης, *ες*, (βάτος) overgrown with brambles. *Polyb.* 2, 28, 8. 12, 22, 4.
βαῦ, *τὸ*, = Faῦ. See F, below.
βαῦδος, *ου, ἡ*, Hebrew בַּר, plural בָּרִים, = κλάδος, bough, branch. *Thom.* B, 2 ter.
βαυκαλάω, *ήσω*, to lull asleep. *Cels.* apud *Orig.* I, 1349 A, παιδίον. *Lucian.* II, 338. *Moer.* 94 Βαυκαλάν, Ἀττικῶς κατακοιμίζειν, Ἑλληνικῶς.
Βαυκάλη, *ης, ἡ*, = βαύκαλις. *Epirh.* II, 189 B Ἐν Βαυκάλῃ τῇ ἐκκλησίᾳ, the name of a church at Alexandria. *Philostrog.* 1, 4, p. 464 A.
βαυκάλησις, *εως, ἡ*, (βαυκαλάω) lullaby. *Ruf.* apud *Orib.* III, 160, 10.
βαυκαλίς, *as, ἡ*, = βαύκαλις. *Achmet.* 198.
βαυκάλιον, *ου, τὸ*, = βαύκαλις. *Ephr.* I, 306 A. *Apophth.* 169 D. 177 A, et alibi. *Martyr.* *Areth.* 61. *Joann. Mosch.* 2865 B. (See also **καυκάλιον**.)
βαύκαλις, *εως, ἡ*, baucalis, an earthen vessel for cooling water, used in Egypt. *Nicarch.* 34. *Arcad.* 31, 10. *Athen.* 11, 28. *Epirh.* II, 201 D Ὅς προΐστατο τῆς ἐκκλησίας τῆς Βαυκάλεως οὕτω καλουμένης. *Philostrog.* 1, 4. *Cassian.* I, 172 A.
βαυκάλλιον, incorrect for **βαυκάλιον**.
βαυκισμός, *ου, ὁ*, (βαυκίζω) = ἀπόκινος. *Schol.* *Arist.* Eq. 20.
βαφεῖον, *ου, ὁ*, (βαφεύς) dye-house. *Strab.* 16, 2, 23.

βαφή, ἡς. ἡ. = βάπτισμα, baptism. Clementin. 7, 8, p. 221 D.

βαφικός, ἡ. ὄν. (βαφή) belonging to dyeing (coloring). Philon I. 353, 19, sc. τέχνη, the art of dying. Diosc. 3, 150 (160), ρίζα, as madder. Dion. Chrys. II, 413, 39. 418, 45.

βαφίς, ἰδος. ἡ. (βαφή) paint. Stud. 805 C, ελαιώδης, oil-painting.

βάψιμος, ὄν. (βάπτω) to be dyed. Iambl. V. P. 162.

βδαλεύς. ἑως. ὁ, (βδάλλω) = ἀμολγέυς. Schol. Lucian. III, 242 Βδαλεύς, τὸ ἀμολγεῖον.

βδέλλα, ἡς. ἡ. = βδέλλιον. Jos. 3, 1, 6. Arr. P. M. E. 37. 39.

βδελλίζω, ἴσω, (βδέλλα) to apply leeches. Antyll. apud Orib. II, 69, 6.

βδέλλον. ὄν. τὸ, פלרר, bdellium, a gum. Diosc. 1, 80.

βδελυγμα, ἀτος. τὸ, (βδελύσσω) abomination, an object of abhorrence. Sept. Gen. 46, 34, Αἰγυπτίους. Ex. 8, 26, τῶν Αἰγυπτίων = τοῖς Αἰγυπτίοις. Prov. 11, 1. 15, 8. 9. Sir. 13, 19. 27. 30. Luc. 16, 15. Patriarch. 1041 B. — Particularly, idols, idolatry, idolatrous practices. Sept. Deut. 18, 9. 29, 17. Reg. 3, 11, 6. 4, 16, 3. Sir. 49, 2. Macc. 1, 6, 7 — τὸ βδελυγμα τῆς ἐρημώσεως, the abomination that maketh desolate. Sept. Dan. 9, 27. 11, 31. 12, 11. Macc. 1, 1, 54. 1, 6, 7 (2. 6, 2 seq.), the statue of Zeus Olympius. Greg. Naz. III, 1069 A, ἐρημίας.

βδελυγμός, οὗ, ὁ, (βδελύσσομαι) disgust. Sept. Reg. 1, 25, 31 Οὐκ ἔσται σοι τοῦτο βδελυγμός καὶ σκάνδαλον τῷ κυρίῳ μου ἐκχέαι αἷμα ἀθῶνον δωρεάν. Nahum 3, 6, filth. Orig. I, 576 C.

βδελύζομαι = βδελύσσομαι. Clim. 637 D.

βδελυκτός, ἡ. ὄν, (βδελύσσομαι) abhorred, disgusting, abominable. Sept. Prov. 17, 15, παρὰ τῷ θεῷ. Sir. 41, 5. Macc. 2, 1, 27. Philon II, 261, 4. Paul. Tit. 1, 16. Clem. A. I, 1368 A.

βδελυξίς. ἑως. ἡ. = βδελυγμός. Ant. Mon. 1453 B.

βδελυρῶς (βδελυρός), adv. disgustingly, etc. Philon I, 209, 44.

βδελύσσω, to cause to be abhorred. Sept. Ex. 5, 21, τὴν ὁσμὴν ἡμῶν ἐναντίον Φαραώ. Lev. 20, 25. 11, 43, τὰς ψυχὰς ὑμῶν ἐν πᾶσι τοῖς ἐρπετοῖς, = μιάνητε. Macc. 1, 1, 48. — Βδελύσσομαι, to detest, etc. Classical. Sept. Sir. 11, 2, his looks. — With a passive signification. Ps. 13, 1, have become abominable. Sir. 20, 8. Esai. 14, 19. Macc. 2, 5, 8. 3, 6, 9. Apoc. 21, 8. Clem. A. I, 1301 A.

βεβαιόπιστος, ὄν. (βέβαιος, πίστις) firm in faith. Nil. 537 A. Ambr. C. 1025 C.

βέβαιος, ὄν, certain, unquestionable. Diosc. Iobol. 2, p. 62.

βεβαιώσων, ἡς. ἡ. = βεβαιώτης. Ignat. 697 A.

βεβαιωτέρω = βεβαιότερός εἰμι. Anast. Sin. 297 A.

βεβαιῶω, to fix, establish. Clementin. 1, 3 Οὐδ' ὁπότερον εἰς τὸν ἐμὸν βεβαιῶσαι νοῦν ἡδυνάμην. Joann. Mosch. 3093 A. Βεβαιωσάντων παρ' ἑαυτοῖς ἵνα ρίψωσιν τὸν καβιδάριον εἰς τὴν θάλασσαν, having agreed. — 2. To assure. Leo Gram. 216 Βεβαιωθέντες ὡς ἀληθὴ εἰσιν.

βεβαίωμα, ἀτος, τὸ, (βεβαιῶω) confirmation; proof. Jos. Ant. 2, 14, 4. 17, 1, 1, εὐνοίας.

βεβαίωσις, ἑως. ἡ, confirmation, security. Classical. Sept. Lev. 25, 23 Εἰς βεβαίωσιν, absolutely, certainly. Dion. Thr. 642, 17 Βεβαιώσεως ἐπίρρημα, adverb of confirmation, applied to δηλαδή.

βεβαιωτέον = δεῖ βεβαιεῖν. Philon I, 411, 1. Diog. 9, 91.

*βεβαιωτήρ, ἦρος, ὁ, = βεβαιωτής. Curt. 3, et alibi.

βεβαιωτής, οὗ, ὁ, (βεβαιῶω) confirmer, voucher, attestor. Polyb. 2, 40, 2. 4, 40, 3. Agathar. 118, 41. Diod. Ex. Vat. 20, 12. Dion. H. I, 29, 12. 73, 3. 124, 2. Plut. II, 675 A, et alibi.

βεβαιωτικός, ἡ. ὄν, (βεβαιωτής) confirming, establishing. Epict. Ench. 51, 1, τούτων. Sext. 36, 25. 103, 6. Men. P. 353, 8.

βεβαιωτικῶς, adv. L. asseveranter, confidently, positively, affirmatively. Iren. 5, 30, 3.

βεβασανισμένως (βασανίζω), adv. by scrutinizing. Poll. 6, 147. Orig. I, 877 D. 969 A.

βεβηλόω, ὥσω, (βέβηλος) to profane. Sept. Ex. 31, 14. Lev. 21, 9. Num. 25, 1. Nehem. 13, 17. Ezech. 43, 7. Matt. 12, 5. Luc. Act. 24, 6. Jul. 228 C.

βεβήλως (βέβηλος), adv. profanely. Philon I, 523, 8.

βεβήλωσις, ἑως. ἡ, (βεβηλόω) profanation. Sept. Lev. 21, 4. Judith 4, 3. Macc. 1, 1, 48. 3, 1, 29.

βεβασμένως (βιάζομαι), adv. forcibly, violently. Diod. 3, 25, greedily (ἀρπαλέως). Iren. 633 B, διασύρειν, in a forced manner. Orig. I, 1217 A.

βεδέκ, τὸ, Hebrew פלרר, breach, chink. Sept. Reg. 4, 12, 5.

βεδούριον, ὄν, τὸ, Slavic βεδρὸ (neuter) = ὑδρεία, pail, bucket. Porph. Cer. 466, 19 Βεδούρια ἀργυρὰ εἰς νερόν δύο, for water.

βέδν, Phrygian, = ὕδωρ. Orph. Frag. 19, 9, p. 479. Clem. A. II, 73 C. 76 A. [Compare Slavic ἡ βοδά.]

Βεελζεβούλ, ὁ, indeclinable, Beelzebul, Beelzebub. Matt. 12, 24, et alibi. Symm. Reg. 4, 1, 2. Hippol. Haer. 280, 20.

βέζεκ, פלרר = ἀστραπή, lightning. Sept. Ezech. 1, 14. Theodot. Ezech. 1, 14.

βημόν, פלרר, Behemoth, in the diagram of the Ophians. Orig. I, 1329 B.

βέθ, see βάτος.

βείκουλων, ου, τὸ, the Latin *vehiculum* = ὄχημα. *Inscr.* 2509 *Ἐπαρχος βείκούλων, *praefectus vehiculorum*. (Compare *Inscr.* 5895 *Ἐπαρχος ὀχημάτων.)

βέλεκος, ου, ὁ, a kind of *vetch*. *Psell.* Stich. 400.

Βελζητία = Βερζητία? *Theoph.* 734, 13.

Βελιάλ = Βελίαρ. *Paul.* Cor. 2, 6, 15 as v. l.

Βελίαρ, ὁ, indeclinable, ἡγ' ἡγ, *Belial, the Devil*. *Paul.* Cor. 2, 6, 15. *Patriarch.* 1040 B. 1044 A, et alibi. *Orig.* I, 1365 A. *Hieron.* VII, 511 C.

Βελίας, ου, ὁ, = Βελίαρ. *Pseud-Ignat.* 933 B. *Hippol.* Haer. 218, 81. *Greg. Naz.* III, 996 A.

*Βελικός, ἡ, ὄν, (βέλος) relating to missiles. *Athen. Mech.* 3.

βέλιον, τὸ, = πόλιον. *Diosc.* 3, 114 (124).

βελοθήκη, ης, ἡ, (βέλος, θήκη) = φαρέτρα. *Orig.* VII, 61 C.

βέλον, less correct for βῆλον. *Chron.* 578 as v. l.

βελονᾶς, ᾱ, ὁ, (βελόνη) needle-maker. *Const.* IV, 869 C.

βελόνη, ης, ἡ, needle. *Theoph.* 494, 16 Ταπήτια ἀπὸ βελόνης, embroidered.

βελονοειδής, ἐς, (βελόνη, ΕΙΔΩ) needle-shaped. *Galen.* II, 375 C.

βελονοθήκη, ης, ἡ, (θήκη) needle-case. *Schol. Arist.* Plut. 175.

*βελοστασία, as, ἡ, = following. *Athen. Mech.* 6. *Sept. Macc.* 1, 9, 20 as v. l.

βελόστασις, εως, ἡ, (βέλος, στάσις) a parapet on which a warlike engine was placed, corresponding to the modern battery. *Sept. Jer.* 28, 27. *Ez.* 4, 2. *Macc.* 1, 6, 20, 51. *Polyb.* 9, 41, 8. *Diod.* 20, 85.

βελοσφενδόνη, ης, ἡ, (βέλος, σφενδόνη) engine for hurling darts. *Plut.* I, 464 B.

βελοτόκος, βελουάκος, incorrect for βελουκός? drawing darts from a wound. *Diosc.* 3, 34 (37).

βελουκῆω, ἡσω, (βελουκός) to draw out darts from a wound. *Plut.* II, 977 B. *Paul. Aeg.* 354.

βελουκλητέον = δεῖ βελουκῆν. *Paul. Aeg.* 360.

βελουκία, as, ἡ, (βελουκός) the extracting of darts. *Eust.* 464, 41.

βελουκικός, ἡ, ὄν, pertaining to the drawing out of darts. *Paul. Aeg.* 346.

βελουκός, ὄν, (βέλος, ἔλκω) drawing out darts from wounds. *Paul. Aeg.* 352, ὄργανον.

βελτίωμα, ατος, τὸ, = βελτίωσις. *Genes.* 98, 22.

βελτίωσις, εως, ἡ, (βελτιώω) a bettering, betterment, melioration. *Philon* I, 30, 28, ἡθῶν. *Plut.* II, 702 B. *Sext.* 195, 4.

βελτιωτικός, ἡ, ὄν, (βελτιώω) bettering. *Clem.* A. II, 405 A, ψυχῆς.

βεμβράνα, ἡ, = μεμβράνα. *Leo Gram.* 89.

βέμβρανον, ου, τὸ, = preceding. *Et. M.* 790, 8.

Βενεουεντόν, οὐ, τὸ, *Beneventum*. *Strab.* 5, 4, 10 v. l. Βενεβεντόν, Ουνεουεντόν.

Βενέρεια, ἡ, the Latin *Veneria* (*Venerius*) = Ἀφροδίσιος. *Diosc.* 1, 2, 2, 154 (155). 3, 151 (164).

Βενέτζια, as, ἡ, = Βενετία. *Chron.* 209. *Mal.* 176.

Βενετιανός, οὐ, ὁ, *Venetianus*, = Βένετος, one of the *Veneti* of the circus. *Anton.* 1, 5.

Βενετίζω, ἴσω, = Βένετός εἰμι. *Theoph.* 282, 15.

Βενετικός, ἡ, ὄν, *Venetian*, of Venice. *Pseudo-Germ.* 421 C, νῆσοι. *Porph.* Adm. 123. *Pach.* I, 162.

Βένετος, ον, the Latin *venetus*, = καλλιᾶνος, κυαναγῆς, κυάνεος, blue. *Lyd.* 43. 65. *Chron.* 209, 7. 626. *Mal.* 175, 22. 176, 5. — 2. In the plural, οἱ Βένετοι, *Veneti, the Blues*, one of the factions of the circus. *Lyd.* 65. *Proc.* I, 119, 14.

Βενεφικιάλιος, ου, ὁ, the Latin *beneficiarius*. *Eus.* II, 828 A. *Lyd.* 157, 24.

Βενεφικιάλιος, ου, ὁ, the Latin *veneficus*, poisoner. *Justinian.* Novell. 13, 4.

Βενεφίκιον, ου, τὸ, the Latin *beneficium* = δωρεά, favor, presents. *Nic.* I, 12. *Chal.* 1748 A. *Justinian.* Edict. 4, 1.

Βενιαμίτης, ου, ὁ, (Βενιαμίν) *Benjamite*, one of the tribe of Benjamin. *Orig.* VII, 37 C.

Βένους, ερις, ἡ, the Latin *Venus*. *Diosc.* 3, 11 (13). *Schol. Arist.* Nub. 52 Βένερις γενετρίκις, *Veneris Genetricis*.

Βεραδαρικός, incorrect for βερηδαρικός = βήλαξ. Βέραδος, incorrect for βέρηδος.

Βεράτρουμ, the Latin *veratrum* = ἑλλέβορος. *Diosc.* 4, 148 (150). 4, 149 (151).

Βερβάσκουμ, the Latin *verbascum*, = φλόμος. *Diosc.* 4, 102 (104) incorrectly Βερβάσκουμ.

Βερβενάκα, ἡ, the Latin *verbenaca* = περιστερῶν ὕψτιος. *Diosc.* 4, 61 as v. l.

Βερβερίζω, ἴσω, = βατταρίζω. *Et. M.* 191, 36.

Βέργα, as, ἡ, the Latin *virga*, wand, rod. *Steph. Diac.* 1137 D. *Porph.* Cer. 10, et alibi.

Βεργήν, incorrect for Βεργίν, Βεργίον. *Porph.* Cer. 389, 6.

Βεργίλιος, see Βιργίλιος.

Βεργίον, ου, τὸ, (βέργα) twig, wand, rod, stick. *Mauric.* 12, p. 303. *Leo. Tact.* 7, 3. *Porph.* Cer. 67, 14. *Cedr.* I, 693.

Βερεδάριος, less correct for βερηδάριος.

Βέρεδον, ου, τὸ, a body of infantry so called. *Porph.* Cer. 400, 8. *Phoc.* 212 bis.

βέρεδος, less correct for βέρηδος.

Βερενίκιον, ου, τὸ. (Βερενίκη?) *fine nitre*. *Galen.* XIII, 499 A. — *Act.* 6, 54 Νίτρον βερνικάριον = βερενίκιον.

Βερζήτια, ας, ἡ. *Barzitia*, a country. *Theoph.* 691, 20. (See also Βελζήτια.)

Βερζήτικον or βερζίτικον, ου, τὸ, (Βερζήτια?) a species of fish. *Porph.* *Adm.* 181. *Cer.* 464. *Tzet.* *Chil.* 13, 90.

Βερηδάριος, ου, ὁ. (Βέρηδος) the Latin *veredarius*, *courier*. *Secund.* p. 639, θαλάσσης. *Atham.* I, 388 C. 392 A. *Proc.* III, 314. *Theoph.* 295, 7.

Βερηδεῖω (Βέρηδος), to run away. *Et. M.* 194, 17 Βερηδεῖει. *δραπετενεῖ.*

Βέρηδος, ου, ὁ, the Latin *verêdus*, public horse, a horse belonging to the government, a post-horse. *Lyd.* 12, 12. 200. *Proc.* I, 241, 11. (Compare *Eus.* II, 889 C Δημόσιον ὄχημα. V C. 4, 36. *Atham.* I, 341 C. 373 B. *Zos.* 73. — John Lydus seems to think that it is compounded of *vehere* and *rheda* (ἐλκευ ὄχημα). It is more probable, however, that it is connected with the German *Pferd* = ἵππος.)

Βεριγγέρις, ι, ὁ, for Βεριγγέριος, *Beringeris*, a man's name. *Porph.* *Adm.* 116 seq.

Βεριδάριον, ου, τὸ, the Latin *viridarium*. *Syme.* Oct. 13.

Βεριδάριος, incorrect for βερηδάριος.

Βερίκοκκία, ας, ἡ, (Βερίκοκκον) the apricot-tree. *Achmet.* 201.

Βερίκοκκιον = βερίκοκκον. *Georon.* 3, 1, 4. 10, 3. 9.

Βερίκοκκον, ου, τὸ, (πραικόκιον) apricot (*Armeniaca vulgaris*) = Ἀρμενιάκον μῆλον. *Georon.* 10, 73, 2. 10, 76, 6. *Anon. Med.* 255. *Lex. Botan.* Ἀρμένια, τὰ βερίκοκκα. — Suidas confounds βερίκοκκον with the ancient κοκκύμηλον, *plum.* *Suid.* Κοκκύμηλα, εἶδος ὀπωρικῶν, τὰ παρ' ἡμῖν λεγόμενα βερίκοκκα. [Compare the Arabic *barkuk*, *plum.* In the Arabic of Malta the word for apricot is *berkoka*.]

Βέρνακλος, ὁ, the Latin *vernaculus* = οἰκογενὴς οἰκέτης, *born thrall*. *Lyd.* 155, 16. *Mal.* 186, 24.

Βερνικάριον, see βερενίκιον.

Βερνίκη, ης, ἡ, *Bernice*, the name of the αἰμορροῦσα. *Clementin.* 157 C. — Called also Βερωνίκη. *Pseudo-Nicod.* I, A et B, 7.

Βέρις, ιδος, ἡ, = βέρηδος?? *Steph. Diac.* 1128 A.

Βεροιαῖος, ου, ὁ, = Βερροιεύς. *Luc.* *Act.* 20, 4. *Theod.* IV, 1352 B.

Βερόκκιον, τὸ, = βερίκοκκιον. *Artem.* 102, changed by the editors into βερεκόκκιον.

Βερονίκη, ης, ἡ, Macedonian, = Φερενίκη. *Plut.* II, 292 E. (See also Βερνίκη.)

Βερουτάριος, ου, ὁ, (*verutum*) = *discoβολος*, one that pitches quoits. *Lyd.* 158, 17. [This

is Lydus's definition; but as the *verutum* was a kind of javelin, its correctness may be doubted.]

Βέρρης, ὁ, the Latin *verres* = ὁ μὴ ἐκτετμημένος χοῖρος. *Plut.* I, 861 C.

Βερροιεύς, ἑως, ὁ, (Βέρροια) inhabitant of *Berrhoea*. *Cyrill.* A. X, 249 C.

Βερρουκῶσος, ου, the Latin *verrucosus* = ἀκροχορδονώδης. *Plut.* I, 174 C. *Dion C.* *Frag.* 47.

Βέσβιον, see Ουεσούβιον.

Βεστάρχης, ου, ὁ, (Βέστιον, ἄρχω) the Latin *vestiarius*. *Cedr.* II, 559, 16. *Euchait.* 1155 A. *Attal.* 34. 56, 17. *Scyl.* 663, 11, et alibi.

Βέσταρχος, ου, ὁ, = preceding. *Cerul.* 745 D.

Βέστης, ου, ὁ, = βεστίτωρ. *Attal.* (titul.) 22, 8. 116, 10. *Scyl.* 675, 23.

Βεστήτωρ, incorrect for βεστίτωρ.

Βεστιάριον, ου, τὸ, (*vestiarius*) wardrobe. *Porph.* *Them.* 15, 15. *Suid.* Βεστιάριον, παρὰ Ῥωμαίοις τόπος ἔνθα ἡ ἀναγκαία ἀπόκειται ἐσθῆς. — 2. *Treasury*. *Porph.* *Cer.* 463, 7. 672, 2. *Nicet.* 75, 23.

Βεστιάριος, ου, ὁ, the Latin *vestiarius* = *ραφεύς*, tailor. *Stud.* 1785 B.

Βεστιαρίτης, ου, ὁ, = βεστιάριος, βεστάρχης. *Cerul.* 784 B.

Βέστιον, ου, τὸ, the Latin *vestis* = ἐσθῆς, ἱμάτια, clothes. *Mal.* 322, 21.

Βέστιον, ου, τὸ, the Latin *bestia* = θήριον. *Et. M.* Βεστῖνοι

Βεστιτιόρισσα, ης, ἡ, the wife of a vestitor. *Porph.* *Cer.* 67, 22.

Βεστίτωρ, ορος, ὁ, the Latin *vestitor*, the officer in charge of the imperial wardrobe. *Theoph.* 351, 9. *Stud.* 1380 C. *Porph.* *Cer.* 68.

Βεστομυλιαρία, τὰ, = βέστια καὶ μυλιαρία? *Porph.* *Cer.* 502, 21.

Βέστον, ου, τὸ, *vestis*, garment. *Et. M.* Βέστον, τὸ, ἱμάτιον ὑπὸ Λακώνων · οἱ δὲ Βέττον. [The original form must have been *Φέστον*.]

Βέτα, less correct for βῆτα, ἡ, the Latin *bêta* = τεῦτλον. *Diosc.* 2, 149.

Βετεράνος, ου, or βετερανός, ου, ὁ, the Latin *veteranus*. *Atham.* II, 1265 A. *Antec.* 2, 11, 3. *Lyd.* 158, 33 βετερανός.

Βετονική, also ουετονική, ης, ἡ, the Latin *betonica*, or *vettonica* = κέστρον, ψυχότροφον. *Diosc.* 4, 1. *Delet.* p. 10. *Galen.* VI, 148 F. XIII, 189 D Κέστρον ἢ ψυχότροφον, Ῥωμαῖστί δὲ Βετονική.

Βέττον, see βέστον.

Βεττονική, ἡ, = βρεττανική, a plant. *Diosc.* 4, 2.

Βέτων = ὁ πάνυ εὐτελής, very mean. *Psell.* *Stich.* 303.

Βέων, see βαίτων.

βήθ, בֵּת, *beth*, the second letter of the Hebrew alphabet. *Sept. Thren. passim. Eus. III, 788 C.*

βηθδαγών, בֵּית דָּגוֹן = ἱερὸν Δαγών, *temple of Dagon. Sept. Macc. 1, 10, 83.*

βήϊοι, see Ουήϊοι.

βηκία, ας, ή, (βήξ) *bechion*, a plant. *Erotian. 102.*

βήκιον, ου, τὸ, = ἐλελίσφακον. *Diosc. 3, 35 (40).*

Βήλ, ὁ, indeclinable, בֵּל, *Bel*, = Βάαλ. *Sept. Bel et Drac. 3. Paus. 1, 16, 3. Theophyl. 1165 A.*

βηλάριος, ου, (vellus?) *vellereus? villosus? = τριχωτός? λάσιος? shaggy? Porph. Cer. 607, 7.*

βηλατοῦρα, ή, the Latin *vellatura* = πορ-
θμεία, a *ferrying across. Plut. I, 20 C.*

Βήλιον, ου, τὸ, (Βήλ) *temple of Bel. Sept. Bel et Drac. 21. [The analogical form would be Βηλείον.]*

βηλόθυρον, ου, τὸ, (βήλον, θύρα) *curtain hanging at a door. Schol. Arist. Ran. 938. Curoper. 49, 15, 18.*

βήλον, ου, τὸ, the Latin *velum* = ἱστίον. *Plut. I, 20 C.* — **2.** *Velum* = αὐλαία, of a theatre. *Inscr. 2758, II, 8. 4283, 15 Τὰ βήλα τοῦ θεάτρου.* — **3.** *Velum*, curtain, particularly a curtain hanging at a door. Hence, metonymically, *the door itself. Athan. I, 600 B. 760 D, τῆς ἐκκλησίας. Cyrill. Seyth. Vit. Sab. 299 B. Const. III, 804 A. 1040 D. Chron. 578. Achmet 262. Suid. Παραπέτασμα.* — **4.** *Velum*, a signal for beginning the races at the hippodrome. *Chron. 601, 21. Mal. 380, τοῦ ἵππικου. 474, 21, τὸ ἐξ ἔθους. Attal. 7 (titul.).* — **5.** *Banner. Porph. Cer. 11, 18. 80, 18.* — **6.** *Processional division of men or women. Porph. Cer. 176, 24. 193, 9, et alibi.*

Βήλος, ου, ὁ, = Βήλ. *Sept. Jer. 27, 2. Epist. Jer. 40. Jos. Ant. 8, 13, 1, of the Tyrians.*

βήλωξ, the Latin *velox* = ὀξύς. *Lyd. 12, 11.*

βῆμα, ατος, τὸ, *pace*, etc. Classical. *Strab. 15, 1, 5 Ἀπὸ βήματος τοξεύειν, on foot; opposed to ἀπ' ἐλέφαντος.* — **2.** *The altar part of a church. Laod. 56. Greg. Naz. II, 561 D. 604 B. Pallad. Laus. 1242 A. Isid. 200 D, τὸ θεῖον. Sophrns. 3984 C. Theoph. 583. Porph. Cer. 623, 10.* — **3.** *Metonymically, the clergy, collectively considered. Greg. Naz. II, 600 C.*

βηματίζω, ἴσω, (βῆμα) *to measure by paces and mark by milestones. Dion. Chalc. apud Athen. 15, 7, p. 668 F. Polyb. 3, 39, 8 Βεβημάτισται καὶ σεσημείωται κατὰ σταδίους ὁκτώ. 34, 12, 3 Βεβηματισμένη κατὰ μίλιον. Strab. 7, 7, 4.*

βημόθυρον = βηλόθυρον. *Euchol.*

βίναβλον, ου, τὸ, the Latin *venabulum*, *spear*, properly, a *hunting spear. Mal. 163, 3.* — Called also μέναυλον.

βηξιλλάριος, ου, ὁ, the Latin *vexillarius. Lyd. 157, 13.*

βηξιλλατίων, see ουηξιλλατίων.

βήξιλλον, τὸ, the Latin *vexillum. Method. 400 C. Lyd. 184. Cedr. I, 298.*

βήρ, the Hebrew בֶּהַר = φρέαρ. *Eust. Dion. 277, 34.*

βηριδάριος, βήρος, incorrect for βερηδάριος βίρ-
ρος.

βηρύλλιον, ου, τὸ, = βήρυλλος. *Sept. Ex. 28, 20. Diod. 2, 52.*

βήρυλλος, ου, ὁ, ή, *beryllus, beryl. Sept. Tobit 13, 17. Dion. P. 1012 Ὑγρῆς βηρύλ-
λου γλαυκὴν λίθον. Strab. 15, 1, 69, et alibi. Apoc. 21, 20. Jos. 5, 5, 7.*

βηρύττα, ή, the Latin *vērutum, vēru*, a kind of *javelin. Mauric. 12, 3. 5. 11. Leo. Tact. 6, 26.*

Βηρντός, οὔ, ή, *Berŷtus. Dion. P. 911.*

Βήρων, ωνος, ὁ, *Beron*, a heretic. *Hippol. 836 C.*

βησαλικός, βήσαλον, incorrect for βησσαλικός,
βήσσαλον.

βησασά, Syriac, = ἄρμαλα. *Diosc. 3, 46 (53). Galen. XIII, 211 E. Antyll. apud Orib. II, 437, 12. Aët. 1, p. 18 b, 2.*

βησσαλικός, ή, ὄν, the Latin *bessalis. Heron Jun. 198, 6. 205, 23.*

βήσσαλον, ου, τὸ, *brick. Alex. Trall. 409. Antec. 2, 1, 29. Heron Jun. 206, 9. Porph. Cer. 466, 6. Adm. 138. 178, 13. Theoph. Cont. 123, 11. Achmet. 145. Codin. 136, 12. 140, 17. [The Latin bessalis means of eight inches; laterculus bessalis, eight-inch brick. The Greco-Romans used bessalis alone in the sense of πλίνθος ὀπτῆ. See also συκώτιον.]*

βησσαλωτός, ή, ὄν, (βήσσαλον) *paved with brick. Porph. Cer. 152, 15.*

βηχικός, ή, ὄν, *belong to cough. Classical. Diosc. Eupor. 2, 31, p. 244, good for a cough.* — **2.** *Suffering from cough. Diosc. 1, 80, p. 84.*

βηχίον, ου, τὸ, (βήξ) *slight cough. Diosc. Eupor. 2, 31, p. 243. Moschn. 123. Ptol. Tetrab. 151. Galen. II, 106 F.*

βία, ας, ή, *extortion. Sept. Nehem. 5, 14. 15. 18.* — **2.** *Necessity = ἀνάγκη. Vit. Euthym. 43. Nom. Coteler. 77. 78.*

βία, ή, the Latin *via* = ὁδός. *Apocr. Act. Pet. et Paul. 77 Σάκρα Βία, Via Sacra, in Rome.*

βαιοθανάτέω, ησα, (βαιοθάνατος) *to die a violent death. Pseudo-Plut. II, 1154 B.*

βαιοθάνατος, ου, (βίαιος, θάνατος) *dying a violent death. Tertull. II, 747 B. (Compare Lucian. III, 56 Τὰς τῶν βιαιῶς ἀποθανόντων*

- μόνας ψυχὰς περισοστύν. *Chrys.* I, 344 A θάνατοι βίαιοι.)
- βιαιομαχέω (βιαιομάχος), to fight with open force, not with skill, or by stratagem. *Polyb.* 1, 27, 12. 5, 84, 2.
- βιαίως (βίαιος), adv. firmly, as in binding. *Polyb.* 3, 46, 1.
- βίαρχος, ου, ό, (βίος, αρχω) biarchus, commander-in-chief. *Athan.* I, 385 A. *Lyd.* 160, 15. *Basilic.* 57, 7, 3.
- βιασμός, ου, ό, violence. Classical. — 2. Rape. *Dion.* II, I, 196, 5. 197, 3. *Strab.* 6, 1, 14. *Plut.* II, 755 C. — 3. Convulsion, fit. *Diosc.* 3, 98 (108). — 4. Hard stool = τεινεσμός. *Leo Med.* 177. *Theoph.* Nonn. II, 46.
- βιαστής, ου, ό, (βιάζομαι) one who uses force. *Matt.* 11, 12. *Clem. A.* I, 1217 C. II, 33 A.
- βιαστός, ή, όν, compelled, forced. *Protop.* Corp. 104, 12. 105, 2.
- βιβαρευτής, ου, ό, (vivarium) fishmonger. *Gloss.* βιβαρευτής, cetarius.
- βιβάριον, ου, τόν, the Latin vivarium. *Proc.* II, 112.
- βιβλαρίδιον, ου, τόν, (βιβλάριον) little scroll. *Aproc.* 10, 2 seq. *Herm.* Vis. 2, 4 (Codex 8).
- βιβλάριον, ου, τόν, (βιβλίον) little book. *Diog.* 6, 3.
- βιβλιαφόρος, ου, ό, (βιβλίον) L. tabellarius, letter-carrier, courier. *Polyb.* 4, 22, 2. *Diod.* 2, 26, p. 140, 47.
- βιβλίδιον, ου, τόν, little βιβλίς: letter, epistle. *Herm.* Vis. 2, 1 (Codex 8). *Ignat.* 661 A.
- βιβλινος, ου, biblinus, = βύβλινος, made of βύβλος. *Sept.* Esai. 18, 2.
- βιβλιογραφία, ας, ή, (βιβλιογράφος) the transcribing of books. *Diosc.* 1, 114. *Diog.* 7, 36.
- βιβλιογράφος, ου, ό, (βιβλίον, γράφω) transcriber, copyist. *Lucian.* III, 113. *Eus.* II, 576 B.
- βιβλιοθήκη, ης, ή, (βιβλίον, θήκη) bibliotheca, library. *Sept.* Esdr. 2, 6, 1. *Esth.* 2, 23. *Macc.* 2, 2, 13. *Posidon.* apud *Athen.* 4, 53. *Diod.* 1, 49. *Aristeas* 2. *Strab.* 2, 1, 5. 14, 1, 37. 13, 1, 54, p. 51, 25 'Ο ἐπὶ τῆς βιβλιοθήκης, the librarian. *Jos.* Ant. 12, 2, 1. *Plut.* I, 316 C. 731 D. 943 A. *Just.* Apol. 1, 31. *Theoph.* 1125 C. *Diog.* 7, 34. *Eunap.* V S. 7 (13).
- βιβλιοκάπηλος, ου, ό, (κάπηλος) bookseller. *Lucian.* III, 103.
- βιβλίον, ου, τόν, book, in general. — Τα βιβλία, the Books, the sacred books of the Hebrews. *Sept.* Sir. Prolog. *Macc.* 1, 12, 9, τὰ ἅγια. *Jos.* Apion. 1, 8. *Clem. A.* I, 668 B. *Orig.* I, 1276 C. — 2. Letter, epistle. *Sept.* Reg. 2, 11, 14. *Macc.* 1, 1, 44. — 3. Book, a sub-
- division of a literary work, as Book I, Book II. *Philon* I, 329, 1. *Diosc.* 2, Prooem.
- βιβλιοπωλείον, ου, τόν, (βιβλιοπώλης) bookseller's shop. *Galen.* I, 35 A. *Athen.* 1, 2.
- βιβλιοπώλης, ου, ό, (βιβλίον, πωλέω) bibliopōla, bookseller. *Dion.* II, V, 577, 1. *Strab.* 13, 1, 54, p. 51, 25. *Poll.* 7, 211. *Phryn.* Praep. Soph. 29, 29.
- βιβλιοτάφος, ου, (θάπτω) burying books. *Isid.* 268 B.
- βιβλιοφορέω, ήσω, (βιβλιοφόρος) to carry or hold books. *Isid.* 328 A.
- βιβλιοφόρος = βιβλιαφόρος. *Sept.* Esth. 3, 13 as v. l. *Polyb.* Frag. Histor. 38. *Diod.* 2, 26 as v. l. *Isid.* 268 B.
- βιβλιοφυλάκιον, ου, τόν, (βιβλιοφύλαξ) archives. *Sept.* Esdr. 1, 6, 20.
- βιβλιοφύλαξ, ακος, ό, (βιβλίον, φύλαξ) librarian. *Anast.* Sin. 185 A. *Nic.* II, 716 A.
- βιβλιογράφος = βιβλιογράφος. *Phryn.* 85. P. S. 29, 29.
- βιβλιοθήκαριος, ου, ό, (βιβλιοθήκη) = βιβλιοφύλαξ. *Leont.* Mon. 556 B. *Phot.* II, 877 D.
- βιβλιοπώλης = βιβλιοπώλης. *Phryn.* P. S. 29, 29.
- βίβλος, ου, ή, = βύβλος. *Clem. A.* I, 897 A. — 2. Book. *Dion.* H. IV, 1983, 2, ιεραί, of the Romans. *Aristeas* 35, of the Jews. *Philon* I, 405, 7. II, 140, 8. 258, 20. *Jos.* Ant. 12, 5, 4. *Apion.* 1, 1. *Clem.* R. 1, 43. *Patriarch.* 1149 A, ἅγια. *Lucian.* III, 333, of the Christians. *Orig.* I, 360 B. *Basil.* III, 556 B. *Sophrns.* 3685 B, ἐκκλησιαστικά. — 3. Book, a subdivision of a literary work. *Polyb.* 4, 87, 12. *Diod.* 1, 4. *Dion.* H. VI, 837, 13. *Philon* I, 357, 3.
- βιβρώσκω, to eat. *Sept.* Josu. 9, 18 βεβρωμένος, mouldy bread.
- βίγα, the Latin biga = συνωρίς. *Cedr.* I, 299.
- βιγάριος, ου, ό, one who drives a biga. *Cedr.* I, 299.
- βίγκω, the Latin vinco, used in the exclamation τοῦ βίγκας, tu vincas = νικῶης! *Chron.* 620. *Theoph.* 279, 7.
- βίγλα, ας or ης, ή, the Latin vigilia = φυλακή, watch. *Afric.* Cest. 72, p. 312, et alibi. *Mauric.* 10, 3. *Nicet.* Paphl. 569 D. *Leo.* Tact. 6, 13. *Genes.* 61, 15. *Porph.* Cer. 10, 11. 62, 20.
- βιγλάτωρ, ορος, ό, (βίγλα) watchman, sentry. *Leo.* Tact. 17, 97. *Phoc.* 186, 17.
- βιγλεύω, ευσα, to keep watch, keep guard. *Leo.* Tact. 12, 56. 14, 30, et alibi.
- Βιέννα, ης, ή, Vienna, in Gaul; the modern Vienna. *Jos.* Ant. 17, 13, 2. *Martyr.* Poth. 1409 B.
- βιζάκιον, ου, τόν, small stone, pebble. *Macar.* 628 D. *Dorothe.* 1672 B. *Suid.* βιζακίον, μικρὸν λίθων.

βιήμαχος, *ον*, (βία, μάχομαι) *fighting furiously*.
Agath. Epigr. 1, 48, p. 360.
 βιβ, see βάθον.
 βικαρία, *ας, ή*, *vicariate?* *Justinian. Novell. 8, 1.*
 βικαριανός, *ου, ό*, the Latin *vicarianus*.
Justinian. Edict. 2, 1.
 βικάριος, see ουικάριος.
 βίκας, incorrect for βίγκας, from βίγκω.
 βικεννάλια, *ων, τὰ*, the Latin *vicennalia*.
Eus. I, 588. Chron. 525, 12.
 βίκιον, *ου, τὸ*, the Latin *vicia, vetch*. *Galen. VI, 332 F.*
 βικιον, *ου, τὸ*, (βίκος) a kind of *earthen vessel*.
Diosc. 2, 96. Epiph. III, 284 A. Gloss.
 Βικιον, *vicia, dolium*. *Geopon. 10, 69, 1.*
Codin. 30, 11 βίκιον. See also βυκίον.
 βικρός, *Delphic, = πικρός. Plut. II, 292 E.*
 Βίλιππος, *ου, ό*, *Macedonian, = Φίλιππος.*
Plut. II, 292 E.
 βινδεξ, *κος, ό*, the Latin *vindex, solicitor*.
Nil. 341 A. 360 C. Justinian. Novell. 38,
Prooem. Ibid. 128, 5. Euagr. 3, 42, p. 2693
A. Mal. 400, 16.
 βινδίκτα, see ουινδίκτα.
 βινεάριοι, *οί*, (*vinea*) the Latin *vinearii*
= τειχομάχοι. Lyd. 158, 21.
 βιξιλατίων, βίξιλλον, incorrect for βηξιλλατίων,
 βήξιλλον.
 βιογραφία, *ας, ή*, (βίος, γράφω) *biography. Phot.*
III, 528 C.
 βιοθανασία, *ας, ή*, (βιοθάνατος) *violent death.*
Ptol. Tetrab. 85.
 βιοθανατέω = βαιοθανατέω. *Chrys. I, 727 E.*
 βιοθάνατος, *ου, = βαιοθάνατος. Cassian. I,*
304 A. 530 B. Gregent. 657 B. Chron.
627, 20. Theoph. 674, 15. 683, 12.
 βιοθανέω = βαιοθανατέω. *Jejun. 1924 B.*
 βιοθανής, *ές*, (βία, θνήσκω) = βαιοθάνατος.
Martyr. Areth. 23. 24. Jejun. 1924 B.
 βιοκωλύτης, *ου, ό*, (βία, κωλύω) *the officer who*
prevents violent acts. Justinian. Novell. 8,
12. 13. 128, 21.
 βίολα, *ή*, the Latin *viola, = ζων, violet. Diosc.*
3, 128 (138). 4, 120 (122).
 βιολογέω, *ήσω*, (βίος, λέγω) *to describe life.*
Longin. 9, 15 Τὰ περὶ τὴν τοῦ Ὀδυσσεύος ἡθι-
κῶς αὐτῷ βιολογούμενα οἰκίαν. Eust. Ant.
665 B.
 βιοποριστέω, *ήσω, = βίον πορίζω, to afford*
means of life. Orig. VII, 129 D.
 βιοποριστικός, *ή, όν*, *affording the means of life.*
Eus. III, 45 A, τινί.
 βίος, *ου, ό*, *life. Diod. Ex. Vat. 8, 12, ό μέλ-*
λων, the future life. Philon II, 410, 16,
θεωρητικός τε καὶ πρακτικός, contemplative
and practical life. — Ἡ περὶ βίον τέχνη, the
art of living. Strab. 1, 1, 1. 2. Epict. 1, 15,
2. Sext. 177, 11. — Διὰ βίου, for life, during
life. Strab. 12, 2, 6, p. 511, 3. Jos. Ant.

14, 10, 7. — 2. *Common or every-day life.*
 Hence, *the common people* in general. *Philo-*
lon I, 70, 41. Heph. 5, 7. Sext. 37, 1. 47,
29. 55, 10. 556, 8. 678, 9. — 3. A caste.
Strab. 8, 7, 1, p. 198, 18. — 4. Biography.
Philon II, 180, 1, et alibi. Plut. I, 664
F.
 βιότευσσις, *εως, ή*, = τὸ βιοτεύειν. *Caesarius*
1133.
 βιοφορέομαι (βία, φέρω) *to be harassed or dis-*
tressed. Epiph. II, 196 A. 217 B.
 βιπεράλις, the Latin *viperalis* = φακός *ό*
ἐπὶ τῶν τελμάτων, a plant. Diosc. 4, 87
(88).
 βιρά, the Hebrew *בִּירָא* = βάρις, *castle*; with
 the article, *άβιρά, הַבִּירָא* = *ή βάρις. Sept.*
Nehem. 7, 2. 1, 1.
 Βιργίλιος or Βεργίλιος, *ου, ό*, *Virgilius or Ver-*
gilius, the Roman poet. Mal. 182. Damasc.
III, 1293 C. Eudoc. M. 67 Τὰ Βεργιλίου
Γεωργικά.
 Βίριδες, *οί*, the Latin *virides* = *Πράσινοι,*
the Greens of the circus. Juven. 11, 195.
Lyd. 65, 20.
 βιρίττα incorrect for βηρύττα.
 βίρωτος, *ου*, the Latin *birotus* = *δίτροχος.*
Dioclet. G. 15, 28.
 βιρρίον, *ου, τὸ*, = following. *Pallad. Laus.*
1235 B.
 βίρρον, *ου, τὸ*, = following. *Suid. Βίρρον, ἱμά-*
τιον Ῥωμαϊκόν. Ἐφεστρίς λέγεται δέ καὶ
μανδύης καὶ βίρρον.
 Βίρρος, *ου, ό*, the Latin *birrus* or *burrus,*
= χλαμύς, μανδύης, ἐφεστρίς, a kind of
cloak. Artem. 134. Dioclet. C. 1, 30. 31.
45. Gangr. 12. (See also βυρροφόρος.)
 βίρωτος, incorrect for βίρωτος.
 βίσαλον, βισαλωτός, βισασά, incorrect for βήσ-
 σαλον, βησσαλωτός, βησασά.
 βίσεκτος, *ου*, = following. *Chron. 25 tabul.*
 βίσεγτος, *ου*, the Latin *bisextus, bisextile,*
intercallary. Lyd. 29. 34, 23. Chron. 20,
14. 710, 10. Max. Conf. Comput. 1233 D.
1236 A. Mal. 215, 23. (Compare ἐμβό-
λιμος.)
 βισκάτος, *α, ου*, the Latin *viscatus. Plut.*
II, 281 D Ὅπου τύχης ἰξευτηρίας ἱερὸν ἔστιν,
ἦν βισκάταν ὀνομάζουσιν.
 βίσσα, *ης, ή*, (βίκος) *bottle. Leont. Cypr. 1712*
A. 1732 A.
 βισσίν for βισσίον. *Leont. Cypr. 1712 B.*
 βισσίον, *ου, τὸ*, = βίσσα. *Leont. Cypr. 1712*
A. B. 1729 D, ὑάλινον.
 βιστάκιον, *ου, τὸ*, = πιστάκιον. *Posidon. apud*
Athen. 14, 61.
 βίσων, *ωνος, ό*, the Latin *bison, an animal.*
Paus. 10, 13, 1. Opp. Cyn. 2, 160. Dion
C. 76, 1, 5.
 βιτᾶλις, the Latin *vitalis* = *αείζων μικρόν.*
Diosc. 4, 89 (90).

βιτέλλος, ου, ὁ, the Latin vitellus = λέκθος, yolk. *Lyd.* 139, 6.

βιώδης, ες, = βιωτικός. *Epiph.* II, 517 A.

βιωσίμως ἔχειν. (βιώσιμος) = βιοῦν, ζῆν. *Greg. Naz.* III, 216 A.

βίωσις. εως, ἡ, (βιώω) life, living. *Sept. Sir. Prolog.* 10. ἡ ἔννομος, according to the Law.

βιωτικός, ἡ, ὄν. (βιώω) belonging to life. Classical. *Polyb.* 4, 73, 8, χρεῖαι. *Hipparch.* 1004 A, ἀσχολία. *Diod.* 2, 29. *Dion. H.* V, 13, 1. *Philon* II, 453, 8. *Luc.* 21, 34 μέριμνα. *Paul. Cor.* 1, 6, 3, 4. *Epict.* 1, 26, 1, 7 τὰ βιωτικά, the art of living. *Plut.* II, 679 C. *Anton.* 7, 6, sc. τέχνη. *Galen.* VI, 142 C, μέριμνα. *Phryn.* 354 condemned, = χρήσιμος τῷ βίῳ.

βιωτικῶς, adv. pertaining to common life. *Dion. Thr.* 629, 18. *Sext.* 8, 9.

βιωφελής, ἐς, (βίος, ὠφελέω) = τῷ βίῳ χρήσιμος. *Philon* I, 389, 40. II, 264, 41, et alibi. *Cell.* 13, 11. *Sext.* 678, 26. 660, 12.

βιωφελῶς, adv. profitably to life. *Sext.* 663, 15. *Clem. A.* I, 464 B.

βλαβερώς (βλαβερός), adv. injuriously. *Plut.* II, 599 B.

βλαβοποιός, ἁ, ὄν, (βλάβη, ποιέω) causing mischief, pernicious. *Method.* 269 C, καρπός. *Epiph.* I, 1109 C.

βλακέω, ἥσω, = βλακεύω. *Theod. Mops.* 733 A.

βλακωδῶς (βλακώδης), adv. stupidly. *Poll.* 3, 123. *Pseudo-Just.* 1193 C.

*βλάμμα, ατος, τὸ, (βλάπτω) = βλάβη. *Chrysipp.* apud *Plut.* II, 1041 D. *Cic. Fin.* 3, 21. *Poll.* 5, 135, et alibi.

βλαπτικός, ἡ, ὄν, (βλάπτω) injurious, hurtful. *Strab.* 15, 1, 45, p. 215, 13, τινός. *Philon* I, 14, 38. *Diosc.* 2, 110. *Epict.* 3, 23, 4.

βλάπτω, to injure, etc. Classical. [*Polyb.* 12, 26, 2 βέβλαφα, perf. act.]

βλαρία, ας, ἡ, = ἀκηδία, ἄση, ennui. *Leo. Med.* 171.

βλαστώ = βλαστάνω. *Sept. Eccl.* 2, 6. *Herm. Sim.* 4.

βλαστόν, οὐ, τὸ, = βλαστός. *Philon* I, 212, 45. βλαστός, οὐ, ὁ, bud, sprout, etc. Classical. *Diod.* 17, 82 Κατὰ τὸν τοῦ βλαστοῦ καιρόν, in the spring of the year. — *Diosc.* 1, 12 βλαστός μουσουλῆτις, a species of cassia. — 2. The Branch, = ἀνατολή, applied to Christ. *Patriarch.* 1084 B.

βλάστος, ου, ὁ, Blastus, a heretic. *Theod. IV,* 372 C. 376 D.

βλαστώδης, ες, = βλαστικός. *Anast. Sin.* 65 D.

βλασφημητέος, α, ου, = ὃν δεῖ βλασφημεῖσθαι. *Clem. A.* I, 744 B.

βλασφημητήριον, ου, τὸ, (βλασφημέω) repository of blasphemy. *Dial. A.* 608 C.

βλάσφημος, ου, blasphemous. *Luc. Act.* 6, 11 *Paul. Tim.* 1, 1, 13, blasphemem.

βλατίον, incorrect for βλαττίον.

βλάττα, ης, ἡ, the Latin blatta, purple cloth. *Dioclet. C.* 3, 23. *Epiph.* III, 185 C. — 2. The Phoenician name of Aphrodite. Doubtful. *Lyd.* 10.

βλαττίον, ου, τὸ, (βλάττα) purple silken cloth. *Porph. Adm.* 72. *Cer.* 12, 20. *Cedr.* I, 688, 20. *Tyrpic.* 77. *Comm.* I, 175. *Curop.* 19, 20.

βλαττόστρωτος, ου, (βλάττα, στρώννυμι) spread (covered) with purple silk cloth. *Porph. Cer.* 521, 12.

Βλαχέρναι, ὧν, αἱ, Blachernae, a place at Constantinople, known as the locality of the celebrated church of the Virgin built by order of Pulcheria. *Theod. Lector* 168 C. *Justinian. Cod.* 1, 2, 18. *Eustrat.* 2369 C. *Simoc.* 322, 4. *Damasc.* III, 748 A.

*βλάχνον or βλῆχνον, ου, τὸ, = πτέρις, brake, bracken. *Phaenias* apud *Athen.* 2, 59 Πτέρις, ἣν ἐνιοὶ βλάχνον καλοῦσι. *Diosc.* 4, 183 (186). *Eupor.* 1, 154, p. 174. *Arr.* apud *Eust.* 1017, 19. *Schol. Nicand. Ther.* 39 Βλῆτρος δέ ἐστιν ἡ λεγομένη πτέρις, ἥγουσι τὸ βλάχνον. *Schol. Theocr.* 3, 14. [Etymologically the same as the Danish bregne, the English brake, bracken, and perhaps the classical βράκανον.]

βλεννός, ἡ, ὄν, blennus, stupid. *Oenom.* apud *Eus.* III, 437 A.

βλεπτικός, ἡ, ὄν, (βλέπω) sharp-seeing, penetrating. *Clementin.* 389 A, πνεῦμα. *Basil.* II, 813 C Τὸ βλεπτικὸν τῆς διανοίας, mental vision.

*βλέπω, to see, etc. Classical. *Sept. Sap.* 13, 7 τὰ βλεπόμενα, the visible universe. *Sext.* 642, 1 Ἐξ αὐτοῦ βλεπόμενον, self-evident. — 2. To look toward, to stand with the front toward, to face. *Xen. Mem.* 3, 8, 9, πρὸς μεσημβρίαν. *Sept. Num.* 21, 20, κατὰ πρόσωπον τῆς ἐρήμου. *Par.* 2, 4, 4. *Ez.* 11, 1, κατὰ ἀνατολάς. 44, 1, 46, 1, πρὸς ἀνατολάς. 47, 1, κατὰ ἀνατολάς. *Dion. H.* I, 245, 12, πρὸς ἀνατολάς. II, 789, 2. *Aristeas* 11, πρὸς ἔω, the Temple. *Strab.* 4, 1, 4, πρὸς νότον, the harbor of Massilia. *Luc. Act.* 27, 12 Λιμένα τῆς Κρήτης βλέποντα κατὰ λίβα καὶ κατὰ χῶρον. *Plut.* I, 69 F. II, 972 A. πρὸς βορέαν. *Clem. A.* II, 461 A, πρὸς δύσιν. (Compare *Polyb.* 10, 10, 1 Ἐν κόλπῳ νεύοντι πρὸς ἄνεμον λίβα. *Jos. Ant.* 15, 9, 6, p. 773 Ὅ δὲ εἰσπλους καὶ τὸ στόμα πεποιήται πρὸς βορρᾶν. 8, 3, 2 Οὐ γὰρ εἶχε θύραν μεγάλην κατὰ τῆς ἀνατολῆς. *Philostr.* 763 Ἐξφοδοῦμται κατὰ ζέφυρον ἄνεμον.)

3. To see, to take care. *Paul. Cor.* 1, 16, 10 Βλέπετε ἵνα ἀφόβως γένηται πρὸς ἐμάς. *videte ut.* *Col.* 4, 17 Βλέπε τὴν διακονίαν, ἥ

- παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς. *Joann. Epist. 2, 8* Βλέπετε ἑαυτοὺς ἵνα μὴ ἀπολέσγητε. *Damasc. II, 329 B*, ἵνα ὁ ἔμπειρος τὸν ἄπειρον διδάξῃ. — **4.** *To beware.* *Marc. 8, 15*, ἀπό τινος. *12, 38*, ἀπὸ τῶν γραμματέων. *Paul. Phil. 3, 2*, τοὺς κύνας. — **5.** *To procure.* *Joann. Mosch. 2997 A* Βλέπε μοι βιβλίον ἔχον ὅλην τὴν νέαν διαθήκην. — **6.** Participle, ὁ βλέπων, ἡ βλέπουσα, *seer, prophet, prophetic.* *Sept. Reg. 1, 9, 9. Hippol. Haer. 150, 41.*
- βλεφαρίζω, ἴσω, (βλέφαρον) *to wink.* *Clem. A. I, 645 A. Schol. Arist. Eq. 292.*
- βλεφαροκάτοχος, ον, (κατέχω) *holding the eyelids.* *Paul. Aeg. 104.*
- βλέψις, εως, ἡ, (βλέπω) *a looking at: sight.* *Plut. I, 296 A. Tit. B. 1253 B.*
- βλησκούνιν for βλησκούνιον, ου, τὸ, = βλήχων, γλήχων. *Georon. 12, 33 as v. l. Anon. Med. 251.*
- βλήσκω = βάλλω. *Apoc. Paul. 60.*
- βλητέον = δεῖ βάλλειν. *Marc. 2, 22. Luc. 5, 38.*
- βλητον = βλίτον. *Diosc. 2, 143.*
- βληχηθμός, ου, ὁ, = βληχή. *Ael. N. A. 5, 51.*
- βλήχημα, ατος, τὸ, = βληχή. *Caesarius 988.*
- βληχηματώδης, ες, = βληχώδης. *Nil. 321 A. Nicet. Papyl. 324 C.*
- βληχητικός, ἡ, ὄν, (βληχάομαι) *bleating.* *Basil. I, 281 D.*
- βληχρον, see βλάχνον.
- βληχρον, ου, τὸ, = γλήχων. *Diosc. 3, 33 (36).*
- βληχώδης, ες, (βληχή) *sheepish.* *Babr. 93, 5. Polem. 252. Suid. Βληχώδης, πρόβασι τὸν νοῦν ὅμοιος.*
- βλιμάζω, *to treat.* *Aristeas 21, τινά.*
- βλίτονμ, the Latin blitum = βλίτον. *Diosc. 2, 143.*
- βλίτον = βλίτον. *Suid. Βλιτομάμαν τὸ βλίτον μωρόν ἐστι λάχανον.*
- βλίτυρι, an unmeaning word. *Artem. 316. Galen. VIII, 70 A. Sext. 316, 24. Clem. A. II, 561 B. Diog. 7, 57.*
- βλιτυρίζομαι, ἴσω, (βλίτυρι) *to be unmeaning.* *Galen. VIII, 69 F* βλιτυριζόμενον ἐρῶ σφυγμὸν καὶ σκινδαφιζόμενον.
- βλοσυρέω = βλοσυρός εἰμι. *Pseudo-Damasc. III, 976 B.*
- βλοσυρωπός, ἡ, ὄν, = βλοσυρώπης, βλοσυρώπης. *Dion. P. 123. Genes. 8, 11.*
- βλοσυρῶς (βλοσυρός), adv. *sternly.* *Heliod. 10, 27.*
- βλύζω, ὕσω, (βλύω) *to emit copiously.* *Antip. S. 8. 73. Inscr. 5127, B, 10, ὕδατων. Paus. 5, 7, 3 (in an epigram). Theophil. 3, 19, ἀπὸ τῶν πηγῶν τῆς ἀβύσσου. Clem. A. I, 1085 B neuter. Philostr. 95 neuter. Damasc. II, 312 D, μύρον. Theoph. 665, 11, τινί τι.*
- βλύσις, εως, ἡ, (βλύω) *a gushing forth.* *Germ. 185 B, μύρον.*
- βλυσκούνιν, incorrect for βλησκούνιν.
- βλυστάνω = βλύζω active. *Leo Diac. 162, 24.*
- βλυχώδης, ες, *brackish?* *Dubious. Philon I, 623, 4. (Compare Hes. Βεβλυχασμένον, μεμολυσμένον.)*
- βοάγρος, ου, ὁ, = βοῦς ἄγριος. *Philostr. 265.*
- βοάνος or βοεάνος, ου, ὁ, the Slavic bán, prince. *Porph. Adm. 145, 9. 151, 15. (Compare βάννας.)*
- βοάριος, α, ον, the Latin boarius. Ἡ Βοαρία ἀγορά, *Forum boarium*, at Rome. *Dion. H. I, 104. II, 909, 14. Dion C. 78, 25, 1.*
- Βογόμιοι, ον, οἱ, (Slavic бѣг, μήλου-ιου) *Bogomili*, that is, *God-have-mercy-ans*, a heretical sect. They made their appearance in the second half of the eleventh century. Their name implies, first, that they were of Slavic or Bulgarian origin; secondly, that they made free use of the pious ejaculation *бѣже мѣλουше*, = *θεε ἐλέησον, God have mercy.* *Cedr. I, 514, 20. Glyc. 621. Zonar. II, 421 A (Migne). Comm. 15, p. 486 (Paris). Nicet. 107, 24.*
- Βοδηνά.ων, τὰ, *Bodena*, in Macedonia. *Theophyl. B. IV, 321 C.*
- βοεβόδος, ου, ὁ, the Slavic βοεβόδα, *waiwode.* *Porph. Adm. 168, 6, of the Turks.*
- βοεῖα, ας, ἡ, (βόειος) *cow-hide*, for whipping criminals. *Soz. 1340 B.*
- βοογενής, ἐς, (βοῦς, γίγνομαι) *born of an ox.* *Anthol. Palat. 9, 363, μέλισσαι.*
- βοηδόν (βοῦς), adv. *like an ox.* *Agathar. 133, 22.*
- βοήθαρχος, ου, ὁ, (βοήθεια, ἄρχω) *commander of auxiliaries.* *Polyb. 1, 79, 2. App. I, 391, 54.*
- βοήθεια, ας, ἡ, *help.* *Sept. Sir. 31, 19, ἀπὸ πτώματος, help against. — 2. Auxilium, soldiers, troops, armed men. Pallad. Vit. Chrys. 30 D, στρατιωτική. Apocr. Joseph. Narrat. 2, 4. Mal. 374, 16. 468, 12.*
- βοητέω, ἡσω, *to be good for a disease.* *Diosc. 1, 6, p. 16* Βοηθοῦσι δὲ καὶ ναυτίαις σὺν ψυχρῷ ὕδατι πινόμεναι.
- βοήθημα, ατος, τὸ, (βοηθέω) *help, succor; reinforcement.* *Sept. Macc. 2, 15, 8. Polyb. 1, 22, 3, πρὸς τὴν μάχην. Diod. 1, 25. Philon I, 176, 27. Diosc. Delet. p. 6, remedy. Sext. 187, 11. 411, 26.*
- βοηθηματικός, ἡ, ὄν, *helping.* *Diosc. Delet. p. 2, τῶν πεπωκότων, as a remedy.*
- βοηθοῦρα, ας, ἡ, = βοήθεια? *Lyd. 207, 12.*
- βόης, ὁ, (βοάω) *vociferous person.* *Lucian. III, 426.*
- βόησις, εως, ἡ, *a crying.* *Theodtn. Ps. 21, 2.*
- βοητικός, ἡ, ὄν, (βοάω) *shouting, bawling.* *Aristid. Q. 96.*

- βοθρεύω. εὔσω, (βόθρος) to dig a ditch. *Geopon.* 9, 6, 2. *Stud.* 1744 B.
- βοθρέω = preceding. *Nonn.* *Dion.* 47, 69.
- βοθρίζω, ἴσω, to cast into a ditch. *Cyrril. A.* X, 1089 A.
- βόθριον, ον, τὸ, (βόθρος) hole. *Classical. Geopon.* 8, 18.
- βοθρώω. ὥσω, = βοθρεύω. *Galen.* VIII, 77 F. 614 E.
- βοιηθέω, ἥσω, = βοιηθεύω. *Inscr.* 3137, 68 and 77.
- βοϊκός, ἡ, ὄν, of an ox. *Diod.* 2, 11. 17, 69, ζεύγος, team of oxen. *Dion. H.* III, 1725, 4. *Anton.* 8, 46.
- βοϊκῶς, adv. like an ox. *Porphyr.* *Abst.* 218.
- βοϊλᾶς or βοιλᾶς, ᾶ, ὁ, plural -άδες, boiar, Slavic nobleman. *Theoph.* 673, 9. 691, 19. *Porph.* *Adm.* 154, 18. *Cer.* 681, 17.
- βοϊστί (βοῖς), adv. in the ox language. *Porphyr.* *Vit. Pyth.* 54. *Iambl.* V. P. 121.
- Βοιωταρχία, ας, ἡ, the office of Boeotarch. *Plut.* II, 540 D, et alibi.
- Βοιωτιακός, ἡ, ὄν, = Βοιωτικός, Boeotic. *Apollon.* *D. Pron.* 356 A.
- Βοιωτιακῶς, adv. in the Boeotic dialect. *Strab.* 9, 2, 11.
- βοιωτίζω, ἴσω, (Βοιωτός) to side with the Boeotians. *Plut.* II, 575 D.
- Βοιωτικῶς, adv. = Βοιωτιακῶς. *Strab.* 9, 2, 11 as v. l.
- Βοιώτιος, α, ον, Boeotian. *Classical. Apollon.* *D. Synt.* 223, 28, ἔθος (constructions like ἀχέται ὀμφαί μελέων).
- βοκάλιος, ον, ὁ, (vocalis) singer = ᾠδός. *Chron.* 159. *Porph.* *Cer.* 20, 14. 742, 10.
- βολαῖος, α, ον, (βόλος) caught in a net, as a fish. *Plut.* II, 514 F (quoted).
- βόλβα and βούλβα, ας, ἡ, the Latin volva or vulva, of a sow? *Anthol.* III, 23. *Alex. Trall.* 343, et alibi.
- βολβάριον, ον, τὸ, small βολβός. *Epict.* *Ench.* 7.
- βολβοειδής, ἐς, (βολβός, εἶδος) bulb-like. *Diosc.* 2, 196.
- βολβώδης, ἐς, = preceding. *Classical. Diosc.* 2, 173 (174).
- βολή, ἡς, ἡ, a throw. *Classical. Sept. Gen.* 21, 16, τόξον, a bowshot.
- βολιᾶς, see βοιλᾶς.
- βόλιβος, ὁ, = μόλυβδος. *Sept. Sir.* 22, 14 as v. l.
- βολίζω, ἴσω, (βόλος) to heave the lead, to sound. *Luc. Act.* 27, 28. — *Mid.* βολίζομαι, to sink, intransitive. *Geopon.* 6, 17.
- βολίς, ἰδος, ἡ, (βάλλω) missile, arrow, javelin. *Sept. Ex.* 19, 13. *Num.* 24, 8. *Nehem.* 4, 17. *Sap.* 5, 22. *Habac.* 3, 11. *Plut.* I, 890 A. — 2. Tessera, a die. *Agath. Epig.* 76, 4.
- βολισμα, ατος, τὸ, = τὸ βολίζειν or βολίζεσθαι. *Nicet. Byz.* 772 D. *Theogn. Mon.* 853 D.
- βολιστικός, ἡ, ὄν, (βόλος) caught with the drag-net. *Plut.* II, 977 F. — 2. Capable of sinking. *Pseud-Ath.* IV, 1428 A.
- βολοκτυπία, ας, ἡ, (βόλος, κτυπέω) the rattling of dice. *Agath. Epig.* 76, 2.
- βολούπτας, ἡ, the Latin voluptas = τέρψις. *Lyd.* 65, 17 τῶν βολουπτᾶτων.
- βολχόν, τὸ, = βδέλλιον. *Diosc.* 1, 80.
- βόμβαξ, ακος, ὁ, = βάμβαξ. *Achmet.* 200.
- βομβέω, to rumble. *Patriarch.* 1092 B Ἐβόμβει ἡ καρδιά μου, palpitated.
- βόμβηθρον, ον, τὸ, (βομβέω) = βομβυλῖος. *Nicet. Byz.* 757 B.
- βόμβησις, εως, ἡ, (βομβέω) a buzzing, humming. *Sept. Baruch* 2, 29, crowd, multitude. *Greg. Naz.* II, 464 C.
- βομβητής, οὔ, ὁ, buzzer, hummer. *Philipp.* 30.
- βομβύκιον, ον, τὸ, a name given to several buzzing insects. *Schol. Arist. Nub.* 158.
- βομβύλιον, ον, τὸ, = βολβίτιον, a small kind of polypus. *Galen.* II, 87 B. — 2. The butterfly of the silk-worm. *Clem. A.* I, 525 A.
- βόμβυξ, υκος, ὁ, = βάμβαξ? *Sophrns.* 3388 C.
- βομβώδης, ἐς, (βόμβος) rumbling. *Ael. N. A.* 6, 37. *Sophrns.* 3488 A.
- βομβών, ὠνος, ὁ, = βουβών. *Herodn.* apud *Et. M.* 206, 56. *Moer.* Βουβῶνας, Ἀπτικῶς · βομβῶνας, Ἑλληνικῶς. *Hes.* Βομβῶνας, Βουβῶνας. *Leo Gram.* 166, 14.
- βομβωνάριον, ον, τὸ, (βομβών) legging. *Mal.* 288, 10.
- βοοζύγιον, ον, τὸ, (βοῦς, ζυγόν) yoke of oxen. *Sept. Sir.* 26, 7.
- βοοθήλεια, ας, ἡ, (θῆλυς) = ἡ βοῦς, cow. *Nicet. Byz.* 713 D.
- βοόκρανον, ον, τὸ, ox's head. *Epiph. Mon.* 265 D.
- βοοπρόσωπος, ον, (πρόσωπον) ox-faced. *Porphyr.* *Abst.* 3, 16, p. 250.
- βοοστάσιον, ον, τὸ, = βούστασις. *Basil.* I, 193 B.
- βοοτρόφος, ον, (τρέφω) ox-feeding. *Dion. P.* 558.
- βόραθεν (βορέας), adv. from the north. *Theod.* III, 1185 A.
- βόρασσος, ὁ, green date. *Diosc.* 1, 150.
- βόρατον, ον, τὸ, a species of juniper. *Diod.* 2, 49, p. 161, 33. [The Hebrew ברוש or ברית = κυπάρισσος.]
- Βορβοριανοί, ὧν, οἱ, (βόρβορος) = Βαρβηλιῶται. *Epiph.* I, 336 D. *Philostrog.* 505 C. *Theod.* IV, 361 C. This appellation was evidently coined by their enemies.
- βορβορίζω, ἴσω, (βόρβορος) to have a muddy taste. *Diosc.* 5, 85, p. 745 Βορβορίζουσιν ἐν τῇ γέυσει.
- Βορβορίται, ὧν, οἱ, = Βαρβηλιῶται. *Epiph.* I, 281 A. *Hieron.* VII, 356 C. *Tim. Presb.* 20 A.

βορβορυγμός, οὔ, ὁ, (βορβορύζω) = κορκορυγή, κορκορυγμός, rumbling of the bowels. *Lucian.* II, 345. *Clem. A.* I, 496 A.

βορδονάριος, see βουρδωνάριος.

βορδώνη, ἡς, ἡ, female βόρδων. *Theoph.* 280, 19.

βορδόνιον, βόρδων, see βουρδόνιον, βούρδων.

βορέας, ου, ὁ, the north wind. *Strab.* 7, 4, 3. 7, 6, 1 οἱ βορέαι, north winds. *Plut.* Sertor. 8.

βορέηθεν (βορέας), adv. from the north. *Dion.* P. 79.

βορέηνδε, adv. northwards. *Dion.* P. 1037, et alibi.

βορεῖτης, ιδος, ἡ, northern. *Dion.* P. 243, et alibi.

βορεινός, ἡ, ὄν, = βόρειος. *Apollon.* D. Synt. 94, 15. *Cyrrill. Scyth.* V S. 37, p. 276.

βορεῶτις, ιδος, ἡ, = βορεῖτης. *Dion.* P. 565.

βορκάδιον, ου, τὸ, coverlet?? *Porphyr.* Cer. 452, 5. 462, 14. 485, 8.

*βόρμος, ου, ὁ, = βρόμος. *Dieuch.* apud *Orib.* I, 288, 6.

βορραηλιώτης, ου, ὁ, (βορρᾶς, ἀπηλιώτης) the northeast wind. *Ptol.* Tetrab. 60. 67.

βορραηλιωτικός, ἡ, ὄν, northeasterly. *Ptol.* Tetrab. 67.

βορρολιζυκός, ἡ, ὄν, of βορρόλιψ. *Ptol.* Tetrab. 61. 66.

βορρόλιψ, ιβος, ὁ, the wind between the βορρᾶς and the λίψ. *Ptol.* Tetrab. 60. 66.

βόρταχος, ου, ὁ, = βάτραχος. *Hes.*

βοσκάς, incorrect for βισκάς, ἄδος, ἡ, the Latin viscosus = ἰξώδης. *Diosc.* 1, 97.

βοσκή, ἡς, ἡ, = νομή, pasture. *Porph.* Cer. 476, 12.

βοσκηματώδης, ες, (βόσκημα) brutal. *Strab.* 5, 2, 7. *Anton.* 4, 28.

βόσκησις, εως, ἡ, (βόσκω) a pasturing. *Symm.* Eccl. 1, 14. 4, 16.

βοσκός, οὔ, ὁ, (βόσκω) = νομεύς, ποιμήν, L. pastor, opilio, shepherd. *Diosc.* 4, 118 (120), προβάτων. — 2. Feeder, a name applied to hermits living on herbs. *Soz.* 1393 A. *Cyrrill. Scyth.* Vit. Sab. 240 A. *Euagr.* 2480 B. *Joann. Mosch.* 2868 B. *Leont. Cypr.* 1688 C.

βόσκω, to feed, to pasture. *Classical.* *Philon* II, 339, 28, ἀγρὸν ἐτέρου, to pasture one's sheep on another man's land.

βόσμορον, ου, τὸ, a kind of Indian grain. *Diod.* 2, 36 incorrectly written βόσπορον. *Strab.* 15, 1, 13. 18.

Βόστρα, as, ἡ, Bostra, the Hebrew בֹּצְרָה, Botsrah. *Theod. Her.* 1368 C. *Steph. B.* Βόστρα, πόλις Ἀραβίας. *Mal.* 223, 12.

βοστρυχηδόν (βόστρυχος), adv. like curls. *Lucian.* II, 27. III, 50.

βοστρυχίζω, ἴσω, (βόστρυχος) to curl or plait the hair of. *Dion.* H. V, 208, 12 Τοὺς ἑαυτοῦ

διαλόγους κτενίζων καὶ βοστρυχίζων. *Poll.* 2, 27.

βοστρυχώω, see διαβοστρυχώω.

βότα, incorrect for βῶτα.

βοτανία, as, ἡ, (βοτάνη) herbs, collectively. *Philon* I, 8, 42.

βοτανικός, ἡ, ὄν, L. herbarius, belonging to herbs. *Diosc.* 1, Prooem. pp. 2. 7, φάρμακον, vegetable medicine. 2, Prooem. p. 167. *Plut.* II, 663 C. *Ptol.* Tetrab. 181. *Galen.* VI, 22 C, ἱατρός.

βοτανισμός, οὔ, ὁ, (βοτανίζω) botanismus, weeding. *Geopon.* 2, 24.

βότανον, τὸ, = βοτάνη. *Alex. Trall.* 16.

βοτανώδης, ες, (ΕΙΔΩ) L. herbaceus, herb-like. *Diosc.* 2, 173 (174). 4, 158 (161). 4, 172 (175).

βοτηρικός, ἡ, ὄν, (βοτήρ) herdsman's. *Plut.* I, 24 A.

βότουλος, ου, ὁ, the Latin botulus. *Schol.* *Arist.* Eq. 490.

βοτρνηφόρος, ου, = βότρυνος φέρων. *Philon* I, 681, 34.

βοτρυνίτις, ιδος, ἡ, (βότρυνος) of grapes. *Diosc.* 5, 84, sc. καδμεία, a form of cadmia. *Galen.* XIII, 263 D.

βοτρνοειδής, ες, (ΕΙΔΩ) like a cluster or bunch of grapes. *Diosc.* 2, 188 (191).

βοτρνοφορέω, ἡσω, (φέρω) to bear grapes. *Philon* II, 54, 41.

βότρυνος, ου, ὁ, = βότρυνος, cluster or bunch of grapes. *Galen.* VI, 312 A Τοῦτον ἡμεῖς βότρυνον καλοῦμεν ὅθεν ἐξήρτηται αἱ ράγες.

βοττίον, see βουττίον.

βουβαλικός, ἡ, ὄν, (βούβαλος) buffalo's, of a buffalo. *Leo.* Tact. 5, 4.

βουβάλιον, ου, τὸ, = βούβαλος, a species of antelope. *Apophth.* 295 B.

βουβάλιος, ου, ὁ, = σίκυνος ἄγριος. *Galen.* II, 87 C.

βούβαλος, ου, ὁ, buffalo. *Polyb.* 12, 3, 5. *Diod.* 2, 51. *Strab.* 17, 3, 4. *Philon* II, 353, 3. *Diosc.* 2, 85, p. 207. *Eupor.* 2, 159. *Jos.* Ant. 8, 2, 4. *Pallad.* 1057 B.

βουβαστικός, ἡ, ὄν, (βούβαστις) quid? *Aët.* 4, 21 Κάθυγρα ἔλκη κατὰ τῆς ἐπιφανείας γίνεσθαι, ἃ καλοῦσι βουβαστικά.

βούβαστις, εως, ὁ, quid? *Aët.* 4, 21 Τὰ τοῦ βουβάστεως ἔλκη.

βούβουλκος, ου, ὁ, the Latin bubulcus. *Plut.* I, 103 B.

*βουβών, ὠϊος, ὁ, a disease of the groin. *Classical.* *Lysim.* apud *Jos.* Apion. 2, 2, p. 470. *Poll.* 2, 186.

βουβωνικός, ἡ, ὄν, (βουβών) relating to the groin. *Cedr.* I, 676, 11, πάθος.

βουβώνιον, ου, τὸ, = ἀστήρ Ἀττικός. *Diosc.* 4, 118 (120).

βουβωνίσκος, ου, ὁ, little βουβών. *Galen.* XII, 473 A.

βουβωνοκήλη, ἡ, (βουβών, κήλη) *rupture of the groin*. *Cels. Med.* 8, 18, p. 297, 30. *Presl. Acq.* 282. *Leo Med.* 195.
 βουβωνοκήλικός, ἡ, ὄν, of βουβωνοκήλη. *Paul.* 1, p. 282.
 βοῦγλιον for βοίγλιον, τὸ, the Latin *pugio*, *pugionculus*, *poniard*. *Mal.* 493, 19, 21.
 βούλωσσον, ου, τὸ, (βούς, γλώσσα) *buglossa*, *bugloss*, a plant. *Diosc.* 4, 126 (128). *Lex. Baban.* Βούλωσσον, ἡ ἄγχουσα.
 βούλδης, α, ὁ. *Bulda*, a god. *Hieron.* II, 273 A, only in the Latin form *Bulda*.—Written also Βούπτας. *Clem. A. I*, 780 A.
 Βουδῆς, ἄ, ὁ, *Buddas*, a Manichean. *Cyrril.* II, 577 A.
 βούκα. βουκάλιος, incorrect for βούκα, βοκάλιος.
 βουκανάω, to blow the βουκάνη. *Polyb.* 6, 35, 12. 6. 36. 5.
 βουκάνη, ἡ, = βυκάνη. *Gloss.* Buccinum, βουκάνη, βουκανιστήριον, κήρυγμα.
 βουκανιστής, οὔ, ὁ, = βυκανιστής. *Gloss.* Bucinator. βουκανιστής.
 βουκελλαρικός. βουκελλάριοι, βουκελλάριον, βουκελλάριος, βουκελλάτον, βούκελλος, incorrect for βουκελλαρικός, βουκελλάριοι, κ. τ. λ.
 βουκέρας, ατος, τὸ, = αἰγοκέρας, τῆλιν. *Galen.* II, 81 E. 87 C.
 βούκερως, ωτος, ὁ, = τῆλιν. *Diosc.* 2, 124.
 βουκεφάλιας, α, ὁ, (βουκέφαλος) *Bucephalus*, the horse of Alexander the Great. *Strab.* 15, 1, 29. *Plut.* I, 699 D. *Max. Tyr.* 53, 4. *Arr. Anab.* 5, 19, 5.—Pronounced also βουκέφαλος. *Plut.* I, 677 B. II, 793 E.
 βουκέφαλος, ου, ὁ, = τριβόλος ἔνυδρος. *Diosc.* 4, 15.
 βουκέφαλος, ου, ὁ, see βουκεφάλιας.
 βουκίν, incorrect for βουκκίν.
 βουκινάτωρ and βουκκινάτωρ, ορος, ὁ, = βυκανητής. *Lyd.* 157, 16. *Leo. Tact.* 4, 6. 50. *Cicero.* 31, 18.—Written also βυκινάτωρ. *Cicero.* I, 755, 19.
 βούκινον, ου, τὸ, = βυκάνη. *Joann. Mosch.* 3017 B. *Leo. Tact.* 5, 5. 9, 82, et alibi. *Theoph. Cont.* 114.
 βούκα, ἡ, (bucca) *bucca* = ἔγκαφος, mouthful, morsel. *Ptoch.* 1, 352. 2, 203.
 βουκκάρατον, υ, τὸ, = βούκα καὶ ἄκρατον. *Pseud-Athanas.* IV, 529 C.
 βουκελλαρικός, ἡ, ὄν, pertaining to the βουκελλάριοι. *Mauric.* 1, 9, βάνδα.
 βουκελλάριοι, ων, οἱ, (*buccellaris*) a body of soldiers. *Olymp.* 449, 23. 450, 14. *Theoph.* 726, 9. *Basilic.* 60, 18, 29. *Porph. Them.* 27, 28.
 βουκελλάριον, ου, τὸ, *Buccellarium*, a place. *Cicero.* II, 15, 18. 497, 7.
 βουκελλάριος, ου, ὁ, governor of βουκελλάριον. *Porph.* Cer. 460, 9.

βουκελλάτον, ου, τὸ, the Latin *buccellatum*, *hard biscuit* for soldiers. *Pallad. Laus.* 1051 B. *Olymp.* 450, 14.
 βούκελλος, ου, ὁ, the Latin *buccella*, mouthful, morsel. *Porph. Them.* 28. *Gloss.* Buccella, ψωμίον. *Buccella*, ψωμίσ.
 βουκκίν for βουκκίον. *Apophth.* 88 A. *Anast. Sin.* 57 A.
 βουκκινάτωρ, see βουκινάτωρ.
 βουκκίον, ου, τὸ, little βούκα. *Doroth.* 1745 A.
 βουκκίων, ωτος, ὁ, the Latin *bucco*. *Gloss.* Βουκκίονες, buccones. Βουκκίονες, παράσιτοι, buccones.
 βουκόλημα, ατος, τὸ, (βουκολέω) *mitigation*. *Babr. Frag.* 6, p. 246, τῆς λύπης.
 βουκόλησις, εως, ἡ, (βουκολέω) a wheedling. *Plut.* II, 802 E. *Orig.* I, 920 B.
 βουκολικός, ἡ, ὄν, pertaining to a cowherd. *Clem. A. I*, 732 C, sc. τέχνη, the art of tending cattle.—2. *Bucolicus*, *bucolic*. See τομή.
 βουκολίς, ἰδος, ἡ, good for feeding cattle, adapted to pasturage. *Dion. H.* I, 93, 10. 98, 12.
 βούκολον, τὸ, = ὀμφαλός, L. *umbo*, the boss of a shield. *Mauric.* 12, 16. [Compare the English buckler.]
 βουκράνιον, ου, τὸ, (βούκρανος) = ἄμπελος ἀγρία, ἀντίρρινα, an herb. *Diosc.* 4, 182 (185). *Galen.* II, 85 C.
 βούκρανον, ου, τὸ, bull's head. *Gemin.* 768 B.
 βούλ, ἡ, *Bul*, the name of a month. *Sept. Reg.* 3, 6, 5 as v. l.
 *βουλαῖος, α, ον, (βουλή) *counselling*. *Inscr.* 113, p. 155. *Diod.* 2, 30, p. 144, 4, θεοί. *Cornut.* 29. *Plut.* II, 789 D, et alibi. *App.* I, 419, 4. 674, 37.
 βούλβα, see βόλβα.
 βούλβους, the Latin *bulbus* = βολβός. *Diosc.* 3, 127 (137). 4, 84. 158 (161).
 Βουλγαρία, ας, ἡ, *Bulgaria*, in Europe. *Genes.* 85, 22.—2. *Bulgaria*, in Asia. *Nic. CP. Histor.* 38.
 Βουλγαρικός, ἡ, ὄν, *Bulgarian*. *Genes.* 86, 3.
 Βούλγαρος, ου, ὁ, *Bulgarus*, a Bulgarian. *Nic. CP. Histor.* 38. *Genes.* 85, 22 seq.
 βουλγίδιον, ου, τὸ, little *bulga*, bag: pannier. *Porph. Cer.* 470, 13. *Suid.* Κωρύκιον, κώρυκος, θυλάκιον, τὸ παρ' ἡμῖν βουλγίδιον. Ἡ πλέγμα δεκτικὸν ἄρτου. *Nicet.* 212, 25. *Collin.* 139 Ἡμιόνους μετὰ βουλγιδίων εἰκοσι. [Compare budget, F. bougette.]
 βουλεύομαι, to deliberate, etc. *Polyb.* I, 33, 3, πῶς καὶ τί πρακτέον εἴη. *Dion. H.* II, 801, 8 Βουλεύση μετ' αὐτῶν ὅντινα τιμωρήσεις ἐμοί τε καὶ σεαυτῷ τρόπον. *Joann.* 12, 10, ἵνα καὶ τὸν Λάξαρν ἀποκτείνωσιν. *Mal.* 385, 15, ὥστε ἐκβληθῆναι, to contrive.

βουλευτής, οὔ, ὁ, the Roman senator. *Dion. H.* I, 260, 8.

Βουλή, ἡς, ἡ, *counsel*, etc. *Diod. II*, 631, 55 Συντιθεμένης βουλῆς ὅπως ἂν μάλιστα τῆς ὠφελείας προνοήσαντο. *Dion. H.* I, 328, 10 Ἐν βουλῇ ἐγένοντο πότερον ἀποίσουσιν, ἢ προσμεταπέμπωνται. *Luc. Act.* 27, 42 Τῶν δὲ στρατιωτῶν βουλή ἐγένετο ἵνα τοὺς δεσμώτας ἀποκτείνωσι, = ἐβουλεύσαντο, *resolved*. *Herm. Sim.* 9, 28 Πονηρὰ γὰρ ἡ βουλή αὕτη ἵνα δοῦλος κύριον ἴδιον ἀρνήσῃται. — 2. The Roman senate. *Dion. H.* II, 1152, 4 Ὁ βουλή, *Patres Conscripti*.

βουλευγορέω, ἦσω, (βουλή, ἀγορεύω) to address the senate. *App. II*, 467, 41. 879, 7.

βούλημα, ατος, τὸ, = νοῦς, meaning, sense, purport. *Hipparch.* 1037 B. *Orig. I*, 944 A. 1048 D. — 2. *Sententia*, opinion, vote. *Polyb.* 6, 15, 4, τῆς συγκλήτου.

βουλητέος, α, ον, = ὃν δεῖ βούλεσθαι. *Stob. II*, 590, 38.

βουλιμιάσις, εως, ἡ, (βουλιμιάω) the suffering from βούλιμος. *Plut. II*, 695 D.

*βούλιμος, ον, ὁ, (βοῦς, λιμός) *bulimus*, *bulimny*. *Erasistr.* apud *Gell.* 16, 3. *Plut. II*, 693 F. *Leo Med.* 169.

βουλιμώδης, ες, (ΕΙΔΩ) like βούλιμος. *Herod.* apud *Orib.* I, 421, 12.

βούλλα, ἡς, ἡ, the Latin *bullā*, *stud.* boss. *Mosch.* 106, μόλυβδίνῃ. *Achmet.* 220. — 2. *Bulla*, necklace for boys. *Plut. I*, 30 C. — 3. *Bulla* = ψῆφος, signet, seal-ring, seal. *Vit. Basil.* 216 D. *Lyd.* 167, 15. *Const. III*, 997 E.

βουλλώω, ὥσω, (βούλλα) = σφραγίζω, to seal. *Vit. Basil.* 208 C. *Const. III*, 997 E. *Damasc.* III, 752 A. *Nic.* II, 997 C. *Theoph.* 678. [*Porph.* *Cer.* 329, 12 βουλλωμένος = βεβουλλωμένος.]

βουλλωτήριον, ον, τὸ, (βουλλώω) seal (the instrument). *Nicet. Paphl.* 572 D.

βουλογραφία, ας, ἡ, (βουλή, γράφω) quid? *Inscr.* 4015.

βούλομαι, to will, etc. *Dion. H.* II, 784, 7 Τί βούλεται σημαίνειν τὸ τέρας, quid sibi vult. V, 309, 1 Ὁ δὲ Διομήδης τίποτ' αὐτῷ (Homerο) βούλεται ἀθυμοῦντι τῷ Ἀγαμέμνονι λοιδορούμενος; VI, 1007, 1, στρογγυλὴ τε εἶναι βούλεται, must be. *Plut. I*, 1001 B Ἐγὼ γὰρ ἂν ἐβουλόμην ἵνα ἐπεθαρροῦμεν. *Lucian.* I, 26 Εἴγε σοι τοῦτο βούλεται εἶναι ὁ Προμηθεύς, means. *Clem. A.* I, 264 A Τί βούλεται τὸ λεχθέν. *Eus. II. E.* 10, 5, ἵνα ποιήσῃς. *Pseudo-Nicod.* I, A, 4, 4, ἵνα σταυρωθῇ. *Gregent.* 773 B, ἵνα πιστεύσω.

2. To maintain, assert; to be of opinion. *Iren.* 1, 3, 3 Ἐνιαυτῷ γὰρ ἐνὶ βούλονται αὐτὸν μετὰ τὸ βάπτισμα αὐτοῦ κεκηρυχέναι. *Clem. A.* I, 308 B. 776 A. 941 B. *Hippol.* Παερ. 1, 18, 2 Αὐτὸν τῇ ἔκτῃ βούλονται γεγονέναι.

492, 31 Οὐ γὰρ βούλονται ἀγγέλους ἢ πνεύματα ὑπάρχειν, for they deny the existence of angels or spirits.

βούλυσις, εως, ἡ, = βουλυτός. *Cic. Att.* 15, 27.

βουνευρίζω, ἴσω, to beat with a βούνευρον. *Theoph. Cont.* 641, 10. 807, 6.

βούνευρον, ον, τὸ, (βοῦς, νεῦρον) a strap of raw ox-hide, for beating offenders. *Cyrril. A.* X, 1084 A. *Damasc.* III, 1285 B. *Theoph.* 455, 14, et alibi. *Achmet.* 17, et alibi. (Compare *Sept. Macc.* 2, 7, 1 Μάστιγι καὶ νευραῖς αἰκίζομένους. *Euagr.* 4, 32 Ἐνίοις τῶν νεωτεριζόντων νεύροις ἐσωφρόνισε. 6, 7 Τὸν κατήγορον νεύροις αἰκισθέντα. *Apocr. Act. Philipp.* 15 Καὶ ἐκέλευσεν ἐνεχθῆναι ὤμους ἱμάντας καὶ τύπτεσθαι τὸν τε Φίλιππον καὶ τὸν Βαρθολομαῖον καὶ τὴν Μαριάμ-μην.)

βουνιάς, ἄδος, ἡ, (βουνός) *bunias* = γογγυλῖς. *Agathar.* 143, 1. *Diocl.* 3, 24. *Diosc.* 2, 136. *Jos. Ant.* 3, 7, 6, p. 154. *Artem.* 95. *Galen.* VI, 367 F. 432 E. 357 F.

βουνίζω, ἴσω, (βουνός) to heap up, pile up, F amonceler. *Sept. Ruth* 2, 14, τινί τι. *Epirh.* III, 272 C.

βούνιον, ον, τὸ, *bunion*, an herb. *Diosc.* 4, 122 (124). 4, 60 = περιστρεφῶν ὀρθός.

βουνίτης, ον, ὁ, flavored with βούνιον. *Diosc.* 5, 56, οἶνος.

βουνοειδής, ἐς, (βουνός, ΕΙΔΩ) hilly. *Diod.* 5, 40. *Strab.* 11, 8, 4. *Plut. I*, 17 B.

βουνομέω, ἦσω, (βουνός) to feed cattle. *Strab.* 13, 1, 7.

βουνός, οὔ, ὁ, heap. *Sept. Gen.* 31, 46. 47. *Apophth.* 192 D, σίτου.

βουνώδης, ες, = βουνοειδής. *Polyb.* 2, 15, 8. 5, 22, 1. *Diosc.* 3, 9 (11). *Plut. I*, 559 C.

βουοπρόσωπος, ον, = βουπρόσωπος. *Solom.* 1342 A.

βούπεινα, ἡς, ἡ, (πέινα) = βουλιμία. *Schol. Arist. Plut.* 873.

βούπληκτρος, ον, (βοῦς, πλήκτρον) = βουπλήξ. *Agath. Epigr.* 30, 3.

βουπρόσωπος, ον, (πρόσωπον) ox-faced. *Lyd.* 70, 15.

βουργέσιος, ον, ὁ, F. bourgeois, burgess. *Cinn.* 282.

βουρδόνιον, ον, τὸ, = βούρδων. *Cyrril. Scyth.* V S. 288 A. — Written also βορδόνιον. *Joann. Mosch.* 2960 B. 2988 B.

βουρδουνάριος, see βουρδωνάριος.

βούρδων, ωνος, ὁ, *burdo*, a mule whose sire is a horse. *Dioclet. G.* 14, 10. *Isid. Hisp.* 12, 1, 61. *Chron.* 211, 7. *Mal.* 178, 16. *Gloss.* Burdo, ἡμίονος. Ἡμίονος ἐξ ἵππου καὶ ὄνου θηλείας, mulus, vurdo. — Written also βόρδων. *Chrys.* III, 598 C. *Eustrat.* 2356 C. *Joann. Mosch.* 2960 B. *Achmet.* 235. *Theoph. Cont.* 354.

βουρδωνάριος, ου, ὁ, one who tends βούρδωνας. Schol. Arist. Th. 491. — Written also βουρδωνάριος. Cyrill. Scyth. V S. 230 A. Leont. Cyp. 1797 C. — Also, βορδωνάριος. Joann. Mosch. 2988 B.

βουρικάλιον and βουριχάλιον, ου, τὸ, the Latin buricus, a sorry horse. Pseudo-Greg. Naz. III, 392 D. Chron. 572, 21.

Βοῖσε βούττης, η, ὁ, Busbutzes, a man's name. Porph. Adm. 160, 19.

βοῦστασία, ας, ἡ, = βούσταθμον. Lucian. II, 280.

*βουστροφηδόν (βούστροφος), adv. bustrophedon. Euphorion apud Harpocr. Ὁ κάτωθεν νόμος Paus. 5, 17, 6 (3). Mar. Victorin. p. 2199 (this grammarian had never seen an inscription written in this way). Hes. (See also ἀλφάβητος.)

βούτη, more correctly βούττη, ης, ἡ, the Latin butta = βοῦττις. Mauric. 10, 4. Porph. Cer. 374, 11.

βουτίον, βούτις, less correct for βουττίον, βοῦττις.

βούτραγος, ου, ὁ, (βούς, τράγος) ox-goat, an imaginary animal. Philostr. 265.

Βούττας, see Βούδδας.

βούττης, ὁ, = βοῦττις. Gloss. Βούττης, doge.

βούττιν for βούττιον. Chron. 513, 10.

βουττίον and βούττιον, ου, τὸ, = following. Mauric. 10, 4. Chron. 513, 8. Mal. 315.

Luc. Tact. 15, 75. Gloss. Βούττιον, cupella. — Written also βοττίον. Mal. 314, 20.

βούττις, ἡ, low Latin buttis, English butt, cask, tun. Chron. 513. Mal. 314, 17. Hieron Jun. 170, 23. 175, 20, et alibi. Gloss.

Βούττις μεγάλη, ἦν τινες γαῦλον καλοῦσι, cuppa, seu vagna.

βούττος, ου, ὁ, = preceding. Gloss. Βούττος, vagna, voga, cuppa.

βουτύριμος, ου, (βούτυρον) of butter. Diosc. 1, 61, p. 68, sc. μύρον or ἔλαιον.

βούτυρον, ου, τὸ, butter. Classical. (Compare Solon 36 (25), 21 Πρὶν ἂν τaráξας πῖαρ ἐξέλη γάλα.)

βούφθαλμον, ου, τὸ, (βούς, ὀφθαλμός) bu phthalmos, a plant. Diosc. 4, 88 (89) = αἰίζων τὸ μέγα. 4, 33 = σιδηρίτις. Galen. II, 87 B = βοάνθεμον.

βούβος, ου, ὁ, bubo, a species of owl. Zonar. Lex. 397.

βωάδης, ες, (βοῖς, ΕΙΔΩ) bovine. Apollon. S. 52, 14. Adam. S. 420.

*βώψ, οπος, ὁ, (βοῖς, ὦψ) = βώξ. Coined by Aristophanes of Byzantium. Athen. 7, 27, p. 287.

βραζείον, ου, τὸ, (βραβεύς) prize in the games. Paul. Cor. 1, 9, 24. Phil. 3, 14. Opp. Cyn. 4, 197 βραζίον.

βράβυλος, βάρβυλος, or βράβυλος, seedling peach-tree. Geopon. 10, 39. Hes. βράβυλος, εἶδος φυτοῦ κακοῦ.

*βράβυλον, ου, τὸ, plum, particularly the inferior varieties. Theocr. 7, 146. Galen. XIII, 496 A. Athen. 2, 33. Suid. Βράβυλα, τὰ καλούμενα δαμασκηνά.

βράβυλος, see βράβυλος.

βράγχη, ης, ἡ, = ὁ βράγχος. Xenocr. 52.

βραγχός, ἡ, ὅν, hoarse. Agath. Epigr. 93, 2.

βραδεύω = βραδύνω. Cedr. I, 709.

βραδέως (βραδύς), adv. late. Diog. 2, 139 Προηρίστα μετὰ δυοῖν ἢ τριῶν ἕως βραδέως ἦν τῆς ἡμέρας.

βραδύγαμος, ου, (γαμέω) late marrying. Ptol. Tetrab. 183.

βραδυγλωσσία or βραδυγλωττία, ας, ἡ, the being βραδύγλωσσος. Sophrns. 3348 C.

βραδύγλωσσος, ου, (βραδύς, γλῶσσα) slow-tongued, slow of tongue or of speech. Sept. Ex. 4, 10. Pseudo-Lucian. III, 598.

βραδυκίνητος, ου, (κινέω) slow-moving. Aristid. Q. 81.

βραδυθάνατος, ου, (βραδύς, θάνατος) dying slowly or late. Galen. VIII, 738 E.

βραδυκίνητος, ου, (κινέω) slow moving. Galen. V, 121 A. Polem. 203.

βραδυκαλέω, ἡσω, (καλέω) to be slow of speech. Hippol. Haer. 84, 73.

βραδύνουα, ας, ἡ, (βραδύνωος) slowness of understanding. Diog. 7, 93.

βραδύνωος, ου, (νόος) slow of understanding. Greg. Nyss. I, 760 B. Cyrill. A. VI, 777 B.

βραδύνω, to be slow, etc. [Lucian. III, 432 ἐβεβραδύκειν, pluperf. act.]

βραδυπειθής, ἐς, (πείθομαι) slow to be persuaded. Agath. Epigr. 21, 7.

βραδυπεπτέω, ἡσω, (πέπτω) to digest slowly. Diosc. 5, 49. Antyll. apud Orib. I, 437, 11.

βραδυπεψία, ας, ἡ, slowness of digestion. Diosc. 5, 48. Hermes Tr. Iatrom. 393, 20.

βραδύπιστος, ου, (πίστις) slow to believe. Philon Carp. 149 A.

βραδυπλοέω, ἡσω, (πλέω, πλόος) to sail slowly. Luc. Act. 27, 7. Artem. 344. Bekker. 225, 15.

βραδύπνοος, ου, (πνέω) breathing slow. Arct. 47 E.

βραδυπορέω, ἡσω, (βραδύπορος) to walk slowly. Phil. II, 907 F.

βραδυποσία, ας, ἡ, (πίνω, πόσις) drinking at long intervals. Stud. 817 C.

βραδύς, εἰα, ὕ, slow : late. Cyrill. Scyth. V. S. 291 B, ὀψίας. Mal. 474, 14, ὥρα, late in the evening. Genes. 93, 15, ὥρα. Const. IV, 812 C. — 2. Adverbially. βραδύ, late, far in the night. Pseud-Atham. II, 1329 B Ὁψέ καὶ βραδύ περὶ τὴν νύκτα κατὰ τὴν ὀψίαν, late in the evening. Apophth. 220 A Ὡς οὖν ἔφθασαν εἰς τὴν ἔρημον, βράδιον ἐγένετο. Leo Gram. 359.

βραδυσιτέω, ἥσω, (σίτος) to eat late. *Alex. Trall.* 343.
 βραδυσιτία, ας, ἡ, eating late. *Alex. Trall.* 86.
 βραδυσκελής, ἐς, (σκέλος) slow of leg, lame. *Philipp.* 13.
 βραδυστομέω, ἥσω, (στόμα) to be slow of speech. *Cyrril. A.* IV, 600 D.
 βραδυτοκέω, to be βραδυτόκος. *Pseudo-Chrys.* II, 795 D.
 βραδυφαγέω, ἥσω, (φαγεῖν) to eat late. *Ant. Mon.* 1453 A.
 βράζω, to ferment; intransitive. *Alex. Aphr. Probl.* 35, 28 Νέου τοῦ οἴνου τυγχάνοντος καὶ βράζοντος. *Theoph.* 82, 12. *Cedr.* I, 538, 13.
 βράθνυς, τοῦ, brathy, a tree. *Diosc.* 1, 104. *Galen.* XIII, 606 B.
 βράκα, ας, ἡ, braccæ or braccæ, Anglo-Saxon braecce, E. breeches. *Diod.* 5, 30. *Epiph.* I, 1033 D. *Eust. Thessal. Capt.* 440. *Nicet.* 353, 28.
 βρακίον, ου, τὸ, = preceding. *Hes.* Ἀναξυρίδες, (φημινάλια, βρακία,) βαρβαρικά ἐνδύματα ποδῶν. *Schol. Arist. Vesp.* 1087. *Achmet.* 244 Ἡ ζώνη τοῦ βρακίου. *Suid.* Ἀναξυρίδες, φημινάλια, βρακία.
 βρακτεολάτος, (bracteola) bracteolatus = κεχρυσωμένος. *Lyd.* 169, 22.
 βραναία, ας, ἡ, Low Latin brandea, brandeum? a kind of cloth. *Porphyr.* *Cer.* 469, 1.
 βράσις, εως, ἡ, (βράζω) a boiling. *Orib.* I, 432. *Greg. Naz.* III, 1414 A.
 βράσμα, ατος, τὸ, (βράζω) a boiling or bubbling. *Aët.* 7, 101, p. 142, 5. *Joann. Mosch.* 2877 A, τοῦ λέβητος. *Porph.* *Adm.* 77, 13, νεροῦ. — Metaphorically, ebullition, agitation, excitement. *Petr. Alex. Can.* 11, p. 496 A, τοῦ διωγμοῦ, when the persecution was raging. *Cyrril. A.* X, 1081 A, torments. — 2. The light part of πέπερι. *Diosc.* 2, 188 (189), p. 299.
 βρασμάτις, ου, ὁ, (βράσμα) = βράστης earthquake. *Diog.* 7, 154.
 βρασματώδης, ἐς, (ΕΙΔΩ) like boiling; violent, immoderate. *Greg. Naz.* I, 692 B. *Simoc.* 168, 4, γέλως.
 βρασμός, ου, ὁ, a shaking, agitation. *Aristot.* apud *Stob.* I, 246, 51. *Jos. B. J.* 1, 19, 4, earthquake. — Tropically, ebullition. *Philon* I, 238, 36. 306, 5. *Cornut.* 11.
 βρασμώδης, ἐς, = βρασματώδης. *Greg. Nyss.* I, 160 C.
 βράσσικα, ἡ, the Latin brassica = κράμβη. *Diosc.* 2, 146. 147. 4, 81.
 βραττεολάτος, incorrect for βρακτεολάτος.
 βραχέως (βραχύς), adv. in a short manner. *Dion. H.* V, 75, 5, λέγεσθαι, to be pronounced short. 85, 13, λαμβάνεσθαι (ἄ, ῖ, ὕ). *Moer.*

5 Ἀμφορέᾱ, ἀλιεῖᾱ, μακρῶς, Ἀττικῶς βραχέως, Ἑλληνικῶς, in the common dialect ἀμφορέᾱ, ἀλιεῖᾱ.
 Βραχιάλιον, ου, τὸ, a place at Constantinople? *Chron.* 719, 15.
 βραχιάριον, ου, τὸ, = βραχιόλιον. *Symm. et Theodtn.* *Reg.* 2, 1, 10. *Proc. Gaz.* I, 1120 C.
 βραχιάτος, ὁ, the Latin brachiatus, = ψελιοφόρος. *Lyd.* 157, 26.
 βραχιόλιον, ου, τὸ, from the Latin brachiale, bracelet. *Sept. Reg.* 2, 1, 10 (in the Hexapla). *Alex. Trall.* 84, ring. *Theoph.* 225, 11, et alibi. *Nicet. Byz.* 768 A. *Suid.* Χλιδόνας, κόσμους περὶ τοὺς βραχίονας βραχιόλια.
 βραχίολος, ου, ὁ, = preceding. *Porph.* *Cer.* 507.
 βραχιόνιον, ου, τὸ, (βραχίων) = βραχιόλιον. *Poll.* 5, 99. *Achmet.* 127. *Cedr.* I, 731, 15.
 βραχιονιστήρ, ἡρος, ὁ, = βραχιόλιον. *Plut.* I, 27 F.
 Βραχμάν, ἄνος, ὁ, usually in the plural Βραχμᾶνες, ων, οἱ, Brachmanes, of India. *Diod.* 17, 102. *Strab.* 15, 1, 59. *Arr. Anab.* 6, 16, 5. *Clem. A.* I, 777 B. *Hippol.* *Haer.* 2, 14, et alibi. *Orig.* I, 704 A.
 βράχος, εος, τὸ, (βραχύς) commonly τὰ βράχια or βράχη, L. brevia, shallows, shoals. *Polyb.* 1, 39, 3. *Diod.* 13, 17, 78. *Plut.* II, 980 F. *Theod.* IV, 125 D, κεκρυμμένον.
 βραχύβωλος, ου, (βῶλος) of light soil, not rich. *Antip.* S. 69.
 βραχυδάκτυλος, ου, (δάκτυλος) short-fingered. *Polem.* 310.
 βραχυδρομία, ας, ἡ, (βραχύδρομος) short course. *Theogn. Mon.* 852 B.
 βραχυεπῶς (εἰπεῖν), adv. in few words, briefly. *Just. Apol.* 1, 49 Τῶν βραχυεπῶς εἰρημένων. 2, 9.
 βραχυκαταληκτέω, ἥσω, to be βραχυκατάληκτος. *Drac.* 15, 21.
 βραχυκατάληκτος, ου, (καταλήγω). ending in a short syllable, whose last syllable is short. *Apollon. D. Pron.* 324 A. *Arcad.* 192, 20. — 2. Brachycatalectic, short at the end, applied to verses measured by dipodies, when the last foot is wanting; as — — — —, iambic dimeter brachycatalectic. *Drac.* 134, 8, στίχος. *Heph.* 4, 4, μέτρον. *Aristid. Q.* 50.
 βραχυκαταληξία, ας, ἡ, the being βραχυκατάληκτος. *Heph.* *Poem.* 9, 4.
 βραχυκομέω, ἥσω, (κόμη) to wear the hair short. *Strab.* 11, 11, 8, p. 478, 23.
 βραχυκωλία, ας, ἡ, the being βραχύκωλος, in rhetoric. *Hermog. Rhet.* 287, 4.
 βραχύκωλος, ου, (κῶλον) with short limbs. *Strab.* 3, 5, 1, p. 262, with short sting. •

βραχύλεκτος, *ον*, (λέγω) = βραχύλογος; opposed to πολύλογος. Pseudo-Dion. 1000 C.

βραχυλογέω, *ήσω*, = βραχύλογός εἰμι. Plut. II, 545 A, et alibi. Pseudo-Demetr. 102, 21. Philostr. 173. Greg. Th. 1064 D, in the middle.

βραχυμέρεια, *ας, ή*, (μέρος) small portion. Gemin. 784 D. νεφέλοειδής, the Galaxy.

βραχύμετρος, *ον*, (μέτρον) short in measure. Aristas 8.

βραχύνω, *υνώ*, (βραχύς) to shorten a vowel or syllable; opposed to ἐκτείνω or μηκύνω. Dion. Thr. 633, 2. Plut. I, 153 F. Heph. 1, 1. Sext. 622, 20.

βραχύνωτος, *ον*, (υνώτος) short-backed. Strab. 6, 1, 12 (quoted). Ruf. apud Orib. II, 93, 1.

βραχυπαράληκτέω, *ήσω*, to be βραχυπαράληκτος. Danc. 33, 19, et alibi.

βραχυπαράληκτος, *ον*, (παραλήγω) having the penult short. Implied in the preceding.

βραχυπαράληκτως, *adv.* with a short penult. Schol. Arist. Plut. 253, p. 338, 12.

βραχυπνοέω, *ήσω*, to be βραχύπνοος. Antyll. apud Orib. I, 506, 12.

βραχύπνοια, *ας, ή*, (βραχύπνοος) shortness of breath. Galen. VII, 249 D.

βραχυπορέω, *ήσω*, (βραχύπορος) to make a short passage. Cyrill. A. I, 264 B.

βραχυπροπαράληκτέω, *ήσω*, (προπαράλήγουσα) to have the antepenult short. Drac. 22, 3.

βραχυρρήμων, *ον*, (ρῆμα) of few words. Themist. 380, 16.

*βραχύς, *εία, ύ*, short. Jos. Ant. 13, 4, 1, τὴν διάνοιαν, small-minded, narrow-minded. — Dion. H. VI, 793, 3 τὸ βραχύ, conciseness of style. — Polyb. 3, 88, 1. 4, 82, 2 Κατὰ βραχύ, by degrees. 16, 12, 11 Παρὰ βραχύ, in a small degree. — Strab. 14, 6, 2 'Ὡς ἐν βραχέσιν εἰπεῖν, to speak briefly. — Zos. 39, 16 Παρὰ βραχύ τοῦ ταύτας εἰλεῖν ἐλθόντες, coming very near taking them. — 2. Brevis, short vowel or syllable. Aristot. Categ. 6, 3. Rhet. 3, 8, 6. Poet. 21, 25. Dion. Thr. 631, 4. Dion. H. V, 64, 9. 75, 5. 85, 12. Philon I, 29, 20. Plut. II, 737 E. Heph. 1, 1. Aristid. Q. 45. Sext. 626, 29. — 3. Young person. Athan. II, 811 B. — 4. Substantively, ἡ βραχεία, *sc.* προσφδία or σημείωσις, the prosodiocal mark (—). Sext. 624, 15. Schol. Heph. 1, 2.

βραχύσημος, *ον*, (σήμα) short in time or quantity; as — compared with —. Aristid. Q. 53.

βραχύσκιος, *ον*, (σκιά) casting a short shadow. Achill. Tat. I-agog. 981 C. Orig. I, 469 A.

βραχύστομος, *ον*, (στόμα) with a narrow mouth or opening, as a harbor or vessel. Strab. 14, 1, 24. Plut. II, 47 E.

βραχυσύλλαβος, *ον*, (σύλλαβή) consisting of short syllables, as a word. Dion. H. V, 105, 5. Longin. 41, 3. Bacch. 23.

βραχυτελής, *ές*, (τέλος) of short duration, short-lived. Sept. Sap. 15, 9. Dion. Alex. 1256 A. Isid. 201 B.

*βραχύτης, *ητος, ή*, shortness of vowels or syllables. Aristot. Poet. 20, 4. Plut. II, 947 E. Sext. 621, 19. 623, 19. — 2. Parvity, a title of assumed humility. Basil. IV, 245 C Τῆς ἡμετέρας βραχύτητος. Greg. Naz. III, 332 B, ἡμῶν. Amphil. 96 A. Epiph. III, 236 C. Carth. Can. 49, and p. 1255 E. Pallad. Laus. 1065 A, ἡ ἐμή.

βραχύτιμος, *ον*, (τιμή) cheap. Stud. 817 C.

βραχυφαγέω, *ήσω*, (φαγεῖν) to eat little. Ant. Mon. 1453 A.

βραχώδης, *ες*, (βράχος) rough, rocky. Hes. Βραχώδης, τραχύς.

βρέβειον, incorrect for βρέβιον.

βρεβιάτωρ, *ορος, ό*, the Latin breviator Justinian. Novell. 105, 2, § δ'.

βρέβιον, see βρέουιον.

βρέβις, the Latin brevis = βραχύς. Plut. II, 281 C.

βρέγμα, *ατος, τὸ*, (βρέχω) infusion, decoction. Diod. 3, 32, παλιούρων. — 2. Rain. Erotian. 370 Ὑσματα, ἀντὶ τοῦ ὕματα, ὃ ἐστι βρέγματα.

βρεκόκκιον = πραικόκιον. Diosc. 1, 165 as v. 1. (in Saracen's edition).

βρεκτός, *ή, όν*, (βρέχω) soaked. Pallad. Laus. 1051 A, ὄσπρια. Joann. Mosch. 2967 A. — Substantively, τὰ βρεκτά, soaked horse-beans or chickpeas. Joann. Mosch. 3029 C. 3049 B. (Compare Ptoch. 2, 357 Ἡμᾶς δὲ προτιθέασιν κυάμους βεβρεγμένους.)

βρέουιον, *ου, τὸ*, (L. brevis) a brief document. Eus. II, 892 B. — Commonly written βρέβιον. Jul. 397 A. Athan. I, 376 A v. 1. βρευτόν. Carth. Can. 34 et p. 1279 C. Pallad. V. Chrys. 11 D. 19 A. 41 B. 42 E. Boiss. I, 410 = ἡ κατ' ἐπιτομήν σύντομος γραφή.

Βρετανίς = Βρεττανίς. Dion. P. 566 Νῆσοι Βρετανίδες.

Βρετανός = Βρεττανός. Dion. P. 284.

Βρεττανία, *ας, ή*, Brettania, Britain, Great Britain. Diod. 5, 22. Jos. B. J. 3, 1, 2. — Αἱ Βρεττανίαι, the British Isles. Athan. I, 249 A. Socr. 33 C. — Marcian. 129 Πρεττανία.

Βρεττανικός, *ή, όν*, Britannicus, British. Polyb. 3, 57, 3, νῆσοι. Diod. 1, 4. — 2. Substantively, ἡ Βρεττανική, *sc.* νῆσος, = Βρεττανία. Diod. 5, 21, 22. Strab. 1, 4, 2. — Written also Πρεττανικός. Strab. 2, 5, 8 as v. 1. Marcian. 145.

Βρεττανίς, *ίδος, ή*, = Βρεττανική. Strab. 2, 5, 8. App. 1, 6, 94, νῆσος.

Βρεττανός, οὗ, ὁ, *Brittannus, Briton.* *Diod.* 5, 21. *Cleomed.* 32, 28. *Strab.* 2, 1, 18. 4, 5, 3. *Clementin.* 440 D Βρεττανοὶ ἐπὶ πάντων (*palam, coram*) κοινωνοῦσιν (*coeunt*) καὶ οὐκ αἰδοῦνται. — 2. *Brittannus*, the imaginary progenitor of the Britons. *Parth.* 30.

Βρενίον, see βρεβίον.

Βρεφικός, ἡ, ὄν, (βρέφος) *infantile.* *Philon* II, 84, 35, ἡλικία. *Greg. Nyss.* II, 1185 B.

Βρεφοκτονία, ας, ἡ, (βρεφοκτόνος) *infant-murdering.* *Cedr.* I, 328, 21, by Herod the Great.

Βρεφόμαι (βρέφος), *to become an infant.* *Theol. Arith.* 6.

Βρεφοπρεπής, ἐς, (πρέπω) *becoming (befitting) an infant.* *Nil.* 577 D.

Βρεφοπρεπῶς, *adv. as becomes an infant.* *Nil.* 221 A.

Βρεφοτροφεῖον, ον, τὸ, (βρεφοτρόφος) *foundling hospital.* *Justinian.* *Cod.* 1, 3, 42, § 5. *Novell.* 7, Prooem.

Βρεφοτρόφος, ον, (βρέφος, τρέφω) *that tends infants.* *Justinian.* *Novell.* 7, 1. *Euchait.* 1125 B.

Βρεφουργέω, ἥσω, (ΕΡΓΩ) *to make an infant.* *Andr. C.* 1276 C. *Pseud-Athan.* IV, 976 C -σθαι, *to become an infant.*

Βρεφύλλιον, ον, τὸ, little βρέφος. *Lucian.* I, 494, et alibi.

Βρεφῶδης, ἐς, (ΕΙΔΩ) *infant-like.* *Philon* I, 394, 21. 522, 2. *Clem. A.* I, 300 B. *Orig.* III, 476 C.

Βρεφῶδως, *adv. like an infant.* *Orig.* III, 476 C.

Βρέχω, *to soak.* *Clem. A.* I, 416 A. *Diog.* 7, 26. *Pallad.* *Laus.* 1033 C. *Leont. Cyr.* 1721 A. *Leo Med.* 207, σπόγγον εἰς θαλάσσιον ὕδωρ. — 2. *To rain* = ὕω. *Sept. Gen.* 2, 5. 19, 24, ἐπὶ Σόδομα καὶ Γόμορρα θεῖον. *Ex.* 9, 23 (16, 4 Ἵω ὑμῖν ἄρτους). *Ps.* 77, 24, αὐτοῖς μάννα φαγεῖν. *Amos* 4, 7. *Joel* 2, 23. *Polyb.* 16, 12, 3 βρέχεται, *is rained upon.* *Strab.* 15, 1, 13 Βρέχεται τοῖς θερινοῖς ὄμβροις. — Impersonal, βρέχει = ὕει, *it rains.* *Philon* 1, 49, 12. *Epict.* 1, 6, 26. *Apophth.* 314 A. *Chron.* 598, 10 Ἐβρεξεν ἐν Κωνσταντινουπόλει κονίαν, *it rained dust at Constantinople.*

Βρία, Thracian, = πόλις. *Strab.* 7, 6, 1, p. 54, 15, occurring in Μεσημβρία, Σηλυβρία, Πολυβρία. [Etymologically identical with πύργος, *burg*, and their modifications.]

Βρίζα, ης, ἡ, a species of grain. *Galen.* VI, 320 A. [Compare the Gothic *briz-eins* = κρίθινος, *of barley.*]

Βριττανός, = Βρεττανός. *Drac.* 17, 4. *Theophil.* 2, 32.

Βρογχοκήλη, ης, ἡ, (βρόγχος, κήλη) *tumor in the throat.* *Cels. Med.* 7, 13. *Diosc.* 1, 8, p. 84. *Galen.* II, 88 A. 273 D.

Βρογχοκηλικός, ἡ, ὄν, *suffering from βρογχοκήλη.* *Diosc.* 4, 118 (120).

Βρογχοπαράταξις, εως, ἡ, (βρόγχος, παράταξις) *contest in gluttony.* *Athen.* 7, 53.

Βρόγχος, ον, ὁ, *draught of water.* *Epict.* 3, 12, 17.

Βρογχωτήρ, ἦρος, ὁ, (βρόγχος) *neck-hole in a garment.* *Jos. Ant.* 3, 7, 2, τοῦ αἰχένος.

Βρομαῖος, α, ον, = βρόμιος. *Damasc.* II, 361 B.

Βρόμος, βρομώδης, less correct for βρώμος, βρωμώδης.

Βροντήσιος, ον, ὁ, (βροντή) *thundering.* *Inscr.* 4040, Ἰ Διὸς βροντησίον, *Jovis tonantis.*

Βροντοηχής, ἐς, (βροντή, ἡχέω) *sounding like thunder.* *Germ.* 221 C.

Βροντολόγιον, ον, τὸ, (βροντή, λόγος) *the thunder diviner, a book containing rules for predicting events by the aid of thunder.* *Nic. CP* 852 A. *Porph. Cer.* 467, 11. (See the βροντολόγιον of *Lydus*, p. 299 seq.)

Βροντοποιός, ὄν, (βροντή, ποιέω) *thunder-making.* *Pseudo-Lucian.* III, 590.

Βροντοσκοπία, ας, ἡ, (βροντοσκόπος) *divination from thunder.* *Lyd.* 331, 7. 332 (titul.).

Βροντόφωνος, ον, (βροντή, φωνή) *thunder-voiced.* *Cedr.* I, 419, 8, φωνή.

Βροντώδης, ἐς, (ΕΙΔΩ) *thunder-like.* *Ptol. Tetrab.* 94. 95. *Germ.* 221 C. *Schol. Arist. Ran.* 814.

Βροτογενής, ἐς, (βροτός, γίνομαι) *born of man.* *Modest.* 3284 D.

Βροτόμαι, ὠθην, = βροτὸς γίνομαι. *Greg. Naz.* III, 460 A.

Βροτοπορία, ας, ἡ, (πόρος) *way of men.* *Caesarius* 1113.

Βροτοφύης, ἐς, (φύω) = βροτογενής. *Modest.* 3285 C.

Βρουλλοκύπερος, ον, ἡ, (βρούλλον, κύπερος) *a species of κύπερος.* *Aët.* 1, p. 9 b, 35.

Βρούλλον, see βρύλλον.

Βρούκα, ἡ, (βρούκος) *a kind of grasshopper.* *Hes.* Βρούκος Κύπριοι δὲ τὴν χλωρὰν ἀκρίδα βρούκαν.

Βρούλον, see βρύλλον.

Βρούλος = πονηρός, *wicked.* *Hes.*

Βρούμα, ἡ, the Latin *bruma* = ἡ χειμερινή τροπή, *the winter solstice.* *Lyd.* 380, 19. *Georon.* 1, 5, 3. 4. 1, 1, 9 Ἡ δὲ τῶν βρούμων ἑορτὴ ἐστὶ τῇ πρὸ ὀκτῶ καλανδῶν δεκεμβρίων.

Βρουμάλια, ων, τὰ, the Roman *brumalia*. *Chron.* 211, 21. *Quin. Can.* 62. — 2. In the singular, any feast. *Steph. Diac.* 1169 B. *Theoph. Cont.* 456, 21 Τὸ βρουμάλιον τοῦ πορφυρογενήτου.

Βρομαλιτικός, ἡ, ὄν, *pertaining to the βρουμάλια.* *Georon.* 12, 1, 9, ἐντυβον, *that is in perfection about the winter-solstice.*

Βρομαλιστής, οὗ, ὁ, (βρουμάλια) *reveller.* *Steph. Diac.* 1180 A.

βροῦτος, the Latin *brutus* = ἡλίθιος, εὐήθης. *Dion. H.* II, 803, 11. *Dion. C. Frag.* 11, 10.
βροχή, ἡς, ἡ, (βρέχω) *maceration, soaking, steeping, moistening, wetting.* *Diosc.* 1, 59. *Philotim.* apud *Orib.* I, 429, 12. *Muesith.* apud *Orib.* II, 254, 4. — **2.** *Rain* = ὑετός. *Sept. Ps.* 67, 10. 104, 32. *Philon* I, 48, 31 (for γῆν?) *Matt.* 7, 25. 27. *Sibyll.* *Frag.* 1, 32.
βροχθίζω, ἴσω, = ποτίζω. *Aquil.* *Gen.* 24, 17.
βροχίζω, ἴσω, (βρόχος) *to ensnare.* *Clim.* 1016 B.
βροχισμός, οὐ, ὁ, *an ensnaring.* *Epiph.* II, 84 A (the context seems to require βροχθισμός).
βροχωτός, ἡ, ὄν, *reticulated.* *Aquil.* et *Symm.* *Ex.* 28, 15.
βρύαγμα, ατος, τὸ, = βρυασμός. *Cedr.* II, 79, 12.
βρύας, ὁ, = βύας. *Artem.* 300.
βρυασμός, οὐ, ὁ, (βρνάζω) *exultation.* *Plut.* II, 1107 A.
βρυγμός, οὐ, ὁ, = βρυχή, βρυχηθμός, βρύχημα, *roaring.* *Sept. Prov.* 19, 12.
βρυκτικός, ἡ, ὄν, (βρυχάσμαι) *roaring.* *Caesarius* 1072.
βρύλλιον, ου, τὸ, = following. *Clim.* 881 C.
βρύλλον and **βρύλον**, ου, τὸ, = σπάرتون, *L. scirpus.* *Schol. Arist. Plut.* 720. *Schol. Theocr.* 1, 53. *Gloss.* Βρύλλα, sirpi. — Written also βροῦλλον, βροῦλον. *Schol. Arist. Plut.* 663. *Schol. Theocr.* 5, 125. *Schol. Opp.* Hal. 3, 342. *Tzetz. ad Lycophr.* 665.
βρύσις, εως, ἡ, (βρύω) *fountain, spring.* *Porph. Adm.* 269. *Achmet* 183, ὕδατος. *Epiph. Mon.* 269 A. *Scyl.* 741.
βρυτήρ, ἡρος, ὁ, = ὁ βρύων. *Damasc.* III, 692 B. *τῆς ἀφθαρσίας.*
βρύτια, ων, τὰ, = στέμφυλα. *Galen.* VI, 342 F.
βρύττιος, α, ου, *Bruttius, of Bruttii.* *Diosc.* 1, 97, sc. ξηρὰ πίσσα.
βρύω, *to send forth, as a fountain its waters.* *Jacob.* 3, 11. *Just. Tryph.* 114. *Sophrns.* 3677 B, ἰάματα.
βρυωνία, ας, ἡ, *bryonia.* *Diosc.* 4, 181 (184). 182 (185). *Galen.* II, 91 A Ἐχέτρωσις, ἡ λευκὴ βρυωνία.
βρώμα, ατος, τὸ, *food.* *Joann.* 4, 34 Ἐμὸν βρώμα ἐστὶν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. — **2.** *Rottenness.* *Sept. Epist. Jer.* 11. *Diosc.* 1, 141. 146. 2, 69, of decayed teeth. — **3.** *A devouring* = βρώσις. *Sept. Sir.* 51, 3.
βρωματίζομαι (βρώμα) = βιβρώσκω, ἐσθίω. *Greg. Naz.* II, 101 B.
βρωματομιξαπάτη, ης, ἡ, (βρώμα, μίγνυμι, ἀπάτη) *false pleasure from mixed dishes.* *Agath. Epigr.* 68, 4.

βρωμέω, ἥσω, (βρώμος) *to stink.* *Pseudo-Cyrrill.* A. X, 1084 A.
βρωμολόγος, ου, (λέγω) *foul-mouthed.* *Lucian.* III, 180.
βρώμος, ου, ὁ, (βρώμα) = ἄχαρις ὀσμή, *stench.* *Sept. Job* 6, 7. *Sap.* 11, 19. *Joel* 2, 20. *Diosc.* 2, 116. 4, 137 (139). 138 (140). *Delet.* p. 8. *Galen.* II, 254 F. VII, 86 B. *Phryn.* 156, condemned. *Pseudo-Cyrrill.* A. X, 1081 D Βρώμος καὶ δυσωδία. *Anast. Sin.* 245 A.
***βρωμώδης, ες**, (βρώμος, ΕΙΔΩ) *of a disagreeable smell.* *Diphil.* apud *Athen.* 8, 53. *Diocl.* apud *Orib.* I, 277, 1. *Diosc.* 1, 6. 7. 10. 23. 2, 11. 80. 3, 4 (5). 42. 4, 76. *Delet.* 30. *Xenocr.* 17. 49. *Galen.* II, 254 F. VI, 377 D. *Athen.* 3, 91. 8, 52.
βρώσις, εως, ἡ, *corrosion, rust.* *Matt.* 6, 19. 20.
βρωτέος, α, ου, = ὃν δεῖ βιβρώσκειν, *Lucian.* II, 846. *Orig.* IV, 336 B.
***βρωτικός**, ἡ, ὄν, (βρωτός) *pertaining to eating: inclined to eat.* *Aristot. Part. An.* 4, 5, 59. *Plut.* II, 352 F. 635 B, *corrosive.* *Athen.* 8, 13. *Greg. Nyss.* III, 249 A.
βυβλίον, ου, τὸ, = βιβλίον. *Dion. H.* VI, 969, 5. 1116, 3.
βυζαντιακός, ἡ, ὄν, (βυζάντιον) *Byzantine.* *Strab.* 1, 2, 10, p. 31, 24.
βυζαντίς, ἰδος, ἡ, sc. πόλις, = βυζάντιον. *Nil.* 521 D.
βυζάνω (μυζάω), *to suck.* *Jejun.* 1924 A. *Nicet.* 660, 25.
βύζω, ἰζω, *to hoot as a βύας.* *Dion. C.* 56, 29, 3.
***βυθίζω, ἴσω**, (βυθός) *to send to the bottom, to sink.* *Aristot. Plant.* 2, 2, 6 seq. *Lysimach.* apud *Jos. Apion.* 1, 34. *Sept. Macc.* 2, 12, 4. *Polyb.* 2, 10, 3. *Diod.* 5, 4. 11, 18. 20, 93. *Clem. R.* 1, 51 Ἐβυθίσθησαν εἰς θάλασσαν. — *Metaphorically.* *Paul. Tim.* 1, 6, 9.
βύθιος, α, ου, *deep, in the deep.* *Philon* I, 194, 31. II, 108, 44. *Jos. Ant.* 13, 11, 3. *Plut.* I, 557 E. II, 932 A. *Lucian.* I, 813. *Anon. Valent.* 1280 D. — **2.** *Bythius*, an emanation from λόγος and ζωή; his spouse is μύξις. *Iren.* 449 A.
βυθισμός, οὐ, ὁ, (βυθίζω) *a sinking.* *Caesarius* 1129. *Heliod.* 9, 8.
βυθός, οὐ, ὁ, *Bythos, the Deep, the Unfathomable One*, the archetypal god of the Valentines; his consort is σιγή, *Repose.* *Iren.* 1, 1, 1. 1, 11, 5, et alibi. *Hippol. Haer.* 274, 6. 294, 16. *Tertull.* II, 589 A. [Compare *Iambl. Myst.* 261, 9.]
βυθοτρεφής, ἐς, (βυθος, τρέφω) *living in the deep.* *Sept. Macc.* 3, 6, 8.
βυκάνη, ης, ἡ, *bucina or buccina, bucinum or buccinum; not identical with*

σαλπιγξ. *Polyb.* 12, 4, 6. 15, 12, 2. *Dion. H.* I, 253, 10. *App.* I, 328, 11.
 βυκανητής, οὐ, ὁ, bucinator or buccinator; not identical with σαλπικτής. *Polyb.* 2, 29, 6. 14, 3, 6. 30, 13, 11. *App.* I, 279, 56.
 βυκανιστής, οὐ, ὁ, = βυκανητής. *Dion. H.* II, 682, 11. III, 1450, 13. *App.* I, 126, 30.
 βυκινάτωρ, see βουκινάτωρ.
 βυκίον, τὸ, = βικίον. *Erotian.* 104. *Alex. Trall.* 327. 573.
 βυλάρος, οὐ, ὁ, = κάνθαρος, tumble-dung. *Epiph.* I, 631 B.
 βυρροφόρος, οὐ, (burrus, φέρω) wearing a βίρρος. *Pallad. Laus.* 1185 D.
 Βύρσα, ης, ἡ, Byrsa, of Carthage. *App.* I, 305, 18, mythical origin of the name.
 βυρσάριον, οὐ, τὸ, little βύρσα. *Porph. Adm.* 270, 19.
 βυρσεῖον, οὐ, ὁ, (βυρσεύς) tannery. *Pallad. Laus.* 1105 B. *Schol. Arist. Ach.* 724.
 βυρσεύς, ἑως, ὁ, (βύρσα) tanner. *Luc. Act.* 9, 43. 10, 6. 42. *Artem.* 4, 56, p. 369.
 βυρσοδέψιον, οὐ, τὸ, (βυρσοδέψης) = βυρσεῖον. *Jul. Frag.* 314 E.
 βύρσον, οὐ, τὸ, = μύρτον, γυναικεῖον αἰδοῖον. *Schol. Arist. Pac.* 965.
 βυρσοπαγής, ἐς, (βύρσα, πήγνυμι) fastened with thongs. *Plut.* I, 557 C.
 βυτίνη, ης, ἡ, jug. — Also, chamber-pot. *Hes. Βυτίνη, λάγνος, ἡ ἀμῖς. Ταραντῖνοι. "Ἦγον σταμνίον.*
 βωβός, ἡ, ὄν, dumb. *Cosm. Carm. Greg.* 446. 447. *Damasc.* II, 324 C. *Cedr.* II, 451, 18, as a surname. *Solom.* 1333 B. *Et. G.* Βωβός . ὁ μὴ δυνάμενος βοᾶν. *Lex. Sched.*

70. — 2. Lame. *Hes.* Βωβός, πηρός. Βωβούς, χαλούς.
 βώδιον = βοῖδιον. *Hes.*
 βωλάριον, οὐ, ὁ, little βώλος. *Strab.* 3, 2, 8, p. 225, 3, et alibi. *Anton.* 4, 15.
 βωληδόν (βώλος), adv. in lumps. *Diosc.* 5, 122 (123).
 βωλίτης, οὐ, ὁ, (βώλος) boletus, a species of mushroom. *Galen.* VI, 370 D. *Geopon.* 12, 22, 6.
 βωμαξ, ακος, ὁ, = βωμολόχος. *Agath.* 130, 21.
 βωμισκάριον, οὐ, τὸ, (βωμίσκος) L. arula, small altar. *Inscr.* 5996.
 *βωμίσκος, οὐ, ὁ, little βωμός. *Heron* 191. 193. *Nicom.* 129.
 βωμοειδής, ἐς, (βωμός, ΕΙΔΩ) altar-like. *Greg. Nyss.* III, 1100 A.
 βωμολοχέω, ἥσω, = βωμολοχεύομαι. *Poll.* 3, 111. *Orig.* I, 1409 C. *Synes.* 1077 B.
 βωμός, οὐ, ὁ, altar. — Δωσιάδα Βωμός, the Altar of Dasiades, a nonsensical sonnet, in which the lines are so proportioned in length and arranged as to represent the section of an altar. *Anthol.* I, 202. *Lucian.* II, 350.
 *βώξ, ωκός, ὁ, contracted from βόαξ, (βοάω) box (Boops vulgaris), a fish. *Aristot. H. A.* 9, 2, 1. *Opp. Hal.* 1, 110. *Athen.* 27, 92. 99. (See also βόωψ.)
 βωρεύς, ἑως, ὁ, a species of fish. *Xenocr.* 76.
 βωρίδιον, οὐ, τὸ, little βωρεύς. *Xenocr.* 78.
 βῶτα, τὰ, the Latin vōta = εὐχαί. *Lyd.* 57, 3. *Quin. Can.* 62.
 βωτίον, οὐ, τὸ, a kind of jug, = σταμνίον. *Hes.* (Compare βοῦττις.)

Γ

Γ, Γάμμα, represented in Latin by G. [Of the three palatals (K, Γ, X) K is smoothest or slightest, and X the roughest; Γ is rougher than K, but smoother than X. This makes K and X equivalent to k and German ch respectively. Γ then must be g (in give), gh, or y consonantal. But Γ is a mute (ἄφωνον); it makes no sound without the help of a vowel or semivowel. This reduces it to g palatal; for the definition of a mute cannot possibly apply to the semivowels gh and y. In the time of Sextus, the aspirates Φ Θ Χ were by some grammarians classed with the semivowels (see ἄφωνος). Now if Β Γ Δ had been sounded like the modern Greek β γ δ, they also would have been added to that list; for they, as the aspirates of the sounds b, g, d, have greater

claims to that appellation than Χ Φ Θ, the aspirates of k, p, t. It is true that b, g, and d are not absolutely mute; for by overstraining the vocal organs we can give them certain obscure and indefinable sounds; but the same can be said also of p, k, t. Analogy would lead us to suppose that, when a middle mute (Β Γ Δ) came in contact with the rough breathing, it was changed into its corresponding aspirate sound bh, gh, dh (th in this); but of this we have no proof. *Aristot. Poet.* 20. *Dion. H. Compos.* § 14.]

2. In the later numerical system, Γ stands for τρεῖς, three, or τρίτος, third; with a stroke before, Γ, for τρισχίλιοι, three thousand, or τρισχίλιοστός, three thousandth. Γ, nasal, before a palatal (Κ Γ Χ, Ξ), which in

Latin is denoted by N alone. *Nigid.* apud *Gell.* 19, 14. (See also N, below.)
γαβᾶ, גַּבְאָה, = *βουνός*, *hill*. *Jos. Ant.* 6, 8, 1.
γαβάθα, ης, ἡ, the Latin *gabata* (*cavus*), *bowl*. *Dioclet.* G. 15, 41.
γαβαθόν, οὐ, τὸ, = preceding. *Hes. Γαβαθόν, τριβλίον.*
γαβίν, v. l. *γηβείν*, גַּבִּין, מִגַּבִּין = *γεωργοί*. *Sept. Reg.* 4, 25, 12.
γαβίς, גַּבִּי = *κρύσταλλος*. *Sept. Job* 28, 18. *Orig.* VII, 89 D.
γάβος, ου, ὁ, (גַּב, גַּבִּין) *sewer, drain*. *Codin.* 22, 17. (See also *γoubās*.)
Γαβριήλ, ὁ, indeclinable, *Gabriel*, an archangel. *Sept. Dan.* 8, 16, 9, 21, 12, 1. *Luc.* 1, 19, 26. *Just. Tryph.* 100. *Orig.* I, 176 B.
Γαβριηλόπουλος, ου, ὁ, (Γαβριήλ, *pullus*) *Gabrielopulus*, the son of *Gabriel*, a patronymic. *Theoph.* *Cont.* 379.
γαγάτης, ου, ὁ, *gagates*, *jet, agate*, a kind of emerald. *Orph. Lith.* 468, 486. *Diosc.* 1, 101, 5, 145 (146), *λίθος*. *Geopon.* 15, 1, 3.
γαγγίτις, ιδος, ἡ, (Γάγγης) of the *Ganges*, *Gangetic*. *Strab.* 16, 1, 24. *Diosc.* 1, 6, *νάρδος*. *Galen.* XIII, 863 E.
γάγγλιον, ου, τὸ, *ganglion*, a swelling of the sinews. *Cels. Med.* 7, 6. *Heras* apud *Galen.* XIII, 787 B. *Poll.* 4, 197. *Galen.* II, 272 C.
γάγγραινα, ης, ἡ, *gangraena*, *gangrene*. *Cels. Med.* 5, 26, p. 196, 35. *Paul. Tim.* 2, 2, 17. *Diosc.* 1, 74, 147. *Plut.* II, 65 D. *Galen.* II, 97 F. 276 B.
γαγγραινικός, ἡ, ὄν, *gangrenous*. *Diosc.* 2, 129, 4, 92 (94).
γαγγραινώμα, ατος, τὸ, = *γαγγραινωσις*. *Pallad. Med.* Febr. 110, 21.
γαγύλα and **γαγίλα**, ας, ἡ, *jackdaw*? *Petr. Ant.* 809 C. *Nicet.* 299, 23.
γάδος, ου, ὁ, *assellus*, a species of *fish*; called also *ὄνος*. *Athen.* 7, 99.
***γάζα**, ης, ἡ, (Persian) *gaza*, *treasure, money*, or *valuables* in general. *Theophr.* II. P. 8, 11, 5. *Sept. Esdr.* 2, 5, 17, 2, 7, 20. *Polyb.* 11, 34, 12, 22, 26, 21, 26, 6, 9. *Diod.* 17, 35, II, p. 630, 57, *βασιλική*. *Luc. Act.* 8, 27. *Ephr.* I, 416 A. *Suid.* Γάζα, καὶ Γαζοφυλάκιον, θησαυροφυλάκιον. Γάζα γὰρ θησαυρός.
γαζαρνοί, ὧν, οἱ, גַּזְרִין, *diviners, astrologers*. *Sept. Dan.* 2, 27.
γαζοφυλακέω = *γαζοφύλαξ* *είμι*. *Diod.* 17, 74.
γαζοφυλάκιον, ου, τὸ, (γαζοφύλαξ) *L. acraryum*, *treasury*. *Sept. Reg.* 4, 23, 11. *Esdr.* 1, 5, 44, 2, 10, 8. *Nehem.* 10, 37. *Diod. Ex.* Vat. 21, 20. *Strab.* 7, 6, 1, p. 55, 1. *Joann.* 8, 20. *Hes.* Γαζοφυλάκιον, θησαυροφυλάκιον, βαλάντιον, σκευοφυλάκιον.

γαζοφύλαξ, ακος, ὁ, (γάζα, *φυλάσσω*) *L. prae-fectus aerarii, treasurer*. *Sept. Par.* 1, 28, 1. *Strab.* 16, 2, 40. *Jos. Ant.* 11, 1, 3. *Plut.* II, 823 C. (Compare *Luc. Act.* 8, 27.)
γαί, γέ, or γή, גַּי = *κοιλάς*. *Sept. Deut.* 34, 6. *Reg.* 1, 13, 18. *Par.* 2, 33, 6.
Γαϊανίται, ὧν, οἱ, (Γαϊανός) *Gaiiani*, certain heretics who disputed about *φθαρτοῦ καὶ ἀφθάρτου*. *Tim. Presb.* 44 B. *Leont.* I, 1245 C. 1260 B. *Anast. Sin.* 37 B. 296 C. *Damasc.* I, 756 A.
γαϊετανόν, οὐ, τὸ, a kind of *braid*. *Galen.* X, 317 D.
Γαιμελά, גַּיְמֵלָה, = *Κοιλὰς τῶν Ἀλῶν*, *Valley of Salt*. *Sept. Reg.* 4, 14, 7.
Γαῖος, ου, ὁ, *Gaius* or *Caius*. *Polyb.* 1, 24, 9.
γαισᾶτος, η, ου, the Latin *gaesatus*. *Polyb.* 2, 22, 1, 2, 23, 1.
γαῖσος, ου, or *γαισός*, οὐ, ὁ, (Keltic) *gaesum*, a kind of *javelin* used by the Kelts. *Sept. Josu.* 8, 18. *Judith* 9, 7. *Polyb.* 6, 39, 3, 18, 1, 4. *Poll.* 7, 156. *Hes.* Γαισός, ἐμβόλιον ὀλοσίδηρον. *Suid.* Γαῖσα καὶ Γαισός, κοντός, εἶδος ἀμυντηρίου, οἷον δόρατος. [Compare *hasta*, English *cast*; also *guess*, that is, a *blind cast*.]
γαϊώδης = *γεώδης*. *Polyb.* 2, 15, 8.
γάλα, ακτος, ὁ, *milk*. *Sept. Ex.* 23, 19 Ἄρνα ἐν γάλακτι μητρὸς αὐτοῦ, = *γαλαθηνόν* (*Reg.* 1, 7, 9). *Aster.* 385 A Ἀπὸ γάλακτος, from *infancy*. — Ὁ τοῦ γάλακτος κύκλος, = *γαλαξίας*. *Gemin.* 773 B. *Philon* II, 644, 2. — **2.** *Sap* of plants = *ὀπός*. *Schol. Arist. Plut.* 719.
γαλαῖα, incorrect for *γαλέα*.
γαλαῖζω (from *L. calais*), *to be blue*. *Achmet.* 220.
γάλαιος, quid? *Achmet.* 26, *μόςχος*, an ointment.
γαλακτίζω, ἰσω, (γάλα) *to suckle*. *Philon* I, 660, 42 -εσθαι. — **2.** *To be milk-white*. *Diosc.* 2, 173 (174). 2, 206.
γαλακτικός, ἡ, ὄν, *L. lacteus*, *milk-white*. *Hippol.* Haer. 98, 90, *λίθος*, *galactites*.
γαλακτινός, ἡ, ὄν, = preceding. *Diosc.* 2, 205, p. 321.
γαλάκτιον, ου, τὸ, (γάλα) *a little milk*. *Anton.* 5, 4.
γαλακτίς, ιδος, ἡ, = *τιθύμαλλος*, *spurge*. *Al.* 1, p. 23, 40.
γαλακτισμός, οὐ, ὁ, (γαλακτίζω) *a suckling, nursing*. *Mnesimh.* apud *Orib.* III, 133, 6.
γαλακτοδοτέω, ἡσω, (γάλα, *δίδωμι*) *to give milk*. *Orig.* II, 1253 C -εῖσθαι, *to be furnished with milk*.
γαλακτοδόχος, ου, (δέχομαι) *receiving milk*. *Schol. Theocr.* 1, 25, 5, 58, *ἀγγεῖον*, = *γυνλός*, *milk-pail*.
γαλακτοειδής, ἐς, (ΕΙΛΩ) *milky*. *Plut.* II, 892 F. *Clem. A.* I, 308 B.

γαλακτοπαγής, ἐς, (πήγνυμι) = γαλαθηνός. *Strat.* 46.
γαλακτορροέω, ἦσω, (ρέω) to flow with milk. *Anast. Sin.* 220 A.
γαλακτοτροφέω, ἦσω, (γάλα, τροφή) to nurture with milk. *Philon* II, 82, 10 γαλακτοτροφηθῆναι, to live on milk. *Pseudo-Jos. Macc.* 13, p. 514. *Chrys.* I, 447 A.
γαλακτοτροφία, ας, ἡ, a nurturing with milk. *Philon* II, 83, 25. *Pseudo-Jos. Macc.* 16. *Amphil.* 121 A. *Chrys.* VII, 124 A. *Cyrrill.* A. X, 56 B.
γαλακτουργέω, ἦσω, (γαλακουργός) to make of milk. *Poll.* 1, 251.
γαλακτουργία, ας, ἡ, a suckling. *Iren.* 4, 38, 1, p. 1106 A.
γαλακτουρχέω, ἦσω, (γαλακτοῦχος) to have milk. *Poll.* 3, 50.
γαλακτουρχία, ας, ἡ, the sucking of milk. *Clem.* A. I, 1033 B. 1173 A.
γαλακτοῦχος, ον, (ἔχω) having milk. *Poll.* 3, 50.
γαλακτοφαγέω, ἦσω, (γαλακτοφάγος) to live on milk. *Philostr.* 553.
γαλακτοφορέω, ἦσω, (γαλακτοφόρος) to bear milk. *Greg. Nyss.* I, 556 C.
γαλακτοφόρος, ον, (φέρω) milk-bearing (suckling its young). *Jos. B. J.* 3, 3, 4.
γαλακτόχροος, ον, (χροά) milk-colored. *Diosc.* 3, 47 (54).
γαλακτώδης, ἐς, of the temperature of warm milk. *Herod.* apud *Orib.* I, 426, 8. *Antyll.* apud *Orib.* II, 335, 11.
γαλαξίας, ου, ὁ, milky. Ὁ γαλαξίας κύκλος, galaxias circulus lacteus, galaxy, the milky-way. *Hipparch.* 1049 C. *Diod.* 5, 23. *Philon* I, 27, 34. *Plut.* II, 892 E. — 2. Galaxias, a species of stone = μόροχθος λίθος. *Diosc.* 5, 151 (152).
Γαλάτης, ου, ὁ, Galates, at Constantinople. *Nic. CP.* Histor. 77, 3. *Theoph.* 609, 5.
Γαλατιακός, ἡ, ὄν, = Γαλατικός. *Diosc.* 4, 48, in Asiatic Galatia.
γαλάτιον, ου, τὸ, = γάλιον. *Diosc.* 4, 94 (96).
Γαλατιστί (Γαλάται), adv. in the Keltic language. *Tim. Presb.* 16 A.
γαλβανός, ἡ, ὄν, the Latin galbaneus, of galbanum? *Sophrns.* 3477 D.
γαλέα, ας, ἡ, (galea) galley. *Leo. Tact.* 19, 10. 74. *Theoph. Cont.* 299, 19, et alibi. *Et.* G. 313, 60.
γαλεάγρα, ας, ἡ, cage for beasts or criminals. *Sept. Ezech.* 19, 9. *Strab.* 6, 2, 6, p. 434, 15. *Diog.* 5, 5, et alibi. *Athen.* 14, 6.
γαλεξίας, ου, ὁ, a species of fish. *Galen.* VI, 395 C.
γαλεόβδολον, τὸ, galeobdolon = γαλίονψις. *Diosc.* 4, 93 (95).
γαλεομνομαχία, ας, ἡ, (γαλέη, μῦς, μάχομαι) battle of the cats and mice, a burlesque poem

by Magnes the comedian. *Eudoc. M.* 302.
γαλεός, οὔ, ὁ, = γαλέη. *Plut.* II, 446 E.
γαλέριον, τὸ, = γάλιον. *Diosc.* 4, 94 (96).
γαλεύομαι (γάλα), to get milk. *Damasc.* I, 772 B. [Formed after the analogy of ὑδρεύομαι.]
γαλεώννυμος, ου, ὁ, (ῥνομα) = γαλεός, a fish. *Galen.* VI, 395 D.
γαλεώτης, ου, ὁ, = ξιφίας, the sword-fish. *Polyb.* 34, 2, 12. 15. 34, 3, 1. *Strab.* 1, 2, 15 bis.
γαληναίως, adv. = γαληνῶς, tranquilly. *Nicet. Raphl.* 317 A.
γαλήνη, ης, ἡ, serenity, as a title. *Const.* III, 628 D τῆς αὐτοῦ θεοσόφου γαλήνης.
γαληνιαῖος, α, ον, = γαληναῖος. *Eus.* V C. 4, 10.
γαληνόμορφος, ον, (γαλήνη, μορφή) calm-like. *Damasc.* III, 833 A.
γαληνός, ἡ, ὄν, serene, as a title; regularly in the superlative. *Basil.* IV, 345 B. *Chal.* 801 E. *Antec. Prooem.* 4.
γαληνότης, ητος, ἡ, (γαληνός) serenity. *Sext.* 5, 3. 573, 29. — 2. Serenity, as a title. *Pseudo-Basil.* IV, 345 C τῆς σῆς γαληνότητος. *Ephes.* 985 A, τῆς ὑμετέρας. *Cyrrill.* A. X, 153 C. 224 A. *Chal.* 840 D. *Theod.* IV, 1221 A Ἡ ὑμετέρα γαληνότης. *Antec. Prooem.* 2. *Theod. Scyth.* 232 C. *Gregent.* 581 E.
γαληνώ, ὡσω, to render calm. *Plut.* I, 719 A.
γαληνῶς, adv. calmly, tranquilly. *Diog.* 9, 45.
Γαλιλαία, ας, ἡ, Galilee. *Sept. Reg.* 3, 9, 11. 12. *Tobit* 1, 2. *Joel* 3, 4. *Esai.* 9, 1. *Macc.* 1, 5, 15. — Ἡ τρίτη τῆς Γαλιλαίας, Tuesday of Galilee, probably the Tuesday of Easter week. *Porph. Cer.* 377. *Theoph. Cont.* 394, 22. 727. *Leo Gram.* 391. [In the Greek Church, the Gospel for Easter is the beginning of the first chapter of John (vs. 1–17 inclusive). This being the case, it is natural to suppose that the ignorant imagined that τῇ ἡμέρᾳ τῇ τρίτῃ γάμος ἐγένετο ἐν Κανᾷ τῆς Γαλιλαίας, occurring at the beginning of the second chapter of John, meant the third day after Easter. Hence the appellation ἡ τρίτη τῆς Γαλιλαίας.]
Γαλιλαῖος, ου, ὁ, Galilaeus, Galilean. *N. T.* — 2. In the plural, Γαλιλαῖοι, a Jewish sect, the followers of Judas Galilaeus (*Luc. Act.* 5, 27. *Jos. B. J.* 2, 17, 8). *Just. Tryph.* 80. *Heges.* 1325 A. — Galilean, Christian, because Jesus was considered a Galilean. *Epict.* 4, 7, 6. *Jul.* 301 B, et alibi. See also *Greg. Naz.* I, 601 B. *Socr.* 412 A. *Theod.* III, 1113 C. Compare *Just. Tryph.* 108.
γάλιον, ου, τὸ, galion, an herb. *Diosc.* 4, 94 (96).
γαλίονψις, εως, ἡ, galeopsis, a plant. *Diosc.* 4, 93 (95).

- Γαλλία, *as*, ἡ, *Gallia, Gaul*. *Diosc.* 1, 92. *Martyr. Poth.* 1409 B. — Also in the plural αἱ Γαλλίαι. *Theophil.* 2, 32. *Martyr. Poth.* 1440 B. *Agathem.* 349. *Athanas.* I, 249 A. γαλλιαμβικός, ἡ, ὄν. (γάλλος, ιαμβικός) *galliambic*. *Herph.* 12, 5. μέτρον, *galliambic verse*. Γαλλικός, ἡ, ὄν. (Γάλλος) *Galic*. *Strab.* 4, 4, 2. *Jul.* 403 B. — 2. Substantively, τὸ γαλλικόν, soap (σάπων), because it originated in Gaul. *Theoph.* 538, 10.
- γαλλινάκεους, the Latin *gallinaceus* = ἀλεκτορείος. *Diosc.* 2, 185 (186). 4, 60.
- Γαλλογρακία, *as*, ἡ, *Gallograecia* = Γαλατία, in Asia. *Strab.* 12, 5, 10.
- Γαλλογρακοί, ὧν, οἱ, *Gallograeci* = Γαλάται, in Asia. *Strab.* 2, 5, 31, p. 197. *App.* I, 817, 69.
- γάλλος, *ou*, ὁ, *gallus*, a priest of Rhea or Cybele. The *galli* were eunuchs. *Polyb.* 22, 20, 5. *Anthol.* III, 9 (*Erycias* 2). *Babr. Frag.* *Strab.* 13, 4, 13, οἱ ἀπόκοποι, at Hierapolis. *Cornut.* 19. *Epict.* 2, 20, 17. *Plut.* II, 1127 C. *Lucian.* II, 604. III, 462. 473. 486, of the Syria Dea. *Bardes.* apud *Eus.* III, 472 A. *Artem.* 251. *Phryn.* 272. *Schol. Heph.* 12, 5, p. 73. *Schol. Clem. A.* 793 A. (Compare *Tatian.* 29. *Clem. A.* I, 204 B. *Eus.* II, 1120 C.) — 2. Eunuch, in general. *Jos. Ant.* 4, 8, 40. *Diog.* 4, 43.
- Γάλλος, *ou*, ὁ, *Gallus* = Γαλάτης. *App.* I, 101, 3.
- Γάλλος, *ou*, ὁ, *Gallus*, a river in Phrygia. *Herodot.* 1, 11, 7.
- γαλοπάροχος, *ou*, = γάλα παρέχων. *Andr. C.* 1225 A.
- γαλουργέω = γαλακουργέω. *Poll.* 1, 251.
- γαλούργιον, *ou*, τὸ, (γάλα, ΕΡΓΩ) *dairy*. *Petr. Sic.* 1285 C.
- γαλουχέω, ἥσω, (γαλοῦχος) = θηλάζω, τιθεύω, to suckle, as a wet nurse. *Jos. Ant.* 2, 9, 5. *Apollon. D.* Synt. 278, 1. *Symm. Reg.* 1, 6, 7. *Method.* 76 A. *Petr.* II, 1289 C. Τὰ τῆς εὐσεβείας γαλουχηθέντες δόγματα, being instructed in infancy. *Amphil.* 40 C. *Nil.* 144 D.
- γαλούχσις, *ews*, ἡ, (γαλουχέω) a suckling, nursing. *Sophism.* 3257 C. 3325 B. *Anast. Sin.* 233 A.
- γαλουχία, *as*, ἡ, = preceding. *Geopon.* 16, 21, 7.
- γαλοῦχος, *ou*, (γάλα, ἔχω) full of milk. *Nicet. Parphl.* 561 C.
- γαμβρεύω, εὔσω, (γαμβρός) to form connections by marriage. *Sept.* Deut. 7, 3 Οὐδὲ μὴ γαμβρεύσητε πρὸς αὐτούς, neither shall ye make marriages with them. *Jos. Ant.* 14, 12, 1 Ἐγεγάμβρευτο δὲ ἡδὴ καθ' ὁμολογίαν τῷ τοῦ Ὑρκανοῦ γένει.
- γαμβρός, *ou*, ὁ, son-in-law. *Sept. Gen.* 19, 14. *Dion. H.* II, 640, 16. *Theoph.* 14, 16, Διο-
- κλητιανοῦ ἐπὶ θυγατρί. 388 Προσελάβετο αὐτὸν γαμβρὸν εἰς Κωνσταντίναν τὴν ἑαυτοῦ θυγατέρα. 607 Ὁν γαμβρὸν εἰς Ἄνναν τὴν θυγατέρα αὐτοῦ πεποίηκεν. — 2. Father-in-law, πενθερός. *Sept. Ex.* 3, 1, et alibi. — 3. Brother-in-law, a sister's husband. *Theoph.* 16, 15, εἰς ἀδελφὴν.
- γαμβροτιδεύς, *ews*, ὁ, son of a γαμβρός. *Iambl. Adhort.* 364.
- *γαμέω, ὦ, a euphemism for βινέω, *lutuo*. *Xanth.* apud *Clem. A.* I, 1113 A. *Lucian.* II, 601. *Bardes.* apud *Eus.* III, 472 A. *Clem. A.* I, 1129 B (*Augustin.* VIII, 39 C). *Tim. Presb.* 17 C. *Schol. Arist. Nub.* 1070. *Plut.* 960. 1081 γαμηθεῖση. [In modern Greek it is always used κακεμφάτως, the words corresponding to the classical γαμέω, to marry, being νυμφεύομαι, said of the man, and ὑπανδρεύομαι, of both the man and the woman. — *Sept. Macc.* 2, 14, 25 γαμήσαι = γῆμαι. *Marc.* 6, 17. *Paul. Cor.* 1, 7, 9.]
- γαμήλιος, *ou*, bridal, etc. *Plut.* II, 373 F, διάγραμμα, a right-angled triangle, the sides of which are represented by 3, 4, 5. — *Greg. Naz.* II, 360 B τὰ γαμήλια, the anniversary of one's wedding.
- γαμησεῖω, to desire to marry. *Alciph.* 1, 13, et alibi.
- γαμητέον = δεῖ γῆμαι. *Epict.* 3, 7, 19. *Plut.* I, 895 B. *Clem. A.* I, 229 B.
- γαμητής, *ou*, ὁ, = ὁ γαμῶν (κακεμφάτως). *Schol. Arist. Nub.* 1068.
- γαμιαίος, *a*, *ou*, = γαμικός. *Pseud-Afric.* 105 C.
- γαμίζω = γαμίσκω, to give in marriage. *Luc.* 17, 27. *Apollon. D.* Synt. 280, 12. *Method.* 81 C.
- γαμματίσκος, *ou*, ὁ, a little γάμμα (Γ). *Lyd.* 169, 15.
- γαμματοειδῶς (γάμμα, ΕΙΔΩ), adv. like a gamma (Γ). *Leo. Tact.* 19, 61.
- γαμμοειδής, *és*, like a gamma (Γ). *Antyll.* apud *Orib.* III, 624, 6. *Paul. Aeg.* 268.
- γαμμοειδῶς, adv. = γαμματοειδῶς. *Nicom.* 97.
- γαμοδαΐσια, *ou*, τὰ, (γάμος, δαΐς) wedding-feast or sacrifices. *Ael. N. A.* 12, 31.
- γαμοκλοπέω, ἥσω, = γαμοκλόπος εἰμί. *Pseudo-Phocyl.* 3.
- γαμοκλοπία, *as*, ἡ, = μοιχεία. *Sibyll.* 2, 52, et alibi.
- γαμοκλόπος, *ou*, (γάμος, κλέπτω) = μοιχός. *Anthol.* IV, 110.
- γαμοποιία, *as*, ἡ, (ποιέω) the celebration of a wedding. *Athen.* 5, 9.
- γάμος, *ou*, ὁ, marriage. *Ignat.* 724 B. *Athenag.* 35, ὁ δεύτερος. *Clem. A.* I, 1104 B. — 2. The Pythagoreans applied it to the numbers five and six. *Theol. Arith.* 21. 33. *Plut.* II, 388 A. C. *Clem. A.* II, 137 A. B. — 3. House

- of ill-fame. *Jejun.* 1924 C. (Compare *Dem. Cor.* p. 270.)
- γαμοστολέομαι (γαμοστόλος), to prepare for the wedding. *Mal.* 244, 10.
- Γάννυς, υ, ό, *Gannys.* *Dion C.* 78, 39, 4.
- γανύσκομαι = γάννυμαι. *Themist.* 310, 6. *Synes.* 1104 A.
- γάννυσμα, ατος, τὸ, (γάννυμαι) = γάνος. *Cyrill. A. X.* 1021 B.
- γάνωμα, ατος, τὸ, (γανώω) *L. gaudium* = γάνος. *Philon I.* 335, 26. 628, 13. *Plut. II.* 50 A. 786 E. 792 A. *Clem. A. II.* 65 C.
- γάνωσις, εως, ή, lustre. *Plut. II.* 287 C.
- γανωτός, ή, όν, (γανώω) tinned over. *Porph. Cer.* 72. 466, 15. 676.
- γαράρα, ας, ή, crown, a little circle shaved on the top of the head, = παπαλήθρα. *Petr. Ant.* 800 B. [Compare the Hebrew גַּרְגָּרָה? area.]
- γαρασδοειδής, ές, (γάρασδος, ΕΙΔΩ) = όνώδης? *Porph. Them.* 54 Γαρασδοειδής όψις έσθλαβωμένη. [The first component part may be a modification of the Semitic גָּרַגַּר = όναγρος. Compare σγαύδαρι, and the modern γάδαρος, ass.]
- γάρβουλα, τὰ, low Latin garbola (ή). *Lyd.* 130, 4.
- γαργαρίζω, ίσω, gargarizo, to gargle. *Schol. Hom. II.* 8, 48.
- Γάργαρις, ι, ό, *Gargaris*, a man's name. *Mal.* 272.
- γάργαρος, ου, ό, = γαργαρεύω. *Sophrns.* 3580 B.
- γαρέλαιον, ου, τὸ, (γάρον, έλαιον) a kind of sauce for fish. *Galen. VI.* 391 F.
- γάριον, τὸ, little γάρων. *Epict.* 2, 20, 29.
- γάρκα, ας, ή, virga, rod. *Macedonian. Hes. Γάρκαν, ράβδον. Μακεδόνες.*
- γαρσονοστάσιον, ου, τὸ, (French garçon? στάνσιον) servants' station? *Theoph.* 371, 15
- Τὸ μεσίαινον τὸ πλησίον τῆς μεγάλης έκκλησίας τὸ λεγόμενον Γαρσονοστάσιον.
- γαρώδης, ες, (ΕΙΔΩ) like γάρων. *Protop. Urin.* 267, 16.
- γασβαρηνός, ου, ό, גַּזְבָּרִי = γαζοφύλαξ, θησαυροφύλαξ, ταμίας. *Sept. Esdr.* 2, 1, 8.
- γαστερόχειρ, ειρος, ό, ή, (γαστήρ, χείρ) living from hand to mouth. *Strab.* 8, 6, 11.
- γαστήρ, έρος ρός, ή, womb. *Sept. Par.* 1, 7, 23.
- Esai. 8, 3 Έν γαστρί λαβεῖν, to conceive, as a female. *Gen.* 25, 21. *Ex.* 2, 2 Συλλαβεῖν έν γαστρί. *Aporphth.* 257 C Λαβοῦσα δὲ κατὰ γαστρός. — Έχειν έν γαστρί, = κύειν οἱ κυεῖν. *Classical. Sept. Gen.* 16, 5. *Judic.* 13, 5. *Amos* 1, 3. *Paus.* 2, 22, 6. 2, 26, 4. *Artem.* 170. — 2. Evacuation. *Leo Med.* 185 Διὰ δύο ήμερῶν κενοῦνται δέκα γαστέρας ή πέντε. — 3. A kind of earthen pot. *Psell. Stich.* 322.
- γάστρα, ας, ή, a big-bellied vessel, jar, urn. *Diosc.* 5, 103. 143. *Jos. B. J.* 2, 14, 5. *Leont. Cypr.* 1709 B. *Geopon.* 14, 8.
- γαστρίδουλος, ου, ό, (γαστήρ, δοῦλος) glutton. *Diod. II.* 549, 82. *Pallad. Vit. Chrys.* 55 D.
- γαστριμαργέω, ήσω, = γαστρίμαργός είμι. *Philon II.* 22, 38. *Chrys. VII.* 61 A. *Pallad. Laus.* 1092 D.
- γαστριμαργικός, ή, όν, gluttonous. *Ephph. I.* 1157 B. *Cyrill. A. X.* 1073 D.
- γαστρίον, ου, τὸ, = γάστρα, jar. *Aporphth.* 365 C. *Leont. Cypr.* 1709 B.
- γαστροειδής, ές, (γαστήρ, ΕΙΔΩ) belly-like. *Plut. I.* 166 E.
- γαστροκνήμη, ης, ή, = γαστροκνημία. *Galen. II.* 371 B.
- γαστροκνήμιον, ου, τὸ, = γαστροκνημία. *Poll.* 2, 190. *Melamp.* 495.
- γαστροπίων, ον, (πίων) fat-bellied. *Dion C.* 65, 20, 3.
- γαστρορραφία, ας, ή, (ράπτω) sewing up the belly, that is, wounds in it. *Galen. II.* 394 B. *Antyll. apud Orib.* III, 626, 6. *Paul. Acg.* 230.
- γαστρόρροια, ας, ή, (ρέω) diarrhoea. *Lyd.* 320, 22.
- γαστρόφιλος, ον, (φίλος) glutton. *Greg. Naz. III.* 1532 A.
- γαστρόφρων, ον, (φρήν) = preceding. *Steph. Diac.* 1120 A.
- γαστρώδης, ες, = γαστροειδής. *Galen. II.* 96 D.
- γατάλης, ό, = άστράγαλος, a plant. *Diosc.* 4, 62.
- γαῦδιον, ου, τὸ, gaudion, a measure of distance, equal to three Roman miles; used in Taprobana (Ceylon). *Cosm. Ind.* 445 C.
- γαυνάκης, ό, = καυνάκης. *Clem. A. I.* 489 C.
- γαυρίαμα, ατος, τὸ, (γαυριάω) pride, arrogance. *Sept. Judith* 10, 8. 15, 9. *Job* 4, 10. 13, 12. *Sir.* 43, 1. 47, 4. *Jer.* 31, 2. *Plut. I.* 269 F, et alibi.
- γαυρίαομαι = γαυριάω. *Sept. Job* 3, 14 Έγαυριῶντο ἐπὶ ξίφεσιν.
- γαυρότης, ητος, ή, (γαῦρος) pride, arrogance. *Plut. II.* 1091 C, et alibi. *Caesarius* 1109. 1168.
- γαυσάτης, ου, ό, = following. *Charis.* 104, 16. *Priscian.* 7, 55, p. 759 (Putsch.).
- γαύσαπος, ου, ό, gausapa, a sort of Turkey-carpet. *Strab.* 5, 1, 12, p. 344, 8.
- γαυσόω, ώσω, (γαυσός) to make crooked, to bend. *Soran.* 251, 30.
- γέ, see γαί.
- γέα, ας, ή, the uncontracted form of γῆ. *Hes. Γέη, τῇ γῇ.*
- γεγηθότως (γέγηθα), adv. joyfully. *Philon II.* 295, 19.
- γεγυμνωμένως (γυμνώω), adv. nakedly. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456.

γεγώνησις, εως, ἡ, (γέγωνα) a shouting. *Plut.* II, 722 F
 γεγωνῶς (γεγωνός), adv. aloud. *Philostr.* 131. 673. *Socr.* 1565 C.
 γεδδούρ, incorrect for γεδούδ, גדר = στρατιά. *Sept. Reg.* 1, 30, 8. *Par.* 1, 12, 21.
 γέεννα, ης, ἡ, gehenna, hell. *N. T. Just.* *Apol.* 1, 19. *Sibyll.* 1, 103. *Orig.* I, 1329 B. III, 497 C. *Archel.* 1445 A, ταῖς γέενναις. [The original of this word is גענון = φάραγξ Ἐννόμ. *Sept. Reg.* 4, 23, 10. *Jer.* 7, 31.]
 γεμώρος, ου, ὁ, = γεωμόρος. *Greg. Naz.* III, 427 A.
 γεηπονέω = γεωπονέω. *Eus.* III, 37 B.
 γεηπονία = γεωπονία. *Pseudo-Phocyl.* 161. *Clem. A.* I, 436 A.
 γεηπόνος = γεωπόνος. *Babr.* 108, 14. *Philon* I, 120, 41. 168, 46. *Damocrat.* apud *Galen.* N, 536 C.
 γεϊκός, ἡ, ὄν, (γῆ) of land. *Heron Jun.* 222, 10. 221, 21, πούς, measure.
 γείσιον, ου, τὸ, little γείσον. *Jos. B. J.* 5, 5, 6.
 γείσος, τὸ, = γείσον. *Sept. Jer.* 52, 22.
 γεινία, as, ἡ, = γειτονία. *Eus.* II, 1493 A. *Mal.* 222, 20.
 γεινιακός, ἡ, ὄν, neighboring. *Jos. Ant.* 2, 14, 6.
 γειτόνησις, εως, ἡ, (γειτονέω) = γειτνίασις. *Lucian.* III, 440. *Plotin.* I, 30, 15.
 γειτονία, as, ἡ, quarter, division or section of a city, ward. *Jos. B. J.* 7, 4, 1. *Gregent.* 577 D. 581 C. *Euagr.* 2537 B. *Mal.* 272, 6. 417, 14. *Theoph.* 106, 20. 365.
 γειτονιάρχης, ου, ὁ, (γειτονία, ἄρχω) the chief officer of a γειτονία. *Gregent.* 577 D. 588 C. *Porph.* *Cer.* 269, 16.
 γειτοσύνη, ης, ἡ, = γειτονία. *Antip. S.* 103. *Strab.* 13, 1, 22.
 γείτων, ονος, ὁ, ἡ, neighbor. Ἐν γειτόνων, sc. χώρα, = πλησίον, near. *Max. Tyr.* 107, 5. *Lucian.* II, 758. III, 53, ἡμῖν. — Ἐκ γειτόνων, = μακράν, πόρρω. *Strab.* 10, 4, 12, τοῖς τόποις τούτοις.
 γειώρας, γηόρας, or γηώρας, ὁ, Hebrew גר = πάροικος, προσήλυτος, ξένος, stranger, sojourner. *Sept. Ex.* 12, 19. *Esai.* 14, 1. *Just. Tryph.* 122. 123. *Afric.* 61 A. *Theod.* II, 332 C. *Hes.* Γείωρας, γείτονας, ἐξ ἄλλου γένους καλουμένους τῷ Ἰσραὴλ προσηλύτους. Ἡ τοὺς περὶ τὴν γῆν διαπονουμένους. Γέωρες, γεωφύλακες, μέτοικοι, πάροικοι. *Psell. Stich.* 308. [The Byzantines mistook it for a Greek word compounded of γῆ and ὥρα. Hence their erroneous definitions τοὺς περὶ τὴν γῆν διαπονουμένους, and γεωφύλακες.]
 γέλα, as, ἡ, Ocean, = πάχη. *Steph. B.* Γέλα (Connected with the Latin gelu.)
 γελάσιμος, ου, = γελοῖος. *Lucian.* I, 7, II, 699. *Phryg.* 226, condemned.

Γελάσιος, less correct Γελάσιμος, ου, ὁ, *Gelasius*, who was miraculously converted to Christianity while mimicking on the stage the Christian baptism. *Chron.* 513. *Synax.* Febr. 28.
 γελαστέον = δεῖ γελᾶν. *Clem. A.* I, 448 B.
 γελάστρια, as, ἡ, (γελᾶω) female laughter. *Schol. Arist. Thesm.* 1059.
 γελγέλ, גלגל = ἀναकुλισμός, τροχός. *Pseudo-Dion.* 337 D.
 γελλῶ, γελῶ, or γιλῶ, οὗς, ἡ, hobgoblin, bugbear. *Damasc.* I, 1604 A αἱ γελοῦδες. *Hes.* Γελλῶ, δαίμων, ἣν γυναῖκες τὰ νεογνὰ παῖδια φασὶν ἀρπάζειν. Γελῶ, εἶδωλον ἐμποίησης *Callist.* 18, 9. [It is more probably connected with the ghoul of the Arabian Nights, than with the Sapphic Γελλῶ.]
 γελοιάζω, ἄσω, (γελοῖος) to make sport, to jest. *Sept. Gen.* 19, 14. *Patriarch.* 1065 A. *Epict.* 3, 16, 4. *Plut.* II, 231 C. *Just. Tryph.* 67. *Poll.* 5, 161, et alibi. *Athen.* 2, 9. *Moer.* 119.
 γελοιασμός, οὗ, ὁ, (γελοιάζω) a jesting; derision. *Sept. Jer.* 31 (48), 27 Εἰς γελοιασμὸν ἦν σοι Ἰσραήλ.
 γελοιαστής, οὗ, ὁ, jester, buffoon. *Sept. Job* 31, 5. *Poll.* 5, 128, et alibi. *Athen.* 6, 48. *Greg. Naz.* II, 581 B.
 γελοιάστρια, as, ἡ, female jester. *Pseud-Athan.* IV, 268 A.
 γελοιολογία, as, ἡ, (γελοῖος, λέγω) laughable talk. *Athan.* II, 20 B.
 γέλοιον, ου, τὸ, (γελοῖος) = γέλως, laughter. *Leo Gram.* 351. 360, 13 Γέλοια καὶ παιγνίδια.
 γελοιότης, ητος, ἡ, laughableness. *Athen.* 11, 48. *Cyrrill. A.* I, 464 D.
 γελοιώδης, es, (γελοῖος) laughable. *Iren.* 1, 11, 4. *Proc.* II, 483, 18. 571, 15.
 γελοιωδῶς, adv. laughably. *Schol. Arist. Plut.* 681.
 γελοποιός, ὄν, = γελωτοποιός. *Method.* 349 B.
 γελῶ, see γελλῶ.
 γελωτοποιητέον = δεῖ γελωτοποιεῖν. *Clem. A.* I, 448 D.
 γεμίζω, ἰσω, to fill, load. *Luc.* 15, 16 Γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων. *Apoc.* 8, 5, αὐτὸν ἐκ τοῦ πυρός. *Thom.* 11, 2 Ἐγέμισεν αὐτὸ ὕδωρ. *Apophth.* 192 C Ἐγέμισέ μοι κρατῆρα. D Γέμισον αὐτῷ σίτον, fill his bag with wheat. 281 A Εἶρε τὸν ληστήν γεμίζοντα τὴν κάμηλον τὰ σκεύη αὐτοῦ, he found the robber loading the camel with his (Macarius's) furniture. — Γεμίζω ὕδωρ, or simply γεμίζω. I fill my vessel with water at a spring or river. *Paus.* 3, 13, 3. *Pseudo-Jacob.* 11, 1. *Apophth.* 192 D. *Joann. Mosch.* 2937 D Ἐκ τοῦ χειμάρρου ἐγέμιζον οἱ πατέρες. 3036 B Ἵνα ἄλλος αὐτῷ γεμίῃ ὕδωρ, another person will fill his vessel with water.

γέμινος, *ον*, the Latin *geminus*. *Dion. C.* 54, 36, 2 Ἰανός, *Janus geminus*.

γεμιστός, *ή, όν*, (γεμίζω) *filled, stuffed*. *Athen.* 9, 26.

γεμμάτος, *η, όν*, (*gemma*) = *gemmosus*, *set with jewels*. *Lyd.* 169, 22.

γεμώω, *ώσω*, = γεμίζω. *Vit. Euthym.* 92.

γέμω, *to be full*. *Math.* 23, 25, ἐξ ἀρπαγῆς. *Aporith.* 204 E, φάρμακον. *Pseudo-Nil.* 545 B, θλίψεις. *Theoph.* 231, ταῦτα. — 2. *To be loaded with*. *Posidon.* apud *Athen.* 4, 78, οἶνον.

γεναρχέω, *ήσω*, (γενάρχης) *to be master of (or above) γένεσις?* *Iambl. Myst.* 291, 9.

γενάρχης, *ου, ό*, *founder of a family*. *Pseudo-Just.* 1293 B τὰ γενάρχη, *neuter plural*.

γενεά, *ας, ή*, = μήν, *month*. *Heraclit.* apud *Lyd.* 38, 2.

γενεαλογία, *ας, ή*, *genealogia, genealogy*. *Classical. Polyb.* 9, 2, 1. *Dion. H.* I, 29, 4. *Paul. Tim.* 1, 1, 4. *Tit.* 3, 9. *Orig.* I, 852 C, of *Jesus*. — 2. *One's nativity, astrologically considered*. *Quin. Can.* 61.

γενεαλογικός, *ή, όν*, (γενεαλόγος) *genealogical*. *Polyb.* 9, 1, 4. *Men. Rhet.* 133, 6, ὕμνοι, of the gods. *Sext.* 656, 1.

γενεαλόγος, *ου, ό*, *genealogus, genealogist*. *Dion. H.* I, 35, 5. *Diog.* 1, 115.

γενεαρχέω, *ήσω*, = γενεάρχης εἰμί. *Syncell.* 365, 13.

γενεάρχης, *ου, ό*, = γενάρχης. *Theod.* IV, 248 A.

γενεαρχία, *ας, ή*, *the being γενεάρχης*. *Syncell.* 151, 18. *Cedr.* I, 9, 11.

γενεαρχικός, *ή, όν*, (γενεάρχης) *L. patrimonialis*. *Justinian. Novell.* 21, 2. *Edict.* 3, 1, § β'.

*γενεάτις, *ιδος, ή*, *bearded*. *Sophron* apud *Athen.* 7, 125, τρίγλα. (Compare *Ptoch.* 2, 175 τριγλία μουστακάτα.)

γενεθλιάζω, *άσω*, (γενέθλιον) *to celebrate one's birthday*. *App.* II, 705, 51.

γενεθλιακός, *ή, όν*, = (γενέθλιος) *L. natalitius, natal*. *Philon* II, 529, 21, sc. *ήμέραις*. I, 464, 5 as v. l. *Simoc.* 321, 15, πανήγυρις, *the Nativity, Christmas*. — 2. *Substantively, οἱ γενεθλιακοί, casters of nativities, astrologers*. *Gell.* 14, 1. *Galen.* XI, 10 B.

γενεθλιαλογέω, *ήσω*, (γενεθλιαλόγος) *to cast nativities*. *Strab.* 16, 1, 6. *Orig.* I, 729 A.

γενεθλιαλογία, *ας, ή*, *the casting of nativities, astrology*. *Jos. Ant.* 18, 6, 9. *Ptol. Tetrab.* 7. *Sext.* 728, 28. *Orig.* I, 824 C. *Porphyr.* *Aneb.* 43, 6. *Iambl. Myst.* 273, 6, et alibi.

γενεθλιαλογικός, *ή, όν*, of a γενεθλιαλόγος. *Philon* I, 464, 5. 466, 42. *Ptol. Tetrab.* 54. *Orig.* II, 77 A.

γενεθλιαλόγος, *ου, ό*, (γενέθλιος, λέγω) *caster of nativities*. *Ptol. Tetrab.* 13. *Orig.* III, 1109 A. *Porphyr.* apud *Eus.* III, 348 A. V *Plotin.* 65, 17.

γενέθλιος, *ον*, (γενέθλη) *L. natalis, natal*. *Sept. Macc.* 2, 6, 7. *Inscr.* 3902, b, Γενέθλιου *ήμέρας Καίσαρος*. *Dion. H.* V, 2. I, 169, 5, θεοί, *the Roman penates*. *Philon* II, 55, 30. 529, 10. *Jos. Ant.* 12, 4, 9. B. J. 7, 3, 1. *Plut.* II, 717 B. *Chryst.* II, 354 A, *ήμέρα του σωτήρος ήμων Ἰησοῦ Χριστοῦ*. *Socr.* 1568 C.

Theod. III, 1233 A, *έορτή*. — 2. *Of one's death*. *Martyr. Polyc.* 18, p. 1044 A Ἐπιτελείν τήν του μαρτυρίου αὐτοῦ ήμέραν γενέθλιον. *Clem. A.* I, 1106 A. *Diog.* 10, 18. — 3. *Substantively, τὸ γενέθλιον, also τὰ γενέθλια, (a) birthday festival*. *Diod.* II, 603, 86. *Jos. Ant.* 2, 5, 3. *Plut.* II, 679 D. *Lucian.* III, 209. *Phrygn.* 103. *Ammon.* 35 Γενέθλια τάσσεται ἐπὶ ζώντων· καὶ ἐν ᾗ ἕκαστος ήμέρα ἐγεννήθη, αὕτη καλεῖται γενέθλιος ήμέρα. *Greg. Naz.* III, 313 C, *the festival of the nativity, Christmas*. *Const. Apost.* 8, 33. *Eus. Alex.* 353 D. *Sophrns.* 3460 C. 3461 B. *Andr.* C. 805 A, *τῆς ὑπεραγίας θεοτόκου, the anniversary of the Virgin's birth (September 8)*. — *Chron.* 529, 21. *Porph.* *Cer.* 284. 776, *τῆς πόλεως ταύτης, the dedication of the city of Constantinople*. — (b) *Natalitium, the anniversary of one's death*. *Tertull.* II, 79 A. *Laod.* 51, μαρτύρων.

γενείασις, *εως, ή*, = τὸ γενεῖαν. *Plotin.* II, 709, 12.

*γένειον, *ου, τὸ*, *beard*. *Classical*. Also, τὰ γένεια. *Theocr.* 6, 36. *Strab.* 11, 11, 8, p. 478, 21. *Philon* I, 25, 10. *Jos. Ant.* 11, 5, 3. *Plut.* I, 785 A, et alibi.

γενεισυλλεκτάδης, *ου, ό*, (γένειον, συλλέγω) *collector (cultivator) of beards*. *Athen.* 4, 45. [Apparently formed after the analogy of the Aristophanic *ρακιοσυρραπτάδης*.]

Γενεῖτα Μάνα, *ης, ή*, *Genita Mana, a Roman divinity*. *Plut.* II, 277 A.

γενεογραφία, *ας, ή*, (γράφω) = *γενεαλογία*. *Andr.* C. 852 C.

γενεσιωλόγος, *ου, ό*, = *γενεθλιαλόγος*. *Artem.* 250. *Achill. Tat.* *Isag.* 968 C.

γενεσιάρχης, *ου, ό*, (γένεσις ἀρχω) *creator*. *Sept. Sap.* 13, 3. *Eus.* II, 1392 B. *Epiph.* II, 293 B.

γενέσιος, *ον*, = γενέθλιος. *Jos. Ant.* 12, 4, 7, *ήμέρα του παιδιου*. — 2. *Substantively, τὸ γενέσιον, commonly τὰ γενέσια, (a) the anniversary of one's death*. *Classical*. (Compare *Clem. A.* I, 1256 B.) — (b) *birthday festival, = γενέθλιον*. *Matt.* 14, 6. *Marc.* 6, 21. *Just. Tryph.* 49. *Phrygn.* 103 Γενέσια οὐκ ὀρθῶς τίθεται ἐπὶ τῆς γενεθλίου ήμέρας. *Ammon.* 35 Γενέσια δὲ ἐπὶ τῶν τεθνηκότων ἐν ᾗ ἕκαστος ήμέρα τετελεύτηκε. Ὁ οὖν λέγων ἐπὶ τῶν ζώντων γενέσια ἀκυρολογεῖ. *Damasc.* III, 680 C. *Andr.* C. 820 D. *Stud.* 748 A.

γενεσιουργέω, *ήσω*, (γενεσιουργός) *to beget: to*

- create.* *Iren.* 1, 15, 3. *Hippol. Haer.* 328, 45. *Did. A.* 553 C.
- γενεσιουργία, *as, ή, creation.* *Hermes Tr. Poem.* 127, 7. *Iambl. Myst.* 38, 15. *Eus. VI,* 721 B.
- γενεσιουργός, *όν, (γένεσις, ΕΡΓΩ) generating, creating, creative.* *Sept. Sap.* 13, 5. *Hermes Tr. Poem.* 117, 5. *Clem. A. I,* 297 A. *Iambl. Myst.* 3, 9. 269, 8. V. P. 450. *Adhort.* 30. — *Myst.* 135, 16. 220, 1, *presiding over naticities.*
- γένεσις, *εως, ή, generation, birth, origin, creation.* *Just. Tryph.* 85, ή *πάλιν, = παλιγγενεσία.* *Eus. II,* 1101 A, ή *ένσαρκος, of Christ.* — *Βίβλος γενέσεως, genealogical record.* *Sept. Gen.* 2, 4. *Matt.* 1, 1. — **2.** *Genesis, the first book of the Pentateuch.* *Sept. Gen. (titul.).* *Philon II,* 1, 3. — *Γένεσις λεπτή, Parva Genesis, an apocryphal book; called also Λεπτογένεσις.* *Epiph. I,* 672 C. *Hieron. I.* 711 (483). *Synzell.* 5, 15. 14, 5. 192, 1. — *In the Ritual, the lesson taken out of the book of Genesis.* — **3.** *Nativity, in astrology.* *Clementin.* 4, 12. 14, 5, et alibi. *Hippol. Haer.* 190, 89. 376, 98. *Moer.* 101. *Basil. III,* 1469 C. *Epiph. I,* 201 C. *Chrys. X,* 32 A. (Compare *Hom. Od.* 7, 196.)
- γενετήριος, *ον, (γενετήρ) generating.* *Synes. Hymn.* 2, 41, p. 1592.
- γενετικός, *ή, όν, = γενικός.* *Schol. Dion. P.* 358, 8 ή *γενετική, the genitive.*
- γενέτις, *ιδος, ή, = γενέτειρα.* *Sept. Sap.* 7, 12.
- γενικός, *ή, όν, (γένος) L. generalis, generic; general.* *Classical.* — **2.** *Principal.* *Dion. H. II,* 671, 5. *Sext.* 195, 31. — **3.** *Genealogical.* *Sept. Esdr.* 1, 5, 39, *γραφή, register.* — **4.** *Substantively, (α) ό γενικός, sc. λογιστής, λογοθέτης, assessor.* *Theoph.* 188. 559, 14. *Leo. Novell.* 137 *Τού λαχόντος την των κήνων έπιστασίαν, ός νυν την του γενικού προσγορίαν επιφέρειται του επί των κήνων καθεστηκότος άνδρός.* *Theoph. Cont.* 346, 11. *Cedr. II,* 243, 24. *Suid. Αρτέμιος* — **(b)** ή *γενική, sc. πτώσις, the genitive case.* *Dion. Thr.* 636, 3. 5. *Dion. H. VI,* 890, 9. *Lesbon.* 168 (181). *Cornut.* 8. *Plut. II,* 1006 D. *Sext.* 644, 5. *Diog.* 7, 65. — **(c)** *τό γενικόν, the public treasury.* *Theoph. Cont.* 269, 15. *Cedr. II,* 204, 8.
- γενικός, *adv. generally; generically.* *Anton.* 8, 55. *Galn. IX,* 270 A. — **2.** *In the genitive case.* *Hermog. Rhet.* 163, 4.
- γένιος, *ό, the Latin genius = δαίμων.* *Inscr.* 6810. *Dion C'* 47, 2, 3. 59, 8, 2.
- Γενισταί, *ών, οί, Genistae, a Jewish sect.* *Just. Tryph.* 86.
- γέννα, *ή, = γέννησις.* *Greg. Naz. II,* 332 B, *Χριστού.* *Synes. Hymn.* 5, 5, p. 1608, *Χριστού.* *Soz.* 856 B. *Basil. Sol.* 469 B, *Christ-*
- mas. Euchait.* 1197 A. — **2.** *Birth, applied to new moon.* *Achill. Tat.* 961 D. *Lyd.* 37, 14, when the new moon is one degree from the sun. *Leont. Cypr.* 1725 B, *της σελήνης.*
- γεννάδας, *ον, ό, noble.* [*Vit. Nicol. S.* 881 B *του γεννάδος.*]
- γενναίζω (γενναίος), *to act the part of a brave man.* *Genes.* 63, 20.
- γενναϊόβουλος, *ον, (βουλή) of noble counsel, noble-minded.* *Theogn. Mon.* 852 A.
- γενναίος, *α, ον, = άνδρείος, brave, valorous.* *Chron.* 717. The superlative *γενναϊότατος* is used also as a title. *Porph. Cer.* 419, 19.
- γενναϊότης, *ητος, ή, valorousness, valor, as a title.* *Porph. Cer.* 419, ή *υμετέρα.*
- γέννημα, *ατος, τό, commonly τὰ γεννήματα, = καρποί ξηροί και ύγροί, produce, fruits, crops.* *Sept. Lev.* 23, 39. 25, 22. *Sir.* 1, 17. *Polyb.* 1, 71, 1, et alibi. *Diod.* 5, 17. *Phryn.* 286, condemned in this sense.
- γεννηματίζω, *ίσω, (γέννημα) = καρποφορέω.* *Aquil. Ps.* 91, 15.
- γέννησις, *εως, ή, birth, generation, of Christ.* *Ignat.* 672 B. *Hippol.* 825 B *Τήν κατά σάρκα γέννησιν.* *Alex. A.* 568 A. B, ή *αναρχος, the eternal generation.* *Eus. II,* 1101 C *Τῷ της γεννήσεως άντρω, at Bethlehem.* V, 88 B, ή *χροική.* *Tit. B.* 1217 A. *Basil. III,* 1469 C. *Greg. Naz. II,* 77 D. *Epiph. I,* 932, ή *ένσαρκος.* *Chrys. I,* 497 C, *Christmas.* *Eus. Alex.* 365 C. *Sophrns.* 3740 A. *Max. Conf. Comput.* 1252 A. *Anast. Sin.* 88 B. *Stud.* 1696 C, *της θεοτόκου (September 8).* — *Tropically.* *Greg. Naz. II,* 360 C, the three births, namely, *natural birth, baptism, and resurrection.*
- γεννηταγέννητος, *ον, see γεννητοαγέννητος.*
- γεννητής, *ου, ό, = γεννήτωρ.* *Athan. II,* 56 B. C.
- γεννητικός, *ή, όν, L. genitalis, generative.* *Diod.* 4, 6, *μόριον, partes genitales, membra genitalia.* *Philon I,* 3, 17, the number six. II, 128, 38. 280, 9.
- γεννητοαγέννητος, also *γεννηταγέννητος, ον, (γεννητός, άγέννητος) begotten and at the same time unbegotten, with reference to the eternal generation of the Son.* *Greg. Naz. II,* 89 A. *Pseud-Athan. IV,* 1213 B.
- γεννητός, *ή, όν, begotten.* Substantively, *τό γεννητόν, the being γεννητός; opposed to τό άγέννητον or ή άγεννησία.* *Did. A.* 332 A.
- γεννήτρια, *as, ή, (γεννάω) L. genetrix, mother.* *Eus. III,* 1429 A. *Apophth.* 109 A. *Sophrns.* 3245 A.
- γεννητός (γεννητός), *adv. by being born; opposed to άγεννήτως.* *Basil. III,* 608 A. IV, 152 B. *Greg. Naz. I,* 1077 A.
- γένος, *εως, τό, L. gens.* *Diod.* 4, 21. *Plut. I,* 59 F. — **2.** *Class, order.* *Malch.* 245, 12,

- τὰ ἱερά, *the sacerdotal orders*. — 3. *Gender*, in grammar. *Dion. Thr.* 634, 15. 17. *Dion. H.* VI, 800, 7.
- Γένουα, *as, ἡ, Genua, the modern Genova, Genoa.* *Strab.* 4, 6, 1.
- γεντιάνη, *ἡς, ἡ, gentiāna, gentian.* *Diosc.* 3, 3, et alibi. *Damocr. apud Galen.* XIII, 789 E. 902 C (ᾱ).
- γεοῦχος, *ου, ὁ, (γέα, ἔχω) husbandman.* *Agathar.* 144, 1. *Apophth.* 181 B.
- γεῶω, ὥσω, (γέα) *to reduce to earth.* *Diod.* 3, 40. *Greg. Nyss.* II, 233 D.
- γερανίας, *ου, ὁ, (γέρανος) crane-necked, long-necked person.* *Phryn.* P. S. 31, 15.
- γεράνιον, *ου, τὸ, geranion, a plant.* *Diosc.* 3, 121 (131). — 2. *Tolleno, swape, swipe (well-sweep) = κηλώνειον.* *Leo. Tact.* 19, 61. *Suid.* Κηλώνειον, τὸ γεράνιον.
- γερανόγειον, *οντος, ὁ, (γέρανος, γέρον) = γεράνιον, a plant.* *Diosc.* 3, 121 (131).
- γερανομαχία, *as, ἡ, (μάχομαι) battle with the cranes.* *Strab.* 2, 1, 9 Τὴν Ὀμηρικὴν τῶν Πυγμαίων γερανομαχίαν (*Hom. Il.* 3, 3 seq.).
- γερανοπόδιον, *ου, τὸ, (πούς) = λυχνὶς στεφανωματική.* *Diosc.* 3, 104 (114).
- γερανῶδης, *es, (ΕΔΩ) crane-like.* *Phryn.* P. S. 31, 15, τράχηλος.
- γέρας, *ας, τὸ, prize.* [*Philon* I, 395, 8 τοῦ γέρεως.]
- Γεράσιμος, *ου, ὁ, Gerasimus, a saint of the fifth century.* *Zosimas* 1697 A. *Horol. Mart.* 4.
- γερδῖος, *ου, or γέρδιος, ου, ὁ, = ὑφάντης, weaver.* *Hes. Γερδῖος, ὑφάντης.* *Psell. Stich.* 308. — *Feminine γερδία.* *Dioclet. C.* 2, 30.
- γέρδισσα, *ἡς, ἡ, (γερδῖος), female weaver.* *Cyrrill. Scyth.* V. S. 357 B.
- γερηφορία, *as, ἡ, (γέρας, φέρω) the bearing of a dignity, honor.* *Dion. H.* I, 257, 11.
- γερμανολέτης, *ιδος, ἡ, (Γερμανός, ὅλλυμι) destroyer of Germans.* *Sibyll.* 12, 45.
- γερμανός, *ου, ὁ, the Latin germanus = γήσιος.* *Strab.* 7, 1, 2. *Plut.* I, 19 D.
- γεροντιάω (γέρων), *to savor of old age.* *Diog.* 3, 18.
- γεροντιζέω, *to be old.* *Alex. Trall.* 524.
- γεροντικός, *ἡ, ὄν, of a γέρων.* — 2. Substantively, τὸ γεροντικόν, *sc. βιβλίον, Geronticon, a book containing the memorable sayings and deeds of distinguished anchorites, most probably identical with the Λειμωνάριον τὸ Μέγα.* *Pseudo-Nil.* 545 A. *Joann. Mosch.* 2909 B. *Doroth.* 1633 C. 1636 A. 1649 C. *Vit. Nil. Jun.* 140 D.
- γεροντικῶς (γεροντικός), *adv. like an old man.* *Plut.* II, 639 C.
- γερόντιον, *ου, τὸ, = γερονσία.* Dubious. *Polyb.* 6, 51, 2.
- γεροντοκομεῖον, *ου, τὸ, (γεροντοκόμος) hospital for aged persons.* *Justinian. Cod.* 13, 46, § α'. *Novell.* 7, Prooem.
- γεροντοκόμος, *ου, ὁ, (κομέω) one who tends the old, superintendent of a hospital for aged persons.* *Justinian. Novell.* 7, 1. 131, 13.
- γερονσία, *as, ἡ, the elders of Israel, collectively considered.* *Sept. Ex.* 3, 16. 18. *Deut.* 27, 1. *Judith* 4, 8. 15, 8, *the Sanhedrim* = *Luc. Act.* 5, 21. — *The Roman senatus.* *Dion. H.* I, 261, 5. 300, 2. *Plut.* II, 789 E = Ἡ Ρωμαίων σύγκλητος.
- γερονσιαστής, *ου, ὁ, (γερονσιαζέω) senator.* *Polyb.* 7, 9, 1. 4, of Carthage.
- γέρρον, *ου, τὸ, = following.* *Dion. H.* II, 1253, 1.
- *γερορχελώνη, *ἡς, ἡ, (γέρρον, χελώνη) L. testudo, a defensive machine.* *Philon B.* 96. 99. 100.
- γέρων, *οντος, ὁ, a title of respect given to bishops and monks; to be rendered father.* *Euagr. Scit.* 1221 C. *Carth. Can.* 127, et alibi. *Socr.* 517 C. *Apophth.* 73 A. 128 C. (Compare *Dion. H.* I, 261, 9 Τοὺς πρεσβυτέρους καὶ ἀρίστους γέροντας εἰώθασιν οἱ παλαιοὶ καλεῖν.)
- γεύομαι, *to eat a meal.* *Soz.* 1, 11. *Apophth.* *Arsen.* 24, μετ' ἐμοῦ. *Ammon.* 9. *Porph.* *Cer.* 559.
- γεύστης, *ου, ὁ, (γεύομαι) taster, foretaster.* *Inscr.* 2214, 8, p. 201. *Greg. Naz.* III, 659 A.
- γέφυρα, *as, ἡ, bridge.* — Ἡ ἱερά or ξυλίνη γέφυρα, *pons publicus* at Rome. *Dion. H.* I, 97, 9. 536, 9. *Plut.* I, 842 C.
- γεφυραῖος, *α, ου, of a bridge.* *Lyd.* 41, 22. 95, 1.
- γεφυριασμός, *see γεφυρισμός.*
- γεφυρίζω, *ίσω, (γέφυρα) to abuse, revile, rail, jeer.* *Plut.* I, 455 D. 460 A.
- γεφύριον, *ου, τὸ, little γέφυρα.* *Ael. V H.* 8, 14. *Porph. Adm.* 138, 20 = γέφυρα.
- γεφυρισμός and γεφυριασμός, *ου, ὁ, (γεφυρίζω) abuse, reviling, railing, jeering.* *Strab.* 9, 1, 24. *Ammon.* 124 (128).
- γεφυριστής, *ου, ὁ, reviler.* *Plut.* I, 451 F.
- γεφυροποιέω, *ήσω, (γεφυροποιός) to make a bridge.* *Polyb.* 3, 64, 1.
- γεφυροποιός, *ου, ὁ, (γέφυρα, ποιέω) bridge-maker.* *Plut.* I, 65 F, pontifex.
- γεφύρωμα, *ατος, τὸ, (γεφυρώω) = γέφυρα, essentially.* *Jos. B. J.* 3, 7, 28.
- γεφύρωσις, *εως, ἡ, a bridging.* *Strab.* 1, 3, 18. *Arr. Anab.* 5, 7, 3.
- γεφυρωτής, *ου, ὁ, bridge builder.* *Plut.* I, 509 C.
- γεωγραφέω, *ήσω, (γεωγράφος) to study geography.* *Strab.* 1, 1, 10. 2, 1, 11, et alibi.
- γεωγραφία, *as, ἡ, (γεωγράφος) geographia, geography.* *Gemin.* 836 A. *Scymn.* 112. *Strab.* 1, 1, 11. 2, 1, 41, et alibi. *Tatian.* 852 B.
- γεωγραφικός, *ἡ, ὄν, geographicus, geographical.* *Strab.* 1, 1, 1. 12. 16, p. 15, 1

- ἡ γεωγραφική, sc. τέχνη, *geography*. 1, 2, 21
τὰ γεωγραφικά, sc. βιβλία, *treatises of geography*. 2, 1, 2, πίναξ, *map*.
γεωγραφικῶς, *adv. geographically*. *Strab.* 2, 1, 40.
γεωδεσία, incorrect for γεωδαισία, *surveying*. *Anatol.* 233 C.
γεωδέτης, incorrect for γεωδαίτης, *surveyor*. *Anatol.* 233 B. *Iambl. Math.* 217.
γεωλοφία, as. ἡ, = γεώλοφος, *hill of earth*. *Strab.* 4, 1, 2. 5, 1, 4.
γεώλοφος, as. (γέα, λόφος) *covered with hills of earth*. *Strab.* 4, 5, 2. 12, 7, 1, χωρία.
γεωμαντεία, as. ἡ, *geomantia, geomancy*. *Isid. Hisp.* 8, 9, 13.
γεωμετρέω, ἥσω, *to study geometry*. *Eus.* II, 516 A *Εὐκλείδης γοῦν παρά τισιν αὐτῶν φιλοπόνως γεωμετρεῖται, is studied*.
γεωμετρικῶς (γεωμετρικός) *geometrically*. *Cic. Att.* 2, 5. *Strab.* 2, 1, 11. *Plut.* II, 931 C.
γεωμιγής, ἐς, (γέα, μίγνυμι) *mixed with earth*. *Strab.* 12, 7, 3, p. 570, 14. *Plut.* II, 893 C.
γεωμορέω, ἥσω, (γεωμόρος) = γεωργέω. *Eus.* III, 724 A. 725 B.
γεωμορικός, ἡ, ὄν, (γεωμόρος) = χωρονομικός. *Dion. H.* IV, 2095, 13, νόμος, *agraria lex*.
γεωνόμος, ον, (γέα, νέμω) *distributing lands*. *Dion C.* 38, 1, 4.
γεωπονέω, ἥσω, = γεωπόνος εἰμί, *to till the ground*. *Philon I.* 52, 6. 423, 38, τὰς ἀρχάς, *cultivate*.
γεωπονία, as. ἡ, *agriculture, husbandry*. *Pseudo-Phocyl.* 161 as v. l. *Hippol.* 612 C.
γεωπονικός, ἡ, ὄν, *belonging to agriculture*. *Cyrrill. A.* II, 33 C. — Τὰ Γεωπονικά, *Geoponica*, the title of a work on agriculture and horticulture.
γεωπόνος, ον, (πένομαι) *tilling the ground*. *Philon I.* 19, 18, et alibi. *Mac. Tyr.* 28, 38. — Substantively, ὁ γεωπόνος, *husbandman*. *Philon I.* 20, 46. *Philipp.* 49.
γεωργητικός, ἡ, ὄν, (γεωργέω) *cultivating*. *Anast. Sin.* 64 C. D, τινός.
γεωργικός, ἡ, ὄν, *belonging to tillage*. *Plut.* I, 351 E. βιβλίον, *a book on agriculture*. *Athen.* 14, 61, sc. βιβλία. *Eudoc. M.* 67 τὰ Γεωργικά, *Georgica* of Virgil.
γεωργικῶς, *adv. in an agricultural manner*. *Poll.* 7, 141. *Clem. A.* I, 701 D.
γέωργιον, ου, τὸ, (γεωργός) *cultivated field, farm*. *Sept. Gen.* 26, 14. *Prov.* 24, 5. 29, 34. *Sir.* 27, 6, *orchard*. *Jer.* 28, 23. *Dion. H.* I, 93, 3. *Strab.* 14, 5, 6, *orchard*. *Paul. Cor.* 1, 3, 9. *Patriarch.* 1089 A.
Γεώργιος, ου, ὁ, *Georgius*, an Arian bishop of Alexandria. *Athan.* I, 553 C. 784 C. *Greg. Naz.* I, 1101 A. (1091 A). — 2. *Georgius*, a legendary saint. *Mac. Conf.* II, 408 C.
Andr. C. 1169 C. *Nic. CP.* 852 A. *Greg. Dec.* 1201 A. *Ephr. Mon.* 264 C.
γεωργώδης, es. (γεωργός) *like a husbandman*. *Plut.* II, 8 B.
γέωρες, see γειώρας.
γεωρυχία, as, ἡ, (γεωρύχος) *a digging into the earth*. *Ael. N. A.* 6, 43.
γεωρύχος, ον, (γέα, ὀρύσσω) *digging into the ground*. *Strab.* 3, 2, 6, p. 221, 18, λαγιδεύς, *rabbit*.
γεωφανής, ἐς, (φαίνω) = γεώδης. *Archigen.* apud *Oril.* II, 156, 2.
γεωχαρής, ἐς, (χαίρω) *fond of the earth*. *Jul.* 175 D.
γῆ, ἡς, ἡ, (γέα) *earth, land*. *Diosc.* 3, 131 (141) Κατὰ γῆς ἐστρωμένα. — Ἡ ἁγία γῆ, *the Holy Land*, that is, *Palestine*. *Sept. Sap.* 12, 3 (7). *Macc.* 2, 1, 7. [Reg. 4, 18, 35. *Strab.* 2, 5, 26 τὰς γὰς, *countries*.]
γῆ, see γαί.
Γηβοβασίλευτος, ον, (βασιλεύω) *ruled by Γήβων*. *Nicet. Paphl.* 505 A.
γῆβοσκον, τὸ, (γῆ, βόσκω) = σκόροδον. *Diosc.* 2, 181 (182).
γηθαλέος, α, ον, (γηθέω) *joyous*. *Androcl.* apud *Galen.* XIII, 876 B.
γημάσμαι = γαμέομαι. *Theoph.* 130.
γηόρας, see γειώρας.
γηπάτταλος, ου, ὁ, (γῆ, πάσσαλος) *radish, parsnip, turnip, and the like*. *Lucian.* II, 322.
γηπονέω = γεωπονέω. *Cyrrill. A.* II, 73 B.
γηπονία = γεωπονία. *Themist.* 422, 29. *Cyrrill. A.* II, 25 B.
γηραλεότης, ητος, ἡ, (γηραλέος) *old age*. *Pseudo-Athan.* IV, 905 C.
γῆρας, aos, τὸ, *old age*. [Dative γῆρει for γῆρα. *Sept. Gen.* 15, 15 as v. l. *Ps.* 91, 15. *Sir.* 8, 6. *Patriarch.* 1089 C.]
γηράσκω, *to grow old*. *Clem. A.* I, 225 A, πρὸς δεισιδαιμονίαν.
γηροβοσκία, as, ἡ, *the being γηροβοσκός*. *Plut.* II, 111 E.
γηροκομεῖον, ου, τὸ, (γηροκόμος) *hospital for old persons*. *Gregent.* 580 B. *Theoph.* 387.
γηροκομία, as, ἡ, *the being γηροκόμος*. *Jos. Ant.* 5, 9, 4. 7, 8, 4. *Plut.* II, 583 C.
γηροκομικός, ἡ, ὄν, *belonging to a γηροκόμος*. *Galen.* VI, 140 E Τὸ τῆς τέχνης γηροκομικὸν μέρος.
γηροτροφεῖον, ου, τὸ, (γηροτρόφος) = γηροκομεῖον. *Gregent.* 612 A. *Theoph.* *Cont.* 458, 21.
γηροτροφία, as, ἡ, *the being γηροτρόφος*. *Plut.* II, 579 E. *Greg. Naz.* IV, 78 A.
γηροφορέω, ἥσω, (γῆρας, φέρω) *to carry an old person*. *Plut.* II, 983 A.
γηρωκομέω, γηρωκομία, γηρωκόμος, = γηροκομέω, γηροκομία, γηροκόμος. *Greg. Naz.* III, 124 B. 1044 B. *Greg. Nyss.* III, 1044 B.
γῆώρας, see γειώρας.

γιγαντία, as, ἡ, = γιγαντομαχία? *Philostr.* 518.

γιγαντιαῖος, α, ον, (γίγας) gigantic. *Theoph.* 483, 9. *Suid.* Γιγαντιᾶ

γιγαντιῶ (γίγας), to act or feel like a giant. *Pisid.* 1300 A. *Suid.* Γιγαντιᾶ

γιγαντικός, ἡ, ὄν, giant's. *Plut.* II, 360 E. *Eus.* III, 324 A. *Caesarius* 1020. *Procl.* *Parmen.* 659 (83).

γιγάντιος, ον, giganteus, giant's. *Orig.* I, 1169 C.

γιγαντογενής, ἐς, (γίγνομαι) born of a giant. *Mal.* 412, 5. *Theoph.* 264, 11. *Cedr.* I, 640, 6.

γιγαντολέτης, ον, ὁ, (δῶλυμι) destroyer of giants. *Pseudo-Lucian.* III, 589.

γιγαντολέτις, ιδος, ἡ, femin. of the preceding. *Pseudo-Lucian.* III, 593.

γιγαντολέτωρ, ορος, ὁ, = γιγαντολέτης. *Lucian.* I, 107.

γιγαντομίμητος, ον, (μιμέομαι) imitating giants. *Synce.* 148, 13.

γιγαντοφόντις, ιδος, ἡ, (ΦΕΝΩ) female giant-killer. *Cornut.* 115. *Eudoc.* M. 5.

γιγαντώδης, ἐς, (ΕΙΔΩ) gigantic. *Philon* II, 117, 33. *Eunap.* 116, 20.

γγιγίδιον, ον, τὸ, gingidion, a plant. *Diosc.* 2, 166 (167). 205. *Galen.* VI, 364 E. XIII, 166 D. *Aët.* p. 6 b, 33.

γγλυμός, οὐ, ὁ, F. *agrafe*, hook and eye. *Jos.* Ant. 3, 6, 3.

γίγνομαι and γίνομαι, to become, to be, to happen, etc. Classical. — *Γένοιτο!* may it be so! the representative of the Hebrew *āmēn*. *Sept.* Ps. 40, 14. *Esai.* 25, 1. *Just.* *Apol.* 1, 65. — *Εἰ γίγνεσθαι τινι*, to go well with any one, to prosper. *Sept.* Ex. 20, 12. *Deut.* 5, 16. *Epict.* 1, 25, 30. 3, 24, 97 *Καλῶς σοι γένοιτο!* — *Ἡδέως γίγνεσθαι*, to be merry or in high spirits. *Tobit* 7, 10, 11. *Esth.* 1, 10. *Plut.* II, 127 B. — *Ἐξ ἑαυτοῦ γενέσθαι*, to become distracted, to be amazed. *Sept.* Par. 2, 9, 4. — Impersonal *γίνεται* with ἵνα for its subject. *Cyrrill.* II. 333 A. 373 B *Μὴ γένοιτο γὰρ ἵνα ἐν ἡμῖν γένηται τὸ κατὰ τὴν ἄκαρπον συκὴν.* *Pseud-Athanas.* IV, 448 D *Μὴ γένοιτο ἵνα ἄνθρωπος κατείπῃ τῶν θείων καὶ θεοπνεύστων γραφῶν.* — *Καὶ ἐγένετο* or *Καὶ ἐγενήθη*, it came to pass, a Hebraism. *Sept.* Gen. 4, 3. 8, 6 *Καὶ ἐγένετο μετὰ τεσσαράκοντα ἡμέρας ἠνέφξε Νῶε τὴν θυρίδα τῆς κιβωτοῦ.* *Deut.* 2, 16 *Καὶ ἐγενήθη ἐπειδὴν ἔπασαν.* *Judith* 5, 22. *Esth.* 5, init. *Macc.* 1, 1, 1, et alibi. Also, *Ἐγένετο δέ*, in the same sense: *Luc.* 5, 1. 6, 12. 9, 56.

2. To become of, in instances like the following. *Apocr. Act.* Philipp. in Hellad. 23 *Οὐδεὶς ἔγνω τὶ ἐγένετο τὸ ἔνδυμα τὸ ἱερατικόν, no one knew what had become of the sacerdotal robe.* — 3. To be busied about anything.

Polyb. 1, 22, 2, πρὸς παρασκευὴν. 1, 29, 3. 1, 36, 5. 1, 55, 5. 1, 66, 1. [Aor. pass. ἐγενήθη. *Sept.* *Esai.* 65, 1. *Polyb.* 2, 67, 8. *Diod.* 5, 51, p. 372, 31. *Dion. H.* II, 806, 4 *παρεγενήθησαν.* *Luc.* Act. 4, 4. — 2 aor. mid. *γενιάσθω* = *γενέσθω.* *Sibyll.* 1, 9.]

γινώσκω or γινώσκω = εἶωθα. *Leo.* *Novell.* 171, καλεῖν. [*Clem. A.* I, 556 A *γνῶν* for *γνοίη*.]

γίσειρ, γίσειρ, see γίσιρ.

γίζι = γίσιρ. *Galen.* XIII, 885 D. 887 C.

γίζιρ, γίσειρ, γίσειρ, a kind of cassia. *Diosc.* 1, 12 as v. l. *Arr.* P. M. E. 12.

γίμελ, the name of the Hebrew ג. *Eus.* III, 788 C.

Γιττηνός, ἡ, ὄν, (Γίτται) of Gittae. *Hippol.* Haer. 234, 22.

γλαδιаторία, the Latin gladiatoria = ποταμογείτων ἔτερος, a plant. *Diosc.* 4, 99 (101), p. 593.

γλαδιόλον, the Latin gladiolum = ἶρις, a plant. *Diosc.* 1, 1.

γλαδιόλουμ, the Latin gladiolum, gladiolus, = ξιφίον, ξυρίς, a plant. *Diosc.* 4, 20, 22.

γλαύκη, ης, ἡ, = γλαύξ. *Caesarius* 1072.

Γλαυκίας, ον, ὁ, *Glaucias*, the interpreter of Peter and the preceptor of Basilides, according to the Basilidians. *Clem. A.* II, 549 A.

γλανκίζω, ἴσω, to be γλανκός. *Strab.* 5, 2, 5. *Eriph.* III, 301 A.

γλαῦκινος, ον, (γλανκός) glaucinus, grayish, bluish. *Plut.* II, 565 C. 821 E.

γλαῦκιον, ον, τὸ, glaucion or glauceum, a plant. *Diosc.* 3, 90 (100) the *χυλός* of that plant. *Galen.* XIII, 166 E. — *Diosc.* 2, 211 *Γλαῦκιος ρίζα* = *χειιδόνιον τὸ μέγα.*

γλανκός, ἡ, ὄν, blue or gray, as applied to the eyes. *Agathar.* 160, 17. *Plut.* I 336 C, sc. τοὺς ὀφθαλμούς.

γλανκόφθαλμος, ον, (γλανκός, ὀφθαλμός) gray-eyed. *Diosc.* 1, 179. *Ptol.* *Tetrab.* 143. *Alex. Aphr.* *Probl.* 68, 18. *Protosp.* *Corpor.* 164, 14.

γλαύξ, αγκός, ἡ, glaux, a plant. *Diosc.* 4, 139 (141). *Galen.* XIII, 166 F

γλαφυρία, as, ἡ, (γλαφυρός) elegance. *Plut.* I, 105 B, et alibi.

γλαφυρός, ἁ, ὄν, elegant, fine. *Nicom.* 90. *Philon* I, 270, 43, τέχνη.

γλαφυρότης, ητος, ἡ, = γλαφυρία. *Philon* I, 170, 6.

γλαφυρῶς, adv. elegantly. *Dion. H.* V, 538, 13. *Plut.* II, 989 C.

γλέβα, ἡ, less correct for γλήβα, the Latin glêba = βῶλος. *Lyd.* 146, 21.

γλεῦκινος, ον, (γλεῦκος) of new wine or must. *Diosc.* 5, 161. *Aët.* 1, p. 18 b, 40, οἶνος. —

2. Substantively, τὸ γλεῦκινον, sc. μύρον or

- ἐλαιον, gleucinum, a kind of ointment. *Diosc.* 1, 67, 104. *Galen.* XIII, 859 B.
- γλήρις, see γλίρις.
- γληχώνιν for γληχώνιον, ου, τὸ, = γλήχων. *Lcont. Cypr.* 1740 A.
- γληχωνίτης οἶνος, glechonites, wine flavored with γλήχων. *Diosc.* 5, 62.
- γλίρις, incorrect γλήρις, ὁ, the Latin glis, -iris, = ἐλειός. *Diosc.* *Eupor.* 1, 57. 2, 71.
- γλισχρέομαι = γλίσχρος εἰμί, close, stingy. *Anton.* 5, 5.
- γλισχρία, ας, ἡ, = ἀτυχία. *Schol. Arist. Pac.* 193.
- γλισχρολογέομαι, ἡσομαι, (γλίσχρος, λέγω) to discuss trifles, to quibble. *Philon* I, 526, 33. *Orig.* I, 565 B.
- γλισχρολογία, ας, ἡ, quibbling. *Philon* I, 698, 40. *Diog.* 2, 30.
- γλιχόνην, incorrect for γληχώνιν.
- γλοβᾶρε, write γλουβᾶρε, the Latin glubare = ἐκδέρω. *Lyd.* 130, 15.
- γλοιποιέω, ἡσω, (γλοιός) to make into glue. *Diosc.* *Eupor.* 1, 2. 2, 65, p. 280.
- γλοιπότις, ἰδος, ἡ, (γλοιός, πίνω) sucking up grease, dirty. *Anthol.* II, 43.
- γλοιόω, ὦσω, (γλοιός) to make into glue. *Diosc.* 5, 92.
- γλοιωδῶς (γλοιώδης), adv. like glue. *Galen.* II, 87 F.
- γλούττων, ὠνος, ὁ, the Latin glutto, glutton. *Pallad. Laus.* 1073 D.
- γλυκάζω, ἄσω, (γλυκός) to be or taste sweet. *Sept. Ezech.* 3, 3 Μέλι γλυκάζον. *Diosc.* *Delet.* 16. *Athen.* 1, 48. — 2. To produce the sensation of sweetness in anything. In the passive, to have the sensation of sweetness. *Epict.* *Frag.* 12, τὴν κατάποσιν. *Sext.* 68, 17. 7, 10 Φαίνεται ἡμῖν γλυκάζειν τὸ μέλι γλυκαζόμεθα γὰρ αἰσθητῶς. 47, 20, τοὺς ὑγιαίνοντας.
- γλυκαίνω, to render sweet, to sweeten. *Classical.* *Sept. Sir.* 27, 23. — 2. To render fresh, as water. *Strab.* 7, 7, 5, p. 63, 4. — 3. To produce the sensation of sweetness, = γλυκάζω. *Philon* I, 121, 21. *Plut.* II, 1120 E. *Sext.* 233, 27. 333, 3 -σθαι τὴν γεῦσιν.
- γλυκαντικῶς, adv. with the sensation of sweetness. *Sext.* 264, 29. 269, 25. 334, 19.
- γλυκασία, ας, ἡ, (γλυκαίνω) = γλυκύτης, sweetness. *Method.* 60 A. *Nil.* 561 A. *Apocr.* *Act. et Martyr. Matt.* 2.
- γλύκασμα, ατος, τὸ, = γλυκύτης. *Sept. Prov.* 16, 24. *Nil.* 537 B. — 2. Sweetmeat: sweet beverage (sherbet). *Sept. Esdr.* 1, 9, 51. *Nehem.* 8, 10. *Sir.* 11, 3. *Hes.* Ἐγκρίς, γλύκασμα ἐξ ἐλαίου ὑδαρές. *Lex. Sched.* 622.
- γλυκασμός, οὔ, ὁ, (γλυκάζω) a sweetening, sweetness. *Sept. Cant.* 5, 16. *Amos* 9, 13. *Joel* 3, 18. *Diosc.* *Delet.* 7. *Orig.* II, 809 C.
- γλυκέλαιον, ου, τὸ, = γλυκὺ ἐλαιον, sweet oil. *Galen.* II, 398 A. B.
- γλυκήρατον, τὸ, = γλυκύρριζα. *Diosc.* 3, 5 (7).
- γλυκίζω, ἰσω, (γλυκός) to entertain with sweetmeats? *Inscr.* 1625, 57.
- γλυκίνας or γλυκίννας, ὁ, = οἶνουττα. *Seleuc.* *apud. Athen.* 14, 53. *Hes.* Γλυκίννας, διὰ γλυκέος οἶνου πλακοῦς.
- γλυκισμός, οὔ, ὁ, an entertaining with sweetmeats. *Inscr.* 1625, 49. *Callix.* *apud Athen.* 5, 30.
- γλύκκα, ἡ, = γλυκύτης. *Hes.*
- γλυκκός, ὄν, = γλυκός. *Hes.* Γλυκκόν, γλυκὺ.
- γλυκοκαλαμών, ὠνος, ὁ, (γλυκός, καλαμών) bed of sugar-cane. *Achmet.* 212.
- γλυκολογία, ας, ἡ, (λόγος) sweet or flattering speech. *Theoph.* 295, 12.
- γλυκορήμων, ὄν, (ρῆμα) sweet-speaking, fair-spoken. *Ant. Mon.* 1476 D.
- γλυκοφῶνος, ὄν, = γλυκύφωνος. *Caesarius* 1072.
- γλυκυδερκής, ἐς, (δέρκομαι) sweet or pleasant to behold. *Sibyll. Frag.* 1, 30.
- γλυκυθυμέω, ἡσω, = γλυκύθυμός εἰμι. *Hierocl.* C. A. 169, 11.
- γλυκύκαρπος, ὄν, (καρπός) whose fruit is sweet. *Cornut.* 55.
- γλυκυμαρίς, ἰδος, ἡ, glycymeris, a species of χήμη. *Xenocr.* 43. 60.
- γλυκύμηλον, τὸ, = μελίμηλον. *Diosc.* 1, 161. *Orib.* I, 427, 6.
- γλυκυμυθία, ας, ἡ, (γλυκύμυθος) sweet speech. *Method.* 204 C.
- γλυκύνοος, ὄν, (νόος) = γλυκύθυμος. *Polem.* 232.
- γλυκυπότης, ὄν, ὁ, (πίνω) drinker of sweet drinks. *Philagr.* *apud Orib.* I, 379, 6.
- γλυκύρριζα, ης, ἡ, (ρίζα) glycyrrhiza, liquorice. *Diosc.* 3, 5 (7) γλυκυρρίζη. 5, 73. *Eupor.* 1, 162. *Galen.* II, 88 A. *Antyll.* *apud Orib.* II, 439, 5. *Leo Med.* 167.
- γλυκύρριζον, ου, τὸ, glycyrrhizon = preceding. *Geopon.* 7, 24, 4. *Leo Med.* 165.
- *γλυκός, εἶα, ὅ, sweet. *Dion. H.* II, 929, 14, πίνεσθαι. *Diosc.* 5, 149 (150), πρὸς τὴν γεῦσιν. — 2. Fresh, not salt, as water. *Xenophan.* *Eleg.* 1, 8. *Polyb.* 4, 40, 9. *Agathar.* 167, 1. *Nicol. D.* 124. *Strab.* 1, 3, 4. 16, 4, 14. *Philon* I, 8, 26. 31, 20. *Jacob.* 3, 12. *Diosc.* 4, 152 (155).
- γλύκυσμα, ας, τὸ, sweetmeat. *Achmet.* 243, p. 224. *Schol. Arist. Plut.* 660.
- γλυκύτης, ητος, ἡ, freshness of water, freedom from saltiness. *Diod.* 4, 84. *Arr. P. Eux.* 49. — 2. Suavity, as a title. *Theoph.* 156 Ἡ σὴ γλυκύτης, to the empress Eudoxia.
- γλυκυφαγία, ας, ἡ, (φαγεῖν) the eating of sweet things. *Alex. Trall.* 71.
- γλυκυφανής, ἐς, (φαίνω) sweet in appearance. *Nil.* 297 A.

γλυκύφυτον, τὸ, (φυτόν) = γλυκύρριζα. *Diosc.* 3, 5 (7).
 γλυκυφωνία, ας, ἡ, (γλυκύφωνος) *sweet voice.* *Diod.* 3, 69, p. 238, 37.
 γλυκύφωνος, ον, (φωνή) *sweet-voiced.* *Poll.* 2, 113.
 γλυκύχυλος, ον, (χυλός) *with sweet juices.* *Xenocr.* 24, 30.
 γλυκυχυμία, ας, ἡ, (γλυκύχυμος) *sweet savor.* *Galen.* II, 384 C.
 γλυκύχυμος, ον, (χυμός) *with sweet savor.* *Galen.* XIII, 42 B.
 γλυκώδης, ες, (ΕΙΔΩ) *sweetish.* *Achmet.* 209.
 Γλυκῶνεις, ον, (Γλύκων) *of Glycon, Glyconic.* *Herh.* 10, 4, μέτρον, *Glyconic verse.* 16, 3, πολυσχημάτιστον.
 γλύπτης, ου, ό, (γλύφω) *sculptor.* *Anthol.* IV, 182 bis.
 γλυπτικός, ή, όν, (γλύπτης) *carving, engraving.* *Poll.* 7, 209, σφραγίδων. *Eus.* III, 70 A, ή γλυπτική, sc. τέχνη, *sculpture.*
 γλυπτός, ή, όν, (γλύφω) *carved.* *Classical.* —
 2. Substantively, τὸ γλυπτόν, sc. όμοίωμα, *image, idol.* *Ex.* 34, 13, τῶν θεῶν. *Lev.* 26, 1. *Deut.* 4, 16. 7, 5. *Judic.* 17, 3. *Sap.* 14, 16.
 γλυφαίος, α, ον, (γλυφή) = ἔκτυπος, *worked in relief.* *Nic. CP Histor.* 66, 14.
 γλυφεῖον, ον, τὸ, (γλυφεύς) *L. scalprum, sculptor's chisel.* *Lucian.* I, 18.
 γλυφεύς, έως, ό, (γλύφω) *sculptor.* *Dion.* H. V, 644, 17. *Jos. Ant.* 8, 5, 2. *Sext.* 245, 20.
 γλυφή, ης, ή, (γλύφω) *a carving, carved work, engraving.* *Sept. Ex.* 25, 6. 7. 28, 21, σφραγίδων. *Inscr.* 4558. *Diod.* 1, 47. 5, 44. *Dion. H.* V, 52, 7. *Philon* I, 573, 51. 666, 19. II, 152, 12. *Plut.* II, 355 A. 985 B, on a seal.
 γλυφίς, ίδος, ή, *chisel.* *Jos. B. J.* 5, 5, 2. *Et. M.* 235, 15.
 γλῶσσα or γλῶττα, ης, ή, *tongue.* *Sept. Sir.* 28, 14 Γλῶσσα τρίτη πολλοὺς ἐσάλευσε, *a slanderous tongue, a person that foments broils.* — Ἀπὸ γλώσσης, *by word of mouth, orally, in person.* *Arr. Anab.* 2, 14, 1. *Dion. C.* 37, 41, 3. *Philostr.* 688. — 2. *Language.* *Classical.* *Clem. A.* I, 880 A. For the original tongues, see *Clementin.* 18, 4, p. 408 A, seventy. *Epiroph.* I, 184 B, seventy-two. *Mal.* 11, 20. — Metonymically, *nation, people.* *Sept. Judith* 3, 8. *Esai.* 66, 8. *Dan.* 3, 4. — 3. *Advocacy*, = *συνηγορία.* *Philostr.* 621, τοῦ ταμείου. — 4. *Wedge of gold.* *Sept. Josu.* 7, 21. — 5. *Tongue of land* = *ταυνία.* *App.* I, 476, 50.
 γλωσσαλγέω, ήσω, (γλῶσσαλγος) = ἀλγῶ τὴν γλῶσσαν, *to suffer pain in the tongue.* *Poll.* 4, 185. — Tropically, *to babble, chatter.* *Greg. Naz.* II, 313 B. *Anast. Sin.* 252 A.

γλωσσαλγίας, ου, ό, = following. *Polem.* 186.
 γλῶσσαλγος, ον, (γλῶσσα, ἀλγέω) *babbling, chattering, prating.* *Philon* II, 571, 8. *Poll.* 6, 119. *Adam. S.* 414.
 γλωσσαργία, ας, ή, (γλῶσσαργος) *loquacity.* *Clem. A.* I, 456 A. — 2. *Taciturnity.* *Lucian.* II, 344. [The second component part must be referred to ἀεργός ἀργός.]
 γλῶσσαργος, ον, *loquacious.* *Dion Chrys.* II, 229, 8.
 γλωσσάριον, ου, τὸ, *little tongue.* *Diosc.* 3, 151 (161). 4, 90 (93). *Galen.* XIII, 238 E.
 γλῶσσημα, ατος, τὸ, glossêma, *obsolete word.* *Quintil.* 1, 8, 15. *Anton.* 4, 33. — 2. *Tongue* = γλῶσσα. *Damasc.* III, 833 A, πυρός.
 γλωσσηματίας, ου, ό, = γλωσσώδης. *Genes.* 20, 1.
 γλωσσηματίζω = γλωσσαλγέω, *to babble.* *Genes.* 20, 17.
 γλωσσηματικός, ή, όν, *obsolete, or peculiar to a dialect, as a word.* *Dion. H.* V, 195, 10. VI, 790, 13.
 γλωσσιαίος or γλωττιαίος, ον, *of the tongue.* *Pseud-Athan.* IV, 909 D.
 γλωσσίδιον, ου, τὸ, = γλωσσάριον. *Diosc.* 4, 130 (131).
 γλωσσίζω or γλωττίζω, ίσω, (γλῶσσα) *to kiss.* *Anthol.* II, 191 (*Automedon* 3).
 *γλωσσίς or γλωττίς, ίδος, ή, = γλῶσσα, *L. lingua or lingula, the mouth-piece of a musical instrument.* *Heron* 201, of a trumpet. *Lucian.* I, 850, of a flute. *Phryn.* 229. *P. S.* 32, 32, condemned. — 2. *Shoe-latchet*, = γλῶσσα υποδήματος. *Phryn.* 229, condemned. — 3. *Glottis of the windpipe.* *Galen.* IV, 464 D, τοῦ λάρυγγος.
 γλωσσογράφος, or γλωττογράφος, ου, ό, (γράφω) *glossarist.* *Strab.* 13, 1, 19. *Galen.* II, 92 B. *Athen.* 3, 81, et alibi.
 γλῶσσισμα or γλῶττισμα, ατος, τὸ, *grace or fascination of style.* *Soz.* 1088 A.
 γλωσσοκάτοχος, ον, (κατέχω) *tongue-holding.* *Paul. Aeg.* 156 τὸ γλωσσοκάτοχον, sc. ὄργανον, *a surgical instrument for keeping the tongue still.*
 *γλωσσόκομον, ου, τὸ, = γλωσσοκομείον. *Heron* 228. 255. — 2. *Case, box, chest, coffer.* *Sept. Reg.* 2, 6, 11 as v. l. *Par.* 2, 24, 8. 11. *Joann.* 12, 6. 13, 29. *Jos. Ant.* 6, 1, 2. *Plut.* I, 1060 A. *Galen.* XII, 218 C. *Arr.* *P. M. E.* 30. *Phryn.* *P. S.* 32, 31. *Longin.* 44, 5 bis. — 3. *Coffin.* *Aquil.* *Gen.* 50, 26. *Theod.* III, 1116 D. *Hes.*
 γλωσσόκομος, ου, ό, = γλωσσόκομον, *coffin.* *Apocr. Act. et Martyr. Matt.* 24. 26. *Apoc. Paul.* 35. *Porph.* *Cer.* 646, 19. *Zonar. Lex.* p. 442.
 γλωσσοκοπέω, ήσω, (γλῶσσα, κόπτω) = γλωσσοτομέω. *Theoph.* 537, 19. *Basilic.* 19, 10, 7.

- γλωσσομανία, ας, ή, (μανία) *madness of speech*. Tatian. 3, p. 812 A.
- γλωσσόμορφος, ον, (μορφή) *like a tongue in form*. Porph. Cer. 59, 17.
- γλωσσοπέδη or γλωττοπέδη, ης, ή, (πέδη) *tongue-fetters*. Chrys. II, 22 E. Theophyl. B. IV, 324 D.
- γλωσσοπύρρευτος, ον, (πυρσεύω) *like tongues of fire*. Damasc. III, 837 B.
- γλωσσοπυρσόμορφος, ον, (πυρσός, μορφή) = preceding. Damasc. III, 836 A.
- γλωσσός, όν, (γλώσσα) = λάλος. Arcad. 76, 14.
- γλωσσοτέχνης, ον, ό, (τέχνη) *worker with the tongue*. Dion Chrys. I, 265, 11.
- γλωσσότμητος, ον, (τέμνω) *with the tongue cut out, tongueless*. Sept. Lev. 22, 22. Just. Orat. 3, p. 236 B.
- γλωσσοτομέω, ήσω, (τέμνω) *to cut out the tongue of a person*. Sept. Macc. 2, 7, 4. Plut. II, 849 B. Pseudo-Jos. Macc. 10. Orig. I, 592 B. Theoph. 287, 17, τινά από της φάρυγγος.
- γλωσσοτόμητος = γλωσσότμητος. Just. Cohort. 3.
- γλωσσοτομία, ας, ή, *the cutting out of the tongue*. Anast. Sin. 1156 C. D.
- γλωσσοφόρος, ον, (φέρω) *having a tongue, speaking*. Greg. Nyss. III, 737 D.
- γλωσσοχαριτέω = χαριτογλωσσέω. Sept. Prov. 28, 23.
- γλωσσώδης, ες, (γλώσσα) *loquacious, talkative*. Sept. Ps. 139, 12. Sir. 8, 3. 9, 18.
- γλωχινωτός, ή, όν, (γλωχίς) *with points, pointed*. Paul. Aeg. 348.
- γνάπτω = κνάπτω. Phryn. P. S. 23, 19 γναφήναι.
- γναφάλιον, ον, τό, gnaphalion, a plant. Diosc. 3, 122 (132).
- γνάφαλον, ον, τό, = preceding. Ibid. Galen. II, 295 F?
- γναφαλώδης, ες, (ΕΙΔΩ) *like γνάφαλον*. Diosc. 3, 34 (37). Ruf. apud Orib. II, 215, 13.
- γναφείον = κναφείον. Hippol. Haer. 446, 7.
- γναφεύς, έως, ό, = κναφεύς, fuller. Sept. Reg. 4, 18, 17. Esai. 7, 3. 36, 2. Marc. 9, 3.
- γναφικός, ή, όν, (γναφεύς) *fuller's*. Diosc. 4, 160 (163). Plut. II, 99 D, sc. τέχνη. Orig. III, 1072 B.
- γνάφω = γναφεύω. Diosc. 4, 159 (162).
- γνάψις, εως, ή, = τό κνάμπτειν. Schol. Arist. Plut. 166.
- γνησιάζω (γνήσιος), *to be familiar or intimate with*. Pseudo-Athan. IV, 380 B, τινί.
- γνήσιμος, η, ον, = γνήσιος. Tim. Ant. 257 A.
- γνησιότης, ητος, ή, *nobleness, as a title*. Basil. IV, 545 A. Martyr. Areth. 42, ή σή.
- γνοφερός, ά, όν, (γνόφος) = δνοφερός. Sept. Job 10, 21.
- γνώμη, ης, ή, *opinion*. Polyb. 4, 31, 2. 18, 1, 18, κατά γε την έμήν. Dion. H. V, 541, 12, κατά γούν την έμήν.
- γνωμηδόν (γνώμη), adv. *vote by vote*. Dion. H. III, 1605, 5.
- γνωμικός, ή, όν, (γνώμη) *of one's own judgment or opinion*. Dion. Alex. 1593 C, θέλημα. — 2. Sententious. Sext. 662, 30 τὰ γνωμικά, maxims.
- γνωμικώς, adv. *sententiously*. Anton. 5, 18. Clem. A. II, 196 A.
- γνωμοδοτέω, ήσω, (γνωμοδότης) *to express one's opinion, to advise*. Cyrill. A. III, 964 A. Nicet. Byz. 709 C. Suid. Γνωμοδοτώ, γνώμην δίδωμι.
- γνωμοδότης, ον, ό, (γνώμη, δίδωμι) *adviser*. Did. A. 565 A.
- γνωμολογικός, ή, όν, (γνωμολογία) *sententious*. Pseudo-Demetr. 6, 14. Eudoc. M. 193.
- γνωμολογικώς, adv. *sententiously*. Theon. Prog. 206, 9.
- γνωμονικός, ή, όν, (γνώμων) *gnomonicus, relating to dials*. Hipparch. 1048 C. θεωρήματα. Strab. 1, 1, 20, p. 19, 5, sc. θεωρήματα. 2, 1, 35, ὄργανα. Orig. I, 469 D.
- γνωμονικώς, adv. *by means of a dial*. Strab. 2, 1, 35.
- γνωμοφθόρος, ον, (γνώμη, φθείρω) *mind-corrupting*. Pallad. Vit. Chrys. 33 E.
- γνώμων, ονος, ό, in arithmetic, *the odd factor of a number divisible only by two (ἀρτιοπέρυτος)*. Thus, the γνώμονες of 6, 10, 14, 18, 22, 26, are 3, 5, 7, 9, 11, 13. Nicom. 79.
- γνωρίζω, *to make known*. Classical. Just. Apol. 1, 16 Γνωρίζεσθωσαν μή ὄντες Χριστιανοί. Const. (536), 1208 D Ταῦτα γνωρίσαι τήν ύμών έξουσίαν, = τή ύμών έξουσία. — 2. To know = γινώσκω. Classical. Polyb. 2, 37, 4, et alibi. Iambl. V P. 48 Ἐπὶ συνέσει γνωριζόμενος, distinguished. — 3. Pass. γνωρίζομαι, *to flourish*, as an author. Clem. A. I, 865 A. Eus. II, 321 B. Jul. apud Cyrill. A. IX, 813 D.
- *γνώριμος, ον, ό, *disciple*. Xen. Mem. 2, 3, 1. Dion. H. V, 134, 4. Strab. 1, 1, 11. Philon I, 201, 6. 208, 4. Jos. B. J. 4, 8, 3, et alibi. Just. Apol. 1, 32, the Apostles. — 2. Known. Achmet. 241 ό γνώριμος, an acquaintance, friend.
- γνώρισμα, ατος, τό, *token*. Classical. Parth. 1, p. 4, 11.
- γνωριστής, ου, ό, = γνώστης, wizard. Sept. Reg. 4, 23, 24. Aquil. Deut. 18, 11.
- γνωριστικός, ή, όν, (γνωρίζω) *capable of knowing*. Epict. 2, 20, 21. Plut. II, 79 D, του καλού. Mus. Tyr. 3, 45. Just. Apol. 2, 14 Τό γνωριστικόν καλού καὶ αισχροῦ, the power of knowing good and evil. Sext. 215, 24.
- γνωσιγραφία, ας, ή, (γνώσις, γράφω) = απόφασις δικαστών, *judicial decision*. Longin. Εὐρεσ. 547, 21.

γνωσιμαχία, *as, ἡ*, (γνωσιμάχος) *difference of opinion. Philon I, 693, 43.*

Γνωσιμάχοι, *ων, οἱ*, (μάχομαι) *Gnosimachi, a sect opposed to religious investigation. Damasc. I, 757 A.*

γνώσις, *εως, ἡ*, *knowledge. Diognet. 1185 A* *ξύλον γνώσεως. Theophil. 2, 25, p. 1092 A* *Τὸ ξύλον τὸ τῆς γνώσεως, the tree of knowledge (Gen. 2, 9. 17). — "Ερχεται εἰς γνώσιν, it comes to one's knowledge. Attal. 272, 12* *Οὐδενὶ τῶν ἀπάντων εἰς γνώσιν ἐλήλυθεν, ἡ ἱστορία παραδέδωκεν, ἵνα χρεεύουσα βυσιλεύουσα πόλιν μηδένα τῆς ἀρχῆς λογίσῃται ἄξιον. — 2. Acquaintance. Apophth. 436 C* *Μηδὲ σχῆτε γνώσιν μετὰ ἀρχόντων. — 3. Deep knowledge, especially of divine things. Luc. 11, 52. Paul. Rom. 2, 20. 15, 14. Cor. 1, 1, 5. 1, 8, 1 seq. 2, 8, 7. 2, 11, 6. Tim. 1, 6, 20, et alibi. Clem. R. 1, 1. 36. 40. Barn. 6. 9. 10. 18. Patriarch. 1068 A* *Φωτίζων φῶς γνώσεως. Ignat. 657 B. C, θεοῦ. Diognet. 1185 A. Tatian. 849 A, τοῦ θεοῦ, = θεογνωσία. Iren. 1077 B. 1248 C. Clem. A. I, 285 C. II, 209 C. 477 C. Iambl. Myst. 7, 14. 290, 16. 291, 6. — The pseudo-Christians of the second century claimed that they alone possessed this sublime knowledge. Iren. 437 A. 468 A. 581 A. 588 B. 657 B. 665 A. Clem. A. I, 280 B. 941 B. Hippol. Haer. 132, 69. 176, 59. 338, 20. 502, 96. Epiph. II, 701 C* *Οἱ ἀμφὶ τὴν γνώσιν = οἱ Γνωστικοί, the Gnostics. (Compare Hermes Tr. Poem. 36, 4.) — Ἡ ψευδάνυμος γνώσις, knowledge falsely so called. Paul. Tim. 1, 6, 20.*

γνώστης, *ου, ὁ*, (γιγνώσκω) *knower. Luc. Act. 26, 3. Plut. I, 370 F, attestor. Theodtn. Dan. init. 42. — 2. Wizard. Sept. Reg. 1, 28, 3. 4, 21, 6.*

γνωστικός, *ἡ, ὄν*, (γνώστης) *cognitive, knowing, capable of knowing. Philon I, 37, 28. Plut. II, 904 F. 990 A. 1023 D, τοῦ αἰσθητικοῦ δύναμις. Clem. A. I, 924 C. — 2. Wise, enlightened. Iren. 565 A. Clem. A. I, 292 B. 704 C. 748 A. 757 A. 1157 A. 1213 B. 1344 A. 1345 B. II, 292 A, et alibi saepe. Diog. 1, 114. Soz. 520 B. Zonar. Lex. Γνωστικός, ὁ τῇ ἀληθείᾳ ποιωθεὶς τελείως. — 3. Gnosticus, Gnostic, assumed as a designation by those who, fancying themselves deep thinkers, attempted to subject Christianity to their respective philosophies. Iren. 560 A, αἵρεσις. 564 A. 685 B. 691 B. 838 A. 857 A. 1074 B. 1194 B. Clem. A. I, 288 A. 312 B. Hippol. 868 A. Haer. 132, 52. 216, 21. 408, 83. Orig. I, 1277 B. Porphy. V Plotin. 66, 7. Eus. II, 317 B. Cyrill. H. 925 A. Epiph. I, 292 A. 473 C. — 4. Contemplative; opposed to πρακτικός. Euagr. Scit. 1221 C. Soz. 517 B, certain solitaries.*

γνωστικῶς, *adv. with knowledge. Poll. 4, 8. Clem. A. I, 292 C. 1020 A. 1184 C, et alibi. Euagr. Scit. 1229 C.*

γνωστός, *ἡ, ὄν*, = γνωστικός, *capable of knowing. Sept. Gen. 2, 9 (2, 17). Philon I, 55, 27.*

γνωστῶς, *adv. with knowledge: clearly, distinctly. Sept. Ex. 33, 13. Prov. 27, 23.*

γόγγη, *ης, ἡ*, gongga, *a root. Eus. I, 109 A.*

γογγιάριον = κογγιάριον. *Syncell. 398, 8.*

γογγρίον, *ου, τὸ*, = γόγγρος. *Schol. Opp. Hal. 1, 113.*

γογγροκτόνος, *ον*, (γόγγρος, κτείνω) *conger-killing. Plut. II, 966 A.*

γογγύζω, *ύσω, to coo as a dove. Poll. 5, 89. —*

2. To murmur, grumble, = τονθρύζω, τονθορύζω. Sept. Ex. 16, 7 as v. l. Num. 11, 1, πονηρὰ ἔναντι κυρίου. 14, 27 ὁ αὐτοὶ γογγύζουσιν ἐναντίον μου ἦν ἐγόγγυσαν περὶ ὕμων. 14, 29, ἐπ' ἐμοί. Judic. 1, 14. Judith 5, 22. Sir. 5, 25. Esai. 29, 24. 30, 12. Thren. 3, 38. Matt. 20, 11. Luc. 5, 30. Joann. 6, 43, et alibi. Barn. 780 A. Epict. 1, 29, 55. 4, 1, 79. Lucian. III, 667. Anton. 2, 3. 4, 32 Γογγύζοντες ἐπὶ τοῖς παροῦσι. Phryn. 358, condemned. Athan. II, 752 D, κατὰ τῶν πατέρων. Greg. Nyss. III, 316 D *Τί μέγα ἂν γογγυσθῶμεν, to be grumbled at. Aster. 361 B -σθῆναι.*

γογγύλιον, *for γογγύλιον, τὸ*, = γογγύλη, *turnip. Geopon. 12, 1, 8. 9.*

γογγυλώδης, *ες*, (γογγύλος) *roundish. Schol. Arist. Pac. 788.*

γόγγυσις, *εως, ἡ*, = γογγυσμός. *Sept. Num. 14, 27.*

γογγυσμός, *ου, ὁ*, (γογγύζω) = τονθρυσμός, τονθορυσμός, *a murmuring, grumbling. Sept. Ex. 16, 7. Num. 17, 5. 10. Sap. 1, 10. Sir. 46, 7. Luc. Act. 6, 1. Joann. 7, 12. Anton. 9, 37. Phryn. 358, condemned. Clem. A. II, 637 B.*

γόγγυσος, *ου, ὁ*, *murmurer, grumbler. Arcad. 78, 2 γόγγυσος. Const. Apost. 7, 7.*

γογγυστής, *ου, ὁ*, = τονθρυστής, *murmurer. Jud. 16. Greg. Naz. II, 656 C. Ant. Mon. 1528 A.*

γογγυστικῶς, *adv. mutteringly. Erotian. 352.*

γογγύστρια, *ας, ἡ*, *female murmurer. Caesarius 1072.*

γόδα, *τὰ*, *entrails. Macedonian. Hes. Γόδα, ἔντερα. Μακεδόνες. [Apparently connected with the English gut and its kindred forms.]*

γοερῶς (γοερός), *adv. mournfully. Dion. Thr. 629, 21.*

γοητευτικός, *ἡ, ὄν*, (γοητεύω) *magical. Poll. 4, 48. Porphy. V. Pyth. 70. Schol. Arist. Plut. 590.*

γοητευτικῶς, *adv. magically. Poll. 4, 51 et alibi.*

γοήτης, *ου, ὁ*, = γόης. *Leont. Mon. 641 B.*

γοητικός, ἡ, ὄν, (γότης) *magical*. *Diog.* 1, 8. *Eus.* IV 197 B. (*Greg. Naz.* I, 1184 A.)
 γοήτης, ἰδος, ἡ, (γοήτης) *bewitching*. *Strat.* 34.
 γοητρίς, ἰδος, ἡ, *sorceress*. *Greg. Nyss.* II, 108 B.
 γοῖδ, γλ, Carthaginian, = κόριον, κορίαννον. *Diosc.* 3, 64 (71).
 γομάριον, ου, τὸ, = γόμος, *load*. *Joann. Mosch.* 2869 B. C. *Doroth.* 1700 D.
 γομάριον, ου, τὸ, = γόμος, *load*. *Joann. Mosch.* 2869 B. C as v. l. *Porph. Cer.* 476, 8.
 γομόρ, τὸ, indeclinable, Hebrew מֶרֶץ, omer, a measure. *Sept. Ex.* 16, 16. 36. *Reg.* 1, 16, 20. *Hos.* 3, 2. *Ezech.* 45, 11 seq.
 γόμος, ου, ὁ, *padding? wadding?* *Achmet.* 244.
 γομῶω, ωσα, (γόμενος) *to load,lade*. *Babr.* 111, 9, τὸν ὄνον. *Dioclet.* G. 13, 8 Ἀμαξα ξύλων γεγομωμένη. *Mal.* 404, 13 Ἐγομωσεν αὐτὰ Οὐνικὴν καὶ Γοθικὴν χεῖρα ὀπλισμένους.
 γομφάριον, ου, τὸ, (γόμενος) a species of fish. *Schol. Lyc.* 664. *Schol. Opp.* Hal. 1, 112. 3, 339.
 γομφιάζω, άσω, (γομφίος) *my teeth are set on edge*. *Sept. Sir.* 30, 10, τοὺς ὀδόντας σου. *Ezech.* 18, 2 Οἱ ὀδόντες τῶν τέκνων ἐγομφίασαν.
 γομφιάσις, εως, ἡ, = following. *Diosc.* 2, 63.
 γομφιασμός, ου, ὁ, (γομφιάζω) = αἰμωδία, *the having the teeth on edge*. *Sept. Amos* 4, 6. *Hes.* Γομφιασμόν, συνθλασμόν, ἢ συντριμμόν, ἢ αἰμωδιασμόν ὀδόντων.
 γομφίτης, ου, ὁ, a kind of spice. *Aët.* 1, p. 9 b, 43.
 γομφώδης, ες, *like γόμενος*. *Caesarius* 1077.
 γόμεφωμα, ατος, τὸ, (γομφώω) *L. compages, structure*. *Plut.* I, 306 E.
 γόμεφωσις, εως, ἡ, *L. compactio, a fastening*. *Galen.* II, 281 A.
 γομφωτήρ, ἡρος, ὁ, a kind of ἐκκοπέυς. *Antyll.* apud *Orib.* III, 618, 4.
 γομφωτός, ἡ, ὄν, *L. compactus, fastened together*. *Aristeus* 9. *Strab.* 16, 1, 11, raft.
 γονάτειον, ου, τὸ, (γόνυ) *L. genuale, a sort of covering for the knees*. *Porph. Cer.* 528, 19.
 *γονατίζω, ίσω, *to strike with the knee*. *Cratin.* apud *Poll.* 2, 188 et *Phryn.* P. S. 31, 21. — 2. *To kneel*. *Orig.* II, 136 A. *Mal.* 309, 11. — 3. *To cause to kneel*. *Aquil.* Gen. 24, 11.
 γονάτιον, ου, τὸ, (γόνυ) = κώληψ, *the bend of the knee*. *Philon* II, 479, 13. *Lucian.* II, 578 Ποιεῖν τὰ ἀπὸ γονατίου (*Lucret.* 4, 1264 more ferarum quadrupedumque magis ritu).
 γονατίς, ἰδος, ἡ, = γόνυ, *joint of the reed*. *Eriph.* I, 1189 D.
 γονατόδεσμος, ου, ὁ, (γόνυ, δεσμός) = γονυκλάριον. *Gloss.* Γονατόδεσμος, genuale.
 γονατον, ου, τὸ, = γόνυ. *Apoc. Paul.* 58.
 γονατώδης, ες, (ΕΙΔΩ) *furnished with joints, as*

a plant. *Classical.* *Diosc.* 1, 1. 3, 129 (139).
 γόνδης or γούνδας, ὁ, Paphlagonian, = σαπέρδης, ἕια τεμάχη. *Schol. Lucian.* II, 736. *Suid.* Γούνδας, τὸ παρ' ἡμῖν λεγόμενον γουνδίων.
 γονεύς, εως, ὁ, *parent, as a title*. *Simoc.* 51, 29 = οἱ ταῖς κορυφαῖς τῶν ἀξιωματῶν περιλαμπόμενοι. (*Compare πατήρ βασιλέως.*) [*Gregent.* 588 A τῷ γονεῷ, barbarous, = τῷ γονεῖ.]
 γονικός, ἡ, ὄν, (γονεύς) *ancestral, paternal*. *Joann. Mosch.* 3065 B Τὸν γονικὸν ἡμῶν οἶκον. *Theoph.* 630. *Phoc.* Novell. 299, κληροδοσία. *Eriph. Mon.* 264 B Τὰ γονικά τοῦ Δαυὶδ, estate.
 γοιμοποιός, ὄν, (γόνιμος, ποιέω) *fertilizing*. *Pseudo-Dion.* 337 A.
 γόνιμος, ου, *productive, etc*. *Max. Tyr.* 65, 2 Θρέψαι γοιμωτάτου.
 γονοκτονέω, ήσω, (γόνος, κτείνω) *to kill one's own offspring*. *Pseudo-Plut.* II, 1044 (1164 A).
 γονολήτα, Dacic, = λιθόσπερμον. *Diosc.* 3, 148 (158). Apparently a corruption of γονόλιθος.
 γονοποιέω, ήσω, (γονοποιός) *to beget children*. *Eus.* VI, 529 B. *Georon.* 19, 4.
 γονοποιία, ας, ἡ, *impregnation*. *Alex. Aphr.* Probl. 77, 5.
 γονοποιός, ὄν, (γονή, ποιέω) *generative*. *Just.* Cohort. 7, ὕδωρ. *Hermias* 1.
 γονόρροια, ας, ἡ, (γονόρροιος) *gonorrhoea*. *Galen.* II, 265 C. *Antyll.* apud *Orib.* I, 437, 6. — In dreams. *Euagr. Scit.* 1265 A. *Pallad.* Laus. 1172 B. *Jejun.* 1924 A.
 γονορροϊκός, ἡ, ὄν, = γονορρηής. *Antyll.* apud *Orib.* I, 511, 12.
 γονόρροιος, ου, = γονορρηής. *Jos. B. J.* 6, 9, 3. 5, 5, 6.
 γονόρρυα, incorrect for γονόρροια.
 γονορρυέω, ήσω, *to be γονορρηής*. *Sept. Lev.* 15, 33. 22, 4.
 γονορρηής, ές, (γονή, ρέω) *subject to gonorrhoea*. *Sept. Lev.* 15, 4. *Num.* 5, 2. *Reg.* 2, 3, 29. (*Compare Jos. Ant.* 3, 11, 3 Τοὺς περὶ τὴν γονὴν ρεομένους.) [*Cyrill.* A. I, 892 B. C τὸν γονορρυᾶ.]
 γόνυ ατος, τὸ, *knee*. *Polyb.* 1, 22, 6 Εἰς γόνυ τὸ βάθος, *knee-deep*. — Γόνυ κάμπτειν or ὀκλάζειν, *to bend the knee, to kneel before*. *Sept. Reg.* 3, 19, 18 Οὐκ ὤκλασαν γόνυ τῷ Βάαλ. *Par.* 1, 29, 20. *Esai.* 45, 23 Ἐμοὶ κάμψει πᾶν γόνυ. *Esdr.* 1, 8, 70. *Paul.* Eph. 3, 14 Κάμπτω τὰ γονατά μου πρὸς τὸν πατέρα. — Γόνυ κλίνειν, *to kneel*. *Iren.* 1233 A Τὸ δὲ ἐν κυριακῇ μὴ κλίνειν γόνυ. *Hippol.* 713 B. C. 665 A Τούτῳ γόνυ κλινούσιν. *Petr. Alex.* Can. 15. *Macar.* 528 C. *Const. Apost.* 8, 9. *Pseudo-Just.* 1364 A. — Κλίσις γονάτων,

- kneeling* at prayers. *Apocr. Act. Paul. et Thecl.* 5. *Act. Barn.* 9. *Euagr.* 1, 21. — *Plut.* I, 937 A Τὴν εἰς γόνυ κλίσιν. — Τιθέναι τὰ γόνατα, = κλίνειν τὰ γόνατα. *Marc.* 15, 19. *Luc.* 22, 21. *Act.* 7, 60, et alibi. (*Tertull.* I, 1191 A, De genu quoque ponendo, etc.)
- γονυκλάριον, ου, τὸ, (genicularis) armor for the knee. *Mauric.* 12, 16.
- γονυκλινής, ἐς, (γόνυ, κλίνω) with bent knees. *Clementin.* 3, 1, p. 112 C.
- γονυκλισία, as, ἡ, (γόνυ, κλίσιν) geniculatio, kneeling, genuflexion. *Doctr. Orient.* 697 A. *Tertull.* I, 1222 B. *Orig.* I, 552 A. *Athan.* II, 1292 B. C. *Basil.* III, 877 A. IV, 192 C. *Epiph.* II, 832 A. *Pseudo-Just.* 1364 B. *Aster.* 436 A. *Joann. Mosch.* 2937 C. *Stud.* 1661 D.
- γονυκλιτέω, ἥσω, = γόνυ κλίνω, to kneel. *Jejun.* 1916 D.
- γονυπετέω, ἥσω, (γονυπετής) to fall on the knee, kneel down. *Polyb.* 15, 29, 9. 32, 25, 7. *Matt.* 17, 14, αὐτόν, kneeling down to him. 27, 29, ἔμπροσθεν αὐτοῦ, kneeling before him. *Marc.* 1, 40. 10, 17, αὐτόν. *Cornut.* 37. *Arcad.* 149, 27.
- γονυπέτησις, εως, ἡ, a kneeling. *Stud.* 813 C.
- γοργεύομαι, εὔσομαι, (γοργός) = σπεύδω, σπουδάζω, to make haste. *Symm. Eccl.* 10, 10. *Macar.* 476 D, to be wide awake. *Nil.* 92 C, πρὸς αὐτήν.
- γοργιάζω, ἄσω, (Γοργίας) to imitate Gorgias. *Philostr.* 493, et alibi.
- γοργοεύω = γρηγορεύω. *Pseudo-Nil.* 545 D.
- γοργοινιάς, ἄδος, ἡ, the name of a plant. *Phot.* III, 1268 B.
- γοργόνιον, ου, τὸ, (Γοργώ) mystical, = σελήνη. *Clem. A.* II, 80 B.
- γοργότης, ητος, τὸ, (γοργός) quickness, rapidity. *Symm. Eccl.* 2, 21. *Hermog. Rhet.* 295, of style. *Macar.* 512 C.
- γοργοτομία, as, ἡ, (Γοργώ, τέμνω) the decapitation of Gorgo. *Strab.* 8, 6, 21.
- γοργώνιον, τὸ, = λιθόσπερμον. *Diosc.* 3, 148 (158).
- Γορθαῖος, also Γόρθεος, ου, ὁ, Gorthaeus, a heretic. *Heges.* 1324 A. *Theod.* IV, 388 B.
- Γορθηνοί, ὧν, οἱ, Gortheni, the followers of Gorthaeus. *Epiph.* I, 161 A. *Theod.* IV, 345 B. — *Heges.* 1324 A Γορθηανοί.
- γορπιαῖος, ου, ὁ, gorpiaeus, a Macedonian month. *Jos. B. J.* 2, 17, 8, et alibi. *Plut.* I, 9 B, μηνός.
- γοτά, ᾱς, ἡ, Macedonian, = ὕς, σὺς, sow. *Hes.* Γοτάν, ὕν. Μακεδόνες.
- Γοθικός, ἡ, ὄν, Gothicus, Gothic. *Themist.* 167, 13.
- Γόθος, ου, ὁ, Goth. *Themist.* 167, 13. *Cyrrill.* II. Catech. 10, 19. *Philostrog.* 2, 5.
- γούβας, ᾱ, ὁ, Chaldee ܒܐ or ܒܒܐ = λάκκος, pit, cavern, den. *Hieron.* II, 21 B, gubba. *Theod.* III, 1400 D.
- γούλα, ἡ, the Latin gula, gullet. *Erotian.* 274 "Οἷος στόμα, γούλαν προβάτου. *Pseudo-Galen.* X, 662 A.
- γουλάρης, ὁ, (γούλα) the Latin gulosus, glut-ton. *Basilic.* 19, 10, 4.
- γούνα, as, ἡ, fur. *Porph. Adm.* 155. — 2. Gunna, gonna, a fur-lined garment. *Porph. Cer.* 381, 11. *Achmet.* 158. *Tzeltz.* ad *Lycophr.* 634. *Barthol.* 1405 A. 1445 B. (Compare καυνάκη, and the English gown.)
- γουνάρια, ων, τὰ, (γούνα) fur-sellers' shops. *Chron.* 623. *Theoph. Cont.* 420, 16. 744, 20.
- γούνδας, γουνδίων, see γόνδης.
- γουνίον, ου, τὸ, = γούνα. *Mauric.* 1, 2.
- *γούρος, ὁ, a kind of pie. *Solon* 38 (26). See also ἄγγουρος.
- γουττάτον, τὸ, the Latin guttatum (guttatus). *Athen.* 14, 57.
- γοώδης, es, = γοητικός. *Eust. Ant.* 628 C. 629 C. D.
- γρᾶα, as, ἡ, (Sanscrit?) a kind of sea-serpent. *Arr. P. M. E.* 38.
- γράβατος, ου, ὁ, = κράβατος. *Marc.* 6, 55 as v. l.
- γραδήλιν for γραδήλιον. *Porph. Cer.* 232, 21.
- γραδήλιον, more correctly γραδῖλιον, ου, τὸ, (gradilis) = βαθμῖς, step, stair. *Porph. Cer.* 63, 9.
- γράδος, ου, ὁ, the Latin gradus. *Inscr.* 3902. 3902, i.
- γράδωσις, εως, ἡ, (γράδος) steps, stairs, collectively considered. *Theoph. Cont.* 139, 21.
- γραῖα, as, ἡ, = τὸ περικείμενον δέρμα τῷ ὀμφαλῷ. *Ruf.* apud *Orib.* III, 390, 6.
- Γραικία, as, ἡ, Graecia, = Ἑλλάς. *Nic.* II, 752 A.
- γραικίζω, ἴσω, (Γραικός) to use the Greek language. *Method. CP* 1324 D.
- Γραικικός, ἡ, ὄν, Greek. *Pseudo-Theophyl.* B. IV, 1216 A. 1229 A.
- Γραικίς, ἴδος, ἡ, Graeca. *Steph. B.* Γραικός .. γραικιστί, adv. graece = ἑλληνιστί. *Const.* III, 1041 A. *Hes.*
- Γραικίτης, ου, ὁ, = Γραικός. *Steph. B.* Γραικός
- γραικός, ἡ, ὄν, (γραιῦς) old woman's. *Clem. A.* 172 B. 596 B.
- *Γραικός, οὔ, ὁ, Graecus. *Aristot. Meteor.* 1, 14, 15. *Inscr.* 2374, 10. 11 (Parian). *Call. Frag.* 104. 160 (*Strab.* 1, 2, 39). *Steph. B.* Γραικός, ὁ Ἑλλήν. *Hes.* Γραικός, Ἑλλήν. *Eust.* 890, 14. — In later writers, from Polybius downward, it is the representative of the Latin Graecus, as applied to the historical Greeks. *Polyb.* 35, 6, 2. *Plut.* I, 863 B. *Athen.* 2, 35. *Hieron.* I, 465 (176). 552 (284). *Acac.* apud *Cyrrill.* A. X, 100 D.

Proc. 190, 20. *Proc.* II, 93, 136, 313, the Eastern Romans. *Const.* III, 677 A. *Theoph.* 705. *Porph. Adm.* 217.

Γραίκουλος, ου, ό, the Latin *Graeculus*, a term of contempt. *Dion. C.* 46, 18, 1.

γραικώω, ώσω. (Γραικός) to make Greek, to convert into Greek. *Leo. Tact.* 18, 102: if the reading is sound. (Compare *Her.* 8, 73 *ἐκ δεδωρίενται*.)

γραῖς, ἶδος. ή, = γραῖς. *Athan.* I, 613 A. *Schol. Arist. Pac.* 812, et alibi.

γρᾶμεν, τὸ. the Latin *grāmen* = ἄγρωσις. *Diosc.* 4, 30.

*γράμμα, ατος. τὸ. (γράφω) letter of the alphabet. *Aesch.* *Sept.* 429, 463. *Sept. Esai.* 29, 11 Ἀνδρῶν ἐπισταμένῳ γράμματα, who can read. *Dion.* II, 590, 90 Διὰ γραμμάτων, in writing. *Dion. H.* V, 211, 5. *Jos. B. J.* 5, 5, 7, the name *גִּיּוֹר*. *Plut.* II, 1120 F. 670 F, *ἱερά, hieroglyphics*. *Tatian.* I Τὴν διὰ γραμμάτων παιδείαν, the art of writing. — 2. Writing, book, literary performance; usually in the plural. Classical. *Erinna* 5, 8, epigram. *Sept. Esth.* 6, 1, 2. *Polyb.* 2, 56, 2. *Antip. S.* 49. *Joann.* 5, 47. *Jos. Apion.* 1, 2. *Orig.* I, 1048 D. III, 981 A. 1185 A, τὰ παλαιά, the Old Testament. *Sext.* 609, 9 seq. — 3. Scripture = γραφή. *Philon* II, 421, 3. 574, 36, *ἱερά*. *Paul. Tim.* 2, 3, 15. *Jos. Apion.* 1, 10. *Orig.* IV, 269 C, ἁγία. *Greg. Th.* 1073 B, *θείον*. *Athan.* I, 84 B. *Epiph.* II, 757 A. *Cyrrill. A.* X, 273 B, *ἱερόν*.

4. Letter, epistle; usually in the plural. Classical. *Polyb.* 15, 27, 7 Τῷ πρὸς τοῖς γράμμασι τεταγμένῳ, corresponding secretary. *Philon* II, 533, 3, ἐπιστολιμαία. *Inscr.* 3833. *Eus.* II, 956 B, βασιλικόν. *Jul.* 442 D. *Dial. A.* 924 A, τὰ Παύλου, Paul's epistles. *Greg. Nyss.* III, 1009 B. *Apophth.* 85 B Ἐξέλιτο Κωνσταντίνου τοῦ βασιλέως γράμματα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, inviting him to go to Constantinople. — 5. Edictum, edict. *App.* II, 809, 78. — 6. Picture. *Erinna* 4. — 7. Gramma, the Roman *scripulum* or *scrupulum*, a weight. *Galen.* XIII, 981 A. *Act.* 3, 104. *Geopon.* 7, 13, 2. [Those who first used it in this sense imagined *scripulum* to be a derivative of *scribo, γράφω*.]

γραμματεία, ας, ή, (γραμματεύω) learning. *Sept. Sir.* 44, 4.

γραμματεῖον, ου, τὸ, = οἱ γραμματεῖς collectively considered. *Polyb.* 4, 87, 8.

γραμματεὺς, έως, ή, L. *scriba*, scribe, clerk, secretary. *Sept. Reg.* 2, 8, 17. 2, 20, 25. 4, 19, 2. 4, 25, 19. *Par.* 2, 26, 11. *Ps.* 44, 2. *Macc.* 1, 5, 42 1, 7, 12. *Philon* I, 322, 35, of the army. *Arr. Anab.* 3, 5, 3, ἐπὶ τῶν ξένων. — 2. Learned in the Jewish law.

Sept. Esdr. 1, 8, 3. 2, 7, 6. *Nehem.* 8, 1. *Sir.* 10, 5. 38, 24. *Macc.* 2, 6, 18. *Matt.* 2, 4, et alibi. [The Jewish γραμματεῖς correspond to the *ulema* of the Mohammedans.] — 3. A man of letters, scholar. *Matt.* 13, 52, et alibi. *Paul. Cor.* 1, 1, 20. — 4. Prefect, officer, overseer. *Sept. Ex.* 5, 6. *Num.* 11, 16. *Josu.* 1, 10. *Par.* 2, 19, 11.

γραμματεύω, to be γραμματεὺς 4. *Sept. Par.* 1, 26, 29.

γραμματηφόρος, ου, ό, = γραματοφόρος. *Plut.* I, 1056 D, et alibi. *Basil.* IV, 284 B as v. l.

*γραμματίδδω, Boeotic for γραμματίζω = γραμματεύω. *Inscr.* 1573, 1574.

γραμματίζω, ἴσω, (γράμμα) to make learned. Not found in the active. Participle γεγραμματοςμένος, L. *litteratus*, lettered, learned. *Hippol.* Haer. 82, 22.

γραμματικέομαι (γραμματικός), to play the scholar. *Palladas* 41. *Phot.* I, 557 A.

*γραμματικός, ή, όν, (γράμμα) L. *litterarius*, relating to the letters of the alphabet. Hence, literary, learned; opposed to ἀγράμματος. *Sept. Dan.* 1, 4. *Epict.* 3, 19, 6. *Plut.* II, 582 A, ἀνὴρ. *Sext.* 584, 21. *Diog.* 2, 99, γυνή. *Antiatt.* 88, 9 Γραμματικός, ό πολλὰ εἰδώς. — 2. Grammaticus, grammatical, relating to grammar. *Eratosth.* apud *Clem.* A. I, 793 A. *Dion. H.* VI, 940, 14, ἐξήγησις. *Strab.* 14, 1, 48, σχολή. *Sext.* 631, 31, γραλογία.

3. Substantively, (a) ό γραμματικός, grammaticus, grammarian. *Polyb.* 32, 6, 5. *Strab.* 1, 2, 24. *Dion Chrys.* II, 274, 14, *Epict.* 2, 9, 10. *Tatian.* 861 C. *Clem.* A. I, 793 A. II, 73 A. *Athen.* 2, 84. *Socr.* 5, 25. *Const.* III, 1017 A, Ρωμαϊκός, Latin teacher. — (b) scribe, secretary, = γραμματεὺς. *Sept. Esai.* 33, 18. — (c) ή γραμματική, sc. γυνή, female grammarian. *Athen.* 1, 25. — (d) ή γραμματική, sc. τέχνη, grammatica, grammar. Classical. *Dion. Th.* 629, 2. *Diod.* 3, 4, 12, 13. *Strab.* 3, 1, 6, 7, 3, 6, p. 20, 22. *Sext.* 608, 17. 671, 29 Οἱ ἀπὸ τῆς γραμματικῆς, = γραμματικοί. — (e) ή γραμματική, the alphabet. *Polyb.* 10, 47, 7. *Plut.* I, 3109 A Ἡ μετ' Εὐκλείδην γραμματική, the Ionic alphabet. II, 579 A, ή ἐπὶ Πρωτεῖ βασιλεύοντι. *Schol. Hom.* II, 7, 185, p. 182 (Venet.). *Bekker.* 783. *Cramer.* IV, 318, 25. — (f) ή γραμματική, learning; opposed to ἀγραμματία. *Philon* I, 502, 34. — (g) τὰ γραμματικά, grammatical knowledge, grammar. *Strab.* 3, 4, 3. *Epict.* 1, 12, 13. 2, 9, 10. *Plut.* II, 75 B. 419 B Διδάσκαλος γραμματικῶν. *Clem. A.* I, 793 A.

4. Of striped jasper? *Lucian.* II, 333, ποτήρια. *Schol. Lucian.* Ibid. Γραμματικά, τὰ γραμμὰς ἔχοντα.

γραμματιστική, ης, ή, (γραμματιστής) sc. τέχνη

the art of teaching the rudiments of a language; not to be confounded with γραμματική. *Philon* I, 540, 50. *Sext.* 608, 20. 610, 19.

γραμματοδιδασκαλείον, ου, τὸ, (γραμματοδιδάσκαλος) primary school, where children learn to read and write. *Plut.* II, 278 E. 712 A.

γραμματοδιδάσκαλος, ου, ὁ, (διδάσκαλος) teacher of the rudiments of language. *Plut.* I, 194 D. *Diog.* 10, 2.

γραμματοεισαγωγεύς, ἑως, ὁ, (εἰσαγωγεύς) = γραμματεὺς. *Sept.* Ex. 18, 21. 25 as v. 1. *Deut.* 1, 15. 16, 18.

γραμματοκομιστής, ου, ὁ, (γράμμα, κομίζω) letter-carrier, courier. *Eus.* II, 121 C. *Theophyl.* B. IV, 324 D.

γραμματόκος, ου, (τίκτω) bringing forth letters. *Anthol.* IV, 39.

γραμματόκυφος, ὁ, = γραμματοκύφων. *Method.* 368 C.

γραμματοπίναξ, ακος, ὁ, (πίναξ) map-maker. *Schol. Dion. P.* 321, 32.

γραμματοφορέω, ἥσω, = γραμματοφόρος εἰμί. *Strab.* 5, 4, 13, p. 399, 14.

γραμματοφόρος, ου, ὁ, (γράμμα, φέρω) letter-carrier. *Polyb.* 1, 79, 9, et alibi. *Plut.* I, 283 B, et alibi. *Lucian.* III, 4. *Athan.* I, 225 A. II, 840 A. *Basil.* IV, 284 B.

γραμματοφυλακείον, ου, τὸ, (γραμματοφύλαξ) archives, where records are kept. *Jos. B. J.* 2, 17, 6. *Plut.* II, 520 B. *Sext.* 680, 17. *Eus.* II, 121 A. (Compare *Paus.* 1, 43, 4 Ὡς Μεγαρεῖς ἐς γραμμάτων φυλακὴν ἐχρῶντο.)

γραμματοφυλάκιον = γραμματοφυλακείον. *Inscr.* 4247. 4957, 23. *Plut.* I, 332 B. *Sext.* 680, 17 as v. 1.

γραμματοφύλαξ, ατος, ὁ, (γράμμα, φύλαξ) keeper of public documents, archivist. *Inscr.* 1239. 1240. *Gloss.* Γραμματοφύλαξ, tabularius. [*Socr.* 1, 19 for γραμματοφυλάκων read γραμματοφυλακείων.]

γραμμή, ἥς, ἡ, = βαλβίς. *Diod.* II, 611, 65, ἡ ἐσχάτη τοῦ βίου.

γραμμίζω, ἴσω, (γραμμή) = εὐθύνω, κατευθύνω, L. dirigo. *Gloss.* Γραμμισθέν, directum. — 2. To form, make. *Porph.* Cer. 573, 17.

γραμμικός, ἡ, ὄν, L. linearis, linealis, lineal. *Cleomed.* 35, 30. *Plut.* II, 606 E. *Quintil.* 1, 10, 38, ἀπόδειξις, geometrical demonstration. *Diog.* 1, 25. — Γραμμικὸς ἀριθμός, lineal number, a number of things arranged in a straight line; as aa, aaa, aaaa. *Nicom.* 117.

γραμμικῶς, adv. lineally. *Sext.* 670, 23. 716, 18.

γραμμιστής, ου, ὁ, (γραμμίζω) draughtsman? *Theoph.* 454, 15.

γραμμιστός, ἡ, ὄν, = κατάγραπτος, variegated, checkered. *Eust.* 852, 11.

γραμμαποίκιλος, ου, (ποίκιλος) striped. *Athen.* 7, 110.

γραμμός, ου, ὁ, (γράφω) the act of writing. *Arcad.* 59, 7.

γραολογία, ας, ἡ, (γραῦς, λέγω) old woman's talk, twaddling. *Tatian.* 3, p. 812 A. *Sext.* 631, 31. *Adam.* 1764 B.

γραοπρεπής, ἐς, (πρέπω) befitting an old woman. *Cyrrill.* A. I, 461 C. 469 B. IX, 632 B. X, 265 D.

γραοπρεπῶς, adv. as befits an old woman. *Cyrrill.* A. X, 256 C.

γραοτέρα, ας, ἡ, (γραῦς) an older woman. *Epiph.* II, 745 A.

γραόφιλος, ου, (φιλέω) fond of old women. *Schol. Arist. Pac.* 812.

γραπτέον = δέι γράφειν. *Strab.* 9, 4, 5, ἐν τοῖς δυσὶ σίγμα (Βῆσσα), it must be spelled with ΣΣ.

γραπτός, ἡ, ὄν, painted. *Inscr.* 124, εἰκὼν, picture. *Strab.* 14, 1, 41, p. 118, 5. *Just. Apol.* 1, 19. *Theophil.* 1, 1. *Artem.* 279. *Jul.* 291 C. — Οἱ γραπτοί, the branded ones, an epithet given to the brothers Theodorus and Theophanes, because the emperor Theophilus, the last of the iconoclasts, caused twelve iambic trimeters to be branded on their foreheads. *Horol.* Oct. 11. Dec. 27. (*Theoph.* Cont. 105 seq.)

2. Substantively, τὸ γραπτόν, (a) a painting, picture. *Dion. H.* V, 208, 6. — (b) edict, decree. *Sept.* Par. 2, 36, 22. *Esdr.* 1, 2, 2. *Macc.* 2, 11, 15. — (c) destiny. *Eus. Alex.* 456 C Οὐαὶ τῷ γραπτῷ μου! (Compare *Patriarch.* 1121 B. 1056 B Καθὼς γέγραπται ἐν ταῖς πλαξὶ τῶν οὐρανῶν.)

γραστίζω, ἴσω, (γράφω) to feed on grass or hay. *Geopon.* 16, 1, 11.

γράφων, ωνος, ὁ, (γράφω) one who smells like a goat. *Anton.* 5, 28. 8, 37. 11, 15.

*γραφεῖον, ου, τὸ, (γραφεὺς) graphium, stilus, style for writing. *Macho* apud *Athen.* 13, 45. *Sept.* Job 19, 24. *Diosc.* 3, 9 (11), p. 354. *Epict.* 3, 22, 74. *Plut.* II, 859 E, et alibi. — 2. Painter's pencil. *Sext.* 9, 3. — 3. Sacred writing, scripture. *Clem. R.* 1, 28, p. 268 B, the Psalms. *Did. A.* 608 C. 573 C, τὰ θεία, the Holy Scriptures. — Particularly, = ἀγόγραφα. *Epiph.* I, 401 C. III, 244 B.

γραφεύς, ἑως, ἡ, = συγγραφεὺς, writer. *Diod.* II, 561, 51. *Eus.* VI, 925 D. — 2. Transcriber, copyist. *Strab.* 13, 1, 54, p. 51, 26. *Eus.* IV, 948 B. *Greg. Nyss.* III, 1053 B. *Apophth.* 132 B.

γραφή, ἥς, ἡ, a writing. *Classical.* *Sept.* *Esdr.* 1, 1, 4. 2, 6, 18. *Patriarch.* 1049 B. *Pseudo-Jos. Macc.* 18. — 2. Scripture, the holy writ. *Sept.* Par. 2, 30, 5? *Philon* II, 10, 30. I, 18, 4, *iepa*. N. T. passim. *Jos. Apion.* 2,

4, p. 472. *Clem. R.* 1, 53. 2, 6. *Just. Tryph.* 118. et alibi. *Theoph.* 1065 B. 1073 B. *θεία, αγία.* *Orig.* I, 1456 A, III, 28 D, ή παλαιά. *Athan.* I, 224 A, τῶν Κριτῶν. — In Christian writers it applies also to the New Testament. *Petr.* 2, 3, 16 (some of them). *Iren.* 1228 B. 802 C, ταῖς θείαις. *Hippol.* 728 A. *Orig.* I, 644 D. 1365 A. 893 C. 768 B. ή εὐαγγελική. *Eus.* II, 137 A. 217 A. 269 B. 215 B, τοῦ εὐαγγελίου. *Iren.* 1032 C, the Shepherd. — 3. Passage of Scripture. *Philon* II, 418, 48, ρηταί, taken in their literal sense. *Joann.* 19, 37. *Luc. Act.* 1, 16. *Clem. R.* 2, 2, the New Testament. *Just. Tryph.* 71. *Clem. A.* I, 192 D. — 4. Reading, in criticism. *Strab.* 1, 1, 7. 1, 2, 25. *Apollon. D.* Pron. 299 A. 309 C, ή τοῦ E (μοι enclitic, with an E before it takes the accent, ἐμοί). — 5. Letter, epistle. *Eus.* II, 1025 A. αὐτόγραφος.

γράφημα, atos, τὸ, (γράφω) a writing. *Schol. Dion. Thr.* 787, 14.

γραφίδιον, ου, τὸ, little γραφίς, stilus. *Theon. Prog.* 209, 3. — 2. Little γραφή, libellus. *Philipp. Sol.* 893 A.

γραφικός, ή, όν, pertaining or relating to writing. *Sept. Macc.* 3, 4, 20, κάλαμος, writing-read. *Polyb.* 34, 3, 11, ἀμάρτημα, mistake in copying. *Strab.* 1, 2, 16, p. 37, 21. *Clem. A.* II, 253 B, μέλαν, ink. *Orig.* III, 433 D. *Eus.* IV, 948 A, σφάλμα. — 2. Skilled in writing. *Epict.* 2, 18, 2. *Gelas.* 1197 B, in copying. — 3. Scriptural. *Orig.* III, 584 C. *Eust. Ant.* 628 D. *Greg. Naz.* III, 1115 A. *Greg. Nyss.* III, 1011 C. — 4. Picturesque. *Diod.* 2, 53, p. 166, 13, πρόσοψις.

γραφικῶς, adv. as in painting. *Plut.* II, 747 C. — 2. In writing. *Orig.* II, 1184 C. — 3. Scripturally. *Isid.* 221 B. *Anast. Sin.* 197 B. *Stuhl.* 813 A.

γραφίον, incorrect for γραφεῖον.

γραφίς, ίδος, ή, = γραφεῖον, stilus, for writing. Classical. *Diosc. Eupor.* 1, 242, p. 223. — 2. Painter's pencil. *Antip. S.* 32. — 3. Graving-tool. *Sept. Ex.* 32, 5.

γράφω, to write. *Sept. Esdr.* 1, 4, 47. 49, πᾶσι τοῖς Ἰουδαίοις μὴ ἐπελεύσεσθαι, καὶ ἵνα οἱ Ἰδουμαῖοι ἀφιώσι τὰς κόμας. *Esai.* 4, 3 Οἱ γραφέντες εἰς ζώην, that are enrolled among the living. *Macc.* 1, 15, 18, τοῖς βασιλεῦσι ὅπως μὴ ἐκζητήσωσιν. *Diod.* 16, 52. 18, 57, πρὸς Ὀλυμπιάδα ἵνα καταστήσῃ. II, 632, 77, δόγμα ὅπως ἀναπέμψωσιν. *Macc.* 12, 19 Μωϋσῆς ἔγραψεν ἡμῖν ὅτι, ἵνα λάβῃ. *Jos. Ant.* 12, 2, 4. 11, 12, 2, τοῖς γειτονεύουσιν ἵνα συμβάδωνται. *Polyb.* 13, p. 1016 A, μοι ἵνα ἀποκομίσῃ. *Philostr.* 195, πρὸς αὐτὸν ἐπιστολὴν ὡς ἐς τὰ Γάδευρα ἔλθοι. *Apoc. Act. Pet.* et Paul. 4, πρὸς πᾶσας τὰς ἐπαρχίας ἡμῶν ἵνα παντελῶς μὴ ὀρμίσῃ. *Mal.* 385, 20, ὥστε. —

Καθ' ὑδάτων γράφειν, to write on water, to labor in vain. *Joann. Hier.* 465 B. — Ἐς τάχος γράφειν, to write in shorthand. Ἐς κάλ-λος γράφειν, to be a calligrapher. *Philostr.* 23. — Impersonal, γέγραπται, it is written in the Old Testament. *Matt.* 2, 5, et alibi. *Marc.* 9, 12 Γέγραπται ἐπὶ τὸν υἱὸν τοῦ ἀνθρώ-που ἵνα πολλὰ πάθῃ.

2. To spell a word. *Dion. H.* I, 52, 13 Τὴν ΟΥ συλλαβὴν ἐνὶ στοιχείῳ γραφομένην (in *Feelia, I'elia*). *Strab.* 12, 3, 22, p. 534, ἐν τοῖς δύο λάμβδα, with two ΛΔ. [Perf. act. γεγρά-φηκα. *Sept. Macc.* 2, 1, 7. *Synes.* 1521 D.]

γράψιμον, ου, τὸ, (γράφω) the act of writing. *Zosimās* 1696 C.

γραῶδης, es, (γραῦς) old woman's, silly. *Cleomed.* 69, 28. *Strab.* 1, 2, 3, p. 25, 25. *Paul. Tim.* 1, 4, 7. *Iren.* 633 B.

γραῶδῶς, adv. after the manner of old women. *Orig.* IV, 389 A.

Γρηγοράς, ᾱ, ό, (Γρηγόριος) Gregoras. *Athan.* I, 384 D. *Theoph.* 456, 12. *Stud.* 1089 C.

γρηγορέω, ήσω, (ἐγρήγορα) to be awake, to watch. *Sept. Nehem.* 7, 3. *Jer.* 5, 6. *Thren.* 1, 14. *Baruch* 2, 9. *Macc.* 1, 12, 27. *Matt.* 24, 43. *Philon Bybl.* apud *Eus.* III, 76 B. *Patriarch.* 1148 B. *Ignat.* 720 B. *Theodtn.* Dan. 9, 14. *Phryn.* 118, condemned.

γρηγόρησις, εως, ή, (γρηγορέω) = ἐγρήγορσις. *Theodtn.* Dan. 5, 11, 14. *Basil.* III, 419 A.

γρηγορητέον = δεῖ γρηγορεῖν. *Eus.* VI, 564 A. *Greg. Naz.* III, 498 A.

γρηγοριολόγος, ου, ό, = ό λαλῶν τὰ Γρηγορίου τοῦ θεολόγου. *Cosm. Carm. Greg.* 343.

Γρηγόριος, ου, ό, Gregorius I, bishop of Rome. *Joann. Mosch.* 3016 D, ό μέγας. *Phot.* IV. 96 D. — 2. Gregorius II (A. D. 731), the supposed author of the λειτουργία τῶν προ-γασμένων. The Byzantines call him Γρηγό-ριος ό Διάλογος, because they confound him with Gregorius the First, the author of the *Dialogi*. *Damasc.* II, 261 D. *Phot.* II, 393 B. *Cedr.* I, 799. *Synax. Mart.* 12.

γρήγορος, ου, (ἐγρήγορα) prompt, quick. *Sibyll.* 1, 98. *Mucur.* 528 B. *Achmet* 292.

γρήγορσις, εως, ή, = ἐγρήγορσις. *Philon* I, 510, 13. *Eriph.* I, 353 B.

γριπηῖς, ίδος, ή, pertaining to γρίπος. *Antip. S.* 14, τέχνη, the art of fishing.

γριπίζω, ίσω, (γρίπος) to catch fish. *Leont.* (*γρρ.* 1724 A. *Hes.* Γριπίζει, ἀλιεύει.

γρίπισμα, atos, τὸ, (γριπίζω) a griping, rapacity. *Patriarch.* 1041 A.

γρίφιον, ου, τὸ, = γρίφος. *Euloc. M.* 272.

γροθίζω ίορ γρονθίζω, ίσω, (γρόνθος) to strike with the fist, to cuff. *Theoph.* 379, 16.

γρονθάριον, ου, τὸ, the Latin subgrunda = γείσον. *Apollod. Arch.* 34 as v. l.

γρόνθος, ου, ὁ, *fist*. *Heron Jun.* 48, 8 = παλαιστής, *hand, palm, a measure*. — **2.** *Blow with the fist*, = κόνδυλος, πύξ. *Polyc.* 1008 A. *Moer.* 295 Πύξ, Ἀττικῶς γρόνθος, Ἑλληνικῶς. *Porph.* Cer. 428, 14 Δοῦναι αὐτῷ γρόνθον, καὶ σχίσει τὸ χεῖλος αὐτοῦ. *Schol. Hom.* II, 2, 219. *Tzetz. ad Lycophr.* 981. 999. [Compare the Hebrew *qirias*, *fist*.]
 γρόνθος, ου, ὁ, = γρονθάριον. *Apollod. Arch.* 46.
 γροσφομάχος, ου, ὁ, (γρόσφος, μάχομαι) *one who fights with the γρόσφος*. *Polyb.* 1, 33, 9 οἱ γροσφομάχοι, the Roman *velites*, *skirmishers*.
 γρόσφος, ου, ὁ, *grosphus*, a kind of *javelin*. *Polyb.* 1, 40, 12, et alibi. *Strab.* 4, 4, 3. *Plut.* I, 464 B.
 γροσφοφόρος, ου, ὁ, (γρόσφος, φέρω) *one who bears a γρόσφος* = γροσφομάχος. *Polyb.* 6, 21, 9.
 γρυμαῖα, as, ἡ, = γρυμέα. *Themist.* 313, 1.
 γρυμαιοπώλης, ου, ὁ, *seller of bags*. *Lucian.* II, 323.
 γρυμέα, as, ἡ, *crumêna*, a *bag*. *Poll.* 10, 160.
 γρυπάριος, α, ου, (γρύψ) *ornamented with figures of griffins*. *Porph.* Cer. 1, 581, 1. (Compare *ταγηνάριος*.)
 γρύπισμα, incorrect for γρίπισμα.
 γρυπολέων, ὁ, = γρύψ καὶ λέων. *Porph.* Cer. 581, 1.
 γρυπόναγρος, ὁ, = γρύψ καὶ ὄναγρος. *Porph.* Cer. 589, 9.
 γρυπόρυγχος, ου, (γρυπός, ρύγχος) *hooked-nosed*. *Mal.* 258, 10.
 γρυτάρης for γρυτάριος, ου, ὁ, = γρυτοπώλης. *Schol. Arist.* *Plut.* 17.
 γρυτάριον, ου, τὸ, (γρύτη) *small article of furniture*. *Pallad. Laus.* 1035 C.
 γρυτοπώλης, ου, ὁ, = ὁ γρύτην πωλῶν. *Schol. Arist.* *Plut.* 17.
 Γύαρα, ων, τὰ, *Gyara* = Γύαρος, *Gyaros*, one of the Cyclades. *Philon* II, 539, 21. *Epict.* 1, 25, 19. *Philost.* 297.
 γυλᾶς, ὁ, a title of nobility among the Turks. *Porph.* Adm. 174, 20.
 γυμνάζω, ἄσω, *to discuss a subject*. *Strab.* 14, 2, 19, p. 134, 18. *Socr.* 685 C.
 γυμνασιαρχέω, ἦσω, *to be γυμνασιάρχης*. *Inscr.* 274, τοὺς ἐφήβους.
 γυμνασιαρχικός, ἡ, ὄν, *belonging to a γυμνασιάρχης*. *Plut.* I, 931 A. *Iambl.* V P. 274.
 γυμνασίδιον, τὸ, *little γυμνάσιον*. *Epict.* 2, 16, 29.
 γυμνάσιον, τὸ, = βαλανεῖον, *bath*. *Chron.* 497. 560.
 γύμμασμα, ατος, τὸ, (γυμνάζω) *literary exercise at school*. *Dion. H.* V, 234, 9. *Jos. Apion.* 1, 10. *Plut.* II, 1119 D.
 γυμνασμός, ου, ὁ, *exercise, practice*. *Macar.* 641 B.

γυμναστήριον, ου, τὸ, (γυμναστής) = γυμνάσιον. *Oenom.* apud *Eus.* III, 400 B.
 γυμνητεία, as, ἡ, (γυμνητεύω) *nakedness*. *Cornut.* 59.
 γυμνητεύω, εὔσω, (γυμνής) *to be naked*. *Paul.* Cor. 1, 4, 11 (hyperbolically). *Dion Chrys.* I, 520, 30. — **2.** *To be a light-armed soldier*. *Plut.* I, 263 F. *Dion C.* 47, 34, 2.
 γυμνήτης, ιδος, ἡ, (γυμνήτης) = γυμνή. *Plut.* II, 332 B, σοφία, of the *Gymnosophistae*.
 γυμνοποδέω, ἦσω, = γυμνόπους εἰμί. *Greg. Naz.* II, 649 B. *Achmet* 213.
 γυμνόπους, ουν, (γυμνός, πούς) *L. nudipes, barefooted*. *Strab.* 7, 2, 3. *Jos. B. J.* 2, 15, 1.
 Γυμνοσοφιστής, ου, ὁ, (γυμνός, σοφιστής) *Gymnosophist*, of India. *Strab.* 16, 2, 39. *Philon* I, 666, 25. *Lucian.* III, 369. *Clem. A. I.* 777 B. (Compare *Arr. Anab.* 7, 2, 2 *τῶν σοφιστῶν Ἰνδῶν τοὺς γυμνοῦς*.)
 γυμνότης, ητος, ἡ, (γυμνός) *nakedness*. *Sept.* Deut. 24, 48. *Paul. Rom.* 8, 35, et alibi.
 γυμνοφανής, ἐς, (φαίνω) *naked in appearance*. *Const. Apost.* 7, 33. *Lyd.* 259, 3.
 γυμνώω, ὠσω, *to put off a garment*. *Sept. Judith* 9, 1, σάκκον.
 γύμνωσις, εως, ἡ, (γυμνώω) *the being naked, nakedness*. *Sept. Gen.* 9, 22, τοῦ πατρός. *Diosc.* 2, 204, p. 320. *Plut.* I, 48 B, τῶν παρθένων. *Clem. A. I.* 453 B.
 γυναικάδελφος, ου, or γυναικαδελφός, ου, ὁ, = γυναικὸς ἀδελφός, a *wife's brother*, considered with reference to the husband. *Vit. Euthym.* 23. *Chron.* 561 -δελφός. *Porph.* Cer. 665, 12 -δελφός. *Theophyl. B.* IV, 309 B. *Cuor.* 15, 7.
 γυναικεῖος, α, ου, *woman's*. *Classical. Artem.* 180, ἐργασία, *female occupation*, work usually done by women. *Eus.* II, 1000 A, ἔργα. — **2.** Substantively, (a) τὰ γυναικεῖα, sc. ἔργα. *Sept. Tobit* 2, 11 Ἐπιβέβητο ἐν τοῖς γυναικεῖοις, *was engaged in female occupations*. — (b) τὸ γυναικεῖον = στίμμι. *Diosc.* 5, 99. — (c) τὸ γυναικεῖον, *gynaeceum*, a place where women work. *Eus.* II, 1012 A. *Soz.* 877 A.
 γυναικεῖως (γυναικεῖος), adv. *after the manner of women, like a woman*. *Jos. Ant.* 15, 3, 6. *Dion C.* 38, 18, 1, et alibi.
 γυναικίας, ου, ὁ, (γυνή) *L. catamitus*. *Lucian.* II, 599. 609.
 γυναικικός, ἡ, ὄν, = γυναικεῖος. *Classical. Pallad. Laus.* 1188 D. *Basil. Sel.* 501 A, ἀπειροκαλία.
 γυναικισμός, ου, ὁ, (γυναικίζω) *female weakness*. *Polyb.* 30, 16, 5. *Diod.* II, 625, 62.
 γυναικιστί, adv. *like a woman*. *Athen.* 12, 38.
 γυναικίτης, ου, ὁ, *the woman's place in a church*. *Porph.* Cer. 31. *Codin.* 134. (Compare *Philon* II, 476, 25 seq. *Const. Apost.* 2, 57.)

γυναικοαρρενομανία, *ας, ή*, (άρρενομανία) = τὸ παιδικώτερον ταῖς γυναιξὶ χρῆσθαι. *Jerjuni.* (1896 A.) 1921 D. (*Lucian.* II, 428. *Basil.* III, 181 A.)
 γυναικόδουλος, *ου, ό*, (δοῦλος) *slave to women.* (*Chrys.* I, 236 C.)
 γυναικοειδής, *ές*, = γυναικώδης. *Cyrril.* A. I, 300 D. *Solom.* 1333 C.
 γυναικόθυμος, *ον*, (θυμός) *womanish in mind.* *Ptol.* Tetrab. 162.
 γυναικοθύμως (γυναικόθυμος), *adv.* with a woman's mind, = ἀλογίστως. *Polyb.* 2, 8, 12.
 γυναικοϊέραξ, *ακος, ό*, (ιέραξ) = γυναικομανής. *Pallad.* Laus. 1251 C. *Vit.* Chrys. 46 D.
 γυναικοκτόνος, *ου, ό*, (κτείνω) *wife-killer.* *Philon* II, 581, 2.
 γυναικομανής, *ές*, (μαίνομαι) *mad for women.* *Philon* II, 312, 39. *Lucian.* II, 219. *Clem.* A. I, 313 C.
 γυναικομανία, *ας, ή*, (γυναικομανής) *madness for women.* *Clem.* A. I, 1165 C. *Athen.* 11, 12. *Eus.* II, 1336 B. *Basil.* II, 825 A.
 γυναικόμασθον, *ου, τὸ*, (μασθός, μαστός) *adipose in the breast of a man.* *Galen.* II, 273 F.
 γυναικομαστοβορέω = γυναικόμασθον βιβρώσκω. *Caesarius* 985.
 γυναικονομέω, *ήσω*, = γυναικονόμος εἰμί. *Artem.* 193.
 γυναικοπαθέω, *ήσω*, (παθεῖν) = πασχητιάω. *Athen.* 12, 25.
 γυναικόπαιδα, *ων, τὰ*, = γυναῖκες καὶ παιδιά, *women and children.* *Theoph.* 596, 12. *Theoph.* Cont. 615, 11.
 γυναικοπρεπής, *ές*, (πρέπω) *befitting a woman, womanish.* *Plut.* II, 102 C.
 γυναικοπρεπώδης, *ες*, = preceding. *Ptol.* Tetrab. 144.
 γυναικώδης, *ες*, (ΕΙΔΩ) *woman-like, womanish.* *Polyb.* 12, 24, 5. 37, 2, 1. *Diod.* II, 598, 44. *Plut.* I, 48 F, et alibi. *Sext.* 751, 11.
 γυναικωδώς, *adv.* *womanishly.* *Schol.* *Arist.* Thesm. 575.
 γυναικωνίτις, *ιδος, ή*, *the women's place in the Temple.* *Jos. B. J.* 5, 5, 2. — In a Christian church. *Proc. Gaz.* III, 2836 A. *Sophrns.* 3985 A.
 γυνανδρος, *ου, ή*, L. *virago*, *masculine woman.* *Philon* I, 183, 6. 512, 35.
 γυνή, γυναικός, *ή*, *woman: wife.* *Sept.* Sir. 15, 2 *Γυνή παρθενίας* = *κουριδίη ἄλοχος.* *Philon* II, 317, 7, not *παρθένος.* *Clem.* A. I, 1192 A, *κοινή*, = *πόρνη.* *Proc.* III, 114, *ιεραί, nuns.*
 γυνάρτιον, *ου, τὸ*, = γύπη, *which see.*
 γύπειος, *ον*, (γύψ) L. *vulturinus*, *of a vulture.* *Basil.* IV. 881 D.
 γύπη, *ης, ή*, *hole, hollow place, cranny.* *Hes.* (Compare γουβᾶς.)
 γυποειδής, *ές*, (γύψ, ΕΙΔΩ) *like a vulture.* *Eus.* III, 269 B.

γυρευτής, *ου, ό*, (γυρεύω) *loiterer, vagabond* (*Vim.* 1112 D. *Ant. Mon.* 1516 B. *Stu* 1785 C.)

γυρεύω, *εύσω*, (γῦρος) *to waltz.* *Strab.* 6, 1, 1 — 2. *To wander about*, = *ρεμβεύω, ρέμβιμαι.* *Babr.* 29 Ἐκ δρόμων οἶων καμπτήρα οἶους ἀλφιτεῦσι γυρεύω. *Apoc. Paul.* 62. τ *Joann. Mosch.* 3024 B. 2973 B, *πᾶσαν πόλι καὶ χώραν.* *Clim.* 1113 A. *Leont.* *Cyrril* 1709 A. *Theoph.* 264, 13. *Vit. Nil. Jun.* 69 B. — 3. *To turn around rapidly, to whirl active.* *Patriarch.* 1113 A. — 4. *To seek wish.* *Pseudo-Nicod.* II, 7 (23) Τί κακὸ εὐρών εἰς τὸν Ἰησοῦν καὶ ἐγύρευσας τὴν ἀπὸ λειαν αὐτοῦ; *Pseud-Athan.* IV, 544 B *Anast. Sin.* 68 D. *Vit. Nil. Jun.* 117 A B. *Ptoch.* 1, 101. 103, et alibi.

γυρίζω, *ισα, ισθην*, (γῦρος) *to surround, encircle* *Cosm.* Carm. Greg. 532 -σθαι. *Cedr.* II, 164 9 -σθῆναι.

γῦρις, *εως, ή*, = *πάλη, παιπάλη*, L. *pollen, the finest flour, mill-dust.* *Diosc.* 1, 89. 2, 107 p. 234. 235. *Aquil.* Gen. 40, 16. *Lucian* III, 654. *Galen.* XIII, 193 A. *Antyll.* apud *Orib.* II, 339, 3.

γυρίτης, *ου, ό*, (γῦρις) *of the finest flour.* *Geopon* 20, 41, ἄρτος.

γυροειδής, *ές*, (γῦρος, ΕΙΔΩ) *circular, round* *Pseudo-Germ.* 392 D.

γυροειδώς, *adv.* *circularly, round.* *Diosc.* 2 204.

γύροθεν or γυρόθεν, also γύρωθεν, (γῦρος) *adv* *round, around.* *Apollod.* Arch. 43, τοῦ σταυρώματος. *Pseudo-Nicod.* I, B, 10, 2. *Protop* Corpor. 96, 1. 120, 14. *Porph.* Adm. 78 Cer. 208, 22, αὐτῆς. *Phoc.* 211, 10, αὐτῶν 254, 15. *Comn.* 480 (Paris). *Codin.* 41, 9 et alibi.

γυρόμαντις, *εως, ό*, if from γῦρος and μάντις, it must mean *diviner by means of circles*: it corrupt for γυριόμαντις, then it means *diviner by γῦρις*, and is essentially = *ἀλευρόμαντις* *Artem.* 250.

*γῦρος, *ου, ό*, = κύκλος, *circle, ring, rim.* *Menand.* apud *Phryn.* 417. *Sept.* Job 22, 14, οὐρανοῦ, *the circuit of heaven.* *Sir.* 24, 5. *Esai.* 40, 22. *Polyb.* 29, 11, 5. *Plut.* II, 202 F. *Joann. Mosch.* 2929 C. — 2. *Hole*, to plant a tree in. *Theophr.* C. P. 3, 4, 1. 2. 3, 6, 2.

γυρώ, *ώσω*, (γῦρος) *to encircle, surround.* *Sept.* Job 26, 10 Πρόσταγμα ἐγύρωσεν ἐπὶ πρόσωπον ὕδατος. *Genes.* 92, 12. — 2. *To dig a hole round a tree*, = *περισκάπτω.* *Geopon.* 3, 13, 3, τὰς ἀμπέλους. 4, 3, 1. 5, 20, 1. — 3. *To go around or about.* *Nic.* II, 657 D. εἰς τὰς διατριβὰς τῶν στοιχείων, *to visit the primary schools.*

γυρτός, *ή, όν*, (γῦρος) *leaning on one side, stooping.* *Hes.* Γυρτόν, σκυφόν.

γύρωθεν, see γύρωθεν.

γύρωσις, εως, ἡ, (γυρῶ) a going around: a dig-
ging around. *Aquil. Esai. 19, 17. Geopon.*
2, 46, 4, et alibi.

γυφοειδής, ἐς, (ΕΙΔΩ) like γύφος. *Paul. Aeg.*
134.

γυφοπλασία, ας, ἡ, (γύφος, πλάσσω) an image
of gypsum. *Nil. 577 C.*

γῶγ, ἡ, the top of the altar? *Sept. Sir. 48,*
17.

γωνία, ας, ἡ, corner. *Lucian. III, 57. Joann.*
Mosch. 2965 A ἴστατο δὲ διὰ παντὸς ἐν μιᾷ
γωνίᾳ.

γωνιαίος, α, ον, (γωνία) angular. *Sept. Job 38,*
6, λίθος, corner-stone.

γωνιακός, ἡ, ὄν, = γομφίος. *Schol. Arist. Plut.*
1059, ὀδοῦς.

γωνίδιον, ου, τὸ, little γωνία. *Anton. 3, 10, et*
alibi. *Lucian. I, 481.*

γωνιοποιέω, ἥσω, (γωνία, ποιέω) to make angular.
Erotian. 158.

γωνίος, ον, (γωνία) angular, as a geometrical
polygon. *Theol. Arith. 3.*

γωνιώω, ὠσω, to render angular. *Diosc. 3, 7*
(9). *Orig. I, 477 B. IV, 385 B. Paul. Aeg.*
362.

γωνιωτός, ἡ, ὄν, (γωνιώω) angular. *Paul. Aeg.*
348.

γῶπας, τοὺς, jackdaws. *Macedonian. Hes.*
Γῶπας, κολοιούς. *Μακεδόνες.*

Δ

Δ, δέλτα, represented in Latin by *D*. [Of the
three linguals (T, Δ, Θ), T is the smoothest or
slightest, and Θ the roughest; Δ is rougher
than T, but smoother than Θ. This makes
T and Θ equivalent to *t* and *th* (in *thin*)
respectively. Δ then must be *d* or *th* (in
this). But Δ is a mute (ἄφωνον), that is, it
has no audible sound without the help of a
vowel or semivowel. This identifies it with
d nearly; for the semivowel *th* (in *this*)
does not answer to the definition of a mute.
Plat. Cratyl. 426. 427. Aristot. Poet. 20.
Dion. H. Compos. § 14, this description ap-
plies to every one of the three linguals.]

2. In the later numerical system, it stands
for τέσσαρες, four, or τέταρτος, fourth; with
a stroke before, Δ, for τετρακισχίλιοι, four
thousand.

δαβελος, ου, ὁ, (δαίω, δαύω, ΔΑΦΩ) Laconian,
= δαλός, firebrand. *Hes. (Compare*
Simonid. Amorg. 30 Μηρίων δεδανμένων.)

Δαβίδ, Δαβίδης, see Δαβίδ.

δαβίρ, τὸ, דָּבִיר, the holy of holies of the Temple.
Sept. Reg. 3, 6, 9. 3, 8, 6. 8. Par. 2, 3, 16.
Theodtn. Ps. 27, 2.

Δαβιτικός, Δαβιτικῶς, see Δαυιδικός, Δαυιδικῶς.

Δαγών, ὁ, Dagon, a god of the Philistines.
Sept. Judic. 16, 23. Macc. 1, 10, 84.

δάδιος, ον, (δάς) of pitch-pine. *Galen. XIII,*
971 B. *Aët. 3, 141, ξύλον.*

δαδίων, ου, τὸ, L. t a e d a, a splinter of pitch-
pine suitable for a torch. *Diosc. 1, 86. 2,*
83. *Hippol. Haer. 98, 88.*

δαδῖς, ἰδος, ἡ, pitch-pine torch? *Lucian. II,*
245.

δάδος, ου, ὁ, = preceding. *Galen. II, 95 D.*
[The analogical spelling would be δᾶδος.]

δαδονχία, ας, ἡ, (δαδοῦχος) torch-bearing. *Sept.*
Macc. 2, 4, 22. Plut. II, 621 C.

δαιδαλέω, εὔσω, = δαιδάλλω. *Philon I, 666, 9.*
δαιδαλόγλωσσος, ον, (δαίδαλος, γλώσσα) of mul-
tifarious tongue. *Synes. Hymn. 3, 256,*
p. 1597.

δαιδαιουργία, ας, ἡ, (δαιδαιουργός) curious work.
Hermes Tr. Poem. 33, 2.

δαιμονάριος, ου, ὁ, (δαίμων) demoniac, maniac.
Chron. 701, 9 ὁ ἀπὸ δαιμοναρίων, ex-maniac,
one who has been a maniac.

δαιμονιακός, ἡ, ὄν, daemoniacus = δαιμονι-
κός. *Tertull. I, 433 A. Macar. 213 B, de-*
moniac.

δαιμονίρις, ἰου, ὁ, = δαιμονάριος. *Leont. Cypr.*
1712 C. *Nicet. Byz. 761 A. 772 B.*

δαιμονισμός, οὔ, ὁ, = δαιμονισμός. *Orig. III,*
1109 A.

δαιμονιάω, = δαιμονάω, to be possessed with an
evil spirit. *Just. Apol. 2, 1.*

δαιμονίζομαι, to be possessed with an evil spirit,
to be a demoniac. *Matt. 4, 24. 8, 28, et*
alibi. *Plut. II, 706 D. Pseudo-Plut. II,*
1159 D (1028). *Aquil. Ps. 90, 6. Polem.*
277.

δαιμονικός, ἡ, ὄν, (δαίμων) daemonicus, de-
moniacal. *Ignat. 709 B. Plut. II, 362 F.*
458 B, et alibi. *Athenag. 949 B. Clem. A.*
II, 320 B. *Eus. II, 144 A. VI, 849 B, ἐν-*
έργεια. *Athan. I, 184 A.*

δαιμονιόθντος, ον, (δαιμόνιον, θύω) sacrificed to
demons. *Orig. I, 1549 A.* [Formed after
the analogy of εἰδωλόθντος.]

δαιμονιόληπτος, ον, (δαιμόνιον, λαμβάνω) pos-
sessed by a demon. *Just. Apol. 1, 18. 2, 6.*
Ptol. Tetrab. 169.

δαιμονοπληξία, ας, ἡ, (πλήσσω) = the being
δαιμονιόληπτος. *Ptol. Tetrab. 170.*

δαιμόνιος, α, ον, divine, etc. *Classical. Dion.*
H. V, 117, 12, συνιδεῖν. VI, 1035, 8, ἐρμη-
νεύσαι. — 2. Substantively, τὸ δαιμόνιον, sc.

- πνεῦμα. daemonium, an evil spirit, demon. *Sept.* Deut. 32, 17. Tobit 3, 8. 6, 8. 15. Ps. 90, 6. 95, 5. 105, 37. Esai. 65, 11. *N. T.* passim. *Jos. Ant.* 6, 8, 2. 6, 11, 2. 8, 2, 5. *B. J.* 7, 6, 3. *Plut.* II, 277 A, φαῦλον. *Just. Tryph.* 7. 30. *Tertull.* I, 447 B. *Doctr. Orient.* 664 B. *Orig.* I, 720 A. 179 C, not bad by nature. *Plotin.* I, 386, 1. *Iambl.* *Myst.* 130, 5.
- δαιμονίς, ἴδος, ἡ, female demon. *Procl.* *Parm.* 643 (59).
- δαιμονισμός. οὗ, ὁ, (δαιμονίζομαι) the being possessed with an evil demon. *Orig.* I, 1616 A.
- δαιμονιώδης, ες, (δαιμόνιον, ΕΙΔΩ) demon-like, devilish. *Jacob.* 3, 15. *Symm.* Ps. 90, 6. *Nil.* 257 C. 564 B.
- δαιμονιωδῶς, adv. devilishly. *Pallad.* *Laus.* 1140 B. C.
- δαιμονοβλάβεια, ας, ἡ, (δαίμων, βλάπτω) = θεοβλάβεια, insanity. *Polyb.* 28, 9, 4.
- δαίμων, onos, ὁ, daemon, L. genius. Classical. *Diod.* 4, 3 Ἀγαθοῦ δαίμονος, sc. πόσις. *Epict.* 1, 14, 12, ὁ ἐκάστου δαίμων. *Plut.* I, 682 B, *Ahriman.* II, 109 C, τοῦ νείως σου, ghost. 266 D. 361 B. 417 C. 431 B. 1051 D φαῦλος. *Anton.* 2, 13. *Sext.* 731, 6. 18. *Orig.* I, 1616 A, τοῦ Ῥωμαίων βασιλέως. *Porphyr.* *Aneb.* 43, 15. *Iambl.* *Myst.* 247, 13. 45, 12. 177, 16, πονηροί. 280, 1. 283, 11. *Hierocl.* C. A. 37, 13. 38, 7. 39, 4. — 2. Demon, an evil spirit, = δαιμόνιον. *Matt.* 8, 31. *Marc.* 5, 12. *Luc.* 8, 29. *Apoc.* 18, 2. *Jos. Ant.* 8, 2, 5. *Cels.* apud *Orig.* 1357 B. 1604 C, names of demons. *Just.* *Apol.* 1, 5. 18. 28. 2, 5 (Gen. 6, 4. *Petr.* 2, 2, 4. *Jud.* 6). *Tatian.* 16, p. 840 B. *Athenag.* *Leg.* 24. 25, p. 948 B. C. *Clementin.* 9, 9, p. 218 B. C. *Alex. Aphr.* *Probl.* 65, 32. *Tertull.* II, 748 A. *Orig.* I, (372 B) 621 A. 665 A. 700 A. 705 A. 708 A. 745 A. 785 C. 1188 A. 1516 B. 1517 C. 1553 D. 1556 A. IV, 512 B. C. *Theod.* IV, 429 C. — Ἀρχικός δαίμων, a demon of the first order. *Pallad.* *Laus.* 1083 B.
- δαίσιος, ου, ὁ, daesius, a Macedonian month, = ἰούνιος. *Jos. Ant.* 14, 10, 22. *Plut.* I, 672 D, et alibi. *Eus.* II, 1461 A.
- δαῖως, adv. of δαῖος. *Plut.* II, 1097 C.
- δάκαρ, a species of cassia. *Diosc.* 1, 12.
- δάκνω, to bite, to have a pungent taste. *Diosc.* 1, 14. 18, τὴν γλῶσσαν. *Ibid.* p. 34, τῇ γένει. [*Pseudo-Nil.* 549 B. *Joann. Mosch.* 3093 C δαχθῆναι for δηχθῆναι.]
- δακρυποῖός, ὄν, (δάκρυον, ποιέω) producing tears. *Diosc.* 1, 1, p. 10.
- δακρυσταγής, ἐς, = δακρυσίστακτος. *Method.* 212 D.
- δακρυτικός, ἡ, ὄν, (δακρύω) lamentable. *Athan.* I, 624 B.
- δακρυνώδης, ες, tearful. *Lucian.* I, 553. *Clim.* 805 D.
- δακτυλήθρα, ας, ἡ, thumb-screw, an instrument of torture. *Pseudo-Jos. Macc.* 8, p. 508. *Synes.* 1400 B.
- δακτυλιάιος, α, ον, of the fingers or toes. *Diod.* 1, 77, p. 88, 61, μέρη τοῦ σώματος, fingers and toes.
- δακτυλίδιον, ου, τὸ, = δακτύλιος. *Antiatt.* 88, 26, condemned. *Achmet* 260.
- δακτυλικός, ἡ, ὄν, (δάκτυλος) dactylicus, dactylic, in versification. *Dion. H.* V, 108, 8, πούς, a dactyle. *Drac.* 57, 26. *Heph.* 7, 10. 4, 1, μέτρον, dactylic verse. 6, 4, τετράμετρον, dactylic tetrameter. *Hermog. Rhet.* 379, 4, ἑξάμετρον καταληκτικόν, dactylic hexameter catalectic. *Aristid.* Q. 36.
- δακτυλικῶς, adv. by dactyles. *Drac.* 13, 22.
- δακτύλιον, ου, τὸ, = σκαμμωνία. *Diosc.* 4, 168 (171).
- δακτύλιος, ου, ὁ, seal-ring. *Sept.* Tobit 1, 22 Ἀχιάχαρος δὲ ἦν ὁ οἰνοχόος καὶ ἐπὶ τοῦ δακτυλίου, keeper of the royal seal. — For the wedding-ring, see *Euchol.* Ἀκολ. τοῦ Ἀραβῶνος. *Tertull.* I, 685 A, Annulus maritalis, seu conjunctio maritalis. — 2. Anus. *Diosc.* 1, 57. *Plut.* II, 518 D.
- δακτύλις, ἴδος, ἡ, dactylis, a variety of grape, perhaps the modern τὸ ἀετονύχι, Turkish parmak uzumu, finger-grape, a long heart-shaped grape, usually purple. *Plin.* 14, 4, 16.
- δακτυλίτις, ἴδος, ἡ, = ἡ μακρὰ ἀριστολογία. *Diosc.* 3, 4 (5), p. 344.
- δακτυλοδεικνέω (δάκτυλος, δεικνύω), = δακτυλοδεικτέω. *Aster* 165 D.
- δακτυλοδείξια, ας, ἡ, (δακτυλόδεικτος) the pointing at with the finger. *Cyrril.* A, VI, 320 D (referring to *Joann.* 1, 29. 36).
- δακτυλοειδής, ἐς, (δάκτυλος, ΕΙΔΩ) like a finger. *Athen.* 11, 34.
- δακτυλοκαμπύδυνος, ον, (δάκτυλος, κάμπω, ὀδύνη) painfully keeping his fingers bent, as a griper; an absurd compound. *Anthol.* IV, 211. (Compare *Alciph.* 1, 26 Οἱ περὶ τὰς ψήφους καὶ τῶν δακτύλων τὰς κάμψεις ἀλινδούμενοι.)
- *δάκτυλος, ου, ὁ, finger. *Sept.* Ex. 8, 18. 31, 18, θεοῦ. Ps. 8, 4. *Philon* I, 297, 34 Ἀκρῶ δακτύλῳ ψάειν, extremis digitis attingere, reluctantly. *Matt.* 23, 4. 11, 46. *Diog.* 6, 34. 35 Παρὰ δάκτυλον μαίνεσθαι. — The names of the fingers are ἀντίχειρ or μέγας δάκτυλος, λιχανός, μέσος, παράμεσος, μικρός. *Sept.* Par. 2, 10, 10. *Strab.* 17, 3, 11. *Diosc.* 4, 63. *Ruf.* apud *Orib.* III, 388, 17. *Poll.* 2, 145. *Diog.* 6, 35. — For the mode of reckoning on the fingers, see *Plut.* II, 174 B. *Artem.* 239. — 2. Dactylus, the date, a fruit. Classical. *Artem.* 430. — 3. Dactylus, a shell-fish. *Hippol.* Haer. 94, 38. — 4.

Dactylus = **δακτύλις**. *Columell.* 3, 2, 1. — **5.** **Dactylus**, *dactyle* (---). *Arist.* *Nub.* 650. *Plat. Rep.* 3, 400 B. *Dion. H.* V, 21, 7. 115, 6. 143, 12, *ρυθμός*. *Strab.* 9, 3, 10. *Plut.* II, 1133 F. *Drac.* 128, 24. *Heph.* 3, 2. *Aristid. Q.* 36.
δακτυλοφορέω = **δακτύλιον φορέω**, to wear a ring or rings. *Petr. Ant.* 800 B.
δάλεθ, the Hebrew letter **ד**. *Sept. Thren.* passim. — Written also **δέλθ**. *Eus.* III, 788 C.
δαλματική, *ἡς, ἡ*, (**Δαλμάται**) *dalmatica*, = *κολοβίων, κολόβιον*. *Epiaph.* I, 172 B. 245 A. II, 845 C. — Written also **δελματική**. *Dioclet.* G. 17, 1 seq.
δάμαλις, *εως, ἡ*, *heifer*. *Sept. Reg.* 1, 16, 2, *βοῶν* (superfluous).
δάμασις, *εως, ἡ*, = *τὸ δαμάζειν*. *Nicet. Byz.* 764 B.
Δαμασκηνός, *ἡ, ὄν*, (**Δαμασκός**) of *Damascus*. *Strab.* 16, 2, 16. — **2.** Substantively, (**α**) *ἡ Δαμασκήνη*, sc. *χώρα, the territory of Damascus*. *Sept. Judith* 1, 12. *Strab.* 16, 2, 16. 20. — (**β**) sc. *κοκκυμηλέα, the plum-tree*. *Georon.* 10, 39 (*Diosc.* 1, 174). — (**γ**) *τὸ δαμασκηνόν*, sc. *κοκκύμηλον, plum*, particularly the plum of *Damascus*. *Galen.* VI, 153 E. 354 E. *Athen.* 2, 33. [Compare *F. damas*, Engl. *damson*.]
δαμασμός, *οὔ, ὅ*, (**δαμάζω**) a subduing, subjection. *Pallad. Laus.* 1011 A. *Nil.* 149 B.
δαμαστήριος, *ον*, (**δαμαστής**) capable of subduing. *Nil.* 1141 B. *Clim.* 940 D *Πνευμάτων δαμαστήριον*, substantively.
Δαμνισταί, *ὦν, οἱ*, (**Δαμνιανός**) *Damianistae*, the followers of *Damianus*. *Tim. Presb.* 45 B.
Δαμνιανός, *οὔ, ὅ*, *Damianus*, a monophysite. *Tim. Presb.* 41 B.
Δαμναμενεύς, *έως, ὅ*, *Damnameneus*, one of the *Cabiri*. *Strab.* 10, 3, 22. *Clem. A.* II, 72 C = *ἥλιος*, in the *Ἐφέσια γράμματα*.
Δάναπρις, *ι, ὅ*, *Danapris*, a river. *Men. P.* 401, 13. *Theoph.* 572.
Δάναστρις, *ι, ὅ*, *Danastris*, a river. *Theoph.* 572.
δανατζάνος, *ον, ὅ*, *janitor* of a bishop's house. *Leont. Mon.* 644 C.
δανειακός, *ἡ, ὄν*, (**δάνειον**) borrowed, or loaned. *Justinian. Cod.* 1, 3, 45.
δανείζω, to lend. *Plut.* II, 410 D, *ἐπὶ τόκοις*. *Lucian.* II, 340, *ἐπὶ τέτταρσι δραχμαῖς*. [Fut. *δανειῶ, δανιῶ*, for *δανείσω*. *Sept. Deut.* 15, 6. 8. *Sir.* 20, 15. 29, 1.]
δάνειον, *ον, τὸ*, loan. *Dion. H.* II, 970, 2 *ὑπὸ δανείων ἡγαγκασμένοι, aere alieno pressi*.
δανειστής, *οὔ, ὅ*, (**δασείζω**) lender, creditor. *Sept. Reg.* 4, 4, 1. *Dion. H.* II, 663, 7. 1012, 8. *Philon I.* 344, 22. *Luc.* 7, 41.
δανειστικός, *ἡ, ὄν*, money-lending. *Dion. H.* II,

1226, 6. *Plut.* I, 789 C. *Lucian.* III, 421, *usurer* *Diog.* 4, 35. *Justinian. Cod.* 1, 17, 3, § ζ'
Δανιήλ, *ὁ*, indeclinable, *Daniel*. *Sept. Dan.*
Δανιήλος, *ου, ὅ*, = preceding. *Greg. Naz.* III, 474 A.
δάνος, *εος, τὸ*, = *δάνειον*. *Sept. Sir.* 29, 4. *Basil.* I, 264 C.
δάνος, *ὁ*, Macedonian, = *θάνατος*. *Plut.* II, 22 C.
Δανούβιος, *ου, ὅ*, *Danubius*, the upper part of the *Ister*. *Diod.* 5, 25. *Strab.* 7, 3, 13. — *Leo. Tact.* 18, 80 = *Ἰστρος, the Danube*.
Δανούβις for **Δανούβιος**. *Chron.* 527, 16. *Theoph.* 41.
δαπανητικός, *ἡ, ὄν*, (**δαπανάω**) consuming, destructive. *Iambl. Myst.* 80, 15, *τῆς ὕλης*. *Basil.* I, 37 B. III, 281 B. *Chrys.* IX, 490 D. 615 C.
δαπανητικῶς, adv. by consuming. *Sext.* 53, 18.
δάπτρια, *ας, ἡ*, (**δάπτῃς**) devouring, consuming. *Greg. Naz.* III, 1386 A. 456 A *δαπτρεία*, bad form.
δαρυγμεδούμ, *ὁ*, Persian, = *κουροπαλάτης*. *Simoc.* 154, 16.
δαρμός, *οὔ, ὅ*, (**δέρω**) a beating. *Const. Apost.* 4, 11. *Theoph.* 754, 16. *Stud.* 1097 B. *Nicet. Paphl.* 513 C.
δαρόμ, *דורם* = *νότος, south*. *Sept. Ezech.* 20, 46.
δαρτός, *ἡ, ὄν*, skinned. — **2.** Substantively, *οἱ δαρτοί*, the membrane of the *ῥσχέον*. *Paul. Aeg.* 272. 274.
δασέως, adv. with the rough breathing; opposed to *ψιλῶς*. *Apollon. S.* 1, 1. *Apollon. D.* *Pron.* 360 D. *Lucian.* III, 580. *Sext.* 612, 12.
δασμολογία, *ας, ἡ*, (**δασμολόγος**) collection of tribute. *Plut.* I, 925 D.
δάσοφρυς, *υ*, (**δασύς, ὀφρύς**) with shaggy brows. *Adam. S.* 421.
δασύθριξ, *ιχος, ὅ*, (**θρίξ**) thick-haired. *Polem.* 193.
δασυκέφαλος, *ον*, (**κεφαλή**) = **δασύθριξ**. *Apocr. Martyr. Barthol.* 2.
δασυντέον = **δεῖ δασύνειν**. *Athen.* 3, 70.
δασύνω, to aspirate, in grammar. *Apollon. S.* 1, 20. *Jos. Apion.* 1, 14, p. 445. *Plut.* II, 738 C. *Apollon. D.* *Pron.* 265 B. 367 A. *Synt.* 38, 27. *Sext.* 625, 28. *Clem. A.* I, 72 A. [*Phot.* III, 49 C *δεδάσυσμαι*.]
δασύς, *εία, ὕ*, rough, aspirate, as applied to the rough breathing, and to *Θ Φ Χ*. *Dion. Thr.* 631, 22. *Philon I.* 29, 18. *Dion. H.* V, 83, 1. *Arcad.* 19, 25, *πνεῦμα, the rough breathing*. *Sext.* 622, 7.
2. Substantively, *ἡ δασεία*, sc. *προσφδιά, the rough breathing*, corresponding to the Latin *H*. *Apollon. D.* *Pron.* 297 C. 367 A.

B. *Scrit.* 624, 16. [The rough breathing was originally represented by H. *Inscr.* 76 HΛ. ΗΜΕΔΑΠΟ. for ἄ, ἡμεδαποῦ. 165 ΗΥ-ΠΕΡΒΙΟΣ for Ὑπέρβιος. *Athen.* 9, 57, p. 398 A. *Priscian.* 1, 47, p. 560 P After H became the representative of long E, the character Ϡ, resembling the first half of H, was employed to denote the rough breathing. This character is found in the Heracleian Tables (*Inscr.* 5774, 5775), and on Heracleian and Tarentine coins (*Eckel.* I, pp. 148, 153), and is written as a regular letter, that is, before its vowel. In the course of time it became L, and finally ('), both seen in manuscripts. — The practice of placing the rough breathing over its vowel is distinctly mentioned by Porphyrius (*Prosod.* 107, 114, 7) and Priscian (1, 47). — The rough breathing was also used in the middle of a word. *Inscr.* 26 ΕΝΗΟΔΙΑ. 160 ΤΡΙΗΜΙΠΟΔΙΟΣ = τριήμεπιόδιος. 5774. 5775 τριήμεπιον, ανέλομενος, παρέχοντι, συνέρχοντι, πενταέτηρις, ανέωσθαι. *Apollon.* S. 1, 20 ἀάπτους. *Apollon.* D. Conj. 509, 20. Synt. 320, 1. *Athen.* 9, 57, p. 397 F ταῶς (ΤΑΗΟΣ). *Schol.* (Venet.) *Hom.* II, 1, 8. 15, 705. 24, 325. *Et. M.* 391, 12 Εῖος ποιῆα, βουῖα, μωικά. *Eust.* 150. 324. 1396.

The later schoolmasters placed the rough breathing over P at the beginning of a word to express the rolling sound of this semi-vowel; and when P was doubled in the middle of a word, they wrote the smooth breathing over the first, and the rough over the second. According to Priscian, the rough breathing was originally placed after the P. In inscriptions, however, this breathing is never found in connection with P. *Varro* apud A. *Cornut.* p. 2286. *Sext.* 622, 9. *Porphy.* *Prosod.* 114. *Priscian.* 1, 24. 25. *Cramer.* IV, 177. The grammarians wrote also the rough breathing over P preceded by a rough mute; as θρόνος, χρόνος, φρήν. *Porphy.* *Prosod.* 114.

Many words which now appear without the rough breathing were once pronounced and written with it. *Inscr.* 8 Αἴσωπος. 71 ἀκούσια. 139 ἔχω. 170 ἐπίς. 451 Ἰσθμοῖ. *Gell.* 2, 3. On the other hand, words beginning with the rough breathing were often pronounced and written without it. *Inscr.* 73, c, ΕΣΤΙΑΙΑΣ.]

δασυσμός, ου, ὁ, (δασύνω) a roughening, a making hoarse. *Diosc.* 1, 77, p. 81, φωνῆς.

*δασύτης, ητος, ἡ, aspiration, in grammar. *Aristot.* *Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion.* II, V, 84, 2. *Plut.* II, 1009 E. *Sext.* 622, 9. 626, 17.

δασύτριχος, ου, = δασύτριξ. *Achmet.* 152, p. 124.

δασυχαίτης, ου, ὁ, (δασύς, χαίτη) thick-haired. *Agath.* *Epigr.* 29, 1.

δατόν, τὸ, the Latin datum, date. *Suid.*

Δαυίδ, less correctly Δαβίδ, ὁ, indeclinable, David (דָּוִד). *Sept.* *Ruth* 4, 22, et alibi saepissime. — *Nicol.* D. 114 Δαβίδης, ου, grecized.

Δαυιδικός, ἡ, ὄν, (Δαυίδ) of David. *Did.* A. 356 A. *Pseudo-Just.* 1224 C. *Chrys.* II, 358 A. *Theod.* IV, 61 D. *Cyrrill.* *Scyth.* V S. 299 B. — Less correctly Δαβιτικός. *Pseud-Athan.* IV, 249 B. 286 D.

Δαυιδικῶς, adv. after the manner of David. *Pseudo-Just.* 1224 C. — *Germ.* 252 B. *Damasc.* III, 696 D Δαβιτικῶς.

δαυκίν for δαυκίον. *Geopon.* 12, 1, 2.

δαυκίον, ου, τὸ, = δαῦκος. *Achmet.* 209. *Anon.* *Med.* 271.

δαυκίτης, ου, ὁ, (δαῦκος) of carrots. *Diosc.* 5, 70, οἶνος, wine flavored with carrots.

δαῦκος, ου, ὁ, daucus, carrot. *Diosc.* 2, 163 (169). 3, 73 (83). *Galen.* VI, 370 A.

δαυλός, ου, ὁ, = δάσος, thicket. *Strab.* 9, 3, 13.

δαφνέλαιον, ου, τὸ, = δάφνινον ἔλαιον. *Diosc.* 1, 49.

δάφνη, ης, ἡ, daphne, L. laurus, the bay-tree, the emblem of victory with the Romans. *App.* I, 389, 17. II, 773, 9.

δαφνηδαία, incorrect for δαφνιδέα.

δαφνηρεφής, ἐς, (δάφνη, ἐρέφω) bay-shaded. *Eus.* III, 408 C (quoted).

δαφνηφορέω, ἡσω, (δαφνηφόρος) to bear bay-boughs. *Plut.* I, 273 E. *App.* I, 389, 23. *Herodn.* 2, 2, 23.

δαφνηφορία, ας, ἡ, the being δαφνηφόρος. *Schol.* *Clem.* A. 778 A.

δαφνηφορικός, ἡ, ὄν, of a δαφνηφόρος. *Poll.* 4, 53. *Schol.* *Clem.* A. II, 778 A.

δαφνιδέα, ας, ἡ, = δάφνη. *Pseudo-Jacob.* 2, 4, 3, 1.

δάφνινος, ου, of δάφνη. *Diosc.* 1, 49, ἔλαιον. 5, 45, οἶνος, bay-wine, in which bay-leaves have been steeped.

δαφνίτης, ου, ὁ, = preceding. *Geopon.* 8, 8, οἶνος.

δαφνίτις, ιδος, ἡ, a kind of cassia. *Diosc.* 1, 12.

δαφνόκοκκον, ου, τὸ, (δάφνη, κόκκος) bay-seed. *Alex.* *Trall.* 572. *Aët.* 4, 23.

δαφνόφυλλον, ου, τὸ, (φύλλον) bay-leaf. *Solom.* 1344 A.

δαφνώω, ὥσω, to crown with laurels. *Mal.* 307, 13.

δαφνών, ὠνος, ὁ, (δάφνη) laurel-grove. *Strab.* 16, 4, 14. *Gell.* 2, 20. *Arcad.* 14, 8. *Arr.* P. M. E. 11.

δαφνωτός, ἡ, ὄν, (δαφνώω) laurelled. *Geopon.* 12, 39, 6, an absurd experiment.

δάχνανος, ὁ, (Sanskrit?) = νότος, the South. *Arr.* P. M. E. 50.

δαφίλεια, ας, ἡ, (δαφιλής) *plenty, plenteousness, abundance*. *Polyb.* 2, 15, 2. *Diod.* 5, 13. *Cornut.* 153.

δαφιλεύομαι, εὔσομαι, *to bestow liberally*. *Sept. Reg.* 1, 10, 2, improperly used. *Pseudo-Just.* 1337 D.

δέ, a strengthening particle after *relatives*. *Moschn.* 55, p. 26 *Εἴ τις δ' ἂν ἐξ αὐτῆς ἔξω ἐξελεῖν ἄρξῃται*. *Eus.* II, 385 B *Ἐξ οἷας δ' οὖν ἀποπτώσεως*. 884 A *Ὅποιον δ' ἂν βούληται θεῖον*. *Apophth.* 336 C *Καὶ οἷαν δ' ἂν ὦραν δόξῃ τῷ ἐχθρῷ αὐτοῦ, εὐκόλως αὐτὸν ρίπτει κάτω*. *Apocr. Act. Pet. et Paul.* 5 *Ἰνα, ὅπου δ' ἂν εὐρεθῇς, ἀποκτανθῇς*. *Joann. Mosch.* 2968 A *Ὅπου δ' ἂν ἀπήρχετο, ἡκολούθει αὐτῷ*. *Chron.* 79, 14. *Mal.* 422, 16. 437, 13. *Cedr.* I, 624 *Ὅπου δ' ἂν ἦγε τὸ ρεῦμα*.

δεβίτωρ, ορος, ὁ, the Latin *debitor* = *ὀφειλέτης, χρεωφειλέτης, debtor*; opposed to *κρεδίτωρ*. *Antec.* 2, 20, 14.

δεβραθά, דברא, a measure of distance. *Sept. Reg.* 4, 5, 19.

δέξις, εως, ἡ, (δεδίσσομαι) *a frightening*. *Sophrns.* 3244 B.

δεδίτιος, ὁ, the Latin *deditius, one who has surrendered*. *Antec.* 1, 5, 3.

δέησις, εως, ἡ, *prayer, supplication*. *Sept. Reg.* 3, 8, 45. *Job* 27, 9. *Ps.* 21, 25. *Sap.* 12, 20. *Dion. H.* II, 666, 16, *ἵνα μένη*. *Plut.* II, 986 C *Ἐποισάμενη τῆς Κίρκης δέησιν ὅπως ἀποπέμψῃ*. — 2. *Petition, a written supplication*. *Philon* II, 586, 29. *Jos. B.* J. 7, 5, 2. *Melito* 1209. *Eus.* II, 813 C. *Basil.* IV, 533 C. *Ephes.* 973 A. *Socr.* 64 C *Βιβλία δέησεων*. *Chal.* 1641 B. *Cyrrill. Scyth.* Vit. Sab. 313 C. — *Ὁ τῶν δέησεων, or ὁ ἐπὶ τῶν δέησεων, the officer to whom petitions are referred*. *Porph. Adm.* 234, 22. *Cer.* 485, 24. *Phoc. Novell.* 299. *Attal.* 167, 12. *Curop.* 5, 4. 24, 12. 39, 22.

*δεητικός, ἡ, ὁ, *supplicatory*. *Aristot.* E. N. 4, 8 (3), 32. *Diod.* 17, 44. II, 632, 63. *Philon* II, 590, 36, *ἐπιστολαί*. *Leont. Mon.* 704 A *τὸ δεητικόν, sc. γράμμα, petition*. *Porph. Cer.* 485, 14.

δεητικῶς, *adv. in a supplicatory manner*. *Vit. Nil. Jun.* 133 B.

δεῖ, see δέω.

δεῖγμα, ατος, τὸ, *example*. *Sext.* 554, 1 *Δείγματος μὲν οὖν χάριν ἀπαρκεῖται ταῦτ' εἰρῆσθαι*. *Clementin.* 6, 5, *εἵνεκα*.

δειγματίζω, ἰσω, (δείγμα) *to make an example of, to expose*. *Matt.* 1, 19. *Paul.* Col. 2, 15. *Eus.* IV, 884 C. D. *Athan.* I, 564 A. *Apocr. Act. Pet. et Paul.* 33.

δεικλικτάς, α, ὁ, (δείκλον) *Laconian, = μῆμος*. *Plut.* I, 607 D.

δείκνυμι, *to show*. [*Apollon. D.* Adv. 588, 22 *δεδείξεται, fut. perf.*]

δεικτηρίας, ἄδος, ἡ, (δεικτήριος) *female mimic*. *Polyb.* 14, 11, 4.

δεικτήριον, ον, τὸ, (δεικτήριος) = *ἄμβων, ἀκροατήριον*. *Basil. Sel.* 612 D.

δεικτικός, ἡ, ὁ, (δείκνυμι) *L. demonstrativus, pointing out*. *Clem. A.* I, 924 B, *τινός*. — 2. *Demonstrativus, demonstrative, in grammar*. *Dion. Thr.* 636, 12, *ὄνομα (τοσοῦτος, τηλικούτος)*. *Apollon. D.* Pron. 264 D, *ἄρθρα, = ἀντωνυμῖαι*. 270 B. 301 C, *ἀντωνυμία*. *Pseudo-Demetr.* 118, 19. *Clem. A.* I, 336 A, *ἐμφασις*.

δεικτικῶς, *adv. demonstratively, in grammar*. *Plut.* II, 747 C. *Apollon. D.* Pron. 271 A. 301 C. *Sext.* 249, 2 (*τοντονί*).

*δειλαίνω, ανῶ, (δειλός) *to fear, to be afraid*. *Aristot.* E. N. 2, 6, 19. *Ignat.* 692 A *δειλαίνεσθαι = δειλαίνω*. *Plut.* II, 1046 F. *Sophrns.* 3528 A, *μήπως αὐτὸν ὡς Ἑλληνα κρίνωσιν*.

δειλαιότης, ητος, ἡ, (δειλαιος) *miserableness*. *Schol. Arist. Eq.* 1151.

δειλανδρέω, ἡσω, (δειλανδρος) *to be cowardly*. *Sept. Macc.* 2, 8, 13. *Pseudo-Jos. Macc.* 10, 13.

δειλανδρία, ας, ἡ, *cowardice*. *Theoph.* 477, 6.

δειλανδρος, ον, (δειλός, ἀνὴρ) *cowardly*. *Arcad.* 74, 24.

δειλαίνω, ανα, (δειλός) *to make afraid*. *Sept. Deut.* 20, 8, *τινά*. *Cyrrill. A.* I, 369 B.

δειλίασις, εως, ἡ, (δειλιάω) *fright, the being frightened*. *Plut.* II, 184 A.

δειλιάω, ἄσω, (δειλός) = *δέδοικα, φοβοῦμαι*. *Sept. Deut.* 1, 21. *Ps.* 13, 5. *Sir.* 22, 16. *Esai.* 13, 7. *Macc.* 2, 15, 8. *Diod.* 20, 78. *Patriarch.* 1045 C, *πράξιν*. *Athan.* I, 144 C, *τὸν θάνατον*.

δειλναίος, ον, *pertaining to δειλινόν*. *Simoc.* 329, 17, *καιρός, the afternoon time*.

δειλινός, ἡ, ὁ, (δειλη) *L. pomeridianus, in the afternoon, at even*; opposed to *ἑσπινός, ὀρθρινός, or πρωινός*. *Sept. Par.* 2, 31, 3, *ὀλοκαύτωσις*. *Esdr.* 1, 8, 6. *Strab.* 17, 3, 8. *Plut.* II, 70 E. *Poll.* 1, 68. *Ael.* V II, 2, 5. — 2. *Western*. *Strab.* 9, 2, 41. — 3. *Substantively, (a) ἡ δειλινή, sc. ὥρα, = τὸ δειλινόν*. *Theoph.* 358. — (b) *τὸ δειλινόν, the afternoon*. *Sept. Gen.* 3, 8. *Ex.* 29, 39. *Lev.* 6, 20. *Reg.* 3, 18, 29. *Esdr.* 1, 5, 49. *Lucian.* II, 319. *Method.* 241 C *Χθές τὸ δειλινὸν περιπατῶν, yesterday afternoon*. — (c) *τὸ δειλινόν, sc. δείπνον, the afternoon meal or luncheon*. *Athen.* 1, 19.

δειλοκαταφρονητής, οὔ, ὁ (δειλός, καταφρονητής) *insolent coward*. *Ptol. Tetrab.* 66.

δειλόομαι, ὠθην, (δειλός) = *δειλιάω*. *Sept. Macc.* 1, 4, 8. 21. 1, 16, 6.

δειλόφθονος, ον, (δειλός, φθόνος) *enviously cowardly*. *Polem.* 210. *Adam. S.* 338.

δειλοψυχέω, ἡσω, = *δειλόψυχός εἰμι*. *Athan.* II, 1304 B.

δειλόψυχος, ου. (ψυχή) *faint-hearted, timid*.
Pseudo-Jos. Macc. 8, p. 108.
δειμάτιος, ου, ό. (δείμα) *terrifier, epithet of Zeus*.
Dion. H. II, 1248, 14.
δειμάω, ασα, = δειμαίνω, *to fear*. Apophth. 196
B Μηδέν δειμάσσητε.
δεινάζω, άσω, (δεινός) = δεινοπαθέω. Sept.
Macc. 2, 4, 35. 2, 13, 25.
δεινολογία, ας, ή, (δεινολογέομαι) *complaint*.
Polyb. 33, 5, 3.
δεινοποιέω, ήσω, (ποιέω) *to make dreadful, to*
represent as dreadful, to exaggerate. Dion.
H. VI, 866, 7. Orig. I, 1000 D, τι.
δεινοποίησις, εως, ή, (δεινοποιέω) *wicked act or*
exaggeration. Epiph. II, 36 C.
δεινοπροσωπέω, ήσω, (πρόσωπον) *to have a ter-*
rible face, to be overbearing. Eudoc. M.
313.
δεινός, ή, όν, *skilful, etc.* Diod. 5, 38, εις τό κέρ-
δος εύρείν.
δεινοσμός, ου, ό. (δεινός, όσμή?) = κόνυζα.
Diosc. 3, 126 (136).
δείξις, εως, ή, (δείκνυμι) L. *demonstratio, a show-*
ing, pointing out, exhibition. Plut. II, 747 B.
E. Sext. 62, 10. 308, 12. 309, 11. Diog.
4, 38. — Particularly of demonstrative pro-
nouns. Philon I, 610, 6 (ούτος). Plut. II,
1011 C. Apollon. D. Pron. 273 A. 281 C
(έκείνος). 299 B.
δειπνητήριον, ου, τό, (δειπνήτης) *dining-hall*.
Jos. B. J. 2, 8, 5. Plut. I, 519 D. Porphyrr.
Abst. 336.
δειπνητής, ου, ό, (δειπνέω) *diner, guest*. Polyb.
3, 57, 7.
δειπνύτις, ιδος, ή, (δείπνον) *pertaining to supper*.
Dion. C. 69, 18, 3, στολή.
δειπνοθήρας, α, ό, (δείπνον, θηράω) *supper-hunter*.
Philon I, 665, 46.
δειπνοκλήτωρ, ορος, ό, (καλέω) *inviter to supper*.
Cyrill. A. I, 313 C. VI, 264 B. — Athen. 4,
7 = ειλέατρος.
δείπνον, ου, τό, L. *coena*. Lucian. III, 444, τό
έντελές. — Τό μυστικόν ορ άγιον δείπνον, (α)
the Last Supper. Clem. A. I, 465 B, τό
άγιον. Hippol. 628 B. — (b) the Lord's
Supper, the Eucharist. Chrys. X, 218 D.
Cyrill. A. X, 1017 A. Pseudo-Dion. 428 B,
τό θειώτατον.
δειπνοποιία, ας, ή, (ποιέω) *the preparing of sup-*
per. Diod. 17, 37.
δείπνος, ου, ό, = δείπνον. Sophrns. 3720 B.
3772 A, ό μυστικός. Chron. 423, 17.
δείσα, ης, ή, filth. Schol. Clem. A. 786 C. 794 B.
δαισαλός, α, ου, (δείσα) *filthy, unclean*. Clem.
A. I, 152 C. 653 A.
δαισαλία, ας, ή, *uncleanliness*. Theodtn. Esai.
28, 13.
δαισιναιμονέω, ήσω, (δαισιναιμόν) *to have reli-*
gious (or superstitious) fears, to be under the
influence of religion. Polyb. 9, 19, 1. 10, 2,

9. Diod. 12, 59. 15, 53. Clem. A. I, 22
C. Orig. I, 800 A.
*δαισιναιμονία, ας, ή, (δαισιναιμόν) *religion in*
general, and superstition in particular.
Theophr. Char. 18. Polyb. 6, 56, 7. 12, 24
5. Diod. 17, 41. 11, 89, τών θεών.
δαισιναιμόνως, adv. *superstitiously*. Aristes 16
Philon I, 195, 9.
δέκα, οί, αί, τά, indeclinable, *ten*, the most per-
fect number according to the Pythagoreans
Athenag. 6. Sext. 722, 8. Clem. A. I, 988
A. II, 365 A. Orig. IV, 308 A Τόν δέκα
άριθμόν. — Οί δέκα άνδρες, or simply οί δέκα
the Roman *decemviri*. Dion. H. III, 1740
9. IV, 2140, 6. App. II, 507, 12.
δεκάβοιος, ου, (δέκα, βούς) *worth ten oxen*. Plut.
I, 11 D.
δεκάγλωσσος, ου, (γλώσσα) *ten-tongued*. Pissid.
1270 A.
δεκαγονία, ας, (γονή) *tenth generation*. Lucian
I, 820.
δεκαγράμματος, ου, (γράμμα) *consisting of ten*
letters. Athen. 10, 81.
δεκαδάκτυλος, ου, (δάκτυλος) *ten-fingered*. Dion.
C. 47, 40, 3.
δεκαδάρχης, ου, ό, = δεκάδαρχος, *commander of*
ten men. Jos. B. J. 3, 7, 3. 3, 20, 7. Arr.
Anab. 7, 23, 3.
δεκαδαρχία, ας, ή, the Roman *decemviratus*.
Dion. H. IV, 2155, et alibi. Plut. II, 277 F
et alibi.
δεκάδαρχος, ου, ό, the Roman *decemvir*. Dion.
H. IV, 2152, 10, et alibi.
*δεκαδυό (δέκα δύο) = δώδεκα. Sept. Ex. 28
21. Par. 1, 6, 63. 1, 15, 10. Esdr. 1, 5, 18
1, 8, 35. Dios apud Jos. Apion. 1, 18, p. 419
Polyb. 1, 42, 5 as v. l. Aristes 12. Luc.
Act. 19, 7, et alibi. Barn. 748 B. Plut. I
256 C Δέκα δυείν. Just. Apol. 1, 39.
δεκαείς, -ένος, -μιάς, (δέκα, εἷς) = ένδεκα, *eleven*.
Plut. I, 61 D Αύτη δέ έστι πρό δεκαμιάς κα-
λανδών ματών. Martyr. Hippol. 568 B. Lyd.
7, 12.
δεκαεννέα (δέκα, έννέα) = έννεακαίδεκα, *nineteen*.
Diod. 12, 71. 13, 108. Clem. A. I, 860 A
Socr. 497 B.
δεκαέξ (δέκα, έξ) = έκκαίδεκα, *sixteen*. Sept.
Gen. 46, 18, et alibi. Strab. 2, 5, 42.
δεκαεπτά (δέκα, επτά) = επτακαίδεκα, *seventeen*.
Sept. Gen. 47, 28. Diod. 12, 36. Jos. B. J.
5, 11, 4.
δεκαετηρίς, ιδος, ή, (δεκαέτηρος) L. *decen-*
nalis, of ten years. With πανήγυρος ex-
pressed or understood, the Roman *decen-*
nal. Dion. C. 57, 24, 1. 76, 1, 1. Eus.
II, 1188 C, του πατρός.
δεκαετία, ας, ή, (ετος) L. *decennium, the*
space of ten years. Dion. H. I, 180, 4.
Strab. 15, 1, 43, p. 213, 13. Philon I, 531,
2 Μετά δεκαετίαν της έκει διατριβής.

δεκακέρατος, *ον*, (κέρας) with ten horns. *Anast. Sin.* 108 B.
 δεκακότυλος, *ον*, (κοτύλη) holding ten κοτύλαι. *Strab.* 3, 2, 7.
 δεκακυμία, *ας*, ἡ, (κῦμα) *L. fluctus decumanus*, huge waves. *Lucian.* I, 653.
 δεκάλιος, *ον*, (δέκα) of ten quid? *Porph.* *Cer.* 473, 6 ἱμάτια δεκάλια, ἐνάλια, κ. τ. λ.
 δεκάλιτρον, *ον*, τὸ, ten oboli. *Pallad.* *Laus.* 1049 C, ἄρτου, ten oboli worth of bread.
 δεκάλογος, *ον*, ἡ, = οἱ δέκα λόγοι, decalogus, the decalogue, the ten commandments. *Ptol. Gn.* 1285 C. *Iren.* 1012 B. *Clem. A.* I, 668 A. II, 357 C. *Hippol.* *Haer.* 428, 72. *Orig.* I, 909 D. III, 928 B. 933 A. *Method.* 160 C. — 2. Decade, a subdivision of a literary work. *Phot.* III, 264 B, of Olympiodorus.
 δεκαμηνιαίος, *α*, *ον*, = δεκάμηνος. *Sept.* *Sap.* 7, 2, χρόνος. *Plut.* I, 67 F.
 δεκάμηνος, *ον*, ἡ, sc. περίοδος, period of ten months. *Plut.* II, 907 E. *Galen.* II, 54 D.
 δεκαμία, see δεκαεῖς.
 δεκαμναῖος, *α*, *ον*, = δεκάμνους, worth ten minae. *Polyb.* 13, 2, 3.
 δεκαμοιρία, *ας*, ἡ, (μοῖρα) ten degrees of a circle. *Jos. Ant.* 3, 7, 7.
 δεκαμυθία, *ας*, ἡ, (μῦθος) ten words. *Endoc. M.* 310, the title of a work of Nicostratus.
 δεκαναῖα, *ας*, ἡ, (δέκα, ναῦς) squadron of ten ships. *Polyb.* 23, 7, 4. 25, 7, 1, πλοίων. *Diod.* 14, 103. *Strab.* 7, 7, 6.
 δεκανδρικός, ἡ, *ον*, (δέκα, ἀνὴρ) *L. decemviralis*. *Lyd.* 146, 6, ἀρχή, decemviratus.
 δεκάνευρος, *ον*, (νευρά) = δεκάχορδος. *Orig.* II, 1304 C.
 δεκανία, *ας*, ἡ, (δεκανός) = λόχος, *L. decuria*. *Ael. Tact.* 5, 2. *Tzetz.* *Chil.* 12, 521.
 δεκανικόν, *ον*, τὸ, (δεκανός) ecclesiastical prison, a prison attached to a prelate's establishment. *Ephes.* 976 E. 977 A. *Justinian.* *Novell.* 79, 3. *Thalass.* 1473 C. 1476 A.
 δεκανός, *ον*, ὁ, the Latin decanus, constable, beadle. *Nil. Epist.* 340 B. 345 B. *Lyd.* 11. *Thalass.* 1476 A. *Cedr.* I, 299. — 2. Decanus, an astrological term. *Bardesan.* *apud Eus.* III, 473 C. *Porphyr.* *Aneb.* 41, 16. *Iambl. Myst.* 266, 3. (Compare δεκαμοιρία)
 δεκαοκτώ (δέκα ὀκτώ) = ὀκτωκαίδεκα, eighteen. *Sept. Judic.* 3, 14, et alibi.
 δεκαόργυιος, *ον*, of ten ὀργυαί. *Heron Jun.* 48, 14.
 δεκαπέντε (δέκα πέντε) = πεντεκαίδεκα, fifteen. *Sept. Gen.* 7, 20 as v. l. *Ex.* 27, 15. *Macc.* 1, 10, 40. *Polyb.* 3, 56, 3 as v. l. *Strab.* 2, 5, 40.
 δεκαπηχυαῖος, *α*, *ον*, = δεκάπηχυς. *Georon.* 9, 9, 10. 15, 2, 22.

δεκαπλασιάζω, ἄσω, (δεκαπλάσιος) to multiply by ten. *Sept.* *Baruch* 4, 24 Δεκαπλασιάσατε ἐπιστραφέντες ζητῆσαι αὐτόν, seek him ten times more. *Iren.* 1, 15, 2. *Hippol.* *Haer.* 108, 74. 326, 29. *Orig.* III, 1205 A.
 δεκαπλασίων, *ον*, = δεκαπλάσιος. *Theodtn.* *Dan.* 1, 20.
 δεκάπληγος, *ον*, ἡ or ὁ, = αἱ δέκα πληγαί, the ten plagues of Egypt collectively considered. *Sibyll.* 9 (11), 31 ὁ. *Hippol.* *Haer.* 428, 65. *Eus.* V, 340 B. *Basil.* II, 85 C. [Formed after the analogy of δεκάλογος.]
 δεκάπλοκος, *ον*, (πλέκω) with or of ten strands. *Paul. Aeg.* 280.
 δεκαπρωτεύω, to be a δεκάπρωτος. *Inscr.* 4415.
 δεκάπρωτος, ὁ, = δεκέμπριμος. *Inscr.* 4413. *Lyd.* 157, 23. *Gloss.*
 δεκάπωλος, *ον*, (πῶλος) of ten colts or horses. *Syncell.* 643, 2.
 δεκαρχία, *ας*, ἡ, the Roman decuriatus. *Dion. H.* I, 358, 1. *Strab.* 17, 3, 25, p. 432, 19. *Leo. Tact.* 6, 27 = κοντουβέρμιον.
 δέκαρχος, *ον*, ὁ, *L. decurio*. *Sept.* *Deut.* 1, 15. *Dion. H.* I, 266. *Leo. Tact.* 4, 12.
 δεκάς, ἄδος, ἡ, the number ten, as an abstraction. *Theol. Arith.* 58 seq. *Philon* I, 10, 26. II, 35, 46. 148, 7. 185, 1. *Plut.* II, 740 A. *Hippol.* *Haer.* 10, 38. *Porphyr.* V. *Pyth.* 86. *Hierocl.* C. A. 126, 7. — Ἡ Ἀττικὴ δεκάς, the ten Attic Orators. *Lucian.* I, 870. — 2. Decennalia, = δεκαετηρίς. *Socr.* 177 B.
 δεκάσημος, *ον*, (σῆμα) consisting of ten times (shorts). *Aristid.* *Q.* 35.
 δεκασμός, *ον*, ὁ, (δεκάω) bribery. *Dion. H.* II, 741, 5. III, 1680, 6, ἀργυρίου, largess. *Plut.* I, 400 C. *App.* II, 204, 6.
 δεκαστάτηρος, *ον*, (στατήρ) with (receiving) ten staters. *Arr. Anab.* 7, 23, 3.
 δεκάστεγος, *ον*, (στέγη) ten stories high. *Strab.* 15, 3, 7, p. 252, 20.
 δεκασύλλαβος, *ον*, (συλλαβή) of ten syllables. *Heph.* 7, 10, Ἀλκαϊκόν, metrum.
 δεκάσχημος, *ον*, (σχῆμα) of ten forms. *Drac.* 136, 25, στίχος, a verse consisting of two spondees and three dactyles.
 δεκατέσσαρες, *α*, (δέκα τέσσαρες) = τεσσαρεσκαίδεκα, fourteen. *Sept. Gen.* 31, 41. *Tobit* 8, 19. 10, 7. *Polyb.* 1, 36, 11. *Matt.* 1, 17.
 δεκάτευσις, *εως*, ἡ, (δεκατεύω) a tithing. *Dion. H.* I, 63, 13. 104, 6, χρημάτων.
 δεκατεύω, to divide into ten tribes. *App.* II, 69, 46. — 2. Decimo, to decimate, to put to death every tenth man. *Plut.* I, 936 E. (Compare *Dion. H.* III, 1880, 14. *Plut.* II, 560 A Ἐκ δεκάδος ἀνελών ἕνα. *App.* I, 865, 46 Ἐξημίωσε θανάτῳ τὸ δέκατον.)
 δεκατῆμερος, *ον*, (ἡμέρα) = δεκαταῖος. *Stud.* 817 C.

δεκατία. *as. ἡ*, (δέκατος) the Roman *decimatio*. *Plut.* I, 934 B.

δέκατος. *η. ου*, *tenth*. *Nicom.* 138, ἀριθμός, the number ten. — Δέκατον δέκατον, one tenth to each, one tenth apiece. *Sept. Num.* 28, 21. 29. 29. 4. 10. 15.

δεκατόω. ὥσω. = δεκατεύω. *Sept. Nehem.* 10, 37. *Paul.* *Hebr.* 7, 6. 9.

δεκατρεῖς = δέκα τρεῖς, τρισκαίδεκα, *thirteenth*. *Sept. Gen.* 17, 25. *Josu.* 19, 6. *Strab.* 6, 1, 10. *Plut.* II, 1019 A. *Lyd.* 32, 11 Ὁ τῶν δεκατριῶν ἀριθμός.

δεκάτωσις. εὖσις, ἡ, = δεκάτευσις. *Did. A.* 321 B. *Epiph.* I, 249 A.

δεκάχαλκον, *ου*, τὸ, *ten* χαλκοῖ, the Roman *denarius*. *Plut.* I, 135 B.

δεκάχορδος, *ου*, (χορδή) *ten-stringed*. *Sept. Ps.* 32, 2, ψαλτήριον.

δεκέμβριος, *α*, the Latin *december*, adjective. *Dion.* II, 1246, 3 Ἡμέρα τετάρτη πρὸ τριῶν εἰδῶν δεκεμβρίων. *Jos. Ant.* 14, 8, 5 Εἰδοῖς δεκεμβρία. *Plut.* II, 287 A. — Ὁ δεκέμβριος μῆν, or simply ὁ δεκέμβριος, the month of December, simply December, the tenth month of the Roman year, March being the first. *Dion. H.* III, 1638, 10. IV, 2307, 10. *Plut.* II, 268 A. 272 D. *App.* II, 241, 30. *Dion C.* 54, 21, 5.

δεκέμπριμος, ὁ, the Latin *decemprimus*. *Nil.* 189 C. 208 A. *Lyd.* 157, 23.

δεκετηρίς. ἴδος, ἡ, = δεκαετία. *Dion C.* 53, 16, 2. 58, 21, 1.

δεκήρης, *ες*, (δέκα) *ship with ten banks of oars*. *Polyb.* 16, 3. 3. 16, 7, 1.

δέκις, the Latin *decies* = δεκάκις. *Plut.* I, 917 E.

δεκουρίων, *ωνος*, ὁ, the Latin *decurio* = δεκάδαρχος, δέκαρχος. *Polyb.* 6, 25, 2. *Dion.* II, 1, 251. *Athian.* I, 349 C. *Nil.* 148 A. *Porph.* *Cer.* 406, 1. 407, 19.

δεκρέτον or δέκρετον, *ου*, τὸ, *decretum* = ἀπόφασις βασιλεὺς μεταξὺ δύο μερῶν παρ' αὐτῷ δικαζομένων ἐκφερομένη. *Carth. Can.* 56. *Justinian.* *Novell.* 38, Prooem. § α'. *Antec.* 1, 2, 6. [The correct orthography is *δηκρήτον*.]

δεκτέον = δεῖ δέχεσθαι. *Strab.* 14, 2, 28, p. 142, 3, *we must understand*. *Schol. Arist. Pac.* 143.

δεκτικῶς (δεκτικός), *adv.* *hospitably*. *Clementin.* 160 A.

δεκτός, ἡ, ὄν, (δέχομαι) *acceptable, approved*. *Sept. Lev.* 19, 5. 22, 19. 20. *Job* 33, 26, τινί. *Prov.* 15, 8. 22, 11. *Sir.* 2, 5. 3, 7. 32, 9. *Esaï.* 49, 8. 56, 7. 61, 2, *propitious*.

δελεασμός, *ου*, ὁ, (δελεάζω) *enticement, allure-ment*. *Apollon. D. Pron.* 311 A. *Epiph.* II, 321 A.

δελεαστικός, ἡ, ὄν, *enticing, alluring*. *Theogn.* *Mon.* 852 A.

δελεαστός, ἡ, ὄν, *enticing, alluring*. *Jos. Apion.* 2, 39; perhaps the true reading is *δελεαστικός*.

δέλθ, see δάλεθ.

δελματική, see δαλματική.

δελτάριον, *ου*, τὸ, *little δέλτος, tablet*. *Polyb.* 29, 11, 2. *Plut.* I, 770 D.

δελτογράφημα, *ατος*, τὸ, (δέλτος, γράφω) *L. libellus*. *Inscr.* 3902, b, τοῦ ἀνθυπάτου.

δέλτος, *ου*, ἡ, *tablet*. *Dion.* II, 1, 295, 7 Αἱ δώδεκα δέλτοι, *duodecim tabulae*. — Αἱ μυστικαὶ or ἱεραὶ δέλτοι, = τὰ δίπτυχα of a church. *Cyrril. A.* X, 349 C. *Euagr.* 2776 B.

δελφινίζω, ἴσω, (δελφίς) *to duck*. *Lucian.* II, 328.

δελφινίς τράπεζα, ἡ, a kind of *table*. *Lucian.* II, 332 (the scholiast's explanation is not very satisfactory).

δελφινειδής, ἑς, (δελφίς, ΕΙΔΩ) *dolphin-like*. *Diosc.* 3, 77 (81).

δέλφιξ. *ικος*, ὁ, (Δελφικός) = τρίπους. *Proc.* I, 395, 14.

δέμα, *ατος*, τὸ, (δέω, *to bind*) *that with which anything is tied, rope, tether*. *Polyb.* 6, 33, 11. *Cedr.* II, 458. 459. — 2. *Bunch, bundle*, = δέσμη. *Pallad.* *Laus.* 1011 B, λεπτολαχάνων. 1052 B, καλάμων, *fagot*. *Cedr.* II, 533, 12. — 3. *Magical knot*; opposed to λύμα. *Jejun.* 1924 A.

δεμάτιον, *ου*, τὸ, (δέμα) *bunch*. *Apophth.* 319 A.

δεμινουτίων, ὦνος, or δεμινουτίων, *ωνος*, ἡ, the Latin *deminutio*. *Antec.* 1, 15, 3. 2, 4, 3.

δένδρειος, *ου*, = δενδρικός. *Strab.* 15, 1, 60.

δενδρίζω, ἴσω, (δένδρον) *L. arboresco, to grow into a tree*. *Diosc.* 5, 139 (140).

δενδρογάλημος, οἶνος, a kind of *wine*. *Georon.* 5, 2, 10.

δενδροειδής, ἑς, (ΕΙΔΩ) *tree-like*. *Diosc.* 4, 162 (165), p. 656 Τιθύμαλος δενδροειδής, *dendroides*.

δενδρόκαρπος, *ου*, ὁ, (δένδρον, καρπός) *tree-fruit*. *Achmet.* 151.

δενδροκόμης, *ου*, ὁ, = δενδρόκομος. *Anthol.* III, 102 (*Rufinus* 14).

δενδροκομικός, ἡ, ὄν, (δένδρον, κομέω) *cultivating trees*. *Act. N. A.* 13, 18.

δενδροκοπία, *ας*, ἡ, (κόπτω) *the cutting down of trees wantonly*. *Chal.* 1270 D.

δενδρολίβανον, *ου*, τὸ, (δένδρον, λίβανος) = λιβανωτίς, *L. rosmarinus, rosemary*. *Aët.* I, p. 9 b, 35. *Georon.* 11, 15. 16. *Porph.* *Cer.* 23. *Achmet.* 204.

δενδρομαλάχη, *ης*, ἡ, (δένδρον, μαλάχη) *hollyhock* (*Althaea rosea*). *Georon.* 15, 5, 5.

δένδρος, *ου*, ὁ, = δένδρον. *Athen.* *apud Orib.* III, 109, 3.

δενδροτρόφος, *ου*, (τρέφω) *nourishing trees*. *Max. Tyr.* 125, 28.

δενδροφορέω, ἥσω, (δενδροφόρος) to carry or bear branches of trees. *Artem.* 216.
 δενδροφορία, ας, ἡ, the carrying or bearing of branches. *Strab.* 10, 3, 10.
 δενδροφόρος, ον, (φέρω) bearing branches of trees. *Lyd.* 75, 15.
 δενδροφυής, ἐς, (φύω) growing like a tree. *Hippol. Haer.* 136, 98 (quoted).
 δενδρώδης, ἐς, = δενδροειδής. *Mel.* 111, νύμφαι, wood-nymphs.
 δένδρωμα, ατος, τὸ, (δενδρώω) = δόρυ. *Aquil. Reg.* 1, 22, 6.
 δενδρών, ὦνος, ὁ, thicket, wood. *Aquil. Reg.* 1, 31, 13.
 δένω = δέω, to tie, bind. *Steph. Diac.* 1092 D. (See also ἐπιδένω.)
 δένς, the Latin dens = ὁδούς. *Plut.* II, 727 A δέντης, dentes.
 δεξαμενή, ἡς, ἡ, pool, etc. *Anton.* 7, 3, τῶν ἰχθύων, piscina. — 2. Baptismal font = κολυμβήθρα. *Proc.* III, 28, 17.
 δέξιμον, ου or ατος, τὸ, (δέχομαι) = δοχή, reception. *Genes.* 26, 6. *Porph. Cer.* 278, et alibi. *Theoph. Cont.* 142.
 δεξιόβολος, ου, ὁ, (δεξιός, βάλλω) = δεξιολάβος. *Luc. Act.* 23, 23 as v. l.
 δεξιοκοπέω, ἥσω, (κόπτω) to cut off one's right hand. *Mul.* 488, 1, τινά.
 δεξιολαβέω, ἥσω, (δεξιολάβος) to take by the right hand. *Damasc.* II, 330 A.
 δεξιολάβος, ου, ὁ, (δεξιός, λαμβάνω) spearman? guardsman? *Luc. Act.* 23, 23. *Simoc.* 159, 10. *Porph. Them.* 17, 16. (Compare διστράλιον.)
 δεξιός, ἁ, ὄν, right, not left. *Cleomed.* 7, 15, the north is the right side of the world; the south, the left. *Philon* I, 142, 32, west right, east left. *Plut.* II, 282 E, north. 363 E, north right, south left. 888 A, east right, west left. According to Empedocles, the summer solstice is the right side; the winter solstice, the left. *Artem.* 62, χεῖρ, the right-hand man. *Leo Gram.* 252, 18, ἵππος = ἀδέστροφος? *Ephr.* I, 184 B Ἐμερίσθησαν γοῦν ἐπὶ πᾶσαν τὴν γῆν δεξιά τε καὶ εὐώνυμα, right and left, in all directions. — 2. Substantively, ἡ δεξιὰ, sc. χεῖρ, the right hand. *Porph. Cer.* 13 Δεξιὰ καὶ ἀριστερά, on the right hand and on the left.
 δεξιότης, ητος, ἡ, dexterity, cleverness, as a title. *Greg. Naz.* III, 337 B, ἡ σή.
 δεξιοφανής, ἐς, (δεξιός, φαίνω) appearing on the right. *Plut.* II, 930 B.
 δεξιότης, οὔ, ὁ, (δεξιόμαι) receiver of guests. *Pallad. Laus.* 1217 A.
 δέος, ου, ὁ, deus = θεός. *Hes. Δέος, φόβος ἡ θεός.*
 δέους, the Latin deus = θεός. *Just. Apol.* 1, 26 Σίμωνι δέω σάγκτω, Simoni Deo Sancto.

δεπορτατεύω (δεπορτάτος), the Latin deporto = ἐξορίζω, to banish, exile. *Gloss. Jur.*
 δεπορτατίων, ὠνος, or δεπορτατίων, ὠνος, ἡ, the Latin deportatio = ἐξορία, ἀπένεξις, exile, banishment. *Gloss. Jur.*
 δεπορτάτος, see δηπορτάτος.
 δεποσιτάριος, ου, ὁ, depositarius = καθαρέτης, καθαιρητής. *Gloss. Jur.*
 δεπόσιτον, ου, τὸ, the Latin depositum = καταθήκη, παρακαταθήκη. *Ignat. Polyc.* 6, p. 725 A. *Antec.* 1, 21 init. [The correct orthography is δηπόσιτον.]
 δεποτάτος = δηπουτάτος. *Curp.* 6, 13, 93, 23.
 δεπουτάτος, see δηπουτάτος.
 δεράγχη, ης, ἡ, (δέρη, ἄγχω) noose for catching birds by the neck. *Antip. S.* 17.
 δεραγχής, ἐς, throttling. *Philipp.* 8.
 δεραιπέδη, ης, ἡ, (δέρη, πέδη) = δεραγχη. *Antip. S.* 15, 62.
 δερεκτάριος, ου, ὁ, the Latin directarius, pickpocket. *Basilic.* 60, 28, 1, explained by the Scholiast, οἱ εὐθικτοὶ κλέπται, οἱ λεγόμενοι περσικάριοι, light-fingered thieves.
 δέρμα, ατος, τὸ, skin. *Sept. Job* 2, 4 Δέρμα ὑπὲρ δέρματος, skin for skin, a proverbial expression, usually interpreted "Any man will give the life of another to save his own."
 δερματοφαγέω, ἥσω, (δέρμα, ΦΑΓΩ) to eat skins. *Strab.* 16, 4, 17.
 δερματοφόρος, ον, (φέρω) wearing skins. *Strab.* 16, 4, 17. *Anast. Sin.* 1053 B.
 δερμοκουκούλλιον, ου, τὸ, (κουκούλλιον) leathern hood? *Nil. Epist.* 2, 178, p. 292 C.
 δερμότυλον, τὸ, quid? *Pallad. Laus.* 1244 B.
 δερμύλλω (δέρμα) = δέφω (κακεμφάτως). *Schol. Arist. Nub.* 734 Τὸν δερμύλλοντα εἰπόν, = δεφόμενον.
 δεσέρτωρ, see δησέρτωρ.
 δεστιγνατεύω, δέσιος, incorrect for δηστιγνατεύω, δαίσιος.
 *δέσις, εως, ἡ, (δέω) a tying or binding. *Sept. Sir.* 45, 11, setting in gold. *Diosc.* 1, 80; p. 84, overlapping. *Apollod. Arch.* 24, 25. *Herodn.* 8, 4, 14. — 2. The plot of a play. *Aristot. Poet.* 18, 1, 2.
 δέσμευσις, εως, ἡ, (δεσμεύω) capture. *Achmet.* 237.
 δεσμέω, ἥσω, = δεσμεύω, δέω. *Strab.* 15, 1, 42, p. 212, 4. *Luc.* 8, 29. *Lucian.* II, 595, 665. *Moer.* 113, not Attic. *Hippol. Haer.* 266, 81. *Orig.* III, 1013 B. C. *Porphyr.* *Aneb.* 36, 17, of magical knots.
 δεσμιδίων, ου, τὸ, little δεσμός. *Diosc. Eupor.* 2, 64. *Antyll.* apud *Orib.* III, 633, 11. *Aët.* 3, 79.
 δεσμός, οὔ, ὁ, band, bond. — In ecclesiastical language, censure. *Theod.* III, 1236 C.

- 1268 B. *J. jun.* 1917 B. — **2.** *Knot*, in magic. *Porphyr. Aneb.* 36, 17, *ἱερός*.
δεσμοφύλαξ, *ακος*, *ός*, (*δεσμός*, *φύλαξ*) jailer. *Luc. Act.* 16, 23. 27. 36. *Lucian.* III, 335. *Artem.* 297.
δεσμώ = *δεσμεύω*. *Solom.* 1321 D.
δεσμοτήριον, *ον*, *τὸ*, prison. *Philostr.* 301. 319, *ἐλευθέριον*, *L. libera custodia*, = *ἄδεσμος φυλακή*, private imprisonment.
δεσμοτικός, *ή*, *όν*, (*δεσμώνης*) pertaining to imprisonment. *Eus.* II, 768 A.
δεσπόζω, to rule over, in astrological language. *Hermes Tr. Iatrom.* 387, 17 *Τοῦ δεσπόζοντος αὐτοῦ ἀστέρος*.
δεσποῖνα, *ης*, *ή*, lady, applied to the *Syria Dea*. *Lucian.* II, 607. — **2.** The Lady, a daughter of Posidon and Demeter. Her real name is not known. *Paus.* 8, 37, 9. — **3.** A title given to the empress and her daughters, or to the emperor's mother. *Dion C.* 6, 14, 1, the mother of Claudius. *Cyrrill. A.* X, 341 B. *Proc.* III, 165. *Cuop.* 34. — **4.** An epithet of the *Deipara*. *Const.* (536), 1033 A. *Joann. Mosch.* 2885 C. 2901 A. *Theoph.* 382.
δεσποτεία, *ας*, possession, ownership. *Eus.* II, 1013 B. 1016 A.
δεσποτεύω, *εύσω*, = *δεσπόζω*. *Sept. Macc.* 3, 5, 28. *Jos. Ant.* 3, 5, 3. *Clementin.* 456 A, *τῆς φύσεως*. *Dion C.* 60, 28, 1.
δεσπύσυνος, *ον*, *ός*, substantively, master, prince, applied to the emperor's son. *Theoph. Cont.* 351, 10.
δεσποτάτος = *δηπουτάτος*. *Leo. Tact.* 12, 51. 53.
δεσπότης, *ον*, *ός*, *L. dominus*, lord, master. *Jos. B. J.* 4, 3, 10, p. 277 *Οἱ τῆς οἰκουμένης δεσπότες*, *terrarum domini*, the Romans (*Ἀριον.* 2, 4 *Οἱ κύριοι νῦν τῆς οἰκουμένης Ρωμαῖοι*). — **2.** *Dominus*, a title applied to the emperor; also to his sons. *Philon* I, 568, 23. II, 588, 23, *Caligula*. *Apollod. Arch.* 13. *Lucian.* III, 213. 214, *ὁ πάσης γῆς καὶ θαλάσσης*. *Tertull.* I, 450 A. *Dion C.* 55, 12, 1. 57, 8, 1. *Herodot.* 1, 6, 12. *Eus.* II, 800 B. *Jul.* 343 C. *Athan.* I, 385 C. *Greg. Nyss.* III, 741 B. *Ephes.* 1120 B. *Socr.* 660 A. *Chal.* 873 D. 1601 D. *Lyd.* 59, 18. *Proc.* III, 165. — **3.** A title given to eminent men in general, and to bishops in particular. *Athan.* I, 368 A. 393 B. *Basil.* IV, 1100 C. 1105 B. *Carth. Can.* 134. 138. *Chrys.* III, 606 E. *Cyrrill. A.* X, 341 B. *Chal.* 1556 A. — In the *Euchologion*, the deacon uses the vocative *δέσποτα* in addressing the priest.
δεσποτικός, *ή*, *όν*, the Lord's (Christ's), *Dominical*. *Dion. Alex.* 1592 D. *Laod.* 21, *σκεῦη*, church furniture or utensils. *Greg. Naz.* III, 281 B. *Did.* A. 716 B. *Greg. Nyss.* III, 272 B. *Chrys.* I, 460 C. *Pallad. Laus.* 1041 B. *Theod. Mops.* 677 A. 892 B. *Theod.* IV, 56 C. (See also *ἐορτή*, *ἡστέα*.) — **2.** Imperial, or rather imperialatorial. *Cyrrill. A.* X, 141 C.
δετέον = *δεῖ δῆσαι*. *Geopon.* 4, 12, 16.
δετήρ, *ἦρος*, *ός*, (*δέω*) = following. *Arcad.* 20, 10.
δέτης, *ον*, *ός*, binder. *Greg. Naz.* III, 450 A.
δετός, *ή*, *όν*, bound. *Greg. Naz.* III, 403 A.
δεῦρο, adv. *hither*. *Diod.* 16, 4 *Ὁ κίνδυνος δεῦρο κάκεισε τὰς ροπὰς ἐλάμβανεν*. — *Sept. Reg.* 4, 5, 19 *Δεῦρο εἰς εἰρήνην*, sc. *ἄπιθι*, go in peace. — **2.** Up to this time. *Theophil.* 1141 C *Ἔως τοῦ δεῦρο*, until this time.
δευσοποιέω, *ήσω*, (*δευσοποιός*) to dye, stain. *Orig.* I, 757 A. 1005 B. *Alciph.* 3, 11, *τὰς παρειάς*, to paint.
δευσοποιία, *ας*, *ή*, dyeing. *Poll.* 1, 49. *Eudoc. M.* 43.
δεῦτε, the plural of *δεῦρο*, *hither! come!* *Sept. Gen.* 11, 3. 4 *Δεῦτε οἰκοδομήσωμεν*, come, let us build. *Ps.* 73, 8. *Esai.* 9, 10. *Matt.* 28, 6, *ἴδετε τὸν τόπον*. *Epict.* 3, 23, 6 *Δεῦτε καὶ ἀκούσατέ μου ἀναγινώσκοντος ὑμῖν*. *Method.* 33 A, *κατακληθῆναι*.
δευτεράριος, *ον*, *ός*, = *ὁ δεύτερος*, the second officer in a monastery. *Const.* (536), 968 E. *Pseud-Athan.* IV, 581 A.
δευτερείος, *ον*, = *δευτέριος*. *Philon* II, 62, 24. *Diosc.* 1, 59. *Geopon.* 2, 32, 3. *Dioclet. C.* 2, 28.
δευτερεύω (*δύτερος*), to be second in rank. *Sept. Par.* 1, 16, 5, *αὐτῷ*. *Esth.* 4, 8, the vizir. *Polyb.* 18, 38, 5, *οὐδενός*, = *δύτερος εἶναι*. *Diod.* 1, 73. 18, 48. 20, 31. *Strab.* 8, 6, 18. 12, 2, 6. 12, 8, 15. *Philon* I, 81, 10. II, 10, 43. *Diosc.* 1, 81. *Herod.* apud *Orib.* II, 409, 3. *Plut.* I, 591 A. *Epiroph.* II, 185 A, *τῷ Πέτρῳ κατὰ τὴν ἀρχιεπισκοπὴν*. (Compare *Strab.* 12, 3, 32 *Ἦν δεύτερος κατὰ τὴν τιμὴν μετὰ τὸν βασιλέα*.) — *Ὁ δευτερεύων*, sc. *τῶν διακόνων*, the deacon next in rank to the archdeacon. *Petr. Ant.* 806 B.
δευτερῶ = *δευτερεύω*. *Sept. Jer.* 52, 24. *Eudoc. M.* 150.
δευτέριος, *α*, *ον*, (*δύτερος*) secondary. *Sept. Esdr.* 1, 1, 29, *ἄρμα*, the attendant chariot, a supernumerary chariot. — **2.** Substantively, *τὸ δευτέριον*, = *χόριον*. *Aquil. Deut.* 28, 57.
δευτεροβόλος, *ον*, (*δύτερος*, *βάλλω*) casting the teeth again, as a horse. *Poll.* 1, 182.
δευτερογαμέω = *διγαμέω*. *Epiroph.* I, 1041 A. *Justinian.* Novell. 2 (titul.).
δευτερογαμία, *ας*, *ή*, = *διγαμία*. *Afric.* 56 A. *Const. Apost.* 3, 2.
δευτερόγαμος = *δίγαμος*. *Epiroph.* II, 824 B.
δευτερόγονος, *ον*, (*γίγνομαι*) second-born. *Symm. Gen.* 30, 42.

δευτεροδεκάτη, ης, ἡ, (δεκάτη) *the tenth part of a tithe.* Hieron. V, 450 D.

δευτεροδόμαι (δόδος), *to be repeated, in arithmetic.* Theol. Arith. 22. 34. Nicom. 98. Δευτεροδομένη μονάς, *a unit of the second order, namely ten.* (See also τριοδόμαι, παλινοδέω.)

δευτεροδία, ας, ἡ, *repetition, in arithmetic.* Theol. Arith. 34, second series.

δευτεροελάτης, ου, ὁ, (ἐλαύνω) *the second officer of the Byzantine emperor's barge.* Porph. Adm. 238, 15. 239, 11.

δευτεροκοιτέω, ἦσω, (κοίτη) *to have a bedfellow.* Athen. 13, 47.

δευτερολογέω, ἦσω, (δευτερολόγος) *to speak a second time.* Sept. Macc. 2, 13, 22. Epiph. II, 613 B.

δευτερολογία, ας, ἡ, *speaking a second time on the same subject.* Hermog. Rhet. 433 (titul.). — 2. *Repetition* = διςολογία. Epiph. III, 240 B.

δευτερονόμιον, ου, τὸ, (νόμος) *the second law.* Sept. Deut. 17, 18. Josu. 9, 5. — 2. *Deuteronomy*, the title of the last book of the Pentateuch. Sept. Deut. (titul.). Philon I, 121, 30. 280, 15. Orig. I, 884 A. (See also ἐπινομίς, and compare Greg. Naz. III, 473 A. Δεύτερος νόμος.)

δευτερόπρωτος, ου, (δύτερος πρῶτος) *secundo-primus, second-first, the first of the second series.* Luc. 6, 1, σάββατον, *the second-first sabbath, about which nothing is known.* Epiph. I, 464 A. 944 A. B. Chrys. VII, 431 D. Hieron. I, 534 (263). Isid. 816 B. (Compare Clem. A. II, 261 A. Ἐὰν μὴ σελήνη φανῇ, σάββατον οὐκ ἄγουσι τὸ λεγόμενον πρῶτον. See also δευτεροτέταρτος) — Ἡ δευτεροπρώτη κυριακή, *the second-first Sunday* = ἀντίπασχα. Eustrat. 2381 B.

δευτερος, α, ου, *second.* Sept. Josu. 5, 2. Reg. 2, 14, 29. Macc. 1, 9, 1 Ἐκ δευτέρου, *a second time, again.* Marc. 14, 75. Diosc. 5, 41. Herod. apud Orib. I, 408, 1. — Babr. 114, 5 Ἐκ δευτέρης = ἐκ δευτέρου. — 2. *Two* = δύο. Ignat. 649 A Ἐνὸς καὶ δευτέρου. Sext. 113, 22. Clem. A. I, 908 C. — 3. In arithmetic, δεύτερος καὶ σύνθετος ἀριθμός, *a number the factors of which are odd numbers; as 9, 15, 21, 25, 27, 33.* Nicom. 83. — 4. Substantively, (α) ὁ δεύτερος, *the second officer, the second in power or dignity.* Sept. Tobit 1, 22. Judith 2, 4, *the vizir.* Nil. 496 B = δευτεράριος. — (β) ἡ δευτέρα, sc. ἡμέρα, *the second day after the Sabbath, Monday.* Sept. Ps. 47, 1 (titul.), σαββάτου. Eus. IV, 941 C, σαββάτων. Const. Apost. 2, 47. 5, 13. 18. 7, 23. Triod. ἡ μεγάλη, *the great Monday, the Monday in Passion Week.* — (γ) τὸ δεύτερον = χάριον. Moschn. 36. Diosc. 1, 18, p. 34. — 5. Adverbially, δευτε-

ρον = δις, *twice.* Ant. 20, τοῦ ἔτους, *twice in the year.* Basil. I, 217 B. Chrys. X, 120 A.

δευτεροστάτης, ου, ὁ, (ἵσταμαι) *one who stands in the second line of an army.* Orig. II, 288 C. Themist. 215, 6.

δευτεροστράτηλατιανοί, ὧν, οἱ, = κομητιανοί. Lyd. 173, 1.

δευτεροταγής, ἐς, (τάσσω) *occupying the second place, second in order.* Nicom. 85.

δευτεροτέταρτος, ου, (τέταρτος) *the second-fourth, the fourth in the second series; thus, in aaab | aaab', b' is δευτεροτέταρτος.* Protosp. Puls. 33. (See also δευτερόπρωτος.)

δευτερότης, ητος, ἡ, *the being δεύτερος.* Anast. Sin. 56 A.

δευτερότοκος, ου, (τίκτω) *second-born.* Did. A. 836 C.

δευτεροφανῶς (φαίνω), adv. *by appearing a second time.* Pseudo-Dion. 240 B. 336 A.

δευτερώ, ὡσω, (δέυτερος) *to do or say a second time, to repeat.* Sept. Reg. 1, 26, 8. 3, 18, 34. Sir. 7, 14. 19, 14. 50, 21. Jer. 2, 36, *to change.* Athan. I, 217 D. Pallad. Laus. 1017 A. Pseudo-Basil. III, 1312 C. — 2. *Intransitive, to be repeated or doubled.* Sept. Gen. 41, 32. — 3. *To expound or interpret the Bible, with reference to the Jewish doctors.* Hieron. I, 1034 (884).

δευτέρωσις, εως, ἡ, (δευτερώ) *second rank.* Sept. Reg. 4, 25, 18. 4, 23, 4 τοῖς ἱερεῦσι τῆς δευτερώσεως, *to the priests of the second order.* Sir. 42, 1. Aquil. Deut. 28, 37. Greg. Nyss. II, 176 C, *a doubling.* — 2. *The Jewish mishna.* Eus. IV, 461 B. VI, 97 C. Epiph. I, 237 B. 248 A. 572 A. Justinian. Novell. 146, 1, § α'. Anast. Sin. 105 A. — The author (or interpolator) of the Constitutions of the Apostles (1, 6. 2, 5. 6, 20. 22) applies this term to the ceremonial law of the Jews.

δευτερωταί, ὧν, οἱ, *the expounders of the Jewish law.* Eus. III, 852 B. 952 D. Epiph. I, 172 A. 244 A, τοῦ νόμου.

δεφενδεύω, δεφένσωρ, see δηφενδεύω, δηφένσωρ.

δέχνημαι = δέχομαι. Greg. Naz. III, 400 A.

δέχομαι, *to receive.* — Δεχθῆναι, passively, *to be received.* Sept. Sir. 32, 20. Luc. Act. 15, 4 παρα-δεχθῆναι. Herod. 1, 13, 13 ὑπο-δεχθεῖς. Cyrill. H. Catech. 1, 2. Chrys. VII, 8 A. Malch. 233, 10. Euagr. 2669 B. — 2. *Accipio, to accept, to understand, to put a meaning upon, to render, explain; apparently a Latinism.* Dion. H. V, 156, 7 κῶλα δέ με δέξαι νυνὶ λέγειν. Strab. 1, 3, 13. 7, 3, 2. 10. 8, 5, 5. 7. Ero'ian. 298 Τὴν προίαν, οἱ μὲν δέχονται τὸν κίνδυνον, οἱ δὲ τὴν παραχὴν, οἱ δὲ τὸν φόβον. — 2. *To become sponsor at*

baptism, = ἀναδέχομαι, ἀνάδοχος γίνομαι. *Leo Isaur.* Novell. 55. *Mal.* 438, τινὰ ἐν τῷ ἀγίῳ βαπτίσματι. (*Chron.* 613, 14. 619, 16. *Nic. CP.* Histor. 10, 6. 14, 30. *Theoph.* 118. 268, 10, αὐτὸν ἐκ τοῦ βαπτίσματος. 338, 20, τινὰ ἀπὸ τοῦ βαπτίσματος. *Porph.* Cer. 620, 10.

δέω, to bind. *Jos. B. J.* 6, 7, 1 Αὐτοῦ ὀπίσω τῷ χεῖρι δήσας. *Lucian.* II, 85. *Clim.* 684 A Τὰς δὲ χεῖρας δι' ὅπισθεν δεδεμένον. *Chron.* 723, εἰς τὸν τράχηλον αὐτοῦ τὴν κεφαλὴν.

δέω, to want, to need. — 2. Impersonal, δεῖ, I. oportet, it is necessary. *Barn.* 737 A Ἔδει γὰρ ἵνα ἐπὶ ξύλου πάθῃ. *Cornut.* 175 Τοιοῦτόν τι ἐκ τοῦ μηροῦ συνεκδέχεσθαι δέοντος, genitive absolute. *Leo.* Tact. 9, 1 Δέον σοι τοῖνυν ἵνα παραγγέλλῃς. — 3. Participle, δέων, ον, necessary, proper. *Sept. Sir. Prol.* *Polyb.* 6, 18, 7 Πλέον τοῦ δέοντος. *Cui. Apost.* 3 Τῷ καιρῷ τῷ δέοντι, at the proper time, in their season. *Ephes.* 1000 D Κατὰ τὸν δέοντα καιρόν. — 4. Mid. δέομαι. (a) to need. *Plut.* II, 586 F Τὸ σοὶ πλείστης δέομενον, ὦ Χάρων, εὐλαβείας. — Participle, τὸ δέομενον = δέον. *Polyb.* 15, 15, 7. — (b) to beg, to pray. *Sept. Esdr.* 1, 4, 46, ἵνα ποιήσῃς εὐχὴν. *Dion. H.* II, 918, 2, τῶν φυλαττόντων ἵνα συγχωρήσωσιν. *Philon* II, 531, 33, ἵνα διαπέμψῃται. *Luc.* 9, 40, τῶν μαθητῶν σου ἵνα ἐκβάλωσιν. 22, 32, περὶ σοῦ ἵνα μὴ ἐκλίπῃ ἡ πίστις σου. *Jos. Ant.* 6, 13, 10, τοῦ βασιλέως αὐτῶν ἵνα χαρίσῃται. 7, 8, 5. 12, 3, 1. 12, 4, 8, ὅπως ἐπιπλήξῃ τῷ παιδί. 14, 10, 22, ἵνα πέμψωσι. *Barn.* 761 B, Μωσέως ἵνα ὑπὲρ αὐτῶν ἀνενέγκῃ. *Polyb.* 1012 A, τοῦ κυρίου ἵνα ἡμῖν ἀφῇ. *Eus.* II, 433 B. *Apocr. Act. Philipp.* 32, ἵνα ἄξιον γένωνται. *Mal.* 248, ὥστε. (*Plut. Parmen.* 136 E Σωκράτει συνδέομαι ἵνα καὶ αὐτὸς διακούσω διὰ χρόνον.) — In parenthetical phrases it corresponds to the Latin *quaeso*, *pray*, *prithce*, *I beg permission*; *may it please your Majesty*, and the like. *Sept. Gen.* 43, 19 Δεόμεθα, κύριε, κατέβημεν τὴν ἀρχὴν πρίασθαι βρώματα. *Ex.* 4, 10. *Josu.* 7, 7. *Patriarch.* 1133 D. *Athan.* II, 821 A. C. *Pallad.* Laus. 1075 C. *Chal.* 1652 C Ναί, δέομαι τῆς ἀγωγῆς σου. *Apocr. Act. Pet. et Paul.* 43 Οὕτως, δέομαι, ἀγαθὲ βασιλεῦ. *Act. et Martyr. Matt.* 13 Δεόμεθά σου, βασιλεῦ, πορευθέντες οὐδένα εὖρομεν.

δηκόκτα, ἡ, the Latin *dēcocta*, a kind of sherbet. *Allen.* 3, 94.

δηκουρίων, incorrect for δεκουρίων.

δήκτης, ον, ὁ, (δάκνω) *biter*. *Plut.* II, 55 B, tropically.

δηλαῖστός, ἡ, ὄν, (δείλαιος) = ἐλεεινός. *Sept. Ezech.* 5, 15 v. l. δῆλαιος, incorrect for δείλαιος.

δηλατεύω = δηλατορεύω. *Syncell.* 652, 6.

δηλατίων, ωνος, ἡ, the Latin *delatio*, *in formation against a person*. *Gloss. Jur.*

δηλατορεύω, εὔσω, (δηλάτωρ) to inform against a person. *Heges.* 1316 A Οὗς ἐδηλατόρευσαν ὡς ἐκ γένους ὄντας Δαβίδ. (Compare *Just. Apol.* 1, 71 Τὸν προσάγοντα δὲ τοῦτον ζῶντι καίεσθαι *delatorem*.)

δηλατορία, ας, ἡ, (δηλάτωρ) information, report *Suid.* Δηλατορία, αἱ τῆς καταστάσεως τοῦ δημοσίου φόρου ἀποδείξεις παρὰ Ῥωμαίοις, αἰσαγγελία.

δηλάτωρ, ορος, ὁ, the Latin *delator*, = κατήγορος, συκοφάντης. *Theod.* IV, 1220 D *Gregent.* 592 C. *Cedr.* I, 296. *Hes.*

δηληγατίων, ἡ, the Latin *delegatio*. *Suid.* δηληγάτωρ, ορος, ὁ, (delego) *delegate*. *Nil.* 325 B. *Mal.* 319, 9.

δηλητήριος, ον (δηλητήρ) injurious, destructive Substantively, τὸ δηλητήριον, sc. φάρμακον poison. *Pseudo-Diosc.* 3, 33 (36), p. 378 *Jos. B. J.* 1, 13, 10. *Plut.* II, 662 D. *Drac.* 54, 23. *Tatian.* 18. *Theophyl.* 2, 12. *Clem. A.* I, 201 B.

δηλίκια, τὰ, the Latin *dēliciae*. *Plut.* I, 945 E.

δηλοποιέω, ἥσω, (δῆλος, ποίεω) to make evident, or known; to publish. *Plut.* I, 170 D. *Nicet. Byz.* 757 C. — 2. To request. *Porph. Adm.* 74 Ὁ βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν, = ὑμῖν. 209, 9 Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἅγιον τοῦ ἀποστείλαι πιστὸν ἄνθρωπον.

δῆλος, η, ον, evident. — 2. Plural, οἱ δῆλοι, the Hebrew *דִּיּוּרִים*, *Urim*. *Sept. Num.* 27, 21 *Deut.* 33, 8, *Urim and Thummim*. *Reg.* 1, 28, 6. 1, 14, 41. *Sir.* 36, 3. 45, 10, ἀληθείας (*Herod.* 1, 49 *Μαντήιον ἀψευδές*). *Ios.* 3, 4. (Compare *Esdr.* 2, 6, 63 τοῖς φωτίζουσι καὶ τοῖς τελείοις.)

δῆλω, ὡσω, to make known, to show. *Dion. H.* I, 541, 11 Ἐαυτὸν ἐδήλωσεν ὅστις ἦν. — 2. To notify, inform. With the accusative of the remote object. *Joann. Mosch.* 2876 B Δηλοῖ αὐτὸν ὁ γέρον “Δεῦρο ἔως ὧδε.” 3068 B Δηλοῖ αὐτὸν διὰ φυλακίτου. *Theoph.* 604, 19. *Leo Gram.* 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας. — 3. To announce = μηνύω. *Pallad. Vit. Chrys.* 28 B.

δῆλωμα, ατος, τὸ signal. *Chron.* 717.

δῆλωσις, εως, ἡ, interpretation. *Sept. Dan.* 27. — 2. The Hebrew *Urim* = δῆλοι. *Ex.* 28, 26. *Lev.* 8, 8. *Esdr.* 1, 5, 40. (*Aquil.* *Lev.* 8, 8 Τὸς φωτισμοὺς καὶ τὰς τελειώσεις.)

Δημάδειος, ον, (Δημάδης) of *Demades* the orator *Pseud-Demet.* 115, 7.

δημαίτητος, ον, (δῆμος, αἰτέω) demanded by the people. *Synes.* 1319 C. *Psell.* 1161 C.

δημαρχέω, ἥσω, to be *tribunus plebis*. *Dion. H.* IV, 1984, 1. *Epict.* 3, 14, 11. *Plut.* I, 415 D, et alibi. *App.* II, 2, 27.

δημαρχία, *as, ἡ*, the Roman *tribunatus*. *Diod.* II, 493, 9. 609, 63. *Dion. H.* II, 888, 9. *Epict.* 1, 19, 24. *Plut.* II, 283 B, et alibi.

δημαρχικός, *ἡ, ὄν*, the Roman *tribunicius*. *Diod.* Ex. Vat. 115, 30. *Dion. H.* I, 260, 3. II, 1246, 2. III, 1383, 10. 1854, 10. *Plut.* I, 778 D.

δήμαρχος, *ου, ὁ*, the Roman *tribunus*. *Polyb.* 6, 12, 2. *Diod.* 11, 68. *Strab.* 14, 6, 6. — 2. The captain of the *Veneti* or of the *Prasini*. *Simoc.* 327, 12. *Theoph.* 446, 10.

δημεράστης, *ου, ὁ*, (δημος, ἐράω) = φιλόδημος. *Dion C.* 47, 38, 3.

δημεύω, *εύσω*, to confiscate. With the accusative of the property confiscated. Classical. — Also, with the accusative of the person whose property is confiscated. *Herodn.* 2, 14, 7. *Philostr.* Vit. Sophist. 2, 1, 2 Ἐδημεύθη τὴν οὐσίαν (passive construction). *Ant.* 24. *Athan.* I, 232 A. *Socr.* 1, 2, p. 37 C. *Just. Imper.* Novell. 16. *Gregent.* 592 A. *Justinian.* Cod. 1, 11, 10, § β'

δημηγορεῖω = δημηγορέω. *Caesarius* 1145.

Δήμητρα *as, ἡ*, = Δημήτηρ. *Diod.* 1, 13, 4, 3. *Philon* II, 472, 10. *Plut.* II, 367 C. 586 F. *Just. Orat.* 2. *Pallad.* Laus. 1202 A. *Theod.* III, 1184 A.

Δημήτριος, *ου, (Δημήτηρ)* of Demeter. *Plut.* II, 876 C.

δημητριακός, *ἡ, ὄν*, L. *cerealis*, cereal. *Diod.* 2, 36, καρποί. cereal fruits. *Cornut.* 164. *Alex. Aphr.* Probl. 76, 34. *Orib.* I, 194, 6. *Protop.* Corpor. 176, 4, λίθοι, mill-stones.

Δημητριάς, *ἄδος ἡ*, Demetrias, a city between Pagasae and Nelia. *Polyb.* 3, 6, 3, et alibi. *Strab.* 9, 5, 15, p. 310.

Δημητρίεύς, *ἑως, ὁ*, a native of Demetrias. *Polyb.* 5, 99, 3.

Δημήτριος, *ου, ὁ*, Saint Demetrius. *Joann. Mosch.* 2897 C. *Stud.* 961 B. *Phot.* IV, 104 B. *Horol.* Oct. 26.

Δημήτρης for Δημήτριος, *ου, ὁ*, Demetrius. *Inscr.* 284, 40.

δημιουργεῖον, *ου, τὸ*, (δημιουργός) an artificer's shop. *App.* I, 433, 28.

δημιουργημα, *ατος, τὸ*, (δημιουργέω) work, that which is made. *Dion. H.* V, 2, 3. *Philon* I, 105, 3.

δημιουργητικός, *ἡ, ὄν*, creative. *Anast. Sin.* 1165 A.

δημιουργητός, *ἡ, ὄν*, created. *Just. Cohort.* 22.

δημιουργία *as, ἡ*, creation. *Clem. R.* 1, 20. *Ptol. Gn.* 1281 D (358).

δημιουργικός, *ἡ, ὄν*, creating, creative. *Adam.* 1720 A. *Eus.* IV, 257 D, τινός. — 2. Of the Δημιουργός. *Hermes Tr. Poem.* 6, 10, σφαῖρα.

δημιουργός, *ου, ὁ*, the Creator of the universe, according to the Jews and the Christians;

identical with the Supreme Being. *Philon* I, 582, 49. *Paul. Hebr.* 11, 10. *Clem. R.* 1, 20. 26. 35. — 2. Demiurgus, the Gnostic creator and ruler of the material universe, a subordinate being, very different from the Supreme Being. He is the God of the Jews, that is, the Jehovah of the Old Testament. He is neither good nor bad; he is simply just. *Hermes Tr. Poem.* 5, 1. 6, 8. *Ptol. Gn.* 1284 A. 1289 B. *Just. Apol.* 1, 26. 58. *Cels.* apud *Orig.* I, 1265 A (1277 A). *Iren.* 674 B. *Clem. A.* I, 1113 B. 1229 C (1301 A). II, 13 B. *Orig.* I, 264 A. B. 281 B. 357 C. 1277 A. 1333 B (537 C). II, 53 B. 265 A. IV, 92 C. *Plotin.* I, 377, 14. 454, 1. *Adam.* 1720 A. 1740 C. 1744 B. 1749 B. *Athan.* I, 13 A. II, 1129 C (*Archel.* 1448 B). For his γένεσις and education, see *Iren.* 481 B. 492 A. 493 A. 496 A. 497 A. 561 B. 674 B. *Clem. A.* I, 1297 B. *Hippol.* Haer. 196, 24. 280, 96. 282, 21. 366, 38 (380, 61). *Doctr. Orient.* 681 A. *Theod.* IV, 357 B.

δημοδιδάσκαλος, *ου, ὁ*, (δημος, διδάσκαλος) public teacher. *Synes.* 1553 B.

δημοθουσία, *as, ἡ*, (θούνη) public feast. *Philon* I, 686, 34. II, 55, 34. *Inscr.* 4039. *Lucian.* Phalar. 1, 3.

δημοθύρυς, *ου, ὁ*, (θύρυς) tumult, riot. *Caesarius* 1072.

δημοκατάρατος, *ου, (κατάρατος)* cursed by the people. *Theodtn.* Prov. 11, 26.

δημοκηδής, *ἑς, (κήδομαι)* L. poplicola, the people's friend. *Dion. H.* II, 891, 6. *Strab.* 14, 2, 5.

δημοκηδία, *as, ἡ*, the being δημοκηδής. *Genes.* 76, 2.

δημοκόλαξ, *ακος, ὁ*, (κόλαξ) flatterer of the people. *Dion. H.* II, 1137, 2. 1176, 4.

δημοκοπέω, *ήσω*, = δημοκόπος εἰμί. *Diod.* Ex. Vat. 33, 5. *Philon* II, 51, 35. *Plut.* II, 802 D, worse than δημαγωγέω.

δημοκόπημα, *ατος, τὸ*, (δημοκοπέω) effort to gain the favor of the rabble. *App.* II, 35, 58.

δημοκοπία, *as, ἡ*, courting the favor of the rabble. *Diod.* II, 567, 45. *Dion. H.* II, 1176, 2. *Strab.* 14, 5, 14. *Plut.* I, 182 A.

δημοκοπικῶς (δημοκοπικός), like a δημοκόπος. *Basil.* III, 976 D.

δημοκόπος, *ου, (κόπτω)* flattering the rabble. *Diod.* 18, 10. *Dion. H.* II, 1000, 6. *Philon* II, 520, 16.

δημοκρατέω, *ήσω*, (δημοκρατέομαι) to lead the rabble. *Diod.* II, 572, 65. — 2. To be in a state of rebellion, to riot; said of the factions of the circus. *Mal.* 244, 16. *Theoph.* 256, 16.

δημοκράτης, *ου, ὁ*, = δήμαρχος? *Porph. Cēr.* 12, 11, τῶν Βενέτων. 13, 11. τῶν Πρασίνων.

δημοκρατία, *as, ἡ*, mob-law, riot, rebellion, sedi-

tion. *Cyrril. A. X.* 349 D. 352 A. *Mal.* 246, 10. 416, 10, of the factions of the circus. *Cedr. I.* 676, 16.

δημοκρατίζω, ἴσω, (δημοκρατία) to side with the democrats. *App. I.* 390, 4.

Δημοκρίτος, ου, ό, Democritus. *Sext.* 48, 20 Οἱ ἀπὸ τοῦ Δημοκρίτου, the followers of Democritus.

δημοσομαι (δῆμος), to act the buffoon. *Schol. Arist. Lys.* 601.

δημοποίητος, ου, (ποιέω) naturalized citizen. *Lucian. I.* 868.

δημοπόλεμος, ου, ό, (δῆμος, πόλεμος) open war. *Mauric.* 7, 4.

δῆμος, ου, ό, plural οἱ δῆμοι, the factions or parties (μέρη) of the circus, namely, the Βένετοι and Πράσινοι. *Basil. I.* 477 A. *Soz.* 1, 1. *Proc. I.* 119, 14. *Euagr.* 4, 13. *Simoc.* 327. *Mal.* 401. 422, 21. (*Juvenal.* 11, 195. *Sueton.* *Calig.* 55. *Ner.* 22. *Domit.* 7. *Tertull. De Spectacul.* 9.)

Δημοσθένης, ου, (Δημοσθένης) Demosthenean. *Longin.* 34, 2.

δημοσθενίζω, ἴσω, to imitate Demosthenes. *Plut. I.* 872 F. *Greg. Naz.* III, 312 A.

Δημοσθενικός, ή, όν, = Δημοσθένης. *Dion. II.* V, 641, 2.

δημοσιακός, ή, όν, = δημόσιος. *Herodn.* 2, 7, 3. *Leo. Novell.* 220. *Scyl.* 735, όφειλαί, public debt.

δημοσιεύω, εύσω, to publish a book. *Jos. Vit.* 65, p. 33. *Eus.* II, 205 B. 217 B. *Did. A.* 1669 C Ταῖς δεδημοσιευμέναις βίβλοις, the canonical books; opposed to ἀπόκρυφοι. — 2. Intransitive, to appear in public. *Theoph.* 281.

δημόσιος, α, ου, public. *Greg. Th.* 1068 B, όχημα, = βέριδος, public conveyance. *Athan. I.* 341 C. 373 B. 716 B, δρόμος. — 2. Substantively, (α) ό δημόσιος = φίσκος. *Basilic.* 22, 1, 31. — (b) ή δημοσία, sc. γυνή, = πόρνη. *II rhog. Rhet.* 15, 20. — (c) τὸ δημόσιον, sc. λουτρόν or βαλανεῖον, public bath. *Polyb.* 26, 10, 13. *Herodn.* 1, 12, 10. *Ephr.* I, 426 B. *Socr.* 216 B. 828 A. *Chron.* 474, 10, et alibi. *Mal.* 318, 5. — (d) τὸ δημόσιον, sc. ταμείον, L. aerarium, public treasury. *Diod.* II, 571, 11. *Jos. Ant.* 13, 9, 2, p. 660. *Plut.* I, 187 C. — (e) sc. θέατρον, theatre. *Martyr. Poth.* 1432 B.

δημοσιώτης, ου, ό, (δημόσιος, ώνείμαι) L. publicanus, farmer of the revenue. *Diod.* II, 531, 57. *Strab.* 4, 6, 7. 14, 1, 26. *Gloss.*

δημοσιωνία, ας, ή, the farming of the revenue. *Phot.* III, 916 A.

δημοσιώνιον, ου, τὸ, the office of δημοσιώτης. *Plut.* II, 820 C.

δημοτεύω, εύσω, to belong to the δῆμοι of the circus. *Simoc.* 327, 15, οἱ δημοτεύοντες, the members of the δῆμοι, = οἱ δημόται. — 2. To

compel the δημόται (of the circus) to serve soldiers? *Theoph.* 360, 18, πολλούς. *Ce.* I, 678.

δημότης, ου, ό, in the plural δ δημόται, the I man Quirites. *Dion. II.* III, 1374, 2. — In the plural οἱ δημόται, the members of δῆμοι of the circus; partisans. *Thea Lector* 2, 37. *Euagr.* 4, 13. *Joann. Mos.* 3020 A. *Mal.* 397, 13. *Nic. CP.* III, 4, 14, τῶν ἀντιθέτων χρωμάτων. 4, 19, 16, τὸ τοῦ πρασίον χρέματος. 78 Οἱ ἐκ τῶν λεγομένων χρωμάτων δημόται.

δημοτικός, ή, όν, the Roman plebeius. *Diod.* 538, 99 τὸ δημοτικόν, plebs. *Dion. II.* I, 2; 2. II, 659, 11. III, 1365, 6. — 2. Belong to the δῆμοι of the circus. *Zos.* 279, 7. *Mal.* 244, 22. 389, 19 τὰ δημοτικά, popular comotions. *Nic. CP. Histor.* 9, 19.

δημοφανής, ές, (φαίνω) public festival. *Phil.* II, 169, 18.

δημοφιλής, ές, = φιλόδημος, *Schol. Ari.* *Plut.* 550.

δημωδώς (δημώδης), adv. publicly. *Orig.* I, 8; A. B.

δηνάριον, ου, τὸ, the Latin denarius, a Roman coin. *Inscr.* 1395. *Matt.* 18, 28. 20, 2. *Epict.* 1, 4, 16. *Plut.* I, 135 B. 176 C. 1900 D. *Galen.* II, 46 C.

δηνарισμός, ου, ό, reckoning by δηνάρια. *Ephr.* III, 292 A.

δῆξις, εως, ή, pungency of pepper. *Diosc.* 188 (189).

δηπορῆτος, less correct δεπορῆτος, the Lat dēportatus = ό διηνεκώς έξόριστι transported criminal. *Antec.* 1, 12, 2. 1, 12. *Hes.* δηπορῆτος, έξορισμαῖος. *Gloss. Jur.*

δηποτατεύω, incorrect for δηπουτατεύω, the Lat in dēputo, to depute. *Mauric.* 9, 3.

δηπουῆτος, ου, ό, the Latin dēputatus (deputo) deputy. *Chal.* 1269 B. *Ly.* 157, 29. 204, 8. *Justinian.* *Novell.* 85, 1. *Mauric.* 1, 3. 3, 8. *Leo. Tact.* 4, 6. 15.

δηρηγέω, δηριγέω, incorrect for διριγέω.

δησέρτωρ, less correct δεσέρτωρ, opor, ό, tl Latin dēsertor = λειποτάκτης. *Ignac.* 724 B. *Basil.* IV, 997 C.

δησιγνατεύω, εύσω, the Latin dēsigno = αποδείκνυμι. *Mal.* 182. 412, 10. *Gloss. Jur.*

δησιγνάτος, the Latin dēsignatus = αποδειγμένος. *Olymp.* apud *Phot.* III, 20 A.

δηφενδέω, less correct δεφενδέω, the Lat dēfendo = υπερασπίζω, to defend, protect. *Antec.* 2, 23, 3. 4, 4, 2. *Mauric.* 2, *Rhetor.* VII, 1121, 26.

δηφενσίων, ωνος, ή, the Latin dēfensicus *Mauric.* 2, 14. *Suid.* Δηφενσίων, ό έκδικι χάρτης.

δηφένσωρ, less correct δεφένσωρ, opor, ó, the Latin *dēfensor* = *ἐκδικος, ἐκδικητής*. Hes. Διφένσωρ, βασανιστής, κριτής. Leo. Tact. 4, 21. Suid. Δηφενσίωv Curov. 32, 11, 87, 7. Gloss. Jur.

διά, prep. = *ὑπὸ τοῦ*, by, after passive forms, denoting the agent. Classical. Sept. Gen. 40, 8 (4, 1 *ἐκτησάμην ἄνθρωπον διὰ τοῦ θεοῦ*). Esth. 8, 10. Polyb. 3, 39, 8. 5, 58, 5 (10). 5, 61, 5. 15, 12, 2. 4. 38, 4, 6. 40, 3, 8. Aristes 14 Διὰ τῶν Ἀράβων. Philon I, 51, 27. 296, 19. 556, 1 (162, 3. 19). Paul. Rom. 11, 36. Cor. 1, 1, 9. Iren. 476 A. [Compare the dative of the agent, arising from the instrumental dative.]

2. Denoting interval of time. With the genitive. Polyb. 22, 26, 22 Δι' ἐτῶν τριῶν, every three years. Diod. 4, 3. 61 Δι' ἐτῶν ἐννέα. Nicol. D. 148 Διὰ τριῶν ἡμερῶν σιτοῦνται. Strab. 10, 4, 8. 7, 5, 5 Διὰ ὀκταετηρίδος. Eriph. I, 397 B Διὰ δύο ἐσθιοντες, sc. ἡμερῶν. Vit. Eriph. 33 C Ἦσθιε διὰ δύο ἡμερῶν, once in two days.

3. With the genitive. For the sake of = διὰ τόν. Paul. Rom. 12, 1. 15, 30. Cor. 1, 1, 13. 2, 10, 1. Herm. Vis. 3, 2 Ὅσα ἐὰν πάθῃ διὰ τοῦ ὀνόματος τοῦ θεοῦ.

4. With, corresponding to the French *au, à la*, in cases like the following. Cels. Med. 6, 6, 13 Διὰ λιβάνου. Moschn. 120 Τὸ διὰ μόρων. Diosc. 1, 49. 5, 28 Ὁ διὰ τῶν κυδωνίων καὶ ἀπίων καὶ κερατίαν οἶνος. 5, 53 Γίνεται καὶ ὄξος διὰ στοιχάδος. 5, 56 Οἶνος διὰ βουνίου, flavored with bunion. Galen. VI, 344 D Τὸ στοματικὸν φάρμακον, ὃ διὰ μόρων ὀνομάζεται.

5. Concerning = *περὶ τοῦ*. With the accusative. Mal. 102 Γινόντες δὲ πάντες διὰ τὴν Βρίσου θυγατέρα. 133 Ἀκούσασα διὰ τὸν ἑαυτῆς ἄνδρα ὅτι τὴν Κασάνδραν φιλεῖ. 466, 20 Γράψας Ῥωμαίους διὰ Σέργιον τὸν διάκονον, ὥστε πεμφθῆναι αὐτὸν πρὸς αὐτόν.

6. Διὰ τὸ with the infinitive, = *ἵνα* with its appropriate mood. Jos. Ant. 9, 4, 5, p. 482 Διὰ τὸ κοῦφοι πρὸς τὸ φεύγειν εἶναι, = *ἵνα ὦσι*. Eriph. I, 956 C Διὰ τὸ εἶναι, = *ἵνα ᾗ*. Apophth. 292 C Διὰ τὸ εὐλογηθῆναί με, = *ἵνα εὐλογθῇην*. Antec. 3, 7, 3, p. 580 Διὰ τὸ πᾶσιν εἶναι πρόδηλον, = *ἵνα εἶη*. Leont. Cypr. 1741 A Διὰ τὸ κοιμᾶσθαι. Anast. Sin. 709 D. Mal. 388 Διὰ τὸ τοὺς ἀέρας, φησίν, ἀλλάξαι, for a change of air, says he.

7. For, denoting duration of time. With the accusative. Joann. Mosch. 3000 C Ἐλάλει σὺν αὐτῷ διὰ πολλὴν ὥραν, for a long time.

— 8. By means of, with, = *διὰ τοῦ*. With the accusative. Pallad. Laus. 1105 A Τρεφίσθωσαν μὲν διὰ τὰ σινιάσματα. — 9. In composition, = *μεγάλως, πάνν*; as in *διάδη-*

λος = *μεγάλως δῆλος*. Classical. Philon I, 651, 19 = *μεγάλως*.

**διαβάθρα*, as, ἡ, (βάθρον) bridge in general, but not a regular *γέφυρα*. Philon B. 95. Dion. H. II, 940, 6. Aristes 13. Strab. 16, 2, 40. (Sept. Reg. 2, 23, 21 quid?) — 2. Pass between two mountains. Porph. Them. 50, 15, τῶν κλεισουργῶν.

διαβάλλω, to oppose. Sept. Num. 22, 22 Ἀνέστη ὁ ἄγγελος τοῦ θεοῦ διαβαλεῖν αὐτόν (Theodtn. ἀντικεῖσθαι).

διαβαπτίζω = *βαπτίζω* strengthened. Tit. B. 1145 B.

διαβασείω = *διαβησεῖω*. Dion C. 40, 32, 2.

διάβασις, εως, ἡ, a passing over. Philon I, 117, 33 = *πάσχα*, the Passover. — 2. Pastime. Pallad. Laus. 1116 C. — 3. The transition of the action of a transitive verb to its object. Apollon. D. Pron. 406 C. 316 B, τοῦ ρήματος. Adv. 529, 14.

διαβαστάζω (βαστάζω), to prop up, support, hold. Plut. I, 857 C, to hold anything in the hand for the purpose of estimating its weight. Lucian. III, 413. Symm. Ex. 15, 13. Ps. 41, 5. Sext. 417, 4. Clem. A. I, 496 C.

διαβατήριος, ον, belonging to passage. — 2. Substantively, τὰ διαβατήρια = *πάσχα, διάβασις*. Philon II, 169, 18. Anatol. 213 A.

διαβατικός, ἡ, ὄν, (διαβαίνω) L. *transitivus*, transitive verb. Apollon. D. Pron. 406 B. 315 C. Synt. 43, 18.

διαβεβαιώσεις, εως, ἡ, (διαβεβαιόμαι) assertion, affirmation. Herodn. Gr. Schem. 597, 16, a figure of rhetoric.

διαβεβαιωτικός, ἡ, ὄν, affirming, affirmative. Apollon. D. Synt. 245, 6, σύνδεσμος (ὅτι, because). Ptol. Tetrab. 7. Sext. 115, 6. Orig. II, 1141 D.

διαβεβαιωτικῶς, adv. by affirming. Apollon. D. Synt. 318, 27. Sext. 46, 26.

διαβέννω = *διαβαίνω*. Sept. Num. 33, 51. Deut. 11, 8 as v. 1.

διαβημα, ατος, τὸ, (διαβαίνω) step. Sept. Reg. 2, 22, 37. Job 31, 4. Ps. 36, 23.

διαβηματίζω, ἴσω, (διάβημα) to step. Aquil. Reg. 2, 6, 13.

διαβησεῖω = *ἐπιθυμῶ διαβῆναι*. Agath. 72, 18. διαβήτης, ου, ὁ, diabetes, a disease. Aret. 52 A. Philagr. apud Orib. I, 380, 9.

διαβιβάζω, to carry across. Classical. Sept. Num. 32, 5, ἡμᾶς τὸν Ἰορδάνην. Josu. 7, 7. Sap. 10, 18, αὐτοὺς θάλασσαν, = *ἐπεραίωσεν αὐτοὺς θάλασσαν*. Polyb. 1, 75, 9, τινὰ τὸν τόπον. Diod. 4, 36, sc. τὸν βουλόμενον. — 2. Passive, διαβιβάζομαι, to pass over, as applied to the action of a transitive verb. Apollon. D. Pron. 315 C. Synt. 145, 6. 285, 23.

διαβιβασμός, οὔ, ὁ, (διαβιβάζω) = *διάβασις*. Apollon. D. Pron. 404 B.

διαβιβαστικός, ἡ, ὄν. = διαβατικός, in grammar. *Apollon. D. Synt.* 298, 15.
 διαβίωσις. εως, ἡ, (διαβλέπω) a living. *Epirh.* I, 308 D.
 διάβλεψις. εως, ἡ, (διαβλέπω) a looking through, insight. *Orig.* III, 949 B.
 διάζλημα. ατος, τὸ, (διαβιόω) = γλωσσίς, strap, etc. *Lyd.* 179, 6.
 διαζλητέος. α, ον, = ὃν δεῖ διαβάλλεσθαι. *Tatian.* 4, p. 813 B, ὑφ' ἡμῶν. *Clem. A.* I, 965 A -τέον.
 διαζλήτωρ, ορος, ὁ, ἡ, calumniator. *Stud.* 1720 B.
 διαζλύζω = βλύζω transitive. *Theod.* IV, 1205 C.
 διαζόησις. εως, ἡ, (διαβοάω) u shouting. *Plut.* II, 455 B.
 διαζόητος. ον, celebrated. *Ignat.* 652 A. *Plut.* I, 42 B. *Sext.* 749, 29, ἐπ' ἀνδρείᾳ.
 διαβολή. ἡς, ἡ, opposition: aversion. *Sept. Num.* 22, 32 Ἐξῆλθον εἰς διαβολὴν σου, to oppose thee. *Plut.* II, 610 A. *Basil.* III, 201 A. B. — 2. Fallaciousness, deceptiveness. *Sext.* 201, 19.
 διαβολικός, ἡ, ὄν, (διάβολος) of the devil, devilish, diabolical. *Patriarch.* 1116 C. *Martyr.* *Poth.* 1432 A. *Clem. A.* I, 1181 B. II, 629 B. *Hippol.* 693 B.
 διαβολικῶς, adv. diabolically. *Chrys.* X, 256 E.
 διάβολος, ου, ού, diabolus, adversary, opponent. *Sept. Esth.* 8, 1. — Most commonly it corresponds to the Hebrew שָׁטָן, Satan, the great Devil. *Sept. Par.* 1, 21, 1. *Job* 1, 6. *Ps.* 108, 6. *Sap.* 2, 24. *Zach.* 3, 1. *N. T.* passim. *Cels.* apud *Orig.* I, 1360 B. *Just. Apol.* 1, 28. *Tryph.* 69. 82. *Cohort.* 28, p. 296 A. *Frag.* 1593 A. *Clem. A.* I, 797 C. 1141 C. II, 136 B. 653 B. 1133 B. *Orig.* I, 169 A. 272 A. 653 B. For his γένεσις, see *Iren.* 497 A. *Orig.* I, 119 A. *Adam.* 1793 C. — Ὑῖος or τέκνον τοῦ διαβόλου, son of the Devil, a wicked person. *Luc.* Act. 13, 10. *Joann.* Epist. 1, 3, 10. — *Hippol.* 737 C, Antichrist. [In this sense it is derived from διαβάλλω, to oppose. See also διαβολή, ἀντικείμενος, and compare *Tatian.* 7, p. 821 A Τὸν ἐπανιστάμενον τῷ νόμῳ τοῦ θεοῦ.]
 διαβολότης, ητος, ἡ, devilishness. *Pseud-Athan.* IV, 793 C.
 διαβομβέω (βομβέω), to noise. *Pseudo-Dion.* 708 C.
 διαβόρειος, ον, (βόρειος) northward. *Strab.* 2, 1, 33, p. 130, 26.
 διαβουκολέω (βουκολέω), to beguile (humbug). *Lucian.* I, 345. *Themist.* 311, 20.
 διαβουλία, ας, ἡ, = διαβούλιον. *Sept. Ps.* 5, 11.
 διαβούλιον, ου, τὸ, (βουλή) counsel, plan, device.

Sept. Ps. 9, 23. *Sap.* 1, 9. *Hos.* 4, 9. *Pol.* 2, 26, 3, et alibi. *Patriarch.* 1044 B. — *Dierce.* *Polyb.* 4, 24, 2, et alibi. — 3. *Coucil.* *Polyb.* 11, 10, 7, et alibi.
 *διάβρεγμα, ατος, τὸ, (διαβρέχω) extract by n ceration. *Dieuch.* apud *Orib.* I, 286, 5.
 διάβρεξις, εως, ἡ, (διαβρέχω) = τέγξις. *Erolie* 360.
 διαβρεχής, ἐς, = διάβροχος. *Lucian.* III, 66
 διαβριθής, ἐς, (βρίθω) heavy, weighty. *Cyr.* A. I, 373 C. II, 36 A. IX, 792 C.
 διαβριμάομαι = βριμάομαι strengthened by δ *Themist.* 318, 18.
 διαβροχή, ἡς, ἡ, (διαβρέχω) a soaking. *Dio* 2, 129. *Antyll.* apud *Orib.* I, 301, 11. 334, 1.
 διαβροχισμός, οὔ, ὁ, (βρόχος) entanglement. *Galen.* XII, 19 D.
 διάβρωμα, ατος, τὸ, (διαβιβρώσκω) that which eaten through. *Strab.* 13, 1, 54, p. 51, 12, t parts of a manuscript injured by damp.
 διάβρωσις, εως, ἡ, an eating through; ulceration. *Diosc.* 1, 136 (137). *Jos. B. J.* 7, 11, *Plut.* II, 1087 E, et alibi.
 διαβρωτικός, ἡ, ὄν, corrosive. *Alex. Aphr.* Pro 34, 22. *Chrys.* I, 225 A. D. *Theoph.* *Nov.* I, 44.
 διαγανακτέω = ἀγανακτέω strengthened by δ *Diod.* 14, 1. *Jos. B. J.* 4, 4, 4. *Plut.* II, 4 D. F.
 διαγανάκτησις, εως, ἡ, = ἀγανάκτησις strengthened by διά. *Philon* II, 178, 14. *Plut.* 414 E.
 διαγγελία, ας, ἡ, (διαγγέλλω) announcement. *J. B. J.* 3, 8, 5. *Orig.* II, 84 B.
 διάγγελμα, ατος, τὸ, (διαγγέλλω) announcement message, notice. *Sophrns.* 3237 B. *Nic Byz.* 772 A. — *Sept. Reg.* 3, 4, 20 (2 things brought on the table.
 διαγγελητήρ, ἡρος, ὁ, = διάγγελος. *Sibyll.* 33.
 διάγευσις, εως, ἡ, a tasting. *Geopon.* 7, (titul.).
 διαγεύω = γεύω. *Eunap.* 80, 15. — Mid. δ γεύομαι = γεύομαι. *Plut.* II, 469 C. alibi.
 διαγινώσκω, to agree upon. *Attal.* 72, 16 * αὐτοῖς διεγνωσμένον τε καὶ συγκεῖμενον ἵνα διαταράξωσι.
 διαγκυλέομαι (ἀγκυλέομαι), to bend a bow, prepare it for shooting. *Herodn.* 1, 14, Τόξον διηγκυλημένον. — *Lucian.* II, 637 I ραυνὸν, ὡς ὄρας, διηγκυλημένον, ready hurl.
 διαγκωνισμός, οὔ, ὁ, (διαγκωνίζομαι) a lean on the elbow. *Plut.* II, 644 A.
 διάγλυμμα, ατος, τὸ, (διαγλύφω) = σμίλει. *Schol. Arist. Ran.* 819.
 διάγλυφος, ον, (διαγλύφω) carved. *Greg. N* III, 1100 A.

διάγνoια, as, ἡ, = ἀγνοια. Dubious. *Jos. Ant.* 17, 9, 5.
 διάγνoιμι = ἀγνoιμι strengthened by διά. *Achmet.* 262.
 διαγνoρίζω (γνoρίζω), to make known everywhere. *Philon* I, 210, 16. *Luc.* 2, 17. *Schol. Dion. Thr.* 787, 15.
 διαγνoστέον = δεῖ διαγνoσκειν. *Lucian.* I, 754.
 διαγνoστικός, ἡ, ὄν, (διαγινώσκω) able to know or to judge. *Nicom.* 86, τινός. *Lucian.* I, 811. II, 308. *Sext.* 111, 20. — 2. *Diagnostic*, in medicine. *Orib.* I, 3, 2.
 διαγογγύζω = γογγύζω. *Sept. Ex.* 16, 7, 8, κατὰ τινος. *Num.* 14, 2, ἐπὶ Μωϋσῆν. *Sir.* 34, 24. *Luc.* 15, 2. *Clem. A.* I, 1141 C, τὴν λέξιν.
 διαγογγυσμός, οὐ, ὁ, = τὸ διαγογγύζειν. *Sept. Ex.* 16, 8.
 διαγόρευσις, εως, ἡ, (διαγορεύω) declaration. *Theod. Mops.* 1017 B.
 διαγορεύω, to declare. Classical. — Impersonal διαγορεύεται, L. *cautum est*, it is decreed. *Antec.* 2, 1, 29, ἵνα μηδεὶς ἀναγκασθῇ. 2, 6, ὥστε τὰ μὲν κινητὰ οὐσουκαπιτεύεσθαι.
 διάγραμμα, ατος, τὸ, L. *edictum* = διάταγμα, edict, decree. *Polyb.* 23, 10, 6. *Diod.* 18, 57, 64. *Plut.* I, 312 F. 635 A. 876 F *App.* II, 349, 84.
 διαγραπτέον, L. *delendum* = δεῖ διαγράφειν, to be struck out. *Phryn.* 389.
 διαγραφάριος, ον, ὁ, (διαγραφῆ) = διαγραφεύς? *Hes.* Διαγραφάριος, ὁ ἀπατιῶν δημόσια.
 διαγραφεύς, εως, ὁ, delineator. *Marcell. Vit.* *Thuc.* § 51.
 διαγραφῆ, ἡς, ἡ, liquidation of a debt. *Polyb.* 32, 13, 7, τῶν εἴκοσι καὶ πέντε ταλάντων. — 2. *Edict* = διάγραμμα. *Dion. H.* I, 519, 13. II, 1021, 10.
 διαγράφω, to enroll, enlist. *Polyb.* 6, 12, 6, τοὺς στρατιώτας. — 2. To decree. *Diod.* 18, 50.
 διαγρηγορέω (γρηγορέω), to keep awake. *Luc.* 9, 32. *Herodn.* 3, 4, 8. *Nil.* 580 D.
 διαγρoαίνω = ἀγρoαίνω strengthened by διά. *Plut.* I, 993 D, et alibi.
 διαγρoπνητής, οὐ, ὁ, = ὁ διαγρoπνῶν. *Schol. Arist. Eq.* 277.
 διαγρoυνάζω (γρoυνάζω), to exercise, to train. *Polyaen.* 6, 1, 7. *Athan.* II, 792 A, to study.
 διαγρoυνασία, as, ἡ, = γρoυνασία. *Eus.* II, 853 C. IV, 48 B.
 διαγρoυνόω = γρoυνόω. *Eunap.* 84, 3.
 διάγχω = ἀγχω. *Lucian.* II, 912.
 διαγωγικός, ἡ, ὄν, (διαγωγή) belonging to a passage. *Strab.* 4, 1, 21, p. 301, 16, τέλη, = διαγώγιον.
 διαγώγιον, ον, τὸ, (διαγωγή) L. *portorium*, toll paid for passing through a place. *Polyb.* 4, 52, 5.

διαγωνία, as, ἡ, = ἀγωνία. *Max. Tyr.* 1, 15.
 διαγωνιάω (ἀγωνιάω), to be in great fear or agony. *Sept. Macc.* 2, 3, 21. *Polyb.* 3, 102, 10, τοὺς Ῥωμαίους μὴ κύριοι γένωνται. 3, 105, 5, μὴ σφαλῶσι. *Diod.* 19, 72. *Aristeas* 15.
 διαγωνίζομαι, to contend. Impersonal διαγωνίσται, *certatum est*. *Plut.* II, 556 E.
 διαγώνιος, ον, (γωνία) diagonalis, diagonalis, *Strab.* 2, 1, 36.
 διαγωνιστέον = δεῖ διαγωνίεσθαι. *Philon* II, 471, 12. *Diosc. Iobol.* p. 55.
 διαγωνίως, adv. diagonally. *Nicom.* 122.
 διαγωνοθετέω = ἀγωνοθετέω. *Polyb.* 26, 7, 7. *Diod. Ex. Vat.* 88, 9.
 διαδάκνω (δάκνω), to bite through. *Polyb.* 4, 87, 5, tropically, *Plut.* II, 1105 A. *Max. Tyr.* 18, 17. *Anton.* 5, 33, in the middle.
 διαδακρύω = δακρύω. *Dion. H.* IV, 2033, 6.
 διαδέρω = δέρω, to flay. *Paul. Aeg.* 220. 288.
 διάδεσις, εως, ἡ, (διάδεω) a binding fast, bandaging. *Herod.* apud *Orib.* II, 420, 10. *Antyll.* apud *Orib.* II, 46, 8.
 διάδεσμα, ατος, τὸ, (διάδεω) = μαλάχη κηπευτή. *Diosc.* 2, 144.
 διαδεσμέω = δεσμέω. *Lyd.* 10, 5.
 διαδετέον = δεῖ διαδεῖν. *Antyll.* apud *Orib.* II, 44, 6. 51, 1.
 διαδέχομαι, L. *abdico*, to turn out of office, remove from office. Passively, to be turned out of office. *Mal.* 338. 388. 389, 18. 466, 16. *Theoph.* 370. *Porph. Adm.* 230, 13. 241, 10.
 διάδηλος, ον, distinguished from. *Dion. H.* I, 392, 4, παρὰ τοὺς ἄλλους.
 διαδηλώω (δηλώω), to make manifest; to indicate. *Jos. B. J.* 6, 9, 3. *Sext.* 208, 2.
 διαδήλως (διάδηλος), adv. manifestly. *Eus.* VI, 613 A.
 διαδηματοφόρoω, ἡσω, = διαδηματοφόρος εἰμί. *Genes.* 9, 9. 31, 7.
 διαδηματοφόρος, ον, (διάδημα, φέρω) wearing a diadem. *Plut.* I, 941 C.
 διαδίδω (δίδω) = διαδίδωμι. *Luc.* Act. 4, 35. *Patriarch.* 1149 A.
 διαδίδωμι, to spread a report. *Polyb.* 1, 32, 3, et alibi. *Strab.* 6, 2, 4, p. 428, 21 Ἐν παροιμίᾳ διαδοθῆναι, to become proverbial.
 διαδικασμός, οὐ, ὁ, (διαδικάζω) strife, contention. *Aquil. Ezech.* 42, 28 (*Sept. βαριμώθ*).
 διαδικέω, ἡσω, (διάδικος) = διαδικάζομαι. *Plut.* II, 196 C.
 διάδικος, ον, ὁ, (δίκη) L. *adversarius*, = ἀντίδικος, at law. *Isid.* 1000 A. *Justinian. Cod.* 3, 10, 1.
 διάδιπλος, ον, (διπλός) doubled. *Diosc.* 3, 95 (105).
 διαδονέω = δονέω strengthened. *Pseudo-Dion.* 1100 A.

διαδορατίζομαι (δόρυ), *to fight with the spear.* Polyb. 5, 84, 2. Jos. B. J. 5, 3, 3. Anton. 4, 3.
 διαδορατισμός, οὐ, ὁ, (διαδορατίζομαι) *a fighting with the spear.* Anton. 7, 3.
 διαδόσιμος, ον, *capable of being distributed.* Synes. 1128 A.
 διάδοσις, εως, ἡ, *distribution.* Just. Apol. 1, 67, of the sacramental bread and wine. — **2.** *Diffusion, spreading.* Sext. 442, 15 Κατὰ διάδοσιν, *by spreading.* Diosc. Iobol. 2, p. 61, of poison. — **3.** *Participation.* Eus. II, 689 B, θανάτου.
 διαδοτικός, ἡ, ὄν, (διαδίδωμι) *diffusive.* Pseudo-Dion. 301 A.
 διαδοχέω, εὖσω, (διάδοχος) *to grant, to confer upon.* Ciclus. 1269 A. 1272 C, neuter.
 διαδοχή, ἡς, ἡ, *succession.* Philon II, 588, 11, to the throne. Heges. 1321 A, of bishops. Iren. 687 B, ἐπισκοπική. — **2.** *Metonymically, = διάδοχος.* Strab. 1, 2, 38. Tatian. 881 C, of Alexander. Sext. 238, 18, ἡ περὶ τὸν Πλάτωνα. Eus. II, 48 B, αἱ τῶν ἱερῶν ἀποστόλων. 288 B, ἡ κατ' Ἀντιόχειαν Πέτρον.
 διάδοχος, ου, ὁ, *successor.* Diod. 18, 42, of Alexander, = Strab. 13, 4, 1. — **2.** *Vicar.* Sept. Macc. 2, 4, 29.
 διαδραματίζω (δράμα), *to finish acting a play.* Anton. 3, 8. Diog. 3, 56.
 διάδρασις, εως, ἡ, (διαδιδράσκω) *escape.* Jos. Ant. 17, 10, 2. 18, 5, 4.
 διαδράσσομαι = δράσσομαι *strengthened.* Polyb. 1, 58, 8. Philon II, 328, 30.
 διαδρομή, ἡς, ἡ, *a running through.* Διαδρομαὶ πνευμάτων, = βορβορυγμός, κορκορυγή, κορκορυγμός. Diosc. 5, 55. 1, 80, p. 84.
 διαzeugμός, οὐ, ὁ, (διαzeugνυμι) = διάzeugξις. Polyb. 10, 7, 1.
 *διαzeugνυμι, L. disjungo, *to disjoin, to separate.* — **2.** *Participle, (a) διεzeugμένος, disjoined, separated.* Apollon. D. Pron. 310 C, ἀντωνυμῖαι, separated from each other by a disjunctive conjunction; as ἡ ἐμοὶ, ἡ τῷδε, ἡ ἐμὲ, ἡ τόνδε. — (b) τὸ διεzeugμένον, sc. ἀξίωμα, *a disjunctive preposition*, as ἡτοι ἡμέρα ἔστιν, ἡ νύξ ἔστιν. ἡμέρα δὲ ἔστιν οὐκ ἄρα νύξ ἔστιν. Chrysipp. apud Diog. 7, 190. Chomel. 31, 29. Philon I, 111, 37. Epict. 2, 9, 8, et alibi. Plut. II, 969 B. Gell. 16, 8. Apollon. D. Conj. 482, 25. Sext. 93, 8. 101, 11. Diog. 7, 72.
 *διαzeugτικός, ἡ, ὄν, (διαzeugνυμι) L. disjunctivus, *disjunctive*, in grammar and logic. Σύνδεσμος διαzeugτικός, *conjunctio disjunctiva, disjunctive conjunction.* Dion. Thr. 612, 30 (ἡ, ἡτοι, ἡέ). Plut. II, 1026 B (εἴτε). Apollon. D. Conj. 482, 9 (ἡ). Synt. 266, 18. Diog. 7, 72. — Λόγος διαzeugτικός, = τὸ διεzeugμένον. Chrysipp. apud Diog. 7, 196.

διαzeugτικῶς, adv. *disjunctively.* Apollon. Synt. 9, 27. Galen. VII, 331 A.
 διάzeugξις, εως, ἡ, *divorce.* Jos. Ant. 11, 6, — **2.** *Disjunction, with reference to the conjunctive conjunctions.* Plut. II, 1011 Apollon. D. Cong. 482, 24. Arcad. 185, διαzeugλυπέομαι (zeugλυπέω), *to rival, emulate.* Polyb. Frag. Hist. 61.
 διαzeugμιον, ου, τὸ, = Zeugμία. Simoc. 115, 24.
 διαzeugγή, ἡς, ἡ, = διάzeugξις. Hermes Tr. Poe 122, 3.
 διαzeugία, as, ἡ, = διάzeugξις. Anthol. III, 1 (Rufinus).
 διαzeugιον, ου, τὸ, *divorce.* Just. Imper. 7.
 διάzeugμα, ατος, τὸ, *vein in cadmia.* Diosc. 4, 1 (144). 84, p. 740.
 διαzeugνη, ἡς, ἡ, = Zeugνη. Aquil. Ex. 29, 9.
 διαzeugνυμι (zeugνυμι), *to gird around, to surround.* Sept. Ezech. 23, 15 as v. l. Pot. 5, 69, 1. Strab. 2, 5, 14. Philon I, 27, 1. Plut. I, 163 C, τὸν αὐχένα. App. I, 361, 1. II, 832, 11, *to frag.* Leo. Tact. 18, 83 Δ Zeugνυται αὐτά (τὰ σπαθία). — **2.** *To invest with an office.* Jos. Ant. 14, 9, 3 Τὴν ἀρχὴν διεzeugμένους.
 διάzeugσις, εως, ἡ, (διαzeugνυμι) *a girding.* Anat. 236 B, τοῦ ζωδιακοῦ.
 διάzeugσμα, ατος, τὸ, = διάzeugμα. Plut. II, 1 A.
 διαzeugστρα, as, ἡ, = διάzeugμα. Persaeus ap. Athen. 13, 86. Hermog. Rhetor. 404, 5, clemmed.
 διαθαλασσεύομαι (θάλασσα), *to be separated the sea.* Alciph. 2, 3, 12.
 διαθάλαστος, apparently corrupt for διθάλαστος. Epiph. I, 388 B.
 διαθάλλω (θάλλω), *to warm through.* Plut. 799 B. Basil. III, 520 A.
 διάθεμα, ατος, τὸ, (διατίθημι) *in astrology, t position of the stars at one's birth.* Clement 14, 6, τῆς γενέσεως. Sext. 737, 10.
 διαθερίζω, ίσω, (θέρος) L. aestivo, *to pass t summer.* Lyd. 156, 17.
 διαθέρομαι = θέρομαι. Agath. 292, 13.
 διάθεσις, εως, ἡ, *rhetorical art, mastery of sty.* Polyb. 34, 4, 1. — **2.** *Condition, state, standing in society.* Epiph. II, 641 B, μεγάλῃ high standing. — Used also as title. Atha. II, 529 A, ἡ σή. Joann. Ant. 1452 B Παρκαλῶ σοῦ τὴν διάθεσιν. — **3.** *In grammar voice, the form denoting the state of the verb.* Dion. Th. 637, 29. 638, 8. Tryph. 3 Apollon. D. Pron. 312 B. 349 A. Adv. 53 18, παθητική. Synt. 229, 25. 226, 10, μέσος — **4.** *Diathesis, the consort of the Valentinian βυθός.* Iren. 569 B. Hippol. Haec. 294, 20.
 διαθεωρέω (θεωρέω), *to see through.* Sc. 287, 7.
 *διαθήκη, ἡς, ἡ, = συνθήκη, L. foedus, covenan

Arist. Av. 439. *Sept. Gen.* 26, 28. *Reg.* 1, 23, 18. *Sir.* 14, 12, ᾧδον, *covenant with Hades.* 38, 33, κρίματος, *sentence of judgment.* *Macc.* 1, 1, 11 Διαθώμεθα διαθήκην μετὰ τῶν ἐθνῶν. 1, 11, 9 Συνθώμεθα πρὸς ἑαυτοὺς διαθήκην, = πρὸς ἀλλήλους. *Paul. Gal.* 3, 15. — Particularly, God's *covenant with men.* *Iren.* 889 B. *Isid.* 641 D = συνθήκη. First *covenant (with Noah): Sept. Gen.* 6, 18, 9, 9 seq. *Sir.* 44, 18 Διαθήκαι αἰῶνος ἐτέθησαν πρὸς αὐτὸν ἵνα μὴ ἐξαλειφθῇ κατακλυσμῶ πάσα σάρξ, *that no one should perish by the deluge.* Second *covenant (with Abraham): Gen.* 15, 18, 17, 2, 19. *Ex.* 6, 4. *Macc.* 2, 1, 2. Third *covenant (the Mosaic): Ex.* 24, 7, 8. *Deut.* 5, 2. *Paul. Hebr.* 9, 15, ἡ πρώτη. *Just. Tryph.* 67, ἡ παλαιά. *Clem. A. I.* 289 C, ἡ προτέρα. 321 A, ἡ πρεσβυτέρα. Fourth *covenant (the gospel dispensation).* *Luc.* 22, 20, ἡ καινή. *Paul. Cor.* 1, 11, 25. *Hebr.* 10, 29. *Clem. A. I.* 273 A. *Orig. I.* 912 C, ἡ δευτέρα.

2. Metonymically, ἡ παλαιὰ διαθήκη, *the Old Covenant, the sacred books of the Jews.* *Paul. Cor.* 2, 3, 14. *Melito* 1216 A. *Clem. A. I.* 1160 A. *Aster. Urb.* 156 A. *Afric. Epist.* 45 A. *Orig. I.* 72 A. *Athan. II.* 1176 C. *Greg. Naz. III.* 1594 A. *Did. A.* 313 B. *Isid.* 196 B. (Compare *Sept. Sir.* 24, 23. *Macc.* 1, 1, 57.) — Ἡ καινή or νέα διαθήκη, *the New Covenant, the sacred books of the Christians.* *Clem. A. I.* 1172 D. II, 12 B. *Aster. Urb.* 156 A. *Hippol.* 777 C. *Orig. I.* 281 C. *Eus. IV.* 81 C. *Athan. II.* 1177 B. — **3.** Will, testament. *App. II.* 158, 44 Ἐκ διαθηκῶν, *by will.*

διαθηριόω = θηριόω. *Plut. II.* 330 B.

διαθλάω (θλάω), *to break in pieces.* *Ael. N. A.* 4, 21.

διαθλέω = following. *Euagr.* 2457 C.

διαθλέω (ἀθλέω), *to contend against.* *Philon I.* 86, 6. *Ael. V H.* 5, 6.

διαθλητέον = δεῖ διαθλεῖν. *Philon II.* 471, 11.

διαθολόω = θολόω. *Plut. I.* 593 E. II, 978 B. *Philostr.* 10

διάθρησις, εως, ἡ, (διαθρέω) *a looking closely into.* *Euagr. V S.* 54.

διάθρητέον = δεῖ διαθρεῖν. *Clem. A. II.* 9 A.

διαθριαμβεύω = θριαμβεύω *strengthened by διά.* *App. I.* 498, 25.

διαθρύλλητος, ον, (διαθρυλλέω) *famous.* *Caesar. I.* 1108.

διαθρύπτω, *to crumble.* [2 aor. pass. δι-εθρύβην. *Sept. Sir.* 43, 15. *Nahum* 1, 6. *Isid.* 336 B.]

διαθρος, ον, (αἶθρα) *clear, as the sky.* *Plut. I.* 455 F.

διαίρεσις, εως, ἡ, *separation, divorce.* *Aster.* 233 B. 228 D Τὸ βιβλίον τῆς διαίρεσεως,

L. repudium. — **2.** *Diaeresis*, the resolution of a diphthong or long syllable into two syllables; as πᾶις for παῖς, κοῖλος for κοῖλος, τείχει for τείχει, pictai for pictae. *Tryph.* 15. *Drac.* 157, 5. (*Apollon. D. Synt.* 7, 24.) — **3.** *Diaeresis*, in versification, when a word ends with the foot; as Ἄνδρα μοι ἔννεπε μούσα πολύτροπον, ὅς μάλα πολλά. Not to be confounded with τομή. *Aristid. Q.* 52.

διαιρέτης, ον, ὁ, (διαιρέω) *divider.* *Theod. II.* 212 C.

διαιρετικός, ἡ, ὅν, *apt to use diaeresis, in grammar.* *Apollon. D. Pron.* 381 A, of the Ionians.

διαιρετικῶς, adv. *minutely, distinctly.* *Plut. II.* 802 F. *Clem. A. I.* 668 A.

διαιρετῶς (διαιρετός), adv. *separately, distinctly.* *Greg. Naz. II.* 28 A.

διαιρέω, *to resolve a diphthong into two syllables;* as Ἄιδης Ἀΐδης, βοῦς βοός, πούς ποδός. *Cornut.* 14. *Herodot. Gr. Philet.* 414.

διαίρημα, ατος, τὸ, (διαιρέω) *piece* *Erotian.* 378.

διαίρω, *to lift up, elevate.* *Hermog. Rhet.* 260, 19. *Lucian. II.* 57. *Longin.* 2, 2, διηρμένος, *elevated style.* — **2.** *To go over a strait.* *Polyb.* 1, 24, 5, εἰς Σαρδόνα. 1, 37, 1, τὸν πόρον. *Diod.* 19, 70. 19, 71. *Dion. H. I.* 31, 10. *Aristeas* 24. *Strab.* 16, 1, 6. 16, 4, 20. *Jos. Apion.* 1, 12.

διαίσθησις, εως, ἡ, (διαισθάνομαι) *perception.* *Numen. apud Eus. III.* 1216 C.

διαίστιον, διαίσις, see διέσιον, διέσις.

διαίσσω, *shooting through.* *Classical. Gemin.* 852 D Οἱ Διαίσσοντες ἀστέρες, *shooting stars.* *Clem. A. I.* 217 B.

διαισχύνομαι = αἰσχύνομαι. *Lucian. II.* 88.

δίατα, ης, ἡ, *chamber, room.* *Diod.* 2, 10, p. 125, 82.

δαιτάριος, ον, ὁ, (δίατα) *L. atriensis, the steward of the imperial palace.* *Theod. Lector* 224 D (= C Τὸν τοῦ παλατίου Ἑλενιαῶν τὴν φροντίδα πεπιστευμένον). *Lyd.* 202. 215, 21. *Theoph.* 495, 13. *Porph. Cer.* 7.

δαιτάρχης, ον, ὁ, (δίατα, ἄρχω) = δαιτάριος. *Gloss.*

δαιτήμα, ατος, τὸ, = οἴκησις, *abode.* *Philon I.* 234, 44.

δαιτήσιον. see διβητήσιον.

δαιτητέον = δεῖ δαιτᾶν. *Moschn.* 31. 85, *to treat medically.*

δαιτητικός, ἡ, ὅν, *qualified to arbitrate.* *Strab.* 10, 2, 24. — **2.** *Dietetic*, relating to diet. *Erotian.* 20 τὰ δαιτητικά, *diatetics.* *Galen.* VI, 22 C, ἱατρός.

δαιωνίζω, ἴσω, (δαιώνιος) *to be perpetual or everlasting.* *Philon I.* 265, 17. 343, 21. II, 190, 11. *Eus. II.* 1152 B. *Athan. I.* 93 D.

Chron. X. 72 D. *Chron.* 490, 4 *Ἀρτων διαιωνιζόντων, to be distributed annually. *Mul.* 289, 17. 322. 1 *Ἀρτων ἡμερησίων διαιωνιζόντων, to be distributed daily for an indefinite period of time.

διακαθαρίζω (καθαρίζω) = διακαθαίρω. *Mult.* 3, 12. *Luc.* 3, 17.

διακίθαρις, εως, ἡ, a clearing. *Cornut.* 154 pruning of vines.

διακαθέζομαι (καθέζομαι), to sit apart. *Plut.* II, 412 F.

διακάνημαι (κάνημαι) = preceding. *Jos. Ant.* 14, 16, 1. *Epiet.* 3, 4, 4. *Plut.* I, 885 C.

διακαθίζανω (καθίζανω), to go to stool; euphemistic. *Sept. Deut.* 23, 13.

διακαθίζω = διακάνημαι. *Sept. Reg.* 2, 11, 1.

διακαινίσμιος, ου, ἡ, (καινός) sc. ἑβδομάς, the New Week, Easter-Week, corresponding to the seven days τῶν ἁζύμων. *Pseudo-Germ.* 392 C. *Suid.* 1700 C. *Nic. CP.* 852 C τὴν ἑβδομάδα τῆς διακαινήσιμον. (Compare *Athan.* I. 652 A τὰ ἑβδομα τοῦ πάσχα.)

διακαίω, to burn through. — 2. Participle, διακεκαυμένος, torrid. *Gemin.* 833 C. *Cleomed.* 9, 27. *Strab.* 2, 1, 13. 17, 3, 1. 1, 2, 24, ζώνη, the torrid zone.

διακάλυμμα, ατος, τὸ, = κάλυμμα. *Method.* 348 A.

διακαλλύνω = καλλύνω. *Theod.* IV, 849 A. 853 B.

διακάμπω (κάμπω), to bend, neuter. *Sept. Reg.* 4, 4, 31.

διακαπνίζω (καπνίζω), to smoke through, neuter. *Achim.* 2, 29.

διακαρδοκέω = καρδοκέω. *Plut.* I, 941 F.

διακάρδιος, ου, (καρδία) heart-piercing. *Jos. Ant.* 19, 8, 2.

διακαρτερέω, to endure. *Jos. Ant.* 15, 3, 9, p. 748 Ἐαυτοῦ διακαρτερήσας ὁδυνηρῶς καὶ δυσχερῶς.

διακατάσχεσις = κατάσχεσις strengthened. *Just. Tryph.* 139.

διακατατίθημι = κατατίθημι. *Moschn.* 127, p. 66.

διακατελέγχω (κατελέγχω), to confute completely. *Luc. Act.* 18, 28.

διακατέχω (κατέχω), to hold, possess; to occupy, inhabit. *Sept. Judith* 4, 7. *Polyb.* 2, 17, 5. 4, 55, 6, et alibi. *Diod.* 14, 32. *Dion.* II, 667, 1. — 2. To hold back, check; counteract. *Polyb.* 2, 51, 2. 6, 55, 2.

διακατοχή, ἡς, ἡ, (διακατέχω) possession, occupation. *Antec.* 3, 7, 1. *Justinian.* Cod. 1, 17, 3, § ζ' *Basilic.* 6, 21, 5. *Leo. Novell.* 81.

διακάτοχος, ου, possessor, occupant, detainer. *Leo. Novell.* 81. *Gloss.*

διάκασις, εως, ἡ, (διακαίω) a burning. *Plut.* II, 102 F.

διακαυτόν = δεῖ διακαίειν. *Georon.* 17, 25.

διακαῶς (διακαής), adv. warmly; eager *Alciph.* 1, 27, 2. *Sophrns.* 3432 D. 35 C.

διακεκλασμένως (διακλάω), adv. = διατεθριμένως. *Nil.* 516 B.

διακεντητόν = δεῖ διακεντεῖν. *Georon.* 1, 19, 2.

διακέντιμος, ου, (κεντέω) embroidered. *Eud.* M. 11.

διακένωμα, ατος, τὸ, (κένωμα) a hollow. *Sim.* 78, 24.

διακένως (διάκενος), adv. not compactly. *J. Ant.* 3, 7, 2. *Iambl. Myst.* 93, 15.

διακεράννυμι (κεράννυμι), to mix up. *Philos.* 592.

διακερτομέω = κερτομέω. *Dion.* C. 43, 20, 2.

διακηρύσσω (κηρύσσω), to proclaim, declare. *Diod.* 18, 7. *Plut.* I, 877 D.

διακιβδηλεύω = κιβδηλεύω. *Suid.* Ἀδάμ p. 89, 25.

διακινέω, to move or go about. *Aprophth.* Antc 31, τὴν ἔρημον, v. l. εἰς τὴν ἔρημον. *Johan Colob.* 40, παρὰ τὴν ἐρυθρὰν θάλασσαν.

διακλάζω (κλάζω), to ridicule. *Chrys.* VII, B.

διακλάω = διαθρύπτω. *Dion.* H. V, 107, 1 VI, 1093, 12 Διακλώμενοι ρυθμοί, libidino measures.

διάκλεισις, εως, ἡ, (διακλείω) a shutting off. *Jos. Ant.* 18, 6, 4.

διακλείω (κλείω), to shut out, cut off. *Polyb.* 73; 6. 1, 82, 13. 5, 51, 10, *Diod.* 13, 14, 101. *Dion.* H. III, 1929, 13. *Jos.* B. 1, 19, 1 Διεκλείσθη συμμασχεῖν.

διακληρονομέω (κληρονομέω) to distribute, all *Longin.* 12, 4.

διακλήρωσις, εως, ἡ, (διακληρόω) allotment. *App.* II, 22, 44.

διακλίνω (κλίνω), to turn away from, to retire. *Polyb.* 6, 41, 11. 7, 11, 1. 11, 9, 8. *Plut.* 921 C. — 2. To decline, shun. *Polyb.* 11, 5, τὴν φυγὴν, to refuse to run away. 35, 4, τὰς καταγραφάς.

διάκλισις, εως, ἡ, (διακλίνω) retreat. *Plut.* 396 F.

διακλύζω, to rinse the mouth. *Diosc.* 1, 1 105. *Galen.* VI, 382 C Οἷον κεκραμένον δὲ κλύζονται, rinse their mouths. *Stud.* 17 A.

διάκλυσις, εως, ἡ, a rinsing. *Stud.* 1661 οἷνον, a rinsing of the mouth with wine.

διάκλυσμα, ατος τὸ, (διακλύζω) a washing, wa lotion for the teeth. *Diosc.* 1, 53. 10 *Galen.* XIII, 494 B. — 2. In the language of monasteries, wine. *Cyrril. Scyth.* V 322 C. 323 B.

διακλυσμός, ου, ὁ, (διακλύζω) = διάκλυσις. *Thyric.* 47.

διακλύω, bad form, = διακλύζω. *Stud.* 17 C.

διακλώθω = κλώθω. *Greg. Naz. I, 1052 B.*
 διακνίζω, to traduce. *Dion. II. VI, 1063, 14.*
 διακόιλος, ον, = κοῖλος. *Diod. 17, 115, as images.*
 διακολάπτω = κολάπτω. *Agath. 106, 15.*
 διακολλάω = κολλάω. *Lucian. III, 72, inlaid with.*
 διακολουθέω = ἀκολουθέω. *Sext. 250, 19 as v. 1.*
 διακολυμβάω (κολυμβάω), to swim over or across. *Sept. Macc. 1, 9, 48. Polyb. 5, 46, 8, πρὸς αὐτὸν ἀπὸ τῆς τοῦ Μόλωνος στρατοπεδείας. Diod. 14, 116, τὸν Τίβεριον.*
 διακομιστής, οὔ, ὁ, (διακομίζω) carrier of letters. *Synes. 1345 B. Cyrill. A. I, 213 B. X, 184 A. 319 D.*
 διακονέω, ἴσω, to give charity. *Luc. 8, 3, τινὶ ἀπὸ τίνος. Basil. IV, 724 B διακονεῖσθαι, to be supported. Pallad. Laus. 1203 C, τινὶ τι. — 2. To be a deacon. Paul. Tim. 1, 3, 10. 13. Apophth. 193 A, to perform the duties of deacon. — 3. To bid prayers, to exhort to prayer; said of the deacon. Const. Apost. 8, 6.*
 διακονητής, ον, ὁ, (διακονέω) attendant of an aged monk. *Apophth. 104 A. 260 A. Joann. Mosch. 3025 D.*
 διακονήτρια, ας, ἡ, female attendant. *Steph. Diac. 1168 B.*
 διτκονία, ας, ἡ, (διάκονος) L. ministerium, service, attendance. Classical. — 2. Metonymically, servants, collectively considered. *Sept. Macc. 1, 11, 58. Polyb. 15, 25, 4. — 3. Diaconate, deaconship. Paul. Rom. 12, 7? Orig. III, 1329 B. Anc. 10. Nic. I, 18. Athan. II, 761 D. Basil. IV, 672 B. Greg. Naz. III, 988 D. Epiph. II, 185 B. Pallad. Laus. 1171 A. Soz. 1461 C. Theod. III, 1101 C. — 4. Metonymically, the deacons, collectively considered. Epiph. II, 185 B. Const. Apost. 8, 10. 13. — 5. Diaconia, ministry, service, attendance, with reference to the poor of the church. Hence, charity, alms, supply of food. Luc. Act. 6, 1, et alibi. Paul. Cor. 2, 9, 12, et alibi. Apoc. 2, 19. Jul. 305 D, τραπέζων. Basil. I, 264 B. Apocr. Act. Paul. et Thecl. 41 Eis διακονίαν τῶν πτωχῶν, to be given to the poor. Const. Apost. 3, 13. 4, 1. 7. 2, 25, τῶν τροφῶν. Cassian. I, 1180 A. — 6. Dispensatio, stewardship, purveyance, with reference to the purveyor of a monastic establishment. Cassian. I, 1170 C. Apophth. 184 B. 237 A Ὁ τῆς διακονίας, dispensator, purveyor.*

διακόνια, ων, τὰ, (διάκονος) the deacon's place in a church, = τὸ διακονικόν, μηταώριον. *Nic. II, 672 A, τῆς ἐκκλησίας.*
 διακονικός, ἡ, ὄν, (διάκονος) pertaining or relating to deacons. *Eus. II, 636 B. — 2. Substantively, (α) τὸ διακονικόν, the deacon's place in a*

church. *Laod. 21. Philostr. 540 A. Apophth. 149 A. Const. (536), 1204 B. Cyrill. Scyth. V S. 243 B. Joann. Mosch. 2872 A. — (β) τὰ διακονικά, in the Rikual, the bidding prayer, exhortation to prayer said by the deacon. (Compare Chrys. IX, 586 B. I, 614 C Ὁ διάκονος δὲ κελεύων εὐχεσθαι μετὰ τῶν ἄλλων. See also εἰρηνικά, συναπτή, προσφώνησις, κηρύσσω.)*

διακόνισσα, ης, ἡ, deaconess = ἡ διάκονος. *Nic. I, 19. Epiph. II, 744 D. Chal. Can. 15. Justinian. Cod. 1, 3, 46, § θ' Theoph. 112, 13.*

διακονιστής, οὔ, ὁ, = διακονητής, διάκονος. *Aster. 173 B. Ant. Mon. 1704 B.*

διακονίτζης, ἡ, ὁ, little διάκονος. *Genes. 125, 20. Theoph. Cont. 275, 10, as a surname.*

διάκονος, ον, ὁ, diaconus, deacon. *Paul. Phil. 1, 1. Tim. 1, 3, 8. Clem. R. 1, 42. Herm. Vis. 3, 5. Ignat. 668 A. Polyc. 5, p. 1009 C. Just. 1, 65. Iren. 588 A. Clem. A. I, 1189 C. II, 328 C. Hippol. Haer. 460, 12. Tertull. I, 1218 A. II, 57 A. Orig. III, 381 D. 1241 B. Malchio 249 C. Anc. 2. Chrys. I, 614 C. — Ἡ διάκονος, deaconess. Paul. Rom. 16, 1. Clem. A. I, 1157 A, γυνή. Basil. IV, 729 B. Chrys. III, 593 E. Chal. Can. 15.*

διακοπή, ης, ἡ, a cutting through. *Sept. Job 28, 4, passage. Prov. 6, 15, ruin. Mich. 2, 13, passage. Polyb. 10, 10, 13, channel from a lake to the sea. Strab. 1, 3, 18, as of an isthmus. — Reg. 2, 5, 20 Αἱ Ἐπάνω Διακοπαί, דִּיכְרֵי הָעֵבֶר, a place. — 2. A cutting off of limbs. Diod. II, 595, 30. — Tropically, interruption. Orig. IV, 364 B. Eunap. V S. 2 (10). — 3. Divorce. Symm. Deut. 24, 1 Βιβλίον διακοπῆς = ἀποστασίον.*

διακοπτέον = δεῖ διακόπτειν. *Plut. II, 819 A.*

διακοπτικός, ἡ, ὄν, (διακόπτω) fit for cutting off, removing. *Clem. A. I, 365 A. 744 A, τοῦ φλέγματος.*

διακοπτός, ἡ, ὄν, short? *Porph. Cer. 294, 14.*

διακόρευσις, εως, ἡ, = following. *Soran. 259, 27.*

διακόρησις, εως, ἡ, (διακορέω) defloration, ravishment. *Jos. Ant. 7, 8, 1, p. 384.*

διοκόρως (διάκορος), adv. to satiety. *Poll. 5, 151. Dion C. 68, 7, 4.*

διακοσιάκις (διακόσιοι), adv. two hundred times. *Herod. apud Orib. I, 498, 10.*

διακοσιοκατετταρακοντάχους, ουν, (διακόσιοι, καί, τετταράκοντα, χόος) of two hundred and forty measures. *Strab. 17, 3, 11.*

διακοσιονταετής, ἐς, = διακοσίων ἐτών. *Anast. Sin. 741 C.*

διακοσιοντάχους, ουν, (διακόσιοι, χόος) of two hundred measures. *Strab. 15, 3, 11. [Formed after the analogy of ἑκατοντάχους.]*

διακοσιοστός, ἡ, ὄν, two hundredth. *Dion. II. III, 1711, 4.*
 διακοσιοτέσσαρακοντάχους, οὐν, = διακοσιοκατετταρακοντάχους. *Strab. 17, 3, 11 as v. l.*
 διακοσμέω, to adorn, etc. *Philon II, 522, 40 Διεκεκόσμητο εἰς βασιλεία, was made a king.*
 διακοσμητικός, ἡ, ὄν, (διακοσμέω) regulating. *Iamb'l. Myst. 292, 10, τῶν ὅλων.*
 διακοσμία, as, ἡ, = διακόσμησις. *Proc. II, 623, 12.*
 διάκοσμος, οὐ, ὁ, order, rank. Classical. *Pseudo-Dion. 144 C. 196 B, οἱ ἀρχαγγελικοί.*
 διακουτίζομαι = ἀκουτίζομαι strengthened. *Genes. 58, 15.*
 διακούω, to be a disciple of any one. *Strab. 14, 1, 36. 48. Diog. 2, 113. Porphyry. Vit. Pyth. 6.*
 διακραδαίνω = κραδαίνω strengthened. *Cyrril. A. I. 272 D.*
 διακρατέω, to hold in the mouth, as water. *Diosc. 2, 181 (182), p. 292. — 2. To defend a doctrine. Strab. 1, 1, 9.*
 διακράτεις, εὐς, ἡ, (διακρατέω) a holding fast. *Diosc. Iobol. p. 56. Iamb'l. Myst. 33, 2. Theoph. Cont. 295, 12, occupation. — 2. Jurisdiction, the limit within which power may be exercised. Porph. Adm. 205, 14. — 3. Description = ἀπάτη. Eunap. 53, 17.*
 διακρατητικός, ἡ, ὄν, = συνεκτικός. *Sext. 408, 3, τινός.*
 διακρημνίζω = κρημνίζω. *Jos. B. J. 1, 2, 4.*
 διακριβάω (ἀκριβάω), to examine. *Genes. 23, 2.*
 διακρίβεια, as, ἡ, (ἀκριβής) exact observance of the Law. *Sept. Reg. 3, 11, 33 as v. l.*
 διακριβώσις, εὐς, ἡ, (διακριβώω) close investigation. *Ptol. Geogr. 8, 1.*
 διακρίνω, to interpret a dream. *Philon II, 54, 35. Achmet. 210. — 2. Mid. διακρίνομαι, to doubt, hesitate: to scruple. Matt. 21, 21. Luc. Act. 10, 20, et alibi. Clementin. 105 A. Socr. 404 C, κοινωνεῖν. Joann. Mosch. 2953 C. — Also in the active. Pallad. Laus. 1258 B Μηδὲν διακρίνας. — 3. Substantively, οἱ Διακρινόμενοι, Diacrinomeni, Separatists, those who did not recognize the authority of the Chalcedonian council. Tim. Presb. 52 C. Theod. Lector 290 B. Leont. I, 1225 C. Mal. 495, 6. Phot. II, 60 B. Cedr. II, 449. [Apollon. D. Synt. 17, 25 διακεκρίνθαι. Dion. C. 42, 5, 7 διακεκρίδεται.]
 διάκρισις, εὐς, ἡ, interpretation of dreams. *Philon II, 55, 1. Paus. 1, 34, 5. — 2. Discretion, superior judgment. Athan. I, 548 A. Macar. 472 D. Apophth. 77 B. — 3. Hesitation, doubt. Clem. A. II, 637 B. Orig. III, 918 C. Basil. III, 1036 C. D. — 4. Discrepant, contest. Polyb. 18, 11, 3 Πλεονάκις γέγονε τοιῶν τῶν τάξεων καὶ τῶν ἀνδρῶν πρὸς ἀλλήλους διάκρισις. [Apparently a Latinism.]**

διακριτής, οὐ, ὁ, = ὁ διακρίνων. *Epirh. III, 1 C.*
 διακριτικός, ἡ, ὄν, discreet, of superior judgment. *Apophth. 301 C.*
 διακριτικῶς, adv. separately. *Poll. 7, 207. Se 216, 2.*
 διακροβολίζομαι = ἀκροβολίζομαι. *Jos. B. 4, 7, 1. Onos. 14, 2.*
 διακροβολισμός, οὐ, ὁ, = ἀκροβολισμός. *Strab. 3, 3, 7.*
 διακρουστέον = δεῖ διακρούειν. *Isid. 1341 C*
 διακρουστικός, ἡ, ὄν, (διακρούω) able to knock down. *Clem. A. II, 388 B, ἀποριῶν, to answer, to solve. — Apollon. D. Synt. 284, ρῆμα, a verb denoting to circumvent (παρολογίζομαι, κλέπτω, ἀπατώ).*
 διακρούω, to produce a jarring sound, as in ἡ ἀθηναίων, there being a hiatus between the two words. *Dion. H. V, 167, 8. — 2. knock at a door, = κρούω. Vit. Epirh. 37*
 διακρύπτω = κρύπτω. *Sept. Reg. 1, 3, 17 v. l. Poll. 6, 209.*
 διακτενίζω (κτενίζω), to comb elegantly. *Philos. 335.*
 διακτενισμός, οὐ, ὁ, a combing elegantly. *Clem. A. I, 577 C.*
 διακυβερνητικός, ἡ, ὄν, = κυβερνητικός. *Epirh. II, 677 A.*
 διακυβεύω = κυβεύω. *Plut. I, 19 F, et alibi*
 διακυμαίνω (κυμαίνω), to make the sea to swell. *Lucian. I, 327.*
 διακυμβαλίζω = κυμβαλίζω. *Greg. Nyss. 253 A, τὸν λόγον.*
 διακυρίσσομαι or διακυρίττομαι = κυρίσσομαι. *Synes. 1192 A, τινί.*
 διακωδωνίζω, to ring the bell. *Philostr. 619, d missing the boys. Porphyry. Abst. 359. — 2. To noise abroad, = διαφημίζω. Strab. 3, 4.*
 διακωθωνίζω = κωθωνίζω. *Greg. Nyss. II, 2 B Γραὸς τινος διακωθωνιζομένης.*
 διάκων, ονος, ὁ, diacon = διάκονος, οὐ, deacon. *Joann. Mosch. 3109 D. Cyprian Epist. 3, et alibi. Porph. Cer. 219, 16. (Compassion for ἑγγων.)*
 διαλαλέω, to address an assembly. *Theoph. 48 12. Porph. Cer. 155, τὸν λαὸν τὸ ἐν ἀγνῷ ἐκτελέσαι τὴν τεσσαρακοστήν.*
 διαλαλιά, as, ἡ, L. interlocutio. *Justinian. C. 7, 62, 36. — 2. Proclamation, edict, decree. Justinian. Cod. 10, 11, 8, § 8. Mal. 389, Ἀπὸ διαλαλιᾶς, by order.*
 διάλαμπρος, οὐ, very λαμπρός. *Schol. Ari. Pac. 774.*
 διαλαμπρύνω = λαμπρύνω. *Diosc. Iobol. p. 5 to elucidate. Plut. II, 735 A.*
 *διαλανθάνω, to escape notice. — Ὁ διαλανθάνων or διαλεληθὼς λόγος, a species of sophism. *Chrysipp. apud Diog. 7, 198. Clem. A. 25 B. Diog. 2, 108.*

διαλέγω = ἀλέγω strengthened by διά. *Polyb.* 4, 4, 2. *Diod.* 4, 9, p. 255, 6.
 διαλεαίνω (λεαίνω), to masticate thoroughly. *Orig.* VII, 73 C.
 διαλέγομαι, to talk to. *Epict.* 4, 11, 29 ἄπελθε καὶ τῷ χοίρῳ διαλέγου ὧς ἐν βορβόρῳ μὴ κυλῖνται.
 διάλειμμα, ατος, τὸ, interval of time. *Polyb.* 1, 66, 2, τῆς ἐξαποστολῆς. *Plut.* I, 155 E Ἐκ διαλειμμάτων, at intervals. *Orig.* I, 900 D.
 διαλείφω (ἀλείφω), to expunge. *Chamael.* apud *Athen.* 9, 72. *Plut.* I, 1033 A.
 διαλείψις, εως, ἡ, (διαλείπω) intermission. *Erotian.* 358.
 διαλεκτικεύομαι (διαλεκτικός), to be a logician. *Anton.* 8, 13.
 διάλεκτος, ου, ἡ, language, as the Greek, the Latin. *Polyb.* 1, 67, 9, et alibi. *Diod.* 5, 6, 17, 53, 67. *Dion. H.* I, 18, 5, 21, 4. *Strab.* 1, 2, 34. — **2.** Dialect, a variety of a particular language. *Dion. H.* V, 17, 1. *Strab.* 8, 1, 2. *Lesbon.* 166 (178). *Sext.* 612, 7. *Clem. A.* I, 880 A. II, 353 A. — **3.** Style. *Agathar.* 119, 27. *Dion. H.* V, 15, 8, 185, 9, VI, 758, 4, 761, 9, et alibi.
 διαλελυμένος (διαλύω), adv. loosely. *Eus.* VI, 988 B. — **2.** In prose, not in verse; opposed to ἐμμέτρως. *Heph.* 5, 7. *Schol. Arist. Eq.* 941. — **3.** By resolution of a long vowel or syllable into two syllables; or of a compound word into its component parts; as χαλκία χαλκῇ. *Phrygn.* 122. *Moer.* 376. *Athen.* 15, 19.
 διάλεξις, εως, ἡ, passage, in a book. *Dion. H.* VI, 1020, 10. *Drac.* 56, 23 Ἀττικαὶ διαλέξεις, Attic phrases, the title of a work of Aristophanes the grammarian. — **2.** Speech, conversation, = διάλεκτος. *Symm. Cant.* 4, 3. — **3.** Language, as the Latin. *Dion C.* 60, 17, 4. — **4.** Homily. *Eus. H. E.* 5, 26, 6, 36.
 διαλευκαίνω = λευκαίνω. *Philostr.* 883. — Tropically, to elucidate. *Diosc. Iobol.* p. 50 as v. l.
 διαλευκος, ου, (λευκός) marked with white spots, as a goat. *Sept. Gen.* 30, 32. *Diod.* 17, 77. *Strab.* 17, 1, 31. *Philon* I, 649, 29.
 διαληπτικός, ἡ, ὄν, (διαλαμβάνω) marking, denoting. *Anton.* 10, 8. *Epiroph.* II, 596 D, τινός. III, 113 A, ἐτέρου προσώπου.
 διαληρέω = ληρέω. *Eunap.* 93, 8.
 διάληψις, εως, ἡ, (διαλαμβάνω) capacity of a vessel. *Diod.* 3, 37, p. 203, 99. — **2.** Conception, comprehension, opinion, judgment: resolution. *Sept. Macc.* 2, 3, 32. *Aristobul.* apud *Eus.* III, 1101 B. *Polyb.* 2, 50, 11, 3, 4, 6, et alibi. *Hipparch.* 1013 B. *Gemin.* 804 C. *Diod.* 18, 54. II, 586, 47 Διάληψιν ἔσχε παρὰ τοῖς πολλοῖς ὡς νοθρὸς ὢν, he had the reputation with most people of being dull.

Aristeas 18. *Clem. A.* I, 405 A. *Diog.* 8, 70. — **3.** Thrust with a straight sword; opposed to καταφορά. *Polyb.* 2, 33, 6 Ἐκ διαλήψεως, by thrusting.
 διαλιμπάνω = διαλείπω. *Sept. Tobit* 10, 7.
 διάλιος or διαλῖς, ὁ, the Latin dialis. *Dion C.* 59, 28, 5. *Plut.* II, 289 E.
 διαλιχμάομαι = διαλείχω. *Agath.* 70, 14.
 διαλλάγιον, ου, τὸ, = ἀλλάγιον? *Theoph. Cont.* 119, 9, τὸ κατὰ τὰς φυλάκας.
 διάλλαγμα, ατος, τὸ, difference. *Dion. H.* III, 1465, 10.
 διαλλακτήριος, ου, (διαλλακτήρ) conciliatory. *Dion. H.* II, 913, 16. *App.* II, 103, 18, 372, 58. *Basil.* I, 212 C τὸ διαλλακτήριον, reconciliation.
 διαλλακτικός, ἡ, ὄν, = preceding. *Dion. H.* III, 1384, 14.
 διαλλάσσω, to excel. *Diod.* 17, 9. *Dion. H.* VI, 941, 9. — **2.** To die = μεταλλάσσω. *Cornut.* 211.
 διάλληλος, ου, = δι' ἀλλήλων, in a circle. *Apollon. D. Pron.* 302 A. 324 A. *Adv.* 535, 31. *Sext.* 27, 23, 37, 24, 72, 10, τρόπος, reasoning in a circle.
 διαλοάω = ἀλοάω. *Ael. N. A.* 1, 9.
 διαλογικός, ἡ, ὄν, (διάλογος) dialogical. *Pseudo-Demetr.* 13, 8. *Basil.* IV, 572 B.
 διαλογικῶς, adv. dialogically. *Theod.* IV, 29 A. 1348 C. *Euagr.* 2669 A.
 διαλογιστικός, ἡ, ὄν, reasoning, reflecting. *Plut.* II, 1004 D, δύναμις, the reasoning faculty. *Nemes.* 664 A.
 Διάλογος, see Γρηγόριος.
 διαλοιδορέω = διαλοιδορόμαι. *Max. Conf.* II, 260 C.
 διαλοιδόρησις, εως, ἡ, (διαλοιδορόμαι) a reviling. *Sept. Sir.* 27, 15.
 διαλυπέω = λυπέω. *Plut.* II, 578 C.
 διάλυσις, εως, ἡ, resolution into. *Dion. H.* V, 71, 15. — **2.** Refutation of a sophism. *Sext.* 113, 30. — **3.** Resolution of a compound word into its component parts; or of a long syllable into two syllables; as ἐ αὐτήν for ἐαυτήν. *Apollon. D. Pron.* 362 C. *Porphy.* *Prosod.* 110.
 διάλυτος, ου, (διαλύω) resolved, loose. — **2.** Substantively, τὸ διάλυτον, dialyton = ἀσύνδετον. *Diomed.* 448, 5.
 διαλύτρωσις, εως, ἡ, (λυτρόω) release, liberation of prisoners of war. *Polyb.* 6, 58, 11, 27, 11, 3.
 διαλύω, to refute a sophism. *Sext.* 113, 31. — **2.** To break the fast, = καταλύω. *Stud.* 1696 C, εἰς ἔλαιον καὶ ἰχθύας, we eat fish on certain church-feasts. 1700 C, τὴν ἐβδομάδα τῆς διακαιησίμου, to be allowed to eat meat.
 διαλωβάομαι = λωβάομαι strengthened. *Polyb.* 11, 4, 1. *Plut.* II, 986 E.

διαμαγεύω = μαγεύω. *Lucian*. II, 443.
 διαμαλάξις, εως, ή, (διαμαλάσσω) *emollition*.
Gal'en. XII, 116 E.
 διαμαλάσσω = μαλάσσω. *Phryn*. P. S. 31,
 18.
 διαμανθάνω (μανθάνω), *to learn by inquiry*.
Philostr. 20. *Genes*. 88, 13.
 διαμαντεύομαι = μαντεύομαι. *Dion*. H. I, 173,
 5. *Plut.* II, 302 D, et alibi.
 διαμαρτάνω, *to miss*, etc. Classical. *Pseudo-*
Dem. Tr. 82, 23 *διαμαρτημένος*, *faulty style*.
 διαμαρτία, as, ή, = άμαρτία, *sin*. *Philon* I, 345,
 31.
 διαμαρτύρομαι, *to protest*. *Ephes*. 1120 D, αὐτοὺς
 μηδὲν προπετέες πρᾶξαι.
 διαμασάομαι, *to masticate*. *Sept. Sir.* 34, 16 Mή
 διαμασῶ, *eat not forer*.
 διαμάσσησις or διαμάσσησις, εως, ή, *mastication*.
Diosc. 1, 17. 5, 84, p. 741. *Nemes*. 693
 C.
 διαμαστιγώσις, εως, ή, (διαμαστιγώ) L. *flagel-*
latin, scourging. *Tertull.* I, 626 A. *Plut.*
 II, 239 D. *Theod.* IV, 1064 C.
 διαμαστίζω = διαμαστιγώ. *Eus.* II, 1177
 C.
 διαμαστροπεύω (μαστροπεύω), *to procure* (in a
 bad sense). *Plut.* I, 714 A. *App.* II, 192,
 98 -σθαι γάμοις τὴν εὐδαιμονίαν.
 διαμαχέω = διαμάχομαι. *Jos. B. J.* 6, 9, 4, πρὸς
 τὴν ἀνάγκην.
 διαμειρακιεύομαι = μειρακιεύομαι. *Plut.* I, 887
 A, τοῖς σοφισταῖς.
 διαμέμφις, εως, ή, (διαμείβω) *exchange of pris-*
oners. *Plut.* I, 178 C. 924 B, et alibi.
 διαμελαινών = μελαινών, *active and neuter*. *Plut.*
 II, 950 A. 921 F.
 διαμελίζω = μελίζω, *to cut up in pieces*. *Diod.*
 II, 595, 29. *Jos. Ant.* 3, 9, 1. *Plut.* II,
 993 B.
 διαμελίζομαι (μελίζω), *to sing*. *Plut.* II, 973
 B.
 διαμελισμός, οὐ, ό, (διαμελίζω) *a cutting up in*
pieces. *Plut.* II, 355 B, et alibi.
 διαμέμνημαι = μέμνημαι *strengthened*. *Lyd.*
 142, 19.
 διαμεμερισμένως (διαμερίζω), *adv. separately*.
Schol. Dion. Thr. 787, 25.
 διαμερής, ές, = διμερής. *Aristeas* 21. *Galen.*
 II, 267 B.
 διαμεριμνάω = μεριμνάω. *Genes*. 64, 16.
 διαμεσολαβέω = μεσολαβέω. *Genes*. 116, 16.
 διάμεσος, on, = διά μέσον, *between*. *Galen.* II,
 256 D.
 διαμετρέω, ήσω, (διάμετρος) *to be diametrically*
opposite, as the full moon in relation to the
 sun. *Cleomed.* 46, 5, ἀλλήλοις. 84, 22. 46,
 21, τὸν ἥλιον. *Ptol. Tetrab.* 116. *Sext.* 730,
 12. 32. 734, 14. *Diog.* 7, 146. *Anatol.*
 213 A. — Also in the middle. *Hermes Tr.*
Iatroin. 388, 34.

διαμέτρησις, εως, ή, (διαμετρέω) *a measuri-*
measurement; mensuri. *Sept. Par.* 2, 3,
 2, 4, 2, *diameter*. *Ezech.* 42, 15. *Plut.*
 785 C, of flour. — *Ptol. Tetrab.* 195,
 being diametrically opposite.
 διαμετρικός, ή, όν, (διάμετρος) *diametri-*
Theol. Arith. 3. 59.
 διάμετρος, on, (μέτρον) *diametrically oppo-*
Cleomed. 27, 24, τοῦ ὀρίζοντος at the equat
Sext. 730, 15, sc. ζῳδίων. *Hippol. Haer.* 1
 50. *Anatol.* 213 A, τῷ ἡλίῳ. — 2. Subst
 tively, ή διάμετρος, sc. γραμμή, *diameter*.
 διαμέτρον, *diametrically*. *Plut.* II, 757
Lucian. I, 636.
 διαμηκίζω (μήκος) = διαμετρέω. *Ptol. Tetr*
 125. 151. 169 -σθῆναι. 197, ἀλλήλους.
 διαμηνύω = μηνύω. *Strab.* 11, 14, 4. *Cyp*
A. II, 97 A.
 διαμηρισμός, οὐ, ό, = τὸ διαμηρίζειν. *Plut.*
 653 E. *Diog.* 9, 172.
 διαμηχανητέον = δεῖ διαμηχανᾶσθαι. *Plut.*
 131 E.
 διαμικρολογέομαι (μικρολογέομαι), *to hagi*
Plut. I, 95 F.
 διαμιλλητέον = δεῖ διαμιλλᾶσθαι. *Plut.*
 817 D.
 διάμμος, on, (ἄμμος) *sandy*. *Polyb.* 34, 10,
Strab. 1, 3, 7, p. 80, 6.
 διαμοιβή, ής, ή, = ἀμοιβή. *Genes.* 71, 12,
 13.
 διαμολύνω = μολύνω. *Plut.* II, 504 D.
 διαμονομαχέω = μονομαχέω. *Plut.* II, 4
 C.
 διάμονος, on, (διαμένω) *lasting, permanent*. *Asi*
Urb. 152 B.
 διαμορφώω = μορφώω. *Hipparch.* 1041
Plut. II, 722 C.
 διαμόρφωσις, εως, ή, = μόρφωσις. *Plut.*
 1023 C. *Pseudo-Demetr.* 87, 4. *Clem.* A
 308 A.
 διαμορφωτικός, ή, όν, (διαμορφώω) *forming, shu*
ing. *Ptol. Tetrab.* 142.
 διαμοτώω, ώσω, (μοτόω) *to put in lint*. *Pa*
Aeg. 88, 94.
 διαμότωσις, εως, ή, = τὸ διαμοτοῦν. *Paul.* A
 170.
 διαμυκτηρίζω = μυκτηρίζω *strengthened*. *Di*
 9, 113.
 διαμύσσω = άμύσσω. *Hippol. Haer.* 166, 7
 διαμφιβάλλω = άμφιβάλλω. *Simoc.* 282, 9.
 διαμφοδέω, ήσω, (ἄμφοδος) = άμαρτεῖν τῆς ὁδ
to miss the right way. *Apollon.* S. 3,
Sext. 397, 26, *to err*.
 διαμφότερος, a, on, = άμφότερος. *Amphil.*
 B.
 διαμωκάομαι = μωκάομαι. *Iren.* 1043 A. *Di*
 C. 59, 25, 4. *Jambl.* V. P. 460.
 διαμώκησις, εως, ή, *a mocking*. *Athen.* 5, 62.
 διαμωκίζω = διαμωκάομαι. *Damasc.* II, 3
 A.

διαναβάλλω = ἀναβάλλω. *Genes.* 27, 2 -σθαι.
 διανάγω = ἀνάγω. *Galen.* XII, 328 F.
 διαναδίδωμι = ἀναδίδωμι. *Damasc.* I, 896 C.
 διανακάμπτω = ἀνακάμπτω. *Leo Diac.* 97, 4.
 διανακύπτω = ἀνακύπτω. *Aristeas* 3. *Philon* I, 383, 4.
 διαναπαύω = ἀναπαύω. — Mid. διαναπαύεσθαι, to die. *Eus.* II, 937 B.
 διαναπνοή, ἡς, ἡ, = ἀναπνοή. *Galen.* XII, 105 A.
 διαναπτάω = ἀναπτάω. *Iambl. Adhort.* 208.
 διανάσσω or διανάττω (νάσσω), to calk. *Strab.* 4, 4, 1.
 διαναυμαχέω = ναυμαχέω. *Dion. H.* VI, 787, 8, πρὸς τὴν τριήρη.
 διανεμόω (ἀνεμόω), to fill a sail with wind. *Lucian.* II, 465.
 διανέμω, to distribute, to divide. *Dion. H.* II, 1030, 3, εἰς τέσσαρας μοίρας. *Philon* I, 12, 41. *App.* II, 534, 59 διανεμήσεσθαι, passive.
 διανενημένως (διανέμω), adv. distributively. *Clem. A.* II, 344 B.
 διανερέσθαι = ἀνερέσθαι. *Anton.* 3, 4.
 διανευρόω = νευρόω, to nerve. *Cyrrill. A.* III, 1060 D. IV, 324 A.
 διάνευμα, ατος, τὸ, (διανεύω) nod. *Cyrrill. A.* I, 193 D.
 διανεύω (νεύω), to beckon: to wink at. *Sept.* Ps. 34, 19. *Sir.* 27, 22. *Diod.* 3, 18. 17, 37. *Plut. Frag.* 859 C. *Lucian.* II, 122, ἀλλήλοισι. *Achmet* 122 -σασθαί τι. — 2. To dodge a missile. *Polyb.* 1, 23, 7.
 διανήθω = νήθω. *Sept. Ex.* 28, 8. 35, 6.
 διάνηξις, εως, ἡ, (διανήχομαι) a swimming through. *Epipl.* I, 1021 B.
 διανήφω = νήφω. *Athan.* I, 761 C. *Macar.* 485 A.
 διανήχομαι (νήχομαι) = διανέω, to swim across. *Apollod.* 2, 5, 10, 9. *Diod.* 19, 18. 20, 88. *Dion. H.* I, 89, 11.
 διανθίζω (ἀνθίζω), to paint with flowers. *Sept. Esth.* 1, 6. *Diod.* 5, 30. *Philon* I, 346, 1. *Jos. B. J.* 5, 5, 7. *Plut.* I, 361 B.
 Διάνιον, ου, τὸ, (Diana) temple of Diana (Ἀρτεμίσιον). *Strab.* 3, 4, 6.
 διανοέομαι = μεταμέλομαι. *Sept. Gen.* 6, 6.
 διανοήσις, εως, ἡ, = τὸ διανοεῖσθαι. *Nemes.* 661 A, differs from νόησις.
 διανοητός, ἡ, ὄν, (διανοέομαι) thought over. *Nemes.* 661 A.
 διάνοια, as ἡ, mind. *Epict.* 2, 2, 13 Ἐξ ὅλης τῆς διανοίας, τοῦ πectoris, with the whole heart. — 2. Animus, intention, purpose; technical. *Hermog. Rhet.* 14, 9. 23, 14. 54, 10.
 διανοικίζω = ἀνοικίζω. *Philostr.* 583.
 διάνοιξις, εως, ἡ, = ἀνοιξις. *Iren.* 1237 D. *Anast. Sin.* 45 A.
 διανομεύς, εως, ὁ, (διανέμω) distributor. *Plut.* I, 484 B. *Polyaen.* 1, 34, 2.

διανομή, ἡς, ἡ, distribution, division. *Dion. H.* III, 1695, 12 Οἱ περὶ τῆς διανομῆς λόγοι, *leges agrariae*. — 2. *Largitio*, largess, presents distributed to the people. *Anton.* 1, 16. *Lucian.* III, 264.
 διανομία, as, ἡ, = διανομή. *Theod.* I, 1988 C.
 διανοστέω = νοστέω. *Simoc.* 86, 5.
 διανοσφίζω (νοσφίζω), to divide the earth. *Dion. P.* 19. — 2. Mid. διανοσφίζομαι, to peculate. *Diod.* 19, 71.
 διανταίως (διανταῖος), adv. right through. *Antyll.* apud *Orib.* III, 618, 1.
 διαντιβάλλω = ἀντιβάλλω. *Eutych.* 2405 A.
 διανυκτέρευσις, εως, ἡ, (διανυκτερεύω) a sitting up all night. Hence, vigil. *Eus.* II, 181 B. 537 C, τοῦ πάσχα. *Const. Apost.* 5, 19.
 διανυκτέριος, ου, all night. *Andr. C.* 1245 C.
 διάνυσμα, ατος, τὸ, (διανύω) accomplishment, performance. *Polyb.* 9, 13, 6. 9, 14, 8. 9, 15, 3, work to be done.
 διανύσσω = νύσσω. *Aristaen.* 1, 19, p. 94.
 διανυστέον = δεῖ διανύειν. *Agath.* 66, 17.
 διαξηραίνω (ξηραίνω), to dry up. *Diod.* 1, 10.
 διάξηρος, ου, (ξηρός) very dry. *Geopon.* 6, 2, 4.
 διάξιμος, ου, (διάγω) to be supported? *Justinian.* Col. 1, 15, 2.
 διαξιφισμός, ου, ὁ, (διαξιφίζομαι) sword-fight. *Plut.* II, 597 E.
 διάξυλον, ου, τὸ, (ξύλον) cross-bar. *Apollod. Arch.* 34. — 2. A synonyme of ἀσπάλαθος. *Diosc.* 1, 19.
 διαξυράομαι = ξυράομαι, ξύρομαι. *Epict.* 1, 2, 29.
 *διάξυσμα, ατος, τὸ, = ξύσμα. *Chrysipp.* apud *Pseudo-Plut. Nobil.* 950 B. — 2. Flute of a column. *Diod.* 13, 82.
 διαπαγκρατιάω = παγκρατιάω. *Plut.* II, 811 D.
 διαπαίγνιον, ου, τὸ, = παίγνιον strengthened. *Aster.* 412 C.
 διαπαλαίω, to struggle with any one. *Philon* II, 544, 18. *Jos. Ant.* 1, 20, 2.
 διαπάλη, ἡς, ἡ, = πάλη. *Plut.* II, 50 F, et alibi.
 διαπαννυχίζω = παννυχίζω. *Plut.* II, 775 D. *Poll.* 6, 108. 109. *Dion. Alex.* 1317 B.
 διαπαννυχισμός, ου, ὁ, (διαπαννυχίζω) vigil, in a temple. *Dion. H.* I, 274, 12.
 διαπαντάω = ἀπαντάω. *Porphyr.* Abst. 240.
 διαπαπταίνω = παπταίνω. *Plut.* I, 180 F.
 διαπαρασιωπάω = παρασιωπάω. *Genes.* 20, 15.
 διαπαρτηρέομαι = παρτηρέομαι strengthened. *Sept. Reg.* 2, 3, 30.
 διαπαρατριβή, ἡς, ἡ, = παρατριβή. *Paul. Tim.* 1, 6, 5. *Clem. A.* I, 736 C. *Anast. Sin.* 1841 C.

- διαπαρθένευσις. εως, ή, = τὸ διαπαρθενεύειν. *Cyrril. A. I, 514 D.*
- διαπαροξύνω = παροξύνω. *Jos. Ant. 10, 7, 5.*
- διαπατέω = πατέω. *Polyb. 3, 55, 2. Philon I, 351, 8.*
- διαπεξεύω = πεξεύω. *Epirh. II, 776 B.*
- διαπειράζω = διαπειράομαι. *Sept. Macc. 3, 5, 40. Jos. Ant. 15, 4, 2.*
- διαπενθέω = πενθέω. *Plut. I, 109 C.*
- διαπεραιώσις, εως, ή, (περαιώσις) a crossing over. *Marcian. 91.*
- διαπέραμα. ατος, τὸ, (διαπεράω) passage across. *Strab. 6, 1, 5. Arr. P. M. E. 32.*
- διαπερασμός, οὐ, ὅ, (διαπεραίνω) a bringing to an end, closing. *Epirh. II, 49 C.*
- διαπεριπατέω = περιπατέω. *Athen. 4, 46, et alibi.*
- διαπερονάω = περονάω, to pierce. *Diod. 4, 64. Dion. II. III, 1926, 8. Apollod. Arch. 45.*
- διαπεταγμός, οὐ, ὅ, (διαπετάννυμι) an extending, a stretching out of the arms. *Nil. 500 D.*
- διαπετάζω = διαπετάννυμι. *Caesarius 1164.*
- διαπέτασμα. ατος, τὸ, = καταπέτασμα. *Pseudo-Athanas. IV, 997 B. Achmet. 262.*
- διαπessεύω or διαπεττεύω = πessεύω. *Lucian. II, 415.*
- διαπευθύνω = απευθύνω through. *Anast. Sin. 1189 C.*
- *διαπήγιον, ου, τὸ, (διαπήγνυμι) cross-beam. *Heron 119.*
- *διάπηγμα, ατος, τὸ, = preceding. *Philon B. 74. Heron 254.*
- διαπήγησις, εως, ή, (διαπηδάω) a gushing forth of blood. *Galen. VIII, 645 A. X, 79 B. Protopr. 87, 6. (Compare Hom. II. 7, 262 Μέλαν δ' ἀνέκηκ' αἷμα.)*
- διαπιέζω = πιέζω. *Lucian. II, 338.*
- διαπιθανεύομαι = πιθανεύομαι, πιθανολογέω. *Secr. 358, 26.*
- διαπικραίνω = πικραίνω. *Plut. II, 457 A.*
- διάπικρος, ου, = λίαν πικρός. *Diod. 2, 48. 19, 98.*
- διαπιμπλάω = διαπίμπλημι. *Dion C. 72, 8, 5.*
- διαπιπράσκω (πιπράσκω), to sell off. *Plut. I, 477 A.*
- διαπίπτω, to be deceived or cheated. *Epict. 1, 7, 6. — 2. In ecclesiastical Greek, to backslide. Eus. II. E. 5, 2 (titul.). — 3. Ἡ διαπίπτουσα, also ὁ τόπος ὁ διαπίπτων, Tophet. Sept. Jer. 19, 12, 13.*
- διαπλανάω = πλανάω. *Diod. 17, 116. Epict. 1, 7, 11. Plut. II, 917 E. Pseudo-Jacob. 6, 1.*
- διάπλασις, εως, ή, = following. *Just. Cohort. 4. Galen. II, 172 D. 174 D. Clem. A. II, 149 A. Basil. I, 192 A. Procl. Parm. 615 (13). Anast. Sin. 220 C.*
- διάπλασμα, ατος, τὸ, vessel. *Schol. Arist. Vesp. 616.*
- διαπλασμός, οὐ, ὅ, (διαπλάσσω) formation. *II, 877 D.*
- διαπλάισσω = πλάισσω. *Philon I, 32, 17. 25. 119, 7. Jos. B. J. 7, 8, 1. Clem. 257 B.*
- διαπλαστικός, ή, ὄν, = πλαστικός. *Galen. 71 D. Alex. Aphr. Probl. 66, 5.*
- διάπλαστος, ου, formed. *Athenag. 1008 B*
διαπλάστω, the context seems to require ἀδιαπλάστω.
- διαπληκτίζομαι, ίσομαι, (πληκτίζομαι) to coil blows, to quarrel. *Sept. Ex. 2, 13. Cleo 70, 18. Plut. I, 513 D. Afric. 69 B.*
- διαπληκτισμός, οὐ, ὅ, (διαπληκτίζομαι) a coil to blows, quarrel. *Plut. 710 C.*
- διαπλόκινος, ου, (διάπλοκος) wicker. *Strab. 1, 50, σκάφος.*
- διάπλοκος, ου, (διαπλέκω) interwoven. *II, 2, 3.*
- διαπλόω (ἀπλόω), unfold, spread out, ex. *Antip. S. 72. Eus. II, 329 A. Greg. I III, 420 C. 1081 B. Aster. 204 D.*
- διαπνοή, ής, ή, perspiration. *Aët. 3, 5, p. 48 ή ἀδηλος, insensible perspiration.*
- διάπνοια, ας, ή, = preceding. *Poll. 2, Georon. 7, 6, 10.*
- διαποξεύγνυμι = αποξεύγνυμι. *Philon I, 38.*
- διαποθνήσκω = αποθνήσκω strengthened. *P 16, 31, 8.*
- διαπομαίνω = ποιμαίνω strengthened. *C, A. II, 40 C.*
- διαπολιτεία, ας, ή, (διαπολιτεύομαι) political township. *Cic. Att. 9, 4. Plut. II, C.*
- διαπομπεύω = πομπεύω in disgrace. *A. Sin. 1052 B.*
- διαπόμψησις, εως, ή, = ἀπόπεψις. *Clem II, 448 A.*
- διαπόμπιμος, ου, (διαπέμπω) sent, exported. *I 2, 49.*
- διαπονηρεύομαι = πονηρεύομαι. *Dion. II 590, 18.*
- διαπόνησις, εως, ή, (διαπονέω) elaboration working; preparing. *Plut. II, 693 D. C A. I, 625 A.*
- διαπονητέον = δεῖ διαπονείν. *Philon II, 235 Clem. A. I, 621 B.*
- διαπονητῶς, adv. in an elaborate manner. *bious. Philon II, 20, 28.*
- διάπονος, ου, (πόνος) hardy. *Plut. I, 420 II, 135 F.*
- διάπονως (διάπονος), adv. laboriously. *Plu 174 C.*
- διαπόρησις = ἀπόρησις strengthened. *P 28, 3, 6. Philon II, 171, 24. Apollon Adv. 534, 16, in questions like μή ἔγραψ Athenag. 981 A.*
- διαπορητέον = δεῖ διαπορεύειν. *Philon I, 197, et alibi.*

διαπορητικός, ἡ, ὄν, (διαπορέω) *dubitative*. *Plut.* II, 395 A. *Apollon. D.* Conj. 490, 1, σύν-
δσμος (ἀρα). *Men. Rhet.* 156, 5.
διαπορητικῶς, adv. *dubitatively*. *Apollon. D.*
Conj. 496, 4 (μὴ γράφει;). *Basil.* I, 472
A.
διαπορθμευτικός, ἡ, ὄν, (διαπορθμεύω) *permeating*.
Pseudo-Dion. 301 B. 333 D.
διαπορθμευτικῶς, adv. *by permeating*. *Id.* 564
C.
*διαπορία, as, ἡ, = ἀπορία. *Epicur.* apud *Diog.*
10, 2. *Plut.* II, 1095 C.
διαπόρφυρος, ον, (πορφύρα) *streaked with purple*.
Diosc. 1, 10.
διαποστέλλω = ἀποστέλλω *strengthened*.
Polyb. 5, 42, 7.
διαποστολή = ἀποστολή. *Polyb.* 5, 37, 3, et
alibi. *Dion. H.* III, 1340, 1.
διαποσῶζω = ἀποσῶζω. *Arr. Indic.* 37, p. 359,
18.
διαπρακτέω = ἀπρακτέω *wholly*. *Genes.* 73,
12.
διάπρασις, εως, ἡ, = πρᾶσις. *Sept. Lev.* 25,
33. *Dion. H.* III, 1376, 1. *Patriarch.* 1113
B.
διαπραύνω = πραύνω. *Philostr.* 251.
διαπρέπεια, as, ἡ, (διαπρεπής) = εὐπρέπεια.
Aquil. Ps. 28, 2. 109, 3.
διαπρεσβεία = πρεσβεία *strengthened*. *Polyb.*
5, 67, 11, et alibi.
διαπρέσβευσις, εως, ἡ, = preceding. *App.* I,
90, 72. II, 98, 38.
διαπροστατεύω = προστατεύω *strengthened*.
Polyb. 4, 13, 7.
διάπρυμος, ον, (πρύμνη) *double-sterned*, with
the stern like the prow. *Theoph.* 362, 7 v. 1.
δίπρυμος, apparently the true reading.
διαπρυσίως (διαπρύσιος), adv. *shrilly*. *Method.*
353 A. *Germ.* 252 A.
διαπταίω (πταίω) = διαμαρτάνω, *to miss, err*.
Ptol. Gn. 1281 C, τοῦ παντός. *Lucian.* Somn.
8, faltering, blundering. *Cyrril. A.* II, 36 C.
διαπτερυστής, οὔ, ὁ, = πτερυστής. *Doctr.*
Orient. 684 C.
διαπτερύσσομαι = πτερύσσομαι. *Pseudo-Plut.*
II, 1005 (1153 D).
διάπτυξις, εως, ἡ, (διαπτύσσω) *an unfolding, ex-*
position. *Galen.* II, 196 A. *Clem. A.* II, 356
B.
διαπτύσσω, *to split open*. *Diod.* 17, 20.
διάπτωμα, ατος, τὸ, *mishap, loss*. *Inscr.* 2058,
1, 55.
διάπτωσις, εως, ἡ, (διαπίπτω) *a falling away*.
Hence, *failure; error*. *Plut.* II, 1125 C.
Sext. 283, 20. — 2. *Tophet.* *Sept. Jer.* 19,
6. 14.
διαπύϊσσω (διάπυος), *to suppurate*. *Soran.*
249, 1.
διάπυκνος, ον, = λίαν πυκνός. *Diosc.* 4, 113
(115).

διαπυρσαίνω (πυρσαίνω), *to throw a light over*.
Philostr. 74.
διαπυρσεύω = πυρσεύω. *Polyb.* 1, 19, 6. *Plut.*
I, 892 B, tropically. *App.* I, 759, 90.
διάπυστος, ον, (διαπυνθάνομαι) *well known*.
Herodn. 2, 12, 4.
διαπώλησις, εως, ἡ, = πώλησις. *Joann. Hier.*
468 A.
διάραντος, less correct for διάρραντος, ον, (διαρ-
ραίνω) *speckled*. *Sept. Gen.* 30, 32 as v. 1.
διαράομαι = ἀράομαι. *Aristeas* 35.
διάργμος, ον, (ἀργμα) *with white speckles*.
Babr. 85, 15.
διάρδω = ἄρδω. *Jos. B. J.* 3, 3, 3, et alibi.
διареτίζομαι, ίσομαι, (ἀρετή) *to emulate in virtue*.
Synes. 1101 C. [Formed after the analogy
of διακοντίζεσθαι, διαπληκτίζεσθαι.]
διάρημα, ατος, τὸ, *a kind of vessel used on the*
Nile and on the coast of Egypt. *Proc.* III,
330, 11. [The modern Egyptian jerm has
usually two large lateen-sails.]
διαρθρωτικός, ἡ, ὄν, (διαρθρώω) *explanatory*.
Epict. Ench. 51, 1. *Sext.* 669, 1.
διαρίθμησις, εως, ἡ, = ἀρίθμησις. *Plut.* II, 27
C.
διάρινον, less correct for διάρρινον, ον, τὸ, (ρίς)
a kind of snuff, sneezing-powder. *Theoph.*
672, 16.
διάριον, ον, τὸ, the Latin *diarium*, *day's*
allowance. *Justinian.* Novell. 123, 16. *Cyrril.*
Scyth. V S. 227 C.
διαρριστεύομαι (ἀρριστεύω), *to strive for pre-*
eminence. *Longin.* 13, 4.
διάρμα, ατος, τὸ, (διαίρω) *elevation, exaltation*.
Clem. A. II, 465 A. *Diog.* 9, 7. — Of style.
Plut. II, 853 C. *Hermog. Rhet.* 244, 4.
Longin. 12, 1. — 2. *Distance across the sea,*
passage. *Polyb.* 10, 8, 2. *Strab.* 2, 1, 14,
2, 4, 3. 2, 5, 24.
διαρμένιος, ον, (ἄρμενον) *with two sails, as a ves-*
sel. *Synes.* 1329 C. 1513 A.
διαρνέομαι = ἀρνέομαι. *Patric.* 135, 18. *Nicet.*
Byz. 740 A.
διάροδος, incorrect for διάρροδος.
διαρπαγή, ης, ἡ, (διαρπάζω) *plunder*. *Sept. Num.*
14, 3. *Tobit* 3, 4. *Judith* 2, 7. *Polyb.* 10,
16, 6, *peculation*. *Diod.* 14, 53.
διαρραίνω (ραίνω), *to besprinkle*. *Sept. Prov.* 7,
17 Διέρραγκα τὴν κοίτην μου κροκίνφ.
διάρραμμα, ατος, τὸ, (διαρράπτω) *seam*. *Plut.* II,
978 A.
διαρραπίζω = ραπίζω. *Heliod.* 7, 7. 8, 9.
διαρράπτω (ράπτω), *to sew together*. *Strab.* 15,
1, 67. *Plut.* I, 794 A. *Phryn.* P. S. 64, 2.
διαρραψφδέω = ραψφδέω. *Simoc.* 115, 17.
διαρρηγμός, οὔ, ὁ, = διάρρηξις. *Anast. Sin.*
580 D.
διαρρήγνυμι, *to rend*. *Sept. Reg.* 3, 11, 30 Δι-
έρρηξεν αὐτὰ δώδεκα ρήγματα. [*Eus. Alex.*
333 B διάρρηγμένος = διερρηγμένος.]

διαρρήκτης, ου, ὁ, = ὁ διαρρηγνύς. *Method.* 56 B.
 διαρριπίζω = ριπίζω, to fan a person. *Athan.* I, 708 A. *Basil.* I, 149 B. *Heliod.* 9, 14.
 διάρροδος, ου, = διὰ ρόδων, F. aux roses, flavoured with rose-leaves. *Galen.* XIII, 444 C. E, κολλύριον. *Alex. Trall.* 129. *Aët.* 7, 110, p. 145 b, 28.
 διαρροίζομαι (διάρροια), to suffer from diarrhoea. *Diosc.* 4, 88 (89). 4, 102 (104), p. 596. *Epict.* 4, 10, 11. *Alex. Aphr. Probl.* 34, 6, 13.
 διαρροϊκός, ή, ὄν, suffering from diarrhoea. *Ruf.* apud *Orib.* II, 92, 1. *Alex. Trall.* 414.
 διάρροος, ου, ὁ, (διαρρέω) channel. *Diod.* 13, 47. *Strab.* 4, 1, 2.
 διαρρυθμίζω = ρυθμίζω. *Sept. Macc.* 2, 7, 22.
 διάρρυτος, ου, (διαρρέω) well watered. *Strab.* 5, 1, 7. 11, 3, 2. ποταμοῖς, intersected by streams. *Greg. Nyss.* III, 1108 A.
 διαρρώννυμι = ρώννυμι. *Simoc.* 69, 9.
 διάρσις, εως, ή (διαίρω) a raising or lifting up. *Polyb.* 2, 33, 5 Τὴν ἐκ διάρσεως αὐτῶν μάχην, by striking vertically with the sword. *Diod.* 3, 40, hoisting. *Longin.* 8, 1, elevation of style.
 διαρτάω (ἀρτάω), to interrupt, break off: to disconnect, disjoin, separate. *Dion. H.* VI, 1079, 9. *Strab.* 5, 3, 7. *Philon* II, 68, 10. *Jos. B. J.* 4, 9, 2. *Plut.* I, 248 D. *Sext.* 92, 2. 380, 24 -σθαι ἀπό τινος. — 2. To suspend. *Polyb.* 34, 9, 10 -σθαι εἰς ὕδωρ. — 3. To deceive. *Classical.* *Sept. Num.* 23, 19.
 διάρτησις, εως, ή, (διαρτάω) separation: incoherence, inconsequence, inconclusiveness. *Philon* I, 338, 38. *Sext.* 90, 10. 91, 23. 380, 16.
 διαρτία, as, ή, (διαρτίζω) form, formation. *Cosm.* 461 A.
 διαρτίζω, ἴσω, (ἀρτίζω) to mould, form. *Sept. Job* 33, 6.
 διασαλεύω = σαλεύω. *Polyb.* 1, 48, 2, et alibi. *Dion. H.* III, 1786, 7. V, 38, 1. 167, 1. 180, 2. *App.* II, 828, 42. *Lucian.* I, 692 Διασεσαλευμένος τὸ βλέμμα.
 διασάπτω (σάπτω), to stuff. *Ruf.* apud *Orib.* II, 208, 8 Διασεσαγμένος σκυβάλοις.
 διασαφένω, to give directions or instructions. *Sept. Macc.* 2, 1, 18, ὡς ἵνα ἀγῇτε. *Polyb.* 4, 26, 3, ἵνα ποιῶνται.
 διασάφησις, εως, ή, (διασαφένω) explanation, interpretation. *Sept. Gen.* 40, 8. *Esdr.* 2, 5, 6. 2, 7, 11. *Cyrril. A.* I, 137 B.
 διασαφητικός, ή, ὄν, (διασαφένω) explanatory. *Apollon. D. Conj.* 487, 31, σύνδεσμος (ἡ, quædam, than).
 διάσεισις, εως, ή, (διασεῖω) a shaking. *Paul.*

Aeg. 252. *Porph. Cer.* 521, 5. — 2. *tortion* = διασεισμός. *Basilic.* 60, 24 (tit) *διασεισμός*, ου, ὁ, (διασεῖω) L. *concussio*, *et* *tion*, a law term. *Serap. Aeg.* 933 A. *Bas* 60, 24. 2.
 διάσεισμα, ατος, ή, = διάσεισις. *Pseud-Ati* IV, 841 D.
 διασεῖω, to shake violently. *Diod.* 19, 45, hou *Diosc.* 2, 131, to sift. *Ael.* V. II. 2, 14 2. *Concutio*, to vex and harass, a law te *Sept. Macc.* 3, 7, 21, being deprived *Polyb.* 10, 26, 4. *Luc.* 3, 14. *Anast.* 524 A. *Basilic.* 60, 24, 1.
 διασεμνύνω = σεμνύνω. *Genes.* 12, 16.
 διασήθω = σήθω. *Diosc.* 5, 23. *Poll.* 6, 1
 διασημαίνω, to show, etc. *Dion. H.* II, 90 Τὸν ὀρροδοῦντα διασημάνας, showing that was afraid.
 διασιλλαίνω = συλλαίνω. *Lucian.* II, 1. *Iambl. Adhort.* 368.
 διασιλλώω = συλλώω, συλλαίνω, διασίρω, χλευάζω. *Poll.* 9, 148. *Phryn.* P. S. 36, *Dion C.* 59, 25, 4. 77, 11, 1.
 διασκαλεύω = σκαλεύω. *Plut.* II, 980 E.
 διασκάλλω = σκάλλω. *Plut.* II, 981 B.
 διασκεδασίς, εως, ή, (διασκεδάννυμι) a scatter *Aquil. Esai.* 5, 7.
 διασκεδασμός, ου, ὁ, = preceding. *Eus.* 132 A.
 διασκευαστής, ου, ὁ, scatterer. *Philon* I, 89, 171, 3.
 διασκεδαστικός, ή, ὄν, capable of dissipating, moving, curing. *Diosc.* 3, 84 (94). 5, (133).
 διασκεδαστός, ή, ὄν, = σκεδαστός. *Ather* 1012 B.
 διάσκεμμα, ατος, τὸ, = σκέμμα. *Galen.* II, C.
 διασκεπάζω = σκεπάζω. *Dion C.* 60, 26, 3
 διασκενάζω, to revise, edit, or rather to alienate corrupt a literary work. *Diod.* 1, 5, τὰς βλους. *Aristeas* 35.
 διασκευαστής, ου, ὁ, (διασκενάζω) reviser, ed *Schol. Hom.* II, 6, 441. 8, 73.
 διασκευή, ης, ή, equipment, furniture. *Sept.* 31, 7. *Macc.* 2, 11, 10. *Polyb.* 8, 31 *Diod.* 4, 38. — 2. Construction, in gene *Aristeas* 10. *Strab.* 1, 2, 11, fiction, as adventures of Odysseus. *Diosc.* 5, 116, p aration of medicines. *Hermog. Rhet.* 13, as in *Strabo*. — 3. Revision, alteration the text of a book. *Aristeas* 35.
 διασκιρτάω = σκιρτάω. *Sept. Sap.* 19, 9. I II, 501 C.
 διασκοπητέον = δεῖ διασκοπεῖν. *Eus.* VI. C.
 διασκορπίζω, ἴσω, (σκορπίζω) to scatter abru to disperse. *Sept. Num.* 10, 35. *Deut.* 30 30, 3. *Polyb.* 1, 17, 5, et alibi. *Luc.* 15, 16, 1, to squander.

διασκορπισμός, οὐ, ὁ, (διασκορπίζω) *a scattering, dispersion.* Sept. Jer. 24, 9. Ezech. 6, 8.
 διασκορπιστικός, ἡ, ὄν, = δυνάμενος διασκορπίζειν. Antyll. apud Orib. I, 509, 10.
 διάσμυρνος, ον, = διὰ σμύρνης, *flavored with myrrh.* Διάσμυρνον κολλύριον. Galen. XIII, 277 D. 438 A.
 διασμύχω = σμύχω. Philon II, 143, 10 Διασμυχομένον πυρός.
 διασοβέω = σοβέω. Plut. II, 133 A, et alibi. Diog. 9, 66.
 διασόβησις, εως, ἡ, (διασοβέω) *a scaring away.* Anton. 11, 22.
 διασπαθῶ (σπαθῶ), *to squander.* Plut. I, 874 E. Lyd. 185, 2.
 διασπαθίζω (σπαθίζω), *to cut up.* Lyd. 148, 4.
 διασπαραγμός, οὐ, ὁ, = σπαραγμός. Leont. Cypr. 1700 D.
 διασπαράσσω, *to rend asunder.* [2 aor. pass. διασπαράγηναι. Basil. I, 172 A.]
 διάσπασμα, ατος, τὸ, (διασπᾶω) *gap in a line of soldiers.* Plut. I, 266 A, et alibi. — 2. *A depilatory?* Diosc. 1, 6, p. 17. Lucian. II, 440.
 διασπασμός, οὐ, ὁ, (διασπᾶω) = διάσπασις, *a tearing asunder or to pieces.* Sept. Jer. 15, 3. Patriarch. 1081 D. Plut. I, 373 A. II, 364 A. Pseudo-Demetr. 35, 4, *interruption.*
 διασπαστος, ον, *torn asunder.* Alciph. 2, 2, 3.
 διασπείρω, *to scatter, etc.* [2 aor. pass. διασπερῆναι = διασπαρῆναι. Luc. Act. 8, 4.]
 διασπεύδω = σπεύδω. Polyb. 4, 33, 9. Dion C. 52, 7, 2 διασπεύδουσα.
 διάσπιλος, ον, (σπίλος, σπιλάς) *full of rocks, as the bottom of the sea.* Arr. P. M. E. 43.
 διασπορά, ἄς, ἡ, (διασπείρω) *a scattering, dispersion; objectively.* Sept. Deut. 30, 4. 28, 25 Ἔσθ διασπορά ἐν πάσαις ταῖς βασιλείαις τῆς γῆς, *thou shalt be scattered among all the kingdoms of the earth.* Judith 5, 19. Macc. 2, 1, 27. Ps. 146, 2, τοῦ Ἰσραὴλ. Joann. 7, 35, τῶν Ἑλλήνων, *the Jews scattered among the Gentiles, arising from διεσπάρθαι εἰς τοὺς Ἕλληνας.* Petr. 1, 1, 1, *the Jews scattered throughout Pontus, Galatia, etc.* Jacob. 1, 1. Plut. II, 1105 A. Clementin. 141 A. Clem. A. I, 200 C.
 διασποράδην (διασπείρω), adv. = σποράδην. Clem. A. I, 753 B.
 διασπρος, ον, (ἄσπρος) = διάλευκος, *pure white.* Porph. Cer. 528, 16.
 διαστάζω (στάζω), *to leak, as a pot.* Geopon. 7, 8, 4.
 διασταθμίζω = σταθμίζω. Aquil. Ps. 57, 3. Orig. II, 1473 C.
 διάσταλμα, ατος, τὸ, (διαστέλλω) *commandment.* Barn. 10. Clem. A. II, 81 B.
 διάστασις, εως, ἡ, = συνθήκη. *treaty, compact.* Sept. Macc. 2, 13, 25.

διασταλτέον = δεῖ διαστέλλειν. Nicom. 132. Orig. I, 1517 A. Nemes. 673 A.
 διασταλτικός, ἡ, ὄν, (διαστέλλω) *distinguishing.* Apollon. D. Pron. 289 B, *determining the person specifically.* 299 B, *πρόσωπον, anti-thetic.* Adv. 598, 3, *προσώπων.*
 διασταλτικῶς, adv. *for a distinction.* Apollon. D. Pron. 322 C.
 διάστασις, εως, ἡ, *dimension.* Theol. Arith. 16, ἡ ἐπὶ τρία. Sext. 463, 2. 701, 6, αἱ τρεῖς. Plotin. I, 188, 12, ἡ τριχῇ. — 2. Schism. Basil. IV, 848 A. — 3. *Resolution of a diphthong.* Et. M. 171, 14. 244, 30 Κατὰ διάστασιν, *by resolution.*
 διαστάσσω = στάζω. Alex. Trall. 422.
 διαστατικός, ἡ, ὄν, (διαστατός) L. *separativus, causing separation or disintegration.* Cornut. 120, τινός. Plut. II, 952 B. — 2. *Speaking distinctly.* Diog. 4, 33, τῶν ὀνομάτων.
 διαστατικῶς, adv. *separately.* Apollon. D. Adv. 560, 5, *by resolution (γρηῦς γραῦς).*
 διαστατός, ἡ, ὄν, (διίσταμαι) *extended, having extent or dimension.* Nicom. 116, τὸ ἐφ' ἐν, τὸ διχῇ, τὸ τριχῇ. Philon I, 8, 5. Hermes Tr. Poem. 34, 9. 122, 14. Plut. II, 882 F.
 διαστατῶς, adv. *in dimensions.* Iambl. Myst. 124, 18.
 διαστέλλω, *to separate, divide, draw aside.* Sept. Gen. 25, 23. Judith 14, 1. Sir. 16, 26. 44, 23, allot. Aristas 18 -σθαι παρά τινα, *ἀπό τινος.* Philon I, 164, 21. Plut. II, 471 A, et alibi. — 2. *To distinguish, etc.* Classical. Apollon. D. Pron. 312 B -σθαι πρὸς τι, *in contradistinction to.* — 3. *To charge, to command; to admonish, give notice; usually in the middle.* Sept. Judith 11, 12. Ezech. 3, 18. 19. Macc. 2, 14, 28 τὰ διεσταλμένα = συνθήκας. Matt. 16, 20, τοῖς μαθηταῖς ἵνα μηδενὶ εἴπωσιν. Marc. 5, 43. 7, 36. Luc. Act. 15, 24.
 διάσενος, ον, = λίαν στενός. Galen. II, 273 E.
 διάστερος, ον, (ἀστήρ) *starred.* Lucian. II, 442.
 διαστεφανώω = στεφανώω. Simoc. 74, 8.
 διαστήκω (στήκω) = διέστηκα, *διίσταμαι.* Gelas. 1281 C.
 διαστηλόω = στηλόω. Genes. 105, 14.
 διάστημα, ατος, τὸ, *distance: interval.* — Ἐκ διαστήματος or διαστημάτων, *at intervals.* Diod. 4, 18. 38. Diosc. 2, 158 (159). Clem. A. I, 397 C.
 διαστηματίζω, ἴσω, (διάστημα) = ἀπέχω, *to be distant.* Genes. 122, 17.
 διαστηματικός, ἡ, ὄν, *having distance, extension, or dimensions; opposed to ἀδιάστατος.* Philon II, 184, 16. Apollon. D. Pron. 332 B, *denoting distance, as the pronoun ἐκεῖνος.* Athan. II, 268 C.
 διαστηματικῶς, adv. *at a distance: at intervals.* Procl. Parm. 663 (91). Genes. 79, 3.

- *διαστίζω, *to distinguish by a mark, to punctuate.* *Aristot. Rhet. 3, 5, 6. Theod. IV, 188 B. Soph. II, 538, 55.*
- διάστιξις, *εως, ή, (διαστίζω) distinction.* *Antec. 1, 12, p. 122.*
- διαστολεύς, *εως, ό, (διαστέλλω) a surgical instrument.* *Galen. II, 93 D. 97 B.*
- διαστολή, *ής, ή, (διαστέλλω) distinction, discrimination, nicety.* *Classical. Polyb. 1, 15, 6, et alibi. — 2. In grammar, punctuation, interpunction.* *Dion. Thr. 629, 15. 17. Apollon. D. Pron. 294 C. Porphyr. Prosod. 118.*
- διαστομώσεις, *εως, ή, = τὸ διαστομοῦν.* *Alex. Ar't. Probl. 32, 23.*
- διαστοματρίς, *ίδος, ή, (διαστομόω) = διαστολεύς.* *Galen. II, 97 B.*
- διαστράπτω = ἀστράπτω. *Classical. Sept. Sap. 16, 22, sparkle.*
- διαστρατεία, *ας, ή, = στρατεία.* *Jos. Apion. 1, 2 as v. l. Eus. III, 796 B (quoted from Josephus).*
- διαστρατεύομαι (στρατεύομαι), *to serve out or through.* *Dion C. 58, 18, 3.*
- διαστρατηγέω (στρατηγέω), *to serve as a general, to conduct a campaign.* *Polyb. 16, 37, 1. Plut. I, 261 F, πολλά. 315 B. 752 E, et alibi. — 2. To come to the end of one's generalship (praetorship).* *Dion C. 54, 33, 5. — 3. To outgeneral.* *Polyb. 22, 22, 9, τοὺς Ῥωμαίους.*
- διαστρεπτεῖν = δεῖ διαστρέφειν. *Clem. A. I, 1149 A.*
- διαστροφεύς, *εως, ό, (διαστρέφω) perverter.* *Eus. IV, 201 B. Epiaph. II, 289 D.*
- διαστρόφως (διάστροφος), *adv. distortedly.* *Sext. 634, 2, contrary to good usage.*
- διαστρώννυμι (στρώννυμι), *to spread a cloth.* *Sept. Reg. 1, 9, 25. — Tropically, to subside, in the passive.* *Basil. Sel. 500 D. — 2. To spread, to cover a couch.* *Athen. 4, 21.*
- διαστυλόω, *ώσω, (στύλος) to support with columns.* *Polyb. 5, 4, 8, et alibi. Diod. 20, 23.*
- διασυγχέω = συγχέω. *Plut. II, 1078 A.*
- διασυγχύνω = preceding. *Apollon. D. Adv. 616, 9.*
- διασυκοφαντέω = συκοφαντέω. *Genes. 86, 13.*
- διανίστημι (ἀνίστημι), *to set forth clearly, to establish, to prove.* *Philon I, 43, 4. 81, 28. 262, 18. 292, 9. Anton. 3, 2. Diog. 3, 79.*
- διασυρίζω (συρίζω), *to whistle, as applied to wind.* *Sept. Dan. 3, 50.*
- διασυρμός, *οὔ, ό, (διασύρω) ridicule, satire.* *Diod. 14, 199. Philon II, 571, 46. Artem. 3, 21, p. 275. Longin. 38, 6.*
- διάσυρσις, *εως, ή, = preceding.* *Clem. A. I, 315 C.*
- διασύρτης, *ον, ό, (διασύρω) satirical pers.* *Ptol. Tetrab. 164.*
- διασυρτικός, *ή, όν, satirical.* *Ptol. Tetrab. 1 Clem. A. I, 345 C.*
- διάσυρτος, *ον, drawn or stretched out.* *P. Aeg. 170.*
- διασύρω, *to tarry, to gain time.* *Mal. 338, 348, 17, sc. τὸν καιρόν. Leo. Tact. 18, 97*
- διασύστασις, *εως, ή, (διασυνίστημι) = σύστασις.* *Philon I, 26, 14. II, 454, 15. Clem. A. 1341 B.*
- διασυστατικός, *ή, όν, = συστατικός.* *Clem. I, 709 A.*
- διασφαγή, *ής, ή, = διασφάξ.* *Sept. Nehem. 7, breach. Epiaph. I, 1036 B. Mal. 346, Porph. Cer. 353, 10, in a row of persons.*
- διασφακτήρ, *ήρος, ό, (σφάττω) slayer.* *An S. 84.*
- διασφαλίζω = ἀσφαλίζω *strengthened.* *Pol. 5, 69, 2. Jos. Ant. 15, 11, 3, p. 780.*
- διασφενδονίζω = διασφενδονάω. *Plut. I, 1 D.*
- διασφετερίζομαι = σφετερίζομαι. *Philon 130, 25.*
- διασφηνόω = σφηνόω. *Apollod. Arch. Megeas apud Orib. III, 636, 3.*
- διασφίγγω = σφίγγω. *Aret. 2 B. Phryn. S. 36, 12. Antyll. apud Orib. II, 45, 6.*
- διάσφιγξις, *εως, ή, = τὸ διασφίγγειν.* *Her apud Orib. II, 420, 5. Antyll. apud Orib. 45, 1.*
- διασφύζω (σφύζω), *to force one's way through.* *Hippol. Haer. 362, 56. 514, 65.*
- διάσχημα, *apparently a mistake for διάσχις, ατος, τὸ, (διασχίζω) interval.* *Schol. Di Thr. 787, 14.*
- διασχιδόν (διασχίζω), *adv. = στιχηδόν.* *Scl Dion. Thr. 784, 2. 788, 14.*
- διασχίζω, *to cleave.* *Classical. Sept. Par. 20, 3 τὸ διασχίζον, implement for splitting — Tropically, of churches torn by factio.* *Dion. Alex. 1313 B, divided.*
- διάσχισις, *εως, ή, (διασχίζω) a splitting, division.* *Athen. 11, 77. Themist. 289, 12. An Sin. 45 A.*
- διασχολέομαι = ἀσχολέομαι. *Herodn. 7, 6,*
- διασώζω, *to conduct a stranger through an unknown country.* *Sept. Gen. 19, 19. 35. Luc. Act. 23, 24. Jos. Ant. 11, 5, 2. Justin. Novell. 130, 6. Chron. 730, 20. Mal. 3: 8. 121, 22 οἱ διασώζοντες, guides. — 2. I transitive = διασώζεσθαι, to come safe to place.* *Iambl. V P. 48 (17), εἰς τι.*
- διάσωσις, *εως, ή, (διασώζω) a guiding through an unknown country.* *Porph. Adm. 154, Cer. 683, 12.*
- διασωσμός, *οὔ, ό, escape.* *Aquil. Ps. 54, (Symm. ἔκφυξις).*
- διασώστης, *ον, ό, (διασώζω) = ἡγεμὼν τὸ ὁδοῦ, guide, conductor.* *Justinian. Nov.*

- 130, 1. *Chron.* 731. *Porph.* *Adm.* 72, 11. 13.
- διασωστικός, ἡ, ὄν, *able to preserve.* *Theol. Arith.* 5. *Max. Tyr.* 5, 23. 6, 4, ἀνθρώπων. *Poll.* 1, 178.
- διασωφρονίζομαι = σωφρονίζομαι. *Synes.* 1101 C.
- διαταγή, ἡς, ἡ, (διατάσσω) *command, commandment, order.* *Sept. Esdr.* 2, 4, 11, τῆς ἐπιστολῆς, *the order contained in the letter.* *Luc. Act.* 7, 53. *Paul. Rom.* 13, 2. *Ruf. apud Orib.* I, 544, 6. *Athan.* I, 732 D, τῆς ἐκκλησίας, *regulations.*
- διάταγμα, ατος, τὸ, L. *edictum, edict, ordinance.* *Sept. Esdr.* 2, 7, 11. *Sap.* 11, 8. *Diod.* 18, 64. *Dion. H.* II, 660, 12. *Philon* I, 180, 84. *Paul.* *Hebr.* 11, 23. *Jos. Ant.* 14, 12, 2. *Ignat.* 680 B, τῶν ἀποστόλων. *Plut.* I, 918 A Διάταγμα γράψαι ὅπως πλῆθ.
- διατακτέον = δεῖ διατάσσειν. *Pseudo-Demet.* 32, 13.
- διατακτικός, ἡ, ὄν, (διατάσσω) *capable of leading, commanding.* *Ptol. Tetrab.* 82.
- διατακτικῶς, *adv. quid?* *Orig.* I, 512 B.
- διατάκτωρ, ορος, ὁ, *regulator.* *Leo. Novell.* 173.
- διαταλαντώνω = ταλαντόω. *Achill. Tat.* 3, 1, p. 6, 32, *tossed about.*
- διάταξις, εως, ἡ, L. *constitutio, command, order, law.* *Sept. Ps.* 118, 91. *Polyb.* 4, 19, 10, et alibi. *Orig.* IV, 196 A, ἀποστολικάι. *Eus.* II, 997 B. *Justinian. Novell.* (titul.) Νεαραὶ διατάξεις, *novellae constitutiones.* 1, 4, § α. *Antec. Prooem.* 2. — Αἱ διατάξεις τῶν ἀποστόλων, *the Apostolical Constitutions, the title of a book.* *Did. A.* 1024 C. *Epiph.* I, 836 B.
- διαταραχή, ἡς, ἡ, = *ταραχή.* *Plut.* II, 317 B.
- διάτασις, εως, ἡ, *dispute?* *Diod. Ex. Vat.* 136, 7.
- διατάσσω, *to ordain, etc.* *Mal.* 195, 13 -ξασθαι ὥστε πάντας βασιλεύειν.
- διατατικός, ἡ, ὄν, (διατείνω) *urgent.* *Polyb. Frag. Gram.* 38.
- διατατικῶς, *adv. by stretching.* *Sext.* 608, 26, *by extending the application of the meaning.*
- διαταφρεύω (ταφρεύω), *to fortify by a ditch.* *Polyb.* 3, 105, 11. 14, 2, 3. *Jos. B. J.* 5, 4, 2.
- διατείνομαι (διατείνω), *to maintain, contend.* *Epict.* 4, 1, 142. *Frag.* 35. *Phryn. P. S.* 11, 24.
- διατελεστέον = δεῖ διατελεῖν. *Clem. A.* I, 1145 C.
- διατελέω, *to continue.* *Jos. Vit.* 76 Διετέλεσεν εὐεργετῆσαι, *write εὐεργετοῦσα.*
- διατεσσάρων = διὰ τεσσάρων, *the fourth, in music (1½).* — Τὸ διὰ τεσσάρων εὐαγγέλιον, *see εὐαγγέλιον.*
- διατήρησις, εως, ἡ, (διατηρέω) *a keeping, preservation, guarding.* *Sept. Ex.* 16, 33. *Num.* 17, 10. 18, 8. *Diod.* 2, 50. *Philon* I, 203, 31. *Jos. Ant.* 1, 1, 2.
- διατηρητέον = δεῖ διατηρεῖν. *Clem. A.* I, 504 B.
- διατηρητικός, ἡ, ὄν, *able to preserve, keep.* *Anton.* 1, 16. *Porphyr. Abst.* 1, 53, p. 90.
- διατί = διὰ τί, *why?* *Epict.* 3, 9, 20 Διατί ὁ φιλόσοφος μὴ ἐξεργάσεται; 3, 24, 44 Διατί μὴ ἀπέλθῃς; = Διατί μὴ ἀπέλθω; *Plut.* II, 1129 B Διατί λάθῃ βιώσας;
- διατίθημι, *to act upon, with reference to active verbs, = ἐνεργέω.* — *Pass. διατίθεμαι, to be acted upon, = πάσχω.* *Apollon. D. Synt.* 12, 13.
- διατιμάω, *to rate, estimate, appraise.* *Hippol. Haer.* 208, 99. — *So in the middle.* *Diod.* 4, 21. *Jos. Ant.* 13, 9, 2, p. 660. *Mal.* 341, 4.
- διατίμησις, εως, ἡ, *estimation, valuation, appraisal.* *Diod.* II, 621, 67. *Heges.* 1316 A. *Athen.* 6, 108, p. 274 E. *Pallad. Laus.* 1018 D Ὑπὲρ διατίμῃσιν, *invaluable.*
- διατιμητής, οὔ, ὁ, (διατιμάομαι) = *κηνσίτωρ, appraiser.* *Justinian. Novell.* 61, 1.
- διατιμητικός, ἡ, ὄν, *belonging to a διατιμητής.* *Hippol. Haer.* 208, 97, νόμος, *penal law.*
- διάτοιχος, ον, (τοιχος) *on the wall, as pictures.* *Steph. Diac.* 1120 C.
- διατομή, ἡς, ἡ, (διατέμνω) *a cutting, cut.* *Diod.* 2, 10, p. 125, 84, *an opening in a wall?* *Phryn. P. S.* 34, 7, notch. *Ael. N. A.* 1, 31.
- διατομία, ας, ἡ, *separation.* *Justinian. Monoph.* 1105 C.
- διάτομος, ον, *cut up.* *Euagr.* 2525 C Διάτομόν τε κατὰ μέλος, *limb by limb.*
- διατονέω = ἀτονέω. *Genes.* 89, 18.
- διατονθορύζω = τονθορύζω. *Dion C.* 73, 8, 4.
- διατόνια, ων, τὰ, (διάτονος) *hooks and eyes.* *Sept. Ex.* 35, 10 (*Aquil. κρίκους. Symm. περόνας*).
- διατονικός, ἡ, ὄν, *diatonicus, = διάτονος, in music.* *Philon* I, 111, 36. *Iambl. V P.* 132.
- διατονόομαι = τονόομαι *strengthened.* *Pallad. Med. Febr.* 112, 15.
- διάτονος, ον, *diatonic.* *Plut.* II, 744 C. 1134 F. *Clem. A.* II, 309 A.
- διατοξεύσιμος, ον, (διατοξεύω) *good for bowmen, where bowmen can fight.* *Plut.* I, 510 D. (*Compare ἱππάσιμος.*)
- διατορεύω = διατορέω. *Philon* I, 105, 3.
- διατορέω, ἡσω, (διάτορος) *to pierce.* *Aristeas* 10. *Agath.* 79, 3.
- διατορνεύω = τορνεύω. *Plut.* II, 1083 E. *Cyrril. A.* I, 464 B.
- διατρανώνω = τρανώνω. *Nicom.* 47. *Iambl. V. P.* 258.

διατραχηλίζω = τραχηλίζω. *Plut.* II, 501 D.
 διατραχύνω = τραχύνω. *Plut.* II, 979 B.
 διατρεμέω, ἴσω, (ἀτρεμέω) to be quite calm. *Arr.* P. P. E. 7.
 διατρεπτικός, ἡ, ὄν, (διατρέπω) dissuasive. *Plut.* II, 788 F.
 διατρεπτικῶς, adv. dissuasively. *Clem.* A. I, 954 B.
 διατρέφω, to bring up, to nurse. *Jos. Apion.* 1, 23 διατρετροφῶς, having been brought up.
 διάτρητος, ὄν, (διατιτράω) perforated, = δικτυωτός. *Theod.* I, 745 A, lattice. *Proc. Gaz.* I, 1180 C.
 διατριβάζομαι = διατρίβω, to spend time. *Achmet.* 223.
 διατριβή, ἡς, ἡ, lodgings. *Strab.* 17, 1, 29. — 2. Dissertation. *Epict.* (titul.). — 3. School of philosophy. *Lucian.* I, 65. *Clem.* A. II, 528 D.
 διατρίζω = τρίζω. *Agath.* 298, 18.
 διάτριπτος, ὄν, (τρίπτος) diatritus, fever returning on the third day. *Philon* I, 427, 39, περίοδος. *II roil.* apud *Orib.* I, 413, 5. *Gal.* X, 316 B. *Sext.* 113, 25.
 διάτριψις, εὼς, ἡ, = τρίψις. *Diosc.* 4, 45.
 διατροπή, ἡς, ἡ, (διατρέπω) consternation, fear, trepidation. *Polyb.* 11, 7, 9. 1, 16, 4, et alibi. *Cic.* Att. 9, 13. *Diod.* 17, 41. 19, 81.
 διατυγχάνω = ἀποτυγχάνω. *Simoc.* 204, 1, τινός.
 διατυλίσσω = τυλίσσω. *Sext.* 664, 13.
 διατυπός, ὥσω, (τυπός) to form, mould, fashion. *Sept. Sap.* 19, 6. *Hipparch.* 1024 B. *Diod.* 1, 10. 2, 8. 2, 51. 4, 11. 20, 41. *Aristeas* 10. *Philon* I, 5, 36. 63, 35. *Erotian.* 120
 διορθοῦν, διατυποῦν. — 2. Constituo, to command, order, decree, regulate. *Antec.* 2, 8. 3, 7, 3, ἵνα διδύσθω = διδῶται. *Lyd.* 181, 17. *Mul.* 440, 9. — 3. To indite, compose, write. *Eus.* II, 219 B -σασθαι. — 4. To forestall, typify. *Iren.* 1, 18, 3.
 διατύπωμα (τύπω) = διαπληκτίζομαι. *Schol.* *Arist.* *Ecc.* 964.
 διατίπωσις, εὼς, ἡ, (διατυπός) L. constitutio, statute, canon, decree. *Pallad.* Laus. 1105 B, rules of a monastery. *Chal. Can.* 8. *Justinian.* Novell. 43, Prooem. *Antec.* 1, 2, 6. *Curop.* 86, 22.
 διατυπωτέον = δεῖ διατυποῦν. *Dion.* II, V, 238, 18.
 διατυπωτικός, ἡ, ὄν, formative. *Theol. Arith.* 34. *Phot.* III, 41 A, elementary.
 διατυχέω = ἀτυχέω. *Simoc.* 182, 20. 333, 9.
 διατωθάζω = τωθάζω. *Alciph.* 2, 4, 4.
 διαυγάζω, ἄσω, (αὐγάζω) to shine through: to dawn. *Petr.* 2, 1, 19. *Plut.* II, 893 E. *Alex. Aphr.* Probl. 45, 18. *Apocr.* Act. Andr. 8. — Impersonally, διαυγάζει, it is dawning. *Polyb.* 3, 104, 5 Ἄμα τῷ διαυγάζειν κατελάμβανε τοῖς εὐζώνοις τὸν λόφον.

διαυγασμός, οὐ, ὁ, (διαυγάζω) brightness, splendour. *Plut.* II, 893 D.
 διαυγάω = διαυγάζω. *Dion.* II, II, 960, 10 ἡμέρας διαυγώσης.
 διαύγεια, ας, ἡ, (διαυγής) = διαυγασμός. *I* II, 914 B, transparency, translucence. *I* III, 245 B. — 2. Skylight. *Diod.* 17, 8.
 διαυγῶς (διαυγής), transparently, brightly, clearly; opposed to ἀμυδρῶς. *Philon* I, 28.
 διαυθαίρετος, ὄν, = αὐθαίρετος. *Stob.* II, (190), 50.
 διαυθεντέω (αὐθεντέω), to assert authority or dogmatically. *Sext.* 284, 5. — 2. To interfere. *Pseudo-Chrys.* IX, 778 E.
 διαύλιον, ὄν, τὸ, (αὐλός) air on the flute the interval, in a play. *Schol. Arist.* 1264.
 διαυλοδρομία, ας, ἡ, the running of the dial. *Lyd.* 6, 2.
 διαυλοδρόμος, ὄν, running a double course (λος). *Artem.* 333.
 διαυχενίζομαι = ὑψαυχενέω. *Eunap.* 103 et alibi.
 διαυχέω = αὐχέω. *Clem.* A. II, 253 A.
 διαφαιρέω = ἀφαιρέω. *Sept. Reg.* 1, 17, 5 v. l.
 διαφαρμακεύω = φαρμακεύω. *Plut.* II, D.
 διάφανμα, ατος, τὸ, (διαφάσκω) the dawn day, daybreak. *Pseudo-Jacob.* 23, 3. *Ps Athan.* IV, 276 D.
 διάφανσις, εὼς, ἡ, = preceding. *Plut.* II, B. *Joann. Mosch.* 3064 C.
 διαφάσκω (φάσκω) = διαυγάζω, to dawn. *Sept. Gen.* 44, 3. *Judic.* 16, 2. *Reg.* 2, 5 impersonal.
 διάφανσμα ατος, τὸ, = διάφανμα. *Stud.* B. *Nicet. Byz.* 776 C. *Vit. Nil. Jun.* 3
 διαφαύω = διαφάσκω. *Pallad.* Laus. C.
 διαφεγγής, ἐς, (φέγγω) translucent, bi. *Lucian.* II, 427.
 διαφένσωρ, incorrect for δηφένσωρ. *Leo.* I 7, 36, 37. 40.
 διαφέρω, L. referri, to have reference to relate to: to belong to. *Polyb.* 2, 1 περὶ τὰς πράξεις. *Anc.* 15. τῷ κυριακῷ, to church. *Ant.* 22. 24. *Eustrat.* 2328 D
 μεγάλης ἐκκλησίας, to belong to. *Mus.* Τοὺς γεννωμένους ὑπὸ τὴν τῶν ἀστρῶν κί διαφέρειν, those who are born are under influence of the motions of the stars. 101 αὐτῷ. 198, Ἀντιγόνου, whatever belongs Antigonus.
 διαφεύγω, to escape. *Plut.* II, 333 D, impersonal with the infinitive. [*Jos. Ant.* 1 1 διαφευχθῆνα.]
 διαφευκτικός, ἡ, ὄν, able to escape. *Lucia.* 142.

διαφθάνω = φθάνω. *Plut.* I, 891 F. *Hippol.* Haer. 448, 48.
 διαφθαρτικός, ἡ, ὄν, = φθαρτικός. *Poll.* 5, 132.
 διαφθέγγομαι = φθέγγομαι. *Epiph.* I, 1157 D.
 διαφθείρω, to destroy. — *Sept.* Ps. 56, 1. 57, 1. 58, 1. Εἰς τὸ τέλος, Μὴ διαφθείρης, to the leader of the music, to be sung to the tune of "Do not destroy."
 διαφθονέω = φθονέω. *Jos. Ant.* 2, 6, 7, p. 84. *Eus.* II, 741 B. VI, 872 A.
 διαφλέγω (φλέγω), to burn through. *Sept.* Ps. 82, 15. *Plut.* II, 335 A, et alibi.
 διαφονέω, incorrect for διαφωνέω. *Greg. Dec.* 1201 B.
 διαφορά, ἄς, ἡ, advantage. *Just. Apol.* 1, 21. — 2. Alienation, derangement. *Diosc. Iobol.* 7, διανοίας.
 διαφορέω, to work off food, to dissolve or disperse tumors, to throw off by perspiration. *Diosc.* 1, 34. 68, 73, οἰδήματα ἐν ὑστέρα. *Plut.* II, 669 C. — *Diosc.* 5, 11, p. 704 διαφορεῖσθαι, to perspire too much. — 2. To debate, to dispute. *Sext.* 646, 5, πότερον τῇ συνηθείᾳ ἢ τῇ ἀναλογίᾳ χρηστέον. — 3. In logic, ἀξίωμα διαφοροῦμενον, conditional sentence, as εἰ ἡμέρα ἐστίν, also εἰ ἡμέρα ἐστὶ φῶς ἐστι. *Diog.* 7, 68. See also *Sext.* 311, 19 seq. — [*Eudoc. M.* 41, apparently an error for διαφορέω.]
 διαφόρημα, ατος, τὸ, (διαφρέω) that which is scattered about. *Sept. Jer.* 37, 16.
 διαφόρησις, εως, ἡ, a scattering, dispersing: squandering. *Plut.* II, 389 A. 933 C, et alibi. *Sext.* 148, 2. — 2. Diaphoresis. *Galen.* X, 310 A.
 διαφορητικός, ἡ, ὄν, good for dissolving, dispersing, throwing off, removing. *Diosc.* 1, 30. 97, φυμάτων. *Galen.* II, 367 A, et alibi.
 διαφορία, ἄς, ἡ, = διαφορά. *Dion. H.* V, 413, 1.
 διάφορος, ον, various, sundry, several; commonly in the plural. *Eus.* II, 77 B. *Epiph.* I, 288 D. *Const. Apost.* 6, 11. 7, 43. — 2. Substantively, τὸ διάφορον, (a) money. *Polyb.* 4, 18, 8. 6, 45, 4, et alibi. — (b) opposed to ἀδιάφορον. *Lucian.* II, 821.
 διαφορός, adv. at different times. *Just. Cohort.* 7. *Porph. Adm.* 182, 17. 192, 21.
 διαφράγνυμι = διαφράσσω. *Plut.* I, 146 F. *Poll.* 2, 216.
 διαφράσσω (φράσσω), to stop up, block up. *Diod.* 17, 96. 20, 86. *Diosc.* 2, 26.
 διαφρύγω = φρύγω strengthened. *Lyd.* 307, 9.
 διαφρυκτώω = φρυκτώω. *Nic. CP. Histor.* 21, 3.
 διαφύας, ἄδος, ἡ, = διαφύη. *Diod.* 1, 47, p. 57, 26.
 διαφύλαξις, εως, ἡ, (διαφυλάσσω) safe keeping. *Pseud-Athan.* IV, 436 C.

διαφύρω (φύρω), to mix up. *Diosc. Iobol.* 2, p. 62. *Epiph.* II, 593 D.
 διαφωνέω, ἡσσω, to breathe one's last, to die: to perish. *Sept. Num.* 31, 49. *Josu.* 23, 14. *Reg.* 1, 30, 19. *Judith* 10, 13. *Diod.* 16, 3, are missing. *Agathar.* 175, 3. *Patriarch.* 1117 A, ἀπ' ἐμοῦ, departed from me. *Sext.* 659, 21. *Orig.* III, 976 A.
 διάφωνος, ον, (φωνή) L. dissonus, dissonant, discordant; opposed to σύμφωνος. *Diod.* 4, 55. *Plut.* II, 1039 D. *Sext.* 259, 6. 648, 24. 757, 3.
 διαφώνως, adv. differing, disagreeing. *Clem. A.* I, 877 B.
 διαφωτίζω, ἰσω, (φωτίζω) to enlighten; to shine. *Sept. Nehem.* 8, 3. *Plut.* II, 76 B. — Tropically, to clear a place. *Plut.* I, 318 D.
 διαφώτισις, εως, ἡ, illustration, elucidation. *Pseud-Athan.* IV, 293 D.
 διάφωτος, ον, (φῶς) illuminated, light. *Eustrat.* 2301 B. *Mal.* 360, 7.
 διαχαίνω = διαχάσκω. *Plut.* II, 976 B. *Philostr.* 620. *Euagr.* 2469 A διαχῆναι.
 διαχάλασμα, ατος, τὸ, = χάλασμα. *Dion. H.* V, 168, 1, crack.
 διαχαράσσω or διαχαράττω = χαράττω. *Dion. H.* VI, 1092, 9. *Philon* I, 649, 16. *Plut.* II, 636 C.
 διαχαρίζομαι (χαρίζομαι), to distribute presents. *Diod.* 19, 20.
 διαχανώνω, ωσα, (χανώνω) to check, moderate a blow. *Tit. B.* 1160 C. *Leo Gram.* 275.
 διαχειραγωγέω = χειραγωγέω. *Clem. A.* I, 1096 B.
 διαχειρίζομαι (διαχειρίζω), to slay. *Polyb.* 8, 23, 8. *Diod.* 18, 46. *Luc. Act.* 5, 30. 26, 21.
 διαχειρόμαι = χειρόμαι. *Diod.* 3, 24 as v. 1. *Pallad. Laus.* 1151 A.
 διαχερσώω = χερσώω strengthened. *Caesarius* 1105.
 διαχέω, to put one in good-humor. *Philostr.* 586. *Orig.* IV, 80 A. [*Sept. Sap.* 2, 3 διαχυνθήσεται as v. 1. = διαχυνθήσεται. *Pseudo-Greg. Naz.* II, 728 A διαχύσας.]
 διάχλωρος, ον, very χλωρός. *Solom.* 1336 B.
 διαχορεύω = χορεύω. *Simoc.* 86, 2.
 διάχρισις, εως, ἡ, (διαχρίω) an anointing, a besmearing. *Geopon.* 6, 9, 2.
 διάχριστος, ον, besmeared all over. — 2. Substantively, τὸ διάχριστον, ointment. *Diosc.* 1, 34.
 διάχρυσος, ον, (χρυσός) inlaid with gold, interwoven with gold. *Sept. Ps.* 44, 10, ἱματισμός. *Macc.* 2, 5, 2. *Polyb.* 6, 53, 7. *Diod.* 14, 109. II, 537, 63.
 διαχύνω (χύνω) = διαχέω. *Hippol.* Haer. 184, 7. *Athan.* I, 788 A. *Epiph.* II, 32 A.
 διάχυτος, ον, (διαχέω) diffused. *Andr. C.* 1277 C.

διαχωνεύω = χωνεύω strengthened. *Simoc.* 261, 8.

διαχωρισμός, οὐ, ὁ, (διαχωρίζω) separation. *Theol. Arith.* 8. *Jos. Ant.* 6, 11, 10, et alibi. *Plut.* II, 910 A.

διαχωριστικός, ἡ, ὄν, (διαχωρίζω) able to separate; opposed to ἐνωτικός. *Epirh.* II, 792 D.

διάχωσις, εὖς, ἡ, (διαχώννυμι) a filling up with earth, as of a channel. *Diod.* 13, 47.

διάψαλμα, ατος, τὸ, (διαψάλλω) the representative of the Hebrew musical term נָחֵם. *Sept. Ps.* 3, 3, et alibi. *Iust. Tryph.* 37. *Hippol.* 720 A. *Orig.* II, 1057 C. *Athan.* II, 1321 D.

διαψαύω = ψαύω. *Plut.* II, 1080 E.

διάψευσμα = ψεύσμα. *Aquil.* Ps. 115, 11.

διαψηλαφάω = ψηλαφάω. *Herod.* apud *Orib.* I, 498, 7. *Symm.* Gen. 31, 34. *Esai.* 59, 10. *Schol. Clem. A.* 778 A.

διαψηλάφησις, εὖς, ἡ, = ψηλάφησις. *Schol. Clem. A.* 778 A.

διαψηφιστής, οὐ, ὁ, (ψηφίζω) L. rationalis, collector of revenues. *Basil.* IV, 145 B. *Nil.* 304 D. *Lyd.* 200, 6. 228, 5. *Basilic.* 38, 1, 15.

διαψιθυρίζω (ψιθυρίζω) = ψιθυρίζω. *Sept. Sir.* 12, 18. *Polyb.* 15, 26, 8, whispering among themselves. *Lucian.* II, 741.

διάψυξις, εὖς, ἡ, (διαψύχω) a cooling. *Plut.* II, 967 F.

διαψύχω, to repair a boat. *Lucian.* II, 521.

διβαπτισταί, ὧν, οἱ, (δι-, βαπτίζω) apparently = Ἀναβαπτισταί. *Nicet. Paphl.* 520 A.

διβάριον, τὸ, (δι-, βάρος?) a kind of weight? *Porph.* Adm. 125.

διβαφής, ἐς, = following. *Sept. Ex.* 25, 4 (Hexapla).

δίβαφος, ον, (δι-, βάπτω) dibaphus, double dyed. *Cic. Attic.* 2, 9. *Symm.* Ex. 28, 8. *Dionet. C.* 3, 27.

διβητήσιον for διβητήσιον. *Porph.* Cer. 423, 2.

διβητήσιον, τὸ, (Persian?) a kind of garment? *Porph.* Cer. 21, 18. 192, 18, et alibi. *Leo Gram.* 246, 19 διβητήσιον. *Suid.* Διβητήσια, διαβίκια. — Written also διαιτήσιον. *Theoph.* Cont. 833.

διβολία, ας, ἡ, (δίβολος) L. duplex amiculum, an outer garment doubled. *Plut.* II, 754 F — 2. A kind of lance. *Plut.* I, 420 B. *Herodn.* 2, 13, 8.

δίβος, ον, ὁ, the Latin divus, a part of the dice-board. *Agath. Epig.* 64, 13, p. 379.

διβραχυσ. εὖς, ὁ, sc. πούς, = πυρρίχιος. *Terent.* M. 1365.

διζροχος, ον, (βρέχω) twice soaked, made by twice pressing, as oil. *Diosc.* 1, 65, p. 69 (1, 66, p. 71).

διγαμέω (δίγαμος), to marry a second time. *Orig.* III, 508 C. *Neocaes.* 7 Πρεσβύτερον

εἰς γάμους διγαμούντων μὴ ἐστιᾶσθαι. *A Sin.* 68 D. *Stud.* 1093 B.

διγαμία, ας, ἡ, (δίγαμος) digamia, the marrying a second time, a second marriage.

Ap. 1, 15. *Tertull.* II, 936 D. *Method.* *Basil.* IV, 673 A. *Greg. Naz.* II, 29 (Compare *Plut.* II, 289 B Δεύτερος γ *Athenag.* 965 B. *Clem. A.* I, 1189 B. I, IV, 628 B.)

διγαμικός, ἡ, ὄν, pertaining to a second marriage. *Stud.* 1092 A, στεφάνωμα.

δίγαμμα, τὸ, indeclinable, (δι-, γάμμα) digamma = Faū. *Tryph.* 11. *Gell.* 1 *Apollon. D.* Pron. 358 B, τὸ Αἰολικόν. *Victorin.* 2468. *Schol. Dion. Thr.* 38. (See also *Dion. H.* I, 52, 11. name δίγαμμα, that is, double gamma suggested by the character F, which has appearance of FF united into one form. digammos, ἡ, = preceding. *Teren.* 162. 645. *Diomed.* 422, 21. 425, 32.

δίγαμος, ον, ὁ, (dis, γάμος) digamus who has married a second time. *H Haer.* 460, 12. *Tertull.* II, 937 B. I, 984 A. III, 508 C. 1244 A. *Am Neocaes.* 7. *Basil.* IV, 673 A. (*Cor Can. Apost.* 17 Ὁ δὲ δις γάμοις συμπλ he who has been married twice.)

διγενής, ἐς, (γίγνομαι) of double birth or generation. *Anast. Sin.* 117 C.

δίγεστα, ὧν, τὰ, the Latin digesta, d Antec. Prooem. 4 Βιβλία τῶν διγέστων πανδέκτων.

δίγλυφος, ον, (γλύφω) doubly carved. *Carm. Greg.* 489.

διγλωσσία, ας, ἡ, the being διγλωσσος. 19.

διγλωσσος, ον, L. bilinguis, double-tongued, cf. *ful.* *Sept. Prov.* 11, 13. *Sir.* 5, 9. I II, 269, 3. *Barn.* 19. *Sibyll.* 3, 37. (Compare *Theogn.* 91 Ὅς δὲ μὴ γλώσση δίχ νόον, οὗτος ἐταῖρος δειλός.)

διγλώχιν, ινος, ὁ, ἡ, (γλώχιν) two-barbed. *Aeg.* 318 τὰ διγλώχυνα.

διγνωμία, ας, ἡ, (δίγνωμος) duplicity. *Alc.* 143.

δίγνωμος, ον, (δι-, γνώμη) double-minded, instant, undecided. *Barn.* 19. *Hippol.* 218, 68.

διγομία, ας, ἡ, (γόμος) double burden. — *Judic.* 5, 16 (v. l. μοσφαθάμ, write μ θαίμ), for מִשְׁפָּחָה, supposed to mean for cattle.

διγόνυατος, ον, (γόνυ) double jointed. *Dic.* 188 (191).

διγρώσιον or διγρόσιον, quid? *Apocr. Joann.* 20. (Compare δικρόσιος, δισος.)

διγύναιος, ον, ὁ, (γυνή) bigamist. *Athan.* B.

διδασκῆρ, ἡρος, ὁ, (διδάσκω) teacher. *Aquil.* Judic. 3, 31 = βούκεντρον, βουπλήξ.
 διδασκτικός, ἡ, ὄν, able to teach. *Philon* I, 524, 19. *Paul.* Tim. 1, 3, 2. 2, 2, 24.
 διδακτυλῖος, α, ὄν, two fingers long or broad. *Cleomed.* 75, 8. *Diosc.* 4, 129 (131). *Eupor.* 1, 242, p. 223. *Sext.* 509, 1.
 διδακτύλιος, ὄν, = preceding. *Cedr.* I, 688, 23.
 διδακτῶς (διδασκός), adv. by being taught; opposed to φυσικῶς. *Cyrril.* A. VI, 364 A.
 διδασκαλεῖον, ὄν, τὸ, school, in the sense of doctrine, system of doctrine. *Iren.* 1, 28, 1. *Porphyr.* V Pyth. 88. *Iambl.* V P. 222.
 διδασκαλία, ας, ἡ, doctrine. *Hippol.* Haer. 286, 3 Ἀνατολικὴ διδασκαλία, *Doctrina Orientalis*, the Eastern branch of the Valentinian school headed by Axionicus and Bardesanes. *Doctr. Orient.* (titul.).
 διδασκαλικός, ἡ, ὄν, instructive, etc. — 2. Substantively, τὸ διδασκαλικόν, L. documentum, document. *Chal.* 1641 B. *Const.* (536), 977 D.
 διδασκάλιον, ὄν, τὸ, = διδασκαλεῖον, school. *Basil.* I, 68 B. — 2. *Minervale munus*, *minerval*, teacher's fee. *Plut.* II, 857 C.
 διδάσκαλος, ὄν, τὸ, instructor, etc. *Plut.* I, 258 B, θήρας ἐλεῖν. *Theod.* III, 1161 C, τῆς οἰκουμένης, *Basilius* (1256 C. IV, 1272 C. *Damasc.* II, 272 C).
 διδάσκω, to teach. *Jos.* Ant. 14, 10, 18, αὐτὸν ὅπως ἀπολύσῃ. *Iust.* Apol. 1, 10 Ἐκείνους δὲ προδέχεσθαι αὐτὸν μόνον δεδιδαγμένα καὶ πεπείσμεθα καὶ πιστεύομεν, the object of προσδέχεσθαι being ἐκείνους. *Hippol.* Haer. 394, 43, τοὺς μαθητὰς ἵνα μὴ φάγωσι.
 διδαχῆ, ἡς, ἡ, doctrine, etc. — Αἱ διδασκαί τῶν ἀποστόλων, the title of a book. *Eus.* II, 269 A. *Athian.* II, 1177 D.
 διδράσκω = ἀποδιδράσκω. *Pallad.* Laus. 1041 B Ἐδρασαν ἐξ Αἰγύπτου.
 διδραγμα, ὄν, τὸ, = διδραχμον = 20 ὀβολοί = ½ οὐγκία. *Epirh.* III, 289 A. *Aprocr.* Narrat. Joseph. 1, 3.
 διδραχμον, ὄν, τὸ, (διδραχμος) double drachma. *Sept.* Gen. 20, 14, 16, et alibi. Ex. 30, 13. Lev. 27, 25. *Matt.* 17, 24. *Poll.* 9, 60. *Galen.* XIII, 981 A.
 διδυμῶ, εὔσω, (δίδυμος) to bear twins. *Sept.* Cant. 4, 2.
 δίδυμον, ὄν, τὸ, little δίδυμος (= ὄρχις). *Paul.* Aeg. 238.
 διδυμόγονος, ὄν, = διδυμογενής, twin-born. *Ptol.* Tetrab. 110.
 δίδυμος, ὄν, forked. *Sept.* Josu. 8, 29 ἔξυλον δίδυμον, = φούρκα. — 2. Substantively, οἱ δίδυμοι = ὄρχις, L. testes, testiculi. *Sept.* Deut. 25, 11. *Diod.* II, 520, 30. *Diosc.* 1, 134 (135). *Galen.* II, 238 F. IV, 648 E.

Διδυμότοιχον, ὄν, τὸ, = Δίδυμον Τείχος. *Simoc.* 249, 12.
 διδυμοφυῶς (φύω), adv. in two natures. *Anast.* Sin. 1053 B.
 δίδω = δίδωμι. *Patriarch.* 1137 A. *Martyr.* *Areth.* 34. *Jejun.* 1912 D. *Theoph.* 234, 244, 15. 700, 9. *Porph.* Cer. 388. (See also μεταδίδω, παραδίδω, προδίδω.)
 δίδωμι, to give. *Ptol.* *Everg.* apud *Athen.* 9, 17, p. 375 D Διδόντα τοῦ ἐνὸς δραχμᾶς τετρακισχίλιας, for each one. — Impersonal, ἐδόθη, it was given, an order was given. *Aprocr.* 9, 5, αὐτοῖς ἵνα μὴ ἀποκτείνωσιν αὐτοὺς, ἀλλ' ἵνα βασανισθῶσιν. — 2. To give, to exhibit medicine. *Diosc.* 2, 2. — 3. To give a blow, to strike. *Patriarch.* 1069 C, τῷ ἵππῳ *Pallad.* Laus. 1067 C, αὐτῷ κατὰ τῶν ψυῶν ροπάλῳ. *Vit.* *Epirh.* 109 D, αὐτῷ εἰς τὸ πρόσωπον. *Joann.* *Mosch.* 2861 D, αὐτῷ. 2824 B, αὐτόν. 2928 C. ἐαυτῷ τῷ μαχαίρῳ. *Leont.* *Cypr.* 1712 B, αὐτῷ μετ' αὐτοῦ, with it. *Chron.* 594, 19, αὐτὸν κατὰ τῆς ἀκοῆς, he struck him in the ear. *Mal.* 163, Συχαίῳ κατὰ τοῦ νώτου. *Theoph.* 437, 16, αὐτῷ κατὰ κρανίου. 490, μετὰ δόρατος εἰς τὸ χεῖλος. 538, 10, κάδιον κατὰ κορυφῆς τοῦ βασιλέως. *Porph.* Adm. 116, 9, αὐτῷ μετὰ μεναύλου εἰς τὸν πόδα. *Theoph.* Coni. 704, 13, αὐτῷ κατὰ κεφαλῆς μετὰ ράβδου. *Achmet.* 249, τινα σπαθέαν, = τινα. (Compare *Polyb.* 16, 3, 4 Ταύτη δοῖσα πληγὴν βιαίαν κατὰ μέσον τὸ κύτος. *Diod.* 14, 52, τραύματα. *Dion.* H. II, 1659, 15.)
 4. To grant, permit. *Marc.* 10, 37, ἡμῖν ἵνα καθίσωμεν. *Aprocr.* Act. Paul. et Thecl. 29, αὐτῇ ἵνα ἡ θυγάτηρ ζήσεται. — 5. To put, to set. *Sept.* Tobit 3, 12, τί εἰς τινα, to set towards. *Luc.* 15, 22, δακτύλιον εἰς τὴν χεῖρα αὐτοῦ (classical). *Diosc.* 5, 86, εἰς κάμινον, put into the oven. — 6. To make, to appoint, to constitute. *Sept.* Gen. 17, 21, αὐτὸν εἰς ἔθνος μέγα. Ex. 7, 1 Δέδωκά σε θεὸν Φαραὼ. *Ezech.* 37, 22. *Paul.* Eph. 1, 22 Αὐτὸν ἔδωκεν κεφαλὴν ὑπὲρ πάντα τῇ ἐκκλησίᾳ. — 7. To sound, said of a trumpet. *Porph.* Cer. 476, 13 Ὅτε δώσει τὸ βούκινον, when the trumpet shall sound. — 8. Participle, οἱ δεδομένοι, Hebrew שִׁבְדִּי, servants in the Temple. *Sept.* Par. 1, 9, 2. [Pres. Ind. *Orig.* II, 65 A διδόμεν = δίδομεν. *Theod.* IV, 585 A ἀντιδιδόμεν. — Pres. Opt. *Philon* 382, 42 ἐν διδῶν = ἐνδιδόη. *Orig.* I, 1505 B διδῶτο = διδοῖτο. — Pres. Imper. *Joann.* *Mosch.* 3077 D δίδος = δίδου. — Aor. Ind. *Apollon.* D. Synt. 276, 1 ἔδωσα, condemned. — Aor. Subj. *Philon* I, 182, 13 δώσῃ. *Herm.* Mand. 3 ἀπο-δώσωσι. *Eus.* Alex. 361 B δώσῃς. — Aor. Opt. *Dion.* H. II, 1179, 8 παραδώσαιτε. *Sibyll.* 5, 223 δώσῃς. *Orig.* I, 1429 B ἀπο-δώσειαν. — Aor. Part. *Hippol.* 829 B παρα-δώσαντα. *Vit.* *Epirh.* 52 D. 92 B

- δῶσας. Joann. Mosch. 3064 C. Andr. C. 1221 B ἀπο-δῶσαντες. Mal. 26, 4 δῶσας. — 2 Aor. Subj. Sept. Macc. 1, 11, 40 παρα-δοῖ = παραδῶ. Marc. 4, 29 παραδοί. — 2 Aor. Mid. Matt. 21, 33. Marc. 12, 1 ἐξ-έδετο = ἐξέδοτο.]
- διέγερσις. εως, ἡ, (διεγείρω) an arousing. Diosc. Delet. 16. Herod. apud Orib. II, 424, 5. — Tropically. quickness of parts, energy of character. Porph. Adm. 238. Vit. Nil. Jun. 21 A.
- διεγερτικός, ἡ, ὄν, able to excite or stimulate; opposed to κατασταλτικός. Sext. 752, 6, τῆς ψυχῆς. Athen. 2, 65. Marc. Erem. 1052 C, πρὸς ζήτησιν.
- διεγκαλέω = ἐγκαλέω. Genes. 18, 6.
- διεγκαρτερέω = ἐγκαρτερέω. Dion. Alex. 1277 A.
- διεγκολπίζομαι = ἐγκολπίζομαι. Nil. 505 A.
- διεγκόπτω = ἐγκόπτω. Stob. I, 247, 30.
- διεγχειρέω = ἐγχειρέω. Simoc. 177, 17.
- διεγχειρήσις, εως, ἡ, = ἐγχειρήσις. Simoc. 275, 19.
- διεδαφίζω = ἐδαφίζω. Theophyl. B. III, 496 D.
- *διέδρον, ου, τὸ, (ἔδρα) seat for two. Callix. apud Athen. 5, 26, p. 197 B. Erotian. 152. Herod. apud Orib. II. 462, 13. 463, 9.
- διεzeugμένως, adv. L. disjunctim, separately, apart. Pseudo-Just. 1264 D. Syncell. 223, 7. — 2. By transposition; thus, the proportion $a : b :: c : d$, may become $a : c :: b : d$, διεzeugμένως. When it becomes $d : b :: c : a$, it is ἀναστροφῶς τε καὶ κατὰ τὸ διεzeugμένον. Nicom. 140.
- διεληγμένως (διαλαμβάνω), clearly, distinctly, understandingly. Ptol. Tetrab. 11.
- διελεγμός, οὔ, ὁ, quid? Plut. II, 695 B.
- διειπεῖν (εἰπεῖν), to ordain, order. Philon I, 28, 32 ἑορτάζειν διειρηταὶ νόμῳ. 338, 42 Διείρηται δύο τράγους διακληροῦν. Cyrill. A. I, 16 A. [Iambli. V P. 266 διειπομένων = διειπόντων.]
- διεκβαίνω (ἐκβαίνω), to go through. Strab. 12, 2, 4, τι.
- διεκβίλλω (ἐκβάλλω) to go through. Polyb. 4, 68, 5, τὴν Στυμφαλίαν. 10, 28, 1, τὴν ἔρημον. 10, 29, 3, sc. τόπους. Plut. I, 286 D. — 2. Intransitive, to go out to any place. Sept. Josu. 15, 4, 7, ἐπὶ τὸ ὕδωρ. Agathar. 181, 8.
- διεκβολή. ἡς, ἡ, (διεκβάλλω) = διόδος, διέξοδος, passage out, pass, egress. Sept. Jer. 12, 12. Ezech. 47, 8, 11. 48, 30. Polyb. 1, 75, 4, 3, 40, 1. Diod. 17, 68, p. 213, 7. Strab. 9, 5, 22.
- διεκδικέω = ἐκδικέω strengthened by διά. Eus. II, 741 C. III, 229 A. Socr. 621 C. Gregent. 592 C.
- διεκδικητής, οὔ, ὁ, = ἐκδικητής, L. defensor. Justinian. Cod. 10, 11, 8, § ἡ'.
- διεκδρομή, ἡς, ἡ, (ἐκδρομή) a running thru. Ptol. Tetrab. 102, of stars. Clem. A. I B, τῆς ἡμέρας, the close of the day. (A. I, 461 B. C.
- διέκδυσις, εως, ἡ, (διεκδύω) a slipping thru escape. Plut. I, 574 C, evasion. Ath. 54.
- διεκθλίβω = ἐκθλίβω strengthened. Caes. 1169.
- διεκθρόσκω (ἐκθρόσκω), to leap through, out of. Clem. A. I, 93 B, τοῦ σκότους. Hal. 4, 674.
- διεκκύπτω = ἐκκύπτω. Sept. Macc. 2, 3, διεκλάμπω (ἐκλάμπω), to shine through. C. 1176 A.
- διεκμυζάω = ἐκμυζάω. Geopon. 7, 15, 2.
- διεκπαίω (ἐκπαίω), to force one's way thru to dash or break through. Classical. Anab. 3, 14, 5. 3, 15, 2. Philostr. παντός. — Mid. διεκπαίσσασθαι = διεκ Dion. H. IV, 2252, 6, τὰς πύλας. Jos. 7, 6, 4, p. 419. Plut. I, 579 C. Iambl. P. 488.
- διεκπεραιώω = περαιώω. Strab. 12, 2, 3, p to go across.
- διεκπηδάω = ἐκπηδάω. Orib. I, 522 Aristaen. 2, 13, throbbing.
- διεκπίπτω (ἐκπίπτω), to get through. Dion. 28, 49, τὴν ἄνυδρον. Plut. I, 109 B, et Arr. Anab. 3, 14, 5.
- διεκπλήσσω = ἐκπλήσσω strengthened. B. 1208 A.
- διεκπορεύομαι = ἐκπορεύομαι. Dion. H. 1815, 7. Anton. 7, 19.
- διεκσεῖω = ἐκσεῖω. Eus. IV, 272 B.
- διέκτασις, εως, ἡ, (διεκτείνω) = σκορδί Clem. A. I, 496 C.
- διεκτέμνω = ἐκτέμνω. Jos. B. J. 3, 10, 7 διελεγκτέον = δεῖ διελέγχειν. Plut. II B.
- διελεκτικός, ἡ, ὄν, (διελέγχω) = ἐλεγκ Clem. A. II, 312 B, τοῦ ψευδοῦς.
- διελεκτικῶς, adv. = ἐλεγκτικῶς. Epiri. 592 D.
- διελευθερώω = ἐλευθερώω. Porphyry. V 1 78.
- διέλευσις, εως, ἡ, (διέρχομαι, διελεύσομαι) going through. Ptol. Tetrab. 135.
- διελίσσω or διελίττω (ἐλίσσω), to unfold. II, 411 B. Dion C. 74, 5, 5.
- διελκυσμός, οὔ, ὁ, (διελκύω) a pulling. H. V, 141, 8. Argum. Arist. Ach. alt tion, quarrel.
- διέλκω, to pull, etc. Classical. Sext. 32 -σθαι, to be disputed.
- διεμβίλλω (ἐμβίλλω), to put through. Num. 4, 6. 8. 11. Galen. IV, 142 C. D.
- διέμπιλος, ον, (ἐν, πῖλος) well capped. Lu II, 340.

διεμπίπλημι = ἐμπίπλημι. *Sept. Macc.* 2, 4, 40.
 διεμπίπτω = ἐμπίπτω. *Polyb.* 38, 1, 4.
 διεμφαίνω (ἐμφαίνω), to show through. *Lucian.* Alex. 3.
 διεμφανίζω = ἐμφανίζω. *Aristaen.* 2, 16.
 διενενεκτέον = δεῖ διαφέρειν. *Lucian.* II, 360.
 διένεξις, εως, ἡ, (διενεγκεῖν) = διαφορά. *Cedr.* II, 483, 8.
 διενεργέω = ἐνεργέω. *Iambl. Adhort.* 164. *Genes.* 14, 6.
 διενηχέω = ἐνηχέω. *Genes.* 85, 11.
 διενθυμέομαι = ἐνθυμέομαι. *Luc. Act.* 10, 19. *Eus.* II, 1129 B.
 διενιζάνω = ἐνιζάνω strengthened. *Caesarius* 1053.
 διενσκήπτω = ἐνσκήπτω. *Genes.* 74, 20.
 διεντέλλομαι = ἐντέλλομαι. *Genes.* 94, 7.
 διενωτίζομαι = ἐνωτίζομαι thoroughly. *Genes.* 70, 1.
 *διεάγω (ἐξάγω), to conduct, manage, accomplish: to treat. *Chrysipp.* apud *Sext.* 179, 2. *Sept. Sir.* 3, 17. *Habac.* 1, 4. *Polyb.* 1, 9, 6. 3, 21, 6. 3, 77, 3. 4, 57, 3. 4, 73, 8. — 2. To get, to obtain the means of subsistence. *Polyb.* 1, 71, 1, ἀπό τινος.
 διεξαγωγή, ἡς, ἡ, (διεξάγω) settlement of business, adjustment. *Polyb.* 4, 26, 3, et alibi. — 2. A getting along, way of living. *Diod.* 4, 30, τοῦ βίου. *Epict.* 1, 6, 21. *Anton.* 8, 20. *Sext.* 225, 14. — 3. Dispositio = διάθεσις, disposition, in rhetoric. *Dion. Alex.* 1244 C, τοῦ βιβλίου.
 διεξαίρω = ἐξαίρω. *Pseudo-Demetr.* 123, 9.
 διεξανίω = ἐξανύω. *Eus.* II, 1344 A.
 διεξάπτω = ἐξάπτω. *Genes.* 81, 6.
 διεξαρτιάω = ἐξαρτάω. *Philon* I, 446, 45 -σθαί τινος.
 διεξείμι, to go over a book. *Dion. H.* VI, 863, 11.
 διεξέλασις, εως, ἡ, = ἐξέλασις. *Plut.* I, 463 E.
 διεξελέγχω = ἐξελέγχω. *Lucian.* II, 265. *Galen.* III, 187 D.
 διεξκνέομαι = ἐξκνέομαι. *Polyb.* 10, 29, 3.
 διεξιστορέω = ἐξιστορέω. *Genes.* 35, 7.
 διεξιτητέον = διεξιτέον. *Eus.* IV, 853 C.
 διεξυδεύω, to go through. *Plotin.* II, 708, 9, διεξόδοις. — 2. To discuss, to treat. *Sext.* 45, 15, et alibi. *Orig.* I, 941 C. 1009 A.
 διεξοδικός, ἡ, ὄν, (διέξοδος) diffuse, copious. *Plut.* I, 183 D. *Clem.* A. I, 736 B.
 διεξοδικῶς, adv. diffusely, copiously. *Jos. B. J.* Proem. 6. *Drac.* 9, 6. *Galen.* XII, 154 F (= D κατὰ διέξοδον). *Porphyr.* V. Pyth. 68, opposed to συμβολικῶς.
 διέξοδος, ον, ἡ, border, boundary of a country. *Sept. Num.* 34, 4. 5. *Josu.* 15, 7. — 2. Passage of Scripture. *Eus.* II, 1501 B.
 διεξοιδέω = ἐξοιδέω. *Philostr.* 784.

διεπιφώσκω = ἐπιφώσκω. *Dion. H.* III, 1922, 9.
 διέπω, to manage. *Alex. Hier.* 205 A, τὸν τὸ- πον τῆς ἐπισκοπῆς, being bishop. *Ephes.* 1140 B = τοποτηρητοῦ ὄντος. *Euagr.* 2428 B.
 διέραμα, ατος, τὸ, (ΕΡΑΩ) strainer. *Plut.* II, 1088 E.
 διερεθίζω = ἐρεθίζω strengthened. *Polyb.* 9, 18, 9. *Philon* II, 411, 21. *Plut.* II, 61 C.
 διερεθισμα, ατος, τὸ, (διερεθίζω) = ἐρεθισμα. *App.* II, 733, 45.
 διερεθιστέον = δεῖ διερεθίζειν. *Herod.* apud *Orib.* I, 425, 3.
 διερεθιστικός, ἡ, ὄν, irritative. *Herod.* apud *Orib.* I, 424, 2.
 διερίδω, to prop up. *Classical.* *Dion. H.* V, 157, 5, said of I and E in the expression Ὀλύμπιοι ἐπὶ τε. *Plut.* II, 529 C.
 διερευνήσις, εως, ἡ, (διερευνάω) investigation, examination. *Strab.* 16, 4, 5. *Clem.* A. II, 573 B. *Iambl. Math.* 212.
 διερευνητικός, ἡ, ὄν, (διερευνάω) investigating, searching through. *Ptol. Tetrab.* 57. 156.
 διερευνητικῶς, adv. by investigating. *Ptol. Tetrab.* 7.
 διερέφω = ἐρέφω strengthened. *Genes.* 108, 9.
 διερίζω = ἐρίζω. *Plut.* I, 345 A. *App.* II, 326, 86. 836, 68. 854, 90, to emulate.
 διερινέω, incorrect for διαρρινέω, (διά, ρίς) = διαμυκτηρίζω, to turn up the nose, to sneer at. *Iust. Tryph.* 101.
 διερμηνεύτεον = δεῖ διερμηνεύειν. *Philon* I, 481, 46.
 διερμηνευτής, οὔ, ὁ, (διερμηνεύω) interpreter. *Paul.* Cor. 1, 14, 28.
 διερμηνεύω (ἐρμηνεύω), to interpret, translate. *Sept. Macc.* 2, 1, 36. *Aristobul.* apud *Clem.* A. I, 893 B. *Polyb.* 3, 22, 3. *Philon* I, 226, 4. II, 139, 20.
 διερριμένως (διαρρίπτω), adv. desultorily. *Polyb.* 3, 58, 3, at random. *Clem.* A. I, 753 B. II, 556 C.
 διέρρυθρος, ον, (ἐρυθρός) marked with red. *Diosc.* 3, 9 (11).
 διερωτητέον = δεῖ διερωτᾶν. *Anast. Sin.* 205 B.
 διεσθίω (ἐσθίω), to eat through. *Philon* II, 541, 35. *Plut.* II, 170 A. 733 B.
 διέσιον, ον, τὸ, (δίεσις, δίκημι) = διαζύγιον, ἀποστάσιον, repudiation, divorce. *Justinian.* Novell. 74, 5, incorrectly written διαίσιον.
 διέσις, εως, ἡ, a moistening. *Diosc.* 1, 25, 3, 81 (94).
 διέσις, εως, ἡ, = διέσιον. *Gloss.* Δίασις (write διέσις), divortium, discidium, repudium.
 διεσμιλευμένως (διασμιλεύω), adv. in a polished manner, elaborately. *Poll.* 6, 147. *Cyrril.* A. II, 84 C.
 διεσπαρμένως (διασπείρω), adv. L. sparsim, scatteredly, dispersedly, derulorily. *Poll.* 3,

129. *Aristid. Q. 4. Galen. II, 232 C. Orig. I, 386 C.*
 διεσπουδασμένως (διασπουδάζω), adv. *L. studiose, diligently, accurately. Dion. II, I, 18, 1.*
 διεστραμμένως (διαστρέφω), adv. *perversely, distortedly. Sept. Sir. 4, 17. Clem. A. I, 1133 C.*
 διεσφαλμένως (διασφάλλω), adv. *wrongly. Epict. 3, 23, 3.*
 διετηρίς, ίδος, ή, (δῖς, ἔτος) *L. biennium, the space of two years. Sept. Reg. 2, 13, 23.*
 διετία, as, ή, = preceding. *Cleomed. 13, 19. Philon II, 536, 6. Luc. Act. 24, 27, et alibi.*
 διευθετέω = εὐθετέω. *Genes. 87, 18. Achmet. 168, to direct. Vit. Nil. Jun. 68 D. Petr. Ant. 730 C.*
 διευθέτησις, εως, ή, (διευθετέω) *direction, management. Achmet. 168.*
 διευθετίζω = διευθετέω. *Cerul. 728 B διευθετισμένος.*
 διευθηνέω = εὐθηνέω. *Ptol. Tetrab. 194.*
 διευσθυμέομαι = εὐθυμέω. *Basil. III, 217 D.*
 διευκρινής, ές. = εὐκρινής. *Gelas. 1292 B.*
 διευκρίνησις, εως, ή, = τὸ διευκρινεῖν. *Aster. 319 D.*
 διευκρινητέον = δεῖ διευκρινεῖν. *Protop. Corpor. 12, 10 in the v. l.*
 διευπραγέω = εὐπραγέω. *Jos. Ant. 6, 10, 2.*
 διευστοχέω = εὐστοχέω. *Dion. H. V, 57, 5.*
 διευσχημονέω = εὐσχημονέω. *Plut. I, 612 B.*
 διευτελίζω = εὐτελίζω. *Pseud-Afric. 100 B.*
 διεφικνέομαι = ἐφικνέομαι. *Eunap. 91, 17.*
 διέχεια, as, ή, (διεχής) *separation; opposed to συνέχεια. Heph. Poem. 15, 8. Schol. Arist. Pac. 939.*
 διεχθραίνω = ἐχθραίνω. *Sext. 610, 3.*
 διεχθρεύω = ἐχθρεύω. *Dion. H. II, 810, 2. Arr. Venat. 12, 5. Anton. 4, 3. Clem. A. I, 333 A.*
 διεψευσμένως = ἐψευσμένως. *Anton. 2, 17.*
 διζήτωρ, opos, ό, (δίζημαι) *seeker. Greg. Naz. IV, 127 A, χρυσού.*
 διζυγής, ές, = δίζυγος. *Antyll. apud Orib. III, 621, 4.*
 διζυγία, as, ή, (δῖζυγος) *double-yoke of cattle. Geopon. 2, 23, 13.*
 διηγέομαι, to relate. *Porph. Adm. 208, 23, τὸν βασιλέα ὅσα ἐλάλησε, = τῷ βασιλεῖ.*
 διήγημα, atos, τὸ, (διηγέομαι) *narrative, story, tale. Sept. Deut. 23, 37. Sir. 8, 8. Ezech. 17, 2. Macc. 2, 2, 24. Polyb. 1, 14, 6. 4, 39, 11. Dion. II, II, 695, 14. Strab. 14, 2, 21. Herodn. Gr. Philet. 430 (473), condemned. Hermog. Prog. 116.*
 διηγηματικῶς (διηγηματικός), adv. *narratively. Diog. 9, 103. Eus. IV. 396 C.*
 διηγημάτιον, ου, τὸ, (διήγημα) *anecdote. Strab. 14, 2, 3.*

διήγησις, εως, ή, *explanation. Orig. I, 1085 C.*
 διηγητής, ου, ό, (διηγέομαι) *expounder. Achill. Tat. 4, 15.*
 διηκονίω = διακονέω. *Doroth. 1696 A.*
 διηλλαγμένως (διαλλάσσω), adv. *differently, strangely. Diod. 3, 19, et alibi. Strab. 13, 1, 3.*
 διηλόω, ὡσω, (ήλώω) *to drive a nail through. Sept. Judic. 5, 26, κεφαλήν.*
 διημαρτημένως (διαμαρτάνω), adv. *erroneously. Hipparch. 1029 A. Clem. A. II, 608 D.*
 διήμερος, ου, (δι-, ήμέρα) = δευτεραίος, *on the second day. Euagr. 2756 A.*
 διηκεής, ές, *continuous, etc. Eüs τὸ διηκεές, continually, forever. Paul. Hebr. 7, 3, et alibi. Apollod. Arch. 42.*
 διηρημένως (διαίρω), *apart, separat'ely. Anton. 3, 11. Iambl. Myst. 82, 6. 282, 12. — 2. By resolution of long vowels and diphthongs. Herodn. Gr. Philet. 407 (449).*
 διηρθρωμένως (διαρθρώω, διηρθρωμένος), adv. *articulately. Galen. XIII, 673 B.*
 διηυκρινημένως (διευκρινέω), adv. *distinctly, carefully. Diod. 1, 93.*
 διηχέω (ήχέω), *to resound. Plut. II, 901 F. Hippol. Haer. 462, 47.*
 διηχής, ές, (διηχέω) *sounding, loud. Plut. II, 721 E. Lyd. 300, 7.*
 διθάλασπος or διθάλαττος, ου, (θάλασσα) *divided into, or consisting of, two seas, as the Euxine. Dion. P. 156. Strab. 2, 5, 22. — 2. Bimaris, lying between two seas. Luc. Act. 27, 41. Dion Chrys. I, 190 (83), 28. Clementin. 49 B.*
 διθεία, as, ή, (δίθεος) *ditheism, belief in two gods. Greg. Naz. II, 148 C.*
 διθειτής, ου, ό, *ditheist, believer in two gods. Greg. Naz. II, 148 C.*
 διθελής, ές, (θέλω) *with two volitions. Aëtius apud Anast. Sin. 1181 A.*
 δίθεος, ου, (δι-, θεός) *believing in two gods. Hippol. Haer. 452, 88.*
 δίθυμος, ου, (θυμός) *quarrelsome. Sept. Prov. 26, 20.*
 διθυραμβωδῶς (διθυραμβώδης), adv. *dithyrambically. Synes. 1080 C.*
 δίθυρσος, ου, (θύρσος) *with two thyrsi. Agath. Epig. 38, 1.*
 διάμβος, ου, ό, (ἱάμβος) *diiambus, a foot consisting of two iambuses. Drac. 129, 18. Heph. 3, 3. Aristid. Q. 48.*
 δίκτωρ, opos, ό, (δικνέομαι, ἵκτωρ) *comes. Athan. II, 1308 B, τοῦ πενθεῖν.*
 διυπεύω (ἱππεύω), *to ride through. App. I, 266, 41. Hippol. Haer. 102, 57.*
 διασθιμέω, ήσω, (ισθμός) *to carry across an isthmus. Polyb. A. 19, 7, τοὺς λέμβους.*
 δυστάνω (ιστάνω) = δίστημι. *App. I, 143, 21.*

δίστημι, to set apart. — Mid. δίσταμαι, to undertake? Sept. Macc. 2, 8, 10, ἐκπληρώσιν.
 διστάω (ιστάω) = preceding. Dion. Thr. 642, 31.
 διστορέω = ιστορέω. Genes. 55, 7.
 δισχυριστέον = δεῖ δισχυρίζεσθαι. Strab. 6, 3, 8.
 δισχύνω = ἰσχύω. Philon apud Eus. III, 600 C.
 διχχνεύω (διά, ἰχνεύω), to straggle. Polyb. 4, 68, 3.
 δικαιάδικος, ον, = δίκαιος καὶ ἄδικος at the same time. Philon II, 346, 8.
 δικαιοαρχικός, ἡ, ὄν, (δίκαιος, ἀρχή) pertaining to just government. Phot. III, 69 C.
 δικαϊκός, ἡ, ὄν, = δίκαιος. Anton. 5, 34, 9, 22.
 δικαιοδοσία, as, ἡ, (δικαιοδότης) jurisdiction. Polyb. 4, 16, 4. 20, 6, 2, et alibi. Diod. II, 610, 31. Nicol. D. 93. Dion. H. IV, 2036, 2. Strab. 13, 1, 55. 13, 4, 12. Basilic. 6, 24, 2 seq.
 δικαιοδοτέω, ἥσω, to administer justice. Strab. 3, 4, 20. 11, 3, 6.
 δικαιοδότης, ον, ὁ, (δίκαιος, δίδωμι) L. juridicus, dispenser of the laws, judge. Strab. 17, 1, 12, at Alexandria. Jos. 18, 1, 1. Inscr 4236, 4237. Basilic. 6, 24, 1.
 δικαιοκρισία, as, ἡ, (δικαιοκρίτης) righteous judgment. Paul. Rom. 2, 5. Patriarch. 1053 B. 1065 A. Hippol. 801 A. Epiph. I, 180 B.
 δικαιοκριτήριον, ον, τὸ, = δίκαιον κριτήριον, righteous judgment-seat? Theoph. Cont. 801.
 δικαιοκρίτης, ον, ὁ, (δίκαιος, κριτής) righteous judge. Sept. Macc. 2, 12, 41. Basil. IV, 928 D. Macar. 592 A.
 δικαιοκριτικός, ἡ, ὄν, = δίκαιος καὶ κριτικός, just and discerning. Const. Apost. 2, 6 as v. 1.
 δικαιοκτονέω, ἥσω, (κτείνω) to kill the righteous. Eust. Ant. 665 A.
 δικαιολογίζομαι = δικαιολογέομαι. Schol. Arist. Ach. 362.
 δικαιολογικός, ἡ, ὄν, (δικαιολόγος) judicial. Hermog. Rhet. 49, 6.
 δικαιολόγος, ον, ὁ, (δίκαιος, λέγω) L. causidicus, pleader, advocate. Arcad. 89, 19. Schol. Arist. Av. 1705.
 δικαιομετρία, as, ἡ, (μέτρον) just measure. Anast. Mon. 1656 C.
 δικαιονομέω, ἥσω, (δικαιονόμος) = δικαιοδοτέω. Philon I, 126, 31.
 δικαιονομία, as, ἡ, = δικαιοδοσία. Philon II, 365, 27.
 δικαιονόμος, ον, ὁ, (δίκαιος, νέμω) = δικαιοδότης. Dion C. 78, 22, 1.
 δικαιοποιέω (ποιέω) = δικαιοπραγέω. Orig. II, 1144 B.

δικαιοπραγής, ἐς, (πράσσω) acting justly. Schol. Arist. Av. 1354.
 δικαιοπραγητέον = δεῖ δικαιοπραγεῖν. Iambli. Adhort. 350.
 δικαιοπραγματεία, as, ἡ, = δικαιοπραγία. Theod. Her. 1365 A.
 δικαιοπραγμοσύνη, ης, ἡ, (δίκαιος, πρᾶσσω) = δικαιοπραγία. Pseud-Heracl. apud Diog. 9, 14.
 δικαιοπρακτικός, ἡ, ὄν, capable of doing right. Orig. II, 96 A.
 δικαιοπραξία, as, ἡ, (δίκαιος, πράξις) just act. Just. Tryph. 44, 47, et alibi.
 δίκαιος, α, ον, just. Apocr. Act. Pet. et Paul. 22 Οὐ γὰρ δίκαιόν ἐστιν ἵνα ἑαυτὸν εἴπῃς διδάσκαλον ἐθνῶν. Nic. II, 800 D Δίκαιόν ἐστιν ἵνα καὶ οἱ εὐλαβέστατοι μοναχοὶ ἐκφωνήσωσιν. — 2. Perfect, excellent. Jos. B. J. 6, 1, 6. Plut. II, 669 D. E Τὸ δικαιοτάτον κρέας, pork. (Compare Iambli. V P. 232 Τὰ περιττὰ καὶ ἄδικα τῶν ἐδεσμάτων.)
 δικαιοσύνη, ης, ἡ, = ἐκπλήρωσις τῶν ἐντολῶν. Matt. 3, 15. Chrys. VII, 161 E. 140 B.
 δικαίω, ὥσω, to justify. Sept. Gen. 44, 16. Ex. 23, 7. Deut. 25, 1. Tobit 12, 5 Δικαιοῦται αὐτῷ, he is entitled to it. Sir. 1, 22, et alibi. Jer. 3, 11 Ἐδικαίωσε τὴν ψυχὴν αὐτοῦ Ἰσραὴλ ἀπὸ τῆς ἀσυνθέτου Ἰούδα, Israel hath justified himself more than treacherous Juda, is less guilty than Juda. N. T. passim. Just. Frag. 1600 B. Eus. II, 741 C Δὲ ὧν ἂν τὴν θείαν δικαιοῦσιν κρίσιν. Greg. Naz. II, 356 A Δικαιοῦται παρὰ τὸν μέγαλαχον Φαρισαῖον, more than.
 δικαίωμα, ατος, τὸ, ordinance, statute. Classical. Sept. Ex. 21, 1. Lev. 25, 18, et alibi. — 2. Justification; opposed to κατάκριμα. Paul. Rom. 5, 16. — 3. Righteousness. Sept. Baruch 2, 49.
 δικαίωσις, εως, ἡ, justification. Paul. Rom. 4, 25. 5, 18. Cyrill. A. I, 265 A.
 δικαιοπήριον, ον, τὸ, house of correction. Classical. Eus. II, 1177 C. 1257 B. IV, 193 B. Basil. III, 580 D. Pseudo-Dion. 736 B.
 δικαιοτής, οὔ, ὁ, (δικαίω) judge. Plut. II, 549 D, et alibi.
 δικανικός, ἡ, ὄν, juridical, relating to judicial proceedings. Classical. — Τὸ δικανικὸν γένος (μέρος, εἶδος) τῆς ρητορικῆς, the judicial branch of rhetoric. Dion. H. V, 488, 5. Sext. 692, 20. Diog. 7, 42. Liban. V Dem. 6. — Ἡ δικανική, sc. τέχνη, the art of pleading. Greg. Th. 1069 B.
 δικανικῶς, adv. judicially. Poll. 4, 26.
 δικανός = δεκανός. Ephes. 976 E.
 δικάρδιος, ον, (καρδία) with two hearts. Ael. N. A. 11, 40 Geopon. 12, 1, 2, μαρούλια.
 δίκارπος, ον, (καρπός) L. bifer, bearing two crops a year. Strab. 15, 1, 20. 17, 3, 11.

- δικασία, *as*, ἡ, (δικάζω) *judgment*. *Aquil. Judic.* 12, 2, *Ps.* 17, 44. *Prov.* 18, 6.
- δικασίς, *εως*, ἡ, = preceding. *Schol. Arist. Plut.* 277, p. 340, 7.
- δικασμός, *οὔ, ὅ*, = δικασία. *Philon* I, 133, 37.
- δικαστέον = δεῖ δικάζειν. *Philon* I, 90, 1. *Isid.* 845 D.
- δικαστήρ, ἦρος, ὅ, = δικαστής. *Babr.* 118, 3.
- δικαστικῶς (δικαστικός), like a judge. *Lucian.* I, 789.
- δικάστρια, *as*, ἡ, (δικαστής) *female judge*. *Lucian.* I, 578.
- δικατάληκτος, *ον*, (καταλήγω) *having two endings*; as *ρίς* or *ριν*, *δελφίς* or *δελφίν*. Also, with the last syllable long or short. *Drac.* 50, 20, 81, 5. *Heph.* 15, 26, 27. *Theodos.* 987, 18.
- δικελλίτης, *ον*, ὅ, *one that uses the δίκηλλα, digger*. *Lucian.* I, 115.
- δίκεντρος, *ον*, (κέντρον) *with two stings*, as a scorpion. *Eriph.* I, 1016 D.
- δίκερκος, *ον*, (κέρκος) *with two tails*. *Ael. N. A.* 12, 3.
- δίκερε, the Latin *dicere* = λέγειν. *Plut.* I, 312 E.
- δίκη, *ης*, ἡ, *justice, right*; applied by the Pythagoreans to several numbers. *Theol. Arith.* 12 (two). 31 (five). *Plut.* II, 381 F (three).
- δικηγόρος, *ον*, ὅ, (δίκη, ἀγορεύω) *advocate*. *Lyd.* 259, 20.
- δίκηλίκτας, *α*, ὅ, = δεικηλίκτας. *Plut.* I, 607 E.
- δίκηλος, *ον*, (κίλη) *with two hydroceles*. *Paul. Aeg.* 262.
- δικιόνιον, *ον*, τὸ, (κίων, κόνιον) *having two pillars*. *Porph.* *Cer.* 210, 17. 211, 18.
- δικλήματος, *ον*, *with two κλήματα*. *Pseud-Athan.* IV, 488 A.
- *δικογράφος, *ον*, ὅ, (δίκη, γράφω) *writer of judicial speeches*. *Hyperid.* *apud Poll.* 8, 24. *Diog.* 6, 15.
- δικοδίφης, *ον*, ὅ, (διφάω) *pettifogger*. *Lucian.* I, 334.
- δικοδοσία = δικαιοδοσία. *Polyb.* 4, 16, 4 as v. l.
- δικοκκος, *ον*, (δι-, κόκκος) *with double kernel*. *Diosc.* 2, 111.
- δικόκτα, incorrect for δηκόκτα.
- δικολέκτης, *ον*, ὅ, = δικολόγος. *Palladas* 137.
- δικολόγος, *ον*, ὅ, (δίκη, λέγω) *L. causidicus, advocatus, advocate, pleader*. *Plut.* II, 473 B, et alibi. *Plot. Tetrab.* 180. *Dioclet.* G. 7, 72. *Macar.* 605 D.
- δिकόλουρος *ον*, see κολουρος.
- δिकόλπος, *ον*, (κόλπος) *with two hollows*. *Galen.* IV, 277 D.
- δικορμος, *ον*, (κορμός) *with two trunks*, as a tree. *Artem.* 421.
- δικορος, *ον*, (κόρη) *with two pupils*, as an eye. *Mal.* 392, 2, as an epithet. *Phot.* III, 624 A.
- δικορραφία, *as*, ἡ, = τὸ δικορραφεῖν. *Schol. Arist. Nub.* 1019.
- δικορύμβος, *ον*, (κόρυμβος) *with two peaks*, as a mountain. *Lucian.* I, 497.
- δικότυλος, *ον*, *holding two κοτύλαι*. *Posidon.* *apud Athen.* 11, 89, p. 495 A. *Strab.* 16, 3, 7.
- δικουρίων, incorrect for δεκουρίων.
- δίκρανον, *ον*, τὸ, (κάρα) *pitchfork*. *Lucian.* I, 120. *Galen.* II, 88 D. *Phryn.* 233.
- δικρόσσιος, *ον*, = δίκροσσος. *Arr.* P. M. E. 6
- Λέντια καὶ δικρόσσια (read Λέντια δικρόσσια?).
- δίκροσσος, *ον*, (κροσσός) *double-fringed*. *Poll.* 7, 72. *Schol. Arist. Plut.* 729.
- δίκροτος, *ον*, *double-beating*, as the pulse. *Galen.* II, 259 A. *Protosp. Puls.* 31.
- δικταμινίτης, *ον*, ὅ, of δίκταμον. *Diosc.* 5, 57, οἶνος, *wine flavored with dittany*.
- δικτατορεύω, *εύσω*, = δικτάτωρ εἰμί or γίγνομαι. *Dion C.* 43, 1, 1. 43, 33, 1.
- δικτατορία or δικτατορεία, *as*, ἡ, = δικτατοῦρα. *Dion. H.* II, 1022. 1091, et alibi. *Plut.* I, 175 C. II, 318 C. *Dion C.* 43, 14, 3.
- δικτατοῦρα, *as*, ἡ, the Latin *dictatura*, *dictatorship*. *Lyd.* 150, 11.
- δικτάτωρ, *ορος*, ὅ, the Latin *dictator*. *Polyb.* 3, 87, 6 seq. 3, 103, 4. 3, 106, 1. *Diod.* II, 511, 31. *Dion. H.* II, 1021. 1034. *Jos. Ant.* 14, 10, 2, τὸ δεύτερον. *Plut.* I, 176 C. 734 D. II, 768 A. *App.* I, 248, 29. II, 4, 55. 58. *Dion C. Frag.* 17, 13.
- δίκτυ, τὸ, = δίκτυον. *Et. M.* 275, 27.
- δικτυάλωτος, *ον*, (δίκτυον, ἀλῶναι) *taken with a net*. *Synes.* 1308 D.
- δικτύδιον, *ον*, τὸ, little δίκτυον. *Poll.* 7, 179. *Clem. A.* II, 625 A.
- δικτυεία, *as*, ἡ, (δίκτυεύς) *the catching of fish with a net*. *Ael. N. A.* 12, 43.
- δίκτυεύς, *εως*, ἡ, (δίκτυον) *one who catches fishes with a net*. *Strab.* 8, 7, 2, p. 200, 18. *Poll.* 1, 96, et alibi.
- δικτυοειδής, *ές*, (δίκτυον, ΕΙΔΩ) *net-like*. *Galen.* IV, 485 E, et alibi.
- δικτυοειδῶς, *adv.* like a net. *Theod.* I, 745 A.
- δίκτυον, *ον*, τὸ, *net*. *Eus.* II, 865 C. D τὰ δίκτυα, *L. cancelli*, the balustrade separating the inner sanctuary from the main body of a church.
- δικτυῶω, *ώσω*, (δίκτυον) *to make like a net*. *Sept. Reg.* 3, 7, 6. — 2. *To catch in a net*. *Babr.* 107, 11.
- δικτυῶδης, *ες*, = δικτυοειδής. *Poll.* 4, 116. *Schol. Arist. Vesp.* 99.
- δικτυωτός, ἡ, ὢν, (δίκτυῶω) *made like a net, netted, reticulated*. *Sept. Ex.* 27, 4, ἔργον, *net-work*.

Judic. 5, 28 as v. l. *Polyb.* 15, 30, 8, *θύραι*. *Aristeas* 10. *Eus.* II, 1209 B. — 2. Substantively, τὸ δικτυωτόν, *lattice*. *Sept. Reg.* 4, 1, 2.

δίκυκλος, *ον*, (δι-, κύκλος) with two wheels, as a chariot. *Dion C.* 76, 7, 2. *Liban.* I, 25, 15.

δικύμων, *ον*, (δι-, κύμα) with two waves. *Sibyll.* 5, 32. 10, 84, = διθάλασσος, referring to the Isthmus.

δίκυρτος, *ον*, (κυρτός) two-humped camel. *Geopon.* 16, 22, 4.

δίκωλος, *ον*, with two strands (twists). *Nicom.* Harm. 20, χορδή. — 2. With two κῶλα, as a περίοδος. *Herodn. Gr. Schem.* 593, 3. *Hermog. Rhet.* 154, 20. *Pseudo-Demetr.* 20, 2.

δικωπία, *ας*, ή, (δίκωπος) a pair of oars used by one rower. *Lucian.* I, 490.

διλάτωρ, διληγάτωρ, διλίκια, incorrect for δηλάτωρ, δηληγάτωρ, δηλλίκια.

διλήμματος, *ον*, consisting of two λήμματα, a figure of rhetoric. *Hermog. Rhet.* 167, 4. *Joann. Sic.* 124, 26. — 2. Ambiguous. *Schol. Arist. Nub.* 481, λέξις.

διλογγτέον = δεῖ διλογεῖν. *Pseudo-Demetr.* 87, 17.

διλογία, *ας*, ή, (διλογος) repetition; opposed to ἀπαξ λέγειν. *Classical. Pseudo-Demetr.* 92, 12.

διλογος, *ον*, double-tongued, deceitful. *Paul. Tim.* 1, 3, 8. *Polyc.* 5.

διλόφιος, *α*, *ον*, (λόφος) with two necks. *Dioclet. G.* 18, 46, τύλη, for two persons.

διλοχία, *ας*, ή, two λόχοι of soldiers. *Polyb.* 10, 21, 4. *Ael. Tact.* 8, 2.

διλοχίτης, *ον*, ό, commander of a διλοχία. *Ael. Tact.* 9, 1.

δίμακρος, *ον*, (δι-, μακρός) consisting of two long syllables; as ἦκω. *Drac.* 59, 10.

διμάχαιρος, *ον*, (μάχαιρα) with two swords, as a gladiator. *Artem.* 198.

διμάχης, *ον*, ό, (δι-, μάχομαι) dragoon. *Diod.* 5, 33. *Poll.* 1, 132.

δίμετρος, *ον*, (μέτρον) of two measures of liquids or grain. *Sept. Reg.* 4, 7, 1 Δίμετρον κριθῶν, two measures of barley. *Poll.* 4, 167. — 2. Dimeter, of two measures, in versification. *Drac.* 134, 6, στίχος. 134, 13, μέτρον. *Heph.* 5, 3.

διμέτωπος, *ον*, (μέτωπον) two-fronted. *App.* II, 755, 14.

διμηναῖος, *α*, *ον*, = δίμηνος. *Diod.* 17, 64 as v. l. *Cyrril. A.* X, 133 B.

διμηνιαῖος, *α*, *ον*, = δίμηνος. *Classical. Gemin.* 788 B. *Cleomed.* 29, 28.

δίμηνος, *ον*, (δι-, μήν) L. bimestris, of two months. *Polyb.* 17, 10, 4. *Diod.* 17, 64. — 2. Substantively, ή δίμηνος, sc. περίοδος, the space of two months. *Polyb.* 6, 34, 3. *Diod.* 17, 48. *Gemin.* 809 A. *Dion. H.* III, 1788, 14. *Plut.* II, 909 B.

δίμιτος, *ον*, (δι-, μίτος) quilled (twilled). *Hes. Διβόλους χλαίνας, οἱ μὲν διμίτους, οἱ δὲ διπλᾶς.*

διμόδιον, *ον*, τὸ, = δύο μόδιοι. *Mal.* 278, 15.

διμοιρία, *ας*, ή, two thirds. *Dion. H.* III, 1697, 1. — 2. Τίπο ἐνωμοσία, equal to two fourths of a λόχος. *Ael. Tact.* 5, 2.

διμοιριαῖος, *α*, *ον*, (διμοιρία) two thirds. *Apollod. Arch.* 26. *Mal.* 103, 20.

διμοιρίτης, *ον*, ό, (δίμοιρον) one that receives double pay. *Arr. Anab.* 6, 9, 3. 7, 23, 3. *Lucian.* II, 695, sailor. — 2. Commander of a διμοιρία. *Ael. Tact.* 5, 2.

Διμοιρίτης, *ον*, ό, commonly in the plural, Διμοιρίται, *Dimoeritae*, the followers of Apollinarius, because they asserted that the body of Christ had a human soul indeed, but was not endowed with a human mind, the divine mind supplying the place of the latter. *Ephr.* II, 640 B. 700 B. 873 C. *Eust. Mon.* 905 D. (Compare *Athan.* II, 1093 seq. *Ephr.* II, 641 seq. *Socr.* 2, 46.)

δίμοιρος, *ον*, of two μοῖραι. — Substantively, τὸ δίμοιρον, (α) one half of a degree. *Hipparch.* 1061 D. *Nicom.* Harm. 19. — (β) the space between the end of the thumb and that of the forefinger; called also διχᾶς, κοινόστομον. *Heron Jun.* 47, 18, σπιθαμῆς.

δίνα. ή. = δίνη? Doubtful. *Sept. Job* 13, 11.

*δίνησις, *εως*, ή, (δινέω) a whirling. *Epicur.* apud *Diog.* 10, 90. *Erotian.* 268. *Plut.* II, 588 E. *Hermes Tr. Poem.* 94, 12. *Diog.* 7, 132, revolution of the stars.

δινώδης, *ες*, (δίνη, ΕΙΔΩ) eddying. *Dion C.* 68, 13, 2.

δίξεστον, *ον*, τὸ, = δύο ξέσται. *Schol. Arist. Thesm.* 347.

διό (δι' ό) = διατί, wherefore? *Apophth.* 105 C Ἀρσένιε, διό ἐξήλθες;

Διογενισμός, *ου*, ό, (Διογένης) imitation of Diogenes the Cynic philosopher. *Jul.* 137 C.

διόγκιος incorrect for διούγκιος.

διογκώ = ογκώ. *Plut.* II, 676 B, et alibi. *Hermog. Rhet.* 224, 8. *Artem.* 27. *Galen.* II, 264 D. *Soran.* 255, 24.

διοδεύω, εὔσω, (όδεύω) to travel through. *Classical. Sept. Gen.* 12, 6, τὴν γῆν εἰς τὸ μήκος αὐτῆς. *Sap.* 5, 7. 11. *Macc.* 1, 10, 77. *Polyb.* 2, 15, 5, τὴν χώραν. *Philon I.* 470, 23. *Plut.* I, 511 C.

διόδον, *ον*, τὸ, = δίοδος. *Joann. Mosch.* 3053 A.

διοιδάινω (οἰδαίνω) = διοιδέω. *Clem. A.* I, 456 B. *Herodn.* 8, 8, 2.

διοιδέω = οἰδέω strengthened. *Diod.* 2, 12. *Strab.* 3, 5, 8, of the sea at high tide. *Philon II.* 638, 3. *Diosc. Iobol.* 4. *Jos. B. J.* 5, 12, 3.

διοἰδησις, *εως*, ή, (διοιδέω) = οἰδησις. *Orig.* II, 272 A.

διοιδίσκομαι = διοιδέω. *Galen.* V, 185 B. *Protopsp.* Puls. 69.

διοικέω, *to manage, govern.* [*Mal.* 69, 2 ἐδιοί-
κει = διώκει. 127, 14 ἐδιοκούντο = διω-
κούντο.]

διοίκησις, *εως, ή, government.* *Classical.* *Epict.* 1, 14, 7, ή *θεία, divine dispensation.* *Just.* *Apol.* 1, 57. — **2.** *Diocesis, province.* *Diod.* 19, 91. *Strab.* 13, 4, 12. 17. *Eus.* II, 1185 B. *Cyrill. A.* X, 105 C, ή *Αἰγυπτιακή.* — **3.** *Diocese.* *Const.* I, 2. *Ephes.* 8.

διοικητής, *οὔ, ό, (διοικέω) dioecetes, procu-
rator, commissioner.* *Sept.* *Esdr.* 2, 8, 36, τοῦ
βασιλέως. *Polyb.* 27, 12, 2, οἱ *βασιλικοί.*
Clementin. 10, 14. *Justinian.* *Novell.* 120,
6, § β'. 128, 16. *Leo.* *Novell.* 157, *collector*
of taxes. — **2.** *Director, governor.* *Hermes*
Tr. *Poem.* 5, 3.

διοικητικός, ή, *όν, (διοικητής) regulating, govern-
ing.* *Plut.* II, 885 B, τοῦ *παντός.* *Ptol.*
Tetrab. 160. 161. *Galen.* II, 27 A. *Clem.*
A. II, 371 A.

διοικήτρια, *ας, ή, stewardess.* *Schol. Arist.* *Eccl.*
212.

διοικήτωρ, *ορος, ό, = διοικητής.* *Hermes Tr.*
Poem. 7, 6.

διοικισμός, *οὔ, ό, (διοικίζω) = διοίκις.* *Dion.*
H. II, 1225, 10. *Philon* I, 459, 27. *Plut.*
I, 133 D, *deportation.*

διοικοδομή, *ης, ή, = οικοδομή.* *Aristeas* 11.

διοινοχέομαι = οἰνοχέω. *Posidon.* *apud*
Athen. 4, 38.

διοιστρέω = οἰστρέω. *Diod.* 4, 12. *Philostr.*
42.

διοκλάζω = ὀκλάζω. *Genes.* 78, 21. 114,
22.

διοκνέω = ὀκνέω. *Athen.* 13, 86, p. 607 E.

διοκωχή, *ης, ή, = διακωχή.* *Dion C.* 47, 27, 2.

διολκή, *ης, ή, (διέλκω) distraction, dispute, con-
flict.* *Sext.* 358, 8, et alibi. *Orig.* I, 933 C.
Basil. I, 25 C, ή *πρὸς τὰναντία.*

διόλκος, *οὔ, ό, (διέλκω) a drawing across.* *Strab.*
8, 2, 1. 8, 6, 4. 22, the place at the Isthmus
where vessels were drawn across.

διολοθρεύω = ὀλοθρεύω. *Simoc.* 151, 15.

διολολύζω = ὀλολύζω. *Genes.* 73, 22.

διόλου = δι' ὅλου, *wholly.* *Philon* I, 616, 26.

διολοφύρομαι = ὀλοφύρομαι *strengthened.*
Polyb. 22, 9, 11.

διομαλίζω = ὀμαλίζω. *Plut.* I, 338 D. *Sext.*
586, 23, *to be in a state of equanimity.*

διομαλισμός, *οὔ, ό, = ὀμαλισμός.* *Herod.* *apud*
Orib. II, 44, 4. *Sext.* 178, 29. 586, 20.

διομαλύνω = ὀμαλύνω. *Plut.* II, 130 D.

διομήτωρ, *ορος, ή, = Διὸς μήτηρ, a mystical*
epithet of δυάς. *Theol. Arith.* 12.

διομολόγησις, *εως, ή, (διομολογέω) covenant,*
treaty. *Polyb.* 3, 27, 9. *Diod.* *Ex. Vat.*
20, 7.

Διονῦς, *ῦ, ό, (Διόνυσος) Dionys.* *Bekker.* 1195.

διονυσιάζω, *άσω, (Διονύσια) to celebrate the*
Dionysia. *Lucian.* III, 516, *tropically.*
Athen. 10, 63, p. 445 B.

διονυσομανέω, *ήσω, (Διόνυσος, μαίνομαι) to be in*
a state of Bacchic frenzy. *Philostr.* 214.

Διόνυσος, *οὔ, ό, Dionysus.* — *Οἱ περὶ τὸν Διόνυ-
σον τεχνῦται, L. histriones, stage-players.*
Polyb. 16, 21, 8. *Plut.* I, 468 C. *Acl. N.*
A. 11, 19. *Philostr.* 596. (See also *Aristot.*
Rhet. 3, 2, 13.) — *Lucian.* I, 796 *Οὐδὲν πρὸς*
τὸν Διόνυσον, = ἀπροσδιόνυσον, nothing to the
purpose.

Διονυσώι, *for Διονυσώ, ή, Dionysio.* *Inscr.*
2151.

δίσπος, *οὔ, (δι-, ὀπή) with two holes.* *Poll.* 4, 77.
Athen. 4, 79.

διόπτειρα, *ας, ή, (διοπτήρ) spy.* *Genes.* 87, 8.
13.

διόπτομαι (ὄπτομαι) = διοράω. *Theoph.* *Cont.*
677, 19.

διόπτρα, *ας, ή, (διόπτῃς) spying-tube.* *Attal.*
apud Hipparch. 1057 B. *Polyb.* 10, 46, 1
and 2. *Gemin.* 773 A. 821 A. *Strab.* 12,
2, 10, p. 515, 14. *Papias* 1261 A, of a phy-
sician. — **2.** A surgical instrument = *δια-
στολεύς.* *Galen.* II, 93 D.

διοπτρικός, ή, *όν, pertaining to a διόπτρα.* *Strab.*
2, 1, 35, ὄργανον, = διόπτρα.

διόπτριον, *οὔ, τὸ, little διόπτρα.* *Antyll.* *apud*
Orib. III, 631, 5.

διορατικός, ή, *όν, (διοράω) L. perspicax, seeing*
through, penetrating, clear-sighted, sagacious.
Max. Tyr. 61, 2. *Lucian.* II, 268. *Clem.*
A. I, 285 B. 725 A. 1315 B. *Hippol.* 621
A. *Basil.* I, 146 A *Τὸ διορατικὸν τῆς ψυχῆς,*
mental vision. — **2.** *Endowed with the gift of*
prophecy. *Orig.* I, 1169 C. *Athan.* I, 441
B. II, 893 C. *Chrys.* I, 465 E. *Pallad. Vit.*
Chrys. 57 C. *Nil. Epist.* 2, 294.

διορατικῶς, *adv. sagaciously, etc.* *Orig.* III, 216
B.

διοργανόω = ὀργανόω. *Iambl.* V. P. 138.

διοργάνωσις, *εως, ή, = ὀργάνωσις.* *Porphyr.*
V *Pyth.* 62, of the mind. *Iambl.* V P.
140.

διοργίζομαι = ὀργίζομαι *strengthened.* *Sept.*
Mace. 3, 3, 1. *Polyb.* 2, 8, 13. 4, 4, 4, et
alibi. *Diod.* 14, 14. *Plut.* I, 599 B. II, 553
E.

διοργυιόμαι, *ώσομαι, (διά, ὀργυιόω) to stretch*
one's own arms. *Hipparch.* 1037 C. 1084
B.

διορθόω, *ώσω, to amend, correct a literary per-
formance.* *Plut.* II, 334 C, et alibi. *Diog.*
9, 113. — Mid. *διορθόομαι, (α) to amend one's*
ways, to reform one's self. *Can. Apost.* 51.
— (β) *Transitively = διορθόω.* *Clem. R.*
1, 21 -*σασθαί τινα.*

διορθρίζω = ὀρθρίζω. *Sept.* *Reg.* 1, 29, 10
as v. 1.

διόρθωσις, εως, ἡ, *correction, emendation, recension, edition*, in criticism. *Strab.* 13, 1, 27. *Diog.* 3, 66.
 διορθωτέον = δεῖ διορθοῦν. *Antyll.* apud *Orib.* III, 97, 8.
 διορθωτής, οὔ, ὁ, (διορθόω) *corrector, regulator*. *Sept. Sap.* 7, 15. *Epict.* 3, 7, 1, an officer. *Plut.* I, 87 D, of a state. — 2. *Reviser, corrector, editor*. *Diod.* 15, 6.
 διορθωτικῶς (διορθωτικός), *adv. by correcting*. *Orig.* I, 504 C.
 διορία, incorrect for διωρία.
 διόρισμα, ατος, τὸ, *principle*. *Porphyr.* *Abst.* 1, 7, p. 11.
 διορισμός, οὔ, ὁ, *decree*. *Tzym.* *Novell.* 302.
 διοριστικός, ἡ, ὄν, (διορίζω) *L. separativus, capable of distinguishing*. *Iren.* 1, 3, 5. *Sext.* 203, 23, τοῦ ἀληθοῦς καὶ τοῦ ψευδοῦς.
 διορκισμός, οὔ, ὁ, (ὀρκίζω) *assurance upon oath*. *Polyb.* 16, 26, 6, ὡς ἀστοχήσειν.
 διόρκωσις, εως, ἡ, (ὀρκόω) = *preceding*. *Genes.* 71, 16.
 διορμάω = ὀρμάω. *Max.* *Tyr.* 164, 16.
 διόροφος, ον, = διώροφος. *Hippol.* 632 C.
 διορυκτής, ἰδος, ἡ, = ἡ διορύσσουσα. *Apollod.* *Arch.* 14, v. l. διορυκτής.
 διορυχή, ἡς, ἡ, (διορύσσω) *a digging through*. *Diod.* II, 490, 51. *Philon* I, 626, 24.
 δίος, ον, ὁ, *dius*, a Macedonian month, = νοέμβριος. *Jos.* B. J. 2, 19, 9. *Galen.* IX, 8 C. *Eus.* II, 1464 C, μήν. 1480 B. 1484 B.
 διοσκορία, ας, ἡ, (Διὸς κόρη) *a mystical epithet of the number three (τριάς)*. *Nicom.* apud *Phot.* III, 596 B.
 Διοσκοριανοί, ὧν, οἱ, (Διόσκορος) *Dioscoriani*, the followers of Dioscorus. *Tim. Presb.* 44 C.
 διοσκορίνθιος, ον, ὁ, (Διὸς Κόρινθος) *dioscorinthius*, the name of an intercalary (?) month. *Sept. Macc.* 2, 11, 21.
 διοςφραίνω (ὀσφραίνομαι), *to cause to smell*. *Schol. Arist. Ran.* 1075.
 διότι = διατί; *why?* *Sept. Judic.* 5, 28 Διότι ἡσχύνθη ἄρμα αὐτοῦ;
 διούγκιος, ον, (δι-, οὔγκία) *weighing two ounces*. *Porph.* *Cer.* 474, 9. — 2. *Substantively*, τὸ διούγκιον, *duae unciae, sextans, two ounces*. *Antec.* 2, 14, 5.
 διουρέω = οὔρέω. *Diosc. Eupor.* 2, 64.
 διουρητικός, ἡ, ὄν, (διουρέω) *diureticus, diuretic*. *Diocl.* apud *Galen.* VI, 301 C. *Xenocr.* 47. *Diosc.* 1, 4, p. 14.
 διοχέομαι = ὀχέομαι (ὀχέω). *Genes.* 111, 11.
 διόχλησις, εως, ἡ, = ἐνόχλησις. *Eus.* VI, 52 B.
 διοχυρόω = ὀχυρόω. *Polyb.* 5, 46, 3.
 διοχύρωσις, εως, ἡ, = ὀχύρωσις. *Genes.* 64, 16.
 διπαλαστιαῖος, α, ον, = διπάλαιστος. *Apollod.* *Arch.* 26.
 διπελμος, ον, (πέλημα) *L. bisolis, double-soled*. *Dioclet.* G. 9, 12.

διπενθημιμερής, ἐς, *consisting of two πενθημιμερῇ* (— — — — — | — — — — —). *Heph.* 15, 12. *Schol. Arist. Pac.* 775.
 δίπετρος, ον, (πέτρα) *of two stones*. *Epiroph.* III, 300 D, apparently a proper name.
 διπηχναῖος, α, ον, = δίπηχυς. *Diosc.* 1, 27. *Sext.* 386, 28.
 διπλάδιος, ον, = διπλάσιος. *Antip.* S. 61.
 διπλασιάζω, *to become double*. *Apocr. Act. Pet.* et *Paul.* 36. — 2. *To reduplicate, in grammar*. *Lucian.* III, 563.
 διπλασίασις, εως, ἡ, (διπλασιάζω) *L. duplicatio, duplication*. *Nicom.* 85.
 διπλασιασμός, οὔ, ὁ, (διπλασιάζω) *a doubling: duplication*. *Sept. Job* 42, 10. *Plut.* II, 507 A. 718 F. *Diog.* 8, 83, of the cube. — 2. *In grammar, the doubling of a consonant, as in ὅττι, Ἀχιλλεύς*. *Tryph.* 17. *Drac.* 86, 13. — 3. *Reduplication (γέγραφα)*. *Apollon.* D. *Synt.* 323, 6.
 διπλασιεπιδιμερής, ἐς, (διπλάσιος, ἐπιδιμερής) *twice and two thirds as large; as 8 : 3*. *Nicom.* 104.
 διπλασιεπιδίτριτος, ον, (ἐπιδίτριτος) = *preceding*. *Boiss.* IV, 420.
 διπλασιεπίεκτος, ον, (ἐπίεκτος) *twice and one sixth as large; as 13 : 6*. *Nicom.* 102.
 διπλασιεπίπεμπτος, ον, (ἐπίπεμπτος) *twice and one fifth as large; as 11 : 5*. *Nicom.* 102.
 διπλασιεπιτέταρτος, ον, (ἐπιτέταρτος) *twice and one fourth as large; as 9 : 4*. *Nicom.* 102.
 διπλασιεπιτετραμερής, ἐς, (ἐπιτετραμερής) *twice and four fifths as large; as 11 : 5*. *Nicom.* 104.
 διπλασιεπιτριμερής, ἐς, (ἐπιτριμερής) *twice and three fourths as large; as 11 : 4*. *Nicom.* 104.
 διπλασιεπίτριτος, ον, (ἐπίτριτος) *twice and one third as large; as 7 : 3*. *Nicom.* 101. 102.
 διπλασιεφήμισυς, υ, (ἐφήμισυς) *twice and one half as large; as 5 : 2*. *Nicom.* 101.
 διπλάσιον, ον, = διπλάσιος. *Rare in classical Greek*. *Philon* I, 22, 12, λόγος, *duplicate ratio* (1 × 2⁶).
 δίπλεθρος, ον, *of two πλέθρα*. — 2. *Substantively*, τὸ δίπλεθρον, = δύο πλέθρα. *Polyb.* 31, 12, 5. *Strab.* 7, 7, 4 = τρίτον σταδίου.
 δίπλευρος, ον, (πλευρά) *with two flanks*. *Ael. Tact.* 36, 4.
 διπλοῖδιον, ον, τὸ, *little διπλοῖς*. *Eust. Ant.* 640 A.
 διπλοῖς, ἰδος, ἡ, (διπλόος) *a kind of cloak*. *Sept. Reg.* 1, 2, 19. 1, 24, 6. *Job* 29, 14. *Baruch* 5, 2. *Antip.* S. 80. *Jos. Ant.* 6, 14, 2.
 διπλοκαρδία, ας, ἡ, (καρδία) *double-mindedness: duplicity*. *Barn.* 20. (Compare *Hippol.* *Haer.* 86, 94.)
 διπλόος οὖς, ὅη ἢ, ὅον οὖν, *double*. *Apophth.* *Agath.* 20 Διπλᾶς νηστεύειν, *sc. ἡμέρας, to fast two days in succession*. — 2. *Dubius*,

uncertain. *Philon* I, 302, 34, λέξις. — **3.** Double consonants (ΖΞΨ). *Dion. Thr.* 632, 3. *Dion. II.* V, 78, 4. *Drac.* 31, 16. *Heph.* 1, 6. *Aristid. Q.* 44. *Iren.* 605 A, γράμμα. *Sext.* 622, 10. — **4.** Double, with reference to the two natures in Christ. *Greg. Naz. II.* 328 C, God and man. — **5.** Substantively, ἡ διπλῆ, (a) sc. ἐσθῆς = διπλοῖς. *Sext.* 41, 31. *Philostr.* 385. — *Sept. Sir.* 50, 2, quid? — (b) a critical mark. *Heph.* Sign. 15, 1. 4. *Diog.* 3, 65. 66. *Schol. Arist. Nub.* 275. 563. 575. — (c) sc. σκυτάλη or ράβδος, cudgel, rod. *Gregent.* 592 A. 584 B. (Compare *Genes.* 112, 9 *Μαστίζεται παρ' αὐτοῦ διπλοῖς ἐν φραγγελίοις τριάκοντα*). — (d) duplicity. *Theomist.* 314, 30? *Theod. III.* 409 A. [Comparative διπλότερος. *App.* I, 13, 97, τινός. See also διπλῶς.]

διπλοσήμαντος, ον, (σημαίνω) with double meaning. *Schol. Arist. Nub.* 225.

δίπλουτος, ον, (πλούτος) doubly rich. *Schol. Cim.* 652 D.

*διπλόω, ὥσω, (διπλός) to double. *Xen. Hell.* 6, 5, 19. *Apoc.* 18, 6. *Plut.* I, 151 B. *Pseudo-Demetr.* 32, 11. *Diog.* 6, 13. 22.

δίπλωμα, ατος, τὸ, double pot, a kind of pot. *Diosc.* 2, 95. *Galen.* XIII, 535 B.

διπλῶς (διπλός), adv. doubly, twice as much. *Matt.* 23, 15 διπλότερον. *Martyr. Poth.* 1129 C Διπλότερον παρὰ τοὺς λοιποὺς κολαζόμενοι.

διποδία, ας, ἡ, dipody, two feet, a pair of feet, in versification. *Drac.* 124, 8. 134, 10. *Heph.* 4, 4. 12, 1. *Aristid. Q.* 52.

διπολις, εως, ἡ, (δι-, πόλις) double city, a city composed of two parts. *Strab.* 3, 4, 8. 14, 1, 43.

διποτατεύω, διποτάτος, incorrect for διποτατεύω, διηποτάτος.

διπούνδιος, ον, ὁ, the Latin dipondius or dupondius, sc. nummus. *Lyd.* 109, 16. — **2.** Raw recruit, = νεοστράτευτος, τίρων. *Lyd.* 109, 12.

διπροσώπεται, ὦν, οἱ, (πρόσωπον) = διφυσῖται. *Eust. Mon.* 924 B.

διπρόσωπος, ον, (πρόσωπον) L. bifrons, with two faces, double-faced. *Patriarch.* 1101 B. *Plut.* II, 269 A, Janus. *Clementin.* 2, 32. *Artem.* 213, Hecate. *Herodot.* 1, 16, 6. — **2.** Denoting two persons, with reference to the possessive pronouns, because they imply the owner and the thing possessed. *Drac.* apud *Apollon. D.* Pron. 401 A. 280 A.

δίπτυχος, ον, folded, doubled. — **2.** Substantively, τὰ δίπτυχα, sc. δελτία, diptycha, diptych. *Socr.* 7, 25, τῆς ἐκκλησίας. *Cyrril. A.* X, 360 C. 352 B. *Chal.* 1613 B. *Theod. III.* 1265 C, τὰ ἐκκλησιαστικά. *Tim. Presb.* 44 A. *Theod. Lector.* 220 B. *Const.* (536), 1652 B. 1153 D. *Justinian. Cod.* 1, 1, 7,

§ ε' *Mal.* 484, 12, τὰ ἅγια. *Stud.* 1748 B. *Cerul.* 788 C. — In the *Ritual*, τὰ δίπτυχα τῶν ζώντων contains the name of the living; τὰ δίπτυχα τῶν κεκοιμημένων, of the dead. *Pseudo-Marc.* Liturg. 285. (Compare *Epiph.* II, 508 A. 513 B. 829 A. *Chrys.* XII, 761 D.)

δίπτωτος, ον, (δι-, πίπτω) diptote, having only two cases. *Apollon. D.* Pron. 376 B.

δίπυλος, ον, double-gated. — Substantively, τὸ δίπυλον, the temple of Janus. *Plut.* II, 322 B.

διπύρηνος, ον, (πυρήν) with two kernels. *Galen.* III, 212, τὸ διπύρηνον, sc. ὄργανον, a surgical instrument. *Paul. Aeg.* 146. 148.

δίπωλος, ον, (πῶλος) drawn by two horses. *Chron.* 207, 17.

διρέκτος, α, ον, the Latin directus. *Antec.* 1, 14, 1.

διριβιτώριον, ον, τὸ, the Latin diribitorium. *Dion. C.* 55, 8, 3.

διριγέω, the Latin dirigo, to escort. *Chron.* 530. *Mal.* 322, 10. *Porph.* Cer. 62, 21. *Suid.* Δηριγενόμενος, ὀψικενόμενος. Ἔστι δὲ ἡ λέξις Ρωμαϊκή.

δίρρυθμος, ον, of two ρυθμοί (feet). *Schol. Arist. Ach.* 204. *Nub.* 707.

δίρρυτος, ον, (ρέω) flowing in two directions. *Heron Jun.* 220, 32, στέγη, with two sides sloping down.

δῖς (δύο), adv. twice. *Diosc.* 2, 86 Δῖς τοσοῦτον χωροῦσαν ἢ ὅσον ἐστὶ τὸ μέλλον θεραπεύεσθαι. *Apophth.* 380 A Δῖς τὸν μῆνα παρέβαλον αὐτοῖς, = δῖς τοῦ μηνός, twice in a month. — In cases like the following, the word or words coming after δῖς are to be repeated. *Inscr.* 4352 Ἀρτέμων δῖς Διονυσίου, for Ἀρτέμων Διονυσίου Διονυσίου, Artemon the son of Dionysius the son of Dionysius. 4380, e, Δῖς Μελεάγρου Κάστορος.

δισάκιον, ον, τὸ, (δῖς, σάκκος) bisaccium, double bag, a bag with two pouches. *Cosm. Ind.* 441 C. *Porph.* Cer. 470, 14.

δισδέκατος, ον, = δῖς δέκατος, = εἰκοστός, twentieth. *Psell. Iatric.* 263.

δισέβδομος, ον, = δῖς ἑβδομος, = τεσσαρεσκαίδέκατος, fourteenth. *Psell. Iatric.* 261.

δισεγγόνη, ης, ἡ, (ἐγγόνη) L. adneptis, fourth granddaughter. *Antec.* 3, 6, 5.

δισέγγονος, ον, ὁ, (ἐγγονος) L. adnepos, fourth grandson. *Antec.* 3, 6, 5.

δίσεκτος, ον, (δῖς, ἑκτος) = βίσεκτος. *Mar. Conf. Comput.* 1221 D.

δισεξαδέλφη, ης, ἡ, (δῖς, ἐξαδέλφη) second female cousin. *Jejun.* 1893 D.

δισεξάδελφος, ον, (ἐξαδελφος) second cousin. *Schol. Apoll. Rh.* 3, 359.

δίσεφθος, ον, (ἐφθός) twice boiled. *Diosc.* 2, 116. *Galen.* VI, 361 C.

δίσημος, ον, (σῆμα) consisting of two times (shorts). *Aristid. Q.* 34. — *Schol. Dion. Thr.* 801, 4 = δίχρονος, long or short.

δίσκαλμος, *ον*, (σκαλμός) *with two thole-pins, two-oared. Synes. 1337 C.*
 δισκάριον, *ον*, τὸ, (δίσκος) *small salver, saucer. Chron. 714, 13.*
 δισκέλιον, *ον*, τὸ, (δι-, σκέλος) *a frame with two legs. Leo. Tact. 11, 26.*
 δισκέλλιον, *ον*, τὸ, = δισκάριον. *Euchol.*
 δισκέυς, *έως*, *ό*, (δίσκος) *having the form of a disk. Lyd. 101, 16. 102, 5, comet.*
 δισκέω, *to stone? Athan. I, 229 A.*
 δισκοβόλεω, *ήσω*, (δισκοβόλος) = δισκέω, *δισκεύω. Galen. VI, 30 C. 83 C.*
 δισκοβόλος, *ον*, (δίσκος, βάλλω) *discobolus, pitching the quoit. Lucian. III, 46.*
 δισκοειδής, *ές*, (δίσκος, ΕΙΔΩ) *quoit-like. Agathar. 192, 12. Diosc. 2, 185 (186). Plut. II, 288 B. 891 C, et alibi. Achill. Tat. 960 A. Diog. 8, 77.*
 δισκοκάλυμμα, *ατος*, τὸ, (δίσκος, κάλυμμα) *a cloth for covering the chalice. Sophrns. 3985 C. Pseud-Athan. IV, 953 D. Pseudo-Germ. 400 C.*
 δισκόομαι, *ώθην*, *to be formed like a δίσκος. Lyd. 279, 22.*
 δισκοποτήριο, *ον*, τὸ, (δίσκος, ποτήριο) *communion-cup, chalice. Theoph. Cont. 430, 5. Cedr. II, 182, 17. Vit. Nil. Jun. 137 C.*
 δισκόραξ, *ακος*, *ό*, = *δισ κόραξ, twice a crow. Lucian. III, 187 v. l. δυσκόραξ.*
 δίσκος, *ον*, *ό*, *discus, salver, tray, waiter. Poll. 6, 84. Phryn. P. S. 17, 18. Sext. 733, 4. — 2. Patin, the salver on which the sacramental bread is placed. Socr. 7, 21. Euagr. 2873 D. 2876 C. Joann. Mosch. 2869 D. 3013 D. Sophrns. 3985 B. Pseud-Athan. IV, 953 D. — 3. Disc. Plut. II, 890 F. 891 A. Hippol. 852 A. Archel. 1440 B, of the moon. Prisc. 182, 7. Pseud-Athan. IV, 924 C.*
 δισκούρσωρ, *incorrect for δισκούσσωρ.*
 δισκουσσίω, *ή*, the Latin *discussio. Nil. Epist. 2, 22, p. 209 B. Just. Imper. Novell. 4.*
 δισκούσσωρ, *ορος*, *ό*, the Latin *discussor. Sophrns. 3657 B.*
 δισκοφόρος, *ον*, (δίσκος, φέρω) *holding the discus. Lucian. IV, 45.*
 δισμάμη, *ης*, *ή*, (δίς, μάμη) *L. atavia, fourth grandmother. Antec. 3, 6, 5.*
 δισμυριανδρος, *ον*, (δισμύριοι, άνήρ) *containing two myriads of men. Strab. 12, 7, 3.*
 δισμυριάς, *άδος*, *ή*, = *δύο μυριάδες. Apoc. 9, 16.*
 δισμύριοι, *αι*, *α*, (δίς, μύριοι) *two myriads, twenty thousand. Lucian. I, 846.*
 δισπαππος, *ον*, *ό*, (πάππος) *L. atavus, fourth grandfather. Antec. 3, 6, 5.*
 δισπιθαμιάς, *α*, *ον*, = *δισπίθαμος. Diosc. 2, 171 (172).*
 δισπίθαμος, *ον*, (δι-, σπιθαμή) *two spans long. Diosc. 3, 77 (84).*

δισπώνδειος, *ον*, (δι-, σπονδείος) *dispondēus, double spondee (---). Drac. 129, 13. Heph. 3, 3, p. 26. Hermog. Rhet. 231, 18. Aristid. Q. 48 -είος. Terent. M. 1473 -ίος.*
 δισπορέω, *ήσω*, (δι-, σπόρος) *to sow twice. Strab. 16, 4, 2 -είσθαι.*
 δισσάκис (δισσός), *adv. twice. Antip. S. 85, ένδεκέτις, twenty years old.*
 δισσακιτετρόγγιος, *ον*, = *δισσάκис τετρόγγιος. Antip. S. 14.*
 δισσεύσω, *εύσω*, (δισσός) *to double. Steph. Diac. 1076 C.*
 δισσόκερας, *ατος*, *ό*, = *δίκερας. Eus. III, 221 C (quoted).*
 δισσολογέω *or διπτολογέω*, *ήσω*, (δισσολόγος) *to say twice, to repeat. Epiaph. III, 240 A. Euthal. 724 B.*
 δισσολογία, *ας*, *ή*, (δισσολόγος) *repetition of a word. Epiaph. I, 220 B. III, 240 A.*
 δισσολογίζω = *δισσολογέω. Epiaph. I, 220 A.*
 δισταγμός, *ου*, *ό*, (διστάζω) *doubt, uncertainty. Agathar. 120, 8. Clem. R. 1, 46 Βαλέιν τινα εἰς δισταγμόν. Plut. II, 214 E. Apollon. D. Synt. 264, 16.*
 διστάδιος, *ον*, (δι-, στάδιον) *two stadia long. App. I, 274, 73.*
 διστάζω, *to doubt. Classical. Barn. 780 A, δοῦναι. Orig. III, 477 B, ἵνα λέγῃ, that he should say.*
 διστακτικός, *ή*, *όν*, (διστάζω) *L. dubitativus, expressing doubt. Apollon. D. Synt. 264, 10, the subjunctive mood. Orig. IV, 304 A. B.*
 διστακτικῶς, *adv. L. dubitative, doubtingly. Orig. IV, 557 A.*
 δίστεγος, *ον*, (δι-, στέγη) *of two stories, as a house. Strab. 15, 3, 8. Diosc. 5, 85. Jos. B. J. 5, 5, 4.*
 διστιχής, *ές*, = *δίστιχος. Schol. Arist. Ach. 929.*
 διστιχία, *ας*, *ή*, (δίστιχος) *two sets of eyelashes in the same eye; a disease. Galen. II, 270 F. 391 B. Paul. Aeg. 112. — 2. Distich = δύο στίχοι. Heph. Poem. 1, 5. Schol. Arist. Nub. 476.*
 διστιχίασις, *εως*, *ή*, *essentially = preceding. Paul. Aeg. 100.*
 διστίχιον, *ον*, τὸ, *distich. Schol. Arist. Nub. 1353.*
 δίστιχος, *ον*, (δι-, στίχος) *of two rows. Plut. II, 906 B. — 2. Of two verses. Lucian. II, 125. Schol. Arist. Nub. 476 τὸ δίστιχον, distich.*
 διστράλιον, *ον*, τὸ, (dextrale) *battle-axe. Porph. Cer. 73. 81, 13. 148, 15, μονοπέλυκον. Schol. Hom. II, 23, 856.*
 δίστρατον = *ἀδέστρατον (see ἀδέστρατος). Leo. Tact. 10, 7.*
 δίστριον, *ον*, τὸ, (dextrale) = *σιδηρᾶ κορύνη, iron mace. Simoc. 321, 24.*
 δίστροφος, *ον*, (δι-, στρέφω) *twisted twice. Meges apud Orib. III, 638, 2.*

δισυλλαβέω, ἦσω, = δισύλλαβός εἰμι. *Apollon. D.* 360 C. 373 C.
 δισυλλαβία, ας, ἡ, (δισύλλαβος) = δύο συλλαβαί. *Drac.* 39, 9. 130, 29. *Schol. Arist. Eq.* 1263.
 δισύλλαβος, ον, (συλλαβή) *disyllabus, disyllabic.* *Dion. Thr.* 641, 18. *Dion. H.* V, 62, 4. 104, 13. *Drac.* 18, 8. *Apollon. D. Pron.* 322 A. 334 B.
 δισυλλάβως, adv. in two syllables. *Drac.* 29, 25. *Apollon. D. Pron.* 304 A. *Phryn.* 158. *Athen.* 10, 66.
 δισύνπαρχος, ον, twice ὑπαρχος. *Greg. Naz. I.* 1113 C.
 δισίπατος, ον, ὁ, (δῖς, ὕπατος) twice consul. *Epict.* 4, 1, 6. *Plut.* II, 777 B. *Philostr. Vit. Sophist.* 2, 1, 1.
 δισχιλιάς, ἄδος, ἡ, = δύο χιλιάδες. *Sept. Macc.* 1, 9, 4.
 δισχιστός, ον, (δι-, σχίζω) split. *Greg. Naz. II.* 1099 A, like a pen. *Porph.* *Cer.* 473, 9, gown. *Achmet.* 157, p. 129, ἱμάτιον.
 δίσχοινος, ον, two σχοῖνοι long = ἐξήκοντα στάδιοι. *Strab.* 1, 1, 23. 12, 3, 34.
 δισώματος, ον, (σῶμα) double-bodied. *Diod.* 4, 12, p. 258, 39.
 δίσωμος, ον, = δισώματος. *Ptol. Tetrab.* 32, in astrology. *Sext.* 730, 11, ζῳδίων. *Hippol. Haer.* 218, 68.
 διτάγιον, ον, τὸ, (ταγή) double ration. *Porph. Cer.* 479, 21.
 διτάλαντον, ον, τὸ, = δύο τάλαντα. *Sept. Reg.* 4, 5, 23.
 διτονέω, ἦσω, (δίτονος) to have two accents; as Νέα πόλις, for Νεάπολις. *Apollon. D. Pron.* 336 B. C. Adv. 569, 14.
 δίτονον, ον, τὸ, (δι-, τόνος) ditone. *Plut.* II, 430 A. 1021 F.
 διτρόχαιος, ον, ὁ, (τροχαῖος) double trochee (— — —). *Drac.* 129, 16. *Heph.* 3, 3. *Aristid. Q.* 48, 55.
 δίτροχος, ον, (τροχός) L. birotus, with two wheels. *Dioclet. G.* 15, 31. *Men. P.* 381, 20.
 δίτυλος, ον, (τύλος) two-humped camel. *Diod.* 2, 54, p. 166, 24.
 διυβρίζω = ὑβρίζω. *Genes.* 71, 15.
 διυγιαίνω (ὕγιαίνω), to be perfectly healthy. *Iambl. V P.* 220 -ἀναυ. 456.
 διυλίζω, ἰσω, (ὕλίζω) to strain or filter thoroughly, to refine, clarify, purify. *Sept. Amos* 6, 6. *Matt.* 23, 24, τὸν κώνωπα, apparently a proverbial expression. *Diosc.* 1, 186. 2, 84. 86. 5, 82. *Plut.* II, 692 D. *Galen.* XIII, 468 D. *Clem. A.* I, 1060 B, gold.
 διύλισμα, ατος, τὸ, (διυλίζω) strained liquor. *Galen.* XIII, 468 B.
 διυλισμός, οὔ, ὁ, (διυλίζω) a straining, purification. *Iren.* 1, 14, 8, p. 612 A. *Clem. A.* I, 288 B.

δυσιστήρ, ἦρος, ὁ, = ἡθμός. *Epirh.* III, 284 B. *Schol. Arist. Pac.* 535.
 δυσιστήριον, ου, τὸ, = Hebrew μασμαρώθ (סוּפְפוּת), snuffers. *Epirh.* II, 509 D.
 δυπηρετέομαι = ὑπηρετέομαι. *Simoc.* 84, 2.
 *δυννίζω (ὑπνίζω), to wake from sleep. *Orig.* I, 1141 D. — Mid. δυννίζομαι, to awake. *Diocl. apud Orib.* III, 168, 13. *Jos. Ant.* 5, 10, 4 as v. l. *Patriarch.* 1049 A. *Artem.* 191. — 2. Neuter, to awake. *Lucian.* III, 670. *Artem.* 101.
 δυπνισμός, οὔ, ὁ, = τὸ δυννίζειν. *Pseudo-Theophyl. B.* IV, 1193 A.
 δυφαινῶ (ὕφαινῶ), to interweave. *Aristeas* 12. *Lucian.* II, 81.
 δυφῆ, ἡς, ἡ, (ὕφῆ) texture, cloth. *Aristeas* 11.
 δυφήμι = ὕφήμι. *Philon* II, 319, 20.
 διφαλαγγαρχία, ας, ἡ, double φαλαγγαρχία; called also μέρος and κέρας. *Ael. Tact.* 9, 9.
 διφαλαγγία, ας, ἡ, (φάλαγξ) double phalanx. *Polyb.* 2, 66, 9. 12, 20, 7. *Ael. Tact.* 36, 4, 37, 2.
 δίφας, ὁ, a snake so called. *Dubious.* *Artem.* 164.
 διφένσωρ, incorrect for δηφένσωρ.
 διφθερώω, ὦσω, to cover with διφθέραι. *Strab.* 17, 3, 11.
 διφθέρωμα, ατος, τὸ, piece of leather (roll). *Theodtn. Esai.* 8, 1.
 διφθογογραφέω, ἦσω, (δίφθογγος, γράφω) to write with a diphthong. *Schol. Arist. Ach.* 581. *Nub.* 1356.
 δίφθογγος, ον, (δῖς, φθόγγος) having two sounds. *Nicom. Harm.* 19. — 2. Substantively, ἡ δίφθογγος, sc. συλλαβή, diphthongus, diphthong, in grammar. *Dion. Thr.* 631, 10. 639, 13. *Drac.* 4, 5. *Heph.* 1, 2. *Terent. M.* 378. 407. 428. 437. [Dionysius of Thrace recognizes only AI, AY, EI, EY, OI, OY. Draco speaks of six proper diphthongs, AI, AY, EI, EY, OI, OY, and four improper, AI (long A), HI, ΩI, YI. He does not seem to regard HY, ΩY as improper diphthongs. The grammarians say nothing about AY (long A), as in αὐτός, ταῦτοῦ, for ὁ αὐτός, τοῦ αὐτοῦ.]
 διφορέω, to bear double. — 2. Mid. διφορέομαι, to be pronounced or written in two ways; as ἀλοάσω ἀλόησω, ἄνω (— or —). *Drac.* 15, 12. 16, 12. *Theodos.* 1017, 2. — 3. To have two meanings. *Eudoc. M.* 278. — 4. To be narrated in two different ways, as a story. *Eudoc. M.* 284.
 διφρίδιον, ον, τὸ, = διφρίσκος. *Schol. Arist. Ran.* 121.
 δίφρος, ον, ὁ, the Roman sella currulis. *Polyb.* 26, 10, 7. 32, 5, 3. *Diod.* 5, 40. *Dion. H.* III, 1724, 13. *Dion. C.* 54, 10, 5.
 διφρυγές, έος, τὸ, (δι-, φρύγω) diphryges,

- tutty*. Zopyr. apud Orib. II, 587, 13. Diosc. 5, 119 (120). Galen. XIII, 261 C.
- διφύλλιον, ου, τὸ, (φύλλον) *two-leaved pamphlet*. Const. III, 1016 C.
- δίφυλλος, ου, *of two leaves*. Cosm. Ind. 444 D.
- Διφυσίται, ὧν, (φύσις) *Diphysitae*, an epithet applied by the Monophysites to the adherents of the Chalcedonian council, who believed in two natures in Christ. Apophth. 432 B. Tim. Aelur. 273 D.
- *δίφωνος, ου, (φωνή) *double-voiced*. Hence, *speaking two languages*. Philistus apud Poll. 2, 111. Diod. 17, 110, p. 247, 36. Arr. P. M. E. 20.
- δίχα = ἀνευ. Dion. H. V, 195, 7, μέτρου. Sext. 40, 5.
- *διχάζω, ἄσω, (δίχα) *to divide into two parts, to bisect*. Plat. Pol. 264 D. Nicom. 75, 78, a number. Matt. 10, 35, tropically. Ptol. Gn. 1285 C Οἱ δέκα λόγοι ἐκείνοι, οἱ ἐν ταῖς δυοῖς πλαξὶ δεδισχασμένοι, five on each table. Sext. 448, 8. — 2. *To cleave, to open*. Pseudo-Jacob. 9, 2 Ἐδιχάσθη ἡ γῆ.
- διχάλα, ας, ἡ, (δίχηλος) *a cleft, two prongs*, applied to the figure Λ. Galen. II, 371 B.
- διχάς, ἄδος, ἡ, = διμοῖρον, κοινόστομον. Heron Jun. 47, 17.
- δίχαλκον, ου, τὸ, = δύο χαλκοί, a weight. Diosc. 4, 152 (155), p. 639. Poll. 9, 65.
- δισχασμός, ου, ὁ, (διχάζω) *division into two*. Nicom. 80. Pseudo-Athan. IV, 997 B.
- δισχαστήρ, ἦρος, ὁ, = τομεύς, incisor, fore-tooth. Poll. 2, 91.
- διχηλεύω = following. Aristes 18.
- διχηλέω, ἦσω, (δίχηλος) *to be cloven-footed*. Sept. Lev. 11, 3, 11, 4, ὅπλῃν. Aristes 18. Philon I, 320, 18.
- διχηλία, ας, ἡ, *the being cloven-footed*. Aristes 18. Cyrill. H. I, 920 B.
- διχίτων, ου, (δι-, χιτών) *with two coats*. Protosp. Corp. 65, 4. 69, 2.
- διχίτωνος, ου, = preceding. Galen. II, 240 D, σῶμα.
- διχογνώμοσύνη, ης, ἡ, *the being διχογνώμων*. Poll. 8, 153.
- διχογνώμων, ου, (δίχα, γνώμη) *wavering in opinion*. Plut. II, 11 D. Poll. 8, 153.
- διχογραφέω, ἦσω, (δίχα, γράφω) *to write (spell) in two different ways*. Steph. B. p. 258.
- δίχολος, ου, (δι-, χολή) *with double gall-bladder*. Ael. N. A. 11, 29.
- διχομηνία, ας, ἡ, (διχόμενος) *the middle of the month*. Gemin. 801 A. Plut. II, 861 F. — 2. *Full moon*. Sept. Sir. 39, 12.
- διχονοέω, ἦσω, (δίχα, νοέω) *to be divided in opinion, to differ in opinion*. Diod. 2, 29, p. 143, 66. Eus. II, 1040 A. Chrys. X, 15 C. Socr. 588 A.
- διχάνοια, ας, ἡ, (διχάνοος) = διχογνώμοσύνη. Plut. II, 70 C. App. II, 754, 99. Poll. 1, 153. Clementin. 45 C.
- διχάνοος, ου, (νόος) *double-minded*. Philon II, 269, 3. 469, 23.
- δίχορδος, ου, (χορδή) *two-stringed*. Clem. A. I, 788 A, two-stringed instrument. Athen. 4, 81.
- διχόρειος, ου, ὁ, dichorêus, *double χορείος*. Longin. 41, 1.
- διχορία, ας, ἡ, (χορός) *division of a chorus into two ἡμυχόρια*. Schol. Arist. Ran. 354, et alibi.
- διχοτόμημα, ατος, τὸ, (διχοτομέω) *the half of a thing cut in two*. Sept. Gen. 15, 11. Ex. 29, 17. Lev. 1, 8. Philon I, 503, 11. Porphy. Prosod. 114.
- διχοτόμησις, εως, ἡ, (διχοτομέω) *bisection*. Sext. 447, 30.
- δίχους, ουν, *holding δύο χόας*. Posidon. apud Athen. 11, 89.
- διχοφρονέω, ἦσω, (διχόφρων) = διχονοέω. Plut. II, 763 E.
- διχοφροσύνη, ης, ἡ, *dissension*. Plut. II, 824 D. Poll. 8, 153. Porphy. V Pyth. 52.
- διχοφυνία, ας, ἡ, (φύω) *a branching out, of a hair when it splits at the extremity; opposed to ροπάλωσις*. Galen. II, 267 B.
- διχοφωνία, ας, ἡ, (φωνή) *discord*. Iambl. V P. 74.
- διχρονία, ας, ἡ, (δίχρονος) *double time, in prosody (—)*. Schol. Heph. 3, 1, p. 22. — 2. *An epithet of the number six (ἑξάς)*. Theol. Arith. 37.
- διχρονογραφητέον = δεῖ διχρονογραφεῖν, *to write with a δίχρονον (A, I, Y)*. Boiss. II, 355, v. 291.
- δίχρονος, ου, (δι-, χρόνος) *double-timed*. — Τὰ δίχρονα φωνήεντα, *the double-timed vowels*, commonly called the doubtful vowels, that is, A, I, Y, which are either long or short. Dion. Thr. 631, 4. Dion. H. V, 74, 9. 75, 3. 8. Plut. II, 737 C. Apollon. D. Pron. 272 B. Sext. 621, 19. Terent. M. 357. 364. 398. — 2. *Consisting of, or equivalent to, two short vowels*. Heph. 3, 1, πούς (—). Arcad. 139, 20, λέξις (ἔχε). Aristid. Q. 44. Longin. Frag. 3, 14, συλλαβή (πῶς). Porphy. Prosod. 113.
- δίχρυσον, ου, τὸ, (χρυσούς) = *one half of ἀργυρον, a coin*. Epiph. III, 289 A. B.
- δίχρωμος, ου, (χρῶμα) = δίχροος. Lucian. I, 28. Galen. X, 385 E. — 2. *Substantively, τὸ δίχρωμον = περιστρεφὲν ὕπτιος*. Diosc. 4, 61.
- δίχρως = δίχροος. Anast. Sin. 244 D.
- διψακος, ου, ὁ, (δίψα) *dipsacos, a plant*. Diosc. 3, 11 (13). Galen. XIII, 169 C. — 2. *Diabetes = διαβήτης, a disease*. Galen. VII, 511 C. Leo Med. 191.
- διψάω, ἦσω, *to thirst after*. Sept. Ex. 17, 3,

ἰδαται. Ps. 41, 3, πρὸς τὸν θεόν. 62, 3, τινί.
Matt. 5, 6, τι. — *Anast. Sin.* 716 B διψᾶται,
is eagerly sought.
 δίψησις, εὖς, ἡ, *thirst.* *Athen.* 1, 17, p. 10
 B.
 διψητικός, ἡ, ὄν, *thirsty.* *Nicet. Paphl.* 316
 A.
 διψητικῶς, adv. *thirstily.* *Nicet. Paphl.* 80 A.
 διψοποιός, ὄν, (δίψα, ποιέω) *creating thirst.*
Diosc. 5, 9.
 διψυχέω, ἡσώ, *to be δίψυχος.* *Barn.* 19, πότε-
 ρον ἔσται ἡ οὖ. *Clem. R.* 1, 23. *Herm. Vis.*
 2, 2. *Cyrrill. A.* VI, 966 A.
 διψυχία as, ἡ, (δίψυχος) *double-mindedness, in-*
decision. *Herm. Vis.* 2, 2. *Orig. I,* 353 B.
Ant. Mon. 1692 C.
 δίψυχος, ὄν, (δί-, ψυχή) *double-minded, waver-*
ing. *Jacob.* 1, 8. 4, 8, substantively. *Clem.*
R. 1, 11. 23. *Orig. III,* 413 B. (*Hippol.*
Haer. 86, 94 Διπλὴ ψυχῇ.)
 διαβολιαῖος, α, ὄν, *weighing δύο ὀβολοί.* *Galen.*
XIII, 551 E. *Alex. Trall.* 447.
 διαγμίτης. ὄν, ὁ, (διαγμός) *pursuer, an officer*
despatched after an offender. *Martyr. Polyc.*
 7. *Inscr. Vol. III,* p. 1060. *Nicet. Paphl.*
 529 C.
 διαγματικός, ἡ, ὄν, *of a διαγμίτης.* *Justinian.*
Cod. 10, 30, 4. *Basilic.* 56, 10, 5.
 διαγμός, οὖ, ὁ, *persecution of the Christians.*
Matt. 13, 21. *Luc. Act.* 8, 1. *Ieges.* 1317
 A, ὁ κατὰ τῆς ἐκκλησίας. *Iren.* 1260 A.
Clem. A. I, 1293 D. II, 629 B. *Orig. II,*
 124 B. III, 489 A. *Pamphil.* 1552 D.
 διωθίζω = διωθέω. *App.* II, 338, 90.
 διωθισμός, οὖ, ὁ, = διωσμός. *Plut.* I, 144
 A.
 διωκάθω = διώκω. *Clem. A. I,* 393 A.
 διωκτήριον, ὄν, τὸ, (διωκτῆρ) *that which drives*
away. *Andr. C.* 1021 B. C.
 διώκτης, ὄν, ὁ, (διώκω) *persecutor.* *Paul. Tim.*
 1, 1, 13. *Greg. Naz. I,* 584 A. *Pallad.*
Laus. 1012 A. 1017 B. *Apocr. Act. Pet.*
et Paul. 60, τῇ πίστει, τοῦ ψεύδους.
 διώκτρια, as, ἡ, (διώκτης) *female persecutor.*
Nil. 457 C.
 διώκω, *to pursue.* *Sept. Gen.* 31, 23, ὀπίσω αὐ-
 τοῦ. *Patriarch.* 1073 B, ἐπὶ τινα. — 2. *To*
charge with, accuse of. *App.* II, 596, 18 Ἐδί-
 ωκε δὲ καὶ τὴν μητέρα τῶ παιδὶ συνεγνωκέναι.
 — 3. *Intransitive, to run, to flee.* *Sept.*
Amos 2, 16 διώξεται. *Habac.* 2, 2. *Hagg.* 1,
 9. *Esai.* 13, 14 διώξεται.
 διωνυμία, as, ἡ, *the being διώνυμος, having two*
names. *Herodn. Gr. Schem.* 608, 9.
 διώνυμος, ὄν, *of two names, as Πάρις and Ἀλέ-*
ξανδρος. *Dion. Thr.* 636, 11. — 2. *Famous,*
celebrated. *Jos. B. J.* 5, 1, 3. *Plut.* I, 251
 B. *App.* I, 153, 87.
 διωνύμως, adv. *with two names.* *Cyrrill. II.* 676
 A, καλεῖσθαι, *to have two names.*

διωρία, as, ἡ, (διά, ὥρα ?) = *προθεσμία, ar-*
pointed or fixed time. *Jos. B. J.* 5, 9, 1, βου-
 λῆς. *Phryn.* 26, condemned. *Orig. IV,* 472,
 with O. — 2. *Opportunity* = εὐκαιρία.
Theoph. 730, 5. *Porph. Adm.* 104, 20; writ-
 ten διορία in both places.
 διώροφος, ὄν, (δι-, ὄροφος) *with two stories.*
Sept. Gen. 6, 16. *App.* I, 436, 77. *Greg.*
Naz. III, 1120 A.
 διωσμός, οὖ, ὁ, (διωθέω) *a pushing through.*
Aret. 120 A. *Paul. Aeg.* 350.
 διωστήρ, ἡρος, ὁ, (διωθέω) *pole running through*
the rings of the ark. *Sept. Ex.* 38, 4. 40,
 18. *Aquil. Ex.* 30, 4. — 2. *A surgical in-*
strument for extracting fragments of darts
from wounds. *Paul. Aeg.* 352.
 δογήν, see δοχήν.
 δόγμα, ατος, τὸ, dogma, *opinion, principles*
or doctrine of a philosopher. *Strab.* 15,
 1, 59. 68. 16, 1, 6. 16, 2, 24. *Philon I,*
 204, 29. 251, 10, τὸ Στωϊκόν. *Epict.* 1, 3,
 1. *Plut.* II, 14 E. *Just. Apol.* 1, 7. 20.
Anton. 4, 16. *Lucian.* II, 820. *Theophil.*
 3, 7, p. 1132 A, ἵνα ἔσται. *Sext.* 5, 18. 6,
 15. *Diog.* 3, 51. 7, 134. — 2. *Dogma, in*
religion. *Ignat.* 672 C. *Hi. po.* I. *Haer.* 450, 78.
Orig. I, 656 A. III, 616 C. *Eus.* II, 168 A.
 272 C. 808 A. *Greg. Naz. I,* 600 A. — 3. *De-*
crete, edict, ordinance. *Polyp.* 6, 13, 2, τῆς συγ-
 κλήτου, *the Roman senatus consultum.* *Dion.*
 II. III, 1723, 9, βουλῆς. *Luc.* 2, 1 Ἐξῆλθεν
 δόγμα παρὰ Καίσαρος Αἰγούστου ἀπογράφεσθαι
 πᾶσαν τὴν οἰκευμένην. *Paul. Col.* 2, 14, et
 alibi. *Barn.* 756 A, *commandment.* *Jos.*
Ant. 12, 10, 6. *Eus.* II, 1084 C. *Apocr.*
Act. Joann. 4 Δόγμα τῇ συγκλήτῳ ἐκελεύσατο
 ἵνα φονεύωσι, *he commanded the senate to pass*
a law.
 δογματίας, ὄν, ὁ, *sententious.* *Philostr.* 502.
 δογματίζω, ἰσώ, (δόγμα) dogmatizo = δό-
 γμα τίθημι, *to assert, to maintain, to teach a*
philosophical or religious doctrine. *Epict.*
 3, 7, 18, τὰ αἰσχροτά. *Just. Apol.* 1, 2. 4. 7.
 20. *Lucian.* II, 820. *Tatian.* G. 15. *Theophil.*
 2, 3. 3, 2. 3. *Iren.* 1, 6, 2. 1, 14, 2. *Sext.*
 5, 4. 17. 29, τι. *Clem. A. I,* 172 A. 1076 C.
 II, 21 A. *Hippol.* 836 D. *Haer.* 380, 44.
 458, 9, ὅπως μὴ δεῖν κατατίθεσθαι (*bad con-*
struction). *Diog.* 3, 51. 9, 68. — 2. *To*
decree. *Sept. Esdr.* 1, 6, 33, κατὰ ταῦτα γί-
 νεσθαι. *Esth.* 3, 9. *Dan.* 2, 13. *Macc.* 2, 10,
 8. 2, 15, 36. 3, 4, 11. *Diod.* 4, 83. II, 620,
 6. *Jos. Ant.* 14, 10, 22, ὅπως μὴδὲν ἀδικῇ.
Eus. II, 884 A, ἵνα ἀποκαταστήσωσι. — Pass.
 δογματίζομαι, *to be subject to (Mosaic) ordi-*
nances. *Paul. Col.* 2, 20.
 δογματικός, ἡ, ὄν, (δόγμα) *dogmaticus, dog-*
matic, pertaining to a dogma, philosophical
or theological. *Philon I,* 84, 46, *doctrinal.*
 130, 17. 161, 15. 252, 26. 508, 4, ἐριδεις.

Epict. 3, 21, 19. *Sext.* 34, 14, ὑπόληψις. *Eus.* II, 1181 B, θεολογία. *Cyrrill. H.* Catech. 5, 10. — Οἱ δογματικοί, sc. φιλόσοφοι, the philosophers who assert the certainty of things; opposed to οἱ ἀπορητικοί, σκεπτικοί, or ἐφεκτικοί. *Galen.* II, 24 E. *Sext.* 3, 7. 50, 15. 56, 18. *Diog.* 1, 16. 9, 77. — In medicine, οἱ δογματικοί, sc. ἱατροί, physicians who go by fixed principles (or reason), and not by mere experience; opposed to οἱ ἐμπειρικοί. *Diosc.* Iobol. p. 54. *Galen.* II, 288 F. X, 54 B. — Ἡ δογματικὴ φιλοσοφία, the philosophical system of the Dogmatici. *Sext.* 3, 11, et alibi. — Ἡ δογματικὴ αἵρεσις, the sect of the Dogmatici, in medicine and philosophy. *Galen.* I, 36 E. II, 24 D. 286 C. *Sext.* 57, 24. 250, 26.

δογματικῶς, adv. dogmatically. *Philon* I, 174, 41, et alibi. *Sext.* 749, 1. *Diog.* 9, 74, ἀποφαίνεσθαι τι. *Dial.* A. 849 B.

δογματισμός, οὗ, ὁ, (δογματίζω) dogma, assertion, etc. *Ephiph.* I, 1132 A.

δογματιστής, οὗ, ὁ, (δογματίζω) one who maintains δόγματα, doctor: dogmatizer. *Hippol.* Haer. 496, 26. *Eust. Ant.* 624 D. *Eus.* II, 620 A. *Athanas.* II, 821 B. *Greg. Naz.* II, 152 C. III, 116 A.

δογματοθεσία, ας, ἡ, (τίθημι) promulgation of edicts. *Pseud-Athanas.* IV, 953 B.

δογματολογία, ας, ἡ, (δόγμα, λέγω) exposition of dogmas. *Sext.* 368, 20.

δογματοποιέω, ἤσω, (ποιέω) to make a decree. *Polyb.* 1, 81, 4 Ἐδογματοποίησαν καὶ παρήνευσαν ἑαυτοῖς ἀποκτείνειν.

δογματοποιία, ας, ἡ, the maintaining of dogmas. *Aristobul.* apud *Clem. A.* I, 893 B. *Eus.* III, 1097 B. *Greg. Nyss.* III, 273 D.

δοθίων, ὠνος, ὁ, = δοθίην. *Leo Med.* 209.

δοιδυκοποιός, οὗ, ὁ, (δοίδυξ, ποιέω) maker of pestles. *Plut.* I, 743 C.

δοιδυκοφόβα, ας, ἡ, (φοβέομαι) afraid of the pestle. *Lucian.* III, 656.

δόκανα, ὧν, τὰ, = Διοσκούρων ἀφιδρύματα, among the Spartans. *Plut.* II, 478 A.

δοκέω, to think, etc. — Pass. δοκοῦμαι, to be thought or supposed, to be regarded as anything. *Leont.* I, 1224 C, φρονεῖν. *Theoph.* 345, 9, εἶναι ὀρθόδοξον, to have the reputation of being orthodox. — Impersonal, δοκεῖ, it seems good. *Eus.* II, 883 A Ἐδοξέ μοι ἦν αὐτὸς ἀπιέναι = ἀπίη = ὥστε ἀπιέναι. *Mal.* 113, 19, ὥστε λαβεῖν, where ὥστε is superfluous.

δόκησις, εως, ἡ, appearance, as opposed to reality. *Philon* I, 222, 23. *Plut.* II, 392 A. I, 240 C Παρέχοντος δόκησιν ὅσον οὕτω πρὸς τὸν λόγον ἀνίστασθαι. — 2. Particularly with reference to the Marcionites (Saturninus, Cassianus, Marcion) who denied the humanity of Jesus, and consequently maintained

that his apparent body was a mere phantom. *Iren.* 674 B. 688 A. B. 931 B. 1073 B. 1122 A. *Clem. A.* I, 1192 C. 1205 A. II, 292 C. *Hippol.* 868 A. Haer. 380, 60. 396, 71. *Tertull.* II, 335 A. 754 A. C. *Orig.* I, 97 A. 828 A. 1052 B. IV, 316 A. B. 784 B. *Athanas.* II, 237 C. *Cyrrill. H.* 465 B. 816 C. *Greg. Naz.* III, 1110 A. *Greg. Nyss.* III, 1020 D. *Ephiph.* I, 768 A. *Theod.* IV, 113 D. — This doctrine is alluded to also in the shorter epistles of Ignatius; 681 C. 708 B. C. (Compare *Barn.* 5 Εἰ γὰρ μὴ ἦλθεν ἐν σαρκί, πῶς ἂν ἐσώθησαν ἄνθρωποι;) — The Valentinians attributed to Jesus a ψυχικὸν body, not a χρεῖκον. *Iren.* 1122 B. C. 541 B. *Clem. A.* I, 1205 A. *Tertull.* II, 779 A. *Orig.* I, 828 A. B.

δοκησισοφείω, ἤσω. = δοκησίσοφός εἰμι. *Eus.* II, 1377 A. *Cyrrill. A.* VI, 860 C.

Δοκηταί, ὧν, οἱ, (δοκέω, δόκος) Docetae, Opinionists, a Gnostic sect. *Serap.* 1376 A. *Clem. A.* II, 553 A. *Hippol.* Haer. 412 seq. *Theod.* IV, 1264 B. [The Docetae are generally confounded with the Marcionites and Valentinians. Compare *Orig.* I, 896 C. 1048 B. 1413 C. VII, 344 C.]

δοκιμάζω, to try, approve, etc. Classical. — 2. To attempt. *Porph.* Cer. 482, 3, ἐξελεῖν. — [Sept. Judic. 7, 4 as v. 1. = Jer. 9, 7 δοκιμῶ = δοκιμάσω.]

Δοκιμαῖος, see Δοκιμίτης.

δοκιμασία, ας, ἡ, trial. *Sept. Sir.* 6, 21 Λίθος δοκιμασίας, touch-stone.

δοκιμαστέον = δεῖ δοκιμάζειν. *Plut.* II, 3 D. *Lucian.* II, 356 -τέος. *Sext.* 113, 25.

δοκιμαστήρ, ἥρος, ὁ, = δοκιμαστής. *Polyb.* 25, 8, 6.

δοκιμαστήριον, ου, τὸ, test, proof: trial. *Epict.* 3, 6, 10. *Artem.* 341. *Basil.* I, 243 C.

δοκιμαστικός, ἡ, ὄν, (δοκιμαστής) qualified to examine. *Nicom.* 52. *Epict.* 1, 1, 1, et alibi. *Sext.* 203, 21.

*δοκιμείον, ου, τὸ, (δοκιμή) sample, specimen. *Inscr.* 1570, a.

δοκιμή, ἥς, ἡ, (δόκιμος) test, proof, trial. *Paul.* Cor. 2, 8, 2. *Diosc.* 4, 183 (186). *Orig.* VII, 220 B.

Δοκιμηνός, ὄν, of Δοκίμειον = Δοκιμίτης. *Steph. B.* Δοκίμειον *Theoph. Cont.* 140, 15, incorrect Δοκίμινος.

δοκίμιον, ου, τὸ, test, trial, etc. Classical. *Dion. H.* V, 396, 7. *Sext.* 285, 10. *Nil.* 261 B. — *Sept. Ps.* 11, 7 Ἀργύριον πεπυρωμένον δοκίμιον τῇ γῇ, purified from earth in a furnace. *Prov.* 27, 21, ἀργυρίῳ καὶ χρυσῷ.

Δοκιμίτης, ου, ὁ, (Δοκιμία) of Docimia, in Phrygia. *Strab.* 12, 8, 14 Δοκιμίτην καὶ Δοκιμαῖον (λίθον).

δοκιμότης, ητος, ἡ, (δόκιμος) excellence of style. *Just. Cohort.* 36, p. 305 B.

- δοκίς. ἴδος, ἡ, a name given to the formula n^2 , as $4 \times 3 \times 3$, $5 \times 3 \times 3$, $6 \times 3 \times 3$. *Nicom.* 131.
- δοκίται. less correct for Δοκηταί.
- δοκῶ, ὥσω, (δοκός) to roof. *Sext.* 144, 21. 458, 30.
- δόκωσις, εως, ἡ, (δοκός) a roofing, roof. *Sept.* *Eecl.* 10, 18. *Sext.* 144, 21. 458, 30.
- δολερῶς (δολερός), adv. deceitfully. *Philon* II, 314, 9.
- δολιεύομαι, εὔσομαι, = δόλιος εἶμι. *Patriarch.* 1044 B. *Sext.* 111, 26. *Epiph.* III, 169 B.
- δολίζω, ἰσω, (δόλος) to adulterate medicines. *Diosc.* 1, 6. 77. 79.
- δολιόπλοκος, ον, = δολοπλόκος. *Sibyll.* 10, 48.
- δολιότης, ητος, ἡ, (δόλιος) wile, deceit. *Sept.* *Num.* 25, 18. *Ps.* 37, 13.
- δολιῶ, ὥσω, (δόλιος) to deceive, beguile. *Sept.* *Num.* 25, 18 τινά τι. *Ps.* 5, 10. 104, 25 -θαί ἐν τινι.
- δολιχεύω, εὔσω, = δολιχοδρομέω. *Philon* I, 9, 39. 28, 4. 331, 3. II, 99, 17. 198, 24, τὸν αἰῶνα.
- δολιχόουρος or δολιχοῦρος, ον, (δολιχός, οὐρά) long-tailed, applied by the grammarians to hexameters whose last foot is apparently a dactyle; as *Hom.* II, 3, 237 Κάστορα θ' ἱππόδαμον καὶ πύξ ἀγαθὸν Πολυδεύκεα, where -κα is in reality one syllable. *Drac.* 141, 15. *Herodn. Gr. Vers.* 86.
- δόλιχος, ον, ὁ, the *Phaseolus* and the *Dolichus* of botanists. *Classical.* *Galen.* VI, 329 C. 330 E. *Æt.* 1, p. 7, 31. [So called apparently in comparison with the κύαμος, *faba* the pods of which are shorter.]
- δολιχοῦρος, see δολιχοῦρος.
- δόλιως (δόλιος), adv. craftily, deceitfully. *Sept.* *Jer.* 9, 4. *Jos.* Ant. 14, 13, 6.
- δολοηψία, ας, ἡ, (δόλος, λαμβάνω) a defrauding. *Patriarch.* 1041 A.
- δολομέτρης, ον, ὁ, (μέτρον) one who uses false measures. *Const. Apost.* 4, 6.
- δολουργός, ὄν, (δόλος, ΕΡΓΩ) acting deceitfully. *Basil.* III, 637 C.
- δολοφόνησις, εως, ἡ, = δολοφονία. *App.* I, 639, 50.
- δολῶ, to adulterate wine or medicines. *Diosc.* 1, 15. 80. *Lucian.* I, 799. *Poll.* 7, 170.
- δόλων, ὄνος, ὁ, the small mast of a ship. *Poll.* 1, 91. *Hes.* — 2. The sail belonging to the small mast of a ship. *Polyb.* 16, 15, 2. *Diod.* 20, 61. *Proc.* I, 382, 5. — 3. Dolon, a kind of dagger. *Plut.* I, 829 C. — 4. Fishing gear. *Artem.* 164.
- δομάμαι = δέμω. *Theod.* III, 884 A. 1085 B.
- δομαίζω, ἰσω, (δόμα) to give presents. *Symm.* *Ezech.* 16, 33.
- Δομεντζία, ας, ἡ, *Domentia*. *Theoph.* 454.
- Δομεντζιολος, ον, ὁ, *Domentiolus*. *Theoph.* 451.
- δομεστικᾶτον, ον, τὸ, the office of δομέστικος. *Theoph.* *Cont.* 459, 15.
- δομεστίκισσα, ης, ἡ, the wife of a δομέστικος. *Porph.* *Cer.* 67, 21.
- δομέστικος, ον, ὁ, the Latin domesticus = οἰκείος, one of the imperial body-guard. *Pallad.* *Laus.* 1209 C. *Zos.* 166. 299, 22. *Isid.* 357 A. *Nil.* *Epist.* 2, 32. 158. *Ephes.* 989 A. 1000 C. *Soz.* 9, 8. *Malch.* 240, 17. 248, 11. *Justinian.* *Cod.* 12, 38, 19. *Proc.* I, 326, 11. 359, 8. *Tiber.* *Novell.* 20 -ικός. *Chron.* 551, 14, et alibi. *Const.* III, 629 A, τῆς βασιλικῆς τραπέζης. *Bryenn.* 41 D (20), τῶν σχολῶν, = μέγας δομέστικος. (Compare *Socr.* 105 D.) — 2. Domesticus, a church officer. *Porph.* *Adm.* 232, 7. *Cer.* 748, 14. *Curop.* 6, 6.
- δόμημα, ατος, τὸ, (δέμω) building, edifice. *Jos.* B. J. 5, 5, 1.
- δόμησις, εως, ἡ, a building. *Jos.* *Ant.* 15, 9, 6. B. J. 2, 17, 1.
- δομνατίων, ὄνος, ἡ, the Latin *dominatio* = τυραννίς. *Lyd.* 125, 23.
- δομνίκα, quid? *Chal.* 1665 A.
- δόμνος, ὁ, the Latin *dominus* = κύριος, δεσπότης. *Palladas.* 31. — Also, Δόμνος. *Inscr.* 4111, as a proper name.
- δόμνα, ἡ, the Latin *domina* = δέσποινα. *Inscr.* 6467, as a proper name. *Opp.* *Cyn.* 1, 4.
- Δομνίκα, ας, ἡ, *Dominica*. *Socr.* 533 B.
- δόμνος, Δονᾶτος, see δόμνος, Δωνᾶτος.
- δόνημα, ατος, τὸ, (δονέω) a shaking of a tree. *Lucian.* II, 279.
- δόξα, ης, ἡ, L. *gloria, glory*. *Classical.* *Chrys.* I, 394 D Δόξα σοι, κύριε, δόξα σοι. *Germ.* 181 D Δόξα σοι ὁ θεός. — 2. *Shekhinah*, the splendor which surrounds Jehovah. *Sept.* *Ex.* 16, 10. 24, 17. 40, 28. *Reg.* 3, 8, 11. *Sir.* 49, 8. *Esai.* 60, 1. *Baruch* 5, 9. *Ezech.* 2, 1 (the theophany is described in the first chapter). *Luc.* 2, 9. *Act.* 7, 55. *Joann.* 12, 41. *Patriarch.* 1053 C. — 3. Applied sometimes to the doxology Δόξα πατρὶ καὶ υἱῷ, κ. τ. λ. *Stud.* 1688 C.
- δοξάζω, to think, to believe. *Classical.* *Diog.* 1, 11 Τὰ εὔχρηστα τῶν ζώων θεοὺς ἐδόξασαν. — 2. To glorify, honor. *Sept.* *Ex.* 15, 1. 2. *Reg.* 1, 2, 30. 1, 15, 30. *Joann.* 17, 1, et alibi. *Ignat.* 645 B. — 3. To say δόξα πατρὶ καὶ υἱῷ, κ. τ. λ. *Theod.* IV, 413 B. *Jejun.* 1889 A. *Stud.* 1705 A, τὸ τροπάριον, to chant δόξα πατρὶ before a troparion. — 4. In the *Ritual*, it is used also with reference to sentences whose first word is δόξα. *Euchol.*
- Δοξάριοι, ὄν, οἱ, (δόξα) *Doxarii*, an obscure sect. *Damasc.* I, 776 A.

- δοξάριον, ου, τὸ, *L. gloriola, little glory. Epict.* 1, 18, 22. 4, 8, 39. *Anton.* 4, 3. *Lucian.* I, 400.
- δοξασία, as, ἡ, = δόξα, *opinion. Dion C.* 53, 19, 6.
- δόξασμα, ατος, τὸ, = δόξα, *glory. Sept. Esai.* 46, 13. *Thren* 2, 1. *Patriarch.* 1104 A.
- δοξασμός, ου, ὁ, = preceding. *Symm. Esai.* 13, 3.
- δοξαστέον = δεῖ δοξάζειν. *Philon* I, 4, 34.
- δοξαστήρ, ἡρος, ὁ, *glorifier. Basil.* IV, 388 B.
- δοξαστής, ου, ὁ, *believer. Bardesan.* apud *Eus.* III, 476 B.
- δοξαστικός, ἡ, ὄν, *relating to δόξα. — 2.* Substantively, τὸ δοξαστικόν, sc. τροπάριον, a *troparion* sung immediately after the Δόξα πατρί. *Pentecost.*
- δοξαστικῶς (δοξαστικός), adv. according to opinion. *Sext.* 576, 13. *Procl. Parmen.* 609 (3).
- δοξαστός, ἡ, ὄν, *renowned. Sept. Deut.* 26, 19.
- δοξαστῶς = δοξαστικῶς. *Sext.* 685, 20.
- δοξικός, ἡ, ὄν, (δόξα) *splendid robes. Sept. Macc.* 2, 8, 35.
- δοξοκαθαρέτης, ου, ὁ, (δόξα, καθαρέτης) *subverter of church doctrines. Eust. Mon.* 909 C.
- δοξοκοπέω = δοξοκοπέω. *Dion Chrys.* II, 347, 12. *Plut.* I, 154 C. *Longin.* 23, 2.
- δοξοκομπία, as, ἡ, = δοξοκοπία *Plut.* I, 154 E.
- δοξοκοπέω, ἥσω, (δοξοκόπος) *to seek popularity. Malchio* 253 A.
- δοξοκοπία, as, ἡ, (δοξοκόπος) *thirst for fame or popularity. Dion. II.* II, 698, 7. *Plut.* II, 791 B. *Anton.* 11, 18. *Lucian.* III, 326. *App.* I, 240, 90. *Clem. A.* I, 528 B. *Eust. Ant.* 613 A.
- δοξοκόπος, ου, (δόξα, κόπτω) *seeking popularity. Philon* II, 269, 7. *Muson.* 183. *Aster.* 285 D.
- δοξολογέω, ἥσω, (δοξολόγος) *to praise, give glory to God. Just. Tryph.* 7. *Afric.* 53 C. *Orig.* IV, 61 C. *Eust. Ant.* 673 D. — 2. *To sing or say the doxology Δόξα πατρί, κ. τ. λ. Basil.* IV, 93 C.
- δοξολογία, as, ἡ, (δοξολόγος) *L. glorificatio, glorifying, praise. Iren.* 609 B. *Hippol. Haer.* 320, 81. *Afric.* 53 B. *Orig.* I, 461 A. *Iambl. Myst.* 91, 6. *Eus.* II, 876 A. — 2. *The doxology Δόξα πατρί, gloria patri.* The original forms are Δόξα πατρί δι' υἱοῦ ἐν ἁγίῳ πνεύματι, and Δόξα πατρί ἐν υἱῷ καὶ ἁγίῳ πνεύματι. About the middle of the fourth century, Flavianus, bishop of Antioch, introduced, according to Philostorgius, the form Δόξα πατρί καὶ υἱῷ καὶ ἁγίῳ πνεύματι, which is the only form now used in the Eastern Church. The Arians preferred the first of these forms. *Orig.* I, 557 B. 560 A. *Τὴν εὐχὴν εἰς δοξολογίαν θεοῦ διὰ Χριστοῦ ἐν ἁγίῳ πνεύματι (Clem. A.* I, 1084 A. *Δοξάζουσα αἰετὸν πατέρα διὰ τοῦ μεγάλου ἀρχιερέως). Method.* 377 B, ἡ τριαδική. *Basil.* IV, 72 C. *Did. A.* 428 B. *Philostorg.* 501 B. *Socr.* 2, 21. — In the *Ritual* it stands thus: Δόξα πατρί καὶ υἱῷ καὶ ἁγίῳ πνεύματι, καὶ νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. — Athanasius (I, 220 A) applies it also to Ἄγιος ἅγιος κύριος σαββάζω, κ. τ. λ. — 3. In the *Ritual*, the hymn beginning thus, Δόξα ἐν ὑψίστοις θεῷ, *Gloria in excelsis deo.* When chanted, this hymn is called δοξολογία μεγάλη; when said, but not chanted, δοξολογία μικρά.
- δοξολογικός, ἡ, ὄν, *of praise. Greg. Nyss.* I, 481 C. *Steph. Diac.* 1075 D, ἀγρυπνία.
- δοξολόγος, ου, (δόξα, λέγω) *glorifying, praising. Clem. A.* II, 61 C. 512 A.
- δοξομανέω, ἥσω, = δοξομανής εἰμι. *Philon* I, 550, 26. 673, 48.
- *δοξομανής, ἐς, (μαίνομαι) *mad after fame. Chrysipp.* apud *Athen.* 11, 12. *Philon* I, 564, 41. 671, 51. *Iambl.* V P. 118.
- δοξομανία, as, ἡ, *madness after fame Plut.* I, 455 E. *Tatian.* 11. *Clem. A.* I, 519 A.
- δοξοποιέω, ἥσω, (ποιέω) *to form an opinion. Polyb.* 17, 15, 16.
- δοξοποιία, as, ἡ, *the forming of an opinion. Clem. A.* I, 100 A.
- δοξοφαγία, as, ἡ, (δόξα, φαγεῖν) *hunger after fame. Polyb.* 6, 9, 7.
- δοξοχαρής, ἐς, (χαίρω) *delighting in fame. Nicet. Paphl.* 569 B.
- δοξόω, ὥσω, (δόξα) = ἀξιώω. *Damasc.* III, 825 A. *Δοξοῦμενοι τε τῆς ἀληθείας φάους.*
- δοράκινον, incorrect for δωράκινον.
- δορατίζομαι (δόρυ), *to fight with spears. Hes. Δορατιζόμενοι, δόρασι μαχόμενοι.*
- δορατισμός, ου, ὁ, *a fighting with spears. Plut.* I, 249 E, et alibi.
- δορατοφόρος, ου, = δορυφόρος, *L. hastatus Sept. Par.* 1, 12, 24. *Dion. H.* V, 107, 1 (quoted). *Acl. Tact.* 2, 12. *lancer.*
- δοριαλωσία, as, ἡ, *the being δοριάλωτος. App.* II, 599, 65.
- δορκάδειος, ου, (δορκάς) *of an antelope (gazelle). Polyb.* 26, 10, 9. *Alex. Trall.* 523.
- δορκαδίζω, ἴσω, *to bound like an antelope. Galen.* II, 259 E. *Δορκαδίζων σφυγμός.*
- δορκάδιον, ου, τὸ, *little δορκάς. Sept. Esai.* 13, 14. *Hes. Βούβαλος*
- δορκαλῖς, ἴδος, ἡ, = δορκάς. *Agath. Epigr.* 23, 12, as a term of endearment. — 2. *Deerskin whip. Greg. Naz.* I, 717 A.
- δόρκας, τὰς, *quid? Porph. Adm.* 237, 11.
- δόρκιος, ου, *of δορκάς. Dioclet. G.* 8, 21.
- δόρκος, ου, ὁ, = δορκάς. *Nicol. D.* 46, 47. *Diosc.* 2, 85, p. 207. *Patriarch.* 1121 D.

δόρκων, *ωνος*, ἡ, = *δορκάς*. *Sept. Cant.* 2, 17. *Athen.* 9, 55.
δορμιτώριον, *ου*, τὸ, the Latin *dormitorium*, *sleeping-carriage*. *Dioclet.* G. 15, 26. 27.
δόρυ, *ατος*, τὸ, *spear*. — Ὑπὸ δόρυ, *L. sub hasta vendere*. *Dion. H.* II, 696, 6. *Strab.* 4, 6, 7.
δορυβόλος, *ου*, (δόρυ, βάλλω) *spear-hurling*. *Jos. Ant.* 9, 10, 3.
δορυκέντειρα, ἡ, (δόρυ, κεντέω) *piercing with the spear*, an epithet of *Athene*. *Cornut.* 113. *Eudoc. M.* 5 *δορυκέντωρ*.
δορύκιον, *ου*, τὸ, *dorycnium*, = *στρύχνος*, *πύρεθρον*. *Diosc.* 3, 78 (86). 4, 72. 75. *Delet.* 6. *Plut.* I, 897 E.
δορυφορέω, *to be a satellite*, an astrological term. *Sext.* 734, 22.
δορυφόρημα, *ατος*, τὸ, (δορυφορέω) *a mute in a play*. *Plut.* II, 709 C. 791 E, *κωφόν*. *Lucian.* II, 5. *Jul.* 310 C.
Δοσιθεανοί, also *Δοσιθεηνοί*, *ων*, οἱ, (*Δοσίθεος*) *Dositheani*, the followers of *Dositheus*, Jewish heretics. *Heges.* 1324 A incorrectly written *Δοσιθιανοί*. *Orig.* I, 1308 A *-ηνοί*. *Theod.* IV, 345 B. — *Epiphanius* (I, 236 A. B) calls them *Δοσίθειοι*.
Δοσιθεινοί, *ων*, οἱ, = preceding. *Orig.* IV, 445 B.
Δοσίθεος, *ου*, ὁ, *Dositheus* of *Samaria*, a Jewish heretic. *Heges.* 1324 A. *Clementin.* 92 B. *Tertull.* II, 61 A. *Orig.* I, 380 B. 765 B. 1305 D. IV, 445 B. *Hieron.* II, 178 B.
δοσιληψία, *ας*, ἡ, = *δοσοληψία*. *Damasc.* I, 1297 B.
δόσις, *εως*, ἡ, *a giving*. — Δόσις καὶ λήψις, *giving and receiving, exchange, traffic, commerce*. *Sept. Sir.* 42, 7. *Paul.* Phil. 4, 15. *Epict.* 2, 9, 12. *Gloss. Jur.* Διαστίζω — 2. *The lot of man*. *Iambl. Myst.* 9, 3, ἡ ἀνθρωπίνη. — 3. *Care* = ἐπιμέλεια, φροντίς. *Dion. H. VI*, 1008, 9. 1103, 5. 1112, 9. — 4. *Dose*, in medicine. *Diosc.* 2, 202. *Ruf.* apud *Orib.* II, 277, 4. *Aret.* 93 A. 119 A. *Alex. Trall.* 91.
δοσοληψία, *ας*, ἡ, = *δόσις καὶ λήψις*. *Patriarch.* 1041 A. *Martyr. Areth.* 18, τῆς ὑποστάσεώς σου. *Dorothe.* 1629 C. *Nic.* II, 1218 D. *Basilic.* 7, 18, 6, § 3.
δότης, *ου*, ὁ, (δίδωμι) = *δοτήρ*, *giver*. *Sept. Prov.* 22, 8. *Paul.* Cor. 2, 9, 7.
δοτικός, ἡ, ὅν, *inclined to giving*. — 2. Substantively, ἡ *δοτική*, sc. *πῶσις*, *casus dativeus*, the dative case (the giving case), in grammar. *Dion. Thr.* 636, 6. *Dion. H.* VI, 801, 1. 802, 6. *Lesbon.* 168 (181). *Strab.* 14, 1, 41. *Plut.* II, 1006 D. *Drac.* 44, 15. *Sext.* 638, 17. 639, 15. *Diog.* 7, 64.
δοτός, ἡ, ὅν, (δίδωμι) *datus*, *given as a gift*. *Sept. Reg.* 1, 1, 11. *Philon* I, 273, 35. — 2. *To be given*. *Max. Tyr.* 42, 44. — 3. Sub-

stantively, τὸ *δοτόν*, *fate*, *lot*. *Eus. Alex.* 456 D.
δοίκα, *quid*? *Arr. P. M. E.* 8.
δούβιος, *α*, *ου*, the Latin *dubius* = ἀμφίβολος, ἐνδοιάσιμος. *Strab.* 3, 1, 9, p. 214, 27.
δούκας, *α*, ὁ, = *δούξ*. *Cedr.* II, 511, as a proper name. *Curop.* 36, 21.
δουκάτον, *ου*, τὸ, (δούξ) *dukedom, duchy*. *Cyrrill. Scyth. Vit. Sab.* 310 A. 311 A, τῆς Παλαιστίνης. *Porph. Them.* 16, 18. *Adm.* 125, 9. 225.
δουκάτωρ, *ορος*, ὁ, the Latin *ducator, ductor, pioneer*? *Leo. Tact.* 9, 7.
δουκηνάριος, *ου*, ὁ, the Latin *ducenarius*, sc. *procurator, viceroy*. *Inscr.* 2509. 5895. *Malchio* 253 A. *Athan.* I, 385 A. *Eulog.* apud *Phot.* IV, 353 B. — *Basilic.* 6, 1, 57 *δουκενάριος*.
δουκικός, ἡ, ὅν, the Latin *ducalis*. *Justinian.* Edict. 13, 2. *Scyl.* 727.
δουκινάριος, incorrect for *δουκηνάριος*.
δουλαγωγέω, ἡσω, (δούλος, ἔγω) *to enslave*. *Diod.* 12, 24. *Epict.* 3, 24, 76. *Iust.* 2, 11. — Tropically, *to subdue, mortify the passions*. *Paul.* Cor. 1, 9, 27.
δουλαγωγία, *ας*, ἡ, *an enslaving, subjection*. *Basil.* IV, 360 C.
δουλεία, *ας*, ἡ, *service, work done, business*. *Sept. Reg.* 3, 5, 6. *Gregent.* 605 B. *Martyr. Areth.* 35. *Theoph.* 161. *Greg. Dec.* 1201 A. *Petr. Sic.* 1241 A. *Leo. Tact.* 4, 1. *Porph. Cer.* 363. *Adm.* 71, 19. 72. *Theoph. Cont.* 226, 8.
Δουλειανοί, *ων*, οἱ, (δούλος) *a branch of the Arian sect who asserted that the Son was the servant of the Father*. *Theod.* IV, 421 D.
δούλευσις, *εως*, ἡ, = *δουλεία*. *Porphyr.* Abst. 12. *Leo. Novell.* 153.
δουλεύω, *to serve*. *Orig.* I, 52 B, τῇ Ἑβραϊκῇ λέξει, *following too closely the Hebrew text*. *Doctr. Orient.* 697 A *δουλεύεται*, *is served*. *Athan.* I, 525 C, τῷ καιρῷ, *to be a time-server*. *Greg. Naz.* III, 1076 A, καιροῖς. — 2. *To reserve, tend, take care of anything*. *Theoph. Cont.* 375, 12. 656, 22, τοὺς ἵππους. *Leo Gram.* 234, τινά.
δουλίκιον, *ου*, τὸ, (δουλικός) *service*, in the sense of *course at table: repast*. *Theoph. Cont.* 233 (but compare *δούλικιον*.)
δουλικός, ἡ, ὅν, *servile*. — Ὁ δουλικὸς πόλεμος, *the servile war*. *Diod.* II, 525, 75, in Sicily. *Plut.* I, 550 C, in Italy. II, 637 B, in Sicily. = *App.* I, 223, 76.
δουλίριον, τὸ, incorrect for *λουρίδιον* or *λωρίδιον* = *λῶρος*? *Joann. Mosch.* 2968 C.
**δουλῖς*, *ίδος*, ἡ, = *δούλη*. *Hyperid.* apud *Poll.* 3, 74. *Greg. Naz.* III, 965 D. *Stud.* 888 C. *Achmat.* 296.
δούλικιον, *ου*, τὸ, (*dulcis*) *the sweetmeats*

forming the last course at table, *dessert*. *Porph.* Cer. 70, 10.
 δούλκις, the Latin *dulcis* = γλυκύς. *Diosc.* 3, 5 (7).
 δουλόβοτος, ον, (δούλος, βόσκω) eaten up by slaves. *Philostr.* 517. [Formed after the analogy of *μηλόβοτος*.]
 δουλογενής, ἐς, (γίγνομαι) born of a slave. *Stud.* 813 C.
 δουλοκρατέομαι (κρατέω), to be ruled by slaves. *Dion C.* 60, 2, 4.
 δουλοκρατία, ας, ἡ, slave government. *Jos. Ant.* 19, 4, 4.
 δουλομαχία, ας, ἡ, (μάχομαι) servile war. *Lyd.* 322, 10. 323, 14.
 δουλοποιία, ας, ἡ, (ποιέω) an enslaving. *Pseudo-Dion.* 237 C, v. 1. δουλοπρέπεια.
 δούλος, ου, ό, servant, a title of assumed humility. *Lateran.* 6 A. 97 B Μαῦρος δούλος τῶν δούλων τοῦ θεοῦ. *Const.* III, 652 D. *Nic.* II, 768 C.
 δουλότροπος, ον, (τρόπος) of servile character. *Aster.* 380 D.
 δουλοφανής, ἐς, (φαίνω) slave-like. *Jos. B. J.* 2, 7, 2.
 δουλόψυχος, ον, (ψυχή) mean-spirited. *Ptol.* *Tetrab.* 66. 68.
 δουλῶω, to enslave. *Pseudo-Nil.* 545 B Δουλωθῆναι ἔχεις πολλούς, = Δουλωθήσῃ πολλοίς.
 δουμάκιν for δουμάκιον, ου, τὸ, = οὐρά. *Achmet.* 242, p. 222.
 Δούναβις, εως, ό, = Δανούβιος. *Caesarius* 936.
 δούξ, ουκός, ό, the Latin *dux* = ἡγεμών, στρατοπεδάρχης, στρατηλάτης. *Eus.* II, 808 A. 1533 C, ό τῆς Αἰγύπτου. *Athan.* I, 319 C. II, 961 B. *Chrys.* III, 592 C. 625 C Τῷ ἀπὸ δουκῶν, ex-dux. *Zos.* 99, 14. *Nil.* *Epist.* 2, 261. *Justinian.* *Novell.* 134, 1. *Mauric.* 2, 3. *Joann. Mosch.* 2904 C.
 δούπημα, ατος, τὸ, (δουπέω) clap, peal of thunder. *Sibyll.* 8, 433.
 δουπήτωρ, ορος, ό, clatterer. *Agath.* 363, 59, χαλκός.
 δοχεῖον, ου, τὸ, (δοχεύς) receptacle. *Galen.* II, 374 E. *Max. Hier.* 1341 D. *Clem. A.* II, 556 A. *Method.* 252 C.—2. Lodging-house, = ξενοδοχεῖον of a monastery. *Stud.* 1805 C.
 δοχεύς, εως, ό, receiver, recipient. *Eus.* III, 225 A.
 *δοχή, ἡς, ἡ, reception. *Nic. CP Histor.* 15, 7. *Porph.* Cer. 12, 9.—2. Entertainment, feast. *Macho* apud *Athen.* 8, 41, p. 348 F. *Sept.* *Gen.* 21, 8. 26, 30. *Esth.* 1, 3. *Luc.* 5, 29. 14, 13. *Clem. A.* I, 385 A. *Const. Apost.* 2, 28, love-feast. *Hes.*
 δοχήν, v. 1. δογήν = δόχια. *Theoph.* 580, 16.

δόχια, an ancient Turkish word, = τὰ ἐπὶ τοῖς τεθνεώσι νόμιμα, funeral rites, also δογήν, δοχήν. *Men. P.* 403, 15.
 δοχμαῖκός, ἡ, όν, = following. *Schol. Arist.* *Av.* 936.
 δοχμιακός, ἡ, όν, (δόχμιος) dochmiac. Δοχμιακὸν μέτρον, dochmiac verse, a species of antispastic verse. *Heph.* 10, 2, πενθημιμερές (— — — | — — — —). *Aristid. Q.* 39. *Et.* *M.* 285, 33 (— — — —).
 δόχμιος, α, ον, dochmius. *Aristid. Q.* 39, ρυθμός. *Bacch.* 25. *Schol. Heph.* p. 174, 8, called also ἵππειος, καρικός. *Schol. Arist.* *Ach.* 358.
 δοχός, ου, ό, = δοχεῖον. *Hes.* Δοχοῦς
 Δράβος, ου, ό, Drabus, a river. *Strab.* 7, 5, 2.
 δράγμα, ατος, τὸ, sheaf. *Sept. Lev.* 23, 11 seq. *Philon II,* 294, 5.
 δραγματηφόρος, ον, (δράγμα, φέρω) bearing or carrying sheaves. *Babr.* 88, 16.
 δραγμή, ἡς, ἡ, = δραχμή. *Eriph.* III, 288 A (183 B).—2. Handful. *Et. M.* 285, 52.
 δράζομαι = δράσσομαι or δράττομαι. *Did. A.* 281 C.
 δρακονάριος, δρακονάρις, incorrect for δρακωνάριος, δρακωνάρις.
 δρακοντιάιος, α, ον, = δρακόντειος. *Amphil.* 124 C.
 δρακοντίασις, εως, ἡ, (δράκων) the name of a disease. *Galen.* II, 393 E.
 δρακοντοειδής, ἐς, (ΕΙΔΩ) dragon-like. *Orig.* I, 1341 A.
 δρακοντοειδῶς, adv. like a dragon. *Strab.* 9, 3, 16, p. 282, 15.
 δρακοντοκέφαλος, ον, (κεφαλή) dragon-headed. *Cosm. Carn. Greg.* 487.
 δρακοντόπους, ον, (πούς) dragon-footed. *Clementin.* 233 D. *Greg. Naz.* I, 653 A.
 δρακοντοφολῖς, ἴδος, ἡ, (φολῖς) dragon's scale. *Eudoc. M.* 288.
 δράκος, εος, τὸ, = δράξ. *Sept. Macc.* 3, 5, 2. *Poll.* 2, 147.
 δράκων, οντος, ό, draco, the figure of a dragon on a banner. Hence, ensign. *Lucian.* II, 39. *Pseud-Anton.* apud *Just.* 436 B. *Zos.* 151, 8.
 δρακωνάριος, ου, ό, dracōnarius, the ensign (officer) to a cohort. *Theod.* IV, 1232 A. 1352 B. *Lyd.* 158, 11. *Mauric.* 12, 7. *Porph.* Cer. 11, 21.
 δρακωνάρις, ό, = preceding. *Joann. Mosch.* 2868 A.
 δραματικῶς (δραματικός), adv. dramatically. *Aster.* 177 C.
 δραματοποιία, ας, ἡ, (δραματοποιός) the writing of a play. *Philon II,* 597, 28. 29.
 δραματοποιός, ου, ό, (δράμα, ποιέω) writer of a play. *Heph.* 8, 1.
 δραματουργέω, ἡσω, (δραματουργός) = δραματοποιέω. *Max. Tyr.* 21, 19. *Athen.* 1, 3.

δραματούργημα, ατος. τὸ. = δρᾶμα. *Athan.* I, 236 B. *Epiph.* I, 541 B.
 δραματοουργία, ας, ἡ, = δραματοποιία. *Strab.* 1, 2, 27. *Max. Tyr.* 27, 7. *Just. Frag.* 1593 A. *Tatian.* 16.
 δραματοουργός, ὢν, (δρᾶμα, ΕΡΓΩ) = δραματοποιός. *Jos. B. J.* 1, 26, 4. *Just. Orat.* 3, ιστορίαι, dramatic.
 δραματοφορέω, ἤσω, (φορέω) to act a play. *Petr. Ant.* 796 B.
 δραμητέον = δεῖ δραμεῖν. *Sext.* 346, 21.
 δράμιξ, ικος, also δράμις, ὅ, a kind of bread. *Athen.* 3, 80.
 δραπέτεια, ας, ἡ, = δραπέτευσις. *Caesarius* 992.
 δραπετίσκος, ου, ὅ, little δραπέτης, runaway. *Lucian.* III, 384.
 δρᾶσις, εως, ἡ, (δράω) action. *Patriarch.* 1048 A, χειρῶν, strength. *Lucian.* III, 660. — 2. The action of a verb = ἐνέργεια. *Apollon.* D. Pron. 315 B. *Synt.* 283, 23.
 δράσσω = δράσσομαι. *Eus. Alex.* 348 B.
 δραστήριος, ου, = ἐνεργητικός, active, in grammar. *Dion. H.* VI, 791, 6.
 δραστηρίως, adv. actively, energetically. *Philon* I, 104, 30.
 δράστης, ου, ὅ, violent, high-tempered person. *Apophth.* 148 A.
 δραστικός, ἡ, ὢν, drastic, in medicine. *Xenocr.* 42, κοιλίας, acting upon the stomach. *Diosc.* 1, 156, 18, p. 35.
 δραχμίον, ου, τὸ, little δραχμή. *Aristeas* 5.
 δρεπανομάχαιρα, ας, ἡ, (δρέπανον, μάχαιρα) falchion, a sword. *Schol. Arist. Thesm.* 1127.
 δρέπανον, ου, τὸ, pruning-knife. *Dion. H.* I, 596, 16. *Clem. A.* II, 288 A.
 δριμέως (δριμύς), adv. attentively. *Just. Tryph.* 3.
 δριμυγμός, οὔ, ὅ, (δριμύσσω) sharpness, harshness. *Nil.* 169 A.
 δριμύσσω, ἕξω, (δριμύς) to cause to smart. — Mid. δριμύσσομαι, to smart. *Greg. Nyss.* II, 37 A, τὴν ἐπιφάνειαν. III, 1012 B -χθῆναι τὰς ὄψεις. *Amphil.* 52 C, et alibi. *Aster.* 441 A. *Eus. Alex.* 333 B. — Tropically. *Macar.* 213 B, ἐαυτόν, = ταρασσεῖν. *Anast. Sin.* 136 A. 180 A.
 δριμυφαγία, ας, ἡ, (φαγεῖν) the eating of acrid or crude food. *Diosc.* 2, 33.
 δρόγγος, see δροῦγγος.
 δρομαῖος, ου, swift. *Achmet.* 237, κάμηλος, = δρομάς.
 δρομαίως, adv. swiftly. *Epiph.* II, 41 A.
 δρόμαξ, ακος, ὅ, ἡ, L. currax = δρομάς. *Mal.* 105, 19. *Geopon.* 16, 22, 7, κάμηλος.
 δρομάς, ἄδος, ὅ, ἡ, swift. *Strab.* 1, 2, 10, κάμηλος, dromedary. *Plut.* I, 683 B.
 δρομέυς, ἕως, ὅ, (δρόμος) runner. Classical. *Sept. Job* 9, 25. *Prov.* 6, 11. *Amos* 2, 14.
 δρομή, ἡς, ἡ, (ΔΡΕΜΩ) a running. *Arcad.* 110, 10.

δρομικός, ἡ, ὢν, oblong? as a building. *Porph.* Adm. 139, 19. *Glyc.* 495, 15. *Codin.* 17.
 — 2. Substantively, τὸ δρομικόν, quid? *Porph.* Cer. 49, 15, 50, et alibi.
 δρομικῶς, adv. rapidly? fast? *Porph.* Cer. 57, 6.
 δρομοκάμηλος, ου, ἡ, = δρομάς κάμηλος. *Vit. Epiph.* 40 B.
 δρόμος, ου, ὅ, L. cursus, conveyance. *Eus.* II, 1060 B. 1193 A, δημόσιος. *Jul.* 382 A. 388 B. *Greg. Naz.* III, 221 A. — 2. Public affairs, = τὰ δημόσια πράγματα. *Socr.* 377 B. *Stud.* 1009 A. *Nic. CP. Hist.* 83, 11. *Genes.* 30, 7.
 δρομόω, ὦσω, (δρόμος) = σπεύδω. *Aquil. Ps.* 67, 32, χεῖρα αὐτοῦ τῷ θεῷ.
 δρόμων, ωνος, ὅ, (δρόμος) dromo, dromon, cursoria, a kind of light vessel. *Proc.* I, 360, 13, et alibi. *Lyd.* 180, 11. *Mauric.* p. 345. *Simoc.* 288, 25. 331, 14. *Mal.* 219, 12 Πλοῖα δρομώνων, = δρόμωνες. *Leo. Tact.* 19, 1. [Compare the modern τὸ τρεχαντήρι, a derivative of τρέχω.]
 δρομωνάριος, α, ου, dromedarius = δρομάς. *Mal.* 300, 12, κάμηλος, dromedary.
 δρομώνιον, ου, τὸ, (δρόμων) L. cursoria, yacht, barge. *Porph.* Adm. 233, 13, et alibi.
 δροσία, ας, ἡ, = δρόσος. *Achmet.* 228.
 δροσίζω, to refresh. Classical. *Ignat.* 673 B. *Epict.* Frag. 36. *Plut.* II, 913 E.
 δρόσιμος, ου, = δροσερός. *Plut.* II, 918 A.
 δροσισμός, οὔ, ὅ, = τὸ δροσιζειν, a refreshing. *Pseud-Athan.* IV, 748 C.
 δροσοβολέω, ἤσω, = δροσοβόλος εἰμί. *Plut.* II, 659 B.
 δροσοειδής, ἑς, (δρόσος, ΕΙΔΩ) dew-like. *Pallad.* Laus. 1171 D, νεφέλη, mist.
 δροσοειδῶς, adv. like dew. *Galen.* XII, 232 B. *Basil.* I, 173 B. *Greg. Nyss.* I, 312 D.
 δροσόμελι, ιτος, τὸ, (μέλι) = ἀερόμελι. *Galen.* VI, 399 E.
 δροσόμματος, ου, (ὄμμα) dew-eyed. *Germ.* 365 B.
 δροσοποιός, ὢν, (ποιέω) refreshing. *Pseud-Athan.* IV, 509 B.
 δροσοσυρίζω (συρίζω), to breathe dew or coolness. *Method.* 364 C. (*Sept. Dan.* 3, 50 Ἐποίησε τὸ μέσον τῆς καμίνου ὡς πνεῦμα δρύσου διασυρίζον.)
 δροσόω, ὦσω, = δροσίζω. *Orig.* VII, 168 D. Τὰ δεδρωσμένα νέφη. *Damasc.* III, 832 A.
 δρουγγαῖον, ου, τὸ, the office of δρουγγάριος. *Theoph. Cont.* 374, τῆς βίβλης.
 δρουγγαρία, ας, ἡ, the wife of a δρουγγάριος. *Porph.* Cer. 67, 18.
 δρουγγάριος, ου, ὅ, (δροῦγγος) drungarius, commander of a drungus, = μοιράρχης. *Chron.* 731. *Theoph.* 567, 18, et alibi. *Nic. CP. Histor.* 45, 10. *Phot.* II, 957 A. *Nicet.*

Paphl. 516 C. *Leo.* Tact. 4, 9. 42. 19, 24. *Genes.* 81, 19.

δρογγαροκόμητες, *ων, οί,* = δρογγάριοι καὶ κόμητες. *Porph.* Cer. 482, 19.

δρογγιστί (δροῦγγος), *adv. in drungi (in columns), in military language.* *Mauric.* 3, 5. *Leo.* Tact. 7, 40. 42. 47.

δροῦγγος, *ου, ό,* drungus = μοῖρα, a body of infantry consisting of from 1000 to 3000 men. *Chrys.* III, 596 C, μοναζόντων, a gang of monks; in contempt. *Mauric.* 1, 3. 2, 2. *Theoph.* 338, 13. *Leo.* Tact. 4, 9. 42. 45. — Written also δρόγγος. *Martyr.* *Areth.* 53. [Compare throng, and the Gothic driugan = στρατεύεσθαι.]

δροῦγγος or δροῦγος, *ου, ό,* Celtic, = μυκτήρ, ράθων. *Epirh.* I, 416 B. *Tim.* *Presb.* 13 B.

δρῦάς, άδος, ή, (δρῦς) dryas, dryad. *Plut.* II, 321 B. 757 E, νύμφαι. *Paus.* 8, 39, 2.

Δρυΐδαι, *ων, οί,* *Druidae, Druides, the Druids.* *Strab.* 4, 4, 4. *Clem. A.* I, 777 A. *Hippol.* Haer. 2, 14. *Diog.* 1, 1. *Orig.* I, 689 A.

δρυμάζω, αξα, = δρύπτω, to tear, break. *Hes.* Δρυμάξης Ἐδρίμαξεν (sic), ἔθρανσεν, ἔσφαξεν.

δρυμόθεν, *adv.* = ἐκ δρυμοῦ. *Greg. Naz.* III, 984 A.

δρυώδης, *ες, (δρυμός, ΕΙΔΩ)* woody. *Diod.* 3, 26. *Strab.* 8, 3, 25, p. 130, 20. *Diosc.* 3, 10 (12).

δρυών, *ωνος, ό,* = δρυμός. *Jos. Ant.* 8, 6, 5. 14, 15, 8. *Poll.* 1, 221.

δρυοβάλανος, *ου, ή,* = δρυός βάλανος. *Strab.* 3, 3, 7, et alibi.

δρυοπετής, *ές, (δρῦς, πίπτω)* fallen, windfallen fruit. *Galen.* VI, 353 A.

δρυοτόμος, *ου, (τέμνω)* felling, cutting oaks or timber. *Tatian.* 25.

δρυόφακτος, *ου, ή,* = δρύφακτος. Coined by *Schol. Arist. Eq.* 675.

δρύππα, the Latin druppa, ripe. *Athen.* 2, 47.

δρυφακτώ, *ώσω, (δρύφακτον)* to fence, fortify. *Polyb.* 8, 6, 4.

δρυφάκτωμα, *ατος, τώ,* (δρυφακτώ) enclosure. *Strab.* 13, 4, 14.

δρωπακίζομαι (δρώπαξ), = παρατίλλομαι, πιττοῦμαι. *Epict.* 3, 22, 10. *Lucian.* II, 392. *Phryn.* 405, condemned.

δρωπακισμός, *ου, ό,* = παράτιλσις. *Diosc. Iobol.* 3, p. 65.

δρωπακιστός, *ή, όν,* = πιττωτός. *Galen.* XII, 103 D.

δρωπακίστρια, *ας, ή,* = παρατίλτρια. *Phot. Lex.* Παρατίλτρια, οὐ δρωπακίστρια, you must say παρατίλτρια, not δρωπακίστρια.

δρώπαξ, *ακος, ό,* dropax, a depilatory. *Diosc. Eupor.* 1, 240, p. 221. *Galen.* VI, 175 A. XII, 103 D.

δρόψ, drops, a mystical word. *Clem. A.* II, 77 A. 80 A.

δυναδικός, *ή, όν, (δύας)* dualis, belonging to the number two. *Plut.* II, 1025 C. D. *Drac.* 125, 10. *Heph.* Poem. 3, 4.

δυναδικῶς, *adv. in the number two.* *Procl. Parm.* 578 (175).

δνάζω, *άσω, (δύας)* = διχοτομέω. *Theol. Arith.* 12. — 2. To double. *Sext.* 233, 4.

δύ' ἀνδρῶν, L. duumvirum. *Inscr.* 1186.

δυναερίκος, L. duumviralis, one that has been a duumvir. *Inscr.* 3979.

δυναρχία, *ας, ή, (δύο, ἄρχω)* the government of two. *Athan.* II, 468 B.

δύας, *άδος, ή,* the number two. *Theol. Arith.* 7 seq. — 2. The dualism of Manichaeus. *Epirh.* II, 124 B.

δύειρμος, *ον,* an ode having two εἰρμοί. *Triod.* τριῶδιον.

δυϊκός, *ή, όν, (δύο)* dualis, dual, in grammar. *Dion. Thr.* 632, 17. 635, 29, ἀριθμός. *Trigph.* 33. *Apollon. D. Pron.* 271 C. 308 C. *Synt.* 197, 8. *Sext.* 632, 8.

δυϊκῶς (δυϊκός), in pairs. *Clementin.* 2, 33.

δύναμαι, to be able. *Orig.* I, 1264 A Δεδυνημένοι λέγειν. III, 916 B Δεδύνηται προάγειν. *Chrys.* I, 249 A Μένειν δεδύνηται. *Clim.* 972 B Ἀναβεβηκέναι δεδύνηται. *Apophth.* 212 C, ἵνα εἰσέρχη. — 2. To prevail against, overcome, overpower. *Sept. Judic.* 16, 5, αὐτῶ. *Jer.* 20, 10, αὐτῶ. *Porph.* Adm. 254, αὐτόν. — 3. May, might, as a sort of auxiliary verb. *Sept. Sap.* 11, 21, πεσεῖν. *Orig.* I, 660 A, λέγειν, he might say. *Apophth.* 120 C, σωθῆναι.

δυναμερός, *ά, όν,* relating to medicines. *Leo Med.* 153. 209 τὰ δυναμερά, collections of recipes. *Isid. Hisp.* 4, 10, 3 dynamidia.

*δύναμις, *εως, ή,* power. *Diosc.* 1, 187 Δύναμιν δ' ἔχει ἰστών. *Apophth.* 117 B Ἐποίησα τὴν δύναμιν μου εἰς τὸ φυλάξαι τὰς ἐντολάς τοῦ θεοῦ. 373 A Ἐποίησα τὴν δύναμιν μου φυλάξαι. — 2. Science, art, as grammar, rhetoric, logic. *Aristot. Topic.* 1, 3. *Epict.* 1, 1, 1. — *Sext.* 191, 1, ἡ σκεπτική, doctrine. — 3. Power of a letter, sound. *Classical. Polyb.* 10, 47, 8. *Dion. H.* V, 167, 6. 211, 7. *Plut.* II, 738 B. *Lucian.* I, 88. *Artem.* 302. *Sext.* 621, 8. *Porphyr.* V Pyth. 82, τῶν στοιχείων. — 4. Power, in arithmetic. (a) square, the second power. *Philon* II, 481, 24. *Theol. Arith.* 4. *Hippol.* Haer. 10, 45. — (b) product. *Philon* I, 3, 27. — (c) the last term in an arithmetical progression with reference to the sum: thus 4 is the δύναμις of 10, because 1 + 2 + 3 + 4 = 10. *Plut.* II, 877 A. *Hierocl.* C. A. 126, 14. — (d) with reference to odd or even. *Nicom.* 76. 77. 78. — 5. Mighty work, miracle. *Matt.* 11, 20, et alibi. *Just. Apol.* 1, 26. 30. 56. *Orig.* I, 644

- C. 656 B. 668 A. 713 B. IV, 173 D, *τεράστια*. — 6. Plural, αἱ δυνάμεις with or without τῶν οὐρανῶν, the heavenly bodies. Sept. Reg. 3, 17, 1. Esai. 34, 4. Matt. 24, 29. Theodtn. Dan. 8, 10. — 7. Applied to the angels. Philon I, 587, 17, ἀσώματοι. Athan. II, 100 B, οὐράνιοι. (See also ἄγγελος.)
- δυναμοδότης (δύναμις, δίδωμι), adv. by giving power. Pseudo-Dion. 240 A.
- δυναμοδύναμις, εὖς, ἡ, = δύναμις δυνάμεως, the square of a square. Hippol. Haer. 10, 48. 126, 75. Dioph. 1, Def. 1, p. 2.
- δυναμοδυναμοστός, ὄν, a fraction denoted by 1 divided by $a^2 \times a^2$. Dioph. 1, Def. 3, p. 3.
- δυναμοειδής, εὖς, (δύναμις, ΕΙΔΩ) like power. Pseudo-Dion. 240 A.
- δυναμόκυβος, οὖς, ὁ, the product of the cube of a number multiplied by its square. Hippol. Haer. 10, 48. 126, 76. Dioph. 1, Def. 1, p. 2.
- δυναμοκυβοστός, ὄν, a fraction denoted by 1 divided by $a^2 \times a^2$. Dioph. 1, Def. 3, p. 3.
- δυναμοποιός, ἄ, ὄν, (ποιέω) creating power. Pseudo-Dion. 240 A.
- δυναμοστός, ὄν, a fraction denoted by 1 divided by a^2 . Dioph. 1, Def. 3, p. 3.
- δυναμώω, ὥσω, (δύναμις) to strengthen. Sept. Ps. 67, 29, τὶ. Eccl. 10, 10. Paul. Col. 1, 11. Theodtn. Dan. 9, 27. Orig. III, 581 B. Eus. V, 341 B. Greg. Nyss. III, 1109 A.
- δυναμωνυμία, ας, ἡ, (ὄνομα) the name of power, applied to the deity. Pseudo-Dion. 889 C.
- δυναμωτέρα, ἡ, a greater power; a bad comparative of δύναμις. Sophrns. 3237 C.
- δυναστεία, ας, ἡ, = δύναμις, force. Clementin. 4, 5, 6.
- δυναστεύμα, ατος, τὸ, (δυναστεύω) wealth, resources. Sept. Reg. 3, 3, 46. 5.
- δυναστis, ιδος, ἡ, fem. of δυνάστης. Pseudo-Demetr. 120, 1.
- δυνατέω = δυνατός εἰμι. Paul. Rom. 14, 4. Cor. 2, 13, 3.
- δυνατός, ἡ, ὄν, possible. Barn. 17 Ἐφ' ὅσον ἦν ἐν δυνατῷ δηλῶσαι, as well as I could.
- δυνατώω, ὥσω, = δυναμώω. Patriarch. 1101 A.
- δυνητικός, ἡ, ὄν, (δύναμαι) potential, applied to the conjunction ἄν. Apollon. D. Synt. 205, 5, σύνδεσμος.
- δύνω, to set, said of the heavenly bodies. [Aor. ἔδυνα. Polyb. 9, 15, 9. App. I, 123, 75. Archel. 1444 C.]
- δύο, two. — Διὰ δύο ἡμερῶν, or simply Διὰ δύο, every other day. Theod. III, 1319 B. Apophth. 120 C Διὰ δύο ἐσθίων. — Δύο δύο, two and two, by two. A Hebraism. Sept. Gen. 7, 2. Apophth. 113 C, νηστεῖν, to fast two days in succession. — 2. Second = δεύτερος; a barbarism. Apophth. 336 B, ἐβδομάδας, in the second week.
- δυσοκαϊδεκάδελτος, οὖς, (δυσοκαϊδεκα, δέλτος), of twelve tables. Lyd. 141, 6 τὸ δυσοκαϊδεκάδελτον, duodecim tabulae. Antec. 1, 15, νόμος, the twelve tables.
- δυσοκαϊδεκάς, ἄδος, ἡ, (δυσοκαϊδεκα) the number twelve. Iren. 644 A.
- δυοειδής, εὖς, (δύο, ΕΙΔΩ) of two forms. Porphyr. V. Pyth. 84, λόγος. Pseudo-Dion. 721 D.
- δυοπεντεκαϊδεκάς, ἄδος, ἡ, (δύο, πέντε, δεκάς) the number seventeen. Stud. 1096 D.
- δυοτριακοστός, ἡ, ὄν, (δύο, τριακοστός) thirty-second. Orig. II, 80 A.
- δυοῦπόστατος, οὖς, of two ὑποστάσεις. Stud. 489 A.
- δυσάγγελος, οὖς, ὁ, (δυσ-, ἄγγελος) messenger of evil. Theod. IV, 1197 D.
- δυσαγής, εὖς, (ἄγος) impious, unholy; opposed to εὐαγής. Cels. apud Orig. I, 1508 D. Poll. 1, 33. Eus. II, 896 A.
- δυσασκάλιστος, οὖς, (ἀσκαλίζομαι) difficult to embrace. Did. A. 828 C, αἰρετικοί.
- δυσασγρέω (δυσασγής), to have bad luck in fishing. Plut. I, 929 A.
- δυσάγωγος, οὖς, (ἀγωγή) hard to manage. Dion. H. I, 296, 8. III, 1756, 6. Lucian. Abd. 3. Poll. 1, 112.
- δυσάγων, ὠνος, ὁ, (ἀγών) struggling hard, full of hardships. Plut. I, 253 C.
- δυσασρία, ας, ἡ, (δυσάερος) bad air. Strab. 4, 1, 8. 5, 1, 7. Ptol. Apparent. 869 A. Tetrab. 81.
- δυσάερος, οὖς, (ἀήρ) having bad air. Strab. 14, 2, 3. Dion Chrys. I, 550, 46.
- δυσάθεος, οὖς, most ἄθεος. Cyrill. A. I, 413 B.
- δυσαιάκτος, οὖς, (αἰακτός) most miserable. Sept. Macc. 3, 6, 31.
- δυσαισθητός, οὖς, (αἰσθάνομαι) unfeeling, insensible. Polem. 179.
- δυσαιτιολόγητος, οὖς, (αἰτιολογέω) difficult to give the reason of. Philon II, 644, 4.
- δυσασαγής, εὖς, (ἀλγέω) = δυσάλητος. Plut. II, 106 D. 659 D.
- δυσασμάρτητος, οὖς, (ἀμαρτάνω) difficult to sin in. Basil. III, 628 B, βίος.
- δυσανάβατος, οὖς, (ἀναβαίνω) difficult of ascent. Cornut. 55. Euloc. M. 296.
- δυσαναβίβαστος, οὖς, (ἀναβιβάζω) difficult to bring back. Just. Frag. 1593 C.
- δυσανάγωγος, οὖς, (ἀνάγωγος) hard to manage. Diosc. 1, 91. 1, p. 10. Synes. 1177 B, τῷ πατρί.
- δυσανάδοτος, οὖς, (ἀναδίδωμι) not easily distributed, as food in the body. Galen. II, 239 F. Athen. 3, 42.
- δυσαναθυμίατος, οὖς, (ἀναθυμιάω) hard to evaporate. Artem. A.
- δυσανάκλητος, οὖς, (ἀνακαλέω) hard to recall. Jos. B. J. 2, 18, 8. Plut. II, 74 E. Max. Tyr. 132, 48.

δυσανακλήτως, adv. *hard to restore*. Diosc. Delet. 16, ἔχειν.
 δυσανάκρτος, ον, (ἀνακράννμι) *hard to mix, to unite*. Plut. II, 1024 D, τιμί.
 δυσανάληπτος, ον, (ἀναλαμβάνω) *hard to recover*. Athen. apud Orib. III, 81, 7.
 δυσαναλήπτως, adv. *so as not to recover easily*. Ruf. apud Orib. II, 276, 9, ἔχειν.
 δυσανάπλους, ον, (ἀναπλέω) *hard to sail up, as a river*. Strab. 4, 1, 14, p. 294, 30.
 δυσανάπλωτος, ον, = preceding. Strab. 5, 2, 5, p. 351, 8.
 δυσαναπρέντος, ον, (ἀναπρένομαι) *hard to go up*. Philon I, 672, 30, et alibi.
 δυσανασκεύαστος, ον, (ἀνασκευάζω) *hard to restore to health*. Alex. Trall. 776.
 δυσανασχέτως (δυσανασχέτος), adv. *intolerably*. Apollon. D. Synt. 218, 9, ἔχειν.
 δυσανάτρεπτος, ον, (ἀνατρέπω) *hard to overthrow*. Plut. I, 709 A. Galen. XII, 407.
 δυσανάφορος, ον, (ἀναφέρω) *hard to bear, heavy*. Basil. III, 449 A.
 δυσαναφόρως, adv. *in a δυσανάφορος manner*. Philostr. 597 B.
 δυσανδρία, as, ἡ, (ἀνὴρ) *want of men*. App. II, 11, 73.
 δυσανιάω (ἀνιάω), *to grieve, to cause pain*. Plut. II, 106 D.
 δυσάνοικτος, ον, (ἀνοίγω) *difficult to open*. Clim. 937 C.
 δυσανταγώνιστος, ον, (ἀνταγωνίζομαι) *hard to contend with*. Paus. 1, 17, 6. Poll. 1, 157, et alibi. Diog. 2, 134.
 δυσαντῆς, ἐς, = δυσάντητος. Orp. Cyn. 2, 360, et alibi. Greg. Naz. III, 444 A.
 δυσαντίβλεπτος, ον, (ἀντιβλέπω) *hard to look in the face*. Cornut. 106. Agathin. apud Orib. II, 395, 2. Plut. II, 530 E, et alibi. Poll. 1, 157.
 δυσαντιλέκτος, ον, (ἀντιλέγω) *hard to contradict, to oppose*. Dion. H. II, 888, 5. Jos. Ant. 18, 9, 5.
 δυσαντιρρήτως (ρητός), adv. *in a manner hard to gainsay*. Polyb. 9, 31, 7, εἰρηκέναι.
 δυσάντλητος, ον, (ἀντλέω) *hard to pump up*. Eustrat. 2388 C, *hard to obtain*.
 δυσανοφθαλμητος, ον, (ἀντοφθαλμέω) *hard to look in the face*. Polyb. 23, 8, 13, *exceedingly tempting*.
 δυσανοβιβάστος, ον, (ἀποβιβάζω) *hard to remove*. Galen. VI, 327 A.
 δυσανόβλητος, ον, (ἀποβάλλω) *hard to get rid of*. Basil. IV, 248 B. Cyrill. A. X, 344 C.
 δυσανοδιδακτος, ον, (διδάσκω) *hard to unlearn*. Jos. Ant. 16, 2, 4, p. 788.
 δυσανόδοτος, ον, (ἀποδίδωμι) *difficult to define or explain*. Sext. 243, 22. Orig. II, 1081 C. Bacch. 23.
 δυσανοκαθίστατος, ον, = δυσανοκατάστατος. Anton. 11, 8.

δυσανοκατάστασις, εως, ἡ, *the being δυσανοκατάστατος*. Erotian. 126.
 δυσανοκατάστατος, ον, (ἀποκαθίστημι) *hard to restore to health*. Galen. II, 397 E.
 δυσανόκριτος, ον, (ἀποκρίνομαι) *hard to answer*. Lucian. I, 562.
 δυσανολόγητος, ον, (ἀπολογέομαι) *hard to defend, indefensible*. Polyb. 1, 10, 4. Aristes 24 = δυσανόκριτος. Strab. 4, 1, 7, p. 284, 15. Philon I, 562, 11. Jos. Ant. 16, 4, 2.
 δυσανολύτως (ἀπολύω), adv. *hard to loose*. Erotian. 104. Galen. VI, 313 A.
 δυσανόνηπτος, ον, (ἀπονίπτω) *hard to wash off*. Cyrill. A. I, 141 D.
 δυσανόσπαστος, ον, (ἀποσπώω) *hard to detach*. Posidon. apud Athen. 4, 36. Philon II, 11, 24. Diosc. 4, 14.
 δυσανόσπαστως, adv. *hard to detach*. Orig. III, 917 A, ἔχειν τινός.
 δυσανόσχετος, ον, (ἀπέχω) *hard to abstain from*. Sext. 424, 12.
 δυσανότριπτος, ον, (ἀποτρίβω) *hard to rub off; hard to get rid of*. Philon I, 459, 33. 615, 4. 654, 37. Plut. II, 55 E.
 δυσανούλωτος, ον, (ἀπουλόω) *hard to heal over, as a wound*. Diosc. 4, 41.
 δυσανόστημα, ατος, τὸ, (δυσανόστέω) *unpleasant thing*. Galen. II, 369 E.
 δυσανόστις, as, ἡ, = δυσανόστισις. Clem. A. I, 496 C.
 δυσανόστικος, ἡ, ὄν, *disagreeable*. Herod. apud Orib. I, 501, 7.
 δυσανόστως (δυσανόστος), adv. *disagreeably*. Plut. II, 476 B. Clementin. 464 A, ἔχειν τὸ σῶμα, *to be unwell*.
 δυσανόριθμος, ον, (ἀριθμέω) *hard to count*. App. II, 275, 13.
 δυσανόστια, as, ἡ, (δυσανόστος) *want of adaptation*. Plut. I, 257 C.
 δυσανόστος, ον, (ἀρμόζω) *ill fitted*. Plut. I, 591 C. App. I, 690, 21.
 δυσανόστως (ἀρρωστος), adv. *in very bad health*. Clementin. 5, 1, ἐσχηκέναι τὸ σῶμα.
 δυσανόρχια, as, ἡ, (ἀρχω) *bad government*. App. II, 734, 64.
 δυσανόχης, ἐς, (ἄχθομαι) *very heavy*. Cyrill. A. I, 193 B. II, 200 C.
 δυσανόσινιστος, ον, (βασανίζω) *hard to test*. Sibyll. 7, 128.
 δυσανόστακτος, ον, (βαστάζω) = δύσσοιστος, *difficult to bear, as a burden*. Sept. Prov. 27, 3. Philon II, 449, 42. Matt. 23, 4.
 δυσανόσθητος, ον, (βοηθέω) *difficult to help or remedy*. Diod. 11, 15. Diosc. Delet. p. 6. Eupor. 2, 159.
 δύσβρωτος, ον, (βρωτός) *hard to eat*. Plut. II, 668 E.
 δυσανόγανγιστος, ον, (γανγализω) = δυσανόγανγλις. Geopon. 16, 2, 1.

δυσγεφύρωτος, *ον*, (γεφυρώ) *difficult to bridge over.* Strab. 4, 3, 3, p. 302.
 δυσγεώρητος, *ον*, (γεωργέω) *difficult to till.* Strab. 17, 3, 25. Orig. I, 1228 A.
 δύσγλωσσος, *ον*, (γλώσσα) *evil-tongued.* Theoph. Cont. 84, 9.
 δυσγράματος, *ον*, (γράμμα) *difficult to write, to express in letters, as a word.* Aristid. II, 483, 4. — 2. *Not learning easily, = δυσμαθής.* Philostr. 558.
 δυσδαιμονέω = δυσδαίμων εἰμί. Longin. 9, 7.
 δύσδεικτος, *ον*, (δείκνυμι) *difficult to prove.* Clem. A. II, 121 A.
 δυσδιάβατος, *ον*, (διαβαίνω) = δύσβατος, *hard to pass through.* Polyb. 1, 39, 13. Diod. 17, 93.
 δυσδιάγνωστος, *ον*, = χαλεπὸς διαγνῶναι. Dion. H. I, 388, 6. Galen. II, 193 E.
 δυσδιάγωγος, *ον*, (διάγω) *difficult (unpleasant) to reside in, as a city.* Strab. 16, 2, 23. Ptol. Tetrab. 168.
 δυσδιαίτητος, *ον*, (διαιτάω) *difficult to decide.* Plut. I, 231 A, et alibi. Porphy. Abst. 2, 1, p. 102.
 δυσδιακόντιστος, *ον*, (διακοντίζω) *hard to pierce with a javelin, as the skin of the rhinoceros.* Ael. N. A. 17, 44.
 δυσδιάκριτος, *ον*, (διακρίνω) *hard to distinguish.* Dion. H. II, 630, 86. Strab. 13, 4, 12. Cornut. 188. Plut. II, 617 D. — 2. *Hard to pass (κόπρος) = δυσέκριτος.* Xenocr. 9.
 δυσδιάλλακτος, *ον*, (διαλλάσσω) *hard to reconcile.* Leont. I, 276 B.
 δυσδιάλυτος, *ον*, (διαλύω) *hard to break (a line of soldiers).* Polyb. 1, 26, 16. Plut. II, 983 D. — 2. *Indigestible.* Diosc. 4, 83. Galen. VIII, 782.
 δυσδιαπόρευτος, *ον*, (διαπορεύω) *hard to pass through.* Euagr. 2541 A.
 δυσδιάσπαστος, *ον*, (διασπῶ) *hard to break (a line of soldiers).* Polyb. 15, 15, 7.
 δυσδιάτμητος, *ον*, (διατέμνω) *difficult to cut through.* Chrys. IX, 527 B.
 δυσδιάφευκτος, *ον*, (διαφεύγω) *hard to escape from.* Hippol. 596 A.
 δυσδιαφύρητος, *ον*, (διαφορέω) *hard to pass off in perspiration, as food.* Xenocr. 31. Galen. II, 392 E. VI, 311 B. Alex. Aphr. Probl. 18, 27.
 δυσδιάφυκτος, *ον*, = δυσδιάφευκτος. Cyrill. A. I, 141 A. 119 D.
 δυσδιαχώρητος, *ον*, (διαχωρέω) = δυσέκριτος. Xenocr. 7. Alex. Aphr. Probl. 31, 1, *costive.*
 δυσδιέγερτος, *ον*, (διεγείρω) *hard to rouse.* Galen. II, 260 A.
 δυσδιέξακτος, *ον*, (διεξάγω) *hard to pass, as life.* Porphy. Abst. 362.
 δυσδιεξίτητος, *ον*, (διέξιμι) *hard to go through.* Synes. 1181 B.

δυσδιεξόδεντος, *ον*, (διεξοδεύω) *hard to go through; intricate.* Greg. Nyss. III, 924 D.
 δυσδιέξοδος, *ον*, (διέξοδος) *hard to go through.* Diod. 5, 34. Galen. VI, 327 A. 385 C, κόπρος.
 δυσδιήγητος, *ον*, (διηγέομαι) *difficult to narrate.* Sept. Sap. 17, 1. Pallad. Laus. 1092 B.
 δυσδιόδος, *ον*, (διόδος) *hard to pass.* Polyb. 3, 61, 3. 5, 7, 10.
 δυσδιοίκητος, *ον*, (διοικέω) *hard to manage.* Xenocr. 26, *hard to digest.* Jos. B. J. 2, 16, 4, p. 190.
 δυσδιόρθωτος, *ον*, (διορθόω) = δυσκατόρθωτος. Vit. Nil. Jun. 49 B.
 δυσδιόριστος, *ον*, (διορίζω) *difficult to separate.* Sext. 281, 19. 741, 14.
 δυσδοκίμαστος, *ον*, (δοκιμάζω) *hard to test.* Diosc. 3, 86 (96).
 δυσεγκαρτέρητος, *ον*, (έγκαρτερέω) *hard to sustain.* Sext. 424, 12.
 δυσεγχείρητος, *ον*, (έγχειρέω) *hard to undertake.* Jos. Ant. 5, 11, 2.
 δυσέγχωστος, *ον*, (έγχώννυμι) *hard to block up.* Strab. 16, 1, 10.
 δυσείδεια, *as, ή*, (δυσειδής) *ugliness.* Diog. 2, 33.
 δυσείκαστος, *ον*, (είκάω) *hard to conjecture, hard to make out.* Dion. H. I, 85, 2. VI, 793, 14. Ptol. Tetrab. 1. 2.
 δύσεικτος, *ον*, (είκω) *hard to yield.* Clem. A. II, 121 A.
 δυσειματέω = δυσείματός εἰμι. Plut. II, 299 E.
 δυσείσπλοος, *ον*, (είσπλέω) *hard to sail into; opposed to δυσέκπλοος.* Strab. 4, 1, 8.
 δυσέκβατος, *ον*, (έκβαίνω) *hard to get out of.* Dion C. 56, 19, 5.
 δυσεκβίαστος, *ον*, (έκβιάζω) *hard to force or to force out.* Plut. I, 401 E. II, 127 A. 341 C. Just. Frag. 1593 C.
 δυσεκθέρμαντος, *ον*, (έκθερμαίνω) *hard to warm.* Plut. II, 625 A. Galen. VI, 352 F. Antyll. apud Orib. II, 413, 1. Pallad. Med. Febr. 116, 1.
 δυσέκθυτος, *ον*, (έκθύω) *hard to avert by sacrifice.* Plut. I, 554 D.
 δυσεκκάθατος, *ον*, (έκκαθαίρω) *hard to cleanse.* Dion. H. II, 698, 15.
 δυσέκριτος, *ον*, (έκκρίνω) *hard to pass, as κόπρος.* Xenocr. 18. 38. 45. Orib. I, 140, 3.
 δυσέκρουστος, *ον*, (έκκρούω) *hard to drive out.* Sect. 195, 2.
 δυσεκκλήτης, *ον*, (έκκλαλέω) *hard to express.* Dion. H. V, 473, 7.
 δυσέκλειπτος, *ον*, (έκλείπω) *hard to leave.* Plut. II, 829 A.
 δυσεκμόχλευτος, *ον*, (έκμοχλεύω) *difficult to move with a lever.* Antyll. apud Orib. II, 451, 7.

δυσέκνευστος, *ον*, (ἐκνέω) *hard to swim out of*.
Max. Tyr. 69, 26.
 δυσέκπλοος *ους, οον ουν*, (ἐκπλοος) *hard to sail out of*. *Polyb.* 34, 2, 5. *Strab.* 1, 2, 15.
 δυσέκπλυτος, *ον*, = following. *Philon* I, 558, 34.
 δυσέκπλυτος, *ον*, (ἐκπλύνω) *hard to wash out*.
Philon II, 181, 46. *Plut.* II, 488 B. 627 C, et alibi.
 δυσέκρυπτος, *ον*, (ρύπτω) *hard to wash off*.
Xenocr. 58.
 δυσέκφορος, *ον*, (ἐκφέρω) *hard to pronounce*.
Dion. H. V, 66, 12. 97, 9. 157, 15 τὸ δυσέκφορον, *difficulty in pronouncing*.
 δυσεκφόρως, *adv.* *harshly*, as applied to sounds.
Strab. 14, 2, 28.
 δυσέκφραστος, *ον*, (ἐκφράζω) *difficult to express*.
Cyrril. A. IX, 532 C.
 δυσέλεγκτος, *ον*, (ἐλέγχω) *difficult to refute*.
Strab. 1, 2, 1. 11, 6, 4. *Lucian.* I, 588.
 δυσελπίζω (ἐλπίζω), *to lose hope, to despair of*.
Polyb. 16, 33, 1, περί τινος. 21, 10, 2.
 δυσελπιστέω, ἴσω, (δυσέλπιστος) = δυσελπίζω.
Polyb. 2, 10, 8, et alibi. *Jos. Ant.* 4, 8, 3.
 δυσελπιστία, *as, ἡ*, *despair*. *Polyb.* 1, 39, 14, et alibi. *Philon* I, 119, 20. *Plut.* I, 248 E.
 δυσελπίστως (δυσέλπιστος), *adv.* *with little hope*.
Polyb. 1, 87, 1. *Basil.* IV, 652 B, ἔχειν πρὸς σωτηρίαν.
 δυσέμετος, *ον*, (ἐμέω) *vomiting with difficulty*.
Synes. 1500 A.
 δυσέμπτωτος, *ον* (ἐμπίπτω) *falling into anything with difficulty*. *Nicom. Harm.* 20.
 δυσεμφάτως (ἐμφαίνω), *adv.* *in a manner difficult to explain*. *Nicol. Harm.* 9.
 δυσενέργητος, *ον*, (ἐνεργέω) *effected with difficulty*.
Schol. Arist. 313.
 δυσεντερία (δυσεντερία), *to suffer from dysentery*. *Alex. Trall.* 471. *Genes.* 70, 4.
 *δυσεντερικός, ἡ, *ον*, *dysentericus, dysenteric, pertaining to dysentery*. *Epicur.* apud *Diog.* 10, 22. *Diosc.* 1, 51. *Mnesith.* apud *Orib.* I, 279, 6. *Plut.* II, 1089 E. *Ptol. Tetrab.* 199, διάθεσις. — 2. *Dysentericus, dysenteric, afflicted with dysentery*. *Diosc.* 1, 21. *Epict.* 2, 21, 22. *Plut.* II, 101 C. *Ptol. Tetrab.* 151. *Alex. Aphr.* Probl. 32, 20.
 δυσέντευκτος, *ον*, (έντυγχάνω) *repulsive, forbidding, cold, reserved*. *Polyb.* 5, 34, 4. *Philon* II, 520, 41. *Jos. Ant.* 13, 2, 1. *Plut.* II, 27 E.
 δυσενευξία, *as, ἡ*, *repulsiveness, hauteur*. *Diod.* 19, 9. *Cass.* 166, 37.
 δυσένωτος, *ον*, (ένώω) *difficult to unite*. *Anton.* 11, 8.
 δυσεξάγγελτος, *ον*, (ἐξαγγέλλω) *difficult to narrate*. *Isid.* 332 D.
 δυσεξαγόρευτος, *ον*, (ἐξαγορεύω) = preceding.
Cim. 976 D.

δυσεξάλειπτος, *ον*, (ἐξαλείφω) *hard to wipe out*.
Diod. 3, 6, συνήθεια. *Philon* II, 229, 8. *Plut.* II, 369 B.
 δυσεξάπτος, *ον*, (ἐξάπτω) *difficult to kindle*.
Plut. I, 36 A. *Pallad. Med.* Febr. 116, 7.
 δυσεξαριθμητος, *ον*, (ἐξαριθμέω) *hard to count, countless, innumerable*. *Polyb.* 3, 58, 6. *Plut.* II, 667 C.
 δυσεξάτμιστος, *ον*, (ἐξατμίζω) *hard to evaporate*.
Galen. II, 392 E.
 δυσεξέλικτος, *ον*, (ἐξελίσσω) *hard to unfold*.
Dion. H. VI, 792, 9. 806, 12. *Plut.* I, 989 D. II, 968 C.
 δυσεξήγητος, *ον*, (ἐξηγέομαι) *hard to explain*.
Just. Apol. 2, 6. *Diog.* 9, 13.
 δυσεξημέρωτος, *ον*, (ἐξημερώω) *hard to tame*.
Plut. I, 1024 C.
 δυσεξίτηλος, *ον*, (ἐξίτηλος) *not easily fading away*. *Strab.* 11, 8, 7. *Diosc. Iobol.* 3. *Philon Bybl.* apud *Eus.* III, 85 A. *Plut.* II, 696 D.
 δυσεξίτητος, *ον*, (ἐξίτημι) *hard to get out of*. *Diod.* II, 579, 3.
 δυσεξιωιστος, *ον*, (ἐκφέρω) *hard to bring out*.
Porphyr. V. Pyth. 82.
 δυσεπανόρθωτος, *ον*, (ἐπανορθόω) *hard to rectify*.
Theon. Prog. 248, 9. *Necur.* 1829 A.
 δυσεπήβολος, *ον*, (ἐπήβολος) *hard to solve*.
Eudoc. M. 55.
 δυσεπίβατος, *ον*, (ἐπιβαίνω) *hard to get at*.
Diod. 1, 69, τοῖς ξένοις. *Apollod. Arch.* 32. *Poll.* 1, 171.
 δυσεπίβολος, *ον*, (ἐπίβολος) *hard to manage*.
Arr. P. M. E. 39, πλοῖς, *stormy*.
 δυσεπίγνωστος, *ον*, (ἐπιγνώσκω) *hard to know*.
App. 2, 27, 33. *Hippol.* 657 C.
 δυσεπικρίτος, *ον*, (ἐπικρίνω) *hard to decide*.
Apollon. Tyan. 391.
 δυσεπίμικτος, *ον*, (ἐπιμίγνυμι) *hard to mix or associate with*. *Strab.* 3, 3, 8. 11, 2, 2. *Plut.* II, 917 C. *Porphyr.* Abst. 310.
 δυσεπινότητος, *ον*, (ἐπινοέω) *hard to understand*.
Anton. 6, 17. *Iambl.* V P. 134.
 δυσεπισημασία, *as, ἡ*, = κακή ἐπισημασία.
Hermes Tr. Iatrom. 394, 3.
 δυσεπίστροφος, *ον*, (ἐπιστρέφω) *hard to turn*.
App. I, 700, 95.
 δυσεπίσχετος, *ον*, (ἐπέχω) *hard to check*. *Galen.* II, 279 D.
 δυσεπίτευκτος, *ον*, (ἐπιτυγχάνω) *hard to reach*.
Diod. 17, 93. *Method.* 37 A.
 δυσεπιτήδευτος, *ον*, (ἐπιτηδέω) *hard to effect*.
Cyrril. A. X, 636 B.
 δυσέποπτος, *ον*, (ἐποπτος) *hard to see*. *Cyrril.* A. I, 456 C.
 δυσεπούλωτος, *ον*, (ἐπούλω) *hard to heal over, as an ulcer*. *Galen.* VI, 418 C.
 δυσέραστος, *ον*, (ἐράω) *unfavorable to love*. *Mel.* 81. 82. — 2. *Unhappy in love*. *Max. Tyr.* 7, 51.

δυσεργασία, *as, ή*, (δυσέργαστος) *difficulty of working*. *Artem.* 95.
 δυσέργαστος, *ον*, (ἐργάζομαι) *reluctant to work*. *Cyrrill. A.* IV, 1052 A.
 δυσέργεια, *as, ή*, = *δυσεργία*. *Clem. A.* I, 1341 A.
 δυσέργημα, *ατος, τὸ*. (ΕΡΓΩ) *hindrance to work*. *Diosc.* *Iohol.* p. 56.
 δυσεργής, *ές*, = *δύσεργος*. *Plut.* II, 1129 D. *App.* I, 186, 60. II, 727, 51. *Artem.* 161.
 δυσεργία, *as, ή*, *the being δύσεργος*. *App.* I, 562, 47. *Paul.* *Aeg.* 272.
 δύσεργος, *ον*, (ΕΡΓΩ) *hard to effect, difficult of accomplishment*. *Polyb.* 28, 8, 3. *Clem. A.* II, 525 C.
 δυσερευνήτος, *ον*, (ἐρευνάω) *hard to explore*. *Jos. B. J.* 1, 16, 5.
 δυσερίστια, *as, ή*, *the being δυσέριστος*. *Iambl.* *Myst.* 6, 3. *Procl. Parm.* 539 (110).
 δυσερμηνεύτος, *ον*, (ἐρμηνεύω) *hard to explain*. *Diod.* 2, 52, p. 164, 35. *Philon* I, 649, 20. *Paul.* *Hebr.* 5, 11. *Artem.* 302.
 δυσερωτιάω (δυσερως), *to be love-sick*. *Plut.* *Frag.* 840 C, *τινός*. *Achill. Tat.* 5, 1.
 δυσειτηρία, *as, ή*, (ἔτος) *bad season : adversity ; opposed to εὐετηρία*. *Poll.* 1, 52. *Theod.* IV, 1204 C.
 δυσετυμολόγητος, *ον*, (ἐτυμολογέω) *of difficult etymology*. *Cornut.* 105.
 δυσευπρίστος, *ον*, (εὐπρίστος) *hard to procure*. *Alex. Trall.* 76.
 δυσέφικτος, *ον*, (ἐφικνέομαι) *hard to come at, difficult*. *Polyb.* 31, 3, 12. 32, 11, 3. *Diod.* 4, 8. *Philon* II, 268, 44 as v. l. *Jos. B. J.* 4, 1, 10. *Plut.* II, 65 E.
 δυσεφίκτως, *adv.* of the preceding. *Did.* A. 348 C.
 δυσέφωδος, *ον*, (ἔφωδος) *hard to get at, inaccessible*. *Diod.* 1, 57.
 δυσέψητος, *ον*, (ἐψω) *hard to cook*. *Galen.* VI, 329 B. *Phryn.* P. S. 20, 17. *Orib.* I, 298, 1.
 δυσζηλία, *as, ή*, (δύσζηλος) *jealousy*. *Athen.* 13, 55, p. 589 B.
 δυσηκοέω, ἴσω, = *δυσήκοός εἰμι, to be hard of hearing*. *Diosc.* 4, 149 (151), p. 631, v. l. *δυσκωφέω*. *Antyll.* *apud Orib.* II, 411, 11.
 δυσηκοῖα, *as, ή*, *the being δυσήκοος*. *Diosc.* 1, 106. *Plut.* II, 794 D. 1073 D.
 δυσήκοος, *ον*, (ἀκούω) *hard of hearing*. *Galen.* VI, 112 F — *Tropically, disobedient*. *Plut.* II, 13 E. *Cyrrill. A.* II, 28 D τὸ δυσήκοον, *disobedience*. — **2.** *Hardly to be heard or understood ; as φωνή*. *Plut.* II, 722 A. *Poll.* 2, 117. *Eunap.* V S. 9 (17). — **3.** *Disagreeable to hear*. *Pseudo-Demet.* 27, 4.
 δυσήμερος, *ον*, (ἡμέρος) *hard to tame*. *Strab.* 3, 3, 8.
 δυσηνιάστος (ήνία), *αδν.* *hard to bridle*. *Synes.* 1389 A.

δυσήμιος, *ον*, (ήνία) = *δυσχαλίνωτος*. *Epict.* *Frag.* 84. *Galen.* II, 88 E. *Clem. A.* I, 365 B.
 δυσήμιος, *ον*, (άνία) = *ὁ μὴ εὐκόλως ἀνιόμενος*. *Galen.* II, 88 E. *Orig.* VII, 165 D.
 δυσηνώχητος, *ον*, (ἡμιοχέω) *ungovernable*. *Lucian.* II, 174.
 δυσήνυτος, *ον*, (άνύω) *hard to accomplish*. *Jos. B. J.* 5, 12, 1. *Cyrrill. A.* I, 880 C.
 δύσηχος, *ον*, = *δυσηχής*. *Soz.* 1489 B. *Cosm.* *Carm. Greg.* 368.
 δυσθαλάττιος, *ον*, (θάλασσα) *stormy*. *Epiph.* II, 333 A.
 δυσθανατάω = *δυσθανατέω, σφαδάζω*. *Philon* II, 100, 11. *Jos. B. J.* 4, 1, 4. 6, 1, 8. *Plut.* II, 1039 A. *Moer.* 324.
 δυσθανατόω, *ωσα*, (θανατόω) = *preceding ?* *Theoph. Cont.* 814.
 δυσθεραπευσία, *as, ή*, *the being δυσθεράπευτος*. *Cass.* 144, 15.
 δύσθνητος, *ον*, = *δυσθανής*. *Damasc.* II, 381 B.
 δύσθραντος, *ον*, (θραύω) *hard to break*. *Diosc.* 1, 1. 4, 141 (143). *Galen.* VI, 318 C.
 δυστιερέω, ἴσω, (ιερύω) *not to obtain favorable omens in a sacrifice ; opposed to καλλιερέω*. *Plut.* II, 587 C.
 δύσις, *εως, ή*, *the setting of the sun or stars*. *Classical.* — **2.** *West, in the singular or plural*. *Classical.* *Polyb.* 3, 36, 6. 5, 104, 7. *Clem. R.* 1, 5. *Clem. A.* II, 461 A. — *Χειμερινὰ δύσεις, or δύσις χειμερινή, the place where the sun sets in the winter*. *Polyb.* 1, 42, 6. 3, 37, 5. *Cleomed.* 38, 12. *Strab.* 17, 1, 2. — *Θερινὴ δύσις, the place where the sun sets in the summer*. *Cleomed.* 38, 10. — *Δύσις ἰσημερινή, where the sun sets at the equinoxes*. *Cleomed.* 38, 7. *Strab.* 2, 4, 5. — *Δύσις τροπικὴ, where the sun sets at the solstices*. *Id.* 2, 4, 7. — **2.** *The West, the Western Countries, with reference to Constantinople, Alexandria, and Antioch*. *Athan.* I, 629 C.
 δυσκαῆς, *ές*, (κάω) *hard to burn*. *Plut.* II, 952 C.
 δυσκαθαίρετος, *ον*, (καθαίρεω) *hard to pull down : hard to overthrow*. *Philon* I, 61, 2. II, 82, 5. *Jos. B. J.* 2, 17, 4. *Plut.* II, 511 C.
 δυσκαμπής, *ές*, (κάμπω) *hard to bend*. *Plut.* II, 953 D, et alibi. *Eunap.* *Scit.* 1265 A.
 δύσκαμπος, *ον*, = *preceding*. *Cass.* 152, 16. *Schol. Arist. Thesm.* 68.
 δυσκαρτέρητος, *ον*, (καρτερέω) *hard to endure*. *Philon* I, 639, 42. II, 15, 18. *Plut.* II, 546 C.
 δυσκαταγώνιστος, *ον*, (καταγωνίζομαι) *hard to contend with, hard to overcome*. *Polyb.* 15, 15, 8. *Diod.* 3, 15, p. 185, 75. *Dion. H.* II, 1095, 2. *Cornut.* 110.
 δυσκατάθετος, *ον*, (κατατίθεμαι) *not easily disposed or inclined*. *Iambl.* V P. 400.

δυσκατάληπτος, *ον*, (καταλαμβάνω) *hard to comprehend, difficult to understand.* Diod. 1, 3, p. 7, 59. Philon II, 216, 30. Drac. 9, 5. Ptol. Tetrab. 155. Anton. 5, 10.

δυσκατάληψία, *ας, ή*, (δυσκατάληπτος) *difficulty of comprehending.* Orig. VII, 112 C. Cyrill. A. I, 853 C.

δυσκατάλλακτος, *ον*, (καταλλάσσω) *hard to reconcile.* Plut. II, 13 D. Athen. 14, 20.

δυσκατάλυτος, *ον*, (καταλύω) *hard to put down: hard to bring to an end.* Strab. 14, 1, 28. Jos. B. J. 4, 3, 11.

δυσκαταμάχητος, *ον*, (καταμάχητος) *hard to overcome.* Diod. 3, 35.

δυσκατανόητος, *ον*, (κατανοέω) *hard to understand.* Diod. 5, 11. Ex. Vat. 101, 4. Plut. II, 47 C. Hippol. Haer. 136, 25.

δυσκατάνυκτος, *ον*, (κατανύσσομαι) *not easily feeling compunction.* Isid. 436 B, καρδία.

δυσκατάπληκτος, *ον*, (καταπλήσσω) *hard to keep in awe.* Polyb. 1, 67, 4.

δυσκαταπολέμητος, *ον*, (καταπολεμέω) *hard to overcome or conquer.* Diod. 2, 48, p. 159, 71.

δυσκαταπόνητος, *ον*, (καταπονέω) *difficult to master.* Epict. 3, 12, 8. Anton. 6, 19.

δυσκαταποτέω, *ήσω*, (δυσκατάποτος) *to swallow with difficulty.* Herod. apud Orib. I, 421, 2.

δυσκατάσβεστος, *ον*, (κατασβέννυμι) *hard to extinguish.* Diod. 4, 54. Plut. II, 417 B.

δυσκατέργαστος, *ον*, (κατεργάζομαι) *hard to work.* Agathar. 160, 12. Strab. 17, 1, 33. — 2. Indigestible. Xenocr. 17. Diosc. 2, 115.

δυσκάτοπτος, *ον*, (καθοράω) *difficult to see into or to understand.* Cyrill. A. I, 232 A. III, 641 A. Olymp. A. 73 C.

δυσκατόρθωτος, *ον*, (κατορθόω) *difficult to accomplish, effect, or attain.* Jos. Ant. 2, 5, 6. Pseudo-Demetr. 58, 3. Method. 80 B.

δυσκατούλωτος, *ον*, (κατουλώω) *not easily healing over.* Diosc. 5, 95, p. 760. Apollon. D. Mirab. 199, 37.

δύσκανστος, *ον*, (καίω) *hard to burn.* Apollod. Arch. 14.

δυσκένωτος, *ον*, (κενόω) *hard to empty or secrete.* Galen. XII, 398 A.

δυσκέραστος, *ον*, (κεράννυμι) *hard to temper.* Plut. I, 981 B. II, 754 C.

δυσκίνησις, *εως, ή*, = δυσκινήσια. Sophrns. 3440 B.

δυσκληδόνιστος, *ον*, (κληδών) *of ill omen, ill-omened.* Lucian. II, 440.

δυσκληρήμα, *ατος, τὸ*, (δυσκληρέω) *ill luck.* Diod. Ex. Vat. 103, 13.

δυσκληρία, *ας, ή*, (δύσκληρος) *ill luck, unhappy lot, misery.* Basil. III, 316 B. Greg. Nyss. III, 1081 A. Theod. IV, 1208 D. Porph. Novell. 274.

δυσκοίλιος, *ον*, (κοιλία) *costive.* Diosc. 1, 138 (139). Plut. II, 137 A.

δυσκολία, *ας, ή*, *difficulty.* Classical. Iambli. 201, 13 "Εχει τινὰ δυσκολίαν, *it presents some difficulty.*

δυσκόλλητος, *ον*, (κολλάω) *hard to glue together.* Lucian. II, 16.

δύσκολπος, *ον*, (κόλπος) *with an ill-formed womb.* Agath. Epig. 59, 4, p. 375, γαστήρ.

δυσκρασία, *ας, ή*, (δύσκρατος) *bad temperature.* Strab. 6, 4, 1. Philon I, 29, 40, figuratively. Plut. II, 502 A. Athenag. 988 A. Galen. II, 181 B.

δυσκράτητος, *ον*, (κρατέω) *difficult to overcome.* Diod. 3, 3 Τὸ δυσκράτητον τῆς ἐπιβολῆς, *indomitable energy.* App. I, 629, 81. Greg. Naz. I, 1245 B, *hard to hold.*

δύσκρατος, *ον*, (κεράννυμι) *of bad temperature; opposed to εὔκρατος.* Strab. 2, 3, 1. 17, 2, 1. Galen. II, 81 A. B.

δυσκρινής, *ές*, (κρίνω) *hard to distinguish.* Plut. II, 922 A.

δύσκτητος, *ον*, (κτάομαι) *difficult to obtain or buy.* Polyb. 3, 32, 1. Clem. A. II, 621 B.

δυσκυβέω (κύβος), *to be unlucky at dice.* Poll. 7, 204. Athen. 15, 3.

δυσκωφία, *ας, ή*, (δύσκωφος) *deafness.* Diosc. Euror. 1, 64.

δυσλέαντος, *ον*, (λεαίνω) *hard to pulverize.* Archigen. apud Aët. p. 66, 41.

δύσληπτος, *ον*, (λαμβάνω) *hard to take: tropically, hard to comprehend.* Strab. 13, 4, 12, p. 85, 12. Philon II, 366, 42. Plut. II, 17 D. 284 E. Apollon. D. Synt. 225, 28. Lucian. I, 618. Arcad. 6, 12. Hippol. 728 A.

δυσμαί, *ων, αἱ*, *the setting of the sun.* Classical. — Αἱ δυσμαί τοῦ βίου, *the decline of life.* Dion. H. II, 827, 1. Sext. 411, 25. Clem. A. I, 224 C.

δυσμάλακτος, *ον*, (μαλάσσω) *difficult to soften.* Ruf. apud Orib. II, 210, 12.

δυσμάσσητος, *ον*, (μασσάομαι) *hard to masticate.* Galen. VIII, 782 A.

δυσμεϊδικτος, *ον*, (μεϊδίσσω) *hard to appease.* Plut. II, 553 A.

δυσμενικός, *ή, όν*, (δυσμενής) *hostile.* Polyb. 6, 7, 8, et alibi.

δυσμενικῶς, *adv.* *in a hostile manner.* Polyb. 8, 10, 1, et alibi.

δυσμετάγωγος, *ον*, (μετάγω) *hard to manage, as a horse.* Afric. Cest. 292.

δυσμετάδοτος, *ον*, (μεταδίδωμι) *not imparting, not communicative.* Strab. 17, 1, 29. Basil. III, 264 A.

δυσμετάθετος, *ον*, (μετατίθημι) *hard to change.* Plut. II, 799 B. Just. Apol. 2, 1, obstinate.

δυσμεταθέτως, *adv.* *unchangeably.* Eudoc. M. 387.

δυσμετακίνητος, *ον*, (μετακινέω) *hard to shift.* Jos. Ant. 16, 11, 7, p. 823.

- δυσμετακινήτως, adv. *by shifting with difficulty*. *Alex. Trall.* 91, ἔχω, = δυσμετακινήτός εἰμι.
- δυσμετάκλητος, ον, (μετακαλέω) *hard to call back*. *Geopon.* 19, 2, 13.
- δυσμετακόμιστος, ον, (μετακομίζω) *hard to transport*. *Cyrrill. A.* II, 533 C.
- δυσμήνιτος, ον, (μηνίω) = βαρύμηνις. *Ptol. Tetrab.* 159 δυσμηνίτας, write δυσμηνίτους.
- δυσμήχανος, ον, (μηχανή) *hard to effect, difficult*. *Pseud-Epimen.* apud *Diog.* 1, 113 δυσμάχανος, Doric. *Iamb.* V P. 198.
- δυσμικός, ἡ, ὄν, (δυσμαί) = δυτικός, *western*. *Strab.* 2, 1, 32, et alibi.
- δυσμίμητος, ον, (μιμέομαι) *hard to imitate*. *Diod.* 1, 61. *Plut.* I, 763 A, et alibi. *Lucian.* II, 228. *Orig.* I, 1429 C.
- δυσνίκητος, ον, (νικάω) *hard to conquer*. *Plut.* I, 317 C. *Dion C.* 43, 28, 1.
- δυσνοέω, ἡσω, = δύσνους εἰμί. *Sept. Macc.* 3, 3, 24. *Plut.* I, 880 B.
- δυσνόητος, ον, (νοέω) *hard to be understood*. *Pet.* 2, 3, 16. *Lucian.* II, 258, oracle. *Diog.* 9, 13.
- δυσνόητως, adv. *ignorantly, not intelligently*. *Adam.* 1749 C.
- δυσνουθέτητος, ον, (νουθετέω) *hard to admonish*. *Isid.* 701 B. 1013 D. *Simoc.* 331, 23.
- δύσογκος, ον, (ὄγκος) *bulky*. *Plut.* I, 261 C.
- δυσόδευτος, ον, (όδεύω) *not easily passed*. *App.* I, 564, 82.
- δυσοδέω, ἡσω, (δύσσοδος) *to progress with difficulty*. *Epict.* 3, 19, 3. *Plut.* I, 404 D.
- δυσοδία, as, ἡ, *bad way*. *Philon* II, 67, 31. 112, 5. 354, 17. *Plut.* II, 448 A. *Ptol. Tetrab.* 197. *App.* I, 565, 84. *Cass.* 166, 20.
- δυσοδομία, as, ἡ, = δυσοσμία. *Epiph.* I, 353 C.
- δυσοικονόμητος, ον, *indigestible*. *Xenocr.* 73. *Artem.* 238.
- δυσοιώνιστος, ον, (οἰωνίζομαι) L. *inauspicious, inauspicious, ill-omened*. *Lucian.* II, 355.
- δυσόκνως (ὄκνος), adv. *reluctantly*. *Anton.* 5, 1. *Herod.* 6, 7, 3. *Orig.* IV, 388 C.
- δυσομίλητος, ον, (ὀμιλέω) *hard to associate with*. *Dion Chrys.* II, 172, 15.
- δυσόνειρος, ον, (ὄνειρον) *disturbed by bad dreams*. *Plut.* II, 15 B. 766 B. — 2. *Causing bad dreams, as a particular kind of food*. *Diosc.* 2, 127. *Plut.* II, 734 F.
- δυσορασία, as, ἡ, (δυσόρατος) *a seeing with difficulty, dimness of sight*. *Ruf.* apud *Orib.* II, 95, 3.
- δυσόργητος, ον, (ὀργή) *quick to anger*. *Babr.* 11, 12. *Poll.* 1, 39. *Polem.* 205 265.
- δυσοργήτως, adv. *irritably*. *Dion. H.* II, 1147, 17.
- δυσόρεκτος, ον, (ὀρέγομαι) *having bad appetite*. *Andr. C.* 936 A. *Cosm. Carm. Greg.* 552.
- δυσορεξία, as, ἡ, (δυσόρεκτος) *inordinate appetite*. *Isid.* 376 C.
- δυσόριστος ον, (ὀρίζω) *difficult to define*. *Dion. H.* V, 639, 11. *Anast. Sin.* 53 A.
- *δυσουρέω = ἐπιπόνως οὔρεω. *Diocl.* apud *Orib.* III, 176, 4. *Diosc.* 1, 5. 4, 134 (136). *Ruf.* apud *Orib.* II, 206, 10.
- δυσουριάω = *preceding*. *Diosc.* 1, 39.
- δυσουρικός, ἡ, ὄν, *pertaining to δυσουρία*. *Cic. Fam.* 7, 26, 1 as v. l.
- δυσπάθεια, as, ἡ, *the being δυσπαθής*. *Plut.* II, 112 B. 666 B. *Galen.* II, 338 B. *Alex. Aphr.* Probl. 14, 25.
- δυσπαθής, ἐς. (παθεῖν) *not easily affected; impassive*. *Diosc.* Iobol. p. 46. *Plut.* II, 625 B. 651 C. *Max. Tyr.* 22, 41. *Lucian.* II, 906. *App.* II, 849, 10. *Doctr. Orient.* 684 B. *Alex. Aphr.* 14, 30. *Plotin.* I, 69, 17.
- δυσπαράβλητος, ον, (παραβάλλω) *not easily matched*. *Plut.* I, 927 E.
- δυσπαρaboήθητος, ον, (παραβοητέω) *hard to help or assist*. *Polyb.* 5, 22, 7.
- δυσπαράγραφος, ον (παραγράφω) *difficult to determine*. *Polyb.* 16, 12, 10, et alibi.
- δυσπαράδεκτέω, ἡσω, = δυσπαράδεκτός εἰμι, *actively*. *Orig.* IV, 165 A.
- δυσπαράδεκτος, ον, (παραδέχομαι) *hard to admit*. *Sext.* 400, 13. *Orig.* IV, 620 B. *Basil.* III, 257 B. — 2. *Not easily admitting or accepting*. *Clem. A.* I, 764 A. *πίστεως*.
- δυσπαράδέκτως ἔχω, = δυσπαράδεκτός εἰμι, *actively*. *Polyb.* 12, 4, 7. *Orig.* II, 89 A, τινός.
- δυσπαρακολουθήτος, ον, (παρακολουτέω) *hard to follow: hard to understand*. *Classical.* *Dion. H.* VI, 773, 6 (773, 11). *Cornut.* 23. *Jos. Ant.* 11, 3, 10. *Epict.* 2, 12, 10. *Pseudo-Demet.* 3, 9. — 2. *Not understanding easily, sluggish*. *Anton.* 5, 5.
- δυσπαρακόμιστος, ον, (παρακομίζω) *hard to carry along*. *Polyb.* 3, 61, 2, πλοῦς, *difficult*. *Plut.* I, 442 D.
- δυσπαράπλευστος, ον, (παραπλέω) *hard to sail along*. *Strab.* 16, 4, 18, p. 331, 3.
- δυσπαράπλους, ον, = *preceding*. *Diod.* 3, 44.
- δυσπαρapoίητος, ον, (παρapoιέω) *not easily imitated or counterfeited*. *Ammon.* 74.
- δυσπαραστάτως (παρίστημι), adv. *inaccurately*. *Orig.* IV, 500 D.
- δυσπαρηγόρητος, ον, (παρηγορέω) *hard to soothe or console*. *Philon* II, 304, 11. *Jos. Ant.* 16, 7, 4. *Plut.* II, 74 E.
- δυσπάτητος, ον, (πατέω) *hard to walk upon*. *Lucian.* III, 658.
- δύσπauστος, ον, (παύω) *hard to appease*. *Galen.* II, 206 B.
- δυσπαύστως ἔχω, = δύσπauστός εἰμι. *Martyr. Poth.* 1444 C.

δυσπείθεια, as, ἡ, (δυσπειθής) disobedience, insubordination. App. II, 67, 14.
 *δυσπειθώς, adv. disobediently, etc. Heron 122. App. I, 355, 74.
 δυσπενθέω, ἦσω, = δυσπενθής εἰμι. Plut. II, 106 A.
 δυσπεπτέω, ἦσω, (δύσπεπτος) to digest with difficulty. Diosc. 4, 83. 5, 25, p. 711.
 δύσπεπτος, on, indigestible. Xenocr. 12. Diosc. 1, 181, p. 160. Artem. 97. — 2. Dyspeptic person. Diosc. 5, 12.
 δυσπεριγένητος, on, (περιγίγνομαι) hard to get around or to overcome. Philon I, 621, 29. Orig. I, 456 B.
 δυσπερινόητος, on, (περινοέω) hard to understand. Philon I, 570, 30. Porphy. V Pyth. 82.
 δυσπερίτρεπτος, on, (περιτρέπω) hard to overturn. Galen. IV, 353 F, et alibi.
 δυσπερίψυκτος, on, (περιψύχω) hard to cool. Diosc. 1, 30.
 δυσπετέω, ἦσω, (πίπτω) = δυσανασχετέω. Eus. II, 1304 C. Hes.
 δυσπέτημα, atos, τὸ, (δυσπετέω) adversity, misfortune. Sept. Macc. 2, 5, 20.
 *δυσπεψία, as, ἡ, (δύσπεπτος) dyspepsia, dyspepsy, difficulty of digestion. Macho apud Athen. 8, 26, p. 341 B. Philon II, 352, 10.
 δυσπιστέω, ἦσω, = δύσπιστός εἰμι. Plut. II, 593 A. Macar. 508 B, ὅτι ἔρχονται.
 δυσπιστία, as, ἡ, (δύσπιστος) incredulity. Clem. A. I, 964 A.
 δύσπιστος, on, (πιστός) hard to believe. Dion Chrys. I, 411, 11. — 2. Incredulous. Clementin. 249 B. Pallad. Laus. 1043 A.
 δυσπλοέω (δύσπλοος), to have a bad voyage. Basil. III, 452 B.
 δύσπλοια, as, ἡ, (δύσπλοος) difficulty of sailing. Strab. 1, 2, 31. 16, 4, 23. Philon. I, 601, 16. Ptol. Tetrab. 84.
 δύσπλοος, on, (πλέω) difficult of navigation. Anthol. II, 153. Epiph. I, 653 B.
 δύσπλυτος, on, (πλύνω) hard to wash. Amphil. 77 A.
 δυσπνοέω, ἦσω, (δύσπνοος) to breathe with difficulty. Diosc. Delet. p. 11. Galen. II, 264 A.
 δυσπνοϊκός, ἡ, ὄν, afflicted with δύσπνοια. Diosc. 4, 134 (136). Galen. II, 262 F.
 δυσπολίτευτος, on, (πολιτεύομαι) ill qualified to conduct public affairs. Plut. I, 972 E.
 δυσπόρευτος, on, impassable. Classical. Philon II, 14, 12.
 δυσπορέω ἦσω, (δύσπορος) to have a hard march. Jos. B. J. 3, 6, 2.
 δυσπόριστος, on, (πορίζω) hard to procure. Dion. H. I, 94, 2. Philon I, 19, 15. Cornut. 168. Muson. 197.
 δυσποτμέω, ἦσω, = δύσποτμός εἰμι. Diod. Ex. Vat. 99, 26.

δυσποτμία, as, ἡ, the being δύσποτμος. Dion. H. III, 1822, 12. Poll. 3, 99.
 δυσπραγμάτευτος, on, (πραγματεύομαι) hard to manage. Plut. II, 348 F.
 δυσπρέπεια, as, ἡ, (δυσπρεπής) indecency; opposed to εὐπρέπεια. Jos. Ant. 3, 7, 4.
 δυσπρόσβλητος, on, (προσβάλλω) hard to approach. Cyrill. A. IX, 649 A.
 δυσπρόσδεκτος, on, (προσδέχομαι) hard to admit. Plut. II, 39 D. 100 F. Anton. 1, 5.
 δυσπροσήγορος, on, (προσήγορος) inaffable, not affable. Poll. 1, 42. Dion C. Frag. 11, 6.
 δυσπρόσιτος, on, (πρόσειμι) difficult of access. Classical. Sept. Macc. 2, 12, 21. Diod. 15, 42. 20, 39. Dion. H. IV, 2278, 5.
 δυσπρόσμαχος, on, (προσμάχομαι) hard to attack, as a wall. Plut. I, 246 C.
 δυσπροσόπτως, adv. of δυσπρόσοπτος. Agathar. 126, 15.
 δυσπροσόρμιστος, on, (προσορμίζω) hard to land at, having no harbors. Polyb. 1, 37, 4, et alibi. Diod. 20, 74.
 δυσπροσόρμος, on, = δυσπροσόρμιστος. Scymn. 726, αἰγιαλός.
 δυσπροσπέλαστος, on, (προσπελάζω) hard to approach. Plut. I, 633 D.
 δυσπρόσωπος, on, (πρόσωπον) ugly-faced. Plut. I, 414 B. Artem. 288.
 δυσραγής, ἐς, = δύσρηκτος. Lucian. II, 905.
 δύσρευστος, on, (ρέω) flowing with difficulty. Sext. 741, 21, impure water.
 δύσρηκτος, on, (ρήγνυμι) hard to break. Dion C. 62, 8, 3.
 δύσρητος, on, (ρητός) hard to say: not to be said. Galen. VIII, 594 A. Pseudo-Demet. 124, 6.
 δυσρίγης, ἐς, (ρίγος) sensitive to cold. Jos. Ant. 7, 14, 3.
 δυσρίγως (δύσριγος), adv. in a chilly manner. Ruf. apud Orib. II, 221, 1, ἔχειν, to feel chilly. Agathin. apud Orib. II, 398, 10.
 δυσροέω, ἦσω, (δύσροος) to flow ill: to be unfortunate; opposed to εὐροέω. Epict. 1, 28, 30.
 δυσροητικός, ἡ, ὄν, unsuccessful. Epict. 4, 1, 58.
 δύσροια, as, ἡ, ill luck. Epict. 2, 17, 18.
 δύσροος, on, (ρέω) flowing with difficulty. Orib. II, 247, 8.
 δυσσεβήμα, atos, τὸ, (δυσσεβέω) impious act. Sept. Macc. 2, 12, 3. Dion. H. III, 1409, 4.
 δυσσεβοφρόνως (δυσσεβής, φρήν), adv. with impious intent. Theoph. Cont. 105, 22.
 δύσσηπτος, on, (σήπω) not easily decaying, as meat. Plut. II, 725 B.
 δυσστόχαστος, on, (στοχάζομαι) hard to hit, to understand. Diosc. Iobol. p. 47. Plut. I, 928 B.
 δυσσύμβατος, on, (συμβαίνω) irreconcilable. Plut. II, 661 C.
 δυσσυμβούλευτος, on, (συμβουλεύω) difficult to advise. Dubious. Artem. 367.

δυσσύνακτος, *ον*, (συνάγω) *hard to assemble*.
Jos. B. J. 4, 4, 6.
 δυσσυνάλλακτος, *ον*, (συναλλάσσω) *intractable*.
Basil. III, 1020 A.
 δυσσυνειδησία, *ας, ή*, (δυσσυνειδητος) *ill conscience*. *Clementin. 3, 14.*
 δυσσυνειδητος, *ον*, (συνείδησις) *with an ill conscience*. *Orig. II, 1040 B. Pseudo-Just. 1189 B.*
 δυσσυνειδήτως, *adv. with an ill conscience*.
Clementin. 1, 5. 2, 38, βιοῦν.
 δυσσύνετος, *ον*, (συνήμι) *hard to understand*.
Porphyr. V Pyth. 94.
 δυσσύνοπτος, *ον*, (συνοράω, συνοφθῆναι) *hard to get a view of*. *Polyb. 3, 84, 2. 8, 28, 6. Iambl. V P. 380.*
 δυσστατέω, less correct for δυσστατέω. ἦσω, (δυσ-, στήναι) *to be hardly able to stand*. *Plut. II, 993 E.*
 δυστήρητος, *ον*, (τηρέω) *hard to keep*. *Plut. I, 822 A. Pseudo-Phocyl. 217 (205).*
 δυστίβευτος, more correct δυσστίβευτος, *ον*, (δυσ-, στιβεύω) *hard to track or trace*. *Plut. II, 917 E.*
 δυστιθάσσευτος, *ον*, (τιθασσεύω) *hard to tame*.
Strab. 15, 1, 42, p. 212, 18. Plut. II, 529 B.
 δυστόχαστος, less correct for δυσστόχαστος.
 δυστραπέλεια, *ας, ή*, = following. *Diod. 5, 15.*
 δυστραπελία, *ας, ή*, (δυστράπελος) *unfavorableness, obstacles, difficulty*. *Diod. 4, 11. 17, 82. Poll. 3, 132.*
 δύστριπτος, *ον*, (τρίβω) *hard to bruise or pulverize*. *Artem. 97. 98.*
 δυστροπία, *ας, ή*, the being δύστροπος. *Cyrrill. A. II, 177 A.*
 δυστροπικός, *ή, ον*, = δύστροπος. *Schol. Arist. Ran. 826.*
 δυστρόπως (δύστροπος), *adv. waywardly*. *Cyrrill. A. II, 264 C.*
 δύστροπος, *ον, ό*, *dystros*, a Macedonian month, = μάρτιος. *Jos. B. J. 4, 7, 3. Anatol. 212 B. Eus. II, 745 A. 1472 A. Aët. Sign. 1333 B.*
 δύστροπος, *ον*, (τιτρώσκω) *hard to wound*. *Plut. II, 983 D. Apollod. Arch. 14.*
 δύστυχος, *ον*, = δυστυχής. *Solom. 1349 A.*
 δύσυδρος, *ον*, (ὑδωρ) *not well supplied with water*.
Philon II, 516, 6. Jos. Ant. 2, 11, 2.
 δυσυπνήτως (δυσυπνέω), *adv. so as to sleep with difficulty*. *Agathin. apud Orib. II, 402, 10, ἔχειν.*
 δύσυπνος, *ον*, (ὑπνος) *sleeping ill*. *Agathin. apud Orib. II, 396, 6.*
 δυσύποιστος, *ον*, (υποφέρω) *hard to endure*.
Mel. 108. Jos. Ant. 15, 7, 1.
 δυσυπομένητος, *ον*, (υπομένω) = following.
Sext. 424, 20.
 δυσυπομόνητος, *ον*, (υπομένω) *hard to endure*.

Philon II, 27, 25. 287, 10. Orig. III, 477 C. Simoc. 260, 19.
 δυσυπονώητος, *ον*, (υπονοέω) *suspicious*. *Philon II, 201, 36. 268, 43.*
 δυσυπόστατος, *ον*, (υφίστημι) *hard to withstand*.
Diod. 17, 11. Plut. I, 216 F.
 δυσυπότακτος, *ον*, (υποτάσσω) *hard to subject*.
Macar. 212 B.
 δυσφανής, *ές*, (φαίνω) *hardly visible, obscure*.
Plut. II, 431 F.
 δυσφάνταστος, *ον*, (φαντάζω) *hard to imagine*.
Plut. II, 432 C.
 δύσφευκτος, *ον*, (φεύγω) *hard to escape from*.
Philon II, 268, 44. Simoc. 272, 7.
 δυσφήμημα, *ατος, τὸ*, (δυσφημέω) *word of ill omen*. *Plut. II, 1065 E.*
 δυσφημοειδής, *ές*, (δύσφημος, ΕΙΔΩ) *appearing ill-omened*. *Orig. III, 409 D.*
 δύσφθαρτος, *ον*, *not easily digested*. *Xenocr. 13. 63. Diosc. 2, 11.*
 δύσφθογγος, *ον*, (φθέγγομαι) *hard to utter or pronounce; as τὸ ὑμᾶς, τὸ δοῦναι ὑμῖν. on account of the hiatus*. *Pseudo-Demetr. 104, 1.*
 δυσφωνία, *ας, ή*, (δύσφωνος) *harshness of sound*.
Pseudo-Demetr. 27, 1. 49, 4. Poll. 2, 112.
 δύσφωνος, *ον*, (φωνή) *bad-voiced, ill-sounding*.
Babr. 33, 4. Pseudo-Demetr. 35, 25. 49, 2. Poll. 2, 111.
 δυσχάλινος, *ον*, = following. *Chrys. II, 6 B.*
 δυσχαλίνωτος, *ον*, (χαλινώω) *hard to bridle*.
Galen. II, 88 E.
 δυσχειμέριος, *ον*, = δυσχείμερος. *Clem. A. I, 909 B.*
 δυσχέρανσις, *εως, ή*, (δυσχεραίνω) *the being discontented*. *Plotin. I, 164, 2.*
 δυσχεραντικός, *ή, ον*, *causing difficulties*. *Anton. 1, 8. Hierocl. C. A. 81, 1.*
 δυσχορήγητος, *ον*, (χορηγέω) *not easily procured or furnished*. *Plut. II, 712 E.*
 δυσχρηστέω, ἦσω, *to be δυσχρηστος, to cause difficulties*. *Polyb. 27, 6, 10. — 2. To be in trouble or difficulties*. *Id. 1, 75, 7. 2, 10, 4. — Mid. δυσχρηστέομαι, in the same sense*.
Id. 1, 18, 7. 1, 28, 9. 1, 87, 7, et alibi. Diod. 19, 77.
 δυσχρήστημα, *ατος, τὸ*, (δυσχρηστέω) *inconmodum, inconvenience*. *Cic. Fin. 3, 21.*
 δυσχρηστία, *ας, ή*, (δύσχρηστος) *trouble, difficulty, perplexity*. *Polyb. 1, 51, 11. 3, 110, 3, et alibi. Strab. 2, 5, 17, p. 181, 21. Cornut. 97. Plut. II, 600 A.*
 δύσχροια, *ας, ή*, (δύσχροος) *bad color*. *Diosc. Iobol. 6.*
 δύσχυλος, *ον*, (χυλός) *of bad savor; opposed to εὐστόμαχος*. *Xenocr. 12.*
 δυσχώρητος, *ον*, (χωρέω) *difficult to comprehend*.
Polyb. 24, 1, 13.
 δυσχώριστος, *ον*, (χωρίζω) *hard to separate*.
Plut. II, 51 A.

δυσψυχέω, ἦσω, (ψυχή) to lose spirit. *Pallad.* Laus. 1193 D.
 δυσωδέω = δυσώδης εἰμί. *Philon* II, 563, 49.
 δυσωπέω, ἦσω, (ὤψ) = ὑφοράσθαι, to suspect. *Dion. H.* V, 69, 12. 477, 2. — **2.** To shame, to cause to αἰσχύνεσθαι or αἰδεῖσθαι; to abash. *Philon* I, 291, 25. *Epict.* 4, 4, 18. *Plut.* II, 418 D. 511 D. 535 B. *Just.* Tryph. 68, p. 636 A, ὑμᾶς μὴ πείθεσθαι, to induce through shame. *Sext.* 136, 29. 152, 24. 489, 23, τοὺς ἀπορητικούς. *Clem. A.* II, 1232 C, putting to shame. *Socr.* 65 A. — **3.** Mid. δυσωποῦμαι, (**α**) to fear, to suspect, = φοβοῦμαι, ὑφορῶμαι. *Herodn. Gr.* Philet. 434. *Phryn.* 190. *Moer.* 115. — (**β**) to feel shame or respect for any one: to be ashamed, = αἰδοῦμαι, αἰσχύνομαι. Not Attic in this sense. *Plut.* II, 528 C. 529 D. 530 B. *Just.* Tryph. 7, τινά. *Moer.* 115. *Athan.* I, 256 D, προσάπτουτες. — **4.** To pray, to beseech, = ἱκετεύω. *Amphil.* 77 A. *Apocr. Act.* Andr. 14, ὑμᾶς ἵνα πρῶτον ποιήσω. *Cyrrill. Scyth.* V S. 226 C Ἐδυσώπει ἀπολυθῇ. sc. ἵνα. *Joann. Mosch.* 2905 B Κἂν δι' ἐμέ δυσωπήθητι. *Clim.* 696 C. 1061 B, τὸν κύριον.
 δυσώπημα, ατος, τὸ, (δυσωπέω) = δυσώπησις. *Jos. B.* J. 1, 25, 5, τῶν ἡμαρτημένων, reparation. *Theod. Her.* 1329 C.
 δυσωπήσιμος, ον, = αἰδοῖος, respectable. *Pallad.* Laus. 1027 A.
 δυσώπησις, εως, ἡ, a shaming. *Epiph.* II, 401 B. *Vit. Nil. Jun.* 105 C, respect.
 δυσωπητικός, ἡ, ὢν, capable of mitigating: supplicatory. *Orig.* I, 816 B. III, 1228 A. *Eus.* V, 389 D. *Vit. Nil. Jun.* 112 C.
 δυσωπητικῶς, adv. reverentially, cautiously, suppliantly. *Tatian.* Frag. 1601 A. *Orig.* IV, 65 C. *Vit. Nil. Jun.* 117 C. *Schol. Arist.* *Plut.* 21.
 δυσωπία, ας, ἡ, = ὑπόφρασις, τὸ ὑποπτεῖν, suspicion. *Cic. Attic.* 16, 15. *Philon* I, 330, 37. *Phryn.* 190. — **2.** Bashfulness, diffidence, shyness. *Plut.* II, 528 E = αἰσχυνηλία μέχρι τοῦ μηδὲ ἀντιβλέπειν τοῖς δεομένοις ὑπέκουσα. *Phryn.* 190 = τὸ ἐντρέπεσθαι καὶ μὴ ἀντιλέγειν δι' αἰδῶ. Not classical in this sense. *Clem. A.* II, 628 B, respect.
 δυτικός, ἡ, ὢν, (δύτης) pertaining to diving. *Poll.* 7, 139, sc. τέχνη, the art of diving. — **2.** Western = ἐσπέριος. *Jos. Ant.* 20, 8, 11. *Basil.* IV, 785 B οἱ δυτικοί, the Western Christians.
 δώδεκα, twelve. *Philon* I, 573, 43, an important number. — Οἱ δώδεκα πίνακες, or αἱ δώδεκα δέλτοι, duodecim tabulae, the Twelve Tables. *Diod.* 2, 26. *Dion. H.* I, 295, 7. IV, 2228, 13. — *Orig.* III, 1009 C οἱ δώδεκα, sc. προφῆται.

δωδεκάβιβλος, ον, (βίβλος) consisting of twelve books. *Psell.* 925 A.
 δωδεκάβωμος, ον, (δώδεκα, βωμός) with twelve altars. *Lyd.* 52, 2.
 δωδεκαγώνιος, ον, = following. *Hippol. Haer.* 186, 1.
 δωδεκάγωνος, ον, (γωνία) having twelve angles. *Plut.* II. 363 A.
 *δωδεκαδάκτυλος, ον, twelve δάκτυλοι long. *Apollod. Arch.* 34. — Ἡ δωδεκαδάκτυλος ἔκφυσις, the duodenum, in anatomy. *Herophil.* apud *Galen.* VII, 511 F et *Protosp. Corp.* 68, 7.
 δωδεκάδελτος, ον, (δέλτος) consisting of twelve tables. *Antec.* 1, 17, p. 157. *Psell.* 928 B.
 δωδεκαετηρίς, ἴδος, ἡ, (ἔτος) period of twelve years. *Geopon.* 1, 12 (titul.).
 δωδεκαετής, ἐς, of twelve years. *Jos. Ant.* 15, 9, 6-ἐτης. *Plut.* I, 50 C.
 δωδεκαετία, ας, ἡ, period of twelve years. *Cleomed.* 13, 16.
 δωδεκαζώδιος, ον, (ζώδιον) having twelve signs, of the zodiac. *Lyd.* 82, 15. *Syncell.* 74, 15.
 δωδεκαήμερος, ον, (δώδεκα, ἡμέρα) of twelve days, lasting twelve days. *Porph.* Cer. 757, 10. 137. 241, 18 Ἡ δωδεκαήμερος εὐωχία, or simply ἡ δωδεκαήμερος, = τὸ δωδεκαήμερον. — **2.** Substantively, τὸ δωδεκαήμερον, the twelve-day feast, the twelve days succeeding Christmas inclusive. *Jejun.* 1913 C. *Nicon* 529 B. *Anon. Byz.* 1313 A. *Τυπικ.* 33.
 δωδεκάθεον, ον, τὸ, = οἱ δώδεκα θεοί. *Pseudo-Athan.* IV, 525 A.
 δωδεκακέρατον, ον, τὸ, = τὰ δώδεκα κέρατα. *Anast. Sin.* 173 D.
 δωδεκακώδωνος, ὅ, or δωδεκακώδωνον, ον, τὸ, (κώδων) the sacerdotal robe of the Jewish high-priest. *Pseudo-Jacob.* 8, 3 (*Just.* Tryph. 42).
 δωδεκάλιθος, ον, (λίθος) of twelve stones. *Sophrns.* 3988 A.
 δωδεκαμελής, ἐς, (μέλος) consisting of twelve members. *Iren.* 1, 14, 9. *Epiph.* I, 597 B.
 δωδεκαμερής, ἐς, (μέρος) consisting of twelve parts. *Pseudo-Just.* 1189 D. *Syncell.* 58, 3.
 δωδεκαμηνιαῖος, ον, = δωδεκάμηνος. *Syncell.* 58, 3. *Porph.* Novell. 280.
 δωδεκάμηνος, ον, ἡ, sc. περίοδος, twelvemonth, period of twelve months. *Theodtn. Dan.* 4, 26. *Afric.* 84 A.
 Δωδεκάνησος, ον, ἡ, (νῆσος) the Twelve Islands, the Cyclades. *Theoph.* 703. *Cedr.* II, 38, 9.
 δωδεκαόργυιος, ον, of twelve ὀργυιαί. *Heron Jun.* 48, 19.
 δωδεκαπλάσιος, α, ον, twelve-fold. *Plut.* I, 1028 C.
 δωδεκαπρόφητον, ον, τὸ, = οἱ δώδεκα προφῆται,

- the twelve minor prophets, regarded as one body. *Epiph.* I, 213 A. III, 244 B. (Compare *Sept. Sir.* 49, 10. *Just. Tryph.* 14, p. 505 D.)
- δωδεκάπυλος, *ον*, (πύλη) with twelve gates. *Chron.* 474, 11. *Mal.* 49, 5.
- δωδεκάσημος, *ον*, (σῆμα) containing twelve times (shorts). *Aristid. Q.* 34, πούς.
- δωδεκάσκαλμος, *ον*, (σκαλμός) with twelve tholepins, that is, oars. *Plut.* I, 726 B.
- δωδεκάσκηπτρον, *ον*, τὸ, (σκήπτρον) the twelve tribes of Israel, collectively considered. *Clem. R.* 1, 31.
- δωδεκαστάδιος, *ον*, (στάδιος) of twelve stadia. *Posidon.* apud *Athen.* 4, 37. *Strab.* 13, 1, 36.
- δωδεκασύλλαβος, *ον*, (συλλαβή) consisting of twelve syllables. *Heph.* 10, 8. 14, 6.
- δωδεκατημόριον, *ον*, τὸ, = ζώδιον, sign of the zodiac. *Ptol.* *Tetrab.* 93, et alibi.
- δωδεκαφόρος, *ον*, (φέρω) that bears fruit twelve times a year. *Lucian.* 2, 112.
- δωδεκάφυλος, *ον*, (φυλή) consisting of twelve tribes. — Τὸ δωδεκάφυλον, = αἱ δώδεκα φυλαὶ τοῦ Ἰσραὴλ, the twelve tribes. *Luc. Act.* 26, 7. *Clem. R.* 1, 55. — Also, *Pseudo-Jacob.* 1, 3 ἡ δωδεκάφυλος.
- δωδεκαώριον, *ον*, τὸ, = δώδεκα ὥραι. *Stud.* 917 C.
- δωδεκάωρος, *ον*, (ῥα) having or consisting of twelve hours. *Sext.* 514, 2. *Theod. Anc.* 1404 D. — Τὸ δωδεκάωρον, also ἡ δωδεκάωρος, = δώδεκα ὥραι. *Nicom.* 52. *Hippol. Haer.* 186, 27.
- δωδεκέμβριος, *ον*, ὁ, a month invented by Licinius. *Dion C.* 54, 21, 5.
- δωδεκέτης = δωδεκαέτης. *Plut.* I, 274 A.
- δωδεκηῖς, ἴδος, ἡ, offering of twelve animals. *Porphyr.* *Abst.* 1, 22, p. 34.
- δωδεκήρης, *εος*, ἡ, with twelve banks of oars. *Athen.* 5, 36.
- δῶμα, *ατος*, τὸ, flat roof, house-top. *Sept. Deut.* 22, 8. *Josu.* 2, 6. *Reg.* 1, 9, 25. 2, 11, 2. *Judith* 8, 5. *Esai.* 15, 3. *Babr.* 5, 5. *Matt.* 24, 17. *Marc.* 13, 15. *Luc.* 12, 3. *Clem. A.* I, 732 B. *Epiph.* III, 241 D. *Hieron.* I, 859.
- δωμάτιον, *ον*, τὸ, = preceding. *Jos. B. J.* 2, 21, 5. *Herodot.* 1, 12, 16.
- Δωνατικοί, *ων*, οἱ, = following. *Damasc.* I, 757 D.
- Δωνατισταί, *ων*, οἱ, (Δωνάτος) followers of Donatus. *Theod.* IV, 424 B.
- Δωνατιανοί, *ων*, οἱ, = preceding. *Epiph.* I, 1037 B.
- Δωνάτος, *ον*, ὁ, *Dōnātus*, a fanatic. *Epiph.* I, 1037 B. — *Leont. Mon.* 556 B, another person of the same name.
- δωράκιον, *ον*, τὸ, the Latin *duracinum*, a variety of peach. *Greg. Nyss.* III, 1084 A. *Geopon.* 3, 1, 4. 10, 13, 1.
- δωρεά, *ας*, ἡ, the sacred elements, the holy communion. *Theoph.* 617. *Balsam ad Concil.* VI, 23.
- δωρεαστικόν, *ον*, τὸ, (δωρεά) I. instrumentum donationis, deed of donation. *Basilic.* 5, 1, 7.
- δωρέομαι, to present. *Theoph.* 310, τινά for τινί.
- δωρημαῖος, *α*, *ον*, (δώρημα) given as a gift. *Cyrrill. H.* 816 B.
- δωρηματικός, ἡ, *ον*, = δωρητικός, liberal. *Dion. H.* III, 1649, 9.
- δωριάζω, *άσω*, = δωρίζω. *Philostr.* 529.
- Δωρικός, ἡ, *ον*, Doric. *Apollon. D. Adv.* 584, 19, διάλεκτος, the Doric dialect. *Iambl. V. P.* 474. *Theodos.* 976, 24, κλίσις, Doric declension.
- Δωρικῶς, adv. in Doric. *Drac.* 50, 5. *Sext.* 616, 27.
- Δώριος, *α*, *ον*, Dorian. *Philon* I, 666, 18, γλυφῆ. *Sext.* 618, 25, sc. διάλεκτος. *Iambl. V. P.* 474.
- Δωρίς, ἴδος, ἡ, Doric, Dorian. — Ἡ Δωρίς διάλεκτος, the Doric dialect. *Strab.* 8, 1, 2. *Sext.* 619, 1. *Porphyr.* V *Pyth.* 86. *Iambl. V. P.* 472.
- Δωρισμός, *ον*, ὁ, (δωρίζω) Dorism. *Pseudo-Demetr.* 80, 5.
- δωρίτης ἀγών, ὁ, (δῶρον) a game in which the conqueror received presents. *Plut.* II, 820 C.
- δωροδέκτης, *ον*, ὁ, (δέχομαι) one who takes bribes. *Sept. Job* 15, 34.
- δωροδοκέω, ἡσω, = δεκάω, to bribe. *Polyb.* 6, 56, 2. 23, 8, 3. *Diod.* 13, 64. 16, 33. *Dion. H.* II, 776 Χρήμασι δωροδοκῆντες. *Epict.* 4, 1, 148. *Diog.* 4, 9, τινά.
- δωροδοκῆτόν = δεῖ δωροδοκεῖν. *Tatian.* 4, p. 813 B.
- δωροδοτέω, ἡσω, to give presents. *Aquil. Ezech.* 16, 33, τινά.
- δωροδότης, *ον*, ὁ, (δίδωμι) giver of presents. *Mel.* 6, giver.
- δωροκοπέω, ἡσω, (κόπτω) to bribe. *Sept. Macc.* 3, 4, 19.
- δωροκοπία, *ας*, ἡ, bribery. *Aquil. Deut.* 10, 17. *Prov.* 6, 35.
- δωρολήπτης, *ον*, ὁ, (λαμβάνω) = δωροδέκτης. *Sept. Prov.* 15, 27. *Tatian.* 10. *Hippol. Haer.* 450, 71.
- δωροληψία, *ας*, ἡ, = δωροδοκία. *Phryn. P. S.* 35, 2. *Dion C.* 39, 55, 3.
- *δῶρον, *ον*, τὸ, oblation, offering. *Hom.* II, 6, 293. 8, 203. — Particularly, to God. *Sept. Gen.* 4, 4. *Lev.* 1, 2 seq. *Par.* 1, 16, 29. *Esai.* 66, 20. *Matt.* 5, 23. 15, 5, et alibi. *Marc.* 7, 11. *Luc.* 21, 1. 4. *Paul. Hebr.* 5, 1, et alibi. — 2. The offerings to the church (bread, wine, χίδρα, and grapes). They were placed upon the holy table. *Clem. R.* 1, 44.

Can. Apost. 4. 3. *Eus.* II, 1189 B. *Greg. Naz.* II, 564 A. *Const. Apost.* 8, 12. 13. *Pallad. Laus.* 1178 D. *Theod.* III, 1236 E. IV, 168 A. — 2. *The sacred elements.* *Chal.* 1541 C, τὰ ἅγια. *Eus. Alex.* 344 B. 349 A. *Chron.* 705, 21. *Porph. Cer.* 16, 11. 88, 9.

δαροφορητέον = δει δαροφορεῖν. *Andr. C.* 808 C.

δαροφορία, as, ἡ, (δαροφόρος) the bringing of presents. *Poll.* 4, 47. *Cyrrill. A.* I, 221 B.

Δωσιάδης, ου, ὁ, *Dosiades*, an obscure versifier. *Lucian.* II, 350.

E

E, εἰ, represented in Latin by *E* short. [In the Phoenician alphabet, *He* (ἥ), the prototype of E, is a consonant or breathing corresponding to the rough breathing *H*. In the Greek alphabet it is a vowel; and there is no evidence that it was ever employed as the representative of the rough breathing. — In all the ancient Greek alphabets, except the Ionic, E is either long or short, as in Latin. *Inscr.* 165 ΦΟΙΝΙΚΕΙ, ΣΤΡΑΤΕΓΟΝ. In all the alphabets without exception, E represented also the diphthong EI, but only when this diphthong originated in *ectasis*. *Inscr.* 75 ΕΧΣΕΝΑΙ, ΟΦΕΛΕΤΟ. 76 ΔΙΑΧΕΡΙΖΟΣΙΝ. 87 ΕΠΙΓΡΑΦΕΝ. 160 ΕΧΣΕΡΓΑΣΜΕΝΑ, ΣΠΕΡΑΣ. 74 ΑΒΑΑΒΕΣ. 75 ΠΟΑΕΣ. 76 ΕΠΕΣΤΑΤΕ, ΠΡΥΤΑΝΕΣ. The diphthong EI was written in full when it was a radical syllable, or when it arose from the contraction of E and I. *Inscr.* 16 δεινομενεος. 75 δειξαι. 76 εξαλειφοντων, ευπειθης, τειχη, πολει, ει, επειδη, επειδαν, γραμματεια, συγκλειοντων. 80 αει. 82 δανειζεται, αρχει, πλειστον. 87 πρυτανειον. 144 εικοστη. 147 ικαριει, επετειων. 148 μεταγεινιωνος. 150 διογειτων. 151 διερισματα, γοργονειον. 160 γεισα, κειμενων, λεια, ειπεν, προστασει, πεντελεικος. 165 δεινιος, αριστοκλειδης, αριστειδης, ηρακλειδης. 3044 ειδως, κεινου. *Rang.* 46 ποσειδωνι. *Franz.* 12 φειδιπιδας. 49 σιγειησ. 52 γρυνηησ. *Galen.* IX, 470. *Athen.* 11, 30.

The true name of E is εἰ. *Callias* apud *Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. Hom.* II. 5. *Plut.* II, 384. 386 A. *Herodn. Gr.* in *Bekker.* 798. 800. *Hippol.* Haer. 308, 69. *Athen.* 11, 30. *Eust.* 507. 1001. — When the sound of AI could no longer be distinguished from that of E, schoolmasters found it necessary to designate E by the epithet ψιλόν, simple. The name E ψιλόν is of frequent occurrence in the rules of *Choeroboscus* and *Theognostus*. It is found also in *Draco* and *Moeris*. But as the grammatical work of *Draco* is full of interpolations, some of which cannot be traced further back than the fourteenth century, its authority, in questions like this, is of no

weight. As to *Moeris*, we only know that he lived before the time of *Photius*. See also *Lyd.* 140, and compare *Damasc.* II, 29 B Διὰ ψιλοῦ τοῦ Ι, as distinguished from EI in spelling, but not in sound.]

2. In the later numerical system, E stands for πέντε, five, or πέμπτος, fifth: with a stroke before, Ε, for πεντακισχίλιοι, five thousand.

ἐάν, L. *siqua*, if, if in any way. With the indicative. *Sept.* Job 22, 3, ἦσθα. *Joann.* Epist. 1, 5, 15, οἶδαμεν. *Patriarch.* 1117 C, εὐδοῦται. *Just.* Tryph. 67, ἀπαδείκνυτε. *Act.* V H. 4, 24, ἐξίστασθε. *Theod.* III, 352 B, ἐκνήρχθη. *Mal.* 136, 16 Φύγωμεν ἐὰν σωθῶμεθα, if we wish to save our lives, let us flee. *Theoph.* 281, ἐστίν. *Leo.* Tact. 9, 75, χωροῦνται. — So in conditional clauses denoting customary action. *Patriarch.* 1128 B Ἐὰν δὲ ἐπεδίδου μοι οἶνον, οὐκ ἔπινον, = εἰ δὲ ἐπιδιδοίη μοι. *Apophth.* 340 C Ἐὰν παρέβαλεν..., παρεδίδει αὐτῷ, = εἰ παραβάλοι..., παρεδίδου αὐτῷ. [Constructions like ἐὰν αἰτήσῃ, ἐὰν ἐλευθερώσῃ, ἐὰν ἀποθνήσκωμεν, ἐὰν εὐαγγελίζεται, ἐὰν στήκετε, ἐὰν ἀρνείται owe their existence to bad spelling. *Luc.* 11, 12. *Joann.* 8, 36. *Paul.* Rom. 14, 8. *Gal.* 1, 8. *Thess.* 1, 3, 8. *Patriarch.* 1117 C.] — With the subjunctive. Ἐὰν καί, even if, although. *Sept.* Job 14, 5. 31, 14. Ps. 22, 4. *Paul.* Cor. 1, 7, 11. 28. *Tim.* 2, 2, 5. — With the optative. *Method.* 88 A, κοσμοίη, διασκεδάσοι. — 2. Interrogatively, if, whether. *Apocr. Act. Pet. et Paul.* 63 βλέπε σὺ ἐὰν ἐντεῦθεν ὑγίης ἐξελεύσῃ.

3. In later writers it is often used for ἂν after relatives in conditional clauses. *Sept.* Gen. 15, 14 Ὡς ἐὰν δουλεύσωσι. 21, 12. 22 Οἷς ἐὰν ποιῇς. 44, 1 Ὅσα ἐὰν δύνωνται ἄραι. Ex. 1, 10 Ἦνίκα ἐὰν συμβῇ, as v. l. Reg. 1, 2, 14 Πᾶν ὃ ἐὰν ἀνέβῃ ἐν τῇ κρεάργῃ, ἐλάμβανεν ἑαυτῷ ὁ ἱερεὺς, = ὁ ἀναβαίη. Esdr. 1, 3, 5. 1, 8, 16. 19. Tobit 4, 14. 7, 11. Sir. 2, 4. 15, 17. 36, 31. Job 37, 9. Esai. 17, 5. Dan. 1, 13. Macc. 1, 6, 36. 1, 10, 43. *Polyb.* 7, 9, 6. *Philon* I, 220, 26. *N. T.* passim. *Anton.* 9, 23. *Artem.* 112. *Mal.* 63, 17. 94, 16. 160, 23. *Theoph.* 279, 15 = ὅστις ἐστίν.

[This use of ἐάν has its origin in the fact that the modal ἄν coincides in form with the conjunction ἄν, contracted from ἐάν, that is, εἰ ἄν.]

ἐαρῖτις. ἴδος, ἡ, = ἐαρῶν. *Simoc.* 86, 20.

ἐαυτοῦ. ἡς. *of himself.* *Sept. Reg.* 3, 10, 5 Ἐξ ἐαυτῆς ἐγένετο, *she was astonished.* *Polyb.* 3, 58, 9 Ἐαυτοῦ χάριν προτιμῆσαι τὴν ἀλήθειαν, *to prefer truth for its own sake.* *Diod.* 13, 95 Εἰς ἐαυτοὺς ἐρχόμενοι, *coming to their senses.* *Dion. H.* II, 808, 9 Καθ' ἐαυτούς, *by themselves, alone.* *Sext.* 12, 1, 2, to distinguish them from the Cappadocians. *Diosc.* 5, 131 (132). *Sext.* 161, 23. 162, 20 Τὸ δι' ἐαυτὸ αἰρετόν, *φευκτόν, for its own sake.* *Iambl.* *Adhort.* 122. — 2. *Of thyself* = σεαυτοῦ. *Sept. Sir.* 51, 25. *Jer.* 4, 3. *Polyb.* 3, 109, 9. 18, 6, 4. *Dion. H.* III, 1871, 9. — 3. *Of myself* = ἐμαυτοῦ. *Sept. Gen.* 11, 4. *Macc.* 1, 5, 57. 1, 9, 9. *Polyb.* 2, 37, 2. *Dion. H.* IV, 2171, 5. *Sext.* 15, 29. 646, 23. — 4. *Of one another* = ἀλλήλων. *Sept. Sap.* 5, 3. 19, 17. *Macc.* 1, 10, 54. 71. 1, 11, 9. 1, 12, 50.

ἐάω, *to let, to permit, etc.* *Clementin.* 13, 3 Ἐάσατέ με προσαγάγω, *sc. ἵνα.* *Sext.* 525, 1 Ἐὼ λέγειν ὅτι ἀνεύρετά ἐστιν, *I need not say that they cannot be found out.* *Apocr. Act. Philipp.* in *Hellad.* 5, ἡμᾶς ἵνα συμβουλευσώμεθα. [*Theoph.* 282, 18 ἔασαν = εἴασαν.]

ἐβγάλλω = ἐκβάλλω. *Joann. Mosch.* 3064 A. [Compare Ἄγβαρος, Ἀγβαρος.]

ἐβδομαγενής, εὖς, ὁ, (ἐβδόμη, γίγνομαι) *born on the seventh day, an epithet of Apollo.* *Plut.* II, 717 D.

ἐβδομαδάριος, οὐ, ὁ, (ἐβδόμας) hebdomadarius, hebdomadary, the officer of the week, in a monastery. *Macar.* 975 B. *Hieron.* II, 66 C (68 A, Minister hebdomadis). *Cassian.* I, 178. 179. *Const.* (536), 1201 A. *Basil. Porph.* Novell. 310, in the imperial palace. — Also, ἐβδομάριος. *Porph. Cer.* 272, 12. *Leo Gram.* 305. *Cerul.* 817 B. *Codin.* 36.

ἐβδομαδικός, ἡ, ὄν, septenarius, consisting of seven. *Nicom.* 45, ἀριθμός. *Antyll.* apud *Orib.* II, 287, 11. — Hence, hebdomadalis, hebdomadal, of the week, weekly. *Nil.* 617 A, διάστημα. *Max. Conf. Comput.* 1241 B. 1237 B, ἡμέρα, the day of the week. — Written also ἐβδοματικός. *Nicom.* 53. *Philon* II, 206, 44, ἔτος, the sabbatical year. *Jos. Ant.* 11, 8, 6. *Patriarch.* 1065 D, *sc. ἔτει.* *Hippol. Haer.* 76, 42. *Orig.* III, 1345 B, ἐναντός. *Basil.* IV, 365 C, κύκλος.

ἐβδομαδικῶς, *adv. weekly.* *Max. Conf. Comput.* 1241 C = ἀπὸ ἀρχῆς ἐβδομάδος.

ἐβδομάζω (ἐβδόμας) = σαββαρίζω. *Theodtn. Ezech.* 21, 23.

ἐβδομάριος, *see* ἐβδομαδάριος.

ἐβδόμας, ἄδος, ἡ, (ἐβδομος) the number seven. *Theol. Arith.* 41 seq. *Philon* I, 21, 44. 24, 32. 497, 5. *Jos. Ant.* 3, 12, 3, ἐτῶν ἐβδόμας, *forty-nine years.* *Plut.* II, 391 F. 738 D. 1027 E. *Hierocl. C. A.* 127, 5. 8. — 2. The Jewish Sabbath = σάββατον. *Sept. Macc.* 2, 6, 11. 2, 12, 38. *Philon* II, 277, 2. 113, 33, ἱερά. *Jos. Apion.* 2, 39. *Ant.* 14, 4, 2 Τὰς ἐβδομάδας ἡμέρας. *Theophil.* 2, 12. — 3. Hebdomas, hebdomada, septimana, *sc. ἡμερῶν, week.* *Sept. Ex.* 34, 22. *Deut.* 16, 9. *Tobit* 2, 1. *Dan.* 10, 2. *Macc.* 2, 12, 31 Ἐβδομάδων ἑορτή, *Pentecost.* *Herod.* apud *Orib.* II, 387, 9. (For the names of the days of the week, see ἡλιος, σελήνη, Ἄρης, Ἑρμῆς, Ζεὺς, Ἀφροδίτη, Κρόνος. See also *Orig.* I, 1324 B.) — Ἡ μεγάλη ἐβδόμας, the great week; also ἡ ἐβδόμας τοῦ πάθους or πάσχα, *Passion week, the week of the Passover.* *Const. Apost.* 5, 13. 8, 33. *Cyrril. A.* X, 425 B. 449 C. *Eutych.* 2400 A. *Joann. Mosch.* 3032 B. *Jejun.* 1916 B. *Anast. Sin.* 664 A. — 4. Hebdomas, of the Gnostics. *Iren.* 493 B. 497 B (676 A). *Hippol. Haer.* 368, 59. 370, 89. 378, 19.

ἐβδοματιαίος, α, ον, = ἐβδομαδικός. *Clim.* 701 B.

ἐβδοματίζω, ἰσα, (ἐβδόμας) to complete seven years, to pass seven years. *Amphil.* 53 C.

ἐβδοματικός, *see* ἐβδομαδικός.

ἐβδομηκονθέκτος, η, ον, = ἐβδομηκοστός ἑκτος, seventy-sixth. *Gemin.* 816 C Ἡμέρας ἐβδομηκονθέκτω, *sc. μέρει.*

ἐβδομήκοντα, seventy. *Philon* I, 468. 574, the virtues of the number seventy. — Οἱ ἐβδομήκοντα πρεσβύτεροι or ἐρμηνευταί, or simply Οἱ ἐβδομήκοντα, Septuaginta seniores vel interpretes, the Seventy Interpreters who translated the Hebrew Bible into Greek in the reign of Ptolemy Philadelphus. In strictness it should be Οἱ ἐβδομηκονταδύο, Septuaginta duo; but ἐβδομήκοντα has been adopted on account of its being a round number. *Jos. Ant.* 12, 2, 7, πρεσβύτεροι. *Iust. Tryph.* 68. 124. 137. *Cohort.* 13. *Iren.* 947 B. *Hippol.* 613 A. *Tertull.* I, 380 A. *Orig.* I, 52 B. 725 C. 1093 A. *Anatol.* 213 A. *Eus.* II, 452 A. *Athan.* I, 205 A. *Epiaph.* I, 1073 C. III, 240 A Οἱ ἐβδομηκονταδύο ἐρμηνευταί. [The legend of the translation of the Pentateuch is given by a Greek Jew who calls himself Aristéas. See also *Philon* II, 138. 139. 140. *Jos. Ant.* 12, 2, 1. *Prooem.* 3. *Iust. Apol.* 1, 31. *Clem. A.* I, 889 C. *Orig.* I, 56. 57. *Epiaph.* III, 373 seq. *Hieron.* II, 449 B, et alibi.] — Οἱ ἐβδομήκοντα, *sc. μαθηταί* or ἀπόστολοι. *Luc.* 10, 1. *Clem. A.* I, 1060 B.

ἐβδομηκονταδύο = ἐβδομήκοντα δύο, seventy-two. *Sept. Esdr.* 1, 5, 9, et alibi. *Clem. A.* I, 877 A.

- ἐβδομηκονταετηρίς, ἰδος, ἡ, (ἔτος) *period of seventy years*. Vit. Arat. 1160 C. Eus. IV, 620 B.
- ἐβδομηκονταετής, ἔς, (ἔτος) *of seventy years*. Clem. A. I, 877 A. Eus. IV, 617 D. — Contracted ἐβδομηκοντούτης, ὁ, *seventy years old*. Just. Apol. 1, 15. — Fem. ἐβδομηκοντούτις, ἰδος. Lucian. III, 26. Dion C. 46, 18, 4.
- ἐβδομηκονταετία, ας, ἡ, *the space of seventy years*. Afric. 73 C. Basil. IV, 984 A.
- ἐβδομηκοντάκις, adv. *seventy times*. Sept. Gen. 4, 24. Matt. 18, 22.
- ἐβδομηκονταπέντε = ἐβδομήκοντα πέντε, *seventy-five*. Sept. Gen. 25, 7. Ex. 39, 6. Esdr. 1, 5, 12.
- ἐβδομηκονταστάδιος, ον, (στάδιον) *of seventy stadia*. Strab. 9, 5, 13.
- ἐβδομηκοντατέσσαρες, α, = ἐβδομήκοντα τέσσαρες, *seventy-four*. Sept. Esdr. 1, 5, 26.
- ἐβδομηκοντατρεῖς, -τρία, = ἐβδομήκοντα τρεῖς, *seventy-three*. Clem. A. I, 872 C.
- ἐβδομηκοντούτης, ἐβδομηκοντούτις, see ἐβδομηκονταέτης.
- ἐβδομηκοστώδυνος, ον, (ἐβδομηκοστός, δύο) *seventy-second*. Plut. II, 932 A.
- ἔβδομος, ον, *seventh*. — 2. Substantively, (α) ἡ ἐβδόμη, sc. ἡμέρα, *the seventh day of the month*. Plut. II, 1027 E. Lucian. III, 174. — (b) ἡ ἐβδόμη, sc. ἡμέρα, *the Sabbath*. Philon I, 675, 4. II, 137, 39. 166, 35. Clem. A. II, 1613 B. — (c) τὰ ἔβδομα, *seven years' work*. Sept. Gen. 29, 27. — (d) τὰ ἔβδομα = ἐβδομάς, *week*. Theod. II, 1025 C, τοῦ πάσχα, *the Paschal week*. — 3. Seven = ἑπτά. Philon II, 5, 34, ἀριθμός. — 4. Adverbially, ἔβδομον = ἑπτάκις, *seven times*. Joann. Mosch. 2925 C, δι' ὅλης τῆς ἡμέρας.
- ἐβέλινος, ον, = following. Mal. 286, 20.
- ἐβένινος, ον, (ἔβενος) *of ebony*. Strab. 15, 1, 54. Inscr. 3071, δίφρος. Arr. P. M. E. 36. Cosm. Ind. 100 A, ἐβένινος. Anast. Sin. 72 A.
- ἐβίσκος, see ἰβίσκος.
- Ἐβίων, ωνος, ὁ, 𐤂𐤁𐤍, *Ebion (πτωχός)*, apparently the eponymus of the Ebionites. Hippol. Haer. 406, 66. Tertull. II, 778 B. Orig. I, 389 A. 793 A. Alex. A. 561 A. Epiph. I, 405 B seq. Theod. IV, 388 B. C.
- Ἐβιωναῖοι, ων, οἱ, (Ἐβίων) *Ebionaei, Ebionites*, an early sect, corresponding to the modern humanitarians. Iren. 686 B. 884 B. 1074 B Ἐβιωναῖοι. 1122 C. Hippol. Haer. 406, 526. Orig. I, 389 A. 793 A. 1277 C. 1288 A. III, 940 C. 1413 A. Eus. II, 273 A. 560 A. Epiph. I, 405 B seq. Theod. IV, 489 A. Tim. Presb. 28 B. (Compare Just. Tryph. 48.)
- Ἐβιωνεῖς, ἑων, οἱ, = preceding. Theod. IV, 388 C.
- ἐβουλους, the Latin *ebulum, ebulus*, = χαμαιάκτη, *dwarf-elder*. Diosc. 4, 172 (175).
- ἐβραῖζω, ἰσω, (Ἐβραῖος) *to speak Hebrew*. Jos. B. J. 6, 2, 1. — 2. *To become a Jew*. Achmet. 12, p. 13, 25.
- Ἐβραϊκός, ἡ, ὄν, *Hebraicus, Hebrew*. Aristeeas 1, γράμματα. Luc. 23, 38. Afric. 92 B. Orig. I, 728 A. — Petr. Ant. 730 A ἡ Ἐβραϊκή, *synagogue*.
- Ἐβραῖος, α, ον, *Hebraeus, Hebrew*. Sept. Gen. 39, 14, 17. Judith 12, 11. — 2. Substantively, *a Hebrew*. Ex. 1, 15. Deut. 15, 12. Macc. 2, 7, 31, et alibi. Plut. II, 671 C. — Particularly, *Palestinian Jew*, in contradistinction to *Greek Jew* (Hellenist). Paul. Cor. 2, 11, 22. Phil. 3, 5. — Luc. Act. 6, 1, *Hebrew Christian*, not a Hellenist.
- Ἐβραῖς, ἰδος, ἡ, *Hebrew*. Luc. Act. 21, 40, 22, 2. 26, 14. Just. 1, 31, φωνῇ, *in the Hebrew tongue*.
- Ἐβραῖσμός, οὔ, ὁ, (ἐβραῖζω) *the Hebrew language*. Orig. III, 476 D.
- Ἐβραῖστί, adv. *in Hebrew*. Sept. Sir. Prolog. Joann. 5, 2, et alibi.
- *ἐγγαληνίζω, ἰσω, = γαληνίζω, *to be calm*. Epicur. apud Diog. 10, 37.
- ἐγγαμος, ον, (γάμος) *married*. Cyrill. A. 356 B. Epiph. II, 173 D. Chrys. X, 274 C.
- ἐγγαστριζομαι, *to thrust into the gaster*. Genes. 90, 1 Τὴν διὰ ξίφους τελευταίαν τομὴν αὐτῷ ἐγγαστριζέται, *stabs him*.
- ἐγγαστρίμυθος, ον, (ἐν, γαστήρ, μῦθος) L. *ventriloquus, speaking from the belly, ventriloquist*. Sept. Lev. 19, 31. Reg. 1, 28, 3. 8, δαίμων. Esai. 44, 25 (8, 19 Οἱ ἐκ τῆς κοιλίας φωνοῦσιν). Jos. Ant. 6, 14, 2. Plut. II, 414 E. Galen. II, 88 F. Clem. A. I, 404 A.
- ἐγγάστριος, ον, (γαστήρ) *inward*. Orig. II, 1033 D.
- ἐγγαστρίτης, ον, ὁ, = ἐγγαστρίμυθος. Schol. Arist. Vesp. 1019.
- ἐγγαστρώω, ὦσω, (γαστήρ) = κυῖσκω, *to impregnate*. Chron. 211, 13. Leont. Cyp. 1717 B. Mal. 178, 22.
- ἐγγείσωμα, ατος, τὸ, (γείσων) *a kind of fracture*. Soran. 249, 16.
- ἐγγειτονέω (γειτονέω), *to neighbor, border upon*. Theoph. Cont. 48, 13, κατά τι.
- ἐγγεννάω (γεννάω), L. *ingenere, to implant, generate in*. Polyb. 6, 55, 4, *inborn*. Nicol. D. 32. Plut. II, 132 E. Clem. A. I, 545 A.
- ἐγγεῖναι = γεῖναι. Polyb. 7, 13, 7.
- ἐγγήραμα, ατος, τὸ, (ἐγγηράσκω) *what belongs to old age*. Cic. Att. 12, 25, 44. Plut. I, 351 D.
- ἐγγιᾶω (ἐγγύς), *to be allied to*. Sept. Nehem. 13, 4.
- ἐγγίζω, ἰσω, (ἐγγύς) *to be near, to come or draw near, to approach*. Sept. Gen. 12, 11, εἰσελ-

θεῖν εἰς Αἴγυπτον. 18, 23. 19, 9, συντρίψαι τὴν Ἑβραῖαν. 27, 21, τινί, πρὸς τινα. 35, 16, εἰς Χαβραῖά τοῦ ἐλθεῖν εἰς τὴν Ἑβραῖαν. 45, 4, πρὸς με. 47, 29. Ex. 24, 2. Lev. 25, 25, to be related to one. Deut. 31, 14. Tobit 6, 6. Ps. 26, 2, ἐπ' ἐμέ. 37, 12 Ἐξ ἐνατίας μου ἤγγισαν καὶ ἔστησαν. 90, 7. 106, 18, ἕως τῶν πυλῶν τοῦ θανάτου. 118, 169, ἐνώπιόν σου. Prov. 5, 8. Sir. 37, 30. 51, 23. Esai. 29, 13. Macc. 1, 2, 49. 1, 11, 4, Ἀζώτου. Polyb. 1, 33, 1. 1, 48, 6. 6, 41, 1, στρατοπεδεύειν. 8, 6, 6. 9, 6, 2. 12, 7, 1, τῆς οἰκειότητος. 15, 31, 3, τῆς δευτέρας. 17, 4, 1, τῇ γῇ. Diod. 13, 109, τῆς πόλεως. Dion. H. V. 78, 11. N. T. passim. — 2. To bring near, to join. Sept. Gen. 48, 13, τινά τινα. Esai. 5, 8, ἀγρὸν πρὸς ἀγρὸν. 46, 13, τὶ. Polyb. 8, 6, 7, τῇ γῇ τὰς ναῦς.

ἐγγιστάριος or ἐγγιστιάριος, ου, ὁ, waiter at table. Porph. Cer. 70, 20. 79, 23. 277, 22. [Perhaps from *ingusto*. The derivation from ἐγγίζω may be doubted.]

ἐγγλανκος, ου, (γλανκός) blue. Diod. 1, 12.

ἐγγλισχρος, ου, (γλίσχρος) rather sticky. Diosc. 3, 2, κατὰ τὴν γεύσιν.

ἐγγλυκαίνω = γλυκαίνω. Martyr. Poth. 1437 A.

ἐγγλυκοθέατος, ου, (ἐν, γλυκός, θεάομαι) pleasant to behold. Porph. Cer. 379, 19.

ἐγγλυκος, ου, (γλυκός) sweetish. Diosc. 5, 10.

ἐγγλυμμα, ατος, τὸ, (ἐγγλύφω) carved work. Themist. 74, 9.

ἐγγλυφίς, ἰδος, ἡ, = preceding. Damasc. I, 769 B.

ἐγγλωσσος or ἐγγλωττος, ου, (γλώσσα) in (with) the tongue. Schol. Arist. Thesm. 131.

ἐγγοητεύω = γοητεύω. Philostr. 100.

ἐγγομφύω (γομφύω), to fasten or nail on. Galen. II, 375 D -σθαί τινα.

ἐγγόνη, ης, ἡ, L. neptis, granddaughter. Artem. 384. Greg. Naz. III, 268 A. Nil. 168 D. Lyd. 165, 14. Antec. 1, 9, 3. Proc. III, 42.

ἐγγόνιον, ου, τὸ, grandchild. Vit. Euthym. 64.

ἐγγονος, ου, ὁ, L. nepos, grandson. Dion. H. I, 143. 247, et alibi. Dion. C. 38, 38, 2. 43, 44, 3. Antec. 1, 9, 3.

ἐγγράμματος, ου, (γράμμα) sound expressed by letters. Nicom. 108, φωνή. Philon I, 321, 7. II, 525, 23. Epict. 1, 20 4. 2, 14, 15. Sext. 621, 12.

ἐγγραπτέον = δεῖ ἐγγράφειν. Clem. A. I, 224 B.

ἐγγραπτος, ου, = ἐγγραφος. Sept. Ps. 149, 9. Polyb. 3, 24, 6, et alibi. Diod. 1, 94. Aristaeas 14. Strab. 6, 1, 8.

ἐγγραυλὶς, εως, ἡ, a kind of sardine, a fish. Ael. N. A. 8, 18. Suid. Ἀφύα Schol. Arist. Eq. 642.

ἐγγραφος, ου, (ἐγγράφω) in writing, written.

Polyb. 3, 21, 4. Diod. 6, 27. Clem. A. I, 693 A. — 2. Conscriptus. Dion. H. I, 261, 11 Πατέρες ἐγγραφοί, *patres conscripti*. — 3. Scriptural, found in the Scriptures. Clementin. 3, 10. Athan. II, 81 B. — 4. Carred. Aristaeas 8. — 5. Substantively, τὸ ἐγγραφον, a writing, written treaty, written promise. Polyb. 3, 26, 4, et alibi. Plut. I, 156 C. Hippol. Haer. 464, 79. Alex. A. 552 A. Amplil. 196 C.

ἐγγράφω, to express in writing. Apollon. D. Synt. 112, 25 Αἱ ἐγγραφόμεναι ἀντωνυμῖαι (ἐγὼ γράφω as distinguished from γράφω without ἐγώ). — 2. Conscribo. Plut. I, 102 F Τοὺς δ' ἐγγραφέντας ὑπ' αὐτοῦ, *senators*.

ἐγγράφως (ἐγγραφος), adv. in writing. Inscr. 4305. Jos. B. J. 1, 27, 1. Just. Tryph. 120. Iren. 3, 1, 1. Clem. A. I, 696 B.

ἐγγυάομαι (ἐγγυάω), to pledge one's self, to promise. Epict. 3, 3, 19, αὐτὸν ὅτι εὐσταθήσει.

ἐγγυητής, οὔ, ὁ, a surety, etc. Classical. Dion. H. IV, 2263, 9, ὡς ἥξει. Lucian. I, 821 Εἴ τις ἐγγυητής ἐστί σοι ὅτι βιώσῃ.

ἐγγυμναστήριον, ου, τὸ, = γυμναστήριον, γυμνάσιον. Greg. Naz. III, 213 A.

ἐγγυμος, probably a mistake for ἐγκυμος, ου, (κύω) conceived in the womb. Pseud-Athan. IV, 1429 A.

ἐγγύτης, ητος, ἡ, (ἐγγύς) nearness. Strab. 8, 6, 19, p. 188, 7. Apollon. D. Pron. 289 A. App. I, 133, 42. Poll. 4, 155.

ἐγγων, ονος, ὁ, = ἐγγονος. Vit. Euthym. 19. Theoph. 582, 21. Porph. Adm. 153, 23. Cer. 644, 19. (Compare διάκων.)

*ἐγδίδωμι = ἐκδίδωμι. Inscr. 1570, a.

*ἐγδοσις, see ἐκδοσις.

ἐγερσίγελως, ου, (ἐγείρω, γέλως) laughter-stirring. Steph. Diac. 1140 A, buffoon.

ἐγερσίνεκρος, ου, (νεκρός) that raises the dead. Method. 208 C.

ἐγερσις, εως, ἡ, a raising, erecting of a building. Sept. Esdr. 1, 5, 59. Herodn. 8, 5, 10. Eus. II, 1021 B, of idols. — 2. Resurrection = ἀνάστασις. Matt. 27, 53. Clem. A. II, 352 C. Dion. Alex. 1592 C. Greg. Naz. II, 97 B. III, 1189 A.

ἐγερτήριον, ου, τὸ, (ἐγείρω) L. incitamentum, incitement. Ael. N. A. 13, 14, δρόμου. V II. 2, 44, εἰς τὴν μάχην.

ἐγερτικός, ἡ, ὄν, capable of raising. Herodn. Gr. Enclit. 1147, ἐπίρρημα, indefinite adverb that changes the grave on the last syllable of the preceding word into the acute; as καὶ ποτε for καὶ ποτέ, εἴ που for εἰ πού, ἀλλά πη for ἀλλὰ πῇ.

ἐγκαγχάζω = καγχάζω, καχάζω. Basil. III, 961 B Ἐγκαγχάζειν δὲ τῇ φωνῇ καὶ ἀναβράζεσθαι ἀπροαιρέτως τὸ σῶμα.

- ἐγκαθέζομαι (καθέζομαι) = ἐγκάθημαι, ἐγκαθίζομαι. *Macar.* 521 B.
- ἐγκαθειρκτέον = δεῖ ἐγκαθεύρειν or ἐγκαθειργύναι. *Clem. A.* I, 512 C.
- ἐγκάθετος, ον, settled: resident. *Mal.* 319, 8.
- ἐγκαθέτως, adv. insidiously. *Diod.* 16, 68, δημηγορεῖν.
- ἐγκαθεύδω, to sleep in a temple, for cure. *Eus.* II, 1121 B. *Jul. Frag.* 340 A, τοῖς μνήμασιν of martyrs. (Compare *Arist. Plut.* 662 seq.)
- ἐγκαθίζω, to give an ἐγκάθισμα. *Herod.* apud *Orib.* I, 500, 7.
- ἐγκαθίζομαι, to be used as an ἐγκάθισμα 2. *Diosc.* 5, 21. 39.
- ἐγκάθισμα, ατος, τὸ, (ἐγκαθίζω) a sitting down in. *Dion. H.* V, 141, 3, the difficulty of pronouncing certain combinations of consonants, as ΝΦ in τὸν Φίλιππον. — 2. *Semcurium*, in medicine. *Diosc.* 1, 2. 3. 106. *Erotian.* 150. *Moschn.* 32.
- ἐγκαθισμάτιον, ον, τὸ, little ἐγκάθισμα. *Moschn.* 35.
- ἐγκαθισμός, οὔ, ὁ, = ἐγκάθισμα. *Dion. H.* VI, 1092, 5. *Moschn.* 136, p. 83.
- ἐγκαθόρμισις, εως, ἡ, (ἐγκαθορμίζω) a putting into harbor. *Arr.* 1, 18, 5.
- ἐγκαίνια, ον, τὰ, (καινός) dedication, consecration of a temple. *Sept. Esdr.* 2, 6, 16. *Nehem.* 12, 27. *Suid.* — 2. The festival of dedication. *Joann.* 10, 22 (*Macc.* 1, 4, 54. *Jos. Ant.* 12, 7, 6. 7). — 3. Applied to the καινὴ κυριακή. *Greg.* II, 608 A.
- ἐγκαίνιασμός, οὔ, ὁ, = ἐγκαινισμός. *Euchol.*
- ἐγκαινίδες, αἱ, = ἐπηγενίδες. *Agath.* 325, 23 v. l. ἐγκενίδες.
- ἐγκαινίζω, ἴσω, (καινίζω) to renew. *Sept. Reg.* 1, 11, 14. 3, 8, 63. *Par.* 2, 15, 8. *Sir.* 36, 6. — 2. To dedicate, consecrate a house. *Sept. Deut.* 20, 5. *Macc.* 1, 4, 54, referring to the renewal of the temple worship. *Paul. Hebr.* 9, 18. 10, 20. *Theoph. Cont.* 366, 18. [*Archigen.* II, 273, 3 ἐγκεκαίνισμένος.]
- ἐγκαινίσις, εως, ἡ, = ἐγκαινισμός. *Sept. Num.* 7, 88 as v. l.
- ἐγκαινισμα, ατος, τὸ, = following. *Genes.* 128, 8.
- ἐγκαινισμός, οὔ, ὁ, (ἐγκαινίζω) dedication, consecration of an altar. *Sept. Num.* 7, 10. *Par.* 2, 7, 9. *Esdr.* 1, 7, 7. *Ps.* 29 (titul.), τοῦ οἴκου Δαυὶδ. *Dan.* 3, 2. *Macc.* 1, 4, 56.
- ἐγκαινίσις, εως, ἡ, (as if from ἐγκαινῶ) = ἐγκαινισμός. *Sept. Num.* 7, 88.
- ἐγκαίω, to brand. *Arr. Anab.* 5, 3, 4 Βοῦς ἐγκεαυμένος ῥόπαλον, marked with a club. — 2. *Encausto*, *encausta pingere*, to paint in encaustic. *Sept. Macc.* 2, 2, 29.
- ἐγκακέω, ἥσω, (κακός) to be cowardly. *Polyb.* 4, 19, 10, τὸ πέμπειν τὰς βοηθείας, they omitted,
- through cowardice, to send. *Clem. R.* 2, 2, probably for ἐκκακέω. *Symm. Num.* 21, 5.
- ἐγκαλέω, to accuse. *Iust. Apol.* 2, 10 -θῆναι τι, implying two accusatives in the active. *Hippol. Haer.* 344, 76 Χριστῷ ταῦτα παραδεδωκέναι, of teaching these things.
- ἐγκαλινδέω (καλινδέω), to roll, wallow in. *Athen.* 6, 81. *Orig. I.* 1492 D.
- ἐγκαλλωπίζομαι (καλλωπίζω), to pride one's self upon anything. *Philon II.* 28, 5. *Jos. Ant.* 18, 3, 4. *Epict.* 3, 22, 59. *Plut.* II, 85 C. D. 583 D, et alibi.
- ἐγκαλυπτέος, α, ον, = ὃν δεῖ ἐγκαλύπτεσθαι. *Philostr.* 391 (*Appoll. Tyan.*).
- ἐγκαλυπτήρια, ον, τὰ, antiphrastic = ἀνακαλυπτήρια. *Philostr.* 611.
- ἐγκαλύπτω, to cover up. — Ὁ ἐγκεκαλυμμένος λόγος, a sophism. *Chrysipp.* apud *Diog.* 7, 198. *Lucian.* I, 562. *Sext.* 280, 12. *Clem. A.* I, 25 B. *Diog.* 7, 44, 82.
- ἐγκάλυψις, εως, ἡ, (ἐγκαλύπτω) a covering, a veiling. *Strab.* 10, 2, 12, p. 353, 25. *Plut.* II, 266 E. *Anton.* 5, 10.
- ἐγάμνω = κάμνω. *Jos. Ant.* 2, 15, 5, et alibi.
- ἐγκάνθιος, ον, (κανθός) in the corner of the eye. *Galen.* II, 270 E.
- ἐγκανθίς, ἴδος, ἡ, (κανθός) tumor in the inner corner of the eye. *Galen.* II, 271 A.
- ἐγκαπηλεύω = καπηλεύω in. *Tit. B.* 1213 B, τοῖς γράμμασι.
- ἐγκαπνος, ον, (καπνός) smoking, as fire. *Achmet.* 159, p. 134.
- ἐγκαρδιαῖος, α, ον, = ἐγκάρδιος. *Iambl. Myst.* 54, 11.
- ἐγκαρπίζω, ἴσω, = ἔγκαρπον ποιῶ. *Synes.* 1289 A (quoted).
- ἐγκαρτερητέον = δεῖ ἐγκαρτερεῖν. *Orig. I.* 1616 B.
- ἐγκαταβιῶω (καταβιῶω), to pass one's life in. *Plut.* II, 783 D, et alibi. *Longin.* 44, 11.
- ἐγκαταβρέχω (καταβρέχω), to wet with. *Georon.* 13, 1, 7.
- ἐγκαταβυσσόμαι (βυσσός), to be engulfed. *Plut.* II, 735 A.
- ἐγκαταγίνομαι (καταγίνομαι), to be in. *Iren.* 457 A, τοῖς πάθεσι, in iis autem passionibus factam.
- ἐγκαταγράφω = καταγράφω in, among. *Ael.* apud *Suid.* Ἔρκος *Cyrill. A.* I, 344 C.
- ἐγκαταδαρθάνω (δαρθάνω) = ἐγκαθεύδω. *Plut.* II, 688 E, et alibi.
- ἐγκαταδεσμέω = καταδεσμέω in. *Cyrill. A.* I, 392 A.
- ἐγκαταδέχομαι (καταδέχομαι), to receive in. *Epirh.* II, 212 A.
- ἐγκαταθετέον = δεῖ ἐγκατατιθέναι. *Orig. I.* 549 B.
- ἐγκατακαίω (κατακαίω), to burn in. *Lucian.* I, 619

ἐγκατακλειστέον = δεῖ ἐγκατακλείειν. *Georon.* 19, 3, 1.
 ἐγκατάκλειστος, ον, (ἐγκατακλείω) shut up. *Patriarch.* 1136 B. *Greg. Th.* 1072 C. *Joann. Mosch.* 3016 A.
 ἐγκατακλείω (κατακλείω), to shut up in. *Pallad.* Laus. 1187 A, as a recluse.
 ἐγκατακλώθω (κατακλώθω), to interweave. *Cyrrill.* A. IX, 513 A.
 ἐγκατακύπτω (κατακύπτω), to look into. *Basil.* I, 344 B.
 ἐγκαταλαμβάνω = καταλαμβάνω, to go to, to arrive at. *Theoph. Cont.* 26, 17, τῷ οἰκίσκῳ.
 ἐγκατάλειμμα, ατος, τὸ. (κατάλειμμα) that which is left, remnant. *Sept. Deut.* 28, 5. *Ps.* 36, 37. 75, 11.
 ἐγκαταλείψις, εως, ἡ, (ἐγκαταλείπω) a forsaking. *Orig.* III, 565 B. *Chrys.* IX, 455 D. 598 D. *Pallad.* Laus. 1202 B Κατ' ἐγκατάλειψιν θεοῦ.
 ἐγκαταλιπτικός, ἡ, όν, = δυνάμενος ἐγκαταλαμβάνειν. *Galen.* II, 25 B.
 ἐγκατάληπτος, ον, (ἐγκαταλαμβάνω) = κάτοχος, possessed by a demon. *Genes.* 70, 5.
 ἐγκατάληψις, εως, ἡ, principles of an art. *Artem.* 315.
 ἐγκαταλοχίζω (καταλοχίζω), to distribute into classes. *Sept. Par.* 2, 31, 18.
 ἐγκαταμικτέον = δεῖ ἐγκαταμιγνύναι. *Clem. A.* I, 416 B.
 ἐγκαταμίσγω = ἐγκαταμίγνυμι. *Athan.* I, 732 D.
 ἐγκαταπαίζω (καταπαίζω), to sport with. *Sept. Job* 40, 14 -σθαι ὑπὸ τῶν ἀγγέλων.
 ἐγκαταπίνω (καταπίνω), to swallow up. *Philon* I, 210, 42. 368, 48. II, 300, 24.
 ἐγκαταπνίγω = καταπνίγω strengthened. *Caesarius* 1048.
 ἐγκατάποσις, εως, ἡ, (ἐγκαταπίνω) a swallowing up. *Philon* I, 116, 15.
 ἐγκαταριθμέω (καταριθμέω), to number in. *Clem. A.* I, 581 C.
 ἐγκαταρρωστέω = καταρρωστέω in. *Cyrrill. A.* I, 956 B.
 ἐγκατασβέννυμι (κατασβέννυμι), to quench in. *Plut.* II, 975 C. 987 D.
 ἐγκατασήπομαι (κατασήπω), to rot in. *Phot.* III, 380 D.
 ἐγκατασκευάζω (κατασκευάζω), to make, to prepare. *Diod.* 14, 91. *Aristeas* 22. *Philon* II, 98, 14.
 ἐγκατασκευάστος, ον, made, prepared. *Iren.* 1107 C.
 ἐγκατάσκευος, ον, (κατασκευή) elaborate. *Dion.* II, V, 118, 2, et alibi. *Artem.* 328. *Pseudo-Demetr.* 10, 15. *Men. Rhet.* 277, 28.
 ἐγκατασκευώς, adv. elaborately. *Sext.* 686, 11.
 ἐγκατάσκηψις, εως, ἡ, (ἐγκατασκήπτω) attack. *Diosc.* Iobol. 3, p. 64.
 ἐγκατασπείρω (κατασπείρω), to sow in. *Plut.* II,

1001 B, et alibi. *Iren.* 1, 13, 2, τὸν κόκκον τοῦ σινάπεως εἰς τὴν ἀγαθὴν γῆν. *Clem. A.* I, 509 A. 1296 C. *Hippol.* 728 A. *Herodn.* 2, 1, 6, to spread reports. *Nemes.* 517 B.
 ἐγκατασπορά, ᾧς, ἡ, (ἐγκατασπείρω) dissemination. *Clem. A.* II, 557 A.
 ἐγκαταστεγάζω = καταστεγάζω. *Psell.* Stich. 276.
 ἐγκαταστηρίζω (καταστηρίζω), to settle, establish in. *Cornut.* 21. *Diogenet.* 7.
 ἐγκαταστοιχειόω (καταστοιχειόω), to implant as a principle. *Plut.* I, 47 A. II, 353 E.
 ἐγκατασφάζω (κατασφάζω), to slaughter in. *Diod.* II, 602, 65. *Plut.* I, 860 F.
 ἐγκατασφραγίζω = κατασφραγίζω in or on. *Burn.* 4 (Codex 8), εἰς τὴν καρδίαν ἡμῶν.
 ἐγκατασχάζω (κατασχάζω), to cut open. *Diosc.* Iobol. 19.
 ἐγκαταταράσσω (καταταράσσω), to disorder in. *Plut.* II, 592 A.
 ἐγκατατάσσω (κατατάσσω), to place in, to collocate. *Clem. A.* I, 512 A, admit, approve. 921 A Ἐγκαταταγένητα τῇ ἐκλεκτῇ νιοθεσίᾳ.
 ἐγκατατρίβω (κατατρίβω), to wear out. *Synes.* 1500 D, practised in.
 ἐγκαταυγάζω = καταυγάζω. *Epirh.* III, 204 A.
 ἐγκαταυλίζομαι = καταυλίζομαι in. *Cyrrill. A.* I, 272 B. 396 D.
 ἐγκαταφλέγω (καταφλέγω), to burn in. *Georon.* 7, 6, 2.
 ἐγκαταφυτεύω (καταφυτεύω), to plant in, to implant. *Clem. A.* I, 73 B. *Orig.* IV, 664 A.
 ἐγκαταχέω (καταχέω), to pour in. *Plut.* I, 316 C (quoted).
 ἐγκαταχρίω (καταχρίω), to smear over. *Diosc.* *Eupor.* 1, 124.
 ἐγκαταχώννυμι (καταχώννυμι), to cover with a mound, to bury in. *Dion.* II, III, 1800, 12. *Herod.* apud *Orib.* II, 407, 3. *Anton.* 7, 10.
 ἐγκαταχωρίζω (καταχωρίζω), to place in. *Dion.* II, VI, 1109, 10.
 ἐγκατέχω (κατέχω), to contain. *Plut.* II, 691 F.
 ἐγκατομβρέω (κατομβρέω), to drench. *Genes.* 128, 2.
 ἐγκατορθύω = κατορθύω. *Clem. A.* I, 376 A.
 ἐγκάτοχος, ον, = κάτοχος. *Ptol.* *Tetrab.* 163, ιερών. *Genes.* 79, 1.
 ἐγκατορύσσω (κατορύσσω), to bury in. *Dion.* II, V, 265, 10. *Clem. A.* I, 408 B, τί των.
 ἐγκατώδης, ες, of the ἐγκατα. *Schol. Arist. Eq.* 1179.
 ἐγκαυσις, εως, ἡ, (ἐγκαίω) a heating, heat; opposed to περίψυξις or ψύξις. *Diosc.* 2, 121. 150. 4, 4. 5, 21. *Plut.* II, 127 B. *Athenag.* 988 A. *Galen.* II, 195 B. C. 292 F. *Justinian.*

- Cod. 1, 4, 26, Prooem. — **2.** *The encaustic process.* Inscr. 2297. Theoph. Cont. 330, 14.
- ἐγκαυστής, οὐ, ὁ, (ἐγκαίω) *one who practises encaustic painting.* Inscr. 6351, ἀγαματοποιός. Plut. II, 348 E. Nil. 300 D.
- ἐγκαυστικός, ἡ, ὄν, encausticus, encaustic. Mal. 294, 20, χρώματα. Damasc. II, 381 A, καλλιεργήμασιν.
- ἐγκαυστός, ἡ, ὄν, (ἐγκαίω) encaustus, encaustic. Basilic. 2, 5, 25 (v. l. ἐγκαυτός), κόχλος, sacrum encaustum.
- ἐγκανχάομαι, ἴσομαι, (καυχάομαι) *to glory in, to boast one's self in.* Sept. Ps. 51, 1, ἐν κακίᾳ. 73, 4. 105, 47, ἐν τῇ αἰνέσει σου. Clem. A. I, 309 A, τῷ κυρίῳ. Athan. I, 233 A.
- ἐγκέλαδος, οὐ, ὁ, (κέλαδος) a species of insect. Schol. Arist. Nub. 158.
- ἐγκέλευσις, εως, ἡ, (ἐγκελεύω) exhortation, encouragement, cheering. Strab. 13, 1, 35. Apollon. D. Synt. 258, 20. Theophil. 3, 25 Κατ' ἐγκέλευσιν τοῦ θεοῦ, command.
- ἐγκέλευσμα, ατος, τὸ, = ἐγκέλευμα. Schol. Arist. Vesp. 909.
- ἐγκελευσμός, οὐ, ὁ, = preceding. Arr. Anab. 2, 21, 9.
- ἐγκελευστικός, ἡ, ὄν, hortatory. Max. Tyr. 94, 35. Apollon. D. Synt. 258, 11, ἐπίρρημα, adverb of exhortation (ἄγε, φέρε).
- ἐγκεντέω, ἡσσι, (κεντέω) *to mark by tattooing.* Theoph. Cont. 105, 14 -θῆναι τι.
- *ἐγκεντρίζω, ἴσω, (κεντρίζω) *to graft.* Aristot. Plant. 1, 6, 2. Theophr. H. P. 2, 2, 5. Clem. A. II, 344 B. Athen. 14, 68. — **2.** *To stimulate.* Sept. Sap. 16, 11.
- ἐγκεντρισσις, εως, ἡ, = following. Jul. 391 D.
- *ἐγκεντρισμός, οὐ, ὁ, grafting. Aristot. Plant. 1, 6, 2. Clem. A. II, 341 C. Geopon. 4, 12. (See also Philon I, 212, 8.)
- ἐγκεντριστεῖον = δεῖ ἐγκεντρίζειν. Geopon. 3, 13, 4. 9, 16, 2.
- ἐκεντρώω, ὥσω, (κέντρον) *to furnish with a sting.* Schol. Arist. Vesp. 1074 -ῶσθαι.
- ἐγκεράστος, ον, (ἐγκεράννυμι) mixed. Plut. II, 660 C.
- ἐγκεφαλίτης, οὐ, ὁ, (ἐγκέφαλος) *in the head.* Galen. IV, 486 C, μυελός, the brain.
- ἐγκηδεύω (κηδεύω), *to bury in.* Jos. Ant. 9, 5, 3. Pseudo-Jos. Macc. 17.
- ἐγκηρώω (κηρώω), *to wax over, to cover with wax.* Geopon. 10, 21, 5.
- ἐγκινδυνεύω = κινδυνεύω in. Justinian. Cod. 10, 27, 2.
- ἐγκίρρος, ον, (κίρρος) tawny. Diosc. 1, 12. 133. 4, 84.
- ἐγκισάω, ἴσω, (κισάω) *to long, as a woman with child.* Sept. Gen. 30, 38, εἰς τὰς ῥάβδους. 30, 41, κατὰ τὰς ῥάβδους. Iren. 1, 4, 5, αὐτοῦς. Hippol. Haer. 196, 3.
- ἐγκισεύω = ἐγκισσάω. Theoph. Cont. 50, 21 Τῶν πολλάκις ἐγκισσευθέντων.
- ἐγκίσσημα, ατος, τὸ, (ἐγκισσάω) impregnation. Hippol. Haer. 196, 5. Eriph. II, 752 A.
- ἐγκλεισμός, οὐ, ὁ, (ἐγκλείω) *the being shut up, the becoming a recluse.* Pallad. Laus. 1217 C. Nil. Epist. 2, 96.
- ἐγκλειστεῖον = δεῖ ἐγκλείειν. Geopon. 14, 7, 18, et alibi.
- ἐγκλειστήριον, οὐ, τὸ, = ἐγκλείστρα. Cyrill. Scyth. V S. 370 B. Joann. Mosch. 2921 B. Andr. C. 1245 A. Balsam. ad Concil. VI, 41.
- ἐγκλειστικός, ἡ, ὄν, of a recluse. Stud. 836 A, ζώῃ.
- ἐγκλειστος, η, ον, (ἐγκλείω) shut up, recluse. Nil. Epist. 2, 96. Joann. Mosch. 2900 B. 2905 B. 2921 B. Stud. 960 D. 1245 A. Theoph. 357, 10, τοῦ μοναστηρίου. 752. Nic. CP. Hist. 42, 15. Theoph. Cont. 430. Eriph. Mon. 268 C.
- ἐγκλείστρα, ας, ἡ, (ἐγκλειστος) cloister. Quin. Can. 41. Andr. C. 1245 B. Theoph. 674, 19.
- ἐγκλειστρον, οὐ, τὸ, = preceding. Steph. Diac. 1148 C.
- ἐγκλείω, *to shut up in, said of an ἐγκλειστος.* Pallad. Laus. 1107 D. Apophth. 120 B. 381 C. Joann. Mosch. 2924 A Πρὸ τοῦ ἐγκλεισθῶ, before I became a recluse. Doroth. 1752 A. Steph. Diac. 1117 C, τινὰ εἰς τι.
- ἐγκληματίζω (ἐγκλημα) = ἐγκαλῶ. Genes. 18, 13 -σθαι.
- ἐγκληματικῶς (ἐγκληματικός), adv. by accusing. Eriph. II, 128 A.
- ἐγκλησις, εως, ἡ, (ἐγκαλέω) accusation, charge. Clem. A. I, 345 B = ψόγος ἀδικοῦντων. Eus. II, 1132 B. Germ. 153 A.
- ἐγκλητέος, α, ον, = ὃν δεῖ ἐγκαλεῖν. Plut. I, 1051 C. Anton. 12, 24. Poll. 3, 139. Orig. I, 936 C. IV, 140 C -τέον.
- ἐγκλητος, ον, blamable, culpable. Plut. I, 1051 B. Orig. I, 696 C. 844 A.
- ἐγκλήτως, adv. blamably, culpably. Orig. I, 1233 D.
- ἐγκλιμα, ατος, τὸ, (ἐγκλίνω) inclination, slope. Polyb. 9, 21, 8. — **2.** Rout = τροπή of the enemy. Id. 1, 19, 11. 4, 58, 8. — **3.** Enclima, the inclination of the earth's axis = the altitude of the pole, latitude. Hipparch. 1013 C, τοῦ κόσμου. Gemin. 784 A. 789 C = τὸ ἕξαρμα τοῦ πόλου. — **4.** Inclination of enclitics, = ἐγκλισις. Apollon. D. Pron. 375 C. Synt. 83, 20.
- ἐγκλιματικός, ἡ, ὄν, (ἐγκλιμα) enclitic; opposed to ὀρθοτονούμενος. Herodn. Gr. Enclin. 1144.
- ἐγκλίνιος, ον, (κλίνη) in bed. Cedr. II, 18.
- ἐγκλίνω, *to incline, of the earth's axis with reference to the horizon.* Hipparch. 1049 A

- Ἐγκεκλιμένου τοῦ κόσμου. *Plut.* II, 895 F. — **2.** To inflect a declinable part of speech. *Dion. H.* V, 37, 13, τὰ ἐγκεκλιμένα (verba), the dependent moods; opposed to ὀρθός. *Scrt.* 496, 15. — *Hermog.* Prog. 17 Ἐγκεκλιμένου σχῆμα, a sentence containing the oblique cases in addition to the nominative. — **3.** To incline, to change the acute into the grave, as τὰ καλὰ καὶ τὰ αἰσχρά, for τὰ καλὰ καὶ τὰ αἰσχρά. *Apollon. D.* Pron. 330 B. 304 A Ἐγκλινόμενον (διαφέρει) ἐγκλιτικοῦ; thus ἀγαθός is ἐγκλινόμενον in ἀγαθὸς ἀνὴρ. *Herodn. Gr.* Enclin. 1142. *Porphyr.* Prosod. 112 Ἐγκλίνεται ἢ μετατίθεται ἢ ὀξεῖα (καλὸς ἐστίν, for καλὸς ἐστίν). — **4.** To pronounce as an enclitic, as σέ in ἐτυφέ σε. *Apollon. D.* Pron. 280 B Αἱ πρωτότυποι καὶ ἐγκλίνονται (μέ, σέ). *Arcad.* 139, 1 Τῶν ἐγκλινόμενων μορίων. — Also, to pronounce as a proclitic (ὡς ἐγὼ λέγω). *Apollon. D.* Conj. 523, 22.
- ἔγκλισις, εὖς, ἢ, = ἔγκλιμα, latitude. *Hipparch.* 1013 D, τοῦ κόσμου. *Plut.* II, 895 E, γῆς. *Ptol.* Tetrab. 29. — *Gemin.* 792 C, declination. 796 B, obliquity of the ecliptic. — **2.** Inclination of enclitics, = ἔγκλιμα. *Apollon. D.* Pron. 268 A. 294 A. 313 C Κατ' ἐγκλισιν, enclitically. *Arcad.* 140, 2. *Porphyr.* Prosod. 112. — **3.** Modus, mood, in grammar. *Dion. Thr.* 638, 5. *Dion. H.* V, 41, 14. *Tryph.* 39. *Apollon. D.* 529, 7. *Synt.* 204, 4, προστακτική.
- ἐγκλιτικός, ἢ, ὄν, enclitic. *Apollon. D.* Pron. 289 B. 293 A. 303 C. 304 A. 314 A (307 B. 308 C. 311 A. 313 B seq. *Synt.* 128, 27. 146, 24. 222, 21). *Herodn. Gr.* Enclin. 1142, μόριον. *Arcad.* 98, 3. 140, 5. 146, 1. *Porphyr.* Prosod. 112. 113, λέξις.
- ἐγκλιτικῶς, adv. enclitically. *Apollon. D.* *Synt.* 140, 28.
- ἐγκλιτος, ὄν, reclining at table. *Simoc.* 215, 3.
- ἐγκλοιῶ, ὦσω, (κλοιός) to put on a collar. *Sept. Prov.* 6, 21.
- ἐγκλύζω (κλύζω), to inject a clyster. *Diod.* 1, 91. *Diosc.* 1, 19. 53, p. 58, et alibi.
- ἐγκλυσμα, ατος, τὸ, (ἐγκλύζω) injection, clyster. *Diosc.* 4, 3.
- ἐγκλυστέον = δεῖ ἐγκλύζειν. *Theoph.* Nonn. II, 154.
- ἐγκνισμα, ατος, τὸ, (κνίζω) a roast. *Plut.* II, 297 A.
- ἐγκοῖλιος, ὄν, (κοιλία) intestine. *Sept. Lev.* 1, 9. 13. *Diod.* 1, 36. 1, 91, p. 102, 24.
- ἐγκοιμάμαι = ἐγκαθεύδω, in a temple. *Strab.* 16, 2, 35. 17, 1, 17. *Epict.* 2, 16, 17. *Plut.* II, 109 C.
- ἐγκοίμησις, εὖς, ἢ, (ἐγκοιμάμαι) a sleeping in. *Diod.* 1, 53, ἢ ἐν τοῖς ἱεροῖς. *Clem. A.* I, 489 C.
- ἐγκοιμάζομαι = following. *Apollod.* Arch. 26.
- ἐγκοιτέω, ἦσω, (κοίτη) to sleep in. *Dion. C.* 68, 8, 2.
- ἐγκοίτιος, ὄν, (κοίτη) belonging to a bed. *Gregent.* 609 A. *Et. M.* 255, 44, στρώμα.
- ἐγκόλαμμα, ατος, τὸ, (ἐγκολάπτω) figure carved, carving. *Sept. Ex.* 36, 13.
- ἐγκολαπτός, ἢ, ὄν, (ἐγκολάπτω) engraven, carved. *Sept. Reg.* 3, 6, 29. *Method.* 377 C.
- ἐγκολάπτω, ἀψω, (κολάπτω) to engrave on, carve on. *Sept. Reg.* 3, 6, 35.
- *ἐγκολλάω (κολλάω), to glue on, join to. *Heron* 265. *Sept. Zach.* 14, 5. *Moschn.* 5.
- ἐγκολλος (κόλλα), glued on, united to. *Philon* I, 610, 38. II, 363, 4.
- ἐγκολπίζω, ἴσω, (κόλπος) to have the form of a bag. *Strab.* 5, 4, 5. 9, 5, 22, p. 326, 17. — **2.** Mid. ἐγκολπίζομαι, to embrace. *Philon* I, 330, 36. 425, 26. *Plut.* II, 508 D. *Clem. A.* I, 1057 A. II, 253 C. — **3.** Pass. to be inserted. *Aët.* 1, p. 9, 48 Γυναῖξί δὲ ἐγκολπιζόμενον.
- ἐγκόλπιος, ὄν, (κόλπος) in or on the bosom. *Inscr.* 4713, e, Ἐνκόλπιος, Encolpius, as a proper name. *Greg. Naz.* III, 332 A. *Achmet.* 125, σταυρός. — **2.** Substantively, τὸ ἐγκόλπιον, amulet, phylactery. *Const.* IV, 813 E. *Theogn. Mon.* 860 B. *Theoph. Cont.* 119, 20. *Genes.* 63, 15, σταυρικόν. *Comn.* I, 177.
- ἐγκολπισμός, οὔ, ὁ, (ἐγκολπίζομαι) insertion into the vagina. *Moschn.* 132. *Aët.* 3, 153, p. 60 b, 11.
- ἐγκολπος, ὄν, = ἐγκόλπιος. *Anast. Sin.* 264 B.
- ἐγκομάω = κομάω. *Genes.* 108, 8.
- ἐγκομβόμαι, ὦσομαι, (κόμβος) to bind on one's self, to wear constantly. *Petr.* 1, 5, 5, ταπεινοφροσύνην. *Nil.* 253 C, incorrectly ἐκκεκομβωμένος. *Hes.* Ἐγκομβωθείς, δεθείς. Ἐγκομβώται, ἐνείληται Ἐγκομβώσασθαι, ἐπισωρεύσασθαι, στολίσσασθαι. *Suid.* Ἐγκομβώσασθαι, ἐνεκομβωσάμην. Ἐπίχαρμος· εἴ γε μὲν ὅτι κεκόμβωται καλῶς.
- ἐγκομμα, ατος, τὸ, (ἐγκόπτω) obstacle. *Eus.* II, 1117 C. 1360 A.
- ἐγκομπάζω = κομπάζω. *Hippol.* Haer. 72, 74.
- ἐγκοπεύς, εὖς, ὁ, (ἐγκόπτω) chisel. *Lucian.* I, 5.
- ἐγκοπή, ἦς, ἢ, L. incisura, notch. *Diod.* 1, 32, cleft, crack, in a rock. *Erotian.* 86. *Apollod.* Arch. 36. — **2.** Interruption, check. *Dion. H.* V, 157, 15. *Paul. Cor.* 1, 9, 12. *Erotian.* 198. *Diog.* 4, 50. *Longin.* 41, 3 (incisum). *Iambl.* Adhort. 356. — *Soran.* 249, 5, a kind of fracture.
- ἐγκοπος, ὄν, (κόπος) wearied, vexed. *Sept. Job* 19, 2 Ἔως τίνος ἔγκοπον ποιήσετε τὴν ψυχὴν μου; how long will ye vex my soul? *Ecc.* 1, 8. *Esai.* 43, 23. *Achmet.* 222.
- ἐγκόπτικός, ἢ, ὄν, (ἐγκόπτω) interrupting. *Athen.* apud *Orib.* III, 165, 3.

ἐγκόπως, adv. *laboriously*. Achmet. 222.
 ἐγκόσμιος, *ον*, (κόσμος) *in or of the world*.
 Tatian. 848 A, *worldly*. Method. 380 A,
 substantively. Iambl. Myst. 169, 1. Basil.
 I, 41 B. Synes. 1309 A. Procl. Parmen.
 588 (192).
 ἐγκοσμῶς, adv. *in the world*. Procl. Parm. 588
 (192).
 ἐγκοσμογενής, *ές*, (κόσμος, γίνομαι) *born in the*
world. Synes. Hymn. 4, 224, p. 1607.
 ἐγκότῃμα, *ας*, τὸ, (ἐγκοτέω) *grudge; hatred, in-*
digination. Sept. Jer. 31, 39, *τινί*.
 ἐγκότησις, *εως*, ἡ, *anger, wrath*. Aquil. Hos. 9,
 7, apud Hieron. VI, 894 B.
 ἐγκότως (ἐγκOTOS), adv. *wrathfully*. Philon II,
 520, 6.
 ἐγκρανίς, *ίδος*, ἡ, (κρανίον) *brain*. Galen. IV,
 498 D.
 ἔγκρασις, *εως*, ἡ, (ἐγκεράννυμι) *commixture (mul-*
tiplication). Nicom. Harm. 4. Theol. Arith.
 9 (1 + 1 is greater than 1 × 1). 37 (2 × 3
 = 6; but 2 + 3 = 5).
 *ἐγκράτεια, *ας*, ἡ, *continence, temperance; op-*
posed to ἀκρασία. Xen. Mem. 1, 5, 1. 2, 1,
 1. Sept. Sir. 18, 30, *ψυχῆς*. Polyb. 10, 19, 7.
 Luc. Act. 21, 25. Barn. 2. Iren. 1, 6, 4.
 Clem. A. I, 1148 D. 1165 B. Gangr. 21.
 Const. Apost. 8, 10 Οἱ ἐν ἐγκρατείᾳ, *those who*
are in a state of continency; one of the or-
ders in the ancient church; the same as οἱ
ἀσκηταί.
 ἐγκράτευμα, *ατος*, τὸ, (ἐγκρατεύομαι) *continence*.
 Iambl. V P. 152.
 ἐγκρατεύομαι, *εὔσομαι*, (ἐγκρατής) *to exercise self-*
control. Sept. Gen. 43, 30 ἐνεκρατεύσατο, *he*
checked his emotions. Paul. Cor. 1, 7, 9. 1, 9,
 25, πάντα. Clem. R. 1, 30. Sext. 424, 15.
 Clem. A. I, 1153 B. 1161 A. Orig. I, 253
 A. — Particularly, *to abstain from marriage*
and from animal food. Just. Apol. 1, 29
 Ἐνεγκρατεύομεθα for ἐνεκρατευόμεθα. — 2. *To*
prevail = ἐνισχύω? Sept. Reg. 1, 13, 12.
 — 3. Participle, οἱ ἐγκρατευόμενοι = οἱ ἐγ-
 κρατεῖς. Carth. Can. 38.
 ἐγκρατευτής, *οὔ*, *ό*, *a continent person*. Joann.
 Mosch. 2921 B.
 ἐγκρατέω = κρατέω. Sept. Ex. 9, 2. Genes.
 99, 6. 96, 11, αὐτοῦ. — 2. *To be ἐγκρατής*,
 = ἐγκρατεύομαι. Gangr. p. 426, 12.
 *ἐγκρατής, *ές*, *continent, temperate*. Xen. Mem.
 1, 2, 1, *τινός*. 4, 8, 11. Sept. Sir. 26, 16.
 Paul. Tit. 1, 8. — 2. *Ascetic*. Athan. I,
 229 B. Cyrill. A. X, 1097 D. — Iren. 1, 28,
 1 οἱ Ἐγκρατεῖς = Ἐγκρατῖται. — 3. *Passive-*
ly, taken, held. Theoph. Cont. 296, 19, τοῖς
 πολεμίοις, *he is taken prisoner by the enemy*.
 ἐγκράτησις, *εως*, ἡ, (ἐγκρατέω) *a holding in of*
the breath. Diog. 6, 77.
 Ἐγκρατηταί, see Ἐγκρατῖται.
 ἐγκρατητικός, ἡ, *όν*, = ἐγκρατής. Epiph. I, 840

C. Pallad. Laus. 1180 C Ἐγκρατικωτάτους
 τῆς ἀρετῆς ἀσκητάς, write ἐγκρατητικωτάτους.
 ἐγκρατιστής, *οὔ*, *ό*, = ἐγκρατής. Hippol. Haer.
 484, 36.
 Ἐγκρατῖται, *ὦν*, οἱ, (ἐγκρατής) *Encratitae*, an
 ancient Christian sect who regarded mar-
 riage and the use of animal food as sinful.
 They were essentially Marcionites. Hippol.
 Haer. 412, 14. 436, 89. Eus. II, 400 A.
 Basil. IV, 668 B. 729 C. 881 C. Epiph.
 I, 845 D. Hieron. I, 494 (213). II, 242 C.
 645 C. Theod. IV, 369 D. Tim. Presb. 16
 C. — Called also Ἐγκρατηταί. Clem. A. I,
 429 A. 780 A. 553 A. Hippol. Haer. 412,
 14 as v. l. Orig. I, 1288 A. — Also, Ἐγγρα-
 τεῖς; see ἐγκρατής. (Compare Paul. Tim.
 1, 4, 1 seq. Iren. 675 A. Clem. A. I, 1113
 B. 1148 D. 1157 B. 1181 A. 1192 C.
 Hippol. Haer. 138, 54. 170, 61. 394, 39.
 524, 22. Tertull. I, 1327 A. II, 46 A. 280
 B. 931 A. Can. Apost. 51. Pseud-Ignat.
 829 C.)
 ἐγκρατύνομαι = κρατύνομαι. Genes. 97, 22.
 ἐγκρέμαμαι = κρέμαμαι. Attic. apud Eus. III,
 1329 A.
 ἐγκρεμάννυμι (κρεμάννυμι), *to hang on*. Diosc. 5,
 91.
 ἐγκρημνίζω = κρημνίζω. Genes. 106, 18.
 ἔγκρισις, *εως*, ἡ, (ἐγκρίνω) *approval, admission*
to a contest for a prize. Lucian. II, 490.
 Aristid. 756, 18. Artem. 79, 86.
 ἐγκρύβω (κρύβω) = ἐγκρύπτω. Galen. VI, 357
 C.
 ἐγκρυμμα, *ατος*, τὸ, (ἐγκρύπτω) *ambuscade, =*
ἐνέδρα, ἐνεδρον, ἐνεδρος. Afric. Cest. 312.
 Eus. II, 1141 D, *meeting-houses*. Macar.
 832 B. Marc. Erem. 1069 B. Theoph. 391,
 et alibi. Leo. Tact. 4, 27. 46. 12, 34, et
 alibi.
 ἐγκρυπτάζω = ἐγκρύπτω. Nil. 552 B.
 ἐγκρυπτεόν = δεῖ ἐγκρύπτειν. Herod. apud
 Orib. II, 405, 7.
 ἔγκτητος, *ον*, (ἐγκτάσμαι) *possessed*. Sept. Lev.
 14, 34, ὑμῖν. 22, 11 Ἐὰν δὲ ἱερεὺς κτήσεται
 ψυχὴν ἔγκτητον ἀργυρίου. Num. 31, 9 Τὰ ἐγ-
 κητα αὐτῶν.
 ἐγκτίζω = κτίζω essentially. Plut. II, 328
 E.
 ἐγκυβιστάω = κυβιστάω. Synes. 1437 B.
 Basil. Sel. 569 C. Antip. B. 1765 C. Sophrns.
 3620 D, *to dive*.
 ἐγκυῖσκω = κυῖσκω. Greg. Nyss. III, 741
 D.
 ἐγκυκλητής, *οὔ*, *ό*, (ἐγκυκλέω) *searcher after any-*
thing? Epiph. III, 204 A.
 ἐγκυκλικός, ἡ, *όν*, = ἔγκυκλος. Steph. Diac.
 1104 C, *ζωστήρ, round the body*.
 ἐγκύκλιος, *ον*, *circular*. Classical. Plut. II,
 1024 C, *φορά*. Hippol. Haer. 20, 10, *κίνησις*.
 — Ἡ ἐγκύκλιος παιδεία, *a course of finished*

- education, liberal education, comprising grammar, rhetoric, music, geometry, astronomy. *Diod. Ex. Vat.* 109, 16. *Dion. H.* V, 206, 9. *Strab.* 14, 5, 13. *Philon I.* 135, 37. 303, 8. *Plut. II.* 1135 D. *Clem. A. I.* 816 C. *Diog.* 7, 32. *Athen.* 1, 2, 4, 83. *Orig.* I, 716 A. — Τὰ ἐγκύκλια μαθήματα, παιδεύματα, or γράμματα, or simply τὰ ἐγκύκλια, = ἡ ἐγκύκλιος παιδεία. *Dion. H.* VI, 939, 14. *Strab.* 1, 2, 2, p. 24, 3. *Philon I.* 120, 11. 135, 40. 158, 4 (364, 32. 520, 46). *Plut. I.* 667 F. II, 7 C. *Max. Tyr.* 144, 38. *Sext.* 600, 23. *Orig.* I, 88 A. *Eus. H. E.* 6, 1, 18. — *Strab.* 1, 1, 22, ἀγωγή. *Philon I.* 447, 24, μουσική. 521, 21, ἐπιστήμαι. *Diog.* 9, 37, λόγοι. — Ἐγκύκλιος ἐπιστολή, circular letter. *Sept. Dan.* 4, 33. *Athan.* I, 221 A. *Epiph.* I, 429 A seq. — *Euagr.* 3, 4, 5. 7 τὸ ἐγκύκλιον, sc. γράμμα, a circular.
- ἐγκύκλωσις, εως, ἡ, (ἐγκυκλόω) a surrounding. *Strab.* 2, 1, 36, p. 134, 13.
- ἐγκυλινδέω = ἐγκαλινδέω. *Epiph.* II, 172 A. *Cyrrill. A.* X, 1084 C.
- ἐγκυλίνδῃσις, εως, ἡ, (ἐγκυλινδέω) a wallowing among πόρνοις. *Plut. I.* 1067 B.
- ἐγκύλισμα, ατος, τὸ, = ἀλωδήθρα. *Schol. Arist. Nub.* 38.
- ἐγκυμαίνομαι = κυμαίνομαι. *Clem. A. I.* 413 C.
- ἐγκυμονέω, ἴσω, = ἐγκύμων εἰμί. *Dion. H. I.* 176, 5. *Iust. Tryph.* 78. *Epiph.* II, 400 A. *Geopon.* 14, 26, 2.
- ἐγκυμονικός, ἡ, ὄν, relating to pregnancy. *Epiph.* II, 717 B.
- ἔγκυος, ὄν, pregnant with. *Dion C. Frag.* 4, 8, τὸν Σιλίου = τοῦ Σιλβίου.
- ἐγκύρῃσις, εως, ἡ, (ἐγκυρέω) a meeting with. *Sext.* 10, 31. 207, 22.
- ἐγκύρτωσις, εως, ἡ, (κυρτώω) curvature. *Cass.* 157, 15.
- ἐγκύτιος, incorrect for ἐγκοίτιος.
- ἐγκωμιαστέον = δεῖ ἐγκωμιάζειν. *Sext.* 695, 7.
- ἐγκωμιαστής, οὔ, ὁ, (ἐγκωμιάζω) encomiast, praiser. *Strab.* 15, 1, 68. *Plut. II.* 605 A. *Tatian.* 820 C.
- ἐγκωμιαστικός, ἡ, ὄν, (ἐγκωμιάζω) laudatory, encomiastic. *Polyb.* 8, 13, 2. 10, 24, 8. *Dion. H.* V, 300, 4. *Philon I.* 348, 45. *Plut. II.* 743 D. 744 E. *Pseudo-Demet.* 55, 1. *Sext.* 692, 21. 693, 2, sc. τέχνη *Diog.* 7, 42. *Longin.* 8, 3.
- ἐγκωμιαστικῶς, adv. encomiastically. *Poll.* 4, 26. *Socr.* 437 A.
- ἐγκωμιαστός, ἡ, ὄν, praiseworthy. *Philon I.* 453, 26.
- ἐγκωμογράφος, ὄν, ὁ, (ἐγκώμιον, γράφω) encomiographus, writer of encomiums, encomiast, eulogist. *Inscr.* 1585, 6, p. 767. *Artem.* 82.
- ἐγκωμολογικός, ἡ, ὄν, (λέγω) relating to encomi-
- ums. *Inscr.* 1587, 11, p. 770, sc. ποιήματι? *Schol. Arist. Pac.* 775. — *Hebr.* 15, 12 τὸ ἐγκωμολογικόν, sc. μέτρον, = πενθημμερές.
- ἐγκώμιον, ὄν, τὸ, praise. In the *Ritual*, the plural ἐγκώμια is applied to certain τροπάρια sung at the matins for the Great Sabbath, that is, the Saturday of Passion-week. They are funeral dirges relating to the Sufferings, Death, and Burial of the Son of Man. *Triod.* — For the ἐγκώμια of the Virgin, see ἀκάθιστος ὕμνος, and compare *Theoph.* 409.
- ἔγκωπον, ὄν, τὸ, (κώπη) the space between the oars. *Athen.* 5, 37, p. 204 B.
- ἐργηγορέω, ἴσω, (ἐργήγορος) = ἐργήγορα, to be awake, to watch. *Phryn.* 118, condemned. *Themist.* 380, 26. *Leo. Tact.* 14, 34.
- ἐργηγόρησις, εως, ἡ, = ἐργήγορησις. *Philon I.* 71, 34. *Orig.* II, 1128 A.
- ἐργηγορικός, ἡ, ὄν, wakeful, watchful. *Basil. IV.* 309 A.
- Ἐργήγοροι, ὄν, οἱ, (ἐργήγορος) Egregori, Watchers, angels. (*Gen.* 6, 4). *Enoch* 179, the angels that fell in love with the daughters of men. *Patriarch.* 1044 C. D. 1108 B.
- Ἐργήγορος. *Clem. A. I.* 493 A. *Afric.* 65 B. *Orig.* III, 656 C. *Syncell.* 16, 14. [The Hebrew עֲרֵכָה mispronounced.]
- ἐργήγορος, ὄν, (ἐγείρω, ἐργήγορα) wakeful, watchful, vigilant. *Hippol.* 697 B. *Polem.* 248. *Adam. S.* 405. *Cyrrill. A. X.* 145 D. — 2. Quick = ταχύς. *Afric. Cest.* 314.
- ἐργηγορότως (ἐργηγορός), adv. wakefully, watchfully, vigilantly. *Diod. II.* 526, 6. *Plut. II.* 32 A. *Aster. Urb.* 148 B.
- ἐργηγορτέον = δεῖ ἐργηγορέναι. *Antyll.* apud *Orib.* I, 446, 6.
- ἐργηγορός (ἐργήγορος), adv. = ἐργηγορότως. *Lucian.* I, 740. *Pallad.* 1123 C.
- ἐρχαίνω (χαίνω), to swallow. Dubious. *Cassarius* 1156 Τὸν στατήρα ἐγκεχαμμένον.
- ἐρχαλάω = χαλάω. *Plut. II.* 690 A. *Antyll.* apud *Orib.* III, 572, 9 -σθαι, to relax.
- ἐρχαλιεύω = ἐρχαλιόω. *Eust. Ant.* 637 A.
- ἐρχαλκεύω = χαλκεύω. *Cyrrill. A. VII.* 381 B.
- ἔρχαλκος, ὄν, (χαλκός) mixed with copper. *Diosc.* 5, 119 (120), p. 785, tasting somewhat like copper. *Athen.* 13, 47, p. 584 E.
- ἐρχαόω = χαόω. *Achmet.* 229, p. 203.
- ἐρχαράγή, ἡς, ἡ, = ἐρχάραξις. *Apollod. Arch.* 43.
- ἐρχαρακτέον = δεῖ ἐγχαράσσειν. *Theoph. Nonn.* I, 372.
- ἐρχάραξις, εως, ἡ, (ἐγχαράσσω) incision. *Plut. II.* 56 E. *Arct.* 116 C. *Antyll.* apud *Orib.* II, 61, 3.
- ἐγχαράσσω (χαράσσω), to engrave, carve on. *Archyt.* apud *Iambl. Adhort.* 46. *Diod.* 2,

13. *Dion. H.* I, 51, 2. *Strab.* 10, 3, 2. *Philon* I, 326, 6. II, 188, 38. *Plut.* II, 779 B.
- ἐγχειμάζω = χειμάζω intransitive. *Poll.* 1, 62. *Jul.* 438 D.
- ἐγχειρήσεις, εως, ἡ, (ἐγχειρέω) an undertaking. *Diod.* II, 527, 49. *Plut.* I, 739 A. *Eus.* II, 157 B, ἡ κατὰ τῶν ἀποστόλων.
- ἐγχειρίδιον, ου, τὸ, tool. *Sept.* Ex. 20, 20. — 2. *Hand-book, manual*, as the manual of Epictetus. *Nicom. Harm.* 3. *Agathem.* 328. *Longin.* Frag. 3, 10. — 3. *Handkerchief, towel.* *Sophrns.* 3988 D = ὠράριον. *Steph.* *Diac.* 1169 B. 1177 B.
- ἐγχειρίζω, to intrust. *Nic. CP. Hist.* 3, 18, 17, 18, τί τινα (= τινί). — Pass. ἐγχειρίζομαι, to be intrusted with anything. *Eus.* H. E. 4, 11, τὴν λειτουργίαν. *Const. Apost.* 5, 14 Τὸ γλωσσόκομον ἐγχειρισμένους, intrusted with the purse.
- ἐγχειρίριον, ου, τὸ, (χείρ) handkerchief, towel. *Vit. Amphil.* 24 B. *Petr. Ant.* 800 C.
- ἐγχειριστέον = δεῖ ἐγχειρίζειν. *Greg. Nyss.* III, 1064 C.
- ἐγχειριστής, ου, ὁ, (ἐγχειρίζω) enterprising person. *Adam. S.* 424.
- ἐγχειρουργέω = χειρουργέω. *Greg. Nyss.* I, 253 C.
- ἐγχελυσός, ἡ, ὄν, (ἐγχελυσ, ὦψ) eel-faced. *Lucian.* II, 99.
- ἐγχολόομαι (χολή), to be turned into bile. *Orib.* I, 206, 1.
- ἐγχοῦδος, ου, (χόνδρος) in lumps, as frankincense. *Diosc.* 1, 83.
- ἐγχορεύω (χορεύω), to dance in or among. *Philon* I, 167, 45. 612, 43. *Plut.* II, 332 B.
- ἐγχόρηγος, ου, (χορήγιον) cemented, with cement; opposed to ξηρόλιθος. *Mauric.* 10, 4. *Leo. Tact.* 15, 77, κινστέρινα. *Achmet.* 142, κτίσις. *Cedr.* I, 698, 24. *Suid.* Σεμίραμις κτίσασα παλάτια ἐπὶ ὑψωμάτων ἐγχορήγων ἡσφαλωμένων, in the building of which asphaltum was used for mortar (*Gen.* 11, 3). *Typic.* 73. *Comm.* p. 339 (Paris). *Codin.* 22, 8, θόλος. 22, 16, γάβος. — 2. Substantively, τὸ ἐγχορήγον, cement, mortar. *Leo. Tact.* 15, 73. *Porph. Adm.* 138. *Typic.* 73. *Comm.* I, 137, 9.
- ἐγχορήγως, adv. with cement. *Achmet.* 145.
- ἐγχόω = ἐγχώννυμι. *Strab.* 7, 4, 7.
- ἐγχερμα, atos, τὸ, (ἐγχερμπτομαι) expectoration (the matter discharged). *Plut.* II, 82 B, a disgusting object.
- ἐγχερμπτομαι (χερμπτομαι), to expectorate. *Lucian.* II, 716.
- ἐγχερῆζω (χερῆζω), to be needed or needful. *Patriarch.* 1048 A Τὰ ἐγχερῆζοντα ἡμῖν καὶ πᾶσα ἡ ἀπόθεσις, the necessities. *Lucian.* II, 30, condemned as vulgar. *Pseudo-Just.* 1192 C.
- ἐγχερόνιος, ου, (χερόνος) in time. *Procl. Parmen.* 638 (49).
- ἐγχερονισμός, ου, ὁ, (ἐγχερονίζω) delay, procrastination. *Antyll.* apud *Orib.* II, 335, 12.
- ἐγχερύσεος, ου, = following. *Achmet.* 283, p. 260.
- ἐγχερυσος, ου, (χερυσός) in gold, gilt. *Diod.* 3, 39.
- ἐγχερώματος, ου, (χερῶμα) colored, painted, dyed. *Schol. Arist. Plut.* 530.
- ἐγχευλιάζω, ασα, (χυλιάζω) to solder. *Porph. Adm.* 138 Οἷτινές εἰσι συνηρμοσμένοι καὶ συνεδεμένοι εἰς ἀλλήλους μετὰ σιδήρων ἐν μολὶβδῷ ἐγχευλιασμένων. (Compare *Diod.* 2, 8 Τὰς τούτων ἀρμονίας ἐπλήρου μόλιβδον ἐντήκουσα.)
- ἐγχεύλισμα, atos, τὸ, (χυλιάζω) extract of fruit. *Diosc.* I, 133.
- ἐγχεύλος (ἐγχευλος), in the form of extract. *Archigen.* apud *Galen.* VIII, 156 F.
- ἐγχευμα, atos, τὸ, (ἐγχεύω) infusion. *Galen.* II, 256 D.
- ἐγχευματίζω, ἴσω, (ἐγχευμα) to infuse, as a medicinal fluid. *Diosc.* 1, 55. 57. 2, 55. 193 (194). 195. *Galen.* II, 96 A. *Antyll.* apud *Orib.* II, 436, 10. *Geopon.* 4, 7, 3.
- ἐγχευματισμός, ου, ὁ, an infusing, infusion. *Moschn.* 53. 129, p. 71, ἐξ ἐλαίου. *Antyll.* apud *Orib.* II, 442, 11.
- ἐγχευματιστέον = δεῖ ἐγχευματίζειν. *Geopon.* 18, 17, 1.
- ἐγχευματιστής, ου, ὁ, one that treats by infusions. *Diosc. Eupor.* 1, 58.
- *ἐγχνύω (χύνω) = ἐκχέω. *Heron* 177. *Lucian.* II, 506.
- *ἐγχευσις, εως, ἡ, (ἐγχεύω) a pouring in. *Heron* 177. *Plut.* II, 38 F.
- ἐγχευτέον = δεῖ ἐγχεῖν. *Geopon.* 6, 7, 4.
- ἐγχεώννυμι, atos, τὸ, (ἐγχεώννυμι) dike. *Polyb.* 4, 39, 9. 4, 40, 9.
- ἐγχεώννυμι (χώννυμι), to dam up, fill up. *Polyb.* 4, 40, 4. *Diod.* 4, 22. 18, 35. *Strab.* 7, 5, 8. 9, 2, 16.
- ἐγχεωριάζω = ἐγχεωρίος εἶμι. *Eus.* IV, 828 A. 837 C.
- ἐγχεωρίζω = χωρίζω. *Jos. Apion.* 1, 26, p. 460.
- ἐγχεωστήριος, ου, (ἐγχεώννυμι) used for damming up, as an implement. *App.* II, 759, 74.
- ἐδάφιον, ου, τὸ, (ἐδαφος) basis. *Epiph.* I, 1080 B. — 2. Passage, text, of Scripture. *Adam.* 1865 A, τοῦ ἀποστόλου. *Did.* A. 404 A.
- ἔδερα, the Latin hederā = κισσός. *Diosc.* 2, 210. 4, 124 (126) Ἐδερα πλουβιάτικα, hederā pluviatica, = χαμαίκισσος.
- ἐδικτον, less correct for ἡδικτον.
- ἐδνοφόρος, ου, = ἔδνα φέρων. *Greg. Nyss.* I, 772 C.
- ἐδραιότης, ητος, ἡ, (ἐδραιός) fixedness, firmness. *Cornut.* 48. *Clem. A.* II, 465 C.

- ἐδραῖός, ὥσω, *to establish firmly*. *Arcad.* 163, 18. *Epirh.* II, 548 A.
- ἐδραῖωμα, ατος, τὸ, (ἐδραῖω) *basis, foundation*. *Paul. Tim.* 1, 3, 15. *Epirh.* II, 777 B.
- ἐδρασμός, οὔ, ὁ, (ἐδράζω) *a sitting or setting*. *Orig.* III, 1377 B. *Georon.* 6, 2 (titul.).
- ἐδραστέον = δεῖ ἐδράζειν. *Apollon.* S. 62, 18. *Georon.* 6, 2, 3.
- ἐδραστήριος, ον, = following. *Isid.* 1188 B.
- ἐδραστικός, ἡ, ὄν, (ἐδράζω) *establishing, settling*. *Iren.* 1, 3, 5.
- ἐδρικός, ἡ, ὄν, *pertaining to the ἔδρα*. *Paul. Aeg.* 326. — 2. *Suffering in the ἔδρα*. *Aët.* 1, p. 11, 46.
- ἐδρδιαστολεύς, ἑως, ὁ, (ἔδρα, διαστολεύς) = *κατοπτήρ, a surgical instrument*. *Galen.* II, 93 D.
- ἐές, heus, *an exclamation*. *Const.* (536), 1148 C. — Also, ἔς. *Porph.* Cer. 48, 21. 199, 4, et alibi.
- Ἐξερίτης, ον, ὁ, *an inhabitant of Ἐξερόν*. *Porph.* Adm. 220, 19, et alibi.
- Ἐξερόν, οὔ, τὸ, *Ezeron, a Slavic town in Peloponnesus*. *Porph.* Adm. 224, 13. [As the Slavic word τὸ ἔζερο means *lake*, it is probable that this town was in the immediate vicinity of the lake of Helos.]
- ἐβελαικρίβεια, ας, ἡ, (ἐβελαικρίβης) *over-scrupulousness*. *Schol. Clem. A.* 792 C.
- ἐβελαικρίβης, ἑς, (ἐβέλω, ἀκριβής) *over-exact*. *Schol. Lucian.* I, 561.
- ἐβελαιακρότης, ητος, ἡ, (ἀκρότης) *affected perfection*. *Dial. A.* 937 A. *Epirh.* III, 41 B.
- ἐβελαιακρότης, ον, ὁ, (ἐβελαιακρός) *self-constituted teacher*. *Herm. Sim.* 9, 22.
- ἐβελαιακροσύνη, ης, ἡ, (δικαιοσύνη) *over-righteousness*. *Epirh.* I, 877 B.
- ἐβελαιαδόκησις, εως, ἡ, (δόκησις) *false appearance*. *Epirh.* I, 720 C.
- ἐβελαιαδουλέω = ἐβελαιαδούλος εἰμι. *Dion. C.* 45, 35, 2. 51, 32. 1. *Frag.* 55, 1.
- ἐβελαιαδούλος (ἐβελαιαδούλος), *adv. like a voluntary slave*. *Plut.* I, 1038 F.
- ἐβελαιαδουλεύω, ας, ἡ, (ἐβελαιαδουλεύω) *affected piety*. *Basil.* III, 1413 C.
- ἐβελαιαθρησκεία, ας, ἡ, (θρησκεία) *L. falsa religio, over-religiousness, superstition*. *Paul.* Col. 2, 23. *Eus.* II, 545 A. *Hieron.* I, 1034 (885). *Theod.* IV, 1460 B.
- ἐβελαιαθρησκευτικός, ἡ, ὄν, *over-religious, superstitious*. *Epirh.* I, 172 B.
- ἐβελαιαθρησκευέω = ἐβελαιαθρησκευτικός εἰμι. *Epirh.* I, 1040 C.
- ἐβελαιαθύτος, ον, (θύτος) *offering himself voluntarily as a sacrifice*. *Vit. Clim.* 597 A.
- ἐβελαιακάκησις, εως, ἡ, (ἐβελαιακάκω) = ἐβελαιακάκω, *wilful neglect of duty, wilful cowardice*. *Poliph.* 3, 68, 10. 5, 5, 10. 27, 13, 13, *defection*.
- ἐβελαιακάκω, ας, ἡ, *the being ἐβελαιακάκω*. *Athan.* I, 349 B.
- ἐβελαιακάκος, ον, (κακός) *wilfully bad*. *Dion.* II, III, 1755, 4. *Oenom.* apud *Eus.* III, 369 C.
- ἐβελαιακαούργος, ον, (κακούργος) = *preceding*. *Eust. Mon.* 920 C.
- ἐβελαιακάκως (ἐβελαιακάκως), *adv. with wilful cowardice*. *App.* I, 37, 8.
- ἐβελαιακινδύνως (κινδύνως), *adv. rashly*. *App.* I, 475, 3.
- ἐβελαιακωφείω = ἐβελαιακωφός εἰμι. *Diod. Ex. Vat.* 81, 26. *Strab.* 1, 2, 30. *Clem. A.* II, 289 A.
- ἐβελαιακωφία, ας, ἡ, *unwillingness to hear*. *Theod. Her.* 1349 C.
- ἐβελαιακωφός, ον, (κωφός) *pretending deafness, unwilling to hear*. *Suid.*
- ἐβελαιακόντως, *adv.* = ἐβελαιακοντήδον, ἐβελαιακόντι. *Greg. Nyss.* I, 1201 B.
- ἐβελαιαπερισσοθρησκεία, ας, ἡ, (περισσός, θρησκεία) = ἐβελαιαθρησκεία. *Epirh.* I, 249 A.
- ἐβελαιασοφία, ας, ἡ, (σοφία) *affected wisdom*. *Epirh.* I, 237 B.
- ἐβελαιασοφός, ον, (σοφός) *affecting wisdom*. *Epirh.* I, 1057 B.
- ἐβελαιατρέπτος, ον, (τρέπτος) *fickle*. *Nil.* 253 B.
- ἐβελαιαργείω = ἐβελαιαργός εἰμι. *Dion. Alex.* 1256 C. *Cyrrill. A.* IV, 1040 D.
- ἐβελαιαργία, ας, ἡ, *the being ἐβελαιαργός*. *Cyrrill. A.* IX, 620 D.
- ἐβέλω, *see θέλω*.
- ἐθικός, ἡ, ὄν, (ἔθος) *belonging to custom or habit*. *Plut.* II, 3 A.
- ἐθίμιον, ον, τὸ, (ἔθιμος) *due, customary share, the share to which one is entitled by custom*. *Const. Apost.* 2, 28 Ἀφορίζεσθαι δὲ ἐν τῇ δοχῇ τὸ τῷ ποιμένι ἐθίμιον, *and let the pastor's due be set apart in the feast*.
- ἔθιμος, ον, (ἔθος) *customary*. *Classical. Diod.* II, 577, 43. *Apollon. D. Conj.* 514, 19. — 2. *Substantively, τὸ ἐθίμιον, custom*. *Apollon. D. Synt.* 77, 26.
- ἐθίμως, *adv. according to usage*. *Apollon. D. Pron.* 397 B.
- ἐθισμός, οὔ, ὁ, *custom*. *Sept. Gen.* 31, 35 Τὰ κατ' ἐθισμὸν τῶν γυναικῶν, = τὰ καταμήνια.
- ἐθμή, ης, ἡ, = ἀτμή, ἀτμός. *Epirh.* I, 956 C. *Hes.*
- ἐθνάρχης, ον, ὁ, (ἔθνος, ἀρχὴ) *ethnarch, the head or ruler of a people*. *Sept. Macc.* 1, 14, 47. 1, 15, 1. 2. *Strab.* 17, 1, 13, *of a nationality in Egypt*. *Philon.* I, 513, 24. *Paul. Cor.* 2, 11, 32. *Jos. Ant.* 13, 6, 6, et alibi. *Orig.* I, 83 A. 318 A. *Basil.* I, 656 B, ἄγγελος.
- ἐθναρχία, ας, ἡ, *the being ἐθναρχής*. *Jos. Ant.* 17, 13, 1. *Eus.* VI, 661 A. *Pseudo-Dion.* 1085 A.
- ἐθνικός, ἡ, ὄν, (ἔθνος) *of a nation, national*.

Polyb. 4, 21, 2. 30, 10, 6. *Diod.* 18, 13. *Dion. H.* VI, 823, 3. *Strab.* 9, 5, 12. *Philon* II, 92 1. — **2.** *Gentile*, in grammar. *Dion. Thr.* 636, 11, ὄνομα, *gentile noun*, a national appellative; as, Ἀνδός, Φρύξ, Κάρ. *Strab.* 2, 3, 1. *Apollon. D.* Synt. 19, 24. — **3.** *Gentile*, heathen. *Matt.* 5, 47, et alibi. *Joann. Epist.* 3, 7. *Nic.* 1, 2, βίος.

ἔθνικῶς, adv. nationally, etc. *Apollon. D.* Synt. 190, 5. *Diog.* 7, 56. — **2.** After the manner of the gentiles. *Paul. Gal.* 2, 14. *Clem. A.* II, 261 B.

ἑθνομύθος, ον, (μῦθος) of heathenish fables, heathenish. *Const. Apost.* 1, 6, τὰ ἑθνομύθα, heathenish fables. *Epiph.* I, 476 A. 189 B, πλάνη.

ἑθνοπάτωρ, ορος, ὁ, = ἔθνους πατήρ. *Pseudo-Jos. Macc.* 16.

ἑθνόπληκτος, ον, (ἔθνος, πλήσσω) quid? *Pseudo-Jos. Macc.* 7, p. 107.

ἔθνος, εος, τὸ, class, order. *Diod.* 17, 102 the caste of the Brachmani of India. — *Inscr.* 4697, 17, ἔθνη, the sacerdotal orders. — **2.** In the plural τὰ ἔθνη, the gentile nations, in relation to the Hebrews. *Sept. Esdr.* 1, 7, 13. 1, 8, 67. *Ps.* 2, 1. *Esai.* 8, 9. 11, 12. *Jer.* 2, 11. *N. T.* passim. *Just. Apol.* 1, 53. *Orig.* III, 304 A.

ἑθνόφρων, ον, (φρήν) entertaining heathenish views, inclined to heathenism. *Damasc.* I, 757 C.

EI, a diphthong, represented in Latin by *I* long, and sometimes by *E* long. [The augment of ἦδεν, ἦκασμαι, from Εἰδῶ, εἰκάζω; contractions like τιμάεις, κἄντα, from τιμάεις, καὶ εἶπα, and forms like λέλοιπα, πέποιθα, from λείπω, πείθω, show that originally both the elements of EI were audible. *Hermogenes* (*Rhet.* 225, 7), *Herodian* (*Bekker.* 798), and *Phrynichus* (*P.* S. 46, 19) see no difference between EI and I. According to *Diogenes Laertius* (6, 51), ἐπ' ἄλλ' ἱμάτιον sounded like ἐπ' ἀλειμμάτιον. *Sextus* (625) informs us that EI is a monophthong resembling no other sound in the language. *Marius Victorinus* (2458) remarks that EI is sounded, in a manner, like I long. The orthographical rules of *Choeroboscus* (pp. 168. 177. 178) and of *Theognostus* prove that, when these grammarians wrote (after the sixth century), the uneducated were apt to write EI for I, and I for EI. See also *Damasc.* II, 29 B. In the *Lexicon* of *Suidas*, words beginning with EI are to be sought, not under E, but before H, simply because this lexicographer pronounced EI like H and I. Traces of this corrupt pronunciation occur in inscriptions of the Roman period. *Inscr.* 294 στίριενσ.

2715, α, 4 εχι, ισφηρεσθαι. 5 ισ. 8 λευχιμονουντας. 9 χιρασ. 11 ποιησιεν.

In the Boeotic of the Alexandrian period, EI was changed into I long, in pronunciation as well as in writing; but only when the I was an essential or a radical letter; as απεχι, αρχι, ασφαλια, Φελατια, ιρανα, κιμενας, Φιδιας, in the Boeotic inscriptions. — The difference between EI and I long could not have been great even during the Attic period; which may account for the fact that I long was sometimes represented by EI. *Inscr.* 170 ποτειδαιας. 1688, 40 αποτειση. 186 εισιδοτος. 1053 καλλινεικου. 2747, α, 5 αφροδεισιων. *Rang.* 42 διειτρεφησ. 115 τειθρασιος. 123 τεισιμαχος. *Iren.* 1206 A. B Λατεινος, Τειτάν. *Nigid.* apud *Gell.* 19, 14. *Quintil.* 1, 7, 15. *Sext.* 638. *Terent. M.* 165. *Priscian.* 1, 9. — During the early part of our era, the ignorant wrote EI even for I short. *Inscr.* 353 τειτος. 254 γυμνασειαρχησας. 4498 μνηει.]

*εἰ, if. With the pluperfect indicative. *Plat. Tim.* 21 C. *Babr.* 87, 1 Ἐδίδωκε δάκνων αὐτὸν εἰ κατελήφει = εἰ καταλάβοι, οἱ ὅτε καταλάβοι. *Luc. Act.* 26, 32 Ἀπολεύσθαι ἐδύνατο ὁ ἄνθρωπος οὗτος, εἰ μὴ ἐπικέκλητο Καίσαρα. *Hermes Tr. Poem.* 103, 17. *Epict.* 1, 6, 3. *Plut.* I, 381 B. *Lucian.* I, 795. II, 543. *Theophil.* 2, 27. *Iren.* 909 B. *Orig.* II, 1032 A. IV, 57 B. *Synes.* 1128 C. — **2.** With the aorist indicative = aorist optative. *Diod.* II, 583, 98. *Babr.* 106, 13 Εἴ τις ἦλθεν, παρτίθει, = ἔλθοι. *Sext.* 20, 7 Εἴ ποτε πέπερι προσηέγκατο, καρδιακῶς ἐκινδύνευεν. *Dion. C.* 40, 52, 3. *Theod.* III, 1353 B. *Theod. Lector* 2, 6. *Theoph.* 92, 19.

3. With the future optative. *Plat. Theaet.* 164 A. *Jos. Ant.* 6, 6, 1 Εἴ ποτε δέησοι αὐτοὺς ἐπισκενάσαι τι τῶν ἐργαλείων, φοιτῶντες εἰς τοὺς Παλαιστίνους ταυτ' ἔπρασσον, = δείσαι οἱ δέησαι. *Dion. Alex.* 1597 B. *Epiph.* II, 521 A. 352 A. *Socr.* 581 A. *Theod.* IV, 381 B. *Men. P.* 287, 15. *Leont.* I, 1248 A. *Quin.* 13. — **4.** With the perfect optative. *Plut.* I, 836 D Εἴ τις ἀρχων ἀκριτον ἐκκεκρήχοι πολίτην. *Orig.* II, 52 B, πεποιήκοι.

5. That not, in declarations; a Hebraism. *Sept. Gen.* 14, 23. *Num.* 14, 30. *Reg.* 1, 3, 14. *Ps.* 94, 11. 88, 36. — **6.** With the verb understood. *Strab.* 2, 1, 29, p. 125, 24 Εἰ δὲ τοῦτο, and if so. 7, 3, 6, p. 20, 19 Εἰ γάρ, αὐτὸν χρῆναι τὴν μὲν πλάνην ἐκεῖ γεγενῆσθαι φάσκει, for if so. 8, 3, 6, p. 107, 20 Εἰ δ' οὗτος εἶ, καὶ ἡ Ἀρκαδικὴ πόλις Εὐρύτου εἴρηται. —

7. With genitive absolute. *Jos. Ant.* 15, 5, 1, p. 751 Κἂν διεφθάρησαν, εἰ μὴ Ἀθηναίωνος κακώσαντος Ἡρώδην καὶ τοὺς Ἰουδαίους. — **8.** Followed by διά, for. *Patriarch.* 1065 A Καὶ εἰ μὴ δι' Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ

- τοὺς πατέρας ἡμῶν, εἰς ἐκ τοῦ σπέρματός μου οὐ μὴ καταληφθῇ. *were it not for Abraham, etc.* — **9.** The negative εἰ μὴ ὅτι, = εἰ μὴ, *unless*. *Sept.* Ps. 93, 17, et alibi. *Eus.* III, 884 B. — Εἰ δ' οὖν = εἰ δὲ μὴ, *at least*. *Theoph.* *Cont.* 131, 10.
- εἰδαίνω = οἶδα. *Pseud-Athan.* IV, 1065 A.
- εἰδέα, ας, ἡ, = ἰδέα, *form, appearance*. *Sept.* *Gen.* 5, 3 as v. 1. *Epist.* *Jer.* 62. *Philon* II, 354, 30. *Matt.* 28, 3. *Artem.* 227.
- εἰδεάρχης, ἰδος, ἡ (εἰδέα, ἀρχω) *causer of forms*. *Pseudo-Dion.* 648 C.
- εἰδέτω, see οἶδα.
- εἰδέχθεια, ας, ἡ, (εἰδεχθῆς) *ugly look*. *Sept.* *Sap.* 16, 3.
- εἰδεχθῶς, adv. *with an ugly look*. *Greg. Nyss.* III, 241 A.
- εἰδύμων, ον, (ΕΙΔΩ) *knowing, skilled in*. *Apollon.* S. 90, 5. *Poll.* 9, 151. *Sext.* 617, 2. *Athen.* apud *Diog.* 6, 14. *Clem. A.* I, 892 A.
- εἰδύσις, εως, ἡ, (εἰδέναι) *knowledge*. *Sept.* *Sir.* 42, 18. *Philon* I, 335, 10. *Apollon. D.* *Synt.* 295, 13. *Sext.* 608, 19. *Clem. A.* I, 1013 C. *Alex. A.* 556 B. — **2.** *Notice, information*. *Porph.* *Cer.* 9 Τὴν εἰδῶσιν τούτων διδοῦσι τοῖς δεσπότηταις, *they inform the royal family of this*.
- εἰδυτικός, ἡ, ὄν, *pertaining to knowledge*. *Iambl.* *Math.* 189. 210. *Procl. Parm.* 562 (149). 651 (70). 578 (176).
- εἰδυτικῶς, adv. of the preceding. *Procl. Parm.* 625 (29). 649 (67).
- εἰδικός, ἡ, ὄν, (εἶδος) *pertaining to species; opposed to γενικός, καθολικός*. *Dion. Thr.* 636, 14. ὄνομα, as βοῦς, ἵππος, δρῦς. *Sext.* 607, 7. *Orig.* I, 293 B. — **2.** *Formative*. *Plut.* II, 876 F, αἴτιον. — **3.** *Specific*. *Diosc.* 5, 114. 139 (140). — **4.** *Substantively, (a) ὁ εἰδικός, perhaps = κόμης τῶν θεῶν πριουάτων*. *Porph.* *Cer.* 461, 4. 471, 16. — (b) τὸ εἰδικόν, sc. σήκηρον, *the office of εἰδικός*. *Genes.* 71, 7. *Porph.* *Cer.* 451, 20. 463, 3. *Theoph.* *Cont.* 173, 13. 257. 400, 12.
- εἰδικῶς, adv. *specifically*. *Diosc.* 5, 85.
- εἰδοί, see ἰδοί.
- εἰδοποιέω, ἡσω, (εἰδοποιός) *to form, to give form*. *Nicom.* 83. 130. *Theol. Arith.* 4. *Philon* I, 31, 1. *Plut.* II, 1054 B, et alibi. *Clem. A.* II, 584 B. [*Procl. Parmen.* 629 (35) εἰδοποιημένους.]
- εἰδοποίημα, ατος, τὸ, *that which is formed, form*. *Theol. Arith.* 9.
- εἰδοποίησις, εως, ἡ, *formation*. *Theol. Arith.* 34. 56.
- εἰδοποιητικός, ἡ, ὄν, *capable of giving form*. *Plotin.* I, 139, 12.
- *εἰδοποιία, ας, ἡ, *formation*. *Philon B.* 50, *structure*. *Strab.* 1, 1, 18, p. 17, 7. *Clem. A.* II, 357 C. *Longin.* 18, 1.
- εἶδος, εος, τὸ, *species*, applied to words with reference to primitiveness or derivativeness.
- The grammatical εἶδος is divided into πρωτότυπον and παράγωγον. *Dion. Thr.* 634, 15. 21. — **2.** *Article, commodity, provisions of all sorts; usually in the plural*. A Latinism. *Pachom.* 952 B. *Macar.* 637 A. *Apophth.* 356 A. *Tim. Presb.* 33 C. *Lyd.* 255, 10. 12. 264, 8. *Eus. Alex.* 441 B. *Gregent.* 581 D. *Olymp.* 470, 4. *Justinian.* *Novell.* 129, 2. 3.
- εἰδοφορέω, ἡσω, (εἶδος, φέρω) *to represent, to exhibit by action*. *Dion. H.* III, 1488, 2. 1491, 3.
- εἰδωλεῖον, ου, τὸ, (εἶδωλον) *idoleum, idolium, idol's temple, a heathen temple*. *Sept.* *Esdr.* 1, 2, 9. *Dan.* 1, 2. *Macc.* 1, 1, 47. 1, 10, 83. *Paul. Cor.* 1, 8, 10. *Afric.* 60 A.
- εἰδωλιανός, οὔ, ὁ, a nickname for Ἰουλιανός the emperor. *Greg. Naz.* I, 604 A.
- εἰδωλικός, ἡ, ὄν, *idolicus, pertaining to idols, or worshipping idols*. *Clem. A.* I, 77 A. *Orig.* II, 949 C. *Basil.* II, 821 C. *Cyrril. H.* 1072 A.
- εἰδῶλιον, ου, τὸ, *little idol*. *Epiroph.* I, 1069 B.
- εἰδωλογραφία, ας, ἡ, (εἶδωλον, γράφω) *a painting of idols, referring to pictures*. *Steph. Diac.* 1157 B.
- εἰδωλόθυτος, ον, (εἶδωλον, θύω) *idolothytus, sacrificed to idols*. — *Substantively, τὸ εἰδωλόθυτον, that which is offered to an idol or to idols*. *Luc. Act.* 15, 29. 21, 25. *Paul. Cor.* 1, 8, 1, et alibi. *Polem.* 197. *Iren.* 508 A. *Clem. A.* I, 392 A. (Compare *Lucian.* III, 341.)
- εἰδωλοκτόνος, ον, (κτείνω) *killing (destroying) idols*. *Syncell.* 59, 8.
- εἰδωλολατρεία, ας, ἡ, (εἶδωλον, λατρεύω) *idololatry, idolatry*. *Paul. Gal.* 5, 20. *Col.* 3, 5. *Pet.* 1, 4, 3. *Barn.* 773 B. *Clem. A.* II, 364 A. *Orig.* I, 664 A. B.
- εἰδωλολατρεύω = following. *Hippol.* 860 D. *Orig.* III, 505 D.
- εἰδωλολατρεύω, ἡσα, (εἶδωλον, λατρεύω) *to be an idolater, to worship idols*. *Patriarch.* 1065 D. *Just. Tryph.* 19. *Iren.* 1240 B. *Clem. A.* I, 224 C, τινά. *Orig.* III, 304 A.
- εἰδωλόλατρυς, ου, ὁ, (εἶδωλον, λατρυς) *idololater, idolater*. *Paul. Cor.* 1, 5, 10, 11, et alibi. — *Adjectively*. *Eus.* IV, 373 C. VI, 960 B, πλάνη. *Epiroph.* I, 181 C.
- εἰδωλόλατρυς, ἰδος, ἡ, *idololatrix, female idolater*. *Damasc.* II, 253 D.
- εἰδωλομανέω, ἡσω, = εἰδωλομανής εἰμι. *Causarius* 989. *Greg. Nyss.* III, 557 A. *Euseb.* 2449 A. *Syncell.* 185, 13.
- εἰδωλομανής, ἐς, (εἶδωλον, μαίνομαι) *mad for idols, sunk in idolatry*. *Athenag.* 923 A. *Martyr. Areth.* 40, ἔθνη. (Compare *Athan.* I, 48 A Τῶν ἐν εἰδώλοις μανέντων ἔθνων.)
- εἰδωλομανία, ας, ἡ, *the being εἰδωλομανής*. *Athan.*

I, 21 C. *Basil.* III, 169 D. *Greg. Nyss.* III, 913 D. *Apocr. Act. Barn.* 16, sacrifice or offerings to the idols.
 εἰδωλόμορφος, ον, (μορφή) having the form of an idol. *Eust. Ant.* 665 A. *Basil.* II, 821 C.
 εἰδωλον, ον, τὸ, idolum, idol. *Sept. Gen.* 31, 19. *Ex.* 20, 4. *Lev.* 19, 4. *Polyb.* 31, 3, 13. *Diod.* 16, 92. *Luc. Act.* 7, 41. *Paul. Rom.* 2, 22, et alibi. *Diosc.* 4, 57. *Barn.* 9. *Just. Apol.* 1, 49.
 εἰδωλοποιήσις, εως, ἡ, (ποιέω) representation, picture in the mind. *Sext.* 109, 14.
 εἰδωλοποιητικός, ἡ, ὄν, = εἰδωλοποιός. *Iambl. Myst.* 168, 13.
 εἰδωλοπρεπής, ἐς, (πρέπω) fit for or becoming idols. *Cyrrill. A.* I, 497 C. 704 C. D.
 εἰδωλοφανής, ἐς, (φαίνομαι) image-like. *Plut.* II, 908 E.
 εἰδωλοχαρής, ἐς, (χαίρω) delighting in idols. *Synes. Hymn.* 3, 91, p. 1595.
 εἴθε, L. utinam! O that! would that! With the present subjunctive. *Plut.* I, 988 A. *Εἴθε νῦν ἢ Βροῦτος!* *Athan.* I, 740 A. Ἄλλ' εἴθε κἂν ἀκούσης! aor.—With the perfect optative. *Babr.* 53, 5, μὴ συννητήκοις, ὑπηνητήκοις! 115, 3, πεποιήκοι! *Apollon. D. Synt.* 251, 25, νευικήκοι, δεδοξασμένους εἴη! — With the perfect indicative. *Lucian.* II, 389, πεποίηκεν! — With the pluperfect indicative. *Dion C.* 59, 30, 2, ἀπεκτόνεν! *Apocr. Act. Philipp.* in *Hellad.* 9, ἀφήρητο τὸ κάλυμμα!
 εἰθισμένως (εἴθισμαι, εἰθίζω), adv. in the accustomed manner. *Diog.* 4, 35 (quoted).
 εἰκαιοβουλία, ας, ἡ, (εἰκαίβουλος) vain counsel. *Cyrrill. A.* II, 69 C. III, 376 C.
 εἰκαίβουλος, οκ, (εἰκαῖος, βουλή) = ματαιόφρων. *Caesarius* 921. 1001.
 εἰκαυόδαπνος, ον, (δαπάνη) prodigal, wasteful. *Const. Apost.* 2, 24.
 εἰκαυολατρεία, ας, ἡ, vain λατρεία. *Cyrrill. A.* I, 424 A.
 εἰκαυολέσχης, ον, ὁ, = εἰκαυολόγος. *Caesarius* 1108.
 εἰκαυολεσχία, ας, ἡ, = εἰκαυολογία. *Caesarius* 1133.
 εἰκαυολογέω, ἡσω, (εἰκαυολόγος) to talk idly or at random. *Pseudo-Dion.* 681 A.
 εἰκαυολογία, ας, ἡ, idle or random talk. *Philon* I, 674, 2.
 εἰκαυομυθέω, ἡσω, (εἰκαυόμυθος) = εἰκαυολογέω. *Cyrrill. A.* IV, 165 C.
 εἰκαυομυθία, ας, ἡ, = εἰκαυολογία. *Method.* 349 B. *Cyrrill. A.* I, 441 B. *Leo Diac.* 68, 18.
 εἰκαυόμυθος, ον, (εἰκαῖος, μῦθος) = εἰκαυολόγος. *Cyrrill. A.* I, 440 C. IV, 1012 C.
 εἰκαυοπονία, ας, ἡ, (πόνος) useless labor. *Cyrrill. A.* VI, 648 D.
 εἰκαῖος, α, ον, worthless person. *Polyb.* 7, 7, 5. 15, 25, 4. 32, 21, 8.

εἰκαῖως, adv. to no purpose. *Sext.* 662, 15. *Diog.* 2, 128.
 εἰκασμός, οὔ, ὁ, (εἰκάζω) conjecture. *Dion. Thr.* 642, 8. *Εἰκασμοῦ ἐπίρρημα* (ἵσως). *Dion. H.* II, 1200, 16. *Strab.* 17, 3, 1 Ἐξ εἰκασμοῦ.
 εἰκῇ, adv. moderately. *Agathar.* 153, 12.
 εἰκονίδιον, ον, τὸ, a little εἰκών. *Leo Med.* 173, a medical instrument.
 εἰκονίζω, ἴσω, (εἰκών) to give form to any substance. *Plut.* II, 882 D. *Max. Hier.* 1352 D.—2. To represent emblematically. *Porph. Cer.* 5.
 *εἰκονικός, ἡ, ὄν, (εἰκών) of an image, representing a figure. *Callixen.* apud *Athen.* 5, 39, p. 205, ἀγαλμα. *Plut.* I, 433 E. 1011 D.—Tropically, L. imaginālis, typical, symbolic. *Iren.* 604 A. *Eus. H. E.* 1, 3.
 εἰκονικῶς, adv. as in an image, typically. *Eus.* VI, 693 A. 700 D. *Schol. Hom.* II, 13, 772, graphically.
 εἰκόνιον, ον, τὸ, a little εἰκών. *Plut.* II, 753 B, et alibi. *Diog.* 2, 132.
 εἰκόνισμα, ατος, τὸ, (εἰκονίζω) image, in general. *Hippol. Haer.* 32, 91.—2. Picture of a saint. *Porphyr.* apud *Eus.* III, 340 A. *Nic. CP Histor.* 64, 19. *Theoph. Cont.* 604, 10. *Cerul.* 728 C, et alibi.
 εἰκονισμός, οὔ, ὁ, representation, picture. *Plut.* II, 54 B. *Cyrrill. A.* I, 736 A.
 εἰκονιστής, οὔ, ὁ, (εἰκονίζω) painter of pictures. *Genes.* 83, 1.
 εἰκονιστικός, ἡ, ὄν, typical. *Max. Conf.* I, 309 C. *Εἰκονιστικός τιнос*.
 εἰκονογραφέω, ἡσω, (εἰκονογράφος) to paint a picture: to delineate. *Philon* II, 588, 27. *Longin.* 10, 6. *Cerul.* 729 B, to represent in a picture.
 εἰκονογραφία, ας, ἡ, the painting of a picture: delineation, description, representation. *Strab.* 15, 1, 69. *Pseudo-Dion.* 337 D. *Damasc.* I, 1237 C. *Stud.* 389 B, τοῦ Χριστοῦ, picture of Christ.
 εἰκονοκαύστης, ον, ὁ, (εἰκών, καίω) a burner of holy pictures. *Steph. Diac.* 1069 A. *Theoph. Cont.* 37.
 εἰκονοκλάστης, ον, ὁ, (εἰκών, κλάω) iconoclast. *Damasc.* I, 773 A. *Nic.* II, 701 D. 1036 B. *Theoph.* 773. *Vit. Nicol. S.* 880 A.
 εἰκονομαχέω, ἡσω, = εἰκονομάχος εἰμί. *Stud.* 828 A. *Nicet. Paphl.* 493 A.
 εἰκονομαχικός, ἡ, ὄν, (εἰκονομάχος) hostile to holy pictures, iconoclastic. *Stud.* 820 B. *Const.* IV, 902 E, αἵρεσις.
 εἰκονομάχος, ον, (εἰκών, μάχομαι) hostile to holy pictures. Substantively, ὁ εἰκονομάχος, enemy to holy pictures. *Damasc.* II, 323 B. C. *Nic.* II, 724 D. *Const.* IV, 788 C. *Porph.* Adm. 87, 13. *Genes.* 78, 18.
 εἰκονοποιέω, ἡσω, (εἰκονοποιός) to form, fashion, give a proper form. *Just. Apol.* 1, 19.

εἰκονοτύπος, ου, ὁ, (εἰκών, τύπος) *maker of images or pictures.* Theoph. Cont. 775, 17.
 εἰκονουργία, ας, ἡ, (εἰκών, ΕΡΓΩ) *the making of images or pictures.* Phot. I, 948 D.
 εἰκοσαετηρικός, ἡ, ὄν, (εἰκοσαετηρίς) *L. vicennialis, of twenty years.* Eus. II, 912 A. 1188
 C Τὴν εἰκοσαετηρικὴν πανήγυριν, *the vicennialia of the emperor.*
 εἰκοσαετηρίς, ἰδος, ἡ, (εἴκοσι, ἔτος) *period of twenty years.* Ptol. Tetrab. 205. — Eus. I, 312 C. II, 1468 A, *vicennialia, the twenty years' festival in honor of the emperor.*
 εἰκοσαετής, ἐς, of twenty years. Plut. II, 113 D, χρόνος. Poll. 1, 56 -έτης, *twenty years old.* Eus. II, 1072 A. — Also, εἰκοσετής. Greg. Naz. IV, 25 A.
 εἰκοσαετία, ας, ἡ, *period of twenty years.* Philon I, 393, 35. II, 224, 31. Jos. Ant. 8, 5, 3.
 εἰκοσάκωλος, ου, *consisting of twenty κῶλα, as a strophe.* Schol. Arist. Nub. 1154.
 εἰκοσάς, ἄδος, ἡ, = εἰκάς, *the number twenty.* Lucian. II, 219. Sext. 728, 3.
 εἰκοσετηρίς, ἰδος, ἡ, = εἰκοσαετηρίς. Dion C. 58, 24, 1.
 εἰκοσετής, see εἰκοσαετής.
 εἰκοσήρης, εος, ἡ, sc. ναῦς, *with twenty banks of ours.* Athen. 5, 36, p. 203 D.
 εἰκοσιδύο = εἴκοσι δύο, *twenty-two.* Sept. Esdr. 1, 5, 13, et alibi.
 εἰκοσιεννέα = εἴκοσι ἐννέα, *twenty-nine.* Sept. Gen. 11, 25 as v. l. Josu. 15, 32. Par. 2, 25, 1. Esdr. 1, 2, 12.
 εἰκοσιέξ = εἴκοσι ἕξ, *twenty-six.* Sept. Par. 1, 7, 40.
 εἰκοσιεπτά = εἴκοσι ἐπτά, *twenty-seven.* Sept. Gen. 23, 1. Tobit 14, 14. Plut. II, 1018 C. Clem. A. I, 860 B.
 εἰκοσιετής, ἐς, = εἰκοσαετής. Dion C. 55, 9, 2.
 εἰκοσίκλινος, ου, (εἴκοσι, κλίνη) *having twenty couches (accubita) at table.* Diod. 1, 49, οἶκος.
 εἰκοσίμετρος, ου, of twenty μέτρα. Schol. Arist. Eq. 824.
 εἰκοσιοκταετηρίς, ἰδος, ἡ, *a period of twenty-eight years.* Max. Conf. Comput. 1260 A.
 εἰκοσιοκτώ = εἴκοσι ὀκτώ, *twenty-eight.* Sept. Reg. 4, 10, 36. Esdr. 1, 5, 27. Diod. 14, 102 Εἴκοσιν ὀκτώ. Nicom. 90, a perfect number. Philon II, 148, 9. 13. Plut. I, 42 F Ὀκτώ καὶ εἴκοσιν.
 εἴκοσι πεντάκις, *twenty-five times.* Syncell. 96, 16.
 εἰκοσιπέντε = εἴκοσι πέντε, *twenty-five.* Sept. Reg. 3, 16, 28. Esdr. 1, 1, 37. Ezech. 40, 21.
 εἰκοσιτέσσαρες or εἰκοσιτέτταρες, α, = εἴκοσι τέσσαρες, *twenty-four.* Sept. Num. 7, 88. Diod. 14, 92. Lucian. III, 224.

εἰκοσιτρεῖς, τρία, = εἴκοσι τρεῖς, *twenty-three.* Athen. 13, 48, p. 585 B. Soer. 192 C.
 εἰκοστάγωνος, ου, (γωνία) *with twenty angles.* Iamb. V. P. 482.
 εἰκοστόγδοον, ου, τὸ, (εἰκοστός, ὄγδος) *one twenty-eighth.* Nicom. 89.
 εἰκοστοδεύτερος, ου, (δεύτερος) *twenty-second.* Const. III, 877 D.
 εἰκοστοῦβδομος, ου, (ἑβδομος) *twenty-seventh.* Plut. II, 1027 E. F.
 εἰκοστόπεμπτος, ου, (πέμπτος) *twenty-fifth.* Nicom. 83 τὸ εἰκοστόπεμπτον, *one twenty-fifth.* Heron Jun. 120, 23. Geopon. 8, 23, 2.
 εἰκοστόπρωτος, ου, (πρώτος) *twenty-first.* Nicom. 83 τὸ εἰκοστόπρωτον, *one twenty-first.* Heron Jun. 153, 11.
 εἰκοστός, ἡ, ὄν, *twentieth.* — 2. Substantively, ἡ εἰκοστή, *vicesima, the twentieth part.* Epict. 2, 1, 26. Dion C. 56, 28, 4.
 εἰκοστοτέταρτος, ου, (τέταρτος) *twenty-fourth.* Nicom. 80 τὸ εἰκοστοτέταρτον, *one twenty-fourth.* Plut. II, 935 D.
 εἰκοστώνης, ου, ὁ, (ὠνέομαι) *farmer of the εἰκοστή = εἰκοστολόγος.* Epict. 4, 1, 33. Moer. 152.
 εἰκοτολογέω, ἡσω, (εἰκός, λέγω) *to say what is likely, to reason on probabilities.* Strab. 13, 3, 2. Philon II, 554, 12.
 εἰκοτολογία, ας, ἡ, *likelihood, probability.* Archyt. apud Stob. I, 284, 30. Strab. 13, 3, 1. Iamb. V P. 184.
 εἰκτέον = δεῖ εἵκειν. Philon II, 68, 41.
 εἰκτικός, ἡ, ὄν, (εἴκω) *yielding; opposed to ἀντίτυπος.* Max. Tyr. 48, 52. Orig. I, 280 A. II, 49 B. Cyrill. A. II, 28 D.
 εἰκών, ὄνος, ἡ, *image.* Iren. 685 B, Carpocratian images and pictures of Christ. Hippol. Haer. 404, 36. Eus. VI, 541 D. Epiph. I, 373 C. Philostr. 537 C. Soz. 1280 B. C. (Compare Lamprid. Alex. Sever. 29. 43.)
 2. *Picture, in which sense it may be accompanied by the adjective γραπτή.* Iren. 685 B. Eus. II, 680 C, of Peter and Paul. Greg. Nyss. III, 737 D, of a martyr. Epiph. I, 373 C. Nil. 577 B. C, in churches. 580 D, of a martyr. Theod. Lector 165 A. Joann. Mosch. 2900 B. 3052 A. Andr. C. 1304 B. Damasc. II, 313 C. 324 B. 320 A, ἀχειροποίητος (compare Simoc. 70, 19 Τὸ θεανδρικὸν εἶκασμα). Steph. Diac. 1085 A. Theoph. 207, 15 (A. D. 482). Theoph. Cont. 607, 18. [Basil. IV, 149 C Ἡ τῆς εἰκόνος τιμὴ ἐπὶ τὸ πρωτότυπον διαβαίνει has no special reference to *holy pictures*. See also Orig. I, 1485 A. The fiction that Saint Luke was a painter seems to have been suggested by the fact that he was a *physician*. See also Aster. 168 B.]

εἰλεώδης, *es*, (εἰλεός) *afflicted with the ileus*. *Diosc.* 1, 30, 6, πάθος, *the iliac passion*.
 εἶλημα, *ατος, τὸ*, (εἰλέω) *a thing twisted, rope*. *Aquil.* *Ezech.* 27, 24. *Sext.* 231, 26 Εἶλημα σχοινίου, = *σχοινίον*. — **2.** *Arch of a bridge*. *Mal.* 339, 8.
 εἰληματικός, *ή, ὄν*, (εἶλημα) *arched*. *Porph.* *Adm.* 137, 22. 138, 11. 139, 10. 23.
 εἶλσις, *εως, ή*, (εἰλέω) *a twisting*. *Schol. Arist. Ran.* 339.
 εἰληγάριον, *ου, τὸ*, (εἰλητός) *L. volumen, roll*. *Const.* III, 1012 A.
 εἰλητός, *ή, ὄν*, (εἰλέω) *L. volutus, rolled: that admits of being rolled*. *Galen.* XII, 471 E. *Et. M.* 790, 8, *τομάριον*. — **2.** *Vaulted, arched*. *Andr. C.* 1304 A, *ναός*. — **3.** *Substantively, τὸ εἰλητόν, the corporale; not to be confounded with ἀήρ*. *Sophrns.* 3985 B. *Pseudo-Germ.* 400 C. *Porph.* *Cer.* 65.
 εἰλιγγος, *ου, ὁ*, (ἰλιγγος) *whirlpool*. *Arr. P. M.* E. 40.
 εἰλιγγός, *ου, ὁ*, = *εἰλιγγός*. *Mnesith.* *apud Orib.* II, 253, 5.
 εἰλινδέομαι = *ἀλίνδομαι*. *Plut.* I, 797 A. *Alciphr.* 1, 26 *as v. l.*
 εἰλινδῆσις, *εως, ή*, = *ἀλινδῆσις*. *Aquil.* *Ps.* 54, 6.
 εἰλίσσω = *ἐλίσσω*. [*Orig.* II, 73 B *εἰλιγήσεται*, 2 fut. pass.]
 Εἰλωτίς, *ίδος, ή*, (Εἰλως) *female Helot, servant*. *Plut.* I, 597 A.
 εἶμαι = *εἶμι*. *Nicet. Byz.* 772 B *εἶσαι* = *εἶ*.
 εἶμαρμένη, *ης, ή*, (εἶμαρμαι, ΜΕΙΡΩ) *fate*. *Plut.* II, 574 D 'Ο παρὰ τὴν εἶμαρμένην λόγος, *a sophism, = ἀργὸς λόγος*.
 εἶμαρτός, *ή, ὄν*, = *εἶμαρμένος*. *Plut.* I, 682 E. *Eus.* III, 416 B.
 *εἶμί, *to be*. *Dion. H.* V, 200, 2 "Εστω τοῦτο ἀληθές εἶναι, *grant that this is true*. *Orig.* III, 445 C "Εστω σε ἔχειν ἄργυρον. — *Sept.* *Gen.* 4, 14 Καὶ ἔσται πᾶς ὁ εὐρίσκων με ἀποκτενεί με, *and it shall come to pass*. 9, 14 Καὶ ἔσται ἐν τῷ συννεφεῖν με νεφέλας ἐπὶ τὴν γῆν ὀφθήσεται τὸ τόξον μου ἐν τῇ νεφέλῃ. *Judith* 11, 15. 14, 2. *Macc.* 1, 7, 35, *et alibi*. — *Deut.* 5, 29 "Ἰνα εὖ ᾖ αὐτοῖς καὶ τοῖς υἱοῖς αὐτῶν, *will be well with them*. — **2.** *To be about to do anything. With the infinitive*. *Sept. Num.* 10, 2 Καὶ ἔσονται ἀνακαλεῖν τὴν συναγωγὴν καὶ ἐξαίρειν τὰς παρεμβολάς, *for the calling of the assembly*. *Reg.* 2, 10, 11 'Εσόμεθα τοῦ σῶσαί σε, *we will help thee*. *Par.* 2, 30, 17 Οἱ Λευῖται ἦσαν τοῦ θύειν τὸ φασέκ, *had the charge of*. *Esdr.* 1, 8, 91. *Tobit* 5, 15 'Αλλ' εἰπόν μοι τίνα σοι ἔσομαι μισθὸν δίδόναι, *what pay I must give you*. — **3.** *In the following instances it is superfluous*. *Judic.* 5, 3 "Αισομαι ἐγὼ εἶμι τῷ κυρίῳ, ἐγὼ εἶμι ψαλῶ τῷ κυρίῳ. 6, 18 'Εγὼ εἶμι καθίσομαι. 11, 27 'Εγὼ εἶμι οὐχ ἡμαρτόν σοι.

11, 35 'Εγὼ εἶμι ἡνοῖξα. *Ruth* 4, 4. *Reg.* 2, 11, 5. 2, 12, 7. *Job* 33, 31. *Esai.* 28, 28. *Phot.* I, 640 D 'Ἡ τοῦ εἶμι παρολκή, *referring to passages like the preceding*.

4. *Participle, (α) ὁ ὢν, he who is, the Self-subsistent One, representing the Hebrew הוה. Sept. Ex.* 3, 14. *Sap.* 13, 1. *Jer.* 14, 13. *Philon* I, 289, 8. II, 19, 1. *Orig.* I, 492 C. — **(b)** τὸ ὢν, *that which is, being; τὸ μὴ ὢν, that which is not, nothing*. *Aristot. Elench.* 5, 9 'Εκ γὰρ μὴ ὄντος οὐδὲν ἂν γενέσθαι. *Epicur.* *apud Diog.* 10, 38 Οὐδὲν γίνεται ἐκ τοῦ μὴ ὄντος, *ex nihilo nihil fit*. *Philon* I, 19, 39 Τὰ μὴ ὄντα εἰς τὸ εἶναι παραγαγεῖν. *Clem. R.* 2, 1 'Ἡθέλησεν ἐκ μὴ ὄντος εἶναι ἡμᾶς. *Epict.* 3, 24, 93. *Just. Frag.* 1581 A. *Clementin.* 392 A. *Sext.* 205, 4. — Τὸ οὐκ ὢν, *absolute nothing*. *Sept. Macc.* 2, 7, 28 'Εξ οὐκ ὄντων ἐποίησεν αὐτὰ ὁ θεός. *Theophil.* 1030 B. 1037 A. *Sext.* 155, 20. *Hippol.* *Haer.* 358, 6. *Orig.* IV, 53 B. *Arius* *apud Athan.* II, 21 A. *Adam.* 1816 B. [*Sept. Baruch* 1, 19 ἡμεθα = ἡμεν. *Macc.* 1, 10, 31 ἦτω = ἔστω. *Pseudo-Nil.* 545 B ἦσου = ἦς, ἦστα. *Joann. Mosch.* 3096 D ἡμεθα = ἐσμέν.]

εἶν, *see ἵν*.

εἶξις, *εως, ή*, (εἶκω) *a yielding*. *Plut.* II, 447 A. *Soran.* 251, 8. *Sext.* 521, 24. *Diog.* 7, 51. 10, 43.

εἰπεῖν (ΕἰΠΩ), *to say*. *Matt.* 4, 3 Εἰπὲ ἵνα οἱ λίθοι οὗτοι ἄρτοι γένωνται. 20, 21, ἵνα καθίσωσιν. *Marc.* 9, 18. 3, 9, τοῖς μαθηταῖς αὐτοῦ ἵνα πλουσίον προσκαρτερῇ αὐτῷ. *Luc.* 4, 3, τῷ λίθῳ τούτῳ ἵνα γέννηται ἄρτος. 10, 40, αὐτῇ ἵνα μοι συναντιλάβηται. *Clem. A.* I, 341 A, τῷ Φαραὼ ἵνα ἐξαποστείλῃ. *Theod.* II, 528 B, τῇ Ἱερουσαλὴμ ὥστε σαλπίσαι. *Apophth.* 296 B, τὸν υἱόν μου ἐξελεῖν, = τῷ υἱῷ μου. *Apocr. Act.* *Andr.* 15 Εἰρηκὼς αὐτοῖς ὅπως μεταξὺ τῶν βιοθανάτων αὐτὸν θάψωσιν. *Vit. Eriph.* 72 C, ὅπως μὴ ἦς διάκονος. — *Impersonal, ἐρρέθη, it was said*. *Apoc.* 6, 11 Ἐρρέθη αὐτοῖς ἵνα ἀναπαύσωνται. [*Nicet. Byz.* 772 A εἴπασιν = εἶπον.]

εἶρ, ἱγ, = *ἐργήγορος, ἀγρυπνος*. *Theodtn.* *Dan.* 4, 10. 20. *Isid.* 629 D.

εἶργμός, *ου, ὁ*, *imprisonment*. *Jos. Ant.* 18, 1, 3, αἶδιος, *in hell*.

εἰρηναγωγέω, ἦσω, (εἰρήνη, ἄγω) *to lead to peace*. *Clem. A.* I, 329 A.

εἰρηναῖος, *α, ου*, = *εἰρηνικός*. *Soz.* 8, 3, γράμματα. — **2.** *Substantively, τὸ Εἰρηναῖον, the temple of Pax, at Rome*. *Dion C.* 72, 24, 1. *Εἰρηναις*, *for Εἰρηναῖος, ου, ὁ*, *a man's name*. *Inscr.* 269.

εἰρηναρχέω, ἦσω, *to be εἰρηνάρχης*. *Inscr.* Vol. III, p. 1059.

εἰρηνάρχης, *ου, ὁ*, (ἄρχω) *irenarches, irenarcha* = *φύλαξ τῆς εἰρήνης, justice*

of the peace (Aristid. I, 523, 8). Inscr. 4020. Method. 393 D.
 εἰρηναρχία. as. ἡ, (εἰρηναρχος) = ἡ πάντων εἰρήνης ἀρχή or αἰτία. Pseudo-Dion. 949 A.
 εἰρηναρχικός. ἡ, ὅν, of an εἰρηναρχης. Schol. Arist. Ran. 1071.
 εἰρηναρχος. ου. ὅ. = εἰρηναρχης. Martyr. Polyc. 6. Nil. 340 A.
 εἰρηνεύσις. εως. ἡ, (εἰρηνεύω) pacification. Iambl. V P. 146.
 εἰρηνευτής, ου, ὅ, pacificator. Nicet. Paphl. 37 A.
 εἰρηνεύω, εύσω, I. paco, to tranquillize, reconcile. Barn. 780 A. μαχομένους, to make peace among those that are at variance. Dion C. 77, 12, 1. Macar. 532 C. Greg. Naz. III, 304 B. τὰ διεστῶτα. Dorothe. 1801 C. Theoph. 119, 19, τὴν πόλιν, they restored peace to the city. Porph. Cer. 436, 13, τὸν λαόν. — 2. In the Ritual, the priest εἰρηνεύει when he says Εἰρήνη σοι, Peace be upon thee, to the person who has read the Epistle or the Gospel of the day. Also when he says Εἰρήνη πάντων, Peace be upon you all (Pax vobiscum), to the congregation. Euchol.
 εἰρηνέω = εἰρηνεύω, neuter. Pseud-Anaxim. apud Diog. 2, 5. Dion C. 37, 52, 3. Frag. 1, 1.
 εἰρήνη. ης, ἡ, peace. Athan. I, 724 A. Τὰ συνήθη τῆς εἰρήνης γράμματα, = γράμματα εἰρηνικά. — Ὁ ἐπὶ τῆς εἰρήνης, = εἰρηναρχης. Pallad. Laus. 1220 B. — Εἰρήνη πάντων, Peace be upon you all (Pax vobiscum), said by the priest. Euchol. — Διδόναι or δοῦναι τὴν εἰρήνην, to say Εἰρήνη πάνσι (or ὑμῖν). Laod. 19. Chrys. I, 614 C. Isid. 264 C. Socr. 713 A. Pseudo-Dion. 425 C. Eustrat. 2304 B. (Compare Joann. 14, 27 Εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν.)
 Εἰρήνη, ης, ἡ, Irene, Pax, Peace personified. Jos. B. J. 7, 5, 7, her temple at Rome was built by Vespasian. — 2. The church of Irene at Constantinople built by Constantine. Socr. 193 B. 217 B. Justinian. Novell. 3, 1. Nic. CP. Histor. 66, 10. [This Irene, a mere abstraction, must not be confounded with either of the two saints of the same name. Horol. April. 16. Mai. 5.]
 εἰρηνικός, ἡ, ὅν, of peace, peaceful. Sept. Deut. 23, 6 Οὐ προσαγορεύσεις εἰρηνικά αὐτοῖς. Reg. 1, 11, 15 Ἐθυσεν ἐκεῖ θυσίας καὶ εἰρηνικάς, peace offerings. — 2. Substantively, (α) ἡ εἰρηνική or τὸ εἰρηνικόν, sc. ἐπιστολή, or γράμμα, letter of peace, letter of commendation. Tertull. II, 155 B Litteras pacis. Ant. 7. 8. Athan. I, 372 C. 724 A. C. Basil. IV, 741 D. 948 C. Chal. Can. 11, γράμματα, the εἰρηνικόν being inferior to a regular συστατικόν. (Compare Eus. II, 636 B Τοῖς αὐτοῖς δὲ ἄλλην περὶ εἰρήνης διατυπῶται.) — (b) τὰ

εἰρηνικά, the bidding prayer, exhortation to prayer said by the deacon; called also τὰ διακονικά, or ἡ συναπτή. It begins, Ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν. Chrys. I, 614 C (Const. Apost. 8, 13.) — Τὰ εἰρηνικά τὰ δεύτερα, the second bidding prayer, an abridgment of the preceding. It begins, Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν. Pseudo-Chrys. XII, 782 D.
 εἰρηνοδίκης, ου, ὅ, (εἰρήνη, δίκη) the Roman fetialis. Dion. H. I, 389, 8. 390, 6. 411, 4. App. I, 51, 96.
 εἰρηνόδωρος, ου, (δωρέομαι) bestowing peace. Pseudo-Dion. 724 A. 952 C.
 εἰρηνοπάτριος, ου, ὅ, (πατήρ) father of peace? a title of the Persian king. Men. P. 353, 13.
 εἰρηνοποιέω, ἡσω, (εἰρηνοποιός) to be a peacemaker. Sept. Prov. 10, 10. Paul. Col. 1, 20. Eus. VI, 536 C, τὰ πάντα. Basil. IV, 493 C.
 εἰρηνοποίησις, εως, ἡ, (εἰρηνοποιέω) a peacemaking. Clem. A. I, 1252 B. Pseud-Athan. IV, 129 D.
 εἰρηνοποιία, as, ἡ, (εἰρηνοποιός) = preceding. Basil. IV, 613 C.
 Εἰρηνόπολις, εως, ἡ, (Εἰρήνη, πόλις) Irenopolis, a city. Soz. 1057 B.
 εἰρηνοφυλακέω, ἴσω, = εἰρηνοφύλαξ εἰμί. Philon II, 209, 14. 290, 2.
 εἰρηνόχυτος, ου, (χέω) diffusing or dispensing peace. Pseudo-Dion. 953 A.
 εἰρμός, αὐ, ὅ, (εἴρω) series, train, context: concatenation. Philon II, 175, 61. Plut. II, 885 B, αἰτιῶν, a concatenation of causes. Athenag. 796 A Καθ' εἰρμόν ἐπόμενα, with the rough breathing. Iren. 521 A. Athan. II, 412 B. Diomed. 447, 28 hirmos. — 2. In the Ritual, the first troparion of an original ᾠδή, in which sense it may be compared to the first strophē of a classical ode. The subjects of the εἰρμοί are the same as those of the nine odes; thus the εἰρμός of the first ode of a κανὼν contains some allusion to the destruction of Pharaoh's host, or at least some of the words occurring at the beginning of the first ode of Moses; as, ἄσωμεν, ἕσωμεν τῷ κυρίῳ, ὅτι δεδόξασται. — When the troparia of an ode are each to be sung to the tune of the εἰρμός of another ode, only the first words of that εἰρμός are given.
 εἰρωνεύμα, ατος, τό, (εἰρωνεύομαι) ironical expression. Mar. Thy. 96, 50.
 εἰρωνεύομαι, to dissemble. Socr. 377 A Τοὺς μὲν εἰρωνεύετο = πρὸς τοὺτους. Nicet. Byz. 744 D εἰρωνεύω.
 εἰρωνίζω = preceding. Philostr. 487.
 εἰς = ἐν, at, in, apparently without reference to any kind of motion. Sept. Num. 35, 33 Τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε. Tobit 14, 10

Μηκέτι αὐλισθήτε εἰς Νινευή. *Macc.* 1, 9, 16. *Diod.* 3, 44, p. 212, 74 Ὅραται χειρόνησος καὶ λιμὴν εἰς αὐτὴν κάλλιτος. 5, 84 Διατρίβων εἰς τὰς νήσους τὰς καταντικρὺ τῆς Ἰωνίας. 13, 12 Καθημένους εἰς Σικελίαν. 14, 117, p. 731, 4 Ἐν ἧ καὶ τὸ χρυσίον, ὃ εἰλήφεσαν εἰς Ρώμην, which they had taken at Rome. II, 561, 60. *Ex. Vat.* 18, 25. *Dion. H.* I, 347, 1. II, 841, 9 Οἱ καταλειφθέντες ὑπὸ τοῦ τυράννου εἰς τὸ στρατόπεδον. 1909, 12 Πολὺν εἰς τὴν πολεμίων μέιναντες χρόνον. *Clem. R.* 2, 8. *Zos.* 10, 16. 16, 11. *Joann. Mosch.* 2865 A.

2. Το, = πρὸς τόν. *Dion. H.* II, 859 Ἀφικόμενος δ' εἰς Πόπλιον Οὐαλέριον, κ. τ. λ.

— 3. It often stands between a substantive and its predicate. This is a Hebraism. *Sept. Gen.* 2, 24 Ἔσονται οἱ δύο εἰς σάκρα μίαν, for σὰρξ μία. 12, 2 Ποίησω σε εἰς ἔθνος μέγα, I will make of thee a great nation. 34, 12 Δώσετέ μοι τὴν παῖδα ταύτην εἰς γυναῖκα, you will give me this damsel to wife. 43, 17 Τοῦ λαβεῖν ἡμᾶς εἰς παῖδας, to take us for bondmen. 48, 19 Καὶ οὗτος ἔσται εἰς λαόν, he also shall become a people. *Josu.* 15, 16 (15, 17 Ἔδωκεν αὐτῷ τὴν Ἀσχὰν θυγατέρα αὐτοῦ γυναῖκα). *Judic.* 1, 33 Ἐγένοντο αὐτοῖς εἰς φόρον, they became their tributaries. *Reg.* 2, 7, 14. *Tobit* 6, 12. *Judith* 5, 11. 7, 27. 9, 4. *Baruch* 2, 35 (*Ex.* 6, 7 Λήψομαι ἑμαυτῷ ὑμᾶς λαὸν ἑμοί. *Lev.* 26, 12 Ὑμεῖς ἔσεσθέ μοι λαός). *Pihlon I.* 165, 19 (*Ex.* 7, 1 Δέδωκά σε θεὸν Φαραῶ). *Patriarch.* 1077 B. 1125 B. *Just. Tryph.* 67. *Clem. A.* I, 780 A. *Neocaes. Can.* 12 Εἰς πρεσβύτερον ἄγεσθαι οὐ δύναται, he cannot be made a presbyter. *Socr.* 7, 23 Δεχθῆναι εἰς βασιλεία δεόμενος, requesting to be recognized as a king. *Gelas.* 1257 B. *Theod. Lector* 2, 6. *Lyd.* 220 Προσελάβοντό με εἰς πρῶτον χαρτουλάριον, they made me their first chartularius.

4. With, denoting the instrument. *Martyr. Areth.* 10 Εἴθ' οὕτως εἰς πτύους λικμηθῆναι τὴν τέφραν εἰς τὸν ἀέρα. *Joann. Mosch.* 2949 B Ἐσφόγγισεν τὸν φοῦρνον εἰς τὸ ἱμάτιον αὐτοῦ. 2996 C Εἰς τὸ θανατικόν. *Mal.* 407, 15 Εἰς ἀξίνας ἔκοπτον, with axes. — 5. For, denoting the price. *Greg. Nyss.* III, 1097 C Τριάκοντά μοι τεχνίτας συνέθεντο εἰς τὸν χρύσινον ἐπὶ τῷ τετραπδικῷ ἔργῳ. *Joann. Mosch.* 2992 A Ἐλαβεν εἰς τὰ δύο λεπτά θερμία, with the two lepta. *Const.* III, 1017 A Ἀγοράσαι εἰς νομίσματα ἑξ. *Codin.* 99, 7 Ὡς πιπράσκεσθαι τοῦ σίτου μόδιον ἓν εἰς τὸ νόμισμα, one bushel for a coin.

6. With the accusative it often supplies the place of the dative. *Matt.* 5, 22 Ἐνοχος ἔσται εἰς τὴν γένναν τοῦ πυρός. *Luc. Act.* 24, 17 Ἐλεημοσύνας ποιήσω εἰς τὸ ἔθνος μου. *Pausan.* 8, 5, 12 Ἐς ἅπαντας ἐξηγγέλθη τὸ τόλμημα. *Pseudo-Nicod.* B, 4, 2. *Nic. CP.*

Histor. 86, 17. *Porph. Adm.* 175 Ὁ Σφενδοπλόκος ἀνδρείος καὶ φοβερὸς εἰς τὰ πλησιάζοντα αὐτῷ ἔθνη γέγονεν.

7. With nouns denoting space or time. *Polyb.* 32, 13, 5 Προδοθέντων πάντων τῶν ἐπίπλων εἰς δέκα μῆνας, in the space of ten months. *Posidon.* apud *Athen.* 4, 53, p. 214 F Χοίνικα κριθῶν εἰς τέσσαρας ἡμέρας διεμέτρει τοῖς ἀνοήτοις Ἀθηναίοις, every four days. *Diod.* 19, 15 Μισθοδοτήσας δὲ τοὺς Μακεδόνας εἰς ἕξ μῆνας, for six months. *Strab.* 17, 1, 2 Διεστᾶσι δὲ εἰς δέκα ἢ δώδεκα ἡμερῶν ὁδὸν οἱ κατὰ τὴν Μερόην Τρωγλοδύται τοῦ Νεῖλου. *Jos. B. J.* 5, 3, 5 Ἀπέχων ὅσον εἰς σταδίους δύο.

8. It may be put in apposition with itself, or with ἐν. *Mal.* 209, 17 Ἀπῆλθεν εἰς τὴν χώραν τοῦ Ἀννιβάλ εἰς τὴν Ἀφρικὴν, he went to the country of Hannibal, — to Africa. *Nic.* II, 865 B Ἐν Ρώμῃ ἔστιν εἰς μοναστήριον. — 9. It may (by a species of apposition) follow adverbs of place. *Sept. Deut.* 21, 12 Ἐνδον εἰς τὴν οἰκίαν σου. *Apocr. Act. Philipp.* in Hellad. 14 Κάτω εἰς τὸν ἄδην. *Mal.* 29, 15 Ἐκεῖ εἰς τὸ Σίλπιον ὄρος. 216, 21 Ἄνω εἰς τὴν καλουμένην ἀκρόπολιν. *Chiron.* 721 Πέραν εἰς Πηγάς.

εἰς, μία, ἐν, one. *Polyb.* 2, 38, 11 Ἐν ἧ καὶ δύο ληφθέν μαρτύριον. *Theod.* IV, 349 C Ἐνὶ ἀπὸ χιλίων, one in a thousand. — Εἰς καὶ μόνος, one and only one. *Dion. H.* I, 189, 1. *Ignat.* 901 A, θεόν. *Lucian.* I, 840. *Porph. Them.* 12, 13, τὸν βασιλέα. — Εἰς εἰς, one by one. *Sept. Par.* 1, 24, 6. *Porph. Cer.* 261 Ἀπέρχεται μία μία προσκυνούσα. — Μίαν μίαν, once in a while, occasionally. *Apophth. Anton.* 13 Χρὴ οὖν μίαν μίαν συγκαταβαίνειν τοῖς ἀδελφοῖς. — Εἰς τῷ ἐνί, = ἀλλήλοις. *Pseudo-Cyrill. A.* X, 1085 A Οὐαὶ τοῖς διαβάλλουσιν εἰς τῷ ἐνί. — Ἐν ἐν, also Ἐν τὸ ἕτερον, = τὸ μὲν τὸ δέ, on the one hand, on the other. *Iambl. Adhort.* 160. 322. — Ἐν καὶ ἐν, one by one, one after another. *Joann. Mosch.* 3060 A, ἀναλίσκοντες. — Μίαν, sc. ἡμέραν, one day, once upon a time, simply once, = ποτέ. *Apophth.* 101 C Ἐκάλεσέ με μίαν ὁ ἀββᾶς Ἀρσένιος. *Theoph.* 280, 17. *Vit. Nil. Jun.* 45 B Μίαν τοῦ χρόνου, = ἅπαξ τοῦ ἔτους, once a year. — Ἐν μιᾷ τῶν ἡμερῶν, or simply ἐν μιᾷ, on a certain day, once upon a time, once. *Luc.* 5, 17. *Joann. Mosch.* 2865 A. 2877 C. 2949 C. *Leont. Cyr.* 1721 B. Also, *Apophth.* 185 B Μιᾷ γοῶν πολεμηθεῖς, sc. ἐν. — Παρὰ μίαν, apart. *Mal.* 137. — *Apophth.* 434 C Δύο λαγύνια ἐν παρ' ἐν βαστάζων, one in each hand. *Cosm. Ind.* 100 B Ἐνα δὲ παρ' ἑνα ἐνιαυτόν, every other year. — Ὑφ' ἐν, at the same time, at any one time. *Sext.* 501, 25. *Pallad. Laus.* 1196 C. — *Mal.* 487, 11 Ποιήσαντες τὸ ἐν εἰς ἀλλήλους,

having come to an understanding with one another, having conspired.

Examples illustrating the use of εἰς in numerals denoted by $10 \times a + 1$. *Sept. Reg.* 3, 14, 21 Τεσσαράκοντα καὶ ἐνὸς ἐνιαυτῶν. 3, 15, 10. 4. 22, 1 Τριάκοντα καὶ ἐν ἔτος. 4, 24, 18 Εἴκοσι καὶ ἐνὸς ἐνιαυτῶν. *Inscr.* 48, 24 Ἐτῶν εἴκοσι ἐνός. *Plut.* I, 122 B Τριάκοντα καὶ μία μόνα πόλεις εἰσίν. II, 733 A Μιμιάδας τριακονταμίαν. *Theodtn.* Dan. 10, 13 Εἴκοσι καὶ μίαν ἡμέραν. *Porphyr.* V Plotin. 53, 12 Εἴκοσι καὶ ἐν βιβλίον. 54, 22 Εἴκοσι καὶ ἐν ὄντα. *Mal.* 478 Τριάκοντα καὶ ἓνα ἐνιαυτόν. *Theoph.* 50, 14 Ἐτη ἐν καὶ τριάκοντα.

2. A, an, a certain. *Sept. Gen.* 21, 15, ἐλάτη. *Reg.* 2, 12, 1, ἐν πόλει. *Judith* 14, 6. *Matt.* 8, 19. *Joann.* 6, 9. — 3. First = πρώτος. *Sept. Gen.* 1, 5. 8, 13. *Ex.* 40, 2. *Polyb.* 12, 25, 7. *Philon* I, 3, 38, referring to Gen. 1, 5. [*Barn.* 7 (Codex N) τὸν ἕνα. *Aporphth.* Benjam. 1 τὸ ἕνα. *Cosm. Ind.* 101 B. *Mal.* 316, 11.]

εἰσαγορεύω (ἀγορεύω) = ὑπαγορεύω. *Jos. Ant.* 18, 2, 3.

εἰσάγω, to introduce. *Galen.* I, 36 D. E. 50 E οἱ εἰσαγόμενοι, beginners in medicine. *Orig.* I, 988 A. 989 B οἱ εἰσαγόμενοι, catechumens. εἰσαγωγή, ἥς, ἡ, isagoge, introduction, preliminary treatise. *Nicom.* 104.

*εἰσαγωγικός, ἡ, ὅν, (εἰσαγωγή) belonging to introduction or importation. *Strab.* 17, 1, 13, p. 364, 2, τέλη, imposts, customs. — 2. Isagogicus, introductory, elementary. *Chrysipp.* apud *Diog.* 7, 195. *Ptol. Tetrab.* 16. *Galen.* I, 36 F. — 3. Substantively, ὁ εἰσαγωγικός, beginner. *Orig.* II, 145 B. *Porph.* *Prosod.* 114. *Vit. Nil. Jun.* 29 B, novice, in a monastery.

εἰσαγωγικῶς, adv. in an elementary manner. *Orig.* I, 549 A.

εἰσαγωγικός, ὅν, imported. *Leo. Novell.* 159.

εἰσαγωγός, ὅν, = εἰσαγωγικός. *Basil.* I, 376 A.

εἰσακοή, ἥς, ἡ, (εἰσακούω) a hearing, hearkening. *Philon* I, 593, 3.

εἰσάκουσις, εως, ἡ, = preceding. *Gregent.* 665 B.

εἰσακουστός, ἡ, ὅν, = ἀκουστός. *Basil.* I, 364 A.

εἰσαντλέω (ἀντλέω), to pump in. *Athen.* 10, 9, p. 416 B.

εἰσάπαν = εἰς ἅπαν, wholly. *Epict.* *Ench.* 33, 5.

εἰσαποστέλλω (ἀποστέλλω), to send into. *Liber.* 51, 17.

εἰσαύριον = εἰς αὐριον, on the morrow. *Classical.* *Plut.* II, 127 B.

εἰσγγραφή, ἥς, ἡ, (εἰσγράφω) registration. *Dion.* C. 59, 2, 2.

εἰσδεκτήριος, ὅν, (εἰδέχομαι) belonging to reception. *Pseud-Hippol.* 720 D.

εἰσδεκτικόν, οὐ, τὸ, expense for repairs. *Leo. Novell.* 84.

εἰσδεκτός, ἡ, ὅν, received, acceptable. *Sept. Lev.* 22, 29, ὑμῖν. *Ephiph.* I, 1025 C.

εἰσδεξις, εως, ἡ, reception. *Ephiph.* I, 1040 C.

εἰσδίδωμι = ἐκδίδωμι. *Aristeas* 4 Εἰσδοθέντος δὲ τοῦ προστάγματος.

εἰσδοσις, εως, ἡ, (εἰσδίδωμι) = διάταγμα, order. *Aristeas* 5.

εἰσδρομέω, ἡσω, (εἰσδρομή) = εἰστρέχω. *Polem.* 215.

εἰσεάω (εἶω), to let in. *Geopon.* 15, 2, 27.

εἰσεγγίζω = ἐγγίζω. *Polyb.* 12, 19, 6, τοῖς πολεμίοις.

εἰσέγκειμαι (ἔγκειμαι), to lie in. *Arcad.* 190, 26.

εἰσελασία, ας, ἡ, = following. *Mal.* 396, 7.

εἰσέλαισις, εως, ἡ, (εἰσελαίνω) a driving into. *Plut.* I, 1014 E.

εἰσελαστικός, ἡ, ὅν, iselasticus, belonging to triumphant entry. *Sibyll.* 2, 39 (corrupt).

εἰσερπύζω (ἐρπύζω), to creep in. *Philon* II, 553, 5. *Plut.* I, 808 C.

εἰσενπορέω (εὐπορέω) = πορίζω. *Diod.* 16, 40.

εἰσευρίσκω (εὐρίσκω), to find in. *Clementin.* 3, 9 -σθαι ἐν τινι.

εἰσέχω, to stretch into, etc. — Τὸ εἰσέχον, shade in painting; opposed to τὸ ἐξέχον. *Philostr.* 71.

εἰσηγέομαι, to advise. *Theod.* II, 620 A, αὐτῷ ὥστε δικαίως δικάζειν.

εἰσηγητικός, ἡ, ὅν, (εἰσηγέομαι) introductory. *Clem. A.* I, 96 B.

εἰσηχέω (ἡχέω), I. insono, to noise, to sound loudly. *Greg. Nyss.* I, 516 C.

εἰσθεσις, εως, ἡ, (εἰστίθηναι) introduction. *Philon* I, 278, 48. *Schol. Arist. Ach.* 566, et alibi.

εἰσθλίβω (θλίβω), to squeeze or press into. *Plut.* II, 688 B.

εἰσιππεύω (ἱππεύω), to ride into. *Diod.* 17, 12. *Dion. C.* 44, 10, 1.

εἰσιτητέον = δεῖ εἰσιέναι. *Lucian.* I, 815.

εἰσιτητός, ἡ, ὅν, (εἴσειμι) accessible. *Greg. Naz.* II, 425 C.

εἰσκαθίζω = καθίζω in. *Lyd.* 350, 2.

εἰσκαίδεκα = ἑνδεκα. *Poll.* 1, 55 ἐνοσκαίδεκα.

εἰσκελλέω (σκέλλω), to dry fruit. *Galen.* VI, 336 A.

εἰσκλάω (κλάω), to break inwardly. *Diosc.* *Eupor.* 1, 53.

εἰσκλέπτω (κλέπτω), to deceive, lead astray. *Clementin.* 61 B.

εἰσκλύζω (κλύζω), to wash into. *Strab.* 5, 1, 7, p. 337, 2.

εἰσκολπίζομαι (κολπος), to form a gulf. *Philostr.* 488 A.
 εἰσκοσμέω (κοσμέω), to introduce. *Hippol.* 593 C.
 εἰσκρίνω (κρίνω), to cause to enter. — Mid. εἰσκρίνομαι, to enter. *Philon* I, 49, 40. 331, 39, et alibi. *Poll.* 2, 76. *Diog.* 1, 7. *Orig.* I, 724 A. IV, 225 C.
 εἰσκρισις, εως, ἡ, entrance. *Philon* II, 481, 42. *Plut.* II, 901 A. *Orig.* IV, 225 C. *Plotin.* II, 701, 16.
 εἰσκύπτω (κύπτω), to look into. *Sept. Reg.* 1, 13, 18.
 εἰσκυρσις, εως, ἡ, possibly the Latin incursus or incursio. *Isid.* Epist. 1, 452, p. 432 A.
 εἰσμανθάνω = μανθάνω. *Polem.* 171.
 εἰσμίγνυμι (μίγνυμι), to mix in. *Plut.* II, 127 B.
 εἰσνήχομαι (νήχομαι), to swim in. *Ael. N. A.* 14, 24.
 εἰσοδέξοδος, ου, ἡ, = εἴσοδος καὶ ἔξοδος. *Stud.* 1789 C. *Porph.* Cer. 96, 1.
 εἰσοδευσις, εως, ἡ, = εἴσοδος. *Stud.* 1689 A, τῶν θείων δώρων, referring to the μεγάλη εἴσοδος.
 εἰσοδεύω, εύσω, (εἴσοδος) to enter. *Andr. C.* 1004 A, τι. — 2. In the *Ritual*, to perform the εἴσοδος; said of the priest. *Porph.* Cer. 192, 19, et alibi. *Theoph.* Cont. 704, 11. *Leo Gram.* 275.
 εἰσοδιάζω, ασα, (εἰσόδιος) to gather in, to collect. *Sept. Reg.* 4, 12, 4 Πᾶν τὸ ἀργύριον τὸ εἰσοδιαζόμενον ἐν τῷ οἴκῳ κυρίου. *Apophth.* 169 B. *Pseud-Athan.* IV, 765 D. *Schol. Arist.* Vesp. 659. — *Simoc.* 137, 5 Ἐγὼ γὰρ ὡς ἄνθρωπος εἰσοδιασθεῖς, brought into the world.
 εἰσοδιασμός, ου, ὁ, income. *Charis.* 553, 10.
 εἰσοδιέξοδος, incorrect for εἰσοδέξοδος.
 εἰσοδικός, ἡ, ὄν, pertaining to εἴσοδος. — Substantively, τὸ εἰσοδικόν, sc. τροπάριον, a troparion sung during the μικρὰ εἴσοδος. *Pentecost.*
 εἰσόδιος, ου, (εἴσοδος) belonging or relating to entry. *Dion. H.* IV, 2231, 10, that has the privilege of visiting. *Greg. Naz.* I, 1128 B. — 2. Substantively, τὰ εἰσόδια, (a) income, revenue. *Hes.* Εἰσόδια, πρόσδοι, ἀναλώματα. — *Theodtn.* Dan. 11, 13, quid? — (b) entrance. Τὰ εἰσόδια τῆς θεοτόκου, festum praesentationis Deiparae, the entrance of the Deipara into the temple, a church-feast. *Horol.* Nov. 21. *Curop.* 80, 15. — Called also Ἁγία ἁγίων. *Jejun.* 1916 A. (For the legend of the dedication of the Virgin to the service of God in the Temple, see *Pseudo-Jacob.* 7. *Pseudo-Greg. Nyss.* III, 1140 A seq.)
 εἴσοδος, ου, ἡ, income, revenue; opposed to ἔξοδος. *Polyb.* 6, 13, 1. 6, 14, 2. *Anc.* 15.

2. *Introitus*, entrance, formal entrance into a church. *Laod.* 56, τοῦ ἐπισκόπου, the bishop's entrance into the church shortly before the beginning of divine service. *Const.* (536), 1148 B. *Sophrns.* 3993 C, τοῦ ἀρχιερέως. *Max. Conf.* II, 688 C. D. *Porph.* Cer. 15. 31. — In the *Ritual*, the priest's solemn entrance into the βῆμα. He comes out of the inner sanctuary through the northern door, and walks as far as the western end of the aisle; then he turns into the nave, and proceeds toward the middle door of the inner sanctuary. The εἴσοδος is called μικρὰ εἴσοδος, or εἴσοδος τοῦ εὐαγγελίου, when the priest enters with the evangelistary in his hands. It is called μεγάλη εἴσοδος, when the priest enters holding the sacramental elements. *Max. Conf.* II, 693 C, τῶν ἁγίων καὶ σεπτῶν μυστηρίων. *Pseudo-Germ.* 405 C, τοῦ εὐαγγελίου. — The λειτουργία has both the μικρὰ and the μεγάλη εἴσοδος. The μέγας ἐσπερινός has only the μικρὰ εἴσοδος.

3. The entrance of the Virgin into the Temple, = τὰ εἰσόδια. *Stud.* 1696 C, ἡ εἰς τὸν ναόν.

εἰσοικισμός, ου, ὁ, (εἰσοικίζω) settlement of a colony. *Heliod.* 8, 1, p. 356, 14.

εἰσοχετεύω (ὀχετεύω), to conduct water into. *Heliod.* 9, 3.

εἰσοχή, ἡς, ἡ, (εἰσέχω) a sinking or falling in, depression; opposed to ἐξοχή. *Strab.* 2, 5, 22. 12, 2, 4. *Sext.* 271, 7, shade, in painting. *Orig.* III, 857 C. D, in painting.

εἰσπαράδύομαι (παράδύομαι), to creep or steal in. *Philon* II, 432, 25.

*εἰσπετάννυμι (πετάννυμι), to expand, spread out. *Aristot.* H. A. 9, 40, 15. *Polem.* 287.

*εἰσπέτομαι (πέτομαι), to fly into. *Aristot.* II. A. 9, 6, 6. *Dion C.* 40, 22, 4. *Geopon.* 15, 2, 9.

εἰσπληρώω (πληρώω), to fill up. *Diog.* 10, 142.
 εἰσπνοή, ἡς, ἡ, (εἰσπνέω) the drawing of breath. *Strab.* 3, 5, 7, p. 268, 29. *Philon* II, 318, 34. *Plut.* II, 903 D.

εἰσποίησις, εως, ἡ, (εἰσποιέω) adoption of a child. *Plut.* II, 338 F. *Dion C.* 45, 5, 3.

εἰσπράκτης, ου, ὁ, (εἰσπράσσω) L. exactor, collector of taxes. *Aquil.* Ex. 5, 6. 13. *Job* 39, 7.

εἰσπράκτωρ, ορος, ὁ, = preceding. *Soz.* 956 C.

εἰσπράσσω, to confer, bestow. *Gregent.* 612 A, τὴν εὐποιάν.

εἰσπροεδρία, ας, ἡ, (προεδρία) intrusion into the presidentship. *Did. A.* 948 A.

εἰσροή, ἡς, ἡ, = εἴσρους, a flowing in. *Marcian.* 37. *Ael. N. A.* 1, 53.

εἰσπάω (σπάω), to pull in. *Sept. Gen.* 19, 10.

εἰσφθείρομαι (φθείρομαι), *to obtrude one's self, an imprecatory verb.* Poll. 9, 158. Basil. I. 500 C

εἰσφορά, ἄς, ἡ, L. *rogatio, proposal for a law.* Dion. II. IV, 1991, 5. Hermog. Prog. 53. Rhet. 84, 18.

εἰσφράσσω = φράσσω *in.* Nicom. Harm. 19.

εἰσφύρω (φύρω), *to mix in.* Max. Tyr. 114, 30.

εἰσχυσις, εως, ἡ, (εἰσχύω) *a pouring in.* Ptol. Geogr. 2, 3.

εἰσωθείρομαι = εἰσωθείρομαι. App. II, 630, 93.

εἴτε, *whether.* Porph. Adm. 78 Ρίππουσι δὲ καὶ σκαρφία περὶ τῶν πετεινῶν, εἴτε σφάξαι αὐτοὺς, εἴτε καὶ φαγεῖν, εἴτε καὶ ζῶντας ἔασειν, *whether to kill and eat them, or whether to let them live.*

εἴτις = *δοσις.* Doroth. 1700 D Εἴτι δῆποτε βαρεῖ αὐτόν.

εἴτουν (εἴτε, οὖν), *essentially = ἤγουν, that is to say.* Martyr. Ignat. 3 Ὁ κατὰ Χριστιανῶν, εἴτουν εὐσεβείας πόλεμος.

ἐκ or ἐξ, *of.* Sept. Judic. 15, 2 Ἐδωκα αὐτὴν ἐνὶ τῶν ἐκ τῶν φίλων σου. 15, 6 Ἐδωκα αὐτὴν τῷ ἐκ τῶν φίλων σου, = ἐνὶ τῶν φίλων σου. Nicol. D. 87 Ἀνὴρ τῶν ἐκ τῆς συγκλήτου, = εἰς τῶν τῆς συγκλήτου. — 2. With = μετὰ τοῦ. Plut. I, 518 D Ξέρξην αὐτὸν ἐκ τηβένου προσηγόρευσεν, *togatum.* — 3. For, with nouns denoting extent. Strab. 8, 3, 19, p. 123, 20 Θινῶδες δ' ὦν ὁ τόπος ἐξ εἴκοσι σταδίων. — 4. After. Diosc. 194 (195) Τὰς ἐκ τοκετῶν, *after parturition.* — 5. By reason of. Mal. 38, 19. 89, 10. — 6. Ex. Aster. 224 C Τὸν ἐκ στρατηγῶν καὶ ὑπάτων τὸν δὲ ἐξ ὑπάτων ἐκείνου, *ex-general, ex-consul.* — 7. With the accusative. Syncell. 72, 9 Ἐκ τὰ Χαλδαϊκά. Porph. Cer. 214, 14, τὰς πατρικίας. Leo Gram. 359, 20, τοὺς εὐγενούς. Ptoch. passim. [In inscriptions ἐκ before B, Δ, Α, Μ, F is sometimes changed into ἐγ. Inscr. 139, 18 ἐγ λεσβου. 157. 17. 23 ἐγ διουσιων, ἐγ βενδιειων. 168, b, ἐγ μυρινισ. 175 ἐγ μεγαρων. 528 ἐγ λιμενοσ. 1570, a, 27. 28 ἐγδοσεισ, ἐγδοτω. 5774 ἐγφειληθιωντι. Boeckh. Athen. Nav. p. 453. 450 ἐγλυθεντων, ἐγ μυρρινουτησ. — Also, Inscr. 147, 34 ἐχ σαμου. 789 ἐξουσιων = ἐκ σουσιων. 2907 ἐξαλαμινος. 2347, c, ἐξυρου. 3049 ἐξυβριτίας. 158, A, ἐξ ρηνειας. Franz. p. 127 ἐξ ροδου.]

ἐκαστόθεν = ἐκασταχόθεν. Pseudo-Cleobul. apud Diog. 1, 93.

ἐκαστος, ον, *every.* — Παρ' ἐκαστα, *constantly.* Sext. 661, 13 (661, 7 Ὁ μὲν Πύρρων ἱστορεῖται τὴν Ὀμηρικὴν διὰ παντὸς ποιήσιν ἀναγνώσκων). Clem. A. I, 1080 B. — Mal. 177, 14 Καθ' ἐκάστην, *sc. ἡμέραν, every day, daily.*

Ἐκάτη, ἡς, ἡ, Hecate. Plut. II, 708 F Οἱ τῇ

Ἐκάτῃ καὶ τοῖς ἀποτροπαίοις ἐκφέροντες τὰ δαίμνα.

Ἐκατήσιον, ον, τὸ, = Ἐκάταιον, *shrine of Hecate.* Plut. II, 193 F.

Ἐκατινός, ἡ, ὄν, (Ἐκάτῃ) of Hecate. Psell. 1133 A.

ἐκατομπλασίον, ον, = ἐκατονταπλάσιον. Clem. A. II, 628 A.

ἐκατομφόνια, ων, τὰ, (ἐκατόν, φόνος) *sc. ἱερά, sacrifice for a hundred enemies slain.* Plut. I, 33 D. II, 159 E. 660 F. Paus. 4, 19, 3.

ἐκατόν, *hundred.* Sept. Judic. 20, 10 Δηψόμεθα δέκα ἄνδρας τοῖς ἐκατόν εἰς πάσας φυλάς Ἰσραὴλ, καὶ ἐκατόν τοῖς χιλίοις καὶ χιλίους τοῖς μυρίοις, *ten out of every hundred.* Philon I, 607, virtues of 100. Orig. III, 909 B. — Plut. II, 732 F, μυριάδες, *a million.*

ἐκατονταδόχος, ον, (ἐκατόν, δέχομαι) *receiving or containing one hundred persons.* Jul. 396 B.

ἐκατονταετία, ας, ἡ, (ἐκατονταετής) *period of a hundred years.* Philon I, 101, 6.

ἐκατονταετίζω, ἴσω, = ἐκατονταετής γίνομαι. Stud. 1253 D.

ἐκατονταθύσανος, ον, *having on with ἐκατόν θύσανοι.* Jul. 395 A.

ἐκατοντακέφαλος, ον, (κεφαλὴ) *hundred-headed.* Jul. 395 C.

ἐκατοντάκρηπις, ιδος, = ἐκατόν κρηπιδων. Jul. 396 B.

ἐκατοντάμαχος, ον, (μάχομαι) *capable of fighting one hundred men.* Jos. Ant. 13, 12, 5.

ἐκατόντανδρος, ον, (ἀνὴρ) *consisting of one hundred men.* Jul. 396 B.

ἐκατοντάπεδος, ον, (πέδον) = ἐκατόμπεδος, *a hundred feet long.* Jul. 396 B.

ἐκατονταπλασιασμός, οὔ, τὸ, *a centuplicating.* Orig. I, 584 B.

ἐκατονταπλασίως (ἐκατονταπλασίον), *adv. a hundred-fold.* Sept. Par. 1, 21, 3.

ἐκατοντάπλεθρος, ον, = ἐκατόν πλέθρων. Jul. 376 B.

ἐκατοντάρουπος, ον, *containing one hundred ἄρουραι.* Aristeus 14.

ἐκατονταρχέω, ἡσω, = ἐκατόνταρχός εἰμι. Dion C. 52, 25, 7. 69, 19, 1, et alibi.

ἐκατοντάρχης, ον, ὁ, the Roman *centurio.* Dion. II. I, 263, 3. Matt. 8, 13, et alibi. Plut. I, 661 A. — 2. A sort of *magician.* Quin. Can. 61.

ἐκατονταρχία, ας, ἡ, (ἐκατόνταρχος) L. *centuriatus, office of centurion.* Jos. B. J. 3, 6, 2. Dion C. 78, 5, 3. 78, 6, 1. — 2. Centuria, *a company of a hundred soldiers.* Diod. II, 530, 26. Act. Tact. 16, 1 = 128 ψιλοί. Dion C. 48, 42, 2.

ἐκατόνταρχος, ον, ὁ, the *centurion* of the N. T. Greg. Nyss. III, 1061 D.

ἐκατοντατρίκλινος, ον, = ἐκατοντάκλινος. Jos. B. J. 5, 4, 4.

ἐκατοντάχειρ = ἐκατόγχειρ. *Plut.* II, 478 F. *Just. Apol.* 1, 25.

ἐκατοντάχειρος, *ον*, = preceding. *Athan.* I, 25 B.

ἐκατοντούτης, *ον*, *ό*, = ἐκατονταέτης. *Lucian.* III, 218.

ἐκατοντούτις, *ιδος*, *ή*, fem. of the preceding. *Athen.* 14, 54, p. 697 E.

ἐκατοντόφθαλμος, *ον*, (ὀφθαλμός) hundred-eyed. *Mal.* 69, 20.

ἐκατοστεύω, *εύσω*, (ἐκατοστός) to be a hundred times as much. *Sept. Gen.* 26, 12. *Philon* I, 607, 12.

ἐκατοστιαῖος, *α*, *ον*, pertaining to ἐκατοσταί. Ἐκατοστιαῖος τόκος = ἐκατοστή. *Inscr.* 354. *Basilic.* 9, 3, § 87. *Balsam. ad Nic.* 17.

ἐκατοστοεικόγδοος, *ον*, (εἴκοσι, ὀγδοος) hundred twenty-eighth. *Nicom.* 77.

ἐκατοστολόγος, *ον*, *ό*, (λέγω) collector of centesimae. *Basil.* I, 280 B.

ἐκατοστός, *ή*, *όν*, L. centesimus, hundredth. — 2. Substantively, (α) ἡ ἐκατοστή, L. centesima, sc. pars, one per cent. *Plut.* I, 501 D. *Justinian.* Novell. 88, 1 Τόκον τῶν χρημάτων τὸν ἀπὸ τρίτης ἐκατοστῆς, usuras trientes. — (b) αἱ ἐκατοσταί, centesimae, interest at the rate of one per cent a month. *Nic.* I, 17. *Quin. Can.* 10.

ἐκβαθεύω (βάθρον), to overthrow from the foundations. *Clementin.* 17, 3 -σθαί τινος. 17, 11 -σθαι εἰς κενόν, to be precipitated.

ἐκβάκχευσις, *εως*, *ή*, (ἐκβακχεύω) a revelling, raving. *Eunap.* V S. 40 (70).

ἐκβάλλω, to cast out. *Dion C. Frag.* 39, 7, ἐαντόν, a euphemism, = ἀποπατεῖν. — 2. To repudiate, divorce a wife. *Sept. Lev.* 21, 7. 14. *Num.* 30, 10. *Esdr.* 1, 8, 90. *Diod.* 12, 18, γυναικα. *Plut.* II, 278 E, τινά. — 3. To cast out of the synagogue, or of a society. *Joann.* 9, 34. *Jos. B. J.* 2, 8, 8, τοῦ τάγματος Esseni. — 4. To excommunicate, in ecclesiastical language. *Const. Apost.* 2, 21. 43. *Soz.* 1, 15, τῆς ἐκκλησίας. (*Const. Apost.* 2, 16 Κέλευσον αὐτὸν ἔξω βληθῆναι, sc. τῆς ἐκκλησίας.) — 5. To produce a line. *Strab.* 2, 1, 29, p. 125, 13. *Sext.* 702, 19.

ἐκβαρβάρωσις, *εως*, *ή*, (ἐκβαρβαρώ) a barbarizing, barbarism. *Plut.* I, 244 D.

ἐκβασανίζω (βασανίζω), to examine closely, to scrutinize. *Jos. Ant.* 15, 8, 4, p. 768. *Philostr.* 83.

ἐκβασανιστέον = δεῖ ἐκβασανίζειν. *Cyrril. A.* I, 261 B.

ἐκβασις, *εως*, *ή*, a coming out. *Plut.* I, 398 F. — 2. Consummatio, consummation, a coming to pass of a prophecy. *Sept. Sap.* 2, 17. *Iren.* 1052 B. *Sext.* 730, 22, τῶν ἀποτελεσμάτων. *Orig.* I, 1305 A. — *Chrys.* X, 213 A, with reference to the ecclastic use of ἵνα.

ἐκβατήριος, *α*, *ον*, (ἐκβαίνω) pertaining to landing. *Himer. Eclog.* 13, 38, p. 238, μέλη. — 2. Substantively, τὰ ἐκβατήρια, sc. ἱερά, sacrifices offered for recovery from illness. *Philostr.* 562.

ἐκβατικῶς, adv. in a manner denoting result. *Olymp.* A. 81 A.

ἐκβατός, *ή*, *όν*, that comes to pass. *Galen.* II, 235 D.

ἐκβεβαιώω (βεβαιώω), to confirm. *Plut.* II, 292 B, et alibi.

ἐκβεβαιώσις, *εως*, *ή*, (ἐκβεβαιώω) confirmation. *Plut.* II, 85 C.

ἐκβιάζω, to execute. *Justinian.* Cod. 9, 4, § γ'.

ἐκβιαστής, *οὔ*, *ό*, (ἐκβιάζω) compeller: exactor. *Aquil. Prov.* 6, 7. *Lyd.* 205, 18. *Clim.* 669 B.

ἐκβιαστικός, *ή*, *όν*, exacting. *Ptol. Tetrab.* 155.

ἐκβιβάζω, L. exigo, to exact, to collect a debt. *Justinian.* Cod. 3, 2, 4. 12, 61, 7.

ἐκβιβασμός, *οὔ*, *ό*, (ἐκβιβάζω) execution, accomplishment, performance. *Chal.* 1292 B. *Justinian.* Cod. 10, 30, 4. 12, 6, 7.

ἐκβιβαστής, *οὔ*, *ό*, (ἐκβιβάζω) L. executor, collector of debts. *Epiph.* I, 1081 D. *Lyd.* 206, 8. *Justinian.* Cod. 3, 2, 4. 12, 6, 7. Novell. 112, 2. *Basilic.* 9, 3, 84. *Porph.* Novell. 257. — Ἐκβιβασταὶ τῆς ἐκκλησίας, church committee. *Carth. Can.* 96. *Chal.* 1292 C.

ἐκβιβαστικόν, *οὔ*, τὸ, sc. δῶρον, the fee of the ἐκβιβαστής. *Porph.* Novell. 259.

ἐκβιος, *ον*, (βίος) lifeless. *Artem.* 347.

ἐκβλάστημα, *ατος*, τὸ, (ἐκβλαστάνω) shoot, sprout. *Philon* I, 48, 17. *Diosc.* 5, 107 as v. l.

ἐκβλάστησις, *εως*, *ή*, a shooting or sprouting forth. *Diosc.* 1, 109. *Geopon.* 5, 25, 1.

ἐκβλέπω (βλέπω), to look out, to see. *Aristid.* I, 473, 8. *Ael. N. A.* 3, 25. *Philostr.* 863.

ἐκβλήσκομαι = ἐκβάλλομαι. *Theoph.* 283, 7.

ἐκβλητέον = δεῖ ἐκβάλλειν. *Phryn.* 206. *Clem. A.* I, 545 A.

ἐκβλητος, *ον*, cast out of the church, excommunicated. *Hippol.* 804 A. *Haer.* 458, 8, τῆς ἐκκλησίας.

ἐκβλύζω (βλύζω), to bubble, to gush forth. *Sept. Prov.* 3, 10, οἶνον. *Clem. A.* I, 720 A. — 2. To cause to gush forth, to emit. *Plut.* I, 830 E.

ἐκβλυσσις, *εως*, *ή*, (ἐκβλύζω) a gushing forth. *Orig.* III, 213 A.

ἐκβλυστάνω = ἐκβλύζω. *Epiph.* I, 377 D.

ἐκβόησις, *εως*, *ή*, (ἐκβοάω) shout, acclamation, exclamation, cheers. *Philon* I, 209, 22. 372, 15. II, 159, 43. *Sext.* 632, 13. *Synes.* 1412 C. *Soz.* 1064 A. *Cyrril. A.* X, 340 B.

ἐκβόητος, *ον*, noised abroad, spread, diffused. *Did.* A. 557 B.

- ἐκβολβάω, ἦσω. (βολβάω) to gouge, to force out the eye of a person. *Epirh.* III, 269 C — θῆναι τοὺς ὀφθαλμούς.
- ἐκβομβέω (βομβέω), to hum. *Poll.* 1, 118.
- ἐκβόμβησις, εως, ἡ, a humming, murmuring. *Themist.* 343, 3, of approbation.
- ἐκβράζω, to be filled with cutaneous eruptions. *Sophrus.* 3436 D. *Achmet.* 106 Ἰδὴ ἐαυτὸν ἐκβράσαντα.
- ἐκβρασῖς, εως, ἡ, cutaneous eruptions. *Achmet.* 105.
- ἐκβρασμα, ατος, τὸ, (ἐκβράζω) that which is cast out by boiling, scum. *Diosc.* 5, 107. *Ruf.* apud *Orib.* II, 212, 15. *Clem. A.* I, 540 B, ejectionmentum. *Orig.* II, 272 C. *Vit. Nil.* Jun. 108 D, ebullition.
- ἐκβρασμός, οὔ, ὁ, a throwing up by boiling. *Sept.* Nahum 2, 10. *Symm.* Lev. 13, 6. *Lyd.* 311, 11.
- ἐκβρίμῃσις, εως, ἡ, (βριμάομαι) = ἐπιτίμῃσις. *Aquil.* Ps. 37, 4.
- ἐκβρωσις, εως, ἡ, (ἐκβιβρώσκω) ulceration. *Achmet.* 88, p. 62.
- ἐκβυθίζομαι (βυθίζω), to come out of the sea. *Callistr.* 907.
- ἐγαμίζω, ἰσω, (γαμίζω) to give in marriage. *Matt.* 22, 30. 24, 38. *Paul.* Cor. 1, 7, 38. *Epirh.* I, 436 A, τοὺς νέους.
- ἐγαμίσκω = preceding. *Luc.* 17, 27. 20, 34. 35, all as v. l.
- ἐκγυαρτίζω, ἰσω, (γίγαρτον) to take out the seeds or core of fruit. *Diosc.* 1, 24. *Galen.* VI, 344 B. XIII, 385 B. *Antyll.* apud *Orib.* II, 341, 7. *Geopon.* 8, 27, 1, of apples.
- ἐκγλυφή, ἡς, ἡ, (ἐκγλύφω) a hatching. *Ael.* N. A. 4, 12.
- ἐκογητεύω = γογητεύω. *Jos. B. J.* 1, 11, 3.
- ἐκόνη, ης, ἡ, (ἐκγονος) granddaughter. *Mal.* 413, 9 (*Chron.* 613, 16 ἡ ἐκγονος referring to the same person).
- ἐκδαπανάω (δαπανάω), to spend out, to consume utterly. *Polyb.* 25, 8, 4, et alibi. *Paul.* Cor. 2, 12, 15. *Tatian.* 6, p. 820 A. *Galen.* VI, 380 D.
- ἐκδαρσις, εως, ἡ, (ἐκδέρω) excoriation, a skinning. *Nectar.* 1828 B, δορῶν. *Vit. Nicol.* S. 888 A.
- ἐκδεδητημένως (ἐκδιατρίβομαι), luxuriously. *Poll.* 6, 185.
- ἐκδέσις = δέσις. *Euaigr.* 2445 A ἐκδεήσεων, perhaps ἐκ δεήσεων.
- ἐκδειμαίνω = δειμαίνω. *Heliod.* 9, 8.
- ἐκδαινῶ = δεινῶ strengthened. *Jos. Ant.* 17, 5, 5.
- ἐκδεκατεύω (δεκατεύω), to pay the tenth part (tithe). *Diod.* 4, 21.
- ἐκδεκτέον = δεῖ ἐκδέχασθαι. *Sept.* Epist. Jer. 56. *Clem. A.* I, 268 C. II, 620 A.
- ἐκδενδρόω (δενδρόω) = δενδροτομέω. *Chron.* 405, 11. *Mal.* 292, 13.
- ἐκδερματίζω, ἰσω, (δέρμα) = ἐκδέρω. *Schol.* Arist. Nub. 441.
- ἐκδερματώ = preceding. *Schol.* Arist. Thesm. 758.
- ἐκδεσμεύω = δεσμεύω strengthened. *Polyb.* 3, 33, 8, τὶ εἰς τινα.
- ἐκδέχομαι, to become surety for any one. *Sept.* Gen. 43, 8, αὐτόν. — 2. *Accipio*, to understand, to put a meaning upon a word or passage. *Polyb.* 10, 18, 12, et alibi. *Diod.* 14, 56. *Philon* I, 66, 11. 288, 30. *Erotian.* 142. *Philon Bybl.* apud *Eus.* III, 77 A. *Just.* Apol. 1, 42. *Clem. A.* II, 349 A.
- ἐκδῆλως (ἐκδηλος), adv. clearly. *Philon* I, 64, 11.
- ἐκδημαγωγέω (δημαγωγέω), to mislead the people, of a demagogue. *Dion. H.* II, 723, 13. III, 1320, 14.
- ἐκδημέω, to depart this life; said of holy men. *Theoph.* 4, 19, πρὸς κύριον ἐν ὁρθόδοξῃ πίστει.
- ἐκδημοσιεύω = δημοσιεύω. *Dion C.* 61, 12, 3.
- ἐκδιαίτησις, εως, ἡ, (ἐκδιατρίβομαι) change of habits. *Philon* I, 675, 8. II, 76, 47. 124, 43. *Plut.* I, 345 C. II, 493 C. *Poll.* 6, 185.
- ἐκδιατητής, οὔ, ὁ, one that leads astray. *Simoc.* 169, 7.
- ἐκδιαπρίζω (πρίζω), to saw off a head. *App.* II, 556, 29.
- ἐκδιατρίβω, apparently = ἐνδιατρίβω. *Athan.* II, 961 C.
- ἐκδιδύσκω = ἐκδύω. *Sept.* Reg. 1, 31, 8. 2, 23, 10. *Nehem.* 4, 23. *Hos.* 7, 1. *Jos. B. J.* 2, 14, 2.
- ἐκδίδωμι, to give out. — Impersonal, ἐκδοθῆναι, to be decreed. *Sept.* Esdr. 1, 1, 30, γίνεσθαι. — 2. To publish a book. *Strab.* 1, 2, 2. 3, 4, 3. *Plut.* I, 22 C. 668 B. II, 1086 C. *Clem. A.* I, 793 A. — 3. To translate, render, interpret. *Clem. A.* II, 377 A. *Orig.* I, 52 B.
- ἐκδιηγέομαι, ἡσομαι, (διηγέομαι) to tell out. *Sept.* Job 12, 8, γῆ. *Sir.* 1, 24, 18, 5. *Habac.* 1, 5. *Philon* II, 89, 46. *Luc.* Act. 15, 3. *Jos. Ant.* 5, 8, 3, et alibi.
- ἐκδιθυραμβόομαι, ὥσομαι, (διθύραμβος) = διθυραμβώδης γίνομαι. *Phot.* III, 249 C.
- ἐκδικάζω, to avenge. Classical. [Fut. ἐκδικῶ = ἐκδικάσω. *Sept.* Lev. 19, 18. *Deut.* 32, 43. *Reg.* 1, 3, 13. *Judith* 11, 10. *Macc.* 2, 6, 15.]
- ἐκδικέω, ἦσω, (ἐκδικος) I. ulciscor, to avenge. *Sept.* Num. 31, 2, τὴν ἐκδίκησιν οἰῶν Ἰσραὴλ ἐκ τῶν Μιδιανιτῶν, avenge the children of Israel of the Midianites. *Deut.* 32, 43. *Judic.* 15, 7, ἐν ὑμῖν, I will be avenged of you. *Reg.* 1, 21, 13 Ἐκδικήσαι μοι κύριος ἐκ σοῦ, avenge me of thee. 4, 9, 7, τὰ αἵματα. *Sir.* 28, 1 Ὁ ἐκδικῶν, a revengeful man. *Jer.* 5, 9, ἐν ἔθνει τοιούτῳ, shall not my soul be avenged on such a nation as this? *Macc.* 1, 2, 67. 1, 6, 22.

1, 9, 26. 1, 13, 6, *περὶ τοῦ ἔθνους μου, I will avenge my nation.* Apollod. 2, 1, 2, 3. 2, 5, 11, 3. Luc. 18, 5. 3, *με ἀπὸ τοῦ ἀντιδίκου μου.* Paul. Rom. 12, 19. Apoc. 6, 10. 19, 2. — Impersonal *ἐκδικεῖται, vengeance is rendered.* Gen. 4, 24 *Ἑπτάκις ἐκδεδίκηται ἐκ Καὶν, Kain shall be avenged sevenfold.*
2. To punish. Sept. Ex. 21, 20. 21. Reg. 1, 15, 2. Tobit 3, 3 *Μὴ με ἐκδικῆς ταῖς ἀμαρτίαις μου, for my sins.* Judith 6, 5. 7, 28. Sir. 5, 3. 12, 8. Zach. 5, 3. Macc. 3, 2, 17. — **3.** To require, demand. Deut. 18, 19, *ἐξ αὐτοῦ, require it of him.* — **4.** To vindicate, defend. Ps. 36, 28 *Ἀμωμοὶ ἐκδικηθήσονται.* Vit. Epiph. 93 A, *τὰ πράγματα τῆς ἐκκλησίας.* — **5.** Vindico, to claim. Athan. I, 372 D *Οἱ μὲν τὸ κατηγορεῖν, οἱ δὲ τὸ δικάζεν ἑαυτοῖς ἐξεδίκουν, sibi vindicabant, a Latinism.* — **6.** Participle, *τὸ ἐκδικούμενον, penalty.* Sept. Gen. 4, 15. Philon I, 223, 9, 19.
κδικησία, as, ἡ, = following. Sept. Judic. 16, 28 as v. l.
κδικήσις, εως, ἡ, (ἐκδικέω) L. ultio, vengeance, revenge. Sept. Ex. 7, 4. 12, 12 *Ἐν πᾶσι τοῖς θεοῖς τῶν Αἰγυπτίων ποιήσω τὴν ἐκδίκησιν.* Deut. 32, 35. Judic. 11, 36 *Ἐν τῷ ποιῆσαί σοι κύριον ἐκδίκησιν τῶν ἐχθρῶν σου ἀπὸ τῶν νείων Ἀμμών, ha'h taken vengeance for thee of thine enemies.* Reg. 2, 4, 8. 2, 22, 48 *Ὁ διδοὺς ἐκδικήσεις ἐμοί.* Sir. 7, 17. 47, 25. Hos. 9, 7. Mich. 5, 15. Jer. 11, 20 *Ἰδοὺ με παρὰ σοῦ ἐκδίκησιν ἐξ αὐτῶν.* Ezech. 16, 38. Macc. 1, 2, 67. 1, 3, 15. 1, 7, 38. Polyb. 3, 8, 10 *Δόγματι μόνον τὴν ἐκδίκησιν ποιησάμενους, having obtained satisfaction.* Luc. 18, 7, 8.
κδικητής, οὗ, ὁ, L. ultor, avenger. Sept. Ps. 8, 3.
κδικία, as, ἡ, vindication, defence. Apollod. 3, 7, 6, 1. Jos. Ant. 13, 1, 4. 20, 6, 2. Clem. A. I, 1140 A. II, 597 C. Dion C. 38, 7, 4. Orig. III, 421 C, *ἐκκλησιαστική.* Inscr. 356, 43. Eus. V, 381 A. Justinian. Cod. 10, 55, 1, office of *ἐκδικος.*
κδικος, ου, ὁ, avenger. Sept. Sap. 12, 12. Sir. 30, 6. Paul. Rom. 13, 4. Thess. 1, 4, 6. Plut. II, 509 F. Inscr. 1732, 7. Pseudo-Jacob. 24, 2. Tatian. 845 A. — **2.** Ecdicus, syndic, advocate. Cic. Fam. 13, 56. Herodn. 7, 4, 10. Carth. Can. 75. Nil. 188 B, et alibi. Chal. Can. 2, 23. Antec. 1, 20, 5, *τῶν πόλεων.* Theod. Lector 188 C, *τῆς ἐκκλησίας.* Justinian. Novell. 15. 74, 4, § α'. 133, 4. Ammon. Presb. 1577 C. — **3.** In military language, *οἱ ἐκδικοὶ, body of reserve.* Leo. Tact. 7, 40.
ἐκδικεύω (δισκεύω), to toss out. Philostrg. 593 A.
ἐκδιφρεύω (διφρεύω), to throw from the chariot. Lucian. I, 280.

ἐκδιψος, ου, (δίψα) very thirsty. Diod. 19, 109. Macar. 632 B.
ἐκδιωκτέον = δεῖ ἐκδιώκειν. Plut. II, 13 C.
ἐκδονέω (δονέω), to shake out. Agath. Epigr. 85, 9.
ἐκδορά, ἄς, ἡ, = ἔκδαρσις. Tim. Presb. 21 A *Μισθὸν τοῦ δέρματος ἐκδορὰν ἀπηνέγκατο, he was skinned alive by way of compensation.*
ἐκδόριος, ου, (ἐκδορά) excoriating. Diosc. 3, 63 (70).
ἐκδοσις, εως, ἡ, a letting, farming out, leasing.* Inscr. 1570, α, 27 *ἐγδοσις.* Polyb. 6, 17, 4. — **2. Publication of a book. Dion. H. VI, 736, 10. Ael. Tact. Prooem. 4. Apollon. D. Synt. 3, 4. Tatian. 3. — **3.** Edition of an author. Heph. Poem. 15, 3, *ἡ Ἀριστοφάνειος, of Homer's works.* Apollon. D. Pron. 374 C. Orig. III, 628 D. — **4.** Translation of a book. Jos. Ant. 12, 2, 4. Orig. I, 60 A. 77 B. II, 1072 B. III, 201 C. 433 D, of the Hebrew Bible. Eus. II. E. 6, 16. Epiph. III, 265 C. Phot. I, 820 A. — **5.** Exposition. Clem. A. I, 1028 A, of a law. II, 337 C, interpretation of a passage. Socr. 292 A, *τῆς πίστεως, creed.*
ἐκδότης, ου, ὁ, (ἐκδίδωμι) translator from one language into another. Epiph. II, 17 B.
ἐκδοτικός, ἡ, ὄν, = συνθηματιαῖος. Schol. Arist. Thesm. 458.
ἐκδοτος, ου, given up. Classical. Clem. A. I, 373 A, *ἐπιθυμίας.* Iambl. Adhort. 16. Chrys. I, 8 B, *τοῖς ἀμαρτίαις.*
ἐκδότως, adv. by being given up. Just. Tryph. 89, *ἔχειν πρὸς τοῦτο* as v. l. for *ἐνδότως.*
ἐκδουλεύω (δουλεύω), to cultivate. Roman. Porph. Novell. 286.
ἐκδοχεῖον, ου, τὸ, (ἐκδοχεύς) receptacle, reservoir, cistern. Jos. Ant. 14, 14, 6. B. J. 1, 15, 1. 3, 7, 13. Clem. A. I, 437 C, *τῶν ἐκκρίσεων, = ἀμῖς, σκωραμῖς.*
ἐκδόχειος, ου, = ὑποδεχόμενος. Pseudo-Dion. 336 B.
ἐκδοχεύς, εως, ὁ, (ἐκδέχομαι) innkeeper. Ptol. Tetrab. 179.
ἐκδοχή, ἡς, ἡ, acceptance, meaning, sense. Aristobul. apud Eus. III, 636 B. Polyb. 12, 18, 7. 23, 7, 6. 3, 29, 4 *καθάπερ ἐποιοῦντο τὴν ἐκδοχὴν οἱ Καρχηδόνοι, as the Carthaginians interpreted the treaty.* Philon I, 66, 15. 143, 22. Orig. I, 848 C. 933 D. 364 B, *πρόχειρος, the obvious sense.* — **2.** Exceptio = *ἐξαίρεσις, exception; a Latinism.* Justinian. Novell. 38 fin.
ἐκδρομή, ἡς, ἡ, digression. Agath. 19, 7.
ἐκδυσωπέω (δυσωπέω), to entreat, pray. Jos. Ant. 15, 4, 1. Just. Apol. 2, 2.
ἐκεῖ, there. Archel. 1437 B *Ἐκεῖ κάτω, down there.* Joann. Mosch. 2893 A *Μὴ ἄψῃ μου· παρ' ἐκεῖ· μὴ ἐγγίσῃς μοι, farther off; stand*

off — 2. Thither = ἐκέισε. *Polyb.* 5, 101, 10 Τὴν ἐκεῖ διάβασιν. *Epiet.* 3, 24, 113, πέμπε.
ἐκέισε, = ἐκεῖ, there. *Sept.* Job 39, 29. *Polyb.* 5, 51, 3. 36, 4, 1. *Luc. Act.* 22, 5. *Apocr. Act. Barn.* 5. *Can. Apost.* 14, 15. *Martyr. Ignat.* 22. *Epiaph.* II, 804 B. *Zos.* 18, 7, 23, et alibi. *Const.* (536), 1205 A Ἐκέισε ἐν τῷ σεκρέτῳ ἀπῆγει με.
ἐκεχειροφόρος, ου, ὁ, (ἐκεχειρία, φέρω) mediator. *Max. Tyr.* 57, 6. *Poll.* 4, 94.
ἐκζεμα, also ἐκζεσμα, ατος, τὸ, (ἐκζέω) cutaneous eruption. *Erotian.* 142. *Diosc.* 2, 99 -σμα. 1, 53, p. 57. *Geopon.* 1, 12, 19.
ἐκζεσις, εως, ἡ, = preceding. *Erotian.* 64. *Clem. A.* I, 413 A.
ἐκζεσμα, see ἐκζεμα.
ἐκζεστός, ἡ, ὄν, boiled food. *Diphil.* apud *Athen.* 9, 11. *Moschn.* 86, ὡά. *Stud.* 1716 B. *Anon. Mel.* 247. 267. 275, κολόκυνθα.
ἐκζητέω = ζητέω strengthened. *Sept.* Gen. 9, 5, 42, 22. *Ex.* 18, 15. *Deut.* 4, 29. *Josu.* 2, 22. *Reg.* 2, 4, 11, et alibi saepe. *Basil.* I, 357 D.
ἐκζητησις, εως, ἡ, = ζήτησις strengthened. *Basil.* I, 357 D. *Did.* A. 1201 B.
ἐκζητητής, ου, ὁ, (ἐκζητέω) seeker out, seeker. *Syr.* Baruch 3, 23. *Theophil.* 1125 C.
ἐκζωπύρησις, εως, ἡ, (ἐκζωπυρέω) a rekindling. *Plut.* II, 156 B.
ἐκζηολέω, ἡσω, (ἐκζηόλος) to shoot far. *Max. Tyr.* 22, 46.
ἐκζηόλος, adv. by shooting afar. *Athen.* 1, 46, p. 25 D. *Synes.* 1520 B. C.
ἐκθαλασσόσθαι or ἐκθαλαττόσθαι, ὡθην, (θαλασσώω) to be changed into sea. *Strab.* 1, 3, 7.
ἐκθαμβέω, ἡσω, (ἐκθαμβος) to astonish, to amaze greatly. *Sept.* Sir. 30, 9. *Marc.* 9, 15, distressed. 14, 33. 16, 5. 6. *Aquil.* Job 33, 7. *Greg. Th.* 1077 B.
ἐκθαμβητής, ου, ὁ, (ἐκθαμβέω) one that astonishes. *Epiaph.* II, 661 D.
ἐκθαμβος, ου, (θάμβος) amazed, astonished. *Polyb.* 20, 10, 9. *Luc. Act.* 3, 11. — 2. Terrible. *Theodtn.* Dan. 7, 7.
ἐκθάμβωσις, εως, ἡ, (ἐκθαμβος) astonishment, amazement. *Sophrns.* 3313 B.
ἐκθάπτω (θάπτω), to disinter. *Inscr.* 2826, 4.
ἐκθάρρησις, εως, ἡ, (ἐκθαρσέω) confidence. *Porphy.* Abstin. 1, 50, p. 85.
ἐκθαρσέω = θαρσέω strengthened. *Plut.* II, 253 A, et alibi.
ἐκθάρσημα, ατος, τὸ, confidence, support. *Plut.* II, 1103 A.
ἐκθανμάζω (θανμάζω), to admire greatly. *Sept.* Sir. 27, 23. *Dion. H.* VI, 897, 6. *Longin.* 44, 8.
ἐκθεατρίζω (θεατρίζω), to expose, make public, to make a public show of. *Polyb.* 30, 17, 3. 5, 15, 2, αὐτοὺς, they disgraced themselves. *Diod.*

Ex. Vat. 113, 24. *Athen.* 11, 115, p. 506 F.

ἐκθειάζω (θειάζω), to make a god of, to deify, worship. *Plut.* I, 573 C. 681 A, et alibi. *Just. Cohort.* 13, 37. *Lucian.* II, 510. *App.* II, 191, 80. *Clem. A.* I, 56 B.

ἐκθειασμός, ου, ὁ, (ἐκθειάζω) inspiration. *Schol. Arist. Vesp.* 8.

ἐκθειλοπεδεύω (θειλοπεδεύω), to expose to the sun. *Diosc.* 5, 82, p. 737.

ἐκθειόω (θειόω) = ἐκθειάζω. *Dion. H.* I, 399, 8. *Philon* I, 431, 22. II, 602, 6. *Plut.* II, 856 D.

ἐκθειώσις, εως, ἡ, (ἐκθειόω) deification. *Philon* II, 194, 19.

ἐκθεμα, ατος, τὸ, (ἐκτίθημι) = πρόγραμμα, πρόσταγμα, edict. *Sept.* Esth. 8, 17. *Ezech.* 16, 24, public notice. *Polyb.* 31, 10, 1. *Phryn.* 249, condemned.

ἐκθεόω, ὡσω, = ἐκθειόω. *App.* II, 396, 46. *Clem. A.* I, 96 B. 368 B. 829 A. *Orig.* III, 300 A.

ἐκθεσις, εως, ἡ, exposition. *Amphil.* 96 C, τῆς πίστεως, the creed. *Theod. Anc.* 1325 A. *Schol. Arist. Nub.* 476. — 2. Ration. *Sept.* Dan. 1, 5. — *Theoph. Cont.* 173, 9, βασιλική, quid? — 3. Term in the progression 1, 2, 4, 8, 2ⁿ. *Nicom.* 76. 77, τῶν ὄρων.

ἐκθεσμος, ου, (θεσμός) unlawful. *Philon* I, 203, 24. II, 616, 27. *Plut.* I, 723 F, ὄναρ, strange.

ἐκθέσμως, adv. unlawfully. *Synes.* 1413 D.

ἐκθεσπίζω = θεσπίζω. *Genes.* 71, 19.

ἐκθετέον = δεῖ ἐκτιθέναι. *Strab.* 17, 1, 1, describe. *Plut.* II, 1027 D. *Plotin.* I, 41, 3.

ἐκθετικός, ἡ, ὄν, (ἐκτίθημι) expositive, expository. *Aphthon.* Prog. 93, τινός.

ἐκθετικῶς, adv. expositively. *Pseudo-Just.* 1276 A.

ἐκθέωσις, εως, ἡ, (ἐκθεόω) = ἀποθέωσις. *Philon* II, 557, 10. 600, 3. *Eus.* III, 141 B. *Pseudo-Dion.* 972 D.

ἐκθεωτικός, ἡ, ὄν, deifying. *Pseudo-Dion.* 645 A.

ἐκθηρατέον = δεῖ ἐκθηρᾶσθαι. *Max. Tyr.* 136, 29.

ἐκθλιψή, ἡς, ἡ, (ἐκθλίβω) oppression. *Sept.* Mich. 7, 2.

ἐκθλίβω, to drop a letter or syllable; as οἶμαι, δεῖν, = οἶομαι, δέον; ὑπ' ἐμοῦ, = ὑπὸ ἐμοῦ. *Dion. H.* VI, 1091, 4. *Drac.* 157, 23. *Apollon.* D. Conj. 496, 28. *Pron.* 350 A.

ἐκθλιπτέον = δεῖ ἐκθλίβειν. *Geopon.* 18, 17, 1. ἐκθλιψις, εως, ἡ, ecclipsis, the dropping of a letter; as σκᾶπτω, σκηπτοῦχος, for σκῆπρον, σκηπτοῦχος. *Tryph.* 27. *Plut.* II, 967 A. *Drac.* 157, 22. 160, 6. *Apollon.* D. Conj. 496, 25. *Clem. A.* I, 389 A, τοῦ στοιχείου Σ.

ἐκθορέω (ἐκθρόσκω), *to cause to spring out.* Did. A. 828 A.
 ἐκθρεψις, εως, ἡ, (ἐκτρέφω) *a bringing up of a child.* Clem. A. II, 297 C. Ael. N. A. 3, 8.
 ἐκθρηνέω = θρηνέω *strengthened.* Lucian. III, 670.
 ἐκθριαμβεύω (θριαμβεύω), *to divulge.* Basil. IV, 189 A.
 ἐκθρομβόω, ὥσω, = θρομβόω *thoroughly.* Paul. Aeg. 256.
 ἐκθρόμβωσις, εως, ἡ, (ἐκθρομβόω) *concretion of blood.* Diosc. 1, 186 Ποτίζεται πρὸς αἵματος ἐκθρόμβωσιν καὶ πτώματα.
 ἐκθρυλλέω = θρυλλέω *out.* Cyrill. A. I, 676 B. C.
 ἐκθρύπτω = θρύπτω *completely.* Cyrill. A. I, 372 A.
 ἐκθυλακόμαι, *to come out of a θύλακος.* Caesarius 1052, τινός.
 ἐκθυμαίνω = θυμαίνω *strengthened.* Liber. 13, 6.
 ἐκθυμία, as, ἡ, (ἐκθυμος) *vigor, spirit, energy.* Polyb. 3, 115, 6.
 ἐκθυσιάζω = θυσιάζω. Sibyll. 5, 355.
 ἐκθύσιμος, on, (ἐκθυσίς) *to be expiated, atoned for.* Plut. II, 518 C.
 ἐκθυσίς, εως, ἡ, (ἐκθύω) *expiation.* Plut. I, 314 D. Iambl. Myst. 43, 15.
 ἐκκαῖς, ἐς, (ἐκκαίω) *burning, ardent.* Damasc. I, 1281 C, πόθος.
 ἐκκαθαρίζω (καθαρίζω) = ἐκκαθαίρω. Sept. Deut. 32, 44. Josu. 17, 15. Judic. 20, 13, πονηρίαν ἀπὸ Ἰσραήλ.
 ἐκκάθαρσις, εως, ἡ, (ἐκκαθαίρω) *expurgation.* Muson. 203.
 ἐκκαιδεκάγωνος, on, (ἐκκαίδεκα, γωνία) *with sixteen angles.* Heron Jun. 227, 31.
 *ἐκκαιδεκαδάκτυλος, on, = ἐκκαίδεκα δακτύλων τὸ μῆκος. Athen. Mech. 10.
 ἐκκαιδεκαέτης, es, = ἐκκαίδεκα ἐτῶν. Plut. II, 754 C. Poll. 1, 55.
 ἐκκαιδεκάκωλος, on, = ἐκκαίδεκα κώλων, *as a strophe, in versification.* Schol. Arist. Pac. 382.
 ἐκκαιδεκάσημος, on, (σῆμα) *of sixteen times (shorts).* Aristid. Q. 35, ρυθμός.
 ἐκκαιδεκαστάδιος, on, = ἐκκαίδεκα σταδίων. Strab. 12, 4, 7.
 ἐκκαιδεκήρης, eos, ἡ, (ἐκκαίδεκα) sc. ναῦς, *a ship of sixteen banks of oars.* Polyb. 18, 27, 6, et alibi. Plut. I, 271 B, et alibi.
 ἐκκακέω (κακός), *to be faint-hearted.* Polyb. 4, 19, 10. Luc. 18, 1 as v. l. Paul. Cor. 2, 4, 1. 16, et alibi, as v. l. Orig. I, 937 C.
 ἐκκακύνω (κακύνω) = κακίζω. Isid. 573 A.
 ἐκκάλυμμα, ατος, τὸ, (ἐκκαλύπτω) *token.* Plut. II, 463 A.
 ἐκκαλλύνω (καλλύνω), *to make clean, to sweep.* Arr. P. Eux. 92.

ἐκκαλυπτικός, ἡ, ὄν, (ἐκκαλύπτω) *developing.* Sext. 81, 1. 97, 31, et alibi.
 ἐκκαλυπτικῶς, adv. *by developing.* Sext. 89, 5.
 ἐκκαλύψις, εως, ἡ, *a revealing, unfolding.* Clem. A. I, 709 A.
 ἐκκάμπτω = κάμπτω. Amphil. 76 C.
 ἐκκαπηλεύω = καπηλεύω. Cyrill. A. X, 197 C.
 ἐκκαρδία, as, ἡ, (καρδία) L. vecordia, *folly.* Eriph. I, 325 A.
 ἐκκαρδιώω, ὥσω, *to take out the heart.* Theoph. Nonn. I, 160, τὴν ἑλαφον.
 ἐκκαυλίζω, *to produce a stalk (as lettuce), to seed.* Diosc. 2, 164 (165).
 ἐκκαυστικός, ἡ, ὄν, *burning, inflaming.* Ael. V H. 11, 12.
 ἐκκαχάζω (καχάζω), *to laugh right out.* Schol. Arist. Nub. 1240.
 ἐκκειμένως (ἐκκειμαι), adv. *openly.* Philostr. 597.
 ἐκκεκλασμένως (ἐκκλάω), adv. *by being broken off.* Galen. II, 102 A.
 ἐκκέλευστος, on, *incorrect for ἐγκέλευστος?* Synes. 1440 B.
 ἐκκενῶ (κενῶ), *to pour out, to empty out, of the thing emptied out.* Sept. Judic. 20, 31, 32, *to drive out.* Cant. 1, 2. Diod. II, 604, 67. Jos. B. J. 5, 13, 6. Papias 1260 C. Sext. 477, 26. Joann. Mosch. 3093 B, πάντα εἰς τὴν θάλασσαν.
 ἐκκεντέω, *to pierce, stab, to run through.* Sept. Num. 22, 29, et alibi. Polyb. 5, 56, 12, et alibi.
 ἐκκέντησις, εως, ἡ, (ἐκκεντέω) *a pricking out of the eyes.* Eus. II, 773 A.
 ἐκκεντρος, on, (κέντρος) *eccentros, out of the centre.* Gemin. 753 C. Cleomed. 23, 20, κύκλος.
 ἐκκεντρότης, ητος, ἡ, (ἐκκεντρος) *eccentricity.* Gemin. 756 B, τῆς ἡλιακῆς σφαίρας. Iambl. V P. 70.
 ἐκκένωσις, εως, ἡ, = κένωσις *of the Logos.* Eus. IV, 356 B.
 ἐκκενωτέον = δεῖ ἐκκενοῦν. Galen. IV, 136 B.
 ἐκκήρυκτός, on, (ἐκκηρύσσω) *cast out, excommunicated.* Sept. Jer. 22, 30. Greg. Th. 1025 D, ἐκκλησίας θεοῦ. Anc. 18. Eus. II, 617 A. Athan. I, 233 A. Basil. IV, 848 A. 1001 D.
 ἐκκηρύσσω or ἐκκηρύττω, *in ecclesiastical Greek, to cast out, to excommunicate.* Malchio 257 B. Greg. Th. 1025 D. 1037 C, τινὰ τῶν εὐχῶν. Socr. 760 A.
 ἐκκιναιδίζομαι, *to be a κίναυδος.* Dion C. 50, 27, 6.
 ἐκκλησιέδικος, see ἐκκλησιέδικος.
 ἐκκλησία, as, ἡ, *ecclesia, the church, the Christians considered as one body.* Paul. Cor. 1, 11, 22. 1, 12, 28, et alibi. Matt. 16, 18. Herm. Vis. 1, 1. — In the Fathers it means the true Church, the Apostolic Church,

in which case it is often accompanied by ἡ καθολική or ἡ καθόλου, *universal*. Ignat. 700 A. 713 B. Diognet. 1184 B. Just. Tryph. 63. Cohort. 13. Heges. 1320 A. Iren. 549 A. 508 B. τοῦ θεοῦ. 682 A. 1228 A. Martyr. Polyc. 1036 A. Clem. A. I, 193 B (Hebr. 12, 23). 273 C. 276 B. 281 C. 300 B. 352 A. 812 C. 437 C. Hippol. Haer. 402, 23. 406, 64. Tertull. II, 759 A. Orig. I. 988 C. Eus. II, 885 B. Athan. I, 224 D. II, 84 B. 957 B. Basil. IV, 629 B. 665 A. Adam. 1748 B. Soz. 861 A. — Οἱ ἀπὸ τῆς ἐκκλησίας, or οἱ τῆς ἐκκλησίας, *the members of the true church, the orthodox Christians*. Iren. 805 A. Orig. I, 804 B. 957 C. Laod. 9. 10. Basil. IV, 665 A. B. Socr. 240 B. — **2.** A particular church, local church. Luc. Act. 8, 1. Paul. Rom. 16, 1, et alibi. Apoc. 1, 4, et alibi. Clem. R. 1, 1. 47, of Corinth. Polyc. 1, of Philippi. Iren. 897 B, of Jerusalem. Tertull. II, 79 A. Cyprian. Epist. 27, 1, p. 299 A. Basil. IV, 137 B. Theod. IV, 1217 C. Cyrill. Scyth. V S. 295 C. — Applied also to heretical churches. Clem. A. II, 536 A.

3. Church, the Lord's house, = κυριακόν, ἐκκλησιαστήριον. Clem. A. II, 437 C. Eus. II, 741 A. Savd. Can. 7. Zos. 269, 7. — Ἡ μεγάλη ἐκκλησία, *the great church, the cathedral*. Athan. I, 612 B. 781 D. Epiph. II, 294 B. Cyrill. A. X, 133 D. 137 B, of Ephesus. Tim. Presb. 72 C. Euagr. 2521 B, of Alexandria. Particularly, *the great church of Constantinople, Saint Sophia*. Nil. 345 C. Socr. 2, 6. Theod. III, 1100 B. C. Justinian. Novell. 3, Prooem. Eustrat. 2364 A. Proc. Gaz. III, 2836 C. Joann. Mosch. 2976 D. Sinoc. 330, 10. [The eastern part of a church constitutes the βῆμα, where the *holy table* stands. Const. Apost. 2, 57. Compare Aristes 11, about the Temple. Jos. Ant. 8, 3, 2. 6. B. J. 5, 5, 2. Plut. I, 69 F Πρὸς ἔω τῶν ἱερῶν βλέπόντων. Clem. A. II, 461 A Τὰ παλαιτάτα τῶν ἱερῶν πρὸς δύσιν ἔβλεπον. — For exceptions to this rule, see Eus. II, 864 C, the church of Tyre. Socr. 649 A, of Antioch.] — **4.** Ecclesia, the female counterpart of the ἄνθρωπος, in the Valentinian theogony. Iren. 418 A. — **5.** The Roman comitia. Dion. II, II, 685, 10.

ἐκκλησιάζω, *to hold a religious meeting: to go to church*. Gangr. 6. Basil. IV, 473 B. Soz. 1, 2. 2, 6, et alibi. — **2.** To call together an assembly. Sept. Lev. 8, 3. Jer. 33, 9 Ἐκκλησιάσθη πᾶς ὁ λαὸς ἐπὶ Ἱερεμίαν ἐν οἴκῳ κυρίου. Jos. Ant. 12, 7, 6. Eus. II. E. 1, 13 Ἀῖριον ἐκκλησιάσόν μοι τοὺς πολίτας σου πάντας. — **3.** Intransitive, *to be read in churches*, said of the canonical books. Eust. Ant. 648

D. — **4.** Middle, ἐκκλησιάζομαι, (**a**) *to be a member of the church*. Epiph. I, 1024 C. — (**b**) *to be read in churches*, said of the canonical books. Soz. 1629 B Τὰ ἐκκλησιάζόμενα βιβλία. — (**c**) *to go to church* for the first time, said of the infant when it is carried to church by its mother on the fortieth day after its birth. Euchol. p. 123.

ἐκκλησιάρχης, ου, ὁ, (ἐκκλησία, ἄρχω) *a sort of sacristan*. Stud. 1709 B. Ptoch. 2, 120. Curop. 6, 10. (Roman. Porph. Novell. 246 Ἐκκλησιαστικὸς ἄρχων.)

ἐκκλησιασμός, ου, ὁ, (ἐκκλησιάζω) *meeting, assembly*. Polyb. 15, 26, 9.

ἐκκλησιαστήριον, ου, τὸ, (ἐκκλησιαστής) *the Roman comitium*. Dion. H. II, 738, 5. IV, 2098, 6. — **2.** Church = ἐκκλησία, κυριακόν. Isid. 257 C.

ἐκκλησιαστικός, ἡ, ὄν, *ecclesiasticus, of the true church, ecclesiastical*. Caius 28 B, φρόνημα. Clem. A. II, 309 C. 349 A, κανών. Hippol. Haer. 450, 69, ὅρος. Orig. I, 249 A. III, 1005 B. 425 A, τιμή. Alex. A. 548 A. Eus. II, 257 A, ὀρθοδοξία. III, 1133 B, ἐπιστήμη. Athan. I, 13 A. 16 A. 224 D. 568 A, πίστις. Soz. 1576 C, παρθένοι, *canonicae, the virgins of the church*. — **2.** Clerical; opposed to λαϊκός. Basil. IV, 361 A. — **3.** Substantively, (**a**) ὁ ἐκκλησιαστικός, *a man of the church, that is, a member of the true (or orthodox) church*; opposed to αἰρετικός. Orig. I, 1333 A. II, 289 D. III, 349 A. Eus. II. E. 2, 25. Athan. I, 225 C. — (**b**) Ecclesiasticus, the Latin title of the σοφία Σεράχ. Orig. II, 714 B, introduced by the translator. — (**c**) τὰ ἐκκλησιαστικά, sc. πράγματα, *church matters*. Athan. I, 284 B. 745 D. — (**d**) Ecclesiasticus, an emanation from ἄνθρωπος and ἐκκλησία; his spouse is μακαριότης. Iren. 419 B.

ἐκκλησιαστικῶς, adv. *ecclesiastically*. Athan. I, 408 B. Basil. IV, 617 A. Epiph. II, 384 C.

ἐκκλησιέκδικος, ου, ὁ, = ἐκδικος τῆς ἐκκλησίας, *church-syndic*. Nil. 113 B. E. 368 D. Justinian. Cod. 1, 3, 42, § θ' Novell. 133, 4, τῆς ἀγιωτάτης μεγάλης ἐκκλησίας. Nic. II, 921 A. — Written also ἐκκλησέκδικος. Const. (536), 1021 C.

ἐκκλησις, εως, ἡ, (ἐκκαλέω) *a calling out, challenge*. Polyb. Frag. Gram. 44. — **2.** Invocation. Plut. II, 278 F. Iren. 1028 B, τοῦ θεοῦ.

ἐκκλητικός, ἡ, ὄν, (ἐκκαλέω) *provocative*. Diosc. 2, 180 (181), ὀρέξεως. Clem. A. I, 400 B. C. 410 B.

ἐκκλητος, ου, ἡ, = ἔφεσις, L. *appellatio, appeal* from a lower to a higher tribunal. Clementin. 445 B? Carth. 15, 28, 96. Socr. 20, 40. Justinian. Novell. 119, 4. 128, 7. — **2.** As-

semblly. Sept. Sir. 42, 11 Μήποτε ποιήσῃ σε λαλῶν ἐν πόλει καὶ ἔκκλητον λαοῦ: if this is the true meaning, we must write ἐκκλήτω λαοῦ.

ἐκκλήτως, adv. *by appealing?* Clementin. 445 B.

ἐκκλιτέον = δεῖ ἐκκλίνειν. Menemach. apud Orib. II, 72, 12. Plut. II, 584 D. Clem. A. I, 464 B.

ἐκκλιτικός, ἢ, ὄν, (ἐκκλίνω) *shunning, avoiding*; opposed to ὀρεκτικός. Epict. 1, 1, 12.

ἐκκλιτικῶς, adv. *by shunning, avoiding.* Epict. 2, 12, 7. 3, 3, 2.

ἔκκλυσμα, ατος, τὸ, (ἐκκλύζω) *what is washed away, filth.* Plut. II, 1089 B, τῆς ἡδονῆς.

ἐκκλυστικός, ἢ, ὄν, = δυνάμενος ἐκκλύζειν. Psell. 1152 B.

ἐκκοιλῶν (κοιλαίνω), *to hollow out.* Polyb. 10, 48, 7.

ἐκκοιτέω, ἥσω, (κοίτη) *to keep night-watch.* Jos. B. J. 6, 2, 6.

ἐκκομισμός, οὔ, ὁ, = ἐκκομιδή. Strab. 3, 2, 4.

ἐκκομιστής, οὔ, ὁ, (ἐκκομίζω) *one that carries out.* Stuhl. 805 C.

ἐκκοπεύς, ἑως, ὁ, = ὁ ἐκκόπτων. Galen. IV, 148 D, a surgical instrument for cutting out. Antyll. apud Orib. III, 617, 6.

*ἐκκοπή, ἥς, ἡ, (ἐκκόπτω) *a cutting out, off, or down, incision.* Polyb. 2, 65, 6, et alibi. Plut. I, 700 E. Antyll. apud Orib. II, 426, 7. — Tropically. Clem. A. II, 296 A. Sophrns. 3533 A. — 2. Notch. Athen. Mech. 8. Strab. 5, 3, 8, λόφων. Frag. 22, p. 8. — 3. Castration. Melamp. 484.

ἐκκοπρόομαι = κόπρος γίνομαι. Vit. Nil. Jun. 80 C τοῖς ἐκκοπρωμένοις.

ἐκκοπρωτικός, ἢ, ὄν, (ἐκκοπρώω) *purgative.* Aët. 1, p. 4, 41.

ἐκκοπτέον = δεῖ ἐκκόπτειν. Clem. A. I, 441 A. 617 A.

ἐκκόπτω, *to cut off.* Synes. 1200 C -σθαί τινος. Germ. 469 A -σθαί τῶν χειρῶν. — 2. *To excommunicate.* Can. Apost. 28. 29. — 3. *To abolish, discontinue a feast.* Leo Gram. 275, 23.

ἐκκορακίζω, ἴσω, (ἐκ, κόραξ) *to knock out the eyes: to blind a person.* Simoc. 172, 9, τὸν Ὀρμίσδαν. Theoph. 459, 8, τοὺς ὀφθαλμοὺς αὐτοῦ. (Compare Arist. Ach. 93. Av. 582. 1611.)

ἐκκοσμέω (κοσμέω), *to deck out.* Aristid. I, 240, 17.

ἐκκόσμησις, ἑως, ἡ, (ἐκκοσμέω) *a decking out, decoration.* Diosc. 5, 109.

ἐκκούβιτος, ἐκκουσεύω, see ἐξκούβιτος, ἐξκουσεύω.

ἐκκουφίζω = κουφίζω. Plut. II, 782 E.

ἐκκράζω (κράζω), *to cry out.* Plut. I, 431 D, et alibi. Alex. Aphr. Probl. 47, 29. Dion C. 63, 26, 2.

ἐκκραυπαλάω = κραυπαλάω. Herodn. 2, 10, 12.

ἐκκραυγάζω (κραυγάζω) = ἐκκράζω. Plut. II, 1098 C.

ἐκκρεμασμός, οὔ, ὁ, = ἐκκρέμασις. Cass. 147, 3.

ἐκκρεμής, ἑς, (ἐκκρέμαμαι) *hanging down, suspended.* Herodn. 1, 9, 7.

ἐκκροτέω (κροτέω), *to knock out.* Jos. Ant. 6, 2, 2.

ἔκκροτος, ον, (κρότος) *harsh style.* Phot. III, 417 B.

ἐκκυβεύω (κυβεύω), *to play off at dice. Tropically, to risk, stake, hazard.* Polyb. 1, 87, 8, ὑπὲρ τῶν ὅλων, *to hazard all upon one throw.* 2, 63, 2. 3, 94, 4, τοῖς ὅλοις. Plut. I, 1019 F Χιλίους ἐκκυβευθεῖσα δαρεικούς, *having lost.*

ἐκκύκλησις, ἑως, ἡ, = τὸ ἐκκυκλεῖν. Clem. A. I, 1132 A (Eus. I, 277 A ἐγκύκλησις), *a bringing out.*

ἐκκυματίζω = ἐκκυμαίνω. Strab. 6, 3, 9, p. 453, 1.

ἐκκυρτώω = κυρτώω *strengthened.* Philostr. 883.

ἐκκωδωνίζω (κωδωνίζω), *to proclaim.* Athen. 5, 61.

ἐκκωφέω, *to be deaf, to play the deaf.* Synes. 1332 A ἐξεκκώφει = ἐξεκώφει, imperfect.

ἐκκάλησις, ἑως, ἡ, (ἐκκαλέω) *a speaking out.* Poll. 5, 147.

ἐκλαμβάνω, *to note down, to write down.* Socr. 672 C.

ἐκλαμπρός, ον, *very brilliant, splendid.* Sept. Sap. 17, 5. Athen. 4, 48, aloud.

ἐκλαμπρύνω (λαμπρύνω), *to render splendid or illustrious.* Dion. H. I, 240, 3. Jos. B. J. 7, 3, 3. Max. Tyr. 88, 18. App. II, 484, 17.

ἐκλαμψις, ἑως, ἡ, (ἐκλάμπω) *a shining forth, splendor.* Poll. 4, 155. Macar. 591 A. Greg. Naz. I, 600 A.

ἐκλατομέω, ἥσω, (λατομέω) *to hew out in stone.* Sept. Num. 21, 18 sc. τὸ φρέαρ. Deut. 6, 11. Strab. 7, Frag. 35, p. 84, 4.

ἐκλέγω, L. *eligo, to choose, select, pick out.* Classical. Sept. Esai. 7, 15 -ξασθαί τι. — 2. *To choose, said of God and Christ.* Sept.

Deut. 4, 37 Ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ὑμᾶς. Ps. 64, 5. Marc. 13, 20. Joann. 13, 18 Ἐγὼ οἶδα οὓς ἐξελεξάμην. Paul. Eph. 1, 4. Polyc. 1005 A Τῶν ἀληθῶς ὑπὸ θεοῦ καὶ τοῦ κυρίου ἡμῶν ἐκλελεγμένων.

ἐκλειγμα, ατος, τὸ, (ἐκλείχω) *ecligma = ἐκλεικτόν, electuary.* Moschn. 123. Diosc. 2, 187 (188). Archigen. apud Orib. II, 161, 14.

ἐκλειοτριβέω, ἥσω, (λειοτριβέω) *to pound thoroughly.* Diosc. Iobol. 19, p. 75.

ἐκλειόω = λειόω *thoroughly.* Alex. Trall. 336. 522. Helm. 310, 13. Theoph. Nonn. 2, 8.

ἐκλειπτέον = δεῖ ἐκλείπειν. *Aristid.* I, 1.
ἐκλειπτικός, ἡ, ὄν. (ἐκλείπω) *eclipticus*, *pertaining to eclipses, ecliptic.* *Gemin.* 821 C.
Strab. I, 1, 12, p. 12, 3. *Plut.* II, 145 C.
933 E, et alibi. — Ὁ ἐκλειπτικός, sc. κύκλος, *the ecliptic.* *Gemin.* 821 B. *Cleomed.* 90, 3.
Theol. Arith. 16.

ἐκλέχω (λείχω), *to lick up.* *Sept.* Num. 22, 4.
Judith 7, 4. *Epist. Jer.* 19. *Diosc.* 2, 101,
as an ἐκλείψμα.

ἐκλείψις, εως, ἡ, *eclipsis, eclipse.* *Classical.*
Cleomed. 82, 25, τελεία. 84, 5, εἰδικρινής,
total eclipse. 93, 31, μερική, *partial.* 96, 16,
σεληνιακαί. *Plut.* II, 944 B. I, 89 A, ἐντε-
λής. *Orig.* I, 853 C. at the Crucifixion.

ἐκλεκτικός, ἡ, ὄν, (ἐκλέγω) *choosing, selecting.*
Dion. H. V, 10, 11, of the choice of words.
487, 3, τινός. *Epict.* 2, 6, 9. *Plut.* II, 1071
B. — 2. *Eclectic.* *Clem. A.* I, 732 D. —
Ἡ ἐκλεκτικὴ αἵρεσις, *the eclectic school or sect.*
Galien. II, 235 A, in medicine. *Diog.* 1, 17,
21, in philosophy. — Οἱ ἐκλεκτικοί, *the eclec-
tics, in medicine.* *Galen.* II, 363 E.

ἐκλεκτικῶς, *adv. eclectically.* *Clem. A.* II, 525
B.

ἐκλεκτός, ἡ, ὄν, *choice, select.* *Classical.* *Sept.*
Judic. 20, 34 Δέκα χιλιάδες ἀνδρῶν ἐκλεκτῶν.
Reg. 1, 24, 3 Τρεῖς χιλιάδας ἀνδρῶν ἐκλεκτούς,
picked men. 2, 22, 27. *Prov.* 12, 24. *Macc.*
1, 9, 5. *Strab.* I, 3, 18. *Synecell.* 21, 17 Ἐκ-
λεκτοὺς λίθους, *paroxystone.* — 2. *Electus,*
chosen, favored, beloved of God. *Sept. Tobit*
8, 15 Οἱ ἐκλεκτοὶ σου. *Ps.* 105, 4. *Sap.* 3, 9.
Esai. 43, 20, γένος. *Macc.* 2, 1, 25. *Matt.*
20, 16, 24, 31, et alibi. *Marc.* 13, 20, 22.
27. *Luc.* 18, 7, 23, 35. *Paul. Rom.* 8, 33,
et alibi. *Petr.* 1, 1, 1. *Joann.* *Epist.* 2, 1,
13. *Clem. R.* 1, 1, 2. *Patriarch.* 1149 B.
Clem. A. I, 1197 C. 1376 B. 1377 A. 1380
B. II, 349 B. [The Basilidians and Valen-
tinians regarded themselves as ἐκλεκτοὶ by
nature. *Isid. Gen.* 1272 A (*Iren.* 1100 B).
Clem. A. I, 941 B. II, 12 C. *Orig.* IV, 485,
486. — For the Manichean ἐκλεκτοὶ and ἐκ-
λεκταί, see *Ephiph.* II, 77 C.]

ἐκλεκτῶς, *adv. choicely.* *Aquil.* *Ps.* 2, 12.

ἐκλεπτουργέω = λεπτουργέω *strengthened.*
Synes. 1104 D.

ἐκλεπτύνω (λεπτύνω), *to make very thin.* *Greg.*
Nyss. I, 249 D, et alibi.

ἐκκληπτεόν = δεῖ ἐκλαμβάνειν. *Clem. A.* I, 925
A. *Orig.* I, 376 A. IV, 100 C.

ἐκκληπτήρ, ορος, ὁ, (ἐκλαμβάνω) *contractor.*
Ephiph. II, 165 B. *Carth. Can.* 16. — 2.
Susceptor, collector of taxes. *Justinian.*
Novell. 123, 6. 130, 3. *Just. Imper.* 13.
Theoph. 591.

ἐκκληρέω (ληρέω), *to fool.* *Polyb.* 15, 26, 8.

ἐκκληψις, εως, ἡ, (ἐκλαμβάνω) *reception; a col-
lecting.* *Diosc.* 1, 81, p. 87, τῆς λιγνύος.

Justinian. *Novell.* 123, 6, δημοσίων φόρων, *of
taxes.* *Leont.* I, 1757 B. *Basilic.* 3, 1, 13.
— 2. *Acceptation, sense, meaning.* *Isid.*
388 A. *Leont.* 1768 (d) B.

ἐκλικμάω = λικμάω. *Sept. Judith* 2, 27. *Sap.*
5, 24.

ἐκλιμία, as, ἡ, (ἐκλιμος) *starvation.* *Sept. Deut.*
28, 20. *Aquil.* *Job* 41, 13.

ἐκλιμνάω, άσω, = *following.* *App.* II, 669,
36.

ἐκλιμνῶ = λιμνῶ *completely.* *Dion. H.* I,
154, 7 Τὰ πεδία ἐξελιμνῶθη.

ἐκλιμῶττω = λιμῶττω. *Aquil.* *Deut.* 28,
65.

ἐκλιπαρέω = λιπαρέω *strengthened.* *Dion. H.*
III, 1333, 14. *Strab.* 15, 5, 10, p. 160.
Philon II, 521, 46.

ἐκλιχάομαι = ἐκλείχω. *Philon* I, 124, 29.

ἐκλογέομαι, essentially = ἀπολογέομαι. *App.*
I, 800, 73. II, 511, 75. 811, 75.

ἐκλογεύς, εως, ὁ, = ὁ ἐκλέγων. *Ephiph.* I, 828
C. — 2. *Exactor, collector of taxes* = ὁ ἐκ-
λέγων τοὺς φόρους. *Philon* II, 33, 17. 60,
26. 575, 15. *Aristid.* I, 529, 20. *Dion C.*
52, 28, 7.

ἐκλογή, ἡς, ἡ, *L. electio, choice, selection.*
Classical. *Dion. H.* V, 5, 6. 6, 6, τῶν ὀνο-
μάτων, *the choice of words, in rhetoric.* *Luc.*
Act. 9, 15 Σκεῦος ἐκλογῆς, *chosen vessel.* *Jos.*
B. J. 2, 8, 14, ἀνθρώπων *subjectively.* *Plut.*
II, 1072 C, αἱ τῶν κατὰ φύσιν. *Iren.* 1099 C.
1100 C, τοῦ καλοῦ. — 2. *Electio, divine
choice.* *Paul. Rom.* 9, 11. *Orig.* III, 289 A,
τοῦ θεοῦ. IV, 843 A. *Chrys.* IX, 597 B.
(Compare *Philon* I, 102, 13.) — Particularly,
of the Jewish people and of the Christians.
Paul. Rom. 11, 5, 28. *Thess.* 1, 1, 4. *Petr.*
2, 1, 10. *Diognet.* 1173 A. — Metonymical-
ly, = οἱ ἐκλεκτοί. *Paul. Rom.* 11, 7. — For
the Basilidian *election by nature*, see *Iren.*
509 A. *Clem. A.* II, 13 A. I, 1376 A. 941
B (800 A. 1104 A). *Orig.* IV, 843 A.
846 A (I, 261 A. 1277 B. III, 860 B
seq.).

3. *Extract from a book; passage; collec-
tion of extracts, selection.* *Phryn.* (titul.).
Athen. 14, 83, p. 663 C. *Geopon.* 2, Prooem.

ἐκλογία, as, ἡ, = ἐκλογή. *Eudoc. M.* 382.

ἐκλόγιον ον, τὸ, (ἐκλογή) *choice thing.* *Damasc.*
II, 248 A.

ἐκλογισμός, οὔ, ὁ, (ἐκλογίζομαι) *a numbering;
calculation.* *Polyb.* 1, 59, 2, et alibi. *Dion.*
Thr. 629, 8. *Dion. H.* VI, 814, 14. *Plut.* I,
777 A, et alibi. *Sert.* 655, 13. *Cyrill. A.*
I, 344 B.

ἐκλογιστής, οὔ, ὁ, (ἐκλογίζομαι) *L. rationalis,
accountant, receiver, an officer.* *Sept. Tobit*
1, 22. *Philon* I, 338, 16, τῶν φόρων.

ἐκλογιστία, as, ἡ, (ἐκλογιστής) *L. rationalia?
books of accounts.* *Sept. Tobit* 1, 21.

ἐκλογιστικός, ἡ, ὄν, *skilled in calculation.* Muson. 250.

ἐκλογος, ὄν, = ἐκλεκτός. Philon II, 429, 4. 29.

ἐκλογίζω, ἴσω, (λόχος) *to pick out.* Sept. Cant. 5, 10 Ἐκλελογισμένος ἀπὸ μυριάδων, *one in many myriads, a very rare man.*

ἐκλυγίζω = λυγίζομαι strengthened. Porphyr. Abstin. 1, 33, p. 56 ἐκλελυγισμένος, *libidinous.* Greg. Naz. III, 240 D.

ἐκλυσσις, εὖς, ἡ, *dissoluteness.* Greg. Naz. III, 169 A.

ἐκλυσσάω or ἐκλυττάω = λυσσάω strengthened. Philon I, 430, 13. Jos. Ant. 13, 16, 3. B. J. 5, 1, 3. Cyrill. A. I, 172 B.

ἐκλυτέον = δεῖ ἐκλύειν. Clem. A. I, 617 B.

ἐκλυτρόω = ἀπολυτρόω. Cyrill. A. I, 200 A.

ἐκλύτρωσις, εὖς, ἡ, = ἀπολύτρωσις, *redemption.* Sept. Num. 3, 49. Vit. Nil. Jun. 101 D.

ἐκμάθησις, εὖς, ἡ, (ἐκμανθάνω) *a learning thoroughly, mastery.* Greg. Th. 1069 B. Eus. II, 529 C.

ἐκμαλάσσω = μαλάσσω. Jos. Ant. 2, 6, 9, p. 87.

ἐκμανής, ἐς, (ἐκμαίνομαι) *raving.* Philon II, 563, 7.

ἐκμανθάνω, *to unlearn.* Philostr. 274.

ἐκμαντεύομαι = μαντεύομαι. Genes. 70, 7.

ἐκμανῶς (ἐκμανής), *adv. ravingly.* Philon II, 552, 12.

ἐκμαρτύρομαι, L. *contestor, at law.* Justinian. Cod. 1, 4, 32 -ρασθαι.

ἐκμασσάομαι = μασσάομαι *thoroughly.* Philon I, 334, 51.

ἐκματαιάζω = ματαιάζω strengthened. Greg. Nyss. I, 628 D.

ἐκμεγαλύνω = μεγαλύνω strengthened. Theophyl. B. III, 578 B.

ἐκμείλισσω = μειλίσσω *entirely.* Jos. B. J. 1, 18, 5. 4, 9, 8. Plut. II, 380 C. App. II, 138, 23. Dion C. 79, 19, 3 -σθαι.

ἐκμείω = μείω strengthened. Jos. Hymnog. 985 C. 1020 C. Porph. Cer. 59, 18.

ἐκμελαίνω = μελαίνω *thoroughly.* Clem. A. I, 144 A.

ἐκμέλεια, ας, ἡ, (ἐκμελής) *dissonance, discordance, opposed to ἐμμέλεια.* Dion. H. V, 56, 1. — 2. *Neglect, negligence, = ἀμέλεια.* Clem. A. I, 369 A. Zos. 24, 17. 116, 3, et alibi.

ἐκμελής, ἐς, (μέλος) *dissonant, discordant; opposed to ἐμμελής.* Plut. II, 1135 A. Aristid. I, 320, 13. Poll. 2, 117. 4, 57. Sext. 581, 30.

ἐκμελίζω (μελίζω), *to dismember* Pseudo-Jos. Macc. 10.

ἐκμελῶς (ἐκμελής), *adv. discordantly.* Poll. 4, 57 Clem. A. I, 448 B. — 2. *Negligently.* Pseudo-Jos. Macc. 11. Zos. 15, 2, et alibi.

ἐκμεταλλεύω (μεταλλεύω), *to exhaust a mine.* Strab. 14, 5, 28.

ἐκμέτρησις, εὖς, ἡ, (ἐκμετρέω) *a measuring, measurement.* Polyb. 5, 98, 10.

ἐκμηκύνω = μηκύνω strengthened. Dion. H. I, 143, 3. III, 1856, 1. Jos. B. J. 7, 8, 3.

ἐκμηνύω (μηνύω), *to inform.* Plut. I, 282 C. Poll. 5, 154.

ἐκμηχανάομαι (μηχανάομαι), *to contrive, construct skilfully.* Jos. Ant. 8, 3, 4. Eus. III, 745 B (quoted).

ἐκμαίνω, *to pollute.* Sept. Lev. 18, 20. 25.

ἐκμίμησις, εὖς, ἡ, (ἐκμιμέομαι) *exact imitation.* Argum. Arist. Av. II, p. 209, 29, revealing, disclosing.

ἐκμισέω = μισέω *thoroughly.* Plut. I, 362 E.

ἐκμολύνω = μολύνω *completely.* Basil. I, 236 A.

ἐκμορφόω = μορφόω strengthened. Plut. II, 83 A, et alibi. Ael. N. A. 2, 19.

ἐκμυελίζω, ἴσω, (μυελός) *to take out the marrow.* Sept. Num. 24, 8.

ἐκμνέω (μνέω), *to reject from the mysteries.* Gregent. 673 B.

ἐκμύζησις, εὖς, ἡ, (ἐκμυζάω) *a sucking out.* Cornut. 85. Diosc. Delet. 32. Iobol. 19, et p. 56. Alex. Aphr. Probl. 69, 25.

ἐκμύζω = ἐκμυζάω. Caesarius 888. Schol. Arist. Thesm. 393.

ἐκμυθῶω, ὡσω, (μῦθος), *to reduce to a fable.* Philostr. 767.

ἐκμυκτηρίζω, ὡω, (μυκτηρίζω) *to deride.* Sept. Ps. 2, 4. 34, 16, et alibi. Luc. 16, 14. 23, 25.

ἐκμυζησμός, *incorrect for ἐκμυζησμός, οὐ, ὁ, = ἐκμύζησις.* Galen. XIII, 408 D.

ἐκμυσάπτομαι = μυσάπτομαι *thoroughly.* Philon II, 303, 22.

ἐκμύσσομαι = ἀπομύσσομαι. Galen. XIII, 384 B.

ἐκναρκάω (ναρκάω), *to be torpid.* Plut. I, 228 D.

ἐκνεάζω (νεάζω), *to be renewed, renovated.* Lucian. II, 434. Aquil. Prov. 30, 33.

ἐκνεκρόω = ἀπονεκρόω. Amphil. 44 B. Sophrns. 3304 D.

ἐκνευρώω = ἐκνευρίζω. Athan. II, 857 B.

ἐκνεωτερίζω = νεωτερίζω strengthened. Phot. III, 680 C.

ἐκνηπιύω, ὡσω, (νήπιον) *to bring up from infancy.* Philostr. 199. 560.

*ἐκνήφω (νήφω), *to become sober again.* Lync. apud Athen. 4, 5, p. 130 B. Sept. Gen. 9, 24. Reg. 1, 25, 37. Sir. 34, 2. Joel 1, 5. Paul. Cor. 1, 15, 34.

ἐκνηψις, εὖς, ἡ, (ἐκνήφω) *a becoming sober again.* — Sept. Thren. 2, 18, *rest, cessation.*

ἐκνίκησις, εὖς, ἡ, (ἐκνικάω) L. *evictio.* Justinian. Cod. 1, 3, 39. 1, 17, 3, § ε'

ἐκνομή. ἦς, ἡ, (ἐκνέμομαι) *pasture*. *Dion. II. I.* 98, 13.

ἐκνομος, ον. = ἄνομος. *Diod. 14, 112. Philon II. 167, 30.*

ἐκροος, ον. = ἄνοος. *Plut. I, 843 E. Cosm. 505 C.*

ἐκνοσηλεύω (νοσηλεύω), *to cure*. *Philon I, 631, 16. II, 264, 3. Poll. 3, 168, et alibi. Orib. I. 214, 11 -σθαι, to recover from sickness.*

ἐκνοτίζω = νοτίζω *completely*. *Pisid. 1453 A.*

ἐκνυμφεύω = γαμέω. *Clementin. 5, 14, τὴν θυγατέρα.*

ἐκοντηδόν = ἐκοντί, ἐκουσίως. *Apollon. D. Conj. 497, 29. Adv. 611, 7.*

ἐκοντήν = ἐβελοντήν. *Inscr. 2059, 20. Phryg. 4.*

ἐκοντής, ὁ, (ἐκών) = ἐβελοντής. *Epict. Frag. 88. Soz. 965 B.*

ἐκόντως, adv. = ἐκοντί, ἐκουσίως. *Dion C. 58, 16, 3.*

ἐκουίνους, ουμ, the Latin *equinus* = ἵππειος. *Diosc. 3, 75 (82).*

ἐκουσιάζομαι, ἀσομαι, (ἐκούσιος) *to offer freely, voluntarily, or of one's own accord*. *Sept. Esdr. 2, 2, 68, εἰς οἶκον κυρίου. 2, 3, 5, ἐκούσιον τῷ κυρίῳ. 2, 7, 15 ὁ ὁ βασιλεὺς καὶ οἱ σύμβουλοι ἐκουσιάζθησαν τῷ θεῷ τοῦ Ἰσραήλ. Macc. 1, 2, 42? — Judic. 5, 2, quid? — 2. To be willing*. *Sept. Esdr. 2, 7, 13, πορευθῆναι εἰς Ἱερουσαλὴμ. Nehem. 11, 2.*

ἐκουσιασμός, οὔ, ὁ, (ἐκουσιάζομαι) *free-will offering*. *Sept. Esdr. 2, 7, 16. Const. Apost. 3, 8.*

ἐκουσιαστί = ἐκουσίως. *Afric. 81 A.*

ἐκουσιογνώμων, ον, = ἐκουσία γνώμη, *with a willing mind*. *Clim. 688 D.*

ἐκούσιος, α, ον, *of free will*. — Τὰ ἐκούσια, sc. δόματα, *free-will offerings*. *Sept. Lev. 23, 38. Esdr. 2, 1, 4. Judith 4, 14, 16, 18. Patriarch. 1060 B.*

ἐκουσιότης, ητος, ἡ, (ἐκούσιος) *free will*. *Philon Carp. 93 A. Phot. III, 908 D.*

ἐκπαθίνομαι (παθαίνομαι), *to indulge the passions*. *Clem. A. I, 160 C. 517 C.*

ἐκπάθεια, ας, ἡ, (ἐκπαθής) *violent passion, excitement*. *Longin. 38, 3.*

ἐκπαθής, ἐς, (πάσχω, παθεῖν) *passionate, eager*. *Polyb. I, 1, 6, πρὸς τι, eager for anything. 4, 58, 1, et alibi. Jos. Ant. 15, 3, 4. Plut. I, 831 C, et alibi. Clem. A. I, 976 A.*

ἐκπαιδιόθεν = ἐκ παιδιόθεν. *Mal. 306, 2.*

ἐκπαίζω (παίζω), *to make sport of, to banter, ridicule*. *Sept. Esdr. 1, 1, 49, τοὺς προφήτας.*

ἐκπαλαι = ἐκ παλαιού, *from of old, for a long time*. *Petr. 2, 2, 3. 2, 3, 5. Jos. 16, 8, 4. Plut. I, 127 A, et alibi. Arr. Anab. 1, 9, 8 ἐκ παλαι. Phryg. 45, condemned.*

ἐκπαλαίω (παλαίω), *to violate the laws of wrestling*. *Philostr. 772.*

ἐκπανουργέω = πανουργέω, ἀπατάω. *Schol. Arist. Eq. 270.*

ἐκπαραβόλως = παραβόλως. *Jos. B. J. 7, 6, 5. ἐκπαταγέω (παταγέω), to deafen with noise. Theomist. 308, 20, ἡμῖν τὰ ὦτα.*

ἐκπατέω (πατέω), *to go out of the way, to roam about*. *Diog. 1, 112. 4, 19. 9, 63.*

ἐκπειράζω (πειράζω), *to tempt*. *Sept. Deut. 6, 16, κύριον τὸν θεόν σου. 8, 16, τινά. Ps. 77, 18, τὸν θεόν. Luc. 10, 25. Paul. Cor. 1, 10, 9.*

ἐκπεμπτέος, α, ον, = ὃν δεῖ ἐκπέμπεσθαι. *Plut. II, 595 C.*

ἐκπεράω, *to bring or carry across*. *Sept. Num. 11, 31, ὀρτυγὸμήτραν ἀπὸ τῆς θαλάσσης.*

ἐκπεριάγω (περιάγω), *to lead out around*. *Polyb. 3, 83, 3.*

ἐκπεριέρχομαι (περιέρχομαι) = ἐκπερίειμι, *to go out and around*. *Polyb. 10, 31, 3. Plut. II, 614 B, et alibi. Hippol. Haer. 340, 42. Dion C. 45, 20, 4 as v. l.*

ἐκπερίειμι, εως, ἡ, (ικνέομαι) *a running about*. *Synes. 1104 C.*

ἐκπεριλαμβάνω = περιλαμβάνω *completely*. *Orig. I, 1129 B.*

ἐκπερινοστέω = περικοστέω *strengthened*. *Just. Apol. 1, 54, τὴν πᾶσαν γῆν. Clementin. 6, 16. Synes. 1472 B.*

ἐκπεριοδεύω = περιοδεύω *completely*. *Jos. Ant. 17, 2, 4, τινά, to get around. Plut. II, 705 D. Sext. 232, 1.*

ἐκπεριπλέω (περιπλέω), *to sail out and around*. *Polyb. 1, 23, 9, et alibi. Cleomed. 8, 23. Arr. 4, 7, 5.*

ἐκπεριπορεύομαι (περιπορεύομαι), *to go around*. *Sept. Josu. 15, 3, τι.*

ἐκπερισπασμός, οὔ, ὁ, (περισπασμός) the name of an evolution in military tactics. *Polyb. 10, 21, 3.*

ἐκπερισσεύω or ἐκπεριττεύω = περισσεύω. *Justinian. Cod. 10, 27, 2.*

ἐκπεριτρέχω = περιτρέχω *strengthened*. *Greg. Th. 1076 A. Aristaen. 1, 27, p. 121.*

ἐκπετάζω = ἐκπετάννυμι. *Sept. Esdr. 2, 9, 5. Job 26, 9.*

ἐκπέταλος, ον, *spread out, flat*. *Schol. Arist. Ach. 1110.*

ἐκπέτασις, εως, ἡ, (ἐκπετάννυμι) *expansion*. *Plut. II, 564 B.*

ἐκπέτασις, εως, ἡ, (ἐκπέταμαι) = πτήσις, *a flying*. *Achmet. 161.*

ἐκπιάζω = ἐκπιέζω. *Sept. Judic. 6, 38. Strab. 16, 2, 43.*

ἐκπίεσμα, ατος, τὸ, (ἐκπιέζω) *extract, in pharmacy*. *Diosc. 1, 62. 4, 157 (160).*

ἐκπικραίνω (πικραίνω), *to exasperate, to make angry*. *Dion. II. II, 737, 15. Jos. Ant. 6, 5, 1. 18, 8, 5. Clem. A. II, 428 C.*

ἐκπιπίζω, *barbarous*, = ἐκπίνω. *Solom. 1341 D.*

ἐκπίπτω, to lapse, backslide, said of converts who had relapsed into heathenism. *Petr. Alex. Can.* 8. 10. 11. *Eus.* II, 545 A. *Eph.* II, 185 B, τοῦ μαρτυρίου. — Also, to fall from virtue. *Basil.* IV, 360 D. 717 A.

ἐκπληγής, ἐς, (ἐκπλήσσω) panic-stricken. *Polyb.* 1, 21, 7, et alibi. *Diod.* II, 558, 93. *Strab.* 4, 4, 5. — 2. Terrible = φοβερός, ἐκπληκτικός. *Pseud-Afric.* 108 C.

ἐκπλάγιος, α, ον, (πλάγιος) = ἐκ πλαγίου, collateral relative. *Porph.* *Adm.* 165, 17.

ἐκπλεθρίζω, ἰσω, (πλεθρίζω) to run spirally (as it were). *Galen.* VI, 86 D.

ἐκπλεονεκτέω = πλεονεκτέω strengthened. *Orig.* VII, 25 C.

ἐκπληγμα, ατος, τό, (ἐκπλήσσω) object of fear, that which causes terror. *Method.* 400 B.

ἐκπληκτικῶς (ἐκπληκτικός), adv. strikingly. *Polyb.* 10, 5, 2. *Diod.* 14, 25, sternly. *Plut.* I, 249 B.

ἐκπληκτος, ον, (ἐκπλήσσω) astounding, strange. *Classical.* *Iren.* 1, 2, 2.

ἐκπλήκτως (ἐκπληκτος), adv. insanely, crazily. *Ael. N. A.* 3, 22. *Eph.* II, 573 C.

ἐκπλημμυρέω = πλημμυρέω strengthened. *Philostr.* 868.

ἐκπληξία, ας, ἡ, = ἐκπληξίς. *Porphyr.* apud *Eus.* III, 341 C. *Eus.* IV, 208 B.

ἐκπλήρωσις, εως, ἡ, (ἐκπληρώ) completion: fulfilment. *Sept. Macc.* 2, 6, 14. *Dion. H.* III, 1238, 2. *Strab.* 17, 1, 46, p. 392, 23. *Philon* I, 64, 34. 94, 10. *Luc. Act.* 21, 26. *Diosc.* 1, 69.

ἐκπληρωτής, οὔ, ὁ, one who completes or fulfils. *Dion C.* 38, 24, 6.

ἐκπληρωτικός, ἡ, ὄν, completing, fulfilling. *Philon* I, 685, 45.

ἐκπλοκή, ἡς, ἡ, (πλέκω) disentangling. *Artem.* 372. *Clementin.* 64 B (ἐμπλέκω?).

ἐκπλυσίς, εως, ἡ, (ἐκπλύνω) a washing out. *Greg. Naz.* II, 364 A. *Cyrill. A.* I, 757 C.

ἐκπνευσις, εως, ἡ, an expiring, dying. *Athan.* II, 1125 B.

ἐκπνοος, ον, breathless, lifeless. *Strab.* 14, 1, 44.

ἐκπόθητος, ον, (ποθέω) dearly beloved. *Theod. Anc.* 1393 B.

ἐκποιέω, to give away a child to be adopted by another; opposed to εἰσποιεῖν. *Dion C.* 38, 12, 2. 39, 17, 2. 60, 33, 2. — 2. *Atheno*, to transfer, to sell. *Antec.* 2, 8, 1. *Justinian.* *Novell.* 7, Prooem. — 3. To give power, to permit. *Sept. Sir.* 18, 4 Οὐθενὶ ἐξποίησεν ἐξαγγεῖλαι τὰ ἔργα αὐτοῦ, unless it be regarded as impersonal (*Polyb.* 2, 24, 17).

ἐκποιήσις, εως, ἡ, (ἐκποιέω) a finishing, completion of a work. *Dion C.* 37, 44, 2. — 2. The giving away of a child to be adopted by another. *Poll.* 6, 178, τέκνων. *Dion C.* 37,

51, 2. — 3. *Alienatio, venditio, sale.* *Antec.* 2, 8. *Justinian.* *Novell.* 7, Prooem. *Roman.* et *Porph.* *Novell.* 237.

ἐκποικίλλω = ποικίλω strengthened. *Max. Tyr.* 36, 2. *Cyrill. A.* I, 137 A.

ἐκποινίζομαι (ποινή) = μετὰ τιμωρίας ἀπαιτῶ. *Schol. Arist. Ran.* 578.

ἐκπολέμωσις, εως, ἡ, (ἐκπολεμῶ) a making hostile. *Plut.* I, 261 D.

ἐκπολίζω = πολίζω strengthened. *Aristid.* I, 323, 19.

ἐκπολιτεύω (πολιτεύω), to corrupt the constitution of a state. *Pseudo-Jos. Macc.* 4, p. 502.

ἐκπομπεύω (πομπεύω), to send out or away. *Nil.* 116 B, to reject. *Pseudo-Dion.* 1089 A, to publish. — 2. To expose, exhibit, in disgrace. *Chrys.* VII, 35 B. 50 A. *Nic. CP.* *Histor.* 63, 17.

ἐκπονέω, to work or use up, to tire out, to reduce. *Strab.* 7, 5, 4. — 2. To elaborate a literary performance. *Dion. H.* V, 591, 12 ἐκπεποιημένος, elaborate. *Sext.* 608, 22. *Greg. Th.* 1068 B, τὸ τῶν νόμων μάθημα, to study law.

ἐκπονηρέω, εὔσω, (πονηρέω) to vitiate the blood. *Synes.* 1496 B.

ἐκπόνως (πόνος), adv. laboriously. *Macar.* 717 B ἐκπονεστέως, comparative.

ἐκπόρευμα, ατος, τό, (ἐκπορεύομαι) that which proceeds from a source. *Athan.* I, 208 A, τοῦ πατρὸς. *Did.* A. 753 A (quoted).

ἐκπόρευσις, εως, ἡ, a going out from, of the Holy Spirit. *Caesarius* 861. *Greg. Naz.* II, 141 B, τοῦ πνεύματος. *Amphil.* 112 C. *Did.* A. 761 A. 796 B.

ἐκπορευτικός, ἡ, ὄν, = following. *Did.* A. 464 C. *Pseudo-Clem. A.* II, 768 C. *Anast. Sin.* 264 C. 272 B.

ἐκπορευτικῶς, adv. by procession. *Pseud-Athan.* IV, 1125 A.

ἐκπορευτός, ἡ, ὄν, going out, proceeding from. *Just. Frag.* 1600 A. *Caesarius* 860. *Greg. Naz.* I, 1096 B. II, 141 A. 477 C. *Pseudo-Just.* 1209 A. *Pseud-Athan.* IV, 920 A τὸ ἐκπορευτόν, procession.

ἐκπορευτῶς, adv. by procession from. *Greg. Naz.* II, 348 B. *Pseudo-Just.* 1209 B.

ἐκπορεύω, to emit. *Pseud-Athan.* IV, 784 C, τὸ πνεῦμα.

ἐκπορνεύω, εὔσω, (πορνεύω) to commit fornication: to become a harlot. *Sept. Gen.* 38, 24. *Lev.* 19, 29, αὐτήν. *Num.* 25, 1, εἰς τὰς θυγατέρας. *Deut.* 22, 21, τὸν οἶκον τοῦ πατρὸς αὐτῆς, in her father's house. *Jud.* 7. *Tatian.* 828 C, of a woman. *Orig.* I, 569 C. — Figuratively, to go a whoring after the heathen gods. *Sept. Ex.* 34, 16, ὁπίσω τῶν θεῶν αὐτῶν. *Lev.* 17, 7. *Sir.* 46, 11. *Hos.* 1, 2, 4, 12. *Ezech.* 16, 26. 30, 33. — *Clem. A.* I, 380 A, to become vitiated. — 2. To cause to

- go a whoring after the heathen gods. *Sept. Par.* 2, 21, 13, τὸν Ἰούδα.
- ἐκπορπέω (πόρπη), to unbuckle. *Suid.* Ἐκπορποῦσθαι. ἐκφιβλοῦσθαι.
- ἐκπόρπησις, εὼς, ἡ, dislocation. *Soran.* 252, 17.
- ἐκπράκτης, οὐ, ὁ, (ἐκπράσσω) = φορολόγος. *Aquil.* Job 39, 7.
- ἐκπραξις, εὼς, ἡ, exacting, demanding of a debt. *Diod.* 1, 79.
- ἐκπραύνω = πραύνω. *Plut.* II, 74 D. 244 A.
- ἐκπρέπεια, ας, ἡ, (ἐκπρεπής) excellence. *Iambl.* V P. 56.
- ἐκπρεπόντως (ἐκπρέπω), adv. = ἐκπρεπῶς, showily. *Dion. C.* 74, 1, 4 as v. l.
- ἐκπρίζω = ἐκπρίω. *Georon.* 9, 11, 7.
- ἐκπρησις, εὼς, ἡ, (πίμπρημι) a burning. *Plut.* I, 439 E.
- ἐκπρησμός, οὐ, ὁ, = ἀνάξεμα, πάφλασμα. *Schol. Arist.* Av. 1243.
- ἐκπριστέον = δεῖ ἐκπρίειν. *Antyll.* apud *Orib.* III, 620, 2.
- ἐκπρόθεσμος, οὐ, ὁ, (προθέσμιος) past the time, too late. *Philon* II, 169, 33. *Just.* Cohort. 35. *Lucian.* I, 824.
- ἐκπροικίζω = προικίζω. *Eus. Alex.* 441 C, τὰ παῖδιά μου.
- ἐκπροσωπέω, ἤσω, (πρόσωπον) to stand in the place of, to be the representative of. *Porph.* Cer. 489, 6.
- ἐκπτερύσσομαι (πτερύσσομαι), to flap the wings. *Lucian.* III, 92.
- ἐκπτύξις, εὼς, ἡ, (ἐκπτύσσω) spreading open; parting of the legs. *Alf.* 3, p. 48 b, 12.
- ἐκπτυσμα, ατος, τὸ, (ἐκπτύω) spittle. *Sibyll.* 8, 289.
- ἐκπτύσσω (πτύσσω), to expand. *Erotian.* 104, 158.
- ἐκπτύω, to spit out. *Iren.* 441 A Ἐπεὶ μὴ πάντες τὸν ἐγκέφαλον ἐξεπτύκασιν, all are not fools, a proverbial expression. (Compare *Lucian.* II, 223 Ἀπάντων τοὺς ἐγκεφάλους καὶ τὰς καρδίας προεξηρημένων.)
- ἐκπτωσις, εὼς, ἡ, (ἐκπίπτω) a falling out. *Polyb.* 4, 1, 8, expulsion, banishment. *Orig.* I, 372 B, of angels. *Caesarius* 1100, of Adam. *Basil.* IV, 128 C, the fall of man. *Anast. Sin.* 220 D. — 2. Deposition, degrading of a clergyman. *Basil.* IV, 796 A. *Justinian.* Cod. 1, 3; 45. — 3. Loss of property. *Roman.* et *Porph.* Novell. 274.
- ἐκπτωτος, οὐ, (ἐκπίπτω) fallen. *Scyl.* 660.
- ἐκπυκνῶ (πυκνῶ), to condense. *Hippol.* Haer. 20, 90.
- ἐκπυῶ = ἐκπνέω. *Diosc.* 2, 184 (185).
- ἐκπυρόω, to consume by fire. *Athenag.* 929 A, of the ἐκπύρωσις of the Stoics. *Diog.* 9, 8.
- ἐκπυρσεύω (πυρσεύω), to inflame. *Sext.* 580, 8.
- 2. To shine, to give light, as a beacon fire. *Jos. B. J.* 4, 10, 5. 5, 4, 3.
- *ἐκπύρωσις, εὼς, ἡ, (ἐκπυρόω) conflagration, the destruction of the world by fire, according to the Stoics. *Chrysipp.* apud *Plut.* II, 1053 B. 1077 D. *Epict.* 3, 13, 4. *Plut.* II, 415 F. 888 A. *Numen.* apud *Eus.* III, 1348 A. *Just.* Apol. 1, 20. 60. 2, 7. *Lucian.* I, 554. *Tatian.* 861 A. *Theophil.* 1117 B. *Clem.* A. II, 21 A. *Hippol.* Haer. 486, 55. 488, 83. *Diog.* 7, 134. *Orig.* I, 693 B. (Compare *Philon* II, 508, 9. *Petr.* 2, 3, 7.) — 2. Eruption of a volcano. *Jos. Ant.* 20, 7, 2, τοῦ Βεσβίου ὄρους.
- ἐκπυρωτικός, ἡ, ὄν, capable of burning. *Pseudo-Dion.* 301 B.
- ἐκπωμάτιον, οὐ, τὸ, little ἔκπωμα. *Strab.* 16, 2, 25. *Poll.* 10, 66.
- ἐκριζῶ, ὠσω, (ριζῶ) to root out, to uproot. *Sept. Judic.* 5, 14. *Sap.* 4, 4. *Sir.* 3, 9. *Sophon.* 2, 4. *Jer.* 1, 10. *Matt.* 13, 29. 15, 13. *Luc.* 17, 6. *Jud.* 12. *Theophil.* 1141 B. *Sibyll.* Frag. 2, 21.
- ἐκριζώσις, εὼς, ἡ, (ἐκριζῶ) an uprooting. *Orig.* III, 265 C. *Nectar.* 1828 B.
- ἐκριζωτής, οὐ, ὁ, one who uproots. *Pseudo-Jos.* Macc. 3, p. 500. *Anast. Sin.* 408 B.
- ἐκρινέω, ἤσω, (ρινέω) to file away. *Poll.* 4, 187. *Alciaphr.* 3, 3, to consume.
- ἐκρινίζω, ἴσω, (ρίς) to smell out? *Pseudo-Lucian.* III, 610.
- ἐκριπτέον = δεῖ ἐκρίπτειν. *Clem.* A. I, 505 C.
- ἐκρίπτω, to cast out. *Clem. R.* 1, 57 Ἐκριφῆναι ἐκ τῆς ἐλπίδος αὐτοῦ.
- ἐκροα, ας, ἡ, = ἐκροο. *Cyrril. A.* X, 89 B. *Cosm. Ind.* 117 B.
- ἐκρυθμός, οὐ, = ἀρρυθμός. *Galen.* II, 258 E, σφυγμός, irregular. *Sext.* 756, 3. *Philostr.* 352.
- ἐκρυπῶ = ρυπῶ. *Achmet.* 232.
- ἐκρύπτω = ρύπτω thoroughly. *Philon* I, 613, 30. *Poll.* 1, 44.
- ἐκσαγηνεύω (σαγηνεύω), to extricate from the net. *Plut.* II, 52 C.
- ἐκσαρκίζω (σαρκίζω), to strip off the flesh? *Sept. Ezech.* 24, 4.
- ἐκσάρκωμα, ατος, τὸ, (ἐκσαρκῶ) fleshy excrescence. *Diosc.* 5, 84, p. 740.
- ἐκσάρκωσις, εὼς, ἡ, = preceding. *Diosc.* Eupor. 1, 143.
- ἐκσελλίζω, ἴσα, (σέλλα) = ἐκτραχηλίζω. *Mat.* 89.
- ἐκσεμνύνω (σεμνύνω), to dignify. *Athen.* 14, 81.
- ἐκσιφώνίζω, ἴσω, (σιφώνίζω) to empty by a siphon, to drain, exhaust. *Sept. Job* 5, 5.
- ἐκσιωπάω = σιωπάω strengthened by ἐκ. *Polyb.* 28, 4, 13 Ἐκσιωπηθεὶς περὶ τῶν ὁμήρων, being put to silence. *Arr. Anab.* 6, 4, 8.

ἐκσκεπτάριος, ἐκσκέπτωρ, see ἐξεκπετάριος, ἐξ-
κέπτωρ.
ἐσκευος, ον, = ἄσκευος. *Schol. Arist. Av.* 95.
ἐσκηρος, ον, (σκηρή) out of the tent. *Sext.* 408,
5, tropically.
ἐσκοπέω = σκοπέω. *Oenom. apud Eus.* III,
376 C.
ἐσκορπισμός, οὔ, ὁ, (σκορπίζω) a scattering
abroad. *Plut.* II, 383 D.
ἐσκούβιτος, ἐσκουβίτωρ, see ἐξκούβιτος, ἐξκου-
βίτωρ.
ἐσμήχω = ἐσμάω. *Cyrrill. A.* I, 445 C.
ἐσπερματίζω (σπερματίζω), to conceive. *Sept.*
Num. 5, 28, σπέρμα.
ἐσπηλάτωρ, ἐσπηλεύω, incorrect for ἐξπιλάτωρ,
ἐξπιλεύω.
ἐσπονδος, ον, *L. foedifragus*, treaty-breaking.
Dion. H. II, 991, 8.
ἐσταδῖος, ον, = ἐξ σταδίων τὸ μήκος. *Lucian.*
III, 273.
ἐστασίμος, ον, ὁ, (ἐκστασις) = ἀποστάτης.
Nicet. Byz. 769 A.
ἐστάσιον, ον, τὸ, (ἐκστασις) removal from one's
own place. *Porph. Novell.* 266.
ἐκτασις, εως, ἡ, agitation, excitement, trouble,
anxiety. *Sept. Num.* 13, 33? *Reg.* 1, 4, 13? *Ps.* 30, 23. 115, 2. — 2. Terror, fear,
astonishment. *Sept. Gen.* 27, 33. *Par.* 2, 14,
14. *Marc.* 5, 42. 16, 8. *Luc.* 5, 26. *Act.*
3, 10. *Theodn.* Dan. 10, 7. — 3. Ecstas-
is, trance. *Sept. Gen.* 2, 21. 15, 12. *Philon* I, 509, 6. 510, 11. *Luc. Act.* 10, 10,
et alibi. *Just. Tryph.* 115, opposed to κατά-
στασις. *Porphyr. Aneb.* 33, 6. *Iambl.*
Myst. 116, 9.
ἐκστατικῶς (ἐκστατικός), adv. frantically, fu-
riously. *Polyb.* 15, 13, 6.
ἐκστάω = ἐξιστάω, ἐξίστημι. *Damasc.* III,
829 B.
ἐκστηθίζω = ἀποστηθίζω. *Clim.* 932 C. *Anast.*
Sin. 92 A. *Stud.* 1740 C.
ἐκτραγγίζω (στραγγίζω), to drain, to strain.
Sept. Ezech. 23, 34 (Codex A). *Diosc.* 4,
152 (155). *Symm. Ps.* 74, 9.
ἐκτρατεία, ας, ἡ, (ἐκστρατεύω) military expedi-
tion. *Lucian.* II, 740.
ἐκτράτευμα, ατος, τὸ, *L. exercitus*, army in mo-
tion. *Memnon apud Phot.* III, 893 D. *Chron.* 133, 1, et alibi.
ἐκτροφή, ἡς, ἡ, (ἐκτρέφω) a turning inside
out. *Plut.* II, 1072 D. *Alciph.* 3, 54.
ἐκφενδονάω (σφενδονάω), to hurl. *Basil.* III,
357 D.
ἐκφονδυλίζω, ἴσω, (σφόνδυλος) to break the
vertebrae. *Pseudo-Jos. Macc.* 11.
ἐκσφράγισμα, ατος, τὸ, = σφράγισμα strength-
ened. *Greg. Naz.* II, 396 D. *Pseud-Athan.*
IV, 924 C.
ἐκσχεδιάζω (σχεδιάζω), to sketch out. *Himer.*
11, p. 570 (titul.).

ἐκαγή, ἡς, ἡ, (ἐκάσσω) *L. delegatio*. *Justinian.*
Cod. 10, 16, 13. *Porph. Novell.* 257, per-
quisite, fee.
ἐκταγιατικός, ἡ, ὄν, relating to ἐκταγή. *Porph.*
Novell. 256.
ἐκταδόν, adv. = ἐκτάδην. *Agath.* 301, 22.
ἐκταμα, ατος, τὸ, (ἐκτείνω) extent. *Schol. Arist.*
Nub. 2.
ἐκταμιεύω = ταμιεύω strengthened; in the mid-
dle. *Agathar.* 189, 27.
ἐκταξις, εως, ἡ, (ἐκτάσσω) disposition: a draw-
ing out in order of battle, battle array.
Polyb. 2, 27, 7, et alibi. *Diod.* 11, 17. *Jos.*
Ant. 15, 9, 2. — 2. Office. *Gregent.* 605
B.
ἐκταπεινώω = ταπεινώω. *Plut.* II, 165 C.
ἐκτάραγμα, ατος, τὸ, = ἐκτάραξις. *Pseudo-Nil.*
549 D, opposed to γαλήνη.
ἐκτασις, εως, ἡ, (ἐκτείνω) *L. productio*, the
lengthening of a short vowel or syllable; op-
posed to συστολή. *Dion. Thr.* 632, 32. *Dion. H.* V, 211, 9. *Tryph.* 13. *Drac.* 29,
21. 156, 7. *Plut.* II, 1009 E. *Apollon. D.*
Adv. 600, 30. *Pseudo-Demet.* 90, 11. *Sext.*
625, 12.
ἐκτατέον = δεῖ ἐκτείνειν. *Clem. A.* I, 397
C.
ἐκτατικός, ἡ, ὄν, apt to lengthen the vowels.
Apollon. D. Adv. 600, 21. 22.
ἐκταφρεύω (ταφρεύω), *L. effodio*, to dig out.
Jos. B. J. 5, 5, 2, p. 320. *App.* I, 288,
97.
ἐκτείνω, *L. produco*, protraho, to lengthen a
vowel or syllable; opposed to συστέλλω.
Dion. Thr. 631, 5. *Dion. H.* I, 359, 10. V,
74, 9. *Strab.* 9, 2, 14. 9, 3, 5. *Tryph.* 13.
Sext. 622, 27. *Terent. M.* 361. — 2. To
pray fervently. *Pseudo-Marc. Liturg.* pp. 294,
295.
ἐκτειχισμός, οὔ, ὁ, (ἐκτειχίζω) fortification. *Arr.*
Anab. 6, 20, 1.
ἐκτεκμαίρομαι = τεκμαίρομαι. *Eus.* II, 368 C
(quoted).
ἐκτέμνω, to castrate. *Eus.* II, 1484 C, τινὰ εἰς
εὐνοῦχον. — 2. To deprive. *Philon* I, 17, 4
-σθαι νοῦν καὶ λόγον, to be bereft of. 458, 20
ἐκτεμνῆσται. — 3. To excommunicate. *Theod.*
IV, 429 A.
ἐκτένεια, ας, ἡ, (ἐκτενής) earnestness, fervor.
Cic. Att. 10, 17, 1. *Luc. Act.* 12, 5 as v. 1.
Clem. R. 1, 33. *Poll.* 3, 119. *Clem. A.* I,
976 C, intensity. — Written also ἐκτενία.
Sept. Judith 4, 9. *Macc.* 2, 14, 38. 3, 6, 41.
Luc. Act. 26, 7. — 2. Abundance. *Herodn.*
7, 2, 8, et alibi.
ἐκτενή, ἡς, ἡ, = ἐκτενής, substantively. *Afric.*
72 A, probably introduced by Syncellus (202,
9). *Pseudo-Petr. Liturg.* p. 165. *Porph.*
Cer. 30. 611.
ἐκτενής, ἐς, assiduous, unceasing, fervent, earnest.

Sept. Macc. 3, 3, 10. 3, 5, 29. *Polyb.* 22, 5, 4. *Diod.* II, 600, 76. *Philon* II, 554, 32. *Petr.* 1, 4, 8. — Ἐκτενὴς προσευχή, *ferrent prayer*. *Luc. Act.* 12, 5. *Martyr. Poth.* 1449 A. *Cyrrill. A.* X, 140 B. *Tim. Presb.* 48 B. — **2.** Substantively, ἡ ἐκτενὴς, sc. ἰκεσία, αἴτησις, or προσευχή, in the *Ritual*, the *ferrent supplication*, a bidding prayer proclaimed by the deacon; not to be confounded with the διακονικά. It consists of a number of *rogations*, and begins thus: Εἴπωμεν πάντες ἐξ ὅλης ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν. *Porph. Cer.* 75, 9. *Typic.* 11. — The expression μεγάλη ἐκτενὴς is used with reference to certain rogations, the first of which is this: *Ετι δεόμεθα ὑπὲρ τῶν εὐσεβεστάτων καὶ θεοφυλάκτων βασιλέων, κ. τ. λ. ἐκτενία, see ἐκτένεια.

ἐκτενῶς (ἐκτενὴς), *adv. earnestly, fervently: cordially.* *Sept. Judith* 4, 12. *Jonas* 3, 8. *Macc.* 3, 5, 9. *Polyb.* 8, 21, 1, et alibi. *Diod.* II, 620, 11. *Petr.* 1, 1, 2. *Clem. R.* 1, 34. — **2.** Sumptuously = *δαψιλῶς*. *Diod.* 2, 24, p. 137, 29. *Phryn.* 311, condemned. ἐκτεταμένως (ἐκτείνω), *with a long sound.* *Drac.* 15, 25. *Athen.* 3, 66.

ἐκτεφρώω (τεφρώω), *to burn to ashes.* *Strab.* 5, 4, 9, p. 394, 1. *Diosc.* 1, 81, p. 87. *Plut.* II, 696 C.

ἐκτεφρωσις, *εως. ἡ, a burning to ashes.* *Strab.* 5, 4, 8, p. 392, 6.

ἐκτημόριος, *ον, (ἔκτος, μόριον) of a sixth part.* *Plut.* I, 85 B οἱ ἐκτημόριοι, *those who paid the sixth part of the produce to the land owners.*

ἐκτημορίτης, *ον, ὁ, the sixth part.* *Galen.* II, 312 B.

ἐκτιθηνέω = *τιθηνέω* strengthened. *Plut.* II, 1079 C.

ἐκτικός, ἡ, *όν, (ἔχω, ἔξις) capable of holding, strong.* *Iren.* 488 A. — **2.** Habitual: *hectic.* *Epict.* 2, 18, 4. *Galen.* II, 263 C. *Alex. Aphr. Probl.* 30, 13, πυρετός. — *Galen.* II, 235 A Ἡ ἐκτικὴ αἵρεσις = ἐκλεκτικὴ αἵρεσις.

ἐκτικῶς, *adv. habitually.* *Diod.* 3, 4. *Epict.* 3, 24, 78. *Plut.* II, 802 F.

ἐκτίλλω, *to pluck off.* [2 aor. pass. ἐξετίλην. *Diosc. Eupor.* 1, 52. *Theodtn. Dan.* 7, 4. *Sept. Sir.* 40, 16 ἐκτιλήσεται.]

ἐκτιλτέον = *δεῖ ἐκτίλλειν.* *Clem. A.* I, 581 C.

ἐκτιμάω. ἡσω, *to value at.* *Porph. Adm.* 232, 21 Ἐκτιμηθὲν καὶ αὐτὸ λίτρας δέκα, *that also being valued at ten pounds.*

ἐκτίμησις. *εως, ἡ, (ἐκτιμάω) estimation, estimate, valuation.* *Strab.* 14, 1, 33. *Porphyr. Abst.* 2, 24.

ἐκτιναγμός. *οὐ, ὁ, (ἐκτινάσσω) a shaking off.* *Sept. Nahum* 2, 10. *Philon* I, 415, 18, 19. *Cass.* 157, 11. *Nil.* 93 A.

ἐκτινάσσω, *to knock off.* *Nil.* 565 D -χθῆναί τινος. *Apocr. Parados. Pilat.* 10, τὴν κεφαλὴν τοῦ Πιλάτου, *struck off Pilate's head.* — *Sept. Nehem.* 4, 16. *Ps.* 126, 4 οἱ ἐκτετιναγμένοι, *servants?*

ἐκτιστής, *οὐ, ὁ, = ὁ ἐκτίνων, payer.* *Basil.* III, 357 B.

ἐκτιπρώσκω, *to miscarry.* — Tropically. *Martyr. Poth.* 1417 B, *renounced their faith*, said of the *lapsed*.

ἐκμητέον = *δεῖ ἐκτέμνειν.* *Max. Tyr.* 51, 23.

ἐκτοιχωρυχέω (τοιχωρυχέω), *to plunder a house.* *Polyb.* 4, 18, 8, et alibi.

ἐκτοκίζω, ἴσω, (τόκος) *to take interest on money.* *Sept. Deut.* 23, 19 Οὐκ ἐκτοκίεις τῷ ἀδελφῷ σου τόκον ἀργυρίου, *thou shalt not lend upon usury to thy brother.* *Symm. Ps.* 28, 8. *Esai.* 66, 9.

ἐκτολμάω (τολμάω), *to encourage.* *Jos. Ant.* 17, 12, 2.

ἐκτομάς, ἄδος, ἡ, (ἐκτέμνω) *cut in.* *Aen. Tact.* 24, 28, pp. 74, 85, πυλὶς, *door cut in a gate.*

ἐκτομή, ἡς, ἡ, *castration.* Classical. *Cornut.* 19. *Athenag.* 960 C.

ἐκτόμιος, *ον, (ἐκτομή) castrated.* *Clem. A.* I, 581 B.

ἔκτομος, *ον, castrated.* *Greg. Naz.* III, 1571 A, ἡγή, of the priests of Cybele (γάλλοι).

ἔκτονος, *ον, (τόνος) out of tune.* *Clem. A.* 1068 A.

ἐκτοπιστέον = *δεῖ ἐκτοπίζειν.* *Clem. A.* I, 581 C.

ἐκτορνεύω = *τορνεύω* strengthened. *Aquil.* Ex. 25, 33. *Cucularius* 1060.

ἔκτος, *ον, ὁ, sc. μὴν, the Latin sextilis, = αὐγουστος, the month of August.* *Plut.* II, 268 A.

ἐκτός, *adv. without, outside.* — Οἱ ἐκτός, *the outsiders, with reference to the Jews or the Christians, = οἱ ἐθνικοί, gentiles.* *Sept. Sir. Prolog. Just. Frag.* 1577 B, τῆς πίστεως. *Const. Apost.* 1, 10. — **2.** Except, unless, followed by εἰ μὴ or ἐὰν μὴ. *Paul. Cor.* 1, 14, 5. 1, 15, 2. *Tim.* 1, 5, 19. *Plut.* I, 850 B. C. *Herod. apud Orib.* II, 42, 3. *Lucian.* II, 51. *Sext.* 243, 12. 298, 15. 746, 18. *Clementin.* 18, 6 Ἐκτὸς εἰμὴ εἰαυτὸν λέγει εἶναι τὸν νιόν. *Clem. A.* I, 1060 A. *Inscr.* 4228 Ἐκτὸς ἐὰν μὴ ἐγὼ αὐτὸς ἐπιτρέψω. *Athan.* I, 300 C. *Can. Apost.* 69 Ἐκτὸς εἰμὴ ἐμποδίζοιτο, — **3.** Besides, in addition to. *Inscr.* 4207. *Carth.* 1255 D. τινός.

ἐκτοτε = *ἐκ τότε = ἐξ ἐκείνου, from that time.* *Socr. Rhet. apud Athen.* 4, 29, p. 148 C. *Just. Tryph.* 20. *Lucian.* III, 571, condemned. *Iren.* 1, 7, 5. *Phryn.* 45, condemned. *Mal.* 172, 17. *Theoph.* 175, 20.

ἐκτραγωδέω = *πραγωδέω* strengthened. *Polyb.*

- 6, 15, 7. 6, 56, 8, *exaggerate*. *Lucian*. I, 607. 702.
- ἐκτρανόω = τρανόω *strengthened*. *Socr.* 360 A. 697 A.
- ἐκτραορδινάριος, see ἐξτραορδινάριος.
- ἐκτράπεζος, ον, (τράπεζα) *banished from the table*, as a particular kind of food. *Lucian*. II, 708.
- ἐκτραχηλιάζω = ἐκτραχηλίζω. *Eust. Ant.* 620 C.
- ἐκτραχύνω (τραχύνω), *to exasperate*. *Philon* II, 87, 34. *Plut.* I, 227 E. [*Lucian*. I, 618 ἐκτετράχυσμαι.]
- ἐκτράχωμα, ατος, τὸ, (τράχωμα) *sores on the head*. *Roman. et Porph.* Novell. 280.
- ἐκτρεπτέον = δεῖ ἐκτρέπειν. *Clem.* A. I, 604 B.
- ἐκτριβή, ἡς, ἡ, (ἐκτρίβω) = ἔκτριψις. *Sept. Deut.* 4, 26 Ἐκτριβῇ ἐκτριβήσεσθε, *ye shall be utterly destroyed*.
- ἔκτριψις, εως, ἡ, *a rubbing out*. Tropically, *destruction*. *Sept. Num.* 15, 31.
- ἐκτροπή, ἡς, ἡ, *mental aberration*. *Hermes Tr. Iatrom.* 387, 5? — *Ptol. Tetrab.* 108, *incipient parturition?*
- ἐκτροπίας, ον, ὁ, (ἐκτρέπω) *turned, pricked*. *Poll.* I, 248. *Moer.* 339 Τροπίαν καὶ ἐκτροπίαν, Ἑλληνικῶς. *Theod.* IV, 37 D, οἶνος.
- ἐκτρόσιον, ον, τὸ, *fleshy tumor on the inside of the eyelid*. *Cels. Med.* 7, 7, 10. *Galen.* II, 271 C. *Paul. Aeg.* 114.
- ἔκτροπος, ον, *out of the way*. *Cic. Att.* 12, 12.
- ἐκτρόπως, *adv. by turning off*. *Erotian.* 170. — *Greg. Nyss.* II, 444 B, *inharmonious*.
- ἐκτροχάζω = ἐκτρέχω. *Apollod.* 2, 7, 3, 3. *Diosc. Iobol.* 2, *to go over a subject*.
- ἐκτρυνάω, ἡσω, (τρυνάω) *to gather the vintage*. *Sept. Lev.* 25, 5, τὴν σταφυλὴν.
- ἐκτρυνάω (τρυνάω), *to bore through*. *Max. Conf.* I, 832 A. *Geopon.* 10, 23, 5.
- ἐκτρώω (τρώω), *to wear out*. *App.* II, 266, 52.
- ἔκτρωμα, ατος, τὸ, *ectroma, an abortion*, applied by the Valentinians to the ἐνθύμησις of σοφία. *Iren.* 480 A. *Hippol. Haer.* 276, 25. *Tertull.* II, 20 A. (Compare *Theod.* IV, 356 B.)
- ἐκτρωμός, οὔ, ὁ, = ἐκτρωσμός. *Ptol. Tetrab.* 116.
- ἐκτρωτικός, ὅν, (ἐκτινρώσκω) L. *abortivus, that produces abortion*. *Plut.* II, 974 D.
- ἐκτυλόω = τυλόω *completely*. *Antyll.* apud *Orib.* III, 617, 2. 634, 8.
- ἐκτυμπάνωσις, εως, ἡ, (τύμπανον) *a swelling out like a drum*. *Strab.* 15, 4, 13, p. 324, 16.
- ἐκτυπέω (κτυπέω), *more correctly ἐκκτυπέω, to strike in order to make sound*. *Philostr.* 266. *Mal.* 272, 16.
- ἔκτυπος, ον, (τύπος) *ectypus, engraved in relief*. *Diod.* 18, 26. *Aristeas* 8. 9. 10. *Cels.* apud *Orig.* I, 1357 A. *Diog.* 7, 46.
- ἐκτύπως, *adv. in relief: clearly, distinctly*. *Sext.* 228, 12. *Damasc.* III, 844 B.
- ἐκτύπωσις, εως, ἡ, (ἐκτυπώω) *formation, form*. *Sept. Reg.* 3, 6, 32. *Aristeas* 9. *Hippol. Haer.* 508, 76. — *Philon* I, 163, 13. 14, *allegory*.
- ἐκτυφλώω, *to blind*, of vines whose buds are destroyed by hail. *Philostr.* 685.
- ἔκτυφος, ον, (τύφος) *puffed up*. *Oenom.* apud *Eus.* III, 365 B.
- ἐκτυφώω (τυφώω), *to turn into smoke*. *Diosc.* 1, 81, p. 86. — Tropically, *to puff up*. *Polyb.* 16, 21, 12. *Philon* I, 1, 5. II, 215, 38. 569, 43.
- ἐκτύφω = *preceding*. *Diosc.* 1, 82.
- ἐκυνάλις, the Latin *equinālis* = ἵππουρις. *Diosc.* 4, 46.
- ἐκύντιον, τὸ, the Latin *equisetum* = ἵππουρις ἑτέρα. *Diosc.* 4, 47.
- ἐκφαίνω, *to show forth*. [*Iambl.* V P. 482 ἐκφάναι = ἐκφῆναι.]
- ἐκφαλαγγίζω, ἴσω, (φάλαξ) *to leave the phalanx*. *Pseudo-Demet.* 41, 13.
- ἐκφάνδην = ἐκφανῶς, ἀναφανδόν. *Philostr.* 300. *Cyrrill.* A. I, 308 C.
- ἐκφανσις, εως, ἡ, (ἐκφαίνω) *a showing forth, laying open, manifestation*. *Aristob.* apud *Eus.* III, 640 B. *Hippol.* 840 A. *Porphyr.* apud *Eus.* III, 256 B. *Eus.* III, 48 A. *Hierocl.* C. A. 155, 10. *Pseudo-Dion.* 144 C = ἐκφαντορία.
- ἐκφαντάζομαι = φαντάζομαι *strengthened*. *Alciph.* 1, 13.
- ἐκφαντεία, ας, ἡ, (ἐκφαντος) = ἐκφαντορία. *Pseudo-Dion.* 136 D (*Max. Conf. Schol.* 36 B must have read ἐκφαντορία, which he renders ἐξάγγελσις.)
- ἐκφαντικός, ὅν, *declaratory*. *Iambl. Adhort.* 324. *Pseudo-Dion.* 145 B.
- ἐκφαντικῶς, *adv. by declaring, showing forth*. *Aristob.* apud *Eus.* III, 640 B. *Plut.* II, 104 C.
- ἐκφαντορία, ας, ἡ, (ἐκφάντωρ) *revelation, manifestation*. *Pseudo-Dion.* 137 C. 201 A. *Pseud-Athan.* IV, 976 A. *Max. Conf. Schol.* 36 B. 60 D. 213 D, = ἔκφανσις, διασάφησις.
- ἐκφαντορικός, ὅν, = ἐξαγγελτικός, ἐρμηνευτικός, παραστατικός, *revealing, manifesting*. *Procl.* Parm. 530 (96). *Pseudo-Dion.* 137 A. 180 A, *κρυφίότης*. *Pseud-Athan.* IV, 940 B. *Max. Conf. Schol.* 53 D. 65 B.
- ἐκφαντορικῶς, *adv. by laying open, etc.* *Pseudo-Dion.* 205 C. *Porph.* Cer. 740, 18.
- ἐκφάντωρ, ορος, ὁ, (ἐκφαίνω) = ὁ τῶν μυστηρίων τὰ ἄρρητα συμβολικῶς ἐκφαίνων, *revealer, essentially* = ἱεροφάντης. *Max. Conf. Schol.* 193 B.

- ἐκφανῶς (ἐκφανής), adv. *openly, plainly, manifestly*. Polyb. 5, 1, 3, et alibi. Plut. II, 436 E, et alibi. Poll. 5, 120, *frankly*.
 ἐκφαραγγώω, ὥσω, (φάραγξ) *to turn into a ravine*. Greg. Nyss. I, 89 B.
 ἐκφάσκω = ἐκφημι. Eriph. I, 264 C.
 ἐκφατνίζω (φατνίζω), *to throw out of the manger: to throw away*. Posidon. apud Athen. 12, 56, p. 540 C.
 ἐκφάτνισμα. atos, τὸ, plural ἐκφατνίσματα, scraps. Athen. 6, 99. Philostr. 24.
 ἐκφαιλίζω = φαιλίζω. Jos. Ant. 2, 14, 1, et alibi. Arr. Anab. 1, 13, 6. Lucian. III, 19. Clem. A. I, 736 C.
 ἐκφαύλις, εως, ἡ, = ἐκφαυλισμός. Cerul. 725 D.
 ἐκφαυλισμός, οὔ, ὁ, *a slighting*. Jos. Ant. 3, 8, 9.
 ἔκφαυλος, on, = λίαν φαῦλος. Jos. Ant. 3, 12, 1.
 ἐκφαύλως, adv. = λίαν φαύλως. Philostr. 593.
 ἐκφenaκίζω = φenaκίζω strengthened. Did. A. 992 B.
 ἐκφερομυθίω, ἥσω, (ἐκφέρω, μῦθος) *to divulge*. Cornut. 183. Aen. Tact. 22, p. 63. Basil. III, 472 C. Nil. 276 A.
 ἐκφέρω, *to pronounce a letter or a word*. Dion. H. V, 85, 11. Strab. 9, 5, 17, p. 313, 14. — 2. *To form, in grammar*. Apollon. D. Adv. 557, 19 -σθαι ἐπιρρηματικῶς, *to have an adverbial ending*. 606, 16 -σθαι διὰ τοῦ E, *to end in E*.
 ἐκφεύγω, *to escape*. [Sibyll. 6, 6 ἐκφεύγας barbarous = ἐκφυγών.]
 ἐκφευγίς, εως, ἡ, (ἐκφεύγω) *escape*. Eus. V, 477 C.
 ἐκφιβλόω, ὥσω, (φιβλόω) = ἐκπορπέω. Suid. Ἐκπορποῦσθαι, ἐκφιβλοῦσθαι.
 ἐκφλαυρίζω = ἐκφαιλίζω, φαιλίζω. Plut. I, 581 F.
 ἐκφλεγμαίνω = φλεγμαίνω strengthened. Basil. I, 336 A.
 ἐκφλόγωσις, εως, ἡ, (ἐκφλογώω) = ἐκπύρωσις. Diod. 17, 115. Eriph. I, 1120 C. Genes. 28, 6.
 ἐκφλυαρίζω, apparently corrupt for ἐκφλαυρίζω. Plut. II, 680 C.
 ἐκφόβητρον, τὸ, = φόβητρον. Eudoc. M. 292. Schol. Arist. Pac. 474.
 ἐκφοίτησις, εως, ἡ, (ἐκφοιτάω) *a going forth, becoming public*. Clem. A, II, 100 C.
 ἐκφορά, as, ἡ, *pronunciation of a letter or word*. Dion. H. V, 75, 9. Strab. 16, 4, 18, p. 331, 20. Diosc. Iobol. p. 51. Apollon. D. Pron. 298 B. — 2. *Form, in grammar*. Apollon. D. Pron. 263 B. 273 C. Synt. 69, 20, *προστακτική*. — 3. *Expression, in grammar; as τὰ παῖδιά παίζει*. Hipparch. 1092 C. Apollon. D. Synt. 150, 17, *of the subjective and objective genitive*.
 ἐκφόρησις, εως, ἡ, (ἐκφορέω) *a bringing or carrying out*. Clem. A. I, 905 A.
 ἐκφορικός, ἡ, ὄν, (ἐκφορά) *relating to expression*. Plut. II, 1113 C.
 ἐκφορικῶς, adv. *in expression*. Plut. II, 1112 C.
 ἐκφόριον, ου, τὸ, (ἐκφορος) *in the plural τὰ ἐκφόρια, produce of the land*. Sept. Hagg. 1, 10.
 ἔκφορος, ου, ὁ, sc. κάλως, = θρίος. Schol. Arist. Eq. 440.
 ἐκφορτώ (φορτώω), *to unlade*. Eumath. 8, 6, p. 570, 30.
 ἐκφράζω, *to describe*. Hermog. Prog. 48.
 ἐκφρακτικός, ἡ, ὄν, (ἐκφράσσω) *removing obstructions, cathartic*. Galen. VI, 369 B. Leo Med. 187.
 ἔκφραξις, εως, ἡ, = τὸ φράσσειν. Solom. 1341 C. D.
 ἔκφρασις, εως, ἡ, (ἐκφράζω) *description*. Dion. H. V, 392, 3. Hermog. Prog. 47. Lucian. II, 28. Clem. A. I, 700 A. B.
 ἐκφράσσω (φράσσω), *to remove obstructions*. Diod. 18, 35. Anon. Med. 251, *in medicine*.
 ἐκφραστικός, ἡ, ὄν, (ἐκφράζω) *having the power of expression*. Dioq. 5, 65.
 ἐκφρενής, ἐς, = ἔκφρων. Timoth. 1305 B.
 ἔκφρικτος, on, = φρικτός strengthened. Herm. Vis. 1, 2, 3.
 ἐκφρονέω, ἥσω, = ἔκφρων εἰμί. Dion. C. Frag. 9, 2.
 ἐκφρόνως (ἔκφρων), adv. *insanely*. Poll. 5, 121. Eus. II, 468 B.
 ἐκφρύγω = φρύγω strengthened. Theophil. 1076 A. Ael. N. A. 14, 18.
 ἔκφρων, on, *beside himself*. App. II, 286, 90, *ἐαυτοῦ*.
 ἐκφυγή, ἡς, ἡ, (ἐκφεύγω) *escape*. Sept. Macc. 3, 4, 19.
 ἐκφυή, ἡς, ἡ, (ἐκφύω) *production, growth*. Eus. VI, 636 C.
 ἔκφυλος, on, (φῖλον) *unnatural, strange, odd, queer*. Strab. 4, 4, 5, p. 310, 3. Plut. I, 261 A, et alibi. Lucian. III, 582.
 ἔκφυξις, εως, ἡ, = ἐκφυγή. Symm. Ps. 54, 9.
 ἐκφύρω = φύρω strengthened. Sept. Jer. 3, 2.
 ἐκφυσιώω = φυσιώω strengthened. Aster. Urb. 149 A.
 ἔκφυσις, εως, ἡ, *sucker, a shoot from the roots of a tree*. Polyb. 18, 1, 6, 12.
 ἐκφωνέω, ἥσω, (φωνέω) *to cry out, exclaim, utter, declare*. Plut. I, 739 C. II, 1124 D. Iren. 1, 14, 1. — 2. *To pronounce, utter*. Dion. H. V. 78, 13, et alibi. Erotian. 154. Plut. II, 1010 A. — 3. *In the Ritual, to say aloud, of certain expressions said aloud by the priest*. Pseudo-Jacob. Liturg. p. 75. Pseudo-Greg. Naz. II, 713. Joann. Mosch. 3081.

ἐκφώνημα, ατος, τὸ, (ἐκφωνέω) *exclamation*. *Eus.* II, 468 A.

ἐκφώνησις, εως, ἡ, (ἐκφωνέω) *exclamation: utterance, pronunciation*. *Philon* I, 618, 17. *Apollon. D.* Synt. 9, 4. 13, 9, of a letter. *Iren.* 1, 14, 1. *Sext.* 621, 30. — 2. In the *Ritual*, it is applied to certain sentences which ἐκφωνοῦνται (or λέγονται ἐκφώνως) by the priest in the course of divine service. *Stud.* 1689 C, τῆς μεταλήψεως. *Porph. Cer.* 28, 8. 30, 9.

ἐκφωνητήριος, ον, *pertaining to exclamation*. *Eus.* II, 1233 A, τὰ ἐκφωνητήρια, *the vocal organs*.

ἐκφώνως (φωνή), *adv. with a loud voice, aloud; opposed to μυστικῶς*. *Euchol.*

ἐκφωτίζω = φωτίζω *strengthened*. *Clem. A.* II, 52 B. 417 B.

ἐκχαλινύω (χαλινύω), *to unbridle*. *Plut.* I, 296 C.

ἐκχαλκεύω = χαλκεύω *strengthened*. *Jos. Ant.* 3, 7, 6, p. 155.

ἐκχαρადρόω = χαρადρόω *strengthened*. *Polyb.* 4, 41, 9. *Strab.* 11, 3, 4.

ἐκχαράσσω (χαράσσω), *to scratch out a letter in an inscription*. *Dion. Chrys.* I, 612.

ἐκχάσκω (χάσκω), *to gaze at*. *Sept. Esdr.* 1, 4, 19.

ἐκχέζω = χέζω *strengthened*. *Pseudo-Demetr.* 57, 6, πεδία.

ἐκχέω, *to pour out*. *Hermias* 1176 D, τί τινος. [*Theod.* IV, 1261 D, ἐκχύσαι = ἐκχέαι. *Genes.* 6, 10, ἐκχεθῆναι = ἐκχυθῆναι.]

ἐκχλευάζω = χλευάζω *strengthened*. *Symm.* Prov. 14, 9. *Poll.* 6, 199. [*Doroth.* 1724 B ἐκχλευασμένος for ἐκκεχλευασμένος.]

ἐκχοῖζω, ῖσα, = ἐκχώννυμι. *Pallad. Laus.* 1195 C. *Mal.* 225, 4. *Theoph. Cont.* 843.

ἐκχούσις, εως, ἡ, = following. *Mal.* 436, 21, et alibi.

ἐκχοῖσμός, οὔ, ὁ, = τὸ ἐκχοῖζειν. *Cedr.* I, 641, 17.

ἐκχολάω = χολάω *strengthened*. *Sept. Macc.* 3, 3, 1 as v. l.

ἐκχολίζω, ῖσω, (χολή) *to take out the gall-bladder*. *Geopon.* 14, 19, 3.

ἐκχολόομαι (χολόομαι), *to become bilious*. *Galen.* VI, 359 B. F. *Alex. Aphr. Probl.* 25, 24. *Orib.* I, 287, 6.

ἐκχονδρίζω, ῖσω, (χόνδρος) *to change into cartilage*. *Galen.* II, 397 C.

*ἐκχυλόομαι, ὥσσομαι, *to be made into chylós*. *Dieuch.* apud *Orib.* I, 287, 6. *Galen.* XIII, 186 A.

ἐκχυμα, ατος, τὸ, = ἐκχυσις. *Sibyll.* 3, 320.

ἐκχύνω or ἐκκύνω (χύνω) = ἐκχέω. *Matt.* 23, 35. *Luc.* 11, 50. *Act.* 22, 20. *Patriarch.* 1148 A. *Lucian.* III, 186, condemned. *Anast. Sin.* 784 B.

ἐκχύτης, ου, ὁ, (ἐκχέω) *profuse person, prodigal*;

gal; opposed to περιεκτικός. *Lucian.* I, 564.

ἐκχώρησις, εως, ἡ, (ἐκχωρέω) *a departing*. *Plut.* II, 903 E.

ἐκψηγμα, ατος, τὸ, (ψηήω) *that which is rubbed off, particle*. *Clem. A.* I, 540 B.

ἐκψοφέω (ψοφέω), *to terrify*. *Hippol. Haer.* 190, 1.

ἐλαδᾶς, ᾶ, ὁ, (ἐλάδιον) *oil-seller*. *Porph. Adm.* 243, as a surname.

ἐλαία, ας, ἡ, *olive*. *Artem.* 182 Τρίβειν ἐλαίας. — 2. *Naevus, mole*, on the body. *Mal.* 138, 21. *Malamp.* 501.

ἐλαιαλογέω, *see ἐλαιολογέω*.

ἐλαϊκός, ἡ, ὄν, *of olive wood*. *Aristeas* 14.

ἐλαϊκῶς, *adv. like an olive-tree*. *Epict.* 2, 20, 18.

ἐλαιοβραχής, ἐς, = following. *Antyll.* apud *Orib.* II, 71, 1.

ἐλαιοβρεχής, ἐς, (ἐλαιον, βρέχω) *wet with oil, soaked in oil*. *Galen.* III, 713 C. *Cyrrill. A.* I, 713 A.

ἐλαιόγαρον, ου, τὸ, *oil and γάρων*. *Act.* 3, 100.

ἐλαιόδευτος, ον, (δεύω) = ἐλαιοβρεχής, ἐλαίω δεδευμένος. *Cyrrill. A.* I, 221 B. 780 A.

ἐλαιόθρεπτος, ον, (τρέφω) *oil-fed*. *Method.* 116 C.

ἐλαιόκλαδος, ον, ὁ, = κλάδος ἐλαίας, θαλλός. *Mal.* 272, 21.

ἐλαιολογέω, ἦσω, (ἐλαιολόγος) *to gather olives*. *Sept. Deut.* 24, 22, v. l. ἐλαιαλογέω. *Philon* II, 390, 26.

ἐλαιόμελι, ιτος, τὸ, *elaeomeli, the sap of a species of olive*. *Diosc.* 1, 37.

ἐλαιόμορφος, ον, (μορφή) *like oil*. *Apoc. Paul.* 54.

ἐλαιον, ου, τὸ, *olive oil*. — Τὸ ἅγιον ἔλαιον, *the holy oil*, with which priests and kings were anointed. *Sept. Ex.* 29, 7. *Lev.* 21, 10. 12. *Reg.* 1, 10, 1. *Jos. Ant.* 6, 5, 4. — *Oil* for anointing the sick. *Marc.* 6, 13. *Luc.* 10, 34. *Jacob.* 5, 14. — *The holy oil*, with which those about to be baptized were anointed. *Const. Apost.* 3, 15. 16, et alibi. *Basil.* IV, 188 C. *Greg. Nyss.* III, 581 C, τὸ μυστικόν. — *Oil* mixed with the baptismal water (a heretical practice). *Iren.* 664 B. — *Oil* poured upon the corpse at burial (a heretical practice). *Iren.* 665 B. *Theod.* IV, 361 A. *Pseudo-Dion.* 565 A. — *The holy oil* employed at the εὐχέλαιον. *Damasc.* II, 264 B. *Typic.* 75. — 2. *Mineral oil*. *Strab.* 11, 11, 5. *Plut.* I, 697 C. *Arr.* *Anab.* 4, 15, 7.

ἐλαιοστάφυλος, ου, ὁ, (σταφυλή) *oil-grape, an imaginary fruit, raised in an imaginary manner*. *Geopon.* 9, 14.

ἐλαιοτριβείον, ου, τὸ, (τρίβω) *olive-press, olive-mill*. *Ephiph.* III, 273 A.

- ἐλαιοτρίπτης, οὐ, ὁ, one who works at the oil-press. *Epirh.* III, 273 B.
- ἐλαιοτρόπιον, οὐ, τὸ, (τρέπω) = ἐλαιοτριβεῖον. *Geopon.* 6, 1, 6.
- ἐλαιοφορέω, ἤσω, (ἐλαιοφόρος) to bear olives. *Modest.* 3286 A.
- ἐλαϊόφυλλον, οὐ, τὸ, (φύλλον) olive-leaf, the name of a plant, = φύλλον. *Diosc.* 3, 130 (140).
- ἐλαιοφυτρία or ἐλαιοφυτεία, ας, ἡ, (ἐλαϊόφυτος) the planting of olive-trees. *Steph. B.* p. 661, 17 Φελλεύς
- ἐλαιοχρηστία, ας, ἡ, (χρηστός) the use of oil. *Dion.* 5, 71. Dubious.
- ἐλαιοχυτέω, ἤσω, (χέω) to anoint with oil. *Paul. Aeg.* 302 -σθαι.
- ἐλαιών, ὄνος, ὁ, (ἐλαία) L. olivetum, olive grove. *Sept. Ex.* 23, 11. *Deut.* 6, 11. *Josh.* 24, 13. *Strab.* 16, 4, 14. *Philon* I, 287, 1.
- Ἐλαιών, ὄνος, ὁ, Mount Olivet, near Jerusalem. *Luc. Act.* 1, 12. *Jos. Ant.* 7, 9, 2. — Called also τὸ ὄρος τῶν Ἐλαιῶν, the Mount of Olives. *Sept. Zech.* 14, 4. *Luc.* 19, 29. 21, 37, sc. ὄρος. 22, 39. *Jos. Ant.* 20, 8, 6. *B. J.* 5, 2, 3. *Just. Tryph.* 99. *Basil.* IV, 357 B.
- ἐλαιωνία, ας, ἡ, (ὠνέομαι) the buying of oil. *Justinian.* Cod. 10, 55, 1. *Basilic.* 38, 1, 6. [Formed like σιτωνία.]
- ἐλασεῖω = ἐπιθυμῶ ἐλαύνειν. *Lucian.* I, 501.
- ἐλασία, ας, ἡ, a rank of oars. *Leo. Tact.* 19, 7, 19.
- ἐλασμα, ατος, τὸ, (ἐλαύνω) L. lamina, metallic plate. *Sept. Habac.* 2, 19. *Aristeas* 9. *Strab.* 3, 3, 7, p. 240, 12. *Diosc.* 5, 96.
- ἐλασμάτιον, οὐ, τὸ, small ἐλασμα, L. lamella, lamellula, laminula. *Diosc. Eupor.* 2, 164. *Galen.* II, 105 A.
- ἐλασμός, οὐ, ὁ, = ἐλασμα. *Aristeas* 8. *Dion. C.* 46, 36, 4. 57, 18, 9, sheet-lead.
- ἐλασσονέω or ἐλαττονέω, ἤσω, = ἐλαττονόω. *Sept. Ex.* 16, 18, to have less. 30, 15. *Reg.* 3, 11, 22. *Prov.* 14, 34.
- ἑλάττη, ης, ἡ, the involucre of the date. *Diosc.* 1, 54. 1, 150. *Orig.* III, 205 C.
- ἐλατήρ, ἡρος, ὁ, stick for driving the hoop in the game of κρικηλασία. *Antyll.* apud *Orib.* I, 522, 4.
- ἐλατικός, ἡ, ὁ, (ἐλαύνω) of rowing. *Schol. Arist. Ran.* 180, ἐπίφθεγμα, the sound ὡπ.
- ἐλάτινος, η, οὐ, of the fir. *Diosc.* 5, 45, οἶνος, flavored with. — 2. Substantively, ἡ ἐλατίνη, elatine, an herb. *Diosc.* 4, 40.
- ἐλαττονόω, ὥσω, (ἐλάττων) = ἐλασσόω, ἐλαττώ. *Sept. Gen.* 8, 3. 18, 28. *Ex.* 30, 15 as v. l. *Lev.* 25, 16. *Prov.* 14, 31. *Sir.* 19, 6. *Macc.* 2, 13, 19.
- ἐλαττώτερος, α, οὐ, lesser, a double comparative. *Joann. Mon.* 308 A.
- ἐλάττωμα, ατος, τὸ, (ἐλαττώ) diminution, loss ; defeat. *Polyb.* 1, 32, 2, et alibi. — 2. Defect, fault. *Dion. H.* VI, 899, 9, περὶ τὴν λέξιν.
- ἐλάττωσις, εως, ἡ, = ἐλάττωμα, loss, defect. *Polyb.* 2, 36, 6. — 2. Capitis deminutio. *Basilic.* 16, 8, 39.
- ἐλάφιν for ἐλάφιον, οὐ, τὸ, = ἔλαφος, deer, hind, stag. *Mal.* 345, 19.
- ἐλαφόβoscον, οὐ, τὸ, (ἔλαφος, βόσκω) elaphoboscum, an herb. *Diosc.* 3, 73 (80).
- ἐλαφοειδής, ἐς, (ΕΙΔΩ) deer-like. *Polyb.* 34, 10, 8.
- ἐλαφόκρανος, οὐ, (κάρα) deer-headed. *Strab.* 15, 1, 56.
- ἔλαφος, οὐ, ἡ, deer. *Diosc. Eupor.* 1, 76 Ἐλάφου κέρασ, hartshorn.
- ἐλαφοσκορόδον or ἐλαφόσκορδον, οὐ, τὸ, (σκορόδον) = ἀπόκυνον, an herb. *Diosc.* 2, 181 (182). 4, 81.
- ἐλαφρία, ας, ἡ, (ἐλαφρός) lightness. *Aret.* 129, alleviation. *Pseudo-Dion.* 332 D. — Tropically, light-headedness, levity. *Paul. Cor.* 2, 11, 17. *Basil.* III, 1024 A. *Macar.* 697 D.
- ἐλαφρόγειος, οὐ, (γῆ) of light soil. *Geopon.* 3, 3, 11.
- *ἐλαφρόνοος, οὐ, (νόος) light-minded. *Phocyl.* 9. *Greg. Naz.* III, 1573 A.
- ἐλαφρός, ἁ, ὁ, light-headed, frivolous. *Polyb.* 6, 56, 11. *Cyrril.* A. I, 144 B. X, 81 C.
- ἐλαφρύνω, υνῶ, = κουφίζω, to lighten. *Ruf.* apud *Orib.* II, 275, 2. *Aquil.* Job 39, 34. *Macar.* 505 C.
- ἐλάφρωσις, εως, ἡ, a lightening. *Achmet.* 259, diminution.
- ἐλαφώδης, ἐς, = ἐλαφοειδής. *Eunap.* apud *Phot.* III, 245 B.
- ἐλαχιστότης, ητος, ἡ, the being ἐλάχιστος, exceeding smallness. *Socr.* 492 A, ἡ ἐμή.
- ἐλαχύς, εἶα, ὅ, = μικρός. *Antip. S.* 106. [Double comparative ἐλαχιστότερος, less than the least. *Paul. Eph.* 3, 8. *Basil.* III, 644 A. Double superlative ἐλαχιστοτατος, the very least. *Sext.* 469, 8.]
- Ἐλεατικός, ἡ, ὁ, (Ἐλέα) Eleatic. *Chm. A.* I, 761 A, φιλοσοφία, the Eleatic school of philosophy, founded by Xenophanes.
- ἐλεάω = ἐλέεω. *Sept. Prov.* 21, 26. *Paul. Rom.* 9, 16. 18. *Jud.* 23.
- ἐλεγεία, ας, ἡ, = ἐλεγείον μέτρον. *Heph.* 15, 16.
- ἐλεγειακός, ἡ, ὁ, elegiacus, elegiac. *Dion. II.* V, 200, 5, μέτρον, the elegiac pentameter. *Heph.* 1, 10. *Athen.* 4, 25, et alibi.
- ἐλεγειογράφος, οὐ, ὁ, (ἐλεγείον, γράφω) writer of elegies. *Anthol. Palat.* 9, 218.
- ἐλεγείος, α, οὐ, (ἔλεγος) elegiac. — 2. Substantively, τὸ ἐλεγείον, (α) a distich consisting of a hexameter and a pentameter. *Classical. Aristid. Q.* 58. *Lucian.* I, 160. *Paus.* 10, 7, 5. — (b) sc. μέτρον, the elegiac pentameter. *Heph.* 15, 16. *Poem.* 4, 2.

ἐλεγκτέος, α, ον, = ὃν δεῖ ἐλέγχεσθαι. *Strab.* 2, 1, 35. *Sext.* 503, 11.
 ἐλεγκτικός, ἡ, ὄν, *ready to dispute.* *Diog.* 1, 17 οἱ ἐλεγκτικοί, sc. φιλόσοφοι, the wranglers.
 ἐλεγμός, οὔ, ὁ, (ἐλέγχω) a reproving, rebuking, reproof. *Sept. Lev.* 19, 17. *Num.* 5, 18. *Reg.* 4, 19, 3. *Judith* 2, 10. *Ps.* 37, 15. 149, 7. *Sir.* 41, 4. *Paul.* *Tim.* 2, 3, 16.
 ἑλεγξίς, εως, ἡ, (ἐλέγχω) a refuting, refutation: reproving. *Sept. Job* 21, 4. 23, 2. *Petr.* 2, 2, 16. *Pseudo-Jacob.* 16, 1 Τὸ ὕδωρ τῆς ἐλέγξεως κυρίου, the water of jealousy. *Philostr.* 74.
 ἐλεεινός, ἡ, ὄν, = ἐλεητικός, ἐλεημονικός. *Herodn.* 1, 4, 3.
 ἐλεέω, to have mercy upon. *Ignat.* 696 B Ἠλέημαί τις εἶναι, by the mercy of God I am somebody.
 ἐλεημονικός, ἡ, ὄν, (ἐλεῆμων) merciful, compassionate. *Clementin.* 128 B. *Eus.* VI, 581 B. *Adam.* 1796 A. *Serap. Aeg.* 940 C.
 ἐλεημοσύνη, ης, ἡ, pity, mercy. *Pseudo-Nicod.* II, 3 (19) Τὸ δένδρον τῆς ἐλεημοσύνης, the tree of mercy, growing near the gate of Paradise. — 2. *Eleemosyna*, alms, charity. *Sept. Tobit* 4, 7. 1, 3 Ἐλεημοσύνας πολλὰς ἐποίησα τοῖς ἀδελφοῖς μου. *Sir.* 3, 14. 12, 3, *Matt.* 6, 2. *Theodtn.* *Dan.* 4, 24.
 Ἐλεῆμων, ονος, ὁ, the Compassionate, an epithet of Saint John the Almoner, bishop of Alexandria. *Sophrns.* 4009 D. *Damasc.* II, 273 B. *Horol.* Nov. 12.
 ἐλειοσέλινον, ον, τὸ, = ἔλειον σέλινον, an herb. *Diosc.* 3, 68 (75).
 ἐλελίσφασκίτης, ον, ὁ, (ἐλελίσφακος) of sage. *Diosc.* 5, 71, οἶνος, wine flavored with sage.
 ἐλελίσφακον, τὸ, = ἐλελίσφακος. *Diosc.* 3, 40.
 Ἐλένη, ης, ἡ, Helena, the female counterpart of Simon the Magician. *Just. Apol.* 1, 26. *Iren.* 671 B. *Hippol.* Haer. 254, 77. *Tertull.* II, 708 B. *Orig.* I, 1280 A.
 Ἐλενιανοί, ὧν, οἱ, (Ἐλένη) Heleniani = Σιμωνιανοί. *Orig.* I, 1280 A.
 ἐλέμιον, ον, τὸ, helenium, an herb. *Diosc.* 1, 27, 28.
 Ἐλενούπολις or Ἐλενόπολις, εως, ἡ, (Ἐλένη, πόλις) Helenopolis. *Philostrg.* 476 B. *Socr.* 117 B. 821 A. *Soz.* 1029 C. D. 1469 A.
 ἔλεος, ον, ὁ, mercy. — Ἐλέω θεοῦ, by the mercy of God. *Greg. Naz.* III, 165 B. *Const.* (536), 977 A. 1057 C Μηνᾶς ἐλέω θεοῦ ἐπίσκοπος Κωνσταντινουπόλεως Ρώμης ὀρίσας ὑπέγραψα.
 ἔλεος, ον, τὸ, = ὁ ἔλεος. *Sept. Num.* 14, 19, et alibi. *Polyb.* 1, 88, 2. — Ἐλέει θεοῦ, = ἐλέω θεοῦ. *Theod. Scyth.* 232 B.
 ἐλεπόλω, to take by means of ἐλεπόλεις. *Genes.* 33, 19.
 ἐλέπολις, εως, ἡ, (ἐλεῖν, πόλις) sc. μηχανή,

helepolis, a warlike engine. *Diod.* 20, 48. 91. *Dion. H.* III, 1935, 15. *Jos. B. J.* 2, 19, 9, et alibi.
 ἐλευθερία, ας, ἡ, manumission. *Soz.* 1, 9. — 2. *Liberality* = ἐλευθεριότης. *Basil.* IV, 517 A Τῇ σῇ ἐλευθερίᾳ, as a title? — 3. *Absolution* pronounced by the priest. *Pseudo-Greg. Naz.* II, 728 A.
 ἐλευθεριάω, to be free from. *Sophrns.* 3225 A, τινός. *Genes.* 21, 18. — 2. *To free* = ἐλευθερόω. *Gesen.* 48, 18.
 Ἐλευθέριον for Ἐλευθέριον, ἡ, Eleutherion, a woman's name. *Inscr.* 704.
 ἐλευθερικός, ἡ, ὄν, (ἐλεύθερος) freeing, liberating. *Method.* 368 C, δεσμός. *Theod.* IV, 1220 A, exempt from taxation.
 ἐλευθέριος, ον, liberal. *Diod.* 13, 27, παιδεία, liberal education. *Plut.* I, 492 A. 487 C, διατριβαί, liberal pursuits. II, 122 D, τέχναι, the fine arts; opposed to βίανανσοι τέχναι. 1094 D. *Men. Rhet.* 196, 12. *Eus.* II, 148 A Τὰ ἐλευθέρια τῆς ἔξωθεν σοφίας. (Compare *Jul.* 337 B Ὁ νῦν ἐπικρατῶν ἐν τοῖς ἐλευθέροις τῆς παιδείας τρόπος.) — 2. *Free* = ἐλεύθερος. *Tit. B.* 1176 A.
 ἐλευθεριότης, ητος, ἡ, = ἐλευθερία. *Tit. B.* 1141.
 ἐλευθερογλωσσος, ον, (γλῶσσα) free-tongued. *Hippol.* Haer. 86, 85.
 ἐλευθεροποιός, α, ὄν, (ποιέω) making free. *Philon* I, 401, 20. 499, 14. 577, 38. *Epict.* 4, 1, 176. *Plotin.* II, 1365, 14.
 ἐλευθεροπρασία, ας, ἡ, (πιπράσκω) the selling of a freeman. *Sibyll.* 2, 13.
 ἐλευθεροπρέπεια, ας, ἡ, (πρέπω) nobleness of character. *Clementin.* 4, 7, v. l. ἐλευθεροτροπεία. *Poll.* 3, 119.
 ἐλεύθερος, α, ον, free. *Diod.* 4, 46 Ἐλευθέρα φυλακή, libera custodia. *Dion. H.* II, 1205, 3 Οὐκ ἐλεύθερα φρονεῖτε. *Paul.* *Rom.* 6, 20, τῇ δικαιοσύνῃ (*Chrys.* IX, 542 E = οὐκ ἦτε ὑποταγμένοι αὐτῇ, ἀλλ' ἡλλοτριωμένοι καθόλου). — *Sext.* 686, 15, τέχναι, the fine arts. — *Gangr.* 426, ἡμέρα, Sunday. — 2. Substantively, (a) ὁ ἐλεύθερος, a gentleman. *Joann. Mosch.* 3093 A. — (b) ἡ ἐλευθέρα, married lady. *Athen.* 13, 28. *Athan.* I, 737 A. *Basil.* IV, 516 A. 649 B. *Greg. Naz.* III, 345 A. *Chrys.* III, 589 C. 597 C. *Pallad.* *Laus.* 1108 B. 1186 B, τούτου, his lady, wife. *Joann. Mosch.* 3068 B. — *Pseudo-Just.* 1348 A, γαμετή.
 ἐλευθεροστομία, ας, ἡ, (ἐλευθερόστομος) freedom of speech. *Dion. H.* II, 1205, 6.
 ἐλευθεροτροπεία, see ἐλευθεροπρέπεια.
 ἐλευθερωτής, οὔ, ὁ, (ἐλευθερώ) deliverer, liberator. *Patriarch.* 1148 C. *Max. Tyr.* 85, 20. *Lucian.* I, 548. *Ephes.* 8, redeemer.
 ἑλευσις, εως, ἡ, (ΕΛΕΥΘΩ) a coming. *Dion. H.* I, 565, 5. *Luc. Act.* 7, 52. *Macar.* 469 C.

- ἐλευστέον = δεῖ ἐλθεῖν. *Sept. Macc.* 2, 6, 17.
- ἐλεφαντάρχης, ου, ὁ, (ἐλέφας, ἄρχω) *commander of sixteen war-elephants.* *Sept. Macc.* 2, 14, 12. 3, 5, 4. *Plut.* II, 823 C, et alibi. *Ael. Tact.* 23, 1. *App.* I, 585, 33.
- ἐλεφανταρχία, ας, ἡ, a body of sixteen war-elephants. *Ael. Tact.* 23, 1.
- ἐλεφάντειος, ου, of an elephant. *Diosc.* 2, 94.
- ἐλεφαντηγός, ου, (ἄγω) carrying elephants, as a ship. *Agathar.* 171, 21.
- ἐλεφαντία, ας, ἡ, elephantia, = following. *Pal'ul. Laus.* 1051 D.
- ἐλεφαντίασις, εως, ἡ, (ἐλεφαντιάω) elephantiasis, a species of leprosy. *Diosc.* 2, 76. 109. 5, 41. *Plut.* II, 731 A. B. 732 A.
- ἐλεφαντιάω, ἄσσω, (ἐλέφας) to suffer from elephantiasis. *Diosc.* 1, 105. 2, 152 (153). *Ptol. Tetrab.* 151. *Orib.* I, 523, 5.
- ἐλεφαντίσκιον, ου, τὸ, young elephant. *Ael. N.* A. 8, 27.
- ἐλεφαντοθήρας, α, ὁ, (θηράω) elephant-hunter. *Agathar.* 146, 7.
- ἐλεφαντοκόλλητος, ου, (κολλάω) = ἐλεφαντόδετος. *Clem. A.* I, 433 A.
- ἐλεφαντοκομία, ας, ἡ, (κομέω) care of elephants. *Ael. N.* A. 6, 8.
- ἐλεφαντομαχία, ας, ἡ, (ἐλεφαντομάχος) battle of elephants. *Plut.* I, 647 A.
- ἐλεφαντομάχος, ου, (μάχομαι) fighting with elephants. *Strab.* 16, 4, 15. 17, 2, 2.
- ἐλεφαντόπηχυς, υ, (πῆχυς) with arms (brachia) of ivory. *Max. Tyr.* 54, 7.
- ἐλεφαντουργός, ὄν, (ἐργῶ) working in ivory. *Apollon. D. Pron.* 299 A. *Philostr.* 203.
- ἐλεφαντοφάγος, ου, (φαγεῖν) eating elephants. *Agathar.* 146, 19. *Strab.* 16, 4, 10.
- ἐλεφαντώδης, ες, (ΕΙΔΩ) elephant-like. *Aret.* 70 D.
- ἐλέφας, αντος, ὁ, = ἐλεφαντίασις. *Diosc.* 2, 109. *Orig.* I, 1365 A.
- ἐλθετέον = δεῖ ἐλθεῖν, ἐλευστέον. *Herod.* apud *Orib.* II, 386, 1. *Orig.* I, 441 B.
- ἐλικογραφέω, ἡσω, (ἐλίζ, γράφω) to describe a winding line. *Agathem.* 368.
- ἐλικοειδής, ἐς, (ΕΙΔΩ) spiral. *Diod.* 5, 30. *Cleomed.* 15, 9. *Soran.* 256, 13. *Sext.* 29, 32.
- ἐλικοειδῶς, adv. spirally. *Cleomed.* 15, 5. *Diosc.* 2, 194 (195). *Clem. A.* I, 537 A.
- ἐλινίς, ὅς, ἡ, (ἐλινύω) L. supplicatio, holiday, thanksgiving for a victory. *Polyb.* 21, 1, 1, ἡμέραι.
- ἐλίζ, ἰκος, ἡ, a hydraulic machine. *Philon* I, 410, 28.
- ἑλιούς, οὐ, ὁ, *Elihu.* *Sept. Job* 32, 2. 38, 1 τὸν ἑλιοῖν.
- ἑλισσαί, ὁ, indeclinable, *Elisha.* *Sept. Reg.* 3, 19, 16, et alibi saepe.
- ἑλισσαίος, ου, ὁ, *Elissaeus* = ἑλισσαιέ. *Luc.* 4, 27. *Philostrog.* 541 A τὰ τοῦ προφήτου ἑλισσαίου ὁστὰ καὶ τοῦ βαπτιστοῦ Ἰωάννου.
- ἐλίσσω, to roll, etc. Classical. [2 fut. pass. *ἐλιγῆσεται, ἐλιγῆσεται.* *Sept. Esai.* 34, 4. *Orig.* II, 73 B quoted.]
- ἐλκάς, ἄδος, ἡ, an Arabian coin. *Martyr. Areth.* 8.
- ἑλκεσαί, ὁ, *Elcesai*, a heresiarch. *Theod.* IV, 393 A. — Called also ἑλχασαί. *Hippol.* *Haer.* 466, 13, et alibi. — Also, ἑλξαι and ἑλξάιος. *Epiroph.* I, 261 A. 409 A. 960 B. D. *Pseudo-Clem. R.* 1497 B. 1457 B. — Also, ἑλκεσαίος, ου. *Method.* 153 C.
- ἑλκεσαίοι, ων, οἱ, *Elcesaei*, the followers of Elcesai. *Epiroph.* I, 848 C. *Theod.* IV, 393 A. — Also, ὀσασαίοι. *Pseudo-Clem. R.* 1457 B. — Also, ἑλκεσαῖται. *Orig.* apud *Eus.* II, 600 A. *Eus.* II, 597 C.
- ἐλκώω, to cause to ulcerate. [Perf. pass. *ἐλκωμαι.* *Luc.* 16, 20, v. l. ἤλκωμαι. *Diosc.* 2, 34. 1, 132, p. 126.]
- ἑλκυσίς, εως, ἡ, (ἐλκύω) = ἑλξίς. *Aret.* 39 C.
- ἑλκυσμα, ατος, τὸ, *helcysma*, dross of silver. *Diosc.* 5, 101. *Galen.* XIII, 269 C.
- ἐλκυσμός, οὐ, ὁ, a pulling, dragging. Tropically, distraction. *Philon* I, 151, 45. *Sext.* 243, 15, διάκενος, much ado about nothing.
- ἐλκυστήρ, ἥρος, ὁ, = ἐμβρυολικός. *Galen.* II, 89 E.
- ἐλκυστικός, ἡ, ὄν, attractive. *Diosc.* 2, 106. *Epict.* 3, 12, 14. *Clem. A.* I, 488 C.
- ἐλκω, to pull. [Aor. pass. *ἐλχθῆναι.* *Philon* II, 11, 15. *Diog.* 6, 91.]
- ἐλκωματικός, ἡ, ὄν, (ἐλκωμα) = following. *Diosc.* 5, 105.
- ἐλκωτικός, ἡ, ὄν, (ἐλκώω) causing ulcerations. *Diosc.* 1, 183. 4. 2, 66. 181 (182). *Plut.* II, 854 C.
- ἑλλαδικός, ἡ, ὄν, of Greece, native of Greece, Grecian. *Pallad. Vit. Chrys.* 31 E. *Cyrril. Scyth.* V. S. 282. *Joann. Mosch.* 3029 C. *Mal.* 68, 12. 84, 21.
- ἑλλάδις for ἑλλάδιος, ου, ὁ, *Helladius.* *Inscr.* 942.
- ἐλλαυμαργέω (λαυμαργέω), to be gluttonous. *Greg. Nyss.* III, 188 A.
- ἐλλαμβάνομαι (λαμβάνω), to take hold of. *Philon* I, 21, 19. 214, 8. 311, 6. II, 49, 8. 544, 21. *Diosc.* 4, 181 (184). 182 (185). *Jos. Ant.* 6, 7, 5. 9, 7, 3. *Polyc.* 1005 A ἐνεληφθαι, passive in sense.
- ἐλλαμπρύνω (λαμπρύνω), to render splendid. *Jos. Ant.* 18, 3, 4. *App.* I, 9, 40. *Hermog. Rhet.* 256, 8. 257, 15. *Dion. Alex.* 1304 A.
- ἐλλάμπω, to shine in. *Hippol.* *Haer.* 200, 76 (quoted), εἰς τὸ ὑποκείμενον σκότος.
- ἔλλαμψις, εως, ἡ, (ἐλλάμπω) illumination. *Plut.* II, 893 F. *Poll.* 4, 155. *Orig.* IV, 388 B. *Plotin.* I, 13, 14.

Ἑλλάς, ἄδος, ἡ, *Hellas, Graecia*. Ἡ Μεγάλη Ἑλλάς, *Magna Graecia*, Southern Italy. *Polyb.* 2, 39, 1. 3, 118, 2. *Strab.* 6, 1, 2. — **2.** Adjectively, = Ἑλληνική. *Jos. Apion.* 1, 14, φωνή.
 ἐλλεβορίτης, ου, ό, (ἐλλέβορος) *helleborites, of hellebore*. *Diosc.* 5, 82, οἶνος, *prepared with hellebore*. — **2.** A synonyme of κενταύριον. *Id.* 3, 7 (9).
 ἐλλεβοροδότης, ου, ό, (δίδωμι) *giver of hellebore*. *Galen.* VI, 22 C, *ιατρός, that exhibits hellebore*.
 ἐλλειμμα, ατος, τὸ, (ἐλλείπω) *remnant*. *Sept. Reg.* 2, 21, 2.
 ἐλλειπής = ἐλλιπής. *Polyb.* 5, 32, 2, et alibi.
 ἐλλειπόντως (ἐλλείπω), *adv. deficiently*. *Plotin.* I, 45, 10.
 ἐλλειπτικός, ἡ, όν, *wanting, deficient*. In grammar, *elliptical*. *Tryph.* 29, τῶν ἄρθρων, *does not use the article*. *Apollon. D. Conj.* 493, 5, λόγος, *elliptical sentence*. *Synt.* 141, 14, 300, 5.
 ἐλλειψις, εως, ἡ, *dereliction*. *Just. Apol.* 2, 1. — **2.** *Ellipsis, omission*, in grammar. *Apollon. D. Synt.* 117, 19 Κατ' ἐλλειψιν τῆς ἀπό. *Galen.* II, 78 A. *Clem. A.* II, 524 A. — **3.** The omission of a letter, in the formation of a word (ἔταρος for ἐταίρος). *Tryph.* 25. *Drac.* 159, 14.
 Ἑλλην, ηνος, ό, *Hellen, Graecus*. The Greek-speaking Jews used it in the sense of *pagan, gentile, heathen, idolater*, apparently because the Greeks were the most prominent gentile people with which they were acquainted. This signification passed into the works of Christian authors; the Greeks, properly so called, being designated by the term Ἑλλαδικοί, or Γραικοί. *Sept. Joel* 3, 6. *Esai.* 9, 12. *Macc.* 1, 8, 18. 2, 4, 36. 2, 11, 2. 3, 3, 8. *Joann.* 7, 36. 12, 20. *Paul.* *Rom.* 1, 16, et alibi. *Eus. H. E.* 2, 17. V C. 3, 57. *Athan.* I, 253 A, et alibi. *Const.* I, 7. *Greg. Naz.* III, 40 C, τὴν θρησκείαν. *Euagr.* 2876 A.
 Ἑλληνιστοί, ων, οί, *Helleniani, a Jewish sect*. *Just. Tryph.* 80.
 ἐλληνίζω, *to profess heathenism, to be a pagan*. *Eus.* II, 1021 A. *Greg. Naz.* II, 628 C. *Greg. Nyss.* II, 12 A. *Philostrg.* 477 A. *Soz.* 1396 C. — **2.** Transitive, *to make Greek*. *Jos. Ant.* 1, 6, 1, as Νόσος, Ἰάκωβος, for Νῶς, Ἰακώβ. [*Theoph.* 70, 18 ἐλλήνισεν for ἡλλήνισεν.]
 Ἑλληνικός, ἡ, όν, *Hellenic, Greek*. *Jos. Apion.* 1, 1, φωνή, *the Greek language*. *Sext.* 613, 16 τὸ Ἑλληνικόν, *good, idiomatic Greek*. — Τὰ Ἑλληνικά, sc. γράμματα, *the Greek language, Greek*. *Thom. A.* 14, 1. — Οἱ Ἑλληνικοί, *Grecians, monks of Greek origin*. *Aporhth.* 176 C. D. — **2.** *Pagan, heathen, heathenish*. *Sept. Macc.* 2, 4, 10. 2, 6, 9.

2, 4, 15. *Method.* 349 B. *Proc.* I, 131, 9. — *Sept. Macc.* 2, 11, 24 τὰ Ἑλληνικά, *heathenism*.
 Ἑλληνικῶς, *adv. in Greek*. In the Ἀττικιστής of Moeris it stands for κοινῶς, *in the common dialect*, and is opposed to Ἀττικῶς. — **2.** *After the manner of the heathens*. *Soz.* 1093 C, *θρησκειν*.
 Ἑλληνίς, ἰδος, ἡ, *gentile woman*. *Marc.* 7, 26 (*Matt.* 15, 22). — **2.** Adjectively = Ἑλληνική, *Grecian, Greek*. *Jos. Apion.* 1, 9, φωνή. *Sext.* 428, 20, γλῶσσα.
 ἐλληνισμός, ου, ό, *the correct use of the Greek language*. *Strab.* 14, 2, 28, p. 142, 25. *Apollon. D. Pron.* 351 A. *Arcad.* 7, 7. *Poll.* 4, 22. *Sext.* 619, 20. 640, 8. *Athen.* 6, 18, p. 231 B. — **2.** *Paganism, heathenism*. *Sept. Macc.* 2, 4, 13. *Jul.* 429 C. *Athan.* II, 952 B, et alibi. *Basil.* III, 600 B. *Philostrg.* 513 C. *Socr.* 409 B. — **3.** *Hellenismus*, the state of the world from the building of the tower of Babel to Abraham. *Eriph.* I, 168 A.
 Ἑλληνιστάριος, ου, ό, (Ἑλληνιστής) *one who uses the Greek language without being himself a Greek*. *Cyrril. Scyth.* V S. 264 C. (Compare *Theod.* III, 1353 C.)
 Ἑλληνιστής, ου, ό, (ἐλληνίζω) *Hellenist, a Greek Jew, a Jew whose native language was the Greek*. *Luc. Act.* 6, 1. 9, 29. 11, 20 as v. l. *Chrys.* IX, 111 D. — **2.** *Defender of paganism, simply pagan, heathen*. *Jul.* 430 D. *Philostrg.* 537 B. 541 A. *Soz.* 1093 B. 1456 A.
 Ἑλληνογαλάται, ων, οί, (Γαλάτης) *Gallograeci*. *Diod.* 5, 32, p. 355, 93.
 ἐλληνοκοπέω, ἡσω, (Ἑλλην, κόπτω) *to affect Greek fashions, to play the Greek*. *Polyb.* 20, 10, 7. 26, 5, 1.
 ἐλληνοσοφία, ας, ἡ, (σοφία) *Greek wisdom*. *Anast. Sin.* 109 B.
 ἐλληνοφρονέω, ἡσω, (ἐλληνόφρων) *to be inclined to paganism, to favor paganism*. *Theoph.* 123.
 ἐλληνόφρων, ου, (φρήν) *inclined to paganism, favoring paganism*. *Theoph.* 149. 354.
 ἐλλιμένιον, ου, τὸ, (λιμήν) *L. portorium, harbor dues, customs*. *Polyb.* 31, 7, 12.
 ἐλλιμνάζω (λιμνάζω), *to become a pool; to stagnate*. *Basil.* III, 272 A. *Pallad.* *Laus.* 1202 A ἐνλιμνάζω. *Theoph. Cont.* 383, 9 ἐνλιμνασθῆναι, *to become a marsh or pool*.
 ἐλλιμπάνω = ἐλλείπω. *Basil.* IV, 744 B.
 ἐλλιπής, ἐς, *deficient*. *Nicom.* 88, ἀριθμός, *a number less than the sum of its factors*. — **2.** *Elliptical sentence*. *Sext.* 41, 31.
 ἐλλιπῶς, *adv. deficiently*. *Poll.* 5, 167. *Galen.* I, 40 A. *Sext.* 193, 26.
 ἐλλόβιον, ου, τὸ, (λοβός) *L. inauris, ear-ring*.

- Nicol. D.* 18. *Plut.* II, 693 C, et alibi. *Lucian.* III, 531. *Sext.* 169, 3. 657, 16.
- ἐλλογῶ = ἐλλογέω. *Paul.* Rom. 5, 13 ἐλλογᾶτο as v. l.
- ἐλλογέω, ἦσω, (ἐλλογος) *L. imputo, to reckon in: to impute.* *Paul.* Rom. 5, 13. *Philem.* 18. *Inscr.* 1732, 37. *Dioclet. C.* 1, 38.
- ἐλλογίζομαι (λογίζομαι), = preceding. *Isid. Gn.* 1269 D.
- ἐλλόγιμος, *ον*, learned, eloquent, literary. *Poll.* 2, 125. *Men. Rhet.* 180, 11. *Theod. IV,* 1197 C.
- ἐλλογίμως, *adv.* in a distinguished manner: learnedly. *Philostr.* 591. *Chron.* 577, 13.
- ἐλλυπος, *ον*, = ἐν λύπη. *Plut.* II, 621 A. *Anast. Sin.* 212 B.
- ἐλλυχνιάζομαι, ἄσθην, (ἐλλύχνιον) to be furnished with a wick; as a lamp. *Diosc.* 1, 97 (96).
- ἐλλυχνιωτός, ἡ, ὄν, of ἐλλύχνιον. *Paul. Aeg.* 148.
- ἐλλωβάομαι = λωβάομαι. *Liber.* 18, 11.
- ἐλμυθοβότανον, *ου*, τὸ, (ἐλμυς, βοτάνη) helminthic herb. *Alex. Trall. Helm.* 310, 3.
- ἐλμωνί, the Hebrew עֲלִיזָה עֲלִיזָה = ὁ δέινα. *Sept. Reg.* 4, 6, 8 Εἰς τὸν τόπον τόνδε τινὰ ἐλμωνί, = εἰς τὸν τόπον τόνδε τινὰ, Ἑβραϊστὶ δὲ ἐλμωνί.
- ἐλούλ, ἡ, *elul*, the name of a month. *Sept. Nehem.* 6, 15. *Macc.* 1, 14, 27.
- ἐλξίνη, *ης, ἡ*, (ἐλκω) helxine, pellitory (*Parietaria officinalis*). *Diosc.* 4, 39, 86.
- ἐλπιδίπνοος, *ον*, (ἐλπίς, πνέω) hope-breathing. *Pseudo-Chrys.* IX, 854 A.
- ἐλπιδοκοπέω, ἦσω, (ἐλπίς, κόπτω) to lead by false hopes. *Sext.* 753, 24.
- ἐλπίζω, to expect, to hope. *Dion C. Frag.* 36, 28 Οὔτε γὰρ ἐλπίζειν πάντων ἐβούλετο [*Greg. Naz.* IV, 122 A ἐλπισθῆναι Pronounced also ἐλπίζω; see ἀφελπίζω]
- ἐλπίς, ἰδος, ἡ, hope. *Barn.* 11 Τὴν ἐλπίδα εἰς τὸν Ἰησοῦν ἔχοντες ἐν τῷ πνεύματι. *Ignat.* 653 A Ἔστιν γὰρ ἐν αὐτοῖς ἐλπίς μετανόας ἵνα θεοῦ τύχωσιν. — *Sept. Ps.* 59, 10 Μωὰβ λέβης τῆς ἐλπίδος μου, a mistake for πλύσεως or λουτροῦ [Pronounced also ἐλπίς, aspirate. *Paul. Rom.* 4, 18 ἐφελπίδι = ἐφ' ἐλπίδι.]
- ἐλπισις, *εως, ἡ*, (ἐλπίζω) a hoping, hope. *Achmet.* 70, p. 52.
- *ἐλπισμα, *ατος, τὸ*, the thing hoped for. *Epicur.* apud *Cleomed.* 71, 10, et apud *Plut.* II, 1089 D.
- ἐλπιστικός, ἡ, ὄν, of hope. *Plut.* II, 668 E, φιλόσοφοι, who maintained that hope is the chief stay of life.
- ἐλυτροειδής, *ές, (ΕΙΔΩ)* like an ἔλυτρον. *Antyll.* apud *Orib.* III, 634, 1. *Paul. Aeg.* 258, χιτών.
- ἔλωαι or ἔλωέ, ὁ, *ΠΙΛΣ* = θεός. *Sept. Reg.* 1, 1, 11.
- ἔλωαιος, *ον, ὁ*, = preceding. *Orig.* I, 1348 A. — 1345 A Αἰλωαίος, an Ophian figment.
- ἔλωεῖμ, *ΠΙΛΣ*, *Elohim*, the God of the Jews, corresponding to the δημιουργός of the Gnostics. *Hippol.* Haer. 218, 74.
- ἔλωι = preceding. *Sept. Judic.* 5, 5. — *Marc.* 15, 24 = ἡλί, θεός μου.
- ἐλών, ὠνος, ὁ, = ἔλος, marsh. *Porph. Adm.* 146, 7.
- ἐμαγκιπατεύω, the Latin emancipo. *Antec.* 1, 10, 2.
- ἐμαγκιπατίων, ὠνος, or ἐμαγκιπατίων, ὠνος, ἡ, the Latin emancipatio. *Carth. Can.* 35. *Antec.* 1, 10, 1.
- ἐμαγκιπάτος, ὁ, the Latin emancipatus. *Carth. Can.* 35. [The correct orthography is ἡμαγκιπάτος.]
- ἐμβαδίζω (βαδίζω), to walk in or on. *Philon I,* 232, 4. *Ael. N. A.* 10, 24. *Dion C.* 79, 14, 3 = βαδίζω.
- ἐμβαδικός, ἡ, ὄν, of ἐμβαδόν. *Pseudo-Didym.* 242, 7. *Heron Jun.* 195, 8, δάκτυλος, solid, cubic.
- ἐμβαδομετρία, *ας, ἡ*, (μετρέω) the measuring of ἐμβαδά. *Pseudo-Didym.* 242, 18.
- ἐμβαδομετρικός, ἡ, ὄν, belonging to ἐμβαδομετρία. *Heron Jun.* 45, 18.
- ἐμβαδόν, *ου, τὸ*, (ἐμβαίνω) surface, area, solidity, in geometry. *Polyb.* 6, 27, 2. *Theol. Arith.* 18, 19.
- ἐμβαθμος, *ον*, (βαθμός) in orders, ordained. *Jejun.* 1908 B, διάκονος.
- ἐμβαθύνω (βαθύνω), to deepen. *Philon I,* 18, 5. 577, 44. *Plut.* II, 1128 E. — 2. To go deep into, to penetrate. *Orig.* II, 56 D. *Theod. Her.* 1325 B.
- ἐμβακχεύω = βακχεύω ἐν τινι. *Heliod.* 2, 4.
- ἐμβασιλευμα, *ατος, τὸ*, (ἐμβασιλεύω) royalty. *Greg. Naz.* III, 423 D.
- ἐμβασις, *εως, ἡ*, bathing-tub: bath. *Diosc. Delet.* 1, p. 16. 14, p. 26, δι' ὑδρελαίου θερμοῦ. *Herod.* apud *Orib.* I, 405, 12. 462, 11. *Alex. Aphr. Probl.* 37, 32. 38, 15. 39, 32. *Theod. Lector* 221 C. *Charis.* 552, 18. *Schol. Arist. Eq.* 1060 = πύελος.
- ἐμβαστάζω (βαστάζω), to carry, to bear. *Lucian.* III, 665.
- ἐμβατός, ἡ, ὄν, (ἐμβαίνω) passable; opposed to ἄβατος. *Polyb.* 34, 5, 2. *Diod.* 1, 57, v. l.
- εὔβατος, *τινί.* *Dion. II.* I, 202, 6. — 2. Substantively, ἡ ἐμβάτη = πύελος, bathing-tub. *Diosc. Eupor.* 2, 57. *Theoph.* 93. *Gloss.*
- ἔμβάτη, solium. *Schol. Arist. Eq.* 1060 -τή.
- ἐμβαψις, *εως, ἡ*, (ἐμβάπτω) a dipping in. *Orig.* IV, 805 B.
- ἐμβελής, *ές, (βέλος)* within a dart's throw. *Polyb.* 8, 7, 2, διάστημα. *Diod.* 20, 44.
- ἐμβιβαστέον = δεῖ ἐμβιβάζειν. *Orib.* II, 466, 8.
- ἐμβιοτεύω = ἐμβιώω. *Art.* 121 B. *Caesarius* 989 -σθαι.
- ἐμβίωσις, *εως, ἡ*, (ἐμβιώω) a living, life. *Sept.*

Sir. 31, 26. 38, 14. Macc. 3, 3, 23. *Plut.* II, 640 D.
 ἐμβιωτήριον, a dwelling-place. *Diod.* 5, 19. II, 518, 59.
 ἐμβλαβής, ἐς, (βλάπτω) injurious. *Eus.* IV, 225 A.
 ἐμβλακεύομαι (βλακεύω), essentially = ἐντρύφω. *Simoc.* 165, 6, τινί.
 ἐμβλήσκω = ἐμβάλλω. *Porph.* Adm. 77.
 ἐμβόησις, εως, ἡ, (ἐμβοάω) a shouting. *Ruf.* apud *Orib.* III, 160, 12. *Aret.* 78 A. *Antyll.* apud *Orib.* I, 447, 8.
 ἐμβοθρεύω (βοθρεύω), to excavate. *Philostr.* 67. *Adam.* S. 400 Ἐμβοθρευόμενον στόμα, chasm-like.
 ἐμβολάς, ἀδος, ἡ, (ἐμβάλλω) graft. *Plut.* II, 640 B.
 ἐμβολή, ἡς, ἡ, the first part of a κῶλον, in a strophæ. *Pseudo-Demet.* 23, 14. — 2. *Rostrum*, beak. *Gloss.* — 3. *Illatio*, arrival of a ship? *Justinian.* Edict. 13, 6. 7. — 4. *Purse* = βαλάντιον, γλωσσόκομον. *Leont.* *Cypr.* 1709 B.
 ἐμβολιμέω, εὔσω, (ἐμβόλιμος) to intercallate. *Epiph.* II, 368 B.
 ἐμβόλιον, ου, τὸ, (ἐμβολή), missile, javelin. *Diod.* 1, 35, p. 41, 10.
 ἐμβολοειδής, ἐς, (ἐμβολος, ΕΙΔΩ) wedge-like. *Ael.* *Tact.* 18, 1. 4.
 ἔμβολον, ου, τὸ, L. *rostrum*. *Diod.* II, 537, 64. 70 τὰ ἔμβολα, the *Rostra*. — 2. *Wedge*, half a *ρόμβος* of cavalry. *Ael.* *Tact.* 19, 5.
 ἔμβολος, ου, ὁ, entrance: *portico*. *Macar.* 221 A. *Pallad.* *Laus.* 1204 D. *Soz.* 1092 C. *Theod. Lector* 216 B. 224 C, τοῦ τετραστόου. *Cyrril.* *Scyth.* V S. 328 C. *Joann.* *Mosch.* 2952 A. — 2. In the plural of ἔμβολοι, the Roman *Rostra*, called also ἔμβολα, *Ναυμάχιον*. *Polyb.* 3, 85, 8, et alibi.
 ἐμβομβέω (βομβέω), to buzz in. *Synes.* 1504 B Ἐμβομβεῖ μου ταῖς ἀκοαῖς.
 ἐμβόσκω (βόσκω), to feed in. *Philon* II, 131, 37. 289, 38. 473, 30.
 ἐμβράγχια, ων, τὰ, = βράγχια, gills. *Georon.* 20, 46, 6.
 ἐμβραδύνω (βραδύνω), to delay. *Lucian.* II, 35. *Clementin.* 249 B. *Sext.* 391, 24.
 ἐμβρεγμα, ατος, τὸ, (ἐμβρέχω) that which is wetted. *Diosc.* 1, 53, p. 57. *Aret.* 75 C, fomentation.
 ἐμβρίθεια, ας, ἡ, (ἐμβριθής) L. *gravitas*, dignity. *Const. Apost.* 4, 11.
 ἐμβριμάομαι (βριμάομαι), to be wroth: to threaten. *Sept. Dan.* 11, 30. *Lucian.* I, 484. *Symm.* *Esai.* 17, 13, τινί. *Hermias* 4, p. 1173 A. *Martyr. Poth.* 1445 A. — *Marc.* 14, 5, to rebuke. — 2. To charge earnestly. *Matt.* 9, 30. *Marc.* 1, 43. — 3. To be greatly moved, troubled, or agitated. *Joann.* 11, 33, τῷ πνεύματι. 11, 38, ἐν ἑαυτῷ.

ἐμβρίμημα, ατος, τὸ, (ἐμβριμάομαι) *wrath*: threat. *Sept. Thren.* 2, 6. *Theodtn.* *Ezech.* 21, 31. *Apocr. Act. Philipp.* 25.
 ἐμβρίμησις, εως, ἡ, = preceding. *Aquil.* Ps. 37, 4. *Symm.* *Ezech.* 21, 31. *Anast. Sin.* 77 D.
 ἐμβρίμιν for ἐμβρίμιον. *Apophth.* 157 C.
 ἐμβρίμιον, ου, τὸ, *embrimium*, a sort of pillow or cushion. *Cassian.* I, 522 A. *Apophth.* 228 B. 268 D.
 ἐμβροντησία, ας, ἡ, (ἐμβρόντητος) stupidity. *Plut.* II, 1119 B. *Just. Apol.* 1, 9. *Poll.* 5, 121. *Sext.* 399, 30.
 ἐμβρόντησις, εως, ἡ, = preceding. *Epiph.* II, 25 B. 736 B.
 ἐμβροχάς, ἀδος, ἡ, (ἐμβρέχω) L. *mergus*, layer of the vine. *Georon.* 4, 3, 7.
 ἐμβροχή, ἡς, ἡ, (ἐμβρέχω) fomentation, lotion. *Diosc.* 1, 53, p. 57. *Delet.* 14. *Ignat.* 721 A. *Plut.* II, 42 C. *Antyll.* apud *Orib.* II, 332, 5.
 ἐμβροχή, ἡς, ἡ, (βρόχος) halter, noose, in burlesque. *Lucian.* *Lexiph.* 11.
 ἐμβροχίζω, ἰσω, (βρόχος) to strangle or hang by the neck. *Apollod.* 2, 5, 4, 8.
 ἐμβρνοδόχος, ον, (ἐμβρνον, δέχομαι) that receives the foetus. *Lucian.* II, 330.
 ἐμβρνοθλάστης, ου, ὁ, (θλάστης) foetus-crusher, a medical instrument, corresponding to the modern perforator. *Galen.* II, 91 D. 99 E.
 ἐμβρνοκτόνος, ον, (κτείνω) killing the foetus in the womb. *Basil.* IV, 677 A, δηλητήρια, drugs producing abortion. *Quin. Can.* 91.
 ἐμβρνοσφάκτης, ου, ὁ, (σφάζω) = ἐμβρνοθλάστης. *Tertull.* II, 692 A.
 ἐμβρνοτοκία, ας, ἡ, = τὸ ἔμβρυα τίκτειν, abortion. *Ptol.* *Tetrab.* 149.
 ἐμβρνοτομία, ας, ἡ, (τέμνω) the cutting out of a foetus. *Galen.* II, 92 D.
 ἐμβρνούλκία, ας, ἡ, (ἐμβρνούλκος) extraction of a foetus. *Galen.* II, 92 C. *Theoph. Nonn.* II, 154.
 ἐμβρνούλκος, οὔ, ὁ, (ἔλκω) midwife's forceps. *Galen.* II, 89 E, ἑλκυστήρ.
 ἔμβρωμα, ατος, τὸ, (βιβρώσκω) food, meal. *Iren.* 1105 B. *Athen.* 1, 19, τὸ πρωῒνον, = ἀκρατισμός, breakfast. — 2. Hollow in a tooth. *Diosc.* 1, 105.
 ἔμβρωμος, ον, = βρωμώδης. *Diosc.* 3, 35 (40) as v. l.
 ἐμβυθίζω (βυθίζω), to send to the bottom. *Plut.* II, 981 A.
 ἐμβυκανάω = βυκανάω. *Dion. H.* I, 253, 7.
 ἐμβώμιος, ον, (βωμός) on the altar. *Jul.* 391 C.
 ἐμετοποιία, ας, ἡ, (ἐμετοποιός) the causing of vomiting. *Phot.* III, 544 D.
 ἐμετοποιός, ὄν, (ἔμετος, ποιέω) causing vomiting. *Diosc.* 2, 11.

- ἐμίαν, see ἀβανήθ.
 ἐμμαινόμεναι (μαίνομαι), to be mad at. *Luc. Act.* 26, 11. *Jos. Ant.* 17, 6, 5, p. 846. *Epiaph.* I, 348 B.
 ἐμμαλλος, ον, (ἐν, μαλλός) woolly. *Lucian.* III, 542.
 Ἐμμανουήλ, ὁ, indeclinable, ἑμμανουήλ, Immanuel, a symbolical name, = μεθ' ἡμῶν ὁ θεός, God is with us. *Sept. Esai.* 7, 14. *Matt.* 1, 23.
 ἐμμάρτυρος, ον, (μάρτυς) with evidence or proof. *Theophil.* 1, 14. *Clem. A.* I, 513 A. *Hippol.* Haer. 6, 64.
 ἐμμαρτύρως, adv. with proof. *Syncell.* 121, 17.
 ἐμματαίᾳζω = ματαιάζω, to act foolishly. *Stud.* 40 B.
 ἐμματίζω (ματέω), to direct, instruct. *Anast. Sin.* 40 A.
 ἐμμέθοδος, ον, (μέθοδος) methodical. *Philon* II, 512, 38. *Sext.* 61, 15. 642, 22, et alibi.
 ἐμμεθόδως, adv. methodically. *Cleomed.* 65, 7. *Apollon. D. Synt.* 155, 21. *Sext.* 642, 24. *Anatol.* 233 C. D.
 ἐμμεθύσκομαι (μεθύσκω), to be drunk in or among. *Jos. B. J.* 4, 4, 3.
 ἐμμέλεια, as, ἡ, harmony. *Chrys.* III, 606 A, as a title.
 ἐμμελέτημα, ατος, τὸ, (ἐμμελετάω) contrivance, device. *Sept. Sap.* 13, 10.
 ἐμμελωδέω (μελωδέω), to utter melodiously. *Greg. Nyss.* I, 149 C.
 *ἐμμενετός, α, ον, = ὃν δεῖ ἐμμένειν. *Cleanth.* apud *Plut.* II, 1034 D. *Clem. A.* I, 1017 B. *Diog.* 7, 93. 126 ἐμμενητέος.
 ἐμμενητικῶς, adv. by abiding in. *Diog.* 7, 126.
 ἐμμερίζω = μερίζω. *Greg. Nyss.* I, 1113 C.
 ἐμμέριμνος, ον, (μέριμνα) full of care. *Soz.* 1585 A. *Pseudo-Chrys.* IX, 821 C. *Theoph.* Cont. 37, 20.
 ἐμμεσιτεύω (μεσιτεύω), to effect by mediation. *Clem. A.* II, 473 B.
 ἐμμέσφ = ἐν μέσφ. *Apoc.* 1, 13.
 ἐμμετεωρίζω (μετεωρίζω), to raise up into. *Philostr.* 7.
 ἐμμετρέω = μετρέω. *Lucian.* II, 744.
 ἐμμέτρως (ἔμμετρος), adv. metrically, in verse. *Plut.* II, 623 C. *Iren.* 1, 15, 6.
 ἐμμιλτος, ον, (μίλτος) painted with vermillion. *Diosc.* 5, 128 (129).
 ἐμμολύνω (μολύνω), to defile in. *Sept. Prov.* 24, 9 Ἀκαθαρσία ἀνδρὶ λοιμῷ ἐμμολυνθήσεται, he who is a pest shall be defiled with impurity. *Basil.* III, 873 B.
 ἐμμονως (ἔμμονος), adv. constantly, firmly. *Plut.* II, 208 C.
 ἐμμορφος, ον, (μορφή) having form. *Plut.* II, 428 F. *Caesarius* 861. *Epiaph.* II, 481 A.
 ἐμμορφόω = μορφόω. *Greg. Nyss.* II, 1136 C.
 ἔμμουσος, ον, = μουσικός. *Nicom.* 109.
 ἐμμυστήριος, ον, (μυστήριον) mystical. *Greg. Naz.* II, 725 A.
 ἔμμωμος, ον, (μῶμος) blemished. *Aquil. Malach.* 1, 14.
 ἐμός, ἡ, ὄν, meus, my, mine. *Epict.* 2, 2, 17 Ὁ ἐμός Ἡράκλειτος, my friend. *Plut.* II, 767 D. *Iambl.* V. P. 354. *Chrys.* I, 493 D τὸ ἐμόν καὶ τὸ σόν.
 ἐμπαγή, ἡς, ἡ, (ἐμπήγνυμι) suretyship. *Symm.* Prov. 11, 15.
 ἐμπαγίως, = παγίως. *Eust. Mon.* 912 C.
 ἐμπαθαίνομαι = παθαίνομαι strengthened. *Genes.* 61, 4.
 ἐμπάθεια, as, ἡ, (ἐμπαθής) passion. *Ptolem.* Tetrab. 92. *Hierocl. C. A.* 156, 13. *Clim.* 1133 D.
 ἐμπαθής, ἐς, (πάσχω) L. passibilis, capable of feeling, in passion, passionate. *Dion. H.* VI, 1021, 3, pathetic, of style. *Plut.* II, 25 C. 1125 D, πρὸς θεία. *Iren.* 489 A. *Clem. A.* I, 340 A. B τὸ ἐμπαθὲς τῆς ὀργῆς. *Iambl.* Myst. 64, 13. — 2. Modified, in grammar. *Apollon. D. Synt.* 47, 16. — 3. Sickly. *Hermes Tr. Iatrom.* 393, 26.
 ἐμπαθῶς, adv. passionately: affectionately. *Polyb.* 32, 10, 9. *Nicol. D.* 100. *Jos. Ant.* 16, 4, 2. *Patriarch.* 1144 C. *Plut.* II, 334 A. 551 B, et alibi.
 ἔμπαιγμα, ατος, τὸ, (ἐμπαίζω) sport, delusion, trick. *Sept. Ps.* 37, 8. *Esai.* 66, 4. *Sap.* 17, 7, juggling tricks. *Symm. et Theodtn.* Ex. 1, 13.
 ἐμπαιγμονή, ἡς, ἡ, = following. *Petr.* 2, 3, 3.
 ἐμπαιγμός, οὔ, ὁ, a mocking, scoffing. *Sept. Ps.* 37, 8. *Sap.* 12, 25, illusion. *Sir.* 27, 28. *Ezech.* 22, 4. *Macc.* 2, 7, 7. 3, 5, 22 = αἰκία. *Paul.* Hebr. 11, 36.
 ἐμπαιδεύω (παιδεύω), to educate in. *Philost.* 516. *Nil.* 452 C ·σθαὶ τοῖς πειρασμοῖς.
 ἐμπαιδωτρέβω (παιδωτρέβω) = preceding. *Jos. B. J.* 2, 8, 12. *Dion C.* 77, 21, 2.
 ἐμπαίζω, to play with, a euphemism for συγγίνεσθαι. *Sept. Judic.* 19, 25.
 ἐμπαίκτης, ον, ὁ, (ἐμπαίζω) mocker, deceiver. *Sept. Esai.* 3, 4. *Petr.* 2, 3, 3. *Jud.* 18.
 ἐμπανηγυρίζω = πανηγυρίζω. *Plut.* II, 532 B. *Synes.* 1449 C.
 ἐμπαραγίνομαι (παραγίνομαι), to come upon τι. *Sept. Prov.* 6, 11.
 ἐμπαραμένω (παραμένω), to remain in, to last. *Epiaph.* II, 176 D.
 ἐμπαράμονος, ον, (ἐμπαραμένω) permanent. *Epiaph.* II, 53 C. *Chron.* 209, 1.
 ἐμπαράσκευος, ον, (παρασκευή) ready, prepared. *Symm.* Ps. 26, 3. *Hippol.* Haer. 92, 96. *Basil. Sol.* 472 B.
 ἐμπαρθενεύω = παρθενεύω *Caesarius* 1060.

ἐμπαρουνέω (παρουνέω), to act like a drunken person. *Philon* II, 518, 9. *Jos. Ant.* 6, 12, 7. *Apion* 1, 8, p. 442 ἐνεπαρουνήσεν = ἐμπαρώνησεν. *Lucian* I, 215. *Poll.* 6, 126 ἐμπεπαρωνημένος.

ἐμπαροιστρέω (παροιστρέω), to madden, distract. *Pseudo-Nil.* 549 D -σθαι λόγου ἢ φρονήσεως, will be demented.

ἐμπαρουσιασμός, οὗ, ὁ, (παρουσιάζω) L. repraesentatio, payment in advance; a law-term. *Antec.* 2, 20, 14.

ἐμπαρρησιάζομαι (παρρησιάζομαι), to speak freely before any one. *Sept. Job* 22, 26 as v. 1. *Polyb.* 38, 4, 7, τοῖς πρεσβευταῖς. *Jos. Ant.* 15, 8, 4, p. 768. *Greg. Nyss.* II, 240 C.

ἐμπασμα, ατος, τὸ, (ἐμπάσσω) that which is sprinkled in or on. *Orib.* II, 171, 8.

ἐμπαταγέω (παταγέω), to make a noise in τινί. *Themist.* 60, 24.

ἐμπάτακτος, ον, (πατάσσω) = ἐμβρόντητος, deranged. *Ptol. Tetrab.* 165. 162.

ἐμπατέω (πατέω), to tread, tread upon. *Jos. B.* J. 6, 9, 4. *Poll.* 7, 151, grapes.

ἐμπέδωσις, εως, ἡ, (ἐμπεδών) ratification, confirmation. *Dion. H.* II, 867, 13.

ἐμπεινος, ον, (πέινα) hungry. *Anast. Sin.* 220 D. (Compare ἐνδιψος.)

ἐμπειράζω (πειράζω) = πειράομαι. *Polyb.* 15, 35, 5, τινός.

ἐμπειρέω (ἐμπειρος) = ἔμπειρός εἰμι, ἐμπίρως ἔχω τινός, to be experienced in, to have knowledge of, to be acquainted with. *Sept. Tobit* 5, 6. *Polyb.* 3, 78, 6. 8, 17, 4, τῶν τόπων.

ἐμπειρία, ας, ἡ, experience, with reference to the Empirici. *Galen.* II, 289 C. *Sext.* 54, 30. 329, 9 Οἱ ἀπὸ τῆς ἐμπειρίας ἱατροί, the Empirics.

ἐμπειρικός, ἡ, ὄν, empiricus, applied to those physicians who regarded experience as the only safe guide in medicine. *Erotian.* 8. 10. *Diosc.* Iobol. 49 οἱ ἐμπειρικοί. *Galen.* I, 36 E, αἰρεσις. F, ἀγωγή. 38 B. II, 234 F. 286 B. C. 363 C. *Sext.* 359, 16. 612, 22, ὑπομνήματα. *Clem. A.* I, 741 A.

ἐμπειρικῶς, adv. empirically. *Sext.* 331, 25, ἱατρεύειν.

ἐμπειρόγαμος, ον, = ἔμπειρος γάμον; opposed to ἀπειρόγαμος. *Cyrrill. A.* I, 328 A.

ἐμπειροθάλασσος, ον, (ἐμπειρος, θάλασσα) skilled in navigation. *Phot.* III, 1536 B.

ἐμπειροπόλεμος, ον, (πόλεμος) experienced in war. *Dion. H.* II, 1071, 15. *Philon* I, 325, 2.

ἐμπελαγίζω, ἴσω, (πέλαγος) to be on the sea. *Achill. Tat.* 5, 9.

ἐμπέλασις, εως, ἡ, (ἐμπελάζω) an approaching. *Sext.* 467, 10. 565, 22.

ἐμπεριάγω (περιάγω), to bring or carry about. *Jos. B.* J. 5, 9, 3.

ἐμπεριβάλλω (περιβάλλω), to comprehend. *Aristid.* II, 776, 16.

ἐμπερίβολος, ον, (ἐμπεριβάλλω) ornate. *Drac.* 140, 20. *Hermog. Rhet.* 262, 9, λόγος.

ἐμπερίγραπτος, ον, = περιγραπτός. *Epirh.* II, 52 C.

ἐμπερίγραφος, ον, = περιγραπτός; opposed to ἀπερίγραφος. *Pseud-Athan.* IV, 45 A. —

2. Substantively, τὸ ἐμπερίγραφον, a writ, legal document. *Irene. Novell.* 57.

ἐμπεριγράφω (περιγράφω), to circumscribe, to draw round. *Poll.* 9, 108. *Sext.* 46, 14 as v. 1.

ἐμπεριδράττομαι = περιδράττομαι. *Arius apud Athan.* II, 708 C.

ἐμπερικτικός, ἡ, ὄν, (ἐμπερίχω) containing, embracing. *Apollon. D. Pron.* 262 B. 369 A, τοῦ ἐνός. *Synt.* 40, 9. 231, 3. 297, 23. 298, 5. *Iren.* 1, 12, 4, τῶν πάντων. *Clem. A.* II, 584 A.

ἐμπεριέρχομαι = περιέρχομαι. *Philon* II, 61, 6. *Lucian.* II, 408. *Hippol.* Haer. 222, 27. *Eus.* II, 1105 A.

ἐμπερικρατέω = περικρατέω. *Greg. Nyss.* II, 37 B.

ἐμπεριληπτικός, ἡ, ὄν, = περιληπτικός. *Apollon. D. Synt.* 36, 1, τοῦ μέρους. *Sext.* 161, 16.

ἐμπερινοέω (περινοέω), to comprehend in the mind. *Arius apud Athan.* II, 708 C.

ἐμπερινοστέω = περινοστέω. *Pallad. Vit. Chrys.* 46 D.

ἐμπερίοδος, ον, = ἐν περιόδοις, periodic, in periods; in rhetoric. *Dion. H.* V, 51, 13.

ἐμπεριόδως, adv. periodically. *Cornut.* 155.

ἐμπερίον, see ἱμπερίον.

ἐμπεριοχή, ἡς, ἡ, (ἐμπερίχω) an enclosing. *Cleomed.* 12, 21.

ἐμπεριπατέω (περιπατέω), to walk among. *Sept. Lev.* 26, 12, ἐν ὑμῖν. *Job* 1, 7, τὴν ὑπ' οὐρανόν, over the earth. *Sap.* 19, 20. *Philon* I, 192, 8. 358, 39. *Plut.* II, 57 A.

ἐμπεριπιέρω (περιπιέρω), to pierce, to run through. *Strab.* 17, 1, 8, p. 358, 15.

ἐμπεριπλέω = περιπλέω. *Jos. B.* J. 3, 10, 9, p. 258.

ἐμπεριποιέω = περιποιέω. *Ptol. Tetrab.* 50.

ἐμπερίσπαστος, ον, (περισπάω) distracted. *Pseud-Athan.* IV, 848 C.

ἐμπερισπούδαστος, ον, = περισπούδαστος. *Jos. Apion.* 2, 35.

ἐμπερίστατος, ον, = περίστατος. *Euagr. Scit.* 1256 D.

ἐμπεριτέμνω = περιτέμνω. *Pseud-Hippol.* 921 B.

ἐμπερίσχεσις, εως, ἡ, = τὸ ἐμπεριέχειν. *Genes.* 62, 7.

ἐμπερίτομος, ον, (περιτομή) circumcised. *Clementin.* 29 A. *Epirh.* I, 181 B. *Chrys.* IX, 476 A. X, 163 E. *Philostrog.* 481 B.

ἐμπεριχαρής, ἐς, = περιχαρής. *Ephr.* II, 313 C. ἐμπερπερεύομαι = περπερεύομαι. *Cic. Att.* 1, 14. *Epict.* 2, 1, 34.

- ἐμπέτασμα, ατος, τὸ, (ἐμπετάννυμι) curtain. *Jos. Ant.* 15, 11, 3.
- ἐμπετος, ό, the Latin impetus. *Mauric.* 11, 4.
- ἐμπετρον, τὸ, (πέτρα) = σαξίφραγον. *Diosc.* 4, 15. 178 (181). *Aët.* 1, p. 10 b, 36.
- ἐμπήγνυμι or ἐμπηγνύω (πήγνυμι, πηγνύω), to fix in. *Polyb.* 1, 22, 9 -σθαί τινι.
- ἐμπηκτέον = δεῖ ἐμπηγνύναι. *Geopon.* 18, 2, 2.
- ἐμπηλώω (πηλώω), to soil with mud. *Clim.* 1016 B. *Achmet.* 175. 178.
- ἐμπήλωσις, εως, ή, a soiling with mud. *Achmet.* 178.
- ἐμπηξίς, εως, ή, (ἐμπήγνυμι) a fixing in. *Galen.* IV, 11 B.
- ἐμπηρία, as, ή, the being ἔμπηρος. *Cyrril.* A. I, 953 B.
- ἐμπήσσω = ἐμπήγνυμι. *Just. Tryph.* 97.
- ἐμπίεσμα, ατος, τὸ, (ἐμπιέζω) pressure. *Soran.* 249, 35. 20, a kind of fracture.
- ἐμπικρος, ον, (πικρός) somewhat bitter. *Diosc.* 1, 4. 2, 132.
- ἐμπίλιον, ου, τὸ, (πίλος) felt-shoe. *Charis.* 552, 33.
- ἐμπίμελος, ον, (πιμελή) fatty. *Xenocr.* 63. *Diosc.* 2, 65.
- ἐμπιπλάω = ἐμπίπλημι. *Sept. Ps.* 102, 5. 144, 16. 147, 3.
- ἐμπιπράω = ἐμπίπρημι. *Polyb.* 1, 53, 4. *Philon* II, 257, 5.
- ἐμπίπρημι, to set on fire. [*Simoc.* 218, 1 ἐμπεπράμενος.]
- ἐμπίπτω, to fall in. *Beross.* apud *Jos. Apion.* 1, 20, p. 451, εἰς ἀρρωστίαν, to fall sick. *Strab.* 14, 1, 41, εἰς ἔρωτα, to fall in love. *Jos. Ant.* 13, 16, 5, εἰς νόσον. *Plut.* II, 622 D. *Mal.* 159, 17.
- ἐμπιστεύω (πιστεύω), to trust in. *Sept. Deut.* 1, 32, τῷ θεῷ *Judic.* 11, 20, τῷ Ἰσραὴλ παρελθεῖν. *Par.* 2, 20, 20, ἐν κυρίῳ θεῷ. *Sir.* 4, 16. *Macc.* 3, 2, 7, ἐπὶ σοί. *Philon* I, 151, 8. *Iren.* 1204 B. — 2. To intrust. *Sept. Sir.* 1, 15. *Macc.* 2, 7, 24. 2, 10, 13 Τὴν Κύπρον ἐμπιστευθέντα = ἐπιτετραμμένον. *Diod.* 1, 67. 17, 23, τινί τι. *Plut.* I, 756 B. *Clem.* A. I, 153 C. *Isid.* 848 A. *Pseudo-Cyrril.* A. X, 1084 C Τὸν πλοῦτον αὐτῶν αὐτὴν ἐμπιστεύσαντες, = αὐτῇ.
- ἐμπλανάω (πλανάω), to wander in or about. *Heliod.* 2, 29. *Solom.* 1324 A.
- ἐμπλαστέον = δεῖ ἐμπλάσσειν. *Theoph. Nonn.* I, 422.
- ἐμπλαστικός, ή, όν, (ἐμπλάσσω) fit for plastering, in medicine. *Diosc.* 1, 140 (134). *Galen.* XI, 318 E.
- ἐμπλάστριον, ου, τὸ, little ἔμπλαστρον or ἔμπλαστρος. *Paul. Aeg.* 106.
- ἐμπλαστρος, ον, (ἐμπλάσσω) daubed on. — Substantively, (α) ἡ ἔμπλαστρος, sc. δύναμις, plaster, salve. *Diosc.* 1, 38. 2, 96, p. 221, et alibi. *Galen.* XIII, 644 F. *Ignat.* 721 A. *Porphyr.* *Prosod.* 105. — (b) τὸ ἔμπλαστρον, = ἡ ἔμπλαστρος. *Diosc.* *Iobol.* 23. *Clim.* 1168 D.
- ἐμπλαστρούω, ώσω, (ἔμπλαστρος) to plaster, in medicine. *Diosc.* *Eupor.* 2, 20.
- ἐμπλαστρώδης, es, (ΕΙΔΩ) plaster-like. *Diosc.* 2, 205, p. 321.
- ἐμπλατώνω = πλατώνω. *Sept. Ex.* 23, 18. *Deut.* 12, 20. *Prov.* 18, 16, et alibi. *Strab.* 8, 7, 3, p. 202, 3.
- ἐμπλατυς, υ, = πλατύς. *Plotin.* II, 939, 17.
- ἐμπλέγδην (ἐμπλέκω), adv. by interweaving. *Nicom.* 153.
- ἐμπλεγμα, ατος, τὸ, braid, tress. *Artem.* 394, γυναικεῖα. *Const. Apost.* 1, 8.
- ἐμπλέκτρια, as, ή, (ἐμπλέκω) = κομώτρια, ἡ κοσμοῦσα τὰς γυναῖκας. *Schol. Arist. Eccl.* 737.
- ἐμπλεονάζω = πλεονάζω. *Athan.* I, 405 C, τοῖς ἀναγκαίοις.
- ἐμπλευρος, ον, (πλευρά) with large strong sides. *Philon* I, 70, 42. 43. *Geopon.* 18, 9, 6.
- ἐμπληθύνω = ἐμπίπλημι. *Sept. Macc.* 3, 5, 42 Ἐμπληθυνθεὶς ἀλογιστίας.
- ἐμπληθής, es, (πλήθω) plethoric. *Mal.* 239, 18.
- ἐμπληκτικός, ή, όν, = ἔμπληκτος, stupid. *Plut.* II, 748 D.
- ἐμπλημμυρέω = πλημμυρέω. *Philostr.* 806.
- ἐμπληξία, as, ή, infatuation. *Classical.* *Plut.* II, 56 C. *Aristid.* I, 621, 20. 643, 18. *Galen.* VIII, 79 A. *Hermias* 3, p. 1172 C.
- ἐμπληξίς, εως, ή, = preceding. *Ael.* V. H. 2, 19.
- ἐμπλήρωσις, εως, ή, (πληρώω) a fulfilling, fulfillment. *Herod.* apud *Orib.* I, 428, 8. *Pallad.* V *Chrys.* 47 B.
- ἐμπλησις, εως, ή, (ἐμπίπλημι) satisfaction. *Epict.* *Frag.* 28.
- ἐμπλοκή, ης, ή, (ἐμπλέκω) a plaiting, braiding of the hair. *Strab.* 17, 3, 7. *Petr.* 1, 3, 3. — Metaphorically, engagement, battle. *Polyb.* 18, 1, 11. *Plut.* II, 916 D.
- *ἐμπλόκιον, ου, τὸ, a kind of braid. *Macho* apud *Athen.* 13, 42, p. 579 D. *Sept. Ex.* 35, 22. *Num.* 31, 50. *Esai.* 3, 18. *Plut.* I, 750 D.
- ἐμπλύνω (πλύνω), to wash in. *Clem.* A. I, 428 A.
- ἐμπνευματικός, ή, όν, (πνευματικός) flatulent, causing flatulence. *Diosc.* 5, 7. — 2. Flatulent person, affected with flatulence. *Id.* 1, 6, p. 17, v. I. ἐμπνευματούμενος.
- ἐμπνευματοποιέομαι = ἐμπνευματόομαι. *Alex. Aphr.* *Probl.* 65, 2.
- ἐμπνευματώδης, es, flatulent, causing flatulence. *Diosc.* 5, 10, p. 697, οἶνος.
- ἐμπνευμάτωσις, εως, ή, (ἐμπνευματώω) flatulence. *Diosc.* 1, 19. 2, 26. *Plut.* II, 905 D. *Galen.* II, 52 A.

ἐμπνευσις, εως, ἡ, (ἐμπνέω) *breath, breathing*. Sept. Ps. 17, 16, πνεύματος ὀργῆς. Orig. IV, 717 A. Eus. II, 1448 A, θεία, inspiration.

ἐμπνευστικός, ἡ, ὄν, *breathing*. Schol. Dion. Thr. 653, 30.

*ἐμπνευστός, ἡ, ὄν, *blown into*. Aristot. apud Athen. 4, 75, ὄργανον, wind-instrument. Nicom. Harm. 5. 8.

ἐμπνέω, to inspire. Ignat. 669 A Ἐμπνεόμενοι ὑπὸ τῆς χάριτος αὐτοῦ. Just. Apol. 1, 36, of the prophets.

ἐμπνίγω (πνίγω), to choke or suffocate in. Greg. Naz. II, 409 A, τῇ καθάρσει.

ἐμπνοή, ἡς, ἡ, (ἐμπνέω) *a blowing, breath of air*. Strab. 4, 1, 7, p. 284, 4.

ἐμπνοια, ας, ἡ, *inspiration*. Lucian. III, 246, δαμόνιος, divine inspiration.

ἐμποδῶ = ἐμποδῶν εἰμι. Apollon. D. Adv. 583, 15. 598, 10.

ἐμποδίων, ου, τὸ, (ἐμπόδιος) *hinderance, obstacle*. Polyb. 4, 81, 4 Ἐμπόδιον ὑπάρχον αὐτῷ πρὸς τὴν ἐπιβολήν.

ἐμποδιστής, οὔ, ὁ, (ἐμποδίζω) *hinderer*. Jos. Ant. 17, 10, 3. Pallad. Laus. 1193 D.

ἐμποδος, ου, = ἐμπόδιος. Asclep. 2, 1.

ἐμποδοστατέω, ἡσω, (ἐμποδοστάτης) *to stand in the way*. Philon I, 186, 17. Symm. Judic. 11, 35. Diog. 19, 95.

ἐμποδοστάτης, ου, ὁ, = ὁ ἐμποδῶν ιστάμενος, troubler, disturber. Sept. Par. 1, 2, 7.

ἐμποίσις, εως, ἡ, (ἐμποιέω) *practice, custom*. Epict. 4, 11, 8. Dion C. 37, 16, 3.

ἐμποιητέον = δεῖ ἐμποιεῖν. Orig. IV, 405 A.

ἐμποιητικός, ἡ, ὄν, *making, producing*. Apollon. D. Pron. 379 A. Sext. 232, 24. Antyll. apud Orib. I, 448, 2. Clem. A. I, 340 D, νοῦ. Orig. I, 1505 A.

ἐμποικίλλω (ποικίλλω), to embroider on. Plut. I, 210 C. Poll. 10, 43.

ἐμποίνιμος, ου, (ποίνιμος) *punishable*. Cornut. 137.

ἐμποιος, ου, (ποιός) *having qualities, endowed with qualities; opposed to ἄποιος*. Method. 257 B, ὕλη.

ἐμπολίζω (πολίζω), to enclose within a city. Dion. H. I, 236, 11.

ἐμπολιορκέω = πολιορκέω in. Sept. Josu. 7, 3 as v. l. Sir. 50, 4. Strab. 6, 2, 6. 16, 2, 9.

ἐμπομπεύω (πομπεύω), to march in a triumphal procession. Dion C. 77, 5, 3. — Tropically, to display one's self, parade, show off. Lucian. III, 109, τῇ κithάρα. Clem. A. I, 596 A. Dion. Alex. 1304 C. Malchio 257 A, αἰρέσει. Basil. III, 492 A. — 2. To lead about in mock procession. Martyr. Poth. 1437 B.

ἐμπονέω (πονέω), to labor or work in. Eust. Ant. 657 B. Eus. II, 1009 B. Alciphr. 3, 25. Soz. 887 A.

ἐμπόνημα, ατος, τὸ, *work done, labor bestowed upon anything*. Justinian. Novell. 64, 1.

ἐμπονος, ου, (πόνος) *painful, troublesome*. Sept. Macc. 3, 1, 28, noisome. Aret. 8 B.

ἐμπόνως, adv. *laboriously: passionately, ardently*. Macar. 793 B. 541 B. Apocr. Act. Paul. et Thecl. 29. Pseudo-Chrys. IX, 766 B.

ἐμπορικῶς, adv. *after the manner of an ἔμπορος*. Strab. 8, 6, 16.

ἐμπορπάω, to buckle. Classical. Sept. Macc. 1, 14, 44 ἐμπορπούσθαι, as if from ἐμπορπῶ.

ἐμπόρφυρος, ου, (πορφύρα) *somewhat purple*. Diosc. 1, 10, 29. 3, 104 (114).

ἐμποτος, ου, (πότος) *L. potabilis, drinkable*. Aret. 128 C.

ἐμπρακτικός, ἡ, ὄν, (ἐμπρακτος) *efficacious*. Diosc. 1, 48. 5, 116 (117).

ἐμπρακτος, ου, *acting, concerned or engaged in anything; opposed to ἄπρακτος*. Theoph. 574. Gloss. — 2. Actual. Basilic. 6, 1, 15. 7, 1 (titul.) Δικασταὶ ἐμπρακτοὶ, judices ordinarii. Theoph. Cont. 822?

ἐμπράτως, adv. *in state, in great style, formally, with attendants*. Theoph. 615, et alibi.

*ἐμπρησμός, οὔ, ὁ, (ἐμπρίρημι) *a setting on fire, a burning, conflagration*. Athen. Arch. 4. Dion. H. II, 745, 1. Epict. 3, 13, 10. Plut. II, 824 E, et alibi. Phryn. 335.

ἐμπρηστής, οὔ, ὁ, *burner*. Aquil. Deut. 8, 15. Pseudo-Dion. 205 B = σεραφίμ. Pseudo-Athan. IV, 940 B.

ἐμπρίζω = ἐμπρίω. Meges apud Orib. III, 640, 7.

ἐμπρίζω, see ἐμπυρίζω.

ἐμπριστικός, ἡ, ὄν, (ἐμπρίω) *denticulated?* Protosp. Puls. 65.

ἐμπρόθεσμος, ου, (πρόθεσμος) *within the appointed time*. Plut. II, 501 F. Lucian. II, 124. Clementin. 120 C = προθεσμία? Justinian. Cod. 8, 10, 12, § ζ'

ἐμπρόθεσμως, adv. *within the appointed time*. Philon II, 532, 47. Schol. Arist. Eq. 393.

ἐμπροίκιον, ου, τὸ, (προίξ) *dower*. App. I, 752, 68. II, 14, 24.

ἐμπρομελετάω (προμελετάω), to train one's self in anything beforehand. Philon I, 521, 47. 48. II, 90, 22. 23.

ἐμπρός (ἐν, πρὸς), adv. *before*. Mauric. 3, 11. Porph. Cer. 391, 16, τῆς θύρας.

ἐμπροσθεν, adv. *before*. Sept. Reg. 1, 9, 15 Ἡμέρα μὲν ἐμπροσθεν τοῦ ἔλθειν πρὸς αὐτόν. Esdr. 1, 6, 13, ἐτῶν πλείωνων, long ago. Eccl. 1, 10 Ἐν τοῖς αἰώσι τοῖς γενομένοις ἀπὸ ἐμπροσθεν ἡμῶν. Sext. 202, 20 Διὰ τὰς ἐμπροσθεν εἰρημέναις αἰτίας, above-mentioned. — 2. Formerly. Sept. Reg. 1, 9, 9.

ἐμπρόσθιος, ου, *fore*. Achmet. 60, ὀδόντες, fore-teeth, incisors.

ἐμπροσθίως, adv. *in front*. Achmet. 116.

ἐμπροσθοκούρβιον, ον, τὸ, (ἐμπροσθεν, curvus) the front arch of a saddle, analogous to the pommel of the English saddle. *Leo. Tact.* 12, 53. (See also κούρβη, ὀπισθοκούρβιον.)
 ἐμπροσθόπους, ουν, (ἐμπροσθεν, πούς) walking before. *Euagr.* 2652 A.
 ἐμπτίσσω = πτίσσω. *Aquil. Prov.* 27, 22.
 ἐμπτυσις, εως, ἡ, (ἐμπτύω) a spitting of blood. *Aret.* 11 E.
 ἐμπτυσμα, ατος, τὸ, a spitting at. *Sept. Esai.* 50, 6. *Dion. Alex.* 1600 A. *Macar.* 560 B. *Greg. Naz.* II, 232 A.
 ἐμπτυσμός, οὔ, ὁ, = preceding. *Andr. C.* 1400 B.
 ἐμπτύω (πτύω) = καταπτύω, to spit at, to spit in the face of any one. *Sept. Num.* 12, 14, εἰς τὸ πρόσωπον αὐτῆς. *Nicol. D.* 148, αὐτῷ. *Matt.* 27, 30, εἰς αὐτόν. *Marc.* 14, 65. *Plut.* II, 189 A. *Luc.* 18, 32. *Phryn.* 17, condemned. *Theoph.* 682, 15, τινά = τινί.
 ἐμπτωσία, ας, ἡ, (ἐμπίπτω) a falling in. *Dubious. Clem. A.* I, 976 C.
 ἐμπτωσις, εως, ἡ, a falling into or on. *Gemin.* 821 A. *Dion. H.* III, 1806, 14, dubious. *Diosc. Iobol.* p. 45. *Erotian.* 296. *Plut.* II, 893 C. *Apollon. D. Synt.* 136, 4.
 ἐμπωτος, ον, falling into, prone to. *Anton.* 10, 7.
 ἐμπυηματικός, ἡ, ὄν, (ἐμπύημα) suppurating. *Alex. Trall.* 305.
 ἐμπυϊκός, ἡ, ὄν, = ἔμπυος person. *Diosc.* 1, 94. *Aret.* 39 D. *Alex. Aphr. Probl.* 62, 25.
 ἐμπύρετος, ον, (πυρετός) L. febriculus, having a fever, feverish. *Alex. Trall.* 252. *Achmet.* 88.
 ἐμπύρευμα, ατος, τὸ, (ἐμπυρεύω) = ἔναυσμα. *Philon* I, 187, 34. 455, 14. 478, 21. *Clem. A.* II, 380 C. *Greg. Naz.* III, 1046 A.
 ἐμπυρίζω, ἴσω, (πῦρ) to set on fire, to burn. *Sept. Lev.* 10, 6. *Reg.* 1, 30, 1. *Esdr.* 1, 1, 52. *Sir.* 8, 10. *Macc.* 1, 1, 31. 56. *Diod.* 2, 36, et alibi. *Patriarch.* 1081 A. — Barbarous, ἐμπρίζω. *Theoph.* 102, 19.
 ἐμπύριος, ον, (ἐμπυρος) in or of fire. *Iambl. Myst.* 252, 2. *Procl. Parmen.* 631 (37). *Pseudo-Dion.* 304 A. *Psell.* 1137 D. 1149 C. [Formed after the analogy of ἐναέριος.]
 *ἐμπυρισμός, οὔ, ὁ, (ἐμπυρίζω) = ἐμπρησμός, a setting fire to, a burning. *Hyperid.* apud *Poll.* 9, 156 et *Phryn.* 335. *Sept. Lev.* 10, 6. *Num.* 11, 3. *Polyb.* 9, 41, 5, et alibi. *Diod.* 20, 67. *Patriarch.* 1084 A.
 ἐμπυριστής, οὔ, ὁ, burner : incendiary. *Pseudo-Jos. Macc.* 7, p. 507. *Jejun.* 1924 C.
 ἐμπυρίως (ἐμπύριος), adv. in or by fire. *Procl. Parm.* 631 (38).
 ἐμπυροειδής, ἐς, = πυροειδής, like fire. *Plut.* II, 881 D.
 ἐμπυρώ = πυρώω, to heat. *Diosc.* 5, 131 (132). *Schol. Arist. Eq.* 511.

ἐμπύρως (ἐμπυρος), adv. ardently. *Poll.* 3, 68. *Macar.* 511 B.
 ἐμπυτιάζω (πυτιάζω), to put rennet into milk. *Diosc. Delet.* p. 14 Ἐμπυτιασθέν γάλα, into which rennet has been put.
 ἐμφαιδρύνω = φαιδρύνω. *Greg. Nyss.* III, 953 C.
 ἐμφάνισις, εως, ἡ, a making known, publication of a will. *Justinian. Novell.* 15, 3, διαθηκῶν, testamentorum insinuationes.
 ἐμφανίσκω = ἐμφανίζω. *Iambl.* V P. 508.
 ἐμφανισμός, οὔ, ὁ, (ἐμφανίζω) information, disclosure. *Sept. Macc.* 2, 3, 9.
 ἐμφανιστής, οὔ, ὁ, informer, slanderer. *Aristeas* 19.
 ἐμφανιστικός, ἡ, ὄν, indicative. *Sext.* 622, 25, τινός.
 ἐμφαντάζομαι (φαντάζομαι) = φαίνομαι. *Anton.* 2, 12. *Orig.* IV, 548 B. *Plotin.* I, 586, 9. 149, 8 -σθῆναι εἰς τινα.
 ἐμφάντασις, εως, ἡ, (ἐμφαντάζομαι) = φαντασία. *Plotin.* I, 585, 15.
 ἐμφαντικός, ἡ, ὄν, (ἐμφαίνω) significant, expressive. *Polyb.* 18, 6, 2. *Nicom.* 133, τινός. *Philon* I, 149, 29. II, 162, 41. *Plut.* II, 1009 E.
 ἐμφαντικῶς, adv. significantly, expressively. *Polyb.* 11, 12, 1. 12, 27, 10. *Philon* I, 50, 21. *Plut.* II, 104 B. *Clem. A.* I, 268 B. 1064 B.
 ἐμφαρύγασθαι (φάρνγξ), to swallow, devour. *Diosc. Iobol.* 19, p. 76.
 ἐμφασις, εως, ἡ, (ἐμφαίνω) a setting forth, an indicating, exposition. *Polyb.* 3, 1, 8, et alibi. *Dion. Thr.* apud *Clem. A.* II, 73 A. *Clem. A.* I, 336 A. — 2. Moral of a fable. *Babr.* 116, 15. — 3. Appearance. *Strab.* 8, 3, 30 Ἐμφασιν ποιεῖν ἀποστεγάσειν. — 4. Emphasis, in grammar. *Tryph. Trop.* 277. [*Simoc.* 303, 9 ἐμφάσεις, an error for ἐμβάσεις?]
 ἐμφατικός, ἡ, ὄν, emphatic : expressive. *Pseudo-Demet.* 28, 11. *Sext.* 515, 5, χρόνων.
 ἐμφατικῶς, adv. emphatically : expressively. *Sext.* 643, 25. *Chrys.* IX, 642 C.
 ἐμφεγγής, ἐς, (φέγω) shining, bright. *Pseudo-Chrys.* IX, 852 A.
 ἐμφέρεια, ας, ἡ, (ἐμφερέης) = ὁμοιότης. *Philon* I, 632, 1. *Diosc.* 1, 1.
 ἐμφεύγω (φεύγω), to flee into for refuge. *Lucian.* III, 184.
 ἐμφθέγγομαι = φθέγγομαι. *Lucian.* II, 355.
 ἐμφιβλόω (φιβλόω) = ἐμπορπάω. *Pallad.* Laus. 1074 C -σθαι χλαμύδα.
 ἐμφιληδονέω (φιληδονέω), to take pleasure in. *Anton.* 5, 5. *Porphyr.* Abst. 2, 47, p. 187.
 ἐμφιλοκαλέω (φιλοκαλέω), to be engaged zealously in. *Plut.* II, 122 E.
 ἐμφιλόνεικος, ον, = φιλόνεικος. *Basil.* III, 453 A. *Greg. Nyss.* II, 225 B. *Anast. Sin.* 716 A.

- ἐμφιλονείκως, adv. = φιλονείκως. *Chron.* 677, 16.
- ἐμφιλόπονος, ον, = φιλόπονος. *Ephr.* II, 6 F.
- ἐμφιλοσοφῶ (φιλοσοφῶ), to philosophize in. *Philost.* 202. *Greg. Naz.* II, 60 D. III, 165 C. 1189 A.
- ἐμφιλοσόφημα, ατος, τὸ, = φιλοσόφημα. *Greg. Naz.* II, 576 C.
- ἐμφιλόσοφος, ον, = φιλόσοφος; opposed to ἀφιλόσοφος. *Philon* II, 22, 41. *Ptol. Tetrab.* 158. *Diog.* 2, 40.
- ἐμφιλοσόφως, adv. = φιλοσόφως. *Leont.* I, 1241 D.
- ἐμφιλοτεχνέω = φιλοτεχνέω ἔν τι. *Anton.* 7, 54.
- ἐμφιλοχωρῶ (φιλοχωρῶ), to love to dwell in. *Jos. Ant.* 2, 7, 2. *Lucian.* II, 3.
- ἐμφλεγμαίνω = φλεγμαίνω. *Greg. Nyss.* II, 276 A.
- ἐμφλογος, ον, = ἔμφλοξ. *Achmet.* 159, p. 134.
- ἐμφλοξ, ογος, (φλόξ) blazing. *Philipp.* 22.
- ἐμφόβως (ἔμφοβος), adv. = ἐν φόβῳ, in fear, timidly. *Eus.* VI, 945 D. *Athan.* II, 724 B. 733 A.
- ἐμφοιτάω (φοιτάω), to come into. *Philon* I, 105, 17, 18.
- ἐμφοίτησις, εως, ἡ, = ἐπιφοίτησις. *Eus.* IV, 345 A.
- ἐμφονεύω (φονεύω), to kill in. *Geopon.* 16, 19, 1.
- ἐμφόρησις, εως, ἡ, (ἐμφορέω) a taking in: gorging. *Plut.* II, 472 B. *Clem. A.* II, 764 C. *Athen.* 1, 17. *Porphyr.* *Abst.* 1, 34, p. 57.
- ἐμφορτικεύομαι, εὔσμαι, (φορτικός) to abuse, rebuke, reprove. *Germ.* 245 B.
- ἐμφορτος, ον, (φόρτος) loaded. *Opp.* *Hal.* 2, 212. *Diog.* 1, 31. *Iambl.* V P. 78.
- ἐμφραγμός, οὐ, ὁ, = ἔμφραξις. *Sept. Sir.* 27, 14. *Mich.* 5 (4), 14.
- ἐμφράσσω, to stop up. [*Schol. Arist. Nub.* 1238 ἔμπέφρακα.]
- ἐμφρενος, ον, (φρήν) = φρόνιμος. *Mal.* 120, 13.
- ἐμφρικτος, ον, = φρικτός. *Andr. C.* 997 A. 1108 A.
- ἐμφροντις, ὁ, ἡ, (φροντίς) solicitous. *Themist.* 267, 14. *Socr.* 792 B.
- ἐμφρούριος, ον, = ἔμφρουρος. *Euagr.* 2828 C. *Nicet. Paphl.* 521 B.
- ἐμφυλακίζω (φυλακίζω), to imprison. *Clem. R.* 1, 45.
- ἐμφυλλίζω, ἰσω, (ἔμφυλλος) to graft by inserting the graft under the bark, as in side-grafting. *Geopon.* 10, 37, 1. 10, 65, 2. *Eust.* 1405, 43. (Compare *Clem. A.* II, 341 C.)
- *ἐμφυλλισμός, οὐ, ὁ, (ἐμφυλλίζω) side-grafting, budding with a scion. *Aristot. Plant.* 1, 6, 5. *Geopon.* 10, 75, 1.
- ἐμφυλλος, ον, (φύλλον) leafy. *Geopon.* 4, 15, 4.
- ἐμφυσάω, ἦσω, to breathe into or upon, with reference to those about to be baptized. *Cyrril. H. Procat.* 9 ἐμφυσηθῆναι. *Const.* I, 7, εἰς τὸ πρόσωπον καὶ εἰς τὰ ὦτα. *Euchol.* p. 134. 141.
- ἐμφύσημα, ατος, τὸ, inflation. *Classical. Galen.* II, 100 B. *Clem. A.* II, 129 A, breath.
- ἐμφύσησις, εως, ἡ, (ἐμφυσάω) a breathing into. *Plut.* II, 1077 B. *Athen.* 1, 69, p. 32 E. *Orig.* VII, 25 A.
- ἐμφυσητέον = δεῖ ἐμφυσᾶν. *Geopon.* 16, 6, 2.
- ἐμφυσίωσις, εως, ἡ, (ἐμφυσίω) inflation, pride, vanity. *Hippol. Haer.* 62, 1.
- ἐμφύτευμα, ατος, τὸ, (ἐμφυτεύω) emphyteuma, estate leased. *Justinian. Cod.* 1, 4, 32.
- ἐμφύτευσις, εως, ἡ, emphyteusis, the leasing of a landed estate on certain conditions. *Justinian. Cod.* 1, 2, 17, §§ α'. β'. *Leo. Novell.* 85.
- ἐμφυτευτής, οὐ, ὁ, emphyteuta, the holder of an estate by emphyteusis. *Just. Imper. Novell.* 4. *Justinian. Cod.* 1, 4, 32. 1, 2, 25, § ε'. *Tiber. Novell.* 27.
- ἐμφυτευτικός, ἡ, ὄν, emphyteuticus, emphyteutic. *Justinian. Cod.* 1, 2, 25, § δ'. *Irene. Novell.* 57.
- ἐμφυτεύω, to graft into. *Diod.* 5, 16, ἐν τοῖς κοτίνοις. *Clem. A.* II, 341 C. *Greg. Th.* 1073 C. — 2. To lease by emphyteusis. *Justinian. Cod.* 1, 2, 24, § δ'.
- ἐμφυτον, mistake for ἔμφωτον.
- ἐμφύτως (ἐμφυτος), adv. by instinct. *Clem. A.* II, 196 B. *Eus.* III, 1137 B.
- ἐμφώλευμα, ατος, τὸ, (ἐμφωλεύω) lurking-place. *Andr. C.* 1220 C.
- ἐμφωλεύω (φωλεύω), to lurk in. *Philon* I, 315, 27. 654, 31. *Plut.* II, 314 E. *Anton.* 3, 8. *Aret.* 69 C. *Iren.* 1, 7, 1, τῷ κόσμῳ. *Hippol.* 693 C. 804 B, ἔν τι. *Doctr. Orient.* 681 C.
- ἐμφωνέω (φωνέω), to call out to: exclaim, pronounce. *Clem. A.* I, 261 B. *Sophrns.* 3993 B.
- ἐμφώτειος, ον, (φῶς) baptismal. *Greg. Naz.* II, 393 C, ἐσθής, baptismal garment, worn by the person who was about to be baptized. *Genes.* 85, 17 ἐμφώτειος. (See φῶτα, φωτίζω.)
- ἐμφωτίζω = φωτίζω. *Achill. Tat. Isagog.* 988 C. *Clem. A.* II, 340 D.
- ἐμφώτιον, ον, τὸ, (ἐν, φῶς) = ἐμφώτειος ἐσθής. *Theoph. Cont.* 161.
- ἐμφωτον, ον, τὸ, (φῶς) interval. *Euagr.* 4, 31, p. 2761 A. *Mauric.* 4, 3. *Heron Jun.* 232, 16.
- ἐμφυκτικός, ἡ, ὄν, = ψυκτικός, cooling. *Galen.* XIII, 16 C. *Clem. A.* I, 489 A.
- ἐμφυξίς, εως, ἡ, = ψύξις, a cooling. *Ruf. apud Orib.* III, 113, 3. *Galen.* VI, 359 B.
- ἐμφυχία, ας, ἡ, the being ἐμφυχος, life. *Phi-*

- Ion I, 5, 12. *Plut.* II, 1053 B. *Sext.* 219, 4.
- ἐμφυχοφαγία, *as, ἡ*, (ἐμφυχος, φαγεῖν) the eating of animal soul. *Eriph.* I, 845 D.
- ἐμφυχόω (ψυχόω), to animate, furnish with soul. *Hermias* 7. *Clementin.* 436 C. *Anast. Sin.* 1165 A. [Bad form, ἐμφυχωμένος = ἐνεψυχωμένος. *Plotin.* I, 254, 4 *as v. l.* *Socr.* 392 A. *Cyrrill. A.* X, 116 C.]
- ἐμφύχω = ψύχω, to cool. *Aret.* 102 C. *Galen.* VI, 128 A. *Sext.* 13, 18. *Clem. A.* I, 477 B.
- ἐμφύχωσις, *εως, ἡ*, (ἐμφυχόω) an animating, animation. *Plotin.* II, 702, 5.
- ἐν = εἰς. *Sept. Judic.* 6, 35. *Esdr.* 2, 7, 10. *Tobit* 5, 5 Πορευθῆναι μετὰ σοῦ ἐν Ράγοις. *Dion. H.* I, 185, 12 Ἐλθεῖν ἐν Ἰταλίᾳ. *Epict.* 1, 11, 32 Ἐν Ρώμῃ ἀνέρχῃ. — 2. With, denoting the instrument. A Hebraism. *Sept. Gen.* 48, 22. *Judith* 1, 15. *Esai.* 10, 15. — 3. In Byzantine Greek it is sometimes followed by the *genitive*. *Sophrns.* 3244 C Ἐν ἀγγελικοῦ τινος ἡγοῦμαι στρατεύματος. *Mal.* 483, 10 Ἐν ἀμφοτέρων τῶν μερῶν, *v. l.* ἐξ. *Porph. Cer.* 540, 17. 646, 17. — 4. It may (by a species of *apposition*) follow adverbs of place. *Const.* (536), 1205 A Ἐκέισε ἐν τῷ σεκρέτῳ. *Mal.* 58 Ὁκησεν ἐκεῖ ἐν αὐτῇ. *Theoph.* 353 Πέραν ἐν Συκαῖς. [In inscriptions, ἐν before Σ is sometimes changed into εἰς. *Inscr.* 87, 30 εἰσιδωνι. 147, 35 εἰσσημωι. 171, 52 εἰσιγγωι. 2447, b, p. 1083 εἰστηληι. Also, 87 εἰστηληι = ἐν στήλῃ = 213 εἰστηληι.]
- ἐν = ἐνι, ἐστί. *Joann. Mosch.* 3064 B Τί ἐν τὸ ἔχεις, κύριε Μόσχε; = τί ἐστιν ὃ ἔχεις.
- ἐνα, τὸ, = ἐν from εἰς, which see.
- ἐναβρύνομαι (ἀβρύνω), to pride or plume one's self upon anything. *Dion. H.* VI, 760, 11. *Epict. Frag.* 170. *App.* II, 617, 77. *Lucian.* II, 266.
- ἐναγαλλιάομαι = ἀγαλλιῶμαι ἐν τινι. *Marc. Diad.* 1164 B -σθῆναι.
- ἐνάγαμαι = ἄγαμαι. *Philon* I, 449, 48.
- ἐναγελάζομαι = ἀγελάζομαι in. *Epict. Frag.* 47.
- ἐναγικός, ἡ, ὄν, (ἐναγής) accursed. *Plut.* II, 825 C.
- ἐναγισμός, οὔ, ὅ, (ἐναγίζω) offerings to the dead. *Strab.* 6, 1, 15. *Jos. Ant.* 19, 4, 6. *B. J.* 1, 1, 4. *Plut.* II, 272 E.
- ἐναγιστήριον, *ον, τὸ*, quid? *Inscr.* 1104.
- ἐναγκαλίζομαι, ἴσσομαι, (ἀγκαλίζομαι) to embrace. *Sept. Prov.* 6, 19. 24, 48 Ὀλίγον δὲ ἐναγκαλίζομαι χερσὶ στήθῃ, a little folding of the arms. *Diod.* 3, 58. *Marc.* 9, 36. 10, 16.
- ἐναγκυλίζω (ἀγκυλίζω), to fasten with the ἀγκύλη. *Polych.* 27, 9, 5.
- ἐναγλαίζω = ἀγλαίζω. *Method.* 364 C. *Greg. Nyss.* I, 840 A. *Cyrrill. A.* II, 37 D.
- ἐναγμος, *ον, (ἀκμή) sharp.* *Soran.* 250, 2.
- ἐναγρυπνέω = ἀγρυπνέω in. *Lyd.* 139, 11. *Andr. C.* 1216 A.
- ἐνάγω (ἄγω), *L. defero, to accuse, to charge with.* *Jos. Ant.* 2, 6, 7 Κλοπῆς ἐναγομένῳ. *Psell. Synops.* 224.
- ἐναγωγή, ἡς, ἡ, *L. delatio, accusation, charge.* *Psell. Synops.* 284.
- ἐναγωγός, *ον, introducing?* *Procl. Parm.* 651 (70), ἐννοῶν. — 2. Proparoxytone ἐνάγωγος, brought to court, defendant. *Ant. Mon.* 1465 C.
- ἐναγωνιάω = ἀγωνιάω ἐν. *Greg. Nyss.* III, 949 A.
- ἐναδημονέω = ἀδημονέω ἐν τινι. *Jos. Ant.* 15, 7, 7.
- ἐναδιαφορέω = ἀδιαφορέω in or about. *Orig.* I, 1308 A. *Basil.* III, 257 A. IV, 1028 A.
- ἐναδικός, ἡ, ὄν, (ἐνάς) = μοναδικός. *Did. A.* 313 B.
- ἐναδικῶς, *adv.* = μοναδικῶς. *Procl. Parm.* 625 (29).
- ἐναδολεσχέω = ἀδολεσχέω. *Philon* II, 59, 14.
- ἐναθλεύω = following. *Greg. Naz.* I, 661 B.
- ἐναθλέω (ἀθλέω), to contend in. *Diod.* 3, 8, 16, 44. 1, 54, p. 64, 6, τοῖς πολέμοις. *Epict.* 3, 16, 13. *Plut.* II, 320 A.
- ἐναθλος, *ον, = ἐν ἄθλοις, in contests.* *Philon* I, 646, 16.
- ἐναιθέριος, *ον, = ἐν αἰθέρι.* *Anton.* 12, 24. *Poll.* 1, 23.
- ἐναιμός (ἐναιμος), *adv. with the blood.* *Paul. Aeg.* 288.
- ἐναιρέω = αἰρέω in. *Diosc.* 1, 62, p. 64.
- ἐνακισχίλιοι, *αι, ων, = ἐννεακισχίλιοι.* *Plut.* I, 44 B.
- ἐνακμάζω = ἀκμάζω in. *Act. N. A.* 2, 8. V II. 3, 1, et alibi. *Proc. Gaz.* III, 2809 A.
- ἐνακολασταίνω = ἀκολασταίνω in. *Athen.* 12, 58, p. 541 D.
- ἐνακόσιοι, see ἐννακόσιοι.
- ἐναλήθης, *ες, = ἀληθής.* *Longin.* 15, 8.
- ἐναλήθως, *adv. = ἀληθῶς.* *Lucian.* II, 71.
- ἐναλλάγεια, *as, ἡ, = ἐναλλαγή.* *Sophrns.* 3485 A.
- ἐναλλαγή, ἡς, ἡ, change, interchange, commutation. *Classical.* *Dion. H.* VI, 792, 3, χρόνων, of tenses. *Erotian.* 68, στοιχείων, of letters. *Apollon. D. Pron.* 328 B, πτώσεως, of case. *Sext.* 446, 14, στοιχείων, transposition (ἄρχων, Χάρων).
- ἐναλλάκτης, *ον, ὁ, (ἐναλλάσσω) exchanger.* *Aquil. Esai.* 3, 4 = κίναδος? (See also ἐναλλάσσω, and compare *Paul. Rom.* 1, 26 Μετήλλαξαν τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν.) — 2. The name of one of the parts of a bedstead. *Thom. A.* 13, 1.

ἐναλλακτικός, ἡ, ὄν, *alterative*. Galen. II, 46 D, τινός.

ἐνάλλαξις, εως, ἡ, = ἐναλλαγή. Tryph. 4 = μετὰθεσις. Longin. 23, 1, γενῶν, in grammar. ἐναλλασσομένως, adv. *by change*. Apollon. D. Synt. 260, 15.

ἐναλλάσσω, to *change*, in grammar. Pseudo-Demetr. 32, 17 Ἐναλλαγείσης πτώσεως, the cases being interchanged. — 2. Participle, ἐναλλάσσων, ἐνῆλλαγμένος, *strange, unheard of*. Eus. II, 760 B, τιμωρία. 764 C. 1445 B.

ἐναλλοιῶ = ἀλλοιῶ. Philon II, 659, 14.

ἐναλλοιώσις, εως, ἡ, = ἀλλοιώσις. Ptol. Tetrab. 93, et alibi.

ἐναλύω = ἀλύω. Philon II, 369, 30. 372, 4.

ἐναμάρτητος, ον, = following. Isid. 305 C.

ἐνάμαρτος, ον, (ἀμαρτία) *peccable*. Tatian. 19, p. 849 C τὸ ἐνάμαρτον, *peccability*. Isid. 305 C as v. l.

ἐναμβλύνω = ἀμβλύνω. Plut. I, 532 D.

ἐναμιλλάομαι = ἀμιλλάομαι. Themist. 310, 4.

ἐναμμα, ατος, τὸ, (ἐνάπτω) *bond, band, tie*. Plut. I, 359 B, L. *amentum*. — 2. *Outer garment, covering*. Diod. 1, 11, p. 15, 34.

ἐναμπέχω = ἀμπέχω. Philon I, 635, 16. 17.

ἐναναπαύομαι = ἀναπαύομαι in. Basil. I, 252 B.

ἐνανάπτω = ἀνάπτω. Galen. XII, 459 A.

ἐνανειλέω (ἀνειλέω), to *press back*. Galen. VI, 97 D.

ἐνανθρωπέω, ἡσω, (ἄνθρωπος) to *put on man's nature*, with reference to the *Incarnation*. Just. Frag. 1596 B. Hippol. 809 A. Orig. I, 784 C. 853 A. 345 B. II, 580 C. IV, 173 C. Method. 45 B.

ἐνανθρώπησις, εως, ἡ, (ἐνανθρωπέω) the *Incarnation*. Hippol. 840 B. 868 B. Orig. I, 937 A. II, 1104 D. IV, 129 D. Method. 360 C.

ἐνανθρωπίζομαι = ἐνανθρωπέω. Andr. C. 1108 D.

ἐνανθρωπικός, ἡ, ὄν, = ἀνθρωπικός. Eus. IV, 709 A.

ἐνανθρωπίνως (ἀνθρώπινος), adv. *after the manner of men*. Basil. I, 760 B.

ἐνανθρωπότης, ητος, ἡ, = ἐνανθρώπησις. Cyrill. A. I, 757 D.

ἐνανοίγω = ἀνοίγω. Sophrns. 3388 D.

ἐναντι = ἐναντίον, *before*. Sept. Gen. 38, 7 Ἐναντι κυρίου. Ex. 28, 26. 31. Sir. 38, 15. 51, 14. Luc. 1, 8. Act. 8, 21.

ἐναντιάζομαι = ἐναντιόομαι. Ephr. I, 9 F.

ἐναντιόβουλος, ον, (ἐναντίος, βουλή) = παλίμ-βολος, *fickle*. Polem. 292.

ἐναντιοδοκταί, ὦν, οί, (δοκέω) *maintaining opposite doctrines* (Nestorius and Eutyches). Leont. I, 1276 A.

ἐναντιοδύναμος, ον, (δύναμις) of *contrary power*. Nicom. 78, τῷ ὀνόματι, in respect to the name; thus, in 5 + 5 = 10, 5 is *odd*, 10 is *even*.

ἐναντιοζύγως (ζυγός), adv. *in a contrary direction*. Theol. Arith. 11.

ἐναντιόομαι, to *oppose*. [Mal. 168, 11 ἐναντιοῦτο = ἡναντιοῦτο.]

ἐναντιοπαθέω, ἡσω, (ἐναντιοπαθής) to *be affected in a contrary manner*. Nicom. 79 = ἐναντιωνυμείν. Theol. Arith. 10.

ἐναντιοπαθῶς (ἐναντιοπαθής), adv. *with contrary properties*. Nicom. Harm. 19, ταῖς τοῦ μήκους ἀνταποδόσεσιν, *inversely as the length*.

ἐναντιοπραγέω, ἡσω, (πράσσω) to *oppose*. Diod. 3, 65. 4, 49. 15, 59.

ἐναντιοτροπή, ἡς, ἡ, (τροπή) *opposite tendency*. Diog. 9, 7.

ἐναντιοτροπία, ας, ἡ, = preceding. Aristid. Q. 92.

ἐναντιοφανής, ἐς, (φαίνω) = ἐναντίος. Roman. et Porph. Novell. 238.

ἐναντιοφορέω, ἡσω, (φέρω) to *move in a contrary direction*. Orig. II, 61 A.

ἐναντιωματάρης, ός, = ἐναντίος, *adversary*. Eust. Mon. 912 C.

ἐναντιωματικός, ἡ, ὄν, (ἐναντίωμα) *adversative*, as the conjunctions ὅμως, ἔμπης. Dion. Thr. 643, 14. Apollon. D. Adv. 564, 28.

ἐναντιωνυμέω, ἡσω, (ἐναντιώνυμος) to *have an opposite name*, in reference to *odd* and *even*; thus, in $3 \times 8 = 24$, the factor 3 ἐναντιωνυμεί to 8; but in $4 \times 6 = 2 \times 12 = 24$, the factors do not ἐναντιωνυμοῦσι. Nicom. 80. Theol. Arith. 41.

ἐναντιώνυμος, ον, (ὄνομα) of an *opposite name*; $2 : 10 = 5$ ἐναντιώνυμος to the even number 10. Nicom. 78.

ἐναντλέω = ἀντλέω. Philon I, 574, 45. 46.

ἐνάπαλος, ον, = ἀπαλός. Diosc. 1, 77, p. 79.

ἐναπαστράπτω = ἀπαστράπτω in. Nicet. Paphl. 88 B.

ἐναπασχολέω = ἀπασχολέω. Hippol. Haer. 534, 92.

ἐναπειροκαλέω = ἀπειροκαλέω in. Sext. 115, 15.

ἐναπερείδω = ἀπερείδω *strengthened*. Sept. Macc. 2, 9, 4. Polyb. 23, 13, 2 -σασθαί τι εἴς τινα. Philon II, 353, 22. Plut. II, 126 E. Galen. VII, 444 E.

ἐναπέρεισις, εως, ἡ, = ἀπέρεισις. Plotin. II, 740, 1.

ἐναπέρεισμα, ατος, τὸ, *impression, impulse*. Clem. A. I, 1053 C.

ἐναπερεύγω = ἀπερεύγω. Philon II, 202, 8. Nicet. Paphl. 508 C -σθαί.

ἐναπεσφραγισμένως (ἐναποσφραγίζω), adv. L. *expresse, clearly, distinctly*. Sext. 581, 7.

ἐναπηχέω = ἀπηχέω. Ptolin. II, 769, 3.

ἐναπλόω = ἀπλόω. Pallad. Laus. 1147 B, τινὰ ἐπὶ τὴν γῆν.

ἐνάπλωσις, εως, (ἐναπλόω) *resolution of a compound substance into its component parts*. Simplic. Epict. 156.

ἐναποβλέπω = ἀποβλέπω *at.* *Eus.* II, 348 A. *Athan.* I, 89 C.
 ἐναποβλύζω = ἀποβλύζω. *Clem. A.* I, 201 A, *to vomit.*
 ἐναπογεννάω = ἀπογεννάω *in.* *Plut.* II, 767 D.
 ἐναπόγραφος, ον. (ἐναπογράφω) *L. adscriptitius or ascriptitius, enrolled.* *Chal.* 1509 D. *Justinian.* Novell. 22, 17. *Pseud-Athan.* IV, 945 A.
 ἐναπογράφω (ἀπογράφω), *to inscribe.* *Plut.* II, 900 B. *Clem. A.* I, 673 A.
 ἐναποδέομαι = ἀποδέομαι. *Porph.* Cer. 455, 7.
 ἐναποξέννυμι = ἀποξέω *in.* *Diosc.* 4, 175 (178). *Galen.* XIII, 560 A.
 ἐναπόθεσις, εως, ή, (ἀπόθεσις) *a laying up in deposition.* *Sext.* 165, 30.
 ἐναπόθετος, ον, (ἐναποτίθημι) *laid up.* *Nil.* 1141 D.
 ἐναποθησαυρίζω = ἀποθησαυρίζω *in.* *Philon* I, 278, 52. *Orig.* I, 480 B. IV, 49 B.
 ἐναποθλίβω (ἀποθλίβω), *to press in.* *Philon* I, 541, 16.
 ἐναποικοδομέω (ἀποικοδομέω), *to build in.* *Polyaen.* 8, 51.
 ἐναποκάννω = ἀποκάννω. *Jos. B. J.* 3, 6, 1.
 ἐναπόκειμαι = ἀπόκειμαι *in.* *Philon* I, 277, 33. *Plu.* II, 961 C.
 ἐναποκινδυνεύω = ἀποκινδυνεύω *in.* *Jos. Ant.* 2, 9, 4. *Dion C.* 49, 2, 2.
 ἐναπόκλειστος, ον, (ἐναποκλείω) *shut up, imprisoned.* *Stud.* 1073 A.
 ἐναποκλείω (ἀποκλείω), *to shut in.* *Artem.* 130. *Schol. Dion. P.* 322, 25.
 ἐναποκλίνω (ἀποκλίνω), *to lay down on.* *Philostr.* 867.
 ἐναποκλύζω = ἀποκλύζω *in.* *Diosc.* 3, 36 (41). *Clem. A.* I, 428 A.
 ἐναποκρέμαμαι = ἀποκρέμαμαι *on.* *Vit. Nicol. S.* 873 C, *πρός τι.*
 ἐναποκρύπτω = ἀποκρύπτω *in.* *Strab.* 15, 3, 7, p. 730. *Clem. A.* I, 257 B. *Orig.* I, 353 A.
 ἐναπόκρυφος, ον, = ἀπόκρυφος. *Epirh.* I, 213 B.
 ἐναποκτείνω = ἀποκτείνω. *Basil.* III, 165 A.
 ἐναποκυβεύω (ἀποκυβεύω) = ἐναποκινδυνεύω. *Diod.* 16, 78.
 ἐναποκύνω = ἀποκύνω *in.* *Basil.* I, 157 B.
 ἐναπολαύω = ἀπολαύω. *Plut.* II, 824 E.
 ἐναπολείπω = ἀπολείπω *in.* *Philon* I, 8, 26. *Xenocr.* 58. *Plut.* II, 1053 B, *et alibi.*
 ἐναπολούω = ἀπολούω *in.* *Athen.* 2, 17.
 ἐναπομαραίνομαι (μαραίνω) = ἀπομαραίνομαι *in or on.* *Orib.* II, 237, 10. *Lyd.* 301, 11 *-ανθῆναι τοῖς φυτοῖς.*
 ἐναπομάσσω (ἀπομάσσω), *to make an impression on, to stamp.* *Philon* I, 257, 40. *Plut.* II, 99 B.
 ἐναπομεγαμένως (ἐναπομάσσω), *adv. by receiving an impression.* *Sext.* 581, 6.

ἐναπομένω = ἀπομένω *in or simply ἀπομένω.* *Clem. A.* I, 721 A. *Hippol.* Haer. 44, 13. *Andr. C. Method.* 1332 D, *to remain, in subtraction.* *Stud.* 1733 D, *ἔξω.*
 ἐναπομύσσομαι or ἐναπομύττομαι = ἀπομύσσομαι *in.* *Plut.* II, 1128 B.
 ἐναποξύω = ἀποξύω, ἀποξέω. *Clem. A.* II, 344 A.
 ἐναποπήγνυμι = ἀποπήγνυμι. *Athan.* I, 652 C.
 ἐναποπλέω = ἀποπλέω *in.* *Porph.* Adm. 77, 7.
 ἐναποπνέω = ἀποπνέω *in or on.* *Diod.* 13, 89. *Plut.* I, 230 C. *Anton.* 5, 4. *Lucian.* I, 854, *τῷ αὐτῷ.*
 ἐναποπνίγω = ἀποπνίγω *in.* *Martyr. Poth.* 1445 A. *Athen.* 7, 127, p. 325 D. *Euagr. Scit.* 1228 C.
 ἐναπορέω = ἀπορέω. *Polyb.* 29, 11, 6. *Sext.* 692, 19, *τινί, to propound a poser.*
 ἐναπορρίπτω = ἀπορρίπτω. *Diosc.* Eupor. 1, 71. *Eus.* II, 753 B. *Philostrg.* 553 D.
 ἐναποσβεστέον = δεῖ ἐναποσβέσαι. *Clem. A.* I, 464 C.
 ἐναποσημαίνω = ἀποσημαίνω *ἐν.* *Philon* I, 291, 13. *Plut.* I, 480 A. *Clem. A.* II, 325 B.
 ἐναποσκηπτικός, ή, ον, (ἐναποσκήπτω) *falling upon, attacking, violent.* *Cass.* 150, 23, 27, *πυρετός.*
 ἐναποσκήπτω = ἀποσκήπτω *in or on.* *Cass.* 155, 22. *Orig.* III, 900 D.
 ἐναποσκοπέω = ἀποσκοπέω. *Gregent.* 776 D.
 ἐναποσφάττω = ἀποσφάττω *in or on.* *Jos. B.* J. 5, 13, 1.
 ἐναποσφραγίζω (ἀποσφραγίζω), *to impress on, to stamp upon.* *Achill. Tat.* 5, 13. *Sext.* 57, 11. *Athenag.* 953 A. *Clem. A.* I, 224 B. II, 421 A. *Hippol.* Haer. 418, 6.
 ἐναποσφράγισμα, ατος, τὸ, *impression, stamp.* *Clem. A.* I, 1053 C.
 ἐναποτείνομαι = ἀποτείνομαι, *to pretend.* *Orig.* I, 1433 A.
 ἐναποτέμνω = ἀποτέμνω. *Strab.* 2, 5, 27.
 ἐναποτήκω = ἀποτήκω *in or into.* *Galen.* XIII, 40 E.
 ἐναποτίθημι = ἀποτίθημι *in.* *Diod.* II, 569, 13.
 ἐναποτυπώω (ἀποτυπώω), *to impress upon.* *Plut.* II, 3 F. *Heges.* 1316 B. *Philon Carp.* 48 A.
 ἐναποτυπωτέον = δεῖ ἐναποτυποῦν. *Clem. A.* I, 633 B.
 ἐναπουρέω = ἀπουρέω *in.* *Philostrg.* 549 A.
 ἐναποφαίνω = ἀποφαίνω. *Ael. N. A.* 13, 6.
 ἐναποψάω = ψάω *on.* *Schol. Arist. Ach.* 843.
 ἐναποψύχω = ἀποψύχω *in.* *Greg. Naz.* II, 545 C. III, 297 A, *ταῖς χερσίν.* *Damasc.* II, 272 D.

ἐναράομαι = καταράομαι. *Orig.* III, 566 A.
 ἐνάρετος, ον, (ἀρετή) *virtuous*; a Stoic term.
Jos. B. J. 6, 1, 8, p. 373. *Ignat.* 697 B.
Epict. *Frag.* 159. *Just. Apol.* 1, 4, 12.
Phryn. 328. *Sext.* 50, 31, et alibi. *Clem.*
 A. I, 724 A. II, 389 A. 429 B.
 ἐναρέτως, adv. *virtuously*. *Inscr.* 2771, I, 7.
Just. Apol. 1, 21, 2, 9.
 ἐναρθρος, ον, (ἄρθρον) *having joints, jointed*.
Aret. 56 B. — 2. Articulate sound; opposed
 to ἀναρθρος. *Diod.* 3, 17. *Dion. H.* V, 71,
 11. *Babr. Prooem.* 7. *Philon* I, 30, 4.
Plut. II, 722 C. 973 A. *Sext.* 347, 23. 608,
 25.
 ἐναρθρώ (ἐναρθρος), *to render articulate*. *Epiph.*
 III, 73 B.
 ἐναρμογή, ἥς, ἡ, (ἐναρμόζω) *insertion of a sur-*
gical instrument. *Antyll.* apud *Orib.* II,
 426, 4.
 ἐναρμονίως (ἐναρμόνιος), *harmoniously*. *Hippol.*
Haer. 70, 31.
 ἐναρξίς, εως, ἡ, (ἐνάρχομαι) = ἀρχή, *beginning*.
Pseudo-Jacob. *Liturg.* 35. 36. *Simoc.* 43, 4.
Theoph. 447, 10. *Stud.* 1705 D.
 ἐναρτύω = ἀρτύω, *food*. *Galen.* VI, 398 A.
 ἐναρχία, ας, ἡ, (εἰς, ἄρχω) = μοναρχία. *Pseudo-*
Dion. 641 A.
 ἐναρχικός, ἡ, ὄν, = μοναρχικός. *Pseudo-Dion.*
 641 A. 700 A.
 ἐναρχος, ον, (ἀρχή) *in office*. *App.* II, 22,
 48.
 *ἐνάρχω = ἄρχω, *to rule*. *Inscr.* 2350 (Ætolic).
 — 2. Mid. ἐνάρχομαι = ἄρχομαι, *to begin*.
Sept. Num. 16, 47. *Deut.* 2, 24. 25. *Polyb.*
 3, 54, 4, et alibi. *Paul.* *Cor.* 2, 8, 6 as v. 1.
Gal. 3, 3. *Phil.* 1, 6.
 ἐνασελγαίνω = ἀσελγαίνω in. *Diod.* II, 527,
 58. *Poll.* 8, 75.
 ἐνασθενέω = ἀσθενέω in. *Basil.* III, 321
 C.
 ἐνασκέω (ἀσκέω), *to train or exercise in*. *Phi-*
lon I, 448, 1. II, 571, 36 -θῆναι τι. — 2.
 Intransitive, sc. ἑαυτόν, *to be trained, to train*
one's self. *Polyb.* 1, 63, 9, ἐν τι.
 ἐνασμενίζω (ἀσμενίζω), *to be pleased with*. *Phi-*
lon I, 36, 39. II, 259, 34. *Cornut.* 117.
 ἐνασπάζομαι = ἀσπάζομαι. *Plut.* II, 987 E.
 ἐναστράπτω = ἀστράπτω in. *Philon* I, 448, 6.
 364, 4. *Poll.* 10, 43. *Iambl. Myst.* 125, 8.
Cyrrill. A. II, 56 A, ἐν τι.
 ἐναστρος, ον, among the stars. *Classical.* *Her-*
mes Tr. *Poem.* 31, 15.
 ἐνασφαλίζομαι = ἀσφαλίζομαι. *Epiph.* II, 280
 B.
 ἐνασχημονέω = ἀσχημονέω in. *Philon* I, 154,
 11. *Plut.* I, 582 C. II, 336 B. *Lucian.* II,
 776.
 ἐνασχολέω = ἀσχολέω in. *Polyb.* 9, 17, 1.
 ἐνατενίζω = ἀτενίζω at or on. *Sept. Macc.* 3,
 5, 30. *Diod.* 3, 39 as v. 1. *Nicom.* 134.

Just. Apol. 1, 42. *Tryph.* 3, p. 480 A. *Sext.*
 12, 11. *Orig.* IV, 296 A.
 ἐνατένις, εως, (ἐνατενίζω) *a gazing on*. *Basil.*
 I, 496 B. *Procl. Parmen.* 598 (207).
 ἐνατενισμός, οὔ, ὁ, = preceding. *Basil.* I, 401
 C.
 ἐνατρεμέω = ἀτρεμέω. *Themist.* 62, 18.
 ἔνατμος, ον, (ἀτμός) *full of steam*. *Diod.* 2, 49,
 p. 161, 36.
 ἐναττικίζω = ἀττικίζω in. *Philostr.* 665, *to sing*
as in Attica.
 ἐναύγασμα, ατος, τὸ, (ἐναυγάζω) *illumination*.
Philon I, 88, 38.
 ἐναυγής, ἐς, (αὐγή) *illuminated*. *Cyrrill.* A. II,
 521 D.
 ἐναυθεντέω = αὐθεντέω. *Basil.* III, 1024 C.
 ἐναύλιον, ον, τὸ, (αὐλή) *villa*. *Pallad.* *Laus.*
 1066 A.
 ἐναύλισμα, ατος, τὸ, (ἐναυλίζω) *habitation, abode*.
Artem. 360.
 ἐναυλισμός, οὔ, ὁ, = τὸ ἐναυλίζειν. *Cyrrill.* A.
 I, 637 A.
 ἐναυλιστήριος, ον, *habitable*. *Antip.* S. 27,
 13.
 ἔναυσις, εως, ἡ, (ἐναύω) *a kindling*. *Plut.* I,
 485 A. *Clem.* A. II, 388 D.
 ἐναυχένιος, ον, (αὐχὴν) *round the neck*. *Antip.*
 S. 84.
 ἐναυχέω = αὐχέω. *Philon* I, 422, 49.
 ἐναφανίζω = ἀφανίζω. *Cleomed.* 96, 7. *Strab.*
 1, 3, 3. *Philon* II, 100, 27. 118, 18. *Plut.*
 II, 968 B. *Basil.* III, 421 B, τι.
 ἐνάφορμος, ον, incorrect for εὐάφορμος? *Cyrrill.*
 A. III, 1172 A.
 ἐναφροδισιάζω = ἀφροδισιάζω. *Aristaen.* 74,
 5, τῇ κόρῃ.
 ἐνδαίνυμαι = δαίνυμαι. *Athen.* 7, 5.
 ἔνδακρυς, υ, (δάκρυ) *in tears, tearful*. *Jos. Ant.*
 1, 19, 5. *Lucian.* I, 7.
 ἐνδαπανάω = δαπανάω. *Basil.* I, 140 C.
Caesarius 1097. *Pallad. Vit. Chrys.* 87 D.
Andr. C. 1001 B.
 ἐνδαψιλεύομαι = δαψιλεύομαι. *Heliod.* 8, 14.
Simoc. 139, 15.
 ἐνδεής, ἐς, *wanting, wishing, desiring, or desirous*.
Herm. Vis. 3, 1 Ἐνδεής καὶ σπουδαῖος εἰς τοῦ
 γνῶναι πάντα.
 ἔνδεια, ας, ἡ, *retrenchment, in grammar*; as in
 αἶα, πατρός, ξερός, = γαῖα, πατέρος, ξηρός;
 opposed to πλεονασμός. Its parts are ἀφαί-
 ρεσις, ἄρσις, συστολή, συγκοπή, συναλοιφή.
Tryph. 3.
 ἐνδείκτης, ον, ὁ, (ἐνδείκνυμι) L. *index, delator,*
quadruplicator, accuser. *Sept. Macc.* 2, 4, 1.
Oenom. apud *Eus.* III, 364 C. *Philostr.* 621.
Synes. 1516 A.
 ἐνδεικτιάω, *to show off*. *Nil.* 208 C.
 ἐνδεικτικός, ἡ, ὄν, *indicative*. *Poll.* 4, 96. *Galen.*
 II, 25 C. 253 A. *Sext.* 79, 22. 226, 10.
 318, 24. *Clem.* A. I, 369 A.

- ἐνδεικτικῶς, adv. indicatively. *Eus.* III, 628 A.
 ἔνδεινος, ον, = δεινός. *Orig.* IV, 409 B.
Themist. 67, 9.
 ἐνδεκάγωνος, ον, with ἔνδεκα γωνίαι. *Heron Jun.* 135, 2. 227, 3.
 ἐνδεκασύλλαβος, ον, (ἔνδεκα, συλλαβή) hendecasyllabus, consisting of eleven syllables. *Plin. Epist.* 4, 13, 2. *Heph.* 14, 2. 4. 5.
 ἐνδεκεμβριος, ον, ὁ, the eleventh month, invented by Licinius. *Dion C.* 54, 21, 5.
 ἐνδεκήρης, ες, (ἔνδεκα) with eleven banks of oars. *Athen.* 5, 36.
 ἐνδεκτέον = δεῖ ἐνδέχεσθαι. *Orig.* IV, 657 A.
 ἔνδεκτος, ον, (ἐνδέχεται) possible. *Apollon D.* 490, 19 Οὐκ ἔνδεκτον ἀποκοπῆναι σύνδεσμον. *Synt.* 181, 10.
 ἐνδελεχέω, ἥσω, to continue; to use often. *Sept. Sir.* 30, 1. *Patriarch.* 1060 C. 1116 C, τινί, to be a constant companion.
 ἐνδελεχίζω, ἴσω, = preceding. *Sept. Sir.* 9, 4. 12, 3. 20, 19. 37, 12. 41, 6. *Ephr.* I, 4 B, ἐπὶ ψεύδει.
 ἐνδελεχισμός, ον, ὁ, (ἐνδελεχίζω) continuance. *Sept. Ex.* 30, 8. 29, 38 Κάρπωμα ἐνδελεχισμού, a continual offering. 29, 42 Θυσία ἐνδελεχισμού, a continual sacrifice. *Num.* 28, 23. *Judith* 4, 14. *Sir.* 7, 13. *Jos. Ant.* 11, 4, 1. *B. J.* 6, 2, 1.
 ἔνδεμα, ατος, τὸ, = ἔνδεσμα. *Diosc. Eupor.* 2, 132.
 ἐνδέομαι = δέομαι, to need. *Barn.* 780 C.
 ἐνδεόντως (ἐνδέω), adv. deficiently. *Galen.* VI, 504 A.
 ἔνδεσμα, ατος, τὸ, (ἐνδέω) L. amuletum, amulet. *Diosc.* 2, 140.
 ἐνδεσμεύω (δεσμεύω) = ἐνδέω, to bind in or to. *Diod.* 3, 40. 20, 71. *Diosc. Eupor.* 1, 155. *Just. Tryph.* 4, p. 485 B.
 ἐνδεσμέω (δεσμέω) = preceding. *Diosc.* 4, 43. *Aquil. Ex.* 23, 22. *Ps.* 6, 8.
 ἔνδεσμος, ον, ὁ, (δεσμός) tie, knot, bandage. *Diosc.* 3, 87 (97). 5, 50. 82. *Gloss.* — 2. Purse, bag. *Sept. Prov.* 7, 20, ἀργυρίου, a bag of money.
 ἐνδημιουργέω = δημιουργέω in. *Plut.* II, 17 B. 634 C. 1084 A.
 ἐνδιαβάλλω, to oppose. *Sept. Ps.* 108, 20.
 ἐνδιάζω (ἐνδιος), to rest in the afternoon. *Plut.* II, 726 E.
 ἐνδιάθετος, ον, (διατίθημι) inherent, inborn, innate, immanent. *Philon I.* 36, 15. 598, 22, υἱὸς θεοῦ. II, 13, 39. *Plut.* II, 44 A. 777 C. *Apollon. D. Synt.* 230, 2. *Hermog. Rhet.* 346, 17, λόγος. *Theophil.* 2, 10. 22. *Galen.* II, 3 A. *Scrt.* 16, 17. 17, 31, et alibi. *Clem. A.* II, 556 B. — 2. Forming part of the Bible. *Eus.* I, 478, γραφαί. *Basil.* III, 649 B. *Ephr.* III, 244 A, βίβλοι. *Pallad. Vit.* Chrys. 23 C.
 ἐνδιαθέτως, adv. innately. *Clementin.* 341 A. *Method.* 173 D.
 ἐνδιάθηκος, ον, (διαθήκη) forming part of the Bible, canonical. *Orig.* I, 461 C. II, 1084 A. *Eus.* II, 216 B. 217 A. 448 C.
 ἐνδιαθήκως, adv. in writing. *Cedr.* II, 139, 13.
 ἐνδιαίτημα, ατος, τὸ, (ἐνδιαιτάομαι) dwelling-place, residence, resort. *Dion. H.* I, 92, 12. *Philon I.* 52, 11. *Plut.* II, 968 B.
 ἐνδιαίτησις, εως, ἡ, = preceding. *Philon I.* 334, 35.
 ἐνδιαλλάσσω, to change. *Classical. Aquil. Reg.* 4, 23, 7 Οἱ ἐνδιηλλαγμένοι = οἱ μεταλλάξαντες τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν. (See also ἐναλλάκτης.)
 ἐνδιαμένω (διαμένω), to continue to exist. *Dion. H.* III, 1652, 12.
 ἐνδιαπρέπω = διαπρέπω in. *Diod.* II, 533, 50.
 ἐνδιασκενάζω = διασκενάζω. *Schol. Arist. Ran.* 1440.
 ἐνδιασκεύως (ἐνδιάσκευος), adv. elaborately. *Hermog. Rhet.* 142, 3.
 ἐνδιασπείρω = διασπείρω ἐν. *Plut.* II, 99 C. 1109 C.
 ἐνδιάστροφος, ον, (διαστρέφω) perverted, perverse. *Basil.* I, 513 B. *Ephr.* II, 401 A.
 ἐνδιαστρόφως, adv. perversely. *Eus.* II, 888 C. *Did. A.* 608 C.
 ἐνδιασφίγγω = διασφίγγω. *Max. Conf.* II, 664 D.
 ἐνδιάτακτος, ον, (ἐνδιατάσσω) regular. *Andr. C.* 1329 C.
 ἐνδιατελέω = διατελέω in. *Clementin.* 132 A.
 ἐνδιατίθημι = διατίθημι in. *Plotin.* II, 943, 12.
 ἐνδιατριβή, ἡς, ἡ, (ἐνδιατρίβω) delay. *Orig.* IV, 310 C.
 ἐνδιατριπτέον = δεῖ ἐνδιατρίβειν. *Athen. apud Orib.* III, 185, 12. *Lucian.* II, 8. *Clem. A.* I, 620 A. II, 309 C.
 ἐνδιατριπτικός, ἡ, ὄν, settled, not moving about. *Anton.* 1, 16.
 ἐνδιαφυλάσσω = διαφυλάσσω. *Theophyl. B.* III, 496 D.
 ἐνδιαχειμάζω = διαχειμάζω in. *Strab.* 2, 3, 4, p. 150, 24.
 ἐνδιδύσκω = ἐνδύω. *Sept. Reg.* 2, 1, 24, τινά τι. 13, 18. *Judith* 9, 1. *Marc.* 15, 17. *Luc.* 8, 27. 16, 19. *Ephr.* II, 205 C.
 ἐνδιασπαρμένως (ἐνδιασπείρω), adv. in a desultory manner. *Eunap.* V. 8. 4 (6).
 ἐνδιήκω = διήκω in. *Scrt.* 296, 19.
 ἐνδιολκος, ον, (διέλκω) attractive. *Philon I.* 517, 12.
 ἐνδιπλῶ (διπλῶ), to double up. *Soran.* 258, 11. *Paul. Aeg.* 280.

ἐνδιψος, *ον*, (δίψα) *thirsty*. *Anast. Sin.* 220 D. (Compare ξμπεινος.)
 *ἐνδογενής, *ές*, (ἐνδον, γενέσθαι) = *οικογενής*, *born in the house, home-bred*; commonly with reference to home born slaves (*vernae*). *Curt.* 6. 11. *Sept. Lev.* 18, 9.
 ἐνδοιάσιμος, *ον*, (ἐνδοιάζω) *doubtful*. *Jos. Ant.* 16, 11, 6. *Lucian.* I, 872.
 ἐνδοιασίμως, *adv.* *doubtfully*. *Jos. Ant.* 16, 10, 4.
 ἐνδοιασις, *εως, ή*, *doubt*. *Hermog. Rhet.* 227, 23.
 ἐνδοιασμός, *ου, ό*, = *preceding*. *Philon* I, 228, 30, 409, 37.
 ἐνδοιαστής, *ου, ό*, *doubter*. *Philon* II, 582, 19.
 ἐνδοιαστικώς, *adv.* = *ἐνδοιαστώς*. *Dion. H.* II, 1155, 1 as v. l.
 ἐνδοθεν = *ἐνδον*, *within*. *Polyb.* 16, 30, 6.
 ἐνδομα, *ατος, τό*, (ἐνδίδωμι) *abatement*. *Galen.* II, 244 A.
 ἐνδοματικά, *ων, τὰ*, (ἐνδομα) *fees given to certain officers*. *Justinian. Cod.* 10, 19, 9 fin. *Edict.* 13, 7.
 ἐνδομενεία, ἐνδομενία, *see ἐνδυμενία*.
 ἐνδόμησις, *εως, ή*, (ἐνδομέω) *structure, building*. *Apoc.* 21, 18. *Jos. Ant.* 15, 9, 5.
 ἐνδομυχέω, *ήσω*, = *ἐνδόμυχός εἰμι*. *Clementin.* 9, 12. 11, 11. 16, 10. *Hippol. Haer.* 452, 89. *Orig. VII*, 348 A. *Eus. VI*, 776 B.
 ἐνδοξάζω (δοξάζω), *to glorify in*. *Sept. Ex.* 33, 16. 14, 4. *Ἐνδοξασθήσομαι ἐν Φαραῶ. *Ps.* 88, 6. *Sir.* 38, 6. *Esai.* 45, 25. 49, 3. *Ezech.* 28, 22. *Paul. Thess.* 2, 1, 10, 12.
 ἐνδοξασμός, *ου, ό*, *a glorifying in*. *Symm. Ps.* 45, 4. 46, 5.
 ἐνδοξολογέω = *δοξολογέω*. *Diog.* 6, 47.
 ἐνδοξος, *ον*, *glorious*. — 2. As a title, ἐνδοξότατος, *gloriosissimus, most glorious*. *Inscr.* 5895. *Carth. (init.)*. *Theod. III*, 1044 A. 1048 C. *Ἐδοξότατε αὐτοκράτορ. *Justinian. Novell.* 1 (titul.).
 ἐνδοξότης, *ητος, ή*, (ἐνδοξος) *gloriousness, as a title*. *Nil.* 316 A, *ή σή Justinian. Novell.* 130, 3. *Const. III*, 977 A, *ή ύμετέρα. Theoph.* 416, 15, *ή σου. Vit. Nil. Jun.* 108 A.
 ἐνδόσθια, *ων, τὰ*, = *ἐντόσθια*. *Sept. Ex.* 12, 9. *Orig. IV*, 337 B.
 ἐνδόσιμος, *ον*, *yielding, giving way*. *Dion. H.* V, 320, 5. *Plut. II*, 131 C. *Max. Tyr.* 2, 7. 25, 5. *Lucian.* III, 439. *Doctr. Orient.* 673 C. — 2. Substantively, τὸ ἐνδόσιμον, *L. datum, data*. *Cleomed.* 24, 33. *Clem. A.* II, 612 A.
 ἐνδοτέον = *δεῖ ἐνδιδόναι*. *Clem. A.* I, 525 A.
 ἐνδοτέρω (ἐνδότερος), *adv.* *farther in*. *Tatian.* 31, p. 869 B. *Φασιν αὐτὸν ήκμαίνει μετὰ τὰ Τρωικά ἐνδοτέρω τῶν ὀγδοήκοντα ἐτῶν, less than. ἐνδοτέρωθεν, adv.* = *preceding*. *Jos. Ant.* 3, 6, 4.

ἐνδοτης, *ητος, ή*, *the interior*. *Pseudo-Dion.* 121 B. *Max. Conf. Schol.* 32 C = *κρυφιώτης*.
 ἐνδοτικός, *ή, όν*, (ἐνδίδωμι) *yielding, accommodating*. *Ruf. apud Orib.* II, 257, 1. *Aristaen.* 1, 4.
 ἐνδοτικώς, *adv.* *by yielding*. *Just. Tryph.* 79. *Anton.* 1, 16, p. 30.
 ἐνδοτος, *ον*, *given up*. *Clem. A.* I, 1136 B.
 ἐνδουχία, *ας, ή*, (ἐνδον, ἔχω) = *ἐνδυμενία*. *Polyb.* 18, 18, 6.
 ἐνδρανής, *έν*, (δράω) *efficient*; opposed to ἀδρανής. *Mal.* 344, 14.
 ἐνδρομή, *ης, ή*, (ἐντρέχω) *a running in*. *Plut. II*, 1140 D, *a song during the πένταθλον*.
 ἐνδρομίς, *ίδος, ή*, *endromis, a coarse woollen cloak*. *Herod. apud Orib.* II, 462, 13. 466, 4. — 2. A kind of light shoe. *Hes. Ἐνδρομίδες, ύποδήματα*.
 ἐνδρυμος, *ον*, (δρυμός) *living in the woods*. *Caesarius* 985.
 ἐνδυσασμός, *ου, ό*, = *ἐνδοιασμός*. *Pallad.* 1193 D.
 ἐνδυσαστώς, *adv.* = *ἐνδοιαστώς*. *Athan.* II, 1172 C.
 ἐνδυμα, *ατος, τό*, (ἐνδύω) *garment, raiment*. *Sept. Reg.* 2, 1, 24. *Prov.* 29, 40. *Sap.* 18, 24. *Sophon.* 1, 8. *Esai.* 63, 2. *Epist. Jer.* 10. *Strab.* 3, 3, 7, p. 240, 10. *Matt.* 7, 15, et alibi. *Jos. Ant.* 3, 7, 2. *B. J.* 5, 5, 7.
 ἐνδυμάτιον, *ον, τό*, *little ἐνδυμα*. *Plut. II*, 1134 D.
 ἐνδυμενία, *ας, ή*, (ἐνδον, μένειν?) *house-furniture*. *Polyb.* 4, 72, 1, v. l. ἐνδυμένεια. 5, 81, 3. *Phryn.* 334, condemned. *Epiph.* I, 172 B. II, 845 C. — Written also ἐνδομενία. *Polyb.* 5, 81, 3. 4, 72, 1. *Charis.* 550, 8. — Also ἐνδομένεια. *Cornut.* 48.
 ἐνδυναμος, *ον*, (δύναμις) *strong*. *Themist.* 446, 25. *Macar.* 565 B. *Isid.* 224 A.
 ἐνδυναμώω, *ώσω*, (δύναμις) *to strengthen*. *Sept. Judic.* 6, 34 as v. l. *Par.* 1, 12, 18 as v. l. *Ps.* 51, 9. *Ενεδυναμώθη ἐπὶ τῇ ματαιότητι αὐτοῦ, he strengthened himself in his vanity*. *Luc. Act.* 9, 22. *Paul. Tim.* 1, 1, 12. *Hebr.* 11, 34, et alibi. *Clem. R.* 1, 55. *Aquil. Gen.* 7, 20.
 ἐνδυομενία, *ας, ή*, (ἐνδύομαι) *raiment, dress*. *Pseud-Athan.* IV, 840 D.
 ἐνδυτή, *ης, ή*, *see ἐνδυτός*.
 ἐνδυτής, *ον, ό*, (ἐνδύω) *garment*. *Aquil. Reg.* 1, 17, 38. (Compare ἐπειδυτής.)
 ἐνδυτός, *ή, όν*, *put on, spread over* — Substantively, *ή ἐνδυτή, altar-cloth, the cloth spread on the holy table*. *Sophrns* 3985 B. *Nic. II*, 876 B. *Theoph.* 696, 10. *Nic. CP. Histor.* 35, 10. *Porph. Cer.* 15, 17.
 ἐνδύω, *to clothe*. *Mid. ἐνδύομαι, sc. τὴν οἰκείαν στολήν, to put on the sacerdotal robes*. *Euclid.* — 2. *To invest one with power*. *Theoph.* 67.

- ἐνδωσείω = ἐπιθυμῶ ἐνδοῦναι. *Agath.* 33, 10.
- ἐνεαρίζω = ἐαρίζω ἐν. *Plut.* II, 770 B. *Greg. Naz.* II, 620 A.
- ἐνεδρευτής, οὗ, ὁ, (ἐνεδρεύω) L. insidiator, ensnarer. *Symm. Reg.* 1, 22, 8. *Ptol. Tetrab.* 159. *Aster.* 244 B.
- ἐνεδρευτικός, ἡ, ὄν, L. insidiosus, insidious, treacherous. *Strab.* 3, 3, 6. *Philon* II, 269, 4. *Galen.* II, 101 F.
- ἐνεδριάω = ἐδριάω in. *Greg. Naz.* III, 1228 A.
- ἐνεδρον, ον, τὸ, = ἐνέδρα. *Sept. Num.* 35, 20. Ἐξ ἐνέδρου, by lying of wait. *Josu.* 8, 12, 19. *Judic.* 9, 35. *Sap.* 14, 21. *Sir.* 11, 29. *Macc.* 1, 1, 36. 1, 10, 80. *Luc. Act.* 23, 16.
- ἐνεδρος, ὁ, = ἐνέδρα. *Mauric.* 2, 4. *Leo. Tact.* 4, 27. 12, 34.
- ἐνεθίζω = ἐθίζω in. *Ptol. Tetrab.* 5. *Diog.* 3, 23. *Herodot.* 2, 9, 2, et alibi. *Orig.* IV, 201 A. *Basil.* I, 240 C.
- ἐνεικονίζω = εἰκονίζω in. *Plut.* II, 40 D. *Galen.* II, 29 A.
- ἐνεῖλημα, ατος, τὸ, = εἶλημα. *Jos. Ant.* 12, 2, 10. *Artem.* 104.
- ἐνεῖλσις, εως, ἡ, (ἐνεῖλέω) a rolling up. *Ruf. apud. Orib.* II, 207, 6. *Herod.* apud *Orib.* II, 422, 1.
- ἐνεῖλινδέομαι = εἰλινδέομαι in. *Jos. B. J.* 4, 9, 10.
- ἐνεῖργω (εἵργω), to shut up in. *Epiph.* I, 1136 C.
- ἐνέκβασις, εως, ἡ, = ἔκβασις. *Sophrns.* 3328 D.
- ἐνεκα or ἐνεκεν, adv. on account of. *Clem. A.* I, 1033 A. Ἐκ γονέων τε ἐνεκα, where ἐκ is superfluous. — 2. Concerning, with regard to. *Eust. Ant.* 613 A. Πὼς ἂν ἔχοιμι γνώμης ἔνεκα τῆς ἐγγαστριμύθου. — 3. For, for the sake of. *Diod.* 1, 80, τῆς πολυανθρωπίας. *Paul. Cor.* 2, 7, 12, τοῦ φανερωθῆναι. *Apophth.* 293 A, τοῦ ποιῆσαι προσφοράν. 405 C, τοῦ μὴ συναντῆσαι τοῖς αἰρετικοῖς. *Porph. Adm.* 255, 16, γεωργῶν, for the sake of employing them as tillers of the ground. 256, 11, τοῦ νιόυ Ἀσάνδρου.
- ἐνεμα, ατος, τὸ, (ἐνίμημι) enema, injection, clyster. *Diosc.* 2, 144. 3, 6 (8). *Eupor.* 2, 53.
- ἐνενηκονταεννέα = ἐνενήκοντα ἐννέα, ninety-nine. *Sept. Gen.* 17, 1.
- ἐνενηκονταῆξ = ἐνενήκοντα ἑξ. *Sept. Esdr.* 1, 8, 63.
- ἐνενηκονταετής, ἐς, or ἐνενηκονταέτης, ἐς, (ἐνενήκοντα, ἔτος) ninety years old. *Sept. Macc.* 2, 6, 24. *Philon* I, 606, 49. *Lucian.* I, 442.
- ἐνενηκονταπέντε = ἐνενήκοντα πέντε, ninety-five. *Heron Jun.* 60, 29.
- ἐνενηκοντάπηχυς, υ, (πῆχυς) ninety cubits long. *Athen.* 5, 33.
- ἐνενηκονταπλάσιος, ον, ninety-fold. *Gemin.* 79 C.
- ἐνενηκοντούτης = ἐνενηκονταέτης. *App.* I, 45; 58. *Dion C.* 69, 17, 1.
- ἐνέννυμι = ἔννυμι. *Agath.* 80, 12. 206, 6.
- ἐνεξουσιάζω = ἐξουσιάζω ἐν. *Sept. Sir.* 20, 8, 47, 19. *Diod.* II, 608, 38. *Dion. H.* V, 13; 3. VI, 792, 1. 824, 12, 868, 10.
- ἐνεορτάζω = ἐορτάζω in. *Strab.* 12, 3, 36.
- ἐνεπαγγέλλομαι = ἐπαγγέλλομαι. *Hermog. Rhet.* 868, 13.
- ἐνεπιδείκνυμι = ἐπιδείκνυμι in. *Philon* II, 285. *Plut.* II, 90 E. *Basil.* III, 616 B.
- ἐνεπιδημέω = ἐπιδημέω in. *Ael. V. H.* 3, 14, 12, 52. *Dion C.* 51, 17, 1. *Athen.* 6, 28, 63.
- ἐνεπινοέω = ἐπινοέω in. *Orig.* IV, 56 E C.
- ἐνεργασία, ας, ἡ, (ἐνεργάζομαι) = ἐργασία *Achmet.* 74.
- ἐνέργεια, ας, ἡ, action, in grammar; opposed to πάθος. *Dion. Thr.* 637, 29. 30. 638, 4, ο nouns and verbs, as κριτής, κρίνω. *Apollon D. Synt.* 12, 17. — 2. Agency, influence. *Just. Apol.* 1, 44, δαιμόνων. *Clem. A.* II 629 B, διαβολική. *Const. Apost.* 8, 12, το πονηροῦ, of the evil one. *Apophth.* Poemen 7 Κατ' ἐνέργειαν, sc. τοῦ διαβόλου, through the agency of the Devil. *Anast. Sin.* 45 A.
- ἐνεργέω, ἦσω, to work in, to influence, to in stigate, said of the Devil and his agents. *Just. Apol.* 1, 5. 26. 2, 8, τινὰ μισεῖσθαι. *Tryph.* 78. *Theophil.* 1064 A. *Clem. A.* I 60 A. *Orig.* III, 1108 A (I, 968 A). *Alex A.* 548 A. *Athan.* II, 965 B. *Greg. Naz.* I, 953 C. *Dil. A.* 1193 C. *Pallad.* Laus 1059 D. *Sophrns.* 3656 A. — 2. Participle ὁ ἐνεργούμενος, energumen. *Aster. Urb.* 14; B. *Athan.* II, 933 A. *Chrys.* I, 468 E [*Anast. Sin.* 45 B ἐνέργησαν = ἐνίργησαν.]
- ἐνέργημα, ατος, τὸ, (ἐνεργέω) act, deed, work operation. *Polyb.* 2, 42, 7, et alibi. *Diod.* 4 51, p. 295, 47. *Paul. Cor.* 1, 12, 6. 10 *Barn.* 19, suffering. *Anton.* 4, 2. *Sext.* 67 14, opposed to πάθος. *Diog.* 7, 65. — *Anast Sin.* 601 D, miracle. — 2. Energema = ἐνέργεια of evil spirits. *Tertull.* II, 43 A 791 A.
- ἐνεργής, ἐς, (ΕΡΓΩ) active, effective, efficacious. *Polyb.* 2, 65, 12. 11, 23, 2. *Diod.* 1, 88, 17, 44. *Paul. Cor.* 1, 6, 9, et alibi. *Pallad.* Laus. 1083 B, προσευχή, earnest, fervent (*Jacob.* 5, 16 Δέησις ἐνεργουμένη).
- ἐνεργητέος, α, ον, = ὃν δεῖ ἐνεργεῖσθαι. *Plut.* II, 1034 C. *Clem. A.* II, 324 C.
- ἐνεργητικός, ἡ, ὄν, (ἐνεργέω) active, efficient. *Polyb.* 12, 28, 6. *Sext.* 122, 9, αἴτιον, the efficient cause. — 2. Active, in grammar; opposed to παθητικός. *Dion. H.* VI, 796, 16 797, 8, ρῆμα, verb. *Apollon. D. Conj.* 481, 32.

ἐνεργητικῶς, adv. *actively*. *Sext.* 239, 30. — **2.** *Actively*, in grammar; opposed to παθητικῶς. *Apollon. D. Synt.* 276, 20. *Phryn. P. S.* 7, 7.
ἐνεργοβατέω = ἐνεργῶς βατέω? *Pseudo-Lucian.* III, 588.
ἐνεργολαβέω = ἐργολαβέω in. *Poll.* 8, 30. *Orig.* I, 884 A, τῇ πλάνῃ.
ἐνεργῶς (ἐνεργής), adv. *efficaciously*. *Diosc.* 1, 11.
ἐνερευθής, ἐς, = ἐρευθής, ἐρευθήεις. *Polyb.* 32, 9, 8. *Cic. Att.* 12, 4. *Strab.* 3, 1, 5, p. 211, 6. *Philon* I, 380, 3. *Diosc.* 1, 132, p. 126. *Soran.* 258, 2. *Antyll.* apud *Orib.* II, 58, 11.
ἐνερόχρως, ὡτος, ὁ, (ἐνεροι, χρώς) *pale as a corpse*. *Alciplhr.* 1, 3.
ἐνεστιάομαι = ἐστιάομαι in. *Lucian.* II, 410.
ἐνεστῶς, see ἐνίστημι.
ἐνευθηνέομαι = εὐθηνέω in. *Phot.* III, 81 C.
ἐνευημερέω = εὐημερέω in. *Plut.* II, 665 D, et alibi.
ἐνευκαιρέω = εὐκαιρέω in. *Philon* I, 309, 23, 387, 3. *Greg. Nyss.* II, 253 D.
ἐνευλογέω, ἦσω, (εὐλογέω) *to bless* in. *Sept.* Gen. 12, 3 -σθαι ἐν τινι. *Ps.* 71, 17.
ἐνευρίνω = εὐρίνω in. *Cyrrill. A.* I, 156 B.
ἐνευστομέω = εὐστομέω in. *Philostr.* 870.
ἐνευσχημονέω = εὐσχημονέω in. *Hierocl. C. A.* 44, 4.
ἐνευσχολέω = εὐσχολέω in. *Lucian.* II, 436.
ἐνευτρεπής, ἐς, = εὐτρεπής. *Chron.* 733, 11.
ἐνευτυχέω = εὐτυχέω in. *Aristid.* I, 179.
ἐνευφημέω = εὐφημέω. *Eus.* III, 541 B.
ἐνευφραίνω (εὐφραίνω), *to delight*. *Simoc.* 27, 14. — Mid. ἐνευφραίνομαι, *to rejoice* in. *Sept.* Prov. 8, 31, ἐν υἱοῖς ἀνθρώπων. *Philon* I, 231, 11. 335, 34.
*ἐνεύχομαι = εὐχομαι. *Inscr.* 2448, I, 14. *Synes.* 1413 B.
ἐνευωχέομαι = εὐωχέομαι in. *Strab.* 17, 1, 15. *Synes.* 1369 C.
ἐνεχυράζω, *to take in pledge*. *Classical.* [*Sept.* Job 24, 3 ἡνεχύρασαν.]
ἐνεχύρασμα, ατος, τὸ, (ἐνεχυράζω) *pledge*, a thing pawned. *Sept.* Ex. 22, 26. *Ezech.* 33, 15.
ἐνεχυρασμός, οὔ, ὁ, = ἐνεχυρασία, *a pledging, pledge*. *Sept.* *Ezech.* 18, 7. *Plut.* I, 215 D.
ἐνεχυριάζω = ἐνεχυράζω. *Polyb.* 6, 37, 8. *Antec.* 4, 6, 7.
ἐνεχυρίασμα = ἐνεχύρασμα. *Apocr. Act.* Philipp. 9.
ἐνεχυρίζω, ἴσω, (ἐνέχυρον) *to give in pledge; to promise*. *Aster.* 325 B, σοὶ ὅτι γενήσῃ τοι οὗτος.
ἐνεχυριμαῖον, ου, τὸ, = ἐνέχυρον. *Phryn.*

ἐνεχύρως (as if from ἐνέχυρος), adv. *safely*, in *safety*. *Arr. P. M. E.* 43, θεωρεῖσθαι.
ἐνζάω = ζάω. *Philon* I, 65, 22.
ἐνζήτησις, εως, ἡ, = ζήτησις. *Orig.* I, 761 B.
ἐνζυμος, ου, (ζύμη) *leavened*; opposed to ἄζυμος. *Damasc.* II, 392 C. *Cerul.* 745 A.
ἐνζῳγραφος, ου, (ζωγραφέω) *painted picture*. *Epiaph.* I, 373 C ἐνζωγράφους.
ἐνζῳδος, ου, (ζῳδιον) *having figures of animals painted or carved upon it*. *Theoph. Cont.* 896.
ἐνζωνίζομαι (ζώνη) = ἐν ἄξονι στρέφομαι? *Plut.* II, 896 A.
ἐνζώννυμι = ζώννυμι. *Plut.* I, 470 B.
ἐνῆδομαι = ἥδομαι in. *Orig.* I, 993 A.
ἐνηδόνως (ἡδονή), adv. *pleasurably*. *Diod.* 4, 78 as v. l. *Clim.* 972 A.
ἐνηδύνω = ἡδύνω. *Pseudo-Lucian.* III, 588. *Ephr.* I, 15 F.
ἐνηδυπαθέω = ἡδυπαθέω in. *Philon* II, 326, 44.
ἐνήλικος, ου, (ἡλικί) *of age*. *Inscr.* 1625, 51. *Plut.* I, 984 D. II, 184 B.
ἐνηλόω = ἡλόω in. *Pseudo-Chrys.* II, 817 C.
ἐνημερεύω = ἡμερεύω ἐν. *Diod.* 17, 70.
ἐνημερέω = ἡμερέω in. *Philon* I, 465, 43. II, 50, 4. 140, 6.
ἐνήρης, ες, (ἐρέσσω) *furnished with oars*, as a vessel. *Plut.* I, 467 C, et alibi.
ἐνησυχάζω = ἡσυχάζω in. *Philon* II, 140, 5.
ἐνηχέω = ἡχέω in. *Plut.* II, 589 D. *Aret.* 4 C. *Epiaph.* I, 1037 A.
ἐνήχημα, ατος, τὸ, = ἥχημα. *Iambl.* V P. 132.
ἐνήχησις, εως, ἡ, (ἐνηχέω) *sound: report*. *Epiaph.* I, 229 C. 361 A. 476 A. 996 A.
ἐνηχος, ου, (ἡχος) *sounding*; opposed to ἄνηχος. *Hippol. Haer.* 240, 22. *Athen.* 14, 38. — **2.** *Instructed?* *Sept.* Sir. Prol. 9 as v. l.
ἐνθα, for ὧ, *wherewith*, denoting the instrument. *Joann. Mosch.* 2949 B Μετὰ τὸ καῦσαι αὐτὸν τὸν φούρνον οὐχ εἶπεν ἐνθα ὥφειλεν σφογγίσαι τὸν φούρνον, *after he had heated the oven, he could not find that (the mop) with which he should clean the oven*.
ἐνθάδιον, ου, τὸ, = ἔντυπος? *Geopon.* 12, 1, 3.
ἐνθάδιος, α, ου, (ἐνθα, ἐνθάδε) *belonging here, made here, home-made, of domestic manufacture*. *Porph.* Cer. 473.
ἐνθαλασσεύω or ἐνθαλαπτεύω (θαλασσεύω), *to live at sea*. *Philon* II, 8, 25. *Poll.* 1, 121. *Clem. A.* I, 424 A. *Dion. Alex.* 1253 A.
*ἐνθάλασσος, ου, (θάλασσα) *by the sea, on the sea-shore*. *Athen. Arch.* 9.
ἐνθάπτω (θάπτω), *to bury* in. *Diod.* 1, 66. *Dion. H.* II, 958, 5. *Plut.* II, 282 F. [*Arr.* *Anab.* 7, 1, 6 ἐντεθάφθαι.]

ἐνθεαστικῶς (ἐνθεαστικός), adv. rapturously. *Lucian*. II, 413. *Procl. Parm.* 530 (96).
 ἐνθεματίζω, ἰσω, (ἐνθεμα) to insert a graft, to engraft. *Ephiph.* II, 569 A. *Georop.* 10, 23, 4. 10, 76, 1.
 ἐνθεματισμός, οὐ, ὁ, insertion. *Clem. A.* I, 364 A. νοῦ, = νουθέτησις.
 ἐνθέμιον, ου, τὸ, the socket of a candlestick? *Sept. Ex.* 38, 16.
 ἐνθεν, adv. hence. *Sept. Dan.* 12, 5 "Ενθεν καὶ ἐνθεν, on each side.
 ἐνθεότιμος, ου, = θεότιμος. *Sibyll.* 5, 268.
 ἐνθεσις, εως, ἡ, = ἐνθεμα, graft. *Georop.* 10, 37, 1, et alibi.
 ἐνθεσμος, ου, (θεσμός) = ἔννομος, lawful. *Sept. Macc.* 3, 2, 21. *Plut.* I, 527 B.
 ἐνθέσμως, adv. = ἐννόμως. *Synes.* 1413 D.
 ἐνθεσπίζω = θεσπίζω in. *Eus.* IV, 444 A.
 ἐνθετέον = δεῖ ἐνθεῖναι. *Plotin.* I, 41, 3. *Georop.* 6, 1, 4.
 ἐνθεωρέω = θεωρέω in. *Nicom.* 91. *Greg. Nyss.* III, 1092 C. *Max. Conf.* II, 28 A.
 ἐνθέως (ἐνθεος), adv. in an inspired manner. *App.* I, 132, 24. *Poll.* 1, 22. *Orig.* I, 1316 B.
 ἐνθήκη, ης, ἡ, (ἐντίθημι) entheca, stock, stores, provisions. *Philon* II, 525, 39. *Artem.* 341. *Symm. Gen.* 41, 36. *Ephiph.* I, 1015 A, cargo. *Cassian.* I, 170 A. — 2. Funds, capital, = ἀφορμή. *Phryn.* 223. *Argum. Dem. Phorm.* 944. *Basil.* III, 320 C.
 ἐνθηκῶ, ὦσω, to locate. *Iren.* 636 B.
 ἐνθηλυπαθέω, ἦσω, (θῆλυς, παθεῖν) to be effeminate. *Jos. B. J.* 4, 9, 10.
 ἐνθησαυρίζω = θησαυρίζω. *Damasc.* I, 1241 B.
 ἐνθλασις, εως, ἡ, (ἐνθλάω) a pressing in. *Ael. N. A.* 16, 22.
 ἐνθλασμα, ατος, τὸ, = preceding. *Galen.* XIII, 899 A.
 ἐνθλιπτικῶς (ἐνθλίβω), adv. by pressing downward. *Sic.* 137, 16.
 ἐνθλιψις, εως, ἡ, a pressing in. *Galen.* VII, 415 E.
 ἐνθολος, ου, = θολός, turbid. *Achmet.* 78. 172. 193.
 Ἐνθουσιασταί, ὧν, οἱ, (ἐνθουσιάζω) Enthusiastae = Μεσσαλιανοί, Εὐχίται. *Theod.* III, 1144 A. *Tim. Presb.* 48 A. *Theoph.* 99, 11.
 ἐνθουσιώδης, ες, (ἐνθους, ΕΙΔΩ) I. fanaticus, enthusiastic. *Dion.* II, 5, 1. *Philon* II, 164, 17. *Plut.* I, 53 A, et alibi.
 ἐνθουσιώσις, εως, ἡ, = ἐνθουσιασμός. *Ephiph.* II, 801 B.
 ἐνθρηνέω = θρηνέω in. *Aristid.* I, 428, 19. *Macar.* 228 A.
 ἐνθροέω = θροέω. *Genes.* 106, 18.
 ἐνθρόμβωσις, εως, ἡ, = θρόμβωσις. *Antyll.* apud *Orib.* II, 49, 4.
 ἐνθροιάζω, ἰσω, = ἐνθρονίζω. *Euchol.* p. 184.

— 2. To consecrate a church. *Stud.* 10. D. *Nic. CP.* 860 C. *Ephiph. Mon.* 261 *Codin.* 89, 15. 148.
 ἐνθρονιάσις, εως, ἡ, = ἐνθρονισμός. *Step. Diac.* 1077 A.
 ἐνθρονιασμός, οὐ, ὁ, = ἐνθρονισμός. *Chal.* 151 B. 1613 A. — 2. Consecration of a holy table. *Euchol.*
 ἐνθρονιαστικός, ἡ, ὄν, = ἐνθρονιστικός. *Damas.* II, 76 B. C, λόγοι, = ἐνθρονιστικά συλλαβαί — 2. Substantively, τὸ ἐνθρονιαστικόν, the enthronization fee, paid by the bishop or abbot. *Justinian.* Novell. 123, 3.
 ἐνθρονίζω, ἰσω, (θρόνος) to enthrone, install. *Sept. Esth.* 1, 2 as v. l. *Diod.* II, 595, 1. — σθαι τοῖς βασιλείοις. *Clem. A.* I, 253. *Hippol.* 632 A. 865 D. — 2. In ecclesiastical Greek, it is commonly used with reference to the enthronization of bishops. *Gre. Naz.* III, 1247 A. *Pallad. Vit. Chrys.* I, F. *Socr.* 217 B. *Chal.* 1608 A. *Theod.* IV, 88 C. *Theod. Lector* 193 A. *Joan Mon.* 301 D. *Euagr.* 2608 B. — 3. To consecrate a holy table. *Euchol.*
 ἐνθρονισμός, οὐ, ὁ, (ἐνθρονίζω) enthronization of a bishop. *Chal.* 1568 B. — 2. Consecration of a church. *Balsam.* ad Concil. VI, 31, ἐκκλησίας.
 ἐνθρονιστής, οὐ, ὁ, one that enthrones. *Gre. Naz.* III, 1156 A. 1164 A.
 ἐνθρονιστικός, ἡ, ὄν, (ἐνθρονίζω) inaugural. *Euagr.* 4, 4, p. 2708 A, συλλαβαί, inaugural letters, letters sent by a newly ordained patriarch to the other patriarchs. They were expected to contain the doctrinal opinion of the writer.
 ἐνθρονος, ου, = ἐν θρόνῳ. *Eus.* IV, 17 B.
 ἐνθυμέομαι = ἐπιθυμέω. *Sept. Deut.* 21, 11.
 ἐνθυμηάτιον, ου, τὸ, little ἐνθύμημα. *Ge.* 16, 1.
 ἐνθύμησις, εως, ἡ, Enthymesis, the abortion of σοφία; called also Ἀχαμώθ; a Valentinian figment. *Iren.* 456 A. 460 A. 473 A. 484 A. *Tertull.* II, 556 B. (Compare *Plotin.* 380, 15.) — 2. Enthymesis = σιγή, the spouse of βυθός. *Doctr. Orient.* 657 A.
 ἐνθυμιάω = θυμιάω. *Synes.* 1500 C.
 ἐνθύομαι = θύω, θύομαι. *Zos.* 77, 1.
 ἐνθουσιάζω = θουσιάζω. *Sibyll.* 5, 355.
 ἐνθωκεύω = ἐνθακέω. *Method.* 76 D.
 ἐν = ἐστί, est, is, exists. *Sept. Sir.* 37, 1. *Paul. Cor.* 1, 6, 5. *Gal.* 3, 28. *Col.* 3, 1. *Jacob.* 1, 17. *Polem.* 270. *Method.* 405 C. *Palaeoph.* 14, 1. Τὸ δὲ ἀληθὲς ἐν τοιοῦτοις *Ephiph.* I, 948 B. Οὐκ ἐν ἐκείᾳ ἐκκλησίᾳ Χριστιανῶν ἐν Θουατείρῃ. *Ephes.* 977 B. *Chal.* 1508 C. *Const.* (536), 1153 A. Τίς ἐν Νεστόριος ἐγὼ οὐκ οἶδα, for my part, I know not who Nestorius is; I care not a straw about Nestorius. 1149 A. 1212 B. Ἡ σύγκλητος

- ὁρθόδοξος *ἐν*. *Apophth.* Johann. Colob. 40. Xoius 1. *Joann. Mosch.* 2985 D *τί ἐν* ἀββᾶ Ζώσιμῃ; *what now, father Zosimus? what is the matter?* *Chron.* 721, 19* ἄλλως γὰρ ὑμᾶς οὐκ ἐν σωθῆναι, *for ye cannot be saved otherwise.*
- ἐνιαῖος, α, ον, (εἷς), L. *unicus*, single, one and no more. *Aristid. Q.* 5. *Diog.* 7, 35. *Orig.* VII, 204 A. *Iambl. Myst.* 265, 5. *Mathem.* 215. *Did. A.* 496 A. *Procl. Parm.* 564 (151).
- ἐνιαῖως, adv. L. *unice*, singly. *Did. A.* 492 A. *Procl. Parm.* 589 (192). 634 (44). 663 (9).
- ἐνιαίικς, adv. = ἐνίστε. *Soran.* 248, 17. *Eus.* III, 729 B.
- ἐνιαυσιαίως (ἐνιαυσιαῖος), adv. *annually*. *Ptol. Tetrab.* 91.
- ἐνιαύσιος, α, ον, *yearly*. — Substantively, τὰ ἐνιαύσια, anniversary, funeral prayers offered a year after the burial. *Const. Apost.* 8, 42. (See also *τρίτα, ἔννατα, τεσσαρακοστά.*)
- ἐνιαυτός, οὐ, ὁ, *year*. *Sept. Lev.* 25, 29, ἡμερῶν. *Reg.* 1, 1, 7. 1, 7, 16. 3, 10, 25. *Macc.* 1, 4, 59 Ἐνιαυτὸν κατ' ἐνιαυτόν, *year by year*. *Diod.* 12, 36 Ὁ μέγας ἐνιαυτός, *the great year*. *Jos. Ant.* 1, 3, 9. *Plut. II*, 892 C. *Galen. II*, 39 E. *Sext.* 747, 27. *Achill. Tat.* 956 C. *Clem. A.* II, 368 A. *Hippol. Haer.* 270, 23. *Anatol.* 236 B. [*Inscr.* 2448, VI, 25 ΚΑΘΕΝΙΑΥΤΟΝ = καθ' ἐνιαυτόν.]
- ἐνιαχόθι, adv. = ἐνιαχοῦ. *Philostrog.* 601 B.
- ἐνίζημα, ατος, τὸ, (ἐνιζάνω) *seat*. *Clem. A.* II, 396 C.
- ἐνίζω, ἰσω, (εἷς) *to make one*. *Greg. Naz.* III, 1074 A Ἡ τριάς πάλιν ἐνίζεται. *Procl. Parm.* 597 (206). *Pseudo-Dion.* 589 C. *Justinian. Monoph.* 1105 C. *Nicet. Byz.* 748 C.
- *ἐνικός, ἡ, ὄν, (εἷς) L. *singularis*, singular, in grammar. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 632, 10. 635, 29. *Dion. H.* VI, 791, 7. 802, 12. *Tryph.* 33, ἀριθμός. *Lesbon.* 172 (185). *Apollon. D. Pron.* 273 C. 301 B, εὐθεία. *Sext.* 546, 14. 632, 8.
- ἐνικῶς, adv. L. *singulariter*, singly. *Greg. Naz.* II, 417 B.
- ἐνιλλώπτω (ἰλλώπτω) = διὰ τῶν ὀφθαλμῶν βλεφαρίζειν, *to wink, ogle*. *Clem. A.* I, 645 A.
- ἐνιλύω = ἐνιλέω. *Moschn.* 68.
- ἐνίπους, ουν, (εἷς, πούς) = *μόνοπους*. Coined by *Schol. Arist. Ran.* 293.
- ἐνιπάξομαι = ἱπάξομαι ἐν. *Plut. I*, 419 F. *Arr. Anab.* 2, 6, 3.
- ἐνιππομαχέω = ἱππομαχέω ἐν. *Dion. H.* I, 263, 10 as v. l.
- ἐνίστημι = ἵστημι in. — 2. Participle, ὁ ἐνεστώς or ἐνεστηκώς, sc. χρόνος, *the present tense*. *Dion. Thr.* 638, 22. *Plut. II*, 1081 D. *Drac.* 31, 19. *Sext.* 652, 26 (*Aristot.* Topic. 2, 4, 8 παρὼν χρόνος). *Theodos.* 1013, 16 Ἐνεστὼς συντελικός, = *παρακείμενος, present*.
- ἐνίστορος, ον, (ἱστορία) *painted, represented in a picture*. *Ephiph. Mon.* 261 D.
- ἐνίσχυσις, εως, ἡ, (ἐνισχύω) *a strengthening*. *Ephiph. II*, 301 B.
- ἐνκόλπιος, see ἐγκόλπιος.
- ἐνκριτήριος, ον, (ἐγκρίνω, κριτής) *quid?* *Inscr.* 1104 Τοὺς ἐνκριτήριους οἴκους.
- ἐνλιμενιστής = ἐλλιμενιστής. *Afric. Cest.* 50.
- ἐνλιμνάζω, see ἐλλιμνάζω.
- ἐννάγραμμος, ον, (ἐννέα, γράμμα) *composed of nine letters*. *Mal.* 85, 7.
- ἐνναγώνιος, ον, *with ἐννέα γωνίαι*. *Heron Jun.* 135, 13.
- ἐνναδέκατος, η, ον, (ἐννέα, δέκατος) *nineteenth*. *Hermes Tr. Iatrom.* 439, 35.
- ἐνναετηρίς, ἰδος, ἡ, (ἐνναετής) *period of nine years*. *Plut. II*, 293 B. *Schol. Clem. A.* 778 B.
- ἐνναετία, ας, ἡ, = *preceding*. *Pallad.* 1050 A.
- ἐννάκις, adv. *nine times*. *Hippol. Haer.* 76, 40.
- ἐννακισχίλιοι, αι, ων, = ἐννάκις χίλιοι, *nine thousand*. *Sept. Macc.* 2, 8, 24. 2, 10, 18. *Plut. II*, 416 B. *Heges.* 1316 A.
- ἐννακόσιοι, αι, α, *nine hundred*. *Sept. Gen.* 5, 5. *Esdr.* 1, 5, 12. *Polyb.* 26, 6, 9. *Plut. II*, 1047 D. *Sext.* 747, 30 ἐνακόσιοι. — Also ἐννεακόσιοι. *Theophil.* 3, 21. *Clem. A.* I, 849 B. *Chrys.* VII, 123 C.
- ἐννακοσιστός, ἡ, ὄν, *nine hundredth*. *Syncell.* 9, 19.
- ἐννάλιος, α, ον, (ἐννέα) *worth nine coins?* *Porph. Cer.* 473, 6. (See also *ἐξάλιος, ἐπτάλιος, ὀκτάλιος*.)
- ἐνναμηνιαῖος, see ἐννεαμηνιαῖος.
- ἐννάμηνος, ον, = ἐννεάμηνος. *Clem. A.* II, 308 A.
- ἐνναοῦγκιον, ον, τὸ, (ἐννέα, οὐγκία) *novem unciae, dodrans*. *Justinian. Novell.* 38, 1.
- ἐνναταῖος, α, ον, (ἐννατος) *on the ninth day*. *Polyb.* 3, 53, 9. *Galen. II*, 192 B.
- *Ἐννατον, ον, τὸ, (ἐννατος) sc. σημεῖον, *the Ninth Ward, one of the quarters of Alexandria*. *Apophth.* 196 B. 253 B. 256 D. *Justinian. Monoph.* 1104 A. *Leont. I*, 1229 C. *Joann. Mosch.* 3048 A.
- *ἔννατος, η, ον, *ninth*. — Substantively, (α) ἡ ἐννάτη, sc. ὥρα, *the ninth canonical hour*. *Laod.* 18. *Const. Apost.* 8, 34. *Theod. III*, 1333 A Τὴν τῆς ἐννάτης ἐπετέλεσαν λειτουργίαν. — (β) τὰ ἔννατα, sc. ἱερά, *funeral offerings on the ninth day after the burial*. *Isae.* *Menecl.* 46 (37). 73, 26. *Aeschin.* 86, 4. *Poll.* 8, 146. — (γ) τὰ ἔννατα, *funeral prayers offered on the ninth day after the burial*. *Const. Apost.* 8, 42. *Damasc. II*, 261 C. (See also *Eus.* IV, 936 D, and compare the Roman *coena novemdialis*.)

ἐνναυλοχόμαι = ναυλοχέομαι in. *Dion. C.* 50, 12, 7.
 ἐνναυμαχέω = ναυμαχέω in. *Plut.* II, 1078 D.
 ἐννεάβιβλος, ον, (ἐννέα, βίβλος) consisting of nine books. *Psell.* 926 A.
 ἐννεαδικός, ἡ, ὄν, (ἐννέας) L. nonarius, of the number nine. *Hippol.* Haer. 76, 50, κανών.
 ἐννεαετηρίς, ἴδος, (ἐννέα, ἔτος) period of nine years. *Synecell.* 308, 3.
 ἐννεακαιδεκαετηρίς, ἴδος, ἡ, (ἐννεακαίδεκα, ἔτος) period of nineteen years. *Gemin.* 813 B. *Diod.* 12, 36. *Galen.* II, 39 F. *Anatol.* 212 B.
 ἐννεακαιδεκαέτης, ες, of nineteen years: nineteen years old. *Diod.* 2, 47. *Dion. H.* III, 1428, 12.
 ἐννεακαιδεκάκις, adv. nineteen times. *Heron Jun.* 206, 2.
 ἐννεακαιδεκαπλάσιον, ον, nineteen times as large. *Plut.* II, 891 B. *Achill. Tat.* Isagog. 960 D.
 ἐννεακαιεικός, ἄδος, ἡ, (ἐννέα, εἰκός) the number twenty-nine. *Cyrrill. A.* X, 857 A.
 ἐννεακαιτριακοντάμετρος, ον, = ἐννέα καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 82.
 ἐννεακισμύριοι, αι, α, (ἐννεάκις, μύριοι) nine myriads. *App.* I, 232, 64.
 ἐννεακισχίλιοι, αι, α, = ἐννακισχίλιοι. *Sext.* 747, 30. *Ael.* V H. 6, 12.
 ἐννεακόσιοι, see ἐννακόσιοι.
 ἐννεαμηνιαίος, α, ον, = ἐννεάμηνος. *Nicom.* 47. *Modest.* 3285 B. *Petr. Sic.* 1304 B.—Also, ἐνναμηνιαίος. *Caesarius* 1052.
 ἐννεάς, ἄδος, ἡ, the number nine. *Nicom.* 97. *Theol. Arith.* 56. *Plut.* II, 744 A. *Porphyr.* V *Plotin.* 78, 12, the *Enneades* of Plotinus.
 ἐννεάστεγος, ον, (στέγη) building of nine stories. *Diod.* 20, 91.
 ἐννεασύλλαβος, ον, (συλλαβή) consisting of nine syllables. *Ephr.* 10, 5, μέτρον Σαπφικὸν ἢ Ἰππωνάκτειον.
 ἐννεαφάρμακος, ον, (φάρμακον) enneapharmacum, medicine composed of nine ingredients. *Cels. Med.* 5, 19, 10.
 ἐννεάχειλος, ον, (χείλος) with nine lips. *Nicom.* 88.
 ἐννεάχορδος, ον, (χορδή) of nine strings, as a musical instrument. *Athen.* 14, 38.
 ἐννεάχωρος, ον, (χώρα) of nine places or spaces. *Theol. Arith.* 28.
 ἐννεκρόω = νεκρόω in. *Plut.* II, 792 B. *Greg. Naz.* II, 236 C.
 ἐννέμω = νέμω in. *Opp.* Hal. 1, 5. *Dion. C.* 72, 3, 2.
 ἐννενήκοντα, ninety. *Philon I.* 607, 27.
 ἐννενηκονταδύο = ἐννενήκοντα δύο, ninety-two. *Sept. Esdr.* 1, 5, 15.
 ἐννενηκονταεννέα = ἐννενήκοντα ἐννέα, ninety-nine. *Sept. Gen.* 17, 1. *Matt.* 18, 12, 13. *Luc.* 15, 4, 7.

ἐννενηκονταέξ = ἐννενήκοντα ἑξ, ninety-six. *S. Jer.* 52, 23.
 ἐννενηκονταέτης, ες, (ἐννενήκοντα, ἔτος) of ninety years. *Philon I.* 606, 49. *Lucian.* I, 4 *Orig.* I, 589 C -τής.
 ἐννενηκοντατέσσαρες, α, = ἐννενήκοντα τέσσα, ninety-four. *Clem. A.* I, 885 A.
 ἐννενηκοστοτέταρτος, ον, (ἐννενηκοστός, τέταρτος) ninety-fourth. *Afric.* 92 A.
 ἐννεόω = νεόω land. *Geopon.* 3, 1, 9.
 ἐννευμα, ατος, τὸ, = νεῦμα. *Sept. Prov.* 6, 1.
 ἐννέω (νέω), to swim in. *Aristid.* I, 470, 18.
 ἐννεωτερίζω = νεωτερίζω. *Phot.* III, 1089 in the use of language.
 ἐννήρης, εος, ἡ, (ἐννέα) vessel with nine banks oars. *Poljb.* 16, 7, 1. *Diod.* II, 496, *Athen.* 5, 36.
 ἐννήφω = νήφω. *Anton.* 1, 16.
 ἐννήχομαι = νήφομαι in. *Philon I.* 693, *Antyll.* apud *Orib.* I, 524, 5. *Orig.* I, 10 A.
 ἐννόημα, ατος, τὸ, (ἐννοέω) thought, concept, idea. *Sept. Sir.* 21, 11. *Dion. H.* V, 2, 8. 242, 2. *Aristeas* 21. *Philon I.* 206, *Plut.* II, 882 D. E. *Galen.* II, 29 B. *Se* 108, 17. 461, 7. 9. *Clem. A.* II, 32 B. *Di* 7, 61.
 ἐννοηματικός, ἡ, ὄν, mental. *Galen.* II, 25. *Basil.* III, 477 A, λόγος. *Pseudo-Just.* 13 C.
 ἐννοηματικῶς, adv. mentally. *Procl. Parm.* 6 (40).
 ἐννοητής, οὔ, ὁ, deviser. *Hippol.* Haer. 8 72.
 ἐννοια, ας, ἡ, thought, conception. *Plut.* II, 10 C Παρὰ τὴν ἐννοιαν, contrary to reason. *Galen.* II, 179 D. *Hippol.* 833 A Ὑπὲρ ἐννοιαν, beyond conception or comprehension.
 2. In the Valentinian theogony, the self-consciousness of Bythius, called also σιγῆ χάρις, ἐνθύμησις. *Iren.* 445 A.—For Simon's *ennoea*, appearing in Helena, see I 671 B. *Tertull.* II, 708 B.
 Ἐννόμ, ὁ, Hinnom. *Sept. Jer.* 7, 31 Φάραγ υἱοῦ Ἐννόμ, = Γέεννα.
 ἐννομος, ον, according to the Law, subject to the Law of Moses. *Sept. Sir. Prol. Just. Tryp* 4, p. 577 B, πολιτεία. *Clem. A.* II, 624 I —2. Skilled in the law. *Did. A.* 272. *Παῦλος*, deeply versed in the Jewish law.
 ἐννόμως, adv. according to the Law. *Ju* Tryph. 67.
 ἐννεοσσεύω = ἐννεοσσεύω. *Sept. Ps.* 103, 1. *Jer.* 22, 23, ἐν ταῖς κέδροις. *Diod.* 5, 43.
 ἐννεοσποιοέομαι (ποιέω) = ἐννεοσσεύω. *Pseudo Jos. Macc.* 14, p. 515.
 ἐννυκτερεύω (νυκτερεύω), to pass the night in. *Poljb.* 3, 22, 13 Ἐν τῇ χώρᾳ μὴ ἐννυκτερεῖταισαν. *Diosc.* 2, 91.
 ἐννωθρος, ον, = νωθρός. *Diosc.* 1, 37.

ἔνογκος, *ον*, (ὄγκος) bloated. *Hermes Tr. Iatrom.* 389, 26.
 ἐνόδιον, *ου*, τὸ, (ἐνόδιος) prayer before starting on a journey. *Greg. Naz. III*, 518 A.
 ἐνοειδής, *ές*, (εἷς, ΕἰΔΩ) simple, uniform. *Nicom. Harm.* 25. *Iambl. Myst.* 168, 4. *Adhort.* 32. *Athan. II*, 345 B. 780 B. *Procl. Parm.* 540 (113). 641 (55).
 ἐνοειδῶς, *adv.* singly, simply, in one form. *Nicom.* 74. *Iambl. Myst.* 8, 9. 53, 4. *Jul. Frag.* 200 A.
 ἐνοικιῶ (οἰκειῶ) = εἰσοικιῶ. *Sept. Esth.* 8, 1. *Diod.* 1, 93. *Plut.* II, 966 A.
 ἐνοικίωσις, *εως*, ἡ, *an* ingratiating. *Clim.* 989 A.
 ἐνοικιάζω, *άσω*, (ἐνοίκιον) to let, rent, lease a house. *Gregent.* 612 B -σθαι.
 ἐνοικίδιος, *ον*, (ἐνοίκιος) in or of the house. *Poll.* 10, 156. *Clem. A. I*, 436 A, σκεύη. *Georon.* 2, 47, 12, et alibi.
 ἐνοικικός, ἡ, *όν*, (ἐνοίκιον) pertaining to house-rent. *Typic.* 79, to be rented. — Substantively, τὰ ἐνοικικά, rent, house-rent. *Theoph.* *Cont.* 429, 22.
 ἐνοικολόγος, *ου*, *ό*, (ἐνοίκιον, λέγω) L. coenacularius, collector of rents. *Artem.* 285. *Basilic.* 60, 4, 5, v. l. ἐνοικολόγος. *Gloss.*
 ἐνοίκιον, *ου*, τὸ, habitation. *Dion. P.* 668.
 ἐνοικουρέω (οἰκουρέω), to dwell in, inhabit. *Dion. H. II*, 1041, 10. *Lucian.* III, 65.
 ἐνοικοφλύω (οἶνος, φλύω) = οἶνοφλυγέω. *Lucian.* II, 340.
 ἐνολισθαίνω (ὀλισθαίνω), to slip in. *Plut.* I, 488 E. 632 C.
 ἐνολκέω (ἐλκω) = προσορμίζω. *Martyr. Areth.* 45.
 ἐνομιλέω = ὀμιλέω *in*. *Aristeas* 16. *Philon* I, 40, 4. 165, 16. 314, 34. *Plut.* II, 653 C.
 ἐνομματώ = ὀμματώ. *Philon* I, 369, 12. 586, 43. 590, 43.
 ἐνομόργνημι = ὀμόργνημι *in*. *Plut.* II, 1081 B.
 ἐνοξίζω (ὀξίζω), to become sour. *Ignat.* 672 A.
 ἐνοποιέω, ἡσω, (ἐνοποιός), to make one, to unite. *Classical. Clem. A. I*, 756 B. II, 469 B. *Doctr. Orient.* 653 A.
 ἐνοποιός, *όν*, (εἷς, ποιέω) making one. *Porphyr.* V. *Pyth.* 84. *Procl. Parm.* 541 (114). *Pseudo-Dion.* 120 B, δύναμις.
 ἐνοπτρίζω, *ίσω*, (ἐνοπτρον) to reflect in a mirror. *Synes.* 1288 B. — 2. Mid. ἐνοπτρίζομαι, (α) to look in a mirror. *Plut.* II, 696 A. *Clem. A. I*, 588 A. *Macar.* 497 B. — (β) to see as in a mirror. *Philon* I, 451, 38. *Clem. R.* 1, 36, ὅψιν αὐτοῦ. *Hippol.* 680 A. *Eus.* VI, 1000 B. *Basil.* II, 825 D.
 ἐνόπτρισις, *εως*, ἡ, (ἐνοπτρίζομαι) reflection in a mirror. *Plotin.* I, 584, 14.

ἐνόρασις, *εως*, ἡ, (ἐνοράω) a looking in or at. *Clem. A. II*, 388 C.
 ἐνορατικός, ἡ, *όν*, capable of seeing into. *Orig.* III, 800 B.
 ἐνόρδινος, *ον*, (ὄρδινος) = ἐνδιάτακτος, regular. *Theoph.* 557.
 ἐνορδίνως, *adv.* regularly. *Porph.* *Adm.* 103, 21.
 ἐνόρειος, *ον*, (ὄρος) on the mountains. *Scymn.* 832, βίος.
 ἐνορθιάζω = ὀρθιάζω. *Philon* II, 265, 42.
 ἐνόριος, *ον*, (ὄρος) within the limits. *Poll.* 9, 8. *Eus.* II, 249 B ταῖς ὑπὲρ τὴν ἐνορίαν φυγαῖς, = ὑπερορίαις. — 2. Substantively, ἡ ἐνορία, precincts: parish, diocese. *Greg. Nyss.* III, 1001 A. *Cyrrill. A. X*, 361 A. *Apocr. Anaphor.* Pilat. A, 4. *Apophth.* 237 B. *Justinian. Cod.* 1, 2, 26, § α'. *Basil. Porph.* *Novell.* 319.
 ἐνορκέω = ὀρκίζω. *Jos. Ant.* 8, 15, 4 -σθαι. *Porph.* *Adm.* 208, 18 Ἐνορκῶ σε εἰς τὸν θεὸν ἵνα ἀπέλθῃς.
 ἐνορκίζω = ὀρκίζω. *Paul. Thess.* 1, 5, 27 Ἐνορκίζω ὑμᾶς τὸν κύριον ἀναγνωσθῆναι τὴν ἐπιστολήν.
 ἐνόρκιον, *ου*, τὸ, = ὄρκος. *Sept. Num.* 5, 21.
 ἐνορκισμός, *οῦ*, *ό*, (ἐνορκίζω) a binding by oath. *Synes.* 1413 B.
 ἐνόρκως (ἐνορκος), *adv.* by oath. *Sept. Tobit* 8, 20. *Poll.* 1, 39. *Athen.* 6, 108.
 ἐνορμάω (ὀρμάω), to rush in. *Polyb.* 16, 28, 8, εἰς τοὺς ἐνεστῶτας καιρούς.
 ἐνορμέω (ὀρμέω), to be at anchor in a harbor. *Polyb.* 16, 29, 13. *Philon* I, 523, 36. *Jos. Ant.* 15, 9, 6.
 ἐνορμίζομαι = preceding. *Dion. H. I*, 142, 8. *Strab.* 5, 4, 6. *Philon* I, 327, 11. 670, 17, et alibi. *Poll.* 1, 101. *Dion C.* 50, 12, 7.
 ἐνόρμιν for ἐνόρμιον, *ου*, τὸ, = ὀρμίσκος? *Inscr.* 4866 (A. D. 115).
 ἐνόρμισμα, *ατος*, τὸ, (ἐνορμίζομαι) anchorage. *App.* II, 839, 30.
 ἐνορμίτης, *ου*, *ό*, (ὄρμος) in harbor. *Antip. S.* 37. *Agath. Epigr.* 79, 9.
 ἐνορύσσω = ὀρύσσω *in*. *Philostr.* 79.
 ἐνορχέομαι = ὀρχέομαι ἔν τινι. *Alciph.* 3, 65.
 ἐνότης, *ητος*, ἡ, (εἷς) oneness, unity. *Classical. Paul. Eph.* 4, 3. 13. *Patriarch.* 1097 A. *Ignat.* 648 B. *Plut.* II, 769 F. *Epiphane*s apud *Iren.* 565 A et *Hippol.* Haer. 292, 2. *Athenag.* 909 A. 913 B. *Clem. A. I*, 200 C. *Doctr. Orient.* 676 A.
 ἐνουλίω (οὔλος), to curl the hair. *Alciph.* *Frag.* 5.
 ἐνουλισμός, *οῦ*, *ό*, (ἐνουλίω) the curling of the hair. *Clem. A. I*, 560 C.
 ἐνουράνιος, *ον*, = ἐν οὐρανῷ ὢν. *Iren.* 1245 A.

- ἐνourέω. *to be unable to retain urine.* Diosc. 3, 45 (52), p. 394. Euror. 2, 101.
- ἐνourητής. οὐ, ὁ, = ὁ ἐνourῶν. Schol. Arist. Eq. 400.
- ἐνourσία. as, ἡ, *the being ἐνourσιος.* Isid. 1256 B. ἐνourσιος. ον (οὐσία) *having οὐσία.* Athan. II, 152 A. 768 A. 801 B. Basil. I, 749 B. Greg. Nyss. II, 177 A. Synes. Hymn. 2, 37, p. 1592. Cyrill. A. X, 1060 A. Psell. 813 D. — 2. Rich, wealthy. Theoph. 504, 18.
- ἐνourσιώω, ὥσω, *to render ἐνourσιος.* Hippol. 840 A. Hierocl. C. A. 29, 1.
- *ἐνοφθαλμίζω, ἴσω, (ὀφθαλμός) L. *inoculo, oculos impono, to inoculate, to bud.* Theophr. C. P. 5, 5, 4. Geopon. 10, 77, 1. 11, 18, 10.
- ἐνοφθαλμισμα, ατος, τὸ, (ἐνοφθαλμίζω) = following. Synes. 1560 C.
- ἐνοφθαλμισμός, οὐ, ὁ, L. *inoculatio, budding.* Classical. Plut. II, 640 B. Clem. A. II, 344 A. Geopon. 10, 75, 1. 10, 77, 1.
- ἐνοχή, ἡς, ἡ, (ἐνέχω) L. *obligatio, obligation, at law.* Psell. 929 A. B.
- ἐνοχλέω, *to trouble, to vex.* Sept. Gen. 48, 1 -σθαι, *to be sick.* — 2. Pass. ἐνοχλοῦμαι, *to be vexed with unclean spirits.* Luc. 6, 18, ἀπὸ πνευμάτων ἀκαθάρτων. Eus. VI, 173 B. ὑπὸ δαιμόνων. Max. Conf. Schol. 168 D Οἱ ἐνοχλούμενοι = οἱ ἐνεργούμενοι. (See also ὀχλέω.)
- ἐνόχλημα, ατος, τὸ, (ἐνοχλέω) *trouble, molestation, vexation.* Orib. II, 67, 4.
- ἐνόχλησις, εως, ἡ, *annoyance.* Diog. 7, 14. 112, ennuī.
- ἐνοχλητέον = δεῖ ἐνοχλεῖν. Clem. A. I, 636 B.
- ἐνοψις, εως, ἡ, = ἐποψις. Themist. 218, 7.
- ἐνόω, ὥσω, (εἶς) L. *unio, to unite.* Diosc. 2, 53, τὶ μετὰ ὕδατος. Iren. 465 A. 1228 A. Sext. 129, 8. 18. 130, 9. Method. 136 A. Iambl. Myst. 290, 11.
- ἐνράσσω (ράσσω) = ἐνρήγνυμαι, *to dash against; neuter.* Jos. Ant. 5, 8, 10.
- ἐνρήγνυμι (ρήγνυμι), *to break into.* Philon II, 514, 19 ἐνεργάγη.
- ἐνρήσσω (ρήσσω) = preceding. Apollod. Arch. 15.
- ἐνρίζω, ον, (ρίζα) *with the roots.* Geopon. 3, 4, 6, et alibi.
- ἐνρίπτω = ρίπτω in. Arr. Anab. 6, 10, 4. Dion C. 74, 14, 6.
- ἐνρυσσος, ον, = ρυσός. Diosc. 3, 109 (119).
- ἐνσαλπίζω = σαλπίζω in. Galen. XIII, 408 C.
- ἐνσαρκος, ον, (σάρξ) *animal food.* Porphyr. Abst. 1, 1, p. 2, βορά. — 2. Incarnate, in ecclesiastical language. Sibyll. 5, 423. Iren. 1, 10, 1. Hippol. 820 C. 612 A. 684 D. Method. 397 D. Eus. II, 76 C. 81 A. 1101 A, γένεσις.
- ἐνσάρκωσις, εως, ἡ, = σάρκωσις, *the Incarnation.* Eriph. I, 932 A.
- ἐνσάττω (σάττω), *to stuff.* Alciph. 3, 7.
- ἐνσβέννυμι = σβέννυμι in. Diosc. 5, 93.
- ἐνσεμνύνομαι = σεμνύνομαι ἐπὶ τινι. Eus. 228 C.
- ἐνσηκάζω = σηκάζω in or up. Cyrill. A. I, B -σθαι.
- ἐνσημάντως (σήμαντρον), *adv. by design.* Method. 376 B.
- ἐνσιτέομαι = σιτέομαι in. Sept. Job 40, ἐν αὐτῷ.
- ἐνσκαίρω = σκαίρω in. Caesarius 981.
- ἐνσκηνώ = σκηνώ in. Sept. Gen. 13, 12 v. l.
- ἐνσκιάζω = σκιάζω. Greg. Nyss. II, 1 C.
- ἐνσκιατράφειν = σκιοτροφέομαι. Plut. 476 E, *to indulge vain hopes.*
- ἐνσκιρτάω = σκιρτάω in. Basil. III, 484 τινί. Basil. Sel. 581 B.
- ἐνσκολιέομαι = σκολιάνω. Sept. Job 40, quid? Nicet. 578, 17.
- ἐνσοβέω = σοβέω in. Philostr. 240.
- ἐνσοφιστεύω = σοφιστεύω in. Philon I, 3 14. 367, 21, et alibi.
- ἐνσπαθάω = σπαθάω in. Philon II, 372, 4.
- ἐνσπαργανόω = σπαργανόω in. Longin. 44.
- ἐνσπαταλάω = σπαταλάω in. Cyrill. A. I, 1 B. 172 B, τινί.
- ἐνσπειράομαι = σπειράομαι in. Sext. 2 16.
- ἐνσπερμος, ον, (σπέρμα) *with seed in it.* Di 3, 25 (28).
- ἐνσποδος, ον, (σποδός) *ashy.* Diosc. 5, 1 p. 771.
- ἐνσπορος, ον, = ἐνσπερμος. Hermes Tr. Po 31, 10. 32, 6.
- ἐνσπουδάζω = σπουδάζω in. Philostr. 3 509.
- ἐνστάζω, *to instill.* Classical. [Diosc. 2, ἐνσταγῆναι.]
- ἐνσταλάζω = preceding. Classical. [Di 1, 105 ἐνσταλαγῆναι.]
- ἐνστατικῶς (ἐνστατικός) *obstinately, pertinaciously.* Hermog. Rhet. 120, 18. Eus. II, 889
- ἐνστενώνω = στενώνω in. Caesarius 1048.
- ἐνστερνίζομαι, ἴσομαι, (στέρνων) *to lay up the breast; to embrace.* Clem. R. 1, Προσέχοντες τοὺς λόγους αὐτοῦ ἐπιμελῆς ἐστερνισμένοι ἦτε τοῖς σπλάγχνοις. Cl A. I, 301 A. Eus. II, 1337 A. Athan. 733 B. Hes. Ἐνστερνισάμενος, περιπτύμενος.
- ἐνστηθίζω, ἴσω, (στήθος) = preceding. Pset Athan. IV, 533 A.
- ἐνστηλιτεύω = στηλιτεύω. Basil. I, 464 C.
- ἐνστημα, ατος, τὸ, (ἐνίστημι) = ἐνστασις. oh tion. Plut. II, 1056 D. Anton. 8, 41. Se 216, 7. 283, 28.

ἐνστόμιος, *ον*, = ἐν τῷ στόματι ὄν. *Philon* I, 373, 43. 386, 13. *Diosc.* I, 125 (1, 133 τὰ ἐν τῷ στόματι ἔλκη). *Clem. A.* I, 297 C.
 ἐνστόμισμα, *ατος*, τὸ, (στόμα) *bit, curb.* *Jos. Ant.* 18, 9, 3.
 ἐνστρατεύομαι = στρατεύομαι. *Agath.* 310, 9.
 ἐνστρογγυλῶ = στρογγυλῶ. *Philostrg.* 497 B.
 ἐνστροφή, *ῆς*, ἡ, (ἐνστρέφω) *L. deverticulum, place of resort.* *Aristid.* I, 388, 17.
 ἐνσυγκαταξέω (ξέω), *to boil thoroughly together in.* *Mnesith.* *apud Orib.* I, 279, 9.
 ἐνσύζυγος, *ον*, consisting of συζυγία, in versification. *Schol. Arist. Ran.* 354.
 ἐνσύνθηκος, *ον*, (συνθήκη) = ἐνσπονδος. *App.* I, 660, 99.
 ἐνσφηνῶ = σφηνῶ *in.* *Diosc.* 5, 29.
 ἐνσφραγίζω (σφραγίζω), *to impress upon with a seal, to seal.* *Philon* I, 4, 30. 41. 208, 12. II, 117, 37. 146, 44. 155, 9. *Lucian.* II, 403. *Clem. A.* I, 1048 B. II, 764 D -σθαί τι, referring to the baptismal formula.
 ἐνσφράγις, *εως*, ἡ, impression of a seal. *Plotin.* II, 729, 5.
 ἐνσωματέω (ἐνσώματος), *to be in the body.* *Genes.* 84, 7.
 ἐνσώματος, *ον*, (σῶμα) corporeal. *Philon* I, 43, 13. *Melito* 1202, θεός. *Clem. A.* I, 1368 A. *Orig.* II, 93 A.
 ἐνσωματώ = σωματώ, *to embody, to invest with matter.* *Hermias* 1169 B. *Clem. A.* I, 1116 B. *Orig.* IV, 165 B.
 ἐνσωμάτωσις, *εως*, ἡ, (ἐνσωματώ) *an embodying, investing with matter.* *Isid. Gn.* 1272 A. *Clem. A.* I, 1296 B. *Doctr. Orient.* 673 B. *Orig.* I, 298 A. 741 B. 860 B. 1417 A. IV, 208 B. 225 D.
 ἐνσωμος, *ον*, = ἐνσώματος. *Eus.* IV, 197 A.
 ἐνσωρεύ = σωρεύ *in.* *Cyrril. A.* IX, 1008 B.
 ἐνταγιστράτος, *ον*, ὁ, (ταγίζω) *L. pabulator, the forager of an army.* *Phoc.* 216.
 ἐνταλμα, *ατος*, τὸ, (ἐντέλλομαι) = ἐντολή, commandment. *Sept. Job* 23, 12. *Esai.* 29, 13.
 ἐνταλματικῶς (ἐνταλμα), *adv. with orders to do anything.* *Porph. Adm.* 184, 10.
 ἐνταλτήριος, *ον*, (ἐντέλλομαι) authorizing. *Euchol.* p. 673, γράμμα, a license (from a bishop) authorizing a presbyter to confess (shrive).
 ἐνταλτικῶς, *adv.* = ἐνταλματικῶς. *Pseudo-Just.* 1333 B.
 ἐνταξίς, *εως*, ἡ, (ἐντάσσω) *a putting in.* *Ael. Tact.* 31, 3.
 ἐνταράσσω = παράσσω *in.* *Philostr.* 111.
 ἐνταράχως (ἐνταράσσω), *adv. noisily.* *Damasc.* I, 1396 A.
 ἐντατικόν, *οὔ*, τὸ, (ἐντατικός) *entaticos* = σατύριον, ἐρυθρόνιον. *Diosc.* 3, 134 (144).

ἐντατικός, ἡ, ὄν, (ἐντείνω) *exciting, stimulating.* *Xenocr.* 16, πρὸς συνουσίαν.
 ἐντατός, ἡ, ὄν, stretched. *Strab.* 7, 5, 7, ὄργανον, stringed instrument. *Nicom. Harm.* 5. 8. *Poll.* 4, 58. *Athen.* 4, 80.
 ἐνταφιάζω, *άσω*, (ἐντάφιος) *to prepare for funeral; to bury.* *Sept. Gen.* 50, 2, τινά. *Matt.* 26, 12. *Joann.* 19, 40. *Patriarch.* 1084 D. *Plut.* II, 995 C.
 ἐνταφίασις, *εως*, ἡ, = following. *Steph. Diac.* 1093 C.
 ἐνταφιασμός, *οὔ*, ὁ, (ἐνταφιάζω) *preparation for burial; burial.* *Marc.* 14, 8. *Joann.* 12, 7. *Eutyph.* 2392 B.
 ἐνταφιαστής, *οὔ*, ὁ, (ἐνταφιάζω) *burier, undertaker.* *Sept. Gen.* 50, 2. *Strab.* 11, 11, 3. *Ptol. Tetrab.* 180. *Sophrns.* 3329 A. *Greg. Ant.* 1852 A. *Stud.* 805 D.
 ἐνταφιεύω, *L. pollingo, to prepare a corpse for burial.* *Charis.* 565, 9.
 ἐνταφιοπώλης, *ον*, ὁ, (ἐντάφιον, πωλέω) *seller of shrouds or winding-sheets.* *Artem.* 369.
 ἐντείνω, *to stretch out, etc.* *Classical.* *Dion. Alex.* 1592 D Ἐντεταμένη προσευχή, earnest, fervent.
 ἐντειχίδιος, *ον*, = ἐντείχιος. *Lucian.* II, 866.
 ἐντείχιος, *ον*, (τείχος) walled. *Dion. H.* I, 70, 1.
 ἐντεκνόομαι = τεκνόομαι *in.* *Plut.* I, 771 A.
 ἔντεκνος, *ον*, (τέκνον) *that has children; opposed to ἄτεκνος.* *Lucian.* I, 350. *Herodn. Gr. Philet.* 399 (440).
 ἐντελειῶ = τελειῶ, *to perfect.* *Pallad. Laus.* 1210 D.
 ἐντελεχής, *ές*, = ἐνδελεχής. *Philon* II, 587, 7.
 ἐντελικός, ἡ, ὄν, = ἐντελής. *Apollon. D. Synt.* 112, 27, γραφαί, as ἐγὼ λέγω; but λέγω alone is not ἐντελικόν.
 ἐντέλλομαι, *to enjoin, to command.* *Sept. Reg.* 3, 6, 2, ἵνα αἴρωσι. *Macc.* 1, 12, 23, ὅπως ἀπαγγείλωσιν. *Marc.* 13, 34 τῷ θυρωρῷ ἐντείλατο ἵνα γρηγορή. [*Herm. Mand.* 12, 6 ἐν-έταλσαι = ἐντέταλσαι.]
 ἐντελῶς (ἐντελής), *adv. completely, fully, perfectly.* *Polyb.* 10, 30, 30.
 ἐντεμενίζω (τεμενίζω), *to place within a temple.* *Poll.* 1, 11. — *Mid.* ἐντεμενίζομαι, *to go into a temple.* *Simoc.* 58, 23.
 ἐντέρινος, *ον*, made of ἔντερα. *Schol. Arist. Ran.* 231.
 ἐντέριον, *ον*, τὸ, (ἔντερον) euphemism = πόσθη. *Anton.* 6, 13.
 ἐντεροεπιπλοκή, *ης*, ἡ, (ἔντερον, ἐπίπλοον, κήλη) *a swelling in the vicinity of the ὄσχεον.* *Galen.* II, 275 F.
 ἐντεροκήλη, *ης*, ἡ, (ἔντερον, κήλη) *enterocele, hernia.* *Cels. Med.* 7, 18. *Diosc.* 1, 102. *Poll.* 4, 203. *Galen.* II, 275 D. 396 C.
 ἐντεροκηλικός, ἡ, ὄν, enterocelicus, afflict-

col with enterocolic. Diosc. 1, 152. Galen. II, 396 E. *Sorani.* 257, 31.
 ἐντερόμφαλον, ον, τὸ, (ἐντερον, ὀμφαλός) = ὑποδρομή ἐντέρου κατὰ τὸν ὀμφαλόν, a tumor in the entrails near the navel. Galen. II, 395 F. 274 A.
 ἐντεροι, ον, τὸ, *int. stine.* Sept. Sir. 34, 20 Ἐπὶ μετρίῳ ἐντέρῳ, on a moderately full belly.
 ἐντεροπράτης, ον, ὁ, (πράτης) seller of ἔντερα. Schol. Arist. Eq. 155.
 ἔντευγμα, ατος, τὸ, (ἐντυγχάνω) emergency, business. Diod. II, 616, 15. Schol. Arist. Av. 430, quid?
 ἐντεῦθεν, adv. hence. — Ἐντεῦθεν καὶ ἐντεῦθεν, on each side. Sept. Num. 22, 24. Joann. 19, 18. Apoc. 22, 2. Theodtn. Dan. 12, 5.
 ἐντευκτέον = δεῖ ἐντυγχάνειν. Clem. A. II, 205 A. Orig. I, 464 C.
 ἐντευκτικός, ἡ, ὄν, (ἐντυγχάνω) social, sociable, companionable. Plut. I, 196 E. — 2. Supplicatory. Pallad. Vit. Chrys. 4 E. 25 A, λίβελλοι, petitions.
 ἐντευξίδιον, ον, τὸ, little ἔντευξις. Epict. 1, 10, 10.
 ἔντευξις, εως, ἡ, petition, written supplication, and in general, entreaty, prayer. Polyb. 5, 61, 1. Diod. 16, 55. Dion. H. III, 1611, 3. Philon II, 172, 9. Paul. Tim. 1, 2, 1. 1, 4, 5. Jos. Ant. 16, 2, 5. Herm. Mand. 10, 2. Plut. II, 530 A. Inscr. 4957, 10. Just. Apol. 1, 1. Tatian. Frag. 1601 A. — 2. Reading, perusal. Polyb. 1, 1, 4. 9, 1, 3. Clem. A. II, 469 B. Eus. II, 172 C. — 3. Appearance, form of a person. Damasc. II, 312 D. Theoph. 441, 13 Ποίας ἐντεύξεως ἐστίν, what sort of a looking person is he?
 ἐντεφρος, ον, (τέφρα) L. cinereus, ash. Diosc. 5, 84. 149 (150). Athen. 9, 52, p. 395 E.
 ἐντεχνιτεύω = τεχνιτεύω. Genes. 112, 18.
 ἐντέχνως (ἐντεχνος), adv. skilfully. Men. Rhet. 157, 12. Sibyll. 1, 58.
 ἐντιμός, ὦσω, (ἐντιμος) to honor. Sept. Reg. 4, 1, 13 Ἐντιωθῆτω ἡ ψυχὴ μου καὶ ἡ ψυχὴ τῶν δούλων σου τούτων τῶν πενήκοντα ἐν ὀφθαλμοῖς σου, let my life and the life of these fifty thy servants be precious in thy sight.
 ἐντίναγμα, ατος, τὸ, = ἐντιναγμός. Sept. Sir. 22, 13 as v. l. Aquil. Esai. 32, 2.
 ἐντιναγμός, οὔ, ὁ, (ἐντινάσσω) a shaking, agitation. Sept. Sir. 22, 13, madness.
 ἐντινάσσω (τινάσσω), to shake into, to hurl or sling at. Sept. Macc. 1, 2, 36. 2, 4, 41. 2, 11, 11, sc. ἐαυτούς. Diog. 6, 41.
 ἐντοίχιος, ον, = ἐν τοίχῳ ὢν. Dion. II, 1, 70, 1.
 ἔντοκος, ον, with or at interest. Aster. 220 C.
 ἐντολεύς, εως, ὁ, (ἐντέλλομαι) commander. Patriarch. 1121 A = ἐντολή, metonymically.

— 2. Procurator. Justinian. Cod. 3, 2, § α'. 10, 11, 8, § η'.
 ἐντολή, ἡς, ἡ, charge, commandment. Sept. Deut. 4, 2. Reg. 4, 21, 8. Luc. Act. 17, Λαβόντες ἐντολὴν ἵνα ὡς τάχιστα ἔλθωσ. Joann. 11, 57 Δεδώκεισαν ἐντολὴν ἵνα μηνύσ 13, 33 Ἐντολὴν καινὴν δίδωμι ὑμῖν ἵνα ἀγαπᾶ ἀλλήλους. 15, 12 Αὕτη ἐστίν ἡ ἐντολὴ ἡ ἐῖ ἵνα ἀγαπᾶτε ἀλλήλους. Apophth. 309 B, ἡ — 2. Prayer. Const. Apost. 8, 43 (titul.)
 ἐντολικάριος, ον, ὁ, (ἐντολικόν) = ἐντεταλμένος commissioner. Ephes. 1313 D. Theoph. 43 13. 441, 11.
 ἐντολικόν, οὔ, τὸ, (ἐντολή) L. mandatum, commission, order, charge. Carth. Can. 92.
 ἔντολμος, ον, = πολυμηρός. Eriph. I, 10 A.
 ἐντομή, ἡς, ἡ, narrow passage. Diod. 1, 3 p. 38, 74, of the cataracts of the Nile.
 ἐντομίας, ον, ὁ, (ἐντέμνω) = ἐκτομίας, εὐνοῦχι Theoph. Cont. 318.
 ἐντομῖς, ἴδος, ἡ, (ἐντέμνω) gash, incision. Sept. Lev. 19, 28. 21, 5. Jer. 16, 6.
 ἐντορεύω (τορεύω), to carve in relief on an thing. Jos. Ant. 8, 3, 2, p. 423. Plut. 861 C. II, 376 D. Lucian. III, 108. 1 N. A. 10, 22.
 ἐντορία, quid? Hermes Tr. Poem. 37, 3.
 ἐντοσθίδιος, ον, intestine, inward. Clem. A. 429 D, πάθος.
 ἐντραγωδέω = τραγωδέω in. Lucian. II 402.
 ἐντραπεζόομαι (τράπεζα), to sit at table. Gen. 94, 13.
 ἔντραχυς, υ, = τραχύς. Diosc. 5, 179 (180 Sext. 758, 14.
 ἐντρέπομαι (ἐντρέπω) = αἰδέομαι, to regard, respect, reverence. Sept. Job 32, 21, βροτῶν Sap. 2, 10, πρεσβύτου πολιᾶς. Matt. 21, 1 Luc. 18, 2, ἀνθρώπων. — 2. To feel ashamed = αἰσχύνομαι. Sept. Num. 12, 14. Ignat. Magnes. 12.
 ἐντρεπτικός, ἡ, ὄν, (ἐντρέπω) causing one to feel shame. Ael. N. A. 3, 1. Theod. Mops. 8 D. — 2. Bashful, timid, diffident. Moset 144. Epict. 1, 5, 5.
 ἐντρεπτικῶς, adv. by causing one to feel shame Orig. III, 545 C. Chrys. I, 713 E. X. A.
 ἐντρέχεια, ας, ἡ, ingenuity, skill. Strab. 1 1, 15. Cornut. 97. Diosc. Iobol. p. 4 Anton. 1, 8. Sext. 632, 5. Porphy. Ab 3, 11, p. 211.
 ἐντρεχῶς, adv. ingeniously, skilfully. Anton. 66. Poll. 5, 144. Orig. I, 753 C. Iam. Adhort. 64.
 ἔντριμμα, ατος, τὸ, (ἐντρίβω) a cosmetic. Ph I, 557 F. Poll. 5, 101. Clem. A. I, 50 A.
 ἐντριπτέον = δεῖ ἐντρίβειν. Clem. A. I, 640

ἔντριτος, *ον*, (τρίτος) of three strands, as a rope. *Sept. Eccl.* 4, 12.
 ἐντρίχιος, *ον*, = τρίχιος. *Gregent.* 572 B.
 ἔντριχος, *ον*, (θρίξ) hairy. *Symm. Ps.* 67, 22.
 ἐντρίχωμα, *ατος*, τὸ, = τρίχωμα. *Plut.* II, 912 D. E, hair-strainer? *Poll.* 2, 69.
 ἔντρομος, *ον*, (τρόμος) in terror, trembling. *Sept. Ps.* 76, 19. *Macc.* 1, 13, 2. *Mel.* 77. *Plut.* I, 175 B. *Theodt.* Dan. 10, 11.
 ἐντρόμος, *adv.* tremblingly. *Method.* 393 B.
 ἐντροπή, *ῆς*, ἡ, = αἰσχύνη, shame. *Sept. Ps.* 34, 26, 68, 8, 20. *Paul. Cor.* 1, 6, 5. 1, 15, 34.
 ἐντροπίας, *ον*, ὁ, = τροπίας. *Dion. Alex.* 1592 B, οἶνος.
 ἐντροπόμαι = τροπόμαι an oar to the thole-pin. *Agath.* 326, 19.
 ἐντρόχιος, *ον*, (τρέχω) quick? *Germ.* 252 D.
 ἐντρίφημα, *ατος*, τὸ, (ἐντροφάω) delight, pleasure, luxury. *Sept. Eccl.* 2, 8. *Philon* I, 690, 38. *Patriarch.* 1081 B.
 ἐντύβιον, ἔντυβον, see ἵντυβον.
 ἐντυγχάνω, to pray, entreat, supplicate, to petition a king. *Sept. Macc.* 1, 8, 32. 1, 10, 61. 63. 2, 4, 36. 3, 6, 37. *Polyb.* 35, 6, 1 ἐντευχθεῖς, being petitioned. *Philon* II, 172, 19. 170, 16 *Περὶ ὧν ἐνετεύχθη.* *Luc. Act.* 25, 24. *Paul. Rom.* 8, 27. 34. 11, 2. *Hebr.* 7, 25. *Inscr.* 4957, 5. 46. 26 -θῆναι περὶ τινος. *Jos. Ant.* 14, 10, 25. *Clem. R.* 1, 56. *Plut.* I, 570 D. 649 A. *Polyb.* 1009 A. *Artem.* 405, τῷ βασιλεῖ. — 2. To read = ἀναγνώσκω. *Sept. Macc.* 2, 2, 25. 2, 15, 39. *Polyb.* 1, 3, 10. 1, 35, 6. *Dion. H.* VI, 871, 6. *Strab.* 1, 1, 21. 9, 2, 35. *Philon* I, 178, 37. *Jos. Ant.* 1, 6, 1. *Plut.* II, 675 B. I, 358 A, συγγράμμασι. *Just. Apol.* 1, 42.
 ἐντυλάζω = ἐντυλίσσω. *Theoph.* *Cont.* 834, 20.
 ἐντυλώ = τυλώ. *Diosc.* 2, 45 Τύλοι κατ' ἐπιγραφὴν ἐντετυλωμένοι.
 ἐντυμβεύω (τυμβεύω), to entomb. *Philon* I, 65, 7. II, 356, 20.
 ἔντυπος, *ον*, (τύπος) with an impression on it. *Sibyll.* 5, 42.
 ἐντυπώω (τυπώω), to impress, imprint, to form a figure. *Aristeas* 9. *Philon* I, 106, 25. II, 572, 2. *Jos. B. J.* 2, 8, 2. *Plut.* II, 672 B. *Poll.* 5, 149. — 2. To appoint an officer. *Pseudo-Basil.* III, 1312 C. D οἱ ἐντετυπωμένοι, officers in a monastery.
 ἐντύπωμα, *ατος*, τὸ, impression, imprint. work in relief. *Agathar.* 181, 11. *Clem. A.* I, 717 A. *Philostr.* 86.
 ἐντυραννέομαι (τυραννέω), to live under a tyrant. *Cic. Att.* 2, 14.
 ἐντυρεύω = τυρεύω. *Genes.* 32, 2.
 ἔντυφος, *ον*, (τύφος) puffed up, proud. *Tatian.* 3, p. 812 A. *Aster.* 257 D.

Ἐντυχηταί, *ων*, οἱ, *Entychetae*, Simonian heretics. *Clem. A.* II, 554 A. *Theod.* III, 345 B.
 ἐντυχία, *ας*, ἡ, = ἔντευξις, meeting, interview. *Polyb.* 6, 2, 7. *Aristeas* 1. *Plut.* II, 67 C. 582 E. *Alex. A.* 549 B. — 2. Petition, prayer. *Sept. Macc.* 3, 6, 40. *Eus.* V, 232 C. *Athan.* II, 820 A. *Chrys.* XI, 690 C.
 ἐνύβρισμα, *ατος*, τὸ, (ἐνυβρίζω) I. ludibrium, laughing-stock. *Jos. Vit.* 42. *Plut.* II, 350 C.
 ἐνύβριστος, *ον*, insulted. *Eus.* II, 825 B.
 ἐνυγραίω = ὑγραίω. *Alex. Trall.* 332.
 ἐνύδριος, *ον*, = ἐνυδρος, in water. *Iambl. Myst.* 30, 3.
 ἐνυδρίως, *adv.* in water. *Iambl. Myst.* 33, 8.
 ἐνυδρόβιος, *ον*, (ἐνυδρος, βίος) living in water, aquatic. *Philipp.* 10.
 Ἐνυεῖον, *ον*, τὸ, (Ἐνῶ) temple of Bellona, at Rome. *Dion C.* 69, 15, 3.
 ἐνύλως (ἐνυλος), *adv.* materially, in matter. *Iambl. Myst.* 243, 6.
 ἐνύπαρκτος, *ον*, (ἐνυπάρχω) existing, having existence. *Tim. Presb.* 60 B.
 ἐνυπατεύω = ὑπατεύω *in.* *Plut.* II, 797 D.
 ἐνυπνιάζομαι, ἀσθην, (ἐνύπνιον) = *ονειρώσσω* or *ονειρώτω*, to dream. *Sept. Gen.* 28, 12. 37, 5 -σθῆναι ἐνύπνιον. *Deut.* 13, 1. *Judic.* 7, 13. *Joel* 2, 28. *Plut.* I, 350 D. — 2. To have salacious dreams. *Epiph.* I, 353 A. *Pallad.* 1172 B. *Anast. Sin.* 752 C. *Stud.* 1753 C. (Compare *Philon* II, 231, 1. *Jos. Ant.* 17, 6, 4. *Clem. A.* I, 1352 C. *Const. Apost.* 6, 27. *Cassian.* I, 103 B.)
 ἐνυπνίασις, *εως*, ἡ, = following. *Epiph.* I, 353 C.
 ἐνυπνιασμός, *ου*, ὁ, (ἐνυπνιάζομαι) salacious dreaming. *Cyrrill. H. Catech.* 6, 33. *Nil.* 312 D. *Clim.* 940 D. *Anast. Sin.* 389 D.
 ἐνυπνιαστής, *ου*, ὁ, (ἐνυπνιάζομαι) dreamer. *Sept. Gen.* 37, 19. *Philon* I, 664, 32. II, 43, 27.
 ἐνυπνίδιος, *ον*, = ἐνύπνιος. *Sext.* 400, 15, 24.
 ἐνυπνιώδης, *ες*, (ΕΙΔΩ) dream-like, dreamy. *Strab.* 15, 1, 59, p. 224, 7. *Plut.* II, 1024 B. *Artem.* 19.
 ἐνυπόγραφος, *ον*, (ὑπογράφω) signed, subscribed document. *Theoph.* 598. 744, λόγος. *Theoph.* *Cont.* 372, 21. 373.
 ἐνυποδύομαι = ὑποδύομαι. *Sext.* 684, 31.
 ἐνυπόθηκος, *ον*, (ὑποθήκη) secured by pawn or mortgage. *Psell. Synops.* 899.
 ἐνυπόκειμαι = ὑπόκειμαι ἔν τινι. *Clem. A.* II, 357 C.
 ἐνυποστατικός, ἡ, *ον*, = following. *Epiph.* I, 325 A.
 ἐνυπόστατος, *ον*, (ὑφίστημι) endowed with existence (hypostasis). *Iren.* 1240 C, λόγος. *Basil.* I, 749 B. 772 C. *Cyrrill. H.* 464 A.

- Maccar.* 480 D. *Did.* A. 337 B. *Epiaph.* I, 1053 B. *Hieron.* I, 356 (40). *Cyrrill.* A. X, 21 A. *Psell.* 813 C. D.
- ἐνυποστάτως, adv. *hypostatically*. *Athan.* II, 1128 B. *Did.* A. 452 A.
- ἐνυπτιάζω = ὑπτιάζω. *Philostr.* 804, ἐαυτὸν τῇ γῇ.
- ἐνυστρον, ου, τὸ, = ἥνυστρον, the maw. *Sept.* Deut. 18, 3. *Malaech.* 2, 3. *Phryn.* 162, condemned.
- ἐνίφασμα, ατος, τὸ, (ἐνυφαίνω) that which is woven in or interwoven. *Diod.* 17, 70. *Antyll.* apud *Orib.* II, 310, 7, ζώων.
- ἐνυφιζάνω = ἐφιζάνω in. *Cyrrill.* A. I, 1089 D. *Cyrrill.* 6, 5, 6.
- ἐνυφίσταμαι (ἐνυφίστημι), to exist. *Jos.* B. J. 4, 1, 5. *Anton.* 4, 14. 6, 25.
- ἐνωδός, ὄν, = ἐν ᾧδῇ ὦν, musical. *Nicom.* Harm. 3. 4. 5.
- ἐνώδυνος, ον, (ὀδύνη) painful. *Clim.* 813 D. *Andr.* C. 1357 A.
- ἐνωδῶς (ἐνωδός), adv. *musically*. *Nicom.* Harm. 5.
- ἐνωμύτως (ἐνώματος), adv. on oath. *Plut.* I, 739 C. *Soz.* 977 A.
- ἐνωπίως, adv. = ἐνώπιον. *Clim.* 1100 B.
- ἐνωραίζομαι = ὠραίζομαι in. *Lucian.* II, 406.
- ἐνώρως (ἐνωρος), adv. *early*. *Gemin.* 824 A.
- ἐνωσις, εως, ἡ, (ἐνώω) union. *Classical.* *Ignat.* 704 A. 720 A. 724 B, marriage. *Heges.* 1324 A. τῆς ἐκκλησίας. *Apollon.* D. Adv. 559, 17. *Basil.* IV, 525 D. *Greg. Naz.* II, 429 C, of the three Hypostases. — For the union of the two natures in Christ, see *Theod.* *Mops.* 980 C. *Tim. Presb.* 44 B. *Leont.* I, 1200 A. *Euagr.* 1, 9. — 2. *Henosis*, a Valentinian Aeon, the female counterpart of ἀγήματος. *Iren.* 419 A.
- ἐνωτίζομαι, ἴσομαι, (οὖς, ὥτός) to give ear, *hearken to*. *Sept.* Gen. 4, 23. *Num.* 23, 18. *Job* 32, 11. *Ps.* 5, 1, ῥήματα. *Sap.* 6, 2. *Esai.* 1, 2. *Orig.* I, 509 C. III, 388 C = εἰς τὰ ὅτα δέξασθε.
- ἐνωτικός, ἡ, ὄν, (ἐνώω) causing union, conducive to union. *Philon.* I, 31, 28. II, 233, 39. *Plut.* II, 428 A. 878 A. *Just.* Cohort. 4. *Clem.* A. I, 910 A. — Τὸ ἐνωτικὸν τοῦ Ζήνωνος, Zeno's Formula of Concord, the emperor Zeno's address to the inhabitants of Egypt, Libya, and Pentapolis, in which he recommends concord among the churches. *Theod.* Lector 189 B. *Tim. Presb.* 45 A. *Const.* (536), 1089 A. Τὸ λεγόμενον ἐνωτικόν. *Leont.* I, 1228 D. *Euagr.* 3, 12.
- ἐνωτοκοῖται, ὦν, οἱ, (ἐν, οὖς, κοίτη) those that sleep in their own cars, a fabulous race of men. *Strab.* 2, 1, 9. 15, 1, 57.
- Ἐνώχ, ὁ, Enoch. For the Book of Enoch, see *Jud.* 14. *Barn.* 4 (Codex 8). *Patriarch.* 1049 B. 1060 D. *Anatol.* 216 A. *Orig.* I, 148 A. 1265 B. 1268 A. IV, 273 A. *Pseu. Athan.* IV, 432 B.
- ἐξ, see ἐκ.
- ἐξ, sex, six. *Inscr.* 5128, 28 ἐξάσιν, dat plural. *Plut.* II, 1018 C. 1020 A. *Or.* III, 1196 A, the mysteries of this number
- ἐξάβιβλος, ον, (ἐξ, βίβλος) consisting of books. *Erotian.* 8.
- ἐξάβραχς, εια, υ, (βραχύς) consisting of short syllables. *Schol. Arist.* Av. 737.
- ἐξαγανακτέω = ἀγανακτέω strengthened. *J. Ant.* 4, 2, 1.
- ἐξαγγελία, ας, ἡ, = ἀπαγγελία, of style. *Long Frag.* 8, 1. — 2. Confession of sins, = ἀγόρευσις. *Sophrns.* 3365 A. *Stud.* 17 B.
- ἐξαγγέλλω = ἐξαγορεύω to the confess. *Damasc.* II, 296 A. *Stud.* 1736 C, εἰς τινα
- ἐξάγγελμα, ατος, τὸ, = following. *Sophrns.* 3329 D.
- ἐξαγγέλους, εως, ἡ, = τὸ ἐξαγγέλλειν. *Me Conf.* Schol. 36 B = ἐκφαντορία
- ἐξαγγελτικός, ἡ, ὄν, making known, revealing. *Max. Conf.* Schol. 53 D.
- ἐξαγιαζώ, άσω, to measure by ἐξάγια. *Her Jun.* 232, 13.
- ἐξάγιον, ον, τὸ, (ἐξάς) sextula, the sixth part of an ounce. *Diosc.* *Eupor.* 2, 63, σπέρματι
- Porph.* Cer. 689, 21. *Suid.* Στατήρ
- Zonar.* II, 203 (Paris). *Typic.* 46. *Balsa* ad Concil. *Nic.* I, 17.
- ἐξάγκωνα (ἀγκών), adv. with the hands behind. *Theoph.* 579, δησαί τινα.
- ἐξαγοράζω (ἀγοράζω), to redeem, to ransom. *Sept.* Dan. 2, 8, καιρόν, to gain time. *Pol.* 3, 42, 2. *Diod.* 15, 7. II, 530, 2. *Paul.* Gal. 3, 13. 4, 5. Col. 4, 5 (compare *Auto* 4, 26). *Martyr.* *Polyc.* 1032 A. Τὴν αἰῶνι κώλασιν ἐξαγοραζόμενοι, delivering themselves from.
- ἐξαγόρασις, εως, ἡ, redemption. *Cosm. Ind.* 41 B.
- ἐξαγόρευσις, εως, ἡ, (ἐξαγορεύω) a telling out dirubing. *Dion.* H. V, 313, 12. *Ph.* Tetrab. 154. — 2. Confession of sins = ἐομολόγησις. *Basil.* III, 1016 A. 1236
- Greg. Nyss.* II, 229 A. 233 C. *Chrys.* XI 766 B. *Jejun.* 1929 D. *Anast. Sin.* 31 D.
- ἐξαγορευτής, οὔ, ὁ, revelator of secrets. *Ph.* Tetrab. 158.
- ἐξαγορευτικός, ἡ, ὄν, qualified to tell out or confess. *Lucian.* II, 289.
- ἐξαγορεύω, to confess, said of the penitent. *Sept.* Lev. 5, 5. 16, 21. Ἐξαγορεύσει ἐπ' αὐτὸ πάσας τὰς ἀνομίας τῶν υἱῶν Ἰσραήλ. *Num.* 17. *Nehem.* 1, 6, ἐπὶ ἀμαρτίαις υἱῶν Ἰσραήλ 9, 2, τὰς ἀμαρτίας. *Baruch.* 1, 14. *Plut.* I 168 D. *Basil.* III, 1236 A. IV, 728 A. σὺ τὸ ἀμάρτημα. *Nil.* 496 D. *Jejun.* 1921 A

- ὁ ἐξαγορευόμενος, *he who confesses his sins.*
Pseudo-Germ. 417 B οἱ ἐξαγορεύοντες.
ἐξαγορία, *as, ἡ, a telling, divulging.* Ptol. Tetrab. 170.
ἐξαγράμματος, *ον, (ἕξ, γράμμα) composed of six letters (ΙΗΣΟΥΣ).* Iren. 1, 15, 2.
ἐξάγραμμος, *ον, (γραμμή) weighing sex scripula.* Chron. 706, 9, νόμισμα.
ἐξαγοροίκισις, *εως, ἡ, (ἀγοροίκισμαι) the being barbarized.* Theophyl. B. IV, 320 C.
ἐξαγωγή, *ης, ἡ, = ἕξοδος, of the Israelites out of Egypt.* Aristobul. apud Clem. A. I, 893 B. — 2. *Exposure to ridicule.* Joann. Mosch. 2988 C Ἐξαγωγήν ἡμᾶς ποιεῖς ἔμπροσθεν τῶν ξένων, *you lay us open to ridicule.*
ἐξαγωγικός, *ἡ, ὄν, (ἐξαγωγή) pertaining to exportation.* Strab. 17, 1, 13, p. 364, 22, τέλη, *export-duty.*
ἐξαγωγιον, *ον, τὸ, (ἐξαγωγή) duty on exports.* Jos. Ant. 14, 10, 6. Justinian. Edict. 13, 15.
ἐξαγωνιαίος, *α, ον, = ἐξάγωνος.* Epiph. II, 781 A.
ἐξαγωνίζω (ἐξάγωνος), *to be in sextile (sixty degrees apart).* Ptol. Tetrab. 115.
*ἐξαγώνιος, *ον, (ἕξ, ἀγών) irrelevant.* Aeschin. in Bekker. 260, 11. Philon II, 60, 43. Lucian. II, 898. Athenag. 972 A. Greg. Nyss. II, 240 A, *out of place.*
ἐξάγωνος, *ον, (γωνία) hexagōnus, hexagonal.* Nicom. 121, ἀριθμός, *hexagonal number, formed by adding the τρίγωνος to the corresponding πεντάγωνος; as 6, 15, 28.* Orig. I, 1156 A, τῶν μελισσῶν ἔργα.
ἐξαδακτυλαῖος, *α, ον, (δάκτυλος) six inches long.* Porph. Cer. 659, 4.
ἐξαδάκτυλος, *ον, six-fingered.* Galen. II, 278 B. — 2. *Six inches long.* Diosc. 4, 43. Orib. II, 174, 4, διάστημα.
ἐξαδέλφη, *ης, ἡ, (ἀδελφός) = ἀδελφιδῆ, niece.* Just. Tryph. 49. Eus. I, 551. Barthol. 1424 A. (Compare Eus. II, 252 B Ἐξ ἀδελφῆς γεγονυῖαν.) — 2. *Female cousin.* Jejun. 1893 D. Quin. 54. Theoph. 242, 11. Porph. Adm. 207, 18.
ἐξαδελφος, *ον, ὁ, = ἀδελφιδούς, nephew.* Sept. Tobit 1, 22, 11, 17. Jos. Ant. 20, 10, p. 979. — 2. *Cousin = ἀνεψιός.* Phryn. 306. Mal. 44, 17. Bryenn. 36 A (14). Eust. Thessal. Capt. 381, 19, πρῶτος, *first cousin.*
ἐξαδιαφορέω = ἀδιαφορέω. Philon I, 214, 39. II, 279, 24.
ἐξαδιαφόρησις, *εως, ἡ, = ἡ ἄγαν ἀδιαφορία.* Philon I, 509, 37.
ἐξαδικός, *ἡ, ὄν, (ἕξ) L. senarius, consisting of six.* Theol. Arith. 34, 41.
ἐξαδρόω = ἐξαδρύνω. Georon. 4, 8, 5.
ἐξάεδρος, *ον, (ἕξ, ἔδρα) with six sides, as a solid.* Theol. Arith. 25.
ἐξάερων, *ον, τὸ, (ἀήρ) = ἐξώστης?* Mal. 286, 17, 287, 1. Porph. Cer. 20, 13. Codin. 128, 18. (Compare Sept. Jer. 22, 14 Ὑπερῶα ριπιστὰ διεσταλμένα θυρίσι.) — 2. *In the plural, = τὰ ὑπαιθρα, the open air, the open country, the fields.* Theoph. 720. Theoph. Cont. 141, 12.
ἐξαετία, *as, ἡ, (ἕξ, ἔτος) period of six years.* Philon II, 277, 9 (21). 371, 39, et alibi. Jos. Ant. 16, 1, 1.
ἐξαέτιος, *α, ον, = ἐξαέτης.* Porph. Cer. 459, 15.
ἐξαήμερος, *ον, (ἡμέρα) consisting of six days.* Philon I, 69, 9, sc. περίοδος, *the six days of the creation.* Theophyl. 2, 12. Rhodon 1337 A. B. Method. 132 A. Sophrns. 3341 C, κόσμος. — Porph. Cer. 241, 18 Ἡ ἐξαήμερος τῆς διακαιησίμου, *the first six paschal days.* — Written also ἐξήμερος. Syncell. 12, 9. — 2. *Substantively, ἡ Ἐξαήμερος, Basilus's work on the six days of the creation.* Greg. Naz. II, 585 A.
ἔξαθλος, *ον, (ἄθλον) past service, exhausted.* Lucian. II, 337. Clem. A. II, 645 B.
ἐξαθυμέω = ἀθυμέω *strengthened.* Polyb. 11, 17, 6. Plut. I, 863 E, et alibi. Poll. 3, 123.
ἐξαιθερώ, *ώσω, (αἰθήρ) to change into ether.* Plut. II, 922 B.
ἐξαιμάτωσις, *εως, ἡ, (ἐξαιματώ) a converting into blood.* Anton. 4, 21. Galen. II, 238 B. 243 D. Alex. Aphr. Probl. 72, 34.
ἐξαιματωτικός, *ἡ, ὄν, converting into or making blood.* Alex. Aphr. Probl. 72, 32, 33.
ἐξαιρέσις, *εως, ἡ, = αἵρεσις, choice.* Hermes Tr. Poem. 37, 16.
ἐξαιρέτως (ἐξαιρέτος), *adv. remarkably, especially.* Epict. 1, 6, 12. Plut. II, 667 F. Apollon. D. Synt. 194, 1.
ἐξαιρέω, *to take out of.* — 2. *Participle, ἐξηρημένος, abstract.* Procl. Parm. 547 (125). 549 (127). 550 (128. 129). 554 (99). Pseudo-Dion. 693 B.
ἐξαισχύνομαι = αἰσχύνομαι *strengthened.* Procl. Parm. 648 (66).
ἐξαίτέω = δέομαι, *to beg, pray.* Nic. II, 1037 C, ἵνα κατασταθῶσιν.
ἐξαιτιολογέω = αἰτιολογέω. Diog. 10, 82.
ἐξαιχμαλωτεύω = αἰχμαλωτεύω. Cyrill. H. 505 A.
ἐξαιχμαλωτίζω = αἰχμαλωτίζω. Chrys. I, 698 D.
ἐξакάνθηλα, *ων, τὰ, quid?* Porph. Cer. 462, 19. (See also τετρακάνθηλος.)
ἐξакανθίζω, *ίσω, (ἄκανθα) to pick out thorns.* Cic. Att. 6, 6.
Ἑξακιόνιον, *ον, τὸ, (ἕξ, κίων) Hexacionion, a place near Constantinople.* Theoph. 759, 19. Codin. 46, 47, et alibi. (Compare δικιόνιον.)
Ἑξακιονῖται, *ὦν, οἱ, Hexacionitae, an epithet*

- given to the Arians in the reign of Theodosius the Great, because they used to hold their religious meetings at ἑξακιόνιον, as they were not allowed to have churches within the walls of Constantinople. *Theod.* IV 412 B. *Chron.* 561. 605. *Mal.* 325, 10. *Theoph.* 271, 6. (See also *Socr.* 6, 8. *Soc.* 8, 8.)
- ἑξακισχιλιοστός, ἡ, ὄν, (ἑξακισχίλιοι) six thousandth. *Method.* 344 B. *Synell.* 10, 14.
- ἑξακολουθέω (ἀκολουθέω), to follow out, to follow. *Sept.* Job 31, 9. *Sir.* 5, 2. *Amos* 2, 4. *Esai.* 56, 11. *Polyb.* 4, 5, 6, σφίσι. *Dion.* II. V, 188, 7. *Petr.* 2, 1, 16. 2, 2, 2. 15. *Jos.* Ant. Prooem. 4. *Epict.* 1, 22, 16.
- ἑξακολουθήσας, εως, ἡ, (ἑξακολουθέω) a following, pursuing. *Clem.* A. I, 1008 A.
- ἑξακονάω = ἀκονάω. *Sept.* *Ezech.* 21, 11.
- ἑξακοσίαρχος, ου, ὁ, (ἑξακόσιοι, ἄρχων) commander of six hundred. *Polyaen.* Prooem. 2.
- ἑξακοσιοστός, ἡ, ὄν, (ἑξακόσιοι) six hundredth. *Sept.* *Gen.* 7, 11. 8, 13.
- ἑξακοτυλαῖος, α, ον, holding six κοτύλαι. *Sext.* 143, 29.
- ἑξακουστέον = δεῖ ἑξακούειν. *Clem.* A. I, 273 A.
- ἑξάκουστος, ον, (ἑξακούω) heard: audible, distinctly heard, clear. *Diod.* 20, 67. *Dion.* II. IV. 2098, 15. *Jos.* Ant. 4, 8, 12. *Plut.* I, 67 B. et alibi. *Sext.* 25, 19. — 2. Famous = περίπυστος. *Achmet.* 13. *Schol.* *Dion.* P. 324, 20.
- ἑξακριβάω = ἑξακριβόω. *Sept.* *Num.* 23, 10 -σασθαι. *Job* 28, 3 Πᾶν τέρας αὐτὸς ἑξακριβάεται. *Jos.* Ant. 19, 7, 4, τὰ νόμιμα. *Herm.* Mand. 4, 2, τὶ παρά τινος. *Theodtn.* Reg. 1, 20, 12.
- ἑξακριβολογέομαι = ἀκριβολογέομαι. *Schol.* *Dion.* Thr. 651, 1, passive.
- ἑξακτέον = δεῖ ἐξάγειν. *Anton.* 3, 1.
- ἑξακτορικός, ἡ, ὄν, belonging to an ἐξάκτωρ. *Tiber.* Novell. 28.
- ἐξάκτωρ, ορος, ὁ, the Latin exactor = φορολόγος, collector of tares. *Athan.* I, 401 B. *Justinian.* Novell. 128, 5.
- ἐξαλειπτικός, ἡ, ὄν, (ἐξαλείφω) that effaces. *Sext.* 271, 14, τοῦ προτέρου.
- ἐξαλείψας, εως, ἡ, a blotting out, effacing; extermination. *Sept.* *Mich.* 7, 11. *Ezech.* 9, 6. *Eus.* II, 816 C.
- ἐξαλλαγή, ἡς, ἡ, difference. *Did.* A. 549 A, τινὸς πρὸς τινα.
- ἐξάλλαξις, εως, ἡ, = ἐξαλλαγή, a changing, exchanging. *Strab.* 1, 1, 14. 2, 3, 1. 6, 4, 1. *Herodot.* Gr. Schem. 579, 4.
- ἑξάλλος, ον, (ἄλλος) diverse, different from any other. *Sept.* *Esth.* 3, 8. — 2. Choice, fine, exquisite, superb. *Sept.* *Reg.* 2, 6, 14, στολή. *Polyb.* 6, 7, 7. *Plut.* II, 329 F. *Hippol.* Haer. 168, 41. — 3. Strange, singular, unheard of, marvellous. *Sept.* *Sap.* 14, 23. *Dan.* 11, 36. *Macc.* 3, 4, 4. *Just.* *Tryph.* 110.
- ἑξαλλοτριώω (ἄλλοτριώω), I. a b alieno, to alienate. *Dion.* II. IV, 2256, 13. *Strab.* 5, 1, 9, p. 339, 29. — 2. To estrange, alienate. *Sept.* *Macc.* 1, 12, 10. *Sext.* 683, 10.
- ἐξάλλως (ἑξάλλος), adv. remarkably. *Polyb.* 32, 25, 7.
- ἑξαλμα, ατος, τὸ, (ἐξάλλομαι) a leap from. *Apollon.* D. Adv. 624, 7, distance. *Schol.* *Dion.* P. 325, 35, distance. *Pseud-Athan.* IV, 1604 C. — Tropically, exultation. *Greg.* *Naz.* II, 516 C.
- ἑξαλμός, οὔ, ὁ, = ἑξαλσις. *Antyll.* apud *Orib.* I, 526, 10.
- ἑξάλος, ον, (ἄλος) out of the sea; opposed to ἔνθαλος, ὑφαλος. *Polyb.* 16, 3, 8. 16, 4, 12, et alibi. *Strab.* 1, 2, 16. 1, 3, 4. 17, 1, 52. *Diosc.* 138 (139). *Lucian.* II, 405. *Sext.* 281, 5.
- ἑξαμαρτάνω, to cause to sin, to make to sin. *Sept.* *Reg.* 3, 16, 2, τινά. *Ecc.* 5, 5.
- ἑξαμαύρωσις, εως, ἡ, (ἑξαμαυρώω) disappearance. *Plut.* II, 434 A.
- ἑξαμβλύνω = ἀμβλύνω. *Diosc.* 1, 88.
- ἑξαμβλώσκω = ἐξαμβλώω. *Diosc.* 2, 196, 3, 72 (79).
- ἑξαμβλώττω = preceding. *Diosc.* 2, 193 (194).
- ἑξάμειψις, εως, ἡ, (ἐξαμείβω) change. *Plut.* II, 426 D.
- ἑξαμέρεια, ας, ἡ, (ἑξαμερής) division into six parts. *Stob.* II, 532, 10.
- *ἑξάμετρος, ον, (ἕξ, μέτρον) hexameter, hexametrus, consisting of six measures (feet). *Her.* 7, 220. 1, 47, τόνος. *Plat.* Leg. 7, 810 E, ἔπη. *Dion.* II. V 22, 2. 130, 2, στίχος. *Jos.* Ant. 2, 16, 4. *Sext.* 638, 2. — Τὸ ἐξάμετρον, sc. ἔπος or μέτρον, the hexameter verse. *Aristot.* *Rhet.* 3, 1, 9. *Heph.* 7, 2, καταληκτικὸν εἰς δυσύλλαβον. *Hermaog.* *Rhet.* 379, 4, δακτυλικὸν καταληκτικόν. *Paus.* 5, 19, 3. 10, 5, 7. *Pseudo-Demetr.* 89, 21, ἡρωϊκόν.
- ἑξαμηναῖος, α, ον, = following. *Vit.* *Epiph.* 36 D.
- ἑξαμηναιῖος, α, ον, = ἐξάμηνος, of six months. *Apollon.* 3, 4, 3, 2. *Gemin.* 788 C. *Pseudo-Jacob.* 6, 1. *Pallad.* *Iaus.* 1092 A.
- ἑξαμμα, ατος, τὸ, (ἐξάπτω) a handle. *Themist.* 203, 19. — 2. A kindling. *Plut.* II, 958 E.
- ἑξαμυδαλίζω, ἴσω, (ἀμύγαλον) to carve figures of almonds on anything. *Aquil.* Ex. 25, 33.
- ἑξαναβαίνω = ἀναβαίνω out of. *Artem.* 191.
- ἑξαναβαπτίζω = ἀναβαπτίζω, to rebaptize. *Leont.* *Cyp.* 1685 B.
- ἑξαναβρύω = ἀναβρύω ἐκ τινος. *Vit.* *Epiph.* 45 C, ὕδωρ ἀπὸ τινος, to cause to gush forth.

ἐξαναγεννάομαι = ἀναγεννάομαι, *to be born again.*

Jul. 423 D.

ἐξαναγινώσκω = ἀναγινώσκω. *Plut.* I, 792 F, et alibi.

ἐξανάδοσις, εως, ἡ, (ἀναδίδωμι) *eruption on the skin.* *Aquil.* Lev. 13, 6. 18.

ἐξαναισθητέω = ἀναισθητέω *strengthened.* *Porphyr.* Abst. 66.

ἐξανακαλύπτω = ἀνακαλύπτω. *Schol. Arist.* Nub. 3.

ἐξανάλωσις, εως, ἡ, (ἐξαναλίσκω) *exhaustion of strength.* *Plut.* I, 312 B.

ἐξαναλωτικός, ἡ, ὄν, *consuming.* *Orig.* II, 1164 B.

ἐξαναεόω = ἀναεόω. *Strab.* 9, 4, 2, p. 285, 12-σθαι.

ἐξανάστασις, εως, ἡ, *a driving away from, expulsion.* *Polyb.* 2, 21, 9. 2, 35, 4. — 2. *Resurrection* = ἀνάστασις. *Paul.* Phil. 3, 11. *Theophil.* 1044 A. *Orig.* IV, 221 B.

ἐξανάστροφα (ἐξαναστρέφω), *adv. back-foremost.* *Theoph.* 628, 11, ἐπ' ὄνου κάθησθαι, *with the face to the ass's tail.* 682, 12 Ἐκάθισαν αὐτὸν ἐπὶ ὄνου σαγματωμένου ἐξανάστροφα κρατοῦντα τὴν οὐρὰν αὐτοῦ, *holding the ass's tail by way of bridle.*

ἐξαναφέρω = ἀναφέρω ἐκ. *Plut.* I, 392 A, et alibi.

ἐξανεμίζω, ἴσω, (ἀνεμίζομαι) *to fan, ventilate.* *Schol. Ven. ad Hom.* II, 20, 440.

ἐξανέψιος, ου, ὁ, (ἀνεψιός) *cousin's son.* *Polyb.* 6, 2, 6. *Poll.* 3, 29. *Ammon.* 53 (54). *Synes.* 1497 C.

ἐξανθισμός, ου, ὁ, = ἐξάνθημα. *Diosc.* 2, 101.

ἐξανθιστέον = δεῖ ἐξανθίζειν. *Clem. A.* I, 529 C.

ἐξανθρωπίζομαι, *to become human.* *Greg. Nyss.* II, 20 B.

ἐξανιστάνω (ἀνιστάνω), *to cause mental derangement.* *Diosc.* 4, 74.

ἐξάνοιξις, εως, ἡ, (ἐξανοίγω) *an opening.* *Strab.* 16, 1, 10.

ἐξαντλητέον = δεῖ ἐξαντλεῖν. *Antyll.* apud *Orib.* II, 414, 11.

ἐξαούγκιον, ου, τὸ, (ἕξ, οὐγκία) *L. semissis, six per cent.* *Antec.* 3, 7, 1. 2, 13, p. 366 (295).

ἐξαπάγω = ἀπάγω. *Gelas.* 1256 B.

ἐξάπαιτέω = ἀπαιτέω. *Jul.* 349 B.

ἐξαπάτησις, εως, ἡ, = ἀπάτησις. *Iren.* 585 B. *Athen.* 9, 38. *Epiaph.* I, 588 A.

ἐξαπέλεκυς, ὁ, ἡ, (ἕξ, πέλεκυς) *with six axes, with reference to the Roman fasces.* *Polyb.* 2, 24, 6. 3, 40, 14, ἡγεμών, *praetor.* 3, 40, 11. 3, 106, 6. 33, 1, 5, στρατηγός, *praetor.* 3, 40, 9, ἀρχή *praetura.* *Diod.* II, 519, 82. *App.* I, 556, 33.

ἐξάπνω = ἐξαπίνης, ἐξαίφνης. *Sept.* Lev. 21, 4. *Num.* 4, 20. 6, 9. *Josu.* 11, 7. *Sir.* 5, 7.

ἐξαπλάζω, *to make sixfold.* *Joann. Mosch.* 3061 C.

ἐξαπλασιάζω, ἄσω, (ἐξαπλάσιος) *to multiply by six.* *Nicom.* 48.

ἐξάπλευρος, ον, (ἕξ, πλευρά) *with six sides, as a plane figure.* *Plotin.* II, 1152, 12.

*ἐξαπλῶος, ον, (ἕξ) *sixfold.* *Inscr.* 2554, 65.

— 2. Substantively, τὰ ἐξαπλᾶ, *hexapla*, Origen's edition of the Greek translations of the Old Testament. The first column contains the Hebrew text; the second, the Hebrew in Greek letters; the third, the translation of Aquila; the fourth, the Septuagint; the fifth, the translation of Symmachus; the sixth, of Theodotion. *Eus.* II, 557 A. *Epiaph.* I, 1076 A. III, 268 B. *Hieron.* I, 838 (643).

*ἐξαπλῶω (ἕξ, ἀπλῶω), *to stretch out, spread out.* *Batrach.* 105. *Philon* I, 95, 45. 96, 1. *Erotian.* 148. *Herm.* Vis. 3, 1. *Antyll.* apud *Orib.* III, 634, 8. *Sext.* 676, 3. *Eus.* II, 1169 B. — 2. *To unfold, explain.* *Philon* I, 302, 34. *Erotian.* 4. *Pseudo-Demetr.* 106, 15. *Sext.* 49, 17.

ἐξαπλῶω, ὦσω, (ἐξαπλῶος) *to multiply by six.* *Max. Conf. Comput.* 1228 B. 1233 A.

ἐξάπλωσις, εως, ἡ, (ἐξαπλῶω) *a spreading, stretching, an extending, unfolding.* *Nicom.* 120. *Philon* I, 385, 33, opposed to πύλῃσις. *Archigen.* apud *Orib.* II, 158, 5. *Aret.* 6 E. *Sext.* 200, 25. *Greg. Naz.* I, 1076 B. *Cosm.* Ind. 272 C. *Achmet.* 223, ταπήτων. — 2. *An unfolding, explanation.* *Erotian.* 18. — 3. *Projection of the sphere.* *Synes.* 1584 B. D.

ἐξάπλωσις, εως, ἡ, (ἐξαπλῶω) *the multiplying by six.* *Max. Conf. Comput.* 1228 B.

ἐξαπορέω = ἀπορέω. *Sept.* Ps. 87, 16. *Polyb.* 1, 62, 1, et alibi. *Diod.* II, 507, 90. *Dion.* H. III, 1354, 8. *Paul.* Cor. 2, 1, 8. 2, 4, 8. *Plut.* I, 194 A.

ἐξαπόρησις, εως, ἡ, = ἀπόρησις. *Orig.* II, 1016 A.

ἐξάπορος, ον, = ἄπορος *strengthened.* *Clim.* 809 B.

ἐξαποστειλάριον, ον, τὸ, (ἐξαποστέλλω) *in the Ritual, a troparion said or sung just before the Lauds (αἶνοι).* *Stud.* 1708 A. *Leo.* 300. [The troparion said or sung immediately before the Lauds during Lent is called φωταγωγικόν; and as the imperative ἐξαπόστειλον, *send out*, occurs in nearly all the φωταγωγικά, it is natural to suppose that the name ἐξαποστειλάριον was originally applied to what was afterward called φωταγωγικόν.]

ἐξαποστέλλω (ἀποστέλλω), *to send out, to despatch; to send away, dismiss.* *Sept.* Gen. 8, 10. 31, 42. Lev. 14, 7. 16, 26. *Esdr.* 1, 1, 25. 1, 4. 4. 44. *Judith* 7, 32, et alibi.

- Polyb.* 3, 11, 1. 4, 81, 3, et alibi. *Diod.* 15, 70. *Arist.* as 2.
- ἐξαποστολή, ἡς, ἡ, (ἐξαποστέλλω) a sending forth. *Sept. Maec.* 3, 4, 4. *Polyb.* 1, 41, 3, et alibi. *Orig.* II, 104 A. B.
- ἐξάπους, ουν, verse consisting of six feet. *Dion.* II. V. 21, 7, ἡρωϊκόν.
- ἐξαποφαίνω = ἀποφαίνω. *Lucian.* III, 241.
- ἐξαπτερυγος, ον, (ἕξ, πτέρυξ) six-winged seraph. *Clem.* A. II, 61 A. *Greg. Naz.* II, 52 A.
- ἐξάπωλος, ον, (πῶλος) drawn by six colts (horses). *Herodot.* 5, 6, 16.
- ἐξαπαίωσις, εως, ἡ, = ἀπαίωσις. *Lyd.* 349, 12.
- ἐξαράομαι (ἀράομαι), to be cursed. *Nicet. Byz.* 741 C.
- ἐξαργέω (ἀργέω), to cause to cease from work. *Leont. Cypri.* 1737 A.
- ἐξαργυρισμός, οὐ, ὁ, = τὸ ἐξαργυρίζειν, L. adaequare. *Justinian.* Cod. 12, 38, 19.
- ἐξαρεσκεύομαι (ἀρεσκεύομαι), to delight in. *Clem.* A. I, 556 B.
- ἐξαριθμήσις, εως, ἡ, (ἐξαριθμέω) enumeration. *Polyb.* 16, 26, 5. *Apollon. D. Conj.* 511, 26. *App.* II, 287, 21. *Artem.* 17.
- ἐξαριθμοζυγοκαμπανοτρυνάνισας, an absurd compound of ἐξαριθμέω, ζυγός, καμπανός, τρυνάνη. *Pseudo-Jul.* apud *Basil.* IV, 344 C.
- ἐξάριθμος, ον, (ἕξ, ἀριθμός) verse composed of six numbers (feet). *Schol. Heph.* 7, 1, p. 40.
- ἕξαρμα, atos, τὸ, altitude of a star. *Hipparch.* 1013 C, τοῦ πόλου, the latitude of a place. *Gemin.* 789 C. *Strab.* 1, 1, 21, p. 19, 18. 2, 1, 18, p. 116, 23, τοῦ ἡλίου, the meridian altitude. *Plut.* II, 410 E. *Ptol. Tetrab.* 76, τοῦ πόλου. (Compare *Cleomed.* 27, 28 "Ὁ τε πόλος ἐξάιρεται.)
- ἐξαρμόζω (ἀρμόζω), to put out of joint, dislocate. *Jos. Ant.* 8, 3, 6.
- ἕξαρμος, ον, (ἀρμός) dislocated. *Lyd.* 251, 3.
- ἐξάρνησις, εως, ἡ, a denying, renouncing, in ecclesiastical language. *Iren.* 657 B, τοῦ βαπτίσματος. *Martyr. Poth.* 1429 B, of Christ.
- ἕξαρνος, ον, denying Christ. *Martyr. Poth.* 1429 B.
- ἕξαρσις, εως, ἡ, (ἐξαίρω) a lifting up, taking or pulling up. *Sept. Num.* 10, 6. — Metaphorically, destruction. *Sept. Jer.* 12, 17. *Clem.* A. II, 377 B. — 2. A rising, rise. *Cleomed.* 2, 15.
- ἐξάρτημα, atos, τὸ, (ἐξαρτάω) anything suspended, weight. *Tatian.* 17, p. 844 A, σκυτίδων, amulets. *Iambl.* V. P. 250. *Schol. Arist.* Eq. 762, appendage.
- ἐξάρτησις, incorrect for ἐξάρτισις. *Porph.* Adm. 75, 9.
- ἐξάρτια, τὰ, (ἐξαρτίζω) tackle, tackling. *Theoph.* Cont. 532, 15. *Gloss.*
- ἐξαρτία, as, ἡ, = ἐξάρτισις. *Basilic.* 53, 3, 12.
- ἐξαρτίζω, ἴσω, (ἀρτίζω) to equip, fit out, to complete. *Diod.* 11, 19, p. 655, 49 as v. l. *L. Act.* 21, 5. *Paul. Tim.* 2, 3, 17 -σμένος π. τι. *Jos. Ant.* 3, 2, 2. *Lucian.* II, 97.
- ἐξάρτισις, εως, ἡ, (ἐξαρτίζω) equipment, baggage. *Theoph.* 590, 18.
- ἐξαρτισμός, οὐ, ὁ, equipment of a ship. *Basu* 15, 1, 3.
- ἐξαρχήθην = ἀρχήθην. *Philon Carp.* 117 A.
- ἐξαρχία, as, ἡ, (ἐξαρχος) dominion. *Dama* II, 337 C. — 2. Office of ἐξαρχος. *Mal.* 4, 12.
- ἐξαρχος, ον, ὁ, prefect. *Const.* III, 620 D. — Exarchus, exarch, the metropolitan whose jurisdiction extends over the whole province the bishop of a province. *Sard. Can.* *Carth. Can.* 39. *Chal.* 9, 17. — 3. Overseer of monasteries, = ἀρχιμανδρίτης. *Theod.* I 1317 C. *Const.* (536), 968 A. *Justinian* Novell. 133, 4. — 4. The moderator of council. *Theod.* IV, 1409 C, τῆς συνόδου. *Euagr.* 2445 B.
- ἑξάς, ἄδος, ἡ, (ἕξ) hexas, the number six. *Theol. Arith.* 33. *Philon* I, 3, 27. *Plut.* 738 F. 1018 D.
- ἑξάσημος, ον, (σῆμα) consisting of six tin (shorts). *Drac.* 125, 12. *Aristid. Q.* 1. *Schol. Heph.* 3, 3, p. 23.
- ἐξασκελής, ἐς, (σκέλος) six-legged. *Galen.* X 475 A.
- ἑξασπρος, ον, (ἄσπρος) = ἑκλευκος. *Apost. Martyr. Barthol.* 2.
- ἐξαστάδιος, ον, = ἐξ σταδίων. *Strab.* 5, 3, 14, 3, 8.
- ἑξάστερος, ον, = ἑξαστρος. *Eus. Alex.* 453.
- ἑξάστιχος, ον, = ἐξ στίχων. *Schol. Dion. Tr.* 786, 20.
- ἐξαστράπτω (ἀστράπτω), to flash out, of lightning. *Sept. Nahum* 3, 3. *Ezech.* 1, 4. *Luc.* 9, 29. *Eus.* II, 912 C. VI, 1017 B.
- ἑξαστρος, ον, (ἕξ, ἄστρον) of six stars. *Syl. Diac.* 1097 C.
- ἑξασύλλαβος, ον, (συλλαβή) composed of six syllables. *Aristid. Q.* 49, 55. *Schol. Arist.* A 737.
- ἐξασφαλίζω = ἀσφαλίζω strengthened. *Strab.* 17, 1, 54, p. 399, 24. *Jos. B. J.* 2, 8, 7.
- ἑξάτου, ον, τὸ, (ἕξ, ἕξω) = ἐξώστης. *Gloss. Jur.* Σωλάριον, ἐξοχή τοῦ ἐξάτου.
- ἑξάτονος, ον, (ἕξ, τόνος) of six tones. *Plut.* I 1028 E.
- ἑξαιτικίζω = ἀπτικίζω. *Phryn.* P. S. 12, 26. 2. To render Attic. *Phot.* III, 372 A.
- ἑξατωρία, as, ἡ, (exautorio) exemption from military service. *Leo. Tact.* 20, 71. *Suid.* ἑξατωρεία
- ἐξανγάζομαι = ἀνγάζω, to shine forth. *Philostroph.* 589 B.
- ἐξάνγεια, as, ἡ, (ἐξανγής) effulgence. *Methos.* 361 C.

ἐξαυθαδιάζομαι = αὐθαδειάζομαι. *Jos.* 15, 10, 4.
 ἐαυθέντησις, εως, ἡ, (αὐθεντέω) the lording it over. *Stud.* 1820 A.
 ἐαυλακίζω (αὐλακίζω), to make into a brook; to pour forth. *Lyd.* 173, 13. 259, 8.
 ἐαυχευισμός, οὐ, ὁ, (αὐχὴν) refractoriness. *Aquil.* Nahum 3, 1. *Hieron.* VI, 1254 A. (Compare ἐκτραχηλίζω.)
 ἐαφανισμός, οὐ, ὁ, = ἀφανισμός. *Orig.* IV, 516 C.
 ἐαφίω, see ἀφίω.
 ἐαφορίζω = ἀφορίζω, to separate. *Iren.* 1043 A.
 ἐαφρίζω, to make foamy. *Diosc.* 2, 101. *Basil.* I, 73 B.
 ἐαφρισμός, οὐ, ὁ, (ἐαφρίζω) the being made foamy or frothy. *Clem. A.* I, 297 B.
 ἐαφρώ = ἐαφρίζω. *Clem. A.* I, 308 A.
 ἐάχειρ, ειρος, ὁ, ἡ, (χείρ) six-handed. *Lucian.* I, 816.
 ἐάχους, ουν, holding six χόες. *Plut.* I, 91 D.
 ἐάχρονος, ον, (χρόνος) consisting of six times (shorts); as —, —, —, —. *Heph.* 3, 2.
 ἐάψαλμος, ον, consisting of six ψαλμοί. In the *Ritual*, ὁ ἐάψαλμος, the Six Psalms, namely, the 3d, 37th, 62d, 87th, 102d, and 142d. They form the most solemn part of ὁρθρος. *Stud.* 1705 B τὸ ἐάψαλμον, unusual.
 ἐάψις, εως, ἡ, (ἐάπτω) illumination, a display of lights. *Mal.* 206, 13.
 ἐάωρία, ας, ἡ, (ἐάωρος) the sixth hour of the day (noon). *Pallad.* Laus. 1211 D.
 ἐάωρος, ον, (ῥα) of six hours. *Nicom.* 52.
 ἐεάω (ἐάω), to let go. *Apocr. Act. et Paul.* 77.
 ἐεγέρσις, εως, ἡ, (ἐεγείρω) an awakening, raising from sleep. *Polyb.* 9, 15, 4. *Dion. H.* I, 588, 1. *Jos. B. J.* 3, 5, 3. *Plut.* I, 949 E, et alibi. *Athen.* apud *Orib.* III, 164, 8.
 ἐεδαφίζω = ἐδαφίζω strengthened. *Sibyll.* 8, 39. *Orig.* VII, 241 D.
 ἐεθίζω = ἐθίζω. *Philon* II, 363, 16. 391, 21.
 ἐεΐκασμα, ατος, τὸ, (ἐεΐκάζω) likeness. *Jul.* 247 D.
 ἐεικονίζω, ίσω, (εἰκονίζω) to form completely. *Sept. Ex.* 21, 23. 22 Μὴ ἐεικονισμένον, unformed. *Plut.* II, 445 C. *Hippol.* Haer. 238, 14. 248, 72. — 2. To typify. *Iren.* 1, 17, 1.
 ἐεῖμι, to go out, to depart. *Gelas.* 1269 D, τὸν βίον, to depart this life.
 ἐεῖρωνεύομαι = εἰρωνεύομαι, *Jos. Ant.* 15, 3, 6. 15, 7, 4, et alibi.
 ἐελασία, ας, ἡ, a driving out of cattle. *Polyb.* 12, 4, 10.
 ἐελαστικός, ἡ, ὄν, = οἶος ἐξελαύνειν. *Moschn.* 35.
 ἐελαστέον = δεῖ ἐξελαύνειν. *Clem. A.* I, 445 C.

ἐελατέον = preceding. *Jul.* 300 C.
 ἐελευθέριος, ον, = ἐλευθέριος. *Porphyr.* V. Pyth. 50.
 ἐελευθερος, ὁ, = ἀπελεύθερος. *Cic. Attic.* 6, 5.
 ἐελευθερόω = ἀπελευθερόω. *Dion C.* 60, 28, 1.
 ἐεέλυσσις, εως, ἡ, (ἐξέρχομαι) a going out. *Sept. Reg.* 2, 15, 20. *Apocr. Act. Philipp.* 31.
 ἐεελγμός, οὐ, ὁ, (ἐξελίσσω) revolution of a planet. *Gemin.* 853 A. *Nicom.* 74. — 2. Evolution, in military language. *Ael. Tact.* 27, 1. *Arr. Anab.* 3, 15, 2.
 ἐεέλκισις, εως, ἡ, = preceding. *Plotin.* II, 999, 3.
 ἐεελκώ = ἐλκώ strengthened. *Diod.* 14, 88. *Jos. Ant.* 2, 14, 4.
 ἐεελληνίζω = ἐλληνίζω, to make Greek, as a word. *Jos. Ant.* 1, 6, 1. *Plut.* I, 69 B. *Phryn.* 379. *Orig.* IV, 172 C.
 ἐεεμβλάριον, incorrect for ἐεεμπλάριον.
 ἐεεμεσις, εως, ἡ, (ἐεεμέω) a vomiting forth. *Epiroph.* II, 517 D.
 ἐεεμπλάριον, ον, τὸ, the Latin exemplar. *Ignat.* 645 B. 677 A. 717 A. *Method.* 388 A.
 ἐεεμπλιον, ον, τὸ, the Latin exemplum, pattern. *Porph.* Cer. 469.
 ἐεεναντίας = ἐξ ἐναντίας, opposite, before, in front. *Sept. Reg.* 2, 11, 15. *Sap.* 4, 19. *Macc.* 1, 4, 12. 1, 9, 45. 1, 11, 68.
 ἐεενδύομαι = ἐκδύομαι. *Greg.* Dec. 1204 B.
 ἐεενεχυριάζω = ἐνεχυριάζω. *Diog.* 6, 99.
 ἐεεντερίζω, ίσω, (ἐντερον) to take out the entrails. *Diosc.* 2, 67. 4, 149 (151), p. 633, the ἐντερίων of a plant.
 ἐεεόω = ἐξωθέω. *Afric.* 84 C. *Epiroph.* I, 696 C. 957 A. 1072 B. II, 189 C. *Socr.* 320 D. *Eustrat.* 2317 C. [It must have been suggested by ἔωσα, the aorist of ὠθέω.]
 ἐεεραίνω = ἐξεράω? *Polyb.* 8, 8, 3.
 ἐεεραμα, ατος, τὸ, (ἐξεράω) vomit. *Petr.* 2, 2, 22.
 ἐεερασμα = preceding. *Petr.* 2, 2, 22 as v. l.
 ἐεεραυνάω = ἐξερευνάω. *Sept. Judic.* 5, 14. *Ps.* 118, 2; as v. l. *Petr.* I, 1, 10.
 ἐεεργαστικῶς (ἐξεργαστικός), adv. elaborately. *Cornut.* 217. *Apollon. D. Synt.* 282, 10.
 ἐεερεδατεύω, ευσα, the Latin ex heredo, = ἀποκηρύσσω, to disinherit. *Antec.* 1, 11, 3.
 ἐεερεδάτος, ον, exheredatus, disinherited. *Antec.* 2, 13, 5. 2, 18, 5.
 ἐεερείδω = ἐρείδω strengthened. *Polyb.* 8, 6, 6, et alibi. *Diosc.* 1, 88.
 ἐεερείσις, εως, ἡ, (ἐξερείδω) a leaning upon. *Polyb.* 6, 23, 4, αἱ πρὸς τὴν γῆν.
 ἐεερείσμα, ατος, τὸ, prop, support. *Longin.* 40, 4.

- ἐξερεύνησις, εως, ἡ, (ἐξερευνάω) *inquiry, search*; stronger than ἐρευνα. *Sept. Ps. 63, 7. Basil. I. 357 D.*
- ἐξερευνητικός, ἡ, ὄν, *good as a scout. Strab. 3, 3, 6.*
- ἐξέρυξις, εως, ἡ, (ἐξερεύω) *a belching out. Arct. 14 D. Theophyl. B. IV, 317 B.*
- ἐξερίζω (ἐρίζω), *to dispute, resist. Plut. I, 649 D. Clem. R. 1, 45, εἰς τοσοῦτον θυμοῦ, to be contumacious. App. II, 387, 7.*
- ἐξεριτεύομαι (ἐριτεύω), *to inveigle. Polyb. 10, 25, 9, τοὺς νέους.*
- ἐξέρισμα = ἐρισμα. *Porphyr. Abst. 1, 10, p. 17.*
- ἐξεριστικός, ἡ, ὄν, *disputatious: obstinate, stubborn. Galen. VIII, 159 A. Diog. 10, 143.*
- ἐξέρκετον, ου, τὸ, = ἐξέρκιστος. *Martyr. Areth. 10. Chron. 566, 592, 18. Mal. 394.*
- ἐξέρκιστος, ὁ, the Latin exercitus. *Schol. Intec. 2, 13, 6.*
- ἐξηρμηνεύω (ἐρμηνεύω), *to translate, to interpret. Polyb. 2, 15, 9. Dion. H. I, 1693. III, 1640, 16. Plut. II, 383 D. Anast. Sin. 1053 C. D.*
- ἐξέρπω, *to cause to creep forth. Sept. Ps. 104, 30, βατράχους, brought forth. Aquil. Gen. 1, 20. Ex. 1, 7. Epiph. I, 237 B.*
- ἐξέρχομαι, *to go out, transitive. Sept. Gen. 44, 4, τὴν πόλιν, = τῆς πόλεως. Josu. 2, 19. Philon I, 372, 50. Orig. III, 445 B.*
- ἐξεστός, *incorrect for ἐκζεστός.*
- ἐξέτασις, εως, ἡ, = ἐπισκοπή, *census. Jos. Ant. 3, 12, 4.*
- ἐξετασμός, ου, ὁ, = ἐπισκοπή, *visitation. Sept. Sap. 4, 6.*
- ἐξεταστήριον, ου, τὸ, (ἐξεταστής) *test. Orig. I, 572 A.*
- ἐξετεροτροπέω, ἡσω, (ἐτερότροπος) *to be different. Cyrill. A. VI, 880 D.*
- ἐξέτι = ἔτι ἐκ. *Eus. II, 524 B Tὰς θείας φωνὰς ἐξέτι παιδὸς ἐνησκημένος.*
- ἐξευγενίζω = εὐγενίζω. *Orig. I, 992 A. Eus. V, 88 B. Pallad. Laus. 1212 A. Mal. 71, 22.*
- ἐξυδιάζω (εὐδιάζομαι), *to calm. Philon II, 345, 21.*
- ἐξυμενίζω = εὐμενίζω. *Philon I, 168, 38. II, 533, 3. Jos. Ant. 11, 5, 4. 12, 2, 13. Plut. I, 176 B.*
- ἐξυμενισμός, ου, ὁ, *propitiation. Orig. I, 1613 B.*
- ἐξυμενιστέον = δεῖ ἐξυμενίζειν. *Orig. I, 1612 C.*
- ἐξυνουχίζω = εὐνουχίζω. *Philon I, 224, 28. 289, 15. Moschn. 142, p. 91. Plut. II, 692 C. Orig. III, 1260 A.*
- ἐξυτελίζω = εὐτελίζω. *Jos. Ant. 18, 1, 3. Plut. I, 681 C.*
- ἐξυτελισμός, ου, ὁ, *a vilifying, contempt. Dion. H. VI, 814, 14.*
- ἐξευτονέω = εὐτονέω. *Epict. 4, 1, 147.*
- ἐξευφραίνομαι = εὐφραίνομαι. *Sept. Ez. 23, 41 as v. l. Hermes Tr. Poem. 17, 9*
- ἐξεφμερία, as, ἡ, = ἐφμερία. *Pseud-At IV, 908 C.*
- ἐξέχω, *to stand out. Philostr. 72 Tὸ εἰσέχει καὶ ἐξέχον, relief, in painting. — 2. Midέχομαι, to hold, to cling, to adhere. Dion I, 202, 13. Dion Chrys. II, 205, 25. C A. I, 384 A. 393 A, τινός.*
- ἐξηγέομαι, *to translate from one language another. Just. Tryph. 71. 124.*
- ἐξηγηματικός, ἡ, ὄν, = ἐξηγητικός. *Men. I 142, 5.*
- ἐξήγησις, εως, ἡ, *translation. Jos. Ant. Proc. 3. Just. Tryph. 68. 71. 124.*
- ἐξηγητικός, ἡ, ὄν, (ἐξηγητής) *explanatory, pository. Plut. I, 539 B. Hermog. R 225, 21. Poll. 4, 41. 42. Sext. 420, Clem. A. I, 820 A. II, 588 A. Orig. I, C. 1085 B, commentary. Anatol. 213 νόμου.*
- ἐξηγητικῶς, *adv. in an explanatory manner. Poll. 4, 42. Sext. 196, 13. Syncell. 2, 1*
- ἐξηγορία, as, ἡ, (ἐξαγορεύω) *utterance, speech. Sept. Job 22, 22. 33, 26.*
- ἐξηκοντάβιβλος, ου, (ἐξήκοντα, βιβλος) *consists of sixty books. Psell. 927 A.*
- ἐξηκονταδύο = ἐξήκοντα δύο, *sixty-two. Theodan. 5, 31.*
- ἐξηκονταεννέα = ἐξήκοντα ἐννέα, *sixty-nine. Sept. Esdr. 1, 2, 13.*
- ἐξηκονταεξ = ἐξήκοντα ἑξ, *sixty-six. Sept. C 46, 26. Reg. 3, 10, 14.*
- ἐξηκονταεπτὰ = ἐξήκοντα ἐπτὰ. *Sept. Esd 5, 15.*
- ἐξηκονταετία, as, ἡ, (ἔτος) *period of sixty years. Plut. I, 873 C.*
- ἐξηκοντάκλιος, ου, (κλίνη) *containing six couches. Diol. 16, 83.*
- ἐξηκονταοκτώ = ἐξήκοντα ὀκτώ, *sixty-eight. Sept. Nehem. 11, 6.*
- ἐξηκονταπέντε = ἐξήκοντα πέντε, *sixty-five. Sept. Num. 3, 50. Clem. A. I, 872 C.*
- ἐξηκοντάπηχυς, υ, (πῆχυς) *sixty cubits long. B. J. 5, 5, 5. 7, 8, 3.*
- ἐξηκοντάς, ἄδος, ἡ, *the number sixty. Stral 5, 7, p. 170, 7. Iambl. 208, 9.*
- ἐξηκονταστάδιος, ου, = ἐξήκοντα σταδίων. *St 6, 2, 3. 17, 1, 41. 17, 3, 14.*
- ἐξηκοντατέσσαρες, α, = ἐξήκοντα τέσσαρες, *four. Aristid. Q. 49. Clem. A. I, 872 C.*
- ἐξηκοστός, ἡ, ὄν, *sixtieth. — Substantively, ἐξηκοστόν, one sixtieth of a degree. Πρῶ ἐξηκοστόν, minute ('). Δεύτερον ἐξηκοστόν, second ("). Gemin. 812 A. Orig. II, B.*
- ἐξηκοστοτέταρτος, η, ου, *sixty-fourth. Nic 77. Heron Jun. 96, 13. 81, 4, et alibi.*

ἐξηλιύζω, ἄσω, (ἡλιάζω) to expose to the sun, to hang in the open air. *Sept. Reg.* 2, 21, 6, τινά τινα.
 ἐξηλιξίμος, ὁ, ἡ, (ἡλιξ) not of age. *Did. A.* 708 B.
 ἐξηλιόμαι = ἡλιόμαι. *Plut.* II, 929 D.
 ἐξηλλαγμένως (ἐξαλλάσσω), adv. unusually, peculiarly: differently. *Diod.* 2, 42. *Nicom.* 83. *Plut.* II, 745 F. *Sext.* 328, 10.
 ἐξηλόω (ἡλόω), to unnaïl, unfasten. *Achmet.* 147. *Vit. Nil. Jun.* 49 A.
 ἐξήμερος, see ἐξαήμερος.
 ἐξημέρωσις, εως, ἡ, = ἡμέρωσις. *Plut.* I, 69 F, et alibi.
 ἐξήμιος, ον, (ἡνίον) unbridled. *Plut.* II, 510 E. *Cyrill. A.* II, 133 A.
 ἐξηπειρώ = ἡπειρώ. *Strab.* 1, 3, 7, p. 80, 10, et alibi.
 ἐξηρημένως adv. abstractly. *Procl. Parm.* 688 (99). *Pseudo-Dion.* 693 B.
 ἐξήρης, εως, ἡ, (ἑξ) a ship with six banks of oars. *Polyb.* 1, 26, 11. 16, 7, 1. *Plut.* I, 778 B. *App.* I, 514, 42.
 ἐξηρικός, ἡ, ὄν, pertaining to an ἐξήρης. *Polyb.* *Frag. Hist.* 35, πλοῖον, = ἐξήρης.
 ἐξῆς, adv. in order. *Hipparch.* 1036 B καὶ τὰ ἐξῆς, and so forth. *Ael. Tact.* 6, 1. 2 κατὰ τὸ ἐξῆς, and so on. *Hermog. Rhet.* 60, 5. *Galen.* II, 280 A. *Sext.* 250, 1. *Schol. Arist. Plut.* 780 εἰς τὸ ἐξῆς, = τὸ λοιπόν.
 ἐξησκημένως (ἐξασκέω), adv. elaborately. *Cyrill. A.* I, 304 B.
 ἐξησάομαι or ἐξηττάομαι = ἡττάομαι. *Dion. H.* II, 1189, 11. *Philon* I, 179, 15.
 ἐξητασμένως (ἐξετάζω), adv. accurately, carefully. *Philon* I, 238, 28. *Anton.* 1, 16. *Orig.* I, 581 B. 940 A.
 ἐξηχέω (ἡχέω), to sound forth: to utter. *Sept. Sir.* 40, 13, neuter. *Joel* 3, 14, neuter. *Polyb.* 30, 4, 7, τὸ κύκνειον, the swan's dying song. *Philon* I, 475, 14. II, 24, 22. *Paul. Thess.* 1, 1, 8. *Poll.* 1, 118. *Clem. A.* I, 464 C, τινὰ τῷ ψόφῳ, to annoy one with the sound. *Hippol. Haer.* 214, 13, ἐξηχηθέντες, instructed. *Greg. Th.* 1069 B. — 2. To be deranged or insane. *Polem.* 277.
 ἐξηχία, as, ἡ, (ἑξηχος) derangement, insanity. *Mal.* 134, 22. *Solom.* 1332 A.
 ἑξηχος, ον, (ἡχος) out of tune. Hence, deranged, insane. *Clim.* 721 C τὸν ἑξηχον ὑποκρίνεσθαι, to play the madman. *Leont. Cypr.* 1712 B. 1721 A. *Vit. Nil. Jun.* 152 A.
 ἐξηχώω, ὥσω, to make one crazy. *Leont. Cypr.* 1729 B.
 ἐξειδιάζομαι (ιδιάζομαι) = ιδιοῦμαι. *Diphil.* apud *Antiat.* 96, 31. *Polyb.* 8, 27, 7. *Diod.* 1, 23, 5, 77. *Strab.* 12, 3, 11. 16, 2, 29. *Phryn.* 199, condemned.
 ἐξειδισμός, οὐ, ὁ, appropriation. *Strab.* 17, 1, 8, p. 352, 12.

ἐξειδιοποιέομαι (ιδιοποιέομαι) = ιδιοῦμαι. *Diod.* 5, 57. 14, 21. *Apollon. D. Synt.* 199, 6. *Clem. A.* I, 1012 B. II, 281 B.
 ἐξιδρωσις, εως, (ἐξιδρόω) sweat, perspiration. *Plut.* II, 949 E.
 ἐξилаρώω, ὥσω, (ιλαρός) to cheer. *Athen.* 10, 16, p. 42 E.
 ἐξίλασις, εως, ἡ, (ἐξίλασκομαι) propitiation. *Sept. Num.* 29, 11. *Diog.* 1, 110. *Porphyr.* *Aneb.* 31, 1. *Iambl.* 43, 8.
 ἐξίλασμα, ατος, τὸ, = ἐξίλασμός. *Sept. Reg.* 1, 12, 3. *Ps.* 48, 8.
 ἐξίλασμός, οὐ, ὁ, (ιλάσκομαι) propitiation, expiation, atonement. *Sept. Ex.* 30, 10 as v. l. *Lev.* 23, 27. *Num.* 5, 8 as v. l. *Par.* 1, 28, 11, et alibi. *Anast. Sin.* 1809 A.
 ἐξίλαστέον = δεῖ ἐξιλάσκεσθαι. *Synes.* 1369 D.
 ἐξίλαστικός, ἡ, ὄν, propitiatory. *Cornut.* 201.
 ἐξίλεώ = ἐξίλασκομαι. *Strab.* 4, 4, 6. *Hermog. Rhet.* 24, 8.
 ἐξινιάζω, ἄσω, = following. *Athen.* 9, 70, p. 406 A.
 ἐξινίζω, ἰσω, (ἵς ἰνός) to take out the fibres. *Ruf.* apud *Orib.* II, 276, 4.
 ἐξίω (ἰώω), to clean from rust. *Epict.* 4, 11, 13.
 ἐξιπάζομαι (ἱπάζομαι), to ride out. *Sept. Habac.* 1, 8. *Jos. Ant.* 9, 3, 2. *Plut.* I, 470 E.
 ἐξιπνέω (ἱπνέω) = preceding. *Diod.* 17, 78. 20, 24. *Plut.* I, 1047 A. *App.* I, 272, 32. 321, 79.
 ἐξιππον, ον, τὸ, (ἑξ, ἵππος) six-horse chariot. *Polyb.* 31, 3, 11.
 ἐξιπωτικός, ἡ, ὄν, = δυνάμενος ἐξιποῦν. *Galen.* XIII, 686 A, et alibi.
 ἐξισάζω = ἰσάζω, to make equal. *Sept. Sir.* 35, 9. *Strab.* 2, 1, 31. 17, 3, 1. *Sext.* 149, 27.
 ἐξισασμός, οὐ, ὁ, an equalling, equality. *Simplic.* 29 (15).
 ἐξισώω, ὥσω, to assess. *Basil.* IV, 496 A τοῦ ἐξισοῦντος Ναζιανζόν, the assessor of Nazianzus.
 ἐξιστάνω = ἐξίστημι. *Sept. Macc.* 3, 1, 25. *Luc. Act.* 8, 9.
 ἐξιστάω = ἐξίστημι. *Luc. Act.* 8, 9 as v. l.
 ἐξίστημι, to scare, frighten. *Cedr.* I, 588, 21 Ἐξέστησάς με, ἄνθρωπε. *Pseudo-Basil.* IV, 345 C τῷ ἐξεστηκότι οἶνῳ, pricked wine.
 ἐξιστορητέον = δεῖ ἐξιστορεῖν. *Clem. A.* I, 1216 B.
 ἐξισχναίνω = ἰσχναίνω. *Dion C. Frag.* 17, 11. *Greg. Th.* 1076 B.
 ἐξίσωσις, εως, ἡ, (ἐξίσω) L. exaequatio, peraequatio, equalization. *Plut.* I, 88 B. 813 A, τῶν χρημάτων. II, 1078 A. — 2. Assessment. *Basil.* IV, 324 A. *Justinian. Cod.* 1, 4, 26, § α'.

- ἐξισωτής, οὐ, ὁ, (ἐξισόω) I. *peraequator*, *assessor*. *Eus.* II, 1152 C. *Basil.* IV, 713 B. *Pseudo-Lucian.* III, 606. 607. *Justinian.* *Col.* 1, 4, 26, § α'.
- ἐξιτηλία, ας, ἡ, the being ἐξιτηλος. *Cyrill.* A. I, 156 B. 472 D.
- ἐξιτήλως (ἐξιτηλος), adv. *by fading away*, etc. *Orig.* II, 1108 B. C. *Eus.* VI, 988 B.
- ἐξιτήριος, ον, (ἐξιειμι) *belonging to departure*. Ἐξιτήριος λόγος, a *farewell address*. *Greg. Naz.* II, 529 A. 600 C. *Stud.* 892 C. — 2. Substantively, τὸ ἐξιτήριον, *farewell address*. *Greg. Naz.* III, 1024 A.
- ἐξιτητός, ἡ, ὄν, = ἐξιτός. *Alciph.* 3, 30.
- ἐξιχνέομαι = ἐξιχνεύω. *Philon* I, 256, 40.
- ἐξιχνευσίς, εως, ἡ, = τὸ ἐξιχνεύειν. *Geopon.* 2, 6, 22.
- ἐξιχνευτέον = δεῖ ἐξιχνεύειν. *Clem. A.* I, 172 C. *Method.* 80 A.
- ἐξιχνιάζω = ἐξιχνεύω. *Sept. Judic.* 18, 2. *Job* 5, 27. *Sap.* 6, 24. *Sir.* 1, 3, et alibi.
- ἐξιχνιασμός, οὐ, ὁ, *investigation, examination*. *Sept. Judic.* 5, 16 as v. l. *Aquil.* *Job* 11, 7. 38. 16. *Ps.* 94, 4.
- ἐξκαίδεκα = ἐξ καὶ δέκα, *sixteen*. *Plut.* II, 367 E.
- ἐξκαιδεκάεδρος, ον, (ἔδρα) *with sixteen sides (faces)*. *Ptol. Tetrab.* 222 τὸ ἐξκαιδεκάεδρον, *solid*.
- ἐξκαιδεκαετηρίς, ἴδος, ἡ, (ἔτος) *period of sixteen years*. *Gemin.* 809 B.
- ἐξκαιδεκασύλλαβος, ον, (συλλαβή) *consisting of sixteen syllables*. *Heph.* 10, 12.
- ἐξκαιδέκατος, η, ον, *sixteenth*. *Eus.* V, 232 D ἐξ καὶ δέκατος. *Eutyph.* 2396 B.
- ἐξκαιεβδομηκονταετηρίς, ἴδος, *period of seventy-six years*. *Gemin.* 816 C.
- ἐξκαιπεντηκονταπλάσιος, α, ον, *fifty-six times as large*. *Plut.* II, 925 C.
- ἐξκαιτεσσαρακοντάμητρος, ον, = ἐξ καὶ τεσσαράκοντα μέτρων. *Schol. Arist. Pac.* 974.
- ἐξεκπάρσις, ον, ὁ, (excepto) = ὑποδέκτης τοῦ σίτου, *corn receiver, a public officer*. *Lyd.* 208, 1 ἐκσκεπάρσις.
- ἐξκέπτωρ, ορος, ὁ, the Latin *exceptor, copier*. *Epiph.* II, 376 C. *Nil.* 213 A. 269 A. 337 A. *Chal.* 1029 D. 1036 B.
- ἐξκουβιτάρσις, ον, ὁ, = ἐξκουβίτωρ. *Nic.* II, 681 D.
- ἐξκούβιτον, ον, τὸ, = οἱ ἐξκουβίτορες collectively considered. *Const.* III, 628 E. *Porph.* *Cer.* 484, 14. *Leo Gram.* 295.
- ἐξκούβιτος, ον, ὁ, = ἐξκουβίτωρ. *Const.* IV, 784 A. *Nicet. Paphl.* 493 B. *Genes.* 12, 16. *Porph.* *Them.* 33, 8. *Cer.* 11, 16. 23, et alibi. *Thioph. Cont.* 610 ἐκκούβιτος.
- ἐξκουβίτωρ, ορος, ὁ, the Latin *excubitor, one of the imperial palace-guard*. *Nil.* 357 A. *Lyd.* 130, 20. *Proc.* I, 460, 13. *Euseb.* 4, 2. *Simoc.* 136, 10. *Chron.* 597, 606, 11. 611, 16, et alibi. *Nic. CP. Histor.* 36, 7.
- ἐξκουσατεύω, εὔσα, (ἐξκουσᾶτος) *to plead as an excuse, to excuse one from doing anything*. *Antec.* 1, 23, 5, εἰαυτοὺς τῆς ἐπιτροπῆς. *Basilic.* 57, 5, 9. 5, 1, 6 -σθαί τινος, *to be exempt*.
- ἐξουσατίων, ωνος, ἡ, *excusatio, exemption, immunity*. *Antec.* 1, 22, 6.
- ἐξκουσᾶτος, η, ον, the Latin *excusatus, exempt*. *Justinian.* *Novell.* 59, 2. *Porph.* *Cer.* 488, 19.
- ἐξκουσεία, ας, ἡ, = ἐξκουσατίων. *Suid.* (undefined).
- ἐξκουσεύω, εὔσα, = ἐξκουσατεύω. *Chron.* 584, 8. *Mal.* 356, 19 ἐκκουσεύω. *Roman et Porph.* 266. *Joann. Ant.* 177 C.
- ἐξόγκωσις, εως, ἡ, = τὸ ἐξογκοῦν. *Antyll apud Orib.* I, 437, 13.
- *ἐξοδεία, ας, ἡ, (ἐξοδεύω) *religious procession*. *Inscr.* 4697, 42, τῶν ναῶν.
- ἐξοδεύω, εὔσω, (ὀδεύω) *to march out, to make an expedition: to march in procession*. *Sept. Esdr.* 1, 4, 23. *Macc.* 1, 15, 41. 2, 12, 19. *Polyb.* 5, 95, 6, et alibi. *Diod.* 19, 63. II, 521, 71. *Nicol. D.* 132. *Strab.* 14, 1, 45. *Jos. Ant.* 17, 8, 3. *Plut.* I, 343 C. — Metaphorically, *to depart this life*. *Sept. Judic.* 5, 27 ἐξοδευθεῖς. *Nic.* I, 13. *Greg. Nyss.* II, 232 C, τοῦ βίου. *Epiph.* II, 517 A, *to be about to be buried*. — 2. *To swerve*. *Clementin.* 25 B -θῆναι τινος.
- ἐξοδία, ας, ἡ, (ἐξοδος) *a marching out: expedition*. *Sept. Deut.* 16, 3. *Reg.* 2, 11, 1. *Esdr.* 1, 4, 23 as v. l. *Polyb.* 5, 54, 3. 8, 26, 1.
- *ἐξοδιάζω, ἄσω, *to spend, expend money*. *Inscr.* 2448, V, 26. 30. VII, 14. 25 ἐξοδιάζει, *Doric*. *Sept. Reg.* 4, 12, 12 -σθῆναι ἐπὶ τι. *Nicol. D.* 160, *to waste*. *Apophth.* 169 B. *Porph. Adm.* 119, τὶ εἰς τινα. *Achmet.* 47.
- ἐξοδιακός, ἡ, ὄν, (ἐξόδιος) *pertaining to burial, funeral*. *Const.* III, 1032 D, κράββατος, *hearse*.
- ἐξοδιάρσις, ον, ὁ, *exodiarius, player in the ἐξόδιον of a play*. *Lyd.* 152, 22.
- ἐξοδιάσις, εως, ἡ, (ἐξοδιάζω) *expenditure: pay*. *Theod.* III, 1039 A.
- ἐξοδιασμός, οὐ, ὁ, *expedition against*. *Polyb.* 23, 6, 1, Φιλίππου τῶν ἐπὶ Θράκης πόλεων. — 2. *Expenditure*. *Artem.* 84. *Milamp.* 481.
- ἐξοδιαστικός, ἡ, ὄν, *funeral*. — Substantively, τὸ ἐξοδιαστικόν, the *burial service*. *Euchol.* p. 419 Ἀκολουθία τοῦ ἐξοδιαστικοῦ τῶν μοναχῶν, the *order for the burial of monks*. 420, τῶν κοσμηκῶν.
- ἐξοδίζω, ἰσω, (ἐξοδος) = ἐκκομίζω, *to carry out a corpse to the grave*. *Joann. Mosch.* 2932 B.
- ἐξοδικῶς, adv. *extensively, fully, thoroughly*. *Diog.* 9, 64. *Porphyr.* *Prosod.* 112.

ἐξόδιος, *ον*, *final*. — **2.** Substantively, τὸ ἐξόδιον, (**a**) *end, catastrophe*. *Plut.* I, 565 A. 706 C. — *Greg. Naz.* II, 373 B, *death*. — (**b**) *funeral, funeral procession*, = ἐκφορά. *Clim.* 1065 D. *Anast. Sin.* 504 B. *Porph.* Cer. 630, 21. *Achmet.* 301. — (**c**) *solemn assembly*. *Sept. Lev.* 23, 36. *Deut.* 16, 8. *Par.* 2, 7, 9. *Philon* II, 298, 2.

ἐξοδος, *ον*, ἡ, *a going out*. — Metaphorically, *departure from this life, decease, death*. *Sept. Sap.* 3, 2, 7, 6. *Philon* II, 388, 3. *Luc.* 9, 31. *Petr.* 2, 1, 15. *Jos. Ant.* 4, 8, 2, p. 227, τοῦ ζῆν. *Just. Tryph.* 105, τοῦ βίου. *Clem.* A I, 1228 A. II, 516 B. 608 B. 385 A, τῆς ψυχῆς. *Orig.* III, 281 B. — **2.** *Funeral procession, funeral*, = ἐξόδιον. *Const. Apost.* 6, 30. — **3.** *An outlaying, expenditure, expense, cost*; opposed to εἰσόδος. *Polyb.* 6, 13, 1. 2. 6, 14, 2. *Dion. H.* IV, 2070, 12. *Mal.* 60, 10. *Theoph.* 359. *Porph.* Cer. 462, 4. 471, 9, τοῦ φουσάτου. — **4.** *Exodus*, the second book of the Pentateuch, because it contains an account of the departure of the Hebrews from Egypt. *Philon* I, 472, 49. 509, 17.

ἐξοιδαίνω = ἐξοιδέω. *Aret.* 76 A.

ἐξοίδησις, *εως*, ἡ, (ἐξοιδέω) *a swelling*. *Aster.* 233 C.

ἐξοικειόμαι = οἰκειόμαι strengthened. *Strab.* 4, 1, 8. 2, 3, 4, p. 149, 6, et alibi. *Jos. B. J.* 1, 8, 9. 1, 28, 1. *Plut.* II, 649 E. — *Anton.* 4, 1 Ἐξοικείωσεν ἑαυτῷ τὰ ἐπιφορούμενα, from ἐξοικεῖω.

ἐξοικιστέον = δεῖ ἐξοικίζειν. *Clem. A.* I, 445 C.

ἐξοικοδόμησις, *εως*, ἡ, = οἰκοδόμησις. *Jos. Ant.* 19, 7, 2.

ἐξοικος, *ον*, (οἶκος) *houseless*. *Sept. Job* 6, 18. *Sophrns.* 3349 D.

ἐξοισις, *εως*, ἡ, = ἐκφορά, *a bringing or carrying out*. *Jos. Ant.* 17, 4, 1.

ἐξοιστικός, ἡ, ὄν, (ἐκφέρω) *extravagant*. *Ptol. Tetrab.* 11, χαρά.

ἐξοιστός, ἡ, ὄν, (ἐκφέρω) *brought out*; opposed to ἀνέξοιστος. *Sext.* 217, 1.

ἐξοιστράω = following. *Basil.* III, 213 B. *Nemes.* 724 A.

ἐξοιστρέω (οἰστρέω), *to drive mad, to madden*. *Philon* I, 380, 2. *Lucian.* I, 315. *Iren.* 1, 13, 2. *Basil.* III, 452 A.

ἐξοιωνίζομαι (οἰωνίζομαι), *L. abominor, to deprecate*. *Plut.* I, 855 D. II, 289 B. [Apparently a Latinism.]

ἐξολέθρευμα, ἐξολέθρευσις, ἐξολεθρεύω, see ἐξολόθρευμα, ἐξολόθρευσις, κ. τ. λ.

ἐξολέκω = ἐξόλλυμι. *Sibyll.* 4, 136.

ἐξολιγερῶ = ὀλιγερῶ strengthened. *Philon* II, 181, 23.

ἐξολίσθησις, *εως*, ἡ, (ὀλίσθησις) *a slipping, fall*. *Eus.* II, 893 B.

ἐξολκή, ἡς, ἡ, (ἐξέλκω) *a drawing out*. *Paul. Aeg.* 350.

ἐξολόθρευμα, *ατος*, τὸ, = following. *Sept. Reg.* 1, 15, 21, v. l. ἐξολέθρευμα.

ἐξολόθρευσις, *εως*, ἡ, (ἐξολοθρεύω) *utter destruction*. *Sept. Ps.* 108, 13. *Ezech.* 9, 1. *Macc.* 1, 7, 7. *Theodtn.* *Deut.* 24, 1 Βιβλίον ἐξολοθρεύσεως, = βιβλίον ἀποστασίον. — Also ἐξολέθρευσις as v. l. *Sept. Judic.* 1, 17. *Ps.* 108, 13, etc.

ἐξολοθρευτής, *οὔ, ὁ*, *destroyer*. *Athan.* III, 356 A.

ἐξολοθρευτικός, ἡ, ὄν, *destructive*. *Schol. Arist. Plut.* 443.

ἐξολοθρεύω, *εύσω*, (ὀλοθρεύω) *to destroy utterly*. *Sept. Ex.* 22, 20. *Josu.* 23, 15. *Judith* 6, 2. *Ps.* 142, 12. *Luc. Act.* 3, 23. *Jos. Ant.* 8, 11, 1. *Plut.* I, 965 E. — Also, ἐξολεθρεύω as v. l. *Sept. Gen.* 17, 14. *Eus.* 12, 15. 19. *Lev.* 17, 4, etc. *Luc. Act.* 3, 23. *Clem. R.* 1, 14. 15. *Barn.* 7 (Codex κ).

ἐξόλου (ἐξ, ὅλος), *adv.* = ὅλως, ἀρχήν, *at all*. *Theophil.* 1129 C.

ἐξομβρέω (ὀμβρέω), *to pour out like rain*. *Sept. Sir.* 1, 19. 10, 13. *Pseudo-Chrys.* IX, 852 C.

ἐξομήρευσις, *εως*, ἡ, (ἐξομηρεύω) *a demanding of hostages*. *Plut.* I, 36 E. 146 A.

ἐξομιλέω, *to win over*. *Polyb.* 7, 4, 6. 32, 4, 2.

ἐξομοῖω = ὁμοίω. *Orig.* VII, 184 A -σθαί τινος = τινι.

ἐξομοιωτικός, ἡ, ὄν, (ἐξομοίω) *assimilative*. *Clem. A.* I, 749 C, τῷ θεῷ.

ἐξομολογέω (ὁμολογέω), *to confess, admit, agree, promise*. *Luc.* 22, 6. — **2.** *Mid.* ἐξομολογέομαι, (**a**) *to confess, admit, agree, promise*. *Sept. Tobit* 11, 16. 12, 22. *Macc.* 2, 7, 37. *Strab.* 1, 2, 35, p. 65, 13, τὴν μυθογραφίαν. *Paul. Phil.* 2, 11, ὅτι. *Apoc.* 3, 5, τὸ ὄνομα. *Plut.* I, 71 A, et alibi. *Lucian.* I, 818. *Sext.* 660, 1. — (**b**) *to confess one's sins*; said of the penitent. *Matt.* 3, 6, τὰς ἀμαρτίας. *Marc.* 1, 5. *Luc. Act.* 19, 18. *Jacob.* 5, 16, ἀλλήλους τὰ παραπτώματα. *Jos. Ant.* 8, 4, 6. *B. J.* 5, 10, 5. *Barn.* 19, ἐπὶ ἀμαρτίαις σου. *Clem. R.* 1, 51. *Iren.* 588 B. 592 A. *Orig.* III, 645 D. *Eus.* II, 596 A. *Basil.* III, 1284 C. *Macar.* 228 B, διὰ ἱερέων. *Chrys.* II, 240 B. *Nil.* 497 A, τὰ σφάλματα. *Soz.* 1457 C. *Eus. Alex.* 336 B, τὰς ἀμαρτίας τοῖς πρεσβυτέροις. *Clim.* 681 B. (Compare *Joann.* *Epist.* 1, 1, 9.) — (**c**) *to be in a penitent state, to be penitent, to do penance*. *Basil.* IV, 800 B. — (**d**) *to praise, to thank*, = αἰνέω, εὐχαριστέω. *A Hebraism.* *Sept. Gen.* 29, 35, τοῦτο κυρίω. *Reg.* 2, 22, 50. *Par.* 1, 16, 4. *Ps.* 6, 6. 17, 50. 56, 10. *Sir.* 39, 6. *Matt.* 11, 25. *Luc.* 10, 21. *Paul. Rom.* 14, 11. *Orig.* I, 464 C. *Basil.* I, 313 A. —

3. *To confess, shrieve*, said of the priest. *Euchol.* p. 673. — *Anast. Sin.* 760 A. B ἐξομολογῶ, of the penitent.
- ἐξομολόγησις, εὐν, ἡ, (ἐξομολογέω) *confession, profession; admission.* *Plut.* I, 169 A. 505 D, et alibi. *Dioq.* 9, 104. — 2. *Exomologesis, confession of sins.* *Sept. Josu.* 7, 19? *Clem. A.* II, 280 A. *Hippol.* 621 B. C. *Tertull.* I, 1162 B. 1243 B (1222 C). *Orig.* I, 560 A. III, 309 A. 336 C. 648 A. *Cyprian.* *Epist.* 10, 2. 11, 2. *Pamphil.* 1556 C. *Eus.* VI, 536 A. *Basil.* IV, 764 B τὸν τῆς ἐξομολογήσεως ψαλμόν, the 50th (51st) psalm. *Chrys.* I, 611 D. *Pallad.* *Laus.* 1107 B. *Clim.* 681 D. (See also *Basil.* I, 332 A. III, 1036 A. *Nil.* 496 D, seq. *Socr.* 613 A.) — 3. *Penance, = μετάνοια.* *Basil.* IV, 672 A. 804 A. — 4. *Praise = αἴνεσις, εὐχαριστία.* *Sept. Judith* 15, 14. *Basil.* I, 313 A.
- ἐξομολογητικός, ἡ, ὄν, *thankful.* *Philon* I, 60, 11.
- ἐξομολογουμένως (ἐξομολογέομαι), *adv. confessedly.* *Clem. A.* II, 268 B.
- ἐξόμφαλος, οὐ, ὁ, (ὀμφαλός) *a swelling of the navel, a disease.* *Diosc.* 4, 70. *Galen.* II, 274 A.
- ἐξονειδιστικός, ἡ, ὄν, (ἐξονειδίζω) *reproachful, abusive.* *Anton.* 1, 16.
- *ἐξονειριασμός, οὐ, ὁ, = ἐξονειρωγμός. *Diocl.* apud *Orib.* III, 177, 10.
- ἐξονυχίζω (ὀνυχίζω), *to pare the nails.* *Orib.* I, 431, 3, ρόδα, picking the petals. — *Theophyl.* B. IV, 316 B ἐξονυχίζομαι, my nails are drawn out. — 2. *To make subtle distinctions, = λεπτολογέομαι.* *Herodn. Gr. Phillet.* 402 (443). *Artem.* 31. *Athen.* 3, 52.
- ἐξόπλιστος, οὐ, (ἐξοπλίζω) *well armed.* *Achmet.* 281.
- ἔξοπλος, οὐ, (ἔπλον) *unarmed.* *Polyb.* 3, 81, 2.
- ἐξοργάω = ὀργάω. *Plut.* II, 652 C.
- ἐξορθρίζω = ὀρθρίζω. *Aquil.* Ps. 109, 3.
- ἐξορία, ας, ἡ, (ἐξόριος) *exile, banishment.* *Eus.* II, 968 A. *Socr.* 581 B. *Const.* (536), 1153 A. — *Triod.* Ἡ ἐξορία τοῦ Ἀδάμ, the expulsion of Adam from Paradise; commemorated on Quinquagesima.
- ἐξόριος, οὐ, (ὄρος) *exiled.* *Clem. A.* II, 757 C. *Eus.* VI, 696 C.
- ἐξόρισις, εὐς, ἡ, = ἐξορισμός. *Athan.* II, 820 C.
- ἐξορισμαῖος, οὐ, (ἐξόρισις) *exiled, banished.* *Hes. Δηγορτάτος*
- ἐξορισμός, οὐ, ὁ, (ἐξορίζω) *exile, banishment.* *Dion. H.* II, 872, 11. *Plut.* II, 549 A. *Theophyl.* 1093 A. *Eus.* II, 900 A.
- ἐξοριστέος, α, οὐ, = ὃν δεῖ ἐξορίζειν. *Clem. A.* I, 433 B. *Synes.* 1088 C.
- ἐξοριστία, ας, ἡ, = ἐξόρισις. *Athan.* I, 253 A. D.
- ἐξορκίζω, *to adjure.* *Sept. Gen.* 24, 3 καὶ ἐκὼ σε κύριον τὸν θεὸν ἵνα μὴ λάβῃς, that shalt not take. *Diod.* 1, 21, p. 24, 100, τας μηδενὶ δηλώσειν. *Matt.* 26, 63 Ἐξορ σε κατὰ τοῦ θεοῦ τοῦ ζῶντος ἵνα ἡμῖν εἰ *Plut.* II, 174 C. — 2. *Exorcizo, to exorcize.* *Just. Tryph.* 76. 85. 30 Ἐξορκίζο κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Barn.* p. 773 B. *Theophyl.* 1061 B. *Doctr. Or.* 696 C. *Archel.* 1445 B. *Const.* I, 7, αὐτὸν (Compare *Iren.* 829 A. *Tertull.* I, 44 *Orig.* I, 665 B. 745 A. 1425 B. C.)
- ἐξορκισμός, οὐ, ὁ, (ἐξορκίζω) *a swearing, ministering of an oath.* *Polyb.* 16, 21, 1
2. *Exorcismus, exorcism.* *Iren.* 67 *Tertull.* I, 657 B. II, 56 B. 748 B.
- ἐξορκιστής, οὐ, ὁ, exorcista, exorcist. *Act.* 19, 13. *Ptol. Tetrab.* 182. *Cypri Epist.* 16, p. 269 A. *Eus.* II, 621 A. *Bas.* 3, 3, 5.
- ἐξόρκωσις, εὐς, ἡ, (ἐξορκώω) = ἐξορκισ *Jos. Ant.* 8, 2, 5.
- ἐξόρμησις, εὐς, ἡ, (ἐξορμάω) *a rousing: a raring against.* *Arr. Anab.* 1, 11, 5. *Dion.* 75, 6, 4.
- ἔξορος, οὐ, = ἐξόριος. *Dion. Alex.* 1264 B
- ἐξορρόω (ὀρρόω), *to curdle.* *Clem. A.* I, A, bis.
- ἐξορυνγμός, οὐ, ὁ, = following. *Gelas.* 1 C.
- ἐξόρυξις, εὐς, ἡ, (ἐξορύσσω) *a digging* *Eus.* II, 1353 D. *Athan.* II, 1304 D, ὀφίμων.
- ἐξορχέομαι, *to mock, insult: disgrace.* *Epic.* 21, 16. 13, by divulging. *Plut.* II, 867 *Lucian.* I, 601. II, 277. *Tatian.* 864 *Malchio* 257 A. *Clem. A.* I, 709 C.
- ἐξοσιώω = ἀφοσιώω. *Diod.* 15, 9. *Plu.* 139 B. II, 586 F.
- ἐξοστεῖζω, ἰσω, (ὀστέον) *L. exosso, to be to core.* *Diosc.* 2, 95. 5, 86, p. 748. 1 apud *Orib.* II, 277, 7.
- ἐξότε = ἐξ ὅτε, ἐξ οὗ, since. *Mal.* 172.
- ἐξότου = ἐξ ὅτου, since the time when, si *Eus.* II, 749 A ἐξότουπερ. *Martyr. Ig* (inedit.) 3 Τί δέ σοι προσέκρουσε . . ἐξ ἡρξάτο;
- ἐξουθενέω = ἐξουθενώ. *Sept. Reg.* 1, 10, *Ezech.* 21, 10. *Marc.* 9, 12 as v. l. *At Prov.* 11, 12. *Philon Carp.* 140 B. — 1 ἐξουθενέω. *Sept. Reg.* 1, 2. 30. 1, 8. 7. 1 3, 26, 16. *Prov.* 1, 7. *Sap.* 3, 11. 4, *Sir.* 19, 1. *Ezech.* 22, 8. *Luc.* 18, 9. 11. *Paul. Cor.* 1, 1, 28, et alibi. *Jos.* I 6, 5, 4. *Just. Apol.* 1, 63.
- ἐξουδενισμός, οὐ, ὁ, = ἐξουδένωσις. *Aquil.* 122, 4.
- ἐξουδενώω, ὥσω, (οὐδενώω) *to set at naught despise.* *Sept. Judic.* 9, 38. *Reg.* 1, 15. 26. *Ps.* 14, 4. *Ecc.* 9, 16. *Sir.* 34, 22.

7. Macc. 1, 3, 14. Marc. 9, 12. Basil. I, 260 A. — Also, ἐξουθενώω. Sept. Reg. 1, 8, 7. Sir. 34, 31 as v. l.
- ἐξουδένωμα, ατος, τὸ, contempt. Sept. Ps. 89, 5. Theodtn. Dan. 4, 14.
- ἐξουδένωσις, εως, ἡ, contempt. Sept. Ps. 106, 40, 122, 3. 4. — Also, ἐξουθενώσις. Leont. Cypr. 1692 C.
- ἐξουδενωτέον = δεῖ ἐξουδενεῖν. Basil. I, 188 B
- ἐξουθενέω, see ἐξουδενέω.
- ἐξουθένημα, ατος τὸ, = ἐξουδένωμα. Sept. Ps. 21, 7, λαοῦ.
- ἐξουθενητής, οὔ, ὁ, (ἐξουθενέω) contemner. Hippol. Haer. 82, 25.
- ἐξουθενητικός, ἡ, ὄν, inclined to contemn. Diog. 7, 119.
- ἐξουθενώω, ἐξουθένωσις, see ἐξουδενώω, ἐξουδένωσις.
- ἐξουκόντιος, ον, (ἐξ οὐκ ὄντων), out of nothing. Athan. II, 749 A, ἐπωνυμία. — 2. Substantively, οἱ Ἐξουκόντιοι, the Ex-Nihilians, an epithet applied to the Arians, because they maintained that the Son was created out of nothing (ἐξ οὐκ ὄντων). Socr. 360 C. Soz. 1205 A. (See also Alex. A. 553 A. Arius apud Eriph. II, 212 B. Eus. VI, 840 A.)
- ἐξουρισμός, οὔ, ὁ, = οὐρησις. Diosc. Eupor. 2, 109, p. 308.
- ἐξουσία, as, ἡ, power, authority. Luc. Act. 8, 19 Δότε καὶ αὐτοῖς τὴν ἐξουσίαν ἵνα λαμβάνη. Joann. 17, 2 Καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκὸς ἵνα. Barn. 744 A Τὸ ἄρχειν ἐξουσία ἐστὶν ἵνα τις ἐπιτάξας κυριεύσῃ. Eust. Ant. 632 A Ἐπ' ἐξουσίας εἶχεν ἀνάξαι. Eus. II, 828 B Μηδενὶ ἐξουσία δοθῇ ὥστε ἐπιτρέψαι. Athan. I, 433 C Λαμβάνοντες ἐξουσίαν ἵνα νιοὶ θεοῦ γένωνται.
2. License, liberty: opportunity. Strab. 1, 2, 17, ποιητικῇ, poetic license. Lucian. I, 556. Clem. A. I, 585 A, excess. Athan. I, 725 A Μετ' ἐξουσίας λοιπὸν κοιμᾶσθαι μετὰ Εὐστολίου. — 3. Potestas, magistracy, office. Dion. H. III, 1307, 2, ἡ ὑπατος, L. consulatus, consulship. 1695, 8, ἡ ταμεινική, L. quaestura, quaestorship. 1866, 12, ἡ τῶν δημάρχων, L. tribunitia potestas, tribunatus, tribuneship. IV, 2142, 11, ἡ ὑπατική. Plut. II, 813 C. — Metonymically, magistrates. Luc. 12, 11. Paul. Rom. 13, 1, et alibi. Martyr. Poth. 1416 A. 1429 A. — 4. Power, authority, mightiness, as a title. Gregent. 597 C, ἡ ἡμετέρα. Cedr. II, 193, 23. — 5. Plural, αἱ ἐξουσίαι, potestates, Potentates, one of the angelic orders. Petr. 1, 3, 22? Patriarch. 1053 C. Orig. I, 472 D. (See also ἀγ-γελος.)
- ἐξουσιάζω, άσω, (ἐξουσία) to be in authority, to have power, to rule. Sept. Esdr. 2, 7, 24. Nehem. 5, 15. 9, 37. Eccl. 2, 19. 5, 18. 8, 4, 8, ἐν πνεύματι, over the spirit. 8, 9, ἐν ἀνθρώπῳ. Macc. 1, 10, 70. Dion. H. III, 1864, 4. Luc. 22, 25, τινός. Paul. Cor. 1, 6, 12 -σθήσομαι. 7, 4, τινός. Hippol. Haer. 186, 37. — 2. To give power to do anything. Sept. Eccl. 6, 2, αὐτῷ τοῦ φαγεῖν.
- ἐξουσιάρχης, ον, ὁ, (ἄρχω) ruler. Andr. C. 905 A. — Porph. Cer. 679, 4, the title of the ruler of Armenia. Cedr. II, 498, 11.
- ἐξουσιαρχία, as, ἡ, power, authority. Pseudo-Dion. 240 B.
- ἐξουσιάρχος, ον, ὁ, = ἐξουσιάρχης. Achmet. 258, p. 239.
- ἐξουσιαστής, οὔ, ὁ, (ἐξουσιάζω) ruler. Sept. Esai. 9, 6. Chrys. IV, 60 B. — Porph. Cer. 679, 4, as a title. Achmet. 258, p. 239.
- ἐξουσιαστικός, ἡ, ὄν, authoritative. Diogenian. apud Eus. III, 456 A. Symm. Eccl. 8, 4. Hippol. Haer. 490, 17. Iambl. Myst. 75, 5. Pseudo-Dion. 240 A.
- ἐξουσιαστικῶς, adv. authoritatively. Polyb. 5, 26, 3. Orig. II, 581 C. Iambl. V. P. 434.
- ἐξουσιοκράτωρ, ορος, ὁ, (κρατέω) ruler, the title of the lord of Alania. Porph. Adm. 80. Cer. 679, 4.
- ἐξουσιοποιός, ά, ὄν, (ποιέω) that creates power. Pseudo-Dion. 240 B.
- ἐξούσιος, ον, (οὐσία) deprived of property. Philon II, 528, 19.
- ἐξουσιότης, ητος, ἡ, = ἐξουσία. Pseudo-Dion. 240 A.
- ἐξοφθαλμίζω, ίσω, (ὀφθαλμός) to blind. Basilic. 20, 1, 13, § 4.
- ἐξοφθαλμος, ον, manifest, clear, obvious. Polyb. 1, 10, 3.
- ἐξοφρύνομαι = ὀφρύνομαι exceedingly. Cyrill. A. I, 672 C.
- ἐξοχάδες, ων, αἱ, exochadium = ἐξοχαί, piles, a disease. Leo Med. 181.
- ἐξοχετεία, as, ἡ, (ἐξοχετεύω) a drawing of water into a channel. Strab. 4, 6, 7, p. 322, 5.
- ἐξοχή, ης, ἡ, (ἐξέχω) prominence, projection, protuberance; opposed to εἰσοχή. Sept. Job 39, 28. Strab. 12, 2, 4. 30. Diosc. 3, 16 (18). Sext. 271, 6, elevation, relief. Orig. III, 857 C. D. Nemes. 648 B, relief, in painting. — 2. Excellence, eminence, prominence. Cic. Att. 4, 15. Luc. Act. 25, 23. — Κατ' ἐξοχήν, F. par excellence, by way of eminence. Tryph. Trop. 283. Strab. 1, 2, 10. Philon I, 65, 6. II, 3, 5. Apollon. D. Synt. 26, 15. 88, 2. Herodn. Gr. Schem. 604, 18. Galen. II, 3 C. — 3. Piles, in the plural. Diosc. 3, 84 (94), αἱ περὶ τὸν δακτύλιον.
- ἐξοχος, ον, eminent. Superlative ἐξοχώτατος, L. eminentissimus, most excellent, as a title. Inscr. 4483. Chal. 1292 B.
- ἐξοχυρόω = ὀχυρόω. Jos. Ant. 13, 5, 11. 14, 15, 10. Plut. I, 133 F.

ἐξπεδίτοι, οἱ, the Latin *expediti* = εὖζωνοι, γυμνοί, ἔτοιμοι πρὸς μάχην. *Lyd.* 158, 29.
 ἐξπέδιτον, ου, τὸ, (*expeditus*) army. *Justinian.* Novell. 117, 11. *Chron.* 618, 12. *Mal.* 98, 22. 309. 336. *Leo.* Novell. 120. *Suid.* Ἐξπέδιτα — **2.** *Expeditio*, expedition. *Antec.* 2, 13, 6. *Chron.* 584. — **3.** *Muste*r, the assembling of an army. *Leo.* Tact. 4, 1. 11, 6.
 ἐξπελλευτής, οὗ, ὁ, compulsor, collector of debts. *Justinian.* Cod. 10, 11, 9. Novell. 128, 6. *Cyrrill.* *Scyth.* V S. 327 B. 340 B ἐξηλλευτής.
 ἐξπιδάτωρ, ορος, ὁ, the Latin *expilator*, pillager, marauder. *Phoc.* 188, 11.
 ἐξπιλεύω, εἰσα, the Latin *expilo*, to pillage. *Porph.* Cer. 447, 15. *Phoc.* 215.
 ἐξπλικτος, ου, the Latin *explicatus*, alert, in military language. *Mauric.* 1, 12. 9, 3. 11, 5. *Leo.* Tact. 17, 23, et alibi.
 ἐξπλωράτωρ, ορος, ὁ, the Latin *explorator*, = κατάσκοπος, pioneer. *Pseud-Anton.* apud *Just.* Apol. 1, 71, p. 437 A. *Mauric.* 7, 4. 6, 1. 9, 5. *Leo.* Tact. 17, 97.
 ἐξσκουσᾶτος, incorrect for ἐξκουσᾶτος.
 ἐξτίλλιος, ὁ, the Latin *sextilis*. *Mal.* 184, 21.
 ἐξτράνεος, the Latin *extraneus*, = ἔξωτικός. *Antec.* 2, 19, 3.
 ἐξτραορδινάριος, α, ου, the Latin *extraordinarius*, = ἐπίλεκτος. *Basilic.* 60, 30, 2. — *Polyb.* 6, 26, 6 ἐκτραορδινάριος.
 ἐξυγραίνω = ὑγραίνω strengthened. [*Clem.* A. I, 501 B ἐξυγρασμένος.]
 ἐξυδαρώ, ὡσω, (ὕδαρης) to render watery. *Alex. Aphr.* Probl. 26, 9. *Eus.* VI, 97 D. *Macar.* 676 D. *Simplic.* 354. *Pseud-Athan.* IV, 512 D.
 ἐξυδάτωσις, εως, ἡ, (ἐξυδατώ) the rendering watery. *Orig.* I, 696 A = κατακλυσμός, the deluge. *Caesarinus* 1077.
 ἐξυλακτέω = ὑλακτέω. *Plut.* II, 39 B.
 ἐξυλίζω = ὑλίζω. *Galen.* X, 537 A.
 ἐξυμενίζω, ἰσω, (ὕμην) to deprive of the membrane, to remove the membrane from anything. *Diosc.* 2, 86. 87. *Paul.* Aeg. 174.
 ἐξυμενιστέον = δεῖ ἐξυμενίζειν. *Diosc.* 2, 89.
 ἐξυμενιστήρ, ἦρος, ὁ, dissecting-knife. *Paul.* Aeg. 92.
 ἐξυπεροπτάω (ὀπτάω), to overroast. *Galen.* X, 528 D.
 ἐξυπνιάζω = ἐξυπνίζω. *Aquil.* Prov. 23, 35.
 ἐξυπνιαστικός, ἡ, ὄν, (ἐξυπνιάζω) used for waking. *Pallad.* 1210 C, σφυρίον.
 ἐξυπνίζω, ἰσω, (ἔξυπνος) = ἀφυπνίζω, to wake, active. *Joann.* 11, 11. *Herodn.* Gr. Philet. 406. *Phrygn.* 224, condemned. *Moer.* 56. — Mid. ἐξυπνίζομαι, to awake. *Sept.* Judic. 16, 14. Reg. 3, 3, 15. *Job* 14, 12. *Patriarch.* 1104 D. *Plut.* II, 979 E. *Cels.* apud *Orig.* I, 1146 D. *Ant.* 6, 31.

ἐξυπνισμός, οὗ, ὁ, (ἐξυπνίζω) a waking. *Hi.* Paer. 184, 87. *Basil.* III, 932 B.
 ἔξυπνος, ου, (ὑπνος) awakened. *Sept.* Esc. 3, 3. *Luc.* Act. 16, 27. *Jos.* Ant. 11, *Patriarch.* 1056 C. *Anton.* 6, 31. 10, 1
 ἐξυπνώ, ὡσω, = ἐξυπνίζομαι. *Pseudo-Jos.* A. 5. *Symm.* Ps. 138, 18.
 ἐξυποστρέφω = ὑποστρέφω, to return, ne *Socr.* 416 B.
 ἐξυφαίνω, to unweave. *Porph.* Adm. 119,
 ἐξυφαιρέω = ὑφαιρέω. *Tit.* B. 1213 A.
 ἐξυφαντέον = δεῖ ἐξυφαίνειν, in the classical sense. *Clem.* A. I, 529 B.
 ἐξυφάπτω = ὑφάπτω. *Eus.* II, 872 C.
 ἐξυψώω = ὑψώω. *Sept.* Sir. 1, 30. *Da.* 51.
 ἐξύω = ὕω. *Method.* 49 A.
 ἔξω, out, without. *Epict.* 2, 11, 21 βάλε ἐξ τοῦ ζυγοῦ. — **2.** In ecclesiastical Greek ἔξω ὄντες, or simply οἱ ἔξω, those who without, those not converted to Christianity the heathen, gentiles, idolaters. *Paul.* 1, 5, 12, et alibi. *Greg.* Th. 1081 A λόσοφοι. *Eus.* V, 117 A, σοφοί. A I, 276 B. *Basil.* I, 5 C. 516 B, λόγοι καθ' ἡμᾶς. *Greg.* Nyss. II, 13 A. III A.
 ἐξωβίγλιον, ου, τὸ, = ἐξώβιγλον. *Porph.* 490, 4.
 ἐξώβιγλον, ου, τὸ, (ἔξω, βίγλα) picket, in military language; opposed to ἐσώβιγλον. *Phoc.*
 ἐξώβλητος, ου, (βάλλω) to be cast out or rejected. *Did.* A. 548 B.
 ἔξωθεν, without. — **2.** In ecclesiastical language ὁ ἔξωθεν, οἱ ἔξωθεν, = οἱ ἔξω. *Paul.* 1, 3, 7. *Just.* Cohort. 10. 11. 14. 25. I, 937 B. *Ant.* 5, ἐξουσία, secular. *Eu.* 148 A, παιδεία. 764 A, μαθήματα. *Chry.* 9 C. — **3.** Besides, in addition. *Inscr.* 4. 4290. *Can. Apost.* 85.
 ἐξωκεανίζω, ἰσω, (ὠκεανός) to sail or to carry the ocean. *Polyb.* 34, 4, 5. *Strab.* 1, 35.
 ἐξωκεανισμός, οὗ, ὁ, the carrying into the ocean. *Strab.* 1, 2, 10. 37.
 ἔξωκιόνιον, ἔξωκιονίτης, incorrect for Ἐξωνιον, Ἐξακιονίτης.
 ἐξώνησις, εως, ἡ, = ὦνησις, purchase. *J.* Hier. 468 A. *Symeon.* 518, 8. *Phoc.* N. 297.
 ἐξωπράτης, ου, ὁ, (πράτης) seller from within a country merchant who sells to a city merchant. *Gregent.* 616 A.
 ἐξωραῖζω = ὠραῖζω. *Philostrog.* 588 A. A. I, 321 B.
 ἐξώροφος, ου, (ὄροφος) with six stories (ments). *Diod.* 14, 51. *App.* I, 487, 3.
 ἔξωσμα, ατος, τὸ, (ἐξωθέω) expulsion, banishment. *Sept.* Thren. 2, 14. *Orig.* III, C.

ἐξωστάριον, ου, τὸ, = following. *Leo. Novell.* 220.

ἐξώστης, ου, ὁ, (ἐξω) *L. maenianum, balcony.* *Antec.* 4, 6, 2. *Justinian. Cod.* 8, 10, 12, § ε'. *Basilic.* 58, 2, 1. 58, 11, 9.

ἐξώστρα, ας, ἡ, (ἐξώστης) a stage machine, so called. *Polyb.* 11, 6, 8. *Poll.* 4, 127. 129. — 2. *Balcony* = ἐξώστης. *Symm. Reg.* 4, 1, 2.

ἐξωτερικός, ἡ, ὄν, *exotericus, exoteric.* *Clem. A.* II, 89 B, *συγγράμματα* of Aristotle. *Orig.* I, 668 B, *exoteric doctrine* of the Christians (669 A. 720 B). — Οἱ ἐξωτερικοί, *Pythagorean novices*; opposed to ἀκροαματικοί. *Cic. Att.* 4, 16. *Fin.* 5, 12. *Gell.* 20, 5. *Iambl.* V. P. 448.

ἐξωτικός, ἡ, ὄν, (ἐξω) *exoticus, outer.* *Epict. Ench.* 33, 6 as v. l. *Porphyr. Abst.* 311. *Athan.* I, 300 D, *secular*, = *Basil.* III, 944 A. *Mal.* 449, 11, πόλεις, with reference to Constantinople. — 2. *Extraneus, not akin, not related by blood* to any one; opposed to συγγενής, οἰκείος. *Inscr.* 2686. 3371. 4248. *Antec.* 1, 11, 2, et alibi. *Porph.* *Novell.* 240.

ἐξώτερος, α, ου, *outer.* *Sept. Ezech.* 10, 5. 40, 20. *Strab.* 3, 2, 7. *Matt.* 8, 12, et alibi.

ἐξωτέρως, *adv. on the outside.* *Macar.* 484 B.

ἐξωφανής, ἐς, (φαίνω) *external, exterior.* *Cyrrill.* A. I, 141 B τὰ ἐξωφανή τοῦ νόμου.

ἐξώφορος, ου, (φέρω) *brought out, published.* *Iambl.* V. P. 482.

ἐοικώς, νία ὅς, (ἔοικα) *like.* *Nicom.* 69 Ἄρτιον, περιττόν, τέλειον, τὰ ἐοικότα, and the like. *Sext.* 12, 26 Καθάπερ αἶγες, αἰλουροι, καὶ τὰ ἐοικότα.

ἐορτάζω, to celebrate Easter. *Dion. Alex.* 1336 B.

ἐορταῖος, α, ου, = ἐόρτιος. *Dion. H.* II, 817, 6.

ἐορτάσιμος, ου, (ἐόρτασις) *festive, festal.* *Jos. Ant.* 11, 6, 13. *Plut.* II, 270 A. *Lucian.* III, 394. *Iren.* 1, 6, 3, τέρψις. — In the Ritual, ἐορτάσιμος ἄγιος, a saint whose feast is solemnly celebrated, as Saint Basil.

ἐόρτασμα, ατος, τὸ, = ἐόρτασις. *Sept. Sap.* 19, 15. *Method.* 376 B.

ἐορτασμός, οὔ, ὁ, = ἐόρτασις. *Plut.* II, 1101 C.

ἐορταστέον = δεῖ ἐορτάζειν. *Greg. Naz.* II, 429 B.

ἐορταστής, οὔ, ὁ, one who celebrates a feast. *Max. Tyr.* 20, 44. *Poll.* 1, 34.

ἐορταστικός, ἡ, ὄν, *festive, festal.* *Eus.* II, 681 B, ἐπιστολή, *festal letter, Easter letter*, a complimentary letter sent by one bishop to another, or by a bishop to a public functionary, during the paschal days. *Athan.* II, 1176 B. *Theophil.* *Alex.* 53 A. *Theod.* IV, 1180 (*Soz.* 1544 C), γράμματα = ἐπιστολή. *Chron.* 685, 14, κύκλος, *cyclis pa-*

schalis. — 2. Substantively, τὰ ἐορταστικά, *sc. δῶρα, paschal presents.* *Laod.* 37. *Chal.* 1561 B.

ἐορταστικῶς, *adv. festally, festively.* *Damasc.* III, 669 A.

ἐορτή, ἡς, ἡ, *religious festival.* Ἡ ἐορτή τοῦ πάσχα, the feast of the passover. *Sept. Ex.* 34, 25. *Luc.* 2, 41. *Joann.* 13, 1. 2, 23. Also, without τοῦ πάσχα, *Sept. Ex.* 12, 14. *Matt.* 26, 5, et alibi. *Plut.* II, 671 D. — Ἡ ἐορτή τῶν ἀζύμων, the feast of unleavened bread, = ἡ ἐορτή τοῦ πάσχα. *Sept. Ex.* 23, 15. 34, 17. *Deut.* 16, 16. *Luc.* 22, 1 Ἡ ἐορτή τῶν ἀζύμων ἡ λεγομένη πάσχα — Ἡ ἐορτή τῆς σκηνοπηγίας, the feast of tabernacles. *Sept. Deut.* 16, 16. 31, 11. *Joann.* 7, 2. *Plut.* II, 671 D.

2. *Church feast.* Particularly, the *Christian Passover* or *Easter*, the greatest of all church feasts. *Dion. Alex.* 1336 A (*Iren.* 1228 C). *Eus.* II, 181 B. C. 1057 D. *Athan.* I, 232 C. 613 A. *Greg. Naz.* II, 624 B. *Greg. Nyss.* II, 221 B. — Δεσποτική ἐορτή, a *Dominical feast*, a church feast in commemoration of some leading event in the history of Christ. The *Dominical feasts* are Πάσχα, Χριστούγεννα, Φῶτα, Πεντηκοστή, Ἀνάληψις, Περιτομή, Μεταμόρφωσις. *Cyrrill.* A. X, 1041 A. *Gregent.* 597 A. *Cyrrill. Scyth.* V S. 265 C. *Dorothe.* 1829 B. *Porph.* *Adm.* 82, 21. *Gregent.* 596 C, *Sunday.* (See also *Procl. CP.* 705 B. *Joann. Nic.* 1448 D.) — In the *Ritual*, θεομητορική ἐορτή, a feast in honor of the *Deipara*, applied chiefly to τὸ Γεννέθλιον or ἡ Γέννησις, τὰ Εἰσόδια, ὁ Εὐαγγελισμός, and ἡ Κοίμησις. — *Soz.* 1536 B Ἐπίσημος ἐορτή, a great church feast.

ἐόρτιος, ου, *festal.* *Greg. Naz.* II, 625 A. III, 1023 A. *Damasc.* III, 545 B. 680 D.

ἐορτολόγιον, ου, τὸ, (ἐορτή, λέγω) *register of church feasts.* *Suid.*

ἐορτώδης, ἐς, = ἐόρτιος. *Philon* I, 450, 37. *Jos. Ant.* 16, 2, 1.

ἐπαγανακτέω (ἀγανακτέω), to be indignant at. *Jos. B. J.* 2, 13, 3. 2, 19, 3. *Plut.* I, 606 D. *Clem. A.* I, 649 B.

ἐπαγγελία, ας, ἡ, *announcement.* *Sept. Macc.* 1, 10, 15. *Joann. Epist.* 1, 1, 5 as v. l. *Sext.* 312, 6. — 2. *Command.* *Polyb.* 9, 38, 2. *Luc. Act.* 23, 21. — 3. *Promise.* *Sept. Esth.* 4, 7. *Polyb.* 1, 66, 12. 1, 67, 12. *Diod.* 1, 5. — 4. *Ambitus, electioneering*, = παραγγελία. *Plut.* II, 276 C.

ἐπαγγέλλω, to proclaim, etc. *Dion C.* 56, 29, 3 Βουλῆς τε ἐπὶ τῇ νόσφ αὐτοῦ ἐπαγγελθείσης ἵνα εὐχὰς ποιήσωνται.

ἐπάγγελμα, ατος, τὸ, *command, order.* *Leont. Mon.* 693 A.

ἐπαγκυλίζω = ἀγκυλίζω. *Genes.* 127, 24 ἐπαγκυλίζεται = ἀγκυλίζει.

- ἐπαγορεύω = ὑπαγορεύω, to dictate. *Joann. Mon.* 309 C.
- ἐπαγρυπνέω (ἀγρυπνέω), to watch over. *Diod.* 14, 68. *Epict.* 4, 3, 7. *Plut.* I, 1001 D. *Basil.* III, 265 A. *τινί.*
- ἐπαγρύπνησις. εως, ἡ, a watching over. *Aristeas* 19.
- ἐπαγρυπνία, ας, ἡ, = preceding. *Iambl.* V. P. 36.
- ἐπαγρυπνος. ον, (ἀγρυπνος) watching over. *Pseud-Althan.* IV, 1500 A.
- ἐπαγρύπνως, adv. watchfully. *Eus.* II, 1177 A.
- ἐπάγω, to move the bowels, as a medicine. *Diosc.* 4, 157 (16), τὴν κοιλίαν. — 2. To draw an inference, in logic. *Clem. A.* I, 469 A.
- ἐπαγωγέως, εως, ὁ, = ὁ ἐπάγων. *Anast. Sin.* 572 A.
- ἐπαγωγή, ἡς, ἡ, trial, affliction, calamity. *Sept. Deut.* 32, 36. *Sir.* 2, 2. 4. 12. 3, 28. 4, 25. 5, 8. *Esai.* 14, 17 (*Baruch* 2, 9. 4, 27. 29 'Ἐπάγειν κακά). — 2. Charge brought against. *Genes.* 84, 5. — 3. Addition. *Chrys.* I, 142 D.
- ἐπαγωγικός, ἡ, ὄν, inductive. *Dion. H.* V, 26, 10. *Sext.* 102, 25. 412, 31.
- ἐπαγωγικῶς, adv. inductively. *Sext.* 102, 11.
- ἐπαώγιμος, ον, (ἐπάγω) imported. *Plut.* I, 442 C.
- ἐπαώγιον, ον, τὸ, prepuce. *Diosc.* 3, 22 (25). 4, 154 (157). p. 644.
- ἐπαγωνίζομαι (ἀγωνίζομαι), to contend for a thing: to contend with a person. *Dion. H.* V, 276, 15. *Philon* I, 228, 33. *Jud.* 3. *Plut.* II, 65 C, et alibi.
- ἐπαδικέω (ἀδικέω), to wrong in addition. *Athan.* I, 769 D.
- ἐπαθροίζω (ἀθροίζω), to gather upon. *Luc.* 11, 29. *Plut.* I, 936 D. *Method.* 49 A.
- ἐπανέτις, ιδος, ἡ, (ἐπανέτης) female praiser. *Themist.* 267, 29.
- ἐπαίρνω = ἐπαίρω. *Theoph.* 348. *Ptoch.* 1, 126. 369.
- ἐπαίρω, aor. ἐπῆρα, to take, take off, take away. *Thom. A.* 15, 1. *Eustrat.* 2361 C. *Joann. Mosch.* 3069 C Ἰδοὺ ξύλον, ἔπαρον καὶ ἀπέλθε. *Anast. Sin.* 769 B. *Chron.* 723 Ἐπῆραν τὴν κεφαλὴν αὐτοῦ, they took off his head. *Mal.* 180, 17. 198, 11. 200. 203. 479, 13. *Stud.* 1740 C. *Theoph.* 679, 5 ἐπαίρετο. *Porph.* Cer. 477, 19. *Achmet.* 262.
- *ἐπαίσθημα, ατος, τὸ, (ἐπαισθάνομαι) sensation, in philosophy. *Epicur.* apud *Diog.* 10, 32. *Plut.* II, 45 C. 889 D.
- *ἐπαίσθησις, εως, ἡ, perception. *Epicur.* apud *Diog.* 10, 52. 53. *Porphyr.* Abst. 99, 247.
- ἐπαισχῆς, ἐς, (ἐπαισχύνομαι) shameful. *Dion C.* 56, 13, 1. *Greg. Naz.* III, 1573 A.
- ἐπαισχυντέον = δεῖ ἐπαισχύνεσθαι. *Ori.* 612 B.
- ἐπαίτης, ου, ὁ, (ἐπαίτέω) beggar. *Dion C.* 8, 3.
- ἐπαίτησις, εως, ἡ, begging. *Sept. Sir.* 40, *Dion. H.* V, 362, 9. *Orig.* III, 1413 C.
- ἐπαιτικός, ἡ, ὄν, (ἐπαίτης) beggar's. *Apo.* 288 B.
- ἐπαιτοσύνη, ης, ἡ, = ἐπαίτησις. *Charis.* 18.
- ἐπακκουμβίζω = ἀκκουμβίζω. *Moschn.* ἐπὶ τι.
- ἐπακμάζω (ἀκμάζω), to flourish after. *Dion V.* 451, 8. VI, 777, 10. *Strab.* 15, 1, p. 191, 17. *Philon* I, 28, 5.
- ἐπακμαστικός, ἡ, ὄν, (ἐπακμάζω) having reached its crisis, as a disease. *Leo Med. Theoph. Nonn.* I, 430.
- ἐπακμος, ον, (ἀκμή) = ἐπίγαμος, ὥραία γὰ *Dion. H.* II, 710, 10 as v. l. — 2. *Poñ sharp.* *Diosc.* 1, 119. *Plut.* II, 966 *Soran.* 249, 6. 10.
- ἐπακοή, ἡς, ἡ, = τὸ ἐπακούειν. *Caesarius* 1
- ἐπακολούθημα, ατος, τὸ, (ἐπακολουθέω) co quence, effect. *Plut.* II, 641 D. *Sext.* 15. *Clem. A.* I, 717 D. 1064 A. II, 32 *Hippol.* Haer. 108, 63.
- ἐπακολούθησις, εως, ἡ, consequence, the *Plut.* II, 117 D. *Quintil.* 9, 2. 103. *Tryph.* 65, p. 625 D. *Apollon. D.* 604, 18. *Anton.* 6, 44. 9, 28. *Sext.* 125.
- ἐπακολουθητικός, ἡ, ὄν, consecutive. *Orig.* I. A.
- ἐπακουσμός, οὔ, τὸ, = τὸ ἐπακούειν. *Orig.* 361 B.
- *ἐπακριβόω = ἀκριβόω. *Epicur.* apud *I* 10, 75. *Diod.* II, 611, 74.
- ἐπακρόασις, εως, ἡ, (ἐπακροάομαι) a listening, hearkening. *Sept. Reg.* 1, 15, 22. *Att* I, 9 D.
- ἐπακτέον = δεῖ ἐπάγειν. *Lucian.* II, 11. 152, 23, et alibi.
- ἐπακτή, ἡς, ἡ, (ἐπακτός) epacta. *Eriph.* II, 368 B. *Max. Conf.* Comput. 1 B.
- ἐπαλαζονεύομαι (ἀλαζονεύομαι), to boast of *Jos. B. J.* 4, 3, 5, et alibi.
- ἐπαλγής, ἐς, (ἀλγέω) painful. *Aristeas Strab.* 11, 13, 2. *Diosc.* 3, 23 (26). p. *Pseudo-Jos. Macc.* 14.
- ἐπάλειμμα, ατος, τὸ, (ἐπαλείφω) salve. *Di* 1, 53, p. 58.
- ἐπαλληλία, ας, ἡ, (ἐπάλληλος) succession. *D* 47, 23. *Theodos.* 1029, 31.
- ἐπάλληλος, ον, (ἀλλήλων) one upon anot *Polyb.* 2, 66, 9, et alibi. *Philon* II, 302 555, 19.
- ἐπαλληλότης, ητος, ἡ, = ἐπαλληλία. *Apot D. Conj.* 525, 14.

- ἐπαλλήλως, adv. *successively*. *Philon* I, 397, 10. *Diosc.* 1, 166. *Martyr. Poth.* 1424 B.
ἐπάλλυδις = ἄλλυδις. *Sibyll.* 10, 97.
ἐπαλοιφή, ἦς, ἡ, = ἐπάλειμμα. *Moschn.* 55, p. 26.
ἐπαμβλύνω = ἀμβλύνω. *Artem.* 283.
ἐπαμεριμένω = ἀμεριμένω. *Basil.* IV, 348 C.
ἐπαμύνω τινά = τινί. *Theoph.* 317.
ἐπαμφιάζομαι (ἀμφιάζω) = ἐπαμπέχομαι. *Basil.* I, 124 B.
ἐπαμφιβόλως = ἀμφιβόλως. *Epirh.* II, 360 A.
ἐπαμπίσχω = ἐπαμπέχω. *Philon* I, 610, 22.
ἐπαμφοτερίζοντως (ἐπαμφοτερίζω), adv. *ambiguously*. *Schol. Arist. Pac.* 854.
ἐπαμφοτερίζω, to be inclined to both sides, to be ambiguous. *Aristid. Q.* 44, τῷ χρόνῳ (A, I, γ).
ἐπαμφοτερισμός, οὐ, ὁ, *vacillation*. *Philon* II, 202, 1. *Epict.* 4, 2, 5.
ἐπαμφοτεριστής, οὐ, ὁ, *one who vacillates*. *Philon* I, 176, 20.
ἐπαμφότερος, α, ον, (ἀμφότερος) *on both sides*. *Philostr.* 543.
ἐπαμφοτέρως, adv. of the preceding. *Philostr.* 519.
ἐπάν = ἐπειδή, διότι, *because*. *Philon* I, 108, 28.
ἐπαναβαίνω, to go up. *Apollon. D. Synt.* 3, 13
'Επαναβεβηκυία συλλαβή, *resulting from combination*. *Orig.* III, 1196 B 'Επαναβεβηκυία διήγησις, *allegorical*.
ἐπανάβασις, εως, ἡ, (ἐπαναβαίνω) *progression*. *Clem. A.* II, 289 B. I, 992 A. 1368 B. 1241 A, *γνωστική*. *Orig.* IV, 145 A = ἀναγωγή.
ἐπαναβεβηκότως, adv. *in a higher sense, spiritually, not literally*. *Orig.* III, 868 D. *Basil.* I, 288 C.
ἐπαναβιβάζω, to raise the price of a thing. *Gregent.* 612 C, ἐνοίκιον.
ἐπαναγινώσκω, to teach one to read. *Epict.* 1, 10, 8, τινά. *Sext.* 480, 6, αὐτῷ γραμματικῇν.
ἐπανάγκασμα, ατος, τὸ, (ἐπαναγκάζω) *compulsion*. *Nemes.* 521 B.
ἐπαναγκαστής, οὐ, ὁ, *compeller*. *Symm.* Job 3, 18 = φορολόγος.
ἐπάναγκες, τὸ, = ἀναγκαῖον. *Classical. Gregent.* 648 A. αὐτῷ ἵνα προσπταίη.
ἐπανάγωγος, ον, (ἐπανάγω) *recalling?* *Dion C.* 54, 10, 3.
ἐπαναδιπλασιασμός, οὐ, ὁ, (ἀναδιπλασιάζω), a doubling. *Et. M.* 605, 16.
ἐπαναεὐγνυμι = ἀναεὐγνυμι. *Chron.* 708, 7.
ἐπανάευσξις, εως, ἡ, = ἀνάευσξις. *Method.* 368 A. *Simoc.* 85, 11.
ἐπαναζώννυμι (ἀναζώννυμι), to gird upon. *Philon* II, 479, 11.
ἐπαναθαρρέω = ἀναθαρρέω. *Onos.* 33, 5.
ἐπανάθημα, ατος, τὸ, (ἐπανατίθημι) *that which is put upon anything*. *Clem. A.* II, 45 B.
ἐπαναθροίζω = ἀθροίζω. *Schol. Arist. Plut.* 173.
ἐπαναίρεομαι, to destroy, to put to death. *Polyb.* 1, 10, 8. 2, 19, 9, et alibi.
ἐπαναίρεσις, εως, ἡ, (ἐπαναίρεομαι) *destruction, slaughter*. *Polyb.* 2, 37, 8, et alibi. *Aristeas* 17.
ἐπαναιρετέον = δεῖ ἐπαναίρεσθαι. *Clem. A.* I, 633 A.
ἐπανακαίνίζω = ἀνακαίνίζω. *Sept. Job* 10, 17.
ἐπανακλέω = ἀνακαλέω. *Arr. Anab.* 4, 27, 1. *Aret.* 71 D.
ἐπανακεφαλαίδομαι = ἀνακεφαλαίω. *Hermog. Rhet.* 26, 5.
ἐπανακομίζω = ἀνακομίζω. *Jos. Ant.* 18, 3, 1. *Dion C.* 40, 44, 1.
ἐπανακρίνω = ἀνακρίνω. *Clementin.* 338 A.
ἐπαναλείφω (ἀλείφω), to stop crevices with paste or cement. *Galen.* VI, 342 B.
ἐπανάληψις, εως, ἡ, (ἐπαναλαμβάνω) *repetition*. *Philon* II, 483, 29. *Hermog. Rhet.* 412. *Pseudo-Demetr.* 87, 9. *Pamphil.* 1553 B.
ἐπαναλύω = ἀναλύω, to return. *Clim.* 641 A.
ἐπανάμνησις, εως, ἡ, = ἀνάμνησις. *Dion. H. V,* 394, 1
ἐπανανέωσις, εως, ἡ, (ἐπανανέω) *renewal*. *Justinian. Cod.* 1, 17, 3, Prooem.
ἐπαναντλέω = ἐπαντλέω. *Eus.* VI, 537 A.
ἐπαναπαλαίω = ἀναπαλαίω. *Anc. Can.* 1.
ἐπαναπαύω (ἀναπαύω), to rest. *Sept. Num.* 11, 25. 26. *Reg.* 4, 2, 15. 4, 7, 2. 17. *Macc.* 1, 8, 12. *Luc.* 10, 6. *Paul. Rom.* 2, 17. *Epict.* 1, 9, 9. *Iren.* 664 B. 909 C ἐπαναπαύω = ἐπαναπαύομαι. [*Macar.* 597 C ἐπαναπαῖναι = ἐπαναπαυθῆναι.]
ἐπαναπίπτω (ἀναπίπτω), to lie down upon. *Ael.* V H. 9, 24.
ἐπαναποδίζομαι (ἀναποδίζω), to retrace one's steps. *Method.* 149 B.
ἐπαναποδισμός, οὐ, ὁ, (ἐπαναποδίζομαι) a recurring, repetition. *Hippol. Haer.* 260, 73, τῆς δεκάδος.
ἐπαναπόλησις, εως, ἡ, = ἀναπόλησις. *Philon* I, 254, 39.
ἐπαναρριπίζω = ἀναρριπίζω. *Jos. Ant.* 19, 2, 2, p. 934.
ἐπανάστημα, ατος, τὸ, (ἀνάστημα) a swelling, distension. *Philostr.* 497 B. *Schol. Arist. Ran.* 236. 249, blister.
ἐπαναστροφή, ἦς, ἡ, (ἐπαναστρέφω) *return*. *Schol. Arist. Nub.* 595, p. 110, 49. — 2. *Epanastrophe*, a figure of rhetoric. *Hermog. Rhet.* 286, 1.
ἐπανασφάλω (σφάλω), to relapse. *Nicet. Byz.* 737 C.
ἐπανασωστικός, ἡ, ὄν, (ἀνασώζω) = σωτήριος. *Lyd.* 48, 14.

ἐπανατρέχω (ἀνατρέχω), *to run back to anything.* Clem. R. 1, 19, ἐπὶ τὸν ἐξ ἀρχῆς σκοπόν. Lucian. I, 696.

ἐπανατρυνάω (τρυνάω), *to glean after the vintage.* Sept. Lev. 19, 10, ἀμπελώνα. Deut. 24, 23.

ἐπαναφορά, ἄς, ἡ, *recurrence, etc.* — In astrology, the sign that follows the centre. Ptol. Tetrab. 112, 113. Sext. 731, 3. Basil. I, 12 B, ἄστρον.

ἐπαναφορικός, ἡ, ὄν, of ἐπαναφορά. Schol. Arist. Plut. 545.

ἐπαναφωνέω (ἀναφωνέω), *to pronounce after.* Sext. 628, 29.

ἐπαναχέω (ἀναχέω), *to pour upon.* Clementin. 6, 4. Hippol. Haer. 298, 65.

ἐπαναχύνω (χύνω) = preceding. Hippol. Haer. 298, 68.

ἐπανδρίζομαι, ἴσομαι, (ἐπανδρος) *to behave manfully.* Cyrill. A. VII, 657 D.

ἐπανδρος, ὄν, (ἀνὴρ) *manful, manly, masculine.* Diol. 4, 50. Cornut. 106. Ptol. Tetrab. 69. Sept. 751, 13.

ἐπανδρώω, *to render manly.* Sept. Macc. 2, 15, 17 as v. l.

ἐπάνδρως, *manfully.* Sext. 567, 9.

ἐπανελέω = ἀνέλεω. Arr. Anab. 2, 19, 3 ἐπανελέσθαι.

ἐπάνθημα, ατος, τὸ, = ἐπάνθισμα. Iambl. Adhort. 362.

ἐπανθισμός, οὗ, ὁ, (ἐπανθίζω) *efflorescence.* Diosc. 5, 107.

ἐπανίσωσις, εως, ἡ, (ἐπανισώω) *equalization.* Philon I, 463, 23. II, 479, 9. — 2. Assessment = ἐξίσωσις. Greg. Naz. III, 133 A.

ἐπανοιστέον = δεῖ ἐπαναφέρειν. Polyb. 1, 37, 3.

ἐπανορθότης, οὗ, ὁ, (ἐπανορθώω) *corrector.* Dion. H. III, 1666, 5, body of reserve. Dion C. 54, 30, 1.

ἐπάνοτης, ητος, ἡ, (ἐπάνω) *the upper part.* Eriph. II, 104 B.

ἐπάντλημα, ατος, τὸ, (ἐπαντλέω) *lotion, fomentation.* Diosc. 2, 99, 132.

ἐπάνω, ὑπο, over. Joann. Mosch. 2864 B, εἰς τὸ χεῖλος τῆς κολυμβήθρας. — 1. Ἀνὴρ ἐπάνω, *the upper hand, in the phrase, τὰς ἐπάνω ἐνέγκαι, to get the upper hand.* Mal. 167, 21, 210, 13, 304, 18. — 2. Upward, upwards. Sept. Ex. 30, 14 Ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, *from twenty years old and upward.* Num. 1, 3, 4, 3. Esdr. 1, 5, 41. Nic. II, 1024 C, τριάκοντα βιβλίων, *upwards of thirty.* — 3. Adjectively, ascending, as applied to progenitors. Jos. Apion. 1, 7 Τῶν ἐπάνω προγόνων, *where, strictly speaking, it is superfluous.* — 4. Against, = κατά. Apophth. Theodor. Pherm. 29, αὐτοῦ (Paphnut. 2 Εὐρέθη ἐπάνω κολληγίου ληστῶν, *he found himself among a company of robbers.*) — 5. On = ἐπὶ, in the

phrase ὁ ἐπάνω, *the superintendent.* Chron. 697, 14, τῶν χειροτονιῶν, *the superintendent of ordinations, a church officer.* Theoph. 458, 19, τοῦ ἀρμαμέντου.

ἐπάνωθεν, over. Sept. Reg. 2, 13, 9 Ἐξαγάγετε πάντα ἄνθρωπον ἀπὸ ἐπάνωθέν μου, *have out all men from me.*

ἐπανωκλίβανον, ου, τὸ, *the outer κλίβανον.* Phoc. 198, 9.

ἐπανώτερος, α, ὄν, = ἀνώτερος. Basil. I, 309 B.

ἐπανωφόριον, ου, τὸ, (φορέω) *outer garment.* Stud. 1720 A.

ἐπαξιέραςτος, ὄν, = ἀξιέραςτος. Philon II, 166, 19.

ἐπαξίσις, εως, ἡ, (ἐπαξίω) *estimation.* Dion. H. IV, 2352, 3.

ἐπαξονέω, ἡσω, (ἄξω) *to register.* Sept. Num. 1, 18, κατὰ γενέσεις.

ἐπαοιδία, ας, ἡ, = ἐπαοιδή, *incantation.* Caesarius 1001. Cyrill. II, 501 A. Pseudo-Lucian. III, 594.

ἐπαοιδός, οὗ, ὁ, = ἐπφός, *enchanter.* Sept. Ex. 7, 19. Sir. 12, 13. Dan. 2, 2. Philon I, 449, 11. Patriarch. 1052 B. Epict. 3, 24, 10.

ἐπαπερίδω = ἀπερίδω. Posidon. apud Athen. 12, 73, p. 550 B.

ἐπαπερεύω = ἀπερεύω. Philon II, 393, 37.

ἐπαποδυτέον = δεῖ ἐπαποδύεσθαι. Clem. A. II, 525 C.

ἐπαποδύω (ἀποδύω), *to set up against.* Plut. II, 788 D. — Mid. ἐπαποδύομαι, *to set upon, to attack.* Classical. Philon I, 360, 28, 668, 25. II, 348, 9. Clem. A. I, 280 B.

ἐπαποικίζω = ἀποικίζω. Dion C. 52, 43, 1.

ἐπαποκρίνομαι = ἀποκρίνομαι. Method. 284 B.

ἐπαποκτείνω (ἀποκτείνω), *to kill upon (besides).* Dion C. 49, 23, 4.

ἐπαπολαύω = ἀπολαύω. Diol. II, 609, 90.

ἐπαπόλλυμι (ἀπόλλυμι), *to destroy in addition.* Ar. N. A. 10, 48.

ἐπαπολογέομαι = ἀπολογέομαι. Plut. I, 314 B.

ἐπαπόνασθαι = ἀπόνασθαι from ἀπονίνημι. Philon I, 327, 7.

ἐπαπορέω (ἀπορέω), *to propound a difficult question.* Polyb. 6, 3, 6, 7, et alibi. Sept. 52, 6, et alibi. Orig. I, 360 B. 857 C. III, 877 D. 1593 B.

ἐπαπόρημα, ατος, τὸ, *puzzling question.* Orig. I, 73 C. IV, 156 D.

ἐπαπόρησις, εως, ἡ, = preceding. Tit. B. 1132 D. Cyrill. A. I, 221 A.

ἐπαπορητέον = δεῖ ἐπαπορεῖν. Orig. I, 264 A. IV, 465 C.

ἐπαπορητικός, ἡ, ὄν, = ἀπορητικός. Diog. 7, 68. Eriph. I, 1085 D.

ἐπαπορητικῶς, adv. = ἀπορητικῶς. *Orig.* II, 1420 B. III, 277 B. 1044 B.
 ἐπαποστέλλω (ἀποστέλλω), to send to, against, or after. *Sept.* Deut. 24, 48. *Sap.* 11, 16. *Polyb.* 1, 53, 5. 11, 2, 3. 31, 12, 14.
 ἐπαποστολή, ἡς, ἡ, a sending to, against, or after. *Symm.* Ps. 77, 49.
 ἐπαράομαι, to curse. *Jos.* Ant. 6, 6, 3, τοῖς Ἑβραίοις ἵνα οὗτος ἐπάρατος ᾖ.
 ἐπάρδενσις, εὼς, ἡ, (ἐπαρδεύω) irrigation. *Diog.* 10, 89. 100.
 ἐπαρδεύω = ἀρδεύω. *Clem.* A. I, 697 A. *Theod. Her.* 1337 B.
 ἐπαριθμέω (ἀριθμέω), to count up. *Aristid.* I, 363, 21. *Paus.* 10, 5, 8. *Poll.* 4, 162.
 ἐπαριστάω (ἀριστάω), to dine a second time. *Anon. Med.* 255.
 ἐπάρκεια, ας, ἡ, (ἐπαρκής) succor, aid, help. *Polyb.* 1, 48, 5, et alibi.
 ἐπαρνεόμαι = ἀρνεόμαι. *Palaeph.* 32, 11.
 ἐπαρνησιθεία, ας, ἡ, (ἐπαρνησίθεος) denial of God. *Epirh.* I, 1044 D.
 ἐπαρνησίθεος, ον, (ἐπαρνεόμαι, θεός) God-denying. *Epirh.* I, 969 A. II, 25 C.
 ἔπαρσις, εὼς, ἡ, (ἐπαίρω) a lifting, raising: rising. *Sept.* Ps. 140, 2. *Philon* II, 255, 44, of dough.—Tropically, elation: pride. *Sept.* Zach. 12, 7. *Ezech.* 24, 25. *Plut.* Anim. 695 A. *Clem.* A. I, 1012 A. *Diog.* 7, 114.
 ἐπαρυστήρ, ἦρος, ὁ, (ἐπαρύτομαι) a vessel for pouring liquids into another vessel. *Sept.* Ex. 25, 38.
 ἐπαρυστήρ, ἴδος, ἡ, = ἐπαρυστήρ. *Sept.* Ex. 38, 17. *Num.* 4, 9. *Reg.* 3, 7, 35. *Zach.* 4, 2.
 ἐπαρύτομαι (ἀρύτω), to pour upon or in. *Plut.* II, 600 D, τινὶ ἐκ τινος.
 ἐπαρχέω, ἥσω, to be ἐπαρχος. *Mal.* 222, 3. *Codin.* 28, 15 Ὁ τὸν φόρον ἐπαρχῶν, the prefect of a science.
 ἐπαρχία, ας, ἡ, (ἐπαρχος) prefecture, province. *Sept.* Judith 3, 6 as v. l. *Polyb.* 1, 15, 10. 1, 17, 5, et alibi. *Strab.* 3, 4, 20. 10, 4, 22. 12, 1, 4. 17, 3, 24, p. 431, 9. *Luc.* Act. 23, 34. 25, 1. *Plut.* I, 257 A, et alibi. *Inscr.* 2595. *Clementin.* 12, 2. 20, 13.—2. Praefectura, the office of prefect. *Diod.* II, 498, 77. *Epict.* 4, 1, 55. 4, 7, 21. *Plut.* I, 583 C.
 ἐπαρχικός, ἡ, ὄν, L. praefectorius, praefectianus, of a prefect. *Dion C.* 75, 14, 1, ἐξουσία. *Eus.* II, 1024 B, τάξις, the praefectiani. *Chrys.* III, 596 D. 714 D. *Pallad.* Laus. 1235 B.—2. Provincial. *Plut.* I, 879 A, provincials.
 ἐπάρχιος, ου, ἡ, = ἐπαρχία, province. *Eus.* II, 212 A. 1488 A.
 ἐπάρχισσα, ἡς, ἡ, the wife of an ἐπαρχος. *Porph.* Cer. 67, 17.
 ἐπαρχιώτης, ου, ὁ, (ἐπαρχία) inhabitant of a

province. *Eus.* II, 325 C. 825 A. 833 A. *Jul.* 384 D.—2. Member of a diocese. *Ant.* 20. *Const.* I, 6. *Ephes.* 2, provincial bishops.
 ἐπαρχος, ου, ὁ, L. praefectus, prefect, governor, commander. *Sept.* Esdr. 1, 6, 3. 2, 5, 3. *Macc.* 2, 4, 27. *Polyb.* 5, 46, 7. 11, 27, 2. *Strab.* 17, 1, 12. *Jos.* Ant. 20, 8, 2. *Clem.* R. 1, 37. *Plut.* II, 275 C. *Inscr.* 4683, Αἰγύπτου. *Herodn.* 1, 8, 2.—Ὁ ἐπαρχος τῆς πόλεως, praefectus urbis. *Dion. H.* II, 832, 7. III, 1658, 11. IV, 2050, 7. 2051, 9. *Hippol.* Haer. 452, 93. *Herodn.* 2, 6, 12. *Socr.* 477 A, of Constantinople. (*Lucian.* III, 342 Ὁ τὴν πόλιν ἐπιτετραμμένος.)—Ἐπαρχος τῶν πραιτωρίων, praefectus cohortium praetoriarum, or simply praefectus praetorio, prefect of the praetorian cohorts (or guards). *Pallad.* Vit. Chrys. 39 D. *Philostrog.* 513 D. *Chal.* 1005 A. *Arophilh.* 249 C.—Ὁ τῶν βασιλείων ἐπαρχος, = ὁ ἐπαρχος τῶν πραιτωρίων. *Socr.* 5, 9.—Ἐπαρχος τῆς αὐλῆς καὶ τῶν δορυφόρων = preceding. *Plut.* I, 1058 A. B.—Ἐπαρχος ὁ τὸν σῖτον ἐπισκοπῶν, praefectus rei frumentariae. *Dion C.* 52, 53, 1.—Ἐπαρχος ὁ νυκτοφυλακῶν, also ἐπαρχος τῶν νυκτῶν, = νυκτέπαρχος. *Dion C.* 52, 33, 1. *Justinian.* Novell. 13, Prooem.—2. Adjectively = ἐπαρχικός. *Eus.* II, 949 A, ἐξουσία.
 ἐπαρχότης, ἡτος, ἡ, the office of ἐπαρχος, L. praefectura, prefecture. *Macar.* 621 C. *Olymp.* 449, 6. *Justinian.* Novell. 38, Prooem. § γ'. 131, 1.—2. Metonymically, prefect. *Lyd.* 173, 10. 174, 9. *Tiber.* 23.
 ἐπάρχω = ἐπαρχός εἰμι. *Strab.* 2, 5, 12. *Herodn.* 2, 2, 17. *Eus.* II, 1485 A, τοῦ ἔθνους. *Phot.* II, 984 C.
 ἐπάσκησις, εὼς, ἡ, (ἐπασκέω) cultivation, study of a science. *Clementin.* 2, 24, τῆς μαγίας.
 ἐπασθμαίνω = ἀσθμαίνω. *Pseudo-Jos.* Macc. 6.
 ἐπασπιδόομαι = ἐνασπιδόομαι. *Philon* II, 669, 42.
 ἐπαστής, οὔ, ὁ, (ἐπάδω) = ἐπωδός, enchanter. *Iust.* Apol. 2, 6.
 ἐπαστράπτω = ἀστράπτω ἐπὶ τινι, or simply ἀστράπτω. *Plut.* II, 594 D. E. *Philipp.* 53.
 ἐπασφαλίζω = ἀσφαλίζω. *Did.* A. 457 A. *Epirh.* I, 20 C. 339 A. II, 32 A.
 ἐπασχολέομαι = ἀσχολέομαι. *Eus.* II, 789 A.
 ἐπαναγάζω = αὐγάζω. *Philon* II, 412, 43. *Lucian.* III, 651.
 ἐπανθαδιάζομαι = following. *Arr.* Anab. 4, 9, 8 as v. l.
 ἐπανθαδίζομαι = αὐθαδίζομαι. *Jos.* B. J. 3, 7, 11. *Arr.* Anab. 4, 9, 8.
 ἐπαυλία, ας, ἡ, = ἐπαύλιον. *Plut.* II, 508 D.

- ἐπαύξω, *to increase*, intransitive, = ἐπαύξομαι. *Hippol. Haer.* 410, 34.
- ἐπαυρίζω, *ίσω*, (αὔρα) *to blow gently*. *Jos. B. J.* 1, 21, 5.
- ἐπαύριον = ἐπ' αὔριον, *on the morrow*. *Sept. Gen.* 19, 34, sc. *ἡμέρα*. *Num.* 11, 32. *Judith* 7, 1. *Polyb.* 8, 15, 6.
- ἐπαντοματίζω = αὐτοματίζω. *Diod. Ex. Vat.* 116, 20. *Philon* I, 36, 17.
- ἐπαντομολέω = αὐτομολέω. *Ael. N. A.* 2, 11.
- ἐπανχενίζω (αὐχενίζω), *to hang over the neck of a person*. *Genes.* 98, 22, *τινός*.
- ἐπαύχενος, *ον*, = ἐπανχένιος. *Moschn.* 46, *δεσμός*.
- ἐπαφαιρέω (ἀφαιρέω), *to take away again*. *Arct.* 111 D. *Galen.* VI, 136 B.
- ἐπαφανίζω = ἀφανίζω. *Iambl.* V P. 166.
- ἐπαφτερόν = δεῖ ἐπαφιέναι. *Georon.* 18, 3, 1.
- ἐπάφησις, *εως*, *ἡ*, = ἐπαφή. *Clem. A. I.* 540 B.
- ἐπαφροδισία, *ας*, *ἡ*, (ἐπαφρόδιτος) *charmingsness, loveliness*. *Dion Chrys.* II, 118. *App.* III, 14, 21. *Ptol. Tetrab.* 86. *Artem.* 101. 174.
- ἐπάχθεια, *ας*, *ἡ*, (ἐπαχθής) *annoyance, trouble*. *Chrys.* III, 597 E.
- ἐπαχθίζω, *ίσω*, (ἄχος) *to burden*. *Philon* II, 25, 45. 76, 34. 103, 5. 130, 21. 176, 27.
- ἐπεγερός, *οὔ*, *ὁ*, (ἐπεγείρω) *a rousing*. *Clem. A. I.* 481 B.
- ἐπεγερόν = δεῖ ἐπεγείρεσθαι. *Clem. A. I.* 496 B.
- ἐπεγερτικός, *ἡ*, *όν*, *capable of rousing*. *Plut.* II, 138 B. *Sext.* 753, 8.
- ἐπεγερτικῶς, *adv.* *by rousing*. *Clem. A. I.* 492 C.
- ἐπεγκλάω (ἐγκλάω), *to twist together*. *Dion C.* 51, 12, 4.
- ἐπέγκλημα, *ατος*, *τὸ*, (ἐπεγκαλέω) *accusation, charge*. *Rhetor.* V, 209, 16.
- ἐπεγκυλίωμα = ἐγκυλίωμα, *to wallow*. *Clem. A. II.* 504 A.
- ἐπεγχείρησις, *εως*, *ἡ*, = ἐγχείρησις. *Jos. Ant.* 15, 4, 2, p. 750.
- ἐπεγχυματίζω = ἐγχυματίζω. *Diosc.* 5, 23.
- ἐπεγχνών = ἐπεγχνέω. *Heron* 216.
- ἐπειγμός, *οὔ*, *ὁ*, (ἐπείγω) *quid?* *Clementin.* 10, 20.
- ἐπείγω, *to urge*. [*Pseud-Athan.* IV, 952 C ἐπείγεσθαι = ἐπείγη.]
- ἐπειδάν, *after*, with the aorist indicative, or aorist optative. *Sept. Deut.* 2, 16 Ἐπειδάν ἔπεσαν. *Polyb.* 13, 7, 8, ἀνέστησε. *Eus.* II, 1068 C, ἴδοιμι = ἴδω. — 2. *Because* = διότι, with the indicative. *Apocr. Act. Andr.* 8, μένεις διατελόν.
- *ἐπειδή = διότι, *since, because*. *Hom.* II, 14, 65. *Sept. Gen.* 19, 19. *Philon* II, 518, 25. *Cyrril. II.* Catech. 7, 3.
- ἐπείκτης, *ου*, *ὁ*, (ἐπείγω) = ἐργοδιώκτης, *οι urges, superintendent, task-master*. *T* 562. 589. *Porph. Cer.* 459, 6.
- ἐπειλαρχία, *ας*, *ἡ*, (εἰλαρχία) *two εἶλαι of ci Ael. Tact.* 20, 2.
- ἔπειμι (εἶμι), *to come upon, etc.* — 2. *ciple*, ἡ ἐπιούσα, sc. ἡμέρα, *the coming the morrow*. *Sept. Prov.* 27, 1. *Pe* 25, 11, et alibi.
- ἔπειξις, *εως*, *ἡ*, (ἐπείγω) *an urging*. *Plut. C. Lucian.* III, 306. *App.* I, 47 *Herodn.* 8, 6, 10.
- ἐπειρωνεύομαι = ἐιρωνεύομαι ἐπί. *Jos. B* 3, 6. 5, 13, 1. *Herod. apud Orib.* I, 40 *Ruf. apud Orib.* II, 211, 3. *App.* II 44.
- ἐπείσακτος, *ον*, = συνείσακτος. *Justinian.* X 123, 29.
- ἐπείσαξις, *εως*, *ἡ*, (ἐπεισάγω) *an introduction*. *Just. Tryph.* 135, p. 789 A.
- ἐπεισδέχομαι (εἰσδέχομαι), *to receive in tion*. *Plut.* II, 903 E.
- ἐπεισέρπω = εἰσέρπω. *Iambl. Myst.* 269
- ἐπεισηγέομαι (εἰσηγέομαι), *to introduce b* *Diod.* 5, 7.
- ἐπείσθεσις, *εως*, *ἡ*, = εἰσθεσις. *Schol. Eq.* 328, et alibi.
- ἐπεισκαλέω (εἰσκαλέω), *to call in b* *Lucian.* III, 55.
- ἐπεισκυκλέω (εἰσκυκλέω), *to roll in in ad to intrude*. *Lucian.* III, 533. *Poll.* 9 *Athenag.* 1013 C. *Sext.* 106, 7. *Li* 22, 4.
- ἐπεισοδιάζω (εἰσοδιάζω), *to bring in*. *Phil* 134, 5. 592, 14.
- ἐπεισπράσσω (εἰσπράσσω), *to exact tribut sides*. *Dion C.* 74, 8, 4.
- ἐπεισρέω (εἰσρέω), *to flow in besides*. *I* II, 261, 15. *Plut.* II, 702 A, et alibi. *A. I.* 284 A.
- ἐπειστρέχω (εἰστρέχω), *to run in after*. *9, 158. Jul.* 309 C.
- ἐπεισφθείρομαι (εἰσφθείρομαι), *to break in an evil hour*. *Poll.* 9, 158. *Basil. Sa* B.
- ἐπεισφοιτάω = εἰσφοιτάω. *Philon* I, 615
- ἐπεισφορέω = ἐπεισφρέω. *Philon* I, 468.
- ἐπεισχέω = εἰσχέω. *Philon* I, 72, 42. 25. *Jos. B. J.* 4, 3, 3. *Clem. A. I.* A.
- ἐπεκβοάω = ἐκβοάω *against*. *Dion C* 21, 1.
- ἐπεκδιήγησις, *εως*, *ἡ*, (ἐκδιηγέομαι) *addit narrative*. *Basil.* I, 89 A.
- ἐπεκδικέω = ἐκδικέω. *Doroth.* 1633 D.
- ἐπέκθεσις, *εως*, *ἡ*, = ἔκθεσις. *Schol. z* *Nub.* 456. 476.
- ἐπεκθύομαι = θύομαι. *Epict.* 2, 7, 9.
- ἐπεκκουφίζω = ἐκκουφίζω. *Jos. B. J.* 1 12.

ἐπεκλύω = ἐκλύω *Plut.* I, 532 E.
 ἐπέκρηξις, εως, ἡ, = ἔκρηξις. *Diog.* 10, 115.
 *ἐπέκτασις, εως, ἡ, (ἐπεκτείνω) prolongation, lengthening of a word (ἐκεινοσί, τημοῦτος, τηλικούτος, δῶσι, πυλάων). *Aristot. Poet.* 22, 8. *Tryph.* 14. *Apollon. D. Pron.* 265 C. 296 B. *Arcad.* 197, 1. — Particularly, the lengthening of a short vowel, = ἔκτασις. *Apollon D. Adv.* 555, 3. 588, 1.
 *ἐπεκτείνω = ἐπεκτείνομαι. *Strab.* 8, 3, 11, p. 114, 14. — 2. To prolong, lengthen a word (ἐκεινοσί, ἐμέ). *Apollon. D. Pron.* 301 C. 328 A. 366 B. — Particularly, to lengthen a vowel, = ἐκτείνω. *Aristot. Poet.* 21, 23.
 ἐπεκφέρω = ἐκφέρω strengthened. *Plut.* I, 680 B.
 ἐπεκχέω (ἐκχέω), to pour out against. *Sept. Judith* 15, 4, to rush against.
 ἐπελασία, as, ἡ, = following. *Diod.* II, 533, 46.
 ἐπέλασις, εως, ἡ, (ἐπελαύνω) a driving against: attack. *Plut.* I, 249 D. *Lucian.* II, 42.
 ἐπελαφρίζω = ἐπελαφρύνω. *Philon* I, 154, 3. 333, 25. *Orig.* I, 1321 A.
 ἐπελαφρύνω = ἐλαφρύνω. *Dion Chrys.* I, 139. *Jos. Ant.* 18, 1, 1. *Plut.* II, 165 E. *Max. Tyr.* 69, 2.
 ἐπελέγχω = ἐλέγχω. *Diog.* 6, 97. *Eus.* III, 400 B.
 ἐπελεέω = ἐλεέω. *Sophrns.* 3464 C.
 ἐπελευθεριάω = ἐλευθεριάω. *Philon* II, 328, 49.
 *ἐπέλευσις, εως, ἡ, (ἐπέρχομαι) a coming upon: advent, access. *Chrysipp.* apud *Plut.* II, 1045 C. *Plotin.* I, 343, 16.
 *ἐπελευστικός, ἡ, ὄν, coming upon: adventitious. *Chrysipp.* apud *Plut.* II, 1045 B. C. *Strab.* 12, 3, 27, p. 540, 2.
 ἐπέμβασις, εως, ἡ, (ἐπεμβαίνω) incursion, attack. *Dion. H.* I, 457, 1.
 ἐπεμβολή, ἡς, ἡ, (ἐπεμβάλλω) insertion, parenthesis, in rhetoric. *Hermog. Rhet.* 263, 12. 282, 8, illustrated by examples.
 ἐπεμβόλιμος, ὄν, = ἐμβόλιμος. *Lyd.* 168, 11.
 ἐπεμβριμάομαι = ἐμβριμάομαι. *Vit. Nicol. S.* 896 A.
 ἐπέμηνος, ὄν, (ἐμηνος) menstruous. *Jos. B. J.* 6, 9, 3.
 ἐπεμφανίζομαι = ἐμφανίζομαι. *Genes.* 62, 15.
 ἐπεμφύρω = ἐμφύρω. *Clem. A.* I, 396 C.
 ἐπενδημέω = ἐνδημέω. *Method.* 141 A.
 ἐπένδυμα, ατος, τὸ, (ἐπενδύω) upper garment. *Plut.* I, 684 B. *Aquil. Ex.* 25, 7. *Tatian.* 852 B.
 ἐπενδύνω = ἐπενδύω. *Jos. Ant.* 5, 1, 12.
 ἐπενδύτης, ὄν, ὁ, = ἐπένδυμα. *Sept. Lev.* 8, 7 as v. l. *Reg.* 1, 18, 4. 2, 18, 18. *Poll.* 7, 45. *Moer.* 378 = χιτωνίσκος, χιτῶν. *Athan.* II, 912 A, of a monk.

ἐπενεκτέον = δεῖ ἐπιφέρειν. *Epirh.* I, 541 B.
 ἐπένεξις, εως, ἡ, (ἐπιφέρω) exhibition of medicine. *Clim.* 1169 A.
 ἐπένθεσις, εως, ἡ, (ἐπεντίθημι) insertion. *Apollon. D. Synt.* 78, 24. *Clem. A.* I, 1297 C. — 2. Epenthesis, the insertion of a vowel in a word (τεῖν). *Apollon. D. Pron.* 365 B. 374 C.
 ἐπενθήκη, ἡς, ἡ, addition. *Simoc.* 246, 3.
 ἐπενθύμημα, ατος, τὸ, additional ἐνθύμημα. *Hermog. Rhet.* 126, 4.
 ἐπενθύμησις, εως, ἡ, = preceding. *Basil.* I, 524 B.
 ἐπένιμι = ἐνίμι in addition. *Galen.* VIII, 142 B.
 ἐπεννεακαδέκατος, ὄν, (ἐννεακαδέκατος) greater by one nineteenth; thus, 20 : 19 = 1 $\frac{1}{19}$. *Aristid. Q.* 115.
 ἐπενοχλέω = ἐνοχλέω in addition. *Vit. Nil. Jun.* 48 A.
 ἐπεντίθημι (ἐντίθημι), to insert a vowel, word, or an expression. *Apollon. D. Adv.* 558, 16. *Synt.* 85, 5. 240, 6.
 ἐπεντριβή, ἡς, ἡ, = τριβή. *Epirh.* II, 1049 D.
 ἐπεντρίβω = ἐντρίβω. *Poll.* 5, 102. *Eus.* II, 49 A. *Epirh.* I, 176 C.
 ἐπεντρύφω = ἐντρύφω in. *Simoc.* 164, 13.
 ἐπεντρώγω (ἐντρώγω), to eat in addition. *Philon* II, 479, 38.
 ἐπέντρωσις, εως, ἡ, = ἐπέντρωμα. *Philon* I, 115, 8.
 ἐπεξαμαρτάνω (ἐξαμαρτάνω), to err or sin yet more. *Dion. H.* I, 311, 3. *Philon* II, 346, 20. *Jos. Ant.* 14, 16, 4.
 ἐπεξανίσταμαι = ἐξανίσταμαι. *Philon* II, 582, 15.
 ἐπεξέλευσις, εως, ἡ, (ἐπεξέρχομαι) punishment, penalty. *Philon* II, 569, 37. *Isid.* 848 B. *Simoc.* 174, 11. *Basili.* 60, 1, 10.
 ἐπεξεργασία, as, ἡ, (ἐπεξεργάζομαι) elaboration. *Ptol. Tetrab.* 117. *Clem. A.* II, 404 B.
 ἐπεξεργαστικός, ἡ, ὄν, capable of elaborating. *Genes.* 11, 13.
 ἐπεξεργαστικῶς, adv. by elaborating. *Sext.* 422, 23.
 ἐπεξεύρεσις, εως, ἡ, = ἐξεύρεσις. *Athan.* II, 600 A.
 ἐπεξηγέομαι (ἐξηγέομαι), to explain in addition or in detail. *Plut.* I, 1014 F. *Iren.* 541 A. *Clem. A.* I, 916 A. *Orig.* II, 1120 A.
 ἐπεξηγήσις, εως, ἡ, (ἐπεξηγέομαι) additional or detailed explanation. *Aristobul.* apud *Clem. A.* I, 893 A. B. *Cornut.* 31.
 ἐπεξηγητέον = δεῖ ἐπεξηγέσθαι. *Clem. A.* I, 292 A.
 ἐπέξοδος, ὄν, ἡ, sortie. *Dion C.* 39, 4, 4.
 ἐπεξοιωνίζομαι = οἰωνίζομαι again. *Galen.* VIII, 471 C.

ἐπέραστος, ον. (ἐράω) lovely, amiable. *Diod.* 4, 7, p. 253, 16. *Philon* I, 671, 45.

ἐπέργιον, ον, τὸ, = πάρεργον. *Const. Apost.* 2, 61.

ἐπερεθίζω = ἐρεθίζω. *Plut.* I, 590 B.

ἐπερεθισμός, οὔ, ὁ, = ἐρεθισμός. *Plut.* II, 908 E.

ἐπέρεισις, εως, ἡ, = ἔρεισις. *Diosc.* 5, 88. *Apollon.* *Arch.* 20. *Max.* *Tyr.* 67, 21.

Soran. 250, 28, pressure. *Sext.* 14, 11, et alibi. *Clem.* I, 388 C.

ἐπέρνω, incorrect for ἐπαίρνω.

ἐπερωτάω, to ask about a thing. Classical. *Sept. Reg.* 2, 11, 7, εἰς τι = περί. *Orig.* III, 980 B Ἐπερωτηθεὶς περὶ σημείου ἐνὸς ἑν' ἐκ τοῦ οὐρανοῦ ἐπιδείξῃ. — 2. *Stipulator*, to stipulate. A Latinism. *Justinian.* *Cod.* 2, 13, 27. *Novell.* 97, Prooem.

ἐπερώτημα, ατος, τὸ, = following. *Justinian.* *Cod.* 8, 10, 12, § γ'. Ἐκ τῶν συμφώνων, ἦτοι (that is) ἐπερωτημάτων. (Compare *Petr.* 1, 3, 21.)

ἐπερώτησις, εως, ἡ, L. stipulatio, agreement. A Latinism. *Justinian.* *Cod.* 1, 17, 3, §§ ε' γ'.

8, 10, 12, § α'. *Novell.* 97, 1. *Psell.* 927 A.

ἐπεσκιασμένως (ἐπισκιάζω), adv. obscurely. *Eus.* VI, 633 C. *Marc. Erem.* 1092 A.

ἐπέτος = ἐπ' ἔτος, τήτες, this year. *Babr.* 89, 5. *Petr. Alex.* 516 A. *Apophth.* 208 A. *Const.* III, 1040 E. — Pronounced also ἐφέτος = ἐφ' ἔτος. *Apophth.* 437 C. *Joann. Mosch.* 2941 C. *Leont. Cypr.* 1740 B.

ἐπευθές (εὐθής), adv. = εὐθέως, directly. *Jos.* *Ant.* 15, 8, 5, p. 769.

ἐπευθυμέω (εὐθυμέω), to rejoice at. *Sept. Sap.* 18, 6.

ἐπευκτέος, α, ον, = ὃν δεῖ ἐπέυχεσθαι. *Clem.* A, I, 1200 B (*Jer.* 20, 14).

ἐπευκτός, ἡ, ὢν, (ἐπέυχομαι) blessed. *Sept. Jer.* 20, 14.

ἐπευλαβέομαι = εὐλαβέομαι. *Sept. Macc.* 2, 14, 8.

ἐπευλογέω = εὐλογέω. *Syncell.* 200, 13. *Porph.* *Cer.* 199, 8.

ἐπευμοιρέω, essentially = εὐμοιρέω. *Genes.* 70, 21.

ἐπευφραίνομαι = εὐφραίνομαι. *Theod. Her.* 1333 C. *Basil.* IV, 280 A.

ἐπευχαριστέω = εὐχαριστέω strengthened. *Clementin.* 276 A. *Vit. Nil. Jun.* 117 A.

ἐπέυχιον, ον, τὸ, (εὐχή) originally, hassock, to kneel upon at church. — In general, carpet, Turkey carpet. *Porph.* *Cer.* 465, 11. 467, 15. *Schol. Arist.* *Plut.* 528. *Eust.* 1056, 63. (Compare *Theoph. Cont.* 319, 16 Νακοτάπητας μεγάλους, τοὺς παρ' ἡμῖν ἀπὸ τῆς εὐχῆς τὸ ὄνομα φέροντας.)

ἐπέυχομαι, to pray for. *Apocr. Act. Philipp.* in *Hellad.* 23, τινά. *Porph.* *Cer.* 8, 14, 19. 12 τί τινα = τινι. 483, 10, τῷ βασιλεῖ.

ἐπευνωέομαι (ἐπί, εὖ, ὠνέομαι) to buy. *Theoph. Cont.* 305 ἐπευνωηθῆναι, passiv ἐπευνωχέομαι (εὐωχέομαι), to feast upon. (*C.* 62, 15, 3.

ἐπέχω, to hold. — Ἐπέχω τὸν τόπον τινός in the place of any one; to be the representative of any one. *Ephes.* 1140 C. 865 A. *Gelas.* 1249 C. — 2. To see judgment. Pyrrhonic word. *Strab.* 2, p. 110, 6. *Philon* I, 387, 45. *Epict.* 1 *Plut.* II, 1120 C. *Lucian.* I, 569, πεῖ του. *Sext.* 43, 29, et alibi saepissime. 9, 103. — 3. To see, behold; τοὺς ὄφθαι being understood. *Apocr. Act. Pa Theol.* 29.

ἐπηγορία, ας, ἡ, = κατηγορία. *Dion C.* 4, et alibi. — 2. Appellation, name, = ηγορία. *Marcell.* apud *Eus.* VI, 7. *Eus.* II, 996 B. 833 A. *Greg. Nys* 1104 A.

ἐπηκόως (ἐπήκοος), adv. audibly. *Clement* B.

ἐπηλυσ, υδος, ὁ, = προσήλυτος. *Philon* II 21. *Clem. A.* I, 1028 B.

ἐπηλύτης, ον, ὁ, = προσήλυτος. *Philon* II 37. 406, 21.

ἐπήλυτος, ον, ὁ, = προσήλυτος. *Philon* I 46.

ἐπηρεαστής, οὔ, ὁ, = ὁ ἐπηρεάζων. *Sym* 56, 2. *Eus.* V, 508 B. *Greg. Naz.* I C.

ἐπηρεαστικῶς (ἐπηρεαστικός), adv. in a to some manner. *Galen.* I, 47 C. *Basi* 616 B.

ἐπηρέαστος, ον, (ἐπηρεάζω) vexed, mo *Cosm. Ind.* 352 B.

ἐπηρεμέω (ἡρεμέω), to rest after. *Clem.* 616 A.

ἐπηρέμησις, εως, ἡ, rest. *Isid.* 840 B.

ἐπήρης, ες, (ἀραρίσκω) equipped. *Agatha* 18. *Arr. Anab.* 5, 7, 3.

ἐπί, upon. — Ἐπὶ τινὶ εἶναι, to be in one's or control. *Strab.* 15, 1, 35. *Plut.* II, 11, 1056 D. *Just. Ap.* 1, 8. *Anton.* 7

Ὁ ἐπὶ τοῦ, superintendent. *Jos. Ant.* 1' Ὅς ἦν ἐπὶ τῶν βιβλιοθηκῶν, librarian.

I, 1070 F Ἐπὶ τῶν ἐπιστολῶν γενομένου Καίσαρος, ab epistolis. *Lucian.* II, 538 τῶν δεσμῶν, = δεσμοφύλαξ.

ἐπιάγουρος, ον, (ἐπί, ὄγυρος) = ἐπίσγυρο ρὸς τὴν κόμην, οὐλόθριξ, οὐλοκάρηνος, ο φαλος, οὐλοκόμης, οὐλόκομος, οὐλόκρανος curly hair. *Theoph. Cont.* 656, 21. 8: *Leo Gram.* 234, 14. [If a comprou ἄγουρος, then = ἔφθρος.]

ἐπιανακαυνίζω = ἀνακαυνίζω. *Clem. A.* B.

ἐπιβαβύζω (βαβύζω) = ἐφυλακτέω, to be *Steph. Diac.* 1093 A.

*ἐπιβάθρα, ας, ἡ, (ἐπιβαίνω) epibathra

- der, steps: stepping-stone. *Athen. Mech.* 5. *Philon B.* 91. *Sept. Macc.* 3, 2, 31. *Diod.* 14, 51. 17, 43, et alibi. *Theol. Arith.* 17. *Philon I.* 405; 3. *Jos. Ant.* 11, 8, 2. *B. J.* 7, 8, 5. *Epict.* 1, 7, 22. *Plut.* I, 199 D, et alibi. *Arr. Anab.* 4, 27, 1. *Sext.* 391, 12. — **2.** Landing, landing-place. *Polyb.* 3, 24, 14. 16, 21, 1. 2.
- ἐπιβαθραίνω (ἐπιβάθρα) = ἐπιβαίνω. *Clem. A.* I, 649 A.
- ἐπιβαπτίζω = βαπτίζω in addition, further. *Jos. B. J.* 1, 27, 1. 3, 7, 15. *Basil.* III, 452 A. IV, 633 A.
- ἐπιβαρύνω (βαρύνω), to burden. *App.* I, 676, 85.
- ἐπιβασία, ας, ἡ, = ἐπίβασις. *Dion. H.* II, 939, 2 as v. l. *Poll.* 2, 200. *Dion C.* 68, 13, 6.
- ἐπιβατήριος, ον, (ἐπιβαίνω) fit for scaling. *Jos. B. J.* 3, 7, 23, scaling-ladders. — **2.** Pertaining to arrival. *Men. Rhet.* 231. 256, 3, λόγοι. — **3.** An epithet of Apollo. *Paus.* 2, 32, 2. — *Philon II.* 567, 46, Caesar. — **4.** Substantively, (α) τὸ ἐπιβατήριον, sc. ἱερόν (ἱερά), sacrifice on entrance, a feast in honor of the arrival of (the statue of) a god? *Inscr.* 4352, θεοί. *Greg. Naz.* III, 317 B. *Synes.* 1180 C. 1392 B. — (β) τὰ ἐπιβατήρια, dedication, consecration of a temple, = ἐγκαίνια. *Socr.* 1, 28, τῆς ἐκκλησίας. *Simoc.* 173, 5, τοῦ κράτους. *Scyl.* 733, 16.
- ἐπιβάτης, ου, ὁ, passenger on board a vessel. *Pallad.* 1186 C.
- ἐπιβλαβής, ἐς, (βλάπτω) injurious, hurtful. *Poll.* 5, 135. *Aret.* 118 A.
- ἐπιβλαβώς, adv. injuriously. *Poll.* 5, 135. *Basil.* I, 304 B.
- ἐπιβλασφημέω = βλασφημέω strengthened. *Jos. Ant.* 20, 5, 4. *App.* II, 164, 69.
- ἐπιβλεπεῖν = δεῖ ἐπιβλέπειν. *Orib.* VII, 345 C.
- ἐπιβλεφαρίδιος, ον, (ἐπιβλεφαρίς) of the eyelashes. *Synes.* 1180 D.
- *ἐπίβλημα, ατος, τὸ, (ἐπιβάλλω) surtout, wrapper, cloak. *Inscr.* 155, 33.
- ἐπιβληματικός, ἡ, ὄν, (ἐπίβλημα) in patches. *Ptol.* Tetrab. 107, τρόπος, patchwork.
- ἐπίβλησις, εως, ἡ, = ἐπιβολή. *Achmet.* 225, p. 198.
- ἐπιβλητέον = δεῖ ἐπιβάλλειν. *Artem.* 24. *Aret.* 111. *Antyll.* apud *Orib.* II, 63, 9.
- ἐπιβλητικός, ἡ, ὄν, (ἐπιβάλλω) cogitative? *Iambl.* Adhort. 44. *Synes.* 1300 B.
- *ἐπιβλητικῶς, adv. cogitatively? *Epicur.* apud *Diog.* 10, 50.
- ἐπιβλίσκω = ἐπιβάλλω. *Pallad. Med.* Febr. 115, 4.
- ἐπιβλυσμός, οὔ, ὁ, (ἐπιβλύζω) a gushing forth. *Aquil.* Job 30, 12. *Prov.* 1, 26. *Gen.* 2, 6 ἐπιβλυγμός.
- ἐπιβοή, ἡς, ἡ, = following. *Diog.* 5, 90.
- ἐπιβόησις, εως, ἡ, (ἐπιβοάω) acclamation. *Dion. H.* V, 270, 5. *Strab.* 10, 3, 15. *Dion Chrys.* II, 173. *Plut.* I, 1037 E. — **2.** Appeal to the emperor. *Leo. Novell.* 181.
- ἐπιβόλαιον, ου, τὸ, = ἐπίβλημα. *Sept. Judic.* 4, 18. *Ezech.* 13, 18. *Apollon.* S. 61, 21. *Jos. Ant.* 6, 11, 4.
- ἐπιβομβέω (βομβέω), to sound after. *Lucian.* I, 234. *Hippol.* Haer. 90, 79.
- ἐπιβουλευτικός, ἡ, ὄν, (ἐπιβουλεύω) treacherous. *Ptol.* Tetrab. 66.
- ἐπιβουλευτικῶς, adv. treacherously. *Orig.* III, 1196 A.
- ἐπιβραδύνω = βραδύνω. *Lucian.* I, 160.
- ἐπίβραχος, ον, (βράχος) rocky. *Chron.* 720, 20.
- ἐπίβρεγμα, ατος, τὸ, (ἐπιβρέχω) lotion. *Diosc.* 4, 168 (171), p. 663.
- ἐπιβρέχω = ἐφύω, to rain upon. *Sept. Ps.* 10, 6, ἐπὶ ἁμαρτωλοῦς παγίδας.
- ἐπιβριμάομαι = βριμάομαι at. *Schol. Arist. Ran.* 562.
- ἐπιβροντάω = βροντάω. *Gemin.* 860 A. *Plut.* I, 304 B. *Poll.* 1, 118.
- ἐπιβροχή, ἡς, ἡ, (ἐπιβρέχω) a wetting, bathing, for medical purposes. *Galen.* II, 378 F. 379 B.
- ἐπιβύθιος, ον, = ἐν βυθῷ ὢν. *Simoc.* 236, 18.
- ἐπιβύστρα, ας, ἡ, (ἐπιβύω) stopper. *Lucian.* II, 319.
- *ἐπιβωμίτης, ου, ὁ, (ἐπιβώμιος) attendant on the altar. *Lysimach.* apud *Jos. Apion.* 1, 34.
- ἐπιγαμβρευτής, οὔ, ὁ, (ἐπιγαμβρεύω) = ἀδελφὸς τοῦ ἀνδρός μου. *Aquil.* Deut. 25, 7.
- ἐπιγαμβρεύω, εὔσω, (γαμβρός) to intermarry. *Sept. Gen.* 34, 8 Ἐπιγαμβρεύσασθε ἡμῖν, give her him to wife. *Reg.* 1, 18, 22, τῷ βασιλεῖ, to be the king's son-in-law. *Par.* 2, 18, 1 Ἐπεγαμβρεύσατο ἐν οἴκῳ Ἀχαάβ. *Esdr.* 2, 9, 14. *Macc.* 1, 10, 54. — **2.** To marry, with reference to a brother's widow. *Sept. Gen.* 38, 8 -σασθαι αὐτήν. *Matt.* 22, 24, τὴν γυναῖκα αὐτοῦ. *Patriarch.* 1073 D, αὐτῇ τὸν Αὐνάν. (See also Deut. 25, 5 seq.)
- ἐπιγαμβρία, ας, ἡ, = ἐπιγαμία. *Eus.* II, 964 C. *Pseud-Athan.* IV, 160 B.
- ἐπιγάννυμαι (γάννυμαι), to exult in. *Did. A.* 812 A, τινί.
- ἐπιγαστήριος, ον, (γαστήρ) of the belly. *Clem. A.* I, 400 C. — **2.** Substantively, τὸ ἐπιγαστήριον, the region of the stomach, from the navel to the chest. *Diosc.* Eupor. 2, 67, p. 283. *Plut.* II, 559 E. *Poll.* 2, 170. *Galen.* II, 370 C. *Hippol.* Haer. 244, 10.
- ἐπιγεμίζω (γεμίζω) = ἐπισάτω, to put upon an animal as a burden, to load an animal with anything. *Sept. Nehem.* 13, 15, τὶ ἐπὶ τοὺς ὄνους. *Antiatt.* 94, 23.
- ἐπιγενεσιουργός, ὄν, = γενεσιουργός. *Clem. A.* II, 64 A.

- ἐπιγενητός, ἡ, ὄν, (ἐπιγίγνομαι) coming after. Paul. Acq. 262.
- ἐπιγεννάω (γεννάω), to beget in addition, to beget. Theol. Arith. 64. Iren. 641 B.
- ἐπιγεννηματικός, ἡ, ὄν, (ἐπιγέννημα) consequent. Cic. Fin. 3, 9. Clem. A. II, 468 C. Basil. I, 661 B.
- ἐπιγεννητός, ἡ, ὄν, begotten after. Hippol. 296, 28.
- ἐπιγεύομαι = γεύομαι. Plut. II, 991 A.
- ἐπιγηράσκω (γηράσκω), to grow old succeedingly. Jul. 392 B. Pallad. Laus. 1098 C.
- ἐπιγέρνῃς, see πικέρνῃς.
- ἐπιγίγχομαι = γίγχομαι in addition. Clem. A. I, 460 A.
- ἐπιγλύφω (γλύφω), to carve on. Sept. Macc. 1, 13, 29.
- ἐπιγνωμοσύνη, ἡ, (ἐπιγνώμων) = following. Sept. Prov. 16, 23. Orig. III, 1080 C. IV, 205 A.
- ἐπιγνωριμός, οὐ, ὅ, (ἐπιγνωρίζω) recognition. Pseud-Athanas. IV, 612 A. Anast. Sin. 720 B.
- *ἐπίγνωσις, εὖ, ἡ, (ἐπιγινώσκω) knowledge. Philon B. 59. Sept. Prov. 2, 5. Hos. 4, 1, 6, 6. Polyb. 3, 7, 6. 3, 31, 4. Hipparch. 1041 B. Diod. 17, 114. Nicom. 77. Paul. Hebr. 10, 26, et alibi. Diosc. 1, 7. Epict. 2, 20, 21 A, τῆς ἀληθείας.
- ἐπιγνωστέον = δεῖ ἐπιγνώσκειν. Nicom. 114. Aristid. Q. 47.
- ἐπιγνωστικός, ἡ, ὄν, capable of knowing. Epict. 2, 3, 4.
- ἐπίγνωστος, οὐ, (γνωστός) known. Sept. Job 18, 19, ἐν λαῷ αὐτοῦ.
- ἐπιγογγύζω = γογγύζω. Const. Apost. 3, 19. Genes. 71, 7.
- ἐπιγονατίς, ἰδος, ἡ, (γόνυ) kneecap. Ruf. apud Orib. III, 391, 9. Soran, 252, 4.
- ἐπιγονή, ἡ, (ἐπιγίνομαι) offspring. Sept. Par. 2, 31, 16. Amos 7, 1, ἀκρίδων. Diod. 4, 15. Theol. Arith. 33. Philon I, 147, 7. Plut. II, 506 F.
- Ἐπίγονος, οὐ, ὅ, Epigonus, a heretic of the school of Noëtus. Hippol. Haer. 440, 24.
- ἐπιγραμματοποιός, οὐ, ὅ, (ἐπίγραμμα, ποιέω) epigrammatarius, epigrammatist. Diog. 6, 14, 7, 30.
- ἐπιγραφή, ἡ, ἡ, title of a book. Polyb. 3, 9, 3. — 2. A painting over, of the eyelids; opposed to ὑπογραφή. Greg. Naz. II, 292 C.
- ἐπιγραφος, οὐ, (ἐπιγράφω) entitled, as a book. Nemes. 584 A.
- ἐπιγράφω, to inscribe. Mal. 212, 6 ἐπιγράφει = ἐπιγράφεται.
- ἐπίγρουν, οὐ, τὸ, stern-fast, stern-cable. Polyb. 3, 46, 3. Hos. Ἐπιγρῶν
- ἐπιγώνιος, οὐ, (γωνία) at the angle. Nicom. 98.
- ἐπιδάκνω, to be pungent. Diosc. 2, 196. Clem. A. II, 12 B.
- ἐπιδανκώδης, εὖ, (ἐπιδάκνω, ΕΙΔΩ) pungent. Orib. I, 388, 5.
- ἐπιδανειστής, οὐ, ὅ, = ὁ ἐπιδανείζων. Anast. Sin. 524 A.
- ἐπιδανανά = δαπανάω upon, besides. Pallad. Med. Febr. 117, 27.
- ἐπιδέησις, εὖ, ἡ, = δέησις, petition to the emperor. Leo. Novell. 180.
- ἐπιδεικτιάω (ἐπιδείκνυμι), to desire to display one's self. Orig. I, 1036 B. C. Alex. A. 569 C. Cyrill. H. 564 A.
- ἐπιδεικτικός, ἡ, ὄν, L. demonstrativus, fit for displaying, adapted to showing off. Dion. H. V, 518, 5, λόγος, demonstrative oration. Dion. H. V, 488, 6. VI, 789, 15 τὸ ἐπιδεικτικὸν γένος or σχῆμα or μέρος τῆς ρητορικῆς. Liban. Vit. Dem. 6.
- ἐπιδείξις, εὖ, ἡ, = ἀπόδειξις, proof. Just. Tryph. 36 Εἰς ἐπιδείξιν ὅτι καλεῖται.
- ἐπιδείπνιος, οὐ, after δείπνον. Lucian. II, 334.
- ἐπιδειπνίς, ἰδος, ἡ, epidipnis, = following. Philon II, 479, 35. Athen. 14, 85.
- ἐπιδείπνον, οὐ, τὸ, (δείπνον) the last course, desert. Comicus apud Clem. A. I, 385 C. Athen. 14, 85.
- ἐπιδεκτέον = δεῖ ἐπιδέχεσθαι. Polyb. 36, 3, 4.
- ἐπιδεκτικός, ἡ, ὄν, (ἐπιδέχομαι) susceptible. Strab. 3, 4, 13. Nicom. 110. Plut. II, 962 C. Apollon. D. Pron. 277 A. Iren. 1132 B.
- ἐπιδεκτός, ἡ, ὄν, = ἐπιδεκτικός. Orig. I, 512 B.
- ἐπίδεμα, ατος, τὸ, = ἐπίδεσμα. Epiph. I, 1049 B.
- ἐπιδένδριος, οὐ, (δένδρον) on a tree. Jul. 393 B.
- ἐπιδένω (δένω) = ἐπιδέω, to tie on. Const. Apost. 2, 20. Porph. Cer. 328, 21.
- ἐπίδερματίς, ἰδος, ἡ, = ἐπίδερμις. Erotian. 242.
- ἐπίδεσμα, ατος, τὸ, = ἐπίδεσμος, bandage. Cyrill. H. 501 B.
- ἐπιδεσμεύω (δεσμεύω), to bind up. Apollod. Arch. 43, 45, et alibi. Theod. Her. 1320 B.
- ἐπίδεσμις, ἰδος, ἡ, = ἐπίδεσμος. Cass. 161, 6.
- ἐπιδεσμοχαρής, εὖ, (ἐπίδεσμος, χαίρω) delighting in bandages. Lucian. III, 656.
- ἐπιδεύτερος, οὐ, (δεύτερον) of the second class, as a poet. Eudoc. M. 68.
- ἐπιδευτερώ = δευτερώ. Epiph. II, 309 B.
- ἐπιδευτέρωσις, εὖ, ἡ, = δευτέρωσις. Symm. Ps. 76, 11.
- ἐπιδημητικά, ὦν, τὰ, (ἐπιδημητικός) praetia quibus se provinciales ab onere hospitum recipiendorum redimunt. Justinian. Novell. 134, 1.
- ἐπιδήν = ἐπὶ δῆν. Greg. Naz. IV 26 A.
- ἐπιδηρόν = ἐπὶ δηρόν. Greg. Naz. IV, 56 A.
- ἐπιδιαθήκη, ἡ, (διαθήκη) L. codicillus, codicil. Jos. Ant. 17, 9, 4.
- ἐπιδιαιρέσις, εὖ, ἡ, (ἐπιδιαιρέω) subdivision, but not identical with ὑποδιαιρέσις. Schol. Dion. Thr. 796, 32. Damasc. I, 549 B.

ἐπιδιαιρετέον = δεῖ ἐπιδιαίρειν. *Antyll. apud Orib. II, 50, 8.*
 ἐπιδιαίρω, to divide and subdivide, to distribute. *Polyb. 1, 73, 3.*
 ἐπιδιαίτησις, εως, ἡ, (ἐπιδιαιτάω) diet after taking medicine. *Diosc. 4, 148 (150), p. 629.*
 ἐπιδιακινδυνεύω (διακινδυνεύω), to risk in addition. *Jos. Ant. 14, 14, 3.*
 ἐπιδιαλλάσσω = διαλλάσσω. *Jos. Ant. 16, 6, 8.*
 ἐπιδιαμένω (διαμένω), to remain after, to remain: to continue to exist. *Nicom. 68. Diosc. 1, 11, 105. Attic. apud Eus. III, 1329 B. Artem. 67. Hermias 1169 B. Hippol. Haer. 38, 11. Diog. 1, 11.*
 ἐπιδιαμονή, ἡς, ἡ, = διαμονή. *Clem. A. II, 160 B. Orig. I, 1025 A, τῆς ψυχῆς, after death.*
 ἐπιδιανέμω = διανέμω in addition. *Philon II, 651. Jos. B. J. 2, 6, 3. Cels. apud Orig. I, 1308 B.*
 ἐπιδιαπέμπω = διαπέμπω in addition. *Dion C. 60, 20, 3.*
 ἐπιδιαρρέω = διαρρέω. *Erotian. 146.*
 ἐπιδιασαφέω = διασαφέω further. *Polyb. 32, 26, 5. Herodn. Gr. Schem. 536, 5.*
 ἐπιδιασκέπτομαι = διασκέπτομαι further. *Nemes. 529 A.*
 ἐπιδιαστρέφω = διαστρέφω. *Caius 33 A.*
 ἐπιδιασύρω = διασύρω. *Schol. Arist. Pac. 202.*
 ἐπιδιατάσσομαι (διατάσσομαι), to superadd to anything. *Paul. Gal. 3, 15. Aster. Urb. 145 A, τῷ λόγῳ.*
 ἐπιδιατείνω (διατείνω), to reach, extend, intransitive. *Polyb. 32, 9, 3.*
 ἐπιδιατριπτέον = δεῖ ἐπιδιατρίβειν. *Orig. IV, 137 B.*
 ἐπιδιαφθείρω (διαφθείρω), to destroy in addition. *Jos. B. J. 6, 3, 2.*
 ἐπιδιδυμῖς, ἰδος, ἡ, (δίδυμος) = παραστάτης, in anatomy. *Galen. II, 98 E.*
 ἐπιδίδωμι, to hand to any one. *Joann. Mon. 308 A Ἐπεδίδσαν πρὸς ἓνα ἄρτον τοὺς ἀγρυννοῦντας, = τοῖς ἀγρυννοῦσι, one loaf apiece. Porph. Cer. 12, 12, τί τινα = τι.*
 ἐπιδιέξιμι (διέξιμι), to go over or through. *Plut. II, 854 F.*
 ἐπιδιηγέομαι (διηγέομαι), to relate in addition. *Sept. Esth. 1, 17 as v. l. Aristid. I, 474, 19. Eus. III, 1236 C.*
 ἐπιδιήγησις, εως, ἡ, additional account. *Quintil. 4, 2, 128.*
 ἐπιδικάσιμος, ον, (ἐπιδικάζω) contended for. *Jos. Ant. 4, 2, 4, p. 198. Lucian. I, 13, φίλοις.*
 ἐπιδιμερής, ἐς, (διμερής) one and two thirds as large; as 5 : 3. *Nicom. 99.*
 ἐπιδίμοιρος, ον, (δίμοιρος) = preceding. *Clem. A. II, 308 C.*
 ἐπιδιορθόω (διορθόω), to revise, to correct further, to arrange further. *Inscr. 2555, 9. Paul. Tit. 1, 5.*

ἐπιδιόρθωσις, εως, ἡ, revision, further correction. *Herodn. Gr. Schem. 594, 7. Basil. I, 517 C.*
 ἐπιδιπλασιάζω (διπλασιάζω) = following. *Herodn. 6, 8, 16.*
 ἐπιδιπλώω (διπλώω), to redouble. *Sept. Ex. 26, 9.*
 ἐπιδίπλωσις, εως, ἡ, = δίπλωσις. *Philon II, 497, 14.*
 ἐπιδίστασις, εως, ἡ, (ἐπιδιστάζω) a doubting. *Galen. VI, 83 F.*
 ἐπιδίτριτος, ον, (δι-, τρίτος) one and two thirds as large; as 5 : 3. *Nicom. 101.*
 ἐπιδίφριος, ον, ὁ, driver of a carriage, a low or vulgar person. *Justinian. Novell. 90, 1.*
 ἐπιδιωγμός, οὗ, ὁ, (ἐπιδιώκω) continued pursuit of the enemy. *Polyb. 11, 18, 7.*
 ἐπιδίωξις, εως, ἡ, = preceding. *Strab. 10, 4, 21, p. 412, 22.*
 ἐπίδομα, ατος, τὸ, (ἐπιδίδωμι) that which is given in addition. *Aquil. Lev. 13, 7. Athen. 8, 68.*
 *ἐπίδοξος, ον, = ἐπίσημος, distinguished, famous, glorious. *Pind. N. 9, 110. Diod. 13, 83. Plut. II, 209 B. Herodn. Gr. Philet. 428 (471), condemned. App. II, 46, 62. Ptol. Tetrab. 119. Phryn. 132, condemned.*
 ἐπιδόξης, ητος, ἡ, (ἐπίδοξος) gloriousness. *Aquil. Ps. 103, 1.*
 ἐπιδόξως, adv. gloriously. *Sept. Esdr. 1, 9, 45. Artem. 193. Eus. II, 364 A.*
 ἐπιδορατῖς, ἰδος, ἡ, (δόρυ) spear-head. *Polyb. 6, 25, 5, et alibi. Diod. 17, 20. Strab. 3, 3, 6.*
 ἐπίδοσις, εως, ἡ, = φιλοτιμία, L. largitio, largess. *Plut. I, 988 D, et alibi. Herodn. 1, 9, 2.*
 ἐπιδοτήρ, ἦρος, ὁ, = ὁ ἐπιδιδούς. *Ptol. Tetrab. 189.*
 ἐπιδραμητέον = δεῖ ἐπιτρέχειν or ἐπιδραμεῖν. *Clem. A. I, 932 C.*
 ἐπιδράσσομαι = δράσσομαι. *Philon I, 664, 5. Plut. II, 179 E.*
 ἐπιδράω (δράω), to perform in addition. *Philostr. 234.*
 ἐπιδρέπομαι = δρέπομαι. *Clem. A. I, 121 B.*
 ἐπιδρομεύς, εως, ὁ, (ἐπιδρομος) one that runs against. *Nil. 516 D.*
 ἐπιδρομικός, ἡ, ὄν, (ἐπιδρομή) cursory. *Sext. 729, 6.*
 ἐπίδυσσις, εως, ἡ, = τὸ ἐπιδύναι. Dubious. *Philon I, 115, 32.*
 ἐπιδυσχεραίνω = δυσχεραίνω upon. *Plut. II, 864 B.*
 ἐπιείκεια, ας, ἡ, clemency, as a title. *Athan. II, 700 A, ἡ σή.*
 ἐπιεικέυομαι, to be ἐπιεικής. *Sept. Esdr. 2, 9, 8 Νῦν ἐπιεικεύσατο ἡμῖν ὁ θεὸς ἡμῶν τοῦ καταλιπεῖν ἡμᾶς εἰς σωτηρίαν.*
 ἐπίεκτος, ον, (έκτος) one and one sixth as large; as 7 : 6. Implied in διπλασιεπίεκτος.

ἐπιετής, ἐς. (ἔτος) *this year's*. *Polyb.* 3, 55, 1.
 ἐπιζεύγνυμι, *to adjoin*, etc. — **2.** Participle, τὸ ἐπεζευγμένον, sc. ἀξίωμα, *the minor of a disjunctive syllogism*. *Sext.* 93, 8.
 ἐπιζευκτικός, ἡ, ὄν, (ἐπιζεύγνυμι) *joining together*; applied to the conjunction εἰάν. *Apollon. D. Conj.* 510, 12. *Synt.* 272, 3. 275, 28. 306, 9. 329, 12.
 ἐπίζευξις, εὖς, ἡ, epizeuxis, *repetition of a word*: as Θῆβαι δὲ, Θῆβαι πόλις ἀστυγείτων. *Herodn. Gr. Schem.* 603, 13. *Isid. Hisp.* 1, 35, 10. — **2.** *Concord*, in grammar. *Cosm. Carm. Greg.* 347.
 ἐπιζηλοτυπέω = ζηλοτυπέω. *Lucian.* I, 249.
 ἐπιζηλώω = ζηλώω. *Jul.* 103 C.
 ἐπιζήτημα, ατος, τὸ, = ζήτημα. *Clem. A. I.* 1141 D.
 ἐπιζήτησις, εὖς, ἡ, = ζήτησις. *Jos. Ant.* 4, 8, 3. *Apion.* 1, 22. *Herod. apud Orib.* I, 418, 10.
 ἐπιζοφώω = ζοφώω, *Greg. Naz. III.* 1170 A. *Olymper. A.* 53 A.
 ἐπιζυγώω (ζυγώω), *to join to*. Hence, *to close the door*. *Artem.* 17. *Poll.* 10, 26. *Synes.* 1357 C. *Nic. CP.* 173 B ἐπιζυγοῦσθαι, *to be engaged*.
 ἐπιθαλάμιος, ον, (θάλαμος) *nuptial*. *Dion. H. V.* 247, 10. — Substantively, τὸ ἐπιθαλάμιον, *epithalamium, nuptial song*. *Lucian.* II, 294. III, 445.
 ἐπιθαλασσιαῖος or ἐπιθαλαττιαῖος, α, ον, = ἐπιθαλάσσιος. *Strab.* 2, 1, 16. 3, 4, 20. 8, 5, 6.
 ἐπιθάλασσος, ον, = ἐπιθαλάσσιος. *App.* I, 115, 28.
 ἐπιθανάτιος, ον, (ἐπιθάνατος) = καταδικος, *condemned to death*. *Dion. H. III.* 1389, 2. *Paul. Cor.* 1, 4, 9. *Chrys. X.* 99 C.
 ἐπιθάπτω (θάπτω), *to bury over*. *Philostr.* 670.
 ἐπιθαρρέω = θαρρέω ἐπὶ τινι. *Philon II.* 325, 41. *Epict.* 3, 22, 18. *Plut. I.* 1001 B.
 ἐπιθαυμάζω, *to wonder further*. *Athan. I.* 300 C.
 ἐπιθεάομαι (θεάομαι), *to look into: to examine*. *Poll.* 6, 115. *Agath.* 283, 7. *Schol. Arist. Nub.* 499.
 ἐπιθέλω = θέλω. *Plut. II.* 456 A.
 ἐπίθεμα, ατος, τὸ, (ἐπιτίθημι) *cover, lid*. *Classical. Sept. Lev.* 7, 24. *Reg.* 3, 7, 4. *Agathar.* 128, 6. *Jos. Ant.* 3, 6, 5. — **2.** *External application, plaster*. *Diosc. Iobol.* p. 46.
 ἐπιθεσία, ας, ἡ, = following. *Aquil. Ps.* 34, 20 = δόλος.
 *ἐπιθέσις, εὖς, ἡ, *a laying, imposition of hands*. *Paul. Tim.* 1, 4, 14, et alibi. *Iren.* 1241 A. — **2.** *The adding of an epithet*. *Aristot. Rhet.* 3, 2, 14. *Eudoc. M.* 33 Κατ' ἐπιθεσιν, *adjectively*. — **3.** *Imposition, imposture, deception*, = δόλος. *Aquil. Ps.* 42, 1. 54, 12. *Prov.* 11, 1. 14, 8. *Chrys. IX.* 588 D. 589

B. *Apocr. Act. Pet. et Paul.* 2. 38 Πᾶσι δι' ἐπιθέσεως ἡδυνήθης, *thou hast been able to deceive every one*. *Act. Thom.* 21. 23. *Basilic.* 60, 30, 2.
 ἐπιθεσπισμός, οὔ, ὁ, (ἐπιθεσπίζω) *delivery of an oracle*. *Arr. Anab.* 6, 19, 5.
 ἐπιθέτης, ον, ὁ, (ἐπιτίθημι) = ἀπατεῶν, *impostor, deceiver*. *Lucian.* III, 655. *Symm. Ps.* 1, 1. *Ptol. Tetrab.* 165. *Chrys. IX.* 588 D. XII, 117 C. *Hieron. I.* 552 (284). *Apophth.* 257 A. *Vit. Eriph.* 81 C.
 ἐπιθετικός, ἡ, ὄν, (ἐπιθετον) *adjectival, epithetic*. *Diod.* 4, 5. *Tryph. Trop.* 280. *Apollon. D. Pron.* 292 A, ὄνομα. *Synt.* 19, 27, πεύσις.
 ἐπιθετικῶς, *adv. adjectively*. *Cornut.* 212. *Apollon. D. Synt.* 81, 15.
 *ἐπίθετον, ον, τὸ, (ἐπίθετος) sc. ὄνομα, *epitheton, adjective, epithet* (λευκός, ἀμύντωρ, μητροφόντης). *Aristot. Rhet.* 3, 2, 9. 14. *Dion. Thr.* 636, 9. *Dion. H. V.* 37, 11. *Tryph. Trop.* 280. *Apollon. S.* 3, 24. *Lesbon.* 166 (178). *Strab.* 1, 2, 30. 8, 3, 14. *Plut. II.* 683 E. *Sext.* 671, 14.
 ἐπιθέτως, *adv.* = ἐπιθετικῶς, *adjectively*. *Strab.* 1, 2, 21. 29. 8, 3, 7.
 ἐπιθεώρησις, εὖς, ἡ, = θεώρησις. *Ptol. Tetrab.* 193. *Anton.* 8, 26. *Clem. A. I.* 453 B.
 ἐπιθέω = ἐπιτίθημι. *Herm. Vis.* 1, 1.
 ἐπιθήγω = θήγω. *Plut. II.* 352 F. 786 B. *Aster.* 237 B. *Synes.* 1076 A.
 ἐπιθρηαρχία, ας, ἡ, (ἐπιθρηαρχος) *two θρηαρχία of elephants*. *Ael. Tact.* 23, 1.
 ἐπιθρηαρχος, ον, ὁ, (ἐπί, θρηαρχος) *commander of two θρηαρχία of elephants*. *Ael. Tact.* 23, 1.
 ἐπιθρηιόομαι = θρηιόομαι. *Orig.* III, 365 D Ἐπεθρηιώθη πρὸς αὐτόν.
 ἐπιθησαυριστέον = δεῖ ἐπιθησαυρίζειν. *Clem. A. I.* 728 D.
 ἐπιθλίβω = θλίβω. *Diod.* 3, 14. *Plut. II.* 782 D. *App.* II, 589, 99.
 ἐπιθλιψις, εὖς, ἡ, = θλίψις, *pressure*. *Aret.* 89 C. *Clem. A. II.* 444 B.
 ἐπιθνήσκω, *bad reading for ἀποθνήσκω*. *Pseud-Ignat.* 892 A.
 ἐπίθολος, ον, = θολερός. *Lyd.* 283, 1.
 ἐπιθολόω (θολόω), *to make dim or turbid*. *Clementin.* 1, 18, τὰς ὁράσεις. *Plut. II.* 894 E. *Max. Tyr.* 132, 32. *Lucian.* II, 326. *Artem.* 309. *Galen.* VI, 58 B. *Cass.* 148, 4. *Orig.* I, 444 A.
 ἐπιθόλωσις, εὖς, ἡ, = τὸ ἐπιθολοῦν. *Cyrrill. A.* I, 192 B.
 ἐπιθόρνυμαι (θορεῖν) = σπερμαίνω. *Lucian.* II, 422. *Philostr.* 212. 813.
 ἐπιθορώ, ὠσω, (θορός) = σπερμαίνω. *Clem. A. I.* 501 B. τινά.
 ἐπιθρηνέω (θρηνέω), *to lament over*. *Plut. II.* 123 C. 477 A.

ἐπιθρήνησις, εως, ἡ, *lamentation over anything.* Plut. II, 611 A.

ἐπιθρῦλλέω = θρῦλλέω. Greg. Nyss. I, 421 C, ἀσωτίαν.

ἐπιθρύπτω (θρύπτω), *to break up clods.* Plut. I, 965 A.

ἐπιθυμητόν = δεῖ ἐπιθυμῆν. Pseudo-Just. 1188 C.

ἐπιθυμία, ας, ἡ, *desire.* Sept. Dan. 10, 3 Ἄρτον ἐπιθυμῶν, *desirable bread.* Theodtn. Dan. 9, 23 Ἀνὴρ ἐπιθυμῶν, *a desirable person, greatly beloved.* Jos. Apion. 1, 33 Ἐπιθυμίαν τοῦ βασιλέως ἵνα τοὺς θεοὺς ἴδῃ = τὸ τὸν βασιλέα ἐπιθυμῆσαι τοὺς θεοὺς ἰδεῖν.

ἐπιθυμάω = θυμάω, *to offer incense.* Strab. 16, 1, 20. Diosc. I, 81.

ἐπιθυμόδειπνος, ον, (ἐπιθυμέω, δεῖπνον) *eager after suppers.* Plut. II, 726 A.

ἐπιθυμον, ον, τὸ, (θύμον) *epithymon, the involucrum of the thyme.* Diosc. 4, 176 (179). Artem. 108.

ἐπιθυσιάζω = ἐπιθύω. Dion. H. I, 82, 7.

ἐπιθύσις, εως, ἡ, = θυσία. Philon Bybl. apud Eus. III, 76 C.

ἐπιθωρακίδιον, ον, τὸ, (θώραξ) *a sort of tabard.* Plut. I, 1016 E.

ἐπιγαγχάζω = καγχάζω ἐπὶ τινι. Greg. Nyss. III, 940 D.

ἐπικαθελώω (καθελώω), *to nail on.* Apollod. Arch. 17, *to drive in a nail.*

ἐπικαθυπνύω = καθυπνύω *upon.* Barn. 4 (Codex 8), τινί.

ἐπικαινίζω (καινίζω), *to renew, restore.* Sept. Macc. 1, 10, 44.

ἐπικαινοτομέω = καινοτομέω, *to innovate.* Eus. II, 641 A.

ἐπικάικρος, ον, = πρόσκαιρος, *temporary.* Apocr. Act. Andr. 7.

ἐπικαλαμάομαι (καλαμάομαι), *to glean after other gleaners.* Lucian. II, 524.

ἐπικαλαμῖς, ἰδος, ἡ, (κάλαμος) *reed-raft.* Agath. 326, 18.

ἐπικαλέομαι, *to pray, to invoke.* Epirh. I, 173 A, αὐτὸν ὅπως καταναγάσῃ.

ἐπικαλλύνω = καλλύνω. Themist. 434, 2.

ἐπικαλυμματίς, ἰδος, ἡ, (ἐπικάλυμμα) *the cloth spread on the holy table.* Stud. 1661 B.

ἐπικαλυπτέον = δεῖ ἐπικαλύπτειν. Clem. A. I, 637 C.

ἐπικάλυψις, εως, ἡ, (ἐπικαλύπτω) *a covering.* Plut. II, 266 D. Orig. IV, 205 B.

ἐπικαμύω = καμύω. Pallad. Laus. 1067 B, τοὺς ὀφθαλμούς.

ἐπικάμνω (κάμνω), *to labor after.* Ael. V. H. 14, 6.

ἐπικάμπιος, ον, (ἐπικαμπή), *curved, convex line of battle.* Polyb. 6, 31, 2. 1, 27, 4 τὸ ἐπικάμπιον, *convex line of battle.*

ἐπικάμψις, εως, ἡ, = ἐπικαμπή. Dion C. 50, 31, 6.

ἐπικαπνίζομαι (καπνίζω), *to be reduced to smoke, to be burned.* Solom. 1324 A.

ἐπικάρπιος, ον, = ἐπὶ καρπῷ, *on the wrist.* Philostr. 931.

ἐπικαρπολογέομαι (καρπολογέω), *to glean.* Pseudo-Jos. Macc. 3, p. 500.

ἐπικαταγινώσκω = καταγινώσκω. Pseudo-Basil. III, 1316 A -σθαι ἐπὶ πταίσματι.

ἐπικαταδύνω (δύνω), *to set after another celestial body.* Gem. 817 A, τῷ ἡλίῳ.

ἐπικαταδύομαι = preceding. Cleomed. 13, 26, τῷ ἡλίῳ.

ἐπικαταθέω = καταθέω. Dion C. 40, 36, 1.

ἐπικαταίρω = καταίρω. Plut. I, 635 E.

ἐπικαταλλάσσομαι = καταλλάσσομαι. Clem. R. 1, 48, ἡμῖν.

ἐπικαταπηδάω (καταπηδάω), *to leap upon.* Jos. B. J. 3, 10, 9.

ἐπικαταπίμπρημι (καταπίμπρημι), *to burn over a person or thing.* App. II, 203, 73.

ἐπικαταπίπτω (καταπίπτω), *to fall down upon.* Lucian. II, 884. Sext. 702, 27.

ἐπικαταπλέω (καπλέω), *to come to land after.* Diod. 16, 66, 68.

ἐπικαταράομαι = καταράομαι. Sept. Num. 5, 19. 22, 17. 23, 7. Malach. 2, 2. — Epirh. I, 404 D ἐπικαταράσαι, *write ἐπικαταράσαιτο?*

ἐπικατάρατος, ον, (ἐπικαταράομαι) *accursed.* Sept. Gen. 3, 14. 17. 9, 25. Dent. 27, 15. 16, et alibi. Joann. 7, 49. Paul. Gal. 3, 10.

ἐπικαταρρήγνυμι (καταρρήγνυμι), *to break upon or over.* Dion. H. IV, 2029, 17. Plut. I, 418 A. — 2. *To throw over a person.* Basil. Sel. 524 B.

ἐπικατασεῖω (κατασεῖω), *to shake or throw down upon.* Jos. B. J. 1, 1, 5. Basil. III, 232 A, τινί. Caesarius 1008.

ἐπικατασκάπτω (κατασκάπτω), *to dig down upon.* Dion. H. I, 100, 11. II, 761, 13.

ἐπικατασπάζομαι = κατασπάζομαι. Macar. 228 D.

ἐπικατασπένδω = κατασπένδω. Jos. B. J. 1, 3, 6.

ἐπικασκευάζω (κατασκευάζω), *to construct on or over.* Dion. C. 50, 23, 3. — Eus. II, 557 A, *to prepare after.*

ἐπικατασκήπτω = κατασκήπτω *upon.* Dion. Alex. 1336 B.

ἐπικατασκοπέω = κατασκοπέω. Proc. II, 37, 7.

ἐπικαταστρέφω (καταστρέφω), *to turn upside-down.* Diosc. 5, 91. Geopon. 10, 56, 6.

ἐπικατατάρασσω = κατατάρασσω. Dion. H. IV, 2028, 13. 2223, 2.

ἐπικατατολμάω = κατατολμάω *strengthened.* Eus. H. E. 4, 15, 8 (Heinichen).

ἐπικατατρέχω (κατατρέχω), *to run down upon.* Dion. H. III, 1798, 9. Dion C. 38, 33, 3, et alibi.

ἐπικαταφέρομαι (καταφέρομαι), *to rush down*

- ἡρον. Jos. Ant. 12, 9, 4. Oenom. apud Eus. III, 397 C. Poll. 1, 116.
- ἐπικατάφορος, ὄν. (ἐπικαταφέρομαι) *proclivous, inclined to*. Athen. 9, 46, et alibi.
- ἐπικαταψάω = καταψάω. Strab. 17, 3, 11.
- ἐπικαταψήχω = καταψήχω. App. II, 377, 41.
- ἐπικατέχω = κατέχω. Dion. H. III, 1913, 9. Dion. Chrys. I, 111, 44. Lucian. I, 761. Eus. II, 657 A.
- ἐπικατηγόρημα, ατος, τὸ, = κατηγόρημα. Plut. II, 1127 D.
- ἐπικατηγόρησις, εως, ἡ, = following. Dubious. Dion. H. I, 166, 11.
- ἐπικατηγορία, ας, ἡ, (κατηγορία) *appellation, name*. Sext. 535, 26.
- ἐπικατονομάζω (κατονομάζω), *to offer, consecrate*. Clem. A. I, 392 B. Οἷς ἐπικατωνόμασται, *in whose name they have been offered*.
- ἐπίκανσις, εως, ἡ, (ἐπικαίω) *a burning*. Strab. 13, 4, 11. 15, 1, 24. Cass. 163, 30, *inflammation*. — 2. *A burn on the skin*. Diosc. 2, 165 (166).
- ἐπικαυχάομαι (καυχάομαι), *to glory in*. Greg. Nyss. I, 521 D. Achmet. 111.
- ἐπικίμαι, *to preside over*. Hermes Tr. Poem. 6, 15, ἐπὶ τοῦ πυρός.
- ἐπικεκαλυμένως (ἐπικαλύπτω), *adv. mystically*. Just. Tryph. 68. 130. Orib. II, 1061 D. Eus. VI, 680 D.
- ἐπικεκρυμένως (ἐπικρύπτω), *adv. = preceding*. Clem. A. I, 741 B. 949 C. II, 45 C. 81 A. Orig. I, 1229 A.
- ἐπικελευστής, οὔ, ὁ, = κελευστής. Diod. 20, 50 as v. l.
- ἐπικελευστικός, ἡ, ὄν, = κελευστικός. Polyaeen. 5, 16, 4.
- ἐπικεντρίζω (κεντρίζω), *to spur*. Philipp. 50. — 2. *To graft, = ἐγκεντρίζω*. Macar. 512 B. Pseud-Athan. IV, 149 D. Geopon. 5, 17, 11.
- ἐπικέντρος, ὄν, (κέντρον) *in the centre*. Ptol. Tetrab. 79. Sext. 735, 4, ἀστέρες, *in astrology*. Plotin. I, 245, 13.
- ἐπικεραστικός, ἡ, ὄν, (ἐπικεράννυμι) *that tempers*. Galen. VI, 343 E.
- ἐπικερδαίνω (κερδαίνω), *to gain by*. Plut. I, 370 B.
- ἐπικερδῶς (ἐπικερδής), *adv. profitably, gainfully*. Socr. 433 A.
- ἐπικέρνης, see πικέρνης.
- ἐπικερτόμημα, ατος, τὸ, (ἐπικερτομέω) *sneer, sarcasm*. Pseudo-Demet. 51, 12.
- ἐπικερτόμησις, εως, ἡ, = preceding. Herodn. Gr. Schem. 591, 13.
- ἐπικέφαλα = ἐπὶ κεφαλῇν, *adv. head downward*. Apocr. Act. Philipp. 26 Ἐπικέφαλά με ἐκρέμασαν. Aët. 1, p. 10, 39.
- ἐπικεφαλαίωμα (κεφαλαίω), *to sum up*. Polyb. 2, 40. 4. Dion. C. 52, 28, 8.
- ἐπικηδέω = κηδεύω, *to contract affinity*. Proc. III, 251, 25, γάμους ἀλλήλοις.
- ἐπικηρώ (κηρώ), *to wax over*. Polyaeen. 2, 20.
- ἐπικήρυκτος, ὄν, (ἐπικηρύσσω) *proclaimed against*. App. I, 432, 18.
- ἐπικηρύσσω, I. *proscribo, to proscribe*. Dion. H. III, 1704, 7.
- ἐπικιθάρισμα, ατος, τὸ, (κιθαρίζω) *epicitharisma, the finale*. Tertull. II, 589 A.
- ἐπικιναίδισμα, ατος, τὸ, (κιναιδίζομαι) *act of a cinaedus*. Clem. A. I, 596 C.
- ἐπικινδυνώδης, ες, = ἐπικίνδυνος. Psell. Synops. 548.
- ἐπικινέω (κινέω), *to move forward*. Epict. Ench. 33, 10 -σθαι, *to gesticulate*. Iambl. V P. 46.
- ἐπικιννάω = ἐπικεράννυμι. Diosc. Iobol. p. 55.
- ἐπικλαγγάζω = ἐπικλάζω. Caesarius 856. 1072. Basil. Sel. 557 B.
- ἐπικληΐζω = κληΐζω, *to name*. App. I, 560, 3.
- ἐπὶ κλησις, εως, ἡ, *invocation, prayer*. Sept. Macc. 2, 18, 15. 2, 15, 26. Aristeas 28. Iren. 1248 C. Psell. 1133 A, *in theurgy*.
- ἐπὶ κλητος, ὄν, *noted, distinguished*. Sept. Num. 1, 16, τῆς συναγωγῆς. — 2. *Blameworthy, reprehensible*. Polyb. 8, 13, 2. — 3. *Named, called*. Sept. Josu. 20, 9. Orig. III, 1432 A. Πηγὴ ἐπὶ κλητος Σιαγόνος, = κληθείσα Πηγὴ Σιαγόνος. Pallad. Laus. 1180 D, *surnamed*. — 2. *Substantively, ἡ ἐπὶ κλητος, convocation*. Sept. Num. 28, 18.
- ἐπικλινῶς (ἐπικλινής), *adv. pronely*. Philon I, 37, 32. 150, 37. II, 570, 36.
- ἐπὶ κλισίς, εως, ἡ, (ἐπικλίνω) *inclination*. Strab. 1, 3, 7. Plut. II, 1045 B. Apollod. Arch. 48. Clem. A. I, 492 A.
- ἐπικλυσμός, οὔ, ὁ, (ἐπικλύζω) *deluge*. Poll. 1, 114. 116. Heliod. 9, 3. Philostr. 601 B.
- ἐπὶ κλυστος, ὄν, (ἐπικλύζω) *flooded, inundated*. Diod. 1, 10, p. 14, 7. Strab. 1, 2, 25. 11, 1, 5. Jos. Ant. 13, 10, 3.
- ἐπὶ κλωσμα, ατος, τὸ, (ἐπικλώθω) *yarn on the spindle*. Diogenian. apud Eus. III, 449 D.
- ἐπικουλίς, see ἐπικυλίς.
- ἐπὶ κοινός, ὄν, *promiscuous*. In grammar, *epicoenus, epicene*, applicable to both sexes; as ὁ ἀετός, ὁ κόραξ, ἡ ἀηδών, ἡ ἀλώπηξ. Dion. Thr. 634, 19. Gell. 13, 7. Clem. A. I, 261 A.
- ἐπὶ κοίνως, *adv. in the epicene gender*. Clem. A. I, 261 A.
- ἐπὶ κοιτέω (κοιτέω), *to watch at*. Polyb. 22. 10, 6, ἐπὶ τῶν ἔργων.
- ἐπὶ κοιτίος, ὄν, (κοίτη) *at bed time*. Hierocl. C. A. 115, 8, ᾄσμα, *a hymn sung before going to bed*.
- ἐπὶ κοιτωνίτης, ὄν, ὁ, = κοιτωνίτης. Socr. 188 B. 652 A, εὐνοῦχοι, *cubicularii*.
- ἐπὶ κολπιος, ὄν, (κόλπος) *on or in the bosom*. Acl. N. A. 2, 50.
- ἐπὶ κολπος, ὄν, = ἐπὶ κολπίος. Simoc. 101, 12.
- ἐπὶ κολπύω = κολπύω. Agath. 188, 15.

ἐπικολυμβάω = ἐπινήχομαι. *Macar.* 508 A.
 ἐπικολωνος, ον, (κολωνός) on a hill. *Diod.* 19, 19.
 ἐπικομίζω, to bring to. *Strab.* 11, 2, 17. *Jos.* B. J. 2, 8, 4.
 ἐπικομῶω (κομῶω), to paint the face. *Themist.* 203, 31.
 ἐπικομψεύω = κομψεύω. *Jos. Ant.* 20, 11, 2.
 ἐπικοπρ'ίζω = κοπρίζω. *Georon.* 2, 23, 5.
 ἐπικορύσσομαι = κορύσσομαι. *Lucian.* II, 261.
 ἐπικορύφωσις, εως, ἡ, = κορύφωσις, a summing up. *Nicom.* 110.
 ἐπικόσμημα, ατος, τὸ, (ἐπικοσμέω) ornament. *Tatian.* 852 C.
 ἐπικόσμησις, εως, ἡ, an ornamenting. *Const. Apost.* 1, 8.
 Ἐπικούρειος, ον, (Ἐπίκουρος) *Epicurēus*, *Epicurean*. *Sext.* 364, 27. *Clem. A.* I, 732 D, φιλοσοφία. — Substantively, an *Epicurean*. *Dion. H. V.* 188, 9. *Strab.* 14, 2, 20. *Luc. Act.* 17, 18. *Epict.* 2, 19, 20. *Plut.* II, 674 A. *Lucian.* I, 755. *Sext.* 21, 20.
 ἐπικουρητέον = δεῖ ἐπικουρεῖν. *Clem. A.* I, 1048 A.
 ἐπικουρίζω, ἰσω, (Ἐπίκουρος) to side with *Epicurus*. *Orig.* I, 1145 B.
 ἐπικουτ'ζουλον, τὸ, = κουσούλιον, κάμασον. *Porph. Adm.* 232, 11.
 ἐπικουφισμός, οὔ, ὁ, (ἐπικουφίζω) relief. *Clem. A.* II, 509 B.
 ἐπικράζω (κράζω), to shout to. *Lucian.* II, 895.
 ἐπικράνιος, ον, (κρανίον) on the head. *Cyrrill. A.* X, 1017 B.
 ἐπικράσις, εως, ἡ, (ἐπικεράννυμι) a tempering. *Classical. Diosc.* 2, 53. *Herod.* apud *Orib.* I, 418, 7. — 2. Union, combination. *Iambl. Math.* 208.
 ἐπικραταῖω = κραταῖω. *Sept. Eccl.* 4, 12.
 ἐπικράτεια, ας, ἡ, authority, usage, in language. *Apollon. D. Synt.* 326, 14. *Aristid. Q.* 44.
 ἐπικρατητέον = δεῖ ἐπικρατεῖν. *Clem. A.* I, 505 A.
 ἐπικρατήτωρ, ορος, ὁ, (ἐπικρατέω) lord, master, in astrology. *Ptol. Tetrab.* 216, 217.
 ἐπικραναγάζω (κραναγάζω) = ἐπικράζω. *Epict.* 1, 21, 3, et alibi. *Eriph.* I, 1197 D.
 ἐπικριμα, ατος, τὸ, (κρίμα) decision. *Inscr.* 4957, 28.
 ἐπίκρισις, εως ἡ, (ἐπικρίνω) judgment on anything: discrimination. *Strab.* 1, 1, 12. *Diosc.* 1, 13. *Plut.* II, 43 C. *Apollon. D. Pron.* 351 C. *Adv.* 551, 32.
 ἐπικριτής = κριτής modified. *Polyb.* 14, 3, 7.
 ἐπικριτικός, ἡ, ὅν, that can determine. *Apollon. D. Conj.* 489, 1. *Diog.* 9, 47.
 ἐπικριτος, ον, chosen, picked. *Jos. B. J.* 3, 5, 5. *Sext.* 37, 33.
 ἐπικρουνίζω = κρουνίζω upon. *Theophyl. B.* IV, 320 C, τινί.

ἐπικρυπτέον = δεῖ ἐπικρύπτειν. *Clem. A.* I, 753 A.
 ἐπικρυπτομένως (ἐπικρύπτω), adv. secretly, mysteriously. *Did. A.* 957 A.
 ἐπικρύψις, εως, ἡ, (ἐπικρύπτω) concealment. *Strab.* 2, 3, 8. 10, 2, 12. *Plut.* I, 539 A. II, 266 D. *Aret.* 125 D. — Tropically, recondite or hidden meaning. *Clem. A.* I, 777 A. 937 C. II, 68 B. *Orig.* I, 361 B. 897 A. 1017 A. 1024 A. 1088 B.
 Ἐπικήτειος, ον, (Ἐπίκτητος) *Epictetan*. *Anton.* 1, 7.
 ἐπικτίζω (κτίζω), to build in addition: to rebuild: to build. *Polyb.* 10, 24, 3. *Strab.* 10, 1, 10. 10, 4, 15. 14, 1, 12. 17, 3, 12. *Plut.* I, 328 B. — 2. To create in addition. *Arius* apud *Eriph.* II, 213 B.
 ἐπικυδαίνομαι (κυδαίνω), to be proud of. *Dion C.* 71, 2, 4.
 ἐπικυκλος, ον, ὁ, (κύκλος) epicyclus, epicycle. *Plut.* II, 1028 B. *Iambl. V. P.* 70.
 ἐπικυλίκειος, ον, (κύλιξ) over one's cups, festive. *Plut.* II, 1146 D. *Diog.* 4, 42. *Athen.* 1, 3.
 ἐπικυλῖς, ἰδος, ἡ, (κύλα) the upper eyelid. *Poll.* 2, 66. *Protosp. Corp.* 155, 13.
 ἐπικυλισμός, οὔ, ὁ, (ἐπικυλίω) a rolling down upon. *Symm. Prov.* 2, 9. 5, 6.
 ἐπικυλίω = ἐπικυλινδέω. *Sept. Josu.* 10, 27. *Polyb.* 3, 53, 4. *Diod.* 17, 68. 19, 19. *Philon II*, 109, 31.
 ἐπικυμαίνω (κυμαίνω), to move like a wave. *Plut.* I, 684 E. — 2. To agitate the sea. *Jos. Ant.* 4, 3, 2.
 ἐπικυματίζω (κυματίζω), to float. *Philon I*, 455, 39. 553, 27. II, 300, 17. *Philostr.* 677.
 ἐπικυμάτωσις, εως, ἡ, (κυματώ) fluctuation. *Anton.* 9, 28.
 ἐπικυφορέω (κυφορέω) = ἐπικυέω. *Sophrns.* 3592 D.
 ἐπικυρτος, ον, (κυρτός) stooping. *Plut.* II, 53 C.
 ἐπικύρωσις, εως, ἡ, (ἐπικυρώ) confirmation, consummation. *Iust. Apol.* 1, 45. *Eus.* III, 812 A.
 ἐπικυφος, ον, (κυφός) = ἐπικυρτος. *Sept. Macc.* 3, 4, 5. *Andr. C.* 1304 C.
 ἐπικυψις, εως, ἡ, = τὸ ἐπικύπτειν. *Antyll.* apud *Orib.* III, 572, 7.
 ἐπικώμιος, ον, = ἐπικώμιος. *Plut.* II, 128 D. 148 B. 784 B.
 *ἐπίκωπος, ον, furnished with oars, as a vessel. *Diod.* 14, 30. *Dion. H.* I, 535, 10. — Substantively, ὁ ἐπίκωπος, rower. *Men. Ephes.* apud *Jos. Ant.* 9, 14, 2.
 ἐπιλαιμαργέω = λαιμαργέω ἐπί τινι. *Clem. A.* I, 396 B.
 ἐπιλαλέω (λαλέω), to speak against. *Symm. Ps.* 122, 4.

- ἐπιλαλιά, ἄς, ἡ, (λαλιά) incantation. *Eus.* IV, 225 C.
- ἐπιλαμπρος, ον, = λαμπρός. *Artem.* 298.
- ἐπιλαμπρύνω (λαμπρύνω), to render splendid. *Dion.* II, 1133, 7. *Plut.* I, 450 E. — 2. To render clear or distinct, as an alphabetic sound. *Dion.* II, V, 77, 7.
- ἐπιλαμψις, εως, ἡ, (ἐπιλάμπω) a shining forth. *Philon* I, 24, 26. 168, 4. II, 7, 29, et alibi. *Iambl. Myst.* 238, 9. *Eus.* II, 1329 A.
- ἐπιλανθάνομαι, to forget. *Athan.* I, 16 D 'Επιλανθόμενη εαυτὴν εἶναι = οὔσα. [*Sept. Sir.* 3, 10. 44, 10 ἐπελήσθη. 3, 14. 32, 9. *Sap.* 2, 4 ἐπιλησθήσομαι: all passive in sense.]
- ἐπιλέανσις, εως, ἡ, (ἐπιλεαίνω) a smoothing over. *Philon* I, 251, 10.
- ἐπιλέγομαι, to elect a bishop. *Socr.* 928 A.
- ἐπιλειώω (λειώω), to make smooth, by shaving. *Dion C.* 48, 31, 3.
- ἐπιλείχω (λείχω), to lick over. *Luc.* 16, 21.
- ἐπιλεκτάρχης, ον, ὁ, (ἐπιλεκτος, ἄρχω) commander of a picked body of troops. *Plut.* I, 1042 A.
- ἐπιελογισμένως (ἐπιλογίζομαι), adv. considerately. *Clem. A.* I, 428 B.
- ἐπιεξις, εως, ἡ, (ἐπιλέγω) selection. *App.* II, 398, 91.
- ἐπιεπτος, ον, = λεπτός. *Simoc.* 218, 2 'Εξ ἐπιέπτου, minutely. *Geopon.* 2, 21, 3.
- ἐπιλευκία, ας, ἡ, = λεύκη, white leprosy. *Plut.* II, 670 F.
- ἐπιλημπτεύομαι = ἐπιληπτέομαι. *Sept. Reg.* I, 21, 15. *Jer.* 30, 3; in both places as v. l.
- ἐπιλημπτος, ον, = ἐπίληπτος. *Sept. Reg.* I, 21, 15 as v. l.
- ἐπιλήναιος, ον, = following. *Max. Tyr.* 121, 3. *Schol. Arist. Ach.* 202.
- ἐπιλήνιος, ον, (ληνός) belonging to the wine-press. *Poll.* 4, 53. 55. *Athen.* 5, 28, p. 199 A. *Orig.* II, 1061 A, ψαλμός. — *Philon* I, 323, 39 τὰ ἐπιλήνια, vintage-feast.
- ἐπιληπτέομαι = ἐπιληπτός εἰμι, to be epileptic. *Sept. Reg.* I, 21, 15. *Petr. Alex.* 473 D.
- ἐπιληπτίζω = preceding. *Plut.* II, 290 B.
- ἐπιληπτικῶς (ἐπιληπτικός), adv. in an epileptic manner. *Agathin.* apud *Orib.* II, 396, 11.
- ἐπίληπτος, ον, = ἐπίφογος, reprehensible. *Philon* I, 37, 39. II, 4, 8. 7, 11. *Heph.* 4, 7, faulty. *Orig.* I, 861 D. *Iambl. Adhort.* 336.
- ἐπιλησμονέω, ἡσω, = ἐπιλήσμων εἰμί. *Isid.* 209 C.
- ἐπιλησμονή, ἡς, ἡ, = following. *Sept. Sir.* 11, 27. *Jacob.* I, 25.
- ἐπιλησμοσύνη, ἡς, ἡ, (ἐπιλήσμων) forgetfulness. *Classical.* *Dion C.* 56, 41, 8.
- ἐπιλήψιμος, ον, (ἐπιλήψις) reprehensible. *Max. Tyr.* 98, 22. *Iust. Tryph.* 35, 552 C. *Lucian.* III, 23. *Hermog. Rhet.* 182, 15. *Poll.* 3, 139. — *Carth. Can.* 5 τὸ ἐπιλήψιμον, reprehensibleness.
- ἐπιλιμνάζω = λιμνάζω. *Plut.* I, 720 A. *Eus.* IV, 260 D. VI, 940 A, intransitive.
- ἐπιλιπαίνω = λιπαίνω. *Plut.* I, 697 C. *Hippol.* Haer. 136, 6.
- ἐπιλιπαρέω = λιπαρέω. *Themist.* 457, 5.
- ἐπιλιπής, ἐς, = ἑλλιπής. *Plut.* I, 455 E.
- ἐπιλιχμάομαι = ἐπιλείχω. *Philon* I, 527, 18.
- ἐπιλιχνεύω = λιχνεύω, to covet. *Philon* I, 137, 14. 305, 45.
- ἐπιλλώπτω = ἱλλώπτω. *Plut.* II, 51 D.
- *ἐπιλογή, ἡς, ἡ, (ἐπιλέγω) election, selection, choice, appointment. *Lysim.* apud *Jos. Apion.* I, 34, p. 466. *Iren.* 1252 A. *Carth.* 65, p. 309. *Pallad. Laus.* 1066 A. *Socr.* 664 B. *Lyd.* 203, 6. *Justinian.* Cod. 1, 4, 17. 10, 16, 13. 10, 27, 3, electio, arbitrium.
- ἐπιλογικός, ἡ, ὄν, (ἐπιλογος) belonging to the epilogue. *Hermog. Rhet.* 364, 23. *Athen.* 3, 59.
- ἐπιλόγισις, εως, ἡ, = ἐπιλογισμός. *Plut.* II, 1091 B.
- ἐπιλογιστέον = δεῖ ἐπιλογίζεσθαι. *Plut.* II, 40 B. *Sext.* 358, 5. *Orig.* I, 553 B.
- ἐπιλογιστικός, ἡ, ὄν, (ἐπιλογίζομαι) calculating, considering: sensible, prudent. *Epict.* 2, 10, 3. *Ptol. Tetrab.* 155. 160. *Clem. A.* I, 564 A. *Eus.* II, 873 A. — 2. In grammar, concluding, applied to the particle οὐκοῦν. *Apollon. D. Conj.* 525, 28.
- ἐπιλογιστικῶς, adv. considerately, etc. *Galen.* VIII, 591 C.
- ἐπίλογος, ον, ὁ, incantation. *Hippol.* Haer. 464, 94.
- ἐπίλουτρον, ον, τὸ, (λουτρόν) the price of a bath. *Lucian.* II, 320.
- ἐπίλοχος, ον, ἡ, = λεχώ, lying-in. *Leo. Novell.* 89.
- ἐπιλυμαίνομαι = λυμαίνομαι. *Plut.* II, 881 D.
- ἐπίλυπος, ον, (λύπη) in grief, sad: morose. *Philon* I, 604, 8. II, 29, 28. *Plut.* II, 13 A. *Artem.* 33. *Aret.* 25 C. *Nemes.* 724 C.
- ἐπιλύπως, adv. sadly. *Diod.* 17, 18. *Philon* I, 130, 27. 136, 22.
- ἐπίλυσις, εως, ἡ, unravelling, solution, interpretation. *Petr.* 2, 1, 20. *Clementin.* 104 A. *Iren.* 612 B. *Sext.* 111, 24, refutation. *Clem. A.* I, 400 B. *Anast. Sin.* 37 C. — 2. The breaking or finishing of a fast, = κατάλυσις. *Eus.* II, 492 A. B.
- ἐπιλυσσάω or ἐπιλυττάω = λυσσάω at or for. *Caesarius* 980, τινί.
- ἐπιλυτέον = δεῖ ἐπιλύειν. *Clem. A.* II, 209 A.
- ἐπιλυτος, ον, (ἐπιλύω) broke loose from. *Epiph.* II, 40 D, ἐκ βαρβάρων.
- ἐπίλυτρος, ον, (λύτρον) set at liberty for ransom. *Strab.* 11, 2, 12.
- ἐπιλύχνιος, ον, (λύχνος) pertaining to lamp-

lighting. — Ἐπιλύχνιος εὐχαριστία, a thanks-giving for the evening. *Basil. IV*, 205 A. *Greg. Nyss. III*, 981 C. 985 B. — Ἐπιλύχνιος ψαλμός, the psalm chanted at the lighting up of the lights, that is, at sunset. *Const. Apost.* 8, 35. [In the time of Basilus of Caesarea, the ἐπιλύχνιος εὐχαριστία, namely Φῶς ἱλαρὸν ἀγίας δόξης, was ascribed by some to Athenagoras, who suffered martyrdom in the reign of Diocletian. In the earlier editions of the Horologium, however, it is preceded by the words Ποίημα Σωφρονίου πατριάρχου Ἱεροσολύμων, from which it may be inferred that Sophronius of Jerusalem gave it the form in which it now appears in the ritual of the Eastern Church.]

ἐπιλύω, to solve, interpret, explain. *Marc.* 4, 34. *Sext.* 115, 27, to refute. *Orig.* I, 897 A. — 2. To break or end the fast, = καταλύω. *Eus.* II, 492 A -σθαι τὰς νηστείας.

ἐπιλωβάομαι (λωβάομαι), part. ἐπιλελωβημένος, leprous. *Achmet.* 54.

ἐπιλώρικον, ον, τὸ, (ἐπιλωρικός) a garment put over the cuirass. *Leo. Tact.* 6, 4. 26. *Porph.* *Cer.* 505, 11.

ἐπιλωρικός, ἡ, ὄν, (λωρίκιον) put over the cuirass. *Leo. Tact.* 5, 4.

ἐπιλωρικοφόρος, ον, (φέρω) wearing an ἐπιλώρικον. *Phoc. Novell.* 300.

ἐπίμαλλος, ου, ὁ, (μαλλός) woolly caterpillar. *Euchol.* p. 498.

ἐπιμανής, ἐς, (ἐπιμαίνομαι) mad. *Polyb.* apud *Athen.* 2, 21. *Plut.* I, 978 E. *Paus.* 1, 6, 8. *Achill. Tat.* 8, 1.

ἐπιμάνικα, ων, τὰ, (manica) movable tight-sleeves. *Petr. Ant.* 800 C.

ἐπιμανίκια, τὰ, = ἐπιμάνικα. *Pseudo-Chrys.* XII, 776 D.

ἐπιμαντεύομαι (μαντεύομαι), to prophesy in addition. *App.* II, 711, 42. *Philostr.* 202.

ἐπιμαρτύρησις, εως, ἡ, = ἐπιμαρτυρία. *Plut.* II, 1121 E. *Sext.* 40, 17. 237, 20.

ἐπιμασάομαι (μασάομαι), to munch in addition. *Alciph.* 3, 57.

ἐπιμειδιάσις, εως, ἡ, (ἐπιμειδιάω) a smiling at. *Plut.* II, 1009 E.

ἐπιμέλεια, as, ἡ, diligence, as a title. *Eus.* II, 888 B, ἡ ὑμετέρα. — 2. Cura, office, duty. *Diod.* II, 608, 58. *Sext.* 114, 19.

ἐπιμελής, ἐς, being an object of care. *Jos. Ant.* 13, 2, 3 (τινὶ) ἐπιμελὲς εἶναι ἵνα μὴδὲ εἰς ἔχῃ.

ἐπιμελητέω = ἐπιμελητής εἰμι. *Inscr.* 1713. 2371.

*ἐπιμελητής, οὐ, ὁ, superintendent, overseer. *Inscr.* 124, ἐπὶ τὸν λιμένα. 340. 4684, τοῦ τόπου. *Nicol. D.* 90, tutor.

ἐπιμελωδέω (μελωδέω), to sing to. *Aristid.* I, 760, 9.

ἐπιμορφασμένως (ἐπιμορφάζω), adv. feignedly, counterfeily. *Method.* 92 C.

ἐπίμεμπτος, ον, (ἐπιμέμφομαι) blamable. *Philon* I, 260, 4. *Apollon. D.* *Pron.* 370 A. 401 C. *Conj.* 505, 16. 537, 6. *Adv.* 543, 12. *Synt.* 259, 14. *Ptol. Tetrab.* 157. *App.* II, 382, 23.

ἐπίμεμψις, εως, ἡ, blame. *Dion. H.* I, 437, 2.

ἐπιμένω, to continue to exist. *Plut.* II, 560 B. *Diog.* 7, 156.

ἐπιμερής, ἐς, (μέρος) greater by a fraction, the numerator of the fraction being more than 1; as 5 : 3. *Nicom.* 99. *Philon* II, 183, 29. *Iambl. Math.* 197.

ἐπιμερίζω, ἴσω, (μερίζω) to reckon up part by part, to distribute. *Gemin.* 856 C. *Dion. H.* I, 353, 12. *Strab.* 13, 1, 10, to enumerate. *Patriarch.* 1049 B. — 2. In grammar it is used with reference to distributive pronominals and to the partitive genitive. *Dion. Thr.* 636, 13 Ἐπιμεριζόμενον ὄνομα (ἕτερος, ἑκάτερος, ἕκαστος). *Apollon. D.* *Synt.* 92, 21. 36, 10. 35, 24. 1 Πᾶσα γενική παντὸς ὀνόματος ἐπιμεριζομένη πάντως συνέχει τὸ ἄρθρον (τῶν ἀνθρώπων οἱ μὲν ., οἱ δέ .).

ἐπιμερισμός, οὐ, ὁ, division, distribution. *Apollon. D.* *Synt.* 91, 1. *Orig.* IV, 225 C.

ἐπίμεσος, ον, (μέσος) middle. *Antiatt.* 108, 24.

ἐπιμήθεια, as, ἡ, (ἐπιμηθέομαι) after-thought; formed after the analogy of προμήθεια. *Cornut.* 98.

ἐπιμηθέομαι = ἐπιμηθής εἰμι; opposed to προμηθέομαι. *Cornut.* 98.

ἐπιμηκύνω (μηκύνω), to protract. *Paus.* 4, 10, 4. *Philostr.* 714.

ἐπιμιγή, ἡς, ἡ, = ἐπιμιξία. *Sext.* 29, 10.

ἐπίμικτος, ον, mixed, promiscuous. *Sept. Num.* 11, 4 ὁ ἐπίμικτος, sc. ὄχλος, the mixed multitude.

ἐπιμνημονεύω (μνημονεύω), to remember or mention in addition. *Athen.* 9, 36. *Epiph.* II, 248 A.

ἐπιμνησις, εως, ἡ, (ἐπιμνήσκω) mention. *Aristeas.* 5, 18.

ἐπιμοιχεύω = μοιχεύω besides. *Epiph.* I, 1064 C.

ἐπιμονή, ἡς, ἡ, elaborateness. *Pseudo-Demetr.* 114, 12.

ἐπιμόνιος, ον, = following. *Geopon.* 2, 5, 7.

ἐπίμονος, ον, (ἐπιμένω) permanent. *Polyb.* 6, 15, 6. 38, 3, 10 Τοὺς ἐράνους ἐπιμόνους ποιεῖν, to delay their payment.

*ἐπιμόριος, ον, (μόριον) greater by a fraction; as 3 : 2. *Aristot. Probl.* 19, 41, 1. *Metaphys.* 4, 15, 3. *Nicom.* 95. *Philon* II, 183, 30.

ἐπιμορίως, adv. of the preceding. *Nicom.* 136.

ἐπιμορφάζομαι (μορφάζω), to counterfeit, simulate. *Philon* I, 96, 36. 288, 1. 340, 14. 549, 10. II, 65, 4. *Clem. A.* I, 136 A. *Orig.* I, 480 B. *Method.* 40 B. *Eus.* II, 781 A. IV, 804 B.

- ἐπομορφίζομαι = preceding. *Did. A.* 1141 D.
- ἐπιμορφώ (μορφώ), to form. *Philon* II, 520, 7. *Clementin.* 5, 13 *Λαμία* (Jupiter) ἐπεμορφώθη ἔποψ, assumed the form of.
- ἐπιμόρφωσις, εως, ἡ, (ἐπιμορφώ) simulation, deception. *Leont.* I, 1276 B.
- ἐπίμοχθος, ον, (μόχθος) laborious, toilsome. *Sept. Sar.* 15, 1 ἐπίμοχθον = ἐπιμόχθως.
- ἐπιμόχθως, adv. laboriously. *App.* I, 7, 98.
- ἐπιμίθιον, ον, τὸ, (μῦθος) the moral of a fable. *Lucian.* III, 82. *Aphthon.* Prog. 60.
- ἐπιμίλιος, ον, (μύλος) belonging to a mill. *Sept. Judic.* 9, 53, κλάσμα, a piece of a millstone. *Philon* II, 333, 22. *Poll.* 4, 53, φδῆ, miller's song. *Athen.* 14, 10. — 2. Substantively, τὸ ἐπιμίλιον, the upper millstone. *Sept. Deut.* 24, 6.
- ἐπίμυσις, εως, ἡ, (ἐπιμύω) a closing of the eyes. *Erotian.* 194. *Clem. A.* I, 493 C.
- ἐπιμῶμος, ον, (μῶμος) blameworthy. *Sibyll.* 1, 351. *Artem.* 422. *Orig.* III, 849 C.
- ἐπιναύσιος, ον, (ναυσία) sea-sick. *Polyb.* 31, 22, 1.
- ἐπιπαιανεύομαι = παλαιεύομαι. *Philon* I, 203, 27. II, 371, 41. *Plut.* II, 1079 D. *Poll.* 3, 121.
- ἐπινέμησις, εως, ἡ, = ἰνδικτιών. *Jul.* 428 D. *Basil.* IV, 401 A. *Pallad. Vit. Chrys.* 50 B. *Lyd.* 39, 20. 40, 13. *Const.* (536), 1148 C. *Just. Imper.* 4. *Justinian.* Novell. 148, 2. *Euagr.* 2356 B, τοῦ κύκλου. *Max. Conf.* Comput. 1249 D. *Suid.* Ἐπινέμησις, ὁ τοῦ χρόνου μερισμός.
- ἐπινεωτερίζω = νεωτερίζω. *Eus.* II, 1513 A.
- ἐπινήφω = νήφω ἐπὶ τινι. *Plut.* II, 87 E. *Lucian.* II, 448.
- ἐπινίκιος, ον, the Roman triumphalis. *Dion C.* 37, 21, 4, στολή, vestes triumphales. — 2. Substantively, τὰ ἐπινίκια = θρίαμβος, triumphus. *Id.* 37, 21, 1.
- ἐπινικίως, adv. triumphantly. *Caesarius* 889.
- ἐπινοητής, οὔ, ὁ, = ὁ ἐπινοῶν. *Anton.* 1, 16. *Eus.* II, 1484 C.
- ἐπινοητικός, ἡ, ὄν, (ἐπινοητής) shrewd, ingenious, inventive. *Clem. A.* I, 717 A. *Athen.* 7, 86. *Longin.* 4, 1.
- ἐπινοητικῶς, adv. shrewdly, etc. *Orig.* II, 100 D.
- ἐπινοητός, ἡ, ὄν, (ἐπινοῶ) existing in the mind. *Sext.* 296, 3.
- ἐπινοθεύω = νοθεύω in addition. *Phot.* III, 1108 C.
- ἐπινομή, ἡς, ἡ, (ἐπινέμομαι) spread of fire. *Plut.* I, 685 F. *Ael. N. A.* 12, 32, diffusion of poison. — 2. Direction, order, commandment. *Clem. R.* 1, 44 Ἐπινομήν ἐδώκασιν ὅπως, ἐν κοιμηθῶσιν, διαδέξωνται ἕτεροι δεδοκιμασμένοι ἄνδρες τὴν λειτουργίαν. [If it is another form of ἐπινομία, it must mean supplementary regulation.]
- ἐπινομίζω (νομίζω), to regard in addition. *Porphyr.* apud *Eus.* III, 297 C.
- ἐπινόμιον, ον, τὸ, (ἐπινομία) pay for pasture. *Inscr.* 1537.
- ἐπινομία, ἰδος, ἡ, (νόμος) supplement to a law. *Philon* I, 121, 30. 495, 41. 509, 4 = δευτερονόμιον.
- ἐπινομία, ἰδος, ἡ, (ἐπινομή) the Roman strena, new year's gift. *Athen.* 3, 52.
- ἐπινοστέω = νοστέω to. *Cyrril. A.* I, 169 B.
- ἐπινοτίζω (νοτίζω), to moisten. *Diosc.* 2, 105, p. 232. *Caesarius* 865.
- ἐπινυκτερεύω (νυκτερεύω), to pass the night at or in. *Plut.* II, 690 C.
- *ἐπινυκτίς, ἰδος, ἡ, (ἐπινύκτιος) epinuctis, night-blains. *Diocl.* apud *Orib.* III, 610, 3. *Antyll.* apud *Orib.* II, 441, 2. — 2. Night-journal. *Synes.* 1316 C. (Compare ἐφημερίς.)
- ἐπινύσσω = νύσσω. *Sept. Macc.* 1, 6, 57 (Codex A). *Lucian.* II, 338. *Soran.* 252, 18. *Antyll.* apud *Orib.* IV, 427, 1.
- ἐπινυσταγμός, οὔ, ὁ, = τὸ ἐπινυστάζειν. *Orig.* VII, 177 A.
- ἐπινυστάζω (νυστάζω), to nod over or upon. *Sept. Prov.* 6, 4. *Plut.* I, 1000 D. E. *Lucian.* II, 795. *Basil.* III, 421 D, τινί.
- ἐπιξάινω = ξάινω in addition. *Basil.* III, 268 B.
- ἐπιξεναγία, ας, ἡ, (ξεναγία) two συστρέμματα = 2048 ψιλοί. *Ael. Tact.* 16, 3.
- ἐπιξεναγός, οὔ, ὁ, commander of an ἐπιξεναγία. *Id.* 16, 4.
- ἐπίξενος, ον, = ἐπὶ ξένης ὄν, ξένος. *Clem. A.* I, 977 A.
- ἐπιξένωσις, εως, ἡ, = τὸ ἐπιξενοῦσθαι. *Diod.* II, 582, 56.
- ἐπιξέω (ξέω), to polish a literary performance. *Just. Cohort.* 37.
- ἐπιξηραντικός, ἡ, ὄν, (ἐπιξηραίνω) desiccative. *Diosc.* 4, 138 (140).
- ἐπιτορκούνη, ἡς, ἡ, = ἐπιτορκία. *Straton* 89.
- ἐπίουρην, aor. 3 pers. sing. = ἐπώρουσεν, ἐπώρτο. *Joann. Mosch.* 2912 D Ἐπίουρην κατ' αὐτῆς κοινορτός.
- ἐπιούσιος, ον, (οὐσία) necessary to existence. *Matt.* 6, 11. *Luc.* 11, 3. *Orig.* I, 509 C. 513 A. 517 A. *Chrys.* VII, 251 D. E = ἐφήμερος. *Isid.* 712 C. (Compare *Plut.* II, 279 D. 703 E, to which is opposed *Matt.* 6, 34.)
- ἐπίπαγος, ον, ὁ, (πάγος) incrustation. *Diosc.* 1, 133. 180. 4, 83. 5, 136 (137). *Plut.* II, 627 F. 641 E. *Ruf.* apud *Orib.* II, 222, 10. *Mnesmith.* apud *Orib.* III, 132, 13. *Galen.* II, 103 B.
- ἐπιπαιανίζω = παλαιανίζω. *Diod.* 5, 29. *Plut.* I, 310 F.

ἐπιπαίζω = παίζω. *Philostr.* 835.

ἐπίπαππος, ου, ὁ, = ὁ τοῦ πάππου πατήρ, πρό-
παππος, *L. proavus, great-grandfather. Poll.*
3, 18. *Chrys.* VII, 14 A. X, 174 B.
Theod. IV, 365 B. *Hes. Basīl. Porph.*
Novell. 304.

ἐπιπαραγίγνομαι (παραγίγνομαι), to succeed one
in a command. *Polyb.* 1, 31, 4.

ἐπιπαραδέχομαι = παραδέχομαι in addition.
Apollon. D. *Synt.* 170, 13.

ἐπιπαρεμβάλλω (παρεμβάλλω), to throw in a body
of soldiers. *Polyb.* 12, 19, 6. — 2. Intransi-
tive, to fall into line. *Id.* 3, 115, 10. 11, 23, 5.

ἐπιπαρέρχομαι = παρέρχομαι. *Dion C.* 40, 35,
1, et alibi.

ἐπίπασμα, ατος, τὸ, (ἐπιπάσσω) anything sprin-
kled on. *Moschn.* 67. *Aret.* 99 A.

ἐπιπαστέον = δεῖ ἐπιπάσσειν. *Antyll.* apud
Orib. II, 70, 12.

ἐπιπαύω = παύω. *Diosc.* 2, 34, with various
readings.

ἐπιπεδάω = πεδάω. *Cornut.* 22.

ἐπίπεδος, ου, plane. — Ἐπίπεδος ἀριθμός, plane
number; as the trigonal, the tetragonal.
Nicom. 117. *Plut.* II, 1017 D.

ἐπιπέδως, adv. superficially, in geometry.
Nicom. 117.

ἐπιπένθεκτος, ου, (πέντε, ἕκτος) greater by five
sixths; as 11 : 6. *Nicom.* 101.

ἐπιπενταέννατος, ου, (πέντε, ἑννατος) greater by
five ninths; as 14 : 9. *Nicom.* 108.

ἐπιπεντακοσιοστοτέταρτος, ου, (πεντακοσιοστός,
τέταρτος) greater by one five hundred and
fourth. *Aristid. Q.* 115.

ἐπιπενταμερής, ἐς, (πενταμερής) = ἐπιπένθεκτος.
Nicom. 99.

ἐπιπεριτρέπω (περιτρέπω), to convert to a pur-
pose. *Anton.* 8, 35.

ἐπιπερκάζω = περκάζω. *Philipp.* 3.

ἐπιπετάομαι = ἐπιπέτομαι. *Philon* I, 68, 44.

ἐπιπηγάζω (πηγάζω), to cause to gush forth.
Clem. A. I, 701 A.

ἐπιπηδάω, to jump into. *Jos. B. J.* 2, 21, 6,
σκάφους.

ἐπιπήδησις, εως, ἡ, a jumping upon. *Plut.* II, 76
C, et alibi.

ἐπίπηξ, ηγος, scion for grafting. *Geopon.* 4,
12, 8.

ἐπίπηξις, εως, ἡ, (ἐπιπήγνυμι) construction.
Agathin. apud *Orib.* II, 402, 2.

ἐπιπίησω = ἐπιπήγνυμι. *Diosc.* 5, 117 (118).

ἐπιπισμός, ου, ὁ, (ἐπιπιέζω) a pressing. *Galen.*
VIII, 19 D.

ἐπίπικρος, ου, (πικρός) somewhat bitter or harsh.
Jos. Apion. 2, 38.

ἐπιπιστεύω = πιστεύω. *Jos. Ant.* 17, 2, 4,
p. 831.

ἐπιπλαδάω = πλαδάω. *Philon* II, 418, 37.

*ἐπιπλανάομαι (πλανάω), to wander about.
Democr. apud *Clem. A.* I, 775 A.

ἐπίπλασις, εως, ἡ, (ἐπιπλάσσω) the application
of a plaster. *Aret.* 89 B.

ἐπίπλασμα, ατος, τὸ, plaster, in pharmacy.
Lycus apud *Orib.* II, 344, 11. *Aret.* 75 C, et
alibi.

ἐπιπλαστέον = δεῖ ἐπιπλάσσειν. *Geopon.* 16,
18, 3.

ἐπίπλαστος, ου, overspread, as a plaster. *Artem.*
334. — 2. False, simulated. *Lucian.* I, 56.
Symm. Job 13, 4. *Clem. A.* I, 53 A. 557
B. 657 C.

ἐπιπλάστως, adv. falsely, hypocritically. *Anton.*
2, 16. *Orig.* II, 1273 B. *Eus.* II, 1144
A.

ἐπιπλέκω (πλέκω), to plait in. Tropically, to
connect or join with. *Polyb.* 4, 28, 2 -σθαί
τινι. *Mel.* 105. *Diod.* II, 577, 51. *Strab.*
2, 5, 26. 4, 1, 14. 7, 3, 7. *Theol. Arith.*
31 τὸ ἐπιπλέκεσθαι ἀλλήλοις, a euphemism.
Diosc. 1, 10. *Erolian.* 102. *Cornut.* 102.

ἐπιπλεονάζω = πλεονάζω. *Theod.* III, 992 C.
— 2. To add. *Genes.* 14, 7, τὶ.

ἐπιπλεοναστέον = δεῖ ἐπιπλεονάζειν. *Herod.*
apud *Orib.* I, 426, 9.

ἐπιπληθύνω = πληθύνω. *Sept. Gen.* 7, 17.

ἐπιπληκτέος, α, ου, = ὃν δεῖ ἐπιπληκτέσθαι.
Philon I, 242, 31.

ἐπιπληκτικός, ἡ, ὅν, (ἐπιπλήσσω) rebuking.
Epict. 3, 21, 19. *Clem. A.* I, 314 A. *Diog.*
4, 63. *Orig.* I, 536 A. IV, 240 C.

ἐπιπληκτικῶς, adv. rebukingly. *Diod.* 17, 114.
Orig. III, 429 A. IV, 340 A.

ἐπιπλημυρῶ = πλημυρῶ. *Philostr.* 839.

ἐπιπλημύρω = πλημύρω. *Opp.* Hal. 1, 465.

ἐπιπλοευτεροκλήη, ης, ἡ, = ἐπιπλοκήη and ἐντε-
ροκλήη combined. *Paul. Aeg.* 278.

*ἐπιπλοκή, ης, ἡ, (ἐπιπλέκω) a plaiting together,
interweaving. *Diosc.* 4, 186 (189). — 2.
Combination, particularly of letters, words,
metrical feet, or numbers. *Aristot.* apud
Eus. III, 1341 B. *Dion. H.* VI, 1068, 14.
Philon II, 489, 12. *Drac.* 125, 7. *Apollon.*
D. Conj. 507, 16. *Synt.* 3, 11. 4, 10. *Arcad.*
9, 8. *Hippol.* Haer. 10, 45. — 3. Union,
intercourse with, connection. *Polyb.* 2, 12, 7,
et alibi. *Diod.* 5, 32, p. 355, 93, ἡ πρὸς τοὺς
Ἕλληνας. *Strab.* 2, 5, 18. 13, 1, 48. 14, 2,
28. *Epict.* 2, 14, 27. — 4. Sexual inter-
course. *Diod.* 4, 9, p. 254, 81. *Theol. Arith.*
46. *Plut.* I, 89 E. II, 732 E, πρὸς ἀλλήλας.
Iren. 453 A. *Diog.* 9, 79.

ἐπιπλοκήη, ης, ἡ, (ἐπίπλοον, κήλη) hernia. *Paul.*
Aeg. 278.

ἐπίπνευσις, εως, ἡ, (ἐπιπνέω) *L. afflatus, a*
breathing upon, blast, gust of wind. *Strab.*
10, 3, 9.

ἐπίπνοια, ας, ἡ, inspiration. *Orig.* I, 360 B, τοῦ
ἀγίου πνεύματος.

ἐπιπόθημα, ατος, τὸ, (ἐπιποθέω) = ἐπιθυμία.
Aquil. Ps. 139, 9.

- ἐπιπόθησις, εως, ἡ, *earnest desire*. Paul. Cor. 2, 7, 11. Aquil. Ezech. 23, 11. Doctr. Orient. 676 B.
- ἐπιπόθητος, ον, *longed for*. Paul. Phil. 4, 1. Clem. R. 1, 59. App. I, 153, 86.
- ἐπιποθία, ας, ἡ, = ἐπιπόθησις. Paul. Rom. 15, 23.
- ἐπιποιέω (ποιέω), *to make in addition, to add*. Hippol. Haer. 416, 87 Philostr. 570. Pallad. Laus. 1121 C.
- ἐπιπονητος, ον, *fictitious, counterfeit*. Synes. 1200 A.
- ἐπιπονήτως, adv. *counterfeitly*. Epiph. I, 725 C.
- ἐπίποκος, ον, (πόκος) *with the fleece or wool*. Syr. Reg. 4, 3, 4.
- ἐπιπολαιόφυτος, ον, (ἐπιπόλαιος, φυτός) *growing near the surface*. Isid. 552 C.
- ἐπιπολεύω = ἐπιπολάζω. Ael. N. A. 9, 61.
- ἐπιπολασμός, οὐ, ὁ, = τὸ ἐπιπολάζειν. Archigen. apud Orib. II, 152, 10.
- ἐπιπολιτεύομαι = πολιτεύομαι. Eus. Alex. 348 D, εἰς τὸν λαόν, *to manage*.
- ἐπιπομπεύω = πομπεύω at. Plut. I, 734 B, τινί.
- ἐπιπομπή, ἡς, ἡ, (ἐπιπέμπω) *a letting in*. Aristaeas 16.
- ἐπιπορεύομαι (πορεύω), *to go, travel, march to or over a place*. Sept. Lev. 26, 33. Ezech. 39, 14. Polyb. 1, 30, 14, τὴν χώραν. 4, 9, 2, ἐπὶ τὸ πλῆθος. Luc. 8, 4.
- ἐπιπόρευσις, εως, ἡ, *a going to or towards*. Ptol. Tetrab. 93, 98.
- ἐπιπορπέομαι (πορπάω), *to buckle on*. Polyb. 39, 1, 2, πορφυρίδα. Diod. 5, 30, σάγους. Strab. 7, 2, 3.
- ἐπιπόρρω (πόρρω), adv. *any farther*. Arcad. 190, 20.
- ἐπιποτάμιος, α, ον, (ποταμός) *on a river*. Synes. 1252 B.
- ἐπιπραύνω = πραύνω. Plut. I, 581 D.
- *ἐπιπρέπεια, ας, ἡ, (ἐπιπρεπής) *propriety, fitness, adaptation*. Polyb. 3, 78, 2. — 2. *Appearance of a person*. Aristot. Physiogn. 4, 7. Adam. S. 369.
- ἐπιπρεσβεύομαι = πρεσβεύομαι, *to go as ambassador: to send an embassy*. Dion. H. I, 335, 6. II, 1166, 15, et alibi. Plut. I, 241 F. 582 C. App. I, 90, 74.
- ἐπιπρίω = πρίω. Antip. Thess. 26.
- ἐπιπροβαίνω = προβαίνω. Dion. P. 128.
- ἐπιπροβάλλω = προβάλλω *in addition*, said of the emanations of Valentinus. Hippol. Haer. 276, 27, 35.
- ἐπιπροσγίνομαι = προσγίνομαι *in addition*. Apollon. D. Synt. 260, 28.
- ἐπιπροσώπειος, ον, (πρόσωπον) *on the face*. Genes. 74, 19.
- ἐπιπροωθείω = προωθείω. Lucian. II, 578.
- ἐπίπτησις, εως, ἡ, (ἐφίπτω) *a flying towards*. Jul. Frag. 358 I.
- ἐπιπτήσσω = πτήσσω. Philostr. 584.
- ἐπιπτίσσω = πτίσσω. Geopon. 3, 7, 1.
- ἐπιπτύξις, εως, ἡ, = *following*. Phryn. P. S. 72, 20. Basil. I, 149 B.
- ἐπιπτυχή, ἡς, ἡ, (ἐπιπτύσσω) *a folding: fold*. Plut. II, 979 D. Lucian. I, 332.
- ἐπίπτωσις, εως, ἡ, (ἐπιπίπτω) *a falling upon or over*. Nicom. Harm. 24. Antyll. apud Orib. III, 371, 2.
- ἐπιπυρσεία, ας, ἡ, (πυρσεία) *repeated fire-signals*. Polyaeus. 6, 19, 2.
- ἐπιπώλησις, εως, ἡ, (ἐπιπωλόμαι) *review, in military language*. Plut. II, 29 A Ἀγαμέμνονος ἐπιπώλησις, the title of the fourth book of Homer's Iliad.
- ἐπιωματίζω = ἐπιωμαζώ. Alex. Aphr. Probl. 9, 29.
- ἐπίρινος, ἐπιριπτάριον, see ἐπίρρινος, ἐπιριπτάριον.
- ἐπιρραλογέω (ραλογέω), *to glean grapes*. Euagr. Scit. 1252 C. Clim. 848 D.
- ἐπιρραθυμέω = ραθυμέω. Lucian. II, 792.
- ἐπιρρακτός, ἡ, ὄν, (ἐπιρράσσω, ἐπιρρήσσω) *thrown down*. Plut. II, 781 E, θύρα, *trap-door*.
- ἐπιρραντίζω (ραντίζω), *to sprinkle upon*. Sept. Lev. 6, 27 -σθῆναι τινι.
- ἐπιρραπίζω = ραπίζω. Tropically, *to rebuke*. Dion. H. I, 151, 4. Clem. A. I, 752 C. 812 C.
- ἐπιρραπισμός, οὐ, ὁ, (ἐπιρραπίζω) *a smiting*. Tropically, *rebuke, reproach, abuse*. Polyb. 2, 64, 4.
- ἐπιρράπτω (ράπτω), *to sew upon*. Marc. 2, 21.
- ἐπιρραψωδέω (ραψωδέω), *to recite at*. Lucian. I, 460. Philostr. 682.
- ἐπιρρέπεια, ας, ἡ, (ἐπιρρεπής) *proclivity*. Orig. III, 861 C.
- ἐπιρρεπής, ἐς, (ἐπιρρέπω) L. *proclivis, prone, inclined to*. Lucian. II, 67. Athen. 13, 37, p. 576 F — 2. *Good hope*. Polyb. 1, 55, 1.
- ἐπιρρεπῶς, adv. *pronely*. Epict. 3, 22, 1. Sext. 664, 2.
- ἐπιρρηκτέον = δεῖ ἐπιρρήσσειν. Plut. II, 36 B.
- ἐπίρρημα, ατος, τὸ, (ρῆμα) L. *adverbium, adverb*. Dion. Thr. 634, 6. 641, 23. Dion. H. V, 8, 12. Tryph. 34. Plut. II, 1009 C. — 2. *Epirrhema*, a part of the παράβασις in the old comedy. Heph. Poem. 14, 3.
- ἐπιρρηματικός, ἡ, ὄν, *adverbial*. Apollon. D. Adv. 530, 13.
- ἐπιρρηματικῶς, adv. *adverbially*. Apollon. D. Conj. 510, 13. Synt. 33, 20.
- ἐπίρρησις, εως, ἡ, (ρῆσις) *rebuke, reproach*. Plut. II, 19 D. — 2. *Incantation, spell, charm*. Lucian. III, 57. Iren. 661 A. 664 B. Eus. III, 233 B.
- ἐπιρρητορεύω (ρητορεύω), *to speak as an orator*. Lucian. II, 34, *actively*.

ἐπιρρίζιον, ου, τὸ, (ρίζιον) *side-root*. Diosc. 1, 10.
 ἐπίρρινον, ου, τὸ, (ἐπίρρινος) *nose-ring*, an ornament. Symm. Job 42, 11.
 ἐπίρρινος, ου, (ρίς) *with a prominent nose, having a prominent nose*. Pseudo-Lucian. Philopatr. 12. Apocr. Act. Paul. et Thecl. 3.
 ἐπιρριπτάριον, ου, τὸ, (ἐπιρρίπτω) *a sort of hood or cowl*. Joann. Mosch. 2949 C. Porph. Cer. 470, 9. 473, 14. Theoph. Cont. 385, 21. Leo Gram. 292, 10. Cedr. II, 282, 21.
 ἐπιρρίπτω, sc. ἐμαντόν, *to fall upon*. Joann. Mosch. 3105 A.
 ἐπίρροια, as, ἡ, (ἐπίρροος) *increase*. Diod. 2, 2, τῶν πραγμάτων.
 ἐπίρροπή, ἡς, ἡ, *a rush*. Chrys. I, 45 B.
 ἐπιρρυπαίνω = ρυπαίνω. Diosc. Iobol. 2, p. 62. Plut. II, 828 A.
 ἐπίρρυσις, εως, ἡ, = ἐπιρροή. Basil. I, 81 B.
 ἐπιρρωγολογέω = ἐπιρραγολογέω. Pseudo-Jos. Macc. 3.
 ἐπίρρωσις, εως, ἡ, (ἐπιρρῶννυμι) *a strengthening*. Ael. N. A. 6, 1. Longin. 11, 2.
 ἐπιρρωστέον = δεῖ ἐπιρρῶννῆναι. Nicom. Harm. 2.
 ἐπιρυντήρ, ἦρος, ὁ, (ἐπιρρέω) = ἐπαρυστήρ, ἐπαρυστρίς, ἐπιχυντήρ. Aquil. Zach 4, 2.
 ἐπίσαγμα, ατος, τὸ, *saddle*. Sept. Lev. 15, 9.
 ἐπίσαθρος, ου, (σαθρός) *rotten, unsound*. Iren. 1, 13, 4.
 ἐπισαλεύω = σαλεύω ἐπί τι. Jos. B. J. 7, 3, 4. Lucian. II, 441. Philostr. 740.
 ἐπίσαλος, ου, (σάλος) *agitated by the waves, stormy, tempestuous*. Secund. 639. Arr. P. M. E. 8, ὄρμος.
 ἐπισαλπίζω (σαλπίζω), *to accompany the singers on the trumpet*. Jos. Ant. 7, 14, 5. 9, 13, 3.
 ἐπισαρκάζω = σαρκάζω, *to cavil*. Philon I, 587, 40.
 ἐπισαφηνίζω (σαφηνίζω), *to make clearer*. Clem. A. I, 1176 D.
 ἐπίσγυρος, ου, (ὄγυρος) = ἐπιάγουρος. Theoph. Cont. 656, 21.
 ἐπίσειστος, ου, (ἐπισείω) *shaking, waving on*. Lucian. II, 742.
 ἐπισέλλιον, ου, τὸ, (σέλλα) *a horse's caparison, housing, a cloth over a horse's saddle*. Mauric. 1, 2, p. 22. Leo. Tact. 6, 9.
 ἐπισεμνύνομαι = σεμνύνομαι ἐπί τι. Philon I, 599, 7, et alibi. Jos. Apion. 2, 3.
 ἐπισεσυρμένως (ἐπισύρω), *adv. loosely, slovenly*. Epict. Ench. 31, 5. Clem. A. II, 645 B.
 ἐπισήθω (σήθω), *to sprinkle upon*. Jos. Ant. 8, 7, 3.
 ἐπισηκρητεύω, *to perform the duties of σηκρητάριος in addition*. Lyd. 220, 20.

ἐπισηκρήτω = ἀσηκρήτις. Caesarius 851 (titul.).
 ἐπισημαντέον = δεῖ ἐπισημαίνειν. Tit. B. 1144 C. Did. A. 425 C.
 ἐπισημαντικός, ἡ, ὄν, *indicative, indicating*. Ptol. Tetrab. 94. 101.
 ἐπισημασία, as, ἡ, (ἐπισημαίνω) *sign of approval or disapproval*. Polyb. 26, 2, 6. — 2. *Distinction, consideration, notice*. Polyb. 6, 6, 8. 30, 1, 2. 40, 6, 1. Diod. II, 586, 67. — 3. *Sign, appearance, with reference to the heavenly bodies, or to supernatural appearances*. Polyb. 1, 37, 4. 31, 11, 4. Diod. 1, 49.
 ἐπισημειώω = σημειώω. Plut. II, 235 C. Iren. 525 A. Sext. 740, 1. Afric. 73 B. Orig. I, 1041 B. IV, 517 C.
 ἐπισημειώσις, εως, ἡ, *a noting, marking, annotation*. Hippol. Haer. 124, 22. Diog. 7, 20. Orig. IV, 385 A. Eus. II, 580 A.
 ἐπισημειωτέον = δεῖ ἐπισημειοῦσθαι. Orig. IV, 304 D.
 ἐπίσημος, ου, *marked, bearing a mark*. Iren. 608 A. B. 629 A, ἀριθμός, *the number six*, because it is represented by the letter ς. 604 A, ὄνομα, *the name* ΙΗΣΟΥΣ, because it consists of six letters. — 2. *Substantively, τὸ ἐπίσημον, (a) sc. γράμμα or στοιχεῖον, the letter ς (Faῦ, δίγαμμα) denoting the number six*. Iren. 629 A. 632 A. Clem. A. II, 368 B. Eus. IV, 1009 B. — (b) *the figure on a coin*. Synes. 1205 B.
 ἐπισινιάω = ἐπισίνομαι. Genes. 84, 5.
 ἐπισίτισμα, ατος, τὸ, = ἐπισιτισμός. Polyaeen. 3, 10, 11.
 ἐπισιωπάω = σιωπάω. Soz. 976 A.
 ἐπισκαίρω = σκαίρω. Ael. N. A. 14, 8.
 ἐπισκάπτω (σκάπτω), *to dig, to dig over*. Anthol. III, 109. Geopon. 2, 24, 1.
 ἐπισκεπάζω (σκεπάζω), *to spread over; to cover up, hide, conceal*. Sept. Thren. 3, 42. 43. Just. Monarch. 6 fin. Hippol. Haer. 104, 5.
 ἐπισκέπτης, ου, ὁ, (ἐπισκέπτομαι) *inspector, overseer*. App. II, 428, 80. Aquil. Ezech. 23. Eus. Alex. 425 D.
 ἐπισκεπτήτρια, as, ἡ, (ἐπισκεπτίτης) *female inspector*. Steph. Diac. 1168 D. [Analogy requires ἐπισκεπτίτρια.]
 ἐπισκεπτικός, ἡ, ὄν, *fit for inquiring*. Epict. 1, 17, 10. Sext. 729, 5, in astrology. Anatol. 233 A.
 ἐπισκεπτικῶς, *adv. thoughtfully, carefully*. Ptol. Tetrab. 171.
 ἐπισκεπτίτης, ου, ὁ, (ἐπισκέπτομαι) *inspector*. Pseudo-Chrys. IX, 768 A. Porph. Cer. 720, 8. Typic. 31.
 ἐπισκέπτομαι = ἐπισκοπέω. Sept. Sir. 2, 14. 7, 22. 32, 21. Galen. II, 184 B. Sext. 744, 16, in astrology. — 2. *Censeo, to enumerate the inhabitants of a country*. Sept. Num. 1, 3. 2, 11. 24. [2 aor. pass. ἐπεσκέπην. Sept.

Ex. 4, 31. 49, 15. Num. 1, 18. 4, 49. Judic. 21, 3. Reg. 3, 21, 27. 4, 10, 19. Esdr. 1, 6, 20 ἐπισκεπήτω, *let search be made*. — 2 fut. pass. ἐπισκεπήσομαι. Reg. 1, 20, 18.]
 ἐπισκέπω = ἐπισκεπάω. Apollod. 1, 6, 2, 3. Phérpp. 17. Clementin. 173 B. Iambl. V. P. 226.
 ἐπίσκεψις, εως, ἡ, = ἐπισκοπή, *visitation*. Sept. Num. 16, 29. — 2. *Census, the enumeration of the members of a community*, = ἐπισκοπή. Sept. Ex. 30, 13. Num. 1, 21.
 ἐπισκηνόω (σκηνόω), *to quarter or be quartered at a place*. Polyb. 4, 18, 8, ἐπὶ τὰς οἰκίας. 4, 72, 1, ταῖς οἰκίαις. Paul. Cor. 2, 12, 9, tropically.
 ἐπισκιάσις, εως, ἡ, (ἐπισκιάζω) = *following*. Apocr. Anaphor. Pilat. A, 4. Nicet. Paphl. 552 B.
 ἐπισκιάσμα, ατος, τὸ, (ἐπισκιάζω) *shadow over anything*. Ptol. Tetrab. 77.
 ἐπισκiasμός, οῦ, ὁ, *an overshadowing, shading*. Cyrill. A. X. 269 D.
 ἐπισκιρτάω (σκιρτάω), *to skip about*. Plut. I, 856 A. Strat. 9, tropically.
 ἐπισκιώδης, es, = ἐπίσκιος. Pseud-Athan. IV, 776 B.
 ἐπισκοπάτων, ου, τὸ, = ἐπισκοπή, *episcopatus*. Cerul. 741 A.
 ἐπισκοπεῖον, ου, τὸ, (ἐπίσκοπος) *bishop's house*. Pallad. Laus. 1235 B. Vit. Chrys. 27 B. Ephes. 976 D. 977 E. 1140 B. Chal. 921 B. Apophth. 137 C. Theod. Lector 220 C. Justinian. Monoph. 1128 C. (Compare Socr. 705 A τοῖς ἐπισκοπικοῖς οἴκοις.)
 ἐπισκοπεύω = *following*. Heges. 1321 A, ἐν Κορίνθῳ. Eus. II, 249 A. 256 B. VI, 752 A. Epiph. II, 57 D. Theod. IV, 1317 B. Clim. 1137 B.
 ἐπισκοπέω, ἡς, = ἐπίσκοπός εἰμι, *to be a bishop*. Herm. Vis. 3, 5. Ignat. 696 A, αὐτήν, the church of Antioch. Clementin. 40 A. Eus. II, 694 A. Athan. I, 348 C. Greg. Nyss. III, 1076 C. Soz. 1040 C. Theod. IV, 1257 D. Theod. Lector 176 D. 216 D, Ταρσῶν. [Theoph. 94, 8 ἐπισκόπησεν = ἐπεσκόπησεν.]
 ἐπισκοπή, ἡς, ἡ, = ἐπίσκεψις, *visitation*. Sept. Gen. 50, 24, 25. Ex. 3, 16, 13, 19. Lev. 19, 20, *punishment*. Num. 16, 29. Esdr. 1, 6, 5. Job 10, 12. Sap. 2, 20, 3, 7, 13, 14, 11. Sir. 18, 20, 23, 24. Esai. 10, 3. Jer. 10, 15. Luc. 19, 41. Pet. 1, 2, 12. Clem. A. I, 345 A. — 2. *Census* = ἐπίσκεψις. Sept. Ex. 30, 12. Num. 7, 2, 14, 29. — 3. *Oversight, superintendence; office*. Sept. Num. 4, 16. Ps. 108, 8. Const. Apost. 6, 14. — 4. *Episcopatus, episcopate, the office of ἐπίσκοπος in a Christian church*. Paul. Tim. 1, 3, 1. Clem. R. 1, 44, p. 296 C. Iren. 849 A. 851 A. Martyr. Poth.

1128 B. Hippol. Haer. 450, 67. Tertull. I, 1218 B. Orig. I, 984 A. III, 793 B. 1013 B. Alex. Hier. 205 A. Cyprian. Epist. 5, 4. Nic. I, 2. Sard. Can. 20. — 5. *Metonymically, the bishops collectively*, = οἱ ἐπίσκοποι. Const. Apost. 8, 10, 13.
 ἐπισκοπητέον = δεῖ ἐπισκοπεῖν. Orig. IV, 489 A.
 ἐπισκοπία, as, ἡ, = ἐπισκοπή. Poll. 6, 205, condemned. Eus. II, 1136 A. Epiph. II, 220 B.
 ἐπισκοπικός, ἡ, ὄν, (ἐπίσκοπος) *episcopal*, *episcopal*. Iren. 687 B, διαδοχή. Orig. III, 1329 B, θρόνος. Greg. Naz. III, 169 A. 288 B. Greg. Nyss. III, 313 A. Theod. IV, 1260 B, σύνοδοι.
 ἐπισκοπικῶς, adv. *episcopally*, *episcopally*. Athan. I, 276 C. Greg. Naz. III, 101 A.
 ἐπισκοπομάρτυς, υρος, ὁ, (ἐπίσκοπος, μάρτυς) *martyred bishop*. Did. A. 988 C.
 ἐπίσκοπος, ου, ὁ, *episcopus, overseer of a church, bishop*. Luc. Act. 20, 28. Paul. Phil. 1, 1. Tim. 1, 3, 2. Tit. 1, 7. Petr. 1, 2, 25, tropically. Clem. R. 1, 42. Herm. Vis. 3, 5. Sim. 9, 27. Ignat. 645 B. Heges. 1321 A. Clem. A. II, 328 C. 648 C, et alibi. Hippol. 4, 52. 460, 11. Tertull. I, 1218 A. Orig. I, 984 A. II, 400 C. 1013 A. III, 1241 B. 1328 A. 1393 A. Cyprian. Epist. 6, 1. 27, 1, pp. 235 C. 298 B. Athan. I, 533 A. (Compare Hippol. Haer. 4, 52. Orig. I, 960 A τῷ ἀρχοντι τῆς ἐκκλησίας. III, 1396 C. 369 D ὁ δὲ τὴν πάντων ἡμῶν ἐγκεχειρισμένος ἀρχὴν αὐτὴν τὴν ἐκκλησιαστικὴν.) — Ἐπίσκοπος ἐπισκόπων, *episcopus episcoporum, bishop of bishops, a great bishop*. Clementin. 32 D, James. Tertull. II, 981 A = pontifex maximus. Compare ὁ ἀρχὼν τῶν ἀρχόντων, βασιλεὺς βασιλέων, Joann. Presb. 177 τῷ καθηγητῇ τῶν καθηγητῶν. [After the establishment of Christianity, the rank of a bishop was determined by the rank of the city of which he was bishop. The Nicene council (Can. 7) made an exception in favor of the bishop of Jerusalem. The second oecumenical raised the Constantinopolitan bishop to the second rank. Julius (papa) apud Athan. I, 289 C. Synes. 1401 D. — For the privileges of the Roman bishop, see Sard. 4. Basil. IV, 432 A. Socr. 196 B. 212 B. 220³ A. Soz. 1057 A. Theod. IV, 1324 A. For those of the Constantinopolitan bishop, see Soz. 801 B.]
 ἐπισκότησις, εως, ἡ, (ἐπισκοτέω) *a darkening: obscuration*. Plut. I, 538 D. II, 932 A. Ptol. Tetrab. 76. Plotin. I, 379, 14.
 ἐπισκοτίζω, ἰσω, = ἐπισκοτέω. Polyb. 13, 5, 6.
 ἐπίσκοτος, ου, (σκότος) *darkened*. Plut. I, 264 C. — Steph. Diac. 1140 B = ἐπίσκοπος, *travestied*.

ἐπίσκωμμα, ατος, τὸ, (ἐπισκώπτω) = σίλλος. *Et. M.* 713, 7.
 ἐπισκωματίζω, ἴσω, (ἐπίσκωμμα) = σιλλαίνω. *Epirh.* I, 160 B. 1177 B.
 ἐπισκωματικῶς, adv. jeeringly, tauntingly, etc. *Epirh.* II, 636 B. III, 204 A.
 ἐπίσκωψις, εως, ἡ, raillery, mocking. *Plut.* I, 926 C. *Clem. A.* I, 461 A.
 ἐπισοβίαν, quid? *Caesarius* 1057.
 ἐπισογκος, ον, (ἐπισος, ὄγκος) of equal bulk. *Strab.* 13, 1, 67.
 ἐπισος, ον, = ἴσος. *Sept. Sir.* 9, 10 ἔφισος. 34, 27. *Polyb.* 3, 115, 1, et alibi.
 ἐπισοφίζομαι = σοφίζομαι. *Iambl.* V P. 184. *Epirh.* II, 688 D.
 ἐπισπαίρω = σπαίρω upon. *Plut.* II, 327 C.
 ἐπίσπασμα, ατος, τὸ, (ἐπισπάω) an epispastic. *Moschn.* 129, p. 71.
 ἐπισπαστικός, ἡ, ὄν, fit for drawing out; attracting, or attractive. *Polyb.* 4, 84, 6. *Strab.* 15, 1, 38. *Cels. Med.* 5, 18, 1. *Diosc.* 2, 107. 209, τινός.
 ἐπισπαστικῶς, adv. by pulling. *Sext.* 137, 15.
 ἐπισπάστρα, as, ἡ, cover. *Stud.* 1748 B.
 ἐπισπαστρον, ον, τὸ, a hanging, curtain. *Sept. Ex.* 26, 36. — 2. Rope, for pulling. *Diod.* 17, 90.
 ἐπισπάω, to draw on, etc. Classical. — *Paul. Cor.* 1, 7, 18, to make a prepuce by art. *Orig.* I, 381 B. (*Sept. Macc.* 1, 1, 15 Ἐποίησαν ἑαυτοῖς ἀκροβυστίας. *Jos. Ant.* 12, 5, 1. *Paul. Aeg.* 236.)
 ἐπισπείρω, L. supersemino, to sow in addition. *Matt.* 13, 25.
 ἐπισπλαγχνίζομαι = σπλαγχνίζομαι. *Sept. Prov.* 17, 5. *Symm.* *Deut.* 13, 8.
 ἐπισπορεύς, εως, ὁ, = ὁ ἐπισπείρων. *Basil.* III, 637 C, of the parable. *Socr.* 520 A.
 ἐπισπορίον, ον, τὸ, = ἐπισπορά, ἐπισπορία. *Germ.* 265 C.
 ἐπισπουδάξω (σπουδάξω), to urge on, to further. *Sept. Gen.* 19, 15 as v. l. *Prov.* 13, 11 -σθαί. *Lucian.* I, 571.
 ἐπισπουδαστής, οὔ, ὁ, urger, exactor. *Sept. Esai.* 14, 4. *Nil.* 223 A. *Damasc.* II, 372 B.
 ἐπίσπουδος, ον, = σπουδαστός. *Damasc.* II, 268 A.
 ἐπίσταγμα, ατος, τὸ, (ἐπιστάζω) medicine used in drops. *Galen.* II, 96 A.
 ἐπίσταγμός, οὔ, ὁ, a dropping of blood. *Diosc.* 3, 20 (23).
 ἐπιστάζω, to drop upon. [*Diosc.* 1, 18 ἐπισταγείς, 2 aor. pass. part.]
 ἐπίσταθμεύω (σταθμεύω), to quarter, to assign quarters. *Polyb.* 21, 4, 1. *Plut.* II, 778 B. 828 F.
 ἐπίσταθμία, as, ἡ, (ἐπίσταθμος) a quartering of soldiers. *Cic. Att.* 13, 52. *Diod.* 17, 47. II, 603, 94. *Plut.* I, 571 B. — 2. The office of ἐπίσταθμος. *Basilic.* 38, 1, 6.

ἐπίσταθμος, ου, ὁ, L. stationarius, a sort of postmaster. *Gloss.*
 ἐπισταλτικός, ἡ, ὄν, (ἐπιστέλλω) relating to commands. — 2. In grammar, ἡ ἐπισταλτικὴ πτώσις, = ἡ δοτική, the dative case. *Dion. Thr.* 636, 6. *Apollon. D. Synt.* 40, 27. 241, 6. — 3. Epistolary. *Apollon. Tyan.* apud *Philostr.* 391.
 ἐπίσταμαι, to recognize, consider. *Mal.* 472 Οὐτε γὰρ ἐπιστάμεθά σε βασιλέα, we do not recognize thee as the king of the Persians.
 ἐπιστάνω = ἐφίστημι. *Hippol.* 813 A.
 ἐπιστασία, as, ἡ, (ἐπίστασις) rule, government, oversight: office. *Diod.* 1, 44. 20, 32. *Plut.* II, 440 D. 581 D. *Porphyr.* V P. 20. *Greg. Nyss.* III, 920 D, of bishops.
 ἐπιστασιάξω = στασιάξω in addition. *Sext.* 253, 12. *Simoc.* 325, 11.
 ἐπιστάσιος, ον, that causes to stand. *Plut.* I, 29 B, Ζεύς, Jupiter Stator
 ἐπιστατεία, as, ἡ, = ἐπιστασία, superintendence. *Iambl.* V P. 366.
 ἐπιστατέον = δεῖ ἐπιστῆναι. *Did. A.* 1176 D.
 ἐπιστάτης, ου, ὁ, superintendent of a monastery, = ἡγούμενος. *Dorothe.* 1800 B. — 2. The second man in a line of soldiers, the first man being the λοχαγός. *Ael. Tact.* 5, 4. *Leo. Tact.* 4, 18. 71.
 ἐπιστατικῶς (ἐπιστατικός), adv. with care, carefully. *Sext.* 230, 16. *Greg. Nyss.* III, 237 B.
 ἐπιστάτις, ιδος, ἡ, (ἐπιστάτης) female superintendent. *Eudoc. M.* 12.
 ἐπιστήθιος, ον, (στήθος) upon the breast. Hence, intimate. *Damasc.* I, 1249 C (*Joann.* 13, 25), the bosom friend of Jesus. *Theoph.* 723, 9. 733, 19. 762, 15. *Horol. Mai.* 8.
 ἐπιστήκω = ἐφέστηκα. *Vit. Epirh.* 84 D.
 ἐπιστήμη, ης, ἡ, discipline, order. *Eus.* II, 285 C. 620 A, ἡ ἐκκλησιαστική, church-discipline. *Pachom.* 949 A, τῶν ἀδελφῶν (monks). *Cyrril. H. Procat.* 4.
 ἐπιστημονάρχης, ου, ὁ, (ἐπιστήμων, ἄρχω) the disciplinarian in a monastery. *Stud.* 1781 D. 1709 D.
 ἐπιστημονίζω, ἴσω, = ἐπιστήμονα ποιῶ τινα. *Aquil. Esai.* 52, 13.
 ἐπιστημός, ὡσω, (ἐπιστήμη) = preceding. *Aquil. Ps.* 2, 10. 31, 8.
 ἐπιστήριγμα, ατος, τὸ, = στήριγμα. *Sept. Reg.* 2, 22, 19.
 ἐπιστητικός, ἡ, ὄν, = δυνάμενος ἐπίστασθαι. *Clem. A.* I, 1013 C.
 ἐπιστῖλβω = στῖλβω. *Plut.* I, 449 D.
 ἐπιστοιβάξω (στοιβάξω), to heap up, pile up. *Sept. Lev.* 1, 7, ξύλα ἐπὶ τὸ πῦρ. *Sir.* 8, 3.
 ἐπιστολάριοι, ων, οἱ, (ἐπιστολή) epistolares, the emperor's clerks. *Basilic.* 9, 1, 122 et 127.

- ἐπιστολή. ἥς, ἡ, *epistle, letter*. Philon II, 584, 24 Οἱ πρὸς ταῖς ἐπιστολαῖς, = ἐπιστολάριοι. Jos. Ant. 20, 8, 9 Τάξιν τὴν ἐπὶ τῶν Ἑλληνικῶν ἐπιστολῶν πεπιστευμένος, his Greek secretary.
- ἐπιστοληφόρος. ου, ὁ, = ἐπιστολιαφόρος, L. tabellarius, letter-carrier. Eus. II, 120 B. Damasc. II, 72 B. — Also, ἐπιστολοφόρος. Cyrill. A. X, 1037 A.
- ἐπιστολίδιον, ου, τὸ, = ἐπιστόλιον. Basil. IV, 724 A.
- ἐπιστολικός, ἡ, ὄν, epistolicus, epistolary. Dion. H. V, 453, 13. 459, 10. Pseudo-Demetr. 96, 15, χαρακτήρ. Diog. 10, 25. Orig. I, 48 B.
- ἐπιστολιμαῖος, α, ον, epistolar. Eus. II, 684 B, γράμματα, = ἐπιστολαί, epistles, letters.
- *ἐπιστόλιον, ου, τὸ, short ἐπιστολή. Athen. Mech. 2. Plut. II, 519 F, et alibi. Anton. 1, 7. Chal. Can. 11 = εἰρηκόν.
- ἐπιστολογραφικός, ἡ, ὄν, (ἐπιστολογράφος) used in writing letters. Clem. A. II, 40 A.
- ἐπιστολογράφος, ου, ὁ, (γράφω) letter-writer, secretary. Polyb. 31, 3, 16. Inscr. 4896, A. Cyrill. A. X, 1037 A.
- ἐπιστολοφόρος, see ἐπιστοληφόρος.
- ἐπιστοματίζω, ἰσω, = ἐπιστομίζω. Philon I, 85, 28.
- ἐπιστόμισμα, ατος, τὸ, (ἐπιστομίζω) check, restraint. Jos. Ant. 19, 3, 3.
- ἐπιστομοστέον = δεῖ ἐπιστομίζειν. Clem. A. I, 448 B. 452 B.
- ἐπιστοχάζομαι = στοχάζομαι. Leont. I, 1256 D.
- ἐπιστράτηγος, ου, ὁ, (στρατηγός) commander-in-chief. Inscr. 2285. 4715. Strab. 17, 1, 13.
- ἐπιστρατολογέω = στρατολογέω in addition. Simoc. 158, 3.
- ἐπιστρατοπεδεία, ας, ἡ, (ἐπιστρατοπεδεύω) an encamping over against: march against the enemy. Polyb. 1, 77, 7. 5, 76, 9.
- ἐπιστρεπτέον = δεῖ ἐπιστρέφειν. Aristid. I, 159, 11.
- ἐπιστρεπτικός, ἡ, ὄν, (ἐπιστρέφω) causing conversion. Orig. I, 1004 A. 1180 C. 1436 A. Eus. II, 397 C. V, 349 B. C. Procl. Parm. 607 (223). Pseudo-Dion. 436 A.
- ἐπιστρεπτικῶς, adv. by causing conversion. Pseudo-Dion. 240 D. 328 B.
- ἐπιστρέφεια, ας, ἡ, (ἐπιστρεφής) diligence, attention, care. Dion. Alex. 1321 C. Tit. B. 1165 A. Eus. II, 1141 A. 801 A, ἡ σή, as a title.
- ἐπιστρέφω, to convert a sinner. Sept. Deut. 30, 2. Philon I, 322, 4, Jacob. 5, 20. Orig. III, 1361 A -αμμένος βίος. — 2. Intransitive, so εἰαυτόν, to be converted. Sept. Par. 2, 33, 19. Tobit 14, 6. Judith 5, 19.
- ἐπιστρεψις, εως, ἡ, = ἐπιστροφή. Symm. Jer. 3, 22.
- ἐπιστροφεύς, εως, ὁ, = ὁ ἐπιστρέφων, he who converts. Const. Apost. 2, 57.
- ἐπιστροφή, ἥς, ἡ, conversion, repentance. Sept. Sir. 18, 21. 49, 2. Luc. Act. 15, 3. Orig. I, 673 A. — For the conversion of Achamoth, see Iren. 456 A. 457 A. 497 A. — 2. The bending of a bow. Strab. 2, 5, 22, p. 189, 14.
- ἐπίστρομα, ατος, τὸ, (ἐπιστρώννυμι) saddle. Achmet. 152.
- ἐπιστρώννυμι (στρώννυμι), to spread over or upon. Pseudo-Lucian. III, 613, νεφετόν. — 2. To saddle; to caparison. Jos. Ant. 8, 9, 1, τὸν ὄνον. Pseudo-Jacob. 17, 2. Lucian. Prometh. 4.
- ἐπιστυγής, ἐς, (στυγέω) odious. Clem. A. I, 213 A.
- ἐπιστυγνάζω = στυγνάζω ἐπὶ τινι. Basil. I, 485 B. III, 225 C. 257 B. Greg. Naz. I, 941 B.
- ἐπιστυλῖς, ἰδος, ἡ, = ἐπιστύλιον. Philon I, 666, 17.
- ἐπίστυλον, ου, τὸ, = ἐπιστύλιον. Geopon. 14, 6, 6.
- ἐπιστυπτικός, ἡ, ὄν, = στυπτικός. Eus. VI, 97 D.
- ἐπιστύφω, to contract, draw up, said of astringent substances. Dion. H. VI, 1070, 6, τὴν ἀκοήν, sounding harsh. — Tropically, to chasten, correct, rebuke. Clem. A. I, 349 A. 340 C. Epiph. I, 941 C. Chrys. I, 243 C. X, 264 C.
- ἐπιστωμύλλομαι = στωμύλλομαι ἐπὶ τινι. Synes. 1161 D.
- ἐπισυγγράφω (συγγράφω), to write in addition. Aster. Urb. 145 A.
- ἐπισυγκεράννυμι = συγκεράννυμι. Athenag. 952 B.
- ἐπισυγκλείω (συγκλείω), to fasten on. Porph. Cer. 709, 22. 722, 5. 723, 11.
- ἐπισυγκροτέω (συγκροτέω), to rally the soldiers. Jos. B. J. 1, 1, 6.
- ἐπισυγκρούω = συγκρούω. Dion C. Frag. 50, 2.
- ἐπισυγχέω = συγχέω besides. Philon I, 320, 15.
- ἐπισυζεύγνυμι = συζεύγνυμι. Galen. XII, 456 A.
- ἐπισυζυγία, ας, ἡ, two συζυγίαι of war-chariots. Ael. Tact. 22, 2.
- ἐπισυλλέγω = συλλέγω. Diosc. 4, 154 (157). Jos. B. J. 1, 6, 3.
- ἐπισύλληψις, εως, ἡ, (σύλληψις) superfection. Plut. II, 906 C.
- ἐπισυλλογή, ἥς, ἡ, (ἐπισυλλέγω) collection. Genes. 52, 6.
- ἐπισυλλογίζομαι (συλλογίζομαι), to reason upon. Apollon. D. Conj. 519, 27. Iambl. V. P. 44.
- ἐπισυμπίπτω (συμπίπτω), to fall together: to

- chance besides. *Strab.* 6, 1, 12. *Philon* II, 221, 33. *Jos. Ant.* 15, 10, 3. *Ptol. Tetrab.* 108.
- ἐπισυμπλέκω = συμπλέκω. *Apollon. D. Synt.* 124, 26. *Hippol. Haer.* 336, 3. *Theod. Mops.* 912 C.
- ἐπισυνάγω = συνάγω. *Sept. Gen.* 6, 16. 38, 29. *Par.* 2, 20, 26. *Sir.* 16, 10. *Mich.* 4, 11. *Habac.* 2, 5. *Polyb.* 1, 75, 2, et alibi. *Philon* II, 894 A. *Math.* 23, 27. [*Theoph.* 396, 19. 478, 8 ἐπεσύναξα = ἐπισυνήγαγον.]
- ἐπισυναγωγή, ἡς, ἡ, = συναγωγή, σύναξις, an assembling, congregation, collection. *Sept. Macc.* 2, 2, 7. *Paul. Hebr.* 10, 25. *Ptol. Tetrab.* 44, sum. *Orig.* II, 168 A = τὸ ἐπισυνάγειν. *Dion. Alex.* 1240 B. *Eus.* II, 741 A.
- ἐπισυναθροίζω (συναθροίζω), to collect in addition. *Philostrog.* 476 A.
- ἐπισυναίνεω = συναινέω. *Jos. Ant.* 5, 1, 16, p. 272.
- ἐπισυναλοιφή, ἡς, ἡ, (συναλοιφή) *episynaloepha*, elision at the end of a verse. *Schol. Heph.* 4, 7, p. 29. — The Latin grammarians apply it to contraction and to *synizesis*; as *Phaethon*, dissyllabic; *scio*, monosyllabic. *Diomed.* 442, 20. *Isid. Hisp.* 1, 34, 5.
- ἐπισυναπτέον = δεῖ ἐπισυνάπτειν. *Sext.* 480, 14.
- ἐπισυνάπτω (συνάπτω), to join, subjoin, annex. *Polyb.* 3, 2, 8. *Dion. H.* I, 225, 10. V, 200, 5, et alibi. *Plut.* I, 137 B. II, 666 E. *Sext.* 626, 27.
- ἐπισύνδεσις, εως, ἡ, (ἐπισυνδέω) a tying or linking together. *Plut.* II, 885 B. *Anton.* 6, 38. *Sext.* 541, 25, κρίκων.
- ἐπισυνδίδωμι (συνδίδωμι), to rush in. *Plut.* I, 262 B.
- ἐπισυνείρω = συνείρω. *Athenag.* 981 C. *Sext.* 632, 9.
- ἐπισυνεισφέρομαι = συνεισφέρομαι in addition. *Epirh.* I, 680 B.
- ἐπισυνεισφορά, ἂς, ἡ, additional συνεισφορά. *Epirh.* II, 597 D.
- ἐπισυνέρχομαι = συνέρχομαι. *Hippol. Haer.* 326, 27.
- ἐπισυνέχω (συνέχω), to hold, to keep. *Sept. Esdr.* 1, 9, 17.
- ἐπισυνηγορέω = συνηγορέω. *Isid.* 207 A.
- ἐπισύνθεσις, εως, ἡ, (σύνθεσις) successive addition, accumulation. *Nicom.* Harm. 5. *Athenag.* 972 A. *Sext.* 156, 28. 706, 15. Κατ' ἐπισύνθεσιν, by accumulation. *Clem. A.* I, 716 B.
- ἐπισυνθετικός, ἡ, ὄν, (ἐπισυντίθημι) accumulative. *Galen.* II, 235 A, αἵρεσις, = ἐκλεκτική, in medicine. 363 D οἱ ἐπισυνθετικοί = οἱ ἐκλεκτικοί.
- ἐπισυνθετικῶς, adv. = κατ' ἐπισύνθεσιν. *Sext.* 705, 13.
- ἐπισύνθετος, ον, = σύνθετος. *Clem. A.* II, 61 C. — Μέτρον ἐπισύνθετον, = διπενθημιμέρες. *Heph.* 15, 12, 27.
- ἐπισυνθήκη, ἡς, ἡ, (συνθήκη) supplement to a treaty. *Polyb.* 3, 27, 7.
- ἐπισυνιστάω = following. *Jos. Ant.* 14, 1, 3.
- ἐπισυνίστημι (συνίστημι), to set together against. — Mid. ἐπισυνίσταμαι, to come together against, to conspire or rise against. *Plut.* II, 227 A. 894 E, αὐτῷ. *Just. Tryph.* 98, κατ' αὐτοῦ.
- ἐπισυννέω (συννέω), to heap up. *Dion. C.* 40, 2, 2.
- ἐπισύννοδος, ον, ὁ, (σύννοδος) L. *conventiculum*, conventicle of heretics. *Method.* 153 B.
- ἐπισυννοικίζω = συννοικίζω in addition. *Strab.* 5, 1, 6.
- ἐπισυντάσσω = συντάσσω, to compose, to write. *Hipparch.* 1016 A. *Jos. B. J.* 1, 28, 1.
- ἐπισυντήκω = συντήκω. *Aret.* 44 A. *Galen.* XII, 107 A.
- ἐπισυντίθημι (συντίθημι), to add successively. *Nicom.* 91. 122. *Sext.* 105, 14, et alibi. *Clem. A.* II, 584 C.
- ἐπισυντρέχω (συντρέχω), to run together to. *Marc.* 9, 25.
- ἐπισυνωθέω = συνωθέω. *Diog.* 10, 104.
- ἐπισυρίζω = ἐπισυρίσσω. *Orig.* I, 1341 A.
- ἐπισυρμός, οὔ, ὁ, (ἐπισύρω) dilatoriness, procrastination; indolence, laziness. *Polyb.* 4, 49, 1. 40, 2, 10. *Philon* II, 166, 31. *Clem. A.* I, 533 A.
- ἐπισυρρέω = συρρέω. *Cleomed.* 36, 3. *Dion. H.* II, 775, 4. *Strab.* 5, 3, 13.
- *ἐπισύστασις, εως, ἡ, (ἐπισυνίστημι) = στάσις, L. *sedition*, riotous gathering, conspiracy: gang, company. *Beros.* apud *Jos. Apion.* 1, 20, p. 452. *Sept. Num.* 16, 40. 26, 9, κυρίου, when they stood against the Lord. *Esdr.* 1, 5, 70 as v. l. *Luc. Act.* 24, 12. *Sext.* 571, 20. — *Paul. Cor.* 2, 11, 28, crowd of hearers.
- ἐπισυστρέφω (συστρέφω), to collect, gather. *Sept. Num.* 16, 42. *Macc.* 1, 14, 44. *Jos. Ant.* 13, 13, 3.
- ἐπίσφαιρον, ον, τὸ, (σφαῖρα) spherical button. *Polyb.* 10, 20, 3 Ἐσκυτωμέναις μετ' ἐπίσφαιρων (sic), tipped with buttons. — *Plut.* II, 825 E, a sort of boxing-glove.
- ἐπισφάλεια, ας, ἡ, (ἐπισφαλής) unsteadiness, uncertainty, insecurity. *Aristid.* II, 797, 5.
- ἐπισφάλλω = σφάλλω. *Jos. B. J.* 3, 7, 29.
- ἐπίσφαλμα, ατος, τὸ, = σφάλμα. *Jos. Ant.* 19, 1, 11.
- ἐπισφαλῶς (ἐπισφαλής), adv. insecurely, dangerously. *Sept. Sap.* 4, 4. *Polyb.* 6, 25, 4. *Aristeas* 35, incorrectly. *Philon* I, 282, 33. *Plut.* II, 88 A, et alibi.
- ἐπίσφηνον, ον, τὸ, (σφήν) the graft or stock in splice-grafting. *Clem. A.* II, 344 A Ἀποξύσαντες γὰρ ἐκάτερον ἐπίσφηνον, having scarfed both the graft and the stock.

- ἐπισφίγγω = σφίγγω. *Philon* I, 108, 21. *Lucian*. II, 441. *Sert.* 694, 5.
- ἐπισφοδρύνω = σφοδρύνω. *Plut.* I, 809 A.
- ἐπισφραγίζω (σφραγίζω), to put a seal on, to seal. *Sept. Nehem.* 9, 38. *Polyb.* 32, 22, 3 Ἐπισφραγίσσασθαι διὰ τῆς συγκλήτου τὴν αὐτοῦ παρανομίαν. *Chm. A.* II, 120 A.
- ἐπισφραγίς, ἴδος, ἡ, = σφραγίς, *Eriph.* I, 1056 A. II, 497 A.
- ἐπισφράγισις, εὖς, ἡ, (ἐπισφραγίζω) a sealing; confirmation; conclusion. *Schol. Heph.* 5, 2, p. 31. *Taras.* 1436 C.
- ἐπισφράγισμα, ατος, τὸ, = preceding. *Eus.* II, 841 B. III, 49 B. V, 516 C. *Syncell.* 59, 16.
- ἐπισφραγιστής, οὔ, ὁ, = ὁ ἐπισφραγίζων. *Lucian.* II, 232.
- ἐπισχεδιάζω = σχεδιάζω, αὐτοσχεδιάζω. *Philostr.* 485.
- ἐπισχετικός, ἡ, ὄν, (ἐπέχω) checking. *Moschn.* 32, checking diarrhoea. *Galen.* VI, 331 D. 322 F, γαστρός.
- ἐπισχηματίζω = σχηματίζω. *Jos.* B. J. 2, 2, 5.
- ἐπισχολέομαι = ἀπασχολέω. *Dubious.* *Eus.* II, 789 A.
- ἐπισχυρίζομαι = ἰσχυρίζομαι. *Arr.* *Anab.* 5, 25, 2.
- ἐπισώζω (σώζω), to convey, distribute. *Anon.* *Med.* 233, τὴν τροφήν εἰς ἅπαν τὸ σῶμα. — *Chrys.* II, 188 D (titul.) Ἡ κυριακὴ τῆς ἐπισωζομένης, quid?
- ἐπισωματόομαι (σῶμα), to become consolidated. *Diosc.* 5, 84, p. 740.
- ἐπίσωμος, ον, (σῶμα) having body, bulky. *Diosc.* 2, 175 (176).
- ἐπισωρεία, ας, ἡ, = following. *Nicom.* 127.
- ἐπισώρευσις, εὖς, ἡ, (ἐπισωρεύω) accumulation. *Nicom.* 90.
- ἐπισωρεύω (σωρεύω), to heap up, to accumulate. *Nicom.* 90. *Epict.* 1, 10, 5. *Plut.* II, 830 A.
- ἐπιταγή, ἡς, ἡ, (ἐπιτάσσω) injunction, command. *Sept. Esdr.* 1, 1, 16. *Polyb.* 13, 4, 3, et alibi. *Diod.* 1, 70, νόμων. *Dion. H.* I, 394, 12.
- ἐπιταγμα, ατος, τὸ, that which is subjoined; applied to αὐτός, as in ὁ βασιλεὺς αὐτός: also to εἶ, ἐ, and the other parts of ζ, when they are enclitic. *Herodn. Gr.* *Enclin.* 1146. 1145 (ἐπὶ εἶο κῆδετο λίην: but when εἶο means of himself, it retains its accent). — 2. Reserve, in military language. *Polyb.* 5, 53, 5. — 3. Four ἐπιπαρχίαι = 4096 horsemen. *Ael. Tact.* 20, 2. — Also = two ἐπιξεναγίαι of φιλοί. *Id.* 16, 3. — 4. Impost = φόρος. *Lyd.* 40, 21.
- ἐπιταγματικός, ἡ, ὄν, subjoined to; applied to αὐτός (ἐγὼ αὐτός). *Apollon. D.* *Pron.* 306 A. 316 C. 339 A. 391 B. 407 C. *Synt.* 62, 21. 194, 8. *Arcad.* 144, 7.
- ἐπιτάδε = ἐπὶ τάδε, up to this time. *Cerul.* 788
- Ἐκ τῆς ἀγίας καὶ οἰκουμένης ἔκτης συνόδου καὶ ἐπιτάδε.
- ἐπιτάκτης, ον, ὁ, (ἐπιτάσσω) = ὁ ἐπιτάσσων, commanding officer. *Hippol.* *Haer.* 86, 12, imperious. *Georon.* 17, 2, 4.
- ἐπιτακτικῶς (ἐπιτακτικός), adv. imperiously. *Diod.* 15, 40.
- ἐπίταμα, ατος, τὸ, (ἐπιτείνω) extension. *Plut.* II, 457 C.
- ἐπίτασις, εὖς, ἡ, = ἔκτασις, extension, lengthening of a vowel. *Drac.* 23, 22. — 2. Intensity. *Dion. Thr.* 642, 13 Ἐπιτάσεως ἐπιρρήματα (λίαν, σφόδρα, ἄγαν, πάνυ, μάλιστα).
- ἐπιτάσσω, to subjoin, said of the pronoun αὐτός. *Apollon. D.* *Pron.* 301 C. 314 A. 391 B. *Synt.* 138, 23.
- ἐπιτατικός, ἡ, ὄν, (ἐπιτείνω) intensive, applied to the prefixes ἀ-, ζα- (ἄθρους, ζάθεος). *Drac.* 43, 20. *Arcad.* 197, 10.
- ἐπιτατικῶς, adv. intensely, earnestly. *Theophil.* 3, 13.
- ἐπιτάφιος, ον, ὁ, sc. θρήνος, burial obsequies. *Porph.* *Cer.* 275, 14, βασιλέων, the order for the burial of kings. — 2. Substantively, τὸ ἐπιτάφιον, funeral dirge. *Method.* 240 B.
- ἐπιταφρόω, ωσα, (τάφρος) to intrench. *Theoph.* *Cont.* 24, 18.
- ἐπιτέγγω = τέγγω. *Philostr.* 574.
- ἐπιτείνω, to intensify. *Apollon. D.* *Pron.* 269 A.
- ἐπιτεκνῶ (τεκνῶ), to beget afterwards. *Jos.* *Ant.* 6, 5, 6.
- ἐπιτέλεια, ας, ἡ, (ἐπιτελής) completion. *Aristeas* 3.
- ἐπιτέλειος, α, ον, = τέλειος. *Jos.* *Ant.* 16, 2, 4, p. 789.
- ἐπιτελείω = τελειώω, to finish. *Clim.* 812 C -θῆναι, to die.
- ἐπιτέλεσις, εὖς, ἡ, performance. *Clem. A.* I, 941 A.
- ἐπιτελεστικός, ἡ, ὄν, (ἐπιτελέω) capable of effecting. *Ptol. Tetrab.* 72. *Basil.* I, 317 A. τινός.
- ἐπιτελεύτιος, ον, (τελευτή) final. *Euagr.* 2476 A, ἔπος.
- ἐπιτελέω, to observe or celebrate a religious fast or feast. *Philon* II, 320, 27, ἑορτὰς καὶ χορούς. *Tatian.* 856 A. *Martyr.* *Polyc.* 1044 A, ἡμέραν γενέθλιον. *Hippol.* 628 B, the eucharist. *Petr. Alex.* 513 A. *Eus.* VI, 701 B. *Greg. Naz.* III, 160 A, τὴν εὐχὴν, to pray. *Chrys.* IX, 425 A, μαρτύρων ἁγίων μνήμας. *Cyrill. A.* X, 357 B. *Doroth.* 1829 B -σθαι.
- ἐπιτέμνω (τέμνω), to cut short, to silence. *Polyb.* 5, 58, 3, et alibi.
- ἐπιτεραπεύομαι (τεραπεύομαι), to add to a marvellous story. *Paus.* 8, 2, 7.
- ἐπιτερπνέστατος, η, ον, = ἐπιτερπέστατος. *Basil. Sel.* 604 D. *Dubious.*

ἐπιτεταμένως (ἐπιτείνω), adv. *intensely*. Diosc. 1, 105. 5, 170 (171). Clementin. 68 B, τὴν ἐμὴν φιλίαν παραιτησαμένων, *peremptorily*. Porphy. Prosod. 105.

ἐπιτέταρτος, ον, (τέταρτος) *greater by one fourth*; as 5 : 4. Nicom. 95. 101. Hippol. Haer. 70, 21, λόγος, the ratio 5 : 4.

ἐπιτετυγμένως (ἐπιτυγχάνω), adv. *successfully*. Diog. 2, 42. Orig. I, 1112 B. 1153 C.

ἐπιτηδευμένως (ἐπιτηδεύω), adv. *purposely*. Dion. H. V, 205, 3. — Schol. Clim. 917 C ἐπιτηδευμένως.

ἐπιτηρημένως (ἐπιτέμνω), adv. *in an abridged form, compendiously*. Strab. 4, 6, 2. Cornut. 217. Ptol. Tetrab. 107. Orig. III, 928 C.

ἐπιτετραέβδομος, ον, (τέσσαρες, ἑβδομος) *greater by four sevenths*; as 11 : 7. Nicom. 108.

ἐπιτετραμερής, ἐς, (τετραμερής) *greater by four fifths*; as 9 : 5. Nicom. 99.

ἐπιτεράπεμπος, ον, (πέμπτος) = *preceding*. Nicom. 101.

ἐπιτεύγμα, αὐτός, τὸ, (ἐπιτυγχάνω) *successful event, simply success*. Agathar. 180, 3. 188, 15. Cic. Att. 13, 27. Diod. 1, 27, et alibi. Jos. B. J. 3, 5, 6.

ἐπιτευκτικός, ἡ, ὄν, *successful: favorable, convenient*. Polyb. 2, 29, 3. 10, 25, 7. Dion. H. VI, 782, 5. Epict. 3, 12, 5. Ptol. Tetrab. 156. Orig. II, 81 A, τὸ ἐπιτευκτικόν, *success*.

ἐπιτεχνάζομαι = ἐπιτεχνάομαι. Opp. Hal. 3, 194.

ἐπιτέχνημα, αὐτός, τὸ, (ἐπιτεχνάομαι) *contrivance*. Ael. N. A. 12, 16. Eus. II, 320 B.

ἐπιτεχνητός, ἡ, ὄν, = *τεχνητός*. Lucian. I, 202. Aristid. Q. 38. Clem. A. I, 521 A. 581 A.

ἐπιτηγανίζω = τηγανίζω *in addition*. Diosc. Euror. 2, 49, p. 263.

ἐπιτήδειος, α, ον, *respectable*. Achmet. 247.

ἐπιτηδεύω, to render ἐπιτήδειος. Iambl. V P. 450.

ἐπιτηδευμένως, see ἐπιτετηδευμένως.

ἐπιτηδευτής, οὐ, ὁ, = ὁ ἐπιτηδεύων, *pursuer*. Jos. Ant. 19, 1, 5. Ptol. Tetrab. 163.

ἐπιτηδευτός, ἡ, ὄν, (ἐπιτηδεύω) *artificial*. Can. Apost. 3 τὰ ἐπιτηδευτά, *confectionery*. Schol. Arist. Plut. 271.

ἐπιτηδεύω, to ply, to urge. Thom. A, 14, 1, αὐτό.

ἐπιτηρήσιμος, ον, (ἐπιτήρησις) *to be observed*. Clementin. 444 B, τοῦ κοινωνῆσαι ἡμέραι.

ἐπιτήρησις, εως, ἡ, (ἐπιτηρέω) *observation: observance*. Eus. II, 77 C. 113 A. Cyrill. A. I, 384 B.

ἐπιτηρητέον = δεῖ ἐπιτηρεῖν. Philon II, 305, 12. Eus. VI, 972 B.

ἐπιτηρητής, οὐ, ὁ, *overseer, in a monastery*. Stud. 1784 A.

ἐπιτηρητικός, ἡ, ὄν, *watching for an opportunity to do mischief*. Plut. II, 538 E. Diog. 7, 114.

ἐπιτίθω = ἐπιτίθημι. Theoph. 653, 3. 5.

ἐπιτιμάζω = ἐπιτιμάω, *to impose penalty*. Jejun. 1909 B.

ἐπιτιμάω, *to rebuke, to bid reprovngly*. Classical. Sept. Zech. 3, 2, ἐν σοί. Polyb. 5, 54, 8, ταῖς δυνάμεσιν. Matt. 12, 16, αὐτοῖς ἵνα μὴ ποιήσωσιν. 20, 31, αὐτοῖς ἵνα σιωπήσωσιν.

ἐπιτιμητέον = δεῖ ἐπιτιμᾶν. Polyb. 8, 1, 2. Philon II, 437 (903), 3.

ἐπιτιμία, ας, ἡ, *penalty*. Sept. Sap. 3, 10. Paul. Cor. 2, 2, 6. Hippol. Haer. 480, 96. Cyrill. Scyth. V S. 284 C. Basilic. 6, 1, 85. — 2. A euphemism = αἰδοῖον. Artem. 67.

ἐπίτιμος, ον, *valuable*. Agath. 31, 10.

ἐπιτίννυμι = ἐπιτίω. Philon II, 285, 13.

ἐπιτιτρώσκω = τιτρώσκω. Philon II, 576, 23.

ἐπιτίμημα, αὐτός, τὸ, (τιμήμα) *supplementary segment*. Heron Jun. 199, 14.

ἐπιτοκία, ας, ἡ, (ἐπίτοκος) = τόκοι τόκων, *compound interest*. Philon II, 285, 12.

ἐπιτολμητέον = δεῖ ἐπιτολμᾶν. Philon I, 2, 4. Max. Tyr. 96, 16.

*ἐπιτομή, ἡς, ἡ, *epitome or epitoma, abridgment, abstract*. Chrysipp. apud Diog. 7, 193. Sept. Macc. 2, 2, 26. 28. Cic. Att. 5, 20. Dion. H. I, 16, 8, κεφαλαιώδης. Philon II, 572, 17.

ἐπίτομος, ον, *short*. Caesarius 857. 876 Δε' ἐπιτόμου, ἐν ἐπιτόμῳ, *briefly*.

ἐπιτόμως (ἐπίτομος), adv. *briefly, concisely*. Apollon. D. Pron. 261 B. Synt. 215, 9. Chrys. VII, 45 C.

ἐπιτοξεύω = τοξεύω. Dion C. 68, 31, 3. Aristaen. 1, 1.

ἐπιτοπίως, adv. = ἐπὶ τῷ τόπῳ, *on the spot*. Theoph. 610, 13.

ἐπιτράγημα, αὐτός, τὸ, (τράγημα) *second course, dessert*. Nicet. 755, 14.

ἐπιτραγματίζομαι, *to eat the dessert*. Jul. 391 B.

ἐπιτράνωσις, εως, ἡ, = τράνωσις. Orig. III, 340 B.

ἐπιτραπέζιος, ον, (τράπεζα) *on, at or of the table*. Lucian. I, 810. Basil. I, 164 B.

ἐπιτραχήλιον, ον, τὸ, (τράχηλος) *stola of the priest*. Pseudo-Chrys. XII, 777 A. Petr. Ant. 800 C. Pseudo-Germ. 393 D.

ἐπιτρεπτικός, ἡ, ὄν, (ἐπιτρέπω) *promotive*. Antyll. apud Orib. I, 534, 4.

ἐπιτριακοστόπεμπος, ον, (τριακοστός, πέμπτος) *greater by one thirty-fifth*. Aristid. Q. 115.

ἐπιτριακοστότριτος, ον, *greater by one thirty-third*. Aristid. Q. 115.

ἐπιτριβή, ἡς, ἡ, (ἐπιτρίβω) *ruin, perdition, injury*. Orig. I, 1140. III, 1173 B. Eus. III, 225 C. Athan. I, 768 D.

ἐπιτρίζω = τρίζω *thereupon*. *Cyrrill. A. I.* 272 A. II. 345 B, τοὺς ὀδόντας.
 ἐπιτριμερής, ἐς. (τριμερής) *greater by three fourths*; as 7 : 4. *Nicom.* 99.
 ἐπιτριμμός, οὐ, ὁ, = ἐπίτριψις. *Aquil.* *Deut.* 23, 1.
 ἐπιτρίπεμπος, ον. (τρίς. πέμπος) *greater by three fifths*; as 8 : 5. *Nicom.* 108.
 ἐπιτριτέταρτος, ον. (τέταρτος) = ἐπιτριμερής. *Nicom.* 101.
 ἐπιτρίτος, ον. (τρίτος) *greater by one third*; as 4 : 3. *Classical.* — Ἐπίτριτος πούς, *epitritus pes*. *Drac.* 130, 19. *Heph.* 3, 3. *Aristid. Q.* 49. *Terent. M.* 1546.
 ἐπιτρίτως, adv. *in the ratio of 4 to 3*. *Nicom.* 136.
 ἐπίτριψις, εως, ἡ, (ἐπιτρίβω) *a wearing away*. *Sept. Ps.* 92, 3 as v. I.
 ἐπιτροπέω = ἐπιτροπός εἰμι, *to be procurator*. *Jul.* 265 C, τὴν Αἴγυπτον. — *Soz.* 908 C, τὴν ἐκκλησίαν, *to be a bishop*.
 ἐπιτροπος, ον, ὁ, the Roman procurator. *Strab.* 3, 4, 20. 13, 2, 3. *Philon II.* 517, 14. *Epict.* 3, 4, 1. *Plut.* II, 813 E. *Cels.* apud *Orig.* I, 1569 B. *Just. Apol.* 1, 13. 34. *Tryph.* 30.
 ἐπιτρούλλιον, ον, (τροῦλλα) *sacerdotal cap*. *Sophrns.* 3988 C.
 ἐπιτροφή, ἡς, ἡ, = τροφή. *Jos. Ant.* 18, 9, 1.
 ἐπιτροχάζω (τροχάζω), *to run over*. *Dion. H.* VI, 846, 13.
 ἐπιτρόχαλος, ον, = ἐπιτροχος, *voluble*. *Dion. H.* V, 116, 8. VI, 1077, 16.
 ἐπιτροχαστέον = δεῖ ἐπιτροχάζειν. *Nicom.* *Harm.* 7.
 ἐπιτρυγάω (τρυγάω) = ἐπιφυλλίζω. *Orig.* III, 632 C.
 ἐπιτρυφάω (τρυφάω), *to revel in*. *Philon II.* 392, 4.
 ἐπιτρώγω (τρώγω), *to eat the dessert*. *Lucian.* III, 404. *Poll.* 6, 40. *Ael. N. A.* 3, 5.
 ἐπιτυγχάνω, *to attain, to succeed in*. *Ignat.* 644 B, θηριομαχῆσαι. 645 A, μαθητὴς εἶναι. *Lyd.* 307, 18. 314, 23 ἐπιτεύξεται. — 2. *To happen*. *Cleomed.* 14, 9, impersonal = τυχεῖν? — 3. *To know how to do a thing*. *Leont.* *Cypr* 1736 C. [*Orig.* I, 453 C ἐπιτέτυχα.]
 ἐπιτυχία, ας, ἡ, (ἐπιτυχής) *success*. *Sept. Sap.* 13, 19. *Polyb.* 1, 6, 4, et alibi. *Dion. H.* I, 589, 16. *Philon II.* 326, 21, advantage. — 2. *A hitting*. *Achmet.* 155, τῆς σφαίρας.
 ἐπιτωθασμός, οὐ, ὁ, (ἐπιτωθάζω) *mockery, jeering, raillery*. *Polyb.* 3, 80, 4.
 ἐπιφαίνω, *to appear*. *Polyb.* 5, 6, 6. *Luc. Act.* 27, 20. [Grammatical forms: aor. ἐπέφανα = ἐπέφηναι. *Sept. Ps.* 30, 17. 66, 2. 127, 27. *Luc.* 1, 79. *Iren.* 521 B]
 ἐπιφάνεια, ας, ἡ, (ἐπιφανής) *appearance, sight, view*. *Polyb.* 1, 54, 2. 2, 29, 1. 3, 6, 6. 3, 94, 3, τῆς ἡμέρας. — 2. *The manifestation of*

God, of Christ, or of demons. *Sept. Reg.* 2, 7, 23. *Macc.* 2, 3, 24. 2, 5, 4. 2, 15, 27. *Aristeas* 30. *Paul. Tim.* 2, 1, 10, et alibi. *Clem. R.* 2, 12. *Just. Ap.* 1, 5. *Clem. A. II.* 393 B. — 3. *The Epiphany*, = τὰ ἐπιφάνια, the baptism of Jesus. *Chrys.* II, 369 D. *Men. P.* 364, 23.
 ἐπιφανής, ἐς, nobilis. Superlative, ἐπιφανέστατος, ἡ, nobilissimus, a title given to the children of the emperor. *Athan.* I, 385 C. *Epiph.* III, 269 D. 620 C. 561 B.
 Ἐπιφάνης, ον, ὁ, *Epiphanes*, the son of Carpo-crates. *Clem. A. I.* 1104 C. *Hippol. Haer.* 292, 98. *Theod.* IV, 349 D.
 ἐπιφάνιος, ον, (ἐπιφανής) *manifest, in full view*. — 2. Substantively, (α) ἡ ἐπιφάνιος, sc. ἡμέρα or ἑορτή, = τὰ ἐπιφάνια. *Const. Apost.* 5, 13. — (β) τὰ ἐπιφάνια, the Nativity, Christmas. *Epiph.* I, (932 B) 936 C. II, 828 B. *Chrys.* II, 458 D. XI, 22 B. (See also θεοφάνια.) — (γ) τὰ ἐπιφάνια, *Epiphania*, celebrated in commemoration of the baptism of Christ. *Greg. Naz.* II, 561 C. *Chrys.* II, (355 A) 459 B. *Const. Apost.* 8, 33. *Hieron.* V, 186. *Cosm. Ind.* 197 A. B. (See also *Clem. A. I.* 885 A. 888 A. *Pseudo-Chrys.* VIII, 275 B. *Cassian. Coll.* 10, 2. *Callist.* 18, 53. *Coteler.* III, 506 C.)
 ἐπιφαρμάσσω (φαρμάσσω), *to apply medicines again*. *Achill. Tat.* 4, 16.
 ἐπιφάσκω (φάσκω), *to give out, to declare, assert*. *Philon II.* 536, 18. *Eus.* III, 657 B.
 ἐπιφαναλίζω = φαναλίζω. *Sept. Thren.* 2, 20 as v. I.
 ἐπιφαύσκω = ἐπιφαίνω. *Sept. Job* 25, 5. 31, 26. 41, 9. *Paul. Eph.* 5, 14. *Eus.* II, 941 C.
 ἐπιφέρομαι (ἐπιφέρω), *to come after, to follow, in grammar*. *Dion. Thr.* 632, 2, φωνήεντι. *Heph.* 1, 18, ἀφώνη. — 2. *To bear a letter*. *Max. Conf.* II, 644 D, συλλαβὴν. [*Athan.* I, 603 A ἐποίησται = ἐπενέγκηται.]
 ἐπιφημισμός, οὐ, ὁ, (ἐπιφημίζω) *a naming ominously*. *Strab.* 6, 2, 9.
 ἐπιφημιστέον = δεῖ ἐπιφημίζειν. *Philon II.* 452, 4.
 *ἐπιφθάνω (φθάνω), *to anticipate*. *Batrach.* 217. *Patric.* 124, 3. — *Vit. Nil. Jun.* 56 A, *to arrive at*. [*Damasc.* II, 268 A ἐπιφθασθεῖς.]
 ἐπίφθεγμα, ατος, τὸ, (ἐπιφθέγγομαι) *exclamation (ὦ μοι ἐγώ!)*. *Apollon. D. Adv.* 537, 10. *Synt.* 52, 26, κλητικόν, the interjection ὦ.
 ἐπιφθεγματικός, ἡ, ὄν, *exclamatory*. *Heph.* *Poem.* 13, 1, a line appended to a strophe.
 ἐπιφθορος, ον, (φθείρω) *destructive*. *Lyd.* 309, 1.
 ἐπιφί, *Epiphí*, an Egyptian month, = πάναιμος. *Sept. Macc.* 3, 6, 38. *Plut.* II, 372 B. *Achill. Tat.* *Isagog.* 999 C.
 ἐπιφιλονεικῶ = φιλονεικῶ *in opposition or addition*. *Chrys.* II, 112 B.

ἐπιφλεβοτομέω = φλεβοτομέω in addition. *Antyll.* apud *Orib.* II, 41, 7.

ἐπιφλεγμα, ατος, τὸ, (ἐπιφλέγω) inflammation. *Iambl.* *Adhort.* 362.

ἐπιφλυγμός, οὔ, ὁ, (ἐπιφλύω) = ἐπιβλυσμός. *Aquil.* *Gen.* 2, 6.

ἐπιφλύω = ἐπιφλέγω intransitive. *Sophrns.* 3681 C.

ἐπιφοίτησις, εως, ἡ, (ἐπιφοιτάω) a coming upon: manifestation, appearance. *Jos.* *Ant.* 17, 2, 4, p. 831. *Tatian.* 844 A, δαιμόνων. *Hippol.* 585 C, τοῦ κυρίου. *Pamphil.* 1552 A, τοῦ ἁγίου πνεύματος. *Method.* 405 A. *Cyrrill.* H. 1088 A. *Caesarius* 1141. *Greg.* *Nyss.* III, 420 D. 581 A.

*ἐπιφορά, ἄς, ἡ, (ἐπιφέρω, ἐπιφέρομαι) rush upon, attack: violence. *Polyb.* 3, 65, 7, et alibi. — 2. The plaintiff's argument against the defendant; opposed to ἀπολογία. *Philostr.* 542. — 3. A coming after. *Drac.* 14, 16, τοῦ διπλοῦ ΣΣ in the word Ἀμνισσιάδης. — 4. Apposition, in grammar. *Lesbon.* 171 (184). 173 (186) Κατ' ἐπιφοράν, by apposition. — 5. Conclusion = συμπεράσμα, in a syllogism. *Chrysipp.* apud *Diog.* 7, 194. *Dion.* H. VI, 1014, 10. *Sext.* 87, 29. *Clem.* A. II, 569 A. *Diog.* 7, 76. — *Apollon.* D. *Pron.* 311 B. C "Ἦτοι ἔγραψε Διόνυσιος, ἡ διελέξατο, where ἡ διελέξατο is the ἐπιφορά. — 6. Visitation of divine providence, = ἐπισκοπή, ἐπίσκεψις. *Doroth.* 1764 B.

ἐπιφορέω, to become pregnant. *Anc.* 25.

ἐπιφορικός, ἡ, ὄν, L. illativus, illative. *Lesbon.* 171 (183). *Apollon.* D. *Conj.* 494, 13. 519, 20, σύνδεσμος, illative conjunction (ἄρα, τοίνυν, τοιγάρτοι, τοιγαροῦν).

ἐπιφορτίζω (φορτίζω), to overburden. *Jos.* *Arion.* 2, 9. *Poll.* 1, 99. *Clem.* A. II, 445 A.

ἐπιφορτώω, ωσα, = φορτώω, to load. *Porph.* *Adm.* 99, 13 Ἐπιφορτώσας αὐτὸν ἀπὸ θαλάσσης καμήλους ἑννακοσίας, having loaded nine hundred camels with it.

ἐπιφόρτωμα, ατος, τὸ, additional weight or burden. *Porph.* *Cer.* 480, 17.

ἐπιφράξις, εως, ἡ, (ἐπιφράσσω) a blocking up, stopping up. *Plut.* II, 891 C. *Hippol.* *Haer.* 18, 54.

ἐπιφροντίζω = φροντίζω. *Eust.* *Ant.* 629 A.

ἐπιφυλλίζω, ίσω, (ἐπιφυλλίς) to glean grapes. *Sept.* *Thren.* 1, 22. 2, 20. 3, 50. *Orig.* III, 632 C.

ἐπιφωνέω, to say the responses. *Eus.* V, 76 B.

ἐπιφώνημα, ατος, τὸ, (ἐπιφωνέω) epiphonema, addition to a sentence: exclamation. *Dion.* H. V, 393, 10. *Plut.* I, 665 F. *Hermog.* *Rhet.* 172, 6. *Pseudo-Demetr.* 49, 9. 51, 1.

ἐπιφωνηματικός, ἡ, ὄν, of the nature of an epiphonema. *Hermog.* *Rhet.* 174, 10.

ἐπιφωνηματικῶς, adv. like an epiphonema.

Hermog. *Rhet.* 79, 2. *Pseudo-Demetr.* 51, 3.

ἐπιφωνημάτιον, ου, τὸ, little epiphonema. *Epict.* 3, 23, 31.

ἐπιφώνησις, εως, ἡ, shout, exclamation: cheers, applause, for a lecturer. *Plut.* I, 621 A. *Apollon.* D. *Adv.* 531, 9. *Poll.* 2, 111.

ἐπιφωνητέον = δεῖ ἐπιφωνεῖν. *Eriph.* I, 253 B.

ἐπιφώσκω (ἐπιφαύσκω), to dawn. *Matt.* 28, 1. *Luc.* 23, 54. *Chron.* 410, 14.

ἐπιφωτισμός, οὔ, ὁ, = φωτισμός. *Plut.* II, 936 B.

ἐπιχαίνω (χαίνω) L. inhio, to gape at. *Lucian.* I, 349, to look wistfully at.

*ἐπιχαιράγαθος, ον, = τοῖς ἀγαθοῖς ἐπιχαίρων; opposed to ἐπιχαιρέκακος. *Eratosth.* apud *Strab.* 1, 3, 22.

ἐπιχαιρεσίκακος, ον, = ἐπιχαιρέκακος. *Eus.* V, 93 B.

ἐπιχαιρησίκακος, ον, = preceding. *Orig.* I, 420 A. 588 A.

ἐπιχαιρησικάκως, adv. of the preceding. *Did.* A. 1177 D.

ἐπιχαλαζάω (χαλαζάω), to hail upon τινά. *Lucian.* I, 175.

ἐπιχαριεντίζομαι = χαριεντίζομαι. *Lucian.* III, 426.

ἐπιχαρικός, ἡ, ὄν, = ἐπίχαρις. *Ptol.* *Tetrab.* 144.

ἐπίχαρος, ον, = ἐπιχαρής. *Ptol.* *Tetrab.* 164.

ἐπιχασμάομαι = χασμάομαι at. *Heliod.* 4, 5.

ἐπιχαννόομαι = χαννόομαι. *Iambl.* *Adhort.* 362.

ἐπιχείρησις, εως, ἡ, argument. *Dion.* H. V, 248, 2 as v. l. *Hermias* 1169 B. *Sext.* 101, 25.

ἐπιχειρητικός, ἡ, ὄν, (ἐπιχειρέω) argumentative. *Epict.* 1, 8, 7. *Plut.* II, 978 B.

ἐπιχείρητος, ον, that may be undertaken. *Dion.* H. II, 714, 10.

ἐπίχειρον, ου, τὸ, = βραχίων? *Sept.* *Jer.* 31, 25.

ἐπιχειρονομέω = χειρονομέω in singing. *Philon* I, 298, 2. II, 371, 41. 485, 4.

ἐπιχέω, to pour upon. [*Cornut.* 22 ἐπιχύσασαν = ἐπιχέασαν.]

ἐπιχηρεύω = χηρεύω. *Jos.* *Ant.* 20, 7, 3. *Basil.* *Sel.* 572 C.

ἐπιχιονέω, ησα, (χιών) to snow upon. *Theoph.* 670, 6 Τοῦ πάγου ἐπιχιονηθέντος.

ἐπιχλευάζω = χλευάζω. *Babr.* 82, 4. *Philon* I, 193, 46. II, 563, 10. *Plut.* I, 75 A, et alibi.

ἐπιχοάζω, άσω, (χοή) to pour libations upon. *Lyd.* 66, 13.

ἐπιχοή, ης, ἡ, = ἐπίχωσις. *Strab.* 15, 1, 16.

ἐπιχορηγέω = χορηγέω, to furnish, to supply. *Sept.* *Sir.* 25, 22. *Diod.* II, 587, 10. *Dion.* H. I, 315, 5, et alibi. *Strab.* 11, 14, 16.

- Paul.* Cor. 2, 9, 10, et alibi. *Clem. R.* 1, 38.
- ἐπιχορήγημα, ατος, τὸ, (ἐπιχορηγέω) additional supply. *Athen.* 4, 17, p. 140 C.
- ἐπιχορηγία, ας, ἡ, (ἐπιχορηγός) supply. *Paul.* Phil. 1, 19. *Eph.* 4, 16. *Theophil.* 1076 A. *Orig.* IV, 40 A. *Eus.* VI, 876 B.
- ἐπιχορηγός, οὗ, ὁ, = ὁ ἐπιχορηγῶν. *Epirh.* II, 569 A.
- ἐπιχοριαμβικὸν μέτρον, epichoriambic verse, the sapphic verse. *Heph.* 14, 2. *Aristid. Q.* 50, a choriambus preceded by a trochaic dipody.
- ἐπιχραίνω = χραίνω. *Lucian.* II, 798. *Poll.* 7, 129.
- ἐπιχρεμετίζω (χρεμετίζω), to neigh at. *Leont.* II, 1980 C.
- ἐπιχρέμπτωμαι (χρέμπτωμαι), to hawk and spit at τινί. *Lucian.* III, 21.
- ἐπιχρησμοφδέω (χρησμοφδέω), to prophesy on τινί. *Philost.* 199. 489. *Cyrril. A.* I, 961 C.
- ἐπίχρισις, εως, ἡ, (ἐπίχρίω) an anointing, a smearing. *Strab.* 4, 4, 6, p. 312, 1.
- ἐπίχρισμα, ατος, τὸ, unguent. *Diosc.* 1, 90. *Galen.* II, 247 C. 379 B.
- ἐπιχριστέον = δεῖ ἐπιχρίειν. *Georon.* 16, 18, 1.
- ἐπίχριστος, ον, smeared on: that may be smeared on. *Diosc.* Eupor. 1, 31. *Plut.* II, 102 A. — 2. Painted (woman's face). *Max. Tyr.* 78, 40.
- ἐπιχροά, ας, ἡ, = following. *Athen.* 2, 16, p. 42 D.
- ἐπίχροια, ας, ἡ, (χροιά) color, tinge. *Clem. A.* II, 325 A. *Orig.* III, 852 B.
- ἐπιχρόνιος, α, ον, = χρόνιος. *Cic.* Att. 6, 9.
- ἐπιχρώννυμι (χρώννυμι), to color, to paint over. *Plut.* II, 395 D. E. *Lucian.* III, 195, τῷ ἐρυθρήματι, with.
- ἐπίχυσις, εως, ἡ, suffusion of eyes. *Sophrns.* 3613 D. *Clim.* 1072 A.
- ἐπιχυτάριον, ον, τὸ, (ἐπιχυτήρ) ewer. *Porph.* Cer. 468, 5.
- ἐπιχυτέον = δεῖ ἐπιχεῖν. *Diosc.* 2, 89. *Herod.* apud *Orib.* II, 464, 7.
- ἐπιχυτήρ, ἡρος, ὁ, (ἐπιχέω) a kind of ewer. *Symm. Zach.* 4, 2.
- ἐπιχώρησις, εως, ἡ, (ἐπιχωρέω) grant, permission. *Sept.* Esdr. 2, 3, 7 Κατ' ἐπιχώρησιν Κύρου. *Arr.* Anab. 6, 25, 2.
- ἐπιχώριος, ον, of the country, not of the city. *Neocaes.* Can. 13, πρεσβύτεροι, country presbyters, as opposed to city presbyters. — *Strab.* 2, 5, 1, p. 164, 18 οἱ ἐπιχώριοι = ἀπαίδευτοι.
- ἐπίχωσις, εως, ἡ, (ἐπιχώννυμι) a heaping up of earth. *Polyb.* 4, 41, 9.
- ἐπιφαμμίζω (ψάμμος), to cover with sand. *Heron Jun.* 222, 15.
- ἐπίφαισις, εως, ἡ, = ψαῦσις. *Clem. A.* II, 88 A. *Dion.* 9, 32. *Acl. N. A.* 8, 7.
- ἐπιψελλίζω (ψελλίζω), to lisp in addition. *Epict.* 3, 24, 88.
- ἐπίψηγμα, ατος, τὸ, (ψηγμα) scum. *Diosc.* 5, 126 (127).
- ἐπιψηφίσις, εως, ἡ, (ἐπιψηφίζω) calculation. *Heron Jun.* 187, 24.
- ἐπιψιθυρίζω = ψιθυρίζω. *Proc.* III, 141, 17. *Stud.* 848 B.
- ἐπιωνικός, ἡ, ὄν, (Ἴωνικός) epionicus. *Heph.* 14, 5 Ἐπιωνικὸν ἀπὸ μείζονος, sc. μέτρον, = Ἄλκαϊκὸν ἐνδεκασύλλαβον. 14, 8, ἀπὸ ἐλάσσονος, two Ἴωνικοὶ ἀπ' ἐλάσσονος preceded by an iambic dipody. 16, 5, πολυσχημάτιστον. *Aristid. Q.* 56.
- ἔπογκος, ον, (ὄγκος) = ἔγκυος. *Iambl.* V. P. 398.
- ἐπόζω = ὄζω. *Sept.* Ex. 7, 18, 21.
- ἐποικία, ας, ἡ, = ἀποικία. *App.* II, 363, 12. — 2. Villa. *Georon.* 10, 1, 1.
- ἐποικίζω, ἰσω, (ἔποικος) to settle τινὰ in a colony. *App.* I, 168, 49.
- ἐποίκισις, εως, ἡ, a colonizing. *App.* II, 888, 58.
- ἐποικοδομή, ἡς, ἡ, (ἐποικοδομέω) building. *Clem. A.* II, 480 A.
- ἐποικοδόμημα, ατος, τὸ, = preceding. *Clem. A.* II, 45 B.
- ἐποικονομία, ας, ἡ, (οἰκονομία) the management of a subject, in rhetoric. *Longin.* 11, 2.
- ἐποικουρέω = ὑποικουρέω. *Philon* II, 202, 12.
- ἐποιστικός, ἡ, ὄν, = ἐπιφέρων. *Orig.* I, 1469 A.
- ἐποκλάζω = ὀκλάζω ἐπί. *Greg.* Nyss. I, 341 C. *Heliod.* 4, 17.
- ἐπολισθαίνω (ὀλισθαίνω), to slip in or upon. *Jos. B. J.* 3, 7, 29.
- ἐπολοφύρομαι = ὀλοφύρομαι ἐπὶ τινί. *Jos. B. J.* 6, 4, 8. *Prooem.* 4.
- ἐπομβρέω, ἡσω, (ὄμβρος) = ἐφύω, ἐπιβρέχω, to rain upon. *Philon* I, 48, 21. *Cornut.* 173. *Iren.* 1, 13, 2, εἰς αὐτούς. *Clem. A.* I, 300 B. 732 C. 1033 A.
- ἐπομβρία, ας, ἡ, = κατακλυσμός. *Jos. Ant.* 8, 3, 1. *Clem. A.* I, 825 A.
- ἐπόμιον, see ἐπώμιον.
- ἐπομφάλιος, ον, (ὀμφαλός) pertaining to the navel. *Aët.* 3, 135, p. 58 b, 26, καθαρτικόν, an application.
- ἐπονιδίδω = ὀνειδίδω. *Jos. Ant.* 18, 6, 2. *Clem. A.* I, 628 A.
- ἐπονομασία, ας, ἡ, (ἐπονομάζω) a naming. *Clementin.* 256 B. 257 C (the baptismal formula Εἰς τὸ ὄνομα τοῦ πατρὸς, κ τ λ.).
- ἐποξίζω (ὀξίζω), to turn acid. *Erotian.* 266.
- ἐποξύνω (ὀξύνω), to accelerate. *Sept.* Macc. 2, 9, 7.
- ἐποποιέω (ἔπος, ποιέω), to write hexameters. *Nil.* 221 B.
- ἐποπτεία, ας, ἡ, (ἐποπτεύω) insight, the highest

grade of initiation at the Eleusinian mysteries. *Plut.* I, 900 F. II, 422 C. 718 D. *Clem. A.* I, 313 B. 924 A. *Psell.* 1136 D, in theurgy.

ἐπόπτευσις, εως, ἡ, inspection. *Just. Apol.* 1, 18, ἀδιαφθόρων παιδῶν, examination of the ent-
trails of incorrupt children, for magical pur-
poses. (*Socr.* 3, 13 Παῖδας καταθύειν ἀφθό-
ρους ἄρρενας καὶ θηλείας)

ἐπόπτης, ον, ὁ, inspector, examiner of things to
be sold? *Basili.* 56, 8, 13. *Theoph. Cont.*
346, 12.

ἐποπτος, ον, (ἐφοράω) in sight, visible. *Strab.* 5,
3, 12.

ἐποργίζομαι (ὀργίζομαι), to be angry at. *Sept.*
Dan. 11, 40. *Macc.* 2, 7, 33.

ἐπορθέω = ἐπόρυνμαι. *Clim.* 885 B.

ἐπορθρεύομαι = ὀρθρεύομαι. *Dion. Chrys.* I,
372, 26. *Poll.* 1, 71.

ἐπορθισμός, οὐ, ὁ, (ἐπορθρίζω) noise, shout.
Plut. II, 654 F.

ἐπορκίζω, ἰσώ, (ὀρκίζω) to adjure: to exorcise.
Just. Apol. 2, 6, κατὰ τοῦ ὀνόματος Ἰησοῦ
Χριστοῦ. *Laod.* 26. *Athan.* I, 385 C.
Cyrill. H. 348 A -σθῆναι. — Written also
ἐφορκίζω. *Jul. Frag.* 191 E, δαιμονῶντας.
Chrys. X, 1 C. *Cyrill. A.* IV, 812 C.

ἐπορκισμός, οὐ, ὁ, (ἐπορκίζω) exorcism. *Cyrill.*
H. 348 A. — *Epirh.* I, 417 B ἐφορκισμός.

ἐπορκιστής, οὐ, ὁ, exorcist. *Just. Apol.* 2, 6.
Tryph. 85. *Eus.* II, 621 B. 756 A. *Laod.*
24. *Epirh.* II, 825 A. *Theod. Mops.* 892
A. — *Ant. Can.* 10 ἐφορκιστής.

ἐπορύσσω = ὀρύσσω. *Achill. Tat.* 3, 8.

ἐπουλαί, αἱ, the Latin epulae = εὐωχίαι.
Lyd. 11.

ἐπουλαρία, = ἀπαλαρία. *Lyd.* 11.

ἐπουλῖς, ἰδος, ἡ, (οὐλον) gum-boil. *Diosc.* 5, 92,
p. 758.

ἐπουλωτικός, ἡ, ὄν, (ἐπουλώω) promoting the heal-
ing up of wounds. *Diosc.* 1, 180, p. 159, τοῦ
φάργγος.

ἐπουριάζω = ἐπουρίζω. *Lucian.* II, 57. III,
197.

ἐπουρώ, ὥσω, (ἔπουρος) to have a fair wind.
Polyb. 2, 10, 6.

ἐπουσία, as, ἡ, (οὐσία) excess. *Gemin.* 856 C.

ἐπουσιώδης, es, (οὐσιώδης) attributive. *Drac.*
12, 1.

ἐπουσίωσις, εως, ἡ, = οὐσίωσις, hypostatization.
Leont. I, 1720 C.

ἐποφειλή, ἡς, ἡ, = ὀφειλή. *Orig.* VII, 192 C.

ἐποφθαλμέω, ἡσω, (ὀφθαλμός) to cast longing
glances at, to look wistfully at. *Plut.* I, 271
C, χρήμασιν. *Alex. A.* 572 B, τῇ ἐκκλησίᾳ.

ἐποφθαλμῖω, = preceding. *Jos. Ant.* 1, 19,
10. *Plut.* I, 857 C. *Orig.* I, 125 C.

ἐποφλισκάνω (ὀφλισκάνω), to owe in addition.
Themist. 99, 22. *Agath.* 254, 5. *Men. P.*
288, 7.

ἐποχετεία, as, ἡ, (ἐποχετεύω) irrigation. *Strab.*
16, 1, 10. 17, 1, 37.

*ἐποχή, ἡς, ἡ, (ἐπέχω) check; cessation of hos-
tilities. *Polyb.* 38, 3, 2, ἡ κατὰ τὸν πόλεμον.
Just. Tryph. 102. — 2. Suspension of judg-
ment, in the Pyrrhonic philosophy. *Chrysipp.*
apud *Plut.* II, 1036 A. *Epict.* 1, 4, 11.
Plut. I, 881 B, et alibi. *Numen.* apud *Eus.*
III, 1201 C. 1208 C. *Galen.* II, 16 A. *Sext.*
5, 1. — 3. The position or orbit of a planet.
Gemin. 757 B. *Nicom. Harm.* 6. *Plut.* I,
24 C. D. — 4. A holding fast. *Martyr.*
Polh. 1444 B. *Iambl. Myst.* 15, 16. — 5.
Fishery, fishing-place. *Leo. Novell.* 151. 202
seq.

ἐπόχῃσις, εως, ἡ, (ἐποχέω) a bringing or carry-
ing to. *Iambl. V. P.* 136.

ἐποχλέω = ὀχλέω, to trouble. *Simoc.* 39, 16.

ἐποχυρώ (ὀχυρώ), to fortify still more. *Diod.*
II, 532, 85.

ἐπόχως (ἔποχος), adv. by being well-seated.
Simoc. 237, 23.

ἐποψία, as, ἡ, the being an ἐπόπτης, inspec-
tion. *Themist.* 2, 17. *Theod.* IV, 1224 D.
Justinian. Cod. 10, 55, 1, office of inspector.
Theoph. 758, 12. *Basili.* 56, 8, 13.

ἐπτά, seven. *Sept. Gen.* 7, 3 Ἐπτά ἐπτά, seven
and seven, by seven, by seven and seven, seven
by seven; a Hebraism. — *Diod.* 1, 63. 2, 11.
18, 4 Τὰ ἐπτά ἐπιφανέστατα ἔργα, τὰ ἐπτά
κατονομαζόμενα ἔργα, or τὰ ἐπτά μέγιστα ἔργα,
the seven wonders of the world. — *Tatian.* 888
A Οἱ ἐπτά σοφοί, the seven wise men. — *Dion*
C. 43, 51, 9. 48, 32, 4 Οἱ ἐπτά ἄνδρες, the
Roman septemviri epulones. — Οἱ ἐπτά
παῖδες, the seven young men who slept one
hundred and eighty-four years in a cave
near Ephesus. *Phot.* IV, 100 A. *Horol.*
Octobr. 22.

ἐπτάαστρος, ον, (ἐπτά ἄστρον) = ἐπτάστερος.
Martyr. Areth. 36, ἄρκτος, the Great Bear.

ἐπτάβιβλος, ον, (βίβλος) consisting of seven
books. *Psell.* 926 A.

ἐπτάγωνος, ον, (γωνία) heptagonal. *Nicom.* 121,
ἀριθμός, heptagonal number, formed by add-
ing the hexagonal number to the corre-
sponding trigonal number; as 3 + 15 = 18
heptagonal. *Heron Jun.* 135, 4.

ἐπτάδυμος, ον, seven at a birth. *Strab.* 15, 1, 22.
[Formed after the analogy of δίδυμος.]

ἐπτάδύναμος, ον, (δύναμις) of seven powers or
forces. *Hippol. Haer.* 318, 70, δύναμις.

ἐπταετηρίς, ἰδος, ἡ, (ἔτος) period of seven years.
Dion. Alex. 1333 B.

ἐπταέτις, ἰδος, ἡ, (ἐπταέτης) seven years old.
Philon I, 393, 45.

ἐπταήμερος, ον, (ἡμέρα) of seven days. *Dion C.*
76, 1, 5. *Greg. Naz.* II, 644 C.

ἐπτάϊ = ἐπτάκις, seven times. *Cedr.* I, 305,
20.

- ἑπτακαίδεκαέτης, *ες*, (ἑπτακαίδεκα, ἔτος) of seven-and-a-half years. *Diod.* 2, 2, χρόνος, seventeen years.
- ἑπτακαίδεκάμετρος, *ον*, = ἑπτακαίδεκα μέτρων. *Schol. Arist. Pac.* 1320.
- ἑπτακαικοσαέτης *ον* ἑπτακαικοσαετής, *ές*, (ἐπτά καὶ εἴκοσι, ἔτος) of twenty-seven years. *Dion. II. II.* 651, 4. *VI.* 867, 8.
- ἑπτακαικοσιμόριος, *ον*, (μόριον) twenty-seventh. *Theol. Arith.* 4.
- ἑπτακαικοσιπλάσιον, *ον*, = ἑπτακαικοσιπλάσιος. *Plut. II.* 890 C. *Hippol. Haer.* 18, 55.
- ἑπτάκαυλος, *ον*, (καυλός) with seven stems or sticks. *Nicom.* 43. *Cosm. Carm. Greg.* 342.
- ἑπτακέφαλος, *ον*, (κεφαλή) seven-headed. *Eriph. II.* 533 D.
- ἑπτακοσιοστός, *ή, όν*, (ἑπτακόσιοι) seven hundredth. *Cleomed.* 58, 27.
- ἑπτακοστός, *ή, όν*, = ἑβδομηκοστός. *Eriph. II.* 310 A.
- ἑπτάκτιν, *ό, ή*, (ἀκτίς) with seven rays. *Jul.* 172 D.
- ἑπτάκωλος, *ον*, a strophe of seven κῶλα. *Schol. Arist. Ran.* 219.
- ἑπτάλιος, *ον*, (ἐπτά) worth seven coins? *Porph. Cer.* 173. (See also ἐννάλιος, ἑξάλιος, ὀκτάλιος.)
- ἑπτάλοφος, *ον*, (λόφος) *L. septicollis*, seven-hilled, epithet of Rome. *Cic. Att.* 6, 5, 2. *Plut. II.* 280 D. *Sibyll.* 2, 18, et alibi.
- ἑπταμερής, *ές*, (μέρος) consisting of seven parts. *Philon I.* 45, 35.
- ἑπταμηνιαίος, *α, ον*, = ἐπτάμηνος. *Nicom.* 47. *Cornut.* 10. *Jos. Ant.* 5, 11, 4. *Plut. II.* 908 B.
- ἑπταμήνιος, *ον*, = ἐπτάμηνος. *Nicom.* 48.
- ἑπταμήτωρ, *ορος, ή*, (μήτηρ) mother of seven children. *Pseudo-Jos. Macc.* 16, p. 518.
- ἑπταμόριον, *ον*, τὸ, (μόριον) the seventh part. *Plut. I.* 33 E.
- ἑπτάμορφος, *ον*, (μορφή) of seven forms. *Method.* 73 C.
- ἑπτάμυξος, *ον*, (μύξα) lamp with seven nozzles. *Did. A.* 700 C. *Eriph. II.* 509 D.
- ἑπταπάλαιστος, *ον*, = ἐπτά παλαιστών. *Sext.* 454, 19.
- ἑπτάπηγος, *ον*, (πηγή) having seven springs. *Eriph. Mon.* 269 A.
- ἑπταπλανής, *ές*, = ἐπτά πλανητών. *Secund.* 635.
- ἑπταπλασιάξω, ὥσω, (ἑπταπλάσιος) to multiply by seven. *Heron Jun.* 215, 17, et alibi.
- ἑπταπλασιασμός, *οὐ, ό*, multiplication by seven. *Heron Jun.* 121, 19.
- ἑπταπλασίον, *ον*, = ἑπταπλάσιος. *Sept. Reg.* 2, 12, 6.
- ἑπταπλασίως (ἑπταπλάσιος), *adv.* seven times. *S. pt. Ps.* 11, 7.
- ἑπτάπληγος, *ον. ή*, = αἱ ἐπτά πληγαί, the seven plagues. *Mul.* 65, 6.
- ἑπταπλόω, ὥσω, (ἑπταπλόος) to multiply by seven. *Pseudo-Geom.* 392 C.
- ἑπταπλωμένως (ἑπταπλόω), *adv.* by multiplying seven by seven. *Sophrns.* 3985 C.
- ἐπτάσημος, *ον*, (σῆμα) = ἐπτάχρονος. *Heph.* 3, 3, 11, 9, 12, 1. *Aristid. Q.* 35.
- ἐπταστάδιος, *ον*, = ἐπτά σταδίων, of seven stadia. *Strab.* 1, 3, 18. 13, 1, 12, sc. διάστημα. *Scymn.* 649.
- ἐπτάστερος, *ον*, (ἀστήρ) seven-starred, epithet of the ἄρκτοι. *Galen.* VIII, 505 D. *Clem. A. II.* 372 A.
- ἐπτάστολος, *ον*, (στολή) having seven garments. *Hippol. Haer.* 142, 11, φύσις, referring to the seven planets.
- ἐπτάστροφος, *ον*, = ἐπτά στροφῶν, consisting of seven strophae. *Heph. Poem.* 15, 4.
- ἐπτατάλαντος, *ον*, = ἐπτά ταλάντων, worth eight talents. *Themist.* 284 B.
- ἐπτάτομος, *ον*, (τόμος) in seven volumes. *Socr.* 841 A. *Psell.* 927 A.
- ἐπταφεγγής, *ές*, (φέγγω) having seven lights. *Philon I.* 504, 26, referring to the seven planets.
- ἐπτάφωνος, *ον*, (φωνή) heptaphōnos, seven-voiced. *Plut. II.* 502 D. *Lucian.* III, 361, στοά (at Olympia), resounding seven times.
- ἐπτάφωτος, *ον*, (φῶς) with seven lights. *Pseudo-Theophyl. B. IV.* 1229 D.
- ἐπταχῆ, *adv.* in seven parts. *Philon I.* 28, 43.
- ἐπτάχορδος, *ον*, (χορδή) seven-stringed. *Dion. II. III.* 1487, 9. *Strab.* 13, 2, 4. *Nicom.* 53. *Philon I.* 29, 47. *Iambl. V. P.* 260.
- ἐπτάχρονος, *ον*, (χρόνος) of seven times (shorts), in prosody. *Drac.* 130, 28. *Heph.* 3, 3.
- ἐπτάωρος, *ον*, (ῥα) of seven days. *Nicom.* 45.
- ἐπτήρης, *εος, ή*, (ἐπτά) a vessel with seven banks of oars. *Polyb.* 1, 23, 4, et alibi. *Diod.* 20, 50. *Poll.* 1, 82.
- ἐπτάωροφος, *ον*, (ὄροφή) seven stories high. *Diod.* 14, 30.
- ἐπωδή, *ης, ή*, = ἡ ἐπωδός. *Dion. II. V.* 13, 2.
- ἐπωδικός, *ή, όν*, (ἐπωδός) epodic, having an epode after the antistrophe. *Heph. Poem.* 8, 3, 4.
- ἐπωδός, *οὐ, ή*, the epode of an ode. *Dion. H. V.* 131, 11. 221, 6. *Aristid. Q.* 58. — **2.** Masculine, ὁ ἐπωδός, epodos, the second line in a strophe of two lines. The epodos is shorter than the first line. *Philon I.* 312, 49 (?). *Plut. II.* 507 D. *Heph.* 7, 5. *Hermog. Rhet.* 158, 16. 22. 159, 8. *Diog.* 1, 61. *Rhetor.* VII, 815, 25. — **3.** Plural, οἱ ἐπωδοί, epodi, odes consisting of couplets, the second line of each couplet being an ἐπωδός (2). *Plut. II.* 1141 A τὰ ἐπωδά. *Heph. Poem.* 12, 1. *Diomed.* 485, 18.
- ἐπωδυνία, *ας, ή*, (ἐπώδυνος) = ὀδύνη. *Strab.* 15, 1, 45, p. 215, 10.
- ἐπωθέω = ὠθέω. *Plut. I.* 803 D, et alibi.

ἐπωθίζω = preceding. *Lucian*. III, 587.
 ἐπώλεθρος, ον, = ὀλέθριος. *Sophrns*. 3697 A
 written ἐπόλεθρος.
 ἐπωματίζω, mistake for ἐπιπωματίζω. *Cyrill*.
 A. II, 200 A.
 ἐπωμίδιον, ον, τὸ, small ἐπωμίς. *App*. I, 819,
 91.
 ἐπωμίζομαι (ὠμίζομαι), to take on one's shoul-
 ders. *Lucian*. III, 590. *Leo Diac*. 74, 12,
 λίθον.
 ἐπώμιος, ον, (ὠμιος) on the shoulders; pertaining
 to the shoulders. *Lucian*. II, 447. *Genes*.
 88, 6. — 2. Substantively, τὸ ἐπώμιον = ὠμο-
 φόριον. *Pseud-Athan*. IV, 264 B. *Damasc*.
 II, 380 D. *Porph*. Cer. 721, 23 = ἐπωμίδιον.
 ἐπωμίς, ἴδος, ἡ, the ephod of the Jewish priest.
Sept. Ex. 28, 6. 29, 5. *Sir*. 45, 8. *Philon*
 II, 151, 34. — 2. The ὠμοφόριον of a pres-
 byter. *Apophth*. 284 A. — 3. Side of a door
 = παραστάς. *Sept*. Ezech. 41, 2.
 ἐπωμοσία, as, ἡ, = ἐξωμοσία. *Schol*. *Arist*.
Plut. 725.
 ἐπωμότης, ον, ὁ, (ἐπόμνημι) perjurer. *Caesarius*
 977.
 ἐπωνύμιον, ον, τὸ, cognomen, surname. *Plut*.
 II, 560 E.
 ἐπώνυμον, ον, τὸ, the Roman cognomen.
Dion. H. II, 902, 16. — Also, a d n o m e n .
Plut. I, 406 C. D. *Dion C*. 72, 22, 3.
 ἐπωρύω or ἐπωρύομαι = ὠρύομαι. *Sept*. *Zach*.
 11, 8. *Philipp*. 34.
 ἐπωρίς, ἴδος, ἡ, (ὠρίς) handle of a cup. *Schol*.
Clem. 788 C.
 ἐπωφελής, ἐς, (ὠφελέω) useful. *Poll*. 5, 136.
 ἐπωφελῶς, adv. usefully, profitably. *Poll*. 5,
 135. *Themist*. 306, 20. 337, 20.
 ἔρα, as, ἡ, L. terra = γῆ, earth; occurring
 in the derivatives ἔραζε, ἐξ-εράω, ἐν-εροι, ἐν-
 ερθεν. *Strab*. 16, 4, 27. *Erotian*. 140. *Hes*.
 Ἑρεσιμέτρην, τὴν γεωμετρίαν.
 ἐρανάριος, ον, ὁ, (ἐρανος) one who lives on charity.
Chal. 1605 B. (Compare *Const*. (536), 1168
 E τοῖς ἐκ τῶν ἐράνων σιτιζομένοις)
 ἐρανάρχης, ον, ὁ, president of an ἐρανος (club).
Artem. 31. *Diog*. 6, 63.
 ἐρανισμός, οὐ, ὁ, (ἐρανίζω) = ἐράνισις, collection
 of contributions. *Dion. H*. II, 1264, 9.
 ἐρανιστέον = δεῖ ἐρανίζειν. *Clem. A*. II, 309
 D.
 ἐρασιμότης, ητος, ἡ, (ἐράσιμος) loveliness. *Epiph*.
 I, 300 A.
 Ἐραταώθ, Erataoth, an Ophian figment. *Orig*.
 I, 1341 A.
 ἐραυνάω = ἐρευνάω. *Sept*. Gen. 31, 33. 44, 12
 as v. l. in both places. *Joann*. 5, 39. *Paul*.
 Cor. 1, 2, 10. *Petr*. 1, 1, 11. *Apoc*. 2, 23.
 ἐράω, to love, to desire. Participle, ἡ ἐρωμένη,
 L. amica. *Sext*. 167, 25. — *Hermes Tr*.
 Poem. 2, 8 Φῶς δὲ πάντα γεγεννημένα καὶ
 ἡράσθην ἰδὼν, = ἦσθην.

ἔρβα, ἡ, the Latin herba = βοτάνη, πόα.
Diosc. 2, 167 (168). 3, 117 (127), et alibi.
 ἔρβουλος, ον, apparently the Latin helvolus
 or helveolus, yellowish. *Athen*. 1, 48,
 p. 27 C, οἶνος.
 ἐργάβ, a mistake for ἀργόζ.
 ἐργάζομαι, to effect. *Just*. Tryph. 117, γενέσθαι
 τι. — 2. To belabor, to beat. *Theoph*. 341,
 16, τοὺς πολεμίους. [*Sept*. Gen. 29, 27. Ex.
 20, 9 ἐργᾶ = ἐργάση. *Sir*. 13, 4 ἐργᾶται =
 ἐργάσεται. *Luc*. 19, 16 προσ-ηργάσατο. Act.
 18, 3 ἡργάετο.]
 ἐργαλεῖον, ον, τὸ, workhouse. *Porph*. Adm.
 270.
 ἐργασία, as, ἡ, work, labor. *Luc*. 12, 58 Δὸς ἐρ-
 γασίαν ἀπηλλάχθαι, try to be delivered. (Com-
 pare the Latin operam dare.)
 ἔργασις, εως, ἡ, = preceding. *Barsan*. 896
 B.
 ἐργαστηριακός, ἡ, ὄν, pertaining to a workshop,
 handicraftsman, shopkeeper. *Polyb*. 38, 4, 5,
 ἄνθρωποι, handicraftsmen. *Diod*. II, 585,
 90. *Leont*. *Cypr*. 1724 A.
 ἐργαστηριάρχης, ον, ὁ, (ἐργαστήριον, ἄρχω) master
 of a shop. *Macar*. 705 D.
 ἐργαστής, οὐ, ὁ, (ἐργάζομαι) workman. *Apollon*.
 D. Conj. 500, 21. 545, 10. *Galen*. VI, 30
 C.
 ἐργατεία, as, ἡ, = ἐργασία, work. *Sept*. Sap. 7,
 16. *Clem. A*. II, 313 C. *Joann*. Mosch.
 2885 D.
 ἐργατεύομαι, εύσομαι, = ἐργάζομαι. *Diod*. 20,
 92.
 ἐργατήσιος, α, ον, productive land. *Plut*. I, 349
 B.
 ἐργεπιστασία, as, ἡ, = ἐπιστασία τῶν ἔργων.
Inscr. 2779, 6.
 ἐργεπιστατέω, ἡσω, = ἐπιστάτης τῶν ἔργων εἰμί.
Inscr. 2965. *Schol*. *Arist*. Pac. 606.
 ἐργοδιωκτέω = ἐργοδιώκτης εἰμί. *Sept*. Par. 2,
 8, 10, ἐν τῷ λαφῷ.
 ἐργοδιώκτης, ον, ὁ, (ἐργον, διώκω) task-master.
Sept. Ex. 3, 7 (1, 11 Ἐπιστάται τῶν ἔργων).
Esdr. 1, 5, 56. *Philon* II, 86, 38.
 ἐργοδόσιον, ον, τὸ, (ἐργοδότης) workshop, work-
 house. *Gregent*. 597 C. *Theoph*. 726, 15.
Codin. 21, 20, 74, 16.
 ἐργοδοτέω, ἡσω, = ἐργοδότης εἰμί. *Dion. Alex*.
 1236 C.
 ἐργοδότης, ον, ὁ, superintendent of work, an
 officer. *Cedr*. II, 507, 8.
 ἐργοδότρια, as, ἡ, female superintendent of work.
Typic. 27 (titul.).
 ἐργολάβεια, as, ἡ, = ἐργολαβία. *Sept*. *Sir*. 29,
 19 = πολυπραγμοσύνη.
 ἔργον, ον, τὸ, work. *Basil*. IV, 565 B Ἐξ ἔργου,
 carefully. — 2. Work, literary performance.
Dion. H. V, 208, 1. *Agath*. *Epigr*. 88, 8.
 ἐργοπαρέκτης, ον, ὁ, (παρέχω) one who furnishes
 work, employer. *Clem. R*. *Epist*. 1, 34.

- ἐργοπονεόμαι, ἴσονται, (ἐργοπόνος) = ἐργάζομαι. *Artem.* 264.
- ἐργασκόπος, ου, ὁ, (σκοπέω) *watcher of acts.* *Pallad. Vit. Chrys.* 21 B.
- ἐργοτεχνίτης, ου, ὁ, = τεχνίτης. *Iambl. Myst.* 273, 11.
- ἐργοχειριαστής, ου, ὁ, = χειρῶναξ. *Stud.* 1736 C.
- ἐργόχειρον, ου, τὸ, (χείρ) *handicraft*, usually with reference to articles manufactured by monks, such as baskets. *Basil. III.* 633 C. *Apophth.* 105 C. 376 B. *Justinian. Novell.* 133, 6. *Joann. Mosch.* 2925 C. (Compare *Nil.* 577 A τὸ τῶν χειρῶν ἔργον.)
- ἐργωνία, as, ἡ, (ἐργῶνης) = ἐργολαβία, *contract for the doing of a work.* *Polyb.* 6, 17, 5.
- ἐρέα, as, ἡ, *glecc.* *Strab.* 4, 4, 3. 12, 3, 13. 15, 1, 21. *Soti.* 184, 4. *Athen.* 5, 26, p. 197 B. *Macar.* 632 A. *Isid.* 272 C. 209 C ἐρία. *Prisc.* 197, 20. *Chron.* 78, 18. 79, 14.
- ἐρεβυνθιαῖος, α, ου, of an ἐρέβυνθος. *Diosc.* 5, 154 (155), μέγθος.
- ἐρεβύνθιον, ου, τὸ, = ἐρέβυνθος. *Apophth.* 189 A.
- ἐρεβώδης, es, (Ἐρεβος) *dark as Erebus.* *Apollod.* 1, 1, 2. *Plut.* II, 475 F
- ἐρέγμινος, ου, (ἐρεγμός) of bruised κύαμοι (*horsebeans*). *Diosc.* 3, 61 (68), ἄλευρον.
- ἐρεθισμός, ου, ὁ, *rebellious disposition.* *Sept. Deut.* 31, 27.
- ἐρεθιστής, ου, ὁ, (ἐρεθίζω) *provoker; quarrelsome person.* *Sept. Deut.* 21, 18. *Hippol. Haer.* 82, 23.
- ἐρεθιστικός, ἡ, ὄν, *provoking, irritating.* *Clem. A.* I, 440 B.
- ἐρείδω, to press against. [*Diosc. Eupor.* 1, 90 ἐρήρικα.]
- ἔρειος, ου, = ἐρεοῦς. *Protopsp. Corpor.* 121, 10.
- ἐρείπιος, α, ου, (ἐρείπω) *ruinous.* *Philon I.* 197, 37.
- ἐρειπώω, ὥσω, to ruin an edifice. *Eus.* IV, 128 C. *Greg. Nyss.* III, 924 C. *Genes.* 67, 10.
- ἐρειπώω, ὥσω, = preceding. *Eus.* II, 845 B. — *Jos. B. J.* 5, 2, 2.
- ἔρεισις, εως, ἡ, (ἐρείδω) a pressing against. *Dion. H.* V, 141, 9. *Aristeas* 9.
- ἐρεισμός, ου, ὁ, *support, prop.* *Aquil. Esai.* 3, 1.
- ἐρεσχελία, as, ἡ, (ἐρεσχελέω) *idle talk, sophistry.* *Socr.* 3, 7.
- Ἐρετριακός, ἡ, ὄν, (Ἐρέτρια) of Eretria. *Diog.* 1, 17, φιλόσοφοι, the Eretrian philosophers, the followers of Menedemus. 1, 18, αἵρεσις, the Eretrian school of philosophy.
- Ἐρετριάς, ἄδος, ἡ, of Eretria. *Diosc.* 5, 170 (171), γῆ, a kind of earth.
- ἐρευθέω = ἐρυθρός εἶμι. *Pseudo-Lucian.* III, 641.
- ἐρεύθημα, atos, τὸ, = ἐρύθημα *Galen.* II, 263 E.
- ἐρευκτικός, ἡ, ὄν, (ἐρεύγομαι) *promoting eructation.* *Diosc.* 1, 90. 2, 137.
- ἐρευνάς, ἄδος, ὁ, ἡ, = ἐρευνητικός. *Lyd.* 140, 7. 193, 16.
- ἐρευνητής, ου, ὁ, (ἐρευνάω) *searcher, inquirer.* *Parth.* 1, 1. *Jos. Ant.* 17, 5, 5. *B. J.* 1, 30, 7. *Clem R.* 1, 21. *Dion C.* 78, 14, 1.
- ἐρευνητικῶς (ἐρευνητικός) *searchingly; carefully.* *Taras.* 1453 A.
- ἐρευνητός, ἡ, ὄν, *searched into, examined.* *Greg. Nyss.* I, 1009 B.
- ἐρευνήτρια, as, ἡ, *female searcher, inquirer.* *Cornut.* 33.
- Ἐρημικά, ὦν, τὰ, (ἐρημικός) *Eremica*, a place at Alexandria. *Pallad. Laus.* 1010 B. *Soz.* 1373 C.
- ἐρημικός, ἡ, ὄν, (ἐρημος) of the desert. *Sept. Ps.* 101, 7. 119, 4. — Ὁ ἐρημικὸς βίος, the hermitical life. *Greg. Naz.* I, 1104 A. *Nil.* 589 A.
- ἐρημίτης, ου, ὁ, *eremita, hermit.* *Pallad. Laus.* 1212 C. *Apophth.* 240 A. *Cyrrill. Scyth.* V. S. 261 C. *Euagr.* 2621 B. — Adjectively, of the desert. *Sept. Job* 11, 12 ὄνος, wild ass. *Isid.* 364 D, ἀνθρωποι.
- ἐρημοβάτευτος, ου, (βατεύω) = ἐρημόπλανος. *Gregent.* 705 C.
- ἐρημόκαστρον, ου, τὸ, = ἔρημον κάστρον. *Porph. Adm.* 140, 9, et alibi.
- ἐρημόπλανος, ου, (πλάνος) *wandering in the desert.* *Pseudo-Demet.* 53, 13.
- ἐρημοπολίτης, ου, ὁ, = τῆς ἐρήμου πολίτης, citizen of the desert. *Basil.* IV, 357 C, βίος. *Pseudo-Germ.* 396 A.
- ἐρημοσύνη, ης, ἡ, = ἐρημία. *Agath. Epigr.* 73, 2.
- ἐρημόω, to spoil food, in cooking. *Apophth.* 301 A. [*Theoph.* 462, 1 ἐρήμωσα = ἡρήμωσα. 495, 12 ἐρημωμένος.]
- ἐρημώδης, es, = ἔρημος. *Herm. Sim.* 9, 26.
- ἐρήμωσις, εως, ἡ, (ἐρημόω) a laying waste, desolation; abandonment. *Sept. Lev.* 26, 34. *Par.* 2, 30, 7. *Jer.* 4, 7. 7, 34. *Dan.* 3, 13. 9, 27 Βδέλυγμα τῶν ἐρημώσεων, the abomination causing desolation. *Matt.* 24, 15. *Marc.* 13, 14. *Luc.* 21, 20. *Arr. Anab.* 1, 9, 13.
- ἐρημωτής, ου, ὁ, = ὁ ἐρημῶν, ravager. *Antip. S.* 18.
- ἐρημωτικός, ἡ, ὄν, *devastating.* *Epiph.* I, 953 D.
- ἐρία, see ἐρέα.
- ἐρίδιον, ου, τὸ, (ἔριον) *small lock of wool.* *Epict.* 3, 22, 71. *Lucian.* III, 669. *Schol. Arist. Ach.* 1174.
- ἐριθεύομαι (ἐριθος), to work for hire. *Sept. Tobit* 2, 11.
- ἐρίθηλος, ου, = ἐριθηλής. *Sibyll.* 9, 261. et alibi.

ἐρικτός, ἡ, ὄν. (ἐρείκω) *pounded, bruised*. Sept. Lev. 2, 14, *beaten out of full ears*.
 ἐριλαμπής, ἐς, (ἐρι- λάμπω) *very bright*. Greg. Naz. III, 414 A. 462 A.
 ἐρινεώδης, ἐς, (ἐρινεός) *full of wild fig-trees*. Strab. 13, 1, 35, p. 31, 16.
 ἐρινυνώδης, ἐς, (Ἐρινύς) *like an Erinnys*. Plut. II, 458 B, et alibi.
 ἔρινος, ον, = ἔρεος. Soz. 1072 B.
 ἐριοκόμος, ον, = ἐριουργός. Herodn. Gr. Philet. 407.
 ἔριον, ον, τὸ, wool. Philostr. 106, αὐτοφνές, L. *amiantus, amianthus*.
 ἐριοπλῦτης, ον, ὁ, (ἔριον, πλύνω) *fuller*. Diosc. 2, 192 (193).
 ἐριοπώλης, ον, ὁ, (πωλέω) *seller of wool*. Basil. I, 477 C.
 ἐριοπώλιον, ον, τὸ, (ἐριοπώλης) *wool-market*. Jos. B. J. 5, 8, 1. Clem. A. I, 652 A.
 ἐριουργός, ὄν, (ΕΡΤΩ) *working in wool*. Herodn. Gr. Philet. 407. Dion C. 79, 7, 3. Orig. I, 993 A.
 ἐριοφορέω, ἡσω, (φέρω) *to wear wool*. Cyrill. A. X, 208 D.
 ἐρίπῳ, see ἐρειπῳ.
 ἐριστής, οὔ, ὁ, (ἐρίζω) *wrangler*. Aquil. Ezech. 44, 6.
 ἐριστικός, ἡ, ὄν, *wrangling*. Clem. A. I, 736 A. B, τέχνη *the art of wrangling*. Diog. 2, 106, φιλόσοφοι, *the wranglers, the philosophers of the Megarian school*.
 ἐρυσύβη = ἐρυσίβη. Sept. Deut. 28, 42.
 ἐρισφαλής, ἐς, = ἐπισφαλής. Theod. IV, 900 B.
 ἔρκιος, ον, = ἔρκειος. Dion. H. I, 169, 6, θεοί, *the Roman penates*.
 Ἑρμαϊκός, ἡ, ὄν, (Ἑρμῆς) *of Hermes*. Iambl. Myst. 265, 13. Caesarius 985.
 Ἑρμαῖος, α, ον, *of Hermes*. — 2. Substantively, (α) οἱ Ἑρμαῖοι, *an epithet of Basilides and Valentinus*. Tim. Presb. 17 A. B. — (β) τὸ Ἑρμαῖον, *statue of Hermes*. Strab. 17, 1, 50.
 Ἑρμᾶς, ᾱ, ὁ, *Hermes, the supposed author of the Pastor*. Clem. A. I, 928 A. Tertull I, 1172 A. Orig. I, 148 A. Eus. II, 217 B.
 ἑρμαφρόδιτος, ον, *hermaphrodite*. Paul. Aeg. 290, πάθος.
 Ἑρμεῖον, οὔ, τὸ, *temple of Hermes*. Strab. 8, 3, 12.
 Ἑρμη for Ἑρμεία, ων, τὰ (Ἑρμῆς) *festival in honor of Hermes*. Inscr. 265.
 ἐρμηνεία, ας, ἡ, *translation*. Aristas 1. Philon II, 141. Jos. Ant. 12, 2, 4. Just. Cohort. 13. Iren. 948 A. Eus. III, 548 B.
 ἐρμήνευσις, εως, ἡ, = ἐρμηνεία. Poll. 5, 154. Dion C. 66, 1, 4. Frag. 36, 28, *of dreams*. Longin. Frag. 8, 2, *style*.
 ἐρμηνευτής, οὔ, ὁ, *interpreter*. Papias 1257 A. Iren. 845 A. Epiph. II, 825 A, γλώσσης εἰς

γλώσσαν. — Οἱ ἐβδομήκοντα ἐρμηνευταί, see ἐβδομήκοντα.
 *ἐρμηνεύω, *to translate*. Xen. Anab. 5, 4, 4. Sept. Job 42, 18, ἐκ τῆς Συριακῆς βίβλου. Esdr. 2, 4, 7. Dion. H. VI, 938, 12. Joann. 1, 43. Jos. Ant. 12, 2, 1. Just. Cohort. 13. Iren. 948 B. Clem. A. I, 733 A. 889 C.
 Ἑρμῆς, οὔ, ὁ, *Hermes*. — Ὁ τοῦ Ἑρμοῦ ἀστήρ, = στίλβων, *the planet Mercury*. Cleomed. 13, 29. Achill. Tat. Isagog. 956 A (called also Ἀπόλλωνος ἀστήρ). — Ἑρμοῦ ἡμέρα, *the day of Hermes, F mercredi (Mercurii dies), Wednesday*. Clem. A. II, 504 B. Dion C. 37, 18. — Athenag. 932 A Ἡ τοῦ Ἑρμοῦ ῥάβδος, *the wand of Hermes*.
 ἐρμητάριον, ον, τὸ, *a sort of whipping-post??* Athan. I, 640 B.
 Ἑρμογένης, οὐς, ὁ, *Hermogenes, a heretic*. Theophil. apud Eus. II, 389 B. Hippol. Haer. 432, 28. Tertull. II, 196 seq. Orig. II, 724 C. Theod. IV, 369 B.
 ἐρμογλυφεύς, εως, ὁ, = ἐρμογλύφος. Lucian. I, 4.
 ἐρμογλυφία, ας, ἡ, (ἐρμογλύφος) *the art of statuary*. Plut. II, 580 E.
 ἐρμογλυφικός, ἡ, ὄν, *belonging to a statuary*. Lucian. I, 9, τέχνη, = ἐρμογλυφία.
 ἐρμογλύφος, ον, ὁ, (Ἑρμῆς, γλύφω) *a statuary, literally a carver of Hermae*. Lucian. I, 4. Iambl. V P. 480.
 ἐρμωδάκτυλος, ον, ὁ, (δάκτυλος) = πεντάφυλλον, L. *quinquefolium, a plant*. Galen. II, 387 D. Alex. Trall. 643. Euagr. 2881 B. — Also, τὸ ἐρμωδάκτυλον. Diosc. 4, 42.
 Ἑρμών, Ἀερμών, τὸ, 𐤇𐤓𐤍𐤏, *Mount Hermon*. Sept. Deut. 3, 9. 4, 48.
 Ἑρνικες, ων, οἱ, *Hernici*. Dion. H. II, 762, 10.
 ἐρνόμαι (ἔρνος) = βλαστάνω. Philon II, 402, 11.
 ἐρνώδης, ἐς, *like a sprout*. Diosc. 1, Prooem. p. 7. Geopon. 10, 22, 5.
 ἐρογέω, the Latin ērogo = ρογέω. Achmet. 251 Εἰ δ' ἐρογέουσαι σάχαρ πτωχοῖς, which may be written Εἰ δὲ ρογέουσαι.
 ἐροῦκα, ἡ, the Latin cruea = εὔζωμον, *rocket, an herb*. Diosc. 2, 169 (170).
 ἐρπετόδηκτος, ον, (ἐρπετόν, δάκνω) *bitten by a reptile*. Diosc. 3, 72 (79).
 ἐρπετόμορφος, ον, (μορφή) *having the form of a reptile*. Epiph. I, 632 D.
 ἐρπετοφάγος, ον, (φαγείν) *eating reptiles*. Epiph. III, 201 C.
 ἐρπετώδης, ἐς, (ΕΙΔΩ) *like a reptile*. Aret. 68 B. Epiph. I, 388 B.
 ἐρπηνώδης, ἐς, (ἔρπη) *like a spreading ulcer*. Philon II, 491, 17. 205, 3. 610, 32.
 ἐρπηστήρ, ἡρος, ὁ, (ἔρπω) *creeper, creeping*. Greg. Naz. III, 1006 A, *serpent*.

ἐρησστής, οὐ, ὁ, = preceding. *Antip. Thess.* 53.

ἐρπυσις, εως, ἡ, = ἔρψις. *Schol. Dion. P.* 331, 35.

ἐρραδιουργημένως (ραδιουργέω) = σκολιῶς, crookedly. *Eriph.* I, 712 A.

ἐρραμμα, ατος, τὸ, (ἐρράπτω) patch. *Clem. A.* I, 568 A.

ἐρράπτω = ἐνράπτω. *Diod.* 5, 52. *Dion. H.* II, 792, 2. *Cornut.* 174.

ἐρράτικος, the Latin erraticus. *Diosc.* 3, 75 (82).

ἐρρινος, ον, (ρίς) good for the nose. *Antyll.* apud *Orib.* II, 187, 9. *Alē.* 1, p. 14, 39.

ἐρρυθμισμένως (ρυθμίζω), adv. becomingly, decently. *Dion C.* 79, 16, 4.

ἐρρυθμος, ον, = ἐνρυθμος. *Dion. H.* V, 197, 9. *Philon* I, 98, 42. *Aristid.* Q. 33.

ἐρρω, to perish. *Plut.* II, 50 F Ἐρρέτω φίλος σὺν ἐχθρῷ, = *Cic.* *Deiotar.* 9 Percant amici, dum inimici una intercidant.

ἐρυγάω = ἐρυγγάνω. *Geopon.* 17, 17, 1.

ἐρυγή, ἡς, ἡ, (ἐρυγγάνω) eructation. *Erotian.* 266. *Diosc.* *Eupor.* 2, 13. *Clem. A.* I, 429 B. *Galen.* III, 69 E.

ἐρυγόβιος, ον, (ἐρυγή, βίος) that lives to vomit. *Greg. Naz.* IV, 108 A.

ἐρυθίβη, ης, ἡ, Rhodian, = ἐρυσίβη. *Strab.* 13, 1, 61.

ἐρυθραίνω, to make red. [*Dion C.* 51, 12, 2 ἡρυθρασμένος.]

ἐρυθραιῖν = ἐρυθρίαω. *Alex. Aphr.* *Probl.* 8, 37.

ἐρυθρίαω = αἰδοῦμαι, αἰσχύνομαι. *Chrys.* IX, 699 A, σαυτόν. *Lyd.* 240, 18. 243, 5, τινά, τὶ.

ἐρυθρόγραμμος, ον, (ἐρυθρός, γραμμή) with red lines or stripes. *Athen.* 7, 72. 118.

ἐρυθρόδανον, ον, τὸ, L. rubia, madder. *Diosc.* 3, 150 (160).

ἐρυθροδανῶω, ὥσω, (ἐρυθρόδανον) to dye with madder, to dye red. *Sept. Ex.* 25, 5. 26, 14. 35, 7.

ἐρυθροειδής, ἐς, (ΕΙΔΩ) red-looking. *Philon* *Corp.* 133 D.

ἐρυθρομέλας, αινά, αν, (μέλας) red-black. *Athen.* 14, 67, p. 652 E.

ἐρυθρότης, ητος, ἡ, redness. *Joann. Mosch.* 2852 A.

ἐρυθρόχρους, ον, (χρῶα) of a red color. *Dion C.* 43, 43, 2.

ἐρυθρώδης, ἐς, (ΕΙΔΩ) ruddy. *Athen.* 3, 9.

ἐρυσάτιον, ον, τὸ, (ἐρυσμα) L. castellum, small fortress. *Lucian.* III, 304.

ἐρυσίπελας, ατος, τὸ, erysipelas. [*Pallad.* V. *Chrys.* 63 A τοῦ ἐρυσιπέλου, barbarous.]

ἐρυσιπελατώδης, ἐς, (ἐρυσίπελας) erysipelatous. *Ruf.* apud *Orib.* II, 209, 6. *Galen.* VI, 417 C.

ἐρυσσις, εως, ἡ, (ἐρύω) a drawing. *Philon* I, 602, 43. *Max. Tyr.* 76, 3.

ἐρχομαι, to come. *Polyl.* 1, 45, 14 Παρ' οὐδὲν ἐλθόντες τοῦ πάσας ἀποβαλεῖν, all but. 2, 55, 4 Παρ' ὀλίγον ἦλθε τοῦ μὴ μόνον ἐκπεσεῖν, he came within a little of. *Strab.* 12, 8, 11, p. 578, 25 Ἐγγὺς ἦλθον τοῦ ζωγρία λαβεῖν τὸν βασιλέα. *Plut.* I, 133 C Παρ' οὐδὲν ἐλθόντες ἀπολέσθαι, wellnigh. 764 A. 990 E Παρὰ τοσοῦτον μὲν ὁ Κάσκας ἦλθε σφαλὲς ἀμφιβολία προέσθαι τὸ ἀπόρρητον. *Arr.* II, 166, 5. I, 314, 94 Παρὰ τοσοῦτον ἦλθον αἰχμαλωτίζεσθαι, so near. — Ἐλθεῖν εἰς ἑαυτόν, to come to one's self, to recover one's senses. *Joann. Mosch.* 2874 D.

ἐρωμανέω = ἐρωμανής εἰμι. *Opp.* *Cyn.* 3, 368.

ἐρωμανής, ἐς, (ἐρως, μαίνομαι) mad for love. *Diod.* II, 581, 98.

ἐρωμεναγοραστής, οὐ, ὁ, (ἀγοράζω) buyer of an ἐρώμενος or ἐρωμένη. *Diomed.* 326, 13.

ἐρωμενοπάροχος, ον, ὁ, = ἐρωμένου or ἐρωμένης πάροχος. *Diomed.* 326, 13.

ἐρωμενοπώλης, ον, ὁ, = ὁ πωλὼν ἐρωμένους or ἐρωμένας. *Ibid.*

ἐρών, ἰῶν, = κιβωτός, the ark. *Jos.* *Ant.* 3, 6, 5. *Eriph.* III, 244 C ἀ-αρών, with the article.

ἐρωτάω, to ask, to inquire. *Sept. Reg.* 1, 22, 10

Ἡρώτα αὐτῷ διὰ τοῦ θεοῦ, inquired of God for him (in behalf of him). — 2. To propose, to propound a question. *Epict.* 2, 18, 18. 2, 19, 1. *Sext.* 10, 13. 114, 9. 23. 113, 23

Ἐρωτηθέντος ἱατρῷ τοῦ τοιούτου σοφίσματος. *Diog.* 2, 108. 9, 23, τὸν Ἀχιλλέα λόγον. —

3. To beg, beseech, entreat, request, = δέομαι, αἰτέω. *Sept. Ps.* 121, 6, τὰ πρὸς εἰρήνην τὴν Ἱερουσαλὴμ, pray for the peace of Jerusalem. *Matt.* 15, 23. *Marc.* 7, 26, αὐτὸν ἵνα

τὸ δαιμόνιον ἐκβάλῃ. *Luc.* 5, 3. 7, 36. 14, 18. 19 Ἐρωτῶ σε, ἔχε με παρητημένον. *Act.* 3, 3. 23, 20, ὅπως αἵριον τὸν Παῦλον καταγάγῃς. *Joann.* 12, 21. 4, 40. 47, αὐτὸν ἵνα καταβῇ. *Paul.* *Thess.* 1, 4, 1, ὑμᾶς ἵνα περισσεύητε μᾶλλον. *Herm.* *Vis.* 1, 2, τὸν κύριον ἵνα ἰδατεύσῃ μοι. *Apollon. D.* *Synt.* 289, 20. *Martyr. Polyc.* 1037 B, τὸν Ἀσιάρχην Φίλιππον ἵνα ἐπαφῇ τῷ Πολυκάρπῳ λέοντα. This use of ἐρωτάω (a Hebraism) is condemned by *Hermog.* *Rhet.* 404, 2.

ἐρωτέω, Ionic, = preceding. *Luc.* *Act.* 1, 6 ἡρώτουν, as v. l.

ἐρωτηματικός, ἡ, ὄν, (ἐρώτημα) interrogative. *Dion. Thr.* 636, 11, ὄνομα, interrogative noun (τίς, ποῖος, πόσος). *Hermog.* *Prog.* 21.

ἐρωτηματικῶς, adv. interrogatively. *Orig.* III, 868 A. *Athan.* II, 1173 A. *Schol. Arist.* *Nub.* 1152.

ἐρώτησις, εως, ἡ, question. *Dion. Thr.* 642, 12 Ἐρωτήσεως ἐπιρρήματα, interrogative adverbs (πόθεν, ποῦ, πῶς, πηνίκα).

ἐρωτητικῶς (ἐρωτητικός), adv. = ἐρωτηματικῶς. *Eriph.* II, 625 A.

ἐρωτιάω (ἔρως), to be in love. *Achill. Tat.* 6, 20. *Tit. B.* 1196 C.

ἐρωτιδεύς, ἔως, ὁ, young Eros. *Pseud-Anacr.* 25 (33), 13.

ἐρώτιον, ου, τὸ, little ἔρως. *Lucian.* III, 42.

ἐρωτογράφος, ον, (γράφω) writing about love. *Mel.* 123.

ἐρωτοδιδάσκαλος, ου, ὁ, (διδάσκαλος) teacher of the art of love. *Athen.* 5, 61, p. 219 D.

ἐρωτόληπτος, ον, (λαμβάνω) love-smitten. *Proc.* III, 14, 14.

ἐρωτομανέω = ἐρωτομανής εἰμι. *Poll.* 3, 68.

ἐρωτομανής, ἐς, (μαίνομαι) = ἐρωμανής. *Poll.* 6, 189. *Sext.* 668, 20.

ἐρωτομανία, ας, ἡ, madness for love. *Plut.* II, 451 E. *Nil.* 284 C.

ἐρωτοπεποιημένος, η, ον, (ποιέω) calculated to excite love. *Iust. Apol.* 2, 11.

ἔς, see ἔς.

*Ἐσθρας, α, ὁ, Ezra. *Clem. A.* I, 893 A.

ἐσθής, ἦτος, τὸ, garment. *Nicol. D.* 90, ἡ καθαρὰ, the Roman *pura toga*, as distinguished from the *περιπόρφυρος ἐσθής, toga praetexta*. — Τὴν ἐσθῆτα μεταβάλλεσθαι or μεταβάλλειν, vestem mutare, as a mark of grief. *Plut.* I, 650 F. *Dion. C.* 37, 33, 3.

ἐσθίασις, εως, ἡ, barbarous, = ἐστίασις. *Eus. Alex.* 361 A.

ἐσθίω, to eat. [*Sept. Gen.* 2, 17 φάγομαι. 2, 16. 3, 2 φαγοῦμαι, = ἔδομαι. *Luc.* 17, 8. *Phryn.* 327 φάγομαι, condemned.]

ἐσθλόγαμος, ον, (ἐσθλός, γάμος) that has married well. *Greg. Naz.* III, 1255 A.

*Ἐσθλότης, ητος, ἡ, goodness. *Chrysipp.* apud *Plut.* II, 441 B.

ἐσκεπασμένος (σκεπάζω), adv. in a veiled manner. *Orig.* IV, 485 B. C.

ἐσκούβιτος, incorrect for ἐξκούβιτος.

Ἐσकुλίнос, ον, ὁ, *Exquilinus*. *Dion. H.* I, 316, 6

ἐσμοφύλαξ, ακος, ὁ, = ἐσμοῦ μελισσῶν φύλαξ, watcher of a swarm of bees. *Geopon.* 15, 2, 9.

ἐσοπτρίζω, ἰσω, (ἐσοπτρον) to reflect like a mirror. *Plut.* II, 629 A. — Mid. ἐσοπτρίζομαι, to see one's self in a mirror. *Plut.* II, 141 C. *Artem.* 37. *Iambl.* *Adhort.* 314. *Nemes.* 529 B.

ἐσοπτρικός, ἡ, ὄν, belonging to a mirror. *Plut.* II, 920 F.

ἐσοπτρισμός, οὔ, ὁ, (ἐσοπτρίζω) reflection in a mirror. *Plut.* II, 936 E.

ἐσοπτροειδής, ἐς, (ΕΙΔΩ) mirror-like. *Plut.* II, 890 A.

ἐσοπτρον, ου, τὸ, mirror. *Classical.* *Sept. Sap.* 7, 26. *Sir.* 12, 11. *Cleomed.* 79, 7. *Epict.* 3, 22, 51.

ἐσόπτρως, adv. barbarous, = ἐν ἐσόπτρῳ. *Vit. Clim.* 601 A.

ἐσοχή, ης, ἡ, (εἰσέχω) indentation. *Strab.* 2, 5, 22, p. 189, 13.

ἐσπάμπαν = ἐς πάμπαν, wholly, totally. *Did. A.* 740 C.

ἐσπέρα, ας, ἡ, evening. *Sept. Gen.* 8, 11 τὸ πρὸς ἐσπέραν, in the evening. *Dorothe.* 1637 A Ὑποστρέψαι ἀπὸ ἐσπέρας, in the evening. — 2. The West, Western Europe, particularly Italy, with reference to Egypt, Syria, and Asia Minor. *Polyb.* 5, 104, 10. 9, 37, 10. *Philostr.* 196. *Eus.* II, 1176 C.

Ἑσπερία, ας, ἡ, *Hesperia*, the West, = Ἰταλία. *Dion. H.* I, 90, 13. *Greg. Naz.* I, 1124 A.

ἐσπεριάζω, ἄσω, *vesperasco*, to draw near the west, to be about to set. *Hermes Tr. Iatrom.* 437, 27. 394, 8 Μέχρις οὐ ἐσπεριάσῃ τὸν ἥλιον, the true reading perhaps is μέχρι τοῦ ἐσπεριάσαι τὸν ἥλιον.

ἐσπερίζω, ἰσω, (ἐσπέρα) to pass the evening. *Dorothe.* 1741 C ἐσπερίζον = ἡσπερίζον.

ἐσπερικός, ἡ, ὄν, = ἐσπερίος, western. *Juba* apud *Athen.* 3, 25, p. 83 B.

ἐσπερινός, ἡ, ὄν, = ἐσπερίος, in the evening, evening. — Ἡ ἐσπερινή θυσία, the evening sacrifice. *Sept. Lev.* 23, 5. *Reg.* 4, 16, 15. *Esdr.* 2, 9, 4. *Ps.* 140, 2. — *Basil.* IV, 497 C, εὐχή, evening prayer. — *Theophil. Alex.* 33 B, σὺναξις, the evening meeting, vespers. — 2. Substantively, ὁ ἐσπερινός, sc. ὕμνος, the evening service, vespers. *Jejun.* 1913 A. *Gregent.* 616 B. — In the Ritual, ὁ μέγας ἐσπερινός, great vespers, that has an εἴσοδος. Ὁ μικρὸς ἐσπερινός, lesser vespers, ordinary vespers.

ἐσπευσμένως (σπεύδω), adv. in haste. *Dion. H.* VI, 1121, 14. *Jos. Ant.* 5, 6, 3. *Epict.* 1, 20, 12.

ἐσσά, the Hebrew עֶשְׂרָא = γυνή. *Orig.* I, 77 A. (Perhaps Origen wrote εἰσά = ἰσά.)

Ἑσσαῖοι, see Ἑσσηνοί.

ἐσσὴν, ἡνος, ὁ, the queen bee. *Orig.* III, 849 A.

ἐσσήνης, ὁ, the Hebrew עֶשְׂרָא = λόγιον, λογείον. *Jos. Ant.* 3, 7, 5, p. 147.

Ἑσσηνοί, ὧν, οἱ, *Esseni*, Jewish cenobites. *Plin.* 5, 17 (73). *Jos. Ant.* 13, 5, 9. 15, 10, 4. 5. 18, 1, 5. *B. J.* 2, 8, 2 seq. *Hippol.* Haer. 472, 3, et alibi. — Called also Ἑσσαῖοι. *Philon* II, 632. 457, 5. 459, 35. 471, 1. *Heges.* 1325 A.

ἕστε, until. *Arr.* 4, 7, 1, παρελθεῖν τὸ ἀκμαῖον τοῦ χειμῶνος.

ἐστεγνωμένως (στεγνών), adv. in a dry manner? *Hermes Tr. Iatrom.* 389, 16.

ἐστία, ας, ἡ, = πῦρ, fire. *Dorothe.* 1708 C.

Ἑστία, ας, ἡ, the Roman *Vesta*. *Dion. H.* I, 580, 2. *Strab.* 5, 2, 3.

Ἑστιαῖον, ου, τὸ, = ἱερόν Ἑστίας, temple of *Vesta*. *Dion. C.* 42, 31, 3. *Frag.* 6, 2 (*Dion. H.* I, 373, 5).

Ἑστιαίς, ὁ, = Ἑστιαῖος, *Hestiaeus*. *Inscr.* 573.

- Ἑστιακός, ἡ, ὄν, *vestal*. *Soz.* 884 B, *παρθένοι*, the *vestal virgins*.
 ἐστιάρχης, οὐ, ὁ, (ἐστία, ἄρχω) *master of a house*. *Plut.* II, 643 D.
 Ἑστίας, ἄδος, ἡ, *virgo Vestalis*, *Vestal virgin*. *Dion. H.* I, 373, 5. *Plut.* I, 31 E. 63 B. 870 D.
 ἐστιατήριον, οὐ, τὸ, (ἐστιάομαι) *banqueting-hall*. *Philostr.* 605.
 Ἑστιατικός, ἡ, ὄν, = Ἑστιακός. *Dubious*. *Orig.* III, 604 A.
 ἐστιατορία, ας, ἡ, (ἐστιάτωρ) *allowance of food, fare*. *Sept. Reg.* 4, 25, 30. *Ant. Mon.* 1453 C. *Nicet. Paphl.* 49 B.
 ἐστιάω = ἐστιάομαι. *Pachom.* 948 C.
 ἐστιος, οὐ, (ἐστία) *of the household*. *Heliod.* 1, 30.
 ἐστοχασμένως (στοχαζομαι) *adv. agreeably, suitably*. *Orig.* I, 1108 B. *Basil.* III, 420 A. I, 489 A, *τινός*.
 ἐσφαλμένος (σφάλλω), *adv. amiss, incorrectly, improperly*. *Orig.* I, 705 B. II, 56 C. III, 885 C. *Eus.* V, 413 B.
 ἐσχάριον, οὐ, τὸ, *the basis of a movable tower for storming towns*. *Polyb.* 9, 41, 4.
 ἐσχαρίτης, οὐ, ὁ, (ἐσχάρα) *sc. ἄρτος, bread baked over the fire*. *Sept. Reg.* 2, 6, 19. *Jos. Ant.* 7, 4, 2. *Poll.* 6, 78.
 ἐσχαρώω, ὥσω, *to incrust, to cover with an eschar*. *Xenocr.* 45. *Diosc.* 4, 169 (172). 5, 95.
 ἐσχαρώδης, ες, (ΕΙΔΩ) *scabious*. *Poll.* 4, 204. *Galen.* II, 272 E. 269 A.
 ἐσχαρωτικός, ἡ, ὄν, (ἐσχαρώω) *escharoticus, escharotic*. *Lycus apud Orib.* II, 230, 7. *Diosc.* 2, 83. 5, 132 (133).
 ἐσχατίζω, ἴσω, = ἔσχατος εἶμι. *Sept. Judic.* 5, 28 as v. l. = *χρονίζω*. *Macc.* 1, 5, 53, *stragglers*.
 ἐσχατογέρων, οντος, ἡ, (ἔσχατος, γέρων) = *following*. *Proc.* II, 410, 1, et alibi. *Euagr.* 2665 B.
 ἐσχατόγηρος, οὐ, ὁ, (γῆρας) *in the last stages of old age*. *Sept. Sir.* 41, 2. 42, 8.
 ἐσχατογήρως, ω, ὁ, = *preceding*. *Diod.* 15, 76, 20, 72. *Strab.* 10, 4, 10. 14, 1, 48. *Plut.* I, 653 C. *Anton.* 9, 33. [The accentuation ἐσχατόγηρως cannot be defended.]
 ἐσχάτως (ἐσχατος), *adv. finally*. *Theoph.* 120, 10.
 ἐσχηματισμένως (σχηματίζω), *adv. figuratively*. *Epiaph.* II, 311 C.
 ἔσω, *in, within*. *Chron.* 469 Εἰς τὸ ἱερὸν ἔσω ἐσφάγη. *Mal.* 245, 22 Ἐσω ἐν τῷ παλατίῳ. — *Clem. A.* II, 609 C οἱ ἔσω = οἱ πιστοί, the regular members of the church.
 ἐσώβηγλον, οὐ, τὸ, (ἔσω, βίγλα) *sentinel, sentry, opposed to ἐξώβηγλον, ἐξωβίγλιον*. *Phoc.* 225, 10.
 ἐσωτερικός, ἡ, ὄν, (ἐσώτερος) *esoteric*. *Lucian.* I, 566. *Clem. A.* II, 89 B, *συγγράμματα* of Aristotle. — Οἱ ἐσωτερικοί, *sc. μαθηταί, the esoteric disciples of Pythagoras*. *Hippol.* Haer. 14, 90. *Iambl.* V. P. 152.
 ἐσωφόριον, οὐ, τὸ, (φορέω) *under-garment*. *Porph.* Cer. 469, 6.
 ἐσωφοροκολόβιον, οὐ, τὸ, = ἐσωφόριον καὶ κολόβιον. *Porph.* Cer. 522, 15.
 ἐσώφωτον, οὐ, τὸ, (φῶς) *the inner space*. *Heron Jun.* 167, 9.
 ἐταιρειάρχης, οὐ, ὁ, *the head of a εταιρεία*. *Porph.* Cer. 481, 9.
 ἐταιρεῖον, οὐ, τὸ, *house kept by a ἐταῖρα*. *Schol. Arist. Eq.* 877.
 ἐταιρειώτης, ἰδος, ἡ, (ἐταῖρος) *associate*. *Genes.* 106, 2.
 ἐταιρέω = ἐταῖρα εἰμί. — *Philostr.* 214 ἡταιρημένος = νόθος.
 ἐταιριάζω, ἄσω, (ἐταῖρος) *to furnish with a companion*. *Damasc.* I, 768 C, τὸν θεόν.
 ἐταιριαστής, οὐ, ὁ, (ἐταιριάζω) a name given to the Christians by the Mohammedans, because the former believe that God has a compeer. *Damasc.* I, 768 B.
 ἐταιρίδιον, οὐ, τὸ, (ἐταῖρα) *L. meretricula*. *Philon* II, 640, 23.
 ἐταιρικός, ἡ, ὄν, *pertaining to the ἐταῖροι in the Macedonian army*. *Polyb.* 16, 18, 7, ἵππος.
 ἐταιρισμός, οὐ, ὁ, = τὸ ἐταιρίζειν, τὸ ἐταιρεῖν. *Athen.* 12, 11, p. 516 B. *Const. Apost.* 1, 3. *Epiaph.* II, 768 A.
 ἐταῖρος, οὐ, ὁ, plural οἱ ἐταῖροι, *the horse-guards of the Macedonian kings*. *Polyb.* 5, 53, 4.
 ἐταιρόσυνος, οὐ, = ἐταῖρος. *Strat.* 86.
 ἐταιροτρόφος, οὐ, ὁ, = ὁ τρέφων ἐταῖρας, *L. leno*. *Athan.* I, 717 B.
 ἔτασις, εως, ἡ, (ἐτάζω) *a searching out, examination*. *Sept. Job* 10, 17. 12, 6. 31, 14.
 ἔτασμός, οὐ, ὁ, = ἔτασις. *Sept. Gen.* 12, 17. *Judith* 8, 27. *Macc.* 2, 7, 37.
 ἔτεραχθέω, ἡσω, (ἐτεραχθής) = ἑτεροκλινέω. *Phryn.* P. S. 38, 24.
 ἑτεραχθής, ἐς, (ἔτερος, ἄχθομαι) = ἑτεροκλινής. *Cyrrill. A.* IX, 840 B.
 ἑτεροβαφής, ἐς, (βάπτω) *of various colors?* *Phot. Nom.* p. 214.
 ἑτερόβιος, οὐ, (βίος) *living variously*. *Cucarius* 968.
 ἑτεροβουλία, ας, ἡ, (ἐτερόβουλος) *change of counsel*. *Cyrrill. A.* IV, 860 D.
 ἑτερόβουλος, οὐ, (βουλή) *of another counsel or will*. *Max. Conf.* II, 53 C.
 ἑτερογενῶς (ἐτερογενής), *adv. heterogeneously*. *Nicom.* 80. *Sext.* 268, 16.
 ἑτερόγλωσσος or ἑτερόγλωττος, οὐ, (γλώσσα) *speaking a different language*. *Polyb.* 24, 9, 5. *Strab.* 8, 1, 2. 11, 2, 16. *Philon* I, 406, 12.
 ἑτερογνωμία, ας, ἡ, = ἑτερογνωμοσύνη. *Steph. Diac.* 1084 C, *change of opinion*.

έτερογνωμονέω, ήσω, = έτερογνώμων είμί. *Cyrrill.* A. I, 540 A.

έτερόγνωμος, ον, = έτερογνώμων. *Did.* A. 865 C.

έτερογνωμοσύνη, ης, ή, (έτερογνώμων) difference of opinion. *Jos.* Ant. 10, 11, 7, p. 545.

έτερογνώμων, ον, (έτερος, γνώμη) of another opinion; dissenting. *Clem.* R. 1, 11. *Synes.* 1068 A. *Cyrrill.* A. I, 368 A.

έτερογνώμως, adv. by being of a different mind. *Did.* A. 461 A.

τεροδιδασκαλέω (έτεροδιδάσκαλος), to teach otherwise than is right, to teach errors. *Paul.* Tim. 1, 1, 3. 1, 6, 3. *Ignat.* 721 B. *Marcell.* apud *Eus.* VI, 793 A.

τεροδιδασκαλία, ας, ή, a teaching of error. *Eph.* II, 769 B.

τεροδιδάσκαλος, ον, ό, (διδάσκαλος) teacher of error, a heretic. *Heges.* 1320 A.

τεροδοξέω, ησα, (έτεροδοξος) to be heterodox or heretical. *Ignat.* 712 B. *Eus.* II, 497 A.

τεροδοξία, ας, ή, heterodoxy. *Ignat.* 669 A. *Eus.* II, 708 B. *Athan.* I, 469 C. 549 B. *Eph.* I, 173 A. 180 C.

τεροδόξος, ον, (δόξα) of another opinion, thinking otherwise (than I). *Philon* I, 403, 2.

Jos. B. J. 2, 8, 5. *Epict.* 2, 9, 19. *Lucian.* II, 351.—2. In ecclesiastical Greek, heterodox, heretical. *Clem.* A. I, 1176 B. II, 457 A. *Hippol.* 617 A. 868 A. *Orig.* I, 261 A. 1284 C. III, 289 D. 456 A. 988 A. 1008 B. IV, 173 A. *Method.* 153 B.

τεροδόξως, adv. with difference of opinion. *Philostr.* 559.

τεροεθνής, ές, (έθνος) of another nation or race. *Strab.* 2, 5, 28. 8, 1, 2. *Philon* II, 400, 28. *Clem.* A. I, 1036 B.

τεροείδεια, ας, ή, the being έτεροειδής, difference in form. *Theol. Arith.* 8.

τερόζηλος, ον, = ανομόζηλος. *Sext.* 202, 4.

τεροζυγέω, ήσω, (έτερόζυγος) to be yoked heterogeneously. *Paul.* Cor. 2, 6, 14. *Eph.* I, 1037 B. C.

τεροζυγία, ας, ή, variance, diversity. *Anast.* Sin. 565 A.

τερόζυγος, ον, (ζυγός) diverse, different, of another kind. *Sept.* Lev. 19, 19 Τά κτήνη σου ού κατοχέυσεις έτεροζύγω, thou shalt not let thy cattle gender with a diverse kind. *Apollon.* D. Adv. 583, 1. (Compare *Sept.* Deut. 22, 10 Μόσχῳ και ὄνῳ.) —2. Leaning to one side, as a balance. *Pseudo-Phocyl.* 15 (13).

τερόζυξ, υγος, ό, ή, = έτερόζυγος. *Plut.* I, 489 C, without a rival state.

τεροήμερος, ον, = έτερήμερος. *Tatian.* 828 C.

τεροιωτικός, ή, όν, (έτεροίω) alterative. *Sext.* 72, 30, sc. δύναμις.

τεροκίνητος, ον, (κινέω) moved by another; opposed to αυτοκίνητος. *Simplic.* 365. *Procl.* Parm. 617 (16). *Pseudo-Dion.* 896 A.

έτεροκλινέω (έτεροκλινής), to lean to one side. *Symm.* Ps. 16, 11. *Phryn.* P. S. 38, 24.

έτεροκλινήσιος, α, ον, = έτεροκλινής. Dubious. *Achill. Tat.* Isagog. 1002 B.

έτεροκλινία, ας, ή, a leaning to one side. *Clementin.* 49 C.

έτεροκλινώς, adv. by leaning to one side. *Epict.* 3, 12, 7.

ετερόκλητος, ον, (κλινώ) heteroclitus, heteroclite, irregularly inflected (κάρα κάρηνα, έσθω έφαγον). *Drac.* 37, 19. *Apollon.* D. Pron. 274 C. *Synt.* 102, 12.

έτεροκλίτως, adv. with irregular inflection. *Bekker* 1208.

έτεροκνεφής, ές, (κνέφας) = τῷ ήμίσει σκοτεινός, half dark. *Synes.* 1297 D. *Psell.* 1124 B.

έτεροκρανία, ας, ή, (κρανίον) hemicrany, megrim. *Aret.* 118 B. *Galen.* II, 261 E.

έτεροκρανικός, ή, όν, afflicted with hemicrany. *Antyll.* apud *Orib.* II, 425. 2.

έτεροκωφέω, ήσω, = κωφός τὸ έτερον οὖς είμι. *Sept.* Sir. 19, 27.

έτερόλεκτος, ον, (λέγω) said by another. *Clim.* 1000 C.

έτερολέκτως έχειν, to be said differently. *Stud.* 833 B.

έτερολεξία, ας, ή, (έτερόλεκτος) different expression. *Olymp.* A. 620 D.

έτερόμαλλος, ον, (μαλλός) woolly or shaggy on one side. *Strab.* 5, 1, 12, p. 344, 9.

έτερομάσχαλος, ον, (μασχάλη) with one hole for the arm; opposed to άμφιμάσχαλος. *Schol.* Arist. Eq. 882, χιτωνίσκος.

έτερομεγεθέω (μέγεθος), to be larger on one side. *Artem.* 49.

έτερομερέω, ήσω, (έτερομερής) to side with the party; of the Blues and the Greens. *Porph.* Cer. 337, 21.

έτερομετρία, ας, ή, (έτερόμετρος) difference of metre, in prosody. *Heph.* Poem. 15, 3.

έτερόμετρος, ον, (μέτρον) of different metre. *Heph.* Poem. 15, 3.

έτερομορφία, ας, ή, (έτερόμορφος) strangeness of form, monstrosity. *Isid.* Hisp 11, 3, 9.

έτερόμορφος, ον, (μορφή) of different form. *Philon* I, 655, 39. *Ptol.* Tetrab. 145. *Ael.* N. A. 12, 16.

έτεροουσία, ας, ή, the being έτεροούσιος. *Eph.* II, 613 C.

έτεροούσιος, ον, of a different ουσία; opposed to όμοούσιος. *Orig.* IV, 625 C. 628 A. *Athan.* I, 457 A. II, 784 C. *Basil.* I, 760 B. *Amphil.* 105 C. *Did.* A. 332 C.—Written also έτερούσιος. *Iambl.* Myst. 59, 4. *Athan.* I, 516 C. *Basil.* I, 676 A. III, 605 C. *Caesarius* 1053. *Amphil.* 105 B.

έτεροουσίως, adv. from a different ουσία. *Did.* A. 508 A. 789 D.

έτεροπάθεια, ας, ή, (παθείν) suffering in another place. *Diosc.* 183 (184), counter-irritation.

- ἑτεροπύρακτος, ον, (παράγω) *produced by another*. Pseudo-Just. 1432 B. 1441 D.
- ἑτεροπαχής, ἐς, (παχύς) *thick on one side*. Apollod. Arch. 27.
- ἑτερόπιστος, ον, (πίστις) = ἑτερόδοξος 2. Chrys. XI, 185 E. Phot. II, 76 D.
- ἑτεροπλατέω = ἑτεροπλατής εἰμι. Heron Jun. 207, 16.
- ἑτεροπλατής, ἐς, (πλατύς) *of unequal breadth, broad on one side*. Apollod. Arch. 26.
- ἑτερόπλευρος, ον, (πλευρά) *having several sides*. Scymn. 267.
- ἑτερόπλοκος, ον, (πλέκω) *irregularly combined*. Diomed. 481, 13.
- ἑτεροποιός, ον, (ποιέω) *making different*. Iambl. Myst. 55, 11.
- ἑτερόπους, ουν, (πούς) = χωλὸς τὸν ἕτερον πόδα. Philostr. 515.
- ἑτερόπτωτος, ον, (πτῶσις) *irregularly declined* (ὑδωρ ὑδατος). Apollon. D. Pron. 271 C. 274 C.
- ἑτερορρεπέω = ἑτερορρεπής or ἑτερόρροπος εἰμι. Plut. II, 1026 E. Poll. 8, 14.
- ἑτερόρρυθμος, ον, (ρυθμός) *of different beat* (of the pulse). Galen. II, 258 E.
- ἕτερος, other. Just. Apol. 1, 43, παρ' ὃ ἐγγόνει.
- ἑτερόσκιος, ον, (σκιά) *heteroscian, with a shadow falling in one direction at noon, as in the temperate zones*. Cleomed. 26, 15. 22. Strab. 2, 2, 3, ζώνη. 2, 5, 37, οἱ ἑτερόσκοιοι, the inhabitants of the temperate zones. Achill. Tat. Isagog. 984 C.
- ἑτερόστομος, ον, (στόμα) *one-edged* πέλεκυς. Synes. 1489 C. — 2. *With two fronts*. Ael. Tact. 37, 4.
- ἑτερόστροφος, ον, (στροφή) *of two different strophae*. Heph. Poem. 9, 3. Schol. Arist. Nub. 263.
- ἑτεροτρόπως, adv. = ἑτέρω τρόπῳ. Caesarius 1149. Cyrill. A. X, 201 B.
- ἑτερότροφος, ον, (τρέφω) *brought up or educated differently*. Synes. 1089 C.
- ἑτεροὑπόστατος, ον, (ὑφίστημι, ὑπόστασις) *of a different hypostasis*. Max. Conf. II, 148 C. Philipp. Sol. 881 D.
- ἑτερούσιος, see ἑτεροούσιος.
- ἑτεροφαής, ἐς, (φαίνω, φάος) = τῷ ἡμίσει περιλάμπων, *light on one side*. Synes. 1297 D. Psell. 1121 B.
- ἑτεροφανής, ἐς, (φαίνομαι) *appearing different, different in appearance*. Galen. XII, 473 B. Hippol. 837 D.
- ἑτερόφθογγος, ον, (φθόγγος) *of different voice or tone*. Synes. Hymn. 3, 337, p. 1598.
- ἑτεροφροσύνη, ης, ἡ, (ἑτερόφρων) *difference of opinion, disagreement*; opposed to ὁμοφροσύνη. Iambl. V P. 74.
- ἑτεροφρούρητος, ον, (φρουρέω) *guarded by another*. Pseudo-Just. 1456 B.
- ἑτερόφρων, ον, (φρήν) = ἑτερόδοξος. Did. A. 808 A. Pseudo-Just. 1208 A. Cyrill. A. I, 413 B.
- ἑτεροφύς, ἐς, (φύω) *of a different nature*; opposed to ὁμοφύης. Hippol. 832 B. 837 C. Athan. I, 457 A. II, 772 D.
- ἑτερόφυλος, ον, (φύλον) *of another race*. Scymn. 101 Ἑτερόφυλον ἀνθρώπων βίον, = ἑτεροφύλων ἀνθρώπων βίον. Nicom. 71. Ael. N. A. 16, 27. Iambl. V P. 146.
- ἑτερόφυτος, ον, (φύω) *growing on another, grafted*. Jul. 391 C.
- ἑτεροφύως, adv. *so as to be of a different nature*. Did. A. 561 A.
- ἑτερόχροια, ας, ἡ, (χροιά) *diversity of color*. Xenocr. 57.
- ἑτερόχροιος, ον, *variegated*. Polem. 195.
- ἑτεροχραιοῦτης, ητος, ἡ, = ἑτερόχροια. Diog. 9, 86.
- ἑτεροχρωματέω (χρῶμα) = ἑτερόχρους εἰμί. Georon. 2, 6, 37.
- ἑτερόχρους, ωτος, ὁ, (χρῶς) = ἑτερόχρους. Agath. 114, 22. — 2. *Of another body*. Lucian. II, 445, ὕπνοι.
- ἑτερόνυμος, ον, (ὄνομα) *with another name*. Nicom. 82. Clem. A. II, 592 A (ἀνάβασις, κατάβασις).
- ετηρίς (ἔτος), a suffix. Syncell. 97, 3 Δὰ ΚΕ-ετηρίδων = εἰκοσιπεντ-ετηρίδων, *periods of twenty-five years*.
- ἔτι, yet. Sept. Josu. 1, 11 Ἐτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην, *within three days*. Jonas 3, 4.
- ἐτοιμαστής, οὔ, ὁ, = ὁ ἐτοιμάζων. Clem. A. II, 400 A.
- ἐτοιμαστικός, ἡ, ὄν, (ἐτοιμαστής) *preparing*. Eriph. II, 265 D.
- ἐτοιμοθάνατος, ον, (ἔτοιμος, θάνατος) *ready for death, regardless of life: desperado*. Const. Apost. 2, 14. Theoph. 281. — Substantively, τὸ ἐτοιμοθάνατον, *readiness to die*. Strab. 15, 1, 59, p. 221.
- ἐτοιμολογία, ας, ἡ, (ἐτοιμολόγος) *readiness of speech*. Eriph. II, 376 A.
- ἐτοιμολόγος, ον, (ἔτοιμος, λέγω) *speaking readily*. Phot. Lex. Εὐρεσίλογος
- ἐτοιμόσβεστος, ον, (σβέννυμι) *easily extinguished*. Pseudo-Chrys. IX, 808 A.
- ἐτοιμοτόμος, ον, (τέμνω) *ready for cutting*. Antip. Thess. 40.
- ἐτοιμοτρεπής, ἐς, (τρέπομαι) *easily turning to*. Cyrill. A. V, 233 D, πρὸς ἀμαρτίαν.
- ἐτοιμόφθορος, ον, (φθείρω) *easily destroyed*. Pseudo-Chrys. IX, 808 A.
- ἔτος, εος, τὸ, year. Sept. Lev. 25, 50 Ἔτος ἐξ ἔτους, *from year to year*. — Ἔτη ἡμερῶν, = ἡμέραι ἐτῶν. Gen. 25, 7. Patriarch. 1048 B. — Ἐχειν ἔτη, F. avoir ans, = εἶναι ἐτῶν ὅποσωνοῦν, *to be years old*. Pol. ph. 3, 11, 5. 37, 3, 5. Diod. II, 523, 77. Dion.

H. II, 649, 10. V, 724, 7 Εἰκοστὸν καὶ πέμπτον ἔχων ἔτος. *Joann. 8, 57. Jos. Ant. 1, 12, 2.* — Ἀπὸ (δέκα) ἐτῶν, ago, since. *Paul. Rom. 15, 23. Epirh. II, 381 D* Ἀπὸ τοῦ ἔτους τούτου ὡς ἀπὸ δύο ἐτῶν, two years ago. — Ἐπ' ἔτους, = ἐπέτος. *Leont. Cypr. 1684 C* Ἐπ' ἔτους ἐξέυχθη γυναικί. — Πολλὰ τὰ ἔτη, sc. εἶησαν, used in cheering. *Chal. 1077 D. 876 B, τοῦ βασιλέως, may the years of the emperor be many! long live the emperor! Const. (536), 1057 A. 1148 C. 1209 D. Porph. Cer. 295, 10. 602, 12.* In imprecations, κακά takes the place of καλά. *Const. III, 788 A* Τοῦ νέου Ἀπολλιναρίου κακὰ τὰ ἔτη. — Εἰς πολλὰ ἔτη, to or for many years. *Apollon. D. Mirab. 194, 5* Ἀποδημεῖν εἰς πολλὰ ἔτη. Particularly in optative expressions. *Const. IV, 832 B* Ὁ θεὸς φυλάξαι εἰς πολλὰ ἔτη τὸν βασιλέα ἡμῶν τὸν ἅγιον! *Porph. Cer. 36, 12.* [It was pronounced also ἔτος, with the rough breathing. Hence the form ἐφέτος, and *Inscr. 2347, c, 48. 3641, b, 38* (Addend.) ΚΑΘΕΤΟΣ = καθ' ἔτος.]
 Ἑτρουρία, as, ἡ, Etruria = Τυρρηλία. *Dion. H. I, 79, 8.*
 Ἑτροῦσκοι, ων, οἱ, Etrusci = Τυρρηνοί. *Dion. H. I, 79, 8. Strab. 5, 2, 2.*
 ἔτυμολογέω, ἦσω, (ἔτυμολόγος) to etymologize. *Strab. 1, 2, 34. 8, 3, 31. 10, 3, 8. 13, 1, 52. Cornut. 5. Diogenian. apud Eus. III, 449 A. Sext. 654, 6. Clem. A. I, 361 B.*
 ἔτυμολογητέον = δεῖ ἔτυμολογεῖν. *Clem. A. I, 1353 A.*
 ἔτυμολογία, as, ἡ, etymologia, etymology. *Dion. Thr. 629, 7. Dion. H. I, 83, 5. V, 95, 8. Cleomed. 87, 16. Strab. 7, 7, 2. 8, 3, 14. Philon I, 354, 23. Cornut. 5. Apollon. D. Adv. 563, 13. Sext. 653, 16.*
 ἔτυμολόγος, ον, (ἔτυμος, λέγω) truth-speaking. *Phot. Lex. 30* Εὐθυρρήμων
 ἔτυμον, ου, τὸ, (ἔτυμος) etymon, the root of a word. *Diod. 1, 11. Strab. 1, 2, 34. 8, 6, 2. Cornut. 127. Plut. II, 278 C. Apollon. D. Adv. 557, 33. Phryn. 325. Sext. 608, 23. 653, 24.*
 ἔτυμότης, ητος, ἡ, = ἔτυμολογία, etymology, derivation. *Strab. 5, 4, 10. 8, 3, 19. 10, 4, 18. Plut. II, 638 C. Sext. 654, 25.*
 ἐτύμως, adv. according to etymology. *Strab. 9, 2, 17. Philon I, 30, 2.*
 EY, a diphthong, represented in Latin by EU. [As the Romans represented EY by EU (not by EY), it is easy to see that Y in this case was not sounded in the same manner as when it stood by itself. *Terent. M. 426.* See also *Dion. H. V, 160, 5 – 13*, where EY is represented as consisting of two vowels. — The augment of verbs beginning with EY, contractions like *ὠδριπίδῃ*, and forms like *εἰλήλουθα, σπουδῇ*, from *ΕΛΕΥΘΩ, σπεύδω*

show that the two elements were kept distinct in pronunciation. In the decline of the language, the Y had the force of a consonant. Hence such barbarous forms as, *Imscr. 2015* κατεσκεβάσεν = κατεσκεύασεν. In an inscription of the classical period, *Inscr. 2009* φεύγειν, φευγέτω are written φεογεν, φεογετω]

εὐαγγελία, as, ἡ, (εὐάγγελος) good news. *Sept. Reg. 2, 18, 20. 27. 4, 7, 9. Jos. Ant. 18, 6, 10.*

εὐαγγελίζω = εὐαγγελίζομαι, to bring good news. *Sept. Reg. 1, 31, 9, τοῖς εἰδώλοις. 2, 18, 19, τῷ βασιλεῖ, I will bear the king good tidings. 2, 18, 31* Εὐαγγελισθῆτω ὁ κύριός μου ὁ βασιλεὺς, let my lord the king receive good tidings; I have good news for my lord the king. *Apoc. 14, 6, τινά. Polyasn. 5, 7. Dion C. 61, 13, 4* Ὅτι σώζοιτο εὐηγγελίκει δῆθεν αὐτῷ. *Basil. Sel. 516 C* Εὐηγγελίσθην τῆς ἡμετέρας βασιλείας τὸ κράτος. — 2. Mid. εὐαγγελίζομαι, (a) to write a Gospel. *Eus. H. E. 1, 7* εὐαγγελιζόμενοι, in the Gospels written by them. — (b) to read the Gospel of the day. *Euchol. p. 54* Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

εὐαγγελικός, ἡ, ὄν, (εὐαγγέλιον) euangelicus, pertaining to the Gospels, contained in the Gospels. *Iren. 1, 3, 6. Clem. A. I, 1168 C. Hippol. 812 D. Orig. I, 536 D. 677 A. 812 B. III, 313 C. IV, 37 C.*

εὐαγγελικῶς, adv. evangelically. *Hippol. 696 B. Isid. Epist. 1, 16. Cyrill. A. I, 137 D. Taras. 1441 D.*

εὐαγγελιολύτης, ου, ὁ, (λύω) destroyer or violator of the Gospel. *Stud. 1088 C.*

εὐαγγέλιον, ου, τὸ, good tidings, good news. *Cic. Att. 2, 3, 1. 13, 40, 1. Plut. I, 573 D. 640 F. 752 B. 893 F. 1018 B. Lucian. II, 595. Aristid. I, 285, 3. App. II, 523, 84. 557, 33. 677, 77. — 2. Euangelium, good tidings, Gospel, applied to the revelation by Christ. Matt. 4, 23, et alibi. Marc. 1, 1, et alibi. Luc. Act. 15, 7. 20, 24. Paul. Rom. 2, 16, et alibi, saepe. Petr. 1, 4, 17. Apoc. 14, 6. Barn. 5, p. 736 A. Ignat. 704 B. 705 A. Clem. A. I, 1229 A. 1345 A. Orig. I, 801 B. IV, 32 C.*

3. Euangelium, Gospel, a history of Christ. *Diognet. 1184 C. Just. Apol. 1, 66. Heges. 1317 B. Theophil. 3, 12. Apollin. H. 1297 A. Clem. A. I, 1193 A. 1252 C. Hippol. 592 D. Haer. 270, 27. 360, 38. 410, 9. Orig. I, 673 A. 1413 C. II, 781 A. III, 1409 B. IV, 28 A. 02 D. 309 B. Method. 377 B. — Τὸ κατὰ Ματθαῖον εὐαγγέλιον. Papias 1257 A. Apollin. H. 1297 A. Iren. 687 A. 844 B. 888 A. 1244 D. Clem. A. I, 889 B. Orig. I, 725 B. II, 857 B. III, 829 A. 1802 A. IV, 256 A. — Τὸ κατὰ Μάρκον. Papias 1257 A. Iren. 844 B. 845 A.*

879 B. *Clem. A.* II, 609 B. *Orig.* I, 773 C. II, 857 B. III, 829 A. 1802 A. — Τὸ κατὰ Λουκᾶν. *Iren.* 688 B. 844 B. 845 A. *Clem. A.* I, 881 B. II, 609 B. *Orig.* I, 777 B. II, 857 C. III, 829 A. 1802 A. — Τὸ κατὰ Ἰωάννην. *Iren.* 811 B. 815 A. 879 C. 881 C. 890 B. *Clem. A.* I, 296 A. *Hippol.* 821 A. *Orig.* I, 797 A. II, 857 B. III, 829 A. 1802 A.

Apoeryphal gospels. Τὸ κατὰ Πέτρον εὐαγγέλιον, used by the Docetae. *Serap.* 1373 C. *Orig.* III, 876 C. *Eus.* II, 269 B. — Τὸ καθ' Ἑβραίους, used by the Ebionites. *Clem. A.* I, 981 A. *Orig.* IV, 132 C. *Eus.* II, 269 A. 273 B. 300 D. 384 A. *Epiaph.* I, 409 B. 840 B. *Hieron.* II, 570 B. *Theod.* IV, 388 C. — Τὸ κατ' Αἰγυπτίους, used by the Naassenes (Ophians). *Clem. A.* I, 1165 B. 1193 A. *Hippol.* Haer. 136, 28. *Orig.* III, 1803 A. VII, 312 B. *Epiaph.* I, 1052 D. *Hieron.* VII, 221 B. — Τὸ κατὰ Θωμᾶν, used by the Naassenes. *Hippol.* Haer. 140, 94. *Orig.* II, 1803 A. VII, 312 B. *Eus.* II, 269 B. — Τὸ κατὰ Ματθαίαν. *Orig.* III, 1803 A. VII, 312 B. *Eus.* II, 269 B. — Τὸ κατὰ τοὺς δώδεκα ἀποστόλους. *Orig.* III, 1803 A. VII, 312 B. *Hieron.* II, 570 = τὸ καθ' Ἑβραίους. — Τὸ κατὰ Φίλιππον. *Epiaph.* I, 352 D. *Leont.* I, 1213 C, used by the Manicheans. — Βιβλος Ἰακώβου, the Book of James. *Orig.* III, 876 C. — Εὐαγγέλιον τῆς ἀληθείας, of the Valentinians. *Iren.* 891 B (*Tertull.* II, 69 B. *Orig.* I, 848 A). — Εὐαγγέλιον τῆς τελειώσεως. *Epiaph.* I, 333 C. — Τὸ διὰ τεσσάρων, harmony of the four gospels, by Tatian. *Eus.* II, 401 A. *Theod.* IV, 372 A (*Orig.* IV, 193 D). — Μαρκίωνος, a mutilated edition of Luke's Gospel. *Iren.* 688 B. 890 B. *Tertull.* adv. Marcion. 4, 2. *Orig.* I, 848 A. *Theod.* IV, 376 A. 688 B. — Εὐαγγέλιον κατὰ Βασιλείδην, of the contents of which nothing is known. *Orig.* III, 1803 A. VII, 312 B. — Τὸ ζῶν εὐαγγέλιον, the living Gospel, used by the Manicheans. *Socr.* 136 C. *Phot.* III, 288 B. *Pseudo-Clem. R.* II, 1465 D. — Τὸ κατὰ Θωμᾶν εὐαγγέλιον, the gospel according to Thomas (not the apostle), the gospel of the infancy of Jesus, used by the Manicheans. *Cyrrill. H.* Catech. 6, 31, p. 500 B. *Leont.* I, 1213 C. *Damasc.* I, 1301 D. — Ἀράμ εὐαγγέλιον, the gospel of Aram. *Phot.* III, 513 B.

1. The gospels collectively considered. *Clem. R.* 2, 8 (*Luc.* 16, 10–12). *Cels.* apud *Orig.* I, 848 A. *Just.* Tryph. 10. 199. *Frag.* 1589 B. *Theophil.* 3, 14. *Iren.* 517 A. 529 B. 653 A. 811 A. 885 B. 1147 A. *Clem. A.* I, 261 B. 264 B. C. 345 B. 392 C. II, 417 B. *Hippol.* 592 D. 812 C. *Tertull.* II, 79 A. *Orig.* I, 820

A. — Origen is in favor of applying the term to all the canonical books of the New Testament. *Orig.* III, 1516 C. IV, 29 A. 32 B. See also *Clem. R.* 1, 47, apparently the first epistle to the Corinthians.

5. The book containing the four gospels; the four gospels bound together so as to form but one volume. In this sense it is commonly used in the plural, τὰ εὐαγγέλια. *Eus.* II, 1528 C. *Laod.* 16. *Euagr. Scit.* 1249 D. *Chrys.* VII, 30 A. *Pallad.* Laus. 1076 A. *Vit. Chrys.* 56 B. *Ephes.* 1049 A. *Chal.* 864 C. *Vit. Amphil.* 16 B. *Proc.* I, 504, 19. — 6. The gospel of the day. *Const.* (536), 1156 E. *Joann. Mosch.* 2880 C. *Clim.* 684 A. *Nic. CP.* 860 D, τῆς λειτουργίας. *Porph.* Cer. 85, 16. (*Procl. CP.* 899 B.) *Euchol.* τὸ ἑωθινόν, the morning gospel, the gospel read at matins. — 7. Evangelistary, the book containing the gospel of each day. *Pseudo-Marc.* Liturg. p. 264. *Sophrns.* 3993 D. *Stud.* 1709 C. *Porph.* Cer. 14, 21.

8. A book of faith, without any reference to the life or doctrine of Christ. Εὐαγγέλιον Εὔας, the gospel of Eve, a book containing the wisdom which Eve learned of the Serpent. *Epiaph.* I, 333 C. — Εὐαγγέλιον Ἰούδα, the gospel of Judas, that is, Judas the traitor, the sacred book of the Καϊανοί. *Iren.* 704 B. *Epiaph.* I, 656 B. *Theod.* IV, 368 B. — Σκυθιανοῦ εὐαγγέλιον, the gospel of Scythianus. *Cyrrill. H.* 576 A.

εὐαγγέλιος, ον, = εὐαγγελικός. *Theophil.* 1140 B. *Clem. A.* I, 336 A.

εὐαγγελισμός, οὔ, ὁ, (εὐαγγελίζομαι) announcement of good tidings. *Orig.* IV, 37 D. οἱ ὑπὸ τῶν ἀποστόλων. *Theod. Anc.* 1392 B. *Eus.* *Emes.* 512 A, τοῦ προδρόμου ἐν τῷ ᾄδῃ. *Pseud-Athan.* IV, 925 C. *Pseudo-Jacob.* Liturg. 49. — 2. Annunciation, a church-feast. *Basil. Sel.* 425 C, τῆς παναγίας θεοτόκου. *Sophrns.* 3217 A. 3733 A. *Mar. Conf. Comput.* 1249 B. *Chron.* 22. *Quin.* 52. *Damasc.* II, 313 D, τοῦ Γαβριὴλ πρὸς τὴν παρθένον. *Nic. CP.* 856 B. *Porph.* Cer. 33. *Horol Mart.* 25.

εὐαγγελιστής, οὔ, ὁ, announcer of good tidings. *Clem. A.* I, 1184 C. — 2. Evangelizer, preacher of the gospel. *Luc.* Act. 21, 8. *Paul.* Eph. 4, 11. *Tim.* 2, 4, 5. *Tertull.* II, 16 B. 88 B euangelizator. *Eus.* II, 121 A, τῆς περὶ τοῦ Χριστοῦ διδασκαλίας.

2. Euangelista, Evangelist, a writer of an authentic history of Christ; applied only to Matthew, Mark, Luke, and John. *Afric.* 53 A. 57 C. *Hippol.* 621 D. *Orig.* I, 509 C. 801 B. IV, 28 C. *Dion. Alex.* 1244 C. — 3. Metonymically, = εὐαγγέλιον, the gospel of the day. *Euchol.* p. 54.

- εὐαγγελίστρια, as, ἡ, *female announcer of good tidings, or preacher of the gospel.* Basil. Sel. 517 B. Nicet. Paphl. 181 A.
- εὐάγια, as, ἡ, (εὐαγής) *holiness.* Iambl. V P. 230.
- εὐαγρία, as, ἡ, (εὐαγρος) *good luck in hunting.* Polyb. 8, 31, 6.
- εὐαγώδιον, ου, τὸ, a kind of ship. Dubious. Diod. Ex. Vat. 98, 19.
- εὐαερία, as, ἡ, (εὐαερος) *good air.* Plut. II, 787 D. Ptol. Tetrab. 86.
- εὐαερος, ου, (ἀήρ) *with good air, well-aired.* Strab. 3, 2, 13. 11, 4, 3, et alibi.
- εὐαιμορράγητος, ου, (αἱμορραγέω) *apt to bleed.* Galen. II, 279 D. Paul. Aeg. 156.
- εὐαίσθητός, ἡσω, = εὐαίσθητός εἰμι. Vit. Epirh. 48 A.
- εὐάκουστος, ου, (ἀκούω) *audible.* Heges. 1309 B.
- εὐακροατής, ου, ὁ, (ἀκροάομαι) *benignant hearer.* Leont. II, 1997 B.
- εὐαλκής, ἐς, (ἀλκή) *strong.* Clem. A. I, 896 B.
- εὐαλλιώτος, ου, (ἀλλοιόω) *easily changed.* Alex. Aphr. Probl. 27, 27. Pseudo-Dion. 301 B.
- εὐαλσής, ἐς, (ἄλσος) *with beautiful groves.* Strab. 3, 3, 1 as v. l.
- εὐάμυλλος, an error for εὐόμυλος, *affable.* Genes. 8, 11.
- εὐάμπελος, ου, (ἄμπελος) *with beautiful vines or vineyards.* Strab. 3, 3, 1. 11, 10, 2.
- εὐάν, intej. e v a n, e v o e. Theophil. 1098 A (absurd etymology).
- εὐανάγωγος, ου, (ἀνάγω) *easily thrown up or ex- pectorated.* Diosc. 2, 196, p. 310.
- εὐανάδοτος, ου, (ἀναδίδωμι) *easily distributed, as food, nutritious.* Diosc. 2, 79. 107. 5, 8. Athen. 1, 47, et alibi. Iambl. V P. 36.
- εὐανακλήτως (εὐανάκλητος), adv. = συμπαθῶς, *compassionately.* Anton. 1, 7.
- εὐανακόμιστος, ου, (ἀνακομίζω) *easy to recover.* Plut. II, 458 F.
- εὐανάμνηστος, ου, (ἀναμνήσκομαι) *easily remem- bering.* Hierocl. C. A. 53, 7.
- εὐανάστροφος, ου, (ἀναστρέφω) *tractable.* Ptol. Tetrab. 159.
- εὐανάτμητος, ου, (ἀνατέμνω) *easy to cut.* Galen. IV, 101 F.
- εὐανάτρεπτος, ου, (ἀνατρέπω) *easy to overthrow, to refute.* Cic. Att. 2, 14. Galen. XII, 407 C. Porphy. apud Eus. III, 1220 B. Iambl. Adhort. 352.
- εὐανάφορος, ου, (ἀναφέρω) *well offered.* Const. Apost. 7, 30, acceptable.
- εὐανδρέω, ἡσω, = εὐανδρός εἰμι. Aristes. 14. Strab. 1, 2, 40. 7, 7, 9. Philon I, 641, 42. Plut. I, 133 C.
- εὐάνετος, ου, (ἀνίημι) *easily dissolved.* Diosc. 5, 151 (152).
- εὐανθίζω = εὐανθέω. Stud. 817 C.
- εὐαξίωτος, ου, (ἀξιόω) *easily prevailed upon.* Chrys. II, 767 D.
- εὐαπαντησία, as, ἡ, (εὐαπάντητος) *affability.* Plut. II, 441 B.
- εὐαπάντητος, ου, (ἀπαντάω) *propitious, affable.* Sept. Macc. 2, 14, 9. Clem. A. II, 465 A.
- εὐαπόβλητος, ου, (ἀποβάλλω) *easily lost.* Did. A. 856 C. Cyrill. A. I, 976 D. Simplic. 191 (119 A), et alibi.
- εὐαπόδεικτος, ου, (ἀποδείκνυμι) *easily proved.* Hippol. Haer. 542, 81. Athan. II, 1112 A.
- εὐαπόδεκτος, ου, (ἀποδέχομαι) *acceptable, ad- missible.* Ptol. Tetrab. 44.
- εὐαπόδοτος, ου, *easily settled: easily defined.* Strab. 2, 4, 5. Sext. 264, 16. 305, 16.
- εὐαποκρίτως ἔχω = εὐαπόκριτός εἰμι, *to be easy to answer.* Artem. 379.
- εὐαποκίλιστος, ου, (ἀποκίλιω) *easy to roll off.* Galen. IV, 471 C.
- εὐαπολόγητος, ου, (ἀπολογέομαι) *easily defended or excused.* Strab. 12, 3, 1. Plut. I, 802 F.
- εὐαπόνυπτος, ου, (ἀπονίπτω) *easily washed off.* Schol. Dion. Thr. 817, 12.
- εὐαπόσβεστος, ου, (ἀποσβέννυμι) *easily extin- guished.* Artem. 103.
- εὐαπόφυκτος, ου, (ἀποφεύγω) *easily escaping.* Schol. Arist. Ran. 826.
- εὐαρδής, ἐς, (ἄρδω) *well-watered.* Plut. II, 912 F. Agath. 302, 12.
- εὐαρεστέω, ἡσω, (εὐάρεστος) *to please well.* Sept. Gen. 5, 22, τῷ θεῷ. 17, 1, ἐνώπιόν μου.
- εὐαρέστημα, atos, τὸ, *pleasure produced.* Herod. apud Orib. I, 408, 1.
- εὐαρέστησις, εως, ἡ, (εὐαρεστέω) *the being well pleased, satisfaction.* Diod. II, 512, 44. Dion. H. IV, 2145. Jos. 12, 6, 2.
- εὐαρεστητέον = δεῖ εὐαρεστεῖν. Philon II, 413, 42.
- εὐαρεστία, as, ἡ, = εὐαρέστησις. Jos. Ant. 12, 6, 2 as v. l. Clementin. 257 B. Hierocl. C. A. 76, 5.
- εὐαρεστικός, ἡ, ὄν, *capable of pleasing.* Anton. 9, 1.
- εὐάρεστος, ου, (ἀρέσκω) *well pleasing, acceptable.* Sept. Sap. 4, 10, τῷ θεῷ. 9, 10, παρά τινι. Paul. Rom. 12, 1, et alibi. Just. Apol. 1, 44.
- εὐαρέστως, adv. *acceptably.* Inscr. 2071, 14, et alibi Paul. Hebr. 12, 28.
- εὐαρκής, ἐς, corrupt reading = εὐερκής? Strab. 5, 3, 13.
- εὐαρμολογέω, ἡσω, (ἀρμολόγος) *to join well to- gether.* Ignat. Ephes. (interpol.) 9.
- εὐάρπακτος, ου, (ἀρπάζω) *rapacious.* Vit. Nil. Jun. 85 B τὸ εὐάρπακτον, *rapacity.*
- εὐαρχία, as, ἡ, (εὐαρχος) *good government.* Did. A. 768 B.
- εὐας, ὁ, = ὄβα, *ovation.* Plut. I, 310 D.

- εἰασμός, οὐ, ὁ. (εἰάζω) *bacchanalian shouts*. Strab. 4, 4, 6. Plut. I, 310 F.
- εἰάστης, ον, ὁ, a *Bacchanal*. Dion. II, II, 953, 2. 954, 2. θρίαμβος, = ὕβα, *oration*. [Dionysius imagines that the Latin *ovatio* is a derivative of εἰάζω.]
- εἰαστικός, ἡ, ὁν. *Bacchanalian*. Apollon. D. Adv. 531, 17. ἐπίρρημα (εὐάν).
- εἰανγία, ας, ἡ. (αὐγή) *illumination*. Iambli. Adhort. 360 as v. l.
- εἰάρεα, ας, ἡ. (εὐαφής) *softness, delicateness*. Heraclid. apud Athen. 2, 31.
- εἰαφίη, ης, ἡ. Ionic, = preceding. Agath. Epigr. 24, 16.
- εἰάφορμος, ον, (ἀφορμή) *opportune, suitable; commendable*. Orig. VII, 129 C. Cyrill. A. I, 197 A. Schol. Arist. Eq. 759. (See also ἐνάφορμος.)
- εἰαφόρμως, adv. *opportunately, suitably*. Theod. Her. 1316 B. Aster. 293 C. Cyrill. A. VI, 224 D. X. 185 B. Stud. 817 A.
- εἰβαφής, ἐς, (βάπτω) *well-dyed*. Sabin. apud Orith. II, 315, 3.
- εἰβλητος, ον, (βάλλω) *easily hit or attacked*. Arpp. I, 588, 84. II, 283, 51.
- εἰβοτέομαι = εἰβοτός εἰμι. Strab. 11, 3, 2.
- εἰβότρως, ον, = εἰβοτρως. Pseud-Anacr. 4 (18), 17.
- εἰβούλως (εἰβουλος), adv. *prudently*. Dion C. 43, 16, 2.
- εἰγαιος, ον, = εἰγεως. Strab. 7, 4, 4. 12, 3, 11 as v. l. Theod. II, 280 C.
- εἰγάλακτος, ον, (γάλα) *yielding good milk*. Galen. II, 96 E.
- εἰγάλλω, incorrect for ἐβγάλλω.
- εἰγαμία, ας, ἡ. (γάμος) *happy marriage*. Ptol. Tetrab. 86.
- εὐγένεια, ας, ἡ. *noblesse, nobility*, as a title. Basil. IV, 273 B, ἡ σή. 861 C τῆς εὐγενείας σου, to Amphilocheius, bishop of Iconium. Greg. Nyss. III, 1084 B. Chrys. III, 606 D.
- εὐγενής, ἐς, *noble*. Superlative, εὐγενέστατος, *most noble*, as a title. Inscr. 1445, 1446. Basil. IV, 1040 C. Chrys. III, 606 A. [Leo Gram. 359, 21 τοὺς εὐγενοὺς = εὐγενεῖς.]
- εὐγενίς, ἰδος, ἡ, = ἡ εὐγενής. Jos. Ant. 7, 3, 3. Arcad. 32, 24. Eus. II, 816 D.
- Εὐγένις for Εὐγένιος, ον, ὁ, *Eugenius*. Inscr. 6457.
- εἰγεφύρωτος, ον, (γεφυρώω) *easily bridged over*. Polyb. 3, 66, 5, τόπος.
- εἰγεως, ον, (γαῖα γῆ) *of good soil, fertile*. Strab. 5, 3, 12. 12, 3, 11. 15, 1, 16.
- εὐγλάγετος, ον, = εὐγάλακτος. Lucian. III, 650.
- εὐγλωσσέω or εὐγλωττέω, ἡσω, = εὐγλωσσός εἰμι. Cyrill. A. III, 1333 C.
- εὐγλωττίζω, ἰσω, = preceding. Philostr. 273.
- εὐγλώσσω or εὐγλώττω, adv. *eloquently*. Pseud-Athanas. IV, 149 A.
- εὐγνωμέω = εὐγνωμονέω. Nic. CP Hist. 11, 9.
- εὐγνωμονέω, ἡσω, = εὐγνώμων εἰμι. Diod. 13, 22. Plut. II, 116 A. 576 F.
- εὐγονος, ον, (γονή) *fruitful, productive*. Jos. B. J. 4, 8, 3, p. 299.
- εὐγραμματία, ας, ἡ the being εὐγράμματος. Galen. II, 75 A.
- εὐγράμματος, ον, (γράμμα) *well-lettered, educated*. Pallad. Laus. 1180 D.
- εὐγραμμία, ας, ἡ, (εὐγραμμος) *good drawing (representation of figures)*. Athen. 5, 26, p. 197 B.
- εὐγραμμος, ον, (γραμμή) *well drawn, delineated*. Dion. H. V, 168, 7. 185, 5. 591, 8. VI, 1078, 10. Strab. 4, 5, 2, p. 313, 17. Lucian. II, 464 Ὀφρύων τὸ εὐγραμμον, *gracefulness*.
- εὐγράμμως, adv. *in an εὐγραμμος manner*. Lyd. 266, 3.
- εὐγρήγορος, ον, (γρήγορος) *wide awake*. Eus. Alex. 361 B.
- εὐγυρος, ον, (γυρός) *well rounded*. Philipp. 33.
- εὐδαιμόνημα, ατος, τὸ, (εὐδαιμονέω) *good' luck*. Lucian. II, 481.
- εὐδαιμονικός, ἡ, ὁν, *belonging to happiness*. Galen. II, 23 D, φιλοσοφία or αἵρεσις, of Anaxarchus. Diog. 1, 17, φιλόσοφοι, who regard happiness as the summum bonum.
- εὐδάκτυλος, ον, (δάκτυλος) *with beautiful fingers*. Alciph. 3, 67.
- εὐδεκτος, mistake for ἔνδεκτος. Apollon. D. Synt. 342, 26.
- εὐδιαβόητος, ον, (διαβοάω) *well famed, of good repute*. Ptol. Tetrab. 172.
- εὐδιάγνωστος, ον, (διαγινώσκω) *easily distinguished*. Nicom. Harm. 4. Eus. II, 1252 A.
- εὐδιάγωγος, ον, (διάγω) *good natured, in good spirits, agreeable*. Philon I, 52, 8. Diosc. 4, 61, p. 550. Ptol. Tetrab. 67, 163.
- εὐδιάθετος, ον, (διατίθημι) *well disposed or adapted*. Apollon. D. Synt. 291, 14, εἰς τὸ ἀντιπαθεῖν.
- εὐδιαθέτως, adv. *in a well-disposed manner*. Jos. B. J. 3, 5, 2.
- εὐδιάθρυπτος, ον, = ραδίως διαθρυπτόμενος. Cyrill. A. I, 828 D. III, 1341 C.
- εὐδίατος, ον, ὁ, *scupper, scupper-hole*. Plut. II, 699 F. Poll. 1, 92.
- εὐδαιότητος, ον, (δαιτάω) *easily settled or decided*. Strab. 8, 1, 1. Galen. V, 361 F.
- εὐδιάκλαστος, ον, (διακλάω) *easily broken*. Cyrill. A. I, 476 D.
- εὐδαικόπος, ον, (διακόπτω) *easy to cut*. Polyb. 3, 46, 4.
- εὐδαικόπος, ον, *easy to cut through*. Polyb. 3, 55, 1.
- εὐδιακόσμητος, ον, (διακοσμέω) *easy to arrange*. Polyb. 8, 36, 9.

εὐδιακριτικός, ἡ, ὄν, *very* διακριτικός. *Vit. Nil. Jun.* 140 B.
 εὐδιάκριτος, ὄν, (διακρίνω) *easily distinguished*. *Apollon. D. Adv.* 574, 24. *Galen.* II, 200 C.
 εὐδιάλεκτος, ὄν, (διαλέγω) *chosen, picked, distinguished*. *Vit. Epirh.* 37 B. C.
 εὐδιάλλακτος, ὄν, (διαλλάσσω) *easily reconciled*. *Dion. H. II*, 736, 8. III, 1650, 5. *Plut. II*, 332 C. 337 C.
 εὐδιαλλάκτως, adv. *so as to be easily reconciled*. *Plut. I*, 733 B. C. *Anton.* 1, 7.
 εὐδιάμονος, ὄν, (διαμένω) *very durable*. *Anast. Sin.* 88 B.
 εὐδιάπλαστος, ὄν, (διαπλάσσω) *well formed*. *Syncell.* 17, 4.
 εὐδιαρρίπιστος, ὄν, (διαρρίπιζω) *easily blown away*. *Cyrrill. A. I*, 176 B. III, 817 A, et alibi.
 εὐδιάσειστος, ὄν, (διασείω) *easily shaken: easily refuted*. *Apollon. D. Pron.* 263 B. 386 A.
 εὐδιάσπαστος, ὄν, (διασπάω) *easily pulled to pieces*. *Polyb.* 18, 1, 9.
 εὐδιαστόλως (διαστέλλω), adv. *distinctly, accurately*. *Cyrrill. A. VII*, 180 C.
 εὐδιάτμητος, ὄν, = ραδίως διατεμνόμενος. *Cyrrill. A. III*, 1308 C.
 εὐδιαφορέω, ἡσω, = διάφορός εἰμι, *to be excellent*. *Geopon.* 19, 6, 12.
 εὐδιαφόρητος, ὄν, (διαφορέω) *easily passing off through the pores*. *Xenocr. 2. Galen.* VI, 373 A. *Clem. A. I*, 304 A. 360 B.
 εὐδιάφυκτος, ὄν, (διαφεύγω) *easy to escape from*. *Cyrrill. A. III*, 1236 A.
 εὐδιαχώρητος, ὄν, = ραδίως διαχωρῶν, *as food*. *Xenocr.* 26.
 εὐδίδακτος, ὄν, (διδάσκω) *easily taught, docile*. *Diod.* 2, 29, p. 142, 54. *Poll.* 9, 161.
 εὐδίετος, ὄν, (δίημι) *easily washed away*. *Diosc.* 1, 18.
 εὐδίνης, ἐς, (δίνη) *easily turned*. *Porphyr. V Plot.* 76, 21 (quoted).
 εὐδινός, ἡ, ὄν, = εὐδιεινός. *Strab.* 6, 3, 9, p. 453, 16. *Eus.* II, 813 B.
 εὐδιοίκητος, ὄν, (διοικέω) *easily managed: digestible*. *Xenocr. 5. Athen. apud Orib.* I, 25, 2. II, 306, 4. *Poll.* 9, 161.
 εὐδοκέω, ἡσω, (δοκέω) *to be well pleased with, to be favorable to*. *Sept. Gen.* 33, 10, τινά. *Lev.* 26, 34. *Reg.* 2, 22, 20, ἐν ἐμοί. *Par.* 1, 29, 23, εὐδοκήθη, *prospered*. *Ps.* 67, 17. 50, 18. *Sir.* 9, 12. 25, 16. *Jer.* 2, 19, ἐπὶ σοί. *Polyb.* 1, 6, 3. 2, 12, 3, ἐν τινι. 2, 38, 7. 4, 22, 7, τοῖς γιγνομένοις. *Diod.* 17, 47. *Dion. H. III*, 1689, 17. *Matt.* 12, 18, εἰς τινα. *Plut. II*, 158 C. — With the infinitive. *Polyb.* 1, 8, 4, στρατηγὸν αὐτῶν ὑπάρχειν ἴερω. 5, 93, 7, εἰσφέρειν. *Luc.* 12, 32, δοῦναι. *Paul. Cor.* 1, 1, 21. *Thess.* 1, 2, 8. 1, 3, 1. — With the participle. *Polyb.* 2, 38, 4, μετεληφότες.

2, 49, 3 Τὴν τε γὰρ Αἰτωλῶν πλεονεξίαν οὐχ οἷον τοῖς Πελοποννησίων ὄροις εὐδοκῆσαι ποτ' ἂν περιληφθεῖσαν.
 εὐδόκησις, εὐς, ἡ, = εὐδοκία. *Polyb.* 16, 20, 4. *Diod.* 15, 6. *Dion. H. I*, 443, 1. *Sext.* 234, 25.
 εὐδοκτητής, οὗ, ὁ, = ὁ εὐδοκῶν. *Epirh.* II, 881 B.
 εὐδοκτητός, ἡ, ὄν, *acceptable*. *Symm. Ps.* 67, 31. *Cant.* 6, 3. *Diog.* 2, 87. *Orig.* III, 1081 A. — 2. *Eudocetus*, a Colorbasian epithet of the σωτήρ. *Iren.* 576 A. *Theod.* IV, 361 B.
 εὐδοκία, ἀς, ἡ, (δοκέω) *good-will, favor, pleasure*. *Sept. Ps.* 5, 13, et alibi. *Luc.* 2, 14. *Paul. Cor.* 2, 5, 8, et alibi.
 εὐδοκιμάζω (δοκιμάζω) = εὐδοκέω. *Orig.* VII, 13 A.
 εὐδοκουμένως (εὐδοκέω), adv. *satisfactorily, agreeably*, = κατὰ γνώμην τινός. *Polyb.* 18, 34, 10. *Diod. Ex. Vat.* 76, 5.
 εὐδοξία, ἀς, ἡ, = ὀρθοδοξία; opposed to ἑτεροδοξία. *Epirh.* I, 173 A.
 Εὐδοξίανοί, ὧν, οἱ, see Εὐνομανοί.
 εὐδράνεια, ἀς, ἡ, (εὐδρανής) *strength, ability*. *Sept. Sap.* 13, 19.
 εὐδρανής, ἐς, (δράω) *strong, able*. *Cyrrill. A. II*, 148 D. 521 C.
 εὐδυσώπητος, ὄν, = ραδίως δυσωπούμενος. *Plut. II*, 528 E. F.
 εὐδωρία, ἀς, ἡ, (εὐδωρος) *liberality*. *Eus.* II, 1252 C.
 εὐέγερτος, ὄν, = ραδίως ἐγειρόμενος. *Hierocl. C. A.* 53, 7.
 εὐέγκανστος, ὄν, = εὐέκκανστος. *Cornut.* 199 as v. l. *Eudoc. M.* 9.
 εὐείδεια, ἀς, ἡ, (εὐειδής) *beauty of form*. *Cornut.* 61.
 εὐείκαστος, ὄν, = ραδίως εἰκαζόμενος. *Ptol. Tetrab.* 155.
 εὐεικτος, ὄν, (εἴκω) *yielding easily, obedient*. *Alex. Aphr. Probl.* 60, 37. *Basil.* III, 936 A. *Max. Conf.* I, 297 B.
 εὐείκτως, adv. *obediently*. *Clem. R.* 1, 37.
 εὐειμονέω, ἡσω, = εὐείμων εἰμί. *Cyrrill. A. X*, 473 C.
 εὐείσβολος, ὄν, (εἰσβάλλω) *easy of entrance*. *Strab.* 17, 1, 6.
 εὐέκκανστος, ὄν, (ἐκκαίω) *easily burned, combustible*. *Cornut.* 199.
 εὐέκκριτος, ὄν, (ἐκκρίνω) = εὐδιαχώρητος food. *Xenocr. 6. Diosc.* 2, 11. *Galen.* VI, 316 D.
 εὐεκποίητος, ὄν, (ἐκποιέω) = εὐδιαχώρητος, εὐέκκριτος. *Athen. apud Orib.* I, 10, 12.
 εὐέκπτωτος, ὄν, = ραδίως ἐκπίπτων. *Ptol. Tetrab.* 161.
 εὐεκπύρωτος, ὄν, = ραδίως ἐκπυρούμενος. *Strab.* 12, 8, 17.
 εὐέκτης, οὗ, ὁ, (ἔχω) *able-bodied person*; opposed to καχέκτης. *Polyb.* 3, 88, 2. *Philon I*, 583, 24. *Diog.* 2, 22. 7, 168.

εὐεκτος, ον, = εὐεκτικός. *Galen.* VI, 373 C.
 εὐέλαιος, ον. (ἐλαιον) producing oil. *Strab.* 5, 4, 3, p. 385, 17.
 εὐέλκτος, ον, = ραδίως ἐλκόμενος. *Galen.* XIII, 10 C.
 εὐέλπις, ἰδος, ἡ, = ἀγαθὴ ἐλπίς. *Clem. A.* I, 976 C bis.
 εὐελπιστέω (ἐλπίζω), to be of good hope. *Genes.* 125, 10.
 εὐελπιστία, ας, ἡ, hopefulness. *Polyb.* 11, 3, 6. 18, 5, 10.
 εὐελπίστως, adv. hopefully. *Clim.* 765 D.
 εὐεμπτώσια, ας, ἡ, (εὐεμπάτος) tendency, proneness, liability. *Posidon.* apud *Galen.* V, 145 E. 157 B. *Clem. A.* I, 253 A, ἡ εἰς τὴν συνήθειαν τῶν ἀμαρτημάτων. II, 541 B.
 εὐεμπάτος, ον, (ἐμπάτω) prone, liable, having a tendency to anything. *Ptol.* *Tetrab.* 164. *Galen.* V, 157 A. B. *Orig.* III, 1300 B, εἰς ὀργήν.
 εὐεμπάτως, adv. with a tendency to. *Diosc.* *Iobol.* p. 45, ἔχειν εἰς τι. *Chrys.* III, 571 B, ἔχειν πρὸς τι.
 εὐεμφρακτος, ον, (ἐμφράσσω) easily obstructed. *Galen.* VI, 314 B. C.
 εὐένδοτος, ον, (ἐνδιδῶμι) easily giving way or yielding. *Strab.* 16, 1, 9. *Philon* I, 153, 21. *Sext.* 758, 2.
 εὐέντευκτος, ον, (ἐντυγχάνω) affable. *Philon* II, 187, 16. *Poll.* 5, 138. *Orig.* III, 1396 C.
 εὐέντευκτως, adv. affably. *Poll.* 5, 130.
 εὐέντον, ον, τὸ, the Latin eventum, eventus = ἀπόβασις. *Antec.* 1, 6, 3.
 εὐέντρεπτος, ον, (ἐντρέπομαι) bashful, modest. *Ptol.* *Tetrab.* 159.
 εὐεξάγωγος, ον, (ἐξάγω) easily exported. *Strab.* 5, 2, 5, p. 350, 14.
 εὐεξάπτος, ον, (ἐξάπτω) easily kindled. *Anton.* 9, 9. *Galen.* XIII, 9 C.
 εὐεξέλικτος, ον, (ἐξελίσσω) agile. *Strab.* 3, 3, 6.
 εὐεπάγωγος, ον, (ἐπάγω) easy to lead to. *Polyb.* 31, 13, 5, πρὸς τὸ κριθέν.
 εὐεπήβολος or εὐεπίβολος, ον, (ἐπήβολος, ἐπίβολος) shrewd. *Ptol.* *Tetrab.* 72. 73. 166.
 εὐεπήκοος, ον, (ἐπακούω) obedient. *Andr. C.* 1160 B. *Steph. Diac.* 1130 A.
 εὐεπηρεάστος, ον, = ραδίως ἐπηρεαζόμενος. *Epiet.* 4, 1, 111. *Greg. Naz.* I, 637 B.
 εὐεπίβατος, ον, (ἐπιβαίνω) easily ascended. *Strab.* 5, 3, 7. *Philon* I, 459, 2.
 εὐεπίβολος, see εὐεπήβολος.
 εὐεπίγνωστος, ον, (ἐπιγινώσκω) easily known. *Cornut.* 28. *Artem.* 397. *Hippol.* *Haer.* 256, 43. 258, 43.
 εὐεπίδρομος, ον, (ἐπιτρέχω) easy to run over. *Themist.* 288, 23.
 εὐεπιλόγιστος, ον, (ἐπιλογίζομαι) easily calculated. *Galen.* VIII, 591 C. *Sext.* 205, 29. 668, 12.

εὐεπίμικτος, ον, (ἐπιμίννυμι) well suited for intercourse. *Strab.* 11, 2, 2. 11, 4, 6.
 εὐεπίστρεπτος, ον, = ραδίως ἐπιστρεφόμενος. *App.* I, 363, 26.
 εὐεπίστροφος, ον, = preceding. *Agath.* 296, 12.
 εὐεπιστρόφως, adv. so as to return easily. *Phot.* III, 940 A.
 εὐεπιφορία, ας, ἡ, (εὐεπιφορος) proneness, tendency, proclivity. *Sext.* 40, 18. *Clem. A.* I, 1096 C.
 εὐεπιφορος, ον, (ἐπιφέρω) prone, inclined, tending towards. *Cornut.* 217. *Clem. A.* I, 596 B. 1056 B. 1189 B, εἰς τι.
 εὐεπιφόρως, adv. so as to be inclined to. *Strab.* 1, 2, 20, p. 43, 18.
 εὐεπιχείρητος, ον, (ἐπιχειρέω) easy to undertake; easy to attack. *Poll.* 1, 158. *Chrys.* IX, 562 C.
 εὐεργάζομαι = εὐ ἐργάζομαι, εὐ ποιῶ. *Barn.* 781 A.
 εὐέργαστος, ον, (ἐργάζομαι) easily worked or moulded. *Clem. A.* I, 272 B. *Method.* 56 B.
 εὐεργία, ας, ἡ, = εὐεργεσία. *Jos. Ant.* 6, 11, 2.
 εὐερέθιστος, ον, (ἐρεθίζω) irritable. *Strab.* 14, 2, 24, p. 138, 15. *Ruf.* apud *Orib.* II, 255, 4. *Antyll.* apud *Orib.* II, 412, 6. *Plotin.* I, 155, 7.
 εὐέρκτης, ον, ὁ, = εὐεργέτης. *Antip. Thess.* 30.
 εὐερμήνευτος, ον, = ραδίως ἐρμηνεύσαι. *Damasc.* II, 324 C.
 εὐερμής, ἐς, (Ἐρμῆς) = εὐτυχής, lucky. *Hes.*
 εὐερμία, ας, ἡ, = εὐτυχία. *Poll.* 9, 160. *Ael. N. A.* 1, 33, et alibi.
 εὐερνώδης, ἐς, (ἔρνος) sprouting or growing well. *Diosc.* 1, 13, p. 26.
 εὐεφικτος, ον, = ἐφικτός, easy, attainable. *Apollon. D.* *Synt.* 44, 26. 185, 21.
 *εὐεφοδος, ον, (ἐφοδος) accessible, approachable. *Thuc.* 6, 6 as v. l. *Polyb.* 1, 26, 2, et alibi. *Diod.* 2, 6, p. 119, 61.
 εὐζηλία, ας, ἡ, (εὐζηλος) good taste, in the use of language. *Plut.* I, 53 A.
 εὐζυγής, ἐς, (ζεύγνυμι) well matched. *Greg. Naz.* IV, 45 A, γάμος.
 εὐζέω, ἡσω, = εὐζωός εἰμι. *Anton.* 3, 12. *Achmet.* 175.
 εὐζωνίζω, ἴσω, (εὐζωνος) = ὁπλίζω. *Aquil.* *Gen.* 49, 19. *Hippol.* 593 B.
 εὐήδυντος, ον, (ἡδύνω) agreeable, palatable. *Orib.* III, 128, 8.
 εὐηκοία, ας, ἡ, (εὐήκοος) obedience. *Diod.* 17, 55.
 εὐήκοος, ον, agreeable to hear. *Pseudo-Demetri.* 27, 6. *Soz.* 1076 A.
 εὐηκόως, adv. obediently. *Polyb.* 27, 6, 7.
 εὐήλικος, ον, = εὐῆλιξ. *Achmet.* 10.

εὐήλιξ, ικος, ὁ, ἡ, (ἡλιξ) *of good size or stature.* *Polem.* 181. *Andr. C.* 1304 C.
 εὐημέρημα, ατος, τὸ, (εὐημερέω) *success.* *Polyb.* 3, 72, 2. *Cic. Att.* 5, 21. *Diod.* 13, 13. *Philon* II, 120, 38.
 εὐηνεμία, ας, ἡ, (εὐήνεμος) *fair wind.* *Lucian.* II, 341.
 εὐηφειής, ἐς, (ἄφενος) *wealthy.* *Lyd.* 230, 17.
 εὐηχος, ον, (ἦχος) *well sounding.* *Sept. Job* 30, 7. *Ps.* 150, 5. *Dion. H.* V, 77, 8. *Diosc.* 2, 29 τὰς εὐήχας.
 εὐθανασία, ας, ἡ, (εὐθάνατος) *easy or happy death.* *Cic. Att.* 16, 7. *Philon* I, 182, 45.
 εὐθανατέω, ἡσω, *to die happily.* *Polyb.* 5, 38, 9. *Jos. Ant.* 9, 4, 5.
 εὐθέατος, ον, (θεάομαι) *easily seen.* *Genes.* 109, 22.
 εὐθένεια, εὐθενία, *see εὐθηνία.*
 εὐθετέω, *to be convenient or useful.* *Diod.* 2, 48, p. 161, 11, εἰς φάρμακα τοῖς ἰατροῖς.
 εὐθετισμός, οὐ, ὁ, = τὸ εὐθετίζειν. *Apollon. D.* *Adv.* 555, 3. *Synt.* 309, 12.
 εὐθέως, *adv.* = αὐτίκα, *now, for instance.* *Polyb.* 6, 52, 1 Τά γε μὴν κατὰ μέρος, οἷον εὐθέως τὰ πρὸς τὰς πολεμικὰς χρείας, *as for instance.* *Philon* I, 607, 4. 79, 45. *Erotian.* 76. *Galen.* II, 188 D. *Sext.* 530, 8. 113, 22. 254, 22.
 *εὐθηνία, ας, ἡ, (εὐθηνής) *prosperity, plenty, abundance.* *Aristot. H. A.* 8, 19, 8. *Sept. Gen.* 41, 29. 31. *Ps.* 29, 7. *Inscr.* 1186 Εὐθηνίας ἐπιμελητής, *praefectus rei frumentariae.* — Written also εὐθένεια. *Inscr.* 5973 Ἐπαρχος εὐθενείας, = ἐπιμελητής. — Also, εὐθενία. *Inscr.* 5895. *Diog.* 1, 83.
 εὐθηρία, ας, ἡ, (εὐθηρος) *successful hunting or fishing.* *Poll.* 1, 108, et alibi. *Ael. N. A.* 10, 48.
 εὐθής, ἐς, = εὐθύς. *Sept. Judic.* 17, 6. *Par.* 2, 14, 2. *Judith* 8, 11. *Ps.* 50, 12. *Sap.* 9, 9. *Philon* I, 129, 3. *Clim.* 981 A, ψυχή. — 2. *Jasher.* *Sept. Reg.* 2, 1, 18.
 εὐθικός, ἡ, ὄν, (εὐθύς) *rectilinear.* *Sext.* 486, 13.
 εὐθικτέω = εὐθικτός εἰμι, *active.* *Apollod. Arch.* 16.
 εὐθιξία, ας, ἡ, (εὐθικτος) *a touching lightly: exp-
 ertness.* *Philon* I, 54, 12. 157, 32. 593, 27.
 εὐθνητος, ον, (θνήσκω) *subject to death.* *Anast. Sin.* 88 A. B.
 εὐθόλωτος, ον, (θολόω) *easily made turbid.* *Theophyl. B.* IV, 224 A.
 εὐθορύβητος, ον, (θορυβέω) *easily confused, dis-
 turbed.* *Plut.* I, 524 D.
 εὐθρυβής, ἐς, = εὐθρυπτος. *Diosc.* 1, 90. 5, 141 (142). 143 (144).
 εὐθυβολέω, ἡσω, (εὐθυβόλος) *to throw straight
 forward: to go straight forward.* *Philon* II,

176, 2. *Plut.* II, 906 B. 907 A. B. *Sext.* 738, 4.
 εὐθυβολία, ας, ἡ, *a throwing straight.* *Plut.* I, 539 F. *Nicet. Byz.* 704 A.
 εὐθυβόλος, ον, (εὐθύς, βάλλω) *throwing straight.* *Philon* I, 36, 23. 73, 34. 216, 31.
 εὐθυβόλως, *adv.* *by throwing straight.* *Philon* I, 3, 38. 8, 9. 414, 41. *Pamphil.* 1557 A. *Method.* 73 A.
 εὐθυγένειος, ον, (γένειον) *straight-bearded.* *Polem.* 293.
 εὐθυγενής, ἐς, (γίνομαι) *born straight.* *Greg. Nyss.* III, 900 B. — 2. *Newly born.* *Theod.* I, 125 B.
 εὐθυδρομέω, ἡσω, (εὐθύδρομος) *to run straight: to sail in a straight course.* *Philon* I, 131, 42. 327, 15. *Luc. Act.* 16, 11. 21, 1.
 εὐθυδρομία, ας, ἡ, *straight course.* *Nicet. Paphl.* 33 A.
 εὐθύδρομος, ον, (δρόμος) *moving in a straight line.* *Strab.* 1, 1, 7, p. 38, 12.
 εὐθυδρόμως, *adv.* *in a straight course.* *Macar.* 784 A.
 εὐθύνελεγκτος, ον, (ἐλέγχω) *directly (easily) re-
 futed.* *Ephr.* I, 228 C.
 εὐθύπεια, ας, ἡ, (εὐθυπής) *straightforward speaking.* *Adam. S.* 346 as v. I.
 εὐθυπής, ἐς, (ΕΠΩ) *straightforward in speech.* *Adam. S.* 355.
 εὐθυεργής, ἐς, (ΕΡΓΩ) *accurately wrought.* *Lucian.* II, 35.
 εὐθυλογία, ας, ἡ, (εὐθυλόγος) = εὐθύπεια. *Polem.* 218.
 εὐθυμαχία, ας, ἡ, (εὐθυμάχος) *open fight, pitched battle.* *Plut.* I, 572 F.
 εὐθυμέλγτος, ον, (ἀμέλγω) *newly milked.* *Anon. Med.* 239.
 εὐθυμετρία, ας, ἡ, (μετρέω) *the measuring of length, linear measurement.* *Pseudo-Didym.* 242, 18.
 εὐθυμετρικός, ἡ, ὄν, *linear.* *Nicom.* 44, *prime number.* *Heron Jun.* 188, 3.
 εὐθυμοποιέω = εὐθυμον ποιῶ. *Basil.* I, 380 C.
 εὐθυμοσύνη, ης, ἡ, (as if from εὐθύμων) = δικαιο-
 σύνη, *righteousness.* *Theod. Her.* 1344 A.
 εὐθυπλοέω, ἡσω, (εὐθύπλοος) *to sail in a direct course.* *Strab.* 11, 2, 3. 13, 1, 32.
 εὐθύπλοια, ας, ἡ, *a sailing straight.* *Strab.* 3, 3, 1, 6, 3, 7.
 εὐθύπλοος, ον, (πλέω) *sailing in a direct course.* *Strab.* 6, 3, 7 as v. I.
 εὐθυρρημονέω, ἡσω, = εὐθυρρημων εἰμί. *Plut.* I, 895 A. *Sext.* 685, 27.
 εὐθυρρημοσύνη, ης, ἡ, = εὐθύπεια. *Anton.* 11, 6. *Poll.* 2, 129, et alibi. *Sext.* 679, 16.
 εὐθυρρημων, ον, (ρῆμα) = εὐθυπής. *Cic. Fam.* 12, 16. *Poll.* 5, 119, et alibi.
 εὐθυρρημόνως, *adv.* *in straightforward speech, plainly.* *Poll.* 4, 24, et alibi. *Clem. A.* I, 1065 C. II, 168 B.

εὐθύρρις, ἄνθρωπος, ὁ, ἡ, (πίς) straight-nosed. *Soz.* 1629 B.
 εὐθύς, εἶα, ὕ, straight, erect. — 2. Substantively, ἡ εὐθεία, sc. πτώσις, = ἡ ὀνομαστική, the nominative case. *Dion. Thr.* 632, 10. 635, 5. *Drac.* 18, 5. *Apollon. D. Pron.* 268 C. 289 B. *Synt.* 12, 18. 14, 15.
 εὐθύς, adv. immediately. *Dion. H.* I, 7, 10 Εὐθύς ἀπὸ τῶν διαδόχων, soon after. 11, 4, ἐξ ἀρχῆς μετὰ τὸν οἰκισμὸν. II, 668, 5, ἅμα τῷ παραλαβεῖν. VI, 770, 9, μετὰ τὸν περυσινὸν πόλεμον. — 2. Now, for instance = εὐθέως, αὐτίκα. *Cleomed.* 5, 25 Οἷον εὐθύς, thus. *Strab.* 7, 1, 2. 10, 2, 24. *Epict.* 1, 10, 8. 1, 19, 2. *Plut.* II, 153 B. 320 A, οὖν. 515 D. 942 D. *Galen.* II, 368 A.
 εὐθυσμός, ον, ὁ, (εὐθύνω) a making straight. *Philon I.* 576, 23. 24.
 εὐθυπενής, ἐς, (τείνω) straight. *Philon I.* 316, 14. 456, 44. II, 432, 46. *Poll.* 3, 96. *Galen.* XII, 477 F.
 εὐθυτενῶς, adv. straightly. *Philon I.* 338, 24.
 εὐθύτοκος, ον, (τίκτω) = εὐθυγενής, newly born. *Greg. Nyss.* III, 580 D.
 εὐθυτομέω, ἥσω, (τέμνω) = ὀρθοτομέω. *Pseudo-Greg. Naz.* II, 713 B.
 εὐθυτομία, as, ἡ, a cutting straight. *Antyll.* apud *Orib.* III, 572, 8.
 εὐθυτράχηλος, ον, (τράχηλος) straight-necked. *Soran.* 260, 24.
 εὐθύτρητος, ον, (τιτρώω) bored right through. *Ruf.* apud *Orib.* II, 221, 7, αὐλίσκος.
 εὐθυφλόγιμος, ον, (φλογίζω) combustible. *Epirh.* III, 100 C.
 εὐθύχαλκος, ον, (χαλκός) for ready money, for cash. *Basilic.* 9, 3, 15, § 7 Τὰ λαμβανόμενα δι' ἐκβύρασμον εὐθύχαλκα πιπράσκεσθαι.
 εὐθώραξ, ακος, ὁ, (θώραξ) with a good chest (breast). *Nonn.* *Dion.* 15, 156. *Mal.* 104, 9.
 εὔια, Chaldee, = ὄφεις θήλεια. *Clem. A.* I, 72 A.
 εὐίδρωτος, ον, = εὐίδρως, easily sweating. *Galen.* VI, 111 E.
 εὐίερος, ον, very ιερός. *Psell.* 1136 C.
 εὐίλατεύω, εὔσω, to be εὐίλατος. *Sept. Deut.* 29, 20, αὐτῷ. *Judith* 16, 15. *Ps.* 102, 3.
 εὐίλατος, ον, (ιλάσκομαι) propitious. *Sept. Esdr.* 1, 8, 53. *Ps.* 98, 8, αὐτοῖς.
 εὐϊματία, as, ἡ, (ιμάτιον) good garments. *Cyrill.* A. I, 164 A.
 εὐϊχθυσ, υ, (ιχθύς) abounding in fish. *Diod.* 11, 57. *Aristid.* I, 406, 5.
 εὐκαῆς, ἐς, (καίω) that burns easily. *Diosc.* 4, 152 (155), p. 637.
 εὐκαθosis, ον, (καθosis) consecrated. *Epirh.* I, 764 A. *Pallad.* V *Chrys.* 33 B.
 εὐκαιρέω, ἥσω, (εὔκαιρος) to be in good circumstances, to be well off. *Polyb.* 4, 60, 10. 15, 21, 2, τοῖς βίοις, as to property. *Posidon.* apud *Athen.* 6, 109, p. 275 A -σθαι τοῖς βίοις.

Diod. II, 599, 89. — 2. To be at leisure, = εὐ σχολῆς ἔχω. *Polyb.* 20, 9, 4. *Marc.* 6, 31. *Luc. Act.* 17, 21 Εἰς οὐδὲν ἕτερον εὐκαιροῦν, ἢ λέγειν τι καὶ ἀκούειν κατώτερον. *Paul. Cor.* 1, 16, 12. *Plut.* II, 223 D, λέγειν. *Phrygn.* 125, condemned. *Moer.* 134, not Attic.—Impersonal, εὐκαιρῆσαι, L. contigisse, to happen. *Apophth.* 321 A Ηὐκαίρησε δὲ τινι γέροντι ἐξελθεῖν, he had occasion to go out.
 εὐκαιρία, as, ἡ, prosperity. *Sept. Ps.* 9, 10. *Polyb.* 1, 59, 7, et alibi. — 2. Opportunity. Classical. *Matt.* 26, 16 Ἐξήτει εὐκαιρίαν ἵνα αὐτὸν παραδῶ. *Joann. Mosch.* 2892 A.
 εὐκαιρίμος, ον, = εὔκαιρος, opportune. *Petr. Alex.* 516 D.
 εὔκαιρος, ον, convenient: well situated. *Polyb.* 1, 18, 4, et alibi. *Jos. Ant.* 16, 4, 1 Μηδὲ ἔχειν ἐξ εὐκαίρου αἰεὶ τοὺς ἀδελφούς, by every opportunity. — 2. Empty. *Nil.* 580 D, ἵππος, not loaded, a led horse.
 εὐκανόνιστος, ον, (κανονίζω) well regulated. *Ephr.* I, 71 D. 107 A.
 εὐκάρησις, εως, ἡ, (εὐκαρπέω) = εὐκαρπία. *Galen.* VI, 374 B.
 εὐκαταγέλαστος, ον, quite καταγέλαστος. *Alex. Aphr.* *Probl.* 25, 29.
 εὐκατάγωγος, ον, easy of entrance, as a harbor. *Eudoc. M.* 113.
 εὐκαταγώνιστος, ον, (καταγωνίζομαι) easy to conquer. *Polyb.* 9, 4, 8. 29, 2, 8. *Diod.* 20, 31.
 εὐκατάδρομος, ον, (κατατρέχω) easily run down. *Cyrill. A.* I, 276 D.
 εὐκατακόμιστος, ον, (κατακομίζω) easily brought down. *Strab.* 12, 3, 12. *Cyrill. A.* I, 376 B. D.
 εὐκατακράτητος, ον, (κατακρατέω) easy to hold or defend. *Polyb.* 4, 56, 9.
 εὐκάτακτος, ον, (κατάγνυμι) easily broken. *Philon II.* 309, 33. — *Artem.* 94 εὐκατέακτος.
 εὐκατάληπτος, ον, (καταλαμβάνω) easy to comprehend or understand. *Erotian.* 4. *Artem.* 3.
 εὐκατάμικτος, ον, (καταμίγνυμι) easily mixed up. *Pseud-Athan.* IV, 896 D.
 εὐκατανόητος, ον, (κατανοέω) intelligible. *Polyb.* 18, 13, 11. *Hipparch.* 1005 B.
 εὐκατάνυκτος, ον, (κατανύσσω) susceptible of contrition. *Clim.* 708 B. *Anast. Sin.* 661 B. 757 D. *Stud.* 864 B. *Vit. Nil. Jun.* 72 A = κατανυκτικός.
 εὐκατάπαυστος, ον, (καταπαύω) easily ceasing or stopping. *Galen.* II, 206 A.
 εὐκατάπληκτος, ον, (καταπλήσσω) easily frightened. *Basil.* III, 513 C.
 εὐκατάπρηστος, ον, (καταπύμπρημι) easily consumed by fire. *Basil.* I, 225 B. C. III, 377 D.
 εὐκαταπτώητος, ον, (καταπτώω) easily frightened. *Cyrill. A.* I, 273 A. B. III, 760 D.

εὐκατάπτωτος, *ον*, (καταπίπτω) *easily falling down*. Nicet. Byz. 704 A.
 εὐκατάσειστος, *ον*, (κατασείω) *easily shaken*. Cyrill. A. I, 417 B. 476 D. II, 637 D.
 εὐκατάσκεπτος, *ον*, (κατασκοπέω) *easily perceived*. Galen. IV, 184 C.
 εὐκατάστατος, *ον*, (καθίστημι) *well established, regular*. Apollon. D. Adv. 567, 17. 18. Ephr. III, 138 A.
 εὐκαταστάτως, *adv. with self-possession*. Macar. 517 D.
 εὐκατάστροφος, *ον*, (καταστρέφω) *well turned κόμμα, in rhetoric*. Pseudo-Demetr. 7, 7.
 εὐκατατόλμητος, *ον*, (κατατολμάω) *easily attempted*. Joann. Hier. 440 B.
 εὐκατάτρεπτος, *ον*, (κατατρέπω) *easily overturned*. Cyrill. A. IV, 857 B.
 εὐκατατρόχαστος, *ον*, (κατατροχάζω) *easily run down, easily overrun or attacked*. Strab. 1, 2, 2. 14, 5, 6.
 εὐκατάτροχος, *ον*, (κατατρέχω) = εὐκατάφορος, *prone*. Cyrill. A. I, 360 A. 577 C. IV, 857 B.
 εὐκατάφλεκτος, *ον*, (καταφλέγω) *easily consumed by fire*. Euagr. 2749 A.
 εὐκαταφορία, *as, ή*, (εὐκατάφορος) *proclivity, tendency*. Diog. 7, 115.
 εὐκαταφρονήτως (εὐκαταφρόνητος), *adv. contemptibly*. Plut. I, 895 E. Orig. I, 716 B.
 εὐκατάψευστος, *ον*, (καταψεύδομαι) *easy to falsify*. Strab. 1, 2, 19.
 εὐκατέακτος, *see εὐκάτακτος*.
 εὐκατειργασμένος, *η, ον*, = εὖ κατειργασμένος. Greg. Th. 1076 A.
 εὐκατέργαστος, *ον*, (κατεργάζομαι) *easy of digestion*. Classical. Diosc. 2, 112.
 εὐκάτοπτος, *ον*, (κατοφθῆναι) *easily seen*. Cyrill. A. II, 241 B.
 εὐκατόρθωτος, *ον*, (κατορθόω) *easily accomplished*. Diod. Ex. Vat. 113, 19.
 εὐκατορθότως, *adv. so as to be easily accomplished*. Schol. Apoll. Rh. I, 246.
 εὐκάτοχος, *ον*, (κατέχω) = εὐκατάσχετος, *easily held*. Cyrill. A. VII, 119 B.
 εὐκέραστος, *ον*, (κεράννυμι) *easily mixed*. Dion. H. V, 158, 4, *NI* do not coalesce easily. Plut. II, 922 D.
 εὐκέφαλος, *ον*, (κεφαλή) *with a good head*. Arr. Venat. 4, 4. Poll. 2, 43.
 εὐκνησία, *as, ή*, (εὐκίνητος) *agility*. Polyb. 8, 28, 3.
 εὐκλαστος, *ον*, (κλάω) *easily broken*. Diosc. 4, 146 (148).
 εὐκλεια, *as, ή*, *renown, as a title*. Nic. II, 809 A, ή ὑμετέρα.
 εὐκληματέω, *to be εὐκλήματος*. Sept. Hos. 10, 1. Philon I, 681, 34.
 εὐκλήματος, *ον*, (κλήμα) *vine having beautiful branches*. Pseud-Athanas. IV, 484 A.
 εὐκληρία, *as, ή*, (εὐκληρος) *good lot or fortune*.

Dion. H. I, 446, 3. Ael. N. A. 1, 54. Eus. II, 1141 B.
 εὐκλῶνος, *ον*, = καλοὺς τοὺς κλῶνας ἔχων. Andromach apud Galen. XIII, 877 B.
 εὐκνιστος, *ον*, (κνίζω) *prurient*. Doroth. 1668 D.
 εὐκοίλιος, *ον*, (κοιλία) *laxative, moving the bowels*. Diosc. 1, 30. 164. 2, 149. Plut. II, 137 A.
 εὐκοινωνσία, *as, ή*, (εὐκοινωνήτος) *sociableness, sociability*. Anton. 11, 20.
 εὐκοπία, *as, ή*, (εὐκοπος) *easiness of work*. Sept. Macc. 2, 2, 25. Agathar. 133, 15. Diod. 1, 36, p. 43, 60.
 εὐκοπος, *ον*, (κόπος) *easy to do*. Sept. Macc. 1, 3, 18. Polyb. 18, 1, 2. Matt. 9, 5. 19, 24.
 εὐκόρυφος, *ον*, (κορυφή) *with beautiful top*. Dion. H. VI, 1078, 9, *ending well, as a period*.
 εὐκοσμέω, *ήσω*, = εὐκοσμός εἰμι. Sept. Macc. 1, 8, 15. Pseudo-Jos. Macc. 6.
 εὐκράς, τοῦ, εὐκρατος, τὸ, = εὐκρατον. Joann. Mosch. 3057 B. C.
 εὐκρατόμελι, *ιτος, τὸ*, (εὐκράς, μέλι) = οἰνόμελι. Theoph. Nonn. II, 74. Anon. Med. 253. 255. Bekker. 1208.
 εὐκρατοποσία, *as, ή*, (πίνω) *the drinking of εὐκρατον*. Alex. Trall. 292.
 εὐκρατος, *ον*, *well tempered*. — 2. Substantively, τὸ εὐκρατον, *decoction of pepper, cumin, and anise, used in monasteries*. Stud. 1716 B (identical with the κυμινόθερμον of Ptocho-prodromus).
 εὐκρατόω, *ώσω*, *to make εὐκρατος*. Pallad. Med. Febr. 114, 1.
 εὐκράτως (εὐκρατος), *adv. temperately*. Cleomed. 12, 9, ἔχω, = εὐκρατός εἰμι.
 εὐκροτος, *ον*, (κρότος) *well sounding*. Poll. 9, 127. Alciphro. 3, 43. Eustrat. 2388 C, σύνθεσις.
 εὐκτέον = δεῖ εὐχεσθαι. Method. 241 A, ἔχειν.
 εὐκτήριος, *ον*, (εὐχομαι) *belonging or devoted to prayer*. — Εὐκτήριος οἶκος, *a house of prayer*. Eus. II, 928 A. Basil. IV, 473 B. Did. A. 589 B. Greg. Nyss. III, 1081 B. Pallad. Laus. 1058 B. Nil. 508 A. Socr. 120 B. 124 A. Soz. 877 C. Chal. 4, οἶκος. Theod. III, 1021 D, ναός. — 2. Substantively, τὸ εὐκτήριον, *L. oratorium, oratory, chapel*. Greg. Th. 1048 A. Did. A. 589 C. Epiph. II, 757 D. Pallad. Laus. 1210 C. Pseudo-Basil. III, 1309 B. Joann. Mosch. 2925 C. 2952 A.
 εὐκτικός, *ή, ον*, *expressing a wish, precativ*. Men. Rhet. 134, 1, ὕμνοι. Poll. 4, 53. Philostr. 276. Nil. 537 D, λειτουργία, *divine service*. — 2. Optativus, optative, in grammar. Dion. Thr. 638, 7, ἔγκλισις, *the opta*

tive mood. *Plut.* II, 386 D, δύναμις, of the particle εἰ, utinam! *Drac.* 60, 17, ῥῆμα. *Apollon. D. Adv.* 533, 16. *Conj.* 502, 1. *Synt.* 31, 16. 204, 4. 212, 8. 14. 247, 20. *Herodn. Gr. Philet.* 393. *Phryn. P. S.* 31, 1. *Sext.* 302, 22.

εὐκτικῶς, adv. in a supplicatory manner, optatively. *Method.* 49 B. *Greg. Naz.* III, 160 B. *Theon. Prog.* 208, 13.

Εὐκτίται, ὧν, οἱ, (εὐχομαι) = Μεσσαλιανοί. *Apophth.* 253 B.

εὐκίμαντος, ον, (κυμαίνω) agitated. *Nicom. Harm.* 6.

εὐλάβεια, ας, ἡ, piety: reverence. *Diod.* 13, 12, ἡ πρὸς τὸ θεῖον. *Philon* I, 144, 20, θεοῦ. *Paul.* *Hebr.* 12, 28. *Plut.* I, 132 C, et alibi. *Orig.* VII, 33 B. *Cyrril. H. Catech.* 11, 12. — 2. Piety, as a title. *Alex. A.* 548 A Δηλώσαι τῇ ὑμετέρᾳ εὐλαβείᾳ. *Eus.* II, 1192 B, ἡ ἐμή. *Athan.* I, 224 B. 277 D. 480 A, ἡ σὴ. II, 840 A. ὑμῶν. *Basil.* IV, 385 C. *Greg. Naz.* III, 193 B.

εὐλαβεόμαι, to beware, to fear. *Polyb.* 3, 111, 1, μὴ διατέτραπται, = διατετραμμένον ᾗ. *Attal.* 33, ἵνα μὴ τὸν βίον ἀποβάλῃ, lest he should die. — 2. To reverence, to fear God. *Sept. Nahum* 1, 7. *Zach.* 2, 13. *Paul.* *Hebr.* 11, 7.

εὐλαβής, ἐς, pious, devout. *Luc.* 2, 25. *Act.* 2, 5. 8, 2. 22, 12. *Hippol.* 728 A. — 2. Superlative, εὐλαβέστατος, most pious, as a title. *Arius et Euzoïus* apud *Soz.* 149 B. *Sard. Can.* 7. *Basil.* IV, 536 B. 616 C. *Cyrril. A.* X, 40 C. 44 A. *Eustrat.* 2344 D.

εὐλαβοφανής, ἐς, (φαίνω) pious in appearance. *Did. A.* 695 A.

εὐλαος, ον, (λαλέω) talking well; talkative. *Sept. Job* 11, 2. *Sir.* 6, 5. *Mel.* 107. *Greg. Th.* 1052 B. *Eus.* IV, 696 D.

εὐλαμπής, ἐς, (λάμπω) = following. *Max. Tyr.* 69, 4. *Polem.* 231. *Adam. S.* 361.

εὐλαμπρος, ον, (λαμπρός) bright-shining. *Method.* 32 B, στολή.

εὐλάχανος, ον, (λάχανον) abounding in herbs. *Geopon.* 12, 3, 3.

εὐλέαντος, ον, (λεαίνω) easily masticated. *Antyll.* apud *Orib.* II, 413, 10.

εὐλείωτος, ον, (λείω) easily masticated. *Galen.* XIII, 252 E. *Aët.* 4, p. 66, 2.

εὐλέπιστος, ον, (λεπίζω) easily peeled or shelled. *Diosc.* 4, 157 (160).

εὐληθάργητος, ον, (ληθαργέω) easily forgotten. *Pseudo-Chrys.* IX, 808 A.

εὐληκτος, ον, (λήγω) soon ceasing, of short duration. *Lucian.* III, 663.

εὐληπτικός, ἡ, ὄν, (εὐληπτος) painful. *Damasc.* III, 685 B.

εὐλιθος, ον, (λίθος) made of good stones. *Jos. B. J.* 5, 5, 6. *Poll.* 1, 186.

εὐλιμενότης, ητος, ἡ, the being εὐλίμενος. *Men. Rhet.* 175, 9.

εὐλογέω, ἥσω, to bless. *Sept. Gen.* 14, 19. *Esdr.* 1, 4, 58, τινί. 1, 4, 62, τὸν θεόν. *Ps.* 64, 12, fill with. — 2. To marry, said of the priest who performs the ceremony: also, of the parents, or of the σύντεκνος. *Gregent.* 585 A -σθαι, to be married. *Nic. CP.* 860 A -σθαι. *Phot.* II, 785 B, γυναῖκα δίγαμον. *Theoph. Cont.* 703 Εὐλογεῖται μετ' αὐτῆς παρά τινος κληρικοῦ, he is married to her by a certain clergyman. — 3. In the Ritual, to commence religious service by saying the introductory sentence, Εὐλογητὸς ὁ θεὸς ἡμῶν πάντοτε, κ. τ. λ. Or this: Εὐλογημένη ἡ βασιλεία τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — 4. To bless with the hand, by putting the thumb on the third finger (the one next to the little finger). Only a priest (presbyter or bishop) can bless in this manner. *Pseudo-Chrys.* XII, 776 C, μετὰ τῆς χειρός. — 5. To curse. A Hebraism (קלל). *Sept. Reg.* 3, 20 (21), 10.

εὐλόγησις, εως, ἡ, (εὐλογέω) the act of blessing, blessing. *Trìod.* Ἡ εὐλόγησις τῶν ἄρτων, the blessing of the loaves. Ἡ εὐλόγησις τῶν κολύβων, the blessing of κολυβα.

εὐλογητάριον, ον, τὸ, (εὐλογητός) in the Ritual, the εὐλογητάρια are certain τροπάρια, which, when read or sung, are always preceded by the verse Εὐλογητὸς εἰ, κύριε, δίδασόν με τὰ δικαιώματά σου. *Horol. Euchol.* Εὐλογητάρια ἀναστάσιμα, the εὐλογητάρια for Sunday. Εὐλογητάρια νεκρώσιμα, the εὐλογητάρια for Saturday, because on that day prayers are offered for departed believers. They form also part of the funeral service.

εὐλογητέον = δεῖ εὐλογεῖν. *Clem. A.* I, 493.

εὐλογητός, ἡ, ὄν, blessed. *Sept. Ex.* 18, 10, et alibi. *Philon* I, 453, 7. — 2. In the Ritual, ὁ εὐλογητός, sc. θεός, the introductory sentence, Εὐλογητὸς ὁ θεὸς ἡμῶν, κ. τ. λ.

εὐλογία, ας, ἡ, blessing. *Sept. Gen.* 49, 25. *Esai.* 65, 8. *Ezech.* 34, 26. *Paul. Rom.* 15, 29, et alibi. — 2. Gift, present, bounty. *Sept. Gen.* 33, 11. *Josu.* 15, 19. *Judic.* 1, 15. *Reg.* 1, 25, 27. *Paul. Cor.* 2, 9, 5. *Laod.* 14, 32. *Basil.* III, 1313 C. *Chal.* 1565 B. — 3. Oblation, offerings to the church, chiefly loaves of bread, and wine. *Const. Apost.* 8, 31. *Socr.* 760 B. — 4. Loaf of bread presented, or to be presented, to the church as an oblation. *Joann. Mosch.* 2869 D. 2896 C. *Sophrns.* 3989 A. *Mont. Cypr.* 1729 D. *Pseudo-Germ.* 397 C. *Theoph.* 150, 21. *Porph. Cer.* 18, 23. — 5. A piece of blessed bread, = ἀντίδωρον. *Stud.* 1752 B. 1717 C. 1733 B. *Nic. CP.* 857 A. 852 B. *Balsam.* ad *Concil. Ant.* 2. τοῦ ἡγιασμένου κλάσματος. — 6. Nuptial benediction, = στεφάνωμα. *Stud.* 1093 A, τῆς γαμικῆς

- συναφείας. *Leo. Novell.* 172. — 7. In monasteries, *permission* to do a thing, accompanied by the *blessing* of the superior. *Pseudo-Basil.* III, 1307 C. 1309 A. *Stud.* 1736 C. 1748 C, τοῦ πατρὸς.
- εὐλογιστέω, ἥσω, = εὐλόγιστός εἰμι, *to be thoughtful, prudent, cautious.* *Epict.* 4, 3, 11, et alibi. *Plut.* I, 1072 E, et alibi. *Clem. A.* I, 1076 A. *Diog.* 7, 88. — 2. *To bless?* = εὐλογέω? *Philon* I, 125, 26.
- εὐλογιστικός, ἡ, ὄν, *belonging to nuptial benediction.* *Stud.* 1093 A, προσευχή.
- εὐλογος, ὄν, *speaking fluently.* *Philon* I, 199, 1.
- εὐλογοφάνια, as, ἡ, (εὐλογοφανής) *plausibility.* *Macar.* 477 C. *Nil.* 228 D.
- εὐλογοφανῶς, adv. *plausibly.* *Basil.* III, 645 A.
- εὐλογχος, ὄν, (λαγχάνω) *lucky.* *Plut.* II, 419 A.
- εὐλοειδής, ἐς, *full of εὐλαί.* *Genes.* 26, 5.
- εὐλοιδόρητος, ὄν, (λοιδορέω) *blamable.* *Ant. Mon.* 1480 A.
- εὐλυσία, as, ἡ, *the being εὐλutos.* *Cic. Fam.* 16, 18, κοιλίας, = εὐκοιλία.
- εὐλυτόω, ωσα, (εὐλutos) *to deliver, save.* *Chron.* 604, 18 Εὐλύτωσόν με, *avenge me of mine adversary.* 605, 4 Εὐλυτώθῃ ἡ δίκη αὐτῶν. *Mal.* 384, 14.
- εὐμάλακτος, ὄν, (μαλάσσω) *easily softened.* *Diosc.* 1, 80, p. 84.
- εὐμάραντος, ὄν, = ραδίως or ταχέως μαραινόμενος. *Artem.* 108. *Greg. Naz.* IV, 80 A. *Cyrill. A.* I, 164 A. III, 1301 C.
- εὐμαρότης, ητος, ἡ, = εὐμάρεια. *Callistr.* 894.
- εὐμασθος, ὄν, = καλοὺς ἔχουσα τοὺς μαστοὺς. *Mal.* 106, 10.
- εὐμέθυστος, ὄν, (μεθύσκω) *easily intoxicated.* *Geopon.* 7, 34, 2.
- εὐμειλικτος, ὄν, (μειλίσσω) *easily appeased.* *Cornut.* 36.
- εὐμένεια, as, ἡ, *benignity, graciousness, as a title.* *Theod.* III, 1048 C, ἡ σή.
- εὐμενισμός, οὗ, ὁ, (εὐμενίζω) *propitiation, conciliation.* *Orig.* I, 1612 C. D.
- εὐμετάγωγος, ὄν, (μετάγω) *easily transported, transferred or changed.* *Apollod. Arch.* 14, 16.
- εὐμετάδοτος, ὄν, (μεταδίδωμι) *ready to impart, liberal.* *Paul. Tim.* 1, 6, 18. *Anton.* 6, 48 τὸ εὐμετάδοτον, *liberality.* *Clem. A.* I, 605 C.
- εὐμετάθετος, ὄν, (μετατίθημι) *easily changed, changeable.* *Plut.* II, 799 C. *Ptol. Tetrab.* 155. *App.* I, 530, 79.
- εὐμετακόμιστος, ὄν, (μετακομίζω) *easily transported.* *Eus.* II, 1185 A.
- εὐμετακύλιστος, ὄν, (μετακυλίνδω) *easy to roll over.* *Galen.* II, 4 C.
- εὐμετάστατος, ὄν, (μεθίσταμαι) *unsteady, uncertain.* *Plut.* II, 5 D.
- εὐμετρέω = εὐ μετρέω. *Cyrill. A.* I, 172 D.
- εὐμετρία, as, ἡ, (εὐμετρος) *good measure, moderation.* *Aret.* 101 A. *Longin. Frag.* 3, 6. *Hierocl. C. A.* 136, 15. — 2. *Correctness of metre, in versification.* *Greg. Naz.* III, 1336 A.
- εὐμήρutos, ὄν, (μηρύω) *easy to spin.* *Lucian.* III, 371.
- εὐμικτος, ὄν, (μῖγνυμι) *affable, social: benignant.* *Did. A.* 940 D.
- εὐμοιρέω, ἥσω, = εὐμοιρός εἰμι. *Synes.* 1176 C.
- εὐμοιρία, as, ἡ, = εὐκληρία. *Dion. H.* V 254, 13. *Philon* I, 238, 39. 447, 43, et alibi. *Plut.* II, 14 C.
- εὐμοίρως, adv. = εὐτυχῶς. *App.* I, 265, 16.
- εὐμορφοποικιλοκαθαρόμορφος, ὄν, = εὐμόρφου, ποικίλης, καὶ καθαρῶς μορφῆς, a frigid compound. *Pseudo-Jul.* apud *Basil.* IV, 344 A.
- εὐμούςως (εὐμουσος), adv. *gracefully, elegantly.* *Cornut.* 50.
- εὐνάστειρα, ἡ, = εὐνάτειρα. *Andromach.* apud *Galen.* XIII, 876 B.
- εὐνεως, ὡν, (ναῦς) *full of ships.* *Max. Tyr.* 15, 37.
- εὐνίκητος, ὄν, (νικάω) *easily conquered.* *Galen.* II, 207 C.
- εὐνιον, ὄν, τὸ, = εὐνή. *Artem.* 155.
- εὐνιτρόγεως, ὡν, (γῆ) *well supplied with νίτρον?* *Heron Jun.* 222, 20.
- εὐνοητικός, ἡ, ὄν, (εὐνοέω) = εὐνους. *Greg. Th.* 1069 D.
- εὐνόθευτος, ὄν, (νοθεύω) *easily adulterated.* *Cornut.* 112.
- εὐνόμημα, ατος, τὸ, (εὐνομέω) = εὐνομος πρᾶξις. *Plut.* II, 1041 A.
- Εὐνομιανοί, ὧν, οἱ, (Εὐνόμιος) *Eunomiani, the followers of Eunomius.* *Const.* II, 1. *Did. A.* 720 A. *Epiph.* II, 337 B. *Nemes.* 605 A. *Socr.* 300 B. *Theod.* IV, 420 B.
- Εὐνόμιος, ὄν, ὁ, *Eunomius, a heretic.* *Theod.* IV, 417 A.
- εὐνοστία, as, ἡ, (εὐνοστος) *relish, zest, savor.* *Vit. Epiph.* 44 A.
- εὐνουχία, as, ἡ, (εὐνοῦχος) *L. spadonatus, the state of a eunuch.* *Athenag.* 965 A. *Clem. A.* I, 1104 B. 1153 B. *Tertull.* I, 1326 C. *Cyrill. A.* X, 1108 B, πνευματική: all tropically. *Nicet. Paphl.* 492 C.
- εὐνουχίζω, ἴσω, (εὐνοῦχος) *L. castrato, to castrate, emasculate.* *Matt.* 19, 12. *Archigen.* apud *Orib.* II, 157, 7. *Jul. Cassian.* apud *Clem. A.* I, 1192 C, ἐαντόν τινος, *to wean one's self from.* *Hippol. Haer.* 164, 63.
- εὐνουχισμός, οὗ, ὁ, (εὐνουχίζω) *castration.* *Afric. Epist.* 45 A. *Orig.* III, 1253 A. *Method.* 37 A. *Greg. Naz.* II, 305 C. *Paul. Aeg.* 288.
- εὐνουχιστέον = δεῖ εὐνουχίζειν. *Geopon.* 17, 8, 2.

εὐνοῖχος. ον, ὁ, *eunuch*. Sept. Sap. 3, 14 (Cyrill. A. X, 1109 A).
 εὐνώως (εὐνοός), adv. *kindly*. Aristes 27. Epict. 4, 6, 7.
 *εὐόγκως (εὐογκος), adv. *with sufficient bulk*. Diocl. apud Orib. III, 173, 5.
 εὐοδοποιός, ἄ, ὄν, = εὐοδιαν ποιῶν. Pseudo-Dion. 404 C.
 εὐόδως (εὐοδος), adv. *prosperously*. Hippol. 624 D.
 εὐοικος, ον, (οἶκος) *hospitable?* Dion C. 44, 39, 1.
 εὐοινέω, ἦσω, = εὐοινός εἰμι. Strab. 11, 10, 1.
 εὐοινία, ας, ἡ, *abundance of wine*. Strab. 2, 1, 14, p. 112, 23.
 εὐοιώνιστος, ον, (οἰωνίζομαι) *auspicious*. Diod. II, 629, 37, 38. Phryn. P. S. 40, 21.
 εὐολίσθητος, ον, = *following*. Iambl. Adhort. 352.
 εὐολισθος, ον, (ὀλισθαίνω) *apt to slip*. Philon II, 457, 31, εἰς κακίαν. Diosc. Eupor. 2, 93, *apt to miscarry*. Plut. II, 878 D. Orig. II, 109 B.
 εὐολίσθως, adv. *with a tendency to slip*. Marc. Ermm. 1041 B.
 εὐόμαλος. ον, (ὀμαλός) *quite even*. Agath. 182, 16.
 εὐομβρία. ας, ἡ, (εὐομβρος) *abundance of rain*. Eus. II, 813 A. Lyd. 331, 6.
 εὐομβρος, ον, (ὀμβρος) *abounding in rain*. Strab. 4, 1, 7, p. 285, 16.
 εὐομιλία, ας, ἡ, (εὐόμιλος) *pleasantry*. Charis. 33, 12.
 εὐόμιλος, ον, (ὀμιλος) *agreeable in conversation*. Anton. 1, 16. Diog. 4, 59.
 εὐόνειρος, ον, (ὄνειρον) *having pleasant or favorable dreams*. Strab. 16, 2, 35. Plut. II, 83 D. Iambl. V P. 132.
 εὐοπτος, ον, (ὀφθῆναι) *easily seen*. Sept. Epist. Jer. 60. Muson. 209. Artem. 140. — 2. *Fair to behold*. Theod. IV, 401 B.
 εὐόρεκτος, ον, (ὀρέγομαι) *giving an appetite*. Diosc. 5, 21. Plut. II, 663 F.
 εὐόρθωσις, εως, ἡ, (ὀρθῶ) *erection of a building*. Greg. Th. 996 A.
 εὐορνις, ιθος, ὁ, ἡ, (ὄρνις) *abounding in birds*. Antip. S. 87. — 2. *Auspicious*. Dion. H. I, 395, 7. Phryn. P. S. 40, 21 = αἴσιος, εὐοιώνιστος, εὐτυχής.
 εὐόροφος, ον, (ὀροφή) *well roofed*. Antip. Thess. 19.
 εὐοφρυσ, υ, (ὀφρὺς) *with beautiful eyebrows*. Anthol. III, 103 (Rufinus). Mal. 91, 9, 106, 11.
 εὐοψέω, ἦσω, = εὐοψός εἰμι, *to abound in fish*. Strab. 4, 1, 8, 14, 2, 21.
 εὐπάθητος, ον, = εὐπαθής. Hermes Tr. Poem. 74, 2.
 εὐπαιδέυτως (εὐπαίδευτος), adv. *as becomes a well-educated person*. Aret. 120 A. Cyrill. A. VI, 181 A.

εὐπάλαιστρος, ον, (παλαίστρα) *well-trained, skilful*. Longin. 31, 2.
 εὐπαράδεκτος, ον, (παράδεχομαι) *easily received or admitted, acceptable*. Polyb. 10, 2, 11. Strab. 1, 2, 10, p. 32, 6. — 2. *Receiving readily*, = εὐπαράδοχος. Philon I, 136, 46, 572, 6.
 εὐπαράδοχος, ον, *readily receiving*. Cyrill. A. III, 961 A.
 εὐπαραίτητος, ον, (παραιτέομαι) *easily appeased*. Plut. I, 754 E. Sext. 104, 22, *easily despatched*.
 εὐπαρακολούθητος, ον, *quick in understanding: docile*. Clem. A. II, 341 B. Dion. Alex. 1240 C.
 εὐπαράκρουστος, ον, (παράκρούω) *easily refuted*. Apollon. D. Pron. 266 A.
 εὐπαράλογιστος, ον, (παράλογίζομαι) *easily cheated*. Polyb. 5, 75, 2, 11, 29, 9. Jos. Ant. 4, 6, 11.
 εὐπαράπλοος, οον, (παρπλέω) *easy to sail along*. Strab. 17, 3, 22.
 εὐπαρασκευάζω = εὐ παρασκευάζω. Greg. Th. 1076 A.
 εὐπαταύπωτος, ον, (παταυνπῶω) *easily receiving false impressions*. Anton. 5, 33.
 εὐπαράφορος, ον, (παράφερω) *easily led astray*. Cyrill. A. I, 141 D. II, 529 B. X, 344 D.
 εὐπάρεδρος, ον, (πάρεδρος) *assiduous, devoted*. Paul. Cor. 1, 7, 35.
 εὐπαρέδρως, adv. *assiduously, diligently*. Cyrill. A. VI, 217 B.
 εὐπαρηγόρητος, ον, (παρηγορέω) *easy to console*. Ptol. Tetrab. 153.
 εὐπάροδος, ον, (πάροδος) *easy of access*. Strab. 3, 2, 11.
 εὐπάροιστος, ον, = εὐπαράφορος. Cyrill. A. I, 517 A. II, 64 C. 452 A.
 εὐπαρόξυντος, ον, (παροξύνω) *irritable, excitable*. Plut. I, 950 B. Basil. III, 449 C. Basil. Sel. 589 A.
 εὐπάροχος, ον, (παρέχω) *offering freely*. Damasc. II, 264 B.
 εὐπαρρησιάστος, ον, (παρρησιάζομαι) *speaking confidently*. Dion. Alex. 1288 C. Eus. II, 336 A. Did. A. 1140 A. Greg. Nyss. III, 744 B.
 εὐπαρρησιάστως, adv. *with freedom of speech*. Method. 57 A.
 εὐπάτακτος, incorrect for ἐμπάτακτος. Ptol. Tetrab. 162.
 εὐπεδίας, ἡ, = καλὸν ἔχουσα τὸ πεδίον. Schol. Arist. Lys. 88.
 εὐπειθέω, ἦσω, = εὐπειθής εἰμι. Pseudo-Jos. Macc. 8.
 εὐπελής, ἐς, = εὐπελής? Oenom. apud Eus. III, 368 C. D. Hes. Εὐηπελεῖς, πρᾶοι, εὐήνιοι, *meek*.
 εὐπέρματος, ον, (περάω) *easy to cross, as a river*. Strab. 15, 1, 16, p. 200, 14.

εὐπεριάγωγος, *ον*, = *ραδίως περιηγόμενος*. *Lucian*. III, 92.
 εὐπερίβλεπτος, *ον*, (*περιβλέπω*) *circumspect*. *Basil*. I, 241 C.
 εὐπερίγραπτος, *ον*, = *ραδίως περιγραφόμενος*. *Greg. Nyss*. I, 64 A.
 εὐπερίγραφος, *ον*, (*περιγράφω*) *easily described, defined, or bounded*. *Strab*. 2, 1, 22. 3, 5, 6. *Herodn. Gr. Schem*. 592, 16. — 2. *Well defined, well formed*. *Clementin*. 216 B.
 εὐπεριγράφως, *adv*. *in a well-defined manner*. *Attalus apud Hipparch*. 1041 A. *Iambl*. V P. 338.
 εὐπερίδρακτος, *ον*, (*περιδράσσομαι*) *easily comprehended*. *Aët. apud Epirh*. II, 536 A. 545 D. 548 D. *Pseud-Athan*. IV, 1173 B.
 εὐπερίθραυστος, *ον*, = *ραδίως περιθραυόμενος*. *Plut*. II, 458 E.
 εὐπερίκοπτος, *ον*, (*περικόπτω*) *simple, plain, as to dress*. *Polyb*. 11, 10, 3.
 εὐπερίληπτος, *ον*, (*περιλαμβάνω*) *easily comprised or comprehended*. *Polyb*. 7, 7, 6, *trifling, of little moment*. *Nicom*. 114. *Porphyr*. *Abst*. 222.
 εὐπερινόητος, *ον*, (*περινοέω*) *easily understood*. *Orig*. III, 1473 B. — 2. *Well-composed verse*. *Inscr*. 2722, 9.
 εὐπερίοπτος, *ον*, (*περιοράω*) = *εὐκαταφρόνητος, contemptible*. *Polyb*. *Frag. Histor*. 30. *Suid*.
 εὐπερίοριστος, *ον*, (*περιορίζω*) *well defined*. *Strab*. 2, 1, 30.
 εὐπερίπατος, *ον*, (*περιπατέω*) *allowing to walk well*. *Lucian*. III, 663.
 εὐπερίστατος, *ον*, (*περίσταμαι*) *easily besetting*. *Paul*. *Hebr*. 12, 1. *Eus. Alex*. 424 D, *τροφή*.
 εὐπερίστολος, *ον*, (*περιστολή*) *modest, decent*. *Ptol*. *Tetrab*. 164.
 εὐπερίστρεπτος, *ον*, (*περιστρέφω*) = *following*. *Orig*. VII, 44 D.
 εὐπερίτρεπτος, *ον*, = *ραδίως περιτρεπόμενος*. *Lucian*. II, 698. *Athen*. 4, 42, p. 155 E.
 εὐπερίφωρος, *ον*, (*φωράω*) *easily detected*. *Plut*. II, 238 F.
 εὐπερίχυτος, *ον*, = *ραδίως περιχεόμενος*. *Plut*. II, 954 D.
 εὐπερίψυκτος, *ον*, (*περιψύχω*) *easily cooled or chilled*. *Cass*. 146, 9.
 εὐπηξία, *as, ή*, (*εὐπηκτος*) *compactness*. *Adam*. S. 394.
 εὐπιθάνως, *adv*. = *πιθανῶς*. *Pallad*. V *Chrys*. 1 B.
 εὐπίνεια, *as, ή*, (*εὐπινής*) *simplicity of style*. *Longin*. 30, 1.
 εὐπινής, *és*, *simple, neat, chaste style*. *Cic*. *Att*. 12, 6. *Dion. H*. V, 166, 2.
 εὐπινῶς, *adv*. *simply, neatly*. *Cic*. *Att*. 15, 17.
 εὐπλάδης, *és*, = *πλαδαρός*. *Iambl*. *Mathem*. 191.

εὐπληκτος, *ον*, = *ραδίως πλησσοόμενος*. *Plut*. II, 721 E.
 εὐπλήρωτος, *ον*, = *ραδίως πληρούμενος*. *Galen*. II, 204.
 εὐπλοέω, *ήσω*, (*εὐπλοος*) *to sail prosperously, to have a good voyage*. *Dion Chrys*. II, 324, 16. *Epict*. *Frag*. 166. *Lucian*. I, 376. *Artem*. 177.
 εὐπλωή, *ης, ή*, *Ionian*, = *εὐπλοια*. *Antip*. S. 108.
 εὐπλωτος, *ον*, (*πλώω*) *favorable to sailing*. *Antip*. *Thess*. 18.
 εὐπνοιος, *ον*, = *εὐπνοος, airy*. *Diosc*. 3, 124 (134).
 εὐπνοος, *ον*, *life-like, in painting*. *Philostr*. 71.
 εὐποιία, *as, ή*, (*ποιέω*) *doing good, beneficence*. *Paul*. *Hebr*. 13, 16. *Jos*. *Ant*. 19, 9, 1. *Ignat*. 725 A. B. *Just*. *Apol*. 2, 6. *Arr*. *Anab*. 7, 28, 3. *Ptol*. *Gn*. 1288 B. *Lucian*. II, 181. *Iren*. 465 A. *Poll*. 5, 140.
 Εὐπολίδειος, *ον*, (*Εὐπολιδης*) *Eupolidean, of Eupolis*. *Dion. H*. V, 413, 5. *Heph*. 16, 6, *μέτρον*.
 εὐπολίτευτος, *ον*, (*πολιτεύομαι*) *that has conducted himself well*. *Basil*. III, 492 A. *Aster*. 164 C, *ζωή*.
 εὐπόνως (*πόνος*), *adv*. *laboriously*. *Schol*. *Clim*. 676 D.
 εὐπόρευτος, *ον*, (*πορεύομαι*) *easy to pass through or over*. *Cyrril*. A. VI, 437 D.
 εὐποριστία, *as, ή*, *the being εὐπόριστος*. *Porphyr*. *Abst*. 86.
 *εὐπόριστος, *ον*, (*πορίζω*) *easily procured; opposed to δυσπόριστος*. *Epicur*. *apud Diog*. 10, 144. *Cic*. *Att*. 7, 1. *Philon* I, 639, 43. *Diosc*. *Iobol*. 19, p. 78. *Muson*. 189. *Plut*. II, 157 F, *et alibi*.
 εὐπόρφυρος, *ον*, (*πορφύρα*) *of a beautiful purple*. *Sept*. *Ezech*. 23, 12 *as v. l*.
 εὐποτμέω, *ήσω*, = *εὐποτμός εἰμι*. *Plut*. I, 269 D.
 *εὐποτμία, *as*, (*εὐποτμος*) *good fortune*. *Protagor*. *apud Plut*. II, 118 E. *Diod*. *Ex*. *Vat*. 94, 24. *Dion. H*. II, 1079, 15.
 εὐπότμως, *adv*. *happily, fortunately*. *Muson*. 176.
 εὐπράγημα, *ατος, τὸ*, (*εὐπραγέω*) *success; opposed to ἀτύχημα*. *App*. I, 309, 84.
 εὐπρεμνος, *ον*, *with good πρέμνον*. *Cyrril*. A. II, 17 C.
 εὐπρεπέω, *ήσω*, = *εὐπρεπής εἰμι*. *Aquil*. *Prov*. 2, 10.
 εὐπροαίρετος, *ον*, (*προαιρέομαι*) *of good intentions, upright*. *Ptol*. *Tetrab*. 158. *Artem*. 215. *Clem*. A. II, 460 B. *Orig*. I, 596 D.
 εὐπρόθετος, *ον*, (*προτίθημι*) *well intentioned*. *Genes*. 78, 17.
 εὐπρόθυμος, *ον*, = *πρόθυμος strengthened*. *Epirh*. I, 157 E. *Martyr*. *Ignat*. 10, *πόδες*.

εὐπροθύμως, adv. = προθύμως. *Ephr.* I, 144 C.
 εὐπρόσπτος, ον, (πρόσπτος) sharp-sighted, clear-sighted. *Orig.* I, 361 A.
 εὐπροσάγωγος, ον, = ραδίως προσαγόμενος. *Cyrrill.* H. 1065 A.
 εὐπρόσβατος, ον, = προσβατός, accessible. *Lucian.* 248 C.
 εὐπρόσδεκτος, ον, (προσδέχομαι) acceptable. *Paul.* Rom. 15, 16, et alibi. *Petr.* 1, 2, 5. *Clem. R.* 1, 35. *Herm. Mand.* 10, 2. *Plut.* II, 801 C. *Clem. A.* I, 265 A.
 εὐπρόσεδρος, ον, (πρόεδρος) = ἐνπάεδρος. *Paul.* Cor. 1, 7, 35 as v. l. *Chrys.* X, 167 D. I. 354 A, τῷ κυρίῳ.
 εὐπρόσιτος, ον, (πρόσιμι, προσίεναι) easy of access, accessible. *Strab.* 12, 3, 11. *Poll.* 5, 138. *Clem. A.* I, 225 C.
 εὐπροσίτως, adv. accessibly. *Lucian.* II, 136. *Method.* 373 A.
 εὐπρόσκοπος, ον, = πρόσκοπος strengthened. *Ptol.* Tetrab. 173.
 εὐπρόσκρυστος, ον, (προσκρούω) found fault with. *Greg. Nyss.* III, 316 B.
 εὐπρόσσοδος, ον, (πρόσσοδος) profitable. *Geopon.* 10, 1, 3.
 εὐπροσόρμιστος, ον, (προσορμίζω) good to anchor at. *Diod.* 5, 13. *Poll.* 1, 100.
 εὐπρόσφορος, ον, (προσφέρω) agreeable to the taste. *Xenocr.* 9 — 2. *Eloquent.* *Herodn.* 8, 3, 7.
 εὐπροσωπύομαι = following. *Theod. Anc.* 1401 B.
 εὐπροσωπῶ, ἴσω, = ἐνπρόσωπός εἰμι. *Paul.* Gal. 6, 12. *Marc. Erem.* 1092 C. *Nil.* 216 C.
 εὐπροσωπία, as, ἡ, (ἐνπρόσωπος) plausibility. *Dion. H.* I, 436, 4.
 εὐπροσώπως, adv. plausibly. *Philostr.* 510.
 εὐπρόφορος, ον, (προφέρω) easy to pronounce. *Dion. H.* V, 66, 12.
 εὐπροχώρητος, ον, = ραδίως προχωρῶν. *Ptol.* Tetrab. 157. *Athan.* II, 1129 C.
 εὐπτῆσις, as, ἡ, (ἵπταμαι) ease in flying. *Max. Tyr.* 123, 15. *Artem.* 423.
 εὐπτόητος, ον, (πτοῶ) easily scared. *Plut.* II, 642 A. *Basil.* I, 369 C.
 εὐπυνδάκωτος, ον, (πύνδαξ) well-bottomed cup. *Lucian.* II, 340.
 εὐπυρος, ον, (πυρός) producing wheat. *Poll.* 9, 162.
 εὐπυροφόρος, ον, = πυροφόρος, bearing wheat. *Strab.* 5, 4, 2.
 εὐρακύλων, ωνος, ὁ, the Latin euroaquilo (εὐρος, aquilo), a levanter. *Luc. Act.* 27, 14 as v. l. = εὐροκλύδων.
 εὐρεσιέπεια, as, ἡ, (εὐρησιεπής) = εὐρεσιλογία. *Cyrrill.* A. X, 569 D.
 εὐρεσικάκος, ον, (εὐρίσκω, κακός) inventive of evil. *Schol. Eur. Med.* 408.

εὐρεσικομπία, as, ἡ, (κόμπος) boasting, ostentation. *Cyrrill. A.* X, 676 A.
 εὐρεσιλογέω, ἴσω, (εὐρεσιλογος) to invent words, to multiply words, to talk much and say little, to quibble: to misrepresent. *Polyb.* 26, 10, 3. *Fragm. Gram.* 68. *Strab.* 13, 1, 69. *Philon* I, 314, 29. II, 49, 24. 492, 16. *Plut.* II, 623 C. *Eus.* II, 89 B.
 εὐρεσιλογία, as, ἡ, wordiness, quibbling. *Polyb.* 18, 29, 3. *Diod.* 1, 37. 17, 116. *Strab.* 17, 1, 34. *Philon* I, 628, 50. 698, 45. *Epict.* 2, 20, 35. *Plut.* II, 1070 F. — Also, εὐρησιλογία. *Plut.* II, 656 B. *Clem. A.* II, 561 A.
 εὐρεσιλογος, ον, (λόγος) wordy, with a voluble tongue, loquacious. *Cornut.* 191. *Sibyll.* 1, 178 εὐρεσιλογος. *Diog.* 4, 37.
 εὐρέτις, ιδος, ἡ, = following. *Schol. Arist. Nub.* 121.
 εὐρέτρια, as, ἡ, (εὐρετής) female discoverer, inventor. *Diod.* 5, 67.
 εὐρετρον, ον, τὸ, (εὐρετής) reward for finding anything lost. *Greg. Th.* 1045 C.
 εὐρηκτος, ον, (ρήγνυμι) easily broken. *Aret.* 128 A.
 εὐρηματικός, ἡ, ὄν, = εὐρετικός, inventive. *Aristeas* 16.
 εὐρησιλογία, see εὐρεσιλογία.
 εὐρητος, ον, (ρηθῆναι, ρητός) easily told or described. *Ael. N. A.* 17, 23.
 *εὐρίζος, ον, (ρίζα) well rooted. *Nicand. apud Athen.* 15, 31, p. 683 C. *Sept. Ps.* 47, 2. *Nil.* 524 D. *Phot. Lex.*
 Εὐριπίδεις, ον, (Εὐριπίδης) Euripidēus, Euripidean. *Dion. H.* V, 25, 1. *Heph.* 15, 19, 20, μέτρον. *Athen.* 13, 74.
 εὐρίπιστος, ον, (ριπίζω) easily moved by the wind: easily influenced, unsteady. *Cic. Att.* 14, 5. *Clementin.* 169 C. *Socr.* 424 C. *Gelas.* 1201 C. *Nicet. Paphl.* 504 D.
 εὐριπος, ον, unsteady, wavering. *Poll.* 6, 121. *Caesarius* 992. 1164. *Theod.* III, 993 C. 1081 C. IV, 1188 C = μεταβολή. — 2. Substantively, ὁ εὐριπος, euripus, the trench round the Roman circus. *Eyd.* 5, 22.
 εὐρίσκω, to find. — Impersonal, εὐρέθη, it was found. *Sept. Esdr.* 1, 2, 22, ὅτι ἐστίν. — Mid. εὐρίσκομαι, to be found to be, simply to be. *Sept. Esdr.* 1, 1, 7. *Parth.* 35, ἔγγνος. *Cleomed.* 57, 15. 65, 7. *Diosc.* 1, 103, καρῶν μεγέθους. *Ignat.* 685 A, ἄνωμος. *Scet.* 99, 6. 127, 13, to ensue. *Athen.* 1, 51. *Martyr. Areth.* 48. — 2. To be able = ἔχω, I can. *Epict.* 2, 12, 2, χρῆσασθαι. *Aprophth.* 253 B. 333 C τίς ἐκ τῶν δύο εὐρίσκει ζῆσαι; [*Diod.* 16, 76, p. 141, 14 ἡῦρισκε. *Babr.* 103, 10 ἡῦρήκει]
 εὐρίζος, see ὄβριζος.
 εὐροκλύδων, ωνος, ὁ, (εὐρος, κλύδων) euroclydon, levanter. *Luc. Act.* 27, 14.

εὐρώως (εὐροός), adv. *tranquilly*. Epict. 1, 4, 27. Sext. 567, 26.
 εὐρυγαστῶρ, ορος, ό, ή, (εὐρύς, γαστήρ) *big-bellied*. Apollod. 2, 8, 2, 6. Oenom. apud Eus. III, 361 A.
 εὐρυζος, see ὄβρυζος.
 εὐρυθέμεθλος, ον, (θέμεθλα) *with a broad foundation, spacious*. Greg. Naz. III, 424 A.
 εὐρυθμέω, ήσω, (εὐρυθμος) = ρυθμίζω, *to regulate*. Stud. 1784 B.
 εὐρόεις, εσσα, εν, = εὐρύς. Dubious. Greg. Naz. III, 1007 A.
 εὐρύρητος, ον, (τιτράω) *with large holes, as a strainer*. Diosc. 1, 79.
 εὐρυφαής, ές, (φαίνω, ΦΑΩ) *far-shining*. Synes. Hymn 9, 38, p. 1613.
 εὐρύφλεβος, ον, (φλέψ) *with large veins*. Galen. VI, 49 E.
 εὐρυχωρέω, ήσω, = εὐρύχωρον ποιῶ, πλατύνω. Symm. Ps. 17, 37.
 Εὐρωπαϊός, α, ον, (Εὐρώπη) *Euro-paeus, European*. Philon II, 547, 24.
 Εὐρώπη, ης, ή, in Byzantine Greek, *Western Europe, particularly Italy and Sicily*. Theod. III, 1264 C. Lyd. 262 (349).
 Εὐρωπαϊκός, ή, όν, = Εὐρωπαϊός. Agathar. apud Athen. 9, 38.
 εὐρωστέω, ήσω, = εὐρωστός είμι. Poll. 3, 121.
 εὐρωστία, ας, ή, (εὐρωστος) *strenght*. Diod. 17, 88. Poll. 3, 120, et alibi.
 εὐσάλευτος, ον, (σαλεύω) *easily shaken*. Philon I, 96, 14. 19.
 εὐσαλος, ον, (σάλος) *secure harbor*. Arr. P. M. E. 24.
 εὐσαρκέω, ήσω, = εὐσαρκός είμι. Schol. Arist. Plut. 561.
 εὐσβεστος, ον, (σβέννυμι) *easily quenched*. Philon II, 63, 22.
 εὐσέβεια, ας, ή, *piety, with reference to the Christian religion*. Athenag. 976 A. Greg. Nyss. II, 13 A.—2. *Piety, as a title*. Athan. I, 341 B, ήμῶν. II, 792 C, ή σή. Theod. III, 1047 A.—3. *Alms, charity*. Archel. 1444 A. Epiph. II, 76 D. Porph. Cer. 471, 14. 712, 4.
 εὐσέβημα, ατος, τὸ, (εὐσεβέω) *pious act*. Pseudo-Demet. 114, 20.
 εὐσεβής, ές, *pious, as a title*. Diod. II, 609, 75. Sard. Can. 9. Athan. I, 233 B. Ephes. 997 A.
 εὐσεβοπρεπῶς (εὐσεβής, πρέπω), adv. *as becomes the pious*. Damasc. III, 656 D.
 εὐσεβοφρόνως (as if from εὐσεβόφρων) *with pious thoughts*. Pseud-Athan. IV, 717 B.
 εὐσειστος, ον, (σειώ) *easily shaken: subject to earthquakes*. Strab. 8, 5, 7. 10, 1, 9. Greg. Th. 1072 D.
 εὐσημειώτος, ον, (σημειῶ) *easily marked*. Max. Conf. Comput. 1256 A.

εὔσημα, ον, τὰ, (εὔσημος) L. *insignia*. Diod. II, 530, 19.
 εὐσιτία, ας, ή, (εὔσιτος) *good appetite*. Aret. 47 B.
 εὐσκανδάλιστος, ον, (σκανδαλίζω) *easily offended*. Anast. Sin. 41 D.
 εὐσκέδαστος, ον, (σκεδάννυμι) *easily scattered*. Galen. X, 283 F.
 εὐσκελῶς (εὐσκελής), adv. *with strong legs*. Eust. Ant. 613 B, τρέχειν.
 εὔκυλτος, ον, (σκύλλω) *active, alert*. Const. Apost. 2, 3. 3, 15. 19.
 εὐσπειρής, ές, (σπεῖρα) *well turned, well winding*. Antip. S. 21.
 εὔσπειρος, ον, = preceding. Id. 27, 3.
 εὐσπλαγχία, ας, ή, *mercy*. Mal. 482, 11, τοῦ θεοῦ, antiphrastically for ή ὀργή.
 εὔσπλαγχνος, ον, (σπλάγχνα) *merciful, compassionate*. Sept. Prec. Manass. p. lxxv. Paul. Eph. 4, 32. Petr. 1, 3, 8.
 εὐσπλάγχμως, adv. *compassionately*. Nectar. 1832 A.
 εὐστάθεια, ας, ή, *welfare*. Clem. R. 1, 59.
 εὐσταθέω, ήσω, = εὐσταθής είμι. [Herm. Sim. 6, 2 εὐσταθοῦσαν = εὐστάθουν, imperf. 3 plur.]
 Εὐσταθιανοί, ὦν, οί, (Εὐστάθιος) = Εὐχίται. Tim. Presb. 48 A.
 εὔσταθμος, ον, (σταθμός) *of good (lawful) weight*. Justinian. Cod. 10, 27, 2, νόμισμα.
 εὐσταθῶς (εὐσταθής), adv. *steadfastly, firmly*. Erotian. 188. Epict. 2, 5, 7. App. I, 131, 5.
 εὐστάφυλος, ον, (σταφυλή) *abounding in grapes*. Cyrill. A. X, 933 D.
 εὔσταχυς, υ, (στάχυς) *rich in ears of corn, fertile*. Greg. Naz. I, 1116 C.
 εὔστηθος, ον, (στήθος) *broad-chested*. Cedr. I, 688.
 εὐστιβής, ές, (στείβω) *well-trodden*. Cyrill. A. III, 1273 A.
 εὐστολία, ας, ή, (εὔστολος) *apparel*. Germ. 292 C.
 εὐστόμαχος, ον, (στόμαχος) *good for the stomach, wholesome food*. Diosc. 1, 164. Galen. VI, 347 E. Athen. 3, 83.
 εὐστομάχως, adv. *so as to be good for the stomach*. Cic. Att. 9, 5, 2.
 εὐστοχέω, ήσω, (εὔστοχος) *to hit the mark: to be successful, to succeed well*. Polyb. 1, 14, 7. 2, 45, 5. 32, 7, 10, τινός. Diod. 2, 31. 15, 10. Strab. 17, 1, 6.
 εὐστόχημα, ατος, τὸ, *lucky hit*. Diog. 5, 34.
 εὔτροφής, ές, = εὔτρεφής. Greg. Naz. III, 410 A.
 εὐστροφία, ας, ή, (εὔστροφος) *expertness*. Sept. Prov. 14, 35. Plut. II, 510 F.
 εὐσύγνωστος, ον, = συγγνωστός. Jejun. 1928 D.
 εὐσύγκρισις, εως, ή, = σύγκρισις, διάκρισις. Jejun. 1929 C.

- εὐσίγκρυπτος, *ον*, (συγκρύπτω) *easily concealed*. *Act.* 37 A.
- εὐσυγχώρητος, *ον*, = εὐσύγγνωστος. *Jejun.* 1928 D.
- εὐσυκοφάντητος, *ον*, (συκοφαντέω) *easily calumniated*. *Plut.* II, 707 F.
- εὐσύλητος, *ον*, = ραδίως σιλωμένος. *Cyrrill.* A. VII, 412 D.
- εὐσίλληπτος, *ον*, = ραδίως συλλαμβάνουσα (γυνή). *Cornut.* 168. *Ptol.* Tetrab. 72. *Gal.* n. II, 106 D. *Sext.* 738, 22.
- εὐσυλλόγιστος, *ον*, (συλλογίζομαι) *easy to infer*. *Polyb.* 12, 18, 8 Ἐκ δὲ τούτων εὐσυλλόγιστον (est) πόσον ὑπῆρχε τὸ βάθος τῶν ἰππέων.
- εὐσυμπάθητος, *ον*, (συμπαθέω) *compassionate*. *Gregent.* 784 B. *Theoph.* 475, 4, καρδία. *Jos. Hymnog.* 1004 A.
- εὐσυμπερίφορος, *ον*, (συμπεριφέρομαι) *agreeable as a companion*. *Diog.* 7, 13.
- εὐσυμπλήρωτος, *ον*, = ραδίως συμπληρούμενος. *Diog.* 10, 133.
- εὐσυνάλλακτος, *ον*, (συναλλάσσω) *easy to deal with*. *Plut.* II, 42 F. *Ptol.* Tetrab. 165.
- εὐσυναλλάκτως, *adv.* *honestly*. *Sept. Prov.* 25, 10. *Orig.* VII, 236 B.
- εὐσυνδεξιάστος, *ον*, (δεξιά) *faithful*. *Ptol.* Tetrab. 165.
- εὐσυνειδησία, *as, ή*, (εὐσυνείδητος) *good conscience*, opposed to δυσσυνειδησία. *Clementin.* 17, 11. *Clem. A.* II, 337 A. *Orig.* I, 509 B.
- εὐσυνείδητος, *ον*, (συνειδέμαι) *having a good conscience*. *Ignat.* 665 B. 701 B. *Anton.* 6, 30. *Artem.* 35. *Clem. A.* II, 336 C.
- εὐσυνειδήτως, *adv.* *with a good conscience*. *Clementin.* 2, 36. *Isid. Gn.* 1269 C. *Clem. A.* II, 469 A. *Orig.* III, 1292 B. *Dion. Alex.* 1241 A.
- εὐσυνειδότως, *adv.* = preceding. *Orig.* IV, 188 B.
- εὐσυνθεσία, *as, ή*, (εὐσύνθετος) *good composition*. *Herodn. Gr. in Boiss.* III, 257. — 2. *Good faith*. *Philon* I, 267, 18.
- εὐσυνθετέω, *ήσω*, *to be of good faith*. *Polyb.* 22, 25, 5. *Plut.* I, 29 A.
- εὐσύνθετος, *ον*, = following. *Ptol.* Tetrab. 165.
- εὐσύνθηκος, *ον*, (συνθήκη) *faithful to the treaty*. *App.* I, 660, 99.
- εὐσυνήμι = εὖ συνήμι. *Iren.* 652 C.
- εὐσύντριπτος, *ον*, (συντρίβω) *easily broken*. *Polyb.* 9, 19, 7.
- εὐσυσταλτικῶς (συσταλτικός), *adv.* *moderately*. *Pseud-Alhan.* IV, 1008 D.
- εὐσυστροφία, *as, ή*, (εὐσύστροφος) *L. versutia, acuteness, quickness, shrewdness*. *Sept. Prov.* 14, 35.
- εὐσύστροφος, *ον*, (συστρέφω) *L. versutus, acute, quick, shrewd*. *Dion.* 1677 B.
- εὐσφυκτος, *ον*, (σφίζω) *with a healthy pulse*. *Act.* 38 F. *Gal.* VIII, 131 B.
- εὐσφυξία, *as, ή*, (εὐσφυκτος) *healthiness of pulse*. *Clem. A.* I, 628 C.
- εὐσχημος, *ον*, = following. *Nil.* 672 B.
- εὐσχήμων, *ον*, *respectable, of good standing in society, rich, honorable*. *Marc.* 15, 43. *Luc. Act.* 15, 30 17, 12. *Jos Vit.* 9. *Phryn.* 333, condemned in this sense.
- εὐσχολέω, *ήσω*, = εὐσχυλός εἰμι, σχολὴν ἄγω. *Diod. Ex. Vat.* 33, 9. *Jos. Ant.* 13, 9, 2, p. 660. *Epict.* 3, 2, 16, et alibi. *Anton.* 11, 18. *Clementin.* 41 A. *Moer.* 127, condemned.
- εὐσχολία, *as, ή*, (εὐσχυλος) *leisure*. *Epict.* 4, 7, 39.
- εὐσχυλος, *ον*, (σχολή) *at leisure*. *Polyb.* 4, 32, 6. *Anton.* 4, 24.
- εὐσωμία, *as, ή*, (σῶμα) *good habit of body*. *Achmet.* 113.
- εὐτακής, *ές*, = ραδίως τηκόμενος. *Lucian.* I, 802.
- εὐτακτέω, *ήσω*, *to put in order*. *Nicom.* 105. *Theol. Arith.* 60, both in the passive.
- εὐταξία, *as, ή*, *order, discipline*, in monasteries and churches. *Basil.* III, 888 B. IV, 629 B, ή ἐκκλησιαστική.
- εὐταξίας, *ον, ό*, (εὐταξία) *a sort of church silentarius, who keeps the congregation in order during divine service*. *Euchol.*
- εὐταπείνωτος, *ον*, = ραδίως ταπεινούμενος. *Synes.* 1532 C.
- εὐτάρακτος, *ον*, (ταράσσω) *easily disturbed*. *Plut.* I, 1031 F.
- εὐτείχιστος, *ον*, = εὐτείχης. *Dubious.* *Polyb.* 3, 9, 8.
- εὐτειχος, *ον*, (τείχος) *well walled*. *Max. Tyr.* 108, 37. *Apollon. D. Pron.* 298 C. *Synt.* 187, 11.
- εὐτέλεια, *as, ή*, *unworthiness, a sort of title of assumed humility, like μετρίότης, ταπεινότης*. *Epirh.* I, 173 A, ή ἡμετέρα. *Chrys.* I, 437 A. *Sophrns.* 3389 D.
- εὐτελίζω, *ίσω*, (εὐτελής) *to despise, contemn*. *Plut.* II, 1073 C.
- εὐτελισμός, *οὔ, ό*, *lowness of style*. *Longin.* 11, 2.
- εὐτεχνής, *ές*, = εὐτεχνος. *Cyrrill.* A. I, 481 B. X, 293 B.
- εὐτεχνία, *as, ή*, *skill in art*. *Dion. H.* VI, 1063, 6. *Strab.* 1, 2, 33, p. 61, 21. *Poll.* 4, 7.
- εὐτέχνως (εὐτεχνος), *adv.* *skilfully*. *Cyrrill.* A. I, 305 B εὐτεχνέστατα.
- εὐτιθάσσευτος, *ον*, = ράδιος τιθασσεύσαι. *Strab.* 15, 1, 43, p. 213, 19.
- εὐτιμώρητος, *ον*, (τιμωρέω) *easily punished*. *Ptol.* Tetrab. 157.
- εὐτόκιος, *ον*, (εὐτοκος) *aiding in child-birth*. *Geopon.* 13, 10, 12 as v. I.
- εὐτραπελεύομαι (εὐτράπελος), *to say witty things*. *Polyb.* 12, 16, 14. *Diod.* II, 615, 59, 60.

εὐτράχηνλος, ον, (τράχηνλος) *with a good neck.* *Mal.* 106, 12.
 εὐτρεπισμός, οὐ, ὁ, (εὐτρεπίζω) *preparation.* *Basil.* I, 401 C.
 εὐτρεπτος, ον, (τρέπω) *easily turned, changeable.* *Menemach.* apud *Orib.* II, 418, 8. *Plut.* II, 901 B, et alibi.
 εὐτρεψία, ας, ἡ, *changeableness.* *Clem. A.* I, 996 C.
 εὐτριπτος, ον, (τριβω) *well pounded.* *Damocr.* apud *Galen.* XIII, 904 C.
 εὐτριψία, ας, ἡ, (εὐτριπτος) *thorough pounding.* *Cass.* 164, 7.
 εὐτυπος, ον, (τύπος) *easily moulded.* *Plut.* II, 660 C.
 εὐτύπωντος, ον, (τυπόω) = preceding. *Galen.* II, 202 B. *Pseudo-Dion.* 644 B.
 εὐτυχεῖω, ἦσω, *to be successful, to succeed in.* *Plut.* II, 333 C, ἐνεγκεῖν.
 Εὐτύχης, εος, ὁ, *Eutyches, a heresiarch.* *Theod.* IV, 436 D.
 Εὐτυχηταί, ὡν, οἱ, *Eutychetae, early heretics.* *Theod.* IV, 345 B.
 Εὐτυχιστῆς, ὡν, οἱ, (Εὐτύχης) *Eutychianistae, the followers of Eutyches the monophysite.* *Tim. Presb.* 41 A. 56 B. *Const.* (536), 1153. *Eust. Mon.* 909 B. *Max. Conf.* II, 149 A. *Damasc.* I, 740 A.
 Εὐτυχιανός, ἡ, ὁν, *Eutychian.* *Theod.* IV, 436 D. *Sophrns.* 3225 A. *Phot.* III, 97 D, αἵρεσις.
 εὐτύχιον, ον, τὸ, (εὐτυχία) *a kind of banner.* *Porph.* Cer. 11, 19.
 Εὐτυχῖται, incorrect for Εὐχῖται.
 εὐτυχοφόρος, ον, *bearer of an εὐτύχιον.* *Porph.* Cer. 716, 19. 737, 23
 εὐτυχῶς (εὐτυχῆς), adv. *prosperously.* *Dion.* H. V, 809, 6, Ἀμμαῖω. = ἔρρωσο, L. *vale.*
 εὐνδρέω, ἦσω, = εὐνδρός εἰμι. *Strab.* 8, 6, 8.
 εὐνδρία, ας, ἡ, *abundance of water.* *Strab.* 5, 1, 12, et alibi.
 εὐνποιστος, ον, (ὑποφέρω) = ῥάδιος φέρειν, *easily borne.* *Petr. A.* II, 1276 D.
 εὐνπόληπτος, ον, (ὑπόληψις) *of good report, enjoying a good reputation, held in estimation.* *Justinian.* Cod. 10, 30, 4. *Chron.* 734, 8. — Also, εὐνπόλημπος. *Porph.* Cer. 400, 13.
 εὐφέγγεια, ας, ἡ, (εὐφεγγής) *brightness.* *Iambl.* Adhort. 346.
 εὐφημέω, ἦσω, *to cheer, shout.* *Nic. CP. Hist.* 52, τινὰ εἰς βασιλεῖα, as king. *Porph.* Cer. 20, 8, τὰς εὐφημίας.
 εὐφημία, ας, ἡ, commonly αἱ εὐφημῖαι, *cheers, shouts of applause.* *Socr.* 293 B. *Simoc.* 136, 3. 172, 13. *Porph.* Cer. 20, 8.
 εὐφημητέον = δεῖ εὐφημεῖν. *Philon* II, 257, 33.
 εὐφημίζω, ἴσω, = εὐφημέω. *Herodn.* 2, 3, 25.

εὐφημικῶς, adv. = εὐφήμως. *Cyrrill. A.* X, 1056 A.
 εὐφημισμός, οὐ, ὁ, (εὐφημίζω) *euphemism.* *Cornut.* 119 Κατ' εὐφημισμὸν, by euphemism. *Hermog. Prog.* 36. *Pseudo-Demetr.* 114, 18. *Lyd.* 48, 5.
 Εὐφημῖται, ὡν, οἱ, *Euphemitae, = Μασσαλιανοί.* *Ephr.* II, 756 B.
 εὐφήμως, adv. = κατ' εὐφημισμὸν, or rather κατ' ἀντίφρασιν. *Sophrns.* 3600 A.
 εὐφράδεια, ας, ἡ, (εὐφραδής) *correctness of language, correct use of language.* *Sext.* 620, 31.
 εὐφραντήριος, ον, = εὐφραντικός. *Philon Carp.* 64 B. *Theod. Anc.* 1393 B τὸ εὐφραντήριον, joy
 εὐφραντικός, ἡ, ὁν, *gladdening.* *Athen.* 37, 87, p. 608 A. *Method.* 105 B.
 εὐφραντοποιός, ὁν, (ποιέω) = preceding. *Schol. Arist. Pac.* 520.
 εὐφραντός, ἡ, ὁν, *pleasant.* *Schol. Arist. Plut.* 806.
 εὐφρασία, ας, ἡ, (εὐφραίνω) *good cheer, delight, joy.* *Epict. Frag.* 30. *Clementin.* 44 A. *Iren.* 1, 2, 6. *Pseudo-Just.* 1185 C.
 Εὐφράτης, ον, ὁ, *Euphrates, the founder of the Ophian heresy.* *Hippol. Haer.* 182, 56. *Orig.* I, 1337 A.
 εὐφυνάω, quid? *Clem. A.* I, 508 A.
 εὐφώνησις, εως, ἡ, = εὐφωνία, *good voice.* *Stud.* 1748 A.
 εὐφωνία, ας, ἡ, euphonia, *euphony.* *Pseudo-Demetr.* 35, 8. *Porphyr. Prosod.* 109. *Theodos.* 990, 27. 1050, 7 = 1053, 17 τὸ εὐφωνον.
 εὐφώνως (εὐφωνος), adv. *aloud.* *Plut.* II, 1132 A. *Pseudo-Demetr.* 107, 1.
 εὐφώρατος, ον, (φωράω) *easy to detect.* *Plut.* II, 63 C. *Galen.* VII, 401 B, et alibi.
 εὐχάλινος, ον, (χαλινός) *well bridled.* *Sext.* 638, 18.
 εὐχαράκτηρος, ον, (χαράκτηρ) *fine-faced.* *Mal.* 91, 9.
 εὐχάρεια, ας, ἡ, = τὸ εὐχαρι. *Simplic.* 444.
 εὐχαρής, ἐς, = εὐχαρις. *Men. Rhet.* 274, 5.
 εὐχαριστέω, ἦσω, (εὐχάριστος) = χάριν εἰδέναι, *to thank, to give thanks.* *Sept. Judith* 8, 25. *Sap.* 18, 2. *Hipparch.* 1004 C. *Polyb.* 16, 25, 1, et alibi. *Posidon.* apud *Athen.* 5, 51. *Diod.* 14, 29. 16, 11. 20, 34. *Luc.* 17, 16, αὐτῷ. *Paul. Cor.* 1, 14, 18, et alibi. *Jos. Ant.* 14, 10, 7. *Dion Chrys.* II, 165, 41. *Epict.* 1, 6, 2. *Plut.* II, 830 A, et alibi. *Herodn. Gr. Phillet.* 400 (441), condemned. *Phryn.* 18, condemned. — Pass. εὐχαριστοῦμαι, *to be thanked for.* *Paul. Cor.* 2, 1, 11. *Clem. A.* I, 1341 A εὐχαρισθηέντος, *gladly shed?* — 2. *To give thanks, with reference to the blessing of the five loaves, and of the bread at the last supper.* *Joann.* 6, 11.

- Luc.* 22, 19. *Paul.* *Cor.* 1, 11, 21 (*Matt.* 26, 26, 14, 19. *Marc.* 14, 22, 6, 41. *Luc.* 9, 16, εὐλογεῖν). *Clem. A.* I, 744 A. — **3.** To bless the sacramental bread and wine. *Just.* (*Tryph.* 41) *Apol.* 1, 65, 66 -θῆναι. *Iren.* 580 A. *Clem. A.* I, 813 A. *Hippol.* Haer. 296, 38.
- εὐχαριστήριος, α. ου, (εὐχαριστέω) belonging to thanks. *Dion. H.* IV, 2030, 16. — **2.** Substantively. τὸ εὐχαριστήριον, thank-offering. *Sept. Macc.* 2, 12, 45 as v. l. *Polyb.* 5, 14, 8 τοῖς θεοῖς ἔθενεν εὐχαριστήρια τῆς γεγεννημένης αὐτῷ περὶ τὴν ἐπιβουλήν εὐνοίας. *Inscr.* 4684. *Dion. H.* II, 621, 79.
- εὐχαριστηρίως, adv. with gratitude. *Socr.* 792 A. εὐχαριστητέον = δεῖ εὐχαριστεῖν. *Philon* I, 273, 38. *Orig.* III, 896 A.
- εὐχαριστητικῶς, adv. thankfully. *Philon* I, 273, 41.
- *εὐχαριστία, as, ἡ, (εὐχάριστος) thanks, gratitude, gratefulness. *Hippocr.* 28, 11. *Polyb.* 8, 14, 8. *Inscr.* 1625, 65. 2271, 33. — **2.** Thanks, thanksgiving. *Sept. Sap.* 16, 28. *Philon* I, 348, 5. *Paul.* *Cor.* 1, 14, 16. 2, 4, 15. 2, 9, 11, 12, τῷ θεῷ. *Eph.* 5, 4, et alibi. *Apoc.* 4, 9, et alibi. — **3.** Eucharistia, eucharist, thanksgiving, ceremony of the commemoration of the passion of Christ. *Ignat.* 700 B. 713 B. 745 B. 852 A. *Just.* *Apol.* 1, 65. *Tryph.* 41. 117. *Iren.* 469 A. 1125 A. 1253 B. *Clem. A.* I, 412 A. 1369 B. *Tertull.* I, 1182 A. II, 79 A. *Orig.* I, 429 B. II, 793 B. *Basil.* IV, 188 B. *Cyrrill. H.* 1072 A. — **4.** Eucharistia, the sacred elements, the consecrated bread and wine. *Just.* *Apol.* 1, 66 (*Tryph.* 70). *Iren.* 1028 B. 1125 B (1023 B. C. 1125 A. 1026 C. 1028 A. 1073 B). *Clementin.* 12, 36. *Clem. A.* I, 692 B (409 A. B. 744 A. *Doctr. Orient.* 664 B. *Orig.* I, 1604 A. II, 1386 D (III, 948 C. 952 A). *Cyprian.* *Epist.* 10, 2 (63, 17). *Dion. Alex.* 1312. *Nic.* I, 13, 18. *Eus.* II, E. 6, 41 (VI, 701 A). *Ant.* 2. *Carth. Can.* 18. (See also *Tertull.* II, 55 A. 80 A. *Basil.* IV, 188 B. *Cyrrill. H.* 1097 B. 1100 A. 1101 A. 1104 B. 1124 B. *Macar.* 705 B. *Greg. Naz.* I, 809 D. 980 B. *Greg. Nyss.* I, 96 D. III, 268 B. 581 C. *Chrys.* I, 424 B. 583 A. *Theod. Mops.* 713 B. *Synges.* 1404 A. *Nil.* 104 A. *Theod.* IV, 53 C. 56 C. 165 C. D. 168 A. B. *Glaz.* 1317 B. *Apophth.* 157 A. *Eus.* *Alex.* 344 B. *Damasc.* I, 1144 A. II, 320 B. *Stud.* 1661 B. *Theophyl. B.* I, 146 D. E. 249 C.)
- εὐχαριστικός, ἡ, ὄν, = εὐχάριστος, thankful. *Basil.* I, 317 B. *Steph. Diac.* 1165 C, ὑπομονή.
- εὐχαριστικῶς, adv. thankfully. *Philon* I, 59, 41. εὐχάριστος, ου, = χαροπός. *Geopon.* 11, 16, 2.
- εὐχειρία, as, ἡ, (εὐχειρ) expertness, dexterity. *Polyb.* 11, 13, 3, et alibi. *Diod.* 15, 70. *Poll.* 4, 72.
- εὐχέλαιον, ου, τὸ, (εὐχή, ἔλαιον) unction, one of the seven sacraments of the Greek church; not to be confounded with χρίσμα. The oil with which the sick person is anointed is called τὸ ἅγιον ἔλαιον, the holy oil. Its celebration requires seven priests. *Euchol.* (Compare *Jacob.* 5, 14. *Iren.* 665 B. *Damasc.* II, 264 B.)
- εὐχέτης, ου, ὁ, (εὐχομαι) well-wisher. *Damasc.* II, 341 B.
- εὐχή, ἡς, ἡ, prayer, in general. *Dion. Thr.* 642, 2. Εὐχῆς σημαντικὰ ἐπιρρήματα (εἶθε, αἶθε, ἄβαλε). *Dion. H.* II, 940, 14 Καὶρὸν εἰληφέναι νομίσαντες εὐχῆς ἄξιον, wished for. *Plut.* II, 14 C. Εὐχῆς ἔργον, optabile. *Greg. Nyss.* III, 893 A. *Const.* (536), 1216 B. Εὐχὴ μὲν ἦν ἡμῖν τὸ ἐντεθῆναι ἐν τοῖς ἱεροῖς διατύχοις, we could wish. — **2.** Prayer to God. *Sept. Prov.* 15, 8, 29. *Philon* I, 172, 8. 285, 41. *Jacob.* 5, 15. *Patriarch.* 1148 A. Δι' εὐχῶν τοῦ πατρὸς Ἰακώβ. *Clementin.* 424 B, the Lord's prayer. *Just.* *Apol.* 1, 65, αἱ κοιναί, at church. *Clem. A.* II, 456 B. 461 A. *Orig.* I, 1068 A. *Greg. Th.* 1044 D. Τῆς εὐχῆς ἀξιώσαι, to allow them to pray with the believers.
- 2.** Vow of the Nazarites. *Sept. Num.* 6, 2 seq. *Philon* II, 249, 11, μεγάλη. 249, 39. Ἐπὶ λύσει εὐχῆς. *Luc. Act.* 18, 18. 21, 23. *Jos. Ant.* 4, 4, 4. 19, 6, 1. — **3.** Consecration, ordination. *Nic. CP.* 856 B, ἡγουμένον. — **4.** Permission, of the superior of a monastery. *Clim.* 893 B, τοῦ πατρὸς.
- Εὐχῖται, ὧν, οἱ, (εὐχή) = Μασσαλιανοί. *Cyrrill. A.* X, 376 A. *Theod.* IV, 429 B. *Tim. Presb.* 45 C. *Theoph.* 99, 10.
- εὐχολόγιον, ου, τὸ, (εὐχή, λέγω) *Euchologion*, prayer-book. *Anast. Sin.* 793 B. *Method. CP.* 1317 D. — Εὐχολόγιον τὸ μέγα, the great *Euchologion*, that is, the complete prayer-book; the name of the Greek prayer-book.
- εὐχομαι, to pray. *Dion. H.* III, 1888, 12 Θεοῖς εὐξάμην ἵνα ἦτον ἦσαν λυπηροί. *Aristeas* 7, ἵνα σοι γένηται. *Philon* I, 296, 10. II, 454, 9, ἵνα δουλεύσῃ. 615, 23, θαυμασιωτάτην εὐχὴν ἢν αὐτῷ κύριος γένηται εἰς θεόν. *Patriarch.* 1048 A, κυρίῳ ἵνα ἀποκαταστήσῃ. *Epict.* 2, 6, 12, ἵνα μὴ θερισθῶσιν μηδέποτε. *Eriph.* I, 388 B. *Mal.* 65, τὸν θεὸν ὥστε πέμψαι αὐτῷ πληγὰς.
- εὐχηματίστος, ου, (χρηματίζω) easy to deal with. *Ptol. Tetrab.* 163.
- εὐχρηστέω, ἡσω, (εὐχρηστος) to be useful. *Polyb.* 12, 18, 3. *Diosc.* 2, 189 (190), εἰς βρώσιν. *Ruf.* apud *Orib.* II, 256, 5.
- εὐχρηστία, as, ἡ, usefulness, utility. *Polyb.* 6, 33, 9. 9, 7, 5, ἡ πρὸς πάντα τρόπον. *Diod.* 1,

13. 50, et alibi. *Plut.* II, 87 D. *Apollo.* Arch. 40.
 εὐχρωτος, *ον*, = εὐχρως. *Solom.* 1320 D.
 εὐχυλία, *ας*, ἡ, *the being εὐχυλος*. *Xenocr.* 44.
 εὐχυλῶ, ὥσω, *to render εὐχυλος*. *Galen.* VI, 316 B.
 εὐχυμίζω, ἴσω, (*εὐχυμος*) *to flavor*. *Sophrns.* 3392 A, τὰ δύσχυμα.
 εὐχυτος, *ον*, (*χέω*) *fluid, liquid*. *Aret.* 119 A.
 εὐχώριστος, *ον*, *easily separated*. *Classical.* *Nicom.* Harm. 4.
 εὐψυχέω, ἴσω, = εὐψυχός εἰμι. *Paul.* Phil. 2, 19. *Jos. Ant.* 11, 6, 9. *Poll.* 3, 135.
 εὐψυχής, *ες*, (*ψύχω*) *cooling, refreshing*. *Antyll.* apud *Orib.* II, 307, 5. *Herodn.* 1, 2, 3, et alibi.
 εὐώδεω, ἴσω, = εὐώδης εἰμί. *Stud.* 1108 B. *Achmet.* 26, p. 24.
 εὐωδιάζω, ἄσω, (*εὐωδία*) *to make fragrant, to perfume*. *Strab.* 15, 2, 3. *Diosc.* 2, 91. *Clem. A.* II, 600 A. *Aster.* 425 C. *Caesar.* 856. — 2. *To be perfumed, fragrant, or spicy*. *Sept. Sir.* 39, 14, ὁσμὴν, kindred accusative. *Zach.* 9, 17.
 εὐωδίζομαι, *to have the sensation of εὐωδία*. *Sext.* 253, 29. 590, 22.
 εὐώδιστος, *ον*, = εὐώδης. *Patriarch.* 1085 B.
 εὐώδιν, *υος*, ἡ, (*ὠδὶς*) *happy in her offspring*. *Sext.* 638, 18. *Opp.* Cyn. 3, 19.
 εὐώρητος, *ον*, (*ὠνέομαι*) *cheap*. *Strab.* 5, 1, 12.
 εὐωνία, *ας*, ἡ, (*εὐωνος*) *cheapness*. *Polyb.* 2, 15, 4. *App.* II, 241, 25.
 εὐωνισμένος, *η* *ον*, = εὐτελής. *Aquil.* Ps. 11, 9.
 εὐωρία, *ας*, ἡ, (*ῶρα*) *fineness of season*. *Longus* 1, 9.
 εὐωρία, *ας*, ἡ, (*ῶρα*, *eura*) = ὀλιγορία, ἀμέλεια, neglect. *Hes.*
 ἐφάγω = ἐπάγω. *Luc.* Act. 5, 28 as v. l.
 ἐφαδανῶ, *the Hebrew* יַדְנָה, = ἡ σκηνὴ αὐτοῦ. *Theodtn.* Dan. 11, 45 Τὴν σκηνὴν αὐτοῦ ἐφάδανῶ, = τὴν σκηνὴν αὐτοῦ, Ἐβραϊστὶ δὲ ἐφάδανῶ.
 ἐφαιμάσσομαι (*αἰμάσσω*), *to become bloody*. *Cass.* 161, 7.
 ἐφάλιος, *ον*, = ἔφαλος, παραθαλάσσιος. *Basil.* Sel. 584 A.
 ἐφαμάρτως (*ἐφάμαρτος*), *adv. sinfully*. *Achmet.* 47, p. 36.
 ἐφαμίλλως (*ἐφάμιλλος*), *adv. in rivalry*. *Eus.* II, 601 A, τῷ ἀνδρί.
 ἔφαμμα, *ατος*, τὸ, (*ἐφάπτω*) *upper garment*. *Polyb.* 2, 28, 8.
 ἐφάπλωτος, *ον*, = ἀπαλός. *Geopon.* 10, 78, 3.
 ἐφάπλω = ἀπλώω. *Babr.* 95, 2, γυῖα γῆς = ἐπὶ γῆς. *Plut.* II, 167 A. *Clementin.* 108 C, οὐρανόν. *Method.* 361 A. *Eus.* II, 757 A. II, 69 D. 103 B. 104 B. *Athan.* I, 84 B. *Macar.* 497 A. 496 D -θῆναι ἐπὶ τῆς γῆς. *Pallad.* 1243 B. *Soz.* 1501 C, εαυτὸν τῷ ἐδάφει.

ἐφάπλωμα, *ατος*, τὸ, (*ἐφάπλω*) *a spread*. *Vit.* *Eriph.* 93 C, τοῦ θρόνου.
 ἐφαπτέον = δεῖ ἐφάπτειν. *Clem. A.* I, 496 B.
 ἐφαπτίς, *ιδος*, ἡ, (*ἐφάπτω*) *soldier's upper garment*. *Callix.* apud *Athen.* 5, 26, p. 196 F. *Polyb.* 31, 3, 10. *Strab.* 7, 2, 3. *Jos. Ant.* 3, 7, 7, p. 156. *Poll.* 4, 116. *Clem. A.* I, 532 A.
 ἐφαπτρίς, *ιδος*, ἡ, = preceding. *Ptol.* Tetrab. 25.
 ἐφαρμογή, *ης*, ἡ, = ἀρμογή. *Cleomed.* 86, 19. *Epict.* 1, 22, 2, et alibi. *Plut.* II, 780 B.
 ἐφαρμοστέον = δεῖ ἐφαρμόζειν. *Polyb.* 1, 14, 8. *Philon* I, 72, 24. *Plut.* II, 34 F.
 ἐφέβδομος, *ον*, (*ἑβδομος*) *greater by one seventh; as 8 : 7*. *Heron Jun.* 159, 17.
 ἐφεδράζω = ἐδράζω ἐπὶ τινι. *Sext.* 106, 13.
 ἐφεδράω = preceding. *Antip.* S. 92.
 ἐφένδρενσις, *εως*, ἡ, = ἐφεδρεία. *Aquil.* Job 37, 3.
 ἐφεδρήσσω = ἐφεδράζω. *Greg. Naz.* III, 976 A.
 ἐφεῖδον = ἐπεῖδον. *Luc.* 1, 25.
 ἐφεκκαδέκατος, *ον*, (*ἐκκαδέκατος*) *greater by one sixteenth; as 17 : 16*. *Plut.* II, 1021 D. *Aristid.* Q. 114. 115.
 ἐφεκτέον = δεῖ ἐπέχειν. *Sext.* 78, 17. 322, 1. *Clem. A.* II, 580 A. *Diog.* 9, 81.
 ἐφεκτικός, ἡ, ὄν, (*ἐπέχω*) *capable of checking or stopping*. *Diosc.* 1, 29, ἰδρώτων. *Anton.* 1, 3. *Clem. A.* II, 464 C. *Schol. Arist.* *Plut.* 1052, ἐπίρρημα, the interjection ἂ ἂ, do not come near! — 2. *Suspending judgment, in the Pyrrhonic philosophy*. *Gell.* 11, 5. *Sext.* 4, 6, ἀγωγή. 58, 33. 23, φιλοσοφία. 575, 23 οἱ ἐφεκτικοί philosophi. *Clem. A.* II, 581 A. *Diog.* 9, 69. 70.
 ἐφεκτικῶς, *adv. by suspending judgment*. *Epict.* 1, 14, 7. *Aster.* Urb. 145 A, in doubt.
 ἐφεκτός, ἡ, ὄν, *held back, about which judgment is to be suspended*. *Sext.* 50, 4. 133, 16.
 *ἔφεκτος, *ον*, (*ἕκτος*) *greater by one sixth; as 7 : 6*. *Dem.* 914. *Nicom.* 106.
 ἐφέλκίς, *ιδος*, ἡ, (*ἔλκος*) *incrustation, scab of a sore*. *Aret.* 54 B. *Poll.* 4, 190. *Galen.* VII, 97 E, et alibi. *Synes.* 1544 D. — 2. *The snuff of a lamp-wick*. *Psell.* Stich. 473.
 ἐφέλκυσμός, *οὔ, ὁ*, = τὸ ἐφέλκειν, *a pulling off*. *Paul.* Aeg. 350.
 ἐφέλκω, *to draw towards, of N movable*. *Pseudo-Demetr.* 79, 9.
 ἐφεξίς, *εως*, ἡ, = ἐποχή, *Pyrrhonic*. *Greg. Naz.* II, 201 C.
 ἐφεπτακαδέκατος, *ον*, (*ἐπτακαδέκατος*) *greater by one seventeenth; as 18 : 17*. *Plut.* II, 1021 D. *Aristid.* Q. 114. 115.
 ἐφερμηνεύτεον = δεῖ ἐφερμηνεύειν. *Procl.* Parm. 670 (103).
 ἐφερμηνεύω = ἐρμηνεύω. *Artem.* 295. *Philostr.* 15. *Eus.* IV, 833 A.

- Ἐφέσιος, α. ον, *Ephesian*. — Τὰ Ἐφέσια γράμματα, the *Ephesian letters*, certain symbolic words. *Plut.* II, 706 D. E. *Anton.* 11, 26. *Clem. A.* I, 781 A. II. 72 C. *Hes.* (Compare *Menand.* *Paedion* 2 Ἐφέσια ἀλεξιφάρμακα)
- ἐφετέον = δεῖ ἐφιέναι. *Cic. Att.* 9, 4. *Jos. Ant.* 4, 8, 23, p. 242.
- ἐφετικός, ἡ. ὄν. (ἐφήμι) *requesting, desiring*, but not ordering *peremptorily*. *Hippol. Haer.* 208, 90, 96.
- ἐφετικῶς, adv. *covetously*. *Genes.* 14, 20.
- ἐφετινός, ἡ. ὄν. (ἐφέτος) = *τητινός, this year's*. *Anast. Sin.* 196 B, χρόνος, the *present year*.
- ἐφέτιος, write ἐφέτειος, ον, = ἐπέτειος. *Sept. Deut.* 15, 18 as v. 1.
- ἐφετμεύω or ἐφετμέω (ἐφετμή), *command, request*. *Pseud-Athan.* IV, 1429 A. *Mal.* 77, 20 (quoted).
- ἐφέτος, see ἐπέτος.
- ἐφευάζω = ἐπευάζω. *Plut.* I, 310 F.
- ἐφεύρεμα, ατος, τὸ, = ἐφεύρημα. *Basil.* III, 165 C.
- ἐφεύρεσις, εως, ἡ. (ἐφευρίσκω) *invention*. *Schol. Dion. Thr.* 773, 28. *Eudoc. M.* 293.
- ἐφευρετής, οὐ, ὁ, *inventor*. *Paul. Rom.* 1, 30. *Pseud-Anacr.* 36 (41), 3. *Epiph.* I, 185 B -έτης.
- ἐφεύρημα, ατος, τὸ, a *thing invented, invention*. *Schol. Dion. Thr.* 650, 6.
- ἐφέψω (ἔψω), *to cook over again*. *Athen.* 14, 72, p. 656 B.
- ἐφήβαιος, ον, = ἔφηβος. *Antip. S.* 93, 12. — 2. Substantively, τὸ ἐφήβαιον = ἐπίσειον, *L. pubes*. *Heraclid.* apud *Athen.* 14, 56, p. 647 A, γυναικεῖον. *Diosc.* 1, 3. 2, 127, p. 247. *Poll.* 2, 170. *Moer.* 130.
- ἐφήβαρχος, ον, (ἔφηβος, ἄρχω) *overseer of youth*. *Epict.* 3, 1, 34.
- ἐφηβεία, ας, ἡ, *youth*. *Antip. S.* 110. *Herod.* apud *Diog.* 10, 4. *Artem.* 79 ἐφηβία. *Synes.* 1569 B = οἱ ἔφηβοι collectively considered. — 2. *Ephēbeum* = ἐφηβεῖον. *Sept. Macc.* 2, 4, 9 -βία.
- ἐφηβεῖον, ον, τὸ, *ephebēum, gymnasium for youths*. *Strab.* 5, 4, 7.
- ἐφηβεύω, εὖσω, = ἔφηβός εἰμι. *Inscr.* 265, 274, 276. *Strab.* 14, 1, 18. *Paus.* 7, 27, 5. *Artem.* 78, 79.
- ἐφηβία, see ἐφηβεία.
- ἐφῆδονος, ον, (ἡδονή) *delighting in*. *Nicet. Byz.* 709 B, τινί.
- ἐφιδύνω = ἡδύνω. *Plut.* II, 54 F. 668 D. E, et alibi. *Ael. N. A.* 14, 28. *Longin.* 15, 6.
- ἐφήλιξ, ικος, ὁ, ἡ, (ἡλιξ) *of age, a youth*. *Antip. S.* 93, 5.
- ἔφηλος, ον, (ἥλιος) *sunburnt, freckled*. *Sept. Lev.* 21, 20. *Cyrill. A.* I, 789 B.
- ἐφηλότης, ητος, ἡ, (ἔφηλος) = λευκότης ἐν ὀφθαλμῷ. *Scet.* 241, 28.
- ἐφηλόω, *to nail*. *Classical. Apollod. Arch.* 23.
- ἐφήλωσις, εως, ἡ, (ἐφηλόω) *a nailing*. *Simoc.* 261, 9.
- ἐφημερευτής, οὐ, ὁ, (ἐφημερεύω) *the officer or minister of the day*. *Philon* II, 481, 32. *Pseud-Athan.* IV, 953 C.
- ἐφημερεύω, εὖσω, (ἡμερεύω) *to devote the whole day to a thing, to work by day*. *Polyb.* 22, 10, 6. *Diod.* 11, 8. *Pallad. Laus.* 1105 A οἱ ἐφημερεύοντες, *those on duty*.
- ἐφημερία, ας, ἡ, (ἐφημέριος) *the daily service of the priests in the Temple*. *Sept. Par.* 1, 9, 33. 2, 5, 11. 13, 10. 31, 2. *Esdr.* 1, 1, 2. *Hes.* — 2. *One of the courses or classes into which the Jewish priests were divided*. *Sept. Par.* 2, 5, 11. *Luc.* 1, 5, 8. *Jos. Ant.* 12, 6, 1. (*Sept. Par.* 2, 8, 8, 14 Τὰς διαιρέσεις τῶν ἱερέων.) — *Clementin.* 304 B Κατὰ ἐφημερίας, *in turns*. — 3. *The daily service of a priest or monk, in monasteries*. *Basil.* III, 645 A, τῆς διακονίας.
- ἐφημέριος, ον, ὁ, *parochial priest, officiating priest*. *Euchol.* p. 420.
- ἐφημερίς, ἰδος, ἡ, (ἐφήμερος) *L. commentarius, diary, journal, memoirs*. *Philon* II, 570, 17, ἱπομνηματικά. *Plut.* I, 677 D. 718 D. *Arr.* 7, 25, 1, βασιλικά, of *Alexander*. *Gell.* 5, 18. *Diog.* 6, 86, a work of *Crates*. — 2. A synonyme of ἐφημερία 2. *Jos. Vit.* 1.
- ἐφημερόβιος, ον, (ἐφήμερος, βίος) *living but a day* *Ptol. Tetrab.* 160.
- ἐφήμερος, ον, *daily*. *Diod.* 3, 32. *Jacob.* 2, 15. *App.* I, 90, 67, ἔργα.
- ἐφήμις, εια, υ, (ἡμις) = ἡμιολιος. See διπλασιεφήμις, πενταπλασιεφήμις, τετραπλασιεφήμις, τριπλασιεφήμις.
- ἐφησυχάζω = ἡσυχάζω *strengthened by ἐπί*. *Polyb.* 2, 64, 5, v. 1. ἀφησυχάζω. *Philon* II, 3, 12. 65, 44.
- ἐφθαρμένως (φθείρω), adv. *corruptly*. *Nicom.* 43.
- ἐφθήμερος, ον, (ἐπτά, ἡμέρα) *of seven days*. *Plut.* II, 223 A.
- ἐφθημιμερής, ἐς, (ἐπτά, ἡμιμερής) *containing seven halves*. In versification, *containing three feet and a half*; as πολλὰς δ' ἰφθίμους ψυχάς, *daetylic: ᾄς σοι πατὴρ ἐφείτο*, *iambic*. *Drac.* 134, 9. 135, 16. *Heph.* 7, 5. 8, 9. 10, 2. *Aristid. Q.* 53. *Schol. Arist. Nub.* 275.
- ἐφιάλτης, ον, ὁ, (ἄλλομαι) *L. incubo, the nightmare*. *Diosc.* 3, 147 (157), p. 487. *Artem.* 214.
- ἐφιδεῖν = ἐπιδεῖν. *Sept. Gen.* 16, 13. 31, 49, as v. 1. in both places. *Luc. Act.* 4, 29.
- ἐφιδρώω = ιδρώω. *Antyll.* apud *Orib.* II, 335, 3 -σθαι.
- ἐφιδρύω = ιδρύω. *Philon* I, 21, 8. 116, 9. *Plotin.* II, 1392, 1 as v. 1.

ἐφιελῖς, ἡ, = κάλυξ of the ephod. *Jos. Ant.* 3, 7, 6, p. 155. (Perhaps the true reading is ἐφηλῖς.)

*ἐφιορκέω = ἐπιορκέω. *Inscr.* 1688. 3137, 69. 78. — 2554, 203 ἐφορκέω. *Sept. Sap.* 14, 28 as v. l.

ἐφιορκία, ας, ἡ, = ἐπιορκία. *Sept. Sap.* 14, 25 as v. l.

ἐφίορκος = ἐπιόρκος. *Phryn.* 308, condemned.

ἐφιππαρχία, ας, ἡ, (ἱππαρχία) two ταρανταρχίαι of cavalry. *Ael. Tact.* 20, 2.

ἐφιππεύω (ἱππεύω), to ride against. *Diod.* 5, 29. *Babr.* 76, 15.

ἔφιππον, ου, τὸ, (ἔφιππος) = ἀνδριάς ἔφιππος, equestrian statue. *Socr.* 117 A.

ἐφιπποτοξότης, ου, ὁ, (τοξότης) mounted archer. *Diod.* 19, 30 as v. l.

ἔφισος, see ἔπισος.

ἐφιστάνω = ἐφίστημι. *Polyb.* 5, 35, 6. 11, 2, 5. *Diosc.* 1, 16. *Plut.* II, 233 E. *Apollon.* D. *Pron.* 307 B.

ἐφιστάω = ἐφίστημι, to stop. *Diosc.* 2, 34.

ἐφίστημι, to place over. [*Polyb.* 10, 20, 5 ἐφεστάκει, active in sense.]

ἐφιστορέω = ἱστορέω. *Philostr.* 35.

ἐφοδεία, ας, ἡ, (ἐφοδεύω) the going the rounds. *Polyb.* 6, 35, 8. 6, 36, 9. 10, 15, 1, v. l. ἐφοδία. — 2. Watch, guard, patrol. *Diod.* 20, 16, p. 417, 91. *Polyaen.* 7, 14, 2 ἐφοδία.

ἐφοδευτέον = δεῖ ἐφοδεύειν. *Strab.* 14, 1, 4. *Sext.* 103, 2.

ἐφοδευτής, ου, ὁ, = κατάσκοπος. *Aquil. Gen.* 42, 9.

ἐφοδευτικῶς, adv. cursorily. *Sext.* 89, 3, et alibi.

ἐφοδεύω, to spy out. *Sept. Deut.* 1, 22.

ἐφοδηγέω = ὀδηγέω strengthened. *Pseud-Ignat.* 756. *Chim.* 1097 D.

ἐφοδία, see ἐφοδεία.

ἐφοδιαστής, ου, ὁ, = ὁ ἐφοδιάζων for a journey. *Roman.* et *Porph.* *Novell.* 279.

ἐφοδικῶς, adv. = ἐφοδευτικῶς. *Ptol. Tetrab.* 106.

ἔφοδος, ου, method, plan. *Polyb.* 3, 1, 11. *Cleomed.* 37, 2. *Strab.* 2, 1, 39. *Nicom.* 80. 104. *Apollon.* D. *Synt.* 29, 13. *Ptol. Tetrab.* 135. *Galen.* II, 290 A. *Sext.* 40, 28.

ἐφ' οἷς, = ἀνθ' ὧν, because. *Theoph.* 44 Ἐγανάκτησεν κατὰ Ἀθανασίου ἐφ' οἷς Ἀρείον καὶ Εὐζώϊον οὐκ ἐδέξατο.

ἐφώλκιον, ου, τὸ, = ἐφολκίς. *Strab.* 2, 3, 4, p. 149, 28. *Plut.* II, 476 A.

ἐφομιλέω = ὀμιλέω. *Jos. Ant.* 17, 6, 3, p. 844.

ἐφομοιῶ = ὀμοιῶ. *Philon* II, 11, 46.

ἐφορεία, ας, ἡ, = ἐπισκοπή, bishopric. *Philostr.* 504 A, Τύρου.

ἐφορκέω, ἐφορκίζω, ἐφορκισμός, ἐφορκιστής, see ἐφιορκέω, ἐπορκισμός, ἐπορκιστής, ἐπορκίζω.

ἐφορητικός, ἡ, ὄν, (ἐφορμάω) exciting to battle; opposed to ἀνακλητικός. *Max. Tyr.* 26, 8.

ἐφούδ, ἑφούδ, ephod. *Sept. Judic.* 17, 5 as v. l. *Reg.* 1, 2, 18 Ἐφούδ βὰδ, ἑφούδ, linen ephod. *Patriarch.* 1057 B. *Hes.* — Written also ἐφώδ. *Sept. Judic.* 17, 5. *Orig.* II, 949 C.

ἐφυβριστής, ου, ὁ, (ἐφυβρίζω) insolent person. *Ptol. Tetrab.* 165.

ἐφύβριστος, ου, disgraceful, ignominious, contemptible. *Sept. Sap.* 17, 7. *Clem. A.* I, 448 A. 1029 A. *Chrys.* I, 353 C. *Isid.* 440 B. — 2. Insolent. *Polem.* 302. *Poll.* 6, 123.

ἐφυβρίστως, adv. disgracefully, ignominiously. *Posidon.* apud *Athen.* 12, 59, p. 542 B.

ἐφυδρίς, ἰδος, ἡ, water-nymph. *Artem.* 221.

ἐφυλακτέω (ὕλακτέω), to bark at. *Plut.* II, 551 C, et alibi.

*ἐφύμνιον, ου, τὸ, (ὕμνος) refrain of a hymn (ἱεῖε παιάν, τήνελλα καλλίνικε). *Apoll. Rh.* 2, 713. *Heph.* 11, 1. — *Sophrns.* 3993 B, τοῦ δευτέρου ἀντιφώνου.

ἐφυποκλίνομαι = ὑποκλίνομαι, to submit. *Tiber. Novell.* 18.

ἐφυστέρησις, εως, ἡ, = ὑστέρησις. *Clem. A.* I, 460 A.

ἐφ' ᾧ, on condition that. With the aorist subjunctive. *Babr.* 93, 1, λάβωσι. — With the optative. *Agath.* 14, 17, νέμονται. 21, 9, ξυλλάβωιντο. — With the future infinitive. *Polyb.* 1, 72, 5, κρύψειν. 8, 27, 1, ἐλευθερώσειν. *Diod.* 19, 75.

ἐφώδ, see ἐφούδ.

ἐφώδης, ου, ὁ, = ἐφούδ. *Jos. Ant.* 3, 7, 5.

ἐχεγλωττία, ας, ἡ, (ἔχω, γλωττσα) a holding of the tongue, = ἐχεμυθία, σιγή, σιωπή. *Lucian.* II, 335.

ἐχέκολλος, ου, (κόλλα) sticky. *Plut.* II, 966 D, et alibi. *Paul. Aeg.* 104.

ἐχεκόλλως, adv. adhesively. *Diosc.* 5, 171 (172).

ἐχεμυθέω, ἦσω, = ἐχέμυθος εἶμι, to keep silence. *Philon* I, 173, 34. 211, 11. *Lucian.* I, 268. *Iambl.* *Adhort.* 310. V P. 204. 400 -σθαι, to be kept in silence. *Synes.* 1560 B.

ἐχεμυθία, ας, ἡ, (ἐχέμυθος) silence. *Philon* II, 267, 18. *Plut.* II, 728 D, et alibi. *Gell.* 1, 9. *Clem. A.* I, 657 A. *Iambl.* V P. 144.

ἐχέμυθος, ου, (μῦθος) silent. *Greg. Nyss.* III, 421 C. (Compare *Homer.* *Od.* 19, 502 Ἄλλ' ἔχε σιγῇ μῦθον.)

ἐχεόδηκτος, ου, = ἐχιόδηκτος. *Strab.* 13, 1, 14. ἐχερρημοσύνη, ης, ἡ, (ρῆμα) = ἐχεμυθία. *Iambl.* V P. 482.

ἐχέσαρκος, ου, (σάρξ) that fits close to the body. *Athen.* 13, 59.

ἐχετλήεις, εσσα, εν, with an ἐχέτλη. *Agath.* *Epigr.* 30, 3.

ἐχθές, adv. yesterday. *Sept. Josu.* 3, 4 Ἀπ'

ἐχθές καὶ τρίτης ἡμέρας, *heretofore*. Ruth 2, 11 Ὁν οὐκ ἤδεις ἐχθές καὶ τρίτης ἡμέρας. Rvg. 1. 4. 7 Οὐ γέγονε τοιαύτη ἐχθές καὶ τρίτην. Macc. 1. 9, 44 Ὡς ἐχθές καὶ τρίτην, *as formerly*.

ἔχθρα, *as. ἡ, enmity*. — Metonymically, = ὁ ἐχθρός. ὁ ἀντικείμενος, *the enemy, the Devil*. *Apophth.* Isidor. 6.

ἐχθραῖζω = ἐχθρός εἰμι. *Orig.* I, 736 A.

ἐχθρελέγκτης, *ου, ὁ, (ἐχθρός, ἐλέγχω) confuter (conqueror) of the enemy*. *Porph.* Cer. 612, 2, et alibi.

ἐχθρεύω, εὖσω, *to be an enemy to*. *Sept.* Ex. 23, 22, τινί. Num. 33, 55. Macc. 2, 10, 26.

ἐχθρία, *as, ἡ, = ἔχθρα, enmity*. *Sept.* Gen. 26, 21.

ἐχθρικός, ἡ, ὄν, *hostile*. *Hermog.* Rhet. 239, 18.

ἐχθρομαχία, *as, ἡ, (μάχομαι) a fighting of the enemy*. *Achmet.* 212, p. 221.

ἐχθροποιέω, ἦσω, (ἐχθροποιός) *to make τινα hostile*. *Ptol.* Tetrab. 191 -σθαι. *App.* II, 791, 30.

ἐχθροποιός, ὁ, ὄν, (ποιέω) *making hostile*. *App.* II, 75, 42.

ἐχθρός, οὗ, ὁ, *the enemy*, applied to Satan. *Apocr.* Act. Philipp. 38.

ἐχθρώδης, *es, = ἐχθρός, hostile*. *Damasc.* II, 332 C.

ἐχθρωδώς, *adv. hostilely*. *Anast.* Sin. 180 D.

ἐχιδνοτοκος, *ον, (ἐχίδνα, τίκτω) born of a viper*. *Steph.* Diac. 1184 A (*Matt.* 3, 7 Γεννήματα ἐχιδνῶν).

ἐχιδνοφαγία, *as, ἡ, (φαγεῖν) the eating of vipers*. *Diosc.* Eupor. 1, 234.

ἐχιδνοχαρής, *ές, (χαίρω) delighting in vipers*. *Sibyll.* 5, 169.

ἐχινόπους, *οδος, ὁ, (ἐχίνος, πούς) a plant so called*. *Plut.* II, 44 E. *Athen.* 3, 52 (quoted).

ἐχιδνηκτος, *ον, (ἔχης, δάκνω) bitten by a viper*. *Diosc.* 1, 12, 3, 81 (91).

ἐχομένως, *adv. next in order*. *Sept.* Macc. 2, 7, 15. *Apollod.* 3, 1, 1. *Apollon.* D. Pron. 285 A.

ἐχυρότης, *ητος, ἡ, = ὀχυρότης*. *Philon* I, 644, 30.

ἐχύρωμα, *ατος, τὸ, = ὀχύρωμα*. *Pseudo-Greg.* Th. 1160 B.

ἔχω, *to have*. *Ptol.* *Euerg.* apud *Athen.* 9, 17, p. 375 D Ἐχοντα τὸ μὲν ὕψος δύο καὶ ἡμίσιους πήχεων. *Strab.* 16, 1, 5 Τὸν δὲ κύκλον ἔχει τοῦ τείχους τριακοσίων ὀγδοήκοντα πέντε σταδίων. *App.* I, 94, 35 Ἐχει δὲ τὸ Εὐβοικὸν τάλαντον Ἀλεξανδρείας δραχμὰς ἑπτακισχίλις, *is worth*. *Pallad.* Laus. 1081 D Ἐχοντας ὡς ἀπὸ ἐξ οὐγκίων, *sc. ὀλκήν, each weighing about six ounces*. — Οὐκ ἔχειν ἑαυτόν, *non compotem sui or animi, to be beside one's self*. *Tim.* Alex. 1395 B. — Ἐχει θεός, *God is merciful*.

Greg. Naz. III, 1159 A. — 2. *To be, with an adverb*. *Aristeas* 35 Καλῶς ἔχον ἐστὶν ἵνα διαμείνῃ ταῦτα οὕτως ἔχοντα. *Apocr.* Act. Pet. et Paul. 37 Οὐ πάντῃ καλῶς ἔχει ἵνα ᾧσιν ἐκ τοῦ λαοῦ τῶν Ἰουδαίων. — 3. In cases like the following, it corresponds to the English *what is the matter with you?* (F. *qu'avez vous?*), and so forth. *Apophth.* 432 D Δέσποτα, σὺ γινώσκεις τί ἔχω, *you know what ails me*. *Eustrat.* 2336 C Τί κλαίεις; τί ἔχεις; *Joann.* Mosch. 2905 B. 3093 B Εἰπέ μοι τί ἔχεις; *Eudoc.* M. 42 Εὔρηται ἡ κύων ἔχουσα μὲν οὐδέν, *it was found that nothing was the matter with the dog* (F. *n'avoir rien*). — 4. *To regard, to think, consider*. *Classical.* *Matt.* 14, 5 Ὡς προφήτην αὐτὸν εἶχον. *Marc.* 11, 32 Εἶχον τὸν Ἰωάννην ὄντως ὅτι προφήτης ἦν. *Just.* Tryph. 47, p. 580 A. *Athenag.* 964 C. *Hippol.* Haer. 234, 50 Θεὸν εἶχον τὸν Ἀψεθον. *Chrys.* I, 525 C. D. *Apophth.* 440 B. *Joann.* Mosch. 2968 D, ὅτι ὁ λέων ἐφάγεον τὸν ὄνον, *he supposed*. *Leont.* Cypr. 1712 B.

5. *To be, to have been*. *Joann.* 5, 6 Γινούς ὅτι πολλὸν χρόνον ἔχει, *that he had been a long time in that state*. *Martyr.* Polyc. 9, p. 1036 C Ὀγδοήκοντα καὶ ἐξ ἑτῆ ἔχω δουλεύων αὐτῷ, *I have been serving him these eighty-six years past*. *Pallad.* Laus. 1044 C Σήμερον ἔχει τρεῖς ἡμέρας μηδεὶς γευσάμενη, *it is to-day three days since she ate anything*. 1115 A Τεσσαρακοντακτὼ ἔτη ἔχω ἐν τῇ κέλλῃ ταύτῃ. *Cyrrill.* A. X, 132 B Ἡμέρας γὰρ ἔχω τριάκοντα ὁδεύων, *I have been travelling these thirty days*. *Apophth.* 232 A Πόσον χρόνον ἔχει μετὰ σοῦ; *how long has he been with you?* 349 B. 393 B Ἐχω ἑνδεκα μῆνας ἐν τῷ ὄρει τούτῳ. *Eus.* Alex. 333 A Πόσον καιρὸν ἔχει ἀφ' οὗ ἀσθενεῖ, *how long has he been sick?* *Joann.* Mosch. 2868 B. 2892 B. 2989 C Περὶ τὰ ἐβδομήκοντα ἔτη ἔχει ὁ γέρον μὴ ἐξεληθὼν, *he has not gone away for nearly seventy years*. 2992 A Ἐχει δὲ χήρα περὶ τὰ ὀγδοήκοντα ἔτη, *she has been a widow*. 3029 D Ἐχω ἑπτὰ μῆνας ὅτι ἔρχεται δεύτερον τῆς ἡμέρας. *Ant.* Mon. 1692 B Οὐκ ἔχει τρία ἔτη κακῷ θανάτῳ τὴν ψυχὴν ἀπορρήξας, *it is not yet three years since he died*.

6. As an auxiliary verb, *shall (should), will (would), must, ought*. *Herm.* Sim. 9, 10 Μικρὸν ἔχω ἀναπαυθῆναι. *Patriarch.* 1073 A Εἰ μὴ Δὰν ὁ ἀδελφός μου συνεμάχησέ μοι, εἶχόν με ἀνελεῖν. 1080 D Εἰ μὴ ἡ μετάνοια τῆς σαρκὸς μου, ἄτεκνος εἶχον ἀποθανεῖν. *Ignat.* 688 A, ἐπιγραφῆναι. *Clementin.* 100 B. 117 B. 308 C. 365 A, κολασθῆναι. *Cyrrill.* H. Catech. 1, 2. *Macar.* 561 B, ἀποθανεῖν. *Carth.* 90, p. 1319 C Εἶχον φθάσαι, *would have come*. *Epiph.* II, 217 A. *Chrys.* X, 53 C, λάμψαι. *Pallad.* Laus. 1043 C. Ntl.

541 A, κατακληρονομήσαι. *Chal.* 984 B Συν-
 τυχεῖν γὰρ ἔχομεν τῷ ἀρχιμανδρίτῃ, *for we*
wish to see the archimandrite. 1404 B, χειρο-
 τονῆσαι. *Arophth.* 96 A, ἀσθενῆσαι. 105 B.
 176 A Κεφαλὴ πολλῶν εἶχες εἶναι. 229 C.
 285 B, ἐρημωθῆναι. *Eus. Alex.* 400 B.
Theod. Scyth. 233 D. *Joann. Mosch.* 2865
 A. 2872 B. 2897 D. 2948 B. 2976 C.
Doroth. 1700 B. *Chron.* 721, 20. 732, 3
 Εἶχον ἐλθεῖν, *would have come.* *Mal.* 128
 Εἶχον καῦσαι = ἔκανσαν ἄν, *would have*
burned. *Nic.* II, 653 B. 657 A Κάκεῖνον ἄν
 ἔχομεν ἱστορῆσαι καὶ ζωγραφῆσαι. 665 A,
 ἐκδικῆσαι. *Theoph.* 197, 15. 416, 13. *Porph.*
Adm. 201, 5. 212, 8. *Ccr.* 489, 9, ὀρίσειν. —
Jos. Ant. 19, 8, 2 Διῆξε λόγος εἰς πάντας ὡς
 ἔχοι τοῦ τεθνάναι παντάπασι μετ' ὀλίγον, *where*
τοῦ is superfluous. [Compare the Slavic
 periphrastic future formed by means of
 ἦμαμ, *to have*, and the present or future
 infinitive; as, ἦμαμ πῆτη, = ἔχω πίνειν;
 ἦμαμ ἡσπῆτη, = ἔχω πιεῖν.] — 7. A euphem-
 ism for βινέω? *Artem.* 321.

8. Participle ἐχόμενα, adverbially, *hard*
by, near. *Sept. Judic.* 9, 37. 19, 14. *Ps.*
 139, 6. *Amos* 2, 8, τινός. [*Sibyll.* 9, 91 σχή-
 σειε = σχοίει.]

ἐψάω = ἔψω. *Xenocr.* 55.

ἔψημα, ατος, τὸ, = ἔψημα, *cooked food.* *Sept.*
Gen. 25, 34 as v. l. *Reg.* 4, 4, 38. *Theodtn.*
Dan. 12 (Bel et Drac. 33). *Epiph.* I, 853
 A.

ἐψέω = ἔψω. *Diosc.* 4, 138 (140). *Eupor.*
 18, p. 103.

ἐψητέον = δεῖ ἔψειν. *Diosc.* 2, 89.

ἐψητήριον, ον, τὸ, (ἔψω) = μαγειρεῖον. *Pseudo-*
Basil. III, 1313 A.

ἐψητής, οὔ, ὁ, *smelter.* *Agathar.* 128, 2.

ἐψητός, ἡ, ὁν, *roasted.* *Achmet.* 252, ὡά.

ἐψία, ας, ἡ, *cooking.* *Stud.* 1785 B.

ἐψιμυθισμένως, adv. *painted with ψιμύθιον.*
Schol. Arist. Plut. 1063.

ἐψόω = ἔψω. *Abuc.* 1553 B Ἐψοῦται ἡ τροφή,
is elaborated.

ἔψω, *to cook.* [*Sept. Lev.* 6, 28 ἐψεθῇ = ἐψηθῇ
 as v. l.]

ἑώ, *barbarous*, = ἐγώ. *Scyl.* 643, 12. (Com-
 pare the Boetic ἰώ.)

ἑωθινός, ἡ, ὁν, *of the morning.* *Sept. Sir.* 5,
 6, ἀστήρ, *the morning star.* *Eus.* V, 409
 B, προσευχαί, *morning prayers.* *Basil.* IV,
 497 C, εὐχή. *Epiph.* II, 829 A, ὕμνοι. —
 2. Substantively, (a), ἡ ἑωθινή, sc. ὥρα,
 = πρωῒα, *the morning.* *Sept. Macc.* 1, 5,
 30. *Polyb.* 1, 53, 4. 1, 60, 6. 3, 43, 1.
 3, 67, 9. *Martyr. Polh.* 1424 A. — (b) τὸ
 ἑωθινόν = ἡ ἑωθινή, *the morning.* *Philon* II,
 475, 33. — (c) τὰ ἑωθινά, = ὄρθρος, *morn-*
ing prayer. *Chron.* 552, 13. *Mal.* 334, 7.
 — (d) sc. τροπάριον, *a modulus said or sung*

at the end of the Lauds (αἶνοι). There are
 but eleven ἑωθινά. *Stud.* 1709 C. *Leo.* 300
 seq.

ἑωλίζω, ἴσω, = ἑωλον ποιῶ. *Mid.* ἑωλίζομαι,
to become stale. *Ruf.* apud *Orib.* I, 271, 7.
Galen. VI, 321 B. VIII, 782 A.

ἑωλισμός, οὔ, ὁ, = τὸ ἑωλίζεσθαι, *the becoming*
stale. *Ruf.* apud *Orib.* I, 271, 6.

ἑῶς, α, ον, *eastern* *Jul.* 6 A οἱ ἑῶι, *the*
Orientalis. — 2. Substantively, ἡ ἑῶα, *the*
East, applied to *Western Asia.* *Philostr.*
 563. *Jul.* 392 C. 439 C. *Eus.* II, 964 A.
 996 B. *Athan.* I, 312 D οἱ τῆς ἑῶας, sc.
 ἐπίσκοποι. *Basil.* IV, 221 A. *Greg. Naz.*
 I, 1124 A. *Sophrns.* 3640 A.

ἑωρίζομαι (ἑωρέω), *to walk for amusement, to*
promenade. *Mal.* 32, 3. 95, 2.

ἑωροκοπία, ας, ἡ, *haughtiness? arrogance? Eust.*
Ant. 616 A. *Suid.* Ἑωροκοπίαις, ὑψηλοφρο-
 νίαις.

ἕως, adv. *as far as, to, even unto, up to.* With
 the *genitive.* *Sept. Par.* 2, 26, 8. *Esdr.* 1,
 8, 19 Διδόναι τινὶ ἕως ταλάντων ἑκατόν. *Ps.*
 52, 4. 18, 7, τοῦ οὐρανοῦ. *Sir.* 40, 8. *Jonas*
 4, 9, θανάτου. *Macc.* 1, 14, 10. 1, 2, 3, χι-
 λίων ψυχῶν. *Polyb.* 9, 36, 1 ἕως τούτου
 βούλομαι ποιήσασθαι τὴν μνήμην, ἕως τοῦ μὴ
 δόξαι καταφρονεῖν. *Diod.* 1, 27, ὠκεανοῦ.
Dion. H. II, 1125, 15, ἐκγόνων. *Matt.* 11, 23,
 et alibi. *Marc.* 6, 23. *Luc.* 4, 29, et alibi.
Joann. 8, 9. — With an *adverb of place.*
Sept. Gen. 22, 5, ὧδε, *as far as here.* *Par.* 2,
 26, 8, ἄνω, *exceedingly.* *Matt.* 27, 51, κάτω.
Marc. 14, 54, ἕσω εἰς τὴν αὐλήν. *Luc.* 23, 5.
Act. 21, 5, ἕξω τῆς πόλεως, *as far as out of*
the city. *Joann.* 2, 7, ἄνω, *up to the brim.*
Hippol. 797 C, πλησίον τῆς γέννησης. *Thom.*
 18, ἐκεῖ. — *Sept. Macc.* 1, 2, 39. 1, 12, 29,
 σφόδρα. — With εἰς τόν, πρὸς τόν, or ἐπὶ τόν,
L. usque ad. *Sept. Gen.* 38, 1, πρὸς ἄνθρω-
 πόν τινα, *to a certain man.* *Num.* 17, 13, εἰς
 τέλος. *Josu.* 10, 20. *Macc.* 1, 2, 58, εἰς τόν
 οὐρανόν. 1, 16, 10. 1, 5, 29, ἐπὶ τὸ ὄχρωμα.
Polyb. 1, 11, 14, εἰς τὸν χάρακα. 3, 39, 2. 9.
 3, 82, 6, πρὸς αὐτὴν τὴν Ρώμην. 5, 13, 10, ἐπὶ
 τὸν Στράτον. 5, 14, 6, εἰς τὰς πύλας. 5, 99, 5.
 8, 35, 6. 12, 17, 4, πρὸς τὴν παρῶρειαν.
Aristeas 10, ἐπὶ τὸ στόμα. — With the *ac-*
cusative. *Mal.* 309, τὸ γόνυ τοῦ ἵππου, *up to*
the horse's knee. *Porph. Adm.* 99, Κωνσταν-
 τινούπολιν. *Theoph. Cont.* 615, 12. 613,
 13.

2. Until. With the *genitive.* *Sept. Gen.*
 24, 33 Οὐ μὴ φάγω ἕως τοῦ λαλῆσαί με τὰ ρή-
 ματά μου, *until I have told.* 32, 5, τοῦ νῦν.
Reg. 2, 6, 23, τῆς ἡμέρας τοῦ ἀποθανεῖν αὐτόν.
Esdr. 1, 1, 55. 1, 5, 2. 1, 9, 13. 1, 7, 5, τρί-
 της καὶ εἰκάδος. *Esdr.* 2, 9, 4, τῆς θυσίας τῆς
 ἐσπερινῆς. *Judith* 8, 34. 1, 10. 11, 19, τοῦ
 ἐλθεῖν, *until you come.* *Macc.* 1, 2, 33. 1, 3,

32. 33. 1, 7, 45. *Polyb.* 5, 10, 3. 1, 34, 5, τινός. *aliquamdiu.* *Diod.* 1, 4, τῆς τελευτῆς. *Matt.* 1, 17, et alibi. *Greg. Naz.* II, 108 A. B. — With an adverb of time. *Sept. Gen.* 32, 24. πρωῒ. *Reg.* 1, 1, 16, νυν. 2, 2, 26 ἕως πότε; until when? how long? *Nehem.* 2, 16, τότε. 7, 3. ἅμα τῷ ἡλίῳ, until the sun is up. *Ps.* 4, 3. 6, 4. 12, 2. *Sir.* 47, 7, σήμερον. *Matt.* 11, 12. ἄρτι, until now. 18, 21, ἐπτάκις. *Diosc.* 2, 91, τρίς. — With εἰς τόν, ἐπὶ τόν. *Sept. Lev.* 23, 14, εἰς τὴν ἡμέραν ταύτην. 24, 4, εἰς τὸ πρωῒ. *Deut.* 23, 3, εἰς τὸν αἰῶνα. *Sir.* 24, 32. εἰς μακράν. *Diod.* 16, 74, ἐπὶ τὴν διάβασιν. *Strab.* 3, 3, 7, ἐπὶ Βρούτου. 10, 3, 3, εἰς αὐτόν, until his time. *Nil.* 68 A. 684 A. εἰς τὴν σήμερον. *Socr.* 621 A. — With the accusative. *Sept. Judic.* 19, 25, τὸ πρωῒ. *Lev.* 6, 9. *Theoph.* 362, τὸ ἅγιον πάσχα. — With the infinitive. *Sept. Gen.* 10, 19, ἐλθεῖν, until you come. *Jos. Ant.* 15, 3, 3, ἀποπνίξαι. *Artem.* 410 Εἰς τοσοῦτον περιστάσεως ἦλθεν, ἕως τε ἑαυτὸν ἐξαγαγεῖν τοῦ βίου, = ὥστε. *Theoph.* 305, λαβεῖν. — With the aorist indicative = aorist optative. *Polyb.* 1, 30, 9 = ἕως παρατάξαι. *Porph. Adm.*

266 Ἡ δὲ Γυκία παρέσυρε τοῦ καθενδῆσαι, ἕως ἂν πᾶσα ἡ φαμίλια αὐτῶν ἐκοιμήθῃ, = ἕως κοιμηθείη, until their whole family should go to sleep. — With ἵνα. *Patriarch.* 1117 A Καθ' ὅσον χρόνον ἐνείχον τῷ Ἰωσήφ, ἕως ἵνα πραθῇ = ἕως πραθείη.

3. Before = πρίν. *Diod.* II, 570, 84 Μη πρότερον ἀπελθεῖν, ἕως ἀπεκατέστησε. — 4. As long as, while. *Clem. R.* 2, 8, ἐσμέν ἐν τούτῳ τῷ κόσμῳ. *Chrys.* X, 135 D, ὅτε ἐκαταφρόνουν. ἕως ἔτι, while yet. *Sept. Sir.* 30, 29, ζῆς. *Macc.* 1, 4, 4 Ἀπῆρεν αὐτὸς ἕως ἔτι αἱ δυνάμεις ἐσκορπισμέναι ἦσαν. ἕως οὗ = ἕως οὗ. *Sept. Reg.* 1, 30, 4. *Macc.* 1, 14, 10. *Diod.* 19, 107. *Luc.* 13, 8. ἕως οὗ = ἕως. *Sept. Esdr.* 1, 1, 49. *Tobit* 1, 21. *Polyb.* 4, 19, 12. — *Theodtn.* *Dan.* 6, 24. *Vit. Epiph.* 72 D = πρίν ἰδεῖν. — *Clim.* 1132 C, which, as long as. *Mal.* 18, 17. ἑωσφόρος, ου, ὁ, Lucifer, Satan. *Orig.* IV, 45 C. *Eus.* III, 556 B. *Greg. Naz.* III, 443 A. *Euagr. Scit.* 1220 D. (Compare *Sept. Esai.* 14, 12, which has no reference to the fall of Satan.)

F

F, Faṽ, vau, the sixth letter of the original Greek alphabet, corresponding in power to the Latin F — 2. In the later numerical system, F (commonly written Ϝ, and often confounded with Ϛ, an abbreviation for στ) stands for ἕξ, six, or ἕκτος, sixth; with a stroke before, Ϛ, for ἑξακισχίλιοι, six thousand. [The prototype of F is the Phoenician v. Originally it was used by all the Greek tribes. The Ionians, however, discarded it earlier than the other Greeks; consequently it has no place in the Attic and Ionic alphabets. The Boeotians retained it until their dialect was superseded by the Attic (about the beginning of the Roman period). It is found in Boeotic and Peloponnesian inscriptions; also, in an Ionic inscription. In the Cretan and the Hieraclean inscriptions its form is Ϛ, a modification of F. — According to Varro and Didymus (*Priscian.* 1, 20) the true name of F is Faṽ. The name δίγαμμα occurs for the first time in Trypho (§ 11), and is applicable only to F, which has the appearance of FF united into one form. The name τὸ Διολικὸν δίγαμμα means that F was found in the poems of Alcaeus and of Sappho, regarded by the grammarians as the Aeolic models, not that it was longest retained by the Asia-

tic Aeolians, for it does not occur in inscriptions belonging to Aeolis and Lesbos, the most ancient of which are referred to the age of Alexander. *Terent. M.* 645. *Marius Victorin.* 2468. *Melamp.* in *Bekker.* 777. — Dionysius (I, 52. 53), who describes F accurately, says that it has the sound of the syllable OY; which can only mean that OY (U) is its corresponding vowel sound, the consonantal sound of F being essentially the same as that of the English W. Melampus (already referred to) tells us that it has the power of OY or OI (OI being pronounced like Y in the time of Melampus).

Digammated words found in inscriptions. *Inscr.* 1583 aFειδω = ἄδω, implied in the Boeotic αυλαFυδος, κιθαραFυδος, κωμαFυδος, ραψαFυδος, τραγαFυδος, for αυλαοιδός αυλωδός, κ. τ. λ. 1 (*Ahrens.* *Dialect.* II, 10) aFει (acvum). 10 aFυτο = αὐτοῦ. 1639 βακευFαι, a Boeotic dative singular. 69 διFi = Δί (divus). 1574 (*Ahrens.* *Dialect.* II, 516) Faδων, a proper name derived from ἀνδάνω (Fανδάνω). 11 Faλειοισ = Ἡλείοις. *Rang.* 317 Faναχσ the first part of a compound of ἄναξ (Fάναξ). *Inscr.* 3050 Faυξιοισ = Faξιος. 11 Faργον = ἔργον, work. 1569, a, Faρων. *Ahrens.* *Dialect.* II, 516 Faσκων, Faστινιοισ, Faστνμειδοντιοισ.

Inscr. 152 **Φαστυχοσ**. 5775. 5774. 1569 **Φεκατι**, **Φικατι**, viginti. 5774. 5775 **Φεκατιδιον**, **Φικατιδιον**, **Φεκατιπεδον**, **εγΦηληθιωντι** (volvo), **Φεκτος**. 1569 **Φελατια**, **Φελατιος**. 5775 **Φεξ**, **Φεξακατιοι**, **Φεξηκοντα**. 11 **Φεπος** (voco, vox). 11. 1569. 5774 **Φετοσ** (vetus). *Rang.* 327 **Φεχιασ**, formed from **ἐχω** (**ἔχω**, veho), like **Ἀγίας** from **ἄγω**. *Inscr.* 5774. 5775 **Φιδιοσ**. 1588 (*Ahrens.* Dialect. II, 516) **Φιλαρχιω** = **εἰλαρχέω**. 1562. 1563 **Φισοτέλια**. 4. 1565 **Φοικια**; Boeotic, 1562. 1563. 1564 **Φυκια**. 11 **Φρατρα**, **ηρΦαιοιοσ**. 1 (*Ahrens.* Dialect. II, 10) **κλεΦοσ**. — Digammated words found on coins, etc. *Eckel.* IV, 388 **αιΦασ**. II, 196 **ευΦαρα**. 305 **Φασιος**, of *Axos*. *Ahrens.* Dialect. II, 554 **Φελχανος**, an epithet of Zeus; compare Vulcanus. — Digammated words found in ancient authors. *Alcman.* 75 (77) **δάΦιος**. 82 (60) **Φάναξ**. 96 (76) **Φά** = **ᾶ**, **έα**, **σua**. *Alcaeus* 11 (71) **Φέθεν** = **ἔθεν**. 150 (119) **Φρήξις** (frango, wreck, break). *Sapph.* 117 (89) **Φόν** = **ὄν**, **έόν**, *suum*. *Dion.* II, I, 52. 53 **Φανήρ**, **Φελένα**, **Φοίκος** (vicus). *Tryph.* 11 **Φάναξ**, **Φελένα**. *Apollon.* D. Pron. 367 A **Φέ** = **ῆ**. *Priscian.* 1, 22. 6, 69 **ΔημοφόΦων**, **ΛαοΦκόΦων**, **ὠΦόν**, *ovum*. 1, 20 **Φελένα**.

The Byzantine copyists being, as a body, entirely ignorant of the existence of **Φαῦ**, almost invariably mistook the character **F** for **Γ**, **E**, or **T**. Thus, for **Φέθεν**, quoted by Apollonius, they wrote **Γέθεν**, although he expressly states that the Aeolians prefixed the Digamma to the personal and possessive pronouns of the third person. In modern times, also, it has been mistaken for **Γ**, **E**, or **T**. — In the glossary of Hesychius many digammated words are written with a **Γ**; a fact to be explained as follows: On the supposition that the compiler of this work was acquainted with the nature of the Digamma, he must have written these words with a **F**. But as this letter had no place in the Greek alphabet when he lived, he was obliged to arrange them as if they were spelled with a **γάμμα**, the form and the name **δίγαμμα** naturally suggesting **γάμμα** rather than any other letter. Finally, his transcribers mistook **F** for **Γ**. — *Hes.* **Γάδεται**, **ῥδεται**. **Γάδονται**, **εὐφραίνονται**. **Γάδεσθαι**,

ῥδεσθαι. **Γακτός**, **κλάσμα**. **Γάλις** **ικανόν**, = **ἄλις**. **Γάλλοι**, **ῥλοι**, **valli**. **Γανδάνειν**, **ἀρέσκειν**. **Γαδύν**, **χαρίσασθαι**. **Γάσσαν**, **ῥδονήν**. **Γέαρ**, **ῥαρ**, **ver** **Γεῖθρον**, **ῥνδυμα**. **Γοῖδα**, **οῖδα**. **Γίζαι**, **χωρῥσαι**, = **Φεῖξαι**. **Γεῖλουμένους**, **συνεῖλημένους**. **Γηλιᾶσθαι**, **κατέχεσθαι**. **Γίπον**, **εῖπον**, = **Φεῖπον**. **Γέλλαι**, **τίλαι**, = **εῖλαι**, **vello** **Γελῥανος**, **ὁ Ζεὺς παρὰ Κρησί**. **Γέμματα**, **ῥμάτια**. **Γέργανα**, **ῥργαλεία**. **Γεστία**, **ῥνδυσις**, **μέλη**, **ῥμάτια**. **Γέτος**, **ῥνιαυτός**. **Γέτορι**, **ῥτει**. **Γῥμα**, **ῥμάτιον**. **Γύν**, **σοί**. **Γιο**, **αὐτοῦ**, = **ῥο**. **Γισάμεναι**, **εῖδέναι**. **Γιτέα**, **ιτέα**, **vitex**. **Γοῖνος**, **οῖνος**.

After **Φαῦ** was banished from all the Greek alphabets, its sound, which still existed in some of the less cultivated dialects, was represented by **B**, this being the only consonant in the common alphabet that could be employed as a substitute for **F**. The very name **Φαῦ** was changed into **βαῦ**. *Heraclid.* apud *Eust.* 1654, 20. — *Hes.* **Ἀβέλιον**, **ῥλιον**. **Κρήτες**. **Ἀβηδόνα**, **ἄρδόνα**. **Ἀκροβᾶσθαι**, **ῥπακούειν**, **ῥποτετάχθαι**. **Βάγος**, **κλάσμα ῥτρου**, **μάξης**. **Βάγος** **βασιλεύς** **Λάκωνες**. **Βάδομαι**, **ἀγαπῶ**. **Βεῖκατι**, **εῖκοσι**. **Λάκωνες**. **Βεκάς**, **μακράν**. **Βεκῶς**, **μακρόθεν**. **Δάβελος**, **δαλός**. **ῥεβασον**, **ῥασον**. **Συρακούσιοι**. **Ἐκδαῦη**, **ἐκαύθη**, from **δαῖω** (**δαΦω**). **ῥβεα**, **τὰ ὠά**. **Ἀργεῖοι**. *Inscr.* 2572. 2577 **Βαναξίζουλος**. 2576 **Βονόβιος**. 1372 **Εὐρυβᾶνασσα**. *Paus.* 5, 3, 3 **Βαδύ**. *Mar.* Victorin. 2468 **βαῦ** = **Φαῦ**, the name of **F**. *Terent.* M. 658 **βίτυς** = **ῥτυς**. *Eust.* 1654, 21 **φάβος**, **βαβέλιος**, Pamphylian.

The Digamma was often changed into its kindred vowel **Υ**, but chiefly when it was preceded by **A** or **E**. *Homer.* **εῦαδε** (**ῥφαδε**). *Hesiod.* **κανάξαις** (**κατΦάξαις**), **κατάξαις**. *Inscr.* 1569 **βουῶν**, **βούεσσι**, *bos bovis*. *Schol.* *Dion.* *Thr.* 694 **αὐδέτου** (**Φιδύν**), **αῦρηκτος** (**ᾗΦρηκτος**) = **ᾗρηκτος**. *Cramer.* III, 237 **εὐάλωκεν**, **εὐράγη**. — In a few instances, **F** is changed into **O**; as **ῥΟαξος** (**Φάξος**) = **ᾗξος**, **Οῖτυλος**, **οἰσύα** (**ιτέα**). — Also, into the rough breathing; as **ἄνδάνω**, **ἄλις**. *Priscian.* 1, 22. — Compare **έννέα novem**, **κληῖς clavis**, **λαιός laevus**, **λευρός λείος laevis levis**, **λούω lavo**, **ναῦς navis**, **νέος novus new**, **νεῦρον nervus**, **ῥις ovis** (*Priscian.* 6, 69), **ῥγδοος octavus**, **σάω salvus salveo save safe**, **σκαῖος scaevus**, **ῥλη silva**.]

Z

Z, **ζῥτα**, represented in Latin by **Z**. — **2**. In the later numerical system, it stands for **ῥπτά**, seven, or **ῥβδομος**, seventh; with a

stroke before, **Ζ**, for **ῥπτακισῥλοι**, seven thousand.

[The prototype of **Z** is the Phoenician

zain. It is found in some of the most ancient inscriptions. *Inscr.* 30. 165. *Franz.* p. 22, et no. 52. Its name ζῆτα occurs several times in Plato's *Cratylus*. Dionysius of Halicarnassus (*Compos.* § 14) and his successors tell us that Z is composed of Σ and Δ; which seems to imply that it is a mere abbreviation for ΣΔ. and that it makes no difference whether Z or the combination ΣΔ is employed; but this is improbable, for the following reasons. Plato (*Cratyl.* 426. 427) calls Z an *aspirate letter*, and classes it with Φ, Ξ, Ψ. Dionysius himself, in his description of the sound of Z, contradicts the notion that it is nothing but ΣΔ. He says that it pleases the ear more than the other double consonants; that Ξ and Ψ respectively begin with K and Π, and end in a *hissing sound*, but Z is *gently aspirated*, and is the noblest of the three. He does not assert that it begins with Σ and ends in Δ. Quintilian (12. 10, 27) and other Latin authors say that its sound could not be expressed in Latin letters. According to Maximus Victorinus (§ 18), the Romans would have employed SD for Z, if they had not adopted the Greek Z. *Asper Junior* 2. *Scuturus* 2257. Velius Longus (2217) does not regard it as a double consonant. He states further that it can even be *doubled*, which remark is confirmed by such forms as Ζαζζοῦς, ἔζζησε (ζάω), πεζζός, which could not have been pronounced Σδασσδοῦς, ἔσδσδησε, πεσσδσδός. See also ζέζηκα, ζεζοφωμένος, under ζάω, ζοφώ; also ζβέννυμι, ζμάραγδος, ζμύλιον, ζμύρνα. Pseudo-Demetrius Phalereus (27. 49) applies the terms δυσφωνία, δύσφωνος, δυσήκοος to ΣΔ.

The Athenians used the character Z long before the introduction of Ξ and Ψ. And there is no evidence that they ever wrote ΣΔ for Z. On the contrary, the forms τούσδε, τάσδε, τοσόςδε, τοιόςδε, τηλικόςδε, Αἰδόςδε, Ἀργόςδε, Ἐρεβόςδε, Θήβαςδε, φόωςδε show that they did not regard ΣΔ as strictly equivalent to Z. As to -ζε in the adverbs Ἀθήναζε, Θήβαζε, Ὀλυμπίαζε, Θρίωζε, θύραζε, ἔραζε, and χαμᾶζε, it must be regarded as another form of -δε or -σε; for Θρίωζε cannot come from ἡ Θρία; the primitives ἔραζε and χαμᾶζε are not in use; and Ὀλυμπία has no plural. These conflicting statements may be reconciled by supposing that the sound now given to the English Z was preceded by a sort of lisp, which may explain the fact that Z has the power of two consonants, and admits of being interchanged with the kindred sounds ΣΔ, ΔΔ, ΞΞ. The Italian and German sounds Z cannot be said to belong to the Greek Z,

because the Greek laws of euphony forbid these combinations; as ἄδω ἄσομαι, not ἄζομαι. — If the unsupported testimony of the Byzantine grammarians is to be received, the Aeolians wrote σδυγός for ζυγός, analogous to σκίφος, σπέλλιον, for ξίφος, ψέλλιον. *Cramer.* IV, 326. *Schol. Dion. Thr.* 815.]

ζάβα, as, ἡ, L. *lorica, cuirass.* *Justinian.* *Novell.* 85, 4. *Mauric.* 1, 2. *Chron.* 625, 13. *Mal.* 322, 19. *Leo.* *Tact.* 6, 2. 25. *Suid.* Ζαβαρείον

ζαβαρείον, ον, τὸ, (ζάβα) cuirass-repository. *Suid.*

ζαβάτος, η, ον, (ζάβα) L. *loricatus, cuirassier.* *Mauric.* 10, 1. *Chron.* 719, 14.

zabulus, ι, ό, = διάβολος, the devil. *Assumpt. Mos.* § 10 (Hingelfeld). *Cassian.* I, 518 A (the Greek form would be ζάβολος.)

ζάγκλιος, α, ον, (ζάγκλη) = σκολιός. *Strab.* 6, 2, 3.

Ζαζζοῦς, οὔ, ό, Zazzus, a barbarous name. *Inscr.* 2130, 38.

ζαῖ, *zain*, the Hebrew י. *Eus.* III, 788 C.

ζάκα, ἡ, apparently the Russian ζακούτ, corner, nook. *Theoph.* 380 Ἐφυγεν ἀπὸ ζακὸς εἰς ζάκαν φόβῳ τοῦ βασιλέως.

Ζάκανθα, ης, ἡ, Saguntus. *Polyb.* 3, 6, 1. 3, 17, 1.

Ζακανθαῖος, α, ον, Saguntinus, of Saguntus. *Polyb.* 3, 8, 1, et alibi. *Diod.* II, 512, 24.

ζακορεύω, εὔσω, = ζάκορός εἰμι. *Inscr.* I, p. 913, et alibi.

Ζακύνθιος, α, ον, = Ζακανθαῖος. *Nicol. D.* 106.

ζάκχα, ἡ, τῆς, treasury of the Temple. *Sept. Par.* 1, 28, 11.

ζάκανον, ον, τὸ, Slavic ό ζακόν = ἔθος, νόμος, law, custom. *Porph.* *Adm.* 73, 20. 170, 15.

Suid. Δατόν

ζαλμός, οὔ, ό, Thracian, = δορά, δέρμα. *Porphyr.* V. *Pyth.* 26.

ζαλοειδής, ές, (ζάλη, ΕΙΔΩ) stormy. *Ant. Mon.* 1848 C.

ζάμβαξ, ακος, τὸ, a species of pearl. *Cedr.* I, 623, 20.

ζατρικίζω, ίσω, (ζατρίκιον) to play chess. *Achmet.* 241.

ζατρίκιον, ον, τὸ, Persian shatranj, chess, chess-board. *Achmet.* 241. *Schol. Theocr.* 6, 18. *Ducas* 68, 10.

ζάχαρ, τὸ, = σάκχαρ. *Theoph.* 494, 15.

ζάω, to live. *Aristeas* 23 Τὸ τῶν ἀνθρώπων ζῆν, human life. *Plut.* II, 1060 E Τὸ ζῆν κατὰ φύσιν, living according to nature. — *Sept. Num.* 14, 21 Ζῶ ἐγὼ καὶ ζῶν τὸ ὄνομά μου, as truly as I live. *Reg.* 1, 25, 26 Ζῆ κύριος καὶ ζῇ ἡ ψυχὴ σου, as the Lord liveth, and as thy soul liveth. *Judith* 2, 12 Ζῶ ἐγὼ καὶ τὸ κράτος τῆς βασιλείας μου, as I live, by my life. 11, 7 Ζῆ γὰρ βασιλεὺς Ναβουχοδονόσορ, by the life of king Nebuchadnezzar. — Ζήτω! long

live! in cheering. Reg. 1, 10, 24. 4, 11, 12
 Ζήτω ὁ βασιλεὺς! *vive le roi!* — So, Dan. 2,
 4 Εἰς τὸν αἰῶνα ζῆθι! *live forever!* — Dion C.
 72, 18, 2 ζήσεις! — 2. *To cause to live, to quicken, vivify, revive.* Sept. Ps. 118, 40. 50.
 93. 149. 154. 142, 11 ζήσω, ἔζησα. Ezech.
 13, 22. [Inscr. 6337. 6462 ἔζησε = ἔζησε.
Herodn. Gr. in Cramer. III, 256, 6 ζέζηκα,
all bad forms.]
 ζβέννυμι = σβέννυμι. Inscr. 4709 καταζβεσθεῖς.
 Paul. Thess. 1, 5, 19.
 ζέα, as, ἡ, zea, = ζεά. Sept. Esai. 28, 25.
 Dion. H. I, 283, 13. III, 1339, 9. Galen.
 VI, 319 F. Charis. 550, 28.
 ζησάρ, see καυλακῶ.
 ζέμα, ατος, τὸ, (ζέω) zema, decoction, broth.
 Diosc. Delet. 7, ἀφινθίου. Geopon. 8, 37, 3,
 ἐρεβίνθων. Leo Med. 175, ρέου.
 ζέμα, the Hebrew זמזם in Greek letters, = πο-
 μηρὸν ἔργον. Sept. Judic. 20, 6.
 ζεμάτιον, ου, τὸ, little ζέμα. Leo Med. 93.
 ζεννύω or ζέννυμι = ζέω. Diosc. 2, 77. Philagr.
 apud Orib. I, 369, 6.
 ζεόντως (ζέω), adv. ardently. Clim. 641 B.
 ζεόπυρον, ου, τὸ, (ζέα, πυρός) a kind of grain.
 Galen. VI, 320 B.
 ζέρεθρον, τὸ, Arcadian, = βέρεθρον, βάραθρον.
 Strab. 8, 8, 4.
 ζέρνα, ἡ, = κύπειρος. Geopon. 2, 6, 23.
 ζέσις, εως, ἡ, ardor. Dexipp. 16, 20.
 ζεστολουσία, as, ἡ, (ζεστός, λούω) warm bath.
 Galen. VI, 108 A.
 ζεστός, ἡ, ὄν, (ζέω) boiling hot, hot; opposed to
 ψυχρός. Strab. 12, 8, 17, ὕδατα, hot springs.
 Apoc. 3, 15. 16. Diosc. 1, 39. Herod. apud
 Orib. II, 464, 7. Sext. 24, 22. Diog. 6,
 23, ψάμμος. — 2. Boiled food. App. I, 205,
 73, κρέα. Stud. 1716 C, κουκκία, boiled
 beans.
 ζεστότης, ητος, ἡ, (ζεστός) boiling heat. Paus.
 10, 11 4.
 ζευγατήρ, ηρος, ὁ, = ζευκτήρ. Jos. Ant. 12,
 4, 6.
 ζευγίζω, ἰσω, = ζεύγνυμι. Sept. Macc. 1, 1, 15
 as v. l. Aquil. Num. 25, 3.
 ζευγίπτης, ου, ὁ, (ζεύγος, ἵππος) one who fights
 for a ζεύγος πολεμιστήριον. Diod. 19, 106
 (1, 54).
 ζεύγμα, ατος, τὸ, zeugma. Rhetor. VIII, 474,
 12. 686, 11. 695, 29.
 ζεύγνυμι, L. componere, to pair, to match gladi-
 ators. Epict. 1, 29, 37.
 ζεύγος, εος, τὸ, pair. Polyb. 31, 3, 5. Diod. II,
 597, 10, μονομάχων, par gladiatorum.
 ζευγοτρόφος, ου, (τρέφω) keeping a ζεύγος of
 beasts. Plut. I, 159 C.
 ζεύγω = ζεύγνυμι. Nom. Coteler. 412.
 ζευκτήρ, ηρος, ὁ, = ὁ ζευγνύς. Jos. Ant. 12, 4,
 6, ἱμάντες (as v. l.), the straps of the yoke.
 ζευκτός, ἡ, ὄν, (ζεύγνυμι) joined, yoked, fastened.

Dion. H. I, 302, 8. Strab. 10, 2, 8, bridged
 over. Plut. II, 828 C, ὀχήματα. Herod.
 apud Orib. I, 520, 13. Ael. Tact. 22, 2.
 Apollod. Arch. 47.
 ζευξιμοιχεία, as, ἡ, (μοιχεία) adulterous mar-
 riage, the marriage of Constantine VI. Stud.
 1017 D.
 Ζεύξιππος, ου, ὁ, Zeuxippus, a public place at
 Constantinople. Greg. Naz. II, 225 A. Socr.
 216 A. Lyd. 265, 13.
 Ζεύς, Διός, ὁ, Zeus. Polyb. 3, 25, 6 (ὀμνύειν)
 Δία λίθον, Jovem lapidem. Theophil.
 3, 8, p. 1133 B, τραγῳδός. Dion C. 54, 4, 1,
 ὁ βροντῶν, Jupiter tonans. — Ὁ τοῦ Διὸς
 ἀστήρ, = φαέθων, the planet Jupiter. Cleomed.
 13, 16. Achill. Tat. Isagog. 956 A, called
 also Ὁσίριδος ἀστήρ. — Διὸς ἡμέρα, = πέμπτη,
 F. jeudi (dies Jovis), Thursday. Dion C.
 37, 18. [Plut. II, 425 F οἱ Διέες, plural.]
 ζέφος, εος, τὸ, = ζόφος, δύσις. Achill. Tat.
 Isagog. 988 A.
 ζεφυρίτης, ου, ὁ, of ζέφυρος. Lyd. 109, 7 =
 μάρτιος.
 ζεφυρίτης, ιδος, ἡ, (ζέφυρος) western. Dion. P.
 346. 727.
 ζεφύρωσις, εως, ἡ, the blowing of the west wind.
 Steph. Diac. 1092 A, τῶν ἀνέμων.
 ζέω, to boil. — 2. Substantively, τὸ ζέον, sc.
 ὕδωρ, the hot water poured into the chalice
 at the celebration of the Eucharist. Pseudo-
 Chrys. XII, 795 D. Balsam. ad Concil. VI,
 32. (Compare Just. Apol. 1, 67. Const.
 Apost. 8, 12. Pseudo-Petr. Liturg. p. 160.
 Pseudo-Germ. 397 B.)
 ζηλεύω = ζηλώω. Apoc. 3, 19. Simplic.
 Epict. 212. Nic. CP 856 C.
 Ζήλιξ, ικος, ὁ, Zelix, a sort of heretic, whose
 followers were called Ζήλικες. Genes. 85, 13.
 14.
 ζηλομανής, ἐς, (ζηλος, μαίνομαι) mad with jeal-
 ousy. Agath. Epigr. 7, 7.
 ζηλος, ου, ὁ, course, way of life. Polyb. 4, 27,
 8. Longin. 7, 4. — 2. Style, manner of
 writing or speaking. Ὁ Ἀσιανὸς ζηλος, the
 Asiatic style. Strab. 14, 1, 41. Plut. I, 916
 D.
 ζηλος, ους, τὸ, = ὁ ζηλος, jealousy. Paul. Phil.
 3, 6. Clem. R. 1, 9. Just. Orat. 3.
 ζηλοτυπέω, ἡσω, = ζηλότυπός εἰμι. Rare in
 Attic Greek. Polyb. 16, 22, 6. Philon I,
 141, 12 τῆς ζηλοτυπουμένης μεμοιχευσθαι,
 suspected. Jos. Ant. 12, 4, 6. Plut. II, 782
 A. App. I, 336, 46 -σθαι = εἶν. Hermias
 5, p. 1173 C, τινά τινος, on account of. Greg.
 Naz. I, 1249 B, τι.
 ζηλοτυπία, as, ἡ, jealousy. Classical. Sept.
 Num. 5, 15. 29. Dion. H. VI, 756, 9, ἡ πρὸς
 τὸν Ὀμηρον. Plut. I, 48 F.
 ζηλοτυποειδής, ἐς, jealousy-like. Orig. III, 809
 D.

ζηλοτύπος (ζηλότυπος), adv. *jealously*. *Strab.* 14. 1, 20, p. 104, 8. *Jos. B. J.* 1, 22, 3, ἔχω = ζηλότυπός εἰμι.
 ζήλωμα. ατος, τὸ, = ζήλος 1. *Dion. H.* III, 1440, 12. 1443. 7. βίων.
 ζήλωσις, εως, ἡ, = ζηλοτυπία. *Sept. Num.* 5, 14 Πνεῦμα ζηλώσεως. *Sap.* 1, 10, οὗς, *jealous ear*. — 2. *Stylē* = ζήλος 2. *Philon II*, 458, 23.
 ζηλωτέον = δεῖ ζηλοῦν. *Polyb.* 4, 27, 8.
 ζηλωτής. οὗ, ὁ, *zelotes, jealous*. *Sept. Ex.* 20, 5. 34. 14. — 2. *Zealot for the Law*. *Sept. Macc.* 2, 4, 2, τῶν νόμων. *Luc.* 21, 20. *Jos. Ant.* 12, 6, 2, τῶν πατρίων ἐθῶν. — Particularly, a Jewish fanatic or patriot; called also σικάριος. *Jos. B. J.* 4, 3, 9. 7, 8, 1. *Hippod.* Haer. 482, 28.
 ζηλωτικός, ἡ, ὁν, *zealous: jealous*. *Philon I*, 135, 16. *Ptol. Tetrab.* 167. *Hippol.* Haer. 88, 25. *Epiph.* II, 41 B. *Pallad.* Laus. 1244 D, τινος.
 ζημιωτής. οὗ, ὁ, (ζημιῶ) *injurer*. *Pseudo-Chrys.* IX. 763 E.
 Ζηνοβία, ας, ἡ, *Zenobia of Palmyra*? *Athan.* I, 777 B.
 Ζηνοδότειος, ον, (Ζηνόδοτος) *of Zenodotus*. *Apollon. D.* Synt. 163, 8.
 Ζηρόνειος, ον, *of Ζήνων*. *Philon II*, 470, 28.
 *ζητέω, ἡσω, *to seek, to endeavor, to desire*. *Dion. H.* IV, 2095, 9, ὅπως παρ' αὐτῶν λήψεσθε δίκας. *Paul. Cor.* 1, 14, 12, ἵνα περισσεύητε. *Basil.* I, 752 C, ἵνα εὖρης. *Dorothe.* 1669 C, ἵνα αὐτὸς ὑπηρετήσῃ. *Theoph.* 197, 13. — 2. *To ask, require, demand, request*. *Diod.* 14, 8, αὐτὸν ὥστε καταπολεμῆσαι. *Soz.* 1324 C, τὸν ὑπαρχον μὴ ἀπελαύνειν. — *Sept. Tobit* 1, 19 Ζητοῦμαι ἀποθανεῖν, *I am sought for to be put to death*. — Impersonal, ζητεῖται, *it is required*. *Paul. Cor.* 1, 4, 2 Ζητεῖται ἐν τοῖς οἰκονόμοις ἵνα πιστός τις εὑρεθῇ. — 3. *To ask, inquire*. *Strab.* 2, 1, 36, p. 134 Πῶς οὖν κατ' Ἐρατοσθένη δέικνυται ζητῶ. — Impersonal, ζητεῖται, *it is asked, it is a question, the question is*. *Sept.* 292, 11 Ζητηθήσεται πάλιν πῶς (ἀποδείκνυσιν) ὅτι καὶ τοῦτο ἀληθές. 371, 6, εἰ ἔστι κριτήριον. 601, 31 ζητήσεται = ζητηθήσεται. — 4. Participle, τὸ ζητούμενον, *the question, in logic*. *Aristot. Topic.* 2, 2, 7. *Strab.* 2, 1, 18. *Apollon. D.* Adv. 601, 21. *Galen.* VI, 10 A. *Lucian.* II, 685 Συναρπάζειν τὸ ζητούμενον, *to beg the question*. *Sept.* 63, 32. 64, 21. 69, 32. 149, 12.
 ζητημάτιον, ον, τὸ, *dimin. of ζήτημα*. *Epict.* 2, 16, 20.
 ζήτησις. εως, ἡ, *L. amonon*. *Justinian.* Cod. 1, 11, 10, § 6.
 ζητητικός, ἡ, ὁν, *given to inquiry, of the Pyrrhonic philosophy*. *Sept.* 4, 4, ἀγωγή = σκεπτική. *Diog.* 9, 69, φιλόσοφοι.
 ζητουσίμος, ον, ὁ, = ὁ νουμμία ζητῶν, *coin-*

seeker, lover of money. *Simoc.* 72, 5, as a surname.
 ζιβύνη, ης, ἡ, = σιβύνη. *Sept. Judith* 1, 15. *Esai.* 2, 4. *Jer.* 6, 23.
 ζιβυνος, ον, ὁ, = ζιβύνη. *Justinian.* Novell. 85, 4.
 ζιγγίβερ, τὸ, *zinziber, zingiber, = ζιγγίβερσις*. *Diosc.* 1, 13. 2, 188 (189). *Theoph.* 494, 15. *Cedr.* I, 732, 13.
 ζιγγίβερι, εως, τὸ, *zingiberi or zimpi-beri, = following*. *Galen.* II, 92 A.
 ζιγγίβερσις, εως, ἡ, (Arabic) *zinziberis, ginger*. *Diosc.* 2, 189 (190). *Ruf. apud Orib.* II, 275, 10. *Galen.* XIII, 175 E.
 ζίγρι, a species of κασσία. *Diosc.* 1, 12 v. l. γίγρι.
 ζιζάνιον, ον, τὸ, *zizanium, = αἶρα, darnel (Lolium temulentum)*. *Matt.* 13, 25. 26. *Caesarius* 913. *Apoc. Mos.* 8. *Geopon.* 2, 43, et alibi. *Suid.* Ζιζάνιον
 ζιζανίσπορος, ον, (σπόρος) *of ζιζάνιον-seed*. *Anast. Sin.* 140 C. D.
 ζιζανιώδης, ες, τὸ, (ζιζάνιον, ΕΙΔΩ) *darnel-like*. *Eust. Ant.* 676 D, φυτουργήματα. *Epiph.* I, 361 A, et alibi. *Ant. Mon.* 1584 A.
 ζιζανιωδὺς, adv. *like darnel or tares*. *Epiph.* I, 956 C.
 ζίζυφον, ον, τὸ, *jube*. *Galen.* VI, 357 E. *Orib.* I, 211, 2. *Geopon.* 10, 3, 4.
 ζίκιον, ον, τὸ, *casket for jewels*. *Joann. Mosch.* 3093 B.
 ζικκάς, ὁ, = τούκκας. *Lyd.* 139, 3. *Mal.* 416, 12 ζτικκάς.
 ζινίχιον, τὸ, = τὸ λωρίον τοῦ ὑποδήματος, *lacet*. *Suid.*
 ζιού, the Hebrew ז or זי, *Zif*, the second month of the year. *Sept. Reg.* 3, 6, 4.
 ζμάραγδος = σμάραγδος, ὁ, *emerald*. *Inscr.* 6740, as a proper name. *Lucian.* I, 94.
 ζμλίον = σμιλίον. *Sext.* 638, 20.
 ζμύρνα = σμύρνα. *Matt.* 2, 11 as v. l. *Lucian.* Jud. Vocal. 9. *Sext.* 638, 20. *Herodn. Gr.* Phillet. 415. *Cramer.* III, p. 250.
 Ζμύρνα, ης, ἡ, = Σμύρνα. *Inscr.* 3032.
 Ζμυρναῖος, α, ον, = Σμυρναῖος. *Inscr.* 3371.
 ζμλίον = σμιλίον. *Sept.* 638, 20.
 ζόμπος, ον, ὁ, (gibbus?) *hunchback, cripple*. *Scyl.* 690, 11, as a surname.
 ζόμφος, ον, = σομφός? *Steph. Diac.* 1140 A, ράβδος.
 ζόρξ, ρκός, ἡ, = δορκάς. *Strab.* 12, 3, 13. *Plut.* I, 34 E Αἰγὸς ἢ Ζορκὸς Ἐλος, *Caprae Palus*, near Rome.
 ζουλάπιον, τὸ, (Arabic) *juleb*. *Achmet.* 196. *Planud.* 318, 25. 321, 9.
 ζούπα, ας, ἡ, (Arabic) *jubba h*, an outer garment. *Achmet.* 228, χάσδιος.
 ζουπανία, ας, ἡ, (ζούπανος) *chieftainship*. *Porph.* Adm. 145, 6. 146.
 ζούπανος, ον, ὁ, (Slavic) *zupanus, supa-*

- nus, or jupanus, *feudatory lord*. *Porph. Adm.* 128, 22. *Cinn.* 103, 11.
- ζουφᾶς, ᾧ, ὁ, the Shemitic צוֹפֵאִס = ὕσσωπος. *Pseudo-Galen.* X, 662 C.
- ζοφηφορία, as, ἡ, (ζόφος, φέρω) *darkness*. *Greg. Naz.* III, 25 A. *Euchait.* 1198 B.
- ζόφος, τὸ, = ὁ ζόφος. *Apoc. Paul.* 62.
- ζοφώω, ὠσω, (ζόφος) *to darken*. *Pseudo-Lucian.* III, 590. *Theoph.* 746, 5 *ξεζοφωμένος* = ἐξοφωμένος.
- ζοφώδης, es, (ζόφος, ΕΙΔΩ) *dark-like*. *Cleomed.* 14, 1, *opaque*. *Strab.* 1, 2, 9, p. 31, 8. *Philon Bybl.* apud *Eus.* III, 76 A. *Diosc.* 4, 65, p. 556. *Jos. B. J.* 2, 8, 11. *Plut.* II, 892 A.
- ζόφωσις, εως, ἡ, (ζοφώω) *a darkening: darkness*. *Jos. Hymnog.* 993 A.
- ζοχίον, ου, τὸ, = σόγχος, *sow-thistle*. *Leo Med.* 263. *Pseudo-Moschn.* 156, p. 237 *ζοχίν*.
- ζαγγίον, ζικκάς, *incorrect for τζαγγίον, ζικκάς*.
- ζυγάδην (ζυγός), *adv. in pairs*. *Philon I.* 237, 4.
- ζυγάρχης, ου, ὁ, (ἄρχω) *commander of a ζυγόν of cavalry*. *Ael. Tact.* 19, 8.
- ζυγαρχία, as, ἡ, *two war-chariots in battle array*. *Ael. Tact.* 22, 2.
- ζυγᾶς, ἄδος, ἡ, *pair, couple*. *Isid.* 185 B (by a later hand). *Steph. Diac.* 1076 A.
- ζυγέω (ζυγός), *to stand in the same line; thus, in a number of λόχοι drawn up in file, the λοχαγοὶ ζυγοῦσιν ἀλλήλοις, and so on*. *Polyb.* 3, 113, 8. *Ael. Tact.* 6, 2. 7, 2. 26, 1. *Et. M.* 744, 15 *Τὸ ζυγεῖν ταλαντῶν λέγουσι*.
- ζυγή, ἡς, ἡ, = ζεύξις. *Nicet. Byz.* 773 A. — 2. *Pair*. *Pseudo-Just.* 1293 C. *Epiph.* III, 241 C *Ζυγὴ ζυγὴ, in pairs*. *Apophth.* 121 B *Ἐξ ζυγᾶς σινδονίων*. *Porph.* *Adm.* 232, 19 *Σχολαρίκια ζυγὴν μίαν, a pair of ear-rings*. 233 *Τὴν ζυγὴν τὰ σχολαρίκια, the pair of ear-rings*.
- ζυγιανός, ἡ, ὅν, *born under the influence of ζυγός (Libra)*. *Basil.* I, 129 C. *Caesarius* 988.
- ζυγικός, ἡ, ὅν, *of the balance*. *Nicom. Harm.* 5. *Theol. Arith.* 29.
- ζύγιμος, ον, *of the yoke, fit for the yoke*. *Polyb.* 34, 8, 9, βούς.
- ζύγιον, ου, τὸ, = ζυγός, *balance*. *Aquil. Prov.* 11, 1 *ζύγια ἐπιθέσεως, = ζυγοὶ δόλιοι*. *Macar.* 504 A. C.
- ζύγιος, α, ον, *belonging to ζυγός*. *Muson.* 221. *Clem. A.* I, 113 B, *Ἥρα, Juno pronuba, presiding over marriage*.
- ζυγοειδής, es, *yoke-like*. *Galen.* II, 375 C, *οσσᾶ, ossa jugalia, the zygomatic bones*.
- ζυγοκέφαλον, ου, τὸ, (κεφαλὴ) *capitation-tax*. *Inscr.* 2712, 5. 9. *Justinian.* *Cod.* 10, 27, 2. *Novell.* 17, 8.
- ζυγοκλεπτέω, ἡσω, (κλέπτω) *quid?* *Just. Imper.* 5.
- ζυγοκρούστης, ου, ὁ, (κρούω) = *ζυγοπλάστης*. *Artem.* 372. *Const. Apost.* 4, 6.
- ζυγομαχία, as, ἡ, (ζυγομαχέω) *bickering, dissention, quarrelling*. *Eus.* II, 892 A. *Greg. Naz.* I, 1145 A. *Gelas.* 1244 B, *ἡ πρὸς ἀλλήλους*.
- ζυγόν, οὔ, τὸ, L. *acies, a line of soldiers*. *Ael. Tact.* 13, 2.
- ζυγοπλάστης, ου, ὁ, = ὁ πλαστοῖς ζυγοῖς τὴν πρᾶσιν ποιούμενος, *one who uses a false balance*. *Suid.* *Βασιλική*
- ζυγός, οὔ, ὁ, L. *jugum*. *Polyb.* 4, 82, 2 *Ἀγειν ὑπὸ τὸν ζυγόν, mittere sub jugum*. *Dion. H.* I, 469, 6. IV, 2040, 16 *Ζυγὸν ὑποστάντες*. *App.* I, 50, 85. *Dion C. Frag.* 36, 9. 10. — 2. *Row of soldiers*. *Polyb.* 18, 12, 5, et alibi. — 3. *Capitation-tax* = *ζυγοκέφαλον*. *Theod.* IV, 1217 D. 1220 A.
- ζυγόσταθμος, ον, (σταθμός) *balance*. *Plut.* II, 928 B.
- ζυγοστασία, as, ἡ, (ζυγοστάτης) *a weighing*. *Stud.* 808 C.
- ζυγοστατέω, ἡσω, *to weigh*. *Lucian.* I, 508. *Basil.* I, 477 C. *Sophrns.* 3396 B. — *Polyb.* 6, 10, 7. 1, 20, 5 *Ἐξυγοστατεῖτο αὐτοῖς ὁ πόλεμος, = ἰσορροπεῖ*.
- ζυγοστάτημα, ατος, τὸ, = *ζυγοστασία*. *Eudoc.* M. 199.
- ζυγοστάτης, ου, ὁ, (ἴστημι) *zygostates, master of weights*. *Artem.* 217. *Sext.* 197, 22. *Justinian.* *Edict.* 11 (titul.). *Basilic.* 38, 1, 15. *Porph.* *Cer.* 461, 3.
- ζυγοφλάσκιον, ου, τὸ, *a pair of φλάσκαι*. *Porph.* *Cer.* 463, 16.
- ζυγοφορέομαι (ζυγοφόρος), *to be carried by a yoke of oxen*. *Philon Bybl.* apud *Eus.* III, 80 A.
- ζυγοφόρος, ον, (φέρω) *bearing the yoke, yoked*. *Plut.* II, 524 A. *Pseud-Athan.* IV, 905 C.
- ζυγώω, ὠσω, *to join*. *Sept. Ezech.* 41, 26. *Lucian.* I, 290. — 2. *To approach, to draw near, come in contact with*. *Porph.* *Cer.* 339, 5, *μετὰ τοῦ ἐναντίου αὐτοῦ, to approach his opponent*.
- ζυγώδης, es, = *ζυγοειδής*. *Philon I.* 22, 38.
- ζύγωμα, ατος, τὸ, (ζυγώω) *cross-bar, bolt of a door*. *Polyb.* 7, 16, 5. — 2. *Zygoma, in anatomy*. *Galen.* II, 375 D, et alibi.
- ζύθος, ου, ὁ, = *following*. *Sept. Esai.* 19, 10. *Strab.* 17, 1, 14. *Diosc.* 2, 109. *Galen.* XIII, 176 C. — Also, *ζύτος*. *Inscr.* 5128.
- *ζύθος, εος, τὸ, *a kind of beer*. *Theophr.* C. P. 6, 11, 2. *Diod.* 1, 34, p. 41, 84. *Strab.* 3, 3, 7. 17, 2, 3. *Plut.* II, 499 E. *Athen.* 4, 36, *πύρινον*. *Hes.*
- ζυμίζω, ἴσω, (ζύμη) *to be like leaven*. *Diosc.* 2, 98, p. 226, *τὴν ὁσμὴν*.
- ζυμόω, ὠσω, *to leaven*. *Classical.* *Sept. Ex.* 12, 34. 39. *Hos.* 7, 4. *Matt.* 13, 33. *Paul.*

- Cor. 1, 5, 6. — **2.** *To knead.* Theoph. 611, 8. [*Maccar.* 661 C *ζεζυμωμένος.*]
 ζυμωτός, ἡ, ὄν. (ζυμώω) *kneaded, fermented* knead. *S. p.* Ex. 12, 19, 20, et alibi. *Philon* II, 678. *Aquil.* Deut. 16, 3.
 ζῆτος, ὁ, see ζῆθος.
 ζωαρκής, ἐς, = πρὸς ζωὴν ἀρκῶν, *supporting life.* *Cyrill.* A. II, 236 A. *Phot.* Lex.
 ζωαρχικός, ἡ, ὄν. (ζωή, ἀρχω) *life-ruling, having power over life.* *Pseudo-Dion.* 681 C. *Sophrns.* 3217 B. *Cosm. Ind.* 52 A. *Nic.* II, 1052 B. *Theoph.* 642, 10, *τριάς.*
 ζώαρχος, ου, ὁ. (ζῶον, ἀρχω) = ἐνὸς ἐλέφαντος ἀρχῶν in battle. *Ael. Tact.* 23, 1.
 ζωγονέω = ζωογονέω. *Sext.* 659, 1.
 ζωγραφεῖον, ου, τὸ, (ζωγράφος) *painter's studio.* *Plut.* II, 471 F.
 ζωγραφητός, ἡ, ὄν. (ζωγραφέω) *painting.* *Pseudo-Ath.* IV, 909 B.
 ζωγραφικῶς (ζωγραφικός), adv. *according to the rules of the art of painting.* *Sext.* 595, 22.
 ζωργεία = ζωργία. *Sept. Num.* 21, 35 Ἔως τοῦ μὴ καταλιπεῖν αὐτοῦ ζωργείαν, *until there was none left him alive.* *Polyb.* 1, 7, 11, et alibi.
 ζωργεῖον, ου, τὸ, L. *vivarium.* *Strab.* 12, 3, 30. *Onos.* 11, 3. *Xenocr.* 34. *Plut.* II, 89 A.
 ζωργίας, ου, ὁ, *caught alive.* *Sept. Macc.* 2, 12, 35. *Diod.* II, 510, 51.
 ζώργον, ου, τὸ, = ζωργεῖον. *Basil.* I, 205 B.
 ζῳδιακός, ἡ, ὄν, *belonging to ζῳδία.* Ὁ ζῳδιακὸς κύκλος, *circulus zodiacus, the zodiac.* *Hipparch.* 1012 A. *Gemin.* 749 A. 781 C. *Diod.* 2, 31, p. 145, 34. *Cleomed.* 14, 10, 12. *Strab.* 1, 1, 21, p. 20, 1, et alibi. *Philon* I, 27, 34. 573, 43. 673, 36. *Cornut.* 207. *Plut.* II, 888 C.
 ζῳδιακῶς, adv. *in the zodiac.* *Ptol.* *Tetrab.* 198.
 ζῳδιογλύφος, ου, (γλύφω) *carving animals.* *Plut.* II, 712 E.
 ζῳδιογράφος, ου, (γράφω) *painting animals.* *Eust. Ant.* 669 D.
 ζῳδίον, ου, τὸ, *little ζῳον.* Classical. — **2.** *Zodiacium, a sign of the zodiac.* Classical. *Hipparch.* 1005 A. 1024 D. *Polyb.* 9, 15, 7. *Gemin.* 748 A Ὁ τῶν ζῳδίων κύκλος, *the zodiac.* *Cleomed.* 40, 15. *Strab.* 2, 5, 42. *Philon* I, 673, 37. II, 226, 10. *Cornut.* 207. *Hermes Tr. Iatrom.* 387, 6. *Plut.* II, 1028 D. *Iren.* 637 B. *Sext.* 729, 21. 731, 29.
 ζῳδον for ζῳδίον, τὸ, *image of an animal.* *Leo Gram.* 231, 11. 254, 13.
 ζώη, ἡς, ἡ, *life.* *Sept. Judic.* 17, 10 Τὰ πρὸς ζώην σου, *thy food.* *Philon* I, 560, 34, αἰδῖος. *Clem.* A. II, 628 B, ἡ ἄνω. — **2.** *Life-time* = βίος. *S. p.* Gen. 8, 13. — **3.** *Eve* = Εὔα.
S. p. Gen. 3, 20. — **4.** *Zoë, the female counterpart of the Valentinian λόγος.* *Iren.* 448 A.
 ζῳηδόν (ζῳον), adv. *after the manner of beasts, like beasts.* *Polyb.* 6, 5, 9.
 ζωηρός, ἀ, ὄν, (ζωή) *life-giving.* *Andr.* C. 960 B.
 ζῳήρρυτος, ου, (ρέω) *flowing with life.* *Sophrns.* 3981 C. *Andr.* C. 960 B. *Nicet. Paphl.* 85 A.
 ζωητόκος, ου, (τίκτω) *bringing forth life, life-producing.* *Method.* 212 C. *Anast. Sin.* 1072 A.
 ζωηφόριος, ου, = following. *Synes.* *Hymn.* 3, 601, p. 1602.
 ζωηφόρος, ου, (φέρω) *life-bringing.* *Themist.* 278, 19. *Ath.* II, 1257 C. *Pseudo-Dion.* 477 A. *Eus. Alex.* 428 B.
 ζῳθαπτος, ου, (ζῳός, θάπτω) *buried alive.* *Theoph. Cont.* 643, 7. *Cedr.* II, 117, 6.
 ζῳάμλη, ἡς, ἡ, (ζῳμός, ἀλμη) *sauce.* *Schol. Arist. Ach.* 671.
 ζῳάριον, ου, τὸ, *a little ζῳμός.* *Nil.* 616 A.
 ζῳάμρυστρος, ου, ἡ, = ζῳμήρυστρος. *Schol. Arist. Ach.* 245.
 ζῳοποιέω, ἡσώ, (ζῳοποιός) = ζῳομύω, *to make into broth or soup.* *Xenocr.* 54. *Phryn. P.* S. 38, 31.
 ζῳοποιός, ἀ, ὄν, (ποιέω) *making broth.* *Diosc.* 4, 83.
 ζῳμός, οὔ, ὁ, *broth.* *Plut.* I, 46 E, ὁ μέλας, *the black broth of the Spartans.*
 ζῳναῖος, α, ου, *having a ζῳνή.* *Psell.* 1152 A.
 ζῳνάριον, ου, τὸ, = ζῳνή. *Leont. Cypr.* 1708 C. *Porph. Cer.* 582, 10.
 ζῳνή, ἡς, ἡ, *zona, belt, girdle.* *Iambl.* V P. 268. — *A monk's girdle.* *Basil.* III, 981 A. *Euagr. Scit.* 1221 A. — Ἡ ζῳνὴ τῆς θεοτόκου, *the girdle of the Deipara, a mythical girdle.* *Germ.* 376 A. B, at *Blachernae.* *Horol.* Aug. 31. *Codin.* 113, 5. — **2.** *Cingulus or cingulum, the military belt.* *Did.* A. 589 A. *Pallad. Vit. Chrys.* 38 D. *Socr.* 413 A. *Basil. Sel.* 557 A. *Justinian.* *Novell.* 134, 1 Τῆς ζῳνῆς ἔξω γενήσεται, *he shall be divested of his office.* *Eustrat.* 2364 A Τῆς ζῳνῆς, ἥτοι τῶν ἀξιομάτων μου. — **3.** *A sort of belt, to which the tow-rope was attached.* *Apophth.* *Poemen.* 145. — **4.** *Zone, in geography; namely εὐκρατος, temperate, διακεκαυμένη, torrid, κατεψυγμένη, frigid.* *Gemin.* 789 A. 833 B. C. *Cleomed.* 9, 22. 27. 28. *Strab.* 1, 2, 24. 1, 4, 6. 2, 1, 13. 2, 2, 2. 2, 3, 1. 4, 5, 5. *Philon* I, 493, 44. *Plut.* II, 888 C. 896 B.
 ζώνιον, ου, τὸ, *little ζῳνή.* *Plut.* II, 154 B.
 ζώννυμι, *to gird anything upon any one.* *Sept. Lev.* 8, 7, αὐτὸν τὴν ζῳνὴν, *to gird him with the girdle.* *Reg.* 1, 17, 39 Ἐξῶσε τὸν Δαυὶδ τὴν ρομφαίαν αὐτοῦ ἐπάνω τοῦ μανδύου αὐτοῦ.

- Macc. 1, 6, 37. *Porph. Cer.* 233, 7, τινά τι. — Mid. ζώννυμαι, to gird on one's self. *Sept. Judic.* 18, 11. *Reg.* 1, 25, 3. 13, τὴν ρομφαίαν. *Porph. Cer.* 505, 11, τὸ σπαθίον. — 2. To invest with an office, to appoint. *Mal.* 480 Ζωσθεὶς στρατηλάτης.
- ζώνω = ζώννυμι, ζωννύω. *Aporphth.* 276 D.
- ζωογλύφος, ον, (γλύφω) carving ζωά. *Mel.* 11. 12.
- ζωογονέω, to preserve alive. *Sept. Ex.* 1, 17, τὰ ἄρσενα. *Judic.* 8, 19. *Reg.* 1, 27, 9. 11. *Luc. Act.* 2, 19. *Paul. Tim.* 1, 6, 13. — 2. To bring to life again, vivify, = ἀναβιώσκειν. *Sept. Reg.* 1, 2, 6. *Hippol.* 596 B.
- ζωογόνησις, εως, ή, the creating of animals. *Theol. Arith.* 46. *Theophil.* 1072 C. *Ephiph.* II, 881 A.
- ζωογονητικός, ή, όν, able to create animals. *Nicom.* 49.
- ζωογονικός, ή, όν, (ζωογόνος) = preceding. *Philon* II, 148, 11.
- ζωογονικώς, adv. by creating animals. *Procl. Parm.* 624 (27).
- ζωογόνος, ον, (γίνομαι) generative: vivifying. *Aret.* 56. *Hippol. Haer.* 198, 45, οὐσία.
- ζωοδοτέω, ήσω, (ζωοδότης) to give life. *Did.* A. 449 B.
- ζωοδοτήρ, ήρος, ό, = following. *Philon Carp.* 132 B τὴν ζωοδοτήρα. *Mal.* 74, 14.
- ζωοδότης, ον, ό, (ζωή, δίδωμι) giver of life. *Themist.* 243, 5. *Pseudo-Dion.* 404 B, ἱησοῦς.
- ζωόδωρος, ον, (δῶρον) life-giving. *Damasc.* II, 336 A. πλευρά.
- ζωοειδής, ές, like a ζῷον. *Geopon.* 10, 9, 4.
- ζωοθυσία, as, ή, (θυσία) sacrifice of animals. *Basil.* III, 168 B. *Greg. Nyss.* III, 1024 B.
- ζωοθυτέω, ήσω, (ζωοθύτης) to sacrifice animals. *Eus.* III, 256 D. IV, 84 C.
- ζωοθύτης, ον, ό, (θύω) sacrificer of animals. *Caesarius* 1105.
- ζωόκανστος, ον, (ζωός, καίω) burnt alive. *Chron.* 558, 4. *Cedr.* I, 778, 11.
- ζωοκοίμητος, ον, (ζωή, κοιμάομαι) alive in death. *Germ.* 340 C.
- ζωοκτονία, as, ή, (ζωοκτόνος) the killing of animals. *Basil. Sel.* 540 C.
- ζωοκτόνος, ον, (ζῷον, κτείνω) killing animals. *Philostr.* 66.
- ζωόμορφος, ον, (μορφή) in the form of an animal. *Plut.* I, 65 B, εἰκὼν θεοῦ. *Clem. A.* I, 777 A.
- ζῷον, ον, τὸ, beast, applied to mules or asses, but not to horses. *Porph. Cer.* 401.
- ζωοπάροχος, ον, = ζῶν παρέχων. *Sophrns.* 3237 B. C. 3313 C.
- ζωοπλαστέω, ήσω, (ζωοπλάστης) to form animals. *Philon* I, 13, 49. *Eus.* II, 1384 C. *Adam.* 1829 C.
- ζωοπλάστης, ον, ό, (πλάσσω) maker of animals. *Philon* I, 79, 25, et alibi. *Method.* 285 C.
- ζωοποιέω, ήσω, to vivify, quicken. *Sept. Reg.* 4, 5, 7. *Nehem.* 9, 6. *Ps.* 70, 20. *Diod.* 2, 52, p. 164, 41. *Joann.* 5, 21, et alibi. *Barn.* 6. *Diognet.* 1173 C. *Iren.* 481 A.
- ζωοποίησις, εως, ή, a reviving. *Sept. Esdr.* 2, 9, 9. *Orig.* IV, 437 B. *Eus.* VI, 109 C.
- ζωοποιητικός, ή, όν, generative: vivifying. *Plut.* II, 906 A. *Eus.* VI, 600 A.
- ζωοποιία, as, ή, vivification. *Leont.* I, 1725 C.
- ζωοποιός, ά, όν, (ζωή, ποιέω) life-giving, vivifying. *Clementin.* 56 B. *Clem. A.* I, 228 B. *Orig.* II, 1468 C. *Method.* 361 B, τῶν νεκρωμένων. *Eus.* II, 853 A. 993 C. VI, 837 D.
- ζωοπυρέω, ζωόπυρος, see ζωπυρέω, ζώπυρος.
- ζωότης, ήτος, ή, (ζωός) animalness. *Theol. Arith.* 5. 25. *Plut.* II, 1001 B. *Apollon. D.* *Pron.* 266 A.
- ζωοτόκος, ον, = ζῶν τίκτων. *Sophrns.* 3305 D, ἀνάστασις.
- ζωοτροφέω, ήσω, (ζωοτρόφος) to keep animals. *Philon* II, 233, 30, et alibi.
- ζωοτρόφος, ον, (τρέφω) keeping animals. *Clem. A.* I, 292 C.
- ζωοφθορία, as, ή, (ζωοφθόρος) = κτηνοβατία. *Greg. Nyss.* II, 228 C.
- ζωοφθόρος, ον, (φθείρω) guilty of κτηνοβατία. *Basil.* IV, 673 C.
- ζωοφορία, as, ή, (ζωή, φέρω) the bringing of life. *Pseud-Athan.* IV, 148 A.
- ζωοφόρος, ον, bearing animals. *Diod.* 18, 26, p. 278, 72, πίνακες, the frieze. — Ὁ ζωοφόρος κύκλος, = ὁ ζωδιακὸς κύκλος. *Classical.* *Philon* II, 153, 46. *Hermes Tr. Poem.* 121, 17. *Anatol.* 213 A. *Basil.* I, 128 C.
- ζωοφυέω = following. *Philon* II, 294, 16.
- ζωοφυτέω, ήσω, (ζωόφυτος) to impart life to plants. *Philon* II, 372, 3.
- ζωόφυτος, ον, (φυτόν) imparting life to plants. *Plut.* II, 701 B. *Greg. Nyss.* III, 1045 A.
- ζώω, ὠσω, (ζωός) to vivify, quicken. *Sept. Ps.* 79, 19. *Aquil. Gen.* 45, 7. *Plotin.* I, 12, 12.
- ζώπισσα, ης, ή, (ζωός, πίσσα) zopissa, the pitch and wax scraped off a ship: also, = πιτυνή ρητίνη. *Diosc.* 1, 98.
- ζωπυρέω, to restore to life. *Sept. Reg.* 4, 8, 1, τὸν υἱόν. — Also, ζωοπυρέω. *Philon* I, 209, 40.
- ζωπύρημα, ατος, τὸ, (ζωοπυρέω) = ζώπυρον. *Schol. Arist. Lys.* 107.
- ζωπυρητέον = δεῖ ζωοπυρεῖν. *Philon* I, 187, 34.
- ζωπυρίς, ίδος, ή, = ή ζώπυρος, kindling, firing, vivifying. *Jul.* 172 B.
- ζώπυρος, ον, (ζωός, πῦρ) kindling. *Ephiph.* I, 832 B, σφηκίον, causing a burning pain? — Tropically, vivifying. *Clem. A.* I, 1272 A

Τῶν μελετησάντων τὸν ζώπυρον θάνατον εἰς Χριστόν. — Also, ζώπυρος. Pseudo-Dion. 32⁹ B. — **2.** Substantively, τὸ ζώπυρον, blacksmith's bellows. Strab. 7, 3, 9.
 ζωπύρησις, εὖς, ῥ, (ζωπυρέω) a kindling, rousing. Mice. Tyr. 36, 16.
 ζωσις, εὖς, ῥ, = τὸ ζωννύναι. Sept. Esai. 22, 12. σάκκων, girdling with sackcloth. — **2.** The middle of the body. Apoc. Paul. 59.
 ζῶσμα, ατος, τὸ, = ζῶμα. Strab. 7, 2, 3. Moer. 154. Basil. IV, 232 B.
 ζωσμός, οὔ, ὁ, = ζωσις. Sibyll. 3, 106.
 ζωστᾶριον, ου, τὸ, = ζωστήρ? Mauric. 2, 2, 12, p. 303. Γοτθικά.
 ζωστίκιον, ου, τὸ, (ζωστός) girded on. Porph. Cer. 560, 8. σπαθίον.
 ζωστός, ῥ, ὄν, (ζώννυμι) girded: L. cingulo ornatus. Ἡ ζωστή πατρικία, or simply ἡ ζωστή, the empress's first lady. Basilic. 6, 1, 56. Porph. Cer. 257, 10. 612, 12. Theoph. Cont. 90. Cedr. II, 103, 15, et alibi.
 ζωστρίον, ου, τὸ, little ζώστρον, girdle, belt. Porph. Cer. 460, 10. 473, 12.

ζωτικός, ῥ, ὄν, vivifying, vital. Just. Tryph. 6, πνεῦμα. Galen. II, 240 C. Apollon. apud Orib. II, 65, 1. — **2.** Fresh water. Philon II, 157, 2.
 ζωτικῶς, adv. vitally. Orig. I, 1373 B. Psell. 1145 A. — Plut. I, 793 D, ἔχειν, to be disposed to live, to be unwilling to kill himself.
 ζῶφιον, ου, τὸ, (ζῶν) little animal. Erotian. 282. Diosc. Delet. p. 5. Sext. 11, 21.
 ζῳώδης, ες, like an animal, brutish. Philon II, 22, 35. Plut. II, 8 A. Anton. 7, 55.
 ζῳωδία, ας, ῥ, animalness. Iambl. Adhort. 346.
 ζῳωνυμία, ας, ῥ, (ὄνομα) the naming after an animal; as ἄρκτος, the constellation Bear. Eudoc. M. 80.
 ζῳωσις, εὖς, ῥ, (ζῳώ) vivification. Aquil. Gen. 45, 5. Eus. IV, 260 B. — **2.** The placing in the zodiac. Tatian. 9.
 ζῳωτός, ῥ, ὄν, (ζῶν) L. belluatus, worked with figures of animals. Polyb. 31, 3, 10, ἐφαπτίδες. Inscr. 2852, 54. (See also καρνύσκος, καρνωτός.)

H

H, ἦτα, represented in Latin by *E* long. [In the Phoenician alphabet, ἥ, the prototype of H, is a guttural. In all the ancient Greek alphabets, H represents the rough breathing (δασεία) as in Latin. Inscr. 76 HA, HEME-ΔΑΠΟ. 165 ΗΥΠΕΡΒΙΟΣ. In the Ionic alphabet it stands for long *E*. The change of the breathing H into a vowel must have been a gradual one, for in some of the most ancient inscriptions it is both a vowel and a breathing. Franz. 1 ΠΕΚΞΑΝΟΡ, ΑΡΚΗΑΓΕΤΑΣ, ΠΡΟΚΛΗΣ, ΟΡΘΟΚΛΗΣ, ΜΑΛΗQ 7 ΕΡΑΣΙΚΛΗΣ. 8 ΙΑΤΡΟΚΛΗΣ. 10 ΠΣΗΝ. 12 ΠΗΕΙΔΙΠΙΑ Galen. IX, 470. Athen. 9, 57, p. 398 A. — Plato (Cratyl. 418 C. 426 E. 427 C), Dionysius of Halicarnassus (Compos. § 14), and Herodian (Cramer. III, 248, 20) represent H as differing from I. Sextus (625, 7) and Terentianus Maurus (450 seq.) distinctly state that E and H differ from each other in time, not in power. Priscian nowhere intimates that it had any other sound than that of *E* long. Joannes Lydus (174, 20) writes περ ση = per se, and Procopius σήκηρτον = secretum. In the Psalterium Veronense (Tischendorf's Prolegom. ad V T. p. LIX) we have ten decsin, te alethia, emcletesa, = τὴν δέησιν, τὴ ἀληθεία, ἐμελέτησα. — In the decline of the language H was confounded with E and AI (pronounced *E*), especially in Latin words

written in Greek letters (βέραϊδος, ραῖδα). Inscr. 2439, c (Addend.) ηαντω, ποληασ. 5777 ηθηκα. — 4716, c, ανερ. 4763 μετροσ. 4788 ρετορικοσ. — After the sixth century it was regularly pronounced like I. Hence, in the orthographical rules of Choeroboscus and Theognostus (Cramer. II, 1, p. 169) it is treated as if it had the same sound with I. Thus, when the former tells us that, in ἀλιτήριος, AI is written with an I, and TH with an H, we are to infer that in his time there was no difference in pronunciation between H and I. In the lexicon of Suidas words beginning with H are placed immediately after Θ, simply because in the time of this author (eleventh century) H was pronounced like I.]

2. In the later numerical system, it stands for ὀκτώ, eight; or ὄγδοος, eighth.

η = ηι, a diphthong, see I.

ῥ = ῥγουν, τουτέστι, that is to say, that is, explanatory. Cornut. 4 Ἐκ τοῦ ὥρεῖν αὐτὸν ῥ ὥρεῖν τὰ πάντα. Just. Tryph. 20 Κοινὰ ῥ ἀκάθαρτα.

ῥ, quam, than. — *H μόνον, L. quam primum, as soon as; apparently a Latinism. Chron. 590. 10 *H μόνον δὲ ἐβασίλευσεν, ἔγχε τὴν ἀδελφὴν Θεοδοσίου. 613 *H μόνον ἐτελεύτα ὁ πατὴρ αὐτοῦ Ζαμνάξης, εὐθὺς ἀνῆλθεν ἐν Κωνσταντινουπόλει. Mal. 70, 20. 116. — *H γάρ, where γάρ παρέλκει. Luc. 18, 14.

ή, the name of the Hebrew ה, *He*. *Eus.* III, 788 C.

ήβητήριον, ου, τὸ, (ήβητήρ) *place of resort for young men*. *Plut.* I, 640 C, et alibi. *Athen.* 10, 26, p. 425 E, et alibi.

Ἡβωναῖοι, see Ἐβωναῖοι.

ήγεμονέω, ήσω, *to rule, lead, command, govern*. *Clem. A.* I, 412 C. *Plotin.* I, 417, 10. II, 671, 16. 751, 12, τοῦ παντός. *Hierocl. C. A.* 105, 7.

ήγεμονίδης, οὐ, ό, = ήγεμών, *governor*. *Sept. Macc.* 2, 13, 24.

ήγεμονικός, ή, όν, *leading*. — Substantively, τὸ ήγεμονικόν, *L. principatus, the leading or ruling faculty of the soul, the intellect*. *Didym.* apud *Eus.* III, 1349 C. *Philon* I, 28, 42. 183, 39. *Cornut.* 103, τῆς ψυχῆς. *Epict.* 2, 18, 8. *Plut.* II, 899 A, et alibi. *Anton.* 2, 2, et alibi. *Galen.* II, 245 D. 49 A. *Sext.* 72, 26, et alibi. *Clem. A.* I, 1080 B. II, 360 B. (Compare *Plut.* II, 567 B. 571 A. *Anton.* 4, 1 τὸ ἔνδον κυριεῦον.)

ήγεμονίς, ίδος, ή, *mistress*. *Strab.* 8, 6, 10. *Philon* I, 30, 1. II, 540, 16, Rome. *App.* II, 551, 31.

ήγεμών, όνος, ό, *leader, commander, ruler*. *Philon* II, 552, 27, γῆς καὶ θαλάσσης, the Roman emperor. — 2. *Pyrrhichius* = πυρρίχιος, *pyrrhic*. *Dion. H.* V, 105, 5. *Bacch.* 24.

ήγέομαι, *to precede, to stand at the beginning, in grammar*; as T in TP, Θ in θεός. *Dion. Thr.* 633, 22. *Dion. H.* V, 159, 10. — 2. Participle, ό ήγούμενος, (a) = ήγεμών, *L. dux, leader*. *Sept. Gen.* 49, 10. *Polyb.* 1, 32, 2. *Dion. Alex.* 1293 B, *dux* or *praefectus* of Egypt. — (b) = ἐπίσκοπος, *bishop*. *Orig.* III, 1393 A. *Soz.* 1433 B. *Theod.* III, 981 C. — (c) *abbot, superior, prior, of a monastery*. *Pachom.* 949 B. 952 C. *Carth. Can.* 80. *Pallad. Laus.* 1058 B. *Nil.* 213 A. 229 A. *Apophth.* 244 C. 365 C. *Const.* (536), 968 D. *Justinian. Cod.* 1, 3, 40. *Joann. Mosch.* 2868 B. *Clim.* 721 A, τῆς λαύρας. — (d) ή ήγουμένη, *mistress, female leader*. *Sept. Reg.* 3, 15, 13. *Nahum* 3, 4. — (e) *abbess*. *Justinian. Novell.* 7, 1. *Joann. Mosch.* 2992 B. *Max. Conf.* II, 453 A. *Nic.* II, 20. — (f) τὸ ήγούμενον, *in logic the protasis of a conditional clause*; thus, in εἰ ήμέρα ἔστι, φῶς ἔστι, the first sentence is the ήγούμενον, and the second the λήγον. *Sext.* 311, 26, et alibi.

ήγесία, as, ή, = ήγησις. *Greg. Naz.* III, 453 A.

ήγημα, atos, τὸ, (ήγέομαι) = βουλή, γνώμη. *Sept. Ezech.* 17, 3.

Ἡγησιακός, ή, όν, (Ἡγησίας) of *Hegesias*. *Dion. H.* V, 27, 15, σχῆμα τῆς συνθέσεως.

ήγησις, εως, ή, *a leading, leadership, command*. *Sept. Judic.* 5, 14 as v. l. *Macc.* 1, 9, 31.

ήγητορία, as, ή, (ήγήτωρ) *leadership*. *Ant. Mon.* 1425 D.

ήγουμενεία, see ήγουμενία.

ήγουμενείον, ου, τὸ, *the apartments of the ήγούμενος of a monastery*. *Clim.* 697 D.

ήγουμενία, as, ή, *the office of ήγούμενος, priorship*. *Eustrat.* 2296 A. *Quin.* 46. *Vit. Nil. Jun.* 77 B. — Also, ήγουμενεία. *Pseudo-Nil.* 544 C. *Clim.* 952 B.

ήγουμενικός, ή, όν, of an ήγούμενος of a monastery. *Stud.* 945 A, ἀξίωμα.

ήδέως (ήδύς), adv. *gladly, with pleasure*. — Ἡδέως γίνεσθαι, *to be in good spirits*. *Sept. Tobit* 7, 11. 10, *to make kef*. *Esth.* 1, 10. *Plut.* II, 127 B.

ήδη, now, with the future. *Sept. Ex.* 6, 1, ὅψει, *now shalt thou see*. — 2. *Moreover, further, in the formula καὶ ήδη*. *Sext.* 14, 9. 49, 29, et alibi.

ήδικτον, ου, τὸ, *the Latin edictum, edict, = πρόγραμμα, πρόσταγμα, διάγραμμα*. *Dion. H.* II, 1021, 11. *Plut.* I, 312 F. *Antec.* 1, 2, 6. *Theod. Lector* 1, 34. *Justinian. Cod.* 1, 7, 7. *Cyrrill. Scyth.* V S. 348 B. 365 C. *Euagr.* 2781 B. *Anast. Sin.* 1156 A. *Chron.* 636, 12. 693, 6. *Mal.* 216, 14. *Const.* III, 1120 D.

ήδονή, ης, ή *pleasure, referring to the Cyrenaic school of philosophy*. *Diog.* 7, 37. — 2. *Hedone*, the female counterpart of the Aeon αὐτοφυής, in the Valentinian theosophy. *Iren.* 449 A.

ήδονικός, ή, όν, (ήδονή) *pleasant, agreeable*. *Chrysipp.* *Tyan.* apud *Athen.* 14, 57. — 2. *Voluptuous*. *Clem. A.* I, 429 D. — Ἡ ήδονική αἵρεσις or φιλοσοφία, the Cyrenaic philosophy, according to which *pleasure is the highest good*. *Galen.* I, 48 E. II, 23 E.

ήδονοκρασία, as, ή, (κρᾶσις) *the rule or government of pleasure*. *Aristeas* 31.

ήδύβιος, ον, (ήδύς, βίος) *living for pleasure*. *Ptol. Tetrab.* 162. *Schol. Arist. Vesp.* 506.

ήδύβορος, ον, (βιβρώσκω) *pleasant to eat*. *Greg. Naz.* III, 455 A.

ήδυλογία, as, ή, (ήδύλογος) *L. suaviloquentia, sweet-speaking*. *Athen.* 4, 58. 59.

ήδυμέλεια, as, ή, (ήδυμελής) *sweet strain*. *Leont. Cypr.* 1745 A.

ήδυνωία, as, ή, (ήδύνωος) *pleasantness of wine*. *Geopon.* 5, 2, 19.

ήδύσμος, ον, *sweet-smelling*. — 2. Substantively, τὸ ήδύσμον = μίνθη, μίνθη κηπαία, *mint*. *Classical. Strab.* 8, 3, 14, p. 118, 13. *Galen.* XIII, 176 E. — Also, ό ήδύσμος. *Diosc.* 3, 36 (41).

ήδυνάθημα, atos, τὸ, (ήδυνάθειω) *enjoyment*. *Athenaeus* apud *Diog.* 6, 14.

ήδύς, εία, ύ, *pleasant*. *Dion. H.* V, 48, 5, ἀκουσθῆναι, *pleasant to be heard (to hear)*. — Τὸ ήδύ, *L. dulce, the agreeable, pleasure*. *Strab.*

1. 1, 19, p. 17. 24. *Plut.* II, 692 C (712 C). *C. cm.* A. II, 485 B. 516 B τὸ ἡδὺ καὶ τὸ συμφέρον, *dulce et utile*. [*Greg. Nyss.* III, 1045 A τὰ ἡδῆ = ἡδέα.]
- ἡδυσμός, οὐ, ὁ, = ἡδυσμα. *Sept. Ex.* 30, 34.
- ἡδύτης, ητος, ἡ, = ἡδονή. *Achmet* 254.
- ἡδυφωρία, ας, ἡ, (ἡδύφωρος) *sweetness of voice*. *Theophil.* 1100 C. *Poll.* 2, 112. *Clim.* 897.
- ἡδύχρον, ου, τὸ, (ἡδύχροος) *sc. μύρον or ἔλαιον*, *hedychrum*, an ointment. *Diosc.* 1, 70.
- ἡδῶ, the Hebrew ידִיא = τὴν φθορὰν αὐτοῦ. *Sept. Job* 36, 30.
- ἡέροπος, ὁ, (ἀήρ, ποῦς) *air-footed*, the name of a bird. *Liber.* 27, 14.
- ἡθ, the name of the Hebrew letter η. *Eus.* III, 788 C.
- ἡθάμ, the Hebrew ידִיא, *perennial streams*. *Sept. Ps.* 73, 15 Ποταμούς ἡθάμ, = ποταμούς ἀειρύνους.
- *ἡθήμα, ατος, τὸ, (ἡθέω) *that which is strained*. *Dieuch.* apud *Orib.* I, 290, 12.
- ἡθικεύομαι (ἡθικός), *to treat of ethics*. *Nicet. Byz.* 705 C. D.
- *Ἡθικοπροσκόπται, ὧν, οἱ, = οἱ ἐν τῇ ἡθικῇ προσκόπτοντες, *Ethico-proscoptae*, certain heretics. *Damasc.* I, 760 A.
- ἡθικός, ἡ, ὄν, *ethical, moral*. *Strab.* 1, 1, 18, φιλοσοφία. *Philon* I, 370, 44. 612, 13. *Plut.* II, 568 F, ζητήματα.
- ἡθικότης, ητος, ἡ, (ἡθικός) *politeness, good-breeding, courteousness*. *Theoph.* 667, 2.
- ἡθικῶς, adv. *ethically, morally*. *Plut.* I, 1008 D, *significantly*. *Longin.* 9, 15.
- ἡθμοειδής, ἐς, = ἡθμῶ ὅμοιος. *Plut.* II. 699 A. *Poll.* 4, 204.
- ἡθμώδης, ἐς, = preceding. *Schol. Arist. Vesp.* 99.
- ἡθολογέω, ἥσω, (ἡθολόγος) *to express character*. *Pseudo-Jos. Macc.* 15, φιλότεκνα πάθη; *to express, describe, depict*. *Longin.* 9, 15.
- ἡθολογία, ας, ἡ, *ethologia*, a depicting of character. *Senec. Epist.* 95, 65. *Quintil.* 1, 9, 3. *Sueton. de Gramm.* 4.
- *ἡθολόγος, ον, (ἡθος, λέγω) *depicting character*. *Timon* apud *Sext.* 192, 24. *Diod.* 20, 63. *Plut.* II, 673 B, at the theatre.
- ἡθοποιέω, ἥσω, (ἡθοποιός) *to form character: to depict character*. *Dion. II.* V, 495, 6. *Philon* I, 355, 10. *Plut.* II, 799 B. 1053 D. σθαί. *Sext.* 754, 22.
- ἡθοποιία, ας, ἡ, *formation of character*. *Strab.* 2, 5, 26, p. 192, 22. *Philon* I, 302, 4. II, 214, 48. *Clem. A.* I, 219 C. — 2. *The portraying or depicting of character*. *Dion. II.* V, 467, 5. *Strab.* 14, 1, 41. *Hermog. Prog.* 44. *Longin.* Frag. 8, 14.
- ἡθοποιός, ἁ, ὄν, (ἡθος ποιέω) *forming character: depicting character*. *Philon* I, 364, 26. *Plut.* I, 53 A. II, 660 B. *Sext.* 755, 22.
- ἡθος, εος, τὸ, *character, manner*. *Diog.* 6, 10
- Ἐν ἡθελ, *significantly*, rather ironically. *Orig.* I, 269 B Ἐν ἡθελ λεγόμενον, *tropically*.
- ἡθροισμένως (ἀθροίζω), adv. *in a mass*. *Eus.* VI, 149 C.
- ἡκριβωμένως (ἀκριβῶω), adv. *accurately*. *Aristeas* 35. *Clim.* 1100 C.
- ἡκω, *to have come*. *Arr. Anab.* 1, 22, 7 Παρ' ὀλίγον ἡκεν ἀλῶναι ἡ πόλις, *was almost taken*. *Paus.* 1, 13, 4. [Perf. ἡκα, ἡκαμεν, ἡκασι. *Sept. Gen.* 42, 7. 45, 16. *Hos.* 9, 7. *Inscr.* 4762. *Clem. R.* 1, 12. *Just. Tryph.* 2. — aor. ἡξα. *Philon* I, 319, 37.]
- ἡλακάτιον = ἀλακάτιον. *Leo. Tact.* 5, 7.
- ἡλάριον, ου, τὸ, *nail*. *Dorothe.* 1781 A. *Suid.* Ἥλος
- Ἥλειακός, ἡ, ὄν, (Ἥλεις) *of Elis*. Οἱ Ἥλειακοὶ φιλόσοφοι, *the Elean philosophers*, the followers of Phaedo the Elean. *Diog.* 1, 17. 18. 2, 105.
- Ἥλειμμένος, ου, ὁ, (ἀλείφω) *the Jewish Messiah*, whom the Christians regarded as identical with Antichrist. *Cyrril. H.* 885 A (892 B). *Cosm. Ind.* 333 A.
- ἡλεκάτη, ης, ἡ, = ἡλακάτη. *Sophrns.* 3712 B.
- Ἥλεκτρα, ας, ἡ, *Electra*, the name of a sophism. *Lucian.* I, 562. *Diog.* 2, 108.
- ἡλεκτρον, ου, τὸ, *electrum, amber*. *Diosc.* 1, 110 (113). 2, 100, πτερυγοφόρον, = λυγγοῦριον.
- ἡλιάζω, ἄσω, (ἡλιος) *to warm in the sun, to expose to the sun*. *Classical.* *Sept. Reg.* 2, 21, 14. *Strab.* 16, 4, 9. 16, 4, 13. *Diosc.* 1, 42. — Mid. ἡλιάζομαι, *to bask in the sun*. *Strab.* 6, 1, 9. 9, 2, 41. *Sext.* 648, 12.
- Ἥλιακοί, ὧν, οἱ, = Σαμψαῖοι. *Epiph.* I, 961 A.
- ἡλιακός, ἡ, ὄν, (ἡλιος) *L. solarius, solar, of the sun*. *Gemin.* 756 B. *Philon* I, 150, 28. *Plut.* II, 895 B, et alibi. *Orig.* I, 472 A. *Basil.* I, 137 B, ἐναντός, *solar year*. — Ὁ ἡλιακὸς κύκλος, *the ecliptic*. *Diod.* 1, 98. *Cleomed.* 15, 3. *Plut.* II, 891 A. *Achill. Tat. Isagog.* 968 B. Also, *the sun's revolution, year: Afric.* 84 A. — 2. *Substantively*, ὁ ἡλιακός = ἐξώστης, *balcony*. *Porphy.* *Cer.* 120, 10. 492, 20. *Achmet.* 147. *Cedr.* I, 698, 22. *Tyrric.* 74. — Also, τὸ ἡλιακόν, *L. solarium, balcony*. *Eustrat.* 2301 B. *Const.* III, 1032 B. *Steph. Diac.* 1160 A. *Theoph.* 423, 10. *Leo. Novell.* 219. *Theoph.* *Cont.* 88. 144, 11.
- ἡλιακῶς, adv. *according to the sun*. *Procl. Parm.* 631 (38).
- ἡλίαςσις, εως, ἡ, (ἡλιάζω) *exposure to the sun*. *Dion C.* 59, 7, 8. *Geopon.* 7, 1, 3.
- ἡλιαστήριον, ου, τὸ, *a place for sunning one's self*. *Strab.* 17, 1, 44. *Galen.* XII, 376 B.
- ἡλιάω, *to shine like the sun*. *Philostr.* 321. 763.

ἡλιθιώδης, *es*, = ἡλιθίῳ ὅμοιος. *Philostr.* 558.
 ἡλικιότης, *ητος*, ἡ, (ἡλικία) *maturity of age*.
Thom. A. 14, 1.
 ἡλικιώτης, *ου*, ὁ, *aged*. *Pallad. Laus.* 1081.
 ἡλικοσδήποτε = ἡλικος δὴ ποτε, *of whatever size*.
Heron Jun. 33, 11.
 ἡλιοβολία, *as*, ἡ, (ἥλιος, βάλλω) *splendor of the sun*. *Pseudo-Dion.* 337 A.
 ἡλιογνώστης, *ου*, ὁ, (γινώσκω) *sun-worshipper?*
Eus. Alex. 453 D.
 ἡλιοθερέω, ἥσω, (ἡλιοθερής) *to sun one's self*.
Galen. VI, 84 D.
 ἡλιοθερής, *ές*, (θέρομαι) *warmed in the sun*. *Et. M.* 58, 1.
 ἡλιοκαής, *ές*, (καίω) *sunburnt*. *Diosc.* 2, 2.
Lucian. II, 320.
 ἡλιοκαΐα, *as*, ἡ, *sunstroke*. *Alex. Aphr.* Febr. 82, 37. *Diog.* 7, 1 (dubious). *Leo Med.* 107.
 ἡλιο κάμινος, *ου*, ἡ, *heliocaminus, sunny chamber*. *Plin.* Epist. 2, 17, 20.
 ἡλιόπεμπτος, *ου*, (πέμπω) *sun-sent*. *Sibyll.* 11, 151, et alibi.
 ἥλιος, *ου*, ὁ, *the sun*. — Ἡ τοῦ ἡλίου ἡμέρα, *dies solis, Sunday*. *Just. Apol.* 1, 67. *Tertull.* I, 371 A. 579 A. *Soz.* 881 A. — Ἡλίου κύκλος, *the solar cycle*. *Max. Conf. Comput.* 1233 D (1240 A). *Andr. C. Method.* 1329.
 ἡλιοσκόπιος, *ου*, ὁ, (σκοπέω) *a species of τιθύμαλλος*. *Diosc.* 4, 162 (165).
 ἡλιότευκτος, *ου*, (τεύχω) *made by the sun*. *Pseudo-Dion.* 392 C.
 Ἡλιοτροπίται, *ων*, οἱ, *Heliotropitae, certain religionists who honored the ἡλιοτρόπιον*. *Damasc.* I, 757 A.
 ἡλιοφονίσσασθαι (φονίσσω), *to be reddened by the sun*. *Pallad.* V Chrys. 39 F.
 ἡλιόφρων, *ου*, (φρήν) *that has adopted the tenets of the East*. *Greg. Naz.* III, 1155 A.
 ἡλιωδῶς (ἡλιώδης), *adv. like the sun*. *Pseudo-Diosc.* 445 A.
 ἡλίωσις, *εως*, ἡ, (ἡλίω) = ἡλίσις. *Herod.* apud *Orib.* II, 407, 6. *Sext.* 123, 3.
 ἡλιώτης, *ου*, ὁ, *inhabitant of the sun*. *Lucian.* II, 86.
 Ἡλξαῖ, Ἡλξαῖος, see Ἐλκεσαῖ, Ἐλκεσαῖος.
 ἡλουργικός, ἡ, ὄν, *belonging to a maker of nails*. *Sophrns.* 3588 B, τέχνη.
 ἡλουργός, ὄν, (ἥλος, ΕΡΓΩ) *that makes nails*. *Sophrns.* 3588 C.
 ἥλος, *ου*, ὁ, *callus*. *Diosc.* 2, 30, 69.
 ἡλόω, ὠσω, *to nail*. *Clem. A.* I, 537 B.
 Ἡλχσαῖ, see Ἐλκεσαῖ.
 ἡλωτάριον, *ου*, τὸ, (ἡλόω) *a kind of lock*. *Pallad. Laus.* 1194 B.
 ἡλωτός, ἡ, ὄν, *nail-shaped*. *Paul. Aeg.* 284.
 ἡμέρα, *as*, ἡ, *day*. *Sept. Judic.* 17, 10 Δώσω σοι δέκα ἀργυρίου εἰς ἡμέραν, *by the day*. 19, 2 Ἡμέρας μηνῶν τεσσάρων, *four whole months*. — Ἡμέραν ἐξ ἡμέρας, *day by day, daily*.

Sept. Gen. 39, 10. *Par.* 2, 24, 11. — *Par.* 2, 21, 15 Ἐξ ἡμερῶν εἰς ἡμέρας, *from day to day*. — Ἡμέραν παρ' ἡμέραν, *or simply παρ' ἡμέραν, every other day, on alternate days*. *Polyb.* 3, 110, 4. 6, 40, 9 Παρὰ δὲ μίαν ἡμέραν. *Diosc.* 3, 144 (154) Παρ' ἡμέραν. *Epict.* 2, 18, 13. *Plut.* I, 182 E. *Dion C. Frag.* 57, 18. *Pallad.* 1228 D Ἐσθίειν μίαν παρὰ μίαν. — *Epict.* 2, 18, 13 Παρὰ δύο ἡμέρας, *every fourth (?) day*. — Μεγάλη ἡμέρα, *solemn day or feast*. *Sept. Esai.* 1, 13. *Joann.* 7, 37, 19, 31. *Clem. A.* II, 261 A. *Anc.* 6, Easter. — Ἡ ἀγία ἡμέρα, *Easter*. *Theophil. C.* 1372 A. — Ἡ κακή ἡμέρα, *the evil day*. *Eus. Alex.* 385 A. — For the names of the days of the week, see *Dion C.* 37, 18, 1.
 ἡμέρευσις, *εως*, ἡ, (ἡμερεύω) *the passing of the day*. *Aquil. Ps.* 1, 2.
 ἡμερίδης, *ου*, ὁ, (ἡμερίς) *mellow wine*. *Plut.* II, 663 D.
 ἡμερικῶς (ἡμέρα), *adv. by day*. *Pseudo-Greg. Naz.* II, 729 A.
 ἡμέριον (ἡμέριος), *adv. daily*. *Doroth.* 1672 A.
 ἡμέριτος, *α*, *ου*, *the Latin ē meritus*. Ἀυγοῦστα Ἡμερίτα, *Augusta Emerita, a city*. *Strab.* 3, 2, 15. *Dion C.* 53, 26, 1.
 Ἡμεροβαπτισταί, *ων*, οἱ, (ἡμέρα, βαπτιστής) *Hemerobaptistae, Daily Baptists, a Jewish sect who maintained that, unless they bathed daily, they could not be saved*. *Clementin.* 2, 23. *Heges.* 1325 A. *Epiph.* I, 172 B. (Compare *Const. Apost.* 6, 23 Ἀντὶ μὲν καθημερινοῦ ἐν μόνον δούς βάπτισμα. *Marc. Erem.* 976 C.)
 ἡμερόβιος, *ου*, (βίος) *living for a day*. *Schol. Arist.* Av. 685.
 ἡμεροδανειστής, *ου*, ὁ, (δανειστής) *lender of money on daily interest*. *Diog.* 6, 99.
 ἡμεροδρομέω, ἥσω, = ἡμεροδρόμος εἰμί. *Strab.* 5, 4, 13, p. 399, 3. *Lucian.* I, 275, et alibi.
 ἡμεροδρομία, *as*, ἡ, (ἡμεροδρόμος) *a day's journey*. *Theoph.* Cont. 126.
 ἡμεροειδής, *ές*, (ΕΙΔΩ) *day-like*. *Sext.* 513, 29. *Iambl. Adhort.* 366.
 ἡμερολόγιον, *ου*, τὸ, (λέγω) *calendar*. *Plut.* I, 735 D.
 ἡμερομαχία, *as*, ἡ, (μάχομαι) *day-fight*. *Aristid.* II, 413, 13.
 ἡμερομισθίω, ἥσω, (μισθός) *to work for daily wages, to work by the day*. *Joann. Mosch.* 3056 A.
 ἡμερονύκτιος, *ου*, (ἡμέρα, νύξ) *pertaining to day and night*. *Horol.* — 2. Substantively, τὸ ἡμερονύκτιον, *ου*, τὸ, = νυχθήμερον. *Achill. Tat.* Isagog. 973 A. *Basil.* I, 48 C. *Eustrat.* 2361 A.
 ἡμερος, *ου*, *clement*. Superlative ἡμερώτατος, *as a title*. *Antec. Prooem.* 7 Ὁ ἡμερώτατος ἡμῶν βασιλεὺς, *of Justinian*. *Chron.* 733, 19, 735, 7.

ἡμεροσκοπεῖον, ου, τὸ, (ἡμεροσκόπος) *watch-tower*. *Strab.* 3, 4, 6, p. 246, 9.
 ἡμερότης, ητος, τὸ, *clemency*, as a title. *Eus.* II, 1116 B. ἡ ἡμετέρα. *Athan.* I, 341 A. II, 792 C, ἡ σή, to Constantius. *Basil.* IV, 449 B. *Greg. Naz.* III, 204 C.
 ἡμεροτοκέω, ἥσω, (τίκτω) *to bear cultivated fruit*. *Philon* I, 402, 21. 455, 43.
 ἡμερούσιος, ου, = ἡμερήσιος. *Epirh. Mon.* 264 D.
 ἡμεροφυλακέω, ἥσω, = ἡμεροφύλαξ εἰμί. *App.* II, 610, 61.
 ἡμερωτής, ου, ὁ, (ἡμερώω) *tamer, cultivator, civilizer*. *Max. Tyr.* 8, 31.
 Ἡμήφ, ὁ, *Emeph*, an Egyptian divinity. *Iambl. Myst.* 262, 14.
 ἡμί = φημί. *Philostr.* 252 Ἡ δ' ὁ Θεσπεσίω, = ἡ δ' ὁς ὁ Θεσπεσίω. 253 Ἡ δ' ὁ Νείλος.
 ἡμιάγιος, α, ου, (ἡμι-, ἅγιος) *half holy*. *Epirh.* III, 64 C.
 ἡμιάγρυπνος, ου, (ἄγρυπνος) *half awake*. *Agath.* 246, 11.
 ἡμιαμφόριον, ου, τὸ, = ἀμφορέως τὸ ἥμισυ. *Jos. B. J.* 2, 21, 2.
 ἡμιάνθρωπος, ου, ὁ, *half ἄνθρωπος*. *Lucian.* III, 529.
 ἡμιάνωρ, ορος, ὁ, = ἡμιάνδρος. *Antip. S.* 27, 5.
 ἡμιαρείξω = Ἡμιαρείος εἰμι. *Epirh.* II, 400 D.
 Ἡμιάρειος, ου, ὁ, (Ἄρειος) *Semi-Arian*. *Const.* II, 1. *Epirh.* II, 336 C.
 ἡμιασσάριον, ου, τὸ, *a half-ἄσσάριον*. *Polyb.* 2, 15, 6.
 ἡμιβάρβαρος, ου, *half a βάρβαρος*, L. *semi-barbarus*. *Strab.* 13, 1, 58. *Philostr.* 19.
 ἡμίβραχυς, εια υ, (βραχύς) *half a short sound, in prosody; thus, a consonant is ἡμίβραχυ with reference to a short vowel*. *Schol. Dion. Thr.* 824, 25.
 ἡμίγαμος, ου, (γαμέω) *half married*. *Philostr.* 516, γυνή, = παλλακή.
 ἡμίγυμνος, ου, *half γυμνός*. *Anton.* 4, 30. *Lucian.* I, 323.
 ἡμίγυνος, ου, = ἡμιγύναιξ, *half woman*. *Synes.* 1372 C.
 ἡμιδακτυλαῖος, α, ου, (δακτυλαῖος) *half a finger long or broad*. *Sext.* 504, 27.
 ἡμιδακτύλιον, ου, τὸ, (δάκτυλος) *half finger, as to length*. *Polyb.* 6, 23, 11. *Plut.* II, 935 D. — *Hermias* 1177 C ἡμιδάκτυλον.
 ἡμιδουλεία, ας, ἡ, *the being ἡμιδουλος*. *Oenom. apud Eus.* III, 437 A.
 ἡμιδράκων, ουτος, ὁ, *half δράκων*. *Cosm. Carm. Greg.* 487.
 ἡμιδραχμον, ου, τὸ, = ἥμισυ δραχμῆς. *Schol. Arist. Eq.* 255.
 ἡμιέλλην, ητος, ὁ, (Ἑλλην) *a half-Greek*. *Lucian.* II, 303.
 ἡμιεργής, ἐς, = ἡμιέργος, *half finished*. *Lucian.* II, 362.

ἡμιέφθος, ου, (έφθός) *half cooked*. *Sept. Esai.* 51, 20. *Galen.* VI, 394 C.
 ἡμιθανής, ἐς, = ἡμιθνής. *Diod.* 12, 62. *Strab.* 2, 3, 4. *Luc.* 10, 30. *Pseudo-Jos. Macc.* 4.
 ἡμιθηκάριον, τὸ, *the half of a θηκάριον (length-wise)*. *Mauric.* 1, 1.
 ἡμιθῆλυς, υ, (θῆλυς) *half woman*. *Pseud-Anacr.* 11 (13), 2.
 ἡμίθῆρ, ητος, ὁ, ἡ, *half θῆρ*. *Apollod.* 1, 6, 3, 9.
 ἡμιθῆριώδης, ἐς, = preceding. *Pseudo-Theophyl. B.* IV, 1217 C.
 ἡμιουδαῖος, ου, ὁ, *half Ἰουδαῖος*. *Jos. Ant.* 14, 15, 2.
 ἡμίππος, ου, ὁ, *half ἵππος*. *Schol. Dion. Thr.* 733, 4. [Formed after the analogy of ἡμίονος.]
 ἡμίκανστος, ου, (καίω) *half burned*. *App.* II, 827, 28. — Also, ἡμίκαντος. *Poll.* 10, 101.
 ἡμίκενος, ου, *half κενός*. *Poll.* 5, 133. *Sext.* 741, 29.
 ἡμίκλαστος, ου, (κλάω) *half broken*. *Plut.* II, 317 C. D, et alibi.
 ἡμικόγγιον, ου, τὸ, *a half-congius*. *Galen.* XIII, 984 C.
 ἡμικόσμιον, ου, τὸ, (κόσμιον) *the celestial hemisphere*. *Cleomed.* 38, 16.
 ἡμικραίπαλος, ου, (κραipάλη) *half drunk*. *Simoc.* 206, 12.
 ἡμικρανία, ας, ἡ, (ἡμίκρανον) *hemisphericity, hemisphericity*. *Poll.* 2, 41. *Leo Med.* 113.
 ἡμικρανικός, ἡ, ὄν, *belonging to ἡμικρανία*. — 2. *Afflicted with the hemisphericity*. *Leo Med.* 113.
 ἡμίκρανον, ου, τὸ, *half κρανίον*. *Phryn.* 328. — *Steph. Diac.* 1177 B, *the occiput*.
 ἡμικύαθος, ου, ὁ, *a half-κύαθος*. *Aret.* 98 B.
 ἡμικύκλιον, ου, τὸ, (κύκλος) *semicircle*. *Classical. Diod.* 1, 92.
 ἡμικυκλιώδης, ἐς, (ἡμικύκλιον, ΕΙΔΩ) *semicircular*. *Strab.* 13, 1, 34.
 ἡμικυκλος, ου, = preceding. *Proc. Gaz.* III, 2832 A. *Proc.* III, 175, 24.
 ἡμικύλινδρος, ου, ὁ, (κύλινδρος) *hemicylinder, a half-cylinder*. *Diog.* 8, 83. *Lyd.* 45, 7 Ἡμικύλινδρον τὸ σχῆμα ἐχούσης, apparently an adjective, unless we write ἡμικυλίνδρου.
 ἡμιλέπιστος, ου, (λεπίζω) *half peeled*. *Strab.* 17, 1, 34.
 ἡμίλευκος, ου, *half λευκός*. *Lucian.* I, 29.
 ἡμιλιτρίαῖος, α, ου, *weighing half a λίτρα*. *Strab.* 3, 2, 8, p. 225, 1.
 ἡμιλιτρον, ου, τὸ, *a half-pound*. *Classical. Diosc.* 4, 152 (154). *Plut.* I, 143 A.
 ἡμιλόχιον, ου, τὸ, = διμοιρία, *half a λόχος*. *Ael. Tact.* 5, 2.
 ἡμιλοχίτης, ου, ὁ, *commander of a ἡμιλόχιον*. *Ibid.*
 ἡμιμαθής, ἐς, (μανθάνω) *half learned*. *Poll.* 6, 160. *Philostr.* 576.

ἡμιμέραντος, *ον*, (μαραίνω) *half withered*. Lucian. II, 520.
 ἡμιμεθής, *ές*, (μέθη) = ἀκροθώραξ, *half drunk*. Philippi. 11. Clem. A. I, 420 B.
 ἡμιμερής, *ές*, (μέρος) = ἡμισυς, *half*. Anast. Sin. 265 D.
 ἡμίμετρον, *ον*, τὸ, (μέτρον) *a half-verse*. Pseudo-Demetr. 1, 1.
 ἡμίμηδος, *ου*, ἡ, *a half-Mēdos*. Oenom. apud Eus. III, 365 A.
 ἡμιμοιραῖος, *ον*, (ἡμιμοίριον) *equal to half a degree (thirty minutes)*. Cleomed. 73, 4.
 ἡμιμοίριον, *ον*, τὸ, (μοῖρα) *the half of a degree, thirty minutes*. Cleomed. 64, 18.
 ἡμίνηρος, *ον*, (νεαρός) *half fresh, half salted*. Xenocr. 77. Athen. 3, 88.
 ἡμίξστον, *ον*, τὸ, *a half ξέστης*. Diosc. 1, 24.
 ἡμίξηρος, *ον*, *half-ξηρός*. Patriarch. 1048 A.
 ἡμίξύρητος, *ον*, (ξύραω) *half shaved*. Diog. 6, 33.
 ἡμιοβόλιον, *ον*, τὸ, = ἡμιώβολον. Diog. 6, 36.
 ἡμιόδλαι, *ων*, αἱ, (ἡμιόλιος) *half as much again as the capital; that is, one hundred and fifty per cent*. Nic. I, 17. Laod. 4.
 ἡμιόλιως (ἡμιόλιος), *adv.* in the ratio of 3 to 2. Nicom. 136.
 ἡμιονηγός, *ου*, ὁ, (ἡμίονος, ἄγω) *muleteer*. Strab. 14, 2, 24.
 ἡμιόνιον, *ον*, τὸ, *little ἡμίονος*. Strab. 5, 3, 6, p. 369, 6.
 ἡμιονίτις, *ιδος*, ἡ, *of a mule*. Strab. 5, 1, 4, p. 334, 22, ἵπποι, *equae mulos parientes*, = μητέρες ἡμιόνων.
 ἡμίονος, *ου*, ἡ, *mule*. [Simoc. 59, 4 ἡμίονες = ἡμίονοι.]
 ἡμιούγκιον, *ον*, τὸ, (οὔγκια) *L. semuncia, a half-ounce*. Classical. Galen. XIII, 703 D.
 ἡμιούσιος, *ον*, *of half οὐσία*. Anast. Sin. 72 B.
 ἡμιπαθής, *ές*, (παθεῖν) *half affected*. Aret. 34 A.
 ἡμιπαιδευτος, *ον*, (παιδεύω) *half educated*. Synes. 1580 A.
 ἡμιπάρετος, *ον*, (πάρετος) *half palsied*. Leo Med. 123.
 ἡμίπεπτος, *ον*, (πέσσω) *half ripe*. Plut. I, 741 A. Galen. VI, 311 A. VIII, 598 B.
 ἡμιπέπων, *ον*, (πέπων) = preceding. Orib. I, 428, 2.
 ἡμιπέρσης, *ον*, ὁ, (Πέρσης) *a half-Persian*. Oenom. apud Eus. III, 365 A.
 ἡμιπήχιον, *ον*, τὸ, *a half-πῆχυς*. Sext. 211, 29. — Hipparch. 1093 D ἡμιπήχιον.
 ἡμιπηχυαῖος, *α*, *ον*, *half a cubit long or broad*. Diosc. 3, 135 (145). Sext. 386, 27. 502, 15. 19.
 ἡμίπηχυς, *εἰα*, *υ*, = preceding. Sext. 502, 9. 503, 25. 505, 20.
 ἡμίπλαστος, *ον*, (πλάσσω) *half formed*. Epirh. II, 473 C.

ἡμίπληκτος, *ον*, = ἡμιπλήξ. Leo Med. 123.
 ἡμιπλήρης, *ες*, *half πλήρης*. Aret. 85 C.
 ἡμιποδιαῖος, *α*, *ον*, (ἡμιπόδιον) *half a foot long or broad*. Apollod. Arch. 17.
 ἡμιπύργιον, *ον*, τὸ, *a half-πύργος*. Philostr. 560.
 ἡμίπυρος, *ον*, *half burning*. Classical. Cleomed. 78, 10.
 ἡμισειάζω, *άσω*, (ἡμίσεια) *to halve*. Heron Jun. 53, 27.
 ἡμίσευμα, *ατος*, τὸ, (ἡμισέω) *half*. Sept. Num. 31, 36. 42. Nicom. 79.
 ἡμισέω, *έσω*, (ἡμισυς) *to halve*. Sept. Ps. 54, 24, τὰς ἡμέρας αὐτῶν, *shall not live out half their days*. Aquil. Gen. 33, 1.
 ἡμισημέριον, *ον*, τὸ, (ἡμέρα) *a half-day*. Max. Conf. Comput. 1229 A.
 ἡμίσικλον, *ον*, τὸ, (σίκλος) *a half-shekel*. Jos. Ant. 7, 13, 1. 9, 8, 2.
 ἡμίσιν for ἡμίσιον, *ον*, τὸ, = σημίσιον? Cyrill. Scyth. V S. 263 A.
 ἡμίσκοτον, *ον*, τὸ, *one half of a σκοῦτα*. Heron Jun. 191, 16.
 *ἡμισον, τὸ, = ἡμισυ. Curt. 38. 39, C. Id. p. 23.
 ἡμίσοφος, *ον*, *half σοφός*. Lucian. I, 753. II, 800.
 ἡμισπάθιον, *ον*, τὸ, *half σπάθιον*. Antyll. apud Orib. III, 631, 9. Paul. Aeg. 294.
 ἡμίспаθον, *ον*, τὸ, = preceding. Antyll. apud Orib. III, 628, 12.
 ἡμισπάρακτος, *ον*, (σπαράσσω) *half mangled*. Greg. Nax. III, 1586 A.
 ἡμίσπαστος, *ον*, (σπάω) *half pulled*. Strab. 17, 3, 12, p. 417, 23.
 ἡμισταδιαῖος, *α*, *ον*, *of a ἡμιστάδιον*. Lucian. II, 102.
 *ἡμιστάδιον, *ον*, τὸ, *half-στάδιον*. Athen. Mech. 3. Polyb. 3, 54, 7, et alibi. Strab. 10, 2, 21. 17, 1, 48.
 ἡμιστίχιον, *ον*, τὸ, *half-στίχος*, hemistichium, hemistich. Hipparch. 1017 D. Sext. 304, 21, et alibi. Orig. II, 1124 A.
 ἡμίστιχον, *ον*, τὸ, = preceding. Dion. H. V. 217, 12.
 ἡμιστρατιώτης, *ου*, ὁ, *a half-στρατιώτης*. Lucian. III, 77.
 ἡμιστρόγγυλος, *ον*, *half στρογγύλος*. Lucian. III, 670. Pseudo-Didym. 240, 30.
 ἡμισυμερίτης, *ου*, ὁ, = ὁ ἡμισυ μέρος λαμβάνων, *he who receives one half of anything*. Schol. Antec. 2, 23, 5.
 ἡμισυς, *εἰα*, *υ*, *half*. Diosc. 4, 159 (162), p. 648 Κοτύλης μιᾶς ἡμισείας, *one and a half*. Dion C. 56, 27, 3 Δώδεκα καὶ ἡμισείαν μυριάδα. — Ἐξ ἡμισείας, *sc. μοίρας*, *L. ex parte dimidia*, = ἐφ' ἡμισείᾳ, *to one half*. Lucian. I, 622, ἡμέτερος ὦν, *only half of him being ours*. Artem. 394. Sext. 506, 25. — Μέχρις ἡμισείας, *up to one half*. Artem. 364. [Gen. neuter τοῦ ἡμίσιου = ἡμίσιος or ἡμίσειος. Sept. Ex.

25, 9. Reg. 3, 16, 9. Esth. 7, 2. Esai. 44, 16. Dan. 7, 25. Macc. 1, 10, 30. Diod. 11, 59. Strab. 2, 5, 39. Nicom. 80. Marc. 6, 23. Herod. Gr. Philet. 413, condemned. — Τὰ ἡμίση = ἡμίση. Diod. 18, 19. Nicom. 80. Luc 19, 8 as v. l. Herodn. Gr. Philet. 413, condemned. Phryn. P. S. 41, 33, condemned. Iambl. Myst. 240, 14. — Τὰ ἡμίση = ἡμίση. Luc. 19, 8. Liber. 6, 28. — τῶν ἡμίσεων, neuter. Polyb. 10, 16, 3.] ἡμισχοίνιον, ου, τὸ, a half-σχοίνος (measure). Hippol. Haer. 462, 58. ἡμισχουνον, ου, τὸ, = preceding. Bekker. 263, 3. ἡμιτέλεια, as, ἡ, (τελέω) exemption from half the tribute. Lucian. I, 475. ἡμιτέλειος, α, ου, half τέλειος. Dion. H. V, 73, 2. ἡμιτέχνιον, ου, τὸ, half τέχνη, petty art. Schol. Dion. Thr. 651, 28. ἡμιτίμιον, ου, τὸ, (τιμή) half the regular price. Gregent. 597 B. ἡμιτόμιον, ου, τὸ, (ἡμίτομος) the section of a κύαμος split in two. Diosc. 2, 127, p. 248. ἡμιτόνιον, ου, τὸ, (τόνος) semitonium, semitone. Dion. H. V, 59, 1. 62, 10. Epict. 2, 11, 2. Plut. II, 1020 F. Sext. 757, 28. ἡμιτριβακός, ἡ, ὄν, = following. Pachom. 952 A. ἡμιτριβής, ἐς, (τρίβω) L. semitritus, half worn out. Schol. Arist. Plut. 729. ἡμιτριταϊκός, ἡ, ὄν, = ἡμιτριταίος. Ptol. Tetrab. 199. ἡμινός, ου, ὁ, = ἐξ ἡμισείας υἱός. Leont. I, 1604 A. ἡμιφανής, ἐς, (φαίνω) half visible. Strab. 17, 1, 32. ἡμιφανῶς, adv. half visibly. Greg. Nyss. III, 1045 A. ἡμιφάριον, ου, τὸ, (φᾶρος) = ἡμισυ ἱματίου, light outer garment. Hes. Suid. — Also, ἡμιφόριον. Epirh. II, 205 C. Pallad. Laus. 1228 B, κάλυμμα. Pseud-Athan. IV, 856 D. Phot. Lex. ἡμίφαυλος, ου, half φαῦλος. Lucian. II, 800. ἡμίφλεκτος, ου, (φλέγω) half scorched, half burned. Philon II, 99, 28. Lucian. I, 237. App. I, 488, 62. ἡμιφόριον, see ἡμιφάριον. *ἡμιφῶνος, ου, (φωνή) half sounding. Substantively, τὸ ἡμιφῶνον, sc. γράμμα, στοιχείον, L. semivocalis, semivowel (Δ Μ Ν Ρ, Σ, Ζ Ξ Ψ). Aristot. Poet. 20, 3. Dion. Thr. 631, 16. Dion. H. V, 72, 10. 78, 1. VI, 1069, 16. Philon I, 30, 5. 541, 10. Plut. II, 1008 B. C. Heph. 1, 14. Iren. 604 B. Sext. 621, 28. ἡμιχόριον, ου, τὸ, (χορός) semichorus. Schol. Arist. Eq. 589. ἡμιψυχής, ἐς, (ψύχω) half cooled. Diosc. 3, 90 (100).

ἡμίψυκτος, ου, half reclaimed land. Strab. 15, 1, 18, p. 192, 10. ἡμῶριον, ου, τὸ, a half-ῶρα. Hipparch. 1093 A. Cleomed. 22, 7. Strab. 2, 5, 36, p. 202, 22. Apoc. 8, 1 as v. l. Diosc. 1, 39. ἡμῶρον, ου, τὸ, = preceding. Apoc. 8, 1. ἦν contracted from ἐάν, if. With the future indicative. Proc. II, 43, 12. 115, 8, περιέσσονται. ἡνία, as, ἡ, rein. Polyb. 10, 21, 2 'Εφ' ἡνίαν, to the left. 11, 23, 6 'Εξ ἡνίας, from (on) the left. Plut. I, 301 A. ἡνίκα, adv. = ἐπεὶ, ἐπειδή. Sept. Ex. 40, 30 'Ηνίκα δ' ἂν ἀνέβη, ἀνεξέγγυσαν, = ἐπεὶ δ' ἀναβαίη. *ἡνίοχος, ου, ὁ, L. auriga, the Wagoner, a constellation. Eudox. apud Hipparch. 1008 C. Paus. 2, 32, 1. ἡνίτζω for ἡνίτζιον, τὸ, a kind of antidote. Porph. Cer. 467, 18. [As ἡνίτζω is the diminutive of ἡνον, it has been supposed that the original word is σαγάπηνον, s a g a p e n o n.] ἦνουλα, incorrect for ἱνουλα, the Latin inula, a plant. Diosc. 1, 27 "Ἡνουλα καμπάνα, inula campana, = ἐλένιον. ἦνωμένως (ἐνώω), adv. unitedly. Procl. Parm. 540 (113). Pseudo-Dion. 637 C. Heron Jun. 95, 31. ἦνοκατος, ου, ὁ, the Latin ēvocatus, volunteer veteran. Dion. C. 45, 12, 3. (See also ἀνάκλητος.) — 2. Summoner, an officer. Heges. 1316 A. Syncell. 652, 7. Nic. Callist. 3, 10 (quoted from Hegesippus). ἦπαρ, ατος, τὸ, liver. Patriarch. 1048 C. 1045 C. D. Plut. II, 965 A, χηνῶν, for episcures. ἦπατίζω, ἴσω, (ἦπαρ) to be liver-colored. Diosc. 3, 22 (25). 5, 111. ἦπατικός, ἡ, ὄν, hepatic, of the liver. Diosc. 1, 6, 150, διάθεσις, affection of the liver. Plut. II, 733 C, πάθους. Ptol. Tetrab. 199. — 2. Hepaticus, troubled with a hepatic complaint. Galen. II, 264 B. Philagr. apud Orib. I, 380, 2. ἦπατοειδής, ἐς, liver-like. Diosc. 5, 100. ἦπατοπνεύμων, ονος, = ἦπαρ καὶ πνεύμων. Achmet. 83, 239. ἦπατοσκοπία, as, ἡ, (ἦπατοσκόπος) inspection of the liver, divination by the liver. Herodn. 8, 3, 17. Eus. IV, 345 C. Greg. Nyss. II, 109 C. ἦπατοσκόπος, ου, (σκοπέω) inspecting the liver, divining by the liver. Artem. 250. Hes. Πυτά Eudox. M. 284. ἦπατοφαγέω, ἴσω, (φαγεῖν) to eat the liver. Sext. 665, 17 -σθαι, to have one's liver eaten. ἦπειγμένως (ἐπείγω), adv. urgently. Athan. I, 401 D. Basil. I, 108 B. III, 240 C. *ἡπιότης, ητος, ἡ, (ἥπιος) gentleness, mildness.

Hecat. Abder. apud *Jos. Apion.* 1, 22, p. 455, 37. *Philon* II, 267, 22.
 ἡραιόω, quid? *Eudoc. M.* 398.
 Ἡρακλείτειος, ον, (Ἡράκλειτος) of *Heracлитus*. *Hippol.* IIaer. 442, 41.
 Ἡρακλείως (Ἡράκλειος), adv. like *Hercules*. *Lucian.* III, 354.
 Ἡρακλέων, ωνος, ό, *Heracleon*, a *Valentinian*. *Clem. A.* I, 1281 B. *Hippol.* Haer. 270, 29. *Tertull.* II, 69 C. *Theod.* IV, 357 D.
 Ἡρακλεωνῖται, ὧν, οἱ, *Heracleonitae*, the followers of *Heracleon*. *Epiph.* I, 577 C.
 ἡρεμάζω = ἡρεμέω. *Sept. Esdr.* 2, 9, 4. *Aquil.* *Ezech.* 3, 15.
 ἡρεμητέον = δεῖ ἡρεμεῖν. *Philon* I, 89, 43.
 ἡρεμώω, ὥσω, (ἡρέμα) to quiet. *Vit. Nil. Jun.* 109 A.
 Ἡρкулάνεον, ου, τὸ, *Herculaneum*. *Dion C.* 66, 23, 3. — Also, Ἡρκλάνον, *Herculanum*. *Anton.* 4, 48.
 ἡρροσμένως (ἄρρόζω), adv. fitly. *Diod.* 17, 19.
 Ἡρωδιακός, ή, όν, (Ἡρώδης) of *Herod.* *Theogn.* *Mon.* 857 A.
 Ἡρωδιανοί, ὧν, οἱ, (Ἡρώδης) *Herodiani*, *Herodians*, partisans of *Herod*. *Matt.* 22, 16. *Marc.* 3, 6. 12, 16. *Tertull.* II, 61 C. *Orig.* III, 1553 A. *Epiph.* I, 172 D. *Hieron.* II, 178 B.
 ἡρφέλεγειον, ου, τὸ, (ἡρῶς, ἐλεγείον) sc. μέτρον, a distich consisting of a hexameter and an elegiac pentameter. *Drac.* 161, 20.
 *ἡρωϊκός, ή, όν, heroicus, heroic. *Aristot.* *Poet.* 22, 19, ποιήματα, heroic or epic poems. 4, 11, στίχος. — Μέτρον ἡρωϊκόν, metrum heroicum, heroic verse, the dactylic hexameter catalectic. *Ibid.* 24, 8. *Dion. H.* V, 21, 7. 108, 10. *Pseudo-Demetr.* 89, 21. *Sext.* 637, 20. *Terent. M.* 279.
 ἡρωϊκῶς, adv. heroically. *Diod.* 15, 7. — 2. Heroice, in heroic style. *Dion. Thr.* 629, 17, ἀναγινώσκειν.
 ἡρωολογέω, ἡσω, (ἥρως, λέγω) to speak or treat of heroes. *Strab.* 11, 6, 3.
 ἡρῶς, ου, herous = ἡρωϊκός. Classical. — Ἡρῶν μέτρον, = ἡρωϊκόν. *Plut.* II, 402 D. 1141 A. *Aristid. Q.* 51. *Pseudo-Demetr.* 25, 4. *Clem. A.* I, 793 B, ἐξάμετρον. *Terent. M.* 507, versus.
 ἥρωες, ωος, ό, plural of ἥρωες, the Roman *Lares*. *Dion. H.* II, 673, 1.
 Ἡσαϊανισταί, ὧν, οἱ, *Esaiianistae*, a branch of the *Acephali*. *Tim. Presb.* 45 A.
 Ἡσαΐας, ου, ό, *Esaias* the prophet. *Just. Tryph.* 120. *Orig.* I, 65 B. III, 881 A.
 ἡσθημένως (αἰσθάνομαι), adv. feelingly. *Eus.* II, 904 C.
 ἡστικῶς, ή, όν, (ἡδω) pleasurable. *Sext.* 755, 8, πάθος, pleasurable sensation.

ἡστικῶς, adv. pleaurably; opposed to ἀλγεινῶς. *Sext.* 522, 19. 565, 23.
 *ἡσυχάζω, to be quiet. — Ὁ ἡσυχάζων λόγος, a sophism. *Chrysipp.* apud *Diog.* 7, 197. 198. *Epict.* 2, 18, 18. *Gell.* 1, 2. — 2. To be silent, = σιωπάω. *Sext.* 114, 12. 313, 6. — 3. To live in solitude, as an anchorite. *Pallad. Laus.* 1187 A. *Socr.* 4, 24. *Apophth.* 108 C. *Joann. Mosch.* 2896 B.
 ἡσυχαστέον = δεῖ ἡσυχάζειν. *Philon* I, 2, 3. II, 5, 42. 25, 19. *Pseudo-Just.* 1188 A.
 ἡσυχαστήριον, ου, τὸ, (ἡσυχαστής) hermitage. *Clim.* 641 D. 720 A. *Theoph.* *Cont.* 100, 13.
 ἡσυχαστής, οὔ, ό, (ἡσυχάζω) hesychast, a solitary, monk. *Pallad. Vit. Chrys.* 29 E. *Nil.* 557 D. 576 A. *Apophth.* 185 A. *Justinian.* *Novell.* 5, 3. *Joann. Mosch.* 2908 A. (Compare *Soz.* 6, 20 Ἡσυχίας ἐρῶντες.) — 2. The silentarius of a monastery, whose duty it was to keep the brethren in order. *Pseudo-Basil.* III, 1312 B. C. 1313 B.
 ἡσυχαστικός, ή, όν, quiet, retired. *Clim.* 724 A. 893 A, τόποι.
 ἡσυχάστρια, as, ή, female hesychast. *Joann. Mosch.* 2988 C.
 ἡσυχῇ, adv. moderately. *Diosc.* 3, 137 (147).
 ἡσυχία, as, ή, quiet, solitude, with reference to hesychasts. *Chal. Can.* 4. *Apophth.* 313 D. *Justinian.* *Novell.* 133, 1. *Clim.* 1100 C.
 ἡσύχιος, ου, = following. *Clim.* 812 A, βίος.
 ἡσυχος, ου, quiet, of hesychasts. *Pallad. Laus.* 1204 C, βίος.
 ἡσφαλισμένως (ἀσφαλίζω), adv. securely. *Did. A.* 356 C. *Greg. Nyss.* III, 268 C. *Epiph.* I, 749 D.
 ἡτιμωμένως (ἀτιμώω), adv. with dishonor. *Simoc.* 131, 5.
 ἡττημα, atos, τὸ, (ἡττάομαι) worse state: defeat. *Sept. Esai.* 31, 8. *Paul. Rom.* 11, 12. *Cor.* 1, 6, 7.
 ἡτοματισμένως (αὐτοματίζω), adv. = ἀπὸ ταῦτοματόν, by chance. *Procl. Parm.* 650 (70).
 ἡχείον, ου, τὸ, (ἦχος) sounding-instrument. *Philon* I, 588, 45. 46. *Plut.* I, 757 E, a sort of kettle-drum. *Galen.* IV, 453 D.
 ἡχητικός, ή, όν, (ἡχέω) sonorous. *Diomed.* 497, 27, στίχος.
 ἦχος, ου, ό, mood, in music. *Jejun.* 1889 A. *Stud.* 1705 A. *Nic. CP.* 860 D. *Theoph.* *Cont.* 106, 18. [The *Ritual* recognizes eight moods, four authentic, and four plagal. The former are distinguished by the ordinal numbers; thus, ἦχος πρῶτος, δεύτερος, τρίτος, τέταρτος. The corresponding plagal moods are called ἦχος πλάγιος τοῦ πρώτου, πλάγιος τοῦ δευτέρου, ἦχος βαρύς (never ἦχος πλάγιος τοῦ τρίτου), and πλάγιος τοῦ τετάρτου. — The abridged forms of the names are ἦχος α',

ἦχος β', ἦχος γ', ἦχος δ': ἦχος πλ. α', ἦχος πλ. β', ἦχος πλ. δ'. The name ἦχος βαρύς is never abbreviated. Every week has its appropriate mood (ὁ ἐνδιάτακτος or ἐνὸρδινος ἦχος), the starting-point being Ἡ κυριακή τοῦ ἀντίπασχα.]

ἦχος, εος, τὸ, = ὁ ἦχος. *Luc.* 21, 25. *Iren.* 600 A. *Clem. A.* II, 20 A. ἦως (ἦ, ὥς), the Latin *velut* rendered into Greek, = ἦγουν, οἶον. *Curop.* 14, 8. 47, 15 Τὸ δοκοῦν αὐτῷ φόρεμα, ἦως, ἡ κρινωνίαν, κ.τ.λ. 70, 12 Ὑποκάμισα, ἦως χιτῶνας.

Θ

Θ, θῆτα, represented in Latin by *TH*. — The later Greeks sometimes doubled it in the middle of a word; see βάθθω, κάθθεσαν, Κλεθθίς. [The prototype of Θ is the Phoenician 𐤄; in sound, however, it corresponds to η aspirate. The most ancient Greek inscriptions in which it is found are *Inscr.* 1, 27. 33. 40. *Franz.* 1, c. 13. 16. *Rang.* 26. The grammarians, imagining that Θ, being a rough mute, was invented at the same time with Φ and Χ, assert that its sound was once represented by TH. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.]

2. In the later numerical system it stands for ἐννέα, nine, or ἔννατος, ninth; with a stroke before Θ, for ἐννεακισχίλιοι, nine thousand.

Θαβώρ, τὸ, indeclinable, Hebrew תָּבוֹר, *Tabor*, a mountain. *Sept. Judic.* 4, 6. *Ps.* 88, 13. The grecized name is Ἰταβύριον.

θακεύω, εὔσω, (θάκος) = ἀποπατέω. *Plut.* I, 52 E, ἐν ἀποχωρήσει ἐπὶ δίφρων. *Artem.* 11.

θάκη, ης, ἡ, = θάκος, privy. Dubious. *Athan.* I, 688 C, θάκαι. (*Epirh.* II, 193 D Εἰσελθὼν ὁ Ἄρειος εἰς θάκον πρὸς τὰς αὐτοῦ χρείας.)

θαλαμεύω, εὔσω, (θάλαμος) to keep in the women's apartments. *Synes.* 1080 C. — Pass. θαλαμεύομαι, to be in the women's apartments, to be kept at home. *Philon* I, 323, 44. II, 530, 15. *Clem. A.* I, 561 B.

θαλάμη, ης, ἡ, the hold of a ship? *Lucian.* III, 248.

θαλαμηγός, όν, (θάλαμος, ἄγω) chamber-bearing: thalamagus, a barge fitted up with cabins. *Diod.* 1, 85, ναῦς. *Strab.* 17, 1, 15, σκάφη. *Arrh.* I, 13, 98, πλοῖα. [Compare the modern Egyptian *kangia*.]

*θάλασσα or θάλαττα, ης, ἡ, the sea. *Sept. Num.* 34, 7, ἡ μεγάλη, the great sea, the Mediterranean. — Ἡ ἔσω θάλασσα, or ἡ ἐντὸς θάλασσα, the inner sea, the Mediterranean. *Polyb.* 3, 39, 2. *Posidon.* apud *Athen.* 4, 36, p. 152 A. *Strab.* 2, 5, 18. *Plut.* I, 631 F, ἡ ἐντὸς τῶν Ἡρακλείων Σηλῶν. — Ἡ ἔξω θάλασσα, the outer sea, the Atlantic Ocean. *Polyb.* 3, 57, 2. 3, 59, 7. *Posidon.* apud

Athen. 4, 36, p. 152 A. *Plut.* II, 897 F. — Ἡ ἡμετέρα θάλασσα, or ἡ καθ' ἡμᾶς θάλασσα, *L. nostrum mare*, our sea, with reference to Rome. *Diod.* 4, 56. *Strab.* 1, 3, 13. 2, 5, 18. 3, 1, 7. — Ἡ πεπηγυῖα θάλασσα, the frozen sea. *Strab.* 1, 4, 2. — Ἡ χαλκῇ θάλασσα, the brazen sea, the laver in Solomon's temple. *Sept. Reg.* 2, 8, 8, 4, 25, 13. *Par.* 2, 4, 2. *Sir.* 50, 3. — *Reg.* 3, 18, 32. 35. 38, trench, the true reading being supposed to be θαλα, the Hebrew תָּלַח. — 2. Sea-water, salt-water. *Dieuch.* apud *Orib.* II, 61, 4. *Polyb.* 16, 5, 4. *Diod.* 20, 52. 88. *Strab.* 17, 1, 14, p. 365, 13. *Diosc.* 2, 84. 89. *Herod.* apud *Orib.* II, 405, 12. — 3. West, because the great sea is west of Jerusalem. *Sept. Josu.* 8, 9. 12. — 4. A kind of military garment, = ἀετός. *Porph.* *Cer.* 470, 6. *Theoph. Cont.* 19, 4.

θαλασσίδιον, ου, τὸ, (θάλασσα) a receptacle under the holy table. *Porph.* *Cer.* 34, 5. *Euchol.* Ἀκολ. τοῦ Μεγάλ. Σχήματος. (Compare *Nic. CP.* 860 D Τιθέναι τὰ ἱμάτια αὐτοῦ ἐν τῷ θυσιαστηρίῳ ὑποκάτω τῆς ἁγίας τραπέζης, ὡς ἐπὶ τοῦ σχήματος. *Anon. Byz.* 1304 D Τὴν δὲ θάλασσαν τῆς ἁγίας τραπέζης ἐξ ἀτιμῆτων λίθων πεποίηκε.)

*θαλασσίζω or θαλαττίζω, ἴσω, to have the taste of sea-water. *Diphil.* apud *Athen.* 3, 42, p. 92 A. *Xenocr.* 60, τὴν γεύσιν, as to taste.

θαλάσσιος or θαλάττιος, α, ου, = ἀλουργής. *Diod.* II, 600, 38.

θαλασσίτης, ου, ό, sc. λίθος, the name of a gem. *Epirh.* III, 300 A.

θαλασσοβαδίζω or θαλαττοβαδίζω, ἴσω, (βαδίζω) = περιπατῶ ἐπὶ τῆς θαλάσσης, to walk on the sea. *Stud.* 801 B.

θαλασσοβίωτος, ου, (βιώω) seafaring. *Arrh.* I, 419, 9.

θαλασσοβραχής, ές, (βρέχω) soaked in sea-water. *Antyll.* apud *Orib.* II, 187, 6.

θαλασσοειδής or θαλαττοειδής, ές, sea-like: seagreen. *Democr. Eph.* apud *Athen.* 12, 29, p. 525 D. *Strab.* 17, 1, 35, p. 382.

θαλασσοθέα, ας, ἡ, (θεά?) sea-goddess? *Cyrril.* I, X, 1032 A, epithet of Ephesus.

θαλασσοκράμβη, ης, a species of κράμβη. *Galen.* VI, 154 A.

θαλασσοκρατία, *as*, ἡ, (θαλασσοκρατέω) mastery of the sea. *Strab.* 1, 3, 2, p. 74, 9.
 θαλασσομαχέω, ἥσω, (μάχομαι) to fight with the sea, to expose one's self to the perils of the sea. *Joann. Mosch.* 3093 B.
 θαλασσομαχία, *as*, ἡ, fight with the sea. *Petr. Alex.* 484 A.
 θαλασσόμελι, *ιτος*, τὸ, (μέλι) thalassomeli, rain-water and salt-water mixed with honey. *Diosc.* 5, 20.
 θαλασσοπυργέω or θαλαττοπυργέω, ἥσω, (θαλασσοπυργός) to be seafaring or a seafarer. *Polyb.* 6, 52, 1. *Strab.* 6, 1, 1, p. 400, 11. *Max. Tyr.* 89, 17.
 θαλασσοπορία, *as*, ἡ, (θαλασσοπόρος) sea-voyage. *Cosm. Carn. Greg.* 349.
 θαλασσοπόρφυρος, *ον*, (πορφύρα) = αλουργής. *Bekker.* 379, 23.
 θαλασσοπότης, *ον*, ὁ, (πίνω) sea-water drinker. *Lucian.* II, 103.
 θαλασσόω or θαλαττώ, ὥσω, to change into θάλασσα. — 2. Mid. θαλασσόμαι, to be in a sinking condition, as a ship. *Polyb.* 16, 15, 2.
 θαλάσσωσις, *εως*, ἡ, (θαλασσόω) inundation. *Philon* II, 174, 19.
 Θάλεια, *as*, ἡ, *Thalia*, the title of a work of Arius. *Athan.* I, 452 A. II, 20 A.
 θαλειάζω, ἄσω, (Θάλεια) to make merry. *Plut.* II, 357 E. — Written also θαλιάζω. *Polyaen.* 4, 15.
 θαλέλαιος, *ον*, ὁ, *Thalelaeus*, a saint. *Proc.* III, 328, 2.
 θαλιάζω, see θαλειάζω.
 θαλλία, *as*, ἡ, = θαλλός, olive-branch. *Diosc.* 5, 86, p. 748.
 θάλλινος, *η*, *ον*, of θαλλοί. *Schol. Arist.* Av. 798.
 θαλλίον, *ον*, τὸ, (θαλλός) = βαῖον, palm-leaf. *Apophth.* 93 C. 253 C. — 2. Basket made of palm-leaves. *Apophth.* 92 B Θαλλὶν σίτου (in modern Greek ἓνα ζεμπίλι σιτάρι).
 θαλλίς, ἰδος, ἡ, = θαλλίον 2. *Hes.*
 θαλλός, *οὔ*, ὁ, = θαλλίον. *Pallad. Laus.* 1011 B, φουνίκων. *Apophth.* 352 B, σίτου.
 θάλλω, to bloom, etc [2 aor. ἔθαλον. *Sept. Ps.* 27, 7. *Sap.* 4, 4. *Paul. Phil.* 4, 10, ἀν-έθαλον, in all the passages.]
 θαλπιώθ, the Hebrew תַּלְפִּיחַ = σπλα. *Sept. Cant.* 4, 4 (*Aquil.* ἐπάλξεις. *Symm.* ὕψη.)
 θαλπτήριος, *α*, *ον*, (θάλπω) warming. *Antip. S.* 21.
 θαλκρός, *ά*, *όν*, = διάπυρος? *Agath. Epigr.* 8, 1.
 θάλψις, *εως*, ἡ, (θάλπω) a warming, warmth. *Moschn.* 126, p. 61. *Alex. Aphr. Probl.* 2. 5. *Sext.* 267, 4. *Justinian. Cod.* 1, 17, 3, Prooem.
 θαμβεύω = following. *Aphil.* 61 B.
 θαμβέω, to cause to be astonished, to surprise,

frighten. *Sept. Reg.* 2, 22, 5, τινά. 4, 7, 15
 θαμβέισθαι. *Olymp.* 484, 21.
 θάμβησις, *εως*, ἡ, (θαμβέω) = ἐκπληξίς. *Aquil.* *Ps.* 30, 23. — 2. Haste = σπουδή. *Aquil.* *Deut.* 16, 3.
 θάμβος, *ον*, ὁ, = τὸ θάμβος. *Sept. Eccl.* 12, 5. *Luc. Act.* 3, 10 as v. l. *Aquil. Ex.* 12, 11.
 θαμβόω, ὥσω, = θαμβέω. *Lucian.* III, 471. *Eus.* II, 169 B -σθαι.
 θάμνα, ἡ, = ἡ ἐκ τῶν στεμφύλων τρύξις, *L. lora.* *Georon.* 6, 13, 2.
 θαμνίσκος, *ον*, ὁ, (θάμνος) little shrub. *Diosc.* 1, 7. *Arr.* 7, 20, 2.
 θαμνοειδής, *ές*, shrub-like. *Diosc.* 1, 133. 3, 120. 4, 108.
 θάμνος, *ον*, ὁ, shrub, applied to herbs. *Diosc.* 2, 135.
 θαμνοφάγος, *ον*, (φαγεῖν) eating shrubs. *Sext.* 14, 24.
 θαμνώδης, *ες*, shrubby. *Diosc.* 3, 114 (124). *Galen.* VI, 366 A.
 θανάσιμος, *ον*, deadly. *Polyb.* 1, 56, 4, of beasts of prey. *Diosc.* 1, 13, p. 27, poisonous. — Φάρμακον θανάσιμον, deadly poison. *Diod.* 17, 103. *Diosc.* 1, 94. 3, 109 (119), p. 455.
 θανατιώω = θανατάω. *Lucian.* III, 354. *Sext.* 424, 16.
 θανατήριον, *ον*, τὸ, = θανατικόν. *Cedr.* I, 679.
 θανατικός, ἡ, ὄν, (θάνατος) of death. *Diod.* II, 516, 43, ἔγκλημα, capital. 610, 39, κρίσις. *Jos. Ant.* 15, 11, 5, p. 782 D, ζημία. *B. J.* 3, 5, 7, νόμοι. *Plut.* I, 871 B, γνώμη — 2. Substantively, τὸ θανατικόν, mortality, pestilence, plague. *Joann. Mosch.* 2996 B. C. *Leont. Cypr.* 1717 A. *Anast. Sin.* 741 A. 765 C. *Chron.* 619, 12. *Theoph.* 345, 14, et alibi.
 θανατολογέομαι (λέγω), to be spoken of as dead. *Anast. Sin.* 200 D.
 θανατοποιός, *ά*, *όν*, (ποιέω) causing death. *Eus.* II, 853 B.
 θάνατος, *ον*, ὁ, death. *Luc.* 2, 26 Μὴ ἰδεῖν θάνατον, not to die. *Barn.* 780 B, αἰώνιος, eternal death. *Epict.* 3, 24, 27. — Ὁ δεῦτερος θάνατος, the second death, perdition. *Apoc.* 2, 11, et alibi. — In the philosophy of the first centuries of our era, the second death is the separation of the νοῦς from the ψυχή, the first death being the separation of the ψυχή from the σῶμα. *Plut.* II, 942 F seq. (See also *Orig.* I, 1025 A.)
 θανατόω, ὥσω, to be dead. *Sept. Eccl.* 10, 1 Μύται θανατοῦσαι, dead flies.
 θανή, ἡς, ἡ, = θάνατος, death. *Cedr.* I, 133, 20.
 θάπτω, to bury. [*Clem. A.* I, 132 B, τετάφεται, τεθάφθαι. 104 A, τετάφθαι. *Orig.* I, 976 A.]
 θαρραλεότης, *ητος*, ἡ, = θαρσαλεότης. *Philon* I, 476, 16. *Plut.* II, 523 D.

- θαρρέω, to trust, put confidence in. *Mal.* 271, 17. εἰς τι. *Nil.* 276 A τὰ τεθαρρημένα, secrets. *Nic. C.P. Hist.* 41, 18, εἰς τινα.
 θαρσέω, = preceding. *Cyrril.* .1. X, 13 D -σθαι, to be confided in.
 θαρσποιέω, ἥσω, (ποιέω) to inspire with θάρσος, to encourage. *Gregent.* 777 D. 652 A, αὐτὸν μὴ φοβεῖσθαι. *Theoph.* 491, 15, τινά.
 Θάσιος, α, ον, *Thasian.* — Θάσια κάρνα, = ἀμύγδαλα. *Diosc.* 4, 187 (190). *Athen.* 14, 57.
 θατερίληπτος, ον, = θατέρω ληπτός. *Eus.* II, 273 A.
 θάτερον = τὸ ἄτερον (ἕτερον). But τὸν θάτερον, τῆς θατέρας, τῶν θατέρων are bad forms. *Lucian.* III, 186. *Adam.* 1720 D. *Gelas.* 1289 A. *Clim.* 992 A.
 θαῦ, τὸ, the name of the Hebrew n. *Eus.* III, 789 A. *Ephr.* III, 280 B.
 θαῦμα, ατος, τὸ, wonder. *Dion. H.* I, 66, 1 θαῦμα ποιέσθαι πῶς ἀμφοτέρας ἔσχον. — 2. Miracle. *Eus.* II, 125 A. VI, 624 A. *Theod. Her.* 1309 B. *Athan.* II, 928 B. *Greg. Nyss.* III, 904 D. 933 B. *Chrys.* VII, 6 A. IX, 432 C. 585 E (I, 137 A. 408 C). *Basil. Sel.* 561 A. *Sophrns.* 3532 A, et alibi. *Joann. Mosch.* 3108 A. *Anast. Sin.* 229 B τὰ λεγόμενα παιδικὰ θαύματα τοῦ Χριστοῦ. — *ὦ τοῦ θαύματος! O the wonder! *Amphil.* 40 C. *Chrys.* I, 513 C.
 θαυμάζω, to wonder at. *Polyb.* 24, 5, 12 *Ἐπὶ σοῦ δὲ θαυμάζω πῶς δύνῃ. *Diosc. Iobol.* p. 51 Θαυμάζειν δὲ ἔστιν ἐπὶ τῶν Μεθοδικῶν οὔτινες οὐ συγχωροῦσιν. *Philostr.* 322 Θαυμασθέν δὲ τῆς Ρώμης, being the wonder of (to) Rome. — Θαυμάζειν πρόσωπον, to be a respecter of persons. *Sept. Gen.* 19, 21 *Ἐθαύμασά σου τὸ πρόσωπον, I have accepted thy request; in a good sense. *Job* 28, 8. 32, 22. [*Apoc.* 17, 8 θαυμασθήσονται = θαυμάσσονται.]
 θαυμάσιος, α, ον, wonderful, marvellous. *Philon* I, 370, 4, ὁφθῆναι. — Τὰ θαυμάσια, marvellous things. *Sept. Ps.* 76, 12. 15. *Sir.* 48, 4. 18, 6, τοῦ κυρίου. *Matt.* 21, 15. — 2. Admirable. Superlative, θαυμασιώτατος, as a title. *Basil.* IV, 783 D. 1061 B.
 θαυμασιότης, ητος, ἡ, admirableness, as a title. *Chrys.* III, 606 D, ἡ σή. *Chal.* 1541 E, τῆς σῆς. *Theod.* IV, 1197 A, σοῦ.
 θαυμαστικός, ἡ, ὢν, inclined to wonder at. Classical. *Strab.* 2, 3, 4, τινός. *Dion. Thr.* 642, 8, ἐπίρρημα, an adverb (interjection) expressing wonder (βαβαί, παπαί, O strange!)
 θαυμαστικῶς, adv. wonderingly: admiringly. *Philon* II, 95, 13. I, 640, 11, ἔχειν τινός. *Jos. Ant.* 8, 6, 5, διάκεισθαι. *Orig.* III, 204 A. IV, 792 C.
 θαυμαστός, ἡ, ὢν, wonderful: admirable, excellent wine. *Chal.* 1557 B. *Attal.* 106, 19 θαυμαστὸν τῷ ὄντι καὶ ἀξιόλογον γέγονεν ἵνα βασι-
 λεὺς Ῥωμαίων ἀκρατῶς διώκῃ, it was a wonderful thing.
 θαυμαστούργημα, ατος, τὸ, = θαυματούργημα. *Philon* II, 93, 41.
 θαυμαστόω, ὥσω, to render θαυμαστός. Classical. *Sept. Reg.* 2, 1, 26. *Par.* 2, 26, 15. *Ps.* 4, 4, τὸν ὅσιον. 16, 7, τὰ ἐλέη σου. 138, 6 -θῆναι.
 θαυματογραφία, ας, ἡ, (γράφω) an account of θαύματα. *Sophrns.* 3652 D.
 θαυματολογία, ας, ἡ, (θαυματολόγος) wonderful story. *Synes.* 1128 B v. l. θαυμαστολογία.
 θαυματολόγος, ον, (λέγω) telling wonderful stories. *Eus.* IV, 825 C.
 θαυματοποιέω, ἥσω, to perform miracles. *Greg. Nyss.* III, 349 C.
 θαυματοποιία, ας, ἡ, wonderful achievement. *Dion C.* 57, 21, 5. — 2. Miracle. *Greg. Nyss.* III, 920 C. 956 C.
 θαυματοποιός, ὢν, = θαυματουργός. *Anast. Sin.* 113 C.
 θαυματουργέω, ἥσω, to work miracles. *Hippol.* 833 B. *Pamphil.* 1557 B. *Chrys.* IX, 631 E. X, 12 B.
 θαυματούργημα, ατος, τὸ, wonder-work, miracle. *Apocr. Anaphor.* Pilat. A, 5. *Aster.* 328 B.
 θαυματουργία, ας, ἡ, the working of miracles. *Eust. Ant.* 677 C. *Eus.* II, 864 C. *Athan.* II, 1164 C. *Chrys.* X, 49 B.
 θαυματουργικός, ἡ, ὢν, pertaining to θαυματουργός. *Clim.* 1038 B.
 θαυματουργός, ὢν, (ΕΡΓΩ) wonder-working, miracle-working. *Method.* 388 C, θεός. *Eus.* II, 264 C. *Theod. Lector* 209 C, Γρηγόριος of Neocaesarea. *Horol.* Nov. 17.
 θέα, ας, ἡ, L. spectaculum, a public sight or show. *Diod.* 13, 94. *Plut.* I, 474 B, μονομάχων. *Lucian.* II, 393. *App.* II, 165, 81.
 *θεά, ἄς, ἡ, goddess, a title given to queens. *Inscr.* 3137, 9, Στρατονίκη. 4697, 10. 313.
 θεαγωγέω, ἥσω, (θεός, ἄγω) to evoke the gods. *Iambl. Myst.* 112, 10.
 θεαγωγία, ας, ἡ, evocation of the gods. *Porphyr. Aneb.* 38, 13. *Iambl. Myst.* 92, 9. *Greg. Naz.* II, 25 A.
 θεάζω = θειάζω. *Malch.* 271, 22.
 θέαμα, ατος, τὸ, sight. — Τὰ ἑπτὰ θεάματα, the seven wonders of the world. *Strab.* 14, 2, 5. 16. 16, 1, 5. 17, 1, 33. *Plut.* II, 983 E. (See also ἑπτά.)
 θεανδρείκλος, ον, (θέανδρος, εἵκελος) resembling God and man. *Porph. Cer.* 519, 19, εἰκῶν.
 θεανδρία, ας, ἡ, the being θεάνδρος. *Method.* 376 C.
 θεανδρικός, ἡ, ὢν, pertaining to the θεάνδρος. *Caesarius* 872. 973. 1025. *Pseudo-Dion.* 1072 C. *Anast. Sin.* 45 D. *Simoc.* 51, 18. 201, 6. *Damasc.* II, 348 C, χαρακτήρ τοῦ Χριστοῦ. *Nic.* II, 709 B. *Theoph.* 393, 13, μορφή.

θεανδρικῶς, adv. *like God-man*. *Anast. Sin.* 221 D.
 θεάνδρος, ον, (ἀνὴρ) = θεάνθρωπος. *Caesarius* 989. 1036. 1168.
 θεάνθρωπος, ον, (ἄνθρωπος) *God-man*, *God* and (at the same time) *man*. *Leont. I*, 1708 B. *Steph. Diac.* 1076 C, τόκος. (Compare *Eus. II*, 63 B *Ἀνθρωπον ὁμοῦ καὶ θεόν.)
 θεανθρωπῶ, ὥσω, to render θεάνθρωπος. *Greg. Naz. II*, 721 C.
 θεαπόδεικτος, ον, (ἀποδείκνυμι) *divinely proved* or *established*. *Nic. II*, 1081 C.
 θεαρεσκία, ας, ἡ, = θεοῦ ἀρέσκεια, the *pleasing of God* (to please God). *Apophth.* 421 A as v. l.
 θεαρχία, ας, ἡ, (ἀρχή) the *Supreme Divinity*. *Pseudo-Dion.* 137 A.
 θεαρχικός, ἡ, ὄν, belonging to the *Supreme Divinity*. *Pseudo-Dion.* 121 A. 180 A. *Pseudo-Athan. IV*, 932 A. *Sophrns.* 3677 A. *Anast. Sin.* 1436 B, λόγος.
 θέασις, εως, ἡ, (θεάζω) = *θειασμός*. *Porph. Abst.* 309.
 θεατικός, ἡ, ὄν, (θεάομαι) *capable of seeing*. *Epict.* 1, 6, 3.
 θεατραλία, ας, ἡ, (θέατρον) *arca theatralis*. *Justinian. Novell.* 63, 1.
 θεατρίζω, ἴσω, to make a *gazing-stock*, to hold up to shame; to disgrace publicly. *Paul. Hebr.* 10, 32. *Martyr. Poth.* 1437 B. *Greg. Nyss. III*, 1186 A. *Theoph. Cont.* 69, 15, τινὰ ἐπὶ ὄνου. 198, 7, ἐθεατρίζετο. — 2. To be on the stage as an actor. *Pallad. Laus.* 1185 A. *Leont. Cypr.* 1716 B. *Mal.* 314, 21. — 3. To divulge. *Theoph. Cont.* 27, 6.
 θεατρίσμα, ατος, τὸ, a representation on the stage. *Greg. Naz. III*, 293 A.
 θεατροειδής, ἐς, like a θέατρον. *Diod.* 2, 10. 16, 76. 19, 45. *Aristeas* 13. *Strab.* 4, 1, 4. 14, 2, 15.
 θεατροειδῶς, adv. in the form of a theatre. *Strab.* 16, 2, 41.
 θεατροκοπέομαι (θεατροκόπος), to be applauded at the theatre. *Tatian.* 19, p. 489 A.
 θεατροκοπία, ας, ἡ, applause at the theatre. *Artem.* 258.
 θεατροκόπος, ον, (κόπτω) courting applause. *Ptol. Tetrab.* 165.
 θεατροκυνηγέσια, ων, τὰ, = *κυνηγέσια*. *Justinian. Novell.* 105, 1.
 θεατρομανέω, ἴσω, = *θεατρομανής* εἰμι. *Philon II*, 167, 15.
 θεατρομανής, ἐς, (μαίνομαι) mad after the theatre. *Isid.* 1596 B. *Pseudo-Athan. IV*, 157 A.
 θεατρομανία, ας, ἡ, (μανία) madness after theatrical representations or exhibitions. *Orig. I*, 996 A. *Cyrrill. H.* 1069 C. *Const. Apost.* 8, 32.
 θέατρον, ον, τὸ, *spectacle*, public show. *Paul. Cor.* 1, 4, 9.

θεατρονόμιον, τὸ, quid? *Pallad. Vit. Chrys.* 36 D.
 θεαυγής, ἐς, (αὐγή) *divinely shining*. *Nicet. Paphl.* 41 C.
 θεάφιν, θεάφιον, sec *θειάφιον*.
 θέαφον = *θειάφιον*. *Vit. Euthym.* 49. *Theoph. Cont.* 530, 9.
 θεάω, barbarous, = *θεάομαι*. Commonly in the imperative *θέα* = *θεῶ*. *Drac.* 150, 25. *Eus. III*, 413 A. *IV*, 263 A. 885 A. *Jul.* 300 A. *Athan. I*, 56 C. *Did. A.* 425 A. *Chrys. X*, 63 D. *Greg. Dec.* 1205 D *θεάσαι*.
 Θεγρί, ὁ, *Thegri*, the angel protecting beasts. *Herm. Vis.* 4, 2. *Hieron. VI*, 1286 B (604), Tyri, incorrectly. [This figment was apparently suggested by ΘΗΡΙΟΝ.]
 θεέ, the Hebrew *הוה*, plural *θεεῖμ*, = *παστάς*, *παραστάς*, *chamber*. *Sept. Reg.* 3, 14, 28. *Ezech.* 40, 7, 12. 16.
 θεηγορέω, ἴσω, = *θεηγόρος* εἰμί. *Caesarius* 856. 868. *Cyrrill. A. IX*, 1009 C.
 θεηγορία, ας, ἡ, *discourse concerning God*. *Caesarius* 1060. *Did. A.* 781 B.
 θεηγόρος, ον, (ἀγορεύω) *speaking of God*. *Did. A.* 416 A.
 θεηκόλος, ον, ὁ, (-κόλος, colo) *priest*. *Inscr.* 344.
 θεημάχος, θεήπνοος, sec *θεομάχος*, *θεόπνοος*.
 θεία, ας, ἡ, *aunt*. *Athan. I*, 708 B. *Greg. Naz. III*, 1600 A.
 θειάζω, ἄσω, (θεῖος) to be under *divine influence*, to be inspired. *Philon I*, 479, 34. — 2. To deify. *Clem. A. I*, 1064 A. 1293 B. *II*, 408 A.
θειασμός, οὔ, ὁ, *inspiration*, *enthusiasm*. *Classical. Dion. Thr.* 642, 17 *Θειασμοῦ ἐπιρρήματα* (εἰδοί. εὐάν). *Dion. H. III*, 1475, 8. *Plut. II*, 855 B.
 θειάφιον, ον, τὸ, = *θεῖον*, *sulphur*, *brimstone*. *Tzetz. Chil.* 12, 743. — Also *θεάφιον*. *Pseudo-Chrys. X*, 1084 A. *Hes. Νάφθα* *Apocr. Martyr. Barth.* 7 *θεάφιν*. — See also *θέαφον*.
 θεϊκός, ἡ, ὄν, (θεός) = *θεῖος*, *divine*. *Just. Monarch.* 6. *Iren.* 888 B. *Clem. A. I*, 164 B. 616 A. *Hippol.* 609 A. *Porphyr. apud Eus. III*, 337 A. *Did. A.* 272 A.
 θεϊκῶς, adv. = *θειῶς*, *divinely*. *Hippol.* 832 B. 836 A. *Athan. I*, 493 B. *Did. A.* 300 B. 588 A.
 θελιοπεδεύω, εὔσω, (θειλόπεδον) to dry in the sun. *Diosc.* 5, 9.
 θειογαμία, ας, ἡ, (γάμος) = τὸ γῆμαι ἀδελφὴν τῆς τελευτησάσης γυναῖκός (συζύγου). *Tim. Alex.* 1304 B. [The etymological meaning seems to be τὸ γῆμαι τὴν θείαν.]
 θειογενής, ἐς, = *θεογενής*. *Sibyll.* 5, 261.
 θειολατρεία, ας, ἡ, (λατρεία) the worship of the deity. *Greg. Naz. III*, 1392 A.
 θειοποιέω = *θεοποιέω*. *Sibyll. Frag.* 2, 22.

θείος, α, ον, *divine*, as a title. *Inscr.* 3832, the Roman emperor. *Eus.* II, 800 B. 1108 B. *Caesarius* 1149. *Socr.* 660 A. — **2.** *Sacer* = βασιλικός, of the emperor, imperial. *Athan.* I, 401 B. γράμμα. *Ephes.* 984 B. 989 A. *Joann.* Ant. 1457 C. *Chal.* 849 B, πριουάτα. *Just. Imper.* 5. 7, νόμος. *Const.* (536), 1208 D, πραισέντος. *Antec. Prooem.* 3, παλάτιον. *Justinian.* Novell. 1, 4, § α'.
θειότης, ητος, ή, (θείος) L. divinitas, deity, divine nature: divinity. *Sept. Sap.* 19, 9. *Paul. Rom.* 1, 20. *Plut.* I, 681 C. II, 351 E. 665 A. et alibi. *Lucian.* III, 149. *Theophil.* 3, 29. *Orig.* I, 748 B. 805 C. 932 D. 352 B, του Ἰησοῦ. 353 C, της γραφής. *Athan.* I, 97 A, του λόγου του πατρός. — **2.** Divinity, or rather sacredness (sacred majesty), a title applied to kings and emperors. *Eus.* II, 800 B. *Orib.* I, 1, 1. *Athan.* I, 401 B, αὐτῶν, Constantine and his sons. *Gregent.* 597 A, ή ήμετέρα. *Justinian.* Cod. 1, 1, 3, § β'.
θειοφόρος, ον, = θεοφόρος. *Greg. Naz.* III, 412 A. 423 A.
θειόχρους, ον, (θείον, χροά) brimstone-colored. *Diosc.* 5, 117 (118).
θειόω, ὥσω, = θεόω. *Philon* I, 374, 21.
θειώδης, ες, = θείος, divine. *Just. Tryph.* 134. *Clem. A.* I, 1137 B.
θειώδης, ες, (θείον) L. sulfureus, sulphurous, sulphureous. *Strab.* 1, 3, 18. 16, 2, 44. *Diosc.* 5, 121 (122). *Apoc.* 9, 17.
θειωδώς, adv. divinely. *Athan.* I, 401 B. *Adam.* 1753 C. *Pseudo-Dion.* 513 A.
θεκέλ (Hebrew) = σταθμός. *Jos. Ant.* 10, 11, 3. *Theodtn.* Dan. 5, 25.
Θέκλα, ης, ή, *Thecla*, a legendary saintess. *Tertull.* I, 1219 A. *Athan.* II, 1305 C.
θελγήτριος, ον, = θελκτήριος. *Psell.* 1133 A.
θέλημα, ατος, τό, (θέλω) wish, desire. *Sept. Reg.* 3, 5, 8. 9. *Ps.* 106, 30 Ἐπὶ λυμένα θελήματος αὐτῶν, their desired haven. *Eccl.* 12, 1. *Macc.* 2, 1, 3. *Matt.* 18, 14 Οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς ὑμῶν τοῦ ἐν οὐρανοῖς ἵνα ἀπόληται. *Joann.* 6, 40, ἵνα ἔχη. *Patriarch.* 1108 B, τοῦ θεοῦ. *Martyr. Polyc.* 1033 C. *Apophth.* 193 B Εἰ θέλημά σου ἐστὶν ἵνα σπῶ εἰς τὸν τόπον μου. — Τὰ δύο θελήματα, the two volitions in Christ. *Anast. Sin.* 44 A. *Pseudo-Athan.* IV, 925 B. — **2.** Decree of the emperor. *Ignat.* 728 A. — **3.** *Thelema*, the spouse of βυθός. *Iren.* 572 A.
θέλησις, εως, ή, volition, will. *Sept. Par.* 2, 15, 15. *Tobit* 12, 18. *Prov.* 8, 35, favor. *Sap.* 16, 25, et alibi. *Paul. Hebr.* 2, 4. *Just. Tryph.* 61. *Iren.* 1232 B. *Athan.* II, 464 A. *Greg. Naz.* II, 81 D. — **2.** *Thelesis*, Voluntas, the spouse of βυθός, in the Valentinian theology. *Hippol.* Haer. 294, 21. *Tertull.* II, 589 A.

θελήτεος, α, ον, (θέλω) to be willed. *Pseudo-Theophyl.* B. IV, 1221 C.
θελήτης, οὔ, ό, one who wills. *Sept. Macc.* 1, 4, 42, νόμου, one attached to the Law, defender of the Law. *Cyrill. A.* I, 449 A. — **2.** *Ventriloquist* = ἐγαστρίμυθος. *Sept. Reg.* 4, 23, 24. 4, 21, 6 as v. l. *Aquil.* Lev. 20, 6.
θελητικός, ή, όν, volitive. *Eus.* II, 1388 A, δύναμις. *Apollinar.* Laod. apud *Anast. Sin.* 1184 A.
θελητός, ή, όν, willed, wished for, desirable, delightful. *Sept. Reg.* 1, 15, 22. *Malach.* 3, 12. *Epict.* 4, 1, 101. *Athan.* II, 461 C **Θελητόν** ἐστὶν αὐτῷ, it is his will. — **2.** *Theletus*, a Valentinian Aeon emitted by ἄνθρωπος and ἐκκλησία: his female counterpart is σοφία. *Iren.* 449 B.
θελητῶς, adv. willingly. *Did. A.* 285 B.
θελκτικός, ή, όν, (θέλγω) fascinating, attractive. *Just. Apol.* 2, 11.
θέλξις, εως, ή, fascination, attractiveness. *Plut.* II, 662 A. *Ael. N. A.* 8, 24.
θέλω and **ἐθέλω**, to will, to wish, to desire, to want. With the accusative of the immediate object. *Sept. Ps.* 39, 15 Οἱ θέλοντές μοι κακά. *Matt.* 20, 21 Τί θέλεις; what wilt thou? what do you wish? *Epict.* 1, 23, 8. 1, 4, 27 Ἦθελον τὴν ἀπάτην ταύτην, ὑμεῖς δ' ὄψεσθε τί θέλετε. *Anton.* 4, 6, τοῦτο. 4, 13 Τί ἄλλο θέλεις; *Apocr. Act. Paul.* et *Thecl.* p. 62 Τί αὐτὴν θέλετε; what do you want of her? *Apophth. Macar.* 33. *Mal.* 387, 11. — **Θέλεις** οὐ θέλεις, L. velis nolis, whether you are willing or not. *Epict.* 3, 9, 16. *Apophth.* 396 A. — **Θέλει** οὐ θέλει, will he, nill he. *Epict.* 3, 3, 3. *Anton.* 11, 15. *Theophil.* 1, 8, p. 1036 B **Τότε πιστεύσεις θέλων καὶ μὴ θέλων.** *Sept.* 576, 19 Ἐάν τε θέλῃς. εἰάν τε καὶ μὴ. *Nil.* 341 B **Κὰν θέλῃς, κὰν μὴ θέλῃς.** — In the subjunctive, θέλω may form a protasis without εἰάν. *Porph.* Adm. 117, 18 Ἀπελθε μετὰ τοῦ πλοῦτος σου, θέλῃς εἰς τὴν χώραν σου, θέλῃς ἀλλοχοῦ, go with thy riches to thy country, or to any other place you like.
With ἵνα, where the classical language uses the infinitive. *Matt.* 20, 33. 7, 12 Πάντα οὖν ὅσα ἂν θέλητε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι. *Marc.* 6, 25, ἵνα ἐξαντῇς δῶς μοι. 9, 30, ἵνα τις γνοῖ (γνώ), he would not that any man should know it. 10, 35, ἵνα ποιήσῃς. *Joann.* 17, 24. *Barn.* 13, ἵνα εὐλογηθῇ. *Ignat.* 688 B. *Epict.* 1, 21, 3, ἵνα θανμάζωσι. 1, 18, 14, ἵνα ἀρπάσωσι. — With εἰ, that. *Sept. Sir.* 23, 14 **Θελήσεις εἰ μὴ ἐγεννήθης**, you will wish that you had not been born. — **Pass.** **Θέλωμαι**, to be willed: to be acceptable or pleasing to one. *Ignat.* 696 A **Θελήσατε ἵνα καὶ ὑμεῖς θεληθῇτε.** *Epict.* 4, 1, 59. *Ench.* 14, 2 **Τῶν ὑπ' ἐκείνου θελομένων.** *Clementin.* 341 A. *Athan.* II, 461 C **Θελούμενός ἐστιν ὁ υἱὸς παρὰ τοῦ πατρὸς;**

opposed to ἀθέλητος. 464 A Ὁ υἱὸς τῇ θελήσει ἢ θέλεται παρὰ τοῦ πατρός.

2. To delight in, to have pleasure in, to love, = εὐδοκῶ, φιλῶ. Sept. Reg. 1, 18, 22, ἐν σοί. 2, 15, 26. Ps. 17, 20, τινά. 39, 7, 40, 12. 21, 9, αὐτόν. 33, 13, ζώην. Hos. 6, 6 *Ἐλεος θέλω, ἢ (quam) θυσίαν. Esai. 5, 24. — **3.** Volo, to import, to mean, signify. Luc. Act. 2, 12. 17, 20 Τί ἂν θέλοι ταῦτα εἶναι, what these things mean. Epict. 3, 13, 3 Θέλει γάρ ὁ ἔρμος κατὰ τὴν ἔννοιαν ἀβοήθητός τις εἶναι, is understood to be. Clementin. 333 B Τί θέλει τοῦτο εἶναι; quid hoc sibi vult? Clem. A. I, 216 B Τί θέλουσιν ὑμῖν οἱ προσκυνούμενοι λίθοι; quid sibi velint? Diog. 8, 18. — **4.** To maintain, assert, to be of opinion. Plut. II, 883 E. Paus. 1, 4, 6. Iren. 529 A Ἐξ ἧς τὴν ὥδε θέλουσιν ἐσπάρθαι ἐκκλησίαν. 645 B *Ἐμοι δὲ ἄλλον θέλουσι τὸν κατ' εἰκόνα καὶ ὁμοίωσιν θεοῦ γεγονότα ἀρσεινόητην ἄνθρωπον. 664 C Τοῦτ' εἶναι τὴν ἀπολύτρωσιν θέλουσι. Sext. 301, 16 343, 3. 509, 20. Hippol. Haer. 526, 40. Herodn. 8, 3, 19.

5. Will (would), shall (should), auxiliary. Patriarch. 1040 A Καὶ εἰμὶ Ἰακώβ ὁ πατὴρ ἡμῶν προσήνξατο περὶ ἐμοῦ πρὸς κύριον, ἥθελε κύριος ἀνελῖν με. = ἀνείλεν ἂν με κύριος. Joann. Mosch. 2865 C Βλέπε πόσους κόπους θέλεις ἀπολέσαι. Leont. Cyr. 1685 C Αὔριον θέλομεν ἐνδύσαι ὑμᾶς. Damasc. II, 320 B Θέλεις εἰπεῖν ὅτι ὁ Χριστὸς οὐκ εἶπεν ἡμᾶς ποιεῖν εἰκόνας καὶ προσκυνεῖν (Arist. Nub. 1416 Φήσεις νομίζεσθαι γε παιδὸς τοῦτο τοῦργον εἶναι). 325 A Θέλεις λέγειν ὅτι Ἐγὼ χειροποίητα οὐ προσκυνῶ. [Sept. Ps. 40, 12 τεθέληκας. Ignat. 620 A τεθέληκα = ἠθέληκα. Phryn. 332 τεθεληκέναι, condemned. Sext. 682, 16. Greg. Naz. II, 80 B τετελήμεθα.] *θέμα, ατος, τὸ, (τίθημι) that which is placed: parcel, a pile of anything. Sept. Lev. 24, 6. — Eustrat. 2336 A, τῆς Ἀφροδίτης, picture. — **2.** Deposit, money deposited. Ceb. 31. Sept. Tobit 4, 9. Plut. II, 116 A. — **3.** Stake, prize, reward. Ignat. 721 A. — **4.** Thema, propositum, assumption, that which is taken for granted, in logic. Sext. 354, 3. — **5.** Theme, primitive word, in grammar. Apollon. D. Pron. 272 C. 324 C. 374 C. 394 A. — **6.** Coffer, box, = θήκη. Sept. Reg. 1, 6, 8, 15.

7. In Byzantine Greek, a division of troops, analogous to the ancient legion. Mauric. 2, 2. Theoph. 547, 18. 560, 5. Leo. Tact. 18, 150. Porph. Cer. 451, 12. Cedr. II, 4, 19. — **8.** Military district. Theoph. 539, 12. 728, 21. 744. Leo. Tact. 1, 10, 14. Porph. Them. 11, 6. 12, 14, 15, et alibi.

θεματίζω, ἰσω, (θέμα) to collocate. Apollon. D.

Synt. 11, 1. — **2.** To assign a meaning to a word. Sext. 331, 14. — **3.** To form a word, in grammar. Apollon. D. Adv. 534, 32. Sext. 633, 14. 634, 6. 11. — **4.** To draw a horoscope, to make an astrological calculation. Porph. Adm. 93, κανόνα. Cedr. I, 497, 17 ἐθεματίσθη, its horoscope was drawn.

θεματικός, ἢ, ὄν, in which a prize (stake) is proposed. Inscr. 247, ἀγῶνες, in which the victor was entitled to one talent of money. —

2. Primitive, not derivative, in grammar. Apollon. D. Pron. 264 A. 374 C. Synt. 102, 8. Porphyr. Prosod. 110, λέξις. — **3.** A kind of melody. Plut. II, 1135 D, νόμος. — **4.** Pertaining to a θέμα 8. Theoph. 769, 6, στρατιῶται. Porph. Cer. 471, τουρμάρχης. Theoph. Cont. 55, 19, στολός. — Substantively, οἱ θεματικοί, sc. στρατιῶται, soldiers belonging to the θέματα 8. Theoph. Cont. 79, 17. Cedr. II, 24, 16.

θεμάτιον, ου, τὸ, (θέμα) thema, horoscope. Hermes Tr. Iatrom. 431, 18. Porph. Adm. 93, 7 θεμάτιν.

θεματισμός, ου, ὁ, (θεματίζω) = θέσις, position, in grammar; opposed to φύσις, nature. Sext. 633, 17 Κατὰ θεματισμόν, by convention.

θεμελιούχος, ον, (θεμέλιον, ἔχω) upholding the foundation of the earth (γαίηχος). Cornut. 125, Posidon.

*θεμελιόω, ὥσω, (θεμέλιος) to lay the foundation, to found. Xen. Cyr. 7, 5, 11. Sept. Josu. 6, 26. Esdr. 2, 3, 10. 2, 7, 9. Ps. 23, 2. 101, 26. Diod. 1, 68. 15, 1.

θεμελιώσις, εως, ἡ, foundation. Sept. Esdr. 2, 3, 12.

θεμελιωτικός, ἢ, ὄν, laying the foundation. Pseudo-Dion. 333 B τὸ θεμελιωτικόν.

θέμις, ἰδος, ἡ, festival? Inscr. 4352. 4380, e. θεμιστεία, as, ἡ, (θεμιστεύω) delivery of oracles. Strab. 17, 1, 43, p. 389, 3.

θεμιτώδης, es, (θέμις) oracular. Eus. III, 352 A (quoted).

θεοβάστακτος, ον, (θεός, βαστάζω) held by God. Germ. 368 A.

θεοβδέλυκτος, ον, (βδελύσσομαι) abhorred of God. Syncell. 10, 10. Theoph. 599, 21.

θεοβουλεύτως, adv. = θεοβούλως. Nicet. Paphl. 500 D.

θεοβούλητος, ον, (βουλητός) willed of God, in accordance with the will of God. Clementin. 36 A, διδασκαλία.

θεοβουλία, as, ἡ, = θεοῦ βουλή. Anast. Sin. 93 B.

θεοβούλως (βουλή), adv. by divine wisdom. Germ. 149 D.

θεοβράβευτος, ον, (βραβεύω) decreed by God. Cedr. I, 741, 23.

θεόβροχος, ον, (βρέχω) rained down from God. Tim. Hier. 237 C, κατακλυσμός.

θεόβρυτος, *ον*, (βρύω) made to gush forth by God. *Damasc.* III, 689 C. D.
 θεοβύθιστος, *ον*, (βυθίζω) whom may God send to the bottom of the sea; an imprecatory word. *Theoph.* 541, 18, στόλος.
 θεογαμία, *ας, ή*, (γάμος) the marriage of the gods. *Philon* II, 205, 46.
 θεογενεσία, *ας, ή*, (γένεσις) the being born of God, applied to baptism. *Pseudo-Dion.* 392 B (*Joann.* I, 13).
 θεογεννήτρια, *ας, ή*, = following. *Andr.* C. 1198 A.
 θεογεννήτωρ, *ορος, ή*, (γεννάω) deipara, an epithet of the Virgin, essentially = θεοτόκος. *Method.* 372 C.
 θεογεώργητος, *ον*, (γεωργέω) God-cultivated. *Modest.* 3286 A.
 θεόγλωσσος, *ον*, (γλώσσα) with the tongue of a god. *Antip. Thess.* 23.
 θεογνωσία, *ας, ή*, (γνώσις) the knowledge of God. *Clem. A.* II, 768 C. *Method.* 388 A. *Hierocl.* C. A. 124, 1.
 θεόγνωσις, *εως, ή*, = preceding. *Achmet.* 247.
 θεόγνωστος, *ον*, (γιγνώσκω) known of God. *Greg. Naz.* III, 200 C.
 θεογονία, *ας, ή*, (θεογόνος) theogonia, theogony, the generation of the gods. *Classical.* *Diod.* 15, 89. — 2. In ecclesiastic Greek, the generation of the Son. *Pseudo-Dion.* 641 D. *Damasc.* III, 817 C (titul.), the birth of Christ.
 θεογόνος, *ον*, generating a divine being. *Pseudo-Dion.* 637 B, θεότης.
 θεόγραφος, *ον*, (γράφω) engraved, painted, or written by God. *Philostorg.* 513 A. *Clim.* 988 C, πλάκες γνώσεως. *Theoph.* 467, 7, τύπος, = τὸ ἅγιον μανδήλιον. *Porph.* *Them.* 34, 11. *Euchait.* 1336 B
 θεόδεκτος, *ον*, (δέχομαι) accepted of God. *Damasc.* III, 696 A. *Andr.* C. 1205 A.
 θεόδεντος, *ον*, (όδεύω) gone over by God. *Damasc.* III, 689 D, βάτος. [If from θεός and δεύω, it must mean irrigated by God.]
 θεοδήγητος, *ον*, (όδηγέω) divinely guided. *Germ.* 148 A.
 θεοδηγήτως, *adv.* by divine guidance. *Germ.* 153 D.
 θεόδηλος, *ον*, (δηλος) divinely indicating? *Leont. Cyr.* 1608 A, έφούδ.
 θεοδιδάκτος, *ον*, (διδάσκω) taught of God. *Paul.* *Thess.* 1, 4, 9. *Barn.* 781 A. *Tatian.* 868 A. *Athenag.* 964 B. (Compare *Sept. Esai.* 54, 13 Διδακτοὺς θεοῦ.)
 θεοδιδάκτως, *adv.* by being taught of God. *Synell.* 3, 2.
 θεοδίκαστος, *ον*, (δικάζω) judged of God. *Theod. Lector* 225 A Ὁργή τις θεοδίκαστος, a judgment.
 θεοδιφής, *ές*, (διφάω) God-sucking. *Synes.* *Hymn.* 3, 262, p. 1608.

θεοδοξία, *ας, ή*, the divine δόξα. *Clem. A.* I, 161 B.
 θεοδοσία, *ας, ή*, (θεοδόσιος) gift to the gods. *Strab.* 17, 1, 37, p. 385, 4.
 Θεοδοσιανός, *ή, όν*, (Θεοδόσιος) of Theodosius. *Lyd.* 176, 19. 217, 5. — 2. Theodosianus, a follower of Theodosius the monophysite. *Tim. Presb.* 41 B. *Leont.* I, 1245 B. *Anast. Sin.* 37 B. *Damasc.* I, 744 A.
 θεοδόσιος, *α, ον*, (δίδωμι) = θεόσδοτος, given by God. *Aristeas* 26.
 Θεοδοτάκης, *η, ό*, dear Θεόδοτος. *Theoph. Cont.* 361.
 Θεοδοτιανοί, *ών, οί*, (Θεόδοτος) Theodotiani, the followers of both the Theodoti the heretics. *Hippol.* *Haer.* 406, 80.
 θεόδοτος, *ον*, = θεόσδοτος. *Pallad.* *Laus.* 1001.
 Θεόδοτος, *ον, ό*, Theodotus of Byzantium, a heretic. *Hippol.* *Haer.* 406, 62. *Tertull.* II, 72 B. — 2. Theodotus, the founder of the sect of the Melchisedecitae. *Hippol.* *Haer.* 406, 77. *Tertull.* II, 72 C.
 θεοδοχία, *ας, ή*, (θεοδόχος) the receiving of God. *Pseudo-Dion.* 304 A.
 θεοδόχος, *ον*, (δέχομαι) that has received God. *Method.* 373 D, πρεσβύτες, Symeon. *Greg. Nyss.* II, 93 C, σῶμα, of Jesus. *Cyrril. A.* X, 68 B. *Pseudo-Dion.* 212 C. 681 C, σῶμα, of the Virgin. *Sophrns.* 3256 C, παρθένος. *Anast. Sin.* 1053 B.
 θεοδρομέω, *ήσω*, = θεοδρόμος είμί. *Phot. Lex.* Θεοδρομών, κατὰ θεὸν πορευόμενος.
 θεοδρόμος, *ον*, (δραμεῖν, δρόμος) walking in God's ways. *Ignat.* 697 B. 725 A.— In the eighth οἶκος of the Ἀκάθιστος ὕμνος, it is applied to the star of Bethlehem.
 θεοδώρητος, *ον*, (δωρέομαι) given by God. *Clem. A.* II, 389 A. *Orig.* I, 929 A.
 Θεόδωρος, *ον, ό*, Theodorus, surnamed Tiro, a martyr. *Greg. Nyss.* III, 714 B. *Nectar.* 1825 A. — 2. Theodorus, surnamed Στρατοπεδάρχης or Στρατηλάτης, a martyr. *Sophrns.* 3411 A. *Horol.* Febr. 8.
 θεοείδεια, *ας, ή*, (θεοειδής) deiformity. *Iambl.* V P. 26. *Pseudo-Dion.* 208 A.
 θεοεχθία, *ας, ή*, = θεοσεχθρία. *Lucian.* II, 338.
 θεοσεχθρία, *ας, ή*, = θεοσεχθρία. *Eus.* II, 249 C. III, 557 A. IV, 193 D.
 θεόζευκτος, *ον*, (ζεύγνυμι) yoked (joined to her) by God. *Amphil.* 53 D.
 θεόζηλος, *ον*, having ζήλος for God. *Stud.* 1101 C.
 θεοηχής, *ές*, (ήχέω) instructed by God. *Taras.* 1436 C, ἀκοαί.
 θεοίδρυτος, *ον*, (ιδρύω) divinely established. *Modest.* 3305 A.
 θεοκάπηλος, *ον*, (κάπηλος) trafficking in sacred things. *Isid.* 152 B. C.

θεοκαταγνώσται, ὦν, οἱ, *Theocatagnostae*, a blasphemous sect. *Diosc.* I, 757 B.
 θεοκατάγνωστος, ον, (καταγινώσκω) *condemned of God.* *Nic.* II, 1085 B.
 θεοκατάρατος, ον, (καταράομαι) *accursed of God.* *Leont. Mon.* 680 A.
 θεοκατήγορος, ον, = θεοῦ κατηγορῶν. *Stud.* 1088 C.
 θεοκάτοχος, ον, (κατέχω) *under divine influence.* *Tim. Hier.* 237 C.
 θεοκέλευστος, ον, (κελεύω) *commanded by God.* *Gregent.* 613 C.
 θεοκήρυξ, υκος, ὁ, *divine κήρυξ*, applied to the Apostles. *Leo. Novell.* 173. 182.
 θεοκληρξία, ας, ἡ, = τὸ τὸν θεὸν κηρύσσειν. *Nicet. Byz.* 713 B.
 θεοκίνητος, ον, (κινέω) *moved by God.* *Pseudo-Dion.* 485 B. *Sophrns.* 3237 C.
 θεόκλητος, ον, (καλέω) *called of God.* *Method.* 376 A.
 θεοκλύτησις, εως, ἡ, (θεοκλυτέω) *invocation of the Gods.* *Polyb.* 24, 8, 7.
 θεοκοίρανος, ον, ὁ, *divine κοίρανος.* *Synes. Hymn.* 1, 83, p. 1589.
 θεοκρασία, ας, ἡ, (κεράννυμι) *union with the gods.* *Iambli.* V P. 470.
 θεοκρατία, ας, ἡ, (κρατέω) *theocracy.* *Jos. Apion.* 2, 16, p. 482.
 θεοκρισία, ας, ἡ, (κρίνω) *divine judgment.* *Pseudo-Dion.* 241 B. 333 B.
 θεόκταντος, ον, (κτείνω) *whom may God kill; an imprecatory term.* *Theoph.* 760, 20.
 θεοκτόνος, ον, (κτείνω) *killing God (Christ).* *Caesarius* 1004. *Greg. Naz.* III, 466 A.
 θεόκτυπος, ον, (κτυπέω) *sounded by God.* *Cosm.* 497 B, ἥχος.
 θεοκυβέρνητος, ον, (κυβερνάω) *God-governed.* *Porph. Cer.* 372, 21.
 θεοκύμων, ον, (κυέω) *born of God.* *Synes. Hymn.* 1, 10, p. 1588.
 θεοκύρωτος, ον, (κυρώω) *divinely confirmed.* *Damasc.* II, 384 D. *Nic.* II, 801 D, βασιλείς.
 θεολαμπής, ἐς, (λάμπω) *divinely shining.* *Theod. Anc.* 1393 B.
 θεόλεκτος, ον, (λέγω) *said, spoken, or uttered by God.* *Sophrns.* 3413 A. B. *Leont. Cyp.* 1673 A. *Nicet. Byz.* 704 B.
 θεόλετος, ον, (ὀλλυμι) *whom may God destroy; an imprecatory term.* *Theoph.* 778, 17.
 θεόλευστος, ον, (λεύω) *whom may God stone to death.* *Petr. Sic.* 1285 A.
 θεοληπτεύομαι = θεόληπτός εἰμι. *Philon* I, 143, 37.
 θεοληπτικός, ἡ, ὄν, *of a θεόληπτος.* *Sext.* 420, 15, ἡ θεοληπτική, *prophetic inspiration.*
 θεόληπτος, ον, (λαμβάνω) *under divine influence, inspired.* *Philon* II, 497, 4. *Plut.* II, 855 B. *App.* I, 132, 29. *Sext.* 68, 21.
 εοληψία, ας, ἡ, (θεόληπτος) *inspiration.* *Plut.* II, 763 A, et alibi. *Eus.* IV, 336 B. C.

θεολογέω, ἦσω, (θεολόγος) *to speak of God.* *Classical. Philon* I, 3, 8. *Sext.* 404, 22 Τὰ παρὰ τοῖς Ἑλλησι θεολογούμενα, *discussions about the gods.* — *Just. Tryph.* 113 Ἀλλὰ διατὶ μὲν ἐν Ἰλφα πρώτῳ προσετέθη τῷ Ἀβραὰμ ὀνόματι θεολογείας. — 2. *To assert the divinity of one.* *Just. Tryph.* 56 Ἄλλον τινὰ θεολογεῖν καὶ κυριολογεῖν τὸ πνεῦμα τὸ ἅγιον φατε ὑμεῖς παρὰ τὸν πατέρα. *Caius* 28 A Ἐν οἷς ἅπασι θεολογεῖται ὁ Χριστός, *is spoken of as God.* B Τὸν λόγον τοῦ θεοῦ τὸν Χριστὸν ὑμνοῦσι θεολογούντες. *Orig.* IV, 105 A. *Eus.* IV, 201 B. VI, 864 B. 769 A. *Basil.* III, 477 C. *Did.* A. 404 A, περὶ αὐτοῦ.
 θεολογία, ας, ἡ, *discourse on God.* *Orig.* III, 1069 C, ἡ περὶ Ἰησοῦ, *the assertion of his divinity.* *Eus.* II, 132 C. IV, 256 D, ἡ τοῦ υἱοῦ, *that he is God.* VI, 829 A, ἡ τοῦ σωτῆρος ἡμῶν. *Basil.* III, 480 A.
 θεολογικός, ἡ, ὄν, *theologicus, theological.* *Strab.* 10, 3, 7. 23. *Athenag.* 948 B.
 θεολογικῶς, adv. *theologically.* *Plut.* II, 568 D. *Did.* A. 849 A.
 θεολόγος, ον, (λέγω) *theologus, theologian, theologian.* *Philon* II, 416, 43, Μωϋσῆς. *Sext.* 430, 3. 681, 10, Ὀρφεύς. — 2. *As an epithet, it is applied to John the Evangelist, and to Gregorius of Nazianzus, because they stand at the head of the assertors of the divinity of the λόγος.* *Petr. Alex.* 517 C. *Eus.* VI, 880 C. *Athan.* 84 D. *Greg. Nyss.* III, 748 B. *Aster.* 280 B. *Eutych.* 2400 B, Γρηγόριος. *Clim.* 949 A. *Quin.* 64. *Cosm.* *Carm. Greg.* 343. *Stud.* 833 B.
 θεολοίδορος, ον, (λοίδορος) *God-reviling.* *Leont.* I, 1752 B. *Nicet. Byz.* 713 A.
 θεομακάριστος, ον, (μακαρίζω) *blessed of God.* *Ignat.* 708 B. 725 A. *Method.* 357 C.
 θεομανία, ας, ἡ, (θεομανής) *divine inspiration.* *Philon* I, 571, 19.
 θεομαχία, ας, ἡ, *hostility to God.* *Eus.* IV, 193 D. *Nicet. Byz.* 749 D.
 θεομάχος, ον, (μάχομαι) *fighting against God.* *Scymn.* 637. *Luc. Act.* 5, 39. — Also, *θεομάχος.* *Greg. Naz.* III, 399 A.
 θεομηνία, ας, ἡ, (μῆνις) *the wrath of God.* Hence, *calamity, judgment; earthquake.* *Dion C. Frag.* 30, 1. *Soz.* 944 B. *Mal.* 249, 14. 249, 17. 190, 5, σεισμοῦ. *Theoph.* 652, 7. [According to *Philaster* (*Haer.* 102), it is heresy to maintain that earthquakes are not caused by the wrath of God. *Theoph. Cont.* 673, 10. *Sept. Ps.* 103, 32.]
 θεομήτηρ, ἔρος, ἡ, = θεομήτωρ. *Cedr.* I, 718, 20.
 θεομητορικός, ἡ, ὄν, *see ἑορτή.*
 θεομητρικός, ἡ, ὄν, (θεομήτηρ) *of the Deipara.* *Modest.* 3280 B. 3308 A.
 θεομήτωρ, ορος, ἡ, (μήτηρ) *the mother of God.*

- Method.* 364 A. *Cyrrill. A.* X, 229 B. *Theod. Lector* 165 A. *Sophrns.* 3245 A. 3364 C. *Anast. Sin.* 232 C. (Compare *Eus.* II, 1265 A. Θεοῦ μήτηρ κόρη. *Sophrns.* 3249 B. Σὺ δὲ μήτηρ ἔση θεοῦ.)
- θεομιμησία, *as, ἡ, (θεομίμητος) imitation of God.* *Pseudo-Dion.* 304 A. *Nicet. Paphl.* 68 B. *Theophyl. B.* IV, 312 A.
- θεομίμητος, *ον, (μιμέομαι) imitating God.* *Pseudo-Dion.* 164 D. 208 A. 304 A. *Clim.* 689 C. *Anast. Sin.* 1169 A.
- θεομιμήτως, *adv. by imitating God.* *Pseudo-Dion.* 301 D.
- θεομίση, *as, ἡ, (θεομίσης) the being God-hater.* *Eus.* II, 809 B.
- θεομισητία, *as, ἡ, = preceding.* *Schol. Arist. Vesp.* 418.
- θεομίσητος, *ον, = θεομίσης.* *Philon* II, 202, 20. *Athen.* I, 693 C.
- θεόμοιος, *ον, = θεῷ ὅμοιος.* *Anast. Sin.* 1164 C.
- θεονομικός, *ἡ, ὄν, (νόμος) of the divine law.* *Pseudo-Dion.* 181 A.
- θεόνυμφος, *ον, = θεοῦ νύμφη.* *Jos. Hymnog.* 1024 B.
- θεοπάθεια, *as, ἡ, (παθεῖν) divine suffering, with reference to the doctrine of the Θεοπασχίται.* *Sophrns.* 3224 B.
- θεόπαις, *αιδος, ἡ, whose child is divine.* *Nicet. Paphl.* 25 D.
- θεοπαράδοτος, *ον, (παραδίδωμι) given by God.* *Did. A.* 300 B. *Cyrrill. A.* X, 1029 A. *Pseudo-Dion.* 376 B. 392 B. *Petr. Ant.* 797 A.
- θεοπαράδοτος, *adv. by being given by God.* *Pseudo-Dion.* 377 A.
- θεοπάρακτος, *ον, (παράγω) produced by God.* *Pseudo-Just.* 1444 A.
- θεοπάροχος, *ον, (παρέχω) furnished by God.* *Steph. Diac.* 1081 A.
- θεοπασχία, *as, ἡ, (πάσχω) = θεοπάθεια.* *Anast. Sin.* 201 D. 244 B. *Damasc.* II, 356 A.
- Θεοπασχίται, *ων, οἱ, (πάσχω) Deipassians (if the term be allowed), the heretics who assert that the divine nature of the Only Begotten One suffered on the cross.* *Isid.* 252 C (titul.). *Tim. Presb.* 41 B. *Anast. Sin.* 188 B. *Damasc.* II, 392 C. D. *Pseud-Athan.* IV, 792 C. *Nic.* II, 1088 D. *Theoph.* 175, 21. *Callist.* 18, 45. (Compare *Theod.* III, 1200 D.)
- θεοπάτωρ, *οπος, ὁ, (πατήρ) father, or ancestor of God, as it were; an epithet applied to David, to Joakim and Anna (the parents of the Deipara), and (absurdly enough) to Joseph.* *Pseudo-Dion.* 1085 B. *David. Gregent.* 628 A. *Steph. Diac.* 1088 A. *Joseph. Hiorol.* Sept. 9. [For the legend of the birth of the Virgin, see the gospel of *Pseudo-Jacobus.*]
- θεοπειθής, *ές, (πείθομαι) God-obeying.* *Dion. Alex.* 1272 C. *Hierocl. C. A.* 150, 14.
- θεοπέταστος, *ον, (πετάννυμι) spread out by the gods.* *Polem.* 170.
- θεοπιστία, *as, ἡ, (πίστις) belief in God.* *Stud.* 436 B. *Pseud-Athan.* IV, 1005 C.
- θεοπλανησία, *as, ἡ, (πλανάομαι) error with regard to the true God.* *Athan.* II, 176 B.
- θεοπλαστέω, *ήσω, (θεοπλάστης) to make gods: to deify.* *Philon* I, 257, 42. 371, 46. 464, 14. *Basil. Sel.* 497 C.
- θεοπλάστης, *ον, ὁ, (πλάσσω) maker of gods.* *Poll.* 1, 12. — 2. *God the creator.* *Philon* II, 490, 21.
- θεοπλαστία, *as, ἡ, the Incarnation.* *Pseudo-Dion.* 181 B. 648 A, Ἰησοῦ.
- θεόπλαστος, *ον, God-made.* *Sibyll.* 3, 8. *Basil.* III, 212 B. *Cyrrill. A.* X, 1108 A.
- θεοπληγής, *ές, = following.* *Synes.* 1264 D.
- θεόπληκτος, *ον, (πλήσσω) stricken of God.* *Cyrrill. H.* 580 A.
- θεοπληξία, *as, ἡ, the being θεόπληκτος, madness.* *Oenom. apud Eus.* III, 401 C.
- θεόπλοκος, *ον, (πλέκω) divinely woven or made.* *Nicet. Paphl.* 40 D, σαγήνη.
- θεόπλουτος, *ον, (πλούτος), divinely enriched.* *Anast. Sin.* 1076 C.
- θεοπνευστία, *as, ἡ, (θεόπνευστος) divine inspiration.* *Joann. Hier.* 481 A.
- θεόπνευστος, *ον, (πνέω) God-inspired.* *Paul.* *Tim.* 2, 3, 16. *Pseudo-Phocyl.* 129 (121). *Plut.* II, 904 F. *Clem. A.* II, 544 A. *Orig.* I, 352 B.
- θεόπνοος, *ον, = preceding.* *Hermes Tr. Poem.* 17, 14, τῆς ἀληθείας. *Anast. Sin.* 1169 A. θεήπνοος.
- θεοποιέω, *ήσω, (θεοποιός) to deify.* *Dion. H.* I, 209, 27. 356, 5, τὰ θνητά. *Lucian.* I, 560. *Tatian.* 845 B. *Sext.* 209, 27. 402, 14. 283, 17.
- θεοποίησις, *εως, ἡ, = following.* *Athan.* II, 93 A.
- θεοποιία, *as, ἡ, the making of gods: deification.* *Poll.* 1, 13. *Plut.* II, 377 C. *Porphyr.* *Abst.* 322. *Eus.* III, 48 B. *Athan.* I, 25 C.
- θεοποιός, *ά, ὄν, (ποιέω) making gods: deifying.* *Oenom. apud Eus.* III, 396 B. *Lucian.* III, 49. *Poll.* 1, 12. *Clem. A.* I, 144 C. *Orig.* III, 769 C.
- Θεοόμπειος, *ον, (Θεόομπος) Theopompéus, of Theopompus.* *Περφ.* 13, 9, μέτρον, four paeons I, and a creticus.
- θεοπρέπεια, *as, ἡ, (θεοπρεπής) divine magnificence.* *Diod.* 5, 43. *Clem. A.* II, 405 B.
- θεοπρεπής, *ές, (πρέπω) appropriate to a god, divine, holy.* *Diod.* 17, 75. *Ignat.* 664 A. 716 B. *Plut.* II, 780 A. *Martyr. Polyc.* 1033 C. *Eus.* VI, 720 D. *Gregent.* 764 C

Οὐκ ἦν θεοπρεπέστερον ἢ αὐτὸ ἐν μηδενὶ μηδεὶς προσέκοπτε τῷ σκανδάλῳ ;
 θεοπρεπότης, ἦτος, ἡ, = θεοπρέπεια. *Nicet. Paphl.* 93 D.
 θεοπρεπῶς, adv. in a manner becoming a god. *Diod.* 4, 2. *Philon* I, 154, 12. *Clem. A.* II, 404 B. *Orig.* I, 488 C.
 θεοπρεσβύτης, ου, ό, (πρεσβύτης) God-sent messenger. *Ignat.* 716 B.
 θεοπρόβλητος, ου, (προβάλλω) divinely proposed, applied to the emperor. *Porph.* Cer. 372, 20. *Attal.* 269.
 θεοπρομήτωρ, ορος, ἡ, the προμήτωρ of God, as it were ; applied to Saint Anna, the mother of the Deipara. *Horol.* Jul. 25. (See also θεοπάτωρ, and compare *Proc.* III, 185)
 θεοπρόδεκτος, ου, (προσδέχομαι) acceptable to God. *Nic.* II, 1085 E.
 θεοπρόσπολος, ου, ό, = θεὸν πρόσπολος. *Ptol. Tetrab.* 71.
 θεοπροστάτευτος, ου, (προστατεύω) divinely protected. *Tim. Presb.* 237 B.
 θεόπτης, ου, ό, (όρώ, ΟΠΩ) he who has seen God, an epithet of Moses and Elias. *Philon* I, 579, 21. *Clim.* 812 B, Elias. *Theoph.* 511, 11. *Horol.* Sept. 4.
 θεοπτία, as, ἡ, (θεόπτης) a seeing of God, divine vision. *Eus.* II, 63 B. C. 65 C. 876 A. *Basil.* IV, 380 A, τοῦ Δανήλ. *Epiaph.* I, 901 A. *Pallad.* Laus. 1041 B.
 θεοπτικός, ἡ, όν, able to see God, or the gods. *Iambl. Myst.* 269, 5. *Pseudo-Dion.* 205 C. *Nicet. Byz.* 748 B.
 θεόργιστος, ου, (όργίζομαι) against whom God is incensed. *Nicet. Paphl.* 536 B.
 θεορρημοσύνη, ης, ἡ, (θεορρήμων) = θεολογία. *Pseudo-Dion.* 397 B.
 θεορρήμων. ου, (ρήμα) = θεολόγος. *Damasc.* I, 1241 B, Γρηγόριος of Nazianzus.
 θεός, ου, ό, god, in general. *Philon* I, 6, 16. 655, 17. II, 150, 20. 386, 12. *Sext.* 172, 27. — 'Ο πρῶτος θεός, the first God, the Supreme God. *Philon* II, 12, 40. 17, 45. *Plut.* II, 381 B. 572 F. *Sext.* 483, 6. *Clem. A.* I, 1136 A. *Hippol.* Haer. 404, 40. *Iambl. Myst.* 261, 10. — 'Ο μέγας θεός, the great God. *Aristeas* 3. *Plut.* II, 615 F. — 'Ο ἐπὶ πᾶσι or πάντων θεός. *Orig.* I, 972 C. 1373 A. *Porphyr.* V Plotin. 77, 10. *Eus.* II, 64 A. So *Anton.* 7, 9 Θεὸς εἰς διὰ πάντων. — 'Ο ἀγαθός θεός, the good God of Marcion. *Adam.* 1873 D. 1876 C. — Θεοῦ βουλομένου or θέλοντος, God willing. *Polyb.* 2, 8, 11. *Luc.* Act. 18, 21. *Carth.* 1314 D. — Ἔσται αὐτῷ πρὸς τὸν θεόν, he will have to deal with the gods ; the gods will bring him into judgment. *Inscr.* 3902. 3980. (Compare the English, And God's malison on his head who this gainsays.)
 2. God, applied to the divine λόγος,

and consequently to Christ. *Joann.* 1, 1. *Patriarch.* 1052 A. B Θεὸν καὶ ἄνθρωπον, God-man. 1097 B. 1122 B. 1124 C, in human form. *Ignat.* 644 A. 652 A. 660 A. B. 755 A. *Just. Tryph.* 56. 113, p. 597 B. 600 C. 736 C. D. *Tatian.* 13, p. 836 A Τοῦ πεπονθότος θεοῦ. 21, p. 852 C. *Iren.* 549 B. *Melito* 1221 A. B. *Clem. A.* I, 61 B. 224 A Ἀνθρώπῳ καὶ θεῷ, God-man. 436 B. *Hippol.* 597 D. 812 A. 828 A. *Tertull.* I, 399 A. *Orig.* I, 772 A. 805 B. 957 A. IV, 108 B. *Greg. Th.* 985 A Θεὸς ἐκ θεοῦ. *Eus.* II, 65 B. *Greg. Naz.* III, 1073 A Ἀνθρώπον θεόν. (Compare *Philon* II, 562, 34. I, 579, 10. 655, 17 Καλεῖ δὲ θεὸν τὸν πρεσβύτατον αὐτοῦ νυνὶ λόγον.) — 3. Applied to the Devil. *Paul.* Cor. 2, 4, 4. — The Manicheans call him ό ἐναντίος θεός, the opposing god. *Tit. B.* 1209 A.

4. King, magistrate. A Hebraism. *Sept. Ex.* 22, 8. 28 (*Jos. Apion.* 2, 33). *Ps.* 82, 2. 6. *Orig.* II, 293 C = κριτής. — 5. An astrological term. *Sext.* 731, 8. — 6. A title given to some of the successors of Alexander. *Inscr.* 3137, 9. 4697, 10 Ὑπάρχων θεός ἐκ θεοῦ καὶ θεῶς, applied to Ptolemaeus Epiphanes. *Sept. Macc.* 2, 11, 23. *Diod.* 20, 100. II, 518, 25. *Jos. Ant.* 12, 3, 2. *App.* I, 635, 76. — Also, to the Roman emperors after their apotheosis, in which case it corresponds to the Latin divus. *Inscr.* 4896, 1. *Diod.* 1, 4. *Strab.* 3, 4, 10. 4, 1, 1. *Philon* II, 568, 23. *Just. Apol.* 1, 55 (21). *Lucian.* II, 254. III, 220. 223. *Inscr.* 1074. 399. 312. [Vocative θεέ, for the classical θεός. *Sept. Deut.* 3, 24. *Judic.* 21, 3. *Reg.* 2, 7, 25. *Sap.* 9, 1. *Esai.* 38, 20. *Matt.* 27, 46.]

θεόσαρκος, ου, with divine σὰρξ. *Leont.* 1, 1756 C, ἄνθρωπος. *Anast. Sin.* 301 C.

θεοσεβεία, as, godliness, piety: religion. *Diognet.* 1168 B, τῶν Χριστιανῶν. *Just. Cohort.* 1. 38, p. 311 A, ἡ ὁρθή, Christianity. *Clem. A.* I, 229 B. 733 B. *Orig.* I, 645 C. 713 A. — 2. Godliness, a title commonly given to bishops. *Alex. A.* 577 B, ἡ ὑμετέρα. *Athan.* I, 345 B. 597 B, ἡ σή, to Constantius. *Basil.* IV, 384 C. 388 A.

θεοσεβέω, ἥσω, = θεοσεβής εἰμι. *Just. Tryph.* 46, p. 576 B. *Clementin.* 336 A. *Clem. A.* I, 529 A. *Eus.* III, 297 A. *Chrys.* IX, 465 A.

θεοσεβής, ές, pious. Superlative θεοσεβέστατος, as a title. *Athan.* I, 612 B, αὔγουστε. *Ephes.* 997 D. *Euagr.* 2621 A, κληρικοί.

θεοσεβητέον = δεῖ θεοσεβεῖν. *Clem. A.* I, 209 A. B.

θεοσημία, as, ἡ, (σημεῖον) miracle. *Hippol.* 600 C. *Orig.* I, 769 C. *Epiaph.* II, 881 C. *Philon Carp.* 117 D. *Cyrril.* A. X, 121 B. — *Pseudo-Theophyl.* B. IV, 1216 C, earthquake.

- θεοσημεῖον. ου. τὸ, = preceding. *Eriph. I.* 197 C. 925 B. *Philon Carp. 64 C.* *Isid.* 337 C.
- θεοσημία. as. ἡ, incorrect for θεοσημεία.
- θεοσκεπής. ἐς, (σκέπω) *divinely protected. Taras.* 1476 A.
- θεόσκηρος, ου, *God-constructed σκηνή. Leont. Cypri. 1608 A. σκηνή. But Damasc. I, 1273 B. Τὴν θεόσκιον σκηνήν* (quoted from Leontius). *God-shaded.*
- θεοσοφία. as. ἡ, (θεόσοφος) *wisdom or knowledge in divine things. Porphyr. Abst. 327. Eus. III, 48 A. 176 B. Pseudo-Dion. Mystic. Theol. 1. 1. Leont. I, 1368 D, ἡ Χριστιανῶν.*
- θεόσοφος. ου. (σοφός) *wise in divine things. Porphyr. Anab. 30, 15. Iambl. Myst. 249, 10. Eus. III, 256 C. Soz. 897 A. D.*
- θεοσόφως. adv. *with knowledge in divine things. Cosm. A. I, 708 A. Method. 377 C.*
- θεόστεπτος. ου, (στέφω) *divinely crowned. Const. III, 641 A. Nic. II, 801 D. Phot. II, 717 A.*
- θεοστεφής. ἐς, = preceding. *Sophrns. 3688 A. Taras. 1469 B.*
- θεοστήρικτος, ου, (στηρίζω) *God-supported. Nil. 308 C.*
- θεοστρίβς, ἐς, (στείβω) *God-trodden. Greg. Naz. II, 649 B, γῆ.*
- θεόστομος, ου, *of divine στόμα. Anast. Sin. 45 D. 1169 A.*
- θεοτυγέω = θεοστυγής εἰμι. *Caesarius 880.*
- θεοτυγία, as, ἡ, *the being θεοστυγής. Clem. R. 1. 35. Eus. II, 188 A.*
- θεοστυγκρότητος, ου, (στυγκροτέω) *divinely established. Nicet. Byz. 673 B, βασιλεία.*
- θεοσυνλία, as, ἡ, (θεόσυνλος) = *ιεροσυνλία. Acl. N. A. 19, 28, et alibi.*
- θεοσύλλεκτος, ου, (συνλέγω) *divinely collected. Theoph. Mon. 853 C.*
- θεόσυνλος. ου, (σύλη, σῦλον) = *ιερόσυνλος. Philon II, 642, 3.*
- θεοσύνδετος. ου. (συνδέω) *God-joined. Hierocl. C. A. 161, 4.*
- θεοσυνεργήτος, ου, (συνεργέω) *moved or assisted by God. Theoph. 20, 6. 28, 14.*
- θεοσφαγία, as, ἡ, (σφαγή) *the sacrifice of God, absurdly applied to the Eucharist. Pseudo-Chrys. IX, 764 B.*
- θεόσωμος, ου, *of the divine σῶμα (of Christ). Anast. Sin. 211 A, νέκρωσις. Germ. 244 B (titul.), ταφή.*
- θεόσωστος, ου, (σώζω) *divinely saved or protected city. Euchol.*
- θεοτειχιστος, ου, (τειχίζω) *divinely walled. Taras. 1476 A.*
- θεοτελής. ἐς, (τελέω) *divinely performed. Pseudo-Dion. 637 C. Nicet. Paphl. 49 C.*
- θεότευκτος, ου, (τεύχω) *made by God. Just.*
- Orat. 1. *Eus. II, 849 C. Greg. Nyss. III, 913 A.*
- θεοτήρητος, ου, (τηρέω) *divinely preserved. Leont. Mon. 584 A.*
- θεότης, ητος, ἡ, (θεότης) *divinity, divine nature. Paul. Col. 2, 9. Valent. 1273 A. Lucian. Icarom. 9. Melito 1221 A. Clem. A. I, 277 B, τοῦ κυρίου. Orig. I, 696 B. III, 989 A. IV, 29 D. Eus. II, 120 B. Did. A. 475 C.*
- θεοτόκιον, commonly θεοτοκίον, ου, τὸ, (θεοτόκος) sc. *τροπάριον, in the Ritual, a modulus addressed or relating to the Deipara. Porph. Cer. 609, 4.*
- θεοτόκος, ου, ἡ, (τίκτω, τεκύν) *Deipara, an epithet of the Virgin Mary. Orig. III, 813 C. Method. 369 C. 381 B. Petr. Alex. 517 B. Eus. II, 1104 A. IV, 945 B. Jul. Frag. 262 D. 276 E. Athan. II, 897 A. 1097 C. 1113 C. Cyrill. H. 685 A. Greg. Naz. II, 80 A. III, 177 C. Greg. Nyss. III, 633 A. Philon Carp. 108 B. Theod. Mops. 992 B. Soer. 809 A. Cyrill. A. X, 12 D. 13 B. Leont. I, 1720 D. Modest. 3280 A.*
- θεοτράπεζος, ου, *fit for the divine τράπεζα. Stud. 1668 B.*
- θεοτρόφος, ου, = *θεοτρεφής. Anast. Sin. 1053 B.*
- θεοτυπία, as, ἡ, (θεότυπος) *divine likeness. Pseudo-Dion. 1033 B.*
- θεότυπος, ου, (τύπος) *of divine likeness. Cosm. Carm. Greg. 454.*
- θεουπαίνετος, ου, (ἐπαινέω) *praised of God. Method. 373 B.*
- θεοὑπόστατος, ου, *of divine ὑπόστασις. Damasc. III, 664 C. Pseud-Athan. IV, 925 B.*
- θεουργία, as, ἡ, (θεουργός) *divine work, miracle. Pseudo-Dion. 181 B, ἡ ἀνδρική τοῦ Ἰησοῦ. — 2. Theurgia, theurgy, one of the occult sciences. Porphyr. Anab. 44, 12. Iambl. Myst. 280, 18. 33, 9. Jul. Frag. 224 D (198 C).*
- θεουργικός, ἡ, ὄν, *theurgicus, theurgic. Porphyr. Anab. 30, 7. Iambl. Myst. 7, 4. 28, 4. 29, 18. 91, 9. Jul. Frag. 354 B.*
- θεουργικῶς, adv. *theurgically. Iambl. Myst. 7, 4. 96, 9. Cosm. Carm. Greg. 346.*
- θεουργός, ὄν, (ΕΡΓΩ) *divinely working. Iambl. Myst. 149, 11, ἐνέργεια. — 2. Substantively, ὁ θεουργός, theurgus, theurgist. Ibid. 41, 5. 87, 5.*
- θεοῦφαντος, ου, (ὑφαίνω) *divinely woven. Damasc. III, 681 A. Andr. C. 1100 A.*
- θεοφάνεια, as, ἡ, (θεοφανής) *manifestation or appearance of God. Method. 352 C, τοῦ ἐνὸς τῆς ἁγίας τριάδος. Pamphil. 1552 C. Eus. II, 57 C. 1101 A, ἡ πρώτη τοῦ σωτῆρος. VI, 609 C. Athan. I, 109 C. Caesarius 1129, θεανδρική. Greg. Naz. I, 648 A. III, 1020 D, θεοφάνια.*
- θεοφάνια, ων, οἱ, *Theophania, an ancient feast.*

Classical. — **2.** *Manifestation or appearance of God* = ἡ θεοφάνεια. *Athan.* I, 177 D, τοῦ λόγου. *Aster.* 349 C. — **3.** *The Nativity, Christmas*, = τὰ γενέθλια. *Basil.* III, 1473 A. *Greg. Naz.* II, 313 C. *Greg. Nyss.* III, 584 B. *Epiph.* I, 940 A (932 B). *Philostrog.* 533 B. *Aster.* 217 C. 340 A. — **4.** *Epiphany*, celebrated in commemoration of the baptism of Jesus. *Theophil.* *Alex.* 33 B. *Chrys.* I, 497 C. VIII, 275 B. *Tim. Presb.* 57 A. *Theod. Lector* 2, 48, p. 209 A. *Joann. Mosch.* 3105 C. *Sophrns.* 4008 D. *Stud.* 1697 B. (See also ἐπιφάνια.)
θεοφάντωρ, ορος, ὁ, (φαίνω) *revealer of divine things* *Modest.* 3296 A. *Anast. Sin.* 176 C. *Nic.* II, 1048 E, Dionysius the Areopagite, because the work on the *Celestial Hierarchy* was believed to have proceeded from him.
θεόφατος, ον, = θέσφατος. *Athenag.* 912 A.
θεοφεγγής, ἐς, (φέγω) *divinely bright.* *Eus.* II, 872 C.
θεοφήτης, ον, ὁ, (φημί) *one who announces God's commands, prophet.* *Eus.* III, 332 B (quoted).
θεόφθεγκτος, ον, (φθέγγομαι) *spoken by God.* *Modest.* 3296 A. *Euchait.* 1146 A.
θεόφθογγος, ον, = preceding. *Anast. Sin.* 221 B. *Nicet. Paphl.* 92 A.
θεοφιλία, ας, ἡ, *the being θεοφιλής.* *Eus.* II, 1229 A. — As a title. *Cyrrill. A.* X, 352 C, ἡ σή. *Chal.* 1001 B, ἡ ὑμετέρα. — Also, *θεοφιλία.* *Oenom.* apud *Eus.* III, 396 C. *Chal.* 925 C. *Theod.* IV, 1196 A. *Zosimas* 1692 D. *Justinian.* *Monoph.* 1105 A.
θεοφιλής, ἐς, *beloved of God.* Superlative *θεοφιλέστατος*, a title applied to the emperor, to bishops, deacons, or to monks. *Inscr.* 5892. *Ant.* 1, Constantius. *Eus.* II, 1537 A. VI, 701 C, to Constantine. *Athan.* I, 248 B. 596 A. II, 717 C. *Basil.* IV, 320 A. 392 B, ἐπίσκοπος. *Greg. Naz.* III, 53 A. *Ephes.* 932 D. 969 C, to monks. *Socr.* 660 A. *Cyrrill. A.* X, 337 D. *Procl. CP.* 881 A. *Theod.* IV, 1337 D. Sometimes the positive is used as a title. *Acac. B.* 100 D. — In the time of Porphyrogenitus (C. 564, 4) its application was restricted to metropolitans. — In the *Euchologion*, it is given only to bishops and archbishops, *πανιερώτατος* being the title of metropolitans. [At present it is applied only to ἐπίσκοποι.]
θεοφιλία see *θεοφιλία*.
Θεοφιλίτζης, η, ὁ, *dear Θεόφιλος.* *Theoph.* *Cont.* 224.
θεόφιλος, ον, = *θεοφιλής.* *Leont. Mon.* 561 B *θεοφιλότατε*.
θεοφιλότης, ητος, ἡ, = *θεοφιλία.* *Men. Rhet.* 199, 4.

θεόφοβος, ον, = *θεὸν φοβούμενος.* *Vit. Epiph.* 28 D.
θεοφορέω, ἡσω, (θεοφόρος) *to influence divinely, to inspire.* *Clem. A.* II, 325 B. 513 B. *Orig.* I, 1173 B. — Pass. *θεοφορέομαι*, *to be under the immediate influence of God, to be inspired.* *Philon* I, 372, 31. *Oenom.* apud *Eus.* III, 361 C. *Just. Apol.* 1, 33. 35. *Sext.* 24, 17. *Clem. A.* II, 325 B. 513 B. *Hippol.* *Haer.* 88, 46. — **2.** *To regard as god, to deify.* *Sext.* 397, 32, τὸ πῦρ, τὸ ὕδωρ.
θεοφόρησις, εως, ἡ, *divine inspiration.* *Dion. H.* I, 274, 10. *Plut.* II, 278 C.
θεοφορήτως (θεοφόρητος), *adv. in an inspired manner.* *Plut.* II, 45 F, *inspired!* in cheering a lecturer.
θεοφορία, ας, ἡ, = *θεοφόρησις.* *Strab.* 12, 3, 32. 16, 2, 36. *Ptol. Tetrab.* 170. *Orig.* I, 1028 A. *Porphyr.* *Aneb.* 33, 9. *Iambl.* 109, 6. *Eus.* IV, 344 A.
θεοφόρος, ον, (φέρω) *God-bearing, inspired.* *Ignat.* 644 A. 652 B. *Doctr. Orient.* 673 B.
θεοφράδμων, ον, (φράζω) *speaking from God.* *Philon* I, 516, 36, ἀνὴρ.
θεοφρόνως (θεόφρων), *adv. with a godly mind.* *Jos. Hymnog.* 993 A.
θεοφρούρητος, ον, (φρουρέω) *divinely guarded.* *Pseudo-Just.* 1456 B. *Max. Conf. Comput.* 1217 B.
θεοφυνής, ἐς, (φύω) *born of God.* *Method.* 49 C.
θεοφύλακτος, ον, (φυλάσσω) *divinely guarded.* *Nil.* 273 D. *Cyrrill. A.* X, 1028 C. *Const.* (536), 1001 B. *Chron.* 726, 8. *Const.* III, 932 E. *Quin. Can.* 2.
θεόφυντος, ον, (φύω) *God-planted.* *Pseudo-Dion.* 645 B.
θεοχάρακτος, ον, (χαράσσω) *graven by God.* *Greg. Naz.* I, 641 C, πλάκες, the tables of the Law. *Anast. Sin.* 269 A.
θεοχάριστος, ον, (χαρίζομαι) *God-given.* *Stud.* 1668 A.
θεοχαρίτωτος, ον, (χαριτώω) *favoured of God, God-favoured, that has received the grace of God.* *Method.* 372 C. *Damasc.* II, 248 B. *Andr. C.* 1108 D.
θεοχόλητος, ον, (χολάομαι) = *θεοχόλωτος.* *Theoph.* 282, 11.
θεοχολωσία, ας, ἡ, = *θεομηνία.* *Lyd.* 296, 1. 329, 7.
θεοχολωσύνη, ης, ἡ, = *θεοεχθρία.* *Schol. Lucian.* II, 336.
θεοχολωτηθείς, εἶσα, ἐν, *having become θεοχόλωτος.* *Barbarous.* *Mal.* 76, 15.
θεοχόλωτος, ον, (χολάομαι) *with whom God is wroth.* *Epict.* 2, 8, 14, et alibi.
θεόχρηστος, ον, (χράω) *delivered by God, as an oracle.* *Philon* II, 577, 13. *Did. A.* 344 B.

θεοχώρητος. ον, (χωρέω) *God-containing*. Pseud-Athan. IV 957 A.
 θεοψήφιστος. ον, (ψηφίζομαι) *appointed by God*. Const. III, 877 D.
 θεύω, ὠσω, *to render divine, to deify*. Classical. *Onom.* apud Eus. III, 396 B. Iambl. V P. 222. Eus. II, 1397 B.
 θεραπευίδιον. ον, τὸ, *little θεραπαινίς*. Parth. 26. Plut. II, 144 C, et alibi. Max. Tyr. 80, 19.
 θεραπεία. ας, ἡ, *preparation of medicine*. Diosc. 2, 86. — 2. *Ease, comfort: pleasure*. Theoph. 612, 4. 681, 9, τινός. Porph. Cer. 399, 5.
 θεραπείαι. ὡν, αἱ, *Therapiae*, a place near Constantinople, formerly called Φαρμακεύς. Socr. 703 A.
 θεραπευτέον = δεῖ θεραπεύειν, *prepare medicine*. Diosc. 2, 88.
 θεραπευταί. ὡν, οἱ, (θεραπεύω) *Therapeutae*, the worshippers, Jewish ascetics of both sexes, who led a contemplative life. Not to be confounded with the Essenes. Philon II, 471, 16. 474, 35 seq.
 θεραπευτής. οὗ, ὁ, *healer, curer, physician*. Just. Apol. 1, 21. Cyrill. H. 1133 A. Aster. 301 B.
 θεραπευτικός. ἡ, ὅν, *therapeutic, pertaining to cure*. Diosc. Iobol. p. 45 τὸ θεραπευτικόν, *therapeutics*. — 2. *Given to worship, religious*. Philon I, 552, 21. II, 473, 9, γένος, = οἱ Θεραπευταί.
 θεραπευτικῶς, adv. *attentively, etc.* Strab. 6, 4, 2. p. 459, 25, ἔχειν τινός. Philon I, 186, 45.
 θεραπευτρίς. ἰδος, ἡ, (θεραπευτής) *female attendant*. Philon I, 261, 19. 655, 34. — 2. *Female belonging to the society of the Therapeutae*. Philon II, 471, 16.
 θεραπεύω, *to suit, please*. Cyrill. Scyth. V. S. 283 C Καὶ ἴσως οὐκ ἐθεραπεύθης ἐπὶ τῷ φαγίῳ, *and perhaps the dish was not to your taste*. Leo Grun. 230, 20.
 θεραπόντιον, ον, τὸ, *little θεραπῶν*. Diog. 4, 59.
 θεραφίν, Hebrew תְּרַפִּין, *teraphim, penates*. Sept. Judic. 17, 5. 18, 14. Reg. 1, 15, 23. Orig. II, 919 C.
 θερινόμος, ον, (θέρος, νέμω) *fed upon in the summer*. Dion. II. I, 237, 8, πῶς, *summer pasture*.
 θερίζω, *to reap a field*. Sept. Judith 4, 5. — 2. Participle, ὁ θερίζων λόγος, *the reaping syllogism, the reaper, a sophism*. Plut. II, 574 E. Lucian. I, 562. III, 435. Diog. 7, 25. 44.
 θερινός. ἡ, ὅν, *L. aestivus, belonging to summer, summer*. Diod. 1, 81, fit to summer in. — Ὁ θερινὸς τροπικός, sc. κύκλος, *the summer tropic, the tropic of Cancer*. Gemin. 772 A. Philon I, 493, 43. Plut. II, 888 A. Diog.

7, 155. — Αἱ θεριναὶ ἀνατολαί, *the summer rising of the sun, the place where the sun rises in the summer*. Polyb. 3, 37, 4. Cleomed. 38, 11. — Αἱ θεριναὶ δύσεις, *the summer setting of the sun*. Cleomed. 38, 10.
 θέριος, α, ον, *incorrect for θέριος*. Diosc. 5, 137 (138).
 θερισμός, οὗ, ὁ, *the crop reaped or to be reaped, harvest*. Sept. Lev. 19, 9. 23, 22. Reg. 1, 6, 13. 1, 8, 12. Jer. 5, 16. Matt. 9, 37. Apoc. 14, 15.
 θεριστήριον, ον, τὸ, = θέριστρον, *sickle, scythe*. Sept. Reg. 1, 13, 20 as v. l. Max. Tyr. 121, 47.
 θεριστικός, ἡ, ὅν, *belonging to reaping*. Strab. 17, 3, 11 Δύο θεριστικά, *two crops*.
 θεριστός, ἡ, ὅν, *reaped: easy to reap*. Diosc. 1, 18.
 θέριστρον, ον, τὸ, = θέριστρον 1. Synes. 1380 C.
 θέριστρον, ον, τὸ, (θεριστήρ) *theristrum, light summer garment*. Sept. Gen. 24, 65. 38, 14. Cant. 5, 7. Esai. 3, 23. Philon I, 666, 45. Philon Carp. in Cant. 105 C = μαφόριον. Hes. — 2. *Sickle, for reaping* = θεριστήριον, δρέπανον. Sept. Reg. 1, 13, 20.
 θερμαίνω, *to warm*. [Sept. Sir. 38, 17 θερμᾶναι = θερμῆναι. Apollod. Arch. 18 τεθέρμασμαι. Phryn. 24 θερμᾶναι, ἐθέρμᾶνα, *condemned*. Galen. VI, 509 D ὑπερ-τεθερμασμένος.]
 θερμάριον, ον, τὸ, (θερμόν) *little pitcher for holding warm water*. Eucherol.
 θερμάστρα, ας, ἡ, (θερμαίνω) *furnace of a bath*. Porph. Cer. 272, 11.
 θερμάστρις, ἡ, = θερμαντήρ. Sept. Reg. 3, 7, 26 τὰς θερμάστρεις.
 θερμα(ῦ)στρίζω, ἴσω, *to dance the θερμαστρίς (a kind of dance)*. Lucian. II, 288.
 θερμέω, ἦσα, = θερμίζω. Theoph. 730, 3. Cedr. II, 27, 6.
 θερμηγορέω, ἦσω, (θερμός, ἀγορεύω) *to speak warmly (violently)*. Lucian. III, 352 (quoted).
 θερμήλατος, ον, (ἐλαύνω) *beaten, hammered, wrought*. Mal. 239, 10.
 θερμίζω, ἴσα, (θερμός) *to make use of warm springs*. Theoph. 286, 15.
 θέρμιος, ον, (θέρμος) *of lupines*. Diosc. 2, 135. Eupor. 2, 65. 67, ἄλευρον, *lupine meal*.
 θέρμιον, ον, τὸ, *little θέρμος*. Diosc. Eupor. 2, 67. Joann. Mosch. 2992 A θερμίων. Cosm. Ind. 100 C. Leont. Cyp. 1709 A. Anon. Med. 247.
 θερμοδοσία, ας, ἡ, (θερμοδότης) *the giving (exhibiting) of warm drink*. Herod. apud Orib. I, 422, 9.
 θερμοδοτέω, ἦσω, = θερμοδότης εἰμί. Leont. Cyp. 1712 A.
 θερμοδότης, ον, ὁ, (θερμάν, δίδωμι) *the servant who brought warm drinks to customers at taverns*. Ptoch. 2, 61.

θερμολούτης, ου, ὁ, (λούω) *one who uses hot baths.* Agathin. apud Orib. II, 395, 9.
 θερμομυγής, ἐς, (μύγνυμι) *moderately warm.* Plut. II, 890 B.
 θερμοπνοέω, ἥσω, (πνέω) *to be ardent.* Theoph. 724, 19.
 θερμopότης, ου, ὁ, (πίνω) *drinker of hot drinks.* Athen. 8, 45, p. 352 B.
 θερμός, ἡ, ὄν, *warm, hot.* Arist. Nub. 1044, sc. ἕδωρ. Diod. 4, 79. Strab. 1, 3, 20. 9, 4, 2 Τὰ θερμὰ τοῦ Ἡρακλέους, *hot springs.* Epict. 1, 13, 2. 3, 22, 71. Aret. 101 E. — Dion C. 59, 11, 6. 6, 6, 7, ἕδωρ, *hot drink.* (Compare the Graeco-Latin *thermopotare*.) — 2. Substantively, τὸ θερμόν, *favor, grace.* Sept. Jer. 38, 2.
 θερμοσποδιά, ἀς, ἡ, (σποδός) *hot ashes.* Diosc. 2, 66. 98. Erotian. 96. 254. Archigen. apud Orib. II, 162, 9. Galen. II, 96 C.
 θερμοτραγέω, ἥσω, (τρώγω) *to eat lupines.* Lucian. II, 329.
 θερμουργία, ἀς, ἡ, (θερμουργός) *hasty act.* App. I, 806, 79.
 θερμόω, ὥσω, = θερμαίνω. Cramer. II, 1, p. 448, 12.
 θερμώδης, ἐς, (ΕΙΔΩ) *lukewarm.* Aret. 101 D.
 θερμωτικός, ἡ, ὄν, (θερμόω) = θερμαντικός. Plut. II. 715 C. Anast. Sin. 749 A.
 θερσί, see θισί.
 θέσις, εὼς, ἡ, *convention, agreement, custom; opposed to φύσις.* Diod. Ex. Vat. 26, 5. Strab. 2, 3, 7, p. 154, 8. Sext. 118, 7. Procl. Parm. 659 (84). — 2. *Adoption of a child; opposed to φύσις.* Polyb. 18, 18, 9 Κατὰ θέσιν υἱωνός, *grandson by adoption.* 32, 12, 1. Diod. II, 586, 87. 580, 92. Philon II, 36, 34. (Compare Herodn. 5, 7, 1 Θέσθαι υἱόν.) — 3. *Affirmation; opposed to ἄρσις, negation.* Sext. 42, 31. 115, 6. — 4. *Position, in prosody; opposed to φύσις.* Dion. Thr. 632, 30 Θέσει μακρὰ συλλαβή, *a syllable long by position, as the penult of ἄλλος.* Heph. 1, 3. Aristid. Q. 44. 45. — 5. *The letting down of the foot in beating time: opposed to ἄρσις.* Dion. H. VI, 1101, 14. Lucian. I, 851. — 6. *In versification, the long syllable or syllables of a foot: thus the θέσις of an iambus is the second syllable; of a dactyle, the first.* Drac. 133, 27. Aristid. Q. 31. 34. 37. Terent. M. 1346. 1422. 1566. Bacch. 24. [Modern metricians use *thesis* for ἄρσις, and *arsis* for θέσις.]
 θέσμιτος, ου, = θέσμιος? Leo. Isaur. Novell. 50.
 θεσμοδοσία, ἀς, ἡ, (θεσμοδότης) *the giving of laws.* Did. A. 401 C.
 θεσμοδότης, ου, ὁ, (θεσμός, δίδωμι) *lawgiver.* Mal. 237, 9.
 θεσμοθεσία, ἀς, ἡ, (θεσμοθέτης) *the making of*

laws. Plut. II, 573 F. Nicet. Paphl. 557 A. 572 A.
 θεσμοθετεῖον, ου, τὸ, *the place where the thesmothetae met.* Plut. II, 613 B. C.
 θεσμοθέτις, ἰδος, ἡ, *female law-maker.* Cornut. 169.
 θεσμός, οὔ, ὁ, = κανών. Soz. 1153 A, ἐκκλησιαστικός.
 θεσμοδέω, ἥσω, (θεσμός, ἄδω) *to deliver oracular laws.* Philon I, 650, 14. 15.
 θεσπίζω, *to declare oracularly.* Philon II, 38, 12 Χρησμοῖς μαρτυρηθεὶς οὗς Μωϋσῆς ἐθεσπίσθη, *received.* — 2. *To decree.* Did. A. 624 B. Antec. 3, 6, 8 Ἐθέσπισε καὶ τοῦτο, ἵνα ἄδειαν ἐχέτωσαν, *bad for ἔχωσι.* Cyrill. Scyth. V S. 265 C, ὥστε ἐπιτελεῖσθαι. Basilic. 9, 3, 88, ἵνα ἀναγκάζεται. Theoph. 276, 14, ὥστε μὴ πολιτεύεσθαι.
 θέσπισις, εὼς, ἡ, = following. Schol. Arist. Plut. 11.
 θέσπισμα, ατος, τὸ, *decree.* Cyrill. A. X, 344 D. Porph. Cer. 480 Θέσπισμα δὲ ἀρχαῖον τυγχάνει βασιλικόν ἵνα μηδεὶς λαμβάνῃ χαριστικήν. — 2. *Talisman = τέλεσμα.* Cosm. Carm. Greg. 491.
 θεσπιστικῶς, adv. *by decree.* Leont. I, 1721 B.
 θεσσαλίζω or θετταλίζω, ἴσω, (Θεσσαλός) *to use the Thessalian dialect.* Dion Chrys. I, 315, 16.
 Θεσσαλικός or Θετταλικός, ἡ, ὄν, *Thessalian.* Apollon. D. Synt. 214, 5, ἔθος (ἱππότα, νεφεληγερέτα). Pron. 398 C, genitive in -οιο.
 Θεσσαλικῶς or Θετταλικῶς, adv. *in the Thessalian manner.* Apollon. D. Pron. 398 B.
 θεσσάριος, ου, ὁ, *the Latin tesserarius, the officer who gave the signal for beginning the chariot-races at the circus.* Porph. Cer. 310, 13. 20. 311, 16.
 θετήρ, ἦρος, ὁ, = θέτης. Cornut. 7.
 *θετικός, ἡ, ὄν, (τίθημι) *placing; making.* Dion. H. V, 94, 5, τῶν ὀνομάτων, = ὀνοματοθέται, *the makers of language.* Philon II, 101, 23. — 2. *Positive; opposed to ἀρνητικός, negative.* Aristot. Polit. 2, 12, 10, νόμοι. Cic. Q. Frat. 3, 3. Numen. apud Eus. III, 1213 B. Hes. Θετικόν, τὸ ὀφειλόμενον γενέσθαι. — Θετικὸν ἐπίρρημα, *positive adverb, applied to the verbal adjective in -τέον (χρηστέον, λεκτέον).* Dion. Thr. 642, 16. Phot. Lex. Πολεμητέα. — 3. *Conventional, by usage or custom.* Sext. 118, 11, χρήσις τῶν ὀνομάτων. — 4. *Belonging to a thesis, in logic.* Strab. 2, 3, 7, ζήτησις. Philostr. 576, ὑπόθεσις. — 5. *Of commendation? = συστατικός?* Max. Conf. II, 641 C, ἐπιστολή.
 θετικῶς, adv. *by placing, positively, etc.* Dion. H. V, 246, 5. Hermog. Rhēt. 23, 16. Sext. 11, 1, conventionally. Diog. 9, 75.
 θεωνυμία, ἀς, ἡ, (θεός, ὄνομα) *divine name or appellation.* Pseudo-Dion. 597 A. B.

θεωράω, ασα, = θεωρέω. *Theoph.* 87, 17.
 θεώρετρα, ὧν, τὰ, (θεωρέω) properly = ἀνακα-
 λυπτήρια. *Porphy. Novell.* 274, presents.
 θεωρήμα, ατος, τὸ, principle, rule. *Polyb.* 1, 2,
 1, et alibi. *Philon* I, 104, 7. 105, 40. *Epict.*
 2, 17, 3.
 θεωρηματικός, ἡ, ὄν, (θεώρημα) relating to sight.
Artem. 6, 311, ὄνειρος. — 2. Proceeding on
 principles, in reasoning. *Philipp. Megar.*
apud Diog. 2, 113. *Diog.* 7, 90. — 3. Con-
 templative = θεωρητικός; opposed to πρακτι-
 κός. *Jul.* 265 B.
 θεωρημάτων, ὧν, τὸ, theorematium, little
 θεωρήμα. *Epict.* 2, 21, 17, et alibi.
 θεωρητήριον, ὧν, τὸ, (θεωρητής) seat in a theatre.
Plut. I, 849 B.
 θεωρητής, οὔ, ὁ, (θεωρέω) spectator. *Athan.* I, 5
 C.
 θεωρητικός, ἡ, ὄν, contemplating; contemplative.
 Classical. *Dion. H.* VI, 815, 12, τῆς ἀλη-
 θείας. *Philon* I, 681, 40, τινός. 443, 19. II,
 282, 36. 410, 16, βίος, contemplative life. —
 2. Theoretical. *Dion. H.* V, 543, 14 τὸ θεω-
 ρητικὸν (τῆς φιλοσοφίας). VI, 817, 1 τὸ θεω-
 ρητικὸν αὐτῶν, theory, criticism. *Epict.* 1, 1,
 2. — *Just.* Tryph. 2 οἱ θεωρητικοί = οἱ
 σκεπτικοί? or οἱ θεωρηματικοί?
 θεωρητός, ἡ, ὄν, seen, visible. *Sept. Dan.* 8, 5.
Diod. 14, 60. *Philon* I, 257, 25. *Plut.* II,
 876 C, et alibi. *Athenag.* 940 A.
 θεωρία, ας, ἡ, = θέα, L. spectaculum, of gladi-
 ators. *Theophil.* 3, 15.
 θεώριον, ὧν, τὸ, (θεωρία) L. spectaculum, a sight,
 games, theatrical representations. *Carth.* 15.
 61. *Chron.* 528, 5. *Mal.* 417.
 θέωσις, εως, ἡ, (θεώω) deification. *Greg. Naz.*
 I, 1221 B. *Anast. Sin.* 77 B. *Andr. C.*
 1097 C. *Vit. Nil. Jun.* 40 A.
 θεωτικός, ἡ, ὄν, able to deify. *Pseudo-Dion.* 165
 A.
 θηβωθά, the true reading seems to be θήβα, the
 Hebrew כִּבְוָה = κιβωτός. *Clem. A.* II, 61
 B. (See θίβις.)
 θηγαλέος, α, ὧν, (θήγω) sharpened. *Antip. S.*
 17.
 θηκάριον, ὧν, τὸ, (θήκη) sheath. *Mauric.* 1, 1, 2.
Leo. Tact. 5, 3, et alibi.
 θηκοφόρος, ὧν, (φέρω) case-carrying. *Lyd.* 202,
 4. 215, 20.
 θηλάρσην, εν, = θήλυν καὶ ἄρσην. *Greg. Naz.*
 III, 1109 A.
 θηλασμός, οὔ, ὁ, (θηλάω) a sucking. *Plut.* I,
 19 D.
 θηλεύομαι = θηλυκεύομαι. *Ephr.* II, 800 A.
 θηλόνη, ης, ἡ, (θηλή) = τίτθ. *Plut.* II, 278
 C.
 θηλυγονέω, ἡσω, (θηλυγόνος) to beget female
 children. *Philon* I, 262, 21.
 θηλυκεύομαι (θηλυκός) to behave like a woman.
Clem. A. I, 1228 C. *Ephr.* II, 81 B.

θηλυκοειδής, ἐς, (ΕΙΔΩ) female-like, feminine.
Vim. 1193 A.
 θηλυκός, ἡ, ὄν, (θήλυς) female. *Sept. Num.* 5,
 3. *Deut.* 4, 16. *Ptol. Tetrab.* 19, in astrol-
 ogy. *Sext.* 729, 27. — 2. Feminine, in
 grammar. *Dion. Thr.* 632, 12. 634, 17, γέ-
 νος, the feminine gender. *Dion. H.* VI, 800,
 6. V, 41, 10, ὄνομα. *Lesbon.* 166 (178),
 ἐπίθετον. *Philon* I, 294, 1. *Drac.* 19, 10.
Apollon. D. Pron. 265 A.
 θηλυκῶς, adv. in the feminine gender. *Lesbon.*
 170 (183). *Strab.* 6, 1, 10. 8, 3, 11. *Phryn.*
 61. 114. *Moer.* 8. 9. *Sext.* 633, 24.
 θηλυμανέω, ἡσω, = θηλυμανής εἰμι. *Philon* II,
 20, 44. *Caesarius* 917.
 θηλυμανής, ἐς, (μαίνομαι) mad for females.
Sept. Jer. 5, 8. *Mel.* 54.
 θηλυμανία, ας, ἡ, the being θηλυμανής. *Anast.*
Sin. 252 C.
 θηλυμητριστής, incorrect for θηλυμητριστής, οὔ,
 ὁ, (θηλυμίτρης) woman's man. *Lex. Sched.*
 271.
 θηλυμίτρης, ὧν, ὁ (μίτρα) with a woman's head-
 dress. *Lucian.* II, 77.
 θηλύνω, to render effeminate. [*Philon* I, 273, 8
 τεθλυμμένος. *Jos. Ant.* 4, 8, 40 τεθλυσμέ-
 νος. *Ptol. Tetrab.* 62 τεθλυόσθαι.]
 θηλυπρεπής, ἐς, (πρέπω) befitting, becoming a
 woman. *Strat.* 17. *Isid.* 1596 B.
 θηλύπριος, ὧν, ὁ, (θήλυς πρίνος) = ἀρία (*Quer-
 cus ilex*). *Eust.* 302, 29 (*Theophr.* II. P. 3,
 16, 3).
 θηλυπτερίς, ἰδος, ἡ, (πτέρις) thylipteris, the
 brake. *Diosc.* 4, 184 (187).
 *θήλυς, εια, ἡ, female. — Ἡ θήλεια νόσος, =
 κυναϊδία. *Philon* II, 21, 2. 306, 1. 465, 7.
Clem. A. I, 92 A. *Herod.* 4, 12, 4. *Orig.*
 I, 965 D. *Schol. Hier.* 12, 5, p. 73. — 2.
 Feminine = θηλυκός, in grammar. *Arist.*
Nub. 671. 679. 682. 683. *Aristot. Elench.*
 4, 9. 14, 4. *Rhet.* 3, 5, 5, γένος. *Poet.* 21,
 21, ὀνόματα. *Philon* I, 553, 38.
 θηλυστολέω, ἡσω, (στολή) to wear woman's ap-
 parel. *Strab.* 10, 3, 8. 11, 13, 9.
 θηλυτοκία, ας, ἡ, (θηλυτόκος) the bearing of fe-
 males. *Jos. Ant.* 3, 11, 5.
 θηλυφανής, ἐς, (φαίνομαι) woman-like. *Plut.* I,
 10 C, ὁφθῆναι.
 θηλυχίτων, ὧν, ὁ, ἡ, wearing woman's χιτῶν.
Antip. S. 27, 3. *Lucian.* II, 236.
 θηλυψυχος, ὧν, (ψυχή) effeminate. *Ptol. Tetrab.*
 162.
 Θηλώ, οὖς, ἡ, the Roman Rumina. *Plut.* II,
 278 C.
 θημωνία, ας, ἡ, = θημών, heap, stack. *Sept. Ex.*
 8, 14. *Job* 5, 26. *Cant.* 7, 2, σίτου. *Macc.*
 1, 11, 4, of dead bodies.
 θημωνιάζω, άσω, to heap up, to stack. *Achmet.*
 213, χόρτον.
 θῆξις, εως, ἡ, (θήγω) a sharpening, whetting.

- ὑπὸ θῆξιν, rapidly, quickly. Pseudo-Jacob. 18. Epiph. I, 300 A.
- θηραρχία, ας, ἡ, (θήραρχος) two war-elephants in battle array. Ael. Tact. 23, 1.
- θήραρχος, ου, ὁ, (θήρ, ἄρχω) the manager of two elephants in battle. Ael. Tact. 23, 1.
- θηρατός, ἡ, ὄν, (θηράω) caught, won, obtained: attainable. Polyb. 10, 47, 11, τοῖς ἀνθρώποις. Dion. H. V, 68, 7.
- θηράφιον, ου, τὸ, little θηρίον. Damocr. apud Galen. XIII, 892 E.
- θηρεπδός, οὔ, ὁ, (θήρ, ἐπιδός) enchanter of reptiles. Const. Apost. 8, 32. Theod. I, 1297 B.
- θηρεύτρια, ας, ἡ, (θηρευτής) huntress. Clim. 1097 B.
- θηριάκιν for θηριάκιον, ου, τὸ, = θηριακή. Porph. Cer. 467, 18.
- θηριακός, ἡ, ὄν, (θηρίον) relating to venomous animals. Nicand. Ther. (titul.). Diosc. Iobol. pp. 43. 91. — 2. Theriacus, good against the poison of venomous animals. Diosc. 5, 63. Plut. II, 663 C. Galen. VI, 149 D, φάρμακον. — 3. Substantively, ἡ θηριακή, sc. ἀντίδοτος, or κατασκευή, theriaca, theriac. Diosc. 2, 96, p. 221. Galen. VI, 149 D. Alex. Aphr. Probl. 44, 32. Nemes. 532 A.
- θηριάλωσις, εως, ἡ, the being θηριάλωτος. Symm. Gen. 49, 9. Eus. IV, 592 C.
- θηριάλωτος, ου, (ἀλίσκομαι) killed by a wild beast. Sept. Gen. 31, 39. Ex. 22, 13. 31. Lev. 5, 2. Philon II, 355, 30.
- θηριόβλητος, ου, (βάλλω) thrown to the wild beasts. Simoc. 130, 7.
- θηριοβολία, ας, ἡ, (θηριοβόλος) attack by wild beasts. Epiph. I, 221 A. II, 172 C.
- θηριοβόλος, ου, (βάλλω) producing wild beasts. Epiph. II, 773 B.
- θηριοβρωσία, ας, ἡ, the being θηριόβρωτος. Theogn. Mon. 853 A.
- θηριόβρωτος, ου, = ὑπὸ θηρίων καταβρωθείς, devoured by wild beasts. Sept. Gen. 44, 28. Diod. 18, 36.
- θηριόδηγμα, ατος, τὸ, = θηρίων δῆγμα, θηριόδηκτον τραῦμα, bite of a venomous animal. Diosc. 2, 97 (1, 27).
- θηριοδηκτικός, ἡ, ὄν, good for the bite of venomous animals. Epiph. I, 157 D.
- θηριόδηκτος, ου, bitten by a reptile. Diosc. 1, 1, 4, 21.
- θηριοειδής, ἐς, (ΕΙΔΩ) like a wild beast. Adam. S. 323.
- θηριόηθης, ἐς, (ἦθος) of a savage character. Theogn. Mon. 853 C.
- θηριοκόμος, ου, ὁ, (κομέω) one who has charge of wild beasts. Proc. III, 58, 20.
- θηριομαχείον, ου, τὸ, (θηριομάχος) the arena of an amphitheatre. Apocr. Act. Paul. et Thecl. 31.
- θηριομαχέω, ἡσω, to fight with wild beasts. Diod. 3, 43, p. 211, 24. Paul. Cor. 1, 15, 32. Ignat. 645 A. 689 C.
- θηριομάχης, ου, ὁ, = θηριομάχος. Diod. II, 537, 44.
- θηριομαχία, ας, ἡ, fight with wild beasts at the public games. Inscr. 4039. Strab. 2, 5, 33. Philon I, 602, 37.
- θηριομάχος, ου, ὁ, ἡ, (μάχομαι) L. bestiarius, one who fights with wild beasts at the public games. Anton. 10, 8. Lucian. Lexiph. 19. Iren. 1, 6, 3. Basil. I, 477 A. Chrys. IX, 629 B. Basil. Sel. 529 B.
- θηριομορφία, ας, ἡ, (θηριόμορφος) form of a wild beast. Epiph. I, 544 A. Pseudo-Dion. 137 A. 144 D. 336 C.
- θηριόμορφος, ου, (μορφή) in the form of a beast. Athenag. 932 C. Epiph. I, 377 C.
- θηριοπρεπής, ἐς, (πρέπω) befitting a wild beast. Cyrill. A. I, 245 A. VI, 661 C. VII, 657 D.
- θηριότροπος, ου, = θηριώδης τοὺς τρόπους. Genes. 22, 4.
- θηριοτροφεῖον, ου, τὸ, (θηριοτρόφος) menagerie. Varro. R. Rust. 3, 13.
- θηριοτρόφος, ου, (τρέφω) producing wild beasts. Strab. 2, 5, 33. 17, 3, 1. — 2. Proparoxytone θηριότροφος, feeding on wild animals. Galen. X, 391 A.
- θηριώνυμος, ου, (ὄνομα) named after a wild beast; as Λέων. Vit. Nicol. S. 880 B.
- θηρίωσις, εως, ἡ, (θηρίω) the being changed into a beast. Lucian. II, 296.
- θηρόβωρος, ου, = following. Pseudo-Phocyl. 147.
- θηρόβρωτος, ου, = θηριόβρωτος. Strab. 6, 1, 12, p. 418, 10.
- θηροκόμος, ου, ὁ, = θηριοκόμος. Heliod. 10, 27. Soz. 1156 A.
- θηρολεκτέω, ἡσω, = λεξιθηρέω. Epiph. I, 852 D.
- θηρολέκτης, ου, ὁ, (θήρ, λέγω) hunter. Caesarius 1072.
- θηρολέτης, ου, ὁ, (ὄλλυμι) destroyer of wild beasts. Philipp. 52. Greg. Naz. IV, 122 A.
- θηρομυγής, ἐς, (μύγνυμι) half beast, wild, savage. Plut. I, 417 A. Cosm. Carm. Greg. 488.
- θηρότροπος, ου, (τρόπος) having the character of a wild beast. Isid. 381 D.
- θηροτροφέω, ἡσω, (θηροτρόφος) to keep wild beasts. Aristaen. 2, 20.
- θηροφονία, ας, ἡ, (θηροφόνος) the killing of wild beasts. Greg. Naz. I, 605 C.
- θηρώλεθρος, ου, (ὀλεθρος) destroying wild beasts. Clim. 1201 C, tropically.
- θηρώνυμος, ου, = θηριώνυμος. Vit. Nicol. S. 877 D.
- θησαυρικός, ἡ, ὄν, = θησαυριστικός, hoarding. Ptol. Tetrab. 158.

θησαυριστέον = δεῖ θησαυρίζειν. *Philon* II, 57, 21.
 θησαυριστής, οὐ, ὁ, (θησαυρίζω) hoarder. *Poll.* 3, 115.
 θησαυροδότης, ου, ὁ, (θησαυρός, δίδωμι) giver of treasures. *Tim. Presb.* 244 C.
 θησαυρομανία, ας, ἡ, (μαίνομαι) madness for treasures. *Tatian* 856 B.
 θησαυροφυλάκεω, ἥσω, = θησαυροφύλαξ εἰμί. *Diod.* 19, 15. *Philon* I, 237, 7. 338, 14.
 θησαυροφυλάκιον, ου, τὸ, treasury. *Artem.* 104. *Phot.* II, 380 A.
 θησαυροφύλαξ, ακος, ὁ, (φύλαξ) treasurer. *Sept. Esdr.* 2, 5, 14, ὁ ἐπὶ τοῦ θησαυροῦ. *Diod.* 18, 58, et alibi.
 θησαυρώδης, ες, (ΕΙΔΩ) filled with treasure. *Philostr.* 303.
 θιασάρχης, ου, ὁ, (θίασος, ἄρχω) chief of a society. *Lucian.* III, 333.
 θιαστής, ου, ὁ, = θιασώτης. *Inscr.* 2271.
 θίζω, ης, ἡ, = following. *Sophrans.* 3544 D.
 θίζις, ἡ, the Hebrew תביל, a kind of basket or box. *Sept. Ex.* 2, 3 seq. (*Aquil.* κιβωτόν.)
 θιγγάνω, to touch. [*Sext.* 435, 20. 714, 7 θιχθῆναι]
 θικτικός, ἡ, ὄν, (θιγγάνω) touching. *Method.* 404 B.
 θιμωνία, incorrect for θημωνία.
 θινώδης, ες, (θίς) sandy. *Strab.* 8, 3, 14. 11, 4, 2.
 θισρί, *Tisri*, the seventh month of the Jewish calendar, = ὑπερβερεταῖος. *Jos. Ant.* 8, 4, 1. *Mar. Conf. Comput.* 1221 A, *θερσί*.
 θλαδίας, ου, ὁ, (θλάω) = εὐνοῦχος. *Sept. Lev.* 22, 24. *Deut.* 23, 1. *Athan.* I, 736 D. *Cyrrill. A.* I, 893 B. (Compare *Philon* I, 609, 34 Τεθλασμένοι γὰρ τὰ γεννητικὰ τῆς διανοίας. *Paul. Aeg.* 288 Ὁ κατὰ θλάσιν εὐνοχισμός.)
 θλάω = θλάω. *Athan.* I, 268 D as v. l.
 θλάσμα, ατος, τὸ, bruise. *Sept. Amos* 6, 11. *Philon* II, 488, 40. *Diosc.* 1, 147. 2, 82. 200. *Soran.* 249, 32, in surgery.
 θλασμός, οὐ, ὁ, a crushing, bruising. *Nectar.* 1828 B.
 θλάσσω = θλάω. *Galen.* IV, 539 B.
 θλάσσης, ου, ὁ, = ἐμβρυοθλάσσης. *Galen.* II, 99 E.
 θλιβερός, ἁ, ὄν, (θλίβω) afflictive, afflicting. *Did. A.* 1136 B. *Pallad.* Laus. 1090 A, τὰ θλιβερά, afflictions.
 θλιβίας, ου, ὁ, = θλαδίας. *Strab.* 13, 4, 1.
 θλίβω, to distress. — *Mid.* θλίβομαι, to be afflicted. *Apophth.* 376 B Τέ ποιήσω ὅτι θλίβομαι εἰς τὸ πωλῆσαι τὸ ἐργόχερόν μου;
 θλίβωδης, ες, = θλιβερός. *Nil.* 557 C.
 θλίμμα, ατος, τὸ, bruise, sore caused by pinching. *Diosc.* 2, 51.

θλιμμός, οὐ, ὁ, = θλίψις. *Sept. Ex.* 3, 9. *Deut.* 26, 7, ἡμῶν. *Arcaul.* 59, 8.
 θλιπτέον = δεῖ θλίβειν. *Orig.* II, 265 C.
 θλιπτικός, ἡ, ὄν, oppressive. *Achmet.* 213.
 θλιπτικῶς, adv. oppressively. *Sext.* 492, 32. *Stud.* 1232 C.
 θλίψις, εως, ἡ, (θλίβω) pressure. *Strab.* 1, 3, 6. *Galen.* VII, 28 B. VIII, 142 B. *Soran.* 249, 17. — Metaphorically, affliction, distress, anguish. *Sept. Gen.* 35, 3. 42, 21, τῆς ψυχῆς. — 2. Elision, in grammar (κατ' ἐμέ for κατὰ ἐμέ). *Tryph.* 24.
 θνησείδιος, α, ὄν, = θησιμαῖος. *Diog.* 8, 33. *Philostr.* 241. 333. *Porphyr.* Abst. 254. 354.
 θησιμαῖος, α, ὄν, (θνήσκει) L. morticinus, that has died of itself. *Sept. Lev.* 5, 2. 11, 24, et alibi. *Philon* II, 355, 30. *Hierocl. C. A.* 170, 11. (Compare *Jos. Ant.* 3, 11, 2 Κρέως τοῦ τεθνηκότος αὐτομάτως ζῶν.)
 θνήσκει, εως, ἡ, (θνήσκω) mortality. *Did. A.* 321 B. *Act.* 5, 95, p. 91 b, 42. *Cyrrill. Scyth.* V S. 322 A. *Joann. Mosch.* 3085 C. *Anast. Sin.* 765 B. *Mal.* 205, 12. 481, 12. *Theoph.* 356, 12. 359, 12. 14.
 θνησκόγεος, ὄν, (γεννάω) stillborn. *Cerul.* 741 B.
 θνήσκω, to die. *Arr. Anab.* 7, 9, 4 Οὐς πάλοι ἐτεθνήκετε τῷ δέει, of whom you were terribly afraid. — *Clem. A.* II, 649 A, θεῶ, to have left God's ways.
 θνητότης, ητος, ἡ, (θνητός) mortality. *Did. A.* 1117 D. *Chrys.* X, 150 C. *Theod. Mops.* 909 C.
 θνητοφόρος, ὄν, = θανατηφόρος. *Vit. Nicol. S.* 896 B.
 θνητοψυχῖται, ὡν, οἱ, (ψυχή) *Thnetopsychitae*, who believed that the soul is mortal. *Damasc.* I, 757 B.
 θοῖνα, ης, ἡ, = θοῖνη. *Sept. Sap.* 12, 5. *Macc.* 3, 5, 31. *Moer.* 183.
 θολοειδής, ἐς, like a θόλος, vaulted. *Strab.* 4, 4, 3. 6, 2, 9. *Soran.* 256, 37. *Dion C.* 53, 27, 2.
 θολοειδῶς, adv. in the form of a vault. *Diosc.* 4, 154 (157). 168 (171). *Diog.* 2, 9.
 θόλος, ου, ὁ, vault of a bath. *Alex. Aphr. Probl.* 15, 10, ὁ ξηρός.
 θολός, ἡ, ὄν, = θολερός, muddy, turbid water. *Athen.* 10, 16. *Simoc.* 177, 15. *Achmet.* 171.
 θολωτικός, ἡ, ὄν, (θολώω) muddling. *Clementin.* 6, 9, φρενῶν.
 θολωτός, ἡ, ὄν, (θόλος) vaulted. *Proc.* III, 304, 14.
 θορίσκομαι (θορός), to be impregnated. *Liben.* 39, 20, διὰ τῶν ὥτων, most absurd.
 θορυβάζομαι (θόρυβος) = τυρβάζομαι. *Luc.* 10, 41 as v. l. *Eus. Alex.* 444 C, Μάγειροι θορυβαζόμενοι ἐψοῦντες φασιανούς, bustling.

θορυβιαστής, οὐ, ὁ, *turbulent person.* Hippol. Haer. 86, 16.
 θορυβοποιέω, ἦσω, (θορυβοποιός) *to be turbulent.* Diod. 13, 111. App. I, 571, 86.
 θορυβοποιός, ἄ, ὄν, (θόρυβος, ποιέω) *turbulent.* Plut. I, 422 A. 748 E.
 θορυβῶδως (θορυβώδης), *turbulently.* Plut. II, 656 F.
 Θουκυδίδειος, α, ον, (Θουκυδίδης) *Thucydidean.* Dion. H. VI, 998, 11. Pseudo-Demet. 36, 12.
 Θούλη, ης, ἡ, *Thule.* Dion. P. 581.
 Θούσκοι, ων, οἱ, *Thusci or Tusci.* Diosc. 1, 9.
 Θοφθά, see Ταφέθ.
 θραγμός, οὐ, ὁ, (θραύω) *a cracking, breaking.* Sext. 15, 3, κυάμων.
 Θρακίας, ου, ὁ, = Θράκιος. Diosc. 5, 146 (147), λίθος, a species of stone
 θρακίζω, ἴσω, (Θράξ) *to imitate the Thracians.* Apollon. D. Adv. 572, 8.
 θρανάτιον, ου, τὸ, = θράνος. Schol. Arist. Ran. 121.
 θρασυλογία, as, ἡ, (θρασύς, λέγω) = following. Pseudo-Basil. III, 1316 A.
 θρασυστομία, as, ἡ, (θρασύστομος) *bold speech.* Mel. 34.
 θρασύχειρ, εἶρος, ὁ, ἡ, (χείρ) *bold of hand.* Philipp. 25.
 θραῦμα, ατος, τὸ, = θραῦσμα. Sept. Judith 13, 5. Sir. 21, 21.
 θραῦσις, εως, ἡ, (θραύω) *a breaking, breach; ruin.* Sept. Num. 16, 48. Reg. 2, 18, 7, slaughter. Ps. 105, 23. Jos. Vit. 72, fracture.
 θρανσμός, οὐ, ὁ, = θραῦσις. Sept. Nahum 2, 10, καρδίας. Sard. Can. 7, injury.
 θρεμματοτροφέω, ἦσω, (θρέμμα, τρέφω) *to keep cattle.* Diod. 2, 54, ἀγέλας. Strab. 15, 1, 41.
 θρεπτάριον, ου, τὸ, (θρεπτός) *L. alumnus, foster-child.* Apophth. 148 D.
 θρεπτικός, ἡ, ὄν, *causing to heal up.* Diosc. 1, 53, p. 57, ἐλκῶν.
 θρεπτικῶς, adv. *by nourishing, etc.* Eus. VI, 604 C.
 θρεπτός, ἡ, ὄν, *nourished, fed.* — 2. Substantively, ἡ θρεπτή, sc. παῖς, *L. alumna.* Sept. Esth. 2, 7. Apocr. Act. Joann. 13.
 θρέπτρα, as, ἡ, = τροφός, *nurse.* Inscr. III, p. 1128.
 θρέψις, εως, ἡ, (τρέφω) *a nourishing, feeding.* Galen. II, 243 E. Alex. Aphr. Probl. 74, 19. Sext. 243, 19. 265, 18.
 θρηνέω, *to wail, lament.* — Impersonal τεθρήνηται. Lucian. I, 643, ἱκανῶς, *enough of lamentation.*
 θρησκεία, as, ἡ, *worship: religion.* Sept. Sap. 14, 18. Philon I, 195, 34. Luc. Act. 26, 5. Paul. Col. 2, 18. Jacob. 1, 26. 27. Jos. Ant. 17, 9, 3. Clem. R. 1, 45. Hermes Tr. Poem.

113, 12. Just. Monarch. 1. Clem. A. II, 208 A. Herodn. 5, 3, 12. Eus. II, 273 A, ἡ νομική.
 θρησκεύσιμος, ον, *belonging to worship.* Eus. II, 673 D, τόποι.
 θρησκευτής, οὐ, ὁ, *religious man.* Synes. 1340 A.
 θρησκεύω, *to observe religiously, to adhere to religion.* Classical. Dion. H. I, 281, 7. Clem. R. 1, 45, θρησκείαν. Clem. A. I, 88 A. — 2. *To worship.* Sept. Sap. 11, 16. 14, 16. Just. Apol. 1, 62. Herodn. 1, 11, 1.
 θρησκος, ον, ὁ, *religious.* Jacob. 1, 26. Theognost. Can. 46, p. 14, 31.
 θριαμβεία, as, ἡ, = θρίαμβος. Eus. II, 1040 A.
 θριάμβευσις, εως, ἡ, (θριαμβεύω) *exposure to contempt.* Eustrat. 2316 A.
 θριαμβευτάλιον, ου, τὸ, *triumphale, triumphal song.* Porph. Cer. 498, 9.
 θριαμβευτής, οὐ, ὁ, *triumphator, triumpher.* Athan. II, 792 A. Porph. Cer. 498, 8.
 θριαμβεύω, εὔσω, (θρίαμβος) *triumpho, to triumph.* Polyb. 6, 53, 7. Posidon. apud Athen. 4, 38, p. 153 C. Diod. 16, 90. II, 542, 8. Strab. 3, 5, 3. Epict. 3, 24, 85. Plut. I, 187 E, θρίαμβον. II, 318 B, νίκην. App. I, 71, 4. II, 112, 77. — 2. *Triumpho, to lead a captive in triumph.* Strab. 7, 1, 4. 12, 3, 35, τινά. Paul. Col. 2, 15. Plut. I, 38 D. App. I, 801, 90 Ἐθριαμβεύθη καὶ ἀνιέρθη. — 3. *To cause to triumph.* Paul. Cor. 2, 14. Plut. I, 231 A -σθαι ὑπὸ τῶν πολιτῶν. — 4. *To disgrace publicly, to cause a culprit to be carried about the city in mock-procession.* Anast. Sin. 1052 B. Vit. Amphil. 25 C. — Tropically, *to expose to contempt.* Greg. Naz. II, 397 A. — 5. *To publish, make known, divulge, = δημοσιεύω.* Tatian. 26, p. 861 A, λόγους ἀλλοτρίους, *parading.* Theoph. 450, 18. Nic. CP. Can. 28. Phot. Lex. Suid. Ἐξεφοίτα. [Orig. III, 1073 B ἐθριάμβευτο = ἐτεθριάμβευτο.]
 θριαμβικός, ἡ, ὄν, *triumphalis, triumphal, belonging to a triumph.* Nicol. D. 96. Dion. H. II, 923, 8. Strab. 3, 4, 13. 5, 2, 2. Plut. I, 139 E, ἄνδρες, *that had triumphed.*
 θριαμβικῶς, adv. *triumphally.* App. II, 321, 8.
 θρίαμβος, ου, ὁ, an epithet of Dionysus. Diod. 4, 5. — 2. *The Roman triumphus, triumph.* Polyb. 4, 66, 8, et alibi. Posidon. apud Athen. 5, 50, p. 213 B. Diod. 4, 5. II, 516, 32. Dion. H. I, 308, 4. 349, 13. II, 817, 7. III, 1843, 16, πεζός, *ovatio.* — 3. *Laughing-stock.* Apocr. Act. Paul. et Thecl. 26 Ἔστησεν αὐτὸν θρίαμβον, *she made him the laughing-stock of the city.*
 θρίασις, εως, ἡ, (θριάξω) *poetic inspiration.* Cedr. I, 471.

- θριγγίον, incorrect for θριγκίον, ου, τὸ, little θριγκός. *Macar.* 776 C.
- θριδάκιος, η, ου, of θρίδαξ. *Lucian.* II, 80.
- θριδάκιον, ου, τὸ, little θρίδαξ. *Plut.* II, 349 A. *Pallad.* Laus. 1194 C.
- θριδακώδης, ες, (θρίδαξ, ΕΙΔΩ) lettuce-like. *Diosc.* 2, 159 (160).
- θρίξ, τριχός, ή, hair. [*Jos. Ant.* 16, 7, 3, p. 804 τρίχουσιν = θριξίν.]
- θριπηδέστατος, η, ου, apparently an imperfect superlative of θριπήδεστος. *Lucian.* II, 340. *Synes.* 1488 B.
- θρομβίον, ου, τὸ, small θρόμβος. *Diosc.* Delet. 25.
- θρόμβωσις, εως, ή, (θρομβόομαι) the becoming clotted or curdled. *Diosc.* 2, 21, γάλακτος, curdling. *Galen.* II, 265 B, αἵματος. *Antyll.* apud *Orib.* II, 40, 10. *Lyd.* 47, 2.
- θρονίζω, ίσω, (θρόνος) to enthroner. *Sept. Esth.* 1, 2. *Greg. Naz.* III, 1159 A, a bishop. *Theoph.* Cont. 677, 20. — 2. To consecrate a church, = ἐνθρονιάζω. *Codin.* 89, 15.
- θρονίου, ου, τὸ, = θρόνος, chair. *Doroth.* 1725 B.
- θρόνιος, α, ου, of the Thrones (celestial beings). *Pseudo-Dion.* 304 A.
- θρονισμός, ου, ό, (θρονίζω) an enthroning. *Dion Chrys.* I, 388, 2. *Synes.* 1417 B, of a bishop.
- θροιστής, ου, ό, he who enthrones. *Synes.* 1417 B.
- θρόνος, ου, ό, chair. *Philostr.* 566. 526, ό Ἀθήνησι. 580, ό κατὰ τὴν Ρώμην, of lecturers. *Eus.* II, 865 C, the bishop's seat at church. *Athan.* I, 276 C. II, 820 B. — 2. See. *Hippol.* Haer. 450, 67, τῆς ἐπισκοπῆς. *Orig.* III, 1329 B, ἐπισκοπικός. *Ant.* 16. *Eus.* II, 221 C. 681 A, ό Ἰακώβου, of Jerusalem. *Basil.* IV, 697 C, ἐπισκόπου. *Greg. Naz.* I, 1108 B. 1089 B, ό Μάρκου, of Alexandria. II, 492 B. 545 C. *Synes.* 1412 B, ἀρχιερατικός. *Chal.* Can. 17. 28. *Sophrns.* 3396 C, ό Ἀλεξανδρείας. — 3. Order, grade, in ecclesiastical language. Ὁ πρῶτος θρόνος, the episcopal dignity. Ὁ δεύτερος θρόνος, the office of presbyter. *Eus.* II, 889 C. *Greg. Naz.* III, 1053 A. 1219 A. — 4. In the plural, *Throni*, *Thrones*, one of the most exalted orders of the celestial hierarchy. *Patriarch.* 1053 C. *Orig.* I, 1069 C. *Pseudo-Dion.* 200 D.
- θρύβω, see θρύπτω.
- θρυλιγμός, ου, ό, (θρυλλίζω) false sound, in music. *Dion.* II, V, 56, 1.
- θρυλλέω, to disturb, stir up. *Clementin.* 2, 15, πάντας.
- θρύλλημα, ατος, τὸ, (θρυλλέω) that which is much talked of. *Sept. Job* 30, 9. 17, 6 ἔθου δέ με θρύλλημα ἐν ἔθνεσι, thou hast made me a byword among nations.
- θρυλλολέκτης, ου, ό, (θρύλλος, λέγω) a gossip. *Damasc.* II, 336 B. *Steph. Diac.* 1145 A.
- θρυπτικός, ή, όν, fit for breaking. *Diosc.* 1, 174, λίθων, dissolving.
- θρύπτω, to break in pieces, to crumble. — Also, θρύβω. *Anast. Sin.* 209 A. [*Diosc.* 5, 140 (141) θρυβῆναι. *Arr. Anab.* 4, 19, 2 θρυφθήσομαι. *Clem. A.* I, 305 B κατα-θρυβεῖς.]
- θρυώδης, ες, (θρύον, ΕΙΔΩ) full of rushes. *Strab.* 8, 3, 24.
- θύβρις, ιδος, τὸ, Tiber. *Jos. Ant.* 18, 3, 4. — Also, Θύμβρις. *Dion. P.* 354. *Plut.* I, 17 F.
- θυγατέρα, ας, ή, = following. *Herm. Mand.* 12, 2.
- θυγάτηρ, τρός, ή, daughter. In the plural, the daughters of a city, the small villages belonging to that city. A Hebraism. *Sept. Judic.* 1, 27. *Macc.* 1, 5, 8. 65. — *Ps.* 136, 8, Βαβυλών, = Βαβυλών.
- θυγατρόγαμος, ου, ό, (θυγάτηρ, γαμέω) that has married his own daughter. *Basil.* III, 640 C.
- θυγατρομξία, ας, ή, = τὸ τῇ θυγατρὶ μιγῆναι. *Orig.* I, 360 B. *Eus.* III, 512 A.
- θυγατροποιός, ά, όν, (ποιέω) = θυγατέρας γεννῶν. *Philon* I, 382, 24.
- θυελλοφορέομαι (θύελλα, φέρω), to be carried away in a gale. *Diod.* 16, 80.
- Θυέστειος, α, ου, Thyestean. *Athenag.* 896 C, δείπνα, Thyestean feasts, the eating of human flesh. *Martyr. Poth.* 1420 B. (See also *Orig.* I, 1333 B.)
- θυηδόχος, ου, = θυοδόκος. *Greg. Naz.* IV, 44 A.
- θυηπολικός, ή, όν, (θυηπόλος) sacrificial. *Iambl. Myst.* 215, 3.
- θύσκη, ης, ή, (θύος) censer. *Sept. Ex.* 25, 29. *Esd.* 1, 2, 12. *Macc.* 1, 1, 22.
- θύτης λίθος, ου, ό, a kind of stone. *Diosc.* 5, 153 (154).
- θυλακόομαι = θύλακος γίγνομαι. *Schol. Arist. Pac.* 199.
- θύλαξ, ακος, ό, = θύλακος. *Sophrns.* 3449 C.
- θυλάς, άδος, ή, = θύλακος. *Antip. S.* 82.
- θύμα, ατος, τὸ, butcher's meat, simply meat. *Aprophth.* 164 C.
- Θύμβρις, see Θύβρις.
- θυμβρίτης, ου, ό, (θύμβρα) of savory. *Diosc.* 5, 60, οἶνος, wine flavored with savory.
- θυμελής, ες, = θυμελικός. *Anast. Sin.* 248 A.
- θυμελικός, ή, όν, thymelicus, belonging to the θυμέλη, scenic. *Diod.* 4, 5. *Cornut.* 185. *Jos. Ant.* 15, 8, 1. *Plut.* I, 176 C. 474 E. 782 A οἱ θυμελικοί, actors. II, 853 A τὸ θυμελικόν, the histrionic character. *Inscr.* 349. *Artem.* 132. *Justinian.* Cod. 1, 4, 14. *Doroth.* 1689 B ή θυμελική, actress.

θυμηδία, *as*, ἡ, (θυμηδής) gladness of heart. *Plut.* II, 713 D. *Clem. A.* I, 276 B.

θυμίασις, *εως*, ἡ, an incensing, fumigating with incense, applied to the burning of incense at church. *Euchol.* p. 322.

θυμιατεόν = δεῖ θυμῶν. *Geopon.* 6, 10. 18, 2, 4.

θυμιατήρ, ἦρος, ὁ, (θυμιάω) censer. *Pseudo-Germ.* 400 C.

θυμιαρίζω, *ισα*, = θυμιάω, to incense, fumigate with incense. *Geopon.* 6, 12, 1. 6, 13, 3.

θυμιατός, οὔ, ὁ, = θυμιατήρ. *Sophrns.* 3997 C. *Damasc.* I, 1353 D. *Porph. Cer.* 16, 4. *Vit. Nil. Jun.* 152 C = θυμίασις. *Cuop.* 77, 11. — 2. The act of incensing at church. *Pseudo-Germ.* 412 D. 452 B.

θυμιατρίς, ἰδος, ἡ, = θυμιατήρ. *Greg. Nyss.* III, 316 B.

θυμιάω, *άσω*, to burn incense: to incense. *Sept.* Ex. 30, 7. *Mace.* 1, 4, 50.

θυμίζω, *ίσω*, (θύμος) to smell or taste like thyme. *Archigen.* apud *Orib.* II, 153, 9.

θυμοβαρής, *ές*, (θυμός, βαρύς) heavy in heart. *Antip. S.* 65.

θυμοκτόνος, *ον*, (κτείνω) mind-killing. *Macar.* 753 D.

θυμομαχέω, ἡσω, (μάχομαι) to be exasperated or irritated against, to hate. *Polyb.* 9, 40, 4. 27, 8, 4, τοῖς γεγονόσιν. *Diod.* 17, 33. *Ex. Vat.* 49, 15. *Luc. Act.* 12, 20. *Plut.* I, 120 A, πρὸς τι.

θυμομαχία, *as*, ἡ, exasperation. *Polyaen.* 2, 1, 19. *Pseudo-Just.* 1184 B.

θυμοξάλη, *ης*, ἡ, = ὀξάλη flavored with θύμον. *Diosc.* 5, 24.

θύμος, *ον*, ὁ, = τὸ θύμον. *Diosc.* 3, 38 (44). — 2. Warty excrescence. *Id.* 1, 185. 2, 30. *Galen.* II, 273 F.

θυμός, οὔ, ὁ, mind, desire. *Arr.* 4, 12, 1 Μακεδόσι δὲ πρὸς θυμοῦ εἰπεῖν, to their taste.

θυμοφόρος, *ον*, (φέρω) producing θύμον. *Schol. Arist. Plut.* 283.

θυμώω, *ώσω*, to make angry, to provoke to anger. *Sept. Hos.* 12, 14.

θυμωδῶς (θυμώδης), *adv.* wrathfully. *Aristeas* 19.

θυμνευτικός, ἡ, ὄν, (θύννος) good for tunny-fishing. *Lucian.* III, 406.

θυμνοσκοπεῖον, *ον*, τὸ, the place of a θυμνοσκόπος. *Strab.* 5, 2, 6, p. 352, 11.

θυμνοσκοπία, *as*, ἡ, (θυμνοσκόπος) a watching of thunnies. *Strab.* 17, 3, 16, p. 421, 22.

θυμνώδης, *es*, (θύννος, ΕΙΔΩ) thunny-like. *Lucian.* II, 670.

θυσοκόπος, *ον*, ὁ, (θύος, σκοπέω) L. haruspex, diviner by the entrails of victims. *Isid.* 665 B.

θύρα, *as*, ἡ, door. *Sext.* 608, 14 Παρὰ θύραν πλανᾶσθαι, to be loitering at the door, not to take hold of the main business. — Αἱ ἅγαι θύραι, the holy door, the middle door of the inner sanctuary, called also simply ἡ θύρα.

Pseudo-Chrys. XII, 783 E. *Conn.* I, 102, 13. — 2. Supposed to be equivalent to the Rabbinical *גִּזְו*, *ἀξία*, value. Doubtful. *Heges.* 1309 A Τίς ἡ θύρα τοῦ Ἰησοῦ; θύραθεν (θύρα), *adv.* = ἔξωθεν. *Theod.* III, 969 B Τῆς θύραθεν φιλοσοφίας, adjectively. IV, 396 A Γνώσιν ἐκατέραν ἔχων καὶ τὴν θύραθεν καὶ τὴν θείαν, both profane and sacred.

θυρανοίκτης, *ον*, ὁ, (ἀνοίγω) door-opener. *Apollon. D. Synt.* 324, 8.

θυράς, *άδος*, ἡ, window. *Diosc.* 1, 119.

θυραυλία, *as*, ἡ, (θύραυλος) a living in the open air. *Philon* I, 155, 43. *Muson.* 245. *Plut.* II, 271 B, et alibi.

θυραυλικός, ἡ, ὄν, living in the open air. *Philostr.* 940.

θυρεαφόρος, see θυρεοφόρος.

θυρεοειδής, *ές*, (ΕΙΔΩ) in shape like a θυρεός. *Strab.* 17, 2, 2.

θυρεοφορέω, to be a θυρεοφόρος. *Polyb.* 10, 13, 2.

θυρεοφόρος, *ον*, ὁ, (θυρεός, φέρω) L. scutatus, shield-bearer, armed with a shield. *Sept. Par.* 1, 12, 24. *Polyb.* 10, 29, 6. 5, 53, 8 θυρεαφόρος. *Diod.* II, 497, 92. *Plut.* I, 936 F. 265 B θυρεαφόρος.

θυρεπανοίκτης, *ον*, ὁ, (ἐπανοίγω) = θυρανοίκτης. *Plut.* II, 632 E, an epithet of Crates the Cynic. *Diog.* 6, 86.

θύριον, *ον*, τὸ, the leaf of a folding door, F. vantage. *Porph. Cer.* 15, 11. 13.

θυρίς, ἰδος, ἡ, window. *Sept. Gen.* 8, 6. 26, 9. *Josu.* 2, 15. *Judic.* 5, 28. *Tobit* 3, 11. *Polyb.* 12, 25, 3. *Diod.* 20, 85. 91. *Babr.* 116, 3. *Philon* I, 355, 5. *Luc. Act.* 20, 9. *Paul.* Cor. 2, 11, 33. *Epict.* 1, 18, 13. *Plut.* II, 273 B.

θυροκρουστέω, ἡσω, (κρούω) = θυροκοπέω. *Basil.* I, 272 A.

θυροποιός, *ά*, ὄν, (ποιέω) making doors. *Poll.* 7, 111. *Eudoc. M.* 68.

θυρσάριον, *ον*, τὸ, little θύρσος. *Plut.* II, 614 A.

θυρσοειδής, *ές*, (θύρσος, ΕΙΔΩ) thyrsus-like. *Diosc.* 3, 17 (19).

θυρσολόχος, incorrect for θυρσόλογχος. *Gemin.* 769 B.

θυρσοφορία, *as*, ἡ, (θυρσοφόρος) the bearing of the thyrsus. *Plut.* II, 671 D. E.

θυρσόω, *ώσω*, to make into a thyrsus. *Diod.* 4, 4 Λόγχαῖς τεθυρσωμέναις.

θυρρώω, ἡσω, = θυρωρός εἰμι. *Plut.* II, 830 A. B.

θυρώριον, *ον*, τὸ, (θυρωρός) portage, the business of a door-keeper. *Pallad. Vit. Chrys.* 22 E. *Stud.* 1741 A.

θυρωρός, οὔ, ὁ, church-janitor. *Laod.* 24. *Epiph.* III, 825 A.

θυρωτός, ἡ, ὄν, (θύρα) furnished with a door. *Babr.* 59, 11.

θύς, ὅς, = σίς. Coined by Clem. A. I, 1049 A.

θυσανηδόν (θύσανος), adv. fringe-like. Acl. N. A. 16, 11.

θυσανοειδής, ἑς, (ΕΙΔΩ) fringe-like. Eunap. 50, 3.

θυσία, as, ἡ, sacrifice. — Θυσία σωτηρίου, the sacrifice of peace-offerings. Sept. Ex. 24, 5. Lev. 3, 1. 7, 1. 19, 5. Macc. 1, 4, 56. Philon II, 245, 44. Also, Θυσία σωτήριος: Philon II, 240, 37. Jos. Ant. 3, 8, 10. Also, Θυσία τῶν εἰρηνικῶν: Sept. Reg. 3, 8, 63. — Θυσία αἰνέσεως, the sacrifice of thanksgiving. Sept. Lev. 7, 2. Macc. 1, 4, 56. Philon II, 245, 44. Also, Χριστήριος θυσία: Jos. Ant. 3, 9, 1. 2. — Θυσία τῆς τελειώσεως, the sacrifice of consecration. Sept. Ex. 29, 31. — Θυσία περὶ ἁμαρτίας, the sin-offering. Philon II, 246, 12.

2. The Eucharist. Just. Tryph. 117. Eus. IV, 92 A, ἄναμος. Can. Apost. 3. Const. Apost. 2, 57. 59. 3, 10. 5, 19. 6, 23, et alibi. Philostry. 476 C, ἡ φρικτή. — 3. The sacred elements. Const. Apost. 8, 5. — 4. Offering = προσφορά. Const. Apost. 2, 27. 8, 10.

θυσιάζω, ἄσω, = θύω, to sacrifice. Sept. Ex. 22, 20. Lev. 7, 6. 24, 9. Sir. 32, 2, σωτηρίου, sc. θυσίαν. 32, 4, αἰνέσεως.

θυσιάσμα, ατος, τὸ, = θυσία. Sept. Ex. 23, 18. 29, 18. 34, 25 as v. l. Lev. 2, 13. Num. 18, 9. Judic. 16, 23. Esdr. 2, 6, 3. Θυσιάζουσι τὰ θυσιάσματα.

θυσιαστήριον, ον, τὸ, altar. Sept. Gen. 8, 20, et alibi. Matt. 23, 18. Jos. Ant. 8, 4, 1. — 2. The altar-part of a Christian church. Laod. 19, 44. Socr. 640 A. Proc. Gaz. III, 2836 C. — Particularly, = ἡ ἁγία τράπεζα. Eus. II, 865 C. Petr. A. II, 1277 B. Cyrill. H. 1109 A. Pallad. Laus. 1058 B.

θυσιοπάρεδρος, ον, (πάρεδρος) near the θυσία or θυσιαστήριον. Pseud-Athan. IV, 909 B.

θυσιοουργός, ὄν, (θυσία, ΕΡΤΩ) offering sacrifices. Ptol. Tetrab. 179.

θύσις, εως, ἡ, = θυσία. Clem. A. I, 1049 B. Orig. II, 284 B. C.

θύτης, ον, ὁ, = θυτήρ. Diod. 17, 17. Epict. 1, 17, 18.

θυτικός, ἡ, ὄν, (θύτης) pertaining to sacrifice. Strab. 3, 3, 6, fond of sacrificing. — Substantively, ἡ θυτική, sc. τέχνη, L. haruspicina, the art of divination. Diod. 1, 53, p. 63, 73. Tatian. 1. Sext. 641, 17. — Τὸ θυτικόν = ἡ θυτική. Plut. II, 904 E.

θύψις, εως, ἡ, = τὸ τύφειν. Schol. Arist. Ach. 321.

θύω, to sacrifice. [Aor. pass. ἐθύθην = ἐτύθην. Melito 1216 A. Aster. 436 B.]

θαδαθά, הרהר = ἐξομολόγησις, thanksgiving. Sept. Nehem. 12, 27.

θώθ or θούθ, Thoth, an Egyptian month = σεπτέμβριος. Plut. I, 24 C. Athan. I, 385 C.

Θωμάς, ἁ, ὁ, Thomas, one of the twelve apostles. Papias 1256 A. Orig. II, 92 A. Epiph. I, 1040 D Πράξεις Ἀνδρέου καὶ Θωμᾶ, the Acts of Andrew and Thomas, an apocryphal book. — Ἡ κυριακή τοῦ Θωμᾶ, = ἡ καινὴ κυριακή, Low Sunday. Stud. 21 A. — Ἡ δευτέρα τοῦ Θωμᾶ, the Monday following Low Sunday. Id. 1700 C. — 2. Thomas, a Manichean, the author of the gospel of the Infancy. Archel. 1449 A. Alex. Lyc. 413 B. Cyrill. H. 593 A.

θωπεντικῶς (θωπεντικός), adv. coaxingly. Cyrill. A. I, 801 D. Basil. Sel. 488 D.

θωπικῶς (θώψ), adv. = preceding. Cyrill. A. II, 256 C.

θώρ, Phoenician הור = βοῦς Plut. I, 463 B. [Etymologically connected with ταῦρος.]

θωρά, הורה = νόμος. Orig. III, 801 A.

θωράκιον, ον, τὸ, little θώραξ. Polyb. 8, 6, 4. Frag. Histor. 22. Diod. 17, 44. Philon II, 324, 24. 476, 30. Lucian. II, 874.

θωρακισμός, οὔ, ὁ, (θωρακίζω) = ὅπλισμός. Sept. Macc. 2, 5, 3.

θωρακίτης, ον, ὁ, one armed only with a θώραξ. Polyb. 4, 12, 3, et alibi.

I

I, ἰῶτα, represented in Latin by I. [According to Plato (Cratyl. 426 E) and Dionysius of Halicarnassus (Compos. § 14), it has a slender or subtile sound. Hermog. Rhet. 225, 7. — The diphthongs AI (long A), HI, ΩI, in inscriptions of the Ionic, Attic, and Alexandrian periods, are written in full. Inser. 2483 ΟΠΑΙ, ΧΡΗΖΗ. 2551, 56 ΟΠΗΙ. 2236 ΚΩΙΟΣ. 2448, I, ΣΩΙΖΟΜΕΝΑΙ, ΖΩΙΩΝ. 3238 ΦΥΣΙΖΩΙΟΣ. From the commencement of

the first century before Christ downward, the I ceased to be pronounced, and consequently it was commonly omitted in writing; as TH ΓΕΡΟΥΣΙΑ, TH ΒΟΥΛΗ, ΤΩ ΔΗΜΩ. Dion. Thr. 639, 14. Strabo (14, 1, 41) recognizes the omission of the I in the dative singular of the first two declensions. Quintil. 1, 7, 17. Apollon. D. Adv. 538, 3. 576, 9. Synt. 212, 2. Arcad. 137, 24. Sext. 638, 17. Theodos. 975, 7. 976,

27. It would seem, however, that good reciters of poetry rendered the I audible even as late as the time of Dionysius. *Dion. H. V*, 161, 15. *Schol. Dion. Thr.* 1186, § 27. *Choerobosc.* in *Bekker.* 1214. — The Aeolians and Dorians began to write H for HI, in the third person singular of the subjunctive, as early as the latter part of the fourth century before Christ. *Inscr.* 2166, 32 *ενδευη.* 3640 *αναγραφη, ανατεθη.* 1841. 1843 *δοκη.* 1850 *πασχη.* 2448, II, 28 *παθη* VIII, 27 *αιρεθη.* This, however, seems to be a dialectic peculiarity rather than a mark of decadence. According to Gregorius of Corinth (p. 606), the Aeolians wrote Ω for ΩΙ in the dative singular of the second declension. But this seems to refer to the latest periods of that dialect (*Inscr.* 3640 *τω δαμω, χρυσεω στεφανω, τοπω*); for the earlier Aeolic did not differ from the other dialects in the formation of this case. *Inscr.* 11. 2166, 15. — The practice of writing this silent I after A, H, Ω, continued as late as the close of the fourteenth century. See the specimen of the Codex Parisinus 450 in the Prolegomena to Otto's Justin, p. xx. Also, *Rhetor.* III, 568, 22, where Joseph Rhacendytes (thirteenth century) uses *προσγράφεω* with reference to this letter. The orthography α, η, ω, as also the expression *ιπογεγραμμένον ιώτα, iota subscriptum*, appeared after the fourteenth century. The transcribers of the Byzantine period committed a number of errors with reference to these diphthongs, some of which still remain uncorrected.]

2. In the later numerical system, it stands for δέκα, *ten*, or δέκατος, *tenth*; with a stroke before, Ι, for *μύριοι, ten thousand*.

Ι consonantal, corresponding to the Latin I consonantal (J). See *συνίζησις*.

Ἰά, Ἰαβέ, see Ἰαῶ.

ιάζω, άσω, (Ἰάς) to use the Ionic dialect. *Apollon. D. Conj.* 500, 14.

Ἰαή, see Ἰαῶ.

Ἰακός, ή, όν, = Ἰωνικός. *Polyb.* 32, 20, 9. *Max. Tyr.* 82, 18. *Apollon. D. Pron.* 385 A. *Phryn.* 207.

Ἰακωβίτης, ου, ό, (Ἰάκωβος) *Jacobita*, a follower of the monophysite Jacobus Tzantzalus. *Tim. Presb.* 72 C. *Ant. Mon.* 1848 C. *Anast. Sin.* 129 A. *Damasc. I.* 744 A. *Philipp. Sol.* 881 A.

Ἰακωβίτης, η, ό, dear Ἰάκωβος. *Theoph. Cont.* 685.

Ἰάκωβος, ου, ό, Jacobus of Syria, a monophysite. *Tim. Presb.* 41 A. *Ant. Mon.* 1848 B. *Damasc. I.* 744 A.

Ἰακῶς (Ἰακός), adv. = Ἰωνικῶς. *Apollon. D. Pron.* 263 A. 307 C.

Ἰαλδαβαώθ, ό, *Ialdabaoth*, the Creator, accord-

ing to the Naassenes (Ophians). *Iren.* 697 A. *Hippol. Haer.* 146, 64. *Orig. I.* 1341 C. *ιαματήριον, ου, τό, (ἱαμα) remedy, medicine.* *Cedr. I.* 190, 19.

ιαματικός, ή, όν, *sanative.* *Macar.* 692 A. *Pseudo-Just.* 1276 C. *Clim.* 1129 C, *πταισμάτων.*

ιαματοποιός, όν, = preceding. *Damasc. III.* 656 D.

ιαμβείος, α, ου, (ἱαμβος) *iambêus, iambic.* Classical. *Dion. H. V*, 203, 2.

ιαμβέλεγος, ου, ό, (ἱαμβος, έλεγος) a verse consisting of the first part of an iambic trimeter (*πενθημιμερής*) followed by the second half of an elegiac pentameter. *Heph.* 15, 13. *Schol. Arist. Pac.* 775.

ιαμβικός, ή, όν, *iambicus, iambic.* *Dion. II. V*, 120, 8, *πούς, the foot iambus.* 202, 11, *τρίμετρος στίχος.* 204, 2, *τρίμετρον κῶλον.* 205, 9. 218, 15, *ποίησις.* *Heph.* 4, 2. 3, 3, *ταύτοποδία, = διάμβος.* — Μέτρον *ιαμβικόν, iambic verse.* *Heph.* 5, 1. *Pseudo-Demetr.* 25, 9. *Schol. Heph.* 5, 1, pp. 30. 31.

ιαμβογράφος, ου, ό, (γράφω) *writer of iambic poems.* *Eudoc. M.* 384. *Suid.* Σωτάδης, Κρής

ιαμβοειδής, ές, *like an iambus.* *Aristid. Q.* 39.

*ἱαμβος, ου, ό, *iambus* (—). *Dion. H. V*, 106, 2, *πούς.* *Hor. Poet.* 251. *Drac.* 127, 24. *Heph.* 3, 1. — 2. *Iambic rhythm.* *Aristot. Rhet.* 3, 8, 4. *Pseudo-Demetr.* 25, 8. — 3. *Iambic verse.* *Archil.* 21. *Aristot. Poet.* 4, 11. *Dion. H. V*, 116, 6. 213, 7. *Strab.* 10, 5, 12. — Χωλός ἱαμβος, = *χολίαμβος, choliambus.* *Clem. A. I.* 792 B.

Ἰαμβρής, ου, ό, *Jambres*, an Egyptian magician. See Ἰαννής.

ιαμβώδης, ες, = *ιαμβικός, satirical.* *Philostr.* 246.

ἰάνθινος, η, ου, (ἱανθον) *ianthinus, violet-colored.* *Aquil. Ex.* 25, 5.

ἱανθον, ου, τό, (ἱον, ἄνθος) *violet.* *Hes. Theognost. Can.* 100, p. 18, 2 ἱανθος.

Ἰανικόλον, ου, τό, *Janiculum.* *Dion. H. I.* 536, 5. — II, 894, 11 Ἰανικόλος ἔχθος. — Also, Ἰανουκλον and Ἰάνικλον. *Nicol. D.* 109. *Dion. H. III.* 1809, 5.

Ἰαννής, ου, ό, *Jannes*, an Egyptian magician, who with Jambres opposed Moses. *Paul. Tim.* 2, 3, 8. *Numen. apud Eus. III.* 696 A. *Orig. I.* 1112 B. *Greg. Naz. I.* 449 B. *Pallad. Laus.* 1051 D. — 2. A travesty of Ἰωάννης. *Nicet. Paphl.* 500 C. *Vit. Nicol. S.* 901 C. *Cedr. II.* 171 τοῦ Ἰαννῆ.

Ἰανός, ου, ό, *Janus.* *Dion. H. I.* 469, 2. *Plut. II.* 268 C. 269 A. *Dion C. Frag.* 6, 7. *Lyd.* 50, 14 seq.

ἰάουνα, ή, the Latin *janua* = *θύρα.* *Lyd.* 52, 19.

ἰανουάριος, a. *januarius*, named from *Janus*. *Plut.* I, 277 E *Ταῖς ἰανουαρίαις εἰδοῖς*, *idibus januariis*. 412 C. 1062 E. II, 268 B *Καλᾶνδαι ἰανουάριαι*. — *Ὁ ἰανουάριος μῆν*, or simply *ἰανουάριος*, *January*. *Plut.* I, 72 A. 725 E. II, 267 F. *Dion C.* 40, 47, 1. *Frag.* 6, 7. *Arr.* P. M. E. 1.

Ἰάνουκλον, see *Ἰανίκολον*.

ἰάομαι, to heal. — *Sept. Prov.* 26, 18 *οἱ ἰώμενοι*, those under medical treatment?

Ἰαοῦ, see *Ἰαῶ*.

ἰάρ, a Jewish month, = *ἄρτεμίσιος*. *Jos. Ant.* 8, 3, 1. *Orig.* IV, 465 D.

Ἰάρδανος, ου, ό, = *Ἰορδάνης*, *Jordan*. *Paus.* 5, 7, 4.

Ἰάς, ἄδος, ή, = *Ἰωνική*, *Ionian*. — *Ἡ Ἰὰς διὰ λεκτος*, the *Ionian dialect*. *Dion. H.* VI, 864, 10. *Strab.* 8, 1, 2. *Apollon. D. Adv.* 602, 20. *Philoxen.* apud *Et. M.* 616, 48. *Lucian.* II, 25. *Sext.* 428, 21. *Clem. A.* I, 880 A. *Iambl.* V. P. 474. — 2. Substantively, = *Ἰωνία*, *Ionía*, the ancient name of *Attica*. *Strab.* 9, 1, 5.

ἰασίς, εως, ή, a healing. *Sept. Sir.* 1, 18 *Ὑγιειαν ἰάσεως*, sound health?

ἰασμέλαιον, ου, τό, (*ἰάσμη*, *ἔλαιον*) *jasmin-perfume*. *Diosc.* 1, 76.

ἰάσμη, ης, ή, (*Arabic*) *jasmin*. *Diosc.* 1, 76.

ἰασπαχάτης, ου, ό, (*ἰασπις*, *ἀχάτης*) *iaspachates*, a gem. *Aët.* 2, 27.

ἰασπίζω, ἴσω, to be like *ἰασπις*. *Diosc.* 5, 153 (154).

Ἰαστί (*ἰάζω*), adv. in the *Ionian dialect*. *Strab.* 13, 4, 8. *Apollon. D. Conj.* 500, 14. *Lucian.* I, 833.

Ἰαστίος, α, ου, = *Ἰωνικός*. *Max. Tyr.* 21, 25.

ἰαστός, ή, όν, (*ἴον*?) *violet-colored*? *Porph.* *Cer.* 469, 9.

ἰατής, ου, ό, = *ἰατήρ*. *Sept. Job* 13, 4.

ἰατικός, ή, όν, (*ἰατής*) *sanative, curing*. *Strab.* 4, 1, 6. *Diosc.* 3, 79 (89), *ἱκτέρον*.

ἰᾶτος, η, ου, (*ἴον*) *L. violatus, with violets*. *Orib.* I, 433, 4 *τὸ ἰᾶτον*, *violatum, vin aux violettes, wine flavored with violets*. *Aët.* 1, p. 9, 1, *ἔλαιον*, *violet-perfume*.

ἰάτρανα, ή, = *ἰατρίνη*. *Basilic.* 54, 14, 1. 60, 3, 9.

ἰατρεῖον, ου, τό, plural *τὰ ἰατρεῖα*, *physician's fee*. *Sept. Ex.* 21, 19. *Poll.* 6, 186.

ἰατρευτέον = *δεῖ ἰατρεύειν*. *Isid.* 845 D.

ἰατρευτικός, ή, όν, *healing, medicinal*. *Schol. Arist. Ach.* 1213.

ἰατρεύω, to practise medicine. *Diosc.* *Iobol.* p. 42. *Plut.* II, 647 A. *Athenag.* 1020 D. *Diog.* 2, 70.

ἰατρικός, ή, όν, belonging to an *ἰατρός*. — Substantively, (a) *τὸ ἰατρικόν*, *medicine, remedy*. *Sophrns.* 3485 C. — (b) *τὰ ἰατρικά* = *ἰατρεῖα*, *physician's fee*. *Pseudo-Chrys.* IX, 793 E.

ἰατρικῶς, adv. *medically*. *Poll.* 4, 16. *Sext.* 585, 10.

ἰατρίνη, ης, ή, (*ἰατρός*) *female physician, midwife*. *Jos. Vit.* 37. *Galen.* VII, 517 F. 521 C. *Alex. Aphr. Probl.* 73, 10.

ἰατρίσκος, ου, ό, *contemptible physician, quack*. *Sophrns.* 3577 C.

ἰατρολογέω, ἤσω, (*λέγω*) to discourse on medicine. *Diog.* 8, 78.

ἰατρολογία, ας, ή, *discourse on medicine*. *Philon* I, 302, 13.

ἰατρομαθηματικός, ή, όν, (*μαθηματικός*) of *medicine and astrology combined*. *Ptol. Tetrab.* 16, *σύνταξις*.

ἰατροσοφιστής, ου, ό, (*σοφιστής*) *doctor of medicine*. *Epiph.* II, 44 D. *Sophrns.* 3513 C. *Eudoc. M.* 99. *Suid.* *Γέσιος* (*Socr.* 7, 13 *Ἰατρικῶν λόγων σοφιστής*. *Steph. Byzant.* *Γέα* .)

ἰατροσοφιστικός, ή, όν, pertaining to an *ἰατροσοφιστής*. *Epiph.* II, 172 C, sc. *τέχνη*.

Ἰαῶ, ό, indeclinable, *Iao*, the Greek form of *יהוה*, the unutterable name, = *ό ὢν*. *Diod.* 1, 94. *Iren.* 481 A. 664 B. *Tertull.* II, 68 A. 565 A. *Orig.* I, 1344 A. 1348 A. *Inscr.* 5858, b. *Macrob.* 1, 18. — Pronounced also *Αἰά*. *Theod.* I, 244 B. — Also, *Ἰά*, η. *Symm.* Ps. 67, 5. *Eus.* VI, 29 A. 65 B. *Epiph.* I, 685 B. — Also, *Ἰαβέ*. *Epiph.* 685 B. *Theod.* I, 244 B. — Also, *Ἰαή*. *Orig.* II, 1104 A. — Also, *Ἰαοῦ*. *Clem. A.* II, 60 A. — Also, *Ἰεω*. *Porphyr.* apud *Eus.* III, 72 A. [In the Septuagint, the representative of *יהוה* is *κύριος* (*Adonai*), *Lord*, which shows that the Jews began to regard it with awe at least as early as the third century before Christ. *Jos. Ant.* 2, 12, 4. B. J. 5, 10, 3 (*Sext.* 172, 27). — Magicians and exorcists made use of this name in their incantations, because it was believed that there was a peculiar potency in barbarous names. *Inscr.* 5858, b. Compare *Plut.* II, 85 B. 166 B. *Lucian.* I, 469. II, 221. III, 37. 38. 39. 57. 288. *Clem. A.* I, 880 B. *Hippol.* *Haer.* 90, 73. *Orig.* I, 1081 A. *Porphyr.* *Aneb.* 40, 11. *Iambl.* 256. 257, 8. 258, 5. — The God *Iao* was not identified by the Greeks with any of their known divinities. Some were inclined to believe that he was *Zeus* or *Dionysus* under another name. *Aristeas* 3. *Julian.* 454 A. *Dion C.* 37, 15, 2. 37, 17, 2. *Plut.* II, 671 C.]

ἰβίσκος or *ἰβίσκος*, ου, ό, the Latin *hibiscus*, = *ἀλθαία*, *ἀγρία μαλάχη*. *Erotian.* 320. *Diosc.* 3, 153 (163). *Delet.* 1, p. 16. — Written also *ἐβίσκος*, *ebiscus*. *Diosc.* *Eupor.* 1, 215. *Galen.* XIII, 170 D.

Ἰβύκειος, α, ου, (*Ἰβυκος*) of *Ibycus*. *Herodn.* *Gr. Schem.* 605, 17.

ἰγγυνᾶλις, ή, the Latin *inguinalis* = *ἀστήρ Ἀττικός*, a plant. *Diosc.* 4, 118 (120).

ἴγκεστος, ον, the Latin incestus. *Justinian.* Cod. 1, 3, 45.

ἰγδίου, ου, τὸ, little ἴγδη. *Geopon.* 12, 19, 5.

ἰγκουιλίνος, α, ον, the Latin inquilinus, = ἐν ἀλλοτρίᾳ οἰκίᾳ ἐνοικῶν. *Arrp.* II, 176, 33.

ἰδιαζόντως (ἰδιάζω), adv. apart, privately: peculiarly. *Diod.* 19, 99. *Athenag.* 1016 D. *Sext.* 40, 25. *Did.* A. 868 B, one by one.

*ἰδιάζω (ἴδιος), to be peculiar, different from. *Diod.* 1, 59. 4, 26. 2, 52, p. 170, 86 Ἰδιάζον τῇ φύσει, of a peculiar nature. *Diosc.* 1, 13. *Apollon.* D. Pron. 393 B. *Synt.* 103, 22. 84, 20 Καὶ μᾶλλον γε ἰδιάζεται τοῦ Πτολεμαίου. *Clem.* A. II, 553 A. — 2. To belong to. *Jos.* Ant. 16, 7, 3, p. 804, τῆς Μαριάμης. — 3. To communicate or commune with. *Philon* I, 95, 38. II, 159, 27, τῷ θεῷ. *Patriarch.* 1041 B, μετὰ τινος. *Clementin.* 341 C, νέοις. *Iren.* 1237 C, πρὸς ἐαυτήν. *Phryn.* P. S. 43, 21, τινὶ, to be engaged in. *Apophth.* 264 A, αὐτόν, to be with him. — 4. To be alone; opposed to κοινωνέω. *Heraclit.* apud *Sext.* 220, 11, not to be in close communion with. *Iambl.* V. P. 504. *Greg. Nyss.* III, 945 C, ἰδιάζοντες, private.

ἰδιασμός, οὔ, τὸ, peculiarity. *Iambl.* V. P. 500, πρὸς τοὺς ἄλλους, differed from.

ἰδιαστής, οὔ, ὁ, a solitaire. *Diog.* 1, 25.

ἰδικός, ἡ, ὅν, = εἰδικός. *Hippol.* Haer. 188, 66.

ἰδικός, ἡ, ὅν, (ἴδιος) οἰκν. *Mauric.* 1, 9 Τῶν ἰδικῶν αὐτοῦ ἀνθρώπων, = τῶν ἑαυτοῦ. *Basilic.* 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως, the emperor's private property. *Leo.* Tact. 11, 22 Καὶ τινες ἰδικούς σου ἀνθρώπους πιστοῦς. 14, 93 Διὰ τῶν ἰδικῶν αὐτῶν ἀρχόντων. *Achmet.* 153 Ἰδικὸς ἦν αὐτοῦ ὁ ἵππος. — 2. Substantively, τὸ ἰδικόν, the emperor's private property. *Basilic.* 7, 5, 98 τὰ ἰδικά. *Phot.* II, 981 C Νικήτα πρωτοσπαθαρίῳ καὶ ἐπὶ τοῦ ἰδικοῦ, = κόμητι πριουάτων.

ἴδικτον, incorrect for ἥδικτον.

ἰδικῶς, adv. = εἰδικῶς. *Cyrrill.* A. X, 244 C.

ἰδιόγλωσσος, ον, (γλῶσσα) using a distinct (peculiar) language. *Strab.* 5, 2, 9, p. 357.

ἰδιογνωμονέω, ἡσω, to be ἰδιογνώμων. *Dion.* C. 45, 42, 4. *Fragm.* 57, 22, et alibi.

ἰδιογνωμόρυσθος, ον, (ἰδιογνώμων, ρυθμός) headstrong. *Clim.* 981 C.

ἰδιόγραφος, ον, (ἴδιος, γράφω) idiographus, written with one's own hand. *Sept.* Ps. fin. Οὗτος ὁ ψαλμὸς ἰδιόγραφος εἰς Δαυίδ. *Theod. Lector* 2, 2 Τὸ κατὰ Ματθαῖον εὐαγγέλιον ἰδιόγραφον τοῦ Βαρνάβα, in Barnabas's own hand.

ἰδιοθανάτέω, ἡσω, to be ἰδιοθάνατος. *Achmet.* 151, p. 123. 141, p. 108 ἰδιοθανάτω (incorrect).

ἰδιοθάνατος, ον, (θάνατος) that has died in a peculiar manner. *Achmet.* 194.

ἰδιοθρονέω, ἡσω, (θρόνος) to have one's private throne. *Ptol.* Tetrab. 51.

ἰδιοκάβαλλος, ον, ὁ, (καβάλλης) private horse; opposed to δημόσιος ἵππος. *Porph.* Adm. 269, 13 Ὅδον ἰδιοκαβάλλου ἡμέρας μιᾶς, as far as the same horse can travel in one day.

ἰδιόκαστρον, ον, τὸ, single κάστρον. *Epiph.* Mon. 265 B.

ἰδιόκληρος, ον, = ἴδιον κλήρον. *Phot.* I, 820 D, for the use of his adherents.

ἰδιοκρατέω (κρατέω) = αὐτονομέομαι, to be politically independent. *Porph.* Adm. 114, 5.

ἰδιοκρατορία, ας, ἡ, independent government. *Porph.* Them. 58, 8.

ἰδιόκτητος, ον, (κτάομαι) possessed as private property. *Strab.* 14, 6, 5. *Iren.* 509 A. *Justinian.* Cod. 10, 3, 7, private. *Basilic.* 7, 6, 96, τοῦ βασιλέως.

ἰδιολογία, ας, ἡ, = ἰδιότης. *Pseud-Athan.* IV, 925 C.

ἰδιομήκης, ες, of its own μήκος, the breadth being equal to the length. *Nicom.* 132, ἀριθμός, a square number, as 3×3 , 4×4 .

ἰδιόμελος, ον, (μέλος) having its own melody. In the Ritual, τὸ ἰδιόμελον, sc. τροπάριον, modulus in prose, a chant.

ἰδιόμορφος, ον, (μορφή) of a peculiar form, having a peculiar form. *Strab.* 4, 6, 10. 11, 13, 7, p. 487, 19. *Plut.* I, 420 B.

ἰδιόξενος, ον, = ἰδία ξένος, private friend. *Parth.* 8. *Diod.* 11, 56. *Dion.* H. I, 219, 5, τοῦ Φανστύλου. *Jos.* Ant. 17, 12, 1, p. 864. *Moer.* 186, not a πρόξενος.

ἰδιοπάθεια, ας, ἡ, (παθεῖν) the being affected in a peculiar way. *Galen.* VII, 454 D.

ἰδιοπαθῶς, adv. from peculiar (personal) motives. *Basil.* IV, 453 C.

ἰδιοπεριγνώριμος, ον, (περί, γνώριμος) known by its own name. *Achmet.* 141.

ἰδιοπεριόριστος, ον, (περιορίζω) having its own limits; distinctly defined. *Leont.* I, 1240 A. *Roman.* et *Porph.* Novell. 263, κτήμα. *Achmet.* 141.

ἰδιοπεριορίστως, adv. in a distinct manner. *Cedr.* I, 458, 20.

ἰδιοποιέω, ἡσω, (ποιέω) to make one's own. *Strab.* 15, 1, 14, τὴν γραφήν. — Mid. ἰδιοποιεῖσθαι, to appropriate to one's self; to gain over. *Sept.* Reg. 2, 15, 6, τὴν καρδίαν ἀνδρῶν Ἰσραήλ, Absalom stole the hearts of the men of Israel. *Diod.* 5, 13, νήσους.

ἰδιοποίησις, εως, ἡ, appropriation. *Athan.* I, 109 D. *Did.* A. 294 C.

ἰδιοπραγέω, ἡσω, (πράσσω) to act of one's own accord, without being commanded. *Polyb.* 8, 28, 9. *Diod.* 18, 7, 9. *Strab.* 12, 3, 28.

ἰδιοπραγία, ας, ἡ, attending to one's own business,

etc. Classical. *Diod.* 18, 52. *Athenag.* 1017 D. *Clim.* 1. II, 349 B.

ιδιοπραγμοσύνη, ης, ή, (ιδιοπράγμων) = preceding. *Nil.* 233 D.

ιδιοπράγμων, ον, (πράγμα) attending to one's own business. *Plut.* II, 1043 A. *Diog.* 9, 112.

ιδιοπροσωπία, ας, ή, (ιδιοπρόσωπος) peculiar face. *Ptol.* *Tetrab.* 155.

ιδιοπρόσωπος, ον, with a peculiar πρόσωπον. *Ptol.* *Tetrab.* 50, in astrology.

ιδιορρυθμία, ας, ή, the being ιδιορρυθμος. *Marc. Erem.* 1037 A. *Clim.* 969 D.

ιδιορρυθμος, ον (ρυθμός) self-regulated, living as he likes. *Marc. Erem.* 1036 D, without a πνευματικός πατήρ. *Porph.* *Adm.* 128, 20, having their own laws, independent.

ιδιορρυθμως, adv. in one's own way, independently. *Clim.* 1028 D. *Stud.* 812 D. *Vit. Nil. Jun.* 120 D, of one's own accord.

ιδιος, α, ον, one's own, private; opposed to δημόσιος, κοινός. Classical. *Inscr.* 4585 "Ἐκτισεν ἐξ ἰδίων, at his own expense. — Κατ' ἰδίαν, privately, by one's self, alone; opposed to κοινῇ *Polyb.* 1, 11, 2. 2, 8, 10. 1, 71, 1. Τοὺς μὲν κατ' ἰδίαν βίους. *Diod.* 15, 43. *Matt.* 14, 13, et alibi. *Diosc. Delet.* p. 7. *Sext.* 182, 12. — 2. One's own; opposed to ἀλλότριος. Classical. *Clementin.* 397 B. *Iren.* 449 A Βουλευθέντας καὶ αὐτοὺς διὰ τοῦ ἰδίου δοξάσαι τὸν πατέρα, volentes et ipsos de suo clarificare patrem. — "Ὀνομα ἰδιον, = κύριον ὄνομα, proper name. *Pseudo-Plut.* V *Hom.* 1090 A. *Mal.* 187, 19. — 3. Substantively, ὁ ἴδιος, kinsman, relation, relative. *Porph.* *Adm.* 115, 14, τοῦ Λοδοίκου. [Feminine ἡ ἴδια. *Sext.* 757, 12. *Clem. A.* II, 613 B. — Superlative ἰδιώτατος. *Diod. Ex. Vat.* 26, 11, σοφίας. *Diog.* 10, 13. — It was pronounced sometimes ἴδιος, with the rough breathing. Hence, *Inscr.* 2347, c, 8 ΚΑΘΙΔΙΑΝ = καθ' ἰδίαν.]

ιδιόστολος, ον, (ἴδιος, στέλλω) fitted out at one's own expense, as a ναὺς. *Plut.* I, 191 E. *Philostr.* 203.

ιδιοσυγκρασία, ας, ή, (σύγκρασις) = ιδιοσυγκρυσία. *Ptol.* *Tetrab.* 6. *Galen.* II, 277 E.

ιδιοσύγκρασις, εως, ή, = following. *Ptol.* *Tetrab.* 142.

ιδιοσυγκρυσία, ας, ή, (σύγκρυσις) idiosyncrasy. *Diosc.* 5, 18. *Herod.* apud *Orib.* I, 502, 6. *Sext.* 19, 15, et alibi. *Diog.* 9, 80. *Orib.* I, 502, 6.

ιδιοσύστατος, ον, (συνίστημι) having his own independent subsistence. *Dil. A.* 977 A. 925 B Τὸ ἰδιοσύστατον τῶν ὑποστάσεων.

ιδιοσυστάτως, adv. with independent subsistence. *Dil. A.* 984 B. *Eus. Mon.* 924 A.

ιδιώτειος, ον, of a peculiar τέχνη? *Epiph. Mon.* 261 C.

ιδιώτης, ητος, ή, property, essential mode. *Orig.*

IV, 108 C = ὑπόστασις. *Basil.* IV, 336 A, τῶν ὑποστάσεων. *Greg. Naz.* I, 445 C. 1124 D, τῶν τριῶν. II, 144 A Τὸ ἐν τρία ταῖς ιδιώτησιν. — Κατ' ιδιώτητα, specifically. *Diosc. Iobol.* 30.

ιδιότοπος, quid? *Arr. P. M. E.* 47.

ιδιοτροπία, to be ιδιότροπος. *Cedr.* II, 674, 13.

ιδιοτροπία, ας, ή, (ιδιότροπος) peculiarity of kind or character. *Cleomed.* 82, 19. *Ptol. Tetrab.* 1.

ιδιότροπος, ον, (τρόπος) of a peculiar kind or character. *Diod.* 5, 10, νόσος. *Ex. Vat.* 66, 15. *Strab.* 17, 2, 4. *Philon* I, 635, 18. *Jos. Ant.* 4, 6, 8. *Plut.* II, 1097 E. F.

ιδιοτρόπως, adv. in a peculiar manner, peculiarly. *Diod.* 5, 30. *Caesarius* 929.

ιδιοὑπόστατος, ον, (ὑπόστασις) = αὐθυπόστατος. *Philipp. Sol.* 884 D.

ιδιοὑποστάτως, adv. self-subsistently. *Eust. Mon.* 912 A.

ιδιοφυής, ἐς, (φύω) of a peculiar nature. *Diod.* 5, 30.

ιδιόχειρος, ον, (χείρ) written with one's own hand. *Vit. Basil.* 197 B, τινός. *Const.* III, 1016 C, τινός. — 2. Substantively, τὸ ιδιόχειρον, (α) the original manuscript of a work. *Petr. Alex.* 517 D. 520 B, Ἰωάννου. — (β) document written with one's own hand. *Gregent.* 781 C, ἀσφαλείας, passport. *Damasc.* II, 381 B. *Irene.* *Novell.* 59. *Theoph.* 210, 15. *Porph.* *Adm.* 149, 14.

ιδιοχείρως, adv. with one's own hand. *Carth.* 1315 A. *Leont. Cyp.* 1604 B.

ιδιόχροος, ον, = following. *Pseud-Athan.* IV, 264 B.

ιδιόχρωμος, ον, of a peculiar χρώμα. *Artem.* 135, v. l. ιδιόχροος. — *Ptol. Tetrab.* 103 ιδιόχροιοι, as v. l.

ιδιώμα, ατος, τὸ, (ιδιώω) peculiar character, peculiarity. *Polyb.* 2, 38, 10, et alibi. *Sext.* 379, 18, et alibi. *Basil.* IV, 328 B = ιδιώτης. — 2. Idiom, idiom. *Dion. H.* VI, 783, 15. *Apollon. D. Synt.* 157, 9, Ὀμηρικόν.

ιδιωματικός, ή, όν, peculiar, characteristic. *Clem. A.* I, 216 A.

ιδίως (ἴδιος), adv. as a proper name. *Dion. Thr.* 634, 13.

ιδιωτεία, ας, ή, ignorance. *Lucian.* II, 35. *Orig.* I, 672 A. 776 B. *Did. A.* 984 B. — Also, ιδιωτία. *Nil.* 100 A. *Theoph.* 626.

ιδιώτης, ον, ό, not a church officer, layman. *Athan.* I, 269 A. *Theod.* III, 341 C.

ιδιωτία, ας, see ιδιωτεία.

ιδιώτις, ιδος, ή, (ιδιώτης) private female, etc. *Jos. Ant.* 8, 11, 1. — *Simoc.* 335, 16, φωνή, the language of common life.

ιδιωτισμός, οῦ, ό, simplicity of manner or character, ignorance, stupidity. *Epict. Ench.* 33, 6, 15, the not being a philosopher. *Iren.* 1203 C. *Clem. A.* II, 497 A. *Orig.* I, 489 A. —

2. Idiotismus, vulgarism, in language. *Sext.* 614, 5. *Diog.* 7, 59. *Dion. Alex.* 1249 A. *Longin.* 31, 1.

ἰδοί, ὦν, αἱ, the Latin *idus*, the *ides*. *Dion. H.* I, 97, 3. II, 1068, 15. 1246, 4 Ἡμέρα τετάρτη πρὸ τριῶν ἰδῶν δεκεμβρίων, *ante diem quartum idus decembris*. IV, 2149, 6 Ἰδοῖς μαῖταις. *Jos. Ant.* 13, 9, 2. 14, 8, 5. 14, 10, 10. 16, 6, 7. *Plut. I.* 33 E. II, 269 C. 270 B. 287 A, et alibi. *App.* II, 382, 27. *Ant.* 20. *Eus.* I, 312 C. [Those who first wrote εἰδοί, with the diphthong EI, imagined that *idus* was derived from ΕΙΔΩ.]

ἰδοῦ, interj. *behold!* *Sept. Esai.* 65, 1 Ἰδοῦ εἰμι τῷ ἔθνει. — Οὐκ ἰδοῦ; sc. ἐστί, *is not?* *Ex.* 4, 14. *Reg.* 1, 23, 19. *Sir.* 18, 17.

ἰδρώω, ὥσω, *to sweat*. [For miraculously sweating statues, see *Diod.* 17, 10, p. 167, 76. *Plut. I.* 132 B. 232 A. *App.* II, 223, 30. 536, 77. *Dion C.* 40, 17, 1. *Philostr.* 683.]

ἰδρωσις, εως, ἡ, (ἰδρώω) *a sweating, perspiring*. *Dion. Alex.* 1592 C Παροιμία λέγεται ἐπὶ τῶν σφόδρα λυπουμενων καὶ ἀγωνιώντων αἵματος ἰδρωσις, ὥσπερ καὶ ἐπὶ πικρῶς ὀδυρομένων αἵματα κλαίει. (Compare *Luc.* 22, 44.)

ἰδρώσω or ἰδρώττω = ἰδρώω. *Schol. Arist. Ran.* 236.

ἰδρωτικός, ἡ, ὄν, *sudorific*. *Diosc.* 3, 79 (87), p. 423.

ἱεραγωγός, ὄν, (ἱερός, ἄγω) *carrying sacred things, as offerings*. *Polyb.* 31, 20, 11, ναῦς.

ἱερακάς, ἁ, ὁ, = ἱεραξ, *a schismatic*. *Pseudo-Athan.* IV, 516 B.

ἱεράκειος, α, ὄν, (ἱεραξ) *of a hawk*. *Eus.* III, 209 B.

ἱερακῖται, ὦν, οἱ, *Hieracitae*, the followers of the schismatic ἱεραξ or ἱερακάς. *Macar.* 209 D. *Epiph.* II, 12 A.

ἱερακίτης, ὄν, ὁ, (ἱεραξ) *hieracites, a stone*. *Plin.* 37, 72. *Galen.* XIII, 258 E seq.

ἱερακοβοσκός, οὔ, ὁ, (βοσκός) *feeder of hawks*. *Ael. N. A.* 7, 9.

ἱερακόμορφος, ὄν, (μορφή) *hawk-shaped*. *Sext.* 173, 1. *Eus.* III, 88 C.

ἱερακοπρόσωπος, ὄν, (πρόσωπον) *hawk-faced*. *Eus.* III, 209 A.

ἱερακοτρόφος, ὄν, ὁ, (τρέφω) *hawk-feeder, falconer*. *Eunap.* 95, 18.

ἱεραρχέω, ἦσω, *to be ἱεράρχης*. *Leont.* I, 1369 B Τῶν ἱεραρχουμένων, *of the clergy*.

*ἱεράρχης, ὄν, ὁ, (ἱερός, ἄρχω) *president of sacred rites*. *Inscr.* 1570, a. — **2.** *Chief priest, prelate, bishop*. *Pseudo-Dion.* 181 B. 164 A. *Euagr.* 2468 A.

ἱεραρχία, ας, ἡ, (ἱεράρχης) *hierarchy*. *Pseudo-Dion.* 121 A. B. et alibi.

ἱεραρχικός, ἡ, ὄν, *prelatical*. *Pseudo-Dion.* 429 C. *Simoc.* 31, 9.

ἱεραρχικῶς, adv. *prelatically*. *Pseudo-Dion.* 257 C.

ἱερατεία, ας, ἡ, (ἱερατεύω) *priesthood*. *Classical.* *Sept. Ex.* 29, 9. *Num.* 3, 10. *Luc.* 1, 9. *Paul. Hebr.* 7, 5. *Patriarch.* 1056 B. 1060 A. 1081 B, et alibi.

ἱερατεῖον, ὄν, τὸ, *the clerical office*. *Ant.* 1, 3. — **2.** *The clergy, collectively considered*. *Malchio* 256 B. *Laod.* 13. *Athan.* I, 224 C. 256 C. II, 1181 A. *Basil.* IV, 713 C. *Theophil. Alex.* 40 A. *Pallad.* *Laus.* 1241 D. — **3.** *The inner sanctuary of a church*. *Athan.* I, 676 A. 688 B. *Pallad.* *Vit. Chrys.* 36 A. *Nil.* 577 B. *Soz.* 1496 B. *Apophth.* 137 C. *Proc.* III, 188. *Vit. Euthym.* 60.

ἱεράτευμα, ατος, τὸ, *priesthood*. *Sept. Ex.* 19, 6. 23, 22, et alibi.

ἱερατεύω, εὔσω, (ἱεράομαι) *to be a priest*. *Sept. Ex.* 29, 44. 28, 1, τινί. *Num.* 3, 4. *Esdr.* 1, 8, 45. *Sir.* 45, 15. *Macc.* 1, 7, 5. *Luc.* 1, 8. *Jos. Ant.* 20, 10. *Patriarch.* 1057 C. 1061 B. *Paus.* 4, 12, 6. *Artem.* 195. *Clem. A.* I, 837 C. *Hippol.* 828 B -σθαι, *to be worshipped*.

ἱερατικός, ἡ, ὄν, *sacerdotal, priestly*. *Classical.* *Sept. Esdr.* 1, 4, 54. *Macc.* 2, 3, 15. *Jos. Ant.* 11, 5, 3. 11, 8, 2. *Plut. II.* 34 E. *Lucian.* III, 39. *Iren.* 886 B, τάξις. *Clem. A.* II, 57 C, διακονία, in the Temple. *Greg. Naz.* I, 496 C, στολή, *the sacerdotal robes*. — Οἱ ἱερατικοὶ βαθμοί, *the sacerdotal orders*. *Basil.* III, 648 B. — Τὸ ἱερατικὸν πλήρωμα, *the sacerdotal complement, the clergy*. *Basil.* IV, 897 B. — Τὸ ἱερατικὸν τάγμα, *the clerical order*. *Nil.* 676 B. — Ὁ κατάλογος ὁ ἱερατικός, *the sacerdotal catalogue*, = ὁ κληρὸς, οἱ κληρικοί, *the clergy*. *Can. Apost.* 8. 17. 18, et alibi. *Const. Apost.* 3, 15. — Substantively, ὁ ἱερατικός, *clergyman*, applied to presbyters and deacons. *Laod.* 4. 19. 24. 27. 30. 36. 41. *Basil.* IV, 888 A.

2. *Hieraticus, hieratic, sacred*. *Strab.* 17, 1, 15, βύβλος. *Clem. A.* II, 40 A μέθοδος, *the hieratic mode of writing, among the Egyptians*. 68 B, ἱστορία. 256 A, βιβλία. *Hippol.* 589 A. *Porphyr.* *Aneb.* 42, 4, μῦθοι. *Iambl. Myst.* 230, 2. V P. 196.

ἱεραφόρος, ὄν, (φέρω) *bearing sacred things*. *Plut.* II, 352 B. — Also, ἱεροφόρος. *Ptol. Tetrab.* 181. *Modest.* 3309 A.

ἱερεία, ας, ἡ, (ἱερεύω) *sacrifice, religious festival*. *Sept. Reg.* 4, 10, 20.

ιερεύς, έως, ὁ, L. *sacerdos, antistes, priest*. Ὁ ἱερεὺς ὁ μέγας, *the high priest of the Jews*. *Sept. Lev.* 21, 10. *Num.* 35, 25. 28. *Reg.* 4, 22, 4. *Philon* II, 591, 7. Called also ὁ ἱερεὺς ὁ χριστός: *Lev.* 4, 5. 16. *Macc.* 2, 1, 10. — Ὁ μέγιστος ἱερεὺς, = ὁ μέγας ἱερεὺς, of the Jews. *Diod. Ex. Vat.* 69, 15. — **2.** In Christian writers it is commonly applied to presbyters, and sometimes to bishops. *Sard.* 20. *Chrys.* II, 217 C, bishop. *Soz.*

1053 B (19). *Chal.* 825 E. *Pseudo-Dion.* 396 C, presbyter. *Proc.* I, 135, 5. 263, 11. 156, 8. 356, 11. II, 17, 12. 177, 20. 340, 14. *Min. P.* 330, 8. *Nic.* II, 669 A.
ἱερεύσιμος, ου, (ιερεύω) fit for sacrifice. Plut. II, 729 C.
ιερεύομαι = ιεράομαι. Ptol. Euerg. apud Athen. 12, 73, p. 549 F
ιέρη, ης, ή, = ιέρεια, priestess. Inscr. 2108. *Plut.* II, 795 D.
ιέρης, ιδος, ή, = preceding. Plut. II, 435 B.
ιέρισσα, ης, ή, = ιέρεια. Inscr. 4009, b. *Ephr.* II, 715 A.
Ἱεριχούντιος, α, ου, of Jericho. Basil. III, 241 B.
Ἱεριχώ, ους, ή, Jericho. Orig. III, 960 A. *Ephr.* I, 421 A. *Cyrril.* A. I, 364 C.
**Ἱέρνη, ης, ή, Ierne, Ireland. Aristot. Mund.* 3, 12. *Strab.* 4, 5, 4.
ιερογλυφικός, ή, όν, (ιερογλύφος) hieroglyphicus, hieroglyphic. Diod. 3, 4, γράμματα, hieroglyphic letters. *Plut.* II, 354 E. *Clem.* A. I, 900 A. II, 253 B. 40 A, μέθοδος, the hieroglyphic mode of writing among the Egyptians. *Porphyr.* V Pyth. 24 (*Philon* II, 84, 20 τὰ ἱερὰ γράμματα).
ιερογλύφος, ου, ό, (ιερός, γλύφω) engraver of hieroglyphics. Ptol. Tetrab. 180.
ιερογνωσία, ας, ή, (γνώσις) knowledge of sacred things. Pseudo-Dion. 305 A.
ιερογραμματεὺς, έως, ό, sacred γραμματεὺς among the Egyptians. Diod. 1, 16. 70. 87. *Chaerem.* apud *Jos. Apion.* 1, 32. *Numen.* apud *Eus.* III, 696 A, Jannes and Jambres. *Lucian.* III, 210 (60 Μεμφίτης ἀνὴρ τῶν ἱερῶν γραμματέων). *Clem.* A. II, 40 A. 253 B.
ιερογραφέω, ήσω, (ιερογράφος) to represent sacred things. Pseudo-Dion. 481 A. 485 B.
ιερογραφία, ας, ή, sacred writing, hierography. Pseudo-Dion. 141 A. 429 D.
ιερογραφικός, ή, όν, hierographicus, pertaining to sacred writing, hierographical. Pseudo-Dion. 124 A, scriptural.
ιερογραφικῶς, adv. scripturally. Pseudo-Dion. 424 C.
ιερογράφος, ου, (γράφω) writing about sacred things, sacred writer. Caesarius 1100, Μωϋσῆς. — 2. Proparoxytone, *ιερόγραφος, sacredly written. Max. Conf.* II, 57 A, λόγια.
ιεροδιακονία, ας, ή, the office of deacon, deaconship. Euchol.
ιεροδιδάσκαλος, ου, ό, (διδάσκαλος) teacher of sacred things. Dion. H. I, 395, 1. *Pseudo-Dion.* 956 A.
ιερόδουλος, ου, ό, ή, = δούλος ἱερός, temple slave. Sept. Esdr. 1, 1, 3. *Strab.* 6, 2, 6. 8, 6, 20, p. 190, 10 (*Jos. Ant.* 11, 3, 10). *Plut.* II, 768 A. B. *Afric.* 60 A.
ιεροθαρσαλέως (θαρσαλέως), adv. with sacred confidence. Theod. Anc. 1404 C.

ιερόθεος, ου, = ἱερός καὶ θεός. Simoc. 70, 22.
ιεροθεσία, ας, ή, (ιεροθέτης) the instituting of sacred rites. Pseudo-Dion. 121 C.
ιεροθετέω, ήσω, to institute sacred rites. Pseudo-Dion. 1089 A.
ιεροθέτης, ου, ό, (τίθημι) institutor of sacred rites. Steph. Diac. 1112 C.
ιεροθρησκεία, ας, ή, sacred θρησκεία, religious ceremonies. Eus. II, 812 B.
ιεροκατήγορος, ου, ό, = ἱερέων κατήγορος. Damasc. II, 365 A.
ιεροκαυτέω (καίω), to offer as a burnt-offering. Diod. 20, 65. *Phryn.* P. S. 51, 18.
ιεροκήρυξ, υκος, ό, sacred herald, applied to the sacred writers: also to preachers and readers in Christian churches. Aristas 21. *Method.* 348 A, reader. *Eust. Ant.* 613 A. *Did.* A. 553 B. *Synes.* 1413 A.
ιεροκόρος, ου, ό, = νεωκόρος. Method. 364 B.
ιεροκτόνος, ου, (κτείνω) priest-killing. Damasc. II, 373 C.
ιερολογέω, ήσω, (ιερολόγος) to discourse on sacred things. Lucian. De Syr. Dea 26. *Synes.* 1272 A. *Pseudo-Dion.* 393 C, to sing hymns. — 2. To marry, said of the priest who performs the ceremony. *Nic. CP.* 1064 B. *Cedr.* II, 485 Ἱερολογεῖται ό Ρωμανός τῇ Ζωῇ. 505, 19, τοῦτον αὐτῇ.
ιερολογία, ας, ή, discourse on sacred things. Lucian. De Astrolog. 10. *Synes.* 1272 C. *Pseudo-Dion.* 92 A. 377 A. 429 C, prayers, consecration. — 2. The solemnization of matrimony = στεφάνωμα. *Nic. CP.* 860 A. *Leo. Novell.* 211. *Cedr.* II, 505, 21. 542, 16.
ιερολόγος, ου, (λέγω) discoursing on sacred subjects. Philon Bybl. apud *Eus.* III, 72 D. *Did.* A. 681 B, sacred writer. *Pseudo-Dion.* 709 A.
ιερομανία, ας, ή, (μαίνομαι) religious frenzy. Clem. A. I, 72 A.
ιερομάντης, ου, ό, (μάντις) = προφήτης. Did. A. 453 A.
ιερομάρτυς, υπος, ό, (μάρτυς) priest-martyr, a martyred presbyter or bishop. Theoph. 8, 18. *Phot.* III, 56 A, Πάμφιλος. *Nicet. Paphl.* 565 D.
ιερομνήμων, ονος, ό, the Roman flamen. Dion. H. III, 1637, 2, et alibi. *Strab.* 5, 3, 2, p. 363, 20.
ιερομόναχος, ου, ό, (μοναχός) monk-priest; a married priest being called πρεσβύτερος. Euchol.
ιερομύστης, ου, ό, = ό τὰ ἱερὰ μεμνημένος, one who is initiated in sacred things. Pseudo-Dion. 681 D. *Max. Conf. Schol.* 216 C.
ιερομύστις, ιδος, ή, fem. of the preceding. Cyrril. A. I, 632 A.
Ἱερὸν Ὅρος, τὸ, Mons Sacer. Dion. H. II, 1142, 16.

ιερονίκης, ου, ὁ, (νικάω) conqueror in the sacred games. *Inscr.* 1889. *Plut.* II, 646 C.
 ιερονόμος, ου, ὁ, (νέμω) = ιεροδιδάσκαλος. *Dion. H.* I, 395, 1.
 ιεροπλαστία, ας, ἡ, (ιερόπλαστος) sacred formation. *Pseudo-Dion.* 141 A, et alibi.
 ιερόπλαστος, ου, (πλάσσω) formed in a holy manner. *Pseudo-Dion.* 124 A.
 ιεροπλάστως, adv. by being sacredly formed. *Pseudo-Dion.* 137 A.
 ιεροποιία, ας, ἡ, (ιεροποιός) the managing of sacred rites. *Strab.* 4, 4, 6. 5, 2, 2, p. 346, 29. *Jos. Ant.* 14, 20, 23.
 ιερόπολις, εως, ἡ, sacred πόλις. *Philon* II, 146, 27. 308, 38. 524, 8. 579, 29, Jerusalem.
 ιεροπομπός, ου, ὁ, (πέμπω) conveyer of sacred things. *Philon* II, 224, 42. 578, 10.
 ιεροπρεπώς (ιεροπρεπής), adv. as becomes a sacred person, etc. *Orig.* IV, 381 B. *Pseudo-Dion.* 372 A.
 ιεροπρόσπολος, ου, ὁ, = ιερῶν πρόσπολος. *Ptol. Tetrab.* 159.
 ιεροπροφήτης, ου, ὁ, = ιερὸς προφήτης. *Hesych. Hier.* 1557 B.
 ιερόπτης, ου, ὁ, (ΟΠΩ) the Roman haruspex. *Dion C.* 64, 5, 3.
 *ιερός, ἁ, ὄν, sacred. *Maneth.* apud *Jos. Apion.* 1, 14, p. 445, γλῶσσα, of Egypt. *Plut.* I, 717 B, γυναῖκες, of the Germans. — 2. Sacred, holy, as a title. *Theoph.* 91, 6. — Particularly, = θεῖος, βασιλικός, imperial. *Inscr.* 3922. 4305, φίσκος. 4277, ταμείον. *Cyrril. A.* 344 D, θέσπισμα, sacra. *Iust. Imp.* 15, 9. — 3. Sacer, a euphemism for κατάρατος, execrated, accursed. Ἡ ιερὰ νόσος, sacer morbus, = ἐπιληψία, epilepsy. *Plut.* II, 981 D. *Dion C.* 46, 33, 1. *Sophrns.* 3469 C, leprosy. — 4. Substantively, (α) τὸ ἱερόν, the Temple. *Sept. Par.* 1, 29, 4. *Macc.* 1, 10, 43, et alibi. *Polyb.* 16, 39, 4. *Diod.* II, 543, 22. *Strab.* 16, 2, 34. *Philon* II, 223, 18. 574, 28. *Matt.* 24, 1. *Jos. Ant.* 11, 4, 2. *Plut.* II, 671 E. — (b) τὰ ἱερά, sacred utensils, church utensils (δίσκος, ποτήριον). *Pseudo-Chrys.* XII, 777 D. *Porph.* Cer. 466, 8. *Codin.* 143.
 ιεροσκοπεῖσθαι, ησάμην, (ιεροσκόπος) to inspect the victims, to divine. *Polyb.* 34, 2, 6. *Diod.* 1, 70, p. 82, 81, μόσχω. *Strab.* 1, 2, 15.
 ιεροσκοπία, ας, ἡ, L. haruspicina, divination. *Diod.* 1, 73. 2, 29. *Clem. A.* II, 73 C (quoted). *Iambl.* V P. 202.
 ιεροσκόπος, ου, ὁ, (σκοπέω) the Roman haruspex, diviner. *Diod.* II, 522, 39. *Dion. H.* I, 281, 2. *Strab.* 3, 3, 6, p. 239, 11.
 Ἱεροσόλυμα, ων, τὰ, Hierosolyma, Jerusalem. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456. *Maneth.* apud *Jos. Apion.* 1, 14, p. 446. *Lysimach.* apud *Jos. Apion.* 1, 34. *Sept. Tobit* 1, 4. *Macc.* 1, 1, 14, et alibi. *Polyb.* 16, 39, 4 (the name of the Temple!).

Agathar. apud *Jos. Apion.* 1, 22, p. 458. *Diod.* II, 524, 25. *Strab.* 16, 2, 28. *Aristeas* 5. *Philon* II, 588, 10. *Eus.* II, 541 C. *Pseudo-Germ.* 421 C, situated in the middle of the earth.
 Ἱεροσολυμίτης, ου, ὁ, native of Jerusalem. *Sept. Sir.* 50, 27. *Marc.* 1, 5. *Joann.* 7, 25. *Jos. Ant.* 11, 4, 9. *Iren.* 947 A.
 Ἱεροσολυμίτης, ιδος, ἡ, of Jerusalem. *Genes.* 74, 16.
 Ἱεροσόλυμος, ου, ὁ, Hierosolymus, the imaginary founder of Jerusalem. *Plut.* II, 363 C. — 2. Plural, οἱ Ἱεροσόλυμοι = Ἱεροσολυμίται. *Lysimach.* apud *Jos. Apion.* 1, 34.
 ιεροστάτης, ου, ὁ, (ἱστημι) one who superintends sacred works. *Sept. Esdr.* 1, 7, 2.
 ιεροστολιστής, ου, ὁ, (στολίζω) sacristan, of an Egyptian temple. *Porphyr.* Abst. 321.
 ιεροστόλος, ου, ὁ, (στέλλω) = preceding. *Plut.* II, 352 B.
 ιεροσύλημα, ατος, τὸ, (ιεροσυλέω) sacrilegious theft. *Sept. Macc.* 2, 4, 39 as v. l.
 ιεροσύλησις, εως, ἡ, = ιεροσυλία. *Diod.* 16, 14.
 ιεροσύνη, see ιερωσύνη.
 ιεροτελεστής, ου, ὁ, (τελέω) initiator, solemnizer. *Pseudo-Dion.* 200 D. 376 D. 377 A.
 ιεροτελεστία, ας, ἡ, religious ceremony, solemnity. *Sophrns.* 3985 B. *Leo. Novell.* 211 = ιερολογία.
 ιεροτελεστικός, ἡ, ὄν, solemn. *Pseudo-Dion.* 396 D.
 ιερότυπος, ου, (τύπος) of sacred form, sacredly formed, sacred. *Pseudo-Dion.* 140 B. 328 A. 336 C. *Vit. Nicol. S.* 880 A.
 ιεουργέω, ἥσω, (ιεουργός) to sacrifice: to officiate as a priest. *Paul. Rom.* 15, 16. *Jos. Ant.* 6, 6, 2. *Plut.* I, 683 B. *Liber.* 28, 18. *Iambl.* V P. 38. — Particularly, of the Eucharist. *Athan.* I, 268 C. *Apocr. Act.* Andr. 6.
 ιεοούργημα ατος, τὸ, = ιεουργία. *Jos. Ant.* 8, 4, 5. *Iambl.* V P. 308.
 ιεουργία, ας, ἡ, = λειτουργία, the celebration of the Lord's Supper. *Eus.* II, 1196 B, μυστική. *Cyrril. A.* X, 344 C. *Sophrns.* 3981 C. D Ἱεουργίας ἀκολουθία.
 ιεουργικός, ἡ, ὄν, ceremonial, ritual. *Iren.* 886 B. *Clem. A.* I, 924 A. *Hippol. Haer.* 490, 13. *Iambl. Myst.* 217, 9. *Pallad. Laus.* 1249 A, ἀναθέματα, church utensils.
 Ἱερουσαλήμ, ἡ, indeclinable, Jerusalem. *Clearch.* apud *Jos. Apion.* 1, 22, p. 455. *Sept. Josu.* 10, 1. *Judic.* 19, 10. *Philon* I, 691, 44. — Patriarch. 1404 A Ἡ νέα Ἱερουσαλήμ, the new Jerusalem (spiritual).
 ιεροφαντέω, ἥσω, = ιεροφάντης εἰμί. *Lucian.* II, 245. — 2. To expound as a hierophant, to instruct. *Philon* I, 146, 43. 194, 3. 427, 18. 652, 26. II, 140, 17. 187, 9. 393, 24. *Clem. A.* I, 241 A. 1133 A.

ιεροφαντία, *as, ἡ*, office of *ιεροφάντης*. *Plut. I*, 210 C. *II*, 621 C. — **2.** A revealing of sacred things. *Clem. A. I*, 112 C. 1216 C. *ιεροφαντικός, ἡ, ὄν*, hierophantic. *Plut. I*, 74 E. *Lucian. II*, 264. *Clem. A. I*, 84 A. *ιεροφαντικῶς*, *adv.* like a hierophant. *Lucian. II*, 246. *ιεροφάντωρ, ορος, ὁ*, = *ιεροφάντης*. *Epiph. II*, 741 D, Moses. *ιεροφοιτέω, ἡσω, (φοιτάω)* to frequent temples. *Ptol.* 158. *ιεροφόρος*, see *ιεραφόρος*. *ιεροφυλάκιον, ον, τὸ*, (*ιεροφύλαξ*) depository of sacred utensils. *Dion. H. I*, 384, 12. *ιεροφύλαξ, ακος, ὁ*, (*φύλαξ*) sacrist of a temple. *Dion. H. I*, 395, 1. *ιεροφωνία, as, ἡ*, = *ιερά φωνή*. *Eust. Ant.* 665 A. *ιερόφωνος, ον, (φωνή)* sacred-voiced. — Substantively, *ὁ ιερόφωνος*, the priest who declares an oracle; essentially = *ὑποφῆτης*. *Inscr.* 4684, τοῦ κυρίου Σαραπίδος. *ιεροψάλτης, ον, ὁ*, sacred ψάλτης, psalmist, church-singer. *Sept. Esdr.* 1, 1, 14. *Jos. Ant.* 11, 5, 1. 12, 3, 3, p. 598. *Tit. B.* 1245 B. *Did. A.* 549 A. *Quin. Can.* 33. *ιερόψυχος, ον*, of sacred ψυχή. *Pseudo-Jos. Macc.* 17. *ιερόω, ὥσω, to consecrate.* — **2.** Participle, *ιερωμένος, (α)* consecrated, sacred. *Diod. Ex. Vat.* 116, 12. *Dion. H. I*, 57, 10. 389, 10. *Plut. II*, 403 F. 981 D. *Clem. A. II*, 37 C. — (**β**) priest, clergyman, in Christian writers. *Eus. II*, 965 C. *IV*, 81 C. *Socr.* 173 A. *Lyd.* 253, 5. *Justinian. Novell.* 3, 2, § α'. — *Jejun.* 1921 D. 1912 B Ἱερωμένοι, ἡγουν πρεσβυτέρεισαι, ἡ ἐμβάθμων διακόνων γυναῖκες. *ιερωμα, ατος, τὸ*, (*ιερώω*) thing consecrated to God: offering. *Sept. Macc.* 2, 12, 40. *Jos. Ant.* 1, 19, 11. *Cyrril. A. II*, 33 B. *ιερωσις, εως, ἡ*, consecration. *Dion C. Frag.* 13, 3. *Pseudo-Dion.* 124 A. *ιεροσύνη, ης, ἡ*, priesthood. *Classical. Diod. II*, 616, 40, ἡ μεγίστη, the office of pontifex maximus. *App. II*, 122, 56. — The Christian priesthood. *Epiph. I*, 868 D. *II*, 824 B. *Chrys. I*, 382 B. *Soz.* 1032 C. — Also, *ιεροσύνη*. *Inscr.* 2264, p, p. 1036. *Strab.* 16, 2, 37. Ἱερώ, see Ἱαώ. Ἱζημα, ατος, τὸ, (*ιζάνω*) depression, a settling down. *Strab.* 1, 3, 17. 2, 3, 6. *Plut. II*, 434 C. *Longin.* 9, 13, in style; opposed to ὕψος. Ἱησοῦς, οὗ, ὁ, Jesus. *Cels. apud Orig.* I, 713 B. 972 D. *Just. Apol.* 1, 33. *Clem. A. I*, 316 B. *Orig. I*, 896 C. 973 A. 1001 C. 1048 C. 1305 C. 1413 C. *Porphyr. apud Eus. III*, 312 C. *Hierocl. apud Eus. IV*, 800 B. *Jul.* 433 D. *Frag.* 327 A. 333 C.

ιθυβόλος, ον, (ιθύς, βάλλω) shooting straight. *Apollod.* 3, 15, 1, 5. *ιθυδίκη, ης, ἡ*, = *ιθεία δίκη*. *Greg. Naz. IV*, 66 A. *ιθυδρομέω, ἡσω, (ιθύδρομος)* to run straight forward. *Euaigr.* 2456 B. *ιθύδρομος, ον, (τρέχω, δρόμος)* running straight forward. *Philipp.* 15. *ιθύνω, to straighten.* [*Dion. P.* 341 *ιθυμένος*.] *ιθύτομος, ον, (τέμνω)* cut straight. *Pseudo-Dion.* 337 D. *ιθυφάλλειος, αν, = πριάπειος*, which see. *ιθυφαλλικός, ἡ, ὄν, (ιθύφαλλος)* ithyphallicus, ithyphallic. *Heph.* 6, 4. 15, 1, μέτρον, ithyphallic verse, consisting of three trochees. *Hermog. Rhet.* 230, 6. *Schol. Arist. Nub.* 1206. *ιῖζω, ἰσω, (ἰός)* to look rusty. *Diosc.* 5, 119 (120), p. 785. *ικανᾶτος, ον, ὁ*, commonly οἱ ικανᾶτοι, *hicanati*, a body of picked soldiers so called. *Const. IV*, 784 A. *Nicet. Paphl.* 492 B. *Porph. Them.* 26, 16. *Adm.* 226, 16. *Cer.* 61, 17. 460, 13. 484, 15. 489, 6 ὁ ικανᾶτος = οἱ ικανᾶτοι collectively considered. *Theoph. Cont.* 20, 5. 389 τὸ ικανᾶτον = οἱ ικανᾶτοι. *ικανοδοσία, as, ἡ, (ικανός, δόσις)* L. satisfactio, a law-term. *Antec.* 1, 26, 12. *Justinian. Cod.* 2, 13, 27. *ικανός, ἡ, ὄν, sufficient, enough.* *Sept. Reg.* 3, 16, 31 Καὶ οὐκ ἦν αὐτῷ ικανὸν τοῦ πορεύεσθαι ἐν ταῖς ἀμαρτίαις. — Τὸ ικανὸν ποιῆσαι, L. satis facere, or satisfacere, a Latinism. *Polyb.* 32, 7, 13. *Diod. Ex. Vat.* 97, 9, τῇ συγκλήτῳ. *Marc.* 15, 15, τῷ ὄχλῳ. *App.* I, 402, 37. *Antec.* 1, 6, 3, τοῖς κρεδύτοισιν. — Τὸ ικανὸν λαβεῖν, L. satis accipere, to take bail, a Latinism. *Luc. Act.* 17, 9, παρὰ τοῦ Ἰάσωνος. *Pallad. Laus.* 1044 B Λαβὼν οὖν ὁ γόης τὸ ικανὸν παρ' αὐτοῦ, money. *ικανῶω, ὥσω, (ικανός)* to enable, make fit, qualify. *Paul. Cor.* 2, 3, 6, ἡμᾶς διακόνους. *Col.* 1, 12, ἡμᾶς εἰς τὴν μερίδα. *Orig. IV*, 185 B. 188 C Ἱκανοὶ εἰς διάκονος γενέσθαι τῆς καινῆς διαθήκης. — *Andr. C. Method.* 1329 D, to complete. — **2.** Mid. *ικανοῦμαι, to be content or satisfied with.* *Sept. Esth.* 4, 17, 29. *Dion. H. I*, 398, τιμί. — Impersonal, *ικανοῦνται, it is enough.* *Sept. Gen.* 32, 10 Ἱκανοῦσθαι μοι ἀπὸ πάσης δικαιοσύνης. *Num.* 16, 7, ὑμῖν. *Deut.* 1, 6, ὑμῖν κατοικεῖν. 3, 26, σοι. *Reg.* 3, 12, 28. 3, 21, 11. *Par.* 1, 21, 15. *Athan. II*, 1304 D, εἶναι ναὸς θεοῦ. — **3.** To be ικανός. *Patriarch.* 1105 C. *Amphil.* 61 C. — So in the middle, *Sept. Malach.* 3, 10. *ικεσία, as, ἡ, = ικετεία.* *Diod.* 20, 14. *II*, 628, 96. *Dion. H. I*, 556, 1. *Philon II*, 2, 29, written petition. *Jos. Ant.* 11, 8, 4. *Plut. I*, 84 B. *Phryn.* 11, condemned. *Theod. III*, 1193 A.

Ἰκέται, ὧν, οἱ, (ἰκέτης) *Hicetae*, a sort of *Shakers*. *Damasc.* I, 756 C.
 ἰκετεία, ας, ἡ, *prayer, supplication*. *Classical.*
Philon II, 572, 17, *petition to the emperor.*
Apollon. D. Synt. 289, 18. *Phryn. P. S.* 44, 5. *Theod.* III, 1193 A, written petition.
 ἰκετευτός, α, ον, = ὃν δεῖ ἰκετεύειν. *Lucian.* I, 697.
 ἰκετεύω, to supplicate. *Aristeas* 26, τὸν θεὸν ἵνα μὴ τὰ παρὰ προαίρεσιν ἡμῶν ἀνακύντοντα βλάβῃ. *Philon* I, 678, 34, ὅπως μὴ παρέλθῃ. *Epict.* 3, 24, 76, ἵνα ἀφεθῇς.
 ἰκετηρικός, ἡ, ὄν, = ἰκετήριος. *Eus.* II, 1169 A.
 ἱκμαρος, ον, quid? *Caesarius* 861.
 ἱκματώδης, ες, (ἱκμάς) *humid*. *Achill. Tat.* *Isagog.* 988 B. [Analogy demands ἱκμαδῶδης.]
 ἱκμόβωλος, ον, (ἱκμάς, βῶλος) of moist clods or earth. *Diosc.* 2, 128.
 Ἴκος, ον, ἡ, *Icos*, an island off the coast of *Magnesia*, the modern τὰ Λιδορόμια (a corruption of Ἡλιοδρόμια). *Scymn.* 582. *App.* II, 721, 41.
 ἱκρίω, ὥσω, (ἱκρία) to furnish with benches. *Dion C.* 43, 22, 3. 59, 7, 8.
 ἱκτεράω = following. *Diosc.* 3, 1. 4, 1.
 ἱκτεριάω, to be ill of the ἱκτερος. *Sext.* 12, 6, et alibi.
 ἱκτερος, ον, ὁ, jaundice. [Sept. Lev. 26, 16 τὸν ἱκτερα = ἱκτερον.]
 ἱκτίν, ἱνος, ὁ, = ἱκτίνος or ἱκτινος. *Orig.* VII, 25 C.
 ἱλαρία, ας, ἡ, = ἱλαρότης. *Herodot.* apud *Orib.* I, 411, 8. *Lucian.* II, 418. *Artem.* 278. *Lyd.* 348, 4. *Simoc.* 58, 22.
 ἱλάριος, α, ον, = ἱλαρός. — Ἱλάρια ἡμέραι, the Roman (solemnity) *hilaria*, in honor of *Cybele*. *Pseudo-Dion.* 1097 C. *Max. Conf.* *Schol.* 556 A.
 Ἱλαρίων, ὠνος, ὁ, *Hilarion*, a disciple of *Antonius the Great*. *Hieron.* II, 35 A.
 ἱλαρός, α, ὄν, joyous. *Hermes Tr. Poem.* 2, 8, φῶς. *Orig.* VII, 20 B, ἡμέρα, = ἑορτή.
 ἱλαρότης, ητος, ἡ, (ἱλαρός) L. *hilaritas, hilarity, cheerfulness*. *Diod. Ex. Vat.* 129, 9. *Philon* I, 354, 29. — *Sept. Prov.* 18, 22, favor.
 ἱλαρόω, ὥσω, = following. *Sept. Sir.* 7, 24. 32, 11. 43, 22. *Aristeas* 14.
 ἱλαρύνω, υνῶ, to make ἱλαρός. *Sept. Ps.* 103, 15, πρόσωπον. *Sir.* 36, 27. *Hippol.* 852 B.
 ἱλάρχης, ον, ὁ, (ἱλη, ἄρχω) commander of a troop of horse. *Polyb.* 6, 25, 1, et alibi. *Mauric.* 1, 3.
 ἱλασθητικός, ἡ, ὄν, barbarous, = ἱλαστήριος. *Method. CP.* 1300 A.
 ἱλάσιμος, ον, propitiatory. *Anton.* 12, 14.
 ἱλάσκομαι, aor. pass. ἱλάσθην, to be propitious. *Sept. Ex.* 32, 14, περιποιῆσαι. *Ps.* 24, 11, τῇ

ἀμαρτία μου. 64, 4, τὰς ἀσεβείας ἡμῶν. 77, 38. 78, 9, ταῖς ἀμαρτίαις ἡμῶν. — *Paul. Hebr.* 2, 17, to make propitiation for sins.
 ἱλασμός, οὔ, ὁ, (ἱλάσκομαι) propitiation. *Sept. Lev.* 25, 9. *Num.* 5, 8. *Ps.* 129, 4. *Ezech.* 44, 27. *Macc.* 2, 3, 33. *Philon* I, 121, 36. 338, 41. *Joann. Epist.* 1, 2, 2, et alibi. *Plut.* II, 560 C.
 ἱλαστήριον, ον, τὸ, (ἱλαστήριος) propitiatory sacrifice, propitiation. *Paul. Rom.* 3, 25. — 2. The mercy-seat, the cover of the ark. *Sept. Ex.* 25, 16 seq. *Ezech.* 43, 14, et alibi. *Philon* II, 150, 2.
 ἱλατεύω, εὔσω, = ἱλάσκομαι. *Sept. Dan.* 9, 18. *Herm. Vis.* 1, 2, τινί.
 ἱλεξ, ἡ, *ilex* (*Quercus ilex*). *Macedonian.* *Hes.* ἱλεξ, ἡ πρίνος, ὡς Ῥωμαῖοι καὶ Μακεδόνες.
 ἱλεόομαι = ἱλάσκομαι. *Classical.* *Philon* II, 247, 42.
 ἱλεωποιόομαι (ἱλεως, ποιέω) = ἱλάσκομαι. *Ant. Mon.* 1809 B.
 ἱλέως, adv. propitiously. *Moschn.* 52, p. 24.
 Ἱλιακός, ἡ, ὄν, of Ἱλιον. *Strab.* 1, 2, 9, πόλεμος, the Trojan war.
 Ἱλιάς, ἀδος, ἡ, *Ilias, the Iliad*. *Paus.* 3, 26, 9, ἡ μικρά.
 ἱλιγξ, γγος, ὁ, (εἴλω) whirlpool. *Diod.* 17, 97. *Clementin.* 49 B, tropically. *Chrys.* IX, 554 C.
 ἱλλέκεβρα or ἱλλεκέβρα, ἡ, the Latin *illecebra*, a plant. *Diosc.* 2, 217. 4, 90 (91). *Galen.* II, 104 C.
 ἱλλούστριος, α, ον, the Latin *illustris*, as a title. *Nil.* 105 D. 140 D. 141 C. 285 B. *Apocr. Act. Pet. et Paul.* 84. *Lyd.* 250, 4. *Antec. Prooem.* 3. *Justinian. Novell.* 43, Prooem. *Max. Conf.* II, 509 B.
 ἱλλωπέω and ἱλλωπίζω = following. *Schol. Arist. Eq.* 292.
 ἱλλώπτω (ἱλλός, ἱλλω), to squint. *Adam. S.* 366.
 ἱλυώδης, ες, (ἱλύς, ΕΙΔΩ) slimy. *Strab.* 4, 1, 6, p. 283, 3. *Plut.* II, 935 A.
 ἱμαγινιφέρης, write ἱμαγινίφεραι, οἱ, the Latin *imaginiferae* = εἰκονοφόροι. *Lyd.* 158, 4.
 ἱμαντάριον, ον, τὸ, little ἱμάς. *Schol. Arist. Av.* 798. — 2. *Halliard. Porph. Cer.* 672, 10.
 ἱμαντόπους, ον, (ἱμάς, πούς) L. *loripes, crook-shanked, bandy-legged, bow-legged*. *Sophrns.* 3436 B.
 ἱμαντρίς, ἰδος, ἡ, = ἱμάντωσις. *Proc. Gaz.* I, 1156 D.
 ἱμαντώδης, ες, thong-like, leather-like. *Classical.* *Diosc.* 2, 201. 5, 155 (156).
 ἱμάντωμα, ατος, τὸ, = following. *Proc. Gaz.* I, 1157 A. *Doroth.* 1776 C.
 ἱμάντωσις, εως, ἡ, = τὸ ἱμαντοῦν. *Sept. Sir.* 22, 16. *Proc. Gaz.* I, 1156 D. *Phot. Lex.*

ἡμάντωνσις. δέσις ξύλων ἐμβαλλομένων ἐν τοῖς οἰκοδομήμασιν.

ἱματίζω, ἰσω, (ἱμάτιον) = ἐνδύω, ἀμφιέννυμι, to clothe. *Marc.* 5, 15. *Luc.* 8, 35.

ἱματιοκάπηλος, ου, ό, (κάπηλος) clothes-seller. *Lucian.* I, 697. III, 178.

ἱματιοκλέπτης, ου, ό, (κλέπτης) clothes-stealer. *Diog.* 6, 52.

ἱματιοπώλης, ου, ό, (πωλέω) clothes-seller. *Ptol.* *Tetrab.* 179.

ἱματιοφυλάκω, ήσω, to be ἱματιοφύλαξ, at a bath. *Lucian.* III, 73.

ἱματιοφύλαξ, ακος, ό, (φύλαξ) keeper of the wardrobe. *Sept.* *Reg.* 22, 4, 14. — 2. The keeper of the clothes of those bathing. *Epiaph.* I, 956 D.

ἱματισμός, ου, ό, (ἱματίζω) = ἐσθής, clothes, apparel, raiment. *Sept.* *Gen.* 24, 53. *Reg.* 3, 22, 30. 4, 7, 8. *Ps.* 21, 19. 44, 10. *Polyh.* 6, 15, 4. 17, 17, 5.

ἱμερώδης, ες, = ἱμερόεις, lovely. *Callistr.* 904. ἱμπεράτωρ, ορος, ό, the Latin imperator = στρατηγός αὐτοκράτωρ. *Diod.* II, 538, 90. *Mal.* 225, 15.

ἱμπερίον, ου, τό, the Latin imperium. *Cinn.* 219, 7, v. l. ἐμπερίον.

ἱμῶν, the Latin infans. *Antec.* 1, 23, 6.

ἱν, less correctly εἴν, εἴν, ό, indeclinable, the Hebrew יִין, hin, a measure for liquids equal to two Attic χόες. *Sept.* *Ex.* 29, 40. 30, 24. *Lev.* 23, 13. *Num.* 15, 4. *Ezech.* 4, 11. *Jos. Ant.* 3, 8, 3. 3, 9, 4. *B. J.* 5, 13, 6.

ἵνα, syntactically considered, is a weak demonstrative pronoun of the neuter gender, denoting an object (or a subject) not as an existing fact, but simply as a conception. The verb subjoined to it is in logical apposition with it. In classical Greek it is followed by the *subjunctive*, or *optative* (except the *future optative*), and in certain cases by the *imperfect* or *aorist indicative*. In later and Byzantine Greek, it is followed also by the *future optative*, *present indicative*, or *future indicative*.

1. That, the immediate object of a verb signifying to desire, to wish. After verbs signifying to command, request, decree, compel, permit, teach, cause to do, and some others, it forms the immediate or remote object of those verbs (as the case may be). The English here commonly employs the infinitive. This use of ἵνα is very rare in classical, but very common in later and Byzantine Greek. *Hom.* *Od.* 3, 327 *ἄισσεσθαι* δέ μιν αὐτὸν ἵνα νημερτὲς ἐνίσπη. For examples from later authors, see ἀγγαρεύω, αἰτέω, ἀναγκάζω, ἀνέχομαι, ἀξιώω, ἀπαγγέλλω, ἀπαιτέω, ἀποστέλλω, ἀτενίζω, βεβαιόω, βουλεύομαι, βούλομαι, γράφω, δέομαι, διαλέγομαι, διασάφω,

διαστέλλομαι, διδάσκω, δίδωμι, δογματίζω, δυσωπέω, εἰάω, εἰπεῖν, ἐνορκέω, ἐντέλλομαι, ἐξαιτέομαι, ἐξορκίζω, ἐπικαλοῦμαι, ἐπιτιμάω, ἐρωτάω, εὐλαβέομαι, εὐχομαι, ζητέω, θέλω, θεσπίζω, ἱκετεύω, ἴστημι, κατέχω, κелеύω, κωλύω, λαλέω, λέγω, λιτανεύω, μηνύω, νομοθετέω, ὀρδινεύω, ὀρίζω, ὀρκίζω, ὀφείλω, παραγγέλλω, παραινέω, παρακαλέω, παραχωρέω, πείθω, περιβλέπω, περιμένω, ποιέω, ποτνιάζομαι, προπέμπω, προσέχω, προσπέμπω, προστάσσω, προστίθωμι, προτρέπω, σημαίνω, σπουδάζω, στοχάζομαι, συμβουλεύω, τηρέω, ὑπομνήσκω, φοβέομαι, φυλάσσω.

2. That, as the subject of certain verbs (called impersonal). *Epict.* 1, 10, 8 *Πρώτον ἐστὶν ἵνα κοιμηθῶ*. *Anton.* 8, 29 *Νῦν ἐπ' ἐμοὶ ἐστὶν ἵνα ἐν ταύτῃ τῇ ψυχῇ μηδεμία πονηρία ᾖ*. For further examples, see ἀρέσκω, ἀρκέω, γίγνομαι, δεῖ, διαγιγνώσκω, δίδωμι, διαγορεύω, εἰπεῖν, ἔχω, ζητέω, κηρύσσω, λείπω, λυσιτελέω, προάγω, στοιχέω, σύγκειμαι, συγχωρέω, συμβάλλω, συμφέρω. — Sometimes it appears as a predicate. *Pallad.* *Laus.* 1139 A *Τοῦτο δὲ ἐστὶν ἵνα μηδὲ καταδεξώμεθα*. — 3. That, as the subject of ἐστί (or its equivalent) followed by a neuter adjective, or by a substantive. For examples, see ἀγαθός, αἴτιον, ἀναγκαῖος, ἀξιόλογος, ἀπόφασις, ἀρκετός, ἄτοπος, βουλή, βρώμα, γράμμα, δέσις, δίκαιος, δόγμα, ἐπάναγκες, θαυμαστός, θεοπρεπής, κακός, καλός, στυγνός, σύγκειμαι, συνήθεια, ὕβρις.

4. That, in connection with certain words, or expressions, having the force of verbs. See αἵτησις, βουλή, γνώσις, γράμμα, διαθήκη, δόγμα, ἐντολή, ἐξουσία, ἐπιθυμία, εὐκαιρία, θέσπισμα, κίνδυνος, νόμος, πρόσταγμα, σκοπός, σύμβασις, συνθήκη, φόβος, χρεία. — 5. That, in connection with ἄξιος, καιρός, ὥρα. See also *Joann.* *Epist.* 1, 1, 9.

6. That, in logical apposition with a neuter demonstrative pronoun or adverb. *Hipparch.* 1020 A *Οὐ γὰρ ἄλλως παρατίθησι τὴν τοῦ δράκοντος κεφαλὴν, ἀλλ' ἵνα τῇ θέσει τοῦ ἐν γόνασι παρακολουθῶμεν*, sc. οὕτω. *Diod.* 14, 101 *Ἐν ταῖς συνθήκαις εἶχον οὕτως ἵν' ἅπαντες παραβοηθῶσιν*. *Luc.* 1, 43 *Καὶ πόθεν μοι τοῦτο ἵνα ἔλθῃ ἡ μήτηρ τοῦ κυρίου μου πρὸς με*; *Joann.* 6, 29. 39. 15, 12. 17, 3, αὕτη ἵνα, by attraction for τοῦτο (*Vem. A.* II, 97 A. *Greg. Nyss.* II, 836 B). *Epist.* 1, 3, 4. 11. 1, 4, 17. 1, 5, 3. 2, 6. *Jos. Ant.* 12, 11, 1. 14, 10, 17. *Patriarch.* 1077 C. *Epict.* 2, 1, 1. 2, 5, 16. 3, 24, 6. 4, 5, 33, sc. πρὸς τοῦτο. *Plut.* II, 329 A. *Just.* *Tryph.* 44. *Theophil.* 2, 4, 13. *Macar.* 469 B, sc. τοῦτο. *Chrys.* II, 213 E. *Apophth.* 77 A. *Mal.* 493. *Nic.* II, 732 A. 800 D *Εἰ ἔστι τάξις αὕτη ἵνα καὶ οἱ μοναχοὶ ἐκφωνήσωμεν*, if it is in order that we monks also should vote. *Theoph.* 555, 9. — 7. In the following pas-

sage ἵνα with its verb is equivalent to the article τό with the infinitive. *Aporhth.* Ammon. 4 Τρεῖς λογισμοὶ ὀχλοῦσί με· ἡ τὸ πλάζεσθαι ἐν τοῖς ἐρήμοις, ἡ ἵνα ἀπέλθω ἐπὶ ξένης, ἡ ἵνα ἐγκλείσω ἑαυτὸν εἰς κελίον.

8. It is sometimes used in *exhortations, mild commands, entreaties, or decrees.* *Sept.* Macc. 2, 1, 9 ἵνα ἀγῆτε. *Paul.* Eph. 5, 33, φοβήται. *Epict.* 4, 1, 4 ἵνα μὴ μωρὸς ᾖ, ἀλλ' ἵνα μάθῃς, you must not be foolish. 4, 8, 30, ἴδῃτε. 3, 4, 9 Ἄγε ἵνα στεφανώῃ, τηρήσω. *Anton.* 11, 4, ἀπαντᾷ. *Pallad.* Laus. 1012 C, ἔχοις. *Aporhth.* 433 A, μεταλάβω. *Phoc.* 1, οἶδας = εἰδῇς. *Gregent.* 580 A. *Joann.* Mosch. 2892 C. 2896 C. *Doroth.* 1672 D. 1712 A. *Leont. Cypr.* 1688 C, ἀποταξώμεθα, let us renounce the world. *Const.* III, 1016 E. *Mal.* 334, 18, ἐστέ = ἦτε. 404, 18, ρίπτετε = ρίπητε.

9. Sometimes it expresses a wish. *Epict.* 4, 1, 142 ἵνα τις ἐπιστὰς διατεινομένη σοι τοῦτ' αὐτὸ μόνον εἴπῃ! *Pseudo-Nicod.* I, B, 5, 2 Τὴν ἀλήθειαν τοῦ Ἰησοῦ ἵνα παραλάβῃς! mayest thou receive the truth of Jesus! (intended as a curse).

10. The future is sometimes formed by means of ἵνα and the present or aorist subjunctive. *Hippol.* 808 B ἵνα εἴπῃ, it will say, it means, F. *il veut dire.* *Did.* A. 1140 B. *Epiph.* II, 17 B. I, 245 A. *Chrys.* I, 505 D. *Philon Carp.* 53 B. *Pallad.* Laus. 1113 B, συντύχω. *Theod. Mops.* 149 B. 888 A (= 661 C τοιοῦτον λέγειν βούλεται). *Doroth.* 1812 B, μαλαχθῇ.

11. It is sometimes put before the subjunctive in interrogative sentences like the following. *Epict.* 2, 19, 21 Ποῦ γὰρ ἴν' ὑμεῖς ὑπολάβητε; *Orig.* III, 297 C Περὶ ποῖον γὰρ ἀγρὸν ἵνα καταγενώμεθα; *Macar.* 545 D Πῶς τις ἵνα αὐτοὺς ἐξεύρῃ καὶ διακρίνῃ καὶ ἐκβάλῃ ἐκ τοῦ ἰδίου πυρός; *Chrys.* I, 613 A Πῶς ἵνα μὴ ὑστερήσωμεν ἀπὸ τῶν δώρων κυρίου; — **12.** In the following passage, ἵνα with the subjunctive denotes indignation. *Epict.* 1, 29, 16 Σωκράτης οὖν ἵνα πάθῃ ταῦτα ὑπ' Ἀθηναίων; ἵν' οὖν τὸ Σωκράτους σωμάτων ἀπαχθῇ καὶ συρῇ ὑπὸ τῶν ἰσχυροτέρων κάκεινο ἀποψύχῃ;

13. Preceded by μόνον, πλήν, so, provided that. *Paul.* Gal. 2, 10. 6, 12, μὴ διώκωνται (this, however, may be regarded as *telic*). *Ignat.* 692 A. B. *Hippol.* *Haer.* 254, 81 Πᾶσα γῆ γῆ, καὶ οὐ διαφέρει ποῦ τις σπείρει, πλήν ἵνα σπείρῃ. *Marc.* *Erem.* 1092 C. *Roman.* et *Porph.* Novell. 240.

14. If = εἰ, ἐάν. *Sext.* 19, 9 ἵνα γὰρ καθ' ὑπόθεσιν καὶ συγχωρήσῃ, κ. τ. λ. 64, 5 ἵνα δὲ καὶ δώμεν, but even if we grant. *Anast. Sin.* 205 A. 240 A. — So in the expressions

ὥσπερ ἵνα, ὥς ἵνα, = ὥσπερ εἰ, ὥς εἰ, as if. *Macar.* 600 C Ὡσπερ ἵνα ἡ γυνὴ περιβεβλημένη. 632 A. B (608 C Ὡσπερ ἐὰν ἡ βασιλεὺς καὶ εὖρη πτωχὸν τινα). *Leont. Cypr.* 1685 B. 1705 C Ὡς ἵνα ἐχώριζεν αὐτὸν μάχαιρα ἀπὸ τοῦ σώματος.

15. That = ὅτι, as the immediate object. *Pseudo-Nicod.* I, B, 4, 1 Καὶ ποῖον ναὸν εἶπεν ἵνα καταλύσῃ; and what temple did he say he would destroy?

Causal use of ἵνα. **16.** Because = ὅτι, διότι. This use is distinctly recognized by Apollonius Dyscolus and Theodosius. *Epict.* 3, 4, 10 Γελῶν οὖν, ἵν' ἄλλος νικήσῃ κωμῶδων, ἐμὲ βλάπτεισθαι, = διότι ἐνίκησεν. *Apollon.* D. Conj. 510, 17 ἵνα ἀναγνῶ, ἐτιμήθην. 512 ἵνα γράψω, ταῦτά μοι ἐγένετο. *Synt.* 3, 28. *Theodos.* 1035, 2 ἵνα τιμηθῶ, ἐλυπήθης. *Tit.* B. 1241 D Οὐχ ὁρᾶτε, φησὶν, ἵνα παιδία λοιδορήσωσι τὸν Ἐλισσαῖον, κατηγορᾶτο; = διότι ἐλοιδόρησαν. *Amphil.* 121 C Καὶ, ἵνα μίαν ἡμέραν ὁ παράλυτος κλίνην βαστάσῃ καὶ τὴν ἀντιμοσθίαν παράσχη, ἀγανακτεῖτε; *Chrys.* X, 71 D ἵνα στυνγνάσῃ μόνον, φησὶν, ἀφῆκα τὰ ἁμαρτήματα, = διότι ἐστύγνασε. *Socr.* 5, 16 Ὅς ἔλεγε δεινὰ πεπονθέναι τὴν Ἑλλήνων θρησκείαν, ἵνα μὴ καὶ ὁ εἰς ἀνδρίας ἐχωνευθῇ (write *χωνευθῇ*), ἀλλ' ἐπὶ γέλωτι τῆς Ἑλλήνων θρησκείας φυλάττεται, = ὅτι οὐκ ἐχωνεύθη φυλάττεται. *Pseudo-Chrys.* I, 807 B. *Joann.* Mosch. 2988 C Κἀγὼ ἵνα στρέψω τὸ καμάσιόν μου, ἐγκαλεῖτέ μοι; do you find fault with me, because I have turned my coat inside out? — *Sept.* Gen. 22, 14 = διὰ τοῦτο. — The following passages also seem to come under this head. *Luc.* 8, 10. *Marc.* 4, 12 Ἐκείνοις δὲ τοῖς ἔξω ἐν παραβολαῖς τὰ πάντα γίνεται, ἵνα βλέποντες βλέπωσι καὶ μὴ ἴδωσι, καὶ ἀκούοντες ἀκούωσι καὶ μὴ συνιῶσι (*Matt.* 13, 13 Διὰ τοῦτο ἐν παραβολαῖς αὐτοῖς λαλῶ, ὅτι βλέποντες οὐ βλέπουσι). *Joann.* 8, 56 Ἀβραάμ ὁ πατὴρ ὑμῶν ἡγαλλίαστο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμὴν· καὶ εἶδε καὶ ἐχάρη, Abraham your father rejoiced to see (in that he saw) my day; yea, he saw it and was glad. *Paul.* Rom. 5, 20 Νόμος δὲ παρεῖσθλην, ἵνα πλεονάσῃ τὸ παράπτωμα (*Gal.* 3, 19 Τῶν παραβάσεων χάριν προστετέθη). 6, 1 Ἐπιμενοῦμεν τῇ ἁμαρτίᾳ, ἵνα ἡ χάρις πλεονάσῃ; (but compare 7, 7 seq.).

Telic use of ἵνα. **17.** That, in order that, to the end that, for the purpose of, with the force of the limiting accusative. This is its usual signification in classical Greek. — With the *indicative.* *Sept.* Lev. 10, 6, ἔσται. *Paul.* Cor. 1, 4, 6, μὴ φυνισιούσθε. 1, 13, 3, καυθήσομαι. *Gal.* 4, 17, ζηλοῦτε. *Petr.* 1, 3, 1, κερδηθήσονται. *Apoc.* 8, 3, δώσει. 9, 20, μὴ προσκυνήσουσιν. *Barn.* 7, p. 748 A, δεῖ αὐτὸν πολλὰ παθεῖν. *Just.*

Tryph. 115, p. 744 B, λόγον δώσετε. Sibyll. 1, 161, ἔσεται. 8, 409, δώσω. Iren. 584 A, ἔση. Hippol. Haer. 92, 98. 180, 20. 348, 59, ἔσται. Thom. 8, 1, καταράσσομαι. Apocr. Act. Paul. et Thecl. 11, μὴ γίνονται, μένουσιν. 29, ζήσεται. Act. Philip. 34. Pseudo-Nicod. I. B, 2, 5, φονεύσουσιν. II, 2 (18), 2, σωθήσεται. — With the future optative. Herodn. 2, 2, 10 Ἰν' οὖν αὐτοὺς ἐκβιάσονται ὑπακοῦσαι, πανδημεὶ συνήλθον. Eriph. I, 820 C, κτήσονται. [The expression ἵνα πληρωθῇ, in the N. T., apparently belongs here. Compare Sept. Esdr. 1, 1, 54 Καὶ ἦσαν παῖδες αὐτῶ καὶ τοῖς νίοις αὐτοῦ μέχρι οὗ βασιλεύσαι Πέρσας εἰς ἀναπλήρωσιν ρήματος τοῦ κυρίου ἐν στόματι Ἰερემίου. 1, 2, 1 Εἰς συντέλειαν ρήματος κυρίου ἐν στόματι Ἰερემίου. 2, 1, 1 Τοῦ τελεσθῆναι λόγον κυρίου ἀπὸ στόματος Ἰερემίου ἐξήγγειρε κύριος τὸ πνεῦμα Κύρου βασιλέως Περσῶν. Jos. Ant. 8, 8, 2 Ταῦτα δ' ἐπράττετο κατὰ τὴν τοῦ θεοῦ βούλησιν, ἵνα λάβῃ τέλος ἃ προεφήτευσεν Ἀχίας. Joann. Mosch. 3049 A Τοῦτο δὲ ὅλον γέγονεν ἵνα μὴ τοὺς κόπους αὐτοῦ ἀπολέσῃ ὁ γέρον καὶ μετὰ αἰρετικῶν κατακριθῇ. Compare also Matt. 8, 16. 13, 3 Ὅπως πληρωθῇ. When result is meant, we have 2, 17 Τότε ἐπληρώθη. See also Pseud-Athan. IV, 200 seq.]

18. It may be put in logical apposition with διὰ τοῦτο, εἰς τοῦτο, ἐπὶ τοῦτο, for this. Luc. Act. 9, 21. Paul. Cor. 2, 2, 9. Barn. 14 Εἰς τοῦτο ἡτοιμάσθη ἵνα αὐτὸς φανείη διάθῃται ἐν ἡμῖν διαθήκην λόγῳ. Epict. 3, 1, 20. 33 Ἐπὶ τοῦτο ἐγενήθης ἵνα σοι αἱ γυναῖκες αἱ ἀκόλαστοι χαίρουν;

Ecbatic use of ἵνα. **19.** That, so that, so as, denoting a result. This use is most striking when ἵνα is preceded by a negative or an interrogative sentence, or by τοιοῦτος, τοσοῦτος, τηλικούτος, οὕτως, expressed or understood. Sept. Tobit 3, 15 Οὐδὲ ὑπάρχων αὐτῷ νῖος, ἵνα συντηρήσω ἐμὰ τὴν αὐτῷ γυναῖκα. Job 7, 16 Οὐ γὰρ εἰς τὸν αἰῶνα ζήσομαι, ἵνα μακροθυμήσω. Prov. 23, 35 Ἐγὼ δὲ οὐκ ᾔδειν πότε ὄρθρος ἔσται, ἵνα ἐλθὼν ζητήσω μεθ' ὧν συνελεύσομαι. Sap. 13, 9 Εἰ γὰρ τοσοῦτον ἴσχυσαν εἰδέναι, ἵνα δύνωνται στοχάσασθαι τὸν αἰῶνα, τὸν τούτων δεσπότην πῶς τάχιον οὐχ εὔρον; if they were able to know so much that they could understand the visible creation, why did they not sooner find out the lord thereof? Macc. 2, 6, 24 Οὐ γὰρ τῆς ἡμετέρας ἡλικίας ἄξιόν ἐστιν ὑποκριθῆναι, ἵνα πολλοὶ τῶν νέων πλανηθῶσι δι' ἐμέ, καὶ μύσος καὶ κηλὶς τοῦ γήρους κατακτήσομαι. Dion. Thr. 629, 17. Dion. II. IV, 2266, 7. Nicom. 111 Ἡμῖς οὐκ ἐστιν, ἵνα καὶ ἄλλος ἀπ' αὐτοῦ γένηται ἡμῶς. Philon I, 181, 43. 294, 3. 408, 23. 477, 1. 479, 19. II, 421, 14. 535, 20. Luc.

9, 45. Joann. 9, 36. Epist. 1, 3, 1. Paul. Thess. 1, 5, 4. Apoc. 13, 13. Jos. Ant. 8, 13, 7. 13, 6, 3, p. 652. B. J. 4, 3, 10. 5, 9, 4. 6, 2, 1. Herm. Vis. 3, 1. 4. Sim. 7. Hermes Tr. Poem. 11, 9. 112, 13. Ignat. 680 A. Epict. 1, 7, 31. 1, 19, 13. 1, 28, 31. 2, 2, 16. 23. 2, 22, 9. 3, 1, 12. 3, 22, 103. 3, 24, 81. 4, 3, 9. 4, 7, 29. 4, 8, 21. Enchir. 12, 2. Plut. I, 730 A. II, 67 F. 179 B. 333 A. Diogenian. apud Eus. III, 449 B. Cels. apud Orig. I, 860 A. 1049 B. 1052 C. Just. Orat. 1. Apollon. D. Conj. 510, 8. Lucian. II, 455. 931. Anton. 2, 11. Artem. 211. 345. Galen. VIII, 45 E. Sext. 144, 17. 162, 2. 449, 7. Clementin. 2, 29. 30. 3, 12. Clem. A. I, 220 A. 797 A. 1020 B. 1152 C. Hippol. 676 D. 680 A. 685 C. Haer. 136, 21. 26. 360, 27. 364, 99, et alibi. Dion. C. 46, 5, 3. Diog. 7, 83. 4, 30. 9, 52. Philostr. 347. Orig. I, 53 A. 749 A. 820 B. II, 53 A. III, 257 C. 408 C. 477 B. 1052 B. 1092 C. 1181 A. Plotin. I, 15, 12. 143, 1. 381, 7. 467, 1. Alex. Lyc. 417 B. Iambl. Myst. 272, 5. Eust. Ant. 617 B. Athan. I, 620 B, et alibi saepe. Chrys. IX, 524 A. X, 243 A. Leont. I, 1265 A, with the future optative.

[The ancient grammarians do not seem to separate the ecbatic use from the telic. See ἀποτελεσματικός, ἀποτελεστικός, ἐκβασίς.]

ἰναία, as, ἡ, (ἵς) = δύναμις, force, violence. Arr. P. M. E. 56. Hes.

ἰνδαλμα, ατος, τὸ, (ἰνδάλλομαι) form: image, spectre. Sept. Sap. 17, 3. Lucian. II, 711, et alibi. Iambl. Myst. 165, 2.

ἰνδαλματικός, ἡ, ὄν, = εἰκονικός. Eriph. I, 352 A, τῆς μορφῆς αὐτοῦ πρόσωπον.

ἰνδαλματώδης, es, (ἰνδαλμα, ΕἰΔΩ) spectral. Athenag. 952 C.

Ἰνδικός, ἡ, ὄν, Indicus, of India. Plut. II, 938 B, ῥίζα, quid? Cyrill. A. I, 484 A, λίθος. Theoph. 429, 10, κάρνα, = ἀργέλλια. Achmet. 243, φύλλον, = καρνούφυλλον. — **2.** Substantively, τὸ Ἰνδικόν, sc. μέλαν, Indicum, indigo. Diosc. 5, 107, τὸ βαφικόν. Arr. P. M. E. 39. Hippol. Haer. 92, 13.

ἰνδικτιών, ὦνος, ἡ, the Latin indictio = ἐπινέμησις. Athan. II, 725 A. Carth. Can. 135. Cyrill. A. X, 377 B. Lyd. 39, 20. Max. Conf. Comput. 1249 D. Phot. I, 737 A. D.

ἰνδικτος, ου, ἡ, = ἰνδικτιών. Chron. 355, 17. Andr. C. 1329 B.

ἰνδιξ, ικος, ὁ, the Latin index. Basilic. 60, 35, 2 et 6.

ἰνδολίμιτον, ου, τὸ, (Ἰνδός, λίμιτον) the Indian frontier, in relation to the Roman empire. Mal. 308, 9.

Ἰνδός, οὔ, ὁ, the Indian, a sophism so called. Plut. II, 133 B. C.

ἰνδουλγεντία, *as*, ἡ, the Latin *indulgentia*. *Mal.* 293, 15. *Theoph.* 365, 15.
 ἴνιον or ἰνίον, *ou*, τὸ, (ῥ) = ξέστης, a measure. *Galen.* XIII, 982 C. *Hes.*
 ἰνκουιζιτών, *ωνος*, ἡ, the Latin *inquisitio*. *Antec.* 1, 20, 3.
 ἰσάνα, ἡ, the Latin *insana*, *sc. herba*, = ἰοσκύαμος. *Diosc.* 4, 69.
 ἰσστιτουτών, *ωνος*, ἡ, the Latin *institutio*. *Antec.* 4, 6.
 ἰσστιτουτόν, *ou*, τὸ, plural τὰ ἰσστιτουτά, *institututa* = εἰσαγωγὰ τῶν νόμων. *Antec.* Prooem. 3.
 ἰστρούκτον, *ou*, τὸ, (*instructus*) *instrumentum*, a law-term. *Justinian.* Novell. 128, 8.
 ἰστρουμεντάριος, *ou*, ὁ, the Latin *instrumentarius* = χαρτοφύλαξ τῶν ἀρχείων τοῦ δικαστηρίου. *Lyd.* 212, 12.
 ἰστρουμέντον, *ou*, τὸ, the Latin *instrumentum*, *instrument*, *document*. *Lyd.* 229, 4.
 ἰντερδίκτος, *ou*, *interdictus*. *Antec.* 1, 16, 2.
 ἰντέρρηξ, *ηγος*, ὁ, the Latin *interrex* = ὁ μεταξὺ βασιλεὺς. *App.* II, 138, 36 (139, 44).
 ἰντροίτον, *ou*, τὸ, the Latin *introitus*, the entrance of a church. *Const. Apost.* 2, 57.
 ἴντυβον, *ou*, τὸ, = following. *Galen.* XIII, 381 B. 577 E. *Anon. Med.* 243. — Also, ἔντυβον. *Moschn.* 121. *Geopon.* 12, 1, 7. — Also, ἐντύβιον. *Cosm. Ind.* 469.
 ἴντυβος, *ou*, ὁ, Arabic *HNDB*, *intubus*, *intiba*, *endive* (*Cichorium endivia*). *Galen.* VI, 360 A. *Aët.* 1, p. 11 b, 51.
 ἰξεντικός, ἡ, ὄν, (ἰξεντής) pertaining to a bird-catcher. *Artem.* 170, κάλαμος, *virga viscata*. *Poll.* 7, 139, *sc. τέχνη*.
 ἰξέντρια, *as*, ἡ, *femin.* of ἰξεντής. *Plut.* II, 321 F.
 ἰξείω, εὔσω, (ἰξός) to catch birds by birdlime. *Artem.* 171. *Poll.* 7, 135. *Arcad.* 163, 24.
 ἰοβολία, *as*, ἡ, (ἰοβόλος) *emission of venom*. *Ephr.* I, 548 C. 677 D.
 Ἰορδάνειος, *ou*, = Ἰορδανικός. *Chrys.* VII, 104 A.
 Ἰορδάνης, *ou*, ὁ, *Jordan*, a river. *Polyb.* 5, 70, 4. *Philon* I, 82, 46. *Orig.* IV, 281 C.
 Ἰορδανικός, ἡ, ὄν, of *Jordan*. *Cyrril.* A. X, 1033 C.
 ἰούβα, *juba*, = τούφα, which see.
 ἰουβενάλια, *ων*, τὰ, the Latin *juvenalia*, *ludi juvenales*. *Dion C.* 61, 19, 1.
 ἰουγάλιον, *ou*, τὸ, (*jugal*) = ἰούγον. *Justinian.* Novell. 17, 8.
 ἰουγατίων, *ωνος*, ἡ, the Latin *jugatio*, a land-measure. *Theod.* IV, 1220 B.

ἰούγερον, *ou*, τὸ, the Latin *jugerum*. *Heron Jun.* 39, 24. 140, 17.
 ἰούγον, τὸ, *jugum*, a tax. *Justinian.* Novell. 17, 8. 128, 3. *Mal.* 394, 9.
 ἰουδαῖζω, ἰσω, to *judaize*, to become a Jew, to conform to the religious notions and customs of the Jews. *Sept. Esth.* 8, 17. *Paul. Gal.* 2, 14. *Jos. B. J.* 2, 17, 10. 2, 18, 2. *Ignat.* 672 A. *Plut.* I, 864 C.
 Ἰουδαϊκός, ἡ, ὄν, *Judaicus*, *Jewish*. *Sept. Macc.* 2, 8, 11. 2, 13, 21. *Cleomed.* 71, 17. *Aristeas* 4. *Philon* II, 525, 24. *Paul. Tit.* 1, 14. *Diosc.* 1, 99. 5, 154 (155).
 Ἰουδαϊκῶς, *adv.* *Judaice*, *Jewishly*. *Paul. Gal.* 2, 14. *Jos. B. J.* 6, 1, 3.
 Ἰουδαῖος, *ou*, ὁ, *Judaeus*, *Jew*, one of the tribe of Judah. *Sept. Reg.* 4, 16, 6. — Generally, a Jew, without reference to the tribe. *Megasthen.* apud *Clem. A.* I, 781 A. *Sept. Esdr.* 1, 1, 21, et alibi. *Esth.* 2, 5. *Polyb.* 16, 39, 1. 4. *Diod.* II, 524, 26. *Strab.* 16, 2, 28. *Jos. Ant.* 14, 10, 13. *Epict.* 1, 11, 12. 2, 9, 19. *Plut.* II, 169 C. 669 D. 670 D. *Sext.* 173, 21. *Orig.* I, 760 A. *Dion C.* 37, 16. 17. 66, 4, 3. 67, 14, 2. — 2. *Proselyte* to Judaism. *Dion C.* 37, 17, 1. — 3. *Feminine*, ἡ Ἰουδαία, (a) *sc. γυνή*, *Jewess*. *Philon* II, 531, 19. *Luc. Act.* 16, 1. 24, 24. — (b) *sc. χώρα*, *Judea*, *Jewry*, the territory of the tribe of Judah. *Sept. Ps.* 75, 2. *Esai.* 3, 8. 36, 1. — Generally, *Palestine*, the country of the Hebrews. *Lysimach.* apud *Jos. Apion.* 1, 34. *Eupolem.* apud *Clem. A.* I, 900 A. *Diod.* II, 543, 14. *Nicol. D.* 114. *Strab.* 16, 2, 34. *Diosc.* 1, Prooem. p. 3. [If Josephus (*Apion.* 1, 22, p. 454) is not in error, the words Ἰουδαῖος and Ἰερουσαλήμ were used for the first time by Aristotle. Theophrastus (*Jos. Apion.* 1, 22, p. 453) confounded the Jews with the Tyrians. They are mentioned also by Hecataeus of Abdera (B. C. 283), Berosus (B. C. 279), Manetho (B. C. 268), Dios, Menander of Ephesus (B. C. 268. 241), Hermippus (B. C. 250), Lysimachus (B. C. 241), Agatharchides (B. C. 113), Alexander Polyhistor (B. C. 93), and by several other Greek authors. *Jos. Apion.* 1, 14. 17. 18. 22. 23. 26. 34. *Ant.* 1, 15, 1.]
 ἰουδαϊόφρων, *ou*, (Ἰουδαῖος, φρήν) with *Jewish* notions or principles. *Damasc.* II, 313 C.
 Ἰουδαῖσμός, *ou*, ὁ, (ἰουδαῖζω) *Judaismus*, *Judaism*. *Sept. Macc.* 2, 2, 21. 2, 14, 38. *Paul. Gal.* 1, 13. 14. *Ignat.* 669 A. 672 A. *Orig.* I, 924 C. 656 A. — 2. *Judaismus*, the state of the world from Abraham to Christ. *Epiph.* I, 168 C.
 Ἰουδαῖσμός, *ou*, ὁ, = ὁ ἰουδαῖζων, *Judaizer*. *Adam.* 1784 B.

Ἰουδαῖστί, adv. = Ἑβραῖστί. *Sept. Reg.* 4, 18, 26.
 Ἰούδας, α, ὁ, Judas, the traitor. *Papias* 1260 C. 1261 A. *Epiph.* I, 664 C.
 Ἰουερνία, ας, ἡ, Hibernia. *Agathem.* 352. *Marcian.* 145.
 Ἰουερνικός, ἡ, ὄν, Hibernian. *Marcian.* 148.
 ἰούκατος, incorrect for ἡνοκατός.
 Ἰουλιανισταί, ὦν, οἱ, Julianistae = Γαϊανῖται. *Tim. Presb.* 44 B.
 Ἰούλιος, α, ὄν, the Latin Julius, Julian, an adjective. *Plut.* I, 34 C. 469 B Νῶναι Ἰούλαι, nonae Juliae. II, 269 E τὰς κυντιλίας εἰδούς, ἃς νῦν Ἰουλίας καλοῦσι, idus Julias. *Dion C.* 48, 32, 3, ὕδωρ. *Carth. Can.* 96, p. 1330 A Εἰδοῖς Ἰουλίας, idibus Juliis. — Ὁ ἰούλιος, sc. μήν, July, the month of July. *Plut.* I, 72 D. 135 C. *App.* II, 321, 14. *Artem.* 423.
 Ἰούλις for Ἰούλιος. *Inscr.* 5013.
 ἰουλος, ου, ὁ, = σκολόπενδρα. *Epiph.* I, 953 C.
 Ἰούνιος, α, the Latin Junius, an adjective. Ὁ ἰούνιος μήν, June, the month of June. *Dion. H.* III, 1914, 14 Μηνὸς Ἰουνίου ταῖς καλουμέναις νῶναις. *Plut.* I, 72 D. II, 284 F *Dion C.* 57, 14, 5.
 ἰουνίωρ, ὁ, the Latin junior = νεώτερος. *Plut.* I, 72 D οἱ ἰουνιώρης, juniōrēs. *Eus.* I, 305 C. *Chron.* 502, 18. 503, 2.
 Ἰούνω, ἡ, Juno. *Diosc.* 3, 106 (116) Ρόσα Ἰουνῶνις, rosa Junonis, = κρίνον. *Plut.* II, 232 C as v. l.
 Ἰουνώνιος, α, ὄν, Junonius = Ἡραῖος. *Plut.* I, 839 D. *Lyd.* 51, 2.
 ἰουόκατος, incorrect for ἡνοκατός.
 ἰουρίδικος, ὁ, the Latin juridicus = ἔκδικος τῆς πόλεως. *Antec.* 1, 20, 5.
 ἰουρισγέντιος, α, ὄν, juris gentium. *Antec.* 1, 8, 1.
 ἰουρισδικτίων, ωνος, ἡ, jurisdictio. *Antec.* 1, 20, 4.
 Ἰουστίνος, ου, ὁ, Justinus, a pseudo-Christian. *Hippol. Haer.* 214, 98, et alibi.
 *ἰπνίον, ου, τὸ, little ἵπνός. *Dieuch.* apud *Orib.* I, 280, 4.
 ἵπνιος, ου, of an ἵπνός. *Schol. Arist. Vesp.* 836
 *ἵπνια, τὰ ἀποκαθάρματα τοῦ ἵπνου, soot.
 ἵπνοκαῖς, ἐς, (καίω) baked in the ἵπνός. *Lucian.* II, 331.
 ἵπνολέβης, ητος, ὁ, a kind of λέβης. *Lucian.* II, 333 (*Schol.* τὸ ἐν τῇ συνηθείᾳ λεγόμενον μιλιάριον).
 ἵπνοπλάστης, ου, ὁ, = ἵπνοπλάτης. *Galen.* VI, 36 F
 ἵπνοποιός, ου, ὁ, (ποιέω) maker of ἵπνοί. *Lucian.* I, 26.
 ἵππακοντιστής, ου, ὁ, (ἵππος, ἀκοντίζω) horse-lancer. *Arr. Anab.* 3, 24, 1. *Poll.* 1, 131. *Leo. Tact.* 6, 33.

ἵππάριον, τὸ, = ἵππος. *Leo. Tact.* 18, 53. *Porph. Cer.* 459. 485, 8.
 ἵππάρχης, ου, ὁ, = ἵππαρχος. *Sept. Reg.* 2, 1, 6. *Polyb.* 3, 87, 9, et alibi. *Dion. H.* II, 1030, 6.
 ἵππαρχία, ας, ἡ, squadron of horse. *Polyb.* 10, 21, 4. *Diod.* 17, 57, et alibi. *Strab.* 17, 1, 12. *Plut.* I, 586 E. *Arr. Anab.* 1, 24, 3.
 ἵππας, ἄδος, ἡ, = ἵππική. *Dion C.* 47, 7, 5. *Frag.* 11, 4, sc. τάξις, the Roman equites.
 ἵππασμα, ατος, τὸ, (ἵππάζομαι) a riding, ride. *Achill. Tat.* 1, 13.
 ἵππαστήρ, ἡρος, ὁ, = ἵππευτής. *Antip. S.* 87.
 ἵππαστικός, ἡ, ὄν, fond of horsemanship. *Plut.* I, 203 C.
 ἵππάστρια, ας, ἡ, female rider. *Plut.* I, 592 D, κάμηλοι, dromedaries.
 ἵππάφεις, εως, ἡ, (ἀφήμι) = βαλβίς, L. carceres, the starting-post in a race-course. *Polyb. Frag. Gram.* 76. *Dion. H.* I, 583, 15.
 ἵππεία, ας, ἡ, breed of horses. *Strab.* 5, 1, 9, p. 340, 2.
 ἵππεύς, ἑως, ὁ, knight. *App.* II, 31, 5 οἱ ἵππεῖς, the Roman equites.
 ἵππηγός, ὄν, = ἵππαγωγός. *Polyb.* 1, 26, 14, et alibi. *Diod.* 20, 83.
 ἵππιάζω, ἄσω, to imitate ἵππίας the sophist. *Philostr.* 604.
 ἵππιατρικός, ἡ, ὄν, (ἵππιατρός) veterinary. *Eudoc. M.* 65, βιβλία.
 ἵππιατρός, ου, ὁ, not ἵππίατρος, (ιατρός) L. veterinarius, horse-doctor. *Arcad.* 86, 18. — Also, ἵπποῖατρός. *Inscr.* 1952.
 ἵππικόν, ου, τὸ, (ἵππικός) the races at the hippodrome. *Apophth.* Epiphan. 2. *Chron.* 572, 11. 573, 18. 608. *Mal.* 177, 18. 19. *Theoph.* 193, 12, et alibi. — 2. Hippodrome, the place, = ἵπποδρόμιον. *Chron.* 623, 13. 15, et alibi. *Theoph.* 149. 197, 19, et alibi.
 ἵππιάρχης = ἱλάρχης. *Afric. Cest.* 73, p. 313.
 ἵππιαρχία, ας, ἡ, the office of a ἵππιάρχης. *Afric. Cest.* 72. 74.
 ἵπποβάτης, ου, ὁ, stallion ass for mares. *Strab.* 8, 8, 1, ὄνος.
 ἵπποδρομεῖον, ου, τὸ, = ἵπποδρόμιον. *Apocr. Act. Barn.* 21. 23.
 ἵπποδρόμιν for ἵπποδρόμιον. *Theoph.* 309, 5.
 ἵπποδρόμιον, ου, τὸ hippodrome. *Theod. Lector* 180 A, of Constantinople. — 2. The races at the hippodrome, = ἵπποδρομία. *Mal.* 177, 20.
 ἵππόδρομος, ου, ὁ, the Roman circus. *Dion. H.* I, 203, 11. 302, 6, ὁ μέγιστος, circus maximus. II, 927, 4 Ὁ μέγας ἵππόδρομος. *Lucian.* I, 69. *Theod.* III, 1040 D, of Constantinople.
 ἵππόθορος, ου, ὁ, (θρώσκω, ἔθορον) a hymenian tune ἐπαυλούμενος ταῖς ἵπποις μιγνυμέναις.

- Plut.* II, 138 B. 704 F. *Clem. A.* I, 440 D.
- ἵπποθυτώ** (θύτης), to sacrifice horses. *Strab.* 11, 8, 6.
- ἵπποϊατρός**, see **ἵππιατρός**.
- ἵππόκαμπος**, ου, ὁ, (κάμπη) hippocampus, a small marine animal. *Strab.* 8, 7, 2, p. 200, 17. *Diosc.* 2, 3. *Galen.* XIII, 312 F. *Ael. N. A.* 14, 20. *Philostr.* 729.
- ἵπποκενταύρειος**, ου, belonging to a ἵπποκένταυρος. *Sext.* 418, 27, chimerical.
- ἵπποκλάστη**, ης, ἡ, (κλάω) horse-disabler. The ἵπποκλάσται are pits excavated in front of a camp for checking the enemy's cavalry. *Afric. Cest.* 75, p. 314. *Mauric.* 4, 3. *Leo. Tact.* 14, 46. (Compare *Nil. Epist.* 2, 205 Φονεύει μὲν ἀνθρώπους, κλᾶ δὲ τοὺς ἵππους τρέχοντας ἐν τοῖς κίρκοις.)
- ἵπποκόμος**, ου, ὁ, groom, in general. *Philostr.* 49, καμήλων.
- ἵπποκόσμη**, ου, τὰ, (κόσμος) L. phalerae, ornaments of horses. *Charis.* 549, 10.
- ἵπποκράτειος**, ου, of ἵπποκράτης. *Sext.* 17, 22.
- ἵππολάσια**, ου, τὰ, = ἵππηλάσια. *Steph. Diac.* 1113 A.
- ἵππομανία**, ας, ἡ, (ἵππομανής) madness for horses. *Lucian.* I, 69.
- ἵππομυγής**, ἐς, (μύγνυμι) half horse, half man. *Ael. V. H.* 9, 16.
- ἵππομολγία**, ας, ἡ, = ἵππημολγία. *Scymn.* 855.
- ἵππόπορνος**, ου, ὁ, great πόρνος. *Schol. Arist. Ran.* 429.
- ἵπποπόταμος**, ου, ὁ, = ἵππος ποτάμιος, hippopotamus, river-horse. *Diosc.* 2, 25. *Galen.* XIII, 942 D.
- ἵππόταυρος**, ου, ὁ, = ἵππος καὶ ταῦρος. *Heliod.* 10, 29.
- ἵππότηγρις**, εως, ὁ, = ἵππος τιγροειδής, an animal. *Dion C.* 77, 6, 2 (75, 14, 3).
- ἵπποτροφεῖον**, ου, τὸ, (ἵπποτρόφος) stable for horses. *Strab.* 5, 1, 4, p. 334, 24.
- ἵπποτροφέω**, to use as fodder for horses. *Diosc.* 4, 15, p. 518, πόαν. [*Diog.* 8, 51 ἵπποτρόφῃκα.]
- ἵπποτροφικός**, ἡ, ὄν, of a ἵπποτρόφος. *Clem. A.* I, 732 C ἡ ἵπποτροφική, sc. τέχνη, = ἵπποτροφία.
- ἵπποτρόφιον**, ου, τὸ, = ἵπποτροφεῖον. *Strab.* 16, 2, 10.
- ἵπποτυφία**, ας, ἡ, (τύφος) horse-pride, the pride felt by a horseman riding among pedestrians; conceit. *Plat.* apud *Diog.* 3, 39.
- ἵππόμαι** (ἵππος), to form the conception of a horse. *Plut.* II, 1120 D. (Compare ἀνθρωπόμαι, τοιχόμαι.)
- ἵπποχέω** (ἵππος, ὀχέω), to carry on the back, spoken of the horse. *Simoc.* 225, 3.
- ἵππωνάκτηιος**, ου, of ἵππωνάξ, Hipponacteus. *Heph.* 10, 5, μέτρον, the choliambic verse.
- ἵπταμαι**, not Attic, = πέτομαι. *Lucian.* II, 349. III, 573.
- ἰπωτήριον**, ου, τὸ, (ἰπώω) compresser, a surgical instrument. *Meges* apud *Orib.* III, 637, 12. *Antyll.* apud *Orib.* III, 629, 13.
- Ἰρων**, τήν, Erin, Ireland. *Diod.* 5, 32, p. 355, 82.
- ἰρολογέω**, Ionic, = ἱερολογέω. *Lucian.* III, 472.
- ἴσ**, the Hebrew וָשׁ = ἀνὴρ. *Orig.* I, 77 A.
- ἰσάγγελος**, ου, = ἴσος ἀγγέλους. (*Philon* I, 164, 27) *Luc.* 20, 36. *Clem. A.* I, 293 B. II, 328 A. *Orig.* I, 1069 B. *Hierocl.* C. A. 39, 3.
- ἴσακα**, see ἴσκα.
- ἰσάμιλλος**, ου, (ἴσος, ἄμιλλα) equal in the contest. *Philipp.* 34.
- ἰσάξιος**, α, ου, equally ἄξιος. *Porphyr.* Abst. 2, 55, p. 199. *Iambl. Myst.* 151, 5. *Athan.* II, 788 A.
- ἰσαξίως**, adv. = ἴσως ἀξίως. *Iambl. Myst.* 282, 4.
- ἰσαπόστολος**, ου, (ἀπόστολος) equal to an apostle. *Cyrrill. A.* X, 349 A. Commonly applied to Constantine the Great and his mother Helen, to Mary Magdalene, Thecla, and Abercius. *Horol. Mai.* 21. Jul. 22. Sept. 24. Oct. 22. (Compare *Eus.* II, 1209 C. 1225 B. C.)
- ἰσαριθμῶς** (ἰσάριθμος), adv. in the same number. *Apollon. D. Synt.* 143, 9.
- ἰσάρτητος**, ου, (ἀρτάω) in equivoise. Dubious. *Philon* I, 462, 12.
- ἰσάστερος**, ου, bright as an ἀστήρ. *Pseudo-Jos. Macc.* 17.
- ἰσγένη**, ης, ἡ, quid? *Dioclet. C.* 3, 31 seq.
- Ἰσηια**, less correctly Ἰσηια, ου, τὰ, feast of Ἰσηια. *Gemin.* 805 A. *Diod.* 1, 14.
- Ἰσηίων**, ου, τὸ, shrine of Isis. *Plut.* II, 352 A. *Dion C.* 66, 24, 2. *Porphyr.* V Plotin. 61, 12.
- ἰσηγορέω**, ἡσώ, (ἀγορεύω) to speak on terms of equality. *Sept. Sir.* 13, 11 Ἰσηγορεῖσθαι μετ' αὐτοῦ.
- ἰσημερία**, ας, ἡ, (ἡμέρα) L. aequinoctium, equinox. Classical. — Ἑαρινὴ ἰσημερία, the vernal equinox. *Gemin.* 749 B. *Cleomed.* 20, 20. *Strab.* 2, 1, 19. *Philon* II, 169, 2. 206, 32. — Φθινοπωρινὴ ἰσημερία, the autumnal equinox. *Gemin.* 749 C. *Cleomed.* 20, 11. *Strab.* 2, 1, 19. Called also μετοπωρινὴ ἰσημερία: *Dion. H.* I, 160, 6. *Philon* II, 206, 32.
- ἰσημερινός**, ἡ, ὄν, L. equinoctialis, equinoctial. Classical. *Gemin.* 749 C, ὄραι. *Cleomed.* 29, 4. — Ὁ ἰσημερινός, sc. κύκλος, the equinoctial, the equator. *Hipparch.* 1012 B. *Gemin.* 749 C. 772 A. *Strab.* 1, 1, 21. 1, 3, 22. *Philon* I, 27, 33. *Plut.* II, 429 F. 888 C. — Ἡ ἰσημερινὴ γραμμὴ, the equinoctial

ισημέριος

- line. *Strab.* 2, 1, 1. — Τὰ ἰσημερινὰ σημεία, the equinoctial points. *Gemin.* 753 C. — Ἡ ἰσημερινὴ σκιά, of the dial. *Hipparch.* 1013 C. *Strab.* 2, 1, 20, p. 118, 17.
- ἰσημέριος, *ον*, = ἰσημερινός. *Const. Apost.* 5, 17.
- ἰσία, *as*, ἡ, = ἰσότης. Coined by Pseud-Athan. IV, 920 D.
- *Ἰσια, see *Ἰσεια.
- *Ἰσιακός, ἡ, *όν*, of *Ἰσις, *Isiacus, Isiac.* Οἱ Ἰσιακοί, *sc.* ἱερείς, *Isiaci, the priests of Isis.* *Diosc.* 3, 24 (27). *Jos. Ant.* 18, 3, 4. *Plut.* II, 352 B.
- *Ἰσιδωρος, *ον*, ὁ, *Isidorus, the son of Basilides.* *Clem. A.* I, 1057 A. II, 276 A. *Hippol.* Haer. 356, 64.
- ἴσικος, *ου*, ὁ, the Latin *insicium, force-meat.* *Alex. Aphr. Probl.* 11, 14.
- *Ἰσις, ἡ, *Isis.* *Inscr.* 4683 τῇ *Ἰσιτι = *Ἰσιδι.
- ἴσκα, *as*, ἡ, *esca, tinder; written also ὕσκα.* *Aët.* 7, 91, the pith of the walnut wood. *Paul. Aeg.* 222. *Porph. Cer.* 471, 18. *Suid.* Ὑσκα, τὸ ὀψάριον, καὶ ξύλον ἐν ᾧ ἀπτεται πῦρ. — *Leo. Tact.* 5, 4 ἴσκα. [Compare the Swedish *aska*, English *ashes*, Italian *esca*, Spanish *y esca*, Latin *siccus*, Greek *ἄζα, dryness.*]
- *Ἰσμαήλ, ὁ, indeclinable, *Ishmael, a son of Abraham.* *Sept. Gen.* 16, 15, et alibi.
- *Ἰσμαηλίτης, *ου*, ὁ, *Ishmaelite, Arab.* *Sept. Gen.* 37, 25, et alibi.
- *Ἰσμαηλίτης, ἴδος, ἡ, of *Ishmael, Arabian.* *Genes.* 91, 11, *sc.* χώρα.
- ἰσοβαρής, *ές*, (ἴσος, βάρος) of equal weight. *Achill. Tat.* *Isagog.* 940 C. *Lucian.* I, 568. *App.* II, 39, 37.
- ἰσοβασιλεύς, *έως*, ὁ, = ἴσος βασιλεῖ. *Plut.* I, 688 A.
- ἰσογνώμειω, to be ἰσογνώμων. *Cyrill. A.* VI, 220 C.
- ἰσογνώμων, *ον*, of the same γνώμη. *Cyrill. A.* VI, 388 B.
- ἰσόγραφον, *ον*, τὸ, (ἰσόγραφος) copy of a writing. *Men. P.* 364, 7. *Leo. Novell.* 135.
- ἰσοδιάστατος, *ον*, (διαστατός) of equal dimensions, as a cube. *Nicom.* 128.
- ἰσόδοξος, *ον*, (δόξα) of the same glory. *Athan.* I, 201 A.
- ἰσοδόξως, *adv.* with the same glory. *Marc. Diad.* 1164 A.
- ἰσοδυναμέω, ἡσσω, (ἰσοδύναμος) to be equivalent to. *Sept. Sir. Prolog.* *Polyb.* 2, 56, 2, πρὸς τὴν ἀλήθειαν. *Philon* I, 352, 17. *Diosc.* 1, 89. *Epict.* 1, 8, 1. *Eus.* I, 1080 B Ἰσοδυναμοῦσα γραφή, a copy.
- ἰσοδύναμος, *ον*, (δύναμις) equal in power. *Pseudo-Jos. Macc.* 3, p. 501. *Clementin.* 433 C. *Tatian.* 5, τῷ θεῷ.
- ἰσοδυνάμως, *adv.* with equality of power. *Did.* A. 438 D.

- ἰσοεπής, *ές*, (Εἰπω) equal in speech. *Cyrill. A.* VIII, 1120 D.
- ἰσόζυγος, *ον*, (ζυγός) equally paired. *Apollon. D. Pron.* 348 A, of the same person, in grammar; as in τύπτω ἑμαυτόν, τύπτεις σεαυτόν, τύπτει ἑαυτόν. — 2. Equal in weight. *Epirh.* II, 33 A. 253 B.
- ἰσοθεία, *as*, ἡ, the being ἰσόθεος, equality with God. *Chrys.* I, 166 E. II, 433 B. VII, 186 C.
- ἰσοθέως (ἰσόθεος), *adv.* equally with God. *Greg. Naz.* III, 470 A.
- ἰσοκλής, *ές*, equal in κλέος. *Eus.* II, 60 A. *Caesarius* 1024.
- ἰσοκληρος, *ον*, (κληρος) of equal lot (property). *Plut.* I, 44 B.
- ἰσόκοιλος, *ον*, uniformly κοῖλος, of the same diameter throughout, as a flute. *Plut.* II, 1021 A.
- ἰσοκόρυφος, *ον*, (κορυφή) equally high. *Dion. H.* I, 430, 14, tropically.
- ἰσοκρατέω, ἡσσω, to be ἰσοκρατής. *Sext.* 492, 19.
- ἰσοκρατῶς (ἰσοκρατής), *adv.* with equal power. *Philon* I, 198, 32.
- ἰσόκριθος, *ον*, (κριθή) equal to barley in price. *Polyb.* 2, 15, 1.
- ἰσοκωλία, *as*, ἡ, equality of κῶλα, in rhetoric. *Hermog. Rhet.* 287, 20.
- ἰσόκωλος, *ον*, (κῶλον) of the same number of strands (twists). *Nicom. Harm.* 11, χορδή. — 2. Of equal κῶλα in rhetoric. *Plut.* II, 350 E. *Pseudo-Demet.* 15, 19. *Philostr.* 505. *Iambl.* V P. 250.
- ἰσολαμπής, *ές*, (λάμπω) of equal splendor. *Caesarius* 860.
- ἰσολογία, *as*, ἡ, = ἰσηγορία. *Polyb.* 31, 7, 16, 26, 3, 9 Ἰσολογίαν ἔχειν πρὸς Ῥωμαίους. *Moer.* 187. *Orig.* III, 1393 B. — *Sext.* 632, 22, αἱ ἐκατέρωθεν, balancing of arguments.
- ἰσολύμπιος, *ον*, (Ὀλύμπιος) = ἰσόθεος. *Philon* II, 567, 40.
- ἰσόμαχος, *ον*, (μάχομαι) equal in battle. *Diod.* 16, 12, 17, 83. *App.* I, 775, 58. II, 124, 94.
- ἰσομερής, *ές*, = ἰσόμοιρος. *Athen.* 4, 22, p. 143 E.
- ἰσομετρία, *as*, ἡ, (ἰσόμετρος) equality of measure. *Plut.* II, 1139 B.
- ἰσομέτρως, *adv.* with equal measure. *Did.* A. 307 A. 793 D. *Cyrill. A.* I, 637 A.
- ἰσομηλίσσιος, *ον*, quid? *Diod.* 12, 21, ἰμάτιον.
- ἰσόμοιος, *ον*, = ἴσος καὶ ὅμοιος. *Orig.* I, 509 D.
- ἰσομοίρως (ἰσόμοιρος), *adv.* in the same degree (°). *Caesarius* 981.
- ἰσoneφής, *ές*, (νέφος) equal with the clouds, cloud-reaching. *Basil. Sel.* 585 C.
- ἰσoneμία, *as*, ἡ, (νήμα) equality of yarn, equality of the diameter of yarn. *Stud.* 1748 C.

ισοπάλαιστος, *ον*, = ἴσος παλαιστή, *a span long*. *Antip. S.* 23.
ισοπαλῖς, *ἰδος*, *ή*, = ἡ ἰσόπαλος. Dubious. *Pseudo-Jos. Macc.* 13.
ισοπεριμέτρητος, *ον*, (περιμετρέω) = following. *Pseudo-Just.* 1381 B.
ισοπερίμετρος, *ον*, *of equal περίμετρος*. *Synes.* 1181 B. *Heron Jun.* 25, 9.
ισοπλάτων, *ωνος*, *ό*, = ἴσος Πλάτων, *another Plato*. *Agath. Epigr.* 88, 1.
ισόπλευρος, *ον*, *equilateral*, applied to *periods*, in rhetoric. *Hermog. Rhet.* 153, 12.
ισοπλεύρως, *adv.* *with equal sides*. *Nicom.* 118.
ισοποιέω = ἴσον ποιῶ. *Thom. A.* 13, 1 Ἐκ τοῦ μέσου μέρους ἰσοποιήσων αὐτά.
ισοπολιτεία, *as*, *ή*, *equality of civic rights*, with reference to citizens of other states. *Inscr.* 2554, 190. 2555, 20. 2556, 13. 2557, 15. *Polyb.* 16, 29, 9. *Diod.* 15, 46 (13, 35). *Dion. H.* II, 781, 10. III, 1434, 5. 1677, 7. 1696, 7. *Strab.* 5, 1, 1 (5, 2, 3). *Philon II*, 587, 38. *Jos. Ant.* 20, 8, 7 (B. J. 7, 3, 3). *Plut.* I, 149 E, et alibi.
ισοπολίτης, *ον*, *ό*, = ἴσος πολίτη, *equal to a native citizen*, applied to citizens of other states. *Sept. Macc.* 3, 2, 30. *Dion. H.* III, 1694, 7. *Jos. Ant.* 12, 1, 1, p. 585. *App.* II, 30, 86. — *Femin.* ἡ ἰσοπολίτις, *ἰδος*. *App.* II, 15, 36.
ισοπροσήγορος, *ον*, (προσήγορος) *equal in speech*. *Gelas.* 1276 A.
ισόπτωτος, *ον*, *of the same πτώσις*, in grammar. *Apollon. D. Pron.* 375 B.
ισόπυρον, *ον*, τὸ, (πῦρός) *is o p ŷ r o n*, a plant. *Diosc.* 4, 119 (121).
ἴσος, *η*, *ον*, *equal*. — 2. Substantively, τὸ ἴσον, *sc. γράμμα*, *copy of a document*. *Eus. II*, 1112 B. *Athan. I*, 380 C, τούτων. II, 813 A, ἐπιστολῆς. *Carth. Can.* 1, p. 1255 B. C. *Ephes.* 1160 B. *Cyrrill. A.* X, 200 D. 221 C. *Chal.* 929 B. [It was pronounced also with the rough breathing, ἴσος, implied in ΕΦΙΣΗΙ, ΕΦΙΣΗΣ, = ἐφ' ἴση, ἐφ' ἴσης. *Inscr.* 3137, II, 44. 74. *Addend.* 2439, c. See also ἔφισος.]
***ἰσοσθένεια**, *as*, *ή*, (ἰσοσθενής) *equality of force*. *Epicur.* apud *Diog.* 10, 32. *Sext.* 4, 15, et alibi. *Diog.* 9, 73. — Also, ἰσοσθενία. *Clem. A.* II, 581 A.
ἰσοσθενέω, ἡσώ, *to be ἰσοσθενής*. *Diog.* 9, 76.
ἰσοσθενής, *ές*, *of equal σθένος*. *Galen.* IV, 467 C. *Sext.* 8, 21, et alibi. *Orig.* II, 1449 A.
ἰσοσθενία, see ἰσοσθένεια.
ἰσοσθενῶς, *adv.* *with equal power or force*. *Galen.* IV, 630 A. *Basil.* IV, 177 A.
ἰσοσκελεια, *as*, *ή*, *the being ἰσοσκελής*. *Ptol.* *Tetrab.* 125.

ἰσοσκελής, *ές*, *isosceles*, applied to *periods*, in rhetoric. *Hermog. Rhet.* 153, 12.
ἰσοσταθμής, *ές*, = following. *Ptol. Tetrab.* 98.
ἰσόσταθμος, *ον*, (σταθός) *equiponderant*. *Diosc.* 1, 54. *App.* I, 97, 77.
ἰσοστάθμως, *adv.* *with equality of weight*. *Cyrrill. A.* I, 1117 C.
ἰσοστάσιος, *ον*, = preceding. *Strab.* 4, 4, 5, p. 310, 10. *Philon I*, 462, 12. *Max. Tyr.* 7, 48. *Athan. I*, 13 C Ἐν ἰσοστασίῳ, *on an equality*.
ἰσοστατέω, ἡσώ, *to be ἰσόσταθμος*. *Clem. A.* I, 337 A (corrupt). *Cyrrill. A.* I, 332 D. II, 13 A.
ἰσοστοιχέω, ἡσώ, *to be ἰσόστοιχος*. *Schol. Dion. Thr.* 811, 21.
ἰσόστοιχος, *ον*, *of the same στοίχος* (order). *Dion. Alex.* 1257 D.
ἰσόστροφος, *ον*, (στρέφω, στροφή) *of equal torsion*. *Nicom. Harm.* 11. *Iambl. V P.* 250. — 2. *The opposite* = ἀντίστροφος. *Sext.* 191, 25.
ἰσοσυλλαβέω, ἡσώ, *to be ἰσοσύλλαβος*. *Apollon. D. Pron.* 272 B. C. 274 B, τινί. *Arcad.* 128, 27.
ἰσοσυλλαβία, *as*, *ή*, (ἰσοσύλλαβος) *equality of syllables*, the same number of syllables. *Apollon. D.* 585, 32. *Men. Rhet.* 137, 7.
ἰσοσύλλαβος, *ον*, (συλλαβή) *of the same number of syllables*. *Plut.* II, 739 A. *Drac.* 11, 25. *Apollon. D. Pron.* 272 A. *Hermog. Rhet.* 291, 15.
ἰσοσυλλάβως, *adv.* *with the same number of syllables*. *Drac.* 61, 21. *Theodos.* 981, 31.
ἰσοσχέδιος, *ον*, (σχέδιος) = αὐτοσχέδιος? *Gelas.* 1284 C.
ἰσοταγής, *ές*, (τάσσω) *of the same* (corresponding) *order*. *Nicom.* 51.
ἰσοταχέω, ἡσώ, = ἰσοταχῆς εἰμι. *Philon I*, 463, 35.
***ἰσοταχής**, *ές*, (ταχύς) *equally swift*. *Heron* 246. *Polyb.* 10, 44, 9. *Cleomed.* 57, 14. *Philon I*, 142, 45.
ἰσοταχῶς, *adv.* *with equal speed*. *Polyb.* 34, 4, 6. *Gemin.* 752 B. *Strab.* 1, 2, 17, p. 38, 16. *Philon II*, 25, 46.
ἰσοτετράγωνος, *ον*, (τετράγωνον) *square*. *Max. Conf. Comput.* 1265 A τὸ ἰσοτετράγωνον, *a square*.
ἰσοτιμία, *as*, *ή*, (ἰσότημος) *equality of honor*. *Philon II*, 86, 23. *Strab.* 8, 5, 4. *Jos. B. J.* 2, 18, 7 Ἐξ ἰσοτιμίας πρὸς Ἑλληνας, *privileges*.
ἰσότηνος, *ον*, (τόνος) *of the same tension* (or *intensity*). *Diosc.* 5, 140 (141). — 2. *With the same accent*, in grammar. *Hermog. Rhet.* 291, 16.
ἰσοτόνως, *adv.* *with the same tension* (or *intensity*). *Diosc.* 1, 83.

ισοτροπέω, ἦσω, to be *ισότροπος*. *Cyrrill. A. VI*, 893 C.
ισότροπος, *ον*, (τρόπος) in the same mode. *Did. A. 408 A. Cyrrill. A. II*, 37 D.
ισοτρόπως, adv. in the same manner. *Pallad. Laus. 1250 B. Cyrrill. A. VIII*, 1120 A.
ισοτυπέω, to be *ισότυπος*. *Stud. 421 D.*
ισότυπος, *ον*, (τύπος) of the same form. *Athan. I. 217 B. Did. A. 336 A. Stud. 421 C.* —
2. Substantively, τὸ *ισότυπον*, copy of a letter or book. *Athan. II*, 720 A. *Epiph. I*, 289 A. *III*, 245 B. *Leo Achr. 844 B.*
ισοτύπως, adv. in the same form. *Epiph. I*, 625 B.
ισουργέω, to be *ισουργός*. *Cyrrill. A. VIII*, 841 C. *Pseudo-Dion. 917 A.*
ισουργός, *όν*, (ΕΡΓΩ) doing like things, having equal power. *Did. A. 804 C. Cyrrill. A. I*, 165 B. *X. 17 C.*
ισούψης, *ές*, of equal ὕψος, equally high. *Polyb. 8, 6, 4, τῷ τείχει. Strab. 17, 1, 28.*
ισοφαής, *ές*, (φαίνω, φάος) of equal splendor. *Caesarius 1004. Greg. Naz. III*, 1434 A.
ισοφέριστος, *ον*, equally φέριστος. *Greg. Naz. III*, 401 A.
ισοφυῶς (*ισοφυής*), adv. in the same nature. *Anast. Sin. 264 C.*
ισοφωνέω (*φωνή*), to speak alike. *Nicet. Byz. 745 C.*
ισόχειλος, *ον*, (χείλος) = *ισοχειλής*. *Georon. 12, 19, 4, τῇ γῇ.*
Ἰσόχριστοι, *ων*, οἱ, (Χριστός) the name of an obscure sect. *Cyrrill. Scyth. V. S. 372 C. 373 A.*
ισοχρονέω, ἦσω, = *ισόχρονός εἰμι*. *Apollon. D. Synt. 257, 16. 272, 22. Lucian. III*, 453. *Aristid. Q. 50.*
ισοχρόνιος, *ον*, = *ισόχρονος*. Classical. *Cleomed. 78, 18. Ptol. Tetrab. 36.*
ισόχρονος, *ον*, of the same χρόνος. Classical. *Iust. Cohort. 23. Hippol. Haer. 64, 38.* —
2. Of the same quantity, in grammar. *Drac. 26, 13. 142, 24. Apollon. D. Synt. 272, 23. Hermog. Rhet. 291, 16.* — Στίχος *ισόχρονος*, applied to a dactylic verse consisting wholly of spondees; as *Hom. Od. 21, 15 Τὼ δ' ἐν Μεσσήνῃ ξυμβλήτην ἀλλήλοῦν. Drac. 141, 6. Herodn. Gr. Vers. 86.*
ισοχρόνως, adv. in the same time. *Gemin. 789 D. Sext. 743, 8.*
ισόχροος, *ον*, of uniform χροῶ. *Diosc. 2, 175 (176).*
ισόχωρος, *ον*, (χώρα) = *ισόχρονος*, in grammar. *Pseudo-Plut. Metr. 1284 B, στίχος.*
ισόψηφία, *ας*, ἡ, (ισόψηφος) equality of votes: equality in voting. *Dion. II. III*, 1467, 1. *Plut. I*, 838 E.
ισόψηφος, *ον*, equal in numerical value: thus, κήλη (20 + 8 + 30 + 8) is *ισόψηφος* to ζημία (7 + 8 + 40 + 10 + 1). *Gell.*

14, 6 Versus isopsephi. *Artem Hippol. 796 C.*
Ἰσπανία, *ας*, ἡ, Hispania = Ἰβηρία. *S. Macc. 1, 8, 3. Diod. 5, 37 as v. l. Strab. 4, 19. Diosc. 1, 92.*
Ἰσπανός, *ἡ*, *όν*, Hispanus, of Spain, Span. *Galen. VI*, 103 D.
Ἰσραηλίτης, *ον*, ὁ, Israelite. *Luc. Act. 2, 25* alibi. *Jos. Ant. 2, 9, 1.* — *Sept. Ps. 88* incorrect for Ἰσραϊτῆς or Ἰζραϊτῆς.
Ἰσραηλιτικός, *ἡ*, *όν*, Israelitish. *Iust. Tryph. Clem. A. I*, 408 B. 724 B. *Orig. I*, 89 II, 1017 D.
Ἰσραηλίτις, *ιδος*, ἡ, Israelitish woman. *Eus. 889 B.*
ισσά, the Hebrew יִשְׂרָאֵל = γυνή. *Jos. Ant. 1, 2.*
ιστάνω = ἴστημι. *Phryn. P. S. 51, 29, condemned Moer. 188.*
ιστάριον, *ον*, τὸ, = *ιστός*, loom. *Joann. Mo 2913 A. Dorothe. 1781 A.*
ιστάω = ἴστημι. *Diosc. 1, 187 Αἰμορρα*
ιστᾶν, to stop. — **2.** In the Ritual, the expression Εἰς τὸ Κύριε ἐκέκραξα *ιστῶμεν* χους *ί* (ἡ, *ς*, or *δ*) means that at vesper the number of the troparia (to be sung or chanted in connection with the 140th, 141st, 142nd, 143rd, 144th, 145th, 146th, 147th, 148th, 149th, and 150th psalms) is 10 (8, 6, or 4, as the case may be). Thus, *ιστῶμεν* χους *ί* (10) implies that the first troparion is preceded by the verse Ἐξάγαγε ἐκ φιλικῆς τὴν ψυχὴν μου τοῦ ἐξομολογήσασθαι ὀνόματί σου (Ps. 141, 8): *ιστῶμεν στίχον* (6) shows that the first troparion is preceded by the verse Ἐὰν ἀνομίας παρατηρήσῃς κύριε, κύριε, τίς ὑποστήσεται; ὅτι παρά σοι ἱλασμός ἐστιν (Ps. 129, 3), and so on. — The expression Εἰς τοὺς αἶνους *ιστῶμεν στίχον* (ἡ, *ς*, or *δ*) means that the number of troparia to be sung or chanted in connection with the αἶνοι is 10 (8, 6, or 4, as the case may be).
ιστέον = δεῖ εἰδέναι. *Galen. V*, 172 A.
ἴστημι, to stop, to check. *Diosc. 1, 19, κοιλία* to check diarrhoea. — *Mid. ἴσταμαι*, to stop. *Sept. Gen. 29, 35 Ἔστη τοῦ τέκεν, left being, ceased to bear. Tobit 7, 11 Οὐ γένοιτο οὐδὲν ὧδε, ἕως ἂν στήσῃτε καὶ σταθῇτε πρὸς ἐμοί.* — Participle, ὁ ἐστώς, the mutable one of the Simonians. *Clement. 89 C. 92 C. D. Clem. A. I*, 988 C. *Hippol. Haer. 240, 30.*
2. Statuo, to decree, to decide. *S. Macc. 1, 4, 59, ἵνα ἀγωνται αἱ ἡμέραι. 1, 34, 1, 6, 59, αὐτοῖς τοῦ πορεύεσθαι. Jos. A. 14, 10, 6 Ἔστησε κατ' ἐναντιὸν ὅπως τελώσιν καὶ ἵνα ἀποδιδῶσι.* [Pluperf. ἐστάκειν, act. in sense. *Jos. Ant. 7, 1, 21.* — ἔστηκα, act. in sense. *Sept. Macc. 1, 13, 38. Jos. A. 7, 10, 3.* — ἐστήκατε, perf. imper. *S.*

Jos. 10, 19. See also ἐφίστημι, συνίστημι.]
 ἱστιοδρομέω, ἦσω, (ἱστῖον, δρόμος) to run under full sail. *Polyb.* 1, 60, 9.
 ἱστιόκωπος, ον, (κώπη) with sails and oars. *Gell.* 10, 25.
 ἱστῖον, ον, τὸ, sail. *Philon* II, 521, 18 τὰ ἱστία συνάγειν, to furl the sails. *Philostr.* 536, πλήρεσιν, under full sail.
 ἱστιοποιέω, ἦσω, (ποιέω) to rig a ship. *Strab.* 15, 1, 15 -σθαι.
 ἱστοκεραία, as, ἡ, (ἱστός, κεραία) sail-yard, yard. *Artem.* 57.
 ἱστοπόδη, ης, ἡ, = ἱστοπέδη? *Chrys.* I, 242 A.
 ἱστοπονία, as, ἡ, (ἱστοπόνος) labor at the loom, weaving. *Clem. A.* I, 593 B.
 ἱστορέω, ἦσω, to give a written account of an event, to write history. *Sept. Esdr.* 1, 1, 31, 1, 1, 40 τὰ δὲ ἱστορηθέντα περὶ αὐτοῦ. *Polyb.* 1, 13, 7, ὑπὲρ αὐτῶν. *Agathar.* 194, 3. *Diod.* 1, 9, 15, κτισθῆναι τὰς Θήβας. *Strab.* 1, 2, 10, 3, 4, 6. *Diosc.* 2, 78. *Sext.* 658, 1, 661, 7. — 2. To represent in a picture, to paint. *Aster.* 168 B. *Damasc.* I, 1301 A. *Nic.* II, 656 D. 657 A. *Steph. Diac.* 1085 A. *Theoph. Cont.* 143, 15, 157, 19. [*Epiph.* *Mon.* 261 A ἱστορισμένος, as if from ἱστορίζω.]
 ἱστορία, as, ἡ, historia, history. *Sept. Macc.* 2, 2, 30. *Polyb.* 1, 57, 5, et alibi. *Diod.* 1, 1, *Dion. H.* I, 5, 1, ἡ κοινή, general. *Strab.* 1, 1, 22, 11, 5, 3. *Philon* II, 515, 30, φυσική. — 2. Picture, painting. *Macar.* 524 B. *Nil.* 577 C. *Eustrat.* 2333 D. *Nic.* II, 749 C.
 *ἱστορικός, ἡ, ὄν, historicus, historical. *Diod.* 1, 3, 11, 5, 16, 1. *Dion. H.* I, 13, 2, VI, 1030, 8. 813, 14, πραγματεία. — 2. Substantively, ὁ ἱστορικός, sc. συγγραφεύς, a historian. *Aristot. Poet.* 9, 2. *Diod.* 1, 6. *Dion. H.* II, 647, 2. *Aristeas* 35. *Philon* I, 178, 23. 628, 31.
 ἱστορικῶς, adv. historice, historically. *Strab.* 1, 1, 10, p. 11, 5. *Sext.* 3, 17. *Orig.* III, 652 B.
 ἱστοριογραφέω, ἦσω, (ἱστοριογράφος) to write history. *Dion. H.* VI, 922, 5.
 ἱστοριογραφία, as, ἡ, the writing of history. *Jos. Apion.* 1, 19.
 ἱστοριογραφικός, ἡ, ὄν, writing history. *Schol. Dion. Thr.* 734, 1, sc. τέχνη.
 ἱστοριογράφος, ον, ὁ, (ἱστορία, γράφω) historiographus, historian. *Polyb.* 2, 62, 2, et alibi. *Diod.* 1, 3, 2, 32. *Dion. H.* VI, 766, 13. *Plut.* II, 898 A.
 ἱστουργικός, ἡ, ὄν, of weaving. *Greg. Naz.* I, 672 B.
 ἱστουργός, οὔ, ὁ, (ἱστός, ΕΡΓΩ) weaver. *Jos. B. J.* 1, 24, 3. *Dion. Alex.* 1252 C.

ἱστρικός, ἡ, ὄν, of Istria. *Diosc.* 5, 10, p. 696, οἶνος.
 ἱστρίων, ωνος, ὁ, the Latin histrio. *Plut.* II, 289 C. D.
 ἱστωρ, ορος, ὁ, historian. *Clem. A.* I, 793 B.
 ἰσχαδοκάρνα, ων, τὰ, = ἰσχάδες καὶ κάρνα. *Epict.* 3, 9, 22. 4, 7, 22. 4, 7, 23 ἰσχαδοκάρνον.
 ἰσχάς, ἀδος, ἡ, dried fig. *Cyrrill. H.* 580 A. 597 A, of the Manichaeans.
 ἰσχυαδικός, ἡ, ὄν, of ἰσχύάς. *Diosc.* 1, 9, πάθος. — 2. Afflicted with pain in the loins. *Id.* 1, 5, 18, p. 35. — 3. Good for pain in the loins. *Id.* 2, 205.
 ἰσχυάζω, ἄσω, (ἰσχύον) to make wanton gestures. *Proc.* III, 61, 4.
 ἰσχυοειέω, ἦσω, (ἰσχύος, εἰπεῖν) to discourse meanly or weakly. *Cyrrill. A.* III, 996 A.
 ἰσχυομυθέω (μυθέομαι) = preceding. *Cyrrill. A.* I, 545 C. 765 A.
 ἰσχυομυθία, as, ἡ, weak speech. *Cyrrill. A.* I, 720 B. II, 385 B.
 ἰσχυοποιέω = ἰσχύον ποιῶ. *Hermes Tr. Iatrom.* 388, 3. *Pseud-Athan.* IV, 953 B.
 ἰσχύος, ἡ, ὄν, lean, simple, plain. *Pseudo-Demetr.* 85, 6, χαρακτήρ λόγου.
 ἰσχνόσαρκος, ον, of lean σάρξ. *Euchait.* 1167 A.
 ἰσχυοσκελής, ἐς, (σκέλος) thin-legged. *Galen.* VI, 143 E. *Diog.* 5, 1.
 ἰσχνότης, ητος, ἡ, simplicity, plainness, of style. *Pseudo-Demetr.* 96, 16.
 ἰσχυοφωνία, as, ἡ, weakness of voice. *Cyrrill. A.* I, 253 B.
 ἰσχυωτικός, ἡ, ὄν, (ἰσχύω) = ἰσχυαντικός. *Diosc.* 5, 125 (126), p. 793.
 ἰσχυορέω, ἦσω, to suffer from ἰσχυορία. *Herod.* apud *Orib.* II, 462, 6.
 ἰσχυορία, as, ἡ, (ἰσχω, οὔρον) retention of urine. *Herod.* apud *Orib.* II, 465, 6. *Galen.* II, 265 B.
 ἰσχυρίζομαι, to affirm. *Classical. Ptol. Gn.* 1281 C, τοῦτον τεθεῖσθαι.
 ἰσχυρογνωμοσύνη, ης, ἡ, (ἰσχυρογνώμων) obstinacy. *Philon* I, 653, 44. *Jos. Apion* 1, 32, p. 456, obstinate attachment.
 ἰσχυροποιέω, ἦσω, (ποιέω) to make ἰσχυρός, to strengthen, to fortify. *Polyb.* 28, 17, 7. *Diod.* 14, 9. *Jos. Ant.* 15, 8, 5. *Herm. Sim.* 6, 3. *Epict.* 2, 18, 7. *Plut.* II, 890 D. *Hermog. Rhet.* 183, 4.
 ἰσχυροποίησις, εως, ἡ, a fortifying. *Herm. Vis.* 3, 12. *Clem. A.* I, 1293 B.
 ἰσχυρότης, ητος, ἡ, (ἰσχυρός) strength. *Dion. H.* I, 575, 6. *Philon* I, 128, 5.
 ἰσχυρόφρων, ον, (φρήν) strong-minded. *Dion C. Frag.* 43, 25.
 ἰσχυρόφωνος, ον, (φωνή) strong-voiced. *Orib.* I, 457, 7.

- ἰσχυρόω*, ὥσω, to strengthen, to fortify. Sept. Esai. 41, 7. Jos. Ant. 13, 1, 3.
- ἰσχύς*, ὅς, ἡ, strength. Sept. Esdr. 1, 8, 91. Judith 13, 11 Ἰσχύν ποιεῖν, to give strength.
- ἰσχυσις*, εὖς, ἡ, = δύναμις. Sept. Cant. 3, 5. Philon I, 354, 28.
- ἰσχύω*, to be strong, etc. Sept. Sap. 19, 19 Πῦρ ἰσχυσεν ἐν ὕδατι τῆς ἰδίας δυνάμεως, = ἰσχυρότερον ἦν ἑαυτοῦ? — 2. To prevail against or over. Esdr. 1, 4, 38. Ps 12, 5. Sir. 5, 29. Macc. 1, 10, 49. — 3. To be able = δύναμαι. Par. 2, 2, 6, οἰκοδομῆσαι. Dion. H. II, 989, 7, διαφυγεῖν. Strab. 14, 2, 28, p. 142, 9, ἀρτιστομεῖν. — 4. To be equivalent or equal to, = δύναμαι. Sept. Sap. 16, 20, πᾶσαν ἡδονήν. Jos. B. J. 5, 13, 4, τὶ. — 5. To make strong. Sept. Sir. 43, 15, νεφέλας, condensed.
- ἰσωνυμία*, ας, ἡ, (ἰσώνυμος) sameness of name. Apollon. D. Pron. 269 C. Caesarius 1060.
- ἰσως*, perhaps. Thom. A, 15, 1 Ἰσως ἂν δυνηθῶ.
- Ἰαβύριον*, ου, τὸ, = Θαβάρ. Sept. Hos. 5, 1. Jer. 26, 18. Jos. Ant. 13, 15, 4.
- Ἰαλία*, ας, ἡ, Italia, Italy. Sext. 533, 14 Οἱ ἀπὸ τῆς Ἰαλίας φυσικοί.
- Ἰταλικός*, ἡ, ὄν, Italicus, Italian. Luc. 10, 1, σπείρα, a cohort belonging to the Ἰταλικὸν τάγμα? Dion. C. 55, 24, 1, τάγμα, the name of the first legion. — Ἰταλική φιλοσοφία, the Italian philosophy, the Pythagorean. Galen. II, 23 B. Clem. A. I, 761 A. Iamb. Mathem. 216. Called also αἵρεσις Ἰταλική: Plut. II, 878 C.
- Ἰταλιωτικός*, ἡ, ὄν, = Ἰταλικός. Hippol. Haer. 286, 4, διδασκαλία, the western branch of the Valentinian school.
- ἰταλός*, οὐ, ὁ, Tyrrhenian, = ταῦρος. Dion. C. Frag. 4, 2. (Compare the Latin vitulus.)
- Ἰταλός*, ἡ, ὄν, Italian, Latin. App. II, 866, 89, φωνή, the Latin tongue. — 2. Substantively, ὁ Ἰταλός, οὐ, ὁ, Italian, applied to the inhabitants of Western Europe indiscriminately. Mal. 432.
- ἰταμία*, ας, ἡ, = ἰταμότης, audacity. Sept. Jer. 29, 17. 30, 4 Θύγατερ ἰταμίας.
- ἰτρᾶς*, ᾱ, ὁ, maker of ἴτρια, pastry-cook? Leont. Cypr. 1728 A Ἐκάθητο εἰς τὸν ἰτρᾶν, in the pastry-cook's shop.
- Ἰτυκαῖος*, α, ου, (Ἰτύκη) Uticensis, of Utica. Polyb. 1, 73, 3. Diod. 20, 54.
- Ἰτύκη*, ης, ἡ, Utica. Polyb. 1, 70, 9. Diod. 20, 54.
- ἰχανάω* = ἰσχανάω, ἔχομαι τινος, ἐπιθυμέω. Babr. 77, 2. Hes. (See Hom. II. 23, 300.)
- ἰχθυικός*, ἡ, ὄν, = ἰχθυηρός. Sept. Par. 2, 33, 14. Ptol. Tetrab. 152. Orig. III, 440 A.
- ἰχθύϊνος*, ου, (ἰχθύς) of fish. Ael. N. A. 17, 32, ἔλαιον, fish-oil.
- ἰχθυόβρωτος*, ου, (βιβρώσκω) eaten by Plut. II, 668 A.
- ἰχθυοκένταυρος*, ου, ὁ, (κένταυρος) fish-cephalus, half man, half fish. Eudoc. M. 398.
- ἰχθυοκόλλα*, ης, ἡ, (κόλλα) ichthyocelestis, isinglass. Diosc. 3, 92 (102). Hippol. 98, 87.
- ἰχθυολογέω*, ἡσω, (λέγω) to speak of Athen. 8, 80, p. 308 D.
- ἰχθυόμορφος*, ου, (μορφή) in form like a Syncell. 28, 14.
- ἰχθυοπώλιον*, ου, τὸ, = ἰχθυοπωλείον. Arist. Ran. 1068, et alibi.
- ἰχθυοτροφικός*, ἡ, ὄν, pertaining to ἰχθυοτροφία. Geopon. 20, 1 (titul.).
- ἰχθυοτρόφος*, ου, (τρέφω) feeding fish, κεφαλή. Plut. I, 518 C.
- ἰχθυοφαγέω*, to eat fish. Classical. Strab. 8, 7.
- ἰχθυοφόρος*, ου, (φέρω) producing fish. S. Job 40, 26.
- ἰχθυρός*, incorrect for ἰχθυηρός. Sept. N. 12, 39.
- ἰχθύς*, ὅς, ὁ, fish. — ΙΧΘΥΣ, the acrostic of σους Χριστός Θεοῦ Υἱός Σωτήρ, became a symbolic name of Christ. Tertull. I, 1, A. Orig. III, 1120 C. Hieron. I, 19.
- ἰχνευτέος*, α, ου, = ὃν δεῖ ἰχνεύειν. Ph. 262.
- ἰχνευτής*, οὐ, ὁ, (ἰχνεύω) tracker. Clas. Sept. Sir. 14, 22. Artem. 151. Clem. 741 A, τῆς ἀληθείας, seeker of truth.
- ἰχνευτικός*, ἡ, ὄν, able to track, fit for tracking. Philon II, 38, 40. Epict. 1, 2, 34, κύων.
- ἰχνηλατέω*, ἡσω, = ἰχνηλάτης εἰμί. Philon II, 42, 29. Hippol. 621 C.
- ἰχνηλάτης*, ου, ὁ, (ἐλαύνω) = ἰχνευτής. Plut. 762 A.
- ἰχνοπατέω*, ἡσω, (πατέω) to tread upon the Cyrill. A. X, 1032 B.
- ἰχνοπέδη*, ης, ἡ, (πέδη) a kind of snare. S. 17.
- ἰχνοποιέω*, ἡσω, (ποιέω) to make a step. H. 621 C.
- ἰχνοσκοπία*, ας, ἡ, (σκοπέω) examination of track. Plut. II, 917 F.
- Ἰωακείμ*, ὁ, indeclinable, Jehoiakim, Joakim, father of the Virgin. Pseudo-Jacob. p. 1.
- Ἰωάννης*, ου, ὁ, Joannes, John the Baptist. 1481 B. Porol. Febr. 24. Jun. 25, his heads. — 2. Joannes, John the Evangelist. Papias 1256 A. 1257 B. Clem. II, 648 B. Orig. II, 92 A. Eus. II, 2.
- Ἰωάννου Πράξεις*, spurious. Jul. Frag. B. 333 B.
- Ἰωαννῖται*, ὧν, οἱ, Joannitae, the partisans of Joannes Chrysostomus. Socr. 721 A.
- ἰωβήλ* = following. Orig. VII, 20 D. Sy. 185, 4.

ἰωβηλαῖος, ου, ὁ, *jubilaeus, jubilee*. *Patriarch.* 1065 C. *Orig.* I, 520 A. II, 1076 A. III, 909 C. VII, 20 D. *Synccell.* 185, 3. — Οἱ ἰωβηλαῖοι = λεπτογένεσις or λεπτή γένεσις. *Epirh.* I, 672 B.

ἰωβηλος, ου, ὁ, = preceding. *Jos. Ant.* 3, 12, 3.

ἰώδης, ες, (ἰός) *rusty*. *Diosc.* 5, 92. *Plut.* II, 565 C.

ἰώθ, ῖν, the name of the Hebrew . *Eus.* III, 788 C.

Ἰωνία, ας, ἡ, *Ionía*, the ancient name of Attica. *Strab.* 8, 7, 1. 9, 1, 5. — Also, of Achaia. 8, 7, 1. — 2. *Ionía*, in Asia. *Sext.* 406, 20 Οἱ ἀπὸ τῆς Ἰωνίας (φυσικοί).

Ἰωνικός, ἡ, ὄν, *Ioníc*. *Diod.* 18, 26, κιονόκρανα. *Philon* I, 666, 18, γλυφαί. *App.* I, 437, 97, κίονες. — Ἡ Ἰωνικὴ φιλοσοφία, the *Ioníc school of philosophy*. *Plut.* II, 876 E. *Galen.* II, 22 B. *Clem. A.* I, 761 A. Called also, ἡ Ἰωνικὴ αἵρεσις: *Plut.* II, 875 E. — Ἰωνικά ποιήματα of Sotades, full of obscenities. *Athen.* 14, 13, λόγος. *Eudoc. M.* 384. *Suid.* Σωτάδης — Τὰ Ἰωνικά, love-songs. *Lucian.* I, 685 (*Arist. Eccl.* 918). — Ἡ Ἰωνικὴ διάλεκτος, = Ἰάς. *Eudoc. M.* 384. —

2. In versification, *Ioníc*. *Aristid. Q.* 36, 37. *Drac.* 130, 3 Ὁ ἀπὸ μείζονος Ἰωνικός πούς (— — —). 129, 26. — Ὁ ἀπ' ἐλάσσονος Ἰωνικός πούς (— — —). *Heph.* 1, 9, 3, 3. — Ἰωνικοὶ ρυθμοί, *Ioníc rhythms*. *Dion. H.* VI, 1093, 12. — Ἰωνικὸν μέτρον, *Ioníc verse*. *Dion. H.* V, 23, 4. *Heph.* 11, 1 Τὸ ἀπὸ μείζονος Ἰωνικὸν (μέτρον), *Ioníc verse* consisting of a number of — — —. 12, 1, τὸ ἀπ' ἐλάσσονος, *Ioníc verse* consisting of a number of — — —.

Ἰωνικῶς, adv. in the *Ioníc dialect*. *Eudoc. M.* 306.

Ἰωσήφ, ὁ, *Joseph*, the son of Jacob. — Ἰωσήφ Προσευχή, the *Prayer of Joseph*, a forgery. *Orig.* II, 73 B. IV, 168 C.

ἰῶτα, τὸ, *iota*, the letter I — *Matt.* 5, 18, the least thing, jot, because I (ι) is the smallest letter in the alphabet.

ἰωτακισμός, ου, ὁ, *iota cismus*, the too frequent repetition of ἰῶτα, as in *Troia* (*Troíia*), *Maia* (*Maiíia*). *Diomed.* 453, 3. *Isid. Hisp.* 1, 21, 7. [The word is of western origin.]

ἰωτογραφέω, ἤσω, (γράφω) to write (spell) with an ἰῶτα. *Schol. Arist. Vesp.* 926.

K

Κ, κάππα, represented in Latin by C. — 2. In the later numerical system, it stands for εἴκοσι, twenty, or εἰκοστός, twentieth; with a stroke before, Κ, for δισμύριοι, twenty thousand.

Καβάδης, ου, ὁ, *Cabades*, a Persian. *Simoc.* 171, 7.

καβιάδης, ου, ὁ, = καβάδιον. *Tzetz. Chil.* 12, 791.

καβαδίκιν for καβαδίκιον, ου, τὸ, = καβάδιον? *Achmet.* 268, σκαρμαγκίου.

καβάδιον, ου, τὸ, (Persian) *caftan* = κάνδυσ. *Porph. Cer.* 749, 16. *Achmet.* 131, p. 98 καβάδιν.

καβαλλάρης, η, ὁ, see καβαλλάριος.

καβαλλαρικός, ἡ, ὄν, (καβαλλάριος) = ἵππικός. *Dioclet. C.* 1, 20. *Theoph.* 557, 8. *Leo. Tact.* 6, 2. 18, 82. *Porph.* Them. 62, 11. 15, στρατός, cavalry. — Substantively, τὸ καβαλλαρικόν = ἡ ἵππος, cavalry. *Theoph.* 548, 19. *Porph. Adm.* 151, 7.

καβαλλάριος, ου, ὁ, *caballarius* = ἵππεύς. *Proc.* II, 289, 20, a proper name. *Euaqr.* 2873 B. *Joann. Mosch.* 2925 B. *Simoc.* 230, 12. *Leont. Cyp.* 1732 C. *Theoph.* 491. *Porph. Cer.* 483. *Vit. Nil. Jun.* 65 B. — Syncopated καβαλλάρης. *Chron.* 700. Also, καβαλλάρης, η: *Leo. Tact.* 6, 11.

καβάλλης, ου, ὁ, *caballus, nag*. *Antip. S.* 2. *Plut.* II, 828 E.

καβαλλικεύω, εύσω, = ἵππεύω. *Mauric.* 1, 2. *Theoph.* 594, 16. 595, 13. *Leo. Tact.* 6, 12. *Porph. Adm.* 92, 19, ἵππους, καμήλους. *Achmet.* 234, 235.

καβαλλίνος, α, ον, the Latin *caballinus* = ἵππειος. Substantively, ἡ καβαλλίνα, sc. κόπρος, horse-ball (excrement). *Theoph.* 728, 16, ἀλόγου. *Leo Gram.* 199, 6. *Glyc.* 528, 10.

Καβαλλίνος, ου, ὁ, *Caballinus*, an epithet of the emperor Constantine, the son of Leo the Isaurian. *Damasc.* II, 310 (titul.). *Stud.* 1305 B. *Cedr.* II, 3.

καβάλλιος, α, ον, = καβαλλίνος. *Theoph.* 636, 17, κόπρος.

καβαλλοκυλίκιον, ου, τὸ, (καβάλλης, κυλίκιον) horse-cloth. *Porph. Cer.* 462, 6.

Καβαλλώνυμος, ου, ὁ, = Καβαλλίνος. *Stud.* 1316 C.

καββαλικός, ἡ, ὄν, = καταβλητικός. *Plut.* II, 236 E. *Galen.* VI, 38 B.

καβιδάριος, ου, ὁ, *lapidary*. *Pallad. Laus.* 1018 D. *Joann. Mosch.* 3093 A. [Compare the Hebrew כִּבְּבִי, costly articles, valuables.]

κάβος, ου, ὁ, Hebrew כַּב, cab, a measure. *Sept. Reg.* 4, 6, 25. *Poll.* 6, 43.

- κάγκαμον, ου, τὸ, cancellum, a gum. *Diosc.* 1, 23.
- καγκελλάριος, ου, ὁ, cancellarius = λογοθέτης. *Nil.* 109 A. 165 B. 276 D. *Lyd.* 205, 10. 229, 16. *Tiber Novell.* 20. *Sophrns.* 3200 A. *Const.* III, 764 A. 813 C. (See also *Agath.* 55, 15.)
- καγκελλοθυρίς, ίδος, ή, = θύρα δικτυωτή or καγκελλωτή. *Et. M.* 513, 4.
- κάγκελλον, ου, τὸ, = κάγκελλος. *Sophrns.* 3553 B. 3556 B. 3984 D. *Pseudo-Germ.* 392 A. *Porph.* Cer. 32, 14.
- κάγκελλος, ου, ὁ, cancellus, balustrade. *Athan.* I, 229 C, the balustrade separating the altar-part from the main body of a church. *Chal.* 864 A. *Lyd.* 230, 6. *Mal.* 255, 19. *Damasc.* II, 357 D.
- καγκελλωτός, ή, ὄν, (κάγκελλος) latticed. — Substantively, ή καγκελλωτή, sc. θύρα, the latticed door of a δικαστήριον, the classical κυκλίσ. *Poll.* 8, 124. *Hes. Κυκλίδες θύραι Schol. Arist. Vesp.* 124. — 2. Checkered. *Porph.* Cer. 500, 6, ἱμάτιον.
- καχασμός, ου, ὁ, (καχάζω) L. cachinnatio, cachinnation, loud laughter. *Poll.* 6, 199. *Clem. A.* I, 448 C.
- καχχλάζω = καχάζω. *Aquil.* Job 41, 22. *Athen.* 10, 52, p. 438 F.
- κάδδixος, ου, ὁ, = κάδδος, κάδος. *Plut.* I, 46 E.
- καδής, indeclinable (Arabic) = ἅγιος, holy. *Porph.* Adm. 100, 19.
- καδησείμ, οί, the Hebrew כַּדְשֵׁי־מִן = κίναιδοι, πόρνοι. *Sept. Reg.* 4, 23, 7 (*Aquil.* οί ἐνδυλαγμένοι.)
- κάδιον, ου, τὸ, little κάδος. *Sept. Reg.* 1, 17, 41.
- καδμεία, as, ή, cadmīa, calamine. *Diosc.* 5, 84. *Galen.* XIII, 263 B. — Written also καδμία. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 2, 63.
- καδοποιός, ὄν, = κάδους ποιῶν. *Schol. Arist. Pac.* 1202.
- *καθά = καθ' ἃ, καθάπερ. *Xen. Occ.* 15, 3. *Sept. Gen.* 7, 9. *Polyb.* 3, 107, 10.
- καθαγιαζώ (ἀγιαζώ) = καθαγίζω. *Sept. Lev.* 27, 26. *Macc.* 2, 1, 26. 2, 2, 8. 2, 15, 18. *Philon* I, 115, 14. *Eus.* II, 957 A. *Pseudo-Dion.* 396 C.
- καθαγισμός, ου, ὁ, (καθαγίζω) consecration, religious rites. *Lucian.* II, 931, funeral rites.
- καθαίρεσις, εως, ή, depusal from office. *Herodn.* 3, 1, 1. — Particularly, deposition of a bishop or presbyter for some fault. *Alex. A.* 577 C. 581 B. *Ant.* 1. *Athan.* I, 260 D. *Epiaph.* II, 200 A. *Socr.* 349 D. *Grill.* A. X, 184 B. *Theod.* III, 928 A. *Theod. Lector.* 189 A. 176 C. Ἰωάννην τινὰ ἀπὸ καθαρέσεως, deposed.
- καθαιρετικός, ή, ὄν, (καθαίρετης) able to bring down: destructive. *Philon* II, 561, 48. *Cornut.* 184. *Clem. A.* II, *Orig.* I, 648 A. — 2. Lowering, les diminishing. *Diosc.* 2, 137, σπληνός (as a medicine. *Galen.* XIII, 130 (Deposing a clergyman. *Philostrog.* ψήφος. *Socr.* 164 B, γράμματα.
- καθαιρετικῶς, adv. by bringing down, etc. I, 720 A.
- καθαιρέω, to depose, degrade a clergyman some fault. *Alex. A.* 581 D. *Nic.* I, -σθαι τοῦ κλήρου, to be deprived of orders. *Ant.* 3. 4. 1, τινὰ τῆς λειτο *Athan.* I, 260 D. 336 A. *Basil.* IV, 920 C. *Greg. Naz.* III, 220 A *Καθηρ ἐπισκόπους.* *Ephes.* 4. *Mal.* 365, 16 ἀπὸ τῆς ἐπισκοπῆς.
- καθαίρω, to purify. [The aorist ἐκάθα, ἐκάθηρα, is not Attic. *Sept. Josu.* 5, ἐκάθαρεν. *Phryg.* 24. *Moer.* 126.]
- καθαμαξεύω (ἀμαξεύω), to wear out, break *Eunap.* 51, 17. — 2. Participle, καθιμένος, hackneyed, common, trite, stale. *H.* IV, 2099, 6. VI, 550, 8. *Orig.* I, IV, 553 A. — Also, κατημαξευμένος. *H.* VI, 836, 11. *Philon* I, 426, 18. II, 56 A.
- καθάπαν = καθ' ἅπαν, L. in univsum, eral. *Sept. Macc.* 2, 4, 16.
- καθάπαξ = καθ' ἅπαξ, ἀρχήν, at all. *P.* 38, 5. *Dion.* II. VI, 761, 12. *Theod.* 217 C. — 2. Every time, each time, = στοτε. *Aporphth.* 249 B. 349 B.
- καθάπερ = καθ' ἅπερ, οἷον, as, for in *Sext.* 730, 16.
- καθαπερανεί = καθάπερ ἂν εἶ, as if. *P.* 32, 2.
- καθαπλώω = ἀπλώω. *Aristaen.* 2, 4.
- καθάπλωμα, ατος, τὸ, (καθαπλώω) L. handkerchief. *Pseudo-Nicol.* I, A, 1, κατάπλωμα.
- καθάπτω, to fasten or put on. *Strab.* 15 Καθημμένους νεβρίδας, covered with.
- καθάρευσις, εως, ή, (καθαρεύω) purity. (441 B. III, 1252 B.
- καθαρευτέον = δεῖ καθαρεύειν. *Epict.* 33, 8. *Lucian.* II, 8. *Clem. A.* I, 4 1115 C.
- καθαρεύω, to be pure, in grammar. *Dra* 20 (ἀν-ῶ, ἰ-ῶ, θε-ῶ-μαι). 23, 22 (κ *Apollon.* D. Pron. 386 C (ἰ-έ-ασι, Πειρα
- καθαριεύω = preceding. *Herodn.* Gr. I 413. *Alex. Aphr.* Probl. 67. 35 -εστ keep one's self pure. *Porphyr.* Abst p. 311. *Theodos.* 1026, 16. *Barsan* D.
- καθαρίζω, to purify, to deliver a demoniac the unclean spirit. *Iren.* 829 A -σθα τῶν πονηρῶν πνευμάτων. *Aporphth.* 1

- Ἐκαθαρίσθη ἡ γυνή, the demon left her. — **2.** *To clear*, in a legal sense. *Athan.* I, 712 A. — Also, *καθερίζω*. *Sept. Nehem.* 13, 9. *Judith* 16, 18. *Macc.* 1, 13, 47; all as v. l. *Matt.* 8, 3. *Marc.* 1, 42. *Luc. Act.* 10, 15. *Apocr. Act. Barn.* 20. *Act. Andr. et Matthiae* 10.
- καθαριότης, ἦτος, ἡ, *purity* of style. *Sext.* 640, 4.
- καθάριστις, εως, ἡ, (*καθαρίζω*) = following. *Orig.* III, 1420 A.
- καθαρισμός, οὔ, ὁ, *purification*. *Sept. Ex.* 29, 36. *Lev.* 14, 32. *Num.* 14, 18, et alibi. *N. T. saepe.* *Lucian.* II, 590.
- καθάρμοσις, εως, ἡ, (*καθαρμόζω*) a fitting, an adapting. *Theol. Arith.* 54.
- καθαρογραφέω, ἥσω, = *καθαρώς γράφω*. *Anast. Sin.* 149 D.
- Καθαροί, ὧν, οἱ, (*καθαρός*) *Puritans* or *Novatians*, a self-righteous Christian sect. They held that there was no repentance. *Nic.* I, 8. *Eus.* II, 616 B. *Athan.* II, 1316 C. *Basil.* IV, 664 C. 668 B. *Const.* I, Can. 7. *Greg. Naz.* I, 1208 C. *Epiph.* I, 849 A.
- καθαροποιέω = *καθαρόν ποιῶ*. *Clem. A.* II, 85 C. *Gregent.* 609 A — *σθαι*, to be made clear.
- καθαροποσία, ὧν, τὰ, (*πόσις*) *taverns* where pure liquors are sold. *Gregent.* 581 C.
- καθαρός, ἄ, ὄν, *clean, pure*. *Pseudo-Jacob.* 15, 4, ἐξ αὐτῆς. — In the Jewish sense. *Sept. Gen.* 7, 2. *Paul. Rom.* 14, 20. *Plut.* II, 362 F. 442 F. — **2.** Of bread, *white*, made of fine flour. *Sept. Judith* 10, 5, ἄρτοι. *Artem.* 97. *Galen.* II, 101 D. VI, 309 D. 310 A. *Apophth.* 433 B. *Zosimas* 1700 A, sc. ψωμία. *Joann. Mosch.* 3104 B (*Lucian.* I, 672 *Λευκὸς ἄρτος*). — **3.** *Pure syllable*, when its vowel is immediately preceded by a vowel. *Drac.* 22, 25. *Arcad.* 134, 20. *Theod.* 977, 30. — **4.** *Purus*, juridically. *Lyd.* 205, 13.
- καθαρότευκτος, ὄν, (*τεύχω*) *purely made*. *Damasc.* III, 689 C.
- καθαρότης, ἦτος, ἡ, *purity*, as a title. *Eus.* II, 1136 B, ἡ σή.
- καθαρουργία, ας, ἡ, (*καθαρουργός*) *purification, lustration*. *Inscr.* 4558, ἡ ἐκ τῶν δύο μερῶν.
- καθαρουργικός, ἡ, ὄν, = *καθαρός*. *Geopon.* 20, 35.
- καθαροχειρία, ας, ἡ, (*χείρ*) *cleanliness of hands*. *Stud.* 1748 C.
- καθάριστος, ὄν, *cleansing, purifying*. — Πῦρ καθαρίσιον, physically and tropically. *Jos. Ant.* 20, 8, 5. *B. J.* 6, 2, 1, p. 375. *Orig.* I, 1056 A. *Greg. Naz.* III, 1009 A. — Φάρμακον καθαρίσιον, a purgative. *Doroth.* 1721 B. *Achmet.* 140.
- κάθαρισις, εως, ἡ, *pruning*. *Eudoc. M.* 325, τῶν ἀμπέλων.
- καθαρίσιον = *δεῖ καθαίρειν* *Geopon.* 10, 77, 2.
- καθαρήριος, ὄν, (*καθαρήρ*) *L. lustralis, purgatorius, expiatory*. *Dion. H.* III, 1852, 11, *θυσῖαι, lustralia sacrificia*. *Poll.* 1, 32. — *Greg. Naz.* II, 409 D, πῦρ. *Achmet.* 139, *φάρμακον, a purgative*.
- καθέδρα, ας, ἡ, *cathedra*, the bishop's chair at church. *Greg. Naz.* II, 489 C. — **2.** See, the seat of episcopal power. *Clementin.* 36 A, et alibi. *Sard. Can.* 4. — **3.** *Privy, necessary*, = *κοπρών*. *Soz.* 1020 A. — **4.** *Session* of an assembly. *Nic.* II, 808 E.
- καθεδρατικόν, οὔ, ὁ, (*καθέδρα*) = *ἐνθρονιαστικόν*. *Justinian.* *Novell.* 123, 3 (titul.).
- καθέδριον, ὄν, τὸ, = *καθέδρα* 3. *Achmet.* 104.
- καθέτριος, ὄν, *on a seat*. *Paul. Aeg.* 146, 154.
- καθέζομαι, to be situated, to lie, to be. *Mal.* 199, 19, ἐν ἀσφαλείᾳ. [Aor. pass. ἐκαθέσθην, not Attic. *Lucian.* II, 349. — Fut. pass. *καθεσθήσομαι*. *Sept. Lev.* 12, 5. *Just. Apol.* 1, 35.]
- καθείμαρται = *εἴμαρται*. *Epict.* 2, 6, 10. *Plut.* I, 694 E. *Diogenian.* apud *Eus.* III, 244 B. 452 C.
- καθειργμός, οὔ, ὁ, (*καθείργω*) *imprisonment*. *Eus.* II, 1309 B.
- κάθειρξις, εως, ἡ, a shutting up, imprisonment. *Plut.* II, 366 D. *Aster.* 232 A.
- καθεῖς = *καθ' εἷς, κατὰ εἷς, by one, each, every*. *Sept. Macc.* 3, 5, 24 Ὁ καθεῖς δὲ τῶν φίλων. *Marc.* 14, 19 Οἱ δὲ ἤρξαντο λυπεῖσθαι αὐτῶν εἷς καθεῖς, one by one. *Joann.* 8, 9 Ἐξήρχοντο εἷς καθεῖς. 21, 25 καθ' ἓν, every one. *Paul. Rom.* 12, 5 Ὁ δὲ καθ' εἷς ἀλλήλων μέλη. *Herm. Sim.* 9, 6 Καθ' ἓνα λίθον. *Lucian.* III, 577, condemned. *Doctr. Orient.* 672 A Κατὰ εἷς τῶν προφητῶν. *Eus.* II, 629 A. IV, 885 C Ὁ καθεῖς τῶν προφητῶν. *Basil.* III, 929 C. *Socr.* 704 A. *Leont.* I, 1372 B Τὸν καθ' ἓνα τῶν βοτρυῶν.
- καθέκαστα, τὰ, = *καθ' ἕκαστα, each particular*. *Strab.* 13, 2, 2.
- καθεκτέον = *δεῖ κατέχειν*. *Plut.* II, 447 B, et alibi.
- καθέκτης, ὄν, ὁ, (*κατέχω*) *literally, holder*. *Geopon.* 14, 6, 6.
- καθεξῆς (*κατά, ἐξῆς*) = *ἐφεξῆς, in succession, in order*. *Aristeas* 24, the next. *Luc.* 1, 3, 8, 1, et alibi. *Plut.* II, 615 B.
- καθεορτάζω = *εορτάζω*. *Simoc.* 201, 7.
- καθερίζω, see *καθαρίζω*.
- καθερμηνεύω = *ἐρμηνεύω*. *Orig.* III, 405 D.
- *καθετήρ, ἦρος, ὁ, (*καθήμι*) *fishing line*. *Nicostr.* apud *Clem. A.* I, 548 A. *Artem.* 164. — **2.** *Necklace* = *κάθεμα*. *Clem. A.* I, 545 B. — **3.** *Catheter*, a surgical instrument. *Alex. Aphr.* *Probl.* 69, 27.
- καθετηρισμός, οὔ, ὁ, *insertion of the catheter*. *Paul. Aeg.* 248.
- κάθετος, ὄν, (*καθήμι*) *perpendicular*. *Polyb.* 34,

6. 7. *Strab.* 2, 1, 29, p. 125, 17. — **2.** Substantively, ἡ κάθετος, sc. γραμμή, perpendicular line. *Cleomed.* 33, 15. *Strab.* 8, 6, 21. — Κατὰ κάθετον, perpendicularly. *Plut.* II, 890 F. *Apollod.* *Arch.* 22. *Iren.* 1, 17, 1. — Ἐκ καθέτου = κατὰ κάθετον. *Antip.* S. 96.
- καθεύρεμα, ατος, τὸ, = εὔρεμα, εὔρημα. *Sept.* Sir. 82 (35), 12.
- κάθεφθος, ον, thoroughly boiled. *Classical.* *Mnesith.* apud *Orib.* III, 134, 1.
- καθηγεμών, όνος, ό, pilot. *Polyb.* 4, 40, 8. *Strab.* 15, 2, 12. — **2.** Bishop = ἐπίσκοπος. *Greg.* *Naz.* II, 533 C, τῆς ἐκκλησίας.
- καθηγέομαι, to be preceptor. *Dion. H.* V, 586, 1. VI, 728, 9. *Strab.* 14, 2, 20. — **2.** To be abbot or abbess. *Nil.* 541 B. — **3.** Participle, (α) ὁ καθηγούμενος = ἡγούμενος of a monastery. *Basil.* III, 877 D. 876 B, τῆς πολιτείας ταύτης. *Nil.* 496 A. *Vit. Nil. Jun.* 57 B. — (β) ἡ καθηγουμένη = ἡγουμένη of a monastery. *Athan.* II, 921 B, παρθένων. *Basil.* III, 888 B. *Greg. Naz.* III, 976 C. *Vit. Nil. Jun.* 64 A.
- καθήγησις, εως, ή, = τὸ καθηγέισθαι. *Caesarius* 1024. *Stud.* 829 A, abbotship, priorship.
- καθηγητής, οὔ, ό, (καθηγέομαι) guide, teacher. *Dion. H.* VI, 815, 16. *Matt.* 23, 10. *Plut.* II, 70 E, et alibi. — **2.** Abbot, prior of a monastery. *Synax.* Jan. 11.
- καθηγητικός, ή, όν, leading, guiding. *Galen.* II, 27 B.
- καθηγουμενεία, as, ή, = ἡγουμενία. *Nil.* 433 C.
- καθ-ηδύνω. *Athen.* 4, 17, p. 140 A καθηδυσμένος.
- καθηκεύω = τὰ καθήκοντα ποιῶ? *Athan.* I, 776 D.
- καθηκόντως (καθήκω), adv. meetly, properly. *Polyb.* 5, 9, 6. *Plut.* II, 448 E, et alibi. *Did. A.* 917 B.
- *καθήκω, to suffice, etc. *Dion. C.* 39, 30, 3 Ὁ καθήκων ἀριθμός, a quorum. — **2.** Substantively, τὸ καθήκον, L. officium, duty; a Stoic term. *Zeno* apud *Diog.* 7, 108. [*Cosm.* *Carm.* *Greg.* 347 καθήκομαι = καθίεμαι?]
- καθ-ηλόω, to nail on or to. *Sept.* Ps. 118, 120, τὶ ἔκ τινος. *Polyb.* 1, 22, 5, ἐπικαρσείας σάνισι. *Apollod.* 1, 9, 1, 6. 3, 10, 2, 2. *Diod.* 20, 54. 85. *Ignat.* 708 B. *Plut.* I, 678 C. II, 499 D, εἰς στανρόν.
- καθήλωμα, ατος, τὸ, (καθηλόω) an overlaying. *Sept. Reg.* 3, 6, 19 as v. l.
- καθήλωσις, εως, ή, a nailing on. *Symm.* *Ezech.* 7, 23. *Eus.* II, 361 A.
- κάθημαι, to sit. *Sept. Reg.* 1, 4, 4 Κυρίου καθημένου Χερουβίμ = ἐπὶ Χερουβίμ. — **2.** To dwell, to reside. *Sept. Nehem.* 11, 6. *Sir.* 50, 26. *Matt.* 4, 16. *Muson.* 146 Τοῦ καθῆσθαι ἐν πόλει. *Joann. Mosch.* 2981
- Α Ποῦ κάθη; 2985 Α Ἐκαθήμην Σινᾶ.
- καθημέραν = καθ' ἡμέραν, = ὁσημέρα day, daily. *Sept. Esdr.* 1, 4, 52. I 33, 10. 4, 18, 2 Τὸ καθ' ἡμέραν. I apud *Athen.* 12, 56, p. 540 B. C. I 63. *Strab.* 12, 8, 18. 15, 3, 7. A 55. *Diosc.* *Iobol.* 3, p. 65. *Epict.* 2, *Theodtn.* *Dan.* 1, 5. *Galen.* VII, *Moer.* 261.
- καθημερία, as, ή, (καθημέραν) daily I *Polyb.* 6, 33, 4.
- καθημερινός, ή, όν, daily. *Sept. Judith* *Luc. Act.* 6, 1. *Jos. Ant.* 11, 7, 1. *Vis.* 1, 3. *Plut.* II, 141 B. *Ael. Ta* *Iren.* 2, 27, 1. *Galen.* VII, 134 D. 42. *Alex. Aphr.* *Probl.* 56, 18. — 2 stantively, ἡ καθημερινή, sc. ἡμέρα, we opposed to κυριακή or ἑορτή. *Porph.* 521, 8.
- καθ-ημερώ. *Porphyr.* V. *Pyth.* 64.
- κάθησις, εως, ή, = τὸ καθιέναι. *Cyril* 277 B.
- καθ-ησυχάζω. *Polyb.* 9, 32, 2. *Philon* 37. *Aquil.* Ps. 82, 2.
- κάθθεσαν = κάτθεσαν, κατέθεσαν. *Insc.*
- κάθιδρος, ον, (ιδρώς) sweating much, in of perspiration. *Sept. Jer.* 8, 6.
- καθίδρυσις, εως, ή, = ἱδρυσις. *Diod.* *Poll.* 1, 11. *Tatian.* 884 A. *Clem* 825 A.
- καθίδρως = κάθιδρος. *Basil.* III, 440 C
- καθιέρουσις, εως, ή, (καθιερεύω) a saci *Plut.* II, 380 D.
- καθ-ιερουργέω = ιερεύω. *Diod.* 20, 14.
- καθιερώω, ὡσω, to consecrate a church o astery. *Chal.* 24. *Chron.* 559, 13. *Can.* 49.
- καθιέρωμα, ατος, τὸ, (καθιερώω) consecrated church. *Eus.* II, 1104 B.
- καθιέρωσις, εως, ή, consecration, ded *Dion. H.* II, 1039, 1. *Philon* II, *Jos. Ant.* 19, 7, 5. *Plut.* I, 27 C. I *Frag.* 76, 2. *Carth.* *Can.* 6, κορῶν, tion of virgins (deaconesses) to the of God.
- καθιερωτής, οὔ, ό, consecrator. *Pseudi* 681 C.
- καθίζω, to sit. *Strab.* 2, 3, 4, p. 150, 3, aground. — **2.** To dwell, to reside, = μαι. *Sept. Nehem.* 11, 25. *Macc.* 1, *Apophth.* 401 A. B. *Joann. Mosch.* 2 — **3.** Active, to marry, literally, to woman in one's house. *Sept. Nehem.* — **4.** To enthrone. *Theoph.* 111, τιμ λέα. [Perf. κεκάθικα. *Diod.* 17, 115. *Hebr.* 12, 2. *Herm.* *Sim.* 9, 5. *Apoli* *Synt.* 323, 23.]
- καθικνέομαι, to strike, give a blow. *Plut.* B, σκῦτει τῶν ἀπαντώντων. *Sext.* 23

βακτηρία τοῦ σπειράματος. *Theoph. Cont.* 17
 Καιρίαν οἱ καθικέσθαι, sc. πληγὴν.
 καθιλαρεύομαι = ἰλαρύνομαι. *Basil.* III, 257
 Α. τῶν συμφορῶν.
 καθίμῃσις, εὖς, ἡ, (καθιμάω) a letting down by a
 rope. *Plut.* II, 264 E. F.
 καθίππευσις, εὖς, ἡ, (καθιππέω) a riding against.
Dion. H. III, 1761, 13.
 καθ-ίπταμαι = καταπέτομαι. *Sept. Sir.* 43, 17.
 κάθισις, εὖς, ἡ, (καθίζω) a settling down, a sit-
 ting. *Sept. Jer.* 29, 9. *Plut.* II, 609 B.
Orig. III, 1377 B.
 κάθισμα, ατος, τὸ, the settling of a wall. *Apollod.*
Arch. 18. — 2. *Seat.* *Eus.* II, 1065 B.
Caesarius 856. *Const. Apost.* 6, 6. *Doroth.*
 1697 A. — Particularly, the emperor's seat at
 the hippodrome. *Chron.* 528, 5. 558, 19, et
 alibi. *Theoph.* 211, 9. 285, et alibi. *Porph.*
Cer. 304, 22. *Theoph. Cont.* 625, 16. — 3.
 The seat of a chair. *Cosm. Ind.* 101 B. *Vit.*
Epiph. 93 C. — 4. A euphemism = πνυγή,
 πρῶκτος. *Leont. Cyr.* 1725 B Συρόμενον εἰς
 τὰ καθίσματα, of a cripple. — 5. Session, one
 of the twenty portions into which the Psal-
 ter is divided, during the reading of which
 the brotherhood (of monks) were sitting.
Stul. 1705 C. 1708 B. C. *Balsam.* Laod.
 17 (*Cassian.* I, 100 A. 102 A). — 6. Ses-
 sion, a troparion, during the singing of which
 the congregation is allowed to sit.
 καθισμάτιον, ου, τὸ, = κέλλα, κελλίον. *Pachom.*
 952 A.
 καθιστάνω = καθίστημι. *Polyb.* 2, 43, 2. *Diod.*
 15, 33.
 καθίστημι, to appoint a bishop, presbyter, or dea-
 con. *Clem. R.* 1, 44. *Iren.* 851 C Ὑπὸ τῶν
 ἀποστόλων κατασταθεὶς εἰς τὴν Ἀσίαν ἐν τῇ ἐν
 Σμύρνῃ ἐκκλησίᾳ ἐπίσκοπος. *Clementin.* 11,
 36. *Malchio* 257 B, ἐπίσκοπον. *Hippol.*
Haer. 460, 12 -σθαι εἰς τοὺς κλήρους. *Anic.*
 10, 18. *Nic.* I, 4. *Laod.* 12, 13. *Ant.* 22,
 23. *Athan.* I, 261 A. 525 A. *Const. Apost.*
 2, 1 Τὸν ποιμένα τὸν καθιστάμενον ἐπίσκο-
 πον, the pastor who is about to be ordained a
 bishop; who is a candidate for the office of
 bishop. — 2. Participle, καθεστώς or καθε-
 στηκώς, composed, self-possessed. *Philon* II,
 476, 14. *Plut.* I, 408 F Καθεστῶτι τῷ προ-
 σώπῳ. II, 598 A. 516 F, well-regulated
 house. [Perf. καέστακα, active in sense.
Sept. Jer. 1, 10. *Macc.* 1, 10, 20. — καθέ-
 σταμαι. *Num.* 3, 32.]
 καθιστήριον, ου, τὸ, seat. *Eus.* II, 876 B, at
 church. *Schol. Arist. Eccl.* 734.
 καθιστής, ου, ὁ, siller on horseback, rider.
Macar. 660 D.
 καθ-ιστορέω, to paint. *Theod. Lector* 1, 1,
 εἰκόνα. *Theoph. Cont.* 677, 11. — 2. To find
 out. *Geopon.* 15, 2, 31.
 καθ-οδηγέω, to guide. *Sept. Job* 12, 23. *Plut.*

II, 558 D. *Clem. A.* I, 260 B Εἰς σωτηρίαν
 καθοδηγεῖ.
 καθοδηγήσεις, εὖς, ἡ, = following. *Clem. A.* I,
 665 B.
 καθοδηγία, ας, ἡ, guidance. *Strab.* 2, 3, 4,
 p. 149, 8.
 καθοδηγός, ου, ὁ, = ὁδηγός, guide. *Apollod.* 3,
 4, 1, 1. *Strab.* 15, 2, 6, p. 239, 1, et alibi.
Hermes Tr. Poem. 15, 15. *Clem. A.* I, 260
 A.
 κάθοδος, ου, ἡ, descent. *Sept. Esdr.* 1, 2, 20.
Eccl. 6, 6. *Clem. A.* II, 616 B, ἡ τοῦ σωτή-
 ρος, to the earth. *Eunap.* V S. 40 (70),
 ψυχῆς, into the body. *Hierocl. C. A.* 143, 12.
 καθολικός, ἡ, ὅν, general, universal. *Polyb.* 1, 57,
 4, et alibi. *Dion. H.* V, 68, 6. *Epict.* 2, 2, 25,
 et alibi. *Sext.* 102, 25. 75, 24, opposed to εἰδι-
 κός. — Ἡ καθολικὴ ἐκκλησία, the catholic church,
 the church universal, the true or orthodox
 church, the church founded by Christ and his
 apostles. *Ignat.* 713 B. *Martyr. Polyc.* 1029
 A. 1036 A. *Clem. A.* II, 548 A. *Method.*
 380 C. *Nic.* I, Can. 8. — Καθολικὴ ἐπιστολή,
 general epistle, an epistle addressed to the
 church universal. *Eus.* II, 205 A.
 2. Cathedral, applied to the principal
 church in a city. *Eus.* II, 621 A, ἐκκλησία.
Epiph. II, 189 A. *Tim. Presb.* 72 C. *Quin.*
 Can. 59. *Nic.* II, 681 E. *Theoph.* 717, 8
 Ἐν τῇ καθολικῇ ἀγίᾳ Σοφίᾳ τῆς Νικαίας, at
 Saint Sophia, the cathedral church at Nicaea.
 575, 10. *Nic. CP Histor.* 85, 22.
 3. Substantively, ὁ καθολικός, (a) L. ra-
 tionalis, intendent of finance; called also
 λογοθέτης. *Eus.* II, 769 A. 892 A. 1185
 B, τῆς διοικήσεως (761 A. 837 C). *Jul.* 440
 A. *Athan.* I, 401 B. 608 B. 760 D. 764
 A. II, 821 C. *Basilic.* 6, 23 (titul.). 6,
 23, 3. 7, 5, 98. 99. — (b) the superior of all
 the monasteries in a city. *Eustrat.* 2296 A.
 — (c) the catholicos or patriarch of the
 Perso-Armenians. *Tim. Presb.* 72 D. *Proc.*
 I, 263, 11.
 καθολικότης, ητος, ἡ, the office of καθολικός 3.
Eus. II, 769 A.
 καθολικῶς, adv. in general, universally; opposed
 to κατὰ μέρος, in part. *Polyb.* 4, 1, 8.
Heracleon 1292 B. *Athenag.* 952 D. *Sext.*
 170, 4.
 καθόλου = καθ' ὅλου, in general. — Ἡ καθόλου
 ἐκκλησία, = ἡ καθολικὴ ἐκκλησία. *Soz.* 1341
 A. *Cyrril. A.* X, 100 C. — 2. At all, in the
 least degree. *Sept. Ex.* 22, 11. *Eunagr. Scit.*
 1257 B Εἰ δυνατόν, τὸ καθόλου εἰς πόλιν μὴ
 ἀπαντήσης.
 κάθομαι = κάθημαι. *Achmet.* 161, p. 138.
 καθόματος, ου, quite ὁμαλός. *Steph. Diac.* 1092
 D.
 καθ-ομηρίζω, to describe Homerically. *Aristaen.*
 1, 3.

- καθ-ομιλέομαι, to be in common use. *Diosc. Delet.* 14. — **2.** Participle, καθωμιλημένος, common, current. *Polyb.* 10, 5, 9, δόξα περὶ αὐτοῦ. *Clem. A.* II, 212 C. *Phot.* II, 16 A, λόγος. *Porph. Adm.* 68, 8, ἀπαγγελία. *Cer.* 5, ὁμιλίῃς, the language used in daily intercourse.
- καθ-ομολογέομαι, to promise, engage, betroth. *S. pt. Ex.* 21, 9, τῷ υἱῷ αὐτῆν.
- καθ-οπλίζω, to arm. Classical. *Diod.* 19, 27 Οἱ καθωπλισμένοι μὲν εἰς τὰ Μακεδονικά = τὸν Μακεδονικὸν τρόπον. *Orig.* II, 292 A -σθαι τὴν πανοπλίαν.
- καθ-οπλίσαις, εως, ἢ, an arming. *Polyb.* 6, 23, 14, et alibi.
- καθ-οπλισμός, οὐ, ὁ, = preceding. *Polyb.* 11, 32, 7. *Diod.* 5, 34.
- καθ-ορίζω. *Cyrrill. A.* II, 108 C. IX, 840 B.
- καθ-ορυστικός, ἢ, ὄν, = ὀρυστικός strengthened. *Clem. A.* II, 472 A.
- καθ-ορκίζω. *Vit. Nil. Jun.* 100 A.
- καθ-όρμιον, ον, τὸ, = ὄρμος, necklace. *Sept. Hos.* 2, 13.
- καθ-οσιώω, ὥσω, to devote, dedicate, consecrate. *Dion. C.* 53, 20, 2. 4 -οῦσθαί τι. *Eus.* II, 76 B. *Lyd.* 269, 13, sacred to. — **2.** Participle, καθωσιωμένος, (a) devoted, faithful, loyal. *Ephes.* 989 E. 1004 A. *Chal.* 849 B. 868 A. *Theod.* IV, 1256 B. *Justinian.* Novell. 29, 9. *Edict.* 13, 11, § 8'. — (b) condemned? *Sard.* 17.
- καθ-οσιώωσις, εως, ἢ, (καθ-οσιώω) dedication, consecration. *Poll.* 1, 11. — **2.** Devotion, affection, loyalty. *Eus.* II, 1237 A. — Also, as a title. II, 800 C. 828 A. 881 B. C. *Sard.* Can. 11. *Athan.* I, 401 B. *Cyrrill. A.* X, 93 B. all the bishops. *Chal.* 821 B.
- 3.** *Majestas*, in the sense of high treason. *Const. Apost.* 5, 14 Εἰς καθοσιώωσιν ἀνήγον τὸ πρᾶγμα, they referred the matter to high treason — they brought against him the charge of high treason. *Pallad. Vit. Chrys.* 30 B. *Euagr.* 5, 3 Εἰς κριτήριον ἐπὶ καθοσιώσει ἐκδέδωκεν, he charged him with high treason. *Genes.* 19, 12. *Attal.* 75, 7 Καθοσιώσεως εἰς βασιλέα φερομένης ἐκρίνοντο. *Cinn.* 31, 22 (*Terull.* I, 436 A, *Laesae augustioris majestatis*). — Ἐγκλημα καθοσιώσεως, crimen majestatis, high treason. *Pallad. Vit. Chrys.* 30 B. *Socr.* 601 A. (Compare *Polyb.* 26, 5, 1 Βασιλικά ἐγκλήματα. 26, 5, 3 Βασιλικά ὀφειλήματα, Βασιλικά αἰτία.)
- καθ-οσιωτέον = δεῖ καθοσιῶν. *Nicom.* 50.
- καθ-ότι = καθά, ὥς. *Sept. Josu.* 3, 7. *Diod.* 4, 5, προεῖρηται, according to what has been said before.
- καθ-υβριστέον = δεῖ καθυβρίζειν. *Clem. A.* I, 497 B. 505 C.
- καθ-υλακτέω, to bark at. *Plut.* II, 969 D. *Basil.* III, 360 C.
- καθ-υλίζω, to strain. *Athen.* 10, 16.
- καθ-υλομανέω. *Clem. A.* I, 329 C.
- καθ-υμνέω. *Sept. Par.* 2, 30, 21. *Diod.* 1 καθ-υπάγω, to bring under. *Eus.* II, 9 *Philipp.* Sol. 881 B, τινὰ ἀναθέματι.
- καθ-υπάρχω. *Plut.* I, 872 C.
- καθ-υπερέχω. *Polyb.* 2, 25, 9. *Aristeas* καθ-υπερηφανεύομαι, to be quite proud or lent. *Eudoc. M.* 442.
- καθ-υπερηφανέω = preceding. *Argum Arist.* Ach.
- καθ-υπερτερέω. *Ptol. Tetrab.* 88.
- καθ-υπισχνέομαι. *Lucian.* I, 745.
- καθ-ύπνιος, ον, = καθ' ὕπνον, in sleep. C apud *Eus.* III, 376 D, παραπταίσματα.
- καθ-υποβαίνω. *Achill. Tat.* Isagog. 957 A
- καθ-υποβάλλω. *Simoc.* 149, 25.
- καθ-υπογράφω. *Justinian.* Cod. 1, 1, 7, *Eustrat.* 2324 A, εἰς τι.
- καθ-υπόκειμαι. *Artem.* 4.
- καθ-υποκρίνομαι. Classical. *Dion. H.* VI, 11. *Philon* I, 570, 1. 604, 13, et alibi *Ant.* 15, 7, 5.
- καθ-υπομένω. *Leo Diac.* 27, 14.
- καθ-υπονοέω. *Iambl. Myst.* 212, 1. *Parm.* 586 (189).
- καθ-υποσημαίνομαι = καθυπογράφω, to sub *Euagr.* 2628 A.
- καθ-υποστιβίζω = στιβίζω, στιμνίζω. *Nu* 20 -ισμένους τὸ ὀφθαλμῷ.
- καθ-υποτάσσω, to subject completely. *Cl* II, 89 A. *Eus.* VI, 177 B. *Pallad.* 1241 C.
- καθ-υπουργέω. *Simoc.* 113, 23.
- καθ-υστερέω, to delay. Classical. *Sept.* 22, 29, ἀπαρχάς. *Par.* 1, 26, 27.
- καθ-υφαίνω, to weave in. *Sept. Ex.* 28. αὐτῷ ὕφασμα. *Judith* 10, 21. *Eus.* II C Ἄνθεσι καθυφασμένας βαρβαρικὰς στ.
- καθ-υφέλκω. *Pseudo-Germ.* 416 D.
- καθ-υφικνέομαι (ὑπό) = καθικνέομαι. *Cyr* II, 256 C.
- καθ-υφίστημι. *Jul.* 163 D καθυφεστάναι.
- καθ-υφοράω. *Soz.* 1009 B.
- καθ-ωπλισμένως (καθ-οπλίζω), adv. in an eq manner. *Schol. Arist. Plut.* 325.
- καθ-ωραΐζομαι. *Vit. Nil. Jun.* 25 A.
- καθ-ωρισμένως (καθ-ορίζω), adv. definitely. *A.* II, 472 A.
- κάθ-ωρος, ον, = καθ' ὥραν, hourly. *Vit.* 600 B as v. l.
- καθ-ώς (κατά, ὥς) = καθά, καθό, as. *Sept.* 1, 6, 29. *Phryn.* 425, condemned. When = ἐπεὶ, ἐπειδή. *Sept. Nehem* *Aristeas* 30, 35.
- *καί = δὴ, δαί, after interrogative *ν* *Polyb.* 9, 34, 4 Πῶς καὶ τολμᾶτε; *Jos.* 17, 12, 2. 16, 4, 3, p. 795. 5, 1, 2 Τί κα λόμενοι παρέιεν. *Ephes.* 1, 10, 8. *Ap* D. *Pron.* 374 B Ποία δὲ καὶ ἀνάγκη; *Apol.* 1, 15. *Frag.* 1588 B Τί καὶ ἐθεράπ

αὐτήν; *why in the world?* Tatian. 17. Iren. 956 C. Const. Apost. 1, 6 Τί γάρ σοι καὶ λείπει; *what defect, pray, dost thou find?* — 2. Corresponding to οὖν, δήποτε, δηποτοῦν, L. -cunque, with relatives. Epict. 3, 3, 9 Ὅσον καὶ θέλει! *let him.* Iren. 1, 6, 2 Τὸ πνευματικὸν ἀδύνατον φθορὰν καταδέξασθαι, καὶν ὁποῖαις συγκαταγέγονται πράξεις. Dion C. 38, 2, 3 Ὑπόπτειον γὰρ αὐτὸν, ἐφ' ᾧ περ ποῦ καὶ ἐγίγνετο. Eus. II, 725 B Ὅποι καὶ βούλονται, *quoquo, quocumque.* Chron. 79, 14 Τὰς τῶν προβάτων ἐρέας, οἷα καὶ ἦσαν, ἐπόιουν ἱμάτια, *such as they were, without their being dressed.*

3. That is, = ἡγουν, in grammatical language. Aristot. Rhet. 3, 11, 6 Θράττει σε καὶ ἐξάπατᾷ. Dion. Thr. 630, 27 Γράμματα δὲ λέγεται διὰ τὸ γραμμαῖς καὶ ξυσμοῖς τυποῦσθαι, *the alphabetical figures are called γράμματα, because they are formed by γραμμαί, that is, scratches.* Parth. 1 Μαστήρας τε καὶ ἐρευνητάς. Dion. H. V, 71, 12. 71, 16. Cleomed. 91, 5. Apollon. S. 4, 25. Diosc. 3, 70 (77). Delet. p. 16. Cornut. 33. 161. Just. Tryph. 122. Sext. 211, 28 Πῆχυς ἐκ δυοῖν ἡμιπυχείων καὶ παλαιστῶν ἐξ καὶ δακτύλων εἰκοσιτεσσάρων συγκείμενος (πῆχυς = δύο ἡμιπύχεια = ἐξ παλαισταί = εἰκοσιτέσσαρες δάκτυλοι). Did. A. 492 A. Porph. Cer. 459, 19. 461, 19. — Compare Polyb. 1, 1, 1 Πρὸς τὴν αἴρεσιν καὶ παραδοχὴν. 2, 39, 12 Ἐπισκοτεῖσθαι καὶ κωλύεσθαι. 2, 56, 3 Εἰκῇ καὶ ὡς ἔτυχεν. 9, 34, 3 Ἀγωνοθετοῦντες καὶ συμβάλλοντες, *setting them by the ears.* 40, 3, 2 Ἀνοία καὶ παρακοπῇ. Plut. II, 549 B. This is a species of *parallelism* — Also, Luc. Act. 13, 9 Σαῦλος δὲ ὁ καὶ Παῦλος, *called also Paul.*

4. In expressions like the following, καί, with the verb subjoined to it, is equivalent to an infinitive, or to ἵνα with its appropriate mood. Sept. Lev. 14, 5 Προστάξει ὁ ἱερεὺς καὶ σφάξουσιν τὸ ὄρνιθιον, *the priest shall command, and they shall kill the bird; that is, the priest shall command that they kill the bird.* Num. 5, 2 Πρόσταξον τοῖς νίοις Ἰσραὴλ καὶ ἐξαποστείλᾳ τωσαν ἐκ τῆς παρεμβολῆς πάντα λεπρόν. Nehem. 13, 9. 19 Εἶπα καὶ ἐκλείσαν τὰς πύλας, καὶ εἶπα ὥστε μὴ ἀνοιγῆναι αὐτάς. Sap. 2, 6. Eus. Alex. 385 A. Apocr. Act. Andr. et Matthiae 4. Chron. 74 Ἐκέλευσε καὶ ἐκαύθη ἡ μυστὰρ κεφαλῇ, *he ordered it to be burned, and the accursed head was burned.* Mal. 39, 8. Porph. Cer. 474, 13.

5. Before μόνος, καί is apparently superfluous. Dem. 218, 19 Τῶν κατὰ θάλατταν καὶ μόνων ἀναμφισβητήτως εἶναι κυρίους. Just. Cohort. 15 Περὶ ἐνὸς καὶ μόνου θεοῦ. Iren. 3, 3, 4. Lyd. 171. Chron. 210 Γυναικάς καὶ μόνον, *women, and only women.* Mal. 12, 15. 178. Theoph. 279, 13 Σὺ καὶ μόνος οἶδας,

thou, even thou only knowest; you know better than anybody e'se. (Sept. Reg. 3, 8, 39 Σὺ μονώτατος οἶδας τὴν καρδίαν πάντων νύων ἀνθρώπων.)

6. And the result will be. Sept. Sir. 2, 6 Πίστευσον αὐτῷ καὶ ἀντιλήψεται σου. 3, 17 Ἐν πραύτητι τὰ ἔργα σου διέξαγε καὶ ἀγαπήθῃς. — 7. For = γάρ. Sept. Tobit 5, 2 Ἀλλὰ πῶς δυνήσομαι λαβεῖν τὸ ἀργύριον καὶ οὐ γνώσκω αὐτόν; — 8. Lest = μή, ἵνα μή. Sept. Num. 4, 20 Οὐ μὴ εἰσέλθωσιν ἰδεῖν ἐξάπινα τὰ ἅγια καὶ ἀποθανοῦνται (4, 15 Οὐχ ἄψονται τῶν ἁγίων, ἵνα μὴ ἀποθάνωσι). — 9. And, before a comparative word repeated. Sext. 108, 28 Ὑπάρχον ἄλλω καὶ ἄλλω, *to many* 597, 16 Ἦτοι μείζους καὶ μείζους ἀπὸ τοῦ κέντρου ἐπιόντων ἡμῶν, ἢ ἐλάσσους καὶ ἐλάσσους ἀπὸ τῆς ἐκτὸς περιφερείας ὑποβαινόντων, *greater and greater, smaller and smaller.*

10. In examples like the following it is superfluous. Mal. 387 Δεξαμένη παρὰ τῆς ἰδίας αὐτῆς μητρὸς γράμματα λάθρα καὶ παρεκάλεσε τὸν βασιλέα Ζήνωνα ἵνα ἀπολυθῇ ἀπὸ καστελλίου. 389, 5 Καὶ ἀκούσας Λεόντιος καὶ Ἰλλοῦς καὶ οἱ μετ' αὐτοῦ καὶ ἀνῆλθαν μετὰ Βηρίνης εἰς τὸ Παπύριον καστελλιον.

Καϊανοί, ὦν, οἱ, (Καῖν) Caiāni, an ancient Christian (?) sect, who advocated muscular Christianity, and were great admirers of all the reprobates of the Old Testament, such as Esau, Korah, and the Sodomites: but Kain, the first murderer on record, was regarded by them as the most perfect specimen of humanity. Their Evangelist was, of course, Judas the traitor. Tertull. I, 1198 A. II, 46 B. Orig. I, 936 C. Epiph. I, 653 D. — Called also Καϊανισταί. Clem. A. II, 553 A. — Also, Καῖνισταί. Theod. IV, 345 B. — Also, Καῖνοί. Hippol. Haer. 438, 11. Theod. IV, 368 A.

Καῖαφαῖκός, ἡ, ὦν, of Καῖάφας. Theogn. Mon. 857 B. — Also, Καῖφαῖκός, incorrectly. Taras. 1429 A.

Καῖκουβος, ὦν, Caecubus. Strab. 5, 3, 6, p. 370, 5, οἶνος. Diosc. 5, 10. Galen. VI, 436 B.

Καῖν, ὁ, indeclinable, Cain, a son of Adam. Sept. Gen. 4, 1, et alibi. Josephus calls him Κάϊς.

καίνισις, εως, ἡ, (καινίζω) renovation. Simoc. 200, 16.

καίνισμός, οὔ, ὁ, innovation. Gangr. 21. Antec. 2, 14, p. 378.

Καῖνισταί, ὦν, οἱ, see Καῖανοί.

καινοδοξέω, ἡσω, (καινόδοξος) to have new plans about anything, to innovate. Jos. Ant. 16, 11, 1.

καινόδοξος, ὦν, (καινός, δόξα) having new plans, innovating. Greg. Naz. III, 1152 A.

καινοειδής, *és*, (ΕΙΔΩ) *novel, new*. Orig. I, 1540 C.
 Καινοί, see Καϊανοί.
 καινολογία, *as, ή*, (καινολόγος) *new mode of expression, strange language*. Polyb. 38, 1, 1. Dion. H. V, 458, 1. Strab. 1, 2, 8. Plut. II, 1068 D.
 καινοπαθέω, *ήσω*, = *καινόν τι πάσχω*. Plut. II, 1106 A.
 καινοποιία, *as, ή*, (καινοποιός) *mutation, change*. Polyb. 4, 2, 10.
 καινοποιός, *ά, όν*, (ποιέω) *renovating*. Greg. Naz. II, 608 D, πνεύμα.
 καινοπραγία, *as, ή*, (πράσσω) *innovation*. Polyb. 9, 22, 5, *intrigue*. Diod. 15, 8.
 καινοπρεπής, *és*, (πρέπω) *novel, strange*. Plut. II, 334 C. Method. 385 B Τὸ καινοπρεπές τοῦ θαύματος. Phot. III, 249 A, λέξεις, *new-fangled words*.
 καινός, *ή, όν*, *new*. — Καινός ἄνθρωπος, the Roman *novus homo*. Plut. I, 336 B. App. II, 176, 31.
 καινόσπουδος, *ον*, (σπουδή) *fond of novelty*. Patriarch. 1105 B. Longin. 5, 1 τὸ καινόσπουδον, *fondness for novelty*.
 *καινοτομητέον = *δεῖ καινοτομεῖν*. Athen. Mech. 3.
 καινότροπος, *ον*, (τρόπος) *new-fashioned*. App. I, 750, 47.
 καινούργιος, *α, ον*, (καινουργός) *new*. Aët. 8, 6, p. 150 b, 50, χύτρα. Theoph. 686, 19.
 καινουργός, *όν*, (ΕΡΓΩ) *making new, innovating*. Pseudo-Jos. Macc. 11. — 2. *Newly made, new*, = καινούργιος. Lucian. I, 27.
 καινοφωνία, *as, ή*, (φωνή) *novelty of sound, simply novelty*. Apollon. Ephes. 1384 A. Eust. Mon. 905 A.
 καινώσις, *εως, ή*, (καινώω) *innovation*. Philon II, 45, 47. Jos. Ant. 18, 6, 10, p. 896.
 καιρικός, *ή, όν*, (καιρός) *of time: of a season*. Ptol. Tetrab. 76, 136. Galen. II, 362 D, in the critical time.
 καιρολυσία, *as, ή*, (λούω) *bathing-time*. Const. Apost. 1, 9.
 *καιρός, *οὔ, ό*, *time*. Aristot. Topic. 3, 2, 4 Ἐν παντὶ καιρῷ, *at all times*. 3, 2, 3 Ἐκαστον ἐν ᾧ καιρῷ μείζον δύνатаι, ἐν τούτῳ καὶ αἰρετώτερον. Inscr. 3595, 16. 3137 Καθ' ὃν καιρόν, *at the time when, simply when*. Sept. Par. 1, 9, 25 Ἀπὸ καιροῦ εἰς καιρόν, *from time to time*. Sap. 4, 4 Πρὸς καιρόν, *for a time, temporarily*. Polyb. 1, 7, 6. 1, 61, 4. 2, 57, 3. 4, 33, 8. 5, 56, 15. 5, 57, 10 Καθ' οὓς καιρούς. 16, 3, 6 Ἐν ᾧ καιρῷ, *at which time, when*. 27, 1, 1. 7 Κατὰ τούτων τὸν καιρόν, *about this time*. Diod. 1, 19. 4, 18 Μέχρι τῶν καθ' ἡμᾶς καιρῶν, *down to our times*. 13, 45 Πρὸς τὴν τοῦ καιροῦ ροπήν. 19, 46 Κατ' ἐκείνον τὸν καιρόν. Luc. 8, 13. Ignat. 721 B Τὸν ὑπὲρ καιρόν προσδόκα, = *τὸν ὑπέρχρονον, of whom time is*

not predicated. Epict. 1, 11, 28 Τὸ μὲ βές οὐ τοῦ παρόντος καιροῦ (*est*). Sext. 17, 9 Κατὰ καιρόν = *πρὸς καιρόν*. 1 Laus. 1012 A Κατὰ τὸν καιρόν Μαξ — In connection with ἴνα. Apocr. Andr. 14 Καιρός γάρ ἐστιν ἴνα ἀποδοθῇ τὸ σῶμά μου. Apophth. 84 C Ἐρχεται ἴνα οἱ ἄνθρωποι μανῶσι, *the time will when men will become mad*. Anasi 1057 B Οὕτω καιρός ἴνα ἐκτείνῃ τὴν χεῖρ.

2. *Opportunity, time*. Dion. H. II 13. — Λαβεῖν καιρόν, *to find oppor* Thuc. 2, 34. Sept. Ps. 74, 2. Polyb. 13, 5, 56, 2. Diod. 2, 6, ἐπιδείξασθα 46, 15, 1, ἀμύνασθαι. 15, 50 Λαβόμεν ροῦ. 15, 65, εὔθετον. Dion. H. II, 9, Aristas 1, 21. Strab. 5, 3, 5, p. 367, λάβοιεν καιρόν, *when they were at leisure* 1, 4, p. 7, 2 Λαβὼν καιρόν ἡτομόλησε. Act. 24, 25 Καιρόν δὲ μεταλαβών.) — *ἔχων, to have opportunity*. Sept. Mc 15, 34. 1, 9, 7, συναγαγεῖν. Diod. εὔθετον. Dion. H. VI, 1028, 2. 10 Philon II, 578, 42, εἰς τι. Paul. Hel 15. Plut. I, 528 D. II, 763 B. App. 34. — Καιρόν εὑρεῖν, *to find opportunity*. Sir. 12, 16. Jambl. V. P. 498 Καιρόν σθαι μεταβολῆς. Basil. IV, 541 B, ἐκ σαι. — Sept. Dan. 2, 8 Καιρόν ἐξαγοράει *gain time*. Plut. I, 571 A Καιρόν ὠνεῖσ Sept. Judith 12, 16 Ἐτήρει καιρόν τοῦ σαι αὐτήν, *watched for an opportunity*. 4, 20 Συντηρεῖν καιρόν. Polyb. 1, 22, 18, 3. 3, 67, 1 Καιρόν ἐπιτηρεῖν πρὸς τι 7, παρατηρεῖν. Plut. I, 286 A, παραφυλ Herodn. 1, 8, 11, φυλάττειν. Greg. Ne 1036 A Καιρόν δοῦναί τι πρὸς τι, *to g opportunity*. — Polyb. 2, 24, 4. 6, 32, 3 5 Ἐκ τοῦ καιροῦ, *out of season*. 3, 108, καιρῷ, *at the right time*. Aristas 23. τοῦ καιροῦ, *ex tempore*. — Plut. I, 644 καιροῦ, *on the spur of the moment*.

3. *Season* = ὥρα. Sept. Gen. Philon I, 13, 25. 618, 43. Moer. 3 Sept. Baruch 1, 14 Ἐν ἡμέραις καιροῦ, *days*. — 4. *Year* = ἔτος, ἐνιαυτός. Dan. 12, 7. Hippol. 688 C. — 5. A thlet of the number 7. Nicom. 53. II, 281, 22. — 6. *Permission to com* the service (in the Ritual). Sophrns. A. 3993 C.

καιροσκοπέω, *ήσω*, (καιροσκοπός) *to wat opportunity*. Marc. Erem. 1077 A. καιροσκοπός, *ον*, (σκοπέω) *watching for i tunity*. Greg. Th. 996 B.

καιροτηρέω (τηρέω) = *καιροφυλακέω*. Di 22, 19, 16.

καιροτηρησία, *as, ή*, *time-serving*. Aristas Καίσαρ, *αρος, ό*, *Cæsar, the name of a R family*. Diod. 1, 4. Nicol. D. 87.

12, 3, 14. — **2.** *Caesar, the Roman emperor.* *Dion. H* I, 21, 1, **Σεβαστός**, *Augustus Caesar.* *Strab.* 12, 3, 14. *Philon* II, 522, 17. *Matt.* 22, 17. *Jos. Ant.* 8, 6, 2. *Epict.* 1, 2, 23, et alibi. *Plut.* I, 920 F. II, 319 C. D Τὴν *καίσαρος* τύχην. 419 D. 602 E. 784 D. 794 B. *Just. Apol.* 1. 1, 21. *App.* II, 406, 25. *Martyr. Polyc.* 1036 A Τί γὰρ κακὸν ἐστὶν εἰπεῖν κύριος καίσαρ; C Ὁμοσον τὴν καίσαρος τύχην. *Dion C.* 43, 44, 3.

3. *Caesar, sub-emperor, a sort of grand vizir.* *Jos. B. J.* 5, 2, 5. 7, 4, 2. *Just. Apol.* 1. 1. *Dion C.* 66, 1, 1. 73, 7, 1. 69, 17, 1. *Herodn.* 2, 15, 5. 5, 7, 1. *Spartian.* Ver. 1. *Eus.* I, 312 C. II, 780 B. C. 1105 C. *Athan.* I, 385 C. *Philostrog.* 512 A. *Zos.* 91. *Socr.* 1, 2, 38. *Soz.* 869 B. *Chron.* 601, 8, et alibi. *Mal.* 306, 15. *Theoph.* 8, 11. 180, 13. 686, 13. *Porph.* Cer. cap. 43. *Them.* 34, 8. — The emperor Alexius Comnenus put the *σεβαστοκράτωρ* above the *caesar*.

καίσάρα, as, ἡ, (καίσαρ) = *καισαρίκιον*, *περικεφαλαία.* *Hes.*

Καισάρειος, α, ον, (Καῖσαρ) *Caesareus, of Caesar.* *Philon* II, 567, 44. *Dion C.* 56, 32, 1. 69, 7, 4. 78, 12, 2. — Also, *Καισάρης*. *Inscr.* 3902, b. — **2.** Substantively, τὸ *Καισάρειον*, also *Καισάριον*, (α) *temple of Caesar.* *Strab.* 17, 1, 9. *Jos. B. J.* 1, 21, 4, of Augustus. — (b) *Caesareum*, the name of a place at Alexandria. *Athan.* I, 761 A. 781 D. *Socr.* 769 A.

καισαρεύω, *caesarem agere, to play the caesar (emperor).* *Dion C.* 66, 8, 6.

Καισάρης, see *Καισάρειος*.

καισαριανός, οὔ, ὁ, *caesarianus.* *Epict.* 1, 19, 19. 3, 24, 117. *App.* II, 521, 45.

καισάρης, ἡ, the Latin *caesaries* = *κόμη.* *Lyd.* 95, 17.

καισαρικός, ον, (καῖσαρ 3) *belonging to a caesar.* *Theoph.* 686, 15, *περικεφάλαιον*, *Caesar's helmet.* — Substantively, τὸ *καισαρίκιον*, sc. *περικεφάλαιον*, = *καίσάρα.* *Porph.* Cer. 219, 1.

Καισάριον, ου, τὸ, see *Καισάρειος*.

καισάρισσα, ης, ἡ, the wife of a καῖσαρ 3. *Cuorop.* 108, 6.

καῖτης, ου, ὁ, (Arabic) *al-caid*, = *ἡγεμών*, *leader.* *Theoph. Cont.* 453, 17.

καϊφάζ, see *φάζ*.

Καῖφαϊκός, see *Καῖαφαϊκός*.

καῖω and *κάω*, to burn. — Tropically. *Nicol. D.*

30 *Καίόμενος τῷ πόθῳ αὐτῆς, burning with love for her.* *Luc.* 24, 32. *Patriarch.* 1112 B Ἐκαύομην τοῖς σπλάγχνοις ἀναγγεῖλαι (*Arist. Nub.* 1036 Ἐπνιγόμην τὰ σπλάγχνα). *Plut.* II, 61 A Τῆς Αἰγυπτίας ἐρώντα καὶ καίμενον. *Eus. Alex.* 444 D Πρὸς εὐσπλαγχνίαν οὐκ ἐκαύθη. *Leont. Cypr.* 1684 C Ὅπερ μάλιστα καίει καὶ τρώγει, *makes me anxious.* — *Καίειν*

λύχνον, to cause a lamp to burn. *Sept. Ex.* 27, 20. *Lev.* 24, 3. *Diod.* II, 525, 63 *Λύχνον καίμενον, burning.* *Strab.* 16, 1, 15, p. 274, 11 Ὅτι ἀντ' ἐλαίου τοὺς λύχνους κάουσι. — **2.** *To heat.* *Joann. Mosch.* 2949 B, τὸν φοῦρνον, *to heat the oven.* *Nom. Coteler.* 130, τὴν θείαν λόγχην. [*Diog.* 6, 95 *κατα-κάων*, 2 aor. part. act.]

κακάβιν, *κακάβιον*, incorrect for *κακκάβιν*, *κακκάβιον.*

κάκεις, οἱ, a kind of bread used in Egypt. *Strab.* 17, 2, 5.

κακέλπιστώ (*κακός, ἐλπίζω*), *to expect evil.* *Epict.* 4, 5, 27.

κακέμφατος, ον, (*ἐμφαίνω*) *having a bad signification.* *Theod.* IV, 332 D, *obscure?* — Substantively, τὸ *κακέμφατον*, *cacemphaton*, *obscenity, obscene expression.* *Schol. Arist. Ach.* 259, et alibi.

κακεμφάτως, adv. *in an obscene sense.* *Schol. Arist. Ran.* 48, et alibi.

κακενθυμῆσια, as, ἡ, = *κακὴ ἐνθύμησις.* *Vit. Nil. Jun.* 145 A.

κακεντρέχεια, as, ἡ, (*κακεντρεχῆς*) *guile, wiliness, wily character.* *Polyb.* 4, 87, 4. *Orig.* VII, 152 A.

κακεντρέχως, adv. *maliciously.* *Orig.* VII, 152 B. *Basil.* IV, 865 C.

κακεργάτις, ιδος, ἡ, (*ἐργάτις*) *doer of evil.* *Themist.* 40, 16. — Also, *κακεργέτις.* *Pseudo-Dion.* 441 A.

κακεργέτης, ου, ὁ, (ΕΡΓΩ) *evil-doer; opposed to εὐεργέτης.* *Athen.* 4, 83, p. 184 C.

κακεργέτις, see *κακεργάτις*.

κακία, as, ἡ, *evil.* *Philon* I, 661, 24. *Sext.* 121, 12. *Orig.* I, 372 B. *Plotin.* I, 157, 13, *inherent in matter.* — **2.** *Hardship, suffering, toil, affliction.* *Sept. Reg.* 1, 6, 9. *Amos* 3, 6. *Matt.* 6, 34. *Chrys.* VII, 279 C = *ταλαιπωρία, πόνος, συμφοραί.*

κακινκάκως (*κακὴν κακῶς*), adv. *disastrously, miserably, as he or they deserved.* *Steph. Diac.* 1184 B. *Porph. Adm.* 84, 3. 173, 6. (Compare the classical *κακὸς κακῶς* and its variations.)

κακισμός, οὔ, ὁ, (*κακίζω*) *vituperation.* *Strab.* 9, 3, 10.

κακιστεύω = *κακίζω, to find fault with anything.* *Mal.* 136, 18.

κακκάβιον, ου, τὸ, = *κάκκαβος, caldron.* *Orib.* I, 432, 5. *Aët.* 1, p. 96, 37 *κακκάβιν.* *Stud.* 1740 A. *Basilic.* 44, 15, 19. *Porph.* Cer. 676, 6.

κακκαβοπυρφόρος, ον, (*κάκκαβος, πυρφόρος*) *ship carrying caldrons filled with the Greek fire.* *Theoph.* 540, 19, *διήρεις.* — Substantively, ἡ *κακκαβοπυρφόρος*, sc. *ναὺς* or *διήρης, fire-ship.* *Theoph.* 646, 15.

κακοαισχής, ἐς, = *κακὸς καὶ αἰσχρος.* *Greg. Naz.* III, 402 A.

κακοβίωτος, ον, (βιώω) κακόβιος. *Schol. Arist. Plut.* 969.

κακοβολέω, ἤσω, (βόλος) to make a bad throw, at marbles. *Schol. Arist. Ran.* 970.

κακοβουλία, ας, ἡ, the being κακόβουλος. *Jos. B. J.* 2, 11, 3. *Plut. I.* 776 E.

κακοβουλοσύνη, ης, ἡ, = preceding. *Sibyll. Frag.* 1, 19.

κακογάμιον, ον, τὸ, (γάμος) bad or improper marriage. *Plut. I.* 451 A. B.

κακογενής, ἐς, = δυσγενής. *Dion C.* 44, 37, 2.

κακόγηρος, ου, ὁ, (γῆρας) wicked old man or monk; opposed to καλόγηρος. *Pallad. Laus.* 1065 C. *Apophth.* 164 A. *Joann. Mosch.* 2000 C.

κακογνωμία, ας, ἡ, (κακογνώμων) = κακοφροσύνη. *Jejun.* 1629 D. *Achmet.* 258, p. 239.

κακογνώμων, ον, (γνώμη) = κακόφρων. *Symm. Rhet.* 1, 25, 3. *Iren.* 3, 3, 4. *Dion C.* 77, 11, 4.

κακοδαίμονημα, ατος, τὸ, (κακοδαίμονέω) = κακοδαιμονία. *Basil. I.* 132 C.

κακοδαίμονίζω, ἴσω, (κακοδαίμων) to deem unhappy. *Strab.* 11, 11, 8, p. 479, 2. *Philon I.* 219, 1.

κακοδαιμονικός, ἡ, ὄν, causing misfortune. *Sext.* 428, 2. *Diog.* 7, 104.

κακοδιδασκαλέω (κακοδιδάσκαλος), to instruct in evil. *Clem. R.* 2, 10, τὰς ἀναίτους ψυχάς. *S. r.* 683, 9, τοὺς πολλούς.

κακοδιδασκαλία, ας, ἡ, evil teaching, bad doctrine. *Ignat.* 697 B. *Hippol. Haer.* 442, 42. *Macar.* 793 B. *Ephr.* I, 368 B. C. *Pallad. Laus.* 1227 A.

κακοδικάσκαλος, ου, ὁ, teacher of evil. *Pseudo-Clem. R.* 1457 D.

κακοδιοικέω, to mismanage. *Achmet.* 18.

κακοδοξέω, ἤσω, = κακόδοξός εἰμι. *Athan. I.* 220 A.

κακοδοξία, ας, ἡ, false opinion, especially in religious matters; opposed to ὀρθοδοξία. *Plut. I.* 924 E. *Clem. A. II.* 424 A. *Eust. Ant.* 660 A. *Eus. VI.* 920 B. *Athan. I.* 425 D. *Basil. IV.* 424 C.

κακόδοξος, ον, unsound in religion; opposed to ὀρθόδοξος. *Athan. I.* 213 C.

κακοδουλία, ας, ἡ, = δούλων κακία. *Dion Chrys. II.* 136, 32.

κακοειδής, ἐς, (ΕΙΔΩ) ill-looking. *Dion C.* 78, 9, 3.

κακοεξία, ας, ἡ, = καχεξία. *Nil.* 225 A. *Doroth.* 1752 C.

κακόεργος, ον, doing evil. *Greg. Naz. IV.* 111 A, τινός.

κακοζηλία, ας, ἡ, (κακόζηλος) cacozelia, bad, perverse or unhappy imitation. *Polyb.* 10, 25, 10, v. l. κακοζηλωσία. *Lucian. II.* 313. *Pseudo-Demet.* 102, 4.

κακόζηλος, ον, (ζηλος) cacozelus, badly, affectedly or perversely imitating. *Plut. II.* 706

D. *Quintil.* 8, 3, 56. *Hermog. Rhet.* 178, 10. *Pseudo-Demet.* 83, 1. 101, 17 τὸ κακόζηλον, bad taste.

κακοζήλως, adv. in bad taste. *Hieron. I.* 577 (316).

κακοζωέω, ἤσω, (ζωή) to live badly or poorly. *Achmet.* 175.

κακοζωΐα, ας, ἡ, wicked or vicious life. *Pallad. Laus.* 1227 A. *Vit. Chrys.* 18 D.

κακοήθεια, ας, ἡ, = καχεξία, of disease. *Diosc.* 3, 96 (106).

κακοήθευμα, ατος, τὸ, (κακοθεύομαι) wicked act. *Plut. I.* 639 B.

κακοθεύομαι = κοκοήτης εἰμί. *Aët.* 1, p. 14, 37 τῶν κακοθευομένων ἐλκῶν, malignant. *Schol. Arist. Lys.* 313.

κακοθήης, ἐς, = κακόζηλος. *Hermog. Rhet.* 420, 22, in bad taste.

κακοθίζομαι = κακοθεύομαι. *Epict.* 3, 16, 4, 4, 6, 31.

κακοθήως, adv. wickedly, maliciously. *Jos. Ant.* 13, 11, 1. 15, 3, 5. *Plut. I.* 161 E.

κακοήτωρ, ορος, ὁ, ἡ, (ἥτορ) evil-hearted. *Sibyll.* 1, 174.

κακοχηής, ἐς, (ἡχέω) ill-sounding. *Polem.* 252.

κακοθάνατος, ον, (θάνατος) dying miserably. *Plut. II.* 22 C.

κακοθελέω, ἤσω, (κακοθελής) to wish ill to any one. *Athan. I.* 361 A, ἐαυτόν.

κακοθελής, ἐς, (θέλω) L. malevolus, malicious, evil-minded. *Polem.* 267. *Athan. I.* 556 B. II, 885 A. *Carth. Can.* 53.

κακοθελία, ας, ἡ, malevolence, malice. *Eust. Ant.* 668 A.

κακοθελῶς, adv. maliciously. *Anast. Sin.* 284 B. *Basilic.* 60, 35, 6.

κακοθυμία, ας, ἡ, (κακόθυμος) ill feeling. *Plut. II.* 487 E, et alibi.

κακοικονόμος, ον, ὁ, bad οἰκονόμος. *Philon II.* 269, 13.

κακοιώνιστος, ον, (οἰωνίζομαι) ill-omened, unlucky. *Mal.* 187, 16.

κακόκαρπος, ον, (καρπός) unfruitful; opposed to εὐκαρπος. *Greg. Th.* 1101 A.

κακοκερδής, ἐς, = αἰσχροκερδής. *Greg. Naz. IV.* 121 A. *Genes.* 75, 14.

κακοκρισία, ας, ἡ, (κακόκριτος) bad judgment. *Polyb.* 12, 24, 6.

κακόλαλος, ον, (λαλέω) speaking evil. *Paul. Rom.* 1, 30 as v. l.

*κακολογέω, ἤσω, (κακολόγος) to speak ill of any one, to revile. *Hyperid.* apud *Antiatt.* 102, 13. *Sept. Ex.* 22, 28. 21, 16 Ὁ κακολογῶν πατέρα αὐτοῦ. *Reg.* 1, 3, 13, et alibi. *Jos. Ant.* 20, 8, 8. *Epict.* 1, 29, 48. *Plut. II.* 855 C.

κακομανέω (μαίνομαι), to be incurably mad. *Philon II.* 501, 9.

κακομανία, ας, ἡ, incurable mania. *Pallad. Vit. Chrys.* 57 A.

κακομαχέω, ήσω, = μάχομαι badly. *Plut.* II, 32 B. *Lucian.* II, 391.
κακο-μετρέω, to measure badly, to give bad measure. *Lucian.* I, 799.
κακόμετρος, ον, (μέτρον) of bad measure, badly constructed verse. *Plut.* II, 747 F.
κακομηχανάομαι = μηχανάομαι badly. *Plut.* II, 23 D. *Clem. A.* I, 560 C.
κακομηχανέω, ήσω, (κακομήχανος) to practise base arts. *Polyb.* 13, 3, 2, περί τοὺς φίλους.
κακομηχανία, ας, ή, the being κακομήχανος. *Lucian.* II, 199. *Polem.* 185.
κακομιλία, ας, ή, (δμιλία) bad association. *Diod.* 12, 12, 14.
κακομουσία, ας, ή, (κακόμουσος) bad music. *Plut.* II, 748 C.
κακόμοχθος, ον, (μόχθος) laboring to no purpose. *Sept. Sap.* 15, 8.
κακομυθία, ας, ή, (μῦθος) = κακολογία. *Theod.* IV, 336 (titul.).
κακονόητος, ον, = κακόνους. *Polem.* 200.
κακοοινία, ας, ή, badness of οἶνος. *Geopon.* 5, 43 (titul.).
κακοπαθέω, to suffer. *Diod.* 13, 56, p. 586, 38, τι.
κακόπαθος, ον, = κακοπαθής. *Aristobul.* apud *Eus.* III. 1101 B. *Dion. H.* III, 1711, 12. *Muson.* 252. *Apollon. D. Synt.* 187, 23.
κακοπιστία, ας, ή, (κακόπιστος) erroneous belief, heresy. *Athan.* I, 324 C. II, 940 C. *Epiaph.* I, 472 B. *Anast. Sin.* 297 D. *Theoph.* 135, 20.
κακοπιστίας, ον, ό, (κακοπιστία) = κακόδοξος, heretical person, heretic. *Theoph.* 513, 6.
κακόπιστος, ον, believing erroneously, heretical. *Leont. Cypr.* 1708 B.
κακόπλαστος, ον, badly πεπλασμένος, shaped or formed. *Hermog. Rhet.* 7, 16. *Eudoc. M.* 345.
κακοπλοέω, ήσω, (πλόος) sailing badly. *Strab.* 15, 1, 15.
κακοπόδιος, ον, (πούς) unlucky, that brings bad luck wherever he goes. *Leont. Cypr.* 1740 A. *Melamp.* 503.
κακοποίησης, εως, ή, = κακοποιία, hurt, injury. *Sept. Esdr.* 2, 4, 22 Μήποτε πληθυνθή άφανισμός εις κακοποίησησιν βασιλεῦσι. *Macc.* 3, 3, 2.
κακοποιητικός, ή, όν, (κακοποιέω) apt to do ill. *Aristeas* 19. *Ptol. Tetrab.* 210. *Orig.* III, 616 A. 860 C. *Method.* 345 B.
κακοποιός, όν, malignant, in astrology. *Hermes Tr. Iatrom.* 387, 20. 388, 10. *Ptol. Tetrab.* 19, 48. *Artem.* 374. *Doctr. Orient.* 692 C.
κακοπολιτεία, ας, ή, bad πολιτεία. *Polyb.* 15, 21, 3. *Philon* I, 41, 31. 307, 21. *Plut.* I, 43 F.
κακοπράγμα, ατος, τό, (κακοπραγέω) ill conduct; opposed to άνδραγάθημα. *Method.* 117 A.

κακοπραγής, ές, (πράσσω) doing evil, wicked. *Simoc.* 181, 13.
κακοπραγία, ας, ή, = κακοπραξία. *Classical.* *Sept. Sap.* 5, 24. *Philon* I, 237, 42. *Jos. Ant.* 2, 5, 4.
κακοπραγμονέω, ήσω, to be κακοπράγμων. *Polyb.* 3, 2, 8, et alibi.
κακοπραξία, ας, ή, (πράσσω) evil-doing. *Polyb.* 3, 2, 8. *Clementin.* 45 A. C.
κακοπρόσωπος, ον, ugly-faced. *Classical.* *Apollon.* S. 1, 6. *Plut.* II, 1058 A.
κακόρεκτος, ον, (δρέγομαι) with a bad appetite. *Epiaph.* I, 473 B. *Adam.* S. 425.
κακορραφέω, ήσω, (ράπτω) to contrive evil. *Synes.* 1548 A.
κακορρέκτειρα, ας, ή, (κακορρέκτης) female evil-doer. *Sibyll.* 3, 753.
κακορρημοσύνη, ης, ή, (κακορρήμων) = κακολογία, κακηγορία. *Polyb.* 8, 12, 2. *Poll.* 8, 80.
κακορρυθμος, ον, (ρυθμός) discordant: irregular. *Galen.* II, 258 D, σφυγμός. *Genes.* 19, 3.
κακόρρυπος, ον, (ρύπος) squalid. *Babr.* 10.
κακός, ή, όν, bad. *Sext.* 193, 4 Πρὸς κακοῦ, to no purpose. *Cyrril. H. Cat.* 6, 11 Τί γάρ ην ταύτης τῆς νόσου χείρον, ή ἵνα λίθος αντί θεοῦ προσκυνηθῇ. — 2. Substantively, τὸ κακόν, L. malum, evil, in the abstract. *Plut.* II, 1015 B. 1076 C. *Max. Hier.* 1349 A. 1352 A. *Plotin.* I, 136, 9. 147, 10. *Pseudo-Dion.* 729 A.
κακόσεμνος, ον, (σεμνός) quid? *Eudoc. M.* 345.
κακοσιτία, ας, ή, (κακόσιτος) want of appetite. *Archigen.* apud *Orib.* II, 23, 6.
κακόσκοπος, ον, (σκοπός) having evil intentions, mischievous, disorderly. *Euchol.* Ἀκολουθία εις παίδας κακοσκόπους, the office for disorderly boys. (Compare *Const. Apost.* 8, 11.)
κακοστένακτος, ον, (στενάζω) sighing badly (much). *Schol. Arist. Thesm.* 1059.
κακοστομαχέω, ήσω, to be κακοστόμαχος 2. *Sext.* 186, 7. 587, 24.
κακοστόμαχος, ον, (στόμαχος) bad for the stomach, indigestible; opposed to εὔστόμαχος. *Xenocr.* 5. *Diosc.* 1, 40. 158. *Galen.* VI, 301 E. — 2. With a weak stomach. *Epict.* 1, 25, 15. 4, 4, 25.
κακοστομία, ας, ή, (κακόστομος) bad pronunciation. *Strab.* 14, 2, 28, p. 142, 6.
κακόστομος, ον, (στόμα) foul-mouthed: sounding badly or harshly. *Ptol. Tetrab.* 166. *Longin.* 43, 1.
κακοσυμβουλία, ας, ή, bad συμβουλή. *Joann. Mosch.* 2900 D.
κακοςύλλεκτος, ον, (συλλέγω) badly collected or brought together, ill-assorted. *Nic.* II, 805 E.
κακοςύνθετος, ον, (συντίθημι) ill put together, badly composed. *Quintil.* 8, 3, 59. *Lucian.*

- ΠΙ, 144. *Iren.* 1, 8, 1 *Κακοσυνθέτω φαντασία*.
κακοσφυξία, as, ἡ, (σφύζω) *bad pulse*. *Galen.* VI, 117 A. et alibi. *Aret.* 21 D.
κακοσχολεύομαι = following. *Porphyr.* *Aneb.* 37, 16.
κακοσχολέω, ἡσω, to be *κακόσχολος*. *Plut.* II, 1040 B. *Clem. A.* I, 652 B.
κακοσχολία, as, ἡ, *bad use of one's leisure*. *Plut.* II, 274 C. D.
κακόσχολος, ον, (σχολή) *making bad use of one's leisure, idling*. *Epict.* 2, 19, 15. *Euagr. Scit.* 1264 B. *Pallad. Laus.* 1044 A, *idler*.
κακοσχόλως, adv. *idly*. *Aristeas* 4. *Schol. Arist.* *Ach.* 398.
κακοτεχνέω, ἡσω, to use *bad arts*. *Classical. Sept. Macc.* 3, 7, 9. *Diosc.* 5, 143 (144), to adulterate. *Epict.* 4, 6, 4. *Pseudo-Demetr.* 18, 2, to do in *bad taste*. *Hippol. Haer.* 252, 57.
κακοτέχνημα, ατος, τὸ, *bad trick*. *Oenom. apud Eus.* III, 373 A.
κακοτεχνία, as, ἡ, *bad arts or tricks, deceits*. *Strab.* 7, 3, 7, p. 23, 4. *Pseudo-Demetr.* 17, 4. 104, 20, *bad taste*.
κακοτέχνως, adv. *trickishly*. *Hippol. Haer.* 236, 68.
κακοτράχλος, ον, with a *bad τράχλος*. *Apollon.* S. 1, 7.
κακοτροπέομαι (*κακότροπος*), to act *badly, to deal unfairly*. *Polyb.* 5, 2, 9, πρὸς τοὺς προειρημένους.
κακότροπος, ον, (τρόπος) *malicious, malignant*. *Dion C.* 52, 2, 8.
κακοτρόπως, adv. *maliciously, malignantly*. *Dion C.* 47, 4, 1. *Athan.* I, 353 C.
κακούβιον, ον, τὸ, = *καμψάκης*. *Epirh.* I, 425 C.
κακουχέω, ἡσω, (ἔχω) to treat *ill, to afflict*. *Sept. Reg.* 3, 2, 26. *Diod.* II, 516, 52. *Plut.* II, 114 D. E.
κακοφημία, as, ἡ, (*κακόφημος*) *bad reputation, ill report*. *Ael.* V. H. 3, 7. *Epirh.* I, 1065 A.
κακόφημος, ον, (φήμη) of *evil report, defamatory: of bad reputation*. *Jos. B. J.* 6, 5, 3, p. 389. *Ptol. Tetrab.* 166. *Achmet.* 209.
κακοφροσύνη, ης, ἡ, (*κακόφρων*) = *κακόνοια, evil-mindedness, malice*. *Sept. Prov.* 16, 18. *Poll.* 6, 169.
κακοφωνία, as, ἡ, (*κακόφωνος*) *badness or harshness of sound, in grammar or rhetoric*. *Strab.* 13, 2, 4. *Apollon. D. Conj.* 495, 5. *Pseudo-Demetr.* 95, 10.
κακόφωνος, ον, (φωνή) *bad-voiced, ill-sounding letters, words, or verses*. *Dion. Thr.* 631, 20. *Dion.* II. V, 66, 12. 100, 5. *Drac.* 141, 23. *Plut.* II, 721 D. F. *Herodn. Gr. Vers.* 86. *Theodos.* 1029, 31. — *Terent. M.* 190 *dissonorus*.
κακοχροέω, ἡσω, to be *κακόχρους*. *Diosc.* 1, 183.
κακό-χροια, as, ἡ, *bad color*. *Diosc.* 3, 1.
κακοχυμία, as, ἡ, (*κακόχυμος*) *badness of juices, or of humors*. *Diosc.* 2, 109. 75, p. 197. *Galen.* II, 262 D. VI, 333 D.
κακόχυμος, ον, (χυμός) *generating bad juices in the body*. *Xenocr.* 3. *Diosc.* 2, 110. *Galen.* II, 279 D. *Alex. Aphr.* 57, 5. — *Sext.* 13, 29, with *bad juices, tasting badly*.
κάκυνσις, εως, ἡ, = τὸ *κακύνειν*. *Theophyl. B.* IV, 313 A.
κακωνυμία, as, ἡ, (*κακώνυμος*) *bad name*. *Symm. Ex.* 32, 15. *Athan.* I, 549 A, ἡ Ἀρείου.
κακῶς, adv. *badly*. — *Κακῶς ἦλθες*, you came in an *evil hour*, an *imprecatory expression*, the opposite of *καλῶς ἦλθες*. *Joann. Mosch.* 2984 B. *Leont. Cypr.* 1721 A.
κακωτής, οὔ, ὁ, (*κακόω*) *injurer*. *Philon* I, 544, 6. *Ptol. Tetrab.* 159.
κακωτικός, ἡ, ὅν, apt to *injure, injurious*. *Philon* II, 557, 39, *τινός*. *Diosc.* 1, 123. *Orig.* II, 816 A.
κάλα, the Latin *imperat. cala* = *κάλει*. *Dion.* II, 682, 4.
Καλαβρὰ Βασιλική, ἡ, the Roman *Calabra Curia*. *Lyd.* 32, 5.
καλαβώτης, ον, ὁ, = *ἀσκαλαβώτης*. *Sept. Lev.* 11, 30 as v. l. *Prov.* 24, 63.
καλαθηφόρος, ον, (*κάλαθος, φέρω*) *basket-carrying*. *Classical. Apollon. D. Adv.* 602, 22.
καλαθοειδής, ἐς, (ΕΙΔΩ) *like a basket*. *Cleomed.* 73, 16.
καλαθοποιός, ὄν, (ποιέω) *making baskets*. *Apollon. D. Adv.* 602, 21.
καλαθῶω, ὦσω, ὦσα, to *furnish a pillar with a capital*. *Mal.* 339, 6, τὰς ὑποροφώσεις.
καλάθωσις, εως, ἡ, (*καλαθῶω*) = *κάλαθος, the capital of a pillar*. *Theoph. Cont.* 147, 10, used collectively.
καλαῖνος, incorrect for *καλλᾶινος*.
καλακάνθη, ης, ἡ, = *χαλκάνθη, vitriol, copperas*. *Georon.* 13, 11, 1.
καλαμάγρωστις, εως, ἡ, (*κάλαμος, ἄγρωστις*) *reed-grass*. *Diosc.* 4, 31.
καλαμάομαι ἡσομαι, (*καλάμη*) to *glean*. *Sept. Deut.* 24, 20, *olives*. *Sir.* 6, 9. *Esai.* 3, 12, 24, 13. *Jer.* 6, 9, *grapes, olives*. *Plut.* II, 182 A. — *Figuratively. Sept. Judic.* 20, 45, ἐξ αὐτῶν *πεντακισχιλίους*. *Theoph. Cont.* 292, 8.
καλαμάριον, ον, τὸ, (*κάλαμος, calamarius*) *reed-case, pen-case; inkstand*. *Chal.* 905 D. *Lyd.* 179, 20. *Anast. Sin.* 188 A. — 2. *Calamary*, F. *calmar*, different from *σηπία*. *Anon. Med.* 247. 265.
καλαμεών, ὠνος, ὁ, = *καλαμών*. *Phryn.* 166, *condemned*.
καλαμηδόν, adv. *like a reed*. *Soran.* 250, 1.

καλαμήτρια, ας, ἡ, (καλαμάομαι) *female gleaner*. *Plut.* II, 784 A.

καλαμινθήτης, ου, ό, ὡς καλαμίνθη. *Diosc.* 5, 62, οἶνος, *wine flavored with calamintha*.

καλαμινθώδης, ες, full of καλαμίνθη. *Strab.* 8, 5, 7.

καλάμιον, ου, τὸ, little κάλαμος, *tessera*. *Chron.* 490, 9 Καλάμια συντόμια πολλὰ ἄρτων διαιωνιζόντων. *Mal.* 289, 16. 381, 3.

καλαμῖς, ἰδος, ἡ, little κάλαμος. *Diosc.* *Eupor.* 1, 65. — 2. *Pipe*, a surgical instrument. *Paul.* *Aeg.* 142. — 3. *Reed-bed* = καλαμών. *Polyb.* 3, 71, 4, v. l. κάλαμος. — 4. *Fishing-rod*. *Hes.* — 5. *Pen-case* = καλαμάριον. *Poll.* 10, 59. — 6. *Tooth-pick*? *Diosc.* 1, 89. — 7. *Virga*, wand. *Aster.* 184 C.

καλαμίσκος, ου, ό, branch of a candlestick. *Sept.* *Ex.* 25, 31.

καλαμίτης, ου, ό, = καλάμινος. *Aët.* 1, p. 9 b, 54, στύραξ.

καλαμοβόας, α, ό, (βοάω) loud with the pen, an epithet of Antipater the Stoic. *Plut.* II, 514 D.

καλαμοειδής, ές, (ΕΙΔΩ) like a reed. *Diosc.* 3, 149 (159).

καλαμόκρινον, ου, τὸ, (κρίνον) a plant so called. *Aët.* 1, p. 9 b, 35.

κάλαμος, ου, ό, calamus, reed. *Sept.* *Ex.* 30, 23, εὐώδης, *calamus odoratus*, sweet rush. *Polyb.* 5, 45, 10, κάλαμος. *Strab.* 16, 2, 16. *Diosc.* 1, 17, ἀρωματικός. 1, 114, φραγμίτης, growing in hedges. *Plut.* II, 990 B, Ἰνδικός. *Strab.* 15, 1, 56. 16, 4, 9, Ἰνδικός, the Indian reed, ratan. *Diosc.* 5, 107. — Κάλαμος γραφικός, reed used for pens. *Sept.* *Macc.* 3, 4, 20. *Cyrill. H.* 373 A. *Theod.* III, 1164 A. — 2. A measure of length = 6½ πήχεις. *Heron Jun.* 140, 9. — 3. *Sugarcane*. *Strab.* 15, 1, 20, p. 194, 15. — 4. *Penes* = πόσθη. *Patriarch.* 1108 A. — 5. *Shin* = ἀντικνήμιον. *Sophrns.* 3429 C, τοῦ ποδός. *Schol. Lucian.* II, 89, τοῦ σκέλους. — 6. *Tessera*, ticket, = καλάμιον. *Mal.* 322, 19.

καλαμοσφάκτης, ου, ό, (σφάζω) one who kills with the pen, unjust scribe. *Philon* II, 536, 30.

καλαμών, ὠνος, ό, *L. arundinetum*, reed-bed. *Apocr. Act. Paul. et Thecl.* p. 61 Ἐν τῷ ᾧ λεγομένῳ Καλαμώνος, ἦτοι Ροδεῶνος. *Phrygn* 166. *Macar.* 520 C. *Mal.* 203, 5.

καλάνδαι, ὠν, αἱ, the Latin kalendae or calendae = νομηνία *Dion. H.* II, 1151, 7, σεπτεμβρία. III, 1638, 11. 1932, 3, τοῦ σεπτεμβρίου μηνός. *Jos. Ant.* 14, 10, 13. 16, ὀκτώβριαι. *Plut.* I, 412 C. 1062 E. II, 161 D. 268 B. 269 C. *Martyr. Polyc.* 1044 D. *Theophyl.* 1161 B. *Afric.* 88 C. *Carth. Can.* 108, μαῖαις, maiis. *Lyd.* 32. 33, 18. 34, 11, et alibi. *Aster.* 216 A (titul.).

Quin. Can. 62. — *Cedr.* I, 294, 13. 296, 23 ἡ καλάνδη, ης.

καλανδολόγιον, ου, τὸ, (καλανδαί, λέγω) calendarium, almanac, used by astrologers. *Nic. CP* 852 A.

καλαυρόπιον, ου, τὸ, little καλαῦροψ. *Artem.* 387.

καλαφάτης, ου, ό, (Italian calafatare) calker. *Cedr.* II, 537, as a surname.

καλαφάτησις, εως, ἡ, calking. *Porph. Cer.* 658, 13. 675, 6.

καλαφατίζω, ισα, ίσθην, ισμένος, (καλαφάτης) Italian calafatare, to calk. *Nicet.* 717, 24.

καλδάριον, ου, τὸ, the Latin caldarium, caldron. *Porph. Cer.* 670, 17.

κάλεισις, εως, ἡ, (καλέω) = κλήσις. *Dion. H.* II, 682, 5, imagined to be identical with the Latin classis.

καλέω, to call. *Sept. Ps.* 146, 4 Πᾶσιν αὐτοῖς ὀνόματα καλῶν, calling them all by their names. *Mal.* 18, 12, αὐτὴν εἰς ὄνομα αὐτοῦ. — 2. To decree, decide. *Leont.* I, 1213 C, ποῖα βιβλία δεῖ δέχεσθαι.

καλήγιον, καλήκιον, incorrect for καλίγιον, κ. τ. λ.

καλιά, ας, ἡ, = following. *Dion. H.* I, 589, 4, τῶν ἡρώων.

καλιάς, ἄδος, ἡ, *L. sacellum*, chapel. *Dion. H.* I, 144, 4. 588, 3. *Plut.* II, 65 C. 418 A.

καλίγα, ας, ἡ, the Latin caliga, shoe. *Suid.* Καλλιγόλας. — Also, καλικά. *Dioclet. G.* 9, 5.

καλιγάριος, ου, ό, (καλίγα) shoemaker. *Nil.* 305 D. *Hes. Σκυτεύς*

καλιγάρης for καλιγάριος, ό, a kind of grub injurious to vegetation. *Euchol.* (in a prayer attributed to Saint Tryphon).

καλιγάτος, ου, ό, the Latin caligatus = εὔτελής or ἀφανής στρατιώτης, a common soldier. *Dion C.* 48, 12, 3. *Justinian.* *Novell.* 74, 4, § γ'.

καλίγιν for καλίγιον. *Ptoch.* 1, 155. 2, 459. — Also, καλίκιν. *Stud.* 1720 B. *Ptoch.* 2, 51.

καλίγιον, ου, τὸ, = καλίγα, shoe. *Aët.* 7, 101, p. 142, 4. *Porph. Cer.* 264, 17. *Leo Gram.* 121. *Anon. Byz.* 1204 C. *Cedr.* I, 622, 19.

Καλιγούλας, α, ό, *Caligula*. *Syncell.* 624, 12.

καλιγῶω, ωσα, (καλίγιον) to shoe a beast of burden. *Porph. Cer.* 460, 4. 493.

καλιγῶμα, ατος, τὸ, horse-shoe. *Porph. Cer.* 480.

καλικαρικός, ἡ, όν, pertaining to καλικά. *Dioclet. G.* 9, 1.

καλικά, καλίκιν, see καλίγα, καλίγιν.

καλίκιος, ου, ό, the Latin calceus, calceus, shoe. *Polyb.* 30, 16, 3.

καλκατοῦρα, *as, ἡ*, the Latin *calcatura*, *march, marching*. *Mauric.* 9, 5, p. 233.

καλλᾶϊνος, *ον*, (*callais*) L. *callainus*, *blue*. *Diosc.* 5, 159 (160). *Lyd.* 43, 66. *Hes.* Κάλλαιοι *Suid.* Κάλλαῖς *Gloss.* — Also, *καλλᾶϊος*. *Gloss.* — Also, *καλλεανός*. *Arr.* P. M. E. 39, λίθος, *cal lais*, a precious stone.

κάλληχος, *ον*, (*ἤχος*) *sounding beautifully*. *Stud.* 1784 B.

καλλιζέφαρον, *ον*, τὸ, *sc.* φάρμακον, *calliblepharum*, a dye for the eyelids and eyelashes. *Diosc.* 1, 86, 93, 96, 149, 5, 180 (181). *Galen.* XIII, 260 C.

καλλίγα, καλλιγάριος, καλλίγιον, incorrect for *καλίγα*, *καλιγάριος*, *καλίγιον*.

καλλίγονος, *η, ον*, (*γίνομαι*) of noble birth. *Porphyr.* apud *Eus.* III, 200 A.

καλλιγραφέω, ἥσω, (*καλλιγράφος*) to write elegantly. *Aristot.* *Rhet.* Alex. 1, 7. *Jos.* Arion. 2, 31. *Diog.* 7, 18. — 2. To write a fine hand = *εἰς κάλλος γράφω*. *Phryn.* 122. *Eus.* II, 576 B. *Basil.* IV, 572 A. *Anast.* Sin. 36 A. — 3. To transcribe a book. *Aster.* 441 C *Βιβλίον σωφροσύνης ἑαυτὸν τῷ βίῳ ἐκαλλιγράφησα*. *Const.* III, 1017 D, *καλῶς*.

καλλιγραφία, *as, ἡ*, beautiful writing or style. *Plut.* II, 145 F, et alibi. *Diog.* 3, 66.

καλλιγραφικός, ἡ, ὄν, of a *καλλιγράφος*. *Eus.* II, 1452 C ἡ *καλλιγραφική*, *sc.* τέχνη, *calligraphy*.

καλλιγραφίον, *ον*, τὸ, shop of a *καλλιγράφος*? *Joann.* *Mosch.* 3037 C.

καλλιγράφος, *ον, ὁ*, (*καλός, γράφω*) *calligrapher, transcriber, copier*. *Herodn.* Gr. Philet. 435 (477). *Eus.* II, 1185 A. *Epiroph.* II, 177 A. *Apophth.* Marcus 1. *Simoc.* 341, 20.

καλλιδενδρος, *ον*, (*δένδρον*) with beautiful trees. *Polyb.* 5, 19, 2.

καλλιέμπορος, *ον, ὁ*, good ἔμπορος. *Theod.* Anc. 1393 C.

καλλιέπεια, *as, ἡ*, (*καλλιεπής*) beautiful diction. *Athan.* II, 952 C.

καλλιέργημα, *ατος, τὸ*, (*καλλιεργέω*) beautiful work. *Damasc.* II, 381 A.

*καλλιεργός, ὄν, (ΕΡΓΩ) beautifully wrought or made. *Plat.* apud *Philon* II, 490, 21.

καλλιεργητέον = *δεῖ καλλιερεῖν*. *Orig.* I, 1556 A.

καλλίκλειον, *see* *κανίκλειον*.

καλλιλεκτέω, ἥσω, = *καλλιλογέω*. *Sext.* 686, 3.

καλλιλεξία, *as, ἡ*, = *καλλιλογία*. *Orig.* IV, 40 A. *Simplif.* 486 (306 C). *Theod.* *Mops.* 877 A.

καλλιλογέω, ἥσω, (*λέγω*) to say or speak elegantly, to use elegant language. *Dion.* II, V, 16, 11. *Lucian.* II, 544.

καλλιλογία, *as, ἡ*, elegant speech or language, beautiful style. *Dion.* II, V, 101, 1. *Max.* Tyr. 91, 35. *Longin.* Frag. 8, 5.

καλλίμασθος, *ον*, having beautiful *μασθοί*. *Mal.* 101, 17.

καλλιουνία, *as, ἡ*, goodness of οἶνος. *Geopon.* 5, 2, 19.

καλλιότερα *see* *καλλιώτερα*.

καλλιουργέω, ἥσω, (ΕΡΓΩ) to embellish, adorn. *Themist.* 290, 28.

καλλιῶω, ὦσα, (*καλλίων*) to beautify. *Sept.* Cant. 4, 10 *Τί ἐκαλλιώθησαν μαστοί σου*;

καλλιπάρθενος, *ον, ἡ*, beautiful *παρθένος*. *Method.* 192 C.

καλλιπένθος, *εος, τὸ*, good *πένθος* for sin. *Clim.* 808 D.

καλλιπρεπής, *ές, (πρέπω)* of beautiful appearance. *Eus.* II, 1328 B.

*καλλιπυγος, *ον*, = *καλήν τήν πυγὴν ἔχων*. *Cercidas* 1. *Clem.* A. I, 120 A, Ἀφροδίτη.

καλλιρρημοσύνη, *ης, ἡ*, (*καλλιρρήμων*) = *καλλιλογία*. *Dion.* H. VI, 865, 9. *Lucian.* I, 268.

καλλιρρήμων, *ον*, (*ρῆμα*) elegant, of diction. *Dion.* H. V, 12, 4. 101, 12.

καλλίσταχυς, *υ, (στάχυς)* abounding in corn, fertile. *Sibyll.* 9, 118, et alibi.

Καλλιστιανοί, *ων, οἱ*, the followers of Callistus. *Hippol.* Haer. 462, 46.

Κάλλιστος, *ον, ὁ*, Callistus, one of the founders of Sabellianism. *Hippol.* Haer. 440, 32. 458, 80. *Theod.* IV, 405 A.

καλλιτεκνία, *as, ἡ*, the being *καλλιτεκνος*. *Parth.* 33.

καλλιτέχνης, *ον, ὁ*, (*τέχνη*) fine artist. *Pseud-Anacr.* 4 (18). *Eus.* II, 1389 C.

καλλιτεχνία, *as, ἡ*, (*καλλιτεχνος*) fine art or workmanship. *Plut.* I, 159 D.

καλλιτέχνος, *ον*, (*τέχνη*) making beautiful works of art. *Strab.* 16, 2, 24. 15, 2, 33, p. 62, 15.

καλλιτριχος, *ον*, (*θρίξ*) good for the hair. *Diosc.* 1, 178.

καλλιφύλλος, *ον*, (*φύλλον*) with beautiful leaves. *Pseud-Anacr.* 42 (5), 3.

καλλιφωνία, *as, ἡ*, (*καλλιφωνος*) beauty of voice or sound. *Dion.* H. V, 230, 1. *Lucian.* I, 592. *Poll.* 2, 112, et alibi. *Clem.* A. I, 188 A, of style. — 2. *Euphony*, in grammar. *Porphyr.* *Prosod.* 115. *Schol.* *Dion.* Thr. 675, 14.

κάλλιχθυσ, *υος, ὁ*, (*ιχθύς*) a species of fish. *Clem.* A. I, 705 B.

*καλλιώτερα = *καλλίονα*, *καλλίω*. *Thuc.* 4, 18. *Geopon.* 2, 23, 9 *καλλιότερα*.

καλλοκαιρίζω, incorrect for *καλοκαιρίζω*.

καλλοποιέω, ἥσω, (*καλλοποιός*) to render beautiful. *Dubious*. *Geopon.* 2, 22, 3.

καλλοποιός, ὄν, (*ποιέω*) creating beauty. *Plotin.* II, 1323, 14. *Procl.* *Parm.* 543 (118). *Pseudo-Dion.* 208 C.

κάλλυνθρον = *κάλλυντρον*. *Sept.* Lev. 23, 40, *φωνίκων*.

καλλωπιστέος, α, ον, = ὃν δεῖ καλλωπίζειν. *Clem. A. I.* 560 A.

καλλωπιστικός, ἡ, ὄν, (καλλωπίζω) *adorning*. *Epiet. 23, 14, ὀνομάτων.*

καλλωπίστρια, ας, ἡ, (καλλωπιστής) *female dresser*. *Muson. 251. Plut. II, 140 C. Dion C. Frag. 110, 4.*

καλλωσόν, οὔ, τὸ, (callosus, callus) *pig-skin*. *Orib. I, 202, 11. 218, 11.*

καλόγερος, see καλόγηρος.

καλόγηριον, ου, τὸ, *poultry* καλόγηρος. *Vit. Nil. Jun. 161 C.*

καλογηρίτζιν for καλογηρίτζιον, τὸ, = preceding. *Vit. Nil. Jun. 100 A. Ptoch. 2, 477.*

καλόγηρος, ου, ὁ, (γῆρας) = εὐγῆρας, *happy in his old age*. Commonly a title given to monks, without reference to age. *Pallad. Laus. 1058 B. 1113 D. 1236 A ἡ καλόγηρος, nun. Chal. 893 C, as a proper name. Cyrill. Seyth. V S. 299 C, et alibi. Joann. Mosch. 2853 A. Dorothe. 1705 B. Anast. Sin. 188 A. πατέρες* — Written also καλόγερος. *Zosimas 1693 B.*

καλογνώμων, ου, (γνώμη) *noble-minded*. *Ptol. Tetrab. 158.*

καλογραῦς, αός, ἡ, *good* γραῦς. *Caesarius 1048. καλο-διδάσκαλος, ου, ὁ, teacher of good things. Paul. Tit. 2, 3.*

καλοεργία, ας, ἡ, = ἀγαθοεργία. *Clim. 1025 A.*

καλοήθης, ες, (ῆθος) *well-disposed*. *Anton. 1, 1. καλοθελής, ἐς, (θέλω) = εὖνους. Petr. Ant. 805 C.*

καλοθέλεια, ας, ἡ, (καλοθελής) *good will*. *Pallad. Vit. Chrys. 20 E.* — Also, καλοθελία. *Zosimas 1689 C.*

καλοθελῶς, adv. *kindly*. *Leont. Cypr. 1736 A. καλοῖππαράτος, ου, (ἵππαριον) well-horsed, well-mounted. Phoc. 195, 3.*

καλοῖωνιστος, ου, (οἰωνίζομαι) *of good omen*. *Lyl. 139, 5. Schol. Arist. Av. 721.*

καλοκάγαθία, ας, ἡ, *goodness, honorableness, as a title*. *Basil. IV, 521 B, ἡ σή. Greg. Naz. III, 221 A.*

καλοκάγαθικός, ἡ, ὄν, essentially = καλοκάγαθος. *Polyh. 7, 12, 9. Plut. I, 113 A.*

καλοκάγαθικῶς, adv. *honorably, etc.* *Muson. 201. Plut. I, 756 C.*

καλοκαιρίζω, ἴσα, (καλοκαίριον) = θερίζω, *to pass the summer in a place*. *Porph. Adm. 74, 15.*

καλοκαίριον, ου, τὸ, (καιρός) = θέρος, *summer*. *Theoph. 597, 19. 716, 14. Ptoch. 1, 68 καλοκαίριν.*

καλόκαιρος, ου, = εὔκαιρος, *in season, seasonable*. *Inscr. 4248, as a proper name.*

καλο-κήρυξ, υκος, ὁ, *herald of good*. *Joann. Mon. 301 C.*

καλολογία, ας, ἡ, (λόγος) *good words or talk*. *Achmet. 158.*

καλονοησία, ας, ἡ, (νοέω) *good thoughts*. *Dorothe. 1720 C. 1804 C.*

καλοπόδιος, ου, (πούς) *lucky, bringing good luck wherever he sets his foot*. — Adv. *καλοποδίνως = εὐτυχῶς. Chron. 735, 8.*

Καλοπόδιος, ου, ὁ, (καλόπους) *Calopodius*. *Eustrat. 2372 A.*

καλοποιέω, ἥσω, = καλῶς ποιέω, εὖ ποιέω. *Philon I, 698, 12. Paul. Thess. 2, 3, 13. Theophil. 1133 C. (Sept. Lev. 5, 4 Καλῶς ποιῆσαι.)*

καλοποιία, ας, ἡ, = εὐποιία. *Theophil. 1028 C.*

καλόρινος, ου, (ρίς) *beautiful-nosed*. *Apocr. Martyr. Barthol. 2.*

καλός, ἡ, ὄν, = ἀγαθός, *good*. *Sept. Gen. 44, 4. Lev. 27, 33, et alibi saepissime. Const. Apost. 4, 1 Καλὸν μὲν ἵνα τις τῶν ἀδελφῶν οὐκ ἔχων τέκνον προσλαβόμενος τοῦτον ἔχη εἰς παιδὸς τόπον. Απορρηθ. 301 A Οὐκ ἔστι καλὸν ἵνα ἀναγκασθῶσιν οἱ ἀδελφοὶ φαγεῖν τοῦτο. Joann. Mosch. 3097 C Τί ποιεῖς, καλὲ ἄνθρωπε; Dorothe. 1665 D Καλὸν ἐστὶν ἵνα ἔχωμεν εὐλάβειαν, it is a good thing that we should have piety. Porph. Cer. 216, 17 Νίκαις καλὴ ἡμέρα. 314 Καλὴ σου ἡμέρα γίνεται. 376 Ὑπαρχε πρωτοσπαθάριε, καλὴ σου ἡμέρα καλὴ ἑορτὴ σου, good morning to you. 599, 10 Καλὴ ἡμέρα ὑμῖν, ἄρχοντες, good morning to you, sirs. — 2. Substantively, τὸ καλόν, (α) the beautiful, in the abstract. *Plut. II, 794 D. I, 852 B Τὸ καλὸν καὶ τὸ πρέπον. — (b) good, in the abstract. Sept. Esai. 1, 17. Stud. 853 B Ὑπάγετε μετὰ καλοῦ, go in peace. Porph. Cer. 407, 15 Καὶ εἴ τι ἔχομεν λαλῆσαι, λαλοῦμεν, καὶ μετὰ καλοῦ ἀπολύομέν σε.**

καλοστροφέω, ἥσω, (στρέφω) *to turn the soil well, to plough well*. *Dorothe. 1756 A.*

καλοσύμβουλος, ου, *giving good συμβουλή*. *Ptol. Tetrab. 163.*

καλότης, ητος, ἡ, = κάλλος. *Plut. II, 441 B.*

καλότυχος, ου, (τύχη) = εὐτυχής, *fortunate*. *Inscr. 4264, as a proper name.*

κάλπα, ης, ἡ, *gallop*. *Plut. II, 675 C. Leo. Tact. 7, 35 Κινήματι συμμέτρῳ τῷ λεγομένῳ κάλπα.*

καλπάζω (κάλπα), *to gallop, amble*. *Hes. Suid.*

κάλπις, *gallop, galloping*. *Hes.*

καλτικός, ου, ὁ, = κάλτιος. *Plut. II, 465 A.*

κάλτιος, ου, ὁ, the Latin *calceus*. *Plut. I, 257 B. II, 813 E. Dioclet. G. 9, 7. Hes. Κάλτοι*

κάλτις, ὁ, the name of an Indian coin. *Arr. P. M. E. 63.*

καλύβιον, ου, τὸ, *little καλύβη*. *Dion. H. IV, 2037, 12. Plut. I, 658 A. B. Diog. 4, 19.*

καλυβίτης, ου, ὁ, *one who lives in a calyβη*.
Strab. 7, 5, 12. Theoph. 667, 6, as a sur-
name. Horol. Jan. 15.

καλυβοποιέομαι, ἥσομαι, (καλύβη, ποιέω) *to make (for) one's self a hut*. Strab. 16, 4, 18. 4, 5, 2. p. 313, 24.

καλυβοποιία, ας, ἡ, *hut-making*. Strab. 15, 2, 13.

καλύβωμα or καλύμβωμα, ατος, τὸ, (καλύπτω) *a covering*. Porph. Cer. 671, 8. 9.

καλυμαύκιον or καλυμαύχιον, ου, τὸ, = *καμηλαύκιον*. Achmet. 219. 131, p. 98. Euchol. [The first three syllables were suggested by κάλυμμα.]

κάλυμμα, ατος, τὸ, *helmet?* Sept. Macc. 1, 4, 6. 1, 6, 2. — 2. *Shutter of a window*. Diod. 20. 91. — 3. *A cloth for covering the sacred elements*. Pseudo-Chrys. XII, 779 D. There are three καλύμματα, one of which is for the δίσκος, another for the ποτήριον, and the third for covering both the patin and the chalice at the same time; the latter is called also ἀήρ.

καλύπτειρα, ας, ἡ, = καλύπτρα, calyptra. Antip. S. 21, προσώπου, veil.

καλυπτήρ, ἦρος, ὁ, *hollow tile?* Dion. H. II, 1255, 13.

καλύπτω, *to veil*, said of the putting of the veil on a virgin dedicated to the service of God. Carth. Can. 126.

κάλυψις, εως, ἡ, *the act of covering, covering*. Achmet. 167, p. 144, 16. Schol. Arist. Plut. 22.

καλῶς, adv. *well done! good!* in cheering a lecturer. Plut. II, 45 F. — Ironically, or rather disapprovingly. Leont. Cyp. 1717 B Καλῶς, ἀββὰ Συμεών, ὅτι ἔφθειρας καὶ ἐνεγάστρωσας τὴν δούλην μου. — Καλῶς εἶρον, *well met*, an expression of salutation, the correlative of Καλῶς ἦλθες. Vit. Basil. 199 C Καλῶς σε εἶρον. Porph. Cer. 483, 4 Καλῶς εὔρομεν. 483, 22 Καλῶς ὑμᾶς εὔρομεν. Πῶς ἔχετε; — Καλῶς ἦλθες, *welcome!* Petr. II, A. 1281 A Καλῶς ἦλθες, ἐπίσκοπε. Paul. Emes. 1436 C. Apophth. 211 C. 324 A. Joann. Mosch. 2952 C. 2960 D Καλῶς ἦλθεν Σωφρόνιος. Vit. Basil. 204 D. Theoph. 245, 19 Καλῶς ἦλθον οἱ ὀρθόδοξοι. Porph. Cer. 21, 11. 39, 8. (Compare Greg. Nyss. III, 1004 B Εὖ ἦκεις)

καλωστρόφος, ου, ὁ, (κάλως, στρέφω) *rope-maker*. Plut. I, 159 C.

καμάρα, ας, ἡ, *camera* or *camara*, *arch, vault*. Agathar. apud Phot. IV, 52 C. Galen. IV, 499 A. — Eus. II, 1092 C, the *apsis* of a basilica, = κόγχη. — 2. *Camara*, *a boat with an arched covering*. Strab. 11, 2, 12. Gell. 10, 25.

καμάρα, ας, ἡ, *the Persian kumur, belt, girdle*. Hes.

καμάρδα, ας, ἡ, (*camera*) *a kind of tent*. Mauric. 5, 3. Leo. Tact. 20, 194.

καμάρδιν for καμάρδιον, τὸ, = preceding. Leo. Tact. 10, 12.

καμάριον, ου, τὸ, (καμάρα) *a part of the brain so called*. Galen. IV, 498 F. Hippol. Haer. 128, 97.

καμαροειδής, ἐς, (ΕΙΔΩ) *vault-like*. Diosc. 5, 91.

καμαρώω, ὠσα, *to vault or arch over*. Inscr. 1104 Κεκαμαρωμένοις οἴκοις. Amphil. 52 D. Dion. Alex. 1257 A. Cosm. Carm. Greg. 532.

καμαρώδης, ἐς, = καμαροειδής. Hippol. 852 B.

καμάρωμα, ατος, τὸ, = καμάρα. Strab. 16, 1, 5.

καμαρώσις, εως, ἡ, *a vaulting, an arching over*. Galen. II, 268 B, *disease or fracture of the bones*. Soran. 249, 9.

καμαρωτός, ἡ, ὄν, (καμαρώω) *vaulted, arched*. Strab. 16, 1, 5. Erotian. 214. Herodn. Gr. Philet. 402 (444), ὄχημα.

καμάσιον, ου, τὸ, = κάμασον. Apophth. 108 B Τρίχινον καμάσιν. Joann. Mosch. 2988 B.

κάμασον, ου, τὸ, *a kind of outer garment friezed on one side*. Pseudo-Greg. Naz. III, 393 B. Psell. Stich. 385. [Compare the Arabic QMITS, Italian camicia, French chemise.]

καματερός, ὄν, (καματηρός) *working, laboring, industrious*. Porph. Adm. 178, 9, καράβια, *transports*.

καματηφόρος, ου, (κάματος, φέρω) *laborious*. Hippol. 797 B.

καματουργία, ας, ἡ, (ΕΡΓΩ) *labor*. Epiph. II, 761 C.

καματόω, ὠσω, *to belabor*. Caesarius 968.

κάμβα, τὸ, = σκαμαμάγκιον. Achmet. 157.

κάμελα, ἡ, *incorrect for καμέλλα*.

καμελαύκιον, ου, τὸ, *a kind of cap*. Leo. Tact. 19, 42. Porph. Cer. 11. 353, 16. 573, 9. Adm. 82, 11. Cedr. I, 297, 14. Hes. Τιάρις. — Also, καμηλαύκιον. Theoph. 354, 6. 687, 4. 198, 5 καμηλαύκιν. Suid.

καμέλλα, ἡ, *the Latin camella, a kind of cup*. Poll. 10, 110. Cedr. I, 297, 14.

καμηλάνθραξ, ακος, ὁ, (κάμηλος, ἄνθραξ) = μελικηρίς, *a disease*. Leo. Med. 211.

καμηλάριος, ου, ὁ, *camelarius, camel-driver*. Pallad. Laus. 1100 D. Joann. Mosch. 2968 B. Doroth. 1741 C.

καμηλαύκιν, καμηλαύκιον, see καμελαύκιον.

καμήλειος, ου, *camel's*. Diosc. 2, 90. Porphy. Abst. 1, 14, p. 27. Orib. I, 204, 10.

καμηλέμπορος, ου, ὁ, (ἐμπορος) *a merchant who carries his wares on a camel*. Strab. 17, 1, 45. 16, 4, 22, p. 336, 20.

καμηλεύω, ευνσα, *to tend camels*. Theoph. 512, 12. Cedr. I, 739.

καμηλίζω, ἴσω, to resemble a camel. *Heliod.* 10, 27.
καμήλιον, ου, τὸ, = κάμηλος. *Leont. Cypr.* 1729 B. *Cedr.* I, 755, 10.
*καμηλίτης, ου, ὁ, camel-driver. *Aristot.* H. A. 9, 47, 1. *Strab.* 1, 2, 32, p. 59, 17. *Apophth.* Johann. Colob. 5. *Macar.* 31.
καμηλοβάτης, ου, ὁ, (βαίνω) camel-rider. *Clem.* A. I, 589 B.
καμηλο-βοσκός, οὔ, ὁ, feeder or keeper of camels. *Strab.* 15, 3, 1. 16, 4, 2.
καμηλό-κεντρον, ου, τὸ, camel-goad. *Sophrns.* 3489 A.
καμηλο-πάρδαλις, εως, ἡ, camelopardalis, camelopard. *Sept. Deut.* 14, 5. *Agathar.* 159, 11. *Diod.* 2, 51. *Strab.* 16, 4, 16. 17, 3, 5.
κάμηλος, ου, ὁ, ἡ, camel. *Diod.* 17, 80, δρομάς, dromedary. *Lucian.* I, 28, Βακτριανή. *Vit.* *Epirh.* 40 B, δρομική.
καμηλοφορβός, οὔ, ὁ, (φέρβω) = καμηλοβοσκός. *Nicet. Byz.* 713 B.
καμηλώδης, ες, camel-like. *Galen.* VI, 373 F.
καμήσιον, incorrect for καμίσιον.
κάμιλλος, ὁ, the Latin camillus. *Dion. H.* I, 280, 11. *Plut.* I, 64 D.
καμιναία, ας, ἡ, = κάμινος, furnace. *Sept. Ex.* 9, 8, 10.
καμιναῖος, α, ου, belonging to a κάμινος. *Sept. Ex.* 9, 8, 10.
καμινεύς, εως, ὁ, one who works at a furnace, smith, potter. *Diod.* 20, 63.
καμινευτήρ, ἦρος, ὁ, (καμινεύω) = preceding. *Philipp.* 16.
καμινευτής, οὔ, ὁ, = καμινεύς. *Lucian.* I, 531. *Greg. Nyss.* II, 260 D.
καμινιαῖος, α, ου, = καμιναῖος. *Sept. Ex.* 9, 8, 10 as v. l. *Greg. Naz.* I, 948 C.
καμίνιον, ου, τὸ, = κάμινος. *Leont. Cypr.* 1736 D. *Mal.* 360. *Porph.* Cer. 466, 7.
καμινίτης, ου, ὁ, L. furnaceus, of an oven. *Athen.* 3, 83, ἄρτος, panis furnaceus.
καμिनοβιγλάτωρ, ορος, ὁ, (Italian camino, βιγλάτωρ) scout. *Phoc.* 188, 5.
καμινοβίγλια, ων, τὰ, (βίγλια) scouts collectively considered. *Phoc.* 188, 7 9 καμινόβιγλια.
κάμινος, ου, ἡ, = τέγος, πορνεῖον, L. fornix, lupanar. *Sept. Num.* 25, 8.
καμίνσιον, see καμίσιον.
καμινώδης, ες, like a κάμινος. *Strab.* 5, 4, 6, p. 390, 7, ἀναπνοαί, hot blasts.
καμίσιον, ου, τὸ, a kind of outer garment, perhaps identical with κάμασον. *Pallad. Laus.* 1252 A. *Joann. Mosch.* 2917 C. 3064 B. *Chron.* 721, 16 καμίσιον. *Theoph.* 494, 14. *Nicet. Byz.* 760 D. *Porph.* Cer. 24, 18. 81, 12. 99, 4 καμίνσιον. *Cedr.* I, 732, 12.
καμμαρίς, ἰδος, ἡ, = κάμμαρος, c a m m a r u s, a kind of shell-fish. *Galen.* VI, 398 B.

κάμνυσις, εως, ἡ, = κατάμνυσις. *Hermes Tr.* Poem. 17, 10.
καμνύω = καταμύω. Classical. [*Apollon. D.* Synt. 323, 22 κεκάμνυκα.]
κάμνω = ποιέω, to make, to do. *Joann. Mosch.* 2997 C. 3028 B, τὸ ἐργόχειρόν μου, ἐργατείας. *Porph.* Cer. 463, 7, σωκάρια. 659, 14 καμωθέντων, as if from καμόω. *Hes.* Καμῶ, ἐργάσομαι. — 2. To die. *Sept. Sap.* 4, 16. 15, 9. [*Ruf.* apud *Orib.* II, 217, 9 ὅταν μὴ κεκμήκη.]
κάμος, ὁ, (Hunnic) beer. *Prisc.* 183, 14.
κάμος, ου, ὁ, = κάβος, a measure. *Epirh.* III, 272 B. 281 A.
καμπάγιον, ου, τὸ, = following. *Chron.* 530, 6. *Mal.* 322, 11.
κάμπαγος, ου, ὁ, the Latin campagus, a kind of shoe. *Lyd.* 134, 22.
καμπανάριον, ου, τὸ, = καμπανός. *Boiss.* I, 117.
καμπανίζω, ισα, (καμπανός) to weigh. *Damasc.* II, 329 D.
καμπανιστής, οὔ, ὁ, (καμπανίζω) = ζυγοκρούσσης, ζυγοπλάστης. *Jejun.* 1924 B.
Καμπανός, ἡ, ὄν, Campanus, Campanian. *Herm.* Vis. 4, 1 τῇ Ὀδῷ τῇ Καμπανῇ, Via Campana. — 2. Substantively, (a) ὁ καμπανός, campana, campanum, steelyard. *Isid. Hisp.* 16, 25, 6. Gloss. — (b) τὸ καμπανόν = ὁ καμπανός. *Achmet.* 15. Gloss. Καμπάνον, campanum.
καμπιδούκτωρ, ορος, ὁ, L. campiductor = ὀδηγός, in military language. *Chrys.* III, 519 C. *Mauric.* 12, 8, 11. *Leo. Tact.* 7, 54. 55. *Porph.* Cer. 411, 6. 429, 4.
καμπιδουκτώριον, ου, τὸ, the flag of the καμπιδούκτωρ. *Porph.* Cer. 11, 21. 575, 19. 641.
κάμπος, ου, ὁ, the Latin campus = πεδίου. *Cosm. Ind.* 444 A. *Mauric.* 7, 1. *Chron.* 205, 17. 539, 11. *Mal.* 173. — Μάρτιος Κάμπος, Campus Martius. *Diod.* Ex. Vat. 133, 32. *Strab.* 5, 3, 8. 5, 4, 11. *Apocr. Act.* Pet. et Paul. 72. (*Dion. H.* II, 980, 12 τὸ Πεδίον.) — 2. Castra = στρατόπεδον, camp. *Athan.* II, 820 A. B. 821 B.
καμπτός, οὔ, ὁ, L. flexus, a bend. *Chron.* 203. *Mal.* 322, 12.
κάμπτρα, ας, ἡ, = κάψα, capsa. *Apophth.* 328 A. Gloss.
κάμπτρια, ας, ἡ, = preceding. Gloss.
κάμπτω, to bend, neuter. *Sept. Reg.* 4, 1, 13, ἐπὶ τὰ γόνατα. *Esai.* 45, 23, τινί.
καμπυλοειδής, ες, (καμπύλος, ΕΙΔΩ) looking crooked. *Plut.* II, 1121 C.
καμπυλοειδώς, adv. crookedly. *Theod.* IV, 636 A. B.
καμπυλόρινος, ου, (ρίς) aquiline-nosed. *Mal.* 314, 10.
Καμῦς, ὦ, ὁ, Camys. *Drac.* 104, 21.

Καμίτης. η, ό, dear Καμύς. *Conn.* 390 (Paris).

καμφορά. ἄς, ή, *camphor.* *Leo. Med.* 129.

καμψα. καμψάκης, see κάψα, καψάκης.

καμψαρκός. ή, όν, *belonging to a campsarius?* *Mauric.* 9, 4.

καμψάριος. ου, ό, the Latin *campsarius*, the slave who, at the baths, took care of the clothes of those bathing. *Dioclet. G.* 7, 75. *Epiph.* I, 956 D.

καμψίον, ου, τὸ, = κανοῦν, κανίσκιον. *Hes.*

κᾶν (καὶ ἄν), at least, even, but. *Marc.* 5, 28. 6, 55. *Luc. Act.* 5, 15. *Just. Apol.* 1, 26. 2, 8.

— Κᾶν εἷς, κᾶν μία, κᾶν ἓν, even one, at least one. *Philon* II, 29, 13 Κᾶν ἓν τι τῶν πάντων. *Lucian.* I, 618. II, 72 Κᾶν ἓν γὰρ δὴ τοῦτο ἀλιθεύων λέγω, this one at least. *Clementin.* 13, 9. *Theophil.* 1041 C. *Galen.* VI, 349 D Κᾶν μίᾱς ἡμέρας, for at least one day. *Sext.* 102, 16. *Clem. A.* I, 748 A. II, 645 C. *Philost.* Epist. 38. *Apophth.* 261 B. *Athuc.* 1548 D. — *Polyb.* 3, 9, 2 Οὐδὲ χωρίζεσθαι κᾶν ἅπαξ, not even once.

2. About, before a numeral, = περί, ἀμφι τοῖς. *Gregent.* 612 A Κᾶν εἷς, some one. *Leont. Cyr.* 1709 B. *Chron.* 723, 20, ἐβδομήκοντα κᾶραβοι, some seventy boats. 733, ἐξήκοντα ἄλογα, about sixty horses.

κανάλης, ό, L. *cloaca*, sewer, drain. *Basilic.* 58, 22. 1. *Gloss.*

κανάλιον, ου, τὸ, the Latin *canalis*, = πάροδος. *way, road, street.* *Sard. Can.* 20. *Athan.* I, 340 B Οἱ ἐν τῷ καναλίῳ τῆς Ἰταλίας (*episcopi*).

καναλίσκος, ου, ό, little κᾶναλος. *Anast. Sin.* 97 C.

κᾶναλος, ου, ό, *canalis*, canal, conduit. *Cedr.* I, 496, 17. *Harmen.* 5, 11 (10), 42.

κᾶναστρον, τὸ, *canistrum*, basket. — Also, a kind of dish. *Hes.* — Also, κᾶνιστρον. *Theogn.* apud *Athen.* 8, 60. [Compare the English can.]

κανδήλα, ἄς, ή, the Latin *candela*, candle, torch. *Athen.* 15, 61. *Eus. Alex.* 352 A. —

2. A suspended lamp. *Epiph.* II, 196 B. *Joann. Mosch.* 3056 C. *Sophrns.* 3429 D. *Leont. Cyr.* 1708 D. *Chron.* 468. 546, 17. *Mal.* 267, 6. 285. *Nic.* II, 1033 C.

κανδηλάβρα, ή, = κανδήλαβρον. *Basilic.* 44, 13, 3. 44, 15, 19, 1).

κανδήλαβρον, ου, τὸ, the Latin *candelabrum*. *Basilic.* 15, 4, 6.

κανδηλάπτης. ου, ό, (κανδήλα, ἄπτω) lamp-lighter, candle-lighter. *Porph. Cer.* 724, 4.

κανδηλάριος, ου, ό, = preceding. *Stud.* 1741 C.

κανδιδάτισσα. ή, the wife of a κανδιᾱτος. *Stud.* 1592 C. *Porph. Cer.* 67, 21.

κανδιᾱτος. ου, ό, the Latin *candidatus*, an officer. *Inscr.* 1133. 4029. *Nil.* 160 B.

296 C. *Lyd.* 139, 20. 142, 10. *Proc.* II, 441, 15. *Joann. Mosch.* 3060 A. *Sophrns.* 3829 B. *Chron.* 501, 14. *Mal.* 327, 15. *Nic. CP. Histor.* 9, 1.

κανθάριον, ου, τὸ, little κᾶνθαρος. *Plut.* II, 461 E.

κανθάριος, ου, of or belonging to a κᾶνθαρος. *Oenon.* apud *Eus.* III, 393 C.

κᾶνθαρος, ου, ό, L. *scarabaeus*, the symbol of the sun among the Egyptians. *Clem. A.* II, 40 B. *Diog.* 1, 10. *Porphyr.* Abst. 327. (See also καύθαρος.)

κανθήλια, ων, τὰ, large panniers. *Artem.* 322. *Joann. Mosch.* 2968 B. *Geopon.* 6, 11, 1.

κανθός, οὔ, ό, *canthus*, tire of a wheel. *Dioclet. G.* 15, 28.

κανίας, ό, = καλάθος, basket. *Hes.*

κανίκλειον, ου, τὸ, the emperor's inkstand. *Porph. Cer.* 719, 18. *Cinn.* 184, 16. —

Ὁ τοῦ κανικλείου, or Ὁ ἐπὶ τοῦ κανικλείου, the emperor's inkstand keeper or holder. *Porph. Cer.* 9, 15. *Curop.* 12, 19. — Also, καλλί-κλειον. *Lyd.* 180, 4. [It seems to be the grecized form of *cannicula*, the analogical diminutive of *canna*; and if so, it means *καλαμάριον*.]

κανίκλειος, ου, ό, (κανίκλειον) = ό τὴν ἐπὶ τοῦ βασιλικοῦ καλάμου ἐγκεχειρισμένος πρόνοιαν, the emperor's inkstand keeper or holder. *Genes.* 23, 20. *Porph. Cer.* 7, 19. 131, 17. (Compare ἄνθραξ, ἄργυρος.)

κανικλείων, ωνος, ό, = preceding. *Gregent.* 781 A.

κανίκλης, ό, = κανίκλειος. *Theoph. Cont.* 388.

κανίνους, α, the Latin *caninus* = κύνειος. *Diosc.* 4, 81.

*κανίσκιον, ου, τὸ, basket. *Arist.* apud *Poll.* 10, 91. *Apophth.* 421 A κανίσκιν. — 2. Present, gift, = δῶρον. *Porph. Them.* 34, 12. *Adm.* 210. *Phoc.* 196, 14.

κανισκώδης, ἔς, like a κανίσκιον. *Schol. Arist. Vesp.* 674.

*κᾶνιστρον, see κᾶναστρον.

καννάβινος, ου, *cannabinus*, hempen. *Anthol.* II, 192 (*Automed.*). *Apollod. Arch.* 24.

κάννα, ης, ή, Hebrew כַּנָּה, *canna*, = καλάμος. *Polyb.* 14, 1, 15 Κάνναις καὶ καλάμοις, = κᾶνναις, ἤγουν καλάμοις.

καννάβιον, ου, τὸ, = κᾶνναβις, *cannabis*, hemp. *Diosc.* 3, 155 (165). *Porph. Cer.* 673, 5. *Achmet.* 264 καννάβιν.

κανναβό-κοκκος, ου, ό, hempen-seed. *Moschn.* 157, p. 237.

κᾶνναβιον, ου, τὸ, = κᾶνναβις. *Porph. Adm.* 251, 20. *Schol. Arist. Eq.* 954.

καννίον, ου, τὸ, (κάννα) reed-joint. *Gloss. Jur.* — 2. A kind of cup. *Sophrns.* 3592 C κᾶννιον.

καννωτός, ή, όν, (κάννα) made of reed. *Schol. Arist. Vesp.* 844.

κανοναρχέω, ἤσω, to perform the duties of κανονάρχης. *Stud.* 1748 A.

κανονάρχης, ου, ὁ, (κανών, ἀρχω) in monasteries, the leader of the church service, the officer who regulates everything relating to divine service. *Nil.* 496 B. *Cyrrill. Scyth.* V S. 287 B. 323 A, et alibi. *Joann. Mosch.* 2860 C. *Doroth.* 1740 C. 1741 D. *Chron.* 439, 19. *Stud.* 1745 C. 1784 B. (Compare *Clim.* 952 C' Ὁ ἐπὶ τοῦ κανόνος.)

κανονίζω, ἴσω, (κανών) L. *regulo*, to regulate, order, establish, determine, ascertain. Classical. *Aristeas* 19. *Diosc.* 1, Prooem. p. 3. *Apollon. D. Pron.* 274 B. *Ptol. Gn.* 1292 A. *Artem.* 161. *Athenag.* 961 C. *Arcad.* 7, 4. *Sext.* 225, 18. 229, 4. 371, 4. — 2. To form regularly, in grammar. *Theodos.* 1020, 11. 1034, 20. 980, 28 Ἡ μὲν εἰς Α λήγουσα (αἰτιατική) ἀπὸ τῆς δοτικῆς κανονίζεται (κόρακι κόρακα). — 3. To receive into the canon of Scripture. *Athan.* II, 1177 C. *Pseud-Athan.* IV, 284 A. 289 B. — 4. To make a canon, said of ecclesiastical rules. *Socr.* 2, 17. — Impersonal, κανονίζεται, it is the rule. *Basil.* IV, 805 A, τοὺς τοιοῦτους προσκλαίειν. — 5. To impose penance upon a sinner. *Roman. et Porph. Novell.* 274, τινά.

κανονικάριοι, ων, οἱ, the Latin *canonicarii*, collectors of stipends. *Justinian. Cod.* 10, 19, 9. *Novell.* 30, 7, § α'. 128, 5. 6.

κανονικός, ἡ, ὄν, (κανών) *canonicus*, regular, that is, according to the rule. *Apollon. D. Adv.* 552, 15. *Sext.* 194, 27. 235, 3. *Diog.* 10, 29. 30. — 2. *Canonicus*, belonging to the theory of music. *Philon* I, 22, 50, θεωρία. — 3. Canonical, according or relating to the canons of the church. *Orig.* II, 83 A. βιβλία, *scripturae canonicae*, the canonical books. *Laod.* 59. 41, γράμματα, canonical letters, relating to canons, or containing canons. *Ant.* 8, ἐπιστολαί. *Basil.* IV, 664 B. 836 C. *Greg. Nyss.* II, 221 B. *Cyrrill. A.* X, 89 A. — 4. Canonical, dedicated to the service of the church. *Laod.* 15, ψάλτης, regular church-chanter. — 5. Versed in the canons of the church. *Basil.* IV, 664 C.

6. Substantively, (α) ὁ κανονικός, one who understands the theory of music. *Plut.* II, 657 B, οἱ περὶ λύραν. — (β) calculator. *Cleomed.* 96, 31. — (γ) clergyman, in the plural. *Basil.* III, 1381 B. *Cyrrill. H. Procat.* 4. — (δ) ἡ κανονική, L. *ratio canonica*, the theory of music. *Anatol.* 233 C. — (ε) sc. παρθένος, a virgin dedicated to the service of the church. *Basil.* IV, 392 B. 648 B. 673 B. *Macar.* 704 D. *Chrys.* I, 248 D (titul.). *Nil.* 217 C. *Cyrrill. A.* X, 145 A. *Justinian. Novell.* 59, 3. *Martyr. Areth.* 10. *Ant. Mon.* 1485 B.

κανονικῶς, adv. regularly, according to the rule,

systematically. *Drac.* 9, 13. *Artem.* 3. 308. — 2. Canonically. *Athan.* I, 228 A. 305 B. *Basil.* IV, 484 A.

κανόνιον, ου, τὸ, the name of a mathematical instrument. *Sext.* 508, 6. — 2. Diagram for finding Easter, etc. *Max. Conf. Comput.* 1217 C seq.

κανονιστέον = δεῖ κανονίζειν. *Muson.* 255. *Lucian.* II, 11.

κανονιστής, οὔ, ὁ, canonist. *Jejun.* 1932 B.

κανονιστικός, ἡ, ὄν, regulating. *Schol. Heph.* 4, 7, p. 29.

κανονογραφία, ας, ἡ, (γράφω) the writing of rules. *Syncell.* 223, 20.

κανστρίσιος, see καστρήσιος.

καντάτωρ, ορος, ὁ, the Latin cantator, military musician. *Mauric.* 2, 18. *Leo. Tact.* 12, 71. 72. 121.

καντζιλέριος, ου, ὁ, = καγκελλάριος. *Cinn.* 141, 12.

κανωβισμός, οὔ, ὁ, dissoluteness; Κάνωβος being notorious for vice. *Strab.* 17, 1, 16.

κανών, ὄνος, ὁ, canon, rule. Classical. *Clem. R.* 1, 1, τῆς ὑποταγῆς. *Clementin.* 25 B. 36 B. *Polycr.* 1360 A, τῆς πίστεως. *Clem. A.* I, 1305 B. 813 A, τῆς ἐκκλησίας. II, 349 A, ἐκκλησιαστικός. *Orig.* III, 317 A. *Anc.* 14. 24. *Neocaes.* 15. *Nic.* I, 1. 2. 18. *Alex. A.* 552 A, ἀποστολικός. *Eus.* II, 1133 B, τῆς ἐκκλησιαστικῆς ἐπιστολῆς. *Athan.* I, 224 D. 284 B. *Greg. Naz.* III, 92 B. — 2. Model, standard, with reference to first-class authors. *Dion. H.* VI, 813, 11. 1083, 2. — 3. Rule, in grammar. *Drac.* 13, 7. *Apollon. D. Conj.* 503, 26. *Theodos.* 1034, 20. — 4. Canon, decree of a council, or of any great father of the church. *Basil.* IV, 400 B, τῶν πατέρων. *Socr.* 108 B. *Soz.* 925 B. — 5. The sacerdotal catalogue or order, clerical order, the clergy in general, = ὁ ἱερατικός κατάλογος. *Nic.* I, 16. 17 Οἱ ἐν τῷ κανόνι ἐξεταζόμενοι, those belonging to the sacerdotal order. *Ant.* 2. 6. 11. *Epiphr.* II, 340 B. 196 A Οἱ τοῦ κανόνος. *Socr.* 613 A. 121 A τὰς παρθένας τὰς ἀναγεγραμμένας ἐν τῷ τῶν ἐκκλησιαστικῶν κανόνι, = τὰς κανονικάς. — 6. The sacred canon, the list containing the canonical books. *Athan.* I, 456 A. *Greg. Naz.* III, 1598 A. — 7. Office, prescribed form, formulary of devotion, = ἀκολουθία. *Basil.* III, 644 C. *Euagr. Scit.* 1229 A. *Pallad.* Laus. 1100 C. 1210 C. 1243 A, τῆς νηστείας. *Apophth.* 164 B. *Joann. Mosch.* 2856 C. 2870 C. 3009 C, ὁ ἑωθινός, = ἡ ἀκολουθία τοῦ ὁρθρου. *Clim.* 697 C = νεκρώσιμος ἀκολουθία. *Doroth.* 1741 C, τῆς ἀγρυπνίας. *Ant. Mon.* 1421 D. — 8. Penance. *Vit. Basil.* 194 B. *Nom. Coteler.* 151.

9. In the *Ritual*, a κανών is a system of ᾠδαί. A complete κανὼν has nine ᾠδαί;

but in most of the *κανόνες* the *δευτέρα ψῆδῃ* is wanting; still the *ψῆδαι* are numbered as if the *δευτέρα ψῆδῃ* occupied its proper place; thus, the last *ψῆδῃ* is always called *ψῆδῃ ἐννάτῃ*; the last but one, *ψῆδῃ ὀγδόῃ*, and so on. *Suid.* 1708 B. *Vit. Nil. Jun.* 141 A. (See also *τετραψῆδιον*, *τριψῆδιον*.) — *Ὁ μέγας κανὼν*, the great canon, the longest in the ritual, chanted on the Thursday next after the fourth Sunday in Lent, at matins. *Triod.* [The most prominent writers of *κανόνες* are Andreas of Crete, Cosmas of Jerusalem, Joannes of Damascus, Theodorus and Joseph the Studites, Theodorus of Palestine surnamed Graptus, and Metrophanes. The composition of the great *κανὼν* is ascribed to Andreas. *Suid.* Ἰωάννης ὁ Δαμασκηνός]

Καπάδης, *η*, ὁ, *Capades*, a proper name. *Inscr.* 4506 (A. D. 94–178).

καπάνη, *η*, *ς*, = *τριχίνη κυνή*. *Hes.*

κάπερε, the Latin *capere*. *Lyd.* 156, 20.

Καπετώλιον, see *Καπιτώλιον*.

καπηλεύω, to adulterate. *Paul.* *Cor.* 2, 2, 17. *Tit. B.* 1216 C. τὸ εὐαγγέλιον.

καπήλισσα, *η*, *ς*, = *κάπηλις*. *Schol. Arist. Plut.* 426.

καπηλοδυτέω, ἡσώ, (δύω) to visit *καπηλεία*. *Cyrrill. II.* 561 B.

καπήριον, see *καπύριον*.

καπικλάριος, *ου*, ὁ, a corruption of *κλαβικουλάριος*, turnkey. *Steph. Diac.* 1161 A.

καπιστράκιον, τὸ, little *καπίστριον*. *Porph. Cer.* 341, 5.

καπίστριον, *ου*, τὸ, the Latin *capistrum*, bridle. *Porph. Cer.* 460, 5, et alibi. *Hes. Suid.*

κάπιτα, τὰ, (*caput*) *capita* = *κεφαλαί*. *Dion. II.* II, 787, 17. — 2. *Capita*, taxes. *Justinian.* *Novell.* 24. *Edict.* 13, 3.

καπιτατίων, ὄρος, *capitatio*, = *κεφαλιτιών*. *Justinian.* *Novell.* 8, 2.

καπιτζάλια, *ων*, τὰ, quid? *Porph. Cer.* 463, 5.

κάπιτις δειμινουτίων, *capitis deminutio*. *Antec.* 2, 4, 3.

Καπιτωλίνος, *α*, *ον*, *Capitolinus* = *Καπιτώλιος*. *Dion. II.* I, 585, 13. II, 787, 16.

Καπιτώλιον, *ου*, τὸ, *Capitolium*. *Polyb.* 2, 18, 2. 6, 19, 6. *Dion. II.* I, 84. 341, 5. *Strab.* 5, 3, 7. *Epict.* 1, 7, 32. — Also, *Καπετώλιον*. *Diod.* 14, 115. *Strab.* 4, 5, 3. 7, 6, 1. *Paral.* 445 D τὰ *Καπετώλια τῶν μοναχῶν*, mutations of *Oxyrrhynchus*.

Καπιτώλιος, *α*, *ον*, *Capitolinus*, *Capitoline*. *Polyb.* 3, 22, 1. 3, 26, 1, *Ζεύς*. *Dion. II.* II, 924, 6. I, 308, 9, *λόφου*. *Theophyl.* 1040 B. — τὰ *Καπιτώλια*, *ἡδὲ* *Capitolini*. *Plut. II.* 277 C. — Also, *Καπετώλιος*. *Diod. Ex. Vat.* 128, 12. *Paus.* 2, 4, 5.

καπλίον, see *σκαπλίον*.

καπνέλαιον, *ου*, τὸ, (*καπνός*, *ἔλαιον*) resin natu-

rally flowing from trees. *Galen.* XIII, 726 F.

καπνίζω, to cause to smoke. *Classical.* *Mid.* *καπνίζομαι*, to smoke (neuter). *Sept. Gen.* 15, 17 *Κλίβανος καπνιζόμενος*. *Esai.* 42, 30. *Diosc.* 1, 82. — Tropically, to frighten? *Pallad.* *Laus.* 1225 C. — 2. Intransitive, to smoke. *Sept. Ex.* 20, 18. *Doroth.* 1709 A.

καπνικός, ἡ, ὄν, pertaining to smoke. — Substantively, τὸ *καπνικόν*, the smoke-tax, hearth-tax. *Theoph.* 756, 6 (*Mal.* 246, 17 τὴν λειτουργίαν, ἣν παρείχεν ὑπὲρ καπνοῦ.)

κάπνισμα, *ατος*, τὸ, (*καπνίζω*) incense. *Epiph.* II, 320 A. *Palladas* 46. *Porph. Cer.* 468, 15.

καπνιστός, ἡ, ὄν, smoked. *Posidon.* apud *Athen.* 4, 38, p. 153 C, meat. *Aët.* 1, p. 10, 31, *ἔλαιον*, fragrant oil.

καπνίτης, *ου*, ὁ, = *καπνός*, a plant. *Diosc.* 4, 108 (110).

καπνο-βάτης, *ου*, ὁ, quid? *Strab.* 7, 3, 3. 4, p. 17, 6.

καπνοδόχος, *ου*, ὁ, = *καπνοδόχη*, *καπνοδόκη*, chimney. *Isid.* 364 D.

καπνοειδής, *ές*, (*ΕΙΔΩ*) like smoke. *Ael. N. A.* 6, 20.

καπνοποιός, ὄν, (*ποιέω*) that makes smoke, smoky. *Schol. Arist. Vesp.* 145.

καπνός, *ου*, ὁ, *capnos*, fumitory, a plant. *Diosc.* 4, 108 (110). — 2. *Hearth*, house, family. *Mal.* 246, 17. *Isa. Comm. Novell.* 323.

καπνοῦχος, *ου*, ὁ, (*ἔχω*) = *καπνοδόχη*. *Basilic.* 58, 2, 13.

καπούλα, *ας*, ἡ, see *σκαπούλιον*.

καπούλιον, *ου*, τὸ, the Latin *capulus*. *Porph. Cer.* 670, 17. — Also, *σκαπούλιον*. *Codin.* 49, 15.

Καππαδοκία, *ας*, ἡ, *Cappadocia*. *Sept. Deut.* 2, 23.

καππαδοκίζω, *ίσω*, (*Καππαδόκης*) to side with the *Cappadocians*. *App. I.* 716, 74.

Καππάδοξ, *οκος*, ὁ, a *Cappadocian*. *Sept. Deut.* 2, 23.

καππάτιον, *ου*, τὸ, a kind of woman's garment. *Hes.*

κάπρα, ἡ, the Latin *capra* = *αἶξ*. *Plut. I.* 36 C. 103 B. 146 D.

καπράριος, the Latin *caprarius* = *αἰγείος*. *Plut. I.* 103 B.

καπρατίνος, *α*, ἡ, the Latin *capratinus*. *Plut. I.* 36 C. 60 C. 146 D. II, 320 C, *νῶναι*.

καπριόλιον, *ου*, τὸ, the Latin *capriolus*, cross-piece of timber, brace. *Apollod. Arch.* 47.

καπρίφικος, *ου*, ὁ, the Latin *caprificus* = *ἐρνεός*. *Plut. I.* 36 F. 146 D.

καπροφόνος, *ον*, (*ΦΕΝΩ*) killing *κάπροι*. *Philipp.* 72.

καπύριον, ου, τὸ, = λάγανον. *Suid.* Καπήρια... *Psell.* Stich. 403.

καπυριστής, ου, ὁ, (καπυρίζω) votary to pleasure. *Strab.* 14, 2, 26.

καπυρώ, ὡσω, (καπυρός) to dry, parch up. *Strab.* 4, 4, 1. 11, 13, 2.

καπυρώδης, ἐς, (ΕΙΔΩ) brittle. *Schol. Arist.* Ach. 1092.

κάπων, ωνος, ὁ, capon. *Gloss.*

κάρα, ας, ἡ, = τὸ κάρα. *Greg. Naz.* III, 1402 A. *Epiph.* II, 801 C. *Chron.* 70, 16, 19. *Mal.* 35, 22, et alibi. *Damasc.* III, 825 C. *Theoph.* 583, 18. 665, 6:

Καραβάς, ἁ, ὁ, Carabas. *Philon* II, 522, 26.

καρabiās, ἁ, ὁ, (κάραβος) the mate of a merchantman. *Joann. Mosch.* 2929 C.

καράβιον, ου, τὸ, = κάραβος, boat. *Martyr. Areth.* 54. *Chron.* 722, 20 καράβιν. *Porph.* Cer. 474, 20. 660, 18. *Adm.* 130. 270, 6.

καρaboποιία, ας, ἡ, (κάραβος, ποιέω) boat-building. *Leo.* Tact. 20, 71.

καρaboπρόσωπος, ου, (κάραβος, πρόσωπον) with the face of a crawfish. *Lucian.* II, 99.

κάραβος, ου, ὁ, boat of a vessel. *Martyr. Areth.* 56. *Joann. Mosch.* 2929 C. *Chron.* 696, 15. 700, 8, et alibi. *Epiph. Mon.* 265 C.

καραγός, ου, ὁ, the Latin carrago, barricade. *Mauric.* 12, 7. 18. *Leo.* Tact. 4, 53.

καραδοκία, ας, ἡ, = ἀποκαδοκία. *Aquil.* Ps. 38, 7. *Prov.* 10, 28.

καρακάλλα, ἡ, the Latin caracalla, a sort of mantle. *Dioclet.* G. 17, 80. 95.

καρακάλλιον, ου, τὸ, = preceding. *Pallad.* Laus. 1225 C.

Καράκαλλος, ου, ὁ, Caracalla. *Synsell.* 672, 4.

καρατόμησις, εως, ἡ, (καρατόμος) = ἀποκεφαλισμός, decapitation. *Mal.* 473, 10.

καρατομία, ας, ἡ, = preceding. *Tatian.* 824 A.

καρbάνιον, ου, τὸ, Arabic QIRWAN, caravan.

Porph. Adm. 201, 20.

καρbόνιον, incorrect for καρbώνιον.

καρbούνη, ης, ἡ, = κάρβων. *Vit. Amphil.* 20 A.

καρbούνιν for καρbούνιον, τὸ, = καρbώνιον. *Ptoch.* 2, 617.

κάρβων, ωνος, τὸ, the Latin carbo = ἄνθραξ. *Æt.* 1, p. 10, 41. *Dorothe.* 1709 B. *Leo Med.* 201.

καρbωνάριος, ου, ὁ, carbonarius = ἄνθρακεύς. *Hellad.* apud *Phot.* IV, 305 B.

καρbώνιον, ου, τὸ, = κάρβων. *Stud.* 1741 C. *Porph.* Cer. 674, 4.

καρδηνάλις, incorrect for καρδινάλις.

καρδία, ας, ἡ, heart. *Sept. Sir.* 1, 28, δισσή, = διστάζουσα. *Const. Apost.* 8, 6, καινή. *Gemin.* 768 C Καρδία λέοντος, cor leonis, a star in Leo. — 2. The cardiac orifice of the stomach, the upper orifice. *Galen.* VI, 351 D.

καρδιακός, ἡ, ὄν, cardiacus, affecting the stomach. *Ptol. Tetrab.* 198, διάθεσις. *Galen.* II, 263 B. — 2. Cardiacus, having the heartburn. *Diosc.* 1, 155, p. 146.

καρδιακῶς, adv. in the heart. *Sext.* 20, 8.

καρδιαλγία, ας, ἡ, (ἄλγος) heartburn. *Ruf.* apud *Orib.* II, 92, 11.

καρδινάλιος, ου, ὁ, the Latin cardinalis, a cardinal. *Pseudo-Synod.* 336 C. — 344 B. 360 C καρδινάλις.

καρδιοβόλος, ου, (βάλλω) acting upon the stomach. *Ruf.* apud *Orib.* II, 115, 12.

καρδιογνώστης, ου, ὁ, (καρδία, γινώσκω) heart-knower. *Luc. Act.* 1, 24. 15, 8. *Clem. A.* I, 141 B. *Orig.* II, 1469 C.

καρδιόομαι (καρδία), to be endowed with heart. *Anast. Sin.* 1164 D.

καρδιόπληκτος, ου, (πλήσσω) struck in the heart. *Theoph.* 736, 6.

καρδιοπονέω, ἥσω, (πονέω) to be pained at heart, = τὴν κοιλίαν μου ἄλγῳ. *Marc. Erem.* 1017 A.

καρδιότρωπος, ου, (τιτρώσκω) wounded in the heart. *Pseud-Athan.* IV, 1540 A.

καρδιουλκέω, ἥσω, (ἐλκω) to draw the heart out of a victim, at a sacrifice. *Lucian.* I, 536.

καρδιουλκία, ας, ἡ, = τὸ καρδιουλκείν. *Clem. A.* I, 76 A.

καρδιοφύλαξ, ακος, ὁ, (φύλαξ) breastplate. *Polyb.* 6, 23, 14. 15.

καρδιόω, ὡσω, (καρδία) to ravish the heart. *Sept. Cant.* 4, 9, τινά.

Καρδῦς, ὕ, ὁ, Cardys. *Bekker.* 1195.

καρέ, τὸ, (Arabic) the striking. *Nicet. Byz.* 776 A (Koran. cap. 101).

κάρη, ης, ἡ, = ἡ κάρα. *Dion. P.* 562. 1049.

καρηβαρής, ἐς, (κάρη, βαρέω) heavy in the head. *Synes.* 1217 D.

καρηβαρίτης, ου, ὁ, (καρηβαρής) heady wine. *Schol. Arist. Plut.* 808.

καρήξανθος, ου, = ξανθοκάρηνος. *Tatian.* 828 C.

καρήρε, the Latin carêre = στέρεσθαι. *Plut.* I, 31 A.

καρίζω, ἴσω, (Κάρ) to speak Greek like a Carian. *Strab.* 14, 2, 28, p. 142, 25.

Καρικός, ου, ὁ, sc. πούς, = ἐπίτριτος δεύτερος (— — —). *Heph.* 3, 3.

κάριν, see κάριον.

καρῖνα, ἡ, the Latin carina = τρόπις, keel. *Dion C.* 48, 38, 2.

κάριον, ου, τὸ, little carrus or carrum. *Dioclet.* G. 15, 30. 29 κάριν.

Καριστί (καρίζω), adv. in the Carian language. *Strab.* 14, 2, 28, p. 142, 22.

*κάρκαρος, ου, ὁ, carcer = δεσμωτήριον. *Sophron.* apud *Phot. Lex.* *Diod.* II, 515, 40.

κάρκερ, ὁ, the Latin carcer. *Plut.* I, 274 F. Ἐκ τοῦ καλουμένου κάρκερε, e carcere.

καρκινάς. ἄδος, ἡ, a species of *καρκίνος*. *Artem.* 166. *Galen.* VI, 392 B.
καρκινευτής, οὐ, ὁ, crab-catcher. *Artem.* 166.
καρκίνος, οὐ, ὁ, the name of an instrument of torture. *Diod.* 20, 71, p. 458, 75. *Philon* II, 192, 43.
καρκινώδης, ἐς, cancerous. *Diosc.* 2, 66. 126. *Alc. Aphr.* Probl. 32, 18.
Καρμέντα, ἡς, ἡ, *Carmenta*. *Dion. H.* I, 84, 5.
κάρμινα, τὰ, the Latin *carmina* = *ἐπη*. *Dion. H.* I, 81, 7. *Plut.* I, 31 A. II, 278 C.
καρναβάδιον, οὐ, τὸ, = τὸ *κάρος*, *caraway*. *Georgon.* 9, 28, 2. *Boiss.* III, 412, ἀνατολικόν. *Ptoch.* 2, 178 *καρναβάδιν*.
κάρουον, incorrect for *κάρνον*.
κάρος, ἐος, τὸ, *carum*, *caraway*. *Diosc.* 3, 59 (66). *Galen.* VI, 370 A.
καρότα, incorrect for *καρώτα*.
καρούχα, less correct for *καροῦχα*, *as*, ἡ, the Latin *carruca* or *carrucha*, *chariot*, *carriage*. *Symm.* Esai. 66, 20. *Martyr.* *Polyc.* 8. *Antec.* 2, 1, 48. *Chron.* 571, 7. 588, 8. *Mal.* 361, 17. *Porph.* Cer. 414, 10. 699, 15. *Hes.* Ἄρμα *Ρηδίων*
καρουχαρεῖον, οὐ, τὸ, *carriage-house*. *Mal.* 345, 19.
καροῦχον, οὐ, τὸ, = *καροῦχα*. *Dioclet.* G. 15, 28.
καρπάσινος, ἡ, οὐ, *carbasius*, of fine linen. *Sept.* Esth. 1, 6. *Dion. H.* I, 382, 15. *Strab.* 7, 2, 3. *Herm.* Vis. 3, 1.
κάρπασος, οὐ, ἡ, Hebrew כרפס, *carbassus*, fine flax. *Dion. H.* I, 383, 2. *Strab.* 15, 1, 71. — 2. *Carpasum*, a poisonous plant. *Diosc.* Delet. 13.
κάρπεντον, οὐ, τὸ, the Latin *carpentum*, a kind of vehicle. *Dion C.* 60, 22, 2. — 60, 33, 2 *καρπέντιον*.
καρπέω = *καρπούμαι*. *Classical.* *Method.* 32 A, *τινος*.
καρπία, *as*, ἡ, = *καρπεία*. *Polyb.* 32, 2, 8.
κάρπιμον, τὸ, (*κάρπιμος*) plural τὰ *καρίματα*, the fruits of the earth. *Nic. CP.* Histor. 85, 13.
καρπιστής, οὐ, ὁ, the Roman *vindex*, deliverer, liberator. *Epiet.* 3, 24, 7, et alibi. — 2. *Carpiſtes*, an epithet of the Valentinian ὄρος. *Iren.* 460 A.
καρποβάλαμον, οὐ, τὸ, (*καρπός*, *βάλσαμος*) *carobalsamum*, the fruit of the balsam-tree. *Diosc.* 1, 68 (1, 71 *Βαλσάμου καρπού*).
καρπόβρωτος, οὐ, (*βρωτός*) producing edible fruit. *Sept.* Deut. 20, 20.
καρπογόνος, οὐ, (*γίγνομαι*) *fructifying*. *Diosc.* 5, 158 (159). *Athan.* II, 149 C. *Cyrrill.* A. II, 33 B.
καρποδοσία, *as*, ἡ, (*καρποδότης*) the giving of fruit. *Germ.* 229 B.
καρποδοτέω, ἡσω, to be *καρποδότης*. *Synes.* 1560 C.

καρποδότης, οὐ, ὁ, (*δίδωμι*) *giver of fruit*. *Greg. Naz.* II, 617 D. III, 1572 A.
καρποξίανιοφόρος, (*φέρω*) whose fruit is *ξιζάνια*. *Anast. Sin.* 1073 C.
Καρποκράς, see *Καρποκράτης*.
Καρποκράσιοι, ὧν, οἱ, = *Καρποκρατιανοί*. *Epih.* I, 364 B.
Καρποκράτειος, οὐ, of *Carpocrates*. *Clem. A.* I, 1112 A.
Καρποκράτης, ἐος, ὁ, *Carpocrates*, a heretic. *Iren.* 680 A. *Clem. A.* I, 1129 B, et alibi. *Hippol.* Haer. 398, 92, et alibi. *Tertull.* II, 66 B. *Epih.* I, 284 A. *Theod.* IV, 349 D. — Called also *Καρποκράς*. *Epih.* I, 364 B.
Καρποκρατιανοί, ὧν, οἱ, *Carpocratiani*, the followers of *Carpocrates*. *Heges.* 1324 A.
καρπός, οὐ, ὁ, *fruit*. *Sept.* Macc. 1, 10, 30, ξύλινος, *tree-fruit*.
καρποτόκος, οὐ, (*τίκτω*) bearing fruit. *Philon* I, 53, 9, et alibi.
καρποτροφέω, ἡσω, (*καρποτρόφος*) to nurture. *Damasc.* III, 685 A.
καρποφορέω, to bear fruit. *Classical.* *Polyc.* 1, εἰς τὸν κύριον ἡμῶν Ἰησοῦν Χριστόν. *Iren.* Prooem. 3, τὶ. 1, 1, 3, τὶ, to produce. *Orig.* IV, 80 A, τὴν ἀλήθειαν. — 2. To give presents, particularly to the church. *Greg. Naz.* I, 397 B. II, 393 C *Ποῦ δέ μοι τὸ καρποφορούμενον ἐπὶ τῷ βαπτίσματι*; presents by the person baptized. *Nil.* 137 C. *Const. Apost.* 8, 10. *Cyrrill.* Scyth. V. S. 290 B. *Pseudo-Jacob.* Liturg. p. 60. *Nicet. Paphl.* 28 A, τινί τι.
καρποφορητέον = *δεῖ καρποφορεῖν*. *Orig.* III, 1260 B.
καρποφορία, *as*, ἡ, (*καρποφόρος*) a bearing of fruit, fruitfulness. *Philon* I, 105, 46. 397, 4. *Iren.* 1, 4, 4, production, invention. *Clem. A.* I, 729 A. — 2. Offerings. *Pamphil.* 1553 C. *Gangr.* 7. 9. *Pallad.* Laus. 1059 D. 1177 C. *Nil.* 137 C. *Cyrrill.* A. X. 364 B. *Apophth.* 144 C. *Syncell.* 15, 1, of fruit.
καρπόω, ὥσω, = *καρπούμαι*. *Dion. H.* I, 523, 6, τὶ. — 2. To offer a sacrifice. *Sept.* Lev. 2, 11. Deut. 26, 14. Esdr. 1, 4, 52. *Clem. A.* I, 277 A.
κάρπωμα, ατος, τὸ, (*καρπώω*) offering. *Sept.* Ex. 29, 25. 40, 26. Lev. 1, 4. 3, 16. Num. 18, 9.
καρπώσιμος, οὐ, (*καρπώσις*) = *κάρπιμος*. *Athen.* 11, 55, p. 478 A.
κάρπωσις, ἐως, ἡ, = *κάρπωμα*. *Sept.* Lev. 4, 10. 18. 22, 22. Job 42, 8. Sir. 30, 19. *Melito* 1217 B.
καρπωτός, ἡ, ὅν, (*καρπός*) ornamented with figures of fruits. *Sept.* Reg. 2, 13, 18 *Χιτῶν καρπωτός*.
Καρτάγενα, ἡ, Carthago, = *Καρχηδών*. *Mal.* 163, 17.

καρτάζωνος, ὁ, Indian, = μονόκερος. *Ael. N.* A. 16, 20.

καρτάλαμος, ου, ὁ, see καρταμέρα.

κάρταλλος, ου, ὁ, *L. fiscella*, a kind of basket. *Sept. Deut.* 26, 4. *Reg.* 4, 10, 7. *Sir.* 11, 30. *Jer.* 6, 9. *Philon* I, 694, 42.

καρταμέρα, as, ἡ, (Keltic) girdle. *Lyd.* 179, 12, mispronounced καρτάλαμος.

καρτέον = δεῖ κείρεσθαι. *Muson.* 207.

καρτερῶ, ἥσω, to wait, abide awhile. *Sept. Macc.* 2, 7, 17. *Sext.* 667, 3.

καρτεροπλήξ, ἡγος, ὁ, ἡ, (καρτερός, πλήσσω) dealing heavy blows. *Diod.* 5, 34.

καρτεροψυχία, as, ἡ, (ψυχή) fortitude. *Pseudo-Jos. Macc.* 9, p. 510. *Basil.* IV, 817 A.

καρτερώ, ὥσω, (καρτερός) to make strong. *Aquil. Esai.* 44, 14.

καρτζιμᾶς, ᾱ, ὁ, = ἀπόκοπος, εὐνοῦχος, eunuch. *Theoph. Cont.* 145, 19. [The radical portion of this word is found in the Shemitic כרץ = κόπτω.]

καρτός, ἡ, ὄν, (κείρω) *L. sectivus, sectilis*, that may be cut or chopped. *Arcad.* 79, 14. — Πράσον καρτόν, *L. sectile* or *sectivum porrum*, chives or cives. *Diosc.* 2, 178 (179). *Eupor.* 2, 117, p. 318.

καρύα, as, ἡ, walnut-tree. *Diosc.* 3, 5 (8), βασιλική.

καρνατίζω, ἴσω, (Καρύαι) to dance the Caryatic dance. *Philon* I, 11, 19. *Lucian.* II, 273.

καρυδίζω, ἴσω, to throw καρύδια at persons, to pelt with nuts. *Leont. Cypr.* 1708 D.

καρύδιον, ου, τὸ, = κάρνον, walnut. *Leont. Cypr.* 1708 D.

καρυηδόν, adv. like a nut. *Galen.* II, 397 F. *Soran.* 250, 5.

κυρύϊνος, η, ου, of κάρνον. *Diosc.* 1, 41, ἔλαιον, walnut-oil. — 2. Of almond, of an almond-tree, = ἀμυγδάλινος. *Sept. Gen.* 30, 37. *Jer.* 1, 11. *Greg. Nyss.* III, 584 A.

καρυίσκος, ου, ὁ, little κάρνον. *Sept. Ex.* 25, 33.

καρυκεία, as, ἡ, (καρυκεύω) rich cookery or dishes. *Clem. A.* I, 521 A.

καρυκευτής, οὔ, ὁ, = ὁ καρυκεύων. *Clem. A.* I, 592 B.

κάρνον, ου, τὸ, nut, in general. — Κάρνον βασιλικόν, or simply κάρνον, the walnut. *Agathar.* 185, 12. *Diosc.* 1, 178. *Galen.* VI, 353 C. — Κάρνον Ποντικόν, the hazelnut. *Diosc.* 1, 103, 179. *Ruf.* apud *Orib.* II, 279, 4. *Galen.* VI, 154 A. — Κάρνον τριπτόν, nutmeg. *Stud.* 1716 B. — 2. Almond = ἀμυγδάλη, ἀμύγαλον. *Sept. Num.* 17, 8 (*Jos. Ant.* 4, 4, 2). *Philon* II, 162, 22. *Erotian.* 260, πικρόν. *Moer.* 43. — 3. Pulley, particularly, the block. *Apollod. Arch.* 44, 45, 47. *Leo. Tact.* 19, 5.

καρυόφυλλον, ου, τὸ, (κάρνον, φύλλον) caryophyllon or garyophyllon, clove, the

well-known spice. *Philostr.* 493 B. *Cosm. Ind.* 445 D. (*Simoc.* 294, 9 Φύλλον Ἰνδικόν. *Theoph.* 429, 10 Φύλλον Ἰνδικόν.)

καρυώδης, es, nut-like. *Classical. Strab.* 12, 3, 15, p. 528, 17.

καρυώτις, ἰδος, ἡ, caryotis = φοῖνιξ καρυωτός. *Diosc.* 1, 148.

καρυωτός, ἡ, ὄν, nut-like. — Καρυωτὸς φοῖνιξ, a variety or species of date. *Diod.* 2, 53. *Strab.* 16, 2, 41. *Diosc. Eupor.* 2, 31, p. 243. — 2. Ornamented with figures of nuts. *Sept. Ex.* 38, 16. *Inscr.* 2852, 31, φιάλη.

κάρφινος, η, ου, the Latin carpineus, made of carpinus. *Apollod. Arch.* 33.

καρφίον, ου, τὸ, little κάρφος. *Diosc.* 4, 101 (103). — 2. Nail = ἥλος. *Leo. Tact.* 5, 4, 6, 26. *Porph. Cer.* 670, 18. — 3. In the plural, τὰ καρφία, the suckers on the feelers of the polypus, = κοτυληδών. *Schol. Opp.* Hal. 2, 312.

καρφοειδής, ἐς, like a κάρφος. *Diosc.* 4, 42.

καρφολογία, as, ἡ, (λέγω) a picking of motes or small sticks. *Galen.* II, 379 B.

καρφόω, ὥσω, = κάρφω. *Philipp.* 75. — 2. To nail = ἡλώω. *Pseudo-Nicod.* I, B, 10, 3. *Schol. Arist. Ran.* 824.

καρχάν, ὁ, a title of nobility among the Turks. *Porph. Adm.* 174, 20.

καρχαρία, as, ἡ, = καρχαρίας. *Epiph.* I, 472 D.

καρχηδονιάζω, ἄσω, (καρχηδόνιος) to side with the Carthaginians. *Plut.* I, 309 C.

καρώ, οὖς, ἡ, = τὸ κάρος, careum, caraway. *Orib.* I, 194, 2. 211, 6.

καρώτα, ἡ, the Latin carota = καρωτόν. *Diosc.* 3, 52 (59).

καρωτικός, ἡ, ὄν, (καρώω) soporific. *Erotian.* 198. *Diosc.* 1, 68, 4, 65, p. 556. *Plut.* II, 647 B. *Galen.* II, 379 B. *Clem. A.* I, 481 A.

καρωτόν, οὔ, τὸ, carota, carrot. *Athen.* 9, 12.

*κάσα, ἡ, casa = οἰκία, καλύβη, οἴκησις. *Athen. Mech.* 6. *Hes.*

κασάβιον, ου, τὸ, (κασαλβάς) = κασαύριον. *Schol. Arist. Eq.* 1285.

*κασῆς, ὁ, felt. *Xen. Cyr.* 8, 3, 6 τοὺς κάσας, housing. *Agathar.* 119, 12, τοὺς κασᾶς. *Poll.* 7, 68 Κάστας (sic) ἱππικούς Ξενοφῶν εἴρηκεν. *Arcad.* 24, 12 ὁ κασῆς. [Of Shemitic origin. Compare כסא = καλύπτω, σκεπάζω.]

Κάσιος, ου, ὁ, Casius, an epithet of Zeus. *Theophil.* 1040 B. *Sext.* 173, 29.

κάσις, less correct for κασίς.

κάσον, ου, τὸ, (casus?) portion, share. *Leo Isaur.* Novell. 52 Τὸ ἐξ ἀπαιδείας κάσσον (sic) δοθήσεται τῇ γυναικί. *Gloss. Jur.*

κάσος, ου, ὁ, casus = μέρος, συμφορά. *Gloss. Jur.*

κάσος. ου, ὁ, = κάσα, οἶκος, the twelfth part of the zodiac. *Mal.* 103, 13.

κασοῦλα. ας, ἡ, (casula, casa) a coarse covering or garment so called. *Proc.* I, 522, 2.

κίσσαμον. ου, τὸ, a species of spice. *Philostrog.* 488 B.

Κασσάνδρεια. ας, ἡ, Cassandrea, a city of Macedonia. *Diod.* 19, 52.

κασσᾶς. ὁ, = κασῆς. *Hes.* Κασσᾶς, ἀμφιτάτης, καὶ πλωτά.

Κασσιανός. οὔ, ὁ, Cassianus, the founder of the sect of Δοκηταί. *Clem. A.* I, 1192 C. 1205 A.

κάσσης. οἶ, the Latin casses = δίκτυα. *Lyd.* 230, 7.

κασσίδιον. ου, τὸ, = κασσίς. *Porph.* Cer. 330, 19.

κασσίζω (κασσία), to smell like cassia. *Diosc.* 1, 13, p. 26.

Κάσσιος, incorrect for Κάσιος.

κασσίς, ἰδος, ἡ, the Latin cassis, helmet of metal. *Pseudo-Cyrrill. A.* X, 1084 A. *Justinian.* Novell. 85, 4. *Maucic.* 1, 2, et alibi. *Mal.* 202, 17. *Hes.* Περικεφαλαία... *Leo.* Tact. 6, 25.

*κασσιτέρνος, η, ου, (κασσίτερος) of tin. *Inscr.* 159, B, 27. 28. *Diosc.* 1, Prooem. p. 9. 5, 110.

κασσιτερᾶς, ᾱ, ὁ, dealer or worker in tin. *Nicet. Paphl.* 493 C. *Genes.* 15, 2, as a surname.

κασσιτεροποιός, οὔ, ὁ, (ποιέω) tinman. *Ptol. Tetrab.* 180.

κασσιτερώ, ὥσω, to tin over. *Diosc.* 1, 33.

κασσόν, οὔ, τὸ, = κασοῦλα. *Hes.*

κάσσον, see κάσον.

κάσταλδος. ου, ὁ, castaldus, bailiff? *Theoph.* 544, 6.

κασταναῖκός, ἡ, ὄν, belonging to κάστανον. *Diod.* 2, 50. κάρνα, chestnuts.

καστάναιον. ου, τὸ, = κάστανον. *Inscr.* 123, 19.

καστανέα, ας, ἡ, castanëa, chestnut-tree. *Geopon.* 2, 8, 4. — 2. Chestnut = καστανειον. *Galen.* VI, 426 F.

καστάνειος, α, ου, (κάστανον) of chestnuts. *Diosc.* *Eupor.* 2, 47, p. 259, φλοιός. *Galen.* VI, 431 F. βάλανοι = κάσπανα. *Æt.* 1, p. 13, 28. — 2. Substantively, τὸ καστάνειον, sc. κάρνον, = κάστανον. *Galen.* VI, 426 F. *Athen.* 2, 38.

κάστανον. ου, τὸ, usually in the plural, chestnut. *Diosc.* 1, 145. *Galen.* VI, 357 D. *Athen.* 2, 43. (*Xen. Anab.* 5, 4, 29 Κάρνα δὲ ἐπὶ τῶν ἀνωγαίων ἦν πολλὰ τὰ πλατέα οὐκ ἔχοντα διαφυὴν οὐδεμίαν.)

καστελλᾶτος. η, ου, (κάστελλος) castellated ship of war. *Const.* III, 620 D, κάραβος.

καστέλλιον. ου, τὸ, = κάστελλος. *Theod. Lector* 1, 37. *Const.* (536), 1177 C. *Joann. Mosch.*

3033 C. *Chron.* 699, 21 καστέλλων. 560, 16, et alibi. *Mal.* 386, 7, et alibi. *Theoph.* 196, 20.

κάστελλον. ου, τὸ, = κάστελλος. *Proc.* III, 279, 30, as a proper name.

κάστελλος, ου, ὁ, the Latin castellum, fort, castle. *Epiph.* II, 40 D. 45 D. *Chrys.* III, 597 D. *Proc.* III, 225, 10. *Petr. Sic.* 1301 B.

καστελλόω, ὠσα, (κάστελλος) to furnish with a top or tops, as a ship of war. *Mauric.* 12, p. 346. *Theoph.* 459, 20 Καστελλωμένα πλοῖα, castellated ships. *Codin.* 115, 8.

καστέλλωμα, ατος, τὸ, (καστελλόω) the top of a vessel of war. *Porph.* Cer. 672, 5. — *Apollod.* *Arch.* 46 Τὰ παρὰ τῶν παλαιῶν δρύφακτα λεγόμενα, καστελλώματα δὲ ταῦτα καλοῦσι, write καγκελλώματα?

Καστορία, ας, ἡ, Castoria, a city. *Basil. Porph.* Novell. 319.

καστορίζω, ἴσω, to smell like καστόριον. *Diosc.* 2, 10.

καστόριον. ου, τὸ, (κάστωρ) castoreum, the musk of the castor. *Diosc.* 1, 77, p. 81. *Cosm. Ind.* 444 A. B. 445 D καστόριν.

καστοῦρι = κάστωρ, an animal. *Cosm. Ind.* 444 A.

καστράτος, the Latin castratus, castrated. *Antec.* 1, 11, 9.

καστρένσιος, see καστρήσιος.

καστρηνός, ἡ ὄν, residing in a κάστρον. *Theophyl.* B. IV, 337 C.

καστρήνσιος, see καστρήσιος.

καστρησιανός, ἡ, ὄν, the Latin castrensius = καστρήσιος. *Mal.* 430, 5.

καστρήσιος, α, ου, the Latin castrensis, belonging to the camp, military. *Chron.* 703, 7. 514, 16, ἄπρος. *Ieron Jun.* 193, 1, μόδιος. — Also, καστρένσιος. *Antec.* 2, 9, 1. *Basilic.* 19, 8, 6. *Gloss. Jur.* Καστρένσιον πεκούλιον, ιδιόκτητον. — Also, καστρήνσιος. *Nil.* 340 D. *Basilic.* 6, 32 (titul.) κανστρίσιος incorrect. — 2. Substantively, ὁ καστρήσιος, castrensis, an officer. *Athan.* I, 309 A. *Porph.* Cer. 28, 4. 742, 11, et alibi.

καστρομαχία, ας, ἡ, (κάστρον, μάχομαι) = τειχομαχία, attack upon a fort, assault. *Theoph.* 581, 6. *Porph.* Cer. 467, 7.

κάστρον. ου, τὸ, the Latin castrum = φρούριον, fort. *Epiph.* II, 32 A. *Chal.* 1369 B. *Theod. Lector* 2, 34, p. 201 B. *Patr.* 125, 12. *Clim.* 797 A. 812 B, now the monastery of Mount Sinai. *Chron.* 602, 7. — 2. Castra = στρατόπεδον, παρεμβολή, camp, commonly in the plural. *Lyd.* 171, 6. 193, 22. *Antec.* 2, 11. *Suid.*

καστροφυλακέω, ῆσα, (καστροφύλαξ) to command a fort. *Attal.* 35, 12.

καστρο-φύλαξ, ακος, ὁ, commander of a fort. *Eust. Thessalon.* Capt. 442, 13.

κάστν, the Hebrew *inkhorn*. *Aquil. et Theodtn.* Ezech. 9, 2.

κατά. With the *genitive*. *Vit. Epirh.* 92 A Παρείχεν αὐτῷ τὸν σίτον κατὰ τριῶν μοδίων, at the rate of three modii for a coin. — 2. With the *dative* = *genitive*; barbarous. *Theoph.* 540, 17 Τὴν τοιαύτην τῶν θεομάχων κατὰ Κωνσταντινουπόλει κίνησιν ἐγνωκώς. — 3. With the *accusative*. (a) towards, in the direction of. *Jos. Ant.* 15, 9, 6 Τὰς κατὰ λίβα προσβολάς. *Diosc.* 4, 162 (165), p. 652 Κατὰ ἄνεμον (4, 154, p. 642 Κατ' ἀνέμου, against the wind). *Arr. P. Eux.* 39 Νεφέλη ἐπανάστῃσιν ἐξεργάγῃ κατ' εὐρον μάλιστα, with reference to the spectators. — (b) like, as. *Pseud-Athan.* IV, 908 A Ἐλισάβετ ἡ μὴ γελάσασα κατὰ τὴν Σάρραν, ἀλλὰ ἡσθεύσασα κατὰ τὴν Ἄνναν, as Sarah did. — (c) ὁ κατὰ τὸν followed by a proper name, = ὁ ἐπωνομαζόμενος, surnamed. *Joann. Mosch.* 3069 B Ἀθανάσιος ὁ κατὰ τὸν Ζήμαρχον Ἀντιοχεύς. *Mal.* 494, 3 Ὁ κατὰ Βελισσάριον. *Theoph.* 368, 3 Ὁ κατὰ Δομεντζιόλον. 676, 19 Ὁ κατὰ τὸν Μαρινάκην. *Nic. CP. Histor.* 26, 18. *Theoph. Cont.* 17, 137.

4. It is often prefixed to verbs and adjectives for the sake of strengthening or intensifying their meanings; in which case it may be rendered, *very, much, very much, exceedingly*; as *καθημερώ, καταβαυκαλάω, καταγυμνάω*. Not unfrequently, *κατά* merely increases the sound of the word to which it is prefixed; as *καθεοράζω, καθερμηνεύω*.

κατάβα, τὸ, the aorist imperative of *καταβαίνω*, used as an indeclinable noun, = *καταβάσιον*. *Porph.* Cer. 495, 8 Τὸ κατάβα τοῦ Ρηγίου.

καταβάγειαν, incorrect for *κατὰ βάγειαν*. *Porph.* Cer. 448, 2 Τοὺς ἀπομένοντας τῶν στρατιωτῶν κατὰ βάγειαν, the stragglers.

καταβάζω, ασα, = *καταβιβάζω*. *Leo Gram.* 354, 22, 358.

καταβάλλω, to found. *Sext.* 202, 27 τὰ καταβάλλοντα, first principles.

κατα-βαπτίζω, to dip, to sink. *Achill. Tat.* 1, 3, et alibi. *Alex. Aphr.* Probl. 9, 23. *Tit. B.* 1208 A. *Basil.* III, 168 C. 421 B. *Macar.* 508 A. *Did. A.* 700 C. — *Greg. Naz.* II, 236 B, a travesty of *βαπτίζω*, to baptize, with reference to heretical baptism.

κατα-βαπτιστήριον, ου, τὸ, a place where persons are dipped or drowned. *Const.* (536), 1096 C, a travesty of *βαπτιστήριον, baptistery*.

κατα-βαπτιστής, ου, ὁ, drowner. *Greg. Naz.* II, 421 C, a travesty of *βαπτιστής, baptizer*.

κατα-βάπτω, to dip in. *Diosc. Iobol.* 27, p. 87, τὶ εἰς τι. *Lucian.* II, 475.

κατα-βαρέω = *καταβαρύνω*, to weigh down, to press hard. *Polyb.* 18, 4, 4. 11, 33, 3, τῇ μάχῃ. *Diod.* 13, 17. *Paul. Cor.* 2, 12, 16, tropically. *Epict.* 2, 22, 18. *Lucian.* I,

268. *App.* II, 800, 81. *Theophil.* 1080 B. *Macar.* 508 A.

καταβαρής, ἐς, very βαρύς. *Poll.* 4, 172. *Dion. C.* 39, 42, 2.

κατα-βαρύνω, to weigh down: to oppress. *Classical.* — *Mid.* *καταβαρύνομαι*, to be heavy or burdensome. *Sept. Reg.* 2, 13, 25, ἐπὶ σέ. 2, 14, 26, ἐπ' αὐτόν. *Joel* 2, 8. *Marc.* 14, 40.

καταβασία, ας, ἡ, = *κατάβασις*. *Plut.* II, 555 A. *Mal.* 416, 4, attack? assault and battery? — 2. In the *Ritual*, it is applied to the εἶρμός sung slowly at the end of an ᾠδή of a κανών. The *καταβασίαι* of a great church-feast are the εἶρμοί of the κανών of that feast. *Porph.* Cer. 30, 5.

καταβασίδιον, ου, τὸ, = following. *Epirh. Mon.* 268 D.

καταβάσιον, ου, τὸ, (*κατάβασις*) descent, stairs or steps leading down to a place. *Aster.* 324 B. *Soz.* 1597 B. *Porph.* Cer. 117, 9. 120, 13. 215, 4, τοῦ λουτροῦ. *Leo Gram.* 273, 7.

καταβάσιος, ου, descending. *Sept. Sap.* 10, 6 Πῦρ καταβάσιον Πενταπόλεως, that came down upon the Five Cities.

κατάβασις, εως, ἡ, (*καταβαίνω*) a descending, descent, going down. *Strab.* 8, 3, 17, p. 122, 16, ἡ εἰς τὴν ναῦν. 8, 6, 12, ἡ εἰς Ἀίδου. — Tropically, *condescension, accommodation*, = *συγκατάβασις*. *Orig.* I, 1044 D, θεοῦ πρὸς τὰ ἀνθρώπινα.

κατα-βασκαίνω. *Plut.* II, 680 C, et alibi.

καταβατόν, ου, τὸ, (*καταβαίνω*) page of a book. *Anast. Sin.* 201 C. *Nic.* II, 1029 A. *Hes.* Σελίς

κατα-βανκαλάω. *Poll.* 9, 127. *Ael. N. A.* 14, 20. *Orig.* I, 1409 C, παιδίον.

καταβανκάλῃσις, εως, ἡ, lullaby. *Athen.* 14, 10, p. 618 E.

κατα-βδελύσσομαι, to abhor thoroughly. *Cyrril.* A. I, 197 D.

κατα-βεβαιόομαι, to affirm. *Plut.* I, 730 D.

καταβεβαίωσις, εως, ἡ, affirmation. *Diod. Ex.* Vat. 20, 13. *Plut.* II, 1120 D.

καταβελής, ἐς, (*βέλος*) covered with wounds. *Dion. H.* I, 325, 8.

κατα-βιάζω. *Sept. Gen.* 19, 3. *Ex.* 12, 33. *Philon* I, 685, 11.

κατα-βιβάζω, to lower the price. *Socr.* 424 B, τὰς τιμὰς τῶν ὀνίων εἰς ἔλαττον.

καταβίωσις, εως, ἡ, = *βίωσις*. *Diod.* 18, 52, 20, 79.

καταβλαβής, ἐς, (*καταβλάπτω*) deranged, insane. *Did. A.* 608 C.

κατα-βλασφημέω against. *Eus.* V, 616 A, τοῦ δικαίου.

κατα-βλέπω, to look towards or at. *Sept. Gen.* 18, 16. *Plut.* II, 469 B, et alibi.

καταβόησις, εως, ἡ, = τὸ καταβοᾶν. *Sept. Sir.* 32, 19. *Plut.* II, 420 F. F. *Artem.* 37.

καταβοθρώ, ὥσω, (βόθρος) to bury deep. Dubious. Tatian. 876 C.
καταβολή, ἥς, ἡ, foundation, beginning. Polyb. 1, 47, 7. 26, 1, 9. Diod. 12, 32. Matt. 13, 35.
καταβολικός, ἡ, ὄν, throwing down. Tertull. II, 698 B, catabolici, demons afflicting enervumens.
καταβόλιον, οὐ, τὸ, little κατάβολος. Cedr. II, 33, 9, as a proper name.
κατάβολος, οὐ, ὁ, (καταβάλλω) port, landing-place. Suid. Ἐπίγειον. — 2. Oyster-bed. Xenocr. 53.
καταβομβέω. Orig. II, 1017 B. Agath. 64, 4.
καταβομβόρωσις, εὼς, ἡ, (βομβόρω) a covering with mud. Plut. II, 166 A.
καταβόσκησις, εὼς, ἡ, (καταβόσκω) = προνομή. Symm. Esai. 6, 13.
κατα-βουκολέω, to mislead. Themist. 397, 13.
καταβουκόλον = κατὰ βουκόλον, pro bucula. Porph. Cer. 412, 13 Ἀνὰ πέντε νομισμάτων καὶ λίτραν ἀργυρίου καταβουκόλον δώσω, = ἐκάστῳ, to each one.
κατάβραχος, οὐ, (βράχος) shoaly. Martyr. Areth. 49 Ἔστιν δὲ ὁ τόπος εἰς φανεροὺς τόπους κατάβραχος.
καταβραχύ = κατὰ βραχύ, by degrees. Diosc. 5, 25, p. 711.
κατα-βραχύνομαι, to be βραχύς. Philostr. 592 B.
κατα-βροντάω, to thunder at. Longin. 34, 4. Themist. 407, 11. Greg. Naz. II, 561 C. D. Genes. 14, 2. 17, 14 -σθαι.
καταβροχθισμός, οὐ, ὁ, (καταβροχθίζω) a gulping down. Clem. A. I, 428 A.
κατάβρωμα, ατος, τὸ, (καταβιρώσκω) that which is eaten, food. Sept. Num. 14, 9 Κατάβρωμα ὑμῖν ἐστίν. Deut. 31, 17. 28, 26 Ἔσονται οἱ νεκροὶ ὑμῶν κατάβρωμα τοῖς πετεινοῖς τοῦ οὐρανοῦ. Judith 5, 24. 10, 12.
κατάβρωσις, εὼς, ἡ, a devouring. Sept. Gen. 31, 15. Judith 5, 24 as v. I.
κατα-γανόω. Clem. A. I, 636 A.
κατα-γαυριόμαι Simoc. 226, 22.
κατα-γαυρόομαι. Simoc. 151, 1.
καταγγελεύς, εὼς, ὁ, = ὁ καταγγέλλων, announcer, proclaimer. Luc. Act. 17, 18. Clem. A. II, 400 A.
καταγγελία, ας, ἡ, announcement, proclamation. Jos. Ant. 10, 7, 4. Plut. I, 25 E. Lucian. II, 865. — 2. Accusation. Clem. A. II, 400 C.
κατάγγελος, οὐ, ὁ, = καταγγελεύς. Diosc. 4, 144 (146) = μυρσίνη ἀγρία.
καταγγελτικός, ἡ, ὄν, announcing. Clem. A. II, 744 A. Eus. VI, 696 B. IV, 233 B, εὐσεβείας.
καταγγίζω, ἴσω, (ἄγγος) to put into a vessel. Diosc. 5, 22. 25, 13, εἰς ἀγγεῖον. Epirh. I, 369 C. Pallad. Laus. 1012 C -σθῆναι ἐν τῷ

λέβητι. Cosm. Ind. 441 C -σθῆναι ἄχυρα, to be stuffed with chaff.
καταγελαστής, οὐ, ὁ, (καταγελάω) reviler, scoffer. Hippol. Haer. 82, 28.
καταγελαστικός, ἡ, ὄν, reviling, scoffing. Men. Rhet. 143, 7.
καταγελαστικῶς, adv. scoffingly. Poll. 5, 128.
κατάγελος, ὁ, = κατάγελος. Martyr. Areth. 55.
κατα-γεμίζω, to overload. Dion C. 74, 13, 1.
κατα-γέμω. Polyb. 14, 10, 2. Diod. 5, 43.
κατα-γεραίρω. Cyrill. A. I, 589 B.
καταγηραῖος, ἁ, ὄν, very γηραῖος. Dubious. Dion. H. I, 115, 12.
κατα-γεωργέω. Strab. 9, 3, 4.
καταγίγνομαι, to busy one's self in or about anything. Polyb. 32, 15, 6, ἐν τινι. — 2. To attack, to bring charges against, = καταφέρομαι. Petr. Ant. 761 C, τινός.
καταγινώσκω, to charge, to accuse. Theoph. Cont. 200, 7 Πολλῆς εὐθελείας καὶ ἀλαστονείας καὶ τύφου καταγινώσκων τῶν πρὸ τοῦ βασιλείων, = πολλὴν εὐθελείαν καὶ τύφον. Mal. 57, 4, πατρί = πατρός.
κατ-αγλαίζω. Jos. Ant. 8, 5, 2, p. 433. Did. A. 937 B. C. Pseudo-Dion. 868 B.
καταγλαῖστικῶς, adv. gleamingly. Steph. Diac. 1128 C.
κατάγλισχος, οὐ, very γλίσχος. Alex. Trall. Helm. 307, 5.
κατάγλωστος or κατάγλωττος, οὐ, (γλῶσσα) tonguey. Epict. 2, 16, 20. Gell. 1, 15. — 2. Full of rare or obsolete words. Dion. H. VI, 944, 11 Τὸ κατάγλωττον τῆς λέξεως.
κατ-άγνυμι, to break in pieces. — Participle, κατ-εαγός, υῖα, ὅς, L. fractus, effeminate, weak. Dion. H. V, 128, 11. Philon I, 262, 22. 273, 8, πάθη.
κατα-γνωρίζω clearly, thoroughly. Cyrill. A. I, 160 D.
καταγνωστέος, α, οὐ, = οὐ δεῖ καταγινώσκειν. Lucian. II, 311. Clem. A. II, 288 C. Athan. II, 888 B.
καταγνωστικός, ἡ, ὄν, = κατάγνωστος. Epirh. I, 364 C. 473 C = Γνωστικοί travestied.
κατάγνωστος, οὐ, (καταγινώσκω) to be condemned, damnable. Epirh. I, 329 C.
καταγογγύζω = γογγύζω κατὰ τινος. Sept. Macc. 1, 11, 39, τινός. Eus. II, 121 E. Greg. Nyss. III, 316 A. Aster. 365 A. Pallad. Laus. 1113 D.
καταγογνυσμός, οὐ, ὁ, = γογνυσμός. Const. Apost. 2, 32.
κατάγομος, οὐ, (καταγέμω) deep laden. Polyb. 9, 43, 6. Diod. 5, 35, et alibi. Jos. Apion. 2, 9.
καταγορασμός, οὐ, ὁ, = ἀγορασμός. Diod. 16, 13.
καταγόρευσις, εὼς, ἡ, information: exposition. Jos. Ant. 17, 3, 2. Plut. II, 428 F.

*καταγορευτικός, ἡ, ὄν, = κατηγορικός, *categorical*. *Chrysipp.* apud *Diog.* 7, 190. 70, ἀξιωμα (οὗτος περιπατεῖ).

κατάγραπτος, ον, = κατάγραφος. *Geopon.* 10, 6 (titul.).

καταγραφεύς, ἑως, ὁ, (καταγράφω) *writer, historian*. *Apollon. D. Mirab.* 195, 22. *Eudoc. M.* 126.

καταγραφή, ἡς, ἡ, *L. delectus, levy, roll of soldiers*. *Polyb.* 6, 19, 5, et alibi. *Dion. H.* II, 671, 1. III, 1355, 14, στρατοπέδου. *App.* I, 160, 18. — *Diod.* 20, 36, τῶν συνέδρων, of the senate.

κατάγραφος, ον, full of figures or drawings, variegated. *Diosc.* 3, 163 (173). *Lucian.* I, 649. *Clem. A.* I, 160 A.

καταγράφω, to enroll, to enlist. *Polyb.* 1, 49, 2, et alibi. *Diod.* 11, 1. 48. *Dion. H.* I, 312, 3. IV, 2161, 11. — 2. To describe. *Dion. P.* 707.

κατ-αγρίομαι. *Simoc.* 165, 2.

κατα-γυμνάζω. *Lucian.* I, 67, et alibi.

καταγύναιος, ον, ὁ, = κατάγυνος, *L. mulierosus, much given to women*. *Mal.* 104, 8.

κατ-άγχω. *Plut.* II, 526 B. *Basil.* III, 220 C. 257 C.

κατάγω, to bring down. *Diod.* II, 596, 39 τὸν ἱούλον κατάγειν, the down just appearing on his cheeks. — 2. To derive a word. *Sext.* 653, 30.

καταγωγή, ἡς, ἡ, restoration to one's native place, with reference to exiles. *Polyb.* 32, 23, 8, ἐπὶ τὴν βασιλείαν. — 2. Descent, lineage, birth, extraction. *Plut.* II, 843 E Καταγωγή τοῦ γένους.

καταγωγή, as, ἡ, = καταγωγή, arrival at an inn. *Greg. Nyss.* III, 421 D.

καταγωγιάζω, ασα, (καταγώνιον) to bring down to a place. *Theoph.* 165, 4, εἰς τι.

καταγώνιον, ον, τὸ, plural τὰ καταγώνια, a festival so called. *Phot.* III, 101 C (*Diod.* 5, 4, p. 333, 45).

καταγωγός, ὄν, bringing down; opposed to ἀναγωγός. Tropically, debasing, degrading. *Iambl.* *Myst.* 215, 6. 59, 3, ψυχῆς. 82, 5, ἐπὶ τὴν γένεσιν. V P. 480, παθήματα.

κατ-αγωνίζομαι, to contend or struggle against: to prevail against. *Polyb.* 2, 42, 3. 2, 45, 4, et alibi. *Paul. Hebr.* 11, 33. *Jos. Ant.* 7, 2, 2. *Patriarch.* 1044 B. *Lucian.* I, 236, et alibi.

καταγωνιστής, οὔ, ὁ, conqueror. *Iambl.* V P. 126.

καταδακτυλίζω, ἴσω, (δάκτυλος) = σκιμαλίζω. *Schol. Arist. Pac.* 549.

καταδάνειος, ον, (δάνειον) immersed in debt (*aere alieno*). *Diod.* 17, 109.

καταδπάνη, ἡς, ἡ, great δαπάνη. *Alex. Aphr.* *Probl.* 80, 15.

κατα-δευπνέω, to eat up. *Plut.* II, 355 C.

κατα-δεσμεύω, to bind up. *Sept. Sir.* 7, 8. *Eus.* VI, 65 C.

καταδεσμέω, ἥσω, = preceding. *Basil.* VI, 681 A, ὄρκω. *Macar.* 505 C. *Cyrill. A.* I, 377 C.

κατάδεσμος, ον, ὁ, *L. magica devinctio, magical knot*. Classical. (*Tertull.* I, 632 A) *Eus.* II, 1397 D. III, 344 D. *Basil.* IV, 677 A.

καταδέτης, ον, ὁ, (καταδέω) *L. vinculum, bond, band, tie, chord*. *Apollod. Arch.* 15.

καταδέχομαι, to accept, to be pleased with. *Strab.* 16, 1, 6. *Jos. Ant.* 3, 8, 1. — *Leont. Cypr.* 1729 A Αἱ μὴ καταδεξάμεναι ἵνα φιλήσῃ αὐτάς, who were not willing, did not condescend.

καταδέω, to bewitch by magical knots. Classical. *Inscr.* 538, τινά. *Dion C.* 50, 5, 4. *Athen.* 15, 9, p. 670 C.

κατάδημα, ατος, τὸ, = κατάδεσμος, band. *Diosc. Eupor.* 2, 55.

κατα-δημαγωγέω. *Plut.* I, 16 E, et alibi.

κατα-δημηγορέω against. *Vit. Nicol. S.* 880 C, τινός.

κατα-δημοκοπέω. *App.* I, 668, 47.

καταδιαίρεσις, εως, ἡ, = διαίρεσις. *Basil.* I, 556 A.

κατα-διαιρέω, to distribute, divide. *Sept. Ps.* 47, 14. 54, 10. *Dion. H.* II, 683. *Hermes Tr. Poem.* 31, 10. *Arcad.* 6, 12. *Sext.* 732, 12. 31. — *Mid.* καταδιαιρεῖσθαι, to divide among themselves. *Sept. Joel* 3, 2. *Polyb.* 2, 45, 1, τὰς πόλεις.

καταδικάζω, to condemn. Classical. *Theoph. Cont.* 6, 6 Ὑπερορίας κατεδικάσθησαν, = ὑπερορίαν.

καταδικαστέον = δεῖ καταδικάζειν. *Clem. A.* II, 632 D.

καταδικαστής, οὔ, ὁ, one who condemns. *Iambl.* V P. 242.

καταδικαστικός, ἡ, ὄν, (καταδικάζω) condemnatory. *Schol. Arist. Vesp.* 167.

καταδικαστικῶς, adv. in a condemnatory manner. *Iren.* 1245 C Οὐ καταδικαστικῶς, not as a judge.

κατάδικος, ον, condemned. *Diod.* 13, 63, p. 590, 84, φυγῆς, condemned to banishment. II, 610, 49. 615, 99. 570, 56, θανάτου. *Inscr.* 2759, b (Addend.). *Jos. Ant.* 5, 1, 14. *Epict.* 4, 11, 24. *Plut.* I, 379 C. D. *Pseudo-Nicod.* I, A, 9, 1, condemned criminal.

κατα-διφθερώω. *Plut.* II, 664 D.

κατάδιψος, ον, (δίψα) very thirsty. *Hermes Tr. Iatrom.* 389, 21.

καταδολεσχέω = ἀδολεσχέω κατά τινος. *Plut.* II, 22 A. 503 B, τινός. — *Sept. Thren.* 3, 20 (inapplicable).

κατα-δονέω violently. *Cyrill. A.* I, 413 B.

καταδοχή, ἡς, ἡ, reception, acceptance. *Abuc.* 1549 A. — 2. *Receptacle*. *Galen.* II, 373

- Α** (ρίς, στόμα, βρόγχος, τραχεία ἀρτηρία, πνεύμων).
κατα-δράσσομαι. *Diosc.* Iobol. p. 44. *Procl.* Parm. 534 (102).
καταδρομή. ἦς, ἡ, *a running at, etc.* *Classical.* *Sept.* Macc. 2, 5, 3. *Sext.* 683, 16. *Apollon.* *D.* Pron. 290 C, *recourse.*
κατάδρυμος. *ον*, (δρυμός) *covered with forests.* *Strab.* 4, 5, 2. 12, 3, 31.
καταδυναστεία, *ας*, ἡ, (καταδυναστεύω) *oppression.* *Sept.* Ex. 6, 7. *Amos* 3, 9, et alibi. *Aristeas* 4. *Eus.* III, 245 B.
καταδύνω, *to go down, to set.* [*Philon* I, 72, 21 *καταδύναντος* = *καταδύντος.*]
κατάδυσις, *εως*, ἡ, (καταδύω) *descent into anything, the setting of a celestial body.* *Strab.* 8, 8, 4. 16, 2, 7. *Philon* I, 415, 7. *Ptol.* *Tetrab.* 140. *Lucian.* I, 97, ἡ εἰς τὸ κῆτος. *Method.* 372 B. — *Theod.* III, 1361 A. D, *hole.* — **2.** In ecclesiastical Greek, *descent into the water, immersion*; opposed to ἀνάδυσις. Αἱ τρεῖς καταδύσεις, *trine immersion.* *Tertull.* II, 79 A. *Basil.* IV, 132 A. *Const.* I, 7. *Dil.* A. 672 A. 720 A. *Greg. Nyss.* III, 585 A. *Pseudo-Dion.* 404 B. — The Eunomians used only one *κατάδυσις.* *Philostrg.* 585 B. *Soz.* 1361 C.
κατα-δυσωπέω. *Lucian.* I, 528. *Eus.* II, 1069 C. 1169 A. *Epiroph.* II, 45 A.
καταδύω, *to immerse, at baptism.* *Cyrrill.* H. 1080 B, (τινὰ) τρίτον εἰς τὸ ὕδωρ.
κατάζευξις, *εως*, ἡ, (καταζεύγνυμι) *a yoking together, union.* *Plut.* II, 750 C. — **2.** *An encamping*; opposed to ἀνάζευξις. *Plut.* I, 938 F.
κατα-ζητέω. *Iambl.* V P. 334. *Justinian.* Cod. 1, 3, 42, § 1.
κατα-ζωγραφέω. *Const. Apost.* 1, 8.
κατα-θάλλω. *Plut.* II, 367 D. *Diog.* 7, 152.
κατα-θαμβέομαι. *Plut.* I, 70 B, et alibi.
κατα-θαρρέω, *to be bold or confident.* *Polyb.* 1, 40, 3. 3, 86, 8, τοῖς ὅλοις, *confident of success.* *Philon* II, 220, 27. — **2.** *To be or feel bold against any one.* *Diod.* 15, 34, p. 38, 22, *τινός.* *Strab.* 12, 8, 6, αὐτῆς.
καταθαρρύνω = *καταθρασύνω.* *Plut.* I, 511 D.
καταθαρσέω = *κατα-θαρρέω.* *Maneth.* apud *Jos.* *Apion.* 1, 14. *Sept.* Par. 2, 32, 8.
καταθεατέον = *δεῖ καταθεᾶσθαι.* *Procl.* Parm. 537 (108).
κατάθελξις, *εως*, ἡ, (καταθέλω) *enchantment.* *Lucian.* III, 37.
κατάθεμα, *ατος*, τὸ, (κατατίθημι) = *ἀνάθεμα.* *Apoc.* 22, 3. *Clementin.* 32 B. *Pseudo-Just.* 1372 A = τὸ συνθέσθαι τοῖς ἀναθεματίζουσιν. *Const.* (536), 1180 D. *Anast. Sin.* 248 A.
καταθεματίζω, *ισα*, (κατάθεμα) = *ἀναθεματίζω* 2. *Matt.* 26, 74. *Iren.* 1, 13, 4, p. 585 A.
Orig. III, 365 D. *Pseudo-Clem.* R. 1465 D.
καταθεματικός, ἡ, ὄν, *accursed.* *Method.* 165 C, *travesty of μαθηματικός.*
καταθέσιον, *ον*, τὸ, = *κατάθεσις, a depositing, dedication.* *Pallad.* Laus. 1034 C. *Menaenon* Aug. 31. *Curop.* 82. — **2.** *Depository.* *Pseudo-Germ.* 420 C.
κατάθεσις, *εως*, ἡ, (κατατίθημι) *a putting down: a putting or depositing in.* *Diod.* 2, 53, p. 166, 93 *Διπλῇ τῇ καταθέσει τῶν κλάδων*, *quid?* *Erotian.* 224. *Mal.* 484, 18. *Horol.* Aug. 31. — **2.** *A paying down, discharging a debt.* *Poll.* 4, 47. 5, 103. — **3.** *Deposition, written testimony.* *Chal.* 1540 C. *Mal.* 494, 18. — **4.** *Assent* = *συγκατάθεσις.* *Plut.* II, 661 D. *Genes.* 5, 8. — **5.** *A straining, stretching,* = *κατάτασις.* *Erotian.* 220.
καταθετέον = *δεῖ κατατιθέναι.* *Geopon.* 4, 12, 15.
καταθεώρησις, *εως*, ἡ, *a thorough θεωρησις.* *Apollod.* Arch. 14.
καταθλάδιος, *ον*, (καταθλάω) *crushing.* *Genes.* 26, 18, *πουνή, castration.*
κατα-θλάω, *to crush.* *Sept.* Ps. 41, 11. *Esai.* 63, 3.
κατ-αθλέω. *Epict.* 2, 17, 31. — **2.** *To overcome* = *καταγωνίζομαι.* *Plut.* II, 47 F. *Cyrrill.* A. I, 368 A, *τινός.*
κατα-θλίβω, *to oppress.* *Plut.* II, 133 D. 927 F.
καταθλιόμαι, *to be completely ἄθλιος.* *Simoc.* 170, 19.
κατα-θρασύνω. *Philon* I, 41, 26. II, 328, 29. *Diog.* 2, 127. — *Clem.* A. II, 605 D -σθαί *τινος, to be bold against any one.* *Aster.* 332 C.
κατάθραντος, *ον*, (καταθραύω) *broken in pieces.* *Diosc.* 5, 102, p. 766.
κατ-αθρέω. *Cyrrill.* A. I, 352 D. X, 24 A.
κατα-θρώσκω, *to leap upon.* *Orig.* VII, 28 A, *τινός.*
καταθυμῶς (καταθύμιος), *adv. according to our desire.* *Anast. Sin.* 36 A.
κατα-θωπεύω. *Agath.* 306, 19.
κατ-αιδέω = *καταδυσωπέω, δυσωπέω.* *Plut.* II, 801 E. *Eust. Ant.* 617 C. 668 D. *Socr.* 765 A, *τινά.* *Theod.* IV, 105 D.
καταίνεσις, *εως*, ἡ, (καταινέω) *assent, agreement.* *Plut.* I, 825 F, *betrothal.*
κατ-αιονάω, *to pour water upon.* *Philon* II, 643, 18. *Diosc.* 5, 122 (123), p. 790. *Dion Chrys.* II, 417, 10. *Plut.* II, 74 D. *Lucian.* II, 328. *Poll.* 4, 180. *Clem.* A. I, 620 A.
καταιόνημα, *ατος*, τὸ, *water or any other fluid poured upon, fomentation.* *Acl.* N. A. 8, 22.
καταιόνησις, *εως*, ἡ, *L. perfusio, a pouring upon, fomentation.* *Dion Chrys.* I, 464, 17. *Poll.* 4, 180.

καταισχυμμός, οὐ, ὁ, (καταισχύνω) *a shaming*. *Symm.* Ps. 43, 16. *Clem. A.* I, 1264 B. 1293 B.
καταιτίσις, εως, ἡ, (καταιτιάομαι) *accusation*. *Plut.* II, 546 F.
κατα-καγχάζω, *to chuckle at*. *Agath.* Epigr. 6, 6.
κατα-καλέω. *Doroth.* 1652 D. — 2. *To recall from exile*. *Oenom.* apud *Eus.* III, 397 C.
κατα-καλλύνω. *Cyrill. A.* I, 148 B. 428 A.
κατακάλυμμα, ατος, τὸ, (κατακαλύπτω) *a covering*. *Sept.* Ex. 26, 14. *Jos. B. J.* 5, 12, 3.
κατακάλυψις, εως, ἡ, *the act of covering*. *Herm.* Vis. 4, 2. *Galen.* II, 274 C. *Longin.* 17, 3.
κατάκαμψις, εως, ἡ, = τὸ κατακάμπτειν. *Strab.* 3, 5, 10.
κατακάρδιος, ον, *in the καρδιά*. *Herodn.* 7, 11, 6. *Greg. Naz.* III, 987 A, ἔλκος.
κατάκαρπος, ον, *loaded with καρποί*. *Sept.* Ps. 51, 10.
κατακάρπως, adv. *abundantly*. *Sept.* Zech. 2, 4, κατοικηθήσεται, *by a great multitude*.
κατακάρπωσις, εως, ἡ, (κατακαρπώω) *the ashes of a burnt-offering*. *Sept.* Lev. 6, 10, 11.
κατα-καρυκεύω. *Synes.* 1056 A.
κατάκαυμα, ατος, τὸ, (κατακαίω) *a burning*. *Sept.* Lev. 13, 24, πυρός, *a burning sensation*
καταύκανσις, εως, ἡ, *a burning up, the act*. *Porphyr.* Abst. 346.
κατακαύτης, ον, ὁ, *burner of the dead*. *Plut.* II, 296 C.
κατα-καυχάομαι, *to exult, to glory over*. *Sept.* Zach. 10, 12. *Jer.* 27, 11, 38 Ἐν ταῖς νήσοις οὐ κατεκαυχῶντο. *Paul.* Rom. 11, 18. *Jacob.* 2, 13, 3, 14. *Athan.* II, 849 A, σαρκὸς καὶ αἵματος.
Κατακεκομμένη, ης, ἡ, (κατακόπτω) *the Greek for שִׁחְתָּה, Makhtesh, near Jerusalem*. *Sept.* Sopher. 1, 11.
κατα-κελαδέω. *Simoc.* 57, 7. 81, 16.
κατακελευσμός, οὐ, ὁ, (κατακελεύω) *an encouraging, exhorting*. *Strab.* 9, 3, 10. *Poll.* 4, 84.
κατα-κενόω. *Sept.* Gen. 42, 35. *Reg.* 2, 13, 9. *Jos. B. J.* 1, 30, 6.
κατακεντάννυμι = κατακεντέω. *Pseudo-Lucian.* III, 590.
κατα-κεντρώω. *Diod.* 18, 71.
κατα-κεράννυμι. *Diosc.* 5, 19. 1, 30 as v. l. *Plut.* II, 132 D.
κατα-κεραυνόω. *Pseudo-Lucian.* III, 589.
κατακέφαλα (κεφαλή) = κατωκάρα, adv. *head downwards*. *Chrys.* III, 600 E. *Cosm. Ind.* 65 C. *Mal.* 256, 12. *Cosm. Carm.* Greg. 551. *Geopon.* 10, 8, 2.
κατα-κηδεύω, *to bury*. *Pallad.* Laus. 1052 D.

κατακλήσις, εως, ἡ, = κήλησις. *Orig.* I, 665 A.
κατα-κιβδηλεύω, *to corrupt*. *Did.* A. 977 D. *Cyrill. A.* I, 397 C. X, 345 A, *to pronounce spurious*. *Phot.* II, 20 A.
κατακίρνάω and κατακίρνημι = κατακεράννυμι. *Longin.* 15, 9 -ημι. *Iambl.* Adhort. 346. *Basil.* IV, 333 C. *Greg. Nyss.* II, 44 A.
κατα-κισσηρίζω. *Athen.* 12, 38, p. 529 A.
κατάκισσος, ον, (κισσός) *covered with ivy*. *Pseud-Anacr.* 41 (6), 5.
κατακλαστόν, οὐ, τὸ, (κατακλάω) = ἀντίδωρον, εὐλογία. *Nic.* CP. 852 B. 857 A.
κατακλάω, *to break down*. *Chrys.* VII, 49 C
κατακεκλασμένα μέλη, *wanton*.
κατακλείδιον, ον, τὸ, = κατακλείς, *lock*. *Porph.* Cer. 640, 9.
κατακλείς, εἶδος, ἡ, *clavicle, collar-bone*. *Galen.* II, 370 A. 397 E. *Achmet.* 68. — 2. *Clau-sula*, the end of a verse. *Heph.* 5, 2. 6, 8. 15, 29, ἱαμβική (— —). *Aristid.* Q. 56. *Schol. Arist.* Nub. 1206.
κατάκλεισις, εως, ἡ, (κατακλείω) *a locking, locking up*. *Aristeas* 9. *Stud.* 1076 B, *imprisoning, imprisonment*. — *Tropically, conclusion*. *Nicom.* 43.
κατάκλειστος, ον, *shut up*. *Classical.* *Sept.* Macc. 2, 3, 19. 3, 1, 18. *Nicol.* D. 148. *Philon* II, 530, 14. *Sext.* 33, 25. *Diog.* 6, 94.
κατακλείω, *to close, to conclude, to end a speech or verse*. *Dion. H.* V, 217, 1. VI, 1008, 4. *Apollon. D.* Adv. 529, 8, διάνοιαν, *to make complete sense*. *Schol. Heph.* 1, 9, p. 8 ἱαμβικῇ κατακλειόμενα (συζυγία).
κατα-κληροδοτέω. *Sept.* Deut. 1, 38. 21, 16 as v. l. *Macc.* 1, 3, 36. *Luc.* Act. 13, 19 as v. l.
κατα-κληρονομέω. *Sept.* Num. 13, 31, αὐτήν. *Josu.* 18, 2 as v. l. *Sir.* 4, 16. 15, 6. — 2. *To distribute by lot, to bequeath*. *Sept.* Deut. 1, 38. 21, 16, τοῖς υἱοῖς αὐτοῦ τὰ ὑπάρχοντα αὐτοῦ. *Josu.* 14, 1. 22. 19. *Reg.* 1, 2, 8. 2, 7, 1. *Par.* 1, 28, 8. *Esdr.* 1, 8, 82. *Sir.* 36, 16. 44, 21. — *Pass.* -κληρονομηθῆναι. *Sept.* Deut. 19, 14 Τῇ κληρονομίᾳ ἣ κατεκληρομήθης, = ἡ κατεκληρονομήθη σοι. *Sir.* 24, 8.
κατα-κληρουχέω, *to portion out; in the plural, to divide among themselves*. *Polyb.* 3, 40, 8. 7, 10, 1. 2, 21, 7, τὴν Πικεντίνην χώραν. *Diod.* 4, 29. 15, 66. 19, 101. 1, 54, p. 64, 10, τινὶ τι. *Dion. H.* I, 311, 16. *Strab.* 5, 4, 13.
κατα-κληρώω, *to allot*. *Sept.* *Reg.* 1, 10, 20. 1, 14, 47. *Diod.* 13, 2.
κατάκλησις, εως, ἡ, (κατακαλέω) *invocation*. *Philon* I, 444, 45. II, 155, 11. *Orig.* I, 1080 B.
κατάκλιμα, ατος, τὸ, (κατακλίνω) *place for lying down, chamber*. *Jos. Ant.* 15, 9, 3.

κατακλινής. ἐς. (κατακλινώ) *lying abed*. Polyb. 31, 21, 7. — 2. *Sloping*. Dion. H. II, 930, 3 γεώλοφος.
κατακλινοζατής, ἐς, (κλίνη, βαίνω) *bedridden*. Lucian. III, 656.
κατακλιτέον = δει κατακλίνειν. Herod. apud Orib. I, 497, 11.
κατάκλιτος. ον, *lying down*. Sept. Esai. 3, 23 Θέριστρα κατάκλιτα, quid?
κατα-κνάω. Classical. Diosc. 2, 149. Lucian. III, 669.
κατακνισμός, οὐ, ὁ, = κνισμός. Schol. Arist. Plut. 974.
κατακοιλιον. ον, τὸ, (κοιλία) *L. ventrale*, a kind of apron. Porph. Cer. 441, 3.
κατακοιμίζω. to put to bed. Classical. Jos. Ant. 16, 8, 1, τὸν βασιλέα.
κατακοιμιστής, οὐ, ὁ, (κατακοιμίζω) *chamberlain of a king*. Diod. 11, 69, p. 456, 8. Philon II, 571, 41. Plut. II, 173 D. (Compare κοιωνίτης, παρακοιμώμενος.)
κατα-κοινώω. Porph. Cer. 480, 5 = δημεύω?
κατα-κολαφίζω. Martyr. Areth. 3.
κατα-κολουθέω. Sept. Esdr. 1, 7, 1. Macc. 1, 6, 23. Polyb. 2, 56, 2, Ἀράτω περὶ τῶν Κλεομενικῶν. Cleomed. 31, 15. Aristaeas 23. Luc. 23, 55. Act. 16, 17. Jos. Apion. 1, 3. Plut. II, 1108 F. Sext. 70, 18.
κατακολουθητέον = δει κατακολουθεῖν. Sext. 570, 16.
κατα-κομάω, to clothe with vegetation. Simoc. 58, 9.
κατα-κομπάζω. Eust. Ant. 625 D.
κατα-κομπέω. Eus. III, 180 B.
κατάκοπος. ον, (κόπος) *very weary*. Sept. Job 16, 7, 3, 17, τῷ σώματι. Macc. 2, 12, 36. Diod. 13, 18. Dion. H. II, 1107, 2. Plut. I, 367 B. App. I, 170, 94.
κατακορος, ον, = κατακορής. Polyb. 32, 12, 10.
κατάκοσμος. ον, (κόσμος) *covered with ornaments*. App. I, 819, 90.
κατάκουσις, εως, ἡ, (κατακούω) *a hearing*. Arr. Anab. 5, 7, 5.
κατακουστέον = δει κατακούειν. Orig. II, 1117 B.
κατ-ακουτίζω. Nic. CP. 173 D.
κατα-κράζω = καταβοάω, to shout against. Athan. II, 913 A Τί μου κατακράζεις; Mal. 468, 5, φωνὰς ὑβριστικάς. 475, 3, Ἰωάννου. Basilic. 20, 1, 96.
κατάκρασις, εως, ἡ, = κατακέρασις, *a mixing up*. Theol. Arith. 10 = ἐγκρασις, in multiplication. Plut. II, 688 C.
κατακράτησις, εως, ἡ, (κατακρατέω) *rule, empire*. Syncell. 24, 19.
κατα-κρημνάω = κατακρεμάννυμι. Diosc. 4, 46.
κατάκριμα, ατος, τὸ, (κατακρίνω) = καταδίκη, *condemnation*. Dion. H. II, 1178, 10. Paul.

Rom. 5, 16, 18, 8, 1. Epirh. I, 1049 A.
κατακρίσιμος, ον, *condemned*. Arr. P. M. E. 59.
κατάκρισις, εως, ἡ, = κατάκριμα. Paul. 2, 3, 9, 2, 7, 3. Iren. 1194 C.
κατάκριτος, ον, *sentenced, condemned*. Diod. II, 592, 61. Philon II, 128, 48. Jos. B. J. 6, 2, 1, p. 375. Ignat. 656 A.
κατα-κροτέω. Caesarius 865. Theod. I, 1296 C, to make noise.
κατακρύβδην, adv. = κρύβδην. Ptol. Tetrab. 64.
κατάκρυψις, εως, ἡ, (κατακρύπτω) *a hiding*. Anast. Sin. 1064 A. B.
κατακτενισμός, οὐ, ὁ, = τὸ κατακτενίζειν. Herod. apud Orib. II, 419, 8.
κατάκτησις, εως, ἡ, (κατακτάομαι) *acquisition, possession: conquest*. Polyb. 4, 77, 2, 6, 48, 6. Diod. 17, 74. Strab. 8, 3, 33.
κατα-κτυπέω. Basil. III, 489 D. IV, 992 B. Caesarius 876. Soz. 957 A.
κατα-κυβιστάω. Ael. N. A. 5, 54.
κατάκυκλος, ον, (κύκλος) *perfectly round*. Moschn. 106.
κατα-κυκλώω. Jos. B. J. 3, 8, 6.
κατα-κυλινδέω = following. Jos. B. J. 4, 1, 10. Dion C. 56, 14, 1.
κατα-κυλίω, to roll down. Dion. H. IV, 2222, 17. V, 141, 12. Strab. 15, 1, 56.
κατα-κυμβαλίζω, to entertain by playing cymbals. Just. Orat. 3, p. 236 A.
κατα-κυριεύω, to rule over, to master. Sept. Gen. 1, 28, αὐτῆς. Num. 21, 24, et alibi. Diod. 14, 64, to capture. Petr. 1, 5, 3.
κατάκυψις, εως, ἡ, = τὸ κατακύπτειν. Ruf. apud Orib. III, 155, 15.
καταλαλέω, to speak against. Classical. Sept. Num. 12, 8, κατὰ τοῦ θεράποντός μου. 21, 5, πρὸς τὸν θεόν. Job 19, 3. Ps. 77, 19. Hos. 7, 13, κατ' ἐμοῦ ψευδῆ. Mal. 3, 16. Polyb. 3, 90, 6, et alibi. Diod. 11, 44. Philon I, 78, 18. Jacob. 4, 11. Clem. R. 2, 4. Hippol. Haer. 84, 83, ἀλλήλοις.
καταλαλιά, ᾧς, ἡ, (κατάλαλος) *evil report, slander*. Sept. Sap. 1, 11. Paul. Cor. 2, 12, 20. Pet. 1, 2, 1. Clem. R. 1, 30. Herm. Mand. 2.
κατάλαλος, ον, (καταλαλέω) *slandorous*. Paul. Rom. 1, 30. Herm. Sim. 6, 4.
καταλαμβάνω, to go or come to, to arrive at. Diog. 5, 12. Theod. III, 568 C (Sirmond.), τόπους. Leont. Mon. 616 A. Mal. 472, 1, πρὸς ὑμᾶς. Theoph. 33, 19. 36, 5. 488, 18, εἰς τὸ πέραμα. Porph. Adm. 121, 7, ἐν Νεαπόλει. 127, 18, εἰς τὴν κλεισοῦραν. Theoph. Cont. 463, 21, τῷ ᾧ τοῦ Ὀλύμπου. 495, ταῖς κέλλαις τῶν ἱερῶν πατέρων. — 2. To comprehend, understand, to learn, perceive. Polyb. 1, 47, 8, 1, 61, 3, 3, 32, 4. Philon I, 16, 9, 176, 10. Joann. 1, 5. Epict. 1, 5, 6.

Plut. I, 538 E. *Apollon. D. Synt.* 79, 1. *Iren.* 1, 2, 2, τὸ μέγεθος αὐτοῦ. *Sext.* 3, 5. 8, 19. 39, 30. 45, 5. 73, 19. 209, 8. — *Mid. καταλαμβάνομαι*, in the same sense. *Dion. H.* I, 378, 12. II, 963, 7. *Luc. Act.* 4, 13. 10, 34. *Paul. Eph.* 3, 18. *Sext.* 255, 10. 332, 23.

κατα-λαμπρύνω. *Amphil.* 36 A.

κατάλαμψις, εως, ἡ, (κατάλαμπω) a shining. *Iambl.* V P. 138.

κατα-λαξεύω. *Cosm. Ind.* 217 A.

κατα-λεαίνω. *Sept. Dan.* 7, 23. *Plut.* II, 802 B. *Clem. A.* I, 413 A. II, 556 B.

κατάλεγμα ατος, τὸ, (λέγω) that which is said but not sung, cheers. *Porph. Cer.* 201, 10. — 2. *Dirge?* *Symm.* apud *Orig.* III, 773 C.

καταλεγμάτιον, ου, τὸ, little κατάλεγμα. *Eriph.* II, 757 B.

κατα-λέγω = *κατεῖπειν*, to speak against. *Just. Apol.* 1, 4, τινός. *Clementin.* 372 B. C. *Leont. Cypr.* 1728 D, εἰς ἀββάδας.

κατα-λειαίνω. *Cyrril. A.* II, 257 C.

κατάλειμμα, ατος, τὸ, (καταλείπω) remnant. *Sept. Gen.* 45, 7. *Reg.* 2, 14, 7. *Sir.* 44, 17. 47, 22. *Esai.* 10, 22, et alibi.

καταλείπω, to leave behind. — Impersonal *καταλείπεται*, it remains. *Sext.* 260, 31, προσέχειν. [*Apollon. D. Synt.* 220, 15 κατέλειψα = κατέλιπον.]

κατάλειψις, εως, ἡ, = *κατάλειμμα*. *Sept. Gen.* 45, 7.

καταλέκτια, ων, τὰ, (lectus) bedclothes. *Chron.* 722, 21. 723.

κατάλεξις, εως, ἡ, (κατάλέγω) enlistment, enrolment. *App.* I, 160, 16.

κατα-λεπρώω. *Cyrril. A.* I, 248 B.

κατα-λευκαίνω. *Cyrril. A.* I, 220 C, to elucidate.

κατάληγος, to end, neuter. *Nicom.* 86, ἐπὶ μονάδα. 90, εἰς ἐξάδα ἢ ογδοάδα. — In grammar: *Dion. H.* VI, 1077, 2. *Apollon. D. Synt.* 169, 3, εἰς I. *Hermog. Rhet.* 231, 22. — 2. To end, active. *Sept. Macc.* 2, 9, 5. *Diod.* 14, 84, p. 709, 47, τὶ εἴς τι. *Pseudo-Demetr.* 16, 6. 1, 7 Καταληγόμενα κῶλα.

καταληκτέον = *δεῖ καταλήγειν*. *Orig.* IV, 337 B.

καταληκτικός, ἡ, ὅν, (κατάληγος) catalectic, terminating in an imperfect foot. *Drac.* 134, 7, στίχος. *Heph.* 4, 2. 3. *Pseudo-Demetr.* 23, 6. 11. *Aristid. Q.* 50. *Schol. Arist. Nub.* 700 Ἀναπαιστικά δίμετρα καταληκτικά εἰς δισύλλαβον.

καταληκτικῶς, adv. finally, completely. *Anton.* 9, 42.

κατάλημμα, ατος, τὸ, = *λήμμα*. *Diog.* 7, 45.

κατάλημψις, see *κατάληψις*.

κατάληξις, εως, ἡ, (κατάληγος) termination, ending. *Nicom.* 87. *Sext.* 688, 23. 707, 20. —

2. In grammar, the ending or last syllable of a word or a κῶλον. *Dion. H.* V, 115, 7. 202, 5, caesura. *Apollon. D. Pron.* 322 C. *Arcad.* 6, 14. *Aristid. Q.* 50. *Bacch.* 22.

καταληπτικός, ἡ, ὅν, (καταλαμβάνω) comprehending, understanding, perceiving. — Ἡ *καταληπτικὴ φαντασία*, the perceptive faculty, nearly; a Stoic expression. *Philon* I, 491, 33. *Epict.* 3, 8, 4, et alibi. *Plut.* II, 899 D. *Anton.* 4, 22. *Lucian.* III, 435. *Galen.* II, 16 C. 17 D. *Sext.* 17, 6. 71, 10, et alibi.

καταληπτικῶς, adv. understandingly. *Cleomed.* 31, 5. *Anton.* 1, 9. *Clem. A.* I, 812 A. 817 C. II, 288 C.

καταληπτός, ἡ, ὅν, comprehensible. *Diod.* II, 508, 48. *Philon* I, 374, 8. *Epict.* 4, 4, 13. *Plut.* II, 1037 C. *Just. Tryph.* 3, p. 481 D. *App.* I, 586, 56. *Iren.* 453 A, ἰδεῖν. *Galen.* II, 17 B. *Sext.* 54, 23, et alibi.

κατα-ληστεύω. *Cyrril. A.* IX, 636 B.

κατάληψις, εως, ἡ, L. *comprehensio*, perception, knowledge sharply defined, in the Stoic philosophy. *Philon* I, 12, 39. *Epict.* 4, 4, 13. *Galen.* II, 290 F. *Sext.* 224, 8. *Iambl.* *Myst.* 104, 15. — Also, *κατάλημψις*. *Sept. Deut.* 20, 19 as v. 1.

καταλίζω = *ἀλίζω?* to collect? *Eriph.* II, 801 B.

κατα-λιθάζω. *Luc.* 20, 6. *Eriph.* I, 337 A.

κατα-λιθοβολέω. *Sept. Ex.* 17, 4. *Num.* 14, 10. *Heges.* 1312 B.

κατάλιθος, ου, (λίθος) full of stones. *Sept. Ex.* 36, 17. 28, 17, set with precious stones. *Malch.* 233, 17.

κατα-λιθόω, to stone to death. *Jos. Ant.* 4, 8, 36. *Paus.* 2, 3, 6. 6, 9, 7. *Poll.* 8, 23. *Philostr.* 21. 714.

κατα-λιπαίνω. *Simoc.* 83 A.

κατα-λιπαρέω. *Lucian.* I, 279, et alibi.

κατα-λιχμάομαι, to lick up. *Sext.* 14, 34.

καταλλαγὴ, ἥς ἡ, = ἀλλάγιον, exchange of prisoners. *Theoph.* 687, 1. — 2. Absolution, remission of sins. *Phot.* IV, 797 C.

καταλλακτήριος, α, ου, (καταλλάκτης) conciliatory. *Philon* I, 673, 9. *Greg. Nyss.* III, 1056 B, γράμματα.

καταλλάκτης, ου, ὁ, (καταλλάσσω) reconciler. *Jos. Ant.* 3, 15, 2. *Dion C. Frag.* 72, 1 -ῆς. *Chrys.* X, 137 A.

κατάλλαξις, εως, ἡ, (καταλλάσσω) change of position. *Antyll.* apud *Orib.* I, 534, 4.

καταλλάσσω, to reconcile to God. *Carth. Can.* 7, τοῖς ἱεροῖς μυστηρίοις, to be readmitted into full communion. *Can.* 43, μετανοοῦντα, to absolve.

κατάλληλία, ας, ἡ, (κατάλληλος) fitness, suitability. *Nicom.* 100.

κατάλληλος, ου, (ἀλλήλων) fitting, suitable, appropriate. *Polyb.* 5, 31, 5. 3, 32, 5, contemporaneous. *Dion. H.* VI, 1039, 9. *Strab.*

- 2, 1, 29, p. 126, 15. *Epict.* 1, 9, 9, et alibi. *Sext.* 55, 17. 114, 11. — Adverbially, *κατάλληλα*. *Polyb.* 3, 5, 6 Οἷς *κατάλληλα*, *simultaneously*. *Sext.* 718, 12, in a parallel manner.
- καταλληλότης*, ητος, ἡ, = *καταλληλία*. *Drac.* 4, 16. *Apollon.* D. Adv. 532, 17. *Synt.* 3, 5.
- καταλλήως*, adv. *fitly, suitably, appropriately*. *Epict.* 1, 22, 10. 2, 11, 10. *Apollon.* D. *Synt.* 161, 20. *Clem. A.* I, 380 A. *Caesarius* 1025.
- καταλογή*, ῆς, ἡ, (*καταλέγω*) *enlistment, enrolment*. *Dion. Chrys.* II, 192, 35.
- κατάλογος*, ου, ό, *catalogus, catalogue*. — “Ο *κατάλογος* ό *ιερατικός, τῶν κληρικῶν, ό* *ιερός, τῶν ιερέων, ό* *ἐκκλησιαστικός, the sacerdotal catalogue; the catalogue of priesthood; the sacerdotal order, simply, the clergy*. *Can. Apost.* 8, 17, 7. *Athan.* I, 348 B. *Socr.* 173 A. *Vit. Euthym.* 9. — “Ο *κατάλογος τῶν πρεσβυτέρων, the catalogue of presbyters*. *Theod.* III, 885 A.
- κατα-λοιδορέω*. *App.* I, 729, 77, *τινά*.
- κατα-λοχιζώ*, to distribute into companies. *Diod.* 18, 79. *Jos. Ant.* 12, 1, 1, p. 585. *Plut.* I, 59 A. *Ael. Tact.* 3, 2, 4, 1.
- καταλοχισμός*, οὔ, ό, *distribution into companies or bands*. *Sept. Par.* 1, 4, 33, 1, 5, 7. 2, 31, 17. *Eusdr.* 1, 5, 39. *Ael. Tact.* 15, 1. *Lucian.* II, 40.
- κατάλσης*, ες, = *κάταλσος*. *Anast. Sin.* 765 D *κατάλσει*, write *κατάλσεις*.
- κάταλσος*, ου, (*ἄλσος*) *very woody*. *Mal.* 78, 12. *Achmet.* 142.
- κατάλυμα*, ατος, τό, (*καταλύω*) *inn, lodging*. *Sept. Ex.* 4, 24. *Reg.* 1, 9, 22. *Sir.* 14, 25. *Polyb.* 2, 36, 1. 32, 19, 2. *Diod.* 14, 93, II, 613, 65. *Aristeas* 20.
- κατα-λυπέω*. *Basil.* III, 305 C. *Cyrill. A.* I, 152 C. 376 A.
- κατάλυσις*, εως, ἡ, = *κατάλυμα*. *Inscr.* 1104. — 2. *Abstolutio jejunii, the breaking of a church fast, the being allowed to use animal food, oil, and wine on Wednesdays and Fridays*. Thus, if Saint George's festival comes on Wednesday or Friday, the rubric says *Κατάλυσις οἴνου καὶ ἐλαίου*; for Anunciation we have *Ἰχθύος κατάλυσις*; for Christmas, Circumcision, and Epiphany, *Κατάλυσις εἰς πάντα*, all kinds of food are allowed. *Cassian.* I, 145 A. *Phot.* II, 736 A, *τῆς πρώτης ἐβδομάδος*.
- καταλυτηριον*, ου, τό, = *κατάλυμα*. *Macar.* 712 B, *θηρίων*.
- καταλυτής*, ου, ό, *destroyer*. *Greg. Naz.* II, 101 B. 652 D. *Epiph.* II, 180 D. — 2. *Paroxysmone, καταλύτης, lodger*. *Sept. Sap.* 5, 15. *Polyb.* 2, 15, 6. *Plut.* I, 468 A.
- καταλῶ*, to break the fast, usually said of church fasts. *Eus.* IV, 911 D, *τὰς νηστείας*.
- Apophth.* Arsen. 24. *Clim.* 864 D. *Doroth.* 1789 B. (Compare *Cyrill. A.* X, 533 C *Καταπαύοντες τὰς νηστείας*.) — Elliptically, to eat rich food in general, and animal food in particular, on Wednesdays and Fridays. *Nic. CP.* 856 D *Εἰς οἶνον καταλύειν καὶ ἔλαιον*. — 2. To give away. *Apophth.* 368 C.
- κατα-λωβάω*, to mutilate. *Polyb.* 15, 33, 9.
- κατα-μαγγανεύω*. *Socr.* 381 D. *Basil. Sel.* 508 B.
- καταμάγειον*, ου, τό, (*καταμάσσω*) *wiper, cloth*. *Artem.* 91.
- κατα-μαγεύω*, to bewitch, to enchant. *Lucian.* I, 466.
- καταμάθησις*, εως, ἡ, (*καταμανθάνω*) a learning thoroughly. *Plotin.* I, 639, 14.
- κατα-μαίνομαι*, to be mad against. *Philon* II, 542, 9, *τῶν Ἰουδαίων*. *Jos. B. J.* 4, 10, 2, et alibi. *Anast. Sin.* 96 A.
- καταμαλθακεύω* = *καταμαλακίζω*. *Simoc.* 257, 13.
- καταμαντεύομαι*, to consult a soothsayer. *Anc.* 24.
- καταμαρτυρέω*, to bear witness against. *Classical.* *Jos. Ant.* 8, 13, 8 *Καταμαρτυρηθεὶς βλασφημῆσαι τὸν θεόν, being accused of*.
- κατα-μαρτυρία*, ας, ἡ, *accusation*. *Const. Apost.* 2, 49.
- κατάμασθος*, ου, *with very large masθοί*. *Mal.* 50, 16.
- κατα-μάσσω*, to wipe, to wipe off. *Lucian.* II, 578. *Dioclet.* G. 7, 75. *Mal.* 32, 7.
- κατα-μαστίζω*. *Philostrog.* 588 B.
- κατα-μάχομαι*, to overcome in battle. *Diod.* 3, 47. *Plut.* I, 370 B. *Paus.* 6, 11, 4.
- καταμεγαλοφρονέω* = *μεγαλοφρονῶ κατά τινος*. *Clem. A.* I, 605 A. 1161 C. II, 456 B, et alibi.
- κατα-μεγαλύνω*. *Symm.* Ps. 38, 17. 40, 10.
- καταμεθύω* = *μεθύω κατά τινος*. *Philon* I, 361, 31, *ἀρετῆς*. *Athan.* II, 200 B. *Cyrill. A.* II, 84 C.
- κατα-μειδιάω*, to smile at. *Jos. B. J.* 3, 7, 33, *τοῦ θανάτου* *Cyrill. A.* II, 76 D. 77 A.
- κατα-μειλίσσομαι*, to pacify, appease. *Jos. Ant.* 6, 13, 7.
- κατα-μελαίνω*, to blacken completely, thoroughly. *Cyrill. A.* I, 789 B.
- κατα-μελανόω* = *preceding*. *Eus.* II, 837 B.
- καταμεληδόν*, adv. = *μεληδόν*. *Theogn. Mon.* 853 D.
- κατα-μέλλω*, to put off, procrastinate. *Polyb.* 4, 30, 2, et alibi.
- καταμερίζω*, to distribute. *Sept. Num.* 32, 18 *Καταμερισθῆναι εἰς τι*.
- καταμερισμός*, οὔ, ό, *distribution*. *Sept. Josu.* 13, 14.
- καταμετρέω*, to scan verses. *Dion. H.* V, 119, 5. VI, 1071, 12.
- καταμέτρησης*, εως, ἡ, (*καταμετρέω*) *measurement*. *Polyb.* 6, 41, 5. *Aquil.* Job 28, 25.

καταμετρητέον = δέῃ καταμετρέιν. *Sext.* 761, 7.
καταμετρητικός, ἡ, ὄν, *capable of measuring.*
Sext. 712, 8.
κατα-μηκύνω. *Ptol. Tetrab.* 100. *Galen.* II, 178 A.
καταμνηστής, οὗ, ὅ, (καταμνήνω) *L. delator, informer.* *Justinian.* *Cod.* 10, 11, 8.
καταμνήνω, to inform against. *Theoph.* 15, 7
καταμνηθείς, being informed against. *Phoc.* 223, 16
Καταμνησθῆναι περί τινος.
κατα-μηχανάομαι. *Plotin.* II, 790, 5.
κατά-μικτος, ον. *Heph.* *Poem.* 7, 6 as v. l.
κατα-μιμέομαι, to mimic. *Dion. H.* III, 1491, 9.
κατα-μιμνήσκω. *Pseudo-Jos. Macc.* 13.
κατάμικτις, εως, ἡ, = μίξις. *Diosc. Delet.* p. 2.
Plut. II, 1110 A.
κατα-μισθοδοτέω, to overpay. *Dion. H.* II, 721, 4.
κατα-μνημονεύω. *Plut.* II, 748 E. 974 E.
κατα-μολύνω. *Orig.* I, 1408 B -σμαι. *Eus.* II, 1492 B. *Basil.* III, 873 B.
καταμόνας = κατὰ μόνας, alone, by one's self.
Sept. Jer. 15, 17. *Polyb.* 4, 15, 10. *Dion. H.* IV, 2137, 9.
καταμονή, ἡς, ἡ, (καταμένω) a staying, delay.
Polyb. 3, 79, 12. *Artem.* 423.
κατα-μονομαχέω, to conquer in single combat.
Plut. I, 5 B.
κατάμονος, ον, (καταμένω) lasting, constant.
Polyb. 20, 10, 17, et alibi.
κατα-μουσώω, ὥσω, to embellish. *Jul.* 403 D.
κατάμπελος, ον, (ἄμπελος) covered with vines.
Strab. 4, 1, 5, et alibi.
κατα-μυρίζω. *Const. Apost.* 1, 3. *Cyrrill. A.* I, 445 B.
κατα-μυσάττομαι, to abhor thoroughly. *Cyrrill. A.* I, 464 D. 553 B.
κατάμυσις, εως, ἡ, (καταμύω) a closing of one's eyes.
Plut. I, 132 B, ξοάνων, a miracle. *Orig.* III, 200 B, dozing.
κατ-αμφιέννυμι. *Jos. Ant.* 8, 5, 2. *Eus.* II, 945 A.
κατα-μωκάομαι. *Sept. Par.* 2, 30, 10. *Sir.* 13, 7. *Philon* II, 599, 40. *Epict.* *Ench.* 22. *Clem. A.* I, 448 A. *Orig.* II, 108 C.
καταμώκησις, εως, ἡ, (καταμωκάομαι) mockery. *Athen.* 2, 45.
κατα-μωλωπίζω, to cover with wales, to beat severely. *Greg. Nyss.* III, 356 A.
κατα-μωμάομαι. *Cyrrill. A.* II, 25 B.
κατ-αναγνώσκω, to read through. *Athen.* 13, 91, p. 610 D.
καταναγκαστικός, ἡ, ὄν, (καναναγκάζω) compulsory. *Orig.* II, 69 B.
κατ-ανάθεμα, ατος, τὸ, = κατάθεμα. *Apoc.* 22, 3 as v. l.
καταναθεματίζω = καταθεματίζω. *Matt.* 26, 74 as v. l. *Just. Tryph.* 47.
κατ-αναισχυντέω. *Basil.* IV, 761 A.

κατανάλωμα, ατος, τὸ, = ἀνάλωμα. *Const. Apost.* 4, 10.
κατανάλωσις, εως, ἡ, = ἀνάλωσις. *Plut.* II, 678 F. *Clem. A.* I, 656 B.
καταναλωτικός, ἡ, ὄν, = ἀναλωτικός. *Orig.* II, 1164 A. IV, 437 B.
κατ-ανδρίζομαι, to prevail against. *Orig.* VII, 32 C. *Cyrrill. A.* I, 189 A. 265 B. X, 12 C. 333 B, τῶν ἐχθρῶν.
κατα-νεκρῶ. *Cyrrill. A.* I, 197 B. 305 B. IX, 797 C. *Pseudo-Dion.* 444 B.
κατανεμέσσησις, εως, ἡ, (νεμεσάω) = ἐπιτίμησις. *Clem. A.* I, 348 A.
κατάνευσις, εως, ἡ, (κατανεύω) assent. *Jos. Ant.* 17, 9, 5. *Sophrns.* 3708 D, a looking down.
κατανεφός (νέφος), to overcloud. *Plut.* I, 249 B.
κατανθεμόω, ὥσω, (ἄνθεμον) = following. *Method.* 161 A.
κατ-ανθίζω. *Diod.* 18, 26. *Hierocl. C. A.* 110, 12.
κατανθρακεύω = ἀνθρακώ. *Simoc.* 195, 17.
κατάνιμμα, ατος, τὸ, (κατανίπτω) water for washing. *Athen.* 1, 33.
κατ-ανίσταμαι, to rise up against, to oppose. *Sept. Num.* 16, 3. *Polyb.* 4, 3, 13. 1, 46, 10. 12, τοῦ τῶν ἐναντίων στόλου.
κατανίφω, to snow upon. *Classical.* [*Basil.* IV, 384 C κατενίφημεν, 2 aor. pass.]
κατανοητικός, ἡ, ὄν, (κατανοέω) intelligent. *Poll.* 9, 151. *Orig.* III, 617 D.
κατ-ανοίγνυμι = ἀνοίγω. *Pseudo-Philostr.* 913.
κατα-νομιστεύω, to make into coin. *Jos. B. J.* 1, 18, 4.
κατα-νοστέω, to return from banishment. *Polyb.* 4, 17, 10.
κατα-νοσφίζομαι, to embezzle. *Dion. H.* II, 663, 9.
κατανόχιον, ον, τὸ, over-garment? *Dubious.* *Joann. Mosch.* 2997 C.
κατ-αντάω, to come, arrive at. *Sept. Reg.* 2, 3, 29, ἐπὶ κεφαλῇν. *Macc.* 2, 4, 21. 44, 2, 6, 14, πρὸς ἐκπλήρωσιν. *Polyb.* 6, 4, 12, et alibi. *Diod.* 1, 79. 18, 57. 12, 53, p. 514, 66, εἰς τὰς Ἀθήνας. *Nicom.* 76. *Erotian.* 174, of vessels. *Polyc.* 1005 B, ἕως θανάτου. *Mal.* 36, 11, ἐν τινι. — 2. To cause to come. *Sept. Macc.* 2, 4, 24, εἰς ἑαυτὸν τὴν ἀρχιερωσύνην.
κατάντημα, ατος, τὸ, (καταντάω) end, goal. *Sept. Ps.* 18, 7. *Schol. Arist. Ran.* 995.
κατάντην = κάτω, downward. *Themist.* 206, 17.
κατάντικρυς = καταντικρύ, right opposite. *Basil. Sel.* 604 D.
κατάντλημα, ατος, τὸ, (καταντλέω) = καταϊόνημα. *Moschn.* 50. *Diosc.* 1, 15. 135 (136). *Nil.* 100 B.
κατάντλησις, εως, ἡ, = καταϊόνησις, αἰόνησις.

Erotian. 64. *Diosc. Iobol.* 19, p. 77. *Antyll.* apud *Orib.* II, 334, 1.
καταντλητέον = δεῖ καταντλεῖν. *Antyll.* apud *Orib.* II, 334, 10.
κατανυγέω = κατανύσσω. *Procl. CP.* 692 C.
κατανυγμός, οἶ, ὁ, = κατάνυξις. *Orig.* II, 1145 A.
κατανυκτικός, ἡ, ὄν, (κατανύσσω) causing contrition or compunction, compunctive. *Doroth.* 1-12 A. *Stud.* 1708 A.
κατανυκτικῶς, adv. contritely. *Nicet. Paphl.* 557 C.
κατάνυξις, εως, ἡ, a pricking. — Tropically, compunction, contrition. *Macar.* 708 C. *Chrys.* I, 122 E. VII, 95 A. *Joann. Mosch.* 2905 C. *Clim.* 801 D. — *Sept. Ps.* 59, 5. *Esai.* 29, 10, = νυσταγμός; a strange meaning.
κατα-νύσσω. — Pass. and Mid. κατανύσσομαι, (α) to be pricked. Tropically, to have pain, to be grieved, to be deeply moved. *Sept. Gen.* 34, 7. *Reg.* 3, 20, 27. *Ps.* 34, 15. 108, 16, τῇ καρδίᾳ, to be broken-hearted. *Sir.* 12, 12. 14, 1. 47, 20. *Esai.* 6, 5. *Luc. Act.* 2, 37. *Isid.* 1169 A. — *Hippol.* 692 B, ὑπό τινος. — (β) to feel compunction or remorse. *Orig.* II, 1144 C. *Athan.* I, 717 B. *Basil.* IV, 292 C, ἐπί τινι. *Theoph.* 355, 4. 358, 17. — (γ) to be silent, = σιωπῶ. *Sept. Lev.* 10, 3. *Ps.* 4. 5. 29, 13. *Esai.* 47, 5. — *Theodtn.* Dan. 10, 9, to be in a state of stupor.
κατα-νωτίζομαι, ἰσομαι, to carry on one's back. *Plut.* II, 924 D. *Lucian.* II, 328. *Athan.* II, 353 C. — 2. To spurn, to reject. *Sept. Judith* 5, 4.
κατάξανσις, εως, ἡ, (καταξάινω) laceration. *Eus.* II, 1464 A. τῶν πλευρῶν.
κατα-ξέω. *Plut.* II, 953 B. — *Clem. A.* I, 605 A -σθαι, to scrape off.
καταξήρως (κατάξηρος), adv. very dryly. *Antyll.* apud *Orib.* II, 335, 2. *Hippol. Haer.* 436, 93.
καταξιοπιστεύομαι (ἀξιοπιστος), to doubt the veracity, to deny the credibility. *Polyb.* 12, 17, 1, τινός. *Ignat.* 680 B.
καταξιώσις, εως, ἡ, (καταξιών) L. dignatio, a deeming worthy, esteem, respect. *Polyb.* 1, 78, 1, reputation. 3, 90, 14.
κατα-παγκρατιάζω, to conquer in the pancratium. *Philon* I, 681, 6. II, 348, 3.
κατα-παλαιόμαι, to become very old. *Galen.* XII, 208 B.
κατά-παλμα, ατος, τὸ, mud in a ditch. *Theoph.* 59, 18, τῶν τάφρων.
κατα-παννυχίζω. *Alciphr.* 1, 39, p. 52. *Simoc.* 236, 24 -σθαι.
κατα-πανουργέομαι, to plot wickedly against. *Sept. Ps.* 82, 4.
κατα-πανουργέω = ἀπατῶ, ἐξαπατῶ. *Iren.* 1237 B.

κατάπαρσις, εως, ἡ, (καταπαίρω) a fixing, transfixing. *Paul. Aeg.* 274.
καταπαρτέον = δεῖ καταπαίρειν. *Paul. Aeg.* 302.
καταπάτημα, ατος, τὸ, (καταπατέω) that which is trodden down or trampled upon. *Sept. Mich.* 7, 10. *Esai.* 5, 5 Ἔσται εἰς καταπάτημα, it shall be trodden down. 22, 5. 7, 25, βοός. *Patriarch.* 1060 D. *Aquil.* *Esai.* 57, 20. *Caesarius* 1165. *Isid.* 233 A.
καταπάτησις, εως, ἡ, a trampling on. *Sept. Reg.* 4, 13, 7 Ἔθεντο αὐτοὺς ὡς χοῦν εἰς καταπάτησιν, to trample on. *Patriarch.* 1052 A.
καταπατητέος, α, ον, = ὃν δεῖ καταπατεῖσθαι. *Georon.* 6, 13, 1.
κατάπαυμα, ατος, τὸ, = κατάπαυσις, rest. *Sept. Sir.* 36, 18.
καταπαύσιμος, ον, (κατάπαυσις) causing to cease, giving rest. *Greg. Naz.* II, 612 A.
κατάπαυσις, εως, ἡ, rest. *Classical. Sept. Reg.* 3, 8, 56. *Esai.* 66, 1. *Macc.* 2, 15, 1, et alibi.
καταπαυστέον = δεῖ καταπαύειν. *Clem. A.* II, 204 B. *Orig.* I, 560 A.
καταπαύω = καταπαύομαι, to cease. *Classical. Sept. Gen.* 2, 2. *Nehem.* 6, 3. *Judith* 6, 1. *Sir.* 5, 6. 44, 23. *Macc.* 1, 9, 73. *Diod.* 11, 18. *Strab.* 11, 6, 1.
κατα-πεζεύω. *Basil.* III, 305 C, τὶ.
καπειθής, ἐς, (καταπειθῶ) obedient. *Philon* I, 362, 32, et alibi.
κατα-πειθῶ. *Sept. Reg.* 2, 17, 16. *Schol. Arist. Plut.* 507.
κατά-πειρα, ας, ἡ, trial. *Polyb.* 30, 5, 5. *Strab.* 9, 3, 10.
καταπειρασμός, οὔ, ὁ, (καταπειράζω) attempt, trial. *Diosc. Iobol.* 3, p. 66, attack of disease.
καταπελματώ, ὥσω, (πέλμα) to patch, cobble. *Sept. Josu.* 9, 11.
καταπέλτης, ον, ὁ, a kind of rack, an instrument of torture. *Diod.* 20, 71, p. 458, 64. *Pseudo-Jos.* *Macc.* 8, p. 508. 9, p. 510. *Sext.* 632, 24. *Steph. Diac.* 1164 C. *Hes. Suid.*
καταπελτικός, ἡ, ὄν, belonging to a catapult. *Polyb.* 11, 11, 3. *Diod.* 14, 42. 17, 43. *Strab.* 17, 3, 15. 7, *Frag.* 22, p. 80, βέλος. — Substantively, τὰ καταπελτικά, sc. ὄργανα or μηχανήματα. *Polyb.* 9, 41, 5.
καταπεμπτέος, α, ον, = ὃν δεῖ καταπέμπεσθαι. *Lucian.* I, 215.
κατα-πενθέω. *Sept. Ex.* 33, 4. *Petr. Alex.* 468 B. *Basil.* IV, 568 A.
κατα-πεπαίνω. *Philon* II, 429, 40.
κατα-περαιόω = λήγω, to end, neuter. *Dion. Thr.* 633, 26, εἰς μέρη λόγον.
κατα-περατόω = preceding. *Drac.* 5, 26.
κατα-περίεμι. *Polyb.* 5, 67, 2.
κατα-περιπολέω. *Solom.* 1324 A.
κατα-περονάω, to buckle or clasp tight. *Polyb.*

6, 23, 11 Πυκναῖς ταῖς λαβίσι καταπερονῶνται αὐτό.
καταπέτασμα, ατος, τὸ, (καταπετάννυμι) *curtain, veil*. Sept. Ex 26, 31. Lev. 4, 6. Num. 3, 10. 26. Par. 2, 3, 14. Sir. 50, 5. Macc. 1, 1, 22. 1, 4, 51. Aristee 11, of the Temple. — Pseudo-Greg. Naz. II, 701 D Εὐχὴ τοῦ καταπετάσματος, when the curtain is drawn at the Eucharist.
κατα-πετροκοπέω, to dash in pieces against the rocks. Diod. 16, 60.
καταπήξ, ἡγος, ὁ, (καταπήγνυμι) *post fixed* in the ground. Jos. B. J. 6, 5, 3, p. 389.
κατα-πήσσω or **κατα-πήττω** = **καταπήγνυμι**. Dion. H. I, 469, 7. Strab. 4, 3, 5.
κατα-πιέζω. Basil. I, 348 C.
κατα-πιθανεύομαι. Sext. 358, 24.
κατάπικρος, ον, *very πικρός*. Sept. Reg. 2, 17, 8. Nicet. Paphl. 524 B, embittered.
κατα-πιλέω. Alciph. 2, 2.
καταπιμέλης, *very πιμελής*. Xenocr. 75.
καταπίμελος, ον, = preceding. Diosc. 1, 23, 2, 89. Galen. II, 277 A. Antyll. apud Orib. II, 59, 4.
κατα-πίμπρημι, to burn up. Polyb. 14, 4, 10. Philon I, 516, 6. Dion C. 39, 9, 2.
καταπίπτω, to fall down. Jos. Ant. 12, 6, 3, εἰς νόσον, to fall sick. [Aor. pass. καταπτωθῆναι = καταπεσεῖν. Eus. I, 533. 556. 564.]
κατα-πιστεύω, to confide, trust to, intransitive. Polyb. 3, 70, 7. 2, 3, 3, τινί. Herm. Mand. 9. Plut. I, 437 C. — 2. To intrust, to confide to, transitive. Hippol. Haer. 452, 97. Method. 368 A, τινί τι. Basil. III, 877 C Ὅσοι ἂν ὑπὸ τοῦ καθηγουμένου καταπιστευθῶσι τὴν εἴσοδον, = οἷς ἂν καταπιστευθῇ ἡ εἴσοδος.
κατα-πιστόομαι, to become security. Plut. I, 814 B.
καταπίστωσις, εως, ἡ, (καταπιστόομαι) *a giving of security, assurance*. Plut. I, 287 D, et alibi.
καταπληγής, ἐς, (καταπλήσσω) = **κατάπληξ**, panic-stricken. Polyb. 1, 7, 6, τὴν ἔφοδον. — Also, **καταπληγής**. Clem. A. II, 625 A.
καταπλάσσειν = **δεῖ καταπλάσειν**. Antyll. apud Orib. II, 59, 6.
κατα-πλάσσης, ου, ὁ, *plasterer*. Philon II, 478, 16.
κατα-πλατύνω, to spread widely. Moschn. 74. Eust. Ant. 906 D, a doctrine.
κατάπλεγμα, ατος, τὸ, = **πλέγμα**. Paul. Tim. 1, 2, 9 as v. l.
καταπλέκω, to plait. Classical. Leont. Cypr. 1717 C, αὐτοῦ, plotted against him.
καταπληγής, see **καταπληγής**.
καταπληγμός, οὔ, ὁ, = **κατάπληξις**, terror. Sept. Sir. 21, 4.
καταπληκτικῶς (καταπληκτικός), adv. *strikingly, astonishingly*. Diod. 1, 48.

κατα-πληρώω. Eus. II, 1088 A.
κατα-πλουτέω. Did. A. 737 A, τὸ ἄγιον πνεῦμα. **καταπλουτομαχέω**, ἡσσω, (πλούτος, μάχομαι) *to conquer through wealth*. Diod. 5, 38.
κατάπλωμα, see **καθάπλωμα**.
καταπνιγμός, ου, ὁ, = **κατάπνιξις**. Caesarius 996.
καταπόθρα, ας, ἡ, = **κατάποσις**, *gullet*. Paul. Aeg. 162.
καταποίκιλος, ον, *very ποικίλος*. Eus. IV, 264 A.
καταπομπεύω = **πομπεύω** *κατά* τινος, to jeer. Lucian. II, 438, τινός. — 2. To be led about in disgrace. Euagr. 2525 C.
κατα-πομπέω, ἡσσω, = **πομπεύω**, to guide. Orig. II, 1016 D.
καταπομπή, ἡς, ἡ, (καταπέμπω) *a sending down*. Afric. 81 B.
καταπονέω, to overcome, overpower, subdue. Classical. Diod. 14, 115, p. 729, 19. Plut. I, 688 D. 1007 D. II, 1130 D.
καταπόνησις, εως, ἡ, *an overpowering*. Basil. III, 645 C.
κατάπονος, ον, (πόνος) *wearied out, fatigued*. Plut. I, 432 B. C. — 2. Laborious. Sept. Macc. 3, 4, 14.
καταπόντισις, εως, ἡ, = **καταποντισμός**. Clim. 1016 C.
καταποντιστέον = **δεῖ καταποντίξιν**. Clem. A. II, 632 D.
καταπόντωσις, εως, ἡ, (καταποντώω) = **καταποντισμός**. Orig. II, 272 D.
κατα-πορεύομαι = **κατέρχομαι**, to go back to one's country, to be restored to one's country. Sept. Macc. 2, 11, 30. 3, 4, 11. Polyb. 4, 17, 8, et alibi. Inscr. 4697, 19.
καταπόρνευσις, εως, ἡ, (καταπορνεύω) *a prostituting*. Plut. I, 242 C.
καταπόρφυρος, ον, = **ολοπόρφυρος**. Lyd. 179, 2.
κατάποσις, εως, ἡ, L. *gula, gullet, the swallow*. Xenocr. 52. Muson. 194. Diosc. 3, 84 (94). Epict. 1, 16, 17. Frag. 12. Aret. 33 F. Clem. A. I, 393 A.
καταποσόν = **κατά ποσόν**, in a certain degree, somewhat. Diosc. 3, 46 (53).
καταπόσιος, ον, = **κατάποτος**, to be swallowed. Classical. Galen. VI, 356 D, φάρμακα, pills.
καταπραγματεύομαι = **πραγματεύομαι** *κατά* τινος. Greg. Naz. I, 544 A, τῆς ἐνδείας.
κατα-πραιδεύω = **καταδηγῶ**, **καταπρονομεύω**. Suid. Καταδηγῶν
καταπρακτικός, ἡ, ὄν, = **πρακτικός**. Muson. 157.
κατάπραξις, εως, ἡ, (καταπράσσω) *a doing, carrying into effect*. Jos. Ant. 19, 1, 4. Clem. A. I, 692 C. 961 C.
κατα-πρεσβεύω, to undertake an embassy against any one. Polyb. 23, 11, 8. Strab. 17, 1, 11, p. 361, 24, τινός.

κατα-προΐεσθαι. *Polyb.* 1, 77, 3, et alibi.
κατα-προνομείω, to carry off booty or prisoners.
Sept. Num. 21, 1, ἐξ αὐτῶν αἰχμαλωσίαν.
Judic. 2, 14, αὐτούς.
καταπρονομέω = preceding. *Diod.* 12, 54 as v. l.
κατα-προτερέω, to surpass. *Polyb.* 1, 47, 9. 16, 19. 1 -σθαι. *Diod.* 17, 33, p. 184, 44, τῶν Περσῶν.
κατα-πτερόω. *Apollod.* 1, 6, 3, 4.
κατα-πίσσω, to pound up. *Nicol. D.* 160. *Plut.* II, 449 F.
κατα-πτοέω, to intimidate. *Athan.* I, 624 B. *Greg. Nyss.* III, 916 A.
κατάπτωμα, ατος, τὸ, = following. *Sept. Ps.* 143, 14.
κατάπτωσις, εως, ἡ, (καταπίπτω) fall. *Sept. Macc.* 3, 2, 14. *Orig.* I, 272 A.
κατα-πτωχεύω, to reduce to beggary. *Dion. H.* III, 1885, 1. *Plut.* I, 771 A.
κατα-πυκάζω thoroughly, profusely. *Cyrrill. A.* I, 385 A. B.
κατα-πυόω, to suppurate. *Eustrat.* 2336 A.
κατάπυρρος, ον, very pyrrhos. *Diosc.* 5, 88.
καταπώγων, ωνος, ὁ, (πώγων) with a long beard. *Diod.* 4, 5. *Strab.* 16, 4, 10.
κατα-πωλέω. *Clem. A.* I, 604 C. *Cyrrill. A.* I, 948 A.
καταράκτης, ον, ὁ, (καταράσσω) cataracta, cataractes, cataract, cascade, waterfall, fall or falls. *Sept. Ps.* 41, 8. *Inscr.* 4893. *Diod.* 1, 30. *Strab.* 1, 2, 31. 1, 3, 7. 5, 3, 11. 16, 1, 9. 17, 1, 3. 2. *Philon* I, 408, 29. *Jos. B. J.* 4, 10, 5. *Theophil.* 1148 A. *Agathem.* 358. *Philostr.* 266. — 2. Dam, an artificial waterfall. *Diod.* 17, 97. *Arr. Anab.* 7, 7, 7. *App.* II, 820, 17. — 3. Trap-door. *Sept. Gen.* 7, 11. 8, 2, τοῦ οὐρανοῦ, translated, the windows of heaven. *Reg.* 4, 7, 19. *Malach.* 3, 10. *Aquil. Esai.* 60, 8. — 4. Portcullis? *Dion. H.* III, 1668, 15. *Plut.* I, 951 C. 1039 D. II, 705 E. — 5. Stocks, for confining the legs of criminals. *Sept. Jer.* 20, 2. 3. — 6. Cataracta, a bird. *Sept. Lev.* 11, 17. *Deut.* 14, 16. — 7. Adjectively, = ραγδαῖος, violent rain. *Strab.* 14, 1, 21. [Those transcribers who wrote καταράκτης, with PP, supposed that it was derived from καταράσσω or καταρρήγνυμι. But see καταράσω.]
καταράσμαι, to curse. *Doroth.* 1680 B, τῶν ἄλλων, = τοῖς ἄλλοις. [Perf. κεκατήραμαι = κατήραμαι. *Sept. Num.* 24, 9. *Sir.* 3, 16. *Just. Tryph.* 79. 90. — Imperf. ἐκατηρώμην, aor. ἐκατηράθην, = κατηρώμην, κατηράθην. *Eus. Alex.* 429 B. C.]
κατάρασις, εως, ἡ, (καταράσμαι) a cursing. *Sept. Num.* 23, 11, ἐχθρῶν.
κατ-αράσσω or κατ-αράττω, to rush down, to fall headlong. *Classical. Sept. Sap.* 17, 4 Ἡχοῦ

καταράσσοντες. *Polyb.* 10, 48, 7. *Strab.* 11, 5, 2. 15, 1, 19. 4, 6, 5, ἐπὶ τὸν Ροδανόν. 14, 4, 1 Ὁ Καταράκτης λεγόμενος ἀφ' ὑψηλῆς πέτρας καταράττων ποταμός. *Philon* II, 7, 33. 510, 31. *Cornut.* 16 Ἄνωθεν ὄμβροισι καταράττουσι. *Plut.* I, 179 A, εἰς τὸν χάρακα, irrumpere in castra. [Not to be confounded with καταρράσσω = καταρρήγνυμι.]
καταργέω, ἡσσω, to render idle, useless, or of no account, to put down, abolish, destroy. *Sept. Esdr.* 2, 4, 21. 2, 5, 5, et alibi. *Luc.* 13, 7. *Paul. Rom.* 4, 14, et alibi saepe. *Just. Frag.* 1577 A. *Orig.* I, 680 A.
κατάργησις, εως, ἡ, (καταργέω) abolition, destruction. *Athan.* II, 105 A.
καταργητέον = δεῖ καταργεῖν. *Iambl. Adhort.* 98.
καταργία, ας, ἡ, absolute ἀργία. *Hermes Tr. Poem.* 70, 9.
κατάργυρος, ον, covered with ἀργυρος. *Classical. Diod.* II, 607, 68. 69.
καταρεμβεύω, see καταρομβεύω.
καταρίθμησις, εως, ἡ, = ἀρίθμησις strengthened. *Jos. Apion.* 1, 21. *Herod. apud Orib.* I, 425, 8. *Anton.* 4, 45. *Afric.* 52 A.
καταρκτικός, ἡ, ὄν, (κατάρχω) beginning. *Nicom.* 130, τινός.
κατα-ρομβέω = πλανάω, to cause to wander. *Sept. Num.* 32, 13, v. l. καταρεμβεύω.
κατα-ραβδίζω, to cudgel to death. *Stud.* 1745 A.
κατα-ραθυμέω = καταμελέω. *Cyrrill. A.* I, 513 C. *Chal.* 3, τινός. *Nicet. Byz.* 745 C.
κατα-ρραίνω. *Diod.* II, 525, 60 καταρρᾶναι. *Xenocr.* 45. *Diosc.* 1, 7, ἔδατι τὰς δέσμας. *Sext.* 14, 20.
καταρράκτης, see καταράκτης.
καταρρακτός, ἡ, ὄν, (καταρράσσω) thrown down. *Plut.* I, 1039 B, θύρα, trap-door.
καταρράσσω = καταρρήγνυμι. *Sept. Ps.* 73, 16. 88, 45. 101, 11. *Sir.* 46, 6. *Diod.* II, 490, 51. *Philon* I, 669, 41. *Hes. Καταρράξαι Cedr.* I, 636, 5 Κατέρραξέ με εἰς τὴν γῆν.
καταρραφή, ἡς, ἡ, = ραφή. *Lyd.* 179, 4. *Paul. Aeg.* 114. 116. *Leo Med.* 135.
κατάρραφος, ον, (καταρράπτω) sewn together. *Lucian.* III, 409.
καταρρεπής, ἐς, (καταρρέπω) inclined downward. *Plut.* II, 952 D.
κατάρρευσις, εως, ἡ, = τὸ καταρρεῖν. *Vit. Nil. Jun.* 109 C.
καταρρήγνυμι, to cast or throw down, overthrow. *Const. Apost.* 8, 12 τεῖχῃ.
κατα-ρρημονέω (ρῆμα) = κατειπεῖν. *Nil.* 544 A.
κατάρρησις, εως, ἡ, (κατειπεῖν) accusation. *Cyrrill. A.* I, 796 A. 977 B. X, 205 D. *Sophrns.* 3612 B.
καταρρητόρευσις, εως, ἡ, (καταρρητορεύω) an

overcoming by rhetoric, a talking down. *Leont.* II, 1981 C.

κατα-ρρητορεύω, to overcome by rhetoric, to talk down. *Plut.* II, 801 F. *Lucian.* II, 899.

καταρρίπτω, to throw down. [*Hippol.* 796 A καταρρίφθαι = κατερρίφθαι.]

καταρρίψις, εως, ἡ, a throwing down. *Orig.* I, 1053 B.

κατάρροια, as, ἡ, = κατάρροος. *Epict.* 1, 26, 16. *Plut.* II, 128 A. *Aquil.* Ps. 77, 44.

καταρροῖζομαι (κατάρροια), to have a catarrh. *Diosc.* 3, 83 (93), p. 430. *Galen.* VI, 331 D.

καταρρόφησης, εως, ἡ, (καταρροφάω) a swallowing down. *Diosc.* *Eupor.* 2, 4.

κατα-ρρυθμίζω. *Athen.* 5, 6, p. 179 A. *Philostr.* 299. *Longin.* 41, 2.

καταρρυθμος, ον, (ρρυθμός) rhythmical. *Longin.* 41, 1.

κατα-ρρυπόω. *Basil.* III, 340 C. IV, 396 A.

κατάρρυσις, εως, ἡ, = τὸ καταρρεῖν. *Anast. Sin.* 233 B. C.

κατα-ρρωστέω. *Cyrrill.* A. I, 300 B. X, 117 A.

καταρτή, ἡς, ἡ, (ἀραρίσκω, ΑΡΩ) = ἱστός, mast. *Joann. Mosch.* 3069 C.

καταρτία, as, ἡ, (καταρτή) the mast and yard of a vessel. *Artem.* 234. *Chron.* 720, 6.

καταρτίδιον, ου, τὸ, little κατάρτιον. *Martyr. Areth.* 56.

κατάρτιον, ου, τὸ, (κατάρτιος) = ἱστός, mast. *Joann. Mosch.* 3069 C. *Theoph.* 459, 21. *Leo. Tact.* 19, 5. *Hes. Καρχήσια* — Tropicallly, preparation. *Doroth.* 1781 B. — 2. Loom = ἱστός. *Clem. A.* I, 737 A. B (quoted).

κατάρτιος, ου, ἡ, = καταρτία. *Artem.* 156. 284, perhaps rigging.

κατάρτισις, εως, ἡ, (καταρτίζω) an adjusting, a fitting or fitness, preparing. *Paul. Cor.* 2, 13, 9, translated perfection. *Plut.* I, 667 F.

καταρτισμός, οὐ, ὁ, = κατάρτισις. *Tatian.* *Frag.* 1601 A. *Greg. Nyss.* III, 1057 B, τῆς ἐκκλησίας, the putting in order. — 2. The setting of a bone. *Galen.* II, 281 B.

κατάρτυσις, εως, ἡ, (καταρτύω) preparation, training. *Plut.* I, 112 E. *Iambl.* V. P. 142. 206.

καταρτύω, to dress food. *Artem.* 98.

κατ-αρχαιρεσιάζω, to defeat a rival at an election, by bribes. *Plut.* I, 839 E. *Longin.* 44, 9.

κατ-αρχή, ἡς, ἡ, beginning. *Polyb.* 2, 12, 8. 23, 2, 14. *Strab.* 10, 3, 10. 16. *Aristeas* 16. 23. *Hermes Tr. Iatrom.* 389, 6. *Sext.* 414, 14. *Sibyll.* 3, 155.

κατασάρκιον, ου, τὸ, (σάρξ) that which is worn next the skin. — The cloth spread on the holy table; called also τὸ κατὰ σάρκα. *Euchol.*

κατάσαρκος, ον, (σάρξ) corpulent. *Antyll.* apud *Orib.* II, 51, 9. *Athen.* 12, 74.

κατασαρκώω, to make κατάσαρκος. *Basil.* I, 97 C. III, 185 B. 197 B. — Mid. κατασαρκόομαι = κατάσαρκος γίνομαι. *Achmet.* 88.

κατασαρόω, to sweep down. *Martyr. Poth.* 1448 A.

κατάσβεσις, εως, ἡ, (κατασβέννυμι) an extinguishing, extinction. *Dion C.* 54, 2, 4. *Sophrns.* 3409 C.

κατασβεστέον = δεῖ κατασβεσθῆναι. *Plut.* II, 787 F

κατασεισμός, οὐ, ὁ, thorough κατάσεισις. *Aët.* p. 119 b, 18.

κατασειστόν, οὐ, τὸ, (κατασεῖω) quid? *Porph. Cer.* 582, 15.

κατα-σεμνύνω. *Cyrrill.* A. I, 1012 A. IX, 633 D.

κατα-σημαντικός, ἡ, ὄν, very σημαντικός. *Longin.* 32, 5.

κατ-ασθενέω. *Erotian.* 230. *Simoc.* 224, 21.

κατασιγαστέον = δεῖ κατασιγάξιν. *Clem. A.* I, 436 A.

κατα-σιδηρώ. *Classical.* *Diod.* 13, 54. *Strab.* 15, 3, 11.

κατάσκαλμος, ον, (σκαλμός) on hand, close by. *Leont. Cypr.* 1744 C.

κατασκελής, ἐς, (κατασκέλλω) dry. *Dion. H.* V, 538, 7.

κατα-σκεπάζω. *Jos. Ant.* 8, 8, 1.

κατασκεπαστός, ἡ, ὄν, (κατασκεπάζω) covered up. *Aquil.* *Num.* 7, 3.

κατασκεπάω = κατασκεπάζω. *Artem.* 197.

κατασκενάζω, to prove by argument, to argue. *Classical.* *Strab.* 1, 2, 6. *Philon* II, 510, 15. *Hermog. Prog.* 28, opposed to ἀνασκευάζω. *Sext.* 9, 30. 37, 22. *Orig.* I, 704 A. 737 A. — 2. To plot against. *Mal.* 181, 8, τινί. 183, 22 κατασκευάσθη, et alibi.

κατασκευάσις, εως, ἡ, a making. *Epiaph.* I, 1137 D.

κατασκευάσμα, ατος, τὸ, plural κατασκευάσματα, works, edifices. *Diod.* 1, 50, p. 60, 58. 2, 9, p. 123, 15.

κατασκευασμός, οὐ, ὁ, = σκευωρία. *Dion C.* 38, 9, 3.

κατασκευαστέον = δεῖ κατασκευάζειν. *Hermog. Prog.* 28.

κασκευαστής, οὐ, ὁ, preparer, constructor. *Athan.* II, 168 C. — 2. Plural, οἱ κατασκευασταί, certain officers. *Justinian.* *Novell.* 30, 7, § α'.

κατασκευαστικός, ἡ, ὄν, fitted for establishing. *Galen.* VI, 83 D. — 2. Argumentative. *Chrys.* IX, 548 C.

κατασκευή, ἡς, ἡ, construction, preparation, composition, in respect to style. *Polyb.* 1, 22, 3. 5, 8, 4. *Strab.* 1, 2, 6, ποιητική, poetic style. *Diog.* 7, 59. *Longin Frag.* 5, 5, ἡ ἐν λέξει. — 2. Constructive reasoning, argumentation,

- opposed to ἀνασκευή, ἀνατροπή. *Dion. II. VI, 1007. 1024. 1041. Sueton. de Rhet. 1. Orig. I, 676 A. Chrys. X, 51 B. — 3. Plot against any one. Mal. 84, 6, ἡ κατ' αὐτοῦ.*
- κατάσκεψις, εὖς, ἡ, (κατασκοπέω) survey, examination. *Strab. 6, 1, 12.*
- κατ-ασκέω. *Plut. I, 614 C.*
- κατασκήνωσις, εὖς, ἡ, (κατασκηνώ) the pitching of a tent, encampment: a dwelling, lodging, abode, habitation. *Sept. Par. 1, 28, 2. Tobit 1, 4. Sap. 9, 8. Macc. 2, 14, 35. Polyb. 11, 26, 5. Diod. 17, 95. Matt. 8, 20. Luc. 9, 58. — 2. The taking up of one's quarters. Polyb. 11, 26, 5.*
- κατασκίασμα, ατος, τὸ, (κατασκιάζω) an overshadowing. *Cyrril. A. I, 477 B.*
- κατα-σκιρτάω, to leap down from. *Plut. II, 790 C. Polyæn. 8, 23, 7. Ael. N. A. 2, 6. Greg. Nyss. III, 1085 A, τοῦ ἀέρος. Theod. IV, 1140 B, τῆς ψυχῆς.*
- κατασκοπευτήριον, ου, τὸ (κατασκοπέω) = σκοπία. *Martyr. Areth. 36.*
- κατασκοπικός, ἡ, ὄν, (κατάσκοπος) L. speculatorius, belonging to espial. *Plut. I, 785 E, πλοῖα, vessels of observation.*
- κατασκοπίον, ου, τὸ, catascopium = πλοῖον κατασκοπικόν. *Gell. 10, 25.*
- κατα-σκορπίζω. *Diod. II, 507, 5.*
- κατα-σκοτίζω, to darken completely. *Galen. IV, 532 F. Cyrril. A. I, 192 A.*
- κατα-σκυθρωπάω. *Jos. Ant. 11, 5, 16. Basil. III, 164 A.*
- κατα-σκούλλω. *Clem. A. I, 637 A.*
- κατ-ασμενίζω. *Simoc. 199, 16.*
- κατα-σμικρύνω, to belittle, etc. *Sept. Reg. 2, 7, 19. Max. Tyr. 88, 16. Anton. 8, 36. Lucian. II, 724. Pseudo-Demetr. 25, 18, 56, 15.*
- κατάσμυρνος, ου, (σμήρνα) smelling of myrrh. *Diosc. 1, 26.*
- κατασοβαρεύομαι = σοβαρεύομαι κατά τινος. *Jos. B. J. 3, 1, 1. Diog. 1, 81.*
- κατα-σοβέω. *Parth. 14.*
- κατασοφίζομαι (σοφίζω), to outwit, to get the better of, circumvent. *Sept. Ex. 1, 10. Diod. 15, 74. Plut. II, 80 C. Lucian. I, 294. Sext. 708, 16.*
- κατασοφισμός, ου, ὁ, = τὸ κατασοφίζεσθαι. *Basil. III, 528 D.*
- κατάσοφος, ου, very σοφός. *Joann. Mon. 309 B.*
- κατ-ασπάζομαι. *Jos. Ant. 7, 10, 5. Plut. I, 217 D. 815 C, et alibi.*
- κατα-σπαργανόω. *Philon II, 495, 3.*
- κατασπασμός, ου, ὁ, = κατάσπασις. *Plut. II, 650 C, et alibi. Antyll. apud Orib. I, 450, 7.*
- κατασπαστικός, ἡ, ὄν, (κατασπάω) able to draw. *Diosc. 2, 164 (165), γάλακτος, good for.*
- κατα-σπατάλω. *Sept. Prov. 29, 21. Amos 6, 4. Anthol. III, 22. Greg. Naz. II, 617 B.*
- κατάσπεισις, εὖς, ἡ, = σπονδή; essentially. *Plut. I, 575 C. II, 437 B.*
- κατασπιλάζω (σπιλάς), to come down upon. *Simoc. 169, 20.*
- κατάσπιλος, ου, = σπίλων πλήρης. *Porphyr. Abst. 315.*
- κατασπιλώ, ὡσω, to render κατάσπιλος. *Cyrril. A. I, 989 C. Theophyl. B. IV, 316 D.*
- κατα-σποράδην, adv. desultorily. *Protosp. Puls. 7.*
- κατασπορεύς, εὖς, ὁ, = σπορεύς. *Pseud-Athan. IV, 148 A.*
- κατ-άσσω = κατάγνυμι. *Cels. apud Orib. I, 1497 B. Artem. 181. — Also, κατεάσσω. Artem. 391. Athan. I, 732 A. 708 C as v. 1.*
- κατα-σταθμεύω, to stall, to stable. *Strab. 16, 1, 16. 4, 5, 2, p. 313, 25.*
- κατασταθμισμός, ου, ὁ, = καταστάθμησις. *Diosc. 1, 72.*
- κατασταλτικός, ἡ, ὄν, (καταστέλλω) capable of checking. *Diosc. 2, 4. Sext. 752, 7.*
- κατάστασις, εὖς, ἡ, appointment, ordination of a clergyman. *Anc. 10. Ant. 19, 23. Sard. 10. Athan. I, 228 A. B. 524 B. Greg. Naz. III, 236 B. — 2. Establishment, settlement, quiet, peace, order. Plut. II, 609 D. 281 B, settled state of the weather. Leont. I, 1236 A. Joann. Mosch. 2873 B. 3033 A. Leont. Cypr. 1685 C. — 3. Equanimity, normal state of mind, composure, self-possession, tranquillity of mind. Plut. II, 704 D. Just. Tryph. 115, opposed to ἔκστασις. Sext. 279, 5. Macar. 517 C. Greg. Nyss. III, 941 D. — 4. State, condition. Diosc. 4, 114 (116), λοιμική. Plut. II, 260 C, of the face. — 5. State, government, domain, institutions, nationality. Philon II, 261, 7. Jos. Ant. 15, 8, 1. Apion. 1, 11. Mcl. 400, 20, ἡ Ρωμαϊκή. — 6. Disposition of forces. Polyb. 2, 68, 9. — 7. Ceremony. Mal. 457, 14, βασιλική. Porph. Cer. 9, 5. — Ὁ τῆς καταστάσεως, the master of ceremonies. Porph. Cer. 20, 22. 64, 15. Theoph. Cont. 467, 12.*
- καταστατικός, ἡ, ὄν, capable of settling, etc. *Plut. I, 41 D. Eus. II, 1348 D.*
- κατάστατος, ου. *Alex. Aphr. Probl. 28, 37 Σύμμετρος καὶ ουκαταστατος, write εὐκατάστατος.*
- κατα-στενάζω, to sigh deeply. *Sept. Ex. 2, 23, ἀπὸ τῶν ἔργων. Jer. 22, 23. Thren. 1, 11. Macc. 3, 6, 34. Orig. II, 1165 C. Basil. III, 225 A, τινός.*
- καταστεπτέον = δεῖ καταστέφειν. *Clem. A. I, 485 A.*
- κατ-αστερίζω, to place among the stars, to form into a constellation. *Hipparch. 1005 A. Gemin. 748 B. 769 B. Diod. 4, 61, 80. Dion. II. I, 153, 17.*
- καταστερισμός, ου, ὁ, constellation. *Plin. Epist. 5, 17. Eudoc. M. 339.*

κατάστερος, ον, (ἀστήρ) starry. *Greg. Naz. II, 60 B.*

κατ-αστερώω, to adorn with stars. *Chrys. I, 456 D.*

κατα-στηλιτεύω. *Lucian. III, 287.*

κατα-στηλώω, to mark a road with mile-posts. *Polyb. 34, 12, 3. Strab. 7, 7, 4.*

κατάστημα, ατος, τὸ, (καθίστημι) constitution of a state. *Polyb. 6, 50, 2. — 2. State, condition, of anything. Sept. Macc. 3, 5, 45, of mind. Cleomed. 56, 20, of the weather. Aristeeas 31. Diosc. 1, Prooem. p. 5. Jos. Ant. 15, 7, 5, composure. Ignat. 677 A. Plut. II, 911 A. 1089 D, of the body. Apollon. D. Pron. 291 A, of existence. Synt. 73, 4, state of the case. Artem. 102. Sext. 164, 29. 165, 1. — 3. Behavior, appearance. Paul. Tit. 2, 3. Plut. I, 311 E, composure of the face.*

*καταστηματικός, ἡ, ὄν, settled, established: steady, sedate. *Epicur. apud Diog. 10, 136. Philon I, 118, 37. Plut. I, 824 F. Diog. 2, 87.*

καταστηρίζω (στηρίζω), to establish. *Lyd. 7, 15.*

καταστιβαδέομαι (στιβαδέω), to lie down. *Simoc. 297, 11.*

κατάστοιχα (στοῖχος), adv. in order. *Theoph. Cont. 572, 12.*

*καταστοιχειόω. *Epicur. apud Diog. 10, 35.*

*καταστοιχίζω, to instruct in the elements. *Chrysipp. apud Plut. II, 1036 A.*

καταστολή, ἡς, ἡ, (καταστέλλω) dress, habit. *Sept. Esai. 61, 3. Paul. Tim. 1, 2, 9. Jos. B. J. 2, 8, 4. — Plut. I, 154 C, περιβολῆς, moderation in dress?*

καταστολίζω. *Plut. II, 65 D. Method. 136 B.*

καταστολίον, ον, τὸ, little καταστολή. *Porph. Cer. 477, 7. 482, 10.*

καταστορέννυμι, to strew, to cover. *Philon II, 579, 12, τὴν χώραν νεκρῶν, with dead bodies.*

καταστόρεσις, εως, ἡ, the layering of vines. *Geopon. 3, 3, 8.*

καταστοχάζομαι, to guess, conjecture. *Polyb. 12, 13, 4. Diod. 19, 5, et alibi. Orig. I, 969 D, τινός.*

καταστοχασμός, οὐ, ὁ, guessing, conjecture. *Diod. 1, 37.*

καταστοχαστέον = δεῖ καταστοχάζεσθαι. *Ptol. Tetrab. 115. 176.*

καταστοχαστικός, ἡ, ὄν, capable of guessing. *Clem. A. II, 385 C.*

κατα-σπραγγίζω, to wring out, squeeze out. *Sept. Lev. 5, 9.*

καταστρατεύομαι = στρατεύομαι κατά τινος. *Clem. A. II, 400 C, τινός.*

κατα-στρατέω = following. *Theoph. Cont. 368, 23.*

κατα-στρατηγέω, to outgeneral. *Polyb. 3, 71, 1,*

τοὺς ὑπεναντίους. *Diod. 4, 9. 16, 11. 11, 43. 21, p. 420, 7. Dion. H. I, 488, 11. II, 662, 6. Strab. 4, 4, 2, p. 195. Philon II, 549, 30.*

κατα-στρεβλώ. *Plut. II, 105 B.*

κατα-στρηνιάω, to wax wanton against. *Paul. Tim. 1, 5, 11, τοῦ Χριστοῦ. Pseud-Ignat. 905 C, τοῦ λόγου.*

καταστροφεύς, εως, ὁ, (καταστρέφω) L. eversor, destroyer. *Iren. 898 A.*

καταστροφή, ἡς, ἡ, catastrophe, the end of a play. *Polyb. 3, 48, 8. Muson. 188. Cels. Med. I, 884 B.*

καταστροφικῶς, adv. in the manner of the catastrophe of a play. *Athen. 10, 79.*

καταστρώννυμι = καταστορέννυμι. *Diod. 14, 114 Τὸ πεδῖον ἅπαν νεκρῶν κατεστρώθη, was strewed with dead bodies. 15, 80, τὸν τόπον νεκρῶν. Jos. Ant. 8, 7, 4, to pave a road. Achmet. 223, to spread a carpet. — 2. To record. Mich. Duc. Novell. 327.*

κατάστρωσις, εως, ἡ, a spreading, strewing. *Eus. II, 548 B, γραφῆς, quotations from Scripture. Achmet. 223, of a carpet. — 2. Stratum, that which is laid on a couch. Aristeeas 35, τρικλίνου. Charis. 554, 27.*

καταστρωτέον = δεῖ καταστρωννύναι. *Geopon. 6, 2, 10.*

καταστυγνέειν = δεῖ καταστυγεῖν. *Cyrril. A. I, 468 B.*

κατάστυγνος, ον, very στυγνός. *Athen. 13, 49, p. 585 D.*

κατα στύφω. *Plut. I, 782 A. Men. Rhet. 248, 7.*

κατα-συβωτέω, to fatten like swine. *Plut. II, 1096 C.*

κατα-συκοφαντέω. *Nil. 148 A.*

κατασυστάδην, adv. = συστάδην. *Simoc. 73, 8.*

κατασφαγή, ἡς, ἡ, (κατασφάζω) a butchering. *Pamphil. 1553 C.*

κατα-σφαλίζω. *Sept. Macc. 2, 1, 19. Sext. 195, 1.*

κατα-σφενδονάω, to overthrow with a sling. *Isid. 845 B.*

κατα-σφίγγω. *Jos. Ant. 3, 7, 2. Plut. II, 983 D. Clem. A. I, 532 D.*

κατασφραγίζω, to make the sign of the cross upon anything. *Apocr. Act. et Martyr. Matt. 11, ἐαυτόν, to cross himself. Pseudo-Germ. 417 A, τὸν λαόν, by the bishop. Porph. Cer. 475, 7, τῇ χειρὶ τὴν πόλιν. — In the Ritual, with reference to a child signed with the sign of a cross when it receives its name. The ceremony is performed at church, but must not be confounded with baptism. Euchol. p. 122. — Mid. κατασφραγίζομαι, to cross one's self. Eus. II, 1056 C. Eustrat. 2379 C.*

κατάσχασις, εως, ἡ, = κατασχασμός. *Moschn. 126, p. 61.*

- κατάσχεσμα. ατος, τὸ. (κατασχάζω) *a slit, a cutting open.* Diosc. Iobol. p. 46.
- κατασχεασμός, οὐ, ὁ, *a slitting, cutting open.* Diosc. Iobol. p. 56.
- κατασχεαστέον = δέι κατασχάζειν. Diosc. Iobol. 2, p. 61.
- κατασχεδιάζω = σχεδιάζω κατά τινος. Jos. B. J. 3, 8, 9. Eus. III, 585 C = σχεδιάζω. Cyrill. .1. II, 345 D.
- κατάσχεσις, εως, ἡ, (κατέχω) *possession.* Sept. Gen. 17, 8, 47, 11. Ps. 2, 8. Sir. 4, 16. Patriarch. 1148 B.
- κατασχετέος, α, ου, = ὃν δέι κατασχεθῆναι. Schol. Arist. Ach. 259.
- κατα-σχετλιάζω. Jos. B. J. 1, 32, 4.
- κατάσχετος, ου, *possessed by a demon.* Dion. H. I. 81, 8. Strab. 11, 4, 7. Philon I, 103, 32, *inspired.* Plut. I, 761 D. Paus. 10, 12, 11, ἐκ νυμφῶν.
- κατα-σχημονέω, *to treat indecently.* App. I, 58, 2, τὶ.
- κατάσχισις, εως, ἡ, (κατασχίζω) *a splitting up.* Diosc. 3, 62 (69).
- κατα-σχολεύομαι. Plut. II, 874 E.
- κατα-σφρεύω, *to heap up.* Plut. I, 418 A.
- κατα-σφτεύομαι, *to squander away.* Jos. B. J. 4, 3, 3. Orig. III, 1361 A.
- κατατάκερος, ου, *very τακερός.* Galen. VI, 375 D.
- κατατακτέον = δέι κατατάσσειν. Artem. 201. Orig. I, 1173 B.
- κατάταξις, εως, ἡ, (κατατάσσω) *an arranging, order, classification.* Epict. 4, 1, 53. Clem. A. I, 492 A. Orig. I, 960 A. Porphyr. Aneb. 30, 3. Iambl. 23, 11.
- κατα-ταπεινῶω. Apocr. Act. Philipp. in Hellad. 13.
- κατα-ταρταρόω. Apollod. 1, 1, 4. Cornut. 22. Athenag. 928 B. Sext. 170, 28. Orig. I, 1620 B.
- κατατάσσω, *to arrange.* — Participle, κατατεταγμένος, *concrete?* Procl. Parm. 561 (147). 562 (149). 573 (167).
- καταταχέω, ἥσω, (τάχος) = φθάνω, *to outstrip, anticipate.* Polyb. 1, 47, 7. 2, 18, 6. 3, 16, 4. 5. 9, 17, 4. Diod. 14, 72, et alibi.
- κατατεθαρρηκότως (καταθάρρῶ), *adv. boldly, confidently.* Polyb. 1, 86, 5, et alibi. Plut. I, 927 D.
- κατα-τέθηπα (ΘΑΦΩ). Cyrill. A. I, 652 D.
- κατα-τεκμαίρομαι. Cyrill. A. IX, 580 D.
- κατα-τελέω. Schol. Arist. Pac. 493.
- κατα-τέρπω. Sept. Sophon. 3, 14.
- κατατεταγμένως (κατατάσσω), *adv. in order.* Diod. Ex. Vat. 20, 14.
- κατάτεχνος, ου, (τέχνη) *elaborate.* Plut. II, 79 B.
- κατα-τήκομαι, *to melt or pine away, on account of anything.* Philon I, 100, 2 Ἐκείνων δέ, ὡν εἶπον, κατετήκοντο.
- κατάτηξις, εως, ἡ, *a melting away.* Stud. 812 C.
- κατατίθῃμι, *to depose a bishop.* Hippol. Haer. 460, 11.
- κατατοιχογραφέω, ἥσω, (τοῖχος, γράφω) *to write on a wall anything against any one, to placard.* Strab. 14, 5, 14, p. 163, 17, τινός τι.
- κατα-τολμάω. Sept. Macc. 2, 3, 24. Diod. 1, 40, p. 49, 38 Ἐάν τις τοῖς λόγοις κατατολμήσας βιάζεται τὴν ἐνέργειαν. — 2. *To behave boldly against.* Polyb. 3, 103, 5, τῶν πολεμίων. Sext. 196, 4.
- κατατόπιον, ου, τὸ, usually τὰ κατατόπια, (τόπος) *position, station.* Phoc. 187, 22. Attal. 201, 22. 202, 12. 223, 23. Eust. Thessalon. Capt. 434, 13.
- κατα-τραγῳδέω, *to extol in tragic style.* Achill. Tat. 6, 4, αὐτῆς τὸ κάλλος.
- κατα-τραχύνομαι. Petr. Alex. 484 C.
- κατατρέχω, *to inveigh against, to assail, attack.* Just. Apol. 2, 3, ἡμῶν. Apollon. D. Pron. 295. Iren. 1, 9, 3, τῶν γραφῶν. Sext. 193, 10. 217, 19. Diog. 7, 187. Athen. 5, 62, Ἀλκιβιάδου.
- κατάτρησις, εως, ἡ, (κατατρίβω) *perforation.* Diosc. 5, 118 (119). Erotian. 326. Plut. II, 890 C.
- κατατριβή, ἥς, ἡ, (κατατρίβω) *a rubbing down.* Clem. A. I, 564 A, travesty of ἐντριβή. Diog. 6, 24, travesty of διατριβή, school.
- κατα-τροχίζω, *to break on the wheel.* Phryn. P. S. 66, 21, condemned.
- κατα-τρυφάω, *to luxuriate or delight in.* Sept. Ps. 36, 4, τοῦ κυρίου. 36, 11, ἐπὶ πλήθει εἰρήνης. Lucian. II, 701, *to chuckle.* Greg. Naz. II, 488 A.
- κατατρύφησις, εως, ἡ, *a revelling in.* Damasc. II, 21 A.
- κατατυπέω (τύπτω), *to rebuke.* Nicet. Byz. 745 C.
- κατα-τυπόω. Eus. III, 909 B. Theoph. 278, εἰρήνης πάκτα, *to make a treaty of peace.*
- κατα-τυραννέω. Orig. I, 496 C. 497 A.
- κατα-αυγάζω, *to shine upon, illumine, enlighten.* Sept. Sap. 17, 5. Macc. 1, 6, 39. Strab. 2, 5, 42, p. 205, 29. Cornut. 200. Sext. 440, 33. 671, 5. — Mid. καταυγάζομαι, *to see.* Antip. S. 52. Clem. A. I, 197 A.
- καταυγασμός, οὐ, ὁ, *illumination.* Plut. I, 538 E, of the phases of the moon.
- καταύγεια, ας, ἡ, *purity of light.* Aristes 34.
- καταυγέω = καταυγάζω. Gemin. 829 A.
- κατα-αυθαδιάζομαι. Simoc. 39, 5.
- κατα-αυθαδίζομαι. Men. P. 407, 20.
- κατα-αυθεντέω, *to manage, to control.* Basil. III, 644 B, τινος. Cyrill. .1. X, 360 B. Mal. 361, 6.
- καταύλημα, ατος, τὸ, = καταύλησις. Lyd. 187, 8.
- καταύστηρος, ου, *very αύστηρός.* Epict. 1, 25, 15.

καταυχένιος, *ον*, = *κατὰ τοῦ αὐχένος*. *Athan.* I, 708 A, *πληγή*.
κάταυχμος, ον, (*αὐχμός*) *very dry*. *Simoc.* 60, 20.
κατα-φαιδρύνω. *Eus.* II, 1100 B. *Greg. Naz.* II, 257 C. *Cyrrill. A.* I, 217 B.
καταφαίνομαι = *κατηγορέω*. *Just.* *Apol.* 1, 13, *μανίαν τινός*.
κατ-αφαίρετος, ον *Epirh.* II, 284 B.
καταφάνεια, ας, ή, (*καταφανής*) *clearness: manifestness*. *Plut.* II, 715 F, et alibi.
καταφαντικός, ή, όν, = *καταφατικός*. *Numen.* *apud Eus.* III, 1213 A.
κατάφασις, εως, ή, (*κατάφημι*) *affirmation; opposed to απόφασις*. *Classical.* *Apollon. D.* *Adv.* 534, 9. *Synt.* 245, 25, *ή ναί*, the affirmative particle *ναί*. *Hermog.* *Rhet.* 288, 11. *Sext.* 43, 5.
κατα-φατίζω, to affirm, promise. *Plut.* I, 92 B.
καταφατικός, ή, όν, *affirmative; opposed to αποφατικός*. *Plut.* II, 1047 D. *Apollon. D.* *Pron.* 322 A, *emphatic*.
κατα-φανλίζω. *Plut.* I, 681 B.
καταφέρεια, ας, ή, (*καταφερέης*) *proclivity, tendency towards*. *Athen.* 8, 45, p. 352 C.
καταφέρω = *φέρω κατά τινος*. *Diod.* 11, 69, *αὐτοῦ πληγὴν*, giving him a severe blow.
καταφευκτέον = *δεῖ καταφεύγειν*. *Lucian.* I, 573.
καταφεύγω, to flee for refuge. *Polyb.* 1, 10, 1, *ἐπὶ Καρχηδονίου*.
καταφευκτήριον, ον, τὸ, (*καταφεύγω*) *place of refuge*. *Basil.* IV, 368 C.
κατα-φθάνω, to overtake, reach: arrive at. *Sept. Judic.* 20, 42 as v. 1. *Mal.* 66, 14, *αὐτοῦς*. 122, 12, *εὐθέως*. 133, 9, *ἐν τῇ Μυκηναίων πόλει*. 136, 10, *ἐπὶ τὴν Αἰλίδα*. 457, 9, *τὰ Ἰνδικὰ μέρη*.
καταφθίνω = *καταφθίω*. [*Perf.* *κατεφθίνηκα*. *Epict.* 4, 11, 25. *Plut.* I, 867 E. II, 621 E.]
καταφίλημα, ατος, τὸ, = *φίλημα*. *Philon* I, 480, 25
καταφιλοσοφέω = *φιλοσοφέω against*. *Epict.* 4, 1, 167 *Basil.* III, 304 B, *τινός*.
κατάφλεξις, εως, ή, (*καταφλέγω*) *a burning up*. *Ptol.* *Tetrab.* 86 *Lucian.* II, 291.
καταφλογίζω = *καταφλέγω*. *Sept.* *Ps.* 17, 9. *Hippol.* 680 A.
καταφλυαρέω = *φλυαρέω κατά τινος*. *Strab.* 12, 3, 21, *ήμῶν*. *Hermes Tr.* *Poem.* 16, 15. *Diog.* 5, 20 *Μή τι σου κατεφλυάρησα; Greg. Naz.* III, 212 B
καταφοβος, ον, (*φοβος*) *afraid of*. *Sept. Prov.* 29, 16. *Polyb.* 10, 7, 7 1, 39, 12, *τοὺς ἐλέφαντας*. *Plut.* II, 549 C. D, et alibi.
καταφοίτησις, εως, ή, (*καταφοιτάω*) *a coming down, descent*. *Cyrrill. A.* IX, 713 B. *Gelas.* 1300 C.

καταφορητικός, ή, όν, = *following*. *Sophrns.* 3489 D, *διάθεσις*, = *καταφορά, lethargy*.
καταφορικός, ή, όν, (*καταφορά*) *lethargic*. *Galen.* VI, 331 D.
καταφορικῶς, adv. *with severity: invectively*. *Chrys.* X, 363 C, *χρήσασθαι τῷ λόγῳ*.
κατα-φορτίζω. *Jos. Ant.* 7, 9, 3. *Jul.* 69 B.
κατάφορτος, ον, (*φόρτος*) *loaded*. *Jos. Vit.* 26.
κατάφρακτον, ον, τὸ, (*κατάφρακτος*) *cataphracta, coat of mail*. *Macar.* 661 A. *Theoph.* 490, 7. 594, 3.
κατα-φράσσω, to cover, protect with armor. *Sept. Macc.* 1, 6, 38. *Jos. B. J.* 7, 8, 5, p. 426. *Plut.* I, 327 B. 557 E.
καταφρονέω, to contemn. *Porph.* *Adm.* 195, 8 *Κατεφρονήθη ἐλθεῖν*.
καταφρονητέον = *δεῖ καταφρονεῖν*. *Athen.* 14, 20, p. 625 D.
καταφρονητής, οὔ, δ, *contemner, despiser*. *Sept. Habac.* 2, 5. *Sophon.* 3, 4. *Philon* II, 593, 18. *Jos. B. J.* 2, 8, 3.
κατ-αφροσύνη, ης, ή, = *αφροσύνη*. *Method.* 76 D.
κατα-φρυσάσσομαι or κατα-φρνάττομαι. *Anton.* 7, 3, et alibi. *Basil.* III, 305 A, *τινός*.
Καταφρυγασταί, ὧν, οἱ, = *following*. *Epirh.* I, 845 D.
Καταφρύγας, οἱ, Cataphrygas, = οἱ κατὰ Φρύγας, Montanists. *Hieron.* VII, 356 C.
καταφρύσσω = *καταφρύγω*. *Basil.* I, 136 B.
καταφυγή, ης, ή, *secret place of a building*. *Porph.* *Cer.* 647, 4.
καταφύγιον, ον, τὸ, = *καταφυγή, refuge*. *Theoph.* 684, 18.
καταφύξιμος, ον, (*καταφεύγω*) = *εἰς or πρὸς ὃν τις καταφεύγει or καταφύγοι ἄν*. *Plut.* II, 290 C.
καταφυσάω, to treat with contempt, to despise. *Iren.* 1, 13, 4, *αὐτόν*. 1, 16, 3, *γνώμην*.
καταφύσσημα, ατος, τὸ, (*καταφυσάω*) *blast*. *Method.* 217 B. *Macar.* 784 B.
καταφύτευμα, ατος, τὸ, (*καταφυτεύω*) *that which is planted*. *Athan.* I, 205 A.
καταφύτευσις, εως, ή, *a planting*. *Sept. Jer.* 38, 22. *Clem. A.* I, 704 D. *Orig.* III, 472 B.
κατα-φυτεύω, to plant down, to plant. *Sept. Ex.* 15, 17. *Lev.* 19, 23. *Ps.* 43, 3. *Sir.* 49, 7. *Diod.* 4, 29. *Strab.* 15, 3, 11.
κατάφυτος, ον, (*φυτόν*) *full of trees*. *Polyb.* 18, 3, 1. *Diod.* 2, 37. *Strab.* 12, 2, 1. 16, 4, 7.
κατα-φώνέω, to fill with one's voice. *Greg. Naz.* II, 620 B, *τὸ ἄλσος*.
κατάφωρος, ον, (*φώρ*) *detected: manifest*. *Dion. H.* V, 331, 14. *Jos. Ant.* 13, 5, 10. *Iren.* 440 A.
κατα-φωτίζω. *Anast. Sin.* 937 B. *Nicet. Paphl.* 552 B.

- κατα-χαλαζάω, to hail down. *Lucian*. II, 735.
κατα-χαλάω, to let down. *Sept. Josu.* 2, 15.
Pallad. Laus. 1012 C.
κατα-χαλκεύω. *Plut.* I, 442 D. II, 559 D.
κατα-χαράσσω. *Porphyr. Prosod.* 111. *Soz.* 1084 B.
κατα-χαννώνω. *Nicet. Paphl.* 568 B.
κατα-χειρίζομαι, to undertake. *Ptol. Tetrab.* 206. — 2. To kill = διαχειρίζομαι. *Dion C.* 77, 6, 1
καταχθέω. ήσω, (καταχθής) = καταβαρύνω, καταβαρέω. *Jos. Ant.* 18, 6, 7. *Cyrrill. A.* I, 577 C. II, 89 C. 208 A καταχθισμένος (see ἀπέχθομαι).
κατα-χλευάζω. *Dion. H.* V, 207, 13. *Jos. B.* J. 2, 18, 7.
κατα-χλεύαστος, ον, = καταγέλαστος. *Epirh.* I, 388 A.
κατα-χορεύω. *Pseudo-Jacob.* 7, 3. — 2. Insulto, to exult over, to deride, mock, scoff. *Ael. N.* A. 1, 30, τῆς φάρνγγος. *Suid.* Κατεχόρευεν, επέχαιρεν.
καταχορηγέω, to lavish, etc. *Classical.* *Dion. H.* V, 550, 11. *Plut.* I, 437 D.
κατ-αχειρίω. *Ephr.* III, 525 B.
κατάχρεως, ον, (χρέος) immersed in debt. *Diod. Ex. Vat.* 141, 14. 106, 22 -εος. *App.* I, 709, 54. *Sext.* 747, 4, δανείois. — Tropically. *Sept. Sap.* 1, 4, ἀμαρτίας, sunk in sin.
κατάχρησις, εως, ή, (καταχράομαι) catachresis, abusio, improper use of words; opposed to κυριολεξία. *Dion. H.* V, 15, 7. *Philon* I, 161, 7. 183, 16. *Plut.* II, 25 B. 347 F. *Sext.* 316, 1. *Orig.* I, 1185 B.
κατα-χρημαδένω. *Cyrrill. A.* I, 225 C. X, 208 A.
καταχρηστέον = δεῖ καταχρῆσθαι. *Lucian.* II, 418.
καταχρηστικός, ή, όν, improperly used. *Ptol. Tetrab.* 80. *Epirh.* II, 552 A.
καταχρηστικώς, adv. L. abusive, improperly, with reference to the use of words; opposed to κυρίως. *Dion. Thr.* 632, 24. *Strab.* 7, 7, 11. *Apollon. S.* 4, 12. *Philon* I, 68, 33. *Diosc.* 5, 110. *Erotian.* 282. *Drac.* 4, 5. *Apollon. D. Synt* 4, 26. *Sext.* 42, 21. 315, 26.
κατάχρισμα, ατος, τδ, (καταχρίω) ointment. *Archigen.* apud *Orib.* II, 270, 8.
καταχριστέον = δεῖ καταχρίειν. *Geopon.* 16, 18, 2.
κατάχριστος, ον, = καταχρίόμενος, of the thing applied. *Diosc.* 5, 122 (123), p. 790.
καταχρίω, to rub on, to apply ointment to anything. *Classical.* *Diosc.* 2, 78. — 2. To anoint, to smear, = χρίω. *Sept. Ex.* 2, 3. *Sap.* 13, 14.
κατάχρυσος, ον, covered with gold. *Classical.* *Diod.* II, 607, 69.
κατάχυμα, ατος, τδ, = κατάχυσμα. *Herm. Vis.* 3, 9.
κατάχυσσις, εως, ή, (καταχέω) a pouring on. *Sept. Job* 36, 16 Ἀβυσσος κατάχυσσις ὑποκάτω αὐτῆς, bottomless sea? — 2. Ewer, pitcher, = πρόχους. *Moer.* 271.
κατα-χωλεύω. *Greg. Naz.* I, 661 B.
καταχώννυμι, to thrust in. *Nicet. Paphl.* 504 C.
κατα-χωρέω. *Plut.* II, 312 B. *Diog.* 5, 71.
*κατα-χωρίζω, to insert in a book. *Athen. Mech.* 8. *Sept. Par.* 1, 27, 24. *Esth.* 2, 23. *Macc.* 3, 2, 29. *Diod.* 5, 5. 20, 23. *Dion. H.* IV, 750, 6. *Aristeas* 5. *Strab.* 1, 2, 3, p. 25, 5. *Jos. Ant.* 14, 10, 20.
καταχωρισμός, οὔ, ό, (καταχωρίζω) retirement, solitude. *Basil.* III, 929 A.
κατάχωσις, εως, ή, (καταχώννυμι) a burying. *Geopon.* 4, 3, 2.
καταψάλλω = ψάλλω κατά τινος, to sing psalms against. *Athan.* II, 901 B, αὐτοῦ. — Mid. καταψάλλομαι, to be played to, to be charmed with music. *Plut.* II, 713 E. *Simoc.* 226, 23.
κατα-ψέγω. *Did.* A. 417 B.
καταψεκαστέον = δεῖ καταψεκάζειν. *Geopon.* 5, 39, 2.
κατα-ψελλίζω. *Philostr.* 800 Κατεψελλισμένον τὴν φωνὴν ὑπὸ τοῦ οἴνου, talking thick.
κατάψευσσις, εως, ή, (καταψεύδομαι) a lying, a lie. *Strab.* 1, 3, 18, p. 91, 5.
κατάψευσμα, ατος, τδ, falsehood. *Epict.* 2, 20, 23.
καταψευσμός, οὔ, ό, = κατάψευσσις. *Sept. Sir.* 26, 5.
κατα-ψηλαφάω = καταψάω. *Lucian.* II, 582 as v. I.
καταψιθυρίζω = ψιθυρίζω κατά τινος. *Plut.* II, 483 C. *Cyrrill. A.* I, 388 B.
κατα-ψιλώ completely. *Cyrrill. A.* II, 257 C.
κατα-ψοφέω, to fill with noise. *Clem. A.* I, 660 B, τὰς ἐκκλησίας.
καταψυχή, ης, ή, (καταψύχω) hostility. *Pseud-Athan.* IV, 837 C.
κατα-ψυχραίνω, to cool thoroughly. *Moschn.* 93.
κατάψυχρος, ον, very ψυχρός. *Diosc.* 2, 86. 5, 175 (176). *Galen.* II, 277 A. *Sext.* 29, 24.
καταψύχω, to be refreshed. *Sept. Gen.* 18, 4. *Vit. Epirh.* 57 A. — Ἡ κατεψυγμένη ζώνη, the frigid zone. *Gemin.* 789 A. 833 B. *Cleomed.* 9, 27. *Strab.* 2, 3, 1. 4, 5, 5. — 2. To dry up, = καταξηραίνω. *Plut.* I, 635 B.
κατ-εάσσω, see κατάσσω.
κατ-εγγελάω. *Eus.* II, 856 A.
κατ-εγκαλέω. *Anast. Sin.* 185 D.
κατ-εγκεντρίζω. *Clim.* 984 B.
κατ-εγχειρέω. *Sept. Macc.* 3, 1, 21.
κατ-εδαφίζω. *Genes.* 22, 21.

κατ-εθίζω, to make customary, to introduce amongst. *Polyb.* 4, 21, 3 *Συνόδους κοινὰς καὶ θυσίας πλείστας ὁμοίως ἀνδράσι καὶ γυναιξὶ κατείδισαν.*

κατείδωλος, *ον*, (εἰδωλον) full of idols or statues of gods and goddesses. *Luc. Act.* 17, 16. *Syncell.* 177, 5.

κάτειμι, to descend. — *Antec.* 3, 6 οἱ κατιόντες, *sc.* συγγενεῖς, the descending relations (υἱὸς θυγάτηρ, ἔγγονος ἔγγονη, and so on). See also ἀνειμι, βαθμός, πλάγιος.

κατεῖπεν, to speak against. *Athan.* I, 277 A Οἷα γὰρ καὶ νῦν κατεῖρηται ὁ συλλειτουργὸς ἡμῶν Ἀθανάσιος ἀναγκαῖον ὑμᾶς εἰδέναι, has been spoken against; what things have been said against him.

κατ-ειρηνεύω. *Basil.* III, 336 B, τινά.

κατ-ειρωνεύομαι, to banter. *Jos. Ant.* 15, 10, 5. *B. J.* 2, 8, 10. 7, 8, 1. *Plut.* I, 342 C. II, 1015 D, et alibi.

κατ-εκκαθαρίζω. *Clementin.* 236 C.

κατ-εκκλησιάζω, to convene, call together. *Joann. Mon.* 308 D. *Simoc.* 196, 2.

κατ-εκλύω, to weaken, ruin. *Polyb.* 5, 63, 2.

κατεκτός = κατ' ἐκτός. *Hermes Tr. Poem.* 24, 1. 2, τινός.

κατέλευσις, *εως*, ἢ, (κατελθεῖν) descent. *Doctr. Orient.* 665 A. *Eus.* II, 1296 A.

κατελπισμός, *οὐ*, ὁ, (κατελπίζω) confident hope. *Polyb.* 3, 82, 8.

κατ-εμβλέπω, to look full in the face. *Sept. Ex.* 3, 6, ἐνώπιον τοῦ θεοῦ. *Philon* I, 566, 41.

κατεμβριθεύομαι (ἐμβριθής), to oppose. *Genes.* 60, 21, τινός.

κατ-εμπορεύομαι. *Greg. Nyss.* III, 1100 A.

κατ-εμφανίζω. *Gregent.* 669 C.

κατ-εμφωλεύω. *Simoc.* 273, 7.

κατέναντι, *adv.* = κατεναντίον. *Sept. Gen.* 2, 14. *Ex.* 19, 12. 32, 5, αὐτοῦ. *Marc.* 11, 2, et alibi.

κατ-ενδύω. *Greg. Naz.* III, 449 A.

κατένεξις, *εως*, ἢ, (καταφέρω) = καταφορά, opposition, attack. *Theoph.* 653, 11, ἢ γενομένη εἰς τὰς ἱερὰς εἰκόνας.

κατ-ενεχυράζω. *Clementin.* 240 A.

κατενόπλιον, *τὸ*, = κατ' ἐνόπλιον, *sc.* πάθος, the rhythm of verses like Ὡς φάτο δακρυχέων, τοῦ δ' ἔκλυε πότνια μήτηρ. *Drac.* 139, 12.

κατ-εντείνομαι. *Anton.* 4, 3, 32.

κατεντευκτή, *ἡς*, ἢ, (κατεντυγχάνω) mark to shoot at? *Sept. Job* 7, 20 Διατὶ ἔθου με κατεντευκτὴν σου;

κατ-εντυγχάνω, to bring charges against, to accuse. *Did. A.* 964 A, καθ' ἡμῶν. *Theod.* IV, 1261 C -χθῆναι ὑπὸ τινος.

κατ-ενώπιον, *adv.* = κατεναντίον, right over against, opposite. *Sept. Lev.* 4, 17, τοῦ καταπετάσματος. *Josu.* 1, 5.

κατ-ενωρίζομαι. *Sept. Judith* 5, 4, τοῦ μὴ ἐλθεῖν.

κατ-εξάρετος, *ον*, absolutely peculiar. *Alex. A.* 560 B.

κατεξανάστασις, *εως*, ἢ, (κατεξανίσταμαι) opposition. *Longin.* 7, 3. *Iambl.* V. P. 144.

κατεξαναστατικός, ἢ, ὄν, rising up against, opposing, opposed to. *Anton.* 8, 39. *Sext.* 566, 23, τινός.

κατ-εξανίσταμαι, to rise up against, to struggle against, to grapple with. *Polyb. Frag. Histor.* 53. *Diod.* 17, 21, p. 185, 85, παντὸς δεινοῦ. *Philon* I, 116, 25. *Jos. Ant.* 16, 9, 3. *Plut.* II, 331 B. *Sext.* 186, 9. 321, 11.

κατ-εξεράω. *Epict.* 3, 13, 23. *Clem. A.* I, 145 B.

κατ-εξετάζω. *Simoc.* 182, 13.

κατεξεωλεύομαι (ἐωλος) to become stale? *Basil. Sel.* 600 B.

κατ-εξουσία, *ας*, ἢ, complete power. *Inscr.* 4710, τῶν ἐχθρῶν. *Theophil.* 1033 C. *Did. A.* 384 A.

κατ-εξουσιάζω, to exercise dominion over. *Matt.* 20, 25. *Marc.* 10, 42.

κατεξουσιαστικός, ἢ, ὄν, exercising power over. *Clem. A.* I, 324 A.

κατεπάδω = κατηχέω. *Clem. A.* I, 221 B -σθαί τι.

κατ-επαινέω. *Aristeas* 22.

κατεπαίρομαι = ἐπαίρομαι κατὰ τινος. *Symm.* Ps. 60, 43, τινός. — *Basil.* I, 641 A = ἐπαίρομαι.

κατεπακολούθημα, write κατ' ἐπακολούθημα. *Clem. A.* I, 932 C (941 B).

κατεπανίκιον, *ου*, τὸ, (κατεπάνω) prefecture. *Attal.* 168, 7, Ἐδέσσης.

κατ-επανίσταμαι. *Athan.* I, 324 B, κατὰ τῆς πίστεως. *Basil.* I, 488 C, τῶν ἀλγεινῶν.

κατ-επάνω, *over*. — Ὁ κατεπάνω, prefect, chief, head. *Porph. Adm.* 228, 24. *Cer.* 6, 4. 9, 15, βασιλικῶν. *Attal.* 11, 19 Ὁν κατεπάνω τῆς Ἰταλίας προεχειρίσατο. 172, Ἀντιοχείας.

κατεπαρτικῶς (κατεπαίρομαι), *adv.* arrogantly. *Stud.* 1440 A.

κατέπειξις, *εως*, ἢ, (κατεπείγω) great exertion. *Diog.* 7, 113.

κατ-επιδείκνυμαι, to display, show off. *Anton.* 11, 13.

κατεπίθυμος, *ον*, (θυμός) very desirous. *Sept. Judith* 12, 16, τοῦ συγγενέσθαι μετ' αὐτῆς. *Herm. Vis.* 3, 2.

κατ-επείκειμαι. *Basil.* I, 176 A.

κατεπύκλῃσις, *εως*, ἢ, = ἐπύκλῃσις. *Orig.* I, 1081 A.

κατ-επικύπτω. *Sept. Esth.* 5, 1, 12.

κατ-επιπλέκω. *Greg. Th.* 1077 B.

κατ-επιτηδεύω. *Dion. H.* VI, 921, 16 κατεπιτηδεῖσθαι. *Pseudo-Just.* 1185 A. B.

κατ-επομβρίζω. *Simoc.* 194, 1.

κατ-εράω, to pour out. *Agathar.* 128, 10. *Strab.* 17, 1, 38. *Diosc.* 1, 30 Κατεράσας

εἰς ἀγγεῖον, into a vessel. *Plut.* II, 968 D.
κατέργασμα, ατος, τὸ, = κατεργασία. *Aquil.* Prov. 8, 22.
κατεργαστέον = δεῖ κατεργάζεσθαι. *Xenocr.* 51. *Diosc.* *Iobol.* p. 50.
κάτ-εργον, ου, τὸ, work, service. *Sept.* Ex. 30, 16. 35, 21. *Clim.* 937 D. — 2. Tackle, the apparatus of a ship. *Porph.* Cer. 659.
κατ-ερεθίζω. *Cyrrill.* A. I, 156 D.
κατ-ερείδω, to rush on furiously, to burst forth. *Dion Chrys.* II, 396, 10 Κατερείσαντος ἀνέμου.
κατ-ερημώω, ὥσω, = ἐρημώω completely. *Vit. Nil.* Jun. 65 A.
κατεριπώω = κατερείπω. *Diod.* II, 522, 63. *Porphyr.* V Plotin. 63, 7, v. l. κατεριπώω, in both places.
κατερριμένως (καταρρίπτω), adv. meanly. *Cyrrill.* A. I, 617 B.
κατεσκιασμένως (κατασκιάζω), adv. obscurely, darkly. *Cyrrill.* A. I, 553 C.
κατεσκολιωμένως (σκολιώω), adv. very crookedly. *Antyll.* apud *Orib.* III, 615, 4.
κατεσπενυσμένως (κατασπείδω), adv. hastily, hurriedly; opposed to σχολαίως. *Plut.* II, 522 D. *Diosc.* *Iobol.* p. 57.
κατεστραμμένως (καταστρέφω), adv. reversely. *Plut.* II, 907 B.
κατ-ευαγγελίζομαι. *Simoc.* 343, 12.
κατ-ευδαιμονίζω. *Jos.* B. J. 1, 33, 8.
κατ-ευδοκέω, to approve much of. *Polyb.* Frag. *Histor.* 37, τινί.
κατ-ευδοκιμέω, to surpass in reputation, to have the advantage of. *Diod.* II, 524, 15. *Eudoc.* M. 280, τινός.
κατευθικτέω (εὐθικτος) = κατατυγχάνω, to hit. *Sept.* Macc. 2, 14, 43.
κατευθυντήρ, ἦρος, ὁ, (κατευθύνω) rectifier, corrector. *Clem.* A. I, 332 B.
κατευθύνω, to go straight or right, neuter. *Sept.* Prov. 15, 8. Sir. 29, 18 οἱ κατευθύνοντες, the just.
κατευθυσμός, οὔ, τὸ, a directing. *Clem.* A. I, 313 B.
κατ-ευκαιρέω. *Polyb.* 12, 4, 13, having good opportunities.
κατ-ευλογέω fully. *Sept.* Tobit 10, 13. 11, 16. *Marc.* 10, 16. *Plut.* II, 750 C, et alibi. *Basil.* III, 241 B. *Cyrrill.* A. II, 105 A.
κατευμεγεθέω, ἦσω, (εὖ, μέγεθος) to be greater or superior. *Cyrrill.* A. I, 172 B, τινός. *Nicet.* Pect. 969 D.
κατευνασμός, οὔ, ὁ, (κατευνάζω) a putting to bed. *Plut.* II, 378 E.
κατευναστήρ, ἦρος, ὁ, = κατακοιμιστής. *Agath.* 55, 18.
κατευναστής, οὔ, ὁ, = κατακοιμιστής. *Plut.* II, 780 C. 745 D, in the temple of Saturn.

κατευναστικός, ἡ, ὄν, lulling to sleep. *Men. Rhet.* 273, 11. 13.
κατεύνησις, εως, ἡ, (κατευνάω) tranquillization. *Iambl.* V P. 284. 285.
κατ-ευοδόω. *Sept.* Ps. 1, 3. 67, 20. *Macc.* 1, 2, 47.
κατευοδώσις, εως, ἡ, success. *Achmet.* 155.
κατ-ευπορέω. *Diod.* 17, 45.
κατ-ευστοχέω, to be successful in anything. *Diod.* 2, 5, p. 117, 85. *Plut.* I, 265 C.
κατευστοχία, ας, ἡ, success. *Schol. Clem.* A. 792 D.
κατ-ευτελίζω. *Plut.* II, 1097 C. *Moer.* 360. *Basil.* III, 209 B.
κατ-ευφημέω. *Sept.* Macc. 3, 7, 13. *Dion.* H. I, 454, 7. *Plut.* I, 569 F, et alibi.
κατ-ευφραίνω. *Lucian.* II, 397. *Cyrrill.* A. I, 485 B.
κατευωδία, ας, ἡ, great εὐωδία. *Jos.* *Hymnog.* 989 B.
κατ-εφίσταμαι, to rise up against, to oppose. *Luc.* Act. 18, 12.
κατ-εχθραίνω. *Jul.* 171 B.
*κατέχω, to restrain: to prevent. *Sept.* Macc. 1, 6, 27, αὐτῶν. *Erotian.* 284, ἐαυτῶν. *Ephes.* 1148 D, ἡμᾶς ἵνα ἀφικθῶμεν, = ἐκώλυσεν. *Theoph.* 119, τῆς ὀργῆς. 156, 19, τῶν νήσων, taking possession of the islands. — 2. To understand, to know. *Theophr.* Character. 26 (28). *Apocr.* Act. Andr. 4 Τοῦτό ἐστιν ὅπερ λέλεχα, εἰ ἤδη κατέχευς, ὅτι μέγα ἐστὶν τὸ μυστήριον τοῦ σταυροῦ.
κατζίον, ου, τὸ, barbarous, = ἐσχαρίς. *Schol.* *Clem.* A. 793 A.
*κατηγορέω, to accuse, etc. *Just.* Apol. 1, 3 Τὰ κατηγορούμενα αὐτῶν, the charges brought against them. 1, 4 Τοῦ κατηγορουμένου ἡμῶν ὀνόματος. — 2. Participle, τὸ κατηγορούμενον, predicate, in logic. *Aristot.* Categ. 3, 1. *Athenag.* 912 B.
*κατηγόρημα, ατος, τὸ, (κατηγορέω) predicate, in logic. *Chrysipp.* apud *Diog.* 7, 191. *Apollon.* D. Synt. 31, 8. 281, 26. 300, 3. *Plut.* II, 1009 B. *Athenag.* 912 B. *Sext.* 111, 29, et alibi. *Diog.* 7, 43. 58. 64.
κατηγρησείω = κατηγορεῖν ἐπιθυμῶ. *Agath.* 208, 7.
κατηγόρησις, εως, ἡ, = κατηγορία. *Leont.* II, 1977 B.
κατηγορήτρια, ας, ἡ, female accuser. *Steph.* *Diac.* 1184 C.
κατηγορικός, ἡ, ὄν, accusatory, accusing, fault-finding: informing against. *Erotian.* 12. *Plut.* I, 1056 D. II, 558 D. *Aster.* 216 A (titul.). — 2. Categorical, in logic. *Sext.* 94, 14. 95, 9, συλλογισμοὶ or λόγοι. *Diog.* 7, 70, ἀξίωμα (Δίων περιπατεῖ).
κατηγορικῶς, adv. censoriously. *Jos.* B. J. 1, Pr. 4.
κατήγωρ, ορος, ὁ, barbarous, = κατήγορος. *Apoc.* 12, 10.

κατηκριβωμένως (κατακριβώ), adv. accurately, exactly. *Galen.* XII, 90 A.

κατημαξενύμενος, see καθαμαξεύω.

κατ-ημελημένως, adv. negligently. *Proc.* I, 30, 6.

κατήνα, ἡ, the Latin catena = ἄλυσις, chain. *Dioclet.* G. 15, 15. *Theod.* III, 1004 A (*Athan.* I, 328 B). *Isid.* 448 A.

κατ-ηραγκασμένως, adv. necessarily. *Diod.* 15, 50. *Clem. A.* II, 592 C. *Orig.* I, 840 B.

κατήνιον, ου, τὸ, little κατήνα. *Codin.* 35, 6.

κατηστέρσις, εως, ἡ, = καταστέρσις. *Eudoc.* M. 337.

κατήφεια, as, ἡ, sadness. Classical. *Dion. H.* I, 458, 15.

κατ-ηχέω, to sound in or on. *Philostr.* 791, τῆς θαλάσσης. — 2. To state, to report. *Philon* II, 575, 9 Κατήχεται δὲ ὅτι κάλλιστόν ἐστιν. — 3. To instruct, to inform, in general. *Luc. Act.* 21, 21. 24. *Paul. Gal.* 6, 6. *Jos. Vit.* 65, p. 34, τινά τι. *Lucian.* II, 686. *Sext.* 729, 20. *Clem. A.* II, 348 A. — 4. Catechizo, to catechize, to instruct in the principles of religion. *Luc.* 1, 4. *Act.* 18, 25. *Paul. Rom.* 2, 18. *Gal.* 6, 6, et alibi. *Clementin.* 48 B. *Iren.* 1236 B. *Clem. A.* I, 292 C. II, 29 B. *Hippol.* Haer. 394, 36. *Tertull.* II, 92 B. 434 B. *Orig.* III, 289 A. 1021 A (I, 988 A). *Nic. I.* 2. *Apocr. Act.* Paul. et Thecl. 39. *Act. Barn.* 11, τινά εἰς τὴν πίστιν. *Const. Apost.* 7, 39. 7, 40 ὁ κατηχηθεῖς. 8, 32. 6 Τοὺς κατηχουμένους τὸ εὐαγγέλιον τοῦ Χριστοῦ σου. — Participle, (a) ὁ κατηχούμενος, catechumenus, catechumen. *Iren.* 1236 B. *Tertull.* II, 56 A, et alibi. *Orig.* III, 289 A. 408 C. 480 C. 713 C. 965 C (I, 988 A). *Greg. Th.* 1048 A. *Archel.* 1444 B. *Neocaes.* 5. *Pseud. Athan.* IV, 268 A. — (b) τὰ κατηχούμενα, = κατηχουμενεία. *Vit. Basil.* 183 D. *Sophrns.* 3985 B. *Quin.* 97. *Nic. II.* 672 A. *Theoph.* 639, 5. 715, 2. *Leo. Novell.* 171. *Porph.* Cer. 80, 9. *Adm.* 140.

κατήχσις, εως, ἡ, instruction, in general. *Dion. H. V.* 644, 7. VI, 1108, 2. 11. *Athen.* apud *Orib.* III, 163, 14. *Sext.* 600, 25. 672, 8. *Diog.* 7, 89. — 2. Catechization, religious instruction. *Patriarch.* 1128 A. *Clem. A.* I, 285 C. II, 86 A. 101 A. *Orig.* I, 421 C. *Pamphil.* 1552 B. *Const. Apost.* 8, 15 Οἱ ἐν κατηχήσει, = οἱ κατηχούμενοι, catechumens.

κατηχητής, οὐ, ὁ, (κατηχέω) catechista, catechist. *Clementin.* 157 A.

κατηχητικός, ἡ, ὁν, instructive: catechetical. *Eus.* II, 384 B, ὀρθοδοξίας. 389 B, βιβλία.

κατηχίζω, ισα, = κατηχέω. *Ptoch.* 2, 422.

κατηχουμενεία, ων, τὰ, (κατηχούμενος) the catechumens' place in a church. *Const.* IV, 781

D. *Nicet. Paphl.* 544 D. *Porph.* Cer. 77, 20, et alibi.

κατ-ιδίαν = κατ' ἰδίαν. *Athan.* I, 600 A.

κατ-ιθύς = ἰθύς. *Babr.* 95, 42, θύρης.

κατιλιγγιάω = ἱλιγγιάω κατὰ τινας. *Genes.* 31, 20, τινός.

Κατιλίνας, α, ὁ, Catilina. *Diod. Ex. Vat.* 141, 13. 16.

κάτιλλος, ου, ὁ, the Latin catillus, dish. *Athen.* 14, 57, ὀρνάτος.

κατίνα, as, ἡ, (catinum?) a kind of ship. *Theoph.* 608. 609, 17.

κατ-ιώω, ὥσω, to make rusty, to cover with rust. *Sept. Sir.* 12, 11. *Strab.* 16, 2, 42, p. 308, 6. *Jacob.* 5, 3. *Epict.* 4, 6, 14.

κάτισος, ου, = ἴσος. *Schol. Arist. Pac.* 729, et alibi.

κάτισχνος, ου, very ισχνός. *Plut.* I, 847 E. *Ptol. Tetrab.* 151.

κατισχνώω, ὥσω, = κατισχναίνω. *Jos. Ant.* 2, 5, 5.

κατισχυρεύω = κατισχύω. *Aquil.* Ps. 85, 14. 88, 8.

κατ-ισχυρίζομαι = δυσχυρίζομαι. *Simoc.* 115, 10. 336, 16.

κατίσχυσις, εως, ἡ, (κατισχύω) violence. *Cedr.* II, 653.

κατ-ιχνεύω. *Tit. B.* 1241 C.

κατ-οδυνάω. *Sept. Ex.* 1, 14. *Ezech.* 9, 4. *Orig.* II, 1165 C.

κατόδυνος, see κατώδυνος.

κατ-όζω, to cause to smell badly. *Epict.* 4, 11, 16.

κατοιάς, ἄδος, ἡ, (ᾧς) goat that leads sheep. *Paus.* 9, 13, 4.

κατ-οίησις, εως, ἡ, self-conceit. *Plut.* II, 1119 B.

κατοικεσία, as, ἡ, = κατοίκησις. *Sept. Ps.* 106, 36. *Thren.* 1, 7. — Also, κατοικησία.

Patriarch. 1108 C. *Vit. Epiph.* 45 C.

κατοικεσία, ων, τὰ, = τὰ τοῦ οἴκου ἐγκαίνια, dedication. *Greg. Naz.* II, 360 B.

κατοικησία, see κατοικεσία.

κατοικητήριον, ου, τὸ, (κατοικητήρ) habitation, abode. *Sept. Ex.* 12, 20, et alibi. *Paul.*

Eph. 2, 22. *Apoc.* 18, 2. *Barn.* 741 B. *Hippol.* Haer. 284, 56.

κατοικία, as, ἡ, (κάτοικος) habitation, dwelling-house. *Sept. Ex.* 35, 3. *Esdr.* 1, 9, 12. 1, 9, 37, et alibi. *Polyb.* 2, 32, 4. 5, 78, 5.

κατ-οικονομέω. *Plut.* I, 1000 C.

κατ-οικοφθορέω. *Plut.* I, 203 A. B.

κατ-οίομαι, to be self-conceited. *Sept. Habac.* 2, 5.

κατ-οκλάζομαι, as a horse. *Strab.* 3, 4, 15.

κατολίσθησις, εως, ἡ, = ὀλίσθησις. *Galen.* II, 275 D.

κατολοφυρμός, οὐ, ὁ, = ὀλοφυρμός. *Jos. B. J.* 5, 1, 3.

κατ-ομβρέω. *Strab.* 2, 3, 2. 15, 1, 19. *Method.* 288 B.

κατομβρία, *as, ἡ, heavy rain.* *Lyd.* 310, 1. 313, 22.
 κατ-ομβρίζω = κατομβρέω. *Simoc.* 55, 20. 215, 3, τινὰ μύροις.
 κατόμβριος, *ον, = κάτομβρος, watery, fluid.* *Philon* II. 515, 41.
 κατ-ονειδίζω. *Dion. H.* IV, 2266, 6.
 κατονομάζω, *to promise, betroth.* *Polyb.* 5, 43, 1
 Γυναῖκα τῷ βασιλεῖ κατονομασμένην.
 κατονομασία, *as, ἡ, appellation.* *Strab.* 1, 2, 34, p. 63, 14.
 κατόπιν, *adv. behind.* *Eus.* II, 1449 C Στρεβλούμενος κατόπιν τῷ χεῖρε. *Justinian.* *Novell.* 59, 3 Εἰ δὲ κατόπιν γένοιτο περὶ τὴν τοιαύτην καταβολήν, *behindhand.* *Porph.* *Alm.* 129, 20 Εἰς κατόπιν τὰ τῶν Ῥωμαίων ἦλθον πράγματα, *retrograded.*
 κατ-οπίσω = κατόπισθεν. *Sept. Judic.* 18, 22 (*Colex A*).
 κατοπτία, *as, ἡ, = κάτοψις.* *Hermes Tr. Poem.* 32, 14.
 κάτ-οπτος, *ον, over-roasted, over-baked, overdone.* *Diosc.* 1, 77, p. 79. *Athen.* *apud Orib.* I, 24, 6.
 κατοπτρίζω, *ίσω, (κάτοπτρον) to show (as) in a mirror.* *Plut.* II, 894 F. — *Mid.* κατοπτρίζομαι, *to see one's self in a mirror, to look (as) in a mirror.* *Artem.* 139. 422. *Sext.* 12, 33. *Diog.* 7, 17. *Orig.* III, 657 D. *Greg. Th.* 1084 C. — Also, *to behold anything as in a mirror.* *Philon* I, 107, 38. *Paul.* *Cor.* 2, 3, 18. *Anatol.* 216 A.
 κατοπτρικός, *ἡ, ὄν, of a mirror, pertaining to a mirror, specular.* *Plut.* II, 892 F, et alibi. *Diog.* 7, 133.
 κατοπτρικῶς, *adv. as in a mirror.* *Plut.* II, 890 F.
 κατοπτρο-εἰδής, *ἑς, like a mirror.* *Plut.* II, 891 C (an emendation).
 κατ-οργάζω, *to initiate into orgies.* *Plut.* II, 792 F, et alibi. *Hippol. Haer.* 164, 73 Οἱ κατωργιασμένοι τὰ Ἐλευσίνια μυστήρια.
 κάτορθος, *ον, perfectly ὀρθός.* *Mnesith.* *apud Orib.* II, 251, 11.
 κατορθόω, *to set upright.* *Apollon. D. Synt.* 263, 13 Βαρυνόμενον τὸ ἔστε κατῶρθωται, καὶ λείπεται τῷ ἔστε ὀλιγωρεῖσθαι, *the imperative ἔστε being accented on the penult is right, but ἔστέ is wrong.*
 κατόρθωμα, *ατος, τὸ, (κατορθόω) = ἀνδραγάθημα, success, achievement, exploit.* *Sept. Macc.* 3, 3, 23. *Polyb.* 1, 19, 12, et alibi. *Cic. Fin.* 3, 7. *Diod.* 13, 22. *Luc. Act.* 24, 3. *Epict.* 2, 26, 5. *Herodot. Gr.* *Philet.* 426, condemned. *Phryn.* 250, condemned. — *Philon* I, 124, 41, *correct use of a word.*
 κατόρθωσις, *εως, ἡ, a setting aright, correction.* *Sept. Judith* 11, 7. *Ps.* 96, 2. *Polyb.* 2, 53, 3. 3, 30, 2. *Philon* I, 13, 26. 432, 18. — *Herodot. Gr.* *Schem.* 582, 18, *correct use of figures.*

κατορθωτής, *οὔ, ὁ, accomplisher.* *Max. Tyr.* 85, 22.
 κατορθωτικός, *ἡ, ὄν, successful.* *Classical. Clem. A.* II, 297 B.
 κατ-ορχέομαι, *to insult, to treat contemptuously.* *Greg. Naz.* II, 556 C, τινός.
 κατορχίτης, *οἶνος, catorchites vinum, = συκίτης οἶνος, fig-wine.* *Diosc.* 5, 41.
 κάτος, *the Latin catus = ἔμπειρος.* *Plut.* I, 336 C.
 κάτος, *cat, see κάττος.*
 κατ-ουλώω, *to cicatrize.* *Diod.* II, 521, 73. *Erotian.* 162. *Diosc.* 5, 39.
 κατούλωσις, *εως, ἡ, cicatrization.* *Diosc. Eupor.* 1, 54. *Antyll.* *apud Orib.* III, 573, 14.
 κατουράνιος, *ον, = κατ' οὐρανόν, ἐπουράνιος.* *Athan.* I, 633 C.
 κατ-ουρώω, *to sail with a fair wind.* *Polyb.* 1, 44, 3. 1, 61, 7.
 κατοφρνάομαι = following. *Greg. Naz.* II, 580 D, τινός.
 κατοφρνόομαι, ὥσομαι, (κάτοφρυν) *to be supercilious.* *Lucian.* II, 455 -όμενος, *supercilious.* — *Philostr.* 100, *to have fierce eyebrows.* — *Genes.* 120, 18 κατοφρνῶσαι.
 κάτοφρυν, *υ, (ὄφρυν) with shaggy eyebrows.* *Mal.* 106, 1.
 κατ-οχεύω, *to cause to copulate.* *Sept. Lev.* 19, 19 Τὰ κτήνη σου οὐ κατοχεύσεις ἑτεροζύγω, *thou shalt not let thy cattle gender with a diverse kind; as asses with horses.*
 κατοχή, *ἡς, ἡ, the being possessed by a spirit, inspiration.* *Plut.* I, 665 D. *Arr. Anab.* 4, 13, 5. *Just. Cohort.* 37, p. 309 A = ἐπίπνοια. *Aster. Urb.* 148 B. — 2. *Arrest.* *Justinian.* *Cod.* 1, 4, 22.
 κατόχιμος, *ον, (κάτοχος) possessed, held as a bondman.* *Sept. Lev.* 25, 46, ὑμῖν, *your bondmen.*
 κατόχιον, *ον, τὸ, retention, in medicine.* *Diosc.* 5, 160 (161), ἐμβρύων. — 2. *Bolt* of a door. *Vit. Epiph.* 37 D, τῆς θύρας.
 κάτοχος, *ον, possessed, inspired, under the influence of a god or goddess.* *Plut.* I, 29 C, ἐκ θεοῦ. 547 E. *Max. Tyr.* 21, 32, τινί. *Arr. Anab.* 4, 13, 5. *Lucian.* III, 4. *Paus.* 2, 24, 1. *Orig.* I, 1426 A, τῷ θεῷ πνεύματι. — 2. Substantively, ὁ κάτοχος, *catalepsy.* *Protosp. Puls.* 69 τοῖς κατόχοις καὶ τοῖς ληθάργοις.
 κατ-οχυρώω. *Vit. Nil. Jun.* 69 C.
 κατοχωτικός, *ἡ, ὄν, = κάτοχος adjective?* *Philon* I, 511, 17.
 κατρέυς, *εως, ὁ, a bird of India so called.* *Strab.* 15, 1, 69.
 κάττος or κάτος, *ον, ὁ, the Latin cattus or catus = αἰλουρος, male cat.* *Achmet.* 280. *Schol. Callim. Cer.* 111. — *Fem.* ἡ κάττα, *as, ἡ, = γαλῆ, cat.* *Caesarius* 985. *Euzigr.* 6, 23, p. 2880 B. *Schol. Arist. Plut.* 693.

κατώγειος, *ον*, = κατάγειος. *Aët.* 2, 66, οἶκος. *Georon.* 9, 22, 2.
κατωδυνάω, *see* κατοδυνάω.
κατώδυνος, *ον*, (ὀδύνη) in great pain. *Sept. Reg.* 1, 1, 10. 1, 30, 6. 4, 4, 27. *Symm.* *Esai.* 29, 2 κατόδυνος.
κατωδύνως, *adv.* painfully. *Clim.* 804 D.
κατωκλινῶς (κλίνω), *adv.* by bending downward. *Anast. Sin.* 68 B.
κατω-μάγουλον, *ον*, τὸ, = γνάθος, the lower jaw. *Porph.* *Cer.* 648, 8. — Ὀνου Κατωμάγουλον, a promontory near Malea, Strabo's Ὀνου γνάθος. *Schol. Eur.* *Orest.* 356.
κατωμοτικός, ἡ, *ον*, (κατόμνυμι) denoting an affirmative oath; opposed to ἀπωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (νῆ).
κατωμοτικῶς, *adv.* affirmatively. *Schol. Arist. Plut.* 202.
κατῶρυξ, *υχος*, ἡ, layer, in horticulture. *Strab.* 15, 1, 1.
κατ-ωρύομαι. *Apollod.* 3, 4, 4, 7.
κατῶρύχιος, *ον*, = following. *Philostr.* 492 B.
κατῶρυχος, *ον*, = κατῶρυξ, κατάγειος, under ground. *Dion C.* 56, 11, 7.
κατωτικός, ἡ, *ον*, (κάτω) lower. *Theoph.* 720, 8. 662, 12. — Τὰ κατωτικά μέρη, the Lower Countries, or the South, in relation to Constantinople — 2. Low-priced, cheap. *Porph.* *Cer.* 469.
κατώφορος, *ον*, = καταφερίς. *Leont. Cyr.* 1676 A τὸ κατώφορον, the slope. *Epiph.* *Mon.* 268 D, μίλιον.
κατ-ωχριάω. *Pseudo-Lucian.* III, 612.
καύθαρος, ὁ, the Arabic kauthar, abundance. *Nicet. Byz.* 776 B (*Koran.* cap. 108). *Zigab.* III, 1348 B κάνθαρος, incorrect.
καύκα, *patera.* *Gloss.*
καυκάλιον, *ον*, τὸ, (καῦκος) = βαυκάλιον. *Alex. Aphr.* *Probl.* 32, 27. *Pallad.* *Laus.* 1057 A, ὕδατος. *Apophth.* 205 B, τοῦ νεροῦ.
καυκαλοειδής, ἑς, like a καυκάλιον or καύκαλον. *Moschn.* 91, ὅσπου τῶν γονάτων, knee-pan.
καύκαλον, *ον*, τὸ, shell of a testaceous or crustaceous animal. *Nicet.* 190, 25.
καυκίον, *ον*, τὸ, (καῦκος) cup. *Justinian.* *Novell.* 105, 2, § α'. *Joann. Mosch.* 2864 B. 2908 A, ξύλινον. *Porph.* *Cer.* 468, 12. *Ptoch.* 2, 129 καυκίν.
καυκο-διάκονος, *ον*, ὁ, quid? *Theoph.* 586, 10 Νικόλαόν τε τὸν ἀπὸ καυκοδιακόνων σοφιστήν γεγονότα τῆς ἱατρικῆς ἐπιστήμης.
καυκοπινάκια, *ων*, τὰ, = καυκία καὶ πινάκια, cups and dishes. *Porph.* *Cer.* 464, 15.
καῦκος, *ον*, ὁ, cup. *Theoph.* 457, 20. *Gloss. Jur.*
καυλακαῦ, the Hebrew קל יק, line upon line (*Esai.* 28, 10), in the Septuagint ἐλπίδα ἐπ' ἐλπίδι. In the jargon of the Gnostics it was a word of high importance. *Iren.* 678 B.

679 A. *Hippol.* *Haer.* 150, 49. *Epiph.* I, 324 C. 325 B, incorrectly καυλακαῦχ, καυλακαῦχ.
Καυλακαῦας, ὁ, Caulacauas, the Saviour, in Basilidian nomenclature. *Theod.* IV, 349 C.
καυληδόν, *adv.* like a καυλός. *Erotian.* 36. 84. *Galen.* II, 397 F. *Soran.* 249, 37.
καῦλιος, *ον*, made of stalk. *Lucian.* II, 83.
καυλίον, *ον*, τὸ, little καυλός, stalk. *Diosc.* 2, 151 (152), 1, 7, p. 18.
καυλίσκος, *ον*, ὁ, little καυλός. *Diod.* II, 521, 10. *Jos. B. J.* 7, 5, 5, p. 415.
καυλο-ειδής, ἑς, stalk-like. *Diosc.* 3, 148 (158).
καυλο-κινάρα, *as*, ἡ, a kind of artichoke. *Georon.* 20, 31.
καυλοκοπέω, ἥσω, = καυλοτομέω. *Achmet.* 94, τινά. *Cedr.* I, 645, 19. *Harmen.* 6, 4, 4.
καυλοκόπος, *ον*, ὁ, (κόπτω) cut-worm. *Euchol.* incorrectly written καυσοκόπος.
καυλοτομέω, ἥσω, (τέμνω) to cut off the καυλός (πόσθη) of any one. *Mal.* 436, 11. 13. 14 καυλοτομηθέντες, having their καυλοὶ cut off.
καυλοφορέω, ἥσω, (φέρω) to bear a stalk. *Galen.* VI, 371 B.
*καῦμα, *ατος* τὸ, that which is burned. *Hes.* — 2. Brand, a mark on an animal. *Inscr.* 1569, 44, τῶν προβάτων καὶ τῶν ἡγῶν.
καυματηρός, ὁ, *ον*, (καῦμα) hot. *Strab.* 15, 3, 1.
καυματίας, *ον*, ὁ, bringing heat. *Diog.* 7, 154, earthquake.
καυματίζω, ἴσω, to burn, to scorch. *Matt.* 13, 6. *Apoc.* 16, 8. *Epict.* 1, 6, 26, et alibi. *Plut.* II, 691 E. *Anton.* 7, 64.
καυματινός, ἡ, *ον*, = καυματηρός. *Epiph.* II, 164 A.
καυματώ, ὥσω, to heat. *Moschn.* 100.
καυσάθας, ὁ, (καῦσις) bath-haunting demon. *Eunap.* V S. 10 (17).
καυσάριος, the Latin causarius. *Schol. Antec.* 2, 11, 2 Κανσαρία μισσιῶνι, causaria missione.
καύσεται, *ον*, ὁ, = καύσων. *Genes.* 92, 8.
καυσοκόπος, *see* καυλοκόπος.
καῦσος, *ον*, ὁ, burnt soil. *Athen.* apud *Orib.* I, 11, 10.
καυσόω, ὥθην, (καῦσος) to heat. *Ptol. Tetrab.* 18. — Mid. καυσόομαι, to be parched, burnt up: to be in a state of fever. *Petr.* 2, 3, 10. 12. *Diosc.* 1, 151. *Delet.* 5. *Theoph.* *Cont.* 345, 8 -θῆναι τῷ πυρετῷ.
καυστέον = δεῖ καίειν. *Diosc.* 5, 92, p. 758.
καυστήρ, ἦρος, ὁ, (καίω) branding-iron, a medical instrument. *Herodn.* *Gr. Moner.* 16, 26. *Orig.* I, 1144 A. *Pseudo-Just.* 1189 A. — 2. Brand: mark. *Pallad.* *Laus.* 1100 A, σταυροῦ.
καυστηριάζω, *see* καυτηριάζω.

καυστήριον, ου, τὸ, = καυτήριον. *Strab.* 5, 1, 9, p. 339, 27 as v. l. *Diosc.* *Eupor.* 1, 242, p. 223. *Cels.* apud *Orig.* I, 1285 A. *Lucian.* I, 619.

καύστης, ου, ὁ, burner. *Ptol.* *Tetrab.* 179.

καύστρα, as, ἡ, L. *lustum*, *ustrina*, a place where corpses were burnt. *Strab.* 5, 3, 8, p. 373, 22.

καυστήρια, as, ἡ, a burn in a garment. *Achmet.* 224.

καύσων, ωνος, ὁ, (καῦσις) burning heat. *Sept.* *Gen.* 31, 40 as v. l. *Judith* 8, 3. *Sir.* 18, 16, 43, 22. *Matt.* 20, 12. *Diosc.* 1, 21, 149, in the stomach. *Lucian.* III, 52. *Aquil.* *Ex.* 10, 13. — 2. Hot wind. *Sept.* *Job* 27, 21. *Hos.* 12, 1. *Jer.* 18, 17, ἀνεμος, as an adjective. *Athen.* apud *Orib.* I, 14, 7.

καυσωνίζομαι = καυσόομαι. *Pseudo-Just.* 1197 C.

καυτήρ, ἦρος, ὁ, brand, burned mark. *Orig.* II, 821 B. *Jul.* 309 C. *Macar.* 564 D.

καυτηρία, as, ἡ, = καυτήριον. *Schol. Arist.* *Av.* 1293.

καυτηριάζω, to brand. *Strab.* 5, 1, 9, p. 339, 24 (v. l. καυστηριάζω) *Καυτηριάσας τε τὰς ὕπους λύκον*, the mark representing a wolf. *Paul.* *Tim.* 1, 4, 2, tropically. *Orig.* III, 385 C.

καυτήριον, ου, τὸ, brand, mark made by burning. *Martyr.* *Poth.* 1448 B. — 2. Cauterium, an instrument used in encaustic painting. *Tertull.* II, 198 A.

καυτικός, ἡ, ὄν, = καυστικός. *Eus.* IV, 260 D.

καυχηματίας, ου, ὁ, (καυχάομαι) boaster. *Ptol.* *Tetrab.* 159. *Did.* A, 565 C.

καυχηματικός, ἡ, ὄν, boastful. *Schol. Hom.* II, 8, 535.

καυχηματικῶς, adv. boastfully. *Did.* A, 952 C.

*καύχσις, εως, ἡ, a boasting, boast. *Epicur.* apud *Diog.* 10, 7. *Sept.* *Par.* 1, 29, 13. *Prov.* 16, 31. *Sir.* 34, 10. *Jer.* 12, 13. *Paul.* *Rom.* 3, 27, et alibi.

καυχητιάω, essentially = καυχάομαι. *Schol. Arist.* *Plut.* 572.

καυχίον, a mistake for καυκίον. *Pseud-Athan.* IV, 776 B.

καυών, ὁ, Hebrew קַיִם, a kind of cake. *Sept.* *Jer.* 7, 18.

κάφ, the Hebrew כָּ. *Eus.* III, 788 C. *Epiph.* III, 244 A.

καχεκτέω, ἡσω, = καχέκτης εἰμί. *Polyb.* 20, 4, 1, 20, 7, 3, et alibi. *Mosch.* 66. *Clem.* A, I, 476 A.

καχέκτης, ου, ὁ, (κακός, ἔχω) in a bad state of health. *Diosc.* 2, 2. *Erotian.* 282. — Tropically, dissatisfied. *Polyb.* 1, 9, 3, et alibi. *Diod.* *Ex.* *Vat.* 70, 18.

καχεκτικός, ἡ, ὄν, = preceding. *Herod.* apud *Orib.* II, 403, 5. *Alex. Trall.* 630.

κάκετος, ου, = preceding. *Galen.* VI, 108 E.

καχέσπερος, ου, (ἐσπέρα) = σκοτεινός. *Damasc.* III, 828 A, σχήσις.

καχυπόνοους, ουν, (ὑπονοέω) = καχύποπος. *Philon* II, 209, 9. 570, 49.

κάψα, c a p s a, = κίσση, θήκη, case. *Basilic.* 44, 13, 3. *Suid.* — Also, κάμψα. *Hes.*

καψάκης, ου, ὁ, cruse. *Sept.* *Reg.* 3, 17, 14, τοῦ ἐλαίου. 19, 6, ὕδατος. — Also, καμψάκης. *Judith* 10, 15. *Epiph.* I, 425 C.

καψάκιον, ου, τὸ, little καψάκης. *Hes.*

Κέβαλος, ου, ὁ, Macedonian, = Κέφαλος. *Diod.* 19, 44.

κέβλη, ης, ἡ, = κεφαλή. *Psell.* *Stich.* 445.

κέγχρα, as, ἡ, = κέγχρος. *Schol. Arist.* *Vesp.* 91.

κεγχραλέτης, ου, ὁ, = ὁ κέγχρον ἀλῶν or ἀλήθων. *Galen.* II, 99 A.

κεγχριαίος, α, ου, (κέγχρος) of the size of a grain of millet. *Diosc.* 2, 105, p. 233. *Lucian.* 2, 774.

κεγχρίας, ου, ὁ, like millet. *Galen.* VII, 318 D.

κεγχριδίας, ου, ὁ, = κέγχρινος. *Theod.* III, 1305 D, ἄρτος.

κεγχρίδιον, ου, τὸ, a species of snake. *Diosc.* *Iobol.* 32.

κέγχρινος, ου, of millet. *Diosc.* 5, 4, ἀλευρον, millet-meal. *Galen.* VI, 321 D.

κέγχρος, ου, ἡ, millet. *Classical.* — 2. Speck in the eye. *Polem.* 213, 214. — 3. Cenchris, a species of serpent. *Diosc.* *Iobol.* 15.

κεγχροφόρος, ου, (φέρω) millet-producing. *Strab.* 5, 1, 12.

κεγχρωτός, ἡ, ὄν, millet-like. *Polem.* 215.

κεδρέα, as, ἡ, = κεδρία. *Anast. Sin.* 68 A. *Porph.* *Cer.* 462, 20.

κεδρ-ἐλαιον, ου, τὸ, cedrelaeon, oil of cedar. *Aët.* 1, p. 13, 47.

κεδρία, as, ἡ, cedria, = κέδρινον ἔλαιον, κεδρέλαιον. *Erotian.* 234.

κέδρινος, ου, cedrinus, of cedar. *Diosc.* 5, 45, οἶνος, flavored with κεδρία.

κεδρίτης = preceding. *Diosc.* 5, 47, οἶνος.

κεδρό-μηλον, ου, τὸ, = κίτριον, μήλον Μηδικόν, μήλον Περσικόν. *Diosc.* 1, 166.

κέδρος, ου, ἡ, = κεδρία. *Lucian.* III, 113.

κεδρώω, ὥσω, to anoint with κεδρία. *Diod.* 5, 29. *Strab.* 4, 4, 5.

κείμαι, to be found, to occur, to be in common use, as a word or passage. *Strab.* 7, 3, 6, 8, 6, 7. *Pseudo-Demet.* 46, 19, 92, 15. *Athen.* 1, 2. *Orig.* I, 49 B. — Impersonal κείσθω, let it be granted. *Hippol.* 856 B, ὅτι βαπτίζω. — 2. Participle, τὸ κείμενον, text of Scripture. *Method.* 61 B, 64 A.

κειμηλιαρχεῖον, ου, τὸ, (κειμηλιάρχης) cimeli-
archium, a place where valuables are kept.
Joann. Mosch. 3080 D, τῆς ἐκκλησίας. Leont.
Cypr. 1627 C. Theoph. 663, 16.
κειμηλιάρχης, ου, ὁ, (κειμήλιον, ἄρχω) cimeli-
archa, keeper of valuables, treasurer.
Justinian. Novell. 40, Prooem. Joann.
Mosch. 2904 A. 3080 D.
κειμηλιοφυλάκιον, ου, τὸ, (κειμηλιοφύλαξ) treas-
ury. Justinian. Novell. 74, 4, § β'
κειμηλιο-φύλαξ, ακος, ὁ, treasurer. Chal. 1553
C.
κείρα, as, ἡ, (κείρω) a person's age. Tim. Alex.
1308 B. Carth. Can. 76. Anast. Sin. 712
A. Quin. Can. 84. Pseudo-Chrys. IX, 808
A. Hes. Κείρα, γενεά, ἡ ἡλικία. (Compare
κουρεῶτις ἡμέρα.)
Κειράδες, v. l. Κιράδες, Κιδάρες, probable read-
ing Κιραρές the Hebrew שרררר. Sept. Jer.
31, 31. 36 (48, 31. 36).
κείρω, to shear, said of the clerical and mo-
nastic tonsure. Pseudo-Lucian. III, 608.
Pachom. 952 B. Pallad. Laus. 1106 B.
Anast. Sin. 476 D. Quin. Can. 21 τῷ τοῦ
κλήρου κειρέσθωσαν σχήματι.
Κεϊτούκειτος, ου, ὁ, Cūtucitus, a nickname of Ul-
pian of Tyre, because he was in the habit of
asking Κεῖται; Οὐ κεῖται; does it occur? does
it not occur? that is, Is this meaning found
in any classical author? and woe unto the
word that was not at least five hundred
years old. Athen. 1, 2.
κεκιδυνευμένως (κινδυνεύω), adv. hazardingly.
Pseudo-Just. 1192 B.
κεκλασμένως (κλάω), adv. in a broken manner.
Cyrill. A. X, 1108 B, βαδίζειν, effeminately.
κεκλείσκω = κλείω. Stud. 1689 A.
κεκοσμημένως (κοσμέω), adv. moderately, decent-
ly, modestly. Ael. N. A. 2, 11, p. 25, 19, et
alibi. Philostr. 321.
κεκράγω, ἐκέκραγον, = κράζω. Eus. VI, 125
D.
κεκραμένως (κεράννυμι), adv. temperately. Plut.
II, 335 A, skilfully.
κεκριμένως (κρίνω), adv. discreetly, judiciously,
discriminately. Plut. II, 1142 C. Poll. 6,
147. Eus. V, 228 B. Basil. I, 489 A.
Greg. Naz. III, 1580 A.
κεκροτημένως (κροτέω), adv. intelligently, under-
standingly: exquisitely. Hipparch. 1041 B.
Dion. H. V, 212, 4. Sext. 554, 15.
κεκρυμμένως (κρύπτω), adv. secretly: mystically;
opposed to ἀκρύπτως. Sept. Jer. 13, 17.
Poll. 6, 209. Phryn. P. S. 8, 33. Orig. I,
1192 A. 1317 C. III, 396 B.
κελαρυσμός, οὔ, ὁ, (κελαρύζω) rushing sound, of
fluids. Clem. A. I, 428 A.
Κέλβης, ὁ, Celbes, one of the founders of the
Peratic heresy. Hippol. Haer. 182, 57.
κέλερ, the Latin celer = ταχύς. Dion. H.

I, 262, 14. Plut. I, 23 C. 34 A. 64
C.
κελέριοι, ων, οἱ, the Latin celerii, the body-
guard of Romulus. Dion. H. I, 262, 12.
κέλευσις, εως, ἡ, (κελεύω) L. jussus, command,
order. Plut. II, 32 C. Athan. I, 357 B.
Apocr. Act. Pet. et Paul. 3. Chron. 728,
15. 729, 15. 730. Max. Conf. II, 689
D.
κελευστικῶς (κελευστικός), adv. exhortingly.
Athan. II, 1277 B.
κελευστός, ἡ, ὅν, ordered, commanded. Lucian.
I, 548.
*κελεύω, to bid, command, order. Classical.
Lysim. apud Jos. Apion. 1, 34, ἵνα καθῶσιν
εἰς τὸ πέλαγος. Philon II, 332, 18, ἵνα μετα-
διδῶ. Apophth. 85 D Πόσον κελεύεις ἵνα
ἀπέχη διάστημα τὰ κτιζόμενα κελλία; 112 C
Κελεύεις λάβω αὐτό; sc. ἵνα. Antec. 1, 6, 7,
ἵνα συγκεχώρηται, barbarous. Chron. 587,
11, σοὶ ἵνα εὐτρεπίσης. Pseudo-Synod. 440
E. Leo. Tact. 12, 51. — The imperatives
κέλευσον, κελεύσατε, when used as words of
ceremony, correspond to please, be pleased.
Vit. Basil. 203 C. 204 B Κύριε Ἐφραῖμ, κέ-
λευσον, εἰσελθε εἰς τὸ ἅγιον βῆμα. Joann.
Mosch. 2952 B. 2988 D. 2989 B Πάτερ, κέ-
λευσον ἵνα μεταλάβῃς. Euchol. p. 179. — 2.
To sing a refrain. Sext. 753, 5 (Arist. Ran.
208 κατακελεύω).
κελεφία, as, ἡ, (κελεφός) = ἐλέφας, ἐλεφαντία-
σις, a species of leprosy. Eriph. I, 988 D.
Leo. Med. 187.
κελεφίασις, εως, ἡ, = preceding. Theoph.
Nonn. II, 216.
κελεφός, ἡ, ὅν, (κελύφανον, κελύφη, κελυφος) =
λεπρός, leprous, leper. Archel. 1441 C.
Eriph. II, 44 A. Apophth. 116 C.
κέλλα, ης, ἡ, the Latin cella, chamber, room,
commonly monk's cell. Basil. III, 636 C.
Euagr. Scit. 1225 C. Pallad. Laus. 1009 A.
1011 B. Nil. 244 A. B. 1144 C. Apophth.
Arsen. 3. Joann. Mosch. 2868 A.
κελλαρέα, as, ἡ, (κελλάριος) female cellarer.
Tyric. 25.
κελλάρης, η, ὁ, = κελλάριος, κελλαρίτης. Ptoch.
2, 104. 221. 516.
κελλαρικός, ἡ, ὅν, cellarius, of the pantry.
Pallad. Laus. 1035 C τὰ κελλαρικά, stores,
provisions. Chron. 540. Basilic. 44, 13, 6, § 1.
κελλάριος, α, ον, the Latin cellarius, of a
store-room. — 2. Substantively, (a) ὁ κελ-
λάριος, cellarius, cellarer of a great house
or of a monastery. Basil. III, 1313 A.
Porph. Them. 28, 5. Cer. 463, 10. — (b)
τὸ κελλάριον, cellarium, a room where
provisions are kept, store-room. Basil. III,
1313 A. Macar. 975 B. Apophth. 148 D.
Vit. Euthym. 33. Eustrat. 2344 D. Porph.
Cer. 462, 5.

- κελλαρίτης, ου, ό, = κελλάριος. *Apophth.* 148 D. *Doroth.* 1672 C. *Stud.* 1737 B. 1784 D. *Vit. Nil. Jun.* 76 C.
- Κελλία, ων, τὰ, *Cellae*, a monastic settlement near Nitria. *Soz.* 1376 C. 1388 C. *Cassian.* I, 647 A. *Apophth.* 120 B.
- κελλίον, ου, τὸ, little κέλλα, cellula. *Athan.* I, 296 B. *Macar.* 209 B. *Marc. Erem.* 997 B. *Euagr. Scit.* 1257 A. *Pallad. Laus.* 1017 A. 1177 A. *Nil.* 256 A. *Apophth.* 85 D.
- κελλιότης, ου, ό, (κελλίον) one who dwells in a cell, the inmate of a cell, an anchorite. *Cyrrill. Scyth.* V S. 258 C. 293 C. *Doroth.* 1793 C.
- κελλιωτικός, ή, όν, of a κελλιότης. *Balsam. ad Concil.* VII, 19.
- Κελτιστί (Κελτοί), adv. in the Celtic language. *Lucian.* II, 256.
- κέμφος, ου, ό, = κέπφος. *Orig.* VII, 181 D.
- κεμφώ = κεπφώ. *Ibid.* 184 A.
- κεναυχής, ές, = κεναυχής. *Plut.* II, 103 E.
- κένδουκλον, incorrect for κέντουκλον.
- κενεαγόρος, ου, = κενώς αγορεύων. *Greg. Naz.* III, 1571 A.
- κενεμβατέω, ήσω, (κενός, έμβαίνω) to walk on nothing: to have no solid foundation. *Plut.* I, 375 A. II, 336 F, et alibi. *Lucian.* II, 743 as v. l. *Soran.* 249, 15.
- κενεμβάτησις, εως, ή, (κενεμβατέω) a probing. *Galen.* II, 256 D. *Paul. Aeg.* 134.
- κενεολογία, see κενολογία.
- κενεών, ώνος, ό, empty space, gap. *Sept. Macc.* 2, 14, 44.
- κενοβουλία, as, ή, = κενή βουλή. *Cyrrill. A.* IV, 892 C.
- κενοδοξέω, ήσω, to be κενόδοξος. *Philon* I, 613, 11. *Chrys.* VII, 43 A.
- κενοδοξία, as, ή, (κενόδοξος) = κενή δόξα, vain opinion; vaingloriousness. *Sept. Sap.* 14, 14. *Polyb.* 3, 81, 9, 10, 33, 6. *Diod.* 17, 107. *Philon* II, 47, 16 (I, 401, 19). *Paul. Phil.* 2, 3. *Clem. R.* 1, 35. *Ignat.* 697 A. B. *Numen.* apud *Eus.* III, 1209 A.
- κενόδοξος, ου, (κενός, δόξα) vainglorious. *Polyb.* 27, 6, 12, et alibi. *Aristeas* 2. *Philon* II, 376, 44. *Paul. Gal.* 5, 26. *Anton.* 5, 1. *Tatian.* 832 B.
- κενοδρομέω, ήσω, (δρόμος) to run alone or without δορυφόροι. *Ptol. Tetrab.* 114.
- κενοκοπέω, ήσω, (κόπτω) = κενοπονέω. *Plut.* II, 1037 A. B.
- κενόκρανος, ου, (κρανίον) empty-headed. *Sibyll.* 3, 430.
- κενολατρεία, as, ή, = κενή λατρεία, the worship of vain things. *Eriph.* II, 736 D.
- κενολεκτέω, ήσω, = κενολογέω, to talk nonsense. *Tit. B.* 1221 C.
- κενολογία, as, ή, (λέγω) nonsense. *Plut.* II, 1069 C. D. *Eust. Ant.* 665 D. *Did.* A.
- 321 B. — Also, κενεολογία. *Max. Tyr.* 91, 36.
- κενοπάθεια, as, ή, (κενοπαθέω) false or vague impression. *Sext.* 327, 13.
- κενοπαθέω, ήσω, (παθείν) to have false or vague impressions; opposed to αληθώς or τρανώς καταλαμβάνω. *Sext.* 67, 32, et alibi. *Orig.* I, 488 D. II, 49 A. *Tit. B.* 1213 C.
- κενοπάθημα, ατος, τὸ, = κενοπάθεια. *Sext.* 366, 10.
- κενο-πονέω, ήσω, to labor in vain. *Philon* I, 658, 19.
- κενός, ή, όν, empty. *Soz.* 1625 A. Κατὰ κενής, = διά κενής, to no purpose.
- κενόσορος, ου, ή, = κενή σορός. *Inscr.* III, p. 1158.
- κενοσπουδαστής, ου, ό, = κενών πραγμάτων σπουδαστής. *Socr.* 804 A.
- κενοσπυδέω, ήσω, = κενόσπυδος είμι. *Jos. Ant.* 16, 4, 3, p. 795. *Artem.* 325.
- κενοσπουδία, as, ή, (κενόσπυδος) pursuit of frivolities. *Dion. H.* II, 1199, 10. *Anton.* 7, 3. *Clem. A.* I, 532 B.
- κενόσπυδος, ου, (σπουδή) = περί τὰ κενὰ σπουδάζων, zealous after frivolities. *Hipparch.* 1016 B. *Cic. Att.* 9, 1. *Herm. Sim.* 9, 5. *Plut.* II, 560 B, et alibi. *Diog.* 9, 68.
- κενοσπούδως, adv. by pursuing frivolities. *Artem.* 393. *Clem. A.* I, 216 B.
- κενοτάφιον, ου, τὸ, cenotaphium, cenotaph. *Classical. Sept. Reg.* 1, 19, 13. *Plut.* II, 349 B. *Orig.* I, 817 B.
- κενοφρόνημα, ατος, τὸ, = κενὸν φρόνημα. *Eriph.* II, 49 A.
- κενο-φωνέω = κενολογέω. *Cyrrill. A.* III, 1299 B.
- κενοφώνημα, ατος, τὸ, = κενολογία. *Eriph.* II, 736 B.
- κενοφωνία, as, ή, = κενολογία. *Paul. Tim.* 1, 6, 20. 2, 2, 16. *Diosc.* 1, Prooem. p. 3.
- κενώω, to empty, said of the thing containing. *Classical.* — 2. To empty, of the thing emptied or poured out. *Diod.* II, 507, 78, gone. *Philon* I, 119, 23. *Diosc.* 3, 150 (169), p. 490. *Chrys.* VII, 95 B.
- κένσωρ, see κήσωρ.
- κένταρχος, ου, ό, (centum, αρχω) = κεντυρίων. *Theoph.* 443, 8. *Leo. Tact.* 4, 6, 11, et alibi.
- Κενταυρίδης, ου, ό, descendant of the Κένταυροι. *Lucian.* III, 104, ίππος, a breed of horses.
- Κενταυρομαχία, as, ή, (μάχομαι) battle with the Centaurs. *Diod.* 17, 115. *Plut.* I, 13 F.
- κενενάριος, see κεντηνάριος.
- κεντέω, ήσω, to prick, to sting. *Orig.* II, 1457 B. — 2. To stitch, to sew. *Joann. Mosch.* 3028 B.
- κεντήκλα, see κεντούκλα.
- κεντηλίων σχολής, είδος αξιομάτος. *Suid.*
- κέντημα, ατος, τὸ, a pricking, piercing, thrusting,

- a thrust.* Polyb. 2, 33, 5 Διὰ τὸ μηδαμῶς κέντημα τὸ ξίφος ἔχειν, *because their swords could not stab.* Diosc. Iobol. 4. 6. — **2.** A stitching, sewing. Pallad. Laus. 1033 A. — **3.** Punctum, point, the mark (·). Epiph. III, 248 C. — **4.** Tatoo. Genes. 74, 19.
- κεντηνάριος, α, ον, the Latin centēnarius, of one hundred. — **2.** Substantively, (α) ὁ κεντηνάριος, the ἀπελεύθερος, who possesses one hundred sestertia. Antec. 3, 7, 3. Basilic. 6, 1, 57 κεντενάριος. — (β) ὁ κεντηνάριος = κεντυρίων, centurio. Athan. I, 385 A. — (γ) τὸ κεντηνάριον, sc. pondus, centenarium, quintal = 100 λίτραι. Olymp. 449, 17. Zosimas 1689 B. Proc. I, 112, 3, et alibi. Cyrill. Scyth. V S. 345 C. Men. P. 327, 23. Joann. Mosch. 3077 D. Porph. Cer. 471, 11. 473. Ptoch. 2, 115 κεντηνάρην.
- κέντησις, εως, ἡ, (κεντέω) a piercing. Greg. Naz. II, 224 B, χρυσαυγής. Anast. Sin. 221 A.
- κεντητήριον, ου, τὸ, = ραφίον, needle. Lucian. I, 643. Galen. II, 100 E. Nil. 97 B, tropical. — Apophth. 152 C, embroidery.
- κεντητός, ἡ, ὄν, (κεντέω) pricked. Theoph. 727, 5. 441, 7 Ἐν τοῖς μετώποις τὸν τύπον τοῦ σταυροῦ διὰ μέλανος κεντητοῦ ἐχόντων, *having on their foreheads the figure of the cross made by punctures and stains, by tattooing.* — **2.** Embroidered. Epict. Enchir. 39. Nicet. 158, 26.
- κεντίκτωρ, κεντινάριον, incorrect for κορηκτωρ or κορρηκτωρ. κεντηνάριον. Callist. 7, 43.
- κέντον, the Latin centum. Proc. I, 112, 4.
- κεντονάριον, κεντόνιον, incorrect for κεντωνάριον, κεντώνιον.
- κενούκλα, ας, ἡ, = κέντουκλον. Ptoch. 1, 202. 205. 205. — 1, 199 κεντήκλα.
- κεντουκλέϊνος, ου, made of κέντουκλον. Porph. Cer. 353, 16. 487, 5, et alibi.
- κέντουκλον, ου, τὸ, (centunculus) = πῖλος, felt. Apollod. Arch. 45. 47. Mauric. 1, 2. 11, 3. Leo. Tact. 5, 4. 6, 13. Porph. Cer. 460, 3. Suid. Πιλία Πῖλος
- κεντουρία, ας, ἡ, the Latin centuria, hamlet, ward. Justinian. Novell. 128, 3.
- κεντουρίων, see κεντυρίων.
- κεντρίζω = ἐγκεντρίζω. Basilic. 16, 1, 7.
- κεντροειδής, ἐς, (κέντρον, ΕΙΔΩ) central. Plotin. II, 1377, 10.
- κέντρον, ου, τὸ, centre, in astrology. Ptol. Tetrab. 74. Sext. 730, 25.
- κεντροτύπος, ου, (κέντρον, τύπτω) that strikes with a goad. Schol. Arist. Nub. 450.
- κεντροφόρος, ου, (φέρω) with a sting, having a sting. Opp. Hal. 4, 244. Germ. 256 A. — **2.** Bearing the centre. Porphyr. apud Eus. III, 200 A.
- κεντρώω, ὡσω, to put in the centre. Ptol. Tetrab. 123.
- κεντρώδης, ἐς, stinging. Schol. Arist. Vesp. 224.
- κέντρωσις, εως, ἡ, (κεντρώω) centricity. Ptol. Tetrab. 79.
- κεντυρίων, ὠνος, ὁ, the Latin centurio = ἐκατόνταρχος. Polyb. 6, 24, 5. Marc. 15, 39. 44. 45. Martyr. Polyc. 1044 A. — Also, κεντουρίων. Lyd. 128, 4. Steph. Diac. 1156 C. Porph. Them. 13, 4.
- κεντών, ὠνος, ὁ, (κέντρων) the Latin cento, an old cloak. Suid.
- κεντωνάριον, ου, τὸ, = κεντών. Apophth. 296 B. Cyrill. Scyth. V S. 298 C.
- κεντώνιον, ου, τὸ, = κεντών. Nil. 628 A. Apophth. 412 D. Cyrill. Scyth. V S. 266 B. C. 289 A. Doroth. 1657 A. Suid. Κεντών
- κένωμα, ατος, τὸ, (κενόω) empty space, gap, vacuum: vacancy. Polyb. 6, 31, 9. 11. Cleomed. 4, 6. Herm. Mand. 11. Plut. I, 266 A. Aquil. Gen. 1, 2. Iren. 484 B. Clem. A. I, 504 A. — **2.** Evacuation, in medicine. Diosc. 5, 19. Plut. II, 381 B.
- κενῶς (κενός), adv. vainly, to no purpose. Sept. Esai. 49, 4. Polyb. Frag. Gram. 130. Diod. II, 616, 24. Jacob. 4, 5. Epict. 2, 17, 6. Plut. II, 35 E.
- κένωσις, εως, ἡ, an emptying, evacuation. Classical. Diosc. 2, 53. Stud. 812 C, δακρύων, a shedding of tears. — The κένωσις of the λόγος. Hippol. 832 A. B. 836 D. Greg. Naz. I, 980 B. II, 104 A.
- κενωτέον = δεῖ κενοῦν. Ruf. apud Orib. II, 97, 9.
- κενωτικός, ἡ, ὄν, evacuative. Diosc. 2, 53. Alex. Aphr. Probl. 5, 9. Anast. Sin. 65 D.
- κέπα, incorrect for καῖπα or κῆπα, the Latin caepa or cepa = κρόμμυον. Diosc. 2, 180 (181).
- κεπφόμαι, ὤθην, (κέπφος) to be infatuated; literally to be gulled. Sept. Prov. 7, 22. Cic. Attic. 13, 40. Iren. 1, 13, 3.
- κεραία, ας, ἡ, yard of a vessel. Classical. Lucian. II, 527 Ἀπὸ ψιλῆς τῆς κεραίας πλέοντες, *under bare poles.* — **2.** Apex, a mark over a letter, as in α̇. Philon II, 536, 27. Plut. II, 1100 A. Apollon. D. Synt. 28, 27. — Tropically, tittle. Matt. 5, 18. Luc. 16, 17. — **3.** Letter = γράμμα. Simoc. 65, 9. 179, 21. — **4.** Wing of an army = κέρας. Id. 70, 8.
- κεραίτης, ου, ὁ, = κορνικουλάριος. Lyd. 197, 9.
- κεραμαῖος, α, ον, = κεράμεος, κεραμεοῦς. Polyb. 10, 44, 2.
- κεράμβυξ, υκος, ὁ, a species of wood-worm. Liber. 32, 19. 23.
- κεράμειος, ον, = κεράμεος. Diosc. 1, 81.
- κεραμεοῦς, οὖν, (κέραμος) earthen vessel. Agathar. 128, 4. Ptol. Euerg. apud Athen.

- 12, 73, p. 549 F. *Philon* II, 309, 28. *Diosc.* 1, 93. 2, 83. *Plut.* II, 544 B.
- κεραμευτής, οὐ, ὁ, = κεραμεύς. *Cyrill. A.* IX, 685 A.
- κεραμευτικός, ἡ, ὄν, L. *figlinus, figulinus, potter's.* *Diod.* 4, 76. 19, 1, τέχνη. *Lucian.* II, 408. *Sext.* 495, 2.
- κεραμευτικῶς, adv. like a potter. *Orig.* III, 464 B.
- κεραμαῖος, α, ον, = κεραμεοῦς. *Philon* II, 273, 48.
- κεραμίδιον, ον, τὸ, little κεραμῖς. *Schol. Dion. Thr.* 794, 26.
- κεράμιος, α, ον, = κεράμεος. *Strab.* 17, 2, 3, p. 402. 21. *Diosc.* 5, 10.
- κεραμωτός, ἡ, ὄν, (κεραμώ) tiled roof: bricked. *Strab.* 11, 3, 1. 13, 1, 27. — 2. Substantively, τὸ κεραμωτόν, (α) brick-structure. *Polyb.* 28, 12, 3. — (β) = χελώνη, *testudo*, a body of troops holding their shields over their heads. *Id.* 28, 12, 5.
- κεράννυμι, to mix. *Dion. H.* V, 155, 9 *Συναλοιφή* κερασθέντα, contracted by *synaloepha* (δεῦτ' ἐν for δεῦτε ἐν). — 2. To pour out, to fill a cup with wine and present it to a person to drink. *Apoc.* 14, 10. 18, 6. *Epict.* 1, 25, 8. *Basil.* III, 640 A, τινί τι. *Stud.* 1713 C. *Theoph.* Cont. 712, 14, τῷ βασιλεῖ εἰς τὸ κλητόριον. *Achmet.* 129 *Γλυκεῖς οἶνους καὶ ἀνθοσμίας ἐκέρασεν ἱκανοὺς* (ἄνδρας). *Eudoc. M.* 24, αὐτῷ.
- κεραννυτέον = δεῖ κεραννύναι. *Max. Tyr.* 15, 23.
- κεραούχος, ον, (κέρας, ἔχω) with horns. *Antip. S.* 12.
- κέρας, ατος, τὸ, horn. *Lucian.* I, 332. 826, with reference to the sophism *κερατίνης*. *Sext.* 114, 23. *Diog.* 7, 187. — *Artem.* 155 Ἡ γυνή σου πορνεύσει καὶ, κατὰ τὸ λεγόμενον, κέρατά σοι ποιήσει, will give you the horns.
- Κέρας, ατος, τὸ, *Ceras*, a promontory of Byzantium. *Polyb.* 4, 43, 7. *Strab.* 7, 6, 2.
- κερασέα, ας, ἡ, = κέρασος, cherry-tree. *Geopon.* 3, 4, 4. 4, 1, 14. *Cedr.* I, 619.
- κερασία, ας, ἡ, = κέρασος. *Diosc.* 1, 157 as v. l. *Moer.* 190. *Geopon.* 10, 41, 2.
- κερασία, ας, ἡ, (κεράννυμι) the filling of a cup for drinking. *Porph.* Cer. 371, 7 Κατὰ δὲ κερασίαν πίνοντος τοῦ βασιλέως λέγουσιν οἱ βουκάλιοι, as often as the cup is handed to the emperor.
- κεράσιον, ον, τὸ, (κέρασος) *cerasum*, cherry. *Pseudo-Diosc.* Eupor. 1, 154, p. 174. *Artem.* 102. *Galen.* VI, 345 E. XIII, 189 A. *Athen.* 2, 34, 35.
- κέρασμα, ατος, τὸ, cupful of wine, ready for drinking. *Theod. Mops.* 696 C. *Porph.* Cer. 375, 4.
- *κέρασος, ον, ὁ, *cerasus*, cherry-tree. *Theophr.* II. P. 3, 13, 1. *Galen.* XIII, 189
- A. *Moer.* 190. *Athen.* 2, 34. — 2. *Cerasum*, cherry, the fruit of the κέρασος. *Athen.* 2, 35.
- κεραστικός, ἡ, ὄν, (κινάω, κεράννυμι) used as beverage. *Leo Med.* 173.
- κερασφορέω, ἥσω, to be κερασφόρος. *Galen.* II, 273 C. *Philostr.* 63.
- κεραταία = κεραία. *Martyr. Areth.* 56.
- κερατάριον, ον, τὸ, (κέρας) = κεραία, yard of a ship. *Leo. Tact.* 19, 5. *Porph.* Adm. 124, 7.
- κερατάρχης, ον, ὁ, (κέρας, ἄρχω) commander of thirty-two war-elephants. *Ael. Tact.* 23, 1.
- κεραταρχία, ας, ἡ, (κερατάρχης) a body of thirty-two war-elephants. *Ael. Tact.* 23, 1.
- κερατέα, ας, ἡ, = κερατία. *Theod. Lector* 2, 2, p. 184 B. *Geopon.* 11, 1.
- κερατία, ας, ἡ, (κέρας) carob-tree (*Ceratonia siliqua*). *Strab.* 17, 2, 2. 17, 9, 2, p. 401.
- κερατίας, ον, ὁ, = κεράστης, horned. *Diod.* 4, 4.
- κερατίζω, ἴσω, (κέρας) = κυρίσω, to butt. *Sept. Ex.* 21, 28. *Deut.* 33, 17. *Ps.* 43, 6. *Philon* I, 57, 13. *Moer.* 212.
- κερατίνας, ον, ὁ, = following. *Lucian.* III, 435.
- κερατίνης, ον, ὁ, (κέρας) *ceratina*, a sophism. *Clem. A.* II, 25 B. *Diog.* 2, 108. 7, 187.
- κεράτινος, η, ον, of horn. Substantively, ἡ κερατίνη, sc. σάλπιγξ, horn, trumpet. *Sept. Judic.* 3, 27.
- κεράτιον, ον, τὸ, (κέρας) *ceratium*, carob, the fruit of the κερατία. *Luc.* 15, 16. *Diosc.* 1, 158. *Galen.* VI, 355. — 2. *Carat.* *Galen.* XIII, 980 D. *Apophth.* 368 C. *Justinian.* Novell. 32, 1. 59, 4. *Joann. Mosch.* 3057 B. *Theoph.* 756. *Cedr.* I, 700, 9.
- κερατίς, ἴδος, ἡ, = κερατίνης. *Diog.* 7, 44, 82.
- κεράτισις, εως, ἡ, (κερατίζω) a butting. *Achmet.* 238.
- κερατιστής, οὐ, ὁ, he who butts. *Sept. Ex.* 21, 29, ταῦρος.
- κερατοβάτης, ον, ὁ, = κεροβάτης. *Schol. Arist. Ran.* 230.
- κερατοειδής, ἐς, (ΕΙΔΩ) horn-like. *Dion. H.* V, 80, 3, of the sound of M and N. *Diosc.* 2, 53. *Jos. B. J.* 5, 5, 6. *Galen.* II, 237 C, χιτῶν, the cornea of the eye.
- κεράσσω or κεράττω = κυρίσω, κερατίζω. *Greg. Naz.* I, 628 A.
- κερατοφυέω, ἥσω, (κέρας, φύω) to grow horns. *Schol. Arist. Eq.* 1344.
- κερατωνία, ας, ἡ, = κερατία. *Galen.* XIII, 189 C.
- κεράτωσις, εως, ἡ, the giving of the horns. *Achmet.* 127, p. 90.
- κεραυλία, ας, ἡ, (κεραύλης) the playing on the horn. *Cornut.* 15.
- κεραύνιος, α, ον, of κεραυνός. *Porphyr.* V Pyth.

- 32, λίθος, *ceraunia*, the thunderbolt being supposed to be a solid substance. —
2. Substantively, τὸ κεραύνιον, *ceraunium*, a critical mark. *Diog.* 3, 66. *Isid. Hisp.* 1, 20, 21.
- κεραυνίτης, ου, ὁ, = preceding. *Clem. A.* I, 540 B, λίθος.
- κεραυνοβολέω, ἥσω, (κεραυνοβόλος) to hurl the thunderbolt: to strike with the thunderbolt. *Mel* 23. *Plut.* II, 893 E.
- κεραυνοβολία, ας, ἡ, the hurling of the thunderbolt: the striking with the thunderbolt. *Strab.* 13, 4, 11. *Plut.* II, 624 B.
- κεραυνοβόλιον, ου, τὸ, = preceding *Cornut.* 100
- κεραυνόβολος, ου *proparoxytone*, L. *fulminatus*, thunderstruck. *Diod.* 1, 13. 17, 75. *Strab.* 13, 4, 6. — Τὸ κεραυνόβολον τάγμα (not κεραυνοβόλον), *legio fulminata*, the twelfth legion, stationed in Cappadocia. Ecclesiastical writers assert that it was composed of Christians, whose fervent supplication to their God was immediately followed by a violent thunder-storm, which saved the army of Marcus Aurelius Antoninus from imminent danger; the name, however, is as old as Augustus (see κεραυνοφόρος). *Apollin. H.* 1296 A (Pseud-Anton. apud *Just.* 436 B. *Tertull.* I, 295 A)
- κεραυνοσκοπία, ας, ἡ, (κεραυνός, σκοπέω) divination by thunder and lightning. *Diod.* 5, 40.
- κεραυνοφόρος, ου, (φέρω) bearing or holding the thunderbolt. *Plut.* II, 335 A. — *Dion C.* 55, 23, 5 Τὸ κεραυνοφόρον στρατόπεδον, *legio fulminata*, the twelfth legion stationed in Cappadocia, in the reign of Augustus. See also κεραυνόβολος.
- κεραύνωσις, εως, ἡ, (κεραυνόω) a striking with the thunderbolt. *Dion. H.* I, 516, 8. *Strab.* 16, 2, 7.
- κεράω = κεράννυμι 2. *Greg. Naz.* III, 494 A, γῆινον.
- κεράω (κέρας), to take post on the wing, to strengthen the wing of an army. *Polyb.* 18, 7, 9.
- κέρβερος, ου, ὁ, a species of bird, perhaps identical with *κεβριόνης*. *Liber.* 28, 8.
- κερβικάριον, ου, τὸ, the Latin cervical = προσκεφάλαιον, pillow. *Herm. Vis.* 3, 1. *Apophth.* 356 A. *Doroth.* 1656 D.
- κερβούκολος, ὁ, the name of a game. *Nil.* 505 B.
- κερδαίνω, to gain. [*Dion C.* 53, 5, 4 *κεκέρδακα*. *Cyrill. A.* I, 448 D *κεκέρδακα*.]
- κερδαλέη, ης, ἡ, contracted *κερδαλή* = ἄλωπεκῆ, fox's skin. *Greg. Naz.* I, 605 A.
- κερδαντέον = δεῖ κερδαίνειν. *Anton.* 4, 26.
- κερδαντός, ἡ, ὄν, (κερδαίνω) that may be gained by fair means. *Diog.* 1, 97.
- κερδόμισθον, ου, τὸ, (κέρδος, μισθός) reward. *Stud.* 813 D.
- κερδοφόρος, ου, (φέρω) lucrative. *Artem.* 194.
- κερδῶ, οὖς, ἡ, = γαλή. *Artem.* 278.
- Κέρδων, ὠνος, ὁ, *Cerdon*, a heretic. *Iren.* 687 B. *Hippol.* Haer. 408, 93. *Tertull.* II, 70 B. 249 A. *Theod.* IV, 373 A
- Κερδωνιανοί, ὧν, οἱ, *Cerdoniani*, the followers of Cerdon. *Epiph.* I, 580 C.
- κερέϊνος, η, ου, (κέρας) horned. *Aquil.* Ps. 49, 9.
- κερκέσιον, see *κιρκήσιος*.
- κερκετεύω, εῦσα, (κέρκετον) to patrol. *Porph.* Cer. 481, 6. 17. 489, 21.
- κέρκετον, ου, τὸ, (circitor, circuitus) patrol. *Porph.* Cer. 474, 11.
- κερκίδιον, ου, τὸ, little *κερκίς*. *Joann. Mosch.* 2913 B.
- κέρκιον, ου, τὸ, little *κέρκος* *Symm.* Lev. 8, 25.
- κερκο-πίθηκος, ου, ὁ, *cercopithecus*, a species of ape. *Strab.* 15, 1, 29. *Artem.* 160.
- κερκώπειος, α, ου, of a κέρκωψ: wily, crafty. *Hippol.* Haer. 450, 72, λόγοι.
- κέρκωσις, εως, ἡ, (κέρκος) excrescence on the orifice of the μήτρα. *Paul. Aeg.* 292.
- κερματιστής, οὖ, ὁ, (κερματίζω) money-changer, broker. *Joann.* 2, 14. *Caesarius* 984.
- κερνάω = κεράννυμι 2. *Achmet.* 196, τινί.
- κεροίαξ, ακος, ὁ, (κεραία, οἶαξ) the brace of a sail-yard? *Lucian.* III, 250.
- κέρσα, ἡ, the name of a coin. *Hes.* [Compare the Arabic QRS, a piastre.]
- κερσαῖον, ου, τὸ, = κέρσα. *Hes.* Κορσίπιον....
- κερῶννυξ, υχος, ὁ, ἡ, (κέρας, ὄνυξ) horny-hoofed. *Dion. P.* 995.
- κεστιανός, ἡ, ὄν, quid? *Galen.* XIII, 490 E. 522 E.
- κέστρος, ὁ, a kind of weapon. *Polyb.* 27, 9, 1. *Suid.*
- κεφάζ, see *καυφάζ*.
- κεφαλαία, ας, ἡ, (κεφαλή) nervous headache. *Galen.* II, 261 C. *Aret.* 27 B, et alibi. *Antyll.* apud *Orib.* II, 307, 7.
- κεφαλαιόγραφον, ου, τὸ, (κεφάλαιον, γράφω) summary. *Mauric.* 12, p. 300.
- κεφάλαιον, ου, τὸ, the sum total. *Plut.* I, 176 C. — 2. Ransom for each person. *Aristeas* 4. — 3. Chapter of a book. *Pamphil.* 1549 C.
- κεφαλαῖος, α, ου, principal. *Joann. Mon.* 300 D.
- κεφαλαιώω, ὥσω, to break one's head. *Vit. Nil. Jun.* 105 B. — *Theophyl. B.* IV, 308 A, to furnish with a head.
- κεφαλαιώδης, ες, (κεφάλαιον, ΕΙΔΩ) summary. *Polyb.* 2, 14, 1. 2, 35, 10. *Dion. H.* I, 390, 15. *Philon* II, 572, 15. *Epict.* 2, 12, 9.
- *κεφαλαιωδώς, adv. = ἐν κεφαλαίῳ, summarily. *Aristot. Rhet.* 3, 14, 8. *Polyb.* 1, 13, 1, et alibi. *Diod.* 17, 1.

- κεφαλαιότης. ου, ὁ, *headman, chief, chieftain.* *Epirh.* I. 184 A. 673 B. *Olym.* 450, 9.
- κεφαλαιωτός, ἡ, ὄν, (κεφαλαιώω) *with a head.* *Diosc.* *Eupor.* 1, 93, πρᾶσον.
- κεφαλαλγέω, ἦσω, = ἄλγω τὴν κεφαλὴν, *my head aches.* *Diosc.* 1, 31. 4, 45. 5, 161. *Epict.* 3, 22, 73.
- κεφαλαλγία, ας, ἡ, (κεφαλαλγής) *headache.* *Strab.* 16, 2, 41. *Diosc.* 3, 41. 5, 9. *Epict.* 3, 26. 8. *Plut.* II, 465 A, et alibi. — Also, κεφαλᾶλγεια. *Cass.* 165, 37. 166, 10.
- κεφαλαλγικός, ἡ, ὄν, = κεφαλαλγής. *Sext.* 68, 20.
- κεφαλαλγός, ἡ, ὄν, = κεφαλαλγής. *Plut.* II, 133 C.
- κεφαλαργία, ας, ἡ, = κεφαλαλγία. *Lucian.* I, 86 (implied).
- κεφαλᾶς, ᾶ, ὁ, (κεφαλῇ) *large-headed man.* When used as a nickname, it may be rendered *Bighead.* *Pallad.* *Laus.* 1196 B. *Aprophth.* 85 A. 293 A. *Theoph.* *Cont.* 389. 656, 22. *Leo Gram.* 234, 15.
- κεφαλεύω, εὔσω, *to be the headman, to lead.* *Macar.* 236 C.
- κεφαλῇ, ἦς, ἡ, *head.* — Κατὰ κεφαλὴν, = κατ' ἄνδρα, καθ' ἕνα, *man by man, severally, individually.* *Sept.* *Ex.* 16, 16, γομόρ, *an omer for every man.* *Dion. H.* II, 750, 9. 902, 4. — *Jos.* *Ant.* 7, 5, 4 Φόρους ὑπὲρ τε τῆς χώρας καὶ τῆς ἐκάστου κεφαλῆς. 12, 3, 3. 12, 5, 3, p. 598 Ὦν ὑπὲρ κεφαλῆς τελοῦσι, *poll-tax.* — Τὴν κεφαλὴν, sc. διὰ, *in the name of, for the sake of.* *Pallad.* *Laus.* 1012 C Τὴν κεφαλὴν τοῦ βασιλέως σου, *I beseech thee in the name of thy king.* — 2. *Headman, the principal.* *Pachom.* 952 A. C. — 3. *Band, division of troops.* *Sept.* *Job* 1, 17. — 4. *Capitulum, capital of a pillar.* *Sept.* *Reg.* 3, 7, 4. *Chrys.* IX, 539 B, κίωνων — 5. *Head, as applied to bulbous roots.* *Arist.* *Plut.* 718, σκορόδων. *Polyb.* 12, 6, 4. *Diosc.* 3, 125 (135).
- κεφαλητιών, see κεφαλιτιών.
- κεφαλικός, ἡ, ὄν, (κεφαλῇ) *L. capitalis, of the head, for the head.* *Diosc.* 3, 48 (55), δύναμις, *medicine good for the head.* 3, 92 (102), ἔμπλαστρος. *Galen.* XIII, 698. *Theoph.* 631, 13, φόρος, = κεφαλιτιών. — 2. *Capitalis, capital.* *Athan.* I, 716 A, δίκη, *capital punishment.* *Epirh.* II, 201 B. *Justinian.* *Cod.* 9, 4, 6, ἔγκλημα, *capital crime.*
- κεφαλικῶς, adv. *L. capitaliter, capitally.* *Herodot.* 2, 13, 18. *Justinian.* *Cod.* 1, 5, 11, τιμωρεῖσθαι. *Theoph.* 22, 14. — 2. *Like a head.* *Hermes Tr.* *Poem.* 74, 11.
- κεφάλιον, ου, τὸ, *little κεφαλῇ.* *Philon* I, 536, 36. *Diosc.* 2, 173 (144). 3, 38 (44). 4, 129 (131). *Plut.* II, 641 B.
- κεφαλῖς, ἰδος, ἡ, *little κεφαλῇ.* *Lucian.* III, 321, σκορόδου. — 2. *Capitulum, capital of a column, = κιονόκρανον, κιοκρανον.* *Sept.* *Reg.* 3, 7, 9 as v. l. *Aristeas* 9. *Greg. Naz.* III, 1100 A. — 3. *Volumen, roll, = εἰλητάριον.* *Sept.* *Esd.* 2, 6, 2. *Ps.* 39, 8. *Ezech.* 2, 9. *Aprophth.* 168 B.
- κεφαλιτιών, ὠνος, ἡ, (κεφαλῇ) *L. capitatio, capitation-tax.* *Justinian.* *Cod.* 10, 16, 1. *Theoph.* 748, 16. *Basilic.* 3, 3, 6 κεφαλιτιών. — Also, κεφαλητιών. *Justinian.* *Novell.* 8, 2.
- κεφαλοδέσμιον, ου, τὸ, = following. *Erotian.* 228. *Pseudo-Jacob.* 2, 2. *Dioclet.* G. 18, 7. *Pseud-Athan.* IV, 264 B.
- κεφαλοδέσμον, ου, τὸ, (δεσμός) *fillet.* *Chrys.* I, 242 A.
- κεφαλο-ειδής, ἐς, *like a head.* *Diosc.* 2, 135. *Oenom.* apud *Eus.* III, 401 C.
- κεφαλοκλινέω, ἦσω, = κλίνω τὴν κεφαλὴν, *to bow.* *Porph.* *Cer.* 224, 21.
- κεφαλοκλισία, ας, ἡ, (κλίνω) *the bowing of the head at church, while the priest is reading, in a low voice, a short prayer.* The κεφαλοκλισία takes place at vespers and matins. *Pseudo-Basil.* III, 1645 C. *Porph.* *Cer.* 224, 21. 611, 7. *Vit. Nil. Jun.* 108 C. (Compare *Const. Apost.* 8, 6.)
- *κεφαλοτομέω, ἦσω, (κεφαλοτόμος) = καρτομέω, *to decapitate.* *Theophr.* apud *Phryn.* 341. *Just.* *Tryph.* 110, p. 729 C.
- κεφαλοτόμος, ου, (τέμνω) *cutting off heads.* *Strab.* 11, 14, 14.
- κεφαλωτός, ἡ, ὄν, *with a head.* *Diosc.* 2, 178 (179), πρᾶσον. *Mnesioth.* apud *Orib.* III, 133, 13.
- κεφουρῆς or χεφουρῆς, οἱ, *the Hebrew כּוּפּ, bowl, basin.* *Sept.* *Esd.* 2, 1, 10. 2, 8, 27. — *Par.* 1, 28, 17 κεφουρέ.
- κεχαρισμένως (χαρίζομαι), adv. *agreeably.* *Schol.* *Arist.* *Ach.* 867.
- κεχαριτωμένως (χαριτόω), adv. = preceding. *Schol.* *Arist.* *Ach.* 867.
- κεχιασμένως (χιάζω), adv. *in the form of the letter X.* *Theol. Arith.* 19.
- κεχυμένως (χέω), adv. *profusely: immoderately.* *Alciph.* 3, 65. *Ant. Mon.* 1484 C, γελᾶω.
- κεχωρισμένως (χωρίζω), adv. *separately, apart.* *Eus.* IV, 80 B. *Did.* A. 432 C. *Pseudo-Just.* 1229 D.
- κηδεμονικός, ἡ, ὄν, (κηδεμών) *provident, watchful.* *Polyb.* 32, 13, 12. *Frag. Gram.* 127. *Jos.* B. J. 1, 9, 2. *Epict.* *Frag.* 84. *Plut.* II, 796 E.
- κηδεμονικῶς, adv. *providently, watchfully.* *Polyb.* 5, 56, 4. 4, 32, 4, ἔχειν πρὸς τινα. *Diod.* II, 554, 92. *Muson.* 226. *Jos.* *Ant.* 11, 6, 6.
- κηδέστρια, ας, ἡ, (κηδεστής) *L. socrus, mother-in-law.* *Eus.* II, 1112 B.
- κηλάμινα, see κλιβανάριος.
- κηλᾶρε, the Latin celāre = κρύπτειν, *λανθάνειν.* *Plut.* II, 269 D.

κήλη, ης, ἡ, *L. hernia*. *Artem.* 287. *Galen.* II, 276 A. VII, 321 C.
 κηλήτης, ου, ὁ, (κήλη) *L. herniosus*, one afflicted with a hernia. *Strab.* 17, 3, 4, p. 410, 1. *Dion C.* 73, 2, 2.
 κηλίβανα, see κλιβανάριος.
 κήλωξ, write κέλωξ, the Latin *celox* = ταχυ-νός. *Lyd.* 180, 12.
 κηλοτομία, as, ἡ, (κήλη, τέμνω) operation for a hernia. *Paul. Aeg.* 258.
 κηλοτομικός, ἡ, ὁν, pertaining to the operation for a hernia. *Galen.* VI, 22 B.
 κήμωτρον, ου, τὸ, (κημώ) = κημός, muzzle. *Nil.* 1144 C, check.
 κήνσευσις, εως, ἡ, (κηνσεύω) = κήνσος. *Leo.* Novell 224.
 κηνσεύω (κήνσος), to rate, appraise. *Basilic.* 56, 3, 3.
 κημιστορία, as, ἡ, the office of κημιστήρ. *Isid.* 315 A.
 κημιστήρ, ορος, ὁ, the Latin *censitor*, appraiser. *Basil.* IV, 461 A. 1020 B. 1060 C. *Justinian.* Novell. 17, 8. *Hes.* Κηνστήρ, ὁ τὴν γῆν μετρῶν.
 κήνσος, ου, ὁ, the Latin *census* = ἀπογραφή. *Dion C.* Frag. 17, 13. *Basil.* IV, 509 C. 1060 C. *Lyd.* 194, 9. *Suid.* — 2. *Tribute, tax*, = τέλος. *Matt.* 17, 25. 22, 18. *Marc.* 12, 15. *Antec.* 1, 5, 4. *Hes.* Κίνσος *Suid.*
 κησουᾶλις or κησουᾶλιος, ου, ὁ, the Latin *censualis* *Lyd.* 194, 10 = ἀρχαιοφύλαξ. *Justinian.* Novell. 128, 13.
 κησο-φύλαξ, ακος, ὁ, *custos census*. *Nil.* p. 268 B.
 κήσωρ, ορος, ὁ, *censor* = τιμητής. *Dion C.* Frag. 17, 13. *Athan.* I, 365 A. C. *Socr.* 157 A. *Lyd.* 152, 11. *Chron.* 531, 17 κένσωρ.
 κηπαῖος, α, ου, = κηπευτός. *Diosc.* 2, 175 (176).
 κηπευτικός, ἡ, ὁν, (κηπέω) of a garden. *Clem.* A. II, 528 A.
 κηπευτός, ἡ, ὁν, cultivated in gardens; opposed to ἄγριος. *Diosc.* 1, 130.
 κηπίδιον, ου, τὸ, little κῆπος. *Plut.* II, 1098 B. *Diosc.* 3, 20.
 κηπίον, ου, τὸ, = preceding. *Classical.* *Polyb.* 6, 17, 2, et alibi. *Lucian.* II, 329, a mode of cutting the hair. *Philostr.* 275.
 *κῆπος, ου, ὁ, garden. — Ὁ κρεμαστὸς κῆπος, of Babylon. *Diod.* 2, 10. *Strab.* 16, 1, 5. *Plut.* II, 342 B. — The Garden, where Epicurus used to lecture. *Epicur.* apud *Diog.* 10, 17. *Clem. A.* I, 1089 A. Hence, οἱ ἀπὸ τῶν κήπων φιλόσοφοι, the Epicureans: *Plut.* II, 789 B. *Sext.* 406, 22. — 2. A euphemism = κύσθος. *Diog.* 2, 116.
 κῆπος, ου, ὁ, the Hebrew קֶשֶׁת = κῆβος. *Agathar.* 159, 17. 160, 9.

κηποτάφιον, ου, τὸ, = τάφος ἐν κήπῳ. *Pallad.* Laus. 1051 D. 1052 A.
 κηραψία, as, ἡ, (ἄπτω) a lighting of κηροί, illumination. *Chron.* 701, 16. *Stud.* 1748 A.
 κηρ-έλαιον, ου, τὸ, *cerate*. *Theoph.* 690.
 κήρη, ης, ἡ, apparently the Latin *cera* grecized, = κηρός. *Greg. Nyss.* III, 1036 A.
 Κηρινθιανός, ἡ, ὁν, of Κήρινθος, *Cerinthian*. *Dion. Alex.* 1241 C. *Epirh.* I, 284 B.
 Κήρινθος, ου, ὁ, *Cerinthus*, a heretic. *Iren.* 686 A. *Caius* 25 A. *Hippol.* Haer. 404, 39. *Dion. Alex.* 1241 C. *Theod.* IV, 384 C.
 κήρινος, ου, *waxen*. *Artem.* 279, εἰκῶν. *Socr.* 689 B, λαμπάς, *wax-candle*.
 κηριολιτανίκιν for κηριολιτανίκιον, ου, τὸ, = κηρίον λιτανίκιον. *Porph.* Cer. 74, 8.
 κηρίολος, ου, ὁ, (*cerula*) = κηρός, κηρίον, *cereus*, *wax-candle*. *Athan.* I, 229 C, τῆς ἐκκλησίας.
 κηρίον, ου, τὸ, *wax-candle*. *Joann. Mon.* 309 A. *Porph.* Cer. 65, 12. 125, 25. — 2. *Cerion* or *cerium*, a cutaneous disease = μελικοήρις. *Diosc.* 1, 185. *Galen.* II, 273 B.
 κηρίων, ωνος, ὁ, *wax-candle*. *Plut.* II, 263 F.
 κηρογονία, as, ἡ, (κηρός, ΓΕΝΩ) the forming of honeycombs. *Pseudo-Jos. Macc.* 14, p. 515.
 κηρογραφέω, ἡσω, (γράφω) to paint with wax. *Athen.* 5, 30, p. 200 A. *Orig.* III, 857 C. *Eust. Ant.* 669 D. 677 D -εἶσθαι.
 κηρογραφία, as, ἡ, painting with wax. *Callix.* apud *Athen.* 5, 37, p. 204 B.
 κηροδομέω, ἡσω, (δέμω) to build with wax, to construct honeycombs. *Pseudo-Phocyl.* 174 (162).
 κηρο-μαστίχη, ης, ἡ, a composition of wax and mastic. *Euchol.* — Also, τὸ κηρομάστιχον, ου. *Ibid.*
 κηροπλαστεῖον, ου, τὸ, (κηροπλάστης) *waxen image*. *Epirh.* I, 301 B. 750 A.
 κηροπλαστέω, to make honeycombs. *Orig.* I, 252 A. *Method.* 56 D.
 κηροποιός, ὁν, (ποιέω) that makes wax. *Schol. Arist. Vesp.* 1080.
 κηροπωλείον, ου, τὸ, (πωλέω) *wax-candle-seller's shop*. *Theoph. Cont.* 420, 15. — 744, 19 κηρόπωλον.
 κηρός, οὔ, ὁ, *wax-candle*. *Eus.* II, 984 B. *Nil.* Epist. 2, 205, p. 309 A. *Soz.* 1537 A. *Mal.* 467, 16. *Chron.* 530, 7. 605, 3.
 κηρουλάριος, ου, ὁ, (*cerula*) maker or seller of wax-candles. *Theoph.* 758. *Cedr.* II, 39. — 2. Substantively, τὰ κηρουλάρια = κηροπωλεία. *Theoph. Cont.* 377, 10. 715, 12. 870, 21.
 Κηρουλάριος, ου, ὁ, *Cerularius*, the surname of Michael, patriarch of Constantinople. *Cedr.* II, 530, 20. 550, 8.
 κηρούλιον, ου, τὸ, *cerula*, taper. *Porph.* Cer. 472, 4. 474, 8.
 κηρό-χυτος, ου, formed of melted wax, encaustic,

- applied to paintings. *Castor* apud *Athen-*
10, 81, p. 455 A. *Eus.* II, 913 B. 1057 A,
γραφή. *Danisc.* II, 316 B. *Nic.* II, 705 C,
σανίς. *Taras.* 1429 B. *Nic.* (P. *Histor.*
80, 2, ὕλη. (Compare *Plin.* 35, 39, 41.
Basil. I, 341 A. *Proc.* III, 204.)
- κήρυγμα, ατος, τὸ, *preaching*, particularly the
preaching of the gospel. *Luc.* 11, 32. *Paul.*
Rom. 16, 25, et alibi. *Clementin.* 2, 12, 12,
1, et alibi saepe. *Iren.* 552 A. 553 A.
Clem. A. I, 296 A. *Orig.* I, 249 A. 668
A. — Πέτρον κήρυγμα, the *preaching or doc-*
trine of Peter, the title of an apocryphal
work. *Clem. A.* I, 929 A. 1008 A. II, 257
C. 269 C.
- κηρυκτικός, ή, όν, (κηρύσσω) *herald's, heralding.*
Galen. II, 171 D, τέχνη, έπιστήμη, *heraldry.*
Clem. A. I, 692 A.
- κήρυξις, εως, ή, L. *praeconium, proclamation:*
preaching. *Dion C.* 63, 8, 3. 63, 14, 3.
Orig. I, 776 C. *Eus.* II, 129 A.
- κηρύσσω, to *proclaim; to preach.* *Marc.* 6, 12,
ἵνα μετανοώσιν. *Philostr.* 218 Μή κηρύττεσθαι
τῆς νίκης, not to be *proclaimed victor.* — Im-
personal, *έκηρύχθη, it was proclaimed.* *Ael.*
V H. 12, 40 Έκηρύχθη τῷ στρατοπέδῳ, εἴ τις
ἔχει ὕδωρ έκ τοῦ Χοάσπου, ἵνα δῶ βασιλεῖ
πιεῖν — 2. To *proclaim = προσφωνέω*, said
of the deacon when he bids to pray. *Ano.*
2. *Socr.* 2, 11, εὐχήν.
- κήρωμα, ατος, τὸ, *cerroma, the wrestling ground.*
Joann. Mosch. 3053 B.
- κηρωματιστής, οὔ, ό, = *following.* *Schol. Arist.*
Eq. 492.
- κηρωματίτης, ου, ό, (κήρωμα) *one who applies*
cerate. *Cyrril. Scyth.* V S. 290 C.
- κηρών, ώνος, ό, (κηρός) *beehive.* *Schol. Arist.*
Ecc. 742.
- κηρωτάριον, ου, τὸ, = *κηρωτή, ceratum or*
cerotum, cerate. *Diosc. Eupor.* 1, 214.
- κητούμαι = *κητος γίνομαι.* *Ael. N. A.* 14,
23.
- κιβάριτης, ου, ό, = *following.* *Ptoch.* 1, 151.
- κιβάρός, οὔ, ό, the Latin *cibarius, sc. panis,*
coarse bread. *Isid. Hisp.* 20, 2, 15. *Anon.*
Med. 255. 269. *Anon. Ideler.* 262, 6. [The
true reading seems to be *κιβάριος.*]
- κιβούριον, see *κιβάριον.*
- κίβους. ό. the Latin *cibus = τροφή.* *Cedr.* I,
295, 7.
- κιβώριον, ου, τὸ, *canopy, baldachin of the holy*
table. *Vit. Basil.* 184 C. *Pseudo-Germ.*
389 A. *Theoph.* 360. *Porph.* Cer. 232, 16.
— Also, ό *κιβώριος.* *Sophrens.* 3984 B. —
Also, τὸ *κιβούριον.* *Chron.* 713, 11. *Mal.*
490, 3. *Stud.* 1793 D
- κιβωτοποιός, ά, όν, = *κιβωτους ποιών.* *Plut.* II,
580 E.
- κιβωτός, οὔ, ό, Noah's *ark.* *Sept. Gen.* 6, 14, et
alibi.
- κιγκλίσ, ίδος, ή, = *κάγκελλοι of a church.*
Greg. Naz. III, 1122 A.
- κίγχαρες, the Hebrew כִּיגְחָרִים = *τάλαντον.* *Jos.*
Ant. 3, 6, 7 (badly spelled).
- κιγκλίζω, write *κιγκλίζω (κιγκλίσ), to surround.*
Joann. Mosch. 3016 B.
- κιδάριον, ου, τὸ, little *κίδαρις.* *Schol. Arist. Nub.*
10.
- κίδαρις, εως, ή, *cidaris, the turban of the Per-*
sian king, or of the Jewish high-priest.
Sept. Ex. 28, 4, 36. *Philon* II, 152, 29. —
Also, *κίταρις.* *Strab.* 11, 13, 9. *Plut.* I, 126
E. 637 A. 641 C.
- κιθαριστρίς, ίδος, ή, *female player on the κιθάρα.*
Agath. Epigr. 9 (titul.).
- κιθαρώδης, εως, ή, (κιθαρωδέω) = *κιθαρωδία.*
Dion C. 63, 8, 2.
- κίκερ, τὸ, the Latin *cicer = έρέβινθος.*
Plut. I, 861 B.
- Κικέρων, ωνος, ό, *Cicero.* *Diod. Ex. Vat.* 141,
15. *Strab.* 14, 2, 25, et alibi.
- κίκινος, η, ου, *cicinus, of κίκι.* *Diosc.* 1, 38,
4, 161 (164), ἔλαιον, *castor-oil.*
- κίκιον, ου, τὸ, = *κρότωνος ρίζα.* *Galen.* II, 95
A.
- κίκκα, ή, = *άλεκτορίς, ή άλεκτρυνών, hen.* *Hes.*
- κικκάβη, ης, ή, = *γλαύξ.* *Schol. Arist. Av.*
261.
- κίκκρος, ό, = *κικκός.* *Hes.*
- κικκός, οὔ, ό, = *άλέκτωρ, ό άλεκτρυνών, cock.*
Hes.
- κικούτα, ης, ή, the Latin *cicuta = κώνειον.*
Diosc. 4, 79.
- κίκυς, see *σίκυς.*
- Κιλικήσιος, α, ου, *Ciliciensis = Κιλικίος.* *Pallad.*
Laus. 1092 B, *κεράμια.*
- κιλίκιον, ου, τὸ, (Κιλικίος) *cilicium, coarse*
cloth made of goat's hair. *Proc.* I, 271, 5.
Stud. 1720 B *κιλίκιν.* *Leo. Tact.* 5, 6. *Porph.*
Cer. 465, 19.
- κιμβικεία, ας, ή, (κίμβιξ) = *μικρολογία, niggard-*
ness. *Pallad. Laus.* 1002.
- κιναιδιαίος, α, ου, *cinaedicus.* *Artem.* 157.
- κιναιδογράφος, ου, (κίναιδος, γράφω) *writing ob-*
scenities. *Bekker.* 429, 30.
- κιναιδολογέω, ήσω, (κιναιδολόγος) = *preceding.*
Strab. 14, 1, 41.
- κιναιδολόγος, ου, (λέγω) *speaking or writing ob-*
scenities. *Diog.* 4, 40, 10, 6.
- κιναιδώδης, ες, like a *κίναιδος.* *Schol. Arist. Ach.*
849.
- κινάρα, ας, ή, *cinara, artichoke (Cynara*
scolymus). *Ptol. Euerg.* apud *Athen.* 2, 84,
p. 71 C. *Diosc.* 3, 8 (10). *Galen.* VI, 363
D. *Athen.* 2, 82, 83.
- κινδυνευτέον = *δεῖ κινδυνεύειν.* *Polyb.* 4, 11, 7.
- κινδυνεύω, to be *in danger.* *Sept. Jonas* 1, 4,
τοῦ συντριβῆναι. *Apoc. Act. Paul. et Thecl.*
22, τοῦ ἀποθανεῖν, to be *in danger of dying.*
- κίνδυνος, ου, ό, *danger.* *Dion. II.* II, 662, 16

- Οὐκ ἔτι περὶ τῶν Ταρκυνίου παίδων μόνον ὁ κινδυνός ἐστιν ἵνα μηδὲν ὑπὸ τῶν ἐχθρῶν δεινὸν πάθωσι. — **2.** *Duty.* *Porph.* Cer. 407, 7 Κίνδυνον ἔχουσιν καταγαγεῖν αὐτά, *it is their duty (business, office) to carry them down.*
- κινδυνώδης, *ες*, (κίνδυνος) *dangerous, perilous, hazardous.* *Polyb.* 8, 22, 3. 9, 9, 10.
- κινδυνωδῶς, *adv.* *dangerously, etc.* *Dion. H.* III, 1323, 6.
- κινέω, *to move.* *Strab.* 2, 1, 12, *to start an objection.* 7, 3, 4, *to alter a passage in a book.* *Diosc.* 2, 132. 9, *to move the bowels, as a medicine.* *Apollon. D. Pron.* 392 B. C, *to change the endings of a word by inflection.* *Sext.* 191, 24, *to give rise to an art or science.* 367, 9, *to start doubts.* — *Steph. Diac.* 1164 B Ἐκινήθη λόγος περὶ τῶν κατὰ χώρας τῶν γεγονότων βασάνων τοῦ διωγμοῦ παρὰ τῶν ἀρχόντων τοῦ τυράννου, *the conversation turned upon.* — **2.** *To move, set out, to journey, intransitive.* *Sept. Gen.* 20, 1. *Polyb.* 2, 54, 2. 9, 18, 6. 28, 11, 1. *Plut.* I, 970 B. *Mal.* 306, 17.
- κίνημα, *ατος*, τὸ, *movement, commotion, agitation, excitement.* *Sept. Macc.* 1, 13, 44. *Polyb.* 8, 19, 11. *Epict. Frag.* 52. *Sext.* 562, 32.
- κίνησις, *εως*, ἡ, *motion.* *Orig.* I, 436 A Ἡ ἀπ' αὐτοῦ κίνησις, = αὐτοκίνησις. — **2.** *Indignation, displeasure, = ἀγανάκτησις.* *Athan.* I, 253 C. *Justinian. Cod.* 1, 3, 44, § β'. 3, 2, 4, § α'.
- κινήτηριον, *ου*, ὁ, (κινήτηριος) *that which moves or stirs.* *Schol. Arist. Eq.* 984.
- κινήτικός, ἡ, ὄν, *capable of moving.* *Xenocr.* 42, οὔρων, *diuretic.* *Diosc.* 5, 128 (129), ἰδρώτων, *sudorific.* *Hermias* 1, p. 1169 A. — *Tropically, agitating, turbulent.* *Polyb.* 1, 9, 3. 13, 1, 3. *Diod.* 19, 14. *Dion. H.* VI, 1078, 11, τῶν ὄχλων.
- κινήτος, ἡ, ὄν, *movable.* *Athan.* II, 843 A. *Pseudo-Greg. Naz.* III, 389 B, οὐσία, *personal property.* *Pallad. Laus.* 1035 D. — *Κωστή ἐορτή, movable feast, church feast of which the time is regulated by that of Easter, which is a lunar feast; opposed to ἀκίνητος ἐορτή (see ἀκίνητος).* The principal movable feasts are Πάσχα, Ἀνάληψις, and Πεντηκοστή. *Horol.*
- κινναβαρίζω, *ίσω*, (κιννάβαρι) *to have the color of cinnabar.* *Diosc.* 5, 87. 121 (122).
- κινναωμιζω, *ίσω*, (κιννάωμιον) *to resemble cinnamon.* *Diosc.* 5, 138 (139).
- κινναωμοφόρος, *ον*, (φέρω) *bearing or producing cinnamon.* *Strab.* 1, 4, 2. 17, 1, 1.
- κινύρα, *see* κινύρα.
- κιννυρικός, ἡ, ὄν, *of a κινύρα (κιννύρα).* *Caesarius* 969.
- κίνσος, *incorrect for κήσος, which see.* — *κινστέρνα, see* κιστέρνα.
- κινύρα, *as*, ἡ, *Hebrew כנור, the name of a*
- stringed instrument. *Sept. Reg.* 1, 10, 5. 1, 16, 16. *Macc.* 1, 3, 45. 1, 13, 51. *Jos. Ant.* 7, 12, 3. — *Theoph. Cont.* 114 κινύρα.
- κινυρίστρια, *as*, ἡ, (κινύρομαι) = ὀδυρομένη. *Pseud-Afric.* 101 B.
- κιονάκιον, *ου*, τὸ, = following. *Theoph.* 582, 16.
- κίονιον, *ου*, τὸ, *little κίων.* *Diosc.* 2, 6, of certain shell-fish. *Cosm. Ind.* 101 B. *Pseudo-Germ.* 389 D = κάγκελλοι of a church.
- κιονίς, *ίδος*, ἡ, (κίων) = σταφυλή, *uvula.* *Erotian.* 108. *Diosc.* 1, 146.
- κιονίτης, *ου*, ὁ, = στυλότης. *Euagr.* 2, 10. *Stud.* 957 A. *Theoph.* 663, 14.
- κινοσταςία, *as*, ἡ, (στάσις) *the base of a pillar or column.* *Porph.* Cer. 29, 2. 5. 8.
- κιρκήσιος, *ον*, the Latin *circensis* *Epict.* 4, 10, 21 τὰ κιρκήσια, *ludi circenses.* *Syncell.* 673, 2. — **2.** *Substantively, τὸ κιρκήσιον, the circus.* *Chron.* 205, 18. 590, 9 *κερκέσιον.*
- κιρκίνος, *ου*, ὁ, the Latin *circinus* = διαβήτης, *pair of compasses.* *Galen.* II, 19 B.
- κίρκιος, *ου*, ὁ, *circius, = θρασκίας, the wind.* *Agathem.* 294.
- κιρκίτωρ, ὁ, the Latin *circitor* *Lyd.* 158, 31.
- κίρκος, *ου*, ὁ, the Latin *circus* = ἵπποδρόμιον. *Polyb.* 30, 13, 2. *Epict.* 3, 16, 14. *Plut.* I, 272 C. *Nil. Epist.* 2, 205. 290. — **2.** *Ring-shaped cake.* *Athen.* 14, 57, p. 647 D.
- κιννάω = κεράννυμι, *to temper.* *Polyb.* 4, 21, 3. *Cleomed.* 79, 9. — **2.** *To contract, in grammar.* *Drac.* 158, 3 Εἰς δίφθογγον κινρῶνται τὰ δύο φωνήεντα. *Apollon. D. Pron.* 360 A. *Theodos.* 1008, 13. — **3.** *To fill a cup for drinking.* *Joann. Mosch.* 2952 D, τῷ μητροπολίτῃ. *Mal.* 151, 8, ταῖς παλλακαῖς αὐτοῦ εἰς αὐτά. *Greg. Dec.* 1204 A, τὸ αἷμα αὐτοῦ ἐν τῷ ποτηρίῳ. *Achmet.* 196. [*Diocl. apud Orib.* III, 179, 5 κεκίρναται.]
- κινρὸν, *οὔ*, τὸ, = κέρασμα, *cupful of wine.* *Stud.* 1713 D.
- κισσοκήλη, *ης*, ἡ, (κισσός, κήλη) *cirsocele.* *Cels. Med.* 7, 18. *Paul. Aeg.* 272.
- κισσόμαι (κισσός), *to be dilated.* *Paul. Aeg.* 272.
- κισσός, *οὔ*, ὁ, *L. varix, dilatation of a vein.* *Poll.* 4, 196. *Galen.* II, 275 C. VII, 321 C. *Orig.* III, 508 A. *Paul. Aeg.* 272. 332.
- κισσιρίζω, *ίσω*, *to polish with κίσσησις.* *Nicol. D.* 22.
- κισσηρώδης, *ες*, *pumice-like.* *Diod.* 1, 39. — *Diosc.* 5, 151 (142). 84, p. 742 *κισσηρώδης.*
- κισσάω, ἡσσω, = συλλαμβάνω, *to conceive.* *Sept. Ps.* 50, 7.
- κίσσηλις, *εως*, ἡ, = κίσσηρις. *Lucian.* I, 86 (implied).
- κισσηρώδης, *see* κισσηρώδης.
- κίσσησις *or* κίττησις, *εως*, ἡ, (κισσάω) *pica, the*

longing of pregnant women. *Galen.* II, 278 E. — **2.** Conception. *Did.* A. 329 B.
κισσο-ειδής, ές, ivy-like. *Diosc.* 2, 196.
κισσο-ποίητος or κितτο-ποίητος, ον, made of ivy. *Lucian.* III, 75.
κισσοστεφής, ές, (στέφω) ivy-wreathed. *Pseud-Anacr.* 46 (26).
κισσοφορέω, ήσω, to be κισσοφόρος. *Plut.* II, 5 B.
*κισσόφυλλον, ον, τὸ, = φύλλον κισσοῦ. *Philon B.* 70. *Sept. Macc.* 3, 2, 29. *Steph. Diac.* 1120 C.
κισσώδης, ές, (κίσσα, ΕΙΔΩ) troubled with κισσησις. *Diosc.* 5, 12.
κισσωτός, ή, όν, (κισσώω) wreathed with ivy. *Agath. Epigr.* 38, 4.
κιστέρνα, ας, ή, the Latin cisterna = δεξαμενή, cistern. *Chron.* 578, 10. 593, 7, et alibi. *Mal.* 477, 2. *Theoph.* 231, 17. — Also, κισστέρνα. *Mauric.* 10, 4. *Heron Jun.* 194, 2. *Mal.* 423, 5. *Leo. Tact.* 15, 62. 75. 77. *Suid.*
κιστίδιον, ον, τὸ, = κιστίς. *Artem.* 11.
κιστικός, οὔ, ό, quid? *Porph.* Cer. 717, 17.
κίστος, ον, ό, the rock-rose (*Cistus*). *Diosc.* 1, 126.
κίταρις, see κίδαρις.
κιτατίων, ονος, ή, (cito, citatus) = κλήσις, a calling, invitation. *Porph.* Cer. 405, 14. 21.
κιτατόριον, ον, τὸ, (citus, citatus) call to the episcopal office. *Theoph.* 589, 16 *Κιτατόριν μεταθεσίμου.* *Cedr.* I, 786, 7. (See also *Porph.* Cer. 565. *Curop.* 103, 16 seq. *Euchol.* p. 180.)
κιτεύω, εύω, the Latin cito = καλέω, to call, to cite, invite. *Porph.* Cer. 405, 11. 407, 19.
Κίτζαβις, εως, ή, Kitzabis, in Bulgaria. *Basil. Porph.* Novell. 319. [Compare the modern Κίσαβος = Όσσα.]
κιτρᾶτον, ον, τὸ, (citratus) beverage flavored with citron. *Alex. Trall.* 566.
κιτρέα, ας, ή, (κίτρον) = μηλέα Μηδική, citron-tree. *Act.* 1, p. 18, 8.
κιτρινίζω, ίσω, (κίτρινος) to look yellow. *Achmet.* 243.
κίτρινος, η, ον, of κίτρον, citreus. *Dion C.* 61, 10, 3, ξύλον. *Leo Med.* 185. 207 ή *κιτρίνη* or τὸ κίτρονον, a kind of medicine. — **2.** Yellow. *Achmet.* 202. 157, χρώμα.
κιτρινόχροος, ον, (χρόα) yellow-colored. *Achmet.* 202.
κίτριον, ον, τὸ, citreum = μῆλον Μηδικόν, citron. *Jos. Ant.* 13, 13, 5 (3, 10, 4). *Diosc.* 1, 166. *Artem.* 95. *Galen.* VI, 356 C. XIII, 269 C. *Alex. Aphr.* Probl. 41, 19. *Athen.* 3, 25. *Method.* 184 A. *Act.* 3, 93. 1, p. 18, 9. — Also, κίτρον. *Herodot.* Gr. Philot. 432. *Athen.* 3, 29. *Cosm. Ind.* 469.

— **2.** Citrus = κιτρέα, the citron-tree. *Achmet.* 200. 151, p. 122, only the form τὸ κίτρον.
κιτρό-μηλον, ον, τὸ, = κίτριον 1. *Diosc.* 3, 108 (118). — **2.** Citron-apple, an imaginary fruit obtained by grafting the citron-tree with the apple (an impossibility). *Geopon.* 10, 76, 7.
κιτρό-φυτον, ον, τὸ, citron shoot. *Geopon.* 10, 8, 2.
κιχλιασμός, οὔ, ό, = κιχλισμός, giggling. *Clem. A.* I, 448 C.
κιχλίζω, ίσω, = κακκαχέω, to giggle. *Philon* II, 265, 43. *Moer.* 196. *Clem. A.* I, 596 C.
κιχράω = κίχρημι, to lend. *Sept. Reg.* 1, 1, 28. *Ps.* 111, 5. *Prov.* 13, 11.
κίων, ονος, ό, pillar, a kind of comet. *Plut.* II, 893 B. C.
κλαβικουλάριος, ον, ό, the Latin clavicularius, turnkey. *Lyd.* 201, 4.
κλάβιον, ον, τὸ, clavus. *Mal.* 457, 17. *Theoph.* 377, 12. *Psell.* Stich. 393.
κλάβος, ον, ό, clavus, = οἶαξ, tiller, the handle of a rudder. *Lyd.* 12, 9.
κλαβουλάριος = ὀχηματικός. *Lyd.* 12, 9.
κλαγγόφωνος, ον, (κλαγγή, φωνή) = following. *Caesarius* 1072.
κλαγερός, ά, όν, = κλαγγώδης. *Antip. S.* 17.
κλαδαρός, ά, όν, (κλάω) brittle. *Polyb.* 6, 25, 5. *Clem. A.* I, 644 A, tropically.
κλαδεία, ας, ή, (κλαδεύω) pruning. *Geopon.* 3, 14, 1, et alibi.
κλάδευσις, εως, ή, = preceding. *Aquil. Cant.* 2, 12. *Geopon.* 4, 5, 2.
κλαδευτέον = δεῖ κλαδεύειν. *Geopon.* 9, 5, 11.
κλαδευτήριος, α, ον, fit for pruning. *Hes. Βράκετ(ρ)ον, δρέπανον κλαδευτήριον.*
κλαδεύω, εύω, (κλάδος) = κλαδιάω, to prune. *Artem.* 75. *Poll.* 1, 224. *Phryn.* 172, condemned. *Clem. A.* I, 329 C. 740 C. II, 288 A. *Pallad.* Laus. 1025 C.
κλαδίον, ον, τὸ, little κλάδος. *Diosc.* Eupor. 1, 129.
κλαδίσκος, ον, ό, = preceding. *Pseud-Anacr.* 17. 18 (21. 22).
κλάδος, ον, ό, branch. — Metaphorically, offspring. *Theod.* IV, 1197 A. *Porph.* Cer. 383, 12.
κλάδος, εος, τὸ, = ό κλάδος. *Method.* 385 D. 392 B.
κλαδοῦχος, ον, (ἔχω) holding branches. *Lyd.* 8, 11.
κλάμ, the Latin clam = λάθρα, κρίφα. *Plut.* II, 269 D.
κλάνιον or κλανίον, ον, τὸ, = βραχιόλιον, βραχιόνιον. *Aquil. Reg.* 2, 1, 10. *Charis.* 553, 28.
κλάνω = κλάω, to break. *Martyr. Areth.* 57.
κλάπα, ας, ή, (clavus) clog, wooden shoe. *Dion C.* 77, 4, 3. *Suid.* Κωλόβαθρον
κλάριον, incorrect for κλάβιον.

κλασιβόλαξ, ακος, ὁ, ἡ, = βόλακας κλῶν. *Agath. Epigr.* 30.
 κλάσις, εως, ἡ, confounded with the Latin *classis*. *Dion. H.* II, 682, 2.
 κλάσμα, ατος, τὸ, (κλάω) *fragment, piece.* *Sept. Lev.* 2, 6. *Judic.* 9, 53. *Ezech.* 13, 19. *Diod.* 17, 13. *Matt.* 14, 20.
 κλασματίζω, σα, (κλάσμα) = κλάω. *Theoph.* 610, 20.
 κλασματικός, ἡ, ὄν, *fragmentary, fractional.* *Roman. et Porph.* Novell. 240.
 κλασσικός, ἡ, ὄν, the Latin *classicus*. *Lyd.* 141, 22.
 κλαστήριος, α, ον, = κλαδευτήριος. *Schol. Arist. Eq.* 166.
 κλαυθυρισμός, οὔ, ὁ, (κλαυθυρίζω) *a crying, pining.* *Moschn.* 99. *Plut.* II, 672 F, et alibi.
 κλαυθμών, ὦνος, ὁ, (κλαίω) *place of weeping or lamentation.* *Sept. Judic.* 2, 1. 5. *Reg.* 2, 5, 23. 24. *Ps.* 83, 7, as a proper name.
 Κλαυσῦς, ὦ, ὁ, *Clausys.* *Bekker.* 1195.
 κλάω = κλαίω, *to weep, cry.* *Epict.* 2, 16, 39. 38, τίττην καὶ μάρμην, *to cry calling.*
 κλάω = κλαδάω, κλαδεύω. *Schol. Arist. Eq.* 166.
 κλειδίον, ον, τὸ, = κλείς, *key, lock.* *Apophth.* 317 A. *Joann. Mosch.* 2876 B. *Porph.* Cer. 519, 5. *Adm.* 208, 5 κλειδίν.
 κλειδοποιός, ἄ, ὄν, = κλείδας ποιῶν. *Nil.* 313 A. *Anast. Sin.* 188 D.
 κλειδοῦχος, ον, *holding the keys.* *Theol. Arith.* 22, the quarternary. *Basil.* II, 816 A (*Matt.* 16, 19). *Porph.* Cer. 680, 7.
 κλειδοφυλακέω, ἥσω, = κλειδοφύλαξ εἰμί. *Serap. Aeg.* 924 B.
 κλειδοφύλαξ, ακος, ὁ, = κλειδῶν φύλαξ. *Lucian.* II, 412. *Tit. B.* 1256 C. *Serap. Aeg.* 924 A.
 κλειδῶω, ωσα, (κλείς) *to lock, lock up.* *Schol. Arist. Av.* 1159. *Eccl.* 361. *Codin.* 139, 12. 35, 6 κλειδόμενον, *write κλειδωμένον.*
 κλειδῶμα, ατος, τὸ, (κλειδῶω) = κλείθρον, *lock, bar, or bolt for fastening a door.* *Phot. Lex.* Κλείθροις, κλειδώμασιν. — 2. *Clasp of a book.* *Joann. Mosch.* 2876 B as v. l. *Theoph.* Cont. 344, 15, τῆς βίβλου.
 κλειδῶσις, εως, ἡ, *a fastening or locking.* *Sophrns.* 3515 A, *lock.* *Schol. Arist. Vesp.* 155. *Av.* 1159.
 κλειθρία, ας, ἡ, (κλείθρον) *window.* *Lucian.* I, 486.
 κλειθρίδιον, ον, τὸ, = preceding. *Euagr.* 2461 A. 2496 A.
 κλείθρον, ον, τὸ, L. *claustrum*, *locks at the entrance of a harbor.* *Diod.* 18, 64. *Plut.* I, 735 C. — *Strab.* 8, 6, 20. 9, 4, 15, *gorge, pass.*
 κλείς, εἰδός, ἡ, = κατακλείς, *clausula*, in versification. *Schol. Arist. Pac.* 1127.

κλεισιάς, ἄδος, ἡ, (κλείω) *folding door or gate.* *Dion. H.* I, 167, 9. *Plut.* I, 107 F. — Also, κλισιάς. *Philon* I, 520, 38. II, 4, 36. 327, 33. *Dion. H.* II, 934, 2, θύραι. *Plut.* II, 360 A. *Moer.* 209.
 κλείσιον, ον, τὸ, = preceding. *Plut.* I, 107 E.
 κλείσις, εως, ἡ, = κλήσις, *a shutting.* *Max. Conf.* II, 692 B. 693 B.
 κλείσμα, ατος, τὸ, = preceding. *Moschn.* 45. — *Vit. Nil. Jun.* 73 C = κλεισοῦρα.
 κλεισοῦρα, ας, ἡ, (κλείω) = κλείθρον, *gorge, pass between two mountains.* *Proc.* I, 290, 6. III, 250, 23. 261, 2. 271, 23, proper name. *Theoph.* 475, 16, et alibi. *Eust.* 207, 1. — 2. *Clausura, clusura, fort.* *Proc.* III, 306, 35, proper name. *Simoc.* 296, 19. *Porph. Them.* 30, 22. *Suid.* Κλεισοῦραι. . . [As the Latin *claudio* corresponds to κλείω, it was natural for the Byzantine Greeks to change *clausura* into κλεισοῦρα.]
 κλεισουράρχης, ον, ὁ, (ἄρχω) *commander of a κλεισοῦρα* 2. *Theoph.* 564, 11. *Porph.* Cer. 470, 20. — Also, κλεισουριάρχης. *Porph. Adm.* 227, 19. 228, 17. *Cedr.* I, 775, 4.
 κλεισουρο-φύλαξ, ακος, ὁ, = κλεισουράρχης. *Theoph.* 535, 10.
 κλειστός, ἡ, ὄν, *shut, closed.* *Diod.* 20, 85. *Strab.* 12, 8, 11. 13, 2, 2. 16, 2, 23. 15, 1, 18, ὕδωρ, *stagnant.* *Jos B. J.* 7, 7, 4.
 κλειτορίς, ἰδος, ἡ, *clitoris.* *Poll.* 2, 174.
 κλεμνύς, ὅς, ἡ, = χελώνη. *Liber.* 42, 21.
 Κλεοβιανοί, ὦν, οἱ, *Cleobiani*, the followers of *Cleobius.* *Heges.* 1324 A. *Theod.* IV, 345 B.
 Κλεόβιος, ον, ὁ, *Cleobius*, a heretic. *Heges.* 1324 B.
 Κλεοθθίς, ἡ, a woman's name. *Inscr.* 2211, b (Addend.).
 Κλεομάχειος, ον, of Κλεόμαχος. *Heph.* 11, 3, μέτρον.
 Κλεομένης, ον, ὁ, *Cleomenes*, one of the founders of *Sabellianism.* *Hippol.* Haer. 440, 25.
 κλεπτάριον, ον, τὸ, *petty κλέπτης*, L. *furunculus.* *Charis.* 552, 27.
 κλεπτ-έλεγχος, ον, ὁ, *thief-detecting.* *Aët.* 2, 32.
 κλεπτο-τελωνέω, ἥσω, *to smuggle.* *Men. P.* 360, 21.
 κλέπτω, *to steal.* *Leont. Cypr.* 1733 C Ἐκλάπη τις λογάριον ἐν Ἑμέσῃ νομίσματα πεντακόσια, = λογάριον ἐκλάπη ἀπὸ τίνος.
 κλεψία, ας, ἡ, = κλοπή, *theft.* *Jejun.* 1924 A. *Pseudo-Chrys.* IX, 782 B.
 κλεψιγαμία, ας, ἡ, (κλεψίγαμος) = μοιχεία. *Eriph.* I, 1028 B.
 κλεψί-γαμος, ον, *adulterous.* *Sibyll.* 2, 259, et alibi. *Method.* 52 C Κλεψιγάμοις εὐναῖς. (Compare *Pseudo-Jacob.* 15, 4 Ἐκλεψας τοὺς

γάμους αὐτῆς.) — *Joann. Presb.* 180 A, that *marries clandestinely*.
 κλεψιλογέω, ἥσω, (κλεψιλογος) to steal words or doctrines. *Hippol. Haer.* 398, 88, παρὰ τινος.
 κλεψι-λογος, ου, ὁ, stealer of words or doctrines. *Hippol. Haer.* 128, 20. 384, 87.
 κλεψιμαῖος, ου, ὁ, = κλοπιμαῖος, = stolen. *Sept. Tobit* 2, 13. *Method.* 56 B. *Pallad. Laus.* 1018 D.
 κλεψι-ρους, ουν, bequiling the mind. *Pseud-Ignat.* 925 A.
 κλεψι-σοφος, ου, sophistical. *Method.* 52 B, δόγματα.
 κλεψύδριον, ου, τὸ, little κλεψύδρα. *Philostr.* 585. 594. *Anast. Sin.* 92 A. *Eudoc. M.* 50.
 κληδονίζομαι (κληδών) = ὀπτεύομαι, to use divination. *Sept. Deut.* 18, 10. *Reg.* 4, 21, 6. *Par.* 2, 33, 6. *Moer.* 256.
 κληδονισμα, ατος, τὸ, omen. *Lucian.* III, 175.
 κληδονισμός, ου, ὁ, omen, presage; sorcery. *Sept. Deut.* 18, 14 as v. l. *Esai.* 2, 6. *Epirh.* II, 829 D. *Eus. Alex.* 356 A.
 κληῖδοφόρος, ου, (κληῖς, φέρω) L. claviger, bearing keys. *Synes. Hymn.* 3, 632, p. 1602.
 κληματίδιον, ου, τὸ, = κληματίς, κλημάτιον. *Leont. Cyr.* 1741 A.
 κλημάτινος, η, ου, of κλήμα. *Xenocr.* 41. *Diosc. Iohol.* 19, p. 75. *Orib.* I, 136, 5.
 κληματούρχης, see τρακτεντής.
 κληματώδης, ες, like a vine-twig. *Diosc.* 3, 26 (29).
 Κλημέντια, ων, τὰ, (Κλήμης) Clementina, the Clementine Homilies. *Pseud-Athan.* IV, 432 B.
 κληρικᾶτον, ου, τὸ, clericatus, the clerical office. *Cerul.* 741 A.
 κληρικός, ἡ, ὄν, (κλήρος) clericus, clerical, of the clergy. — Substantively, ὁ κληρικός, clergyman. *Cyprian.* *Epist.* 3, 2, p. 229 B. *Laod.* 20. *Athan.* I, 533 A. II, 937 C. *Basil.* IV, 552 A. *Pallad. Laus.* 1242 A. *Cyrrill.* A. X, 16 A. 41 C. 365 A, of the lower clergy. — In the plural, οἱ κληρικοί, the clergy, collectively. *Alex. A.* 581 C. *Eus.* II, 893 B. *Jud.* 436 D. *Athan.* I, 228 A. 233 A.
 κληρικό-τοπος, ου, = κληρικῶν τόπος. *Cerul.* 781 C.
 κληροδοσία, ας, ἡ, (κληροδότης) inheritance. *Sept. Ps.* 77, 55. *Diod.* 5, 53. *Philon* I, 336, 41. *Iren.* 1240 C.
 κληροδοτέω, ἥσω, to give by lot, to assign, to leave anything as an inheritance. *Sept. Esdr.* 2, 9, 12, τοῖς υἱοῖς ἡμῶν. *Ps.* 77, 55. *Sir.* 17, 11. *Philon* II, 291, 2.
 κληρονομαῖος, α, ου, (κληρονόμος) belonging to an heir. *Justinian. Cod.* 3, 10, 1, § β'.
 κληρονομέω, ἥσω, to inherit, to be heir to any

one. *Κληρονομεῖν τινα*, = *κληρονομεῖν τινος*. *Sept. Gen.* 15, 3. *Tobit* 3, 15. 17. *Dion. H.* V, 593, 2. *Strab.* 14, 2, 19, p. 132, 22. *Phryg.* 129. *Dion C.* 45, 47, 3 Τὸν πατέρα τῆς οὐσίας κληρονομήσας. *Philostr.* 615 'Υφ' ὧν καὶ τὴν ρητορικὴν ἐκληρονομήθη. — 2. To give as an inheritance. *Sept. Josu.* 17, 14, ἡμᾶς κλῆρον ἔνα. *Sir.* 46, 1, τὸν Ἰσραὴλ. — 3. Substantively, ἡ κληρονομοῦσα, the name of a wind-instrument. *Sept. Ps.* 5, 1.
 κληρονόμημα, ατος, τὸ, inheritance, the thing inherited. *Lucian.* II, 144.
 κληρονόμος, ου, ὁ, = εἰρήναρχος. *Martyr. Polyc.* 6.
 κλῆρος, ου, ὁ, lot, portion, inheritance. *Classical. Sept. Num.* 18, 26. *Deut.* 10, 9. 18, 12. — 2. Applied to Christian societies. *Ignat.* 653 B. C. — 3. Clerus, the clerical office, sc. τοῦ θεοῦ. *Iren.* 851 B. *Clem. A.* II, 648 B. *Hippol. Haer.* 460, 13. *Tertull.* II, 114 A. *Orig.* II, 648 B. III, 369 C. *Cyprian.* *Epist.* 4, 1, p. 232 A. *Nic. I.* Can. 1. 2. 19. *Eus.* II, 624 B, πρεσβυτερίου. — 4. The clergy = οἱ κληρικοί, collectively considered. *Caius* 29 B. *Petr. Alex.* 488 B. *Anc.* 3. *Basil.* IV, 429 B. *Greg. Naz.* I, 1091 A.
 κληρούχημα, ατος, τὸ, (κληρουχέω) allotment of land. *App.* II, 395, 30.
 κληρώω, ὥσω, to cause one to become a clergyman. *Cyrrill. Scyth.* V S. 244 A Ἡ τοῦ κληρωθῆναι ἐπιθυμία. *Euagr.* 2769 C, τινά.
 κληρωσις, εως, ἡ, = κλήρος, the clerical office. *Carth.* 80. 90.
 κληρωτί (κληρωτός), adv. by lot. *Sept. Num.* 33, 54 as v. l. *Josu.* 21, 4. 5.
 κληρωτρίς, ἰδος, ἡ, (κληρώω) ballot-box. *Schol. Arist. Vesp.* 752.
 κλησιγράφος, ου, ὁ, (κλήσις) writer of summons? *Cedr.* II, 117.
 κλήσις, εως, ἡ, a calling, invitation to the kingdom of heaven. *Clem. A.* I, 964 C, ἡ ἐξ ἔθνων. *Hippol.* 589 B, αἱ δύο, of the Jews and the gentiles. *Eus.* II, 764 B. — Οἱ τῆς κλήσεως, the elect. *Doctr. Orient.* 660 A. *Iren.* 604 A. — 2. Invocation of gods or souls, in theurgy. *Iust. Apol.* 1, 18. *Iambl.* 29, 18. 40, 14.
 κλησουάλιος, ου, ὁ, quid? *Nil.* 148 A.
 κλητικός, ἡ, ὄν, (καλέω) L. vocativus, vocative, adapted to calling. *Hermog. Rhet.* 151, 23, σχῆμα. *Men. Rhet.* 132, 8, ὕμνοι, invocations of the gods. *Iambl. Myst.* 212, 2 τὸ κλητικόν, invocation, in theurgy. — 2. Vocative, in grammar. *Dion. Thr.* 636, 3. 7, πτώσις. *Apollon. D. Pron.* 265 B. 327 C.
 κλητορεύω, εὔσω, (κλητόριον) to invite to dinner or supper, said of the emperor. *Theoph.* 574, 18, πρὸς ἀριστόδειπνον. *Porph. Cer.* 465, 18.

κλητόριον, see κλητώριον.

κλητός, ἡ, ὄν, invited. *Clementin.* 44 A Κλητοὶ γάμων, = κληθέντες εἰς τοὺς γάμους. — 2. Substantively, ἡ κλητή, = σύναξις, convocation. *Sept. Ex* 12, 16. *Lev.* 23, 7, 21.

κλητώριον, ου, τὸ, (κλητήρ) banquet, especially a banquet given by the emperor. *Porph.* *Cer.* 293, et alibi. *Theoph. Cont.* 229 κλητόριον. *Suid.* — 2. Banqueting-hall. *Porph.* *Cer.* 70, 7.

κλιβανάριος, ου, ὁ, (κλίβανον) clibanarius. *Lyd.* 158, 25 Κλιβανάριοι, ὀλοσίδηροι· κλιβανα γὰρ οἱ Ῥωμαῖοι τὰ σιδηρὰ καλύμματα καλοῦσιν, ἀντὶ τοῦ κηλάμνα. [John Lydus seems to believe that κλίβανον or κλιβάνιον, the primitive of κλιβανάριος is formed from cēlo as follows: cēlo, cēlamen, cēlibanum, clibanum.]

κλιβάνιον, ου, τὸ, = κλίβανον. *Leo.* *Tact.* 6, 4. *Porph.* *Adm.* 92, 20. 237, 12. *Achmet.* 156.

κλιβανίτης, ου, ὁ, = κριβανίτης. *Galen.* VI, 311 E, ἄρτος.

κλιβανοειδής, ἐς, (ΕΙΔΩ) like a κλίβανος or κριβανος. *Diosc.* 1, 96.

κλίβανον, ου, τὸ, mail, coat of mail. *Macar.* 113 B. *Cuor.* 37, 14.

κλίβανος, ου, ὁ, = κριβανος. *Sept. Lev.* 11, 35, et alibi. *Phryn.* 179, condemned. *Tertull.* II, 437 A = furnus.

κλιβανοφόρος, ου, = κλίβανον φορῶν. *Phoc.* *Novell.* 300.

κλίενς, εντος, ὁ, the Latin cliens = πελάτης. *Plut.* I, 25 A. 323 B.

κλιέριον, ου, τὸ, = κοχλιάριον, spoon. *Stud.* 1713 C.

κλίμα, ατος, τὸ, (κλίνω) slope, declivity, side of a mountain. *Polyb.* 2, 16, 3. 7, 6, 1. 9, 21, 10. *Dion. H.* I, 26, 2. *Philon* I, 117, 26. — Tropically, tendency, proclivity. *Epict.* 2, 15, 20. — 2. The inclination of the earth's axis. Hence, latitude. *Hipparch.* 1012 D. τοῦ κόσμου. *Cleomed.* 8, 9. 29, 27. *Strab.* 1, 1, 12. 2, 1, 20. *Sext.* 743, 20. *Herodn.* 2, 11, 8, οὐρανοῦ. — 3. Region; district. *Polyb.* 5, 44, 6. *Diod.* 18, 5. *Strab.* 1, 2, 28. 6, 2, 1. — 1, 1, 10, p. 10, 12, climate. — 4. Quarter, one of the four cardinal points. *Strab.* 10, 2, 12, p. 353, 17, τὰ τέτταρα. *Plut.* II, 365 B. *Iren.* 3, 11, 8.

5. Quarter, ward of a town. *Epiph.* III, 249 C. *Socr.* 764 B. *Justinian.* *Novell.* 43, 1, § α'. *Euagr.* 2540 B. — 6. Inflection, in grammar. *Apollon. D.* *Adv.* 585, 6.

κλιμακιδόν, adv. like a κλίμαξ. *Pseudo-Basil.* IV, 1077 A. *Synes.* 1136 B.

κλιμακίς, ἴδος, ἡ, little κλίμαξ. *Polyb.* 5, 97, 5. *Plut.* II, 50 D.

κλιμακοφόρος, ου, ὁ, (φέρω) ladder-bearer. *Polyb.* 10, 12, 1. *Diod.* 18, 33. *App.* I, 679, 27.

κλιμακτήρ, ἦρος, ὁ, climacter, climacteric. *Nicom.* 53. *Gell.* 3, 10, 9. *Ptol. Tetrab.* 141. *Orig.* II, 88 A. *Eust. Ant.* 696 B.

κλιμακτηρικός, ἡ, ὄν, climactericus, scansilis, climacterical. *Plin.* *Epist.* 2, 20, 3. *Gell.* 15, 7, 2. *Ptol. Tetrab.* 140.

κλιμακώδης, ἐς, like stairs. *Strab.* 12, 2, 5.

κλιμακωτός, ἡ, ὄν, like stairs. *Polyb.* 5, 59, 9, πρόσβασις. *Strab.* 16, 1, 5. — Πάθος or σχῆμα κλιμακωτόν, a climax. *Drac.* 140, 17. *Hermog. Rhet.* 286, 19.

κλίμαξ, ακος, ἡ, ladder; stairs. *Nil.* 569 C, τῶν ἀρετῶν. — 2. Climax, gradatio, a figure of rhetoric. *Herodn. Gr. Schem.* 603, 17. *Pseudo-Demet.* 111, 10. *Longin.* 23, 1. — 3. Climax, the title of the work of Joannes of Mount Sinai. *Vit. Clim.* 609 A 'Ο τῆς Κλίμακος Ἰωάννης, Joannes the author of the Climax. (Compare *Basil.* I, 217 C.)

κλιματάρχης, ου, ὁ, (ἄρχω) governor of a κλίμα 3. *Simoc.* 133, 6. 174, 12. 286, 23.

κλινάρχης, ου, ὁ, (ἄρχω) the president of a κλίνη, at a banquet. *Philon* II, 537, 17.

κλινάς, ἄδος, ἡ, = κλίνη. *Eus.* II, 1073 A.

κλίνη, ης, ἡ, convivial party. *Philon* II, 537.

κλινήρης, ἐς, bedridden. *Philon* II, 317, 26. *Jos. B. J.* 2, 21, 6. *Plut.* II, 797 C.

κλινήφόρος, ου, (φέρω) carrying a κλίνη. *Simoc.* 84, 17.

κλινίδιον, ου, τὸ, little κλίνη. *Classical.* *Diod.* 18, 46. *Jos. Ant.* 17, 6, 3, p. 844.

κλινικός, ἡ, ὄν, pertaining to a bed. *Lucill.* 36. 40 ὁ κλινικός, clinicus, physician attending bedridden patients.

κλινο-κοσμέω, ἡσω, to arrange beds or couches. *Polyb.* 12, 24, 3, to be constantly talking about the arrangement of beds or couches.

κλινο-πάλη, ης, ἡ, clinopale, bed-exercitation. *Sueton. Domit.* 22.

κλινό-πους, οδος, ὁ, = κλίνης πούς. *Strab.* 17, 3, 11.

κλινοστρόφιον, ου, τὸ, (στρέφω) a kind of rack. *Agath.* 206, 13.

κλινοχαρής, ἐς, = τῇ κλίνῃ χαίρων. *Lucian.* III, 653.

κλίνω, to incline. — Κλίνειν τὴν κεφαλὴν, to bow down the head. *Const. Apost.* 8, 6. *Euchol.* p. 21 τὰς κεφαλὰς ἡμῶν τῷ κυρίῳ κλίνωμεν. — 2. Declino, to decline or inflect a declinable part of speech. *Drac.* 38, 5. *Apollon. D. Pron.* 373 A. C. *Synt.* 47, 1. 212, 20. 277, 25. *Herodn. Gr. Philet.* 410. *Arcad.* 134, 9. [*Apollon. D. Pron.* 286 C κεκλίσεται, fut. perf. *Synt.* 47, 1 κεκλίνθαι.]

κλιπεᾶτος, ὁ, the Latin clipeatus. *Lyd.* 128.

κλίπεος, ὁ, the Latin clipeus = θυρεός. *Lyd.* 129, 3.

κλισιάς, see κλεισιάς.

κλίσις, εως, ἡ, wheeling about, in military language. *Polyb.* 3, 115, 10. 10, 21, 2. *Ael.*

Tact. 25. 1. — **2.** Declinatio, declension, inflection of a declinable part of speech. *Dion. Thr.* 638, 8. *Drac.* 27, 2. 53, 11. *Apollon. D.* Synt. 277, 27. Conj. 510, 13, ὀριστική, the indicative. *Herodn. Gr.* Philet. 391. 412.

κλιτέον = δεῖ κλίνειν. *Theon. Prog.* 176, 6.

κλιτικός, ἢ, ὄν, inflectional, in grammar. *Apollon. D.* Pron. 350 B. Synt. 180, 10. *Theodos.* 1011, 4. 10.

κλιτικῶς, adv. inflectionally. *Theodos.* 1047, 30.

κλιτός, ἢ, ὄν, inclined. *Greg. Naz.* III, 463 A.

κλίτος, εὖς, τὸ, (κλίνω) side. *Sept. Ex.* 25, 11. 26, 18, et alibi. *Sophrns.* 3705 A. — **2.** District = κλίμα. *Simoc.* 322, 19.

κλωβομαχέω, incorrect for κλωβομαχέω.

κλοιόν, οὐ, τὸ, = κλοιός. *Clim.* 881 C.

κλοιοφόρος, ον, (κλοιός, φέρω) = στρεπτοφόρος, torquatus. *Pallad. Laus.* 1050 C.

κλόνησις, εὖς, ἢ, (κλονέω) agitation. *Aquil. Job* 3, 17. 26. 14, 1.

κλονώδης, ες, (κλόνος, ΕΙΔΩ) agitated, confused. *Galen.* VIII, 34 E. 269 A. D.

κλονωδῶς, adv. in a violent or confused manner. *Protop.* Puls. 69.

κλοπέα, ας, ἢ, = κλωπέα. *Strab.* 15, 3, 18, p. 258, 8.

κλοπία, ας, ἢ, the Latin clupea, a fish. *Lyd.* 36, 4.

κλοπιμαῖος, α, ον, = κλόπιμος, κλοπαῖος. *Lucian.* II, 775. *Liber.* 33, 27. *Athan.* I, 25 A.

κλοπιμαῖως, adv. by stealing: secretly. *Eus.* II, 1416 B. VI, 613 A.

κλόπιμος, η, ον, stolen. *Pseudo-Phocyl.* 135 (127). — **2.** Stealing, thievish. *Philipp.* 55. *Pseudo-Phocyl.* 154 (143).

κλοποσπορία, ας, ἢ, (κλοπή, σπόρος) unlawful (adulterous) conception. *Achmet.* 87. 116.

κλοποφορέω, ἡσω, (φέρω) to steal from, rob. *Sept. Gen.* 31; 26, τινά. *Philon* I, 91, 30. *Steph. Diac.* 1161 A.

κλωβίον, ον, τὸ, = following. *Nicet.* 565, 22. — **2.** Balustrade, bars. *Theoph. Cont.* 145, 7.

κλωβός, οὐ, ὁ, Hebrew כַּלִּיב, cage, bird-cage. *Philostrog.* 10, 11, p. 592 B. — Also, κλωβός. *Antip. S.* 17. *Babr.* 124, 3. *Cedr.* II, 247, 4. — **2.** Chamber, room, cell. *Cyrrill. Scyth.* V. S. 433, τῆς αὐτοῦ ἀσκήσεως. *Steph. Diac.* 1101 C. *Tzetz.* Chil. 5, 602.

κλούσιος, ον, ὁ, the Latin clusius, an epithet of Janus. *Lyd.* 51, 3.

*κλύδαξ, εὖς, ἢ, (κλυδάξομαι) a shaking. *Diocl.* apud *Orib.* III, 171, 14.

κλυδασμός, οὐ, ὁ, (κλυδάξομαι) a dashing of waves. *Strab.* 4, 1, 7. 6, 2, 4, p. 431, 10.

κλυδανίζω, ἰσθην, (κλυδων) to toss. *Chrys.* II, 115 A. *Simoc.* 298, 6, tropically. *Cosm. Carm. Greg.* 442. *Genus.* 74, 15.

κλύσμα, ατος, τὸ, surge: beach, strand. *Plut.* II, 983 D. *Lucian.* III, 254.

Κλύσμα, ατος, τὸ, Clysmā, a city of Egypt on the Arabian Gulf. *Athan.* I, 780 B. *Philostrog.* 488 A.

κλυσμός, οὐ, ὁ, (κλύζω) clyster. *Diosc.* 3, 10 (110). *Ruf.* apud *Orib.* II, 97, 9. *Mnesith.* apud *Orib.* II, 250, 10. *Galen.* II, 379 A.

κλύω = κλύζω. *Stud.* 1785 B.

κλωβομαχέω, ἡσω, (κλωβός, μάχομαι) to fight in or against a cage. *Clim.* 832 A.

κλωβός, οὐ, see κλουβός.

κλών, ωνός, ὁ, shoot, scion. [*Nic. CP. Histor.* 29, 18 τοῖς κλώνοις = κλωσί.]

κλωνάριον, ον, τὸ, = following. *Diosc.* 2, 16 (161). *Protop.* Puls. 49.

κλωνίον, ον, τὸ, little κλών. *Diosc.* 4, 39. *Geopon.* 2, 27, 6.

κλώσις, εὖς, ἢ, (κλώθω) a spinning. *Cornut.* 40.

κλώσμα, ατος, τὸ, thread. *Sept. Num.* 15, 38.

κλώσος, ον, ὁ, barbarous, = κλώσις. *Achmet.* 264 (titul.).

κνᾱκίας, see κνηκίας.

κνάμπτω = γνάμπτω. *App.* II, 467, 40.

κναξζβί, a mystical word. *Clem. A.* II, 7 A.

κνεφώδης, ες, (κνέφας) like darkness, dark. *Orig.* III, 852 B.

κνηκίας, ον, ὁ, (κνηκός) = λύκος. *Babr.* 122, 12 v. l. κνακίας.

κνηκίς, ἰδος, ἢ, small pale cloud. *Cleomed.* 56 25. *Plut.* II, 581 F, et alibi.

κνηκός, ἢ, ὄν, tawny. *Babr.* 113, 2, λύκος.

κνησιοναῖδος, quid? *Dioclet.* G. 13, 8.

κνησμονή, ἡς, ἢ, (κνήσμα) an itching. *Diosc.* 1 27. *Epirh.* II, 524 B. *Chrys.* I, 225 D.

κνησιάω = κνησιάω, I. prurio. *Clem. A.* I 501 C. II, 81 A. *Jul.* 435 A.

κνήστριον, ον, τὸ, little κνήστρον. *Dioclet.* G. 13 9, ἰχθύων.

κνήφη, ἡς, ἢ, (κνάω) itch. *Sept. Deut.* 28, 27.

κνηφιάω = κνησιάω. *Oenom.* apud *Eus.* III 365 B.

Κνίδειος, α, ον, = Κνίδιος. *Diosc.* 1, 43. 41. 4 170 (173).

κνιδ-έλαιον, ον, τὸ, the oil of the Κνίδιος κόκκος. *Diosc.* 1, 43 (titul.).

Κνίδιος, α, ον, of Cnidus. — **2.** Substantively τὸ Κνίδιον, sc. κεράμιον, Cnidian vessel. *Apophth.* 393 B, οἶνον.

κνικ-έλαιον, ον, τὸ, = κνίκινον ἔλαιον. *Diosc.* 1 44 (titul.).

κνίκινος, η, ον, of κνίκος. *Diosc.* 1, 44.

κνικίς, incorrect for κνηκίς.

κνίκος, ον, ὁ, = κνήκος. *Diosc.* 4, 187 (190) *Galen.* VI, 358 B.

κνιπέα, ας, ἢ, (κνιπός) niggardness, penury. *Doroth.* 1784 A. — Also, κνιπία. *Theoph.* 456, 19.

κνιπός, ἡ, ὄν, *niggardly, parsimonious*. Lucill. 100. Mal. 454, 2. Suid. Κνίψ. Achmet. 243, p. 224.
 κοβαλεύω (κόβαλος), *to carry in small portions from one place to another*. Suid. (See also κοβαλέω.)
 κογγιάριον, ον, τὸ, *congiarium*. Epiph. III, 272 C. 292 B. Chron. 218, 16.
 κογνατιών, ὄνος, ἡ, *cognatio*. Antec. 1, 10, 1.
 κογνάτος, ον, ὁ, *cognatus*. Id. 1, 10, 1.
 κογνιτιών, ὄνος, ἡ, *cognitio*. Chal. 1029 B.
 κογχάριον, ον, τὸ, *little κόγχη*. Strab. 16, 2, 41. Diosc. 2, 9. Steph. Diac. 1101 B.
 κογχευτός, ἡ, ὄν, *quid?* Porph. Cer. 128, 14.
 κόγχη, ἡς, ἡ, *concha, absis, apsis* or *apse* of an edifice. Inscr. 4556. — The *apsis* of a church is a hollow semi-cylinder surmounted by the fourth part of a hollow sphere. Its basis constitutes the βῆμα, where the holy table stands. As the Eastern Christians regularly pray towards the east, the apsis is in the middle of the east end of the church. Paul. Sil. 2133 B. Euagr. 2760 B. Joann. Mosch. 3009 A. Sophrns. 3984 A. Chron. 528, 22. Mal. 287, 4. Stud. 1665 B. Porph. Cer. 7, 12. 22, 4. Epiph. Mon. 261 D. (For the apsis of Saint Sophia, see Proc. III, 175.)
 κογχίον, ον, τὸ, *little κόγχη*. Classical. Galen. II, 369 B. — Heron Jun. 166, 16, *little apse*.
 κογχίτης, ον, ὁ, (κόγχη) *shelly*. Paus. 1, 44, 6, λίθος.
 κογχο-ειδής, ἐς, *like a conch*. Strab. 3, 2, 7.
 κογχοειδῶς, incorrect for κογχοειδῶς or κοχλοειδῶς. Greg. Nyss. III, 1096 B.
 κογχυλευτής, οὔ, ὁ, (κογχύλη) *dyeer of purple*. Justinian. Novell. 38, 6. Basilic. 54, 16, 11. Porph. Adm. 244.
 κογχυλευτική, ἡς, ἡ, sc. τέχνη, *the art of a κογχυλευτής*. Justinian. Novell. 38, 6.
 κογχύλη, ἡς, ἡ, (κόγχη) *L. murex, the purple-fish*. Philon I, 536, 19.
 κοδράντης, ον, ὁ, the Latin quadrans, a small coin. Matt. 5, 26. Marc. 12, 42. Hippol. Haer. 264, 39. Epiph. III, 286 A.
 κόσμος = κόσμος. Inscr. 6015.
 κόθωνοι, see χωθωνῶθ. — κοιστίωρ, κοισίστωρ, κοισιστώριον, κοισιστώριος, incorrect for κναισίτωρ, κναισίτωρ, κ. τ. λ.
 κοίλας, ἀδος, ἡ, = κοίλη, *hollow*. Diod. 5, 17. — 2. Substantively, *hollow place, valley*. Sept. Lev. 14, 37. Num. 14, 25. Par. 1, 18, 12. Polyb. 5, 44, 7. Diod. II, 529, 60. Strab. 3, 1, 9. 3, 2, 4, p. 218, 4.
 κοίλασμα, ατος, τὸ, (κοilaίνω) *hollow pit, a hollow*. Sept. Esai. 8, 14. Apollod. Arch. 37.

κοιλέμβολον, ον, τὸ, = κοίλον ἔμβολον, *an order of battle*. Ael. Tact. 37, 7.
 Κοίλη Συρία, ἡ, *Coele Syria*. Aristot. apud Jos. Apion. 1, 22, p. 454. Beros. apud Jos. Apion. 1, 19. Sept. Esdr. 1, 2, 16. Macc. 2, 3, 5. Polyb. 1, 3, 1, et alibi.
 κοιλία, ας, ἡ, *the stomach*, strictly so called. Galen. II, 238 D. — 2. *Ventricle*. Id. II, 49 D, of the brain, or of the heart.
 κοιλιακός, ἡ, ὄν, of the κοιλία, *coeliacus*. Diosc. 1, 51. Plut. I, 939 B, ἀρρώστημα. Galen. II, 263 C, διάθεσις. Porphyr. V Plotin. 50, 1. — 2. *Coeliacus, afflicted with bowel complaints*. Diosc. 1, 101. 116. Ruf. apud Orib. II, 213, 4. Plut. II, 101 C. Galen. VI, 323 F. Philagr. apud Orib. I, 383, 5.
 κοιλιακῶς, adv. *in the belly*. Achmet. 17, ἀσθενεῖν.
 κοιλίδιον, ον, τὸ, *little κοιλία*. Strab. 14, 5, 14, p. 163, 22.
 κοιλο-δαίμων, ονος, ὁ, *the demon of gluttony*. Clem. A. I, 404 A.
 κοιλιό-δουλος, ον, ὁ, *slave to his belly, glutton*. Pallad. Laus. 1065 C. Clim. 864 D. Ant. Mon. 1444 C. Damasc. II, 292 B.
 κοιλιολάτρης, ον, ὁ, (λατρεύω) *belly-worshipper, glutton*. Pallad. V. Chrys. 46 D.
 κοιλιολυσία, ας, ἡ, (λύω) *looseness of the bowels*. Cic. Att. 10, 13.
 κοιλιο-λυτικός, ἡ, ὄν, *good for opening the bowels*. Geopon. 10, 51 (titul.).
 κοιλιο-μανία, ας, ἡ, *belly-madness, gluttony*. Nil. 576 D. Clim. 1028 C.
 κοιλιο-πονέω = ὠδίνω, *to be in travail*. Leont. Cypr. 1717 C.
 κοιλιωμένος, η, ον, *convex??* Porph. Cer. 542, 8 Καθέζεται δὲ ἡ σύγκλητος ἅπασα ἀπὸ σκαρμαγγίου ἔξωθεν τῆς κοιλιωμένης πόρτης.
 κοιλίωσις, εως, ἡ, *hollow, cavity*. Nicom. Harm. 9. 18. 19.
 κοιλο-κρόταφος, ον, *with hollow temples*. Aret. 58 D.
 κοῖλος, η, ον, *hollow*. Gemin. 809 A, *μήνες* of twenty-nine days.
 κοιλοσταθμέω (κοιλόσταθμος), *to make with a vaulted roof*. Sept. Reg. 3, 6, 9, τὸν οἶκον κέδροις. 3, 6, 15, συνεχόμενα ξύλοις ἔσωθεν.
 κοιλό-σταθμος, ον, *vaulted*. Sept. Hagg. 1, 4, οἶκος. Cyrill. A. IV, 1028 B.
 Κοιλοσυρίτης, ον, ὁ, *native of Κοίλη Συρία*. Diod. Ex. Vat. 84, 4.
 Κοιλόσυρος, ον, ὁ, = preceding. Strab. 16, 1, 12.
 κοιλοφθαλμάω, *to be κοιλόφθαλμος*. Alex. Aphr. Probl. 34, 5.
 κοιλώω, ὥσω, *to hollow, hollow out*. Diod. 3, 13. Diosc. 3, 48 (55), p. 397.
 κοίλωμα, ατος, τὸ, (κοilaώω) *hollow place, a hollow*. Sept. Gen. 23, 2. Ezech. 43, 14.

- Macc. 2, 1, 19. *Polyb.* 4, 70, 7. 12, 20, 4, bed of a torrent. *Agathar.* 131, 5. *Diod.* 3, 44, 15, p. 184, 61. *Cleomed.* 34, 16. *Babr.* 86, 1. — **2.** Basin, in physical geography. *Polyb.* 4, 39, 2. 4, 39, 8, et alibi.
- κοιλῶπις. ἰδος, ἡ, = κοιλωπή. *Antip.* S. 27, 5.
- κοιμάομαι. ἦθην, to sleep. — Metaphorically, to die. *Classical.* *Sept.* Reg. 2, 7, 12. 3, 1, 21. 4, 24, 6. *Par.* 2, 9, 31. *Luc.* Act. 7, 60. *Clem.* R. 1, 44. *Ignat.* 689 B. [*Joann.* Mosch. 2861 A *Κοίμα* = *κοιμῶ*.] — Participle, οἱ κεκοιμημένοι, the dead, those that died in the faith. *Paul.* *Thess.* 1, 4, 13, et alibi. *Herm.* Vis. 3, 5. *Clem.* A. I, 980 A. *Pseudo-Dion.* 552 C. 560 A. 565 A. *Damasc.* II, 69 C. 252 D. (See also *Sept.* Macc. 2, 12, 45. *Plut.* II, 560 C. *Tertull.* II, 79 B. *Chrys.* X, 392 E. *Theod.* III, 1297 D.)
- κοιμέομαι, Ionic, = preceding. *Luc.* Act. 12, 6 κοιμούμενος as v. l. *Apophth.* 172 C κοιμοῦ, sleep thou.
- κοίμη, ης, ἡ, = κοίμησις, death. *Herm.* Vis. 3, 11.
- κοίμησις, εως, ἡ, sleep, the death of pious persons. *Sept.* Sir. 46, 19. 48, 13. *Herm.* Vis. 3, 11. *Hippol.* Haer. 456, 64. *Orig.* II, 1020 A. *Ant.* 23. *Eus.* VI, 72 B. *Chrys.* II, 398 B. — **2.** Ἡ κοίμησις τῆς ὑπεραγίας θεοτόκου, the anniversary of the death of the superholy Deipara, a church feast corresponding to the *Assumptio beatae Mariae virginis* of the Western Church. *Modest.* 3280 B. *Anast.* Sin. 1397 C. *Andr.* C. 1045 C (titul.). *Stud.* 1701 C. *Porph.* Cer. 189, 18. 541, 12. *Anast.* Caes. 521 A. *Typic.* 59. *Horol.* Aug. 15. (*Nic.* II, 920.)
- κοιμητήριον, ου, τὸ, coemeterium, cemetery. *Hippol.* Haer. 456, 66. *Orig.* III, 288 D. *Dion.* Alex. 1321 C. *Laod.* 9. *Eus.* II, 208 C. 676 A. 804 A. *Athan.* I, 629 C. 652 B. II, 704 D. *Chrys.* II, 398 A. *Joann.* Mosch. 2892 D. *Clim.* 720 C.
- κοιμήτωρ, ορος, ὁ, = κοιμιστής. *Greg.* Naz. III, 659 A.
- κοιμίζω, to put to sleep. — **2.** To change the acute accent into the grave. *Arcad.* 140, 15. 8, τὴν ὀξεῖαν εἰς βαρεῖαν.
- κοίμισις, εως, ἡ, (κοιμίζω) a putting to sleep. *Schol.* *Dion.* Thr. 156, 9.
- κοιμισμός, ου, ὁ, = preceding. *Epiph.* III, 172 C. *Schol.* *Dion.* Thr. 756, 3.
- κοῖνα, ἡ, the Latin coena = δείπνον. *Plut.* II, 726 E.
- κοινοβιακός, ἡ, ὄν, (κοινόβιον) cenobitic. *Basil.* III, 1385 B οἱ κοινοβιακοί = κοινοβιῶται. *Apophth.* 215 C. *Stud.* 813 A. 933 D. *Vit.* Nil. Jun. 69 A.
- κοινοβιακῶς, adv. after the manner of cenobites. *Stud.* 1789 C.
- κοινοβιάρχης, ου, ὁ, (ἄρχω) chief of a cenobion. *Apophth.* 224 D. *Vit.* *Euthym.* 16. *Joann.* Mosch. 2956 A. 3009 B. 3012 A. *Horo* Jan. 11.
- κοινόβιος, ου, (κοινός, βίος) living in common. *Ptol.* Tetrab. 119. *Iambl.* V P. 66. — **2.** Substantively, τὸ κοινόβιον, coenobium cenoby, a monastic establishment where all live in common. *Basil.* III, 1381 B. *Euagri.* Scit. 1224 A. *Pallad.* Laus. 1081 A. 124 A (1139 C). *Socr.* 516 C. *Cassian.* I, 111 A (85 A). *Apophth.* 81 D. *Justinian.* Novell. 5, 3. 123, 36. *Joann.* Mosch. 285 B.
- κοινοβιώτης, ου, ὁ, coenobita, cenobite. *Hieron.* I, 419 (118. 119). *Nil.* 193 F. *Cassian.* I, 1094 A.
- κοινοβουλία, ας, ἡ, (κοινόβουλος) common council. *Cyrill.* A. VII, 12 B.
- κοινοβούλιον, ου, τὸ, common council. *Polyb.* 28, 16, 1. *Strab.* 8, 7, 3. *App.* II, 73, 1.
- κοινόβουλος, ου, ὁ, (κοινός, βουλή) common counsellor. *Schol.* *Arist.* Thesm. 921.
- κοινογαμία, incorrect for κυνογαμία.
- κοινό δημος, ου, public. *Philon* I, 678, 1.
- κοινο-δικαίον, ου, τὸ, common rights? *Polyb.* 23, 15, 4.
- κοινοεργός, ὄν, (ΕΡΓΩ) working in common. *Simplic.* *Epict.* 136.
- κοινολεκτέω (λέγω), to use the common dialect. *Drac.* 83, 19. *Apollon.* D. Pron. 386 A. 37 A. Adv. 580, 30. — *Theoph.* Cont. 318, 16 to use the language of common life.
- κοινολεξία, ας, ἡ, the language of common life. *Cedr.* II, 153, 21.
- κοινολογέομαι, ἥσομαι, to commune with. *Classical.* *Sept.* Macc. 1, 14, 9. *Diog.* 12, 83. *Orig.* III, 1072 C, πρὸς τὸν πατέρα.
- κοινολογία, ας, ἡ, consultation: conversation. *Sept.* Macc. 2, 14, 22. *Polyb.* 2, 8, 7, et alibi. *Diod.* 17, 79. *Dion.* H. V, 458, 1. *Aristea* 23. *Epict.* 1, 7, 25. *Plut.* II, 504 A.
- κοινόμνυα, ας, ἡ, incorrect for κυνόμνυα. *Hieron* I, 867 (676).
- κοινονοημοσύνη, ης, ἡ, (νοήμων) fellowship. *Anton.* 1, 16.
- κοινοπαθής, ἐς, (πάσχω) having fellow-feeling. *Dion.* H. I, 106, 2.
- κοινοποιέω, ἥσω, to make common: to regard a common: to prove to be the same. *Diod.* 5, 34. *Strab.* 10, 3, 7. *Sext.* 161, 28. 739, 2. *Clem.* A. II, 88 C. *Orig.* I, 664 B. 856 A. 880 C. 881 A. 885 A. 832 A. αὐτὰ πρὸ τὰς γοητείας, to identify with. *Chrys.* X, 165 C. *Schol.* *Arist.* Av. 1073, to reveal, disclose. — **2.** To profane. *Leo.* Novell. 171.
- κοινοποιητέον = δεῖ κοινοποιεῖν. *Nicet.* *Paphl* 88 A.
- κοινοποιία, ας, ἡ, profanation. *Leo.* Novell. 171.

κοινοπραγέω (πράσσω), to act in common with any one; opposed to ιδιοπραγέω. *Polyb.* 4, 23, 8, τοῖς Αἰτωλοῖς. 30, 4, 16, περί τινων ἀπορρήτων. *Diod.* 18, 9. *Philon* II, 72, 34. 341, 23. 559, 13. *Plut.* II, 380 A.

κοινοπραγία, as, ἡ, an acting in common: public business. *Polyb.* 5, 95, 2, et alibi. *Diod.* 11, 1. 15, 8. *Philon* II, 102, 24.

κοινοπραξία, as, ἡ, = preceding. *Simoc.* 192, 9. κοινοπρεπής, ἐς, (πρέπω) conjunctive. *Anast.* *Sin.* 48 A.

κοινοπρεπῶς, adv. conjunctively. *Anast.* *Sin.* 45 D

κοινός, ἡ, ὄν, common. *Polyb.* 23, 17, 4, νοῦς, fellow-feeling. *Lucian.* III, 105 τί κοινὸν κυνὶ καὶ βαλανείῳ, what business has a dog in a bath? — Ἀπὸ or ἐκ κοινοῦ, from the context, in grammar. *Apollon.* D. *Synt.* 124, 7. 122, 19. 28 παραλαμβάνεσθαι; thus, in Διονύσιος περιπατεῖ καὶ Ἀπολλώνιος, the verb is understood after Ἀπολλώνιος. *Herodn.* Gr. *Schem.* 594, 17. *Hermog.* Rhet. 52, 10. *Hippol.* 713 A. *Orig.* II, 136 B. C. — 2. Common usage in language. *Maneth.* apud *Jos.* Apion. 1, 14, p. 445, the language of common life. *Diod.* 1, 16. *Drac.* 23, 16, συνήθεια. *Theoph.* *Cont.* 96, 14, γλῶσσα, in contradistinction to the language of educated persons.

3. Common, applied to the Attic dialect of the Alexandrian and subsequent periods in all its varieties. *Artem.* *Ephes.* apud *Porph.* *Them.* 42, 16, διάλεκτος. *Drac.* 10, 21. *Apollon.* D. *Pron.* 263 A. *Conj.* 490, 2. *Lucian.* II, 25. *Galen.* VIII, 45 C. *Moer.* 19. 42. 187. *Clem.* A. I, 880 A. *Theodos.* 1013, 24 ὁ κοινός, one who writes in the common Dialect, as Polybius. Frequently διάλεκτος is omitted. — 4. With ἑκδοσις, edition or translation, understood, the Septuagint version of the Old Testament. *Hieron.* I, 838 (643). — 5. Common, in grammar. *Dion.* *Thr.* 633, 16, συλλαβή, common syllable, which may be long or short (as the penult of ἄρης). 634, 19, γένος, common gender; as ὁ, ἡ ἄνθρωπος. *Strab.* 10, 2, 10, p. 350, 9, ὄνομα, common noun (ἡπειρος, continent). *Heph.* 1, 7. *Herodn.* Gr. *Philet* 412, ὄνομα, a noun of the common gender. *Sext.* 622, 27, στοιχείων, the vowels A, I, Y, which may be long or short. *Terent.* *M.* 512. *Longin.* *Frag.* 4, 3. — *Dion.* H. I, 542, 5, ὄνομα, the Roman praenomen. — 6. Unclean, in the Levitical sense. *Sept.* *Macc.* 1, 1, 47. 62. *Marc.* 7, 2. — 7. Substantively, τὸ κοινόν, (a) community of Christians. *Ignat.* 724 A Ἀπὸ τοῦ κοινοῦ, at the expense of the church. *Orig.* III, 385 B. — (b) community of monks. *Basil.* III, 1021 C. *Stud.* 1713 D.

κοιότης, ἦτος, ἡ, community, etc. Classical. *Dion.* H. VI, 947, 11, common usage. *Apollon.*

D. *Synt.* 122, 27 Ἐν κοιότητι = ἀπὸ κοινοῦ. — 2. Community of monks. *Stud.* 813 B.

κοινόστομον, ου, τὸ, (στόμα) = δίμοιρον, διχάς. *Heron.* *Jun.* 47, 20.

κοινοφαγία, as, ἡ, (φαγεῖν) the eating of unclean things. *Jos.* *Ant.* 11, 8, 7.

κοινῶω, to pollute, defile. *Matt.* 15, 11, et alibi. *Marc.* 7, 15, et alibi. *Luc.* *Act.* 10, 15, to regard as unclean.

κοῖνῳτῖλος, α, the Latin quintilis. *Dion.* II, III, 1639, 3, μῆν, the fifth month, July. 1639, 5 Ἡ προηγουμένη τῶν κοῖνῳτῶν νῶν, pridie non. quint.

κοινωνέω, ἥσω, to be in communion with, in ecclesiastical language: to be a communicant. *Malchio* 257 C, τοῦτω. *Anc.* 8. 9. *Athan.* II, 17 B. *Basil.* IV, 568 B. — Pass. κοινωνηθῆναι, to be received into communion. *Caius* 29 B. — 2. To communicate, to receive the communion, to partake of the sacred elements. *Laod.* 19. 7, τῷ μυστηρίῳ τῷ ἁγίῳ. *Basil.* IV, 488 B. *Pallad.* *Laus.* 1194 D. *Apophth.* 252 C. *Const.* (536), 1148 C. *Eustrat.* 2333 A. *Joann.* *Mosch.* 2885 C. *Doroth.* 1717 D. — 3. Causatively, to cause one to share in anything. *Pseudo-Jacob.* 2, 3 Ἦλθες κοινωνῆσαί με τῇ ἁμαρτίᾳ μου, v. l. ποιῆσαι καμὲ κοινωνῆσαι. — 4. To make one a communicant. *Theoph.* 89, 9, τινά.

κοινωνητικός, ἡ, ὄν, = κοινωνικός. *Jos.* B. J. 2, 8, 3 τὸ κοινωνητικόν, community of goods. *Plut.* II, 746 A.

κοινωνία, as, ἡ, communion, fellowship. Classical. *Luc.* *Act.* 2, 42. *Paul.* *Cor.* 2, 13, 13, et alibi. — Particularly, communicatio, communion with the true church. *Caius* 28 B. *Aster.* *Urb.* 149 B. *Tertull.* II, 25 B. *Orig.* III, 385 B. *Anc.* 3. *Laod.* 1. 2. *Athan.* II, 698 C. 701 A. — 2. Communion, the participation of the consecrated bread and wine. *Paul.* *Cor.* 1, 10, 16, τοῦ αἵματος, τοῦ σώματος. *Basil.* IV, 485 A. 800 A, τῶν ἁγιασμάτων. *Cyrril.* H. 1124 B. *Greg.* *Nyss.* II, 225 C. *Chrys.* I, 500 C. D. *Pallad.* *Laus.* 1049 A, τῶν μυστηρίων. *Isid.* 325 A. — 3. Communion, the sacred elements. *Basil.* IV, 485 A. *Pallad.* *Laus.* 1065 B. 1163 B. C. *Apophth.* 252 C. 433 A. *Tim.* *Presb.* 57 A. *Justinian.* *Novell.* 7, 11. *Eustrat.* 2333 A.

κοινωνικός, ἡ, ὄν, communicating: liberal. *Strab.* 17, 1, 36. *Paul.* *Tim.* 1, 6, 18. — 2. In communion with the true church, or with a particular bishop. *Basil.* IV, 500 A. 916 A. 845 A, Ἐκδικίον. *Pallad.* V *Chrys.* 4 F. *Joann.* *Ant.* 173 B, πᾶσιν. *Chal.* 1572 A. *Theod.* III, 984 D. *Sophrns.* 3576 A, τῆς ἐκκλησίας. — Κοινωνικὰ γράμματα, or κοινωνικὴ ἐπιστολή, litterae communicatoriae, a letter testifying that the bearer is in com-

- munion with the true church. *Malchio* 257 C. *Greg. Naz.* III, 177 A. *Joann. Ant.* 252 C. *Cyrrill. A.* X, 169 B. — **2.** Substantively, τὸ κοινωνικόν, sc. τροπάριον, *communion hymn*, a short hymn chanted while the communion is delivered to the congregation. *Pseudo-Basil.* III, 1652 C. *Pseudo Chrys.* XII, 795 B. *Chron.* 714, 16. (Compare *Cyrrill. II.* 1124 B.)
- κοινωνικῶς, adv. in common. *Polyb.* 18, 31, 7. *Philon* I, 613, 7. *Plut.* II, 1108 C. — **2.** Communicantly, as a communicant. *Const. Apost.* 2, 58.
- κοινῶς (κοινός), adv. as a common noun (not as proper name). *Dion. Thr.* 613, 13. — **2.** In the common dialect. *Apollon. D.* Synt. 159, 5. *Moer.* 23, 27.
- κοινώσεις, εως, ἡ, (κοινῶ) pollution, defilement. *Orig.* I, 952 B. *Epiroph.* I, 845 A.
- κοινοτέος, α, ου, = ὃν δεῖ κοινοῦν. *Themist.* 26, 22.
- κοινοφέλεια, ας, ἡ, (κοινοφελής) common utility. *Diod.* 1, 51, p. 61, 98.
- κοινοφελής, ἐς, (ὄφελος) of common utility. *Philon* I, 389, 28. II, 52, 19. *Clem. R.* 1, 48, πᾶσιν. *Anton.* 1, 16.
- κοῖος, ου, ὁ, Macedonian, = ἀριθμός. *Athen.* 10, 83.
- κοιτάριον, ου, τὸ, (κοίτη) dormitory. *Stud.* 1741 A. 1752 C. *Ίπ. Nil. Jun.* 161 A.
- κοιτασία, ας, ἡ, (κοιτάζω) a lying with. *Sept. Lev.* 20, 15 ὅς ἂν δῶ κοιτασίαν αὐτοῦ ἐν τετραπόδι.
- κοιταστέος, α, ου, = ὃν δεῖ κοιτάζειν. *Arr. Ven.* 9 (titul).
- κοίτη, ης, ἡ, the bed of a river. *Proc.* III, 320, 2. *Suid.* Σεμίραμις *Tzetz. Chil.* 6, 479. *Mal.* 485, 22, of the sea.
- κοιτίς, less correct for κυτίς = κίστη. *Jos. Ant.* 2, 9, 4. *Arr.* 3, 4, 3. *Lucian.* III, 401.
- κοιτών, ὠνος, ὁ, bedchamber. *Sept. Ex.* 8, 3. *Reg.* 2, 4, 7. — Ὁ ἐπὶ τοῦ κοιτώνος, the king's or emperor's cubicularius. *Luc. Act.* 12, 20. *Epict.* 3, 22, 15. *Inscr.* 2947. 3804. *Basil.* IV, 453 C Ὁ περὶ τὸν κοιτώνα. — **2.** The imperial treasury. *Porph. Adm.* 223, 8.
- κοιτωνάριον, ου, τὸ, (κοιτών) = κλινίδιον, little couch. *Apophth.* 109 B.
- κοιτώνιον, ου, τὸ, small κοιτών. *Schol. Arist. Lys.* 160.
- κοιτωνίσκος, ου, ὁ, little κοιτών. *Artem.* 357.
- κοιτωνίτης, ου, ὁ, L. cubicularius, chamberlain. *Epict.* 1, 30, 7. 1, 19, 17. *Inscr.* 6418, καίσαρος. *Porph. Cer.* 472, 7. *Theoph. Cont.* 376.
- κοκκίριον, ου, τὸ, little κόκκος. *Herm. Mand.* 11. *Ruf. apud Orib.* II, 275, 14.
- κοκκηρός, ἁ, ὄν, = κόκκινος. *Dioclet. C.* 3, 30.
- κοκκίον, see κοκκίον.
- κοκκινίζω, ἴσω, (κόκκινος) to be red. *Schol. Op. Hal.* 3, 25. 5, 271.
- κόκκινος, η, ου, (κόκκος) coccinus, coccineus, scarlet, red. *Sept. Gen.* 38, 2. *Ex.* 25, 4 Κόκκινον διπλοῦν = δίβαφει. *Matt.* 27, 28. *Epict.* 3, 22, 10. 4, 11, 3. *Plut.* II, 144 D. E.
- κοκκίον, ου, τὸ, little κόκκος. *Diosc.* 3, 57 (64 *Galen.* XIII, 979 A. B. *Apophth.* 401. κοκκίν, of barley. — **2.** Tessella, a little cul. *Mal.* 103, 14.
- κοκκίς, ἴδος, ἡ, (κόκκος) = κεγχραμίς, fig-see *Achmet.* 243, p. 223.
- κοκκόβαφος, ου, = κοκκοβαφής. *Simoc.* 87, 9.
- κόκκος, ου, ὁ, grain (small mass), pill. *Diosc.* 2, 195, p. 308. — **2.** *Quercus coccifera* = πρίνος. *Paus.* 10, 36, 1. — **3.** *Faba* = κύμος. *Stud.* 1716 B, ἐκζεστοί.
- κόκκυξ, υγος, ὁ, os coccygis. *Ruf. apud Ori.* III, 391, 4.
- κολαβρίζω, ἴσω, (κόλαβρος) to despise, mock treat with contempt. *Sept. Job* 5, 4. *Olymp. A.* 81 B = ἐπιτρίβω, ταπεινῶ, κατακλά. *Suid.* Κολαβρισθείη
- κολάζω, to damn, in hell. *Plut.* II, 566 I. *Just. Apol.* 1, 8. 19. 2, 9. *Const. Apost.* 3. *Vit. Basil.* 211 A. *Ptoch.* 1, 255.
- κολακευτέος, α, ου, = ὃν δεῖ κολακεύειν. *Lucia* I, 697. *Philostr.* 387 κολακευτέον = δεῖ κολακεύειν.
- κολακευτής, οὔ, ὁ, = κολαξ. *Clim.* 949 D.
- κολακευτικῶς (κολακευτικός), adv. flattering. *Strab.* 17, 1, 43.
- κολακικῶς (κολακικός), adv. = preceding. *Aristaen.* 2, 16.
- κολακίς, ἴδος, ἡ, (κόλαξ) female flatterer. *Plut.* II, 50 D.
- Κοβάρβασος, see Κολόρβασος.
- κόλασις, εως, ἡ, damnation, in hell. *Matt.* 2, 46. *Clem. R.* 2, 6. *Patriarch.* 1044 C. *Just. Apol.* 1, 8. 45. *Iren.* 2, 33, 5. *Martyr Polyc.* 1032 A. *Martyr. Poth.* 1425 C. *Orig.* I, 104 B. C. *Chrys.* I, 247 C (VII, 166 A. *Apophth.* 221 A. — **2.** Hell, = γέεννα, the place where the wicked are damned. *Apophth.* Zenon. 6. *Isidor.* 6. *Macar.* 38.
- κολασμός, οὔ, ὁ, (κολάζω) = κόλασις, a checking: torture, damnation. *Plut.* II, 171 I. 450 A. 509 D.
- κολάστειρα, ας, ἡ, female checker, punisher. *Antip. S.* 88.
- κολαστήριος, ου, = κολαστικός. *Philon* I, 490. 30. II, 22, 13. *Greg. Naz.* II, 412 A. — **2.** Substantively, τὸ κολαστήριον, place of torture. *Lucian.* I, 474.
- κολαστής, οὔ, ὁ, punisher. *Classical. Plut.* I, 567 D. E. 1108 C, in hell.
- κολάστρια, ας, ἡ, female punisher. *Eus.* III, 741 C (quoted).
- κολαφίζω, ἴσω, (κόλαφος) to buffet, cuff. *Matt.*

26, 67. *Paul. Cor.* 1, 4, 11, et alibi. *Patriarch.* 1132 A. *Phot.* I, 733 C.
 κολαφισμός, οὐ, ὁ, a buffeting, cuffing. *Pallad.* Laus. 1202 D.
 κολαφιστικῶς (κολαφίζω), adv. by boxing the ears. *Vit. Nil. Jun.* 61 A.
 κόλβα or κόλβια, ὦν, τὰ, = σίτος ἐψητός, boiled wheat, in the dialect of Euchaïta in Asia Minor. *Nectar.* 1829 D (*Galen.* VI, 314 E *Πυροὶ ἐν ὕδατι ἐψημένοι*). — Also, κόλυβα or κόλλυβα. *Pallad.* V. *Chrys.* 77 C. *Suid.* *Horol.* τῷ πρώτῳ σαββάτῳ τῶν νηστειών. — 2. In the Ritual, τὰ κόλυβα, boiled wheat distributed to the congregation at church on stated days, usually in remembrance of the dead. *Typic.* 71. *Pach.* I, 10, 15. — 3. Fruits, cakes, and the like. *Hes.* Κόλλυβα, τρωγάλια. *Schol. Arist. Plut.* 768 κόλλυβα.
 κολήγιον, incorrect for κολλήγιον.
 κολιάνδρον, οὐ, τὸ, = κόριον, coliandrum, coriander. *Greg. Nyss.* I, 312 D. *Georon.* 12, 1, 2. *Schol. Arist. Eq.* 682 ὁ κολιάνδρος.
 κολίδιον, οὐ, τὸ, little κολίας. *Xenocr.* 78.
 κόλλα, ης, ἡ, glue. Classical. *Lucian.* II 229.
 κόλλαβος, οὐ, ὁ, = κόλλοψ. *Plut.* II, 1030 B. *Phryg.* 193. *Iambl.* V P. 256.
 κόλλαβον, οὐ, τὸ a liquid measure, = εἰκοσιπέντε ξέσται. *Epirh.* III, 292 B.
 κολλάριον, οὐ, τὸ, the Latin collare, collararia. *Hes.* Κλοιός *Schol. Arist. Vesp.* 897.
 κολλάω, to glue, in book-binding. *Lucian.* II, 229. *Olymp.* 462, 15.
 κολλεκτάριος, οὐ, ὁ, the Latin collectarius = ἀργυραμοιβός, money-changer. *Suid.* Κολλεκτάριος *Τραπεζίτης*
 κόλλεον, τὸ, = κάλλαια, cock's comb. *Schol. Clem. A.* 792 B. C.
 κολλήγας, α, ὁ, the Latin collega = συνάρχων, colleague. *Eus.* II, 888 A. B.
 κολλήγιον, οὐ, τὸ, the Latin collegium = σύστημα, ἐταιρεία. *Inscr.* 6376. Addend. 2007, f. *Dion C.* 38, 13, 2. *Pallad.* Laus. 1066 A. B. *Apophth.* 377 C. D. 380 A. *Lyd.* 162, 12.
 κολλητέον = δεῖ κολλᾶν. *Theoph. Nonn.* I, 142.
 κολλητικός, ἡ, ὄν, (κολλάω) fitted for gluing or uniting. *Diosc.* 1, 68. 2, 147, pp. 73. 264, τραυμάτων. *Plut.* II, 952 B.
 κολλίζω = κολλάω. *Georon.* 4, 14, 1.
 κολλίκιος, οὐ, in shape like a κόλλιξ (a kind of cake). *Athen.* 3, 37, p. 112 F, ἄρτοι.
 κόλλον, οὐ, τὸ, = τετραδίων? *Olymp.* 462, 16.
 κολλόροβον, οὐ, τὸ, club? *Hipparch.* 1037 A.
 Κόλλουθιανοί, ὦν, οἱ, Colluthiani, the followers of Κόλλουθος. *Athan.* I, 388 C.

Κόλλουθος, οὐ, ὁ, Colluthus, a schismatic. *Athan.* I, 385 B.
 κολλούριον, οὐ, τὸ, = κολλύριον, salve. *Apoc.* 3, 18 as v. l. *Sophrns.* 3600 C. *Clim.* 708 C. 1168 D. *Anast. Sin.* 85 B. — *Phot.* III, 720 C κολλούριον. — 2. Small loaf of bread: pancake. *Suid.* Κολλύρα *Psell.* Stich. 397.
 κολλουρίς, ἰδος, ἡ, = κολλυρίς. *Jos. Ant.* 7, 4, 2, τοῦ ἄρτου.
 κόλλυβα, see κόλβα.
 κολλυβίζω, ἰσω, (κόλλυβος) to change large coin for small. *Orig.* III, 1448 A. 1444 C, ἀργύρια.
 Κολλυριδιανοί, ὦν, οἱ, (κολλυρίς) Collyridiani, a sect who offered cakes to the Virgin Mary once a year. *Epirh.* II, 640 B.
 κολλυρίζω, ἰσω, to make a κολλυρίς. *Sept. Reg.* 2, 13, 6, κολλυρίδας.
 κολλύριον, οὐ, τὸ, (κολλύρα) collyrium, salve. *Apoc.* 3, 18. *Diosc. Eupor.* 1, 207.
 κολλυριο-ποιέω, to make into collyria. *Diosc. Eupor.* 1, 207.
 κολλυρίς, ἰδος, ἡ, little κολλύρα, small loaf of bread, or cake. *Sept. Reg.* 2, 6, 19. 3, 14, 3.
 κολόβιον, οὐ, τὸ, (κολοβός) colobium, an outer garment without sleeves. *Dioclet. G.* 17, 1. *Epirh.* I, 172 B. II, 845 C. *Pallad.* Laus. 1138 A. *Cyrill. A.* X, 1028 B. *Cassian.* I, 68 B. *Joann. Mosch.* 2949 C. *Dorothe.* 1632 C. D. *Genes.* 7, 2. *Porph. Cer.* 469, 5. *Theoph. Cont.* 604, 11. (Compare *Soz.* 1069 C *Χιτώνας ἀχειριδώντους*, sleeveless tunics.)
 κολοβίον, ὠνος, τὸ, = κολόβιον. *Epirh.* I, 245 A. II, 205 C.
 κολοβο-δάκτυλος, οὐ, ὁ, whose finger or fingers are cut off, fingerless. *Hippol. Haer.* 392, 27.
 κολοβό-κερκος, οὐ, stump-tailed, short-tailed. *Sept. Lev.* 22, 23. *Chrys.* IX, 657 E.
 κολοβό-ρων, ὠνος, ὁ, stump-nosed. *Sept. Lev.* 21, 18.
 κολοβόρινος, οὐ, = preceding. *Cyrill. A.* I, 781 C.
 κολοβός, ἡ, ὄν, short, small. *Diosc.* 1, 104. *Artem.* 134, ἐσθῆτες.
 Κολοβός, οὐ, ὁ, Colobus, an epithet of Joannes the anchorite. *Apophth.* 204 C.
 κολοβό-σταχυς, υ, with short στάχυες. *Diosc.* 1, 6, p. 16.
 κολοβότης, ητος, ἡ, shortness. *Plut.* II, 800 E, et alibi. *Aquil. Ex.* 6, 9. *Pseud-Athan.* IV, 541 B. *Anast. Sin.* 64 C.
 κολοβο-τράχηλος, οὐ, short-necked. *Adam. S.* 392.
 *κολοβόω, ὥσω, (κολοβός) to cut off, shorten, mutilate. *Aristot. H. A.* 1, 1, 20. Part. Animal. 3, 8, 4. 4, 13, 1, is destitute of

Sept. Reg. 2, 4, 12. τὰς χεῖρας καὶ τοὺς πόδας. *Polyb.* 1, 80, 13. *Diod.* 1, 78, p. 90, 10 τῆς δὲ γυναικὸς τὴν ρίνα κολοβοῦσθαι. *Matt.* 21, 22. *Maure.* 13, 20.

κολοβώδης, ες, *shortish*. *Polem.* 277.

κολοιωδής, ες. (κολοιός, ΕΙΔΩ) *jackdaw-like*. *Plut.* II, 93 E.

κολόκυνθα, ης, ἡ, = κολοκύνθη, *L. cucurbita*, *grourd*. *Sept. Jonas* 4, 7. *Diosc.* 2, 161 (162). 4, 105 (107). *Just. Tryph.* 107. *Lucian.* II, 132. *Phryg.* 437.

*κολοκύνθη, ης, ἡ, = κολοκύνθη. *Aristot.* H. A. 8, 10, 2. *Moschn.* 6. *Lucian.* I, 96. *Galen.* II, 81 C. 94 C. 101 E. VI, 336 E.

κολοκύνθινος, ου, of κολοκύνθη. *Lucian.* II, 132.

κολοκύνθιον, ου, τὸ, = κολοκύνθα. *Cyrril. Scyth.* V S. 291 C, 293 C. — Also, κολοκύντιον. *Arrophth.* 184 B.

κολοκυνθίς, ίδος, ἡ, *colocynthis*, *wild gourd*. *Diosc.* 4, 175 (178). *Galen.* II, 81 C. 94 C. 101 E.

κολοκύντιον, see κολοκύνθη.

Κολορβάσιοι, ων, οἱ, *Colorbasii*, the followers of Colorbasus. *Epirh.* I, 577 C. *Theod.* IV, 361 B.

Κολόρβασος, ου, ὁ, *Colorbasus*, a heretic. *Iren.* 593 A. *Epirh.* I, 577 C. — Also, Κολάρβασος. *Hippol.* Haer. 72, 66. 232, 11. 344, 79.

κόλος, ου, ὁ, an animal. *Strab.* 7, 4, 8.

κολοσσιαῖος or κολοττιαῖος, α, ου, = κολοσσικός. *Diod.* 11, 72. 1, 46, p. 55, 63 as v. l. *Philon* I, 2, 8. II, 573, 30.

κολοσσικός or κολοττικός, ἡ, ὄν, (κολοσσός) *colossicus*, *colossal*. *Diod.* 1, 46, p. 55, 63. *Strab.* 1, 1, 23. 14, 1, 14. *Plut.* II, 780 A.

κολοσσός or κολοττός, οὔ, ὁ, *colossus*. *Classical.* *Polyb.* 5, 88, 1, et alibi. *Diod.* 16, 33. *Antip.* S. 52. *Strab.* 14, 2, 5, ὁ τοῦ Ἥλιου, of Rhodes.

κολοσσουργία, ας, ἡ, (ΕΡΓΩ) the making of a *colossus*. *Strab.* 1, 1, 23.

κολούλιον, κολύθιον, κορύθιον, or κορύφιον, ου, τὸ, *coluthium*, *colythium*, *corythium*, or *coryphium*, a species of shellfish. *Plin.* 32, 53. 27. *Orib.* I, 143, 2.

κολούριον, incorrect for κολλούριον.

κόλουρος, ου, (κόλος, οὐρά) *duck-tailed*. *Plut.* I, 380 F, birds. *Nicom.* 126, *πυραμῖς*, *truncated pyramid*, the *frustum* of a *pyramid*. — Οἱ κόλουροι κύκλοι, the *colures*. *Hipparch.* 1060 C. *Gemin.* 761 C. 781 A. *Achill. Tat.* Isagog. 977 A. B.

κολούρωσις, εως, ἡ, = κολουσις. *Iambl. Adhort.* 334.

κολουστέος, α, ου, = ὃν δεῖ κολούεσθαι. *Clem.* A. I, 644 B.

κολοφών, ὄνος, ὁ, a kind of *plaything*, perhaps = *παίδικον*. *Plut.* II, 526 C.

κολώω = κολοβώω. *Achill. Tat.* Isagog. 1 B.

κολπίας, ου, ὁ, of a *gulf*. Κολπίας ἄνεμος, *gi wind*. *Philon. Bybl.* apud *Eus.* III, 76. *Achill. Tat.* 985 D.

κολπίτης, ου, ὁ, in or of a *gulf*. *Philostr.* 1 pirates.

κολποειδής, ές, (κόλπος, ΕΙΔΩ) *gulf-like*. *N. A.* 14, 8. *Theod.* III, 1340 C.

κολποειδώς, adv. in the form of a *gulf*. *Str* 9, 1, 1.

κόλπος, ου, ὁ, = τὸ γυναικείον αἰδοῖον, the *vagi* in anatomy. *Lycus.* apud *Orib.* III, 382. *Moschn.* 7. *Galen.* II, 370 E. *Soran.* 2 5. *Orig.* I, 1423 D. — 2. *Fistula*, *sinu ulcer*. *Diosc.* 1, 186. *Galen.* II, 362 E.

κολπόω, to inflate. *Dion. H.* VI, 1010, 6.

κόλπωμα, ατος, τὸ, (κολπόω) *sinuosity*: a *swing*. *Sept. Ezech.* 43, 13. *Plut.* I, 420. *Poll.* 4, 116.

κόλπωσις, εως, ἡ, *inflation*, *swelling*. *Arist.* 11. *Herodn.* 1, 15, 11.

κολπωτός, ἡ, ὄν, *formed into a bosom*, *folded*, a garment. *Plut.* II, 173 C.

κόλυβα, κολύθιον, see κόλβα, κολουλίον.

κολυμβάς, άδος, ἡ, (κολυμβάω) *swimming*. I *λυμβάδες* *ελαῖαι*, *colymbades*, *oli swimming in brine*, = *αλμάδες* *ελαῖαι*. *Dio* 1, 138 (139). *Erotian.* 238. *Archig.* apud *Orib.* II, 149, 10. *Galen.* VI, 353. *Phryg.* 118, condemned. *Moer.* 47. *Ath.* 2, 47. 4, 10.

κολυμβάω, to swim. *Classical.* *Strab.* 17, 44. *Barn.* 753 B. *Pallad.* Laus. 1066 τὸν ποταμόν, *swimming across the river*.

*κολυμβήθρα, ας, ἡ, *bathing-place*, *pool*, *poi reservoir*. *Classical.* *Ephemerid. Alex.* apud *Plut.* I, 706 E. *Sept. Reg.* 4, 18, 17. *Nehe.* 2, 14. 3, 15. *Joann.* 5, 2, et alibi. *J. Ant.* 15, 3, 3. *Plut.* II, 487 F. 811 *piscina*. *Paus.* 4, 35, 9. — 2. *Baptism font*. *Clem. A.* II, 764 D. *Cyrril.* H. 10 B. *Chrys.* IX, 608 E. *Socr.* 7, 4. *Con* (536), 972 E. 1205 D. *Proc.* III, 10 16.

κολύμβησις, εως, ἡ, (κολυμβάω) a *swimming* *diving*. *Arr.* P. M. E. 35, τοῦ πινικίου κόχου, *diving after it*.

κόλυμβος, ου, ὁ, = preceding. *Antip. The.* 51. *Strab.* 16, 2, 42. *Herod.* apud *Orib.* I 467, 7. *Paus.* 2, 35, 1. *Antyll.* apud *Ori* I, 524, 4. *Pallad.* Laus. 1026 C. — ' *Reservoir* = κολυμβήθρα. *Heron Jun.* 19 16.

κλώνεια, ας, ἡ, = κολωνία. *Luc. Act.* 16, 1 *Inscr.* 4196.

κωνία, ας, ἡ, the Latin *colonia* = *Ρωμαία ἀποικία*, a *Roman colony*. *Luc. Act.* 16, 1 as v. l. *Dion C.* 72, 15, 2. *Eus.* II, 481 I *Chal.* 1514 C, *Βηρυτός*. *Hierosol.* 1252 C

Ἱεροσόλυμα. (Compare *Jos. B. J.* 7, 3, 1 *Εἰς Βηρυτὸν ἦκεν ἡ δὲ ἔστιν ἐν τῇ Φοινίκῃ πόλιν Ῥωμαίων ἄποικος*.)
 κολωνός, οὐ, ὁ, the Latin colonus = ἄποικος. *Justinian.* 162, 2.
 Κομανικός, ἡ, ὄν, (Κόμανα) of Comana. *Diosc. Euror.* 2, 25, λίθος.
 κομάτος, α, ον, the Latin comatus = κομήτης, long-haired. *Dion C.* 46, 55, 5.
 κομβάριον, see κουμβάριον.
 κομβαών, ὄνος, ὁ, a corruption of campagus, a kind of shoe. *Dioclet.* 9, 11.
 κόμβενδον, τὸ, = κομβέντος. *Chron.* 596, 20.
 κομβέντιον, τὸ, = κομβέντος. *Mal.* 183, 22.
 κομβέντον, τὸ, = κομβέντος. *Antec.* 1, 6, 4. — Also, κομέντον. *Porph. Cer.* 422, 11. *Leo Diac.* 150, 22.
 κομβέντος, ον, the Latin conventus, convened, convoked. *Mal.* 438, 23. 494, 12, σιλέντιον. — 2. Substantively, ὁ κομβέντος, also κομβέντος, = συνέλευσις, assembly, council. *Lyd.* 11, 22. *Antec.* 3, 12. *Mal.* 102, 6. 371, 12. *Theoph.* 262, 5. 8.
 κομβίνα, ας, ἡ, (c o m b i n o) *L. tractoriae*, an order from the proper authority to engage in the races of the hippodrome. *Porph. Cer.* 304. 464, 17.
 κομβίνευμα, ατος, τὸ, (κομβινεύω) a matching. *Pseudo-Chrys.* VIII, 88 (722) D.
 κομβινεύω, εὔσα, the Latin combino. *Ibid.*
 κομβινογράφος, ον, ὁ, (γράφω) writer of κομβίνα. *Theoph. Cont.* 198, 19.
 κομβίον, ον, τὸ, (κόμβος) small purse tied up. *Porph. Cer.* 798, 4. (Compare ἀποκόμβιον.)
 κομβολύτης, ον, ὁ, (κόμβος, λύω) = βαλαντιότομος, cutpurse, pickpocket. *Hes.*
 κόμβος, ον, ὁ, knot. *Apollod. Arch.* 47. *Nicet. Byz.* 776 C, magical. *Suid. Curop.* 13, 9, τὸν φοινίκων, bunch. — 2. Joint of a reed, = κόνδυλος. *Cyrill. H. Catech.* 9, 10. [It seems to be of the same origin with κυβηστῶν, κύμβη κύμβ-αχος, κυβησίνδα. Compare also knob, cob, German Knopf, Kopf, Koppe, Kappe.]
 κομβώω, ὥσω, (κόμβος) to knot, to tie in a knot. — Mid. κομβόμαι, to put on one's self a garment. *Hes. Κομβώσασθαι, στολίσασθαι.* (See also ἀνακομβώω, ἐγκομβώω.) — 2. To bewitch, deceive by magical knots or juggling tricks, = καταδέω. *Mal.* 395, 11, πολλὰ χρήματα. 395, 14, πολλούς. 395, 18, ἐμέ.
 κόμβωμα, ατος, τὸ, (κομβώω) equipment, dress. *Hes.*
 κομβωτής, οὐ, ὁ, = ἐπιθέτης, impostor: swindler. *Basilic.* 60, 30, 8.
 κομέατον, κομενταρήσιος, κομεντάριος, κομέρκιον, incorrect for κομμεάτον, κομμενταρήσιος, κ. τ. λ.
 κομέντον, κομετάτος, κομέτιον, see κομβέντος, κομμάτος, κομίτιον.

κόμης, ητος, rarely ιτος, ὁ, the Latin comes, headman, chief officer: governor, prefect. *Inscr.* 372. *Eus.* II, 1116 A. 1152 A. *Athan.* I, 261 D. 709 C. 712 A. II, 932 A. *Basil.* IV, 277 D, περιβάτων. 317 A, τὸν θησαυρῶν. *Greg. Naz.* III, 257 A. *Greg. Nyss.* III, 1077 A. *Macar.* 588 A. *Epiaph.* I, 409 D. 424 D. *Petr. A.* II, 1289 B, λαργιτιῶνων. *Chrys.* III, 571 D. *Zos.* 428. *Nil.* 349 B. *Ephes.* 989 B, et alibi. *Cyrill.* A. X, 136 A. *Theod.* III, 1100 C. *Malch.* 240, 8. *Lyd.* 172, 20. 173. *Proc.* III, 246, 15. *Justinian.* Novell. 8, 2, Φρυγίας Πακατιανῆς. *Joann. Mosch.* 2885 D, τῆς ἀνατολῆς. *Damasc.* III, 1272 C. *Hes. Suid.*
 κομητατήσιος, κομητάτον, κομητάτος, incorrect for κομιτατήσιος, κομιτάτον, κομιτάτος.
 κομητιανός, ἡ, ὄν, belonging to a κόμης. *Theod.* IV, 1220 A. *Lyd.* 172, 21. *Justinian.* Novell. 8, 2.
 κομητικός, ἡ, ὄν, = preceding. *Chal.* 1537 C, τάξις.
 κομητέον = δεῖ κομεῖν. *Muson.* 207.
 κομήτιον, incorrect for κομίτιον.
 κομήτις, ιδος, ἡ, (κομήτης) long-haired. *Synes.* 1181 C.
 κομήτισσα, ης, ἡ, the wife of a κόμης. *Nil.* 312 B. 313 B. *Stud.* 1493 A.
 κομητόπουλος, ον, ὁ, (pullus) = κόμητος παῖς, son of a κόμης. *Cedr.* II, 434, 23.
 κομιάτος, κομίδιον, incorrect for κομμεάτος, κομμίδιον.
 κόμιον, ον, τὸ, little κόμη. *Epict.* 2, 24, 24, et alibi.
 κομίρε, incorrect for κοῖρε, the Latin coire = συνελεῖν. *Plut.* I, 30 A.
 κομιστός, ἡ, ὄν, (κομίζω) brought. *Jos. Ant.* 17, 4, 1.
 κομιτατήσιος, the Latin comitatensis, pertaining to the κομμάτος. *Petr. A.* II, 1280 C, λαργιτιῶνες.
 κομιτάτος, ον, ὁ, the Latin comitatus, the imperial court, the emperor's retinue or residence. *Pallad. Vit. Chrys.* 29 C. 31 C. *Chal.* 1813 D. *Lyd.* 173, 2 = βασιλεως συνοδία. — Also, κομετάτος. *Mal.* 319, 6. — Also, τὸ κομιτάτον. *Athan.* I, 225 B. 720 C. 341 D. *Epiaph.* I, 424 C. II, 193 D. *Carth.* 93. 97, et alibi. *Chal.* 1548 B.
 κομίτιον ον, τὸ, the Latin comitium. *Jos. Ant.* 13, 9, 2. *Plut.* I, 30 A. 837 B. II, 279 D. *Dion C. Frag.* 5, 7. — Also, κομέτιον. *Inscr.* 5879.
 κόμμα, ατος, τὸ, c o m m a, a part of a κῶλον, as γνῶθι σεαυτόν. *Dion. H.* VI, 862, 13. *Heph. Poem.* 4, 1. *Hermog. Rhet.* 158, 12. *Pseudo-Demetr.* 6, 10. *Longin. Frag.* 8, 12.
 κομματίας, ον, ὁ, = following. *Philostr.* 621.
 κομματικός, ἡ, ὄν, (κόμμα) c o m m a t i c u s, of short sentences. *Hermog. Rhet.* 243, 11.

- κομματικῶς, adv. in short sentences. *Dion. II. VI. 1072, 16.*
- *κομμάτιον, ου, τὸ, short κόμμα (in rhetoric). *Dion. II. V. 218, 10. Hermog. Rhet. 283, 23. — 2. Commation, the choral piece preceding the parabasis in the old comedy. Euripid. apud Heph. 14, 2. Poem. 14, 1.*
- κομμεᾶτον, ου, τὸ, the Latin commeatus = ἡ ἀπόλυσις τῶν στρατιωτῶν, furlough. *Mauroic. 1, 6, 7. Leo. Tact. 8, 4. — Also, κομμάτον. Pallad. Laus. 1194 A. Hes. Κομιάτον Suid. Κομιάτων*
- κομμένδον, incorrect for κομμέντον.
- κομμενταρήσιος, ου, ὁ, the Latin commentariensis = ὑπομνηματογράφος, one who has the charge of public papers. *Basil. IV, 1021 B. Nil. 193 D. Lyd. 198, 16. 201, 2. Justinian. Edict. 13, 17. Mal. 492, 10. Damasc. III. 1253 B. Hes. Κομμενταρίσιος Et. M. p. 527, 25.*
- κομμεντάριον, ου, τὸ, the Latin commentarium, register. *Athan. I, 632 C.*
- κομμεντάριος, ου, ὁ, = κομμενταρήσιος. *Athan. I. 264 A.*
- κομμέντον, ου, τὸ, commentum. *Lyd. 211, 18. — Theoph. 262, 8. 668, 20 = κομβέντος.*
- κομμερκεύω, εὔσα, (κομμέρκιον) to trade. *Theoph. Cont. 853, 9. — 2. To tax property. Tzym. Novell. 301. 302.*
- κομμερκιάριος, ου, ὁ, the Latin commerciarus = τελώνης, collector of customs. *Joann. Mosch. 3061 D. Chron. 721, 7. Mal. 396, 14. Porph. Adm. 190, 20. — Cer. 717, 18 κουμερκιάριος, write κουμμερκιάριος.*
- κομμέρκιον, ου, τὸ, commercium = ἐμπορία, ἐμπόλησις, trade, traffic, commerce. *Antec. 3, 19, 2. Joann. Mosch. 3064 A. — 2. Customs, custom-house duty. Theoph. 728, 2. 737, 6. 757, 8. — 3. Proceeds of any transaction, revenue. Porph. Adm. 208, 3. Cer. 697, 2 κουμέρκιον. Tzym. Novell. 301.*
- κομμίᾶτον, see κομμεᾶτον.
- κομμίδιον, ου, τὸ, = κόμμι, gum. *Bekker. 1208, 23.*
- κομμίζω (κόμμι), to look like gum. *Diosc. 1, 77, p. 79.*
- κομμιτεύω, the Latin committo *Gloss. Jur. Κομμιτεύεται, βεβαιούται.*
- κόμμοδα, ων, τὰ, the Latin commoda (commodium), perquisites, pay, reward. *Suid.*
- Κομμόδεια, ων, τὰ, (Κόμμοδος) games celebrated in honor of the Emperor Commodus. *Inscr. 218.*
- κομμουιῶριον, ου, τὸ, the Latin commonitorium = ὑπομνηστικόν, memorial. *Carth. 92, 93. Chal. 924 C. 1515. Justinian. Novell. 128, 17. Edict. 12, 1. Euagr. 2553 C. Suid. Κομμουιῶριον, ἐπιστολή προοκτική ἀποσπελλομένη εἰς χώρας.*
- κομμουλάτος, see κουμουλάτος.
- κομμοῦτης, ου, ὁ, (κομμόω) dresser. *Epict. 23, 14, hair-dresser. Plut. II, 348 E. Clem. A. I, 593 B.*
- κομμοῦτίζομαι, ἴσομαι, to be dressed up. *Syn 1200 D.*
- κόμμοδα, incorrect for κόμμοδα.
- κομμοδρόμος, see κωμοδρόμος.
- κομοτροφέω (κόμη, τρέφω), to let the hair of head grow. *Diod. 1, 18, p. 21, 88. St 4, 4, 3.*
- κομπαγωγία, ας, ἡ, (κόμπος, ἀγωγός) = κομσμός. *Isid. 393 D.*
- κομπάριον, see κουμβάριον.
- κόμπαρας, ου, ὁ, the Latin compar, parh *Suid.*
- κομπασμός, ου, ὁ, (κομπάω) a boasting. *P I, 462 A.*
- κομπαστής, ου, ὁ, boaster, braggart. *Poll. 6, et alibi.*
- κομπαστικός, ἡ, ὄν, boastful. *Poll. 9, 146.*
- κομπαστικῶς, adv. boastfully. *Nil. 328 A.*
- κομπέω, to ring a coin. *Caesarius 1060.*
- κομπηρός, ἁ, ὄν, = κομπαστικός. *Schol. A Ach. 1182.*
- κομπίνα, incorrect for κομβίνα.
- κομπινεύω, εὔσα, the Latin combino, join two and two. *Porph. Cer. 475, 20 τε σαγμάρια καὶ τὰ παρίππια.*
- Κομπιτάλια, ων, τὰ, the Latin Compital (sacra). *Dion. H. II, 672, 8.*
- κόμπιτος, ου, ὁ, the Latin compitum = ονωπός. *Dion. H. II, 672, 9.*
- κομπλητίων, ωνος, ἡ, the Latin completio πλήρωσις. *Lyd. 202, 1 κομπλετίων. Joann. Mosch. 3073 B κομπλατίονα for κομπλητίων*
- κομποκεφαλορρημοσύνη, ης, ἡ, (κόμπος, κεφαρῆμα) big talk. *Lyd. 200, 1.*
- κομπολογέω, ἤσω, (κομπολόγος) = κομπολακ *Socr. 917 A. B.*
- κομπολογία, ας, ἡ, big talk. *Men. P. 354, 422, 17. Syncell. 25, 10.*
- κομπολόγος, ου, (κόμπος, λέγω) talking *Hippol. Haer. 536, 98.*
- κομποποιέω = κομπολακέω. *Ephr. II, 1 D.*
- κομπο-ρίαξ, ακος, ὁ, = κομπολόγος. *Nil. D.*
- κομποόμαι (κόμπος), to grow big. *Dion C. 22, 4.*
- κομπωδῶς (κομπώδης), adv. boastfully. *Afr 64 A.*
- κομπωδία, ας, ἡ, boastfulness. *Nil. 220 C.*
- κομφέκτωρ, ορος, ὁ, the Latin confecto analogous to the Spanish matador. *Mart Polyg. 16, p. 1041 A.*
- κομψευτός, ἡ, ὄν, (κομψεύω) = κομψός. *Di II. V, 170, 1.*

κομψοέπεια, *as, ἡ, (κομψοεπής) elegant diction or talk. Method. 373 B.*

κομψοεπής, *ές, (κομψός, εἰπεῖν) talking elegantly. Cyrill. A. IV, 828 B.*

κομψολογέω, *ήσω, (κομψολόγος) to talk elegantly. Aristocl. apud Eus. III, 1249 B.*

κομψολογία, *as, ἡ, = κομψοέπεια. Athan. I, 556 B.*

κονβέντος, κονδάκιον, *see κομβέντος, κοντάκιον.*

κονδάπτω, *αψα, = προσπταίω, to stumble, to make a stumble. Mal. 309, 9, εἷς τι. — Also, σκονδάπτω. Hes. (See also κονδρίζομαι.)*

κονδάριν, *incorrect for κοντάριν.*

κόνδερε, *condere = κρύπτειν. Lyd. 143, 12.*

κονδικτικός, *ον, condicticius or condictitius. Antec. 2, 1, 26.*

κονδίτος, *ον, the Latin conditus, seasoned, spiced. Pseud-Athan. IV, 1157 B, οἶνος, vinum conditum. — 2. Substantively, τὸ κονδίτον, conditum = κονδίτος οἶνος. Mosch. 77. Galen. X, 599 C. Orib. I, 433, 12. Aporrh. 376 C. Theoph. Cont. 142, 3.*

κονδοειδής, *ές, (κονδός, ΕΙΔΩ) short of stature. Mal. 100, 17, et alibi.*

κονδοήλικος, *ον, (ήλικία) = κονδοειδής, short of stature. Apocr. Martyr. Barthol. 2.*

κονδό-θριξ, *τριχος, ό, short-haired. Mal. 88, 18, 232, 13.*

κονδο-κούρευτος, *ον, (κουρεύω) close-shorn. Vit. Clim. 608 C.*

κονδομάνικος, *κονδός, incorrect for κοντομάνικος, κοντός.*

κονδο-τζάγγιον, *incorrect for κοντοτζάγγιον, ον, τὸ, = κοντόν τζαγγίον. Stud. 1720 B.*

κόνδουρος, *incorrect for κόντουρος.*

κονδοχέρης, *η, ό, (χείρ) short-handed. Theoph. 366, 6, a surname.*

κονδρίζομαι = *κονδάπτω. Porph. Cer. 448, 14.*

κόνδν, *vos, τὸ, (Persian) cup. Sept. Gen. 44, 2, et alibi.*

*κονδυλίζω, *ίσω, (κόνδυλος) to strike with the fist, simply to strike. Hyperid. apud Poll. 8, 76. Sept. Amos 2, 7. Malach. 3, 5. Longin. 44, 4. Basil. III, 312 B. Aster. 169 C. Pallad. Laus. 1058 C, tropically. Eus. Alex. 341 B. — 2. To stumble = κονδρίζομαι, κονδάπτω. Eus. I, 305 D.*

κονδυλισμός, *οὔ, ό, (κονδυλίζω) a striking. Sept. Sophon. 2, 8. Artem. 168.*

κόνδυλος, *ον, ό, joint. Paul Aeg. 146, of reed. Theoph. Cont. 318, 17, καλάμου. Gloss. Jur. Καννία*

κονείλα, *ή, = γαβάθα. Dioclet. G. 15, 19.*

κονιάω, *to reduce to dust. Steph. Diac. 1137 C. D.*

κονιορτάω, *ήσω, (κονιορτός) to dust, to brush. Stud. 1740 A.*

κονσεκρατίων, *ωνος, ή, the Latin consecratio. Lyd. 193, 20.*

κονσένσος, *ον, ό, the Latin consensus = συναίνεσις. Antec. 1, 14, 1.*

κονσίλια = *κονσουάλια. Mal. 183, 1.*

κονσιλιάριος, *ον, ό, the Latin consiliarius = βουλευτής. Nic. II, 728 C. Porph. Them. 16, 19 κονσιλιάριος = κονσουλάριος?*

κονσίλιον, *less correct for κωνσίλιον.*

κονσιστωριανοί, *ων, οι, consistoriani = συστατήριοι. Justinian. Novell. 13, 3. Porph. Cer. 495, 11.*

κονσιστώριον, *see κωνσιστώριον.*

κονσοβρίνα, *as, ή, consobrina, first female cousin. Πρόπρια κονσοβρίνα, propria consobrina = μεγάλου θείου ή μεγάλης θείας θυγάτηρ. Μείζων κονσοβρίνα, second female cousin. Antec. 3, 6, 4. 5. 6.*

κονσοβρίνος, *ον, ό, consobrinus, first male cousin. Πρόπριος κονσοβρίνος = μεγάλου θείου ή μεγάλης θείας υἱός. Μείζων κονσοβρίνος, second cousin. Antec. 3, 6, 4. 5. 6.*

Κόνσος, *κόνσουλ, κονσουάλια, see Κώνσος, κώνσουλ, κωνσουάλια.*

κονσουλάριος, *ον, ό, consularis = ύπατικός. Chrys. III, 626 E. 682 A. Chal. 840 D. Justinian. Novell. 8, 1. 28, 5.*

κόνσουλος, *ον, ό, = κώνσουλ. Suid. "Υπατοι*

κονστιτουτιών, *ωνος, ή, constitutio = διάταξις, διατύπωσις. Antec. 1, 2, 6.*

κοντάκιον, *ον, τὸ, (κόνταξ) = τόμος, roll, scroll. Hence, official writing of any kind. Typic. 24. Curop. 5, 2, τῆς χειροτονίας. 6, 8 'Ο ἄρχων τῶν κοντακίων. — Also, κονδάκιον, incorrectly. Balsam. Concil. Laod. 15. Lex. Sched. 790. — 2. In the Ritual, a κοντάκιον is a short hymn containing a comprehensive view or the substance of a church feast. Many of the κοντάκια are ascribed to Saint Romanus, who flourished in the reign of Anastasius. Synax. Oct. 1. Curop. 57, 15.*

κόνταξ, *ακος, ό, = κοντός, pole. Justinian. Cod. 3, 43, 1 Κυντανόν κόντακα, Quintanum con-tum.*

κονταράτος, *ον, ό, armed with a κοντάριον, L. hastatus. Pseud-Afric. Cest. 72, p. 313. Leo. Tact. 12, 41, et alibi.*

κονταρέα, *as, ή, thrust with a κοντάριον. Theoph. 490, 6.*

κοντάριον, *ον, τὸ, (κοντός) = δόρυ, spear. Mauric. 1, 1. 2, 9. 3, 14 κοντάριν. Chron. 701 -ιν. Theoph. 458, 17. Leo. Tact. 5, 3, et alibi. — 2. Pole, to push with. Porph. Adm. 76, 7.*

κοντᾶτος, *ον, ό, (κοντός) = κονταράτος. Mauric. 2, 1. 5. 7.*

κόντευρος, *see κόντουρος.*

κοντεύω, *εуса, (κοντός) to put on a spear. Mal. 160, 6. 245, 19, τὴν κεφαλὴν. (389, 12 Εἰς*

κοντὸν πεπηγμένα. 426, 11 Εἰς κοντὸν βαστα-
ζομένην, ἢ τὴν κεφαλὴν.)
κοντοβεύω, εἰσα. (κοντός) to set or drive with a
pole. *Porph. Adm.* 76, 7, πλώρων μέσον, εἰς
τὴν πρίμναν μετὰ κονταρίων.
Κοντοβανδίται. ὧν οἱ, *Contobauditae*, certain
heretics who held meetings at a place called
τὰ Κοντοβανδίου, in Constantinople. *Tim.*
Presb. 57 B. C.
κοντοβιλλέω. ἦσω. = κοντῷ βάλλω. *Strab.* 10,
1, 12.
κοντομανίκιον. ου, τὸ, (κοντομάνικος) short-sleeved
garment. *Porph. Cer.* 641, 10.
κοντομάνικος, ου, (κοντός, μανίκιον) short-sleeved.
Porph. Cer. 294, 15. 578, 20. 778, 3.
κοντομονόβολον. ου, τὸ, pole-leaping, the leap-
er being supported by a pole; a game.
Justinian. Cod. 3, 43, 1.
κοντομύτης, η, ὁ, (μύτη) = σιμός, snub-nosed
person. *Theoph. Cont.* 137, 8, a surname.
κοντοπνευστί (κοντός, πνέω), adv. panting. *Steph.*
Diac. 1104 B.
κοντός, ἡ, ὄν. = βραχύς, short. *Polem.* 268.
Leont. Cypr. 1721 C. *Geopon.* 10, 8, 2.
Leont. Tact. 6, 26. 37. 12, 86. — 2. Substan-
tively, τὸ κοντόν, jacket. *Theoph.* 682, 12.
[In classical Greek κοντός, pole, javelin, a
short spear.]
Κοντο-στέφανος, ου, ὁ, Short Stephens, a sur-
name. *Cod. II*, 437, 5.
κοντουβερνάλιος, ου, ὁ, the Latin contuber-
nalis = σύσκηρος, ὁμόσκηρος. *Basilic.*
13, 1, 21 as v. l. *Hes.* — Also, κοντουβερ-
νάριος. *Mauric.* 9, 5, p. 235. *Basilic.* 13, 1,
21.
κοντουβέρνιον. ου, τὸ, contubernium =
ἀκία. *Mauric.* 1, 2, et alibi. *Leo. Tact.* 4,
2. 35. 6, 27 κοντουβέρνιον.
κόντουρος, less correct κύντουρος, α, ου, (κοντός,
οὐρά) = κολοβόκερκος, dock-tailed. *Porph.*
Adm. 167 κόντευρος, incorrect? *Suid.* Κού-
βριον. *Aethet.* 152. *Anon. Byz.* 1205
B. C, ἵππος. — 2. Substantively, (a) τὸ
κύντουρον, the remainder, in subtraction.
Ar. Metaph. 1329 B. — (b) ἡ κον-
τούρα, = κέρκυρος, a kind of light vessel.
Porph. Adm. 159, 11. 151, 19.
αντοφόρος. ου, (κοντός, φέρω) carrying a jave-
lin. *Lucian.* II, 24. 259. *Dion C.* 40, 15, 2.
κοντράριος, α, ου, the Latin contrarius =
ἐναντίος. *Antec.* 1, 21.
κόπωσις, εως, ἡ, (κοντος) the using of a pole.
Act. N. A. 12, 43.
κοντωτός, ἡ, ὄν, furnished with, or propelled by a
pole. *Diod.* 19, 12. *App.* I, 13, 96.
κονζίτης. ου, ὁ, of κόνυζι. *Diosc.* 5, 63, οἶνος,
wine flavored with conyz. *Geopon.* 8, 10
(titul).
κοντρυματεύω, the Latin confirmo = βε-
βαιῶ. *Antec.* 1, 13, 5.

κόξα, ας, ἡ, κοχα = κώληψ, the bend of a
knee. *Suid.* Κόξα Κώληψ
κοορτάλιος, α, ου, the Latin cohortalis,
the imperial body-guard. *Lyd.* 198, 2.
κοόρτις, ἡ, the Latin cohors, cohort. *Pol.*
11, 23, 1. 11, 33, 1 Τέτταρας κοόρτις. *L.*
157, 1 αἱ κοόρτις. *Suid.*
κοπάδιον, ου, τὸ, (κοπή, κοπάς) copadiu
piece of meat. *Pallad. Laus.* 1210
Arrophth. 200 Α κοπάδιον. (Compare *Pol.*
2, 15, 3 Ὑγίων ἱερείων κοπτομένων.)
κοπάζω, to have rest from. Classical. *Se.*
Josu. 14, 15, τοῦ πολέμου. — 2. To cause
cease; to appease. *Sept. Sir.* 39, 28, 43, 2
46, 7.
κόπαιον, ου, τὸ, = κοπάδιον. *Alciph.* 3, 7.
κοπανίζω, ἴσω, (κόπανον) to bray, pound. *Se.*
Reg. 3, 4, 22. *Diosc. Eupor.* 1, 154, p. 1.
κοπανιστήριον, ου, τὸ, pestle. *Hes.* Ἀλήθινον..
κοπάριον, ου, τὸ, (κοπή) surgical knife. *Pa.*
Aeg. 264. 268.
κόπασις, apparently = κόπωσις. *Archm.*
243.
κοπενδάριον, ου, τὸ, staff. *Dorothe.* 1636 B.
κοπετός, οὔ, ὁ, lamentation, wailing. *Classic.*
Sept. Gen. 50, 10, et alibi.
κοπέυς, εως, ὁ, (κόπτω) cutter. *Agathar.* 126,
— 2. Chisel. *Diod.* 1, 35, p. 42, 40. *Apoll.*
D. Synt. 301, 28. *Lucian.* I, 18.
κοπή, ἡς, ἡ, slaughter. *Sept. Gen.* 14, 1
Deut. 28, 25. *Judith* 15, 7. — 2. Divor
= ἀποστάσιον. *Aquil. Deut.* 24, 1 Βιβλί
κοπῆς. — 3. A restraining, checking. *Doro.*
1636 B, τοῦ θελήματος. — 4. A poundin
Alec. Aphr. Probl. 22, 9.
κοπιότης, οὔ, ὁ, (κοπιῶ) industrious perso
worker. *Hippol. Haer.* 82, 35. — 2. Vesp
lo, fossarius, = ὁ τὰ σώματα περιστέλλ
τῶν κεκοιμημένων, bearer. *Epirh.* II, 825
Justinian. Novell. 59, 2. *Gloss.*
κοπιῶ, ασα, politely used for ἔρχεσθαι, to com
Theoph. 728, 18 Γέρων δὲ εἶ, καὶ οὐ θέλω ἵ
καὶ ἰάσης εως τῶν ὧδε, you are an old ma
and I do not wish that you should take t
trouble to come as far as here.
κοπίδερμία, ας, ἡ, also τὸ κοπίδερμον. ου, (κόπ
δέρμα) a cutting of the skin. *Mal.* 401,
11, quid?
κόπος, ου, ὁ, labor, toil. *Arrophth.* 121 C Π
σους κόπους ἐποίησα ἐν τῇ ἐρήμῳ! 396 D Ἀ
κόπου εἰσί, they are fatigued. *Vit. Epir.*
104 D Εἰς κόπον ἐμβαλεῖν τοὺς πατέρας.
*κοπόω, ὥσω, (κόπος) to fatigue. *Batrach.* 19
Sept. Judith 13, 1. *Diosc.* 5, 56. *Jos. An.*
2, 6, 5. *Dion Chrys.* I, 344, 6. 476, 1
Artem. 105. *Symm. Esai.* 7, 13.
κόππα, see Q. below.
κοππαφόρος, ου, (φέρω) = κοππατίας. *Lucian.*
III, 101.
*κόπριον, ου, τὸ, commonly in the plural. (κ

- πριος) = κόπρος. *Heracit.* apud *Strab.* 16, 4, 26, p. 341, 21. *Sept. Sir.* 22, 2. *Esai.* 5, 25. *Jer.* 32, 19. *Luc.* 13, 8. *Ruf.* apud *Orib.* II, 207, 1.
- κοπριο-σύλλεκτος, ον. (συλλέγω) to pick out of κόπρια. *Cosm. Carm. Greg.* 344.
- κοπροθέσιον, ον, τὸ, (θέσις) a place where κόπρος is put. *Georon.* 2, 22, 3. *Theoph.* 679, 17. *Leo Gram.* 239, 21.
- κοπροπηλόφυρτος, ον, (πηλός, φύρω) covered with dung and mud. *Joann. Hier.* 472 A.
- κοπροφάγος, ον, = κόπρον ἐσθίων. *Schol. Arist. Pac.* 24.
- κοπρώω, ὥσω, = μυνθώω, to besmear with dung. *Epict.* 4, 11, 18.
- Κοπρώνυμος, ον, ὁ, (ὄνομα) *Copronymus*, an epithet applied to the emperor Constantine, the son of Leo the Isaurian. *Genes.* 100, 17. *Cedr.* II, 4, et alibi. [Compare *Damasc.* II, 337 A. *Theoph.* 615, 9. *Porph.* *Them.* 53. From some cause or other this emperor was surnamed *Caballinus*. But as this epithet suggested *καβαλλίνα*, horse-dung, his religious opponents invented the fable that he defiled the font while the priest was baptizing him.]
- κοπτάριον, ον, τὸ, little κοπή, lozenge, in confectionery. *Diosc.* 4, 187 (190). *Ruf.* apud *Orib.* II, 276, 12. *Archigen.* apud *Orib.* II, 271, 13.
- κοπτέον = δεῖ κόπτειν. *Diosc.* 2, 89, 118.
- κόπτης, ον, ὁ, (κόπτω) cutter, one that cuts or divides. *Damasc.* I. 768 D, τοῦ θεοῦ.
- κοπτικός, ἡ, ὄν, capable of cutting. *Synes. Hymn.* 3, 358, p. 1599.
- κοπτός, ἡ, ὄν, cut. — 2. Substantively, ἡ κοπή, cōpta, a kind of cake or pie. *Diosc.* 2, 125. *Archigen.* apud *Orib.* II, 271, 10. *Strat.* 54. *Lyd.* 54, 15. *Schol. Arist. Nub.* 864.
- κόπτω, to cut. *Mal.* 387, 15 Εἰς δύο αὐτὸν κόψαι, to cut him in two. *Doroth.* 1804 A, τὸ θέλημα, restrain. — To swallow without chewing. *Philon* I, 63, 29. *Plut.* II, 788 A, τὸν κύαμον. — 2. To cut off, to take away, not to pay. *Porph. Adm.* 270, 14, τὰς δέκα λίτρας. — 3. To clarify. *Sept. Reg.* 3, 5, 11. — 4. To interrupt: to obstruct. *Doroth.* 1716 C, τὴν ὁμιλίαν. *Mal.* 98, 14, τὴν ὁδόν.
- κόπωσης, εως, ἡ, (κοπώω) weariness. *Sept. Eccl.* 12, 12. *Athan.* II, 1093 A.
- κοράκειος, ον, of a κόραξ. *Schol. Arist. Pac.* 628 = κορώνεως.
- κορακόφωνος, ον, (κόραξ, φωνή) crow-voiced, cawing like a crow. *Tatian.* 837 A.
- κοράλιον, ον, τὸ, = κοράλλιον. *Sext.* 28, 13.
- κοραλλίζω, ἴσω, to look like κοράλλιον. *Diosc.* 1, 12.
- κόραξ, ακος, ὁ, crow. *Sext.* 694, 29 Ἐκ κακοῦ κόρακος κακὸν ὦον. — 2. *Corax*, corvus, an engine for grappling ships. *Polyb.* 1, 22, 3 seq. *Diod.* 17, 44. *App.* II, 850, 19. — 3. An instrument of torture so called. *Apocr. Act. Philipp.* 19. 34. [Barn. 10 (Codex 8) τὸν κόρακαν.]
- κοραξός, ἡ, ὄν, crow-like. *Strab.* 12, 8, 16, χροά, raven-black.
- κορασιδίων, ον, τὸ, little κοράσιον. *Epict.* 1, 18, 22.
- κοράσιον, ον, τὸ, = κόριον, κορίδιον, κορίσκη, girl. *Sept. Ruth* 2, 8. *Reg.* 1, 20, 30. *Tobit* 6, 12. *Judith* 16, 12. *Esth.* 2, 2. *Matt.* 9, 24, et alibi. *Poll.* 2, 17, condemned. *Phryg.* 73, condemned.
- κορασιώδης, ες, girl-like, girlish. *Plut.* II, 528 A. 645 D. *Clem. A.* I, 469 B.
- κορβάν, indeclinable, Hebrew קרבן = δῶρον, gift, oblation, offering. *Marc.* 7, 11. *Jos. Ant.* 4, 4, 4. *Apion.* 1, 22, p. 453. *Orig.* III, 929 B.
- κορβανᾶς, ᾶ, ὁ, (κορβάν) = γαζοφυλάκιον, ὁ ἱερός θησαυρός, the sacred treasury. *Matt.* 27, 6. *Jos. B. J.* 2, 9, 4.
- κόρβος, see κόρονος.
- κόρδα, ης, ἡ, (χορδή, chorda) bowstring. *Mauric.* 2, 2. *Theoph.* 571, 19. *Leo. Tact.* 6, 2. *Porph.* *Cer.* 669, 21.
- κορέννυμι, to sate. *Sept. Deut.* 31, 20 κορήσουσι = κορεσθήσονται.
- κόρη, ης, ἡ, young and handsome married woman. *Plut.* I, 644 F. 647 C. D. *Euagr.* 2716 A. *Mal.* 62, 11. — 2. Virgin = παρθένος. *Liber.* 37, 11.
- κόρηθρον, ον, τὸ, (κορέω) = κάλλυντρον, broom. *Lucian.* III, 61. *Artem.* 427. *Poll.* 6, 94.
- κορήκτωρ, incorrect for κορρήκτωρ.
- κορικός, ἡ, ὄν, of a κόρη. *Poll.* 2, 17. *Nil.* 232 A. *Basil. Sel.* 517 C.
- κορικῶς, adv. like a girl. *Philon* II, 89, 28.
- κόρινα, ης, ἡ, = κόρη. *Philostr.* 74.
- Κορινθιακός, ἡ, ὄν, = following. *Philon* I, 666, 18, γλυφαί, in the capital of the column.
- Κορίνθιος, α, ον, Corinthian. *Jos. Ant.* 15, 11, 5, τρόπος, the Corinthian order of architecture. *Greg. Nyss.* III, 1100 A, εἶδος.
- Κορινθίως, adv. in Corinthian fashion. *Jos. Ant.* 8, 5, 2.
- κορινθιουργής, ες, (ΕΡΓΩ) of Corinthian workmanship. *Strab.* 4, 4, 6. 8, 6, 23.
- κοριο-ειδής, ες, like coriander. *Diosc.* 2, 207.
- κόριον, ον, τὸ, coriandrum, coriander. *Sept. Ex.* 16, 14, 31.
- κόρις, εως, ὁ, bedbug. [Doroth. 1672 A κορίδων = κόρεων.]
- κορκορυγμός, οὔ, ὁ, = κορκορυγή. *Pseudo-Lucian.* III, 588.
- Κόρκυρα, ας, ἡ, = Κέρκυρα. *Scymn.* 436. *Strab.* 1, 2, 37, et alibi.
- Κορκυραῖος, α, ον, = Κερκυραῖος. *Scymn.* 440. *Paus.* 1, 11, 6.

κόρμα, τὸ, = κοῦρμι. *Posidon. apud Athen.* 4, 36.
 κορμίον, ου, τὸ, little κορμός. *Martyr. Areth.* 50, τῶν ξύλων.
 κορμός, οὐ, ὁ, L. corpus, body, the human body. *Mal.* 397, 8.
 κορνίκλιον, ου, τὸ, the Latin corniculum. *Porph. Cer.* 7, 3.
 Κορνικόλον, ου, τὸ, Corniculum, a town. *Dion. H. II.* 634, 10.
 κορνικουλάριος, ου, ὁ, the Latin cornicularius = πρόμαχος, ὁ πρωτεύων τοῦ παντός καταλόγου. *Inscr.* 4453. *Lyd.* 197, 8.
 κορνοκόπιον, τὸ, cornucopiae. *Lyd.* 169, 10.
 κορνοῦτοι, ων, οἱ, cornuti, a band of soldiers so called. *Philostr.* 7, 7. *Chron.* 549, 7.
 κόρνοψ, οπος, ὁ, = πάρνοψ. *Strab.* 13, 1, 64.
 κοροκόσμιον, ου, τὸ, (κόρη, κόσμιον) girl's ornament. *Tatian.* 824 B. *Clem. A. I.* 157 A. 514 B.
 κοροκότας, see κροκόττας.
 κοροπλάστης, ου, ὁ, = κοροπλάθος. *Moer.* 216.
 κοροπλαστικός, ἡ, ὄν, of a κοροπλάστης. *Athenag.* 924 A.
 κορός, ὄν, = μέλας, black. *Lex. Sched.* 384.
 κόρος, ου, ὁ, Hebrew כֹּר, kor, a measure. *Sept. Lev.* 27, 16. *Num.* 11, 22. *Reg.* 3, 3, 46, 7. 3, 4, 22. 3, 5, 11. *Par.* 2, 2, 10. *Luc.* 16, 7. *Jos. Ant.* 3, 15, 3. 15, 9, 2, p. 770. *Patriarch.* 1073 C. *Ephr.* III, 272 C.
 κόρνος, ου, ὁ, the Latin corvus = κόραξ. *Dion. C. Frag.* 34. — Also, κόρβος. *Suid.* Κορβίνος
 κορρηκτόριος, α, ου, of a κορρήκτωρ. *Justinian.* Novell. 8, 1.
 κορρηκτωρ, ορος, ὁ, the Latin corrector, governor of a province. *Eus. II.* 889 C, τῆς Συκελίας. *Isid.* 260 C. 404 C. *Martyr. Eupl.* 192.
 Κόρσικα, ης, ἡ, Corsica = Κύρνος. *Diod.* 5, 13. *Strab.* 5, 2, 7. — Also, Κορσική, ης. *Paus.* 10, 17, 8. *Atham.* I, 725 A.
 Κορσίς, ἰδος, ἡ, = preceding. *Dion. P.* 459.
 Κορσίοι, ὧν, οἱ, Corsi, the Corsicans. *Paus.* 10, 17, 8.
 κορταλίνος, ου, ὁ, the Latin cohortalinus, attendant of a provincial governor. *Chal.* 1813 C. *Justinian.* Cod. 1, 15, 12. — Also, κορτελίνος. *Porph. Them.* 26, 19. *Gloss. Jur.* Κορτελλίνος, εὐτελής θυρωρὸς τοῦ πραιτωρίου.
 κόρπη, ης, ἡ, (cohors) the emperor's pavilion, and in general, head-quarters. *Theoph.* 725, 9. *Stud.* 1232 A. *Genes.* 10, 13. *Porph. Cer.* 452, 11. 465, 3. *Theoph. Cont.* 9, 11. *Leo Gram.* 244, 20. *Cedr.* II, 25, 18. — 2. A general's staff. *P. o. Tact.* 4, 30. — 3. Court-guard. *Theoph. Cont.* 236, 2.
 κορτίνα, ας, ἡ, (cortina) curtain. *Cyrill.*

Scyth V S. 357 A. *Porph. Cer.* 68, 1 451, 8 τῆς κορτίνος.
 κορτινάριος, ου, ὁ, = κορταλίνος. *Porph. C.* 489, 20. *Cuor.* 38.
 κόρτις, ἡ, = κόρπη. *Theoph.* 716, 3.
 κορυβαντισμός, οὐ, ὁ, (κορυβαντιάω) Coryban frenzy. *Dion. H. I.* 274, 10. *Longin.* 39, Κορυβαντικός, ἡ, ὄν, (Κορύβαντες) Corybant. *Dion. H. VI.* 1022, 6. *Plut. II.* 759 B.
 κορυζόομαι = κορυζάω. *Greg. Nyss.* III, 10. Β-σθαι τὰ ὄμματα.
 κορύθιον, see κολούλιον.
 κορυμβοειδής, ἐς, (ΕΙΔΩ) like a κόρυμβος. *Diosc.* 3, 114 (124). — 3, 26 (29) κορυβώδης.
 κορυμβόομαι, to be made into a bunch. *Nic. Damasc.* 51.
 κορύπτω = κυρίσσω. *Strab.* 10, 3, 21.
 κορυφαγενής, ἐς, (κορυφή, γίγνομαι) head-born. *Plut. II.* 381 E. F, applied by the Pythagoreans to the equilateral triangle.
 κορυφάδιον for κορυφάδιον, ου, τὸ, = κορυφαί headstall of a bridle. *Mauric.* 1, 2, p. 2. *Leo Tact.* 6, 10, τοῦ ἵππου.
 κορυφαῖος, ου, ὁ, chief, applied to the apostle Peter and Paul. *Chrys. I.* 371 E. *Theo Lector* 2, 16. *Apocr. Act. Pet. et Paul.* 8. *Phot. II.* 28 A. [*Eus. II.* 829 C κορυφαί τatos.]
 κορυφαϊότης, ητος, ἡ, the being κορυφαῖος. *Stu* 1020 C Ἡ κορυφαϊότης σου, to the bishop of Rome.
 κορυφή, ης, ἡ, top, summit, peak. *Clim.* 812 Ἡ ἁγία κορυφή, the holy peak of Sinai. — 1. Zenith, in astronomy. *Gemin.* 784 B τὸ κτὰ κορυφὴν σημείον. *Cleomed.* 39, 14. 8, 1. Κατὰ κορυφὴν φαίνεται ἡμῖν. *Strab.* 1, 1, 2 2, 1, 20. 1, 2, 24, p. 47, 13. — 3. Eminence as a title. *Soz.* 852 B, ὑμῶν, to the emperor.
 κορύφιον, see κολούλιον.
 κορύφωσις, εως, ἡ, = τὸ κορυφοῦν or κορυφῶσθαι. *Cicero* 1009.
 κόρωνα, τὰ, elbows? *Herod. apud Orib.* I 422, 4.
 κορώνη, ης, ἡ, the Latin corona = στέφανος. *Plut. II.* 726 F.
 κορώνη, ης, ἡ, = preceding. *Hes.*
 κορωνιάω (κορώνη), to arch the neck: to be high spirited. *Polyb.* 27, 13, 6.
 κορωνίς, ἰδος, ἡ, = παρθένος. *Liber.* 36, 5.
 κορωνίς, ἰδος, ἡ, coronis, a critical mark put at the end of odes, epodes, plays, or book. *Plut. II.* 66 D. E. 1066 A. *Heph. Poen* 15, 1, 2, 5. *Isid. Hisp.* 1, 20, 26. *Scho. Arist. Nub.* 510. — 2. End, close. *Dion. II.* V, 30, 4. *Plut. II.* 789 A. *Lucian. I* 34, et alibi. *Iren.* 656 B. *Hippol. Haer* 496, 20.

κορωνιστής, οὗ, ὁ, a sort of mendicant. *Plut.* II, 261 E.
 κορωνός, οὗ, ὁ, = ὠλέκρανον. *Galen.* II, 370 A.
 κοσκινεύω, εὗσω, (κόσκινον), to sift. *Plut.* II, 902 D. *Sext.* 215, 32.
 κοσκινιδόν, adv. as from a sieve. *Lucian.* I, 105.
 κοσκιρίζω, ἴσω, = κοσκινεύω. *Diosc.* 2, 118. *Symm.* Amos 9, 9. *Galen.* II, 48 C.
 κόσκινον, ου, τὸ, sieve, a method of finding prime numbers. *Nicom.* 84 (of Eratosthenes).
 κοσκινωτός, ἡ, ὄν, (κόσκινον) sieve-like. *Porph.* Cer. 472, 3.
 κοσμαγός, οὗ, ὁ, (κόσμος, ἡγέομαι) ruler of the world. *Synes.* Hymn. 3, 271, p. 1597.
 κοσμαγωγός, οὗ, ὁ, = preceding. *Psell.* 1132 D. 1152 A.
 κοσμέομαι (κοσμέω), to belong to a particular school of philosophy. *Sext.* 53, 23. 561, 24. 620, 23.
 κοσμητέον = δεῖ κοσμεῖν. *Clem. A.* I, 584 B.
 κοσμητεύω, εὗσω, to be a κοσμητής. *Inscr.* 248. 246, ἐφήβων.
 κοσμητής, οὗ, ὁ, superintendent of the gymnasium at Athens. *Inscr.* 258. 270, I, 5, ἐφήβων. — 2. The sweeper of a monastic establishment. Commonly accented κοσμήτης. *Apophth.* 381 A. B. *Stud.* 1745 C. — 3. Entablature, particularly of the κάγκελλοι of a church. Commonly κοσμήτης. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 D. *Porph.* Cer. 582, 16. *Adm.* 138, 10. *Theoph.* Cont. 420, 11. 744, 16. *Cedr.* II, 313, 6. *Tzetz.* Lycophr. 290.
 κοσμητικόν, οὗ, τὸ, (κοσμητικός) a cosmetic. *Galen.* XIII, 337 C.
 κοσμήτρια, as, ἡ, cosmeta, female adorer. *Ephr.* II, 609 B.
 κόσμητρον, ου, τὸ, = κάλλυντρον. *Method.* 185 A.
 κοσμήτωρ, ορος, ὁ, = κοσμήτης 2? *Pallad.* Laus. 1060 B.
 κοσμίδιν for κοσμίδιον, ου, τὸ, = κόσμιον. *Porph.* Cer. 406, 21.
 κοσμίζω, ἴσω, to sweep. *Pseudo-Nil.* 544 B.
 κοσμικός, ἡ, ὄν, worldly, of this world. *Paul.* Tit. 2, 12. *Hebr.* 9, 1. *Clem. R.* 2, 9 τὰ κοσμικά ταῦτα, these worldly things. *Patriarch.* 1137 B. *Ignat.* 689 D. *Heges.* 1316 B. *Valent.* 1272 B, ἄνθρωποι. *Iren.* 636 B. *Clem. A.* I, 716 B. 973 B. 976 C. II, 349 B. *Hippol.* 692 C. *Haer.* 382, 75. *Orig.* I, 729 C, βασιλείαι. — Particularly, not a Christian. *Clem. A.* I, 664 B. 1137 A. — 2. Secular. *Sard.* 7. *Const.* I, 6. *Chal.* 3. — 3. Layman's, of a layman. *Pachom.* 949 A, ἱμάτια. *Nic. CP.* 857 A, παῖδια, laymen's sons. *Porph.* Adm. 150, 3, σχῆμα, layman's

dress. *Theoph.* Cont. 375, 22. — 4. Substantively, ὁ κοσμικός, layman, opposed to μοναχός or μονάζων. *Pachom.* 949 A. *Basil.* III, 976 B. *Macar.* 629 A. *Euagr. Scit.* 1245 B. *Pallad.* Laus. 1105 C. 1172 C. *Ephes.* 977 A. 989 A. *Apophth.* 93 B. C. 136 D. — Feminine, ἡ κοσμική. *Nil.* 217 C. *Pseud-Athan.* IV, 264 D.
 κοσμικῶς, adv. in respect to the heavens. *Ptol.* Tetrab. 112. — 2. Worldly, in relation to this world, in a worldly manner. *Greg. Nyss.* III, 1065 D, μαθητεύεσθαι. *Cyrill. A.* I, 192 A. *Joann. Mosch.* 3092 C. — *Jejun.* 1913 A, opposed to μοναχικῶς.
 κόσμιον, ου, τὸ, = κόσμος, ornament. *Sept. Ecch.* 12, 9, παραβολῶν, beautiful parables. *Diod.* II, 512, 27. 616, 37, insignia.
 κόσμιος, α, ου, of the world. *Epict.* 1, 9, 1, cosmopolite. *Plut.* II, 60 F.
 κοσμιότης, ητος, ἡ, modesty, as a title. *Basil.* IV, 657 B, ἡ σή.
 κοσμήτης, incorrect for κοσμήτης.
 κοσμιώδης, es, = κόσμιος. *Clem. A.* I, 624 B.
 κοσμογένεια, as, ἡ, = following. *Clem. A.* II, 364 C. *Orig.* I, 741 C. *Basil.* I, 289 C.
 κοσμογονία, as, ἡ, (κοσμογόνος) the creation of the world. *Cleomed.* 5, 9. *Plut.* II, 756 E. F, a work of Parmenides. *Theophil.* 1060 B. *Diog.* 1, 4, of Musaeus.
 κοσμογόνος, ου, (κόσμος, γίγνομαι) world-creating. *Greg. Naz.* III, 421 A, νοῦς.
 κοσμογραφία, as, ἡ, (κοσμογράφος) description of the world. *Clem. A.* II, 253 B. *Diog.* 9, 46, a work of Democritus.
 κοσμογράφος, ου, cosmographus, describing the world. *Did. A.* 693 A. *Cosm. Ind.* 305 B. *Anast. Sin.* 780 D.
 κοσμοθέτης, ου, ὁ, (τίθημι) creator of the world. *Greg. Naz.* III, 401 A.
 κοσμοκρατορία, as, ἡ, (κοσμοκράτωρ) the rule of the world. *Syncell.* 98, 4. *Nicet. Paphl.* 45 C.
 κοσμοκρατορικός, ἡ, ὄν, of a κοσμοκράτωρ. *Eus.* II, 1349 A.
 κοσμοκράτωρ, ορος, ὁ, (κρατέω) lord of the world, in astrology. *Ptol.* Tetrab. 175. *Iambl.* Myst. 71, 4. 284, 4, οἱ περὶ τὴν γένεσιν. — 2. Applied to the Devil and his associates. *Paul.* Ephes. 6, 12. *Iren.* 497 A, in the Valentinian system. *Apocr. Act. Phillipp.* 38. — 3. Cosmocrator = Δημιουργός, the god of the Jews, according to Marcion. *Iren.* 688 B. — 4. A title of the Roman emperor. *Inscr.* 5892.
 κοσμολαμπής, és, (λάμπω) enlightening the world. *Euchait.* 1143 A.
 κοσμ-όλεθρος, ου, world-destroying. *Theoph.* 475, 7.
 κοσμο-πλάνος, ου, ὁ, deceiver of the world, Antichrist. *Const. Apost.* 7, 32.

κοσμοπλαστέω. ἤσω, (κοσμοπλάστης) to create the world. *Philon* I, 496, 22.
 κοσμο-πλάστης. ου, ὁ, creator of the world. *Philon* I, 329, 24.
 κοσμοπληθής. ἐς. (πλήθω) filling the world. *Pseudo-Jos. Macc.* 15, p. 517.
 κοσμο-πνέω. ἤσω, to create the world. *Philon* I, 5, 30. 106, 30. *Hermes Tr. Poem.* 4, 15.
 κοσμοποιητικός. ἡ, ὅν, of the κοσμοποιητής. *Philon* I, 4, 48. II, 546, 32.
 κοσμοποιά, ας, ἡ, the creation of the world. *Sept.* 15, 1, 59, p. 224, 15. *Philon* I, 1, 15. 556, 15. II, 1, 15. 140, 17. *Just. Cohort.* 28. *Clem. A.* I, 164 A. *Orig.* I, 693 B.
 κοσμοποιός, ὄν, (ποιέω) creating the world. *Niceni.* 74, θεός. *Philon* I, 337, 21, δυνάμεις. *Plut.* II, 884 E (*Plotin.* I, 380, 10). — Οἱ κοσμοποιοὶ ἄγγελοι, mundi fabricatores, in the Gnostic philosophy. *Iren.* 675 A. B. *Hippol. Haer.* 256, 96. 382, 73.
 κοσμό-πολις, ιδος, ὁ, a magistrate among the Locrians of Italy. *Polyb.* 12, 16, 6.
 κοσμοπολίτης, ου, ὁ, = τοῦ κόσμου πολίτης, citizen of the world, cosmopolite. *Philon* I, 1, 18. *Diog.* 6, 63. (*Epict.* 2, 10, 3. *Lucian.* I, 548.) — Fem. ἡ κοσμοπολίτις, ιδος, female citizen of the world. *Philon* I, 657, 6, ψυχαί.
 κόσμος, ου, ὁ, the world, mankind, etc. *Sept.* Sap. 5, 21. 14, 6. *Macc.* 2, 3, 12. *N. T. passim.* *Patriarch.* 1088 C. *Orig.* I, 1388 D. — Ὁ νοητὸς κόσμος, the intellectual (intelligible) world; opposed to ὁ ὁρατὸς κόσμος, the visible or sensible world. *Philon* I, 3, 42. 4, 5. — Ὁ κάτω κόσμος, the world below, this world. *Philon* I, 638, 25. *Greg. Naz.* I, 785 B. — Ὁ ἄνω κόσμος, the world above, heaven, paradise. *Greg. Naz.* I, 880 D. *Apocr. Act. Thom.* 36. Also, the upper world, this world, with reference to the under-world: *Iambli.* V P. 264. *Pseudo-Nicod.* II, 2 (18), 2. 4 (20), 1. — Ὁ ἐκεῖ κόσμος, the world there, that is, the other world. *Apophth.* 341 A. — Ὁ μικρὸς κόσμος, the little world, microcosm, man. *Clem. A.* I, 60 A. — 2. Multitude, people. *Joann.* 12, 19. [*Inscr.* 6015 κόσμος.]
 κοσμόςωστος, ου, = following. *Steph. Diac.* 1084 D. *Petr. Sic.* 1276 A.
 κοσμοσωτήριος, ου, (σωτήριος) world-saving. *Pseud-Athan.* IV, 793.
 κοσμοτέχνης. ου, ὁ, (τέχνη) = κοσμοποιός, κοσμοπλάστης. *Synes.* Hymn. 3, 424, p. 1599.
 κοσμοτεχνίτις, ιδος, ἡ, = ἡ κοσμοποιός. *Synes.* Hymn. 2, 30, p. 1592.
 κοσμοφθόρος, ου, (φθείρω) world-destroying. *Euph.* 239, 20.
 κοσμοφορέω. ἤσω, (φέρω) to carry mankind. *Pseudo-Jos. Macc.* 15, p. 517.
 κοσμήφρων, ου, = τὰ τοῦ κόσμου φρονῶν, worldly-minded. *Ant. Mon.* 1415 C. *Achmet.* 12.

κοσμοφύλαξ. ακος, ὁ, = κόσμον φύλαξ. *Gre Th.* 1016 C, ἄγγελοι.
 Κοσσιανός, οὔ, ὁ, = Κασσιανός, a heretic. *Theod.* IV, 357 D.
 κοσσίζω (κόσσος) = κολαφίζω, ραπίζω, to buff, cuff, strike. *Pallad. Laus.* 1076 C. 1114] *Joann. Mosch.* 2964 D. *Leont. Cypr.* 170 D.
 κόσσος, ου, ὁ, (κόπτω?) = κόλαφος, ράπισμα blow, box on the ear, cuff. *Pallad.* 1089] *Leont. Cypr.* 1721 A. *Suid.*
 Κοσσοῦς, οὔ, ὁ, Cossus. *Inscr.* 2131, 40.
 κόστα, τὰ, quid? *Dioclet.* G. 15, 19.
 κοστάριον, ου, τὸ, = ρίζα τοῦ κόστου? *Stra* 16, 4, 26, p. 341, 19.
 κόσυμβος, ου, ὁ, caul, net for the hair. *Sej Esai.* 3, 18.
 κοσυμβωτός, ἡ, ὄν, (κόσυμβος) bordered, furnished with a border. *Sept.* Ex. 28, 4, χιτὼν
 κοτιδιανός, ἡ, ὄν, the Latin quotidianu or cotidianus = ἐφήμερος. *Lyd.* 213
 κοτρίγα for κουαδρίγα, ἡ, the Latin quadriga. *Mal.* 307, 7.
 κοτταβίζω = ἀποκοτταβίζω. *Poll.* 6, 111.
 κοττάβισις, εως, ἡ, = τὸ κοτταβίζειν. *Plut.* I 654 C.
 κοττάναθρον, ου, τὸ, (κόττος) hen-roost = ἐν τοῖς ὄρνιθες κοιμῶνται. *Hes.*
 κοττίζω, ἴσω, (κόττος, die) = κυβεύω, to play a dice. *Mal.* 345, 17. *Schol. Lucian.* II, 32. *Gloss.*
 κοττισμός, οὔ, ὁ, (κοττίζω) = κυβεία, dice playing, dicing. *Gloss.*
 κοττιστής, οὔ, ὁ, = κυβευτής, dice-player, gambler. *Mal.* 451, 20. *Basilic.* 19, 10, 4.
 κοττοβολέω (κόττος, bird, βαλεῖν) = ὀρνιθεύω. *Hes.*
 κόττος, ου, ὁ, = ὄρνις, bird. *Hes.* [It seems to be an onomatopoeia.]
 κόττος, ου, ὁ, = κύβος, a die. Hence, the game of dice, = κυβεία, κοττισμός. *Justinian.* C. 1, 4, 25. 3, 43, 1. *Mal.* 451, 18. *Basilic.* 3, 1, 5. 53, 7, 10. *Gloss.* *Ptoch.* 2, 498 Καταβῆ τὸ λέγουσι τινὲς τὸ κόττου βόλον, an hazard all upon one throw; a proverbial expression. [In Slavic ἡ κόστ, bone; in Russian, bone, or a die. The Byzantine κόττος therefore may be regarded as a modification of the Slavic κόστ. Compare *Clem. A.* I, 652 B Ἡ διὰ τῶν ἀστραγάλων μελέτῃ πλεονεξίας.]
 κοτυλιστής, οὔ, ὁ, (κοτύλη) quid? *Jul.* 36 A.
 κότυμβον, ου, τὸ, a kind of boat. *Arr. P. M. F.* 44.
 κουαδράτος, the Latin quadratus = τετράγωνος. *Plut.* I, 22 E.
 κουαιστόρισσα, ης, ἡ, the wife of a κουαίστωρ. *Porph.* Cer. 67, 17.
 κουαίστωρ, see κυαίστωρ.

κουβαλέω, ἦσω, = κοβαλεύω. *Apophth.* 196 A, τὰ σκεύη, to carry off. *Leont. Cypr.* 1717 C, τινί τι.

κουβάριον, ου, τὸ, the Latin *cupa*, cask. *Porph.* *Cer.* 677, 9.

κουβαρίς, ἴδος, ἡ, (κόμβος?) = ὄνος, ὀνίσκος, *L. multipeda*, milleped. *Diosc.* 2, 37 (titul.). [In modern Greek, τὸ κουβάρι for κουβάριον = ἀγαθίς, clew, ball of thread or yarn.]

κουβίκλειον, see κουβικούλιον.

κουβικουλαρία, as, ἡ, the Latin *cubicularia*, chamber-maid. *Aët.* 6, 65, p. 116, 34. *Mal.* 95, 12. *Theoph.* 728, 6. *Stud.* 1657 C. *Porph.* *Adm.* 265, 4 (26, 6. 19, 20 κουβικουλαρία). *Cedr.* II, 26, 10.

κουβικουλάριος, ου, ὁ, the Latin *cubicularius* = εὐνοῦχος, the emperor's chamberlain, always a eunuch. *Eus.* I, 301 C. 293 A. *Nil.* 344 A. 360 D. *Cyrrill. Scyth.* V S. 299 A. *Justinian.* *Novell.* 43, Prooem. *Joann. Mosch.* 3009 C, of a bishop. *Leont. Cypr.* 1681 B. *Chron.* 432, 20. 551, 4. *Max. Conf.* II, 449 A. *Nicet. Paphl.* 536 A. — Also, κουβουκλάριος. *Nil.* 344 A. 360 D. *Joann. Mosch.* 3009 C, of a bishop. (Compare *Herodn.* 1, 16, 12 τὸν τοῦ θαλάμου προσεστῶτα. *Athan.* I, 784 C. *Greg. Naz.* I, 1105 B.)

κουβικούλιον, ου, τὸ, the Latin *cubiculum*, usually the emperor's bedchamber. *Chron.* 578, 4. — Also, κουβούκλιον, incorrectly κουβούκλειον. *Inscr.* 6189, b, κουβούκλιον. *Macar.* 597 C. *Vit. Epirh.* 44 A. *Justinian.* *Novell.* 8, 1, § γ', p. 24. *Joann. Mosch.* 2993 B. *Chron.* 578, 4. *Mal.* 35. 86, 5. *Nic.* II, 1025 E. *Porph.* *Cer.* 6, 4 Οἱ τοῦ κουβουκλίου, = οἱ κουβικουλάριοι of the emperor. — Also, κουβίκλιον, incorrectly κουβίκλειον. *Mal.* 239, 19. 355, 4. 440, 11. — 2. *The cubicularii* collectively considered. *Porph.* *Cer.* 8, 16. 485 κουβούκλιον. — 3. *Chest, box*, = κιβωτός. *Chron.* 69, 15 κουβούκλιον.

κούβιτον, incorrect for ἀκκούβιτον. *Leo Gram.* 230, 5.

κουβουκλάριος, κουβούκλιον, see κουβικουλάριος, κουβικούλιον.

κουβουκλείσιος, more correctly κουβουκλήσιος, ου, ὁ, chamberlain of the patriarch of Constantinople. *Nic.* II, 733 A. *Phot.* II, 876 C. *Porph.* *Cer.* 95, 11.

κουβούκλιον, see κουβικούλιον.

Κούβρικος, ου, ὁ, *Cubricus*, the original name of Manichaeus. *Cyrrill. H.* 580 A. *Epirh.* II, 36 B.

Κούιντος, ου, ὁ, *Quintus*. *Inscr.* 4713, e.

κούκι, τὸ, *cuci*, *cocoa*, the tree and its fruit. *Plin.* 13, 18.

κούκινος, ου, of κούκι. *Arr. P. M. E.* 33, φύλλα.

*κουκιφόρος, ου, (κούκι, φέρω) bearing cocoa-nuts. *Theophrast. H. P.* 4, 2, 7.

κουκκίον, ου, τὸ, (κόκκος) = κύαμος, *L. faba*. *Stud.* 1716 C.

κούκκος, ου, ὁ, = κόκκυξ, *cuckoo*. *Suid.* Κόκκυξ *Nom. Coteler.* 317.

κούκκουδον, ου, τὸ, (κόκκος) seed, of apples, pears, and the like. Implied in ξυλοκούκκουδον, which see.

κουκκούμιον, κουκκουνάριον, incorrect for κουκούμιον, κουκουνάριον.

κουκουλλάρικος, ου, garment furnished with a κουκούλλιον. *Porph.* *Cer.* 678, 4.

κουκούλλιον, ου, τὸ, the Latin *cucullus*, cowl, hood, particularly a monk's hood. *Pachom.* 952 A. *Euagr. Scit.* 1220 C. *Pallad. Laus.* 1106 B. 1099 D. *Soz.* 1069 C. *Cassian.* I, 68 A. *Apophth.* 180 B. *Parad.* 449 D. *Dorothe.* 1632 C.

κουκουμάριον = κουκούμιον. *Porph.* *Cer.* 95, 14. 15.

κουκουμίλιον, ου, τὸ, quid? *Porph.* *Cer.* 468, 9. 471, 19. [It may possibly be a proper name.]

κουκούμιον, ου, τὸ, the Latin *cucuma*, kettle. *Epict.* 3, 22, 71. — 2. *Pitcher*. *Porph.* *Cer.* 466, 5.

κούκουμος, ου, ὁ, = preceding 2. *Stud.* 1737 D.

κουκουνάριον, see κουνάριον.

κουκουρόν, οὐ, or κούκουρον, ου, τὸ, *cucurum*, = φαρέτρα, quiver, German *Köcher* *Mauric.* 1, 2. *Theoph.* 560, 19 κουρκουρόν. *Leo. Tact.* 5, 3. 6, 2.

κουλλίκιον, ου, τὸ, (κόλλιξ) = κολλύριον, small roll of bread, or cake. *Damasc.* II, 389 C.

κουλλούριον, see κολλούριον.

κουλούκης, η, ὁ, (κύλλας, σκύλαξ) = κύων, dog. *Theoph.* 689, 13, a surname.

κουμάσιον, ου, τὸ, = τὸ τῶν ὀρνίθων οἶκημα, hen-coop. *Hes.* [Compare coop, G. Kufe, *L. cupa, cuppa*.]

κουμβάριον, ου, τὸ, (κύμβα, *cumba*) a kind of ship used by the Saracens. *Leo. Tact.* 18, 140. 19, 70. *Theoph.* *Cont.* 196, 17. 298, 7. 299, 17 κομβάριον. — Also, κουμπάριον and κομπάριον. *Cedr.* II, 225, 10. *Porph.* *Them.* 61, 13.

κομμερκιάριος, κουμέρκιον, see κομμερκιάριος, κομμέρκιον.

κουμουλάτος, η, ου, the Latin *cumulatus*, as full as it can be. *Porph.* *Cer.* 311, 17. — *Orig.* VII, 89 D κομμουλάτος.

κουμπάρια, as, ἡ, = κουμβάριον. *Anon. Byz.* 1237 B.

κουμπάριον, see κουμβάριον.

κούνα, ἡ, also αἱ κούναι, ὦν, the Latin *cunae* = λίκνον, cradle. *Moschn.* 104.

κούνα, ἡ, = κουνίον, wedge. *Mauric.* 11, 3, in military language.

κουνάριον, ου, τὸ, (κωνάριον) pine-cone, especially of the stone-pine (*Pinus pinea*). *Theoph.*

Cont. 142, 2. — Also, *κουκουνάριον*. *Theoph.* *Nonn.* II, 72.
κούνεος, ου, ό, the Latin *cuneus* = σφήν, *wedge*. *Strab.* 3, 1, 4.
κούνικλος, *κουνίκλους*, *κουνίκουλος*, see *κύνικλος*.
κούνιον, ου, τό, = *κούνα*, *cradle*. *Porph.* *Cer.* 618, 6. *Eudoc.* M. 396. *Tetz.* ad *Lycophr.* 18.
κούνιον, ου, τό, the Latin *cuneus*, *wedge*, in military language. *Mauric.* 12, 1. *Gloss.* — 2. *Squad* of monks in a cenoby. *Basil.* III. 1308 C. The chief of a *κούνιον* was called *ἀρχικούνιτης*.
κούντουβέρνι, *κούντουρος*, see *κοντουβέρνιον*, *κόντουρος*.
κούπα, as, ή, the Latin *cupa*, *cup*. *Heron Jun.* 170, 11. 173, 18. 174, 23, et alibi.
κοιπανίζω, barbarous, = *κοπανίζω*. *Pseud-Athap.* IV, 317 D.
κούπος, see *κούσπος*.
κούρα, ή, the Latin *cura* = *φροντίς*. *Dion.* C. *Frag.* 5, 8. *Lyd.* 198, 19. *Basilic.* 6, 1, 57.
κουρά, as, ή, *tonsure*. *Sophrns.* 3985 D 'H ἐν τῇ κεφαλῇ τοῦ ἱερέως στρογγύλη κουρά (see γάρφα). *Quin.* 33, *ἱερατική*.
κουράν, τό, indeclinable, Arabic *qoran*, the sacred book of the Mohammedans. *Porph.* *Adm.* 114, 11. — Also, *τὸ κουράνιον*. *Barthol.* 1384 A.
κουράτιος, see *κουριάτος*.
κουρατίων, *ωνος*, ή, the Latin *curatio*, a law term. *Antec.* 1, 23 (init.).
κουρατορεία, see *κουρατωρία*.
κουρατορεύω, to be a *κουράτωρ*, = *ἐπιτροπεύω*. *Inscr.* 5884. *Antec.* 1, 13 (init.) -*εσθαι*, *curatorem habere*. 121, 3. *Justinian.* *Cod.* 3, 10, 1, § α'.
κουράτωρ, *ορος*, ό, the Latin *curator* = *φροντιστής*, *ἐπίτροπος*, a public officer. *Inscr.* 5898. *Olymp.* 467, 19. *Nil.* 292 C. 316 B. 1065 D. *Just. Imper.* 4. *Const.* (536), 1153 C. 1177 A. *Justinian.* *Cod.* 3, 10, 1, § α'. *Novell.* 123, 5. *Agath.* 284, 17. *Eustrat.* 2361 B. *Joann. Mosch.* 3089 B. *Stud.* 1348 C.
κουρατωρία, as, ή, *curatoria* = *ἐπιτροπή*, *guardianship*. *Justinian.* *Cod.* 3, 10, 1, § β', *κουρατορεία*. *Novell.* 123, 5. *Const.* IV, *Can.* 11. — 2. *Public treasury??* *Theoph.* 756, 8. *Theoph.* *Cont.* 416, 23.
κουρατωρίκιον, ου, τό, the office of *κουράτωρ*. *Porph.* *Cer.* 461, 3. 463, 19.
κουράω, *ασα*, quid? *Theoph.* 693, 9 'Ο δὲ κουφότητι ἔγραψεν αὐτῷ κάκεινος μαθὼν ἐκούρασεν πάντας, he punished them?
κούρβα, as, ή, = *πόρνη*, *harlot*. *Gloss. Jur.* *Κούρβον* In vulgar Russian, as also in vulgar Modern Greek, *κούρβα* is equivalent

to the vulgar Modern Greek *πουτάνα*, a prostitute.]
κούρβιον, ου, τό, (*κούρβος*) = *ἐμπροσθοκούρβιον*, *οπισθοκούρβιον*. *Gloss. Jur.* *Κούρβον*
κούρβος, α or η, the Latin *curvus* = *καμπύλος*, *bent*, *curved*. *Gloss. Jur.*
κούρε, see *κούρρω*.
κουρεακός, ή, όν, (*κουρεύς*) *barber's*, *barber-like*. *Polyb.* 3, 20, 5, *λαλιά*.
κούρευμα, *ατος*, τό, (*κουρεύω*) a *shearing*, *tonsure*. *Porph.* *Cer.* 620, 19.
κουρεύτρια, as, ή, *female hair-cutter*. *Plut.* I, 943 E.
κουρεύω, *εύσω*, (*κουρεύς*) = *κείρω*, to *shear*, to *cut one's hair*. *Epiph.* II, 800 A. *Joann. Mosch.* 2936 C, of the monastic tonsure. *Vit. Clim.* 608 B. 608 C *κουρεύσασθαι*. *Justinian.* *Cod.* 9, 9, 37. *Leont. Cypr.* 1684 A. *Mal.* 189, 13 -*σασθαι τὴν ἰδίαν κόμην*. *Theoph.* 584, 16. *Vit. Nil. Jun.* 68 C. *Nicet.* 322, 26 * *Ἀς κουρευθῇ δὲ καὶ ἡ δέσποινα καὶ ἄς ἀπέλθῃ εἰς μοναστήριον*.
κουρητικός, οὔ, ό, = *κηρτικός* (—). *Schol. Arist.* *Nub.* 651.
κουρητισμός, οὔ, ό, (*Κουρήτες*) the *Salian dance*. *Dion. H.* I, 388, 9.
κουρία, as, ή, the Latin *curia*. *Dion. H.* I, 250, 6. 9. II, 1245, 15. *App.* II, 524, 8. *Dion. C.* *Frag.* 5, 8. 9 = *φροντιστήριον*.
κουρίας, ου, ό, (*κουρά*) with his hair cut. *Lucian.* I, 756, ἐν χρῶ, *close shorn*. *Poll.* 4, 133. *Phryn.* 60.
κουριάτις, *ιδος*, ή, = *κουριάτη* from the following. *Dion. H.* III, 1870, 12, *ἐκκλησία*, *Comitia Curiata*, where however it may be *κουριάτη*.
κουριάτος, η, the Latin *curiatus*. *Dion. H.* III, 1854, 12. *App.* II, 524, 7, *νόμος*, *lex curiata*.
κουριάω (*κουρά*), to *need shearing* very much. *Plut.* I, 203 B. *Lucian.* II, 716. *Artem.* 33.
κουρικός, ή, όν, for *shearing*. *Clem. A.* I, 636 B, *μάχαιραι*, *scissors*.
κούρικος, ου, ό, *currus*, *curriculum*. *Epiph.* II, 741 A = *δίφρος τετράγωνος*.
κουρίσκος, ου, ό, = *κουρεύς*, *barber*. *Theoph.* 72. *Cedr.* I, 532, 19.
κουρίων, *ωνος*, ό, the Latin *curio*, the president of a *curia*. *Dion. H.* I, 251, 2. 371, 4. *Lyd.* 128, 3.
κουριώσος, ου, ό, the Latin *curiosus* = *λογοθέτης τοῦ δρόμου*. *Athap.* I, 380 C. 385 A. 793 B. *Lyd.* 12, 5. 176, 15. 234, 6.
κούρκουμον, ου, τό, *cureuma*, *cucurba*, *curb*, = *κημός*. *Hes.* 'Εν *κημῷ* *Mal.* 395, 17 *κούρκωμον*.
κουρκουρνόν, see *κουκουρνόν*.
κούρμι, *ιθος*, τό, *curmi*, a kind of beer. *Diosc.* 2, 110. See also *κόρμα*.

κουροπαλάτης, ου, ὁ, (κούρα, παλάτιον) *the major-domo of the imperial palace*. Eustrat. 2349 A. Euagr. 5, 1. Simoc. 154, 17. Theoph. 262, 12. Nic. C. P. Histor. 7, 22.

κουροπαλατικὴν for κουροπαλατικίον, ου, ὁ, *the office of κουροπαλάτης*. Porph. Adm. 210, 3.

κουρόσυνα, ων, τὰ, (κουρόσυνος) sc. *ιερά*, *the festival on the κουρεῶτις ἡμέρα*. Greg. Naz. II, 360 B.

κουροτροφέω, ἦσω, (κουροτρόφος) *to nurse a child*. Strab. 10, 3, 11. Philon I, 441, 7. II, 463, 28, 29.

κουρούλιος, ὁ, *the Latin curulis or currulis, running*. Inscr. 1133. Dion C. 39, 32, 2. 54, 2, 4, ἀγορανόμοι.

κούρρω, *the Latin curro* = *τρέχω*. Suid. Κούρε

κουρσάτωρ, ορος, ὁ, = *κούρσωρ*. Leo. Tact. 12, 27.

κουρσεύω, εὔσα, εὐθην, ευμένος, (κοῦρσον) = *ληΐζομαι, to pillage, plunder*. Theoph. 487, 12. 588, 9. Porph. Adm. 68, 22. Phoc. Novell. 302. — 2. *To pursue the enemy*. Leo Gram. 235, 8. Curp. 32, 11 οἱ κουρσεύοντες, *skirmishers, irregular troops*.

κοῦρσον, ου, τὸ, (cursus) *marauding expedition: marauding party*. Theoph. 499, 13. 582, 12. 699, 16, et alibi. Leo. Tact. 6, 22. Phoc. 194, 12. Achmet. 284 = *καταδρομή*.

κούρσωρ, ορος, ὁ, *the Latin cursor* = *ταχυδρόμος, courier, messenger*. Caesarius 976. Philostr. 2, 4. Nil. 133 D. 309 C. Pseudo-Nicod. I, A, 1, 2. 3. Lyd. 201, 2. — 2. *Skirmisher*, = *πρόμαχος*. Leo. Tact. 4, 20.

κουρσώριος, α, ου, *the Latin cursorius*. Dioclet. G. 9, 14 τὸ κουρσώριον = *τροχάδιον*.

κουσουλίον or κουσσούλιον, ου, τὸ, *a kind of garment, perhaps* = *κασοῦλα*. Apophth. 225 B. Joann. Mosch. 2920 A. 3018 A *κουσουλιν*.

κουσπισμός, οὔ, ὁ, (κοῦσπος) *the putting in the stocks*. Stud. 1076 B.

κοῦσπος, ου, ὁ, (cuspis) = *κῦππος, ποδοκάκη, stocks for the feet of criminals*. Lyd. 158, 1 τοὺς κούπους. Mal. 50, 7. Cedr. I, 45.

κουσσούλιν, κουσσούλιον, see *κουσουλίον*.

κούστωρ, ὁ, *the Latin custōs* = *φύλαξ*. Lyd. 152, 2 τοὺς κουστῶδης, *custodes*. Suid. *κούστος*, incorrect.

κουστωδία, ας, ἡ, *the Latin custodia* = *φυλακή, guard, watch*. Matt. 27, 65. 66.

κουστωδιάριος, ου, ὁ, (κουστωδία) *one of the officers of the circus*. Porph. Cer. 310, 18.

Κουτζίνης, ἡ, ὁ, *Cutzines*. Mal. 496.

κουτζοδάκτυλος, ου, (κουτζός, δάκτυλος) = *κολοβοδάκτυλος*. Theoph. 689, 13, as a surname.

κουτζομύτης, η, ὁ, (κουτζός, μύτη) = *κολοβόριν, stump-nosed*. Cedr. II, 529, 25.

κουτζός, ἡ, ὅν, (κόπτω, cut) = *κολοβός, curtus, curtal, cut off*. Implied in *κουτζοδάκτυλος*,

κουτζομύτης. (Compare the Hebrew קצר, *to cut off*.) — 2. *Lame, halt*, = *χωλός*. Nom. Coteler. 94.

Κούφης, η, ὁ, *Cuphes, a river*. Theoph. 670. Cedr. II, 12.

κουφίζω, ἴσω, *to relieve*, with reference to taxation. Diod. 13, 64, τὸν δῆμον τῶν εισφορῶν. Lucian. III, 223, φόρων. Plut. I, 725 E. Prisc. 143, 4 Τὴν βαρυντάτην κουφισθέντας τῆς γῆς ἀποτίμησιν. Mal. 246, 16, ἀπὸ τῶν συνεργιῶν τὴν λείτουργίαν. 313, 2, αὐτοὺς τῆς συντελείας. 437, 18, τοὺς ὑποτελείς ἐκ τοῦ βάρους.

κουφισμός, οὔ, ὁ, (κουφίζω) = *κούφισις, a lightening: remission of taxes*. Diod. Ex. Vat. 64, 18. Strab. 10, 5, 3, τοῦ φόρου. Jos. Ant. 4, 8, 23. Herod. apud Orib. I, 420, 1. Plut. II, 1067 F. Aret. 73 E. Eus. II, 1005 B. Pallad. Laus. 1018 D. Theod. IV, 1221 A. Justinian. Cod. 10, 16, 13, *relevatio*. Gloss.

κουφόγλωσσος, ου, (κοῦφος, γλῶσσα) *light-tongued, flippant*. Orig. III, 773 C.

κουφοδοξία, ας, ἡ, (δόξα) = *κενοδοξία*. Nil. 220 C. 472 C.

κουφό-λίθος, ου, ὁ, *pumice, or rotten-stone*. Aët. 2, 68.

κουφολογέω, ἦσω, (κουφολόγος) *to talk lightly*. App. I, 121, 37.

κούφος, ου, ὁ, *the Latin cupa?* Apophth. 257 C.

κουφοσιτία, ας, ἡ, (κοῦφος, σίτος) *the living upon light food*. Pallad. Vit. Chrys. 41 A.

κουφοτέλεια, ας, ἡ, (τελέω) *light taxation*. Inscr. 4957, 29.

κουφοφορέω, ἦσω, (φέρω) *to bear aloft*. Sext. 408, 1, neuter.

κοφίνιον, ου, τὸ, *little κόφινος*. Vit. Nil. Jun. 52 D.

κοφίνις, ἰδος, ἡ, *little κόφινος, basket*. Theod. III, 1112 C.

κοφινῶω, ὠσω, (κόφινος) *to put a basket over one*. Nicol. D. 152.

κοφινώδης, ες, *like a κόφινος*. Schol. Arist. Ach. 333.

κοχλαδόν (κοχλάζω), adv. *by boiling, bubbling up*. Pseudo-Chrys. IX, 860 D.

κοχλάζω, ἄσω, = *καχλάζω, to boil*. Apocr. Act. et Martyr. Matt. 3 Βόρβορος κοχλάζων, *boiling mire*. Apoc. Paul. 57. Mal. 419, 11.

κόχλαξ, ακος, ὁ, = *κάχληξ, pebble*. Sept. Reg. 1, 14, 14. Macc. 1, 10, 73. Diosc. 3, 141 (151). 2, 75, p. 197. — Galen. II, 96 A = *λίθος μυλῆτης*.

κοχλιάριον, ου, τὸ, (κόχλος, cockle) *cochlear, cochleare*, = *λίστρον, λίστριον, spoon*. Poll. 6, 87. Phryn. 321. P. S. 51, 9. Hes. Βιάτωρ — 2. *Cochlear or cochleare, a measure*. Diosc. 2, 12. 44. 50. 4, 163 (166). Eupor. 2, 5. Galen. XIII, 311 A. Philagr. apud Orib. I, 376, 7.

κοχλίας. ου, ὁ, cochlea. Classical. *Diosc.* 2, 11. *χερσαίος*. — **2.** Cochlea, the Archimedian screw. *Diod.* 5, 37. *Strab.* 3, 2, 9. 16, 1, 5. — **3.** Spiral staircase. *Strab.* 17, 1, 10. *Proc.* I, 127, 9. *Chron.* 562, 4. 579, 16. *Mal.* 320, 9. *Theoph.* 193, 21, τοῦ παλατίου. 197, 19, τοῦ ἵππικου. *Collin.* 70.
 κοχλίδιον. ου, τὸ, little κόχλος. *Epict.* *Ench.* 7.
 κοχλιοειδής, ἐς, (κοχλίον, ΕΙΔΩ) spiral. *Mal.* 32, 5.
 κοχλιός, οὔ, ὁ, = κοχλίας 3. *Porph.* *Cer.* 77, 16. 20. 304, 22.
 κοχλιώδης, ἐς, = κοχλιοειδής. *Galen.* II, 47 E.
 κοχλιώρεχον, τὸ, = κοχλιάριον. *Poll.* 10, 89.
 κοχλογέννητος, η, ου, (κόχλος, γεννάω) conch-born. *Euphr.* 2152 C, Ἀφροδίτη.
 κόχλος. ου, ὁ, = πορφύρα, the purple-fish. *Jos.* *Ant.* 3, 7, 7, p. 156.
 κόχλος. ου, ὁ, ἦ, (ῥηκ) kōhhol, a dark pigment with which women blackened the edge of their eyelids; called also χολās. *Basilic.* 2, 5, 25, ἐγκαστή. *Eust.* 728, 47. [The Hebrew word = στιβίζω, to paint the eyes with stibium.]
 κραβαταρία, ας, ἡ, (κράβατος) hearse for bearing corpses to the grave. *Chron.* 696, 14. *Mal.* 436, 12. 397, 8 κραβαταρία.
 κραβατοπυρία, ας, ἡ, (κράβατος, πῦρ) grated bedstead, or grilliron, for broiling criminals. *Martyr.* *Ignat.* (imedit) 3.
 κράβατος, ου, ὁ, the Latin grabattus or grabatus, = σκίμπους, ἀσκάντης, couch, bedstead, bed. *Marc.* 2, 4. 9. 11. 12. 6, 55. *Luc.* *Act.* 5, 15. 9, 33. *Joann.* 5, 8 seq. — In all these passages the various readings are κράβατος, κράββατος, and (*Act.* 9, 33) κράββατος.
 κράββατιον. ου, τὸ, little κράββατος. *Epict.* 3, 22, 74. *Chal.* 1605 C, bed.
 κράββατος. ου, ὁ, = κράββατος. *Moschn.* 46. *Epict.* 1, 24, 14. *Phryn.* 62, condemned. *Mosch.* 53. *Soz.* 889 A.
 κράβατοστρώσια, ων, τὰ, (στρώννυμι) = κατὰλέκτια, bedclothes. *Theoph.* *Cont.* 430, 7.
 κράββα. incorrect for κραῦρα. *Cedr.* II, 343, 12.
 κράγγη, ης, ἡ, (κράζω) = κίσσα, jay. *Iambl.* *Adhort.* 350.
 κραδασμός, οὔ, ὁ (κραδαίνω) a shaking: vibration. *Nicom.* *Harm.* 8. *Basil.* I, 384 C.
 κραδηφορία, ας, ἡ, (κράδη, φέρω) the bearing of fig-branches at a religious festival. *Plut.* II, 671 E, v. l. κρατηροφορία
 καρδιαίος, α, ου, of the καρδιά. *Synes.* *Hymn.* 2, 29, p. 1592.
 καρδίας, ου, ὁ, of κράδη. *Plut.* II, 1133 F, νόμος, a tune so called.
 κράζω, to cry, etc. Classical. [*Aor.* ἐκέκραξα = ἐκραγον, from κεκράγω. *Sept.* *Gen.* 41, 55 as v. l. *Judic.* 3, 15, et alibi.]
 κραυπαλώδης, ἐς, (κραυπάλη, ΕΙΔΩ) essentially = μέθυσος. *Plut.* II, 617 D.
 κράκτης, ου, ὁ, = κεκράκτης, noisy fellow.

Polem. 251. *Tzetz.* *Chil.* 8, 438. — **2.** Crier an officer. *Porph.* *Cer.* 35, 23.
 κρακτικός, ἡ, ὄν, I. clamor, noisy. *Lucian.* II 709. III, 426.
 κράλης, η, ὁ, kral, the ruler of Servia or of Turkey (Hungary). *Cedr.* II, 527, 10.
 κράμα, ατος, τὸ, mixture. Classical. — *Strab.* 13, 1, 56, a compound of χαλκός and ψευδάργυρος, = δρείχαλκος. — **2.** Wine diluted with water, = κεκραμένος οἶνος. *Philon* I, 285, 4 433, 28. *Diosc.* 1, 157. 4, 52. 3, 1, p. 340 *Clem. A.* I, 305 B. — **3.** Wine = οἶνος *Sept.* *Cant.* 7, 2. *Plut.* II, 140 F. *Just.* *Apol.* 1, 65 (1, 67). *Clem. A.* I, 412 A *Theod.* IV, 56 A. — **4.** Breakfast = ἀκράτισμα. *Porph.* *Cer.* 26, 11.
 κραματίζω, ἰσα, (κράμα) = ἀκρατίζομαι, to break fast. *Porph.* *Cer.* 18, 2. (Compare *Schol. Theocr.* 1, 51.)
 κραμάτιον, ου, τὸ, little κράμα. *Diosc.* *Eupor.* 1 207.
 κραμβασπάραγος, ου, ὁ, (κράμβη, ἀσπάραγος) the name of an herb? *Geopon.* 12, 1, 2.
 κραμβίζω, ἰσω, to look like κράμβη. *Protosp.* *Urin.* 267, 22.
 κράμβιν for κράμβιον, ου, τὸ, = κράβη, cabbage *Geopon.* 12, 1, 8. *Ptoch.* 2, 195 κράμβιν.
 κράνη, ἡ, = κρανίον. *Caesarius* 1053. 1057.
 κρανίον, ου, τὸ, skull. *Nil.* 84 A, Adam's skull — **2.** Golgotha. *Ant. Mon.* 1428 A.
 κράνον, ου, τὸ, cornum, the fruit of the cornel tree. *Galen.* VI, 357 A. B. E. κράνια. *Philagr.* *apud Orib.* I, 384, 2.
 κράς, the Latin cras = αὔριον. *Soz.* 1133 C *Apophth.* 164 A.
 κρασᾶς, ᾶ, ὁ, (κρασίον) vintner. *Theoph.* *Cont.* 198, 17, as a surname.
 κρασείδιον, ου, τὸ, little κράσις. *Ruf.* *apud Orib.* II, 279, 1.
 Κρασημέρης, η, ὁ, Crasemeris, a proper name *Porph.* *Adm.* 150.
 κρασίον, ου, τὸ, = κράσις, cup or draught of liquor. *Joann.* *Mosch.* 2977 C, ὄξους, a little vinegar. *Stud.* 1716 C Πίνομεν δὲ καὶ πρὸς ἐν κρασίν, we drink also a cup of wine apiece. — **2.** Wine = οἶνος. *Ptoch.* 1, 95, et alibi. *Nicot.* 503, 28. (See also κρασᾶς.)
 κράσις, εως, ἡ, a mixing of water with wine. *Diod.* 4, 4, p. 250, 81, τοῦ ὕδατος. *Philon* I, 390, 21. *Plut.* II, 15 E. 677 F. *Athen.* 2, 7, τοῦ οἴνου. 2, 23, τοῦ οἴνου πρὸς τὸ ὕδωρ. — **2.** A cup or draught of wine, or of any other kind of drink. *Theod. Mops.* 696 C. — **3.** Temperature: temperament. *Plut.* I, 666 C, τοῦ σώματος. II, 652 A. 366 A, αἶρος. 565 F, state of mind, humor (Turkish k'j) *Mar. Tyr.* 35, 37. — **4.** In arithmetic, multiplication = ἐγκρασις. *Theol. Arith.* 10. — **5.** In grammar, crasis, a species of συναλοφή. The grammarians use it regularly when

the contraction is effected by dropping one vowel, or two vowels, and lengthening the other (if short); as φιλέομεν φιλοῦμεν, ἐποίεις ἐποίησας, καὶ ἐγὼ καὶ γὰρ, καὶ εἶτα, καὶ ταῦτα, τῷ ἐμῷ τῷ ὠμί. *Tryph.* 24. *Drac.* 13, 3. 68, 22. 157, 26. *Apollon. D. Conj.* 496, 25. *Synt.* 126, 18. *Arcad.* 128, 18. *Theodos.* 1010, 29 Κατὰ κράσιν, *by crasis*.
κρασοβόλιον, ου, τὸ, (κρασίον, βάλλω) *small wine measure*, used in monasteries. *Tryph.* 47 Διδόσθω δὲ καὶ εἰς πόσιν τὸ σύνηθες μέγα κρασοβόλιον. 48 Τῷ ἐλάττονι κρασοβολίῳ. *Ptoch.* 1, 195. 2, 125. 281 κρασοβόλιν.
κράσος, the Latin *crassus* = παχύς, κρεώδης. *Lyd.* 138, 19.
κρασπεδίτης, ου, ὁ, (κράσπεδον) *the last in a chorus*, the first being the κορυφαῖος. *Plut.* II, 678 D. E.
κραταῖος, ἄ, ὁν, *mighty*. — Οἱ κραταῖοι ἡγεμόνες, *the mighty rulers*, in astrology. *Porphyr.* *Aneb.* 41, 18. *Iambl. Myst.* 266, 4. — **2.** *Hard*; opposed to μαλακός. *Lucian.* II, 910.
κραταιότης, ητος, ἡ, (κραταῖος) *might, power*. *Sept. Ps.* 45, 4. *Philon* I, 110, 33. *Stud.* 1097 B, *firmness*.
κραταιόφρων, ου, = κρατερόφρων. *Porph.* *Them.* 33, 20.
κραταῖω, ὥσω, (κραταῖος) = κρατύνω, *to strengthen*. *Sept. Judic.* 3, 10. *Ruth* 1, 18. *Reg.* 1, 30, 6. 2, 11, 23, ἐφ' ἡμᾶς, *they prevailed against us*. *Par.* 2, 35, 22. *Ps.* 79, 16, et alibi. *Luc.* 1, 80, et alibi. *Paul.* *Cor.* 1, 16, 13. *Patriarch.* 1105 A, ὅτι ἀποθανεύεται, *he asserted, affirmed*.
κραταῖωμα, ατος, τὸ, = κραταῖωσις. *Sept. Ps.* 24, 15. 42, 2.
κραταῖως, adv. *mightily*. *Sept. Judic.* 8, 1 as v. 1. *Reg.* 1, 2, 16.
κραταῖωσις, εως, ἡ, (κραταῖω) *strength, power*. *Sept. Ps.* 59, 9. 67, 36, et alibi.
κρατέστερος, α, ου, (as if from κρατής) *more powerful*. *Simoc.* 286, 1.
κρατέω, ἥσω, *to seize, arrest, take, apprehend*. *Matt.* 14, 3. *Apocr. Act. Pet. et Paul.* 9. *Apophth.* 324 B. *Gregent.* 584 C. *Mal.* 60, 14. *Synax.* Oct. 1. — *Apophth.* 93 B Ἐκράτησεν αὐτὸν πόνος, *pain seized him*. 145 A, ἡμᾶς φαγεῖν, *he detained us*. *Anast. Sin.* 756 C. — *Porph.* *Cer.* 488, 20, ὀφάρια, *to catch fish*. — **2.** *To prevail*. *Eus.* II, 320 C. IV, 941 D. — **3.** *To hold out, to last*. *Theod. Lector* 188 A, ἐπὶ πέντε ἔτη. *Joann. Mosch.* 3108 A, ἕως τῆς Πεντηκοστῆς. *Mal.* 72, 13. 195, 16 Ὁ δὲ πόλεμος αὐτοῦ ἐκράτησεν ἔτη Θ'. — **4.** *To carry, in arithmetic*. *Sophrns.* 3985 C. — **5.** *To keep a fast*. *Anast. Caes.* 521 C. 525 A, *νηστεῖαν*.
κράτημα, ατος, τὸ, (κρατέω) *handle*. *Galen.* XII, 232 E. — **2.** *Advantage in battle*. *Mauric.* 4, 5.

κρατήρ, ἦρος, ὁ, *chalice*. *Greg. Naz.* I, 665 B, οἱ μυστικοί.
κρατηρία, ας, ἡ, = κρατήρ, *basin*, etc. *Diosc.* 4, 152 (155), p. 636.
κράτησις, εως, ἡ, *dominion, power*. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Aristobul.* apud *Clem. A.* I, 893 B. *Sept. Sap.* 6, 3. *Eus.* II, 937 C. — *Damasc.* II, 309 A = συνήθεια, *usage*. — **2.** *Arrest of a criminal*. *Damasc.* II, 316 A. — *Jejun.* 1932 C, *holding back, prohibition*.
Κρατήτειος, ου, of Κράτης. *Strab.* 1, 2, 25.
κρατητικός, ἡ, ὁν, (κρατέω) *preventive*. *Aët.* 1, p. 10 b, 8, συλλήψεως. (Compare *Anon. Med.* 257 Κρατεῖ τὴν κοιλίαν, *prevents or checks diarrhoea*.)
κρατήτωρ, ορος, ὁ, *the lord of the nativity*, in astrology. *Ptolem.* *Tetrab.* 198.
Κρατίνεος, ου, of Κρατίνος. *Heph.* 16, 7. 15, 24, μέτρον.
κράτιστος, *most excellent*, as a title. *Luc.* 1, 4. *Act.* 23, 26. *Diognet.* 1168 B. *Artem.* 305.
κράτος, εος, τὸ, *majesty*, as a title. *Athan.* II, 820 A Δεόμεθά σου τοῦ κράτους. *Cyrril. H.* 1172 A. *Chal.* 1644 A, τὸ ὑμέτερον. *Euagr.* 2549 A. *Mal.* 409, 3. *Joann. Hier.* 453 C.
κρατυντικός, ἡ, ὁν, (κρατύνω) *strengthening*. *Diosc.* 1, 29. 68, p. 73. *Antyll.* apud *Orib.* I, 533, 11, τινός.
κραυγαστικός, ἡ, ὁν, (κραυγάζω) *vociferous*. *Schol. Arist. Pac.* 1078.
κραυγαστικῶς, adv. *vociferously*. *Schol. Arist. Eq.* 487.
κραύγαζος, ου, (κραυγάζω) *vociferating*. *Ptol. Tetrab.* 164.
κραυγητικός, ἡ, ὁν, *loud*. *Anast. Sin.* 776 A.
κραυγικῶς (κραυγή), adv. *vociferously*. *Theoph.* 579, 12, ἐπαπειλεῖν.
***κραῦρα**, ας, ἡ, *the name of a disease in swine and cattle*. *Aristot.* apud *Phot.* *Lex.* Κραῦρον
κραυρόω, ὥσω, (κραῦρος) *to make hard*. *Philon* II, 174, 11 -θῆναι.
κρεᾶνομία, ας, ἡ, (κρεανόμος) *L. visceratio, distribution of meat*. *Lucian.* I, 189. *Clem. A.* I, 240 C (72 A κρεωνομία).
κρέας, ατος, τὸ, *meat*. [*Aster.* 380 C τοῦ κρέους.]
κρεαφαγέω, see κρεωφαγέω.
κρεβατίζω or κρεββατίζω, ισα, (κράβατος, κρέββατος) *to expose in a hearse, to disgrace publicly*. *Ephes.* 976 E. *Thalass.* 1476 A.
κρεδίτωρ, ορος, ὁ, *the Latin creditor* = δανειστής. *Antec.* 1, 6, 3. 4, 6, 7.
κρησβorew, see κρεωσborew.
κρείος, ου, ὁ, *a kind of conch*. *Athen.* 3, 33.
κρείσσων or κρείττων, ου, *better*, etc. — **2.** *Substantively*, τὸ κρείσσον or κρείττον, ου, τὸ, *the higher power, God*. *Clementin.* 177 A. *Eus.* II, 1001 B, et alibi. *Jul.* 398 A. *Greg. Naz.* III, 1101 B.

- κρειπτόω, ὥσω, = βελτίωω. *Leont.* II, 1796 B.
- κρείττωσις, εὖς, ἡ, = βελτίωσις. *Ibid.*
- κρεμαδεῖ (κρεμάννυμι), adv. by hanging. *Orig.* III, 1010 B.
- κρεμάζω = κρεμάννυμι. *Sept.* Job 26, 7.
- κρέμαμαι = κρεμάννυμαι. *Sept.* Reg. 2, 18, 10, ἐν τῇ δρυϊ.
- κρεμάννυμι, to hang. *Pseudo-Jacob.* 4, 4 -σθῆναι εἰς τι. *Mal.* 267, 5. [*Apollod. Arch.* 16 κρεμασμένος = κεκρεμασμένος.]
- κρέμασις, εὖς, ἡ, a hanging, suspending. *Orib.* II, 174, 10. *Theoph.* 360, 3, staging?
- κρεμαστήριον, ον, τὸ, (κρεμαστήρ) pendant, an ornament. *Stud.* 1741 D. *Achmet.* 248.
- κρεμαστήρ, ἦρος, ὁ, (κρεμάννυμι) suspender. *Soran.* 257, 29, of the ὄρχεις. *Alex. Aphr.* *Prohl.* 62, 32.
- *κρεμαστός, οὔ, ὁ, hanging. — Ὁ κρεμαστός κῆπος οὐ παράδεισος, of Babylon. *Beros.* apud *Jos.* Ant. 10, 11, 1, p. 538. *Apion.* 1, 19, p. 451.
- κρέμνουν, ον, τὸ, = κρόμνουν, onion. *Hes.*
- κρεμνάω = κρεμάννυμι. *Moer.* 134.
- κρεοβορέω, κρεοπώλιον, see κρεωβορέω, κρεωπώλιον.
- κρεουργέω, ἥσω, (κρεουργός) to cut up meat or as meat. *Philon* II, 459, 22, et alibi. *Jos.* Ant. 13, 12, 6.
- κρεουργία, ας, ἡ, the cutting up of meat. *Lucian.* II, 298.
- κρεοφαγέω, κρεοφαγία, see κρεωφαγέω, κρεωφαγία.
- κρεύλλιον, ον, τὸ, = κρεάδιον. *Synes.* 1517 B.
- κρεωβορέω, ἥσω, (κρεωβόρος) to eat flesh. *Diod.* II, 597, 92. *Caesarius* 985. — Also, κρεοβορέω. *Bardes.* apud *Eus.* III, 465 A. *Andr.* C. 1220 C. — Also, κρεηβορέω. *Caesarius* 1096.
- κρεωβόρος, ον, ὁ, (κρέας, βιβρώσκω) flesh-eating, carnivorous. *Lyd.* 139. [Contracted from κρεαοβόρος.]
- κρεωδαισία, ας, ἡ, (κρεωδαίτης) = κρεανομία. *Plut.* II, 613 A.
- κρεωδαίτης, ον, ὁ, (δαίωμα) = κρεανόμος. *Plut.* II, 614 B.
- κρεωδοτέω, ἥσα, (δίδωμι) to give meat. *Const.* *Apust.* 6, 29.
- κρεωλογέω, ἥσα, (λέγω) to gather meat. *Const.* *Apust.* 6, 3.
- κρεωνομία, κρεωπωλείον, see κρεανομία, κρεωπώλιον.
- *κρεωπώλης, ον, ὁ, (πωλέω) meat-seller, butcher. *Math.* apud *Athan.* 13, 43, p. 580 C. *Basil.* I, 477 C.
- κρεωπωλικός, ἡ, ὄν, belonging to a κρεωπώλης. *Plut.* II, 613 A, τράπεζα.
- κρεωπώλιον, ον, τὸ, meat-market, shambles. *Diod.* 12, 21, p. 493, 51 κρεοπώλιον. *Strab.* 17, 2, 4, p. 404, 7. *Plut.* II, 277 D.
- Artem.* 400. — Also, κρεωπωλείον. *Aster* 373 B.
- κρεωφαγέω, ἥσω, (κρεωφάγος) to eat meat (flesh) *Polyb.* 2, 17, 10. *Diod.* 2, 54 κρεοφαγέω *Strab.* 16, 4, 17 as v. I. *Clem. A.* I, 780 A *Orig.* I, 541 B. — Also, κρεαφαγέω. *Epirh* II, 84 A, incorrectly printed κρέα φαγοῦντες κρεωφαγία, ας, ἡ, an eating of flesh. *Strab.* 16, 4, 9 as v. I. *Philon* II, 235, 3. *Plut.* II 132 A, et alibi. *Just.* Tryph. 20. *Tatian* 857 C. — Also, κρεοφαγία. *Strab.* 16, 4, 9 *Nil.* 377 B.
- κρημνίζω, ἵσω, (κρημνός) to hurl down a precipice. *Sept.* Macc. 2, 6, 10. *Plut.* II, 5 A *Hippol.* 792 A.
- κρημνισμός, οὔ, ὁ, a hurling down a precipice *Ptolem.* Tetrab. 151, 197.
- κρημνοβατέω, ἥσω, (κρημνοβάτης) to climb precipices. *Strab.* 15, 1, 56. *Philon* II, 445, 10. *Sext.* 571, 7.
- κρημνοβάτης, ον, ὁ, (βαίνω) climber of precipices. *Greg. Naz.* III, 1267 A, rope-dancer.
- κρηνιαῖος, α, ον, = κρηναῖος. *Theod.* III, 1393 C.
- κρηνίδιον, ον, τὸ, = following. *Soti.* 184, 25.
- κρηνίον, ον, τὸ, little κρήνη. *Strab.* 3, 4, 17, p. 256, 21.
- κρηνοῦχος, ον, (κρήνη, ἔχω) ruling over springs. *Cornut.* 129.
- κρηπιδάτος, η, ον, crepidatus, wearing κρηπίδας. *Lyd.* 152, 14, crepidata fabula.
- κρηπιδοπώλης, ον, ὁ, seller of κρηπίδες. *Synes.* 1380 C.
- κρηπιδόω, ὥσω, (κρηπίς) to pave, to floor. *Dion.* C. 51, 1, 3. — *Plut.* II, 233 B κρηπιδούμενος ὀρθός, standing.
- κρηπιδώμα, ατος, τὸ, (κρηπιδόω) basement, floor. *Diod.* 13, 82. *Aquil.* Ezech. 43, 14 κρηπίδημα, incorrect. *Eustrat.* 2289 B, τῆς κολυμβήθρας, bottom?
- Κρηταιεύς, εὖς, ὁ, (Κρήτη) = Κρής, Cretan. *Polyb.* 6, 46, 3. 6, 47, 5.
- κρητάριον, ον, τὸ, creta, chalk. *Charis.* 553, 19 κρητάρην. *Aët.* 2, 10. *Geopon.* 2, 42, 2. *Basilic.* 10, 3, 34.
- Κρήτες, ὡν, οἱ, the Hebrew כְּרִיתִים, the Cherethites. *Sept.* Sophon. 2, 5. 6 Κρήτη, their country.
- κρητίζω, ἵσω, (Κρής) to act like a Cretan, to lie. *Polyb.* 8, 21, 5, πρὸς Κρήτα. *Plut.* I, 267 F. (Compare *Callim.* Jon. 8. *Paul.* Tit. 1, 12.)
- Κρητικός, ἡ, ὄν, Cretan. — Γῆ Κρητική, creta. *Hippol.* Haer. 98, 89. *Aët.* 2, 10. — 2. Creticus, with πούς expressed or understood, the foot — —. *Dion.* II, V, 110, 1. 204, 14. *Plut.* II, 1141 A. *Heph.* 3, 2. *Apollon.* D. Pron. 323 C. — Κρητικὸν μέτρον, Cretic verse, a verse consisting of Cretici. *Heph.* 13, 1. *Aristid.* Q. 39, 55. — Κρητικὸς ρυθμός, Cretic rhythm. *Dion.* II, V, 205, 13. *Strab.* 10, 4, 16.

κρητισμός, οὐ, ὁ, (κρητίζω) *Cretan behavior, lying. Plut. I, 268 F.*
 κριανός, ἡ, ὄν, (κριός) *born under Aries. Basil. I, 132 A.*
 κριάριον, οὐ, τὸ, = κριός, *ram. Porph. Cer. 487, 18.*
 κριθάριον, οὐ, τὸ, = κριθή. *Porph. Cer. 658, 10.*
 κριθιάζω, ασα, (κριθή) *to stuff one's self with barley, as a horse. Babr. 62 κριθιάσας, suggested by the Homeric ἀκοστήσας.*
 κριθίζω, ἴσω, *to feed with barley. Babr. 76, 2.*
 κριθινός, οὐ, of barley. *Polyb. 34, 9, 15, οἶνος, = ζύθος, beer. Plut. II, 648 E. 752 B, πόμα.*
 κριθολόγος, οὐ, (λέγω) *gathering barley. Plut. II, 292 C.*
 κριθόμαντις, εως, ὁ, *diviner by barley. Clem. A. I, 69 A.*
 κριθοφαγία, ας, ἡ, (κριθοφάγος) *the eating of barley, living on barley. Polyb. 6, 38, 4.*
 κριθοφάγος, οὐ, (ΦΑΓΩ) *eating barley, living on barley. Dion C. Frag. 43, 33.*
 κρικέλλιον, οὐ, τὸ, little κρίκελλος. *Mauric. 1, 2. Leo. Tact. 5, 4. 6, 2. Porph. Cer. 660, 3.*
 κρικελλοειδής, ἐς, (κρίκελλος, ΕΙΔΩ) = κριοειδής. *Porph. Them. 28, 5.*
 κρίκελλος, οὐ, ὁ, = κρίκος, *metallic ring. Codin. 50, 13. Gloss.*
 κρικλασία, ας, ἡ, (κρίκος, ἐλαύνω) *hoop-trundling, a game. Antyll. apud Orib. I, 521, 6.*
 κρικίον, οὐ, τὸ, little κρίκος, *metallic ring. Method. 384 A.*
 κριοειδής, ἐς, (ΕΙΔΩ) *ring-like. Plut. II, 877 E. F. Galen. II, 373 D.*
 κρίκος, οὐ, ὁ, *ring. Classical. Sext. 169, 6, nose-ring. — 2. Hoop, for trundling. Antyll. apud Orib. I, 522, 1.*
 κριοῶ, ὦσω, *to ring, to fit (the nose or lips) with a ring. Strab. 17, 2, 3.*
 κριοωτός, ἡ, ὄν, (κριοῶ) *armillary. Gemin. 837 B, σφαῖρα. Gell. 3, 10.*
 κρίμα, ατος, τὸ, = κρίσις, *judgment: decision, decree. Sept. Lev. 26, 46. Par. 2, 4, 7. Esdr. 1, 9, 4. Job 31, 13. Sir. 21, 5. 38, 22. 42, 2. Jer. 22, 15. Polyb. 4, 1, 12. Epict. 2, 15, 8. Plut. II, 1046 F. Anton. 4, 3 (= 5, 19 δόγμα). Sext. 233, 34, et alibi. — 2. Crime, sin, guilt. Epiph. I, 1049 A. Apophth. 293 A Οὐκ ἔχω κρίμα, I am not guilty. Joann. Mosch. 2953 B. 2992 C. Jejun. 1893 B. C.*
 κρίνινος, οὐ, (κρίνον) *made of lilies. Galen. 81 E, ἔλαιον = 85 B, μύρον. Athen. 10, 53 as v. l. (Clem. A. I, 472 A Τὸ ἀπὸ κρίνων μύρον)*
 κρινίτος, crinitus, = ἐπλόκαμος. *Lyd. 60, 17.*
 κριοειδής, ἐς, (κρίνον, ΕΙΔΩ) *lily-like. Diosc. 3, 133 (134).*

κρινόμυρον, οὐ, τὸ, = κρίνινον μύρον. *Galen II, 81 F.*
 κριοκέφαλος, οὐ, (κριός, κεφαλή) *ram-headed. Athan. I, 20 B, Zeus Ammon.*
 κριοκοπέω, ἡσώ, (κόπτω) *to batter with a battering-ram. Polyb. 1, 42, 9, πύργους. App. I, 692, 50.*
 κριο-κρούω = preceding. *Cyrril. A. X, 1089 B.*
 κριομαχέω, ἡσώ, (μάχομαι) *to fight with a battering-ram. Apollod. Arch. 38.*
 κριοπρόσωπος, οὐ, (πρόσωπον) *ram-faced. Lucian. I, 537.*
 κριός, οὐ, ὁ, *ram. Sept. Par. 2, 17, 11 Κριοὶ προβάτων, = κριοί, rams.*
 *κριοφόρος, οὐ, (φέρω) *carrying a battering-ram. Athen. Mech. 3. Diod. 20, 48. 91. App. I, 439, 37. 749, 32.*
 κρίσιμον, οὐ, τὸ, (κρίσιμος) *decree. Achmet. 136.*
 κρίσις, εως, ἡ, *interpretation of oracles or dreams. Sept. Dan. 2, 36. Jos. Ant. 2, 5, 7. B. J. 6, 5, 4. Artem. 283. — 2. Judgment, the last judgment. Matt. 10, 15. Patriarch. 1053 B. Just. Apol. 1, 40. Tryph. 5, 38, p. 488 B. 557 A. Cohort. 1. Polyc. 1012 B. Martyr. Polyc. 1037 B. Orig. I, 808 A. — 3. Distinctive peculiarity. Sept. Reg. 4, 1, 7 Τίς ἡ κρίσις τοῦ ἀνδρός; what sort of a looking man was he?*
 κριστάτης, οὐ, ὁ, (crista) = *τριχοραχάτης. Theoph. 619, 14.*
 κριτάριον, *incorrect for κρητάριον.*
 κριτής, οὐ, ὁ, *judge. — Οἱ Κριταί, Judices, Judges, the seventh book of the Old Testament. Sept. Judic. (titul.). Jos. Ant. 6, 5, 4.*
 κριτιάζω, ἄσω, *to imitate Κριτίας. Philostr. 502.*
 *κριτικός, ἡ, ὄν, *skilled in judging. Classical. Epicur. apud Diog. 10, 32. Dion. H. V, 487, 1. Sext. 70, 11. — 2. Criticus, critical. Strab. 8, 1, 1, p. 93, 10. Apollon. D. Pron. 351 C. — Substantively, (a) ὁ κριτικός, criticus, a critic. Polyb. 32, 4, 5. Strab. 9, 1, 10. Dion Chrys. II, 274, 15. Sext. 616, 31. Clem. A. I, 793 A. — (b) ἡ κριτική, sc. τέχνη, the art of criticism. Sext. 655, 1. — 3. Criticus, critical, in medicine. Greg. Naz. II, 373 B, ἰδρώς.*
 κριτικῶς, adv. *critically. Erotian. 14. Artem. 311, ἔχειν τινός, to be a judge in anything. Theophyl. 1133 A.*
 κριώδης, ἐς, = κριοειδής. *Philon I, 113, 18.*
 κροκίας, οὐ, ὁ, (κρόκος) *crocias, saffron-colored stone. Plut. II, 375 E.*
 κροκίζω, ἴσω, *to look like saffron. Diosc. 2, 195, 5, 128 (129).*
 κροκινίζω (κρόκινος) = preceding. *Simoc. 290, 16.*
 κρόκινος, οὐ, *crocinus, of saffron. Classical.*

Diosc. 2, 213. — Κρόκινον μύρον, *unguentum crocinum*, or simply *crocinum*. *Sept. Prov.* 7, 17. *Polyb.* 31, 4, 1. *Diosc.* 1, 64.
 κρόκινον. ου. τὸ, little κρόκος. *Artem.* 107.
 κροκοβαφία, ας. ἡ, (κροκοβαφής) a dyeing with saffron. *Philostr.* 159.
 κροκοδειλινος. η. ου, of a κροκοδειλος. *Clem. A.* II, 25 B. λόγος, *crocodilina*, a sophism.
 κροκοδειλόδηκτος, ου, (δάκνω) bit by a crocodile. *Diosc.* 5, 125 (126), p. 794.
 κροκοδειλος, ου, δ, crocodile, in the sophism *crocodilina*. *Lucian.* I, 332. 562. 826.
 κροκοειδής, ἐς, (ΕΙΔΩ) like κρόκος. *Diosc.* 4, 158 (161). *Philon Carp.* 97 B.
 κροκό-μαγμα, ατος, τὸ, *crocomagma*, the sediment of the κρόκινον μύρον. *Diosc.* 1, 26. *Galen.* II, 89 B.
 κροκόττας, α, δ, *crocottta*, a wild beast of India. *Agathar.* 161, 10. *Porphyr.* Abst. 2, 223 = Ἰνδικὴ ὕαινα. — Also, *κοροκότας*. *Dion C.* 76, 1, 3. — Also, *κροκούττας*. *Artem. Ephes.* apud *Strab.* 16, 4, 16.
 κροκυδισμός, ου, δ, (κροκυδίζω) the picking of loose flocks off the bedclothes, by delirious people. *Galen.* II, 260 A. 379 B.
 κροκύφαντος, ου, δ, (κρόκη, ὑφαίνω) = κεκρύφαλος. *Erotian.* 228. *Anton.* 2, 2. *Aquil.* 3, 19.
 κροκώδης, ἐς, = κροκοειδής. *Diosc.* 1, 26. 4. 132, pp. 14. 126.
 κρομμύδιον, ου, τὸ, = κρόμμυον, *onion*. *Geopon.* 12, 1, 2 *κρομμύδιν*. *Achmet.* 206.
 κρομμυώδης, ἐς, (κρόμμυον, ΕΙΔΩ) *onion-like*. *Diosc.* 4, 149 (151), p. 631.
 Κρόνια, ων, τὰ, (Κρόνιος) the Roman *Saturnalia*. *Dion. H.* II, 672, 7. *Plut.* II, 272 E. *App.* I, 66, 42. *Dion C.* 36, 54, 1. 37, 4, 4. *Herodot.* 1, 16, 5.
 Κρονιάς, ἀδος, ἡ, the Roman *Saturnalis*. *Plut.* I, 869 C. *νύκτες*.
 Κρονικός, ἡ, ὄν, of *Cronus*. *Nicom. Harm.* 6. *Plut.* I, 637 D. *ἐορτή*, the Roman *Saturnalia*. *Just. Apol.* 1, 67, ἡμέρα, = ἡ τοῦ Κρόνου ἡμέρα, *Saturday*.
 κρονόληρος, ου, δ, (Κρόνος, λῆρος) old twaddler. *Plut.* II, 13 B.
 Κρόνος, ου, δ, *Cronus*, corresponding to the Roman *Saturnus*. — Ὁ τοῦ Κρόνου ἀστήρ, = φαίνων, the planet *Saturn*. *Cleomed.* 13, 13. *Philon Bybl.* apud *Eus.* III, 85 C. *Achill. Tat.* Isagog. 953 D. — Ἡ τοῦ Κρόνου ἡμέρα, *dies Saturni*, *Saturday*. *Tertull.* I, 371 A. *Dion C.* 37, 16, 2. 4. 37, 17, 3. 66, 7, 2.
 κροσσοί, ὧν, οἱ, = θύσανοι, *tassel*, *fringe*. *Poll.* 7, 64. 65. — *Sept. Ex.* 28, 22. 24 *κρωσσοί*.
 *κροσσωτός, ἡ, ὄν, (κροσσοί) *tasselled*, *fringed*. *Araros* apud *Poll.* 7, 65. *Lycophr.* 1102. *Sept. Ex.* 28, 14. *Ps.* 44, 14.
 κροταλιστής, ου, δ, = ὁ κροταλίζων. *Nil.* 272 D. (See also *τανταλιστής*.)

κροταφιαίος, α, ου, (κρόταφος) in the temple of the head. *Synes.* 1501 C, *πληγή*.
 κροταφίζω, ἴσω, to knock on the temple of the head. *Cosm. Ind.* 441 C. D. *Anast. Sin.* 97 A.
 κροτάφιος, α, ου, of the temples of the head. *Galen.* II, 375 B.
 κροταφίτης, ου, δ, = κροτάφιος. *Galen.* II, 279 D, *μύες*, the temporal muscles. *Antyll.* apud *Orib.* II, 53, 8.
 κροτέω, ἥσω, to make compact. *Strab.* 15, 1, 67. — 2. To convene, bring together, bring about, = συγκροτέω. *Gregent.* 652 A. *Leont.* I, 1217 C. *Theoph.* 752. 337, 11, *σύνοδον*. 28, 4 *Πολέμου δημοσίου κροτηθέντος*.
 κρότσησις, εως, ἡ, (κροτέω) explosion of sound. *Dion. H.* V, 77, 6.
 κροτιστής, ου, δ, clapper, one who claps his hands rhythmically. *Gregent.* 601 B (600 C).
 κροτοθύρυβος, ου, δ, = κρότος καὶ θόρυβος. *Plut.* II, 45 F. 1095 D. 1117 A.
 κρούκης, η, δ, (crux?) deserving crucifixion?? *Theoph.* 443, 16.
 κρούμα, see κρούσμα.
 κρουμάτιον, ου, τὸ, little κρούμα. *Schol. Arist. Eq.* 276.
 κρουνηδόν (κρουνός), adv. in torrents. *Sept. Macc.* 2, 14, 45. *Philon* II, 114, 30, et alibi.
 κρουσιμέτρης, ου, δ, (κρούω, μετρέω) false measurer. *Schol. Arist. Nub.* 451.
 κρούσμα, ατος, τὸ, (κρούω) blow. *Diosc.* 3, 6 (8), p. 349, *πληγῶν*. *Can. Apost.* 65. — 2. The striking of the sounding-board (ξύλον, σήμαντρον). *Cyrrill. Scyth.* V S. 287 A. *Stud.* 1740 A. — Also, κρούμα. *Steph. Diac.* 1096 A *Τὸ κρούμα δέδωκεν*, he struck the sounding-board.
 κρουσματικός, ἡ, ὄν, (κρούσμα) sonorous: high-sounding words. *Polyb.* 2, 36, 3, *λόγοι*. *Plut.* II, 1138 B.
 κρουσμός, ου, δ, a smiting, striking. *Nil.* 500 C.
 κρούστον, ου, τὸ, the Latin *crustum*, a piece of anything baked. *Athen.* 14, 57.
 κρουστός, ἡ, ὄν, (κρούω) struck. *Nicom. Harm.* 5, ὄργανον, *stringed instrument*.
 κρούω, to strike the sounding-board. *Cyrrill. Scyth.* V S. 287 B. *Joann. Mosch.* 2961 A, τὸ ξύλον. *Leont. Cypr.* 1693 D. *Leont. Mon.* 645 A. *Stud.* 1716 C (neuter). 1717 C, τὰ τρία, = τρίς. — 2. To knock at a door, = κόπτω τὴν θύραν. *Apophth.* 124 C. 296 A, κατὰ κελλίον.
 κρυβή, ἡς, ἡ, = κρύψις. *Hermes Tr. Poem.* 115, 1. — 2. Adverbially, *κρυβῇ* = *κρυφῇ*. *Sept. Reg.* 2, 12, 12. *Macc.* 3, 4, 12.
 κρύβω = κρύπτω. *Sept. Reg.* 4, 11, 3. *Pseudo-Jacob.* 12, 3. *Iren.* 644 C. 649 A. *Phryn.* 317, condemned. *Hippol.* Haer. 140, 92. *Apoc. Mos.* 4 *Τί κρύβεσαι*;

κρυμός, οὔ, ὁ, *chill*. *Diosc.* 3, 53 (61), οἱ ἐν ὁδοῖς, *intermittent chills*.
 κρύος, α, ον, = ψυχρός, *cold*. *Attal.* 146 Κρύα Πηγὴ, *Cold Spring*, a place. *Scyl.* 691, 4.
 κρύος, ον, ὁ, a kind of transparent stone. *Schol. Arist. Nub.* 768.
 κρυπτηρία, ας, ἡ, = κρυπτή, *crypt*. *Athan.* I, 361 A.
 κρύπτιος, α, ον, = κρύφιος. *Agath.* 320, 12 τῶν κρυπτίων, *ambush*.
 κρυπτός, ἡ, ὄν, *concealed*. — 2. Substantively, (α) ἡ κρυπτή, *crypta*, *crypt*, *concealed place*. *Strab.* 17, 1, 37, p. 384, 12. *Luc.* 11, 33. *Jos. B. J.* 5, 7, 4, p. 343. — (β) τὸ κρυπτόν = αἰδοῖον, *prokētos*. *Achmet.* 19, 157, p. 129. *Melamp.* 507.
 κρυπτῶς, *adv. secretly*. *Sept. Tobit* 12, 6. *Macc.* 1, 10, 79 as v. l. *Strab.* 12, 2, 4, *underground*. *Macar.* 516 C.
 κρυσταλλίζω = κρυστάλλω ζοῖκα. *Apoc.* 21, 11.
 κρυστάλλινος, ον, (κρύσταλλος) *crystallinus*, *crystalline*. *Strab.* 2, 3, 4. *Epict.* 3, 9, 21. *Plut.* II, 1081 B.
 κρυσταλλο-ειδής, ἐς, *like ice or crystal*. *Strab.* 4, 4, 6, p. 321, 18 as v. l. *Plut.* II, 695 B, et alibi. *Galen.* II, 237 C, χιτῶν, *the crystalline lens or humor*. *Diog.* 8, 77.
 κρυσταλλοειδῶς, *adv. like ice or crystal*. *Plut.* II, 888 B.
 κρύσταλλον, ον, τὸ, *piece of ice*. *Jul.* 341 B.
 κρυσταλλόομαι, *to be frozen*. *Philon* II, 174, 9. 20. *Apocr. Act. Philipp.* in *Hellad.* 19.
 κρύσταλλος, ον, ὁ, *rock-crystal*. *Diod.* 2, 52. *Dion. P.* 724. 781. *Aristeas* 9.
 κρυσταλλοφανής, ἐς, = κρυσταλλοειδής. *Strab.* 16, 2, 25.
 κρυσταλλώδης, ἐς, = κρυσταλλοειδής. *Strab.* 4, 6, p. 321, 18. *Diosc.* 5, 159 (160). *Ptol. Tetrab.* 94.
 κρύφα, *adv.* = κρυφῇ, *λάθρα*. *Dion. H.* II, 642, 13.
 κρυφῇ, *adv. secretly*. — Ἐν κρυφῇ, *in secret*. *Sept. Judic.* 4, 21. 9, 31. *Ruth* 3, 7.
 κρυφιαστής, οὔ, ὁ, (κρύφιος) = ἐξηγητής, *interpreter*. *Aquil. Gen.* 41, 8, et alibi.
 κρυφιμαῖος, α, ον, = κρύφιος. *Macar.* 568 B.
 κρυφιμαίως, *adv.* = κρυφίως. *Schol. Arist. Pac.* 730.
 κρυφιογνώμω, ἡσω, (γνώμη) = κρυφίνους εἰμί. *Steph. Diac.* 1125 C. *Vit. Nicol. S.* 877 D.
 κρυφιογνώμως, *adv.* = κρυφίνως, *slyly, cunningly*. *Steph. Diac.* 1177 B.
 κρυφιοειδῶς (ΕΙΔΩ), *adv. mystically*. *Pseudo-Dion.* 260 A.
 κρυφιόμυστος, ον, (μύστης) *mystical*. *Pseudo-Dion.* 997 B.
 κρυφιόμυστως, *adv.* = μυστικῶς. *Genes.* 24, 3.

κρυφιοπνευστί (πνέω), *adv. stealthily*. *Steph. Diac.* 1161 A, v. l. κρυφιοπνεύστως.
 κρύφιος, ον, *secret, hidden, concealed*. *Hermes Tr. Iatrom.* 394, 26, τόποι, = δακτύλιος or τὰ αἰδοῖα. — 2. Such-a-one = ὁ δεῖνα. *Sept. Ruth* 4, 1. *Ps.* 9, 1. 45, 1.
 κρυφίότης, ἡτος, ἡ, (κρύφιος) *mysteriousness*. *Theod. Anc.* 1408 C. *Pseudo-Dion.* 180 A. 141 A. 293 B.
 κρυφιδῶς = κρυφιοειδῶς. *Pseudo-Dion.* 260 A.
 κρυφο-ποιέω, *to conceal*. *Vit. Nicol. S.* 884 A.
 κρυψιγαμία, ας, ἡ, (κρύπτω, γάμος) = λαθρο-γαμία. *Genes.* 83, 13. *Theoph. Cont.* 652, 13.
 κρύψ-ορχις, εως, ὁ, = τοὺς ὄρχεις κρύπτων. *Galen.* II, 276 A, *enlargement of the ὄσχεον*.
 κρυψοτάλαντος, ον, = κρύπτων τὸ τάλαντον. *Pseud-Athan.* IV, 1500 A.
 κρυώδης, ἐς, (κρύος, ΕΙΔΩ) *cold, chilly*. *Plut.* II, 653 A.
 κρωγμός, οὔ, ὁ, (κρώω) *the cawing of jackdaws*. *Antip. S.* 47.
 κρωσσοί, see κροσσοί.
 κτάομαι, *to acquire, to possess*. [Aor. pass. κτηθῆναι, *to be possessed*. *Sext.* 569, 6. *Nil.* 104 C. — Fut. pass. κτηθήσομαι *passively*. *Sept. Jer.* 39, 43.] — Act. κτάω κτῶ, = κτάομαι. *Joann. Mosch.* 3065 B.
 κτείνω, *to kill*. [Perf. ἔκταγκα. *Diod.* 14, 47, p. 679, 96. *Sext.* 652, 30, *condemned*.]
 κτεῖς, ενός, ὁ, = ἐπίσιον, τὸ ἄνω τοῦ γυναικείου αἰδοῖου. *Moschn.* 21. *Ruf. apud Orib.* III, 390, 12. *Poll.* 2, 174. *Galen.* II, 370 E. *Theod.* IV, 889 B.
 κτενᾶς, ᾶ, ὁ, (κτεῖς) *comb-maker, comb-seller*. *Porph. Adm.* 232, 18, a surname.
 κτένιον, ον, τὸ, little κτεῖς, *comb*. *Lucian.* III, 115. *Poll.* 5, 96, et alibi. *Dioclet. G.* 13, 7.
 κτενιστός, ἡ, ὄν, (κτενίζω) *combed: carded*. *Symm. Esai.* 19, 9, λίνον. *Porph. Cer.* 465, 18, μαλλός.
 κτενοειδής, ἐς, (κτεῖς, ΕΙΔΩ) *comb-like*. *Schol. Clem. A.* 792 C.
 κτῆμα, ατος, τὸ, a possession. *Dion. H.* I, 218, 4, flocks. *Jos. Ant.* 6, 14, 3, a calf. — 2. Estate: village, hamlet. *Chal.* 1509 D. *Martyr. Areth.* 60. *Joann. Mosch.* 2944 C. 3032 B. *Sophrns.* 3572 C. *Mal.* 47, 18. 51, 9. *Porph. Cer.* 720, 6.
 κτηματικός, ἡ, ὄν, (κτῆμα) *possessing property, wealthy, rich*. — Substantively, οἱ κτηματικοί, *landed proprietors, men of property, the wealthy, the rich*; opposed to ἀκτήμονες, or τὸ ἄστικὸς ὄχλος καὶ ἀγοραῖος. *Polyb.* 5, 93, 6. *Diod.* 18, 10, 21. *Plut.* I, 85 D. 456 C. 828 C.
 κτημάτινος, ον, *quid?* *Porph. Cer.* 461, 2.

κτῆνεις, *ον, of a κτήνος*. Orig. I, 1117 C.
 κτηνικός, *ή, όν, = preceding*. Malch. 267, 16, *beast*. Anast. Sin. 72 D.
 κτηνίτης, *ον, ό, one who tends κτήνη*. Apophth. 148 B. Stud. 1745 A. 673 C.
 κτηνοβασία, *see κτηνοβατία*.
 κτηνοβάτης, *ον, ό, (βαίνω) one addicted to bestiality*. Schol. Arist. Ran. 429, et alibi.
 κτηνοβατία, *as, ή, bestiality*. Jejun. 1921 D. 1893 D κτηνοβασία.
 κτηνογενής, *ές, (γίγνομαι) born of a beast*. Anast. Sin. 1053 A.
 κτηνομίσθιον, *ον, τό, (μισθός) a hiring of beasts of burden*. Basilic. 53, 5, 14.
 κτηνοπρεπής, *ές, (πρέπω) becoming a beast, beastly*. Cyrill. A. I, 912 C.
 κτηνοσφαγία, *as, ή, (σφάζω) a killing of cattle*. Caesarius 1108.
 κτηνοτροφείον, *ον, τό, (κτηνοτρόφος) cattle-stall*. Geopon. 15, 8 (titul.).
 κτηνοτροφέω, *ήσω, to keep or raise animals*. Dion. H. I, 254, 1. Strab. 12, 2, 9. Philon II, 89, 6, et alibi.
 κτηνοτροφία, *as, ή, the keeping or raising of animals*. Dion. H. I, 519, 3. Strab. 17, 2, 3, p. 402, 24.
 κτηνοτρόφος, *ον, (τρέφω) keeping or raising domestic animals*. Sept. Gen. 4, 20. 46, 33. Num. 32, 4. Diod. 1, 74. 3, 9, p. 180, 65. Philon I, 304, 26. Diosc. 2, 176 (177).
 κτηνοφθορία, *as, ή, (κτηνοφθόρος) bestiality*. Gregent. 584 A. (Compare Sept. Ex. 22, 19 Πάν κοιμώμενον μετά κτήνους θανάτω αποκτενείτε αυτούς.)
 κτηνοφθόρος, *ον, (φθείρω) committing bestiality*. Patriarch. 1065 D.
 κτηνώδης, *es, brutish*. Sept. Ps. 72, 22. Philon I, 109, 34.
 κτηνωδία, *as, ή, brutishness*. Pseudo-Dion. 137 A. Nicet. Byz. 716 C.
 κτησείδιον, *ον, τό, little κτήσις*. Epict. 1, 1, 10, et alibi. Jul. 426 D.
 κτήσις, *εως, ή, possession*. Sept. Jer. 39, 14 Τό βιβλίον τῆς κτήσεως, *the purchase-deed*.
 κτητικός, *ή, όν, L. possessivus, possessive, in grammar*. Dion. Thr. 634, 25, ὄνομα, *possessive noun (adjective), as Ἐκτόρεος, γυναικείος*. 636, 5, πῶσις, *the possessive case, = γενική πῶσις, the genitive case*. — Κτητική ἀντωνυμία, *possessive pronoun (ἐμός, σός, ὅς)*. Apollon. D. Pron. 262 A. Synt. 158, 14. Arcad. 142, 20.
 κτητικῶς, *adv. possessively*. Apollon. D. Synt. 160, 13. Cosm. Carm. Greg. 547.
 κτήτωρ, *opros, ό, (κτάμαι) possessor, landholder*. Dion. II, 599, 17. Luc. Act. 4, 34. Apollon. D. Synt. 63, 7. Clem. A. I, 1025 A. Just. Imper. Novell. 11.
 κτίζω, *to make: to create*. Sept. Gen. 14, 19, et alibi. Philon II, 197, 10. Achmet. 180,

πλοία, to build vessels. [Mal. 204, 14 κεκτισμένος = ἐκτισμένος.]
 κτίννυμι = κτείνω. App. II, 3, 32.
 κτίσις, *εως, ή, L. creatio, creation, the act of creating*. Sept. Sir. 43, 25, κητῶν. Paul. Rom. 1, 20. Just. Cohort. 8, κόσμον. Melit. 1198, Χριστοῦ. Basil. IV, 264 B. — 2. *Creatura, creature, creation, the thing or things created*. Sept. Judith 9, 12. Ps. 73 18. Sap. 2, 6. 5, 18. Sir. 49, 16. Aristea 16. Paul. Gal. 6, 15, *καυή, tropically*. Iren. 637 A.
 κτίσμα, *ατος, τό, (κτίζω) created thing, a thing made*. Sept. Sap. 9, 2. Sir. 36, 20. 38, 34. Macc. 3, 5, 11. Paul. Tim. 1, 4, 4. Athan. I, 428 D. 481 B. 509 B, et alibi saepe. — Eus. II, 1092 B, *edifice*. — 2. *Settlement colony*. Dion. H. I, 113, 11. Strab. 7 5, 5. — 3. *The act of building*. Mal. 318 15.
 κτισματο-λατρεία, *as, ή, creature-worship*. Did. A. 728 A. Leont. I, 1372 D. Nic. II, 1045 E. Steph. Diac. 1121 C. Nicet. Byz. 771 A.
 κτισματολατρέω, *ήσω, to be κτισματολάτρης*. Phot. II, 592 B.
 κτισματολάτρης, *ον, ό, = ό κτίσμασι λατρεύων*. Did. A. 308 A. 529 C.
 κτίστης, *ον, ό, (κτίζω) founder*. Diod. 1, 2. 11, 60. Dion. H. I, 126, 3. Clem. A. II, 113 B, *τῆς Στωϊκῆς αἰρέσεως*. — 2. *Creator*. Sept. Reg. 2, 22, 32. Judith 9, 12. Sir. 24, 8. Macc. 2, 1, 24. 2, 13, 14. Philon II, 256, 7.
 κτιστικός, *ή, όν, creative*. Epiph. II, 412 B.
 κτιστικῶς, *adv. creatively*. Epiph. II, 604 D.
 κτιστολάτρης, *ον, ό, (κτιστός, λατρεύω) worshipper of created things*. Eust. Ant. 676 A. Tim. Presb. 57 B.
 κτιστός, *ή, όν, created*. Eus. II, 1540 C (Nicene Creed). Athan. II, 53 C. 260 A. 1041 C. Caesarius 857.
 κτύπος, *ον, ό, a blow*. Eust. Ant. 624 A.
 κναθίζω, *ίσω, to dip water as with a κύαθος*. Polyb. 8, 8, 6 Ταῖς μὲν ναυσὶν αὐτοῦ κναθίζεν ἐκ θαλάττης.
 κναθίσκος, *ον, ό, little κύαθος*. Galen. II, 97 B.
 κναθότης, *ητος, ή, the abstract idea of κύαθος (cup-ness)*. Diog. 6, 53.
 κναισίτωρ, *opros, ό, the Latin quaesitor, commissioner*. Lyd. 140, 5. Proc. III, 116, 14. 19.
 κναιστίων, *ωνος, ή, the Latin quaestio = τιμωρία*. Lyd. 140, 13.
 κναιστιωνάριος, *ον, ό, quaestionarius = ποιῶν ὑπηρετίας, executioner*. Lyd. 140, 13.
 κναίστους, *ό, quaestus = πόρος*. Lyd. 140, 17.

κναιίστωρ, ορος, ὁ, the Latin quaestor = ταμίης. *Jul.* 399 A. *Zos.* 293, 12. *Nil.* 349 C. *Socr.* 296 B. *Soz.* 1125 A. *Lyd.* 140, 4. *Justinian.* Cod. 1, 15, 2. 1, 17, 3. *Novell.* 7, 9. *Proc.* I, 52, 4, et alibi. *Euagr.* 2725 B. *Chron.* 621, 6. *Damasc.* III, 1264 B. — Also, κναιίστωρ. *Simoc.* 32, 3. *Porph.* Cer. 61, 15.

κναιιστώριος, ον, quaestorius, of a quaestor. *Justinian.* Cod. 1, 17, 3, § θ' *Basilic.* 6, 1, 56 as v. l. — 2. Substantively, τὸ κναιιστώριον, quaestorium, the residence of a quaestor. *Euagr.* 2884 B. *Theoph.* 723, 14.

κναιμαῖος, α, ον, of a κύαμος, as to size. *Diosc.* 2, 160 (161). *Lucian.* I, 782.

κνάμιμος, η, ον, of beans. *Diosc.* 5, 4, ἄλευρον, bean-floor.

κναμιστός, ἡ, ὄν, = κναμευτός. *Plut.* II, 597 A, ἄρχων.

κναμοφαγία, ας, ἡ, (φαγείν) the eating of κύαμοι. *Lucian.* II, 122.

κναναυγής, ἐς, blue. *Simoc.* 327, 6 Οἱ τοῦ κναναυγῶς χρώματος = οἱ Βένετοι, the Blues.

κνάνεος. *Euagr.* 2761 B οἱ κνάνεοι = οἱ Βένετοι, the Blues.

κνανίζω, ἰσω, (κνάνεος) to look blue. *Diosc.* 1, 1. 91. 5, 147 (148). *Plut.* II, 894 F. *Phryg.* P. S. 46, 27. *Caesarius* 1053 κνανίζομαι, to become blue.

κνανο-βόστρυχος, ον, blue-haired. *Method.* 212 D.

κνανός = κνάνεος. *Mal.* 178, 23. 176, 7.

κνάνωσις, εως, ἡ, blue color. *Plut.* II, 879 D.

κύββα, ἡ, (cuppa) = ποτήριον, cup. *Hes.* (Compare κύπελλον, κύμβη, σκύφος, cumba.)

κύβεθρον, ον, τὸ, = κυψέλη. *Hes.* *Phot.* Lex. — Also, κύβερτον. *Hes.* Κύψελον — Also, κυβέρτιον. *Suid.*

κυβερνήσια, ον, τὰ, (κυβέρνησις) cybernesia, a festival at Athens in honor of Nausithous and Phaeax, the pilots of Theseus. *Plut.* I, 7 E. F.

κυβερνητήριος, α, ον, (κυβερνητήρ) belonging to a steersman. *Plut.* I, 85 E (quoted).

κυβερνήτης, ον, ὁ, steersman. *Galen.* I, 43 C Οἱ ἐκ βιβλίου κυβερνῆται, book-pilots, theoretical.

κυβέρτιον, κύβερτον, see κύβεθρον.

κυβευτήριον, ον, τὸ, (κυβευτής) = σκιραφέιον, gambling-house. *Plut.* II, 621 B. *Moer.* 313.

κυβευτικός, ἡ, ὄν, crafty, deceitful. *Orig.* I, 972 A.

κυβευτικῶς, adv. craftily, deceitfully. *Orig.* I, 965 C.

κυβεύω, to adulterate. *Joann. Mosch.* 3088 D.

κυβίζω, ἰσω, to cube, to raise to the third power.

Theol. Arith. 33. *Plut.* II, 979 F. *Hippol.* Haer. 10, 47.

κυβικῶς, adv. like a cube. *Plut.* II, 404 F.

κυβίστημα, ατος, τὸ, (κυβιστάω) sunmeriset. *Lucian.* II, 878.

κυβιστής, οὔ, ὁ, = κυβιστητήρ. *Greg. Naz.* II, 13 A. — 2. Gambler = κυβευτής. *Sophrns.* 3368 C.

κυβίστησις, εως, ἡ, the turning of a sunmeriset. *Plut.* II, 401 C. *Lucian.* II, 895.

κυβοειδής, ἐς, (ΕΙΔΩ) like a κύβος. *Cleomed.* 31, 20. *Strab.* 16, 1, 5. *Diosc.* 5, 114. *Soran.* 252, 11.

κυβό-κύβος, ον, ὁ, a cube multiplied by itself ($a^3 \times a^3 = a^6$). *Hippol.* Haer. 10, 50. *Diophant.* 1, Defin. 1, p. 2.

κνδέστερος, irregular comparative of κνδρός, as if from ΚΥΔΗΣ. *Polyb.* 3, 96, 7.

κνδωνάτον, ον, τὸ, (κνδώνιον) quince-jelly. *Aët.* 5, 139.

*Κνδώνιος, α, ον, (Κύδωνες) Cydonius, pertaining to the Cydones of Crete. — Κνδωνία μῆλις or μῆλέα, or simply Κνδωνία, Cydonia, quince-tree. *Ibyc.* 1, 1. *Diosc.* 1, 79. 159. 175. 2, 204. — Κνδώνιον μῆλον, or simply Κνδώνιον, malum Cydonium, or simply Cydonium, quince. *Stesich.* 27 (46). *Diosc.* 1, 55. 160. 3, 26 (29). *Plut.* I, 89 C. *Athen.* 2, 53. 3, 20.

κνδωνίτης, ον, ὁ, of quince. *Diosc.* 5, 28, οἶνος, = ὁ διὰ τῶν Κνδωνίων οἶνος, wine flavored with quinces.

κνδωνό-μελι, ιτος, τὸ, quince-jelly. *Diosc.* 5, 29.

κνερῆλα, ἡ, the Latin querela = μέμψις. *Lyd.* 141, 1.

κνερμωνία, ἡ, querimonia = μέμψις. *Lyd.* 141, 1.

κνέστωρ, incorrect for κναιίστωρ.

κῆμμα, ατος, τὸ, = κῆμα, ὁ τῆς κράμβης καυλός. *Diosc.* 2, 146. *Galen.* VI, 365 E.

κῆσις, εως, ἡ, parturition. *Chrys.* VII, 50 A.

κνητικός, ἡ, ὄν, (κνέω) of conception. *Clem. A.* I, 508 A, ὄργανον.

κῆθρα, see χῆτρα.

*κνθρίδιον, ον, τὸ, little κῆθρα. *Epicur.* apud *Diog.* 10, 11. *Ruf.* apud *Orib.* II, 278, 14. *Clem. A.* I, 384 B.

κῆθρινος, η, ον, = χῆτρινος. *Arr.* P. M. E. 44.

κνθρόγαυλος, see χντρώγαυλος.

κνθρο-κακάβιον, ον, τὸ, caldron shaped like a κῆθρα. *Porph.* Cer. 676, 6.

κνικεννάλια, ον, τὰ, quinquenalia, quinquenale certamen. *Chron.* 569, 21. 572, 3.

κνιντίλιος, α, the Latin quintilis. Μὴν κνιντίλιος, the fifth month, afterwards called Ἰούλιος, July. *Dion. H.* II, 1068, 15. *App.* II,

321, 14 *Plut.* I, 34 C, νῶναι. 144 C. II, 269 E, εἶδοι.
 Κυρίται, see Κυρίται.
 κυκηθμός, οὔ, ὁ, = κύκησις. *Max. Tyr.* 64, 24.
 *κυκητής, οὔ, ὁ, (κυκάω) agitator. *Epicur.* apud *Diog.* 10, 8. *Ptol. Tetrab.* 166.
 κυκλάριος, ου, ὁ, = κυκλευτής. *Damasc.* II, 368 B.
 κύκλευμα, ατος, τὸ, (κυκλεύω) a roving, roaming. *Damasc.* II, 369 A.
 κυκλευτής, οὔ, ὁ, vagabond. *Nil.* 1160 A, μοναχός, Sarabaita.
 κυκλεύω, εὔω, (κύκλος) to go around. *Cleomed.* 11, 9. *Strab.* 6, 3, 7. *Athan.* I, 48 B, ὁδούς.
 κυκληδόν, adv. in a circle. *Posidon.* apud *Athen.* 5, 50.
 κυκλίζω, ἴσω, to surround. *Agathar.* 156, 10.
 κυκλικός, ἡ, ὄν, circular. *Diod.* 2, 36, p. 149, 45, περίοδος. *Plut.* II, 887 D, κίνησις. *Iren.* 640 A, periodical. — Κυκλικὸς αὐλητής, a flute-player in a concert? *Lucian.* II, 267. — Οἱ κυκλικοὶ ποιηταί, = οἱ τοῦ κύκλου ποιηταί (see κύκλος). *Philon Bybl.* apud *Eus.* III, 85 A. *Schol. Clem. A.* 782 B.
 κυκλίν for κυκλίον, ου, τὸ, little κύκλος. *Porph.* *Cer.* 15, 24, quid?
 κύκλιος, α, ου, rounded period. *Dion. H.* V, 558. 9 Τῆς μέντοι ἀγωγῆς τῶν περιόδων τὸ κύκλιον.
 κυκλίσκιον, ου, τὸ, = following. *Diosc.* 2, 105.
 κυκλίσκος, ου, ὁ, little κύκλος, lozenge, in pharmacy. *Diosc.* 2, 105. 5, 85, p. 747. *Galen.* II, 89 B.
 κυκλογραφέω, ἥσω, (κύκλος, γράφω) to describe a circle. *Sext.* 473, 3, et alibi. — Tropically, to repeat the same thing, in writing. *Dion. H.* VI, 1008, 16.
 κυκλο-δράκων, οντος, ὁ, coiled dragon. *Epiroph.* II, 752 A.
 κυκλοειδής, ἐς, (ΕΙΔΩ) circular. *Plut.* II, 1004 B. *Iren.* 637 A. *Hippol. Haer.* 338, 28.
 κυκλοειδῶς, adv. circularly. *Galen.* II, 48 D.
 κυκλοπορεία, see κυκλοπορία.
 κυκλοπορεύω, ἥσω, (πόρος) to go circuitously. *Strab.* 7, 1, 4, p. 7, 10.
 κυκλοπορία, ας, ἡ, circuitous way. *Strab.* 11, 13, 4, v. l κυκλοπορεία. 16, 4, 23. 2; 1, 39, p. 138, 2.
 κυκλό-πους, οδος, ὁ, circular snow-shoe. *Theoph.* 604, 9.
 κίκλος, ου, ὁ, circle: cycle. *Sept. Esdr.* 1, 4, 38, τοῦ οὐρανοῦ, the vault of heaven. *Sap.* 13, 2, ἄστρον, heaven. *Philon I.* 227, 14. II, 280, 1, τοῦ ἐναυτοῦ — Μέγιστος κύκλος, great circle, in a sphere. *Gemin.* 784 D. — Ὁ θερινὸς κύκλος, the summer circle, the tropic of Cancer. *Cleomed.* 20, 24. 29, 15. *Philon I.* 493, 43 — Ὁ χειμερινὸς κύκλος, the winter circle, the tropic of Capricorn. *Cleomed.* 20,

25. *Philon I.* 493, 43. — Ὁ ἱσημερινὸς κύκλος the equator; called also ἑαρινὸς and μετοπωρινός. *Philon I.* 493, 42.

2. Bracelet, necklace, = μανιάκης. *Philon I.* 62, 41. 50. — 3. A period beginning and ending with the same word. *Hermog. Rhet.* 170, 14. — 4. The epic cycle, the events preceding and following the action of Homer's *Iliad.* *Clem. A.* I, 865 B Οἱ τοῦ κύκλου ποιηταί, the poets who treated of those subjects *Schol. Clem. A.* 782 B. *Schol. Heph.* 7, 1 — 5. Course of treatment, in medicine *Synes.* 1188 D. — 6. A name given to the anapaest under certain circumstances. *Dion. H.* V, 109, 6. — 7. Adverbially, κύκλον = κύκλῳ, around. *Porph. Adm.* 139, 5, αὐτοῦ. κυκλοτερῶς (κυκλοτερής), adv. circularly. *Plut.* II, 892 E. F. *Achill. Tat. Isagog.* 941 B *Nicet. Byz.* 720 D, εἰλείσθαι, to whirl.

κυκλοφονικός, α, ου, (φοίνιξ) growing round a date-tree. *Achmet.* 256, δένδρα, date-suckers κυκλοφορητικός, ἡ, ὄν, (κυκλοφορέομαι) = κυκλοφορικός. *Philon I.* 514, 7. *Plut.* II, 1004 C. *Galen.* II, 30 B. *Sext.* 126, 21, et alibi.

κυκλοφορητικῶς, adv. = κυκλοφορικῶς. *Athenag.* 901 C. *Sext.* 488, 9.

κυκλοφορικός, ἡ, ὄν, (φέρω) moving in a circle *Philon I.* 623, 28. *Galen.* II, 27 C.

κυκλοφορικῶς, adv. by moving in a circle. *Plut.* II, 881 F.

Κυκλωπεία, ας, ἡ, (Κυκλώπειος) Cyclopea, the title of the ninth book of the *Odyssey* *Philostr.* 248.

κυκλωτερῶς = κυκλοτερῶς. *Diosc.* 3, 94 (104) κύκνειος, ου, swan's. *Polyb.* 30, 4, 7. 31, 20, 1 τὸ κύκνειον, sc. μέλος, the swan's dying song *Diod. Ex. Vat.* 94, 31. *Pseudo-Jos. Macc.* 15, p. 516.

κυκύζα, ἡ, = γλυκεῖα κολόκυθα. *Hes.*

κυκνίας, ου, ὁ, = κύκνειος. *Paus.* 8, 17, 3, ἀετός, white eagle.

κύκνος, ου, ὁ, cucumis = σικυός, cucumber. *Hes.*

κυλινδρικῶς (κυλινδρικός), adv. cylindrically. *Plut.* II, 682 D.

κυλινδρο-ειδής, ἐς, like a κύλινδρος. *Cleomed.* 73, 14. *Plut.* II, 891 C. *Arcad.* 192, 11.

κύλινδρος, ου, ὁ, cylinder. *Plut.* II, 682 D ἡ κύλινδρος. — 2. Volumen, scroll. *Diog.* 10, 26.

κυλιοπονέω, incorrect for κοιλιοπονέω.

κυλίσκη, ης, ἡ, = κυλίχνη. *Dion. H.* I, 284, 1.

κύλισμα, ατος, τὸ, = κυλισμός. *Petr.* 2, 2, 22 as v. l.

κυλισμός, οὔ, ὁ, (κυλίω) a wallowing: wallowing-place. *Petr.* 2, 2, 22.

κυλίστρα, ας, ἡ, = ἀλινθήθρα. *Schol. Arist. Ran.* 904. *Quin. Can.* 71, place where tumblers play their tricks.

κυλίω, ἴσω, = κυλίνδω. *Sept. Josu.* 10, 18. *Amos* 2, 13. *Polyb.* 26, 10, 16. *Dion. H.* V, 141, 8. *Diosc.* 1, 81. *Sext.* 215, 23.
 κύλλας, ὁ. Elean, = σκύλαξ. *Hes.* (See κυλούκης.)
 κυλλότης, ητος, ἡ, (κυλλός) lameness. *Orig.* III, 965 C.
 κύμα, ατος, τὸ, cyma = ὁ καυλὸς τῆς κράμβης. *Galen.* VI, 365 E.
 κυμαγωγή, ἡς, ἡ, incorrect for κυματώγη. *Jos. Ant.* 15, 9, 6.
 *κυμάτιον, ου, τὸ, (κύμα) moulding or moulding, in architecture. *Inscr.* 160, 30. 34. *Sept. Ex.* 25, 11. 25.
 κυματώδης, ες, = κυματοειδής. *Scymn.* 190. *Diod.* 1, 32, p. 37, 71. *Plut.* I, 177 D.
 κυμάτωσις, εως, ἡ, (κυματώ) agitation of the waves: undulation. *Strab.* 1, 3, 8. *Philon* I, 14, 23, et alibi. *Petr. Alex.* 481 D.
 κυμβαλίζω, ἴσω, to play on κύμβαλα. *Sept. Nehem.* 12, 27. *Lucian.* III, 117.
 κυμβαλισμός, οὔ, ὁ, = τὸ κυμβαλίζειν. *Alciph.* 3, 66.
 κυμβαλιστής, οὔ, ὁ, a player on cymbals. *Dion C.* 50, 27, 2.
 κύμβη, ης, ἡ, = κεφαλή, head. *Suid.*
 κύμβιον, ου, τὸ, (κύμβη) a kind of vessel (sail). *Suid.*
 κυμνεύω, εὔσω, to sprinkle with κύμινον. *Lucian.* II, 234.
 κυνᾶγεςία, ας, ἡ, Doric, = κυνηγεςία. *Antip. S.* 20.
 κυνᾶγέτις, ιδος, ἡ, Doric, = κυνηγέτις. *Antip. S.* 18.
 κυνάγχη, ης, ἡ, (κύων, ἄγχω) quinsy. *Galen.* II, 378 C.
 κυναγχικός, ἡ, ὄν, of quinsy. *Diod.* II, 537, 77, πάθη, throat-complaints.
 κυνίς, ἄδος, ἡ, (κύων) dog's. *Plut.* II, 380 D, ἡμέραι, dog-days. (*Diosc.* 2, 118 Ταῖς ὑπὸ κύνα ἡμέραις.)
 κυνάω, ἡσω, to be κύων. *Lucian.* II, 384.
 κύνειος, α, ον, = κυνικός. *Dion C.* 66, 15, 5, σοφισταί.
 κυνηγεςία, ας, ἡ, = κυνηγέσιον. *Strab.* 4, 5, 2, p. 313, 11 *Plut.* I, 704 F.
 κυνηγέσιον, ου, τὸ, L. ludus bestiaris, the contest of wild beasts, or of wild beasts with men, in the public shows. *Martyr. Polyc.* 12, p. 1037 C. *Athen.* 5, 24. *Eus.* II, 1469 C. *Jul.* 304 D. 408 D. *Greg. Naz.* II, 324 B. *Cyrrill. H.* 1069 C. *Basil. Sel.* 529 B.
 κυνήγιον, ου, τὸ, = κυνηγέσιον. *Sept. Sir.* 13, 19, game. *Polyb.* 10, 25, 4, ludus bestiaris. *Diod.* 2, 8, p. 122, 76, hunting-grounds. 14, 37, hunt, chase. *Plut.* I, 688 E. *Philostr.* 66. *Cyrrill. H.* 1069 C. *Mal.* 339, 16, arena.
 κυνηγός, οὔ, ὁ, = θηριομάχος, L. arenarius, bestiarius. *Justinian.* Novell. 115, 3, i. *Gloss. Jur.*

κυνίζω, ἴσω, (κύων) to be or behave like a dog: to be a Cynic. *Epict.* 3, 22, 1. *Lucian.* III, 363. *Clem. A.* I, 764 A. *Diog.* 7, 121.
 κύνικλος, ου, ὁ, the Latin cuniculus, rabbit. *Polyb.* 12, 3, 9. 10, v. I. κούνικλος. — Also, κουνίκλους, ου. *Erotian.* 244. — Also, κουνίκουλος. *Galen.* VI, 374 D. *Athen.* 9, 63, p. 400 F.
 κυνικός, ἡ, ὄν, caninus, dog-like. *Plut.* II, 133 B. 182 E. — Tropically, doggish, churlish, snappish. *Sept. Reg.* 1, 25, 3. *Jos. Ant.* 6, 13, 6. *Plut.* II, 490 D. *Lucian.* I, 756. — 2. Cynicus, Cynic. *Plut.* II, 531 F. *Diog.* 7, 3, ἀναισχυντία. — Κυνική αἵρεσις or φιλοσοφία, the Cynic sect or philosophy. *Philon* I, 352 9. *Theophil.* 1124 A. *Galen.* II, 22 E. *Diog.* 6, 13. 87. *Sext.* 136, 25 οἱ ἀπὸ τῆς κυνικῆς φιλοσοφίας, the Cynics. — Κυνικός φιλόσοφος, Cynic philosopher. *Strab.* 12, 3, 11. *Philon* II, 464, 26. *Dion Chrys.* II, 33, 17. *Epict.* 3, 22, 15. *Plut.* II, 107 F. 182 E. *Sext.* 136, 25.
 κυνικῶς, adv. = κυνηδόν. *Antyll.* apud *Orib.* II, 427, 8.
 κυνίσκος, ου, ὁ, (κύων) dog-fish. *Basil.* I, 152 A. *Achmet.* 178, p. 157.
 κυνισμός, οὔ, ὁ, (κυνίζω) cynicism. *Aristobul.* apud *Eus.* III, 848 B. *Strab.* 7, 3, 4. *Epict.* 3, 22 (titul.). *Lucian.* II, 832. *Diog.* 6, 2, 7, 121.
 κυνιστί, adv. = κυνηδόν. *Posidon.* apud *Athen.* 4, 38.
 κυνογάμια, ων, τὰ, = following. *Clem. A.* I, 1332 B.
 κυνογαμία, ας, ἡ, (γάμος) dog-marriage. *Tatian.* 812 A, Κράτητος with Hipparchia.
 κυνογλωσσέω, ἡσω, = κυνόγλωσσός εἰμι, to talk bitterly. *Pseud-Athan.* IV, 949 A.
 κυνόδηκτος, ον, (δάκνω) bitten by a dog. *Classical.* *Diosc.* 1, 176. 2, 33. *Hippol.* Haer. 464, 94.
 κυνό-καυμα, ατος, τὸ, the heat of the dog-days. *Diosc.* 2, 98, p. 226.
 κυνο-κομέω, ἡσω, to keep dogs. *Synes.* 1173 C.
 κυνοκτονία, ας, ἡ, (κυνοκτόνος) the killing of dogs. *Eus.* II, 817 B.
 κυνοκτόνος, ον, (κτείνω) killing dogs. *Diosc.* 4, 78.
 κυνό-μυια, ας, ἡ, dog-fly. *Sept. Ex.* 8, 21. *Philon* II, 101, 22.
 κυνο-πόταμος, ου, ὁ, river-dog, an animal. *Achmet.* 157.
 κυνοπρόσωπος, ον, = κυνὸς πρόσωπον ἔχων, dog-faced. *Lucian.* I, 307. 537. *Sext.* 173, 1.
 κυνοτροφικός, ἡ, ὄν, (τρέφω) belonging to the raising or keeping of dogs. *Clem. A.* I, 732 C, sc. τέχνη.
 κυνουλκός, ὄν, (ἐλκω) dog-leading. *Nicol. D.* 47.
 κυνοφαγέω, ἡσω, (φαγεῖν) to eat dog's flesh. *Sext.* 174, 4. *Porphyr.* Abst. 1, 14, p. 25.

κυνοφθαλμίζομαι (ὀφθαλμός) = κυνός ὄμματα ἔχω, *to be shameless*. *Simoc.* 170, 11.
 Κυντιλιανοί, ὧν, οἱ, *Quintilianī* = Πεπουζιανοί, *Montanists*. *Epiph.* I, 845 D.
 κυνώδης, *es*, = κυνοειδής. *Greg. Naz.* III, 1087 A. *Leo Med.* 169, ὄρεξις, *ravenous appetite*.
 κυτοκία, *as*, ἡ, (κύω, τόκος) *childbirth*. *Alex. Arhr.* 77, 5.
 κυφορέω, *to be pregnant*. — Passive, *κυφορηθῆναι*, said of the offspring. *Ignat.* 660 A, ὑπὸ Μαρίας. *Clementin.* 2, 52, ὑπὸ τῶν τοῦ θεοῦ χειρῶν. *Iren.* 1, 5, 6.
 κυφορήσεις, *εως*, ἡ, = following. *Nicom.* 50.
 κυφορία, *as*, ἡ, *pregnancy*. *Pseudo-Jos. Macc.* 15, 16. *Artem.* 27. *Clem. A.* I, 65 A. 1173 B. *Did.* A. 832 D.
 κυφορικός, ἡ, ὄν, *generative*. *Epiph.* II, 717 B.
 κυφόρος, *ον*, (κύω, φέρω) *pregnant*. *Sophrns.* 3256 C.
 κυπαρίσσιον *or* κυπαρίττινος, *ον*, *cupressinus*, of *cypress*. *Diosc.* 5, 45, οἶνος, *wine flavored with cypress-wood*.
 κυπαρίσσιον, *ου*, τὸ, = *κυπάρισσος*. *Doroth.* 1737 A.
 κυπερίζω, ἴσω, *to resemble κύπερος*. *Diosc.* 1, 6, p. 16.
 κίπη, *ης*, ἡ, = τρώγλη, γύπη, *hole*. *Hes.*
 κῆππος, *ου*, ὁ, *cippus* = *κοῦσπος*. *Suid.*
 Ποδοκάκη
 Κυπριανὰ, ὧν, τὰ, a festival in honor of Saint Cyprianus. *Proc.* I, 397, 18.
 Κυπριανός, *ου*, ὁ, *Cyprianus* of Carthage. *Eus.* II, 616 C.
 Κυπριάρχης, *ου*, ὁ, (ἄρχω) *prefect of Κύπρος*. *Sept. Macc.* 2, 12, 2.
 κυπρίζω, ἴσω, (κύπρις) *to bloom, to be in blossom*. *Sept. Cant.* 2, 13.
 κυπριν-έλαιον, *ου*, τὸ, = κύπρινον ἔλαιον. *Moselm.* 126, p. 63.
 κύπρινος, *η*, *ου*, of *κύπρος*, *cyprinus*. *Diosc.* 1, 18, κηρωτή. 65, 124, ἔλαιον *or* μύρον *or* χρίσμα, an unguent made from the flower of the *cyprus*.
 κυπρισμός, *ου*, ὁ, (κυπρίζω) *bloom, blossom*. *Sept. Cant.* 7, 12.
 Κυπριώτης, *ου*, ὁ, = Κύπριος, *native of Cyprus*. *Vit. Epiph.* 97 B. *Vit. Euthym.* 82.
 κύπρος, *ου*, ἡ, *cyprus*, a tree. *Sept. Cant.* 1, 14. *Diosc.* 1, 124. *Jos. B. J.* 4, 8, 3, p. 299. *Plut.* II, 647 D. *Clem. A.* I, 472 A Τὸ ἀπὸ τῆς κύπρου μύρον.
 κύρ, see κύρις.
 κυρά, *ας*, ἡ, = κυρία, *as a title*. *Mal.* 319, 15. *Nic.* II, 748 A. *Porph. Cer.* 647, 11. *Theoph. Cont.* 247, 4.
 κυραννίδες, *ων*, αἱ, the title of a book of Hermes. *Synecell.* 64, 8. 97, 1.
 κυρέα, *as*, ἡ, = κυρία, *authority, power*. *Sept. Dan.* 11, 3. *Macc.* 1, 8, 24. *Theodtn. Dan.* 4, 19. 6, 26, et alibi.

Κυρηναϊκός, ἡ, ὄν, (Κυρηναῖος) *Cyrenaicus, Cyrenaic*. — Οἱ Κυρηναῖοι φιλόσοφοι, *Cyrenaici*, the followers of Aristippus of Cyrene. *Plur.* II, 1089 A. *Sext.* 232, 16. *Clem. A.* I, 1072 B. 1077 B. *Diog.* 2, 85. 1, 17, 18, αἵρεσις, *philosophia Cyrenaica*.
 Κυρήνη, *ης*, ἡ, *Cyrene*. *Sext.* 192, 24 οἱ ἀπὸ τῆς Κυρήνης, = οἱ Κυρηναῖοι φιλόσοφοι
 κυρία, *as*, ἡ, *dominion, power, authority*. *Sept. Esai.* 40, 10. *Polyb.* 6, 2, 5. 6, 13, 1. 6, 14, 10. *Theodtn. Dan.* 11, 3, 4 as v. l. *Ptol. Tetrab.* 78.
 κυριακός, ἡ, ὄν, (κύριος) *the Lord's*. *Paul. Cor.* 1, 11, 20, δέιπνον. *Ignat.* 669 B. *Papius* 1257 A, λόγοι. *Iren.* 521 A, λόγια. *Clem. A.* I, 320 B. 352 C. 364 A. 433 B. 465 B. 1212 B, οἶκος, *the Lord's house, church*. *Athan.* I, 616 C, τόπος, *church*. II, 1265 C, ἄνθρωπος, *the Lord Jesus*. 1272 C, σῶμα, of *Jesus*. *Aster.* 280 C, ἄνθρωπος. — 2. Substantively, (α) ἡ κυριακή, sc. ἡμέρα, *dies Dominicus, the Lord's day, Sunday*. *Apoc.* 1, 10, ἡμέρα. *Ignat.* 769 A. *Iren.* 1233 A. *Clem. A.* II, 161 A. II, 504 C. *Tertull.* I, 682 C, et alibi. *Orig.* I, 1549 D. *Nic.* I, 20. *Greg. Naz.* IV, 44 A Κυριακὸν ἡμῶν. (Compare *Barn.* 15. *Orig.* II, 1588 B.) — Ἡ μεγάλη κυριακή, *the great Sunday, Easter Sunday*, the greatest of church festivals. *Jejun.* 1913 A. *Porph. Cer.* 21, 12, 22, 13. *Athan.* I, 232 C Ἡ κυριακή τῆς ἀγίας ἐορτῆς — Ἡ καινὴ *or* νέα κυριακή, *the new Sunday, Quasimodo, Dominica in Albis, Low Sunday*; called also ἡ κυριακή τοῦ ἀντίπασχα. *Greg. Naz.* II, 608 A (titul.). *Const.* (536), 1189 A. 1204 A. *Euagr.* 2428 B. *Quin. Can.* 66. *Porph. Cer.* 188, 15. In the Horologium it is called ἡ κυριακή τοῦ Θωμᾶ, from the circumstance that Thomas examined the pierced side on the eighth day after the resurrection. (*Joann* 20, 26 seq. *Const. Apost.* 5, 19.) — (b) Τὸ κυριακόν, *the Lord's house, kirk, church*. *Orig.* VII, 132 C. *Anc.* 15. *Neocaes.* 5, 13. *Eus.* II, 833 C. 1432 B. *Laod.* 28. *Athan.* I, 613 A. 792 D. II, 841 A. 941 B. 957 B. — *Cedr.* I, 497, 15 ἡ κυριακή, in the same sense.
 κυριαρχέω, ἴσω, (κύριος, ἄρχω) *to be a ruler*. *Cedr.* I, 313, 14, τῶν Ρωμαίων.
 κυριαρχία, *as*, ἡ, *domination*. *Pseudo-Dion.* 237 C.
 κυριαρχικός, ἡ, ὄν, *ruling*. *Pseudo-Dion.* 237 C. D.
 κυριεύσις, *εως*, ἡ, = τὸ κυριεῦεν, *domination*. *Anast. Sin.* 77 D. — 2. Possession. *Achmet.* 236. *Melamp.* 483, χρημάτων.
 κυριεύω, *to rule over*, in astrology. *Hermes Tr. Tatrom.* 433, 10 Ὅσα ὑπὸ Ἄρεος καὶ ἡλίου κυριεύονται. — Ὁ κυριεύων λόγος, a species of syllogism. *Epict.* 2, 18, 17. *Plut.* II, 133

- B C. 615 A. *Gell.* 1, 2. *Lucian.* I, 562.
- Κυριλλianoί, ὧν, οἱ, *Cyrrilliani*, the followers of Κύριλλος of Alexandria. *Leont.* I, 1257 D.
- Κυρινάλια, ὧν, τὰ, *Quirinalia*, a festival. *Plut.* II, 285 D.
- Κυρίνιος, α, ον, *Quirinalis*. *Dion. H.* I, 316, 7. 341, 1. 5.
- Κυρίνος, ου, ὁ, *Quirinus*. *Dion. H.* I, 336, 8. 370, 3. — *Athan.* I, 705 B Ἐκκλησία Κυρίνου, at Alexandria.
- κυριόδουλος, ου, ὁ, = κύριος καὶ δοῦλος ὁ αὐτός. *Damasc.* I, 780 A.
- κυριοκτονέω, ἴσω το be κυριοκτόνος. *Cyrrill.* A. III, 329 C.
- κυριοκτονία, ας, ἡ, the murder of the Lord. *Eus.* II, 1076 B. *Caesarius* 996. *Did.* A. 1192 B. *Cyrrill.* A. I, 1049 C.
- κυριοκτόνος, ου, ὁ, (κτείνω) murderer of the Lord. *Hippol.* 624 C. *Eus.* II, 133 B. VI, 701 D. *Athan.* I, 645 B. *Did.* A. 432 A.
- κυριολεκτέω, ἴσω, (κυριόλεκτος) to use a word in its obvious sense. *Orig.* I, 705 C. II, 89 A.
- κυριόλεκτος, ον, said by the Lord. *Leo Isaur.* Novell. 50, φωνή.
- κυριολεκτῶς, adv. in its obvious sense. *Olymp.* A. 537 C.
- κυριολεξία, ας, ἡ, the use of language in its obvious sense. *Orig.* I, 1185 B. II, 89 A.
- κυριολογέω, ἴσω, = κυριολεκτέω. *Philon* I, 183, 15. II, 18, 37. 92, 46. *Iust.* Cohort. 21. *Clem. A.* II, 40 B. *Psell.* 813 D. — 2. To call one lord, to give the title of lord to any one. *Iust.* Tryph. 56, p 601 A. *Eus.* IV, 268 B. C. V, 549 A. *Basil.* I, 753 A, τὸ πνεῦμα τοῦ θεοῦ. *Aster.* 401 C.
- κυριολογία, ας, ἡ, = κυριολεξία; opposed to ἀλληγορία. *Agathar.* 119, 28. *Apollon.* D. Adv. 603, 20. *Longin.* 28, 1.
- κυριολογικός, ἡ, ὄν, in the obvious sense. *Clem. A.* II, 40 A. B.
- κυριομήτωρ, ορος, ἡ, = κυρίου μήτηρ. *Jos. Hymnogr.* 989 B.
- κυριοπατρικός, incorrectly printed for κῦρι ὁ πατρικός. *Steph. Diac.* 1124 B. 1141 C.
- *κύριος, α, ον, ruling, having authority. *Inscr.* 4697, 39 Ὁ κυριώτατος θεὸς τοῦ ἱεροῦ, the god to whom the temple is dedicated, whose name it bears. — 2. Proper, literal, in its obvious sense; opposed to τροπικός. *Aristot.* Rhet. 3, 2, 3, 2, 6. *Poet.* 22, 2. 21, 4, ὄνομα. *Polyb.* 6, 46, 10. *Dion. H.* V, 146, 10. 461, 13. 482, 2. VI, 862, 12. *Philon* I, 206, 14. — 3. In grammar, proper name. *Dion. H.* III, 636, 9. *Philon* I, 195, 42. *Plut.* II, 747 E, ὀνόματα. *Apollon.* D. Adv. 530, 20.
4. Substantively, (α) ὁ κύριος, lord, master, sir, as a title. *Sept.* Gen. 19, 2. *Num.* 11, 28 Κύριε Μωϋσῇ, my lord Moses. *Polyb.* 7, 9, 5 Καρχηδονίους καὶ Ἀντίβαν τὸν στρατηγόν. *Philon* II, 598, 11. *Joann.* 4, 19. *Epict.* 1, 29, 48. 2, 7, 9. 2, 16, 13, ὁ θεὸς, πῶς μὴ ἀγωνιῶ; 2, 20, 30 Ναὶ, κύριε. 3, 22, 38, ἄγγελε. 2, 7, 12 (2, 7, 9) Κύριε, ἐλέησον, to the soothsayer. *Clementin.* 13, 5. 20, 5 Κύριε μου Πέτρε. *Afric. Epist.* 48 A. *Hippol.* Haer. 454, 39. *Alex. Hier.* 204 B. *Orig.* I, 88 A. *Athan.* I, 356 A. 364 C, ἐπίσκοπε. II, 792 B, θεοφιλέστατε βασιλεῦ. *Greg. Naz.* III, 33 A Τὸν μὲν οὖν κύριον τὸν πατέρα ἡμῶν, Monsieur notre père. 45 C Τῶν κυρίων μου τῶν ἀνεψιῶν. 236 B Τῶν κυρίων τῶν ἐπισκόπων. *Pallad.* Laus. 1058 B. *Cyrrill.* A. X, 133 D. *Joann.* Mon. 305 A. — (b) Lord, the representative of ἱεροῦ. *Sept.* passim. *Orig.* II, 1104 A. — In Christian writers, it is one of the epithets of God. (*Sept.* Esai. 33, 2.) *Did.* A. 736 A Κύριε ἐλέησον, Lord, have mercy! an ejaculatory prayer. *Gregent.* 777 D. *Sophrns.* 3708 D. — (c) Ἡ κυρία, domina, lady, mistress, as a title. *Epict.* Enchir. 40. *Inscr.* 4470, Ἀρτεμις. Addend. 4928, b. 4930, b, Ἰσις. *Plut.* I, 943 B. *Greg. Naz.* III, 33 A Τὴν δὲ κυρίαν τὴν μητέρα. *Leont. Cypr.* 1680 C Τῆς κυρίας σου μητρός, de Madame votre mère. *Stud.* 1668 B Τὰς κυρίας σὰς ἀδελφάς. — (d) Τὸ κύριον, the Lord, applied to πνεῦμα τὸ ἅγιον, in the Constantinopolitan Creed.
- κυριότης, ητος, ἡ, (κύριος) dominion. *Paul. Eph.* 1, 21. *Col.* 1, 16. *Petr.* 2, 2, 10. *Iud.* 8. *Athan.* I, 209 A. II, 173 D. *Pseudo-Dion.* 969 B. — 2. Plural, αἱ κυριότητες, Dominions, one of the celestial orders. *Orig.* I, 472 D. 1069 C. — 3. Lordship, as a title. *Greg. Dec.* 1204 C Ἡ σὴ κυριότης.
- κυριοτόκος, ου, ἡ, (τίκτω) the mother of the Lord, the Virgin. *Athan.* II, 897 A as v. l. *Pseudo-Athan.* IV, 965 C.
- κυριοφόρος, ον, (φέρω) bearing the Lord. *Isid.* 396 C.
- κύρις or κῦρις for κύριος, as a title. *Chal.* 1009 B Ὁ κύρις Μελίφθογος. 1540 C. 1541 B Ὁ κῦρις ὁ διάκονος Εὐλόγιος. 1568 D Ὁ κύρις Σαμουήλος. *Joann. Mosch.* 2920 A. Σωφρόνιος ὁ σοφιστής. *Leont. Cypr.* 1689 A. — Accusative τὸν κύριον or κῦριν. *Chal.* 993 A. *Eustrat.* 2320 C. *Leont. Cypr.* 1704 C. — Vocative κύρι, κῦρι, or κῦρ. *Chal.* 1012 B Ὁμολογεῖς δύο φύσεις, κύρι ὁ ἀρχιμανδρίτης; *Apophth.* 284 B Κῦρι ὁ πάπας. *Eustrat.* 2349 C. *Cyrrill. Scyth.* V Sab. 323 B Τί λέγεις, κύρι ὁ οἰκονόμος; *Joann. Mosch.* 2856 D. ἀββᾶ. 2885 A, ὁ πατριάρχης. *Doroth.* 1648 A. *Leont. Cypr.* 1709 A. 1741 C. *Nic.* II, 880 D Κῦρι ὁ μέγας, addressed to a bishop. *Theoph. Cont.* 350, 23 Κῦρ Δέων.
- κύρις, εως, ἡ, the Latin curis = αἰχμή, δόρυ. *Dion. H.* I, 337, 8. *Plut.* II, 285 C.

Κυρίται, ὦν, οἱ, *Quirites*. *Dion. H.* I, 314, 1. *Strab.* 5, 3, 1. *Plut.* I, 30 A. 61 C. — Also, Κυρίται. *Dion C.* 36, 25, 1.
 κυριωνυμία, *as, ἡ, (ὄνομα) proper use of a word.* *Eudoc. M.* 307.
 κυρίως, *adv. properly, strictly; opposed to καταχρηστικῶς, συμβολικῶς.* *Polyb.* 2, 22, 1. *Dion. Thr.* 632, 23. *Strab.* 3, 5, 5, p. 265, 25. *Philon* I, 37, 21. 15, 27 Κυριώτερον εἰπεῖν. *Xenocr.* 74. *Clem. A.* I, 757 A.
 κύριος *or* κυρός, οὗ, *for κύριος, as a title.* *Chal.* 988 D. 993 A. 1568 B. *Eustrat.* 2361 C κυρῶ. *Joann. Mosch.* 3037 D. 3040 C κυροῦ. 3084 A Ὁ αὐτὸς κύρος Γεώργιος. *Leont. Cypri.* 1713 D. *Const.* III, 1020 A. *Nic.* II, 895 B. *Theoph.* 546, 2. *Psell.* Stich. (titul.).
 κυρτία, *as, ἡ, (κύρτος) wicker shield.* *Diod.* 5, 33.
 κυρτίδιον, *ου, τὸ, little κύρτος or κύρτη.* *Diosc.* 1, 62, p. 64.
 κυρτοβατέω (κυρτός, βαίνω), *to stoop while walking.* *Pseudo-Chrys.* II, 792 A.
 κυρτότης, *ητος, ἡ, convexity.* *Classical.* *Cleomed.* 35, 18.
 κύρτωσις, *εως, ἡ, (κυρτώω) a bending.* *Ptol. Tetrab.* 151.
 κυρωτέον = δεῖ κυροῦν. *Eus.* II, 268 B.
 κυρωτικός, *ἡ, ὄν, (κυρώω) confirmatory.* *Clem. A.* II, 580 A.
 κύταρον, *ου, τὸ, (κύτος) = ζωμήρυσις, spoon, ladle.* *Hes.*
 κυτίς, *ιδος, ἡ, box.* *Diosc.* 2, 68. *Schol. Arist. Pac.* 666.
 κυτμίς, *ιδος, ἡ, a kind of medicine.* *Lucian.* II, 230. 258.
 κύφι, *εως, τὸ, (Egyptian) the name of a medicine.* *Diosc.* 1, 24. *Plut.* II, 372 C. *Galen.* XIII, 585 F. *Hippol. Haer.* 88, 44. *Alex. Trall. Helm.* 309, 12 τὸ καλούμενον κύφιν ἱερατικόν.
 κύφω = κύπτω. *Sept. Job* 22, 29.
 κυφών, *ὁ, = κυνάγχη.* *Psell.* Stich. 387.
 κυφωνισμός, *οὔ, ὁ, a torturing on the κύφων.* *Schol. Arist. Plut.* 476.
 κυψέλη, *ης, ἡ, bee-hive.* *Plut.* II, 601 C. *Tzetz.* Chil 8, 209. — 2. Wax in the ear, = ὁ ἐν τοῖς ὠταρίοις ῥύπος. *Apollon. D. Mirab.* 198, 5. *Alex. Aphr. Probl.* 72, 16. *Nemes.* 693 B.
 κυψελίς, *ιδος, ἡ, wax in the ear.* *Lucian.* II, 319. *Galen.* II, 393 B.
 κυψελόβυστος, *ον, (κυψελίς, βύω) ear stopped up with wax.* *Lucian* II, 318.
 κύψελον, *ου, τὸ, = κυψέλη.* *Hes.*
 κυῶδης, *ες, quid?* *Soran.* 260, 19.
 κῆων, *υῶς, ὁ, dog, applied to the Cynic philosophers.* *Antip. S.* 82. 89, *Διογένης.* *Plut.* II, 717 C. *Lucian.* I, 329. II, 832. — 2. *Fractum praecipitii.* *Paul. Aeg.* 238.

κωβιώδης, *ες, like κωβίος.* *Plut.* II, 980 F.
 κώδεσις *εως, ἡ, quid?* *Theod. Anc.* 1393 C.
 κωδικέλλιον, *see κωδικίλλιον.*
 κωδικέλλος = κωδικίλλος. *Epict.* 3, 7, 30. *Pseudo-Greg. Naz.* III, 393 C. *Macar.* 761 C. *Philon Carp.* 109 D. *Porph. Cer.* 254, 12.
 κωδικίλλιον, *ου, τὸ, = κωδικίλλος.* *Mal.* 384, 1. — Also, κωδικέλλιον. *Porph. Cer.* 238, 11.
 κωδικίλλος, *ου, ὁ, the Latin codicillus.* *Inscr.* 4033. *Lyd.* 198, 8. 13. *Antec.* 2, 25. *Justinian. Cod.* 1, 17, 3, § 5'. *Chron.* 610, 12.
 κωδίκιον, *ου, τὸ, = κωδικίλλος.* *Const.* III, 740 E.
 κῶδιξ, *ικος, ὁ, the Latin codex, a book of records.* *Joann. Mosch.* 2889 A. *Chron.* 610, 12. *Mal.* 408, 14. *Porph. Novell.* 262. *Basil. Porph.* 313. *Cedr.* I, 298, 20. — 2. *Codex, code.* *Antec. Prooem.* 2. *Euagr.* 1, 12, Ἰουστινιανοῦ. *Chron.* 619 Ὁ Ἰουστινιανὸς κῶδιξ.
 κωδιοφόρος, *ον, (κώδιον, φέρω) clad in sheepskin.* *Strab.* 17, 2, 3, p. 402.
 κωδωνᾶτος, *η, ου, (κῶδων) L. tintinnabulatus, carrying a bell or bells.* *Theoph.* 199, 8, as a surname.
 κωδώνιον, *ου, τὸ, little κῶδων.* *Jos. Ant.* 3, 7, 4.
 κωδωνισμός, *οὔ, ὁ, (κωδωνίζω) the ringing of a bell.* *Stuhl.* 841 A, proclamation.
 κωδωνοφόρος, *ον, (κῶδων, φέρω) carrying a bell.* *Strab.* 15, 1, 52. 55.
 κωθωνίζω (κῶθων), *to ply the cups, to tope, tipple.* *Classical.* *Sept. Esdr.* 1, 4, 63 -σθαι.
 κωθωνιστήριον, *ου, τὸ, drinking-shop.* *Diod.* 5, 19.
 κωθωνιστής, *οὔ, ὁ, toper, tippler.* *Athen.* 10, 42 as v. l.
 κωλάριον, *ου, τὸ, little or short κῶλον.* *Schol. Arist. Pac.* 180.
 κωλέντερον, *ου, τὸ, (κῶλον, ἔντερον) colon, in anatomy.* *Petr. Ant.* 808 C. D.
 κωληνάριον, *ου, τὸ, = κωλήν, κωλή.* *Schol. Arist. Plut.* 1128.
 κωλικευμός, *οὔ, ὁ, the colic.* *Sophrns.* 3428 A.
 κωλικεύομαι (κωλικός), *to have the colic.* *Alex. Aphr. Probl.* 79, 24.
 κωλικός, *ἡ, ὄν, pertaining to a κῶλον, in versification or rhetoric.* *Schol. Heph. Poem.* 8, 9, p. 127. — 2. *Colicus, colic, colical.* *Galen.* II, 264 A, διάθεσις, colicus dolor. — 3. *Afflicted with the colic.* *Diosc.* 4, 175 (178), p. 670. *Ptol. Tetrab.* 151.
 κωλόβαθρον, *ου, τὸ, (κῶλον, βάθρον) = κλᾶπα.* *Artem.* 269.
 κωλομετρία, *as, ἡ, (μέτρον) division of a strophe into κῶλα.* *Eudoc. M.* 168.
 *κῶλον, *ου, τὸ, L. membrum, part of a period,*

- longer than a κόμμα, but shorter than a περίοδος. *Aristot. Rhet.* 3, 9, 5. *Dion. H.* V, 9, 7, 43, 13. 156, 7. VI, 1071, 10. *Hermog. Rhet.* 158, 12. *Pseudo-Demetr.* 1, 7. *Longin. Frag.* 8, 12. — **2.** Line in a strophe, smaller than a στίχος. *Dion. H.* V, 156, 7. *Heph. Poem.* 4, 1. — **3.** Colon, in anatomy. *Diosc.* 1, 176. *Galen.* II, 238 E.
- κῶλος, ου, ὁ, = προκτός. *Suid.* Πρωκτός
- κώλυμα, ατος, τὸ, hindrance. *Plotin.* I, 394, 14
- Πολλὰ γὰρ ἐνθάδε τὰ κωλύματα εἶναι ἐλθεῖν εἰς τέλος. *Mal.* 347, 23 Ἐποίησεν αὐτὸν ὑπὸ κώλυμα, interdicted him, ecclesiastically.
- κωλυσιδεῖπνος, ου, (κωλύω, δεῖπνον) preventing one from going to supper, by not arriving in season. *Plut.* II, 726 A (*Arist. Ach.* 1088 Δειπνεῖν κατακωλύεις πάλαι, they are waiting for you).
- κωλυσιεργέω, ἥσω, (κωλυσιεργός) to prevent one from doing anything. *Polyb.* 6, 15, 5. *Philon* I, 64, 29.
- κωλυσιεργός, ὄν, (ΕΡΓΩ) preventing one from doing anything. *Iambl. Adhort.* 356.
- κωλυτήρ, ἥρος, ὁ, = κωλυτής. *Porphyr.* apud *Eus.* III, 256 C.
- κωλυτήριος, α, ου, hindering, preventive. *Dion. H.* IV, 2305, 13. *Diosc.* 1, 134 (135), p. 130. *Apollon. D.* Mirab. 194, 27. *Iambl.* V. P. 296.
- κωλυτικῶς (κωλυτικός), adv. by preventing. *Orig.* IV, 240 B, τοῦ βαπτίζειν.
- κωλυτός, ἥ, ὄν, hindered, prevented. *Epict.* 2, 5, 8, et alibi.
- κωλύω, to hinder, prevent, forbid. *Jos. B. J.* 6, 6, 2, p. 392, τινὰ ἵνα γένηται. — *Plut.* I, 828 E, veto, of the tribune.
- κωλώθην for κωλώθιον, τὸ, barbarous, = κουλίκιον. *Eustrat.* 2333 C.
- κωλώτης, ου, ὁ, = ἀσκαλαβώτης. *Babr.* 132.
- κωμασία, ας, ἥ, (κωμάζω) festive procession. *Clem. A.* II, 69 B.
- κωμαστήριον, ου, τὸ, place of festive entertainment. *Synes.* 1184 D. 1221 B.
- κωμαστικός, ἥ, ὄν, jovial. *Philon* I, 372, 2. *Clem. A.* I, 477 B.
- κωμαστικῶς, adv. jovially. *Ael.* V H. 13, 1 fin.
- κωματίζομαι (κῶμα), to be lethargic. *Antyll.* apud *Orib.* II, 427, 6.
- κωμεσσάτον, the Latin supine comessatum (comessor) = ἐπὶ κῶμον. *Plut.* II, 726 F.
- κωμηδόν (κῶμη), adv. in villages. *Diod.* 5, 6. *Dion. H.* I, 25, 6. *Strab.* 3, 2, 15.
- κωμητικός, ἥ, ὄν, of a village. *Synes.* 1348 D.
- κωμήτις, ιδος, ἥ, belonging to the country; opposed to μητροπολίτις. *Synes.* 1417 A, sc. ἐκκλησία.
- κωμητοῦρα, ας, ἥ, = μητροκωμία. *Roman.* et *Porph.* Novell. 256.
- κωμικεύομαι (κωμικός), to act the comedian. *Pseudo-Lucian.* II, 610. *Phot.* II, 624 A.
- κωμικός, ἥ, ὄν, comicus, comic, comical. Classical. *Dion. H.* V, 198, 10, στίχοι, Aristophanean verses. *Lucian.* II, 5. *Artem.* 82. *Galen.* I, 48 F — **2.** Substantively, ὁ κωμικός, comic writer, comedian. *Polyb.* 12, 13, 3. When unaccompanied by a qualifying word or expression, ὁ κωμικός refers to Aristophanes. *Lucian.* Prometh. 2.
- κωμικῶς, adv. comice, comically. *Philon* I, 473, 26.
- κωμίον or κώμιον, ου, τὸ, little κῶμη. *Strab.* 5, 1, 7. 9, 2, 28. 10, 5, 3.
- κωμο-γραμματεὺς, ἑως, ὁ, town-clerk, town-notary. *Inscr.* 4699 (Egypt). *Jos. Ant.* 16, 7, 3, p. 804.
- κωμοδρομέω, to be a κωμοδρόμος. *Poll.* 9, 11. *Mal.* 453, 16.
- κωμοδρόμος, ου, ὁ, (κῶμη, δρόμος) stroller. *Theoph.* 347, 20. *Porph.* Cer. 494, 9. *Adm.* 225, 22, as a proper name. *Lex. Sched.* 59.
- κωμό-πολις, εως, ἥ, town. *Strab.* 12, 2, 6, p. 510, 20. *Marc.* 1, 38.
- κωμύδριον, ου, τὸ, = κωμίον. *Greg. Naz.* III, 1059 A.
- κωμωδία, ας, ἥ, comedy. The Attic comedy is divided into old (Cratinus, Eupolis, Aristophanes), middle (Alexis, Antiphanes), and new (Menander). — Ἡ ἀρχαία or παλαιὰ κωμωδία, vetus comoedia, the old comedy. *Hor. Poet.* 281. *Erotian.* 6. *Plut.* I, 518 B. II, 711 F. *Anton.* 11, 6. *Artem.* 82. *Galen.* I, 48 F. *Sext.* 682, 2. 751, 6. *Diog.* 7, 5, 2, 59. — Ἡ μέση κωμωδία, the middle comedy. *Anton.* 11, 6. — Ἡ νέα κωμωδία, the new comedy. *Plut.* II, 712 A. *Anton.* 11, 6. *Pseudo-Demetr.* 89, 23.
- κωμωδιογράφος, ου, ὁ, (γράφω) writer of comedies. *Diod.* 12, 14. *Schol. Arist.* Nub. 296.
- κωμωδιο-διδάσκαλος, ου, ὁ, = κωμωδοδιδάσκαλος. *Dion Chrys.* I, 74, 41. 447, 45.
- κωμώδιον, ου, τὸ, = κωμωδία? *Scrap. Aeg.* 933 A.
- κωμωδοποιία, ας, ἥ, (ποιέω) the writing of comedies. *Plut.* II, 348 A. B.
- κωνάριον, ου, τὸ, (κῶνος) the pineal gland in the brain. *Hippol.* 128, 1.
- κωνίας, ου, ὁ, (κῶνος) flavored with pitch. *Galen.* II, 95 C, οἶνος, = πισσίτης οἶνος.
- κωνίον, ου, τὸ, little κῶνος. *Posidon.* apud *Athen.* 14, 61, p. 649 D.
- κωνοειδής, ἑς, (ΕΙΔΩ) conical. *Dion. H.* I, 385, 11. *Cleomed.* 46, 24. *Plut.* II, 883 B. C.
- κωνοειδῶς, adv. conically. *Cleomed.* 73, 18. *Galen.* II, 47 D.
- κῶνος, ου, ὁ, = πίσσα ὑγρά. *Diosc.* 1, 94.
- Κωνσάλια, incorrect for Κωνσουάλια.
- κωνσίλιον, ου, τὸ, the Latin consilium =

συμβολή, συμβούλιον. *Dion. II. II, 821, 11. Plut. I. 25 D. Antec. I, 6, 3. 4* = βούλευμα.
 κωνσιστώριον, less correct κωνσιστώριον, ου, τὸ, consistorium, assembly. *Chal. 868 A, et alibi. Cyrill. Scyth. V S. 299 B κωνσιστόριον. Hes. Suid.*
 Κώνσος, ου, ὁ, Consus. *Dion. II. I, 302, 9. Plut. I, 25 D. Lysl. 143, 8 Κόνσος.*
 Κωνσουλία, ων, τὰ, Consulia = ἱπποδρόμια. *Dion. II. I, 86, 8. 302, 4. Plut. I, 26 C. II, 276 C. Lysl. 143, 14 Κονσουλία.*
 κώνσουλ, ουλος, ὁ, the Latin consul = ἕπατος στρατηγός. *Dion. H. II, 821, 9. Plut. I, 25 D. Lysl. 143, 7 κόνσουλ.*
 Κωνσταντινούπολις, εως, ἡ, = Κωνσταντίνου πόλις, the city of Constantine, Constantinople. *Alex. A. 548 A. Athan. I, 368 B. 404 A. 648 C. 701 A. 784 C. II, 748 C. Basil. I, 505 A. Greg. Naz. III, 1023 A. Greg. Nyss. II, 264 C. Eriphr. I, 961 C. Justinian. Cod 1, 2, 24.*
 Κωνσταντινουπόλιτης, ου, ὁ, a Constantinopolitan. *Cyrrill. A. X, 93 C. Eudoc. M. 168.*
 Κωνσινάλια, for Κωνσουλία.
 κωνωπίον, ου, τὸ, (κώνωψ) conopeum, mosquito-curtains, mosquito-net. *Sept. Judith 10, 21. 13, 15. 16, 19.*

κωνωπέων, ὦνος, ὁ, = preceding. *Agath. Epig 75 (titul.).*
 κωνωπίων, ὦνος, ὁ, = κωνωπέιον. *Joann. Mosc 3028 D.*
 κῶος, ου, ὁ, cavern. *Strab. 8, 5, 7.*
 κωπηλασία, ας, ἡ, (κωπηλάτης) a rowing. *Strab. 9, 2, 17.*
 κωπηλάτης, ου, ὁ, (κώπη ἐλαύνω) = ἐρέτης rower. *Polyb. 34, 3, 8.*
 κωπητήρ, ἦρος, ὁ, = ὁ σκαλμός τῆς κώπης. *Agath. 326, 12. Hes.*
 κῶρος, see χῶρος.
 κώρυκος, ου, ὁ, Macedonian, = κρείος, a species of conch. *Athen. 3, 33.*
 κώταλις, ἡ, ladle. *Suid. Λάκτιν*
 κῶφ, the Hebrew ק. *Eus. III, 789 A.*
 κῶφευσις, εως, ἡ, (κωφεύω) deafness. *Caesari 856. Isid. 269 B.*
 κωφεύω, εὔσω, (κωφός) to be silent or quiet. *Sept. Judic. 16, 2. 18, 19. Reg. 2, 19, 1 τοῦ ἐπιστρέψαι τὸν βασιλέα; Job 6, 24.*
 κωφέω, ἥσω, = κωφάω. *Philon II, 49, 20.*
 κῶφησις, εως, ἡ, deafness. *Sophrns. 3448 B.*
 κωφός, ἡ, ὄν, mute. — Κωφὸν προσωπεῖον, a mask in a play. *Philon II, 520, 13. Plut. II, 79 E. Lucian. II, 516.*
 κωφόω, ὥσω, = κωφάω. *Sept. Ps. 38, 3. Philon I, 406, 24, et alibi. Sext. 606, 10.*

Λ

Λ, λάμβδα, represented in Latin by L. — **2.** In the later numerical system it stands for τριάκοντα, thirty, or τριακοστός, thirtieth; with a stroke before, Λ, for τρισμύριοι, thirty thousand.
 λάβαρον, ου, τὸ, the Latin labarum. *Germ. 149 A. — Also, λάβωρον. Soz. 868 A. 1605 A. — Also, λάβουρον. Porph. Cer. 11, 21. 502, 10. (See also Eus. II, 945 A. Greg. Naz. I, 588 A.)*
 λάβδ, the Hebrew ל. *Eus. III, 789 A.*
 λαβδακισμός, οὔ, ὁ, labdacismus, the use of λάμβδα for some other letter. *Diomed. 453, 3. Isid. Hisp. 1, 31, 8.*
 λαβδοειδής, ἐς, like Λ. *Poll. 4, 133, et alibi.*
 λαβίδιον, ου, τὸ, little λαβίς. *Diosc. 1, 84.*
 λαβιδόω, ὥσω, to take or hold with a λαβίς. *Diosc. Eupor. 1, 53. — 2. To castrate = εἰνουχίζω. Porph. Cer. 459, 19. 461, 19.*
 λαβίελα, ἡ, quid? *Poll. 6, 84.*
 λαβίον, ου, τὸ, little λαβή, handle. *Strab. 12, 2, 10, p. 515, 13.*
 *λαβίς, ἴδος, ἡ, tongs, pincers, forceps: snuffers. *Hipp. 687, 7. Sept. Ex. 38, 17. Num. 4, 9. Esai. 6, 6. — 2. Fibula, clasp, pin. Polyb. 6, 23, 11. — 3. A small silver spoon, with*

which the communion (sacramental elements), in both kinds, is delivered by the priest into the mouths of the people, a devoutly standing before the middle door of the inner sanctuary. *Sophrns. 3985 I. Const. IV, 1025 B. (Chrys. XII, 771 C).*
 λαβνέιον, ου, τὸ, quid? *Sophrns. 3600 B.*
 λάβουρον, see λάβαρον.
 λάβρα, τὰ, the Latin labra = χεῖλη. *Plut. II, 727 A.*
 λαβρᾶτον, incorrect for λαυρᾶτον.
 λαβρότης, ητος, ἡ, (λάβρος) greediness. *Clen. A. I, 396 C.*
 λαβροφαγέω, ἥσω, (φαγεῖν) to eat greedily. *Diog. 6, 28.*
 λάβρυς, Lydian, = πέλεκυς. *Plut. II, 302 A.*
 λάβωρον, see λάβαρον.
 λαγάνιον, ου, τὸ, little λάγανον. *Athen. 14, 57.*
 λάγανον, ου, τὸ, laganon, a kind of pancake. *Sept. Ex. 29, 2. Lev. 2, 4. Reg. 2, 6, 17. Jos. Ant. 7, 4, 2. Galen. VI, 312 E. Mosc 187. Athen. 14, 74. Psell. Stich. 403.*
 λαγαρικόν, see λακαρικόν.
 λαγαρός, ἁ, ὄν, slack, etc. Classical. — Λαγαρόστιχος, or λαγαρόν μέτρον, lean verse, a hexameter with a trochee or tribrach for a spo-

- dee or dactyl, in the middle. *Plut.* II, 397 D. *Drac.* 7, 15, πάθος. *Herodn. Gr. Vers.* 86.
- λαγαρότης, ητος, ή, slackness. *Heliod.* 9, 15.
- λαγαρώδης, ες, rather λαγαρός. *Schol. Arist. Ach.* 246.
- λάγειος, α, ον, = λαγῶς. *Moer.* 227. *Orib.* I, 200, 3.
- λαγήμιον, ον, τὸ, little λάγηνος. *Diosc.* 2, 105, p. 232.
- λάγηνος, ον, ή, lagena, jug. *Diosc.* 5, 65. *Hippol. Haer.* 104, 92.
- λαγιδεύς, έως, ό, (λαγός) leveret. *Plut.* II, 971 D. — 2. Rabbit. *Strab.* 3, 2, 6, p. 221, 18.
- λαγίδιον, ον, τὸ, little λαγός. *Anton.* 10, 10.
- λαγκέλα ή, the Latin lanceola = λόγχη. *Diosc.* 3, 151 (161).
- λαγκεύω, εύσω, the Latin lanceo = λογχεύω. *Mauric.* 2, 9.
- λαγκία, ας, ή, the Latin lancea = λόγχη. *Plut.* I, 315 D. E.
- λαγκιάριος, ον, ό, lancearius = λογχοφόρος, άκοντοβόλος. *Inscr.* 4004 λαγκιάριον. *Lyd.* 157, 22. *Mal.* 330, 3.
- λαγκίδιον, ον, τὸ, little λαγκία. *Mauric.* 12, 5. *Mal.* 458, 2.
- λαγκιόλατος, η, ον, lanceolatus = λογχωτός. *Lyd.* 169, 22.
- λαγκούριος, α, ον, pertaining to λυγκούριον. *Epirh.* III, 297 D, λίθος. 300 A λαγούριος.
- λαγκικός, ή, όν, = λάνγνος. *Clem. A.* I, 508 B.
- λάνγιος, ον, = λάνγνος. *Basil.* I, 172 C.
- λάνγνος, ον, lecherous. [*Epirh.* II, 733 B λαγν-αίτερος = λαγνίστερος.]
- λάνγως, adv. lecherously. *Philon* I, 634, 3 λαγνίστερον. *Epirh.* I, 440 D λαγνεστέρας.
- λαγογήρως, ό, (λαγός, γήρας) a kind of fish. *Suid.* Μύξος
- λαγούριος, λαγόφθαλμος, see λαγκούριος, λαγώφθαλμος.
- λαγύνιον, ον, τὸ, little λάνγνος. *Moer.* 257 = όξίς.
- λαγυνίς, ίδος, ή, = preceding. *Plut.* II, 614 F.
- λάνγνος, ον, ή, lagoena = λάνγηνος. *Classical. Plut.* II, 509 D.
- λαγχάνω, to cast lots. *Leont. Cypr.* 1676 B. — 2. To allot. *Mal.* 14, 1.
- λαγφάριον, ον, τὸ, = λαγφάδιον. *Philon* I, 256, 3, et alibi.
- λαγωϊκός, ή, όν, of a hare. *Achmet.* 279, κύων, hare-hound.
- λαγών, όνος, ή, cleft, cliff, fissure. *Antip. S.* 23. *Dion. H.* I, 205, 6. 267, 14. *Cleomed.* 35, 20. *Jos. B. J.* 4, 1, 1. *Plut.* I, 1037 A, τοῦ κρημνοῦ. *Hes. Λαγόνες Μεσοικέται*
- λαγός, ώ, ό, a bird so called. *Liber.* 31, 3.
- λαγωσφαγία, ας, ή, (σφάζω) the killing of λαγφ. *Agath. Epigr.* 37, 4.
- λαγώφθαλμος, ον, (όφθαλμός) lagophthalmos, hare-eyed, unable to close the eye. *Cels. Med.* 7, 7, 9. *Galen.* II, 362 E. 271 C τὸ λαγώφθαλμον, disease of the eyelid. — Also, λαγόφθαλμος. *Paul. Aeg.* 110.
- λαγώ-χειλος, ον, harelippled. *Galen.* II, 362 E.
- λάδανον, ον, τὸ, the gum of λήδον. *Diosc.* 1, 128.
- Λαδικηνός, ή, όν, = Λαοδικηνός, Laodicean. *Dioclet. C.* 1, 30, 31.
- λαδωνίς, ίδος, ή, = δάφνη. *Lex. Botan.*
- Λάζαρος, ον, ό, Lazarus of Bethany. *Joann.* 11, 1 seq. *Epirh.* II, 88 C. — Τὸ σάββατον τοῦ Λαζάρου, the Saturday before Palm-Sunday, celebrated in commemoration of the resurrection of Lazarus. *Porph. Cer.* 170, 6. — 2. Corpse = λείψανον, νεκρός. *Triod. Σαββάτ. τοῦ Λαζάρ.*
- λαζαρώω, ωσα, (Λάζαρος) to shroud for the grave. *Theoph. Cont.* 468, 10.
- λαζάρωμα, ατος, τὸ, shroud, winding-sheet. *Triod. Σαββάτ. τοῦ Λαζάρου.*
- λαζούριος, α, ον, Persian lazurdi, azure, blue. *Areth.* 773 A, χρῶμα.
- λαθρογαμία, ας, ή, (λάθρα, γάμος) = κρυψιγαμία, clandestine marriage. *Laod.* 1. *Jejun.* 1896 A.
- λαθροδάκνος, ον, = λαθροδέκτης. *Nil.* 196 A.
- λαθροδέκτης, ον, ό, = ό λάθρα δάκνων, one that bites secretly, as a dog. Hence, backbiter. *Ignat.* 649 B. *Phryn. P. S.* 50, 32, condemned; λάθαργος, recommended. — Also, λαθροδάκτης. *Pallad. V Chrys.* 21 C, κύων.
- λαθρόδεικτος, incorrect for λαθρόδηκτος, ον, = preceding. *Pseud-Ignat.* 737 C. *Steph. Diac.* 1100 A.
- λαθροδιδασκαλέω, ήσω, (διδάσκαλος) to teach secretly bad doctrine. *Iren.* 857 A.
- λαθροπορέω, ήσω, (πόρος) to walk stilly. *Steph. Diac.* 1125 C.
- λαθροφαγέω, ήσω, (λαθροφάγος) to eat secretly. *Metagen.* apud *Poll.* 6, 40 et *Antiatt.* 106, 12. *Stud.* 1748 C.
- λαθροφαγία, ας, ή, the eating secretly. *Basil.* III, 641 C.
- λαθροφάγος, ον, (φαγεῖν) eating secretly. *Basil.* III, 640 B.
- λαθροφονευτής, οῦ, ό, (φονεύω) = δολοφόνος, assassin. *Pseudo-Chrys.* IX, 778 A.
- λάθυρον, τὸ, = λάθυρος. *Babr.* 74.
- λαϊκός, ή, όν, (λαός) of the people. *Clem. A.* II, 57 A, άπιστία. — 2. Laicus, laic, laical, lay, pertaining to the laity; as a substantive, layman; opposed to κληρικός. *Clem. R.* 1, 40, άνθρωπος. *Caius* 29 B. *Tertull.* I, 1217 B. II, 922 B. *Alex. Hier.* 205 A. *Orig.* III, 369 C. 553 B. *Can. Apost.* passim. *Const. Apost.* 2, 19. — 3. Profanus = βέβηλος, unhallowed. *Aquil. Reg.* 1, 21, 4.
- λαϊκόω, ώσω, (λαϊκός) = βεβηλώω. *Aquil. Deut.* 28, 30. *Ezech.* 7, 22.

λαϊλαπίζω, ἴσω, to sweep away as with a λαῖλαψ. *Aquil.* Ps. 49, 3. 57, 10.
 λαίμαργέω, ἥσω, to be λαίμαργος. *Porphyr.* *Abst.* 90. *Cyrill. II.* 596 A. *Greg. Nyss.* III. 185 C.
 λαίμαργικός, ἥ, ὄν, = λαίμαργος. *Steph. Diac.* 1173 D.
 λαίμαργότης, ητος, ἥ, = λαίμαργία. *Philon I.* 686, 41.
 λαῖνα, ἥ, the Latin laena, thick cloak. *Strab.* 4, 4, 3. *Plut.* I. 64 D.
 λακωνικόν, τὸ, laquear or laqueare? = λακωνάριον? *Theoph. Cont.* 140, 13. *Anon. Byz.* 1301 D τὰ λαγαρικά.
 λακάριον, ου, τὸ, quid? *Nic. CP.* 169 B.
 λάκας, τὰς, = φάραγγας, ravines, gullies, gorges. *Hes.*
 λακιδόω, ὥσω, (λακίς) = λακίζω, to tear, rend. *Diosc. Delet.* p. 12.
 λακιναρίδιον, ου, τὸ, (lacinia) a kind of shoe. *Hes.*
 λακκάω (λάκκος), to stagnate. *Apophth.* Poemen. 169.
 λακκό-πεδον, ου, τὸ, = τὸ χαλόμενον τοῦ ὀσχεύου. *Ruf. apud Orib.* III, 390, 11.
 λάκκος or λάκος, ου, ὁ, the Latin lacus. *Dion. H. I.* 326, 4, Κούρτιος, Lacus Curtius. *Xenocr.* 43, Λουκρίνος, Lacus Lucrinus.
 λακτικός, ἥ, ὄν, (λάξ) kicking. *Oenom. apud Eus.* III, 396 A ἡ λακτική, sc. τέχνη, the art of kicking. *Basilic.* 19, 10, 4 = λακτιστικός.
 λακτιστικός, ἥ, ὄν, (λακτιστής) addicted to kicking, apt to kick. *Basilic.* 19, 10, 4.
 λάκυρος, ου, ὁ, L. lora = δευτερίτης or στεμφυλίας οἶνος, the after-wine, obtained by pouring water over the refuse of grapes after the wine proper has been drawn. *Hes.*
 λακωνάριος, α, ου, laqueatus, fretted, in architecture. *Eus.* II, 1092 C. — 2. Substantively, τὸ λακωνάριον, the Latin lacunar, lacunarium, fretwork. *Eus.* II, 1093 A.
 λακωνίζω, ἴσω, to speak laconically. *Plut.* II, 150 A. B.
 Λακωνικός, ἥ, ὄν, Laconian. *Heph.* 8, 4, μέτρον, verse.
 λαλάγη, ης, ἥ, = λάγανον, pancake. *Suid.* Κολλύρα
 λαλάγγιον, ου, τὸ, = preceding. *Schol. Arist.* *Plut.* 138. 677, et alibi. *Suid.* Κολλύρα *Ptoch.* 2, 417.
 λαλέω, to speak. *Theoph. Cont.* 235, 8 'Επ' εὐγενείᾳ καὶ φρονήσει λαλουμένου, being spoken of. 391 λαληθεῖς, being spoken to.
 λάλησις, εως, ἥ, = λαλιά. *Cosm. Carm. Greg.* 343. *Achmet.* 65. *Bekker.* 438, 4.
 λαλητός, ἥ, ὄν, (λαλέω) endowed with speech. *Sept. Job.* 38, 14. *Iren.* 1237 A. *Eus.* VI, 36 A.

λαλητρίς, ἴδος, ἥ, female prattler. *Agath. Epigr.* 10, 7 = κωτῖλη.
 λαμβάνω, to take, to receive. *Apollon. D. Pron* 360 C Τρίτου καθεστῶσαι ἐπὶ πρώτου λαμβάνονται, although of the third person in form they are used for the first person. — 2. To take, to capture a city, = ελεῖν. *Polyb.* 1 24, 10. 3, 61, 8. *Simoc.* 40, 5. — 3. To marry = γαμέω. *Sept. Num.* 12, 1. *Polyb.* 28, 17, 9, Κλεοπάτραν. — 4. To assume: to determine: to understand. *Strab.* 2, 5, 1 p. 164, 2. *Sext.* 39, 31. 65, 14. 77, 12. 229 21. 257, 18. [Aor. ἔληψα, see ἀπολαμβάνω — Aor. pass. ἐλήμφθην = ἐλήφθην. *Sept. Gen.* 2, 23. 3, 19, et alibi saepissime, as v. l. *Herm. Vis.* 1, 1 (Codex s) ἀν-ἐλήμφθην. — Fut. λήψομαι = λήσομαι. *Sept. Gen.* 6 21, et alibi, as v. l. *Matt.* 10, 41. *Barn.* 1: (Codex s) λήμψη. — Perf. pass. ἐπι-λέλημαι. *Caesarius* 873.]
 λαμβδαραία, ας, ἥ, a λάμβδα made of two piece of wood? *Leo. Tact.* 11, 26, v. l. λαμπα δάρια.
 λαμβδοειδής, ἐς, (ΕΙΔΩ) like a λάμβδα. *Theol. Arith.* 3. *Galen.* II, 375 B.
 λαμία, ας, ἥ, the Latin lamina, sc. utriusque materiae, bullion. *Porph. Cer.* 717, 18.
 λάμνα, ας, ἥ, lamna = preceding. *Basilic.* 44, 15, 25. — 2. Bar. *Typic.* 59. *Schol. Lucian.* I, 130.
 λαμνίον, ου, τὸ, little λάμνα. *Moschn.* 138 Λαμνία μολύβδινα (sic scribendum).
 λάμνη, ης, ἥ, a species of fish. *Opp. Hal.* 1, 370 et alibi.
 λαμνοειδής, ἐς, like a λάμνα (bar). *Theophyl. B* IV, 353 D.
 λαμπαδεύω, εὔσω, (λαμπάς) to cause to blaze. *Diod.* 20, 7. — Mid. λαμπαδεύομαι, to blaze. *Philon I.* 478, 23.
 λαμπαδηφορέω, ἥσω, to be λαμπαδηφόρος. *Aristid.* I, 451, 24. *Pallad. Laus.* 1090 D.
 λαμπαδίας, ου, ὁ, lampadias, torch-like comet. *Plin.* 2, 22 (25). *Diog.* 7, 152. *Mal.* 454 8. — 2. Aldebaran, in Taurus. *Ptol. Tetrab.* 23.
 λαμπαδίζω, ἴσω, to run the torch race. *Schol. Arist. Ran.* 131.
 λαμπαδιστής, οὔ, ὁ, = λαμπαδηφόρος. *Inscr.* 422. *Diog.* 9, 62. *Schol. Arist. Ran.* 131 ἀγῶνες.
 λαμπαδουχέω, ἥσω, (λαμπαδοῦχος) to carry a torch. *Schol. Arist. Ran.* 1087.
 λαμπαδουχία, ας, ἥ, light. *Euchait.* 1170 A.
 λαμπαδοφανώς (φαίνω), adv. like a torch. *Pseud. Athan.* IV, 776 B.
 λαμπαδοφεγγέω, ἥσω, (φέγγος) to shine. *Sophrns* 4004 B.
 λαμπάς, ἄδος, ἥ, torch. *Socr.* 689 B. *Porph. Cer.* 65, 13, κηρὴν, wax-candle.
 Λαμπετιανοί, ὧν, οἱ, Lampetiani, the followers of

- Λαμπέτιος, = Εὐχῆται. *Tim. Presb.* 48 A. *Damasc.* I, 760 B.
- λάμπη, ης, ἡ, *scum*: mould. *Diosc.* 5, 87. *Plut.* II, 1073 A.
- λαμπηδογλωσσέω, ἡσώ, (λαμπηδών, γλῶσσα) to speak by means of light. *Germ.* 356 C.
- λαμπηδοκόμος, ον, (κομέω) that takes care of the torches. *Synes.* 1138 A (74 D). [The analogical form is λαμπαδικός.]
- λαμπηδών, όνος, ἡ, (λάμπω) brightness. *Diod.* 3, 37, p. 204, 60. *Plut.* I, 265 A. *Sext.* 12, 14.
- λαμπηνικός, ἡ, όν, like a λαμπήνη. *Sept. Num.* 7, 3, ἄμαξαι.
- λαμπούθιος, ον, (λάμπη?) mouldy? *Doroth.* 1700 C.
- λαμπροειδής, ές, = λαμπρός. *Pseud-Athan.* IV, 792 A.
- λαμπρός, ά, όν, splendid, brilliant, bright. *Doroth.* 1788 D, νύξ, the Paschal night. 1821 D Λαμπρᾶς έορτής ημέρα, Easter. *Leont. Mon.* 704 A Την άγιαν καί λαμπράν τῆς άναστάσεως ήμέραν, Easter. — 2. In the superlative, clarissimus, illustrissimus, as a title. *Inscr.* 372. *Eus.* II, 325 C. 885 C. *Jul.* 390 B. *Athan.* I, 385 A, έπαρχοι. 792 D, δούξ. — 3. Substantively, τὸ λαμπρόν = φῶς, πῦρ. *Apophth.* 181 C. *Cyrril. Scyth.* V S. 292 A. *Vit. Basil.* 213 D. *Chron.* 725, 17. *Leont. Cyp.* 1709 B.
- λαμπρότης, ητος, ἡ, splendor, as a title. *Athan.* I, 392 B Την σὴν λαμπρότητα.
- λαμπροφανής, ές, (φαίνω) appearing bright. *Lyd.* 181, 21, dressed in white. *Euchait.* 1198 A.
- λαμπροφειγγής, ές, (φέγω) bright-beaming. *Germ.* 292 E.
- λαμπροφορέω, ἡσώ, (λαμπροφόρος) to wear splendid or showy garments. *Pallad. Laus.* 1130 D. *Cedr.* II, 373, 11. 14.
- λαμπροφορία, as, ἡ, a wearing of splendid or showy garments. *Greg. Naz.* I, 1200 B. II, 425 C. 624 C, of the neophytes.
- λαμπροφόρος, ον, (φέρω) wearing splendid or showy garments. *Doroth.* 1741 A. *Theoph. Cont.* 677, 18. — 'Η κυριακή τῆς λαμπροφόρου (ήμέρας), Dominica in albis. *Damasc.* III, 841 D. *Stud.* 1705 B.
- λαμπροφωνεύομαι, to be λαμπρόφωνος, = λαρυγγίζω. *Herodn. Gr Philet.* 395.
- λαμπρόψυχος, ον, (ψυχή) noble-souled. *Ptol.* Tetrab. 162.
- λαμπρυντής, οὔ, ό, = ό λαμπρύνων. *Diog.* 6, 7, ἵππος, led-horse, for show.
- λαμπρυντικός, ἡ, όν, = δυνάμενος λαμπρύνειν. *Diosc.* 2, 163 (164).
- λαμπρύνω, to brighten. [*Method.* 377 A λελάμπρυσμαι.]
- λάμπρυσμα, ατος, τὸ, bright thing. *Phryn. P. S.* 71, 17.
- λαμπρυσμός, οὔ, ό, = τὸ λαμπρύνειν. *Nicet. Paphl.* 32 A.
- λαμυρία, as, ἡ, (λαμυρός) = ἱταμότης. *Plut.* I, 695 B, et alibi.
- λαμψάνη, ης, ἡ, charlock (*Sinapis arvensis*). *Diosc.* 2, 142. — Also, λαψάνη. *Pallad. Laus.* 1105 B. *Hes.*
- λάμψις, εως, ἡ, (λάμπω) a shining, brightness, splendor. *Sept. Baruch* 4, 2. *Philon* I, 72, 21.
- λανάριος, ον, ό, the Latin lanarius, one who cards wool. *Schol. Apollon. Rh.* 4, 177. — Also, ληνάριος. *Schol. Clem. A.* 781 B.
- λανάτος, η, ον, the Latin lanatus, woolly. *Doroth.* 1657 A.
- λανθανόντως, adv. = λεληθότως. *Clementin.* 41 B. *Poll.* 6, 209. *Dion C.* 66, 5, 3.
- λανθάνω, not to perceive. *Basil.* III, 925 B Κατὰ τὸ λανθάνον, = λεληθότως. *Theoph. Cont.* 95, 10 Οὐδὲ τὴν Θεοδώραν τοῦτο λαθοῦσαν, = μὴ αἰσθομένην.
- λανκιάριος, see λαγκιάριος.
- λαξεία, as, ἡ, = τὸ λαξεύειν. *Caesarius* 1049.
- λαξευτήριον, ον, τὸ, (λαξεύω) stone-cutter's tool. *Sept. Ps.* 73, 6. *Hieron.* I, 867 (676) = dolatorium.
- λαξευτός, ἡ, όν, stone-hewn, hewn in stone. *Sept. Deut.* 4, 49. *Luc.* 23, 53. *Orig.* I, 904 C.
- λαξεύω, εύσω, εуса, εύθην, ευμένος, (λᾶς, ξέω) to hew stone. *Sept. Ex.* 34, 1. *Judith* 1, 2. *Esai.* 9, 10. *Pallad. Laus.* 1211 B.
- λαογραφία, as, ἡ, (λαός, γράφω) enrolment. *Sept. Macc.* 3, 2, 28.
- Λαοδίκισσα, ης, ἡ, (Λαοδικεύς) Laodicean woman. *Inscr.* 2322, b, p. 1043.
- λαογηγησία, as, ἡ, (ἡγέομαι) the leading of the people. *Just. Tryph.* 49.
- λαο-κατάρατος, ον, accursed by the people. *Symm. Prov.* 11, 26.
- λαοκρατέομαι = δημοκρατέομαι. *Men. Rhet.* 195, 15.
- λαοκρατία, as, ἡ, = δημοκρατία. *Id.* 194, 11.
- λαοξικός, ἡ, όν, of a λαοξόος. *Greg. Nyss.* III, 1100 A.
- λαοξόος, ον, ό, (λᾶς, ξέω) stone-cutter. *Ptol. Tetrab.* 179. *Greg. Nyss.* III, 1100 A.
- λαο-πλάνος, ον, = πλανῶν τὸν λαόν. *Jos. Ant.* 8, 8, 5. *Just. Tryph.* 69, p. 640 A. *Aster. Urb.* 148 C. *Eus.* II, 680 A. III, 413 A. VI, 697 B.
- λαός, οὔ, ό, the common people; opposed to ἄρχοντες, ἱερείς, κληρικοί. *Sept. Esdr.* 1, 1, 11. 1, 5, 45. *Judith* 8, 9. 11. 11, 13. *Baruch* 1, 9. *Macc.* 1, 7, 19. 1, 13, 2. 1, 14, 28. *Athan* I, 381 D. 717 B.
- λαπακτικός, ἡ, όν, (λαπάζω) laxative, purgative. *Xenocr.* 8. *Galen.* VI, 301 F.
- λαπάρα, as, ἡ, the flank, loins. *Classical.* — 2. Tripe. *Hes. Ptoch.* 1, 197, et alibi.

λάπισμα, ατος, τὸ, (λαπίζω) *babble, babbling.* C^{ic.} Attic. 9, 13.
 λαπιστής, οὔ, ὁ, *babbler.* Sept. Sir. 20, 7.
 λαργιτών, ὠνος, ἡ, the Latin *largitio, largess.* Petr. A. II, 1289 B. Nil. Epist. 2, 304, p. 349 B. Ephes. 1304 B. Cyrill. A. X, 145 A. Lyd. 191, 13. Mal. 398, 7.
 λαρδίον, ου, τὸ, = following. Leont. Cypr. 1729 B. Porph. Cer. 464 λαρδίν.
 λάρδος, ου, ὁ, *lardum, laridum, the fat of pork.* Lyd. 93. Heron Jun. 232, 12. Basilic. 56, 11, 7.
 Λαρδὺς, ὦ, ὁ, *Lardys.* Simoc. 331. Bekker. 1195.
 Λάρης, ητος, ὁ, the Latin *Lar* Plut. II, 276 F. 277 A.
 λάρμυρα, ης, ἡ, (Arabic) a species of *frankincense.* Agathar. 189, 15. — Also, τὸ λάρμυρον, ου. Strab. 16, 4, 19, p. 331, 10.
 λάριξ, ικος, ἡ, (Gallic) *larix, larch.* Diosc. 1, 92.
 λαρκοφορέω, ἥσω, (φέρω) *to carry a λάρκος.* Dion C. 52, 25, 7.
 λαρνακίδιον, ου, τὸ, *little λάρναξ.* Steph. Diac. 1180 C.
 λαρύγγιον, ου, τὸ, = λάρυγξ. Apophth. 365 A.
 λαρύγγισμα, ατος, τὸ, (λαρυγγίζω) *shout.* Method. 373 B.
 λαρυγγισμός, οὔ, ὁ, *vociferation.* Plut. II, 129 A.
 λαρυγγοτομέω, ἥσω, (λάρυγξ, τέμνω) *to cut open the windpipe: to cut the throat of one.* Galen. II, 379 D. Paul. Aeg. 166. Theoph. 583, 6, τινά.
 λαρυγγοτομία, ας, ἡ, *laryngotomy.* Paul. Aeg. 164.
 λάσανον, ου, τὸ, *lasanum.* Epict. 1, 19, 17 "Ὅταν ὁ καῖσαρ αὐτὸν ἐπὶ τοῦ λασάνου ποιήσῃ, = λασανοφόρον.
 λασανοφόρος, ου, *carrying a lasanum.* Plut. II, 370 C. D (Hor. Sat. 1, 6, 109 *Lasanum portare.* Epict. 1, 2, 8 Ἀμίδα παρακρατεῖν.)
 λάσαρ, αρος, τὸ, *laser*, supposed to be *asa foetida.* Aët. 1, p. 19, 8 = ὁ Συριακὸς ὀπός.
 λάσαρον, ου, τὸ, = preceding. Lex. Botan.
 λασιότριχος, ου, = λασιόθριξ. Opp. Cyn. 1, 474. Cyrill. A. I, 993 D.
 *λάσταυρος, ὁ, = καταπύγων. Theopomp. apud Polyb. 8, 11, 6. — 2. *Scapegallows.* Phryg. 195.
 λαταγέω, ἥσω, *to throw the λάταγες at the κότταβος.* Lucian. II, 325.
 λατέρκουλον, ου, τὸ, the Latin *laterculum* = ὀπή πλίνθος. Cedr. I, 298, 9. — 2. *Laterculum, register.* Justinian. Novell. 24, 6.
 Λατιάριος, ου, ὁ, *Latiaris* or *Latialis*, an epithet of *Jupiter.* Dion. H. II, 763, 8. Tatian. 865 C, Ζεύς. Theophil. 1040 B. Dion C. 47, 40, 6 τὰ Λατιάρια, *Latiar*, a festival.

λατικλάβιος, α, ου, the Latin *laticlavus* with a broad purple stripe. Lyd. 134, 8.
 Λατινικός, ἡ, ὄν, = Λατίνος. Dion C. 53, 18, ῥήματα, *Latin words.*
 Λατίνις, ἰδος, ἡ, = Λατίνη. Simoc. 41, 8, φω
 Λατίνος, η, ου, *Latinus, Latin.* Polyb. 3, 22, 3, 23, 13, χώρα, *Latium.* Nicol. D. 92, ἑορταῖαι *Latinae.* Dion. H. II, 1264, 5, ἑορταῖαι III, 1640, 15, γλώσσα, *the Latin tongue* Strab. 5, 2, 1. 6, 1, 6. 3, 1, 4, φωνή, *the L in language.* App. II, 545, 39. Dion 39, 40, 4, ἀνοχαι, *feriae Latinae.* — 2. *Stantively, Latinus, a Latin, native of Latium.* Polyb. 1, 6, 4. Dion. P. 350. Mosci Prooem. — 3. *Latinus, a member of the Western Church.* Cerul. 741 A.
 λατομείον, ου, τὸ, = λατομία, *quarry.* Strab. 12, 2, 8.
 λατομέω, ἥσω, ησα, ἡθην, ημένος, (λατόμος) *hew stones, to quarry.* Sept. Ex. 21, 33, alibi. Agathar. 125, 19. Posidon. apud Strab. 5, 2, 1. Diod. 3, 12, p. 182, 77. Dion H. II, 831, 3. Strab. 16, 2, 40.
 λατόμημα, ατος, τὸ, (λατομέω) *quarried stone.* Diod. 3, 13.
 λατομητός, ἡ, ὄν, *hewed stone.* Sept. Reg. 4, 12. 4, 22, 6. Strab. 11, 3, 5. 14, 5, 5. 2, 40.
 λατομία, ας, ἡ, *quarry.* Maneth. apud Joseph. 1, 26, p. 460. Diod. 2, 49, p. 140. Strab. 4, 1, 6. 8, 5, 7. 6, 2, 3, p. 428, a quarrying. Plut. II, 334 C.
 λατομικός, ἡ, ὄν, *stone-cutter's.* Agathar. 125, Diod. 3, 12, p. 182, 62.
 λατόμιον, ου, τὸ, = λατομία. Strab. 5, 3, 19, 1, 13.
 λατομὶς, ἰδος, ἡ, *stone-cutter's chisel.* Agathar. 128, 28.
 λατόμος, ου, ὁ, (λάας, τέμνω) *stone-cutter.* Sc. Reg. 3, 5, 15. 4, 12, 12. Esdr. 1, 5, 53. 3, 7. Jos. Ant. 11, 4, 1. Poll. 7, 118.
 λᾶτος, the Latin *latus* = πλατύς. Anc. Sin. 84 D.
 λατρεία, ας, ἡ, *religious service or worship.* Se. Ex. 12, 25. Macc. 1, 1, 43. 1, 2, 19. Athenag. 916 C, λογική. Const. Apost. 8, μυστική, *the Lord's supper.*
 λατρευτέον = δεῖ λατρεύειν. Cyrill. A. I, 1 D.
 λατρευτής, οὔ, ὁ, (λατρεύω) *worshipper.* Joseph. Tryph. 64. Nil. 181 C.
 λατρευτικός, ἡ, ὄν, *servile.* Ptol. Tetrab. 160.
 λατρευτός, ἡ, ὄν, *servile labor.* Sept. Ex. 12, 1 ἔργον. Lev. 23, 7. Num. 29, 7.
 λατρεύω, *to worship.* Sept. Ex. 3, 12. Esdr. 1, 4. 1, 4, 54, et alibi.
 λατύπη, ης, ἡ, (λατύπος) *chippings of stone.* Strab. 17, 1, 34. Plut. II, 156 B. 954 A.
 λατυπικός, ἡ, ὄν, = λατομικός. Porphyry. apud Cyrill. A. IX, 817 C.

λαύρα, as, ἡ, group or row of monastic cells; not to be confounded with κοινόβιον, for the members of a λαύρα did not live in common. *Apophth.* 401 D. 432 B. *Const.* (536), 969 D. E. *Cyrrill. Scyth.* V. S. 282 B, et alibi. *Euagr.* 1, 21, et alibi. *Joann. Mosch.* 2856 C. 2861 A. 2908 B. 2853 C. *Clim.* 1200 D. *Ant. Mon.* 1421 C.

λαυρέατον, ου, τὸ, the Latin laureatum (laureatus), the emperor's image wreathed with laurel. *Porph.* Cer. 393, 5. 395, 17. — Also, λαυράτον. *Chron.* 597, 17. *Nic.* II, 661 D. 664 A. 705 C. *Theoph.* 454, 9.

λαυρήτον, ου, τὸ, Lauretum, in Rome. *Dion. H.* I, 532, 5.

λαυρίζω, to burn furiously. *Theoph.* 608, 18. [If from λάβρος, it should be written λαβρίζω.]

λαυρίτης, ου, ὁ, inmate of a λαύρα. *Joann. Mosch.* 2856 B.

λαῦρος, ου, ἡ, the Latin laurus = δάφνη. *Hes.*

Λαυσαϊκός, ἡ, ὄν, (Λαῦσος) of Lausus. — Substantively, τὸ Λαυσαϊκόν, sc. βιβλίον, *Lausai-cum*, a work of Palladius, because it was inscribed to Lausus. *Anast. Sin.* 345 C 'Εκ τοῦ Λαυσαϊκοῦ παραδείγματος, found in the *Lausai-cum*. — Also, Λαυσιακός. *Genes.* 18, 19. 87, 16 ὁ Λαυσιακός, sc. οἶκος, an edifice at Constantinople.

λαύτεια, τὰ, the Latin lautia. *Plut.* II, 275 C.

λαφυραγωγέω, ἡσω, (λαφυραγωγός) to plunder. *Apolld.* 2, 7, 6. *Diod.* 5, 29. *Strab.* 6, 3, 1, p. 442, 20. *Philon* I, 152, 49.

λαφυρεύω, εὔσω, (λάφυρον) to plunder. *Sept. Judith* 15, 11.

λαφυρία, as, ἡ, plunder. *Caesarius* 1165.

λαφυροπαλῆιον, ου, τὸ, (λαφυροπώλης) place where booty is sold. *Polyb.* 4, 6, 3. — Also, λαφυροπώλιον *Dion. H.* III, 1899, 14. *Strab.* 14, 3, 2.

λαχανεΐα, as, ἡ, (λαχανεύομαι) the cultivation of potherbs. *Sept. Deut.* 11, 10 Κήπος λαχανεΐας, a garden of potherbs. *Ptol.* *Tetrab.* 81. — 2. The gathering or procuring of vegetables, = λαχανισμός. *Jos. B. J.* 4, 9, 8.

λαχανεύομαι, εὔθην, (λάχανον) to be planted with vegetables. *Strab.* 5, 4, 3, p. 385, 13. — 2. To be used as vegetables. *Diosc.* 1, 112 (111). 120. 3, 72 (79), p. 416.

λαχανηφόρος, ου, (φέρω) producing vegetables. *Greg. Naz.* III, 61 B.

λαχάνιον, ου, τὸ, little λάχανον. *Diog.* 2, 139. *Doroth.* 1705 A λαχάνιν.

λαχάνιος, α, ου, adapted to the cultivation of vegetables. *Jul.* 329 D, γῆ.

λαχανο-ειδής, ἐς, vegetable-like. *Athan.* II, 1300 C.

λαχανόπτερος, ου, (πτερόν) vegetable-winged. *Lucian.* II, 80.

λαχανοπώλης, ου, ὁ, (πωλέω) seller of vegetables. *Epict.* 3, 3, 3. *Poll.* 7, 196.

λαχανοπώλιον, ου, τὸ, (λαχανοπώλης) place where vegetables are sold. *Schol. Arist. Lys.* 556.

λαχανώδης, ἐς, = λαχανοειδής. *Philon* II, 647, 25. *Muson.* 190. *Diosc.* 2, 152 (153).

λαχμός, ου, ὁ, (λαγχάνω) = κληρος, lot. *Just. Tryph.* 97 Λαχμόν βάλλοντες.

λαχμιστήριον, ου, τὸ, (λαγχάνω, λαχεῖν) divination by dipping into a sacred book. *Anast. Sin.* 761 A 'Ανοίγειν ἐν λαχμιστήριῳ; sc. τὴν γραφὴν.

λαψάνη, see λαμφάνη.

λαώδης, ἐς, (λαός, ΕΙΔΩ) of the common people, popular. *Philon* I, 80, 10. 21. *Plut.* I, 544 C.

*λειαίνω, to masticate. [*Dieuch.* apud *Orib.* I, 282, 9 λελεασμένος.]

λέανσις, εως, ἡ, (λειαίνω) mastication. *Galen.* II, 373 B.

λεαντέον = δεῖ λειαίνειν. *Diosc.* 5, 103.

λεβηρίς, ἰδος, ἡ, (lepus) rabbit. *Strab.* 3, 2, 6, p. 221, 18. *Erotian.* 244.

λεβητάριον, ου, τὸ, little λέβης. *Pseudo-Germ.* 449 B.

λεβίτων, ωνος, ὁ, = κολόβιον. *Pallad.* *Laus.* 1099 D. 1138 A. *Apophth.* 193 D. 432 C. 196 B, ὁ συνακτικός. *Parad.* 449 C. [Of Shemitic origin. Compare the Arabic *ABΔ*, Hebrew *שבל*, *שבל*].

λεβιτωνάριον, ου, τὸ, lebitonarium or levitonarium, = preceding. *Pachom.* 952 A. *Hieron.* II, 63 C. 65 B.

λεγατάριος, λεγατεύω, λεγάτον, λεγάτος, see ληγατάριος, ληγατεύω, ληγάτον, ληγάτος.

λεγεντία, incorrect for λεκεντία.

λεγεών, see λεγιών.

λεγιτίμος, ου, the Latin legitimus = νόμιμος. *Antec.* 1, 10, 1.

λεγιών, ωνος, ἡ, legio. *Inscr.* 1327. 4011. 4029. *Marc.* 5, 9. — Also, λεγεών. *Diod.* II, 513, 89. *Matt.* 26, 53. *Plut.* I, 24 D. 1072 A. *Pseud-Anton.* apud *Just.* 437 A. *Eus.* II, 441 A.

λεγιωνάριος, ου, ὁ, legionarius. *Inscr.* 2803.

λέγω, to say, tell. *Dion. H.* III, 1476, 9, τοῖς πολίταις ἵνα ἀνάθωνται. *Luc.* Act. 19, 4, ἵνα πιστεύσωσιν. *Jos. Ant.* 11, 5, 1, ὑμῖν ὅπως μῆτε φόρους ἐπιτάξῃτε. *Barn.* 761 A, εἰς τὴν καρδίαν Μωσῆ ἵνα ποιήσῃ. *Apophth.* 224 D, αὐτῷ ἵνα ποιήσῃ. — *Porph.* Cer. 520, 5, τινά = τινί. — 2. To call, name, = ὀνομάζω. *Matt.* 1, 16. *Chal.* 977 C Τίς λέγῃ; what is your name? *Apophth.* *Anton.* 31. *Mal.* 77, 16. — 3. To elect, to appoint. *Dion C. Frag.* 36, 26 Τὸν δικτάτορα ἔδει λέγεσθαι, dicere dictatorem.

λειαίνω, to soften. *Philon* II, 229, 6. I, 610, 41. 302, 39 Κηρὸν λελειασμένον.

- λείανσις, εως, ἡ, (λείανω) a smoothing, polishing. Clem. A. I, 581 B.
- λειεντερικός, ἡ, ὄν, suffering from λειεντερία. Ruf. apud Orib. I, 325, 8. II, 213, 4.
- λείκτης, ου, ὁ, (λείχω) lick. Schol. Arist. Pac. 883.
- λειμματίζομαι (λείμμα), to be in error. Nicet. Byz. 744 C.
- Λειμών, ὄνος, ὁ, Pratum, the title of the work of Joannes Moschus; called also Νέον Παραδείσιον, and Νέον Λειμωνάριον. Joann. Mosch. 2852 B. Phot. III, 668 A.
- Λειμωνάριον, ου, τὸ, Limonarium, the name of two monastic books. Phot. III, 664 D τὸ Μέγα Λειμωνάριον, the Great Limonarium, of which the twentieth chapter contained the *Apophthegmata Patrum*. 665 C Ἰωάννου τοῦ Μόσχου τὸ Νέον λεγόμενον Λειμωνάριον, = Λειμών. (See also ἀπόφθεγμα, Γερωντικόν, Παραδείσιον, Παράδεισος.)
- λείξαι, οἱ, li x a e, camp-followers. Suid.
- λείξουρα, as, ἡ, (λείχω?) = δῶρον. Hes. — 2. Gluttony. Suid. Λείξαι
- λείξουρεύομαι (λείξουρος), luxurior, to live luxuriously. Leo Tact. 20, 83.
- λείξουρος, ου, (luxuria?) = λίχνος, λαίμαργος, πλεονέκτης, covetous, greedy, gluttonous. Zonar. Lex. Lex. Sched. 476. Nicet. 157, 26. 679, 26.
- λειόγλωσσος, ου, (λείος, γλῶσσα) smooth-tongued. Aquil. Prov. 6, 24.
- λειοκύμων, ου, (κύμα) smooth, calm sea. Lucian. I, 872.
- λείος, α, ου, dissolved, mashed, pounded, pulverized. Diosc. 1, 27. 105, 138 (139). Hippol. Haer. 100, 24.
- λειοτριβέω, ἡσω, (τρίβω) to mash. Xenocr. 56. Diosc. 1, 6, p. 17.
- λειουργέω, ἡσω, (ΕΡΓΩ) to make smooth. Clem. A. I, 577 B.
- λειόω, ὥσω, (λείος) to mash, to pound, pulverize. Lycus apud Orib. II, 229, 4. Mosch. 59. 62. Diosc. 1, 102. 129. Ruf. apud Orib. II, 276, 6. Galen. VI, 376 B. Hippol. Haer. 90, 60.
- λειπανδρέω, ἡσω, (λείπω, ἀνὴρ) to be in want of men. Strab. 6, 1, 6. 14, 1, 17. Diog. 2, 26.
- λειπανδρία, as, ἡ, want or scarcity of men. Strab. 8, 5, 4. 13, 1, 32. Jos. B. J. 3, 3, 2.
- λειπανγέω or λειπανγέω, ἡσω, (αὐγή) to be destitute of light. Basil. Sel. 537 D. 604 A Ὁμματα λειπανγούonta, without the power of seeing.
- λειποβοτανέω, ἡσω, (βοτάνη) to be deficient in herbs. Plut. II, 182 C.
- λειπογράμματος, ου, (γράμμα) wanting a letter. Euloc. M. 310, Ἰλιάς; thus, the first book (A) had no A in it, the second book (B) had no B, and so on.
- λειπόδερμος, ου, (δέρμα) without prepuce. Diosc. 2, 101. 4, 154 (157), p. 644. Paul. Aeg. 236. 242.
- λειποθυμέω, ἡσω, (θυμός) to swoon, to faint. Diosc. 3, 33 (36). Erotian. 66. Pseudo-Jos. Macc. 6, p. 506. Plut. I, 841 F, et alibi.
- λειποθυμία, as, ἡ, swoon, fainting. Philon I, 628, 27. Diosc. 2, 162 (163). Delet. 1. Plut. II, 695 A. Clem. A. I, 617 B.
- λειποστρατία, as, ἡ, (στρατός) desertion of soldiers. Dion. H. IV, 2212, 9.
- λειπο-στρατιώτης, ου, ὁ, deserter. App. I, 467, 92.
- λειποσωμασία, as, ἡ, (σῶμα) = ἰσχνανσις, leanness of body. Achmet. 113 (titul.).
- λειποτακτέω, ἡσω, (λειποτάκτης) to desert one's post. Nicom. 106 λειποτακτουμένη = λειποτακτοῦσα. Philon I, 268, 37. 379, 35. Pseudo-Jos. Macc. 9, p. 510. Clem. R. 1, 21. Plut. II, 569 E. — Also, λειποτακτέω. Max. Tyr. 84, 42.
- λειποτάκτης, ου, ὁ, (τάσσω) deserter. Clementin. 48 A. 53 A.
- λειποταξία, as, ἡ, desertion. Plut. II, 570 C, et alibi.
- λειποτονέω, ἡσω, (τόνος) to be deficient in tone. Nicom. Harm. 9.
- λειποτριχέω, ἡσω, (θρίξ) to be hairless. Aët. 6, 57.
- λειποψυχέω, ἡσω, = λιποψυχέω, ὠρακιά. Diod. 12, 62. Epict. 1, 11, 27. Plut. II, 347 B. Arr. Anab. 6, 11, 2. Sext. 176, 27. Moer. 386.
- λειποψυχία, as, ἡ, (ψυχή) swoon. Plut. II, 695 A. Arr. Anab. 6, 10, 2.
- λείπω, L. desum, to be wanting. Polyb. 10, 27, 13 Μικρῷ λείπον τετρακισχιλίων ταλάντων. Dion. H. V, 204, 3. Epict. 3, 2, 8. 4, 6, 14. 2, 22, 5 Τί γάρ σοι λείπει; Apollon. D. Adv. 557, 30 Λείπει ἡ ἐκέινος φωνὴ τῷ E. Synt. 79, 11, τοῖς ἄρθροις, take no article. Hippol. Haer. 452, 9. 3 Οὐκ ἔλειπεν δεσ ἀπαγγέλλῃ τῷ Καρποφόρῳ. Plotin. I, 247, 14, to wane. Athan. II, 920 B, to fail. — Impersonal λείπει, it is wanting, it wants. Apocr. Act. Pet. et Paul. 35 Μηδὲν ἔτι λείπειν, εἰ μὴ ἵνα κατάδηλος γένηται. — 2. To remain. Just. Apol. 1, 32. 52 τὸ λείπον, the rest.
- λειουργέω, ἡσω, to minister, to perform divine service. Sept. Ex. 38, 27. Num. 1, 50. Judith 4, 14. Sir. 45, 15. 50, 14, συντέλειαν ἐπὶ βωμόν. Macc. 1, 10, 42. Philon II, 158, 20. Anc. 1. — 2. To read the communion service, said of the priest, and in part of the deacon also. Gangr. 4. Athan. I, 296 C. Quin. 31. — Greg. Dec. 1204 C, ἄρτον, to consecrate.
- λειτούργημα, ατος, τὸ, service. Sept. Num. 4, 32. 7, 9, in the sanctuary. Dion. H. II, 1131, 4, office. Plut. I, 616 B. II, 161 D. E.

λειτουργήσιμος, *ον*, = λειτουργικός. *Sept. Par.* 1, 28, 13, *σκεύη*, the vessels of service, in the Temple.

λειτουργητέον = δεῖ λειτουργεῖν. *Cels. apud Orig. I.* 1600 B.

λειτουργία, *ας, ή*, service, in the sanctuary. *Sept. Num.* 4, 26, 8, 22. *Par.* 1, 26, 30. *Aristeas* 8. 12. *Philon II.* 384, 17, ή *θεία*. — *Dion. H. III.* 1592, 11. *I.* 79, 10, αἱ περὶ τὰ *θεῖα σεβάσματα*. — *Clem. R.* 1, 44, office of *ἐπίσκοπος*. *Petr. Alex.* 488 B, office of a *κληρικός*. *Theod. III.* 1065 A. — 2. Divine service, in general. *Anc.* 1. 2, *ιερατική*. *Laod.* 18. *Ant.* 4. *Const. Apost.* 8, 46, 3.

— *Ἡ ἑσπερία* or *ἑσπερινή λειτουργία*, *vespers*, the evening service. *Theod. III.* 1149 A. *Eustrat.* 2380 B. — *Ἡ λειτουργία τῶν μυστηρίων*, the communion service, the celebration of the Lord's supper. *Pallad. Laus.* 1059 A. *Nil. Epist.* 2, 294. *Eus. Alex.* 416 C *Ἡ θεία καὶ ἱερὰ λειτουργία*, sc. *τῶν μυστηρίων*. *Gregent.* 616 B. *Theoph.* 615, 15. *Porph. Cer.* 64, 12. 115, 9. 212, 17. (See also *Athan. I.* 232 A.) — *Ἡ θεία λειτουργία τῶν προηγιασμένων* (*δώρων*), the liturgy in which the sacred elements of a previous liturgy are employed. It is used in Lent, except Saturdays and Sundays: except also Annunciation, which usually comes in Lent. *Sophrns.* 3981 C. D.

— *Ἡ λειτουργία τοῦ θεοῦ βαπτίσματος*, the ministration of holy baptism. *Theod. III.* 1065 C. — [For the Liturgies of James, Peter, Mark, Clemens of Rome, Basilus, Gregorius of Nazianzus, Epiphanius, Chrysostom, Cyril of Alexandria, Pseudo-Dionysius, and Gregorius Dialogus, see Fabricius's *Codex Apocryphus Novi Testamenti*. Vol. III. *Pseudo-Clem. R.* II, 603. *Basil. III.* 1629. *Greg. Naz.* II, 700. *Chrys.* XII, 776. *Cyrrill.* A. X, 1291. *Procl. CP.* 849 B. 852 B. *Pseudo-Dion.* 1123. *Sophrns.* 3353 B. 3981 C. D. *Quin. Can.* 32. *Euchol.*]

λειτουργικός, *ή, όν*, belonging to service. *Sept. Ex.* 31, 10, *στολαί*, the sacerdotal robes. *Num.* 4, 12. 26, *σκεύη*, the instruments of service, of the Temple. *Paul. Hebr.* 1, 14, *πνεύματα*, ministering spirits. *Orig. III.* 633 D. *Greg. Naz.* II, 217 B, *σκεύη*, church-utensils. *Pseudo-Dion.* 508 B, *διακόσμησις*, the order of deacons. *Eutych.* 240 A, *τάξις*, priests.

λειτουργός, *οὔ, ό*, servant, minister. *Sept. Josu.* 1, 1 as v. l. *Reg.* 2, 13, 18. 3, 10, 5. *Par.* 2, 9, 4. *Ps.* 102, 21. 103, 4. *Polyb.* 3, 93, 5, workman. *Philon II.* 387, 20. — 2. Priest, minister. *Sept. Sir.* 7, 30. *Dion. H. I.* 394, 3, *θεῶν*. *Philon I.* 114, 4, *τῶν ἁγίων*. *Athan. I.* 332 B. 381 B, in the Christian sense. — 3. Deacon = *διάκονος*. *Basil. IV.* 488 B. *Pseudo-Dion.* 396 B.

λειφαμία, *ας, ή*, (λείφαιμος) want of blood. *Philon II.* 512, 15.

λείφανον, *ου, τὸ*, relic of a saint. *Jul.* 438 C. *Athan. II.* 704 B. *Basil. IV.* 385 C. 613 B. *Greg. Nyss.* III, 737 C. 976 A. *Carth.* 83. *Chrys.* II, 397 C. *Pallad. Laus.* 1210 A. *Augustin.* VI, 832 A. *Soz.* 9, 2. *Cyrrill. A.* X, 1101 B. *Basil. Sel.* 469 A. *Theod. Lector* 184 A. *Proc.* III, 196, 22. *Nic. II.* 701 B. *Theoph.* 353, 11 (665, 6). — 2. Corpse = *ό νεκρός*. *Martyr. Polyc.* 1041 B. *Orig. III.* 897 B. *Epiph.* I, 457 C. *Aster.* 204 D. *Pallad. Laus.* 1220 A. *Chal.* 836 A. *Basil. Sel.* 468 B. *Apophth.* 105 B. *Joann. Mosch.* 2860 C.

λείψις, *εως, ή*, (λείπω) omission: scarcity, deficiency, want. *Apollon. D. Synt.* 78, 9, τοῦ ἄρθρου. *Hippol. Haer.* 68, 97 = *ἔκλειψις*, eclipse. *Chron.* 593, 15. *Mal.* 401, 23. *Theoph.* 348, 20. *Achmet.* 140, *τριχῶν*.

λειψό-θριξ, *τριχος, ό, ή*, deficient in hair. *Acl. N. A.* 14, 4.

λειψοφωτέω (*φῶς*), to wane. *Anast. Sin.* 116 A.

λειψυδρία, *ας, ή*, (ὑδωρ) want of water. *Polyb.* 34, 9, 6. *Diod.* 1, 52. 3, 10, p. 180, 93.

λείωσις, *εως, ή*, (λείω) a mashing, pounding, pulverizing. *Plut.* II, 129 D. *Galen.* II, 243 C. *Sophrns.* 3469 C.

λειωτέον = δεῖ λειοῦν. *Georon.* 9, 5, 6.

λεκανίδιον, *ου, τὸ*, little *λεκάνη*. *Euchol.*

λεκανο-μαντεία, *ας, ή*, divination by means of a dish. *Hippol. Haer.* 100, 38. *Mal.* 189, 12. *Genes.* 70, 13.

λακανό-μαντις, *εως, ό*, dish-diviner. *Strab.* 16, 2, 39. *Ptol. Tetrab.* 181. *Artem.* 250. *Theoph.* 555, 5. *Nicet. Paphl.* 500 C. *Theoph. Cont.* 800.

λεκέθ, write *λεθέκ*, the Hebrew *לחל* = *γομόρ*. *Epiph.* III, 272 C. 273 A.

λεκεντία, *ας, ή*, the Latin *licentia*, indulgence, amnesty. *Gloss. Jur.* — *Suid.* *Λεγεντία*.

λεκτικάριος, lecticarius = *δεκανός*. *Theod. IV.* 1305 A. *Justinian.* *Novell.* 43, *Prooem.* *Ibid.* 59, 1.

λεκτίκιον, *ου, τὸ*, the Latin *lectica* = *φορεῖον*. *Chrys.* III, 598 B. *Pallad. Laus.* 1244 C. *Apophth.* *Gelas.* 2. *Joann. Mosch.* 2881 C. *Mal.* 366, 21. (Compare *Dion C.* 57, 15, 4 *Σκιμποδίου καταστέγου*.)

*λεκτικός, *ή, όν*, relating to style, in rhetoric. *Dion. H. V.* 4, 1. VI, 755, 6. 777, 13. 778, 16. 861, 4 *Τὸ λεκτικὸν μέρος* (rhetorices), correlative of *πραγματικόν*. — 2. Pertaining to prose. *Aristot. Rhet.* 3, 8, 4.

λεκτικῶς, *adv.* skilfully in the use of words. *Diog.* 7, 62. — *Apollon. D. Adv.* 608, 31, in sense, in signification. — *Dion. H. V.* 201, 6, in prose.

λεκτός, *ίδος, ή*, = *λεκτίκιον*. *Symm. Esai.* 66, 20.

- λεκτόν. οὐ, τὸ, (λεκτός) sc. ἀξίωμα, Stoic word, = κατηγορήμα, in logic. *Gell.* 16, 8. *Galen.* II, 26 A. *Sext.* 304, 8. 604, 24, et alibi. *Clem. A.* II, 593 B. *Diog.* 7, 63. 43, ἀξίωμα. λέκτριος, α. ον, (λέκτρον) lying in bed. *Greg. Naz.* III, 1390 A ὁ λέκτριος, write ὁ λέκτριος. λεμίν, incorrect for λαιμίων, ον, τὸ, (λαιμός) the neck, the upper part of a bust. *Mat.* 265, 1. λεμός, incorrect for λαιμός, οὐ, ὁ, throat. *Hes.* λένς, lens = φακός. *Diosc.* 2, 129. λεντίκουλα, the Latin lenticula. *Ibid.* λέντιον, ον, τὸ, the Latin linteum, towel. *Joann.* 13, 4. 5. *Arr. P. M. E.* 6. *Apophth.* 237 A. *Parad.* 449 D. *Hes.* *λεξείδιον, ον, τὸ, little λέξις. *Erotian.* 214. *Epict.* 2, 1, 30. *Just. Tryph.* 120, p. 756 A. *Orig.* I, 848 B. III, 345 D. — Also, λεξίδιον. *Democr.* apud *Clem. A.* I, 712 B Δεξιδίων θηράτορες, word-hunters. *Greg. Nyss.* II, 252 C. λεξείδριον, incorrect for λεξείδιον or λεξύδριον. *Pallad. Vit Chrys.* 16 E. λεξίδιον, see λεξείδιον. λεξίθηρ, ηρος, ὁ, ἡ, (θηράω) word-hunter. *Epiph.* II, 300 B. 325 C. *Nil.* 312 D. λεξίθηρέω, ἡσώ, to hunt after words. *Gell.* 2, 9. *Orig.* I, 281 B. *Did. A.* 688 C. *Epiph.* I, 448 B. 836 A. λεξίθηρία, ας, ἡ, a hunting after words. *Clem. A.* I, 304 B. λεξικογράφος, ον, ὁ, (λεξικόν, γράφω) lexicographer. *Lyd.* 125, 4. λεξικός, ἡ, ὄν, = λεκτικός. *Socr.* 473 B, τύφος, verbosity. *Stud.* 1737 B. — 2. Substantively, τὸ λεξικόν, sc. βιβλίον, word-book, dictionary, lexicon. *Euloc. M.* 165. *λέξις, εως, ἡ, word, a single word, as λέγω, ποῦ. *Aristot. Elench.* 4, 9. *Dion. Thr.* 633, 31. *Polyb.* 2, 22, 1. *Dion. H.* V, 60, 1. *Sext.* 629, 9. *Diog.* 7, 56. *Orig.* I, 700 A. — Κατὰ λέξιν, word for word, literally. *Dion. H.* VI, 790, 2. 841, 4. *Diosc. Iobol.* p. 48. *Plut.* I, 677 A. *Galen.* VI, 301 B. *Sext.* 412, 9. *Clem. A.* II, 165 A. *Orig.* I, 386 A. III, 20 C Κατὰ τὴν λέξιν. — *Eus.* III, 161 C Πρὸς λέξιν, = κατὰ λέξιν, = VI, 748 C Ἐπὶ λέξεως. — 2. Rare, foreign, or obsolete word. *Erotian.* 244. λεοντάριον, ον, τὸ, little λέων. *Inscr.* 4558. λεοντηδόν, adv. like a λέων. *Sept. Macc.* 2, 11, 11. λεονταῖος, α, ον, lion-like. *Steph. Diac.* 1173 D. λεοντικός, ἡ, ὄν, of a lion. *Porphyr. Abst.* 351. *Antr. Nymph.* 92, 30 τὰ λεοντικά, certain Egyptian mysteries. λεοντόβοτος, ον, (βόσκω) fed on by lions. *Strab.* 16, 1, 24. 16, 4, 9. λεοντόγνωμος, ον, (γνώμη) lion-minded. *Joann. Hier.* 432 C. λεοντο-ειδής, ἐς, lion-like. *Ael. N. A.* 12, *Orig.* I, 1340 A. λεοντοκέφαλος, ον, (κεφαλή) lion-headed. *Pl.* I, 127 A, proper name. *Lucian.* I, 786. λεοντοκόμος, ον, (κομέω) tending lions. *Or. Cyn.* 3, 53. *Philostr.* 712. λεοντόμορφος, ον, (μορφή) = λεοντοειδής. *Mac. Conf. Schol.* 37 D. λεοντόπαρδος, ον, ὁ, = λεόπαρδος. *Achmet.* 27 λεοντο-πίθηκος, ον, ὁ, lion-ape, a species of ape. *Philostr.* 496 C. λεοντοτροφία, ας, ἡ, (τρέφω) the rearing of lion. *Ael. N. A.* 6, 8. λεοντούχος, ον, (ἔχω) having lions. *Psell.* 11. B. C. λεοντοφόρος, ον, (φέρω) bearing a lion. *Lucia* I, 786, the figure of a lion. λεοντό-χασμα, ατος, τὸ, image of a lion's head with the mouth wide open. *Theoph. Con* 141, 21. λεοντωδῶς (λεοντώδης), adv. like a lion. *Posido* apud *Athen.* 4, 36. λεοντώνυμος, ον, (ὄνομα) named after a lion. *Joann. Hier.* 432 C, Leo the Isaurian. *V Nicol. S.* 889 A. λεό-παρδος, ον, ὁ, leopardus, leopard. *Ignu* 692 A. *Apocr. Act. Philipp.* 36. *Clim.* 81 D. — Also, λεόπαρτος. *Dioclet. G.* 8, 39. λεπιδοειδής, ἐς, like λεπίς. *Paul. Aeg.* 84. λεπίς, ἰδος, ἡ, blade. *Proc.* II, 153, 11. λεπίσμα, ατος, τὸ, (λεπίζω) = λέμμα. *Sej* Gen. 30, 37. *Erotian.* 240. 348. *Diosc.* 22. λεπριάω = λεπράω. *Diosc.* 1, 102. λεπρικός, ἡ, ὄν, good for the λέπρα. *Diosc.* 50, φάρμακον. 2, 67. 3, 92 (102), δυνάμεις. λεπρώω, ὥσω, to make λεπρός. *Sept. Reg.* 4, 1 -σθαι, to become leprous. *Anc.* 17. λεπρώδης, ἐς, scaly. *Diosc.* 1, 82. *Ruf. apu* *Orib.* II, 214, 11. λεπτακινός, ἡ, ὄν, = λεπτός. *Anthol.* III, 9 (*Amnian.* 17). *Phryg. P. S.* 49, 31. *Ma* 232, 12. λεπτηγορέω (ἀγορεύω) = λεπτολογέω. *Caesi* rius 888, to give a minute account. λεπτίζω, ἴσω, = λεπτόν ποιῶ. *Diosc.* 1, 4; *Sophrns.* 3141 C. λεπτοβόης, ον, ὁ, (βοή) with a feeble voice. *Cyrril. A.* VI, 417 B. λεπτόβυσσος, ον, (βύρσα) with a thin hide. *Scho* *Arist.* 316. λεπτογένεσις, εως, ἡ, = γένεσις λεπτή, ἰωβηλαῖον an apocryphal book. *Epiph.* I, 672 B. λεπτόγραμμος, ον, (γράμμα) = following *Lucian.* III, 431. λεπτόγραφος, ον, (γράφω) manuscript written fine. *Lucian.* I, 563. λεπτό-ζήλος, ον, of fine texture? *Porph.* *Cei* 469, 7, ἐσωφόρια. (Compare μεγαλόζηλος μεσόζηλος.)

- λεπτο-κάρνον, ου, τὸ, = κάρνον Ποντικόν, hazelnut. *Diosc.* 1, 179. *Artem.* 101. *Galen.* VI, 353 C. XIII, 431 D.
- λεπτόκαρφος, ου, (κάρφος) with small scions or branches. *Diosc.* 3, 24 (27). 1, 18, p. 34.
- λεπτόκημος, ου, = λεπτὰς ἔχων τὰς κνήμας. *Adam.* S. 374.
- λεπτοκοπέω, ἥσω, (κόπτω) to chop or cut fine. *Diosc.* 1, 11. *Aquil.* Esai. 28, 28.
- λεπτο-λάχανον, ου, τὸ, L. *comminutum olus*, herbs chopped up. *Pallad.* Laus. 1011 B. *Apophth.* 152 C. (Compare *Moer.* 319 Συρμαίαν, Ἀττικῶς, τὰ λεπτά λάχανα *Hieron.* II, 33 A.)
- λεπτολόγως (λεπτολόγος), adv. subily. *Epirh.* I, 268 A.
- λεπτομερῶς (λεπτομερής), adv. minutely, in detail. *Galen.* II, 11 B. *Hippol.* Haer. 358, 93.
- λεπτομεριμνία, as, ἡ, (μέριμνα) subtle study or investigation. *Cornut.* 98. *Eudoc. M.* 347. (Compare *Arist.* Nub. 1404 Γνώμῃς δὲ λεπταῖς καὶ λόγοις ξύνειμι καὶ μερίμναις.)
- λεπτομυθέω, ἥσω, (μῦθος) = λεπτολογέω. *Cyrrill.* A. VI, 432 C.
- λεπτόνοος, ου, (νόος) subtle-minded. *Cyrrill.* A. II, 97 B. C.
- λεπτοποίησις, εως, ἡ, (λεπτοποιέω) a making fine. *Basil.* I, 152 C.
- λεπτοποιεῖν = δεῖ λεπτοποιεῖν. *Diosc.* 5, 103.
- λεπτόπους, ουν, with slender πόδες. *Schol. Arist.* Av 1292.
- λεπτόπυγος, ου, = λεπτήν ἔχων τὴν πυγὴν. *Schol. Arist.* Eq. 1368.
- λεπτοπυρέτιον, ου, τὸ, = λεπτὸν πυρετίον, slight fever. *Doroth.* 1741 D (*Alex. Aphr.* Probl. 34, 4. 26, 6).
- λεπτό-ραβδος, ου, with small branches. *Diosc.* 4, 141 (143).
- λεπτόρινος, ου, (ρίς) thin-nosed. *Mal.* 103, 5.
- λεπτός, ἡ, ὅν, minute. *Diod.* 17, 83. *Strab.* 17, 1, 3, p. 348, 27 Κατὰ λεπτόν, piece by piece, minutely. *Simoc.* 257, 23 Ἐκ λεπτοῦ, minutely. — 2. Substantively, τὸ λεπτόν, minute ('), one sixtieth of a degree. *Sext.* 729, 23. 746, 19. *Hippol.* Haer. 270, 20 Τῶν λεπτῶν λεπτά, seconds (").
- λεπτόςπερμος, ου, with fine or small σπέρμα. *Diosc.* 4, 92 (94).
- λεπτοσχιδής, ἐς, (σχιζέω) with narrow slits. *Diosc.* 2, 168 (169). 3, 26 (29). *Poll.* 7, 85.
- λεπτοσχιδῶς, adv. with narrow slits. *Diosc.* 4, 185 (188).
- λεπτοτομέω, ἥσω, (τέμνω) to cut into small pieces. *Strab.* 15, 2, 14.
- λεπτό-τρητος, ου, with small holes or pores. *Diosc.* 5, 137 (138).
- λεπτουργία, as, ἡ, (λεπτουργός) fine work in wood. *Jos. Ant.* 3, 6, 4, p. 135. *Clem. A.* I, 525 A.
- λεπτουργός, ὅν, (ΕΡΓΩ) making fine work in wood, as a cabinet-maker. *Diod.* 17, 115. *Synes.* 1104 D.
- λεπτοῦφής, ἐς, (ὑφαίνω) finely woven. *Lucian.* II, 441.
- λεπτοχάρακτος, ου, (χαρακτήρ) having delicate features. *Mal.* 103, 6.
- λεπτυντικός, ἡ, ὅν, = δυνάμενος λεπτύνειν. *Xenocr.* 63. *Diosc.* 1, 58. 2, 178 (179), et alibi. *Galen.* VI, 346 E. 369 B.
- λεπτύνω = λεπτὸν ποιῶ. [*Diosc.* 4, 187 (190) λελεπτυσμένος.]
- λεπτυσμός, οὔ, ὁ, = λέπτυνσις, a thinning. *Ael. Tact.* 38, 3. *Cass.* 162, 9.
- λέρος, ου, ὁ, a species of fish. *Xenocr.* 12.
- λέσσα (licium?), ropes stretched across a river to prevent vessels from ascending. *Porph.* Adm. 238, 23. 239, 5. — 2. A kind of engine. *Cedr.* II, 591, 18 λέσσα.
- λευιαθάν, ἰγνίη, *leviathan*, = μέγα κῆτος. *Aquil.* Job 3, 8. *Orig.* I, 1329 A.
- Λευίτης, ου, ὁ, a Levite. *Sept. Ex.* 4, 14, et alibi. *Philon* II, 131, 8. *Luc.* 10, 32. *Plut.* II, 671 D. E. — *Philon* I, 339, 25, τρόπος, = Λευιτικός.
- Λευιτικός, ἡ, ὅν, Levitical. *Philon* II, 160, 46. *Paul.* Hebr. 7, 11. *Orig.* I, 385 C. — 2. Substantively, τὸ Λευιτικόν, Leviticus, the third book of the Pentateuch. *Philon* I, 509, 21. *Orig.* I, 913 C.
- Λευιτανάριον, incorrect for λεβιτανάριον.
- λευκαίνω, to whiten. [*Marc.* 9, 3. *Apoc.* 7, 14 λευκᾶναι. *Procl.* Parm. 571 (164) λελεύκασαι]
- λευκαντέον = δεῖ λευκαίνειν. *Diosc.* 2, 105.
- λευκαντικῶς (λευκαντικός), adv. by whitening. *Sext.* 232, 26. 234, 8.
- λευκ-ἀργίλος, ου, of white clay. *Strab.* 9, 5, 19.
- λευκάς, ἄδος, ἡ, palm-leaf. *Apophth.* Joann. Colob. 10, p. 208 A.
- λευκασμός, οὔ, ὁ, = λεύκανσις, a whitening. *Philon* I, 306, 42.
- Λευκετία, as, ἡ, Lutetia (Paris). *Jul.* 340 C.
- λευκογραφίς, ἰδος, ἡ, (γράφω) leucographis = μόροχθος λίθος. *Diosc.* 5, 151 (152). *Aët.* 2, 16.
- λευκο-θέα, as, ἡ, the faculty or power of seeing white things. Coined by *Plut.* II, 440 F.
- λευκό-λίθος, ου, of white stone or marble. *Inscr.* 3902, b. 3935. *Strab.* 5, 3, 8. 9, 5, 16. 12, 5, 3.
- λευκό-νотος, ου, ὁ, L. *albus notus*, the wind between νότος and λίψ. *Strab.* 17, 3, 21. *Agathem.* 294.
- λευκοπάρυφος, ου, (παρυφή) with a white border to one's robe. *Plut.* II, 180 E.
- λευκο-πέλιος, ου, pale-white. *Erotian.* 366 Ἀφρώδες μὲν χρώμα λέγεται τὸ λευκοπέλιον.
- λευκόπετρον, ου, τὸ, (πέτρα) rocky surface. *Polyb.* 3, 53, 5. 10, 30, 5.

λευκοπόρφυρος, ον, (πορφύρα) purple-white. *Soz.* 1601 A.
 λευκόπιγος, ον, = λευκὴν ἔχων τὴν πυγὴν. *Schol. Arist. Lys.* 802.
 λευκόπυρον, ον, τὸ, (πυρός) = σεμίδαλις. *Philon* I. 614, 22.
 λευκός, ἡ, ὄν, white. — **2.** Substantively, (α) οἱ λευκοί, the albat of the circus. *Lyd.* 65, 20. *Chron.* 209, 7. *Mal.* 176, 9. *Porph.* *Cer.* 14, 13 Ὁ δῆμος τοῦ λευκοῦ, = οἱ λευκοί. — (β) τὸ λευκόν, the white of the egg. *Diosc.* 2, 55. *Sext.* 194, 8.
 λευκόσαρκος, ον, with white σάρξ. *Xenocr.* 38.
 λευκόστολος, ον, (στολή) white-robed. *Clem. A.* II, 80 B (quoted).
 λευκότης, ητος, ἡ, clearness, perspicuity. *Athan.* I, 516 C.
 λευκοτριχέω, ἥσω, to be λευκότριξ. *Strab.* 6, 1, 13.
 λευκουργέω, ἥσω, (ΕΡΓΩ) to make white. *Inscr.* 2749.
 λευκό-φλοιος, ον, white-shelled. *Posidon.* apud *Athen.* 14, 61, p. 649 D.
 λευκοφορέω, ἥσω, (λευκοφόρος) to wear white garments. *Pallad.* *Laus.* 1139 C. *Joann. Mosch.* 2917 A.
 λευκόφυλλος, ον, (φύλλον) with white leaves. *Diosc.* 4, 102 (104).
 λευκό-χλωρος, ον, green-white. *Aret.* 45 D.
 λευκόχροια, as, ἡ, = λευκὴ χροιά. *Plut.* II, 892 E.
 λευκώω, ὥσω, to whiten. *Dion C. Frag.* 109, 12 Δελευκωμένος πίναξ, = λεύκωμα.
 λεύκωμα, ατος, τὸ, L. album, whited tablet. *Classical.* *Diog.* 6, 33. *Dion C.* 79, 10, 3. *Frag.* 109, 13. *Soz.* 932 B (on the Cross). *Proc.* III, 158, 7. *Euagr.* 2693 A.
 λευκωματώδης, es, having a λεύκωμα in his eye. *Erotian.* 66.
 λευκῶς (λευκός), adv. clearly, openly; opposed to ἐπικεκαλυμμένως. *Eus.* II, 61 A. *Athan.* I, 249 B. 594 A. *Cyrril. II.* *Catech.* 6, 29. *Did.* A. 853 B. *Nil.* 113 A.
 λεύκωσις, εως, ἡ, (λευκώω) a bleaching. *Diosc.* 5, 151 (152).
 λεχώς, οὖς, ἡ, = λεχώ. *Sept. Epist. Jer.* 28.
 λεωπετρία, as, ἡ, (λείος, πέτρα) = λείος λίθος, smooth or flat stone. *Sept. Ezech.* 24, 7. 8. 26, 4. 14. *Agathar.* 131, 20. *Diod.* 3, 16. *Ps.* *Suid.*
 λεγατάριος, less correct λεγατάριος, ον, ὁ, the Latin legatarius, legate. *Antec.* 2, 4, 2. *Justinian.* *Novell.* 1, 1. *Basilic.* 2, 3, 18. — **2.** Legatarius, an officer. *Suid.* *Synax.* *Nov.* 28.
 λεγατεύω, less correct λεγατεύω, ευσα, lēgo, to leave by will. *Antec.* 2, 4, 2, τινί τι. 2, 5, 5. *Roman. et Porph.* *Novell.* 210.
 λεγάτος, less correct for λεγάτος, ον, ὁ, legatus = τοποτηρητής, lieutenant. *Nil. Epist.*

2, 246. *Ephes.* 1140 D. 1157 B. 1176 *Antec.* 1, 26, 1. *Lyd.* 151, 6. 170, 20. 15. *Just. Imper. Novell.* 15. — **2.** Neut τὸ λεγάτον, less correct λεγάτον, ον, τὸ, legatum, legacy. *Chal.* 1284 A. *Antec.* 1, 7. 2, 20, 6. *Mal.* 440, 2. *Basilic.* 2, 3, 1 *Suid.* *Ληγατάριος*
 λήγω, L. desino, to end, as applied to work. *Dion. Thr.* 633, 18. 639, 21, εἰς MI. *Dion. H. V.* 157, 2. 162, 1, εἰς τὸ I. *Heph.* 1, 6, εἰς ἔν. *Apollon. D. Pron.* 272 A, εἰς E. **2.** Participle, (α) ἡ λήγουσα, sc. συλλαβῆς the final syllable of a word. *Drac.* 15, 2. *Porphyr.* *Prosod.* 112. — (β) τὸ λήγον, λήμμα, the consequent, the apodosis in a conditional clause; thus, in εἰ ἡμέρα ἔστι, φέρεται, the second sentence is the λήγον, as the first the ἡγούμενον. *Sext.* 82. 11. 15 λήγον ἐν τῷ ἡγουμένῳ περιέχεται δυνάμει, potentially.
 λήδανον, ον, τὸ, = λάδανον. *Plut.* II, 397 553 C.
 *λήδον, ον, τὸ, a species of κίστος, the leaves which produce the λάδανον. *Theocr.* 21, 1 *Diosc.* 1, 128.
 *ληθαῖος, α, ον, oblivious: stupid; opposed to ἔμφρων. *Heraclit.* apud *Sext.* 219, 5.
 ληθαργέω, ἥσω, (λήθαργος) = ἐπιλανθάνομαι, forget. *Inscr.* 2804, 13. *Apophth.* 317 τὸ. *Mal.* 155, 3, ἐπερωτῆσαι. — *Vit. Nil.* Ju 65 D. *Pallad.* *Laus.* 1083 C οἱ ληθαργικοί, paralyzed.
 ληθαργικός, ἡ, ὄν, lethargicus, lethargic. *Ruf.* apud *Orib.* II, 123, 9. 213, 2.
 ληθαργώδης, es, lethargic. *Diosc.* *Iobol.* 15.
 ληθεδανός, ἡ, ὄν, (ληθεδών) = ἐπιληθός, causus forgetfulness. *Lucian.* II, 310.
 ληθεδών, ὄνος, ἡ, = λήθη. *Anthol.* II, 9 *Agath. Epigr.* 99, 4.
 ληθῶ, οὖς, ἡ, = λήθη. *Plut.* *Frag.* 757 C. *Etiol.* III, 213 C.
 ληϊτήριον, ον, τὸ, = ληστήριον. *Simoc.* 132, 1.
 ληκτικός, ἡ, ὄν, (λήγω) ending. *Apollon. D.* *Synt.* 7, 10, μερῶν λόγου, in which a part speech ends (ΑΣ, ΡΣ, ΝΣ, in αἰς, μάκαρς, ἦρως).
 ληκυθίζω, ἴσω, (λήκυθος) L. ampullor, to talk pompously, to use an inflated style. *Strab.* 15, 1, 54, p. 51, 17, θέσεις. *Poll.* 4, 11 *Phrygn.* P. S. 50, 8.
 ληκύθιον μέτρον, τὸ, the trochaic dimeter catlectic, called also Εὐριπίδειον. *Heph.* 6, 2.
 ληκυθισμός, οὖς, ὁ, = τὸ ληκυθίζειν. *Plut.* I 1086 C.
 ληκύνθιον, incorrect for ληκύθιον. *Apophth.* 21 A (*Dorothe.* 1688 A).
 ληκυθοποιός, ὄν, (λήκυθος, ποιέω) maker of o-jugs. *Strab.* 15, 1, 67.
 λημαῖος, α, ον, (λήμη) bleary. *Lucian.* II, 32
 λήμμα, ατος, τὸ, assumption: premise, the maj-

- and the minor premises, in logic. *Strab.* 2, 1, 21. *Muson.* 235. *Epict.* 1, 7, 13. *Plut.* II, 969 B. *Sext.* 87, 32. 354, 3. 9. *Clem.* A. II, 565 B. *Diog.* 2, 107. 7, 45 (*Aristot.* *Anal. Prior.* 1, 1, 7 τὰ ἐλλημμένα.) — 2. *Oracle, prophecy*, = *χρησμός, προφητεία*. *Sept. Reg.* 4, 9, 25. *Nahum* 1 Λήμμα Νινευή, the oracle concerning Nineveh. *Habac.* 1, 2, 7, decree. *Jer.* 23, 33, κορίον. (Compare *Num.* 23, 7. *Habac.* 2, 6 Παραβολὴν λήφονται.)
- λημματίζω, ἴσω, (λήμμα) to derive, to form. *Apollon. D. Conj.* 519, 25 τὰ λελημματισμένα = λήμματα. *Synt.* 29, 13. 101, 27, formed from the nominative.
- Λήμνιος, α, ον, of Lemnos. *Diosc.* 5, 113, γῆ, a kind of earth. *Delet.* p. 4, σφραγίς. *Galen.* X, 101 B. *Philostr.* 703, βῶλος.
- λημνίσκος, ον, ό, lemniscus, fillet, band. *Polyb.* 18, 29, 12. *Posidon.* 12, 56, p. 540 C. *Plut.* I, 468 F. *Galen.* II, 89 E. — 2. Lemniscus, the critical mark ÷. *Epiph.* III, 248 B. C, written λιμνίσκος. *Isid. Hisp.* 1, 20, 5.
- λημότης, ητος, ή, = λήμη. *Schol. Arist. Nub.* 327.
- λήμψις, εως, ή, = λήψις. *Paul. Phil.* 4, 15.
- ληναίζω, ἴσω, to celebrate the Λήνια. *Clem. A.* I, 53 B.
- ληναιών, ὄνος, ό, (Λήνια) a month so called. *Jos. Ant.* 14, 10, 12.
- λήνη, ης, ή, = τὸ λήνος, lāna, wool. *Schol. Clem. A.* 781 B.
- ληνάριος, see λανάριος.
- ληνοβάτης, ον, ό, (ληνός, βαίνω) treader of the wine-vat. *Aster.* 225 C.
- ληξίπονος, ον, (λήγω, πόνος) alleviating pain. *Sophrns.* 3473 A.
- λήξις, εως, ή, (λαγχάνω) lot. *Eus.* II, 1105 C, ή κρείττων, heaven, paradise. *Chrys.* I, 494 E. *Justinian. Novell.* 7, Prooem. Δέοντι τῷ τῆς εὐσεβοῦς λήξεως, whose lot is with the pious. 43, Prooem. *Eustrat.* 2313 A Τοῦ ἐν εὐσεβεί τῇ λήξει Ἰουστινιανοῦ. *Euagr.* 2549 B. *Porph. Cer.* 390, 8 Τελευτησάσης τῆς θείας τὴν λήξιν Θεοδώρας.
- λήξις, εως, ή, (λήγω) = κατάληξις. *Apollon. D. Synt.* 104, 27.
- ληξο-πύρετος, ον, allaying fever. *Galen.* XIII, 543 B. *Alex. Trall. Helm.* 307, 19.
- ληραίνω = ληρέω. *Philon* I, 77, 14. *Plut.* II, 362 A.
- λήρησις, εως, ή, (ληρέω) a prating, prattle. *Philon* I, 350, 39. *Plut.* II, 383 D. 504 A. B. *Diog.* 7, 118.
- ληραΐζω = λῆρος γέγονα. *Vit. Nil. Jun.* 148 A -άσαι.
- ληρολόγημα, ατος, τὸ, (ληρολογέω) = λήρημα. *Epiph.* II, 101 A. 745 D.
- ληρολογία, ας, ή, (ληρολόγος) nonsense. *Epiph.* I, 545 C. 669 D.
- ληρολόγος, ον, (λήρος, λέγω) talking nonsense. *Iren.* 1, 11, 5. *Epiph.* I, 293 C.
- λῆρος, ον, trifling, nonsensical. *Apocr. Act. Pet.* et *Paul.* 76. *Mal.* 204, 6.
- ληρότης, ητος, ή, = λῆρος, φλυαρία. *Schol. Arist. Nub.* 783.
- ληρώδημα, ατος, τὸ, = ληρωδία. *Anast. Sin.* 132 B.
- ληρωδία, ας, ή, (ληρώδης) frivolous talk. *Greg. Naz.* III, 1245 A. *Cyrrill. H.* 568 A. *Epiph.* I, 293 C.
- λησμονέω, ησα, (λήσμων) to forget. *Pseud-Athan.* IV, 797 C.
- λήσμων, ον, = ἐπιλήσμων. *Themist.* 327, 17.
- λησταρχέω, ήσω, to be λῆσταρχος. *Mal.* 363, 15.
- ληστάρχης, ον, ό, = λῆσταρχος. *Plut.* I, 556 E. *Orig.* I, 868 A.
- λῆσταρχος, ον, ό, (ληστής, ἄρχω) captain of robbers. *Diocl.* II, 591, 52. *Cels.* apud *Orig.* I, 816 D. *App.* I, 183, 5. *Clem. A.* II, 648 D.
- ληστήριον, ον, τὸ, piratical nest. *Strab.* 14, 1, 32. 16, 2, 28.
- ληστο-διώκτης, ον, ό, pursuer of robbers. *Justinian. Novell.* 8, 13. 28, 6. 29, 5. 128, 21. *Chron.* 604, 4. *Mal.* 382, 16.
- ληστοδόχος, ον, (δέχομαι) harboring robbers. *Socr.* 612 B.
- ληστοκτόνος, ον, (κτείνω) killing robbers. *Palladas* 51.
- ληστοτροφέω, ήσω, (τρέφω) to maintain robbers. *Tatian.* 857 B.
- ληστουργία, ας, ή, (ΕΡΤΩ) = ληστεία, robbery. *Porph. Them.* 33, 12.
- ληψοδοσία, ας, ή, = λήψις καὶ δόσις, δοσοληψία. *Epiph.* I, 368 B.
- λιβάδιον, ον, τὸ, (λιβάς) spring of water. *Strab.* 8, 8, 4. *Plut.* II, 913 C. — 2. Meadow. *Heron Jun.* 48, 16. *Theoph.* 595, 17. *Genes.* 92, 1. *Theoph. Cont.* 181, 8, et alibi. *Hes. Epiph. Mon.* 272 B.
- λιβανίζω, ἴσω, to smell like λίβανος. *Diosc.* 1, 92, p. 96.
- λιβανίτις, ιδος, ή, = ἀβρότονον? *Epiph.* I, 889 C.
- λιβανοειδής, ές, like frankincense. *Diosc.* 3, 87 (97).
- λιβανοφόρος, ον, (φέρω) bearing frankincense. *Diosc.* 1, 81. *Arr. P. M. E.* 29. *Athen.* 12, 13.
- λιβανόχροος, ον, (χρόα) frankincense-colored. *Strab.* 15, 1, 37.
- λιβανόω, ὡσω, to incense with λίβανος. *Sept. Macc.* 3, 5, 45. *Arcad.* 162, 1.
- λιβανώδης, ες, = λιβανοειδής. *Philostr.* 807.
- λιβανωτίζω, ἴσω, (λιβανωτός) = λιβανόω. *Strab.* 16, 4, 26, p. 342, 2. — 2. To be like frankincense. *Diosc.* 3, 88 (98).
- λιβανώτινος, ον, of frankincense. *Athen.* 15, 38, p. 689 B, μύρον.

λιβανωτός, οὐ, ὁ, = θυματήριον, *censer*. *Aproc.* 8, 3.
 λιβανωτοφόρος, ον, = λιβανοφόρος. *Strab.* 16, 4, 25. *Plut.* II, 179 E.
 λιβανωτής, ἴδος, ἡ, = θυματήριον. *Plut.* II, 177 B.
 λιβάς, ἄδος, ἡ, meadow. *Diosc.* 3, 116 (126). *Gal.* VI, 359 C. *Hes.* Κουλάδες *Suid.* Λιβίδα
 λιβελλάριον, ον, τὸ, = λίβελλος. *Porph.* *Cer.* 12, 13.
 λιβελλίστιος, α, ον, the Latin libellensis, a sort of clerk. *Justinian.* *Novell.* 20, 9. *Porph.* *Cer.* 418, 21. *Scyl.* 673, 4, as a surname.
 λιβελλίκιος, incorrect for λιβελλήσιος? *Schol.* *Anec.* 4, 11, 4.
 λιβελλικῶς, adv. by a λίβελλος. *Const.* (536), 1204 B.
 λίβελλος, ον, ὁ, the Latin libellus = βιβλίον, memorial, petition. *Nic.* I, 173 E. *Athan.* I, 353 C. *Basil.* IV, 533 C. *Const.* I, Can. 7. *Epiph.* II, 197 C. *Serap. Aeg.* 933 B. *Pallad.* *Vit.* *Chrys.* 21 D. *Nil.* 517 A. *Ephes.* 8. *Cyrrill.* A. X, 88 B. *Gelas.* 1244 B.
 λίβερ, liber = βίβλος. *Cedr.* I, 298, 21.
 λίβερ, ὁ, Liber. *Plut.* II, 288 F λίβερον πατέρα, *Liberum patrem*. *Lyd.* 72, 8 = Διόνυσος.
 λίβερον, see λίβυρον.
 λιβεργίος, ον, ὁ, the Latin libertinus. *Luc.* *Act.* 6, 9.
 λίβεργος, ον, ὁ, libertus = ἀπελεύθερος, ὁ προσφάτως ἡλευθερωμένος. *Polyb.* 30, 16, 3. *App.* I, 644, 29.
 λιβιτίνη, ἡς, ἡ, Libitina, a goddess. *Dion.* H. II, 676, 3.
 λίβος, ον, ὁ, libus or libum, a kind of cake. *Athen.* 3, 100. 14, 57.
 λίβρα, ας, ἡ, libra. *Hes.* Αἶτρα ...
 λιβυκός, ἡ, ὄν, southwesterly. *Ptol.* *Tetrab.* 184.
 λιβυρνικός, ἡ, ὄν, Liburnicus. *Plut.* I, 785 E, πλοῖον.
 λιβυρνίς, ἴδος, ἡ, (λιβυρνοί) sc. ναῦς, liburna (navis), light vessel. *Plut.* I, 653 A, et alibi. *App.* I, 833, 42. II, 227, 96 (*Lucian.* II, 403).
 λίβυρον, ον, τὸ, sc. πλοῖον, = preceding. *Hes.* λίβυρον, πολεμικὸν πλοῖον. — Also, λίβερον. *Zos.* 274, 10. *Mal.* 373. *Phot.* *Lex.* λίβεργα. καράβια. *Suid.*
 λιβυστικῶν, ον, τὸ, sc. πρόπομα, a drink flavored with λιβυστικόν. *Alex.* *Trall.* 566.
 λιβυστικόν, οὐ, τὸ, the name of an herb. *Galen.* VI, 371 F
 λιγάρε, the Latin ligare = δῆσαι. *Plut.* I, 34 A. II, 280 A.
 λίγωνα, the Latin lingua = γλώσσα. *Isoc.* 4, 126 (128). 181 (187).

λιγγούριον, λιγμάω, λιγμίζω, λιγμός, see λυγ
 ριον, λικμάω, λικμίζω, λικμός.
 λιγύθροος, ον, (λιγύς, θρόος) shrill-sound
Dion. P. 574. *Sibyll.* *Frag.* 2, 9.
 λιγυπτερόφωνος, ον, (πτερόν, φωνή) with rusti
 wings. *Sibyll.* *Frag.* 2, 10.
 λιγυρίζω, ἴσω, (λιγυρός) to sing with a cl
 voice. *Lucian.* II, 321.
 λιγύριον, see λυγγούριον.
 λιγύρισμα, ατος, τὸ, (λιγυρίζω) song. *An.* *Sin.* 1075 C.
 λίγυρος, ον, ὁ, see λυγγούριον.
 λιγυφωγία, ας, ἡ, (λιγύφωος) shrill vo
Schol. *Clem.* 790 A.
 λιθάζω, ἄσω, to throw like a stone. *Polyb.* 29, 5. — 2. To stone = λιθοβολέω. *S.* *Reg.* 2, 16, 6. *Joann.* 10, 31, et alibi.
 λιθαργυροφανής, ἐς, (λιθάργυρος, φαίνω) res
 bling litharge. *Diosc.* 5, 100.
 λιθάριον, ον, τὸ, = λίθος, πέτρα, stone. *Po.* *Adm.* 76, 20. — 2. Gem, precious sto
Curop. 91, 17.
 λίθασμα, ατος, τὸ, = following. *Greg.* N III, 1338 A.
 λιθασμός, οὐ, ὁ, (λιθάζω) a stoning. *Greg.* N III, 169 A, et alibi.
 λιθαστής, οὐ, ὁ, = ὁ λιθάζων. *Apollon.* D. A 545, 24.
 λιθεία, ας, ἡ, (λίθος) stones for building: sto
 work. *Polyb.* 4, 52, 7 (emended). *J.* *Ant.* 8, 2, 9. — Also, λιθία. *Strab.* 9, 5, 13, 1, 13. 14, 2, 23. 15, 1, 67. 16, 4, *Arr.* P. M. E. 6. — 2. Precious stones, coll
 tively considered. *Strab.* 16, 4, 6. *Theo* 275. *Suid.* — Also, λιθέα. *Basilic.* 20, 13, § 5.
 λιθίον, ον, τὸ, little λίθος. *Paus.* 2, 25, 8.
 λιθοβολέω, ἥσω, (λιθοβόλος) = λιθάζω, λείω
 stone. *Sept.* *Ex.* 19, 13. *Lev.* 20, 2, alibi. *Diod.* 17, 41. *Matt.* 21, 35. *P.* II, 1011 E.
 λιθοβολία, ας, ἡ, (λιθοβόλος) a stoning. *Di* 3, 49.
 λιθοβολίστρα, ας, ἡ, = λιθοβόλος καταπέλι
Anast. *Sin.* 144 C.
 *λιθοβόλος, ον, throwing stones. Ὁ λιθοβόλ
 sc. καταπέλτης, a warlike engine for hurli
 stones. *Philon.* B. 80. *Polyb.* 8, 7, 2. 41, 8. *Diod.* 20, 48. *App.* I, 215, 32.
 Τὸ λιθοβόλον, sc. ὄργανον, = ὁ λιθοβόλ
Sept. *Macc.* 1, 6, 51.
 λιθογλύφος, ον, ὁ, (γλύφω) sculptor. *Luci* I, 23. *Galen.* II, 5 C.
 λιθο-γνώμων, ον, skilful in precious stones. *J* 91 B. *Steph.* *Diac.* 1132 A.
 λιθογόνος, ον, (γίνομαι) producing calculi
 the bladder. *Diosc.* *Eupor.* 2, 111, p. 3 ὕδατα.
 λιθόδημος, ον, (δέμω) built of stone. *Jos.* A 15, 11, 5.

- λιθοθεσία, *as* ἡ, (τίθημι) *the placing of stones.* Eus. III, 729 A.
- λιθοκάρδιος, *ον*, (καρδία) *stone-hearted.* Orig. III, 293 B. Basil. IV, 260 C. Pseudo-Just. 1465 C.
- λιθο-κόλλα, *ης*, ἡ, *glue composed of ταυροκόλλα and marble-dust.* Diosc. 5, 163 (164).
- λιθοκόλλος, *ον*, = λιθοκόλλητος, *inlaid or set with precious stones.* Inscr. 2852, 47.
- λιθοκοπικός, ἡ, *ον*, (λιθοκόπος) *belonging to stone-cutting.* Theod. IV, 797 B, *sc.* τέχνη.
- λιθολάβος, *ον*, (λαμβάνω) *stone-catching.* Galen. II, 396 B, *probe*, for stones in the bladder.
- λιθολευστέω, ἡσω, (λιθόλευστος) = λιθάζω, λιθοβολέω. Theod. IV, 132 A. Schol. Arist. Ach. 234.
- λιθολογέω, ἡσω, (λιθολόγος) *to collect stones.* Poll. 7, 118.
- λιθολογία, *as*, ἡ, *collection of stones.* Aquil. Ps. 78, 1.
- λιθομανής, *ές*, (μαίνομαι) *mad for stones, for erecting edifices.* Isid. 285 A. Theoph. 702, 9.
- λιθο-μανία, *as*, ἡ, *madness for stones.* Pallad. Vit. Chrys. 21 A, *for stone buildings.*
- λιθό-ξεστος, *ον*, *of sculptured stone.* Sibyll. 4, 7.
- λιθοξόος, *ον*, *ός*, (ξέω) *sculptor.* Plut. II, 71 E. Diognet. 1169 A. Theophyl. 1048 B. Clem. 1. I, 148 B. II, 436 C.
- λιθοποιός, *ον*, (ποιέω) *converting into stone.* Lucian. II, 459.
- λιθο-πρόσωπον, *ον*, τὸ, *Stoneface, a mountain.* Mal. 485, 15.
- λίθος, *ον*, *ός*, *stone.* Sept. Josu. 10, 11, χαλάζης, *hailstones.* Plut. I, 439 C, *meteoric stones.* Dion C. 40, 47, 2.
- λιθό-στρωτος, *ον*, lithostrotus, *paved with stones.* Classical. Aristes 11, ἔδαφος. — Τὸ λιθόστρωτον, *pavement.* Sept. Par. 2, 7, 3. Joann. 19, 13. Jos. B. J. 6, 1, 8. Epict. 4, 7, 37.
- λιθοτομέω, ἡσω, (λιθοτόμος) *to quarry.* Philon I, 235, 5. Philostr. 134. — Diosc. 5, 23 λιθοτομηθῆναι, *to have an operation performed for the calculus.* Paul. Aeg. 252.
- λιθοτομία, *as*, ἡ, *lithotomy.* Paul. Aeg. 250.
- λιθοτομικός, ἡ, *ον*, *belonging to stone-cutting.* Porphy. apud Cyrill. A. IX, 817 C.
- λιθοτόμος, *ον*, *cutting stones.* Paul. Aeg. 254 τὸ λιθοτόμον, *sc.* ὄργανον, *knife used in lithotomy.*
- λιθο-τράχηλος, *ον*, *stone-necked: stiff-necked.* Jul. Frag. 213 B.
- λιθουλκός, *ον*, (ἐλκω) *extracting stones.* Paul. Aeg. 254 τὸ λιθουλκόν, *sc.* ὄργανον, *a surgical instrument for extracting the stone.*
- λιθουργέω, ἡσω, (λιθουργός) *to work in stone.* Sept. Ex. 35, 33, τὸν λίθον. Dion. Alex. 1269 C.
- λιθουργία, *as*, ἡ, *a working in stone: quarrying.* Diod. 4, 76. Athan. I, 780 B.
- λιθουργικός, ἡ, *ον*, *belonging to working in stone.* Sept. Ex. 31, 5. 28, 11, τέχνη.
- λίθωσις, *εως*, ἡ, (λιθώω) *petrification.* Plut. II, 953 E. — Aristes 10, *mosaic-work?*
- λίκτησις, *εως*, ἡ, (λικμάω) *a winnowing.* Greg. Naz. I, 1108 A.
- λικμητήριος, *ον*, *winnowing.* Caesarius 1040, τινός.
- λικμητός, *οὔ*, *ός*, = λίκμησις. Lyd. 297, 23.
- λικμήτωρ, *ορος*, *ός*, *winnowing.* Sept. Prov. 20, 26. Clim. 953 B.
- λικμίζω = λικμάω. Simoc. 180, 17. — Sept. Amos 9, 9 λιγμίζω, λιγμάω, *as* v. l.
- λικμός, *οὔ*, *ός*, = λίκνον, *winnowing-fan.* Sept. Amos 9, 9, v. l. λιγμός.
- λικνοειδής, *ές*, (λίκνον, ΕΙΔΩ) *like a cradle.* Basil. I, 188 C.
- λικουάμεν, *the Latin liquamen, a kind of sauce.* Geopon. 20, 46, 1.
- λίκτωρ, *ορος*, *ός*, *lictor* = ραβδοῦχος. Plut. I, 34 A. II, 280 A λικτῶρες; Plutarch probably wrote λικτῶρης, lictorēs.
- λιμαγχονία, *as*, ἡ, (λιμός, ἀγχόνη) *starvation.* Vit. Nil Jun. 120 A.
- λιμβεύομαι (λιμβός) = λιχνεύω, *to be greedy, to covet.* Hes. Λιχνεύειν
- λιμβία, *as*, ἡ, = λιχνία, *greediness, insatiableness.* Hes. Λιχνία
- λιμβίζομαι, *ίστην*, = λιμβεύομαι. Vit. Nil Jun. 137 C, τῆς μετάλλου καθαρότητος, = ἐρασθεῖς.
- λιμβός, ἡ, *ον*, = λίχνος, *greedy, insatiable.* Hes. Λιμβόν Λίχνος Phot. Lex. Δίχνος — Leont. Cypr. 1737 B = ἐπιθυμητός, ὀρεκτός. [Compare λίπτομαι, λίψ, libet, libido.]
- λιμβός, *οὔ*, *ός*, limbus, *a kind of garment.* Lyd. 169, 12.
- λιμενάριον, *ον*, τὸ, = λιμήν. Chron. 598, 18. Mal. 372, 15.
- λιμενηρός, *α*, *ον*, = εὐλίμενος. Coined by Strab. 8, 6, 1.
- λιμενητικός, *incorrect for λιμεντικός.*
- λιμενίζω, *ίσω*, *to form a λιμήν.* Polyæn. 4, 7, 7.
- λιμένιον, *ον*, τὸ, *little λιμήν.* Strab. 5, 2, 6. 17, 1, 9.
- λιμενίσκιον, *ον*, τὸ, = preceding. Synes. 1337 C.
- λιμενικός, ἡ, *ον*, (λιμενίτης) *pertaining to a harbor.* Justinian. Cod. 10, 30, 4. Basilic. 56, 10, 5.
- λιμενοειδής, *ές*, *like a harbor.* Strab. 5, 1, 9.
- λιμήν, *ένος*, *ός*, Thessalian, = ἀγορά. Galen. VI, 29 D.
- λιμιτάνεος, *α*, *ον*, *the Latin limitaneus, belonging to the frontier of the Roman empire.* Chal. 1813 D. Justinian. Novell. 103, 3. Proc. III, 135, 9. Mal. 308, 19, στρατιώται. Suid.

- λίμιτον, ου, τὸ, the Latin *limes*, border, frontier. Justinian. Edict. 13, 20. 21. *Euagr.* 6, 22. *Chron.* 77, 9. 504, 18. *Mal.* 30, 23. 139, 9, et alibi. *Theoph.* 267, 10. *Gloss. Jur.* — Also, λιμωτόν. *Theoph.* 267, 10. 273, 17, et alibi.
- λιμνάζω, άσω, to cause to become a lake or marsh, to cause to overflow. *Diod.* 5, 56. *Strab.* 8, 5, 1. 8, 8, 4. 9, 5, 2. *Philon* I, 27, 45. 298, 48. *Jos.* B. J. 5, 1, 3.
- λιμνηδόν, adv. like a *λίμνη*. *Philon* Carp. 125 B.
- λιμνίσκος, see *λημνίσκος*.
- λιμνό-βιος, ου, living on the borders of a lake. *Ael.* N. A. 6, 10.
- λιμνουργός, όν, (ΕΡΓΩ) working in a lake. *Plut.* I, 427 C.
- λιμοδοξέω, ήσω, (λιμός, δόξα) to hunger after fame. *Philon* II, 273, 12. 534, 13.
- λιμοδοξία, as, ή, hunger after fame. *Philon* I, 290, 1.
- λιμοποιός, όν, (ποιέω) causing hunger. *Erotian.* 244. *Oenom.* apud *Eus.* III, 444 A.
- λιμόψωρος, ου, ό, (ψώρα) scurvy arising from want of wholesome food. *Polyb.* 3, 87, 2.
- λιμπάνω = λείπω. *Arcad.* 161, 22. 196, 2.
- λιμώσσω or λιμώττω, ξω, (λιμός) to be famished. *Sept.* Ps. 58, 7. *Jos.* Ant. 14, 5, 1. — 2. Transitive, to starve, kill with hunger. *Gregent.* 609 A, οϊκέτας.
- λιμωτόν, see *λίμιτον*.
- λινάριον, ου, τὸ, = λίνον, flax : linen thread or yarn. *Diosc.* 2, 202. *Apophth.* 96 B. *Porph.* Cer. 658, 13. 673, 5. *Achmet.* 222. 211 λινάρην.
- λινευτής, ου, ό, (λινεύω) one who catches with nets. *Antip.* S. 13.
- λινηφικός, incorrect for λινυφικός.
- λινο-βένετος, ου, blue linen cloth. *Porph.* Cer. 465, 17. 487, 6.
- λινο-ειδής, ές, like flax. *Ammon.* Presb. 1576 A.
- λίνοι. ων, οί, a name given to certain stars. *Gemin.* 768 D.
- λινόκλωστος, ου, (κλώθω) that spins flax. *Anthol.* IV, 228. ήλακάτη.
- λινομαλλωτάριον, ου, τὸ, = λινούν μαλλωτάριον. *Porph.* Cer. 469. *Theoph.* Cont. 318, 15.
- λινόπληγος, ου, = following. *Pseudo-Cyrrill.* A. X, 1084 B.
- λινόπληκτος, ου, (πλήσσω) that has escaped from the net : hence, shy. *Plut.* II, 642 A.
- ληνοπλήξ, ήγος, ό, ή, = preceding. *Chrys.* X, 221 C.
- λινόσπερμον, ου, τὸ, = λίνου σπέρμα, flax-seed. *Diosc.* 2, 108, p. 236. *Artem.* 97. *Galen.* VI, 331 E.
- λινοσταςία, as, ή, (ίστημι) the laying of nets for hunting. *Antip.* S. 62. *Agath.* Epigr. 75, 6.
- λινοστολία, as, ή, (λινόστολος) linen clothing. *Plut.* II, 352 C.
- λινουργείον (λινουργός) linen-factory. *Strab.* 16, 1, 7.
- λινουργία, as, ή, linen-manufacture. *Strab.* 11, 2, 17.
- λινουφείον, see λινυφείον.
- λινόχλαινος, ου, with a linen χλαίνα. *Dion.* P. 1096.
- λινό-χρυσος, ου, linen interwoven with gold. *Mal.* 457, 16. 18.
- λινυφαρία, as, ή, (ύφαίνω) female linen-weaver. *Vit.* Epirh. 24 B.
- λινυφείον, ου, τὸ, linen-factory. *Soz.* 877 A. — Also, λινουφείον. *Eus.* II, 1012 A.
- λινυφικός, ου, ό, (ύφαίνω) linen-weaver. *Gregent.* 616 B.
- λινωμαλωτάριον, incorrect for λινομαλλωτάριον.
- λίξ, lix, a symbolic word in the Ephesian letters. *Clem.* A. II, 72 C.
- λιπαίνω, to fatten. [*Sept.* Ps. 22, 5 *ελίπανα.* *Erotian.* 104 *λελίπασμαι.*]
- λίπανσις, εως, ή, an oiling : fattening. *Antyll.* apud *Orib.* II, 450, 10. *Achmet.* 77.
- λιπαρός, ά, όν, fatty, oily, etc. *Diosc.* 1, 155, sc. *εμπλαστρος*.
- λιπάρεια, as, ή, (λιπαρός) = λιπαρία, assiduity, attention. *Dion.* Alex. 1293 B.
- λιπαρός, ές, cringing, fawning upon. *Plut.* II, 776 B, τών εν έξουσία.
- λιπάρησις, εως, ή, (λιπαρέω) supplication. *Dion.* H. I, 211, 4.
- λιπαρία, as, ή, (λιπαρός) fatness. *Diosc.* 1, 49.
- λιπαρός, ά, όν, lusty, strong. *Sept.* Judic. 3, 29.
- λιπασμός, ου, ό, (λιπαίνω) an oiling or anointing. *Diosc.* Delet. 14. *Antyll.* apud *Orib.* III, 633, 8.
- λιπανγέω, see λειπανγέω.
- λιπόγεως, ων, (λείπω, γή) deficient in soil. *Macar.* 676 D.
- λιπό-θριξ, τριχος, ό, ή, deficient in hair. *Ael.* N. A. 17, 4.
- λιποθυμώδης, ες, = λιποθυμικός. *Archigen.* apud *Orib.* II, 152, 10.
- λιπό-μαστος, ου, weaned. *Greg. Naz.* III, 1387 A.
- λιπό-πουλος, ου, ό, a species of bird? *Achmet.* 292.
- λιποτακτέω, see λειποτακτέω.
- λιπότακτος, ου, = λειποτάκτης. *Greg. Nyss.* III, 945 D, της πίστewς.
- λίρινος, η, ου, of λίριον = κρίνινος. *Galen.* II, 96 A.
- λιργάριον, ου, τὸ, = λίσγον. *Suid.* Σκαφεία....
- λίσγον, ου, τὸ, (ligo) spade. *Ctesarius* 968.
- λιτάζομαι = λιτανεύω 2. *Simoc.* 237, 2.
- λιτανεία, as, ή, (λιτανεύω) supplication. *Sept.* Macc. 3, 2, 21. 3, 5, 9 (2, 40, 16 λιτανία). *Dion.* II, II, 709, 1. 711, 14. III, 1852, 10. *Corinut.* 37. *Clem.* A. II, 648 A. *Porphyr.* Aneb. 31, 11. *Jul.* 436 D. *Basil.* IV, 764

- B. — 2. *Litany*. Eustrat. 2381 C. Porph. Cer. 219, 20. — 3. *Religious procession*. Const. (536), 1177 D. Chron. 589, 14. Mal. 492, 15.
- λιτάνευμα, ατος, τὸ, = λιτανεία. Simoc. 322, 1. λιτανεύω, to supplicate. Martyr. Ignat. 15, τῷ Χριστῷ. — 2. To form a religious procession, to be or move in a religious procession. Theod. Lector 169 A. 189 A. Chron. 589, 10. Mal. 372, 8. 413. Nic. II, 1037 C. Nic. CP Histor. 25, 18.
- λιτανία, see λιτανεία.
- λιτανικιον, τὸ, = τὸ λιτανικόν. Porph. 75, 22. Cer. 120, 11, κηρία, processional wax-candles, lighted wax-candles carried in a religious procession. 125, 25 λιτανικιν. (See also κηριολιτανικιν.)
- λιτανικός, ή, όν, processional. Porph. Cer. 116, 22, et alibi.
- λιτή, ής, ή, = λιτανεία, religious procession. Const. (536), 1184 C. Theod. Lector 1, 6. Eustrat. 2369 C. Joann. Mosch. 3101 B, a bishop's retinue. Chron. 702, 9. Leont. Mon. 632 A. Theoph. 169, 19. 338, 5. 369, 9. Porph. Cer. 609, 14, et alibi. — In the Ritual, a procession from the church to the narthex, soon after the κεφαλοκλισία.
- λιτιγάτωρ, ορος, ό, the Latin litigator, litigant. Lyd. 205, 13.
- λιτιγιώσος, litigiosus = φιλόδικος, litigious. Justinian. Novell. 112, 1.
- λιτόβιος, ον, (λίτός, βίος) living plainly or frugally. Strab. 15, 1, 34 τὸ λιτόβιον, frugality.
- λιτοδιατος, ον, (δίατα) = preceding. Dion. H. I, 340, 13.
- *λίτός, ή, όν, plain, simple, unadorned, ordinary: frugal. Classical. Call. Lav. Pall. 25. Polyb. 6, 22, 3. 8, 21, 8. 10, 25, 5. 22, 17, 10. 32, 23, 3. Diod. 16, 8. II, 538, 96. Strab. 7, 3, 4. Apollon. S. 61, 28. Xenocr. 59. Jos. B. J. 5, 7. Epict. 3, 22, 87. Plut. I, 389 C. II, 101 D. 270 E. 668 F. Anton. 1, 3. Lucian. II, 435. 570. Theoph. 217, 9, simply dressed, in his ordinary dress, not in his sacerdotal robes. 160, 12, στρατιώτης, a private, not an officer. Nic. CP. 853 A, μοναχός, simply a monk, not a priest.
- λιτότης, ητος, ή, (λίτός) simplicity: frugality. Diod. II, 609, 86. Strab. 4, 1, 5. 15, 1, 45. Mison. 179. Plut. I, 279 B. II, 158 A. Clem. A. I, 552 B.
- λίτουον, see λίτουν.
- λίτουους, the Latin lituus Dion. C. Frag. 6, 1.
- λίτρα, as, ή, L. libra, pound. Polyb. 22, 26, 19. Diod. 14, 116. Diosc. 1, 53. Jos. Ant. 14, 7, 1. Plut. I, 825 B. Galen. XIII, 978 B.
- λιτρίαίος, α, ον, of a pound, weighing a pound. Dion. H. III, 1818, 13. — Palladas 39 λιτρίαίος.
- λιτρισμός, οὔ, ό, a weighing by pounds. Epiph. III, 285 A as v. l.
- λίτουν, ον, τὸ, the Latin lituus = ράβδος μαντική, augur's rod. Plut. I, 31 F. 145 D. — Also, λίτουον. Lyd. 85, 7.
- λιτῶς (λίτός), adv. plainly, simply: frugally. Epict. Frag. 173. Artem. 219. Basil. III, 169 A.
- λιφερνέω (λιφερνής), to be deserted or forlorn. Jos. Ant. 2, 5, 5.
- λιχμάω, λιχμός, apparently for λικμάω, λικμός. Nicet. Byz. 769 B.
- λιχνεύω, εύσω, to be λίχνος. Nicol. D. 47. Dion. H. III, 1685, 6. Epict. 2, 4, 8. Plut. II, 347 A. 713 C. Clem. A. I, 656 A.
- λιχνίζομαι, ίσθην, = preceding. Apophth. 149 A.
- λιχνώδης, es, = λίχνος. Clim. 641 D.
- λίχνως (λίχνος), adv. greedily. Orig. I, 957 B. Basil. III, 297 B.
- λίψ, υβός, ό, the southwest wind. Sept. Gen. 13, 14. — Plural, οί λίβες: Agathar. 148, 11. Polyb. 10, 10, 3. Strab. 16, 4, 12.
- λίψ, ή, (λίπτομαι) = έπιθυμία, desire. Hes.
- λόβιον, ον, τὸ, = following. Diosc. 2, 175 (176).
- λοβός, οὔ, ό, pod of the kidney-bean. Galen. VI, 325 D = φάσηλος.
- λογαίος, α, ον, (λογάς) = έκλεκτός. Strab. 1, 3, 18, p. 89, 23.
- λογαιοδικός, ή, όν, (λόγος, αοιδή) logaedic. Drac. 167, 8. Heph. 7, 10, δακτυλικόν μέτρον, a dactylic verse ending in a trochaic dipody. 8, 12, αναπαιστικόν, an anapaestic verse ending in a bacchius. Aristid. Q. 51. 52.
- λογαριάζω, ασα, (λογάριον) = λογιζομαι, to calculate. Porph. Cer. 477, 7 λογαριάζομαι. Schol. Arist. Plut. 381, et alibi. Eust. Dion. 275, 25.
- λογαριασμός, οὔ, ό, (λογαριάζω) calculation, computation. Schol. Lucian. I, 624.
- λογάριον, ον, τὸ, little λόγος. Classical. Plut. II, 1119 C. Diog. 7, 20. Athan. I, 657 A. — 2. Ready money, cash. Porph. Cer. 463, 13, 471, 9. Adm. 242, 19. 243, 8 Λογάριον κεντηνάριον έν, one quintal of ready money. Achmet. 32. — Leont. Cypr. 1725 A, λογάριν. Ptoch. 2, 89.
- λογάω (λόγος), L. dicturio, to long to speak. Lucian. II, 341.
- λογγίνος, ον, ό, = χιλίαρχος, commander of one thousand soldiers. Porph. Them. 13.
- Δογγοβαρδία, as, ή, Lombardy. Genes. 116, 1.
- Δογγοβαρδος, ον, ό, Lombard. Simoc. 103, 23. — Caesarius 985 Δογγουβαρδοι.
- λόγγος, ον, ό, (λόχος, λόχ-μη) thicket, forest. Cedr. II, 457, 15. Nicet. 72, 27 Eίς κλεισούρας καί λόγγους.
- λόγγος, η, ον, the Latin longus = μακρός. Genes. 116, 14.

λογγώδης, ες, (λόγγος) *woody*. *Nicet.* 813, 25, τόπος.
 λογείον, ου, τὸ, *logcum, pulpitum*, of a theatre. *Plut.* I, 7 A. II, 823 B. *Poll.* 4, 124. — 2. *The gorget* of the Jewish high-priest, = ἐσσήνης. *Sept. Ex.* 28, 15. 23. *Lev.* 8. 8. *Sir.* 45, 10. *Jos. Ant.* 3, 8, 9. — Also, λόγιον. *Sept. Ex.* 28, 15. 23. *Lev.* 8. 8. *Sir.* 45, 10 as v. l. *Philon* I, 111, 7. *Patriarch.* 1057 B.
 λογ-έμπορος, ου, *trader in words* (speaking or writing). *Artem.* 258.
 λογέυς, έως, ό, *speaker*. *Plut.* II, 813 A.
 λογία, as, ή, *account, exposition*. *Aristeas* 18. — *Paul.* *Cor.* 1, 6, 1. 2, *collection of money*. *Cyrrill.* A. I, 337 C.
 λογ-ιατρος, ου, ό, *physician only in words*, not real. *Galen.* I, 37 D. VIII, 670 F.
 λογίδριον, *incorrect for λογύδριον*.
 λογίζομαι, *to resolve*. *Clementin.* 313 A, ἵνα μιάνω. *Apophth.* 365 C, ἵνα ρίψῃ. [*Clim.* 961 D λελογίζομαι.]
 λογικός, ή, όν, *belonging to words, speaking, speech, or to prose*. *Dion. H.* V, 64, 15, *prose*. *Pseudo-Demetr.* 1, 6. — 2. *Belonging to reason*. *Classical*. — 3. *Logicus, logical*. Ἡ λογική ἐπιστήμη, *logice, the art of logic, logic*. *Cic. Fin.* 1, 7. *Sext.* 616, 32. — Ἡ λογική αἵρεσις, = ή δογματική αἵρεσις, *of medicine*. *Galen.* II, 234 F. — Οἱ λογικοὶ ἱατροί, = οἱ δογματικοί. *Galen.* II. 303 C. 286 B. C. *Sext.* 320, 30. 359, 15.
 λογικότης, ητος, ή, *rationality*. *Athan.* I, 65 A.
 λόγιον, ου, τὸ, (λόγιος) *oracle, the word of God*. *Sept. Ps.* 11, 7, *κυρίου*. *Luc. Act.* 7, 38. *Paul.* *Rom.* 3, 2. *Hebr.* 5, 12. *Petr.* 1, 4, 11. — Τὰ δέκα λόγια, *the ten commandments*. *Philon* II, 208, 32. *Const. Apost.* 2, 36. — Applied to the Old and New Testaments *Papias* 1257 B Ματθαῖος μὲν οὖν Ἑβραϊδὶ διαλέκτῳ τὰ λόγια συνεγράψατο; which implies that, when Papias wrote, the Gospel of Matthew was regarded as a sacred book. *Iren.* 521 A, *κυριακά*. *Clem. A.* I, 853 A. 949 A, *scriptural passage*. *Orig.* I, 364 B. III, 845 D. *Eus.* III, 140 A. *Tit. B.* 1252 B. *Basil.* III, 384 A, *ιερά*. 385 D, τοῦ πνεύματος. *Serap. Aeg.* 908 C. 909 B. *Chrys.* IX, 478 A. *Proc.* I, 504, 18. 522, 4. II, 364, 8. — 2. In the plural, τὰ λόγια, *words*. *Vit. Nil.* *Jun.* 97 D. — 3. Another form of λογεῖον, which see.
 λόγιος, α, ου, = πολυῖστωρ, *learned*. *Classical*. *Strab.* 13, 2, 4. 14, 1, 42. — 2. *Eloquent* = δεινὸς εἰπεῖν, *λεκτικός*. *Plut.* II, 506 A. *Lucian.* I, 709. *Phrygn.* 198, *condemned in this sense*. *Moer.* 229. — 3. *Superlative, λογιώτατος, as a title*. *Inscr.* 4815 C (Addend.). *Basil.* IV, 440 B. *Greg. Naz.* III, 52 A. *Lyd.* 222, 2. 223, 16.

λομότης, ητος, ή, (λόγιος) *eloquence, power expression*. *Philon* I, 253, 30. *Plut.* 348 D, et alibi. — 2. As a title. *Basil.* I 221 B. 244 D Τῇ λομότητί σου. 452 C, ή *Greg. Naz.* III, 253 B. *Greg. Nyss.* I 1041 C. 1085 B. — 2. *Reason* = λόγος. *Ephr.* I, 188 A. *Pseudo-Dion.* 140 *Max. Conf. Schol.* 40 C.
 λόμισις, εως, ή, = λογισμός. *Phrygn.* P. S. 29.
 λογισμός, ου, ό, *intention*. *Leo.* *Novell.* 71 T πρὸς γάμον συνάπτεσθαι λογισμὸν ἔχουσι.
 λογιστεία, as, ή, (λογιστεύω) *office of λογισται accounts*. *Inscr.* 2741, 9. *Orig.* I, 81 *Justinian.* *Cod.* 10, 55, 1 -ia.
 λογιστεύω, εύσω, = λογιστής εἰμι, *to calcula to take into account*. *Clementin.* 3, *Philostr.* 512. *Eus.* II, 804 A, τῶν κατὰ πόλιν. *Socr.* 793 C.
 λογίως (λόγιος), *adv. eloquently*. *Plut.* II, 6 D.
 λογογραφέω, ήσω. (λογογράφος) *to write speech*. *Plut.* I, 848 C, et alibi.
 λογογράφος, ου, ό, *secretary*. *Anast. Sin.* 1 D.
 λογο-διάρροια, as, ή, *word-flux, incessant talk*. *Athen.* 4, 50.
 λογοειδεια, as, ή, *the being λογοειδής*. *Dion.* V, 214, 11.
 λογοειδής, ές, (ΕΙΔΩ) *prose-like*. *Strab.* 1, 2 p. 27, 28 τὸ λογοειδές = λογοειδεια. *Di.* 142, 6. *Herodn. Gr. Vers.* 86, στίχ *Hermog. Rhet.* 208, 11. 302, 25. — *Philo* 23 τὸ λογοειδές, *the power of expression*.
 λογοθεσία, as, ή, = λογοθέσιον, *εὐθύνη, au Justinian.* *Cod.* 10, 55, 1. *Basilic.* 56, 10 p. 169 fin.
 λογοθέσιον, ου, ό, *the office of λογοθέτης*. *Justinian.* *Cod.* 1, 4, 26. 10, 30, 4. *Nov* 128, 17. 18. *Edict.* 12, *Prooem.* *Theo* 562, 10. — 2. *Ratiocinium* = εὐθύνη, *au Chrys.* V, 19 B. *Aster.* 181 B. *Nil.* *Ep* 2, 22. *Basil. Sel.* 316 B. *Clim.* 721 *Basilic.* 56, 10, 5, p. 169 fin.
 λογοθετέω, ήσω, (λογοθέτης) = λογίζομαι, *θύνω, L. ratiocinor, to reckon, calculate, compute*. *Nil.* 537 A. *Antip. B.* 1769 *Justinian.* *Cod.* 1, 4, 26. 10, 30, 4. *Nov* 128, 18. *Clim.* 721 B. *Basilic.* 56, 10, 2
 λογοθέτης, ου, ό, (τίθημι) *L. ratiocinator, discor, intendant of finance, chancellor*. *Pseu* *Cyrrill.* A. X, 1073 B. *Lyd.* 229, *Justinian.* *Cod.* 1, 4, 26, § α'. 10, 30, *Proc.* II, 254, 5. 368, 4. *Clim.* 848 *Basilic.* 56, 10, 2. 5. *Stuhl.* 1324 A, *γενν* *Nic. CP. Hist.* 42, 17 = τῶν δημοσίων (ρων) λογιστής. *Nicet. Papll.* 533 D, *γενικῶν*. (Compare *Agath.* 307, 1.) — Ὁ γοθέτης τοῦ δρόμου, = ό τῶν δημοσίων π γμάτων τὰς ὑπομνήσεις τῷ βασιλεῖ διακομίζ

a sort of *delator*. *Stud.* 1009 A. *Nic. CP. Hist.* 83, 11. *Genes.* 21, 20. (Compare *Genes.* 30, 7 *Τοῦ δρόμου τοὺς λόγους τιθεῖς*. See also *κουριῶσος*.)

λογοθήρας, α, ὁ, (θηράω) *word-catcher*. *Philon* I, 526, 42. II, 167, 19.

λογοθωπεία, ας, ἡ, = *θωπείαι λόγων*, *flattering language, flattery*. *Eust. Ant.* 676 B.

λογο-ιατρεία, ας, ἡ, *curing by words*, not in reality. *Philon* I, 526, 37. 38.

λογοκλοπεία, ας, ἡ, (κλοπεύω) *plagiarism*. *Diog.* 8, 54.

λογολέσχης, ου, ὁ, (λέσχη) *prater*. *Lucill.* 28. *Greg. Naz.* II, 148 B.

λογολεσχία, ας, ἡ, *prating, idle talk*. *Method.* 373 B. *Olymp.* A. 49 A. *Vit. Nil. Jun.* 132 A.

λογομαχέω, ἥσω, (λογομάχος) *to dispute about words*. *Paul. Tim.* 2, 2, 14. *Athan.* II, 805 B. 1052 B. C.

λογομαχία, ας, ἡ, *war of words*. *Paul. Tim.* 1, 6, 4. *Iren.* 1249 A. *Porphyr.* *Aneb.* 45, 3. *Athan.* I, 360 B. II, 789 B. C, et alibi. *Basil.* I, 752 B.

λογομάχος, ου, ὁ, (μάχομαι) *the enemy of the λόγος* (in theology). *Method.* 393 B. (Compare *πνευματομάχος*.)

λογοπείθεια, ας, ἡ, (πείθω) *persuasion by words*. *Pseud-Athan.* IV, 676 A.

λογοποιέω, ἥσω, *to fabricate a report*. *Classical.* *Dion C.* 37, 35, 2. 40, 65, 2, in the passive.

λογοπραγέω, ἥσω, (πράσσω) *to bargain*. *Cosm.* 476 B.

λογοπώλης, ου, ὁ, (πωλέω) *seller of discourses or speeches*. *Philon* I, 526, 42. *Philostr.* 526.

*λόγος, ου, ὁ, *word, speech*, in general. *Chrysipp.* apud *Diog.* 7, 193 *Τῶν στοιχείων τοῦ λόγου*. *Sept. Tobit* 10, 6 *Σίγα, μὴ λόγον ἔχε*, *do not say a word*. *Diod.* 16, 49 *Διέδωκε λόγον εἰς τοὺς στρατιώτας ὅτι βασιλεὺς διέγνωκε*. *Dion.* H. V, 488, 4, *ρητορικός*. *Pseudo-Jos. Macc.* 5, p. 504 *Λόγον ᾗτησεν, permission to speak*. *Epict.* 2, 23, 14 *Ὅταν ἐμπέσῃ λόγος περὶ τινος*. *Ench.* 1, 1, *Ἐνὶ λόγῳ, en un mot, in a word*. *Plut.* I, 25 D *Διεδόθη λόγος ὑπ' αὐτοῦ πρώτου ὡς θεοῦ τινος ἀνευρήκοι βωμόν*. *Just. Apol.* 1, 67 *Διὰ λόγου, orally*. — *Τὰ μέρη or μόρια τοῦ λόγου, the parts of speech*. *Dion. Thr.* 634, 4. *Dion. H.* V, 7, 12. 31, 8. 32, 3. 59, 2. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 731 E. 1009 B. *Apollon. D. Pron.* 262 B. *Adv.* 530, 24. *Synt.* 10, 25. *Sext.* 460, 3. *Diog.* 7, 44. 57. — *Ὁ περὶ λόγος, prose*. *Dion. Thr.* 634, 3. *Dion. H.* V, 221, 2 (89, 7 *ὁ ψιλὸς λόγος*). — *Οἱ δέκα λόγοι, the ten commandments*. *Sept. Ex.* 34, 28. *Philon* I, 496, 37. II, 185, 28. *Jos. Ant.* 3, 5, 5. *Clem. A.* II, 354 A *Ὁ δεύτερος λόγος, the second commandment*. — *Ὁ θεῖος λόγος, or simply ὁ λόγος, the holy writ, Scripture*; particularly,

the *Christian doctrine*. *Luc.* 1, 1. *Just. Apol.* 1, 10. *Frag.* 1584 B. *Orig.* I, 656 A. B. 717 C. 932 B. 1333 B, seq. 1373 A.

Λόγου χάριν, = οἶον, *L. verbi gratia, for example, for instance, as an illustration, for argument's sake*. *Chrysipp.* apud *Plut.* II, 1055 C. *Polyb.* 10, 46, 4. *Nicom.* 77 *Οἶον λόγου χάριν, as for instance*; where οἶον is superfluous. *Harm.* 5. *Heph. Poem.* 8, 11. *Anton.* 4, 32. *Sext.* 138, 18. 140, 33. 309, 14. 612, 8. 744, 12. — Λόγου ἕνεκεν, = λόγου χάριν. *Ptol.* *Tetrab.* 51. — *Περὶ οὗ ὁ λόγος, sc. ἐστὶ, about whom (or which) we have been speaking*. *Classical.* *Polyb.* 14, 12, 2. *Dion. H.* VI, 1014, 5. *Philon* I, 194, 6. *Sext.* 358, 17 *Τὸ περὶ οὗ ὁ λόγος*. *Orig.* II, 72 A. B. *Eus.* II, 532 A. III, 400 B. — Λόγον διδόναι, *to promise*. *Joann. Mosch.* 2853 B. 2888 B *Δὸς μοι λόγον ὅτι οὐδενὶ ἀναγγελεῖς*. *Damasc.* II, 336 D *Δὸς μοι λόγον τοῦ καταστρέψαι αὐτά, promise to me that you will destroy them*. — Λόγον λαβεῖν, *to receive a promise*. *Chron.* 602, 4 *Λαβόντας λόγον ὅτι οὐκ ἀποκεφαλίζονται, having received a promise that they should not be beheaded*. (*Mal.* 380, 9 *Ὑπὸ λόγον ὅτι οὔτε ἀποκεφαλίζονται οὔτε σφαγιάζονται*.)

2. *Speech, discourse, tract, or any literary performance*. *Philon* II, 445, 1. *Luc. Act.* 1, 1. — 3. *Sentence, consisting of a subject and predicate*; called also *πρότασις* or *ἀξιῶμα*; as *οἱ ποταμοὶ ῥέουσιν*. *Plat. Soph.* 462 B. *Aristot. Hermen.* 2, 4. *Poet.* 20, 1. *Dion. Thr.* 633, 31. 634, 3. 8. *Tryph.* 31. *Plut.* II, 1009 C. *Drac.* 4, 15. *Apollon. D. Synt.* 3, 6. *Diog.* 7, 56. — Also, *phrase, expression*; as *ὄνος ἄγριος*. *Dion. H.* VI, 791, 1. *Pseudo-Demet.* 45, 16. — 4. *Syllogism*. *Sext.* 87, 26. 34. 354, 2. 7. *Diog.* 7, 74. 76.

5. *Account, computation*. Hence, *treasury, money*. *Sept. Macc.* 1, 10, 44. 45 *Τοῦ λόγου τοῦ βασιλέως*. *Inscr.* 4957, 18, *κυριακός, the imperial treasury (fiscus)*. *Theoph.* 22, 10, *δημόσιος*. — 6. *Ratio, relation, proportion*. *Diod.* 17, 71 *Εἰς ἀργυρίου λόγον ἀγομένου τοῦ χρυσίου, the value of gold being estimated in silver*. *Cleomed.* 30, 2. 17, 11 *Ἐκ τοῦ πρὸς λόγον εἰς ὕψος ἂν ἐξαίρουτο, in proportion*. *Philon* I, 16, 5, *ratio, in mathematics*. *Plut.* I, 135 B *Ὁ γίνεται πρὸς ἀργυρίου λόγον χίλια δραχμαὶ καὶ πεντακάσια*. — 7. With the genitive of the personal pronoun it forms a periphrastic personal pronoun. *Sept. Reg.* 3, 17, 1 *Διὰ στόματος λόγου μου*. *Porph. Adm.* 170, 7 *Ὑπὸ τοῦ λόγου ὑμῶν, essentially = ὑφ' ὑμῶν*.

8. *Reason, in general*. *Sept. Reg.* 2, 13, 22 *Ἐπὶ λόγου οὗ ἐταπείνωσε Θημάρ, because*

he had humbled Tamar. *Polyb.* 1, 62, 4. 5
κατὰ λόγον, reasonably. 5, 110, 10 Ἐκ τοῦ
κατὰ λόγον, it is reasonable to suppose.
Sext. 729, 3, ὁ ὀρθός, sound reason or sense.
— Εἰς λόγον, = χάριν, ἔνεκα. *Sept. Macc.*
2, 1, 14, φερνῆς. *Polyb.* 5, 89, 6, σφηκίσκων.
Igm. 705 C, τιμῆς. *Orig.* III, 929 A. 1313
B. I, 816 A. τῶν πενήτων. *Laod.* 14, εὐλο-
γιῶν, as presents. *Pallad.* Laus. 1011 B,
τροφῆς. D, τῆς μεταλήψεως. 1033 D, ἐπισκο-
πῆς, to make him a bishop. *Aporphth.* Anton.
20 Εἰς λόγον ἑαυτοῦ, for himself. *Joann.*
Colob. 40 Εἰς λόγον τῶν πατέρων τῆς Σκίτεως.
Const. (536), 1201 D, τοῦ σεκρέτου τοῦ ἐπι-
σκοπείου, for the bishop's privy chamber. *Mal.*
107, 13. 276, 7. 284, 12. — The causal da-
tive λόγῳ = εἰς λόγον, for. *Just. Apol.* 1,
13. εὐχῆς καὶ εὐχαριστίας. *Cyrril. Scyth.* V
S. 264 A. *Joann. Mosch.* 2876 B, τῶν ἀδελ-
φῶν, for the brethren. *Leont. Cypr.* 1737 B.
Chron. 585, 15, σιτωνικοῦ. 733, τῶν πρεσβευ-
τῶν. *Theoph.* 40, 11. *Porph. Cer.* 209, 9.
Adm. 72, 16.

9. Reason. *Plotin.* I, 456, 14. — Called
also λόγος ἐνδιάθετος, in contradistinction to
λόγος προφορικός. *Galen.* II, 3 A. *Sext.* 16,
17. 347, 23. *Porphyr.* Abst. 3, 3, p. 217.
See also *Philon* I, 199, 12. 448, 23. *Sext.*
16, 18. 347, 22. *Clem. A.* II, 477 A.
Hippol. 833 C. *Plotin.* I, 28, 1. — 10. The
Divine Logos. According to the philosophers:
Hermes Tr. Poem. 3, 2. 15 seq. *Plut.* II,
376 C. 381 B. 568 D. 885 A. 1056 C.
Tertull. Apol. 21, p. 398 A. *Men. Rhet.*
151, 12. *Iambl. Myst.* 292, 7, ὁ αἰδιος. —
According to *Philon* I, 4, 42. 5, 27. 6, 42.
82, 15. 121, 41. 216, 46. 308, 26. 419, 16.
427, 3. 12. 437 (*Plut.* II, 5 E). 547, 2. 561,
15. 655. II, 155, 24. 225, 26. 333, 43.
435, 39. 561, 42. 625. — According to the
Christians: *Joann.* 1, 1. 14. *Epist.* 1, 1.
Apoc. 19, 13. *Cels.* apud *Orig.* I, 852 A.
Just. Apol. 1, 5. 12. 21. 22. 23. 32. 33. 46.
63. *Apol.* 2, 6. 8. 10. 13. *Tryph.* 61. 105.
129. *Frag.* 1573 B. *Tatian.* 5. 7. *Athenag.*
Legat. 10. *Theophil.* 2, 10. 18. 22. *Iren.*
541 A. B. *Melito* 1213. *Clem. A.* I, 61 A.
64 D. 192 A. 212 C. 228 A. 252 C. 280
A. C. 297 C. 300 B. 301 B. 316 B. 320
A. 325 B. 340 B. 557 A. II, 16 B. 57 B.
Hippol. 624 D. 808 D. 809 A. 817 B. 824
A. 825 A. B. C. *Haer.* 538, 25. *Tertull.*
Apol. 21, p. 399 A. *Prax.* 5, p. 160 A.
Orig. I, 745 A. 785 A. 808 C. 812 C. 852
A. 853 A. 968 C. 1001 B. 1185 B. 1317
A. 1396 C. 1556 B. IV, 41 A. 56 C. 100
A. 125 C. *Greg. Th.* 1060 C. *Eus.* II, 56
A. B. 64 B. 849 A. *Greg. Naz.* II, 424 B.
— For the λόγος of Basilides and Valenti-
nus, see *Iren.* 448. 675 B.

λογοσκόπος, ου, ὁ, (σκοπέω) watcher of words.
Pallad. Vit. Chrys. 21 B. (Compare ἐργο-
σκόπος.)

λογότροπος, ου, ὁ, = λόγος καὶ τρόπος, a species
of συνημμένον; as εἰ ζῇ Πλάτων, ἀναπνεῖ Πλά-
των· ἀλλὰ μὴν τὸ πρῶτον· τὸ ἄρα δεύτερον.
Dioq. 7, 77.

λογοφίλης, ου, ὁ, = φιλόλογος. *Philon* I, 58,
38.

λογόω, ὠσω, (λόγος) to endow with reason.
Plotin. I, 482, 4 λελόγεται = μεμόρφεται.

λογύδριον, ου, τὸ, short λόγος, speech or sermon.
Sophrns. 3196 B. *Nic.* II, 1073 C.

λογχάριον, ου, τὸ, little λόγχη. *Lucian.* II,
34.

λόγχη, ης, ἡ, the head of a spear. — For the
spear used at the Crucifixion, see *Chron.*
705, 8. *Porph.* Cer. 179, 19. — 2. A little
spear with which the sacramental bread is
pierced by the priest in commemoration of
the piercing of the side of Jesus (*Joann.* 19,
34). *Pseudo-Chrys.* XII, 777 E. *Pseudo-*
Germ. 397 D. *Stud.* 489 B.

λογχιάζω, ἄσω, to pierce with a λόγχη. *Apocr.*
Consummat. Thom. 5.

λογχίας, ου, ὁ, lanceolate comet. *Chron.* 597,
14.

λογχίζω, ἴσω, = λογχιάζω. *Theoph.* 785, 16.

λογχοβολέω, ἡσω, (βάλλω) = λογχιάζω, λογ-
χίζω. *Pseud-Chrys.* IX, 846 D.

λογχο-δρέπανον, ου, τὸ, spear with a sickle-
shaped head, a military weapon. *Mal.* 35,
21 Λογχοδρεπάνῳ ξίφει, where ξίφει is super-
fluous. *Porph.* Cer. 669, 20.

λογχο-ειδής, ἐς, lanceolate. *Diosc.* 4, 144 (146),
φύλλον.

λογχώω, ὠσω, to furnish with a spear-head.
Classical. *Strab.* 3, 5, 1, p. 261, 14. *Lyd.*
169, 4 Χρυσῷ λελογχωμένη.

λογχωτός, ἡ, ὄν, lanceolate. *Diosc.* 5, 114. *Lyd.*
170, 1. *Paul. Aeg.* 348.

Λοδόηχος, ου, ὁ, Ludovicus. *Nicet. Paphl.* 537
B.

λοιβεῖον, ου, τὸ, (λοιβή) libation-cup. *Plut.* I,
273 A. *Poll.* 10, 65.

λοιδορητέον = δεῖ λοιδορεῖν. *Mar. Tyr.* 7, 18.

λοιμός, ὄν, pestilent, destructive. *Sept. Reg.* 1,
1, 16. 1, 10, 27. 1, 30, 22. *Ps.* 1, 1. *Prov.*
21, 24. *Luc. Act.* 24, 5. *Barn.* 10, p. 753
A Ὅντα λοιμὰ τῇ πονηρίᾳ αὐτῶν.

λοιμότης, ητος, ἡ, (λοιμός) pest, curse, wicked-
ness, malignity. *Sept. Esth.* 8, 13, 15. *Ant.*
Mon. 1841 D.

λοιμώσσω or λοιμώττω, ὠξω. (λοιμός) to have the
plague. *Mar. Tyr.* 41, 24. *Lucian.* I, 860,
et alibi. *Orig.* I, 1429 B.

λοιπάζω, ἄσω, (λοιπός) = λείπω. *Isid.* 356 D.
Antec. 2, 20, 20 (494). *Cosm. Ind.* 197 A
-σθαι, to be wanting.

λοιπάς, ἄδος, ἡ, the rest, remainder: arrears.

Apophth. 132 C. *Just. Imper. Novell.* 3. 4. *Antec.* 2, 20, 20 (494).
 λοιπός, ἡ, ὄν, *remaining, the rest.* Καὶ τὰ λοιπά, *et cetera, and so forth.* *Aristeas* 29. *Plut.* II, 1084 C. *Hermog. Rhet.* 278, 1. *Sext.* 629, 17. — 2. Adverbially, λοιπόν, = οὖν, *L. igitur, therefore: now, then, now then, well then.* Often with the article τό. *Polyb.* 1, 15, 11 λοιπὸν ἀνάγκη συγχωρεῖν τὰς ἀρχὰς καὶ τὰς ὑποθέσεις εἶναι ψευδεῖς. 1, 30, 8. 3, 96, 14 Καὶ τὸ λοιπὸν οὗτος μὲν αὐτοῦ συννομήσας τὸν στόλον ἀνεκομίσθη. 8, 6, 6 λοιπὸν, ὅταν ἐγγίσωσι τῆς χρείας, ἔλκουσι διὰ τῶν τροχιλῶν. 8, 7, 10 λοιπὸν, ὅτε συνεγγίζουεν αἱ σαμβύκαι ἀφίσταν. *Matt.* 26, 45 Καθεύδετε τὸ λοιπὸν καὶ ἀναπαύεσθε. *Marc.* 14, 41 Καθεύδετε λοιπὸν καὶ ἀναπαύεσθε, implying a mild rebuke. *Diosc.* 2, 105, p. 232 λοιπὸν, λίγῃ διάρας τὰ κυκλίσκια διεστῶτα ἀπ' ἀλλήλων κρέμασον. *Eriact.* 1, 24, 1. 2, 6, 23 τί λοιπὸν ὡς ἐπὶ μεγάλα ἀνέρχῃ; *Just. Tryph.* 56 Καὶ παυσάμενος λοιπὸν τοῦ λόγου ἐπυθόμην αὐτῶν εἰ ἐνενοήκεσαν. *Clementin.* 345 C Τότε λοιπὸν ὁ Πέτρος τὸν ὄχλον εἰσεληλυθότα ἰδὼν ὑψηγείται τὰ πρῶτα πείθων ἡμᾶς. *Alex. Aphr.* Probl. 23, 24. 69, 33 Καὶ οὕτως λοιπὸν ἐμβαλλομένης τῇ σώματι, κ. τ. λ. *Iambl.* Adhort. 14 Ἀρξώμεθα δὲ τὸ λοιπὸν ἀπὸ τῶν ὡς πρὸς ἡμᾶς πρώτων. *Athan.* I, 865 B Καὶ οὕτω λοιπὸν γέγονε καὶ ἐν τοῖς ὅρεσι μοναστήρια. *Macar.* 457 C Τὸ λοιπὸν, ᾧ συγκέκρται, καὶ συνήνται ἡ ψυχὴ ἐν τοῖς θελήμασιν. *Did.* A. 489 A Ποῦ οὖν λοιπὸν, ἡ μετὰ ποίων κτισμάτων τάσσεσθαι δοκιμάζουσιν αὐτό; where it is superfluous. *Carth. Can.* 10. *Nil.* 548 B. *Theod.* III, 1025 D. *Joann. Mosch.* 2861 A. *Doroth.* 1628 B.
 λοκάνικον, see λουκάνικον.
 λοξοπορεύω, ἦσω, (λοξός, πόρος) *to go sideways.* *Plut.* II, 890 C.
 λοξός, ἡ, ὄν, *oblique.* — Ὁ λοξὸς κύκλος, *the ecliptic.* *Gemin.* 781 B. *Plut.* II, 888 C. 379 E.
 λοξότης, ἡ, (λοξός) *obliquity.* *Gemin.* 792 B, τοῦ ζωδιακοῦ κύκλου, *the obliquity of the ecliptic.* *Strab.* 2, 1, 37. *Plut.* II, 906 B, et alibi.
 λοξῶς, adv. *obliquely.* *Orig.* VII, 133 A. B.
 λόξωσις, εὖς, ἡ, = λοξότης. *Ptol.* Tetrab. 98.
 λοπαδίσκος, οὐ, ὁ, *little lopás.* *Schol. Arist.* Vesp. 968.
 λοπάς, ἄδος, ἡ, *dish.* *Diosc.* 2, 171 (172) Λαχαυεύεται δὲ καὶ ὠμὸν καὶ ἐφθὸν ἐκ λοπάδος ὡς ἀσπάραγος ἐσθιόμενον, *served in a dish.* 4, 172 (175) Ἐν λοπάδι.
 λοπόδεκτος, οὐ, perhaps a mistake for λοποειδής, *is, like onion-peel.* *Nil.* 192 A, ὅρια καὶ μεθόρια, *of the Valentinian Aeon.*
 λορδόπους, οὐν, (λορδός, πούς) *bandy-legged.* *Sophrns.* 3625 A.

λουδεμπιστής, οὐ, ὁ, (ludus?) *buffoon?* *Const. Apost.* 8, 32.
 λούδον, οὐ, τὸ, the Latin ludus. *Const. Apost.* 5, 1.
 λουκάνικον, οὐ, τὸ, the Latin ἡ lucanica or τὸ lucanicum = ἄλλας, *sausage.* *Charis.* 94, 12. *Isid. Hisp.* 20, 2, 28. *Schol. Lucian.* II, 723 λουκάνικον.
 Λουκᾶνος, οὐ, ὁ, *Lucanus, a heretic.* *Pseudo-Tertull.* II, 71 A. *Orig.* I, 848 A.
 λούκαρ, the Latin lucar, *stipend, pay.* *Plut.* II, 285 D.
 Λουκάς, ἁ, ὁ, *Lucas, Luke, the Evangelist.* *Paul.* Col. 4, 14, ὁ ἱατρός. *Jul.* 423 D. *Damasc.* II, 321 C. (See also εἰκῶν.)
 Λουκιανισταί, ὦν, οἱ, *Lucianistae, the followers of Lucianus of Antioch.* *Epiph.* I, 580 D.
 Λουκιανός, οὐ, ὁ, *Lucianus, a heretic, apparently identical with Λουκᾶνος.* *Hippol. Haer.* 346, 21. *Epiph.* I, 817 C. — 2. *Lucianus, an ascetic and martyr.* *Eus. H. E.* 8, 13. 9, 6. *Pseud-Athan.* IV, 436 B. 1204 A.
 Λουκίνα, ἡς, ἡ, *Lucina, an epithet of Juno, = φαεινή, φωτίζουσα.* *Plut.* II, 282 C.
 Λούκιφερ, ερος, ὁ, *Lucifer, a semi-heretic.* *Athan.* I, 732 B, et alibi. *Socr.* 404 D. *Soz.* 1252 C.
 Λουκιφεριανοί, ὦν, οἱ, *Luciferiani, the followers of Lucifer.* *Socr.* 404 C.
 Λούκος, οὐ, ὁ, the Latin lucus = ἄλσος. *Plut.* I, 30 B. II, 285 D. *Lyd.* 4, 6.
 Λουκούλλεια, ὦν, τὰ, *games in honor of Lucullus.* *Plut.* I, 506 D.
 Λούκουντλος, οὐ, ὁ, the Latin lucuns, luncuntulus, *a kind of pastry.* *Athen.* 14, 57.
 Λούμα, see λούσμα.
 Λούξ, the Latin lux = φῶς. *Strab.* 3, 1, 9, p. 214, 27 Λούκεμ δουβίαν, *lucem dubiam.*
 Λούπα, ἡ, the Latin lupa = λύκαινα. *Dion. H. I.* 218, 12. 219, 1. *Plut.* I, 19 F.
 Λούπαξ, ὁ, *quid?* *Cosm. Carm. Greg.* 548.
 Λουπερκάλια, ὦν, τὰ, *Lupercalia.* *Dion. H. I.* 84, 15. *Plut.* I, 31 A. 72 E. II, 280 B. 290 D.
 Λουπερκάλιον, οὐ, τὸ, *Lupercal = Πανὸς ἱερὸν.* *Clem. A. I.* 833 B.
 Λούπερκος, οὐ, ὁ, *lupercus = Πανὸς ἱερεὺς.* *Plut.* II, 280 B.
 Λούπης, ὁ, the name of a bird. *Achmet.* 291.
 Λουπινάριον, οὐ, τὸ, = following. *Porph. Cer.* 529, 16. *Achmet.* 206. *Anon. Med.* 267. — Also, λυπινάριον. *Suid.*
 λουπίνον, οὐ, τὸ, the Latin lupinum, lupinus, = θέρμος, *lupine.* *Diosc.* 2, 132. 133
 λουπίνουμ. *Theoph.* 646, 19.
 Λούπος, οὐ, ὁ, the Latin lūpus = λύκος, *wolf.* *Plut.* II, 280 C.
 λουρικᾶτος, see λωρικᾶτος.
 λουρίκιν for λουρίκιον, οὐ, τὸ, = λωρίκιον. *Schol. Arist. Plut.* 450.

λουρίον. see λωρίον.
 λουρόπους, ουν, (λῶρος, πούς) loripes = ἰμαν-
 τόπους, crooked-legged. *Sophrns.* 3436 B.
 3588 A.
 λούσις, εως, ἡ, (λούω) a bathing. *Achmet.* 175.
 λούσμα, ατος, τὸ, = λουτρόν. *Hippol.* Haer.
 300, 3. *Aster.* 441 C. — Also, λούμα. *Const.*
Apost. 2, 41, baptism. — 2. Bath, bathing-
 house, = βαλανεῖον. *Theoph.* Cont. 822.
 λούστρον, ου, τὸ, the Latin lustrum, puri-
 ficatory sacrifice. *Dion.* H. II, 690, 14. *Lyd.*
 39, 11, 22 = πενταετηρίς. *Phot.* I, 737 A.
 λουσώριος, α, ον, the Latin lusorius. *Epiph.*
 III, 209 C. πλοῖον, navis lusoria.
 λουτέον = δεῖ λούειν or λούεσθαι. *Moschn.* 87.
Clem. A. I. 617 C.
 λουτήρ, ἄρος, ὁ, (λούω) laver, bathing-tub. *Sept.*
Ex. 30, 18. *Lev.* 8, 11. *Reg.* 2, 8, 8. *Strab.*
 15, 1, 69. *Philon* II, 155, 39. *Diosc.* 1, 54.
 — 2. Baptistery = λουτρών, βαπτιστήρ, βα-
 πτιστήριον. *Nic.* II, 681 E.
 λουτηρίδιον, ου, τὸ, little λουτήρ, L. labellum.
Diosc. 1, 53, p. 56.
 λουτήριον, ου, τὸ, = λουτήρ. *Damasc.* 325 D,
 τοῦ ἁγίου βαπτίσματος, baptism.
 λουτιάω = ἐπιθυμῶ λούσασθαι. *Lucian.* II,
 320.
 λουτρόν, οὔ, sometimes λούτρον, ου, τὸ, l a v a -
 crum = βάπτισμα, baptism. *Paul.* Eph.
 5, 26. *Tit.* 3, 5. *Just.* Apol. 1, 61, 62, 66.
Clem. A. I, 208 C. 280 C. 281 A. 309 B.
 1364 A. II, 108 A. *Hippol.* Haer. 140, 87.
Orig. III, 1855 A. IV, 132 B. 257 A. *Nic.*
 I, 2.
 λουτρών, ὠνος, ὁ, = λουτήρ, baptism. *Proc.*
 III, 101, 16.
 λουτρωνικός, ἡ, ὄν, (λουτρών) pertaining to the
 public baths. *Justinian.* Cod. 1, 4, 26.
Basilic. 53, 10, 5, χρήματα.
 λούω = βαπτίζω, L. ablavo, to baptize.
Cels. apud *Orig.* I, 736 C. *Just.* Apol. 1,
 61, 65, 66. *Clem.* A. I, 996 C. *Tertull.* II,
 806 A. 1011 A. *Hippol.* Haer. 140, 88.
Orig. IV, 252 B.
 λόφη, ης, ἡ, = λοφία, crest. *Diod.* 17, 90.
 λοφηφόρος, ον, (λόφη, φέρω) crest-bearing.
Bahr. 81, 8.
 λοφία, ἄς, ἡ, = λόφος, hill. *Sept.* Josu. 15, 2.
 λοφίδιον, ου, τὸ, little λόφος. *Ael.* N. A. 16,
 15.
 λοχαγός, οὔ, ὁ, the Roman curio, or centurio, =
 κουρίων, φρατρίαρχος, ἐκατόνταρχος. *Dion.*
 H. I, 271, 1. 266, 3. *App.* II, 516, 56.
 λοχαγωγός, οὔ, ὁ, = λοχαγός. *Nicet. Byz.* 748
 D, captain of robbers.
 λοχάω, to lie in ambush. *Jos.* B. J. 3, 6, 2 λοχά-
 σθαι, to be adapted to ambush.
 λόχεια, ων, τὰ, = λοχεία. *Ruf.* apud *Orib.* I,
 329, 4.
 λοχειαῖος, α, ον, = λόχιος. *Artm.* 424, δίφρος.

λόχευσις, εως, ἡ, = λοχεία. *Sophrns.* 325;
 λοχεύτρια, ας, ἡ, (λοχεύω) midwife. *Dan*
 III, 708 D.
 λοχητικός, ἡ, ὄν, (λοχάω) lying in wait. *At*
 S. 371.
 λοχισμός, οὔ, ὁ, (λοχίζω) ambushade. *Ph*
 363 E.
 λοχίτις, ιδος, ἡ, belonging to a centuria. *I*
 H. II, 286, 9, et alibi. *App.* II, 436, 7
 κλησία, comitia centuriata.
 λοχό-ζεμα, ατος, τὸ, a kind of beverage dran
 the health of the empress after deliv
Porph. Cer. 619, 5.
 λόχος, ου, ὁ, = κουρία, φράτρα, the Ro
 curia or centuria. *Dion.* H. I, 250, 9.
 6. III, 1449, 9. *App.* II, 84, 88.
 λοχός, οὔ, ἡ, = λεχώ. *Diosc.* 3, 4. *Moer.*
Pseud-Athan. IV, 956 C.
 λυγγάω (λύγξ), to have the hiccup. *Leo* D
 171.
 λυγγούριον or λυκούριον, ου, τὸ, lyncurii
 lynx-stone. *Strab.* 4, 5, 3, p. 314, 16 (4,
 λυγγούριον, λυκούριον). *Diosc.* 2, 100. *I*
 II, 962 F. *Sext.* 28, 12. — Also, λυγί
Sept. Ex. 28, 19. *Ezech.* 28, 13. *Jos.* I
 5, 5, 7 (Ant. 3, 7, 5, p. 157 λύνρος). *El*
 III, 277 D. 300 A.
 λύγδινος, ον, (λύγδος) lygdinus, made of u
 marble. *Antip.* S. 24. *Babr.* 30. *Phil*
 762.
 λύγδος, ου, ὁ, lygdos, white marble. *Dio*
 52, p. 164, 53, ἡ Παρία, the Parian ma
Arr. P. M. E. 24.
 λύγισμα, ατος, τὸ, (λυγίζω) a twisting, turn
Greg. Naz. III, 1048 A. *Nic.* II, 107;
 ὀρηστικά.
 λυγισμός, οὔ, ὁ, a bending, twisting. *Diosc*
 105 (107). *Lucian.* II, 905.
 λυκούριον, see λυγγούριον.
 λυγοειδής, ἑς, (λύγος, ΕΙΔΩ) like the agnus
 stus. *Diosc.* 4, 144 (146). — 4, 81 λυγῶδ
 λυγῶ, ὥσω, = λυγίζω. *Antip.* S. 94.
 λυγρώδης, ες, = λυγρός. *Hippol.* 621 B.
 λυγῶδης, see λυγοειδής.
 λυδίων, ωνος, ὁ, the Latin ludio or ludi
 pantomime. *Dion.* H. I, 388, 16.
 λυδός, οὔ, ὁ, = preceding. *App.* I, 388, 8
 2. The name of a musical instrument. *D*
 II, I, 87, 9.
 λυθρώ, ὥσω, (λύθρος) to cover with gore. *I*
 C. Frag. 11, 8.
 λυθρώδης, ες, covered with gore. *Sept.* S
 11, 7.
 λύκαινα ης, ἡ, L. lupa, she-wolf. *Nicol.* D.
Dion. H. I, 202, 1. *Strab.* 5, 3, 2, p. 363
 λυκανθρωπία, ας, ἡ, (λυκάνθρωπος) lycanthro
Art. 6, 11.
 λυκ-άνθρωπος, ον, afflicted with lycanthropy. *I*
 6, 11. — *Theoph.* 745, 13, wolfish, sav
 cruel.

λυκαυγές, έος, τὸ, (ΔΥΚΗ, αὐγή) twilight. *Plut.* II, 931 E, et alibi. *Lucian.* II, 112.
 Λυκιάρχης, ου, ό, (Λυκία, ἄρχω) president of the Lycian confederacy. *Strab.* 14, 3, 3.
 λυκόθηρ, ηρος, ό, = λυκων θηρατής, wolf-hunter. *Method.* 393 C. [The analogical form would be λυκοθήρας.]
 λυκοκτονέω, ήσω, (λυκοκτόνος) to kill wolves. *Schol. Arist.* Av. 369.
 λυκοπάνθαρος, ου, ό, (λύκος, πάνθηρ) wolf-ranther, probably an imaginary animal. *Achmet.* 277.
 λύκος, ου, ό, wolf, an epithet of Marcion. *Rhodon* 1336 A.
 λυκόστομος, ου, (στόμα) wolf-mouthed. *Ael.* N. A. 8, 18 = ἔγγραυλις, a fish.
 λυκοόφθαλμος, ου, wolf-eyed. *Plin.* 37, 72 (187) *Lycophthalmos*, a gem.
 λυκοφιλία, ας, ή, wolf's friendship, false friendship. *Anton.* 11, 15. *Eus.* II, 617 B.
 λυκοφόρος, ου, (φέρω) bearing a wolf. *Strab.* 5, 1, 9, p. 339, 26, branded with the figure of a wolf.
 λυκόφως, ωτος, τὸ, = λυκαυγές. *Phryn.* P. S. 63, 26. *Ael.* N. A. 10, 26. *Charis.* 26, 12. *Simoc.* 254, 6. *Eudoc.* M. 280. *Schol. Arist.* Ran. 1344 = κνέφας.
 λύμα, ατος, τὸ, = σκῶρ. *Jos.* B. J. 5, 13, 4. — 2. A loosing = λύσις, opposed to δέμα. *Jejun.* 1924 A, in magic.
 λύμανσις, εως, ή, (λυμαίνομαι) injury, outrage. *Sophrns.* 3305 D.
 λυμαντικός, ή, όν, injurious, destructive. *Epict.* 3, 7, 20, et alibi. *Clem.* A. I, 1008 A.
 λυπέω, to grieve. *Athan.* I, 257 B -σθαι εἰς τινα, to be angry against. *Mal.* 43, 14 -θῆναι πρὸς τινα, to feel pity for one.
 λυπηρός, ά, όν, sad; opposed to εὐφραυνόμενος. *Sept.* Prov. 17, 22.
 λυπητικός, ή, όν, causing grief or trouble. *Plut.* II, 657 A.
 λυπικός, ή, όν, = λυπηρός, painful. *Damasc.* III, 688 A.
 λυπινάριον, see λουνινάριον.
 λυπρόβιος, ου. (λυπρός, βίος) living wretchedly. *Strab.* 7, 5, 12.
 λυπρόγεωσ, ων, (γῆ) with poor soil. *Philon* II, 249, 1. 294, 13. — Also, λυπρόγαιος. *App.* I, 172, 19. — Also, λυπρόγειος. *Philon* II, 46, 23.
 λυπρότης, ητος, ή, (λυπρός) poorness of soil. *Strab.* 2, 5, 32.
 λυπρόχωρος, ου, (χώρα) = λυπρόγεωσ. *Strab.* 9, 4, 11.
 λυρ-αιδός, ου, ό, singer to the lyre. *Agath.* Epigr. 56, 1. — Contracted λυρῳδός. *Antip.* S. 20. *Plut.* I, 473 A. B.
 λυρίζω, ίσω, to play on the lyre. *Strab.* 1, 2, 3, p. 24, 16. *Muson.* 240. *Plut.* II, 1037 C. *Clem.* A. II, 336 A. *Diog.* 2, 32.

λυρικός, ή, όν, (λύρα) lyricus, lyric. *Dion.* Thr. 629, 20, ποιήσις. — Οι λυρικοί, sc. ποιηταί, lyrici, the lyric poets. *Cic.* Orator 183. *Plut.* I, 62 D. II, 1142 B.
 λύρισμα, ατος, τὸ, = following. *Greg. Naz.* III, 1332 A.
 λυρισμός, ου, ό, a playing on the lyre. *Schol. Arist.* Plut. 242.
 λυριστής, ου, ό, lyristes, player on the lyre. *Plin.* Epist. 1, 15, 2. *Artem.* 387.
 λυρῳδός, see λυραοιδός.
 λυσιακός, ή, όν, Lysiacus, of Λυσίας the orator. *Dion.* H. V, 477, 15.
 λυσίγαμος, ου, (λύω, γάμος) dissolving marriage. *Agath.* Epigr. 28, 14.
 λυσίζωνος, ου, (ζώνη) ungirded. *Polyaen.* 8, 24, 3.
 λυσι-θριξ, τριχος, ό, ή, with loose hair. *Solom.* 1333 C. D (corrupt passage).
 λύσιμον, ου, τὸ, (λύσις) = λύσις. *Agath.* Epigr. 23 (titul) Τὰ λύσιμα τῶν νόμων, examination in the law-studies.
 λυσίππειος, α, ου, of Λύσιππος the sculptor. *Plut.* I, 666 A.
 λυσι-ποθος, ου, delivering from love. *Agath.* Epigr. 14, 6.
 λύσις, εως, ή, a loosing, loosening. *Diosc.* 1, 77, p. 80, κοιλίας, loosening of the bowels. — 2. Divorce. *Paul.* Cor. 1, 7, 27. *Just. Imper.* Novell. 6, γάμων. — 3. Absolution, forgiveness. *Philon* II, 151, 22, ἁμαρτημάτων. *Jejun.* 1896 C, pronounced by the confessor. — 4. Barley-meal: accompanied by ὠμή. *Diosc.* 2, 204. 8, 26 (29). — 5. Resolution of a long syllable into two short ones; as — — for — — or — —. *Heph.* 5, 6. 13, 1. — 6. Omission of the conjunction. *Pseudo-Demet.* 33, 16. (Compare ἀσύνδετον.) — 7. Rescriptum = ἀντιγραφή, rescript, the answer of the emperor to a petition. *Phoc.* Novell. 289, ἀναφορὰς. *Con. Duc.* 325. *Conn.* I, 158, 20. *Ptoch.* 2, 550. — 8. Seminal emission. *Alex. Aphr.* 43, 10. — 9. Permission, leave. *Vit. Nil. Jun.* 100 C Τοῦ διατάξασθαι ἐπὶ τῆς τραπέζης λύσιν λαβεῖν.
 λυσιτέλεια, ας, ή, (λυσιτελής) = τὸ λυσιτελες, advantage, profit. *Sept. Macc.* 2, 2, 27. *Polyb.* 32, 13, 11. *Diod.* 1, 36, et alibi. *Jos.* Ant. 16, 9, 1. *Poll.* 5, 136, condemned. *Moer.* 228, condemned.
 λυσιτελέω, to profit. — Impersonal λυσιτελεῖ, it is better. *Luc* 17, 2, αὐτῷ εἰ λίθος οὐκός περικείται περὶ τὸν τράχηλον αὐτοῦ, ἥ ἵνα σκανδαλίση τῶν μικρῶν τούτων ἕνα.
 λυσι-φάρμακον, ου, τὸ, antidote. *Alex. A.* 569.
 λυσόπορτα, τὰ, a kind of sport. *Leont. Cypri.* 1713 D.
 λύσσα, ης, ή, rabidness. — 2. Heresy. *Greg. Naz.* I, 1096 A. *Philostrg.* 508 A, τῶν Μανιχαίων. *Procl.* CP 869 B, of Macedonius.

λυσσῆεις, εσσα, εν. (λύσσα) *rabid*. *Greg. Naz.* III. 157 A.
 λησσοδόγκτος, ου, (λύσσα, δάκνω) = ὑπὸ λυσσώντος κυνὸς δηχθεὶς, *bitten by a mail dog*. *Diosc.* 1, 132, p. 126. *Anton.* 6, 57. *Orig.* II. 277 A.
 λυσσο-μανία, ας, ἡ, *frenzy*. *Jul.* 436 B.
 λυτὸν, οὐ, τὸ, *quid?* *Agath.* *Epigr.* 64 Εἰς τὰ λυτὰ Ζήνωνος τοῦ βασιλέως.
 λυτράν, ὄνος, ὁ, (λύω) *draught-house*. *Sept. Rec.* 4, 10, 27.
 λύτρωσις, εως, ἡ, (λυτρώω) *a redeeming, ransoming, deliverance*. *Sept. Lev.* 25, 29. *Ps.* 48, 9. *Luc.* 1, 68. *Patriarch.* 1132 B. *Plut.* I. 1032 B. — Particularly, *redemption*, in a religious sense. *Clem. R.* 1, 12. *Iren.* 664 A. *Doctr. Orient.* 676. *Clem. A.* II, 644 C. — 2. *Spring of water*. *Sept. Judic.* 1, 15, ὕδατος.
 λυτρωτήριος, α, ου, *delivering*. *Chron.* 18, 20.
 λυτρωτής, ου, ὁ, *deliverer, redeemer*. *Sept. Lev.* 25, 48. *Ps.* 18, 15, et alibi. *Philon* I, 188, 20. *Luc. Act.* 7, 35. *Just. Tryph.* 30, p. 540 B. *Eus.* II, 841 B.
 λυτρωτός, ἡ, ὅν, *redeemable*. *Sept. Lev.* 25, 31, 32, τοῖς Λευῖταις.
 λυχναιῖος, α, ου, = λυχνιαῖος. *Joann. Mosch.* 2908 A.
 λυχνάπτης, ου, ὁ, (λύχνος, ἄπτω) *lamplighter*. *Psell.* *Stich.* 319.
 λυχνάπτρια, ας, ἡ, *female lamplighter*. *Inscr.* 481.
 λυχναψία, ας, ἡ, *L. illuminatio, a lighting of lamps, illumination*. *Athen.* 15, 61. *Epiph.* II, 757 B. *Socr.* 640 A. *Cyrrill. A.* X, 137 C. *Chron.* 572, 11.
 λυχνεών, ὄνος, ὁ, *lamp-repository*. *Lucian.* II, 92.
 λυχνία, ας, ἡ, *lamp-stand, candlestick*. *Sept. Ex.* 25, 31. *Sir.* 26, 17. *Mace.* 1, 1, 21. *Inscr.* 2852, 13. *Philon* II, 150, 38. *Lucian.* II, 608. *Artem.* 103. *Phryn.* P. S. 50, 22, condemned.
 λυχνιαῖος, α, ου, *belonging to a lamp*. *Sext.* 28, 9. *Alex. Aphr.* *Probl.* 9, 26. *Method.* 193 D. *Basil.* I, 69 A.
 λυχνικός, ἡ, ὄν, *pertaining to lamps*. *Epiph.* II, 829 A. *ψαλμοὶ καὶ προσευχαί, evening psalms and prayers*. *Sophrns.* 3992 C. *Pseudo-Germ.* 401 D. — 2. Substantively, τὸ λυχνικόν, in the *Ritual*, the *lamplight service*, the introductory part of vespers, consisting chiefly of the προοιμιακὸς ψαλμός. *Pallad.* *Laus.* 1109 B. *Cassian.* I, 126 A, *Lucernalis hora*. *Const.* (536), 1181 A. *Eustrat.* 2330 B. *Cyrrill. Scyth.* V. S. 325 A. *Dorothe.* 1725 B. *Stud.* 1688 C. *Porph.* *Cer.* 115, et alibi. (See also ἐπιλύχνιος.)
 λυχνίς, ἰδος, ἡ, *lychnis, a gem*. *Dereyll.* apud *Lyd.* 36, 2.

λυχνίσκος, ου, ὁ, *little λύχνος*. *Lucian.* II, 1 an imaginary fish.
 λυχνο-ειδής, ἐς, *lamp-like*. *Iambl. Adhort.* 3
 λυχνοκαυτέω, ἥσω, (καύτης) *to light lamps*. *P* 7, 178. *Dion C.* 63, 20, 4.
 λυχνοκαυτία, ας, ἡ, = λυχναψία. *Athen.* 61.
 λύχνος, ου, ὁ, *lamp*. *Diod.* II, 525, 62, ὁ ἀθάτος, *the ever-burning lamp in the Temple*.
 λυχνοφανής, ἐς, (φαίνω) *shining like a lan*. *Petr. Sic.* 1296 B.
 λυχνοφόρος, ου, = λύχνον φέρων. *Posid.* apud *Athen.* 4, 52, p. 214 D. *Jos. Apic.* 2, 9, p. 478. *Plut.* I, 646 E. F.
 λύχνωμα, ατος, τὸ, *lint*. *Schol. Arist.* A. 1174.
 λύω, *to loose, unfasten, loosen, etc.* *Sept. Es* 1, 9, 46, τὸν νόμον, *to open the book of Law*. *Dion. H.* V, 540, 1, τὴν περίοδον, *en Diosc.* 1, 56. 1, 77, p. 80, ῥίγη τεταρτα breaks, *cures*. *Xenocr.* 45, τὴν κοιλίαν, *loosen the bowels*. *Plut.* I, 374 D Τοῦ ποῖ λύσας τὴν Ἑλλάδα τοῦ τραχήλου δέδεκε *Herodn.* 8, 4, 3, χιώνας, *melt*. *Just. Imp* *Novell.* 6 -σθαι τοὺς γάμους. — Λύειν τε, δεῖν, *to loose and to bind, to have absol. power*. *Jos. B. J.* 1, 5, 2. — 2. *To absol. to forgive*. *Sept. Job* 42, 9, τὴν ἁμαρτίαν τοῖς. *Joann. Mosch.* 3072 B Οὐκ ἔλυσεν τὸν τὸ τοῦ ἀφορισμοῦ ἐπιτίμιον, = τοῦ ἐπιμίον τοῦ ἀφορισμοῦ. *Jejun.* 1917 B. 1925 τὸν ἐξομολογούμενον.
 3. *To resolve a long syllable into t short ones* (— for —). *Drac.* 131, *Heph.* 5, 6. 8, 11. *Aristid. Q.* 57, τὰς μακ εἰς βραχείας. — 4. *Solvō, to break* (en a fast. *Hieron.* II, 33 B. *Eus. Alex.* 3 A, τὴν νηστείαν. *Eustrat.* 2396 B. *Joan Mosch.* 3029 C, τὴν νηστείαν ἐκ τοῦ οἴνου, *be allowed to drink wine*. *Quin. Can.* τὴν πέμπτην, *to eat meat on holy Thursd* (in *Passion-week*).
 λωβάσμαι, *to mutilate, etc.* — Participle, λεβημένος, η, ου, = λεπρός, *leprous, lep* *Maneth.* apud *Jos. Apion.* 1, 28. *Epiph.* 504 C. *Pallad.* *Laus.* 1018 D. *Apoph* 117 C. 252 C. *Sophrns.* 3468 B. (Compare *Greg. Naz.* I, 869 A.)
 λώβη, ης, ἡ, = λέπρα, *leprosy*. *Achmet.* 10 *Cedr.* I, 475, 6. *Nicet.* 73, 28.
 λώβησις, εως, ἡ, *injury*. *Ptol. Tetrab.* 1: *Epiph.* I, 988 D, κελεφίας, = λέπρα.
 λωβόσμαι = λεπρόσμαι. *Gregent.* 613 *Achmet.* 107.
 λωβός, ἡ, ὄν, (λώβη) = λεπρός. *Vit. Basil.* 2 A. *Theoph.* 112, 19. *Porph.* *Cer.* 180, *Cedr.* I, 698, 21.
 λώβωσις, εως, ἡ, = λώβη. *Sophrns.* 3409 C
 λωγάνιον, ου, τὸ, *L. paleare, dewlaps*. *Luci* II, 321.

λωδίκιον, ου, τὸ, the Latin lodicula, coverlet. *Epiph.* II, 188 B.
 λώδιξ, ικος, ὁ, lodix, coverlet. *Arr.* P M. E. 24.
 λῶμα, ατος, τὸ, hem of a garment. *Sept.* Ex. 28, 29. 30. *Clem. A.* I, 580 C. *Stud.* 1748 C.
 λῶος, ου, ὁ, lous, a Macedonian month. *Jos. B.* J. 2, 17, 7. *Plut.* I, 665 F. *Jul.* 361 D.
 λωποδυσία, ας, ἡ, (λωποδύτης) a stealing of clothes. *Jos. B.* J. 4, 3, 4. *Clem. A.* II, 648 C.
 λωραμέντον, ου, τὸ, the Latin loramentum, thong. *Dioclet.* G. 8, 8.
 λωρίζω, ἴσω, (λῶρος) to scourge, flog. *Leont.* *Cypr.* 1725 D.
 λωρικᾶτος, ὁ, loricatus = θωρακίτης, cuirassier. *Theoph.* 284, 19 (v. l. λουρικᾶτος). 608, 10. *Leo.* *Tact.* 15, 9.
 λωρίκιον, ου, τὸ, the Latin lorica = θώραξ, cuirass. *Justinian.* *Novell.* 85, 4. *Theoph.* 490, 15. 594, 3. *Leo.* *Tact.* 5, 4. 15, 9 (6, 2 λουρίον).
 λωρίον, ου, τὸ, lorum, thong, strap. *Mauric.* 1, 2. *Sophrns.* 3988 B. *Mal.* 89, 7. *Pseudo-Germ.* 393 C. *Leo.* *Tact.* 5, 4, et alibi.
 λῶρον, ου, τὸ, plural τὰ λῶρα, lora = τὰ ἡνία, reins. *Psell.* *Stich.* 362.

λῶρος, ου, ὁ, the Latin lorum = ἱμάς, thong. *Moer.* 180. *Macar.* 869 B. 740 D. *Δώροις* αὐτὸν βασανίζει. *Gregent.* 604 B. Ἄνὰ εἰκοσι-τεσσάρων λῶρων τυπτόμενοι. *Sophrns.* 3588 B. *Leont.* *Cypr.* 1716 D. *Genes.* 83, 7 Σ' λῶροις ἐμάστιξεν, gave him two hundred lashes with a thong. — 2. A kind of costly scarf worn by noblemen on great occasions, = χρυσήλατος ἐπωμῖς. *Lyd.* 166, 18. *Porph.* *Cer.* 25, 15, et alibi. — 3. Belt = ζώνη. *Steph.* *Diac.* 1173 C. *Achmet.* 258. — 4. Arch = ἀψίς. *Proc. Gaz.* III, 2836 D.
 λωρόσοκκον, ου, τὸ, (λῶρος, σόκκος) thong-lasso, or σόκκος and the thong attached to it. *Mauric.* 1, 2. *Leo.* *Tact.* 6, 10.
 λωροτομέω, ἴσω, (λωροτόμος) = σκυτοτομέω. *Schol. Arist.* *Eq.* 767.
 λωροτόμος, ου, ὁ, (τέμνω) = σκυτοτόμος. *Hes.* *Σκυτοτόμος*
 λωροτός, ἡ, ὄν, striped cloth. *Porph.* *Cer.* 469, 9, τρίμιτα. 473, 7, μεταξωτά. *Achmet.* 220, ἱμάτια
 λῶταξ or λόταξ, ατος, ὁ, flute-player by trade. *Eust.* 905, 19. — 2. Mendicant. *Const.* *Apost.* 8, 32. *Chrys.* XI, 99 C.
 λωτάριον, ου, τὸ, = λωτός. *Cosm. Ind.* 117 B.

M

Μ, μῦ, represented in Latin by M. — 2. In the later numerical system it stands for τεσσαράκοντα, forty, or τεσσαρακοστός, fortieth; with a stroke before, Μ, for τετρακισμύριοι, forty thousand. Before β', γ', and so on, Μ sometimes stands for μύριοι. *Syncell.* 96, 15 ζῆτ Μγ = 30,000.
 μά = νή, by, in affirmations. *Theoph.* 153, 13 Μὰ τὴν σωτηρίαν σου ἔφαγον αὐτό.
 μαβλησία, μαβλιστής, incorrect for μαυλισία, μαυλιστής.
 μαγάδιον, ου, τὸ, little μαγάς. *Lucian.* *Deor.* *Dial.* 7, 4.
 μαγαρίζω, ἴσα, ἴσθην, ἰσμένος, = μολύνω, to befoul, pollute, defile, contaminate. *Nom. Coteler.* 48. — 2. A travesty of ἀγαρίζω *Method.* *CP.* 1316 C. *Theoph.* 614, 11. *Theoph.* *Cont.* 132, 19, et alibi. *Achmet.* 12. [The word is of Semitic origin. Compare מִגְרָה, draught-house; מִרְגָּה = σκῶρ.]
 μαγαρικόν, οὔ, τὸ, = μεγαρικόν, earthen vessel. *Porph.* *Cer.* 467, 2. 673, 4.
 μαγαρισμός, οὔ, ὁ, (μαγαρίζω) defilement, pollution. *Jejun.* 1924 A, the eating of unclean food. — 2. A travesty of ἀγαρισμός. *Damasc.* I, 1596 C.
 μαγαρίτης, ου, ὁ, (μαγαρίζω 2) renegade, one who renounces the Christian religion and

adopts Islamism. *Theoph.* 484, 2. 525, 4. 673, 16. *Theoph.* *Cont.* 480, 8.
 μαγάς, ἄδος, ἡ, the bridge of a stringed instrument. *Philostr.* 487. 778. *Hes.* *Suid.*
 μαγγάνα, ἡ, vagna, wine-cask. *Suid.* *Gloss.* *Jur.*
 μαγγανᾶριος, ου, ὁ, (μάγγανον) engineer. *Leo.* *Tact.* 5, 7. 6. 27, et alibi. — Also, μαγγανάρης, η. *Theoph.* 398, 8.
 μαγγανευτήριον, ου, τὸ, (μαγγανευτής) juggler's shop. *Themist.* 83, 23.
 μαγγανευτής, οὔ, ὁ, juggler. *Eus.* IV, 224 A.
 μαγγανικός, ἡ, ὄν, juggling. *Epiph.* I, 309 C. — Τὸ μαγγανικόν, engine. *Chron.* 537, 2, et alibi. *Theoph.* 581, 6. 589, 6, et alibi. *Leo.* *Tact.* 6, 27. 14, 83, et alibi.
 μαγγανο-δαίμων, ου, devoted to magic. *Leont.* *Cypr.* II, 1980 B.
 μάγγανον, ου, τὸ, = μηχανήμα, μηχανή, engine, machine, contrivance. *Eus.* II, 617 C. *Epiph.* II, 160 A. *Mauric.* 11, 3. *Chron.* 537, 14. *Theoph.* 59, 2. 60, 14. *Hes.* — 2. Bolt of a door. *Schol. Arist.* *Vesp.* 155. — 3. Charm, spell, enchantment, philter, = μαγανεία, γοήτευμα. *Hes.* *Suid.*
 μάγγιψ, μαγγλάβιον, μαγγλαβίτης, incorrect for μάγκιψ, μαγκλάβιον, μαγκλαβίτης.

- μαγειρεία, *as*, ἡ, (μαγειρεύω) *cooked food, dish.* Stud. 1713 C. Achmet. 242.
- μαγείρυσσα, *ης*, ἡ, (μάγειρος) *female cook.* Sept. Reg. 1, 8, 13.
- μαγειρώδης, *ες*, like a cook. Eunap. V S. 63 (110).
- μαγευτής, *οὔ, ό*, (μαγεύω) *enchanter, sorcerer.* Dion C. 52, 36, 3.
- μαγεύτρια, *as*, ἡ, *enchantress.* Achmet. 275.
- μαγεύω, *εύσω*, (μάγος) *to enchant, to practise magic.* Apollod. 1, 9, 28, 2. Luc. Act. 8, 9. Iren. 580 A. Tatian. 804 A. Clem. A. II, 648 A, in a good sense. Achmet. 275. — 2. *To be versed in the philosophy of the Magi.* Plut. I. 1012 D. 1014 A.
- μαγία = μαγεία. Apocr. Act. Philipp. in Hellad. 17.
- μαγίδaris = σίλφιον. Lex. Botan.
- μαγίδιον, *ου, τό*, little *magis*, a kind of kneading-trough. Arr. P. M. E. 30. Schol. Arist. Nub. 1248.
- μαγικός, ἡ, *όν*, *magicus, magical.* Sept. Sap. 17, 7, τέχνη. Philon II, 316, 18, ἐπιστήμη. Pseudo-Phocyl. 149. Just. Apol. 1, 14, 2, 5, γραφαί. Diog. 1, 1. Orig. I, 1080 A. 1425 B. Suid. Ἀντισθένης
- μαγίσδιον, see *μασιγίδιον*.
- μαγίστερ, *eros*, *ό*, the Latin *magister*, = μάγιστρος. Justinian. Novell. 30, 2, 4.
- μαγιστέριος, *α, ον*, *magisterius.* Simoc. 72, 6. 147, 3, ἀρχή.
- μαγιστέριον, less correct *μαγιστήριον, ου, τό*, *magisterium.* Lyd. 176, 6. 189, 21. 233, 19. — Also, *μαγιστόριον.* Martyr. Hippol. 553 A. — Also, *μαγίστριον.* Theoph. 211, 19.
- μαγιστράτον, *ου, τό*, the Latin *magistratus.* Proc. III. 97, 5 as v. l. Porph. Adm. 208, 10. 210, 3.
- μαγιστριανός, *οὔ, ό*, (μάγιστρος) *L. agens in rebus.* Pallad. Laus. 1251 D. Nil. 172 B. 308 C. 328 D. Chal. 876 D. Theod. IV, 1356 B. Gelas. 1356 A. Apophth. 97 B. Lyl. 199, 23. Justinian. Cod. 12, 61, 7.
- μαγίστριον, see *μαγιστέριον*.
- μαγίστρισσα, *ης*, ἡ, *magistra, the wife of a μάγιστρος.* Porph. Cer. 67, 15.
- μαγιστρό-κηνσος, *ου, ό*, = μάγιστρος τῶν κήνσων or τοῦ κήνσου, *magister census.* Justinian. Cod. 1, 2, 17, § β' (Novell. 127, 2). Gloss. Jur.
- μάγιστρος, *ου, ό*, *magister* = ἄρχων, *master, lord.* Olymp. 450, 3. 471, 5. Justinian. Novell. 127, 2. Basilic. 47, 1, 64, τῶν κήνσων. — 2. *The master of the imperial household, the chief officer of the emperor's palace.* Athan. I, 600 A. 608 B, τοῦ παλατίου. Basil. IV, 316 B. Pallad. V Chrys. 17 F. Zos. 165, 5. 91, 2, ὀφφικίων. Philostr. 593 C. Nil. 280 B. Isid. 717 A. Cyrill. 1. X, 1036 A. Chal. 1089 A. Theod. 1240 C. Prisc. 149, 19, et alibi. Lyd. 3. 189, 11, et alibi. Justinian. Cod. 1, 3, Prooem. Proc. I, 39, 15. III, 136, Agath. 233, 20. Euagr. 2656 B. — *Master, teacher, = διδάσκαλος.* Gloss. J
- μαγιστρότης, *ητος*, ἡ, *the office of μάγιστρος.* Eus. II, 769 A.
- μαγίστωρ, *ορος*, *ό*, = μάγιστρος. Theoph. 20. — 2. *Master, teacher.* Hes. — A
- μαίστωρ. Porph. Cer. 26, 21. 27, 8. S Psell. 1161 B. Curop. 44, 11. Codin. 12. 137, 8, *master-workman, master-builder.*
- μαγκίπατος = ἐμαγκίπατος. Suid.
- μαγκίπιον, *ου, τό*, (*manucipium*) *bal* where coarse bread is sold. Socr. 5, (titul.). Vit. Euthym. 28. Chron. 629 Theoph. 363, 4. Ptoch. 1, 176.
- μαγκίπισσα, *ης*, ἡ, *the wife of a μάγκιψ.* Phi 1, 177. 182.
- μάγκιπος, *ου, τό*, = μάγκιψ. Ptoch. 1, 174.
- μάγκιψ, *ιπος*, *ό*, *maniceps, baker who* coarse bread, or simply *baker.* Socr. 609 612 B. Lyd. 69, 16. 200, 4. Eus. A 444 C. Cyrill. Scyth. V. S. 225 C. S. 1744 C.
- μαγκλάβιον, *ου, τό*, (*manus, clavus*) *st* for chastising offenders. Porph. Adm. 210. Cer. 7, 19 = οἱ μαγκλαβίται. Theod. Cont. 174, 23. 681, 8. Achmet. 221 *F ψέ τινα μαγκλάβια ἢ χαρζάνια. 249, p. *Ελαβε μαγκλάβια δῶρον.
- μαγκλαβίτης, *ου, ό*, (μαγκλάβιον) *strap-bearer.* The emperor's strap-bearers were cert officers furnished with straps or thoi Porph. Adm. 208, 9. Theoph. Cont. 231 et alibi. Codin. 105, 10. (Compare P II, 280 A, the attendants of Romulus.)
- μάγλα, *τό*, a kind of *spice.* Arr. P. M. E. 1
- μαγλάβιον, *μαγλαβίτης*, incorrect for *μαγκλάβ μαγκλαβίτης.*
- μάγμα, *ατος*, *τό*, (μάσσω) = φύραμα. Gai II, 96 B.
- Μαгнаύρα, *as*, ἡ, *Magnaura, a magnific* palace in Constantinople. Theoph. 423, et alibi. — Also, *Μανναύρα.* Porph. Cer. 1 11.
- μάγνησσα, *ης*, ἡ, = *μαγνήτης.* Greg. Naz. 1005 A, λίθος.
- μαγνήτης, *ιδος*, ἡ, *magnet.* Diosc. 5, 143 (14 p. 812.
- μάγνος, *ου*, the Latin *magnus* = μέγ Nicol. D. 101. Strab. 13, 2, 3.
- μάγος, *ου, ό*, *magus, Persian philosopher* Matt. 2, 1, seq. Just. Tryph. 78. Psei Ignat. 932 A. Orig. I, 736 B. — 2. *Μα* cal = *μαγικός*, an adjective. Philostr. τέχνη.
- μάγουλον, *ου, τό*, the Latin *mala* = γνάτ jaw. Implied in *κατωμάγουλον, ὀνομάγουλ*

— **2.** *Cheek* = *παρειά*. *Melamp.* 503. *Ptoch.* 1, 324.
 μαγουσαῖος, *ου, ὁ*, = *μάγος*, of Persia. *Vit. Epirh.* 41 C.
 μαγφδία, *ας, ἡ*, (μαγφδός) a kind of pantomime. *Athen.* 14, 14. *Eudoc. M.* 352.
 μαγφδός, *ου, ὁ*, (μάγος, φδός) a kind of stage-actor. *Athan.* 14, 14. *Eudoc. M.* 351.
 μαδάρα, a kind of vessel or boat. *Arr. P. M. E.* 36.
 μαδαρώ, ὥσω, (μαδαρός) to pluck off one's hair, to make bald. *Sept. Nehem.* 13, 25, αὐτούς, I plucked off their hair.
 Μαδιανῖται, ὧν, also Μαδιηναῖοι, *ων, οἱ*, Midianites. *Cyrrill. A. I.* 324 C.
 μάζα, *ης, ἡ*, *massa*, mass, lump. *Sept. Bel et Drac.* 27. *Diosc.* 5, 91. *Jos. Ant.* 5, 1, 10, χρυσοῦ. *Leo. Tact.* 14, 57. 19, 7. *Suid.* Παλάθαι, μάζαι σὺγκων.
 μαζάριον, *ου, τὸ*, quid? *Joann. Mosch.* 3028 B.
 μαζίν for μαζιον.
 μαζιον, *ου, τὸ*, little μάζα. *Apopht.* 88 A Τὸ μαζιν τοῦ σιδήρου. *Geopon.* 20, 33, of dough. *Suid.* Κυμβία
 μάζομαι = μάζομαι. *Schol. Arist. Pac.* 1.
 μαζονομῖον, *ου, τὸ*, = μαζονόμιον. *Psell. Stich.* 413.
 μαζονόμον, τὸ, = μαζονόμος. *Inscr.* 2852, 50.
 μαζούρκας, *α, ὁ*, perhaps = *μανζηρός*. *Theoph.* *Cont.* 673, 21. 674.
 μαζουρώθ, Hebrew מַזְוֹת, the signs of the zodiac? *Sept. Reg.* 4, 23, 5. *Job* 38, 32. *Hieron. I.* 618 (367). *Eus. Alex.* 453 B.
 μάθημα, *ατος, τὸ*, plural τὰ μαθήματα, mathematics. *Strab.* 1, 1, 19. 1, 3, 11. 17, 3, 22. *Plut. II.* 718 E. — Οἱ ἀπὸ τῶν μαθημάτων, = οἱ μαθηματικοί. *Cleomed.* 31, 21. *Nicom.* 132. *Philon I.* 577, 25. — **2.** The Creed = τὸ σύμβολον τῆς πίστεως. *Socr.* 453 C. *Justinian. Cod.* 1, 7, 6, § 8. *Leont. I.* 1217 C. 1220 D. *Eutych.* 2404 A. (Compare *Orig. I.* 1516 B Τοῖς ἀπὸ τῶν ἱερῶν γραμμάτων μαθήμασιν.)
 μαθηματικός, *ἡ, ὄν*, mathematical : astrological. *Sext.* 745, 4. *Porphyr. V Pyth.* 12. *Hierocl. C. A.* 174, 6. — **2.** Substantively, (*a*) ὁ μαθηματικός, mathematician : astrologer. *Polyb.* 9, 19, 9. *Cleomed.* 96, 12. *Strab.* 1, 3, 11. *Philon I.* 589, 9. *Plut. II.* 601 C. *Gell.* 1, 9. *Anton.* 4, 48. *Sext.* 126, 26. 728, 30, et alibi. — (*b*) ἡ μαθηματική, sc. ἐπιστήμη, astrology. *Sext.* 616, 20. 728, 20. *Iambl. Myst.* 277, 2. — (*c*) τὰ μαθηματικά, mathematics. *Strab.* 7, 3, 1.
 μαθητεία, *ας, ἡ*, (μαθητεύω) discipleship : instruction. *Dion Chrys. I.* 155, 42. *Just. Tryph.* 53, p. 593 B. *Orig. I.* 544 C. 773 C.
 μαθητεύω, εὔσω, to be a μαθητής. *Plut. II.* 832 C, τινί. *Clem. A. I.* 761 B. *Orig. I.* 677 C.

— **2.** To make a disciple of, to instruct. *Matt.* 28, 19. 13, 52. *Ignat.* 648 A. *Just. Apol.* 1, 15. 2, 4. *Orig. I.* 957 B -θῆναί τι. *μαθητικῶς* (μαθητικός), adv. with docility. *Max. Conf. Schol.* 104 A.
 μαθήτρια, *ας, ἡ*, = following. *Diod.* 2, 52, p. 164, 45. *Luc. Act.* 9, 36. *Moer.* 242. *Diog.* 4, 2.
 μαθητρίς, ἰδος, ἡ, (μαθητής) female disciple or pupil. *Philon I.* 273, 24. 25. *Moer.* 242.
 Μαθθαῖος, *ου, ὁ*, = Ματθαῖος. *Matt.* 9, 9.
 μαῖα, *ας, ἡ*, grandmother. *Iambl. V P.* 114.
 μαίανδρος, *ου, ὁ*, winding figure. *Strab.* 12, 8, 15. *Aristeas* 9.
 Μακήνας, *α or ου, ὁ*, Maecenas. *Philon II.* 597, 25. *Dion C.* 52, 1, 2.
 μαιμάσσω, to burst or break forth. *Sept. Job* 38, 8. *Jer.* 4, 19.
 Μαῖνη, *ης, ἡ*, Maïne, a town near the cave of Taenarum. *Porph. Adm.* 224, 4. [Several centuries after the time of Porphyrogenitus, the French erected in the vicinity of this cave the fort Μαῖνη, Μάῖνη (in two syllables), or Μάνη. *Conquest.* 1677 seq. 1711. 3004. 3174. *Pach. I.* 88, 4. *Nic. Greg. I.* 80, 1. *Phrantzes* 17, 10. 131, 1. 133, 5. 391, 4. At present the name Μάνη is applied to a district comprised in the ancient Laconia, and including the site of Μαῖνη.]
 μάϊος, *α*, the Latin maius *Dion. H. IV.* 2149, 6, εἰδοῖς, idibus maiis. *Plut. I.* 161 D, καλανδῶν. *Theophil.* 1161 B. *Martyr. Polyc.* 1014 D. — Ὁ μάϊος μήν, mensis maius, or maius, May, the month of May. *Dion. H. I.* 97, 2. *Inscr.* 5879. *Plut. I.* 72 D. II, 272 B. 284 F.
 μαῖούλιον, see μαρούλιον.
 μαῖουμᾶς, *ᾶ, ὁ*, majuma, May-day. *Jul.* 362 D. *Lyd.* 91. *Mal.* 285, 2. *Theoph.* 699, 4. — **2.** Largitio, largess, presents given to the soldiers. *Porph. Cer.* 451, 10. 452, 1.
 Μαῖουμᾶς, *ᾶ, ὁ*, Majuma or Majoma, a place near Gaza. *Hieron. II.* 30 C. *Soz.* 948 B.
 μαῖουμίζω, *ισα*, to celebrate May-day. *Lyd.* 91.
 Μαῖουμίτης, *ου, ὁ*, a native of Majuma. *Socr.* 1221 C.
 μαῖούνιον, μαῖστωρ see μαρούλιον, μαγίστωρ.
 μαῖώρης, majores = μείζονες. *Plut. I.* 72 D.
 μαιωτικός, *ἡ, ὄν*, = μαιευτικός. *Antyll. apud Orib.* II, 425, 6, δίφρος.
 μαίωτρα, *ων, τὰ*, (μαῖόμαι) midwife's pay. *Lucian. I.* 226.
 μακάρι (μακάριον) = εἶθε, utinam! would that! O that! *Hes. Aἶθε Suid.* Ὁφελές καὶ Ὁφελον
 μακάριος, *α, ου*, happy. — Superlative μακαριώ-

- τατος**, *beatissimus*, a title given to bishops. *Sard.* 5. *Athan.* I, 353 B. 373 A. *Basil.* IV, 980 A. *Carth.* 1251 C. *Ephes.* 1073 C. *Chal.* 825 A. *Justinian. Monoph.* 1137 D. *Joann. Mosch.* 3012 A. — In the following passages it is applied to the emperor? *Jul.* 379 A. *Porph. Adm.* 156, 7. 187, 4. 188, 11.
- μακαριότης**, *ητος*, ή, L. *beatitudo*, a title given to bi-shops. *Carth.* 1254 B, *ύμων*. 1259 A, ή *ιμετέρα*. *Hieron.* I, 358 (41) *Beatitudinem tuam*. *Ephes.* 1141 A. *Chal.* 836 B. *Justinian. Cod.* 1, 1, 7, § 5' 1, 3, 43. *Novell.* 3. *Joann. Mosch.* 3073 A, ή *αυτού*. *Leont. Cypri.* 1692 A. to an abbot. — 2. *Macariotes*, a Valentinian Aeon, the spouse of *έκκλησιαστικός*. *Iren.* 449 B.
- μακαριώω**, to render *μακάριος*. *Pseudo-Chrys.* IX, 862 A.
- μακαρισμός**, *ου*, ό, a blessing. — *Οί μακαρισμοί*, *Beatitudines*, the *Beatitudes*, consisting of *Matt.* 5, 3–12. *Orig.* I, 473 D. 909 B. III, 1425 B. *Greg. Nyss.* III, 552 C. *Chrys.* I, 137 A. 534 A. *Apophth.* 165 B.
- μακαρίστρια**, *as*, ή, = ή *μακαρίζουσα*. *Clim.* 860 A.
- μακαριστώς** (*μακαριστός*), so as to be deemed happy. *Jos. Ant.* 2, 6, 1.
- μακαρίτης**, *ου*, ό, of happy memory, used in connection with the name of a departed friend. *Plut.* II, 912 B *Του μακαρίτου υιός σου*. *Lucian.* III, 293 'Ο *μακαρίτης σου πατήρ*. *Jul.* 390 A *Μακαρίτης έγένετο*, = *άπέθανεν*. *Athan.* II, 912 B, *έπίσκοπος Πέτρος*. *Porph. Adm.* 241, 21 'Ο *μακαρίτης ό βασιλεύς κύρις Ρωμανός*, the lord the emperor Romanus of happy memory. — Fem. ή *μακαρίτις*, *ιδος*. *Lucian.* III, 54 *Την μακαρίτιν μου γυναίκα*.
- μακεδονήσιον**, incorrectly *μακεδονίσιον*, *ου*, τδ, (*Μακεδονία*) = *σέλινον*, *parsley*. *Achmet.* 236. *Suid.* *Σέρρεις* (*Diosc.* 70 (77) *Σέλινον*, τδ *καί πετροσέλινον*· *τούτο φύεται έν Μακεδονία έν άποκρήμνις τόποις*.)
- Μακεδονιανός**, ή, όν, (*Μακεδόνης*) *Macedonianus*, of *Macedonius*. — Substantively, a follower of *Macedonius*. *Did.* A. 545 B. *Socr.* 65 B. *Theod.* IV, 424 A.
- μακεδονίζω**, *ισα*, (*Μακεδών*) to favor, or side with, the *Macedonians*. *Poljyb.* 20, 5, 5. 13. *Plut.* I, 682 C. — 2. To use the *Macedonian dialect*. *Plut.* I, 927 F. *Athen.* 3, 94.
- Μακεδονικός**, ή, όν, of *Μακεδόνης*. *Cyrill.* A. X, 229 A.
- Μακεδόνιος**, *ου*, ό, *Macedonius*, a heretic. *Athan.* I, 701 A. II, 1313 B. — *Did.* A. 548 B *Μακεδόνιοι* = *Μακεδονιανοί*.
- μακεδονίσιον**, see *μακεδονήσιον*.
- μακεδονιστί** (*μακεδονίζω*), adv. in the *Macedonian dialect*. *Plut.* I, 592 B. *τῇ φωνῇ*. 694 C, *καλεῖν*.
- μάκειρ**, see *μάκερ*.
- μάκελ**, ό, butcher. *Leo Gram.* 113, 11. *G. Jur.* *Μακελλάριος*
- μακελλάρης**, η, ό, = *μακελλάριος*. *Ptoch.* 335. 337.
- μακελλάριος**, *ου*, ό, *macellarius* = *κρεωλης*, butcher. *Gloss. Gloss. Jur.* I *Thessalon.* Capt. 413, 18.
- μακελλείον**, *ου*, τδ, = *μάκελλον*. *Plut.* II, C. *Ptoch.* 1, 333.
- μακέλλη**, ης, ή, = *μάκελλον*. *Plut.* II, D.
- μακέλλης**, η, ό, = *μακελλάριος*. *Gloss. Jur.* *Μακέλλης*, η, ό, the cognomen of the emp Leo the Great. *Malch.* 231.
- μακελλικός**, ή, όν, (*μάκελλον*) = *κρεωπωλ* *Pseud-Athan.* IV, 656 B. *Clim.* 952 B.
- μάκελλον**, *ου*, τδ, the Latin *macellum* *κρεωπώλιον*, slaughter-house, butcher's. *Paul.* Cor. 1, 10, 25. *Plut.* II, 277 *Dion C.* 61, 19, 1. *Pallad.* *Laus.* 1061 *Aster.* 473 B. *Socr.* 177 A. *Mal.* 287, *μάκελλος*, *ου*, ό, = preceding. *Schol. A.* Eq. 137.
- μάκερ**, *ερος*, τδ, *macir*, an Indian s *Diosc.* 1, 111 (110). *Arr.* P. M. E. 8 *μα Galen.* XIII 205 C.
- Μάκεχ**, also *Μάκαχ*, *Βάκα*, τδ, *Mekkeh*, *Mi Nicet.* Byz. 729 A. 793 B. 720 B.
- Μακκαβαϊκός**, ή, όν, (*Μακκαβαίος*) of the *Macbees*. *Τα Μακκαβαϊκά*, the book of *Macca Clem. A.* I, 852 B. II, 145 A. *Orig.* I, A. II, 268 B.
- Μακκαβαίος**, *ου*, ό, *Maccabaeus*, an epi *Sept. Macc.* 1, 2, 4. In the plural, the *Macbees*. *Orig.* I, 186 B.
- μακράν**, adv. L. *procul*, far. *Sept. Ps.* 2 *άπό τινος*. *Poljyb.* 3, 45, 2. 5, 99, 3. E 2, 9, 21, *άπό του χρῆσθαι τούτοις*, far, using.
- μακροβίωσις**, *εως*, ή (*βιώω*) = *μακροβιότης*, life. *Sept. Baruch* 3, 14. *Basil.* III, B.
- μακροβιοτία**, *as*, ή, = *μακροβιότης*. *Clem.* 416 A.
- μακροβολία**, *as*, ή, (*μακροβόλος*) a throwing *Strab.* 3, 5, 1, p. 262, 2.
- μακροβόλος**, *ου*, (*βάλλω*) throwing far. *S.* 8, 3, 33, p. 144, 15.
- μακρο-γένυς**, *υ*, = *μακράν την γένυν έχων*. *At S.* 396.
- μακρογῆρος**, *ου*, (*γῆρας*) very old. *Diosc.* 2 *Lucill* 45 -*ήρως*.
- μακρογήρως**, adv. in very advanced age. *At* 425.
- μακροδαπής**, *ές*, (*δάπεδον*) extensive. *C.* Can. 17 *τδ μακροδαπές*, great extent of tory.
- μακροδία**, *as*, ή, = *μακρά όδός*. *Epirrh.* I, C.

μακρο-ειδής, *ές*, rather long. *Erotian.* 208.
 μακρο-είκελος, *ον*, = preceding. *Eriph.* I, 953 C.
 μακροετίζω, *ίσω*, (*έτος*) to continue long. *Stud.* 1228 C.
 μακροήμερυσσις, *εως*, ή, (μακροήμερεύω) length of life. *Sept. Sir.* 1, 12. 30, 22.
 μακροήμερεύω, *εύσω*, (μακροήμερος) to be long-lived. *Sept. Deut.* 5, 33. *Judic.* 2, 7. *Sir.* 3, 6. *Achmet.* 196, p. 172.
 μακροήμερος, *ον*, (ήμέρα) long-lived. *Sept. Deut.* 4, 40.
 μακροζωία, *ας*, ή, (*ζωή*) = μακροβιότης. *Caesarius* 1148.
 *μακρόθεν (μακρός), *adv.* from afar. *Chrysipp.* apud *Athen.* 4, 14, p. 137 F. *Sept. Josu.* 9, 13 Έκ γής μακρόθεν ήκαμεν. *Tobit* 13, 11. *Judith* 13, 11. *Strab.* 3, 3, 4. — 'Από μακρόθεν, from afar. *Sept. Esdr.* 2, 3, 13. *Ps.* 137, 6. *Matt.* 26, 58. *Polem.* 214. — 2. Long before, of time. *Polyb.* 1, 65, 7.
 μακροθυμέω, *ήσω*, *ήσα*, to be μακρόθυμος, to forbear. *Sept. Job* 7, 16. *Prov.* 19, 11. *Sir.* 2, 4. 18, 11. 29, 8. *Baruch* 4, 25. *Macc.* 2, 6, 14. 2, 8, 26. *Matt.* 18, 26. *Patriarch.* 1128 A. *Plut.* II, 593 F. *Artem.* 325. *Iren.* 556 B.
 μακροθυμία, *ας*, ή, (μακρόθυμος) long-suffering, forbearance. *Sept. Esai.* 57, 15. *Jer.* 15, 15. *Macc.* 1, 8, 4. *Aristeas* 21. *Paul.* *Rom.* 2, 4, et alibi. *Jos. B. J.* 6, 1, 5. *Clem. R.* 1, 13.
 μακρό-θυμος, *ον*, long-suffering, forbearing. *Sept. Ex.* 34, 6. *Num.* 14, 18.
 μακροθύμως, *adv.* with forbearance. *Luc. Act.* 26, 3.
 μακροκαταληκτέω, *ήσω*, = μακροκατάληκτός είμι. *Drac.* 19, 17. *Arcad.* 193, 5.
 μακροκατάληκτος, *ον*, (καταλήγω) ending in a long syllable. *Drac.* 58, 9. *Apollon. D.* *Pron.* 272 A. 363 C. *Arcad.* 193, 1.
 μακροκαταληξία, *ας*, ή, the being μακροκατάληκτος. *Cramer.* IV, 381, 10.
 μακρό-καυλος, *ον*, with a long stalk. *Diosc.* 2, 206.
 μακρόκενσον, *ον*, τὸ, (cessus) long progress (journey) performed by the emperor. *Porph. Adm.* 235, 4. (Compare πρόκενσον.)
 μακροκομέω, *ήσω*, (*κόμη*) to have long hair. *Strab.* 11, 11, 8, p. 478, 23.
 μακρόκωλος, *ον*, (*κῶλον*) with long strings, as a sling. *Strab.* 3, 5, 1, p. 262, 2.
 μακρολογητέον = δεῖ μακρολογεῖν. *Clem. A.* I, 461 C.
 μακρομεγέθης, *ες*, (*μέγεθος*) large in size. *Orig.* III, 852 B.
 μακρο-νοσέω, *ήσω*, to be sick a great while. *Epict.* 3, 16, 12.
 μακρονοσία, *ας*, ή, long or continued sickness. *Diosc.* 1, 183. *Artem.* 49. *Eus.* II, 121 B. *Pallad. Laus.* 1193 D.

μακρόουρος, *ον*, (οὐρά) long-tailed. *Achmet.* 152.
 μακροπαρληκτέω, *ήσω*, (παρλήγω) to have a long penult. *Drac.* 30, 6.
 μακροπεριοδεύτως (περιοδεύω), *adv.* in a round-about way. *Apollon. D. Pron.* 261 B.
 μακρο-περίοδος, *ον*, of long periods, using long periods, in style. *Did. A.* 781 B.
 μακρόπνοια, *ας*, ή, (μακρόπνοος) long breath. *Antyll.* apud *Orib.* I, 535, 10.
 μακροπορέω, *ήσω*, (μακρόπορος) to travel far. *Strab.* 8, 3, 29, p. 136, 1.
 μακροπορία, *ας*, ή, long journey. *Strab.* 14, 1, 9.
 μακρό-πορος, *ον*, of long extent, long. *Procl. Parm.* 472 (5).
 μακρό-πους, *ονν*, long-footed. — 2. Substantively. ὁ μακρόπους, a species of insect injurious to vegetation. *Euchol.* p. 498.
 μακροπρόσωπος, *ον*, (πρόσωπον) long-faced. *Andr. C.* 1304 C. *Theoph. Cont.* 468, 17.
 μακρο-πώγων, *ωνος*, ὁ, long-bearded. *Strab.* 11, 2, 1.
 μακρόρρινος, *ον*, (ρίς) long-nosed. *Mal.* 105, 8, et alibi.
 μακρό-ρρυγχος, *ον*, long-beaked. *Galen.* IV, 27 E.
 *μακρός, *ά*, *όν*, long sounds, vowels, and syllables. *Aristot. Categ.* 6, 3. *Rhet.* 3, 8, 6. *Poet.* 21, 23. *Dion. Thr.* 631, 3. *Dion. H.* V, 64, 8. 74, 7. *Philon* I, 29, 19 Μακρός φθόγγος. *Plut.* II, 737 E. *Heph.* 1, 2. *Pseudo-Demet.* 23, 5. 80, 4. 90, 9. *Aristid.* Q. 45, one long = two short. *Sext.* 626, 30. *Longin.* *Frag.* 4, 4. [*Mal.* 101, 17 ή μακρή = μακρά.] — 2. Substantively, (a) ή μακρά, sc. προσῳδία, the mark (˘) placed over a long vowel (ā, ī, ū). *Sext.* 624, 15. — (b) τὸ μακρόν, the macron of the parabasis of a comedy; called also πνίγος. *Heph. Poem.* 14, 2.
 μακρο-σκαμνίον, *ον*, τὸ, long seat, bench (settee?). *Porph.* *Cer.* 531, 15.
 μακρόσκιος, *ον*, (σκιά) casting a long shadow. *Orig.* I, 469 D.
 μακρό-στιχος, *ον*, of many lines. *Soz.* 1060 B.
 μακροσύλλαβος, *ον*, (συλλαβή) consisting of long syllables. *Dion. H.* VI, 1069, 4.
 μακρο-τζάγγιον, *ον*, τὸ, = μακρόν τζαγγίον. *Stud.* 1720 B Μακροτζάγγια ὑποδήματα, where ὑποδήματα seems to be superfluous.
 μακρότης, *ητος*, ή, length. *Sept. Deut.* 30, 20. *Plut.* II, 947 E, of vowels and syllables.
 μακροτονέω, *ήσω*, = μακρότονός είμι. *Sept. Macc.* 2, 8, 6 as v. l. = μακροθυμέω.
 μακροτονία, *ας*, ή, (μακρότονος) long stretch. *Antyll.* apud *Orib.* I, 534, 4 = μακρόπνοια.
 *μακρό-τονος, *ον*, stretched out. *Philon B.* 53. *Philipp.* 27.
 μακροτόνως, *adv.* by being stretched out. *Sext.* 627, 3, with long quantity, as the penult of "Αρης.

- μακρο-τράχηλος, *ον*, long-necked. *Diod.* 2, 50, p. 162, 68. *Strab.* 17, 3, 19. *Erotian.* 294.
- μακροφληταρτής, *οὔ, ὅ*, (φλυαρέω) great babbler. *Lucill.* 74.
- μακρόφυλλος, *ον*, = μακρὰ ἔχων τὰ φύλλα. *Diosc.* 3, 28 (31).
- μακρόχειλος, *ον*, long-tipped. *Strab.* 17, 3, 19 as v. l.
- μακροχαρακτήρος, *ον*, (χαρακτήρ) = μακροπρόσωπος. *Mal.* 106, 12.
- μακροχρονέω, ἥσω, (χρόνος) to be long-lived. *Sept. Deut.* 17, 20. 32, 27. *Symm.* Job 12, 12. *Eus. Alex.* 437 B.
- μακροχρόνιος, *ον*, = μακρόβιος, long-lived. *Sept. Ex.* 20, 12. *Socr.* 325 B.
- μάκροψις, ὁ, (ὄψις) = μακροπρόσωπος. *Mal.* 104, 7.
- μακροψυχία, *ας, ἡ*, = μεγαλοψυχία. *Cic. Att.* 9, 11.
- μάκρυμμα, *ατος, τὸ*, (μακρύνω) that which is put (or to be put) away. *Sept. Esdr.* 2, 9, 1, 11, abominations.
- μάκρυνσις, *εως, ἡ*, = preceding. *Sept. Esdr.* 2, 9, 11 as v. l.
- *μακρύνω, *υνῶ*, (μακρύς) to put away, to remove. *Heron.* 148. *Sept. Ps.* 87, 19. 72, 27, ἐαυτούς ἀπὸ σοῦ. 108, 17 Μακρυνθήσεται ἀπ' αὐτοῦ. *Macc.* 1, 8, 23. *Nil.* 564 B. — 2. Intransitive, to be far from. *Sept. Ps.* 70, 12, ἀπ' ἐμοῦ. *Judith* 2, 13 = βραδύνω. — 3. To make long, to lengthen. *Sept. Ps.* 128, 3.
- μακρύς, *εἶα, ὅ*, = μακρός, long. *Apocr. Martyr. Barthol.* 2. [The classical μάκρος comes from μακρύς after the analogy of βάθος, πλατός, from βαθύς, πλατύς.]
- μακρυσμός, *οὔ, ὅ*, (μακρύνω) the being at a distance, banishment. *Aquil. Ps.* 55, 1. *Euchait.* 1160 A.
- μακρῶς, *adv.* long, as to the quantity of vowels or syllables. *Dion. H.* V, 75, 3. 85, 10, ἐκφέρεσθαι. *Strab.* 13, 1, 68. *Moer.* 5, 190.
- μάκρωσις, *εως, ἡ*, the spinning out of a narrative. *Polyl.* 15, 36, 2.
- μακτήριον, *ον, τὸ*, = μάκτρα. *Plut.* II, 159 D.
- μακτός, ἡ, *όν*, (μάσσω) kneaded. *Antyll.* apud *Orib.* II, 338, 6.
- μαλαβάθρινος, *η, ὅν*, of μαλαβάθρον. *Diosc.* 1, 75, 76, μύρον. *Erotian.* 254.
- μαλαβάθρον, *ον, τὸ*, malobathron, the aromatic leaf of an Indian tree. *Diosc.* 1, 11. *Irr. P. M. E.* 56, 65. *Galen.* XIII, 205 D. (See also μεσόσφαιρον, μικρόσφαιρον.)
- μαλαγή, *ἡς, ἡ*, = μάλαξις. *Caesarinus* 1052.
- μαλακία, *ας, ἡ*, weakness, sickness, disease. *Sept. Gen.* 42, 4. *Ex.* 23, 25, et alibi. *Matt.* 4, 23. — 2. Effeminacy = κιναιδεία. *Philon* II, 306, 22. *Plut.* I, 836 F. 861 C. *Dion* C. 58, 4, 6. *Orig.* IV, 620 C. *Cyrrill. A.* X, 1076 A. — 3. Onanism. *Macar.* 418 A. *Jejun.* 1921 D. (Compare *Epiroph.* I, 349 A
- οἱ ταῖς ἰδίαις χερσὶ φθειρόμενοι. *Sc Lucian.* III, 341 Μαλάσσειν τὸ αἰδοῖον, ἀναφλάν.)
- μαλακίζομαι, to be sick or ill. *Sept. Gen.* 42, Reg. 2, 13, 5. *Par.* 2, 16, 12, τοὺς πόιν was diseased in his feet. — 2. To be mala (= κιναιδός). *Cyrrill. A.* X, 1108 C. — To commit onanism. *Jejun.* 1904 C.
- μαλάκιν for μαλάκιον. *Aporphth.* 373 D.
- μαλάκιον, *ον, τὸ*, small bag or basket made palm-leaves. *Pallad. Laus.* 1105 B. *Apor.* 300 D. 381 C. *Cyrrill. Scyth.* V S. 289 *Joann. Mosch.* 2896 C.
- μαλακισμός, *οὔ, ὅ*, (μαλακίζω) effemine. *Cyrrill. A.* I, 160 B. 301 C. — 368 C. D μθακισμός.
- μαλακόγειος, *ον*, (γῆ) of soft or fine soil. *St* 1, 3, 7, p. 80, 12.
- μαλακο-ειδής, *ές, soft, smooth.* *Drac.* 141, στίχος. *Herodn. Gr. Vers.* 86.
- μαλακό-κισσος, *ον, ὅ*, the name of a plant. *Geopon.* 2, 6, 31.
- μαλακός, ἡ, *όν*, gentle. *Diosc.* 5, 142 (143), θρακιά. *Ruf.* apud *Orib.* II, 163, 7. — Catamitus = κιναιδός. *Paul.* Cor. 1, 6 *Diog.* 7, 173. *Orig.* III, 393 B. *Chrys.* 446 A. X, 103 D. — 3. One that pract onanism. *Stud.* 1753 C.
- μαλακόφωνος, *ον*, (φωνή) soft-voiced. *Dion.* VI, 1078, 4.
- μαλακοψυχέω, ἥσω, = μαλακόψυχός ε. *Pseudo-Jos. Macc.* 6.
- μαλακόψυχος, *ον*, (ψυχή) faint-hearted. *Ch.* VII, 843 C.
- μαλακόω, ὥσω, = μαλακὸν ποιῶ. *Caesar* 865.
- μαλακτήρ, *ἦρος, ὅ*, = ὁ μαλάσων. *Plut.* I, C.
- μαλάκυνσις, *εως, ἡ*, = τὸ μαλακύνειν, a softening. *Alex. Aphr.* Probl. 31, 18.
- μαλακώδης, *ες, soft, effeminate, weak.* *Ch.* VII, 511 A.
- μαλακῶς, *adv.* unwell. *Plut.* II, 530 D.
- μάλαξις, *εως, ἡ*, (μαλάσσω) a softening, relaxation. *Xenocr.* 42. *Diosc.* 2, 202, p. Πρὸς μάλαξιν κοιλίας, acting as an emollient. *Plut.* II, 436 A, et alibi. *Galen.* VI, 104 *Antyll.* apud *Orib.* II, 382, 1.
- μάλβα, ἡ, malva = μαλάχη. *Diosc.* 2, 1
- μάλβαξ, *ακος, ἡ*, probably = precedi *Lucian* II, 234.
- μαλθακισμός, see μαλακισμός.
- μαλιασμός, *οὔ, τὸ*, = μαλή. *Suid.*
- μαλή, *ἡς, ἡ*, = ἄφθα, eruption in the fauce beasts of burden. Also, μαλίσ. *Hes.*
- μαλλίον, *ον, τὸ*, = μαλλός, wool, hair. *Joan Mosch.* 2988 B.
- μαλλωτάριον, *ον, τὸ*, = ἐπώμιον μαλλω *Stud.* 1720 B.
- μαλλωτός, ἡ, *όν*, (μαλλώω) fleecy, woolly, shag

Classical. *Dion. H.* III, 1491, 5, *χιτών*. *Stud.* 1720 B, *ἐπώμιον*. *Schol. Arist. Vesp.* 1142.

Μάμεδ, *ό*, see Μονάμεδ.

μαμζήρ, the Hebrew מִזְרָא = νόθος, bastard. *Aquil. Deut.* 23, 2. — Also, *μανζήρ*. *Cedr.* I, 799, 11. (See also *μανζήρός*.)

μαμηρά, *ας, ή*, a kind of medicinal plant. *Leo Med.* 129.

μάμμη, *ης, ή*, = τίτθη, grandmother. *Philon* II, 301, 44. *Paul. Tim.* 2, 1, 5. *Pseudo-Jos. Macc.* 16. *Plut.* I, 797 B. II, 704 B. *App.* I, 675, 55. *Artem.* 384. *Phryn.* 133, condemned in this sense. *Moer.* 237. *Herodn.* 5, 3, 7.

μαμμόθρεπτος, *ον*, (μάμμη, τρέφω) brought up by his grandmother. *Schol. Arist. Ach.* 49.

μαμμωνάς, *α, ό*, = πλούτος, mammon. *Matt.* 6, 24. *Clem. A.* II, 637 A (quoted). *Adam.* 1760 A.

Μαμούριος, *ον, ό*, Mamurius. *Lyd.* 44, 14.

μαμπάριος, incorrect for μαππάριος.

μάν, see μάννα. — μάνα, *ή*, incorrect for μάννα, mother.

μαναά, מָנָא = δῶρον, προσφορά, offering, present, gift. *Sept. Reg.* 4, 8, 8. 4, 17, 3. *Nehem.* 13, 5 τὴν μαναά. *Ezech.* 46, 5. *Theodtn.* Dan. 2, 46. — Also, τὸ μάννα, indeclinable. *Sept. Jer.* 17, 26. *Baruch* 1, 10.

μανασής, see μνασίς.

μάνδαλος, *ον, ό*, bolt for a door. *Erotian.* 86. *Artem.* 149. *Hes. Λύκος Τύλαρος*

μανδάτον, *ον, τὸ*, the Latin mandatum, order, despatch, message. *Ephes.* 1284 E. *Chal.* 869 A. *Antec.* 1, 21 init. *Euagr.* 2500 B. *Mal.* 108, 10. *Theoph.* 375, 2, et alibi. — 2. News = ἀγγελία. *Achmet.* 254, ἡδύ, good news.

μανδατορεύω, *εὐσώ*, (μανδάτωρ) to become surety? *Justinian. Novell.* 4, 1. *Harmen.* 3, 6, 1.

μανδάτωρ, *οπος, ό*, the Latin mandator, messenger. *Gregent.* 605 B. *Nic.* II, 744 A. *Theoph.* 279, 9. *Leo. Tact.* 4, 16. *Suid.* Πευθήν Μανδάτορες — 2. Surety. *Justinian. Novell.* 4, 1. *Harmen.* 3, 6, 1.

μανδατωρεύω, *μανδήλα, μανδήλιον, μανδίλιν, μανδύλιον*, incorrect for *μανδατορεύω, μαντήλα, μαντήλιον, μαντίλιν, μαντίλιον*.

μάνδρα, *ας, ή*, mandra = μονή, μοναστήριον, monastery. *Ephr.* I, 156 D. II, 340 A. 765 C. *Nil.* 228 D. *Theod. Lector* 173 B. *Euagr.* 2456 C.

μανδραγόριμος, *η, ον*, of *μανδραγόρας*. *Theoph.* *Nonn.* I, 454.

μανδραγορίτης, *ον, ό*, of mandrake. *Diosc.* 5, 81 *Μανδραγορίτης οἶνος*, wine flavored with mandrake.

μανδρείον, incorrect for *μανδρίον*.

μάνδρευμα, *ατος, τὸ*, = μάνδρα, fold. *Dion. H.* I, 206, 8.

μανδριάρχης, *ου, ό*, = ἀρχιμανδρίτης. *Theoph.* *Cont.* 799, 20.

μανδρίον, *ον, τὸ*, = μάνδρα. *Euagr.* 2881 A.

μανδρίτης, *ου, ό*, belonging to a μάνδρα, monk. *Const.* (536), 1176 E. 1180 D, as a surname.

μανδύας, *ου, ό*, = *μανδύη*. *Sept. Judic.* 3, 16. *Reg.* 1, 17, 38. *Moer.* 128. *Mal.* 33, 7. — 2. Mantle, bishop's, abbot's, monk's, or nun's gown. *Stud.* 1749 A. *Nic. CP.* 857 C. *Typic.* 30.

μανδύη, *ης, ή*, a kind of cloak. *Classical. Artem.* 134. *Poll.* 7, 60. *Dion C.* 57, 13, 5. 67, 8, 3. 78, 3, 3. (Compare *μα*, garment.)

μανδύης, *ου, ό*, = preceding. *Lyd.* 178, 14. 19.

μανδύλιν, *μανδύλιον*, incorrect for *μαντίλιν, μαντίλιον*.

μανδύον, *ον, τὸ*, = *μανδύας*. *Theoph.* 266, 6.

μανδνώδης, *ες*, like a *μανδύας*. *Schol. Clem. A.* 791 A.

μανζήρ, see *μαμζήρ*.

μάνζηρος, *ον*, or *μανζηρός, ά, όν*, the Greek form of the Shemitic *μαμζήρ*. *Gregent.* 669 A. *Theoph.* 643, 9, a nickname given to Saint John of Damascus by Constantine Copronymus, the picture-breaker; with a play upon *Μανσούρ*, his real surname. — Also, *μάντζηρος*. *Leont. Cypr.* 1736 D. [For the change of M into N compare *πέμπε, πέντε*.]

Μάνης, *η, ον, ό*, Manes, = *Μανιχαῖος*. *Archel.* 1437 A. *Cyrrill. H.* 593 A. *Greg. Naz.* I, 1208 C. II, 233 C. III, 1109 A. *Ephr.* II, 41 B. *Theod.* IV, 377 A. [As *Μάνης* has the appearance of being a derivative of *μαίνομαι*, it was sometimes declined *τοῦ Μάνεντος (τοῦ μανέντος)*. *Tit. B.* 1077 B. Compare *Eus.* II, 720 C 'Ο *μανεῖς τὰς φρένας*. *Cyrrill. H.* 571 A *Τὸν τῆς μανίας ἐπώνυμον*.]

μάνης, *οί*, manēs = *χθόνιοι θεοί*. *Zos.* 65, 22.

μανθάνω, to learn. *Pallad. Laus.* 1012 D *Γραμμάτων μεμαθηκώς*. *Mal.* 77, ἀπὸ τῶν πολιτῶν *ὅτι Κύζικος ἐστὶν ὁ σφαγείς*. — 2. To learn, in the sense of teach. *Jejun.* 1924 C.

μανία, *ας, ή*, madness. *Hippol. Haer.* 2, 17 *Τὴν ὑπερβάλλονσαν τῶν αἰρετικῶν μανίαν*. — Often used in the sense of heresy. *Athan.* I, 261 C, τοῦ Ἀρείου. 336 A. 517 A. 520 A, τῶν Σαβελλιανῶν. 584 A, ἡ Ἀρειανή. II, 12. 145 D. *Caesarius* 905. *Petr. A.* II, 1289 B. *Basil.* IV, 712 A. *Greg. Naz.* I, 1209 A (referring to Ἀρειομανῖται). 1072 B. 1096 A. 1145 A, ἡ Φρυγῶν. II, 537 A. *Chrys.* I, 455 D. 409 D. *Theod.* III, 928 A, et alibi. (See also *λύσσα*.)

μανιακάτος, *η, ον*, wearing or having a *μανιάκης*. *Porph.* *Cer.* 469, 15.

- μανιάκης, ου, ὁ, bracelet, collar, necklace. *Sept. Dan.* 5, 7, 29. *Polyb.* 2, 29, 8. 2, 31, 5. *Plut.* I, 484 B. II, 808 F. *Hes. Κλοιός* (Compare the Shemitic *גִּנְזֵר*, chain for the neck or arm.)
- μανιάκιον, ου, τὸ, little μανιάκης. *Apophth.* 104 A. *Eus. Alex.* 444 B. *Mal.* 457, 20 -κιν. *Theoph.* 377, 15 *Hes. Μηρίσκοι* *Porph.* *Adm.* 114, 11. *Achmet.* 258. 230.
- μανιάω = μαινομαι. *Jos. B. J.* 1, 7, 5.
- μανητόκος, ου, (μανία, τεκεῖν) frenzied. *Greg. Naz.* III, 1571 A.
- μάνικα, ας, ἡ, the Latin manica = χειρίς, περιχειρίς, sleeve. *Lyd.* 134, 11.
- μανικᾶτος, η, ου, manicatus, with sleeves. *Porph.* *Cer.* 473, 9.
- μανικέλιον, ου, τὸ, = χειρομάνικον. *Leo. Tact.* 6, 25. 35. *Achmet.* 156.
- μανίκιον, ου, τὸ, = μάνικα, sleeve. *Sophrns.* 3988 B = ἐπιμανίκιον. *Theoph.* 599, 21 *Leo. Tact.* 6, 13. *Porph.* *Adm.* 167, 2.
- μάνιξ, ικος, ὁ, = μανιάκης. *Porph.* *Cer.* 441, 3.
- μανιουργέω, ἥσω, (μανία, ΕΡΓΩ) to render mad. *Polygen.* 8, 43.
- μανίπλα, ων, τὰ, manipuli or manipuli, the ensigns of the maniples. *Plut.* I, 22 B.
- μανιπλᾶριος, ου, ὁ, manipularius, manipularis, or manipularis, soldier belonging to the same manipule. *Plut.* I, 22 B.
- μανίπλοι, ων, ὁ, manipuli = σημαιοφόροι. *Lyd.* 128, 8.
- μανιχαῖζω, ἴσω, to side with Μανιχαῖος *Did. A.* 548 B.
- Μανιχαῖκός, ἡ, ὄν, Manichean. *Did. A.* 1129 D. *Greg. Nyss.* II, 29 D. *Justinian. Cod.* 1, 5, 16. *Anast. Sin.* 253 B.
- Μανιχαῖος, ου, ὁ, Manichaëus, a heretic of the Persian school. *Manich.* 1433 A. *Archel.* 1437 B. *Alex. Lyc.* 413 B. *Athan.* I, 544 C. — Οἱ Μανιχαῖοι, the Manicheans. *Eus.* II, 721 A. *Athan.* I, 573 A. *Epiph.* II, 9 A.
- μανιχαῖσμός, οὔ, ὁ, Manicheism. *Greg. Nyss.* II, 225 C.
- μανιωδῶς (μανιώδης), adv. madly. *Did. A.* 548 B.
- μάννα, ης, ἡ, מַנְנָה, manna, the miraculous food. *Jos. Ant.* 3, 13. 5, 1, 4. *Sibyll.* 7, 149 ἡ μάννη. — Also, τὸ μάν, indeclinable. *Sept. Ex.* 16, 31. 33. 35. — Also, τὸ μάννα, indeclinable. *Sept. Num.* 11, 7 (Sap. 16, 21). *Jos. Ant.* 3, 1, 16. *Basil.* IV, 790 C. *Dorothe.* 1701 A. — 2. A variety of frankincense. *Diosc.* 1, 83, λεβάνου. 2, 178 (179). *Antyll.* apud *Orib.* II, 70, 12. *Hippol. Haer.* 94, 42. — 3. Neuter, τὸ μάννα = τὸ πρωτόχυτον τοῦ γάλακτος πόμα, milk, a nurse's word. *Clem. A. I.* 300 A.
- μάννα, see μαναά.
- μάννα, ας, ἡ, m a m m a, mother. *Theoph. Co.* 91, 23. 92, 14. *Cedr.* II, 105, 10. 556, 7
- μαννάδιον for μαννάδιον, ου, τὸ, a kind of basket *Apophth.* 112 A. Compare the F. mann hamper.
- μαννάκιον, ου, τὸ, little μάννος, necklace. *Sch Theocr.* 11, 40. (Compare μανιάκης and derivatives.)
- μανναδοτέω, ἥσω, = μάννα δίδωμι. *Dama.* III, 689 D. — Also, μαννοδοτέω. *Con Apost.* 6, 3, τινί.
- μαννάριον, ου, τὸ, dear μάννα. *Lucian.* III, 29 298.
- Μανναύρα, μάννη, μαννοδοτέω, see Μαγναύρα, μαννα, μαννα, μανναδοτέω.
- μαννο-δότης, ου, ὁ, giver of manna. *Sibyll.* 348.
- μαννοφόρος, ου, = μάννα φέρων. *Leont. Cy.* 1608 A, στάμνος.
- μανουάλιον, ου, τὸ, (manualis) L. cancellabrum, large candlestick used in church. *Porph.* *Cer.* 75, 3. *Typic.* 59.
- μανούθιον, ου, τὸ, (manuatus) fagot: shr = θάμνος. *Cyrrill. Scyth.* V S. 229 C 2: A.
- Μανσοῦρ, ὁ, indeclinable, Mansur, the cognomen of John of Damascus. *Steph. Dic.* 1120 A.
- μαντεία, ων, τὰ, reward of divination, present for the soothsayers. *Sept. Num.* 22, 7.
- μαντευτής, οὔ, ὁ, = ὁ μαντευόμενος, μάντι. *Heliod.* 9, 1.
- μαντευτικός, ἡ, ὄν, (μαντευτής) able to divine. *Plut.* II, 432 E.
- μάντζηρος, see μάνζηρος.
- μαντήλα, ης, ἡ, = following. *Poll.* 7, 74. *Nicol.* S. 888 B.
- μαντήλιον, also μαντίλιον, ου, τὸ, the Lat mantēle, mantelium, or mantile, mantilium, = χειρόμακτρον towel, napkin, handkerchief. *Zosimas* 168 B. *Pseudo-Nicod.* I, B, 1, 2. *Theoph.* 72 17 μαντίλιν. *Porph.* *Cer.* 465, 11. *I. Gram.* 199, 6. *Cedr.* I, 297, 18. *Curop.* 6 17. — Τὸ ἅγιον μαντήλιον, the holy towel, which the likeness of Christ was impressed on it was sent by Christ to Agbarus (an imaginary king of Edessa). *Theoph. Cont.* 43 12. *Horol. Aug.* 16. (See also ἀχειροποίητος. For the legend, see *Apocr. Act. Thadd.* 3.)
- μαντίον, ου, τὸ, = μανδύη. *Lyd.* 178, 2 *Joann. Mosch.* 2945 A, ἀπὸ σειρᾶς, a cloth made of palm-leaves. *Chron.* 79, 19. *Leon Mon.* 693 A. *Mal.* 421, 20. *Porph.* *Cer.* 495, 8.
- μαντομάγος, ου, ὁ, = μάντις καὶ μάγος (ὁ αὐτός *Eudoc. M.* 287.
- μανωτικός, ἡ, ὄν, (μανώω) slacking, relaxing. *Ptol. Tetrab.* 29.

μαξιλλάριος, *ον*, maxillaris. *Porph. Cer.* 352, 16, quid? — **2.** Substantively, τὸ μαξιλλάριον = προσκεφάλαιον, pillow. *Ibid.* 672, 7. *Achmet.* 224.

μαξιλλοπλουμάκιος, *ον*, ὁ, (maxilla, plumacium) feather-pillow. *Lyd.* 251, 20.

Μαξιμίλλα, *ης, ἡ*, Maximilla, one of Montanus's prophetic helpers. *Aster. Urb.* 149 C. *Hippol. Haer.* 436, 67, et alibi. *Athan.* II, 688 A. *Epiph.* II, 741 A.

μάξιμος, *ον*, maximus = μέγιστος. *Polyb.* 3, 87, 6. *Plut.* I, 625 D.

μάππα, *ας, ἡ*, the Latin mappā = ἐκμαγείον. *Lyd.* 145. *Mal.* 412, 13. *Cedr.* I, 297, 17. — **2.** Horse-race at the hippodrome. *Justinian.* Novell. 105, 1.

μαππάριος, *ον*, ὁ, mapparius, the officer who used to drop the mappa as a signal for beginning the chariot-races in the circus. *Chron.* 701, 9 μαππάρις. *Pseudo-Chrys.* VIII, 89 B (723). *Cedr.* I, 297, 15, 19.

μαππίον, *ον*, τὸ, small μάππα. *Charis.* 553, 24.

μάρ, the Hebrew מר = πικρία, bitterness. *Jos. Ant.* 3, 1, 1. — 5, 9, 2 μάρα, מרה = ὀδύνη.

μαραβρίτης, *ον*, ὁ, of μάραθρον. *Diosc.* 5, 75, οἶνος, flavored with fennel.

μαραθρο-ειδής, *ές*, resembling fennel. *Diosc.* 3, 146 (156).

μαραθροειδῶς, *adv.* like fennel. *Diosc.* 2, 168 (169).

μαραίνω, to cause to wither. [*Diosc.* 1, 131 μεμάρασμαι = *Clem. A.* I, 69 A. 500 C.]

μαράν ἀθά, Syriac, dominus noster venit. *Paul. Cor.* 1, 16, 22. *Hieron.* I, 431 (133).

μαραντικός, *ή, ὄν*, (μαραίνω) causing to wither. *Phryg.* P. S. 32, 4.

μαρασμός, *οὔ, ὁ*, a withering, wasting away. *Diosc.* 2, 196. 3, 90 (100). *Galen.* I, 42 E. *Orig.* III, 636 D.

μαρασμώδης, *ες*, (μαρασμός, ΕΙΔΩ) like withering. *Galen.* II, 263 C. *Antyll.* apud *Orib.* II, 190, 10.

μαρανγέω, ἴσω, (μαραίνω? αὐγῇ) to be dazzled. *Plut.* II, 376 F, et alibi.

μαργαρίς, *ίδος, ἡ*, = μαργαρίτης. *Philostr.* 137, 139, λίθος.

μαργαριτάριν for μαργαριτάριον, *ον*, τὸ, = μαργαρίτης, pearl. *Theoph.* 351, 11.

μαργαρίτης, *ον*, ὁ, pearl. Classical. — **2.** A crumb of the sacramental bread. *Chrys.* XII, 771 C. 798 E. *Sophrns.* 3985 C.

μαργαριτοφόρος, *ον*, (μαργαρίτης, φέρων) bearing or containing pearl. *Orig.* III, 852 B.

μάργαρος, *ον*, ὁ, = μάργαρον. *Ael. N. A.* 15, 8. *Sophrns.* 3397 C — Also, τὸ μάργαρον. *Paus.* 8, 18, 6 (2). *Proc.* III, 27, 18.

μάργηλις, *εως, ἡ*, = μαργαρίτης. *Philostr.* 770.

μαργόνιον, *ον*, τὸ, bag. *Joann. Mosch.* 2988 B.

Μαρδοχαϊκός, *ή, ὄν*, of Μαρδοχαῖος. *Sept. Macc.* 2, 15, 36, ἡμέρα, Purim. *Orig.* I, 453 C.

Μαρδοχαῖος, *ον*, ὁ, Mordecai. *Sept. Esth.* passim.

μάρης, ὁ, an Egyptian measure = 20 ξέστα. *Epiph.* III, 292 A.

Μαρία, *ας, ἡ*, one of the Greek forms of Μαριάμ, Maria, Mary, the mother of Jesus. *Matt.* 1, 16, et alibi. *Marc.* 6, 3. *Luc.* 1, 41. *Act.* 1, 14. *Ignat.* 652 A. 660 A. *Just. Tryph.* 100. *Iren.* 881 C, et alibi. *Hippol.* 700 D. 825 D. *Orig.* III, 1815 A. *Jul. Frag.* 262 D. *Athan.* I, 332 B. *Cyrill. H.* 976 A. — See also *Cels.* apud *Orig.* I, 713 B. 720 B. 733 C. — *Epiph.* I, 344 A Ἐρωτήσεις Μαρίας. 349 C Γέννα Μαρίας, the Birth of Mary, Gnostic forgeries. [Her perpetual virginity was asserted in the second century. *Pseudo-Jacob.* 19. 20. *Clem. A.* II, 529 B. *Orig.* II, 493 C. III, 876 C. IV, 32 A. *Eus.* II, 1292 B. *Basil.* I, 180 B. *Did. A.* 832 D. *Chrys.* VI, 51 A. 77 B. *Hieron.* I, 510 (233). II, 202 A. V, 530 A. *Paul. Emes.* 1436 A. *Soz.* 856 B. *Theod. Anc.* 1333 A. *Theod.* IV, 1388 A. *Tim. Presb.* 245 B. *Eus. Alex.* 368 B. *Gregent.* 657 A. *Andr. C.* 1353 A Καὶ τίκτεῖς καὶ παρθενεῖς καὶ μένεις δι' ἀμφοτέρων. It was maintained also in a modified form by the Valentinians. *Iren.* 513 A. 881 C. 920 A. *Tertull.* II, 581 A (790 A). 69 A. — The tendency to pay her divine honors began to manifest itself in the fourth century. *Epiph.* II, 737 B. 740 D. 745 C. 748 B. 752 A Τὴν Μαρὶαν μηδεὶς προσκυνεῖτω. *Petr. Sic.* 1332 A. — For the legend of her assumption, see *Tim. Presb.* 245 B. *Modest.* 3281. 3293 A. *Germ.* 357. *Damasc.* III, 748 seq. *Pseudo-Melito* 1231 seq. — The title μήτηρ θεοῦ made its first appearance in the fourth century. *Eus.* II, 1265 A. *Greg. Naz.* III, 651 A. *Greg. Nyss.* III, 912 C Τῇ μητρὶ τοῦ κυρίου. *Isid.* 216 C. 217 A. *Soz.* 1425 A.]

Μαριάμμη or Μαριάμνη, *ης, ἡ*, = Μαριάμ, Μαρία. *Hippol. Haer.* 134, 79, et alibi. *Orig.* I, 1281 A.

Μαριμῶθ, מריכא = ἀντιλογία. *Sept. Ezech.* 47, 19.

Μαρίνα, *ης, ἡ*, Marina, a Saintess who suffered martyrdom in the year 270. *Horol.* Jul. 17. — **2.** Marina, a Roman lady. Ὁ οἶκος Μαρίνης, the house of Marina, the name of a palace in Constantinople built by this lady (?). *Anthol.* XIII, p. 661. *Theoph.* 371. 454, 7 Ἐν τῷ παλατίῳ τῶν Μαρίνης.

Μαρινάκης, *η, ὁ*, dear Μαρίνος. *Theoph.* 677.

μάρις, ὁ, the Shemitic מריא = κύριος. *Philon* II, 522, 47.

Μάρις, *ι, ὁ*, Maris. *Chryss.* III, 624 A τῷ Μάρι. *Soz.* 1192 C.

μάρκας, ὁ, Celtic, = ἵππος. *Paus.* 10, 19, 12.

- Μαρκελλιανοί, ὧν, οἱ, *Marcelliani, the followers of Marcellina*. *Orig.* I, 1281 A (*Iren.* 685 B).
- Μαρκελλιανοί, ὧν, οἱ, *Marcelliani, the followers of Μάρκελλος*. *Const.* II, 1. *Epiph.* II, 336 C.
- Μάρκελλος, ου, ὁ, *Marcellus, a sort of heretic*. *Eus.* VI, 707 seq. *Basil.* IV, 432 B. 545 C. *Epiph.* II, 336 C.
- μαρκήσιος, ου, ὁ, *marquis*. *Porph.* Adm. 116, 20. *Cer.* 661, 17. — Also, *μαρκέσιος*. *Nic.* *Greg.* I, 238, 2. 240, 2.
- Μαρκανισταί, ὧν, οἱ, *Marcianistae = Μασσαλιανοί*. *Tim. Presb.* 45 C. *Simoc.* 330, 26. *Andr.* C. 1201 B.
- Μαρκανός, ου, ὁ, *Marcianus, the founder of the sect of Δοκηταί*. *Serap.* 1373 C. — Οἱ Μαρκανοί, the followers of Marcianus. *Iust. Tryph.* 35. — 2. *Marcianus, the founder of the sect of Εὐχίται*. *Tim. Presb.* 48 A.
- Μαρκίων, ωνος, ὁ, *Marcion, a heretic*. *Cels.* apud *Orig.* I, 1284 A. *Iust. Apol.* 1, 26. *Iren.* 688 A, et alibi. *Rhodon* 1333 A. *Clem. A.* I, 1113 B. II, 549 A. *Hippol.* Haer. 382, 77, et alibi. *Tertull.* II, 246 B seq. *Orig.* I, 216 B. 229 A. 848 A. 1409 B.
- Μαρκιωνισταί, ὧν, οἱ, *Marcionistae, the followers of Marcion*. *Cels.* apud *Orig.* I, 1284 A. *Heges.* 1321 A. *Aster. Urb.* 153 A. *Hippol.* Haer. 394, 53. *Tertull.* II, 254 C. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 732 A. *Epiph.* I, 580 C. — Also, *Μαρκιωνίται, Marcionitae*. *Tertull.* II, 58 A, et alibi.
- Μάρκος, ου, ὁ, *Marcus, the Evangelist*. *Papias* 1257 A. B. *Iren.* 845 A. *Hippol.* Haer. 392, 27. *Eus.* VI, 628 C. — 2. *Marcus, a religious impostor*. *Iren.* 577 B. *Hippol.* Haer. 296, 34 seq. *Theod.* IV, 360 A.
- Μαρκώσιοι, ὧν, οἱ, *Marcosii, the followers of Marcus the impostor*. *Epiph.* I, 577 C.
- μαρμαρογλυφία, as, ἡ, (*μάρμαρος, γλύφω*) *sculpture in marble*. *Strab.* 10, 5, 7.
- μαρμαροκοπέω, ἥσω, (*κόπτω*) *to hew marble*. *Solom.* 1332 C.
- μάρμαρος, ου, ἡ, *marmor, marble*. *Sept. Epist. Jer.* 71. *Strab.* 5, 2, 6, p. 352, 25 Πέτραν τὴν μάρμαρον. *Diosc.* 5, 132 (133). — Also, τὸ μάρμαρον. *Diosc.* 5, 91, p. 755.
- μαρμαροσάπουνον, τὸ, (*μάρμαρον, σαπούνιον*) *cake of soap*. *Euchol.*
- μαρμαρώω, ὥσω, *to pave with marble*. *Heron Jun.* 174, 4. *Mal.* 339, 7. *Basilic.* 58, 2, 13. *Theoph.* Cont. 140, 14.
- μαρμαρύσσω = μαρμαίρω. *Tatian.* 856 A. *Polem.* 223. *Themist.* 288, 2. *Greg. Naz.* II, 257 C.
- μαρμάρωσις, εως, ἡ, (*μαρμαρώω*) *a paving*. *Basilic.* 58, 2, 13.
- μαρμαρωτός, ἡ, ὡν, *paved with marble*. *Porph.* Cer. 107, 1 τὸ μαρμαρωτόν, *place paved with marble*. *Epiph. Mon.* 268 C.
- Μαροῦ, οὖς, ἡ, *dear Μαρία, Molly, Polly*. *Sophrns.* 3449 D.
- μαρούλιον, ου, τὸ, = *θρίδαξ, θριδακίνη, lettuce*. *Alex. Trall.* Helm. 308, 28 μαρουλλα, *write μαρούλια*. *Georon.* 12, 1, 2. *Boiss.* III, 420. — Also, *μαϊούλιον*. *Hes.* *Θριδακίνη* *Anom. Med.* 247. — Also, *μαϊούνιον*. *Lex. Sched.* 270. [The analogical diminutive of the Latin *amarus, πικρός*, would be *amarulus*, which has the appearance of being the prototype of *μαρούλιον*. If so, *μαρούλιον* means *the bitter herb*, and may be compared with the ancient *πικρίς*, and the modern ἡ *πικραλίδα, succory, dandelion, ox-tongue*. Compare the Hebrew כר, *bitter*.]
- μαρρόν, ου, τὸ, the Latin *marra, mattock, pickaxe*, and the like. *Hes.*
- μαρσουάνης, ου, ὁ, = *δῖος, a month*. *Jos. Ant.* 1, 3, 3.
- μαρτζοβάρβουλον, ου, τὸ, the Latin *martio-barbulus = βηρύττα*. *Mauric.* 12, 4. 11.
- Μαρτινάκης, η, ὁ, *dear Μαρτίνος, Martinus*. *Theoph.* Cont. 870, 10.
- μάρτιος, α, the Latin *Martius, of Mars*. *Strab.* 5, 3, 8, p. 373, 2, Κάμπος, *Campus Martius*. *Plut.* I, 461 A, *καλάνδαις, Kalendis Martiis*. *Afric.* 88 C. — Ὁ μάρτιος μήν, *Martius mensis, March*. *Dion. H.* I, 385, 2. *Plut.* I, 68 F. 72 A. II, 268 A.
- μάρτυρ, υπος, ὁ, *see μάρτυς*.
- μαρτυρέω, ἥσω, *to bear witness, to attest, to testify that Jesus is the Christ*. *Luc. Act.* 23, 11. *Clem. R.* 1, 5. — 2. *To suffer martyrdom*. *Heges.* 1313 A. 1317 C. *Iren.* 851 A. 852 A. *Aster. Urb.* 153 B. *Clem. A.* I, 1228 A. *Orig.* I, 669 A, τῷ *χριστιανισμῷ*. — 3. *To commend*. *Theoph.* 88, 7 Διὰ κάλλος μαρτυρηθεῖσαν ὑπὸ Σεβήρης.
- μαρτυρητέον = *δεῖ μαρτυρεῖν*. *Diosc.* 1, Prooem. p. 2.
- μαρτυρία, as, ἡ, *testimony to the truth of Christianity*. *Apoc.* 6, 9. *Clem. A.* I, 1228 C. 1256 B, ἡ δι' αἵματος. — 2. *Martyrdom = μαρτύριον*. *Iren.* 690 C. *Martyr. Polyc.* 1029 A, et alibi. *Martyr. Poth.* 1429 A, et alibi. *Hippol.* Haer. 452, 94. *Eus.* II, 137 A.
- Μαρτυριανοί, ὧν, οἱ, *Martyriani, a sect*. *Epiph.* II, 760 B.
- μαρτυρικός, ἡ, ὁ, *relating to martyrs*. *Philostr.* 545 C, *στέφανος*. *Leont.* II, 1989 C. *Sophrns.* 3576 C. *Nic.* II, 1289 B, βιβλοὶ, *the books of martyrs, martyrologies*. *Pseudo-Nil.* 545 A τὰ μαρτυρικά, *sc. βιβλία, martyrologies*. *Stud.* 1708 A τὸ μαρτυρικόν, *sc. τροπάριον, a troparion addressed to, or in honor of, a martyr*.

μαρτύριον, ου, τὸ, *testimony* to the truth of Christianity. *Polyc.* 1012 B, τοῦ σταυροῦ. *Clem. A. I.* 1261 B, τοῦ κυρίου.—**2.** *Martyrium, martyrdom.* *Ignat.* 645 A. *Martyr. Polyc.* 1029 B. 1044 A. *Aster. Urb.* 153 B. *Clem. A. I.* 1020 C. 1213 C. 1284 C. *Tertull.* II, 63 A. 125 A. *Orig.* III, 1381 B. 1384 B. *Eus.* II, 1369 C.—**3.** *Chapel dedicated to a martyr, and in general to any Saint, including even Christ.* *Eus.* II, 1088 D. 1093 A. 1108 C. 1209 A. V, 1064 A. *Laod.* 9. *Athan.* I, 397 C. 736 D. *Basil.* III, 1020 B. *Greg. Nyss.* III, 1093 C. *Soz.* 1008 B. (See also *Jul. Frag.* 335 C.)—**4.** *A book containing an account of the life and martyrdom of a martyr.* *Nic.* II, 861 D. *Porph.* *Them.* 16, 20.

μαρτυρολόγιον, ου, τὸ, (μάρτυς, λέγω) *martyrology.* *Quin.* 63.

μαρτυροποιέομαι, to call to witness. *Cornut.* 72, τὸν Ἑρμῆν.

μαρτυροποιία, ας, ἡ, a calling to witness. *Ptol.* *Tetrab.* 183.

μάρτυς, υπος, ὁ, ἡ, martyr. *Luc. Act.* 22, 20. *Paul.* *Hebr.* 12, 1. *Apoc.* 2, 13. 11, 3. 17, 6. *Martyr. Polyc.* 1032 A, τοῦ Χριστοῦ. *Martyr. Poth.* 1421 A. 1449 A. *Polycrat.* 1360 A. *Aster. Urb.* 153 A. *Clem. A. I.* 1060 B. II, 492 B. *Tertull.* II, 16 B. 147 B. *Orig.* III, 412 C. *Eus.* II, 1441 A. *Eunap.* V S. 45 (78).—Sometimes it is applied to confessors. *Hippol.* *Haer.* 454, 45.—Also, μάρτυρ, υπος. *Clem. A. I.* 1228 A. *Marc. Erem.* 1092 C. *Eph.* I, 829 D.

Μάρων, ωνος, ὁ, Maro, Virgil's cognomen. *Eus.* II, 1296 B.—**2.** Maron of Edessa, a monophysite. *Anast. Sin.* 248 C. 293 D.

Μασβωθαῖος, ου, ὁ, Masbothaeus, the supposed founder of a Jewish sect. In the plural, οἱ Μασβωθαῖοι, the followers of Masbothaeus. *Heges.* 1324 A. 1325 A. *Theod.* IV, 345 B. Written also Βασμώθεοι.

μασγίδιον, less correct μαγίσδιον, ου, τὸ, the Arabic MSGD, *mosk* or *mosque.* *Theoph.* 524, 8 as v. l. *Porph. Adm.* 102, 1. *Barthol.* 1405 B. 1445 C. *Canan.* 471, 4.

μασθός, ου, ὁ, = μαστός. *Apoc.* 1, 13 as v. l. *Diosc.* *Eupor.* 1, 132. 133. *Pseudo-Jacob.* 19, 2. *Artem.* 30.

μασμαρώ, αἱ, the Hebrew מַזְמָרוֹת = ψαλτήρια. *Sept. Jer.* 52, 19.

μασναεμφθής, מַצְנַפֵּה, the turban of the high-priest. *Jos.* *Ant.* 3, 7, 3.

μασουρωτός, ἡ, ὡς, quid? *Porph. Cer.* 470, 7. *μασσαβαζάνης, מַשְׁבָּצִים = βρογχωτήρ.* *Jos. Ant.* 3, 7, 2.

Μασσαλιανοί or Μεσσαλιανοί, ὧν, οἱ, *Massaliani* or *Messaliani*, who maintained that men ought to pray always; called also Εὐκτῖται or Εὐχῖται. *Eph.* II, 640 C. 756 B.

Hieron. II, 496 A. *Theod.* III, 1141 D. IV, 429 B. *Damasc.* I, 728 B. *Theoph.* 99, 10. —Also, Μεσσαλίται. *Cyrril. A.* X, 376 A. (Compare *Luc.* 18, 1. *Paul.* *Thess.* 1, 5, 17. Theodoret intimates that the Massaliani exemplified their doctrine by *sleeping incessantly.*—Derived from the Semitic מַשָּׁא, מַשָּׂא.)

μασσάομαι, to chew. *Diosc.* 2, 127 *μασσηθῆναι*, passive in sense.

μάσσημα, ατος, τὸ, (μασσάομαι) *bit* for a horse? *Porph. Cer.* 463, 4.

μάσσινος, ου, quid? *Mal.* 186, 20.

μασσίων, ου, τὸ, quid? *Porph. Cer.* 352, 10.

μαστάριον, ου, τὸ, little μαστός. *Alciphron.* 1, 31. 39. *Anon. Med.* 243.

μαστίγιον, ου, τὸ, little μαστίξ. *Anton* 10, 38.

μαστιγονέομαι, ἡθην, (μαστιγονόμος) to be governed by the lash. *Diod. Ex. Vat.* 14, 11.

μαστιγονόμος, ου, (μάστιξ, νέμω) *wielding the lash, scourging.* *Plut.* II, 553 A.

μαστιγόπληκτος, ου, (πλήσσω) *scourged, lashed.* *Mal.* 123, 13.

μαστιγοφορέω, ἡσω, = *μαστιγοφόρος* εἰμί. *Diod. Ex. Vat.* 14, 16.

μαστιγώσιμος, ου, = ἄξιος *μαστιγώσεως.* *Lucian.* I, 838.

μαστιγώσις, εως, ἡ, (μαστιγώω) *a scourging, whipping.* *Athen.* 8, 42, p. 350 C.

μαστικτέον = δεῖ *μαστιγῆναι.* *Pseudo-Just.* 1200 D.

μαστικτήρ, ἡρος, ὁ, (μαστίζω) *scourger.* *Sibyll.* 2, 345.

μαστιχάτος, η, ου, (μαστίχη) *prepared or flavored with mastich.* *Alex. Trall.* 566.

μαστιχέλαιον, ου, τὸ, = *μαστίχων* ἔλαιον. *Diosc.* 1, 51 (titul.).

μαστίχινος, ου, *mastichinus, of mastich.* *Diosc.* 1, 51, ἔλαιον, *oil prepared with mastich.* *Philagr.* apud *Orib.* I, 380, 13.

μαστοφαγής, ὁ, the name of a bird. Doubtful. *Clem. A. I.* 653 A.

μαστοῶδης, ες, = *μαστοειδής.* *Herm. Sim.* 9, 1. *μαστρομίλης, ὁ, the Latin magister militum.* *Porph. Adm.* 121, 17.

μαστροπόπης, ητος, ἡ, the being *μαστροπός.* *Leont.* II, 1980 C.

*ματαιάζω, άσω, (μάταιος) to act or talk foolishly. *Epicur.* apud *Diog.* 10, 67. *Philon* I, 145, 2. 222, 24. *Lucian.* *Luct.* 16. *Sext.* 447, 3. 719, 18. *Hippol.* *Haer.* 88, 29.

ματαιίζω = preceding. *Jos. B. J.* 6, 2, 10.

ματαιοεργία, ας, ἡ, (ΕΡΓΩ) = *ματαιοπονία.* *Eph.* I, 417 A.

ματαιοκηρυξία, ας, ἡ, (κηρύσσω) *vain preaching.* *Nicet. Byz.* 756 C.

ματαιό-κοπος, ου, *vainly boasting.* *Schol. Arist.* *Ach.* 589.

ματαιο-κόπος, ου, = *ματαιόπονος.* *Ant. Mon.* 1469 A.

ματαταιολογέω, ἥσω, = ματαιολόγος εἰμί. *Strab.* 2. 1. 19. p. 117, 29.
 ματαιολογία, ας, ἡ, (ματαιολόγος) idle or foolish talk. *Paul. Tim.* 1, 1, 6. *Plut.* II, 6 F. *Dionysium.* apud *Eus.* III, 449 A. *Porphyr.* *Abst.* 354. *Athanas.* I, 101 A.
 ματαιολόγος, ον, (λέγω) talking at random. *Classical.* *Paul.* *Tit.* 1, 10.
 ματαιοποιός, όν, (ποιέω) acting foolishly. *Athen.* 5. 8. p. 179 F.
 ματαιο-πονέω, ἥσω, to labor in vain. *Polyb.* 9, 2, 2. 25. 5, 11. *Clementin.* 60 B.
 ματαιοπόνημα, ατος, τό, (ματαιοπονέω) useless work. *Iambl.* V. P. 58.
 ματαιοπονία, ας, ἡ, (ματαιόπονος) labor in vain. *Strab.* 17, 1, 28, p. 806. *Clem. R.* 1, 19. *Plut.* II, 119 E. *Lucian.* *Dial. Mort.* 10, 8.
 ματαιό-πονος, ον, laboring in vain. *Philon.* II, 500, 21. *Just. Frag.* 1585 A. *Chrys.* VII, 511 A.
 ματαιοσκοπος, ον, (σκοπέω) observing or looking after useless things. *Method.* 173 C.
 ματαιοσπουδέω, ἥσω, (σπουδή) = κενοσπουδέω. *Philostrog.* 593 B.
 ματαιοσπουδία, ας, ἡ, = κενοσπουδία. *Olym. A.* 541 C.
 ματαιο-συκοφαντία, ας, ἡ, = ματαία συκοφαντία. *Ephra.* I, 892 C.
 ματαιοσύνη, ης, ἡ, = ματαιότης. *Polem.* 209.
 ματαιοτεχνία, ας, ἡ, (τέχνη) useless art. *Quintil.* 2, 20. *Galen.* II, 9 E. *Clem. A.* I, 380 A.
 ματαιότης, ητος, ἡ, (μάταιος) vanity, emptiness, frailty, folly. *Sept. Ps.* 4, 3. *Eccl.* 1, 2, et alibi. *Paul. Rom.* 8, 20. *Poll.* 6, 134.
 ματαιουργός, όν, (ΕΡΓΩ) = ματαιόπονος. *Philon.* II, 98, 52.
 ματαιοφρονέω, ἥσω, = ματαιόφρων εἰμί. *Tim.* *Ant.* 264 D.
 ματαιοφροσύνη, ης, ἡ, frivolity. *Sibyll.* 8, 80.
 ματαιόφρων, ον, (φρήν) frivolous. *Sept. Macc.* 3, 6, 11. *Athanas.* I, 464 A. *Basil.* I, 164 C.
 ματαιώω, ώσω, to render μάταιος, to frustrate. *Sept. Jer.* 23, 16 Ματαιοῦσιν ἐν ἑαυτοῖς ὄρα-σιν, they pretend that they see visions. — 2. *Mid.* ματαιοῦμαι, to be vain, to act foolishly. *Sept. Reg.* 4, 17, 15. 1, 26, 21. 1, 13, 13 Μεταταίωταί σοι, thou hast done foolishly. *Judith* 6, 4, et alibi. *Paul. Rom.* 1, 21.
 ματερία, ας, ἡ, the Latin materia, timber. *Gloss. Jur.*
 ματερέρα, ας, ἡ, the Latin matertera = ἡ πρὸς μητρὸς θεία, mother's sister. *Antec.* 1, 10, 5, μεγάλη, magna matertera, grandmother's sister.
 ματζούκα, ας, ἡ, It. m a z z a, F. m a s s e, E. m a c c o, club, stake. *Ptoch.* 1, 227. *Cicero.* 25, 21.
 ματζούκιον, ον, τό, = ματζούκα. *Leo. Tact.* 6, 27. 14, 84.

ματζώω, ωσα, to give one a box on the e to cuff, buffet. *Theoph.* 432, 17, τινά.
 μάτην, in vain. *Theoph.* 705, 16 Στέφαντες, τὸν εἰς μάτην, shamming, he not being a real king.
 Ματθαῖος, ον, ό, Matthaëus, Matthew, the Evangelist. *Matt.* 10, 3, et alibi. *Papias* 12 A. 1257 B. *Jul.* 423 D.
 Μάτθαιος, α, ον, of Matthaëus. *Greg. Naz.* I 488 A, βίβλος, Matthew's gospel.
 Ματθίας, ον, ό, Matthias. *Luc. Act.* 1, 23, Clem. A. I, 1132 A. II, 513 B. 552 B, I Παραδόσεις. *Hippol.* Haer. 356, 65. E. II, 269 B.
 μάτιν or ματίν for ματίον, ον, τό, = μάτι *Apophth.* 381 C. 128 C, μετίν. *Joan Mosch.* 3029 A.
 μάτιον, ον, τό, (Hebrew מִדֵּי) a kind of measu *Schol. Arist. Nub.* 451 Μάτιον τὸ ἐλάχιστ εἰώθασι λέγειν Μάτιον γὰρ εἶδος μέτροι ματλαῖον, ον, τό, the Latin matula, a kind liquid measure. *Euchol.*
 Ματούτα, ἡ, Matuta. *Plut.* II, 492 D.
 ματρικάριος, ον, ό, the Latin matricarius = ξυλουργός, carpenter. *Cedr.* I, 298, 22
 ματρίκιον, ον, τό, (matrix) = σάνις, πλα ξύλον καὶ παχύ, thick board. *Lyd.* 11, Cedr. I, 298, 16. *Tzetz.* *Chil.* 12, 342. — Matricula, roll, register, list. *Carth. Ca* 86 fin. *Stud.* 1748 B. *Phoc.* 189, 5. — Cathedral = καθέδρα. *Carth. Can.* 12 *Ibid.* p. 1315 D. E.
 ματρικουλάριος, ον, ό, = καταλόγων φύλα keeper of matriculae. *Lyd.* 260, 1 *Phot.* III, 528 A.
 μάτριξ, ικος, ἡ, matrix = ἀπογραφὰι τῶν κ ταλόγων, roll, list, register. *Carth. Can.* 3 *Lyd.* 196, 9. 228, 13 οἱ μάτρικες.
 ματρώνα, ας, ἡ, the Latin matrona = εὐγενὶ οἰκοδέσποινα, σώφρων γυνή. *Inscr.* 282 *Clementin.* 576 C. *Soz.* 1484 A. *Lyd.* 4 6. 64, 9. *Cedr.* I, 296, 11.
 ματρωνάλια, ων, τὰ, matronalia. *Plut.* 30 F.
 ματρωνίκια, ων, τὰ, (ματρώνα) the ladies' apparment in a bath. *Lyd.* 64, 13. *Cedr.* I, 29 15 (quoted).
 ματτιάριος, ον, ό, carrier of a materis, mataris, or matara (the name of a kind javelin). *Mal.* 330, 4.
 μαύζηρος, incorrect for μάνζηρος.
 μαυλίζω, ισα, (μαυλῖς) = μαστροπεύω, to pimp, pande. *Schol. Arist. Nub.* 980. *Noi Coteler.* 547.
 μαυλῖς, ἰδος, ἡ, = μαυλίστρια. *Hes.*
 μαυλίσια, ας, ἡ, = μαστροπεία, a pimping. *Jejun.* 1921 A.
 μαυλιστής, οῦ, ό, (μαυλίζω) = μαστροπό pimp, pande, procurer. *Hes. Ματρύλλιον.. Phot. Lex.* Μαστροπός

μανλίστρια, *as, ἡ, bawd, procuress.* Schol. Arist. Nub. 980. Suid. Πυγοστόλος Nom. Coteler. 250.
 μαῦρος, *η, ον, (ἄμαυρός) = μέλας, black.* Apocr. Act. Pet. et Paul. 16. Martyr. Barthol. 7. Leont. Cypri. 1716 A. Porph. Adm 81, 3 Ἡ Μαύρη Βουλγαρία, *Black Bulgaria.*
 μαυρότριχος, *ον, (μαῦρος, θρίξ) = μελανότριξ, μελάνθριξ, black-haired.* Apocr. Martyr. Barthol. 2.
 μαυροφόρος, *ον, (φέρω) = μελανεῖμον, black-clad, clothed in black.* Theoph. 654. 655. 658, as a national appellation.
 μαφόριον, *ον, τὸ, ma fōrs, ma forte, mavoris, a kind of hood or veil.* Clementin. 360 A. Philon Carp. Cant. 5, 7 = θέριστρον. Pallad. Laus. 1220 A. Vit. Chrys. 35 B. Hieron. I, 402 (97). Cassian. I, 72 A. Apophth. 192 B. Isid. Hisp. 19, 25, 3. Sophrns. 3688 A. Jos. Hymnog. 1009 A. Porph. Cer. 529, 15. Eust. 1280, 60 (976, 41 Τὸ δὲ κρήδεμνον κεφαλῆς ἦν κάλυμμα παρεμνόνον μέχρι τῶν ὤμων). Cant. I, 201, τοῦ πατριάρχου.
 μάχαιρα, *as, ἡ, sword.* Epict. 1, 30, 7 Οἱ ἐπὶ τῆς μαχίρας, = οἱ δορυφόροι. (Compare σπαθῆριος.)
 μαχαιρᾶς, *ᾱ, ὁ, (μάχαιρα) dealer in, or maker of, knives.* Genes. 97, 2, as a surname.
 μαχαιρίδιον, *ον, τὸ, little μάχαιρα.* Philon II, 530, 25.
 μαχαιομαχέω (μάχομαι), *to fight with a μάχαιρα.* Polyb. 10, 20, 3.
 μαχαιοπωλείον, *ον, τὸ, (μαχαιοπώλης) cutler's shop.* Poll. 7, 156. — Plut. I, 852 F μαχαιοπώλιον.
 μαχαιοφορέω, *ἴσω, to be μαχαιοφόρος.* Polyb. 39, 1, 2. Philostr. 592 A, ἀστήρ, = ξιφίας.
 μαχβάρ, *τὸ, מַכְבָּר = στρώμα?* Sept. Reg. 4, 8, 15.
 μαχείρ or μαχίρ, *מַכֵּה = τροφή, food.* Sept. Josn. 13, 31. Reg. 3, 5, 11.
 μάχη, *ης, ἡ, contradiction in terms; opposed to ἀκολουθία.* Epict. Ench. 51, 1. Sext. 275, 22.
 μαχησμός, *οὔ, ὁ, = μάχη, fight.* Attal. 35, 23.
 μαχητὶς, *ιδος, ἡ, (μαχητῆς) female fighter.* Anast. Sin. 1076 A.
 μάχμος, *ον, disputable.* Sext. 297, 6.
 μαχλάς, *ᾶδος, ἡ, = μάχλος γυνή.* Philon I, 568, 39. II, 551, 46. Artem. 325.
 μαχλάω, *to be μάχλος.* Clem. A. I, 105 B.
 μάχομαι, *to quarrel, oppose, etc.* Polyb. 16, 28, 4 Μαχόμενα ἑαυτοῖς, *self-contradictory.* Sext. 44, 28. 313, 32. 698, 25.
 μαχομένως, *adv. so as to be disputed.* Strab. 2, 1, 40, p. 139, 16, εἴρηται. Sext. 664, 11, λέγουσιν.

μαχο-σύμβουλος, *ον, ὁ, one who instigates strife.* Ant. Mon. 1528 B.
 μαωζεῖμ, *מֹזֵיִם = φρουρίων.* Theodtn. Dan. 11, 38 Θεὸν μαωζεῖμ, *the god of fortresses, a Syrian deity.*
 μέ = μετά, *with.* Porph. Cer. 316, 22 Μὲ τὸ ἄκρον.
 μεγαλυχενία, *as, ἡ, (αὐχὴν) arrogance.* Sibyll. 8, 76.
 μεγαλαύχημα, *ατος, τὸ, (μεγαλυχέω) = μεγαλαυχία.* Philon II, 434, 33.
 μεγαλαυχητέον = δεῖ μεγαλυχεῖν. Philon I, 217, 35.
 μεγαλεῖον, *ον, τὸ, (μεγαλῆος) greatness, mighty deeds.* Sept. Deut. 11, 2, et alibi. (Compare Reg. 4, 8, 4 Τὰ μεγάλα, ἃ ἐποίησεν Ἐλισαί.) — 2. Majesty, as a title. Pseudo-Nicod. I, B, 3, 1, τὸ σόν. — 3. The Magnificat? Stud. 1733 D.
 μεγαλεῖον, *incorrect for μεγᾶλλον, ον, τὸ, a kind of perfume.* Diosc. 1, 69.
 μεγαλεῖον, *ον, τὸ, (מְגִלֵּי, volumen) = εὐαγγέλιον, gospel, evangelistary.* Cyrill. Scyth. V S. 264 C. Joann. Mosch. 2908 A. 2945 A. Mal. 475, 13. 495, 14.
 μεγαλειόμοι = μεγαλύνομαι. Genes. 94, 2.
 μεγαλειότης, *ητος, ἡ, greatness.* Sept. Esdr. 1, 1, 4. 1, 4, 40. — 2. Majesty, as a title. Pseudo-Nicod. I, B, 1, 2 Δεόμεθά σου τῆς μεγαλειότητος.
 μεγαλ-έμπορος, *ον, ὁ, wholesale merchant.* Greg. Naz. I, 728 B.
 μεγαλ-επιβολος, *ον, aiming at (or attempting) great objects.* Polyb. 15, 37, 1. Diod. 1, 19, 2, 7, p. 120, 98. Cornut. 130. (Compare Dion. H. VI, 765, 16 -σθαι μεγάλοις.)
 μεγαλ-επιφανής, *ἐς, = μεγάλως ἐπιφανής.* Theophyl. B. IV, 525 D -έστατος.
 μεγαληγόρως (μεγαλήγορος), *adv. magniloquently.* App. I, 122, 55. 744, 43. Poll. 9, 147.
 μεγαλήσια, *ων, τὰ, the Latin megalensia, a festival.* Dion C. 37, 8, 1. 59, 11, 3.
 μεγαλ-ηχος, *ον, high-sounding, loud.* Amphil. 40 B. — Bekker. 225, 18 μεγαλόηχος.
 μεγαλοβόας, *ον, ὁ, (βοάω) loud-voiced.* Agath. 206, 10.
 μεγαλογράφος, *ον, (γράφω) that writes on great subjects.* Did. A. 396 B.
 μεγαλο-δαίμων, *ονος, ὁ, great demon.* Clem. A. I, 137 B. Eus. II, 1361 A. IV, 272 A.
 μεγαλόδενδρος, *ον, (δένδρον) full of large trees.* Strab. 3, 2, 3. 15, 2, 14.
 μεγαλοδόξως (μεγαλόδοξος), *adv. in great glory.* Sept. Macc. 3, 6, 39.
 μεγαλό-δουλος, *ον, ὁ, great slave.* Epict. 4, 1, 55.
 μεγαλο-δωρεά, *ᾶς, ἡ, great gift.* Lucian. I, 354. Herodn. 2, 3, 22. Eus. II, 813 C. Basil. III, 221 C. Did. A. 524 C.
 μεγαλο-δωρέομαι, *to give munificent presents.* Jos. Ant. 12, 4, 9.

μεγαλοδωρία, *as. ή.* (μεγαλόδωρος) *magnificence.* Lucian. III, 388. Herodot. 2, 6, 10, et alibi.
 μεγαλοεργία, *as. ή.* (ΕΡΓΩ) *magnificence.* Polyb. 31, 3, 1. — Contracted μεγαλουργία. Philon I, 405, 26. Jos. Ant. 15, 9, 6.
 μεγαλόζηλος, *ον, of coarse texture??* Porph. Cer. 469, 5. (See also λεπτόζηλος, μεσό-ζηλος.)
 μεγαλό-ηχος, *see* μεγάληχος.
 μεγαλοθύμων, *ον, =* μεγαλόθυμος. Eus. Emes. 517 A.
 μεγαλοκέφαλος, *ον, (κεφαλή) large-headed.* Theoph. Cont. 656, 21.
 μεγαλό-κλονος, *ον, loudly sounding.* Clem. A. I, 236 B.
 μεγαλοκράτωρ, *ορος, ό, =* οὗ τὸ κράτος ἐστὶ μέγα. Sept. Macc. 3, 6, 2. Leo Isaur. Novell. 50.
 μεγαλόκωλος, *ον, (κῶλον) with large limbs or members.* Diosc. 2, 57.
 μεγαλο-μάρτυς, *υρος, ό, ή, great martyr, a distinguished martyr.* Nectar. 1829 C. Simoc. 231, 17. Damasc. III, 1316 B. Stud. 961 B. Porph. Cer. 581, 21.
 μεγαλό-μικρος, *ον, great and small at the same time.* Philon II, 61, 14.
 μεγαλό-μισθος, *ον, demanding high pay.* Lucian. I, 797. Poll. 4, 43.
 μεγαλόνοια, *as, ή, great mind.* Classical. Orig. III, 1192 B. — Basil IV, 452 A. 653 C, as a title.
 μεγαλό-νοος, *-ους, -ουν, endowed with great mind.* Jos. B. J. 5, 5, 8. Men. Rhet. 141, 5 μεγαλονοότερος. Dion C. 59, 2, 4.
 μεγαλοπάθεια, *as, ή, (παθεῖν) =* μακροθυμία, *long-suffering.* Plut. II, 551 C.
 μεγαλο-ποιέω, *to do great things.* Sept. Sir. 50, 22. Ptol. Tetrab. 144. Orig. I, 724 C.
 μεγαλοπόλεμος, *ον, =* μέγας ἐν πολέμῳ. Jos. Ant. 12, 11, 2.
 μεγαλοπολίτης, *ον, ό, (μεγαλόπολις) native or inhabitant of a great city.* Philon I, 34, 37.
 μεγαλοπραγία, *as, ή, (πράσσω) the doing of great things.* App. II, 780, 29.
 μεγαλοπραγμοσύνη, *ης, ή, the being μεγαλοπράγμων.* Plut. II, 243 C.
 μεγαλοπρέπεια, *as, ή, magnificence, as a title.* Chrys. III, 616 B, ή σή. Ephes. 1120 E, ή ὑμετέρα. Nestor. apud Euagr. 2441 B. Chel. 1537 C. Theod. 1229 B.
 μεγαλοπρεπής, *ές, magnificent.* Superlative μεγαλοπρεπέστατος, *as a title.* Synes. 1360 B. Cyrill. A. X, 136 A. Theod. IV, 1256 A. Justinian. Novell. 13, 3. Chron. 519, 11, applied to martyrs!
 μεγαλοπτέρυγος, *ον, =* μέγας ἔχων τὰς πτέρυγας. Sept. Ezech. 17, 3, 7.
 μεγαλο-πώγων, *ωνος, ό, with a full beard.* Mal. 291, 8.
 μεγαλόρεκτος, *ον, (ὀρέγμαι) eager for great things.* Adam. S. 425.

μεγαλορρημονέω, *ήσω, (μεγαλορρήμων) to be boaster, to boast.* Sept. Judith 6, 17, τὴ τινα. Ps. 34, 26. Strab. 13, 1, 40.
 μεγαλορρημοσύνη, *ης, ή, arrogant talking, boastfulness.* Sept. Reg. 1, 2, 3. Polyb. 39, 3, Ignat. 653 A. Philostr. 692, great words, a good sense.
 μεγαλορρήμων, *ον, (ρῆμα) talking big, boastful.* Sept. Reg. 1, 2, 3. Ps. 11, 3, γλώσσα.
 μεγαλό-ρρωξ, *ωγος, ό, ή, with large grapes.* Strab. 15, 2, 14.
 μέγας, *η, ον, =* μέγας. Porphyr. V. Ploti 67, 3. Theoph. 479, 3. [Comparative μεγαλύτερος. Apocr. Martyr. Barthol. 8. Pseud. Nicod. I, B, 4, 3. Leo. Tact. 11, 16, 1 62.]
 μεγαλόσαρκος, *ον, (σάρξ) corpulent.* Sept. Ezech. 16, 26.
 μεγαλόσθενος, *ον, =* μεγαλοσθενής. Sibyll. 63.
 μεγαλοσμάραγος, *ον, (σμαραγή) loud-resounding.* Lucian. II, 643 (probably quoted).
 μεγαλο-σοφιστής, *ου, ό, great sophist.* Athen. 80.
 μεγαλό-σταχυς, *υ, with large ears of corn.* Diosc. 1, 6, p. 16.
 μεγαλό-στηθος, *ον, large-chested.* Mnesikh. apud Orib. III, 24, 14.
 μεγαλοσύνη, *see* μεγαλωσύνη.
 μεγαλόσχημος, *ον, ό, (σχῆμα) a monk who wears the great habit (τὸ μέγα σχῆμα).* Jejun. 19 D. Stud. 1753 D, μοναχός.
 μεγαλοσώματος, *ον, (σῶμα) large-bodied.* Eudoc. M. 396.
 μεγαλόσωμος, *ον, =* preceding. Eus. III, 10 B.
 μεγαλοτίμως (μεγαλότιμος) *in a costly manner.* Diog. 8, 88.
 μεγαλότολμος, *ον, (τόλμα) of great daring.* Jos. Ant. 5, 1, 29. Lucian. I, 816. App. I, 54 3. Iren. 589 A.
 μεγαλουργέω, *ήσω, =* μεγαλουργός εἰμι. Phil. II, 21, 46, et alibi.
 μεγαλούργημα, *ατος, τὸ, great deed or work.* Philon II, 105, 16. Eus. II, 1380 B. Nectar. 1825 A.
 μεγαλουργής, *ές, =* μεγαλουργός. Lucian. I 212.
 μεγαλουργία, *see* μεγαλοεργία.
 μεγαλουργος, *όν, (ΕΡΓΩ) doing great things, magnificent.* Plut. I, 735 A. App. I, 14.
 μεγαλουργῶς, *adv. magnificently.* Simoc. 5, et alibi.
 μεγαλοῦχος, *ον, (ἔχω) possessing great things.* Clem. A. I, 1152 B.
 μεγαλοφυΐς, *ές, (φύω) of noble nature.* Polyb. 12, 23, 5. Philon I, 637, 2. Epict. 2, 2 15. Sert. 5, 9.
 μεγαλοφυΐα, *as, ή, nobleness of nature.* Apollo Arch. 14. Iambli. V P. 222. Basil. IV, 40

B τῆς σῆς μεγαλοφυνίας, as a title. *Greg. Nyss.* II, 236 C.
 μεγαλοφυνῶς, adv. nobly. *Cleomed.* 58, 12. *Orig.* I, 644 C. 705 B.
 μεγαλο-φώνέω, ἦσω, to cry aloud. *Moschn.* 19.
 μεγαλοφωνία, as, ἡ, the being loud-voiced: big talk. *Diod.* 16, 93. *Philostr.* 518. *Athan.* I, 181 A. *Divl.* A. 901 C.
 μεγαλοφώνως, adv. with a loud voice. *Orig.* I, 1528 A. *Sophrns.* 3517 B.
 μεγαλόχλωρος, on, corrupt for μελανόχλωρος? = μελίχλωρος. *Polem.* 185.
 μεγαλό-ψοφος, on, loud-sounding. *Schol. Arist.* *Nub.* 284.
 μεγαλοψυχία, as, ἡ, magnanimity, as a title. *Basil.* IV, 413 B, ἡ σή.
 μεγαλῶω, ὥσω, (μέγας) to enlarge. *Achmet.* 49.
 μεγαλυνάριον, ου, τὸ, (μεγαλύνω) in the *Ritual*, a short troparion sung immediately before the regular troparion of the ninth ode of a κανών. The name was suggested by μεγαλύνει, the first word of the *Magnificat*, or rather by μεγαλυνον, the first word of many of the μεγαλυνάρια. The feasts which have μεγαλυνάρια are the following: τὰ Εἰσόδια, ἡ Γέννησις τοῦ Χριστοῦ, ἡ Περιτομή, ὁ ἅγιος Βασίλειος, τὰ Θεοφάνια, ἡ Ὑπαπαντή, τὸ Πάσχα, ἡ Ἀνάληψις, and ἡ Κοίμησις τῆς θεοτόκου. [The μεγαλυνάρια are usually printed near the end of the Ἀγιασματάρια.]
 μεγαλύνω, to magnify. *Sept.* *Num.* 15, 3, εὐχὴν, to consecrate, solemnize. [*Aquil.* *Ps.* 143, 12 μεμεγαλυμένος.]
 μεγάλωμα, ατος, τὸ, (μεγαλῶω) greatness. *Sept.* *Jer.* 31, 17 Ράβδος μεγαλώματος, strong staff.
 μεγαλωσύνη, ης, ἡ, (μεγάλος) greatness. *Sept.* *Deut.* 32, 3 Δότε μεγαλωσύνην τῷ θεῷ ἡμῶν, magnify our God. *Esdr.* 1, 4, 46, et alibi. — Also, μεγαλοσύνη. *Method.* 52 A.
 μεγαλωφελής, ἐς, (ώφελέω) very useful. *Cleomed.* 1, 15. *Plut.* II, 553 D. *Clem. A.* I, 352 B.
 μεγαρίζω, ἴσω, (Μέγαρα) to adopt the views of the Megarian school of philosophy. *Clem. A.* I, 77 B. *Diog.* 2, 113.
 *Μεγαρικός, ἡ, ὄν, Megarian, belonging to the Megarian school of philosophy. *Epicur.* apud *Diog.* 10, 2. *Chrysipp.* apud *Plut.* II, 1036 E, ἐρωτήματα. *Diog.* 1, 17, 18, αἵρεσις, the Megarian sect. 2, 106, φιλόσοφοι, Megarici.
 *μέγας, μεγάλη, μέγα, great, large. — Μεγάλη ἡμέρα, great day, solemn feast. *Sept.* *Esai.* 1, 13. *Joann.* 19, 31, the Passover. *Pseudo-Jacob.* 1, 2. *Porph.* *Cer.* 520, 18. Particularly, the Christian Passover. *Easter: Malchio* 256 A. *Anc.* 6. *Eph.* II, 828 D.

Proc. I, 472, 8. — 2. Grown up, full-grown, of age, old, F. grand; opposed to μικρός, ὀλίγος. *Hom.* *Od.* 2, 314. *Callin.* 1, 17. *Sept.* *Gen.* 25, 23. 38, 11. *Apophth.* *Poemen.* 108 Μείζων τοῖς ἔτεσιν, major natu. *Mal.* 353, 22. *Chron.* 576, 19, τὴν ἡλικίαν. *Porph.* *Cer.* 68, 22. *Adm.* 158, 14 Ἀπὸ μικροῦ ἕως μεγάλου. — 3. Great: sir, lord. *Pallad.* *Laus.* 1074 B. 1073 C Θέλεις, ὁ μέγας, λαμβάνω σε εἰς τὴν οἰκίαν; wilt thou, sir, that I take thee to my house? *Gregent.* 773 D Κύριε ὁ μέγας, my lord the bishop. *Eus. Alex.* 349 C. *Joann.* *Mosch.* 2873 B. *Sophrns.* 3725 A ἡ μεγάλη, Mary of Egypt. *Clim.* 689 A. 693 B. *Nic.* II, 880 D Κύρι ὁ μέγας. *Theoph.* 216, 13, ὦ μέγα. [*Nicet. Byz.* 733 A μεγαλώτερος.]
 μεγα-τίμιος, on, = μεγαλότιμος. *Simoc.* 139, 9. *μεγά-τρουλλος*, on, with a large dome. *Method.* *Conf.* *Martyr.* *Dion.* 681 D, οἰκοδομή.
 μεγεθο-ποιέω, ἦσω, to enlarge, magnify, amplify. *Sext.* 212, 15. *Longin.* 40, 1, of style.
 μεγεθοποίησις, εως, ἡ, enlargement. *Galen.* II, 275 E.
 μεγεθοποιός, ὄν, (μέγεθος, ποιέω) magnifying, enlarging, amplifying. *Longin.* 39, 4.
 μέγεθος, εος, τὸ, magnitude, size, length of verses. *Heph.* 12, 4. 4, 1. — 2. Grandeur of style. *Longin.* 12, 4. — 3. Greatness, majesty, as a title. *Basil.* IV, 840 C Τὸ μέγεθός σου. *Nestor.* apud *Euagr.* 2440 C. *Theod.* IV, 1257 C, τὸ ὑμέτερον.
 μεγεθῶω, ὥσω, = following. *Xenocr.* 26. *Sext.* 525, 3.
 μεγεθύνω, ννῶ, (μέγεθος) to enlarge, increase, to make long. *Cleomed.* 37, 17. *Nicom.* 100. 127. *Numen.* apud *Eus.* III, 872 C. *Drac.* 35, 19. 49, 9. *Apollon.* D. *Pron.* 343 A. *Soran.* 258, 29. [*Plotin.* I, 290, 16 μεμεγεθυσμένος. *Eus.* V, 93 B.]
 *μεγιστάν, ἄνος, ὁ, commonly in the plural μεγιστάνες, ὢν, (μέγιστος) L. magnates = οἱ μέγα δυνάμενοι, grantees. *Menand.* 446, p. 320. *Sept.* *Par.* 2, 36, 18. *Esdr.* 1, 1, 36. *Sir.* 4, 7. *Esai.* 34, 12, et alibi. *Marc.* 6, 21. *Artem.* 12.
 μεγιστάνος, ου, ὁ, = preceding. *Gregent.* 592 C. *Theoph.* 451, 20. *Achmet.* 127, p. 90.
 μεγιστεύω, εὔσω, = μέγιστός εἰμι or γίγνομαι. *Arr.* I, 625, 16.
 μέδιους, medius = μέσος. *Eph.* III, 276 A.
 μέδος, ὁ, (Hunnic) mead, a kind of drink. *Prisc.* 183, 12. [Compare μέθυ, wine, German meth, Russian μέд = μέλι, honey.]
 μεθ-άπτω, to fasten to, wrap up with. *Philostr.* 793 Ἰστία μεθῆπται.
 μεθάρμοσις, εως, ἡ, (μεθαρμόζω) change. *Polyb.* 18, 28, 6 Μεθάρμοσις δεσποτῶν, change of masters

- μεθ-αύριον, adv. *the day after to-morrow*. *Pallad. Laus.* 1156 C.
- μεθεκτῶς (μεθεκτός), adv. *communicably*. *Did. A.* 801 C. *Pseudo-Dion.* 956 A.
- μεθ-έλκω, to draw to or over. *Philon I.* 231, 3. 387, 1.
- μεθέορτος, ον, *after the feast*. *Classical. Plut. II.* 1095 A. *Greg. Naz. II.* 612 B, *έορτή*, = *ή καυή κυριακή, dominica in albis*. *Stud.* 1708 D. *Nicom.* 528 D τὸ μεθέορτον, *the day after the feast*.
- μεθερμηνευτής, οὔ, ὁ, (μεθερμηνεύω) *interpreter, translator*. *Iren.* 946 A. *Eus. II.* 1181 A.
- μεθερμηνευτικός, ή, ὄν, *interpreting*. *Schol. Arist. Nub.* 1233.
- μεθ-ερμηνεύω, εύσω, to interpret, translate. *Sept. Sir. Prolog.* *Polyb.* 6, 26, 6. *Diod.* 20, 58. 1, 11 -σθαι εἰς τὸν Ἑλληνικὸν τῆς διαλέκτου τρόπον. *Dion. H. II.* 821, 9. *Strab.* 16, 1, 3. 17, 1, 29. 5, 1, 6, p. 336, 9. *Aristeas* 6.
- μέθεσις, εως, ή, (μεθίημι) *relaxation*. *Philon I.* 354, 26.
- μεθελικέστερος, ον, (ήλιξ) = *μεταγενέστερος*. *Aster.* 173 C.
- μεθελικίδομαι, ὡσομαι, (ήλικία) to pass from one age to another. *Athan.* II, 1272 C. *Basil.* II, 25 B.
- μεθελικιώσις, εως, ή, the passing from one age to another. *Basil.* I, 493 B. II, 25 B. *Nil.* 233 C.
- μεθ-ιδρύσις, εως, ή, *change of residence, migration*. *Strab.* 8, 6, 10. *Plut. II.* 927 A. B.
- μεθ-ιπνέω, to ride to another place. *App.* I, 356, 97.
- μεθ-ιστάω = *μεθίστημι*. *Diod.* 18, 58.
- μεθίστημι, to remove from one place to another. *Longin.* 16, 2 *μεθεστακώς*, active. — *Mid.* *μεθίσταμαι*, to change one's place. *Sext.* 480, 29 Τὸ μεθιστάμενον τόπον ἐκ τόπου. — 2. *Participle μεθεστώς, ὡσα, ὡς, exile: dead*. *Plut. II.* 602 C. I, 89 E. *Jos. Ant.* 3, 12, 2 *μεταστάς, dead*.
- μεθοδεία, as, ή, (μεθοδεύω) *pursuit, occupation, business, employment, trade*. *Justinian. Novell.* 122, *Prooem.* — *Tropically, craft, wile, artifice, trickery*. *Paul. Eph.* 4, 14. 6, 11. *Iren.* 537 B. *Clem. A. I.* 737 B. *Orig.* I, 545 C. *Athan.* I, 548 A. II, 901 B.
- μεθοδευτής, οὔ, ὁ, = ὁ μεθοδεύων. *Ptol. Tetrab.* 165.
- μεθοδευτικός, ή, ὄν, = *μεθοδικός*. *Agathar.* 159, 21.
- μεθοδευτικῶς, adv. *artfully*. *Leont. Cypr.* 1728 C.
- μεθοδεύω, εύσω, (μέθοδος) to treat methodically: to contrive, invent. *Gemin.* 848 B. *Diod.* 1, 15, p. 19, 90, τι τῶν χρησίμων. 1, 81, τὴν ἀλήθειαν. *Dion. H. I.* 296, 15. *Nicom.* 67, *έπιστήμην*. *Philon I.* 212, 32. 304, 11. II,
- 167, 19. 516, 14. *Diosc.* 1, 81. 62, p. 65. *Hermog. Rhet.* 23, 6. 245, 14. *Sext.* 619, 18. *Clem. A. II.* 380 C. — 2. To trick, intrigue, deceive, elude: to tamper with, distort, pervert, corrupt. *Sept. Reg.* 2, 19, 27 *Μεθώδευσεν ἐν τῷ δούλῳ σου πρὸς τὸν κύριόν μου τὸν βασιλέα, he hath slandered thy servant unto my lord the king*. *Polyb.* 38, 4, 10, τι. *Polyc.* 1012 B, τὰ λόγια τοῦ κυρίου πρὸς τὰς ιδίας ἐπιθυμίας. *Iren.* 521 B. *Athan.* I, 312 C. II, 885 C.
- μεθοδικός, ή, ὄν, *methodicus, methodic, methodical*. *Polyb.* 1, 84, 6. 9, 12, 6, et alibi. *Dion. H. VI.* 729, 8. 730, 9. *Clem. A. I.* 249 B. — Οἱ μεθοδικοὶ ἱατροί, *methodici medici, methodists, physicians of the methodic school*. *Diosc. Iobol.* p. 51. *Galen.* II, 291 B. 303 C. *Sext.* 55, 16. 27. 56, 1. — Ἡ μεθοδική αἵρεσις, *the methodic school of medicine*. *Galen.* I, 36 E. II, 235 A. 292 B. 363 D.
- μεθοδικῶς, adv. *methodically*. *Polyb.* 5, 98, 10. 9, 2, 5. *Sext.* 318, 9.
- μεθόδιον, ον, τὸ, L. *viaticum, supplies, provisions for a journey*. *Inscr.* 3137, 31.
- μέθοδος, ον, ή, *art, policy*. *Sept. Macc.* 2, 13, 18.
- μεθολκή, ής, ή, (μεθέλκω) *diversion, distraction*. *Philon I.* 459, 20. 21. *Plut. II.* 517 C.
- μεθ-ορίζω, to deport. *Philostrg.* 529 B.
- μεθ-ορκῶ, to bind by a new oath. *App.* II, 611, 69.
- μεθ-ορμάω, to rush after. [*Mal.* 116, 5 ἐμεθώρμησε = μεθώρμησε.]
- μεθ-ύπαρξις, εως, ή, *after-existence; opposed to προύπαρξις*. *Caesarius* 1049. *Pseudo-Just.* 1264 B.
- μεθ-υπάρχω, to exist after; opposed to προύπαρχω. *Pseudo-Just.* 1264 B.
- μεθυπλανής, ές, (μέθυ, πλανάω) *staggering from drunkenness*. *Greg. Naz. III.* 1006 A.
- μεθύσης, ον, ὁ, = μέθυσος. *Lucian.* III, 562, *condemned*.
- μέθυσμα, ατος, τὸ, (μεθύσκω) = *ιντοξικαίντ drink*. *Sept. Judic.* 13, 4. *Reg.* 1, 1, 15. *Hos.* 4, 11. *Philon I.* 352, 34. — 2. *Intoxication*. *Achmet.* 197.
- μέθυσος, η, ον, = *μεθυστικός, given to intoxicating drink*. *Sept. Prov.* 23, 21. 26, 9. *Sir.* 19, 1. 26, 8. *Epict. Frag.* 117. *Plut. I.* 986 B. *Phrygn.* 151, the masculine condemned as not Attic. *Moer.* 239, *άνήρ*.
- μεθυστέον = *δεῖ μεθύειν*. *Cleom. A. I.* 209 A.
- μεθυστής, οὔ, ὁ, (μεθύω) *drunkard*. *Epict.* 4, 2, 7. *Nil.* 212 D.
- μεθύστρια, as, ή, *female drunkard*. *Inscr.* 5760 *Γραῦ μεθύστρια, ζήσοις!*
- μειδιάμα, ατος, τὸ, (μειδιάω) *smile*. *Cornut.* 134. *Plut. II.* 43 F, et alibi.
- μειδιάσις, εως, ή, *a smiling*. *Porphyr.* *Abst.* 312.

μειδιασμός, οὐ, ὁ, = preceding. *Poll.* 6, 199.
Clim. 981 C. *Schol. Arist. Plut.* 165.
 μειδιαστικός, ἡ, ὄν, smiling. *Schol. Arist. Plut.* 27.
 μειζονάκις (μείζων), adv. more times. *Nicom.* 131.
 μειζονότης, ητος, ἡ, the being μείζων. *Iambl.* V P. 248.
 μειζότερος, α, ον, = μείζων, greater. *Joann.* *Epist.* 3, 4. *Tit. B.* 1265 A. *Epiph.* I, 972 B. *Mal.* 490, 9. *Porph. Adm.* 257, 3.
 μειλικτικῶς (μειλίσσω), adv. mildly. *Schol. Arist. Plut.* 233.
 μειλικτός, ἡ, ὄν, to be soothed. *Psell.* 1132 D (quoted).
 μειουρίζω, ἴσω, (μείουρος) to bring to a point. *Nicom.* 124. 126. — 2. To be μείουρος, curtailed. *Protop.* Puls. 35.
 μείουρος, ον, (μείων, οὐρά) miurus, curtailed, applied to hexameters ending in a pyrrhic or an iambus. *Plut.* II, 397 D. *Drac.* 138, 22. *Terent. M.* 1929.
 μειρακιεύομαι (μειράκιον), L. adolescentior, to act like a youth. *Plut.* I, 920 D. — *Schol. Arist. Ran.* 40 μειρακεύομαι.
 μειρακίζομαι = μειράκιον γίγνομαι. *Arr. Anab.* 4, 13, 1.
 μειράκιον, ον, τὸ, girl. *Sophrns.* 3681 C.
 μειρακοειδής, ἐς, like a μειράκιον. *Caesarius* 1073.
 μειωτέον = δεῖ μειοῦν. *Herod.* apud *Orib.* I, 410, 9.
 μειωτικός, ἡ, ὄν, (μειώω) diminishing, lowering. *Clem. A.* I, 365 A, τινός. *Longin.* 42, 1.
 μειωτικῶς, adv. by diminishing; opposed to παραυξητικῶς. *Sext.* 595, 4. 704, 26.
 μελάγγεος, ον, = μελάγγελιος. *Heron Jun.* 222, 10.
 μελάγχλωρος, see μελανόχλωρος.
 μελαθρόω, ὥσω, (μέλαθρον) to fasten by beams? *Sept. Reg.* 3, 7, 42.
 μελαίνω, to blacken. [*Orig.* I, 392 B μεμέλασμαι.]
 μελαμ-βόρειος, ον, of the black north wind. Μελαμβόρειον πνεῦμα, violent north wind. *Strab.* 4, 1, 7. *Jos. B. J.* 3, 9, 3.
 μελαμ-ψίθιος οἶνος, ου, ὁ, black ψίθιος wine. *Diosc.* 5, 9.
 μελαμψός, ἡ, ὄν, (μέλας) dark, brown. *Cosm. Judic.* 445 D.
 μελανειδέω (ΕΙΔΩ) = μελανίζω. Doubtful. *Galen.* II, 107 C.
 μελανειμονέω, ἡσμαι, = μελανείμων εἰμί. *Strab.* 11, 11, 8. *Plut.* II, 838 F. *Liban.* II, 164, of the monks.
 Μελάνη, ης, ἡ, Melane, a saintess. *Pallad. Laus.* 1017 C. 1193 C. *Eus. Alex.* 449 A. *Horol.* Dec. 31.
 μελανθ-έλαιον, ου, τὸ, = μελάνθινον ἔλαιον. *Diosc.* 1, 46 (titul).

μελάνθινος, η, ον, of μελάνθιον. *Diosc.* 1, 46, ἔλαιον.
 μελανθράκιν for μελανθράκιον, ου, τὸ, (ἄνθραξ) = δοθίων, δοθίην. *Leo Med.* 209.
 μελανία, ας, ἡ, blackness. *Classical. Sept. Sir.* 19, 26. *Polyb.* 1, 81, 7. *Agathar.* 118, 11. *Strab.* 12, 8, 18, p. 585, 18. *Diosc.* 1, 40.
 μελανίζω, ἴσω, to be or look black. *Diosc.* 1, 141, 5, 43.
 μελανο-δοχείον, ου, τὸ, inkstand. *Aquil. Ezech.* 9, 2.
 μελανοδόχος, ον, (δέχομαι) holding ink. *Poll.* 10, 60 τὸ μελανοδόχον, sc. ἀγγεῖον, inkstand.
 μελανός, ἡ, ὄν, dark-colored. *Strab.* 16, 4, 12. *Orig.* III, 376 C. *Apophth.* Moses 4. 8. *Theod. Lector* 1, 32. *Geopon.* 7, 15, 6. *Theoph.* 188, 12. *Porph. Adm.* 269, 5.
 μελανόστολος, ον, (στολή) clad in black. *Plut.* II, 372 D.
 μελανότης, ητος, ἡ, = μελανία, blackness. *Orig.* III, 492 A. *Anast. Sin.* 64 C.
 μελαν-όφθαλμος, ον, = μελανόμματος. *Poll.* 2, 61. *Polem.* 182.
 μελανοφορέω, ἡσμαι, (φορέω) to wear black. *Plut.* II, 557 C.
 μελανό-χλωρος, ον, darkly pale or green. *Polem.* 185. — Also, μελάγχλωρος. *Diosc.* 1, 58.
 μελανόω, ὥσω, to blacken. *Sept. Cant.* 1, 6 -ῶσθαι. *Epist. Jer.* 20. *Orig.* III, 112 D.
 μελάνωσις, εως, ἡ, = μέλανσις. *Ephr.* III, 27 C.
 μέλας, αῖνα, αν, black. *Plut.* I, 510 C, ἡμέραι, ατρί dies. *Sext.* 756, 22, φωνή. — *Barn.* 4 (Codex 8) ὁ μέλας, the devil? — 2. Substantively, τὸ μέλαν, (α) black ink. *Classical. Philon* II, 3, 6. *Diosc.* 1, 86, γραφικόν. 2, 23, of the sepia. *Plut.* II, 565 C. *Hippol.* *Haer.* 92, 13, Ἰνδικόν, atramentum Indicum. — (β) = σκότος, darkness. *Barn.* 780 B.
 μέλασμα, ατος, τὸ, (μελαίνω) a blacking: black spot. *Cleomed.* 56, 13, black spots in the moon. *Diosc.* 5, 118 (119). 114, p. 780. *Plut.* II, 564 E, et alibi.
 μελασμός, οὐ, ὁ, a blacking, blackness. *Classical. Diosc.* 1, 155, p. 146.
 μελεάζω, ἄσω, (μέλος) to modulate. *Nicom. Harm.* 4.
 μελεῖζω = μελίζω, to cut to pieces. *Apollod.* 1, 9, 12, 5.
 μελεμβαφής, ἐς, incorrect for μελαμβαφής. *Steph. Diac.* 1169 D.
 μελετάω, ἡσμαι, to write, read, or deliver, a μελέτη. *Plut.* I, 862 F. II, 131 A. *Lucian.* III, 569. *Dion C.* 40, 54, 4, λόγους. *Philostr.* 529.
 μελέτη, ης, ἡ, declamation, theme, dissertation, such as the later rhetoricians used to deliver. *Strab.* 1, 2, 2, p. 23, 22. *Plut.* II, 41 D (44 E). *Lucian.* III, 19. 168. *Men. Rhet.* 128,

- 13, ἀγώνων. *Philostr.* 519. — 2. *Plan, project.* *Mal.* 493, 6.
- μελέτησις, εὖως, ἡ, = τὸ μελετᾶν, μελέτη. *Cyrril.* A. I, 225 C.
- μελετητικός, ἡ, ὄν, = δυνάμενος μελετᾶν. *Clem.* A. I, 465 A. *Diog.* 3, 47.
- Μελετιανοί, less correct for Μελητιανοί.
- μελετικός, ἡ, ὄν, (μελέτη) fit for meditation. *Eudoc.* M. 381.
- Μελέτιος, less correct for Μελήτιος.
- μεληγορέω, ἡσω, (μέλος, ἀγορεύω) = ὑμνέω. *Greg. Th.* 1061 B.
- Μελητιανοί, ὧν, οἱ, *Meletiani*, the partisans of Μελήτιος. *Athan.* I, 265 B. 268 A. 356 B. II, 17 A. 940 B. *Epirh.* II, 12 A. 184 B. *Socr.* 84 B. *Theod.* IV, 425 A. *Tim. Presb.* 40 C.
- Μελήτιος, οὐ, ὁ, *Meletius*, a schismatic. *Athan.* I, 269 A. 332 A. II, 17 A, et alibi. *Epirh.* II, 184 B. 196 A. *Theod.* III, 984 D.
- μέλι, ιτος, τὸ, honey. *Diod.* 19, 94, p. 391, 24, ἄγριον, honey-dew, upon the leaves of certain trees. *Strab.* 12, 3, 18.
- μελίαμβος, οὐ, ὁ, (μέλος, ἄμβος) a species of verse. *Diog.* 6, 76.
- μελιαρίσιον, incorrect for μιλιάρησιον.
- μελί-γαλα, τὸ, honey and milk. *Leo Med.* 195.
- Μελιγγοί, also Μελιγοί, ὧν, οἱ, *Melingi*, a place in Laconia. *Conquest.* 1666. 386, et alibi. — Also, τὸ Μελιγγόν or Μελιγόν. *Id.* 1672. 3262. *Phran.* 159. — 2. *Melingi*, the Slavs that occupied that part of Laconia. *Porph.* *Adm.* 221 *Μιληγγοί*.
- μελί-εφθος, οὐ, dressed with honey. *Arr. P. M.* E. 6.
- μελίζω, ἰσω, (μέλος) to dismember, to cut in pieces. *Sept. Lev.* 1, 6, αὐτὸ κατὰ μέλη. *Judic.* 19, 29. *Just. Tryph.* 120. *Theophil.* 1037 C.
- μελικήριον, οὐ, τὸ, = μελίκηρον. *Aquil.* Ex. 16, 31.
- μελικηρίς, ἰδος, ἡ, honeycomb. *Apophth. Arsen.* 38. *Autoc.* 2, 1, 14.
- μελικός, ἡ, ὄν, (μέλος) melicus, lyric. *Dion.* II, V, 65, 1. 220, 11, ποίησις, lyric poetry. *Plut.* II, 348 B. 120 C. *Diog.* 2, 133. *Jul.* 395 D.
- μελίκρας, ὁ, = μελίκρατος. *Orib.* III, 128, 9.
- μελικῶς, adv. in lyrics. *Eudoc.* M. 383.
- μελί-μηλον, οὐ, τὸ, melimelon, honey-apple, the fruit of an apple-tree on quince stock. *Diosc.* 1, 161. *Antyll.* apud *Orib.* I, 416, 5. *Geopon.* 10, 20, 1.
- μελίμη, ης, ἡ, perhaps a modification of the Latin melis, a quadruped. *Dioclet.* G. 8, 29.
- μελισμός, οὐ, ὁ, (μελίζω) a singing, song, chant. *Dion.* II, V, 474, 1. *Strab.* 15, 1, 42, p. 212, 17.
- μελίσπονδα, ὧν, τὰ, (μέλι, σπονδή) honey-offerings. *Plut.* II, 464 C. 672 C.
- μελίσσιος, α, ον, (μέλισσα) of bees. *Luc.* 24, 42, κηρίον, honeycomb. — 2. Substantively, τὸ μελίσσιον, sc. σμήνος ἑσμός or ἑσμός, swarm of bees. *Hes. Nicet. Byz.* 761 C.
- μελισσοουργεῖον, οὐ, τὸ, (μελισσοουργός) L. *ariarium*, *ariary*. *Nil.* 180 B.
- μελισσοურγέω, ἡσω, to be μελισσοουργός. *Poll.* 1, 254.
- μελισσοουργικός, ἡ, ὄν, of a μελισσοουργός. *Clem.* A. I, 732 C, sc. τέχνη, = μελισσοουργία.
- μελισσών, ὠνος, ὁ, (μέλισσα) *ariary*. *Sept. Reg.* 1, 14, 25. *Gell.* 2, 20. *Greg. Naz.* II, 620 B.
- μελισσταγής, ἐς, (μέλι, στάζω) dripping honey. *Babr. Prooem.* 18.
- μελιστής, οὐ, ὁ, (μελίζω) perhaps = κερματιστής, money-changer. *Theoph.* 367, 11.
- μελιστί, adv. piece by piece. *Jos. Ant.* 15, 8, 4, p. 768.
- Μελιτιανοί, incorrect for Μελητιανοί.
- μελίτιον, οὐ, τὸ, mead? *Plut.* I, 214 F. *Porphyr.* *Abst.* 32.
- Μελίτιος, incorrect for Μελήτιος.
- μελιτισμός, οὐ, ὁ, (μέλι) an anointing with honey. *Mnesith.* apud *Orib.* III, 154, 4.
- μελιτίτης, οὐ, ὁ, of μέλι, melitites. *Diosc.* 5, 15, οἶνος, a drink made of wine and honey. 5, 150 (151), λίθος, a kind of stone.
- μελιτουργεῖον, οὐ, τὸ, (ΕΡΓΩ) place where honey is made. *Strab.* 16, 4, 2.
- μέλκα, ἡ, = ὀξύγαλα? *Galen.* VI, 438 C.
- μέλλα, see μῖλαξ.
- μελλάκιον, οὐ, τὸ, (μέλλαξ) servant. *Pallad.* *Laus.* 1042 C.
- μέλλαξ, ακος, ὁ, = πάλλαξ, πάλληξ, youth. *Inscr.* 4682. *Hes.* Μέλακες, νεώτεροι. (See also μῖλαξ, and compare μείραξ.)
- μελλητικός, ἡ, ὄν, (μέλλω) dilatory, slow. *Poll.* 9, 138. *Clem.* A. I, 649 B.
- μελλητικῶς, adv. in the future tense. *Eus.* VI, 156 C. *Epirh.* I, 752 C.
- μελλ-ιέρη, ης, ἡ, probationary priestess. *Plut.* II, 795 D.
- μελλο-βασιλεύς, εὖως, ὁ, = ὁ μέλλων βασιλεύσειν, one who is to be a (or the) king. *Theoph.* 673, 1.
- μελλο-θάνατος, οὐ, about to die, on the point of death. *Schol. Arist. Plut.* 277.
- μελλο-πλουτος, οὐ, about to become rich. *Eunap.* 79, 3.
- *μέλλω, to be about to do anything. *Herm.* *Vis.* 3, 1 Μέλλω φανισθήσομαι σοι. — 2. Participle ὁ μέλλων, sc. χρόνος, the future tense. *Aristot. Topic.* 2, 4, 8. *Dion. Thr.* 638, 22. *Dion. H.* VI, 802, 1. *Drac.* 14, 21. *Plut.* II, 412 E. *Apollon. D. Synt.* 276, 7, ὁ δεύτερος, the second future. *Theodos.* 1017, 29. 1024, 23 Μετ' ὀλίγον μέλλων

paulo post futurum (compare *Porphyr. Abst.* 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά).

ελογραφέω (μέλος, γράφω), to attribute members or limbs to any one. *Caesarius* 1044, τὸ θεῖον = τὸν θεόν.

ελογραφία, ας, ἡ, (μελογράφος) the writing of lyrics or songs. *Inscr.* 3088, b, 13.

ελογράφος, ον, (μέλος, γράφω) writing lyrics, songs, or psalms. *Just. Monarch.* 1, p. 315 C. *Lucill.* 77. *Eust. Ant.* 625 B. *Eus.* VI, 33 C. *Sophrns.* 3661 C.

ελογράφω = μελογραφέω. Dubious. *Caesarius* 1132, τὸ θεῖον.

ελοκοπέω, ἡσω, (μέλος, κόπτω) to cut off one's limbs. *Ptol. Tetrab.* 201, τινά.

ελο-ποιητής, οὔ, ὁ, = μελοποιός, μελῶν ποιητής. *Lucill.* 85.

ελοποιία, ας, ἡ, (μέλος, limb) a making of limbs. *Iren.* 5, 3, 2, ἡ κατὰ τὸν ἄνθρωπον.

έλος, εος, τὸ, limb, member. *Sept. Macc.* 2, 1, 16 Συνεκραύνωσαν τὸν ἡγεμόνα, καὶ μέλη ποιήσαντες, having cut him in pieces. *Joann. Mosch.* 2868 C Μέλος γέγονεν ὁ Σαρακηνός. *Const.* III, 780 D Οὐδὲ ἔαν μέλη μέλη κατακόπτωμαι. — 2. *Melos*, part of the comic παράβασις. *Heph.* Poem. 14, 3.

ελχί, ὁ, *Melchi*, the name of Moses after his ascension. *Clem. A.* I, 897 C.

ελχισεδέκ, ὁ, *Melchisedek*. *Pseud-Athan.* IV, 525 seq.

ελχισεδεκianoί, ὦν, οἱ, (*Μελχισεδέκ*) = following. *Ephr.* I, 848 D. *Theod.* IV, 392 D.

ελχισεδεκίται, ὦν, οἱ, *Melchisedecitae*, an ancient sect. *Tim. Presb.* 33 B. (See also *Hippol. Haer.* 406, 76. *Cyrill. A.* II, 84 C. D. *Apophth.* 160 A.)

ελχίται, ὦν, οἱ, (ܡܠܚܝܬܐ) *Melchitae* = βασιλικοί, Royalists, applied by the monophysites to the orthodox. *Philipp. Sol.* 881 A.

έλω, to be a care to. *Pseudo-Jacob.* 13, 2 Με-μελημένη τῷ θεῷ, may God call you to account!

ελφώδημα, ατος, τὸ, (μελωδέω) a song. *Plut.* II, 1145 B.

ελφωητός, ἡ, ὄν, to be sung. *Plut.* II, 389 F.

ελφικός, ἡ, ὄν, (μελωδός) melodious, harmonious. *Clim.* 893 A, ἄσμα.

ελφικῶς, adv. melodiously. *Nectar.* 1821 A.

εμβράνα, ἡ, the Latin *membrana*, parchment. *Paul.* Tim. 2, 4, 13. *Caesarius* 865. *Apocr. Act. Barn.* 6. *Apophth.* 128 B Βιβλίων μεμβράνων. *Gelas.* 1193 A. *Damasc.* II, 316 D. *Stud.* 1740 D. *Vit. Nil. Jun.* 68 A.

εμβρανον, ον, τὸ, = preceding. *Lyd.* 11, 14. *Nicet. Byz.* 769 B.

εμελημένως (μελετάω), adv. in a well-trained manner. *Plut.* I, 655 F.

μεμελλημένως (μέλλω), adv. hesitatingly. *Jos.* B. J. 6, 1, 3.

μεμερημένος, η, ον, (ΜΕΙΡΩ) having obtained. *Ephr.* I, 957 A Πάσης εὐκрасίας εὐτάκτως ἐκ θεοῦ μεμερημένος.

μεμερισμένως (μερίζω), adv. in part. *Cyrill. A.* I, 1105 C.

μεμετρημένως (μετρώ), adv. according to measure. *Arcad.* 190, 11. *Orig.* I, 265 B.

μεμηνότως (μέμνηναι), adv. madly. *Jos. Ant.* 16, 7, 3.

μεμονωμένως (μονόω), adv. solitarily. *Cornut.* 53.

μεμοράδιος, incorrect for μεμοριάλιος.

μεμορημένος, η, ον, (ΜΕΙΡΩ) = ἡσκημένος, πεποιημένος, elaborated. *Clem. A.* I, 389 B. *Hes.*

μεμόρια, ἡ, the Latin *memoria* = μνήμη. *Plut.* I, 69 B Οὐέτερεμ μεμόριαμ, veterem memoriam.

μεμοριάλιος, ον, ὁ, the Latin *memoralis* = ὑπομνηματιστής, recorder, historiographer. *Ephr.* II, 376 C. *Nil.* 120 D. 180 C. *Lyd.* 219, 1. *Gloss. Jur.*

μεμόριον, ον, τὸ, (*memoria*) = μνήμα, μνημεῖον, tomb, monument. *Chal.* 1412 A. 1409 D μεμόριν.

μεμορίτης, ον, ὁ, (μεμόριον) anchoret living in a tomb. *Chal.* 1409 D. (Compare *Matt.* 8, 28. *Marc.* 5, 2. *Luc.* 8, 27. *Lucian.* I, 549. *Diog.* 9, 38. *Athan.* II, 853 C.)

μεμορο-φύλαξ, ακος, ὁ, = μεμορίτης. *Chal.* 1409 C.

μεμπτέος, α, ον, = ᾧ or ὃν δεῖ μέμφεσθαι. *Strab.* 1, 2, 1 -έον. *Apollon. D.* Pron. 322 A. *Just. Apol.* 1, 43.

μεμπτικός, ἡ, ὄν, (μέμφομαι) apt to blame. *Pseudo-Just.* 1184 A.

μέμνξ, υκος, ὁ, = βέμβιξ? *Ephr.* I, 693 D.

Μεμφίτης, ον, ὁ, *Memphites*, of Memphis. *Diosc.* 5, 157 (158), λίθος.

μέμφομαι, to blame. — Aor. pass. μεμφθῆναι, to be blamed. *Philon* II, 30, 31. *Apollon. D.* Synt. 67, 22.

μέν, see μήμ.

Μενανδριανοί, ὦν, οἱ, *Menandriani*, the followers of Μένανδρος the heretic. *Ephr.* I, 281 A. — Also, *Μενανδρισταί*, ὦν. *Heges.* 1324 A.

Μένανδρος, ον, ὁ, *Menander*, an early heretic. *Just. Apol.* 1, 26. 56. *Iren.* 673 A. *Hippol. Haer.* 346, 7. 380, 45. *Theod.* IV, 345 C.

μενᾶται, αἱ, a kind of pear. *Galen.* VI, 351 E. [Perhaps from *Menae*, a town in Sicily.]

μένανλον, ον, τὸ, (*venabulum*) spear. *Leo.* Tact. 6, 32. *Porph. Adm.* 116, 9. *Cer.* 657, 14 μεναύλιον. — Also, ὁ μέναυλος. *Theoph.* 342, 20. (See also βήναβλον.)

Μενδήσιος, α, ον, of Mendes. *Erotian.* 254. *Diosc.* 1, 72, μύρον.

- Μενεκράτης. εὖς. ὁ. *Mencrates*. [*Inscr.* 1153 ὁ Μενεκράτης]
- μενεαίχης. οὖ. (μένω, μάχη) *steady in battle*. *App.* I, 163, 57.
- μενετικός ἢ. οὖ. (μένω) *steady, constant*. *Anton.* 1, 16.
- Μενέφραδον, τὸ. *Venafrum*, of *Venafrum*. *L. r. Botan.* Μενέφραδον ἔλαιον, τὸ πράσινον καὶ καθαρὸν ἔλαιον, τὸ γαγέτιον.
- Μενούθης. εὖς. ἢ. *Menuthes*, an Egyptian divinity. *Sophr.* 3409 D. 3688 D.
- μένς. ἢ. the Latin *mens* = νοῦς, γνώμη. *Plut.* I, 31 A. II, 318 E τῆς μέντις. 322 C τὴν μέντεμ.
- μένσα, ἢ. the Latin *mensa* = τράπεζα. *Plut.* II, 726 F.
- μενσάλιον. also μεσσάλιον, οὖ, τὸ, (*mensalis*) *table-cloth*. *Porph.* Cer. 465, 10. *Theoph.* Cont. 661, 8. *Gloss. Jur.* Μενσάλιον, κάλυμμα τραπέζης. — Less correct μινσάλιον. *Cyrop.* 62, 21.
- μενσουράτωρ, ορος, ὁ, (*mensura*) = μένσωρ, which see. — Less correct μηνσουράτωρ, μινσουράτωρ. *Leo. Tact.* 9, 7. 12, 57. 20, 174 μινσωράτωρ. *Genes.* 125, 22. *Porph.* Cer. 448, 9. 464, 18. *Phoc.* 218.
- μένσωρ, ορος, ὁ, the Latin *mentor*, *quarter-master*. *Gloss. Jur.* Μένσopes — Less correct μήνσωρ, μίνσωρ. *Lyd.* 157, 14. *Mauric.* 2, 11. *Leo. Tact.* 4, 22.
- μένω, to keep, not to perish or be impaired. *Polyb.* 12, 2, 8.
- μεράρχης, οὖ. ὁ. (μέρος, ἄρχω) *commander of a μεραρχία*. *Ael. Tact.* 9, 7. *Mauric.* 2, 3. 7, 2. *Leo. Tact.* 4, 8. 43. *Porph.* Cer. 482, 19. — 2. *Commander of thirty-two elephants*, = κερατάρχης. *Ael. Tact.* 23, 1.
- μεραρχία, as, ἢ. (μεράρχης) *two χιλιαρχίαι*, = 2048 men. *Ael. Tact.* 9, 7.
- *μερεία, as, ἢ. = μέρος, *part, side*. *Inscr.* 5774. 5775, I, 18.
- μεριδάρχης, οὖ. ὁ, (μερίς, ἄρχω) *L. praefectus, governor of a province*. *Sept. Macc.* 1, 10, 65. *Jos. Ant.* 12, 5, 5.
- μεριδαρχία, as, ἢ. the office of μεριδάρχης. *Sept. Esdr.* 1, 1, 5. 1, 5, 4. 1, 8, 28. *Jos. Ant.* 15, 7, 3.
- μερίδιον, οὖ, τὸ, *little μερίς*. *Epict.* 2, 22, 23.
- μερικῶς (μερικός), adv. *partially, in part*; opposed to καθολικῶς. *Apollon. D. Adv.* 533, 2. 538, 27. *Iren.* 1241 A. *Achmet.* 267.
- μεριμνηματικός, ἢ. οὖ, (μερίμνημα) *meditative*. *Artem.* 19, 318.
- μεριμνητικός, ἢ. οὖ, (μεριμνάω) = δυνάμενος μεριμνᾶν. *Cyprill. A.* X, 56 C.
- μεριμνοτόκος, οὖ, = μερίμνας τίκτων or rather τίκτουσα. *Agath. Epict.* 93, 20.
- μερίς, ἴδος, ἢ. *party of the circus*. *Greg. Naz.* II, 304 A. — 2. In astrology, ἢ κάτω μερίς, = μονομορία. *Sext.* 731, 9. — 3. *A portion of the sacramental bread*. *Basil.* 485 A. *Greg. Nyss.* II, 225 C. D, τοῦ δ σματος. *Euagr.* 2769 A. *Joann. Me* 2877 A. C. 2937 A. — In the *Euchology* the μερίδες are portions of bread set apart by the priest, at the Eucharist, in honor of the Saints. They are nine in number, first of which is sacred to the Deipara. In addition to these there are μερίδες for spiritual and everlasting good of all orthodox Christians, both living and dead.
- μερισία, as, ἢ. = μερισμός. *Anast. Sin.* B.
- μερισμός, οὖ, ὁ, *division, separation, partition, classification, distribution*. *Polyb.* 9, 34, 7 alibi. *Dion. H.* V, 486, 9. 487, 7. 590 in rhetoric. *Ignat.* 697 B. 700 A. 713 *disunion, schism*. *Apollon. D. Adv.* 531, 554, 26. *Herodn. Gr. Schem.* 594, *Tatian.* 816 A. opposed to ἀποκοπή. *S.* 635, 19. 637, 9. 638, 21, *syllabication scanning*. *Clem. A.* II, 88 A.
- Μερισταί, ὧν, οἱ, *Meristae*, a Jewish sect. *J. Tryph.* 80.
- μεριστής, οὖ, ὁ, (μερίζω) *divider, distributor*. *Luc.* 12, 14. *Epiph.* II, 529 A. — 2. *Share in (μερίζομαι)*. *Basil.* IV, 312 B.
- μεριστικός, ἢ. οὖ, = δυνάμενος μερίζειν. *I.* 476 A.
- μεριστός, ἢ. οὖ, *divided, separated*: *division*. *Classical. Max. Hier.* 1341 C. *Clem. A.* 1169 C. *Iambl. Myst.* 26, 5. 200, *Mathem.* 205. *Athan.* II, 69 C.
- μεριστῶς, adv. *by division, in part, separately*. *Iambl. Myst.* 22, 13. 243, 5.
- μεριτεία, as, ἢ. (μερίτης) *division, apportionment*. *Epiph.* I, 297 C.
- μεριτεύομαι, in the plural = διαμερίζεσθαι, σασθαι, μοιρᾶσθαι, *to divide among ourselves*. *Sept. Job* 40, 25, αὐτόν.
- μερκηδίνος, also μερκηδόνιος, οὖ, ὁ, the *Lamercēdonius*. *Plut.* I, 72 A. 735 *Lyd.* 108, 19.
- μέρμις, ἴδος, ἢ, *string, etc.* *Classical.* [*Agath.* 139, 17 ταῖς μερμίθαις.]
- μέρος, εὖς, τὸ, *casta, caste*, in India. *Strab.* 1, 39. — 2. *Party, faction* of the White Reds, Blues, and Greens of the Circus. *Socr.* 761 A. *Euagr.* 2761 B. *Joan Mosch.* 3020 A. *Mal.* 175, 21, et alibi. *Theoph.* 256, 16, et alibi. *Porph.* Cer. 16, et alibi. — 3. *Brigade of troops containing three δροῦγγοι*; called also τοῦρμα. *L. Tact.* 4, 9. — 4. *Party*, a person concerned in an affair. *Leo. Novell.* 119.
- μέρουλος, οὖ, ὁ, the Latin *merulus* or *meru* = κόσσυφος. *Porphy.* Abst. 352.
- μερσύνη, incorrect for μερσίη or μορσίη, *myrtle*. *Porph.* Cer. 499, 12.

μεσ-άγροικος, *ον*, (μέσος, ἄγροικος) *half rustic*. *Strab.* 13, 1, 25.
 μεσάζω, ἄσω, = μέσος εἶμι or γίγνομαι. *Sept.* Sap. 18, 14. *Herodn. Gr. Schem.* 586, 1. *Cyrril. A.* X, 1097 B. *Apocr. Joseph.* Narrat. 5, 2. *Mal.* 356, 1, τῷ γάμῳ, to act the part of a match-maker. 86, 3, τῇ μοιχείᾳ, to pimp. *Porph. Cer.* 212, 7. 215, 17, εἰς τὸ ἀναδενδράδιον. *Attal.* 66, 15 Μεσάζων ἐν τοῖς βασιλείοις τῶν ὅλων διοίκησιν, *participating in*. — 2. *Transitively, to place in the middle, to surround.* *Apollon. D. Conj.* 523, 26 -σθαι, to be in the middle of a sentence. *Synt.* 270, 5. *Sophrns.* 3669 B Πρὸς τῶν δύο τῆς εὐσεβείας ἀθλητῶν μεσαζόμενος, *lying between*. *Mal.* 175, 12. 185, 15. 298, 1. 331, 3.
 μεσαιόλιον, incorrect for μεσαύλιον. *Afric.* 85 D.
 μεσαίχιμον, *ον*, τὸ, = μεταίχιμον. *Jos. B J.* 5, 1, 4. *Dion C. Frag.* 5, 5.
 μέσακλον, *ον*, τὸ, = מִסְכָּל, translated *weaver's beam*, ἀντίον. *Sept. Reg.* 1, 17, 7.
 μεσάλιον, incorrect for μενσάλιον.
 μεσάλλαγον, *ον*, τὸ, (μέσος, ἀλλαγή) *half-stage* (stage denoting the distance between two places). *Porph. Cer.* 497, 6.
 μεσάραιον, *ον*, τὸ, (ἀραιά) = μεσεντέριον. *Ruf.* apud *Orib.* II, 99, 4. *Galen.* II, 296 B. 373 C.
 μέσασμα, *ατος*, τὸ, (μεσάζω) = τὸ μέσον, *the middle*. *Stud.* 25 D.
 μεσασμός, *οὔ*, ὁ, *participation in*. *Cedr.* II, 644, 23.
 μεσατώριον = μητατώριον. *Euchol.*
 μεσαύλιος, *ον*, ἡ, = μέσαυλον. *Philon* II, 327, 33.
 μεσ-εμβάλλω, to throw into the middle. *Iambl.* V. P. 260.
 μεσεμβολέω, ἥσω, (βάλλω) to interpose, *intercalate*. *Nicom.* 97. *Syncell.* 218, 14.
 μεσ-ευθύς, ἑός, ὁ, *between the even ones*, a Pythagorean word applied to the number 6, because it lies between 10 and 2, inclusive. *Clem. A.* II, 365 A.
 μεσ-ῆλιξ, ἱκος, ὁ, ἡ, *middle-aged*. *Artem.* 47. *Poll.* 2, 12. *Anast. Sin.* 368 D.
 μεσημβρίζω, ἴσω, = μεσημβριάζω. *Strab.* 15, 1, 21. *Jos. Ant.* 7, 2, 1.
 μεσημβρινός, ἡ, ὅν, *belonging to midday*. — Ὁ μεσημβρινὸς κύκλος, *the meridian*. *Cleomed.* 39, 10. *Strab.* 1, 4, 2, 1, p. 96, 9. *Plut.* II, 888 C. — *Sept. Ps.* 90, 6, δαμόνιον. *Euagr. Scit.* 1228 C, δαίμων. — 2. *Substantively, τὸ μεσημβρινόν* = μεσημέριον, *midday, noon*. *Mal.* 397, 6.
 μεσήμβριος, *α*, *ον*, = μεσημβρινός. *Ruf.* apud *Orib.* I, 329, 5. — *Substantively, τὸ μεσήμβριον* = μεσημέριον, *noon*. *Mal.* 396, 19.

μεσημερία, *ας*, ἡ, = μεσημβρία. *Achill. Tat.* Isagog. 965 D.
 μεσήπειρος, *ον*, = ἐν μέσῳ τῆς ἡπείρου κείμενος. *Dion. P.* 211. 1368.
 μεσθάαλ, the Hebrew חֲמֻלָּה, *wardrobe*. *Sept. Reg.* 4, 10, 22. [Perhaps the translator wrote μελθάα.]
 μεσίαυλον, see μεσόαυλον.
 μεσιτεία, *ας*, ἡ, (μεσιτεύω) *the lying between*. *Nicom.* 74. — 2. *Mediation, intercession*. *Eus.* VI, 725 A. *Tim. Hier.* 248 B.
 μεσιτεύω, εὔσω, (μεσίτης) to be between. *Nicom.* 44, μονάδος καὶ δεκάδος. *Theophil.* 1073 A, τοῦ ὕδατος. *Clem. A.* I, 1181 B, γάμου. *Eus.* VI, 728 A, τῷ πατρὶ καὶ ἀγγέλοις. *Basil.* I, 60 C. *Theod.* IV, 121 A, ἡμῖν καὶ θεῷ. — 2. To mediate: negotiate. *Polyb.* 11, 34, 3, τὴν διάλυσιν. *Diod.* 19, 71, p. 373, 47. *Philon* I, 331, 15. II, 341, 1. *Paul.* Hebr. 6, 17. — 3. To intercede. *Jos. Ant.* 7, 8, 5. 16, 4, 3, p. 795. *Clem. A.* I, 214 C. *Hippol.* 801 A. *Orig.* I, 445 D τῷ ὑπ' αὐτοῦ μεσιτευομένῳ, *interceded for*. — 3. To pimp. *Gregent.* 558 D.
 μεσίτης, *ον*, ὁ, (μέσος) one that is between, medium of communication. *Diod.* 4, 54. *Philon* I, 642, 19. II, 160, 14. *Paul.* Gal. 3, 19. 20. *Jos. Ant.* 16, 2, 2. *Plut.* II, 369 C. E. — 2. Daysman, mediator, intercessor, = μετέγγνος. *Sept. Job* 9, 33. *Polyb.* 28, 15, 8. *Paul.* Tim. 1, 2, 6. *Jos. Ant.* 4, 6, 2. *Moer.* 235. — 3. Intervenor, intercessor, a church dignitary. *Carth. Can.* 74. *Vit. Euthym.* 8. — 4. Pimp, = μανλιστής. *Pallad. Vit. Chrys.* 57 B.
 μεσίτις, ἰδος, ἡ, *female mediator, etc.* *Lucian.* Amor. 27, φιλίας. — 2. Procureess = μανλίστρια. *Theoph. Cont.* 459, 11.
 μεσόαυλον, *ον*, τὸ, = μέσαυλον. *Theoph.* 271, 14. — Also, μεσίαυλον. *Joann. Mosch.* 2964 C. *Mal.* 435, 20. *Theoph.* 271, 14. 371, 15. 423, 11.
 μεσο-βασίλεια, *ας*, ἡ, *interregnum*. *Plut.* I, 61 A. *Dion C.* 39, 31, 1.
 μεσοβασίλειος, *ον*, pertaining to a μεσοβασίλειος. *Dion. H.* I, 357, 6. IV, 2205, 15, ἀρχή, = μεσοβασίλεια.
 μεσο-βασίλειος, ἑως, ὁ, *interrex*. *Dion. H.* I, 360, 3. III, 1733, 14. *Plut.* I, 64 A. *Dion C.* 39, 27, 3. 40, 45, 3.
 μεσοδάκτυλα, *ων*, τὰ, = τὰ μέσα τῶν δακτύλων, the spaces between the fingers. *Diosc.* 4, 185 (188). *Phryn.* 194, condemned.
 μεσό-δομος, *ον*, ἡ, = μεσόδομη. *Schol. Arist. Ran.* 566.
 μεσόζηλος, *ον*, of medium texture? *Porph. Cer.* 469, 6. 17. (See also λεπτόζηλος, μεγαλόζηλος.)
 μεσόθεν = μέσῳ. *Leont. Mon.* 677 B Ἐν μεσόθεν τῆς ἀγίας συνόδου.

μεσό θριξ. τριχος, ὁ, ἡ, *with middling hair, as to length or color.* Ptol. Tetrab. 143.
 μεσοίκεος, incorrect for μισοίκεος.
 μεσοκάρδιον, ου, τὸ, (καρδία) *the middle of anything.* Porph. Cer. 582, 3 seq.
 μεσο-κήπιον, ου, τὸ, *garden in a court-yard.* Theoph. Cont. 105, 12. 144, 15. 329, 2. C. Iv. II, 115, 16.
 μεσό-κλαστος, ου, *broken in the middle.* Drac. 138, 16.
 μεσοκνήμιον, ου, τὸ, = τὸ μέσον τῆς κνήμης. Strab. 15, 3, 19.
 μεσό-κοιλος, ου, *hollow in the middle.* Polyb. 10, 10, 7. Diosc. 1, 10. Basil. I, 188 C. — Lucian. II, 404 τὰ μεσόκοιλα = μεσόδμη of a vessel.
 μεσο-κόνδυλος, ου, *the second knuckle, the knuckle next to the προκόνδυλος.* Ruf. apud Orib. III, 389, 3.
 μεσολαβέω, ἤσω, (μεσολαβής) *to interrupt, interrupt.* Polyb. 16, 34, 5. 20, 9, 3, said of interrupting a speech. Diod. 16, 1. 20, 43, 1, 3, p. 6, 29 Μεσολαβηθέντες τὸν βίον ὑπὸ τῆς πεπωμένης. Philon II, 26, 21.
 μεσομηνία, ας, ἡ, (μήν) *the middle of a month.* Lycop. 32, 7. Cedr. I, 297. — Also, τὸ μεσομήνιον. Gloss.
 μεσομήρια, ων, τὰ, = τὰ μεταξύ τῶν μηνῶν Poll. 2. 188. Aët. 8, 7, p. 151, 37.
 μεσο-νήστιμος, ου, *pertaining to the middle of a fast.* Ἡ μεσονήστιμος ἐβδομάς, *the middle week in Lent.* Porph. Cer. 535, 7. Typic. 47. — Called also τὸ μεσονήστιμον. Germ. 221 B.
 μεσονυκτικός, ἡ, ὄν, = μεσονύκτιος. Leont. Mon. 644 C, εὐχή, *the midnight service, nocturn* (preceding ὄρθρος). Vit. Nil. Jun. 45 A, ὕμνος. — Τὸ μεσονυκτικόν, = ἡ μεσονυκτικὴ εὐχή. Horol. (Compare Sept. Ps. 118, 62. Orig. I, 453 A. Basil. III, 1016 B)
 μεσονύκτιος, ου, *of midnight.* Typic. 38, ἀκολουθία. ὕμνος, = μεσονυκτικόν.
 μεσο-πέλαγος, εος, τὸ, = τὸ μέσον τοῦ πελάγους. Joann. Mosch. 3041 D.
 Μεσο-πεντηκοστή, ἡς, ἡ, *Mid-Pentecost, the Wednesday of the fourth week in Easter.* It is celebrated in commemoration of Christ's appearance in the Temple about the midst of the feast (Joann. 7, 14). Amphil. 120 (titul.). Leont. II, 1976 B (titul.). Leont. Cypri. 1584 B. Chron. 715, 10. Stud. 1700 D. 24 A Ἡ τετάρτη τῆς Μεσοπεντηκοστῆς. Porph. Cer. 53, 12. 13. Theoph. Cont. 365, 9. — Also, τὸ Μεσοπεντήκοστον. Nom. Coteler. 291.
 μεσοπετής, ἐς, (πέτομαι) *flying in the middle space.* Pseudo-Dion. 209 B.
 μεσόπλατος, ου, (πλατύς) *middling flat?* Agathem. 239.
 μεσοπλεύριος, α, ου, (πλευρά) *between the ribs.*

Poll. 2, 167. Galen. II, 246 E. IV, 70 E.
 — Substantively, τὸ μεσοπλεύριον = μεσό-πλευρον. Ruf. apud Orib. II, 223, 10. III, 390, 1.
 μεσόπλευρον, ου, τὸ, *space between the ribs.* Nemes. 668 A.
 μεσοπόρφυρος, ου, (πορφύρα) *mixed with purple, partly purple.* Sept. Esai. 3, 21. 24. Plut. I, 1052 A, στρόφιον. Dion C. 78, 3, 3.
 μεσο-ποτάμιος, α, ου, *between rivers: in the middle of a river.* Strab. 15, 1, 18, p. 192, 21. Plut. I, 1068 D.
 μεσο-περύγιον, ου, τὸ, *the middle of the wing.* Ael. N. A. 7, 17.
 μεσοπύγιον, ου, τὸ, (πυγή) = ὄρρος. Schol. Arist. Plut. 122.
 *μεσοπύργιον, ου, τὸ, *space between two πύργοι.* Philon B. 80. 86. Polyb. 9, 41, 1. Diod. 17, 24. Strab. 16, 1, 5. Jos. Ant. 13, 15, 1.
 μεσο-πωρέω, ἤσω, (ὀπώρα) *to be in the middle of autumn.* Sept. Sir. 34, 21. Diosc. 1, 148.
 μεσορή, μεσορί, or μεσωρί, *an Egyptian month.* Plut. II, 378 C. Pseudo-Lucian. III, 610. Synes. 1537 B.
 Μεσορομάσδης, ου, ὁ, = Ὁρομάζης. Plut. II, 780 C.
 *μέσος, η, ου, *middle.* Dion. Thr. 631, 22 τὰ μέσα, sc. ἄφωνα (B, Γ, Δ). Dion. H. V, 84, 8 (83, 1. 3). Apollon. D. Synt. 226, 10, διάθεσις, *the middle voice, of verbs.* Poll. 2, 145, δάκτυλος, *the middle finger.* — 2. Substantively, (α) ὁ μέσος, *pimp.* Justinian. Cod. 9, 9, 37. — (β) ἡ μέση, *the midst, the middle of anything.* Apophth. 284 A, ἡμῶν. Gregent. 609 C. Chron. 598, 6. 695, 10. Theoph. 370, 11, τῶν δύο μερῶν. Porph. Cer. 69, 4 Διέρχεται διὰ τῆς μέσης. — (γ) τὸ μέσον, *the middle, the space between.* Athen. Mech. 6 Ἀνὰ μέσον τοῦ τε περικεφάλου καὶ τοῦ διαπήγματος. Sept. Gen. 1, 4 Ἀνὰ μέσον τοῦ φωτός καὶ ἀνὰ μέσον τοῦ σκότους (a Hebraism). Strab. 1, 3, 16. Iren. 553 A Τὰ μέσα τοῦ κόσμου, Jerusalem. Sophrns. 3313 B, τῆς γῆς (Ps. 73, 12), in the same sense. Cyrill. A. X, 341 C Ποιεῖν ἐκ μέσου, *to put out of the way.* Attal. 9, 3 Ἐκ μέσου γέγονε, *he was put out of the way.* 11, 20 Πολλοὺς ἄρδην ἐκ μέσου πεποίηκε, *to do away, to put out of the way.* — (δ) τὸ μέσον, *the middle accent, = ἡ περισπωμένη, the circumflex.* Aristot. Poet. 20, 4 (Rhet. 3, 1, 4 ἡ μέση).
 3. Adverbially, μέσον, (α) *in the middle of.* Sept. Ex. 14, 27, τῆς θαλάσσης. Apocr. Act. Paul. et Thecl. 20, θεάτρου. — (β) = μεταξύ, *among, between.* Chron. 592, 1. δύο δαφνῶν. Theoph. 530, 5. Porph. Adm. 76, 2, αὐτῶν.
 μεσοσκούτελλον, more correctly μεσσοσκούτελ-

λον, ου, τὸ, (mensa, σκουτέλλιον) *table-dish*. Porph. Cer. 582, 17.

μεσό-στενος, ου, *narrow in the middle*. Apollod. Arch. 18.

μεσόστιχον, ου, τὸ, (στίχος) *middle verse*, a verse (from the Psalms) preceding a τροπάριον. Stud. 1759 A Καὶ τὰ τροπάρια δὲ τῶν καθισμάτων διπλοῦνται λεγομένου μεσοστίχου.

μεσοστύλιον, ου, τὸ, (στύλος) L. *intercolumnium*, space between the pillars. Agathar. 190, 11.

μεσόστυλον, ου, τὸ, *a stall standing between two columns* of an edifice. Basilic. 58, 11, 10.

μεσοσυλλαβέω, ἴσω, (συλλαμβάνω) *to hold by the middle*. Alex. Aphr. Probl. 58, 12.

μεσόσφαιρον, ου, τὸ, (σφαῖρα) *the middle-sized malábasθρον*. Arr. P. M. E. 65. (See also μικρόσφαιρον.)

μεσοτείχιον, ου, τὸ, (τείχος) *the space between the wall and the besiegers*. App. I, 265, 15. 274, 75 Θεάτρῳ μεσοτειχίῳ, adjectively.

μεσότης, ητος, ἡ, L. *medietas*, the middle. Dion. Thr. 638, 10, with reference to the middle voice. 641, 29 Μεσότητος ἐπιρρήματα, modal adverbs (σοφῶς, καλῶς). Plut. II, 1019 C. Apollon. D. Synt. 210, 18, the middle voice. — 2. In arithmetic and geometry, essentially = ἀναλογία, *proportion*. Nicom. 139. 142. 144. ἀριθμητική, γεωμετρική, ἀρμονική. — 3. *Medietas*, the middle space, the realm of the Demiurgus, in the Valentinian philosophy. Ptol. Gn. 1289 D. Iren. 497 B. 512 B.

*μεσό-τοιχος, ου, ὁ, *partition-wall*. Eratosth. apud Athen. 7, 14, p. 281 D. — Also, τὸ μεσό-τοιχον. Paul. Eph. 2, 14.

μεσουρανέω, ἴσω, *to be in mid-heaven or in the meridian*. Classical. Hipparch. 1005 B. Gemin. 761 B. Cleomed. 40, 14. 51, 9.

μεσουράνημα, ατος, τὸ, (μεσουρανέω) *mid-heaven*. Apoc. 8, 13, et alibi. — 2. The meridian. Cleomed. 52, 18. Strab. 3, 5, 8. Sext. 730, 26, one of the astrological centres.

μεσουράνησις, εως, ἡ, *the being in the meridian*. Gemin. 761 C. Strab. 1, 3, 11, p. 83, 22. 24. Ptol. Tetrab. 29. 76. 139.

μεσοῦριον, ου, τὸ, Ionic, = μεθόριον. Dion P. 17.

μεσο-φάλακρος, ου, bald on the crown. Ptol. Tetrab. 143.

μεσόφρυνον, ου, τὸ, (ὀφρύν) *the space between the eyebrows*. Ruf. apud Orib. III, 384, 6. Plut. II, 909 D. E, et alibi. Poll. 2, 49. 226 = μετώπιον. Galen. II, 49 D.

μεσόχθων, ονος, ὁ, ἡ, = μεσόγειος. Dion. H. I, 123, 1.

μεσό-χορος, ου, ὁ, mesochorus, *leader of a band of music*. Eust. Ant. 692 B. Anast. Sin. 96 D.

μεσοχρονία, as, ἡ, (χρόνος) *intermedial or middle*

time, the time between the beginning and the end. Iren. 4, 36, 7.

μεσόχροος, ου, (χρόα) *of middling color*. Ptol. Tetrab. 145 τοὺς μεσόχροας.

μεσόχωρον, ου, τὸ, (χώρος) *middle space*. Apollod. Arch. 42.

μεσσάβ, צב, station, garrison. Sept. Reg. 1, 14, 1 seq.

Μεσσαλιανοί, μεσσάλιον, Μεσσαλίται, see Μασσαλιανοί, μενσάλιον.

μεσσί, ישי = μέταξα? Theodtn. Ezech. 16, 13.

Μεσσίας, ου, ὁ, *Messiah*, = Χριστός. Joann. 1, 42. 4, 25. Orig. IV, 445 B.

μεσσοπαγής for μεσοπαγής, ἐς, (πήγνυμι) *fixed in the middle*. Synes. Hymn. 6, 9, p. 1609.

Μεσσωγίτης, ου, ὁ, of Μεσσωγίς. Strab. 14, 1, 47, οἶνος. Diosc. 5, 10, p. 697.

μεστότης, ητος, ἡ, (μεστός) *fulness*. Hermog. Rhet. 258, 10 (titul.).

μέστωμα, ατος, τὸ, (μεστός) *fulness*. Eus. III, 253 A (quoted).

μεσύμνιος, ου, (ὕμνος) *in the middle of a hymn*. Heph. Poem. 11, 1 τὸ μεσύμνιον, like Ὑμναιον in Sapph. 91 (73).

μεσφδικός, ἡ, ὅν, *belonging to a μεσφδός*. Heph. Poem. 8, 3. 6, ποιήματα. Schol. Arist. Nub. 804.

μεσφδός, οῦ, ὁ, (φδῆ) *in the middle of an ode*, a short verse between two longer verses. Heph. Poem. 12, 3.

μεσώριον, ου, τὸ, (ώρα) *the half-hour service*, in the Ritual. Every canonical hour has its μεσώριον. Horol.

μέσως, adv. *in the middle voice*. Apollon. D. Synt. 276, 21.

μετά, prep. *after*, with the accusative of nouns denoting time in expressions like the following. Sept. Gen. 16, 3 Μετὰ δέκα ἔτη τοῦ οἰκῆσαι, *after having dwelt ten years*. Josu. 9, 22 Μετὰ τρεῖς ἡμέρας μετὰ τὸ διαθῆσθαι πρὸς αὐτοὺς διαθήκην. 23, 1 Μεθ' ἡμέρας πλείους μετὰ τὸ καταπαῦσαι κύριον τὸν Ἰσραὴλ ἀπὸ πάντων τῶν ἐχθρῶν αὐτοῦ κυκλόθεν, *many days after that the Lord had given rest unto Israel from all their enemies round about*. Dion. H. IV, 2213, 9 Οὐ μετὰ πολλοὺς τοῦ γάμου τεκοῦσα χρόνους. Diosc. 2, 21 Ποθεῖσα μετὰ ἡμέρας τρεῖς μετὰ τὴν ἄφρονον. Socr. 464 B. (For the classical construction, see Thuc. 1, 14. 3, 116. 4, 101 Ἐπτακαίδεκάτῃ ἡμέρᾳ ληφθέντος μετὰ τὴν μάχην. 6, 8 Μετὰ δὲ τοῦτο ἡμέρᾳ πέμπτῃ ἐκκλησία αὐθις ἐγένετο. Polyb. 2, 23, 1 Ἐτεῖ μετὰ τὴν τῆς χώρας διάδοσιν οὐδόφ. Plut. I, 61 F. Paus. 10, 22, 1 Ἐβδόμῃ δὲ ὕστερον μετὰ τὴν μάχην λόχος τῶν Γαλατῶν ἀνελθεῖν εἰς τὴν Οὔτην ἐπεχείρησε κατὰ Ἡράκλειαν.)

2. *After*, with the genitive = accusative. Mal. 187, 14 Μετὰ δὲ τοῦ διοικῆσαι τοὺς ὑπά-

τους. κ. τ. λ. 362, 13. 381, 10. — **3.** *With*, denoting *union*: with the *accusative* = *genitive*. *Patriarch*. 1060 Α Μετὰ τὸν πατέρα ἡμῶν. *Epirh.* II, 48 C. 196 B. *Doroth.* 1741 C. *Mul.* 61, 15. 90, 11.

1. *With*, denoting the *instrument*; with the *accusative*. *Nicot. Byz.* 704 D Μετὰ τὰς εἰς τὸν ὕψιστον δυσφημίας ἀνάμεστον. *Porph.* *Cer.* 316. 22 Κατασφραγίζουσι μετὰ τὸ ἄκρον τῶν χλανιδίων αὐτῶν. *Plotch.* *passim*. — *With* the *genitive*. *Pseudo-Nicod.* II, 2 (18), 2 Μετὰ τῆς χειρός μου ἐβάπτισα αὐτόν, = τῇ ἐμῇ χειρί. *Leont. Cypr.* 1712 B Ἔδωκεν αὐτῷ μετ' αὐτοῦ, *struck him with it*.

μετα-βαίνω, *to pass to another place*. *Sext.* 486, 25, τόπον ἐκ τόπου.

μετα-βάλλω, *to translate from one language into another*. *Eus.* II, 140 C. III, 588 A. *Socr.* 280 B. 312 C Ἐκ Ρωμαϊκῶν μεταβληθείσης, *from the Latin*. *Leont. I.* 1369 B.

μετα-βάπτω, *to change the color by dyeing*. *Lucian.* II, 914. *Hippol.* *Haer.* 390, 73.

μετάβασις, *εως, ἡ, transition*. *Apollon. D. Pron.* 302 A. 303 A. 345 C. 375 C Ἀδύνατον ἐγκλίμα μετάβασιν προσώπου σημαίνει, *an enclitic pronoun retains its personal force*. — **2.** *Translation of a bishop*, = *μετάθεσις*. *Carth.* 48 (titul.), ἐπισκόπων. *Blastar.* A, 9, p. 22 E.

μεταβατέιν = *δεῖ μεταβαίνειν*. *Philon I.* 22, 30. *Sext.* 331, 12. *Orig.* IV, 192 A.

μεταβάτης, *ου, ὁ, (μεταβαίνω) one who passes over*. *Const.* (536), 1180 E, apparently applied to *bishops uncanonically translated*.

μεταβατικός, *ἡ, ὄν, = δυνάμενος μεταβαίνειν*. *Plut.* II, 899 B, *κίνησις, from one place to another*. *Apollon. D. Pron.* 302 A. *Sext.* 431, 17, *et alibi*. — **2.** *Transitive, in grammar*. *Apollon. D. Pron.* 315 C. 316 C. 375 A. 289 C, *ρῆμα*.

μεταβατικῶς, *adv. by changing place*. *Philon I.* 176, 1. 492, 26. *Plut.* II, 896 A. *Sext.* 144, 10, *et alibi*. *Clem. A. I.* 1056 A. — **2.** *Transitively, in grammar*. *Apollon. D. Pron.* 315 C.

μεταβιάζομαι = *βιάζομαι*. *Aret.* 123 D.

μετα-βιβάζω, *to translate from one language into another*. *Dion. H. II.* 635, 11 -σθαι εἰς τὴν Ἑλληνικὴν διάλεκτον.

μεταβιβαστέον = *δεῖ μεταβιβάζειν*. *Orig.* I, 1505 C.

μετα-βιδώ, *to survive*. *Plut.* II, 908 D.

μεταβλητός, *ἡ, ὄν, (μεταβάλλω) mutable, changeable*. *Plut.* II, 718 D, *et alibi*. *Athenag.* 937 A. *Sext.* 424, 4. *Clem. A. I.* 1015 B. *Hippol.* *Haer.* 122, 14.

μετα-βοθρεύω, *to transplant*. *Cyrrill. A. I.* 612 B.

μεταβολή, *ἡς, ἡ = μετάνοια, repentance*. *Orig.* I. 988 C. — **2.** *Translation from one lan-*

guage into another. *Eus.* III, 585 D, *ἡ τὴν Ἑλλάδα γλώσσαν*.

μεταβολία, *ἡς, ἡ, = μεταβολή, exchange, bar*. *Sept. Sir.* 37, 11.

μεταβολικός, *ἡ, ὄν, (μετάβολος) mutable, changeable*. *Plut.* II, 373 D. *Sext.* 621, 19, 1 vowels A, I, Y, *because they may be long short*. *Theodos.* 1010, 15 (A, I, Y).

μετάβολος, *ον, (μεταβάλλω) changeable*. *Plut.* II, 428 B. — **2.** *Substantively, ὁ μετάβολος = μεταβολεύς, huckster, trader*. *Sept. Es.* 23, 2. 3. *Patriarch.* 1136 B. 1133 B, *ἐμπόριος*. *Moer.* 242. *Schol. Arist. Nub.* 119 μετα-βούλευμα, *ατος, τὸ, change of coun* *Symon. Job* 21, 2.

μεταγγίζω, *ίσω, (ἀγγεῖον) to transfer fluids from one vessel into another*. *Diosc.* 1, 62, p. εἰς ἕτερα ἀγγεῖα. *Georon.* 3, 5, 2. — **2.** *W* reference to *metempsychosis*. *Clem. A.* 1116 B. *Archel.* 1441 C. *Epirh.* II, 1 A.

μεταγγισμός, *οὔ, ὁ, a pouring into another ves*. *Epirh.* I, 369 A. 701 A. II, 112 A, *metempsychosis*.

μετα-γελάω = *καταγελάω*. *Vit. Nil. Jun.* A.

μετα-γεννάω, *to regenerate*. *Jos. Ant.* 11, 3, τὰς ψυχάς.

μετα-γίνομαι, *to come after*. *Sept. Macc.* 2, 12 οἱ μεταγινόμενοι = οἱ μεταγενέστεροι.

μετά-γνωσις, *εως, ἡ, = μετάνοια, repentant* *Caesarius* 1157. *Nil.* 156 D. *Cyrrill. A.* 133 A.

μεταγραπτέον = *δεῖ μεταγράφειν*. *Plut.* II, 10 D.

μεταγραφή, *ἡς, ἡ, the altering of a reading, in book*. *Strab.* 12, 3, 22. *Apollon. D. Syn.* 156, 2. *Schol. Arist. Pac.* 123. — **2.** *Transcription*. *Aristeas* 2. *Clem. A. II.* 356 *Longin. Frag.* 5, 5. *Jul.* 378 C. — **3.** *U* *sura, a borrowing of money*. *Plut.* II, 8 A.

μεταγράφω, *to alter a reading, in a book* *Apollon. D. Pron.* 313 B. 320 B. *Philos.* 66. *Schol. Arist. Pac.* 123. — **2.** *To transcribe, to copy*. *Dion. H. II.* 793, 12. *Aristeas* 2. *Herm. Vis.* 2, 1. *Iren.* 1225 *Clem. A. II.* 356 A. *Jul.* 257 C. *Gr.* *Nyss.* III, 1053 B. — **3.** *To translate in another language*. *Lucian.* II, 29.

μετ-άγω, *to transfer: to bring over*. *Sept. Esc.* 1, 1, 43. 1, 5, 66. *Sir.* 10, 8. *Macc.* 2. 4. 1 *Diod.* 20, 3. — **2.** *To translate a work* *Sept. Sir. Prolog.*

μετ-αγωγεύς, *εως, ὁ, L. circumduktor, circum scriber, an epithet of the Valentinian ὁρ* *Iren.* 460 A. *Tertull.* II, 558 A.

μετ-αγωγή, *ἡς, ἡ, transference*. *Diod.* 18, p. 260, 31. *Dion. H. III.* 1870, 9. V, 61 17, *different arrangement*. *Aristeas* 4. *J.*

- Ant. 12, 2, 3, p. 587. Galen. II, 281 C, setting a bone.
- μετα-διαιτώ, to change one's way of life. Pseudo-Jos. Macc. 8, p. 508. Lucian. I, 383.
- μεταδιδάσκον = δέι μεταδιδάσκειν. Muson. 231.
- μετα-διδάσκω, to unteach. Diod. II, 494, 32. 565, 27. Philon I, 172, 41. Plut. I, 793 B.
- Mid. μεταδιδάσκομαι = μεταμανθάνω, to unlearn. Plut. II, 784 B, μάθημα. Paus. 4, 27, 5, τὴν διάλεκτον.
- μεταδίδω = μεταδίδωμι. Pseudo-Marc. Liturg. 307. Porph. Cer. 241, 4.
- μεταδίδωμι, to deliver the holy sacrament. Const. (536), 1201 A. Theoph. 703, 11, τῷ λαῷ. Nic. CP. 857 B. Porph. Cer. 254, 18. [Orig. I, 1273 C μεταδεδωκέτω, perf. imper.]
- μετα-διωκτός, οὐ, ὅ, to be pursued. Iambl. Mathem 197.
- μετα-δίωξις, εως, ἡ, pursuit. Nicom. 67. Poll. 5, 165.
- μετα-δοτικός, ἡ, ὄν, disposed to give, liberal. Classical. Diod. 1, 70. Anton. 1, 3. Orig. I, 1021 C. Basil. III, 324 A.
- μεταδοτός, ἰδος, ἡ, giving freely. Pseudo-Dion. 589 C.
- μετα-ζάω, to revive. Eus. II, 1520 B, τινὰ πρὸς τὴν εὐσέβειαν.
- μετα-ζωγραφέω, to retouch. Method. 57 A.
- μεταθέσιμον, ον, τὸ, = μετάθεσις, translation of a bishop. Theoph. 589, 16.
- μετάθεσις, εως, ἡ, a changing, change, commutation. Cornut. 9. 10 Κατὰ μετάθεσιν τοῦ ψιλοῦ εἰς τὸ ἀντιστοιχοῦν αὐτῷ δασύ (Κρόνος, χρόνος). Apollon. D. Adv. 555, 3, τοῦ I εἰς τὸ E. 611, 32 Ἐκ μετάθεσεως τοῦ E εἰς τὸ Y. — 2. Metathesis, transposition of letters (καρδία, κραδία). Tryph. 4. Apollon. S. 4, 16. — 3. Translation of a bishop. Theod. III, 968 D. 1209 A. — 4. Death. Pallad. Laus. 1139 B. Eustrat. 2380 D.
- μεταθετικός, ἡ, ὄν, = δυνάμενος μετατιθέναι. Eriph. III, 113 A.
- μετά-θετος, ον, changeable, mutable. Polyb. 15, 6, 8, τύχη.
- μετ-αίτης, ου, ὅ, = ἐπαίτης. Philon II, 289, 23. 526, 42.
- μετ-αιρέω. Dubious. Schol. Arist. Av. 433 μετῳρημαι.
- μετα-καθέζομαι, to change one's seat. Lucian. II, 783.
- μετα-καθίζω, to shift one's position. Sext. 647, 27. Schol. Arist. Vesp. 398.
- μετα-καθοπλίζω, to arm differently. Polyb. 3, 87, 3 Μετακαθώπλισε δὲ τοὺς Λίβυας εἰς τὸν Ῥωμαϊκὸν τρόπον.
- μετακάρπιον, ον, τὸ, (καρπός) the part between the wrist and the knuckles. Galen. II, 370 A. Soran. 252, 7.
- μετα-κενόω, ὡσω, to empty into another vessel. Iren. 581 A, ἀπό τινος εἰς τι.
- μετακενωτέον = δέι μετακενοῦν. Georon. 7, 15, 1.
- μετα-κεράννυμι, essentially = μεταγγίζω, μετα-κενόω. Diosc. 1, 62, p. 64. Plut. II, 801 C.
- μετα-κίνησις, εως, ἡ, = μετάθεσις, translation of a bishop. Carth. Can. 48.
- μετακινήτεος, α, ον, = ὃν δέι μετακινεῖσθαι. Lucian. I, 496.
- μετα-κινάω = μετακεράννυμι. Sept. Sap. 16, 21.
- μετα-κλάω = συγκλάω. Symm. Ps. 74, 11.
- μετά-κλησις, εως, ἡ, recall. Jos. Ant. 17, 3, 3. B. J. 1, 31, 1. App. II, 408, 55. Athan. I, 272 B. C. Cyrill. A. I, 160 A.
- μετά-κλητος, ον, invited: summoned. Apollon. D. Synt. 144, 11.
- μετά-κλισις, εως, ἡ, change. Jos. B. J. 6, 1, 7, p. 372. Aret. 49 D.
- μετακολουθέω = ἀκολουθέω. Iambl. V P. 178.
- μετα-κομιδή, ἡς, ἡ, transportation. Athan. I, 265 A.
- μετακομιστέος, α, ον, = ὃν δέι μετακομίζεσθαι. Plut. II, 710 E.
- μετα-κόπτω, to recoin. Polyaeon. 6, 9, 1.
- *μετακόσμιος, α, ον, (κόσμος) ultramundane. Philon I, 425, 6. 648, 34. 675, 45. — Τὰ μετακόσμια, = τὰ μεταξύ τῶν κόσμων διαστήματα, L. intermundia, the spaces between the worlds. Epicur. apud Hippol. Haer. 42, 68. Plut. II, 731 D, et alibi. Achill. Tat. Isagog. 949 A.
- μετακρίνω = κρίνω. Vit. Nil. Jun. 17 A.
- μετα-κρούω, to back astern, to back the oars. Plut. II, 1069 C, tropically, to change one's opinion.
- μετακτέον = δέι μετάγειν. Sext. 606, 13, et alibi.
- μετα-κτίζω, to found or build in another place. Strab. 13, 4, 17.
- μετακυμία, ας, ἡ, (μετακύμιος) the space between the waves. Numen. apud Eus. III, 905 A.
- μεταλαμβάνω, to partake of the sacrament. Just. Apol. 1, 65, ἀπὸ τοῦ εὐχαριστηθέντος ἄρτου. Iren. 1029 A, τῆς εὐχαριστίας. 1253 B, τούτων τῶν ἀντιτύπων. Basil. IV, 485 A. Cyrill. H. 1100 A. Pallad. Laus. 1147 C. Apophth. 157 A, ἄρτον. Joann. Mosch. 2856 B. C. Damasc. II, 320 B, τὸ ἅγιον αὐτοῦ σῶμα. Theoph. 617, 9, τὴν ἁγίαν δωρεάν. — 2. To take a word in another sense. Apollon. D. Pron. 368 A Ἡ αὐτόν εἰς τὴν μὴν μεταλαμβάνεται. Eudoc. M. 6 -σθαι = ἀλληγορεῖσθαι. — 3. To consider, imagine, regard, = ὑπολαμβάνω. Iren. 584 B, προφήτιδα ἐαυτὴν. — 4. Accipio, to hear, to understand, to be informed, to learn. Sept. Macc. 2, 4, 21. 2,

- 11, 6. 2, 12, 5. 2, 13, 23. *Aristeas* 15, 19, 35. *Philostr.* 23. — **5.** To translate into another language. *Philon* I, 480, 39. *Eus.* II, 325 B. III, 789 B. — **6.** To transcribe, to copy. = μεταγράφω. *Orig.* II, 141 C Ἐξ ὧν καὶ τὸ ἀντίγραφον μετελήφθη πρὸς τὸν εἰρμὸν τῶν ἐν τῷ Ἑβραϊκῷ. *Anon.* in *Patrolog. Graec.* XXII, 875 Μετελήφθη ὁ Ἡσαΐας ἀπὸ ἀντιγράφου.
- μεταλαμπαδεύομαι (λαμπάς), to be handed as a torch to another. *Clem. A.* I, 1088 B.
- μετάληψις, εως, ἡ, = μετάληψις. *Paul. Tim.* 1, 4, 3.
- μεταληπτικός, ἡ, ὄν, = δυνάμενος μεταλαμβάνειν. *Plut.* II, 884 A, et alibi. *Greg. Naz.* II, 441 B. *Anast. Sin.* 1057 B. — *Hermog. Rhēt.* 138, 8. *metaleptic*, belonging to *metalepsis*, in rhetoric.
- μεταληπτικῶς, adv. by participation. *Cyrrill. A.* VI, 280 B. — **2.** By *metalepsis*, in grammar. *Tryph.* Trop. 273.
- μεταληπτός, ἡ, ὄν, capable of being partaken of. *Greg. Naz.* II, 441 B.
- μετάληψις, εως, ἡ, the partaking of the holy communion. *Iust. Apol.* 1, 67. *Petr. Alex.* 480 D, τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Ant.* 2, τῆς εὐχαριστίας. *Basil.* III, 1573 A (titul.), τῶν θείων μυστηρίων. *Theod. Mops.* 889 D. *Isid.* 325 A. *Theol.* IV, 361 A. *Tim. Presb.* 20 B. — Ἀκολουθία τῆς μεταλήψεως, the communion office, to be read by the person who intends to partake of the sacrament. Not to be confounded with the λειτουργία. *Typic.* 33. — **2.** The sacred elements, the consecrated bread and wine. *Iren.* 1236 B. *Joann. Mosch.* 2989 A. — **3.** Interchange of words or letters (τοί σοί, αἰμηπότης αἰμοπότης). *Tryph.* 5. *Apollon.* D. Pron. 364 C. 268 C. Adv. 534, 1. 563, 19. Synt. 34, 12. 106, 23. 139, 27. 155, 20. 196, 6. — **4.** *Metalepsis*, in rhetoric. *Hermog. Rhēt.* 22, 11. 52, 2 seq. — **5.** Translocation, interpretation, = μεθερμηνυσις. *Eust.* Dion. 119, 10. — **6.** Acceptation. *Eust.* Dion. P. 142, 30.
- μεταλλαγή, ἡς, ἡ, change. — Μεταλλαγή βίου, death. *Diod.* 18, 9. *Aret.* 17 B. *Clem. A.* I, 873 B.
- μετάλλαξις, εως, ἡ, = preceding. *Longin. Frag.* 8, 9.
- μεταλλευτής, οὔ, ὁ, (μεταλλεύω) miner: sapper. *Strab.* 9, 2, 18. 12, 3, 19. 15, 1, 30. 12, 2, 10, p. 515, 11, et alibi. *Moer.* 220.
- μεταλλίζω, ἰσα, (μέταλλον) to condemn to the mines. *Basilic.* 35, 1, 9.
- μεταλλικός, ἡ, ὄν, belonging to the mines. Classical. *Diod.* 5, 36. *Diosc.* 5, 84. — **2.** Metallicus, metallic. *Diosc.* 1, Prooem. p. 2. *Meges.* apud *Orib.* III, 636, 2. *Plut.* II, 663 C. 721 F. *Ptol. Tetrab.* 13. *Chrys.* I, 428 A.
- μέταλλον, ου, τὸ, probably a mistake for μέλιον. *Clem. A.* I, 469 B.
- μεταλλοιόω = ἀλλοιόω. *Aristeas* 3. *Philo* 243, 39.
- μετ-αλλοιώσις, εως, ἡ, = ἀλλοιώσις. *Plotin* 573, 1.
- μέταλλον, ου, τὸ, L. cuniculus, mine. *Polyb.* 2, 3. 16, 11, 2. — **2.** Metallum, *metallum*. *Ruf.* apud *Orib.* I, 330, 5. *Galen.* II, 28 *Orig.* I, 249 B.
- μεταλλουργεῖον, ου, τὸ, (μεταλλουργός) m. *Diod.* 5, 38.
- μεταλλουργέω, ἡσω, = μεταλλεύω. *Diod.* 5, *Diosc.* 5, 84, p. 740.
- μεταλλουργός, ὄν, (ΕΡΓΩ) working mines, m. *Diod.* 5, 7. *Diosc.* 5, 84, p. 740.
- μεταμέλεια, as, ἡ, change of purpose. *Polyb.* 39, 14 Ἐκ μεταμελείας, by changing of minds.
- μετα-μελετάω, ἡσω, = μεταμέλομαι. *Dubio* *Pseud-Athan.* IV, 973 B.
- μετάμελος, εος, τὸ, = ὁ μετάμελος. *Abuc.* 11 A.
- μετα-μορφάζω, ἄσω, to distort. *Iren.* 641 B. Also, μεταμορφώζω. *Achmet.* 198, p. 173
- μετα-μορφόω, ὠσω, to transform: transfigure. *Diod.* 4, 81. *Philon* II, 559, 24. *Matt.* 17 *Plut.* II, 52 D. *App.* II, 584, 95. *Liber* 17, τινὰ εἰς τι.
- μεταμορφώζω, see μεταμορφάζω.
- μεταμόρφωσις, εως, ἡ, (μεταμορφόω) transmutation. *Strab.* 1, 2, 11, p. 33, 1. *Lucian.* II, 299. *App.* II, 585, 20. *Artem.* 1 *Tatian.* 1828 A. — **2.** The transfiguration of Jesus. *Orig.* I, 944 B. III, 1065 C. 1068 *Eus.* VI, 840 C. — **3.** Transfiguration feast instituted by Leo the Philosopher commemoration of the transfiguration of Christ. *Nicon.* 528 C. *Anast. Caes.* I B. *Porph. Cer.* 22, 10. *Curop.* 81, *Horol.* Aug. 6.
- μετα-μοσχεύω, to transplant. *Clem. A.* II, 5 B. 557 A.
- μετα-μυθεύομαι, to be made fabulously identical with. *Schol. Dion. P.* 351, 19 Μετεμυθεῖς τὸν ἄνεμον.
- μετ-αμφιάζω = μεταμφιέννυμι. *Strab.* 15, 1, p. 226. *Diod.* II, 520, 16. *Lucian.* I, 8 *Philostr.* 664. *Pallad. Laus.* 1252 A. — Ἀλ μεταμφιέζω. *Plut.* II, 340 D.
- μεταμφιάσις, εως, ἡ, = τὸ μεταμφιάζειν. *Gen.* 22, 13.
- μετ-αμφιέζω, see μεταμφιάζω.
- μεταναστεύω, εὔσω, (μετανάστης) to change residence, to remove, flee. *Sept. Ps.* 61, 7 Οὐ μεταναστεύσω. *Synes.* 1504 D. — **2.** cause to change residence, to drive away. *Sept. Ps.* 51, 7. *Tim. Presb.* 245 D. — Μ μεταναστεύομαι, to flee. *Sept. Ps.* 10, 1, τὰ ὄρη.

- μετανάστis, ιδος, ἡ, *female wanderer*. Philon I, 157, 39.
- μετανάστρια, as, ἡ, = preceding. Agath. Epigr. 39, 1.
- μετ-ανθέω, to change one's color. Philostr. 779.
- μετανοέω, to repent of one's sins. Sept. Sir. 48, 15. Philon I, 129, 30. Matt. 4, 17. Herm. Mand. 4, 2. Sim. 7. Patriarch. 1040 B. Ignat. 713 C, εἰς θεόν. Just. Apol. 1, 61. Clem. A. I, 288 B. 1012 B. Orig. I, 1004 C. III, 473 C. Nemes. 521 A. — 2. To make obeisance, to make a bow or genuflexion. Apophth. 140 A. 148 D, τῷ ἀββᾷ Γελασίῳ, to ask his pardon. Dorothe. 1704 B, αὐτοῦ = αὐτῷ
- μετανοητικός, ἡ, ὄν, (μετανοέω) *fickle-minded*. Max. Tyr. 40, 27.
- μετάνοια, as, ἡ, *repentance*. Sept. Sap. 11, 24. 12, 10. 19. Matt. 3, 11. Herm. Vis. 3, 7. Mand. 4, 3. Just. Cohort. 35. Tatian. 840 A. Clem. A. I, 961 B. II, 320 A. 332 A. Orig. I, 1005 B. 1013 B. Aster. 368 D. — Οἱ ἐν μετανόια, the penitents, the order of penitents. Laod. 19. Const. Apost. 8, 8. 12. Socr. 1460 B. — Ὁ ἐπὶ τῆς μετανόιας πρεσβύτερος, the penitentiary, the officer who had charge of the penitents in a church; essentially the same as ὁ πνευματικὸς πατήρ. Socr. 613 A. (Sqz. 1461 A Ὁ ἐπὶ τῶν μετανοούντων τεταγμένος πρεσβύτερος.) — Ὁ ἄγγελος τῆς μετανόιας, nuntius poenitentiae, the angel or messenger of repentance. Herm. Vis. 5 fin. Mandat. 4, 2.
2. Penance. Apophth. 272 A. — 3. Used also for ὑπόπτωσις, the third grade of penitents in the ancient church. Basil. IV, 724 A. — 4. Congee, obeisance, bow, or genuflexion. Βάλλω, δίδωμι, or ποιῶ μετάνοιαν, to make a congee, to make obeisance, or to make a genuflexion before any one or anything. Apocr. Act. Barn. 6 Μετάνοιαν δὲ ἐδίδων ἐπὶ τοῖς γόνασιν εἰς τὴν γῆν Παύλῳ. Apophth. 93 B. 85 B Ἐβαλον μετάνοιαν τῷ ἀδελφῷ. Joann. Mosch. 2876 B Ἐβαλεν τῷ γέροντι μετάνοιαν. 3057 D. Jejun. 1921 C. Vit. Basil. 204 B. Pseudo-Chrys. XII, 776 A, ποιῆσαι τὴν συνήθη τῷ προεστῶτι. Stud. 1709 C. 1733 D.
- Μετάνοια, as, ἡ, Penitentiary, a name given to several monasteries in the vicinity of Constantinople. Proc. III, 101, 5. Theoph. 460, 8. — Cyrill. A. X, 1101 A, a church at Alexandria.
- μετ-αντλέω = μεταγίγλω. Doctr. Orient. 680 D.
- μέταξα, ης, ἡ, metaxa, silk. Lyd. 169, 8. Proc. I, 106, 7. II, 546, 19. Men. P. 295, 23. 302, 9. Isid. Hisp. 19, 29, 6. Theoph. 276, 4. 494, 13. Hes. Σῆρες Achmet. 222. (See also Dion. P. 752 seq. Simoc. 288, 8. Theoph. B. 484, 13 seq.)
- μέταξα-βλάττα, ης, ἡ, purple silk-cloth. Dioclet. C. 3, 21. 37.
- μετάξιον, ου, τὸ, = preceding. Cosm. Ind. 96 C.
- μέταξις, εως, ἡ, = μέταξα. Cosm. Ind. 445 D. 488 B. Schol. Lucian. I, 643.
- μέταξον, ου, τὸ, = μέταξα. Damasc. II, 329 D.
- μέταξος, ου, ὁ, = μέταξα. Martyr. Areth. 5.
- μεταξύ = μετέπειτα. Luc. Act. 13, 42 Τὸ μεταξύ σάββατον. Barn. 13, τοῦ λαοῦ τοῦ μεταξύ, sc. ἐσομένου. Clem. R. 1, 44.
- μεταξύλογια, as, ἡ, (μεταξύ, λέγω) digression. Theon. Prog. 188, 5.
- μεταξύτης, ητος, ἡ, interval. Nicom. Harm. 11. 24. Theol. Arith. 50. Sext. 742, 6. Orig. III, 1161 C. Iambl. V P. 248.
- μεταξωτός, ἡ, ὄν, (μέταξα) = σηρικὸς, of silk, silken. Porph. Cer. 473, 7. 670, 12. Balsam. ad Concil. VII, 16.
- μετα-παιδεύω, to educate differently. Pseudo-Jos. Macc. 3. Lucian. II, 346. Athan. I, 237 D.
- μετα-παράδιδωμι, to transfer, transmit. Iambl. V P. 448. Eus. III, 988 C. 1345 B. Adam. 1756 A. Aster. 189 C.
- μετα-παραλαμβάνω, to receive what is transmitted. Adam. 1756 A.
- μετά-πεμψis, εως, ἡ, a sending for. Strab. 12, 3, 24. Plut. I, 685 A. B.
- μετα-περισπάω, to distract, divert. Clem. A. I, 1168 D.
- μετα-πέτομαι, to fly to another place. Lucian. II, 61.
- μετα-πήγνυμι, to fix in another place. Dion Chrys. II, 387, 29. Basil. I, 320 D -σθαι εἰς σάρκα, to be converted into flesh.
- μετα-πηδάω, to jump to another place: to jump about. Agathar. 143, 12. App. I, 216, 47. Sext. 413, 15.
- μετα-πήδησις, εως, ἡ, a leaping to another place. Plut. II, 739 E. Clem. A. II, 309 C.
- μετα-πίπτω, to fall differently. — Μεταπίπτοντες λόγοι, fallacies? Epict. 1, 7, 1. 2, 17, 27. Sext. 112, 24. Diog. 7, 195.
- μεταπλασμός, ου, ὁ, (μεταπλάσσω) transformation, change. Cyrill. A. I, 140 C. — 2. Metaplasma, metaplasma, a change of gender or of declension (ἐρίηρος ἐρίηρες, Ἀΐδης Ἀΐδος). Drac. 36, 19. 37, 23. Apollon. D. Adv. 596, 12. Arcad. 129, 9.
- μετα-πλάσσω, to remould, with reference to metaplasma. Arcad. 129, 6 Αἱ μεταπεπλασμέναι δοτικαί. Theodos. 1003, 28.
- μετα-πλέκω, to unknit. Greg. Naz. III, 431 A.
- μετ-απικεύω, ευσα, L. castra commoveo, to transfer the camp. Theoph. 595, 16, εἰς τὰ λιβάδια. Phoc. 200, 7.
- μεταπνεύω = μεταπνέω. Greg. Naz. I, 448 A.

μετα-ποιέω, to alter, to refashion. Classical. *Conon* 1. *Phryn.* P. S. 39, 22.

μετα-ποίησις, εως, ἡ, an unmaking: remodelling. *Philon* II, 419, 5. *Jos. Ant.* 18, 1, 4. *Hermog.* Rhet. 152, 10. *Hippol.* 837 A. *Orig.* I, 1076 C. *Pseudo-Just.* 1416 A. *Anast. Sin.* 212 A. — 2. A laying claim to a thing. *Jos. Ant.* 3, 2, 4.

μετα-πορεύομαι = μετέρχομαι, to go after: to pursue (to visit with the rod). *Polyb.* 1, 88, 9, et alibi. *Diod.* II, 577, 39, τὰς ἀρχάς, to be a candidate for office.

μετα-πορθμέω, to ferry over to another place. *Archel.* 1440 B.

μετα-ποροποιέω, to cause bad humors to be discharged by means of diaphoretics. *Diosc.* 4, 154 (157), p. 643.

μετά-πρασις, εως, ἡ, a retailing. *Strab.* 5, 3, 7, p. 371, 22. *Method.* 104 A.

μετα-πράτης, ου, ὁ, retailer. *Schol. Arist. Plut.* 1156.

μετά-πτωσις, εως, ἡ, change. Classical. *Polyb.* 3, 99, 3. *Cleomed.* 27, 33. *Strab.* 1, 1, 21. 1, 2, 34. 8, 3, 30. 12, 3, 20.

μεταπτωτικός, ἡ, ὄν, (μεταπίπτω) changeable, mutable. *Dion. H.* V, 74, 10, of the vowels A, I, Y. *Anton.* 11, 10. *Clem. A.* I, 1013 C.

μετάπτωτος, ου, = preceding. *Strab.* 2, 4, 7. *Plut.* II, 447 A. *Anton.* 5, 10 -τή. *Orig.* III, 1172 C -τή. *Alex. A.* 560 C -ώτη.

μεταπτώτως, adv. inconstantly. *Epict.* 2, 22, 8. μεταπύρωσις, εως, ἡ, = πύρωσις. Dubious. *Hermes Tr. Iatrom.* 396, 15.

*μετα-πωλέω, to sell at second hand. *Inscr.* 1690, 15. *Basil.* IV, 400 A.

μετα-ρράπτω, to repair a garment. *Phryn.* P. S. 39, 22.

μετα-ρριπίζω, essentially = ριπίζω. *Epict.* 1, 4, 19.

μεταρρυθμέω = μεταρρυθμίζω. *Clem. A.* I, 1358 C. *Philostr.* 246.

μεταρσιολοσχέω = μετεωρολογέω. *Schol. Arist. Nub.* 320.

μεταρσιολοσχία, ας, ἡ, = μετεωρολογία. *Plut.* I, 154 C.

μετα-σαλεύω, to disturb. *Orig.* I, 797 B. *Theoph.* *Cont.* 767, 9.

μετα-σκενή, ἡς, ἡ, change, modification of a word; called also πάθος. *Dion. H.* V, 39, 11.

μετα-σκηνώω, to change habitation. *Diod.* 14, 32. *Jos. Ant.* 3, 5, 1.

μετα-σκήνωσις, εως, ἡ, change of habitation or residence. *Theoph.* *Cont.* 110, 13.

μεταστάσιμον, ου or ατος, τὸ, (μετάστασις) solemn procession. *Porph.* *Chr.* 86, 13, et alibi. *Adm.* 234, 2. *Theoph.* *Cont.* 430, 472, 19.

μετάστασις, εως, ἡ, translation, assumption to heaven. *Chrys.* XII, 762 D. *Aster.* 173 B.

Stud. 1696 C, of the Virgin. *Horol. Se* 26 (*Joann.* 21, 23. *Apocr. Act. Joann.* 1 — For the rhetorical and the theurgic μεταστασις, see *Hermog.* Rhet. 10, 9. *Ian Myst.* 114, 10.

μεταστατικός, ἡ, ὄν, = μεταστατός. *Anast.* S 942 C, opposed to ἀμετάστατος. — 2. Belonging to μετάστασις, in rhetoric. *Herm. Rhet.* 44, 14.

μετα-στέλλομαι = μεταπέμπομαι, to send f. *Lucian.* I, 505, et alibi. *Jos. Ant.* 7, 9, μετεσταλμένος, sent for.

μετάστημα, ατος, τὸ, = μεταστάσιμον. *Por.* *Adm.* 234, 2 as v. l.

μετα-στοιβάζω, to re-pack. *Stud.* 1740 A.

μετα-στοιχειόω, to change the nature or form a thing. *Philon* I, 449, 16. 674, 23. *Gr. Naz.* III, 1021 A.

μετα-στοιχειώσις, εως, ἡ, transformation. *Gr. Nyss.* II, 468 D. *Anast. Sin.* 209 C.

μετα-στολιζομαι = μεταμφιέννυμαι. *Sch. Arist. Ran.* 521.

μετα-στρατεύομαι, to go over to another general said of soldiers. *App.* I, 715, 46.

μεταστροφάδην (μεταστροφή), adv. by turn back. *Agath.* 321, 15

μεταστύλιον, ου, τὸ, (στυλος) colonnade. *Di. C.* 68, 25, 3.

μετα-συγκρίνω, to expel bad humors, said of diaphoretics. *Diosc.* 1, 47. 5, 11, p. 63. *Clementin.* 452 A -θῆναι, to be purified. *Galen.* X, 86 A.

μετα-σύγκρισις, εως, ἡ, expulsion of bad humors. *Diosc.* 3, 37 (43), p. 384. *Herod. ap. Orib.* I, 500, 9. *Galen* X, 91 A. *Cass.* 15, 16.

μετασυγκριτικός, ἡ, ὄν, = δυνάμενος μετασπρίνειν. *Moschn.* 129, p. 70. *Diosc.* 4, 1 (157). 5, 130.

μετασυγκριτικῶς, adv. by μετασύγκρισις. *Dio* 2, 195 as v. l.

μετα-συνεθίζομαι, to change one's own habits customs. *Galen.* V, 146 A.

μετα-συντίθημι, to put together different. *Pseudo-Demetr.* 8, 8. 32, 12. 82, 16.

μετασφαιρισμός, ἐν, ὁ, (σφαιρίζω) the tossing a ball to a person. *Antyll.* apud *Orib.* 529, 7.

μετα-σχηματίζω, to change the form. *Gen.* 127, 20 Μετασχηματισθεὶς γὰρ τῶν βασιλικῶν ἐσθήτων.

μετασχηματισμός, οὔ, ὁ, = μετασχημάτισ. *Strab.* 1, 3, 3. *Diosc.* 1, Proem. p. 7. *Pl.* II, 687 B. C. *Ael. Tact.* 8, 2. *Apollon.* *Synt.* 230, 3. *Iren.* 1158 B. *Clem. A.* 288 C. 372 A, the moon's phases.

μετασχηματιστέον = δεῖ μετασχηματίζει. *Antyll.* apud *Orib.* II, 50, 3.

μετά-ταξις, εως, ἡ, change of order. *Pseud. Dion.* 536 B.

μετᾶτον, μετατωικός, μετατόριον, see μητᾶτον, μητατωικός, μητατόριον.

μετατρέχω, to run after. Classical. Philon II, 4, 17. 163, 12, τινά.

μετατροπή, ἥς, ἡ, deviation. Tryph. Trop. 270.

μετα-τρυνάω, to bore again. Nil. 321 A.

μετα-τυπώω, to transform. Philon II, 360, 23.

Clem. A. I, 1357 C. Caesarius 873 -σθαι.

μεταύλειος, ον, = μεσαύλιος. Euagr. 2705 B, θύρα.

μετα-φοιτάω, to pass from one thing to another.

Strab. 16, 4, 25. Cyrill. A. I, 177 D. Eust.

Mon. 920 D, τοῦ εἶναι λόγος, so as to be λόγος.

μετα-φοίτησις, εως, ἡ, a passing from one thing to another. Cyrill. A. II, 281 D. X, 200 A. Theoph. Cont. 337, 22.

μεταφορά, ᾧς, ἡ, change. Plut. II, 923 C, of the moon.

μετα-φράζω, ἄσω, to express differently, to paraphrase. Dion. H. VI, 927, 6. Philon II, 140, 23.

Plut. I, 347 C. 881 B. 1075 A.

Clem. A. II, 517 B. — 2. To translate from one language into another.

Dion. H. I, 505, τι εἰς τὴν Ἑλλάδα γλῶσσαν.

Jos. Ant. 9, 14, 2. Apion. 1, 14.

επαφράσις, εως, ἡ, (μεταφράζω) a paraphrasing, paraphrase. Plut. I, 849 D.

ετα-φρουρέω, to be carried to another prison. Stud. 1100 A.

εταφύτευσις, εως, ἡ, (μεταφυτεύω) a transplanting. Geopon. 3, 2, 1, et alibi.

εταφυτευτός = ὃν δεῖ μεταφυτεύεσθαι. Geopon. 5, 13, 3.

εταχαλκευσις, εως, ἡ, (μεταχαλκεύω) the working of metals into a new form. Tropicallly, a refashioning. Cyrill. A. I, 228 D.

ετα-χαλκεύω, to work metals into a new form. Tropicallly, to refashion. Cyrill. A. I, 265 B. III, 965 C.

ετα-χάραξις, εως, ἡ, a graving anew: altering. Cyrill. A. I, 140 C.

ετα-χαράσσω, to grave anew: to alter. Philon I, 442, 8. 220, 25. 454, 42. II, 261, 24. Cels. apud Orig. I, 848 A.

εταχειρίσις, εως, ἡ, (μεταχειρίζω) management, treatment. Dion. H. V, 248, 2.

εταχειρισμός, οὔ, ὁ, = preceding. Cornut. 161.

εταχειριστέον = δεῖ μεταχειρίζειν. Clem. A. I, 356 D.

εταχειριστικός, ἡ, ὅν, = δυνάμενος μεταχειρίζειν. Anon. Math. 247, 26.

ετα-χέω, to transfer into another vessel. Diosc. 5, 13. Archigen. apud Orib. II, 273, 5.

ετα-χρηματίζω, to change the name. Diod. II, 629, 52.

εταχρόνιος, ον, = following. Lucian. II, 236. Gelas. 1293 A.

εταχρόνος, ον, = μετὰ χρόνον, in after time,

later; opposed to πρόχρονος. Lucian. II, 311.

μεταχρωστέον = δεῖ μεταχρωννύναι, it is necessary to change the color. Clem. A. I, 637 B.

μετα-χυνίω, to change the juices, flavor, or taste of anything. Germ. 257 A, τι.

μετα-χωνεύω, to recast. Amphil. 65 A. Socr. 605 A.

μετ-εγκεντρίζω, to graft. Clim. 808 C. Phot. II, 724 B.

μετ-εγκλίνω = ἐγκλίνω. Cleomed. 17, 17.

μετ-εκδέχομαι, to succeed, to come after. Dion. P 74.

μετ-εκδύομαι, to change one's garments. Jos. Ant. 6, 12, 7. Plut. I, 70 D, to change. Dion C. 39, 28, 2, τὰς στολὰς, vestem mutare. Greg. Naz. III, 449 A.

μετ-έκκλητος, ον, ἡ, L. appellatio, an appeal. Lyd. 180, 22.

μετ-εκχωρέω, to sell. Simoc. 54, 8.

μετ-ελέγχω, to reprove. Iambl. V P. 436.

μετ-έλευσις, εως, ἡ, punishment. Just. Apol. 1, 43.

μετελευστέον = δεῖ μετέρχεσθαι. Lucian. III, 376. Isid. 845 D.

μετ-εμβαίνω, to go on board another vessel. Plut. I, 499 D. E, et alibi. Philostr. 544.

μετ-εμπλοκή, ἥς, ἡ, complication. Euagr. Scit. 1229 C.

μετ-εμψυχόω, to cause the soul to pass from one body into another. Mal. 189, 1 -σθῆναι εἰς ἄρκον, to be transformed into a bear.

μετεμψύχωσις, εως, ἡ, (μετεμψυχόω) metempsychosis, transmigration of souls. Diod. Ex. Vat. 31, 14. Tertull. II, 702 A. Porphyry. Abst. 350.

μετένδεσις, εως, ἡ, (μετενδέω) = μετενσωμάτωσις. Clem. A. II, 445 A.

μετ-ενδέω, to bind to another body. Clem. A. I, 1116 B = μετενσωματώ.

μετ-ενδημέω = ἐνδημέω. Stud. 805 B.

μετ-ενδιδύσκω = μετενδύω. Hippol. Haer. 226, 21.

μετ-ενδύομαι, to put on other clothes. Classical. Strab. 17, 1, 43, p. 389, 2, τὴν ἐσθῆτα. Jos. Ant. 20, 6, 1, σάκκους.

μετενεκτέον = δεῖ μεταφέρειν. Strab. 13, 1, 64.

μετ-ενθρονίζω, to translate a bishop. Theoph. 199, 10.

μετ-ενσωματώ, ὥσω, to put into another body, with reference to the doctrine of metempsychosis. Clem. A. I, 1293 B. C Μετενσωματοῦται ἡ ψυχὴ. Hippol. 800 A. Haer. 254, 70. 402, 28. Orig. I, 1257 C. III, 1088 B. Plotin. I, 14, 2. II, 701, 14.

μετενσωμάτωσις, εως, ἡ, metempsychosis, a putting into another body, metempsychosis. Clem. A. II, 253 A. Hippol. Haer. 12, 53.

- 266, 64. *Tertull.* II, 702 A. 708 B. *Orig.* I, 680 B. 1020 A. III, 888 A, et alibi. *Plotin.* I, 367, 18.
- μετ-ένταλμα, ατος, τὸ, metentalma, quid? *Justinian.* Cod. 2, 13, 27.
- μετ-επιγράφω, to put a different inscription on. *Plut.* II, 839 D.
- μετ-εράω, άσω, = μεταγγίζω, to pour into another vessel. *Diosc.* 5, 26, τὸν οἶνον εἰς ἑτέρον ἀγγεῖον. *Psell.* 1125 B -ερασθῆναι. [The simple ΕΡΑΩ is not used. Compare ἐξεράω.]
- μετ-έχω, to partake. — Pass. μετέχομαι, to be partaken of. *Sext.* 724, 32. *Procl.* Parm. 650 (70).
- μετεωρέω = μετεωρίζω. *Philon* I, 130, 7.
- μετεωρία, ας, ή, (μετέωρος) elevation. *Philon* I, 525, 14. — 2. Forgetfulness. *Sucton.* Claud. 39.
- μετεωρίζομαι, to be frivolous or in high spirits, to amuse or enjoy one's self. *Nil.* 540 A, ἐν ἀργολογία. *Pseudo-Cyrrill.* A. X, 1077 C. *Gregent.* 601 C. *Anast. Sin.* 229 C.
- μετεώρισις, εως, ή, a lifting up, elevation. *Plut.* II, 951 C. *Dion C.* Frag. 12, 9.
- μετεώρισμα, ατος, τὸ, = preceding. *Damasc.* III, 549 C.
- μετεωρισμός, ου, ό, a rising, swelling. *Sept.* Ps. 41, 8. 92, 4. — Tropically: *Sir.* 23, 4. 26, 9, ὀφθαλμῶν, ogling. *Macc.* 2, 5, 21, elation. *Patriarch.* 1089 B. — 2. Levity, amusement, jesting. *Pseud-Hippol.* 948 D. *Basil.* III, 873 A. 885 C. 1097 B.
- μετεωρολεσχέω, ήσω, to be μετεωρολέσχης. *Philon* I, 581, 9. *Plut.* II, 400 E.
- μετεωρολογικός, ή, όν, astronomical or astrological, not meteorological in the English acceptance of the term. *Posidon.* apud *Diog.* 7, 138, στοιχείωσις. *Philon* I, 370, 40. 371, 27, θεωρία.
- μετεωροπολέω, ήσω, to be μετεωροπόλος. *Philon* I, 101, 13. 196, 34. *Iambl.* Myst. 219, 4.
- μετεωροπόλος, ον, (μετέωρος, πέλω) busying himself about high things. *Philon* I, 588, 28.
- μετεωροπορέω, ήσω, to be μετεωροπόρος. Classical. *Philon* II, 242, 24. *Ael. N. A.* 3, 45, et alibi. *Method.* 361 A. *Simoc.* 107, 7.
- μετεωροπόρητος, ον, = μετεωροπόρος. *Damasc.* III, 692 A.
- μετεωρο-πόρος, ον, walking on high. *Greg. Th.* 1077 C. *Basil.* I, 300 B.
- μετεωρότης, ητος, ή, the being μετέωρος. *Cornut.* 110.
- μετεωρο-φρονέω, ήσω, to think of things above the earth. *Schol. Arist.* Eq. 821.
- μετηλλαγμένος (μεταλλάσσω), adv. in an altered state. *Eriph.* I, 800 B.
- μετίν, see ματίν.
- μετ-οιακίζω, to steer irregularly. *Plut.* II, 34 A.
- μετοικεσία, ας, ή, migration, applied to the Jewish captivity. *Sept. Reg.* 4, 24, 16. *Pa.* 5, 22. *Obd.* 20. *Ezech.* 12, 11.
- μετοικία, ας, ή, = preceding. *Sept. Jer.* 20 *Afric.* 73 C. *Anc.* 6, exile, banishment.
- μετ-οικισμός, ου, ό, emigration. *Plut.* I, 800 *Cyrrill.* A. I, 157 D.
- μετοικιστέον = δεῖ μετοικίζειν. *Plut.* II, C.
- μετοικιστής, ου, ό, emigrant. *Plut.* I, 38 B.
- μετ-οικοδομέω, to build in a different u. *Epict.* 3, 24, 6. *Plut.* I, 732 A.
- μετ-οικονομέω, to manage or regulate differer. *Hippol.* Haer. 242, 68.
- μετοιστέον = δεῖ μεταφέρειν. *Plut.* II, 656
- *μετ-ονομασία, ας, ή, change of name. *Nica* apud *Athen.* 7, 47, p. 296 D. *Eudoc.* 269.
- μετοπαρίζω, ίσω, (μετόπαρον) to resemble *tum.* *Philon* I, 13, 18. 19.
- μετοπαρινός, ή, όν, autumnal. *Philon* I, 493, κύκλος, = ισημερινός κύκλος.
- μετουσιαστικός, ή, όν, (μετουσία) denoting participation; applied to such adjectives χρύσεος, σιδήρεος, λίθινος, denoting the material. *Dion. Thr.* 636, 15.
- μετοχέτευσις, εως, ή, (μετοχετεύω) conveyance water. *Aret.* 17 E. *Galen.* II, 222 A.
- μετ-οχετεύω, to convey water. *Philon* I, 637 *App.* I, 195, 97.
- μετοχεύς, εως, ό, (μετέχω) participator, an epithet of the Valentinian όρος. *Hippol.* II, 276, 47.
- μετοχή, ης, ή, L. participium, participle. *Dion. Thr.* 634, 5. 639, 30. *Dion. H.* V, 9, *Tryph.* 31. *Lesbon.* 166 (178). *Plut.* 1011 C. *Just. Cohort.* 21, p. 280 A. *S.* 653, 10. — 2. Compactness = συνάφεια. *Sept.* Ps. 121, 3.
- μετοχικός, ή, όν, (μετοχή) = δυνάμενος μετέχειν, capable of partaking of, or of participating. *Iren.* 1131 C, της ζωής. *Pseudo-Dion.* 5 A. — 2. Participialis, participial, in grammar. *Dion. H.* VI, 791, 11. 868, 5. 802, 4, ὄνομα Ἀπολλῶν. *D. Pron.* 340 C. *Adv.* 554, 9. *S.* 653, 7.
- μετόχιον, ου, τὸ, (μέτοχος) priory. *Theo. Cont.* 843, 2. *Vit. Nil. Jun.* 124 C. [present μετόχιον means a house or a farmhouse, belonging to a monastery.]
- μετρέω, ήσω, to measure, estimate. *Babr.* 67
- Μέτρει σεαυτόν, know thyself. *Philon* I. 131. *Paul.* Cor. 2, 10, 12. *Ignat.* 677
- ἑμαυτόν μετρώ, I keep within moderate bounds. *Orig.* I, 1073 B ἑαυτοὺς μὴ τροῦντες, overrating themselves. *Aporph.* 141 C. 332 B Τὸ μὴ μετρεῖν ἑαυτόν, not overrate one's self.
- μετρητής, ου, ό, measurer. *Jos. B. J.* 5, 2, στρατοπέδων, metatores castrorum. — 2. Τ

Hebrew measure βάτος or σάτον. *Sept. Reg.* 3, 18, 32. *Par.* 2, 4, 5.

μετριάζω, to be moderate. *Hierocl. C. A.* 62, 6, τῶν παθῶν, = μετριοπαθῆσαι. — **2.** To be sick = ἀσθενῶ. *Menandr. apud Phryn.* 425. *Sept. Nehem.* 2, 2 Καὶ οὐκ εἶ μετριάζων, since you are not sick. — **3.** To jest. *Pseudo-Cyrrill. A. X.* 1077 C. *Schol. Arist. Vesp.* 64.

μετρικός, ἡ, ὄν, (μέτρον) metricus, metrical, relating to metres. *Aristot. Poet.* 20, 4 τὰ μετρικά, works on metres. *Dion. H. V.* 111, 14, θεωρήματα. *Drac.* 125, 8. *Pseudo-Demetr.* 81, 21 τὸ μετρικόν, metrical character of a sentence. — Ἡ μετρική, sc. τέχνη, the metrical art. *Philon II.* 84, 15. *Gell.* 16, 18. *Longin. Frag.* 3, 10. — Ὁ μετρικός, metricus, writer on versification. *Dion. H. V.* 107, 4. *Drac.* 131, 17. *Longin. Frag.* 3, 7. — *Men. Rhet.* 132, 9 = ποιητής.

μετριολόγος, ἡσω, to be metriolōgos, to be moderate in speech. *Did. A.* 876 C.

μετριον, ου, τὸ, measure of length or capacity. *Syncell.* 16, 9.

μετριοπάθεια, as, ἡ, (μετριοπαθής) moderation of the passions. *Philon I.* 113, 2. *II.* 439, 2. *Plut. II.* 1119 C. *App. I.* 62, 70. *Sext.* 8, 18, et alibi.

μετριοπαθῶ, ἡσω, to be μετριοπαθής. *Philon I.* 113, 44, et alibi. *Paul. Hebr.* 5, 2. *Jos. Ant.* 12, 3, 2. *Sext.* 176, 21.

μετριοπαθής, ἐς, (μέτριος, παθεῖν) moderate in his passions. *Dion. H. III.* 1650, 6. *Aristeas* 29. *Philon II.* 315, 41.

μετριοπαθῶς, adv. with moderation. *Philon I.* 113, 31. *App. I.* 218, 90. *Sext.* 577, 13.

μετρίο-πλουτος, ου, moderately rich. *Achmet.* 200.

μετριότης, ητος, ἡ, L. mediocritas, mediocrity, a title of assumed humility used commonly by bishops instead of ἐγώ. *Iren.* 441 B, ἡ ἡμέτερα. *Tertull. I.* 1210 B, nostra. *Orig. I.* 49 A Τῇ μετριότητί μου. *Sard.* 19. *Athan. II.* 792 C. *Epiaph.* II, 200 A. 496 B. [At present it is used only by patriarchs; ταπεινότης being employed by ordinary bishops.] — **2.** Modesty, unobtrusive deportment. *Orig. II.* 1077 D Τῆς μετριότητός σου. *μετριοφρονέω*, ἡσω, = μετριοφρων εἰμί. *Diod. II.* 504, 52.

μετριοφροσύνη, ης, ἡ, the being μετριοφρων, modesty. *Simplic. Epict.* 249, 49.

μετρίοφρων, ου, (φρῆν) modest, unassuming. *Orig. VII.* 129 B. *Did. A.* 876 C.

μετρίωσις, εως, ἡ, (μέτριος) a diminishing, diminution. *Achmet.* 247, p. 228.

μετριοβολία, as, ἡ, (μέτρον, βάλλω) measure. *Bekker.* 1097.

μετριοειδής, ἐς, like metrical composition. *Pseudo-Demetr.* 81, 9.

*μέτρον, ου, τὸ, measure. — In the plural, τὰ μέτρα, prescribed limits, as of power. *Pseud-Ignat.* 880 B Γινώσκω γὰρ τὰ ἐαυτῆς μέτρα, = μετρῶ γὰρ ἐμαυτήν. *Nic. I.* 18. *Ant.* 10 Εἰδέναι τὰ ἐαυτῶν μέτρα, to know their place. *Isid.* 297 A. — Ἐν μέτρῳ ἔχειν τινά, to take one into account. *Damasc. II.* 268 C. — **2.** Metrum, measure of a verse, a foot, or a dipody. *Dion. H. V.* 24, 7. *Drac.* 3, 6. 124, 6. — **3.** Metrum, verse. *Arist. Nub.* 633, 641. *Dion. H. V.* 21, 7. 52, 4. *VI.* 1102, 2. *Plut. I.* 124 E. *Aristid. Q.* 49. *Longin. Frag.* 3, 3. 7. — **4.** Measure, a factor in a product (3 × 4 = 12). *Nicom.* 83. 84, τὸ κοινόν, common measure or divisor.

μετρο-ποιέω, to make verses. *Oenom. apud Eus. III.* 393 A.

μετροποιία, as, ἡ, = μέτρον 2. *Schol. Arist. Ach.* 300.

μετρώκισμα, ατος, τὸ, barbarous, = μετοικισμός. *Achmet.* 147 (titul.).

μετωνυμία, as, ἡ, (ὄνομα, ὄνομα) change of name ("Ἀβραμ, Ἀβραάμ). *Orig. III.* 1092 B. *Anast. Sin.* 612 B. — **2.** Metonymia, metonymy, the use of one word for another, as Ἡφαίστος for πῦρ. *Dion. H. VI.* 966, 11. *Tryph. Trop.* 276.

μετωνυμικῶς (μετωνυμικός), adv. metonymically. *Artem.* 430.

μετωπίας, ου, ὁ, (μέτωπον) = εὐρυμέτωπος, L. fronto, one with a broad forehead. *Poll.* 2, 43.

μετώπιον, ου, τὸ, metopium, = ἀμυγδαλινον ἔλαιον, oil of bitter almonds. *Diosc.* 1, 39. — **2.** Metopium, an Egyptian ointment. *Diosc.* 1, 71. *Galen. II.* 81 F.

μετωσκοπικός, ἡ, ὄν, (μετωσκόπος) observing the forehead. *Hippol. Haer.* 80, 10, μαντεία, divination by (the wrinkles on) the forehead, analogous to the modern palmistry.

μετωσκόπος, ου, ὁ, (σκοπέω) one who divines by (the wrinkles on) the forehead. *Clem. A. I.* 577 A.

μεχίρ, ὁ, mechir, an Egyptian month. *Ptol. Apparent.* 884 B = φεβρουάριος. *Athan. I.* 793 B. 796 B.

*μέχρι and μέχρις, adv. as far as. *Strab.* 2, 1, 1 Μέχρι δεῦρο, as far as here. 4, 1, 1, p. 275, 14, πρὸς τὸν ὠκεανόν. *Arr. Anab.* 1, 6, 11, πρὸς τὰ ὄρη. *App. I.* 2, 23. 743, 13, ἐπὶ ποταμὸν Εὐφράτην. *Clementin.* 36 A Μέχρις ἐν ταῦθα τῇ Ρώμῃ γενόμενος, as far as here, namely Rome.

2. Until. *Callin.* 1, 1 Μέχρι τεῦ; how long? *Dem.* 449, 11 Μέχρι νυνί, until this very moment. *Polyb.* 1, 19, 4, συνέμειξαν. *Diod.* 13, 35 Μέχρι οὗτοι ἡξιώθησαν. 16, 70, p. 137, 45, τῶνδε τῶν ἱστοριῶν γραφομένων, down to the time of my writing this history. *Dion. H. II.* 637, 13, τότε. *Strab.* 2,

1, 18, p. 116, 28, καὶ εἰς ἡμᾶς, down to our time. 4, 4, 3, p. 308, 14, νῦν. Jos. B. J. 4, 1, 9, δευτέρα καὶ εἰκάδι μηνὸς ὑπερβερταίου. Ant. 14, 9, 3, πότε; until when? how long? Just. Tryph. 53, p. 593 B, ὅτε ἀνέστη ἐκ νεκρῶν. Clementin. 189 C. Sext. 248, 13, τοῦ δεῦρο, until the present time. 285, 28, δεῦρο. 346, 26, τοῦ νῦν. Synes. 1433 A Τὸ μέχρῃς οὐ γράφω. — With the subjunctive and optative. Polyb. 5, 56, 2 Μηδ' ἕως τούτου περιμεῖναι μέχρῃς ἂν οὐ παλαίη. Diod. 16, 6 Μέχρῃς ἂν οὐ ἐκτίσωσι. Sext. 733, 3 Παρήδρευε μέχρῃς ἀποτέξαιτο, until she should bring forth. — With the infinitive. Sept. Esdr. 1, 1, 54 Μέχρῃς οὐ βασιλεῦσαι Πέρσας. 1, 6, 6 Μέχρῃς οὐ ἀποσημανθῆναι. Tobit 10, 13. Here the infinitive has the force of the genitive.

3. While, so long as, as long as. Polyb. 1, 62, 4 Μέχρῃ γὰρ ἐκ τῶν κατὰ λόγον ἦν τις ἐπίσις, κ. τ. λ. Philon I, 36, 34 Μέχρῃ γὰρ εἰς ἦν. Epict. Ench. 11 Μέχρῃ δ' ἂν διδῶ, while he allows you to use it. Just. Apol. 1, 8 Μέχρῃς οὐ ἐξελεγχόμεθα. Clementin. 420 B. C Καὶ μέχρῃ μὲν ὅτε οὐκ ἤδειν σε. Sext. 594, 5 Μέχρῃς οὐ πηρὸς ἐστὶ.

μεχωνώθ, the plural of the Hebrew מְנוּחָה, place, base, stand. Sept. Reg. 3, 7, 27. 4, 16, 17.

μή, not. With the present subjunctive in prohibitions. Sept. Tobit 3, 3 Μὴ με ἐδικήσῃς. Sacer. 11 Μὴ καταφρονῇ ἐκείνου καὶ συνεχέστερον ὁμιλῇ. Cyrill. H. Procat. 2, ἐνοχλῇ. Nil. 552 B, διάκησαι. Eus. Alex. 324 C, παραλείψῃς. 357 B, ἀμφιβάλλῃς τοῦτο. 440 C, προσδοκῇς. This use of the subjunctive is condemned by Herodot. Gr. Philet. 437. [Sept. Sir. 11, 2 Μὴ αἰνέσεις. Herm. 1, 3 Μὴ ραθυμήσεις. 4, 1 Μὴ διψυχήσεις: mistakes in spelling, for αἰνέσης, ραθυμήσης, διψυχήσης.]

— **2.** In authors of the Roman and Byzantine periods it is often used for οὐ with the indicative. Cleomed. 37, 11 Ὅτι τοίνυν μὴ ἔστι πρὸς ἀνατολῇ. Joann. 3, 18 Ὅτι μὴ πεπίστευκεν. Jos. Ant. 11, 4, 4 Εἶδον ὅσα μὴ θεμιτὸν ἦν τοῖς ἄλλοις ἀνθρώποις. Just. Cohort. 1. Apol. 1, 26. Ptol. Ge. 1281 C. Sext. 12, 16, 113, 12, 8, 1 Ἐπεὶ μὴ δυνάμεθα. Clem. A. I, 393 A. Athen. 7, 50, p. 297 D. Eus. II, 293 C. — **3.** Interrogatively, the answer expected being no. Joann. 7, 41 Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; Greg. Nyss. III, 736 A Μὴ γὰρ ἐκείνοις μόνους ἐπέλαμψεν; Chas. 1401 A Ἡ σύνοδος διὰ Εἰτι χεῖ ἐγένετο μὴ γὰρ δι' ἄλλο τίποτε; μηδαμῶς, ἢ, ὄν, (μηδαμῶς) low, insignificant. Chrys. I, 240 B. Dorothe. 1632 B. 1656 A. Theoph. 196, 6. Hes.

μηδέ, neither, nor, in prohibitions, with the present subjunctive. Polym. 202 Μηδὲ γείτονα ἔχῃς. Damasc. II, 321 A Μηδὲ ἀτιμάζῃς αὐ-

τὰς, μηδὲ λέγῃς αὐτὰς εἰδῶλα καὶ ἀπόλλῃς τὴν ψυχὴν σου.

Μήδεια, as, ἢ, Medea. Proc. II, 512 Μηδείας ἔλαιον, = νάφθα (Plut. I, 686 A).

μηδεῖς, μηδεμία, μηδέν, = οὐδεῖς. Jos. Ant. 11, 5, 5. 11, 6, 10.

μηδικάριον, ου, τὸ, = πόα μηδική. Achmet. 208.

Μηδικός, ἢ, ὄν, Median. Plut. II, 733 E, μῆλον = κίτριον, citron.

μηδοφόρος, ου, (Μῆδος, ΦΕΝΩ) Mede-slaying. Plut. II, 349 B. C.

μηρεῦς, incorrect for μιερεῦς.

μηθαμῶς = μηδαμῶς. Clem. R. 1, 33, 53.

μηθέτερος, ου, = μηδέτερος. Sext. 134, 1.

μήκοθεν (μήκος), adv. from afar: far from. Epirh. II, 829 A Ἀπὸ μήκοθεν. Apophth. 125 B Ἀπὸ μήκοθεν ἐστὶ. Gregent. 776 B, τοῦ συνεδρίου. Sophrns. 3705 B. Chron. 719, 21. Porphy. Adm. 125, 12 μηκόθεν.

*μήκος, eos, τὸ, length of vowels and syllables. Aristot. Poet. 20, 4. Dion. H. V, 85, 15. VI, 1101, 10. Pseudo-Demet. 80, 4. Sext. 621, 18. 623, 9. — **2.** Longitude. Cleomed. 59, 16. Strab. 1, 4, 5.

μήκυνσις, εως, ἢ, (μήκυνω) a lengthening. Schol. Dion. Thr. 822, 23.

μηκυντικός, ἢ, ὄν, apt to lengthen, lengthening. Apollon. D. Adv. 577, 26. Schol. Heph. 1, 2, p. 2.

μηκύνω, υνῶ, to lengthen a vowel or syllable. Dion. H. V, 75, 9. Strab. 10, 5, 8. Plut. II, 275 F Heph. 1, 7. Apollon. D. Pron. 384 A. Porphy. Prosod. 113 -σθαι, to have a long vowel. [Cleomed. 7, 26 ἀπο-μεμήκυσμαι.]

μηλάνθη, ης, ἢ, (μῆλον, ἄνθος) apple-blossom. Philostr. 803. (Compare οἰάνθη.)

μηλίζω, ἴσω, to be or look like a μῆλον. Diosc. 1, 173. 2, 107.

μήλιος, ου, L. luteus, orange-colored? Diod. 2, 53, p. 165, 81. 2, 58, p. 170, 71.

Μήλιος, α, ου, of Μῆλος. Diosc. 5, 179 (180), γῆ, a kind of earth used by painters.

μηλίτης, ου, ὁ, of μῆλον. Μηλίτης οἶνος, = κυδωνίτης οἶνος. Diosc. 5, 28. Plut. II, 648 E.

μηλιωτός, ἢ, ὄν, in shape like a μῆλη. Paul. Aeg. 376.

μηλοβολέω = μῆλω βάλλω (τινά). Schol. Arist. Nub. 997.

μηλο-ειδής, ἐς, apple-like. Diosc. 4, 69 as v. 1.

μηλο-κίτριον, ου, τὸ, citron. Galen. XIII, 615 D.

μηλο-κυδώνιον, ου, τὸ, quince. Diosc. Euror. 2, 12. Theoph. Noun. I, 358, et alibi.

μηλολόνηθιον, ου, τὸ, little μηλολόνηθ. Schol. Arist. Vesp. 1341.

μηλό-μελι, ιτος, τὸ, = κυδωνόμελι. Diosc. 5, 29. Artem. 93.

ἤλον, ου, τὸ, *malala*, cheek-bone, the part that blushes. *Ruf. apud Orib.* III, 385, 10. *Galen.* II, 369 E. 375 C. *Hippol.* Haer. 80, 16.

ἤλον, ου, τὸ, a kind of coin? *Justinian.* Novell. 105, 2, § α'.

ἡλο-πέπων, ονος, ὁ, *melopëpo*, water-melon (*Cucumis citrullus*). *Galen.* VI, 338 C.

ἡλο-πλακοῦς, οὔντος, ὁ, apple-cake, of dried apples. *Galen.* VI, 351 A (*Strab.* 11, 13, 11 Ἐκ τε μήλων ξηρῶν κοπέντων ποιούσι μάζας).

ἡλοσφαγία, ας, ἡ, (μηλοσφαγέω) slaughter of sheep. *Cyrill.* A. I, 417 D.

ἡλώδης, ες, = *μηλοειδής*. *Galen.* V, 62 A.

ἡλωτάριον, ου, τὸ, = *μηλωτή*. *Apophth.* 140 B. *Joann. Mosch.* 2856 A. *Damasc.* III, 1020 A. 1133 A. *Vit. Nil. Jun.* 160 B.

ἡλωτή, ἡς, ἡ, = *βαίτη*, coat of sheep-skins. *Sept. Reg.* 3, 19, 13. 4, 2, 13. *Erotian.* 190, of goat-skins. *Apollon. D. Synt.* 191, 9. *Moer.* 263. *Pachom.* 952 A. *Euagr. Scit.* 1221 B. *Pallad. Laus.* 1105 B. — 2. *Specillum* = *μηλωτρίς*. *Erotian.* 234. *Diosc.* 1, 139 (140).

ἡλωτρίς, ἰδος, ἡ, = *μήλη*, *specillum*, probe. *Erotian.* 256. *Diosc.* 1, 101. *Eupor.* 68. *Antyll.* apud *Orib.* III, 627, 7.

ἡμ, the Hebrew letter *h*. *Eus.* III, 789 A. *Epirh.* III, 244 A μέν.

ἡν, ἡνός, ὁ, month. *Sept. Gen.* 29, 14 *Μῆνα ἡμερῶν*, = *ἡμέρας μηνός*, the space of a month. *Num.* 28, 14 *Μῆνα ἐκ μηνός εἰς τοὺς μῆνας τοῦ ἐνιαυτοῦ*, every month throughout the year. *Macc.* 1, 1, 58 Ἐν παντὶ μηνὶ καὶ μηνί, every month. *Plut.* I, 339 D Ἐλάμβανεν οὐ πλέον εἰς τὸν μῆνα πυρῶν, per month.

ἡναγυρτέω, ἡσω, to be *μηναγύρτης*. *Eus.* III, 149 C.

ἡναγύρτης, ου, ὁ, monthly mendicant, a priest of Cybele who made monthly visits for begging. *Philon* II, 316, 27. *Cels.* apud *Orig.* I, 672 A as v. l. *Clem. A.* I, 89 C.

ἡναῖον, ου, τὸ, (μῆν) *menaeon*, month-book, the book containing the proper *τροπάρια* for the immovable feasts of the month whose name it bears on the title-page. As each month has its *menaeon*, there are of course twelve *menaea*. *Euchait.* 1195 A. — Most of the *κανόνες* in the *menaea* are attributed to Saint Joseph the Hymnographer, who died about the year 883. In fact the acrostic of the ninth ode of many of them reads *ΙΩΣΗΦ*.

ἡνιαῖος, α, ον, of a month, monthly. *Classical.* *Gemin.* 749 B, *χρόνος*. 788 B, *ἡμέρα*, = *μῆν*, month. *Cleomed.* 29, 20. *Strab.* 3, 5, 8. 12, 8, 9. *Philon* II, 569, 14. 305, 1, *φορά*, = *καταμήνια*. *Plut.* II, 907 F τὰ *μηνιαῖα* = *καταμήνια*. — 2. A month old. *Sept. Lev.* 27, 6. *Num.* 3, 15.

μηνίαμα, ατος, τὸ, = *μήνυμα*. *Sept. Sir.* 40, 5. *Basil.* III, 600 A.

μηνιαστής, οὔ, ὁ, (*μηνιάω*) = ὁ ἐπίμονον ἔχων τὴν ὀργήν, one that keeps his anger a long time. *Did. A.* 1168 A. *Anast. Sin.* 733 C. 757 D.

μηνιγγο-φύλαξ, ακος, ὁ, protector of the *μηνιγξ*, a surgical instrument. *Paul. Aeg.* 316.

μηνίσκος, ου, ὁ, crescent. *Cornut.* 208. — 2. Necklace = *μανιάκης*. *Sept. Judith* 8, 21. *Esai.* 3, 18. — 3. *Lune*, in geometry. *Heron Jun.* 17, 20.

μηνίτης, ου, ὁ, (*μῆνις*) wrathful man. *Epict.* 4, 5, 18.

μηνίω, to be wroth. [*Fut.* *μηνιῶ*. *Sept. Lev.* 19, 18. *Ps.* 102, 9. *Jer.* 3, 12.]

μηνοειδῶς (*μηνοειδής*), adv. in the form of a crescent. *Erotian.* 308.

μηνολόγιον, ου, τὸ, (*μῆν*, λέγω) calendar. *Stud.* 28 C, the ecclesiastical year begins on the first of September.

μήνσωρ, see *μένσωρ*.

μήνυμα, ατος, τὸ, indication. *Dion. H.* VI, 1111, 11. I, 151, 12, *prodigy*. *Sext.* 520, 26. — 2. *Indictio* = *ἰνδικτιών*. *Phot.* I, 737 D. — 3. *Summons*. *Leo.* Novell. 210.

μηνυτέον = *δεῖ μηνύειν*. *Philon* I, 599, 35.

μηνυτικός, ἡ, ὄν, (*μηνύω*) indicative, indicating, denoting. *Just. Apol.* 1, 32, 35. *Sext.* 41, 21, et alibi. *Clem. A.* II, 121 B.

μηνύω, ὕσω, to announce. *Pallad. Vit. Chrys.* 29 E -θῆναι. *Joann. Mosch.* 3012 C *Μηνυσόν με πρὸς τὸν πάπαν Εὐλόγιον*, announce me to father *Eulogius*, tell him that I wish to see him. *Const.* III, 948 B, ἡμᾶς. *Mal.* 273, 6, αὐτὸν ταῦτα. *Porph. Cer.* 148, 19, τὸν βασιλέα = τῷ βασιλεῖ. 236, 16 *Μηνύεται πᾶσα ἡ σύγκλητος ἵνα προέλθῃ*. *Achmet.* 2, p. 7 Δι' ὀράματος *μηνυθείς*, being informed.

μήποτε = *μή ποτε*, see whether it is so or not. Hence, perhaps. *Aristeas* 3. *Philon* I, 13, 25. 14, 15. 118, 45. 125, 23. 134, 40. 137, 20. 142, 29. *Epict.* 3, 22, 80. *Plut.* II, 106 D. F. 502 D. 503 E. *Apollon. D. Pron.* 281 B. *Phryg.* 201. *Orig.* I, 576 D. 749 A. — 2. Interrogatively, the answer expected being *no*. *Sept. Gen.* 24, 5 *Μήποτε οὐ βούληται ἡ γυνὴ πορευθῆναι μετ' ἐμοῦ ὀπίσω*; *Tobit* 10, 2 *Μήποτε κατήσχυνται*; ἡ μήποτε ἀπέθανε *Γαβαήλ*;

μηνρίζω = τοὺς *μηροὺς* τύπτω. *Diog.* 7, 172.

μήρυγμα, ατος, τὸ, = *μήρυμα*. *Did. A.* 504 A.

μηνυκίζω, ἴσω, = *μηνυκάω*, to chew the cud. *Ael. N. A.* 5, 41.

μηνυκισμός, οὔ, ὁ, (*μηνυκίζω*) rumination. *Sept. Lev.* 11, 3. 4. *Deut.* 14, 8. *Clem. A.* II, 556 A. *Basil.* I, 200 B.

μήρυμα, ατος, τὸ, that which is spun into thread. *Jos. B. J.* 4, 8, 4, of sphaltus. *Hippol.* Haer. 360, 29, *cobweb*.

μησεύω. μησεύριν, incorrect for μισσεύω, μισσεύριν.

μητατινός, ή, όν, belonging to μητᾶτον. *Porph. Cer.* 162, 8.

μητᾶτον, ου, τὸ, (metatus) = κατάλυμα, mansion, lodging. *Const.* (536), 1020 D. *Justinian. Cod.* 1, 4, 26, § ή. 10, 55, 1. *Novell.* 130, 9. *Tiber. Novell.* 29. *Const.* III, 933 B. *Mal.* 317, 18. *Theoph.* 113, 12, τοῦ στρατοῦ, castra metata. *Porph. Cer.* 393, 458, 19.

μητατόριον, incorrect for μητατόριον.

μητάτωρ, ορος, ό, the Latin metator = χωρομέτρης. *Lyd.* 157, 19.

μητατωρίκιον, ου, τὸ, = following. *Theoph. Cont.* 709, 7.

μητατωρικός, ή, όν, = μητατινός. *Mauric. Novell.* 32.

μητατόριον, ου, τὸ, (metatorius) the deacon's place in the inner sanctuary. *Theod. Lector* 188 B. *Porph. Cer.* 16, 6. 365, 6. *Theoph. Cont.* 370, et alibi. 502, 15. 583, τῆς Μαναίρας, quid?

μήτε = οὔτε. *Jos. Ant.* 14, 10, 6.

μήτηρ, μητρός, ή, mother. *Diod.* 4, 79, the nurses of Zeus. *Theoph. Cont.* 318, 21 Μητῆρ βασιλέως, mother of the emperor, a title analogous to πατήρ βασιλέως. — 2. Mother, a title of respect given to nuns. *Greg. Nyss.* III, 992 B. *Pallad. Laus.* 1107 A, πνευματικάι.

μή τις, lest any one. *Sept. Deut.* 29, 18 Μή τις ἔστιν = η̄. — Neuter μή τι = μήποτε, perhaps. *Chm.* A. II, 289 C Καὶ μή τι ή γνώσις ἰδίωμα ψυχῆς τυγχάνει. — 2. Interrogative, the answer expected being no. *Sept. Gen.* 29, 9 Μή τι ήμάρτομεν εἰς σέ; *Joann.* 4, 33 Μή τις ήνεγκεν αὐτῷ φαγεῖν; 21, 5 Μή τι προσφάγων ἔχετε; where it seems to be = ἄρα.

μητρεγύτης, ου, ό, (μήτρα, ἐγχείω) womb-syringe. *Antyll. apud Orib.* II, 412, 11.

μητρίζω, ἰσώ, = τῇ μητρὶ (τῶν θεῶν) κάτοχος εἰμι, to be under the inspiration of Cybele. *Porphyr. Anch.* 33, 16. *Iambl.* 117, 16.

μητρικός, ή, όν, (μήτρα) of the womb. *Eudoc. M.* 300. — 2. Matricus, an Aeon emitted by ἄνθρωπος and ἐκκλησία. His spouse is ἀγάπη. *Iren.* 449 B.

μητρο-γαμέω, to marry one's own mother. *Eus.* III, 40 A. *Caesarius* 989. *Greg. Nyss.* II, 169 B.

μητρογαμία, as, ή, the marrying of one's own mother. *Eus.* III, 512 A.

μητρο-δίδακτος, ου, taught by his own mother; an epithet of Aristippus. *Strab.* 17, 3, 22. *Clem. A.* I, 1333 A. *Diog.* 2, 83.

μητρό θεος, ου, ό, = μήτρως, maternal uncle. *Porph.* *Adm.* 106, 15.

μητρο-κολώνεια, as, ή, a colony with the privi-

leges of a metropolis. *Inscr.* 4485 (*Hierosol.* 1252 C Ἐν κολωνία Αἰλία μητροπόλει τῇ καὶ Ἱεροσολύμοις).

μητροκτονία, as, ή, (μητροκτόνος) matricide. *Plut.* II, 810 F. *Tatian.* 860 A.

μητροκωμία, as, ή, (κώμη) mother-village, a principal town, but not a city. *Inscr.* 4151, 4551. *Epiph.* I, 849 A. II, 801 B.

μητρο-μανία, as, ή, hysterics. *Philostrog.* 520 C. *Solom.* 1345 B.

μητρομιξία, as, ή, (μίγνυμι) incest with one's own mother. *Sext.* 582, 30.

μητρο-όμοιος, ου, = τῇ μητρὶ ὅμοιος. *Damasc.* III, 692 B.

μητρο-πάρθενος, ου, ή, virgin-mother. *Theod. Anc.* 1396 A. *Jos. Hymnog.* 1009 C.

μητρο-πάτωρ, ορος, ό, mother's father, an epithet of the Valentinian δημιουργός. *Iren.* 492 B. *Theod.* IV, 357 B.

μητρόπολις, εως, ή, the principal city of a diocese. *Ant.* 9. *Athanas.* I, 372 C.

μητροπολίτης, ου, ό, (μητρόπολις) = ό τῆς μητροπόλεως ἐπίσκοπος, metropolitan, the bishop of the principal city of a diocese. *Nic.* I, 4, 6. *Ant.* 16. *Laod.* 12. *Greg. Naz.* II, 396 B. *Ephes.* 1. (Compare *Can. Apost.* 34. *Const. Apost.* 8, 4. *Laod.* 57. *Ant.* 9. The metropolitans, according to Euagrius (4, 11), were under the ἑξαρχοι. In the tenth and subsequent centuries they were above the archbishops. *Porph. Cer.* 531, 1.)

μητροπολιτικός, ή, όν, belonging to a metropolis. *Soz.* 1195 A. *Cyrril. A.* X, 361 A, δίκαιον τῆς ἐνορίας, the privileges of the metropolis.

μητροπολίτης, ιδος, ή, of a metropolis. *Synes.* 1417 A, ἐκκλησία, the church of the metropolis.

μητροπρεπῶς (πρέπω), adv. as befits a mother. *Damasc.* III, 689 A.

μητροφθόρος, ου, (φθείρω) that has committed incest with his own mother. *Agath.* 134, 8.

μητρόχος, ου, if from μήτρα and ἔχω, should be written μιτροῦχος = μιτροφόρος. *Lyd.* 71, 17.

μητρυνιώδης, es, (μητρυνία, ΕΙΔΩ) like a step-mother. *Plut.* II, 143 A τὸ μητρυνιώδες, step-mother's treatment.

μητρωακός, ή, όν, = μητρώος, of Cybele. *Heph.* 12, 5, μέτρον, = γαλλιαμβικόν. *Eudoc. M.* 366, βιβλίον, of Proclus, concerning the gods.

μητρώος, a, ου, of the mother of the gods, of Cybele. *Dion. H.* VI, 1022, 6 τὰ μητρώα, sc. ἱερά, the worship of the Mother. *Plut.* II, 407 C τὸ μητρώον, temple of the Mother.

μηχάνημα, ατος, τὸ, warlike engine. *Polyb.* 1, 48, 2, 5. *Lucian.* II, 23.

μηχάνησις, εως, ή, = μηχανή. *Polyb.* 1, 22, 7.

μηχανητής, ου, ό, L. machinator, machinist. *Schol. Arist. Ach.* 850.

*μηχανοποιία, as, ἡ, (μηχανοποιός) construction of machines. *Athen. Mech.* 3.

*μηχανουργία, as, ἡ, (μηχανουργός) = preceding. *Athen. Mech.* 9.

μηχανοφόρος, ον, (μηχανή, φέρω) carrying engines. *Plut.* I, 933 C. *Arr. Anab.* 2, 22, 6.

μιαβασία, as, ἡ, (μιαίνω, βάδος) unlawful walk? *Caesarius* 992.

μια-βιάω, to live abominably. *Caesarius* 981.

μιαγαμία, as, ἡ, (γάμος) unlawful marriage. *Caesarius* 920.

μιαίνω, to stain, pollute. [Perf. μεμίαγκα. *Plut.* I, 834 D. — Perf. pass. μεμίαμαι and μεμιάσμαι. *Sept. Tobit* 2, 9. *Sap.* 7, 25. *Macc.* 3, 7, 14 -σμαι. *Eus.* VI, 705 A.]

μιαφθορέω (φθείρω), to commit incest. *Caesarius* 981.

μιασις, εως, ἡ, (μιαίνω) pollution, defilement. *Sept. Lev.* 13, 44.

μιατικός, ἡ, ὄν, = δυνάμενος μιαίνειν. *Pseudo-Ignat.* 1277 A.

μιαρός, ἡ, ὄν, unclean. *Pseudo-Jos. Macc.* 4, p. 503, in the Jewish sense. *Dion C.* 47, 19, 1. 51, 19, 3. *Frag.* 21, 3, ἡμέραι, = ἀποφράδες, dies atri. — 2. Substantively, τὸ μισρόν, travesty of ἱερόν, heathen temple. *Const. Apost.* 2, 61. — Also, μισρός. *Apocr. Act. Barn.* 20.

μιαουργία, as, ἡ, (ΕΠΓΩ) foul act. *Basil. Sel.* 540 D.

μιαροφαγέω, ἡσώ, (φαγείν) to eat of anything unclean, in the Jewish sense. *Pseudo-Jos. Macc.* 5. 8. 13.

μιαροφαγία, as, ἡ, the eating of anything unclean. *Pseudo-Jos. Macc.* 5, p. 504, et alibi. *Phot.* II, 788 B, as dog's flesh.

μιασμός, οὐ, ὅ, = μίανσις. *Sept. Sap.* 14, 26. *Macc.* 1, 4, 43. *Petr.* 2, 2, 10. *Herm. Sim.* 5, 7. *Patriarch.* 1065 C. D. *Plut.* II, 269 B, et alibi.

ιγνυμι, to mix. [*Polyb.* 38, 5, 5 συμ-μέμιχα.]

ιγω = μίγνυμι. *Stud.* 1229 B. C.

μιαρέυς, εως, ὅ, (μιαρός) travesty of ἱερεύς, unholy priest, heathen priest. *Const. Apost.* 2, 28 (*Pallad. Laus.* 1140 C Οἱ μισροὶ ἱερεῖς). *Apocr. Barthol.* 8 bis. *Petr. Sic.* 1301 C.

μιαρός, see μισρός.

μιαρῆικός, ἡ, ὄν, of Μίθρας. *Orig.* I, 1325 B.

μιαριδάτειος, ον, of Μιθριδάτης. *Diosc. Delet.* 34, p. 41, ἀντίδοτος, antidotum Mithridaticum. *Arr.* I, 812, 72, φάρμακον.

μιαριδατικός, ἡ, ὄν, = preceding. *Nicol. D.* 124.

μιαριδαισμός, οὐ, ὅ, the siding with Mithridates. *Strab.* 13, 1, 66.

μιαραίτιος, ον, (μικρός, αἰτία) complaining of trifles. *Lucian.* III, 375.

μια-έμπορος, ον, petty merchant. *Babr.* 111, 1.

μιαρό-βωλος, ον, consisting of small lumps. *Diosc.* 1, 77, p. 80.

μικρογένειος, ον, (γένειον) with small chin. *Polem.* 257.

μικρο-γένυς, υ, = preceding. *Adam. S.* 396.

μικροδοσία, as, ἡ, (δίδωμι) a giving of small presents; correlative of μικροληψία. *Polyb.* 5, 90, 5.

μικρό-δουλος, ον, ὁ, mean slave. *Epict.* 4, 1, 55.

μικροθαύμαστος, ον, (θαυμάζω) admiring trifles, wondering at trifles. *Hippol. Haer.* 114, 60. *Clim.* 1064 B.

μικροθυμία, as, ἡ, (μικρόθυμος) = μικροψυχία, pusillanimity. *Plut.* II, 906 F.

μικρό-θυμος, ον, = μικρόψυχος, pusillanimous. *Dion. H.* IV, 2185, 3.

μικροκαμπής, ἑς, (κάμπω) moderately bent. *Paul. Aeg.* 126.

μικρο-κλέπτης, ον, ὁ, petty thief. *Schol. Arist. Vesp.* 968.

μικρό-κομψος, ον, pretty, having diminutive beauty. *Dion. H.* V, 27, 15.

μικροκωμία, as, ἡ, = μικρά κώμη. *Basil. IV.* 697 C.

μικροληψία, as, ἡ, (λαμβάνω) a receiving of small presents; correlative of μικροδοσία. *Polyb.* 5, 90, 5.

μικρόλυπος, ον, (λύπη) vexed at trifles. *Plut.* II, 129 C, et alibi.

μικρομεγέθης, ἑς, (μέγεθος) of small size. *Xenocr.* 53.

μικροποιέω = μικρόν ποιῶ. *Longin.* 41, 1.

μικροποιός, ὄν, = μικρόν ποιῶν. *Longin.* 43, 6, et alibi.

μικρο-πολιτεία, as, ἡ, = μικρά πόλις. *Basil. IV.* 697 C.

μικροπολίτης, ιδος, ἡ, (μικροπολίτης) belonging to a small city. *Synes.* 1401 D.

μικρός, ἡ, ὄν, small, little. *Sept. Ex.* 17, 4 "Ἐπὶ μικρόν καὶ καταλιθοβολήσουσί με, they will shortly stone me. *Strab.* 8, 7, 1, p. 199, 20 Κατὰ μικρόν, by degrees. *Paul. Cor.* 1, 4, 3 "Ἐμοὶ δὲ εἰς ἐλάχιστόν ἐστιν ἵνα ὑφ' ὑμῶν ἀνακριθῶ, but with me it is a very small matter that I should be judged by you. *Pseudo-Demetr.* 56, 5, ἀκουσθῆναι. *Apophth.* 257 D "Ἐτυψάν με παρὰ μικρόν τοῦ ἀποθανεῖν με, they beat me almost to death. *Theoph.* 277 Ἀπλικομένων αὐτῶν πρὸ μικροῦ τῆς πόλεως, at a short distance from the city. — 2. Young, comparatively. *Sept. Gen.* 25, 23. *Josu.* 6, 26. *Jer.* 49, 1 Ἀπὸ μικροῦ ἕως μεγάλου. *Carth.* 47. *Apophth.* Carion. 2 ὁ μικρός, the boy. *Mal.* 80, 9. 102, 13. *Porph. Cer.* 68, 23.

μικρόσαρκος, ον, (σάρξ) with little flesh. *Xenocr.* 48.

μικρό-σιμος, ον, = ὑπόσιμος, rather flat-nosed, somewhat flat-nosed. *Mal.* 106, 20.

μικρό-σοφος, ον, L. sciolus, smatterer. *Diod.* II, 513, 59. 60.

μικρόσπλαγχνος, ον, = μικρά ἔχων τὰ σπλάγχνα. *Mnesith.* apud *Orib.* III, 24, 14.
 μικρόστηθος, ον, (στήθος) small-chested. *Mnesith.* apud *Orib.* III, 24, 11.
 μικροστόμιος, ον, = μικρόστομος. *Antyll.* apud *Orib.* III, 631, 12.
 μικρόσφαιρον, ον, τὸ, (σφαῖρα) the smallest kind of μαλάβαθρον. *Arr.* P. M. E. 65. (See also μεσόσφαιρον.)
 μικρόσφυγμος, ον, = following. *Hermes Tr.* *Iatrom.* 389, 13, 25.
 μικρόσφυκτος, ον, (σφύζω) with weak pulse. *Diosc.* 5, 17.
 μικρόσχημος, ον, ὁ, (σχῆμα) monk who wears the lesser habit (τὸ μικρὸν σχῆμα); opposed to μεγαλόσχημος. *Jejun.* 1921 D. *Stud.* 1753 D, μοναχός.
 μικρο-τέχνης, ον, ὁ, petty artist. *Clem. A.* I, 212 B.
 μικροφανής, ἐς. (φαίνομαι) small in appearance. *Solom.* 1328 B.
 μικροφροσύνη, ης, ἡ, (μικρόφρων) little-mindedness, meanness. *Plut.* II, 351 A.
 μικρόφρων, ον, (φρήν) little-minded, mean. *Dion C.* 61, 5, 3. *Isid.* 1025 B.
 μικροφύης, ἐς, (φύω) of small stature. *Porphyr.* A. N. 28, p. 96, 17.
 μικροφύϊα, ας, ἡ, (μικροφύης) smallness of stature. *Strab.* 17, 2, 1.
 μικρόφυλλος, ον, (φύλλον) small-leaved. *Diosc.* 2, 214.
 μικροχαρής, ἐς, (χαίρω) affording small pleasure. *Longin.* 4, 4, 41, 1.
 μικρόχωρος, ον, (χώρα) of small dimensions. *Strab.* 3, 4, 19, 11, 2, 19, p. 441, 7.
 μικρύνω, νῶ, (μικρός) to make small, to belittle. *Macar.* 481 C.
 μικρυσμός, οὐ, ὁ, (μικρύνω) a making small. *Clim.* 981 C.
 μικρῶς, adv. in a small degree. *Sept. Macc.* 2, 14, 8.
 μικτῶς, adv. promiscuously. *Strab.* 1, 2, 27.
 μίλαξ = ἡλικία. *Hes.* (See also μέλλαξ.)
 Μιληγγοί, see Μελιγγοί.
 Μιλησιακός, ἡ, ὅν, of Miletus. Μιλησιακοὶ λόγοι, carmina Milesia, certain loose stories. *Plut.* I, 561 C Τῶν Ἀριστείδου Μιλησιακῶν. *Pseudo-Lucian.* II, 397 (*Epict.* 4, 9, 6).
 μιληρῆσιον, ον, τὸ, (milliarenis) the name of a coin. *Moschn.* 106. *Epiph.* III, 289 B. *Lyd.* 56, 18. *Justinian.* *Novell.* 105, 2, § α'. *Euaigr.* 2876 B Στατήρων μιληρησίων. *Cosm.* *Ind.* 418 D. *Simoc.* 232, 13, 233, 9. *Mal.* 432, 19. *Theoph.* 166, 8, 635, 2. *Porph.* *Novell.* 268, 269. *Achmet.* 257. *Cedr.* I, 296.
 μιλιάριον, ον, τὸ, the Latin milliare, miliarium, = μίλιον. *Lyd.* 81, 17.
 μιλιάριον, ον, τὸ, miliarium = ἱππολέβης, calvion. *Anthol.* III, 66. *Athen.* 3, 54. *Schol. Lucian.* II, 333.

μιληρῆσιον, less correct for μιληρήσιον.
 μιλιασμός, οὐ, ὁ, (μιλιάω) a measuring by mile. *Strab.* 6, 2, 1, p. 422, 20.
 μιλιάω, ἄσω, (μίλιον) to measure by miles and mark by milestones. *Polyb.* 34, 11, 8 μεμνῆσθαι. (See also βηματίζω.)
 Μίλιον for Μίλιον. *Ptoch.* 2, 477.
 μιλιόδρομέω, ἡσα, (μίλιον, δρόμος) to run a mile in the circus? *Pseudo-Chrys.* VIII, 88 (721)
 μίλιον, ον, τὸ, milliare, miliarium the Roman mile. *Polyb.* 34, 11, 8, 34, 12, *Strab.* 3, 1, 9, 5, 3, 2, 7, 7, 4. *Matt.* 5, 4 *Plut.* I, 838 A. *Pseudo-Anton.* apud *Ju.* 436 B. *Hippol.* *Haer.* 462, 54. *Dion C.* *Frag.* 11, 9. *Did. A.* 1621 B. — Τὸ χρυσοῦς μίλιον, miliarium aureum, at Rome. *Dion C.* 54, 8, 4.
 Μίλιον, ον, τὸ, Milium, a place in Constantinople. *Justinian.* *Cod.* 8, 10, 12, § ε' *Theop.* 648, 1. *Nic. CP.* *Histor.* 84, 18. *Steph. Diac.* 1172 A. *Porph.* *Cer.* 502, 13. *Suid.* Βασιλική *Tzetz.* *Chil.* 3, 343.
 μίλιτες, οἱ, the Latin milites = στρατιῶται. *Lyd.* 84, 18, 20.
 μιλιτία, ας, ἡ, militia = στρατιά. *Lyd.* 51, 21. *Cedr.* I, 296.
 μίλιντος, η, ον, of μίλτος. *Cleomed.* 56, 2. *Plut.* II, 1081 B, et alibi.
 μίλφαι, ὦν, αἱ, a disease of the eyes causing the falling of the eyelashes. *Diosc.* 1, 143 *Eupor.* 1, 148 τοὺς μίλφους.
 μιμάς, ἄδος, ἡ, (μίμος) mima, actress: prostitute. *Ael.* apud *Suid.* Κρίσεως *Pallav.* *Laus.* 1092 A. 1185 A. *Theoph.* 141, 20.
 μίμη, ης, ἡ, = μίμησις. *Pseudo-Cyrrill.* *H.* p. 331, 25, 29 (Milles).
 μιμήκυλον, ον, τὸ, also ἡ μιμήκυλος, = μιμαίκελον. *Galen.* VI, 357 B, D.
 μιμηλάζω, ἄσω, (μιμηλός) = μιμέομαι. *Philon.* I, 557, 13.
 μιμηλίζω, ἴσω, = μιμέομαι. *Philon.* I, 610
 μιμηλός, ἡ, ὅν, (μιμέομαι) imitative: mimicking. *Lucian.* II, 476. *Clem. A.* I, 445 C. — *Plut.* I, 596 F, εἰκῶν, likeness, portrait.
 μιμητικῶς (μιμητικός), adv. imitatively. *Dion.* II, V, 139, 10. *Plut.* II, 747 D. *Orig.* III, 1141 A. τοῦ παιδίου, in imitation of the child.
 μιμία, ας, ἡ, mimicry. *Philon.* II, 598, 33.
 μιμ-ιάμβοι, ὦν, οἱ, mimiambi, mimic iambs. *Plin.* *Epist.* 6, 21, 4.
 μιμικός, ἡ, ὅν, (μίμος) mimicus. *Lyd.* 152, 18, κωμῳδία.
 μιμνήσκω, to remind. — In the following passages the passive forms are passive in signification, to be remembered: *Sept. Sir.* 16, 17. *Ezech.* 18, 22. *Luc. Act.* 10, 31 *Apoc.* 16, 19. *Just. Tryph.* 117, p. 748 A.
 μιμογράφος, ον, ὁ, (μίμος, γράφω) mimographus, mimographer. *Diog.* 3, 18 Σώφρονος τοῦ μιμογράφου.

μιμολογέομαι (μιμολόγος), *to be recited on the stage.* Strab. 5, 3, 6, p. 368, 11.

μιμολόγημα, ατος, τὸ, = following. Eriph. I, 645 A.

μιμολογία, ας, ἡ, *recitation of mimes.* Eriph. I, 636 D, et alibi.

μιμολόγος, ον, (μίμος, λέγω) *reciting mimes.* Philon II, 345, 28. Jos. Vit. 3. Anast. Sin. 96 D.

μιμος, ου, ὁ, ἡ, m i m u s, *mime, buffoon.* Classical. Philon I, 305, 30. Plut. II, 621 C. I, 474 D, γυνή. Afric. Epist. 44 A. — 2. M i m u s, *mime, a kind of farce.* Plut. II, 712 E. Sext. 655, 28, et alibi. Diomed. 491, 15.

μῶ, οὖς, ἡ, (μιμέομαι) = πίθηκος, ἀρε, *monkey.* Achmet. 135. 282 τῇ μιμῷ. Suid. Πίθηκος, ἡ μιμῷ. (Compare Epict. Ench. 29, 3 Ὡς πίθηκος πᾶσαν θεάν, ἐὰν ἴδῃς, μιμῇ. Nemes. 588 Α Πᾶς λύκος ὁμοίως πανουργεῖ, καὶ πᾶς πίθηκος ὁμοίως μιμεῖται.)

μῶδης, ες, (μίμος, ΕΙΔΩ) *mimicus, mimical.* Pseudo-Just. 1193 B.

μ-ωδός, οὗ, ὁ, *singer of mimes.* Plut. I, 452 B.

μισα, μινσάλιον, μίνσος, see μίσσα, μενσάλιον, μίσσος.

μισουράκιον, ον, τὸ, *little μινσούριον.* Porph. Cer. 472, 8.

μισουράτωρ, see μενσουράτωρ.

μισούριον, ον, τὸ, (μίσσος) *dish, plate.* Porph. Them. 15, 14. Cer. 582, 17. — Written also μινσώριον. Anthol. IV, 197. 198. Antec. 2, 1, 44. — Ptoch. pp. 110. 114 μισούριον.

μισωρ, μινσωράτωρ, μινσώριον, see μένσωρ, μενσουράτωρ, μινσούριον.

ξ-άνθρωπος, ον, ὁ, = μικτὸς ἄνθρωπος, *half man, half brute.* Themist. 344, 21.

ξ-έλληνες, ον, οἱ, *mongrel Greeks.* Polyb. 1, 67, 7. Diod. II, 509, 23. 24.

ξίς, εως, ἡ, Mixis, *a female Aeon, the counterpart of βύθιος.* Iren. 449 A.

ξό-θηλυς, υ, *partly female.* Philostr. 623. Greg. Naz. II, 261 A.

ξόθηρος, ον, = μιξόθηρ. Athenag. 989 B. Themist. 344, 21.

ξό-λευκος, ον, *mixed with white.* Lucian. II, 800.

ξο-λύδιος, ον, *mixed Lydian.* Strab. 12, 8, 3. Plut. II, 1136 C, ἀρμονία, *the mixolydian mood.* Clem. A. I, 789 A.

ξο-πόλιος, ον, *half gray, half grizzled.* Mal. 246, 6. 257, 5, et alibi. Achmet. 20. Cedr. I, 700, 24.

ξο-φρύγιος, ον, *mixed Phrygian.* Strab. 12, 8, 3. 13, 4, 13. Clem. A. I, 789 A, ἀρμονία.

ξοφυσίτης, ον, ὁ, (φύσις) *mixer of natures, an epithet of Severus the monophysite.* Leont. II, 1841 B.

μισαγαθία, ας, ἡ, (μισάγαθος) *hatred of good.* Plut. I, 753 D. E.

μισάγαθος, ον, (μισέω, ἀγαθός) *hating good.* Chrys. V, 62 C.

μισ-άγιος, ον, *hating the holy.* Steph. Diac. 1100 B.

μισαδελφία, ας, ἡ, (μισάδελφος) *hatred of one's brother.* Patriarch. 1145 B. Plut. II, 478 C. Athan. I, 305 B. Basil. II, 820 B.

μισ-άδελφος, ον, *hating his own brother.* Dion. H. I, 464, 9. Philon I, 671, 47. Plut. II, 482 C.

μισ-άδικος, ον, *hating injustice.* Ant. Mon. 1760 B.

μισ-αλαζών, ὄνος, ὁ, *hating boasters.* Lucian. I, 590.

μισ-αλέξανδρος, ον, *hating Alexander.* Plut. II, 344 B.

μισ-αλήθης, ες, *truth-hating.* Arcad. 27, 15.

μισ-άλληλος, ον, (ἀλλήλων) *hating one another.* Dion. H. II, 1004, 12. Just. Apol. 1, 14.

μισ-άμπελος, ον, *vine-hating.* Soti. 186, 18.

μισανθρώπων, ἡσω, = μισάνθρωπός εἰμι. Diog. 1, 107. 9, 3.

μισαργυρία, ας, ἡ, (ἄργυρος) *hatred of money; opposed to φιλαργυρία.* Diod. 15, 88.

μισάρετος, ον, (ἀρετή) *hating virtue.* Philon I, 261, 9. 313, 7. Pseudo-Jos. Macc. 11.

μισ-ευλαβής, ἐς, *hating piety.* Pallad. Vit. Chrys. 60 A. Vit. Nil. Jun. 144 B.

μισεύω, *incorrect for μισεύω.*

μισέω, *to hate.* Sept. Tobit 4, 15 Καὶ ὁ μισεῖς, μηδενὶ ποιήσης (Matt. 7, 12). Clem. A. I, 1089 A Ὁ μισεῖς, ἄλλω οὐ ποιήσεις. Const. Apost. 1, 1. Nil. 316 A Ὅπερ αὐτὸς μισεῖς, ἐτέρω μὴ ποιήσης.

μισηθρον, see μίσητρον.

μισητικός, ἡ, ὄν, (μισέω) *apt to hate.* Epict. 1, 18, 10. Orig. I, 1105 A.

μισητικῶς, *adv. by hating.* Basil. I, 385 B.

μίσητρον, ον, τὸ, *charm to produce hatred; opposed to φίλτρον.* Galen. XIII, 275 C. Orig. I, 1517 C. — Lucian. III, 288 μίσητρον.

μισθαποδοσία, ας, ἡ, (μισθαποδότης) *the paying off of wages, recompense, requital.* Paul. Hebr. 2, 2, et alibi. Const. Apost. 6, 11.

μισθαποδότης, ον, ὁ, (μισθός, ἀποδίδωμι) *payer-off of wages, requiter, rewarder.* Paul. Hebr. 11, 6. Eustrat. 2364 A.

μισθιος, ον, *hired.* Sept. Tobit 5, 12. Job 7, 1. Sir. 7, 20. Luc. 15, 17. Plut. I, 50 A.

μισθο-κομίζομαι = μισθοφορέω. Achmet. 187.

μισθο-ποιέω = μισθοδοτέω. Achmet. 227.

μισθο-ποιία, ας, ἡ, = μισθοδοσία. Achmet. 227.

μισθοπορία, ας, ἡ, (πόρος) = μισθοδοσία. Sophrns. 3648 D.

μισθοφορία, ας, ἡ, *payment by a freedman to his former master.* Apophth. 301 C.

- μισθοφορικός, ἡ, ὄν, (μισθοφόρος) mercenary troops. *Polyb.* 1, 67, 4, et alibi. *Jos. Ant.* 12, 2, 3. *Plut.* I, 1012 F τὸ μισθοφορικόν, mercenary troops.
- μισθιβλίον, incorrect for μισσιβλίον.
- μισ-ιεραρχία, ας, ἡ, = μισητὴ ἱεραρχία? *Anast. Sin.* 1153 B.
- μίσκελλος, ου, ὁ, the Latin miscellus, poor red wine. *Hes.*
- μισκῆρε, the Latin miscēre = κεράσαι. *Plut.* II, 726 F.
- μισο-βασιλεὺς, ἑως, ὁ, king-hater. *Plut.* II, 147 A.
- μισό-βρωμος, ου, stench-hating. *Clim.* 832 B.
- μισογόνος, ητος, ὁ, = ὁ γόντας μισῶν. *Lucian.* I, 590.
- μισογύναιος, ου, ὁ, = following. *Philon* II, 312, 40. *Ptol.* Tetrab. 159. *Moer.* 236.
- μισογύνης, ου, ὁ, (γυνή) woman-hater. *Strab.* 7, 3, 4, p. 17, 18. *Moer.* 236. *Diog.* 7, 13.
- μισοδέσποτος, ου, (δεσπότης) hating his master. *Genes.* 32, 18.
- μισοδημότης, ου, ὁ, = ὁ τοὺς δημότας μισῶν. *Dion.* II, III, 1404, 4.
- μισόδικος, ου, (δίκη) that hates litigation. *Schol. Arist.* Av. 109.
- μισόδοξος, ου, (δόξα) hating glory. *Vit. Nil.* Jun. 157 B.
- μισό-θριξ, ιχος, ὁ, ἡ, hair-hating. *Clem.* A. I, 577 A.
- μισο-ἴδιος, ου, hating his own relations. *Ptol.* Tetrab. 161.
- μισο-οίκειος, ου, = preceding. *Ptol.* Tetrab. 164.
- μισο-ἰουδαῖος, ου, ὁ, hater of the Jews. *Clementin.* 5, 2.
- μισο-καῖσαρ, αρος, ὁ, hating Caesar. *Plut.* I, 791 E.
- μισό-καλος, ου, hating good. *Philon* II, 28, 8. 300, 2. *Eus.* II, 169 E. *Athan.* II, 845 C. *Basil.* III, 380 C.
- μισό-κοσμος, ου, world-hating. *Ant. Mon.* 1472 D.
- μισό-λαγνος, ου, = τὴν λαγνείαν μισῶν. *Clim.* 832 B.
- μισοξενία, ας, ἡ, (μισόξενος) hatred of strangers, inhospitality. *Sept. Sap.* 19, 13.
- μισό-ξενος, ου, hating strangers, inhospitable. *Diod.* II, 525, 61.
- μισό-παις, αιδος, ὁ, ἡ, child-hating. *Lucian.* II, 175.
- μισο-πάρθενος, ου, = τὰς παρθένους μισῶν. *Plut.* II, 1164 E.
- μισό-πατρις, ι, (πατρίς) hating his own country. *Epiet.* 3, 20, 6.
- μισοπάτωρ, ορος, ὁ, ἡ, = τὸν πατέρα μισῶν. *Dion.* II, 711, 2.
- μισο-ποιέω, to hate. *Aquil.* Ps. 80, 16. — *Porph.* Adm. 264, 2, 23. 265, 11 = ἀκηδιάω?
- μισοποιός, ὄν, (ποιέω) hating. *Symm.* Ps. 80, 16.
- μισο-πολίτης, ου, ὁ, citizen-hater. *Ptol.* Tetrab. 159.
- μισοπονηρέω, ἡσω, to be μισοπόνηρος. *Classical.* *Sept. Macc.* 2, 4, 49. 2, 8, 4. *Polyb.* 9, 39, 6. *Diod.* 13, 2, et alibi.
- μισοπονία, ας, ἡ, (μισόπονος) hatred of labor. *Philon* I, 255, 47.
- μισό-πονος, ου, hating labor. *Dion.* C. 72, 2, 2.
- μισο-πώγων, ωνος, ὁ, beard-hater, the title of a tirade by Julian. *Jul.* 337 (titul.).
- μισο-ρώμαιος, ου, hating the Romans. *Plut.* I, 941 A. B.
- μίσος, incorrect for μίσσος.
- μισο-σύλλας, ου, ὁ, hater of Sulla. *Plut.* I, 570 A.
- μισσοσώματος, ου, = μισῶν τὸ σῶμα. *Ptol.* Tetrab. 158.
- μισοτεκνία, ας, ἡ, (μισότεκνος) hatred of children. *Philon* II, 451, 6. *Plut.* II, 4 F. 13 D. E.
- μισό-τυφος, ου, hating arrogance. *Lucian.* I, 590.
- μισούριν, see μισοούριον.
- μισοφαής, ἐς, (φάος) light-hating. *Psell.* 1149 C.
- μισο-φιλόλογος, ου, hating letters. *Athen.* 13, 92.
- μισό-φροντις, ι, hating care. *Synes.* 1488 B.
- μισο-χριστιανός, ου, ὁ, = ὁ τοὺς Χριστιανοὺς μισῶν. *Chron.* 619, 21.
- μισό-χριστος, ου, Christ-hating; opposed to φιλόχριστος. *Greg. Naz.* II, 436 C. 536 C. *Cyrril.* H. Catech. 6, 12.
- μισο-ψευδής, ἐς, hating lies. *Lucian.* I, 590.
- μίσσα, ας, ἡ, the Latin missa, dimissio, dismissal, dismissal. *Mauric.* 7, 17. 12, 21. *Chron.* 624, 2 Ἐδωκεν εὐθέως μίσσας, he immediately dismissed them. *Leo.* Tact. 12, 115. *Porph.* Cer. 416, 4. — Written also μίνσα. *Porph.* Cer. 90, 13. 521, 1, et alibi.
- μισσεύω, εῦσα, (μίσσα) to dismiss an assembly. *Theoph.* 367, 14.
- μισσιβλίον, ου, τὸ, the Latin missibile, missile. *Justinian.* Novell. 85, 4.
- μίσσος, ου, ὁ, the Latin missus, F. mets, dish, course at an entertainment. *Porph.* Cer. 371, 18. *Ptoch.* 1, 130. 2, 183. 259. — Written also μίνσος. *Porph.* Cer. 96. *Curop.* 58. *Balsam.* Concil. VI, 31, quid? — 2. Missus, heat, course, at the circus or the hippodrome. *Cedr.* I, 297, 20.
- μίσ-υβρις, ι, hating insolence. *Sept. Macc.* 3, 6, 9.
- μισχύλιον, write μισχύλιον, ου, τὸ, little μίσχος? *Alex. Trall.* Helm. 307, 4.
- μιτάτον, μιτατωρίκιον, μιτατώριον, incorrect for μητάτον, μηταωρίκιον, μηταώριον.
- μιτρόσμαι, to wear a μίτρα. *Strab.* 3, 3, 7. 15, 1, 58. 71.
- Μιχαήλ, ὁ, Michael, the great archangel. *Sept.*

- Dan. 10, 13. 21. 12, 1. *Jud.* 9. *Apoc.* 12, 7. *Herm. Sim.* 8, 3. *Orig.* I, 176 B. 1340 A.
- μιχαηλᾶς, ᾧ, ὁ, *Big* Μιχαήλ. *Cedr.* II, 607.
- νασίς, also *μανασής*, a Cyprian measure. *Epiph.* III, 273 B. 276 A.
- νεία, as, ἡ, anniversary. *Laod.* 51 Τῶν ἁγίων μαρτύρων νείαν ποιεῖν. *Greg. Nyss.* III, 733 A. *Socr.* 793 A. *Eus. Alex.* 324 A.
- νηματίτης, ου, ὁ, (μνήμα) the person who had charge of the sepulchre of Saints Ἀνάργυροι at Alexandria. *Sophrns.* 3576 D.
- νημάφιον, ου, τὸ, = μνημάτιον, little μνήμα. *Inscr.* 6707.
- νήμη, ης, ἡ, memory, remembrance. *Epiph.* II, 513 B Δικαίων ποιούμεθα τὴν μνήμην. 829 A Ἐπὶ δὲ τῶν τελευτησάντων ἐξ ὀνόματος τὰς μνήμας ποιοῦνται. — Ὁ τῆς θείας μνήμης, of divine memory, corresponding to ὁ θεῖος; used in connection with the name of a saint. *Justinian.* Novell. 43, Prooem. — Ὁ τῆς μακαρίας μνήμης, = ὁ μακαρίτης, of happy memory. *Athan.* I, 285 C. 373 A. 597 A. 601 C. — Ὁ ἐν μακαρίᾳ τῇ μνήμῃ, of happy memory, used in connection with a deceased friend's name. *Porph. Adm.* 106. — Αἰωνία ἡ μνήμη (τοῦ δέινος)! may his memory continue forever! *Chal.* 952 B.
2. Anniversary. *Gangr.* 20. *Eus.* II, 1056 A, τῶν ἁγίων μαρτύρων. *Basil.* IV, 484 B, ἁγίου. *Greg. Nyss.* III, 728 A. *Socr.* 116 A. *Chal.* 921 C. *Justinian.* Novell. 133, 3.
- νήμη, the Hebrew נִימָה, a weight. *Epiph.* III, 289.
- νημόνευσις, εως, ἡ, (μνημονεύω) remembrance. *Orig.* IV, 628 A.
- νημονεύεον = δεῖ μνημονεύειν. *Cyrill. H.* 1113 A.
- νημονευτικός, ἡ, ὄν, = μνημονικός, having a good memory. *Ptol. Tetrab.* 155. *Plotin.* II, 732, 17. *Euagr. Scit.* 1249 C, δύναμις τῆς ψυχῆς.
- νημονεύω, to remember in prayer. *Sept. Macc.* 1, 12, 11 Ἐν ταῖς προσευχαῖς μνημονεύειν τινός. *Martyr. Polyc.* 8, p. 1036 A. *Athan.* I, 532 A. II, 1084 B. *Cyrill. H.* 1116 A. *Cyrill. A.* X, 352 B. [*Jos. Apion.* 1, 1, p. 438 ἐμνημόνευκα.]
- νημόσυνον, ου, τὸ, a requiem for the repose of the soul of a person. *Jejun.* 1924 B.
- νήμων, ονος, ὁ, = μνήμη, memory. *Philon I.* 477, 28.
- νησικακτικός, ἡ, ὄν, (μνησικακέω) = μνησικός. *Epict.* 4, 5, 12.
- νησικακία, as, ἡ, (μνησικός) vindictiveness, revengefulness. *Plut.* II, 860 A. *Ephr.* III, 273 A. *Joann. Mosch.* 3029 A.
- νηστεία, as, ἡ, (μνηστεύω) a wooing, courting. *Diod.* 18, 23. *Jos. Ant.* 13, 4, 1.
- μνηστεύω, to woo. [*Diod.* 18, 23 μεμνήστευκα. *Luc.* 1, 27 ἐμνήστευμαι v. l. μεμνήστευμαι.]
- μνηστηριώδης, es, (μνηστήρ, ΕΙΔΩ) like a wooer. *Clem. A.* I, 449 A, γέλως, resembling the laughter of the suitors of Penelope (*Hom. Od.* 18, 100).
- μνηστηροφονία, as, ἡ, (ΦΕΝΩ) the slaughter of the suitors of Penelope, the title of the twenty-second book of Homer's *Odyssey*. *Strab.* 1, 2, 11, p. 33, 7.
- μνήστρα, ων, τὰ, (μνήστωρ) = ἀρραβών, L. sponsalia, betrothal. *Charis.* 34, 7. *Justinian.* Cod. 1, 17, 3, § α'. *Porph. Cer.* 212, 15.
- μνήστωρ, ορος, ὁ, = μνηστήρ. *Clem. A.* I, 481 B. *Pseudo-Greg. Th.* 1164 D.
- μογγός, ἡ, ὄν, hoarse, hoarse-voiced. *Const.* (536), 1089 B. *Basilic.* 19, 10, 9. [An onomatopoeia.]
- μογηφόρος, ου, (μόγος, φέρω) bringing toil or trouble. *Greg. Naz.* III, 1401 A.
- μογιβαδής, es, (μόγος, βάδος) walking with difficulty. *Caesarius* 1077.
- μογιλαλία, as, ἡ, the being μογιλάλος. *Euagr. Scit.* 1265 C.
- μογιλάλος, ου, (λαλέω) hardly able to speak, dumb. *Sept. Esai.* 35, 6. *Marc.* 7, 32. *Ptol. Tetrab.* 150.
- μοδεράτωρ, ορος, ὁ, the Latin moderator, an officer. *Justinian.* Novell. 28, 2. *Edict.* 4, 1.
- μόδη = ξέστης. *Epiph.* III, 280 B, a Hebrew word (מֹדֶה).
- μοδιάριος, ου, ὁ, maker of modii? *Const.* (536), 1177 D.
- μοδιολον, ου, τὸ, = μοδιόλος. *Theoph. Cont.* 18, 16.
- μοδιόλος, ου, ὁ, the Latin modiolus, a kind of female head-dress. *Genes.* 6, 14. *Cedr.* II, 47, 22. — 2. Modiolus, the nave of a wheel. *Dioclet. G.* 15, 3.
- μόδιον, ου, τὸ, = μόδιος. *Achmet.* 15.
- μόδιος, ου, ὁ, modius. Classical. *Pallad. Laus.* 1179 B. — 2. A measure of length. *Heron Jun.* 48, 18. 28. 30.
- μοδισμός, οῦ, ὁ, measurement by μόδιοι. *Heron Jun.* 48, 28. 50, 25.
- μοῖρα, as, ἡ, degree, one three-hundred-and-sixtieth part of the circumference of a circle. *Gemin.* 749 A. *Cleomed.* 27, 14. 38, 17. *Sext.* 729, 23. 746, 19. — 2. Division of troops, = δροῦγγος. *Leo. Tact.* 4, 9. 42.
- μοιράζω = μοιράω. *Philon I.* 185, 1.
- μοιράρχης, ου, ὁ, (μοῖρα, ἄρχω) = δρογγάριος. *Leo. Tact.* 4, 8. 42.
- μοιράω, to share, divide. Classical. *Philon I.* 152, 19. 156, 48. 207, 30. 478, 26. *Apollon. D. Adv.* 541, 25. *Porphyr. apud Eus.* III, 405 A.
- μοιριαῖος, α, ου, = following. *Synes.* 1585 A.

- μοιρικός, ἡ, ὄν. (μοῖρα) pertaining to or denoting degrees. *Ptol. Tetrab.* 109.
- μοιρικῶς, adv. into degrees. *Caesarius* 977. *Synes.* 1585 A.
- μοιρογραφία, ας, ἡ, (γράφω) description of degrees. *Ptol. Tetrab.* 47. — 2. The decrees of fate. *Nicot. Byz.* 761 A.
- μοιροθεσία, ας, ἡ, (θέσις) determination of degrees, in astrology. *Ptol. Tetrab.* 131.
- μοιρονόμος, ὄν, (νέμω) dispensing fate. *Aristid.* I, 473. 4.
- μοιχαλῖς, ἰδος, ἡ, (μοιχός) adulteress. *Sept. Prov.* 18. 22, et alibi. *Matt.* 12, 39. *Moschn.* 43. [*Sept. Hos.* 3, 1 τὴν μοιχαλίν.]
- μοιχάσμαι, to commit adultery, said of both. *Sept. Jer.* 3, 8. 5, 7. *Matt.* 5, 32. *Marc.* 10, 11. *Clem. R.* 2, 4.
- μοιχάς, ἄδος, ἡ, = μοιχαλῖς. *Ptol. Tetrab.* 187. *Artem.* 52. *Clementin.* 465 C.
- μοιχειανικός, ἡ, ὄν, = following. *Stud.* 1069 C.
- μοιχειανός, ἡ, ὄν, (μοιχεία) favoring adultery. *Stud.* 1081 D.
- μοιχεύω, to commit adultery. — Tropically, to worship idols. *Sept. Jer.* 3, 9, τὸ ξύλον καὶ τὸν λίθον.
- μοιχιαῖος, α, ὄν, = following. *Basil.* II, 821 C.
- μοιχικός, ἡ, ὄν, adulterous. *Epict.* 3, 22, 37. *Plut.* II, 562 D.
- μοιικῶς, adv. adulterously. *Athan.* II, 1173 B. *Pseudo-Just.* 1320 B.
- μοιχο-γέννητος, ὄν, begotten in adultery. *Mal.* 87, 6.
- μοιχοζεύκτης, ὄν, (ζεύγνυμι) applied by the Studites to the presbyter who married Constantine VI. to Zoë. *Stud.* 832 C. 1141 C, et alibi.
- μοιχοζευκτικός, ἡ, ὄν, of μοιχοζεύκτης. *Stud.* 1017 C.
- μοιχοζευξία, ας, ἡ, adulterous union, the marriage of Constantine VI. *Stud.* 1073 B.
- μοιχοκτόνος, ὄν, (κτείνω) slaying adulterers. *Greg. Naz.* II, 573 A.
- μοιχολέτης, ὄν, ὅ, = μοιχῶν ὀλετήρ. *Greg. Naz.* III, 771 A.
- μοιχός, ὄν, = μοιχικός. *Caesarius* 976.
- μοιχο σύνοδος, ὄν, ἡ, adulterer's council, the council that sanctioned the marriage of Constantine VI. with Zoë. *Stud.* 1020 D.
- μοιχώδης, ες, = μοιχικός. *Ptol. Tetrab.* 184.
- μοκρότου, a kind of frankincense. *Arr. P. M.* E. 9. 10.
- μολέω = βλώσσω. *Cosm.* 465 C.
- μόλησις, εως, ἡ, (μολέω) a coming. *Apollon. S.* 113, 21. *Eudoc. M.* 33.
- μολίβδεος, οὖς, ἡ, οὖν, = μολύβδεος. *Lycus* apud *Orib.* II, 263. 2.
- μολιβδεργός, ὄν, = μολιβδουργός. *Ptol. Tetrab.* 180.
- μολίβδινος, ἡ, ὄν, = μολύβδινος, leaden. *Poly.* 8, 7, 9. *Plut.* II, 254 D.
- μολίβδιον, τὸ, = μολίβιον. *Psell. Stich.* 423.
- μόλιβδος, ὄν, ὅ, = μόλιβος. *Sept. Zach.* 5, 7.
- μολιβδουργός, ὄν, (ΕΡΓΩ) working in lead. *Apollon. Arch.* 21.
- μολοβδοχοέω = μολυβδοχοέω. *Greg. Nyss.* I 261 A.
- μολιβδόω, ὡσω, to lead, to cover or fit with lead. *Aristeas* 11.
- μολίβεις οὖς, ἑα ἡ, εὖν οὖν, = μολύβδεος. *Dion.* 2, 10, p. 124, 74. *Strab.* 16, 2, 13. *Sex* 509, 26. *Moer.* 120.
- μολίβιον, ὄν, τὸ, = μόλυβδος. *Antyll.* apud *Orib.* II, 426, 12. *Porph. Cer.* 671, 8.
- μόλος, incorrect for μῶλος.
- μολοσσ-ιαμβος, ὄν, ὅ, = μολοσσὸς καὶ ἱαμβος. *Diomed.* 428, 21.
- μολοσσός, οὖν, ὅ, molossus (— — —). *Dion. E.* V, 107, 4. *Drac.* 128, 13. *Heph.* 3, 2.
- Μολόχ, ὅ, Moloch, the god of the Ammonites. *Sept. Reg.* 4, 23, 10. 4, 23, 13. *Amos* 5, 20. *Luc.* 7, 43. (The Greeks identified him with Κρόνος. *Diod.* 20, 14. *Plut.* II, 171 C 421 D.)
- μολόχινος, ὄν, (μολόχη) mallow-colored. *Arr. P. M. E.* 6.
- μολυβδίτις, ἰδος, ἡ, (μόλυβδος) molybditis the spume of lead. *Diosc.* 5, 102, ἄμμος.
- μολυβδο-ειδής, ες, like lead. *Diosc.* 5, 98.
- μολυβδόχρους, οὖς, (χρῶα) lead-colored. *Dion.* 5, 100.
- μολυβδόχρως, ὡτος, ὅ, ἡ, = preceding. *Galen.* II, 209 B.
- μολυβδώδης, ες, = μολυβδοειδής. *Diosc.* 5, 96. *Philostr.* 103.
- μολύβεις, οὖς, οὖν, = μολύβδεος. *Apollon. Arch.* 23.
- μολυβίς, ἰδος, ἡ, = μολυβδῖς. *Basil.* III, 500 B.
- μόλυβος, ὄν, ὅ, = μόλυβδος. *Moer.* 235.
- μολυντέον = δεῖ μολύνειν. *Orig.* I, 1609 C.
- μολύνω, to stain, pollute. [*Sept. Esdr.* 1, 8, 80. *Esai.* 65, 4. *Macc.* 2, 14, 3 μεμόλυνμαι. *Epict. Ench.* 33, 6 μεμόλυσμαι.]
- μόλυσμα, ατος, τὸ, = following. *Greg. Naz.* I 872 C. *Nil.* 245 B. *Hierocl. C. A.* 164, 2.
- μολυσμός, οὖν, ὅ, (μολύνω) defilement, stain, pollution. *Sept. Esdr.* 1, 8, 80. *Jer.* 23, 15. *Aristeas* 19. *Strab.* 17, 2, 4. *Paul. Cor.* 2 7, 1. *Jos. Apion.* 1, 32. *Plut.* II, 931 D 903 B. 779 C.
- μοναγρία, ας, ἡ, = following. *Alciph.* 2, 2, 1. *Soz.* 893 B.
- μονάριον, ὄν, τὸ, (μόνος, ἀγρός) solitary farm. *Philon.* II, 4, 38. 472, 29. 30.
- μοναδικός, ἡ, ὄν, L. unicus, single, only, one unique. *Apollon. D. Pron.* 273 A. C, the pronouns ἐγώ, σύ, because they have no gender; also the indeclinable cardinal numbers

Clem. A. I. 200 B. 1105 A. 1365 B. *Athan.* II, 1224 B. *Diomed.* 423, 3, the letter Σ. — **2.** *Monastic* = μοναχικός, μοναστικός, μονήρης. *Greg. Naz. I.* 1012 A. 1088 A, βίος. *Nil.* 228 D, τάγμα. 568 A, σχῆμα. *Eustrat.* 2296 A. *Euagr.* 3, 7 τὸ μοναδικόν = οἱ μοναχοί, collectively considered.

μοναδικῶς, adv. singly, in unity. *Philon* II, 19, 32. *Plut.* II, 744 E. *Apollon. D. Synt.* 63, 20. *Basil.* IV, 688 B.

μοναδιτί, adv. in units (1 + 1 + 1 + 1 = 4). *Nicom.* 119.

μοναξέομαι, εἴθην, = μονάζω, to be alone. *Theoph.* Cont. 697, 16, μετὰ τινος.

μονάζω, áσω, (μόνος) to be alone, to live alone or in solitude. *Sept. Ps.* 101, 8. *Apollon. D. Synt.* 265, 19, to be used alone, without a connecting particle. *Hippol. Haer.* 450, 77, σὺν τῷ Καλλίστῳ. *Iambl. V. P.* 40. 494. — **2.** To leave alone. *Mal.* 373, 6 μονασθεῖς = οἰσθεῖς, being left alone. — **3.** Participle, (α) ὁ μονάζων, = μοναχός, monk. *Athan. I.* 229 A. II, 964 A. 1168 C. *Basil.* IV, 293 B. 485 A. 720 C. *Epiph. I.* 1016 A. II, 829 A. *Chrys. III.* 577 A. 596 A. *Pallad. V. Chrys.* 60 C. — (β) ἡ μονάζουσα, = μοναχή, nun. *Epiph. II.* 824 A. *Nil.* 249 D.

μοναδρέω, to be μόνανδρος. *Mal.* 21, 15. *Cedr.* I, 35, 16.

μοναδρία, as, ἡ, the being μόνανδρος, L. univiratus. *Tertull. I.* 1289 A. *Chrys. I.* 349 C (titul.).

μοναδρος, ου, ἡ, that has had but one husband. *Philon Carp.* 52 B. *Const. Apost.* 3, 3. *Anast. Sin.* 1076 B.

μοναρχία, as, ἡ, monarchia, the monarchy of God. *Just. Tryph.* 1. *Clementin.* 25 A. *Theophil.* 1052 B. 1120 A. *Tertull. II.* 158 A. 164 A.

μοναρχικός, ἡ, ὄν, monarchical, with reference to the divine unity. *Clementin.* 225 A, θρησκεία, the worship of one God. *Tatian.* 868 A τῶν ὅλων τὸ μοναρχικόν. *Eus. VI.* 844 D, ἐξουσία.

μοναρχίτης, ου, ὁ, believer in the unity of God, monotheist. *Nicet. Byz.* 768 B.

μοναρχος, ου, ruling alone, sole ruler. *Eus. II.* 1177 C, θεότης.

μοναστήριος, ου, (μοναστής) pertaining to solitaires. *Men. P.* 352, 12, οἶκος. — **2.** Substantively, τὸ μοναστήριον, (α) monasterium, the cell of a Therapeutes. *Philon* II, 475, 15. — (β) monasterium, a monk's cell, hermitage. *Athan. II.* 837 A. 844 B. 865 B. 904 A. 908 A. 920 A. *Pachom.* 949 B. *Epiph. II.* 805 A. *Pallad. Laus.* 1249 A. *Cassian. I.* 1111 A. — (c) monasterium, monastery, convent; not to be confounded with κοινόβιον. *Athan.*

I. 532 A. 781 A. *Basil. IV.* 408 B. *Mácar.* 848 C. *Greg. Naz. II.* 577 B. III, 25 B. *Greg. Nyss.* III, 1013 B. *Carth. Can.* 80. *Epiph. I.* 1016 A. II, 829 A. *Chrys. III.* 595 E, ἀνδρῶν καὶ γυναικῶν. *Pallad. Laus.* 1073 A. 1097 D. 1100 D. 1226 A. 1098 A, τῶν γυναικῶν. *Hieron. II.* 34 D. *Socr.* 324 B. C. *Soz.* 1388 A. *Cassian. I.* 111 A. *Apophth.* 416 B, παρθένων. *Justinian. Cod.* 1, 3, 25. — Γυναικεῖον μοναστήριον, = μοναστήριον γυναικῶν. *Eustrat.* 2333 A. *Quin. Can.* 45. *Nic. II.* 20, p. 1264 A. — Ἀνδρῶν μοναστήριον, = ἀνδρῶν μοναστήριον. *Quin.* 47. — Διεπλοῦν μοναστήριον = ἐν ᾧ μοναχοὶ καὶ μονάστρια οἰκοῦσιν. *Justinian. Novell.* 123, 36. — Ὁ ἀρχων τῶν μοναστηρίων, a dignitary. *Curop.* 4.

μοναστής, οὔ, ὁ, (μονάζω) = μοναχός, monachus. *Basil. IV.* 645 A. *Greg. Naz. II.* 541 C. III, 958 A. 1133 A. *Chal.* 7.

μοναστικός, ἡ, ὄν, monastic, solitary. *Basil. I.* 192 C τὸ μοναστικὸν αὐτοῦ τῆς ζωῆς. III, 932 C, ζωή. *Greg. Naz. III.* 1052 A. *Socr.* 892 A, πολιτεία.

μονάστρια, as, ἡ, monastria, nun. *Chrys. III.* 596 B. *Isid.* 389 C. *Justinian. Cod.* 1, 3, 44. *Joann. Mosch.* 2912 D. *Sophrns.* 3592 D. *Jejun.* 1893 B. *Chron.* 704, παρθένος.

μονάτωρ, ορος, ὁ, (μόνος) = κέλῃς ἵππος. *Schol. Arist. Pac.* 900.

μοναυλέω, ἤσω, (μόναυλος) to play a solo on the flute. *Plut. I.* 732 D.

μοναύλιος, ου, (αὐλή) = μονήρης. *Philostrg.* 484 A, βίος.

μοναχικός, ἡ, ὄν, (μοναχός) pertaining to a monk, monastic. *Isid.* 177 A. *Soz.* 1077 C. *Theod. III.* 1189 A, φιλοσοφία. *Apophth.* 148 A, κελλίον. 416 D, σχῆμα. *Parad.* 448 D, ἐνδυμα, the monastic habit. *Pseudo-Dion.* 533 A. *Const.* (536), 1133 C. *Justinian. Novell.* 5, 2, § α'. 123, 35. *Eustrat.* 2337 A. *Joann. Mosch.* 2924 A. — **2.** Substantively, τὸ μοναχικόν, (α) the monastic state, monachism. *Joann. Mosch.* 2912 C. 2921 B. — (β) Monachicum, the title of a work of Euagrius. *Socr.* 396 B.

μοναχικῶς, adv. monastically. *Theod. III.* 1384 C. D. *Jejun.* 1913 A. *Nicet. Paphl.* 492 A.

μοναχισμός, οὔ, ὁ, monachism. *Justinian. Novell.* 5, 2 (titul.).

μοναχός, ἡ, ὄν, single, alone, solitary. *Classical. Apollod. Arch.* 36. *Ptol. Tetrab.* 190. *Greg. Naz. III.* 1004 A, βίος. — **2.** Substantively, (α) ὁ μοναχός, monachus, monk. *Athan. I.* 532 A. II, 865 B. C. *Basil. IV.* 348 B. *Greg. Naz. III.* 1350 A. *Chrys. I.* 363 A. III, 596 C, et alibi. *Eunap.* 82, 18. V *Soph.* 44 (78). *Hieron. I.* 419 (119). 583 (322). *Zos.* 278, 23 seq. *Soz.* 893 A.

- Palladas* 84. *Chal.* 1424 C. *Theod.* III, 1384 D. *Pseudo-Dion.* 532 C. D. 533 A. (See also *Eus.* II, 173 A. 176 B. *Liban.* II, 164. *Greg. Naz.* I, 593 A. 596 A. II, 396 B. *Greg. Nyss.* III, 349 A. *Eunap.* V *Soph.* 53 (93). *Hieron.* I, 421 (121). II, 17 A. 34 D. 241 A. *Cassian.* I, 1093 B. 1101 B.) — (b) ἡ μοναχή = μονάστρια, nun. *Stud.* 1756 B.
- μοναχοῦσα, ης, ἡ, = μονάζουσα, μοναχή, μονάστρια, nun. *Jejun.* 1932 C.
- μοναχόω, ὥσω, (μοναχός) = ἐνόω. *Aquil.* Ps. 85, 13.
- μονή, ης, ἡ, a stopping, rest; opposed to κίνησις, ρύσις. *Strab.* 1, 3, 12. 8, 3, 19, p. 124, 8. *Theol. Arith.* 17. *Sext.* 153, 5. — 2. Mansio, statio, stopping-place, lodgings, quarters. *Joann.* 14, 2. *Paus.* 10, 31, 7. *Clementin.* 69 D. *Athan.* I, 297 A. 553 B. C. II, 964 B. — *Sept.* *Macc.* 1, 7, 38 Μὴ δῶς αὐτοῖς μονήν, give them no quarter. — 3. Monastery containing any number of monks, = μοναστήριον. *Athan.* I, 368 C. *Greg. Naz.* III, 220 C. *Pachom.* 949 A. *Pallad.* *Laus.* 1020 C. 1026 A. 1033 D. 1057 C. D. 1068 D. 1177 D. *Epiph.* II, 340 A. *Chal.* 920 C. 1025 C. *Theod.* III, 1340 A. — Μονή ἀνδρεία, = μοναστήριον ἀνδρῶν. *Theoph.* *Cont.* 833, 8. — 4. Monastic life. *Greg. Naz.* III, 1052 A.
- μονήλατος, ον, (ἐλαύνω) worked out of one piece, not composed of several pieces. *Heliod.* 9, 15.
- μονημέριος, α, ον, = μονήμερος. *Justinian.* *Novell.* 105, 1 = κυνηγέσιον at the Hippodrome.
- μονήμερος, ον, (ἡμέρα) of one day. *Ael.* N. A. 5, 43. *Pallad.* *Laus.* 1161 C Ἐν μονημέρῳ in one day.
- μονήρης, ες, (μόνος) solitary. *Philon* I, 37, 4, βίος, celibacy. *Muson.* 222. *Clem.* A. I, 1169 A. II, 497 C, ascetics. *Diog.* 1, 25. *Athan.* II, 844 B, monks.
- μονήριον, ον, τὸ, a galley with one bank of oars. *Leo.* *Tact.* 19, 74. *Theoph.* *Cont.* 76, 23. (Compare τριήρης, πεντήρης, etc.)
- μονήτα, ης, ἡ, the Latin moneta, an epithet of Juno. *Plut.* I, 30 D. — 2. Moneta, coin. *Gregent.* 605 A. *Martyr.* *Areth.* 8. *Cosm. Ind.* 448 D. *Theoph.* 33, 17. 559, 3. *Porph.* *Cer.* 105, 24. — 3. Moneta, mint. *Mal.* 308, 1. 2.
- μονητάριος, ον, ὁ, monetarius, mint-master. *Mal.* 301, 2. *Hes.* *Suid.*
- μονθυλευτός, ἡ, ὄν, (ὀνθυλεύω) stuffed. *Schol.* *Arist.* *Eq.* 343.
- μονία, ας, ἡ, (μονή) persistence: perseverance. *Ephr.* III, 255 F. *Clim.* 1112 D.
- μονίας, ον, ὁ, solitary. *Ael.* N. A. 15, 3. 16, 20. 7, 47 Οἱ μονίαί ὄντες. *Lyd.* 109, 8.
- μονίδιον, ον, τὸ, little μονή. *Joann.* *Mosch.* 30 D. 3017 A, of Scitis.
- μονιός, ὄν, solitary. *Sept.* Ps. 79, 14, sc. ἱς, in boar.
- μονιτάριος, incorrect for μονητάριος.
- μονοβάλανος, ον, with one βάλανος. *Schol.* *Ari.* *Them.* 423, key or lock.
- μονό-βανδον, ον, τὸ, the principal banner of army. *Mauric.* 2, 9.
- Μονοβασία, ας, ἡ, (βαίνω) Monobasia, in Pelponnesus. *Theoph.* 651, 16.
- μονό-βιβλος, ον, consisting of a single volume. Substantively, a single volume. *Melito* 12⁷ A. *Socr.* 1, 21. *Justinian.* *Cod.* 1, 17, § ε' (*Antec.* *Prooem.* 2). *Mal.* 448, *Theoph.* 272. — *Nemes.* 584 A τὸ μονόβιβλος a single volume.
- μονόβολον, ον, τὸ, (βάλλω) one leap (ἄλμα a game. *Justinian.* *Cod.* 3, 43, 1. (See also κοιτομονόβολον.)
- μονογαμέω, to be μονόγαμος. *Abuc.* 1556 A.
- μονογαμία, ας, ἡ, monogamia, monogam *Theophil.* 1141 B (*Athenag.* *Leg.* 33). *Cler.* A. I, 1104 B. 1181 A. *Tertull.* II, 931 I *Orig.* III, 508 C.
- μονογαμικός, ἡ, ὄν, of μονόγαμος. *Stud.* 1093 I
- μονογάμιον, ον, τὸ, = μονογαμία. *Clem.* A. 1092 A.
- μονογαμής, ἰδος, ἡ, = ἡ μονόγαμος. *Method.* 8 A.
- μονό-γαμος, ον, ὁ, ἡ, monogamus, marrying but once. *Ptol.* *Tetrab.* 183. *Athenag.* 96 B. *Tertull.* II, 936 A. *Orig.* I, 984 A. II 508 C. *Method.* 80 A.
- μονογενής, ἐς, of one gender, in grammar. *Dra.* 30, 15. *Apollon.* D. *Adv.* 615, 5. — 2. A epithet of the ἐπίτριτος τέταρτος. *Heph.* 3, 1 — 3. Unigenitus, the only begotten one applied to the Son. *Joann.* 1, 14. 18. 3, 16 18. *Epist.* 1, 4, 9. *Patriarch.* 1148 A *Doctr. Orient.* 657 A. B. *Clem.* A. II, 42 A. 424 B. *Orig.* III, 436 C. *Marcell.* apu *Eus.* VI, 753 A. *Eus.* II, 877 A. *Basil.* 645 A. 500 A. *Chrys.* I, 394 B. — Ὁ μονογενὴς θεός, the only begotten God, = ὁ λόγος *Joann.* 1, 18 as v. l. *Clem.* A. II, 121 A 641 C Ὁ μονογενὴς υἱὸς θεός. *Arius* apu *Athan.* II, 708 A. *Eus.* II, 1389 B. VI 1013 D. *Jul.* *Frag.* 333 D. *Athan.* I, 81 C II, 721 B. *Eunom.* 864 A. *Greg. Naz.* II 333 A. *Greg. Nyss.* II, 9 B. 137 A. II 276 B. *Epiph.* I, 1084 A. *Theod.* IV, 120 B. — 4. Monogenes, in the Valentinian philosophy, the first emanation from βυθός called also νοῦς, πατήρ, ἀρχή; his spouse ἡ ἀλήθεια. Of all the Aeons of the Plerom he alone comprehends the greatness of the Deep. *Iren.* 1, 1, 1. — 5. Monogenes, a emanation from λόγος and ζωή; his spouse ἡ μακαριότης. *Iren.* 449 A.

νογενῶς, adv. as the only begotten son. *Method.* 353 C, ἐκ τῆς πατρικῆς οὐσίας ἐκλάμψας. *Basil.* IV, 329 C.

νογλωσσέω, ἤσα, to be μονόγλωσσος. *Iren.* 597 A, to utter but one sound. *Hippol.* Haer. 304, 42.

νο-γνώμων, on, self-willed. *Dion. H.* I, 262, 1. *Ptol. Tetrab.* 158. 168.

νογράμματος, on, (γράμμα) consisting of one letter. *Dion. H.* V, 88, 7. *Drac.* 1, 9. *Apollon. D.* Adv. 531, 19.

νογράμμος, on, in the form of a monogram. *Const.* III, 945 E τὸ μονόγραμμα, monogram. *Eudoc. M.* 375, τύπος, name in cipher.

νο-δάκτυλος, on, one-fingered. *Lucian.* II, 89.

νοδιατησία, as, ἡ, (διατάσσει) solitary life, celibacy. *Clem. A.* I, 1092 B.

νοσιδεια, as, ἡ, (μονοειδής) uniformity. *Sext.* 625, 25. — 2. The being unique or singular. *Id.* 650, 12 Κατὰ μονοειδειαν, uniquely.

νοσιδῶς, adv. uniformly. *Ptol. Tetrab.* 120. *Sext.* 757, 9. *Hippol.* Haer. 386, 29.

νόζωνος, on, ὁ, light-armed soldier. *Sept. Reg.* 2, 22, 30. — In general, skirmisher or marauder. *Sept. Reg.* 4, 5, 2. 4, 6, 23, et alibi. *Theoph.* 624, 7, et alibi. *Hes.* *Suid.*

νοθεΐα, as, ἡ, (θεός) monotheism. *Pseud-Afric.* 101 C.

νοθελεῖται or Μονοθελεταί, ὡν, οἱ, (μόνος, θέλω) *Monotheletae*, a sect that maintained that Christ had two natures, one hypostasis, and but one will. Not to be confounded with the Monophysites proper. *Damasc.* I, 761 A. *Nic.* II, 1072 E. *Theoph.* 508, 17. 531, 1.

νοθέλητος, on, of one will. *Taras.* 1432 B, βούλησις. *Theoph.* 507, 15, δόγμα, the doctrine of the *Monotheletae*.

νόθρονος, on, bishop having but one see. *Greg. Naz.* III, 1139 A.

νοΐμος, on, ὁ, *Monimus*, a Gnostic. *Hippol.* Haer. 424, 2, et alibi. *Theod.* IV, 369 B.

νο-κάλαμος, on, with one stalk, of plants. *Galen.* VI, 320 D.

νο-κέλλιον, on, τὸ, separate cell, not in the immediate vicinity of other cells. *Apophth.* 152 B.

νόκερως, ὡν, with but one horn. — Substantively, ὁ μονόκερως, monoceros, unicorn. *Sept. Num.* 23, 22. *Ps.* 21, 22. 28, 6. *Ael. N. A.* 16, 20. *Cosm. Ind.* 444 B, a fabulous animal.

νοκέφαλος, on, (κεφαλή) single-headed, not consisting of cloves (as garlic). *Diosc.* 2, 181 (182).

νο-κίονιον, on, τὸ, a single column. — Τὸ Μονοκίονιον, *Monocionium*, a place at Constantinople. *Steph. Diac.* 1177 B.

μονο-κληρονόμος, on, ὁ, sole heir. *Pallad.* 1234 D. μονόκλωνος, on, (κλών) with one scion. *Diosc.* 3, 117 (127).

μονοκόντιον, on, τὸ, (κοντός) a kind of javelin. *Justinian.* Novell. 85, 4.

μονό-κουρσον, on, τὸ, marauding party. *Phoc.* 194, 12.

μονο-κρατέω, ἤσω, = μονοκρατορέω. *Theoph.* 531, 18.

μονοκρατία, as, ἡ, = μονοκρατορία. *Greg. Naz.* III, 414 A.

μονοκρατορέω, ἤσω, = μονοκράτωρ εἰμί. *Theoph.* 71, 11, et alibi.

μονοκρατορία, as, ἡ, (μονοκράτωρ) = μοναρχία. *Suid.* Μοναρχία *Ptoch.* 1, 27.

μονοκράτωρ, opos, ὁ, (κρατέω) sole master or ruler. *Clementin.* 192 A. *Theoph.* 70, 17.

μονο-κτήτωρ, opos, ὁ, sole possessor. *Did. A.* 408 A.

μονό-κτιστος, on, the only created; after the analogy of μονογενής. *Basil.* I, 617 A. *Isid.* 752 C.

μονό-κυτις, ιδος, ἡ, cradle? *Moschn.* 104.

*μονόκωλος, on, (κῶλον) with but one member. *Gell.* 8, 4, 9, with one leg. — 2. Consisting of but one subject. *Dion. H.* VI, 822, 7, ὑπόθεσις. — 3. Consisting of one clause. *Aristot. Rhet.* 3, 9, 5. *Hermog. Rhet.* 154, 19, περίοδος.

μονοκῶλως, adv. in a μονόκωλος manner. *Epiph.* I, 997 C.

μονολεχής, ἐς, (λέχος) sleeping alone. *Plut.* II, 57 D, knowing but one man.

*μονολήμματος, on, (λήμμα) consisting of one premise. *Chrysipp.* apud *Sext.* 383, 22. 29, λόγοι, syllogisms.

μονολογία, as, ἡ, (λόγος) simple language. *Clim.* 1132 B.

μονολόγιστος, on, (λογίζομαι) thinking of but one thing. *Marc. Erem.* 1016 B. 952 C, ἐπίς. *Clim.* 889 D, Ἰησοῦ εὐχή, to Jesus alone. *Nicet. Paphl.* 552 C. *Petr. Ant.* 809 A.

μονολογίστως, adv. in simple language. *Clim.* 1132 D.

μονό-μαζος, on, with but one breast. *Eudoc. M.* 38.

μονομάχης, on, ὁ, = μονομάχος. *Sext.* 36, 1, et alibi. *Clem. A.* I, 389 A. *Moer.* 238.

μονομαχία, as, ἡ, gladiatorial show. *Polyb.* 31, 4, 1. 32, 14, 5. *Diod.* II, 587, 15 Μονομαχίας ποιεῖν ἐπὶ τῷ πατρί.

μονομαχικός, ἡ, (μονομάχος) belonging to single combat. *Polyb.* 1, 45, 9.

μονομάχιον, on, τὸ, = μονομαχία. *Martyr. Polh.* 1436 A. *Socr.* 121 B. — 2. School for gladiators. *Mal.* 217, 2. 263, 15.

μονομάχος, on, ὁ, gladiator. *Polyb.* 31, 3, 5. *Nicol. D.* 126. *Strab.* 5, 1, 7. 5, 4, 13. *Jos.* 14, 10, 6. *Plut.* I, 23 C, et alibi. — 2. Commander-in-chief. *Lyd.* 197, 10.

μονομέρεια, *as, ἡ, (μονομερής) one-sidedness.* Athan. I, 288 A. 380 C Κατὰ μονομέρειαν, *with partiality, partially, favoring only one side.* Socr. 220 A Ἐκ μονομερείας = κατὰ μονομέρειαν.
 μονομερής, *ἐς, (μέρος) consisting of one part, simpl.* Hermog. Rhet. 7, 15. Isid. Gnost. 1269 B. Tatian. 837 A. Sext. 191, 10. — *Tropically, one-sided, partial.* Ἐκ τοῦ μονομεροῦς, *or ἐκ μονομεροῦς, = κατὰ μονομέρειαν.* Lucian. Calumn. 6. Socr. 1, 31.
 μονομερῶς, *adv. = κατὰ μονομέρειαν.* Macar. 208 C.
 μονόμετρος, *ον, (μέτρον) monometer, consisting of one measure, in versification.* Dion. H. V, 213, 12. Drac. 134, 12.
 μονομοιρία, *as, ἡ, (μοῖρα) single portion, in astrology.* Sext. 731, 9 = τὸ πραάγον (ζῳ-
 διον) τοῦ μεσουρανοῦντος
 μονόμοσχος, *ον, with one stalk.* Diosc. 4, 184 (187), φύλλα.
 *μονόξυλον, *ον, consisting of a single piece of timber.* Xen. An. 5, 4, 11, πλοῖα, *canoes.* Polyb. 3, 42, 2. Arr. P. M. E. 15. — *Substantively, τὸ μονόξυλον, sc. πλοῖον, canoe.* Polyb. 3, 43, 2. Strab. 3, 3, 7, p. 240, 19. Zos. 219, 17. 220, 5. Chron. 720, 20. Porph. Adm. 74, 19.
 μονοούσιος, *ον, (οὐσία) singular in its kind?* Pseudo-Jacob. 6, 3, καρπός. — 2. *Of single essence or substance.* Hippol. Haer. 536, 11. Athan. I, 204 A, the Sabellian Son-Father.
 μονοπάθεια, *as, ἡ, (παθεῖν) affection of one side.* Alex. Aphr. Probl. 48, 22, τῶν ὀφθαλμῶν.
 μονοπάτιον, *ον, τὸ, (πάτος) footpath.* Mal. 469, 9 Μίαν ὁδὸν μονοπατίου, = μονοπάτιον. Basilic. 58, 2, 1.
 μονόπατος, *ον, ὁ, = μονοπάτιον.* Theoph. 285, 15, τοῦ καθίσματος.
 μονοπάτωρ, *oros, ὁ, (πατήρ) one who is his own father.* Iambl. Myst. 261, 13.
 μονόπελμος, *ον, (πέλημα) I. monosolis, single-soled.* Dioclet. G. 9, 13.
 μονόπλευρος, *ον, (πλευρά) with one flank.* Acl. Tact. 36, 4.
 μονοποδάρια, *as, ἡ, (ποδάριον) a standing on one leg? a heretical Jewish ceremony.* Pseudo-Clem. R. 1437 D. (Compare Orig. I, 380 B. C.)
 μονοποδία, *as, ἡ, (μονόπους) one foot in a verse.* Drac. 167, 4. Schol. Heph. 6, 1, p. 35. Schol. Arist. Nub. 275.
 μονόποιος, *ον, (ποιός) of single quality, simple.* Sext. 22, 33. 625, 21, et alibi.
 μονόπορτον, *ον, τὸ, (πόρτα) an only door.* Chron. 626, 16.
 μονόπους, *ον, one-footed.* Poll. 10, 69.
 μονοπροσώπῳ, *ἡσῳ, = μονοπρόσωπός εἰμι.* Apollon. D. Pron. 266 A.
 μονοπρόσωπος, *ον, (πρόσωπον) with one face.*

Artem. 213. Anast. Sin. 117 C. — *Tropically, sincere.* Patriarch. 1121 C. Clem. A. I, 437 A. 628 A. — 2. *Of one person (οὗτος, ἐκεῖνος).* Apollon. D. Pron. 280 B. 301 C. 401 A. Arcad. 143, 21.
 μονοπροσώπως, *adv. sincerely.* Patriarch. 1124 B.
 μονόπτερος, *ον, (πτερόν) with but one wing.* Solom. 1356 C.
 μονόπτωτος, *ον, (πτῶσις) having but one case (ὄναρ).* Drac. 113, 11.
 μονο-πύργιον, *ον, τὸ, a single tower, a fortress consisting of a single tower.* Proc. III, 286, 9.
 μονοπωλεῖον, *ον, τὸ, (μονοπώλιον) trading-mart enjoying a monopoly.* Scyl. 714, 12.
 μονοπωλέω, *ἡσῳ, (μονοπώλης) to enjoy a monopoly.* Polyb. 34, 10, 14.
 μόν-ορχις, *εως, ὁ, with but one ὄρχις.* Sept. Lev. 21, 20. Plut. II, 917 D.
 μόνος, *η, ον, alone, only.* Epict. 2, 9, 32 Οὐκ ἔστιν ἐφ' ἡμῖν; μόνον μὲν οὖν ἀπάντων, *the only thing.* — 2. *Adverbially, μόνον, (α) only.* Eus. Alex. 429 B Καὶ οὐ μόνον ὅτι οὐ διηκονήσατε αὐτοῖς, ἀλλὰ καί, κ. τ. λ. — (b) *as soon as.* Dil. A. 712 A Μόνον τε γὰρ ἔλθῃ, εὐθὺς ἴλεως εὐρίσκεται. Theoph. 38, 10 Μόνον γὰρ ἤγγισε καὶ εὐθὺς ἀνεπήδησε. — *For ἡ μόνον, ὡς μόνον, see under ἡ, ὡς.* — (c) *provided that.* Rhodon 1336 A Μόνον ἂν εὐρίσκωνται. — *For μόνον ἵνα, see ἵνα.* — (d) *except, with the single exception of.* Apophth. Poemen. 152, τοῦ βαυκαλίου. Chron. 622, 8, τοῦ αὐτοῦ πραιτωρίου.
 μονοσάνδαλος, *ον, (σάνδαλον) with one sandal.* Apollod. 1, 9, 16, 3.
 μονό-σεπτος, *ον, the only worshipful.* Greg. Naz. III, 1256 A.
 μονοσιτίζω, *ισα, = μονοσιτέω, to eat but once a day.* Apophth. Poemen. 168.
 μονοσκελής, *ἐς, (σκέλος) one-legged.* Strab. 15, 1, 61, standing on one leg.
 μονόστεγος, *ον, (στέγη) of one story.* Dion. H. I, 583, 17. Strab. 17, 1, 37, p. 384, 19.
 μονο-στέλεχος, *ον, with one trunk, of trees.* Basil. I, 109 B.
 μονό-στιχος, *ον, consisting of one line.* Plut. I, 633 B τὸ μονόστιχον, *one single verse.* Lucian. II, 389, ἐπίγραμμα.
 μονοστοιχέω. Sophrns. 3349 D μονοστοιχουντες, *read μόνῳ στοιχοῦντες? following only the letter of the Law.*
 μονό-στοιχος, *ον, in or of one row.* Athen. apud Orib. I, 26, 4. Drac. 56, 5.
 μονόστομος, *ον, (στόμα) with a single mouth.* Antyll. apud Orib. III, 631, 9.
 μονο-στράτηγος, *ον, ὁ, sole commander of an army, generalissimo.* Theoph. 613. 643, 20. Porph. Them. 16, 9. 34, 7. Theoph. Cont. 6, 14.

μονοστροφικός, ἡ, ὄν, (στροφή) *monostrophic*, having one strophe only, without a corresponding ἀντιστροφή. *Heph. Poem.* 3, 2, 8, 2. *Schol. Arist. Nub.* 1303.

μονοστροφικῶς, adv. *monostrophically*. *Heph. Poem.* 3, 7.

μονοσυλλαβέω, ἥσω, = μονοσύλλαβός εἰμι. *Apollon. D. Pron.* 294 B. 311 A.

μονοσυλλαβία, as, ἡ, the being μονοσύλλαβος. *Apollon. D. Adv.* 566, 16.

μονοσύλλαβος, ὄν, (συλλαβή) *monosyllabus*, *monosyllabic*. *Dion. Thr.* 641, 16. *Dion. H. V.* 104, 11. *Drac.* 19, 10. *Apollon. D. Pron.* 272 A. *Adv.* 566, 17. *Hermog. Rhet.* 293, 12. *Pseudo-Demetr.* 5, 10 Πᾶς δεσπότης δούλῳ μονοσύλλαβος, uses *monosyllables*.

μονοσυλλάβως, adv. in one syllable. *Apollon. D. Pron.* 369 C. *Moer.* 251.

μονοσχημάτιστος, ὄν, (σχηματίζω) formed in only one way, of one form. *Apollon. D. Adv.* 541, 3.

μονόσχημος, ὄν, (σχῆμα) of one form. *Drac.* 136, 11, στίχος, a dactylic verse consisting wholly of dactyles, or of spondees.

μονοσχιδής, ἐς, (σχίζω) with a single course (direction). *Antyll. apud Orib.* III, 631, 9.

μονό-τειχος, οὖς, τὸ, single wall, plain, simple wall, a wall without turrets and buttresses. *Theoph.* 592, 2.

μονότευχος, ὄν, in one τεῦχος. *Caesarius* 1176.

μονότης, ητος, ἡ, (μόνος) *L. solitas*, aloneness, onliness, oneness. *Epiphanes apud Hippol. Haer.* 292, 2 (*Iren.* 565 A). — 2. Solitude: celibacy. *Epiph. I.* 868 B. II, 824 A. *Pallad. Laus.* 1041 A.

μονοτομία, as, ἡ, (τέμνω) a cutting straight: straightforwardness. *Doroth.* 1673 C.

μονό-τονος, ὄν, of uniform tension: uniform. *Clem. A. II.* 465 C.

μονοτόνως, adv. uniformly. *Longin.* 34, 2.

μονότροπία, as, ἡ, the being μονότροπος. *Basil. IV.* 365 C.

μονοτρόπως (μονότροπος), adv. in one way, simply. *Jos. B. J.* 5, 10, 4. *Clem. A. II.* 88 C. *Hippol. Haer.* 386, 29. *Stud.* 1716 B, one single dish.

μονοτροφέω, ἥσω, (τρέφω), to live upon but one kind of food. *Strab.* 3, 3, 6.

μονοτύπως (τύπος), adv. in one form. *Epiph. I.* 997 C.

μονό-τυφλος, ὄν, blind of one eye. *Vit. Nil. Jun.* 164 A.

μονοῦπόστατος, ὄν, of one ὑπόστασις. *Stud.* 489 A.

μονοφαγία, as, ἡ, (μονοφάγος) = μονοσιτία. *Pseudo-Jos. Macc.* 2, p. 499.

μονοφαλαγγία, as, ἡ, a single φάλαγξ. *Ael. Tact.* 36, 4.

μονόφθαλμος, ὄν, = ἑτερόφθαλμος, μονόμματος.

Apollod. 2, 8, 3, 4. *Polyb.* 5, 67, 6. *Strab.* 2, 1, 9. *Phrygn.* 136, condemned. *Moer.* 141.

μονό-φθογγος, ὄν, of or with one sound. *Theodos.* 1031, 18, συλλαβή, having but one vowel.

μονόφορβος, ὄν, (φέρβω) feeding alone. *Greg. Naz. III.* 984 A. 1230 A.

Μονοφυσίτης, ὄν, ὁ, (φύσις) *Monophysita*, one who believes in only one nature in Christ; opposed to Διφυσίτης. The Monophysites were hostile to the decrees of the Chalcedonian Council. *Anast. Sin.* 41 A. B. *Damasc. I.* 741 A. *Theoph.* 508, 20. *Cedr.* II, 7, 15. (See also *Theod. III.* 1200 D. *Leont. I.* 1248 C.)

μονοφωνέω = μονόφωνός εἰμι. *Caesarius* 869.

μονο-χίτων, ὄν, ὁ, wearing only the tunic. *Polyb.* 14, 11, 2. *Diod.* 17, 35. *Plut. I.* 467 F. *Hes. Oiochiton* (Compare *Socr.* 4, 9 Ἐνὶ χιτῶνι ἐκέχρητο.)

μονοχιτανέω, ἥσω, = μονοχίτων εἰμί. *Abuc.* 157 A.

μονοχιτανία, as, ἡ, the being μονοχίτων. *Ephr.* III, 425 F.

μονοχορδίζω, ἴσω, to play on the μονόχορδον. *Aristid. Q.* 116.

μονόχορδον, ὄν, τὸ, (χορδή) *monochord*. *Poll.* 4, 60. *Iambl. V P.* 256.

μονόχροιος, ὄν, = μονόχροος. *Xenocr.* 57. *Achmet.* 158.

μονό-χρονος, ὄν, consisting of one time (one short). *Arcad.* 139, 20, λέξις, as σύ. *Longin. Frag.* 3, 14. *Porphyr. Prosod.* 113.

μονό-ψοφος, ὄν, of one sound. *Ephr.* I, 58 F, quid?

Μοντανιστής, οὗ, ὁ, (Μοντανός) *Montanist*, follower of Montanus. *Const. I.* 7. *Did. A.* 881 B. *Epiph. I.* 845 D. *Soz.* 1472 B. *Theod. IV.* 401 C. 404 A. *Tim. Presb.* 20 A.

Μοντανός, οὗ, ὁ, *Montanus*, a fanatic. *Aster. Urb.* 148 B. 149 C. *Hippol. Haer.* 436, 69, et alibi. *Eus. II.* 464 A. *Athan. II.* 688 A. *Basil. I.* 649 D. *Greg. Naz. III.* 1109 A. *Theod. IV.* 401 C. — *Proc. III.* 73, 19 οἱ Μοντανοὶ = Μοντανισταί.

μονώνυμος, ὄν, (ὄνυμα) of or with one name. *Epiph. III.* 29 A. B.

μονωτικός, ἡ, ὄν, (μονώ) *solitary*, not gregarious. *Philon I.* 551, 14. *Esai.* 1213 A.

μόριον, ὄν, τὸ, = μέρος, part. — Τὰ τοῦ λόγου (or τῆς λέξεως) μόρια, the parts of speech. *Dion. H. V.* 7, 11. 31, 8. 64, 18. 104, 10. VI, 1101, 4. 1115, 11, et alibi. *Plut. II.* 731 E. — 2. A euphemism = αἰδοῖον, πόσθη. *Diosc.* 3, 134 (144). *Plut. II.* 479 E. — 3. Particula, particle, short word; as μέ, ἐν, καί. *Drac.* 43, 20. *Apollon. D. Synt.* 141, 15.

μόροξος, ὄν, ὁ, a kind of stone. *Galen XII.* 255

D. *Act.* 2, 16. — Written also *μόροχος*. *Diosc.* 5, 151 (152).
μορρίνη, *μόρριος*, see *μουρρίνη*, *μούρρινος*.
μορφοειδής, *ές*, (*μορφή*, *ΕΙΔΩ*) *in form*, literally *form-like*. *Plut.* II, 335 D. 735 A, et alibi.
μορφοποιέω, *ήσω*, *to give form*. *Just.* *Apol.* 1, 9. *Pseudo-Dion.* 140 C.
μορφοποιά, *ας*, *ή*, *the giving of form to a thing*. *Pseudo-Dion.* 141 A.
μορφοποιός, *όν*, (*μορφή*, *ποιέω*) *giving form*. *Pseudo-Dion.* 328 A.
μορφοσκόπος, *ον*, (*σκοπέω*) *observing forms*, *divining by the form of a person*. *Artem.* 250.
μόρφων, *ωνος*, *ό*, (*μορφή*) = *ύποκριτής*, *έρων*, *L. simulator, dissembler*. *Pseud-Ignat.* 761 B.
μορφώτεον = *δεί μορφούν*. *Method.* 56 C.
μορφωτικός, *ή*, *όν*, (*μορφώω*) *formative, giving form*. *Hippol.* *Haer.* 274, 10, *ούσίας*. *Procl.* *Parm.* 624 (27). *Pseudo-Dion.* 121 C.
μορφωτικώς, *adv. formatively*. *Pseudo-Dion.* 208 C. *Psell.* 1140 C, *by their forms*.
μοσχάριον, *ον*, *τό*, *little μόσχος, calf*. *Sept. Gen.* 18, 7, et alibi. *Epict.* 3, 22, 16. *Orig.* I, 357 A.
μοσχοποιέω, *ήσω*, *to make a calf*, with reference to the molten calf. *Luc. Act.* 7, 41. *Just.* *Tryph.* 19, 102. *Orig.* I, 664 A. *Tit. B.* 1233 B.
μοσχοποίησις, *εως*, = *following*. *Aster.* 376 D.
μοσχοποιά, *ας*, *ή*, *the making of a calf* (the molten calf). *Just.* *Tryph.* 7, p. 648 C. *Clem. A.* I, 1009 A. *Hippol.* 792 B. *Orig.* I, 1000 A. III, 397 C.
μόςχος, *ον*, *ό*, *calf*. *Dioclet.* G. 8, 37, *θαλάσσιος*, *sea-calf* = *φώκη*.
μόςχος, *ον*, *ό*, *muscus, musk, an animal*. *Cosm. Ind.* 444 D. 445 D. — Also *musk*, the scented substance. *Apocr. Act. et Martyr.* *Matt.* 2. *Act.* 1, p. 9 b, 43. *Achmet.* 26, 27. — Also any *fragrance*. *Pseudo-Diosc.* *Eupor.* 1, 154, p. 174, of strawberries.
μοσχοφάγος, *ον*, (*μόςχος*, *φαγεῖν*) *eating calves*. *Schol. Arist. Ran.* 357.
μοτάριον, *ον*, *τό*, = *μοτός*. *Galen.* I, 92 D.
μοτός, *ού*, *ό*, *lint for dressing wounds*. *Erotian.* 78. *Diosc.* 3, 86 (96). *Plut.* II, 100 D. *Galen.* II, 89 E.
μοτοφυλάκιον, *τό*, (*φυλάσσω*) *that which protects the μοτός*. *Antyll.* apud *Orib.* III, 633, 10. *Paul. Aeg.* 172, *φάρμακον*.
μοτώω, *ώσω*, (*μοτός*) *to dress a wound with lint*. *Sept. Hos.* 6, 1.
Μουάμεδ, *ό*, *indeclinable, the Arabic مُحَمَّد, Mohammed, the prophet*. *Damasc.* I, 765 A. *Μάμεδ*. 1596 C. *Μουχάμεθ*. *Abuc.* 1514 A. *Μωάμεθ*. *Theoph.* 471, 14. *Μάμεδ*. 475, 9. *Αμέδ*. 503. *Μονάμεδ*. *Greg. Dec.* 1209 D. *Μωάμεθ*. *Nicet. Byz.* 673. *Μωάμετ*.

μουζακίτης, *η*, *ό*, = *άνθρωπίσκος, άνθρωπις, άνθρωπάριον, mannikin*. *Leo Diacon.* 92 [The primitive of *μουζακίτης* is the Russian *μούζh, man, άνθρωπος*. The Grecized form of *μούζ* would be *μούζος*, its diminutive *μούζάκης*, double diminutive *μουζακίτης*. In modern Greek *μούτζος* means *cabin-boy, swabber*, and may be compared with the French *mousse*, Spanish *mozo*.]
μουζίκιον, *ον*, *τό*, *quid?* *Joann. Mosch.* 2931 D.

μουιά, *ας*, *ή*, (*μυία*) *maggot*. *Hes.*
μουκίζω, *ίσω*, = *μωκάομαι, to mock*. *Leont. Cypr.* 1721 A. 1724 A. *Hes.* *Μουκήξει* ...
μούλα, *ας*, *ή*, *the Latin mula*. *Schol. Antec.* 4, 3, 8.
μουλικός, *ή*, *όν*, (*μούλα*) *resembling a mule*. *Theoph.* 657, 17.
μουλίων, *ωνος*, *ό*, *mulio* = *ό ιδύνων τὰς μούλας ἐν ὀχήματι*. *Basil.* IV, 861 C. *Antec.* 4, 3, 8.
μουλιωνικός, *ή*, *όν*, *mulionicus*. *Dioclet.* G. 9, 5.
μούλος, see *μῶλος*.
μουλτεύω, *εуса*, (*μούλτος*) *to rebel, to be in a state of rebellion*. *Theoph.* *Cont.* 622.
μουλτίων, *ωνος*, *ό*, (*μούλτος*) *rebel*. *Genes.* 35, 8.
μούλτος, *ον*, *ό*, *the Latin tumultus, rebellion, riot*. *Theoph.* 735, 12. *Theoph.* *Cont.* 240, 9. — *Achmet.* 154 *τό μούλτον*.
μουνδος, *ον*, *ό*, *the Latin mundus* = *κόσμος*. *Plut.* I, 23 D. *Proc.* II, 34, 6.
μουνεράριος, *ον*, *ό*, *munerarius* = *λειτουργός*. *Lyd.* 157, 28.
μουν-ερέτης, *ον*, *ό*, *single rower*. *Antip. S.* 96.
μουνρζούλιν for *μουνρζούλιον*, *ον*, *τό*, *a species of fish*. *Theoph.* 545, 15.
Μουρκία, *ας*, *ή*, *Murcia or Murtia, an epithet of Venus*. *Plut.* II, 268 E.
μουρρίνη or *μορρίνη*, *ης*, *ή*, *murrha, porcelain?* *Arr. P. M. E.* 6, 48.
μούρρινος, *η*, *ον*, *murrhinus*. *Epict.* 3, 9, 21. — *Paus.* 8, 18, 5 *μόρριος*.
μούσα, *ης*, *ή*, *a kind of soft brush, used by the priest at the Eucharist*. *Euchol.* p. 42.
μουσαῖον, see *μουσεῖον*.
Μουσαῖος, *ον*, *ό*, = *Μωϋσῆς, Moses*. *Numen.* apud *Eus.* III, 696 B.
μουσάριον, *ον*, *τό*, = *μουσεῖον*. *Mal.* 302, 9. — *Eustrat.* 2333 D *μούσαρον*.
μουσεῖον or *μουσῖον*, *ον*, *τό*, *musivum, mosaic-work*. *Pseud-Hippol.* 852 A. *Eustrat.* 2333 D. *Mal.* 479, 16. *Nic.* II, 1036 E *Πάσαν εἰκονικὴν διαζωγράφῃσιν εἴτε ἐν σανίσιν, εἴτε διὰ μουσεῖων ἐν τοίχοις*. — Also, *μουσαῖον*. *Theoph.* 686, 3. (Compare *Philon* I, 157, 43. *Sext.* 748, 19.)
μουσικεύομαι (*μουσικός*), *to be a connoisseur in music*. *Sext.* 754, 14.

μουσικός, ἡ, ὄν, *musical*. *Patriarch*. 1081 D ἡ μουσική, *a singing woman*.
 μουσικός, ἡ, ὄν, (μουσεῖον) *mosaic*. *Theoph.* *Cont.* 146, 7.
 ουσῖον, μουσιῶ, see μουσεῖον, μουσόω.
 ουσίωμα, ατος, τὸ, = μούσωσης. *Codin.* 147, 13.
 ούσμων, ωνος, ὁ, *muimo* or *musmo*, a monstrous creature. *Strab.* 5, 2, 7, p. 355, 3.
 ουσο-κόλαξ, *flatterer of the muses*. *Dion. H.* III, 1332, 10.
 ουσό-ληπτος, ον, *under the influence of the muses*. *Plut.* I, 307 E, et alibi. *Poll.* 1, 19.
 ουσομανέω, ἥσω, = μουσομανής εἰμι. *Pseudo-Lucian.* III, 639.
 ουσομανία, ας, ἡ, *the being μουσομανής*. *Plut.* II, 706 C.
 ουσοπάτακτος, ον, (πατάσσω) = μουσώληπτος. *Cic. Quint. Frat.* 2, 10.
 ουσό-πνευστος, ον, *muse-inspired*. *Greg. Naz.* III, 1340 A.
 ουσότευκτος, ον, (τεύχω) *made by the muses*. *Cosm. Carm. Greg.* 539 = ὁ ἄγαν εὐμορφος.
 ουσουλημίτης, ου, ὁ, (Arabic) *mussulman*. *Porph. Cer.* 689, 17 Ἐξουσιαστής τῶν μουσουλμητῶν, = *amir al-mlmin*.
 ουσουργέω, ἥσω, = μουσοποιέω. *Poll.* 4, 57. *Philostr.* 871.
 ουσούρημα, ατος, τὸ, *song*. *Damasc.* II, 384 C. D.
 ουσουργίη, ης, ἡ, *Ionic for μουσουργία, ας, ἡ, (μουσουργός) music*. *Lucian* I, 543.
 ουσουργικός, ἡ, ὄν, *musical*. *Poll.* 4, 57.
 ουσουργικός, ἡ, ὄν, (μουσεῖον, ΕΡΓΩ) *musivus, relating to mosaic-work*. *Damasc.* II, 348 D, ψηφίδες.
 ουσώ, ωσα, (μουσεῖον) *to inlay with mosaic*. *Mal.* 223, 4. — Also, μουσιῶ. *Codin.* 141, 7.
 ουσάκια, ων, τὰ, *the Latin mustacea, a kind of cake*. *Athen.* 14, 57.
 οὔστον, ου, τὸ, or μούστος, ου, ὁ, *mustus, or mustum, sweet new wine*. *Lyd.* 3, 9. *Geopon.* 9, 20. *Theoph.* 82, 12. *Anon. Med.* 267.
 οὔσωσης, εως, ἡ, (μουσώω) *an inlaying with mosaic*. *Mal.* 232, 20. 339, 7.
 οὔσωτης, οὔ, ὁ, *worker in mosaic*. *Eustrat.* 2336 A.
 ουχάμεθ, see Μουάμεθ.
 οχθρός, ἁ, ὄν, *vicious, faulty, fallacious, unsound*; opposed to ἀληθής, ὑγής. *Sext.* 82, 12, et alibi.
 οχθρῶς, adv. *fallaciously*; opposed to ὀρθῶς. *Sext.* 237, 13.
 οχθρόομαι, *to be μοχθρός*. *Aquil. Job* 6, 25.
 οχθισμός, οὔ, ὁ, = μόχθος. *Ant. Mon.* 1841 C.
 οχλεία, ας, ἡ, = μόχλευσις. *Plut. Frag.* 738

C. *Galen.* II, 281 B, *bone-setting*. *Antyll.* apud *Orib.* I, 436, 4.
 μοχλευτικός, ἡ, ὄν, = *δυνάμενος μοχλεύειν*. *Antyll.* apud *Orib.* I, 517, 10.
 μοχλο-ποιέω, *to bar a door*. *Pseudo-Nil.* 545 C.
 Μοψουεστιεύς, έως, ὁ, (Μόψου Έστία) *a native of Mopsuestia*. *Jos. Ant.* 13, 13, 4.
 μυαῖον, ου, τὸ, = *μυοπαρών?* *Diod. Ex. Vat.* 98, 19.
 μυακάνθινος, η, ον, *of μνάκανθα*. *Orib.* I, 202, 2.
 μνάκιον, ου, τὸ, *little μνάξ*. *Pallad. Laus.* 1082 C.
 μυαλός, οὔ, ὁ, = *μελός*. *Phryg.* 309, implied and condemned.
 μυαλώω, ὠσω, (μελός) *to fill with marrow*. *Sept. Ps.* 65, 15.
 μνάξ, ακος, ὁ, (μῦς) *a species of shell-fish*. *Xenocr.* 51. *Erotian.* 394. *Diosc.* 2, 7, 1, 38. 39, the shell. *Galen.* II, 101 F. — 2. The upper part of the κόγχη of a church. *Sophrns.* 3984 A. B.
 μυγμός, οὔ, ὁ, *a muttering, of the sound of M*. *Dion. Thr.* 631, 18. *Sext.* 621, 30.
 μύδησις, εως, ὁ, (μυδάω) *ulceration, sore*. *Diosc.* 1, 23. 6, p. 17. *Plut.* II, 915 C.
 μύδιον, ου, τὸ, *a sort of surgical pincers*. *Paul. Aeg.* 104. 158.
 μυδρίασις, εως, ἡ, = *ἀμαύρωσις τοῦ ὀρατικοῦ, dimness of the eyes*. *Cels. Med.* 6, 6, 37. *Aret.* 34 E. *Galen.* II, 269 D.
 μυελός, οὔ, ὁ, = *ἐγκέφαλος, brain*. *Galen.* VI, 378 E, condemned. *Achmet.* 57.
 μνέω, ἥσω, *to initiate, in the sense of baptize and admit to the use of the sacred offices and knowledge of the mysteries of the Christian religion*. *Const. Apost.* 6, 15. 7, 38. 8, 7. 8 ὁ μνούμενος, *one who is about to be baptized, a candidate for baptism*. *Socr.* 325 A. *Soz.* 1436 A.
 μυζήτης, ου, ὁ, (μυζάω) *an insect injurious to vegetation*. *Symm. Ps.* 77, 46.
 μύημα, ατος, τὸ, = *μύησις*. *Iambl.* V P. 38.
 μύησις, εως, ἡ, (μνέω) *initiation*. *Philon* I, 156, 17. *Plut.* II, 169 D. *Clem. A.* I, 88 A. *Soz.* 1008 C, *baptism*.
 μυθάριον, ου, τὸ, *little μῦθος*. *Cleomed.* 69, 28. *Strab.* 13, 1, 69. *Plut.* II, 14 E. *Nicet. Byz.* 757 A.
 μυθευμα, ατος, τὸ, *tale*. *Classical. Dion. H.* II, 637, 5.
 μυθήρια, ων, τὰ, *travesty of μυστήρια, coined by Clem. A.* I, 73 A.
 μυθιάζομαι = *μυθεύω*. *Babr.* 108, Prolog. 13.
 μυθ-ιαμβος, ου, ὁ, *fable in iambic verse*. *Babr.* 108, Prolog. 8.
 μυθίδιον, ου, τὸ, = *μυθάριον*. *Lucian.* III, 31. *Athan.* II, 24 C.
 μυθογραφέω, ἥσω, (μυθογράφος) *to write legends*. *Strab.* 3, 4, 4.

μυθογραφία, as, ἡ, *the writing of legends*. Strab. 1, 2, 35. 1, 3, 9. Nicet. Byz. 709 C.
 μυθογράφος, ου, ὁ, (γράφω) *writer of legends*. Polyb. 3, 91, 7. 4, 40, 2. Diod. 4, 7. Dion. H. I, 35, 15. Strab. 11, 6, 3. 1, 2, 8, p. 30, 10.
 μυθοεπία, as, ἡ, (εἰπεῖν) = *μυθολογία*. Nicet. Byz. 729 C.
 μυθο-θρησκεία, as, ἡ, *religion based on fables*. Theol. Inc. 1408 C.
 μυθολέσχης, ου, ὁ, = *μυθολόγος*. Caesarius 976.
 μυθό-πλασμα, atos, τὸ, = *μυθοποίημα*. Did. A. 548 B.
 μυθοπλαστέω, ἥσω, = *μυθοπλάστης εἰμί*. Philon I, 235, 22.
 μυθοπλαστία, as, ἡ, *fiction or figment*. Athan. II, 148 B. 465 B. C. 605 A.
 μυθο-ποιέω, to invent fables. Diod. 4, 35. Just. Apol. 1, 23. Orig. I, 721 A. 360 A, ἐάντοίς ὑποθέσεις.
 μυθοποίημα, atos, τὸ, *fiction*. Plut. II, 17 A.
 μυθοποίησις, εως, ἡ, *invention of fables*. Sext. 430, 30.
 μυθοποιία, as, ἡ, = *preceding*. Strab. 1, 1, 19. Plut. II, 318 A. Hippol. Haer. 258, 32. Orig. I, 708 C.
 μυθοποιός, ου, ὁ, *fabulist*. Schol. Arist. Pac. 129, Αἴσωπος.
 μυῖα, as, ἡ, *muschetta* (from musca), a kind of arrow to be shot with a τοξοβαλίστρα. Leo. Tact. 19, 53. [It would seem that, after the discovery of gunpowder, the mediaeval muschetta was applied to the propelling engine. Hence the Italian moschetto, musket.]
 Μυίαγρος, ου, ὁ, (μυῖα, ἄγρα) Myiagros, *Fly-catcher*, an Elean god. Plin. 10, 28 (40), 75.
 μυῖδιον, ου, τὸ, *little mūs*. Epict. 1, 23, 4. Anton. 7, 3.
 μῦς, ου, ὁ, = *mūs*, mouse. Doroth. 1681 D.
 μυιο-ειδής, ἐς, *like a fly*. Cass. 151, 22.
 μυιοφόρος, ου, (μυῖα, φέρω) *producing flies*. Sophrens. 3489 B.
 μυκαρός, ἁ, ὄν, (μυκάσμαι) *lowing*. Caesarius 1072.
 μυκήτης, ου, ὁ, = *μύκης*. Galen. VI, 429 C.
 μυκητικός, ἡ, ὄν, (μυκάσμαι) *capable of bellowing*. St. 553, 23. Pseudo-Dion. 137 C.
 μυκήτινος, η, ου, (μύκης) *made of mushroom*. Lucian. II, 83.
 μυκτήρ, ἡρος, ὁ, *succr.* Lucian. I, 21. Longin. 34, 2.
 μυκτηρίζω, ἴσω, to sneer at. Sept. Esdr. 1, 1, 49. et alibi.
 μυκτηρισμός, ου, ὁ, *a sneering, sneer*. Sept. Ps. 34, 16. Macc. 2, 7, 39.
 μύλη, ης, ἡ, plural αἱ μύλαι, *molars, the*

grinders, molar teeth. Sept. Job 29, 17. F 57, 7.
 μυλιαῖος, α, ου, = *μυλικός*. Dion. Alex. 129 A.
 μυλίας, ου, ὁ, = *μυλίτης*. Strab. 10, 5, 16. 2, 3, p. 428, 7, λίθος.
 μυλικός, ἡ, ὄν, (μύλος) *belonging to a mill*. Marc. 9, 42. Luc. 17, 2, λίθος, *mill-stone*. Apoc. 18, 21 as v. l.
 μύλιος, ου, *made of λίθος μυλίτης*. Inscr. 337 4. Apoc. 18, 21 as v. l. = *μυλικός*.
 μυλίτης, ου, ὁ, *belonging to a mill*. Strab. 6, 11, p. 460, 16, λίθος. Galen. II, 96 A. — 2 *Molar tooth*. Galen. II, 375 E.
 μυλλός, ἡ, ὄν, *distorted*. Polem. 252, στόμα.
 μυλοειδής (μυλοειδής), adv. *like a mill-stone*. Theod. IV, 904 B.
 μύλος, ου, ὁ, = *μύλη, mill*. Sept. Ex. 11, Deut. 24, 8, et alibi.
 μυλοστομῖς, ἴδος, ἡ, (μύλος, στόμα) *quid*. Eriph. I, 632 D.
 μυλωθρικός, ἡ, ὄν, (μύλωθρος) *befitting a mille*. Plut. II, 159 D.
 μυλωνάρχης, ου, ὁ, (μύλων, ἄρχω) *miller*. Scho Arist. Eq. 253.
 μυλώνιον, ου, τὸ, = *μυλών*. Soz. 1529 C.
 μύξα, ης, ἡ, *myxum*, a kind of plum. Diosc. Euror. 2, 67, p. 283.
 μυξάριον, ου, τὸ *little myxum*. Anton. 4, 48 6, 13. Apophth. 225 C.
 μυξόρροος, ου, (μύξα, ρέω) *snotty-nosed*. Ru, apud Orib. III, 158, 10.
 μυογαλή, ης, ἡ, = *μυγαλή*. Diosc. 2, 73.
 μυογαλίδιον, ου, τὸ, *little μυογαλή*. Eriph. I 988 A.
 μυοθρέω, ἥσω, = *μὺς θηρεύω*. Strab. 3, 4 18.
 μυοκέφαλον, ου, τὸ, (μὺς, κεφαλή) *the name of a disease of the eye*. Galen. II, 269 B.
 μυοξός, ου, ὁ, L. *glis, dormouse*. Charis. 546 22.
 μυοπάρων, ωνος, ὁ, *myoparo*, a kind of *light vessel (sail)*. Plut. I, 492 D. 499 E, et alibi. Gell. 10, 25. App. I, 477, 72. Isid. Hisp 19, 1, 21.
 μυότρωτος, ου, (μὺς, τιτρώσκω) *wounded in the muscles*. Diosc. 1, 68, p. 73.
 μυουρίζω, ἴσω, = *μύουρός εἰμι*. Dion. P. 404 Strab. 2, 5, 14, p. 178, 23. Nicom. 124, 120 as v. l. Galen. II, 259 A Μυουρίζων σφυγμός. Antyll. apud Orib. III, 629, 15.
 μυοφόρος, incorrect for μυιοφόρος.
 μύχοδον, ου, τὸ, (χέζω) = *μυοσκελεδρον mouse-dung*. Diosc. 2, 98, p. 226. Moer 242.
 μύσω, ωσα, (μὺς) *to render muscular*. Antyll apud Orib. I, 532, 9.
 μυραλείφιον, ου, τὸ, (μύρον, ἀλείφω) *ointment*. Dubious. Epict. 4, 9, 7.
 μυραλοιφέω, ἥσω, (ἀλοιφή) *to apply ointment*

Poll. 6, 105. *Clem. A.* I, 476 B. *Synes.* 1200 D, neuter.
 μυραλοιφία, *as, ἡ, application of ointment. Plut.* II, 662 A *as v. l. Poll.* VI, 105.
 μυρ-απίδιον, *ον, τὸ, myrapium, a variety of pear. Cels. Med.* 4, 26, p. 152, 6. *Georon.* 10, 76, 11.
 μυράφιον, *ον, τὸ, a little μύρον. Epict.* 4, 9, 7 *as v. l.*
 μυρέψης, *ον, ὁ, = μυρεψός. Euagr.* 2496 C.
 μυρεψητήριον, *ον, τὸ, = μυρεψοῦ ἐργαστήριον. Aquil. Job* 41, 22.
 μυρέψιον, *ον, τὸ, = μύρον. Symm. Esai.* 57, 9.
 μυριαγωγός, *όν, (μύριοι, ἄγω) = μυριοφόρος. Strab.* 3, 3, 1. *Philon* I, 333, 17.
 μυριαδισμός, *οὔ, ὁ, a reckoning by μυριάδες. Syncell.* 62, 9. 63, 20.
 μυρίζω, *ίσω, (μύρον) to anoint with holy ointment after baptism. The ceremony is of Gnostic origin. Iren.* 664 B. 665 A. *Tertull.* I, 1206 C. *Phot.* II, 736 A. (See also *χρίσμα.*)
 μυρίαμνον, *τὸ, = μύριοι ἄμνοι. Caesarius* 1004.
 μυριοβόλος, *ον, (μύριοι, βάλλω) = μυριαγωγός, μυριοφόρος. Theoph.* 578, 6.
 μυριόγλωσσος, *ον, (γλώσσα) with ten thousand tongues. Sophrns.* 3224 A.
 μυριόδοτος, *ον, = following. Nil.* 1144 C.
 μυριόδους, *ονν, (ὀδοὺς) with ten thousand teeth. Philipp.* 29, *with huge teeth (tusks).*
 μυριόεις, *εσσα, εν, = μυρίος. Sibyll.* 1, 224, *et alibi.*
 μυριοικίς, *ίδος, ἡ, (οἶκος) having myriads of houses. Stud.* 805 D.
 μυριοκέφαλος, *ον, (κεφαλή) with ten thousand heads. Clim.* 924 C.
 μυριο-μακαριότης, *ητος, ἡ, infinite bliss. Pseudo-Chrys.* IX, 471 A.
 μυριο-μακάριστος, *ον, infinitely happy or blessed. Nil.* 96 B.
 μυριόμματος, *ον, (ὄμμα) myriad-eyed. Hippol. Haer.* 166, 20.
 μυριόμορφος, *ον, (μορφή) of innumerable forms. Anthol.* III, 218, 13. *Eust. Mon.* 929 A. —
 2. Substantively, *τὸ μυριόμορφον = ἀχιλ-λειος, a plant. Diosc.* 4, 36.
 μυριό-νεκρος, *ον, in which myriads died. Plut.* I, 665 A.
 μυριονταπλάσιος, *ον, = μυριοπλάσιος. Epiph.* II, 28 C.
 μυριονταπλάσιως = *μυριοπλάσιως. Epiph.* III, 100 C.
 μυριοπαθής, *ές, (παθεῖν) subject to innumerable sufferings. Basil.* III, 632 D.
 μυριοπλάσιος (μυριοπλάσιος), *adv. ten-thousand-fold. Clem. A.* I, 516 B.
 μυριόπλεθος, *ον, (πλέθρον) of innumerable plethora. Diod.* II, 523, 80.
 μυριότης, *ητος, ἡ, = μυριάς. Sept. Sap.* 12, 22.

μυριότημος, *ον, (τιμή) of immense value. Damasc.* III, 693 B.
 μυριό-φίλος, *ον, with ten thousand friends. Themist.* 328, 35.
 μυριόφυλλος, *ον, (φύλλον) with innumerable leaves. Diosc.* 4, 113 (115) *τὸ μυριόφυλλον, myriophyllum, a plant.*
 μυριό-χειλος, *ον, with ten thousand lips. Sophrns.* 3224 A.
 μύρισμα, *ατος, (μυρίζω) perfume. Poll.* 7, 177. *Porph. Cer.* 468, 18.
 μυρισμός, *οὔ, ὁ, an anointing. Sept. Judith* 16, 7. *Athen.* 12, 69, p. 547 F. *Nil.* 500 D.
 μυριστικός, *ἡ, ὄν, fragrant. Aët.* 1, p. 9 b, 39 *κάρνον, nutmeg.*
 μυριώνυμος, *ον, (ὄνυμα) of innumerable names. Plut.* II, 372 E.
 μυρμηκία, *ας, ἡ, L. verruca, wart. Philon* II, 225, 20. *Diosc.* 1, 81. 183. 2, 69. 126. *Galen.* II, 273 E. *Greg. Nyss.* II, 37 A.
 μυρμηκίασις, *εως, ἡ, = νάρκη. Schol. Arist. Vesp.* 713.
 μυρμηκιάω, *άσω, (μύρμηξ) to have the itch. Sept. Lev.* 22, 22. *Melamp.* 485.
 μυρμηκίζω, *ίσω, to creep like an ant. Galen.* II, 259 F. VII, 34 B *Σφυγμὸς μυρμηκίζων.*
 μυρμήκιον, *ον, τὸ, little μύρμηξ. Joann. Mosch.* 3056 C.
 μυρμηκ-οειδής, *ές, ant-like. Cass.* 151, 22.
 μυρμηκο-λέων, *οντος, ὁ, ant-lion, the name of an animal. Sept. Job* 4, 11.
 μυρμηκώδης, *ες, = μυρμηκοειδής. Plut.* II, 458 C.
 μυροβάλανος, *ον, (μύρον, βάλανος) myrobalanus, the behen nut. Diosc.* 1, 148. *Jos. B. J.* 4, 8, 3, p. 299.
 μυροβαφής, *ές, (βάπτω) dipped in perfume. Clem. A.* I, 528 A.
 μυροβλύτης, *ον, ὁ, (βλύω) flowing with odoriferous ointment. As an epithet it is applied to Saint Demetrius, because his relics exuded great quantities of fragrant oil. Horol.* Oct. 26 (*Cedr.* II, 532, 8).
 μυροβρεχής, *ές, (βρέχω) wet with unguent. Sept. Mace.* 3, 4, 6.
 μυροδοτέω, *ήσω, (μυροδότης) to give ointment. Theoph.* 679, 8, *said of holy relics.*
 μυροδότης, *ον, ὁ, (μύρον, δίδωμι) giver of ointment. Euchol.* p. 687, *a church officer.*
 μυροδόχος, *ον, (δέχομαι) containing ointment. Pseud-Athan.* IV, 908 A.
 μυρο-θήκη, *ης, ἡ, ointment-vase. Schol. Arist. Ach.* 1051.
 μύρον, *ον, τὸ, L. unctio, the ointment with which a person just baptized is anointed. Iren.* 664 B. *Tertull.* I, 1206 C. *Const.* II, 7. *Cyrrill. H.* 1089 B. 1093 C. *Pseudo-Just.* 1261 D. *Pseudo-Dion.* 396 C. 472 D. 504 C. — 2. The fragrant oil which exudes from the bones of distinguished saints. *Simoc.*

54, 15. *Damasc.* II, 314 D. *Porph.* *Them.* 37, 17. *Cedr.* II, 532, 8.
 μυροπώλιον, ου, τὸ, = μυροπωλείον. *Clem.* A. I, 652 A.
 μυροτόκος, ου, (τεκεῖν) producing unguent. *Cyrrill.* A. X, 1037 A.
 μυροφόρος, ου, (φέρω) bearing or containing ointment. *Pseud-Athan.* IV, 1064 A, ἀγγείον. *Ant. Mon.* 1476 D. — Αἱ μυροφόροι γυναῖκες, the women who went to the sepulchre with ointments. *Sophrns.* 3985 A. *Greg. Ant.* 1847 (titul.). *Nic.* II, 661 E. *Stud.* 21 A Ἡ κυριακὴ τῶν Μυροφόρων, the third Sunday after Easter, inclusive, celebrated in commemoration of the μυροφόροι. *Porph.* *Cer.* 44, 20. *Epiph. Mon.* 209 B. 268 C.
 μυρώ, ὥσω, = μυρίζω. *Chrysipp.* apud *Athen.* 1, 16, p. 9 E.
 μυρσινᾶτος, η, ου, = μυρσίνινος. *Aët.* 1, p. 9, 12, ἔλαιον, = μυρσίνινον ἔλαιον.
 μυρσιν-ἔλαιον, ου, τὸ, = μυρσίνινον ἔλαιον. *Diosc.* 1, 48 (titul.).
 μυρσινεῶν, see μυσινών.
 μυρσίνινος, ου, of myrtle. *Diosc.* 1, 48, ἔλαιον, unguent perfumed with myrtle-leaves. *Clem.* A. I, 488 C.
 μυρσινίτης, ου, ὁ, of myrtle. *Diosc.* 5, 37, οἶνος, flavored with myrtle-leaves.
 μυρσινωειδῶς (μυρσινωειδής), adv. like myrtle. *Antyll.* apud *Orib.* III, 577, 6.
 μυρσινών, ὠνος, ὁ, = μυρρινών, myrtetum, myrtle-grove. *Sept. Judic.* 1, 35. — Also, μυρσινεῶν. *Aquil. Zachar.* 1, 8. *Basil. Sel.* 576 B.
 μυρτίκοκκον, ου, τὸ, (κόκκος) = μύρτον, myrtle-berry. *Lex. Botan.*
 μυρτίτης, ου, ὁ, (μύρτον) of myrtle-berry. *Diosc.* 5, 36, οἶνος, flavored with myrtle-berries. *Artem.* 93.
 μύρτον, ου, τὸ, = νύμφη, clitoris. *Ruf.* apud *Orib.* III, 390, 13.
 μυρτῶχειλα, ου, τὰ, (μύρτον, χεῖλος) labia pudendi. *Ruf.* apud *Orib.* III, 391, 1.
 μυρῶδης, ες, like μύρον. *Schol. Lucian.* II, 333.
 μυσαρο-ποιία, ας, ἡ, (μυσαρός, ποιέω) abominable practice. *Eus.* II, 320 A.
 μυσαρχης, ου, ὁ, (μύσος, ἄρχω) author of a foul deed. *Sept. Macc.* 2, 5, 24.
 μυσεράρχης, ου, ὁ, (μυσερός, ἄρχω) = preceding. *Eulog.* 2941 C.
 μυσερός, ἁ, ὄν, = μυσαρός. *Theophil.* 1125 C. *Mal.* 35, 7.
 μυσερῶς, adv. abominably. *Eus.* II, 889 B.
 μυσιᾶω = κεκορήσθαι (κορέννυμι). *Cornut.* 170.
 μύσις, εως, ἡ, (μύω) a closing. *Diosc.* 1, 38, 2, 178 (179).
 μύσσω = μύω. *Method.* 376 C.
 μυσταγωγέω, ἤσω, (μυσταγωγός) to initiate. *Strab.* 17, 1, 38. *Philon* II, 146, 19. *Clem.*

A. II, 112 A. 608 A. *Orig.* I, 1000 I *Athan.* II, 864 C. *Greg. Naz.* II, 401 I τί τινα. — 2. To celebrate the eucharist, or to baptize. *Athan.* I, 276 C. *Soz.* 156 B.
 μυσταγωγήμα, ατος, τὸ, = following. *Pseud-Athan.* IV, 944 B.
 μυσταγωγία, ας, ἡ, initiation into the mystery. *Plut.* I, 210 E. 981 E. *Iambl. Myst.* 4, 1. — 2. Initiation into the sacraments. *Iren.* 628 B. 661 A. *Eus.* II, 65 A. *Cyrrill. H.* 1076 A. *Did. A.* 304 B, τοῦ βαπτίσματος; *Isid.* 200 A, ordination.
 μυσταγωγός, οὔ, ὁ, (μύστης, ἄγω) mystagogus, one who initiates into the mysteries. *Classical.* *Strab.* 14, 1, 44. *Plut.* I, 210 I et alibi. *Clem.* A. I, 84 B. *Method.* 360 C *Did. A.* 624 C. — 2. In Christian writers: = ἱερεύς, priest. *Men. P.* 329, 21. — 3. *Cicerone*, at the temples. *Cic. Verr.* 4, 59.
 μυστηριάζομαι (μυστήριον), to celebrate in secret. *Phot.* II, 82 C.
 μυστηριολογέω, ἤσω, (λέγω) = ὀργιάζω. *Scho.* *Clem.* A. I, 777 C.
 μυστήριον, ου, τὸ, mystery. *Clem.* A. I, 301 A *Greg. Naz.* I, 397 B. 497 B. *Greg. Nys.* II, 73 A, the mystery of the Incarnation and its concomitants. — The mystery (sacramentum) of baptism. *Clem.* A. II, 112 A, τῇ σφραγίδος. *Eus.* VI, 1013 A. *Athan.* II 236 C. *Greg. Naz.* II, 400 B. *Cyrrill. H.* 361 A. *Greg. Nys.* III, 421 C. 585 B. — The mystery of the eucharist. *Eus.* VI, 70 C. *Athan.* I, 268 A. 300 B. II, 1325 C *Basil.* IV, 669 C. *Cyrrill. H.* 1124 B *Macar.* 209 A. *Greg. Nys.* III, 268 B *Epiph.* I, 981 A. *Chrys.* X, 392 E. 393 A I, 131 E. 132 A. 243 A. VII, 288 C. 310 D *Pallad. Laus.* 1049 A. 1179 A. *Theod. Mops.* 888 A. 889 A. *Nil.* 104 A. 345 D. *Theod.* IV, 360 B. *Soz.* 325 A, the sacred elements [The mysteries recognized by Saint Theodorus Studites (1521 B) are baptism, eucharist, unction, orders, monastic tonsure, and the mystery of death or funeral ceremonies. Nothing about marriage or confession. The Greek Church now recognizes several mysteries, namely, βάπτισμα, χρίσμα, εὐχαριστία, ἱερωσύνη, μετάνοια, γάμος, and εὐχέλαιον.]
 μυστηριώδης, ες, mystical, mysterious. *Plut.* II 10 E. 996 B. *Eus.* II, 69 A.
 μυστηριωδῶς, adv. mystically, mysteriously. *Tatian.* 809 A. *Theophil.* 1093 A. *Iren.* 468 A.
 μυστικός, ἡ, ὄν, hidden, mystic, mystical: often applied to the eucharist, and sometimes to baptism. *Hippol.* 628 B, τράπεζα, the holy table. *Athan.* I, 264 A. 265 D, ποτήριον, the chalice. *Greg. Naz.* II, 404 A. *Greg. Nys.*

Π, 225 C, εὐχή, the communion service. *Chrys.* II, 115 C, δαίπνον, the last supper. *Synes.* 1569 C, σκεύη, patin, chalice. *Nil.* 320 C, σῶμα. 405 B, ἄρτος. *Soz.* 1436 A, ἐσθής, the baptismal garments. *Cyrrill. A.* I, 289 B. *Leo Diac.* 134, 23, δαίπνος. — *Cæsarius* 889 τὰ μυστικά = μυστήρια. *Can. Apost.* 85. *Const. Apost.* 3, 5. — 2. *Occult, magical.* *Hippol.* Haer. 48, 92. 136, 24 τὰ μυστικά, the occult sciences, magic, astrology. *Mal.* 21, 18, εὐχή. 35, 8. 42, 3. 118, 1, μάγος. 119, 13, μαγεία. — 3. Substantively, ὁ μυστικός, (a) = ἀσηκρήτις, σηκρητάριος. *Porph. Adm.* 234, 22. *Theoph. Cont.* 860. — (b) soothsayer, seer, magician. *Mal.* 21, 12. 86, 12. 229, 20.

μυστικῶς, adv. *secretly*; opposed to ἐν φανερόφ. *Sept. Macc.* 3, 3, 10. *Strab.* 10, 3, 9. *Iren.* 1237 B. — *Pseudo-Chrys.* XII, 776, in a low voice. — 2. *Mystically.* *Hermog. Rhet.* 223, 21. *Doctr. Orient.* 689 C. *Clem. A.* II, 97 B. *Orig.* II, 136 C. *Porphyr.* V *Plotin.* 65, 3. — 3. *Magically.* *Mal.* 35, 23.

μυστι-πόλος, ου, ὁ, = ἱεράρχης. *Steph. Diac.* 1077 C.

μύστις, ἰδος, ἡ, (μύστης) = μυσταγωγός. *Sept. Sap.* 8, 4. *Philon I.* 173, 32. *Greg. Naz.* IV, 117 A, ἐδωδή, = μυστική.

μυστογράφος, ου, ὁ, (γράφω) *secretary* (a *secretis*). *Lyd.* 212, 1. *Nicet. Paphl.* 572 D.

μυστολεκτέω (λέγω), to reveal a mystery. *Genes.* 30, 8.

μυστήριον, ου, τὸ, little μύστρον. *Schol. Arist. Plut.* 627.

μύστρον, ου, τὸ, L. *ligula*, spoon. *Diosc.* 3, 22 (25), p. 367. *Archigen.* apud *Orib.* II, 162, 6. *Galen.* VI, 186 C. — Also, ὁ μύστρος. *Poll.* 6, 87.

μυσώδης, ἐς, = μυσαρός. *Plut.* I, 238 A.

μύτη, ης, ἡ, = μύτις. *Ptoch.* 2, 52. (See also *κοιτομύτης*.)

μύτις, ἰδος, ἡ, = ρίς, ρύγχος, nose, snout. *Anon. Med.* 265. *Eust.* 440, 26. 950, 2. *Lex. Sched.* 688.

μύτλος, ου, ὁ, *mytilus*. *Athen.* 3, 31.

μυχθισμός, οὔ, ὁ, = μυκτηρισμός. *Aquil. Ps.* 122, 4.

μύχιος, α, ου, inward. *Dion. H.* I, 169, 5, θεοί, the *penates*.

μυχοίς, ἐσσα, ἐν, = μύχιος. *Greg. Naz.* III, 444 A.

μυώδης, ἐς, (μῦς, ΕΙΔΩ) mouse-like. *Plut.* II, 458 C. — 2. *Muscular.* *Diod.* 5, 39. 139. *Ruf.* apud *Orib.* III, 390, 3. *Plut.* II, 733 B. *Arr. Venat.* 6, 2. *Poll.* 5, 70. *Galen.* II, 238 A.

μωξία, ας, ἡ, mouse-hole. *Greg. Naz.* III, 25 A.

μωπάζω, άσω, (μῶψ) to blink, to see dimly.

Petr. 2, 1, 9. *Basil.* II, 825 B. *Ephr.* I, 1033 C.

μωπίασις, εως, ἡ, = μωπία, near-sightedness. *Galen.* II, 270 A.

μωπός, ἡ, ὄν, (μῦς) short. *Paul. Aeg.* 348.

Μωάμεθ, Μωάμετ, see Μουάμεδ.

μωκάομαι, ἡσομαι, to mock. *Sept. Sir.* 31, 21. *Jer.* 28, 18 -μένος, passive. *Agathar.* 120, 30.

μώκημα, ατος, τὸ, mockery. *Sept. Sir.* 31, 22.

μωκία, ας, ἡ, = preceding. *Ael. V H.* 3, 19.

μωκίζω = μωκάομαι. *Vit. Nil. Jun.* 17 A.

μώκος, ον, mocking. *Sept. Sir.* 36, 6, φίλος.

μωλάριον, ου, τὸ, the Latin *mulus*, mule. *Porph.* Cer. 458, 22.

μῶλος, ου, ὁ, m o l e s = πρόβολος, προκυμαία, mole, for the protection of a harbor. *Proc.* III, 300, 22. 301, 21. *Justinian.* Cod. 10, 30, 4, agger. *Chron.* 696, 19 (*Simoc.* 336, 3 *Εὐτροπίου* λιμὴν). *Basilic.* 28, 10, 1. 53, 10, 5. *Leo Gram.* 144, 15. *Cedr.* I, 711, 14. — Written also μούλος. *Theoph.* 455, 18. 673, 16.

μωλωπίζω, ἴσω, (μῶλωψ) to wale, to beat and wound. *Plut.* II, 126 C. *Aquil. Cant.* 5, 7 = τραυματίζω. *Diog.* 7, 23.

μώμημα, ατος, τὸ, (μωμάομαι) blame. *Sept. Sir.* 31, 22.

μωμητικός, ἡ, ὄν, apt to blame. *Ptol. Tetrab.* 160. *Pseudo-Demet.* 122, 19 as v. l.

μωμοσκοπέω, ἡσω, (μωμοσκόπος) to look for blemishes: to scrutinize. *Clem. R.* 1, 41. *Polyc.* 1009 A. *Orig.* I, 480 C. *Greg. Naz.* III, 1069 C.

μωμοσκόπος, ον, (μῶμος, σκοπέω) looking for blemishes: scrutinizing. *Philon I.* 320, 12. *Clem. A.* I, 1325 B.

μωραίνω, ανῶ, to make foolish. — *Mid.* μωραίνομαι, to become foolish. *Sept. Reg.* 2, 24, 10. *Esai.* 19, 11. 44, 25. *Jer.* 10, 4. *Matt.* 5, 13 Ἐὰν δὲ τὸ ἅλας μωρανθῇ, lose its peculiar taste or flavor (*Marc.* 9, 50 Ἐὰν δὲ τὸ ἅλας ἀναλον γένηται). *Paul. Rom.* 1, 22. *Cor.* 1, 1, 20. *Chrys.* X, 26 C. [*Clem. A.* I, 525 A *μεμωραμμένος*.]

μωρο-θεόδωρος, ου, ὁ, Theodore the Fool. *Nicet. Paphl.* 521 B.

μωρο-κακοήθης, ἐς, both foolish and knavish. *Proc.* III, 56, 14. (Compare *Eurip. Frag. Incert.* 7 Ἡ δὲ μωρία Μάλιστ' ἀδελφὴ τῆς πονηρίας ἔφυ, folly is the very sister of wickedness.)

μωρό-κακος, ον, = preceding. *Ptol. Tetrab.* 167.

μωρό-καλος, ον, both foolish and good-natured. *Ptol. Tetrab.* 158.

μωρολογέω, ἡσω, (μωρολόγος) to talk foolishly. *Clem. A.* I, 452 C. *Athan.* I, 425 C.

μωρολόγημα, ατος, τὸ, foolish talk. *Plut.* II, 1087 A.

μωρο-πλούσιος, α, ον, both foolish and rich. *Joann. Mosch.* 3097 B.

μωροποιέω, ἤσω, (μωροποιός) to act or play the fool, to pretend to be a fool. *Apophth.* 121 C. *Leont. Cypr.* 1736 A.

μωροποιός, ὄν, (ποιέω) making foolish. *Basil.* I, 414 C.

μωρο-πόνηρος, ον, = μωροκακόηθης. *Polem.* 294.

μωρός, ἄ, ὄν, foolish. *Epict.* 3, 22, 85 μωρέ, used playfully. — 2. *Inspid.* *Diocl.* apud *Orig.* I, 277, 2. *Diosc.* 4, 19.

Μῶρος, ον, ὄ, *Morus*, a place. *Basil. Porph.* *Novell.* 319.

μωρό-σοφος, ον, foolishly wise. *Lucian.* II, 246. (Compare *Epict.* 2, 15, 14 Μή μοι γένοιτο φίλον ἔχειν σοφὸν μωρόν, wise fool.)

μωσ, and μων, Egyptian, = ὕδωρ, water. *Philon* II, 83, 21. *Jos. Apion.* 1, 31, p. 465. *Ant.* 2, 9, 6. *Clem. A.* I, 897 B.

μωσαΐζω, ἴσω, to work in mosaic. *Sophrns.* 3409 A.

Μωσαϊκός, ἡ, ὄν, of Μωσῆς, Mosaic. *Greg. Naz.* II, 528 C. *Synes.* 1344 A. *Cyrrill. A.*

II, 104 D. *Theod.* III, 1392 D. *Porph.* *Cer.* 6, 24, *ράβδος*.

Μωσῆς, see Μωϋσῆς.

μῶσις, εως, ἡ, (ΜΑΩ) = ζήτησις. *Cornut.* 4 170.

μων, see μωσ.

Μωϋσῆς, ἡ, ὄ, *Moses*, the great proph. *Sept. Ex.* 2, 10. *Num.* 9, 23. *Josu.* 1, 9, 5. *Tobit* 6, 13, et alibi saepissim. *Nicol. D.* 122. *Numen.* apud *Clem. A.* 896 A. — It is inflected also like βασιλεύ thus τοῦ Μωϋσέως, τῷ Μωϋσεῖ, τὸν Μωϋσε *Sept. Tobit* 7, 12. *Diod.* II, 525, 52. *Apion* apud *Clem. A.* I, 821 A. *Matt.* 17, 4. *Mat.* 12, 26. *Luc. Act.* 16, 29. 31. *Joann.* 9, 2 29. *Jos. Ant.* 4, 8, 48. *Just. Apol.* 1, 3 *Tryph.* 60. *Clem. A.* I, 900 A. *Orig.* 689 A. 692 B. — Sometimes the genitive ends in -οῦ. *Patriarch.* 1052 C. *Gale* VIII, 43 E. 68 B. — Also, Μωσῆς, ἑω *Sept. Dan.* 9, 10 τοῦ Μωσῆ. *Diod.* II, 54 17. *Strab.* 16, 2, 35. *Philon* I, 6, et alibi *Galen.* IV, 576 C. *Greg. Naz.* III, 399 τῷ Μωσῇ. *Porph.* *Cer.* 640, 6 Ἡ τοῦ Μωσέως *ράβδος*. *Codin.* 102, 18.

N

N, νῦ, represented in Latin by *N*. [In the earliest inscriptions, the combinations MB, MΠ, ΜΦ are often written NB, NΠ, ΝΦ, respectively. *Inscr.* 3 AMENΦΕΞ. 11 ΟΛΥΝΠΙΟΙ. 71, α, 41 ΛΑΝΒΑΝΕΝ. 99, 6 ΟΛΥΝΠΙΟ. 165 ΚΛΕΟΝΒΡΟΤΟΣ, ΣΥΝΦΕΡΜΙΟΣ. *Franz.* 49 ΛΑΝΦΞΑΚΕΝΟΙ. *Rang.* 48 ΛΑΝΗΤΡΕΥΞ. — In inscriptions cut after the eighty-sixth Olympiad, N at the end of a word before a labial is often changed into M. *Inscr.* 75, 5 τομ πολεμον, τομ φορον. 76, 10, 15 εαμ πο, εμ πολει. 87 οταμ περ. 101, 3, 20 εστιμ περι. 105, 6 τωμ προεδρων. 124, 6 εμ βουλευτηριω. 160, 79 τομ βωμον. 170, 6 μεμ φσυχασ. — In inscriptions of the same period, N at the end of a word before a palatal is often changed into Γ nasal. *Inscr.* 84, 11 τογ γραμματεα. 101, 6, 26 τωγ καιρων, αγ και. 147, 2 ιερογ χρεματον. 160, 41 εγ κυκλοι. 1052, 7, 11 εωγ και, ατελειαγ και. 2905, I, 4 (b), 3 ταγ χωραν. — Sometimes, N at the end of a word before a liquid is changed into that liquid. *Inscr.* 76, 9 τολ λογιστον, τολ λογον. 82, 23 τωμ μισθωσεων. 143, 6 τεμ μυσιαν. According to Dionysius of Halicarnassus (V, 155, 158. VI, 1090), N, in combinations like κλυτὰν πέμπετε, τὸν Φίλιππον, φοβερόν προσπολεμήσαι, ἐν χορόν, retains its proper sound. — In Latin words

containing ΣΣ, N sometimes takes the place of the first Σ. See ἀδμινσιών, ἀδμινσουνάλιον ἀντικλήνσωρ, μίνσα, μίνσος, μινσούριον, πρικενσος, σένσος.]

2. In the later numerical system, N stands for πεντήκοντα, fifty, or πεντηκοστός, fiftieth. N nasal = Γ nasal. In inscriptions cut before the eighty-sixth Olympiad (B. C. 432), N almost always used for Γ before K, Γ, Σ. *Inscr.* 4 MINKON. 22 ENΓΥΞ. 41 ENKAPOΣ. 93 ENΓΡΑΨΑΙ. 107, 10 ΕΠΙΑΝΓΕΛΑΕΤΑΙ. 401 ENENKAMOTY. 1001 ANANKHΣ 2556, 54 ΛΑΝΧΑΝΟΝΤΩΝ.

νά = ἵνα. *Eus. Alex.* 433 B Ὁντως, ἀδελφοὶ θεὸς καλὰ νὰ (v. l. ναὶ) ποιήσῃ μετὰ τοῦ δευνοσ. 441 C Πὼς αὐτοὺς καταλείψω πτωχοὶ καὶ νὰ μὲ καταροῦνται; *Porph.* *Cer.* 693. Ὁφείλει διδόναι λίτρας ἑπτὰ, δηλονότι νὰ ἔχῃ ῥόγαν νομίσματα δώδεκα. In all these instances the true reading is probably ἵνα. The modern νά is very common in Ptoche prodromus.

ναός, ΝΠ = ὄφισ. *Hippol.* *Haer.* 132, 54 *Nil.* 304 C. — Also, νὰς. *Just. Tryph.* 102 *Ναασσηνοί, ὦν, (ναός) Naasseni, = Ὁφiano Ὁφίται. Hippol. Haer.* 130, 23, et alibi. (See also Νοχα-ῖται.)

νάβα, ἡ, (navis) = πορθμεῖον, ferry-boat. *Suid.* *νάβαλ, ΝΠ = ἄφρων. Sept. Reg.* 1, 25, 25.

άβαλος, δ, נבלה = άφροσύνη. *Jos. Ant.* 6, 13, 7.

ναβάτος, see Νοουάτος.

άβλα, ή, the Hebrew לבל, a musical instrument. *Sept. Reg.* 1, 10, 5. *Macc.* 1, 13, 51. *Jos. Ant.* 7, 12, 3. *Hippol.* 716 D. — Also, δ νάβλας, α. *Clem. A.* I, 788 A.

αγέβ, ננב = νότος, the south. *Sept. Obd.* 19, 20. *Jer.* 39, 44. 40, 13.

άγμα, ατος, τὸ, (νάσσω) wall, parapet. *Jos. B.* J. 1, 21, 7.

αζαραίος, see ναζιραίος.

αζιραίος, ου, ό, the Hebrew נזיר, consecrated to God, Nazarite. *Sept. Judic.* 16, 17 as v. 1. 13, 5 ναζιρ. *Macc.* 1, 3, 49 (*Num.* 6, 2). *Jos. Ant.* 4, 4, 4. 19, 6, 1 (*B. J.* 2, 15, 1). *Symm. Num.* 6, 18. *Orig.* II, 949 B. III, 653 A. VII, 333 B. (See also *Philon* I, 285, 41. II, 249, 11. *Luc. Act.* 21, 24. *Plut.* II, 672 B. C.) — *Orig.* VII, 209 C ναζαραίος. — 2. Monk = μοναχός. *Basil.* IV, 316 C. *Greg. Naz.* II, 489 C. 533 C. *Nic. CP. Histor.* 81, 1.

ιαζωραίοι, ων, οί, the Nazarenes, applied to the Christians, apparently in contempt. *Luc. Act.* 25, 5. — 2. Nazoraei, a sect. *Theod.* IV, 389 A, they used Peter's gospel.

ιθνίμ, οί, the Hebrew יתנימ, nethinim, inferior servants in the Temple. *Sept. Esdr.* 2, 2, 70.

ιῶδιον, ου, τὸ, little ναός. *Polyb.* 6, 53, 4. *Strab.* 8, 6, 21, p. 191, 9.

ιῶσκάριον, ου, τὸ, = preceding. *Gloss.*

ικοπάτης, ητος, ό, (νάκος, τάπης) = ἐπεύχιον. *Theoph. Cont.* 319, 16. — 494, 16 τὰ νακοτάπητα.

ιμα, ατος, τὸ, the wine employed at the eucharist. *Pseudo-Chrys.* XII, 778 C. *Porph.* Cer. 134, 25.

ιματίζω, ίσω, (νᾶμα) to irrigate. *Stud.* 825 C.

ιματοφόρος, ου, (φέρω) stream-producing. *Pseud-Afric.* 104 C.

ιμά, an exclamation. *Porph.* Cer. 238, et alibi.

αναία, as, ή, the Hebrew נח = τύχη. *Sept. Macc.* 2, 1, 13. 14. 16 (*Esai.* 65, 11).

ιννας, ό, = θείος, uncle. *Hes.*

ινη, ης, ή, = μητρός αδελφή. *Hes.*

ινούδιον, ου, τὸ, little νάννος. *Schol. Clem. A.* 793 A = κυνίδιον μικρόν.

αξία, as, ή, = Νάξος, Nazos. *Schol. Dion. P.* 333, 4.

ιοποιέω, ήσω, (ναοποιός) to build temples. *Greg. Naz.* II, 441 C.

ιός, ου, ό, the Temple at Jerusalem. *Sept. Tobit* 1, 4, et alibi saepissime. *Hippol.* 632 C.

ιουργέω, ήσω, (ναός, ΕΡΓΩ) = ναοποιέω. *Damasc.* III, 689 C.

ναουργία, as, ή, the building of temples. *Eust. Ant.* 688 B.

ναοφόρος, ου, (φέρω) temple-bearing: sacred. *Ignat.* 652 B. (Compare *Paul. Cor.* 1, 3, 16 Ναός θεού εστε.)

ναρδίζω, ίσω, to smell like νάρδος. *Diosc.* 1, 10.

νάρδιον, τὸ, = νάρδος. *Euchol.*

ναρδό-σταχυς, vos, ό, = νάρδου στάχυς. *Diosc.* 2, 18 (*Eupor.* 2, 63, p. 277). *Hermes Tr.* Iatrom. 433, 15. *Galen.* VI, 148 F.

ναρδοφόρος, ου, (φέρω) producing nard. *Diosc.* 2, 10.

ναρθκίζω, ίσω, to splint with νάρθηξ. *Apollod. Arch.* 24.

ναρθήκιον, ου, τὸ, little νάρθηξ. *Antyll.* apud *Orib.* III, 633, 13.

ναρθήκισμα, ατος, τὸ, (ναρθκίζω) = following. *Apollod. Arch.* 25.

ναρθκισμός, ου, ό, a splinting with νάρθηξ. *Id.* 25.

ναρθκο-ειδής, ές, like νάρθηξ. *Diosc.* 3, 55 (62).

ναρθκοφανής, ές, (φαίνω) = preceding. *Archigen.* apud *Orib.* II, 155, 12.

νάρθηξ, ηκος, ό, ferula, the wand held by the Byzantine emperor. *Nicet.* 592, 23 τῆς νάρθηκος. *Curop.* 93, 22. — 2. Casket. *Strab.* 13, 1, 27, p. 25, 2 Ἡ ἐκ τοῦ νάρθηκος διόρθωσις, Aristotle's edition of Homer's poems, which Alexander carried with him in a costly case. *Plut.* I, 668 D (679 B. D). — 3. Narthex, ante-temple, the court or exterior portico of a Greek church, corresponding to the ancient πρόναος. *Greg. Th.* 1048 A. *Paul. Silent.* Soph. 2136. *Sophrns.* 3985 A. *Martyr. Areth.* 46, τῆς ἐκκλησίας. *Const.* III, 1120 D. *Et. M.* 597, 48.

ναρκιάω = ναρκάω. *Pseud-Athan.* IV, 908 C.

ναρκίσσινος, ου, of νάρκισσος, narcissinus. *Diosc.* 1, 63, ἔλαιον or μύρον. *Clem. A.* I, 488 C.

ναρκισσίτης, ου, ό, narcissites, a precious stone. *Dion. P.* 1031.

νᾶς, see ναός.

νασέφ, ό, נציפ, prefect. *Sept. Reg.* 3, 4, 19.

νασίβ, נציב, garrison. *Sept. Reg.* 1, 13, 3. 1, 10, 5.

νασίτις, ιδος, ή, Doric, = νησίτις, belonging to an island. *Antip. S.* 69.

*ναστός, ή, όν, (νάσσω) compact, solid. *Democr.* apud *Diog.* 9, 47. *Philon* I, 330, 29. *Diosc.* 1, 114, κάλαμος. *Sext.* 89, 18.

νατάλιον, ου, τὸ, natalis dies = γενέθλιον. *Phot. Nomocan.* 7, 4.

ναναρχίς, ιδος, ή, sc. ναῦς, τριήρης, the admiral, the ship that carries the admiral. *Polyb.* 1, 51, 1, et alibi. *Diod.* 11, 7. 20, 7. *Plut.* II, 676 D.

Ναυατιανοί, Ναυάτος, see Νοουατιανοί, Νοουάτος.

ναυκέλιον, ου, τὸ, the Latin *navicella* = following. *Mauric.* 12, 21. *Leo. Tact.* 5, 9.
 ναύκλα, ας, ἡ, *navicula* = πλοῦριον. *Mauric.* 9, 1. 12, 21.
 ναυκρατητικός, ἡ, ὄν, *victorious at sea.* *Dion C.* 49, 14, 4. 51, 21, 3.
 ναυκρατία, ας, ἡ, (ναυκράτης) *naval victory.* *Dion C.* 51, 21, 7.
 ναυλομάχος, ου, quid? *Sophrns.* 3433 D.
 ναυλοχία, ας, ἡ, (ναύλοχος) *a lying at anchor.* *App.* I, 780, 38.
 ναυλόω, ὥσω, (ναῦλον) *to let a ship.* *Plut.* II, 707 D. — Midl. *ναυλόομαι, to hire a ship.* *Polyb.* 31, 20, 11.
 Ναυμάχιον, ου, τὸ, = Ἐμβολοι, Ἐμβολα, the *Rostra.* *Apocr. Act. Pet. et Paul.* 84.
 ναύπλιος, ου, ὁ, *nauplius*, a shell-fish. *Artem.* 167. *Arr. P. M. E.* 17.
 ναῖς, νεώς, ἡ, *ship.* [*Diod.* 13, 13, p. 552, 81 αἱ ναῖς = νῆες.]
 ναυσηρός, ἁ, ὄν, = *ναυσιώδης, ναυτιώδης.* *Athan.* II, 240 A.
 ναυσιβάτης, ου, ὁ, = *ναυβάτης.* *Greg. Naz.* IV, 922 A.
 ναυστολόγος, ου, ὁ, = *ναυτολόγος.* *Clementin.* 49 A.
 ναυτιασμός, οὔ, ὁ, (ναυτιάω) = *ναυσία.* *Isid.* 280 A. *Cyrrill. A.* X, 49 B.
 ναυτικῶς (ναυτικός), adv. *on bottomry.* *Diog.* 7, 13, *δανείζειν.*
 ναυτιώδης, ες, (ναυτία, ΕΙΔΩ) *nauseous.* *Xenocr.* 47. *Diosc.* 1, 49. *Plut.* I, 320 C, et alibi. *Galen.* VI, 378 B. *Antyll.* apud *Orib.* I, 303, 4.
 ναυτιωδῶς, adv. *nauseously.* *Herod.* apud *Orib.* I, 412, 10, *ἔχειν.*
 ναυτολόγος, ου, (ναύτης, λέγω) *collecting sailors, taking in seamen.* *Strab.* 8, 6, 15, p. 183, 10.
 ναυφράγιον, ου, τὸ, the Latin *naufragium* = *νανάγιον, ναναγία, shipwreck.* *Clementin.* 309 B. 320 D.
 νάφθα, ἡ, *n a p h t h a.* *Dion C.* 36, 3, 1 (75, 11, 4 τὸ νάφθα). *Proc.* II, 512, 16 = *Μηδείας ἔλαιον.*
 νάφθας, α, ὁ, = *preceding.* *Sept. Dan.* 3, 46. *Strab.* 16, 1, 4. *Diosc.* 1, 101. *Plut.* II, 681 C. *Orig.* III, 882 C. (See also *ἀνάφθας.*)
 νάω = νέω, *σωρεύω.* *Babr. Prooem.* 18.
 νεαλής, ἐς, *newly salted.* *Xenocr.* 63. *Diosc.* 2, 79. *Plut.* II, 669 A.
 νεαλογέω, ἡσω, (νέος, λέγω) *to introduce innovations.* *Diod.* I, 745 C.
 νεανεία, ας, ἡ, (νεανεύομαι) *youthful temerity.* *Philon* I, 258, 37, 38, et alibi. [The analogical form is *νεανεία.*]
 νεανιότης, ητος, ἡ, *youth.* *Eriph.* II, 805 A.
 νεανισκάριον, ου, τὸ, (νεανίσκος) *L. adolescentulus, stripling.* *Epiet.* 2, 16, 29.
 νεανισκενμα, ατος, τὸ, plural τὰ νεανισκέματα,

the Roman *juvenalia*, certain games. *Dio C.* 61, 19, 1. 67, 14, 3.
 νεαροηχής, ἐς, (νεαρός, ἡχέω) *sounding new, recent introduction.* *Philostr.* 579.
 νεαρο-ποιέω, ἡσω, *to make new.* *Ruf.* apud *Orib.* II, 217, 1. *Plut.* II, 702 C. *Antyll.* apud *Orib.* III, 615, 12.
 νεαροπρεπής, ἐς, (πρέπω) *newly appearing.* *Genes.* 27, 11.
 νεαρός, ἁ, ὄν, *L. novellus, new.* *Lyd.* 170, 20. 217, 6. *Justinian.* *Novell.* (titul.) διατιξεις, *novellae constitutiones.* *Agath.* 281, 1. νόμοι. *Theoph.* 272, 4. *Phot.* *Nomocan.* 1: 5 ἡ νεαρά, sc. *διάταξις.* — 2. *Fresh food just brought, as water.* *Xenocr.* 45. *Sex* 14, 26. *Ammon.* 95 (97) *Νεαρὸν νεαλοῦς κ προσφάτου διαφέρει νεαρὸν μὲν γὰρ ἐστὶ νεωστὶ κομισθὲν ὕδωρ.*
 Νέα Ρώμη, ἡ, *New Rome* = *Κωνσταντινούπολις.* *Const.* I, 3. *Socr.* 121 A. *Gennad.* 1613 f. 1617 A. *Lyd.* 193, 21. *Chron.* 529. (Compare *Greg. Naz.* III, 1027 A Ὀπλοτέρη Ρώμη 1031 A Ρώμη νεουργής.)
 νέβελ, Hebrew נַבִּי, a kind of wine-bottle. *Sept. Reg.* 1, 1, 24. 2, 16, 1. *Hos.* 3, 2. *Eriph.* III, 284 A = 150 *ἔξεται.*
 νεβρίδιον, ου, τὸ, *little νεβρίς.* *Artem.* 387.
 νεέλασα, נַעֲלָסָא = *ἀγαλλομένη.* *Sept. Jo* 39, 13.
 νέσσα, v. l. *νέεσσα, נַעֲסָא* = *πτερόν, πτίλο.* *Sept. Job* 39, 13.
 νεεσσαράν, נַעֲסָרָא = *συνεχόμενος.* *Sept. Reg.* 21, 7 *Συνεχόμενος νεεσσαράν* = *συνεχόμενο* Ἐβραϊστὶ δὲ νεεσσαράν.
 νεζέρ, נִזְרָא = *διάδημα, diadem.* *Sept. Reg.* 11, 12.
 νειλαγαθία, ων, τὰ, (Νεῖλος) *a kind of fru* *Cosm. Ind.* 117 A.
 νειλομέτριον, ου, τὸ, = τὸ Νεῖλου μέτρον, *νειλοσκοπεῖον.* *Strab.* 17, 1, 48, p. 349, 19 (1, 3).
 νειλοσκοπεῖον, ου, τὸ, (σκοπέω) *the nilometer, contrivance for ascertaining the rise of the Nile.* *Diod.* 1, 36, p. 44, 2.
 νειοτομέυς, ἑως, ὁ, (νεῖός, τέμνω) *fallow-breaker.* *Agath. Epigr.* 30, 1.
 νεκρ-ἄγγελος, ου, ὁ, *messenger to the dead.* *Lucian.* III, 362.
 νεκραγωγέω, ἡσω, (ἀγωγός) *to conduct the dead.* *Lucian.* I, 492.
 Νεκρά Θάλασσα, ἡ, the *Dead Sea.* *Paus.* 5, 4. *Galen.* VII, 97 B. *Afric.* 69 B. *Eriph.* I, 261 A. *Pallad.* 1212 C.
 νεκρικός, ἡ, ὄν, (νεκρός) *belonging to the dead.* *Lucian.* I, 276, et alibi.
 νεκρικῶς, adv. *in the manner of the dead.* *Lucian.* I, 59, et alibi.
 νεκριμαῖος, α, ὄν, = *κενέβριος, θησιμαῖος, dead that died a natural death.* *Erotian.* 20. *Aquil. Deut.* 14, 8. *Iust. Tryph.* 20.

κροβόρος, ον, (βιβρώσκω) *devouring the dead*. Orig. III, 368 A. Eus. VI, 557 A. 588 B. Greg. Naz. III, 1264 A.

κροδοχείον, ου, τὸ, = τάφος. Lucian. I, 518. κροδρομία, ας, ἡ, (νεκροδρόμος) *the running of the dead*. Ephr. III, 472 A.

κροδρόμος, ου, ὁ, *dead runner or courier*. Lucian. III, 362.

κροθάπτης, ου, ὁ, (θάπτω) *undertaker, at funerals*. Schol. Arist. Nub. 846.

κροκόμος, ον, (κομέω) *taking care of the dead (corpses)*. Greg. Naz. IV, 109 A.

κρο-κορίνθια, ων, τὰ, *works of art found in tombs at Corinth and brought to Rome*. Strab. 8, 60, 23, p. 195, 29.

κρό-κοσμος, ον, = νεκροστόλος. Plut. II, 994 E.

κρο-λατρεία, ας, ἡ, *worship of the dead*. Cyrill. A. III, 817 B.

κρο-μαντεία, ας, ἡ, *necromantia* = νεκρομαντεία. Clementin. 60 C. Eus. IV, 836 B. Hes. Νεκρομαντία

κρομαντεῖον, ου, τὸ, = νεκρομαντεῖον. Cic. Tusc. 1, 16.

κρο-ποιέω, ἤσω, *to kill*. Iren. 1151 C.

κροποιός, ὢν, (ποιέω) *killing*. Eus. II, 853 C.

κροπρεπῶς (πρέπω), adv. *in a manner befitting the dead*. Pseudo-Greg. Naz. IV, 306 A. Germ. 253 B.

κρός, ἄ, ὢν, *dead*. Diog. 1, 48 *Ἐδειξε τοὺς νεκροὺς πρὸς ἀνατολὰς ἐστραμμένους ὡς ἦν ἔθος θάπτειν Ἀθηναίους.

κροστολέω, ἤσω, (νεκροστόλος) *to ferry the dead*. Lucian. I, 524.

κροστόλος, ον, (στέλλω) L. *pollinator, laying out corpses for burial*. Artem. 369.

κροτάφιον, ου, τὸ, (νεκροτάφος) *shroud, winding-sheet*. Amphil. 65 B. — 2. *Burial-place*. Nil. 92 D.

κρο-τάφος, ον, = νεκροθάπτης. Pallad. Laus. 1122 C. Parad. 448 D.

κρότης, ητος, ἡ, *death*. Orig. I, 904 C. IV, 40 C. D. Method. 268 C.

κροτοκέω (τόκος), *to miscarry*. Caesarius 968.

κροτόκιον, ου, τὸ, = ἀμβλωθρίδιον, *still-born child*. Max. Conf. Schol. 141 B. C.

κροφαγέω, ἤσω, = νεκροφάγος εἰμί. Strab. 17, 3, 5.

κρο-φάγος, ον, *eating carrion*. Dion C. 47, 40, 8.

κροφανῶς (φαίνω), adv. *like a corpse*. Pseud-Athan. IV, 988 C. D.

κροφόνος, ον, (ΦΕΝΩ) *murdering the dead*. Greg. Naz. IV, 112 A = τυμβωρύχος.

κροφορέω, ἤσω, = νεκροφόρος εἰμί. Philon I, 100, 50. 304, 14. 439, 36. II, 540, 27. Damasc. III, 689 B.

κροφόρος, ον, (φέρω) *bearing corpses: bearer, undertaker*. Polyb. 35, 6, 2. Ignat. 712 A.

Plut. I, 341 A. B. App. II, 567, 14. Poll. 7, 195. Greg. Naz. III, 455 A. Amphil. 64 D. Nil. 556 B, κακία.

νεκρο-φύλαξ, ακος, ὁ, *guardian of the dead*. Philon I, 417, 1.

νεκρο-χειροτόνητος, ον, *ordained by a dead bishop*. Tim. Presb. 45 B. Philipp. Sol. 889 C.

νεκρώω, ὠσω, ὁ, *to make dead: to deaden, to mortify*. Paul. Rom. 4, 19, et alibi. Diosc. Eupor. 2, 132. Epict. 1, 5, 7. Plut. II, 954 E. Just. Orat. 3, p. 236 A. Apol. 1, 18. Athenag. 977 B. Clem. A. I, 1293 C.

νεκρώδης, ες, (ΕΙΔΩ) *deathlike, deadly*. Lucian. III, 409. Galen. II, 253 C.

νεκρών, ὠνος, ὁ, *abode of the dead, burial-place*. Palladas 146.

νεκρώσιμος, ον, (νέκρωσις) *relating to the dead*. Ephr. III, 477 E. Stud. 1708 A, κανών, the funeral κανών. Euchol. Νεκρώσιμος ἀκολουθία, the funeral service.

νέκρωσις, εως, ἡ, (νεκρώω) *a dying, death: mortification*. Paul. Rom. 4, 19. Cor. 2, 4, 10. Iren. 933 C. Galen. II, 276 B. Hippol. 621 D. Orig. III, 369 A.

νεκρωτικός, ἡ, ὢν, = δυνάμενος νεκροῦν. Nil. 469 A, τινός.

νεκτάριος, ον, = νεκτάρεος. Diosc. 1, 27 ἡ νεκτάριος, sc. πόα, = ἐλένιον.

νεκταρίτης, ου, ὁ, of νεκτάριος πόα. Diosc. 5, 66, οἶνος, *flavored with*.

νεκταριώδης, ες, *like nectar*. Greg. Nyss. III, 1105 D.

νεκταρώδης, ες, = preceding. Geopon. 5, 2, 10.

νεκνία, ας, ἡ, (νέκνυς) *essentially* = νεκρομαντεία. Herodn. 4, 12, 8. — 2. The title of the eleventh book of Homer's Odyssey. Diod. 4, 39. Strab. 5, 4, 5. Plut. II, 740 E.

νεκνο-μαντεία, ας, ἡ, *necromancy*. Just. Apol. 1, 18. Lucian. I, 455 (titul.). Clem. A. I, 69 B. Eust. Ant. 617 C. Cyrill. A. I, 429 C. (Compare Sept. Deut. 18, 11.)

νεκνο-μαντεῖον, ου, τὸ, *oracle of the dead*. Classical. Diod. 4, 22. Strab. 1, 2, 18. 5, 4. 4. Plut. I, 482 C.

νεκνό-μαντις, εως, ὁ, = νεκρόμαντις, *necromancer*. Strab. 16, 2, 39. Ptol. Tetrab. 181. Artem. 250.

νεκνο-πομπός, οὔ, ὁ, = νεκροπομπός. Mal. 121, 8.

νεκνο-φάγος, ον, *eating the dead*. Epiph. II, 797 C.

νεκύσια, ων, τὰ, *obsequies of the dead*. Artem. 392. Poll. 3, 102. Charis. 34, 4.

νέμησις, εως, ἡ, L. *largitio, largess*. Plut. II, 787 D. 818 D, et alibi.

Νεμιτζοί, ὧν, οἱ, Nemitz, Austrians, Germans. Pseudo-Theophyl. B. IV, 1217 C.

νεοθευμένως (νοθεύω), adv. *spuriously*. Basil. *Sil.* 385 B.
 νεομισμένως (νομίζω), adv. *in the established manner*. Callistr. 897.
 νεός = εὐήθης, *childish, foolish*. Hes. [Compare νινίον, and the English *ninny*.]
 νεό-βλαστος, ον, *with new branches*. Simoc. 89, 22.
 νεόβουλος, ον, ὁ, (νέος, βουλή) *new senator*. Synes. 1364 B.
 νεογενία, ας, ἡ, (νεογενής) *new birth*. Theod. Ane. 1393 B.
 νεόγραφος, ον, (γράφω) *newly written*. Mel. 1, 55. Greg. Naz. III, 1302 A.
 νεο-δίδακτος, ον, *newly taught*. Lucian. I, 159, *newly brought forward, newly published*.
 νεοδόμητος, ον, = νεόδμητος. App. I, 697, 35.
 νεόδωρος, ον, (δέρω) = νεόδαρτος, *newly stripped off*. Jos. B. J. 3, 7, 10.
 νεοδρεπής, ἐς, = νεόδρεπτος. Aret. 75 B. Ael. N. A. 4, 10.
 νεόδρομος, ον, *in a recent course*. Babr. 106, 15, θήρη, *a recent hunt*.
 νεοθανής, ἐς, (θνήσκω) *recently dead*. Agath. 133, 16.
 νεόθλιπτος, ον, (θλίβω) *newly pressed*. Diosc. 5, 41.
 νεό-καστρον, ον, τὸ, = νέον τεῖχος, *new fort*. Porph. Adm. 120, 9. (Compare Mal. 301, 8 Ἐν τόπῳ καλουμένῳ Καινῷ Φρουρίῳ.)
 νεο-κατάγραφος, ον, *newly enlisted*. App. I, 195, 10.
 νεο-κατασκεύαστος, ον, *newly constructed or made*. Schol. Arist. Vesp. 648, et alibi.
 νεοκατάχριστος, ον, (καταχρίω) *newly plastered*. Diosc. 4, 43.
 νεοκατήχητος, ον, (κατηχέω) *lately instructed, newly catechized*. Clem. A. I, 293 A. Acac. apud Epiph. I, 157 A.
 νεοκέντητος, ον, (κεντέω) *newly grafted?* Heron Jun. 222, 19, ἄμπελος.
 νεοκληρονόμος, ον, ὁ, = νέος κληρονόμος. Greg. Naz. IV, 114 A.
 νεό-κλητος, ον, *newly called*. Leont. I, 1720 B.
 νεό-κοσμος, ον, *of the new world*. Sibyll. 9, 241.
 νεόκρατος, ον, (κεράννυμι) *newly mixed*. Plut. II, 677 B. C. Poll. 6, 24.
 νεό-κτητος, ον, *newly acquired*. App. I, 662, 42.
 νεό-κτιστος, ον, *newly created*. Sept. Sap. 11, 19.
 νεό-κτυπος, ον, *newly pealing*. Greg. Naz. IV, 13 A. βροντή.
 νεολαμπής, ἐς, (λάμπω) *shining with new light*. Greg. Naz. III, 1234 A.
 νεό-λεκτος, ον, *newly enlisted*. App. II, 459, 7. Greg. Nyss. III, 741 D, Theodorus Tiro.

νεό-ληπτος, ον, *newly taken or occupied*. A II, 241, 20.
 νεόλοχος, ον, ἡ, = λεχώ. Ceasarius 1044.
 νεό-ξεστος, ον, *newly polished*. Greg. Nyss. I 1081 C.
 νεοπαγής, ἐς, (πήγνυμι) *newly compacted, newly formed*. Plut. II, 602 D. Galen. VI, 15 Clem. A. I, 300 A. Eus. II, 849 C. I, 337 B, *novice*. Stud. 808 C.
 νεόπηξ, ηγος, ὁ, = preceding. Greg. Naz. I 400 A.
 νεό-πιστος, ον, *newly converted to the faith*. Aster. Urb. 148 A.
 νεό-πλαστος, ον, *newly formed*. Leont. I, 1720 B.
 νεο-ποιέω, *to renew, renovate*. Poll. 1, 2 Clem. A. I, 577 C.
 νεο-πολίτης, ον, ὁ, *new citizen, freedman*. Dion. H. I, 355, 14.
 νεο-πολίτης, ιδος, ἡ, *that has recently obtained rights of Roman citizenship*. App. II, 181.
 νεό-πους, οδος, ὁ, *new shoot*. Geopon. 4, 3, 6, alibi.
 νεο-προσήλυτος, ον, *newly converted to Christianity*. Aster. 272 D.
 νέος, α, ον, *new*. Dion. H. I, 358, 14 (II, 70, 10), *novus homo*. Heph. 12, 5 οἱ νεώτεροι, *the later authors, the authors of the Alexandrian period*. — Τὰ νέα, corresponding to the Hebrew עֶרְבָא, *ear of corn*. Sept. Ex. 23, 34, 18. Deut. 16, 1, *the month of Abib*. Nu 28, 26.
 νεοσπάρακτος, ον, (σπαράσσω) *newly torn*. Schol. Arist. Eq. 345.
 νεοσσοκόμος, ον, (νεοσσός, κομέω) *rearing young birds*. Antip. S. 63.
 νεοσσο-ποιέομαι or νεοττο-ποιέομαι, L. *to build a nest*. Longin. 44, 7.
 νεοσσοποιία, ας, ἡ, *a hatching*. Diosc. 2, 60.
 νεοσσοτροφία, ας, ἡ, (τρέφω) *the rearing young birds*. Anton. 9, 9, p. 269, 4.
 νεοσταθής, ἐς, (ἵσσημι) *newly settled or established*. Plut. II, 321 D.
 νεοστράτευτος, ον, ὁ, (στρατεύω) L. *tiro, recruit*. App. II, 252, 12.
 νεοσύλλεκτος, ον, (συλλέγω) *newly collected levied soldiers*. Dion. H. III, 1591, 13. I 2214, 15, et alibi. Jos. Ant. 14, 15, 1 Plut. I, 720 A.
 νεοσύλλογος, ον, = νεοσύλλεκτος. Polyb. 1, 4, 3, 70, 10, et alibi. Diod. Ex. Vat. 11 21. App. II, 459, 10.
 νεοσύστατος, ον, (συνίστημι) *newly put together*. Jos. B. J. 2, 8, 9, *novices, of the Essenes*. Herod. apud Orib. II, 420, 3.
 Νεότης, ητος, *Juventus, the goddess of youth*. Dion. H. I, 586, 5. Dion. C. 54, 19, 7.
 νεοτελής, ἐς, *newly initiated, in the sense newly baptized*. Const. Apost. 8, 15.

νεό-τρητος, *ον*, = **νεότρωτος**. *Diosc.* 1, 142, *τραῦμα*, recent wound.
εό-τρωτος, *ον*, newly wounded. *Diosc.* 4, 9. 2, 195, p. 308. *Basil.* I, 212 A.
ευοργέω, *ήσω*, (**ευοργής**) to renovate. *Theod.* I, 1248 B.
ευοργής, *ές*, = **ευουργός**. *Plut.* I, 257 B. C. *Jul.* 71 C. *Alciph.* 3, 57.
ευοργία, *ας*, *ή*, newness, novelty. *Eus.* II, 1468 A.
εοφανής, *ές*, (**φαίνω**) newly come to light. *Stud.* 1580 A.
εοφανώς, *adv.* by newly appearing. *Clim.* 896 D.
εοφυής, *ές*, (**φύω**) new-grown. *Clem. A.* I, 300 A.
εοφυία, *ας*, *ή*, recent growth. *Clem. A.* I, 500 B.
εόφυτος, *ον*, (**φύω**) newly planted. *Sept. Job* 14, 9. *Ps.* 127, 3 **Νεόφυτα** *ελαίων*. — Metaphorically, *neophytus*, newly converted to Christianity, *neophyte*. *Paul.* *Tim.* 1, 3, 6. *Tertull.* II, 57 A.
εοφωτιστικός, *ή*, *όν*, (**νεοφώτιστος**) pertaining to newly baptized persons. *Joann. Mosch.* 3099 B, *ἐνδύματα*.
εοφώτιστος, *ον*, (**φωτίζω**) newly enlightened, in the sense of newly baptized. *Martyr. Poth.* 1421 B. *Method.* 148 C. *Greg. Nyss.* III, 429 B. *Chrys.* XII, 763 D. *Vit. Epiph.* 88 D **Τὰς νεοφωτίστας στολάς**, write **νεοφωτιστικός**.
εοχειροτόνητος, *ον*, newly ordained priest. *Pallad. Vit. Chrys.* 30 E. — *Porph.* *Cer.* 194, 10, newly crowned king.
εόχνοος, *ον*, with the first down on the cheeks. *Greg. Naz.* III, 1394 A. IV, 78 A.
εόχριστος, *ον*, newly plastered. *Diod.* II, 542, 92. *App.* II, 104, 47. *Damasc.* II, 309 B, newly anointed.
έpas, *α*, *ό*, *не πα*, *Scorpio*. *Lyd.* 154, 8.
έπετα, *ή*, *не peta* = **καλαμίνθη**, a plant. *Lyd.* 154, 19.
έπος, *ωτος*, *ό*, the Latin *nepos* = **ἀπόγονος**. *Lyd.* 154, 2 = **έγγονος**, **άσωτος**. *Eust.* 1502, 36 **νέπους**, incorrectly.
ίepos, *ωτος*, *ό*, *Nepos*, a millenarian. *Dion. Alex.* 1237 A.
ιερίνη, *ης*, *ή*, *Neriēne*. *Lyd.* 75, 20. 22.
ερόν, see **νηρός**.
εροφόρος, *ον*, *ή*, (**νερόν**, **φέρω**) laver, vat, receptacle of water for bathing. *Theoph.* 220, 4.
ερτεροδρόμος, *ον*, *ό*, (**νέρτερος**, **δραμείν**) courier of the dead. *Lucian.* III, 362.
έρων, *ωνος*, *ό*, *nero*, Sabine, = **ἀνδρείος**. *Lyd.* 75, 22.
ιεστοριανός, *ή*, *όν*, (**Νεστόριος**) Nestorian. — Substantively, *ό* **Νεστοριανός**, a Nestorian, a follower of Nestorius. *Const.* (536), 1153. *Leont.* I, 1257 D. *Damasc.* I, 737 C.

Νεστοριανώς, *adv.* after the manner of Nestorius. *Anast. Sin.* 148 B.
Νεστόριος, *ον*, *ό*, *Nestorius*, a heresiarch. *Theod.* IV, 432 C.
νεῦμα, *ατος*, *τὸ*, *numen*, the divine will. *Diod.* 17, 50, *τοῦ θεοῦ*.
νευμάτιον, *ον*, *τὸ*, little **νεῦμα**, *wink*. *Epict.* 4, 13, 22.
νευρίζω, *ίσω*, (**νεῦρον**) to nerve. *Dion. Alex.* 1593 A.
νευρικός, *ή*, *όν*, belonging to the sinews. *Diosc.* I, 67.
νευρίον, *ον*, *τὸ*, little **νεῦρον**. *Galen.* IV, 83 B, et alibi.
νευροκοπέω, *ήσω*, (**κόπτω**) = **ἀγκυλοκοπέω**, to hamstring, *hough*. *Sept. Gen.* 49, 6, *ταῦρον*. *Deut.* 21, 4. *Josu.* 11, 6, *ἵππους*. *Polyb.* 31, 12, 11. *Agathar.* 145, 8. *Diod.* 3, 26, *τὴν δεξιὰν ἰγνύν*. *Strab.* 16, 4, 10, p. 322, 13. *Hermias* 6, *τὴν ψυχὴν*. (Compare *App.* I, 236, 30 **Καί τινων τὰ νεῦρα ὑπέκοπτον**)
νεῦρον, *ον*, *τὸ*, *sinew*. *App.* II, 658, 57 **Χρήματά γε μὴν, ἃ τινες καλοῦσι νεῦρα πολέμου**. — 2. *Thong* for beating culprits. *Euagr.* 2761 B.
νευροσπαστέω, *ήσω*, (**νευροσπάσσης**) to play puppets. *Diod.* II, 607, 68. *Philon* I, 28, 46. *Anton.* 2, 2. 7, 3. *Clem. A.* I, 941 C.
νευροσπαστία or **νευροσπαστεία**, *ας*, *ή*, the playing of puppets. *Anton.* 6, 28. 7, 29. *Amphil.* 60 D.
νευροτενής, *ές*, (**νεῦρον**, **τείνω**) stretched by strings. *Antip. S.* 17, *παγίδες*.
νευρό-τμητος, *ον*, = **νευροκοπημένος**, hamstringed. *Gregent.* 584 C.
νευροτομέω, *ήσω*, (**νευροτόμος**) to cut the sinews. *Agathin.* apud *Orib.* II, 395, 11.
νευρό-τρωτος, *ον*, wounded in the sinews. *Diosc.* 1, 68, p. 73 **τὰ νευρότρωτα**, wounds in the sinews. *Galen.* XIII, 712 D, et alibi. *Alex. Aphr.* *Probl.* 18, 6.
νευρο-χονδρώδης, *ες*, *sinewy* and cartilagenous. *Galen.* IV, 157 C.
νευρώω, *ώσω*, = **νευρίζω**. *Philon* II, 48, 11. 12. 53, 33. 449, 30. *Chrys.* IX, 507 D.
νεύρωσις, *εως*, *ή*, (**νευρώω**) a nerving. *Cyrrill. H.* 1145 C.
νεφάριος, *ον*, the Latin *nefarius* = **ἀθέμιτος**, **παράνομος**. *Justinian.* *Cod.* 1, 3, 45. *Novell.* 89, 15.
νεφέλιον, *ον*, *τὸ*, cloudy spot in the eye. *Diosc.* II, 180 (181). *Galen.* II, 269 A.
νεφελο-ειδής, *ές*, cloudy, nebulous. *Hipparch.* 1109 A. *Gemin.* 768 C. *Plut.* II, 892 C. *Ptol.* *Tetrab.* 149.
νεφελόομαι, to be clouded. *Eudoc. M.* 440.
νεφελούστατος, *ον*, (**συνίστημι**) consisting of clouds. *Pseud-Athan.* IV, 908 B.
νεφελοφόρος, *ον*, (**φέρω**) cloud-bringing. *Lyd.* 226, 10.

νεφελωτός, ἡ, ὄν, *made of clouds*. Lucian. II, 85.
 νέφθης, ἡ, Egyptian, = ἄδης. Plut. II, 366 B. 368 E.
 νεφοδιώκτης, ου, ὁ, (νέφος, διώκω) L. *tempestarius*, qui tempestates et alia maleficia facit, one who regulates the weather by magic. Pseudo-Just. 1277 D. Quin. 61. (Compare Diod. 5, 55. Paus. 2, 34, 3. Clem. A. II, 248 B. Dion C. 71, 8, 4. Eus. Alex. 456 A.)
 νεφομήκης, ἐς, (μήκος) *reaching the clouds*. Causarius 1004.
 νεφώω, ὠσω, (νέφος) *to cloud*. Nicol. D. 66. Philon II, 21, 17.
 νεφριαῖος, α, ου, = νεφρίδιος. Diosc. 2, 87.
 νεφρικός, ἡ, ὄν, = following. Diosc. 1, 5.
 νεφριτικός, ἡ, ὄν, *afflicted with disease of the kidneys*. Diosc. 1, 6, p. 17. Alex. Aphr. Probl. 53, 17. — 2. *Belonging to the kidneys*. Basil. IV, 365 C, χωρία, *the region of the kidneys*.
 νεφρός, ου, ὁ, *kidney*. — Tropically, *the heart*. Sept. Ps. 15, 7. Sap. 1, 6.
 νεφιδριον, ου, τὸ, *little νέφος*. Socr. 416 A.
 νέφωσις, εως, ἡ, (νεφώω) *a clouding*. Philon I, 13, 15. 27, 43.
 νεχωθά, Hebrew נַחְתָּה. Sept. Reg. 4, 20, 13 Τὸν οἶκον τοῦ νεχωθά, נַחְתָּה בֵּית, *his treasure-house, treasury*.
 νεωκορία, ας, ἡ, *the being νεωκόρος*. Philon I, 695, 3. Plut. II, 351 E.
 νεωλκέω, ἥσω, (νεωλκός) *to haul a ship up on land*. Polyb. 1, 29, 3. Frag. Histor. 67.
 νεώλκιον, ου, τὸ, *dry-dock*. App. II, 843, 95.
 νέωμα, ατος, τὸ, (νεόω) = νεῖός, L. *no vale*, *fallow land*. Sept. Jer. 4, 3. Orig. III, 313 A. Greg. Naz. II, 25 C.
 νεωστός, ἡ, ὄν, (νέος) = καινός. Damasc. II, 300 A.
 νεωτερικός, ἡ, ὄν, (νεώτερος, νέος) *youthful*. Sept. Macc. 3, 4, 8. Polyb. 10, 21, 7. Jos. Ant. 16, 11, 7. Afric. Epist. 44 A, later.
 νεωτέρισμα, ατος, τὸ, (νεωτερίζω) = νεωτερισμός, *innovation*. Philon II, 633 (Eus. III, 641 B).
 νεωτερισμός, ου, ὁ, *youthfulness*. Patriarch. 1041 B.
 νεωτεριστής, ου, ὁ, *innovator*. Dion. II, II, 1029, 9. Jos. Ant. 17, 9, 3.
 νή, by, in *obtestations*. Cyrill. A. I, 472 D Νή τὸ φῶς, νή τὸν λύχνον, νή τὸν οὐρανόν, νή τὴν δίκην.
 νητικός, ἡ, ὄν, = δυνάμενος νήχεσθαι. Sert. 427, 7.
 νηκτός, ἡ, ὄν, (νήχομαι) *swimming*. Sept. Sap. 19, 18. Plut. II, 976 C.
 νηκτρίς, ἰδος, ἡ, *swimming*. Poll. 6, 45, ἐλαῖα, = κολυμβήδεις.
 νηνία, the Latin *nenia*, *dirge*. Lyd. 146, 1.

νηπιοκτόνος, ου, (νήπιον, κτείνω) *infant-slaying*. Sept. Sap. 11, 8. Pseud-Ignat. 929 A.
 νήπιον, ου, τὸ, *infant*. Polyb. 4, 20, 8 Ἐκ νηπίων ἄδειν ἐθίζονται, *from infancy*. — Τὰ ἅγια νήπια, *the Holy Innocents*. Apocr. Act. et Martyr. Matt. 3. Epiaph. Mon. 264 C. Horol. Dec. 29. — Ἡ ἐκκλησία τῶν νηπίων, *the church of the Holy Innocents*, in Constantinople. Porph. Cer. 496, 1.
 νηπιοπρεπής, ἐς, (πρέπω) *becoming infants, infantile*. Cyrill. A. I, 141 D. 224 A.
 νηπιοπρεπῶς, adv. *like an infant*. Anast. Sin. 221 A.
 νηπιοφανής, ἐς, (νήπιον, φαίνω) *appearing like an infant*. Tim. Hier. 240 C.
 νηπιόφρων, ου, (φρήν) *of childish mind*. Strab. 1, 2, 8, p. 30, 1.
 νηπιώδης, ἐς, *childish*. Ephr. III, 326 E.
 νήπτης, ου, ὁ, (νήφω) *sober, discreet person*. Polyb. 10, 3, 1. 27, 10, 3. Diod. II, 578, 59. Ptol. Tetrab. 160.
 νηπτικός, ἡ, ὄν, *sober, temperate*. Plut. II, 709 B. Basil. IV, 921 C, *relating to temperance*.
 νηρός, ὄν, contracted from νεαρός = πρόσφατος, ἀκραφνής. — Substantively, τὸ νηρόν, sc. ὕδωρ, *fresh or cold water, just brought from the spring*. Phryg. 42. Inscr. 5072, 20. Stud. 1785 A. (Compare Galen. VI, 438 F Ἀπὸ πηγῆς ὕδατι προσφάτω.) — Also, νερόν. Apophth. 205 B. Leont. Cypr. 1713 C Θερμόν καὶ νερόν, *warm water and fresh or cold water*. Porph. Adm. 77, 13. Cer. 466, 17. Et. M. 597, 43 seq. Et. G. 406, 23. See also ἡμίνης, and compare συκωτός.)
 νήρος, ου, ὁ, *neros*, a period of 600 years. Syncell. 30, 8.
 νησιάω = νησίζω. Strab. 1, 3, 18. Philon I, 622, 45.
 νησιάς, ἄδος, ἡ, = νησίς. Doubtful. Dion. P. 570.
 νησίζω (νῆσος), *to be or form an island*. Polyb. 3, 42, 7. 5, 46, 9. Strab. 5, 3, 6. 1, 3, 18. 15, 1, 18, pp. 90, 18. 192.
 νησίον, ου, τὸ, *little νῆσος, islet*. Strab. 1, 2, 14.
 νῆσις, εως, ἡ, (νέω) *a heaping*. Vit. Clim. 600 B.
 νησοειδής, ἐς, (νῆσος, ΕΙΔΩ) *like an island*. Strab. 3, 1, 7.
 νησομαχία, ας, ἡ, (μάχη) *the battle of the islands, an imaginary fight*. Lucian. II, 104.
 νησο-ποιέω, *to make into an island*. Oenom. apud Eus. III, 377 B.
 νηστεία, ας, ἡ, *religious fast*. Sept. Esdr. 1, 8, 49. Tobit 18, 8. Esai. 1, 13, et alibi. — Particularly, *the fast*, the annual fast of the Jews. Strab. 16, 2, 40. Philon II, 138, 3. 206, 15. 296, 16 (286, 26). Luc. Act. 27, 9. Jos. Ant. 14, 16, 4. 17, 6, 4. B. J. 5, 5, 7. Apion. 2, 39. Plut. II, 671 D. (See

also *Sept. Lev. 16, 29. 23, 27.*) — **2.** *The Quadragesimal fast, Lent. Iren. 1228 C seq. Method. 384 B αἱ νηστεῖαι. Gangr. 19. Athan. I, 273 B. Basil. III, 189 D. Nectar. 1829 A. Epiph. I, 465 A, ἡ μεγάλη. Pallad. V. Chrys. 32 E ἡ δεσποτική. Cyrill. A. X, 849 B. Theod. III, 1428 B. Quin. 55. — 'Ἡ νηστεία τοῦ πάσχα, the Paschal fast, the fast in Passion-week. Dion. Alex. 1277 A. Eus. II, 492 B. Const. Apost. 5, 13. Socr. 632 B. — The following church fasts were introduced not long before the eighth century: 'Ἡ νηστεία τῶν Χριστουγέννων, the Christmas fast, the fast of the forty days preceding Christmas; called also ἡ νηστεία τοῦ ἁγίου Φιλίππου, Saint Philip's fast. Anast. Ant. 1392 A. Stud. 1696 A. B. D. Nic. CP. 857 A. Anast. Caes. 521 B. Horol. Nov. 15. (For the legend connected with this fast, see *Apocr. Act. Philipp. 31. 33. 37. 42.*) — 'Ἡ νηστεία τῶν ἁγίων ἀποστόλων, Saint Apostles' fast. Its duration is from the Monday immediately succeeding Trinity Sunday, to the day preceding Saint Peter and Saint Paul's day (Jun. 29). Anast. Ant. 1392 A. Stud. 1697 A. Nic. CP. 857 A. Anast. Caesar. 521 E. Balsam. De Jejun. 22. — 'Ἡ νηστεία τῆς Θεοτόκου, the fast of the Deipara, the fast of the fourteen days preceding the anniversary of the death of the Virgin (Aug. 15). Nikon. 525 B. C. Stud. 1697 A. Anast. Caes. 520 A. Horol. Aug. 1. — 'Ἡ νηστεία τοῦ τιμίου σταυροῦ, the fast of the holy Cross, a fast preceding the Ὕψωσις τοῦ σταυροῦ (Sept. 14), observed chiefly in monasteries. Stud. 1696 D. Nikon. 525 C.*

νηστευτής, οὗ, ὁ, (νηστεύω) faster. Basil. III, 172 D. Aster. 373 A. Apophth. 177 C. Joann. Mosch. 3041 D. — **2.** An epithet of John the Faster, bishop of Constantinople. Simoc. 280, 2. Theoph. 387, 12. Nikon. 525 D. Horol. Sept. 2.

νηστευτικός, ἡ, ὄν, given to fasting. Philostr. 592 C.

νηστεύω, εὐσώ, to fast, for the mortification of the flesh. Sept. Ex. 38, 26. Judic. 20, 26, et alibi. Clem. A. II, 504 B, τινός. Nil. 552 C, ἀπὸ ἄρτου καὶ οἴνου. Eust. Alex. 324 A, during Lent.

νήστις = νηστis, fasting. Herodn. Gr. in Cramer. III, 248, 20, condemned. Pallad. Vit. Chrys. 57 E.

νηστικός, ἡ, ὄν, (νήστις) that has not eaten, fasting. Diosc. Eupor. 1, 158 as v. l. Carth. Can. 41. Anast. Sin. 40 C. Quin. Can. 29.

νήστιμος, ον, (νήστις) pertaining to fasting. Theophyl. Alex. 33 B, ἡμέρα, fast-day. Nic. CP. 861 B ἡ νήστιμος = νηστεία.

νηστοποσία, ας, ἡ, (νήστις, πόσις) a drinking before eating, while the stomach is empty. Herod. apud Orib. I, 408, 13. Antyll. apud Orib. I, 417, 2.

νηστοποτέω, ἤσω, to drink before eating. Herod. apud Orib. I, 410, 4 -θῆναι, to be drunk.

νηστός, ἡ, ὄν, (νέω, to spin) spun. Sept. Ex. 31, 4.

νηφάλιος, α, ον, = νηφάλιος. Philon I, 103, 32. Paul. Tim. 1, 3, 2 as v. l.

νηφαλέως, adv. = νηφαλῶς. Aret. 32 A. Did. A. 765 B.

νηφάλιος, α, ον, sober, sober-minded. Philon I, 392, 17. II, 110, 44. Paul. Tim. 1, 3, 2.

νηφαλιότης, ητος, ἡ, sobriety. Athan. I, 720 C.

νηφαλῶς, adv. soberly. Poll. 6, 26. Clem. A. I, 496 B.

νηφόντως (νήφω), adv. = preceding. Caesarius 880. Pallad. Laus. 1067 A. Clim. 641 B.

νηχαλέος, α, ον, (νήχομαι) swimming. Xenocr. 1, φύσις, fishes of all kinds.

νήψις, εως, ἡ, (νήφω) sobriety. Polyb. 16, 21, 4. Strab. 15, 3, 20. Philon I, 377, 21. Hermes Tr. Poem. 17, 10. Jos. B. J. 2, 8, 5.

νίγρος, α, ον, the Latin niger = μέλας. Dion C. 74, 8, 2.

νίκα, imperat. of νικάω, vince. — Substantively, τὸ νίκα, the watchword used by those who attempted to dethrone Justinian in the year 532. Proc. I, 121, 13. III, 79, 2. Proc. Gaz. III, 2828 A. Euagr. 2728 A. Mal. 474, 12.

Νικάδιον, ον, τὸ, little Νίκη. Inscr. 4558.

νικάιος, α, ον, (νίκη) victorious. Jos. Ant. 3, 2, 5. Dion C. 47, 40, 2. 60, 31, 1, Ζεύς.

νικάριον, ον, τὸ, little Victory, a figure on the reverse of a Roman coin. Hence in general, the reverse of a coin. Cedr. I, 563, 14. — **2.** A kind of κολλούριον. Alex. Trall. 132.

νικέω = νικάω. Apoc. 2, 7. 17. 15, 2.

Νίκη, ης, ἡ, Nicē, Victoria, the goddess of victory. Paus. 1, 22, 4, ἄπτερος, at the Acropolis.

νίκημα, ατος, τὸ, (νικάω) victory. Polyb. 1, 87, 10, et alibi. Diod. 4, 33. Dion. H. I, 490, 8.

νικητής, οὗ, ὁ, conqueror. Eus. II, 1001 B.

νικήτωρ, ορος, ὁ, = preceding. Dion C. 55, 23, 6 Τὸ τῶν νικητόρων στρατόπεδον, the name of a legion.

Νικολαῖται, ὧν, οἱ, Nicolaïtae, the followers of Νικόλαος. Apoc. 2, 6. Iren. 687 A. Eus. II, 276 C. Theod. IV, 401 B.

Νικόλαος, ον, ὁ, Nicolaus, a heretic (?). Clem. A. I, 1061 B. 1129 B. 1132 A. — **2.** Nicolaus of Damascus. Plut. II, 723 D, a variety of the date named after him. Pallad. Laus. 1146 B Νικολάους παμμεγέθεις ἄρτους δέκα καθάρους, named after the same.

νικοποιέω, ἦσω, (νικοποιός) to cause victory. *Ephr.* III, 372 D.
νικοποιός, ὄν, (νίκη, ποιέω) causing victory. *Aquil.* Ps. 4, 1. *Eus.* II, 956 B, σταυρός.
νίκος, εὐος, τὸ, = νίκη. *Sept.* Esdr. 1, 3, 9. *Macc.* 2, 10, 38. *Patriarch.* 1104 A.
νίμμα, ατος, τὸ, (νίπτω) = ἀπόνιμμα, ἀπόνιπτρον, water for washing the hands and face. *Phryn.* 193, condemned. *Doroth.* 1640 B.
νινιάτος, ον, ὁ, = νύνιον. *Hes.*
νινίον, ον, τὸ, babe. *Theoph.* Cont. 90, 23. 629, 13.
Νιοβίται, ὦν, οἱ, *Niobitae*, a branch of the Eutychian sect. *Tim. Presb.* 44 A.
νιπήρ, ἦρος, ὁ, (νίπτω) basin or tub to wash the feet in. *Joann.* 13, 5. *Pallad.* Laus. 1244 A. *Apophth.* 301 C. — 2. The washing of the feet of the disciples. *Pseudo-Germ.* 396 B. — In the *Ritual*, the washing of the feet, a ceremony performed in monasteries on the Thursday of Passion-week, in commemoration of the washing of the feet of the disciples. *Euchol.* — During the last epoch of the Byzantine period, we find the emperor washing the right feet of twelve poor men. *Curop.* 70.
νίπω, ψω, to wash the hands, face, and feet. *Patriarch.* 1060 C. *Cyrril. H.* 1109 A Τὸν διάκονον τὸν νίψασθαι δίδοντα τῷ ἱερεῖ, before beginning the service. *Nil.* 89 D, washing of the hands before entering a church. *Pseudo-Dion.* 425 D. *Apophth.* 137 B Ἐδάκεν αὐτῷ νίψασθαι, he poured water on his hands. *Doroth.* 1640 B Φέρει αὐτῷ νίψασθαι. [*Sept.* Lev. 15, 12 νιφήσεται, 2 fut. pass.]
νισάν, ὁ, [נִסָּן], *nisan*, the first Jewish month, = ξανθικός, φαρμουθί. *Sept.* Esdr. 1, 5, 6. *Nehem.* 2, 1. *Jos. Ant.* 1, 3, 3. 2, 14, 6. 3, 10, 5. 11, 4, 8.
νιτρία, as, ἡ, *nitraria*, a place where νίτρον is found. *Strab.* 17, 1, 23.
Νιτρία, as, ἡ, *Nitria*, in Egypt. *Athan.* II, 929 A. *Soz.* 1388 A.
νιτρίτις, ἰδος, ἡ, containing νίτρον. *Strab.* 11, 14, 8.
νιτροποιός, ὄν, (ποιέω) making νίτρον. *Schol. Arist. Ran.* 712.
νιτρόω, ὥσω, to cleanse with νίτρον. *Synes.* 1868 D.
νιφετώδης, es, (νιφετός, ΕΙΔΩ) snowy. *Polyb.* 3, 72, 3. *Strab.* 4, 5, 2, p. 313, 26.
νίψις, εως, ἡ, (νίπτω) a washing. *Plut.* I, 658 D. *Orig.* IV, 769 D. *Pseudo-Dion.* 440 A. *Pseudo-Germ.* 424 C.
νοβατεύω, the Latin *novio* = ἀνακαινίζω, to renew. *Gloss. Jur.*
νοβατεύω (nubō), to give away in marriage. *Gloss. Jur.*
Νοβάτος, νοβελίσσμος, see *Noouātos*, νοβελίσσμος.

νοβίσκονμ δέους, nobiscum deus, = μετὰ ἡμῶν ὁ θεός, a watchword. *Mauric.* 2, 17, 16, write νοβίσκονμ.
νόβος, novus = νέος. *Lyd.* 181, 9.
νοέμβριος, α, ον, the Latin *november* or *novembris*, an adjective. *Plut.* I, 29 D, μήν. *Dion. C.* 57, 18, 2. *Socr.* 61 A.
νοερηφόρος, ον, (νοερός, φέρω) impelling to ideal things. *Synes.* Hymn. 1, 121, p. 1592, ὄρμα
νοερός, á, ὄν, intellectual, spiritual. *Hippo Haer.* 132, 67. 502, 95. *Orig.* III, 29 Γ οὐσίαι.
νοερότης, ητος, ἡ, (νοερός) intellectuality. *Pseudo Dion.* 705 B.
νοεροτόκος, ον, (τεκεῖν) producing intelligence *Synes.* Hymn. 3, 167, p. 1596.
νοερώω, ὥσω, to make νοερός. *Anast. Sin.* 116 A.
νοηματικός, ἡ, ὄν, (νόημα) pertaining to thought *Ephr.* II, 17 A.
νοημάτιον, ον, τὸ, little νόημα. *Epict.* 3, 23, 31
νοητάρχης, ον, ὁ, (νοητός, ἄρχω) the source of thought. *Iambl. Myst.* 262, 7.
Νοητιανοί, ὦν, οἱ, *Noëtiani*, the followers of *Νοητός*. *Hippol.* 813 A. *Haer.* 436, 81 *Ephr.* I, 848 D.
νοητικός, ἡ, ὄν, = δυνάμενος νοεῖν. *Epict.* 1, 13 τὸ νοητικόν, the intellect.
νοητός, ἡ, ὄν, intelligible, opposed to αἰσθητός. *Philon* I, 5, 40, κόσμος, the intelligible world *Sext.* 4, 19. *Clem. A.* II, 137 A.
Νοητός, οὐ, ὁ, *Noëtus*, the founder of patropasianism. *Hippol.* 804 A. *Haer.* 440, 22, c alibi. *Theod.* IV, 404 B.
νοητῶς, adv. intelligibly, mentally; opposed to αἰσθητῶς. *Sept. Prov.* 23, 1. *Philon* I, 31: 39.
νοθεία, as, ἡ, (νοθεύω) bastardly. *Philon* I, 32: 48. *Plut.* II, 756 C. D.
νόθευσις, εως, ἡ, = τὸ νοθεύειν. *Nicet. By.* 756 B.
νοθευτής, οὐ, ὁ, = ὁ νοθεύων. *Ptol. Tetrab.* 70
νοθεύω, εύσω, (νόθος) to bastardize: to regard as spurious. *Philon* I, 288, 8. *Diog.* 2, 124 3, 62. *Eus.* II, 305 B. — 2. To corrupt. *Sept. Sap.* 14, 24. *Philon* II, 48, 41, a wife *Jos. Ant.* 4, 8, 23. *Plut.* II, 2, 373 B. 62 B. *Clementin.* 32 C, to interpolate. *Orig.* I 1509 D.
νοθέω = preceding. Dubious. *Philon* I, 401 14.
νόθος, η, ον, bastard. *Paus.* 1, 35, 6, πλεονε false rib. *Synes.* 1336 A, ιστίον, supernumerary.
νόθως, adv. insincerely. *Sept. Macc.* 3, 3, 17.
νοκτοῦρνος, the Latin *nocturnus* = νυκτερινός. *Lyd.* 131, 10.
νομαδία, as, ἡ, (νομάς) nomad horde. *Arr.* I M. E. 20.

νομαδικῶς (νομαδικός), adv. *nomadically*. Strab. 2, 1, 17, p. 115, 11.
 νομαδίτης, ου, ό, = νομαδικός, *nomadic*. Synes. 1569 A.
 νομενκλάτωρ, ορος, ό, the Latin *nomenclator*. Theophil. 1161 C. Lyd. 201, 9, 12.
 νομεύομαι = νέμομαι. Orig. VII, 228 B.
 νομή, ἡς, ἡ, *spreading of a sore*. Polyb. 1, 81, 6. Paul. Tim. 2, 2, 17. Clem. A. I, 349 B, tropically. Athan. I, 549 C. — 2. *Nome, corroding sore*. Diosc. 1, 89, 104. — 3. *Largitio, largess*. Herodn. 3, 8, 14.
 νομίζω = εἴωθα. Proc. III, 73, 19, καλεῖν. — 2. *To coin*. Philostr. 18 Δραχμὴν ἀργυρᾶν νενομισμένην ἐς Τιβερίον, with the head of Tiberius on it.
 νομικός, ἡ, όν, *pertaining to the Law of Moses*. Philon II, 346, 17. Paul. Tit. 3, 9, Clem. A. II, 261 B. Orig. I, 913 A. 1456 D. III, 832 A. 1444 B. 1593 A. Petr. Alex. 517 C, πάσχα. Cyrill. A. II, 13, γράμμα. — 2. *Jurisperitus, skilled in the law, lawyer*. Strab. 12, 2, 9, p. 514, 9. Matt. 22, 35. Pseudo-Jos. Macc. 5. Epict. 2, 13, 6. Galen. I, 52 D. Orig. I, 88 A. II, 824 B. Greg. Th. 1068 A. Joann. Mosch. 3073 A, τῆς ἀγιοτάτης ἐκκλησίας, = ἐκκλησιέδικος.
 νομισμάτιον, ου, τὸ, *small νόμισμα*. Schol. Arist. Vesp. 213.
 νομιστεῖω (νομιστός) = νομίζω. Polyb. 18, 17, 7. Clementin. 105 D, δικαιοσύνην. Sext. 640, 24. Epiph. I, 1064 A -σθαι, *to be held or entertained*.
 νομιστί, adv. *according to custom or opinion*. Anton. 7, 31.
 νομιστός ἡ, όν, (νομίζω) *depending on opinion*. Sext. 176, 1.
 νομογραφία, as, ἡ, (νομογράφος) *the writing of laws*. Strab. 6, 1, 8, p. 413, 9.
 νομοδιδάκτης, ου, ό, (νόμος, διδάσκω) = following. Plut. I, 348 B. Artem. 192.
 νομο-διδάσκαλος, ου, ό, *teacher or expounder of the Law*. Luc. 5, 17. Act. 5, 34. Paul. Tim. 1, 1, 7. Iren. 469 A. Eus. II, 100 B.
 νομοδότης, ου, ό, (δίδωμι) *lawgiver*. Symm. Ps. 75, 12, 13. Method. 360 A.
 νομοδόχος, ου, (δέχομαι) *law-receiving, receiving the Law*. Method. 369 C.
 νομοθέσμως (θεσμός), adv. = νομικῶς. Sept. Prov. 29, 45.
 νομοθετέω, *to enact*. Diod. 12, 12, τοὺς νιείς μαυθάνειν γράμματα. Dion C. 69, 16, 2, ἵνα μηδεὶς μισθῶται. Eus. II, 833 B, ἵνα τοῦτον ἀνεμποδίστως ἔχεσθαι τῆς προθέσεως, for οὗτος ἔχηται. Theod. I, 476 B, τῷ Ἰσραὴλ ὥστε δεῖξασθαι. Schol. Arist. Nub. 622 Νομοθετήσαντος ὡς τοὺς θεοὺς διάγειν. — Orig. I, 692 B Τοὺς νενομοθετημένους ὑπ' αὐτοῦ, *to whom the laws were given*.

νομοθετικῶς (νομοθετικός), adv. *like a lawgiver*. Poll. 4, 26.
 νομοκάνονον, ου, τὸ, = following. Nicon 525 D. Anast. Caes. 520 B.
 νομοκάνων, ονος, ό, (νόμος, κανών) *code or digest of ecclesiastical laws*. Alex. Comm. 961 B (Migne's Patrol. Graec. Vol. CXXVII).
 νομομάθεια, as, ἡ, (νομομαθής) *knowledge of the Law*. Cyrill. A. VI, 248 A.
 νομομαθέω, ἡσω, = νομομαθής εἰμι. Chron. 350, 3.
 νομομαθής, ές, (μανθάνω) *learned in the Law*. Afric. 97 C. Method. 364 C. Athan. II, 1273 A. Adam. 1781 A. Epiph. I, 421 A.
 νομοποιός, όν, (ποιέω) *composing music*. Diog. 2, 104.
 νομο-ρήτωρ, ορος, ό, = ψηφισματοπώλης, ό τοὺς νόμους ἐπὶ μισθῷ πωλῶν. Schol. Arist. Av. 1037.
 νόμος, ου, ό, *law*. Sept. Macc. 2, 2, 2 Δὸς αὐτοῖς τὸν νόμον ἵνα μὴ ἐπιλάβωνται, *make a law*. Dion. II. IV, 2124, 7 Νόμον ἐκύρωσαν ἵνα ταῖς ἀρχαῖς ἀπάσαις ἐξῇ. Gregent. 725 C Νόμος δὲ ἔκειτο ἵνα ό ἀμαρτάνων λέγη. — Chrys. IX, 550 E, φυσικός, *law of nature*. — 2. Canon. Socr. 801 B. Soz. 1057 A.
 νομοφυλακέω, ἡσω, (νομοφύλαξ) *to keep the Law*. Cerul. 728 B.
 νομοφυλακικός, ἡ, όν, *pertaining to a νομοφύλαξ*. Hierocl. C. A. 72, 3.
 νομοφυλακίς, ιδος, ἡ, *guardian of the Law*. Philon I, 584, 42.
 νομφός, ου, ό, (νόμος, ᾠδός) *expounder of the Law*. Strab. 12, 2, 9, p. 514, 9.
 νόναι, νόνναι, *incorrect for νῶναι*.
 νοννίς, ιδος, ἡ, = νόννα. Pallad. Laus. Cap. 46 (in the old edition), in Migne's, p. 1187 B, γραῦς is substituted in its place.
 νόννος, ου, ό, nonnus = πατήρ, a title given to monks. As a proper name, Nonnus, a poet of the fourth or fifth century. — Fem. νόννα, ης, ἡ, nonna = μήτηρ, a title given to nuns. As a proper name, Nonna, the mother of Gregorius of Nazianzus.
 νοοειδής, ές, (νόος, ΕΙΔΩ) *mind-like*. Plotin. II, 902, 1. 938, 1.
 νοοποιός, όν, (ποιέω) *mind-making*. Plotin. II, 1378, 13. Procl. Parm. 543 (118).
 νόος νοῦς, ου, ό, *mind*. Dion. H. I, 100, 3 Εἰς νοῦν βάλλεται προσπελάσαι, *he thought*. 115, 8. 447, 9 Ἐπὶ νοῦν ἦλθέ μοι τὸ βούλευμα. Epict. 3, 6, 8, κοινός, *common sense*. Arr. Anab. 7, 24, 3 Ἐπὶ νοῦν οἱ εἰλθεῖν οὕτω πράξαι, *it occurred to his mind*. App. II, 182, 45 Ἐπὶ νοῦν λαβεῖν, *to determine with one's self, to purpose*. Chrys. VII, 41 A Οὐδὲ εἰς νοῦν βαλλόμεθα. Zos. 78, 10. 100, 5 Κατὰ νοῦν ἔχοντες ὡς ὑπεξέρχεται, = νομίζοντες, οἰόμενοι. — 2. *Meaning, sense, of a word or*

- passage. *Strab.* 15, 3, 7. 8, p. 252, 23. *Plut.* II. 510 Ε Πολλὸς νοὺς ἐν ὀλίγῃ λέξει συνέσταλται. *Orig.* I, 925 B. — 3. Nus, the first emanation from *βυθός* and *σιγή*, called also *μονογενής*, *πατήρ*, and *ἀρχή*. *Iren.* 445 B, et alibi.
- Νοουατιανοί, ὦν, οἱ, (Νοουᾶτος) *Novatiani*, the followers of Novatus. *Eus.* II, 1140 B. *Athan.* II. 17 A. *Basil.* IV, 729 C. *Const.* I, 7. *Epiph.* I, 1037 B. *Nil.* 497 B. *Theod.* IV, 408 B. *Gelas.* 1313 B. C. *Tim. Presb.* 36 A.
- Νοουᾶτος, rarely Νοβᾶτος, οὐ, ὁ, *Novatus*, a schismatic. *Clem. A.* II, 765 A. *Dion. Alex.* 1296 B, et alibi. *Eus.* II, 616 B. 636 B. *Athan.* I. 289 B. II, 17 A. 653 D. *Greg. Naz.* I, 1208 C. *Greg. Nyss.* IV, 405 C. *Epiph.* I, 849 A. [As it was mistaken for a modification of the Greek *ναυάτης*, *ναυβάτης*, it was pronounced also *Ναυᾶτος*. The same remark applies to *Νοουατιανοί*.]
- **νοσηλεία*, ας, ἡ, = *νοσοκομία*, care of the sick. *Plut.* I, 45 C. — 2. *Sickness*. *Lysimach.* apud *Jos.* Apion. 1, 34. *Jos.* Ant. 4, 8, 33.
- νοσηλῶς*, adv. in a sickly manner. *Clem. A.* I, 604 C.
- νοσημαχέω*, ἡσα, (νόσος, μάχομαι) to struggle with disease. *Scyl.* 647, 18.
- νοσοκομεῖον*, οὐ, τὸ, (νοσοκόμος) hospital for sick people. *Poll.* 1, 78. *Pallad. Laus.* 1219 B. *Vit. Chrys.* 19 B. *Hieron.* I, 694 (461). *Nil.* 248 D. *Gregent.* 580 B.
- νοσοκομέω*, ἥσω, to take care of the sick. *Diod.* 14, 71. II, 613, 62, in the passive. *Epict.* 3, 22, 62. *Diog.* 4, 54. *Porphyr.* V Pyth. 90.
- νοσοκομία*, ας, ἡ, care of the sick. *Epict.* 3, 22, 70.
- νοσοκόμος*, οὐ, (κομέω) taking care of the sick. *Poll.* 3, 12. *Greg. Naz.* III, 221 A. *Justinian.* Novell. 7, 1. *Stud.* 1741 B.
- νοσσοπούς*, ὄν, (ποιέω) sickness-producing. *Dion. H.* III, 1733, 10, tropically, seditious. *Herod.* apud *Orib.* II, 421, 7. *Ptol.* Tetrab. 84. *Poll.* 5, 110. *Clementin.* 52 A. *Clem. A.* I, 625 A. *Orig.* I, 513 A.
- νόσος*, οὐ, ἡ, disease. — *Νόσος* θήλεια or γυναικεία. = *κιναιδία*. *Philon* II, 306, 1. *Clem. A.* I, 92 A. *Herod.* 4, 12, 4. *Orig.* I, 965 B.
- νόσσαξ*, ακος, ὁ, (νοσσός) cockerel. *Diosc.* 2, 53.
- νοσσία*, ας, ἡ, = *νεοσσία*, nest. *Sept.* Gen. 6, 14. Num. 24, 22. *Dent.* 32, 11. *Ps.* 83, 4. *Prov.* 16, 16.
- νοσσίον*, οὐ, τὸ, = *νεοσσίον*, chicken. *Sept.* Ps. 83, 4. *Matt.* 23, 37. *Phryn.* 206, condemned.
- νοσσίς*, ἰδος, ἡ, = preceding. *Antip. Thest.* 32.
- νοσσοποιέω* (νοσσία. ποιέω) = *νεοσσεύω*, to build a nest. *Sept.* Esai. 13, 22.
- νοσσός*, οὐ, ὁ, = *νεοσσός*. *Sept.* Lev. 12, 1. Esai. 60, 8. *Phryn.* 206, condemned.
- **νόστιμος*, οὐ, essential, valuable, perfect, the best part of anything. *Theophr.* C. P. 4, 13, seq. *Theol. Arith.* 46. *Erotian.* 302. *Diosc.* 2, 123. 3, 87 (97). 5, 85, pp. 438. 74. *Jos. B. J.* 4, 8, 3. *Epict.* Frag. 2. *Plut.* I 684 D. *Lucian.* I, 698. II, 931. *Sext.* 194 5. *Clem. A.* I, 297 A. — 2. Of good flavor agreeable, palatable. *Method.* 372 A, ἀλεῖ seasoning. *Hes.* **Ἔσμιον*
- νόστος*, οὐ, ὁ, return. *Paus.* 10, 28, 7 οἱ νόστοι the return of the heroes from Troy, the title of several poems now lost. — 2. Sapor, flavor, taste. *Nicet. Byz.* 769 A.
- νοσφισμός*, οὐ, ὁ, (νοσφίζω) stealing: speculation. *Polyb.* 32, 21, 8. *Plut.* II, 843 F. *Philo.* II, 336, 22. *Jos. B. J.* 5, 10, 4.
- νοσφιστής*, οὐ, ὁ, embezzler. *Schol. Arist.* Vesp. 836.
- νότα*, ἡ, the Latin *nota* = σημείον, σύμβολον. *Anast. Sin.* 85 A.
- νοταπηλιώτης*, οὐ, ὁ, (νότος, ἀπηλιώτης) the south east wind. *Ptol.* Tetrab. 60.
- νοταπηλιωτικός*, ἡ, ὄν, southeasterly. *Ptol.* Tetrab. 40.
- νοταρικός*, ἡ, ὄν, of a *νοτάριος*. *Stud.* 808 B μέθοδος.
- νοτάριος*, οὐ, ὁ, the Latin *notarius* = ὑπογραφεύς, σημειογράφος, ταχυγράφος, notary in the Roman sense. *Jul.* 378 B. *Athan.* I, 621 D. 752 C. II, 744 B. *Basil.* IV 1076 C. *Epiph.* II, 376 C. *Eunap.* 74, 12. *Philostrog.* 629 D. *Soz.* 1136 A. *Cyrrill.* A X, 164 D. *Sophrns.* 3576 A. *Anast. Sin.* 85 A.
- νοτιαῖος*, α, οὐ, = νότιος. *Cosm. Ind.* 53 A.
- νοτινός*, ἡ, ὄν, = νότιος. *Epiph. Mon.* 264 A B.
- νοτο-λιβυκός*, ἡ, ὄν, between νότος and λίψ. *Ptol.* Tetrab. 41. 68, τεταρτημόριον.
- Νουατιανοί, Νουᾶτος, incorrect for Νοουατιανοί, Νοουᾶτος.
- νουβίτισσα*, ἡ, the Grecized feminine of *novitius*? *Theoph.* 700, 17.
- νουθετητής*, οὐ, ὁ, (νουθετέω) admonisher. *Philon* I, 171, 32. II, 519, 33. 553, 37.
- νουθετικός*, ἡ, ὄν, = *νουθετητικός*. *Pseudo-Demet.* 122, 19.
- νουθετικῶς*, adv. by admonishing. *Clem. A.* I, 421 A.
- νουμεράριος*, οὐ, ὁ, the Latin *numerarius*, belonging to a *νούμερος*. *Basil.* IV, 592 B. C. *Nil.* 137 D.
- νούμερος*, οὐ, ὁ, the Latin *numerus* = ἄριθμός, a body of soldiers. *Nil.* 229 D. *Cyrrill.*

Scyth. V S. 222 B. 230 C. *Nicet. Paphl.* 513 B. — Also, τὸ νοῦμερον. *Theoph. Cont.* 430, 16. 668, 12. — 2. The numeri, collectively considered. *Porph. Cer.* 460, 14.
 νοῦμμιον, ον, τὸ, little νοῦμμος, nummus, coin. *Epiph. III.* 289 A. *Apophth.* 253 C. *Joann. Mosch.* 2992 A. *Leont. Cypr.* 1728 B.
 νοῦν, the name of the Hebrew נ. *Eus. III.* 789 A. *Epiph. III.* 244 A.
 οὔνδιναι, ὦν, αἱ, the Latin nundinae. *Plut. I.* 222 E. (*Dion C.* 48, 33, 4. 40, 47, 1 Ἡ ἀγορὰ ἡ διὰ τῶν ἐννέα αἰεὶ ἡμερῶν ἀγομένη.)
 οὐνέχεια or οὐνεχία, ας, ἡ, (οὐνεχής) good sense, sound judgment, discretion. *Polyb.* 4, 82, 3. *Did. A.* 809 A.
 νοχαῖται, ὦν, οἱ, = Ναασσηνοί, Ὀφίται. *Hippol. Haer.* 438, 11.
 νυματῶδης, ες, (νύγμα, ΕΙΔΩ) pricking. *Soran.* 251, 7.
 νυμή, ἡς, ἡ, = following. *Plut. I.* 955 B.
 νυμός, οὔ, ὁ, (νύσσω) a pricking, prick. *Diod.* 13, 58. *Hermes Tr. Iatrom.* 396, 6. *Ruf. apud Orib.* II, 221, 9. *Plut. I.* 361 B.
 νυκαλός, ἡ, ὄν, (νύξ) sleepy, drowsy. *Diog.* 6, 77.
 νυτεγερσία, ας, ἡ, (ἔγερσις) the being awake during night. *Philon I.* 155, 47. *Pseudo-Plut. V. H.* 1236 A. *Basil. Sel.* 581 A. 589 C = ἀγρυπνία, παννυχίς, vigil.
 νυτεγερέω, ἡσω, to be awake or watch during night. *Plut. I.* 727 D.
 νυκ-ἐπαρχος, ον, ὁ, = ἔπαρχος τῶν νυκτῶν, πραιτωρ τοῦ δήμου, praefectus vigilum, prefect of the night-police. *Pallad. Vit. Chrys.* 58 E. *Justinian. Novell.* 13, 3.
 νυτέρευμα, ατος, τὸ, (νυκτερεύω) night operation. *Porph. Cer.* 472, 5. — 2. Stall, sheepfold, where sheep are kept during the night. *Polyb.* 12, 4, 9.
 νυτερικῶς (νύκτερος), adv. in the night. *Pseudo-Greg. Naz. II.* 729 A.
 νυτερνός, ἡ, ὄν, of night. *Strab.* 17, 1, 12, p. 363, 5, στρατηγός, = νυκτέπαρχος, at Alexandria.
 νυτερί-ρεμβος, ον, (ρέμβομαι) roaming by night. *Ptol. Tetrab.* 161.
 νυτερο-ειδής, ἐς, = νυκτοειδής, night-like, dark. *Sext.* 514, 15, φάντασμα.
 νυτερο-φοίτις, ιδος, ἡ, = νυκτερόφοιτος, night-roaming, an epithet of Hecate. *Hippol. Haer.* 102, 62.
 νυττηρετέω = νυκτεγερέω. *Themist.* 317, 10. *Lyd.* 209, 2.
 νυκταῖος, α, ον, (νύξ) nightly. *Caesarius* 1005.
 νυκτι-λάλος, ον, sounding in the night. *Antip. S.* 75.
 νυκτί-πλανος, ον, night-roaming. *Lucian. II.* 258.

νυκτίπλοια, ας, ἡ, (πλέω) a sailing by night. *Strab.* 16, 2, 24.
 νυκτιπορέω = νυκτοπορέω. *Polyb.* 16, 37, 4.
 νυκτιπορία, see νυκτοπορία.
 νυκτιφόρος, ον, (φέρω) night-bringing. *Philon I.* 335, 37.
 νυκτίωρος, ον, ὁ, = νυκτὸς ὥρα. *Stud.* 840 B.
 νυκτογραφία, ας, ἡ, (γράφω) a writing by night. *Plut. II.* 634 B. 803 C, et alibi.
 νυκτο-ειδής, ἐς, night-like. *Classical. Sext.* 513, 29.
 νυκτο-κλέπτης, ον, ὁ, night thief. *Philipp.* 41.
 νυκτο-κλοπία, ας, ἡ, theft by night. *Sibyll.* 3, 238, et alibi.
 νυκτομαχέω, ἡσω, (μάχομαι) to fight by night. *Plut. I.* 148 B. *App. II.* 757, 31.
 νυκτο-πόλεμος, ον, ὁ, = ὁ ἐν νυκτὶ πόλεμος, night battle. *Afric. Cest.* p. 310 (titul.). *Gcnes.* 60, 13. *Phoc.* 194, 6.
 νυκτοπορία, ας, ἡ, (νυκτοπόρος) night journey, night march. *Polyb.* 5, 7, 3. 9, 8, 9 -εἶα. *Diod.* 18, 40. *Plut. I.* 677 C, et alibi. — Also, νυκτιπορία. *Polyb.* 5, 97, 5 as v. l.
 νυκτο-τριήμερος, ον, of three days and three nights. *Pseud-Athan.* IV, 1076 D.
 νυκτούρος, ον, ὁ, = φαίνων, ὁ τοῦ Κρόνου ἀστήρ, the planet Saturn. *Plut. II.* 941 C.
 νυκτοφαής, ἐς, (φάος) shining in the night. *Orig.* I, 1344 A.
 νυκτόχροος, ον, (χροά) night-colored, dark. *Hippol. Haer.* 186, 16.
 νυμφαγέτης, ον, ὁ, (νύμφη, ἡγέομαι) leader of the nymphs, an epithet of Posidon. *Cornut.* 129.
 νυμφαγωγέω, ἡσω, (νυμφαγωγός) to lead the bride to the bridegroom's house. *Polyb.* 26, 7, 10, τινά τινι. *Dion. H. IV.* 2264, 9.
 νυμφαγωγία, ας, ἡ, the leading of the bride to the bridegroom's house, bridal procession. *Polyb.* 26, 7, 8. *Plut. II.* 329 D. E. *App. I.* 520, 28.
 νύμφευσις, εως, ἡ, (νυμφεύω) espousal, marriage. *Sept. Cant.* 3, 11. *Philon Carp.* 88 A. *Petr. Ant.* 800 B.
 νυμφεύτρια, ας, ἡ, = νύμφη, bride. *Synes.* 1324 B.
 νύμφη, ἡς, ἡ, bride. *Lucian.* III, 423, veiled. — 2. Daughter-in-law. *Sept. Gen.* 11, 31, 38, 11. *Lev.* 18, 15. *Matt.* 10, 35. — 3. Sister-in-law, a brother's wife. *Vit. Basil.* 213 A. D. — 4. Clitoris. *Ruf. apud Orib.* III, 391, 1. *Galen.* II, 370 E. *Soran.* 260, 17, 19. *Paul. Aeg.* 292.
 νυμφικῶς (νυμφικός), adv. like a bride. *Plut. Frag.* 760 A.
 νυμφοστολέω, ἡσω, (νυμφοστόλος) to dress a bride. *Strab.* 6, 1, 8 as v. l. *Philon I.* 529, 39. II, 36, 31.
 νυμφοστολίζω = preceding. *Strab.* 6, 1, 8. *Basil. Sel.* 501 C -σθῆναί τινι.

νυμφοστολικός, ἡ, ὄν, of a νυμφοστόλος. *Anast. Sin.* 1056 B.
 νυμφοστόλος, ον, (νύμφη, στέλλω) that dresses the bride. *Jos. Ant.* 5, 8, 6. *Eus.* II, 869 D.
 νυμφοτόκος, ου, ἡ, = νύμφη ἡ τίκτουσα. *Pseudo-Chrys.* II, 799 B.
 νυμφοτομία, ας, ἡ, (τέμνω) a clipping off of the νύμφη (4). *Paul. Aeg.* 292.
 νυμφών, ὦνος, ὁ, bride-chamber, bridal chamber. *Matt.* 9, 15. *Paus.* 2, 11, 3. *Iren.* 512 B. 661 A.
 νῦν, νου. *Sept. Gen.* 46, 30 Ἀπὸ τοῦ νῦν, from now. 46, 34 Ἔως τοῦ νῦν, until now. *Luc. Act.* 24, 25. *Lucian.* II, 798 Τὸ νῦν εἶναι, = *Sext.* 367, 20 Τὸ νῦν ἔχον, at present, for the present. — Not constructed with the future. *Lucian.* III, 580.
 νυνί, at this very moment. *Sext.* 586, 18 Νυνὶ μὲν νυνὶ δέ, now now.
 νύννιον or νύννιος, naenia or nenia, lullaby, nursery-song. *Hes.*
 νύξ, νυκτός, ἡ, night. *Sept. Esai.* 26, 9 Ἐκ νυκτός, in the night, before morning. *Dion. H.* II, 1193, 2 Ἐκ πολλῆς ἔτι νυκτός, long before morning.
 νύξις, εως, ἡ, = νυγμός. *Plut.* II, 930 F. *Galen.* II, 175 D. *Sext.* 132, 2.
 νύσταγμα, ατος, τὸ, (νυστάζω) slumber. *Sept. Job* 33, 15.
 νυσταγμός, οὔ, ὁ, a nodding: sleep. *Sept. Jer.* 23, 31.
 νυχθημερινός, ἡ, ὄν, of a νυχθήμερον. *Cleomed.* 24, 10. *Syncell.* 3, 18.
 νυχθήμερος, ον, (νύξ, ἡμέρα) = ἡμερονύκτιος, of a day and night, of twenty-four hours. *Scymn.* 957, πλοῦς. *Afric.* 92 A. *Amphil.* 121 C. — 2. Substantively, τὸ νυχθήμερον, sc. διάστημα, a day and night, the space of twenty-four hours. *Cleomed.* 24, 6. *Theol. Arith.* 52. *Paul. Cor.* 2, 11, 25. *Agathem.* 333. *Hippol.* 585 A. *Eus.* V, 192 B.
 νύχος, εος, τὸ, (νύξ) darkness. *Sext.* 653, 31.
 νοβελίσσιμος, ου, ὁ, the Latin nobilissimus, title of the emperor's sons. *Zos.* 105, 21.

Philostr. 561 B. *Olymp.* 451, 17. 464, 14. 471, 2. *Damasc.* III, 1257 C. *Nic. CP.* II, 86, 13. *Porph. Cer.* 225, 15. [The correct orthography is νοβιλίσσιμος.]
 νωθρεία, ας, ἡ, (νωθρεύω) sluggishness. *Erotian.* 104. *Aristid. Q.* 62.
 νωθρεύω, to make νωθρός. *Pallad. Med.* Febr. 117, 21. 22.
 νωθριάω, = νωθρός εἰμι. *Diosc. Delet.* p. 12.
 νωθοκάρδιος, ον, (νωθρός, καρδία) slow of heart, dull, sluggish, stupid. *Sept. Prov.* 12, 8. *Pallad. Vit. Chrys.* 14 E. *Stud.* 696 A. *Hes.*
 νομεύς, έως, ὁ, = νομεύς. *Greg. Naz.* III, 401 A.
 νομητής, οὔ, ὁ, (νωμάω) guide. *Greg. Naz.* III, 1326 A.
 νῶναι, ὦν, αἱ, the Latin non a e. *Dion. H.* III, 1639, 5. 1914, 15. *Plut.* I, 34 C. 469 B. 510 C. II, 269 C. 270 B. *Eus.* II, 1484 B. *Lyd.* 32, 9. 34, 12. *Const.* (536), 964 D. *Const.* IV, 781 D.
 νῶτιος, ον, = νῶτιος. *Simoc.* 212, 1.
 νωτηγός, ὄν, (νῶτος, ἄγω) = νωτοφόρος. *Arr. P. M. E.* 24, ἡμίονοι.
 νῶτον, τὸ, the back. *Sept. Ps.* 17, 41. 20, 13 Θῆσεις αὐτοὺς νῶτον, put them to flight. *Dion. H.* IV, 2108, 11 Νῶτά τε δείξωσι, give way. *Plut.* I, 304 C Δείξαι τὰ νῶτα Ρωμαίοις. II, 787 F Νῶτα δοῦναι, terga dare, to give way. *Eus.* II, 952 D.
 νῶτος, ου, ὁ, = preceding. *Phryn.* 290, condemned. — *Lyd.* 205, 21, the back of a document. [*Aster.* 317 A τοὺς νῶτας.]
 νωτοφορέω, ἦσω, (νωτοφόρος) to carry on the back. *Diod.* 17, 105. 2, 54, p. 166, 27.
 νωτοφορία, ας, ἡ, a carrying on the back. *Diod.* 2, 54, p. 166, 26.
 νωτοφυλακέω, ἦσω, (νωτοφύλαξ) to guard the rear. *Nic. CP Histor.* 60, 6.
 νωτο-φύλαξ, ακος, ὁ, plural οἱ νωτοφύλακες, the rear-guard. *Chron.* 725, 16. *Theoph.* 608, 8. *Porph. Cer.* 453, 18.
 νωχελεύομαι = νωχέλης εἰμι. *Aquil. Prov.* 18. 9, et alibi.

Ξ

Ξ, ξι, represented in Latin by X. [Before the introduction of the character Ξ, the Aeolians and the Dorians used ΚΞ. *Franz.* 1 PE-ΚΞΑΝΟΡ. *Inscr.* 3 ΔΕΚΞΑΙ. The Athenians used ΧΞ. *Inscr.* 76 ΕΔΟΧΞΕΝ. 145 ΧΞΥΝΕΑΨΧΞΑΜΕΝ. 170 ΥΠΕΔΕΧΞΑΤΟ. The Boeotians also, it would seem, used ΧΞ. *Inscr.* 1639 ΔΕΧΞΟΝΙ. — ΚΞΑΝΘΙΑΣ occurs in an Attic inscription recently published

by the Archaeological Society of Athens (Pamphlet 30, n. 1105). — The character Ξ is found in an inscription consisting of a single line written from right to left. *Inscr.* 37 ΔΕΞΕΤΑΙ. See also, *Franz.* p. 22. — In the Ionic alphabet Ξ occupies the place of the Phoenician Samech, which corresponds to σίγμα. — It has been supposed that the prototype of Ξ is the Phoenician Tsade, and

that Ζ and Ξ, when they were adopted by the Greeks, exchanged names, ζῆτα being a modification of Τσαδη, and ξι of Ζαυ; also, that at first Ξ was not used, the Greeks having always avoided the combination ΤΞ; and that, in process of time, it became the representative of ΚΞ or ΧΞ. This hypothesis is contradicted by the fact that the most ancient forms of the Greek Ξ in no way resemble the Phœnician *Tsade*. The name ξι is formed after the analogy of πι, φι, χι, ψι; and as to the name ζῆτα, it is no more related to Τσαδη than its neighbors βῆτα, δέλτα, ῆτα, θῆτα, ῶτα are, all of which end in τα. *Gesen. Script. Ling. Phœn. Mon.* 1, 5, § 46, p. 67.

The sound given to Ξ by Dionysius (*Compos.* § 14) is that of ΚΞ. According to Terentianus Maurus (959) and Priscian (1, 42), it is softer than C*S*. *Mar. Victorin.* 2459.]

2. In the later numerical system, Ξ stands for ἐξήκοντα, *sixty*, or ἐξήκοστός, *sixtieth*.

ξανδικός, see ξανθικός.

ξανθίζω, ἴσω, = ξανθός εἶμι. *Sept. Lev.* 13, 31.

ξανθικός, οὐ, ὁ, *xanthicus*, the first month of the Macedonian year, corresponding to the *aprilis* of the Romans. *Sept. Macc.* 2, 11, 30. 33. 38. *Diod.* 18, 56, μήν. *Jos. Ant.* 11, 4, 8. 1, 3, 3. 2, 14, 2. 3, 10, 5. *Eus.* II, 1457 A. 1477 C. *Aët. Signif.* 1333 B. — Written also ξανδικός. *Inscr.* 4498, et alibi. — Also, ξαντικός. *Chrys.* II, 362 B.

ξανθόγεωσ, ων, (ξανθός, γῆ) of yellow soil. *Lucian.* III, 456.

ξανθο-κάρυον, ον, τὸ, a kind of nut. *Aët.* 1, p. 9 b, 40.

ξανθοόμαι, to become ξανθός. *Diosc.* 1, 81.

ξανθο-ποιέω, to make yellow. *Const. Apost.* 1, 3.

ξανθός, ἡ, ὁν, yellow. *Galen.* II, 377 A, χολή.

ξανθότης, ητος, ἡ, (ξανθός) yellowness, of the hair. *Agathar.* 158, 4. *Strab.* 7, 1, 2.

ξανθοτριχέω, ἴσω, = ξανθότριξ εἶμι. *Strab.* 6, 1, 13, p. 419, 1.

ξανθο-χολικός, ἡ, ὁν, affected with yellow bile. *Alex. Trall.* 95. *Protosp. Urin.* 262, 31. *Leo Med.* 205.

ξαντικός, see ξανθικός.

ξενάγησις, εως, ἡ, (ξεναγέω) = ξεναγία *App.* II, 810, 39.

ξεναγία, ας, ἡ, (ξεναγός) = σύνταγμα consisting of sixteen λόχοι. Also, = two ψιλαγία. *Ael. Tact.* 9, 4. 16, 3.

ξεναγός, οὐ, ὁ, commander of a ξεναγία. *Ael. Tact.* 9, 4.

ξεν-αγωγός, ὁν, = ξεναγός. *Plut.* II, 553 D.

ξεν-ακουσθῆναι, marvellous things are heard.

Damasc. III, 837 A ξηνηκούσθησαν, perhaps the true reading is ξέν' ἡκούσθησαν.

ξενάλια, ων, τὰ, = ξένια, friendly gifts. *Porph.* *Adm.* 72, 16. *Cer.* 461, 9. 491, 6.

ξηνητεία, incorrect for ξενιτεία.

ξενία, ας, ἡ, a lodging, cell. *Pallad.* *Laus.* 1136 A.

ξενιάζω = ξενίζω. *Porph.* *Adm.* 150, 23.

ξενίδιον, ον, τὸ, little ξενία. *Pallad.* *Laus.* 1073 C. D.

ξενιτεία, ας, ἡ, (ξενιτεύω) a living abroad as a stranger. *Sept. Sap.* 18, 3. *Aristeas* 28. *Philon* II, 76, 49. 542, 15. *Ptol. Tetrab.* 111. — 2. Hospitality. *Pseud-Athan.* IV, 848 C.

ξενιτεύω, εύσω, (ξένος) to live abroad as a stranger; opposed to μὴ τὴν πατρίδα οἰκεῖν. *Polyb.* 12, 28, 6. *Nicol. D.* 156. *Aristeas* 29, πρὸς τινα. *Strab.* 14, 5, 13. *Philon* II, 45, 34. *Achmet.* 225, τῆς ἰδίας γυναικός, to go away from. *Melamp.* 502, ἀπὸ χώρας εἰς χώραν.

ξeno-βόρος, ον, devouring strangers. *Caesarius* 980.

ξenoδοχείον, ον, τὸ, (ξenoδόχος) xenodochium, xenodocheum, inn, tavern. *Artem.* 17. *Jul.* 430 B. *Epiph.* II, 504 B. *Hieron.* II, 70 C. *Suid.*

ξenoδοχέω, ἴσω, = ξenoδοκέω. *Paul. Tim.* 1, 5, 10. *Clem. A.* I, 196 C. *Moer.* 248. *Greg. Naz.* III, 1113 A. *Pallad.* *Laus.* 1212 D. *Nil.* 109 B. C, τινά.

ξenoδόχος, ον, = ξenoδόκος. *Philon* II, 70, 17. 521, 22. *Clementin.* 320 A. *Poll.* 1, 74. —

2. Xenodochus, host, the principal of a ξενών. *Pallad.* *Laus.* 1009 A. *Justinian.* *Novell.* 59, 3. *Mal.* 430, 14. 479, 11. — *Pallad.* V *Chrys.* 20 E, Ἀλεξανδρείας, = πραιτωρ τῶν περεγρίνων? — As an epithet, it is applied to Sampson, the founder of a ξενών at Constantinople. *Horol.* Jun. 27.

ξenoθυτέω, ἴσω, (θύω) to sacrifice strangers. *Strab.* 7, 3, 6, p. 19, 21.

ξenoκομείον, ον, τὸ, (κομέω) = ξenoδοχείον. *Leo. Novell.* 84.

ξenoκτονία, ας, ἡ, (ξenoκτόνος) a killing of strangers. *Diod.* 1, 88. *Dion. H.* I, 105, 9. *Plut.* II, 272 B.

ξenoλεκτέομαι (λεκτός), to be strangely said. *Epiph.* I, 544 C. II, 36 B.

ξenoλεξία, ας, ἡ, strange language or talk. *Epiph.* I, 709 D. 725 C.

ξenoμανέω, ἴσω, (μαίνομαι) to be mad for foreign things. *Plut.* II, 527 F. (Compare *Herod.* 1, 135 Ξεινικά δὲ νόμματα Πέρσαι προσείναι ἀνδρῶν μάλιστα.)

ξenoπαθέω, ἴσω, (παθεῖν) to have strange feelings, to feel strangely about a thing. *Plut.* I, 362 D. II, 601 C. 707 E. *Basil.* IV, 336 B.

ξενο-πολίτης, ου, ὁ, of another city. *Eustrat.* 2344 C.
 ξενοπρεπής, ἐς. (πρέπω) = ξένος, strange. *Pseud.-Ath.* IV, 913 B.
 ξενορρής, ἐς. (ρέω) strangely flowing. *Pseud.-Ath.* IV, 945 A.
 ξενοτάφιον, ου, τὸ, (τάφος) burying-place for strangers. *Joann. Mosch.* 2945 B. *Leont. Cypr.* 1744 D. *Theoph.* 164, 18. (Compare *Matt.* 27, 7.)
 ξενο-φωνέω, to speak or talk strangely. *Aster. Urb.* 148 B. *Socr.* 297 B, τινά. *Apocr. Act. Philipp.* 18 ξενοφωνεῖται, hears strange voices. *Pseud.-Ath.* IV, 1249 B -σθαι. *Anast. Sin.* 1153 B. *Theoph.* 506, 12 ξενοφωνεῖσθαι, to be surprised at the novelty of the expression.
 ξενών, ὠνος, ὁ, = ξενοδοχείον. *Justinian. Novell.* 59, 3. 131, 10.
 ξεράω = ἐξεράω. *Sophrns.* 3369 C καὶ ξεράσας, write καὶ ἐξεράσας, the omission of the E being occasioned by καί, pronounced κέ in the time of Sophronius.
 ξέσις, εως, ἡ, a scraping, etc. Classical. *Eus.* II, 1445 B, scratching, lacerating the body of a culprit.
 ξέσμα, ατος, τὸ, = ξύσμα. *Diosc.* 2, 161 (162). *Anton.* 8, 50. *Sext.* 30, 24. *Porphyr.* *Prosod.* 112.
 ξεσμός, οὔ, ὁ, = ξέσις. *Eus.* II, 748 B. 1464 B.
 ξεμοσαρκία, as, ἡ, = ξεσμός σαρκός as a punishment. *Stud.* 1097 C.
 ξέστης, ου, ὁ, the Latin sextarius. *Marc.* 7, 4. 8. *Diosc.* 1, 24. 53. 76. 160, p. 149. *Jos. Ant.* 8, 2, 9. *Epict.* 1, 9, 33. *Artem.* 104. *Galen.* VI, 186 B. XIII, 976 E.
 ξεστίον, ου, τὸ, = preceding. *Orib.* I, 434, 1. *Aët.* 1, p. 10, 39. *Joann. Mosch.* 2941 C. *Suid.* Gloss.
 ξεστουργία, as, ἡ, (ξεστός, ΕΡΓΩ) a polishing of stones. *Diod.* 1, 63.
 ξηραίνω, to dry. [*Marc.* 3, 1 ἐξήραμαι]
 ξήρανσις, εως, ἡ, a drying. *Plut.* II, 627 D.
 ξηραντέον = δεῖ ξηραίνειν. *Diosc.* 5, 103. *Galen.* II, 189 F.
 ξηραντικός, ἡ, ὄν, xeranticus, siccative. *Diosc.* 1, 6, p. 17. *Plut.* II, 624 C, et alibi. *Clem. A.* I, 477 A.
 ξηραντικῶς, adv. by drying. *Herod.* apud *Orib.* I, 413, 7.
 ξηρασία, as, ἡ, dryness; opposed to ὑγρασία. Classical. *Sept. Judic.* 6, 37. *Agathar.* 132, 4. *Strab.* 2, 3, 7, p. 159, 17. *Diosc.* 2, 171 (172). 5, 136 (137). *Galen.* II, 267 C.
 ξηρασμός, οὔ, ὁ, = ξήρανσις, a drying. *Erotian.* 44.
 ξηρ-ένυδρος, ου, = ξηρὸς καὶ ένυδρος at the same time. *Leont. Cypr.* 1608 A.
 ξήριον, ου, τὸ, (ξηρός) desiccative powder for

wounds. *Moschn.* 66. *Alex. Aphr. Probl.* 50, 12. *Const. Apost.* 2, 41. *Aët.* 6, 92. *Sophrns.* 3492 C. 3365 B. *Clim.* 1168 D. *Paul. Aeg.* 322.
 ξηρο-κακοζηλία, as, ἡ, dry bad taste, in style. *Pseudo-Demetr.* 102, 3.
 ξηρο-καρυόφυλλον, ου, τὸ, = ξηρὸν καρυόφυλλον. *Aët.* 1, p. 9 b, 41.
 ξηροκέφαλος, ου, (κεφαλῇ) dry-headed. *Alex. Aphr. Probl.* 6, 8.
 ξηροκοιτία, as, ἡ, (κοιτῇ) the sleeping on a hard bed. *Eus. Alex.* 440 D.
 ξηρο-κολλούριον, ου, τὸ, xerocollyrium = ξηρὸν κολλούριον. *Alex. Trall.* 130.
 ξηρό-λίθος, ου, ὁ, = ξηρὸς λίθος, dry stone, stones without mortar, used with reference to dry walls. *Mauric.* 12, 21. *Theoph.* 607, 17. (See also ἐγχόρηγος.)
 ξηρο-ποιέω, ἡσω, to dry up. *Diosc.* 5, 119 (120).
 ξηροποιός (ποιέω), making dry, drying up. *Anast. Sin.* 765 D. *Schol. Nicand. Ther.* 691.
 ξηρο-πόταμος, ου, τὸ, dry river, winter torrent. *Joann. Mosch.* 3053 B, as a proper name.
 ξηρός, ἂ, ὄν, dry. *Agathar.* 149, 93, τροφή, solid food. *Diod.* 4, 3. 20, 42. *Arr.* 4, 3, 2, ὕδατος, destitute of water. — Tropically, dry style. *Pseudo-Demetr.* 3, 15, σύνθεσις. 100, 4, χαρακτήρ.
 ξηροτριβέω, ἡσω, (τριβω) to rub dry. *Agathin.* apud *Orib.* II, 399, 5.
 ξηροφαγέω, ἡσω, (φαγεῖν) to live on dry food (bread, salt, and water). *Diosc.* 2, 152 (153), p. 269. *Lucill.* 22. *Laod.* 50.
 ξηροφαγία, as, ἡ, xerophagia, the living on dry food (bread, herbs, salt, and water). *Clem. A.* I, 413 A. *Hippol. Haer.* 436, 79. *Tertull.* II, 955 A. *Athen.* 3, 79, p. 113 B. *Athan.* II, 1292 C. 1232 C (853 A). *Epiph.* II, 365 A. (Compare *Philon* II, 477, 6. *Apocr. Act. Thom.* 20. *Const. Apost.* 5, 18.)
 ξηροφθαλμία, as, ἡ, (ὀφθαλμός) xerophthalmia = κνιπότης, dry soreness of the eyes. *Erotian.* 212. *Galen.* II, 94 B. *Aët.* 7, 2. *Sophrns.* 3665 C.
 ξηρό-φλοιος, ου, with dry bark. *Geopon.* 9, 16, 2.
 ξηρο-φορέω, ἡσω, to bear dry (worthless) fruit. *Iren.* 560 A.
 ξηρο-χείμαρρος, ου, ὁ, = ξηρὸς χείμαρρος. *Heron Jun.* 48, 24.
 ξηρό-χειρ, εiros, ὁ, = ἐξηραμένην ἔχων τὴν χεῖρα, whose hand is withered. *Stud.* 777 C.
 ξήρ-ὤψις, ὁ, ἡ, with a dry (emaciated) face. *Mal.* 306, 10.
 ξηρῶς, adv. dryly. *Epiph.* II, 336 B, literally, in its literal sense.

ιφηφορία, *as, ή*, (ξιφηφόρος) *the wearing of a sword.* Philon I, 282, 2. Herodn. 7, 11, 7.
 ιφίας, *as, ό*, (ξίφος) *xiphias, shaped like a sword.* Philostr. 601 A, ἀστήρ, a comet of this form.
 ιφισμός, *ου, ό*, (ξιφίζω) *sword-fight.* Dion C. 47, 44, 1.
 ιφιστήρ, ἦρος, *ό*, L. *balteus, baldrick, sword-belt.* Plut. I, 641 C.
 ιφοειδής, *ές*, *sword-shaped.* Classical. Strab. 3, 5, 10.
 ίφος, *eos, τδ*, *sword.* Philostr. 297. 183 Τιγλ-λίνος γάρ ἐφ' ᾧ τὸ ξίφος ἦν τοῦ Νέρωνος, praefectus praetorio? — 2. *Spear-head* = λόγχη. Leo. Tact. 5, 3, et alibi.
 ιφουλκία, *as, ή*, (ξιφουλκός) *the drawing of a sword.* Plut. I, 144 A.
 ιφύδριον, *ου, τδ*, *little ξίφος.* Xenocr. 59 = τελλίνη.
 οανοποιία, *as, ή*, (ξόανον, ποιέω) *image-carving.* Strab. 16, 2, 35.
 υλ-αλόη, *ης, ή*, = ξύλον αλόης, ἀγάλλοχον. Pseudo-Galen. X, 662 B. Aët. 1, p. 9 b, 39.
 υλάριον, *ου, τδ*, *little ξύλον, stick.* Sept. Reg. 3, 17, 12. Diosc. 1, 89.
 υλεία, *as, ή*, (ξυλεύομαι) L. *lignatio, a felling and carrying of wood.* Polyb. 22, 22, 12. — 2. *Timber, for ship-building.* Polyb. 3, 42, 3. Strab. 5, 2, 5, p. 350, 17.
 υλ-έλαιον, *ου, τδ*, = ξύλον καὶ ἔλαιον, *wood and oil, regarded as one whole.* Mal. 437, 17.
 υλ-έμπορος, *ου, ό*, *wood-merchant, timber-merchant.* Const. (536), 1177 A.
 υλή, *ης, ή*, = ξυλεία, *timber.* Theoph. 590, 17. Theoph. Cont. 617.
 υληγία, *as, ή*, (ξυληγός) *the carrying of wood.* Greg. Naz. III, 29 D.
 υλία, *as, ή*, *timber.* Polyb. 10, 27, 10.
 υλίκιον, *ου, τδ*, (ξυλικός) *the arch of a saddle.* Gloss. Jur. Κούρβον. (See also κούρβα, κούρβιον.)
 υλικός, *ή, όν*, *of wood or trees.* Artem. 215, καρπός, *tree-fruit.*
 υλισμός, *ου, ό*, (ξυλίζω) = ξυλεία. Dion. H. II, 940, 3. Strab. 12, 2, 7.
 υλο-βάλσαμον, *ου, τδ*, *xylobalsamum, the wood of the balsam-tree.* Strab. 16, 2, 41. Diosc. 1, 18, p. 34. Aët. 1, p. 9 b, 40.
 υλο-θήκη, *ης, ή*, *wood-house, a place where wood is piled up.* Moschn. apud Athen. 5. 42, p. 208 A.
 υλοκο-κασσία, *as, ή*, *xylocassia, cassia-wood.* Philostr. 488 B.
 υλο-καστέλλιον, *ου, τδ*, = ξύλινον καστέλλιον. Apollod. Arch. 46.
 υλό-καστρον, *ου, τδ*, *wooden castle, the top of a ship of war.* Leo. Tact. 19, 7. (See also καστελλᾶτος, καστελλῶ, καστέλλωμα.)
 υλο-κιννάμων, *ου, τδ*, *xylocinnamomum, a variety of cinnamon.* Diosc. 1, 13, p. 27.

ξυλο-κόλλα, *ης, ή*, = ταυροκόλλα. Diosc. 3, 91 (101).
 ξυλοκοπέω, ἦσω, (ξυλοκόπος) = ξύλοις παίω, *to cudgel.* Polyb. 6, 37, 1. 6, 38, 1. 3. Epict. 3, 7, 32. 4, 4, 38. — 2. *To cut wood for burning.* Isid. 232 C.
 ξυλοκοπία, *as, ή*, L. *fustuarium, cudgelling to death, a punishment used in the Roman army when a condemned soldier was beaten to death with sticks by his fellow-soldiers.* Polyb. 6, 37, 2. (Compare Dion. H. III, 1880, 13 Ξύλοις παύομενοι διεφθάρσαν.)
 ξυλοκόπος, *ου, ό*, *wood-cutter.* Sept. Deut. 29, 11. Josu. 9, 27. 29. Strab. 16, 4, 11.
 ξυλο-κούκκουδον, *ου, τδ*, *wooden seed.* Theoph. 437, 14, an obscure passage.
 ξυλολάτρης, *ου, ό*, (λατρεύω) *worshipper of wood.* Damasc. II, 364 A. Nic. II, 1184 F. Steph. Diac. 1121 A.
 ξυλο-μάκερ, *ερος, τδ*, a variety of μάκερ. Leo Med. 175. Theoph. Nonn. II, 36.
 ξυλομιγής, *ές*, (μίγνυμι) *mixed with wood.* Strab. 12, 7, 3, p. 570, 14.
 ξύλον, *ου, τδ*, *wood.* — Τὰ τίμια ξύλα, *the precious wood, the wood of the true Cross.* Theoph. 463, 15. 582, 18. Const. IV, 781 D. Porph. Cer. 124, 22, et alibi. — 2. *Sounding-board* = σήμαντρον. Joann. Mosch. 2860 C. 2961 A. Leont. Cypr. 1693 D. Leont. Mon. 645 A. Stud. 1713 A. B. 1704 D. — 3. *Vessel* = πλοῖον. Scyl. 654, 15? (See also ξυλο-φάγος, δλόξυλος.)
 ξυλοπαγής, *ές*, (πήγνυμι) *built on piles.* Strab. 5, 17.
 ξυλοπάνδουρον, *ου, τδ*, *wooden πανδοῦρα.* Theoph. 668, 14.
 ξυλοπέδη, *ης, ή*, (πέδη) = ποδοκάκη, *stocks for the feet of prisoners.* Aquil. Job 13, 27. Theoph. 393, 3.
 ξυλοπριστικός, *ή, όν*, (πρίω) *pertaining to the sawing of wood.* Heron Jun. 140, 3, πήχυς.
 ξυλό-σκαμνον, *ου, τδ*, = ξύλινον σκάμνον. Theogn. Mon. 857 C.
 ξυλόστεγος, *ου, (στέγη)* *covered with wood, having wooden walls and roof.* Cedr. I, 699, 2. Codin. 16, 15.
 ξυλο-σύνθετος, *ου, composed or made of wood.* Theoph. Cont. 514, πύργος, *wooden tower.*
 ξυλόσφυρον, *ου, τδ*, (σφύρα) *wooden hammer, mallet.* Porph. Cer. 494, 14.
 ξυλοσχίστης, *ου, ό*, (σχίζω) *wood-splitter.* Ptol. Tetrab. 179.
 ξυλούργημα, *ατος, τδ*, (ξυλουργέω) *work in wood.* Genes. 118, 19.
 ξυλο-φάγος, *ου, wood-eating, as wood-worms.* Strab. 12, 7, 3. — 2. *Destroyer of vessels, an epithet of Καθηρεύς.* Eudoc. M. 321.
 ξυλοφανής, *ές*, (φαίνω) *looking or appearing like wood.* Diod. 20, 96. Archigen. apud Orib. II, 155, 10.

ξύλο-φορέω, ἦσω, to carry wood. *Strab.* 14, 2, 24. *Lucian.* I, 594, to carry a club. *Solom.* 1333 A.
 ξυλοφορία, ας, ἡ, the carrying of wood. *Sept. Nehem.* 10, 34.
 ξυλοφόρια, ὦν, τὰ, = σκηνοπηγία. *Jos. B. J.* 2, 17, 6.
 ξυλοφόρος, ον, (φέρω) carrying wood: wood-carrier. *Sept. Nehem.* 13, 31.
 ξυλο-φορτηγός, ὄν, = preceding. *Greg. Naz.* III, 1242 A.
 ξυλό-φρακτος, ον, L. sublicius, consisting of beams. *Dion. H. I.* 558, 5.
 ξυλόω, ὥσω, to make of wood. *Sept. Par.* 2, 3, 5. *Jer.* 22, 14. *Ezech.* 41, 16.
 ξυραῖος, α, ον, (ξυρόν) shaven. *Synes.* 1181 A.
 ξυράφιον, ου, τὸ, = ξυρόν, razor. *Schol. Arist.* Ach. 849.
 ξυράω, to shave. *Diod.* 1, 84.
 ξύρησις, εως, (ξυράω) a shaving. *Sept. Esai.* 22, 12. *Jos. Apion.* 1, 31, p. 464. *Plut.* II, 352 E. *Alex. Aphr.* Probl. 63, 17.
 ξυρίζω, ἴσω, = ξυράω. *Alciph.* 3, 66.
 ξύρισμα, ατος, τὸ, = ξύρησις. *Pseudo-Germ.* 392 C.
 ξύσμα, ατος, τὸ, (ξύω) scrapings, shavings. *Classical. Erotian.* 78. *Diosc.* 4, 175 (178). *Apollod. Arch.* 17.

ξύσμος, οὔ, ὁ, scratch. *Dion. Thr.* 630, 27 = γραμμή, line.
 ξυστάρχης, ου, ὁ, (ξύστος, ἄρχω) xystarches, the president of a xystus. *Inscr.* 5908.
 ξυστήρ, ἦρος, ὁ, (ξύω) scratcher, an instrument of torture. *Dion. Alex.* 1301 C. *Petr. Alex.* 496 B. *Eus.* II, 1485 A. *Theogn.* Mon. 853 C.
 ξυστήριον, ου, τὸ, = preceding. *Eus. Alex.* 352 A. *Paul. Aeg.* 146.
 ξυστικός, ἡ, ὄν, (ξύστος) xysticus, pertaining to the xystus. *Inscr.* 5906, σύνοδος.
 ξυστόν, οὔ, τὸ, a species of fish. *Theoph.* 545, 19.
 *ξύστρα, ας, ἡ, (ξύστήρ) = στλεγγίς. *Archipp. Comic.* apud *Herodn. Gr.* Philet. 425. *Erotian.* 328. *Agathin.* apud *Orib.* II, 402, 3. *Epict.* 4, 11, 12. *Lucian.* II, 328, ὀδοντωτή, comb. *Phryn.* 299, condemned. *Orib.* II, 402, 3. — 2. Stria, flute of a column. *Heron Jun.* 185, 22.
 ξυστρο-ειδής, ἐς, like a ξύστρα. *Erotian.* 86.
 ξύστρον, ου, τὸ, scraper, an instrument. *Diod.* 17, 53.
 ξυστρο-φύλαξ, ακος, ὁ, case for a ξύστρα. *Artem.* 91.
 ξυστρωτός, ἡ, ὄν, (ξύστρα) L. striatus, fluted. *Heron Jun.* 184, 24.

Ο

Ο, οὔ, represented in Latin by O short. [The prototype of Ο is the Phoenician consonant Ain. In all the ancient Greek alphabets (except the Ionic), Ο is either long or short, as in Latin. *Inscr.* 165 ΠΟΛΕΜΟΙ, ΣΤΡΑΤΕΓΟΝ; and in all the alphabets, without exception, it represents also the diphthong ΟΥ, but only when this diphthong originates in prolongation. *Inscr.* 76 ΒΟΛΕΙ, ΔΙΑΧΕΡΙΖΟΣΙΝ. 160 ΤΟΣ ΛΙΘΟΣ. 138 ΑΡΥΡΟΣ. 147 ΓΛΑΥΚΙΠΠΟ. ΟΥ was written in full when it was a radical syllable. *Inscr.* 3 ΤΟΥΤ = τοῦτο. 147 ΣΠΟΥΔΙΑΣ, ΒΟΥΤΑΔΕΙ. *Rang.* 6 ΣΠΟΥΔΙΔΟ. 331 ΒΟΥΚΑΤΤΕΣ. *Galen.* IX, 470. *Athen.* 11, 30. *Schol. Eur.* Phoen. 693. — For the sound of Ο, see *Dion. H. Comp.* § 14. *Hermog. Rhet.* 225, 3.
 The ancient name of Ο is οὔ. *Callias* apud *Athen.* 10, 79. *Plat. Crat.* 393 D. *Argum.* ad II, 15. *Quintil.* 1, 7, 11. *Plut.* II, 513 A. *Athen.* 10, 81. 11, 30. *Eust.* 507, 1001. The adjectives μικρόν and μέγα were applied to Ο and Ω, respectively, when the latter ceased to be distinguished in pronunciation from the former (after the third or fourth century). These adjectives have

reference to the forms ο and ω. The names ο μικρόν and ω μέγα often occur in the rules of Choeroboscus, and of other, succeeding grammarians. If they are found in authors of the Roman period, they may be regarded as interpolations, for there is no decisive proof that they were used before the Byzantine period. *Drac.* 158, 12, et alibi. *Arcad.* 149, 11. 19. *Moer.* 263. 346. *Clem. A.* I, 292 C. *Theodos.* 976, 31. *Pallad.* Laus. 1100 A. — The character ω (a modification of Ω) was introduced about the middle of the third century before Christ. *Inscr.* 4694. When the grammarians say that ω is composed of υυ or of οο, they simply mean that ω has the appearance of υυ or of οο united into one form. *Schol. Dion. Thr.* 709. It has been asserted that Ο and Ω were once distinguished from each other by their size. But this is not confirmed by inscriptions, in which Ο stands for ο, ω, ου. The character Ο, indeed, was often made smaller than the other letters, but never with reference to quantity; and in inscriptions of the Alexandrian and Roman periods, all the round letters, namely, Ο, Ω, Θ, are often smaller

than the other letters in the same line. *Franz*. pp. 149. 231. — It must be added here, that Suidas places words beginning with an Ω between Ξ and Ο, evidently because in his time Ο and Ω were confounded with each other.]

2. In the later numerical system Ο stands for ἐβδομήκοντα, seventy, or ἐβδομηκοστός, seventieth; with a stroke before, Ϻ, for ἑπτακισμύριοι, seventy thousand.

ἦ, τό, = ὅς, ἦ, ὅ. *Mal.* 102, 2 Ἀπέκρυψεν αὐτὴν ὁ Ἀχιλλεύς μετὰ τοῦ ἐφόρει κοσμίον, = μεθ' οὗ. 102, 4 Ἐπιώρησε διὰ τὸν εἶχε πρὸς αὐτὴν ἔρωτα.

, as, ἦ, (ῶis) = μηλωτή. *Moer.* 263.

α, τὰ, οves = ῶis, πρόβατα. *Plut.* I, 311 A.

as, see ῥουας.

ατίων, ἦ, οvatio. *Lyd.* 53, 3.

δονάριον, see δδώνιον.

ἐλαιός, α, ον, of an ὀβελός. *Paul Aeg.* 102.

ἐλίζω, ἴσω, to mark a word or a passage with the ὀβελός. *Cic.* *Fam.* 9, 10. *Hermog.* *Rhet.* 308, 8. 14. *Orig.* I, 461 C. III, 1293 B. *Eus.* V, 849 D. *Basil.* I, 89 A.

ἐλισκος, ον, ὁ, obeliscus, pointed pillar, obelisk. *Diod.* 1, 45. 2, 11, pp. 55, 65. 126, 14. *Strab.* 17, 1, 27. *Dion C.* 63, 21, 1. *Porphyr.* apud *Eus.* III, 180 D. — 2. Spit-like aperture in a wall, analogous to a scupper-hole. *Diod.* 19, 45.

ἐλισμός, οὐ, ὁ, = τὸ ὀβελίζειν. *Schol. Arist.* *Plut.* 797.

ἐλός, οὐ, ὁ, L. verutum, a kind of javelin. *App.* II, 491, 37. 820, 23. — 2. Obelus, obeliscus. a critical mark denoting dele. *Diog.* 3, 66. *Orig.* I, 57 A. *Basil.* I, 89 A. *Epiph.* III, 241 E. *Schol. Heph.* *Poem.* 15, 1, p. 136.

ἑφερ, the Latin ovifer = πρόβατον ἄγριον. *Dioclet.* G. 8, 25 Δέρμα ὀβίφερι (oviferi) ἀνεργον, ἦτοι προβάτειον.

ἱολιαίος, α, ον, worth or weighing one ὀβολός. *Philon* II, 273, 49. *Clem. A.* I, 436 B.

ἱρυσ, ης, ἦ, (ὄβρυςος) obrussa, test of gold. *Justinian.* *Edict.* 11.

ἱρυσος, ον, = ἄπεφθος, pure gold. *Mal.* 395, 11, ζῳδία, of pure gold. *Protosp.* *Urin.* 267, 3, χρυσός. *Nicet. Byz.* 777 C. — Also, ὄβρυςος. *Justinian.* *Cod.* 10, 27, 2, νόμισμα. — Also, εὐρυςος, less correct εἴρουςος. *Theod.* II, 328 B. *Cosm. Ind.* 448 D. — 2. Substantively, τὸ ὄβρυζον, Persian ABPIZ, obryzum, pure gold. *Hieron.* III, 834 (81). *Cassian.* I, 511 A. *Isid. Hisp.* 16, 18, 2. *Zonar.* *Lex.*

ἰσέκουιον, see ὀψίκιον.

δοαδικός, ἦ, ον, pertaining to ὀγδοάς. *Theol. Arith.* 55. *Clem. A.* II, 329 B. — Also, ὀγδοατικός. *Hermes Tr.* *Poem.* 15, 6.

ὀγδοαῖος, α, ον, (ὀγδοος) on the eighth day. *Polyb.* 5, 52, 3. 10, 31, 1. *Plut.* II, 288 B.

ὀγδοάς, ἄδος, ἦ, ogdoas, octas, octoas, the number eight. *Plut.* II, 1018 C, et alibi. *Clem. A.* I, 1368 B. II, 368 A. — For the Gnostic Ogdoads, see *Iren.* 448 A. 473 A. 493 B. 537 B. 675 B. *Clem. A.* I, 1372 A. *Hippol.* *Haer.* 276, 52. 366, 36. 378, 18. *Orig.* I, 1341 C.

ὀγδοατικός, see ὀγδοαδικός.

ὀγδοηκοντα-δύο, οἶ, αἶ, τὰ, eighty-two. *Clem. A.* I, 849 B.

ὀγδοηκοντα-ἕξ, eighty-six. *Sept. Gen.* 16, 16.

ὀγδοηκοντάκις, adv. eighty times. *Pseudo-Didym.* 242, 27.

ὀγδοηκοντα-οκτώ, eighty-eight. *Sept. Tobit* 14, 2 as v. l. *Epiph.* I, 981 A.

ὀγδοηκοντα-πέντε, eighty-five. *Sept. Reg.* 4, 19, 35. *Macc.* 1, 7, 41, et alibi. *Clem. A.* I, 849 B.

ὀγδοηκοντάς, ἄδος, ἦ, the number eighty. *Modest.* 3276 C.

ὀγδοηκοντα-τρεῖς, -τρία, eighty-three. *Sept. Ex.* 7, 7.

ὀγδοηκοντούτης, ες, (ὀγδοήκοντα, ἔτος) eighty years old. *Lucian.* I, 790. *App.* II, 563, 43.

ὀγδοη-μόριον, ον, τὸ, the eighth part. *Theol. Arith.* 4. *Mnesilh.* apud *Orib.* III, 132, 2.

ὀγδοος, η, ον, eighth. — *Sept. Ps.* 6, 1 Ὑπὲρ τῆς ὀγδόης, to the octave? — *Plut.* I, 942 E ἡ ὀγδόη, the eighth part.

ὀγκηθητικός, ἦ, ὄν, (ὀγκηθμός) braying. *Nicet. Byz.* 781 C.

ὀγκησις, εως, ἦ, (ὀγκάομαι) a braying. *Cornut.* 121.

ὀγκινάρα, as, ἦ, = ὀγκινος 2. *Apocr. Act. Pet.* et *Paul.* 79 as v. l.

ὀγκινος, ον, ὁ, (ὀγκος) L. uncinus, hook, grapple. *Hes.* Ἀρπάγη — 2. Uncinus, an instrument of torture not unlike a bird's claw; perhaps identical with ξυστήρ and ὄνυξ. *Apocr. Act. Philipp.* 34. *Act. Philipp.* in *Hellad.* 18. (*Pseudo-Jos. Macc.* 8, p. 508 *Χεῖρες σιδηραῖ.*)

ὀγκό-μασθος, ον, (ὀγκος) with prominent μασθοί. *Mal.* 106, 16.

ὀγκο-ποιέω = ὀγκόω. *Hermes Tr.* 388, 5.

ὀγκωμα, ατος, τὸ, = ὀγκος. *Babr.* 135, 5.

ὀγκωσις, εως, ἦ, = τὸ ὀγκοῦν. *Lyd.* 299, 16.

ὀγμιος, ον, ὁ, Ogmios, imagined to be the Celtic for Ἡρακλῆς. *Lucian.* III, 82.

ὀγυρός, ἁ, ὄν, = ἐπίσχυρος, ἐπιάνουρος, curly. *Theoph. Cont.* 603, 5, τὴν κόμην, = οὐλόθριξ, curly-haired.

ὀδεῖα, as, ἦ, (ὀδεύω) a going, passage. *Aristeas* 13.

ὀδεῖνα = δεῖνα. *Pseudo-Chrys.* XII, 779 A τοῦ ὀδεῖνου, barbarous. *Porph. Cer.* 18, 15, 198, 3, et alibi.

ὀδεύσιμος, *ον*, (ὀδεύω) *passable*. *Strab.* 11, 7, 5.
 ὀδευτιόν = δέι ὀδεύειν. *Orig.* I, 1521 B. IV, 457 C. (*Greg. Nyss.* II, 21 B.)
 ὀδήγησις, *εως*, ἡ, (ὀδηγέω) *a directing, guiding*. *Sext.* 56, 5. *Nicet. Byz.* 737 B.
 ὀδηγητικός, ἡ, *όν*, *that can guide*. *Orig.* II, 805 B.
 ὀδηγοί, *ων*, οἱ, *Hoilegi*. *Theod. Lector* 168 C
 Ὁ γὰρ τῶν ὀδηγῶν, at Constantinople.
 ὀδοδείκτης, *ου*, ὁ, (ὀδός, δείκνυμι) *one that shows the way, guide*. *Syncell.* 386, 2.
 ὀδοιδόκος, *ου*, ὁ, (δοκέω) *hodoedocos, highwayman*. *Polyb.* 13, 8, 2. *Posidon.* apud *Athen.* 5, 52, p. 214 B.
 ὀδομέτρος, *ου*, ὁ, (μετρέω) *one who measures a road; runner*. *Schol. Arist. Ach.* 214.
 ὀδονταλγῶ, ἡσω, = τοὺς ὀδόντας ἀλγῶ, *to have the toothache*. *Classical.* *Diosc.* 2, 151 (152).
 ὀδονταλγία, *ας*, ἡ, *toothache*. *Diosc.* 1, 23 (1, 141 ὀδόντων πόνοις. 2, 22 ὀδόντα πονοῦντα).
 ὀδοντίασις, *εως*, ἡ, *L. dentitio, teething*. *Diosc.* 2, 21.
 ὀδοντικός, ἡ, *όν*, (ὀδοός) *belonging to the teeth*. *Galen.* VI, 22 C, *ιατρός*, *dentist*. *Antyll.* apud *Orib.* II, 460, 10. 461, 9, *σμήγμα*, *dentifrice*.
 ὀδοντωτός, ἡ, *όν*, *L. dentatus, having teeth*. *Lucian.* II, 328, *ξύστρα*.
 ὀδοποιητικός, ἡ, *όν*, (ὀδοποιέω) *that prepares the way*. *Galen.* II, 28 D.
 ὀδός, *ου*, ὁ, *way, road*. *Phryn.* P. S. 5, 23 Ἄνθρωπος ἐξ ὁδοῦ, *a worthless person*. — Ὀδὸς βασιλική, *highway, public road*. *Sept. Num.* 20, 17. *Strab.* 15, 1, 11, p. 187, 8. *Philon* I, 244, 25. — Πρὸ ὁδοῦ εἶναι or γενέσθαι, *to make proficiency*. *Lucian.* II, 704. *Synes.* 1136 B.
 ὀδοστατέω, ἡσα, (ὀδοστάτης) *to waylay*. *Gregent.* 589 C, *γυνάικας*. *Theoph.* 557, 15 -θῆναι.
 ὀδοστάτης, *ου*, ὁ, (ὀδός, ἵστημι) *waylayer*. *Joann.* *Mosch.* 3068 C. *Germ.* 253 A.
 ὀδοστρωσία, *ας*, ἡ, (στρώννυμι) *a paving of roads*. *Justinian.* *Cod.* 1, 4, 26. *Novell.* 17, 4. 24, 3. *Tiber.* *Novell.* 29. *Basilic.* 6, 8, 3. 56, 10, 5. (Compare *Dion. H.* I, 581, 10 τὰς τῶν ὁδῶν στρώσεις. *Strab.* 5, 3, 8 Ἐστρωσαν δὲ καὶ τὰς κατὰ τὴν χώραν ὁδοὺς.)
 ὀδυνηφόρος, *ον*, (ὀδύνη, φέρω) *bringing (causing) pain*. *Cornut.* 179.
 ὀδυνοποιός, *όν*, (ποιέω) *causing pain*. *Epiroph.* I, 693 D.
 ὀδώνιον, *ου*, τὸ, *οδο* or *υδο* = *ποδόπαννον, legging*. *Epiroph.* I, 1033 C. *Gloss. Jur.* Ὀβδονάρια
 ὀζαῖνα, *ης*, ἡ, (ὀζω) *ozæna, polypus in the nose*. *Cels. Med.* 6, 8, 1. *Diosc.* 1, 66, p. 71. *Eupor.* 1, 160. *Galen.* II, 271 E.

ὀζαινικός, ἡ, *όν*, *afflicted with an ozaena*. *Diosc.* 4, 138 (140).
 ὀζο-θήκη, *ης*, ἡ, = *κακὸν ὀζουσα* or *δυσώδης θήκη*. *Pseudo-Cyrrill. A.* X, 1084 B, *τῆς κοιλίας*. *Clim.* 933 A.
 ὀζόστομος, *ον*, = *κακὸν ὀζων τοῦ στόματος*. *Anton.* 5, 28.
 ὀζω, *to have a bad smell*. *Doroth.* 1705 C τὸ ὀζόμενον ἔλαιον.
 ὀζωδία, *ας*, ἡ, = *δυσωδία*. *Nil.* 561 C. *Clim.* 993 B.
 ὀθεν, *hence*. *Iren.* 524 A Ὅθεν καὶ πόθεν, *from here and there*. *Apophth.* 92 D Μὴ ἔχων ὀθεν ἀγοράσαι, *not knowing where to buy*.
 ὀθόνη, *ης*, ἡ, = *ὠράριον*. *Pseudo-Germ.* 396 B.
 ὀθόνινος, *η*, *ον*, *of ὀθόνη*. *Lucian.* II, 220.
 ὀθονοποιός, *όν*, (ποιέω) *making fine linen*. *Diosc.* 5, 151 (152).

OI, a diphthong, represented by OE in Latin. [Thucydides (2, 54), in his description of the plague of Athens, says: "In their affliction they remembered this verse among other things, as was natural they should,—the most aged persons saying that it had been sung of old, Ἡξει Δωριακὸς πόλεμος καὶ λοιμὸς ἀμ' αὐτῶι, *a Dorian war shall come, and plague with it*. Now there arose a dispute among men, some maintaining that the calamity mentioned in the verse had not been called *λοιμος* (*plague*), but *λιμος* (*famine*). Naturally enough, however, the opinion prevailed at this time that the word said was *λοιμος*; for men adapted their recollections to what they then were suffering. But should another Dorian war happen after this, and with it a famine (*λιμος*), they will, I think, as a matter of course, sing the verse accordingly." Those who are prepossessed with the idea that the modern Greek pronunciation is the same as the ancient, regard this passage as decisive. They argue as follows: "The priest or priestess said *λιμος*, but as I and OI were merely different modes of expressing the sound I, some wrote *λιμος*, and others *λοιμος*." The careful reader, however, will observe that ἔδεσθαι, *to be sung*, ὠνομάσθαι, *to have been called*, εἰρησθαι, *to have been said*, and ἄσονται, *they will sing*, have reference to the *sound* of the word in question; which shows that *λοιμος* was readily distinguished from *λιμος* both in *saying* and in *singing*. Had the dispute been about its *orthography*, Thucydides would have given us *γεγράφθαι*, and *γράψουσιν*. The natural inference therefore is, that in the time of this author, that is, in the fifth century before Christ, OI was not identical with I. The augment of verbs beginning with OI, and contractions like *τιμῶμεν*, ὥλλοι from *τιμάω*

μεν, οἱ ἄλλοι, show that the O was distinctly heard. Dionysius of Halicarnassus (V, 157, 3) in speaking of the hiatus in Ὀλύμπιοι ἐπὶ τε, observes that I and E do not coalesce; which shows that the second element of OI was not a silent letter. According to Strabo (7, 3, 3) Μοισός differed from Μυσός in pronunciation. According to Trypho (15), Apollonius Dyscolus (Synt. 7, 26), Herodian (in Cramer. IV, 416. Μονήρ. λέξ. 24), and others, the Aeolians sometimes resolved this diphthong into its component parts, even when it did not arise from synaeresis. Thus, κῶλος, Πρώτος, δῖωνός, ᾧδα. Now, if OI has component parts, it cannot be a monophthong. It follows, therefore, that it was not pronounced like the simple, and consequently indivisible I. Herodian (Bekker. 798) maintains that, although the vowel O is longer (fuller) than the vowel E, the diphthong EI is longer than the diphthong OI, because EI is composed of two kindred sounds, whereas O and I, being dissimilar sounds, do not coalesce so easily, and consequently, in the diphthong OI, the vowel O does not show all its power. From this statement we learn that in the time of this grammarian, that is, in the second century after Christ, the first element of the diphthong OI was O. Phrynichus condemns ροῖδιον, in four syllables; which shows that, in his time, there was a tendency to pronounce OI so distinctly as to make two syllables of it.

As early as the time of Phrynichus (p. 300) OI began to be confounded in pronunciation with the vowel Υ. According to Hieronymus (I, 867), κοινόμνῃα was pronounced like κυνόμνῃα. Compare Inscr. 3989, *h*, θοιγατροσ. 4366, *k*, ανυζαι. 4712, *b*, πλυον. 4714, *c*, ανκοδομησε. Vol. III, p. 1106 διονοισιου, παθῖων. See also Max. Victorin. § 18. The orthographical rules of Theognostus (Can. Pr) show that in his time (eighth century), OI was sounded like Υ. In the lexicon of Suidas, words beginning with OI are placed between T and Υ, because this author regarded the sound of OI as identical with that of Υ. Had Υ and OI been sounded like I, Suidas would have put them in the immediate vicinity of I.

The early Boeotians wrote also OE for OI. Inscr. 1599 ΔΙΟΝΥΣΟΕ = Διονύσοι, the original dative of Διώνυσος. The Boeotians of the Alexandrian period pronounced it like Υ, and consequently wrote Υ for OI; as τυδε, τυσ αλλυσ, προξενυσ, Φυκία, in the Boeotic inscriptions.]

οἰάκισμα, ατος, τὸ, = τὸ οἰακίζειν. Diodot. apud Diog. 9, 12.

οἰάκωσις, εως, ἡ, = preceding. Aquil. Job 37, 12.

οἰβος, ου, τὸ, piece from the back of an ox's neck. Lucian. II, 324. (Compare ὀβος.)

οἰδα = εἴωθα, to be accustomed. Clementin. 576 C, καλεῖν. Orig. VII, 32 A. Jul. 372 A. Simoc. 314, 17. [Sept. Deut. 4, 35. Judith 9, 14 εἰδῆσαι = εἰδέναι. Philostr. 388 εἰδέτωσαν = ἴστωσαν. Chrys. III, 595 C εἰδέτω = ἴστω.]

οἰδηματώδης, ες, (οἶδημα, ΕΙΔΩ) tumid, swelling. Erotian. 172. Galen. VI, 418 D.

οἰδησις, εως, (οἰδέω) a swelling. Phryn. P. S. 44, 24. Caesarius 1009. Sophrns. 3473 A.

Οἰδιπόδειος, ου, of Οἰδίπους, Oedipodean. Athenag. 896 C. Martyr. Poth. 1420 B. (Orig. I, 1333 C.)

οἰκοφόρος, ου, Ionic, = οἰακοφόρος, οἰακοστροφος. Synes. Hymn. 3, 287, p. 1597.

οἰές = ἐές. Porph. Cer. 47, 18. 48, 22.

οἴημα, ατος, τὸ, (οἴομαι) conceit, self-conceit. Plut. II, 999 F, et alibi. Iren. 690 C. Dion C. Frag. 12, 8. Orig. I, 272 A.

οἰηματίας, ου, ὁ, = following. Ptol. Tetrab. 161. Genes. 96, 3.

οἰηματικός, ἡ, ὄν, opinionated, opinionative, self-conceited. Clim. 1181 D.

οἰησκοπία, ας, ἡ, (οἴσις, κόπτω) = οἴημα. Eust. Ant. 629 B.

οἰησισοφία, ας, ἡ, the being οἰησίσοφος. Chrys. X, 35 B.

οἰησί-σοφος, ου, = δοκησίσοφος, thinking himself wise, wise in his own conceit. Philon I, 125, 38. Iren. 633 B. Clem. A. I, 938 B.

οἰησίφρων, ου, (φρήν) = preceding. Cyrill. A. VI, 404 C.

οἰητικός, ἡ, ὄν, = οἰηματικός. Philon I, 160, 11.

οἰκαρχία, ας, ἡ, (οἶκος, ἄρχω) government of a household. Greg. Naz. III, 336 B, Simoc. 153, 15, first house.

οἰκιακῶς (οἰκιακός), adv. familiarly, informally, without parade. Porph. Cer. 137.

οἰκειοθελής, ἐς, (οἰκείος, θέλω) wilful. Anast. Caes. 520 A τὸ οἰκειοθελές, wilfulness.

οἰκειό-πιστος, ου, trusting in himself. Clim. 1000 C τὸ οἰκειόπιστον = ἰδιορρυθμία, in a bad sense.

οἰκειο-πόθητος, ου, peculiarly or dearly beloved. Porph. Cer. 314, 9.

οἰκειοπραγέω, ἡσω, (πράσσω) to mind one's own business. Synes. 1476 D.

οἰκειόχειρος, ου, (χείρ) with one's own hand. Basil. Porph. Novell. 317, γραφή.

οἰκειοχείρως, adv. with one's own hand. Id. 316.

οἰκείωμα, ατος, τὸ, (οἰκείω) = ἰδίωμα, peculiarity. Dion. H. V, 275, 14. — 2. Affinity. Strab. 6, 2, 3, p. 428, 10.

οικείως (οικείος), adv. familiarly, in a simple manner; opposed to μαθηματικῶς. Strab. 2, 2, 1.

οικειώσεις, εως, ἡ, association, fraternization. Strab. 17, 2, 5.

οικειωτέον = δεῖ οικειοῦν. Clem. A. II, 521 B.

οικετία, ας, ἡ, (οικετεύω) L. familia, domestic slaves. Strab. 14, 5, 2, p. 153, 7. Matt. 24, 45.

οικετία, ας, ἡ, = preceding. Epict. Ench. 33, 7. — 2. Servitude. Aristeas 3.

*οικέω, to dwell, inhabit. — 2. Participle, ἡ οἰκουμένη, sc. γῆ, L. orbis terrarum, the habitable world. Xen. Vect. 1, 6. Sept. Esdr. 1, 2, 3. Sap. 1, 7, et alibi. Polyb. 1, 2, 7. 3, 58, 7, et alibi. Diod. 4, 2. 5, 40. Strab. 1, 1, 2. 4. 6. 8, et alibi. — Particularly, the Roman world or empire. Philon II, 547, 14. 553, 15. Luc. 2, 1, et alibi. Just. Apol. 1, 27. Athenag. 889 A. Eus. II, 1472 B. 1029 B, ἡ Ρωμαϊκή. Athan. II, 701 B. Chal. 873 D. Theod. IV, 433 C.

οικηματικός, ἡ, ὄν, (οἶκημα) of the house. Diog. 5, 55, σκεύη.

οικημάτων, ου, τὸ, little οἶκημα. Epict. 1, 28, 16.

οικήσιμος, ου, (οἶκησις) habitable. Polyb. 3, 55, 9. Strab. 2, 5, 4.

οικήσις, εως, ἡ, the inhabited portion of the earth. Gemin. 777 C. 833 D. Cleomed. 26, 15.

οικήτειρα, ας, ἡ, (οἶκητήρ) female inhabitant. Sibyll. 3, 442.

οικητός, ἡ, ὄν, = οἶκήσιμος. Sept. Lev. 25, 29.

οικία, ας, ἡ, house, illustrious family. Polyb. 2, 37, 7, ἡ Μακεδόνων, the royal family. 5, 10, 1. Diod. 18, 57. Philon II, 60, 28, ἡ τῶν Πτολεμαίων.

οικιακός, ἡ, ὄν, = οικειακός. Matt. 10, 25. 26. Plut. I, 870 D.

οικο-δέσποινα, ης, ἡ, L. materfamilias, mistress of a family. Babr. 10, 5. Plut. II, 516 E, et alibi.

οικοδεσποτέω, ἡσω, = οικοδεσπότης εἰμί, to rule a household. Paul. Tim. 1, 5, 14. — 2. To be the lord of the house, in astrology. Plut. II, 908 B. Ptol. Tetrab. 39. 59. Lucian. II, 368. Porphy. Anab. 43, 12. Iambl. Myst. 278, 16. Eus. III, 520 B. C.

οικο-δεσπότης, ου, ὁ, L. paterfamilias, master of a house. Matt. 10, 25, et alibi. Ignat. 649 A. Epict. 3, 22, 4. — 2. The lord of the house, in astrology. Porphy. Anab. 42, 17. 43, 11. Iambl. Myst. 274, 1. 278, 16.

οικοδεσποτία, ας, ἡ, the being οικοδεσπότης, in astrology. Ptol. Tetrab. 39.

οικοδεσποτικός, ἡ, ὄν, belonging to an οικοδεσπότης. Cic. Att. 12, 41. Ptol. Tetrab. 109. Orig. III, 1208 B.

οικοδομή, ης, ἡ, = οικοδόμησις, οικοδομία, a building up. Sept. Par. 1, 26, 27. 1, 29, 1 as v. l.

Esdr. 1, 4, 51. Ezech. 16, 61. 17, 17. Macc. 1, 16, 23. — Tropically, edification. Paul. Rom. 15, 2, et alibi. Polyc. 1016 A. — 2. Edifice = οικοδόμημα. Matt. 24, 1. Phryn. 421, condemned.

οικοδομητός, ἡ, ὄν, (οικοδομέω) built. Barn. 16, ναὸς διὰ χειρός.

οἶκοι = οἶκαδ, home. Zos. 27, 11, ἀπαγαγεῖν. οικονόμειον, ου, τὸ, (οικονόμος) the steward's office in a monastery. Joann. Mosch. 2857 A.

οικονομέω, ἡσω, = οικονόμος εἰμί. Euagr. 2617 A, τὸν ναόν. Sophrns. 3545 B. — 2. To manage, to regulate. Orig. I, 832 A Οἰκονομῶσαμένη δέ τινα ἕξω αὐτοῦ, with reference to the oeconomia. Method. 397 D Προσηλώθη τῷ σταυρῷ οἰκονομούμενος, according to divine dispensation. Epiph. I, 452 D, ἵνα περιτομή γένηται. — 3. To dispense, distribute alms. Const. Apost. 2, 25. Joann. Mosch. 2860 A Λάβε ταῦτα, καλόγηρε, καὶ γὰρ ἀλλαχού οἰκονομοῦμαι, I will provide for myself, obtain.

οικονομητέον = δεῖ οικονομεῖν. Greg. Naz. III, 117 B.

οικονομία, ας, ἡ, L. dispositio, disposition, arrangement, management, treatment, of a literary subject. Polyb. 1, 4, 3. 40, 6, 4. Diod. 5, 1. Dion. H. V, 543, 3. VI, 1113, 4. — 2. Oeconomia, dispensation, applied to the Incarnation and the concomitants thereof. Ignat. 660 A. Just. Tryph. 30. 31. 45, p. 573 A. Athenag. 936 A. Iren. 549 A. 608 A, et alibi. Clem. A. II, 269 A. 349 C. Hippol. 808 A. D. Tertull. II, 156 B. 164 A. Orig. I, 809 D. 845 C. 892 C. 1417 A, III, 1025 B, et alibi. Dion. Alex. 1593 B. Alex. A. 549 A. Athan. II, 1133 B. Theod. IV, 129 C. defined. — Λατρεία τῆς οικονομίας, the celebration of the Lord's supper. Epiph. II, 828 C. — 3. Charity, alms. Epiph. II, 829 A. 508 A Οἰκονομίαν ἐποίησε, he has given alms.

οικονομικός, ἡ, ὄν, oeconomicus, relating to the οικονομία of a (rhetorical) subject. Dion. H. VI, 826, 1. 1113, 7. — 2. Of the divine oeconomia. Clem. A. I, 280 C. Basil. IV, 772 B. Did. A. 853 C. — 3. Managing, intriguing; disguised, covert. Cyrill. Scyth. V S. 310 A, ἐπιστολή, equivocal.

οικονομικῶς, adv. by dispensation, commonly with reference to the oeconomia. Clem. A. I, 405 B. 961 C. Hippol. 600 A. 789 C. Orig. IV, 429 B. Basil. IV, 877 C. Caesarius 876. Damasc. III, 665 C. — Orig. I, 77 B, in a modified manner.

οικονόμος, ου, ὁ, oeconomus, dispensator, the steward of a church, of a monastery, or of a bishop. Basil. IV, 885 B. Hieron. I, 420 (120). Theophil. Alex. 41 D. Cyrill. A. X, 360 C. Chal. Can. 2. 26. Justinian. Novell. 3, 2. Joann. Mosch. 2857 A. Sophrns. 3524

- A. 3576 A. Nic. II, Can. 11, p. 1256 B. Stud. 1781 C. — 2. *Spiritual adviser*. Greg. Nyss. II, 236 A.
- *οἶκος, ου, ὁ, temple. Arist. Nub. 600, of Artemis at Ephesus. Sept. Reg. 3, 8, 1. 6, et alibi saepe. Aristes 11, the Temple. — Particularly, a Christian church. Eus. II, 1104 A. 1141 A. 829 A Οἶκους ἐκκλησιῶν. Greg. Naz. I, 613 B. Greg. Nyss. III, 993 C. Aster. 309 A. — 2. *House, race, family*. Sept. Gen. 7, 1. Dion. H. I, 221, 11. 499, 9. Philon II, 520, 28, ὁ Σεβαστός, of Augustus. — 3. *House, the twelfth part of the zodiac, in astrology*. Ptol. Tetrab. 37. Sext. 734, 5. Bardes. apud Eus. III, 468 B. 472 B. Lyd. 300, 22. 306, 9, σελήνης. Mal. 175, 8. — 4. In the *Ritual*, the hymn read at the end of the sixth ode of a κανών. The ἀκάθιστος ὕμνος has twenty-four οἶκοι, read in four divisions.
- ἰκο-σκευή, ἡς, ἡ, house-furniture. Basilic. 44, 13, 1, et alibi.
- ἰκοσκοπητικός, ἡ, ὄν, (σκοπέω) observing the house. Eudoc. M. 41 Τὸ οἰκοσκοπητικὸν (μέρος) τῆς οἰωνικῆς, the observation of an omen in the house, as a snake appearing in the roof.
- ἰκο-τύραννος, ου, ὁ, domestic tyrant. Palladas 112.
- ἰκομενικός, ἡ, ὄν, (οἰκουμένη) oecumenicus, of the whole inhabited world, universal, general, ecumenical. Orig. I, 109 A. Pamphil. 1553 C. Cyrill. H. 444 A. 904 B. Cyrill. A. X, 352 B. — Οἱ οἰκομενικοὶ θρόνοι, the universal sees, applied to the bishoprics of Rome, Constantinople, Alexandria, Antioch, and Jerusalem. Theoph. 4, 12. — Οἰκομενικός διδάσκαλος, universal teacher, a title given to distinguished teachers or preachers. Theoph. Cont. 143, 11. Horol. Jan. 30. (Compare Theod. III, 1160 B. 1161 C Τῷ διδασκάλῳ τῆς οἰκουμένης, Basil the Great) — As a title, οἰκομενικός πατριάρχης was claimed by the rival bishops of Rome and Constantinople (New Rome). Chal. 1268 C. Const. (536), 981 E. 1048 B. 1064 C. 1132 D. Const. III, 613 D, πάπας, of Rome, a title of rare occurrence. Justinian. Cod. 1, 4, 34. (Compare Eustrat. 2285 C Τῆς οἰκουμένης ὅλης ποιήσας αὐτὸν ἀρχιερέα, of Constantinople.)
- ἰκουργέω, ἡσω, (οἰκουργός) to manage a household. Clem. R. 1, 1, τὰ κατὰ τὸν οἶκον.
- ἰκουργός, ὄν, (οἶκος, ΕΡΓΩ) = οἰκουρός. Paul. Tit. 2, 5.
- ἰκουρικός, ἡ, ὄν, (οἰκουρός) of the house, domestic. Lucian. III, 373 τὸ οἰκουρικόν = οἰκουρία. Clem. A. I, 641 B.
- ἰκοφόρος, ου, (φέρω) house-bearing. Scymn. 854.
- οἰκτεῖρμα, ατος, τὸ, = οἰκτιρμός, οἰκτείρησις. Sept. Jer. 38, 3.
- οἰκτείρησις, εως, ἡ, = οἰκτιρμός. Clem. A. I, 353 C.
- οἰκτεῖρω, ἐρῶ, to pity. [Marc. Erem. 909 A οἰκτειρήσομαι, passive in sense.]
- οἶκος, ου, ὁ, pity. Jos. Ant. 5, 5, 2 λαβεῖν οἶκτον αὐτῶν, to have pity on them.
- οἶμοι, woe is me! Basil. III, 645 A Οἶμοι τὴν κεφαλὴν! my head aches.
- οἰμώσσω or οἰμώπτω = οἰμῶζω. Anast. Sin. 1073 C.
- οἰνάνθινος, η, ου, of οἰνάνθη, oenanthinus, made of, or flavored with, vine-blossoms. Diosc. 1, 56 (titul.), ἔλαιον. 5, 33, οἶνος.
- οἰνάρμιον, ου, τὸ, = οἶνος. Chron. 724. Porph. Cer. 463, 14 οἰνάρμιον.
- οἶναρον, ου, τὸ, = οἰνάνθη. Classical. Philon I, 278, 32. 603, 3.
- οἶν-έλαιον, ου, τὸ, wine and oil mixed together. Diosc. 4, 152 (155), p. 639. Basil. III, 1048 C.
- οἶν-έμπορος, ου, ὁ, wine-merchant. Artem. 266.
- οἰνηγία, ας, ἡ, (ἄγω) the bringing or importation of wine. Clem. A. I, 425 A.
- οἰνίδιον, ου, τὸ, little οἶνος. Diog. 10, 11.
- οἰνίζω, ἴσω, to have the smell of wine. Diosc. 1, 12. 2, 91, p. 214. Apollon. D. Mirab. 200, 7.
- οἶνοβρεχής, ἐς, (βρέχω) soaked in wine, tipsy. Mel. 123, 18. — Also, οἶνοβραχής. Cyrill. A. I, 1113 B.
- οἶνό-γαρον, ου, τὸ, oenogarum, wine and γάρων mixed together, wine-sauce. Aët. 3, 85.
- οἶνο-γευστικός, ἡ, ὄν, tasting of wine. Sext. 755, 5, τέχνη, the art of testing wines.
- οἶνοδοσία, ας, ἡ, (οἶνοδότης) the giving of wine. Herod. apud Orib. I, 406, 5. Method. 389 A.
- οἶνοδοτέω, ἡσω, to give or exhibit wine, in medicine. Herod. apud Orib. I, 406, 9. 409, 10.
- οἶνοδότης, ου, ὁ, wine-giver. Galen. VI, 22 C, ἱατρός, a physician who prescribes wine, wine-doctor.
- οἶνοδόχος, ου, ὁ, (δέχομαι) butler. Sept. Tobit 1, 22 as v. l.
- οἶνο-δυνάστης, ου, ὁ, valiant at wine. Isid. 384 A.
- οἶνο-κάγχλαινα, ης, ἡ, = μεθύστρια. Psell. Stich. 421.
- οἶνο-κάπηλος, ου, ὁ, retailer of wine. Sext. 631, 32.
- οἶνό-ληπτος, ου, under the influence of wine, intoxicated. Plut. II, 4 B.
- οἶνό-μελι, ιτος, τὸ, oenomeli, wine and honey mixed together. Polyb. 12, 2, 7. Mel. 30. Diosc. 5, 16. Ignat. 680 B. Moer. 234 = μελίκρατον.

οἰνοπαής, ἐς, = οἰνωπός. *Mal.* 105, 15. 256, 5. 259, 23.
οἰνοπληκτός, ον, = οἰνοπλήξ, drunken. *Basil.* III, 453 B.
οἰνοποιέω, ἤσω, = οἰνοποιός εἰμι. *Plut.* II, 653 A.
οἰνοποιητέον = δεῖ οἰνοποιεῖν. *Athen.* 1, 59, p. 33 A.
οἰνοποιία, ας, ἡ, (οἰνοποιός) the making of wine. *Diod.* 5, 75, et alibi.
οἰνοποιός, ὄν, (ποιέω) making wine. *Athen.* 1, 48, p. 27 D.
οἰνοποτέω, ἤσω, (οἰνοπότης) = οἶνον πίνω, to drink wine. *Sept. Prov.* 24, 74. *Erotian.* 178. *Poll.* 6, 22. *Clem. A.* I, 1185 C.
οἰνοπώλης, ου, ὁ, (πωλέω) wine-seller. *Theognost. Can.* 540, p. 92, 26.
οἰνοπώλιον, ου, τὸ, oenopolium (-εῖον), wine-shop. *Basil.* III, 456 B.
οἰνός, ου, ὁ, wine. *Diosc.* 5, 27, ὁ διὰ θαλάττης, thalassites, wine diluted with sea-water. *Plut.* I, 385 D, ὁ ἐπὶ τοῦ οἴνου, the butler. *Sext.* 11, 22 Οἴνου τρεπομένου, pricked.
οἰνόσπονδος, ον, (σπονδή) sacrifice of wine-offering. *Pol.* 6, 26.
οἰνότεικτος, ον, (τεύχω) caused by wine. *Damasc.* III, 837 A, μέθη.
οἰνοτροπικός, ἡ, ὄν, (οἰνοτρόποι) judge of wine. *Galen.* VIII, 104 B.
οἰνοφαγία, ας, ἡ, (φαγεῖν) the eating of wine, that is, of winy fish; coined by *Lucian.* II, 76.
οἰνό-φίλος, ον, fond of wine. *Pallad.* *Laus.* 1291 D.
οἰνοφλυγέω (οἰνόφλυξ), to be a drunkard. *Sept. Deut.* 21, 20. *Poll.* 6, 21.
οἰνο-φορέω, ἤσω, to produce wine. *Strab.* 15, 1, 22.
οἰνοφόρος, ον, (φέρω) producing wine. *Apollon. D. Synt.* 8, 24.
οἰνόφυτος, ον, (φύω) planted with vines. *Dion. H.* I, 93, 4. *Strab.* 12, 3, 36.
οἰνοχόη, ης, ἡ, female cup-bearer. *Sept. Eccl.* 2, 8.
οἰνοχόημα, ατος, τὸ, (οἰνοχοέω) the pouring out of wine. *Plut.* I, 744 C.
οἰνοχοῖα, ας, ἡ, the pouring out of wine. *Dion. Chrys.* II, 378, 34. *Tatium.* 828 B.
οἰνωσις, εως, ἡ, (οἰνώω) free use of wine. *Cornut.* 181. *Diosc.* 5, 11, p. 699. *Epict.* 3, 2, 5. *Plut.* II, 503 F. 504 B, et alibi. *Galen.* II, 91 F.
οἰόβιος, ον, (οἶος, βίος) living alone, as a monk. *Greg. Naz.* III, 643 A.
οἰό-γονος, ον, = μονογενής. *Greg. Naz.* III, 1326 A.
οἰον-εἰ-πως, as it were, so to speak. *Hippol.* 588 D. *Dial. A.* 505 A. *Cyrill. A.* I, 152 D.
οἶος, α, ον, = ὤσ. *Sept. Tobit* 10, 7. — Adverbially, οἶον, as. — Οὐχ οἶον = οὐ μόνον οὐ,

not only not. *Polyb.* 1, 20, 13. 2, 45, 6. *Diod. Ex. Vat.* 114, 10 Οὐχ οἶον συνέπασχεν, ἀλλ' οὐδέ, κ. τ. λ. *Phryn.* 372, condemned. (*Strab.* 9, 1, 20, p. 226, 14 Οὐ μόνον οὐ.) — 2. As, for instance, for example. *Strab.* 2, 1, 37, p. 135, 26. *Pseudo-Demetr.* 46, 4 Οἶον ὥς, as for instance. *Diog.* 7, 61. *Eus.* V, 233 A Οἶον ὥς ἐπὶ παραδείγματος, as for example.
οἶος-δή-ποτε, whatsoever. *Sext.* 4, 13 Καθ' οἶον-δή-ποτε τρόπον. *Vit. Nil. Jun.* 29 A Τὸν οἶον-δή-ποτε μοναχόν.
οἶος δημοτοῦν = preceding. *Diosc.* 5, 18.
οἶος-δη-τισ-οῦν, whosoever. *Hermes Tr. Iatrom.* 396, 22. *Hippol.* Haer. 262, 14.
οἶος-ποτ-οῦν, whosoever, whatsoever. *Orig.* I, 1392 B.
οἶος-τισ-οῦν, any one whatsoever. *Diosc.* 2, 88, 91, p. 215.
οἷσ-τευτήρ, ἡρος, ὁ, = οἷσ-τευτής. *Antip. S.* 20.
οἰστικός, ἡ, ὄν, (φέρω, ΟΙΩ) bringing, carrying. *Philon* I, 110, 13. 302, 4. *Orig.* II, 272 C.
οἰστικῶς, adv. by bringing or carrying. *Iambl.* V. P. 64.
οἷστοβόλος, ον, = οἷστούς βάλλων. *Antip. S.* 93, 10.
οἰστρηλασία, ας, ἡ, (οἰστρήλατος) the being driven mad, madness. *Pseudo-Jos. Macc.* 3.
οἰστρηλατέω, ἤσω, to drive mad. *Greg. Naz.* I, 672 C. *Theod.* III, 88 C.
οἷστρησις, εως, ἡ, = τὸ οἷστρᾶν, frenzy. *Hermes Tr. Poem.* 117, 1.
οἷφι, οἷφί, also ὕφι, τὸ, the ἡפ"א, ephah, a measure. *Sept. Lev.* 5, 11. *Num.* 28, 5. *Judic.* 6, 19. *Ruth* 2, 17. *Reg.* 1, 1, 24. *Philon* I, 534, 7. *Clem. A.* I, 988 A. *Epiph.* III, 281 A.
οἷφω = ὀπνίω. *Plut.* I, 402 C.
οἰώνισμα, ατος, τὸ, divination. *Dion. C.* 37, 24, 1. 51, 20, 4, τῆς ὑγείας, salutis augurium.
οἰωνισμός, οὔ, ὁ, (οἰωνίζομαι) divination. *Sept. Gen.* 44, 5. *Num.* 23, 23. *Sir.* 31, 5. *Plut.* I, 70 A.
οἰωνόβρωτος, ον, (οἰωνός, βιβρώσκω) devoured by birds. *Sept. Macc.* 3, 6, 34. *Strab.* 15, 3, 20.
οἰωνομαντικός, ἡ, ὄν, of the οἰωνόμαντις. *Dion. H.* I, 587, 7, ἐπιστήμη, augury.
οἰωνοσκοπεῖον, ον, τὸ, (οἰωνοσκόπος) the augur's place of observation. *Paus.* 7, 16, 1.
οἰωνοσκοπία, ας, ἡ, augury. *Diod.* 5, 31. *Dion. H.* I, 541, 1.
οἰωνοσκοπικός, ἡ, ὄν, pertaining to an augur. *Dion. H.* I, 589, 11, τέχνη. *Dion. C.* Frag. 43, 33.
ὄκ, the Latin hoc = τοῦτο. *Plut.* I, 69 E.
ὀκκίον, τὸ, a corruption of sociorum garum (*Plin.* II. N. 9, 30). *Lex. Botan.*

ὀκλαδιστί = ὀκλαδόν. *Babr.* 25, 7.
 κνηρία, as, ἡ, (ὀκνηρός) slothfulness, laziness.
Sept. Eccl. 10, 18.
 κνός, οὐ, ὁ, quid? *Epirh.* I, 1044 A Ὀκνῶν τε
 καὶ αὐχενίων, of a ship.
 κρίδιον, ου, τὸ, diminutive of the Latin ocrea.
Mauric. 12, p. 303.
 κτάβα, ης, ἡ, the Latin octava, sc. pars, tax
 of the eighth part. *Sophrns.* 3424 C.
 κταβάριος, ου, ὁ, octavarius, collector of the
 ὀκτάβα. *Sophrns.* 3424 B.
 κτά-βιβλος, ου, consisting of eight books.
Theoph. 9, 7. *Psell.* 826 A.
 κτάγωνος, ου, (γωνία) octagonos, octan-
 gulus, with eight angles. *Nicom.* 121. 122,
 ἀριθμός, octagonal number, formed by adding
 the τρίγωνος to the corresponding ἐπτάγωνος.
 Thus,
 1, 3, 6, 10, 15, τρίγωνοι.
 7, 18, 34, 55, 81, ἐπτάγωνοι.
 8, 21, 40, 65, 96, ὀκτάγωνοι.
 κτα-ετηρίς, ἰδος, ἡ, the space of eight years.
Gemin. 805 B. *Strab.* 7, 5, 5, p. 47, 12.
Plut. II, 892 C. *Afric.* 84 A. *Diog.* 8, 87.
Eus. II, 681 B.
 κταετία, as, ἡ, = preceding. *Afric.* 84 B. 89
 D. — Also, ὀκτωετία. *Ptol.* Tetrab. 205.
 κατήμερος, ου, (ἡμέρα) of eight days, on the
 eighth day. *Paul.* Phil. 3, 5. *Iren.* 645 B.
Amphil. 52 D. — *Procl.* CP. 837 C (titul.)
 ὀκτωήμερος.
 κτά-ηχος, ου, ἡ, sc. βίβλος, the book containing
 the troparia for week-days and ordinary
 Sundays. It consists of eight parts, each
 mood having its appropriate troparia; called
 also παρακλητική. *Nom.* Cotel. 120.
 κτακισ-μύριοι, αι, α, eighty thousand. *Diod.* 14,
 47.
 κτακοσιοστός, ἡ, ὄν, (ὀκτακόσιοι) eight-hun-
 dredth. *Dion.* C. 60, 29, 1.
 κτάωλος, ου, consisting of eight κῶλα. *Heph.*
Poem. 8, 13. *Schol.* Arist. Nub. 1206.
 κτάλια, τὰ, worth eight coins? *Porph.* Cer.
 473. (See also ἐξάλια, ἐπτάλια, ἐνάλια.)
 κταμερής, ἐς, (μέρος) of eight parts. *Diog.* 7,
 110.
 κτάμετρος, ου, (μέτρον) octameter, of eight
 metres, as a verse. *Schol.* *Heph.* 8, 1, p. 47.
 κταμηνιαίος, α, ου, = ὀκτάμηνος, of eight months,
 in eight months. *Diod.* 14, 38. *Nicom.* 47.
Plut. II, 908 A. — Also, ὀκτωμηνιαίος. *Phi-*
lon I, 29, 38. *Alex. Aphr.* Probl. 65, 34.
 κταπαλαιστος, ου, of eight παλαισταί. *Ael.*
Tact. 12.
 κτά-πηχυς, υ, of eight cubits. *Sept.* Reg. 3, 7,
 47. *Polyb.* 5, 89, 6. *Jos.* B. J. 6, 5, 1. *Ael.*
Tact. 12.
 κταπλασιάζω, άσω, (ὀκταπλάσιος) to make
 eightfold, to take eight times. *Gemin.* 809
 B.

ὀκτάπλεθος, ου, of eight πλέθρα. *Dion.* H. II,
 788, 7.
 ὀκταπλός, ου, eightfold. — Τὰ ὀκταπλά, octa-
 pla, Origen's Hexapla with the addition of
 the fifth and sixth version. *Epirh.* III, 268
 D.
 ὀκτά-πους, ουν, octipes, eight-footed. *Lucian.*
 I, 859, owning two oxen. *Poll.* 2, 195.
 ὀκτάσημος, ου, (σήμα) with eight shorts, in pros-
 ody (ἀνθρώποισι). *Aristid.* Q. 41. *Schol.*
Heph. 5, 1, p. 31.
 ὀκταστάδιος, ου, = ὀκτὼ σταδίων. *Polyb.* 34,
 12, 4. *Strab.* 5, 4, 6. 7, 7, 4. — 14, 2, 4
 ὀκτωστάδιος.
 ὀκτά-στιχος, ου, consisting of eight lines or verses.
Synes. 1585 C.
 ὀκτασύλλαβος, ου, (συλλαβή) of eight syllables.
Drac. 167, 15.
 ὀκτά-τευχος, ου, ἡ, octateuchus, consisting
 of eight books. *Eus.* III, 88 D. *Gregent.*
 621 A, the first eight books of the Old Tes-
 tament. *Phot.* III, 68 C. 536 B.
 ὀκτάχορδος, ου, (χορδή) octachordus, eight-
 stringed. *Plut.* II, 1029 C.
 ὀκταχῶς (ὀκτώ), adv. in eight ways. *Porphyr.*
Prosod. 105.
 ὀκτήρης, εος, ἡ, vessel with eight banks of oars.
Polyb. 16, 3, 2. 7. *Plut.* I, 944 B.
 ὀκτώβριος, α, ου, the Latin october, of Octo-
 ber. *Jos.* Ant. 14, 10, 13. 16 καλανδῶν. *Plut.*
 I, 33 E, εἰδοῖς, idibus octobribus. 510 C Ἦν
 δὲ πρὸ μιᾶς νωνῶν ὀκτωβρίων, pridie n. o.
Dion. C. 60, 34, 3 ὁ ὀκτώβριος (μην).
 ὀκτωετία, ὀκτωήμερος, see ὀκταετία, ὀκταήμερος.
 ὀκτω-και-δεκάκις, eighteen times. *Theol.* Arith.
 64.
 ὀκτωκαιδεκάπηχυς, υ, = ὀκτωκαίδεκα πήχεων.
Diod. 17, 105.
 ὀκτω-και-δεκαπλάσιων, ου, eighteen-fold. *Plut.* II,
 892 B, et alibi.
 ὀκτω-και-δεκάς, άδος, ἡ, the number eighteen.
Theol. Arith. 39.
 ὀκτωκαιδεκάσημος, ου, (σήμα) of eighteen times
 (shorts). *Aristid.* Q. 35.
 Ὀκτωκαιδέκατον, ου, τὸ, (ὀκτωκαιδέκατος) sc. ση-
 μείον, a place eighteen miles from Alexan-
 dria. *Joann.* Mosch. 2973 A. 3029 B.
 ὀκτωκαιεικοσιπλάσιων, ου, twenty-eight-fold. *Plut.*
 II, 889 F.
 ὀκτωκαιεικοστός, ἡ ὄν, twenty-eighth. *Diosc.*
Eupor. 1, 155.
 ὀκτωκαιπεντηκονταγώνιος, ου, (γωνία) with fifty-
 eight angles. *Plut.* II, 365 A.
 ὀκτωκαιτριακοντάμετρος, ου, = ὀκτὼ καὶ τριάκοντα
 μέτρων. *Schol.* Arist. Pac. 154.
 ὀκτωμηνιαίος, ὀκτωστάδιος, see ὀκταμηνιαίος, ὀκτα-
 στάδιος.
 ὀλ-αίματος, ου, (ὄλος, αἷμα) bloody. *Apoc.* Paul.
 59.
 ὀλ-άργυρος, ου, wholly of silver. *Callix.* apud

- Athen.* 12, 73, p. 550 A. *Ptol. Euerg.* apud *Athen.* 5, 29, p. 199 C. *Philon* II, 276, 4.
 ὀλεάριος, *ον, ὁ, keeper of the clothes, at a bath.* *Epiph.* I, 445 B.
 ὀλεθρευσίς, *εως, ἡ, = ὀλόθρευσίς.* *Sept. Josu.* 17, 13 as v. l.
 ὀλεθρεύω, *see ὀλοθρεύω.*
 ὀλεθρεία *or ὀλεθρία, as, ἡ, destruction.* *Sept. Esth.* 8, 13, 40.
 ὀλεθροτόκος, *ον, (τεκεῖν) begetting destruction.* *Nicot. Papyl.* 32 C.
 ὀλεθροφόρος, *ον, (ὀλεθρος, φέρω) bringing destruction.* *Pseudo-Jos. Macc.* 8, p. 508.
 ὀλέκτριος, *see λέκτριος.*
 ὀλετήριος, *α, ον, (ὀλετήρ) destructive, pernicious.* *Epiph.* I, 177 B.
 ὀλιγαμάρτητος, *ον, (ὀλίγος, ἀμαρτάνω) sinning little.* *Jejun.* 1925 D. 1932 B.
 ὀλιγανδρέω, *ήσω, (άνήρ) to be thinly peopled.* *Dion. C.* 49, 1, 5.
 ὀλιγανδρία, *as, ἡ, (άνήρ) thinness of population.* *Psol.* II, 544, 66. *Plut.* II, 413 F. *App.* II, 13, 2. *Philostr.* 121.
 ὀλιγανθρωπέω, *ήσω, (ὀλιγάνθρωπος) = ὀλιγανδρέω.* *Jos. Ant.* 11, 5, 8, p. 566 -σθαι.
 ὀλιγαριστία, *as, ἡ, (ἄριστον) light breakfast.* *Plut.* I, 1099 D, et alibi.
 ὀλιγάρκεια, *as, ἡ, (ὀλιγαρκής) frugality.* *Greg. Naz.* II, 576 A. — *Basil.* III, 168 B ὀλιγαρκία.
 ὀλιγαρκέω, *ήσω, to be ὀλιγαρκής.* *Geopon.* 14, 7, 25.
 ὀλιγαρκής, *ές, (ἀρκέω) frugal.* *Lucian.* I, 170.
 ὀλιγαρκία, *see ὀλιγάρκεια.*
 ὀλιγάρχης, *ου, ὁ, (ἄρχω) oligarch.* *Dion. H.* IV, 2257, 15. 2268, 17.
 ὀλιγεκτέω, *ήσω, (ἔχω) to have little; opposed to πλεονεκτέω.* *Theol. Arith.* 29.
 ὀλιγεξία, *see ὀλιγοεξία.*
 ὀλιγύαιμος, *ον, = ὀλγύαιμος.* *Alex. Aphr. Probl.* 35, 16.
 ὀλιγο-ανάφορος, *ον, = ὀλίγον ἀνάφορος, in astrology.* *Ptol. Tetrab.* 221.
 ὀλιγόβιος, *ον, short-lived.* *Sept. Job* 11, 3. *S. c.* 615, 21.
 ὀλιγόβουλος, *ον, (βουλή) with little deliberation.* *Polem.* 182.
 ὀλιγογνώμων, *ον, (γνώμη) little-minded.* *Synes.* 1077 A. *Cyrrill. A.* I, 144 B. IX, 845 B.
 ὀλιγοδιάπανος, *ον, (δαπάνη) spending but little.* *Basil.* III, 977 A.
 ὀλιγοδεής, *ές, (δέω) wanting or needing but little.* *Polyb.* 16, 20, 4. *Posidon.* apud *Athen.* 6, 109, p. 275 D. *Philon* I, 116, 27. *Anton.* 1, 5, 5, 5. *Chen. A.* I, 1020 B. 1026 B, et alibi.
 ὀλιγοδεύα, *as, ἡ, (ὀλιγοδεής) frugality.* *Philon* I, 39, 42. 267, 35. 639, 31. II, 163, 14. *Onom.* apud *Eus.* III, 380 B.
 ὀλιγοδίατος, *ον, (δίατα) living on little.* *Nil.* 569 C.
 ὀλιγόδοξος, *ον, (δόξα) of little repute.* *Achmet.* 285.
 ὀλιγό-δουλος, *ον, owning but few slaves.* *Strab.* 16, 4, 26.
 ὀλιγοδύναμος, *ον, of little δύναμις.* *Achmet.* 282.
 ὀλιγοεξία, *as, ἡ, (ἔχω) the having little; opposed to πλεονεξία.* *Nicom.* 87, v. l. ὀλιγεξία.
 ὀλιγοερία, *as, ἡ, scarcity of ἔριον.* *Achmet.* 222.
 ὀλιγοζωία, *as, ἡ, (ὀλιγόζωος) shortness of life.* *Achmet.* 74.
 ὀλιγόζωος, *ον, (ζωή) short-lived.* *Achmet.* 52.
 ὀλιγό-θριξ, *τριχος, ὁ, ἡ, with little hair.* *Chron.* 688, 18.
 ὀλιγοθυμέω, *ήσω, (θυμός) to faint.* *Achmet.* 166.
 ὀλιγό-καρπος, *ων, with little fruit.* *Dion. H.* I, 92, 9.
 ὀλιγόκερος, *ον, (κέρας) with small horns.* *Geopon.* 18, 1, 3.
 ὀλιγό-κοσμος, *ον, with few ornaments.* *Achmet.* 248.
 ὀλιγοκτήμων, *ον, (κτήμα) with little property.* *Cyrrill. A.* IX, 845 A.
 ὀλιγό-λαλος, *ον, talking but little.* *Epiph. Mon.* 217 C.
 ὀλιγολαμπής, *ές, (λάμπω) shining but little.* *Psell.* 1124 B. 1169 D.
 ὀλιγομαθής, *ές, (μανθάνω) of little learning; opposed to πολυμαθής.* *Iren.* 800 A. 1252 A. *Socr.* 300 A.
 ὀλιγομαθῶς, *adv. with little learning.* *Socr.* 475 A.
 ὀλιγόνειρος, *ον, of few ονείρατα, dreaming but little.* *Iambl.* V. P. 244.
 ὀλιγοπαιδία, *as, ἡ, (ὀλιγόπαις) fewness of children.* *Muson.* 224.
 ὀλιγοπιστέω, *ήσω, = ὀλιγόπιστός εἰμι.* *Cyrrill. A.* X, 1049 C.
 ὀλιγοπιστία, *as, ἡ, (ὀλιγόπιστος) little faith.* *Matt.* 17, 20 as v. l.
 ὀλιγό-πιστος, *ον, of little faith.* *Matt.* 14, 31, et alibi.
 ὀλιγό-πλουτος, *ον, of little wealth.* *Achmet.* 200.
 ὀλιγο-ποιέω, *ήσω, to diminish their numbers.* *Sept. Sir.* 48, 2.
 ὀλιγοπονία, *as, ἡ, (ὀλιγόπονος) little labor, idleness.* *Polyb.* 16, 28, 3.
 ὀλιγό-πονος, *ον, laboring but little.* *Dion. H.* VI, 1113, 14.
 ὀλιγο-πότης, *ου, ὁ, one who drinks little.* *Herod.* apud *Orib.* I, 409, 6. *Athen.* 10, 13, p. 419 A.
 *ὀλιγοπραγμοσύνη, *ης, ἡ, the being ὀλιγοπράγμων.* *Chrysipp.* apud *Plut.* II, 1043 B.
 *ὀλιγοπράγμων, *ον, (πράγμα) not busying himself about anything.* *Chrysipp.* apud *Plut.* II, 1043 B.

- ὀλιγορημοσύνη, ης, ἡ, (ρῆμα) *fewness of words*. Aster. 280 B.
- ὀλίγος, η, ον, *little: few*. — Ἐκ τοῦ κατ' ὀλίγον, *by degrees, gradually*. Diod. 14, 97. 15, 34. 55. 18, 27. Philon I, 9, 17. Athen. apud Orib. I, 12, 8. — Παρ' ὀλίγον, *almost*. Polyb. 1, 21, 9, et alibi. Diod. 14, 8. 17, 42. [Comparative ὀλιγώτερος. App. I, 354, 58. 676, 71. Sext. 614, 28.]
- ὀλιγόσαρκος, ον, (σάρξ) *with little flesh, lean*. Herod. apud Orib. II, 422, 5. Lucian. II, 184. Polem. 275.
- ὀλιγο-σιτέω, ἥσω, *to eat little*. Cyrill. A. IX, 569 C.
- ὀλιγοστιχία, ας, ἡ, (ὀλιγόστιχος) *fewness of lines*. Philipp. 1.
- ὀλιγό-στιχος, ον, *consisting of few lines or verses*. Orig. III, 877 B. Eus. II, 121 C. Greg. Naz. III, 471 A.
- ὀλιγοστῶς (ὀλιγοστός), adv. *in a small degree*. Athan. II, 216 B.
- ὀλιγοσύλλαβος, ον, (συλλαβή) *of few syllables*. Dion. H. V, 66, 14.
- ὀλιγο-σύνδεσμος, ον, *with few conjunctions*. Dion. H. V, 150, 2.
- ὀλιγοτεκνία, ας, ἡ, (ὀλιγότεκνος) *fewness of children*. Ptol. Tetrab. 187.
- ὀλιγότεκνος, ον, (τέκνον) *with few children*. Max. Tyr. 17, 42.
- ὀλιγοτίμως (τιμή), adv. *cheaply*. Pseud-Athan. IV, 840 C.
- ὀλιγοῦπνία, ας, ἡ, (ὀλιγοῦπνος) *little sleep*. Iamb. V. P. 36, 144.
- ὀλιγό-ὑπνος, ον, *sleeping but little*. App. I, 189, 10.
- ὀλιγοφαγία, ας, ἡ, (φαγεῖν) *moderation in eating*. Schol. Arist. Pac. 28.
- ὀλιγόφρων, ον, (φρήν) *of little mind or sense*. Philon II, 570, 7. 463, 41. Plut. II, 504 A. Poll. 4, 14.
- ὀλιγόφωνος, ον, (φωνή) *having a feeble voice*. Aristid. Q. 43.
- ὀλιγόφωτος, ον, *having little φῶς, shining dimly*. Achmet. 168.
- ὀλιγοχορδία, ας, ἡ, (χορδή) *fewness of strings*. Plut. II, 1137 A.
- ὀλιγοχρήματος, ον, (χρῆμα) *having little property*. Philon I, 287, 39. 344, 31, et alibi.
- ὀλιγοχρονίζω, ἴσω ἰώ, = ὀλιγόχρονός εἰμι. Ptol. Tetrab. 132.
- ὀλιγοχροσιότης, ητος, ἡ, *the being ὀλιγοχρόνιος, shortness of time*. Ptol. Tetrab. 10. 115.
- ὀλιγόχρονος, ον, = ὀλιγοχρόνιος, *of short duration*. Anton. 5, 10.
- ὀλιγό-χυμος, ον, *with little juice*. Xenocr. 47.
- ὀλιγοψυχέω, ἥσω, = ὀλιγόψυχός εἰμι. Sept. Num. 21, 4. Judith 7, 19. Sir. 4, 9.
- ὀλιγοψυχία, ας, ἡ, *the being ὀλιγόψυχος, faint-heartedness*. Sept. Ex. 6, 9. Ps. 54, 9.
- ὀλιγόψυχος, ον, (ψυχή) *faint-hearted, pusillanimous*. Sept. Prov. 14, 29. Esai. 57, 15. Paul. Thess. 1, 5, 14.
- ὀλιγῶω, ὥσω, (ὀλίγος) *to make few*. Sept. Reg. 4, 4, 3. Nehem. 9, 32. Ps. 11, 2. Patriarch. 1109 A. Sibyll. 1, 322.
- ὀλιγώωρος, ον, (ῥα) *lasting a few hours*. Schol. Dion. P. 325, 36.
- ὀλιγωρέω, ἥσω, *to think lightly of*. Apollon. D. Pron. 359 A ὀλιγωρεῖσθαι, *to be contrary to analogy; opposed to κατορθοῦσθαι*. — 2. *To faint, swoon*. Theoph. 513, 5.
- ὀλιγώρησις, εως, ἡ, = ὀλιγωρία. Themist. 162, 15.
- ὀλιγωφελής, ές, (ὠφελέω) *benefiting but little*. Herod. apud Orib. II, 164, 3. Sext. 572, 16, et alibi.
- ὀλικός, ή, ον, (ὀλος) *universal*. Procl. Parm. 537 (108), νοῦς.
- ὀλικῶς, adv. *universally*. Anton. 11, 16. Did. A. 768 B. Pseudo-Dion. 332 A.
- ὀλισθαίνω, *to cause to slip*. Sept. Sir. 3, 24.
- ὀλισθηρῶς (ὀλισθηρός), adv. *with a proclivity, easily*. Clem. A. I, 513 A. Orig. III, 901 B.
- ὀλισθησις, εως, ἡ, (ὀλισθαίνω) *a slipping*. Plut. I, 344 B, et alibi. Galen. II, 275 F.
- ὀλισθος, ον, ό, *fall*. Nicet. Paphl. 33 B.
- ὀλκή, ης, ἡ, *weight*. Sept. Esdr. 1, 8, 62. Polyb. 31, 3, 16.
- ὀλκιμος, ον, *that draws well*. Paul. Aeg. 200, σικία.
- ὀλκός, οὔ, ό, = ἀράχη τὸ ζῶον. Diosc. 2, 68. — 2. *Aqueduct*. Lyd. 41, 4, ἰδάτων. Justinian. Cod. 1, 4, 26.
- ὀλκότης, ητος, ἡ, (ὀλκός) *gravity, weight*. Clementin. 201 B.
- Ὀλλάρια, ων, τὰ, (ollarius) *Ollaria, a place*. Agath. 108, 16.
- ὀλλυμι, *to destroy*. [Theoph. 461, 12 διωλέσθη = διώλετο.]
- ὀλμειός, οὔ, ό, = ὀλμος. Schol. Arist. Vesp. 238.
- ὀλμίσκος, ον, ό, (ὀλμος) *socket of the hinge of a door*. Sext. 487, 11.
- ὀλμοκοπέω, ἥσω, (κόπτω) *to bray or pound in a mortar*. Aët. 4, 30, p. 70, 40.
- ὀλό-αγνος, ον, = ὀλος αγνός, *all-holy*. Jejun. 1913 D.
- ὀλο-απόλυτος, ον, *all-free*. Jejun. 1913 C, ημέρα, = ἐν ἡ καταλύομεν εἰς πάντα.
- ὀλο-ἀργυρος, ον, = ὀλος ἀργυροῦς, *all of silver, wholly of silver*. Philon I, 666, 32.
- ὀλό-βηρος, ον, *holoverus* = ἀληθινός, *true purple*. Proc. III, 142, 4.
- ὀλογραμμάτως (γράμμα), adv. *written in full*. Galen. XIII, 975 B.
- ὀλογραφέω, ἥσω, (ὀλόγραφος) *to write a word in full*. Plut. II, 288 E.
- ὀλόγραφος, ον, (γράφω) *written in full, not abridged*. Theoph. Cont. 261, 13. — 2. Ho-

- logographus, written entirely with one's own hand. *Eus.* II, 580 A. *Athan.* I, 296 A. *Soz.* 1044 B. *Theod. Scyth.* 236 B, λίβελλος.
- δολόγυμνος, *ον*, = ὅλος γυμνός, stark naked. *Chron.* 700, 16. *Theoph. Cont.* 438, 22. (*Lucian.* *Asin.* 9).
- δολογίως (γίρος), *adv.* all around. *Heron Jun.* 48, 22.
- δολο-δάκτυλος, *ον*, consisting wholly of dactyls. *Prac.* 144, 6, στίχος.
- δολοδρομία, *ας, ή*, (δρόμος) the whole course. *Chm. A.* II, 765 A.
- δολό-θεος, *ον*, all god. *Anast. Sin.* 281 B.
- δολοθρευτής, *ου, ό*, (δολοθρεύω) destroyer. *Paul.* *Cor.* 1, 10, 10. *Orig.* I, 1364 C.
- δολοθρεύω, εύσω, (δλεθρος) to destroy. *Sept. Ex.* 12, 23, v. l. δλεθρεύω. *Num.* 4, 18. *Judith* 2, 3. *Sir.* 18, 25. *Paul.* *Hebr.* 11, 28. *Patriarch.* 1072 C.
- δολοκαέω = δολοκαυτέω. *Clem. A.* I, 125 B.
- δολόκαλος, *ον*, = ὅλος καλός, wholly good. *Damasc.* III, 693 B.
- δολόκανος, *ον*, if a compound of ὅλος and κάννη, must mean wholly of reed, or all of reed. *Porph.* *Cer.* 468, 9.
- δολοκάрдιος, *ον*, (καρδία) hearty. *Petr. Alex.* *Can.* 8, p. 481 A, μετάνοια, hearty repentance.
- δολοκαρδίως, *adv.* heartily. *Nil.* 441 A.
- δολοκαρπεύω, εύσω, = following. *Sibyll.* 3, 574.
- δολοκαρπώω, ώσω, (καρπός) to offer a whole burnt-offering. *Sept. Sir.* 45, 14. *Philon Bybl.* apud *Eus.* III, 84 B. *Pseudo-Jos. Macc.* 18.
- δολοκάρπωμα, *ατος, τό*, (δολοκαρπώω) whole burnt-offering. *Sept. Ex.* 30, 20. *Lev.* 16, 24. *Sap.* 3, 6.
- δολοκάρπωσις, *εως, ή*, the making of a burnt-offering. *Sept. Gen.* 8, 20. *Lev.* 4, 34.
- δολοκαυτίζω, ίσω, = δολοκαυτέω. *Phryg.* P. S. 56, 14. *Porphyr.* *Abst.* 346. *Eus.* II, 1401 B.
- δολόκαυτος, *ον*, (καῦσαι) burnt whole. *Sept. Lev.* 6, 23. *Philon* II, 243, 24.
- δολοκαυτόω, ώσω, (δολόκαυτος) to offer a holocaust. *Classical.* *Aristeas* 12. *Philon* I, 190, 37. *Jos.* *Ant.* 3, 9, 1 (3, 8, 10 Ὀλομελῆ καυθησόμενα).
- δολοκαύτωμα, *ατος, τό*, (δολοκαυτόω) holocaustoma, burnt-offering. *Sept. Ex.* 10, 25. *Ezdr.* 1, 4, 52. *Judith* 16, 16, et alibi. *Philon* I, 184, 47.
- δολοκαύτως, *adv.* by burning completely. *Pseudo-Dion.* 205 C.
- δολοκαύτωσις, *εως, ή*, = δολοκαύτωμα. *Sept. Ex.* 29, 25. *Lev.* 6, 10. *Num.* 23, 17. *Judith* 4, 14. *Macc.* 1, 4, 44.
- δολοκληρία, *ας, ή*, (δολόκληρος) wholeness, sound-
- ness. *Sept. Esai.* 1, 6. *Luc. Act.* 3, 16. *Plut.* II, 1041 E. F. *Pseudo-Demet.* 3, 2, completeness.
- δολόκληρος, *ον*, whole, entire. *Classical.* *Sept. Sap.* 15, 3. *Macc.* 1, 4, 47. *Diosc.* 1, 11, 2, 129, p. 250. *Jos. Ant.* 3, 12, 12.
- δολοκλήρως, *adv.* wholly, entirely, completely, in full, without omitting anything. *Erotian.* 44. *Hippol.* 808 B. *Cyrrill. A.* I, 788 C. *Schol. Heph.* 2, 1, p. 19.
- δολόκοπος, *ον*, (κόπτω) coarsely pounded. *Diosc.* 5, 65.
- δολοκότινος, *ον, ό*, = δηνάριον, denarius. *Theod.* III, 1040 A as v. l. = χρύσινος. *Suid.* *Δηνάριον*. — Also neuter, τὸ δολοκότινον, *ου*. *Aporphth.* 237 A. *Leont. Cypr.* 1725 A. 1733 C. — Also, δολοκοτίνιν for δολοκοτίνιον. *Aporphth.* 237 A. *Theoph.* 635, 1. (Compare *Aporphth.* 236 D Ἐν χρύσινον.)
- δολό-λεπρος, *ον*, leprous all over. *Orig.* VII, 22 C. *Phot.* I, 1028 D (*Sept. Lev.* 13, 13).
- δολό-λευκος, *ον*, = ὅλος λευκός, all white. *Classical.* *Paus.* 8, 17, 3. *Poll.* 7, 46.
- δολό-λιθος, *ον*, wholly of stone. *Strab.* 17, 1, 42.
- δολομέλεια, *ας, ή*, (δολομελής) wholeness of limbs. *Theol. Arith.* 36 = ἑξάς.
- *δολομελής, *ές*, (μέλος) whole, not carved. *Diphil.* apud *Athen.* 8, 102, p. 316 F. *Posidon.* apud *Athen.* 12, 56, p. 540 B, κρέα.
- δολομερής, *ές*, (μέρος) = preceding. *Diod.* 5, 28. *Diosc.* 5, 85, p. 746.
- δολομερῶς, *adv.* wholly, entirely. *Diog.* 5, 28.
- δολο-μόχθηρος, *ον*, wholly wicked or rascally. *Nil.* 297 C. D.
- δλονυκτί (νύξ), *adv.* = δλονυκτίως, τὴν νύχθ' ὅλην, all night. *Leo Gram.* 354, 7.
- δλονύκτιος, *ον*, all night. *Marc. Erem.* 1040 A.
- δλονυκτίως, *adv.* all night. *Tzetz. ad Lycophr.* 818.
- δλόνυκτος, *ον*, = δλονύκτιος. *Ephr.* III, 298 A.
- δλό-ξηρος, *ον*, = ὅλος ξηρός, all dry. *Symm.* *Ps.* 57, 10. *Anast. Sin.* 761 B.
- δλόξύλος, *ον*, (ξύλον) covered with vessels (πλοία). *Theoph.* 610, 8, θάλασσα.
- δλοπαγής, *ές*, (πήγνυμι) wholly frozen. *Damasc.* I, 676 A.
- δλοπίστως (πίστις), *adv.* with perfect faith. *Clim.* 1184 B.
- δλο-πόλιος, *ον*, entirely gray. *Aporphth.* 108 A.
- δλοπράκτως (πράσσω), *adv.* completely. *Nil.* 529 C.
- δλόπυρος, *ον*, (πῦρ) all of fire. *Anast. Sin.* 281 B.
- δλορριζί or δλορριζεί (δλόρριζος), *adv.* with the entire root. *Sept. Esth.* 3, 13, 21.
- δλόρριζος, *ον*, (ρίζα) *adv.* with the entire root. *Nicet. Paphl.* 44 D.

όλο-σήρικος, *ον*, holosericus, all of silk. *Dioclet.* C. 2, 23. 27. *Macar.* 629 C. *Apophth.* 104 A. *Chron.* 721, 11. *Theoph.* 494, 16. — *Hes.* Σήρες τὸ όλοσήρικον, silk.

λόστατος, *ον*, (ἵστημι) whole, entire. *Pseud-Athan.* IV, 797 B, εἰκόν.

λόστερνος, *ον*, (στέρνων) = ἐπιστήθιος, beloved. *Stud.* 816 A.

λοσφύρατος, *ον*, holosphyratus = όλο-σφυρήλατος. *Phryg.* 203.

λοσφύρητος, *ον*, = following. *Sept. Sir.* 50, 9.

λοσφυρήλατος, *ον*, wholly σφυρήλατος. *Jos. Ant.* 14, 7, 1.

λόσφυρος, *ον*, (σφύρα) = preceding. *Artem.* 137. *Phryg.* 203. *Nicet. Byz.* 708 A. 776 B, complete.

λοσχέρεια, *ας*, ή, (όλοσχερής) wholeness, total-ity. *Strab.* 2, 1, 23, p. 121, 8. *Cornut.* 108. *Sext.* 481, 1.

λόσχοις, *ον*, made wholly of σχοῖνοι. *Soz.* 1245 A.

λοσώματος, *ον*, (σώμα) with the whole body. *Heliod.* 4, 17. *Gregent.* 604 C.

λόσωμος, *ον*, = preceding. *Eust. Ant.* 621 C. *Stud.* 1348 C.

λοτελής, *ές*, (τελέω) complete. *Paul. Thess.* 1, 5, 23. *Plut.* II, 909 B. *Clem. A.* I, 285 A. *Iambl. Myst.* 21, 1.

λοτελώς, *adv.* completely, wholly. *Aquil. Deut.* 13, 16. *Macar.* 505 B.

λοτρόπως (τρόπος), *adv.* by all manner, wholly. *Cyrill. A.* I, 164 C. 168 A.

λό-τυφος, *ον*, wholly blind. *Vit. Nil. Jun.* 164 A.

λούσατρον, τὸ, the Latin olusatrum = σμύρνον. *Galen.* VI, 364 A. B.

λοφαής, *ές*, (φάος) all bright. *Basil. Sel.* 461 C.

λό-φακος, *ον*, ό, whole lentil, not bruised. *Georon.* 20, 12, 1.

λό-φθαλμος, *ον*, full of eyes. *Macar.* 452 D.

λόφλογος, *ον*, (φλόξ) all of flame. *Anast. Sin.* 281 B.

λοφυρτέος, *α*, *ον*, = όν δεῖ όλοφύρεσθαι. *Philostr.* 306.

λόφωτος, *ον*, (φῶς) all of light. *Germ.* 152 B. *Syncell.* 63, 1. *Jos. Hymnog.* 1021 C. *Psell.* 1169 D.

λό-χαλκος, *ον*, all of copper or brass. *Pallad. Laus.* 1050 C.

λό-χλωρος, *ον*, wholly green. *Diosc.* 4, 125 (127).

λό-χρυσος, *ον*, = όλος χρυσοῦς, all of gold, of solid gold. *Jos. B. J.* 1, 7, 6. 6, 8, 3. *Plut.* II, 852 B. *Lucian.* II, 651 (*Philon* I, 503, 38).

λόψυχος, *ον*, (ψυχή) from his whole soul. *Vit. Nil. Jun.* 25 A, δέησις.

όλοψύχως, *adv.* = ἐξ όλης ψυχῆς, with one's whole soul. *Anast. Sin.* 1084 B. *Leont. Cypr.* 1684 D.

όλύνθη, *ης*, ή, (όλυνθος) = ἐρινεός. *Paus.* 4, 20, 2.

όλύρινος, *η*, *ον*, of όλυρα. *Galen.* VI, 316 E.

όλυρίτης, *ου*, ό, *sc.* άρτος, bread made of όλυρα. *Sept. Reg.* 3, 19, 6.

όλως (όλος), *adv.* wholly. *Sext.* 681, 30 οὐδ' όλως, not at all.

όλωσις, *εως*, ή, wholeness, totality. *Theol. Arith.* 59.

όμ-άδελφος, *ον*, = όμόγιος. *Schol. Arist. Ran.* 756.

όμαδεύω, *εσσα*, (όμαδος) = άθροίζω, to collect, gather. *Hes.*

όμαδικώς (όμάς), *adv.* in conjunction. *Anast. Sin.* 221 D. 261 D.

όμαδόν, *adv.* = όμοῦ, together. *Porph. Cer.* 94, 15.

όμαδος, *ου*, ό, = άθροισις, collection, gathering. *Hes.*

όμακοῖον or όμακοῖον, *ον*, τὸ, (όμάκοι) the school of Pythagoras, the Pythagorean society. *Clem. A.* I, 768 B. *Porphyr.* V Pyth. 44. *Iambl.* V P. 66. 156. 386.

όμάκοι, *ων*, οἱ, (όμός, άκούω) the disciples of Pythagoras. *Iambl.* V P. 154. 344.

όμαλισμός, *οῦ*, ό, (όμαλίζω) a levelling, equalization. *Sept. Mich.* 7, 12. *Baruch* 5, 7. *Dion. Thr.* 630, 1, with reference to the grave accent. *Plut.* II, 688 F.

όμαλιστέον = δεῖ όμαλίζειν. *Georon.* 18, 2, 1.

όμαλυντικός, ή, *όν*, = δυνάμενος όμαλύνειν. *Galen.* VI, 315 C.

όμάς, άδος, ό, (όμός) oneness: the sum total. *Syncell.* 75, 5. *Georon.* 10, 2, 3 Πάντες καθ' όμάδα, all together. — 2. Community, clan. *Porph. Adm.* 220, 11.

όμβρημα, *ατος*, τὸ, (όμβρος) rain-water. *Sept. Ps.* 77, 44.

όμβρία, *ας*, ή, = όμβρος. *Schol. Arist. Nub.* 298.

όμβρό-θεος, *ον*, divinely raining. *Aquil. Ps.* 77, 2. *Leont. Cypr.* 1608 B, πέτρα, the stone struck by Moses.

όμβροκλυσία, *ας*, ή, (κλύζω) deluge. *Vit. Nil. Jun.* 77 D.

όμβρολυτέω, ήσω, (λύω) to cause to gush forth. *Damasc.* III, 833 C 'Ομβρολυτεῖς μοι ρείθρον ἐξ άκηράτου.

όμβροτοκία, *ας*, ή, (τεκεῖν) production of rain. *Pseudo-Dion.* 336 B.

όμβρώδης, *ες*, rainy. *Ptol. Tetrab.* 94.

όμείρομαι = ίμείρομαι. *Paul. Thess.* 1, 2, 8.

όμήλης, *ό*, quid? *Melamp.* 462.

όμήρευμα, *ατος*, τὸ, (όμηρεύω) hostage, pledge. *Plut.* I, 26 F.

όμηρίζω, ήσω, to cup. *Artem.* 317.

όμηριστής, *οῦ*, ό, (όμηρίζω) one that cups. *Artem.* 317.

Ὀμηρίται, ὧν, οἱ, *Homēritae, Hamyar*, an Arab people, improperly referred to India; called also Ἀμερίται. *Simoc.* 132, 14. *Mal.* 433. ὁμηρο-μάστιξ, ἵκος, ἡ, scourge of Ὀμηρος, an epithet of Zoilus the envious critic. *Eudoc.* M. 203.

ὁμίδιον, incorrect for ὁμύδιον.

ὁμιλέω, ἦσω, to talk, converse; to say, to speak. *Polyb.* 4, 4, 7. 16, 34, 6. *Babr.* 15. *Luc.* 24, 14. *Erotian.* 244. *Jos. Ant.* 11, 5, 6, Ἐβραϊστί πρὸς ἀλλήλους. *Just. Apol.* 1, 2. *Tryph.* 38. *Sext.* 428, 18. — 2. To deliver a homily. *Anc.* 1. *Chrys.* XII, 768 C. *Pallad.* Laus. 1020 D. *Socr.* 673 B. *Socr.* 673 B. *Chal.* 1561 B.

ὁμιλητέον = δεῖ ὁμιλεῖν. *Clem. A.* I, 461 C.

ὁμιλητής, οὗ, ὁ, talker, speaker. *Petr. Sic.* 1260 B.

ὁμιλήτρια, ας, ἡ, female pupil. *Philostr.* 39.

ὁμιλία, ας, ἡ, conversation, talk, speech. *Erotian.* 2, style. *Epict.* *Euch.* 33, 14, et alibi. *Ignat.* 724 A. address. *Tatian.* 805 A. 864 A. *Sext.* 599, 8. 613, 15, et alibi. *Hippol.* Haer. 476, 52. *Dion. Alex.* 1240 A. — 2. Homily, sermon. *Clementin.* 1, 20, et alibi. *Clem. A.* I, 1296 C. *Laod.* 19. *Cyrrill. H.* 352 B.

ὁμιχλαῖνω (ὁμίχλη), to make misty. *Lyd.* 35, 17.

ὁμματίζω (ὄμμα) = ὀφθαλμίζω. *Anast. Sin.* 1075 C.

ὁμματοποιός, ὄν, (ὄμμα, ποιέω) making eyes, causing to see. *Iambl.* V. P. 70, τῆς ψυχῆς.

ὁμματουργός, ὄν, (ΕΡΤΩ) = preceding. *Iambl.* Adhort. 326.

ὁμο-άγαθος, ὄν, equally good. *Pseudo-Dion.* 593 B.

ὁμό-βιος, ὄν, living together. *Aster.* 237 A.

ὁμόβουλέω, ἦσω, (ὁμός, βουλή) to deliberate together. *Plut.* II, 96 F.

ὁμογάλακτος, ὄν, = ὁμογάλαξ. *Antec.* 1, 6, 5.

ὁμό-γαμβροί, ὡν, οἱ, sons-in-law with reference to the parents of the wives (sisters). *Poll.* 3, 3. 32.

ὁμογένεια, ας, ἡ, (ὁμογενής) relationship, affinity. *Strab.* 16, 4, 27. *Diosc.* 1, Prooem. p. 3.

ὁμογένιος, ὄν, = ὁμόγνιος. *Dion. H.* II, 1087, 7.

ὁμογλωσσέω, ἦσω, = ὁμόγλωσσός εἰμι. *Dion.* C. 41, 58, 3.

ὁμογνωμοσύνη, ης, ἡ, (ὁμογνώμων) the being of one mind. *Poll.* 3, 62, et alibi. *Clem. A.* I, 977 B.

ὁμογνώμως, adv. = ὁμογνωμόνως. *Caesarius* 1068.

ὁμόγραμμα, ὄν, (γράμμα) that has the same letter. *Lucian.* I, 783.

ὁμοδέσποτος, ὄν, (δεσπότης) impartial master? *Tim. Ant.* 264 A, τοῖς δούλοις.

ὁμοδημέω, ἦσω, to be ὁμόδημος. *Plut.* II, 823 B.

ὁμοδημία, ας, ἡ, (ὁμόδημος) concord, agreement. *Iambl.* V. P. 72.

ὁμοδίαυτος, ὄν, (δίαυτα) living with: common to. *Dion. H.* II, 1160, 7. *Philon* I, 406, 37, II, 458, 48.

ὁμοδογματέω (δόγμα), to hold the same opinions or principles. *Anton.* 9, 3. 11, 8.

ὁμόδοξος, ὄν, (ὁμός, δόξα) of the same opinion or doctrine. *Lucian.* *Eunuch.* 2. *Poll.* 6, 156. *Hippol.* Haer. 40, 34. *Orig.* I, 932 B. *Eus.* II, 1069 C. *Athan.* I, 557 A. 480 B. — 2. Of the same glory. *Clementin.* 449 C. *Method.* 368 D. *Arius* apud *Athan.* II, 705 D. *Caesarius* 1021. *Greg. Naz.* II, 476 C. III, 409 A.

ὁμοδόξως, adv. holding the same opinions. *Athan.* II, 21 A. — 2. With the same glory. *Method.* 397 A. B. *Arius* apud *Athan.* II, 21 A.

ὁμοδρομία, ας, ἡ, (δρόμος) a running together. *Lucian.* II, 369.

ὁμοδύναμος, ὄν, of the same δύναμις. *Method.* 368 D. *Pseudo-Dion.* 340 B.

ὁμοεθνέω, ἦσω, to be ὁμοεθνής. *Diod.* 15, 39.

ὁμόεθνος, ὄν, = ὁμοεθνής. *Jos. Apion.* 1, 22, p. 455 fin. *Clementin.* 25 A as v. l.

ὁμοειδέα or ὁμοειδία, ας, ἡ, (ὁμοειδής) sameness of form. *Dion. H.* V, 215, 14. 543, 1. 641. 5. VI, 787, 2. *Strab.* 11, 11, 6. *Antyll.* apud *Orib.* III, 572, 11. *Diog.* 10, 139. *Longin.* 41, 1.

ὁμοειδῶς, adv. in the same form. *Anton.* 9, 35. *Clem. A.* II, 341 A.

ὁμοεργής, ἐς, (ΕΡΓΩ) co-operating. *Hippol.* 837 A.

ὁμοεργία, ας, ἡ, co-operation. *Max. Conf.* II, 116 B.

ὁμοέστιος, ὄν, = ὁμέστιος. *Polyb.* 2, 57, 7. *Plut.* II, 703 E. F.

ὁμοζηλία, ας, ἡ, (ὁμόζηλος) sameness of pursuits. *Pseudo-Jos. Macc.* 13, p. 514.

ὁμό-ζηλος, ὄν, of the same pursuits or trade. *Philon* I, 146, 24. *Sext.* 202, 4.

ὁμοζυγέω = ὁμόζυγός εἰμι. *Clem. A.* I, 236 D.

ὁμοζυγία, ας, ἡ, (ὁμόζυγος) the being ὁμόζυγος. *Dion. H.* V, 197, 7. VI, 1110, 11, correspondence of parts. — V, 112, 7 = συζυγία, in verse.

ὁμόζυγος, ὄν, (ζυγόν) yoked together, united. *Pseudo-Dion.* 553. — 2. Substantively, ὁ ὁμόζυγος, husband; ἡ ὁμόζυγος, L. conjux, wife. *Ignat.* 949 B. *Just. Apol.* 1, 27.

ὁμοζωία, ας, ἡ, (ζωή) sameness of life. *Procl.* Parm. 538 (109).

ὁμοήθεια, ας, ἡ, (ὁμοήθης) sameness of character. *Ignat.* 668 B. *Clem. A.* II, 505 A. *Philostr.* 61.

ὁμό-θεος, ὄν, equally god. *Greg. Naz.* II, 641 A. *Pseudo-Dion.* 593 B. *Anast. Sin.* 281 C.

μό-θεσμος, *ον*, using the same laws; similar. *Sibyll.* 5, 265.

μοθέωρος, *ον*, (θεωρία) of the same appearance. *Caesarius* 904.

μόθησκος, *ον*, of the same θρησκεία. *Socr.* 648 C. 673 B. *Sophrns.* 3221 C.

μοιάζω, *άσω*, (ὅμοιος) to be like, to resemble. *Marc.* 14, 70. — 2. *Simulo* = εἰκάζω, to liken. *Diomed.* 365, 21.

μοίθεος, *ον*, = ὁμόθεος. *Greg. Naz.* III, 408 A.

μοιογένεια, *ας, ή*, (ὁμοιογενής) similarity of race. *Dion. H.* I, 446, 10.

μοιογνώμων, *ον*, (γνώμη) of the same mind or opinion. *Epiaph.* I, 628 A.

μοιογραφέω, *ήσω*, (ὁμοιογράφος) to write in the same manner. *Leont.* I, 1737 D.

μοιόγραφος, *ον*, (γράφω) written alike or with the same letters (ἄρα, ἄρα). *Apollon. D.* *Conj.* 526, 21.

μοιοειδής, *ές*, of like form. *Classical.* *Dion. H.* V, 213, 8. *Cornut.* 27. *Diosc.* 4, 59.

μοιοκαταληκτέω, *ήσω*, = ὁμοιοκατάληκτός εἰμι. *Apollon. D.* *Prom.* 330 A.

μοιοκατάληκτος, *ον*, (λήγω) ending alike; as ὕμῶν, ἡμῶν. *Apollon. D.* *Pron.* 324 A. *Synt.* 168, 9. *Herodn. Gr. Schem.* 601, 1, σχῆμα. *Arcad.* 173. 1. *Greg. Naz.* II, 253 A.

μοιοκαταλήκτως, *adv.* by ending alike. *Epiaph.* III, 280 C.

μοιόλεκτος, *ον*, said alike, expressed in a similar manner. *Did. A.* 316 B.

μοιολέκτως, *adv.* by being expressed in a similar manner. *Did. A.* 405 B.

μοιολεξία, *ας, ή*, (ὁμοιολεκτος) similarity of diction. *Did. A.* 476 A. *Pseud-Athan.* IV, 156 B.

μοιολεπτομερής, *ές*, of equally fine particles. *Schol. Arist. Nub.* 230.

μοιομέρεια, *ας, ή*, (ὁμοιομερής) homoeomeria, likeness of parts; in the philosophy of Anaxagoras. *Plut.* II, 876 B, et alibi. *Just.* *Anagor.* 3, p. 248 B. *Sext.* 126, 22. *Diog.* 2, 8.

μοιομερῶς, *adv.* according to homoeomeria. *Athan.* II, 756 A. B.

μοιόμορφος, *ον*, of like μορφή. *Diog.* 10, 49.

μοιόστομος, *ον*, (στόμα) with a like front. *Ael. Tact.* 37, 5, διφαλαγγία.

μοιοούσιος, *ον*, of like οὐσία. *Athan.* II, 741 B. 744 B. (See also ὁμοιούσιος.)

μοιοπάθεια, *ας, ή*, (ὁμοιοπαθής) likeness of affection or feeling. *Diod.* 13, 24. *Strab.* 1, 1, 9. *Plut.* II, 562 B. 1006 B.

μοιοπαθέω, *ήσω*, = ὁμοιοπαθής εἰμι. *Classical.* *Strab.* 1, 1, 9.

μοιόπιστος, *ον*, (πίστις) of like faith. *Just. Tryph.* 119, p. 753 A.

μοιοπλάστως (πλάσσω), *adv.* formed in a simi-

lar manner. *Steph. Diac.* 1076 C Ὁμοιοπλάστως τῆς προγεγραμμένης εἰκόνος.

μοιό-πους, *ον*, of like feet. *Drac.* 134, 1.

μοιόπτωτος, *ον*, (πτῶσις) homoeoptotos, in a like case, in grammar. *Plut.* I, 895 A. II, 853 B. 350 D, κῶλα, containing similar cases. *Apollon. D.* *Pron.* 327 A. *Synt.* 170, 13. *Herodn. Gr. Schem.* 600, 3, σχῆμα. *Sext.* 650, 17, declined alike. *Porph. Prosod.* 116.

μοιόρροπος, *ον*, (ρέπω) = ἰσόρροπος. *Galen.* VI, 86 F

μοιόσημος, *ον*, (σῆμα) of like signification (βροτός, ἄνθρωπος; αὐτάρ, δέ). *Apollon. D.* *Conj.* 517, 2.

μοιόσκενος, *ον*, (σκευή) dressing alike. *Strab.* 17, 3, 7, p. 412, 1.

μοιόσχημος, *ον*, = ὁμοιοσχήμων, of like form; as ἐμὸς οἶκος. *Apollon. D.* *Pron.* 347 A. 388 C.

*μοιοστέλευτος, *ον*, (τελευτή) homoeoteleutos, ending alike, rhyming. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Pseudo-Demetr.* 110, 23. 16, 7, κῶλα. *Sext.* 686, 20.

μοιότης, *ητος, ή*, = ὁμοίωσις, παρομοίωσις. *Aristot. Rhet. Alex.* 27, 1. *Orig.* III, 844 C.

μοιό-τονος, *ον*, of like accent. *Dion. H.* V, 66, 16.

μοιοτροπία, *ας, ή*, (ὁμοιότροπος) likeness of manner or character. *Strab.* 1, 2, 10. 10, 3, 16, p. 386, 1. *Eus.* II, 1400 C. IV, 889 C.

μοιότυπος, *ον*, (τύπος) of the same form. *Ptol. Tetrab.* 106.

μοιοτύπως, *ον*, (τυπώ) formed alike. *Pseudo-Dion.* 141 B.

μοιοτύραννος, *ον, ό*, = ὅμοιος τύραννος. *Philon* I, 514, 21.

μοιούσιος, *ον*, = ὁμοιούσιος; introduced by Macedonius, who objected to the use of ὁμοούσιος. *Eunom.* 864 C. *Epiaph.* II, 401 B. *Philostrog.* 528 C. *Socr.* 2, 45. *Theod.* IV, 424 A.

μοιοφανής, *ές*, (φαίνω) appearing alike. *Galen.* XII, 473 B.

μοιόφωνος, *ον*, (φωνή) with a like voice, sounding alike. *Greg. Nyss.* II, 253 A.

μοιό-όχρονος, *ον*, = ἰσόχρονος; as ποιῶν, ἄξιος. *Dion. H.* V, 66, 17.

μοιόχροος, *ον*, (χρόα) = following. *Plotin.* I, 345, 11. *Philon Carp.* 116 D.

*μοιοχρώματος, *ον*, (χρῶμα) of like color. *Callix. apud Athen.* 5, 33, p. 202 A.

μοιό-ψηφος, *ον*, of like vote. *Dubious.* *Sept. Macc.* 2, 14, 20 as v. 1.

μοιωματικός, *ή, όν*, (ὁμοίωμα) denoting resemblance. *Dion. Thr.* 636, 12, ὄνομα (τοσοῦτος, τοιοῦτος, τηλικούτος, and their synonyms).

ὁμοίωσις, *εως, ή*, likeness. *Sept. Gen.* 1, 26. *Dion. Thr.* 642, 6 Παραβολῆς ἢ ὁμοιώσεως

- ἐπιρρήματα (ὡς, ὥσπερ, ἡύτε, καθά, καθάπερ). *Basil.* III, 940 C. ἡ πρὸς Χριστόν.
- ὁμοιωτέον = δεῖ ὁμοιοῦσθαι. *Orig.* I, 481 B.
- ὁμοιωτικός, ἡ, ὄν, (ὁμοιωτής) likening. *Theol. Arith.* 57. *Poll.* 7, 126.
- ὁμοιωτικῶς, adv. by resemblance. *Sext.* 467, 18. 705, 12.
- ὁμόκεντρος, ον, (ὁμός, κέντρον) concentric. *Strab.* 2, 5, 2.
- ὁμόκλητος, ον, ὁ, L. contributarius. *Justinian.* *Novell.* 128, 7.
- ὁμόκλητος, ον, (κρήνη) of the same spring. *Cæsarius* 1096.
- ὁμολεξία, as, ἡ, (λέξις) sameness of diction or of words. *Cyrril.* H. 585 B. *Epiph.* I, 1081 D.
- ὁμολογέω, to acknowledge Christ before men. *Matt.* 10, 32. *Clem. R.* 2, 3, τινὰ ἐν τινι. *Just. Apol.* 1, 4. 8. *Heracleon* 1292 C. *Clem. A. I.* 1229 C. — 2. To acknowledge as genuine, to receive as genuine and authentic, with reference to the genuine books of the New Testament; opposed to ἀντιλέγω, to dispute. *Orig.* IV, 188 D. *Eus.* H. E. 3, 16. 25. — 3. To confess one's sins. *Sept. Sir.* 4, 26, ἐφ' ἁμαρτίας.
- ὁμολογησία, as, ἡ, = following. *Cyrril. A. III.* 361 B.
- ὁμολόγησις, εως, ἡ, (ὁμολογέω) confession. *Diod.* 17, 68. *Herm. Sim.* 9, 28, of Christ; opposed to ἄρρησις.
- ὁμολογητέον = δεῖ ὁμολογεῖν. *Orig.* I, 587 C.
- ὁμολογητής, οὔ, ὁ, (ὁμολογέω) confessor, a Christian who suffered persecution, beating, and imprisonment, but not martyrdom. *Caius* 28 C. *Clem. A. I.* 1293 A. *Dion. Alex.* 1293 B. *Petr. Alex.* 505 B. — Applied also to such orthodox Christians as were persecuted by heretics. *Horol.* Jan. 21. *Mart.* 12.
- ὁμολογήτρια, as, ἡ, female confessor. *Epiph.* II, 192 B. *Pallad.* *Laus.* 1250 A.
- ὁμολογία, as, ἡ, confession, with reference to Christian confessors. *Just. Apol.* 1, 4. *Tryph.* 47. *Heracleon* 1292 B. *Apollon.* *Ephes.* 1381 B. *Martyr. Poth.* 1420 A. *Dion. Alex.* 1325 A. — 2. Confession of sins = ἐξομολόγησις. *Socr.* 616 B. — 3. Thanks = ἐξομολόγησις. A Hebraism. *Sept. Esdr.* 1, 9, 8. — 4. *Iow.* *Sept. Jer.* 41, 25.
- ὁμόλογος, ον, ὁ, = ὁμολογητής. *Martyr. Poth.* 1419 A.
- Ὁμονοεῖον, ον, τὸ, temple of Ὁμόνοια, at Rome. *Dion. C.* 49, 18, 6, et alibi.
- Ὁμόνοια, as, ἡ, the Roman goddess *Concordia*. *Jos. Ant.* 14, 8, 5.
- ὁμόνομος, ον, = σύννομος. *Ael. N. A.* 7, 17.
- ὁμοουσιαστής, οὔ, ὁ, defender of the ὁμοούσιον of the Son; a word of Arian coinage. *Basil.* IV, 848 B. 921 A. *Pseud-Athan.* IV, 1149 B.
- ὁμοούσιος, ον, homōusios, of the same οὐσία. *Hermes Tr. Poem.* 5, 8. *Epiphanes* apud *Hippol.* *Haer.* 292, 5 (540, 58). *Ptol. Gn.* 1289 D. *Doctr. Orient.* 684 A. *Iren.* 492 A. 500 B. 501 A. 565 A. *Clem. A. I.* 1012 D. *Hippol.* *Haer.* 196, 16. *Orig.* IV, 628 A (I, 465 A). *Method.* 352 C, τινός. 361 B, τῷ πατρὶ *Porphyr.* *Abst.* 1, 19, p. 30. *Iambl. Myst.* 150, 9. *Eus.* II, 1540 A. B. *Did. A.* 536 A, τριάς. — Substantively, τὸ ὁμοούσιον, the being ὁμοούσιος, = ὁμοουσιότης. *Basil.* IV, 921 B. *Socr.* 141 B Ἡ τοῦ ὁμοουσίου πίστις, the belief that the Son is ὁμοούσιος τῷ πατρὶ. *Theod.* III, 1080 C. (Compare *Tertull.* II, 159 A.)
- ὁμοουσιότης, ητος, ἡ, (ὁμοούσιος) the being of the same οὐσία. *Eust. Ant.* 676 A. *Athan.* II, 1152 A. *Greg. Naz.* II, 417 B. *Did. A.* 689 C. 849 A. *Amphil.* 112 C. *Epiph.* II, 500 B. *Cyrril. A. VI.* 65 A.
- ὁμοουσιῶς, adv. by being ὁμοούσιος. *Did. A.* 396. 808 A. 976 A.
- ὁμοπάθεια, as, ἡ, the being ὁμοπαθής. *Plotin.* II, 670, 1. 818, 5, et alibi. *Eus.* II, 1377 A.
- ὁμοπαθέω, ἡσω, = ὁμοπαθής εἰμι. *Plut.* I, 1053 B, et alibi. *Iambl. V. P.* 354.
- ὁμό-πατρις, ιδος, ὁ, = συμπατριώτης, fellow-countryman, compatriot. *Theoph. Cont.* 547, 21.
- ὁμοπιστία, as, ἡ, (ὁμόπιστος) sameness of faith. *Cyrril. A. III.* 332 C.
- ὁμόπιστος, ον, (πίστις) of the same faith. *Orig.* VII, 144 B. *Athan.* I, 772 A. *Theol. Mops.* 869 C.
- ὁμοπλοέω, ἡσω, (ὁμόπλοος) to sail together. *Polyb.* 1, 25, 1.
- ὁμόπλοια, as, ἡ, a sailing together. *Cic. Att.* 16, 1, et alibi.
- ὁμο-πόρευτος, ον, going together. *Pseudo-Dion.* 553 A. 565 B. *Eustrat.* 2385 A.
- ὁμοπραγέω, ἡσω, (πράσσω) to act together. *Jos. Ant.* 17, 5, 5.
- ὁμοπράγμων, ον, (πράγμα) acting together, co-operating. *Jos. Ant.* 17, 12, 1.
- ὁμοπρόσωπος, ον, of the same πρόσωπον. *Anast. Sin.* 144 C.
- ὁμοργμα, ατος, τὸ, (ὁμόργνυμι) stain, spot. *Synes.* 1369 A.
- ὁμορέω, ἡσω, = ὁμορός εἰμι. *Sept. Ezech.* 16, 26. *Diod.* 16, 71. *Strab.* 11, 4, 1.
- ὁμόρροος, ον, (ρέω) flowing together. *Plut.* II, 909 C.
- ὁμόσαρκος, ον, (σάρξ) of the same flesh. *Cyrril. A. V.* 321 C. *Ant. Mon.* 1596 A.
- ὁμό-σεπτος, ον, worshipped alike. *Greg. Naz.* III, 411 A.
- ὁμοσθενής, ἐς, (σθένω) of the same power. *Greg. Naz.* IV, 73 A.

μόσκηνος, *ον*, (σκηνή) *L. contubernalis*, living together. *Dion. H. I*, 140, 12.
 μὸ-σκητος, *ον*, in the same darkness. *Greg. Naz. III*, 1270 A.
 μοστέγῳ, ἦσω, = ὁμόστεγός εἰμι. *Basil. Sel.* 592 D.
 μόστεγος, *ον*, (στέγη) under the same roof. *Greg. Naz. III*, 1062 A.
 μοστίχως (στίχος), *adv.* verse by verse. *Leont. Mon.* 641 A.
 μοστράτηγος, *ον*, = συστράτηγος, fellow-general. *Theoph. Cont.* 306, 20.
 μοσύμφωνος, *ον*, = σύμφωνος, ὁμόφωνος. *Pseud-Athan. IV*, 261 B.
 μοταγία, *as, ἡ*, the being ὁμοταγής. *Max. Conf. Schol.* 196 B.
 μοταγῶς (ὁμοταγής), *adv.* in the same order or row. *Nicom.* 97.
 μοτικός, *ἡ, ὅν*, (ὄμνυμι) relating to swearing. *Apollon. D. Synt.* 52, 27, νή, μά. *Orig. I*, 1616 A.
 μοτιμία, *as, ἡ*, (ὁμότιμος) sameness of honor. *Greg. Naz. II*, 537 A, τοῦ μονογενοῦς.
 μοτονέω, ἦσω, = ὁμότονός εἰμι, in music or grammar. *Nicom. Harm.* 26. *Apollon. D. Pron.* 272 A. 364 A. *Adv.* 583, 27. *Arcad.* 129, 1.
 μό-τονος, *ον*, having the same accent. *Dion. H. V*, 63, 12. *Apollon. D. Pron.* 363 C. 364 A.
 μοτροπέω, ἦσω, = ὁμότροπός εἰμι. *Cyrrill. A. II*, 60 A. VII, 293 D.
 μοτροπία, *as, ἡ*, sameness of character. *Dion. H. II*, 710, 15.
 μοτρόπως, *adv.* in the same manner. *Diog.* 9, 70. *Iambl. Math.* 216.
 μοτροφία, *as, ἡ*, the being ὁμότροφος. *Jos. Ant.* 18, 6, 1.
 μοῦ, together. *Apocr. Act. Pet. et Paul.* 36
 Ὅμοῦ σὺν τινί, together with any one. — 2. As soon as = ἅμα followed by καί. *Chrys. IX*, 551 B Ὅμοῦ τε γὰρ αὐτὸν ἐπλάττεν ὁ θεός, καὶ ἐκείνον ἐνετίθει αὐτῷ.
 μούλος, *ον*, (ῥα) of the same material. *Nicom. Harm.* 11. *Iambl. V P.* 250.
 μοῦπόστατος, *ον*, of the same ὑπόστασις. *Max. Conf. II*, 152 A.
 ὁμοφρονία, *as, ἡ*, = ὁμοφροσύνη. *Hippol.* 813 B.
 ὁμοφρόνως (ὁμόφρων), *adv.* in harmony, harmoniously. *Oenom. apud Eus. III*, 392 A.
 ὁμοφυία, *as, ἡ*, (ὁμοφυής) sameness of nature. *Greg. Naz. II*, 96 A.
 ὁμοφυλία, *as, ἡ*, (ὁμόφυλος) sameness of race. *Strab.* 1, 2, 34. *Plut. II*, 975 E. F.
 ὁμόφυτος, *ον*, (φύω) growing together; kindred. *Theol. Arith.* 50.
 ὁμοφυῶς (ὁμοφυής), *adv.* in sameness of nature. *Procl. Parm.* 625 (29). *Anast. Sin.* 264 C.

ὁμοφωνέω, ἦσω, to agree; opposed to διαφέρωμαι. *Sext.* 63, 30.
 ὁμοφωνία, *as, ἡ*, sameness of sound or of language. *Classical. Diod.* 11, 17. *Lucian. II*, 305.
 ὁμόφωτος, *ον*, (φῶς) of the same light. *Caesar. r.* 860.
 ὁμο-χοῖνιξ, *ικος, ὁ, ἡ*, that has the same share. *Plut. II*, 643 D.
 ὁμόχορος, *ον*, (χορός) of the same chorus, companion. *Plut. II*, 768 B.
 ὁμοχροεῶ, ἦσω, = ὁμόχροός εἰμι. *Geopon.* 19, 6, 2.
 ὁμοχρονέω, ἦσω, = ὁμόχρονός εἰμι. *Lucian. II*, 61. 472, to keep time.
 ὁμόχρονος, *ον*, contemporaneous. *Athenag.* 976 A. *Afric.* 73 B. *Themist.* 152, 20. *Themist.* 152, 20. *Alex. Mon.* 4088 A. — 2. In prosody, equal in time, = ἰσόχρονος; as ἔλεγον, γράφω. *Drac.* 26, 18. *Apollon. D. Pron.* 384 C.
 ὁμοχρώματος, *ον*, (χρῶμα) = ὁμόχροος. *Diod.* 1, 88, p. 99, 85.
 ὁμοψηφέω, ἦσω, to be ὁμόψηφος. *Jos. Ant.* 17, 11, 1.
 ὁμοψυχέω, ἦσω, to be ὁμόψυχος. *Cyrrill. A. VII*, 557 B.
 ὁμοψυχία, *as, ἡ*, (ὁμόψυχος) = ὁμόνοια, unanimity. *Eus. II*, 889 B. *Athan. I*, 316 C. II, 1045 D.
 ὁμόψυχος, *ον*, (ψυχή) of one soul or mind. *Pseudo-Jos. Macc.* 14. *Athan. I*, 1237 D, τινί. *Basil. IV*, 776 A, τινός.
 ὁμύδιον, *ον, τὸ*, = μῦς, muscle, a shell-fish. *Achmet.* 303 Ἐὰν ἴδῃ εσθηγομῖδια, write ἐὰν ἴδῃ ὅτι ἐσθίει ὁμύδια. *Eust.* 1485, 47. *Anon. Med.* 259. 267.
 ὁμφακίζω, ἴσω, (ὄμφαξ) to be unripe or acid. *Geopon.* 3, 13, 5, et alibi.
 ὁμφάκινος, *ον*, of unripe fruit. *Diosc.* 1, 29, ἔλαιον, = ἔλαιον ὠμοτριβές. *Clem. A. I*, 528 A, βάμμα.
 ὁμφάκιον, *ον, τὸ*, omphacium, grape-jelly of half-ripe grapes. *Diosc.* 5, 6.
 ὁμφακίτης, *ον, ὁ*, = ὁμφάκινος, of unripe grapes. *Diosc.* 1, 147. 5, 12, οἶνος. *Geopon.* 8, 11 (titul.).
 ὁμφακίτις, *ιδος, ἡ*, = ὁμφακίνη. *Diosc.* 1, 146, κηκίς, a species of gall.
 ὁμφακό-μελι, *ιτος, τὸ*, omphacomele = ὁμφάκιον. *Diosc.* 5, 31. *Philagr. apud Orib.* I, 378, 11.
 ὁμφακο-ρράξ, *ἁγος, ὁ, ἡ*, with sour grapes. *Philipp.* 68.
 ὁμφάλιον, *ον, τὸ*, little ὁμφαλός. *Porph. Cer.* 15, 11. 524, 6, perhaps a circle, or concentric circles, in the floor of a great hall or church.
 *ὁμφαλός, *οὔ, ὁ*, navel. — Ὅμφαλός τῆς γῆς, the navel (centre) of the earth, in the Delphic temple. *Pind. Pyth.* 4, 131. 6, 3. 8, 85.

11, 15. *Strab.* 9, 3, 6. *Cornut.* 196. *Plut.* II, 409 F (quoted). *Paus.* 10, 16, 3. *Tatian.* 825 A. *Jos. B. J.* 3, 3, 5, Jerusalem. — 2. *Boss*, on a book. *Lucian.* I, 701. III, 107. — 3. *Hill, height.* *Sept. Ezech.* 38, 12.
 ὄμωμι (Persian), a plant. *Plut.* II, 369 E.
 ὄμωνυμέω, ἥσω, = ὄμώνυμός εἰμι. *Arcad.* 11, 18. *Sext.* 732, 5. *Clem. A.* II, 592 B.
 ὄμωνυμία, as, ἥ, sameness of name. *Classical.* *Strab.* 8, 6, 5. *Philon* I, 206, 26.
 ὄμωνυμικῶς, adv. with the same name. *Epiph.* I, 632 A.
 ὄνάγγρα, as, ἥ, (ὄναγρος) wild she-ass. *Achmet.* 236, p. 210.
 ὄναγρόβοτος, on, (βόσκω) grazed by wild asses. *Strab.* 12, 2, 10.
 ὄναγρος, on, ὁ, onager = ὄνος ἄγριος, wild ass. *Sept. Ps.* 103, 11. *Strab.* 7, 4, 8. *Oenom.* apud *Eus.* III, 397 A. *Artem.* 159. — 2. *Catapulta* = καταπέλτης. *Lyd.* 158, 20. *Proc.* II, 104, 11.
 ὄνάριον, on, τὸ, little ὄνος. *Classical.* *Epict.* 2, 24, 18.
 ὀνειδίζω, to reproach. *Clem. A.* I, 1129 B ὀνειδισθεὶς ζηλοτυπῖαν.
 ὀνειδισμός, οὐ, ὁ, (ὀνειδίζω) a reproaching, reproach. *Sept. Josu.* 5, 9. *Tobit* 3, 4, et alibi. *Dion. H.* I, 433, 2. II, 880, 2.
 ὀνειδιστικός, ἥ, ὄν, reproachful. *Diod.* 16, 93.
 ὀνειδιστικῶς, adv. reproachfully. *Anton.* 1, 10, 11, 13. *Clem. A.* I, 1049 C. *Orig.* IV, 265 A.
 ὀνειδος, on, ὁ, = τὸ ὀνειδος. *Hippol.* Haer. 456, 61. *Pseudo-Basil.* IV, 529 B. *Theoph.* *Cont.* 51, 169.
 ὀνειρατεύομαι = ὀνειρώσσω. *Simoc.* 298, 8.
 ὀνειράζομαι, ἄσθην, to have salacious ὀνειράτα. *Tim. Alex.* 1304 C. *Phot.* IV, 612 C.
 ὀνειροκρισία, as, ἥ, (ὀνειροκρίτης) interpretation of dreams. *Artem.* 184, 258.
 ὀνειροκρίτης, on, ὁ, onirocrits, interpreter of dreams, a book containing explanations of dreams. *Porph.* *Cer.* 467, 8.
 ὀνειροκριτικός, ἥ, ὄν, pertaining to the interpretation of dreams. *Philon* I, 659, 27. II, 58, 36. *Artem.* 116, 305, et alibi.
 ὀνειροκρίτις, ιδος, ἥ, female interpreter of dreams. *Inscr.* 481.
 ὀνειρομαντεία, as, ἥ, divination from dreams. *Eudoc. M.* 315.
 ὀνειρόομαι, ὠσθην, = ὀνειράζομαι. *Sophrns.* 3369 B.
 ὀνειροπλήξ, ἡγος, ὁ, ἥ, (ὄνειρον, πλήσσω) dream-stricken, frightened by a dream. *Philon* II, 43, 27.
 ὀνειρολύτης, on, ὁ, (λύω) = ὀνειροκρίτης. *Eus.* *Alex.* 428 B.
 ὀνειροπόλημα, ατος, τὸ, (ὀνειροπολέω) dream. *Clem. A.* II, 629 C.
 ὀνειροπολικός, ἥ, ὄν, (ὀνειροπόλος) belonging to an

interpreter of dreams. *Plut.* II, 904 C τὸ ὀνειροπολικόν = ὀνειροκρισία.
 ὀνειροπομπεία, as, ἥ, (ὀνειροπομπός) the sending of dreams. *Eus.* IV, 336 D.
 ὀνειρο-πομπός, οὐ, ὁ, dream-sender, a kind of demon. *Iust. Apol.* 1, 18. *Galen.* XIII, 275 C. *Iren.* 673 A. 681 B. *Hippol.* Haer. 402, 19. 256, 8. (Compare *Tertull.* I, 411 A.)
 ὀνειροσκοπός, on, ὁ, (σκοπέω) = ὀνειροκρίτης. *Basil.* I, 417 C. IV, 769 B.
 ὀνειρο-φαντασία, as, ἥ, a vision. *Artem.* 378.
 ὀνειρωγμός, οὐ, ὁ, (ὀνειρώσσω) salacious dreams. *Diosc.* 2, 165 (166). *Ruf.* apud *Orib.* I, 542, 5. *Artem.* 4. *Clem. A.* II, 49 A.
 ὀνειρώδης, es, dream-like. *Philostr.* 295. *Achmet.* 104.
 ὀνέω = ὀνίνημι. *Theod. Lector* 225.
 ὀνησιδωρός, α, on, (ὀνησις, δῶρον) profitable. *Plut.* II, 317 A.
 ὀνικός, ἥ, ὄν, (ὄνος) pertaining to an ass. *Diod.* 2, 13 as v. l. *Matt.* 18, 6, μύλος, mill-stone.
 ὀνοβάτις, ιδος, ἥ, (βαίνω) riding on an ass. *Plut.* II, 291 E. F
 ὄνο-ειδής, es, like an ass. *Cels.* apud *Orig.* 1477 C. 1341 A.
 ὄνο-κένταυρος, on, ὁ, onocentaurus, a species of tailless ape. *Sept. Esai.* 13, 24, et alibi. — Fem. ἥ ὄνοκενταύρα. *Ael. N. A.* 17, 9.
 ὄνοκέφαλος, on, (κεφαλῇ) with an asinine head. *Orig.* I, 1353 A. *Athan.* I, 20 B.
 ὄνοκῶλος, on, (κῶλον) with ass's-legs. *Schol. Arist. Ran.* 294.
 *ὄνομα, ατος, τὸ, name. *Polyb.* 15, 35, 1 τῶν ἐν πράγμασιν ἐπ' ὀνόματος γεγονότων, = περιφήμων, distinguished. *Strab.* 6, 1, 14. 9, 1, 23 Ἐν ὀνόματι εἶναι, to be famous. *Joann.* *Epist.* 3, 15 Ἀσπάζου τοὺς φίλους κατ' ὄνομα, by name. *Ignat.* 728 A. 917 B. *Hippol.* Haer. 24, 90. *Mal.* 20, 4 Ἐπωνόμασεν αὐτὴν εἰς ὄνομα τοῦ υἱοῦ αὐτοῦ Ἐνώς, he called it Enos after his son. — Κοῶν or προσηγορικὸν ὄνομα, the Roman praenomen; as Μάρκος, Σέρουιος. *Dion. H.* I, 542, 5. 577, 3, 4. II, 635, 7 seq. = *Plut.* II, 288 E τὸ πρῶτον ὄνομα. — Συγγενικὸν ὄνομα, the Roman nomen; as Τύλλιος, Ἰούλιος. *Dion. H.* I, 542, 6. 577, 4. See also *App.* I, 17, 53. — For Christian names, see *Dion. Alex.* 1245 C. [In the Greek Church a child receives its name on the eighth day; a custom borrowed from the Jews (*Sept. Gen.* 17, 12. *Lev.* 12, 3. *Luc.* 1, 59. 2, 21). Before the introduction of Christianity, the child received its name on the tenth day after its birth. *Arist. Av.* 922. *Isac.* 41, 3. *Dem.* 1000, 18. 1001, 5. 1016, 29, et alibi.]
 2. Name, in the sense of person; usually in the plural. *Luc. Act.* 1, 15. *Orig.* II, 284 B. *Chrys.* IX, 429 A. *Chal.* 1409 D.

- Apophth.* 265 A. *Joann. Mosch.* 2997 D. *Mal.* 60, 20, et alibi. — **3.** Noun, in grammar. *Plat. Soph.* 261 E. *Crat.* 425 A. B. 431 B. *Aristot. Hermen.* 2, 1. 2, ἀπλοῦν, simple noun; συμπεπλεγμένον, compound noun (ἵππαρχος). *Rhet.* 3, 5, 5. *Poet.* 20, 1. 8. 21, 1. 3. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5. 11. *Dion. H. V.* 8, 4. 34, 11. *Philon I.* 443, 32. *Plut. II.* 1009 B. *Sext.* 632, 6. 649, 19, adjective. — Πεποιημένον ὄνομα, a noun whose sound resembles that of the thing signified; as φλοῖστος, ροῖστος, δοῦπος. *Dion. Thr.* 636, 14. *Dion. H. V.* 15, 9. — Ἰδιον or κύριον ὄνομα, proper name. *Philon I.* 541, 5. *Apollon. D. Pron.* 290 C. — **4.** Word, grammatically considered, any of the parts of speech. *Classical. Aristot. Hermen.* 3, 4. *Apollon. D. Synt.* 12, 25.
- ἰονάγουλος, ον, (ὄνος, μάγουλον) ass-jawed. *Theoph.* 613, a nickname *Nic. CP. Histor.* 61, 14.
- ἰονάω, ἄσω, to name, to call. *Sept. Tobit* 3, 8 Ἐνὸς αὐτῶν οὐκ ὠνομάσθης (γυνή). *Nicol. D.* 36 Ὁ χῶρος Ἀναιδείας ὠνομάσθη, sc. χῶρος. *Philon I.* 622, 17 Ὁρκῶν ὠνομάσθη (τὸ φρέαρ). — **2.** To call upon the name of, to invoke. *Sept. Esai.* 26, 13, τὸ ὄνομά σου. *Luc. Act.* 19, 13, to say Ἐν τῷ ὀνόματι τοῦ κυρίου Ἰησοῦ. *Laod.* 35, ἀγγέλους, in praying. — **3.** To celebrate, make famous: to applaud. *Sept. Macc.* 1, 3, 9. *Diod.* 11, 78 ὠνομασμένους, famous, celebrated. *Dion. H. V.* 207, 16. *Strab.* 4, 5, 5. *Hippol. Haer.* 2, 15. *Greg. Naz. I.* 861 A. 880 A. *Theoph.* 68. [*Dion C.* 37, 16, 5 ὠνομάδεται = ὠνομασμένοι εἰσίν.]
- νομακλήτωρ ορος, ὁ, (καλέω) the Roman nomenclator *Lucian. I.* 665.
- νομαστήρια, ον, τὰ, (ὀνομάω) the festival of one's receiving one's name. *Greg. Naz. II.* 360 B.
- νομαστικός, ἡ, ὄν, belonging to nouns. *Dion. H. VI.* 794, 8, λέξις. *Hermog. Rhet.* 226, 19. 227, 7. 231, 15, adjectives, participles, pronouns. — **2.** Substantively, ἡ ὀνομαστική, sc. πῶσις, the nominative case, the nominative. *Dion. Thr.* 636, 5. *Strab.* 14, 1, 41, p. 118, 13. *Drac.* 32, 14.
- νομαστικῶς, adv. as a noun or name: as a nominative. *Dion. H. VI.* 791, 2. 795, 9. 14. 867, 17. *Philon I.* 150, 22.
- νοματίζω, ἴσω, (ὄνομα) to name. *Galen. XII.* 93 D.
- νοματικός, ἡ, ὄν, belonging to the noun. *Dion. H. VI.* 691, 4. 862, 11. 868, 4. *V.* 37, 10. 66, 18. 8, 9 τὰ ὀνοματικά, adjectives and substantives. *Apollon. D. Conj.* 514, 7 τὸ ὀνοματικόν = ὄνομα. *Sext.* 653, 6.
- νοματικῶς, adv. as a proper name. *Apollon. S.* 3, 23. *Strab.* 9, 5, 5, p. 296, 10. *Sext.* 653, 5.
- ονομάτιον, ον, τὸ, little ὄνομα. *Epict.* 2, 23, 14. 3, 23, 26. *Longin.* 43, 2. *Jul.* 357 A.
- ονοματογραφία, as, ἡ, (γράφω) list of names. *Sept. Esdr.* 1, 6, 11.
- ονοματοθήρας, α, ὁ, (θηράω) word-hunter, one who uses rare and obsolete words. *Athen.* 3, 53. 55.
- ονοματολόγος, ον, ὁ, (λέγω) the Roman nomenclator *Plut. I.* 763 A.
- *ονοματομάχος, ον, (μάχομαι) fighting or quarrelling about words. *Critol.* apud *Clem. A. I.* 968 B.
- *ονοματοποιέω, ἥσω, to make or coin words. *Aristot. Categ.* 7, 11. *Topic.* 1, 11, 7. *Hipparch.* 1041 C. *Philon I.* 602, 43. *Iren.* 568 A. — Particularly, to form words resembling the sounds made by the thing designated; as φλοῖστος, κόκκυξ. *Erotian.* 366. *Galen. II.* 89 C. [Perf. pass. ὠνοματοπεποιήμαι. *Nicom.* 78. *Harm.* 6. *Erotian.* and *Galen.* above referred to.]
- ονοματοποιία, as, ἡ, (ὀνοματοποιός) the making of words. *Erotian.* 6. *Iren.* 565 B. — **2.** Onomatopoeia. *Strab.* 14, 2, 28, p. 141, 17. *Plut. II.* 747 D.
- ονοματοποιός, ὄν, (ποιέω) making words. *Athen.* 3, 55, p. 99 C. *Dion. Alex.* 1252 A.
- ονοματοουργέω, ἥσω, (ονοματοουργός) = ὀνοματοποιέω. *Pseudo-Demetr.* 46, 10.
- ονοπρόσωπος, ον, (πρόσωπον) with an asinine face. *Solom.* 1341 A.
- ὄνος, ον, ὁ, ass. *Gemin.* 768 C οἱ ὄνοι, two stars so called.
- *Ονον Γνάθος, ἡ, Ass's Jaw, a promontory of Laconia. *Strab.* 8, 5, 1.
- ὀνότης, ητος, ἡ, (ὦν ὄντος) being-ness. *Pseudo-Dion.* 817 C. *Anast. Sin.* 264 B. *Max. Conf.* II, 12 C. D.
- ὄντως (ὦν), adv. really, prithee. *Joann. Mosch.* 2932 A. C. 3097 C ὄντως σοι, ἄφες με, γύναι.
- *ὄνυξ, υχος, ὁ, L. unguis, nail. *Alc.* 112 (64) Ἐξ ὄνυχος τὸν λέοντα (γράφειν, καταμαθεῖν), ex ungue leonem. *Basil. IV.* 268 C. — Εἰς ὄνυχα, ἐν ὄνυχι, or δι' ὄνυχος, ad unguem or in unguem, to a nicety, exactly, accurately. *Plut. II.* 86 A Οἷς ἂν εἰς ὄνυχα ὁ πηλὸς ἀφίκηται. 636 C Ὅταν ἐν ὄνυχι ὁ πηλὸς γένηται. 128 E. *Hor. Sat.* 1, 5, 32 Ad unguem factus homo. — Ἐξ ἀπαλῶν ὀνύχων, de tenero ungui, from childhood. *Plut. II.* 3 C. *Epiph. III.* 240 A. — **2.** Onycha, an aromatic substance. *Sept. Ex.* 30, 34. *Diosc.* 2, 10. — **3.** Onyx, a stone. *Aristeas* 9. *Jos. B. J.* 5, 5, 7. *Lucian.* *Dea Syr.* 32. — **4.** Ungula, an instrument of torture. *Eus. II.* 760 A. *Greg. Nyss.* III, 945 A. *Synes.* 1373 A. *Soz.* 6, 19. 8, 24. *Cyrrill. A. X.* 1084 A.

ὄνυχίζω, ἴσω, (ὄνυξ) *to have the hoof cloven.* Sept. Lev. 11, 3. Deut. 14, 6, et alibi. — **2.** *To pare one's nails; in the middle.* Classical. Sept. Reg. 2, 19, 24. Iambl. V. P. 322. Jul. 339 B. — **3.** *To examine closely,* = ἀκριβολογοῦμαι. Artem. 306. Phryn. 289. Clem. A. I, 1144 B, τὸν τόπον. — **4.** *To pinch.* Diosc. 1, 53, p. 57, ρόδα. — Tropically, *to overreach.* Artem. 37. — **5.** *To look like the stone ὄνυξ.* Pseud-Athanas. IV, 264 B. 529 A.

ὄνυχινος, η, ον, onychinus, *of onyx-stone.* Posidon. apud Athen. 11, 89. Plut. I, 943 B. — **2.** *Of onycha.* Diosc. 1, 64, p. 68.

ὄνυχισμός, οὔ, ὁ, (ὄνυχίζω) *the paring of nails.* Strab. 17, 3, 7.

ὄνυχιστήρ, ἦρος, ὁ, *paw of an animal.* Sept. Lev. 11, 3, et alibi.

ὄνυχίτης, ου, ὁ, (ὄνυξ) *of the onyx-stone.* Strab. 12, 2, 10, p. 515, 10, λίθος, = ὄνυξ. Diosc. 5, 84. — Fem. ὄνυχιτις, ιδος. App. I, 819, 88, λίθος.

ὄνυχο-ειδής, ἐς, *nail-like.* Diosc. 1, 77, p. 80.

ὄνυχοκοπέω, ἦσω, (κόπτω) *to pare the nails.* Pseud-Athanas. IV, 529 A.

ὄνυχόω, ὥσω, *to furnish with ὄνυχες.* Schol. Arist. Ran. 230.

ὄνυχώδης, ἐς, = ὄνυχοειδής. Nil. 572 B, *of the nails.*

ὄνωρ, ὠρις, *the Latin honor* = τιμή. Plut. II, 266 F.

ὀξεία, see ὀξύς.

*ὀξείδιον, ου, τὸ, = ὄξος, *vinegar.* Dieuch. apud Orib. I, 289, 5. — Also, ὀξίδιον. Leont. Cypr. 1740 B. — Diosc. Eupor. 2, 14 ὀξύδιον, *a little vinegar.*

ὀξέλαιον, ου, τὸ, *vinegar and oil mixed together.* Xenocr. 59. Galen. VI, 395 E.

*ὀξέως (ὀξύς), adv. *with the acute accent.* Aristot. Elench. 21, 4, 8. Moer. 191.

ὀξίδιον, see ὀξείδιον.

ὀξίζω, ἴσω, (ὄξος) *to be or become acid.* Diosc. 5, 12, 1, 155, 160, p. 149, et alibi. Soti. 185, 35. — Also, ὀξύζω. Diosc. 2, 118. Galen. II, 255 B.

ὄξινος, less correctly ὄξυνος, η, ον, (ὄξος) *sour.* Phryn. P. S. 53, 10. Pallad. Laus. 1114 C. Geopon. 6, 4, 5. Achmet. 198. Anon. Med. 247, 275.

ὀξύ-γαρον, ου, τὸ, = ὀξύγαρον. Phryn. P. S. 56, 22, *condemned.*

ὀξυβαρεία, as, ἡ, = ὀξεία καὶ βαρεία *united, the circumflex (^).* Arcad. 188, 4.

ὀξυβελής, ἐς, *throwing or shooting pointed missiles.* Diol. 14, 50, 20, 48, 86, καταπέλτης. App. I, 215, 32.

ὀξυβελικός, ἡ, ὄν, *pertaining to ὀξυβελής καταπέλτης.* Diol. 20, 75, sc. ὄργανα.

ὀξυβλεπτόω, ἦσω, = ὀξὺ βλέπω, *to be sharp-sighted.* Epict. 2, 11, 22.

ὀξύ-γαλα, ακτος, τὸ, oxygala, *buttermilk.* Strab. 7, 4, 6. Plut. I, 1012 D. Galen. VI, 382 E.

ὀξύγαλάκτινος, η, ον, (ὀξύγαλα) *of buttermilk.* Galen. VI, 321 C, ἄρτος, *kneaded with buttermilk.* 385 C, τυρός.

ὀξύ-γαρον, ου, τὸ, oxygarum, *vinegar and γάρων mixed together.* Epict. 2, 20, 30. Phryn. P. S. 56, 22. Galen. VI, 326 F. Athen. 2, 76, p. 67 F.

ὀξύγγιον, see ἄξούγγιον.

ὀξύγράφος, ον, (ὀξύς, γράφω) = ταχυγράφος. Sept. Ps. 44, 2, γραμματεὺς, *ready writer.* Philon II, 363, 27, 29. Epiph. I, 1073 B. Socr. 292 A.

ὀξύγωνιότης, ητος, ἡ, *the being ὀξυγώνιος, acute-angled.* Apollod. Arch. 24.

ὀξύδερκέω, ἦσω, *to be ὀξύδερκής.* Philon I, 309, 10, 393, 16. Lucian. III, 43. Method. 185 B. — Also, ὀξυδορκέω. Strab. 6, 2, 1, p. 424, 20. Philon II, 56, 36. Plut. II, 515 D (quoted).

ὀξύδερκής, ἐς, *sharp-sighted.* Classical. Philon I, 121, 3. — **2.** *Making the sight sharp, good for the eyes.* Diosc. 1, 105, 3, 48 (55), p. 398.

ὀξύδερκία, as, ἡ, *sharp-sightedness.* Apollod. 3, 10, 3, 4. Orig. III, 216 B. — Also, ὀξυδορκία. Diosc. 1, 12, 118. Lucian. III, 211.

ὀξύδερκικός, ἡ, ὄν, *promoting sharp-sightedness.* Diosc. 2, 192 (193). — Also, ὀξυδορκικός. Plut. II, 69 A.

ὀξύδιον, ὀξυδορκέω, ὀξυδορκία, ὀξυδορκικός, see ὀξείδιον, ὀξυδερκέω, ὀξυδερκία, ὀξυδερκικός.

ὀξύδορκος, ον, = ὀξύδερκής. Pseud-Athanas. IV, 272 C.

ὀξύδρομέω, ἦσω, = ὀξυδρόμος εἰμί. Cyrill. A. X, 537 C. Sophrns. 3333 B.

ὀξύδρόμος, ον, (δραμεῖν) *swift-running.* Nil. 1141 D.

ὀξύζω, see ὀξίζω.

ὀξύ-ήκουστος, ον, (ἀκούω) *quickly heard.* Sext. 406, 26.

ὀξύηχός, ἐς, (ἡχέω) *sharp-sounding.* Philostr. 489, φθέγμα.

ὀξύηχος, ον, = preceding. Alex. Aphr. Probl. 33, 36.

ὀξυ-θάνατος, ον, *causing instant death.* Strab. 17, 2, 4.

ὀξυθύμησις, εως, ἡ, (ὀξυθυμέω) = ὀξυθυμία. Artem. 381.

ὀξυκέφαλος, ον, (κεφαλή) *with a pointed head.* Schol. Arist. Av. 1295.

ὀξυκινησία, as, ἡ, (ὀξυκίνητος) *rapid motion.* Ptol. Tetrab. 19. Eus. III, 209 B. Eunap. V S. 46 (82).

ὀξυ-κίνητος, ον, *moving rapidly.* Philon I, 99, 20, 144, 7. Lucian. II, 184, et alibi. Clem. A. II, 360 B.

ὀξύκοῖα, as, ἡ, (ὀξυήκοος) *sharp hearing, quick*

perception. *Plut.* II, 34 C. 670 F. [The analogical form would be ὀξυκοῖα.]
 ὀξύ-κρᾶμα, ατος, τὸ, = following. *Pallad.* Laus. 1250 C.
 ὀξύκρατον, ου, τὸ, (κεράννυμι) mixture of vinegar and water. *Moschn.* 58. *Erotian.* 250. *Diosc.* 2, 127. 165 (166). 195.
 ὀξύλάβη, ης, ἡ, (λαμβάνω) = πυράγρα, tongs. *Palaeophat.* 53, 1. *Mal.* 21, 18.
 ὀξύμαθεια, ας, ἡ, (ὀξυμαθής) the learning quickly. *Strab.* 2, 3, 5, p. 151, 20.
 ὀξύμορφος, ου, (μορφή) sharply formed. *Damasc.* III, 836 B.
 ὀξύ-μυρσίνη, ης, ἡ, oxy myrsine, a species of myrtle. *Diosc.* 1, 10. *Galen.* VI, 366 A.
 ὀξυνος, see ὀξινος.
 ὀξυντήρ, ἡρος, ὅ, (ὀξύνω) = ὀβελός. *Aquil.* Job 41, 21.
 ὀξύνω, υνῶ, to sharpen, whet. *Sept.* Sap. 5, 21.
 — 2. To pronounce and mark with the acute accent. *Drac.* 12, 10. 19, 18. *Apollon.* D. Pron. 272 A. 303 B. 314 A, λέξιν. *Sext.* 624, 28. *Porphyr.* Prosod. 104. — 3. To make sour. *Galen.* VI, 383 D. *Anon. Med.* 249. [Perf. act. ὤξυγκα. *Polyb.* 31, 9, 3. *Jos.* Ant. 11, 6, 7 παρώξυγκα. — Perf. pass. ὤξυμαι. *Diod.* 13, 110 ἀπ-ώξυμαι. *Jos.* Ant. 14, 14, 4. *App.* II, 521, 51, edited παρώξυμαι. — Also, *Polyb.* 1, 22, 17 ἀπ-ώξυσμαι. *Galen.* VI, 128 C.]
 ὀξυπαθέω, ησα, (ὀξυπαθής) to suffer acute pain. *Theoph.* 548, 13.
 ὀξυπαθῶς, adv. sensitively. *Simoc.* 223, 2.
 ὀξυπετής, ἐς, (πέτομαι) flying swiftly. *Euagr.* 2649 B.
 ὀξυπετῶς, adv. rapidly. *Marc. Erem.* 1029 B.
 ὀξυποδῶ, ἡσω, (πούς) to be swift of foot. *Pseudo-Chrys.* IX, 821 B.
 ὀξυπόριον, ου, τὸ, (ὀξύπορος) sc. φάρμακον, a laxative. *Aët.* 3, 91, διὰ φοινίκων.
 ὀξύ-πορος, ου, laxative. *Diosc.* 3, 51 (58), p. 401.
 ὀξύπτερος, ου, ὅ, (ὀξύς πτερόν) L. accipiter, a species of hawk. *Barn.* 10. *Clem. A.* I, 1005 A.
 ὀξυπίθμενος, ου, (πυθμήν) with pointed bottom. *Xenocr.* 49.
 ὀξυρεγμῖα (ὀξυρεγμία), to be troubled with heartburn. *Diosc.* 3, 1. *Antyll.* apud *Orib.* I, 449, 7.
 ὀξυ-ρόδιον, ου, τὸ, vinegar and ρόδιον mixed together. *Athen.* 2, 76, p. 67 F. *Leo Med.* 119.
 ὀξυρρεπῶς (ὀξυρρεπής), adv. = following. *Marc. Erem.* 1041 B.
 ὀξυρρόπος (ὀξύρροπος), adv. by turning rapidly. *Dion. C.* Frag. 50, 3.
 ὀξύ-ρυγχος, ου, ὅ, a species of sturgeon. *Strab.* 17, 1, 40. 17, 2, 4. *Plut.* II, 353 C, ἰχθύς.

— 2. The angular style of writing. *Pallad.* Laus. 1194 A, χαρακτήρ.
 *ὀξύς, εἶα, ύ, quick, swift. *Jos.* Ant. 17, 13, 2 Ἐκ τοῦ ὀξέος, = ὀξέως, quickly. — 2. Acute, in grammar. *Plat.* Cratyl. 399 A Ὀξεῖα συλλαβή, acute syllable, a syllable uttered with the acute accent. *Sext.* 624, 24, στοιχείον, a vowel with the acute accent. — Τόνος ὀξύς, the acute accent ('). *Apollon.* D. Pron. 335 C. *Porphyr.* Prosod. 109. — Ἡ ὀξεῖα τάσις or προσφδία, the acute accent ('). *Aristot.* Elench. 23, 1. *Rhet.* 3, 1, 4. *Dion.* Thr. 630, 1. *Dion.* H. V, 60, 2. 63, 12. 64, 4. *Drac.* 6, 21, has the power of lengthening a short syllable (doubtful). *Apollon.* D. Pron. 370 B. 304 A Κοιμίζει τὴν ὀξεῖαν, as καλὸς for καλός. 314 A Ὅτε βαρεῖα ἔστιν ἡ ὀξεῖα, when the acute becomes grave, as in καλὸς τὲ for καλός τε. *Arcad.* 130, 7. *Sext.* 624, 15. *Athen.* 2, 40. *Porphyr.* Prosod. 109. 111. — Τὸ ὀξύ = ὀξύτης. *Dion.* H. V, 59, 1. 62, 1.
 3. Deep purple. *Arist.* Pac. 1173. *Porph.* Cer. 470, 10. *Cedr.* I, 688, 21. *Eust.* 1658, 58. *Cuop.* 13, 12. — Τὸ ὀξύ, purple-cloth. *Porph.* Cer. 142, 19. *Theoph.* Cont. 147, 16.
 ὀξυστία, ας, ἡ, (σίτος) essentially = ὀξυρεγμία. *Aristid.* I, 447, 11.
 ὀξυτέλευτος, ου, (τελευτάω) ending in a sharp sound. *Polem.* 253.
 *ὀξύτης, ητος, ἡ, acuteness, with reference to the acute accent. *Plat.* Cratyl. 399 A. *Aristot.* Poet. 20, 4. *Dion.* H. V, 62, 5. VI, 1101, 8. *Sext.* 624, 21. 626, 17. 756, 31.
 ὀξυτικός, ἡ, ὄν, = ὀξύς, rapid. *Hippol.* 852 A. ὀξυτόκιος, ου, = ὠκυτόκιος. *Diosc.* 3, 34 (37). 2, 193 (194) as v. l.
 ὀξυτονῶ, ἡσω, (ὀξύτονος) to pronounce (and mark) with the acute accent (on the last syllable). *Philon* I, 243, 2. *Athen.* 9, 62, p. 400 B. — *Nicom.* Harm. 18, in music.
 ὀξυτονητέον = δεῖ ὀξυτονεῖν. *Bekker.* 457, 12.
 ὀξύ-τονος, ου, oxytone, that has the acute accent on the last syllable. *Dion.* H. V, 63, 15, συλλαβή. *Apollon.* D. Pron. 301 B. 307 B. *Arcad.* 140, 8. 191, 18, ὄνομα. *Sext.* 619, 4, λέξις. 649, 20. *Porphyr.* Prosod. 109.
 ὀξυτόνως, adv. with the acute accent on the final syllable. *Lesbon.* 170 (183). *Apollon.* D. Pron. 295 C. *Sext.* 649, 22.
 ὀξυτυρία, ας, ἡ, (τύριος) deep purple. *Dioclet.* C. 3, 24.
 ὀξύφυλλος, ου, (φύλλον) with pointed leaves. *Diosc.* 4, 23. *Achmet.* 151, p. 121.
 ὀξυχολία, ας, ἡ, the being ὀξύχολος, quick-tempered. *Herm.* Mand. 5, 1. *Orig.* IV, 657 B. *Eus. Alex.* 320 A. *Doroth.* 1709 A.
 ὀξυωπέω, ἡσω, to be ὀξυωπής. *Classical.* *Philon* I, 392, 26. *Sext.* 201, 31, et alibi.

- ὀξυωπής, ἑς, (ΟΠΩ) *sharp-sighted*. Classical. *Philon* II, 38, 33.— 2. *Sharpening the sight* = ὀξυδερκής. *Diosc.* 3, 45 (52), p. 392.
- ὀξυωπία, ας, ἡ, *sharp-sightedness*. Classical. *Philon* I, 27, 35. *Diosc.* 2, 211 as v. l. *Sext.* 742, 26.
- ὀξυωπῶς, adv. *with sharp-sightedness, sharply*. *Philon* I, 338, 21. 393, 4.
- ὀξύωδης, ες, (ὄξος, ΕΙΔΩ) *sour as vinegar*. *Poll.* 6, 17. *Galen.* VI, 383 D. *Alex. Aphr.* *Probl.* 78, 3. *Sext.* 26, 8.
- ὄνας and ὄβας, ὁ, the Latin *ovatio*. *Plut.* I, 310 D. 550 C.
- ὄπερ, see ὄψ.
- ὄπεραι, οί, *operae* = ἐργάται, *workmen*. *Theoph.* 562, 4. 680, 19.
- ὀπηλίκος ἤ ποτε, *how large or how old soever*. *Diog.* 10, 150.
- ὀπίμος, η, ου, the Latin *opimus*. *Plut.* I, 27 C. 302 C, in both places written ὀπίμια. *Dion C.* 44, 4, 3. 51, 24, 4 Σκύλα ὀπίμα, *spolia opima*.
- ὀπιον, ου, τὸ, = ὀπὸς μήκωνος, *opium, poppy-juice*. *Diosc.* 3, 159 (169).
- ὀπισθάγκωνα (ὀπισθεν, ἀγκών), adv. *with the hands behind*. *Mal.* 370, 18, δεδεμένος, *with his hands fastened behind*. *Nil.* 580 C. *Theoph.* 178, 10. 502. (Compare *Lucian.* II, 554 Οἱ ἐκ τῶν ἀγκῶνων δεδεμένοι. See also ὀπίσω.)
- ὀπισθάμβωνος, ου, (ἄμβων) *behind the pulpit*. Εὐχὴ ὀπισθάμβωνος, *the prayer said by the priest behind the pulpit at the end of the λειτουργία*. *Pseudo-Germ.* 452 C.
- ὀπισθελίνα, ας, ἡ, (*postilena*) a broad strap of leather buckled to the saddle and passing below the animal's tail; called also ὀπισθένη. *Mauric.* 1, 2. 2, 2. *Leo. Tact.* 6, 10.
- ὀπισθεν, adv. *behind*. *Sept. Reg.* 1, 6, 7 Ἀπαγάγετε τὰ τέκνα ἀπὸ ὀπισθεν αὐτῶν εἰς οἶκον, *from behind them*.
- ὀπισθένη, ης, ἡ, = ὀπισθελίνα. *Gloss.*
- ὀπισθίως (ὀπίσθιος), adv. *backward*. *Sept. Reg.* 1, 4, 18.
- ὀπισθοβαρής, ἑς, (ὀπισθεν, βαρέω) *heavy behind*. *Plotin.* II, 1394, 11. *Simplic.* *Epict.* 128 (78 B).
- ὀπισθοβάτης, ου, ὁ, (βαίνω) *one that covers; properly of the lower animals*. *Mel.* 22.
- ὀπισθοβατικός, ἡ, ὄν, *copulating, covering*. *Clem.* A. I, 504 A.
- ὀπισθόγραφος, ου, (γράφω) *opisthographus, written on the back of the papyrus, written on both sides*. *Lucian.* I, 549, βιβλίον.
- ὀπισθοδάκτυλος, ου, *with fingers bent backwards*. *Strab.* 2, 1, 9, an imaginary race of men.
- ὀπισθόκομος, ου, (κόμη) *wearing the hair long behind*. *Mal.* 101, 18. (Compare the Homeric ὀπισθεν κομώντες.)
- ὀπισθοκούρβη, ης, ἡ, = ὀπισθοκούρβιον. *Mauric.* 2, 2. 8.
- ὀπισθοκούρβιον, ου, τὸ, (κούρβος) *the back arch of a saddle, the arch supporting the back of the rider; opposed to ἐμπροσθοκούρβιον*. *Leo. Tact.* 6, 22. 12, 53.
- ὀπισθο-κράνιον, ου, τὸ, *occiput*. *Paul. Aeg.* 84.
- ὀπισθο-μήριον, ου, τὸ, *the back of the thigh*. *Melamp.* 493.
- ὀπισθοτέλεια, ας, ἡ, (τελέω) *arrears of taxes*. *Theoph.* 761, 11. *Cedr.* II, 40, 21. *Harmen.* 1, 3, 48.
- ὀπισθοτονικός, ἡ, ὄν, *opisthotonicus, afflicted with ὀπισθοτονία*. *Diosc.* 1, 58. 3, 16 (18). *Galen.* II, 316 A.
- ὀπισθοτονικῶς, adv. *by ὀπισθοτονία*. *Diosc.* 1, 71.
- ὀπισθοφανῶς (φαίνω, φανῆναι), adv. *backwards*. *Sept. Gen.* 9, 23.
- ὀπισθό-χειρ, εἰρος, ὁ, ἡ, = ὀπίσω τὸ χεῖρε δεδεμένος. *Dion C. Frag.* 24, 3.
- ὀπισμα, ατος, τὸ, (ὀπιζῶ) *sap of trees extracted*. *Diosc.* 3, 22 (25).
- ὀπίσω, adv. *behind*. *Plut.* I, 134 B, τὰς χεῖρας περιάγειν. *Martyr. Polyc.* 1040 B, τὰς χεῖρας ποιῆσαι. *Phileas* 1561 B, τὸ χεῖρε δεθῆναι.
- ὀπλιτοδρομέω, ἡσω, (ὀπλιτοδρόμος) *to run a race in armor*. *Paus.* 1, 23, 9.
- ὀπλιτοδρόμος, ου, (ὀπλίτης, δρόμος) *racing in armor*. *Poll.* 3, 151.
- ὀπλοδοτέω, ἡσω, = ὀπλα δίδωμι. *Sept. Macc.* 1, 14, 32, τοὺς ἄνδρας, *furnished them with arms*.
- ὀπλο-θήκη, ης, ἡ, *armory*. *Sept. Par.* 2, 32, 27. *Diod.* 17, 79. *Strab.* 9, 1, 15. 4, 1, 5, p. 280, 4. *Philon* II, 530, 42.
- ὀπλολογέω, ἡσω, (ὀπλον, λέγω) *to disarm*. *Sept. Macc.* 2, 8, 27. *Philon* II, 530, 30.
- ὀπλομαχητικός, ἡ, ὄν, (ὀπλομάχος) *belonging to the use of arms*. *Sext.* 584, 16, τέχνη, *the art of using arms*.
- ὀπλομαχικός, ἡ, ὄν, of ὀπλομαχία or ὀπλομάχος. *Galen.* VI, 89 C.
- ὀπλο-ποιέω, ἡσω, *to make arms*. *Sept. Sap.* 5, 18, τὴν κτίσιν, *will convert creation into arms*. *Strab.* 15, 3, 18, p. 258, 13.
- ὀπλοποιητικός, ἡ, ὄν, = ὀπλοποιικός. *Achmet.* 293.
- ὀπλοποιία, ας, ἡ, *manufacture of arms*. *Diod.* 14, 44. *Strab.* 1, 1, 7. 17, 3, 15, p. 419, 16, the title of the eighteenth book of Homer's *Iliad*.
- ὀπλοποιός, ὄν, (ποιέω) *manufacturing arms*. *Diod.* 14, 43. *Jos. Ant.* 6, 3, 5.
- ὀπλ-ορχηστής, οὔ, ὁ, *armed dancer*. *Ptol.* *Tetrab.* 180.
- ὀπλοσκοπία, ας, ἡ, (σκοπέω) *military review*. *Philon* II, 130, 3.
- ὀπλουργός, ὄν, (ΕΡΓΩ) = ὀπλοποιός. *Ptol.* *Tetrab.* 180.

ἱπλοφυλάκιον, ου, τὸ, (ὀπλοφύλαξ) *armory*. Strab. 15, 1, 52.
 ἱπλο-φύλαξ, ακος, ὁ, L. *armorum custos*, *armorer*. Inscr. 3902, g. Athen. 12, 53, p. 538 B.
 ἱποβάλαμον, ου, τὸ, (ὀπός, βάλαμον) *the sap of the balsam-tree*. Diosc. 1, 18. Jos. Ant. 14, 4, 1. B. J. 4, 8, 3, p. 299. — Also, *the balsam-tree*. Ant. 8, 6, 6.
 ἱποθεν-δη-ποτ-οὖν = ὀπόθεν δὴ ποτ' οὖν, *from any place whatsoever*. Jos. Apion. 1, 29, p. 464.
 ἵποι, adv. *whither: whithersoever*. Eus. II, 725 B Ὅποι καὶ βούλονται, *quoquo, quocumque*.
 ὀποίος, α, ου, L. *qualis, of what sort*. — Οὐδ' ὀποίος, = οὐδεὶς. Theopomp. apud Polyb. 8, 11, 13 Οὐτ' ἄλλους οὐδ' ὀποίους. Polyb. 4, 65, 3 Οὐδ' ὀποίας ἤττων, = οὐδεμίας. 5, 21, 7. 9, 27, 9. 10, 19, 4 Οὐδ' ὀποίαν ἄν, = οὐδεμίαν. — Dion. H. VI, 751, 9 Ὅποιον γένειος. — 2. In the protasis of a conditional clause it is sometimes strengthened by καὶ or δέ. Iren. 505 B Ἀδύνατον φθορὰν καταδέξασθαι, κὰν ὀποίαις συγκαταγέωνται πράξεις. Eus. II, 813 C Ὅποίαν δ' ἂν βουλευθῇτε. 884 A Τημελεῖν ὀποῖον δ' ἂν βούληται θεῖον. Mal. 422, 16.
 ἱποισ-δήποτε, L. *qualiscumque, of what kind soever, of whatever sort*. Dion. H. I, 389, 4. II, 1011, 12. VI, 1027, 5 Ὅποιόν τι δήποτε.
 ἱποισ-δη-ποτ-οὖν, *qualiscumque*. Cleomed. 9, 11 Ἐφ' ὀποία δήποτ' οὖν. Hermes Tr. Iatrom. 394, 11. Sext. 365, 22. 608, 18. 303, 5 ὀποισ-δήποτε οὖν.
 ἱποισ-οὖν, *qualiscumque*. Sext. 365, 25. — Polyb. 23, 8, 3 Μηδ' ὀποίαν οὖν, *none whatever*.
 ἱποισ-ποτ-οὖν, *qualiscumque*. Orig. III, 1384 B.
 ἵποι-οὖν, L. *quocumque, to whatever place*. Philon II, 372 32.
 ἵποι-ποτ-οὖν, stronger than the preceding. Orig. I, 715 D.
 ἵποιωσ-δή-ποτε, *qualitercumque, howsoever*. Orig. I, 925, D.
 ἵπο-κάρπασον, ου, τὸ, = ὀπὸς καρπάσου. Diosc. Delet. p. 14.
 ἵπο-πάναξ, ακος, ὁ, = ὀπὸς πάνακος. Diosc. 3, 48 (55). Delet. p. 10.
 ὀπός, οὐ, ὁ, sc. τῆς μήκωνος, *opium*. Diosc. 4, 65, 5, 125 (126), pp. 557. 795.
 ὀποσαπλασίονως (as if from ὀποσαπλασίον), adv. *how manifold soever*. Orig. IV, 652 A.
 ὀποσά-πους, ουν, = ὀπόσων ποδῶν. Lucian. II, 716.
 ὀπόσος, η, ου, as much as: as many as. Jos. Ant. 17, 6, 3 Ἀνεῖσι χεῖρα πολλὴν ἀγόμενος ὀπόσοι ἀνθέξοιεν τῷ πλήθει, as many as should resist.
 ὀποσοσ-δή-ποτε, L. *quantuscumque, how great soever*. Dion. H. II, 674, 2.

ὀποσοσ-οὖν, *quantuscumque*. Dion. H. III, 1556, 12. Dion. C. 51, 20, 8.
 ὀπόταν = ὅτε, *when*. Barn. 12, καθεῖλε.
 ὀπότε, adv. *when*. Sept. Tobit. 7, 11 Ὅπότε ἐὰν εἰσπορεύοντο πρὸς αὐτήν, ἀπέθνησκον, = ὀπότε εἰσπορεύοντο.
 ὀποτε-οὖν, see ὀποτοῦν.
 ὀπότερος, α, ου, *which of the two*. — Οὐδ' ὀπότερος, = οὐδέτερος. Sext. 755, 2 Ὡν οὐδὲ ὀπότερον. Max. Hier. 1348 B Οὐδ' ὀπότερον αὐτῶν οὐσα. Orig. I, 1457 A. — Μηδ' ὀπότερος, = μηδέτερος. Dion. H. I, 359, 6.
 ὀποτεροσ-οὖν, L. *utercumque, whichever of the two*. Dion. C. 42, 49, 5.
 ὀποτ-οὖν, L. *quandocumque, whenever*. Diod. II, 628, 66. — Also, ὀποτε-οὖν. Chrys. I, 612 C.
 ὅπου, adv. *where: wherever*. Sept. Macc. 1, 1, 57 Καὶ ὅπου εὕρισκετο παρὰ τινι βιβλίον ἐθανάτου αὐτόν. Joann. Mosch. 2865 A Ὅπου ἤρρισκεν κοίτην λέοντος, ἐκεῖ ἐκάθευδεν. — 2. In some place, somewhere = ποῦ. Sext. 14, 3 Ὅπου μὲν γένηται φλέψ, ὅπου δὲ ἀρτηρία, ὅπου δὲ ὀστέον. 731, 27 Ὅπου μὲν ἐνεργεστέραν, ὅπου δὲ ἀπρακτοτέραν. — 3. Interrogative, = ποῦ in indirect interrogations. Joann. Mosch. 2997 A Ἐποίησε δύο νυχθήμερα μὴ δυνηθεὶς ὅπου κινήθηναι = κινήθην or κινήθῃ. — 4. Which = ὅς. Apophth. 300 D Οὐδὲ γὰρ εἶχε τίποτε τοῦ αἰῶνος τούτου ὕλην, εἰ μὴ ραφίδα, ὅπου τὰ θαλλία ἔσχιζεν, = ἡ instrumental.
 ὅπου-δ-άν = ὅπου δὲ ἂν, *in any place*. Dion. C. Frag. 109, 21. — So in the protasis. Apocr. Act. Pet. et Paul. 5 Ἰνα, ὅπου δ' ἂν εὐρεθῇς, ἀποκτανθῇς. Act. Paul. et Thecl. 25 Ἀκολουθήσω σοι ὅπου δ' ἂν πορεύῃ. Cedr. I, 624 Ὅπου δ' ἂν ἦγε τὸ ρεῦμα.
 ὅπου δὴ-ποτε, L. *ubicumque, wheresoever*. Polyb. 26, 10, 5.
 ὀπου-δη-ποτ-οὖν, somewhat stronger than the preceding. Jos. Apion. 2, 15.
 ὀπου-ποτ-οὖν, = preceding. Strab. 1, 1, 8. Orig. III, 288 A.
 ὅπους, ερις, οpus = ἔργον. Plut. I, 27 C.
 ὀπόφυλλον, ου, τὸ, (ὀπός, φύλλον) *the petal of the wild σιλφίον?* Diosc. Eurp. 1, 232. 234. 2, 31 (22 Ὅπὸς σιλφίου ἀγρίου).
 ὀππικίζω and ὀφφικίζω (opicus) = βαρβαρίζω. Lyd. 6, 21. 7, 1.
 ὀπτάζομαι, to be seen. Sept. Num. 14, 14.
 ὀπτάνομαι = ὀπτάζομαι. Sept. Reg. 3, 8, 8. Tobit 12, 19. Luc. Act. 1, 3. Hermes Tr. Poem. 31, 15.
 ὀπτασία, ας, ἡ, (ὀπτάζομαι) *sight, appearance, vision*. Sept. Sir. 43, 2. 16. Malach. 3, 2. Luc. 24, 23, et alibi. Theodtn. Dan. 9, 23. Martyr. Polyc. 1037 C. Iren. 829 B.
 ὀπτέον = δεῖ ὀρᾶν. Plotin. II, 1315, 12.
 ὀπτεύομαι = ὀσομαι. Eust. Dion. 122, 26.

ὀπτητέον = δεῖ ὀπτᾶν. *Diosc.* 5, 103, p. 771.
 *ὀπτιζω = ὀράω. *Archyl.* apud *Iambl.* Adhort. 48.
 ὀπτικιον, ου, τὸ, (ΟΠΩ) the Latin auspiciū grecized. *Epict.* 3, 24, 117.
 Ὀπτιλέτις, ιδος, ἡ, (ὀπτιλος) *Optiletis*, epithet of Athene. *Plut.* I, 46 A.
 ὀπτιλος, ου, ὁ, Doric = ὀφθαλμός, oculus. *Plut.* I, 46 A.
 ὀπτίματοι, ων, οἱ, the Latin *optimates*. *Olymp.* 450, 9. — A body of soldiers so called. *Mauric.* 1, 3, et alibi. *Theoph.* 692, 2. 734, 10. *Porph.* Cer. 460, 14. — *Camp-followers, camp-attendants.* Id. *Them.* 26, 9.
 ὀπτιμος, optimus = ἄριστος. *Dion C.* 68, 23, 1.
 ὀπτιων, ωνος, ὁ, the Latin *optio* = αἵρετός, γραμματεὺς, commissary, commissioner. *Plut.* I, 1063 F. *Lyd.* 157, 12. *Justinian.* Novell. 130, 1. *Proc.* I, 381, 14. 499, 1.
 ὀπτόμινον, ου, τὸ, (ὀπτός, μίνσος) roast meat. *Porph.* Cer. 293, 14. 748, 12.
 ὀπτός, ἡ, ὄν, ripe. *Apophth.* 285 A.
 ὀπνίω = βινέω. *Lucian.* II, 359.
 ὀπωρικός, ἡ, ὄν, (ὀπώρα) pertaining to fruit. *Pallad.* Laus. 1162 D, δένδρα, fruit-trees. *Georon.* 4, 1, 14, ἄμπελος, autumnal? ?
 ὀπωρισμός, οὔ, ὁ, (ὀπωρίζω) = οἶνος, an absurd meaning. *Aquil.* Dent. 7, 13.
 ὀπωροβόρος, ου, (βιβρώσκω) fruit-devouring. *Caesarius* 1100.
 ὀπωρο-κάπηλος, ου, ὁ, fruiterer. *Alciphr.* 3, 60.
 ὀπωροπώλης, ου, ὁ, (πωλέω) = preceding. *Poll.* 6, 128. *Phryg.* 206, condemned.
 ὀπωροφυλάκιον, ου, τὸ, (ὀπωροφύλαξ) garden-watcher's hut. *Sept. Ps.* 78, 1. *Mich.* 1, 6, et alibi.
 *ὅπως, that, negatively ὅπως μή, denoting the immediate or remote object of certain verbs. *Hom.* Od. 3, 19 Δίσσεσθε δέ μιν αὐτὸν ὅπως νημερτέα εἴπη. *Jos Ant.* 11, 5, 1. 12, 4, 8 Δεηθείσης ὅπως ἐπιπλήξῃ τῷ παιδί. 14, 10, 6 Ἔστησε κατ' ἐνιαυτὸν ὅπως τελῶσιν. 14, 10, 18 Ἐδιδάξαμεν αὐτὸν ὅπως ἀπολύσῃ. 14, 10, 22 Ἐδογματίσεν ἡ σύγκλητος περὶ ὧν ἐποιήσατο τοὺς λόγους, ὅπως μηδὲν ἀδικῇ, κ. τ. λ. *Thom.* 13, 1. *Apocr. Act. Andr.* 15 Εἰρηκὼς αὐτοῖς ὅπως μεταξὺ τῶν βιοθανάτων αὐτὸν θάψωσιν. *Γ'.* *Epiph.* 72 C Εἶπεν ὁ κόραξ ὅπως μὴ ᾗς διάκονος. *Epiph.* I, 173 A Ἐπικαλοῦμαι αὐτὸν ὅπως καταναγάγῃ τῆς ἡμετέρας εὐτελείας τὸν νοῦν. *Pseudo-Jos. Macc.* 5 Συμβουλεύω σοι ὅπως σώζῃς. — 2. That, as the subject of certain impersonal verbs. *Moschn.* Prooem. Ἦρεσεν ἡμῖν ὅπως τὴν ἀκολουθίαν ἐν ἐπιτομῇ ποιήσω. *Sept. Esdr.* 1, 8, 11 Δέδοκται ὅπως ἐπισκεψώμεθα. I, 8, 22 Ὑμῖν δὲ λέγεται ὅπως μηδεμίαν φορολογίαν, μηδὲ ἄλλαν ἐπιβουλήν

γένηται. *Eus.* II, 833 C Καὶ τὰ κυριακά δὲ τὰ οἰκεία ὅπως κατασκευάζοιεν συγχωρεῖται.
 3. That, in connection with certain words, or expressions, having the force of verbs. *Pseudo-Jos. Macc.* 4, p. 503 Δόγμα ἔθετο ὅπως θάνοιεν. — 4. That, in logical apposition with a demonstrative pronoun or adverb. *Xen. Cyr.* 6, 2, 11. *Lucian.* I, 485 Τοῦτο μόνον ἐξ ἅπαντος θηράσῃ ὅπως τὸ παρὸν εὐ θέμενος παραδράμῃς γελῶν τὰ πολλὰ. *Apocr. Act. Andr.* 6.
 5. That, in order that, denoting purpose. With the future optative. *Epiph.* I, 413 B, διαδράσοι. *Agath.* 37, παραστήσουτο. — 6. That = ὅτι. *Aster.* 344 A Πάντως δὲ ἀηκόατε τοὺς ἄνδρας τῆς πόλεως ὅπως θερμοὶ τε ᾧσι = εἰσί. — 7. So that = ὥστε. *Theod.* I, 1244 A. *Theophyl. B.* I, 69 A. 633 B.
 ὀπωσ-δη-ποτ-οῦν, L quomodocumque. *Diosc.* Iobol. 3, p. 64.
 ὀπωσ-οῦν, quomodocumque. *Sext.* 675, 15 Οὐχ ὀπωσοῦν, ἀλλὰ διὰ λόγων.
 ὀπωσ-ποτ-αν-οῦν, in whatever manner. *Orig.* I, 1481 C.
 ὀπώσ-ποτε, quomodocumque. *Dion. H.* I, 29, 13. *Orig.* I, 669 C.
 ὀπωσ-ποτ-οῦν, quomodocumque. *Orig.* IV, 121 B.
 ὄραμα, atos, τὸ, a vision. *Sept. Gen.* 15, 1. 46, 2. *Luc. Act.* 9, 10, et alibi. *Patriarch.* 1061 A. *Clementin.* 397 B. *Artem.* 24. *Apocr. Act. Barn.* 7 Ὁραμα δὲ ᾗν ὀφθέν τῷ Παύλῳ ὥστε σπεῦσαι αὐτὸν ἐπὶ Ἱερουσαλήμ, Paul was commanded in a dream to hasten to Jerusalem.
 ὀραματίζομαι, ἰσομαι, = ὀρῶ, ἐπιβλέπω. *Aquil.* Ps. 10, 4.
 ὀραματισμός, οὔ, ὁ, = ὄρασις, a vision. *Aquil.* Prov. 29, 18, et alibi.
 ὀραματιστής, οὔ, ὁ, one that sees visions. *Symm.* Esai. 56, 10.
 ὀράριον, incorrect for ὠράριον.
 ὄρασις, εως, ἡ, a vision, supernatural appearance. *Sept. Num.* 24, 16. *Sir.* 46, 15 Πιστὸς ὀράσεως, true prophet, = 48, 22 Πιστὸς ἐν ὀράσει. *Esai.* 1, 1, et alibi.
 ὀρατέον = δεῖ ὀρᾶν. *Theod. Arith.* 38.
 ὀρατής, οὔ, ὁ, (ὀράω) seer, beholder. *Sept. Job* 35, 13. *Plut.* I, 536 A.
 ὀρατικός, ἡ, ὄν, = δυνάμενος ὀρᾶν. *Classical.* *Sept. Prov.* 22, 29. *Dion. H.* V, 65, 10, αἴσθησις, the sense of sight. *Cleomed.* 97, 19, πνεῦμα. *Philon.* I, 294, 18. 335, 6. 173, 18. 78, 29 Τὸ ὀρατικὸν τῆς ψυχῆς. *Epict.* 1, 6, 4. *Plut.* II, 898 F τὸ ὀρατικόν, the faculty of sight. *Anton.* 9, 8. *Galen.* II, 246 A. ἀντιλήψεις. *Sext.* 267, 7, πάθος.
 ὀρατικῶς, adv. by seeing. *Sext.* 267, 7.
 Ὀράτιος, ου, ὁ, *Horatius*. *Diod.* 11, 53. *Dion. H.* I, 465, 17.

οατίων, incorrect for ὁρατίων.

άω, to see. Basil. IV, 189 C Πάντες μὲν ὁρώμεν κατὰ ἀνατολὰς ἐπὶ τῶν προσευχῶν, look towards the east. Mal. 215 Ἐωρακὼς ἑαυτὸν μὴ δύνασθαι πολεμῆσαι αὐτῷ, seeing that he could not wage war against him. — Impersonal, ὥφθη, it was seen or revealed. Sept. Macc. 1, 6, 43, ὅτι ἐν αὐτῷ ἔστιν. Patriarch. 1052 C, αὐτῷ ὅτι μέλλει ἀποθνήσκειν. — Σὺ ὄψει, see thou to it. Matt. 27, 4. Luc. Act. 18, 15 Ὁφείσθε αὐτοί, look ye to it, it is none of my business. Epict. 1, 4, 13 Ἴδε μου τοὺς ἀλτήρας· ὄψει σὺ καὶ οἱ ἀλτήρες. 1, 4, 27. 1, 5, 3 Εἰ δὲ καὶ σὺ τὸ σὸν ἐποίησας, ὄψει αὐτός. Anton. 8, 41. 9, 29. 5, 25 Ἄλλος ἀμαρτάνει· τί εἰς ἐμέ; ὄψεται, viderit. — 2. To see prophetically. Sept. Num. 24, 3 Ὁ ἀληθινῶς ὁρῶν, a seer. Philon I, 293, 37. — 3. Specto, to intend to do anything. A Latinism. Zos. 53, 14, πρὸς ἀπόστασιν. 327, 20, εἰς τὴν Ἀττάλου καθάαιρεσιν. — 4. Intransitive, to seem good = δοκέω. Theoph. 314, τινί. ὀβικουλᾶτος or ὀρβικλᾶτος, η, ον, the Latin orbiculatus = κυκλοειδής. Diosc. 1, 162, μῆλα. Galen. XIII, 615 D. Athen. 3, 20.

ογάνιον, ου, τὸ, little ὄργανον. Mel. 64.

ογανοποιέω = ὄργανα ποιῶ. Hermes Tr. Poem. 64, 5.

ογανοποιός, ὄν, (ὄργανον, ποιέω) making instruments. Diod. 17, 43. Ptol. Tetrab. 180.

ογανῶ, ὡσα, to organize. Sext. 218, 9.

ογασμός, οὐ, ὅ, (ὀργιάζω) a celebrating of orgies. Diod. 1, 22, p. 26, 61. Dion. H. I, 276, 6. III, 1482, 1. Strab. 10, 3, 7. Plut. I, 547 C. 665 D. II, 169 D.

ογαστής, οὐ, ὅ, one who celebrates orgies. Plut. II, 1107 F, et alibi. App. II, 592, 36, τῆς Ἰσιδος.

ογιάω = ὀργιάζω. Philon Bybl. apud Eus. III, 84 D. Epiph. II, 801 B. — Sept. Esai. 5, 29, to be fierce.

ογνυαῖος, α, ον, (ὀργνυῖα) a fathom long. Strab. 15, 1, 69.

οδινάιος, α, ον, (ὀρδινος) adjusted in order. Steph. Diac. 1124 B.

οδινάριος, α, ον, the Latin ordinarius = τακτός. Synes. 1537 D, ἄρχων. Antec. 3, 9, 2. 3, 12 (init.). Justinian. Novell. 20, 3. Mal. 345. Chron. 623, 7, ὑπατοί, ordinarii consules.

οδινάτιον, ὠνος, ἡ, ordinatio. Justinian. Edict. 3, 24, 117. Mauric. 1, 5. 12, 9.

οδινεύω, εὔσα, ordino, to arrange, to bring about. Apocr. Act. Pet. et Paul. 16 Ἐγὼ ὀρδινεῦσα ἵνα ὁ ἐπίσκοπος Ἰουβενάλιος, ὃν ἐχειροτόνησεν Πέτρος, μετὰ τῆς ἡγουμένης Ἰουλιανῆς κοιμηθῇ. Mauric. 1, 5. — 2. To ordain a bishop = χειροτονέω. Apocr. Act. Pet. et Paul. 7.

ὀρδινος, ου, ὅ, ordo = στίχος, ἀκία, row, line. Mauric. 1, 19. Nicet. Byz. 772 C. Leo. Tact. 4, 19. 14, 64. — 2. Turn. Pseudo-Basil. III, 1309 A Εἴ τις οὐχ αἰρῇ εὐλογίαν εἰς τὸν ὀρδινον αὐτοῦ, γενέσθω ἀπευλογίας, when his turn comes. 1312 A Ἀπὸ τοῦ ὀρδίνου τῆς ὑπηρεσίας.

ὀρεᾶνες, ων, οἱ, a mystical word = ἄνδρες. Plut. II, 406 E.

ὀρειάριος, incorrect for ὀρριάριος.

ὀρειάς, ἄδος, ἡ, = ὀρεία. Cyrill. A. I, 417 C, sc. νύμφη, oreas, Oread.

ὀρειβασία, ας, ἡ, (ὀρειβάτης) the living on the mountains. Strab. 10, 3, 23. 12, 4, 3. Max. Tyr. 92, 18.

ὀρειβατέω, ἡσω, to be ὀρειβάτης. Diod. 5, 39. Strab. 3, 4, 15. Plut. I, 574 B.

ὀρειβατικός, ἡ, ὄν, pertaining to the walking on mountains. Clem. A. I, 537 B.

ὀρειδρομία, ας, ἡ, (ὀρειδρόμος) a running on mountains. Antip. S. 82.

ὀρεινοβατής, ἐς, (ὀρενός, βαίνω) ranging on mountains. Eus. V, 181 A.

ὀρεῖον, incorrect for ὀρρίον.

ὀρειονόμος, ον, = ὀρευνόμος, feeding on mountains. Antip. S. 15.

ὀρεΐτης, ου, ὅ, (ὄρος) mountaineer. Polyb. 3, 33, 9.

ὀρειτρεφής, ἐς, (τρέφω) mountain-fed. Lucian. II, 254, θήρ.

ὀρεΐφοιτος, ον, (φοιτάω) = ὀρειβάτης. Babr. 95, 25. Cornut. 183.

ὀρεκτέον = δεῖ ὀρέγειν. Clem. A. I, 737 C. II, 35 A. 37 A.

ὀρεκτιάω = ὀρέγομαι. Cyrill. A. I, 224 B.

ὀρεκτικῶς (ὀρεκτικός), adv. with desire. Epict. 3, 3, 2.

ὀρ-εμπότης, ου, ὅ, (ὄρος, ἐμπίνω) mountain-drinking, mystic word, = ποταμός. Plut. II, 406 F.

ὀρεστίας, ου, ὅ, of the mountains. Achill. Tat. 985 D, ἄνεμος, mountain-wind.

ὀρθηλός, ἡ, ὄν, = ὀρθός, straight, upright. Strab. 12, 7, 3.

ὀρθιος, α, ον, right. Ael. Tact. 30, 1, φάλαγξ, whose depth is greater than its length; opposed to πλαγία φάλαγξ. — 2. Orthius, sc. πούς, in versification. Aristid. Q. 37. Bacch. 24. 25.

ὀρθοβατέω, ἡσω, (ὀρθός, βαίνω) to go straight. Amphil. 52 A.

ὀρθοβουλία, ας, ἡ, (ὀρθόβουλος) right counsel. Polem. 219.

ὀρθό-βυθος, ον, straight to the bottom. Joann. Mosch. 2929 C.

ὀρθογνωμέω, ἡσω, = following. Philon I, 547, 47.

ὀρθογνωμονέω, ἡσω, = ὀρθογνώμων εἰμί. Philon I, 547, 47 as v. 1.

- ὀρθόγραμμα, *ον*, (γραμμή) *rectilinear*. Pseudo-Dion. 708 C.
- ὀρθογραφία, *ας, ή*, (ὀρθογράφος) *orthographia, orthography*. Drac. 17, 7. Apollon. D. Adv. 576, 6. Sext. 638, 15.
- ὀρθόγωνος, *ον*, = ὀρθογώνιος. Heron Jun. 9, 27.
- ὀρθόδικος, *ον*, = ὀρθοδίκης. Greg. Naz. III, 1244 A.
- ὀρθοδοξαστής, *ου, ό*, = ό ὀρθῶς δοξάζων. Clem. A. I, 744 A.
- ὀρθοδοξαστικός, *ή, όν*, = ὀρθῶς δοξάζων. Procl. Parm. 721 (182).
- ὀρθοδοξέω, *ήσω*, = ὀρθόδοξός εἰμι. Classical. Eus. II, 593 A. Basil. IV, 433 A.
- ὀρθοδοξία, *ας, ή*, (ὀρθόδοξος) *right opinion, orthodoxy*: opposed to *κακοδοξία*. Hierocl. C. A. 59, 8. Eus. II, 272 A. Athan. I, 237 D. II, 720 A (I, 312 B Τῆς ὀρθῆς δόξης). Basil. IV, 561 A (Adam. 1710 C Ὁρθή εἰς θεὸν δόξα). — Ἡ κυριακή or ἑορτή τῆς ὀρθοδοξίας, *the Sunday of Orthodoxy*, a name given to the first Sunday in Lent, celebrated in commemoration of the triumph of picture-worship over picture-breaking in the reign of the emperor Michael, the son of Theophilus. Porph. Cer. 191. 156, 18. (Compare Genes. 80 seq.) Called also simply *ή ὀρθοδοξία*. Attal. 143.
- ὀρθοδοξοποιός, *όν*, (ποιέω) *making or establishing orthodoxy*. Genes. 85, 5, *ήμέρα*.
- ὀρθόδοξος, *ον*, (δόξα) *orthodoxus, having a right opinion, orthodox*. Method. 153 B, *θρησκεία*. Athan. I, 261 A. 776 A. II, 813 A. Basil. IV, 845 A.
- ὀρθόδοξως, *adv.* in an orthodox manner. Method. 65 A. 101 C. Epiph. II, 341 A.
- ὀρθοεπέω, *ήσω*, (εἰπεῖν) *to speak or pronounce correctly*. Dion. H. I, 232, 10. Cyrill. A. I, 577 B.
- ὀρθό-τριξ, *τριχος, ό*, *with the hair standing on end*. Classical. Dion. H. III, 1491, 7.
- ὀρθο-κάλαμος, *ον*, *the stalk of an herb*. Pseudo-Diosc. 4, 2, p. 506.
- ὀρθολεκτέω, *ήσω*, = following. Greg. Nyss. III, 1164 C. Nil. 345 A.
- ὀρθολογέω, *ήσω*, (λέγω) *to speak correctly*. Plut. II, 570 C.
- ὀρθό-λοξος, *ον*, = ὀρθός καὶ λοξός, as it were. Erotian. 334.
- ὀρθο-μαρμαρόω, *ωσα*, (μάρμαρον) *to face with marble*. Codin. 141, 7.
- ὀρθομαρμαρώσεις, *εως, ή*, (ὀρθομαρμαρώ) *marble facing*. Cedr. II, 31, 19. Codin. 110, 11.
- ὀρθομῖλια, *ων*, τὰ, (μῖλιον) *quid?* Porph. Cer. 472, 8.
- ὀρθοπαγής, *ές*, (πήγνυμι) = ὀρθός, erect. Plut. II, 340 B. C.
- ὀρθοπάλη, *ης, ή*, = ὀρθή πάλη. Lucian. II, 327.
- ὀρθόπλωρος, *ον*, (πλώρα) *with the bows (prow) up*. Porph. Adm. 76, 22.
- ὀρθοποδέω, *ήσω*, (ὀρθόπους) *to go straight to a place*. Porph. Cer. 496, 16, *εις τὴν πόλιν*. — Metaphorically, *to live uprightly*. Paul. Gal. 2, 14, *πρὸς τὴν ἀλήθειαν*. Orig. III, 1456 B. Cyrill. A. I, 169 C.
- ὀρθοποδίζω, *ισα*, *to walk straight*. Cedr. I, 80, 18.
- ὀρθο-πρίων, *ονος, ό*, a surgical instrument for trepanning. Galen. II, 98 C.
- *ὀρθός, *ή, όν*, = ὀρθόδοξος. Athan. I, 524 B. Basil. IV, 545 B. Ephes. 1009 C, *πίστις*. — 2. Rectus, not oblique, in grammar. Ὁρθή πτώσις, *casus rectus, the nominative case*. Dion. Thr. 636, 4. Dion. H. V, 41, 8. Lesbon. 171 (18). Strab. 14, 2, 28, p. 141, 9. Apollon. D. Pron. 308 C. Synt. 43, 28, 299, 27. Pseudo-Demetr. 89, 1. Galen. VI, 320 B. Sext. 640, 13, et alibi. — Ὁρθὸν ῥῆμα or κατηγόρημα, *an active verb*. Chrysipp. apud Diog. 7, 191. Dion. H. V, 41, 13, 37, 12, *in the indicative*. Diog. 7, 64. — Ὁρθὸς τόνος, *full accent, with reference to enclitics*; thus, *εμοί* has the τόνος ὀρθός, but *μοι* is enclitic. Apollon. D. Pron. 309 A.
- ὀρθοστομέω, *ήσω*, (στόμα) *to speak frankly*. Proc. II, 416, 1.
- ὀρθότης, *ητος, ή*, *straightness*. Basil. IV, 301 A. Ἐλύπησέ σου τὴν ὀρθότητα, *thy rectitude, as a title*. Greg. Naz. III, 1110 A = ὀρθοδοξία.
- ὀρθοτομέω, *ήσω*, (ὀρθτόμος) *to cut or make straight: to direct*. Sept. Prov. 3, 6. — Tropically, *to expound soundly*. Paul. Tim. 2, 2, 15. Eus. VI, 837 A. Const. Apost. 7, 31, *ἐν τοῖς τοῦ κυρίου δόγμασι*. (Compare Arist. Nub. 741 Ὁρθῶς διαιρῶν καὶ σκοπῶν. Sept. Nehem. 8, 8 Ἐδίδασκεν Ἐσδρας καὶ διέστελλεν ἐν ἐπιστήμῃ κυρίου. Philon I, 179, 32. II, 248, 40.)
- ὀρθοτομία, *ας, ή*, a cutting or making straight: sound exposition or teaching. Clem. A. II, 544 A. B, τῶν δογμάτων. Eus. II, 308 B. Athan. I, 400 A. Theoph. Cont. 812, 13 = ὀρθοδοξία.
- ὀρθτόμος, *ον*, (τέμνω) *cutting straight: rightly expounding*. Arius apud Athan. II, 20 C. — 2. Proparoxytone, ὀρθτόμος, *rightly expounded*. Damasc. II, 21 A Τὸ ὀρθτόμον τοῦ λόγου, *the right exposition*. Vit. Nicol. S. 877 C, *δόγμα*.
- ὀρθοτονέω, *ήσω*, (τόνος) *to accent in full; opposed to ἐγκλίνω; as τίς in τίς ἐστι; but in ἔστι τις the word τις is ἐγκλιματικόν*. Apollon. D. Pron. 294 C. 303 A. Herodn. Gr. Encl. 1144. Arcad. 143, 25.
- ὀρθοτόνησις, *εως, ή*, *the accenting in full*. Apollon. D. Pron. 304 B. 330 B.
- ὀρθοτονητέον = δεῖ ὀρθοτονεῖν. Apollon. D. Pron. 332 B.

ὀρθοτονουμένως (ὀρθοτονεύομαι), adv. with the full accent; opposed to ἀπολελυμένως. *Herodn. Gr. Encl.* 1145.

ὀρθοτόνως, adv. = preceding. *Apollon. D. Pron.* 318 A.

ὀρθοτριχέω = ὀρθότριξι εἰμί, to shudder. *Symm. Ps.* 118, 120.

ὀρθοτριχία, as, ἡ, (ὀρθότριξι) hair standing on end, chill. *Diosc. Iobol.* 6.

ὀρθοφρόνως (ὀρθόφρων), adv. with right mind. *Leo Isaur. Novell.* 49.

ὀρβρίζω, ἴσω, = ὀρθρεύω. *Sept. Gen.* 19, 2, 27. *Ps.* 62, 1, et alibi. *Moer.* 249.

ὀρθρινός, ἡ, ὄν, = ὀρθριος, L. matutinus, of the morning. *Sept. Sap.* 11, 23. *Hos.* 6, 4, 13, 3. *Antip. S.* 26 ὀρθρινά, adverbially. *Mel.* 91, et alibi. *Strab.* 17, 3, 8. *Luc.* 24, 22. *Phryn.* 51, condemned. *Const. Apost.* 8, 37, ὕμνος, the morning prayer, matins. *Pallad. Laus.* 1210 C, δοξολογία. *Vit. Nil. Jun.* 45 A. *Pseudo-Basil. III.* 1313 B τὰ ὀρθρινά, = ὀρθρινὸς ὕμνος.

ὀρθρινῶς, adv. in the morning. *Sophrns.* 3477 A.

ὀρθρισμός, οὐ, ὁ, (ὀρθρίζω) the rising early. *Aquil. Prov.* 11, 27.

ὀρθρος, οὐ, ὁ, L. officium matutinum, matins, the morning service. *Basil. III.* 1013 A, the time. *Macar. Alex.* 968 B. *Gregent.* 616 B. *Jejun.* 1913 A. *Stud.* 1708 C. (Compare *Const. Apost.* 2, 59.)

ὀρθῶσις, εὖς, ἡ, (ὀρθόω) a straightening, correcting. *Plut. II.* 166 D. E.

ὀρίας ἄνεμος, = ὀρεστίας. *Achill. Tat. Isagog.* 985 D.

ὀριγανίζω, ἴσω, to taste or smell like ὀρίγανον. *Diosc.* 1, 14. 3, 63 (70).

ὀριγανίτης, οὐ, ὁ, flavored with ὀρίγανον. *Diosc.* 5, 61, οἶνος.

ὀριγνώμων, οὐ, = ὄρων γνώμων. Dubious. *Epiaph.* II, 529 A.

ὀρίζω, ἴσω, to order, command: to decide, decree, to appoint. *Sept. Dan.* 6, 12 Ὅρισμόν οὐχ ὀρίσω ἵνα πᾶς ἄνθρωπος μὴ εὐξήται εὐχήν; *Macc.* 3, 6, 36 -σασθαι θεσμόν. *Luc. Act.* 2, 23. *Eust. Ant.* 620 D. *Can. Apost.* 16. *Ant.* 10. *Carth. Can.* 1. *Socr.* 581 A, ὥστε ἵνα διουκῇ, where ἵνα is superfluous. *Chal.* 4. *Apocr. Act. Andr. et Matthiae* 2 Ὅρισάς με ἵνα καταφάγωσιν με. *Gelas.* 1313 B. C. *Porph. Cer.* 489, 9. *Adm.* 117, τὸν λαὸν αὐτοῦ μὴ φονεῖν τινά — 2. Participle, ὀρίζων, sc. κύκλος, horizon. Classical. *Hipparch.* 1048 C. *Gemin.* 781 C, ὁ αἰσθητός, the sensible horizon; ὁ λόγῳ θεωρητός, the rational horizon. *Cleomed.* 8, 18. *Strab.* 1, 1, 6, p. 7, 3. *Philon I.* 27, 34.

ὀρικῶς (ὀρικός), adv. definitively. *Philon I.* 297, 27. *Artem.* 308. *Sext.* 284, 12.

ὀρίνδα, ἡ, = ὀρυζα. *Phryn. P. S.* 54, 1.

ὀριοθετέω, ἴσω, = ὄρια τίθημι, to bound. *Aquil. Deut.* 19, 14.

ὄριον, οὐ, τὸ, limit, boundary. *Sext.* 734, 18, ἀστέρων, in astrology.

ὀρίον or ὄριον, incorrect for ὀρίον or ὄρριον.

ὀρισμός, οὐ, ὁ, (ὀρίζω) = δόγμα, order, command, decree. *Sept. Dan.* 6, 5, 7, 12. *Nic. II.* 805 B. *Roman. Imper. Novell.* 283, βασιλικός. *Curop.* 68, 18.

ὀριστικός, ἡ, ὄν, definitive. *Plut. II.* 1026 C. *Apollon. D. Pron.* 271 A. *Sext.* 106, 28. — 2. Indicative, in grammar. Ἡ ὀριστικὴ ἔγκλισις, the indicative mood. *Dion. Thr.* 638, 7. *Apollon. D. Synt.* 69, 24. 244, 27. — Ρῆμα ὀριστικόν, a verb in the indicative mood. *Lesbon.* 166, 167 (179). *Drac.* 38, 14. — *Orig. II.* 1141 D, κατηγορημα.

ὀριστικῶς, adv. definitively. *Hermog. Rhet.* 25, 9. — *Clem. A. I.* 812 A, definitely, clearly. *Method.* 400 B, distinctly. — 2. In the indicative mood. *Phryn.* 359.

ὀριστός, ἡ, ὄν, defined: definable. Classical. *Sext.* 105, 11, 27.

ὀρίτροφος, οὐ, = ὀρείτροφος. *Babr.* 106, 3.

ὀρκίζω, to adjure. *Sept. Dan.* 6, 13 Ὅρκίζομέν σε τοῖς Μήδων καὶ Περσῶν δόγμασιν ἵνα μὴ ἀλ-
λοιώσης τὸ πρόσταγμα. *Iren.* 1225 A Ὅρκίζω σε κατὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἵνα ἀντιβάλῃς, I adjure thee by. *Apocr. Act. Pet. et Paul.* 77, ὑμᾶς ἵνα μηκέτι βαστάζητε. *Theoph. Cont.* 355, 22, ἵνα.

ὀρκιητόμος, see ὀρκιοτόμος.

ὀρκιηφόρος, οὐ, (φέρω) Ionic = ὀρκιοτόμος. *Apollon. D. Adv.* 602, 25.

ὀρκικός, ἡ, ὄν, = ὀρκιος. *Philon I.* 321, 28. *Diog.* 7, 66.

ὀρκιόλιον, οὐ, τὸ, urceolus = θερμάριον, ewer. *Anon. Byz.* 1305 D.

ὀρκιοτόμος, οὐ, = ὄρκια τέμνων. *Apollon. D. Adv.* 602, 24. — Also, ὀρκιητόμος. *Poll.* 1, 39.

ὀρκισμός, οὐ, ὁ, (ὀρκίζω) the administration of an oath; oath. *Sept. Gen.* 21, 31, 32. *Lev.* 5, 1, et alibi. *Polyb.* 6, 33, 1. *Plut. I.* 346 C.

ὄρκος, οὐ, ὁ, oath. *Epiaph.* II, 161 B Ὁρισεν αὐτῶν ὄρκῳ ἵνα μηδεὶς ἐπιβῇ. *Theod. III.* 1148 A Ὁρκοῖς δεσμεῖ τὸν τρισάθλιον ὥσπερ παραμῆναι.

ὀρκωμοσία, as, ἡ, (ὀρκώματος) a swearing, an oath. *Sept. Esdr.* 1, 8, 90. *Ezech.* 17, 18. 19. *Paul. Hebr.* 7, 20. *Poll.* 1, 38. *Orig. I.* 465 B. *Joann. Mosch.* 2956 B Ποιήσαντες ὀρκωμοσίαν ἵνα μήτε χωρισθῶσιν.

ὀρκωμοτικός, ἡ, ὄν, of swearing or obtestation. *Schol. Arist. Plut.* 608.

ὄρκωσις, εὖς, ἡ, (ὀρκώω) exorcism. *Orig. I.* 1425 C.

ὀρμάζομαι = ἀρμόζομαι. *Joann. Presb.* 180 A. ὀρμαστός = ἀρμοστός. — Substantively, ὁ ὀρ-

- μαστός, the man who betroths (promises to marry) a woman. *Epiph.* II, 725 B. *Apocr. Act. Thom.* 40.
- ὄρμαστρα, ὦν, τὰ, (ὀρμάζομαι) = *μηστεία*, betrothal. *Pseudo-Nicod.* I, A, 2, 4.
- ὀρμημα, ἀτος, τὸ, (ὀρμάω) a rushing on, impetus. *Sept. Deut.* 28, 49. *Hos.* 5, 10. *Macc.* 1, 6, 33. *Apoc.* 18, 21. — Tropically, tendency, character. *Sept. Ex.* 32, 22. — 2. Brook from a river. *Sept. Ps.* 45, 5, τοῦ ποταμοῦ.
- ὀρμητῆσις, α, ὦν, = ὀρμητικός. *Macar.* 776 C.
- ὀρμητός, ἡ, ὦν, longed for? *Anton.* 9, 28.
- ὀρμίσκος, ὦν, ὁ, small ὄρμος, necklace. *Sept. Gen.* 38, 18. *Jos. Ant.* 1, 16, 2.
- ὀρμιστέον = δεῖ ὀρμίζειν. *Epict. Frag.* 89. *Arr. Anab.* 6, 19, 3.
- ὄρνα, ας, ἡ, the Latin urna. *Porph. Cer.* 312, 16.
- ὄρνα, ας, ἡ, (ornamentum) L. limbus, border of a garment. *Porph. Cer.* 500, 7. 522, 9. 528, 19. *Cedr.* I, 688, 23.
- ὀρῆατος, ὁ, the Latin ornatus. *Athen.* 14, 57.
- ὀρνατούριον, ὦν, τὸ, ornamentum, armory, arsenal. *Theoph.* 588.
- ὀρνεμένος, η, ὦν, (ὄρνα) with borders. *Porph. Cer.* 255, 8.
- ὀρνεοβατία, ας, ἡ, (ὄρνεον, βαίνω) = τὸ ὀρνεοῖς μίγνυσθαι, an absurdity. *Jejun.* 1921 D.
- ὀρνεο-θυσία, ας, ἡ, sacrifice of birds. *Mal.* 202, 20.
- ὀρνεό-μαντις, εως, ὁ, = οἰωνοσκόπος. *Schol. Arist. Av.* 717.
- ὀρνεοπάτακτος, ὦν, (πατάσσω) killed by a bird of prey. *Jejun.* 1896 A.
- ὀρνεοπώλης, ὦν, ὁ, (πωλέω) bird-seller. *Schol. Arist. Av.* 13.
- ὀρνεοπώλιον, ὦν, τὸ, place where birds are sold. *Schol. Arist. Av.* 13.
- ὀρνεοσκοπέω, ἡσσω, = ὀρνεοσκοπέω. *Herodn. Gr. Philet.* 422.
- ὀρνεοσκοπητικός, ἡ, ὦν, = ὀρνεοσκοπικός. *Eudoc. M.* 41 Τὸ ὀρνεοσκοπητικὸν (μέρος) τῆς οἰωνικής.
- ὀρνεοσκοπία, ας, ἡ, (σκοπέω) = ὀρνεοθία. *Cyrrill. H. Cat.* 4, 37, p. 501 A.
- ὀρνεοσκοπικός, ἡ, ὦν, belonging to augury. *Galen.* II, 51 A τὸ ὀρνεοσκοπικόν, augury.
- ὀρνεύω, the Latin orno, to ornament, adorn. *Nicet. Byz.* 768 A.
- ὀρνεώδης, ες, = ὀρνεώδης. *Plut.* II, 44 D.
- ὀρνεθ-αγρευτής, ὦν, ὁ, = ὀρνεοθήρας. *Schol. Arist. Nub.* 733.
- ὀρνεθάριος, ὦν, ὁ, (ὄρνις) the Roman augur. *Epict.* 2, 7, 12.
- ὀρνεθία, ας, ἡ, (ὀρνεύω) divination by the flight of birds. *Polyb.* 6, 26, 4.
- ὀρνεθίων, ὦν, τὸ, hen-coop. *Phryn. P. S.* 54, 26.
- *ὀρνεύομαι = οἰωνίζομαι. *Hecat. Abd. apud Jos. Apion.* 1, 22, p. 457. *Diod. Ex. Vat.* 5, 10. *Dion. H. II,* 669, 1.
- ὀρνευθίαζω = ὀρνεύομαι, οἰωνίζομαι. *Schol. Arist. Av.* 1678.
- ὀρνευθιακός, ἡ, ὦν, of birds. *Schol. Dion. P.* 317, 6 τὰ ὀρνευθιακά, ornithology, a work of Dionysius Periegetes.
- ὀρνευθικός, ἡ, ὦν, bird's. *Lucian.* II, 710.
- ὀρνεθιον, ὦν, τὸ, hen. *Achmet.* 295.
- ὀρνευθιογενής, ες, = ὀρνευθιογενος, bird-born. *Artem.* 59.
- ὀρνευθιογνώμων, ὦν, = γνώμων ὀρνεθίων. *Ael. N.* A. 16, 2.
- ὀρνευθειδής, ες, (ΕΙΔΩ) bird-like. *Adam. S.* 323.
- ὀρνευθοθηρευτής, ὦν, ὁ, = ὀρνευθοθήρας. *Schol. Arist. Av.* 526.
- ὀρνευθολόγος, ὦν, ὁ, = ὀρνευθοθήρας. *Plut.* II, 406 C.
- ὀρνευθομανής, ες, (μαίνομαι) bird-mad, excessively fond of birds. *Galen.* V, 145 A.
- ὀρνευθο-μαντεῖον, ὦν, τὸ, divination from birds. *Oenom. apud Eus.* III, 376 D.
- ὀρνευθοπρόσωπος, ὦν, (πρόσωπον) with the face of a bird. *Porphyr.* Abst. 250.
- ὀρνευθοσκοπέω, ἡσσω, (ὀρνευθοσκόπος) = οἰωνίζομαι, to draw omens from the flight of birds. *Sept. Lev.* 19, 26 -ἡσσομαι.
- ὀρνευθοσκοπία, ας, ἡ, = οἰωνοσκοπία. *Const. Apost.* 2, 62.
- ὀρνευθοτροφέω, ἡσσω, (ὀρνευθτροφός) to keep hens. *Geopon.* 14, 7, 8.
- ὀρνευθοτροφία, ας, ἡ, the keeping of birds. *Plut.* I, 160 D.
- ὀρνευθτροφός, ὦν, ὁ, (τρέφω) keeper of fowls. *Diod.* 1, 74, p. 85, 35.
- ὀρνευθών, ὦν, ὁ, ornithon, poultry-house. *Varro R. R.* 3, 3.
- ὀρνευθσκόπος for ὀρνευθσκόπος = ὀρνευθσκόπος. *Mal.* 199, 9. 200, 6.
- ὀροβίας, ὦν, ὁ, orobias, of the size of an ὄροβος. *Diosc.* 1, 181.
- ὀρόβινος, η, ὦν, made of ὄροβος. *Diosc.* 2, 131.
- ὀροβίτης, ὦν, ὁ, like ὄροβος, of the size of an ὄροβος. *Diod.* 3, 13, λίθος.
- ὀρογλυφέω, ἡσσω, (ὄρος, γλύφω) to steal one's neighbor's land by removing the landmarks. *Const. Apost.* 1, 1 (*Sept. Deut.* 19, 14. 27, 17. *Prov.* 23, 10).
- ὀροθεσία, ας, ἡ, (ὀροθέτης) boundary. *Luc. Act.* 17, 26. *Hippol.* 853 B. *Porph. Adm.* 252, 22.
- ὀροθέσιον, ὦν, τὸ, = ὀροθεσία. *Patr.* 135, 11.
- ὀροθετέω, ἡσσω, to bound. *Epiph.* I, 569 A. *Pseudo-Dion.* 896 A. *Pseud-Athanas.* IV, 908 D.
- ὀροθέτης, ὦν, ὁ, (ὄρος, τίθημι) one who fixes boundaries. *Iren.* 460 A. *Epiph.* I, 480 B. 488 A, an epithet of the Valentinian ὄρος.

δοκάρουν, ου, τὸ, (δρος, κάρουν) the name of a tree. *Strab.* 12, 3, 12.
 δορο-πέδιον, ου, τὸ, table-land, plateau. *Strab.* 6, 2, 6. 7, 1, 5, et alibi. *Theod. Mops.* 217 D, cultivated lands on mountains.
 *Opos, εος, τὸ, = *Αθως. *Vit. Nil. Jun.* 84 D τὸ *Ἁγιον *Opos, the Holy Mountain.
 δρος, ου, ὁ, decree, decision, rule : canon. *Hippol.* Haer. 450, 69, ἐκκλησιαστικός. *Anc.* 21. 22. *Nic.* I, 15. 17. 19. *Eus.* II, 488 A. 533 A. 1176 B. 1192 C. *Sard.* 4. *Ant.* 1. *Chal.* 984 D *Εγὼ δρον ἐθέμην ὥστε τοῦ μοναστηρίου μὴ ἐξελεῖν, I have made it a rule not to go out of the monastery. — *Ο δρος τῆς πίστεως, the confession (rule) of faith, the creed. *Socr.* 69 B. — 2. Probation. *Anc.* 6. 19. — 3. Term, in proportion; as, 1 : 2 : : 4 : 8. *Nicom.* 77. 137, et alibi.
 δρος, ου, ὁ, Horus, Limit, a Valentinian Aeon. *Iren.* 456 A, et alibi. *Doctr. Orient.* 680 A. *Hippol.* Haer. 276, 46.
 δρουςις, εως, ἡ, (δρούω) = ὁρμή. *Dion Chrys.* II, 80, 8. *Clem. A.* I, 509 B.
 δροφανής, ἐς, (δρος, φαίνω) mountain-like, huge. *Theoph.* 670, 13.
 δροφηφάγος, ου, (δροφος, φαγεῖν) roof-devouring. *Agath.* Epigr. 58, 5.
 δροφηφόρος, ου, (φέρω) roof-bearing. *Agath.* Epigr. 66.
 δρόφιον, ου, τὸ, little δροφος. *Pseudo-Germ.* 421 B.
 δρο-φοιτάω, ἡσω, = ὀρειβατέω. *Pseudo-Jos.* Macc. 14, p. 515.
 δρόφωμα, ατος, τὸ, (δροφώω) ceiling. *Callixen.* apud *Athen.* 5, 39. *Sept. Par.* 2, 3, 7. *Ezech.* 41, 26. *Diod.* 2, 10, p. 124, 71.
 δρόφωσις, εως, ἡ, a roofing or ceiling. *Epiph.* I, 781 A.
 ὀρριαρία, as, ἡ, the Latin horrearia, female superintendent of stores in a nunnery. *Typic.* 23.
 ὀρριάριος, ου, ὁ, horrearius, superintendent of stores in a monastery. *Eustrat.* 2293 B. *Ptoch.* p. 233.
 ὀρρίον or ὀρριον, ου, τὸ, the Latin horrëum = σιτοβολών, σιτοδοχεῖον, ἀποθήκη, granary. *Socr.* 828 A. *Antec.* 2, 1, 45. 3, 15. *Eustrat.* 2293 B. *Joann. Mosch.* 2876 B. *Chron.* 582. 609. *Heron Jun.* 168, 29. 231, 30. 232, 3 seq. *Mal.* 60, 8. *Hes.* Σιτοβολῶνες *Theoph.* 589, 8 ὠραῖον, write ὀρέον or rather ὀρρεον. *Achm.* 299. *Eudoc.* M. 286.
 ὀρτάρι, hortari = παρορμᾶν. *Plut.* II, 275 F.
 ὀρτάριον, ου, τὸ, = ἀρτάριον. *Tzetz. ad Lycophr.* 855. 1322.
 ὀρτυγοτροφέω, ἡσω, (ὀρτυγοτρόφος) = ὀρτυγας τρέφω. *Anton.* 1, 6.
 ὀρυνγή, see ὀρυνχή.

ὀρύγιον, ου, τὸ, small ὀρυξ, pickaxe. *Joann. Mosch.* 2948 A. *Leo. Tact.* 5, 6.
 ὀρυγμαδός for ὀρυμαγδός. *Pseud-Ignat. Trall.* 793 B.
 ὀρύζιον, ου, τὸ, = ὀρυζα, oryza, rice. *Porph.* Cer. 463, 18 ὀρύζιν. *Achmet.* 210. *Anon. Med.* 259 -ιν.
 ὀρυζίτης, ου, ὁ, of ὀρυζα. *Athen.* 14, 57, πλακοῦς, rice-cake.
 ὀρυζοτροφέω, ἡσω, (τρέφω) to produce rice. *Strab.* 17, 3, 23, p. 430, 1.
 ὀρυκτήρ, ἦρος, ὁ, = ὀρύκτης. *Philon* II, 337, 2.
 ὀρυκτήριον, ου, τὸ, = ὀρύγιον. *Sophrns.* 3725 A.
 ὀρύκτης, ου, ὁ, (ὀρύσσω) digger. *Strab.* 15, 1, 18.
 ὀρύκτωρ, ορος, ὁ, = preceding. *Greg. Naz.* IV, 102 A, τάφων, = τυμβωρύχος.
 ὀρυχή, ἡς, ἡ, = ὀρυξις, a digging. *Plut.* II, 670 A. *App.* I, 624, 84. — Also, ὀρυνγή. *Diosc.* 4, 149 (151), p. 632.
 ὀρφανικῶς (ὀρφανικός), adv. like an orphan. *Greg. Naz.* III, 160 B.
 ὀρφανόομαι, ωμαι, = ὀρφανὸς γίγνομαι. *Philipp.* 13.
 ὀρφανοτροφεῖον, ου, ὁ, (ὀρφανοτρόφος) orphan-hospital. *Chron.* 722, 19. *Theoph.* 376, 16. *Leo.* Novell. 84.
 ὀρφανοτρόφος, ου, ὁ, (ὀρφανός, τρέφω) superintendent of an orphan hospital. *Justinian.* Cod. 1, 3, 42, § 5. Novell. 7, 1. *Eus. Alex.* 425 D. *Mal.* 430, 13. *Curop.* 11, 15.
 ὀρχηστομανέω, ἡσω, (ὀρχηστής) to be mad for dancers. *Lucian.* II, 315.
 ὀρχήστρια, as, ἡ, = ὀρχηστρίς. *Poll.* 4, 95. *Moer.* 256. *Gregent.* 601 A.
 ὀρχηστρο-μανία, as, ἡ, madness for the ὀρχήστρα. *Orig.* I, 996 A.
 ὀρχίδιον, ου, τὸ, little ὄρχις. *Diosc.* 3, 132 (142). 4, 188 (191).
 ὄρχις, εως, ὁ, ovarium, ovary. *Moschn.* 11, τῶν γυναικῶν.
 ὀρχοτομέω, ἡσω, (ὄρχις, τέμνω) to castrate. *Alex. Aphr.* Probl. 8, 10.
 δς, ἧ, ὅ, relative pronoun, who, what, which. *Sept. Macc.* 1, 1, 11 *Ἀφ' ἧς ἐχωρίσθημεν ἀπ' αὐτῶν, εἶπεν ἡμᾶς κακὰ πολλά, sc. ὥρας, from the time when, since. — 2. In the protasis of a conditional clause, δς ἂν is sometimes connected with the future optative. *Attal.* 159, 17. *Curop.* 88. This is bad Greek. — 3. Denoting purpose. *Plat. Tim.* 33 C *Ὡς δέ-ξοιτο, ἀποπέμψοι. *Diod.* 14, 8, p. 645, 64 Δι' ὧν ἐξέλωσι. 16, 11, p. 91, 76 Μεθ' ὧν καταλύσεται. *Dion. II.* I, 239, 1, *Ὡς χρή-σαιτο. *Jos. Ant.* 7, 3, 2 Οἱ κατασκευάσειαν. 17, 4, 2 *Ὁ διακονήσοιτο. 17, 9, 2 Οἱ διαλλά-ξοιτο. 20, 2, 1 *Ἐξ ἧς λήψοιτο. *Plut.* I, 721 Ε' Ἐξ ὧν ἀναδειχθήσοιτο. *Dion C.* 48, 36, 1

Ἐφ' οἷς καταλλαγῇσιντο. *Alex. Lyc.* 413 A Ἀφ' ὧν πορίσασθαι = πορίσονται. *Ephr.* II, 36 C Δι' ἧς συστήσειε.

4. *Who, what, which*, in indirect interrogations. *Agath.* 76, 4 Μετέωρα ἦν ἅπαντα καὶ δεδονημένα ἐφ' οὓς ἂν καὶ χαρήσιντο ἀμφιγνῶμονται. — 5. In a few instances it is used even in *direct interrogations*. *Matt.* 26, 50 Ἐφ' ὃ πάρεϊ; = ἐπὶ τί. *Epict.* 4, 1, 95. 120, rather doubtful. *Just. Cohort.* 5, p. 253 A Δι' ἣν αἰτίαν ὥς ἀληθεύοντι προσέχεις Ὀμήρῳ; = διατί; *Method.* 165 C. δόσakis δὲ ἄν, *quotiescunque*. *Just. Tryph.* 16, p. 512 A, ἐδυνήθητε.

δόσakis-οὖν = δόσakis οὖν, *how often soever, as often soever*. *Nicom.* 104.

δόσachōs, adv. = ποσachōs; *Anast. Sin.* 52 C. 53 B.

δῶδε = ὅδε, *this*. *Apophth.* 168 B.

δοσ-δη-ποτ-οὖν, *quicumque*. *Diosc. Eupor.* 1, 20.

δοσιομάρτυς or δοσιομάρτυρ, υἱος, ὁ, ἡ, (δοσιος, μάρτυς) *martyred monk or nun*. *Steph. Diac.* 1108 B. *Phot.* IV, 1229 C.

δοσιος, a, ov, *holy*. — Substantively, ὁ δοσιος, *holy man, saint*. *Sept. Ps.* 29, 5. — In Christian writers, *a sainted monk*, as Antonius, Pachomius, Macarius. *Joann. Mosch.* 2920 A. *Clim.* 697 C. *Pallad. Laus.* 1249 C ἡ δόσια, *sainted nun*. — Ὁ ἐν δόσιος, sc. συναριθμούμενος, essentially = ὁ δοσιος. *Chal.* 868 B, Φλαβιανός. — 2. The superlative δοσιώτατος as a title is given to bishops and monks. *Isid.* 545 A. *Cyrrill. A.* X, 80 B. 345 C, ἐπίσκοπος. *Theod. IV.* 1285 D. *Tim. Hier.* 253 B. *Eustrat.* 2324 A, πατριάρχης.

Ὀσιοι, ov, οἱ, = Ἀσιδαῖοι, which see.

δοσιότης, ητος, ἡ, *Holiness*, a title given to *bishops or monks*, and sometimes to the emperor. *Eus.* II, 1024 B, ἡ σή. 1077 A, ἡ ὑμετέρα. 1192 C, ἡ ὑμῶν. *Athan.* I, 532 B. II, 700 A. *Basil.* IV, 385 A Τῇ δοσιότητί σου. *Greg. Nyss.* III, 1036 B. *Cyrrill. A.* X, 80 B. *Hierosol.* 1253 A, to monks. *Gennad.* 1617 C.

δοσιουργέω, ἦσω, to be δοσιουργός, to act piously. *Cyrrill. A.* I, 525 D. 528 D

δοσιουργός, ὄν, (ΕΡΓΩ) acting piously. *Cyrrill. A.* III, 1224 B.

Ὀσριακός, ἡ, ὄν, of Ὀσiris. *Athenag.* 940 A.

δοσιριάς, ἄδος, ἡ, a species of plant. *Æt.* 1, p. 19, 27.

Ὀσιρις, ἰδος, ὁ, *Osiris*. *Achill. Tat. Isagog.* 956 A Ὀσιριδος ἀστήρ, = Διὸς ἀστήρ, the planet Jupiter.

δοσιώσις, εως, ἡ. (δοσιώω) a hallowing; purification. *Dion. H. I.* 228, 9.

δοσιωτήρ, ἦρος, ὁ, (δοσιώω) sanctifier. *Plut.* II, 292 D.

δῶσος, η, ov, *quantus, as much as*. *Dion. H. I.* 362, 12 Ὅσους με εἰδέναι, *as many as I know*. V, 90, 3 Αὐταὶ δ' εἰσὶ μυρίαὶ τὸ πλῆθος ὅσα, *innumerable*. *Plut.* II, 552 C. 562 A Πάνθ' ὅσα, sc. ἐστί. — Ὅσα ἔτη, *annually*. *Dion. H. I.* 64, 7. *Arr. Anab.* 3, 17, 6. — Ὅσα μὴ, *except*. *Plut.* I, 371 A Διανέπανε τὸν στρατὸν, ὅσα μὴ περισπᾶν τοῖς ἀκροβολισμοῖς τοὺς πολεμίους. — Ὅσον ἐπὶ οἱ κατά, *so far as, as far as*. *Iren.* 521 A Ὅσον ἐφ' ἑαυτοῖς, *quantum in ipsis est*. *Sext.* 19, 11, ἐπὶ τῇ ἡμετέρᾳ διαφορᾷ, *so far as our differing from them*. 22, 20, ἐπὶ τῇ ἑαυτοῦ φύσει, *so far as its nature is concerned*. *Hippol.* 816 B, κατὰ τὴν δύναμιν, *in respect to power*. — *Cyrrill. A.* X, 85 A Ὅσον γὰρ τὸ κατ' αὐτόν, *so far as he could effect*. — *Sext.* 676, 16 Ὅσον τοῦ τὴν ιδιότητα ταύτης περινοῆσαι, *just so much*. — Ἐφ' ὅσον, *in so far forth, inasmuch as*. *Matt.* 25, 40. *Sext.* 272, 32. 273, 12. — 2. In the protasis, with the *future optative*; bad. *Men. P.* 309, 22 Ὅσα ἂν δυνήσιντο, = ὅσα δυνήσιν. — 3. Adverbially, ὅσον, *as much as*. *Nicom.* 77. 96, οὐδέπω, *soon*.

δοσ-δη-ποτ-οὖν, *quantuscumque, how great or much soever*. *Agathar.* 131, 11. *Athan.* II, 1049 A.

ὅσπερ ἄν, *whoever, whosoever*. *Theod.* III, 601 A (Sirmond.) Τοῦ δὲ βασιλέως ὑποσχομένου δώσειν ὅπερ ἂν αἰτήσιν προθύμως.

δοσπίτιον, ov, τὸ, the Latin *hospitium, lodge; poor-house*. *Pallad. Laus.* 1019 B = πτωχεῖον. *Chal.* 1612 C. *Vit. Ephr.* 69 A. *Leont. Cypr.* 1676 A, attached to a monastery. *Nicet. Byz.* 769 B ὁσπίτιν. *Porph. Adm.* 177, 22.

δοσπριοπώλης, ov, ὁ, (δοσπριον, πωλέω) *pulse-seller*. *Nil.* 333 C (titul.). — Femin. δοσπριόπωλις, ἰδος. *Schol. Arist. Plut.* 427.

δοσπριώδης, es, *like pulse*. *Aquil. Lev.* 2, 14.

Ὀσσηνοί, ὦν, οἱ, *Osseni*, a sect. *Damasc. I.* 688 B.

δοσίφραγος, ov, ὁ, the Latin *ossifragus* = φῖνις, a bird. *Diosc.* 2, 58.

δοστάριον, ov, τὸ, little ὁστοῦν. *Erotian.* 212. *Diosc.* 1, 169, seed of the μέσπιλον. *Anton.* 2, 2.

δοστεολογέω, ἦσω, (δοστέον, λέγω) to discourse on bones. *Galen.* II, 365 D.

δοστέον, ov, τὸ, bone. *Galen.* II, 371 A, τὸ ἱερόν, os sacrum. *Soran.* 256, 6.

δοστιάριον, ov, τὸ, the Latin *ostiarius, vestibule*. *Pseudo-Basil.* III, 1312 C.

δοστιάριος, ov, ὁ, *ostiarius* = θυρωρός. *Const.* (536), 1045 C. *Leont. Cypr.* 1677 D. *Nic.* II, 692 B. 804 A. *Stud.* 1741 A, of a monastery. *Porph. Cer.* 10, 3. *Adm.* 231, 15.

δῶστις. ἥτις, ὅτι, *quisquis*. *Polyb.* 9, 14, 6 Οὐδ' ἥστινος, = οὐδεμιᾶς. *Diod.* 16, 4 Ἐφ' ὅτω

κυρίους ἀμφοτέρους εἶναι, = ἐφ' ὧ. Ex. Vat. 105, 2 Ἀφ' ὅτου, = ἀφ' οὗ, *since*. Jos. Ant. 15, 3, 2 Παντὸς οὐτινος ἀξιοῦσα μᾶλλον ἢ καταζῆν. — 2. In the protasis, with the future optative. Quin. Can. 65 Ὅστις οὖν τοιοῦτόν τι πράξει, εἰ μὲν κληρικὸς εἴη, καθαιρείσθω.

3. *Who, what*, in indirect interrogations. Basil. Sel. 485 C Ὁ τι δὲ πράξει τέως οὐκ ἔχουσιν, = πράξει. 489 A Ὁ τι μὲν καὶ φθέγγουτο πρὸς αὐτὴν τέως ἀπορῶν, = φθέγγουτο. 512 C Διαπορῶντος δ' ὅ τι καὶ δράσει = δράσει. — 4. *Which? what?* in direct interrogations. Jul. Frag. 276 E Θεοτόκου ἡμεῖς ἀνθ' ὅτου τὴν παρθένον εἶναι φατέ; = τίνας ἔνεκα; *wherefore?* Pseudo-Just. 1288 B Ὁ τι οὖν τῶν δύο ἀληθέστερον; = τί; Cyrill. A. I, 204 A Ἀνθ' ὅτου δὴ οὖν ἀνίησι μὲν τοὺς ἐν ἡβῃ καὶ ἐν ἀκμῇ; Theod. IV, 512 A Ἀνθ' ὅτου τὰ βρέφη βαπτίζομεν; Stud. 380 B Ὁ του χάριν; = τοῦ χάριν;

ὅστις-δή-ποτε, *quicumque*. Sext. 30, 16.

ὅστις-δή-τις, *quicumque*. Dion. H. III, 1349, 10. VI, 751, 12.

ὅστις-οὖν, *quicumque*. Sept. Macc. 2, 5, 10 Οὐδ' ἡτισιοῦν, = οὐδεμίᾱς. Polyb. 1, 71, 6. 17, 72, 2 Οὐδ' ἡντινοῦν, = οὐδεμίαν. 5, 11, 4 Μηδ' ἡντιν' οὖν. Diod. 19, 1, p. 318, 48 Μηδ' ὁτιοῦν. Nicol. D. 92 Μηδ' ὁτιοῦν.

ὅστις-ποτ-οὖν, *whosoever*. Orig. I, 1025 C.

ἰστο-θήκη, *ης, ἡ, coffin*. Inscr. 4056.

ἰστοκόπος, *ου, ὁ, = ὀστοκόπος, ostopos*, disease of the tendons. Galen. VI, 102 E.

ἰστοκοπώδης, *ες, (ὀστοκόπος) shattering the bones*. Pallad. Med. Febr. 117, 5, *ρίγος*.

ἰστολογία, *ας, ἡ, (ὀστολόγος) the collecting of bones*. Diod. 4, 38.

ἰστο-ποιητικός, *ἡ, ὄν, bone-making*. Galen. V, 12 D.

ἰστοφαγέω, *ἡσω, (φαγεῖν) to eat bones*. Strab. 16, 4, 17.

ἰστοφόρος, *ον, (φέρω) bearing bones*. Achmet. 151, p. 121, ὀπώρα, *stone-fruit*.

ἰστράκιος, *ου, ὁ, (ὀστρακον) tile-maker*. Theoph. 680, 18.

ἰστράκιος, *ον, L. testaceus, earthen, made of clay*. Classical. Sept. Lev. 11, 33. 14, 5. Strab. 8, 6, 23. 17, 1, 4, pp. 195, 18. 350, 17. Moer. 207 = *κεραμεῖς*.

ἰστράκιος, *ου, ὁ, of ὀστρακον*. Diosc. 5, 164 (165), λίθος, *ostracites*, a kind of stone. — 2. A species of *snake*. Epiph. I, 692 A.

ἰστράκίτις, *ιδιο, ἡ, ostracitis*, a variety of *καδμεία*. Diosc. 5, 84.

ἰστράκοδερμα, *ων, τὰ, crustacea*. [Pseud-Athan. IV, 789 D τὰ ἰστράκοδέρματα = ἰστράκοδερμα.]

ἰστρακοειδής, *ές, = ὀστρακώδης*. Sophrns. 3537 B.

ὀστρακο-κονία, *ας, ἡ, plaster of crushed tiles*. Geopon. 2, 27, 5.

ὀστρακοφορία, *ας, ἡ, (φέρω) a voting with potsherds, simply vote*. Plut. I, 197 B. Poll. 8, 19.

ὀστρακώδης, *ες, tile-like, brick-like*. Sept. Judic. 1, 35. Diosc. 5, 84.

ὀστρυς, *υ, ὁ, Ostrys*. Mal. 371, 21. 23.

ὀσφράδιον, *ου, τὸ, (ὀσφραίνομαι) L. olfactorium, nosegay*. Jos. Hymn. 1020 B. Porph. Cer. 111. 536, 7, *ροδόπλοκον*. Achmet. 204.

ὀσφραίνομαι, *to be smelled*. Diosc. 1, 52. 2, 162 (163). [Aor. pass. ὠσφράνθην. Sept. Gen. 8, 21, et alibi. Philon II, 34, 39. Epict. 1, 10, 3. — Aor. mid. ὠσφρησάμην. Parth. 10. Sext. 255, 14.]

ὀσφραντέον, *one must give to smell*. Antyll. apud Orib. II, 428, 4.

ὀσφραντικός, *ἡ, ὄν, L. olfactorius, good for smelling*. Diosc. 3, 82 (92). Delet. 17.

ὀσφράομαι = ὀσφραίνομαι. Greg. Naz. III, 1083 A.

ὀσφρασία, *ας, ἡ, a smelling; smell, odor*. Sept. Hos. 14, 6. Epict. 1, 20, 8, *the act*.

ὀσφρητικός, *ἡ, ὄν, = ὀσφραντικός, smelling; of quick smell*. Plut. II, 898 E τὸ ὀσφραντικόν, *the sense of smell*. Diog. 9, 80, *κύνες*.

ὀσφρητός, *ἡ, ὄν, that can be smelled*. Sext. 13, 26, et alibi.

ὅταν = ὅτε ἂν, *when, whenever*. With the indicative. Strab. 1, 1, 7 Ὅταν οὕτω φησί. 12, 3, 27 Ὅταν δέικνται ψεῦδος λεγόμενον τι. Philon I, 109, 27. 120, 26. II, 112, 23 Ὅταν εἰς ἔνοιαν ἦλθεν. 252, 33. 584, 49. Jos. Ant. 12, 2, 3, ἀποδίδωσι. Barn. 15, *καταργήσε, κρινεῖ, ἀλλάξει*, which may easily be changed into *καταργήση, κρίνη, ἀλλάξη*. Ignat. 656 A. 652 A, *ἐνῆρυσται*. Just. Apol. 1, 52, *κεκήρυκται*. — 2. With the imperfect or aorist indicative, in conditional clauses denoting customary action. Sept. Gen. 38, 9 Ὅταν εἰσῆρχετο, ἐξέχεεν, = ὅτε εἰσέρχοιτο. Ex. 17, 11 Ὅταν ἐπῆρε Μωϋσῆς τὰς χεῖρας, κατίσχυεν Ἰσραήλ, = ὅτε ἐπάρειε. Num. 21, 9. 11, 9 Καὶ ὅταν κατέβη ἡ δρόσος, κατέβαινε τὸ μάννα. Polyb. 4, 32, 5 Ὅταν μὲν οὗτοι ἦσαν, ἐγένετο τὸ δέον. 13, 7, 10 Ὅταν οὖν προσήρσειε, ἡνάγκαζε, = ὅτε προσερείσειε. Marc. 3, 11 Ὅταν ἐθεώρει, προσέπιπτεν, = ὅτε θεωροῖη.

ὅταν-δη-ποτ-οὖν, *L. quandocumque, whensoever*. Aristes 19.

ὅτε = ὅταν. Cyrill. H. Procatech. 15, *εἰσέλθῃτε*. Carth. 1319 E, *λάβωσιν*. Apophth. Agathon. 9, *θέλῃ*. Simoc. 42, 19, *μὴ ἀσπάσῃτο*.

ὅτε-δή-ποτε = *ποτέ*. Lyd. 221, 6.

*ὅτι, *that*, denoting the object (immediate or remote) of verbs signifying *to say, think, know, believe, hear, see, show*, and their synonyms; the verb following being in logical

apposition with ὅτι. Negatively ὅτι οὐ, later also ὅτι μή.

1. With the aorist optative = future optative. Xen. Hell. 2, 3, 56. 3, 2, 23. 4, 8, 1. 7, 4, 34. *Martyr. Poth.* 1425 A Νομιζόντων ὅτι ἐμπούσειε. — **2.** Before interrogatives. *Epiph.* I, 389 C Ἐρωτώμενος ὅτι τίνι λόγῳ οὐ πεπλήρωται, κ. τ. λ. *Pseudo-Nicod.* I, A, 1, 2 Εἴπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμῶν ὦν βασιλέα ἐξετάσαι; (So apparently *Soph.* Oed. T. 1401. Ant. 2.) — **3.** The subject of a dependent sentence beginning with ὅτι may become the object of the leading sentence; in which case ὅτι may be said to be equivalent to the limiting accusative. *Pseudo-Nicod.* I, B, 1, 3 Εἶδον τοὺς Ἑβραίους ὅτι ἐστρώννουν ἐν τῇ ὁδῷ τὰ ἱμάτια αὐτῶν, = εἶδον ὅτι οἱ Ἑβραῖοι ἐστρώννουν, = στρώννοντας. — **4.** Sometimes ὅτι or τοῦ ὅτι depends on a preposition. *Theod.* III, 893 A Περὶ μὲν οὖν ὅτι ὁ υἱὸς τοῦ θεοῦ οὔτε ἐξ οὐκ ὄντων γεγέννηται. *Joann.* Ant. 159 A Περὶ τοῦ ὅτι ἀσεβοῦσιν. — **5.** When it stands at the beginning of a paragraph, ἴσθι or ἰστέον is often to be supplied. *Laod.* passim. *Porph.* Adm. 270. *Cedr.* I, 296. — **6.** It is sometimes omitted. *Epict.* 4, 1, 73 Τίς δέ σοι εἶπε τὸ περιπατῆσαι σὸν ἔργον ἐστὶν ἀκώλυτον; but *who told you that walking is an act of your own free will?*

7. Sometimes ὅτι with its verb forms the subject of certain impersonal verbs. *Sept.* Reg. 2, 18, 22 Ἔστω ὅτι δράμω, *let it be that I run, let me run.* *Plut.* I, 23 F Ὅτι μὲν οὖν ἡ κτίσις ἡμέρα γένοιτο τῇ πρὸ ἑνδεκα καλανδῶν μαῖων ὁμολογείται, = ἐγένετο. *Sext.* 496, 3 Τότε δ' ἂν ᾦν ἀληθὲς ἐπ' αὐτῶν τὸ ὅτι γαμοῦσιν. *Apocr. Act. Pet. et Paul.* 2, ἀρκεῖ. *Pseudo-Nicod.* I, B, 4, 5, δοκεῖ.

Causal use of ὅτι. **8.** For that, because, = διὰ τοῦτο. It may be preceded by διά; thus, δι' ὅτι or διότι. Classical. *Jos.* Apion. 1, 23 Διῆμαρτον ὅτι μὴ ταῖς ἱεραῖς ἡμῶν βίβλοις ἐνέτυχον. — **9.** For which reason, therefore, = δι' ὅ. *Hom.* II. 16, 35. 21, 411. 23, 484. 24, 240. Od. 22, 36. *Sept.* Gen. 18, 13 Τί ὅτι ἐγέλασε; *Num.* 11, 12. *Judic.* 8, 6. 9, 28, et alibi. *Luc.* 2, 49. Act. 5, 4 Τί ὅτι ἔθον; *Joann.* 2, 18 Τί σημεῖον δεικνύεις ἡμῖν ὅτι ταῦτα ποιεῖς; 11, 56 Τί δοκεῖ ἡμῖν ὅτι οὐ μὴ ἔλθῃ; 14, 22 Τί γέγονεν ὅτι ἡμῖν μέλλεις ἐμφανίζειν σεαυτόν; *Lucian.* I, 236 Ἐπιτέλῃσαι γὰρ καὶ σὺ, ὦ Ἡρακλῆς, ἐν τῇ Οἰτῇ καταφλεγείς, ὅτι μοι ὄνειδιζεις τὸ πῦρ; *that you reproach me with fire?* [Expressions like τί ὅτι are equivalent to τί ἐστὶ δι' ὅ or τί γέγονε δι' ὅ. Compare *Epict.* 3, 9, 3 Τί γάρ ἐστὶ δι' ὅ ἐπεθύμησας προστάτης χειροτονηθῆναι Κνωσίων; Τὸ δόγμα. Τί δ' ἐστὶ δι' ὅ νῦν ἀνέρχῃ εἰς Ρώμην;]

Ecclastic use of ὅτι. **10.** That = ὥστε. *Sept.* Ex. 3, 11 Τίς εἰμι ἐγὼ, ὅτι πορεύσομαι πρὸς Φαραῶ; Reg. 4, 8, 13 Τίς ἐστὶν ὁ δοῦλός σου ὅτι ποιήσει τὸ ρῆμα τοῦτο; *Matt.* 8, 27. *Theod.* I, 1680 C Τοσοῦτον δ' ἀπέσχον τοῦ πιστεῦσαι τῷ τῶν ὄλων θεῷ, ὅτι τὸν πρὸς αὐτοὺς κατὰ ταῦτόν ἤραντο πόλεμον. 1704 C Οὕτω, φησὶν, ἐστὶ μεγάλη, ὅτι καὶ τὰ μύρια τῶν ἰχθύων περικείται γένῃ. *Joann.* *Mosch.* 2884 A. 2896 B. *Leont. Cypr.* 1721 A. — **11.** Wherefore? why? = διατί; *Barn.* 748 B Ὅτι δὲ τὸ ἔριον ἐπὶ τὸ ξύλον; perhaps the true reading is ὅτι τί. (Compare the classical ὁτι τί δή;)

ὅτι ἀλλ' ἦ, = εἰ μή. *Sept.* Reg. 1, 2, 30. 1, 30, 17. 3, 18, 18.

ὅτι μή, except. *Dion. H.* III, 1317, 2. 1704, 14. V, 455, 2. *Philon* I, 34, 39. 352, 35. *Diosc.* 1, 170. *Epict.* Prooem. 5. *Lucian.* I, 13. *Sext.* 363, 5.

ὀτρεία, as, ἡ, (ὀτρεύομαι) a foreboding. *Dion. H.* I, 96, 11. III, 1477, 8. 1592, 1.

OY, a diphthong, represented by U in Latin. [According to Herodian (*Bekker.* 798) the name of every Greek letter (except E) begins with the sound of that letter. If we apply this rule to οὐ, the name of O, we must admit that, in the diphthong OY, the first letter was not without its influence. Galen (VI, 387 C) calls OY an *element*, that is, *letter*. Sextus (625, 19. 626, 9) says that OY represents a *simple sound peculiar to itself*; that is, it is a *monophthong*. Terentianus Maurus (428 seq.), however, intimates that U is not absolutely the same as OY. The fact that verbs beginning with OY are never augmented seems to imply that, in the Attic dialect, this diphthong was essentially a monophthong.

In order to denote the original sound of Y (like the Latin U), the Boeotians of the Alexandrian period wrote OY for Y, in which case this pseudo-diphthong is long or short, according as the Y is long or short; thus, in οὔλα, ἀσουλία, Διονούσιος, Πουθείας, Πουθιάς, OY is long; in οὔδαρ, τούχα, σοῦν, σούγγραφος, σουγχωρήσει, κούνες, OY is short. *Nigid.* apud *Gell.* 19, 14. *Heraclid.* apud *Eust.* II, 1, 10. *Marius Victorin.* 2459. *Priscian.* 1, 36. *Schol. Dion. Thr.* 779. *Schol. Neph.* 16, 3, p. 110. Hesychius attributes to the Laconians a number of words of this description; thus, καρούα, μονκηρόβας (*Athen.* 2, 40, p. 53 B μοῦκηρος = ἀμύγδαλον). — In Latin words, OY represents U (long or short), or the consonant V; as αὔγουστος, οὐκάριος.]

οὐ, not. *Cleomed.* 70, 27 Καὶ οὐ μόνον γε, ἀλλὰ, κ. τ. λ. *not only so.* — **2.** In prohibitions = μή, not. *Sept.* Ex. 20, 21 Οὐκ ἐκδικήσῃς,

- == μὴ ἐκδικηθῇ. 20, 5 Οὐ προσκυνήσεις, == μὴ προσκυνήσης.
- οὐᾶ, interj. v a h ! of astonishment or derision. *Marc.* 15, 29. *Epict.* 3, 22, 34. *Dion C.* 63, 20, 5. *Apophth.* 372 B.
- οὐᾶδον, ου, τὸ, v a d u m == τέναγος. *Strab.* 4, 6, 1.
- οὐαί, interj. v a e ! woe ! *Sept. Reg.* 3, 13, 30. *Οὐαί, ἀδελφέ!* *Prov.* 23, 29. *Eccl.* 4, 10, αὐτῷ! *Amos* 5, 18, οἱ ἐπιθυμοῦντες! *Esai.* 1, 4, ἔθνος ἀμαρτωλῶν! *Jer.* 6, 4, ἡμῖν! *Apoc.* 12, 12, τὴν γῆν καὶ τὴν θάλασσαν! *Epict.* 3, 19, 1 Οὐαί μοι! *Pseudo-Cyrril. A.* X, 1081 D, τὴν τότε μεταμέλειαν!
- Οὐαλεντιναιοί, ὧν, οἱ, *Valentiniani, Valentinians*, the followers of Valentinus. *Just. Tryph.* 35. *Heges.* 1324 A.
- Οὐαλεντίνος, also Βαλεντίνος, ου, ὁ, *Valentinus*, a Gnostic. *Iren.* 441 A. B. 560 A. 1122 C. *Clem. A. I.* 941 B. 1057 B, et alibi. *Hippol.* 836 D. *Haer.* 258, 34, et alibi. *Orig. I.* 848 A. 1277 B. *Alex. A.* 565 B. *Jul.* 424 C. Οἱ ἀπὸ τοῦ Οὐαλεντίνου, the followers of Valentinus. *Theod. IV.* 353 B. — Metonymically, οἱ Οὐαλεντῖνοι == Οὐαλεντιναιοί. *Eus. II.* 1140 B. *Epiph. I.* 284 C.
- ουᾶλρε, the Latin valêre == ὑγαιίνειν. *Zos.* 65, 22.
- Οὐᾶλης, also Βᾶλης, εντος, ὁ, *Valens*. *Adam.* 1816 C. *Synes.* 1413 C.
- Οὐαλήσιοι, ὧν, οἱ, *Valentians*, the followers of Valens. *Epiph. I.* 849 A. 1212 A.
- Οὐανδαλικός, ἡ, ὧν, *Vandalicus*, of the Vandals. *Dion C.* 55, 1, 3.
- Οὐάνδαλοι, also Οὐάνδιλοι, ὧν, οἱ, *Vandali* or *Vandili, Vandals*. *Dion C.* 72, 2, 4. 77, 20, 3. *Olymp.* 461, 20. *Soz.* 1620 C.
- Οὐάρρων, also Βάρρων, ωνος, ὁ, *Varro*. *Dion. H.* II, 793, 14. *Plut. II.* 263 F. *App. II.* 186, 1. 592, 48. *Clem. A. I.* 136 A.
- ουᾶτις, εως, ὁ, the Latin v a t i s == μάντις. *Strab.* 4, 4, 4.
- ουᾶ, the Hebrew letter ו. *Eus. III.* 788 C.
- ὀγκία, as, ἡ, the Latin u n c i a, ounce. *Diosc.* 1, 53, et alibi. *Macar.* 833 A. *Epiph. III.* 285 A. *Pallad. Laus.* 1011 B.
- ὀγκιασμός, οὐ, ὁ, measurement by ounces. *Antec.* 2, 15, 2. *Justinian.* Novell. 107, 1. *Heron Jun.* 195, 2.
- οὐδαμνός, ἡ, ὧν, (οὐδαμός) worthless. *Tryph.* Trop. 282. *Jos. Ant.* 17, 2, 4. *Nectar.* 1824 C. *Chrys. I.* 41 C. IX, 614 E οὐδαμνέστερος.
- οὐδεῖς, οὐδεμία, οὐδέν. *Sept. Sap.* 1, 8 Οὐδεῖς μὴ λάθῃ. *Anton.* 4, 4 Οὐδὲν γὰρ ἐκ τοῦ μηδενὸς ἔρχεται, ὥσπερ μηδ' εἰς τὸ οὐκ ὂν ἀπέρχεται. — Παρ' οὐδὲν ποιείσθαι, to make no account of. *Plut. I.* 338 A Παρ' οὐδὲν ἐποιήσατο γενέσθαι διάφορος, did not hesitate. — Παρ' οὐδὲν ἐλθεῖν, wellnigh, almost. *Polyb.* 1, 45, 14, τοῦ πάσας ἀποβαλεῖν. *Plut. II.* 809 C. D, ἀπολέσθαι. — Written also οὐθεῖς. *Stud.* 1021 C οὐθενεῖς == οὐδένες, nobodies.
- οὐδένεια, as, ἡ, == οὐδενία. *Strab.* 6, 2, 2. 14, 5, 2. *Philon I.* 172, 32. II, 123, 40. *Iambl. Myst.* 144, 13. *Chrys. X.* 34 D. 72 D. — Written also οὐθένεια. *Philon I.* 477, 20. *Plut. II.* 112 C. *Theod. Her.* 1337 D. *Athan. I.* 189 A. II, 177 B Κατὰ γε τὴν ἐμὴν οὐθένειαν, in my humble opinion.
- οὐδενία, as, ἡ, nothingness, worthlessness. *Classical. Nil.* 552 A, ἡ ἡμῶν. — Written also οὐθενία. *Plut. II.* 110 A. *Eus. VI.* 40 C.
- οὐδενότι == οὐδὲν ὅτι, nothing whatever. *Agath.* 11, 2. 44, 1. 68, 16 (322, 2 *Ρωμαίων δὲ ὅστις οὐδεῖς*, no one).
- οὐδέτερος, α, ου, neuter, in grammar. *Dion. Thr.* 632, 14. 632, 14. 634, 18, γένος. *Dion. H. V.* 41, 11, ὄνομα. *Lesbon.* 166 (178). *Apollon. D. Pron.* 266 A. *Herodn. Philet.* 392. *Diog.* 7, 64, ῥῆμα or κατηγορήμα, neuter verb. (Compare *Aristot. Elench.* 14, 2. *Rhet.* 3, 5, 5. *Poet.* 21, 21.) — Written also οὐθέτερος. *Philon I.* 182, 46. *Sext.* 48, 22. *Clem. A. II.* 321 B.
- οὐδέτέρως, adv. in the neuter gender. *Epict.* 3, 3, 2. *Apollon. D. Synt.* 199, 20. *Galen. VI.* 354 B. *Sext.* 633, 23. — Written also οὐθετέρως. *Gell.* 11, 5.
- οὐδ' ὅλως == οὐδ' ὅλως, not at all. *Just. Tryph.* 47.
- οὐδ' ὀπόθεν == οὐδ' ὀπόθεν, from no part whatever. *Euthal.* 721 C.
- οὐδ' ὁπως οὖν == οὐδ' ὅπως οὖν, in no manner whatever. *Strab.* 5, 1, 2, p. 332, 9.
- οὐδ' ὅστις οὖν == οὐδ' ὅστις οὖν, no one soever, nothing whatever. *Jos. Apion.* 1, 10.
- οὐδ' ὀπότερος, α, ου, == οὐδ' ὀπότερος, == οὐδέτερος, neither. *Aët. apud Epiph. II.* 536 B.
- οὐδων, ωνος, ὁ, the Latin u d o, a kind of shoe. *Poll.* 10, 50.
- οὐδωνάριον, ου, τὸ, little οὐδων. *Charis.* 552, 33.
- ουενέτιος, α, ου, == βένετος. *Dion C.* 61, 6, 3. 77, 10, 2, στολή.
- ουερνάκλος, ου, ὁ, the Latin vernaculus == οἰκογενής. *Anton.* 1, 16.
- ουέρτραγος, ου, ὁ, (Keltic) vertragus, greyhound. *Arr. Venat.* 3, 6.
- Ουεσσούβιον, also Βέσβιον, ου, τὸ, *Vesuvius*, also *Vesbius*. *Strab.* 1, 2, 18. 5, 4, 8. *Jos. Ant.* 20, 7, 2 Τὴν ἐκπύρωσιν τοῦ Βεσβίου ὄρους, eruption. *Plut. II.* 566 E. *App. II.* 165, 88.
- ουετονική, see βετονική.
- ουέτους, the Latin vetus == παλαιός. *Plut. I.* 69 C Ουέτερεμ μεμόριαμ, veterem memoriam.
- Ουέτρανος, ου, ὁ, *Veteranus*. *Epiph. II.* 29 A.
- Ουήϊοι, also Βήϊοι, ὧν, οἱ, *Veii*. *Plut. I.* 103 F. 129 E.

ουηξιλλατίων, also βηξιλλατίων, *ωνος*, ἡ, the Latin *vexillatio* , a body of cavalry. *Inscr.* 4483 ταῖς ουηξιλλατιουσιν, incorrect for ουηξιλλατίουσιν. *Lyd.* 157. *Cedr.* I, 298.
 οὐθένεια, οὐθενεῖς, οὐθενία, see οὐδένεια, οὐδεῖς, οὐδενία.
 οὐθενότης, *ητος*, ἡ, = οὐδένεια. *Isid.* 249 C (titul.). *Jejun.* 1896 C Τῇ οὐθενότητί μου. *Vit. Nil. Jun.* 28 A.
 οὐθέτερος, οὐθετέρως, see οὐδέτερος, οὐδετέρως.
 Οὐίκα Πότα, *ας*, ἡ, *Vica Potā*, the goddess of victory. *Plut.* II, 102 D.
 οὐικάριος, also βικάριος, *ον*, ὁ, the Latin *vicarius* . *Eus.* II, 892 B, τῶν ἐπάρχων. *Athan.* I, 701 C. *Basil.* IV, 533 C. 845 C. 885 B. *Chrys.* III, 598 D Οἱ ἀπὸ βικαρίων, *ex-vicarii*. *Eunap.* 96, 7. *Nil.* 277 B. *Socr.* 7, 12. *Justinian.* Cod. 12, 38, 19.
 οὐίκος, *ον*, ὁ, the Latin *vicus* = *περιοικὶς κώμη*. *Plut.* I, 517 E.
 Οὐίκτωρ, *ορος*, ὁ, *Victor*. *Hippol.* Haer. 454, 47.
 οὐίλιον, *ον*, τὸ, quid? *Justinian.* Novell. 128, 3.
 οὐινδίκτα, also βινδίκτα, *ας*, ἡ, the Latin *vindicta* = ἡ ἐπὶ ἀρχοντος γενομένη ἐλευθερία, *manumission*. *Plut.* I, 100 E. *Antec.* 1, 5, 4.
 οὐίρτους, οὐίτις, ἡ, the Latin *virtus* = *ἀρετή*. *Plut.* II, 318 D.
 οὐίτουλος, *ον*, ὁ, *vitulus* = *δάμαλις*. *Dion.* H. I, 90, 4.
 οὐλαμός, οὐ, ὁ, *squadron of cavalry*. *Polyb.* 6, 28, 3. 10, 3, 4. *Plut.* I, 54 B.
 Οὐλίξης, ὁ, *Ulixes* = *Ὀδυσσεύς*. *Plut.* I, 309 C.
 οὐλόκερως, *ων*, (οὐλος, κέρας) *with twisted horns*. *Strab.* 2, 2, 3.
 οὐλοτριχέω = οὐλόθριξ εἰμι. *Strab.* 15, 1, 13, p. 189, 7.
 Οὐλφίλας *α*, ὁ, *Ulphilas*, a Gothic bishop. *Socr.* 349 C. 553 A. *Philostrog.* 468 B Οὐρφίλας. *Theod.* III, 1196 D. *Theod. Lector* 228 B.
 οὐλωτικός, ἡ, ὄν, = *δυνάμενος οὐλοῦν*. *Sophrns.* 3365 C.
 οὐ μή, with the *present subjunctive*. *Sept. Josu.* 7, 12. 24, 19, *δύνησθε*. *Reg.* 3, 13, 16, *δύνομαι*.
 οὐνέδων, *ωνος*, ὁ, *unedo*. *Galen.* VI, 357 A.
 Οὐννοι, *ων*, οἱ, *Hunni, the Huns*. *Dion. P.* 730. *Philostrog.* 581 A. *Socr.* 553 B.
 οὐον, *ον*, τὸ, = *ὄον*. *Diosc.* 1, 173. *Galen.* II, 98 A. VI, 352 A.
 οὐοργέω. ἡσώ, (οὐοργός) *to be in the rear of an army*. *Sept. Josu.* 6, 8. *Sir.* 35, 11, *to loiter, straggle*. *Polyb.* 4, 11, 6. *App.* I, 158, 88.
 οὐοργία, *ας*, ἡ, *the rear of an army*. *Sept. Deut.* 25, 18. *Polyb.* 1, 19, 14, et alibi. *Diod.* 15, 71. 80. *Philon* I, 360, 51.
 οὐοργός, οὐ, ὁ, *the rear-man in a λόχος of soldiers*. *Ael. Tact.* 5, 5. *Leo. Tact.* 4, 19. —

Also, *the rear officer of a σύνταγμα*. *Ael. Tact.* 9, 4.
 οὐοραία, *ας*, ἡ, (οὐοραῖος) = οὐορά. *Babr.* 110, 3 *Κέρκον οὐοραῖης*. *Achmet.* 152.
 Οὐοραλοῖφιος, *ον*, ὁ, = ὁ τὴν οὐορὰν ἀλείφων, an epithet of Constantine Copronymus with reference to Καβαλλῖνος. *Stud.* 1316 C.
 οὐοράνια, *ων*, τὰ, (οὐοράνιος) = οὐορανοί, *the heavens, heaven*. *Apocr. Act. Andr.* 11.
 οὐορανίσκος, *ον*, ὁ, *canopy, baldachin*. *Plut.* I, 687 A. — 2. *Palate*, the roof of the mouth. *Diosc. Delet.* 2. *Charis.* 554, 3.
 οὐορανοβάμων, *ον*, = following. *Euchait.* 1196 B.
 οὐορανοβάτης, *ον*, ὁ, (οὐορανός, βαῖνω) *walking in heaven*. *Philostrog.* 569 A, written -βάστης.
 οὐορανο-γνώμων, *ον*, *knowing about the heavens*. *Lucian.* II, 756.
 οὐορανοδρομέω, ἡσώ, = οὐορανοδρόμος εἰμί. *Cosm. Ind.* 260 B οὐορανοδραμεῖν, incorrectly. *Chron.* 275, 11.
 οὐορανο-δρόμος, *ον*, *traversing heaven*. *Eust. Ant.* 653 A. *Isid.* 1000 C. *Tim. Hier.* 240 A.
 οὐορανοδύναμος, *ον*, (δύναμις) *whose power reaches heaven*. *Pseud-Afric.* 108 B.
 οὐορανο-κλίμαξ, *ακος*, ἡ, *the ladder of heaven*. *Philon* I, 620, 12. 659, 21, seen by Jacob.
 οὐορανομέτρης, *ον*, ὁ, (μετρέω) *measurer of heaven*. *Epiroph.* II, 376 A.
 οὐορανομίμητος, *ον*, (μιμέομαι) *imitating heaven*. *Clim.* 688 D.
 οὐορανοπετής, *ές*, (πίπτω) *fallen from heaven*. *Plut.* II, 830 F, et alibi. *Eust. Ant.* 653 D. *Eus.* II, 1120 C.
 οὐορανοποίησις, *εως*, ἡ, = following. *Orig.* I, 504 C.
 οὐορανοποιία, *ας*, ἡ, (ποιέω) *creation of heaven*. *Diog.* 3, 77.
 οὐορανο-πολέω = οὐορανοδρομέω essentially. *Chron.* 275, 4.
 οὐορανό-πολις, *εως*, ἡ, *celestial city*. *Clem. A.* I, 540 C. *Eus.* IV, 284 A. — Also, οὐορανοῦ-πολις. *Method.* 96 A.
 οὐορανοπολίτης, *ον*, ὁ, = οὐορανοῦ πολίτης, *citizen of heaven*. *Did. A.* 877 D. *Pallad. Laus.* 1170 D. *Isid.* 1000 C. (Compare *Paul. Philipp.* 3, 20. *Clem. A.* I, 205 A. 304 B.)
 οὐορανοπορέω (οὐορανοπόρος), *to traverse heaven*. *Cosm. Carm. Greg.* 346.
 οὐορανοπορία, *ας*, ἡ, (οὐορανοπόρος) *a traversing of heaven*. *Pseudo-Dion.* 697 B.
 οὐορανο-πόρος, *ον*, *traversing heaven*. *Method.* 157 B. *Taras.* 1460 B.
 οὐορανόπτης, *ον*, ὁ, (όράω) *one that sees heaven*. *Caesarius* 1073.
 οὐορανός, οὐ, ὁ, *heaven*. *Sept. Prov.* 8, 28 Ἡ ὑπ' οὐορανόν, *the earth*. *Philon* I, 27, 31. — Οἱ ἐπτά οὐορανοί, *the seven heavens*. *Paul. Cor.* 2, 12, 2, τρίτος. *Patriarch.* 1053 B. *Doctr. Orient.* 684 A, τέταρτος. *Iren.* 493 B.

- Orig.* I, 1321 B. 1328 A. — 2. Metonymically, = θεός, ὁ κατοικῶν ἐν τῷ οὐρανῷ. *Sept. Macc.* 2, 7, 11.
- οὐρανοσκόπος, ου, ὁ, (σκοπέω) *uranoscopus*, a species of fish. *Xenocr.* 19.
- οὐρανούπολις, see οὐρανόπολις.
- οὐρανοφανής, ἐς, (φαίνω) manifesting himself from heaven. *Athan.* II, 1116 A.
- οὐρανοφάντωρ, ορος, ὁ, revealer of celestial things, an epithet of Basil of Caesarea. *Vit. Basil.* 168 D. *Nic. CP* 1064 C.
- οὐρανοφώτης, ου, ὁ, (φοιτάω) = οὐρανοβάτης. *Greg. Naz.* III, 474 A. 1532 A.
- οὐρανόφοιτος, ου, walking in heaven. *Eus.* III, 305 D (quoted).
- οὐρανόφορος, ου, (φέρω) carrying to heaven. *Basil.* IV, 357 B, κλίμαξ.
- οὐρανόφρων, ου, (φρήν) heavenly-minded. *Aster.* 413 C.
- οὐραχός, ου, ὁ, the point of a gimlet. *Apollod. Arch.* 18.
- οὐρβανός, ἡ, ὄν, the Latin urbanus = πολιτικός. *Inscr.* 4029, στρατηγός, praetor urbanus. *Antec.* 1, 2, 7, παρίτωρ. *Lyd.* 10, 15. 151, 13.
- οὐρέω, ἡσω, L. mingo. *Sept. Reg.* 1, 25, 22 Οὐροῦντα πρὸς τείχος, male. *Achmet.* 47, αἶμα.
- οὐρηβόλος, ου, (οὐρά, βάλλω) biting his own tail. Dubious. *Lyd.* 28, 9, δράκων.
- οὐρηδόχος, see οὐροδόχος.
- οὐρηρός, ἄ, ὄν, (οὐρον) urinary. *Schol. Arist. Ran.* 542.
- οὐρητικός, ἡ, ὄν, diuretic. Classical. *Diocles* apud *Galen.* VI, 301 C. *Xenocr.* 41. *Diosc.* 1, 6, p. 17.
- οὐρηρίς, ἰδος, ἡ, (οὐρητήρ) = ἀμῖς. *Schol. Arist. Ran.* 542.
- οὐριήλ, ὁ, Uriel, an archangel. *Enoch.* 187. *Sibyll.* 2, 215. *Orig.* I, 81 C. IV, 169 A.
- οὐριοδρομέω, ἡσω, (οὐριος, δρόμος) to sail with a fair wind. *Diod.* 3, 34. *Philon* II, 571, 53. *Artem.* 247. *Sext.* 487, 21.
- οὐροδόχη, ης, ἡ, (οὐροδόχος) = ἀμῖς. *Clem. A.* I, 437 C.
- οὐροδόχος, ου, (οὐρον, δέχομαι) holding urine. *Galen.* II, 239 C, κύστις, the urinary bladder. *Alex. Aphr. Probl.* 13, 9. — 36, 29 οὐρηδόχος.
- οὐροειδής, ἐς, (οὐρά, ΕΙΔΩ) tail-like. *Agathem.* 290.
- οὐρον, ου, τὸ, urine. *Dion C.* 66, 14, 5 Τὸ τοῦ οὐρου τέλος, the urine tax levied by Vespa-sian.
- οὐς, ὥτός, τὸ, eye of a needle. *Paul. Aeg.* 126.
- οὐσία, as, ἡ, (ὅν ὄντος) entity, essence. — Κατ' οὐσίαν, by nature. *Iambl. Math.* 205. *Myst.* 90, 17. *Athan.* I, 433 A. *Basil.* I, 500 B.
- οὐσιακός, ἡ, ὄν, (οὐσία) relating to property. *Inscr.* 4957, 11, μισθώσεις.
- οὐσιαρχία, as, ἡ, (οὐσία, ἄρχω) the source or cause of all existence. *Pseudo-Dion.* 816 B.
- οὐσίον, ου, τὸ, a kind of cloth. *Achmet.* 220.
- οὐσιοποιός, ὄν, = οὐσίαν ποιῶν. *Cass.* 159, 16. *Procl. Parm.* 628 (34). *Pseudo-Dion.* 208 A.
- οὐσιότης, ητος, ἡ, the nature of οὐσία. *Hermes Tr. Poem.* 100, 2. *Iambl. Myst.* 262, 5.
- οὐσιόω, ὦσω, to endow with οὐσία, to call into existence. *Philon* I, 332, 31. *Just. Cohort.* 7, p. 256 A. *Hippol.* 837 D. *Orig.* IV, 65 B. *Eus.* II, 76 A. *Athan.* I, 84 A. *Greg. Naz.* III, 1073 A. *Did. A.* 300 B. *Nemes.* 540 B Ἐν τίνι οὐσιώται; what is its nature? *Cosm.* 460 A. B Τοῦτον δὲ ἐκ παρθένου θείας ἀγνῆς ὄλον οὐσιῶται, took upon himself, assumed his nature.
- οὐσιώδης, ἐς, (ΕΙΔΩ) essential. *Philon* I, 209, 16. *Hermes Tr. Poem.* 7, 15. *Plut.* II, 1085 C. *Anton.* 8, 11. *Iambl. Myst.* 12, 8. *Serap. Aeg.* 904 C.
- οὐσιωδῶς, adv. with reality of existence. *Clementin.* 19, 4, προβληθείς. 19, 9, προβέβληται. *Hippol.* 600 A. *Orig.* I, 516 B. *Cyrril. A.* X, 25 D.
- οὐσιωνυμία, as, ἡ, (ὄνομα) the name of the ὄντως ὄν. *Pseudo-Dion.* 816 B.
- οὐσιώσις, εως, ἡ, (οὐσιόω) a calling into existence. *Alex. A.* 553 B. *Eus.* II, 56 A. IV, 252 C. *Basil.* I, 340 A. IV, 264 C. *Did. A.* 300 B. *Chrys.* X, 36 D.
- οὐσιώτερος, α, ου, more essential. *Procl. Parm.* 619 (19).
- οὐσος, ου, ὁ, usus = χρήσις. *Antec.* 2, 5.
- οὐσουνάριος, ου, ὁ, usuaris. *Antec.* 2, 5, 1.
- οὐσουφρουκτάριος or οὐσουφρουκτουάριος, ου, ὁ, usufructuarius. *Antec.* 2, 1, 9, et alibi.
- οὐσουφрукτος, ου, ὁ, usufructus, usufruct. *Justinian. Novell.* 7, 4. *Antec.* 2, 1, 9. 2, 4, et alibi.
- οὐτήτειρα, ἡ, (οὐτάω) she that wounds. *Antip. S.* 105.
- Οὐτίκη, ης, ἡ, Utica. *Dion C.* 41, 41, 4. *Frag.* 57, 68.
- Οὐτικήσιος, α, ου, Uticensis, of Utica. *Dion C.* 43, 11, 6.
- οὔτις, οὔτι, no one. *Sext.* 602, 14. 20 τῷ οὔτινι, τῶν οὔτινῶν.
- *οὔτις, ἰδος, ὁ, nobody, the name of a sophism. *Chrysipp.* apud *Diog.* 7, 198 Περὶ τοῦ οὔτιδος, sc. λόγου. *Diog.* 7, 44. 82.
- οὔτις, ἰδος, ἡ, = ὥτις. *Galen.* VI, 387 C.
- οὔτις-οὖν = οὔτις οὖν, none whatever. *Eus.* III, 172 A.
- οὔτος, αὕτη, τοῦτο, this. *Sept. Macc.* 1, 8, 30 Οὔτοι καὶ οὔτοι, either party.
- οὔτοσί, αὕτη, τουτί, this here. [*Herm. Mandat.* 4, 1. *Porph. Them.* 35 τουτοί = τουτί.]
- οὔτω, adv. thus, so, before λεγόμενος, ὀνομαζό-

μενος or καλούμενος. *Strab.* 1, 2, 28. 9, 1, 22 Ποταμὸς Δήμος οὕτω καλούμενος. *Jos. Ant.* 12, 11, 2 Μέχρις Ἀζὰ ὄρους οὕτω καλούμενου, as far as Αζα, a mountain so called. *Hermog. Rhet.* 389, 2 Τοῦ καὶ ὀνομασθέντος οὕτω ῥήτορος. *Ael. N. A.* 11, 1. *Eus.* II, 1509 C. — *Plut.* I, 135 B Τὸ δεκάχαλκον οὕτω καλεῖται δηνάριον.

ὀφειλέσιον, ον, τὸ, = following. *Cosm. Ind.* 476 B.

ὀφειλή, ἥς, ἡ. (ὀφείλω) debt. *Matt.* 18, 32.

ὀφείλω, -ειλήσω, to owe: to be bound to do anything. *Sept. Tobit* 6, 13, θάνατον, to deserve death. *Sap.* 12, 20 -σθαί τι. *Porph. Adm.* 269, 22 Ὁφείλουσι ἵνα δεσμεύωνται, it is necessary that they should be tied.

2. As an auxiliary verb, shall, must, ought, to intend, expect, to be about to do anything, *F. devoir faire* quelque chose. *Diod.* II, 616, 53 Τοῖς ὀφείλουσιν ἀναδέχεσθαι τὸν θάνατον, = τοὺς ἀναδεχομένους. *Patriarch.* 1136 B, εἶναι. *Pallad. Laus.* 1186 B, to intend. *Soz.* 977 A, ἐπιτροπεύειν, = μέλλω. *Aporith.* *Anton.* 31, ἀπελθεῖν. *Leont.* I, 1232 B, μαθεῖν τίς ἐκ τῶν δύο ὀφείλει εἶναι ἐπίσκοπος, = ἵνα μάθῃ, μαθησόμενος. *Joann. Mosch.* 2893 C. 2897 A, ἀπελθεῖν. *Sophrns.* 3677, κατατεθῆναι. *Chron.* 615, πολεμῆσαι, = πολεμήσων, intending to fight. 615, 17 Ὁφείλων αὐτοὺς προδοῦναι, = προδώσων. *Mal.* 415, 2, 446, 8, τιμηθῆναι, being about to be honored. *Theoph.* 653, 1. *Porph. Cer.* 525, 20 Τὸν ὀφειλόμενον προβληθῆναι.

3. The second aorist ὤφελον, indeclinable, = εἴθε, utinam! O that! would that! *Sept. Ex.* 6, 3 Ὁφελον ἀπεθάνομεν πληγέντες ὑπὸ κυρίου! would to God we had died by the hand of the Lord! *Reg.* 4, 5, 3. *Job* 14, 13 Εἰ γὰρ ὤφελον ἐν ᾧ με ἐφύλαξας! 30, 24 Εἰ γὰρ ὤφελον δυναίμην! superfluous. *Ps.* 118, 5, κατευθυνθείσαν αἱ ὁδοί μου! O that my ways were directed! *Paul.* *Cor.* 1, 4, 8. 2, 11, 1, ἀνείχεσθέ μου μικρόν τι τῆς ἀφροσύνης! would to God ye could bear a little my folly! *Gal.* 5, 12, καὶ ἀποκόψονται. *Apoc.* 3, 15. *Epict.* 1, 19, 17. 2, 18, 15. 2, 21, 1. 2, 22, 12. *Lucian.* III, 554 Ὁφελον καὶ νῦν ἀκολουθῆσαι δυνήσῃ! solecism *Athen.* 4, 44, διεφθάρης. *Greg. Naz.* I, 1248 C Ὡς ὤφελόν γε μηδὲ ἦν προεδρία! *Socr.* 533 A Ὁφελον σὺ ἐαυτὸν μὴ ἐνέλλαττες! *Euagr.* 2549 B Ἦν ὤφελόν γε ἦν μὴ γενέσθαι! — *Basil.* III, 525 A Ὁφείλεν μεμενηκέναι!

ὀφιοδαίμων ονος, ὁ, (ὄφης, δαίμων) the serpent-demon, that deceived Eve. *Pseudo-Greg. Th.* 1157 B.

ὀφιοπλόκαμος, ον, = ὀφιοπλόκαμος, with snakey tresses. *Cornut.* 31.

ὀφθαλμαῖος, α, ον, = ὀφθαλμικός. *Sophrns.* 3661 A.

*ὀφθαλμίζω, ἴσω, = ἐνοφθαλμίζω, to bud. *Theophrast. CP.* 2, 14, 5. *Anast. Sin.* 1076 C. *Georon.* 10, 69, 1. — *Schol. Arist. Eq.* 532, to furnish with eyes. — 2. In the passive, to have the ophthalmia. *Plut.* II, 633 D.

ὀφθαλμικός, ἡ, ὄν, (ὀφθαλμός) pertaining to the eyes. *Diosc.* 2, 7. 1, 11. 105, πάθος. 1, Prooem. p. 9, φάρμακον. *Galen.* II, 97 B, μῆλη. VI, 22 C, ἱατρός, ophthalmicus, oculist. *Antyll.* apud *Orib.* II, 436, 1. 438, 1. — Τὸ ὀφθαλμικόν, treatise on the eye. *Moschn.* Prooem.

ὀφθαλμός, ον, of the eye. *Galen.* II, 266 D τὰ ὀφθαλμία, the region of the eyes.

ὀφθαλμο-δουλεία, ας, ἡ, eye-service, under the master's eye. *Paul.* *Eph.* 6, 6. *Col.* 3, 22.

ὀφθαλμο-ειδής, ἐς, like an eye. *Diosc.* 3, 146 (156).

ὀφθαλμοειδῶς, adv. in the form of an eye. *Diosc.* 4, 58.

ὀφθαλμοπλανία, ας, ἡ, (πλάνος) deception of the eyes. *Nil.* 505 B. *Leont. Cypr.* 1740 B.

ὀφθαλμός, οὔ, ὁ, eye. *Hermes Tr. Poem.* 40, 11, τῆς καρδίας. *Chrys.* X, 107 C, πονηρός, the evil eye.

ὀφθαλμό-σοφος, ον, skilled in the eyes. *Lucian.* II, 327 = ὀφθαλμικός ἱατρός.

ὀφθαλμοφανής, ἐς, (φαῖνω) visible to the eye, manifest, obvious. *Strab.* 2, 1, 18, τινί.

ὀφθαλμοφανῶς, adv. visibly, etc. *Cleomed.* 92, 27. *Philon* I, 614, 36. *Sext.* 399, 22.

Ὀφριανοί, ὧν, οἱ, (ὄφρις) Ophriani, a Gnostic sect. *Clem. A.* II, 553 B. *Orig.* I, 936 C. 1323 A. 1336 A. B. 1340 A. 1477 A. *Theod.* IV, 364 C = Σηθιανοί. — Called also Ὀφίται, ὧν. *Iren.* 1237 A (697 B). *Hippol.* *Haer.* 438, 11. *Orig.* III, 1643 D. *Hieron.* VII, 356 C. *Theod.* IV, 364 C. — See also Ναασσηνοί.

ὀφίασις, εως, ἡ, a cutaneous disease of the head. *Galen.* II, 267 E, et alibi.

ὀφι-γέννημα, ατος, τὸ, offspring of a serpent. *Anast. Sin.* 1073 A.

ὀφιεῖκελος, ον, = ὄφει εἵκελος, ὀφιοειδής. *Epirh.* I, 833 A.

ὀφιοβόρος, ον, (βιβρώσκω) snake-eating. *Plut.* II, 406 F (quoted).

ὀφιογνώμων, ον, (γνώμη) serpent-minded: wily. *Joann. Hier.* 456 B.

ὀφιόδηκτος, ον, (δάκνω) bitten by a snake. *Sept. Sir.* 12, 13. *Diosc.* 5, 161 (162).

ὀφιο-ειδής, ἐς, snake-like. *Diosc.* 2, 196.

ὀφιοκέφαλος, ον, (κεφαλή) snake-headed. *Athan.* I, 20 B.

ὀφιομάχης, ον, ὁ, (μάχομαι) a species of locust. *Sept. Lev.* 11, 22. *Philon* I, 39, 35.

ὀφιομάχος, ον, ὁ, fighting with snakes = preceding. *Philon* I, 86, 5. II, 355, 2. *Euagr. Scit.* 1228 D.

μόρφος, *ον*, (μορφή) *having the form of a snake*. *Eriph.* I, 648 A. *Theod.* IV, 365 B. *Sophrns.* 3244 A.

νόπους, *ονν*, *snake-footed*, whose legs are snakes. *Lucian.* III, 50.

νόφωνος, *ον*, (φωνή) *snake-voiced*. *Stud.* 1088 D.

νόω, ὥσω, (ὄφως) *to change into a serpent*. *Clementin.* 100 B -θῆναι.

νς, εως, ὁ, *serpent*, symbolic of Satan. *Paul.* *Cor.* 2, 11, 3. *Apoc.* 12, 9, et alibi. *Just.* *Apol.* 1, 28. *Tryph.* 70, p. 641 B. — 2. The symbol of the Ophians. *Hippol.* 196, 94. 170, 71.

φίται, see Ὀφιοί.

νίτης, *ον*, ὁ, *of a snake*. *Diosc.* 5, 161 (162), λίθος, ο φ η τ ε ς, a kind of stone. *Galen.* II, 272 A, ἔρπηϛ.

νλησις, εως, ἡ, (ὀφλισκάνω) *debt*. *Sept.* *Baruch* 3, 8 Εἰς ὀφλησιν, *to pay the penalty*. ἔλω = ὀφείλω. *App.* I, 767, 24. II, 43, 96.

ννάω (ὀφρύς), *to be hilly*. *Strab.* 8, 6, 23, p. 196, 9 (quoted).

νύδιον, *ον*, τὸ, = ὀφρύς. *Theognost.* *Can.* 757, p. 125, 9.

νυόομαι, ωμαι, *to be supercilious*. *Classical.* *Lucian.* II, 399. *Sext.* 669, 13 ὠφρυωμένος, *supercilious*. — *Cyrrill.* A. X, 84 B ὀφρύνεται. νύς, ὅς, ἡ, *superciliousness*. *Epict.* 1, 17, 17. *Greg. Naz.* III, 1078 A.

νυώδης, ες, *ridgy*. *Erotian.* 86, ἀνάσασις. — *Tropically*, *proud*. *Greg. Naz.* III, 1076 A.

νύωσις, εως, ἡ, (ὀφρυόομαι) *a ridging, elevation*. — *Tropically*, *pride*. *Orig.* II, 404 B.

νφικάλιος, *ον*, ὁ, the Latin officialis, officer. *Eus.* II, 833 A. *Basil.* IV, 713 A. *Macar.* 833 D. *Porph.* *Cer.* 10, 6. 460, 16. 776, 17.

νφικίζω, see ὀππικίζω.

νφίκιον, *ον*, τὸ, officium, office, business, trade. *Olymp.* 450, 3. 471, 5 Ὁ τῶν ὀφφικίων μάγιστρος. *Zos.* 91. *Chal.* 849 B. 1089 A. *Const.* (536), 1208 C. *Lyd.* 189. *Quin.* *Can.* 7.

νηγέω, ἦσω, (ὀχητηγός) *to conduct water by canals*. *Philostr.* 663.

νηγία, *ας*, ἡ, *a conducting of water by canals*. *Greg. Naz.* III, 29 D.

ντίον, *ον*, τὸ, little ὀχετός. *Diog.* 7, 17.

νηογνώμων, *ονος*, ὁ, (ὀχετός, γνώμων) *flood-gate*. *Abyden.* apud *Eus.* I, 126 C.

νησις, εως, ἡ, = ὀχεία. *Jos.* *Ant.* 4, 8, 9.

νητής, οὔ, ὁ, (ὀχεύω) *stallion*. *Diosc.* 2, 97, ἵππος. *Cornut.* 148.

έω, ἦσω, *to carry*, etc. — Τὰ ὀχούμενα, *attracted bodies*, gravitating towards the centre, *heavy*. *Strab.* 1, 3, 11. 15, 1, 38.

ημα, ατος, τὸ, *vehicle, carriage*. *App.* II, 590,

2, δημόσιον, *belonging to the government*. *Greg. Th.* 1068 B. *Eus.* II, 1185 B. *Jul.* 404 C.

ὀχηματίζω, ἴσω, = ὀχοῦμαι. *Genes.* 11, 22.

ὀχησις, εως, ἡ, *tendency towards the centre, gravitation*. *Strab.* 1, 3, 12, p. 84, 22, seeking its own level.

ὀχθώδης, ες, (ὄχθος, ΕΙΔΩ) *bank-like, hilly: rough*. *Dion. H.* II, 1117, 1. *Ruf.* apud *Orib.* II, 212, 15. *Galen.* II, 100 A. *Clem.* A. I, 492 A.

ὀχλαγωγέω, ἦσα, (ὀχλαγωγός) *to lead the mob*. *Sept.* *Amos* 7, 16, ἐπὶ τι. *Polyb.* 25, 8, 2. *Strab.* 14, 2, 5, p. 126, 6. *Steph. Diac.* 1077 A -σθαι.

ὀχλαγωγία, *ας*, ἡ, *collection of a mob*. *Plut.* I, 402 E.

ὀχλαγωγός, ὅν, (ὄχλος, ἄγω) *collecting a mob or crowd*. *Jos.* *Apion.* 2, 4, mountebank.

ὀχλάζω, ἄσω, = συνηξέω, ἡξέω. *Aquil.* *Ps.* 58, 7.

ὀχλέω, ἦσω, *to vex, trouble*. *Sept.* *Tobit* 6, 8 Ἐάν τινα ὀχλῇ τὸ δαιμόνιον. *Luc.* 6, 18. *Act.* 5, 16. *Basil.* *Sel.* 473 A.

ὀχλησις, εως, ἡ, (ὀχλέω) = ὄχλος, *vexation, annoyance, trouble*. *Dion. H.* VI, 893, 18. *Strab.* 15, 1, 40. *Plut.* II, 1127 D. *Sext.* 422, 6. 573, 21. *Moer.* 265.

ὀχλίξω (ὄχλος), *to collect a crowd*. *Method.* 45 D.

ὀχλικός, ἡ, ὅν, *pertaining to the people or mob, public*. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod. Ex. Vat.* 119, 11. *Dion. H.* I, 364, 14. *Philon* I, 171, 25. II, 537, 3, ἀνθρωπος, *vulgar*.

ὀχλικῶς, *adv.* *vulgarly*. *Plut.* II, 484 B.

ὀχλοκοπέω, ἦσω, *to be ὀχλοκόπος*. *Plut.* II, 796 E. ὀχλοκοπικός, ἡ, ὅν, *of an ὀχλοκόπος*. *Sext.* 684, 32, et alibi.

ὀχλοκόπος, *ον*, ὁ, (κόπτω) *one that courts the mob*. *Polyb.* 3, 80, 3. *Ptol.* *Tetrab.* 159.

ὀχλοκρατία, *ας*, ἡ, (κρατέω) *mob-rule, mob-government*. *Polyb.* 6, 4, 6. 6, 57, 9. *Philon* I, 41, 31. 421, 24. II, 564, 44. *Plut.* II, 826 F. *Dion C.* 53, 8, 4. — Also (incorrectly), ὀχλοκρασία. *Philon* I, 696, 45. *Max. Tyr.* 132, 40.

ὀχλομανέω, ἦσω, (μαίνομαι) *to be mob-mad, to be mad after popularity*. *Plut.* II, 603 E.

ὀχλο-ποιέω, *to raise a mob*. *Luc.* 17, 5.

ὄχλος, εος, τὸ, = ὁ ὄχλος. *Nicet. Byz.* 769 A. ὀχλοχαρής, ες, (χαίρω) = ὀχλοκόπος. *Anton.* 1, 16. *Basil.* IV, 353 A.

ὀχυροποιέω (ὀχυρός, ποιέω), *to strengthen, fortify*. *Polyb.* 1, 18, 4 -σθαι.

ὀχυρότης, ητος, ἡ, *strength of a place*. *Polyb.* 1, 57, 6.

ὀχύρωμα, ατος, τὸ, (ὀχυρόω) *stronghold*. *Classical.* *Sept. Gen.* 39, 20, *prison*. *Macc.* 1, 1, 2, *fort, fortress*. *Polyb.* 4, 6, 3.

ὀχυρωμάτιον, *ον*, τὸ, little ὀχύρωμα. *Sept. Macc.* 1, 16, 15.
 ὀχύρωσις, *εως*, ἡ, a fortifying, fortification. *Sept. Macc.* 1, 10, 11. 1, 14, 10. *Jos. B. J.* 7, 6, 2, p. 416.
 ὀχυρωτικός, ἡ, ὄν, = δυνάμενος ὀχυροῦν. *Sext.* 195, 2.
 ὄψ, ὄπις, ἡ, the Latin *ops*. *Plut.* I, 27 C ὄπεμ, *o p e m*.
 ὀφάομαι (ὄψον), to eat with bread, as meat. *Plut.* II, 668 B.
 ὀφαρᾶς, ᾶ, ὁ, (ὀφάριον) = ἄλιεύς, fisher. *Ceclr.* II, 621, 5, as a surname.
 ὀφαρίδιον, *ον*, τὸ, (ὀφάριον) little fish. *Geopon.* 20, 46, 1.
 ὀφάριον, *ον*, τὸ, = ὄψον, fish. *Joann.* 6, 9, 21, 9, 13. *Phryn.* P. S. 53, 5, condemned. *Apophth.* 149 A. *Aët.* 7, 69. *Chron.* 715, 20 Κόμης τοῦ ὀφαρίου. *Leont. Cypr.* 1729 D ὀφάριν. *Theoph.* 545, 19 -*iv*.
 ὀφαρτυτής, *οὔ*, ὁ, (ὀφαρτύω) = μάγειρος, cook. *Polyb.* 12, 9, 4. *Philon* I, 38, 31.
 ὀφαρτυτικός, ἡ, ὄν, culinary. *Diod.* II, 609, 9. *Sext.* 755, 4, τέχνη. *Clem. A.* I, 124 C.
 ὀφαρτύω, ὕσω, = ὄψα ἀρτύω, to dress food, to cook. *Polyb.* 12, 24, 2 (12, 9, 4).
 ὀψέ, *adv.* late in the evening. *Sept. Gen.* 24, 11 Τὸ πρὸς ὀψέ, at the time of the evening. *Marc.* 11, 19 Καὶ ὅταν ὀψέ ἐγένετο. *Basil.* I, 161 A Τὸ τῆς ὥρας ὀψέ, the lateness of the hour. *Apophth.* 108 B Ἀπὸ ὀψέ σιωπῶντες, since last evening. 264 A Νήστευε ἕως ὀψέ, until evening. 413 D Κατ' ὀψέ, in the evening. *Porph.* Cer. 403, 17 Πέμπει ἀπὸ ὀψέ ὁ μάγειστρος. 404 Δίδεται οὖν μανθὰ ἀπὸ ὀψέ σιλήντιον, in the preceding evening.
 ὀψεκουέντα, *ης*, ἡ, the Latin *obsequens* = πειθήμιος, μειλίχιος. *Plut.* II, 322 F, sc. τύχη.
 ὄψημα, *ατος*, τὸ, = ἔψημα, ὄψον. *Strab.* 7, 4, 6. *Plut.* II, 664 A.
 ὀψιγάμιον, *ον*, τὸ, (ὀψίγαμος) late marriage. *Plut.* I, 451 A. B. *Clem. A.* I, 1092 A.
 ὀψίγαμος, *ον*, (ὀψέ, γαμέω) marrying late. *Plut.* II, 493 E.
 ὀψιγενής, *ές*, = ὀψίγονος. *Cyrril.* A. II, 213 D.
 ὀψίζει (ὀψίζω), impersonal, it grows late. *Clim.* 1016 A.
 ὀψικάτωρ, *ορος*, ὁ, (ὀψίκιον) plural ὀψικάτορες, the emperor's retinue. *Ptoch.* 2, 329, the attendants of abbots.
 ὀψικεύω, *ευσα*, to escort. *Theoph.* 177, 8. 697, 7. *Porph.* Cer. 16, 22. 495, 10. — 2. Intransitive, to walk in procession. *Sophrns.*

3993 C. 4001 B. *Clim.* 637 D. *Leont. Cypr.* 1688 A. *Porph.* Cer. 142, 23.
 ὀψίκιον, also ὀβσέκουιον, *ον*, τὸ, the Latin *obsequium*, *retinue*, *suite*. *Justinian.* Novell. 78, 2 (titul.). *Joann.* Mosch. 3016 D. *Leont. Cypr.* 1685 C. *Const.* III, 628 D. *Nic.* II, 804 A. *Porph.* Them. 24, 16. *Ptoch.* 2, 329 ὀψίκιν.
 ὀψιμαθέω, to be ὀψιμαθής. *Lucian.* I, 678.
 ὀψιμαθία, *ας*, ἡ, (ὀψιμαθής) late-acquired learning. Hence, *pedantry*. *Plut.* II, 334 C, et alibi. *Gell.* 11, 7. *Iambl.* V P. 424.
 ὀψινός, ἡ, ὄν, = ὄψιος, late. *Arr.* P. M. E. 32 quid? *Phryn.* 51, condemned. *Eus.* IV, 944 A, ὥρα τοῦ σαββάτου. *Chron.* 77, 12, sc. ὥρα, evening.
 ὀψί-πλουτος, *ον*, that has become rich late. *Basil.* III, 289 D.
 ὄψις, *εως*, ἡ, sight. *Antec.* 1, 8, 2 Κατὰ πρώτην ὄψιν, *prima facie*, at first view. *Mal.* 89, 17 Ἐποίησεν αὐτὴν ἀπὸ ὄψεως, = ἄφαντον.
 ὄψις, *ιδος*, ὁ, the Latin *obses* = ὄμηρος, hostage. *Theoph.* 603, 12. 605, 20. *Porph.* Adm. 68, 16. 72, 16. 204, 11.
 ὀψισμός, *οὔ*, ὁ, (ὀψίζω) lateness. *Dion.* H. II, 756, 10.
 ὀψιτόκος, *ον*, ἡ, = ὀψέ τεκοῦσα. *Greg. Naz.* III, 1003 A.
 ὀψό-βαφον, *ον*, τὸ, = ὀξύβαφον. *Epirh.* III, 284 B.
 ὄψον, *ον*, τὸ, = ἰχθύς, fish. *Strab.* 3, 2, 6. 3, 2, 7. 12, 3, 19, et alibi. *Xenocr.* 36. *Soti.* 188, 9. *Plut.* II, 667 F. *Sext.* 329, 22. *Athen.* 7, 4.
 ὀψο-ποίημα, *ατος*, τὸ, cooked food. *Sept. Judith* 12, 1.
 ὀψοπώλιον, *ον*, τὸ, (ὄψον, πωλέω) cook-shop. *Strab.* 17, 2, 4, p. 404, 8. *Lyd.* 107, 15.
 ὀψόπωλις, *ιδος*, ἡ, female victualler. *Plut.* I, 242 D.
 ὄψος, *εος*, τὸ, = ὄψον, fish. *Sept. Num.* 11, 22. τῆς θαλάσσης.
 ὀψωνάτωρ, *ορος*, ὁ, = ὀψώνης, ἀγοραστής, obsonator, caterer, purveyor, provider. *Athen.* 4, 70. *Aster.* 473 B. *Gloss.*
 ὀψωνητής, *οὔ*, ὁ, = ὀψώνης. *Epict.* 3, 26, 21.
 ὀψωνιάζω, *άσω*, (ὀψώνιον) to furnish with supplies. *Polyb.* 23, 8, 4. *Diod.* 16, 22. II, 598, 38. *Dion.* II, II, 685, 1.
 ὀψωνιάτωρ, *ορος*, ὁ, = ὀψωνάτωρ. *Bekker.* 339, 14.
 ὀψώνιον, *ον*, τὸ, (ὀψώνης) I. stipendium, provisions. *Sept. Esdr.* 1, 4, 56 plural. *Macc.* 1, 3, 28. *Polyb.* 1, 66, 3. 1, 67, 1. *Diod.* II, 582, 60. *Aristeas* 3, food. *Ignat.* 724 B.

Π

Π, πῖ, represented in Latin by *P*. — **2**. In the later numerical system it stands for ὀγδοήκοντα, eighty; with a stroke before, Π, for ὀκτακισμύριοι, eighty thousand.

παγανάλια, ὦν, τὰ, the Latin *paganalia*, a feast. *Dion. H. II*, 675, 5.

παγανεύω, to appear in ordinary dress. *Nicot. Paphl.* 517 D.

παγανικός, ἡ, ὄν, *paganicus* = χωριτικός. *Antec.* 2, 2 (init.).

παγανός, ἡ, ὄν, *paganus*, a common citizen, not a soldier. *Antec.* 2, 11, 3. *Suid.*

Porph. Novell. 262, ἐξωτικοί, not officers. — **2**. Ordinary, common; opposed to ἐντιμος.

Martyr. Areth. 46. 48. *Porph. Cer.* 33. 241, 20, κυριακή, a common Sunday. *Attal.* 71, 16

"Οσοὺς παγανούς ἐξ ἐντίμων ἀπέδειξεν, put out of favor, disgraced. — **3**. Rustic, clown, clownish, low-bred. *Doroth.* 1648 A. *Hes.*

— **4**. Pagan. *Porph. Adm.* 129, 16. *Vit. Nil. Jun.* 65 B. *Comm.* 13, p. 406 (Paris).

παγανῶω, ὡσα, (παγανός) *L. exauctoro*, to dismiss from military service with disgrace, to cashier. *Leo. Diac.* 37, 22. 96, 11.

παγαρχία, ας, ἡ, the office of πάγαρχος. *Justinian. Edict.* 13, 24, § α'.

πάγαρχος, ον, ὁ, (ἄρχω) *L. pagi praepositus*, the governor of a village. *Basil. IV*, 236 C. *Isid.* 536 C. *Justinian. Edict.* 13, 24.

παγὰς, ἄδος, ἡ, (πήγνυμι) sc. γῆ, hardened (uncultivated) land. *Heron Jun.* 222, 15.

παγᾶλῆνος, ον, perfectly calm or serene. *Anast. Sin.* 1193 A.

παγέλαστος, ον, laughing at all things. *Epiph. I*, 957 D.

παγενεί (παγενής), adv. with one's whole race. *Inscr.* 916. *Cels. apud Orig.* I, 1624 B.

Ael. N. A. 17, 27. *Dion. Alex.* 1333 A -ῆ.

παγγέραστος, ον, (γέρας) all-honorable. *Nectar.* 1840 A.

παγγέωργος, ον, cultivating all. *Pseudo-Jos. Macc.* 2, p. 499.

παγγυναική (γυνή), adv. with all the women. *Dion C.* 41, 9, 3.

παγερός, ἁ, ὄν, (πάγος) icy. *Dion Chrys. I*, 550, 7.

παγίδεμα, ατος, τὸ, = παγίς, snare, trap. *Clementin.* 41 A.

παγιδεντήριον, ον, τὸ, = preceding. *Eus. Alex.* 348 B.

παγιδεύω, εὔσω, (παγίς) to lay a snare for, to entangle. *Sept. Reg.* 1, 28, 9. *Eccl.* 9, 12.

παγίνα, ας, ἡ, the Latin *pagina* = σελίς, page. *Suid. Κανόνιον* ..

παγιότης, ητος, ἡ, (πάγιος) fixedness, firmness: certainty. *Greg. Nyss. I*, 128 D.

παγιῶω, ὡσα, ὥθην, to establish firmly, confirm. *Theoph.* 557, 5 -θῆναι μετὰ τινος. *Porph.*

Adm. 258, 15. — Impersonal, ἐπαγιώθη, it was decreed. *Men. P* 362, 6.

πάγ-καρπον, ον, τὸ, *pan carpum*, a kind of contest with wild beasts. *Cassian. I*, 630 B.

παγ-κόσμος, ον, common to all the world, all over the world. *Orph. H.* 34, 20. *Method.* 369 B. *Sophrns.* 3332 D.

παγκρατεία, ας, ἡ, = παγκράτιον. *Caesarius* 889.

παγκρατησία, ας, ἡ, (παγκρατής) full power. *Philon II*, 129, 9.

παγ-κράτιστος, η, ον, superlative of πανάγαθος. *Pallad. Laus.* 996.

παγ-κρατορικός, ἡ, ὄν, = παντοκρατορικός. *Did. A.* 577 A. *Pseudo-Dion.* 893 A.

παγκράτωρ, ορος, ὁ, = παντοκράτωρ. *Pseudo-Greg. Naz. IV*, 243 A.

πάγκρυφος, ον, (κρύπτω) all-hidden. *Just. Cohort.* 38, p. 312 A.

παγκτήμων, ον, (κτάομαι) all-possessing. *Clem. A. I*, 608 A.

παγκτησία, ας, ἡ, (κτάομαι) = παμπησία, entire possession. *Poll.* 10, 12. *Clem. A. II*, 629 D.

παγό-λυτος, ον, (πάγος) from thawed ice. *Herod. apud Orib.* I, 422, 8, ὕδωρ.

πάγος, εος, τὸ, = ὁ πάγος, ice. *Nic. CP. Histor.* 75, 21.

πάγος, ον, ὁ, the Latin *pâgus*, village: district, canton. *Dion. H. I*, 353, 9. 401, 1.

II. 674, 5. *Plut. I*, 71 B. *Eus. II*, 801 A

Πραιπόσιτος τοῦ πάγου, *pagi praepositus*.

παγιῶω, ὡσα, (πάγος) to freeze, intransitive. *Theoph.* 458, 13.

παγ-χρησίμως, adv. most usefully or appropriately. *Eus. IV*, 881 D.

πάγ-χριστος, ον, all-anointed. *Sophrns.* 3477 D.

πάγχρους, ον, (χρῶα) of all colors. *Synes.* 1080 A.

πάγχρως, ὦν, = preceding. *Synes.* 1256 B.

πάδιος, η, ον, of πάδος. *Apollod. Arch.* 46.

παθαίνω (πάθος), to impassion. *Dion. H. VI*, 866, 7. 1014, 1. — Mid. παθαίνομαι, to be impassioned, to be passionate. *Dion. H. I*, 597,

10. *Plut. II*, 713 A, et alibi. *Lucian. II*, 429. *Clem. A. I*, 1349 A. — **2**. To suffer = πάσχω. *Apocr. Act. Andr. et Matthiae* 20.

πάθημα, ατος, τὸ, = πάθος, the Passion of Christ. *Paul. Cor.* 2, 1, 5, et alibi. *Petr.*

- 1, 5, 1. et alibi. *Eus.* II, 1268 C. 1233 A. Ἡ τοῦ παθήματος ἡμέρα, = πάσχα. *Greg. Naz.* I, 949 B. C. *Theod. Mops.* 677 A, δεσποτικά.
- παθηματικός, ἡ, ὄν, belonging to the passions. *Jul.* 199 C.
- παθηματικῶς, adv. affectively, subjectively. *Sext.* 58, 28.
- παθητής, οὗ, ὅς, slave to passion. *Aster.* 181 A.
- παθητικός, ἡ, ὄν, L. passivus, passive, in grammar; opposed to ἐνεργητικός. *Dion. H.* VI, 791, 6, ῥήματα. *Drac.* 46, 27. *Apollon. D. Conj.* 481, 30.
- παθητικῶς, adv. passively. *Apollon. D. Synt.* 276, 20. *Sext.* 43, 13. *Moer.* 35.
- παθητός, ἡ, ὄν, L. passibilis, subject to suffering; opposed to ἀπαθής. *Luc. Act.* 26, 23. *Plut.* I, 65 B, et alibi. *Ignat.* 649 B. 652 A. 721 B. *Just. Apol.* 1, 52. *Tryph.* 34, 68, pp. 548 B. 636 B, et alibi. *Athenag.* 992 C. *Galen.* II, 179 A. *Clem. A.* I, 312 A. *Hippol. Haer.* 250, 20. *Method.* 401 C.
- πάθη, ης, ἡ, = φάνη. *Moer.* 356. *Geopon.* 15, 4, 1.
- παθογνωμονικός, ἡ, ὄν, (πάθος, γνώμων) skilled in judging of diseases. *Galen.* II, 186 D τὸ παθογνωμονικόν, diagnosis.
- παθοκίνητος, ον, moved by passion. *Anast. Sin.* 92 A.
- παθοκράτεια, ας, ἡ, (κρατέω) government of the passions. *Pseudo-Jos. Macc.* 13, p. 514.
- παθοκρατέομαι, to govern the passions. *Ibid.* 7.
- παθοκρατορία, ας, ἡ, = παθοκράτεια. *Ibid.* 13, p. 513.
- παθοκρατορικός, ἡ, ὄν, ruling the passions. *Athan.* II, 1256 A.
- παθοκτόνος, ον, (κτείνω) killing (subduing) the passions. *Aprophth.* 368 A.
- παθολογέω, ἡσω, (λέγω) to treat of the passions. *Anton.* 8, 13.
- παθολογικός, ἡ, ὄν, pathological. *Galen.* II, 280 A.
- παθοποιός, ὄν, (ποιέω) causing disease. *Galen.* XIII, 275 D. *Phot.* III, 1108 B.
- παθοπράτης, ον, ὅς, dealer in wickedness. *Stud.* 1493 A.
- πάθος, εος, τὸ, passion, suffering, the effect of an action; opposed to ἐνέργεια. *Dion. Thr.* 637, 30. 638, 4. *Apollon. D. Synt.* 12, 17, of verbs. — 2. Accident, modification, change, of letters or syllables. *Dion. H.* V, 89, 11. 211, 8. *Tryph.* 1. *Plut.* II, 1009 E. *Drac.* 20, 1. *Hebr.* 1, 15. *Porphyr.* *Prosod.* 107 (ἀπ' ἐμοῦ, οὐχ οὕτως). — 3. The Passion of Christ. *Barn.* 6, p. 740 A. *Patriarch.* 1056 A. *Ignat.* 644 A. 672 B. 693 A, et alibi. *Just. Apol.* 1, 32. *Tryph.* 41. 74. *Iren.* 524 A. 549 A. 896 A. *Doctr. Orient.* 653 A.
- Clem. A.* I, 304 C. 468 A. 888 A. II, 9 A, et alibi. *Hippol. Haer.* 378, 36. *Orig.* I, 797 C. *Method.* 397 A, τὸ σωτήριο, the salutary passion. *Eus.* II, 181 B. *Pseud-Ignat.* 937 A Ἡ τοῦ πάθους ἐβδομάς, Passion-week. *Apocr. Act.* Thadd. 2 Αἱ ἡμέραι τοῦ πάθους, Passion-week. — For the πάθος of the Aeon Sophia, see *Iren.* 453 A seq.
- *παῖάν, ἄνος, ὅς, = παῖων, the foot — — —. *Aristot. Rhet.* 3, 8, 4. 6. *Dion. H.* V, 204, 14. 205, 13.
- παιανικός, ἡ, ὄν, belonging to a paeon. *Athen.* 15, 52, p. 696 E, ἐπίρρημα (ἢ παῖάν!).
- παιανισμός, οὗ, ὅς, (παιανίζω) the chanting of the paeon. *Dion. H.* I, 323, 3. *Strab.* 16, 4, 13. 7, *Frag.* 40, p. 86.
- παιανογράφος, ον, ὅς, (γράφω) writer of paeans. *Apollon. D. Mirab.* 199, 33.
- παιγνιάζω, ἄσω, (παίγνιον) to play as a child. *Gregent.* 604 A.
- παιγνίδιον, ον, τὸ, sport, buffoonery. *Leont. Cypr.* 1713 A. *Leo Gram.* 531. 360, 14. — 2. Ludus, show, exhibition. *Leont. Cypr.* 1716 C. *Mal.* 314, 16.
- παίγνιον, ον, τὸ, sport; game, show. *Achmet.* 155. 129, musical instruments.
- παίγνιος, ον, serving for sport. *Strat.* 54.
- παιδαγωγέμα, ατος, ἡ, = παιδαγωγία. *Clem. A.* I, 345 B.
- παιδαγωγέσις, εως, ἡ, = παιδαγωγία. *Clem. A.* I, 453 A.
- παιδαγωγητέον = δεῖ παιδαγωγεῖν. *Nil.* 569 B.
- παιδαριεύομαι (παιδάριον), to be childish. *Nil.* 220 C.
- παιδαρικός, ἡ, ὄν, childish. *Epiph.* I, 925 A.
- παιδαριογέρων, οντος, ὅς, old boy, a boy with the wisdom of old age. *Pallad. Laus.* 1043 B. *Soz.* 1069 A. *Cyrrill. Scyth.* V S. 233. (Compare *Eunap.* V. S. 48 (85) Ὁ καὶ ἐν μαιρακίᾳ πρεσβύτης Ἰουλιανός.)
- παιδαρίσκος, ον, ὅς, = παιδάριον. *Pallad. Laus.* 1059 D. *Heliod.* 5, 14.
- παιδάρτασις, εως, ἡ, (παιδαρτάω) = νουθέτησις. *Iambl.* V P. 218.
- παιδ-αρτάω, ἡσω, = νουθετέω. *Iambl.* V P. 404.
- παιδαρύλλιον, ον, τὸ, = παιδάριον. *Cyrrill. A.* X, 68 A.
- παιδεία, ας, ἡ, education. *Philon* I, 4, 18 Οἱ ἀπὸ παιδείας ἄνδρες, = οἱ πεπαιδευμένοι. *Sext.* 633, 27 Οἱ παιδείας ἐκτός, = οἱ ἀπαιδευτοί. — 2. Punishment, chastisement. *Theoph. Cont.* 92, 10. 158.
- παιδευτήριον, ον, τὸ, (παιδευτής) place of education, school. *Diod.* 13, 27. *Strab.* 4, 1, ὅς, p. 281, 12.
- παιδευτής, οὗ, ὅς, chastiser, punisher. *Sept. Hos.* 5, 2. *Paul. Hebr.* 12, 9. *Achmet.* 167, p. 145.

παιδευτικῶς (παιδευτικός), adv. *instructively*.
Philon I, 268, 23. *Clem. A.* I, 969 C.
 παιδεύω, εὔσω, to *punish, chastise*. *Sept. Lev.*
 26, 18. *Deut.* 22, 18. *Sap.* 3, 5. *Luc.* 23,
 16.
 παιδιά, ἄς, ἡ, *pun.* *Schol. Arist. Ach.* 36.
 παιδίον, ου, τὸ, *boy*. *Porph. Adm.* 74, 11 Καὰ
 παιδία εἰσί, *they are hard fellows to deal*
with.
 παιδιότης, ητος, ἡ, *childhood*. *Aquil. Ps.* 109, 3.
 παιδιοτροφέω, ἥσω, = παιδοτροφέω. *Anton.* 4,
 32.
 παιδισκάριον, ου, τὸ, *little or dear παιδίσκη*.
Thrasonid. apud *Clem. A.* I, 1001 B.
Posidon. apud *Strab.* 2, 3, 4. *Athen.* 5, 48.
Epict. 3, 25, 5. *Lucian. D. Mort.* 27, 7.
Clem. A. I, 265 A.
 παιδισκεῖον, ου, τὸ, = πορνεῖον. *Athen.* 10,
 50.
 παιδίσκος, ου, ὁ, *boy*. *Classical. Lucian.* I,
 687. *Dion C.* 45, 2, 1. 47, 6, 6.
 παιδιστί, adv. *like a child*. *Orig.* III, 265 A.
 παιδιῶδης, ες, *puerile*. *Dion. H.* V, 484, 6.
 VI, 787, 6 τὸ παιδιῶδες, *puerility*.
 παιδο-βοσκός, ὄν, *keeping boys*. *Lucian.* II,
 340.
 παιδοβρώς, ὤτος, ὁ, (βιβρώσκω) *devouring chil-*
dren. *Eudoc. M.* 29.
 παιδογόνια, ας, ἡ, (παιδογόνος) *anniversary of a*
child's birth. *Diod.* II, 595, 3.
 παιδόθεν, adv. *from childhood*. *Ibyc.* 1, 10.
Themist. 375, 16.
 παιδοκομέω, ἥσω, to *be παιδοκόμος*. *Anthol.* II,
 251. *Cyrrill. A.* I, 585 B. II, 80 D. IX,
 996 C.
 παιδοκόμος, ου, (κομέω) *educating children*.
Cyrrill. A. III, 1076 B.
 παιδοκτονία, ας, ἡ, (παιδοκτόνος) *infanticide*.
Philon II, 26, 46. 27, 38.
 παιδομανέω, ἥσω, to *be παιδομανής*. *Euagr.*
 2793 B.
 παιδομανία, ας, ἡ, (παιδομανής) *madness for boys*.
Plut. II, 769 B.
 παιδονομέω, ἥσω, to *be παιδονόμος*. *Artem.* 193.
 παιδοποιητέον = δεῖ παιδοποιεῖσθαι. *Epict.* 3,
 7, 19. *Clem. A.* I, 229 B.
 παιδο-πόρος, ου, *through which a child passes*.
Philipp. 34.
 παιδοσπορία, ας, ἡ, (παιδοσπόρος) *the begetting*
of children. *Eus.* II, 1241 B.
 παιδοσφαγία, ας, ἡ, (σφάζω) *butchery of children*.
Caesarius 1005.
 παιδουργός, ὄν, (ΕΡΓΩ) = παιδοποιός. *Schol.*
Clem. A. 787 A, μόρια.
 παιδοφθορεύω = παιδοφθορέω. *Barn.* 19,
 p. 777 B.
 παιδοφθορέω, ἥσω, to *be παιδοφθόρος*. *Just.*
Tryph. 95. *Tatian.* 821 B. *Clem. A.* I,
 225 A. 504 B. 668 B.
 παιδοφθορία, ας, ἡ, *corruption of boys*. *Theophil.*

1037 B. *Clem. A.* I, 504 B. *Orig.* IV, 620
 C.
 παιδοφθόρος, ου, (φθείρω) *corrupting boys*.
Barn. 753 B. *Patriarch.* 1065 D. *Polem.*
 221. *Orig.* II, 284 D.
 παιδοφονία, ας, ἡ, (παιδοφόνος) *infanticide*.
Plut. II, 727 D, et alibi.
 παιδοφόντης, ου, ὁ, = παιδοφόνος. *Philon* II,
 581, 4.
 παιδο-φορέω, ἥσω, to *carry a boy*. *Mel.* 7.
 παιδωσις, εως, ἡ, = τέκνωσις. *Jos. Ant.* 17,
 2, 4.
 παίζω, to *seduce*. *Valent.* 1276 A, γυναῖκα.
Epirh. II, 753 B, τινά.
 παικτός, ἡ, ὄν, (παίζω) *to be sported with*. *Chrys.*
 I, 237 C.
 παινόλιον, ου, τὸ, the Latin *paenula*. *Chron.*
 574, 22. — Written also παιλόμιον, incorrectly
 πελώνιον. *Porph. Cer.* 264, 16. 268, 9. (See
 also φαινόλιον.)
 παῖς, αἰδός, ὁ, *child, boy*. — Οἱ τρεῖς παῖδες, the
Three Children, namely, Ananias, Azarias,
 and Misael. *Clem. A.* II, 640 B. C. *Hippol.*
 700 A. *Basil.* III, 641 A. *Greg. Naz.* III,
 970 A. *Macar* 545 A. *Greg. Nyss.* II,
 1237 B.
 παῖων, ὠνος, ὁ, *paean*, the foot — — — — —,
 etc. *Dion. H.* V, 119, 14. *Drac.* 130, 6.
Heph. 3, 3. *Pseudo-Demetr.* 23, 4. *Terent.*
M. 1537. — *Aristid. Q.* 38. 39, διάγνις
 (— — —), ἐπιβατός (— — — — —).
 παιωνικός, ἡ, ὄν, *paemonic, paenonic*. *Plut.*
 II, 1143 C. D. *Heph.* 13, 1. 11, 9, μέτρον,
 the *paenonic verse*. *Pseudo-Demetr.* 23, 4.
 24, 14. 21. *Aristid. Q.* 38. 55. *Terent. M.*
 1546. 1532.
 παιωνίς, ἰδος, ἡ, = παιωνία, *healing*. *Sext.* 610,
 10.
 πακτεύω, εῦσα, (πάκτον) to *make a treaty of*
peace. *Patr.* 126, 17, πρὸς αὐτούς. *Antec.*
 4, 6, 7, ὥστε ταῦτα κείσθαι, to *bargain*.
Chron. 726, 7.
 πακτιώτης, ου, ὁ, (πάκτον) = συνωμότης, *con-*
federate. *Porph. Adm.* 75. 79, 17.
 πακτιωτικός, ἡ, ὄν, *belonging to a πακτιώτης*.
Porph. Adm. 75, 14.
 πάκτον, ου, τὸ, the Latin *pactum*, *treaty*.
Antec. 1, 8, 2. *Mal.* 286, 11. — 2. *Trib-*
ute. *Chron.* 720, 12. *Theoph.* 451, 17.
 662, 14. *Porph. Adm.* 119, 6. 124, 23.
 151.
 πακτώω, ὠσα, to *make one tributary, to compel*
one to pay tribute. *Porph. Adm.* 197.
 πάκτων, ὠνος, ὁ, (πήγνυμι) a kind of *raft*. *Strab.*
 17, 1, 50.
 πάλα, ἡ, *pila*, *ball*. *Strab.* 3, 2, 8, p. 225, 1.
Hes. Πάλλα
 παλαθίς, ἰδος, ἡ, *little παλάθη*. *Strab.* 2, 3, 4.
 παλαθώδης, ες, *like a παλάθη*. *Diosc.* 1, 80,
 p. 84.

- παλαι-ένδοξος, *ον*, renowned of old. *Philon* II, 4 (903). 7.
- παλαιό-δουλος, *ον, ό*, slave of old. *Philon* II, 416, 47. 468, 30. 31.
- παλαιό-καστρον, *ον, τὸ*, old fort. *Porph.* Adm. 167, 12.
- παλαιολογέω, ήσω, (λέγω) to speak or treat of antiquities. *Arrp.* I, 103, 36.
- παλαιογράφος, *ον, ό*, (ράπτω) cobbler. *Hippol.* *Haer.* 130, 45.
- παλαιός, *ά, όν*, old, ancient. *Sept. Dan.* 7, 9, ήμερών, an aged person. — *Ἡ παλαιά*, sc. διαθήκη, the Old Testament. *Aster. Urb.* 156 A. *Orig.* VII, 164 B. *Athan.* I, 545 A. *Cyrrill.* II. Cat. 6, 27. *Chrys.* I, 56 B. *Theod.* IV, 1177 B. — Also, comparatively old, pretty old, but not ancient. *Cyrrill. A.* X, 200 D, αντίγραφα, copies of the works of Athanasius. *Ciclus.* 1197 B, τετράδια, of the acts of the Nicene council.
- παλαιοτόκος, *ον*, (τεκείν) that has brought forth long ago. *Aret.* 103 D.
- παλαιό-τροπος, *ον*, of ancient fashion, ancient. *Nicom.* 129.
- παλαιοφανής, *ές*, (φαίνω) appearing old. *Georon.* 7, 24, 1.
- παλαιώω, ώσω, to make old. *Sept. Susan.* 52 Πελαιωμένε ήμερών κακών, wicked old man.
- παλαι-πλούσιος, *α, ον*, = παλαιόπλουτος, αρχαιοπλουτος. *Philon* I, 233, 46.
- παλαιστέω, ήσω, (παλαιστή) to push away with the palm of the hand. *Pseudo-Lucian.* III, 585.
- παλαιστημαίος, incorrect for παλαιστιάος. *Anast. Sin.* 233 A.
- παλαιστήριον, *ον, τὸ*, (παλαιστής) wrestling-place. *Isid.* 340, μοναχικά, monastic establishments whose inmates contend with the devil.
- παλαιστής, *οὔ, ό*, = παλαιστή, palm, hand-breadth, four finger's breadth. *Sept. Ex.* 25, 24. *Reg.* 3, 7, 11. *Herodn. Gr.* Philet. 408, condemned. *Phryn.* 295, condemned. *Sext.* 450, 24.
- παλαιστώμα, *ατος, τὸ*, = παλαιστή. *Aquil. Reg.* 3, 7, 9.
- παλαιώμα, *ατος, τὸ*, (παλαιώω) that which is made old. *Sept. Job* 36, 28. 37, 17, 20.
- παλαιώσις, *εως, ή*, a growing old. *Sept. Nahum* I, 14. *Strab.* 5, 4, 3. 17, 1, 15, pp. 385, 16. 366, 13. *Xenocr.* 69. *Plut.* II, 656 B. 702 C, age.
- παλαμυδιά, see πηλαμυδεία.
- παλάτιον for παλάτιον. *Chron.* 587, 12, et alibi. *Porph.* *Cer.* 391, 5.
- παλατίνος, *η, ον*, the Latin palatinus, of the Palatium of Rome. *Dion.* II, I, 384, 10. II, 670, 8. — 2. Palatinus, of the imperial palace. — Substantively, courtier. *Athan.* I, 357 B. 385 A. 725 C. *Nil.* *Epist.* 3, 69. — 2. Substantively, παλατίνος, sc. ἄρτος, a kind of loaf of bread. *Mal.* 322, 20. *Suid.*
- Παλάτιον, *ον, τὸ*, Palatium, the Palatine hill. *Diod.* 4, 21. *Dion. H.* I, 37, 11. 83, 3. 341, 3. *Strab.* 5, 3, 7. *Plut.* I, 581 A. — 2. Palatium, palace, the imperial residence. *Inscr.* 4040. *Jos. Ant.* 19, 3, 2. *Epict.* 4, 1, 173. *Dion C.* 53, 16, 5. *Eus.* I, 292 D. II, 1117 B. *Sard.* 9. *Athan.* I, 608 B, et alibi. *Martyr. Areth.* 58 Οἱ ἀπὸ τοῦ παλατίου, = οἱ τῆς αὐλῆς, the courtiers.
- παλιγγενεσία, *ας, ή*, = ή πάλιν γένεσις, new birth, new state of existence, new life. *Theol. Arith.* 40. *Philon* I, 249, 18. II, 144, 34. 489, 23. 501, 10. 504, 8. 593, 32. *Cronius* apud *Nemes.* 581 B = μετενσωμάτων. *Hermes Tr. Poem.* 32, 6. 114, 7, reproduction. *Plut.* II, 379 F. 389 B. 438 D. 996 C. 998 C. 364 F. *Lucian.* III, 96. *Clem. A.* I, 1097 A. 1164 B. *Basil.* IV, 129 A. *Pseudo-Dion.* 553 A. — 2. Renovation, restoration, resurrection. *Matt.* 19, 28. *Just. Frag.* 1581 B. *Anton.* 11, 1. *Martyr. Polh.* 1448 A. *Basil.* I, 12 C. IV, 113 B. *Greg. Naz.* III, 737 C. — Tropically. *Cic. Att.* 6, 6. *Jos. Ant.* 11, 3, 9. *Isid.* 1064 C, of the Jewish nation. — 3. Regeneration, in theology. *Paul. Tit.* 3, 5. *Clem. R.* 1, 9, of baptism. *Iren.* 1253 A, πνευματική. *Clem. A.* I, 200 B. II, 649 D.
- παλιγγενέσιος, *ον*, of παλιγγενεσία. *Clem. A.* I, 496 B, οἰκονομία.
- παλιγγενής, *ές*, (γίγνομαι) born again. *Greg. Naz.* IV, 22 A.
- παλίγ-κυρτος, *ον, ό*, a kind of fishing-basket. *Polyb. Frag. Gram.* 99.
- παλικάριον, incorrect for παλλικάριον.
- παλλεξία, *ας, ή*, = παλλιλογία. *Cosm. Carm. Greg.* 344.
- παλιμβακχειακός, *ή, όν*, of παλιμβάκχειος. *Drac.* 166, 26. *Heph.* 13, 1, μέτρον.
- παλιμ-βάκχειος or πολιμ-βακχείος, *ον, ό*, sc. πούς, palimbacchius, the foot — —. *Drac.* 128, 22. 166, 18. *Heph.* 3, 2. *Aristid.* Q. 48.
- παλιμβολία, *ας*, (παλίμβολος) changeableness, inconstancy. *Polem.* 250. *Eus.* II, 617 B.
- παλιμμαχώ, ήσω, (μάχομαι) to fight again. *Lyd.* 248, 9.
- παλίμ-παις, *αιδος, ό, ή*, again a child, in his second childhood. *Lucian.* III, 392.
- παλιμπέτεια, *ας, ή*, (παλιμπετής) a falling back, retracing. *Theol. Arith.* 58.
- παλίμ-πισσα, *ης, ή*, palimpissa, pitch twice boiled, dry pitch. *Diosc.* 1, 97.
- παλιμπλανής, *ές*, (πλανάω) wandering backward and forward. *Antip. S.* 20.
- παλίμ-πλοος, *ον*, sailing back. *Ael. N. A.* 3, 11.

παλίμ-πορος, *ον*, going back, retrograding. *Opp.* Hal. 4, 529. *Greg. Naz.* III, 429 A.
 παλίμποτον, *ον*, τὸ, (πότος) a kind of cur? *Inscr.* 2852, 37. 40.
 παλίμ-πρατος, *ον*, sold again. *Philon* II, 523, 20, not worth keeping, worthless.
 παλιμ-προδοσία, *ας*, ἡ, double treachery, treachery to both sides. *Polyb.* 5, 96, 4. *Dion. H.* II, 484, 12. III, 1578, 5.
 *παλιμ-προδότης, *ον*, ὁ, double traitor, traitor to both sides. *Dinarch.* apud *Poll.* 6, 164. *App.* II, 837, 93.
 παλιμ-φυής, *ες*, (φύω) growing again. *Lucian.* II, 399, ὕδρα.
 παλίμψηστος or παλίψηστος, *ον*, (ψάω) from which one writing has been erased to make room for another. *Plut.* II, 779 B, βιβλίον. 504 D τὸ παλίμψηστον, palimpsestum, a palimpsest.
 παλιν, *adv.* again. *Plut.* II, 565 D Πάλιν καὶ πάλιν, again and again.
 παλιν-δίνητος, *ον*, whirling round. *Anthol.* II, 163. *Jul.* 299 D (quoted).
 παλιν-διώξις, *ως*, ἡ, pursuit in turn. *App.* I, 358, 34. *Dion C.* 74, 6, 6.
 παλινδρομητέον = δεῖ παλινδρομεῖν. *Clem. A.* I, 592 B.
 παλιν-δρομικός, ἡ, ὄν, recurring. *Strab.* 1, 3, 8.
 παλιν-δρομος, *ον*, running back, recurring. *Lucian.* I, 149. *Sext.* 104, 18. *Diog.* 2, 65.
 παλινζωΐα, *ας*, ἡ, (ζωή) restoration to life. *Caesarius* 893. *Isid.* 217 A. *Theoph.* *Cont.* 3, 3.
 παλιν-νοσος, *ον*, sick again. *Achmet.* 77.
 παλιννοδέω, ἡσω, (ὁδός) to return. *Steph. Diac.* 1104 D ἐπαλιννοδοῦσαν = ἐπαλιννοδούν. — *Mid.* παλιννοδέομαι, to be repeated. *Theol. Arith.* 22, ἐπ' ἀπειρον.
 παλιννοδία, *ας*, ἡ, return: recurrence, repetition. *Diod.* 13, 19. *Theol. Arith.* 57.
 παλιν-όρμητος, *ον*, = παλινόροσος. *Schol. Arist.* *Ach.* 1179.
 παλιννοστέω, ἡσω, to return. *Simoc.* 127.
 παλιν-ρύμη, *ης*, ἡ, rush backwards. *Polyb.* 15, 7, 1, τῆς τύχης, reverse of fortune.
 παλιντοκία, *ας*, ἡ, (τόκος) = παλιγγενεσία. *Isid.* 228 C, ἡ κατὰ Ἰησοῦν, regeneration. — 2. Payment of interest a second time. *Plut.* II, 295 C.
 παλιντραπελία, *ας*, ἡ, (παλιντροπος) a turning about. *Poll.* 3, 132.
 παλιντραπέλω, *adv.* by turning back. *Philostr.* 469 C.
 παλιννοδία, *ας*, ἡ, a singing again. *Clem. A.* I, 636 A, the repetition of πῶγων in Ps. 132, 2.
 παλινωδικός, ἡ, ὄν, palinodic. *Heph.* Poem. 8, 3.
 παλίον, incorrect for παλλίον.

παλιούριος, *η*, *ον*, of παλιούρος. *Strab.* 16, 4, 17, p. 329, 6.
 παλισσυντέω (παλίσσυντος), *το* rush or go back. *Diod.* 1, 32, of the Nile.
 παλίσ-συρτος, *ον*, drawn or dragged back. *Eus.* II, 1348 D.
 πάλλα, see πάλα.
 παλλακεία, *ας*, ἡ, (παλλακεύω) concubinage. *Strab.* 17, 1, 46, p. 393, 6. *Arr. P. M. E.* 49.
 παλλακεύω, εύσω, commonly παλλακεύομαι, = παλλακή είμι. *Strab.* 13, 4, 3. 17, 1, 46, p. 393, 3. *Plut.* I, 186 F. *App.* II, 563, 35 -θῆναί τινα.
 παλλακίδιον, *ον*, τὸ, little παλλακίς. *Plut.* II, 789 B.
 παλλακίον, *ον*, τὸ, (πάλλαξ) = παλλικάριον, μειράκιον. *Classical.*
 παλλακισμός, *ου*, ὁ, (παλλακίς) = παλλακεία. *Phot. Nomocan.* 9, 29. 13, 5.
 πάλλαξ, *ακος*, ἡ, = ἡ παῖς, maid, young woman. *Gell.* 4, 3. *Et. M.* 649, 58. *Eust.* 763, 20. (See also μέλλαξ, πάλληξ, and compare the Latin *pelle x*.)
 πάλληξ, *ηκος*, or πάλλιξ, *ικος*, ὁ, = βούπαις, αντίπαις, μελλοέφηβος, youth. *Cornut.* 110. *Ammon.* 35. *Mauric.* 5, 1. 2. *Eudoc. M.* 4.
 παλλιᾶτος, *α*, *ον*, the Latin *palliatus*. *Lyd.* 152, 17, κωμῳδία, *fabula palliata*.
 παλλικάριον, *ον*, τὸ, (πάλλιξ) lad, youth. Hence, *L. calo*, camp-boy. *Chron.* 717, 15. *Lco.* *Tact.* 10, 2. 4. 14, 16.
 πάλλιν, πάλλιξ, see πάλλιον, πάλληξ.
 πάλλιον or παλλίον, *ον*, τὸ, the Latin *pallium*, mantle. *Epiroph.* II, 188 B. *Pseudo-Greg. Naz.* III, 393 B. *Parad.* 448 B. *Apocr. Martyr.* Barthol. 2. *Vit. Basil.* 213 D. *Hes. Τριβώνιον* — *Porph.* *Cer.* 406, 21 πάλλιν.
 πάλμα, *ατος*, τὸ, = πέλμα, swamp, morass. *Leo.* *Tact.* 12, 108. 18, 72. 74. *Nicet.* 780, 23, mud. (See also κατάπαλμα.)
 παλματικός, ἡ, ὄν, (παλμός) of palpitation. *Eudoc. M.* 41, divination from palpitation.
 παλμός, *ου*, ὁ, palpitation. *Philon* II, 637, 33. *Const. Apost.* 8, 32 Παλμών ἐρμηνεύς, one who divines from the pulse. *Pseudo-Just.* 1265 A Ἡ τῶν παλμών παρατήρησις, divination. *Cedr.* I, 64 Μαντεία ἡ διὰ παλμών σώματος.
 παλμουλάριος, *ον*, ὁ, *parmularius*. *Anton.* 1, 5.
 παλμωτικός, ἡ, ὄν, relating to the παλμός. — Substantively, τὸ παλμωτικόν, divination from the pulse. *Cedr.* I, 64, 9.
 πᾶλος, *ον*, ὁ, the Latin *pālus*, pole, stake. *Dioclet. G.* 14, 1. *Zos.* 101, 18. *Theoph.* 759, 12. *Schol. Arist.* *Plut.* 301.
 παλουδαμέντον, *ον*, τὸ, the Latin *paludamentum*, military cloak. *Lyd.* 169, 8.

- παλούδιον for παλούδιον, ου, τὸ, pālus, swamp. *Maurob.* 4, 3. 11, p. 281.
- παλούδιον, ἰόν, τὸ, a kind of sweetmeat. *Achmet.* 213, p. 224.
- πάλαμον, ου, τὸ, = βάλαμον. *Paus.* 9, 28, 3.
- παύσις, εως, ἡ, (πάλλω) vibration; palpitation. *Rorhgr.* apud *Eus.* III, 201 A. *Eudoc. M.* 41.
- παμ-βέβηλος, ου, all-profane. *Cyrril. A.* III, 1356 A.
- παύσαξ, see βάμβαξ.
- πάμ-βωρος, ου, all-devouring. *Jos. Ant.* 5, 8, 6.
- παμ-βότανον, ου, τὸ, (βοτάνη) herbage of all kinds. *Sept.* Job 5, 25.
- Παμβώ, ὁ, Pambo, an ascetic of Nitria. *Hieron.* I, 418 (118). *Aporrh.* 372 B.
- παμ-μακάριος, α, ου, all-happy. *Gennad.* 1673 D.
- παμ-μακάριστος, ου, deemed most happy. *Eus.* III, 24 C. *Nil.* 125 A. *Max. Conf.* II, 625 B. *Vit. Nil. Jun.* 77 B.
- παμμάκαρος, ου, = παμμάκαρ. *Steph. Diac.* 1168 B.
- παμμαχί, adv. = following. *Apollon. D. Conj.* 560, 30.
- παμμάως (πάμμαχος), adv. by fighting every-where, with all might. *Clem. A.* I, 569 A.
- παμ-μεγέστατος, η, ου, = παμμέγιστος. *Alex. Mon.* 4069 B.
- παμμελής, ἐς, (μέλος) all-melodious. *Sept. Macc.* 3, 7, 16.
- πάμμετρος, ου, (μέτρον) in all kinds of metres. *Diog.* 1, 39, 63. 7, 31 τὸ Πάμμετρον, the title of a work of Diogenes.
- πάμμορφος, ου, (μορφή) of all forms. *Theol. Arith.* 7. *Cyrril. A.* IX, 796 C.
- πάμμουσος, ου, (μουσα) very musical. *Philon I.* 318, 31, et alibi.
- παμ-μόχθηρος, ου, all-moχθηρός. *Cyrril. A.* I, 186 A. 496 C.
- παμ-μυία, ας, ἡ, = κυνόμυια. *Aquil. Ex.* 8, 21. Ps. 77, 45.
- παμ-μέριος, α, ου, absolutely innumerable. *Philon I.* 329, 19.
- παμπαθής, ἐς, (παθεῖν) all-suffering. *Plotin. I.* 139, 13. *Iambli. Myst.* 172, 13.
- παμπαιδί (παῖς), adv. with all the children. *Dion C.* 41, 9, 3.
- παμπληθεί (πληθος), adv. all the multitude. *Luc.* 23, 18. *Dion C.* 75, 9, 1.
- παμ-πόθητος, ου, all-longed-for. *Modest.* 3296 A.
- πάμπολλος, ου, = πάμπολυς. *Apollon. D. Pron.* 374 B. *Lucian.* III, 539.
- παμπολυτελής, ἐς, very πολυτελής. *Jos. Ant.* 17, 8, 1.
- πάμ-ποτε = πάντοτε. *Rorh.* Cer. 446, 17.
- παμπρόσωπος, ου, (πρόσωπον) of all faces. *Plotin.* II, 1296, 13.
- παμ-πρύτανις, εως, ὁ, ruler of all. *Philon I.* 642, 21.
- παμφανής, all-shining. [*Method.* 361 C παμφανώτατος.]
- παμφιλεί (φίλος), adv. with all the friends. *Did. A.* 593 A.
- πάμ-φυρτος, ου, mixed of all sorts. *Philon I.* 148, 40. II, 53, 47.
- πάμφυτος, ου, of all sorts of φυτά. *Hippol. Haer.* 172, 14.
- πάμφωτος, ου, (φῶς) all-shining, all-light. *Max. Conf. Comput.* 1249 B.
- παμψηφεί or παμψηφί (ψηφός), adv. with all the votes, by a unanimous vote. *Anthol.* IV, 47, υκάν. *Cedr.* I, 609, 13 -φί.
- πάμ-ψογος, ου, all-censuring. *Ptol. Tetrab.* 160.
- Πάν, αυτός, τὸ, (πάς) a Gnostic epithet of Jesus. *Iren.* 473 A.
- πάν-αβρος, ου, all-delicate. *Lucian.* III, 12.
- παν-αγέννητος, ου, absolutely unbegotten. *Pseudo-Dion.* 912 C.
- παναγής, ἐς, (ἄγιος) all-hallowed. *Dion. H.* III, 1865, 5. *Philon II.* 484, 22. *Max. Tyr.* 121, 3. — 2. All-accursed. *Greg. Th.* 1060 A. *Eus.* II, 1517 B.
- παν-άγιος, α, ου, all-holy. *Pseudo-Jos. Macc.* 7. *Clem. R.* 1, 35. *Clem. A.* I, 349 C. *Hippol.* 833 B. *Eust. Ant.* 668 D. *Eus.* II, 1088 D. *Athan.* I, 120 C. *Cyrril. II.* 372 A. *Epiph.* I, 160 B. *Pseudo-Dion.* 485 A. — Παναγία, ας, ἡ, one of the many epithets of the Deipara. *Hippol.* 840 A. *Method.* 353 C. 360 A. 361 B. *Sophrns.* 3265 C. *Jejun.* 1913 C. — 2. A title given to bishops; most commonly in the superlative παναγιώτατος. *Ephes.* 1304 D. *Chal.* 1672 C, of Antioch. *Lateran.* 228 E, of Rome. *Method. CP.* 1296 C. *Curup.* 87, 20, of Constantinople.
- παν-αγίως, adv. in a most holy manner. *Hippol. Haer.* 416, 81.
- παναγλαῖστος, ου, (ἀγλαΐζω) all-adorned. *Steph. Diac.* 1076 D.
- παν-άγνεια, ας, ἡ, absolute purity. *Damasc.* III, 693 B.
- πάν-αγνος, ου, all-pure. *Amphil.* 37 A. *Did. A.* 452 C. *Gelas.* 1301 B. *Pseudo-Dion.* 165 D. *Gregent.* 652 C. *Sophrns.* 3364 C.
- παν-άγνως, adv. in all purity. *Pseudo-Dion.* 436 A.
- πανάγρυπνος, ου, wholly sleepless. *Mel.* 112.
- παν-άδηλος, ου, wholly ἄδηλος. *Anast. Sin.* 93 B.
- παν-άθεος, ου, wholly godless. *Chron.* 716, 19.
- πάν-αισχρος, ου, wholly αἰσχρός. *Dion Chrys I.* 584, 45. *Ptol. Tetrab.* 172. *Phryn. P. S.* 60, 15.

παν-ακήρατος, *ον*, absolutely perfect. *Synes.* Hymn. 7, 40, p. 1613. *Nicet. Paphl.* 28 B.

πανακίτης οἶνος, wine flavored with *πάναξ*. *Diosc.* 5, 72.

παν-ακόμητος, *ον*, = following. *Jos. Hymnog.* 984 A.

παν-άμωμος, *ον*, all-blameless. *Classical. Method.* 364 C. *Anast. Sin.* 269 D. *Leont. Cypr.* 1601 B.

πανάνθρωπος, *ον*, = πάντων ἀνθρώπων. *Caesar.* 1164.

πάναξ, *ακος*, *ό*, *panax*, a plant. *Diosc.* 2, 192 (193). 3, 51 (58). *Galen.* X, 150 D.

παν-άξιος, *α*, *ον*, all-worthy. *Inscr.* 246.

παν-αοιδίμος, *ον*, all-celebrated. *Euagr.* 2457 B.

παν-απείρατος, *ον*, wholly unbounded. *Did.* A. 721 B.

πανάπης, *ό*, Thracian, = μέθυσοις. *Eudoc. M.* 375.

παν-άπορος, *ον*, wholly άπορος. *Anast. Sin.* 777 A.

παν-αργαλέος, *α*, *ον*, all-troublesome. *Basil. Sel.* 464 D.

πανάρητος, *ον*, (ἀρετή) all-virtuous. *Clem. R.* 1, 1, 57. *Lucian.* Philopseud. 6. *Sext.* 427, 7, et alibi. *Clem. A. I.* 1085 A. *Eus.* II, 61 B. *Epiph.* III, 244 C.

παναρέτως, *adv.* with all virtues, absolutely virtuously. *Inscr.* 4150. *Hippol.* Haer. 416, 81.

πανάριον, *ον*, τὸ, *panarium*, = ἀρτοθήκη, ἀρτοφόριον, ἀρτοφορίς, bread-basket. *Sext.* 651, 29. — 2. *Panarium*, the title of a work of Epiphanius. *Epiph.* I, 157 D. 833 A = κιβώτιον ἱατρικόν.

παναρμονίως (παναρμόνιος), *adv.* all-harmoniously. *Vit. Nil. Jun.* 125 C.

παν-αρρεπής, *ές*, all-immutable. *Pseudo-Dion.* 208 D.

παν-άρρητος, *ον*, all-unutterable. *Synes.* Hymn. 3, 91, p. 1593.

παν-άρχων, *οντος*, *ό*, ruler of all. *Philon* II, 452, 7.

παν-άσωτος, *ον*, all-dissolute. *Sophrns.* 3713 C. *Vit. Nil. Jun.* 97 D.

παναύγεια, *ας*, *ή*, (παναυγής) the ideal source of all light. *Philon* I, 7, 3.

παν-άφθιτος, *ον*, all-imperishable. *Antip. S.* 70.

παν-άφθορος, *ον*, wholly άφθορος. *Anast. Sin.* 1072 C.

παν-άχραντος, *ον*, all-pure, applied to the Virgin. *Theod. Anc.* 1393 B. *Modest.* 3288 B. *Joann. Mosch.* 3052 A. *Anast. Sin.* 272 A. *Theoph.* 610, 13. 784, 19.

πανδακέτας, *α*, *ό*, (δάκνω) biting all. *Plut.* I, 336 C (quoted).

πανδέκτης, *ον*, *ό*, (δέχομαι) pandectes, receiver of all, a name given to several works, par-

ticularly to the digest of Roman law made by order of Justinian, the *Pandects*, called also *δίγεστα*. *Gell.* 13, 9. *Clem. A. I.* 868 B. *Antec. Prooem.* 4. *Id.* 1, 10, 11. *Justinian. Cod.* 1, 17, 3, § *α'*. *Psell.* 925 A. — *Synes.* 1472 C, a learned man? — 2. A stoic term for ἐπίρρημα, *adverb.* *Diomed.* 190, 24. 194, 20. — 3. A kind of boat. *Porph.* Cer. 468, 1.

πάν-δημος, *ον*, public, common. — Substantively, τὸ πάνδημον, general meeting of the *δημοι* of the circus. *Mal.* 461, 4.

πανδούριον for πανδούριον, *ον*, τὸ, pandurium, = πανδοῦρα, a musical instrument. *Leont. Cypr.* 1721 B.

πανδοῦρος, *ον*, *ό*, = πανδουριστής, one who plays the πανδοῦρα. *Mal.* 179, 16. *Hes.* Πανδοῦρα

πανδοχείον, *ον*, τὸ, (πανδοχεύς) receptacle, reservoir. *Strab.* 5, 3, 9. 12, 8, 17. *Valent.* 1272 C. *Hippol.* Haer. 284, 56. — 2. Tavern, inn, = πανδοκείον. *Polyb.* 2, 15, 5. *Philon* I, 483, 28. *Luc.* 10, 34. *Epict.* Ench. 11. *App.* II, 42, 80. *Phryn.* 307, condemned. *Clem. A. I.* 1376 B.

πανδοχεύς, *εως*, *ό*, receiver of all. *Theol. Arith.* 6, epithet of μονάς. — 2. Inn-keeper, = πανδοκεύς. *Polyb.* 2, 15, 6. *Luc.* 10, 35. *Plut.* II, 130 C. *Ptol.* Tetrab. 179. *Galen.* VI, 373 C.

πάνδοχος, *ον*, = πάνδοκος. *Eus.* II, 1341 B.

παν-έγκλητος, *ον*, all-blamable. *Athan.* II, 29 A.

πανεθνί or πανεθνεί (πάνεθνος), *adv.* the whole nation. *Sept. Sap.* 19, 8. *Strab.* 5, 1, 6.

πάν-εθνος, *ον*, of all nations. *Caesarius* 1172.

πανείδεος, *ον*, = following. *Pseudo-Dion.* 824 B.

πανειδής, *ές*, (εἶδος) of all forms. *Theol. Arith.* 4.

πανείδησις, *εως*, *ή*, all εἶδησις. *Theoph. Cont.* 50, 13.

πάνεμος, see πάνημος.

παν-ένδοξος, *ον*, all-glorious. *Modest.* 3312 B. *Max. Conf. Comput.* 1252 D. *Nicet. Paphl.* 573 D. *Theoph. Cont.* 499, 10.

παν-έντιμος, *ον*, all-honored. *Modest.* 3280 C.

πανέορτος, *ον*, (έορτή) all-festal. *Philon* II, 477, 2. 3. *Eus.* VI, 700 C, ήμέρα. *Alex. Mon.* 4073 D. *Damasc.* III, 841 D.

παν-επίσκοπος, *ον*, all-seeing. *Sept. Sap.* 7, 23. *Clem. A. I.* 681 A. 1109 C. *Greg. Naz.* III, 517 A.

παν-επιστήμων, *ον*, all-knowing. *Eus.* IV, 373 A.

παν-επόπτης, *ον*, *ό*, one that sees all things. *Sept. Macc.* 2, 9, 5.

παν-έρημος, *ον*, wholly deserted: perfect desert. *Strab.* 17, 1, 27. *Lucian.* Dial. Mort. 27, 2. *Pallad.* Laus. 1020 A. *Synes.* 1336 B, vast

desert. Apophth. 261 A (244 C). *Parad.* 449 C.
 πανέστιος, *ον*, (έστία) *with all the household.* *Plut.* I, 91 F.
 παν-ευγενής, *ές*, *all-noble.* *Theophyl. B.* IV, 521 B.
 παν-ευδαίμων. *ον*, *all-happy, all-prosperous.* *Plot.* II, 1063 C. D. *Chal.* 928 A.
 παν-είδιος, *ον*, *all-serene.* *Attic. apud Eus.* III, 1340 A.
 παν-ευεργέτης, *ον*, *δ*, *great benefactor.* *Eus.* II, 868 C.
 παν-ευέφοδος, *ον*, *allowing an easy access to a place.* *Polyb.* 4, 56, 6, *ἐπὶ τὴν πόλιν.*
 παν-ευλαβής, *ές*, *most reverential.* *Nil.* 233 D.
 παν-ευλαβώς, *adv.* *most reverentially or respectfully.* *Greg. Dec.* 1204 B. *Nicet. Paphl.* 501 A.
 παν-εύνους, *ον*, *very kind.* *Men. Rhet.* 229, 4 *πάνευνοι.*
 παν-εύπορος, *ον*, *all-abounding.* *Sophrns.* 3413 C. *Theogn. Mon.* 849 A.
 παν-ευπρεπής, *ές*, *all-becoming.* *Dion Chrys.* I, 368, 6.
 παν-ευσεβής, *ές*, *all-pious.* *Cyrril. H.* 1173 A. *Theod. Scyth.* 232 C. *Syncell.* 319, 10. *Psell.* 816 D.
 παν-εύφημος, *ον*, = *πάσης εὐφημίας ἄξιος.* *Amel. apud Porphy.* *Vit. Plotin.* 67, 4. *Greg. Naz.* III, 511 A. *Nil.* 216 A. *Cyrril.* A. X, 180 C.
 παν-εὐώνυμος, *ον*, *all-εὐώνυμος.* *Chron.* 294, 2.
 πάν-ζοφος, *ον*, *all-dark.* *Steph.* *Diac.* 1129 D.
 παν-ηγεμών, *όνος*, *δ*, *ruler of all.* *Philon I.* 227, 49. *Clem. A.* II, 477 B. *Eus.* II, 56 B.
 πανηγυριάρχης, *ον*, *δ*, (πανήγυρις, ἄρχω) *president at a public festival.* *Plut.* II, 679 B. *Eus.* II, 880 A.
 πανηγυρικός, *ή*, *όν*, = *ἐορταστικός, paschal.* *Syme.* 1349 B. 1345 B, *γράμματα.* 1348 A, *βιβλία, festal letters.*
 πανηγύριον, *ον*, *τὸ*, = *πανήγυρις.* *Theoph.* 728, 3.
 πανήγυρις, *εως*, *ή*, *religious anniversary.* *Method.* 348 B. *Simoc.* 321, 16. — 2. *Fair, a stated meeting for trade.* *Chron.* 474, 7.
 πανηγυρισμός, *ον*, *δ*, (πανηγυρίζω) *the celebration of a festival: display.* *Sept. Sap.* 15, 12. *Dion. H.* III, 1484, 7. *Plut.* II, 674 D. E, *et alibi.*
 πανηγυριστέον = *δεῖ πανηγυρίζειν.* *Greg. Naz.* I, 908 D.
 πανηγυριστής, *οὔ*, *δ*, *panegyrista* = *δ πανηγυρίζων.* *Strab.* 17, 1, 17. *Lucian.* I, 834. *Poll.* 1, 34.
 παν-ήλιος, *ον*, *all-sunny.* *Pseud-Athan.* IV, 924 C.
 πανημαδόν, *adv.* = *πᾶν ἡμαρ, all day.* *Oenom.* *apud Eus.* III, 365 C.
 πάνημος, *ον*, *δ*, *panemus, a Macedonian month.*

Pseudo-Philipp. *apud Dem.* 280. *Clem. A.* I, 828 A. — *Jos. B. J.* 6, 1, 3 *πάνεμος.*
 πανθάνω = *πάσχω.* *Damasc.* II, 317 B. *Stul.* 1228 A. *Basil. Porph.* *Novell.* 316.
 παν-θαύμαστος, *ον*, *all-wonderful.* *Nectar.* 1840 A. *Vit. Nil. Jun.* 68 C.
 πάνθειον, *ον*, *τὸ*, (πάνθειος) *sc. ἱερόν, pantheon.* *Philon II.* 489, 31. *Dion C.* 53, 27, 2, *of Rome.*
 Πανθήρας, *α*, *δ*, *Pantheras, an imaginary person.* *Cels.* *apud Orig.* I, 721 A.
 πανθουσία, *ας*, *ή*, (πάνθουσιος) = *πανδασία, solemn or great feast.* *Cels.* *apud Orig.* I, 1553 A. *Poll.* 1, 34, *et alibi.*
 παν-ἱερος, *ον*, *all-sacred.* *Philon I.* 483, 24. 477, 2. 574, 4. *Eus.* II, 872 A. 1409 A. — 2. *A title given to bishops.* *Lateran.* 125 A. *Nic.* II, 704 D. 729 B, *et alibi.* *Theoph.* 628, 17.
 παν-ιέρως, *adv.* *most sacredly.* *Pseudo-Dion.* 241 A.
 Πανικός, *ή*, *όν*, *of Πάν.* *Classical.* *Polyb.* 5, 96, 3, *sc. δέιμα, panic.* *Diod.* 14, 32, *θόρυβος.* *Dion. H.* II, 882, 16, *φάσματα.* *Cornut.* 151, *ταραχή.* *Jos. Ant.* 20, 4, 1. *B. J.* 5, 2, 5, *δέιμα.*
 πανικουλαρία, *ας*, *ή*, (panniculus) *pannicularia.* *Basilic.* 60, 52, 6.
 πανίον, *incorrect for παννιον.*
 pânus, *the Latin pânis* = *ἄρτος.* *Plut.* II, 726 F *τὸν pâna, panem.* *Athen.* 3, 76.
 *Πανίσκος, *ον*, *δ*, *Paniscus, little Πάν.* *Heron* 183. 184. *Clem. A. I.* 160 B.
 πανισμός, *οὔ*, *δ*, = *δέιμα Πανικόν.* *Pseudo-Plut.* II, 1152 D.
 πάν-λευκος, *ον*, = *πᾶλλευκος.* *Philon I.* 654, 15.
 παν-λώβητος, *ον*, *entirely disfigured.* *Lucian.* II, 533.
 παν-νεωσία, *ας*, *ή*, (νεόω) *complete renovation.* *Amphil.* 60 D.
 παννιον, *ον*, *τὸ*, = *πάννος, cloth, piece of cloth.* *Moschn.* 55, p. 26. *Joann. Mosch.* 2873 C. D. 2968 A. *Porph.* *Cer.* 674, 7.
 παν-νότος, *ον*, *conceived of in everything.* *Pseudo-Dion.* 641 A.
 πάννος, *ον*, *δ*, *the Latin pannus, cloth.* *Dion C.* 49, 36, 5. [Connected with *πήνος, πήνη, πηνιον*, the Aeolic forms of which would be *πάννος, πάννα, παννιον*. The Greeks however took their *πάννος, παννιον* directly from the Latin.]
 πάννυκτος, *ον*, = *παννύχιος.* *Eust. Ant.* 640 C.
 παννυχίζω, *ίσω*, *to attend a vigil.* *Athan.* I, 673 D.
 παννυχίς, *ίδος*, *ή*, *L. vigilia, vigil.* *Philon II.* 481, 32. *Athan.* I, 625 C.
 πανοικεσία = *πονοικησία.* *Dion. H.* III, 1355. *Jos. B. J.* 7, 7, 1. *Apion.* 1, 14, p. 446.

πανοικί (πανοίκιος), adv. = πανοικία, πανοικεσία, πανοικησία, with all the household. Sept. Ex. 1, 1. Macc. 3, 3, 27. Diod. Ex. Vat. 64, 20. Strab. 16, 4, 13, p. 324, 15.

πανοικία, ας, ἡ, (οἶκος) all the household. Dion. H. I, 313, 5. Philon I, 461, 10.

πανοίκιος, ον, with all one's house. Diod. 5, 20, 14, 115. Dion. H. I, 179, 2. Strab. 4, 4, 2, 3, 4, 16. 6, 1, 1, pp. 255, 11. 401, 15. Philon I, 323, 50.

παν-οικτίρμων, ον, most merciful. Andr. C. 1436 C.

παν-ολβίως, adv. most happily. Pseudo-Dion. 168 A.

πανολέθριος, less correct for πανωλέθριος.

παν-ομοίος, α, ον, = πανόμοιος. Agath. Epigr. 64, 19.

πανομφής, ἐς, = πανομφαίος. Eus. III, 336 A (quoted).

παν-οργίλος, ον, very irascible or irritable. Nil. 233 D.

Ιάνορμος, ον, ὁ, Panormus, a harbor of Peparethos (the modern Σκόπελος), not far from the principal town; now commonly pronounced Πάνερμος. Diod. 15, 95.

πανός, οὔ, ὁ, Messapian, = πάνις, panis. Athen. 3, 76.

παν-όσιος, α, ον, all-sanctified. Clim. 685 A. 697 C. Damasc. II, 273 B. — 2. Superlative πανοσιώτατος, a title applied to bishops. Const. (536), 1189 D.

πανούργημα, ατος, τὸ, (πανουργέομαι) cunning device. Sept. Judith 11, 8. Sir. 1, 7. 42, 18, wisdom.

πανουργέομαι, ευσάμην, = πανουργέω. Sept. Reg. 1, 23, 22. Erotian. 222 = κομψεύομαι.

πανουργία, ας, ἡ, wisdom. Sept. Prov. 1, 4. Basil. III, 409 B.

πανουργικῶς, adv. knavishly. Schol. Arist. Plut. 1063.

πανούργος, ον, wise. Sept. Prov. 13, 1, et alibi. Basil. III, 409 C.

παν-σεβάσμιος, ον, worthy of all veneration. Amphil. 36 A. Epiph. I, 160 B. Theoph. 31, 13.

παν-σέβαστος, ον, ὁ, all-august, a title of Byzantine nobility. Theodos. Diac. Acr. 5, 48, p. 303. Euchait. 1165 B. Attal. 299, 5.

πανσεληνιαῖος, ἄσω, to be πανσέληνος. Ptol. Tetrab. 149.

πανσεληνιακός, ἡ, ὄν, (πανσέληνος) plenilunar. Ptol. Tetrab. 92.

πανσέληνον, ον, τὸ, plenilunium. Apollon. D. Mirab. 199, 9.

πάν-σεμνος, ον, all-reverend. Herm. Vis. 1, 2. Lucian. Vit. Auct. 26.

πάν-σεπτος, ον, all-revered. Eus. II, 1220 B. Sophrns. 3221 B. Leont. Cypr. 1705 D.

πανσθενεί (πανσθενής), adv. with all might. Greg. Naz. III, 408 A. 1123 A.

πανσθενής, ἐς, (σθένος) all-powerful. Clem. A. II, 464 B. Cyrill. A. III, 1152 D. Sophrns. 3305 B.

πανσθενουργόφωτος, ον, (πανσθενουργός, φῶς) almighty and illumining. Damasc. III, 833 B.

πανσκευεί (σκεῦος), adv. with all the baggage. Cyrill. A. I, 168 D.

πανσόβητος, ον, (σοβέω) driven in all directions. Lyd. 17, 5.

πάν-στενος, ον, wholly narrow. Vit. Jos. Hymnog. 961 D.

πανστρατί, adv. = πανστρατιά. Vit. Nicol. S. 893 C.

πάν-στρεβλος, ον, all-perverse. Petr. Sic. 1340 A.

παν-σύνετος, ον, all-sagacious. Cyrill. A. X, 376 A.

πάνσχημος, ον, (σχῆμα) of all forms. Theol. Arith. 8. Pseudo-Dion. 824 B.

πανσώμως (σῶμα), adv. all over the body. Pseudo-Dion. 396 C.

παντ-άδικος, ον, all-unjust. Philon II, 362, 31.

παντα-εθνής, ἐς, (ἔθνος) of all nations? App. II, 576, 62.

πανταμάρτητος, ον, (ἀμαρτάνω) sinful in all respects, sunk in sin. Barn. 20.

παντ-ανάθεμα, ατος, τὸ, complete ἀνάθεμα. Stud. 1816 C.

παντ-άναξ, ατος, ὁ, king of all. Damasc. III, 821 C.

παντ-απώλεια, ας, ἡ, total ruin. Anast. Sin. 120 D.

πανταρχέω, ἡσω, to be παντάρχης. Athan. II, 733 C.

παντ-άσκιος, ον, all-shadeless, all-shadowless. Greg. Naz. III, 1220 A.

πανταχόσε = πανταχοῦ. Theophil. 1049 C.

παντ-άχρηστος, ον, wholly worthless. Doroth. 1689 B.

παντεκνεί, adv. with all the τέκνα. Did. A. 593 A.

Παντελεήμων, ονος, ὁ, Panteleēmon, a saint. Proc. III, 328, 3. Horol. Jul. 27.

παντέλεια, ας, ἡ, (παντελής) completion, perfection. Polyb. 1, 48, 9. Philon I, 38, 6. 157, 45, et alibi. Plut. II, 671 C. D, of the mysteries. Clem. A. I, 1077 A. — 2. An epithet of the number ten. Theol. Arith. 63. Lyd. 7, 20.

παν-τέλειος, ον, all-perfect. Philon I, 10, 26. II, 148, 7. 35, 46, the number ten. Clem. A. II, 305 A. Basil. I, 368 B. Did. A. 285 B, applied to God. Hierocl. C. A. 20, 16. — Τὰ παντέλεια, the last day of the Thesmophoria. Athen. 14, 56.

παν-τελείως, adv. wholly. Erotian. 44.

- παντ-ελεύθερος, *ον*, entirely free. *Damasc.* II, 256 C.
- παντελής, *ές*, complete. — *Εἰς τὸ παντελές*, completely, entirely. *Philon* II, 567, 3. *Luc.* 13, 11. *Sext.* 196, 25. 217, 11. *Clem.* A. I, 252 C. 1372 B. — *Κατὰ τὸ παντελές*, = *εἰς τὸ παντελές*. *Philon* I, 109, 43.
- παντελικός, *ή, όν*, universal. *Epirh.* I, 1104 A.
- παντελῶς, *adv.* at all. *Apocr. Act. Pet.* et *Paul.* 4.
- παντεξάλειπτος, *ον*, (ἐξαλείφω) wholly wiped out. *Tim. Hier.* 237 B. C.
- παντ-εξουσία, *ας, ή*, power over all. *Greg. Naz.* III, 1161 A.
- παντεξούσιος, *ον*, (ἐξουσία) = παντοδύναμος. *Clem.* A. II, 768 B. *Adam.* 1800 C. *Did.* A. 325 B. 580 A.
- παντεπήκοος, *ον*, = πάντα ἐπακούων. *Did.* A. 449 A.
- παντ-επίσκοπος, *ον*, = πανεπίσκοπος. *Sept. Sap.* 7, 23 as v. l. *Clem.* A. II, 420 B.
- παντ-επόπτης, *ον, ό*, = πανεπόπτης. *Sept. Macc.* 2, 9, 5 as v. l. *Clem.* R. 1, 35. *Polyc.* 1012 B. *Clem.* A. I, 616 A.
- πάν-τερπνος, *ον*, all-delightful. *Vit. Nil. Jun.* 141 C. D.
- παντ-ευλόγητος, *ον*, all-blessed. *Method.* 372 C. *Jos. Hymnog.* 1025 C.
- παντ-έφορος, *ον*, all-overseeing. *Athan.* I, 348 B. *Did.* A. 721 B. *Nil.* 141 A.
- παντεχνήμων, *ον*, = πάντεχνος, all-working. *Damasc.* III, 665 A.
- παντήκοος, *ον*, = πάντα ἀκούων. *Cyrill.* A. VIII, 765 A.
- πάντιμος, *ον*, all-honorable. *Diod.* II, 616, 45, *ιερεύς*, the *pontifex maximus* of the Romans.
- παντοδαπία, *ας, ή*, (παντοδαπός) abundance of all things. *Aquil. Esai.* 66, 11.
- παντοδαπός, *ή, όν*, of all kinds, miscellaneous. *Diog.* 5, 5, *ιστορία*, of Favorinus
- παντοδότης, *ον, ό*, = ό πάντα διδούς, giver of all. *Did.* A. 580 A.
- παντοδύναμος, *ον*, (δύναμις) almighty. *Sept. Sap.* 7, 23. 11, 18, et alibi. *Method.* 373 A. *Eus.* II, 1393 A.
- παντοδύνατος, *ον*, = preceding. *Joann. Hier.* 460 B.
- παντοεπής, *ές*, (ΕΠΩ) = παντολόγος. *Adam.* S. 428.
- παντοίος, *α, ον*, of any kind. *Nil.* 580 C *Μή υποδεδεμένους παντοίον υπόδημα*, = οὐδέν.
- παντοιτρόπως, *adv.* = παντοίῳ τρόπῳ. *Vit. Nil. Jun.* 73 B.
- παντοκράτης, *ον*, (κρατέω) all-ruling. *Jerem.* 1932 B.
- παντοκρατορία, *ας, ή*, (παντοκράτωρ) power over all. *Did.* A. 789 D.
- παντοκρατορικός, *ή, όν*, of the Almighty. *Clem.* R. 1, 8. *Clem.* A. I, 1216 B. 1316 A.
- Hippol.* 836 A. *Orig.* IV, 444 A. *Method.* 393 C.
- παντοκράτωρ, *ος, ό*, (κρατέω) almighty, omnipotent. *Sept. Reg.* 2, 5, 10. 2, 7, 25. *Job* 5, 17, et alibi. *Aristeas* 21.
- παντο-κτίστης, *ον, ό*, creator of all. *Diognet.* 1176 D.
- παντολμία, *ας, ή*, (πάντολμος) absolute daring. *Isid.* 372 A.
- παντολμίας, *ον, ό*, = πάντολμος. *Adam.* S. 351.
- παντολόγος, *ον*, (λέγω) talking all sorts of things. *Polem.* 245.
- παντομυγής, *ές*, (μίγνυμι) mixed of all things. *Eunap.* V S. 10 (18).
- παντόμιμος, *ον*, (μιμέομαι) pantomimus, pantomimic. *Lucian.* II, 304 = ὀρχηστής. *Jul.* 351 D. ὀρχηστής. *Zos.* 12, 12, ὀρχησις.
- παντομνημόνευτος, *ον*, (μνημονεύω) always to be remembered. *Method.* 372 C.
- παντο-μώμητος, *ον*, all-blameworthy. *Pseudo-Chrys.* IX, 837 B.
- παντονίκης, *ον, ό*, (νικάω) all-conquering. *Dion.* C. 63, 10, 1.
- παντοπαθής, *ές*, (παθεῖν) all-suffering, in a bad sense. *Clementin.* 165 A.
- παντοπράκτης, *ον, ό*, (πράσσω) = παντοποιός, πανούργος. *Ptol.* *Tetrab.* 166.
- παντ-ορέκτης, *ον, ό*, = ό πάντων ὀρεγόμενος. *Porphyr.* *Abst.* 72. *Jul.* 197 B. *Adam.* S. 355 (*Polem.* 225 Πάντων ἐπιθυμητής).
- παντ-ορέκτης, *ον, ό*, (ρέζω) = πανούργος. *Eus.* IV, 209 D.
- πάντοτε (πᾶς), *adv.* = ἐκάστοτε, διὰ παντός, always. *Sept. Sap.* 11, 22. 19, 17. *Matt.* 26, 11. *Apollon.* D. *Pron.* 304 A. *Artem.* 330. *Phryn.* 103, condemned. *Mour.* 292. not Attic. *Sext.* 440, 5.
- παντο-τύραννος, *ον*, lording it over all. *Nil.* 292 B.
- παντούργητος, *ον*, = παντουργός. *Damasc.* II, 312 A.
- παντουργικός, *ή, όν*, (παντουργός) all-effecting. *Cyrill.* A. II, 17 A. B. VI, 788 B.
- παντοφαγία, *ας, ή*, (παντοφάγος) the eating of all things. *Pseudo-Jos. Macc.* 2, p. 499.
- παντο-φάγος, *ον*, eating all things. *Greg. Naz.* IV, 123 A.
- πάν-τρητος, *ον*, full of holes. *Plut.* II, 853 E = τὸ πάντρητον, one of the pieces of a flute.
- παντωφελής, *ές*, (ὠφελέω) all-benefiting. *Sophists.* 3565 B.
- πάν-υγρος, *ον*, all-wet. *Diosc.* 3, 17 (19). *Plut.* II, 355 F.
- παν-ύμνητος, *ον*, worthy of all praise. *Method.* 352 B. *Athan.* I, 220 A. *Amphil.* 37 A. *Anast. Sin.* 272 A, θεοτόκος. *Did.* A. 924 C.
- παν-ύψιστος, *η, ον*, most highest. *Nil.* 256 C. 504 A.

νώδυνος, ον, (δδύνη) *all-painful*. App. II, 800, 84.

νωλέθριος, ον, = πανώλεθρος. Clement. 524 C. Gregent. 636 C.

νοφέλης, ἐς, (ὠφέλειω) *exceedingly important*. Did. A. 972 C.

ξαμάδιον, ου, τὸ, = παξαμάς. Pallad. Laus. 1082 B. Apophth. 241 A, v. l. παξαμάδιον. 417 B as v. l. Leo. Tact. 6, 28. 10, 13. 12, 123 παξιμάδιον. — Also, παξαμάτιον. Cassian. I, 169 B. 539 B, paxamadium. Apophth. 113 C. 417 C. Martyr. Areth. 61.

ξαμάς, ἂ, ὁ, plural παξαμάδες or παξαμάτες, (Persian) *hard biscuit*. Pallad. Laus. 1081 D. 1082 B. Apophth. 276 C. Joann. Mosch. 3056 C. Leo. Tact. 13, 11. — Also, παξαμάτης, ου. Apophth. 241 A.

ξαμῖς, ἰδος, ἡ, = preceding. Pallad. Laus. 1258 B.

ξαμίτης, ου, ὁ, = παξαμάς. Sophrns. 3481 A. B, ἄπρος.

ξιμάδιον, see παξαμάδιον.

παδία, ας, ἡ, (παπᾶς) *a presbyter's wife*. Jejun. 1921 D.

παδίτης, η, ὁ, little παπᾶς, a boy intended for orders. Jejun. 1909 B.

παλήθρα, ας, ἡ, (παπᾶς?) = γαράρα. Petr. Ant. 800 C. Balsam. ad Concil. VI, Can. 21.

πας or πάπας, α, ὁ, papa = πατήρ, father. Inscr. 2664. Eust. 565, 14. 15. — 2. Papa, father, a title given to bishops in general, and to those of Alexandria and Rome in particular. Orig. I, 85 D. II, 995 C. Greg. Th. 1020 A. Dion. Alex. apud Eus. II, 648 C. Arius apud Epiph. II, 213 A. Athan. I, 353 B. 369 A. II, 708 D. Basil. IV, 540 B. 541 A. 952 A. Hieron. I, 754 (535). Carth. 1255 A. Ephes. 872 C. Chron. 516. — Nic. CP. Histor. 7, 14 = παπᾶς, priest. πᾶς, ἂ, ὁ, perispomenon, father. Cornut. 143. — 2. Father, a title given to presbyters. Chal. 1009 B. Mal. 361, 8. 362, 5. Steph. Diac. 1148 C. Theoph. 148, 13. Is. Comn. Novell. 322, λιτός, = ἀναγνώστης, reader.

ίπας, α, ὁ, Papas, the Phrygian Attis. Diod. 3, 58. Hippol. Haer. 156, 53.

πίας, ου, ὁ, guardian of the imperial palace, an officer. Genes. 22, 14. Porph. Cer. 122, 5. 518, 6, et alibi. Theoph. Cont. 38. 144, 11. Leo Gram. 210, 13. 14. Cedr. II, 19, 19. Tzetz. Chil. 3, 839. Curop. 10. 21, 9.

πίας, ου, ὁ, Papias. Eus. II, 296 A.

πιλιών or παπιλεών, ὄνος, ὁ, the Latin papilio, pavilion, = σκηνή. Eus. I, 305 A. Proc. I, 244. Mal. 101, 21. Porph. Cer. 413, 1 4. 7.

ππας, παππᾶς, see πάπας, παπᾶς.

ππίας, ου, ὁ, = πάπας, as a title. Pallad. Laus. 1081 D.

παππικός, ἡ, ὄν, = παππῶς, grandfather's. Theoph. 643, 8.

παπυλαιών, παπυλεών, incorrect for παπιλεών.

παπυρεών, ὄνος, ὁ, (πάπυρος) *place covered with papyrus*. Aquil. Ex. 2, 3. 5.

παπύρινος, η, ου, papyrinus, of papyrus. Plut. II, 358 A.

παπύριον, ου, τὸ, = πάπυρος. Geopon. 4, 7, 1. — 2. Wick. Stud. 1741 D.

παρά, L. apud, among, with. With the genitive. Nic. CP. Histor. 28, Ρωμαίων, = Ρωμαίους, apud Romanos. — 2. Than. With the accusative. Classical. Jos. Ant. 12, 9, 1 Οὐ διαφέρομεν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν παρὰ τὴν ὑφ' ἡμῶν ἀληθῆ νομίζουσιν, = οὐ διαφέρομεν τοῖς νομίζουσιν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν ἀληθεστέραν τῆς ὑφ' ἡμῶν λεγομένης. Iren. 1, 10, 3. Apocr. Act. Pet. et Paul. 79 Ὁ Παῦλος ἀθῶς φαίνεται παρὰ τὸν Πέτρον, sc. μᾶλλον, Paul is apparently more innocent than Peter. Mal. 341 Δούσαν παρ' ὃ ἦν τὸ πρόστειον ἄξιον, having given less than the villa was worth. — 3. Minus, less, save, except. With the accusative. Classical. Strab. 10, 2, 14, p. 35, 62 Παρὰ δύο τοὺς ἡμίσεις, the half of them less two. Nicom. 77, μονάδα, minus one. 90, μίαν κατάληξιν. Heph. 4, 3. Epiph. I, 940 A, ἡμέρας τέσσαρας. Synes. 1445 B Παρ' ἐνίους τῶν δακτύλων ἐγένετο, he lost some of his fingers.

4. Denoting alternation. Classical. Nicom. 94 Ἐνα γὰρ παρ' ἑνα μόνον παραλειπτόν, every other one. Cornut. 163 Ὁ ἀνὰ μέρος παρ' ἑξ μῆνας ὑπὲρ γῆν τε καὶ ὑπὸ γῆν γερόμενος Ἀδωνις, every six months. Plut. II, 106 F Ἐν παρ' ἐν, alternately. Porphyry. V Plotin. 58, 18 Σιτεῖσθαι δὲ παρὰ μίαν, every other day. Chrys. I, 180 E Ἡμέραν παρ' ἡμέραν τρεφόμενον. Theod. IV, 425 B Τὸ παρ' ἡμέραν μίαν ὕδατι τὸ σῶμα καθαίρειν. — 5. From, in grammatical language. With the accusative. Philon II, 561, 46 Παρὰ γὰρ τὸ ἀρήγειν Ἀρης ὀνομάσθαι μοι δοκεῖ, the word Ἀρης is derived from ἀρήγειν (not so).

παραβάλλω, to request. Apophth. Poemen. 93, αὐτοῖς ὥστε ἀναγγεῖλαι.

παρα-βαπτίζω, to baptize uncanonically. Const. (536), 1073 C. Justinian. Novell. 42, 3, § α'.

παρα-βάπτισμα, ατος, τὸ, uncanonical baptism. Const. (536), 1092 A.

παρα-βαπτιστής, οὔ, ὁ, false baptizer. Epict. 2, 9, 21, false Jew.

παρα-βαπτός, ἡ, ὄν, = βαπτός. Dubious. Sept. Ezech. 23, 15.

παρα-βάπτω, to dye along-side with. Plut. I, 754 C.

παραβασία, ας, ἡ, = παράβασις. Const. (536), 1089 C.

παρα-βασιλεύς, ἑως, ὁ, = καῖσαρ, sub-emperor. Eunap. V S. 53 (93).

παρα-βασιλεύω, εὖσω, to govern ill or tyrannically. Sept. Macc. 3, 6, 24.

παράβασις, ἑως, ἡ, (παραβαίνω) a going aside, deviation. Plut. II, 649 B. — Metaphorically, transgression. Sept. Ps. 100, 3. Macc. 2, 15, 10. Strab. 12, 8, 9, p. 577, 10. Paul. Rom. 2, 23, et alibi. Jos. Ant. 18, 8, 2. Barn. 12. Athan. II, 288 B. — 2. Digression = παρέκβασις. Strab. 1, 2, 2. 10, 3, 8. Orig. III, 432 D Ἐν παραβάσει, L. obiter, by the way. — 3. Parabasis, a part of the old comedy, consisting of κομμάτιον, παράβασις proper, μακρόν, μέλος or στροφή, ἐπίρρημα, ἀντίστροφος, ἀντεπίρρημα. Plut. II, 711 F, parabasis proper. Heph. Poem. 14, 1. Poll. 4, 112. Schol. Arist. Nub. 518, et alibi.

παραβατέον = δεῖ παραβαίνειν. Aristaeas 8.

παραβάτης, οὐ, ὁ, transgressor. Paul. Rom. 2, 25, et alibi. Eust. Ant. 616 B. — 2. Apostate, renegade. Apollon. Ephes. 1384 C. Athan. I, 228 B. 233 B, ἐκ Χριστιανῶν. Nectar. 1824 B, τινός. Aster. 203 B. Philostr. 553 A. Mal. 188, 14.

παραβατικός, ἡ, ὄν, transgressing, violating. Orig. I, 1192 A. — 2. Belonging to the παράβασις of the old comedy. Schol. Arist. Vesp. 1265.

παραβατικῶς, adv. by transgressing. Epict. 2, 20, 14, ἔχειν τινός, = παραβατικὸν εἶναι τινος.

παρα-βιάζομαι, to compel, urge, force. Sept. Reg. 1, 28, 23. Amos 6, 10. Polyb. 22, 10, 7, et alibi. Luc. 24, 28. Plut. II, 31 E.

παραβιασμός, οὐ, ὁ, compulsion. Plut. II, 1097 F.

παρα-βιβάζω, to put away, to put off. Sept. Reg. 2, 12, 13. 2, 24, 10, forgive.

παραβλάπτω = βλάπτω. Iren. 508 A. Basil. I, 244 A. Chrys. IX, 434 D.

παρα-βλέπω, to overlook, neglect. Sept. Sir. 38, 9. Polyb. 6, 46, 6. Greg. Nyss. II, 292 B. — 2. To see wrong. Lucian. Nocyomant. 1.

παράβλεψις, ἑως, ἡ, (παραβλέπω) an overlooking, neglect. Cyrill. A. I, 160 B. Jejun. 1924 C. — 2. Squinting. Plut. II, 521 B.

παραβλητέος, α, ον, = ὃν δεῖ παραβάλλεσθαι. Muson. 155. Plut. I, 480 A. Orig. I, 1156 B.

παρα-βλητός, ἡ, ὄν, comparable. Plut. I, 258 C. D. Galen. V, 61 B.

παρα-βλύζω, to pour out, vomit. Philostr. 796, τοῦ οἴνου. Eunap. V S. 22 (41).

παραβολεύομαι, εὖσομαι, (παράβολος) to expose one's self. Paul. Phil. 2, 30 as v. l.

παραβολή, ἡς, ἡ, conjunction of stars. Plotin. I, 418. 10. Iambl. Myst. 278, 4. — 2. Venture. Diod. Ex. Vat. 73, 33. — 3. By-word, proverb, = παροιμία. Sept. Reg. 1, 10, 12. 3, 4,

28. Tobit 3, 4, ὀνειδισμοῦ, by-word of reproach. — Num. 23, 7, song, discourse. — 4. Parabola, parable. Sept. Ps. 77, 2. N. T. passim. Clem. A. II, 349 C. Orig. I, 673 A. III, 20 C.

παραβολικός, ἡ, ὄν, (παραβολή) parabolic, figurative. Clem. A. II, 349 B, χαρακτήρ. Nil. 136 A.

παραβολικῶς, adv. comparatively, by comparison. Did. A. 308 A. — 2. Parabolically, in paraboles, figuratively. Clem. A. II, 625 A. Eus. V, 429 C. Caesarius 1152. Theod. Mops. 757 C. Nil. 113 A. Pseud-Athan. IV, 112 D.

παράβολος, οὐ, ὁ, parabolus, parabolanus, = θηριομάχος, κυνηγός, L. bestiarius. Socr. 785 C.

παρα-βομβέω, to sound together with. Synes. 1164 A. Agath. 51, 9 -σθαι, to be disturbed with rumors.

παρα-βουκολέω, to mislead. Oenom. apud Eus. III, 361 C.

παραβουλεύομαι, apparently an error for παραβουλεύομαι. Paul. Phil. 2, 30. Eus. Alex. 349 D. 352 C.

παράβουλος, οὐ, incorrect for παράβολος, venturesome, reckless. Eus. Alex. 349 D. 352 B. Theoph. 561, 9.

παρα-βραβεύω, to decide unfairly: to pervert. Polyb. 24, 1, 12. Plut. II, 535 C. Tatian. 825 B. Eus. II, 277 B. Simoc. 82, 12.

παρα-βύω, to thrust in. Lucian. I, 592. Martyr. Polyc. 1041 A. — Sext. 13, 15, τὰ ὦτα, to stuff, stop up.

παραγάβδιον, incorrect for παραγαύδιον.

παραγαύδης, οὐ, ὁ, paragauda, a kind of garment. Lyd. 131, 12. 13. — 169, 14. 179, 1 παραγώδης.

παραγαύδιον, οὐ, τὸ, = παραγαύδης. Dioclet. C. 1, 35 παραγαύδιν. Chron. 614 -ω. Mal. 413, 15. Porph. Cer. 142, 21. 523, 18. 721, 11.

παρ-αγγαρεία, ας, ἡ, additional ἀγγαρεία. Basilic. 5, 1, 6.

παραγγελία, ας, ἡ, command, charge: advice, admonition. Polyb. 6, 27, 1. Diod. 15, 10. Paul. Thess. 1, 4, 2, et alibi. Gregent. 592 A. 596 A. 612 A. Nic. CP. 1321 A Λαμβάνει παραγγελίαν κρέας μὴ φαγεῖν. — 2. Ambitus, a canvassing for votes, electioneering. Plut. I, 345 D, et alibi. — 3. Muster-roll. Euagr. 2488 B. — 4. Watching. Stud. 1072 B.

παραγγέλλω, to command, to charge. Classical. Polyb. 6, 35, 8, παράγγελμα ἵνα ἐμφανίσῃ. Diod. 15, 20. Marc. 6, 8, ἵνα μηδὲν αἴρωσιν. Jos. Ant. 13, 5, 10. — Impersonal, παραγγέλλεται, it is commanded. Clem. A. I, 392 A Παραγγέλλεται ἀποσχέσθαι δεῖν αὐτῶν. — 2. Ambio, to canvass for votes, to be a candi-

date for office. Classical. *Plut.* I, 202 E. 345 A. 763 A, εἰς ἀρχήν. II, 276 C, ἀρχεῖν. *App.* II, 73, 7, εἰς ὑπατείαν. — 3. To have one's self enlisted as a soldier. *Lyd.* 109, 14. *Euagr.* 2488 B.

παράγγελμα, ατος, τὸ, command, commandment, precept. Classical. *Sept. Reg.* 1, 22, 14. *Polyb.* 6, 35, 8. *Dion. H.* V, 212, 6. VI, 722, 14. *Philon* I, 474, 22. *Jos. Apion.* 1, 22, p. 454. *Plut.* I, 427 E, edict. *Cels. apud Orig.* I, 1084 B.

παγγελματικός, ἡ, ὄν, = παραγγελτικός. *Dion. H.* V, 151, 5 as v. l.

παγγελματικῶς, adv. L. praeceptive, as a precept. *Sext.* 45, 29.

παγγελτικός, ἡ, ὄν, (παγγέλλω) L. praeceptivus, preceptive. *Dion. H.* V, 151, 5. *Eus.* VI, 964 C, πράξεων.

παγινώσκω, incorrect for παραπαγινώσκω. *Amphil.* 49 C.

παγκιστρώω, to furnish with barbs. *Diod.* 17, 43. *Plut.* II, 631 D. E.

παγκινίζομαι, ίσομαι, (ἀγκών) to push aside. *Strab.* 5, 3, 2, p. 362, 23.

πα-γλύφω, to counterfeit a seal. *Diod.* 1, 78, p. 89, 94.

παγναθίς, ίδος, ἡ, (γνάθος) the cheek-piece of a tiara. *Strab.* 15, 3, 15.

πα-γονάτιον, ου, τὸ, L. internodium, the space between two joints. *Synes.* 1520 C.

παγόρευσις, εως, ἡ, (ἀγορεύω) prohibition. *Jos. Ant.* 18, 9, 2.

παγραμματίζω, ίσω, (παράγραμμα) to play upon words similarly written (ἀνέπλαττε Πλάτων πεπλάσμενα θαύματα εἰδώς). *Diog.* 3, 26. *Eudoc. M.* 378 (Σαρωνικός, σύρω). — 2. To change one or more letters in a word. *Strab.* 1, 2, 34.

παγραμματισμός, ου, ὁ, commutation of letters in a word. *Steph. B.* Τύανα Θόανα. *Schol. Arist. Eq.* 59.

παγραμμίζω = παραγραμματίζω. *Schol. Arist. Pac.* 867.

παγραφή, ἡς, ἡ, mark, line. *Strab.* 17, 1, 48.

παγραφίς, ίδος, ἡ, (παπαγράφω) style, an instrument. *Aquil. Esai.* 44, 13. *Poll.* 4, 18, et alibi.

πάγραφος, ου, ἡ, sc. γραμμή, the critical mark (—). *Heph. Poem.* 15, 2. 7. 8. *Schol. Arist. Nub.* 518, et alibi.

παγράφω, to cancel, erase. *Polyb.* 9, 31, 5. *Jos. Ant.* 15, 3, 4, tropically. — 2. To mark with the παράγραφος (—). *Heph. Poem.* 5, 3.

παγράψιμος, ου, (παπαγράφω) exceptionable. *Sext.* 228, 3.

πα-γυμνος, ου, nearly naked. *Diog.* 2, 132.

πα-γύμνωσις, εως, ἡ, a laying bare. *Clem. A.* I, 453 A.

πα-άγω, to derive one word from another. *Apollon. D. Pron.* 302 C. 391 B. *Adv.* 574,

24. *Synt.* 188, 1. 230, 23. *Iambl. Myst.* 153, 12. — 2. To lengthen out a word by paragoge. *Plut.* II, 354 C. *Apollon. D. Pron.* 300 A. 323 A.

παραγωγή, ἡς, ἡ, paragoge, the lengthening of a word by the addition of one or more syllables to the end (οὔτοσί, ἀειδόμεναι). *Drac.* 11, 19. *Apollon. D. Pron.* 267 C. 344 B. *Synt.* 19, 4. 105, 13. 190, 4. — 2. Derivation of one word from another. *Apollon. D. Pron.* 282 A. 298 B. — 3. Fallacious reasoning. *Basil.* I, 189 A.

παραγωγιάζω, άσω, to demand παραγωγήν. *Polyb.* 4, 44, 4. 3, 2, 5, τοὺς πλεόντας.

παραγωγήν, ου, τὸ, (παραγωγός) transit duty. *Polyb.* 4, 17, 3.

παρ-άγωγος, ου, derivative, in grammar; opposed to πρωτότυπος. *Dion. Thr.* 634, 21. *Drac.* 15, 5. *Apollon. D. Pron.* 272 C. 273 B.

παραγώγως, adv. derivatively, by derivation. *Athen.* 11, 61, p. 480 F.

παραγώδης, see παραγαύδης.

παρα-δακρύω, to weep with. *Lucian.* III, 248.

παράδειγμα, ατος, τὸ, example. — Παραδείγματος χάριν, for the sake of illustration. *Iren.* 544 B. *Orig.* III, 992 C.

παρδειγματίζω, ίσα, (παράδειγμα) to make an example of one, to expose. *Sept. Num.* 25, 4, αὐτούς. *Ezech.* 28, 17. *Dan.* 2, 5. *Polyb.* 2, 60, 7, et alibi. *Matt.* 1, 19 as v. l. *Paul. Hebr.* 6, 6. *Plut.* II, 520 B. *Martyr. Poth.* 1448 A. *Athan.* II, 893 C.

παρδειγματικός, ἡ, ὄν, of examples. *Philon* I, 18, 38. *Hermog. Rhet.* 145, 12.

παρδειγματισμός, ου, ὁ, (παρδειγματίζω) the making an example of one. *Sept. Macc.* 3, 4, 11. 3, 7, 14. *Polyb.* 6, 38, 4, et alibi. *Diod. Ex. Vat.* 116, 14. *Ptol. Tetrab.* 154. 170. *Clem. A.* I, 517 C. *Hippol. Haer.* 232, 5.

παρδειγματιστέον = δεῖ παρδειγματίζειν. *Polyb.* 35, 2, 10.

παρ-δεικτικός, ἡ, ὄν, showing. *Cyrril. A.* II, 156 D, τινός.

παρ-δειξις, εως, ἡ, comparison. *Method.* 281 C. παρδειπνιον, ου, τὸ, (δειπνον) side-dish. *Porphyr. Abst.* 260.

παρδείσιον, ου, τὸ, little παράδεισος, garden. *Theoph.* 420, 7. — Νέον Παρδείσιον, = Λειμῶν of Joannes Moschus. *Phot.* III, 665 A. 668 A.

παρδεισογενής, ές, (γίγνομαι) born of or in paradise. *Anast. Sin.* 1064 A.

παράδεισος, ου, ὁ, paradisus, paradise. *Luc.* 23, 43. *Paul. Cor.* 2, 12, 4. *Apoc.* 2, 7. — 2. Paradisus, the title of a monastic book probably identical with the Λειμωνάριον τὰ μέγα. *Joann. Mosch.* 3104 C. *Coteler.* III, 171.

παραδεκτέος, α, ον, = ὃν δεῖ παραδέχεσθαι. Classical. Apollon. D. Synt. 306, 12. Tatian. 869 A. Clem. A. I, 445 B. Eus. VI, 181 D.

παραδεκτικός, ή, όν, = δυνάμενος παραδέχεσθαι. Clem. A. I, 948 B. II, 424 B, τινός.

παραδεκτός, ή, όν, accepted: acceptable. Orig. III, 413 A. Jul. 451 C.

παραδέχομαι, to accept. Greg. Naz. I, 1124 D -θῆναι, to be accepted.

παρα-διαεύγνυμι, to disjoin improperly. Gell. 16, 8 Παραδιεγυμένον ἀξίωμα, a sentence in which the word after ή, aut, is not the opposite of the word preceding it; thus, ή ήμέρα ἔστιν, ή νύξ, is ἀξίωμα διασκευτικόν; but, aut curris, aut ambulas, aut stas, παραδιεγυμένον.

παρα-διασκευτικός, ή, όν, viciously disjunctive; applied to the conjunctive ή, or, in a παραδιεγυμένον ἀξίωμα. Apollon. D. Conj. 485, 9. Orig. III, 200 A.

παραδιασκευτικῶς, adv. in a viciously disjunctive manner. Galen. VII, 331 A.

παρα-διαιτάομαι with. Ael. N. A. 2, 48.

παρα-διαστολή, ής, ή, further distinction or explanation. Isid. Hisp. 2, 21, 9.

παρα-διατριβή, ής, ή, misemployment, useless occupation. Paul. Tim. 1, 6, 5 as v. l. Iren. 1249 A.

παρα-διδάσκω, to teach false doctrines. Iren. 441 B.

παρα-δίδω = παραδίδωμι. Paul. Cor. 1, 11, 23 παρεδίδοτο. Gregent. 600 B (96).

παραδίδωμι, to hand down, to transmit. Diod. 4, 8 -σθαι, to be recorded. Diosc. 2, 99, p. 228 Παραδίδονται νεφριτικούς ὑγιάζειν, it is said to cure. — 2. To deliver instruction, to teach. Polyb. 9, 21, 4. Philon II, 84, 18. Paul. Rom. 6, 17, et alibi. Jos. Ant. 13, 10, 6. Ael. Tact. 1, 6. Prooem. 2. Apollon. D. Synt. 65, 7. [Pseudo-Greg. Naz. II, 712 A παρεδίδης = παρεδίδως. Apophth. 340 C παρεδίδει = παρεδίδω.]

παρα-διήγημα, ατος, τὸ, incidental narrative. Philon I, 533, 40.

παρα-διήγησις, εως, ή, a relating incidentally. Philon I, 149, 22. Quintil. 9, 2, 107.

παρα-διοικέω, to interfere with another man's government. Plut. II, 817 D. — 2. To misgovern. Synes. 1396 B. 1176 D.

παρα-διορθόω, to correct rashly, to spoil. Eus. III, 777 B.

παρα-διόρθωσις, εως, ή, marginal correction. Plut. II, 33 B. C.

παρα-διώκω, to follow in quick succession. Dion. H. V, 143, 13.

παρα-δογματίζω, to teach false doctrines. Psell. 817 A. τὸ.

παράδοκέω, incorrect for παραδοκέω. Pseudo-Nil. 544 B.

παρ-αδολεσχέω, to chatter near. Plut. II, 639 C.

παρα-δοξάζω = διαστέλλω, to separate, distinguish. A strange use. Sept. Ex. 9, 4, 11, 7. — 2. To make wonderful, to render illustrious. Sept. Ex. 8, 22. Deut. 28, 59. Sir. 10, 13. Macc. 2, 3, 30.

παράδοξία, ας, ή, (παράδοξος) strangeness, marvellousness. Strab. 11, 11, 5. 1, 2, 29, p. 54, 13.

παράδοξοειδής, ές, = παράδοξος. Stud. 725 B.

*παράδοξολόγέω, ήσω, (παράδοξολόγος) to tell of marvels. Chrysipp. apud Philon II, 501, 30. Gemin. 841 A. Diod. 1, 42. 69. 2, 1. Strab. 5, 4, 9. 13, 4, 5 fin. Philon I, 340, 5. Epict. 2, 22, 13.

*παράδοξολόγος, ον, (παράδοξος, λέγω) telling marvellous stories. Timae. apud Diog. 8, 72. Galen. II, 356 C.

παράδοξονίκης, ου, ό, (νικάω) one that conquers marvellously. Plut. I, 521 E. F.

παράδοξοποιέω, ήσω, = παράδοξα ποιῶ. Basil. Sel. 540 C.

παράδοξοποιία, ας, ή, (παράδοξοποιός) the working of wonders: miracle. Eus. II, 137 B. IV, 233 D. Cyrill. H. 1097 B. Gelas. 1248 C.

παράδοξοποιός, όν, (ποιέω) wonder-working. Eus. II, 120 B. VI, 133 B. Athan. I, 88 C. Pallad. Laus. 1140 D.

παράδοξότης, ητος, ή, = παράδοξία. Themist. 416, 7.

παράδοσιμος, ον, (παράδοσις) to be delivered up: transmitted: transmissible. Polyb. 6, 5, 2. 12, 11, 9, στήλη, commemorative. Diod. 4, 56, et alibi.

παράδοσις, εως, ή, L. traditio, teaching, instruction. Paul. Thess. 2, 2, 15. 2, 3, 6. Diosc. 1, 52. 4, 148 (150). 1, Prooem. p. 2. Diognet. 1184 C, ἀποστόλων. Iren. 847 A. Sext. 611, 11. Hippol. 825 D. Iamb. Math. 209. — Παράδοσις, εων, αί, the title of a book attributed to Matthias the apostle. Clem. A. I, 981 A. II, 513 B. — 2. Doctrine, rule, precept. Apollon. D. Pron. 344 A. Synt. 3. 2. 36, 27. Clem. A. II, 532 C, ἐκκλησιαστική. Socr. 392 C, the esoteric doctrine of the church. — 3. Tradition. Orig. IV, 445 B. Epiph. I, 1048 B.

παράδοχή, ής, ή, reception, acceptance. Polyb. 1, 1, 1. 1, 5, 5. Sext. 34, 9. — 2. Acceptation, meaning, sense, = ἐκδοχή. Orig. I, 1413 B.

παρ-αδράκτιον, ου, τὸ, quid? Porph. Cer. 677, 6.

παραδριμύσσω = δριμύσσω. Simoc. 69, 1. 170, 12 -σθαι.

παραδρομή, ής, ή, concourse: passage along. Sept. Macc. 2, 3, 28. Posidon. apud Athen. 12, 59, p. 542 B. Plut. I, 673 E. Clem. A.

I, 165 A. II, 357 C Κατὰ παραδρομήν, = ἐκ παραδρομῆς, *in passing*. — 2. The equivalent to the plural of the Hebrew צַדִּיק, supposed to mean *braided locks*. Sept. Cant. 7, 5.
 παράδutos, ον, (παπαδύομαι) *sunk, low*. Genes. 67, 1.
 παρ-ᾶδω, to sing discordantly. Hippol. Haer. 230, 92.
 παρ-ἄξυς, εως, ἡ, junction, union. Plut. II, 1110 A.
 παρα-ζηλώω, to provoke to jealousy. Sept. Deut. 32, 21. Reg. 3, 14, 22. Sir. 30, 3. Paul. Rom. 11, 11. 14. Cor. 1, 10, 22. Theod. Mops. 888 B. — 2. To fret one's self, to become angry. A Hebraism. Sept. Ps. 36, 1. 7. 8.
 παρα-ζήλωσις, εως, ἡ, the being jealous, jealousy: emulation. Philon II, 422, 35. Patriarch. 1097 B. Symm. Ezech. 8, 5. Chrys. IX, 634 B.
 παρα-ζητέω, to seek. Anton. 12, 5.
 παρα-ῶγραφέω, to paint along-side. App. I, 822, 44. Syncell. 452, 9, to represent in a picture.
 παραζώνη, ης, ἡ, = ζώνη. Sept. Reg. 2, 18, 11.
 παραζωνίδιον, ον, τὸ, dagger attached to the ζώνη. Posidon. apud Athen. 4, 78, p. 176 B.
 παραθαλασσίτης, ον, ὁ, (παραθαλάσσιος) governor of the maritime provinces. Porph. Cer. 461, 4.
 παρά-θεμα, ατος, τὸ, that which is placed along-side anything. Sept. Ex. 38, 24, τοῦ θυσιαστηρίου.
 παρα-θερμαίνω, to over-excite. Sept. Deut. 19, 6.
 παρά-θερμος, ον, over-hot: ardent. Diod. II, 562, 20. Plut. I, 317 D.
 παρά-θεσις, εως, ἡ, a placing beside or before: juxtaposition. Chrysipp. apud Diog. 7, 151. Sept. Macc. 1, 9, 52, βρωμάτων. Polyb. 3, 36, 3. Dion. H. V, 180, 8, φωνηέντων (καὶ Ἀθηναῖοι, causing a hiatus). Plut. II, 993 C. Sext. 709, 12. — 2. That which is placed before. Polyb. 31, 4, 5, ferculum. Diod. II, 583, 4. 609, 91, missus, dishes set on the table. Plut. II, 616 E. — Tropically, influence, importunity. Polyb. 9, 22, 10. — 3. A laying up: the thing laid up. Polyb. 3, 102, 10, stores. Diod. 18, 41. — 4. Comparison = παραβολή. Polyb. 1, 86, 7. 3, 32, 5. 4, 30, 6 Ἐκ παραθέσεως, by comparison. Diod. 11, 46. Diog. 2, 107. — 5. Addition. Nicom. 69. Theol. Arith. 10. — 6. Commendatio, commendatory prayer, prayer for the dead. Carth. Can. 41. 103. (Compare Sept. Ps. 30, 6 Εἰς χεῖράς σου παραθήσομαι τὸ πνεῦμά μου. Luc. 23, 46.) — 7. Permission. Clim. 697 D. Dorothe. 1637 B. Vit. Nil. Jun. 125 D.
 παρ-αθετέω, to pass by, to omit. Vit. Nicol. S. 881 A.

παραθετικός, ἡ, ὄν, admonitive, admonitory. Basil. IV, 293 B.
 παρα-θεωρέω, to digress. Damasc. III, 688 C.
 παραθεώρησις, εως, ἡ, (παραθεωρέω) a viewing, consideration. Plut. II, 820 A.
 παραθεωρητέον = δεῖ παραθεωρεῖν. Athen. apud Orib. III, 165, 6.
 παρα-θήκη, ης, ἡ, = σορός, coffin. Patriarch. 1149 B.
 παραθηκο-φύλαξ, ακος, ὁ, keeper of deposits. Eus. II, 929 A. VI, 873 C.
 παραθηλύνω = θηλύνω. Lyd. 258, 19.
 παράθηξις, εως, ἡ, (παραθήγω) a sharpening. Greg. Naz. II, 29 C, incitement.
 παρα-θλίβω, to press at the side: to press hard. Sept. Reg. 4, 6, 32. Herod. apud Orib. II, 423, 13. Sext. 12, 23.
 παρά-θλιψις, εως, ἡ, pressure at the side. Cass. 155, 3.
 παρα-θολόω, to infect somewhat. Athenag. 964 C.
 παραθρηνέω = θρηνέω. Basil. III, 232 B.
 παρα-θρύπτω, to render effeminate. Greg. Nyss. II, 253 A.
 παρα-θρώσκω = παρτρέχω, ἐκτείνομαι. Dion. P. 286.
 παρα-θυμάω, to burn incense near. Diod. 3, 47.
 παραθυρίδιον, ον, τὸ, little παράθυρος. Pseud-Athan. IV, 789 B.
 παράθυρος, ον, ἡ, (θύρα) = παραπύλιον, side-door. Plut. II, 617 A. Clem. A. II, 548 A. Hippol. Haer. 244, 16. Aster. 444 A.
 παρ-αιγιάλος, ον, of the shore. Xenocr. 36.
 παραινετέον = δεῖ παραινέειν. Plut. II, 135 D.
 παραινετήρ, ἡρος, ὁ, (παραινέω) adviser. Athen. 1, 24, p. 14 B.
 παραινετικός, ἡ, ὄν, admonitory. Sext. 193, 6. 663, 1. Clem. A. I, 760 A.
 παραινετικῶς, adv. admonitively. Sext. 660, 22.
 παραινέω, to advise, admonish. Athan. I, 316 C, πᾶσι ἵνα παύσωνται. Theod. I, 481 A, αὐτοῖς ὥστε ποιήσασθαι.
 παρ-αινίσσομαι or παρ-αινίτομαι, to hint at. Athen. 13, 82, p. 604 F. Lyd. 340, 4.
 παρ-αιτέομαι, to relieve, said of medicines. Diosc. 3, 74 (81). 48 (55), p. 398.
 παραίτησις, εως, ἡ, excuse, forgiveness, pardon. Polyb. 16, 17, 8. Philon II, 296, 31, ἁμαρτημάτων. Jos. Apion. 2, 18. Ant. 3, 10, 1. 18, 5, 2. Cels. apud Orig. 1421 C. Galen. I, 38 D. Orig. I, 825 C. — 2. Release. Theoph. Cont. 668 Τὴν παραίτησιν αὐτοῦ λαβεῖν.
 παραιτητέος, α, ον, = ὄν δεῖ παραιτεῖσθαι. Diod. Ex. Vat. 49, 16. Philon I, 275, 19. Diosc. 5, 92, p. 757. Plut. II, 709 C. D. Apollon. D. Pron. 302 A, let go. Tatian. 809 B. Sext. 500, 22. Clem. A. I, 744 C, et alibi. Cyrill. A. I, 160 B -τέον.
 παραιτητής, οὔ, ὁ, (παραιτέομαι) intercessor. Philon I, 598, 7, et alibi.

παραιτητικός, ἡ, ὄν, deprecatory, deprecative. *Dion. H. VI, 924, 9. 298, 4.*
 παραιτητός, ἡ, ὄν, = συγγνωστός? *Philon II, 319, 50.*
 παρακαθέξομαι = παρακαθίζω. *Theoph. 612, τινά.*
 παρα-καθεύδω = παρακοιμάομαι, to sleep near one as a guard. *Sept. Judith 10, 20. Ael. V H. 1, 13.*
 παρα-καθιδρύω, to set near. *Plut. I, 711 E.*
 παρακαθίζω, to besiege a city. With the dative. *Theoph. 52, 13. 786, 3. 701, 1 ἐπαρακάθισαν = παρεκάθισαν.*
 παρακαθιστάνω = παρακαθίστημι. *Jos. Ant. 14, 15, 7.*
 παρακαθίστημι, to set down near, etc. [*Diod. 16, 47 παρακαθεσταμένους.*]
 παρακαθίστρια, as, ἡ, (παρακαθίζω) the empress's maid of honor? *Porph. Cer. 216.*
 παρακαυνοτομέω = καινοτομέω. *Greg. Nyss. II, 96 C.*
 παρακαλέω = δέομαι, ἱκετεύω, ἀντιβολῶ, to pray, entreat, beseech. *Polyb. 4, 82, 8. 15, 7, 5 Παρακαλῶ σε. Diod. II, 558, 70, αὐτὸν ἵνα διή. Aristas 35. Philon II, 455, 28, ἵνα ἡμερώσωσιν. Matt. 8, 34, ὅπως μεταβῇ. Marc. 5, 18. 8, 22, ἵνα ἄφηται. Luc. 8, 31. Paul. Cor. 1, 1, 10, ἵνα τὸ αὐτὸ λέγητε. Jos. Ant. 11, 8, 5, p. 582. Epict. 2, 7, 11. 3, 23, 27. Plut. II, 778 F. Apollon. D. Synt. 289, 20. Just. Tryph. 30, p. 540 A. Hermog. Rhet. 404, 2, condemned in this sense. Dion. C. 60, 29, 6. 47, 49, 2, ἵν' αὐτὸν ἀποκτείνῃ. Orig. III, 321 C. Ant. 2. Eus. II, 761 A, ὡς ἂν λάβοιεν. Chrys. III, 623 E παρακλήθητι, be pleased. Socr. 7, 37, ὥστε. — Par-enthetically, παρακαλῶ, pritheē. Just. Tryph. 74 Νοήσατε λέγοντός μου, παρακαλῶ. Athan. I. 525 D. 581 A. II, 1269 A. Cyrill. II. Cat. 4, 30. Chal. 989 A. C. — 2. To console, comfort, make glad. *Sept. Gen. 24, 7. Esai. 40, 1, et alibi. Luc. 16, 25, et alibi.*
 παρα-καλπάζω, to trot beside a horse. *Plut. I, 667 D.*
 παρακάλυμμα, ατος, τὸ, a covering. *Classical. Sept. Sap. 17, 3. Philon II. 186, 41.*
 παρα-καμπανίζω, to use false weights. *Nom. Coteler. 547.*
 παρακαμπάνισμα, ατος, τὸ, (παρακαμπανίζω) the use of false scales. *Nicot. 423, 26.*
 παρα-κάμπτω, to avoid, decline. *Diod. 5, 59.*
 *παρα-καταβαίνω, to descend: to dismount. *Athen. Mech. 4. Polyb. 3, 65, 9. 3, 115, 3.*
 παρα-κάτεμι, to go further down. *Schol. Arist. Ach. 1213.*
 παρα-κάτω, adv. lower down. *Apophth. 261 C Ἐπὶ τὴν παρακάτω ἔρμην. Cyrill. Scyth. V. S. 343 C Porph. Cer. 487, 4 οἱ παρακάτω, the inferior officers.*
 παρ᾿άκειμαι, to lie along-side. — 2. Participle,*

παρακείμενος, sc. χρόνος, the perfect tense, in grammar. *Dion. Thr. 638, 24. Drac. 12, 15. 39, 19. Gell. 6 (7), 9. Apollon. D. Adv. 534, 23. Synt. 205, 15. Herodn. Gr. Philet. 411. Athen. 9, 76. Theodos. 1014, 4. 1014, 26, μέσος, perfect middle, now called second perfect (πέποιθα, ἐλήλυθα).*
 παρακειμένως, adv. parallelly. *Cornut. 192 (ἐκ-βόλος, ἐκατηβόλος). — 2. Appositely: next, in the next place. Epict. 3, 22, 90. Plut. II, 882 B. Sext. 240, 23. 454, 7. 494, 16.*
 παρακεκαλυμμένως (παρακαλύπτω), adv. hiddenly. *Just. Tryph. 52. Clem. A. I, 701 B. Orig. IV, 608 B.*
 παρακέλευσις, εως, ἡ, exhortation. *Dion. Thr. 642, 10 Παρακελεύσεως ἐπιρρήματα (εἶα, ἄγε, φέρε).*
 παρακελευσματικός, ἡ, ὄν, (παρακέλευσμα) hortatory. *Drac. 129, 10, the foot —.*
 παρακελευστικός, ἡ, ὄν, hortatory. *Apollon. D. Adv. 533, 14 (εἶα, ἄγε, and the like).*
 παρα-κέλλιον, ου, τὸ, adjoining room. *Typic. p. 296 (Coteler.).*
 παρα-κενῶω, to empty. *Plut. II, 903 D, et alibi. Galen. II, 50 A.*
 παρα-κεντέω, to couch the eye. *Theophil. 1036 A, τοὺς ὀφθαλμούς. Galen. II, 360 B. 396 A. — Paul. Aeg. 222, to tap, in surgery.*
 παρακέντησις, εως, ἡ, paracentesis, a couching. *Galen. IV, 536 B.*
 παρακεντητήριον, ου, τὸ, a surgical instrument for couching. *Paul. Aeg. 134.*
 παρακενωταί, ὦν, αἱ, (παρακενῶω) offal? *Chron. 622, 20.*
 παρα-κερδαίνω, to gain unlawfully. *Greg. Naz. II, 572 B. Leont. I, 1317 C, τινός.*
 παρα-κίναδος, ου, ὁ, cinaedus past his time. *Diog. 4, 34.*
 παρακινδυνευτέον = δεῖ παρακινδυνεύειν. *Dion. H. III, 1902, 16.*
 παρα-κίνδυνος, ου, dangerous. *Strab. 17, 3, 20.*
 παρακινδύνως, adv. dangerously. *Strab. 5, 3, 3, p. 366, 21.*
 παρα-κινητικός, ἡ, ὄν, exciting. *Schol. Theocr. 11, 40. — 2. Mentally excited. Philon II, 477, 33. Plut. II, 291 A.*
 παρακινητικῶς, adv. in a state of mental excitement, insanely. *Plut. I, 82 C.*
 παρα-κίονιον, ου, τὸ, column of the holy table. *Sophrns. 3984 B.*
 παρα-κίρνημι, to mix with. *Jos. B. J. 4, 3, 7. Basil. I, 257 A.*
 παρα-κλάδιον, ου, τὸ, secondary mouth of a river. *Porph. Adm. 78, 23.*
 παρακλαυσίθυρον, ου, τὸ, (κλαίω. θύρα) plaint at the door, screenade to a mistress. *Plut. II, 753 A. B Ἄιδειν τὸ παρακλαυσίθυρον. (Hor. Carm. 3, 10.)*
 παρα-κλείω, to shut in, to imprison. *Sept. Macc. 2, 4, 34.*

παρακλέπτω, *to filch*. Classical. *Doroth.* 1741 D -σθαι ὑπὸ λεπτοπυρετίων, *to be afflicted with a slight fever*.

πράκλῃσις, εὖς, ἡ, *prayer, supplication, petition, request*. *Sept. Macc.* 1, 10, 24. 2, 7, 24. *Polyb.* 1, 67, 10. *Strab.* 13, 1, 1. *Jos. Ant.* 13, 13, 2. *Apion.* 2, 23. *App.* II, 194, 26. *Eus.* II, 864 B. V, 232 D. *Basil.* IV, 460 B. — 2. *Consolation, comfort, solace*. *Sept. Job* 21, 2. *Nahum* 3, 7, et alibi. *Paul. Rom.* 15, 4, et alibi.

παρακλητεύω, εὖσω, (πράκλῃσις) *to intercede*. *Philon* I, 520, 29. 593, 10 *Παρακλητεύουσιν τοῖς νόμοις*.

παρακλητικός, ἡ, ὄν, = *ικετήριος, supplicatory*. *Diog.* 4, 39, ἐπιστόλια, *written petitions*. *Nom. Cotel.* 120 τὸ παρακλητικόν, sc. βιβλίον, = *όκτάχως*.

παρακλητικῶς, *adv. exhortingly*. *Clem. A.* II, 488 C.

πράκλῃσις, ὄν, (παρακαλέω) *L. evocatus, summoned*. *Dion C.* 46, 20, 1, δοῦλος. — 2. *Advocatus, advocate, legal assistant*. Classical. *Philon* I, 155, 27. II, 436, 5. 519, 22. 520, 25. *Joann.* *Epist.* 1, 2, 1. *Clem. R.* 2, 6. *Martyr. Poth.* 1417 A. *Clem. A.* II, 629 D. *Tertull.* II, 972 A (393 A). *Orig.* I, 218 B. C. 448 A. 468 B. — Applied to πνεῦμα τὸ ἅγιον, *paracletus*. *Joann.* 14, 16. 26. 15, 26. 16, 7. *Theod. Mops.* 777 A = διδάσκαλος. When πνεῦμα is expressed, τὸ πράκλῃσις is used: *Eus.* VI, 1008 A. 1012 D. 1009 B. *Macar.* 521 C. — 3. *Paracletus*, a Valentinian Aeon emitted from ἄνθρωπος and ἐκκλησία; his spouse is πίστις. *Doctr. Orient.* 669 B. *Iren.* 449 B (485 C).

πράκλῃσις, ὄν, *comforter*. *Sept. Job* 16, 2. — 2. *Exhorter, encourager*, = ὁ διὰ λόγου διεγείρων τὸν στρατὸν πρὸς τοὺς ἀγῶνας, *in battle*. *Leo. Tact.* 4, 6.

πράκλῃσις, ὄν, *to turn aside*. *Cosm.* 464 D Ὁρῶντα παρέκλινε τὸ πένθος ὥδῃς, *from singing or playing*.

πράκλῃσις, ἡ, *decline*. *Plut.* I, 312 B, et alibi. *Sext.* 113, 24. 31.

πράκλῃσις, *to rub against*. *Philostr.* 803. *Cæsarius* 856.

πράκλῃσις, *to excite*. *Chrys.* I, 426 B. IX, 632 C. 634 A. X, 209 C.

πράκλῃσις, ἡ, (παρακούω) *disobedience*. *Paul. Rom.* 5, 19, et alibi. *Just. Cohort.* 21, p. 280 B. *Clem. A.* I, 256 A.

πράκλῃσις, ἡ, = *παρακαθεύδω*. *Nicol. D.* 20. *Jos. Ant.* 7, 7, 1. *Athen.* 5, 15, p. 189 E, τοῖς βασιλείοις. (See also *Arr. Anab.* 4, 13, 1.) — Participle, ὁ παρακλιόμενος, *the officer who sleeps near the emperor in the same chamber*. *Theoph.* 440, 11. *Porph. Adm.* 231, 20. 23.

παρα-κοιμίζω = *παρακατακλίνω*. *Alex. Polyhistor* apud *Eus.* III, 716 A. *Artem.* 377.

παρακοιτέω, ἡ, (πράκλῃσις) *to lie or sleep near*. *Polyb.* 6, 33, 12, τινί.

πράκλῃσις, ἡ, *kept mistress*. *Phot. Nomocan.* 13, 5, she is less respectable than a παλλακή.

πράκλῃσις, ὄν, ἡ, (κοίτη) *bedfellow*. *Diod.* 5, 32, p. 356, 8. II, 609, 10. *Theodtn. Dan.* 5, 2.

παρακοιτωνάριον, ὄν, τὸ, *adjoining chamber (antechamber?)*. *Porph. Cer.* 471, 19.

παρακολητικός, ἡ, ὄν, = *δυνάμενος παρακολλᾶν*. *Leo Med.* 207.

παρακολουθήμα, ἄτος, τὸ, *that which follows, consequence, result*. *Nicom.* 96. 143. *Plut.* II, 885 C. *Apollon. D. Synt.* 229, 13. *Orig.* I, 469 A. *Plotin.* I, 615, 10. *Iamb.* *Mathem.* 197.

παρακολούθησις, εὖς, ἡ, *L. sequela, consequence*. *Nicom. Harm.* 3. *Epict.* 1, 6, 13, et alibi. *Plut.* II, 1144 B. C. *Anton.* 3, 1. *Sext.* 113, 22. *Orig.* I, 1381 A.

παρακολουθητικός, ἡ, ὄν, = *δυνάμενος παρακολουθεῖν*. *Epict.* 1, 6, 14. 17, et alibi. *Anton.* 5, 9. *Clem. A.* II, 312 B.

παρακολουθητικῶς, *adv. by following or being ready to follow*. *Ptol. Tetrab.* 107. *Anton.* 6, 42.

παρακολουθικός, ἡ, ὄν, = *παρακολουθητικός*. *Orig.* IV, 625 B.

παρακόλπιος, ὄν, = *παρὰ κόλπον, along the gulf*. *Vit. Nicol.* S. 900 A.

πράκλῃσις, ἄτος, τὸ, *a counterfeit*. *Philon* I, 353, 30. II, 316, 25. 561, 33.

παρακονδακίζω, ἰσα, (κόνταξ) *to skirmish*. *Theoph.* 548, 16.

παρακοντίζω, *to throw the javelin with or near others*. *Lucian.* II, 882.

παρακοπή, ἡ, ὄν, *insanity*. Classical. *Diod.* 15, 7.

παρακοπτικός, ἡ, ὄν, (παρακόπτω) *causing insanity: insane*. *Erotian.* 288. *Galen.* II, 260 F. *Antyll.* apud *Orib.* II, 308, 11.

παρακόσμως, (κόσμος), *adv. indecently, improperly*. *Jos. Ant.* 1, 6, 3.

παρα-άκουσμα, ἄτος, τὸ, *false report*. *Dion. H.* III, 1801, 10. *Strab.* 7, 5, 9. *Diosc.* 1, p. 3. *Jos. Apion.* 1, 8, p. 442. *Plut.* II, 354 A. *Orig.* I, 768 B. *Eus.* III, 104 C.

παρακουσμάτιον, ὄν, ὁ, *little παράκουσμα*. *Orig.* I, 1308 B.

παρακουστέον = *δεῖ παρακούειν*. *Muson.* 227.

παρακούω, *not to listen to, to take no heed of, to pay no regard to: to disobey*. *Sept. Esth.* 3, 3. 8. *Polyb.* 2, 8, 3, et alibi. *Matt.* 18, 17. *Patriarch.* 1100 B.

παρα-κρατέω, *to hold near, to hold, support, prevent from falling off*. *Diosc.* 4, 134 (136). *Jos. Ant.* 15, 3, 4. *Epict.* 1, 2, 8. *Apollod. Arch.* 37. *Anton.* 11, 20. *App.* I, 143, 16.

Ἰῆ. *Ephr.* 88 C. *Mal.* 125, 6. *Porph.* Cer. 29, 17.
 παρακρατητά, adv. quid? *Theoph.* 495, 18 Πα-
 ρακρατητά διὰ τῶν κήπων ἐξῆλθεν.
 παρα-κρέκω, to play or sing discordantly. *Greg.*
Naz. III, 1314 A Μή τι παρακρέξῃ ἔκτροπον
 ἁρμονίης.
 παρά-κρημνος, ον, on a slope or precipice. *Diod.*
 11, 8, 14, 20. *Strab.* 9, 1, 4, ὁδός. *Plut.* II,
 964 D.
 παρα-κρίνω, to judge unjustly. *Vit. Nil. Jun.*
 72 B.
 παρ-ακροάομαι = παρακούω, to disobey. *Jos.*
Ant. 18, 8, 5. — 2. Subausculto, to eavesdrop.
Dorothe. 1716 C. *Anast. Sin.* 520 D.
 παρ-ακρόασις, εως, ἡ, = παρακοή, disobedience.
Jos. Ant. 18, 8, 2.
 παρ-ακροατής, οὗ, ὁ, eavesdropper. *Pseudo-Cyrril.*
A. X. 1085 A. *Jejun.* 1924 C.
 παρα-κροκίζω, to be somewhat like saffron.
Diosc. 5, 144 (145).
 παρα-κροτέω, to pat: to coax, encourage. *Jos.*
B. J. 1, 19, 5, et alibi. *Lucian.* II, 884.
 παρακρουσμός, οὗ, ὁ, = παράκρουσις, derange-
 ment. *Moschn.* 127, p. 65, τῆς διανοίας.
 παρα-κρύπτω, essentially = κρύπτω, to hide.
Diod. 18, 9. *Diog.* 2, 131. *Ephr.* II,
 448 A.
 παρακτικός, ἡ, ὄν, = δυνάμενος παράγειν, produc-
 tive. *Pseudo-Dion.* 589 C.
 παρακύϊσμα, ατος, τὸ, (κύω) additional birth, a
 name given to the numeral λ = 900. *Cramer.* IV,
 325, 33.
 παρακυπτικός, ἡ, ὄν, (παρακύπτω) L. prospecti-
 vus, adapted to looking out of, as a window.
Justinian. Cod. 8, 10, 12, § γ'. β', θυρίς.
Basilic. 58, 11, 10. *Porph.* Cer. 88, 5, 103,
 18 τὸ παρακυπτικόν = θυρίς παρακυπτική.
Pach. II, 495, 6.
 παρ-ακυρώ = ἀκυρώ. *Symm.* Job 40, 3.
 παρα-κωμωδέω, to satirize incidentally. *Athen.*
 12, 28, p. 525 A.
 παρ-ακωχή, ἡς, ἡ, = παροχή. *Jos. Ant.* 17,
 9, 5.
 παραλαμβάνω, to take instead, to use one word
 for another. *Dion. H.* VI, 804, 14. — *2.* To
 capture a person or place. *Mal.* 402, 9.
Theoph. 366, 7. 369, 13.
 παρα-λέγομαι, lego = παραπλέω, to sail along.
Diod. 13, 3, et alibi. *Strab.* 13, 1, 22, p. 19,
 25. *Luc.* Act. 27, 8, 13.
 παραλείπω, to omit. *Orig.* I, 85 A. 1141 B Τὰ
 Παραλειπούμενα, Paralipomena, the Chronicles
 of the Old Testament. *Greg. Nyss.* III, 473
 Αἱ παραλειπούμεναι, sc. πράξεις.
 παραλείψις, εως, ἡ, (παραλείπω) omission. *Plut.*
 II, 855 D. *Phryg.* P. S. 32, 25 Κατὰ παρά-
 λειψιν, by omission, elliptically. *Sext.* 91, 11
 (= 90, 11. 91, 16 ἑλλειψις). — 2. A kind

of ἀποσιώπησις, in rhetoric. *Pseudo-Demetr.*
 109, 8. *Hermog.* Rhet. 408.
 παραλεκτέον = δεῖ παραλέγεσθαι (παραπλεῖν).
Strab. 13, 1, 22, p. 19, 27.
 παραλελογισμένως (παραλογίζομαι), adv. irra-
 tionally. *Achmet.* 258, p. 239.
 παράλευκος, ον, whitish. *Classical.* *Strab.* 4, 4,
 6, p. 311, 13.
 παραλήγω, also παραλήγομαι (λήγω) to be or to
 have in the penult. *Drac.* 16, 15. 31, 16.
Heph. 5, 2. *Apollon. D.* Adv. 601, 9.
Hermog. Rhet. 231, 22. 292, 15. *Theodos.*
 975, 13. 984, 28. — 2. Participle, ἡ παραλή-
 γουσα, sc. συλλαβή, L. paenultima (syllaba),
 the penult. *Drac.* 14, 20. *Apollon. D.* Pron.
 343 A. *Moer.* 176. *Athen.* 9, 76. *Porphyr.*
Prosod. 112.
 παρά-ληξις, εως, ἡ, penult. *Herodn. Gr. Moner.*
 43, 25. *Arcad.* 6, 15. *Theodos.* 1011, 23.
 παραλήπτῃς, ον, ὁ, (παραλαμβάνω) receiver of
 customs, collector. *Arr. P. M. E.* 19.
 παρά-ληπτος, ον, captive. *Mal.* 398, 14.
 παρα-λήρημα, ατος, τὸ, nonsense. *Dion. C.* 59,
 26, 9.
 παρά-ληρος, ον, talking nonsense. *Philon I.* 376,
 33. II, 686, 5.
 παρά-ληψις, εως, ἡ, a receiving from. *Polyb.* 2,
 3, 1. *Diod.* 17, 65. *Dion. H.* II, 846, 10.
 — 2. Instruction received. *Epict.* 2, 11, 2.
Iambl. V. P. 56, learning, understanding,
 comprehension.
 παράλιμνος, ον, (λίμνη) situated on the shores of
 a lake. *Plut.* II, 951 F.
 παραλιώτης, ον, ὁ, inhabitant of the παραλία.
Basil. IV, 737 A (titul.).
 παρ-αλλαγῇ, ἡς, ἡ, variation. *Cleomed.* 28, 23,
 29, 1.
 παρ-άλλαγμα, ατος, τὸ, variation, error in com-
 putation. *Strab.* 2, 1, 35.
 παραλλακτέον = δεῖ παραλλάσσειν. *Strab.* 13,
 1, 22 as v. l.
 παραλλαξία, ας, ἡ, = παράλλαξις. *Did. A.*
 929 B.
 παράλληλος, ον, (ἀλλήλων) parallelus,
 parallel. *Polyb.* 6, 41, 3, et alibi. *Diod.* II,
 594, 91. *Dion. H.* V, 538, 15. *Strab.* 2, 1,
 10 τὸ παράλληλον, parallelism. *Eunap.* V S.
 4 (8), βίοι of Plutarch. — Παράλληλοι κύκλοι,
 parallel circles of latitude. *Cleomed.* 9, 1,
 28, 14. *Strab.* 1, 4, 4. 2, 1, 1. — Ἐκ παραλ-
 λήλου, side by side, parallel-wise. *Plut.* I, 843
 E. *Sext.* 578, 11. *Basil.* I, 772 D, in gram-
 mar. — Τὸ ἐκ παραλλήλου σχῆμα, the figure
 of parallelism, in rhetoric (βάσκει' ἴδι. δηθὰ τε
 καὶ δολιχόν, θάνατόν τε μόρον τε). *Gell.* 13,
 25 (24). *Herodn. Gr. Schem.* 607, 1.
Hermog. Rhet. 266, 18.
 παραλληλότης, ητος, ἡ, parallelism. *Apollon. D.*
 Adv. 550, 27. *Synt.* 318, 22.
 παραλογή, ἡς, ἡ, (παραλογος) quirk, subterfuge,

prevarication. *Plut.* I, 239 F. — **2.** Unexpected event. *Theoph. Cont.* 465.
 ἀραλογιστής, οὗ, ὁ, = ὁ παράλογιζόμενος, one who misleads by false reasoning. *Ptol. Tetrab.* 160. *Anton.* 6, 13.
 ἀρά-λοξος, ον, oblique. *Soran.* 249, 26.
 ἀρ-άλπιος, α, ον, along the Alps. *Plut.* I, 257 E.
 ἀρα-λυκίζω, quid? *Plut.* II, 897 A, v. l. παρα-κυλίω.
 ἀρά-λυπρος, ον, rather poor soil. *Strab.* 3, 2, 3, 4, 13, pp. 218, 9. 253, 10.
 ἀρά-λυσις, εως, ἡ, a loosening: paralysis, palsy. *Polyb.* 31, 8, 10. *Diod.* 4, 3, tropically. *Cels. Med.* 3, 27. *Erotian.* 292. *Diosc.* 1, 5. 2, 204. *Ruf. apud Orib.* II, 255, 10. *Plut.* II, 519 C. 906 F. *Ptol. Tetrab.* 151. *Galen.* II, 260 E.
 ἀρα-λυτικός, ἡ, ὄν, paralyticus, afflicted with paralysis, paralytic. *Matt.* 8, 6, et alibi. *Moschn.* 129, p. 69. *Diosc.* 1, 15, p. 30. *Ruf. apud Orib.* II, 256, 12.
 ἀρά-λυτος, ον, = preceding. *Artem.* 383. *Orig.* VII, 345 D. *Method.* 389 A. *Cyrill.* H. 1141 A. *Amphil.* 121 C. *Cyrill.* A. I, 500 A. — Ἡ κυριακή τοῦ παραλύτου, the Sunday of the Paralytic, the fourth Sunday after Easter, inclusive, celebrated in commemoration of the miraculous cure of the impotent man (*Joann.* 5). *Stud.* 21 A.
 ἱρα-μαρμαίρω, to gleam beside. *Onos.* 29, 2.
 ἱρα-μβλύνω, to blunt somewhat. *Plut.* II, 653 E. 788 E. F.
 ἱρά-μεσος, ον, next to the middle. *Ruf. apud Orib.* III, 389, 1. *Poll.* 2, 145, δάκτυλος, the third finger from the forefinger, inclusive. *Antyll.* apud *Orib.* II, 38, 10.
 ἱρα-μετρέω, to measure falsely. *Plut.* II, 78 F. *Did.* A. 332 B.
 ἱραμήκης, ες, (μήκος) L. oblongus, somewhat long. *Polyb.* 1, 22, 6, et alibi. *Agathar.* 132, 3. *Gemin.* 836 A. *Diod.* 15, 32. *Strab.* 2, 5, 22. 15, 3, 2. *Soran.* 250, 28.
 ἱρα-μηκύνω, to lengthen out, to prolong. *Athen.* 11, 108.
 ἱραμήριον, ον, τὸ, = τῶν μηρῶν τὰ εἴσω μέρος, the inside of the thigh. *Diosc.* 1, 130. *Ruf. apud Orib.* III, 391, 7. *Poll.* 2, 188. — **2.** *Poniard.* *Chal.* 1613 A. *Justinian.* *Novell.* 85, 4. *Mal.* 265 παραμήριν. *Theoph.* 339, 6. 583, 18. *Leo. Tact.* 6, 2.
 ἱρα-μηχανάομαι, to devise wickedly. *Cels.* apud *Orig.* I, 881 A. 873 A.
 ἱρα-μιλλάομαι, to outvie. *Polyb.* 12, 11, 4. *Jos. B. J.* 7, 8, 1, p. 423.
 ἱραμιέομαι = μιμέομαι. *Dion. H.* VI, 1027, 8.
 ἱραμίξ (παραμίγνυμι), adv. mixedly. *Nicom.* *Harm.* 10. *Iambl.* V P. 248.
 ἱρα-μιξολυδιάζω, to use the μιξολύδιος mood. *Plut.* II, 1144 F.

παρ-αμισέω = μισέω. *Theod.* V, 85 D.
 παρ-αμονάριος, ου, ὁ, (παρ-αμονή, παράμονος) L. aedituus, the keeper of a church; called also προσμονάριος. *Chal. Can.* 2. *Const.* (536), 1201 A. *Justinian.* *Cod.* 1, 3, 46, § γ'. *Pseudo-Chrys.* IX, 768 A. *Mal.* 377, 4. 434, 14. *Nic.* II, Can. 5.
 παρ-αμονή, ἡς, ἡ, (παρ-αμένω) a keeping, preservation, continuance. *Diod.* II, 589, 41. *Iren.* 1108 A. *Hippol.* *Haer.* 298, 71. *Athen.* 1, 55. — **2.** Attendance, a waiting on. *Porph.* *Cer.* 439, 18, τοῦ βασιλέως. — **3.** Plural, αἱ παρ-αμοναί, body-guard, especially the imperial body-guard. *Porph.* *Cer.* 452, 18, τῶν στρατηγῶν. *Nicet.* 224, 27, et alibi. *Curop.* 37 bis. (See also πραισεντάλιος.)
 παρ-αμονή, ἡς, ἡ, (μόνος) the day preceding a dominical feast. *Stud.* 700 C (titul.), τῶν Φώτων. 1697 A, τῆς τοῦ Χριστοῦ γεννήσεως. 1717 B, τῆς βαΐοφόρου. *Pseudo-Synod.* 448 A. *Porph.* *Cer.* 128, 16. 170. 532, 18. *Curop.* 43. — *Porph.* *Cer.* 278, δεξιμόν.
 παρ-αμονητικός, ἡ, ὄν, = παραμόνιμος. *Pseud-Athan.* IV, 77 B.
 παρ-αμόνιμον, ου, τὸ, (παραμόνιμος) military station. *Porph.* *Adm.* 126, 19.
 παρ-α-μορφόω, to distort, pervert. *Simoc.* 73, 23. 84, 19. *Solom.* 1340 D, τοῖς τελευτῶσι, assume the form.
 παρ-α-μυθέομαι, to soften down, smooth over: get over the difficulty. *Strab.* 13, 1, 64. *Plut.* I, 809 E. *Sext.* 292, 20.
 παρ-α-μύθημα, ατος, τὸ, consolation. *Pallad.* *Laus.* 1179 D.
 παρ-αμυθήτωρ, ορος, ὁ, (παρ-αμυθέομαι) consoler, comforter. *Pseud-Chrys.* IX, 768 A.
 παρ-αμυθία, ας, ἡ, comfort, benefit, help, aid, assistance. *Chal.* 1628 A. *Justinian.* *Novell.* 130, 1.
 παρ-α-ναβλαστάνω, to sprout beside. *Philon* I, 438, 46.
 παρ-α-ναγινώσκω, to read not to the purpose. *Basil.* IV, 628 B.
 παρ-α-ναγνωστικόν, ου, τὸ, = κομμονιτώριον. *Pallad.* *Vit.* *Chrys.* 28 B. *Cyrill.* A. X, 136 A.
 παρ-α-ναδύομαι, to creep or crawl out. *Plut.* I, 665 E.
 παρ-α-νακειμένος (ἀνάκειμαι), adv. along-side, by the side. *Orig.* III, 992 B, τινί.
 παρ-α-νακλίνω, to lay beside. *Sept. Sir.* 47, 19.
 παρ-α-νάλωμα, ατος, τὸ, that which is consumed: useless expense. *Philon* II, 519, 15. 600, 9. *Jos. B. J.* 4, 5, 2. *Plut.* I, 403 F. *Athan.* I, 776 D, πυρός.
 παρ-α-ναπίπτω, to fall on the back beside. *Artem.* 121.
 παρ-α-ναστέλλω, to draw up. *Eus.* II, 677 A.
 παρ-α-νατέλλω, to rise near, of stars. *Ptol.* *Tetrab.* 77, 22. *Porphyr.* *Aneb.* 41, 16.

παρ-αναφύω, to grow up beside. *Philon* I, 345, 15.

παρ-νέμομαι, to feed near. *Ael. N. A.* 1, 20.

παρ-νέω, to swim along-side. *Lucian.* I, 309. *Poll.* 7, 138. *Philostr.* 29.

παρ-ανήμι = ἀνίημι. *Plut.* II, 1145 D.

παρ-ανίσταμαι, to rise up beside. *Jos. B. J.* 2, 21, 1. *Plut.* I, 850 A.

παρ-νοθεύω, to adulterate. *Simoc.* 336, 17. *Syncell.* 127, 1.

παρ-ανοίγω, to reveal. *Chrys.* VII, 59 B.

παρ-ανόμησις, εως, ή, (παρ-ανόμεω) transgression of the law. *App.* I, 173, 45.

παρ-ανομητέον = δεῖ παρ-ανομεῖν. *Clem. A.* I, 504 B.

παρ-ανομητικός, ή, όν, violating the law. *Hierocl. C. A.* 72, 17.

παρ-νοσοκόμος, ου, ό, assistant to a νοσοκόμος. *Stud.* 1741 B.

παρ-νυκτερεύω, to pass the night beside or with. *Plut.* I, 297 E. 588 B, et alibi.

παρ-αννυφεύω, ευσα, to be παρ-αννυφος. *Theoph.* 388, 20.

παρ-αννυφος, ου, ή, paranymphe = νυμφεύτρια. *Moer.* 246.

παρ-νύσσω, to prick on, incite. *Pseudo-Lucian.* III, 611.

παρά-ξηρος, ου, somewhat dry. *Strab.* 17, 3, 23.

παρά-ξιφίς, ιδος, ή, (ξίφος) dagger worn beside the sword. *Sept. Reg.* 2, 5, 8. *Diod.* 5, 33. *Strab.* 3, 3, 6.

παρά-ξυσμα, ατος, τό, that which is scraped off, scraping. *Pseudo-Demet.* 30, 6.

παρά-ξυστον, ου, τό, = ύπαγωγεύς, quid? *Schol. Arist.* Av. 1150.

παρ-ξύω = παραξέω. *Jos. B. J.* 3, 10, 9 as v. 1. *Longin.* 31, 2.

παρ-παίγιον, ου, τό, sport. *Eus.* III, 509 B.

παρ-παιδαγωγέω, to reform by education. *Plut.* II, 321 B. *Lucian.* I, 51. *Clem. A.* I, 636 B.

παρ-πειστέον = δεῖ παραπείθειν. *Sext.* 676, 30.

παρ-πεμπτέος, α, ου, = όν δεῖ παραπέμπειν or παραπέμπεσθαι. *Apollon. D. Pron.* 306 A. *Clem. A.* I, 617 A.

παρά-πεμψις, εως, ή, transmission. *Diod.* II, 631, 12.

παρ-πεποιημένως (παρ-ποιέω), adv. distortedly. *Epiroph.* II, 376 B, et alibi.

παρ-περιπατέω, to walk beside. *Jos. Ant.* 18, 6, 6, p. 891.

παρά-πεψις, εως, ή, digestion. *Clem. A.* I, 1064 A.

*παρά-πηγμα, ατος, τό, that which is fixed on. *Eus.* II, 865 B, some sort of ornament. — 2. Landmark, fixed rule. *Sext.* 649, 25. 652, 17. — 3. Parapegma, astronomical table. *Democr.* apud *Diog.* 9, 48 Ἀστρονομίης παρά-πηγμα, the title of a work. *Gemin.* 845 A. *Cic. Att.* 5, 14. *Diod.* 1, 5.

παρ-πηλωτός, ή, όν, (πηλόομαι) besmeared or covered with mud. *Georon.* 12, 1, 6.

παρ-πηρώω, to mutilate. *Philon* II, 230, 40. 41.

παρ-πιέζω, at the side. *Archigen.* apud *Orib.* II, 151, 2. *Sext.* 232, 29.

παρ-πικραίνω, ανα, to embitter, provoke to anger. *Sept. Ps.* 77, 8. 17. *Philon* I, 110, 20.

παρ-πικρασμός, ου, ό, provocation. *Sept. Ps.* 94, 8, et alibi. *Paul.* Hebr. 3, 16. *Clem. A.* I, 353 A.

παρ-πικραστής, ου, ό, = ό παρ-πικραίνων. *Syncell.* 244, 20.

παρά-πικρος, ου, somewhat bitter. *Schol. Arist. Vesp.* 878.

παρ-πίπτω, to fall away from. *Strab.* 1, 1, 7, p. 7, 27, της ιστορίας, to be misinformed. — 2. To be misplaced, mislaid, or lost. *Pallad. Vit. Chrys.* 21 D. — 3. To fall into sin. *Clem. A.* II, 513 B. *Orig.* I, 292 B. *Epiroph.* I, 1049 B. II, 185 B. — 4. To lapse, backslide, said of converts to Christianity who had relapsed into heathenism. Participle, οἱ παραπεπτωκότες or παραπεσόντες, the lapsed during persecution. *Dion. Alex.* 1308 A. *Nic.* I, 8. 10. 14. *Eus.* II, 436 C. *Greg. Naz.* II, 357 B.

παρ-πλανάω = παραπλάζομαι. *Schol. Arist. Eq.* 809.

παρ-πλασμός, ου, ό, (παραπλάσσω) a change of form, remoulding. *Sext.* 640, 11.

παρ-πλάσσω, to form, to fashion. *Sext.* 646, 23. 740, 23.

παρ-πλευρώ (πλευρόν), to construct the sides of a vessel. *Philostr.* 126.

παρ-πλευστέος, α, ου, = όν δεῖ παραπλεῖν. *Strab.* 8, 3, 27.

παρ-πληκτεύομαι, to be παρά-πληκτος. *Aquil. Reg.* 1, 21, 15. 1, 22, 14. 15.

παρ-πληκτίζω = preceding. *Greg. Naz.* II, 141 B.

παρ-πληξία, ας, ή, (παρά-πληκτος) derangement, madness, insanity. *Sept. Deut.* 28, 28. *Philon* II, 556, 44. *Oenom.* apud *Eus.* III, 365 C. *Eus.* V, 268 C. — 2. Slight apoplexy. *Eus.* II, 261 B.

παρ-πλήρωμα, ατος, τό, complement. *Dion. H.* V, 48, 7. 102, 8. *Tryph. Trop.* 278. *Clem. A.* I, 225 A.

παρ-πληρωματικός, ή, όν, serving to fill up, expletive. Σύνδεσμος παραπληρωματικός, expletive conjunction (δή, ρά, νύ). *Dion. Thr.* 643, 11. 27. *Tryph.* 36. *Apollon. D. Pron.* 323 A. *Conj.* 515, 4. *Synt.* 26, 19, et alibi.

παρ-πλησιάζω = όμοίωω, to liken. *Apocr. Act. Andr. et Matthiae* 2.

παρ-πλησιαστέον = δεῖ παραπλησιάζειν, to compare. *Nil.* 457 A.

παρ-πλοκή, ης, ή, an intermingling, mixing. *Xenocr.* 73. *Diosc.* 5, 91, p. 755. *Sext.* 24, 26. 620, 5.

παρ-απλῶ, to stretch out. *Mal.* 452, 9 *Eis* σα-
νίδα παραπλωθεὶς προσηλώθη.
παρ-απόδας, adv. straightway, immediately. *Orig.*
I, 841 B.
παρ-αποδίσμα, ατος, τὸ, (παρ-αποδίζω) obstacle.
Cyrrill. A. I, 880 C.
παρ-αποδισμός, οὔ, ὁ, hindrance, impediment.
Artem. 286. *Galen.* II, 248 F.
παρ-αποδιστός, ἡ, ὅν, impeded, hindered. *Epict.*
1, 25, 3.
παρ-αποιέω, to pervert. *Chrys.* IX, 550 E.
παρ-αποίησις, εως, ἡ, a forging, falsity, fabrica-
tion, perversion. *Iren.* 1, 9, 2, p. 540 A, τῆς
ἐξηγήσεως.
παρ-αποιητέομαι = παραποιέω. *Epirh.* I, 861
B -σθαί τι.
παρ-απολαύω, to enjoy together with: to enjoy.
Philon II, 36, 25. *Lucian.* II, 251. *Orig.*
I, 1145 A. 1149 B. *Tit. B.* 1069 B.
παρ-απολύ, adv. by far. *Diosc.* 3, 84 (94),
p. 434.
παρ-απομένω, to remain with. *Lyd.* 130, 21, et
alibi.
παρ-απομπικά, ὦν, τὰ, the price for carrying,
carriage. *Justinian.* Novell. 128, 9.
παρ-απομπός, ὅν, escorting, convoying. *Polyb.*
1, 52, 5. 15, 2, 6. *Clem. A.* I, 237 A.
παρ-απορθεύω, to ferry along. *Cyrrill. A.* II,
245 B.
παρ-απορρίπτω, to throw away. *Simoc.* 99, 1.
παρ-απόρτιον, ον, τὸ, (πόρτα) = παραπύλιον.
Theoph. 583, 5. *Leo. Tact.* 11, 16. 15, 4.
53.
παρ-απρεσβευτής, οὔ, ὁ, faithless ambassador.
Schol. Arist. Nub. 691.
παρ-απροθεσμέω, ἥσω, (προθέσμιος) to be after the
appointed time. *Leont.* I, 1221 D.
παρ-απροσδέχομαι, to receive thoughtlessly. *Epict.*
1, 20, 11.
παρ-απροσποιέομαι, to dissemble. *Justinian.* Cod.
1, 4, 34, § 5.
παρ-απροσποιήσις = τὸ παραπροσποιεῖσθαι.
Ibid.
παρ-απταισμα, ατος, τὸ, fault, error, sin. *Oenom.*
apud *Eus.* III, 376 D.
παρ-απταίω, to err, to miss. *Plut.* II, 909 A.
παρ-απτύω, to spit beside. *Philon* I, 488, 15.
Philostr. 148, et alibi. *Eus.* IV, 833 B.
παρ-απτωμα, ατος, τὸ, mishap, defeat. *Diod.* 19,
100, p. 395, 36. — 2. Error, mistake, fault.
Sept. Ps. 18, 13. *Sap.* 3, 13. *Polyb.* 9, 10,
6. *Matt.* 6, 14. *Clem. R.* 1, 2. *Theodtn.*
Dan. 6, 22. — 3. Sin, transgression. *Sept.*
Job 36, 9. *Ezech.* 14, 13, et alibi. *Paul.*
Rom. 5, 15, et alibi.
παρ-απτωσις, εως, ἡ, error, fault: sin. *Polyb.* 3,
115, 11. 16, 20, 5, et alibi. *Just. Tryph.*
141, p. 800 A. *Sext.* 646, 9.
παρ-απυκνος, ον, somewhat dense. *Diomed.* 481,
15 parapyknos, the foot — — —.

παραπύλιον, ον, τὸ, = following. *Mal.* 159, 22.
Porph. Adm. 257, et alibi.
παρα-πυλὶς, ἴδος, ἡ, by-door, by-gate, secret door.
Heliod. 8, 12.
παρ-αρθρημα, ατος, τὸ, (παρ-αρθρέω) dislocation.
Galen. II, 280 F.
παρ-αρθρησις, εως, ἡ, = preceding. *Plut.* I,
522 C.
παρ-αριθμέω, to reckon among. *Philon* I, 394,
44. 453, 8. — 2. To misreckon, for the pur-
pose of cheating. *Plut.* II, 78 F, tropically.
παρ-αρπάζω, to snatch away. *Eus.* II, 780 C.
Cyrrill. A. II, 717 C.
παρ-αρραθυμέω, to neglect. *Diod.* 14, 116, τινός.
παρ-αρραίνω, to sprinkle beside. *Posidon.* apud
Athen. 15, 46.
παρ-αρρηξίς, εως, ἡ, a breaking in, charge of
troops. *Arr. Anab.* 2, 11, 7.
παρ-αρρησις, εως, ἡ, incorrect expression. *Plut.*
II, 994 D.
παρ-αρριπίζω, to fan about. *Genes.* 99, 4.
παρ-αρριπισμός, οὔ, ὁ, = τὸ παρ-αρριπίζειν. *Clim.*
1109 B.
παρ-αρριπτέω = following. *Sept. Ps.* 83, 11.
Strab. 16, 4, 13.
παρ-αρρίπτω, to throw away. *Classical. Sept.*
Reg. 1, 2, 36. *Macc.* 2, 1, 16.
παρ-αρροϊζέομαι = ροϊζέω, said of an arrow.
Jos. B. J. 5, 2, 2.
παρ-αρτάω, to hang beside, etc. *Classical.*
Strab. 4, 4, 3, p. 308, 8. *Plut.* II, 844 E.
παρ-άρτημα, ατος, τὸ, appendage. *Lucian.* III,
36.
παρ-άρτυμα, ατος, τὸ, condiment, seasoning.
Philon I, 441, 39. 679, 25.
παρ-άρτυσις, εως, ἡ, a seasoning. *Philon* I, 389,
22. 604, 48, et alibi.
παρ-αρτύω, to make ready, fit out: to season food.
Philon I, 665, 28. II, 477, 8. *Plut.* I, 496
B -σασθαι.
παρ-άρυμα, ατος, τὸ, incorrect for παρ-άρρυμα.
Sept. Ex. 35, 10.
παρ-ασαλεύω, to shake about, disturb: to remove,
displace: to violate. *Aristobul.* apud *Eus.*
III, 644 B. *Philon* II, 69, 52. *Orig.* VII,
33 C. *Eus.* V, 160 C. VI, 841 C. *Athan.*
I, 325 A. *Nil. Epist.* 2, 294 -σθαι τῆς στά-
σεως. *Ephes.* 6. *Prisc.* 169, 22, τὰς σπονδάς.
παρ-άσειον, ον, τὸ, L. supparum? *Lucian.* III,
252.
παρασεσιωπημένως (παρασιωπάω), adv. mystical-
ly. *Orig.* II, 1181 A.
παρασεσυρμένως (παρασύρω), adv. scornfully,
contemptuously. *Philon* II, 599, 10.
παρα-σημασία, ας, ἡ, a noting: notice. *Polyb.*
23, 18, 1, honorable mention. *Ptol. Tetrab.*
93, indication.
παρα-σημειῶ, to note. *Diosc.* Iobol. 3, p. 66.
Sext. 733, 5. *Clem. A.* II, 276 C. *Anast.*
Sin. 184 B.

παρα-σημείωσις, *εως, ἡ, passing notice.* Diosc. Iobol. 26. Eus. VI, 713 C? — **2.** A noting of the time of a document, *date.* Eus. II, 108 B. Ὁ τῆς παρασημείωσης χρόνος. Socr. 109 A. — Anast. 37 B, annotation.

παρασημειωτέον = δὲ παρασημειοῦν, *one must notice.* Diosc. Iobol. p. 47. Clem. A. I, 305 A. 337 A. 980 C. 1056 C. Orig. IV, 257 B. Orib. II, 174, 7. Epiph. II, 440 A.

παράσημος, *ον, L. insignis, conspicuous.* Plut. II, 823 B. Pseudo-Demetr. 91, 1. — **2.** Having a sign, *badged with.* Luc. Act. 28, 11. — **3.** Substantively, (**a**) τὰ παράσημα, *L. insignia, badges of office.* Dion. H. II, 817, 1. I, 379, 10, τῆς ἱερωσύνης, *insignia sacerdotum.* Plut. I, 61 A. App. I, 556, 36. — (**b**) τὸ παράσημον, *ensign, flag.* Plut. II, 162 A, τῆς νεώς.

παρα-σιγᾶω, *to pass over in silence.* Strab. 12, 3, 26. Theophr. 1104 C -θῆναι τοῦ ἀναγραφῆναι.

παρασιτεύω = παρασιτέω. Amphil. 121 D.

παρασιτία, *ας, ἡ the being a παράσιτος, parasitatio.* Lucian. II, 862.

παρασιτικός, *ἡ, ὄν, (παράσιτος) parasiticus, parasitic.* Lucian. II, 862, et alibi.

παρα-σιωπάω, *to be silent.* Sept. Gen. 24, 21. Num. 30, 15. Reg. 1, 7, 8. 1, 23, 9, et alibi. Polyb. 20, 11, 1. — **2.** To pass over in silence, to omit mentioning. Sept. Ps. 108, 1. Prov. 12, 2. Polyb. 2, 13, 7. 6, 11, 5. Diod. Ex. Vat. 82, 2. Philon I, 37, 39. Plut. II, 869 B. C.

παρα-σιώπησις, *εως, ἡ, silence.* Clem. A. I, 1309 A.

παρασιωπητέον = δὲ παρασιωπᾶν. Philon II, 152, 32. Orig. IV, 717 C.

παρα-σκέπασμα, *ατος, τὸ, side-covering.* Clem. A. I, 533 C as v. l.

παρα-σκέπω, *to cover the sides.* Apollod. Arch. 29.

παρασκευάσις, *εως, ἡ, = παρασκευή, preparation.* Diod. II, 491, 7. 8.

παρασκευή, *ἡς, ἡ, introduction to a literary work.* Polyb. 3, 26, 5. — **2.** Preparation, the day of the preparation, the day preceding the Jewish Sabbath. Matt. 27, 62. Marc. 15, 42. Luc. 23, 54. Jos. Ant. 16, 6, 2. Symes. 1332 B. — **3.** Parasceue, *sexta feria, Friday.* Iren. 608 A. Martyr. Polyc. 1033 B. Clem. A. II, 504 B. Tertull. II, 956 A. Orig. I, 1549 D. II, 236 B. Dion. Alex. 1277 A. Petr. Alex. 508 B. Eus. II, 1477 C. Athan. I, 232 A. Macar. 970 C. Pallad. Laus. 1148 B. — When it means *Good Friday*, it is usually accompanied by ἡ ἀγία, *the holy, ἡ μεγάλη, the great, or ἡ ἀγία καὶ μεγάλη.* Theod. Lector 201 A. Joann. Mosch. 2941 D. Stud. 28 C.

παρα-σκήπτω, *to strike near.* Lucian. I, 119.

παρα-σκιρτάω, *to leap near.* Plut. I, 428 A. Simoc. 58, 13.

παρα-σολοικίζω, *to corrupt.* Nicet. Byz. 756 C. παρα-σόφισμα, *ατος, τὸ, fallacy.* Phryg. P. S. 59, 31.

παρασοφισμός, *οὔ, ὅ, = preceding.* Orig. VII, 147 D.

παρα-σπαίρω, *to quiver.* Greg. Naz. III, 1583. παράσπασις, *εως, ἡ, = following.* Porphyr. Abst. 1, 1, p. 17.

παρα-σπασμός, *οὔ, ὅ, divulsion.* Plut. II, 906 F. παρα-σπειράω, *to entwine beside.* Apollod. 3, 14, 6, 5.

παρα-σπώνδειος, *ον, presiding over libations: chanted at libations.* Nicol. D. 150, θεοί. Philon II, 484, 13, ὕμνοι.

παρασπόνδημα, *ατος, τὸ, (παρασπονδέω) breach of a treaty or of faith.* Polyb. 5, 67, 9, et alibi. Plut. I, 718 E. App. I, 90, 75.

παρασπόνδησις, *εως, ἡ, the breaking of a treaty.* Polyb. 2, 7, 5. 9, 30, 2. Strab. 7, 1, 4, p. 6, 16. App. II, 326, 96. Dion C. Frag. 36, 9.

παρα-σπορά, *ᾱς, ἡ, a sowing beside, mingling with.* Sext. 12, 20. Galen. II, 272 B.

παράσσι, *quid?* Theod. Lector 225 B.

παρά-σταθμος, *ον, deficient in weight.* Justinian. Cod. 10, 27, 2, νόμισμα.

παρα-στάσιμος, *ον, under arrest, prisoner.* Alex. Mon. 4040 A. Mal. 256, 22. — **2.** Substantively, τὸ παραστάσιμον, *a standing near, of monks who are obliged to stand near the table, as a punishment, while the others are eating.* Stud. 1737 D.

παράστασις, *εως, ἡ, state, pomp.* Sept. Macc. 1, 15, 32. — **2.** A standing before. Clim. 940 C. — Pseudo-Jacob. Liturg. pp. 34. 39. 59. τοῦ ἁγίου θυσιαστηρίου, *the appearing of the priest before the altar.* — **3.** Audience = σιλέντιον, *reception to an interview with a potentate.* Curop. 12, 20. 33, 4.

παραστατέον = δὲ παριστάναι. Philon II, 19, 23. 24. Clem. A. II, 129 B. Orig. IV, 109 C.

παραστάτης, *ον, ὅ, one that stands beside.* Soldiers in the same line are παραστάται to each other. Ael. Tact. 6, 2.

παρα-στατικός, *ἡ, ὄν, representing, denoting, expressive.* Polyb. 3, 43, 8. Dion. Thr. 641, 27 τὰ καιροῦ παραστατικά ἐπιρρήματα (νῦν σήμερον). Plut. I, 53 A. Apollon. D. Pron. 267 C. 280 A. Ptol. Gn. 1289 A. τινός. Sert. 331, 14, et alibi. Anatol. Laod. 216 A. Orig. I, 648 A. B. — **2.** In a state of mental excitement. Polyb. 1, 67, 6, διάθεσις, *derangement.*

παραστατικῶς, *adv. expressively, etc.* Polyb. 16, 28, 8. Diod. 18, 22. II, 627, 55. Clem. A. II, 472 B. Orig. II, 1489 D.

παρα-στήκω = παρέστηκα. Stud. 1733 D.

παρά-στημα, *ατος, τὸ, = λῆμα, spirit, courage,*

presence. *Diod.* 17, 11. *Ex. Vat.* 83, 18, p. 133, 7. *Dion. H.* III, 1594, 12. VI, 1023, 3. *Philon* II, 165, 8. *Sext.* 739, 17. *Longin.* 9, 1. — 2. Statement of principles. *Anton.* 3, 11.

παρστιχίδιον, ον, τὸ, little παρστιχίς. *Diog.* 8, 78.

παρστιχίς, ἴδος, ἡ, (στίχος) = ἀκροστιχίς. *Sueton. Gramm.* 6. *Gell.* 14, 16. *Diog.* 5, 93.

παρστοχάζομαι, to aim at. *Herod.* apud *Orib.* I, 424, 10. *Sext.* 173, 17 (doubtful).

παρστρατα (στράτα), adv. out of the way. *Epirh. Mon.* 264 A.

παρστρατηγέω, to meddle with the general; to play the general. *Dion. H.* IV, 2110, 8. *Plut.* I, 260 C. *App.* II, 690, 97. — 2. To conduct a campaign badly. *Simoc.* 223, 3 -σθαι.

παρστρατίζω, ἴσω, (παράστρατα) to go out of the main road. *Leont. Cyr.* 1676 B *Τῆς παραστρατιζούσης ὁδοῦ, by-path.*

παρστρατοπεδεύω, to encamp near. *Polyb.* 1, 88, 4, et alibi. *Dion. H.* I, 322, 7. *App.* I, 42, 69, 151, 54.

παρστρογγυλος, ον, roundish. *Apollod. Arch.* 19.

παρσρώννυμι, to spread beside. *Jos. B. J.* 7, 9, 1.

παρστυφώ = παραστίφω. *Nil.* 249 A.

παρσυγχέω, to confuse or confound. *Apollon. D. Conj.* 505, 16.

παρσυκοφαντέω = συκοφαντέω. *Philon* I, 340, 15. *Plut.* II, 73 B.

παρσυλάω = συλάω. *Pseudo-Theophyl. B.* IV, 1213 B.

παρσυβάλλω, to compare, to liken to. *Sept. Ps.* 48, 13.

παρσύμβαμα, ατος, τὸ, a by-σύμβαμα, an impersonal verb (μέλει μοι, μεταμέλει αὐτῷ). *Apollon. D. Pron.* 406 C. *Synt.* 299, 27. *Lucian.* I, 561.

παρσύμβουλος, ον, ὁ, = κακοσύμβουλος, bad adviser. *Theoph.* 776, 17. 777, 17.

παρσυνάγω, to make a separate (or irregular) assembly, said of dissenters from the catholic church. *Socr.* 4, 29. 7, 5, pp. 541 B. 625 A. *Const.* (536), 1073 C. (Compare *Iren.* 849 A. *Can. Apost.* 31.)

παρσυναγωγή, ἡς, ἡ, irregular meeting, conventicle, a meeting of dissenters from the catholic church for religious worship. *Basil.* IV, 665 A.

παρσύναξις, εως, ἡ, = preceding. *Cyrril. A.* X, 89 A. *Const.* (536), 1092 A. *Justinian. Cod.* 1, 5, 14.

παρσυναπτικός, ἡ, ὄν, joining along with. *Παρασυναπτικός σύνδεσμος* (ἐπεὶ, ἐπειπερ, ἐπειδή, ἐπειδήπερ). *Dion. Thr.* 642, 25. 643, 1. *Apollon. D. Conj.* 486, 20. 501, 4. *Synt.* 132, 11.

παρσυνάπτω, to connect beside. *Παρασυνήμμενον ἀξίωμα*, a proposition beginning with a παρασυναπτικός σύνδεσμος; as ἐπεὶ ἡμέρα ἔστιν, φῶς ἔστιν. *Philon* I, 321, 33. *Apollon. D. Conj.* 501, 7. *Synt.* 8, 10. *Diog.* 7, 71.

παρσύνθετος, ον, derived from a compound word (*Αγαμεμονίδης, ἀσέμνος, στρατηγέω*). *Dion. Thr.* 635, 22. *Apollon. D. Conj.* 498, 33. *Synt.* 330, 11.

παρσύνθημα, ατος, τὸ, sign added to the watch-word. *Polyb.* 9, 13, 9, et alibi. *Onos.* 26.

παρσσυρμός, οὔ, ὁ, withdrawal. *Nicet. Paphl.* 217 A.

παρσσυρτάτος, ον, ὁ, the groom who has the charge of the παρσσυρτά. *Phoc.* 197, 13.

παρσσυρτός, ἡ, ὄν, led along, as a horse. *Porph. Cer.* 485, 7, ἱππάρια. — Substantively, τὸ παρσσυρτόν, sc. ἱππάριον or ἄλογον, led horse, a horse led by the bridle in a procession for show. *Ibid.* 479, 13. (See ἀδέστρατος, ἀδίστρατος, δίστρατον, πάροχοι ἵπποι, παρσσύρω, συρτός.)

παρσσύρω, to delay, to put off; to keep back, check, refrain. *Porph. Adm.* 266, τοῦ καθυδῆσαι. — 2. To lead along a horse in a procession for show. *Porph. Cer.* 461, 18. 462, 15.

παρσσφαλίζω, to secure beside, to fortify. *Sept. Nehem.* 3, 8.

παρσσφίγγω = σφίγγω on. *Alex. Aphr. Probl.* 61, 17. *Vit. Nil. Jun.* 29 C.

παρσσχηματίζω, to form along-side. *Drac.* 52, 18 *Τὰ γὰρ εἰς Α λήγοντα θηλυκὰ παρεσχηματισμένα ἀρσενικοῖς*, have corresponding masculines (σοφία, ταμίας). *Arcad.* 8, 23. 194, 22. *Theodos.* 999, 1.

παρσσχηματισμός, οὔ, ὁ, formation from. *Apollon. D. Pron.* 293 B. *Adv.* 553, 7. *Synt.* 50, 25.

παρσσχίστης, ον, ὁ, (παρσσχίζω) one who rips up, or breaks open. *Polyb.* 13, 6, 4. *Diod.* 1, 91.

παρσσχοινίζω, to fence with stretched ropes. *Strab.* 15, 1, 5.

παρσσχοίνισμα, ατος, τὸ, rope stretched along. *Poll.* 7, 160.

παρά-ταγμα, ατος, τὸ, body of soldiers drawn up. *Hippol. Haer.* 222, 31.

παρστανύσμα, ατος, τὸ, (παρστανύω) = παραπέτασμα. *Aquil. Ex.* 27, 16.

παρσταράσσω = ταράσσω. *Epict.* 3, 22, 25. *παρά-τασις, εως, ἡ, a stretching along: extension, direction: protraction.* *Sext.* 463, 6. 477, 19. 625, 28. — 2. Continuation, with reference to the action of the present and imperfect tenses. *Apollon. D. Adv.* 534, 5. *Synt.* 70, 26. 252, 4. *Sext.* 146, 3.

παρστατικός, ἡ, ὄν, (παρστεινῶ) continuative, protractive, applied to verbal forms denoting continued action (λέγω, ἔλεγον, λέγειν).

Apollon. D. Pron. 323 B. *Sext.* 494, 18. 496, 17. — Ὁ παρατατικός χρόνος, the imperfect tense. *Dion. Thr.* 638, 24. *Apollon. D. Synt.* 10, 19, et alibi. *Herodn. Gr. Philet.* 418. παρατατικῶς, adv. protractively. *Sext.* 496, 32. παρα-τείνω, to protract. *Apollon. D. Synt.* 253, 3 -σθαι, to denote continued action. παρα-τειχίζω, to wall beside. *Philostr.* 948. παρα-τειχίον, ου, τὸ, the space near a wall. *Porph. Cer.* 109, 9. 438, 8. παρα-τελευταίος, α, ου, L. paenultimus, the last but one. *Aristid. Q.* 58. *Moer.* 176, sc. συλλαβή, the penult. *Athen.* 3, 67. παρα-τελευταίω, ήσω, to be in the penult. *Ammon.* 120 (125). παρατέλευτος, ου, (τελευτή) = παρατελευταίος. *Drac.* 15, 24, sc. συλλαβή. *Heph.* 13, 7. *Porphyr. Prosod.* 109. *Schol. Dion. Thr.* 674, 19. 686, 2. *Schol. Arist. Nub.* 439. παρα-τελώνέω, to embezzle the revenue? *Diog.* 4, 46. παρα-τηρημένως, adv. carefully. *Philon I.* 115, 42. 336, 13. *Clem. A. I.* 1165 D. *Orig.* IV, 108 B. παρα-τεχνολογέω, to discuss incidentally. *Pseudo-Demetr.* 80, 9. παρατηρέω, to observe, keep a feast or fast. *Jos. Ant.* 14, 10, 25, τὴν τῶν σαββάτων ἡμέραν. *Petr. Alex. Can.* 15, p. 508 B Παρατηρουμένοις τετράδα καὶ παρασκευήν. παρατήρημα, ατος, τὸ, (παρατηρέω) observation. *Dion. H. VI.* 809, 4. *Heph.* 13, 5. *Orig.* IV, 421 C. *Basil.* IV, 677 C. παρατήρησις, εως, ή, observation, watching. *Polyb.* 16, 22, 8. *Diod.* 5, 31. 17, 112. 1, 28. 69, of the stars. *Diosc. Iobol.* p. 50. *Plut.* II, 266 A, et alibi. *Sext.* 634, 13. 643, 18. — 2. Observance. *Athenag.* 1005 A. *Eus.* II, 881 C. *Theod. Mops.* 928 C. παρατηρητέον = δεῖ παρατηρεῖν. *Clem. A. II.* 288 C. *Athen.* 1, 33. *Orig.* IV, 245 A. 285 B. παρα-τηρητής, ου, ό, observer. *Diod.* 1, 16, discoverer. παρα-τηρητικός, ή, όν, observant, observing. *Diosc. Iobol.* p. 47. *Ptol. Tetrab.* 4. παρατηρητικῶς, adv. by observation. *Ptol. Tetrab.* 4. 105. παρατίθημι, to place beside. [*Stud.* 1713 C παραθῆσαι = παραθεῖναι.] παρα-τιλμός, ου, ό, = following. *Schol. Arist. Plut.* 168. παράτιλις, εως, ή, (παράτλλω) a plucking of the hair. *Clem. A. I.* 521 B. παρατιλτέον = δεῖ παρατίλλειν. *Clem. A. I.* 584 B. παρά-τιτλος, ου, ό, by-title. *Justinian. Cod.* 1, 17, 3, § καί παρα-τιτρώσκω, to wound: to violate. *Did. A.* 436 B. 624 B. *Lyd.* 153, 16.

παρα-τολμάω, to do or act rashly. *Polyb. Frag. Gram.* 102. *Longin.* 8, 2. παράτολμος, ου, (τόλμα) foolhardy. *Plut.* II, 661 B, et alibi. παρατόλμως, adv. rashly. *Heliod.* 9, 21. παρᾶτον, ου, τὸ, the Latin paratum = παρασκευή. *Suid.* (See also ἀντιπαράτορα). παρατόξευσις, εως, ή, (τοξεύω) side-glancing. *Plut.* II, 521 B. παρατοῦρα, ας, ή, the Latin paratura, F. parure, full dress = ἀλλάξιμον, στολή ἐπίσημος. *Lyd.* 127. 179, 20. παρατούριον, ου, τὸ, (παρατοῦρα) a showy stripe on the border of a garment. *Hes.* παρατραγικεύομαι = following. *Schol. Arist. Vesp.* 1482. παρα-τραγωδέω, paratragedio, to exclaim tragically. *Poll.* 10, 92. παρα-τράγωδος, ου, false tragic, bombastic. *Plut.* II, 7 A. *Longin.* 3, 1. παρα-τραπέζιον = ἀντιμίνσιον. *Chron.* 714, 14. παρατράπεζον, τὸ, (τράπεζα) by-table, side-table. *Porph. Cer.* 70, 24. 71. παρα-τραχύνω, to render rough. *Basil.* IV, 277. παρα-τρέφω, to bring up together with. *Jos. Ant.* 1, 12, 3. παρά-ρητος, ου, pierced or bored at the sides. *Ruf. apud Orib.* II, 221, 8, αἰλίσκος. παρα-τριβή, ής, ή, a rubbing together or against; chafing, bickering. *Polyb.* 2, 36, 5, et alibi. *Athenag.* 928 A. *Caesarius* 925. *Epiph. I.* 408 A, a euphemism for coitus. παρά-τριμμα, ατος, τὸ, a bruise. *Diosc.* 1, 48. 2, 40. 51. *Galen.* XIII, 651 B. *Antyll.* apud *Orib.* II, 441, 1. παρατριπτέον = δεῖ παρατρίβειν. *Geopon.* 16, 4, 4. παρά-τριψις, εως, ή, a rubbing against, friction. *Classical. Philon* II, 643, 12. *Diosc.* 1, 13. 110 (113). *Anton.* 6, 13. *Alex. Aphr.* *Probl.* 14, 11. παρα-τροπή, ής, ή, perversion, distortion. *Diosc. Eupor.* 2, 3, τῆς διανοίας, derangement. *Clem. A. I.* 1061 B Ἐκ παρατροπῆς, by distortion. παράτροφος, ου, (παπατρέφω) brought up (but not born) in the house. *Polyb.* 40, 2, 3. παρα-τροχάζω, to run along-side. *App.* I, 633, 45. — Also, παπατροχάω. *Greg. Nyss.* III, 984 A. παρα-τρυνάω, to gather grapes prematurely. *Aristaen.* 2, 7, p. 153. παρα-τρυνάω, to live luxuriously at another person's expense. *Greg. Naz.* II, 576 A. παρα-τυπώω, to mark falsely. *Poll.* 3, 86 Παρα-τετυπωμένον ἀργύριον. 8, 27 -σασθαι τὴν σφραγίδα. παρα-τύπωσις, εως, ή, distorted form. *Plut.* II, 404 C. D. παρα-τυπωτικός, ή, όν, distorting the form. *Sext.* 301, 21.

παρ-αυγάζω = παρεμφαίνω. *Dion. P.* 89. — **2.** Pass. παραυγάσθαι, to be illumined. *Strab.* 2, 1, 18. 2, 5, 42.
 παραυλακιστής, οὗ, ὁ, (αὐλαξ) one who changes the limits, one who steals his neighbor's land by changing the position of the landmarks. *Jejun.* 1924 C.
 παρ-αυλέω = παραυλίζομαι. *Euchait.* 1196 B.
 παρ-αυξάνω or παρ-αύξω, to increase by adding. *Dion. H.* V, 88, 4. *Strab.* 15, 2, 8, p. 241, 6. *Nicom.* 118. *Galen.* VII, 128 E. *Hippol.* Haer. 360, 23.
 παραύξη, ἡς, ἡ, = following. *Philon* I, 359, 34.
 παρ-αύξησις, εως, ἡ, increase by additions, gradual increase. *Gemin.* 789 D. *Strab.* 16, 2, 10. 3, 5, 9, p. 271, 20. *Philon* II, 83, 22. *Diosc.* 5, 158 (159). *Quintil.* 9, 2, 106. *Iren.* 633 A. *Sext.* 299, 27, et alibi. *Clem.* A. I, 992 A.
 παραυξητικῶς, adv. by increase. *Sext.* 591, 1, et alibi.
 παραύξω, see παραυξάνω.
 παρ-αφαιρέω, to abstract, take away. *Artem.* 261.
 παρ-αφανίζω, to spoil, deface. *Athan.* I, 120 C.
 παρ-αφέρω, to differ. *Dion. H.* I, 73, 13.
 παρ-αφθαρτικός, ἡ, ὄν, destructive. *Pseudo-Dion.* 589 B.
 παρ-αφθείρω, to injure somewhat. *Plut.* II, 848 B. *Apollon. D.* Synt. 139, 25. 292, 4. *Sext.* 612, 8.
 παρ-αφθορά, ἄς, ἡ, corruption, destruction. *Plut.* II, 1131 F. *Apollon. D.* Adv. 575, 6. *Athenag.* 993 C.
 παρ-αφίμωσις, εως, ἡ, the name of a disease of the πόσθη. *Galen.* II, 274 E.
 παρ-αφλέγω = φλέγω by rubbing. *Caesarius* 925.
 παρ-αφλυνάρεω, to talk idly, talk nonsense. *Eunap.* 93, 8.
 παρ-αφλυνήριον, ατος, τὸ, idle talk, nonsense. *Nil.* 132 A.
 παρ-αφορτίζω, to cram in. *Plut.* II, 8 F.
 παρ-αφορσεύω = παραστρατοπεδεύω. *Chron.* 510, 8. *Mal.* 469, 13. *Theoph.* 517, 9.
 παρ-αφράζω, to paraphrase. *Philon* II, 140, 23. *Hermog. Prog.* 26. *Clem. A.* I, 949 A. II, 164 B. *Hippol.* 733 D. *Haer.* 106, 94. — **2.** To pervert the meaning. *Orig.* I, 844 A. 1448 D.
 παρ-αφρακτικός, ἡ, ὄν, obstructive. *Xenocr.* 49, producing costiveness.
 παράφρασις, εως, ἡ, paraphrasis, paraphrase. *Hippol.* Haer. 214, 94 Παράφρασις Σήθ, the title of a Gnostic book.
 παρ-αφράσσω or παρ-αφράττω, to fence, enclose with a fence. *Polyb.* 10, 46, 3. *Herodn.* 3, 3, 2, et alibi.
 παρ-αφραστικός, ἡ, ὄν, paraphrastic. *Aphthon.* Prog. 63.

παραφραστικῶς, adv. paraphrastically. *Method.* 148 C. *Hieron.* I, 1030 (879).
 παραφρόνημα, ατος, τὸ, = following. *Nil.* 133.
 παρα-φρόνησις, εως, ἡ, mental derangement, insanity. *Sept. Zach.* 12, 4. *Leont. Cyp.* 1717 A.
 παραφρονία, ας, ἡ, = παραφροσύνη. *Petr.* 2, 2, 16.
 παρα-φρουρέω, to watch near. *Strab.* 3, 4, 20, p. 259, 14.
 παραφυνάδιον, ου, τὸ, little παραφυνάς. *Barn.* 4 (Codex s).
 παραφνικισμός, οὗ, ὁ, (φνικός) a rouging. *Clem. A.* I, 521 B.
 παρα-φύλαγμα, ατος, τὸ, absurd observance. *Socr.* 625 C.
 παραφυλακή, ἡς, ἡ, watch, guard, garrison. *Polyb.* 4, 17, 9, et alibi. *Diod.* 17, 71. *Drac.* 5, 17.
 παραφυλακτέον = δεῖ παραφυλάσσειν. *Clem. A.* I, 397 C. 401 A. 692 D. *Synes.* 1072 C. *Justinian.* Cod. 1, 3, 53.
 παρα-φυλακτικός, ἡ, ὄν, fit for observing, guarding. *Artem.* 296.
 παρα-φύλαξ, ακος, ὁ, watcher, guard. *Suid.* Δεξιολάβος — **2.** Assistant watchman. *Stud.* 1232 B.
 παρα-φύλαξις, εως, ἡ, observance. *Eus.* II, 881 A.
 παρα-φυλάσσω, to observe. *Clem. A.* I, 81 A, ἐσθίειν, abstain from eating. 784 B -ξασθαι πτήσεις ὀρνίθων. *Eus. Alex.* 356 A.
 παρα-φυσάω, to puff up. *Clem. A.* I, 269 C, εἰς φυσίωσιν.
 παραφύτευσις, εως, ἡ, (παραφυτεύω) a planting beside. *Geopon.* 9, 10, 10.
 παρα-φυτεύω, to plant beside or near. *Philon* I, 301, 25. *Plut.* II, 648 A.
 παρα-φωνέω, to say near, to exclaim. *Plut.* II, 183 B. *Cyrril.* A. I, 360 B.
 παράφωνος, ου, (φωνή) harmonious? *Longin.* 28, 1.
 παραφωσεύω, παραφωσσεύω, incorrect for παραφωσσεύω.
 παρα-φωτισμός, οὗ, ὁ, faint light. *Strab.* 3, 1, 5.
 παρα-χάραγμα, ατος, τὸ, false stamp, false coin. *Clem. A.* II, 525 C. *Method.* 49 C. *Synes.* 1257 A.
 παρα-χαράγμος, οὗ, ὁ, paracharagmus, a counterfeiting. *Cassian.* 518 B. 516 A.
 παρα-χαράκτης, ου, ὁ, counterfeiter, falsifier. *Basil.* I, 29 C, τῆς ἀληθείας.
 παρα-χαράσσω, to counterfeit, forge. *Philon* II, 562, 21. *Jos. Ant.* 15, 9, 2, p. 770. *Plut.* II, 332 B. C. *Iren.* 854 B, τὴν ἀλήθειαν, pervert. *Clem. A.* I, 500 A. 732 D. [*Macar.* 557 A παρεχαράγη, 2 aor. pass.]
 παρα-χειμάδιον, ου, τὸ, the being in winter-quarters. *Mauric.* 1, 2. 37. 6, 2. *Leo. Tact.* 8, 14. 11, 49.

παρα-χειμασία, *as, ή, a wintering near or at.* Polyb. 3, 34, 6, et alibi. Diod. 14, 38, 20, 28. Luc. Act. 27, 12.
 παρα-χναύω, *to nibble at.* Ael. N. A. 1, 47.
 παρα-χορηγέω, *to furnish over and above.* Athen. 4, 17, p. 140 E.
 παρα-χορήγημα, *ατος, τὸ, the introduction of a subordinate chorus or character in a play.* Poll. 4, 110. Schol. Arist. Ran. 209, et alibi.
 παρα-χραίνω, *to defile.* Plut. Frag. 741 A.
 παράχρησις, *εως, ή, = κατάχρησις, abuse.* Schol. Arist. Plut. 447.
 παρα-χρηστηριάζω, *to tamper with an oracle.* Strab. 9, 2, 14, p. 234, 14.
 παραχρηστικῶς = καταχρηστικῶς. Schol. Arist. Plut. 313, p. 559.
 παρά-χρωσις, *εως, ή, false coloring.* Plut. II, 645 D, v. l. παράκρουσις.
 παρά-χυμα, *ατος, τὸ, a spilling.* Stud. 1737 C.
 παραχυτέον = δει παραχύν. Geopon. 7, 26, 1.
 παρά-χωμα, *ατος, τὸ, dike along-side.* Strab. 5, 1, 5. 9, 5, 19, p. 319, 14.
 παρα-χωνεύω *along-side.* Caesarius 972.
 παραχωρέω, *to concede, to grant.* Epict. 1, 7, 15 seq. Apocr. Act. Andr. 15·Μή μοι παραχωρησάτω ἵνα ἄψωμαι.
 παραχώρησις, *εως, ή, (παραχωρέω) a giving way, yielding, cession: dispensation.* Diod. 13, 43. Dion. H. II, 707, 12. Epict. 3, 24, 10. 1, 7, 16, concession, in logic.
 παραχωρητικός, *ή, όν, = δυνάμενος παραχωρεῖν.* Plut. II, 485. Anton. 1, 16.
 παράχωρον, *ου, τὸ, (χώρα) the region about.* Polem. 262, ποδῶν.
 παρα-ψάλλω, *to touch the string of a musical instrument.* Plut. II, 133 A. Onos. 10, 1, 3, of a bow.
 παρά-ψαυσις, *εως, ή, a touching lightly.* Plut. II, 588 F.
 παρα-ψελλίζω, *to prate.* Strab. 2, 1, 9.
 παραψεύδομαι = ψεύδομαι. Agathar. 146, 28.
 παρα-ψιθυρισμός, *ου, ό, insidious whisper (suggestion).* Eriph. I, 361 C.
 παρδάλειος, *ον, = following.* Diosc. 2, 90.
 παρδάλειος, *α, ον, of πάρδαλις.* Pseudo-Jos. Macc. 9, p. 510. Leont. II, 1977 C, θήρες.
 παρδαλιαῖος, *α, ον, = preceding.* Pseud-Athan. IV, 1017 B.
 παρδαλωτός, *ή, όν, spotted like a πάρδαλις.* Lucian. II, 801.
 πάρδη, *ης, ή, = πορδή.* Dubious. Alex. Aphr. Probl. 49, 3.
 πάρδικος, *ον, of πάρδος? or = Παρθικός?* Porph. Adm. 72.
 παρεάτεον = δει παρεᾶν. Eus. II, 1012 B.
 παρ-εάω, *to let go.* Gregent. 604 B.
 παρ-εβδομάριος, *ου, ό, assistant ἐβδομάριος.* Porph. Cer. 518, 8.
 παρ-εγγύζω = παρεγγίζω, *to resemble.* Diosc. 2, 153 (154).

παρεγγύημα, *ατος, τὸ, (παρεγγυάω) order, command.* Oenom. apud Eus. III, 384 B.
 παρεγγυητέον = δει παρεγγυᾶν. Antyll. apud Orib. I, 446, 5.
 παρ-εγείρω, *to raise a little.* Plut. I, 590 B. — Mid. Παρεγείρομαι, *to rise a little.* Philon II, 59, 29.
 παρ-έγκειμαι, *to be inserted.* Plut. II, 280 A.
 παρ-έγκλισις, *εως, ή, inclination.* Plut. I, 837 B, et alibi. Galen. II, 278 A. Plotin. I, 412, 7.
 παρ-εγκόπτω, *to interrupt.* Plut. II, 130 B, et alibi.
 παρεγκρανίς, *ιδος, ή, (κάρα) = παρεγκεφαλῆς.* Nemes. 664 A.
 παρ-εγκύκλημα, *ατος, τὸ, stage-directions?* Schol. Arist. Nub. 18. 22, et alibi.
 παρ-εγκύπτω, *to make one's appearance gradually.* Simoc. 51, 4.
 παρ-εγχάραγμα, *ατος, τὸ, (ἐγχαράσσω) = παραχάραγμα.* Damasc. I, 1233 B.
 παρ-εγχειρέω, *to handle, expound: to undertake.* Philon II, 677. Jos. Ant. 3, 8, 9. Sext. 54, 15.
 παρ-εγχείρησις, *εως, ή, management, undertaking: false argument.* Cic. Attic. 15, 4. Clem. A. II, 265 A. 544 A. Orig. I, 629 A.
 παρ-εγχερώννυμι, *to touch lightly: to mention, to allude to.* Athen. 5, 55, p. 215 E.
 παρέγχυμα, *ατος, τὸ, (παρεγγέω) that which is poured in beside.* In medicine, *parenchyma*, applied to the lungs, liver, spleen, and kidneys. Galen. XIII, 295 A, et alibi.
 παρ-εγχυματίζω, *ισω, to steep, soak.* Alex. Trall. Probl. 153.
 παρέγχυσις, *εως, ή, (παρεγγέω) a pouring in beside.* Aret. 49 A.
 παρεδρευτής, *ου, ό, = ό παρεδρεύων.* Marc. Erem. 1053 B.
 παρεδρεύω = πάρεδρός ειμί. — Pass. *παρεδρεύομαι*, *to be preceded by a letter, in grammar.* Apollon. D. Adv. 589, 5. 600, 6. 604, 3.
 παρεδρία, *ας, ή, (πάρεδρος) the being attended by a familiar spirit.* Clementin. 97 B, v. l. προσεδρεῖαι.
 πάρεδρος, *ου, ό, paredrus, familiar spirit, simply familiar.* Just. Apol. 1, 18. Iren. 581 B. 673 A. 681 B. Hippol. Haer. 404, 19. Tertull. II, 692 B. Eus. II, 1400 A.
 παρειαστέον = δει παρειαστέον. Cyrill. A. I, 605 C.
 παρ-είκω, *to resemble somewhat.* Diosc. 2, 156 (157). 189 (190). 208, p. 326, μήκωνι τοῖς φύλλοις. Poll. 9, 130. 131.
 πάρ-ειμι, *to be present.* — Participle, (**a**) παρών, *όντος, present.* Aristot. Poet. 20, 9, χρόνος, = ό ἐνεστώς, *the present tense.* Dion. H. VI, 802, 1. — (**b**) τὸ παρόν, *the present.* Polyb. 8, 3, 2. 1, 33, 3 Κατὰ τὸ παρόν, *at present, now.* Diod. 4, 22. Dion. H. V, 25,

7. 196, 3. *Epict.* 1, 9, 16 Ἐπὶ τοῦ παρόντος, for the present. *Sext.* 608, 31. 45, 11 Ὡς πρὸς τὸ παρόν, as for the present.
- παρ-εισάγω, to introduce secretly or surreptitiously. *Polyb.* 1, 18, 3. 2, 7, 8. *Diod.* 4, 6. *Petr.* 2, 2, 1. *Clem. R.* 2, 11. *Heges.* 1324 A. *Hippol. Haer.* 382, 80. *Iambl. Myst.* 32, 10.
- παρ-εισακτέον = δεῖ παρεισάγειν. *Eus.* IV, 256.
- παρείσακτος, ον, (παρεισάγω) introduced secretly or surreptitiously, smuggled in. *Strab.* 17, 1, 8, p. 358, 22, as a cognomen. *Paul. Gal.* 2, 4. *Vit. Epiph.* 69 C. *Damasc.* I, 761 B = συνείσακτος, subintroducitur.
- παρ-είσβασις, εως, ή, a coming in: beginning. *Max. Conf. Comput.* 1221 A. 1236 C (= 1217 C εἰσόδος).
- παρεισβατικός, ή, ον, of παρείσβασις. *Schol. Arist. Ach.* 971.
- παρ-εισγραφή, ής, ή, false enrolment. *Plut.* II, 756 C. D.
- παρ-εισδρομή, ής, ή, = τὸ παρεισδραμεῖν. *Cyrill.* A. I, 220 B.
- παρ-εισδύνω, also παρ-εισδύω, to slip or creep in. *Jud.* 4 παρεισδύναι. *Jos. B. J.* 1, 24, 1. *Plut.* I, 796 C. *Apollon. D. Synt.* 114, 6. 319, 24. *Ptol. Gn.* 1289 A. *Clem. A. I.* 596 B -δύω. 1157 A -δύεσθαι. *Hippol. Haer.* 212, 66 -δύω.
- παρ-είσδυσις, εως, ή, = τὸ παρεισδύναι. *Classical. Barn.* 2 (Codex N).
- παρ-εισέρχομαι, to come or go in. *Polyb.* 1, 7, 3, et alibi. *Diod.* 12, 27. *Philon I.* 381, 30. *Paul. Rom.* 5, 20, et alibi. *Plut.* I, 224 D. *Sext.* 157, 28. — 2. To come or go in secretly. *Polyb.* 2, 55, 3. *Diod.* 12, 27. *Paul. Gal.* 2, 4.
- παρ-εισκομίζω, to bring in. *Jos. B. J.* 5, 12, 1, et alibi. *Eus.* II, 153 A.
- παρ-εισκρίνω, to bring into. *Cyrill. A.* X, 48 B.
- παρ-εισοδεύω, εἰσω, to walk in. *Pseudo-Lucian.* III, 598.
- παρ-εισπέμπω, to send into. *Jos. B. J.* 5, 3, 1.
- παρ-εισπίπτω = εἰσπίπτω. *Polyb.* 1, 18, 3, et alibi. *Diod.* 20, 44. *Strab.* 14, 1, 38. *Plut.* I, 569 C.
- παρ-εισπορεύομαι, to enter secretly. *Sept. Macc.* 2, 8, 1.
- παρ-ειστρέχω = εἰστρέχω. *Greg. Naz.* III, 748 A as v. l. *Cyrill. A.* I, 184 A. IV, 670 C.
- παρ-εισφθείρομαι = εἰσφθείρομαι. *Philon II.* 341, 17. 570, 29, εἰς τὴν αὐτοκρατορικὴν ἀν-λήν, as our bad luck would have it. *Jos. B. J.* 4, 2, 1.
- παρ-έκβασις, εως, ή, digression. *Classical. Polyb.* 3, 2, 7 Κατὰ παρέκβασιν, by way of digression. *Diod.* 1, 37. *Dion. H. I.* 136, 5. *Jos. Vit.* 65 as v. l. *Apion.* 1, 22, p. 455. *Sext.* 145, 3. *Orig.* III, 956 A.
- παρεκβατικός, ή, ον, digressing. *Orig.* IV, 65 C. *Greg. Naz.* II, 429 C.
- παρεκβατικῶς, adv. by way of digression. *Orig.* III, 945 C. *Basil.* III, 345 C.
- παρ-εκδέχομαι, to misunderstand, misconceive. *Anton.* 5, 6. *Orig.* I, 536 C. III, 1256 C. IV, 33 A.
- παρ-εκδοχή, ής, ή, misunderstanding, misinterpretation, false acceptance, wrong sense. *Philon Bybl.* apud *Eus.* III, 77 A. *Orig.* I, 496 B. 933 B. III, 1253 A.
- παρ-εκδρομή, ής, ή, digression. *Epiph.* I, 385 D.
- παρ-εκδύομαι, to slip out. *Lucian.* II, 687.
- παρέκθεσις, εως, ή, = ἔκθεσις. *Schol. Arist. Ach.* 1008. *Pac.* 459.
- παρεκεί = παρὰ ἐκεῖ, near there, simply near. *Chron.* 724, 12, τοῦ ἀγίου Νικολάου.
- παρεκλέγω, to extort, exact. *Philon II.* 575, 18.
- παρεκλείπω = ἐκλείπω. *Sept. Judith* 11, 12 as v. l. *Aristid.* I, 281, 19.
- παρεκπέμπω = ἐκπέμπω. *Philon II.* 224, 44.
- παρεκπηδάω = ἐκπηδάω to. *Pseud-Athan.* IV, 988 A.
- παρεκρέω = ἐκρέω. *Diosc. Eupor.* 1, 242, p. 223.
- παρέκστασις, εως, ή, = ἔκστασις. *Aster. Urb.* 148 B.
- παρ-εκστροφή, ής, ή, a turning round. *Malch.* 273, 3.
- παρ-έκτασις, εως, ή, extension. *Theol. Arith.* 52. *Alex. B.* 568 A.
- παρεκατέον = δεῖ παρεκτείνειν. *Plotin.* I, 88, 10.
- παρ-εκτίθημι, to lay aside. *Eus.* II, 824 C παρ-εκθέσθαι.
- παρεκτικός, ή, ον, (παρέχω) offering, furnishing. *Theol. Arith.* 6, τινός or τινί. *Sext.* 235, 20. *Clem. A.* II, 593 A.
- παρ-εκτός, adv. without. *Paul. Cor.* 2, 11, 28 Χωρὶς τῶν παρεκτός, extra work. — 2. *Except. Matt.* 5, 32. *Luc. Act.* 24, 29. *Aquil.* *Deut.* 1, 36 = πλήν. *Laod.* 40 Παρεκτὸς εἰμὶ δι' ἀνωμαλίαν ἀπολιμπάνοιτο, unless.
- παρ-εκτρέχω, to run out at the side. *Plut.* I, 373 C. *Apollon. D. Adv.* 583, 10. *Clem. A.* I, 1217 C.
- παρ-εκτροπή, ής, ή, a turning aside, deviation. *Pseudo-Demet.* 41, 12, waving. *Clem. A.* II, 501 C. *Eus.* II, 397 B, error.
- παρεκφαίνω = ἐκφαίνω. *Galen.* II, 235 C.
- παρ-εκφέρομαι, to be carried beyond bounds. *Plut.* II, 102 D.
- παρ-εκχέω, to pour out at the sides. *Diod.* 5, 47. *Strab.* 16, 2, 33 -σθαι, to overflow. *Sext.* 208, 26.
- παρ-έκχυσις, εως, ή, a pouring out at the sides: overflowing. *Polyb.* 34, 10, 4. *Strab.* 16, 1, 10. 12. 3, 5, 7, p. 268, 26.
- παρ-έλασμα, ατος, τὸ, quid? *Aristeas* 9.
- παρελέγχω = ἐλέγχω. *Sept. Macc.* 2, 4, 33, to reprove.

- παρ-έλευσις, *εως, ή, a going by, lapse.* Tim. Presb. 61 C.
- παρελκόντως (παρέλκω), *adv. superfluously.* Diosc. Iobol. p. 51. Orig. III, 1012 A. 1033 B.
- παρέλκυσσις, *εως, ή, (παρελκύω) delay.* Sept. Job 25, 3.
- παρελκυσμός, *οὐ, ό, = preceding.* Patr. 124, 23.
- παρελκύνω = *following.* Apollon. D. Pron. 265.
- *παρέλκω, *to be redundant.* Chrysipp. apud Diog. 7, 175. Diosc. Iobol. p. 47. Epict. 1, 7, 29. Plut. II, 386 D. 1057 B. Just. Cohort. 12. Pseudo-Demetr. 32, 5. Iren. 1248 A. Παρέλκον αὐτοῖς φαίνεται τὸν θεὸν ἐπιβάλλειν ποιότητας τῇ ὕλῃ. Sext. 74, 10. Clem. A. II, 357 C. Παρέλκει λέγειν. — Mid. παρέλκομαι = *active.* Dion. H. II, 688, 3. III, 1885, 4. παρελκυσμένος. Apollon. D. Pron. 307 A. Adv. 596, 19.
- παρ-έλλειψις, *εως, ή, deficiency.* Tryph. 26. Drac. 159, 23 (Ἀχιλεὺς for Ἀχιλλεύς).
- παρ-εμβαθύνω *along.* Genes. 64, 3. 94, 3.
- παρεμβάλλω, *to draw up in battle-array.* Sept. Macc. 3, 4, 11. Polyb. 1, 32, 7. 1, 33, 7. 2, 28, 4. — **2.** *To fall into line.* Polyb. 5, 69, 7. εἰς ναυμαχίαν. — **3.** *To encamp, said of armies or companies.* Sept. Gen. 32, 1. 33, 18. Ex. 14, 9. Num. 1, 50. 10, 5. Reg. 3, 21, 27. 29, et alibi. Polyb. 1, 77, 6. Diod. 13, 87.
- παρ-εμβλαστάνω, *to sprout forth.* Philon I, 573, 36.
- παρέμβλησις, *εως, ή, = παρεμβολή.* Aquil. Esai. 29, 1.
- παρεμβολή, *ήs, ή, insertion.* Dion. H. VI, 805, 15, a parenthetic phrase. 1069, 15, of a letter in the middle of a word. — **2.** *A drawing up of troops in battle-array.* Polyb. 11, 32, 6. — **3.** *Company, band, body of troops, army.* Sept. Gen. 32, 1. 7. Paul. Hebr. 11, 34. — **4.** *Castra = στρατόπεδον, encampment, camp.* Macedonian in this sense. Sept. Lev. 4, 12. Josu. 4, 8. Judith 7, 7. Macc. 1, 3, 15. 41, et alibi. Polyb. 3, 74, 5. 6, 28, 1. Diod. 13, 87, p. 611, 47, et alibi. Jos. Ant. 6, 6, 2. Luc. Act. 21, 34. Plut. I, 657 E. 1065 F. Phryg. 337, condemned. Ael. V H. 14, 46. — **5.** *A tripping up, in the language of wrestlers.* Plut. II, 638 F.
- παρεμβολικός, *ή, όν, I. castrensis, of the camp.* Plut. II, 613 C. D.
- παρ-εμβύνω, *to stuff in.* Lucian. II, 30.
- παρ-εμύγνυμι, *to intermingle.* Ael. N. A. 3, 30.
- παρ-εμπάσσω, *to sprinkle in or on.* Diosc. 2, 108, 5, 87, 96.
- παρ-εμπελάζω, *to approach.* Genes. 124, 6.
- παρ-εμπίπρημι, *to chafe.* Strab. 15, 1, 52.
- παρ-εμπλάσσω, *to plaster, to stop up.* Diosc. 5, 151 (152). Delet. p. 9. Antyll. apud. Orib. II, 72, 5.
- παρεμπλαστικός, *ή, όν, = δυνάμενος παρεμπλάσσειν.* Diosc. 1, 133, 3, 20 (23). Andr. C. 1188 A.
- παρ-εμπλέκω, *to interweave.* Classical. Ignat. 680 A, τινά τινι.
- παρ-εμπλοκή, *ήs, ή, an interweaving, entwining.* Agathar. 132, 1. Procl. Parm. 578 (174).
- παρεμποδίζω = *ἐμποδίζω.* Erotian. 212. Lucian. II, 413. Amphil. 49 A. Eus. Alex. 432 D.
- παρεμποιέω = *ἐμποιέω.* Plut. II, 520 E.
- παρ-εμπόρευμα, *ατος, τὸ, small wares: trifles.* Anton. 3, 12. Lucian. III, 507. Clem. A. I, 624 A. Tit. B. 1085 D.
- παρ-εμπορεύομαι, *to traffic in accessorially.* Lucian. II, 13, to bring in incidentally.
- παρ-έμπτωσις, *εως, ή, insertion, addition of one or more consonants in the middle of a word (μέ ἐμέ, μοί ἐμοί, πόλις πτόλις).* Tryph. 18. Theol. Arith. 43. Drac. 159, 27. Apollon. D. Conj. 480, 30. Synt. 16, 11. 14, 22 (ἐμέ ἐμέ). — **2.** *Occurrence.* Sext. 229, 1.
- παρ-εμφαίνω, *to indicate, to denote.* Classical. Dion. H. V, 41, 16. Philon II, 29, 19. Diosc. 1, 57, 74. Apollon. D. Pron. 273 A. Hippol. Haer. 216, 18.
- παρ-έμφασις, *εως, ή, a denoting, meaning: expression.* Chrysipp. apud Diog. 7, 192. Apollon. D. Synt. 68, 6.
- παρ-εμφατικός, *ή, όν, indicating, denoting.* Apollon. D. Adv. 592, 25, τινός. Synt. 127, 21. — **2.** *Finite, in grammar.* Dion. H. V, 37, 14, ρήματα, finite verbs.
- παρ-εμφέρω, *to resemble somewhat.* Diosc. 1, 64, p. 68.
- παρ-εμφράσσω = *ἐμφράσσω beside.* Cass. 161, 35.
- παρ-εναλλάσσω = *ἐναλλάσσω.* Galen. II, 28 B.
- παρ-ενδείκνυμι = *ἐνδείκνυμι.* Plut. Frag. 740 C. Poll. 4, 145.
- παρ-ενδίδωμι, *to yield.* Plut. II, 813 D. App. II, 19, 3.
- παρ-ενδύομαι, *to slip in.* Plut. II, 479 A.
- παρ-ενείρω, *to thrust in.* Plut. II, 793 C.
- παρ-ενεκτέον = *δεῖ παραφέρειν.* Epiph. II, 693 B.
- παρ-ένθεσις, *εως, ή, insertion; as in πνείω εἰλήλουθα, for πνέω, ἐλήλυθα.* Tryph. 16. Drac. 159, 4. — **2.** *Parenthesis, parenthetical expression.* Hermog. Rhet. 287, 21.
- παρ-ενθέτως (παρένθετος), *adv. incidentally.* Method. 376 B, opposed to ἐνσημάντως.
- παρ-ενθυμέομαι, *to disregard, to neglect.* Philon I, 78, 48. II, 344, 21. Herm. Mand. 5, 2. Anton. 6, 20. Clem. A. I, 369 C. Eus. II, 833 B.
- παρένθυρος, *ον, ό, (ἐν, θύρσος) mock sublimity, a kind of bad rhetoric.* Longin. 3, 5.

παρενόχλημα, ατος, τὸ, (παρενοχλέω) annoyance.

Philon II, 85, 32. 519, 30. 555, 14.

παρ-ενώω, to adjoin. Simoc. 31, 7 -σθαι.

παρενστάζω = ἐνστάζω along with. Orib. III, 119, 12.

πάρενς, the Latin pārens = ὑπήκοος, subject.

But πάρενς, pārens = γονεύς, parent. Lyd. 141, 14 οἱ, τοὺς παρέντης.

παρ-ένταξις, εως, ἡ, insertion, introduction. Plut. II, 1022 D.

παρεντάσσω = ἐντάσσω. Plut. II, 1020 A, et alibi

παρεντείνω = ἐντείνω. Dion. H. VI, 1119, 10. Plut. II, 623 B, et alibi.

παρεντίθηναι = ἐντίθηναι. Diosc. 5, 137 (138).

παρ-εντρίβω, to rub against. Eriph. I, 417 A.

παρ-εντυγχάνω, to happen to read. Eriph. I, 388 B. 877 D.

παρενυφαίνω = ἐνυφαίνω. Alex. Aphr. Probl. 67, 9.

τάρ-εξ, adv. except: besides. Sept. Judic. 8, 26. Reg. 3, 3, 18, ἡμῶν. Esdr. 2, 1, 6.

Ezech. 15, 4, et alibi. Polyb. 3, 23, 3 Ταῦτα, πάρεξ δὲ μηδέν. Gregent. 612 D Πάρεξ εἰ μὴ ἔστιν ὁ ἔνοικος μάχιμός τε καὶ θορυβώδης.

παρ-εξαγωγή, ἡς, ἡ, a leading forth, conducting by. Artem. 404.

παρ-εξάιρω, to lift up. Scymn. 343, being elated. Strab. 11, 14, 4, p. 528.

παρ-εξέρχομαι, to become a prostitute. Anast. Sin. 773 A. B.

παρ-εξετάζω, to compare. Classical. Dion. H. VI, 1066, 2.

παρ-εξέτασις, εως, ἡ, comparison. Greg. Naz. II, 597 A. Did. D. 613 C.

παρ-εξεύρημα, ατος, τὸ, useless invention. Phryn. P. S. 59, 31.

παρ-εξευρίσκω, to find out in addition. Classical. Philon II, 46, 18. Iren. 657 A. 931 B.

παρ-εξηγέομαι, to misinterpret. Cels. apud Orig. I, 1077 C. Just. Tryph. 84 fin. Athan. I, 517 D. Basil. IV, 765 C.

παρ-εξηγήσις, εως, ἡ, misinterpretation. Leont. I, 1364 D.

παρεξίστημι = ἐξίστημι. Sept. Hos. 9, 7 'Ο προφήτης ὁ παρεξεστηκώς, beside himself.

Polyb. 32, 7, 6 Παρεξέστη τῇ διανοίᾳ. Plut. II, 713 A, to make crazy.

παρ-έξοδος, ου, ὁ, side-way. Greg. Naz. III, 1107 A. Eriph. I, 209 A.

παρεξοκέλλω = ἐξοκέλλω. Eriph. I, 1036 C.

παρεξουθενέω = ἐξουθενέω. Eus. II, 893 A.

παρ-έξω, adv. farther out. Cosm. Ind. 100 C.

παρεοικότως (παρείκω), adv. like. Poll. 9, 131.

παρ-επαίρω unfairly. Anast. Sin. 289 A.

παρ-επιβοηθέω, to come from the side to help. Diod. 2, 6, p. 119, 64, τινί.

παρ-επιγραφή, ἡς, ἡ, stage-directions. Schol. Arist. Nub. 311, et alibi.

παρ-επιγράφω, to write by the side, by way of correction. Strab. 14, 5, 14, p. 163, 20, to alter πορδαί into βρονταί. Schol. Arist. Thesm. 100.

παρ-επιδείκνυμι, to point out. Sept. Macc. 2, 15, 10. — 2. To show off, display. Philon II, 220, 27. 476, 16. 17. 559, 32. Plut. II, 434 A.

παρ-επιδημέω, to sojourn. Classical. Inscr. 4896, C, 4. Polyb. 4, 4, 1, et alibi. Diod. 4, 18. Ex. Vat. 32, 3. Clem. R. 1, 1, πρὸς ὑμᾶς.

παρ-επίδημος, ου, ὁ, sojourner. Sept. Gen. 23, 4. Ps. 38, 13. Polyb. 32, 22, 4. Paul. Hebr. 11, 13.

παρ-επιθύμησις, εως, ἡ, patience, endurance. Eus. II, 1140 D, μακρά, = μακροθυμία.

παρ-επικουρέω = παρεπιβοηθέω, παραβοηθέω. Sext. 741, 19.

παρ-επινοέω, ἥσω, to invent in addition, to ex-cogitate. Diod. 12, 11 -σθαι. Iren. 553 B. 652 B.

παρ-επισκοπέω, to consider incidentally. Plut. II, 129 E, et alibi.

παρ-επιστρέφω, to turn toward a particular point: to turn around. Strab. 17, 1, 2, p. 346, 9. Plut. II, 521 B.

παρ-επιστροφή, ἡς, ἡ, a turning towards. Plut. I, 474 D.

παρεπιτείνω = ἐπιτείνω. Antyll. apud Orib. II, 156, 6.

παρεπιφαίνομαι = ἐπιφαίνομαι. Herod. apud Orib. II, 420, 2.

παρ-επιψαύω, to touch lightly. Plut. II, 888 C.

παρ-έπομαι, L. accido, to be predicated of, to belong to, in grammar. Dion. Thr. 634, 15, τῷ ὀνόματι. Dion. H. V, 494, 11. Apollon. D. Synt. 105, 12.

παρ-εργολαβέω, to treat as a by-work. Philon I, 541, 2. 3.

παρερεθίζω = ἐρεθίζω. Jos. Vit. 45, p. 22. Theodtn. Ps. 36, 1.

παρ-ερμήνευμα, ατος, τὸ, misinterpretation. Eriph. II, 473 C.

παρ-ερμηνευτής, ου, ὁ, misinterpreter. Damasc. I, 760 A.

παρ-ερμηνεύω, to misinterpret. Strab. 7, 3, 10. Orig. I, 1105 C. 1413 A. Eus. III, 869 C.

Theod. Mops. 928 B.

παρερριμένως (παραρρίπτω), adv. meanly, contemptibly. Orig. IV, 341 A.

*παρέρχομαι, to go by. Chron. 728, 12 Τοῦ παρελθόντος φεβρουαρίου μηνός, last Febr. — 'Ο παρελθὺς χρόνος, the preterite, namely, the imperfect, perfect, pluperfect, and aorist.

Aristot. Poet. 20, 9. Dion. Thr. 638, 23. Sext. 145, 27. Orig. II, 1104 C.

πάρεσις, εως, ἡ, (παρήμι) pretermision, remis-sion. Dion. H. III, 1393, 13. Paul. Rom. 3, 25. — 2. Slackness, weakness. Philon I,

- 223, 25 Πάρεσίν τε καὶ ἔκλυσιν (used ἐκ παρ-αλλήλου). *Leo Med.* 121.
- παρ-έσχατος, ον, the last but one. *Apollon. S.* 7, 26. *Philon II*, 66, 25. 68, 4. *Phryn. P. S.* 54, 2, sc. συλλαβή, the penult.
- παίρετος, ον, (παρίημι) relaxed, languid: paralytic. *Diod.* 3, 26. *Pseudo-Diosc.* 2, 152 (153), p. 170. *Orig.* III, 1101 A. *Greg. Naz.* III, 407 A. *Sophrns.* 3520 C. 3572 A.
- παρ-ετυμολογέω, to have reference to the etymology of a word. *Achill. Tat.* Isagog. 953 A. *Athen.* 2, 1, p. 35 C.
- παρ-ευδιάζομαι, to live tranquilly. *Polyb.* 4, 32, 5.
- παρ-ευδοκίμειω, to surpass in fame, to excel, to be a greater favorite. *Jos. Ant.* 7, 9, 8. 8, 9, 1, et alibi. *Plut.* I, 639 A, et alibi. *Lucian.* I, 685. *Clem. A.* I, 725 A. II, 13 B. *Did.* A. 660 C.
- παρ-ευημερέω, to surpass in prosperity. *Diod.* 20, 79, p. 463, 28. *Philon I*, 41, 7. II, 11, 19, 10. 567, 44, et alibi. *Basil.* III, 188 A. *Chrys.* I, 348 D.
- παρ-ευθύς, adv. = παραντίκα, immediately. *Dion C.* 63, 19, 1. *Prisc.* 150, 7. *Mal.* 41, 13.
- παρευλαβέομαι = εὐλαβέομαι. *Simoc.* 74, 12.
- παρ-ευναστήρ, ἦρος, ὁ, = παρακοιμώμενος. *Agath.* 175, 6. *Men. P.* 346, 19.
- παρ-εύρημα, ατος, τὸ, invention, figment. *Oenom.* apud *Eus.* III, 380 C. *Paus.* 2, 16, 3. *Iren.* 636 A. — Also, παρέυρεμα. *Greg. Naz.* II, 276 A.
- παρ-ευτακτέω, to keep good order. *Polyb.* 3, 5, 7. 5, 56, 7 Τούς εἰθισμένους παρευτακτεῖν, = σιλευντιαίρους?
- παρ-ευωχέομαι, to feast beside. *App.* II, 68, 19.
- παρ-εφάπτομαι, to touch lightly. *Plut.* II, 573.
- παρ-εφεδρεύω, to sit or to be posted beside. *Polyb.* 2, 24, 13, et alibi. *Ael. Tact.* 13, 2. *Isid.* 833 D, θυσιαστηρίω.
- παρεφθαρμένως (παραφθείρω), adv. corruptly. *Eupolem.* apud *Eus.* III, 753 B.
- παρεφομαρτέω = ἐφομαρτέω. *Euagr.* 2716 A.
- παρέχω, to grant: to pay. *Jos. Ant.* 12, 4, 6, αὐτῷ ὥστε πληρῶσαι. *Porph.* Adm. 192, 23, τὸν βασιλέα Ῥωμαίων πάκτα, = τῷ βασιλεῖ.
- παρέψησις, εως, ἡ, = ἔψησις. *Palaeph.* 44. *Eudoc. M.* 290.
- πάρησος, ον, = ἔφηβος. *Philon II*, 59, 40.
- παρ-ήγησις, εως, ἡ, office of instructor. *Numen.* apud *Eus.* III, 1213 A.
- παρηγμένως (παράγω), adv. by prolongation, extension. *Apollon. S.* 149, 12 (ταναήκεας from ταναύς).
- παρηγόρημα, ατος, τὸ, = κατηγορημα, predicate. *Pseudo-Just.* 1252 A. — 2. Remedy, medicine. *Plut.* II, 513 A. *Basil.* IV, 241 B.
- παρηγόρησις, εως, ἡ, = παρηγορία. *Moschn.* 58.
- παρηγορητέον = δεῖ παρηγοεῖν. *Plut.* II, 486 E. F.
- παρηγορία, ας, ἡ, name, epithet. *Jos. B. J.* 4, 8, 3, p. 299.
- παρηκουσμένως (παρακούω), adv. by hearing inattentively. *Iambl.* V. P. 332.
- παρήλια, incorrect for παρίλια.
- παρ-ἡλιξ, ικος, ὁ, ἡ, past his prime. *Plut.* II, 626 C, et alibi.
- παρήλιος, ον, near or close by the sun. *Ptol.* Tetrab. 100, νέφη.
- παρηλλαγμένως (παρallάσσω), adv. in an unusual manner. *Polyb.* 15, 13, 6. *Diod.* 14, 112, severely.
- παρ-ημελημένως, adv. negligently. *Dion.* II, III, 1339, 16, dismally.
- παρ-ησυχάζω, to pass over in silence. *Philon I*, 93, 49. 503, 10. 504, 33, in the passive.
- παρήχημα, ατος, τὸ, = following. *Suid.* Παραγραμματίζω
- παρήχησις, εως, ἡ, (παρηχέω) similarity of sound or sense, alliteration; as πείθει τὸν Πειθίαν. *Hermog. Rhet.* 169, 7.
- παρθένευσις, εως, ἡ, (παρθενέω) the being a virgin. *Lucian.* II, 294, et alibi.
- παρθενέω, to remain in a state of virginity, spoken of the virgins of the church. *Just.* Frag. 1577 A, of males. *Epiph.* II, 189 C αἱ παρθενεύουσαι. *Gregent.* 613 B.
- παρθενέων, ὄνος, ὁ, = παρθενών. *Antip.* S. 36.
- παρθενία, ας, ἡ, virginity. *Dion. H.* I, 580, 7, of the Vestals. *Luc.* 2, 36. *Plut.* I, 989 D. 648 E Ὡς συνώκησεν ἐκ παρθενίας. 67 C, ιερά, of the Vestals. — Of the virgins of the church. *Orig.* I, 1492 B. *Athan.* I, 640 A. *Basil.* IV, 717 B. *Const. Apost.* 8, 12, 15 Οἱ ἐν παρθενίᾳ, those who are in virginity. *Epiph.* II, 824 A. *Chrys.* I, 248 C. *Theod.* IV, 532 C, of the Marcionites.
- παρθενικός, ἡ, ὄν, virginal. *Sept. Joel* 1, 8, ἀνὴρ (κουρίδιος πόσις). *Diod.* 16, 26. *Hippol.* 864 B, μήτρα. *Cyrrill. H.* 356 B, σύλλογος, the order of virgins in the church.
- παρθενικῶς, adv. virgin-like. *Sophrns.* 3277 B. *Damasc.* III, 692 B.
- παρθένιος, α, ον, virginal, virgin. *Dion C.* 54, 11, 7, ὕδωρ, the Roman *virgo aqua*. — 2. Substantively, τὰ παρθένια, virginity. *Sept. Deut.* 22, 14, 15. *Judic.* 11, 37.
- παρθενογενής, ἐς, (γίγνομαι) born of a virgin. *Tim. Hier.* 245 B.
- παρθενο-γέννητος, ον, = preceding. *Leont. I.* 1716 A.
- παρθενοκομία, ας, ἡ, (κομέω) the care of virgins. *Greg. Naz.* II, 541 C, of the church.
- παρθενοκτονία, ας, ἡ, (παρθενοκτόνος) the killing of virgins. *Plut.* II, 314 C.
- παρθενό-λυτος, ον, = παρθενίαν λύων. *Isid.* 2, 92, p. 536 D. (Compare *Eur. Alc.* 177 Ὁ λέκτρον. ἔνθα παρθέναι ἔλυσ' ἐγώ, κ. τ. λ.)
- παρθενομήτωρ, ορος, ἡ, (μήτηρ) virgin-mother, an epithet of the Virgin Mary. *Method.* 352

B. 353 C. *Cyrril. A. X*, 1032 C. *Modest.* 3288 A. *Sophrns.* 3241 A.

αρθενοποιέω = παρθένον ποιῶ. *Orig. VII*, 304 A.

αρθένος, ου, ἡ, *virgin.* *Sibyll.* 1, 359. 2, 313, ἀγνή, *Sibylla.* — *Jos. Ant.* 1, 1, 2, γῆ, *virgin soil.* — Αἱ ἱεραὶ παρθένοι, the *Vestal virgins.* *Dion. H. I*, 97, 6. 175, 7. 579, 17 *Plut.* II, 89 E. *App.* II, 808, 8. — Of the *Therapeutae*: *Philon II*, 482, 4. — Of the church: *Ignat.* 717 B. *Polyc.* 1009 C. *Tatian.* 872 C. 873 C. *Clem. A. I*, 1205 A. *Method.* 129 B τὸ τάγμα τῶν παρθένων, the *order of virgins.* *Athan. I*, 232 A. II, 921 B. 953 B. 1305 B. *Basil. IV*, 717 B. *Carth. Can.* 44. (See also *Just. Apol.* 1, 15. *Const. Apost.* 2, 26. 57. 4, 14. 8, 13.) — Particularly, ἡ παρθένος, the *Virgin Mary.* *Clem. A. I*, 300 B. 1205 A. *Hippol.* 624 A. *Orig. I*, 668 B. IV, 784 B. *Method.* 349 B. *Eus. VI*, 833 C. 1020 D. 1033 B. *Cyrril. H.* 465 B. *Epiph. I*, 385 C. *Cyrril. A. X*, 20 C. — Used also with reference to males. *Paul. Cor.* 1, 7, 25? *Apoc.* 14, 4. *Epiph. I*, 385 C. *Mal.* 58, 11. — *Method.* 205 C τὰ παρθένα, neuter.

αρθενотροφία, as, ἡ, (τρέφω) the *bringing up or education of virgins.* *Clem. A. I*, 1177 C.

αρθενόφυτος, ου, (φύω) *virginal.* *Andr. C.* 1328 D.

αρθενόχρους, ωτος, ό, of *virginal color.* *Mel.* 1, 12.

αρθενών, ωνος, ό, *nunnery.* *Athan. II*, 844 A. *Greg. Naz III*, 1067 A. *Greg. Nyss. III*, 996 D.

αρθικός, ή, όν, (Πάρθος) *Parthian.* *Strab.* 11, 13, 7. *Lyd.* 178, 19 τὸ παρθικόν, sc. δέρμα, *scarlet leather,* = φλογοβαφές δέρμα.

α-ίамβος, ου, ό, = *πυρρίχιος.* *Terent. M.* 1369. *Arist. Q.* 47.

α-ιέρη, ης, ή, *emerita priestess.* *Plut.* II, 795. *ρῖλια, ων, τὰ, parilia or palilia, the festival of Pales.* *Dion. H. I*, 229, 2. *Plut.* I, 31 A. *Dion C.* 43, 42, 3. 45, 6, 4. *Athen.* 8, 63.

α-ίμος, ου, = Πάριος, of *Paros.* *Sept. Esth.* 1, 6.

α-ιπαζέω, to *pass by, of time.* *Cyrril. Scyth. V. S.* 233 C.

α-ιπαράτος, ου, ό, (α-ιπαρίον) *one who has the charge of a párippos.* *Phoc.* 197, 15.

α-ιπασία, as, ή, a *riding along-side.* *Ael. Tact.* 35, 3.

α-ιπεύω, to *outride: to surpass.* *Philostr.* 540.

α-ίπιον, ου, τὸ, = *πάριππος, parhippus.* *Theoph.* 638, 14 *παρίππιν.* *Porph. Cer.* 475, 18. 488, 16.

α-ιππος, ου, ό, *attendant on horseback.* *Polyb.* 11, 18, 5. — 2. *Parhippus, supernumer-*

ary horse. *Jul.* 388 B. 404 C. *Lyd.* 200.

παρ-ίπταμαι = *παρπέτομαι.* *Mel.* 41. *Philostr.* 739 *πτήναι.*

παρ-ισάζω = *παρισώω.* *Sext.* 637, 25.

παρ-ισθμιος, ου, along the *Ἰσθμός.* *Eudoc. M.* 342, *θάλασσα.*

Παρίσιοι, ων, οί, *Parisii, the city of Paris.* *Jul.* 340 D. *Zos.* 135, 9 τὸ Παρίσιον.

*παρ-ισος, ου, *nearly equal.* *Polyb.* 1, 28, 4, et alibi. *Strab.* 5, 1, 3. 11, 7, 1, p. 457, 10.

Moer. 80 = ἀμφιδήριτος, ἀγχώματος. — 2. In rhetoric it is applied to two consecutive κῶλα in a clause nearly equal in length; as ἐὰν ἦς φιλομαθής, ἔση καὶ πολυμαθής. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Dion. H. V*, 49, 4. 562, 8. 148, 16. 185, 8, *σχηματισμοί.* VI, 963, 12. 1014, 4. *Plut.* II, 350 D. *Quintil.* 9, 2, 76. *Hermog. Rhet.* 421, 2, *σχῆμα.*

παρισότης, ητος, ή, = *ισότης.* *Diophant.* 5, 17, p. 237.

παρ-ισώω, to *render equal.* *Classical.* *Dion. H. VI*, 1033, 16, in rhetoric. *Hermog. Rhet.* 282, 3. 281, 21, τὰ κῶλα.

παριστάω = *παρίστημι.* *Dion. Thr.* 638, 4. *Sext.* 66, 15, et alibi. — Also, *παριστάνω.* *Philon I*, 223, 18. *Paul. Rom.* 6, 16.

παρίστημι, to *set near, etc.* *Strab.* 10, 4, 22, p. 413, 13 οἱ παρασταθέντες, = οἱ ἀρπαγέντες (παῖδες) at *Crete.* — Impersonal, *παρεστᾶσθαι, to be stated.* *Sext.* 257, 17 *Παρεστᾶσθω ὅτι δύναται.* — *Παρεστηκέναι, παρεστάναι, παρ-αστῆναι, to stand near, etc.* *Sept. Ex.* 9, 31 *παρεστηκυῖα, ready for ripping.* — *Polyb.* 14, 5, 7 *Παρεστῶτων ταῖς διανοαῖς, being beside themselves.* 18, 36, 6, τῶν φρενῶν, *to be disturbed in one's mind.* — *Dion. H. III*, 1755, 1 *παρ-αστῆναι, to surrender.* — 2. *To commend.* *Paul. Cor.* 1, 8, 8. *Jos. Ant.* 15, 7, 3 *-σασθαι.* [*Perf. παρέστακα, active in sense.* *Polyb.* 3, 94, 7. *Sext.* 756, 6. — *Stud.* 1740 B *παρ-εστηκέτω, et alibi.*]

παρ-ιστορέω, to *notice incidentally.* *Cic. Att.* 6, 1, 25. *Plut.* II, 890 F. — 2. *To misrepresent, to make false statements.* *Simoc.* 283, 3. *παρ-ιστορία, as, ή, false statement.* *Phot.* III, 1393 C.

*παρ-ίσωσις, εως, ή, *an equalizing.* *Iambl. Myst.* 32, 18. — 2. In rhetoric, *equality of κῶλα.* *Classical.* *Lucian.* I, 374.

παριτητός, ή, όν, = *παριτός.* *Cels. apud Orig.* I, 1445 D.

Πάρκαι, ων, αἱ, *Parcae* = *Μοῖραι.* *Lyd.* 48, 5. *πάρμη, ης, ή, parma, buckler.* *Polyb.* 6, 22, 1. *Dion. H. I*, 388, 13. *Lyd.* 129 *πάρμα.*

παρνοπίων, ωνος, ό, *Boeotic, = πάρνοψ.* *Strab.* 13, 1, 64.

*παρό = *παρ' ό, equivalent to παρά or ή, quam, than.* *Aristot. Plant.* 1, 4, 16 *Ἐκεῖσε κρείττό-*

- ως αὐξάνουσι, παρὸ ἀλλαχοῦ. 2, 2, 20 Κυριώ-
τερον συμβέβηκε τῷ ὕδατι τὸ εἶναι στοιχείω,
παρὸ τῇ γῇ. *Sext.* 251, 6. *Schol. Arist. Plut.*
939. *Codin.* 72, 13.
- παροδευτικῶς (παροδεύω), *adv. cursorily.* *Petr.*
Ant. 797 B.
- παροδεύω, *to pass by.* *Sept. Sap.* 1, 8, τινά.
Ezech. 36, 34. *Diod. Ex. Vat.* 108, 3, τινά.
Jos. B. J. 5, 10, 2. *Plut. II,* 526 F. 973 D.
Clem. A. II, 633 C.
- παρ-οδηγία, *as, ἡ, a misleading, misdirection.*
Nicet. Byz. 737 C. 777 C.
- παροδικός, *ἡ, ὄν, (πάροδος) transitory.* *Basil. I,*
252 A.
- παρόδιος, *όν, (πάροδος) by the road or way.*
Basil. III, 388 B, ῥῆμα, *common saying.* —
Vit. Nil. Jun. 73 A, *out of the way.*
- παρόδος, *ου, ἡ, a passing.* *Diod.* 18, 16 Ἐν πα-
ρόδῳ, *in passing.* — 2. *Admission to a so-*
ciety. *Jos. B. J.* 2, 8, 7. — 3. *The first en-*
trance of a chorus into the orchestra. *Heph.*
Poem. 10, 3.
- παρ-οδύρομαι, *to lament beside.* *Dion C.* 43,
19, 4.
- παρ-οιδέω, *to swell, to be bloated, to bloat.* *Phi-*
lon I, 276, 27. *Diosc. Delet.* 27.
- παροιδίσκω, *to swell, active.* *Aret.* 80 A.
- παροικεσία, *as, ἡ, = παροιμία.* *Sept. Zach.* 9,
12. *Ezech.* 20, 38. *Theophil.* 1160 A.
- παροικέω, *to be a sojourner, to sojourn.* *Sept.*
Gen. 12, 10, ἐκεῖ. 17, 8, γῆν. 20, 1, ἐν Γερά-
ροις. *Diod.* 13, 47. *Luc.* 24, 18. — Applied
to Christian societies, the members of which
regarded themselves as sojourners in this
world. *Clem. R.* 1, 1, Κόρινθον. *Diognet.*
1176 C, ἐν φθαρτοῖς. *Polyc.* 1005 A. *Martyr.*
Polyc. 1029 A. *Martyr. Poth.* 1412 A.
Orig. I, 957 B. *Athan.* I, 312 A.
- παρ-οίκησις, *εως, ἡ, = παροιμία, sojourn.* *Sept.*
Gen. 28, 4. 36, 7. *Ex.* 12, 40, et alibi.
Theophil. 1157 A. — *Athan.* II, 700 B, dio-
cese. — 2. *Transmigration of souls.* *Plotin.*
I, 367, 8.
- παροιμία, *as, ἡ, (πάροιχος) sojourn, sojourning.*
Sept. Esdr. 2, 8, 35. *Ps.* 119, 5. *Sir. Prolog.*
Luc. Act. 13, 17. *Petr.* 1, 1, 17. *Clem. R.*
2, 5. *Patriarch.* 1061 A. — 2. *Paroecia,*
less correct paroecia, diocese. *Iren.* 1229
B. *Martyr. Polyc.* 1029 A. *Apollon. Ephes.*
1384 C. *Alex. A.* 548 A. *Anc.* 13, 18. *Ant.*
3, 9. *Eus. II,* 48 B. *Laod.* 14. *Athan. I,*
333 C. 712 D. II, 797 B. *Basil. IV,* 433
C. *Cyrrill. II.* 852 C. *Theod. IV,* 1316 D.
- παροιμικός, *ἡ, ὄν, L. colonarius, peasant's.*
Justinian. Cod. 1, 2, 24, § α'. *Novell.* 7,
Prooem. 120, 1, δίκαιον.
- παροιμικός, *ἰδος, ἡ, = ἡ πάροιχος.* *Strab.* 5, 3, 10,
p. 376, 3.
- πάροιχος, *ου, ὁ, L. iniquilinus, stranger, sojourner.*
Sept. Gen. 23, 4. *Ex.* 12, 45. 18, 3. *Lev.*
22, 10. *Paul. Eph.* 2, 19. *Petr.* 1, 2, 11.
Diognet. 1173 B, the Christian in this world.
- παροίκιστος, *η, ον, = οἰκιστος.* *Nicet. Byz.*
721 A.
- παροικτρῶω, *to regard as οἰκτρός.* *Cosm. Carm.*
Greg. 344.
- παροιμία, *as, ἡ, maxim.* *Sept. Prov.* 1, 1. *Sir.*
6, 35. 39, 3. — *Joann.* 16, 25. 29, dark say-
ings. — Αἱ παροιμίαι, *the Book of Proverbs.*
Sept. Prov. (titul.). Philon I, 369, 25. *Basil.*
III, 388 B. C. — In the *Ritual, ἡ παροιμία,*
the lesson taken out of the Book of Proverbs.
— 2. *Parable = παραβολή.* *Joann.* 10, 6.
- παροιμιάζω, *to make proverbial.* *Pseudo-Jos.*
Macc. 18, p. 520, τινά.
- παροιμιακός, *ἡ, ὄν, proverbial.* *Plut. II,* 636 E.
F. *Diog.* 8, 46 (αὐτὸς ἔφα). *Greg. Nyss.*
III, 556 A. — *Basil. III,* 260 B. *Theod.*
Mops. 877 B, of the book of Proverbs. — Πα-
ροιμιακὸν μέτρον, *paroemiac verse, the ana-*
paestic dimeter catalectic. *Heph.* 8, 7.
Schol. Arist. Nub. 275.
- παροιμιακῶς, *adv. in the form of a proverb.*
Strab. 11, 2, 16. *Basil. III,* 405 B.
- παροιμιαστής, *ου, ὁ, writer of proverbs or maxims.*
Symm. Eccl. 12, 10. *Eus. VI,* 564 A. *Basil.*
II, 816 D. III, 489 C.
- παροιμιάδης, *es, proverbial.* *Plut. I,* 143 D, et
alibi. *Philostr.* 10. *Basil. III,* 404 A.
- παροιμιαδῶς, *adv. proverbially.* *Marcell. apud*
Eus. VI, 741 A. *Athan. II,* 240 C. 245 B.
Cyrrill. A. I, 785 C.
- παραινέω = πάροιχός εἰμι. *Clem. A. I,* 416 A
Παραινηθείς (οἶνος), *drunk to excess.*
- παροίνημα, *ατος, τὸ, drunken trick.* *Plut. II,*
350 C.
- παροιστέον = δεῖ παραφέρειν. *Cyrrill. A. I,*
681 D.
- παρ-οιστράω, *to be distracted, driven mad.* *Sept.*
Hos. 4, 16. *Ezech.* 2, 6. *Orig. I,* 892 A.
Greg. Nyss. III, 928 B.
- πάρ-οιστρος, *ον, distracted, mad, crazy.* *Cels.*
apud Orig. I, 884 C. 889 C.
- παρ-οίχομαι, *to have passed by.* — Παρωχημένος
χρόνος, *preterit tense, applied to all the tenses*
denoting time past. *Plut. II,* 1081 C.
Apollon. D. Adv. 533, 22. *Phryn.* 18, as
ἀφικόμεν. *Arcad.* 174, 21 Παρωχημένος ὀρι-
στικός (εἶπον, εἶχον).
- παρ-ολιγωρητέον = δεῖ παρ-ολιγωρεῖν. *Polyb.* 5,
21, 7.
- παρ-ολισθάνω and παρ-ολισθαίνω, *to slip, to slip*
in. *Jos. B. J.* 7, 8, 3. *Plut. II,* 698 C. et
alibi. *Apollod. Arch.* 21.
- παρ-ολίσθησις, *εως, ἡ, a slipping, fall.* *Eus. II,*
1044 A.
- παρ-ολκή, *ἡς, ἡ, protraction, putting off, delay.*
Theol. Arith. 52. *Jos. Ant.* 16, 11, 8, p. 823.
Clementin. 64 B. *Basil. III,* 321 B. — 2.
Superfluity. *Apollon. D. Pron.* 307 A.

Adv. 596, 17. Synt. 4, 21. 247, 28. *Sext.* 90, 16, *irrelevance*. *Phot.* I, 640 D.
 παρόλκιον, ου, τὸ, (πάρολκος) *tow-rope*. *Aporrhth.* 357 C.
 ι-ομαρτέω, to accompany. *Plut.* I, 927 B. *Lucian.* I, 172. *App.* II, 846, 52.
 ι-ομοιάζω = ὁμοιάζω. *Matt.* 23, 27.
 ι-όμοιος, ον, similar. *Dion. H.* V, 585, 6. 119, 1, κῶλα, similar in sound. 185, 8, σχηματισμοί. *Pseudo-Demetr.* 15, 13.
 ι-ομοιώω = ὁμοιώω. *Poll.* 9, 131. *Eus.* V, 218 A.
 ι-ομολογέω, to confess or admit, to admit reluctantly. *Polyb.* 3, 89, 3, et alibi. *Epict.* 2, 21, 7.
 ι-ονειδίζω = ὀνειδίζω. *Diod. Ex. Vat.* 137, 11. *Schol. Arist. Nub.* 543.
 ι-ονομάζω, to name from or after; to derive one word from another by a slight change. *Diod.* 2, 4. *Dion. H.* VI, 1078, 15. *Strab.* 3, 2, 12. 11, 2, 15. *Nicom.* 102, the ratio of 5 to 2 is διπλασιεφήμισυς = 2½. *Plut.* II, 318 F. *Drac.* 129, 10. *Apollon. D.* *Pron.* 262 A.
 ι-ονομασία, as, ἡ, (παρονομάζω) *paronomasia*, *agnominatio*. *Dion. H.* VI, 792, 13. *Herodn. Gr. Schem.* 595, 10 (Πρόθοος θεός). — 2. *Pronoun* = ἀντωνυμία. *Dionysod.* *apud Apollon. D.* *Pron.* 262 A.
 ι-ονύμην, incorrect for παρωνύμην.
 ι-οξίζω, to be somewhat sour. *Diosc.* 1, 18.
 ι-οξυντέον = δέι παροξύνειν. *Poll.* 1, 55.
 ι-οξύνω, to put the acute accent on the penult. *Drac.* 66, 7. *Apollon. D.* Adv. 537, 24. *Porphyr. Prosod.* 104. 110.
 ι-οξυσμός, οὐ, ὁ, *paroxysm*, in medicine. *Diosc. Eupor.* 1, 25. *Ignat.* 721 A. *Artem.* 293. *Galen.* II, 254 A.
 ι-οξυτονέω = παροξύνω, to put the acute on the penult. *Basil.* IV, 884 A.
 ι-οξύτονος, ον, *paroxystone*, having the acute accent on the penult. *Arcad.* 191, 19. *Porphyr. Prosod.* 109, λέξις.
 ι-οξυτόνως, adv. with the acute on the penult. *Agathar.* 113, 46. *Hermog. Rhet.* 15, 21. *Phryg.* 139.
 ι-οπλίζω = ἀφοπλίζω. *Polyb.* 2, 7, 10, et alibi. *Diod.* 4, 10. 14, 67. *Plut.* I, 793 A.
 ι-οπλισμός, οὐ, ὁ, a disarming. *Diod.* II, 592, 87.
 ι-οπτάω, to roast moderately. *Polyb.* 12, 25, 2. *Agathar.* 139, 18. *Herod.* *apud Orib.* II, 408, 6.
 ι-όπησις, εως, ἡ, moderate roasting. *Moschn.* 129, p. 71, 25. *Herod.* *apud Orib.* II, 408, 8.
 ι-όραμα, ατος, τὸ, oversight, error. *Hipparch.* 1020 C. *Plut.* II, 515 C. 705 C, et alibi. *Anton.* 7, 52.
 ι-όρασις, εως, ἡ, neglect. *Sept. Macc.* 2, 5, 17. *Lucian.* I, 85. *Anast. Sin.* 1089 D.

παρ-ορατικός, ἡ, ὄν, apt to overlook, overlooking. *Plut.* II, 716 B.
 παρ-οργίζω, to provoke to anger, to enrage. *Sept. Deut.* 4, 25, et alibi.
 παρόργισμα, ατος, τὸ, (παροργίζω) = following. *Sept. Reg.* 3, 16, 33. 3, 20, 22.
 παροργισμός, οὐ, ὁ, provocation. *Sept. Reg.* 3, 15, 30. 4, 19, 3. *Nehem.* 9, 18. — 2. Anger, wrath. *Sept. Jer.* 21, 5 as v. l. *Paul. Eph.* 4, 26.
 παρορέγω = ὀρέγω. *Ael. N. A.* 1, 4.
 παρόρειος, also παρώρειος, ον, (ὄρος) along or on the side of a mountain. *Strab.* 3, 4, 20. 12, 3, 15. 12, 6, 4. 12, 8, 13. — Also, παρόριος. *Strab.* 3, 4, 20. 12, 6, 4. 12, 8, 13, as v. l. *Jos. B. J.* 1, 4, 7.
 παρ-όρθιος, ον, not quite erect. *Apollod. Arch.* 21.
 παρορίζω = ὀρίζω. *Longin.* 2, 2. 10, 6. — 2. To drive beyond the limits. *Plut.* II, 353 E. *Diognet.* 1184 C —σθαι, to be violated.
 παρόριος, see παρόρειος.
 παροριστέον = δέι παρορίζειν. *Longin.* 38, 1.
 παροριστής, οὐ, ὁ, = ὁ παρορίζων, trespasser. *Clementin.* 360 C.
 παρορκέω (ὄρκος), to forswear one's self. *App.* I, 91, 78. *Philostr.* 219. *Basil.* IV, 681 A.
 παρορκία, as, ἡ, perjury. *Basil.* IV, 368 B. *Greg. Naz.* III, 272 A.
 παρ-ορμέω, to lie at anchor near. *Diod.* 14, 73. 49. *Plut.* I, 930 A.
 παρόρμημα, ατος, τὸ, = παρόρμησις. *Jos. Ant.* 17, 12, 1.
 παρ-ορμητικός, ἡ, ὄν, apt to incite, provocative. *Xenocr.* 73. *Diosc.* 2, 134. *Plut.* I, 48 B. II, 276 A. *Apollon. D.* Synt. 289, 16, ῥήματα (ὀτρύνω, ἐρεθίζω, ἐρίζω, παρορμάω, διεγείρω). *Simoc.* 71, 7.
 παρορμητικῶς, adv. provocatively. *Proc. Gaz.* I, 1880 A.
 παρ-ορχέομαι, to dance the wrong dance. *Lucian.* II, 311, τὰς Θυέστου συμφοράς, instead of the birth of Zeus and the τεκνοφιλία of Codrus.
 παρ-όσον, forasmuch as, inasmuch as. *Sext.* 279, 13. 626, 19.
 παρ-οσφραίνω, to offer to smell at. *Geopon.* 13, 17.
 παρουσία, as, ἡ, the advent of Christ. Ἡ πρώτη παρουσία, the first advent. *Patriarch.* 1060 A. *Ignat.* 705 A. *Just. Apol.* 1, 52. *Tryph.* 14. 32. 49. pp. 505 C. 544 A. 585 A. *Iren.* 556 B. 1052 B. *Afric.* 80 B. *Clem. A.* I, 717 C. 804 C. 890 A. *Orig.* I, 376 B. *Petr. Alex.* 516 B. *Eus.* VI, 888 B. *Athan.* II, 168 A. — Ἡ δευτέρα παρουσία, the second coming of Christ. *Matt.* 24, 3, et alibi. *Paul. Thess.* 1, 2, 19, et alibi. *Jacob.* 5, 7. *Just. Apol.* 1, 52. *Tryph.* 31. 32. 35. 49, p. 544 A. 553 A. 585 A. — Ἡ ἔνδοξος παρουσία τοῦ Χριστοῦ *Iren.* 1225 A. *Polyerat.*

1357 B. *Eus.* IV, 17 B. 252 A. — **2.** *Contribution.* *Inscr.* 4896, C, 9. *Schol. Lucian.* II, 190.
 παρουσιάζω, ασα, to be present. *Theoph. Cont.* 205, 21.
 παροχέυς, έως, ό, = ό παρέχων, furnisher. *Cornut.* 30 as v. 1.
 παρ-οχλίζω, to remove. *Cyrill. A.* II, 200 B. C. *Phot. Lex.* Παροχλίζουσι, μετακινούσι.
 πάροχος, ου, ό, (παρέχω) L. largitor, giver, furnisher. *Clementin.* 10, 9.
 πάροχος, ου, (όχος) plural πάροχοι έπποι, = πά-ρπποι, άδέστρατοι έπποι. *Euagr.* 6, 4. 15.
 παρ-οψάομαι, to eat in addition, as titbits. *Poll.* 10, 87. *Clem. A.* II, 396 A.
 παρ-όψημα, ατος, τδ, dainty side-dish. *Athen.* 9, 3. *Philostr.* 662.
 παρρησία, ας, ή, full liberty; courage; privilege. *Patriarch.* 1041 C. D Ουκ εΐχον παρρησίαν άτενίσαι εις πρόσωπον Ιακώβ. *Const. Apost.* Prooem. 2 Οί παρρησίαν ειληφότης τδν παντοκράτορα θεδν πατέρα καλεΐν.
 παρρησιάζομαι, to enjoy liberty. *Theoph.* 704, 10.
 παρρησιαστικώς, adv. in a free-spoken manner, freely. *Jos. B. J.* 2, 21, 4.
 παρρησιωδώς, adv. = preceding. *Diod.* 15, 6.
 παρρικίδας, τδς, parricidas = πατροφόνους. *Lyd.* 141, 13.
 παρυβρίζω = ύβρίζω. *Basil.* III, 913 C.
 παρ-υγραίνω, to moisten a little. *Herod.* apud *Orib.* I, 413, 8. *Athen.* 8, 53.
 παρ-υγρος, ου, somewhat wet. *Galen.* IV, 185 B.
 παρ-υπαντάω = ύπαντάω. *Jos. B. J.* 1, 31, 4.
 παρ-υπομνήσκω, to remind by the way. *Polyb.* 5, 31, 3.
 παρ-υπόμνησις, εως, ή, a reminding by the way. *Anon.* 1, 10.
 παρ-υπόστασις, εως, ή, counterfeit existence. *Pseudo-Dim.* 732 C.
 παρ-υποψύχω, to cool somewhat. *Diosc.* 2, 107, p. 235.
 παρ-ύπτιος, ου, nearly flat or level. *Simoc.* 85, 23.
 παρ-υφιζάνω, to place in ambush. *Pseud-Athan.* IV, 1510 A, τδ.
 παρ-υφίστημι, to substitute. *Chrys.* X, 264 A, τή αληθεία τδ ψεύδος, to substitute lies in the place of truth. — **2.** Mid. παρ-υφίσταμαι, to coexist with. *Apollon. D.* Synt. 4, 5. 12, 18. *Sert.* 46, 5.
 παρ-ύψηλος, ου, somewhat high. *Simoc.* 67, 1. 75, 1.
 παρ-ωδέω, ήσω, (παρ-ωδός) to parody. *Lucian.* I, 519. *Men. Rhct.* 282, 24. *Philostr.* 39.
 παρ-ωδή, ης, ή, = παρ-ωδία, parodia. *Quintil.* 9, 2, 35.
 παρ-ωδικός, ή, όν, parodic. *Dion. H.* VI, 1121, 12.
 παρ-ωθέω, to push aside. [*Lyd.* 230, 2 παρ-ωθη-θηναι.]

παρ-ωκεάνιος, ου, (ώκεανός) on the shores of the ocean. *Plut.* I, 717 E.
 παρ-ωκεανίτης, ου, ό, dweller on the shores of the ocean. *Strab.* 17, 3, 19. 4, 1, 1, p. 275, 18.
 παρ-ωκεαντικός, ή, όν, = παρ-ωκεάνιος. *Strab.* 4, 2, 1.
 παρ-ωκεανίτης, ιδος, ή, = ή παρ-ωκεάνιος. *Polyb.* 34, 5, 6. *Diod.* 5, 21. *Strab.* 1, 1, 6. 2, 1, 12. 16.
 παρ-ώμαλος, ου, (όμαλός) nearly even or level. *Strab.* 3, 5, 1.
 παρ-ωρίς, ιδος, ή, (ώριμος) that which is worn upon the shoulder, as a scarf. *Sept. Ex.* 28, 14.
 πάρων, ωνος, ό, παρ-ο, a kind of boat. *Polyb.* *Frag. Hist.* 65. *Schol. Arist. Pac.* 142.
 παρωνυμέω, ήσω, = παρ-ώνυμός είμι. *Philon.* I, 486, 30. II, 39, 31.
 παρωνυμία, ας, ή, derivation from a noun. *Plut.* II, 401 A. 853 B. *Orig.* I, 61 A.
 παρωνύμιον, ου, τδ, L. cognomen, surname. *Plut.* I, 74 A. 174 C. 351 C, et alibi. *Mal.* 395, 12 παρ-ώνυμιν.
 *παρ-ώνυμος, ου, (όνομα) derived from a name or noun (σοφία from σοφός). *Aristot. Categ.* 1, 5. *Dion. Thr.* 634, 25. *Nicom.* 76. 82. 83 ($\frac{1}{2}$, $\frac{1}{3}$, $\frac{1}{4}$, are respectively παρ-ώνυμα of 2, 3, 25). 73, σχήματα (τρίγωνον from τρεΐς, τετράγωνον from τέτταρες). *Drac.* 20, 8. 57, 23. *Apollon. D. Conj.* 521, 31, όνομα. *Synt.* 268, 8. *Herodln. Gr. Philet.* 416 (458). *Clem. A.* II, 592 A. *Orig.* I, 77 A. *Eudoc. M.* 36, τοϋ όρνέου, named after the bird. — **2.** Substantively, τδ παρ-ώνυμον, sc. όνομα, cognomen. *Plut.* II, 560 D. E.
 *παρ-ώνυμος, adv. by derivation from a name or noun. *Aristot. Categ.* 7, 3, et alibi. *Strab.* 9, 3, 13. — **2.** With a wrong name. *Steph. Diac.* 1125 B. *Vit. Nicol. S.* 901 A.
 παρ-ώρεια, ας, ή, (ώρος) side of a mountain. *Polyb.* 2, 14, 6. 3, 47, 3. *Diod.* 14, 80. *Strab.* 12, 8, 14.
 παρ-ώρειος, see παρ-ώρειος.
 παρ-ωρισμός, ου, ό, (πάρωρος) unseasonableness. *Aquil. Esai.* 24, 7.
 παρ-ώτιος, ου, (οϋς) one-eared? *Pallad. Laus.* 1225 C.
 παρ-ωρίς, ιδος, ή, parotis, the mumps, a disease. *Diosc.* 2, 98. *Galen.* II, 271 F.
 παρ-ωχρος, ου, somewhat pale. *Plut.* II, 364 B. *Poll.* 4, 135. 137.
 πās, πāsα, πāν, all. *Sept. Macc.* 2, 5, 14 Έν ταΐς πάσαις ήμέραις τρισί, in three whole days. — Οί άγιοι πάντες, All-Saints. *Stud.* 1713 C. — **2.** An epithet of τετράς, the number four. *Philon.* I, 347, 31. — **3.** Any. *Sept. Ex.* 12, 16 Πāν έργον λατρευτδν οϋ ποιήσετε, = οϋδέν. 20, 4 Οϋ ποιήσεις σεαυτῶ είδωλον, οϋδέ παντὸς όμοίωμα, = οϋδενός. *Ier.* 5, 2. *Num.* 35, 22: in the Septuagint, a Hebraism. *Diod.* 15, 87 Άνευ πάσης ταραχής. — **4.** Adverb-

illy, πάντα, = πάντοτε, αεί, always. *Aporphth.* Iacar. 7.

σαλίσκος, ου, ό, little πάσσαλος. *Schol. Arist. Vesp.* 574.

σαλορυγγίται, ών, οί, (πάσσαλος, ρύγχος) *passalorrhynchitae*, a sect, called also *τασκο-ρουνγίται*. *Epiaph.* I, 877 B. *Hieron.* VII, 56 D. *Tim. Presb.* 13 B.

σον, ου, τὸ, the Latin *passus*, pace, a measure of length. *Hieron Jun.* 39, 1. 16. 0, 11.

σος, ου, ό, *passum* or *passa*, raisine. *Polyb.* 6, 2, 3.

πιλος, ου, ό, *pastillus* or *pastillum*. *allad. Vit. Chrys.* 26 E. *Aporphth.* 268 A. *ët.* 3, 99. *Sophrns.* 3657 D.

ρός, ου, ό, bridal chamber. *Sept. Ps.* 18, 6. *oel* 2, 16. *Macc.* 1, 1, 27. 3, 1, 19. — 2. The chamber of Athena in the Acropolis. *Iem. A. I.* 149 C.

ρός, ή, όν, (πάσσαω) sprinkled with salt, salted. *ophrns.* 3588 D, *δρνυξ.* *Anon. Med.* 263, *έας.*

ρος, ου, ό, *pastus*, repast. *Leo Gram.* 30, 4.

ροφόριον, ου, τὸ, *pastophorium* = ταείον, σκευοφυλάκιον, treasury of a temple. *epi. Par.* 1, 9, 26. *Esdr.* 1, 8, 58. *Esai.* 2, 15. *Inscr.* 2297. *Jos. B. J.* 4, 9, 12. *onst. Apost.* 2, 57. 8, 13.

ροφόρος, ου, ό, *pastophorus*, one that carries the image of a god in a temple. *Diod.* 29. *Clem. A. I.* 560 B. 256 A. *Porphyr.* *bst.* 321.

χα, τὸ, indeclinable, the Hebrew *חַדָּשׁ* = άβασις, ύπερβασία, pascha, Passover. *epi. Ex.* 12, 11, et alibi. *Philon* I, 440, 11. *Iatt.* 26, 2. *Tertull.* II, 72 B. 973 A. *Petr.* *Ilex.* 517 A, τὸ νομικόν. 520 B, τὸ τυπικόν. *Thrys.* I, 610 E, τὸ παλαιόν. *Andr. C.* *Iethod.* 1329 C. — Written also *φασέκ* or *ασέχ.* *Sept. Par.* 2, 30, 1. 2, 35, 1. *Jer.* 8, 8. *Theodtn.* *Ex.* 12, 3. — Also, *φάσκα* or *φάσχα*. *Jos. Ant.* 5, 1, 4. 14, 2, 1. *B. J.* 1, 3. *Greg. Naz.* II, 636 B. — 2. The Christian Passover, Easter, celebrated in commemoration of the resurrection of Christ. *Ius.* II, 1077 C. *Laod.* 14. *Athan.* I, 612 535 B. *Did.* A. 905 C. *Andr. C.* *Iethod.* 1332 B. — Η έβδομάς τοῦ πάσχα, the week of the Passover, Passion-week. *Epiaph.* II, 508 B. Called also τὰ έβδομα τοῦ πάσχα: *Athan.* I, 652 A. Also, αἱ ήμέραι τοῦ πάσχα: *Const. Apost.* 5, 17. 18. — Sometimes *πάσχα* is used as plural. *Greg. Naz.* III, 16 A. *Epiaph.* I, 941 D. 397 B τῶν πάσχα. *Thrys.* I, 606 A. — 3. The celebration of the *ucharist.* *Chrys.* I, 611 A. B. (Compare *Eutyph.* 2397 B. 2393 A, τὸ μυστικόν, the last Supper.)

πασχάζω, ασα, to celebrate or keep Easter. *Theoph.* 98, 6. 665, 5.

πασχάλιν for πασχάλιον. *Chron.* 511, 6.

πασχάλιος, α, ου, *paschalis*, paschal. *Soz.* 1476 B, έορτή, Easter. *Proc.* I, 91, 19. 469, 23. *Jejun.* 1929 B, sc. έορτή. *Euagr.* 2728 A, ήμέρα. *Joann. Mosch.* 3108 A. *Leont. Cypr.* 1729 C. *Chron.* 691, 14. *Max. Conf.* *Comput.* 1224 A. 1232 A, μήν. *Theoph.* 171, 12. 665, 3. *Stud.* 1713, C. — 2. Substantively, τὸ πασχάλιον, sc. κανόνιον, the paschal canon. *Damasc.* II, 229 (titul.). *Syncell.* 63, 7, 15. *Porph.* *Cer.* 126, 7.

πασχητισμός, ου, ό, = τὸ πασχητιάν. *Lucian.* II, 750. *Clem. A. I.* 160 A. 501 A.

πασχητιάω, άσω, (πάσχω) = γυναικοπαθέω, *L. muliebria pati.* *Lucian.* II, 426. *Diog.* 6, 47. *Athen.* 5, 12. — 2. Causatively, πασχητιώντα έδέσματα, *aphrodisiacs.* *Clem. A. I.* 400 C.

πάσχω, to suffer, spoken of the Passion. *Luc.* 22, 15, et alibi. *Clem. R.* 2, 1. *Barn.* 744 B. *Iust. Apol.* 1, 50. *Clem. A. I.* 885 A. — 2. To be in a passion. *Apocr. Act. Paul.* et *Thecl.* 21. — 3. To be sick = νοσέω. *Sext.* 174, 7. 187, 11. — 4. In grammar, to undergo a modification or change. *Apollon. D.* *Synt.* 142, 25. [*Clem. R.* 2, 7 παθείται = πείσεται, unless we read πάθηται. *Achmet:* 127 έπάθη = έβινήθη.]

παταγητικός, ή, όν, (παταγέω) clattering, chattering. *Clem. A. I.* 500 A.

πατέλλα, ή, *patella* = λεκανίς. *Poll.* 6, 85.

πατέλλιον, ου, τὸ, little πατέλλα. *Poll.* 6, 90. 10, 107.

πάτερ, ό, the Latin *pater* = πατήρ. *Plut.* II, 279 B Πάτερ πατράτος, *pater patratus.* 288 F Σίνε πάτρης, *sine patris*, = άνευ τοῦ πατρός.

πατερία, ας, ή, the office of πατήρ πόλεως. *Justinian.* *Cod.* 10, 55, 1.

πατερικός, ή, όν, (πατήρ) pertaining to or written by a Father of the church, patristic. *Anast. Sin.* 1156 B. *Theoph.* 689, 17, βιβλία.

πάτερνος, ου, the Latin *paterneus* = πατρικός, πατρώος. *Arcad.* 63, 7.

πατέω, ησα, *L. incedo*, to walk. *Theoph. Cont.* 198, 15 Έπάτει δέ Βένετος και Πράσινος, he appeared in the costume of the Veneti and the Prasini. — 2. To tread upon, to set one's foot upon. *Pallad. Laus.* 1009 A, την Άλεξάνδρειαν. *Aporphth.* 264 B, τὰ εκεί, = πατήσιν. — Participle, πεπατημένος, η, ου, hackneyed, trite. *Apollon. D. Pron.* 316 B. *Longin.* *Frag.* 8, 11. — 3. To trample under foot: to attack, sack, plunder. *Luc.* 21, 24. *Apoc.* 11, 2. *Hippol.* 597 A, τὸν θάνατον. *Heliod.* 4, 19, πόλιν. — 4. To tread grapes. *Sept. Judic.* 9, 27. *Esai.* 16, 10, οἶνον εἰς τὰ ύπολήνια. *Cornut.* 175. *Diosc.* 5, 13. *Apoc.* 19, 15, την ληνόν.

πατζουνάριον, ου, τὸ, = σταφυλῖς. Pseudo-Mosch. 116.

πάτημα, ατος, τὸ, (πατέω) tread: step. Sept. Ezech. 33, 19. Arct. 66 B.

πατήρ, τρός, ὁ, father. Sept. Gen. 45, 8, prime minister (vizir). Esth. 3, 13, 20 Δευτέρου πατρός ἡμών. Jos. Ant. 11, 6, 6. — Plut. I, 506 A, τοῦ βασιλέως, great friend. — Πατήρ πατρίδος, pater patriae, the father of his country. App. II, 183, 56. — Πατέρες ἔγγραφοι or συγγεγραμμένοι, patres conscripti. Dion. H. I, 252, 2. 261, 11. III, 1362, 6. Plut. I, 25 A. II, 278 D. — Πατήρ πόλεως, pater civitatis, a title. Inscr. 5901. Nil. 213 B. Justinian. Cod. 1, 5, 12. 10, 30, 4. Novell. 128, 16. 160, Prooem.

2. Father, a title applied to holy men, particularly to bishops and monks. Pseudo-Jos. Macc. 7. Athan. I, 349 B. 577 B. 600 B. 708 D. Basil. IV, 296 A. 460 C. 433 C. 472 C. Caesarius 868. Amphil. 96 A. Euagr. Scit. 1229 D. Chrys. I, 614 B. C. Pallad. Laus. 996, anchorets. Synes. 1409 B. 1521 D. Cyrill. A. X, 13 B. Apophth. 72 A. Joann. Mosch. 2868 B. — Πατήρ πατέρων, father of fathers, a title given to the bishops of Rome and of Constantinople. Const. (536), 1000 E. 1132 D. — Ἡ κυριακή τῶν ἁγίων πατέρων, the Sunday of the holy Fathers, the Sunday immediately preceding Pentecost, celebrated in honor of the fathers of the Nicene council. Stud. 24 B.

3. Father, applied to the earlier ecclesiastical writers. Dion. Alex. 1593 C. Eus. VI, 752 B, ἐκκλησιαστικοί. Athan. I, 480 A. Basil. I, 512 B. 513 C. III, 612 B. IV, 805 A. Greg. Naz. II, 233 B. Did. A. 920 B. Greg. Nyss. II, 25 B. Eustrat. 2373 C. Joann. Mosch. 289 A.

4. Abbot = ἀββᾶς, ἀρχιμανδρίτης, ἡγούμενος, καθηγούμενος. Athan. I, 532 A. Pachom. 952 A. B. 949 A, τῆς μονῆς. Euagr. Scit. 1249 C. 1281 A. Epiph. I, 156 A, μοναστηρίου. Pallad. Laus. 1026 D. 1137 B. Socr. 524 C. Cyrill. A. X, 125 C. — **5.** The spiritual father of a novice. Basil. III, 641 B, πνευματικός. Apophth. 241 C. 180 C. — **6.** Sponsor = ἀνάδοχος. Vit. Epiph. 33 A. Leont. Mon. 553 A, πνευματικός. — **7.** Patrician? Philostr. 597 C. Theoph. 161, 9. 162, 16.

8. Pater, the Father, (a) the Valentinian βυθός. Iren. 445 B. 449 A. 552 A. Hippol. Haer. 270, 36. — (b) the Valentinian νοῦς, the expressed God. Iren. 448 A. — (c) the good God of the Manicheans. Archel. 1437 A. [Caesarius 856 τῶν πατρῶν. Leont. Mon. 713 B. 685 B οἱ πάπρες. Joann. Mosch. 2977 A. Dorothe. 1636 A. 1696 B. Damasc. II, 21 A.]

πάτησις, εως, ἡ, (πατέω) the treading of grapes. Cornut. 175.

πατητήριον, ου, ὁ, = ληνός, σταφυλοτριβείον, wine-vat, in which the grapes are trodden. Harpocr. Σταφυλοβολείον

πατήτια, τὰ, quid? Const. (536), 1212 A.

πατητός ἡ, ὄν, (πατέω) trodden. Sept. Esai. 63, 2, ληνός.

πάτος, ου, ὁ, floor of a building. Basilic. 58, 11, 10. Porph. Adm. 139, 21. 260, 15.

Πατούλκιος, ου, ὁ, Patulcius, epithet of Janus. Lyd. 51, 3.

πατραγαθία, ας, ἡ, (ἀγαθός) the merits of one's father. Plut. II, 534 C.

πατρ-ἄδελφος, ου, ὁ, father's brother. Epiph. III, 29 A τὸ πατράδελφον.

πατρακουσθῆναι = (παρὰ) τοῦ πατρός ἀκούσαι. Barbarous. Damasc. III, 837 B (see ἀπατρακουσθεῖς).

πατραρχία, ας, ἡ, the office of πάτραρχος. Justinian. Edict. 13, 12.

πάτραρχος, ου, ὁ, (πάτρα, ἄρχω) the chief of one's fatherland, tutelary deity. Sept. Esai. 37, 38. Symm. Esai. 8, 21 Τὰ πάτραρχα εἶδωλα, in the neuter. — **2.** Patriarch = πατριάρχης, chief of a race or family. Greg. Naz. III, 1033 A. — **3.** The chief officer of a ward of a city, = γειτονιάρχης, ρεγωνάριος. Justinian. Edict. 13, 12 πατραρχῶν, which, if correctly accented, implies πατράρχης.

πατρᾶτος, ου, patratus = συμπεπερασμένος, πεπερατωμένος. Plut. II, 279 B.

πατριὰ, ᾶς, ἡ, clan, family, applied to the celestial orders. Pseudo-Dion. 645 C. Mar. Conf. Schol. 196 B.

πατριαρχεῖον, ου, τὸ, (πατριάρχης) patriarch's residence. Tim. Presb. 45 B. C. 72 C. Const. III, 632 A. Genes. 81, 7. Vit. Nil. Jun. 149 B. — **2.** Patriarchate, a patriarch's diocese = πατριαρχία. Damasc. II, 331 B. C. πατριαρχεύω, εἰσω, = following. Porph. Adm. 87.

πατριαρχέω, ἦσω, to be patriarch. Damasc. II, 333 A. Theoph. 554, 3. Vit. Jos. Hymnog. 932 C.

πατριάρχης, ου, ὁ, = ἄρχων πατριᾶς, patriarcha, the father or chief of a race or family, patriarch. Sept. Par. 1, 21, 31. 1, 27, 22 (1, 9, 9, 2, 23, 2). Luc. Act. 7, 8, οἱ δώδεκα, the sons of Jacob. Orig. I, 388 A. — **2.** After the destruction of Jerusalem by the Romans, the Jewish patriarchs were a sort of governors among the Jews. Orig. II, 1056 B. Iopisc. Saturn. 7. Eus. VI, 109 D. Jul. 397 C. Cyrill. II. Cat. 12, 7. Epiph. I, 409 D. — **3.** Patriarch, the highest ecclesiastical dignity, introduced near the close of the fourth century. Nectar. 1829 C. Socr. 577 C. 808 A. Cyrill. A. X, 1010 C Chal. 828 C. 1208 A. Theod. Lector 217 C.

Eust. Mon. 904 B. *Hierosol.* 1252 C. *Justinian.* *Novell.* 3, 2, § α'. *Monoph.* 1128 B. 1137 D. *Euagr.* 2612 A. 2613 B.
 τριαρχία, as, ἡ, patriarchate, office of patriarch. *Basil.* IV, 641 C. D. *Greg. Naz.* III, 1224 A. *Epiph.* I, 416 B. *Pseudo-Dion.* 645 C, the rule of the Father. *Eustrat.* 2284 D. *Cyrril. Scyth.* V S. 238 B. 308 A. *Joann. Mosch.* 3013 B. — 2. Patriarchate, a patriarch's diocese. *Socr.* 5, 8, p. 580 A. — 3. Gens, clan, = πατριά. *Epiph.* I, 221 D.
 τριαρχικός, ἡ, ὄν, pertaining to a patriarch, patriarchal. *Greg. Naz.* II, 652 B. *Aster.* 376 C. *Eustrat.* 2320 C, τάξις. *Euagr.* 3, 6, p. 2609 A, δίκαιον.
 τρικᾶτον, ου, τὸ, = πατρικιότης. *Theoph.* *Cont.* 469, 14.
 τρικία, as, ἡ, the wife of a πατρίκιος. *Basil.* IV, 484 B. C. *Proc.* III, 27, 17.
 τρικίος, ου, ὁ, the Latin patricius, patrician. *Polyb.* 10, 4, 2. *Diod.* 12, 25. *Nicol.* D. 112. *Dion. H.* I, 252, 15. 256, 8. 529, 6. *Plut.* I, 24 E. II, 278 D. 470 C. *App.* I, 100, 25.
 τρικίτης, ητος, ἡ, patriciatus, the rank of a patrician. *Prisc.* 160, 5. *Antec.* 1, 12, 4. *Justinian.* *Novell.* 38, Prooem. § γ'. *Genes.* 55, 2. 115, 9.
 τρικός, ἡ, ὄν, paternal: ancestral. *Paul.* *Gal.* 1, 14. *Basil.* IV, 904 C. *Apophth.* Poemen. 186 τὰ πατρικά, L. patrimonialia. — Ἡ πατρικὴ πτώσις, = ἡ γενικὴ πτώσις, the genitive case. *Dion. Thr.* 636, 5. — 2. Patristic, pertaining to the fathers of the church, = πατερικός. *Leont.* I, 1356 A. *Anast. Sin.* 92 A. 1060 A. *Chron.* 12, 9. *Const.* III, 996 B. *Damasc.* II, 40 D. — 3. Of God the Father. *Patriarch.* 1068 B. *Iren.* 1111 B. *Martyr.* *Polh.* 1429 C, πνεῦμα. *Clem. A.* I, 349 C. 356 C. II, 409 A. *Orig.* VII, 308 C. *Dion.* *Alex.* 1597 C. *Eus.* VII, 832 B, θεότης. *Athan.* II, 461 B, ὑπόστασις. — 4. Patricus, a Valentinian Aeon, emitted from ἄνθρωπος and ἐκκλησία; his consort is ἐλπίς. *Iren.* 449 B.
 τρικῶς, adv. in accordance with the fathers of the church. *Anast. Sin.* 292 C. 1284 C. *Taras.* 1441 B.
 τριμωναλικός, ἡ, ὄν, the Latin patrimonialis. *Tiber.* *Novell.* 26.
 τριμῶνιον, ου, τὸ, the Latin patrimonium, personal property. *Proc.* II, 21, 14. 32, 22, the emperor's personal estate (not to be confounded with πριουάτα). *Just. Imper.* *Novell.* 4. *Justinian.* *Novell.* 102, 1. *Theoph.* 631, 15.
 τριμῶνιος, ου, ὁ, = φύλαξ τῆς ἀνηκούσης τῷ βασιλεῖ περιουσίας. *Lyd.* 191, 19.
 ἄτριος, ου, paternal. *Eus. E. H.* 3, 9 Τὰ πά-

τρια τοῦ Ἰουδαίων ἔθους, Jewish antiquities. *Porph. Them.* 64, 10.
 πατρι-πρόβλητος, ου, emitted by the Father. *Damasc.* III, 836 C.
 πατρίς, ἰδος, ἡ, fatherland. *Clem. R.* 1, 55 Δὲ ἀγάπην τῆς πατρίδος. — 2. Country, region. *Macar.* 564 D Εἰς μακρὰς πατρίδας, to distant countries. *Epiph.* I, 573 A.
 πατριώδης, es, = πατρικός. *Psell.* 1156 A. B.
 πατριῶς (πάτριος), adv. after the manner of one's father or ancestors. *Jos. B. J.* 1, 24, 2. 5, 2, 1, in the vernacular tongue.
 πατρόβουλος, ου, ὁ, = πατήρ βουλῆς, the head of the senate, a title. *Jul.* 380 D.
 πατρο-γέννητος, ου, born of the Father. *Damasc.* III, 831 C.
 πατρο-δότης, ορος, ὁ, the giver of the Father, an epithet of the λόγος of the Gnostics. *Iren.* 1, 14, 3, p. 601 B.
 πατρο-δωρητος, ου, given by a father. *Lucian.* III, 660.
 πατρο-εἶκελος, ου, like the Father. *Stud.* 824 D.
 πατρό-θειος, ου, ὁ, uncle by the father's side, a father's brother. *Phot.* II, 740 C.
 πατρο-κίνητος, ου, moved by the Father. *Pseudo-Dion.* 120 B.
 πατροκτονία, as, ἡ, (πατροκτόνος) parricide. *Plut.* II, 810 F, et alibi. *Eus.* II, 1076 B.
 πατρολύμας, ου, ὁ, (λύμη) = πατρολέτωρ. *Caesarius* 1032.
 πατρομιμήτως (μιμέομαι), adv. in imitation of the fathers of the church. *Stud.* 1821 A.
 πατροπαράδοσις, εως, ἡ, = πατρικὴ παράδοσις. *Theod. Icon.* 168 B.
 πατρο-παράδοτος, ου, handed down from one's forefathers. *Diod.* 4, 8. *Dion. H.* II, 956, 15. *Petr.* 1, 1, 18. *Pseudo-Dion.* 121 A, from the fathers of the church. *Ant. Mon.* 1529 A.
 πατροπαράδοτος, adv. from one's ancestors. *Theod. Icon.* 168 B.
 πατροπασσιανοί, ὦν, οἱ, (pater, passus) patropassiani, Patripassians, an epithet applied to the Sabellians (the followers of Noëtus, Callistus, Cleomenes, Sabellius), because they asserted that the Son, who suffered, was the Father himself. *Athan.* II, 732 C. *Socr.* 488 A. *Soz.* 1321 A. (Compare *Hippol.* *Haer.* 458, 94 seq. *Tertull.* II, 156 B.)
 πατροποθῆτως (ποθέω), with filial affection. *Cerul.* 729 D.
 πατρότης, ητος, ἡ, (πατήρ) the being father, pater-
 nity. *Basil.* I, 637 B. *Did. A.* 296 A. *Anast. Sin.* 49 D. *Euchol.* p. 673 Τὸ λειτουργημα τῆς πνευματικῆς πατρότητος, the office of spiritual father (confessor).
 πατροτυπία, as, ἡ, = πατροτυψία. *Hermes Tr.* *Poem.* 62, 3.
 πατροτύπτης, ου, ὁ, (τύπτω) = πατραλοίας.

- Philon* I, 135, 6. *Poll.* 3, 13. *Sext.* 683, 24.
πατροτυψία, ας, ἡ, the beating of one's own father. *S. xl.* 684, 3.
πατροφαῖς, ἐς, (φαίνω) shining with the light of the Father. *Greg. Naz.* III, 1325 A.
πατρό-φίλος, η, ον, father-loving. *Theophil.* 1060 A.
πατροφονία, ας, ἡ, (πατροφόνος) = πατροκτονία. *Clementin.* 212 A.
πατρώζω (πατρός), patrisso, to take after one's father. *Herodn.* 1, 7, 2. *Philostr.* 253. 254. *Themist.* 84, 21. *Soz.* 1485 B.
πάτρων, ωνος, ὁ, the Latin patronus, patron, = προστάτης. *Diod.* II, 577, 17. *Inscr.* 4697, b, τῆς πόλεως. *Epict.* 3, 9, 18. *Plut.* I, 25 A. II, 278 A. *Artem.* 392. *Theophil.* 1161 C.
πατρωνεύω, patrocino. *Inscr.* 1695, 8.
πατρωνία, ας, ἡ, patronatus, patronage, = προστασία. *Dion. H.* I, 256, 2. 8. 258, 12. *Plut.* I, 24 E.
πατρωνίκιον, ον, τὸ, = following. *Tiber. Novell.* 28.
πατρωνικόν, οὔ, τὸ, jus patronatus Justinian. *Novell.* 1, 4, § α'. *Suid.* Πατρωνικόν δίκαιον
πατρώνισσα, ης, ἡ, patrona, patroness. *Antec.* 3, 7, 3.
πατρωνυέομαι = πατρωνυμικός εἰμι. *Eudoc.* M. 33.
πατρωνυμικός, ἡ, ὄν, (πατρώνυμος) patronymic, in grammar. *Dion. Thr.* 634, 26. *Dion. H.* I, 542, 6. *Drac.* 89, 20. *Apollon. D. Conj.* 515, 18. *Synt.* 230, 12. *Herodn. Gr. Philet.* 415. *Sext.* 629, 28.
πατρωνυμῶς, adv. patronymically. *Iren.* 1, 2, 6.
πατρώνυμος, ον, (ὄνομα) named after the Father. *Ignat.* 685 B.
πατρός, ον, paternal. *Dion. H.* I, 168, 12, θεοί, penates.
*πατρώδης, οὔ, ὁ, L. vitricus, step-father. *Cercil.* apud *Poll.* 3, 27. *Plut.* I, 1044 E. *Artem.* 276.
πατρωσύη, ης, ἡ, = πατρότης. *Vit. Epiph.* 68 B. 84 A. 104 D, ἡ σή, as a title.
Παυλάκις for Παυλάκιος, ον, ὁ, Paulacius. *Phot.* III, 352 A.
Παυλιανισταί, ὧν, οἱ, Paulianistae, the followers of Paul of Samosata, and of Paul the ἀκέφαλος. *Tim. Presb.* 24 C. 41 B. *Genes.* 125, 22.
Παυλιανοί, ὧν, οἱ, Pauliani, the followers of Paul of Samosata. *Eus.* II, 1140 B. VI, 877 C. *Soz.* 1025 C. — 2. Of Paul the apostle. *Greg. Naz.* II, 301 C. — 3. Pauliani, certain heretics, called also Ἀθίγανοι. *Pseudo-Damasc.* II, 373 B. *Theoph.* 759. 771. *Phot.* II, 16 A. *Petr. Sic.* 1276 C.
Παῦλος, ον, ὁ, Paulus, Paul of Tarsus, the great apostle. *Clem. R.* 1, 5. *Polyc.* 1008 B. *Orig.* I, 1288 A. *Longin.* Frag. 1. *Hierocl.* apud *Eus.* IV, 800 B. *Jul.* Frag. 100 A. — Παύλου Πράξεις, *Acta Pauli*, a spurious work. *Eus.* II, 217 B. 269 A. — 2. Paul of Samosata, a heretic. *Eus.* II, 705 B. *Theod.* IV, 393 C. — 3. Paul of Thebes (in Egypt), the first anchorite on record. *Hieron.* II, 17 A. *Cassian.* I, 1101 A.
παῦνι, ὁ, παῖνι, an Egyptian month. *Plut.* II, 362 F. *Cyrill. A.* X, 133 D.
παυροεπής, ἐς, (παῦρος, ΕΠΩ) of few words. *Antip. S.* 47.
παυσί-κακος, ον, ending evil. *Sophrns.* 3469 B.
Πανσίλυπος, ον, ὁ, Pausilypus (the modern Posilippo), a place between Neapolis and Puteoli. *Dion. C.* 54, 23, 5.
πανσιμέριμος, ον, (μέριμνα) ending care. *Epiph.* I, 477 C.
παῦσις, εως, ἡ, a ceasing, cessation, end. *Sept.* Jer. 31, 2. *Epiph.* II, 321 C.
παυσώδυνος, ον, (ὀδύνη) assuaging, allaying pain. *Sophrns.* 3497 A.
παύω, to cause to cease. [2 aor. pass. ἐπάην, formed after the analogy of ἐκάην from ΚΑΥΩ. *Herm. Vis.* 1, 3 (Codex κ) παῖναι. *Heges.* 1321 A συνα-ἐπάμην. *Macar.* 481 A ἀνα-παῖ. *Pseudo-Nil.* 545 A. *Apophth.* 125 A. 224 B. 316 A. *Joann. Mosch.* 2856 A. 2857 A. — 2 fut. pass. παήσομαι. *Alphoc.* 14, 13 ἀνα-παήσονται. See also ἐπαναπαύω.]
Παφνούτιος, ον, ὁ, Paphnutius, one of the Nicene fathers. *Athan.* II, 928 A. *Epiph.* II, 192 B. *Socr.* 64 A. *Soz.* 925 B. 1069 B. *Gelas.* 1245 B.
πάχης, ητος, ὁ, = παχύς. *Euagr.* 2717 A.
παχνίζει, ἴσει, (πάχη) there is a white frost. *Pallad. Laus.* 1210 C.
πάχος, εος, τὸ, fatness. *Sept. Ps.* 140, 7 Πάχος γῆς, clay?
Παχούμιος, see Παχώμιος.
παχυ-δάκτυλος, ον, thick-fingered. *Polem.* 310.
παχυκάρδιος, ον, = βαρυκάρδιος. *Aster.* 257 C.
παχυμέρεια, ας, ἡ, (παχυμερής) thickness of parts. *Sext.* 410, 27. — Also, παχυμερία. *Gemin.* 789 A.
παχυμερής, ἐς, gross, etc. *Classical. Plut.* II, 626 A. *Sext.* 743, 1. *Porph. Novell.* 264, συνήθεια.
παχυμερία, see παχυμέρεια.
παχυμερῶς, adv. grossly; in the gross. *Strab.* 1, 4, 7, p. 102, 19.
παχυνεύω (νεύρον), to have thick sinews. *Strab.* 14, 5, 12.
παχύ-νοος, ον, thick-headed, dull. *Cyrill. A.* I, 141 D.
παχυντικός, ἡ, ὄν, (παχύνω) that thickens. *Diosc.* 5, 81 Ρευμάτων παχυντική. *Athen.* apud *Orib.* III, 188, 9.

παχύνω, to thicken. Eus. V, 104 D. Greg. Naz. II, 313 B ὁ λόγος παχύνεται, becomes incarnate. [Just. Tryph. 12 πεπάχυνται = -νται. Galen. VI, 379 A πεπάχυνμαι. Ptol. Tetrab. 102 πεπάχυνμαι, write -νμαι. Clem. A. II, 273 C -νμαι, write -νμαι. Philostr. 514 πεπάχυνμαι.]
 παχύ-πους, ον, thick-footed. Polem. 287.
 παχύ-ρραβδος, ον, with thick shoots. Diosc. 1, 13, p. 27 as v. 1.
 παχύρριζος, ον, (ρίζα) thick-rooted. Diosc. 1, 13, p. 26.
 παχύ-ρριν, υνος, ὁ, ἡ, thick-nosed. Polem. 287. Adam. S. 437.
 παχυσκελής, ἐς, (σκέλος) thick-legged. Plut. II, 1101 F. Polem. 181. 286.
 παχυσμα, ατος, τὸ, = παχυσμός. Aët. 1, p. 6, 7.
 παχυστομέω, ἡσω, = παχύστομός εἰμι. Strab. 14, 2, 28, p. 141, 23.
 αχυστομία, ας, ἡ, broad accent, brogue. Strab. 14, 2, 28, p. 142, 3.
 αχύστομος, ον, (στόμα) thick-mouthed. Strab. 14, 2, 28, p. 142, 1, speaking with a brogue.
 αχύτης, ητος, ἡ, thickness. Greg. Naz. II, 100 A, with reference to the Incarnation. — 2. Thick-headedness, stupidity. Sext. 614, 27.
 παχυν-τράχηλος, ον, thick-necked. Adam. S. 392. Geopon. 19, 2, 2.
 αχύ-φλοιος, ον, with a thick bark. Classical. Diosc. 1, 12. Galen. VI, 126 E.
 αχύφωνος, ον, (φωνή) rough-voiced. Aristid. Q. 46.
 αχύ-χυμος, ον, with thick juices. Galen. VI, 312 C. Alex. Aphr. Probl. 18, 17.
 Ιαχώμιος, ον, ὁ, Pachomius, an Egyptian archimandrite. Pallad. Laus. 1020 D. 1057 C. 1099 C. Hieron. II, 63 A. — Written also Παχούμιος. Pachom. (titul.).
 αχών, ὁ, pachon, an Egyptian month. Sept. Macc. 3, 6, 38. Clem. A. I, 885 B.
 ἐδάneos, ὁ, the Latin pedaneus = χαμαιδικαστής, petty judge. Lyd. 201, 19.
 ἐδατοῦρα, ας, ἡ, the Latin pedatura, a measuring by feet. Mauric. 10, 3. Mal. 351, 8. Leo. Tact. 15, 56. — Also, πεδητοῦρα. Porph. Cer. 482, 8. 490, 4.
 ἐδησις, εως, ἡ, (πεδάω) a fettering, shackling : hindering. Ephr. Chers. 644 B.
 ἐδητης, ον, ὁ, bondman, prisoner. Classical. Sept. Sap. 17, 2.
 ἐδητοῦρα, see πεδατοῦρα.
 ἐδιάσιμος, ον, = following. Diosc. 1, 77 as v. 1. Basil. III, 253 B.
 ἐδιάσιος, ον, = πεδιαῖος, of the plain : opposed to ὀρεινός. Strab. 15, 1, 58. Diosc. 1, 77.
 ἐδικλον, ον, τὸ, pedica = πέδη, fetter. Mauric. 1, 2. Leo. Tact. 5, 4. 6, 10.
 ἐδικλώω, ωσα, to fetter. Mauric. 11, 3. Leo. Tact. 11, 45. 18, 54.

πεδίον, ον, τὸ, plain. Dion. H. II, 1150, 17. IV, 2281, 7 Τὸ Ἄρειον πεδίον, Campus Martius.
 πέδιον, ον, τὸ, (πούς) = ὀδώνιον. Epirh. I, 1033 C.
 πεδοκοίτης, ον, ὁ, = ὁ ἐν πέδῳ κείμενος. Philippi. 20.
 πεδοσειών, ὁ, = ὁ (γῆς) πέδον σειών. Cornut. 13.
 πεδότριψ, ιβος, ὁ, ἡ, (πέδη, τρίβω) wearing out fetters, an epithet of bad slaves who are often punished. Lucian. III, 390.
 πεζ-ακοντιστής, οὔ, ὁ, (πεζός) foot-javelinman. Polyb. 3, 65, 10, et alibi.
 πεζ-έμπορος, ον, ὁ, one who trades by land. Strab. 16, 3, 3.
 πεζέρος, incorrect for παιδέρος. Cosm. Indic. 452 B, λίθος.
 πεζεύω, ευσα, to dismount. Porph. Cer. 84, 8.
 πεζζός, see πεζός.
 πεζιον, τὸ, quid ? Schol. Dion. P. 319, 15.
 πεζοβαδῖτης, ον, ὁ, (βαδίζω) pedestrian. Vit. Nicol. S. 889 C.
 πεζογραφέω, ἡσω, = πεζογράφος εἰμί. Diog. 4, 15.
 πεζογράφος, ον, (γράφω) writing prose. Diog. 4, 15.
 πεζολόγος, ον, (λέγω) = preceding. Drac. 49, 23. Apollon. D. Pron. 343 A.
 πεζοπορία, ας, ἡ, (πεζοπόρος) a going on foot. Athan. II, 949 A. Anast. Sin. 237 C.
 πεζο-πόρος, ον, going on foot. Mel. 80.
 πεζός, ἡ, ὄν, L. prosus, in prose ; opposed to ἔμμετρος. Dion. Thr. 634, 3. Dion. H. V, 7, 5. 25, 8. 132, 5. 198, 6, λέξις, oratio prosa. VI, 865, 17, φράσις. Strab. 1, 2, 6, λόγος, τὸ πεζόν. Drac. 142, 6. [Sept. Esdr. 1, 8, 51 πεζζός as v. 1.]
 πεζούλιον, see πεσσοῦλιον.
 πεζο-φύλακες, ων, οἱ, foot-guards. Cedr. II, 697, 16.
 πειθ-ανάγκη, ης, ἡ, (πειθῶ) compulsory persuasion. Polyb. 22, 25, 7. Cic. Att. 9, 13. Synes. 1097 B.
 πειθανουργία, see πιθανουργία.
 πειθαρχέω, to obey. Porph. Adm. 250, 23, τινά.
 πειθήνιος, ον, (πείθω, ἡνία) obedient to the rein ; in general, obedient, docile. Plut. I, 58 D. II, 592 C. Anton. 1, 17. Poll. 1, 219. Clem. A. I, 1012 B.
 πειθηνίως, adv. obediently, submissively. Philon. I, 184, 5. Plut. II, 102 E. Clem. A. II, 460 A.
 πειθός, ἡ, ὄν, = πιθανός, persuasive. Paul. Cor. 1, 2, 4. Orig. I, 356 A.
 πείθω, to persuade. Matt. 27, 20, τοὺς ὄχλους ἵνα αἰτήσωνται. Plut. II, 181 A, ἵνα μένη. Athan. I, 377 B, ἵνα εἰς τὸν Μαρῶτην ἀποστείλῃ. Apocr. Act. Andr. et Matthiae 11,

ἴνα. — Mid. *πείθωμαι*, to be persuaded. *Dion. H. I.* 2, 5, *ὅτι δεῖ*. [*Aquil. Ps.* 9, 11 *πεποιθήσουσι*, fut. perf. act.]
πειναλέος, α. ον, (*πείνα*) hungry. *Plut. II.* 129.
πειναλέως, adv. hungrily. *Nil.* 573 C.
πεινατικός, see *πεινητικός*.
πεινῶ, to be hungry. [Fut. *πεινάσω* = *πεινήσω*.
Sept. Prov. 18, 8. *Esai.* 40, 28. *Apoc.* 7, 16.
— Aor. *ἐπείνασα*. *Gen.* 41, 55. *Sir.* 16, 27.
Esai. 8, 21.]
πεινητικός, ἡ, ὄν, hungered. *Plut. II.* 635 C. D.
I, 646 C *πεινατικός*.
πείρα, as, ἡ, the temptation of Jesus. *Greg. Naz. II.* 401 B.
πειράζω, ἄσω, (*πείρα*) to endeavor, try, attempt.
Sept. Judic. 6, 39. *Polyb.* 2, 6, 9. 5, 69, 4.
31, 1, 2. *Luc. Act.* 16, 7. 24, 6. — **2.** To tempt, to put to the test, to prove. *Sept. Gen.* 22, 1. *Joann.* 6, 6. — **3.** To tempt, trouble, vex. *Sept. Ex.* 17, 2. *Ps.* 77, 41. *Sir.* 18, 23. *Matt.* 16, 1. 22, 35. — *Strab.* 16, 4, 24-
σθαι, to be afflicted. — Participle, *ὁ πειράζων*, the tempter, Satan. *Matt.* 4, 1. 3.
πειρασία, as, ἡ, = *πείρασιν*. *Vit. Nil. Jun.* 69 A.
πειρασμός, οὐ, ὁ, (*πειράζω*) trial; experiment.
Sept. Sir. 6, 7. 27, 5. 7. *Diosc.* 1, p. 5. —
2. Temptation, trial; affliction. *Sept. Ex.* 17, 7. *Deut.* 4, 34. 7, 19. 9, 22. *Ex.* 2, 1. 36, 1. *Matt.* 6, 13. — The temptation of Jesus. *Orig.* I, 456 B. III, 889 A.
Eus. II, 265 B. *Epiph.* I, 920 D. — **3.** The tempter = *σατανᾶς*. *Pallad. Laus.* 1042 A.
Nil. 573 B.
πειραστής, οὐ, ὁ, tempter. *Basil. III.* 277 D. —
Particularly, the tempter, Satan. *Greg. Naz. II.* 369 B. III, 407 A. *Vit. Nil. Jun.* 116 C.
πειραστικῶς (*πειραστικός*), adv. by trying. *Did.* A. 349 C.
πειρατεύω, to be *πειρατής*. *Sept. Gen.* 39, 19.
Diod. II. 570, 60. *Strab.* 14, 3, 2. *Lyd.* 344. 6.
πειρατήριον, οὐ, τὸ, trial, affliction. *Sept. Job* 7, 1. 10, 17. 19, 12. *Epict.* 3, 25, 11. *Orig.* I, 532 A. *Basil. III.* 261 A. — **2.** Band of robbers = *σύστημα ληστῶν*. *Sept. Ps.* 17, 30.
Dion. H. III. 1394, 1. *Hippol.* 593 C. — **3.** Piratical nest. *Strab.* 12, 1, 4. 14, 5, 7, *Plut. I.* 633 B.
πειρατής, οὐ, ὁ, (*πειράω*) = *ληστής*, robber.
Sept. Job 25, 3. *Ios.* 6, 9. *Polyb.* 4, 3, 8.
Philon I. 424, 25. — **2.** Pirata, pirate, = *θαλάσσιος ληστής*. *Polyb.* 4, 6, 1. *Diod.* 20, 81. *Strab.* 14, 3, 2. *Anthol. III.* 62. *Ammon.* 169 (112).
πειρατικός, ἡ, ὄν, piraticus, piratical. *Diod. Ex. Vat.* 110, 22. *Strab.* 10, 4, 9. 14, 5, 2. 8. 7, 5. p. 206, 3. *Philon I.* 663, 41. II, 567, 16.

πειρατικῶς, adv. like a robber. *Philon I.* 664, 21.
πειράω, *πειράομαι*, to try, endeavor. *Jos. Ant.* 17, 8, 4 *Πειράσσεσθαι μὴ ἐλλείψειν*. *Nic. CP Histor.* 62, 12. 83, 10.
πεισιθάνατος, ον, (*πείθω*) persuading to die. *Diog.* 2, 86, *Ἡγησίας*.
πείσις, εως, ἡ, (*πάσχω*, *πείσομαι*) = *πάθος*.
Classical. *Doctr. Orient.* 673 D. *Soran.* 252, 18. *Sext.* 7, 29. 274, 2, et alibi.
πεισμονή, ἡς, ἡ, (*πείσμα*) persuasion, confidence, conviction. *Paul. Gal.* 5, 8. *Apollon. D. Synt.* 299, 17. *Just. Apol.* 1, 53. *Athan. II.* 1112 A.
πεισμοσύνη, ἡς, ἡ, = preceding. *Euagr.* 2632.
πεκούλιον, ον, τὸ, the Latin *peculium* = *οὐσία*, *περιουσία*, *περιουσιασμός*. *Plut. I.* 103 B. *Symm. Eccl.* 2, 8. *Pseudo-Greg. Naz. III.* 392 A. *Aster.* 188 B.
πεκουνία, as, ἡ, *pecunia* = *χρήματα*. *Lyd.* 137, 8.
Πελαγανιστής, οὐ, ὁ, a Pelagian. *Phot. III.* 93 A. B.
Πελαγιανός, ἡ, (*Πελάγιος*) Pelagian. *Phot. III.* 96 B, *ἄρεσις*.
πελαγικός, ἡ, ὄν, pelagicus, = *πελάγιος*. *Plut. II.* 685 F.
Πελάγιος, ον, ὁ, *Pelagius*, a heresiarch. *Tim. Presb.* 33 A.
πελαγισμός, οὐ, ὁ, (*πελαγίζω*) a tossing at sea. *Alciph.* 2, 4, 9.
πελαγίτις, ιδος, ἡ, = *πελαγία*, at sea. *Mil.* 80.
πελαγο-λιμνῆν, ἐνος, ὁ, harbor in the open sea, the space enclosed between a crescent of ships and the sea-shore. *Leo. Tact.* 20, 196 (19, 71). *Comm. I.* 193, 9. 284, 18.
πελαγῶω, ὥσω, to flood, overflow, inundate. *Achill. Tat.* 4, 12.
πελάζω, to approach. *Polyb.* 21, 4, 3, *τῆς πόλεως*.
πελαργώδης, ες, (*πελαργός*, *ΕΙΔΩ*) stork-like. *Strab.* 17, 2, 4, p. 404, 4.
πελασεῖω = *ἐπιθυμῶ πελάσαι*. *Agath.* 186, 9.
πέλασις, εως, ἡ, (*πελάζω*) approach. *Iambl. Math.* 198.
πελάτης, ον, ὁ, the Roman *cliens*, client. *Nicol. D.* 76. *Dion. H. I.* 210. III, 1354. *Epict.* 4, 7, 37. *Plut. II.* 649 E, et alibi. — Femin. ἡ *πελάτις*, ιδος. *Plut. I.* 351 A.
πελεγρῖνος, see *περεγρῖνος*.
Πελεγρῖνος, ον, ὁ, *Peregrinus*. *Nil.* 504 C.
πέλειος, see *πέλιος*.
πελεκᾶνος, ον, ὁ, = *πελεκάν*. *Orig. VII.* 28 A.
πελέκημα, ατος, τὸ, (*πελεκᾶω*) chip. *Galen. II.* 613 D.
πελεκίζω, ἴσω, (*πέλεκυς*) *L. securi percutio*, to behead with an axe. *Polyb.* 1, 7, 12. 11, 30. 2. *Diod.* 19, 101. II, 530, 22. 615, 100. *Strab.* 16, 2, 18. *Apoc.* 20, 4.
πελέκιον, ον, τὸ, little *πέλεκυς*, hatchet. *Porph. Cer.* 671, 4. 11.

λεκισμός, οὐ, ὁ, (πελεκίζω) the beheading with an axe. *Diod. Ex. Vat.* 106, 13.

λεκο-ειδής, ἐς, axe-like. *Orig.* I, 1353 C.

ἄλεκυς, ἑως, ὁ, *L. securis, axe.* *Polyb.* 6, 53, 8 *ράβδοι καὶ πελέκεις, fascēs et securēs*, of the consul. *Diod.* II, 535, 71. *Dion. H.* I, 569, 2. 1029, 3. *Strab.* 5, 2, 2, p. 346, 28. *Heph.* Poem. 9, 5, the axe of Simmias, a sonnet of which the lines are so proportioned in length and arranged as to form the figure of an axe.

λεκυφόρος, ον, (φέρω) axe-bearing. *Comn.* I, 120, the Βάραγγοι. — *Polyb.* 2, 23, 5 ὁ πελεκυφόρος, sc. στρατηγός, praetor.

λιγών, ὄνος, ὁ, (πέλιος, πολίος) Macedonian, = γέρων. *Strab.* 7, Frag. 2, p. 73. (Compare *Hes.* Πελιγῶνες, οἱ ἐνδοξοί, παρὰ δὲ Σύροις, οἱ βουλευταί.)

λιος, ον, Thesprotian and Molossian, = πολίος, hoary, gray, white. *Strab.* 7, Frag. 2, p. 73. *Arcad.* 41, 3. *Hes.* Πελείους (sic)

λίομαι, ὥθην, = πελαινομαι, to become livid. *Sept. Thren.* 5, 10.

λιότης, ητος, ἡ, (πέλιος) lividness. *Archigen.* apud *Orib.* II, 157, 7.

λλούκιδος, ον, the Latin pellucidus = διαφανής. *Athen.* 14, 57.

λμα, ατος, τὸ, the area of the circus or of a theatre. *Leont. Cypr.* 1716 B. *Chron.* 208, 6, of the circus. *Mal.* 175, 10. — 2. *Pediculus, pedicel*, the stalk of fruit. *Geopon.* 10, 25, 1.

λοποννησιακός, ἡ, ὄν, Peloponnesian. *Diod.* 12, 37, πόλεμος. *Dion. H.* VI, 820, 7 τὰ Πελοποννησιακά, the Peloponnesian war.

λοίκιδος, incorrect for πελλούκιδος.

λύκιον, ον, τὸ, little πέλυξ. *Arr. P. M. E.* 6. *Ἰλξ, υκος, ὁ, = πέλεκυς.* *Sept. Jer.* 23, 29. *Ezech.* 9, 2. *Babr.* 64, 9. *Aquil. Deut.* 19, 5, et alibi. *Eus.* II, 769 A. VI, 161 D. *Nil.* 321 B.

λώνιον, see παυνόλιον.

λωρίς, ιδως, ἡ, (πέλωρος) a species of χήμη. *Xenocr.* 43. 54. *Artem.* 166.

μαπουργός, οὐ, ὁ, (πέμμα, ΕΡΤΩ) pastry-cook. *Lucian.* III, 396.

μπαῖζω (πέμπτος), to be in the fifth generation. *Theodtn. Ex.* 13, 18.

μπτη, see πέμπτος.

μπτήριος, ον, (πέμπω) pertaining to sending away or parting. *Greg. Naz.* III, 462 A.

μπτος, η, ον, fifth. *Plut.* II, 268 A, sc. μήν, the month quinctilius = Ιούλιος. — 2. Substantively, ἡ πέμπτη, sc. ἡμέρα, the fifth day after the Sabbath, Thursday. *Eus.* VI, 704 B, τοῦ σαββάτου (Saturday). *Pallad. Laus.* 1178 D. *Socr.* 829 A. *Cyrrill. A. I.* 465 B. — Ἡ μεγάλη or ἁγία πέμπτη, the great or holy Thursday, the Thursday of Passion-

week. *Eutych.* 2397 B. 2396 A. *Joann. Mosch.* 2936 D. 2941 D. 2937 A. *Jejun.* 1913 A. *Leont. Cypr.* 1728 A. *Stud.* 28 C. — Ἡ πέμπτη τῆς πέμπτης ἐβδομάδος, the Thursday of the fifth week in Lent, on which the μέγας κανὼν is chanted. *Triod.* — 3. Adverbially, πέμπτον, five times or the fifth time. *Diod.* 19, 77. *Plut.* I, 185 D. 314 C. Τὸ πέμπτον ὕπατον ἀποδειχθῆναι.

πενάτες, ον, οἱ, the Latin penates, identified with the Greek θεοὶ πατῆροι, γενέθλιοι, κτήσιοι, μύχιοι, ἔρκιοι. *Dion. H.* I, 169, 3.

πενηθεία, as, ἡ, (πένης, θεός) defective divinity; opposed to πολυθεία. *Gregent.* 628 C.

πένησσα, ης, ἡ, poor woman. *Chrys.* X, 239 C.

πενητεύω, to be πένης. *Classical. Muson.* 187.

πενητοκόμος, ον, (κομέω) tending the poor. *Greg. Naz.* III, 1388 A. IV, 49 A.

πενθέκτη, ης, ἡ, (πέντε, ἕκτος) sc. σύνοδος, Concilium Quinisextum, a supplement to the fifth and sixth oecumenical councils. *Balsam. ad Concil. Const.* III. (Trull.), p. 135 A.

πενθεριδεύς, ἑως, ὁ, the son of one's πενθερός. *Inscr.* 4079.

πενθερίδης, ον, ὁ, (πενθερός) = γαμετῆς ἀδελφός, wife's brother. *Epiroph.* III, 261 A. *Theod.* I, 488 C.

πενθημιμερής, ἐς, (πέντε, ἡμιμερής) consisting of five halves, of two feet and a half. *Drac.* 134, 9, στίχος. 135, 11, μέτρον. *Heph.* 7, 5. 10, 2. 14, 3. *Aristid. Q.* 53, τομή (Κάδμου πολῖται). *Schol. Arist. Nub.* 275.

πενθητέον = δεῖ πενθεῖν. *Greg. Naz.* I, 868 B.

πενθητικῶς (πενθέω), adv. = πενθικῶς. *Plut.* II, 113 D.

πενθικός, ἡ, ὄν, (πένθος) = πένθιμος, mourning. *Sept. Ex.* 33, 4. *Reg.* 2, 14, 2. *Theoph.* 266, 8 τὰ πενθικά, mourning apparel.

πενιχρόμενος, η, ον, = πενόμενος. Bad form. *Sibyll.* 2, 245.

πενιχρότης, ητος, ἡ, (πενιχρός) = πενία, poverty. *Sext.* 695, 20.

πενιχρόφρων, ον, (φρήν) poor in mind. *Philon Carp.* 28 A.

πενόλιον, incorrect for παυνόλιον.

πένομαι, to be poor, etc. [*Sept. Prov.* 24, 32 *πενηθείς*, aor. pass.]

πεντά-βραχυς, υ, consisting of five short syllables. *Schol. Heph.* 13, 7, p. 80.

πεντάγραμμος, consisting of five lines. *Lucian.* I, 730, τρίγωνον, = πεντάλφα.

πενταγωνικός, ἡ, ὄν, (πεντάγωνος) like a pentagon. *Nicom.* 120, σχῆμα.

πενταγώνιον, ον, τὸ, = πεντάγωνον, pentagon. *Hermias* 8, p. 1177 B.

πενταγωνισμός, οὐ, ὁ, (as if from πενταγωνίζω) the use of a series of pentagons. *Nicom.* 124.

πεντάγωνος, ον, (γωνία) pentagōnus, pentagonal. *Nicom.* 120, ἀριθμός, pentagonal

number, formed by adding the *τρίγωνος ἀριθμός* to the corresponding *τετράγωνος*; thus,
 1, 3, 6, 10, 15, *τρίγωνοι*.
 4, 9, 16, 25, 36, *τετράγωνοι*.
 5, 12, 22, 35, 51, *πεντάγωνοι*.
πεντα-δάκτυλος, *ον*, *five-fingered*. — 2. Substantively, *τὸ πενταδάκτυλον*, = *πεντάφυλλον*, an herb. *Diosc.* 4, 42.
Πενταδάκτυλος, *ον*, *ὁ*, *Pentadactylus*, the five-toed mountain, the mediaeval name of Ταΰγετος in Laconia. *Porph. Adm.* 221, 12. *Andronic. Novell.* 613 *τὸ Πενταδάκτυλον*, church of Saint Elias on the top of Ταΰγετος.
πενταετηρικός, *ή, ὄν*, (*πενταετηρίς*) *L. quinquennalis*, happening every fifth year. *Inscr.* 3082, 7. *Sept. Macc.* 2, 4, 18, *ἀγών*. — Also, *πεντετηρικός*. *Strab.* 5, 4, 7, p. 390, 21. *Jos. Ant.* 15, 8, 1. *Plut.* II, 748 F, et alibi. *Phryn.* 406, condemned. *Dion C.* 51, 1, 2.
πενταετηρίς, *ἰδος, ή*, the quinquennialia of Augustus. *Dion C.* 54, 19, 8.
πενταετία, *as, ή*, = *πενταετηρίς*, the space of five years. *Dion. H.* III, 1692, 11. *Philon* II, 276, 6. *Plut.* I, 552 C. *Clem. A.* II, 101 B.
πενταετίος, *ον*, = *πενταετής*. *Porph. Cer.* 459, 15.
πεντάζωνος, *ον*, (*ζώνη*) with five zones. *Strab.* 2, 2, 1. 2, 5, 3.
πενταθλέω, *ήσω*, to practise the *πένταθλον*. *Paus.* 6, 2, 11. 6, 14, 13. *Artem.* 84.
πενταθλία, *as, ή*, = *πένταθλον*. *Epict.* 3, 1, 5.
πεντακισ-χίλιοι, *αι, ων*, five thousand. *Sept. Macc.* 1, 4, 28 -*ία ἕππος*.
πεντα-κόλουρος, *ον*, truncated five times. *Nicom.* 127.
πεντακοσιάρχης, *ον, ὁ*, (*πεντακόσιοι, ἄρχω*) commander of five hundred men (two *συντάγματα*). *Ael. Tact.* 9, 5. *Arr. Anab.* 7, 25, 6.
πεντακοσιαρχία, *as, ή*, a body of troops commanded by a *πεντακοσιάρχης*. *Ael. Tact.* 9, 6.
πεντακοσιάρχος, *ον, ὁ*, = *πεντακοσιάρχης*. *Plut.* I, 706 E.
πεντακυμία, *as, ή*, (*κύμα*) huge wave; the fifth wave being supposed to be larger than the four preceding. *Lucian.* I, 653.
πεντ-άλφα, *ή*, *pentalpha*, a diagram composed of five capital A. It may be formed by producing, in all directions, the sides of a regular pentagon, until they meet. *Solom.* 1317 B. *Schol. Lucian.* I, 730. [The pentalpha was the figure on Solomon's seal, with which he sealed cases and bottles containing jin-nies, demons, and other malevolent spirits.]
πενταμερής, *ές, (μέρος)* *L. quinquepartitus*, divided into five parts. *Strab.* 3, 4, 19. *Diomed.* 498, 27, *στίχος*. *Cyrrill. A.* II, 144.

πενταμερῶς, *adv.* in five parts. *Diosc.* 3, 48 (55).
πενταμετραίος, *α, ον*, = *πεντάμετρος*. *Porph. Cer.* 463, 17.
πεντάμετρος, *ον, (μέτρον)* pentameter, consisting of five measures (feet). *Hermesian.* apud *Athen.* 13, 71. *Drac.* 134, 11, 14, *μέτρον*. 134, 7, *στίχος*. *Heph.* 6, 3. 7, 3. 13, 9.
πενταμηνιαίος, *α, ον*, = *πεντάμηνος*. *Sophrns.* 3341 B.
πενταμόδιον, *ον, τὸ*, = *πέντε μοδίων*. *Mal.* 278, 14.
πεντάμορφος, *ον, (μορφή)* of five forms. *Simplic.* 269 (166).
πεντά-νευρον, *ον*, = *ἀρνόγλωσσον*, plantain. *Pseudo-Galen.* X, 650 B. 661.
πενταπλασιάζω, ἄσω, (πενταπλάσιος) to take five times as much or as many. *Nicom.* 100. *Orig.* III, 1205 A.
πενταπλασι-επίεμπος, *ον*, five times and one fifth as large; as 26 : 5. *Nicom.* 102.
πενταπλασι-επιτέταρτος, *ον*, five times and one fourth as large; as 21 : 4. *Nicom.* 102.
πενταπλασι-επίτριτος, *ον*, five times and one third as large; as 16 : 3. *Nicom.* 102.
πενταπλασι-εφήμις, *υ*, five times and one half as large; as 11 : 2. *Nicom.* 102.
πενταπλασιότης, ητος, ή, the being *πενταπλάσιος*. *Nicom.* 114.
πενταπλασίως (πενταπλάσιος), *adv.* five times as much. *Sept. Gen.* 43, 33. *Aristeas* 11.
πεντάπλεθρος, *ον*, = *πέντε πλέθρων*. *Jos. Apion.* 1, 22, p. 456.
πενταπλόω, ὥσω, (πενταπλόος) = *πενταπλασιάζω*. *Max. Conf. Comput.* 1233 A. 1228 B.
πεντάπλωσις, εως, ή, (*πενταπλόω*) multiplication by five. *Max. Conf. Comput.* 1228 B.
Πεντάπολις, εως, ή, Pentapolis, the five cities. Sodom, Gomorrah, etc. *Sept. Sap.* 10, 6.
πεντά-πορος, *ον*, with five outlets. *Dion. P.* 301.
πεντά-πους, *ονι*, five feet long. *Arr. P. Euxin.* 37.
πένταρχος, *ον, ὁ*, (*ἄρχω*) commander of five soldiers. *Leo. Tact.* 4, 6.
πεντάς, ἄδος, ή, (*πέντε*) pentas, the number five. *Strab.* 15, 1, 51. *Theol. Arith.* 24. *Philon* I, 14, 2.
πεντάσημος, *ον, (σῆμα)* consisting of five shorts (*καταλέγομεν, ἄνθρωπος*). *Quintil.* 9, 4, 51. *Aristid.* Q. 35.
πενταστάδιος, *ον, (στάδιον)* of five stadia. *Strab.* 7, 6, 1, p. 55, 15. — 13, 1, 35 *τὸ πενταστάδιον*, sc. *διάστημα*, the distance of five stadia.
πεντάστεγος, *ον, (στέγη)* five stories high. *Theoph.* 265, 4.
πεντά-στιχος, *ον*, consisting of five verses. *Palladas* 42.
πεντασύλλαβος, *ον, (συλλαβή)* of five syllables. *Drac.* 131, 18. *Aristid.* Q. 49.

εντάσχημος, *ον*, (σχῆμα) of five forms. *Drac.* 136, 18, στίχος, a hexameter verse consisting of one spondee and five dactyls (ὅστις μ' ἀθανάτων πεδάα καὶ ἔδῃσε κελεύθου).

εντά-τευχος, *ον*, consisting of five books. *Hippol.* Haer. 428, 73. — Substantively, ἡ πεντάτευχος, *sc.* βίβλος, pentateuchus, the pentateuch, the first five books of the Old Testament. *Ptolem. Gn.* 1284 B. *Orig.* III, 933 B (I, 692 C).

ενάτροπος, *ον*, (τροπή) of five changes. *Pseudo-Dion.* 1080 D, κίνησις, the τροπαὶ of the sun.

εναφύης, *έν*, (φύω) of fivefold nature. *Philipp.* 67.

ενάφωτος, *ον*, (φῶς) of five lights. *Stud.* 1069 C.

ενάχορδος, *ον*, (χορδή) pentachordus, five-stringed. Τὸ πεντάχορδον, *sc.* ὄργανον, five-stringed instrument. *Poll.* 4, 60. *Iambl.* V. P. 260.

ενά-χρονος, *ον*, of five times (shorts). *Dion.* H. V, 205, 13. *Heph.* 3, 2, πούς.

ενταχῶς, *adv.* in five ways. *Sext.* 627, 6.

εντέ-βαθμος, *ον*, with five steps. *Jos.* B. J. 5, 5, 2.

εντεκαιδεκάγωνος, *ον*, (πεντεκαίδεκα, γωνία) with fifteen angles. *Anatol.* 236 C, *sc.* σχῆμα. *Heron Jun.* 227, 30.

εντεκαδεκα-ετηρίς, *ίδος*, the space of fifteen years. *Men. P.* 380, 11. *Max. Conf. Comput.* 1272 A.

εντεκαδεκάνδρος, *ον*, ὁ, (ἀνὴρ) quindecimvir. *Inscr.* 4029.

εντεκαδεκαπλάσιον, *ον*, fifteen-fold. *Plut.* II, 892 B.

εντεκαδέκατος, *ον*, fifteenth. *Sept.* Num. 28, 17. *Diod.* 12, 81. *Luc.* 3, 1. *Agath. Epigr.* 64, 18. — Adverbially, τὸ πεντεκαδέκατον, the fifteenth time. *Dion C.* 66, 20, 3.

εντεκαδεκῆρης, *ες*, with fifteen banks of oars. *Plut.* I, 897 F. *Poll.* 1, 83.

εντεκαδεχήμερος, *ον*, (ἡμέρα) of fifteen days. *Polyb.* 18, 17, 5.

εντεκαεικοσάσημος, *ον*, = πέντε καὶ εἴκοσι σημείων (shorts). *Aristid. Q.* 35.

εντεκαεικοσιέτης, ὁ, = πέντε καὶ εἴκοσι ἐτών, twenty-five years old. *Dion C.* 52, 20, 1.

εντεκατριακοντάμετρος, *ον*, = πέντε καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 974.

πεντετηρικός, *see* πενταετηρικός.

πεντε-τριάζομαι (τριάζω), to be proclaimed victor in the πένταθλον. *Lucill.* 11.

πεντζιμέντα, *see* πετζιμέντα.

πεντηκονθήμερος, *ον*, (πεντήκοντα, ἡμέρα) of fifty days. *Dion. H.* I, 375, 17.

πεντήκοντα, *οί, αἱ, τὰ*, fifty. *Hippol.* 713 C, the virtues of 50.

πεντηκονταδύο = πενήκοντα δύο, fifty-two. *Sept. Reg.* 4, 15, 2. *Plut.* II, 1047 D. *Clem.* A. I, 845 B.

πεντηκονταεῖς, μία, *έν*, = πενήκοντα εἷς, fifty-one. *Heron Jun.* 120, 27.

πεντηκονταεννέα = πενήκοντα ἐννέα, fifty-nine. *Clem. A.* I, 873 A.

πεντηκονταεξ = πενήκοντα ἑξ, fifty-six. *Sept.* Par. 1, 9, 9. *Esd.* 1, 5, 10.

πεντηκοντα-ετηρίς, *ίδος*, ἡ, period of fifty years. *Orig.* II, 1075 B. *Chron.* 393, 17.

πεντηκονταετία, *ας, ἡ*, = preceding. *Dion. H.* II, 723, 7. *Philon I.* 532, 14, et alibi. *Orig.* I, 273 A. III, 909 C.

πεντηκοντα-καιτριετής, *ές*, of fifty-three years. *Polyb.* 3, 4, 2.

πεντηκοντάλιτρος, *ον*, = πενήκοντα λίτρων, weighing fifty λίτραί. *Diod.* 11, 26.

πεντηκονταοκτώ = πενήκοντα ὀκτώ. *Sept.* *Esd.* 1, 5, 18. *Tobit.* 14, 2, 11.

πεντηκονταπέντε = πενήκοντα πέντε. *Sept.* *Esd.* 1, 5, 18. *Clem. A.* I, 818 B.

πεντηκοντάπηχυς, *υ*, = πενήκοντα πήχεων, of fifty cubits, in length or breadth. *Jos.* B. J. 7, 8, 3, et alibi. *App.* I, 768, 43 τὰ πεντηκονταπήχη = -πήχεα.

πεντηκονταρχία, *ας, ἡ*, a body of sixty-four men commanded by a πεντηκόνταρχος. *Ael. Tact.* 16, 1 = δύο συστάσεις ψιλῶν.

πεντηκόνταρχος, *ον, ὁ*, (ἄρχω) commander of fifty men. *Sept. Ex.* 18, 21, et alibi. *Clem. R.* 1, 37.

πεντηκοντάς, *άδος, ἡ*, the number fifty. *Philon I.* 535, 10. II, 147, 23. 481, 26.

πεντηκοντατέσσαρες, *α*, = πενήκοντα τέσσαρες. *Sept. Esdr.* 1, 5, 12.

πεντηκοντατρεῖς, -τρία, = πενήκοντα τρεῖς, fifty-three. *Epiph.* I, 460 D.

πεντηκοντήρης, *ες*, with fifty banks of oars. *Polyaen.* 4, 11, 3.

πεντηκοντηρικός, *ἡ, ὄν*, fifty-oared. *Polyb.* 25, 7, 1.

πεντηκοντόδραχμος, *ον*, of or for πενήκοντα δραχμαί. *Schol. Arist. Nub.* 361.

πεντηκοστάριον, *ον, τὸ*, (πεντηκοστή) Pentecostarion, the book containing the proper τροπάρια for the fifty Paschal days.

πεντηκοστόεκτος, *ον*, = πεντηκοστός ἕκτος. *Heron Jun.* 119, 26, et alibi.

πεντηκοστόπρωτος, *ον*, = πεντηκοστός πρῶτος. *Heron Jun.* 96, 6.

πεντηκοστός, *ἡ, ὄν*, fiftieth — In the Ritual, ὁ πεντηκοστός, *sc.* ψαλμός, the fiftieth psalm. —

2. Substantively, ἡ πεντηκοστή, (a) *sc.* ἡμέρα, Pentecoste, Pentecost, a Jewish festival. *Sept. Tobit* 2, 1. *Macc.* 2, 12, 32 (*Lev.* 23, 15. *Num.* 28, 26. *Deut.* 16, 9 seq.). *Philon* II, 206, 25. 294, 34. *Luc. Act.* 2, 1, et alibi. *Jos. Ant.* 14, 13, 4, et alibi. — (b) the Christian Pentecost, Whitsunday. *Eus.* II, 1220 B. *Athan.* II, 980 B. *Basil.* IV, 192 B. *Greg. Naz.* II, 436 A. *Epiph.* II, 828 A. — (c) the fifty Paschal days,

from Easter to Pentecost inclusive. *Ant.* 20.
 πεντήρης, *ες*, with five banks of oars. *Polyb.* 1, 20, 10, et alibi. *Diod.* 2, 5. 14, 41, et alibi. *App.* I, 404, 63.
 πεντηρικός, *ή, όν*, = preceding. *Polyb.* 1, 20, 9, et alibi. *Diod.* 14, 41. *Plut.* I, 259 D.
 πεντώνυχος, *ον*, (ζυνύ) with five nails or claws. *Philostr.* 63.
 πεντώροφος, *ον*, (όροφή) building with five stories. *Diod.* 1, 45.
 πενώλιον, incorrect for παινόλιον.
 πεξαπρωτεια, *ας, ή*, (πέκω, πρωτείος) quid? *Dioclet.* C. 3, 44.
 πεξουτός, *ή, όν*, the Latin pexatus? *Dioclet.* C. 2, 31.
 πεπαιδευμένως (παιδεύω), *adv.* learnedly, eruditely. *Ael.* V H. 2, 16. *Eus.* II, 1296 B.
 πέπανος, *ον*, or πεπανός, *ή, όν*, = πέπων, ripe. *Paus.* 9, 19, 8. *Artem.* 101. *Galen.* VI, 338 A. *Hes.* Πεπανός
 πεπαρρησιασμένως (παρρησιάζομαι), *adv.* freely, boldly, openly. *Eus.* II, 1229 B. VI, 665 A. *Epiroph.* I, 1064 C. *Theogn.* Mon. 860 C. *Philipp.* Sol. 881 A.
 πεπεισμένως (πείθω), *adv.* confidently, boldly. *Strab.* 15, 1, 24. *Clem.* A. I, 916 C. *Diog.* 4, 56. *Iambl.* V P. 368.
 πεπερίζω, *ισω*, to taste like πέπερι. *Diosc.* 1, 18, p. 34.
 πεπερίς, *ιδος, ή*, = πέπερι. *Philostr.* 97.
 πεπιστωμένως (πιστώω), *adv.* faithfully, truly, certainly. *Aquil.* Num. 5, 22. *Ps.* 40, 14, et alibi.
 πεπλαστουργημένως (πλαστουργέω), *adv.* falsely. *Genes.* 14, 12.
 πεπληρωμένως (πληρώω), *adv.* being full of. *Schol.* Arist. Vesp. 1294.
 πεποίθεις, *εως, ή*, (πείθω, πέποιθα) = τὸ πιστεύειν, τὸ πεποιθέναι, confidence, trust. *Sept.* Reg. 4, 18, 19. *Philon* II, 444, 28. *Paul.* Cor. 2, 1, 15, et alibi. *Jos.* Ant. 11, 7, 1. *Clem.* R. 1, 2. *Phryn.* 294, condemned. *Sext.* 15, 21. 177, 5. *Clem.* A. I, 964 A. II, 408 B. 128 A, ή εἰς τὸν κύριον. *Zos.* 21, 13, ή ἐπὶ τῇ ἀσφαλείᾳ τῆς ἡγεμονείας.
 πεποιθότως, *adv.* confidently. *Sept.* Zach. 14, 11, securely. *Dion Chrys.* I, 383, 35. *Epict.* 2, 1, 39.
 πεπονημένως (πονέω), *adv.* elaborately. *Hippol.* Haer. 344, 73.
 Πέπουζα *ης, ή*, *Peputza*, in Phrygia. *Apollon.* *Ephes.* 1381 A. *Theod.* IV, 404 A.
 Πεπουζηνός and Πεπουζανός, *οὔ, ό*, (Πέπουζα) inhabitant of *Peputza*. Οἱ Πεπουζηνοί or Πεπουζανοί, the Montanists. *Basil.* IV, 668 A. *Epiroph.* I, 845 D. *Theod.* IV, 404 A. *Tim.* *Presb.* 20 A. — Also, Πεπουζῖται, *ων*. *Soz.* 1472 B.

πεπτικός, *ή, όν*, (πέπτω) promoting digestion. *Strab.* 15, 2, 10. *Xenocr.* 54. *Diosc.* 1, 13, 79, pp. 27. 83. *Galen.* II, 78 C, ὄργανα, the digestive organs. *Clem.* A. II, 341 B.

πέπτω = πέσσω. *Clem.* A. I, 305 A.

πέραθεν, *adv.* = πέραν, on the other side of. *Porph.* Adm. 177, 14, τινός.

*περαίνω, to bring to an end. — Participle, πεπερασμένος, finite; opposed to ἄπειρος. *Cleomed.* 1, 7. *Nicom.* 69. *Sext.* 423, 12. *Hippol.* 836 A. [*Polyb.* 4, 40, 6. *Plut.* II, 879 B, πεπεραμένος, less correct for πεπεραμένος.] — *Chrysipp.* apud *Diog.* 7, 195 Ὁ περαίνων λόγος, a species of syllogism. — 2. To infer. *Muson.* 236 Περαίνεται τὸ μὴ κακὸν εἶναι τὸν πόνον, it is inferred.

*περαίωω, ὥσω, = περαίνω, to finish, end, complete. *Xen.* Hell. 2, 4, 39. *Iust.* Tryph. 68. 77. *Iren.* 1, 9, 5.

περαιτέρω, *adv.* more than. *Martyr.* *Clem.* R. 628 C Περαιτέρω δύο χιλιάδων Χριστιανούς.

περαιτής, see περάτης.

περαίωσις, *εως, ή*, (περαίωω) a carrying or going over. *Strab.* 12, 5, 1. *Plut.* I, 243 E, ή ἐκείθεν.

πέραμα, *ατος, τὸ*, (περάω) a crossing of a river. *Athan.* II, 929 B. — 2. Ferry. *Theoph.* 353, 15. 488, 19. *Porph.* Adm. 77, 17. 167, 6, et alibi.

Πέραμα, *ατος, τὸ*, = τὸ Πέραν Κωνσταντινουπόλεως. *Justinian.* Novell. 59, 5 Τὸ Πέραμα Ἰουστινιανῶν, ἥτοι Συκῶν. *Mal.* 407, 21.

περαματίζω, *ισα*, (πέραμα) to go across. *Theoph.* 536, 17.

*πέραν, *adv.* *on, at, or to the other side, across.* *Sept.* Gen. 50, 11, τοῦ Ἰορδάνου. *Num.* 34, 15. *Judic.* 7, 25 Ἀπὸ πέραν τοῦ Ἰορδάνου. *Reg.* 3, 14, 15 Ἀπὸ πέραν τοῦ ποταμοῦ, beyond the river. *Macc.* 1, 5, 37 Ἐκ πέραν τοῦ χειμάρρου. *Diod.* 14, 113, τῶν Ἀλπεων. 17, 102 Τὴν πέραν τοῦ Ἰνδοῦ χώραν. *Strab.* 7, 6, 2. 10, 2, 24, p. 366, 17. sc. χώραν. *Paus.* 1, 12, 1 Τῆς Ἑλλάδος τῆς πέραν Ἰονίου, with reference to Italy. — Τὸ πέραν, sc. μέρος, the other side. *Sept.* Num. 21, 13, Ἀρνῶν ἐν τῇ ἐρήμῳ. *Deut.* 1, 4, τοῦ Ἰορδάνου. *Jer.* 32, 8, τῆς θαλάσσης. *Polyb.* 2, 32, 9. 3, 43, 1 Προδιαβάντες ἐκ τοῦ πέραν. *Diod.* 3, 64, p. 234, 64. *Mutt.* 8, 28 Ἐλθόντι αὐτῷ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γαδαρηνῶν. *Marc.* 4, 35, et alibi. *Luc.* 8, 22. *Jos.* Ant. 12, 4, 9. 12, 4, 11. *Apophth.* 208 C Ἐκ τοῦ ἄλλου πέραν, from the other side. *Dorothe.* 1637 B. — 2. Opposite. *Hom.* II, 2, 535. *Paus.* 1, 24, 8 Τοῦ ναοῦ δέ ἐστι πέραν Ἀπόλλων χαλκοῦς. 10, 8, 5, Εὐβοίας. *Soz.* 1428 B Ἐν Βιθυνίᾳ πέραν Κωνσταντινουπόλεως. *Chron.* 696, 19 Πέραν εἰς τὸν μῶλον τῶν Εὐτροπίου. 721, εἰς Πηγὰς. *Mal.* 389, 14 Ἀπενεχθῆναι πέραν ἐν Συκαῖς ἐπὶ τὸ ἅγιον Κόνωνα. 431, 13 Πέραν ἐν τῷ ἁγίῳ

Κόνωνι; all with reference to Constantinople. — **3.** Substantively, τὸ Πέραν, *Peran*, the place opposite Constantinople, the Γαλατᾶς and Σταυροδρόμι of the Greeks, and the *Pera* of the Franks; the full construction is τὸ πέραν Κωνσταντινουπόλεως. *Mal.* 403, 14. 404, 3.

εραντικός, ἡ, ὄν, *conclusive*. *Diog.* 7, 78, λόγοι, syllogisms.

εράσιμος, ὄν, *passable*. *Classical.* *Strab.* 7, 4, 1. *Plut.* I, 510 A.

ερασμός, οὐ, ὅ, (περαίνω) *end*. *Sept. Eccl.* 4, 8. 12, 12.

ἐράται, ὦν, οἱ, the *Peratae*, a branch of the Ophian sect. They were *Fatalists*. *Hippol.* *Haer.* 188, 60. 85, et alibi. *Theod.* IV, 338 D. [In Hebrew פֶּרַת = *Eṯḡrāṯes*, the river.]

εράτης, ου, ὅ, (περάω) *one who passes over*. *Sept. Gen.* 14, 13 (*Aquil.* περαίτης) Ἀβραμ τῷ περάτῃ, the Hebrew פֶּרַח = *Ἐβραῖος*. *Philon* I, 439, 25, in the same sense. *Afric.* 69 A.

ερατικός, ἡ, ὄν, (πέρας πέρατος) *belonging to the other side*. *Carth. Can.* 105 τὰ περατικά, the transmarine regions, with reference to Carthage. *Theoph.* 487, 12, μέρη, the parts opposite Constantinople. *Porph.* *Cer.* 12, 12. 13, 12, δῆμος τῶν Πρασίνων, the *Prasini* of Πέραν.

ερατικός, ἡ, ὄν, (περάτης) = Ἐβραῖος, Ἐβραϊκός. *Orig.* I, 604 C. II, 725 B. III, 913 C. *Eus.* III, 524 B. *Syncell.* 191, 20.

ερατικός, ἡ, ὄν, of the Περᾶται. *Clem.* A. II, 552 C οἱ Περαιτικοί = Περᾶται. *Hippol.* *Haer.* 48, 16, et alibi.

ερατόω, ὡσω, to *end*. *Theodos.* 976, 22, neuter. — *Mid.* περατόομαι, to *end*. *Drac.* 143, 14. *Herh.* 1, 8 Ἡ συλλαβὴ εἰς μέρος λόγου εἷη πεπερατωμένη, the last syllable in a part of speech. *Apollon. D. Adv.* 558, 20. *Aristid.* Q. 35.

εράτωσις, εως, ἡ, (περατόω) *termination, ending*. *Pseudo-Dion.* 273 A. *Psell.* 1152 B.

ερατωτικός, ἡ, ὄν, *limiting*. *Did. A.* 516 B. *Procl. Parm.* 567 (156).

εράω, ασα, to *cross*. *Theoph.* 340, τὸν Δάνου-βν. [*Theod. Scyth.* 233 D πεπερασμένος.]

ἐργαμνός, ἡ, ὄν, of *Pergamus*. *Dion. H.* V, 661, 6, πίνακες, made by the grammarians of Pergamus. (*Suid.* Ἀρίσταρχος.) *Lyd.* 11, 5 τὰ Περγαμνὰ = μέμβρανα, parchment.

ερδικοθήρας, ου, ὅ, (πέρδιξ, θηράω) *partridge-catcher*. *Ael. N. A.* 12, 4.

ερδικοτροφέιον, ου, τὸ, (περδικτρόφος) *partridge-coop*. *Poll.* 10, 159.

ερδικτρόφος, ου, (τρέφω) *feeding or keeping partridges*. *Strab.* 14, 2, 5. p. 126, 4.

ἐρδουελλίων, ωνος, ἡ, the Latin *perduellio*, treason. *Dion C.* 37, 27, 2.

περεγρίνος, ου, ὁ, *peregrinus* = ξένος. *Antec.* 1, 2, 7. 1, 6, 4. *Lyd.* 151, 14 = ξενόδοκος. *Plotch.* 2, 144 πελεγρίνος.

περί, prep. *about*. *Hipparch.* 1016 B Περί μοι-ρῶν ΔΖ, *about thirty-seven degrees*. — **2.** In composition with a verb it regularly means *round, around, all around, about, round about, on all sides*; as περιάδω, περιακοντίζω. — Not unfrequently, it merely increases the sound of the word with which it is compounded; as περιανίσταμαι, περιεγείρω.

περιαγκωνίζω, ἴσω, (ἀγκών) to *tie the hands behind*. *Pseudo-Jos. Macc.* 6. *Dion Chrys.* I, 697, 14.

περι-αγνίζω. *Dion. H.* III, 1495, 2. *Plut.* II, 974 C.

περι-άγω. *Pseudo-Demetr.* 18, 12. 12, 17 Περι-ηγμένη περίοδος, *rounded period*; opposed to ἀνειμένη. *Philostr.* 714 Περιαχθεὶς τῷ χεῖρε, *his hands being tied behind his back*.

περι-αγωγεύς, εως, ὁ, *one that turns around*. *Lucian.* III, 252, a machine.

περι-αγωγή, ἡς, ἡ, *evolution*, in military language. *Jos. B. J.* 2, 20, 7. — **2.** Plot of grass? *Erotian.* 138. — **3.** A rounding of periods. *Pseudo-Demetr.* 12, 19. 26, 1.

περι-ἄδω. *Plut.* II, 663 D. *Lucian.* II, 285.

περιάθρησις, εως, ἡ, (περιαθρέω) *inspection all around, careful examination*. *Philon* I, 142, 22. 293, 38.

περιαίρεμα, ατος, τὸ, (περιαίρῃω) *that which is taken off, piece*. *Schol. Arist. Eq.* 770.

περιαιρετέον = δεῖ περιαίρειν. *Diod.* 19, 8.

περι-αίρω. *Jos. Ant.* 17, 7.

περι-ακολουθέω. *Polem.* 208.

περι-ακοντίζω. *Plut.* I, 1065 B.

περιαλγῶς (περιαλγής), adv. *painfully*. *Jos. Ant.* 2, 4, 5, ἔχειν τινός.

περι-ἀλειμμα, ατος, τὸ, a *plastering*. *Jos. Ant.* 15, 9, 3 as v. 1.

περί-αμμα, ατος, τὸ, L. *torques*, chain or collar worn around the neck. *Strab.* 15, 1, 70 as v. 1. *Epict.* 3, 1, 14. — **2.** Amulet. *Polyb. Frag. Gram.* 63. *Diosc.* 4, 130 (132). *Const. Apost.* 8, 32.

περι-αμύνω. *Plut.* I, 195 A.

περι-ανδέω. *Plut.* II, 648 A, to *glow*. *Method.* 361 C.

περι-ανθίζω. *Clim.* 812 B.

περι-ανίσταμαι, from *sleep*. *Apollod.* 2, 1, 4, 8. *Philon* I, 71, 36. 150, 30.

περι-ανοίγω. *Philon* II, 597, 30.

περι-αντλέω. *Pseudo-Jos. Macc.* 15, p. 517. *Plut.* II, 502 C. *Epiph.* II, 708 B. *Nil.* 561 B.

περι-απέρχομαι. *Nicet. Paphl.* 557 C.

περι-απλώω. *Plut.* II, 910 C.

περι-άπτω, to *kindle*. *Luc.* 22, 55.

περι-άργυρος, ου, *silvered over, overlaid with silver*. *Sept. Epist. Jer.* 7. 38. *App.* II, 152, 59.

περιαργυρόω, ὥσω, (περιάργυρος) to overlay with silver. *Sept. Ex.* 27, 11. *Ps.* 67, 14.
 περι-άροσις, εὼς, ἡ, a ploughing round. *Dion. H.* I, 228, 15.
 περι-αρόω, L. circumaro. *Dion. H.* II, 902, 3. *Plut.* II, 820 E, et alibi.
 περι-άρπαστος, ον, seized, taken eagerly. *Eus.* VI, 673 C.
 περι-αρτάω. *Plut.* II, 168 D. E. *Max. Tyr.* 141, 10. *Sext.* 695, 32.
 περι-ασθμαίνω. *Achill. Tat.* 4, 4.
 περι-άσις, εὼς, ἡ, (περιάδω) a singing round. *Plut.* II, 41 D, dubious.
 περι-αστράπτω. *Luc. Act.* 9, 3. 22, 6. *Pseudo-Jos. Macc.* 4, p. 502. *Clem. A.* I, 285 C, τὸν νοῦν, to illumine. *Psell.* 1169 D -αφθῆναι.
 περι-άσχολος, ον, much occupied or busied. *Pallad. Vit. Chrys.* 21 C.
 περι-αυγάζω, to enlighten, illumine. *Philon* I, 364, 6. 395, 2. *Clem. A.* II, 212 B.
 περιανγασμός, οὐ, ὁ, illumination. *Orig.* III, 28 A.
 περι-αύγεια, as, ἡ, (περιανύγης) = preceding. *Aristeas* 10. *Philon* II, 560, 34. *Clem. A.* II, 88 C.
 περιανγέω, ἡσώ, = περιανυγάζω. *Strab.* 16, 4, 6. *Longin.* 17, 2.
 περιανυγή, ἡς, ἡ, = περι-αύγεια. *Plut.* II, 936 A.
 περι-αυλίζω, to pitch a tent. *Tim. Ant.* 264 A.
 περι-αὐλισμα, ατος, τὸ, abode. *Agath.* 35, 18. 235, 13.
 περι-αὐλον, ον, τὸ, = αὐλή. *Epiph. Mon.* 268 C.
 περιαντίζομαι (αὐτός), to think too much of one's self, = μεγαλοφρονέω. *Greg. Nyss.* III, 1065 C, τῷ τύφῳ. — 2. To assume. *Simoc.* 150, 19, τὶ.
 περι-αυτολογέω, ἡσώ, to talk about one's self. *Sext.* 16, 3. *Porphyr. Anab.* 32, 12. *Iambl. Myst.* 90, 9.
 περιαντολογία, as, ἡ, talk about one's self. *Plut.* II, 539 C, et alibi. *Orig.* I, 752 B.
 περι-αυχενίζω, ἰσώ, to tie round the neck. *Theophyl. B.* III, 507 B.
 περιανυχένιον, ον, τὸ, = στρεπτός περιανυχένιος. *Philon* II, 62, 49.
 περι-αφήμι. *Basil.* III, 437 C.
 *περιαχυρίζω, ἰσώ, to take off the ἄχυρον. *Diogen.* apud *Orib.* I, 289, 2.
 περι-βάδην, adv. astride. *Plut.* I, 1018 A. *Poll.* 3, 90. *Euagr.* 2649 A.
 περι-βατάριος, quid? *Cedr.* II, 454.
 περι-βιβρώσκω, L. circumrodo. *Diod.* 2, 4. *Diosc.* 1, 93. 2, 160 (161). 84, p. 206.
 περι-βιόω, to survive. *Sept. Macc.* 3, 5, 18. *Plut.* I, 904 E. — 2. To suffer to live. *Sept. Ex.* 22, 18 as v. I.
 περι-βλάπτω. *Hippol.* 772 C.
 περι-βλαστάνω. *Plut.* II, 829 A. B.
 περιβλητικός, ἡ, ὄν, (περιβάλλω) compassing.

Hermog. Rhet. 261, 12. 268, 1, σχήματα, in rhetoric.
 περίβλητος, ον, to be grasped at; opposed to ἀπόβλητος. *Clem. A.* II, 621 B.
 περι-βοάω, to noise abroad. *Diod. Ex. Vat.* 91, 8. *Poll.* 8, 154.
 περιβοησία, as, ἡ, = following. *Ptol. Tetrab.* 170, et alibi. *Artem.* 113. 196.
 περι-βόησις, εὼς, ἡ, noise, tumult. *Artem.* 76.
 περι-βομβέω. *Cels.* apud *Orig.* I, 940 B. *Max. Tyr.* 94, 1 τινά. *Lucian.* II, 342. *Athan.* I, 448 A. 648 A. *Simoc.* 69, 1.
 περί-βουνος, ον, surrounded by hills. *Plut.* I, 364 C.
 περιβραχιόνιον, ον, τὸ, = βραχιόνιον. *Classical. Philon* II, 266, 2.
 περι-βρωτος, ον, gnawed all around. *Aret.* 60 A.
 περι-βύω. *Lucian.* II, 718. *Agath.* 292, 4.
 περιβωμίζω, ἰσα, (βωμός) to carry round the altar. In the following passages = πομπεύω. *Mal.* 451, 21. 473, 11.
 περι-βώμιος, ον, about the altar. *Sept. Par.* 2, 34, 3 τὰ περιβώμια, things about the altar.
 περίβωτος, ον, = περιβόητος. *Greg. Naz.* III, 1390 A.
 περι-γανόω. *Cass.* 162, 23. *Simoc.* 59, 8.
 περι-γάννυμαι greatly. *Simoc.* 180, 3.
 περιγεγονότως (περιγίγνομαι), adv. victoriously, triumphantly, successfully. *Did. A.* 616 A.
 περιγεγραμμένως (περιγράφω), adv. definitely, distinctly. *Schol. Arist. Pac.* 419.
 περι-γεγωνός, ὅτος, τὸ, sonorous. *Diog.* 5, 65.
 περίγειος, ον, (γῆ) about or around the earth: earthly. *Philon* I, 21, 28. II, 24, 20. 226, 20. *Plut.* II, 745 B. 886 E. *Clem. A.* II, 405 A. *Orig.* I, 769 C.
 περιγειότης, ητος, ἡ, the being περίγειος. *Ptol. Tetrab.* 17.
 περιγέλαστος, ον, = καταγέλαστος, ridiculous. *Epiph.* I, 956 B, et alibi.
 περι-γελάω = καταγελάω. *Apollon. D. Synt.* 284, 21.
 περί-γελως, ὅτος, ὁ, laughing-stock. *Pseudo-Jacob.* 9, 2, τινί.
 περιγενητικός, ἡ, ὄν, (περιγίγνομαι) able to conquer. *Plut.* II, 1055 E.
 περι-γηράσκω, to grow old successively. *Jos. B.* J. 3, 10, 8.
 περί-γλυκος, υ, very sweet. *Ael. N. A.* 15, 7 περιγλύκιστος.
 περιγλυπτέον = δεῖ περιγλύφειν. *Diosc. Iobab.* 2, p. 61.
 περιγλυφή, ἡς, ἡ, = τὸ περιγλύφειν. *Paul. Aeg.* 240.
 περίγλυφος, ον, (περιγλύφω) carved all around. *Sept. Reg.* 3, 6, 27 as v. I.
 περι-γλύφω. *Apollod. Arch.* 44. *Aristid.* I, 456, 13.
 περι-γλωττίς, ἰδος, ἡ, the cuticle of the tongue. *Athen.* 1, 10.

ρίγνωσις, εως, ἡ, = γνώσις. *Eudoc. M.* 293.
 ρί-γυργος, ον, very swift. *Mal.* 35, 5.
 ρί-γραμμα, ατος, τὸ, that which is circumscribed :
 enclosure. *Lucian. II*, 919. *Aristaen.* 1,
 10.
 ριγραφή, ἡς, ἡ, L. circumscriptio, cheat-
 ing, defrauding. *Antec.* 1, 6, 3 Πρὸς περι-
 γραφήν τῶν οἰκείων δανειστών, ut creditores
 defraudet.
 ριγραφος, ον, = περιγραφτός. *Greg. Naz.*
III, 406 A. 1574 A.
 ριγράφω, circumscribo, to circumvent.
Antec. 1, 8, 2.
 ρι-γυρεύω, to go around. *Porph. Cer.* 481,
 15. 490, 3, τὰ θέματα.
 ριδάκρυς, υ, (δάκρυον) full of tears. *Pseudo-*
Jacob. 16, 1. *Clementin.* 317 C. *Basil. Sel.*
 489 A.
 οι-δειπνέω, ἡσω, to give a funeral feast. *Sept.*
Reg. 2, 3, 35, τὸν Δαυὶδ ἄρτοις. *Artem.* 392.
 οιδέξιον, ου, τὸ, (περιδέξιον) L. dextrale,
 bracelet. *Sept. Num.* 31, 50. *Esai.* 3, 20.
 οι-δεσμεύω = περιδέω. *Schol. Arist. Eccl.*
 118.
 οι-δεσμέω, ἡσω, to tie up : to prevent. *Hippol.*
Haer. 460, 33.
 οι-δεσμος, ον, band, bandage, girdle. *Aristaen.*
 1, 25.
 οι-δετος, ον, tied round. *App.* I, 755, 32.
 οδέχομαι, perhaps an error for παραδέχομαι.
Philon I, 258, 6.
 οι-δίμησις, εως, ἡ, a whirling or revolving
 round, revolution. *Plut. I*, 375 A. II, 888 D.
Diog. 2, 12.
 οι-διπλόω, to wrap around : to pack up. *Sept.*
Judith 10, 5.
 οι-διφθερόω. *Lyd.* 50, 1.
 οι-διώκω. *Strab.* 6, 1, 8. *Sext.* 650, 23.
 οι-δοκάω = προσδοκάω. *Plut. II*, 908 C.
 οι-δονέω. *Dion. H. I*, 50, 10.
 οιδρακτικός, ἡ, ὄν, (περιδράσσομαι) grasping.
Theod. Anc. 1393 C.
 οιδραξις, εως, ἡ, a grasping. *Plut. II*, 392 B,
 et alibi. *Orig.* II, 1116 C.
 οιδράσσομαι or περι-δράττομαι, to grasp.
Philon I, 216, 14. 383, 41. *Plut. I*, 142 B.
Orig. I, 225 C.
 οιδρομή, ἡς, ἡ, a running about. *Jos. Ant.* 20,
 11, 2, p. 982 Κατὰ περιδρομήν, cursorily. — 2.
 Circumvention, cheating. *Athan. I*, 316 C.
 οιδρομος, ου, ὁ, roadstead? *Plut. II*, 731 D.
 οι-εγείρω. *Jos. Ant.* 5, 9, 3, et alibi. *Hippol.*
Haer. 216, 45.
 οι-εἰλησις, εως, ἡ, a winding round. *Poll.* 4,
 156. *Orib.* II, 424, 2.
 οι-εκτικός, ἡ, ὄν, containing, comprising, hold-
 ing. *Cleomed.* 36, 13. *Diosc.* 2, 177 (178).
Erotian. 162 Τὰ περιεκτικά τῶν σωμάτων.
Epict. 1, 9, 4. *Plut. II*, 886 B. *Lucian. I*,
 564, retentive. *Sext.* 481, 9. — 2. Compre-

hensive, applied to such nouns as δαφνών,
 ἐλαιών, ἵππων. *Dion. Thr.* 636, 14. *Philon*
 I, 541, 7, ὄνομα.
 περιεκτικῶς, adv. comprehensively. *Theol. Arith.*
 60.
 περι-εκχύνω, to overflow. *Joann. Mosch.* 2864.
 περι-έλευσις, εως, ἡ, a going around. *Plut. II*,
 916 D.
 περι-εἰγμός, οὔ, ὁ, = following. *Agath.* 111,
 17.
 περι-έλιξις, εως, ἡ, a rolling or revolving round.
Pseudo-Dion. 892 D.
 περι-ελκυσμός, οὔ, ὁ, a drawing or dragging
 around. *Did. A.* 1660 B. C.
 περι-εμπλέκω, to involve, entangle. *Steph. Diac.*
 1136 A.
 περι-ενοχλέω. *Eustrat.* 2336 D.
 περι-εξανθέω, to burst forth all around. *Galen.*
III, 169 A.
 περι-εργάζομαι, to pry. *Eus. II*, 1172 B, μαν-
 τεῖα. — 2. To be haunted. *Euchol.* p. 490
 Εὐχή ἐπὶ οἰκίας περιεργαζομένης ὑπὸ πονηρῶν
 πνευμάτων, a prayer for a house that is haunt-
 ed by evil spirits.
 περιεργασία, ας, ἡ, = περιεργία. *Clem. A. I*,
 213 A. — 2. Hard work. *Achmet.* 231.
 περιεργία, ας, ἡ, periergia, magic. *Iren.*
 580 A. 678 A. *Eus. II*, 1021 B. *Epiph. I*,
 420 B. II, 48 D. *Vit. Nil. Jun.* 20 B. —
 Also, περιέργεια. *Tim. Presb.* 29 A.
 περιεργολογία, ας, ἡ, (περιέργος, λέγω) idle talk.
Eust. Mon. 916 B.
 περιέργος, ον, magical. *Plut. I*, 665 D. *Orig. I*,
 1425 C. *Eus. III*, 340 B. IV, 225 C. *Isid.*
 836 C. — Τὰ περίεργα, magical arts. *Luc.*
 19, 19. *Iren.* 673 A. — 2. Given to the
 study of magic. *Dion C.* 69, 11, 2. *Eus.*
Alex. 428 B ὁ περίεργος, magician. — 3. Do-
 ing evil, wicked, = κακότητος. *Basilic.* 60,
 30 (titul.).
 περι-ερπύζω, υσα, = following. *Ael. N. A.* 6,
 21.
 περι-έρπω. *Galen.* IV, 133 E. *Ael. V. H.* 3,
 42.
 περι-εσθίω. *Diod.* 5, 33. *Lucian. II*, 348, trop-
 ically.
 περι-εσκεμμένως, adv. circumspectly. *Philon I*,
 672, 28. *Poll.* 4, 23. *Orig.* III, 1560 A.
 περιεσταλμένως (περιστέλλω), adv. covertly.
Epict. 3, 7, 13. *Hippol. Haer.* 220, 94.
Diog. 7, 16. — *Erotian.* 150 = εἰσταλῶς.
 περιεστικῶς (περιεστικός), adv. = σωτηρίως.
Paul. Aeg. 300, ἔχειν, to be safe.
 περι-εφθος, ον, well-boiled. *Lucian. II*, 119.
 περιεχής, ἐς, (περιέχω) holding, containing.
Philostr. 822.
 *περι-έχω, to contain. *Diod.* 1, 4. 3, 1, of a
 book. — 2. Participle, τὸ περιέχον, heaven,
 the atmosphere. *Epicur.* apud *Diog.* 10,
 46. *Polyb.* 1, 37, 9. 3, 36, 6. *Agathar.*

- 157, 18. *Diod.* 4, 38. *Strab.* 1, 1, 4, et alibi. (Compare *Eur. Fr. Incert.* 7. *Arist. Nub.* 95 seq. *Diod.* II, 543, 28 Τὸν περιέχοντα τὴν γῆν οὐρανόν (*Ornut.* 3.)
- περι-ζέω. *Plut.* II, 567 B. C.
- περιζήλος, ον, *very ζηλωτός.* *Simoc.* 188, 17.
- περί-ζωμα, ατος, τὸ, *L. campestre, subligaculum, arpon.* *Sept. Gen.* 3, 7. *Ruth* 3, 15, et alibi. *Dion.* II, V, 630, 9. *Strab.* 15, 1, 73. *Philon* I, 98, 12. — 2. Under-clothing. *Polyb.* 2, 9, 3. 6, 25, 3.
- περιζωμάτιον, ον, τὸ, *little περίζωμα.* *Dion.* H. IV, 2032, 11. *Orig.* III, 376 B.
- περιζωστρίς, ἰδος, ἡ, = *περιζώστρα.* *Steph. Diac.* 1104 C, *σιδηρά.*
- περι-ήγημα, ατος, τὸ, *description.* *Schol. Dion. P.* 319, 6.
- περιήγησις, εως, ἡ, *periegesis, geographical description.* *Strab.* 3, 4, 3. 9, 2, 6. 2, 5, 18, p. 183, 25. *Jos. Apion.* 1, 3.
- περιηγητής, οὔ, ὁ, *describer.* *Strab.* 9, 1, 16. *Plut.* II, 395 A. 675 E, *cicerone.*
- περιηγητικός, ἡ, ὄν, *descriptive.* *Lesbon.* 173 (186). *Plut.* II, 386 D. 724 D.
- περι-ήθημα, ατος, τὸ, *the matter left after straining, refuse.* *Diosc.* 1, 101. *Galen.* II, 239 C.
- περι-ηχέω = *κατηχέω, to instruct.* *Orig.* I, 1017 B. 1312 C -*θῆναί τι.* — 936 C *περιηχῆσθαι, to have heard.* *Chal.* 26. 25 Ὡς *περιηχῆθμεν, as we have been informed.*
- περι-ήχημα, ατος, τὸ, *noise, din.* *Iambl.* V. P. 244. *Jos. Hymnog.* 1024 A.
- περι-ήχησις, εως, ἡ, *a resounding.* *Philon* II, 159, 45. *Plut.* I, 464 C. — 2. *Erroneous instruction.* *Orig.* I, 1009 D.
- περι-θάλπω, *to cherish.* *Clementin.* 392 B. *Pseudo-Dion.* 857 B.
- περι-θέλω. *Simoc.* 189, 12.
- περί-θεμα, ατος, τὸ, *that which is put around.* *Sept. Num.* 16, 39.
- περι-θερμαίνω *very much.* *Doroth.* 1709 A.
- περιθερμος, ον, *very θερμός.* *Diosc. Iobol.* 4. *Plut.* II, 642 C, et alibi.
- περιθέσιμος, ον, (*περιτίθημι*) *to be put around.* *Jos. Ant.* 15, 8, 2.
- περί-θεσις, εως, ἡ, *a putting around, wearing.* *Petr.* 1, 3, 3. *Arr. Anab.* 7, 22, 4. *Sext.* 122, 27.
- περιθετέον = *δεῖ περιτιθέναι.* *Geopon.* 5, 9, 7.
- περι-θεωρέω. *Lucian.* I, 786.
- περι-θεώριον, ον, τὸ, *precincts.* *Attal.* 299, 8, τοῦ Βασιλᾶκη.
- περί-θλασις, εως, ἡ, *contusion.* *Herod. apud Orib.* II, 463, 5. *Plut.* II, 609 E.
- περι-θλάω, *to bruise.* *Plut.* II, 341 A. *Galen.* XII, 419 B.
- περιθλιβής, ἐς, (*περιθλίβω*) *afflicted.* *Basil.* III, 632 A.
- περι-θρηνέω *very much.* *Plut.* I, 942 B -*εἶσθαι.*
- περι-θριγκώ, *to hedge.* *Plut.* I, 417 F. *Clem.* A. I, 664 C -*σθαί τινος, = ἀπείργεσθαι.*
- περιθρύβω, *see περιθρύπτω.*
- περι-θρυλλέω = *διαθρυλλέω.* *Basil.* IV, 268 D. 300 C.
- περι-θρύπτω, *to crumble completely.* *Philon* I, 501, 23. — Also, *περιθρύβω.* *Diod.* 3, 51.
- περιθυρέω = *περὶ τὰς θύρας εἶμι.* *Ael. N. A.* 1, 11, 14.
- περι-θύω. *Plut.* II, 168 D -*σθαι.*
- περι-θωρακίζω. *Basil.* III, 637 A.
- περι-ιδρώω. *Sext.* 577, 3.
- περι-ιδρωσις, εως, ἡ, *a sweating all over.* *Diosc. Iobol.* 9.
- περι-ιππεύω, *L. obequilo.* *Polyb.* 5, 73, 12. *Diod.* 17, 59. *Philon* I, 581, 10.
- περι-καθάπτω. *Strab.* 16, 4, 6. *Diosc.* 5, 110. *Plut.* I, 929 A. II, 364 E, et alibi.
- περι-καθαρίζω = *περικαθαίρω.* *Sept. Lev.* 19, 23. *Deut.* 30, 6. *Esai.* 6, 7.
- περικάθαρμα, ατος, τὸ, = *κάθαρμα.* *Sept. Prov.* 21, 18. *Paul. Cor.* 1, 4, 13. *Epict.* 3, 22, 78. *Orig.* IV, 296 B.
- περι-καθίζω, *to besiege.* *Sept. Deut.* 20, 12, 19. *Macc.* 1, 11, 61. *Diod.* 20, 103 as v. l. *Jos. Ant.* 5, 10, 2.
- περικαθισμός, οὔ, ὁ, = *πολιορκία.* *Theoph. Cont.* 615, 16.
- περικακέω, ἥσω, (*περίκακος*) *to be in misfortune, to be unlucky.* *Polyb.* 1, 58, 5. 2, 30, 4. 3, 84, 6. — 2. *To be faint-hearted, = ἐκκακέω.* *Macar.* 848 C.
- περικάκησις, εως, ἡ, *ill-luck.* *Polyb.* 1, 85, 2.
- περί-κακος, ον, *unfortunate.* *Ptol. Tetrab.* 68.
- περικαλίνδησις, εως, ἡ, (*καλινδέω*) = *περικύλισις.* *Plut.* II, 919 A.
- περικαμπής, ἐς, (*περικάμπω*) *bent.* *Aquil. Hos.* 6, 8.
- περι-κάμπω. *Classical.* *Plut.* II, 246 B. *Porphyr.* V *Pyth.* 96. *Iambl.* V. P. 458.
- περι-καπνίζω. *Nic. CP. Histor.* 42, 19.
- περι-κάρδιον, ον, τὸ, *pericardium.* *Moschn.* 100.
- περικαρτέον = *δεῖ περικεῖρειν.* *Clem. A.* I, 636 B.
- περικαρφισμός, οὔ, ὁ, (*κάρφος*) *the use of straws, a practice of hens.* *Plut.* II, 700 D (*Aristot.* II. A. 6, 2, 20).
- περι-κατάληπτος, ον, *surrounded: caught.* *Sept. Macc.* 2, 14, 41. *Diod.* 4, 76. 2, 50, p. 162, 78.
- περι-καταστρέφω. *Strab.* 16, 2, 13. *Diosc.* 2, 65.
- περι-κατασφάζω. *Polyb.* 1, 86, 6, *τινὰ περί τι.*
- περι-καταχέω. *Strab.* 16, 2, 43.
- περι-κατέχω, *to surround, shut in.* *Philon* I, 657, 25. *Jos. B. J.* 3, 7, 3. 6, 4, 5.
- περικειμένως (*περίκειμαι*), *adv. incidentally?* *Cass.* 144, 9.
- περικεκαλυμμένως (*περικαλύπτω*), *adv. covertly: enigmatically.* *Nil.* 553 A.

ερικεκλεισμένως (περικλείω), adv. closely. *Galen.* II, 29 D.

εrikeκομμένως (περικόπτω), adv. L. concisely, concisely. *Just.* Tryph. 118, p. 752 A.

ερι-κεντέω. *App.* II, 320, 85. *Basil.* III, 245 A. *Greg. Nyss.* III, 420 C.

ερι-κεράννυμι. *Plut.* II, 924 B. *Theophyl.* B. IV, 317 C = κεράννυμι somewhat.

ερικεράω = ὑπερκεράω. *Polyb.* 5, 84, 8. 11, 1, 5.

ερι-κεφάλαιος, α, ον, around the head. — 2. Substantively, (α) ἡ περικεφαλαία = κράνος, κόρυς, helmet. *Sept. Reg.* 1, 17, 38. *Esai.* 59, 17. *Polyb.* 3, 71, 4, et alibi. — (b) τὸ περικεφάλαιον = περικεφαλαία. *Polyb.* 6, 22, 3.

ερί-κηπος, ον, ὁ, adjoining garden. *Diod.* II, 527, 63. *Diog.* 9, 36.

ερι-κλαίω, to deplore, lament. *Plut.* I, 1005 A.

ερί-κλασις, εως, ἡ, a breaking or twisting round. Classical. *Dion. Thr.* 630, 2 Κατὰ περίκλασιν ἐν τῇ περισπωμένῃ, with reference to the circumflex accent. *Plut.* I, 373 A. B. 439 D. II, 45 D, et alibi. — 2. A wheeling about, in military language. *Polyb.* 10, 21, 6. — 3. Ruggedness, roughness of a surface. *Id.* 3, 104, 4.

ερι-κλάω. Classical. *Cleomed.* 52, 23. *Strab.* 14, 2, 5.

ερί-κλεισις, εως, ἡ, an enclosing: enclosure. *Theol. Arith.* 60. *Cyrril.* A. X, 92 C.

ερικλινής, ἐς, (κλίνω) inclined, sloping. *Cleomed.* 80, 29. *Plut.* I, 315 A.

ερίκλινον, ον, τὸ, (κλίνη) couch round a table. *Philon* II, 478, 40.

ερί-κλυσις, εως, ἡ, a washing all around, a deluging. *Ael. N. A.* 16, 15.

ερικνημῖς, ἰδος, ἡ, = κνημῖς. *Dion. H.* II, 678, 16. *Plut.* I, 264 E. *Theodtn.* Dan. 3, 21.

ερι-κνίζω, to gnaw all around: to nibble at. *Dion. H.* III, 1833, 4. *Plut.* II, 10 D. E.

ερι-κοιμάομαι. *App.* II, 816, 45.

ερι-κολλάω. *Geopon.* 12, 33.

εरिकολπίζω (κόλπος), to sail round a bay. *Arr.* P. M. E. 57. 34, τὴν ἐχομένην ἡπειρον.

ερι-κομιδή, ἡς, ἡ, a carrying round. *Geopon.* 1, 14, 9.

ερι-κοπή, ἡς, ἡ, a cutting all around. Classical. *Diosc.* Iobol. p. 46, amputation. *Plut.* II, 42 B, of the hair. — 2. Cut, form, shape, appearance. *Polyb.* 6, 53, 6. 32, 20, 2. 10, 25, 5, of garments. — 5, 81, 3. 32, 12, 7, movable property. — 3. Text, passage, in a book. *Just.* Tryph. 65. 72, pp. 625 D. 645 A. *Clem.* A. I, 1141 B. II, 356 A. 517 B. *Afric.* 80 B. *Epist.* 44 A. *Orig.* II, 1012 D. 1013 B. III, 493 D. IV, 64 C. *Longin.* Frag. 8, 12. *Basil.* I, 461 A. — *Heph.* Poem. 8, 1. *Schol. Arist.* Pac. 1127, metrical.

ερικοπτεόν = δεῖ περικόπτειν. *Philon* I, 345, 13. *Plut.* II, 711 E -έος. *Clem.* A. I, 625 C.

περικορδακίζω, ἴσω, to dance the κόρδαξ. *Schol. Arist.* Eq. 697.

περι-κοσμέω. *Sept.* Ps. 143, 12. *Jos.* Apion. 2, 35. *App.* II, 652, 47. *Greg. Nyss.* III, 992 C.

περι-κόσμιος, ον, round the world. *Iambl.* Myst. 67, 12. *Synes.* Hymn. 2, 8, p. 1592. *Pseudo-Dion.* 260 A.

περικοσμίως, adv. round the world. *Iambl.* Myst. 78, 2.

περικουρεῖον, ον, τὸ, (κουρά) a shearing all around. *Pseud-Athan.* IV, 841 A.

περικράνιος, ον, round the κρανίον. *Plut.* I, 64 C. *Galen.* II, 237 A. 372 B. *Antyll.* apud *Orib.* III, 571, 3, ὕμν.

περίκρανον, ον, τὸ, helmet. *Strab.* 11, 4, 5. *Poll.* 2, 42.

περι-κρατέω, to master, to have the upper-hand. *Philon* I, 83, 25. 30. *Jos.* Ant. 11, 3, 4. *Plut.* II, 526 F. *Sext.* 186, 4.

περικρατής, ἐς, powerful. — 2. That controls, master, = ἐγκρατής. *Luc.* Act. 27, 16. *Theodtn.* Dan. (init.) 39 as v. l.

περικράτης, εως, ἡ, = τὸ περικρατεῖν. *Nicet.* Byz. 745 B.

περικρατῶς, adv. in a controlling manner. *Basil.* III, 961 B, ἔχειν τινός = περικρατῇ εἶναι τινος.

περικρεμής, ἐς, (περικρεμάννυμι) hung round (bedecked). *Lucian.* III, 653.

περί-κρημνος, ον, precipitous. *Strab.* 5, 2, 6. 12, 13, 39, et alibi. *Jos.* B. J. 5, 5, 8.

περι-κροτέω. *Dion. H.* III, 1414, 12.

περι-κρύβω = περικρύπτω. *Luc.* 1, 24. (See also κρύβω.)

περι-κρώζω. *Dion.* C. 58, 5, 7.

περι-κτάομαι = περιποιέομαι, to acquire. *Jos.* Ant. 13, 16, 6. *Clem.* A. I, 400 C.

περί-κτησις, εως, ἡ, = περιποίησις, acquisition. *Apollon.* D. Synt. 278, 8. *App.* I, 9, 43. *Sext.* 227, 14.

περι-κυδαίνω very much. *Sibyll.* 3, 575.

περι-κυκλεύω. *Schol. Arist.* Ran. 193.

περι-κυκλέω. *Ael. N. A.* 13, 9.

περικύκλησις, εως, ἡ, revolution. *Lyd.* 72, 11.

περικύκλιον, ον, τὸ, periphery. *Hermes Tr.* Poem. 32, 2.

περι-κυκλόω, to surround, encircle, compass around. *Sept.* Gen. 19, 4.

περικύκλις = κύκλις. *Sept.* Ex. 28, 29. *Deut.* 6, 14. *Esdr.* 1, 1, 50. 1, 2, 8.

περι-κύλισις, εως, ἡ, circumvolution. *Galen.* XII, 296 C.

περι-κυλίω = περικυλίνδω. *Dion. H.* III, 1800, 5. *Diod.* 17, 43.

περί-κυρτος, ον, convex all around. *Galen.* XII, 477 A. *Sext.* 256, 31.

περι-λακίζω, to lacerate. *Pseudo-Jos.* Macc. 10.

περι-λακτίζω. *Clem.* A. I, 1036 A.

περι-λαλέω, to bore with talking. Vit. Nil. Jun. 152 B. τινά.
 περι-λάλησις, εως, ἡ, twaddle, twaddling. Galen. IX. 216 F
 περιλαμβάνω, to comprise. Dion. H. V, 196, 16. 488, 4. Plut. II, 552 A. — 2. To receive = παραλαμβάνω. Mal. 477, 18. 485.
 περιλαμπής, ἐς, (λάμπω) very bright. Philon I, 485, 24. Epict. Frag. 20. Plut. I, 557 E.
 περί-λαμπρος, ον, = preceding. Simoc. 53, 15.
 περιλάμπρως, adv. very brightly. Greg. Naz. II, 488 A.
 περι-λάμπω. Diod. 3, 12. Philon I, 511, 13. 525, 51, et alibi. Luc. 2, 9. Act. 26, 13. Jos. Ant. 6, 2, 2. Plut. II, 891 F, et alibi.
 περί-λαμψις, εως, ἡ, a shining around. Plut. II, 931 A. Plotin. II, 950, 11.
 *περιλεπίζω = περιλέπω. Dieuch. apud Orib. I, 287, 6. Ruf. apud Orib. II, 257, 4.
 περιλευκος, ον, ὁ, sc. λίθος, perileucos, a gem. Epirh. III, 300 B.
 περίλημμα, ατος, τὸ, = περίληψις, embrace. Sept. Eccl. 3, 5 as v. l.
 περιληπτικός, ἡ, ὄν, comprehensive. Plut. II, 428 D. Apollon. D. Synt. 285, 4. Sext. 105, 4. Clem. A. I, 1013 C. — 2. Collective, in grammar. Dion. Thr. 636, 13. Tryph. 33, ὄνομα, collective noun, noun of multitude (δῆμος, ὄχλος, στρατός).
 περιληπτικῶς, adv. comprehensively. Clem. A. II, 345 D.
 περί-ληψις, εως, ἡ, a taking together, comprehension. Dion. H. V, 68, 5. Poll. 9, 98. Clem. A. II, 348 A. — Greg. Naz. III, 244 A, summary. — 2. An embracing. Sept. Eccl. 3, 5.
 περι-λιμπάνω. Schol. Arist. Plut. 554.
 περι-λιχνεύω. Philon I, 38, 32. 446, 3.
 περιλογή, ἡς, ἡ (περιλέγω) treaty. Theoph. 580, 10.
 περι-λούω, L. circumluo. Plut. I, 661 D, et alibi
 περιλυπία, ας, ἡ, (περίλυπος) great grief. Diog. 7, 97.
 περιμάκτρια, ας, ἡ, (περιμάσσω) female purifier. Plut. II, 166 A, magician.
 περιμανής, ἐς, (μαίνομαι) mad. Plut. I, 918 E, et alibi.
 περι-μάσσω. Classical. Diosc. 1, 84, p. 89.
 περιμαχῆτως (περιμάχητος), adv. eagerly. Hippol. Haer. 422, 79.
 περι-μελαίνω. Plut. II, 368 C.
 περιμενετέον = δεῖ περιμένειν. Herod. apud Orib. II, 42, 4.
 περιμένω, to wait for. Classical. Dion. H. I, 37, 3. Epict. 4, 8, 25 ἄλλον περιμένω ἵνα με ὠφελήσῃ. Enchir. 15. Martyr. Polyc. 1, p. 1029, ἵνα παραδοθῇ.
 περι-μετρέω. Lucian. II, 757.
 περίμετρος, ον, ἡ, sc. γραμμή, perimetros, circumference, perimeter. Polyb. 1, 56, 4, et

alibi. Diod. 1, 51. Strab. 7, 1, 5. 2, 5, 4, p. 167, 7, τῆς γῆς.
 περι-μίγνυμι, to mix up. Galen. II, 39 C.
 περι-μουσώ. Steph. Diac. 1120 C.
 περι-μυκάομαι. Plut. I, 560 A, τινά.
 περιναύτιος, ον, (ναυτία) sea-sick, dizzy. Diod. 2, 58, p. 170, 90.
 περι-νέμομαι, to spread around. Plut. I, 978 C, τὶ.
 περινενοημένως (περινοέω), adv. intelligently. Hermog. Rhet. 359, 24.
 περι-νεύω, L. vergo, to incline, slope. Strab. 4, 1, 6. 7, 1, 5. 8, 4, 1. — 2. To look around. App. II, 590, 15.
 περι-νήχομαι. Dion. H. I, 41, 14. Plut. II, 977 A.
 περι-νόησις, εως, ἡ, understanding: sublety. Plut. II, 509 E. Poll. 2, 229. Plotin. II, 1410, 4.
 περι-νοητικός, ἡ, ὄν, intelligent: cunning. Poll. 2, 229.
 περι-νοητός, ἡ, ὄν, imaginary. Hipparch. 1048 B, γραμμή.
 περινομή, ἡς, ἡ, (νέμω) a turn. Dion. H. IV, 2143, 4 Ἐκ περινομῆς ἐγένετο παραλλάξ, in turns.
 περί-νοος, ον, very intelligent. Sext. 260, 25 περινούστατος, superlative.
 περινόστησις, εως, ἡ, (περινοστέω) a going round, revolution. Eus. II, 1244 B. Agath. 76, 2.
 περι-νοτίζω. Alex. Trall. 74.
 περινότισις, εως, ἡ, (περινοτίζω) a moistening or wetting all around. Aët. 4, p. 66, 43.
 περινοκτίς, ἰδος, ἡ, (νύξ) appearing in the night. Erotian. 282, pimple.
 περι-ξαίνω. Jos. B. J. 3, 9, 3.
 περι-ξύω. Sept. Sap. 13, 11.
 περιοδεία, ας, ἡ, (περιοδεύω) circuit. Strab. 2, 4, 8. 7, 7, 10, p. 70, 3. — Dion. Alex. 1260 A Ἡ κυκλοφορικὴ τῶν οὐρανίων συνοδεία καὶ περιοδεία. — 2. Journey. Galen. XIII, 960 A. Athan. I, 273 A. 381 A. D, visitation, of a bishop. Basil. IV, 489 B. — 3. Medical treatment. Pseud-Athan. IV, 1008 B. Vit. Nil. Jun. 96 D.
 περιόδευμα, ατος, τὸ, a going around. Theoph. Cont. 233, 2.
 περιοδευτής, οὔ, ὁ, itinerant or visiting presbyter. Laod. 57. Gennad. 1617 B. Const. (536), 1041 B. Justinian. Cod. 1, 3, 42, § 8. — 2. Physician. Soz. 1192 A. Pseud-Athan. IV, 1020 C.
 περιοδευτικός, ἡ, ὄν, that cultivates or studies. Ptol. Tetrab. 57, μαθημάτων.
 περι-οδεύω, to go around. Sept. Reg. 2, 24, 8. Zach. 1, 10. Plut. I, 145 D, τὶ. App. I, 5, 69. 770, 74. — Tropically, to go over, to study, examine, to treat a subject. Strab. 7, 3, 9. 5, 1, 12. 6, 1, 15, pp. 344, 15. 421, 23. Epict. 3, 15, 7. Plut. II, 87 B, et alibi.

Ptol. Tetrab. 1. *Sext.* 52, 27, et alibi. *Clem. A.* I, 109 B, ἀγώνας. — **2.** To visit, of a bishop's visitation. *Athan.* I, 381 D. — **3.** To attend, treat medically, cure, = θεραπεύω. *Jos. Ant.* 17, 4, 2. *Plut.* I, 751 C. *Nil.* 572 A. *Joann. Mosch.* 3093 C. 3096 A. *Sophrns.* 3365 A. *Pseud-Athan.* IV, 1013 D. *Chron.* 522, 10. *Mal.* 387, 23. — **4.** To write in periods, in rhetoric. *Hermog. Rhet.* 153, 22. *Pseudo-Demetr.* 8, 6. 7. 78, 18.

εριοδία, less correct for περιοδεία.

εριοδιζω, ίσω, (περίοδος) to be periodical. *Strab.* 7, 2, 1. *Philon* II, 576, 27. 28 Ἐν ταῖς περιοδίζουσais νόσοις, intermittent.

εριοδικός, ή, όν, periodicus, periodical. *Hermes Tr. Iatr.* 388, 15, πάθη. *Diosc.* 1, 61, ρίγη. 3, 85 (95), πυρετός, intermittent fever. *Plut.* II, 1018 D. E, σελήνη. *Clementin.* 444 B, νόσοι. — **2.** Periodic, in periods, of a period, in rhetoric. *Hermog. Rhet.* 154, 8. *Pseudo-Demetr.* 11, 7. — **3.** In versification, applied to hexameters consisting alternately of dactyles and spondees. *Drac.* 139, 17.

εριοδικώς, adv. periodically: in periods. *Herod.* apud *Orib.* II, 466, 2. *Plut.* II, 893 B. *Pseudo-Demetr.* 19, 18.

εριοδίου, ου, τὸ, little περίοδος. *Epict.* 2, 1, 31. — **2.** Cure, medical attendance. *Porph.* *Cer.* 462, 20, τῶν ἀδύγων.

εριοδονίκης, ου, ό, (νικάω) one who has conquered in all the games (Olympia, Pythia, Nemea, Isthmia). *Philon* II, 438, 36. *Dion C.* 63, 8, 3.

περίοδος, ου, ή, sc. χρόνου, period of time. *Polyb.* 2, 43, 1 Ἐκ περιόδου, in rotation. — **2.** Periodus, period, in rhetoric. *Aristot. Rhet.* 3, 9, 3. *Dion. H.* V, 9, 11. 134, 8. *Plut.* II, 350 D, et alibi. *Heph. Poem.* 7, 5. *Hermog. Rhet.* 153, 5. 154, 19. *Pseudo-Demetr.* 7, 6. — *Plut.* II, 973 D, in music — **3.** Periodic or intermittent fever. *Diosc.* 2, 183 (184). 5, 50. 3, 72 (79), p. 416. — **4.** Plural, αἱ περίοδοι, travels. *Orig.* II, 85 A, Πέτρον, a work attributed to Clemens of Rome. *Tim. Presb.* 36 A, ἀποστόλων, a forgery.

εριοδυνάω = περιωδυνάω. *Philon* I, 484, 6. *Diosc.* 3, 23 (26), p. 368.

εριοδαίνω = περιοδέω. *Greg. Nyss.* III, 925.

εριοικία, as, ή, = περιουικίς. *Strab.* 6, 1, 6, p. 410, 5 as v. l. *Epiph.* I, 156 A = τὰ περίχωρα.

εριοικοδόμημα, ατος, τὸ, wall around anything. *Heron Jun.* 169, 30.

εριοίκος, ου, dwelling round. *Sept. Gen.* 19, 29 ή περιίκος, sc. χώρα, = περίχωρος. *Judic.* 1, 27, sc. χωρία, = περίχωρα. *Reg.* 3, 7, 33 Τῷ περιίκῳ τοῦ Ἰορδάνου, the region

about Jordan. — **2.** In geography, οἱ περίοικοι, the inhabitants of opposite meridians in the same latitude. *Gemin.* 833 D. *Cleomed.* 10, 4.

περι-οκέλλω, to run aground. *Diod.* 12, 12, to fall into.

περι-ολισθαίνω, to slip off or about. *Philon* I, 410, 31. *Jos. B. J.* 3, 7, 10. *Plut.* II, 591.

περι-ολίσθησις, εως, ή, a slipping off: slippery place. *Plut.* I, 142 B. II, 325 B, et alibi.

περι-ολκή, ης, ή, distraction, diversion. *Jos. Ant.* 15, 6, 6. *Archigen.* apud *Orib.* II, 147, 4.

περι-ονυχίζω, to pare one's nails. *Sept. Deut.* 21, 12, αὐτήν, thou shalt pare her nails.

περίοπτος, ου, seen at a distance, conspicuous. *Classical.* *Strab.* 8, 6, 21, p. 191, 8. *Jos. Ant.* 15, 11, 3.

περι-όρασις, εως, ή, circumspection. *Clem. A.* II, 388 C.

περιορατέον = δέϊ περιορᾶν. *Diod.* 20, 2. *Clem. A.* I, 401 B.

περιοργής, ές, very angry, wrath. *Classical.* *Jos. Ant.* 18, 8, 1. *Dion C.* 46, 41, 1. *Socr.* 477 B.

περι-οργίζομαι very much. *Polyb.* 4, 4, 7.

περιόρθριον ου, τὸ, = περίορθρον, the dawn. *Herodn.* 7, 4, 10. — *Achmet.* 154, the morning prayer of the Mussulmans (sabahnamaz).

περι-ορισμός, ου, ό, boundary, limit, limitation. *Scymn.* 74. *Dion. H.* III, 1692, 8. *Plut.* I, 70 F. *Sext.* 140, 11. — *Heron Jun.* 48, 16, 21, circumference, circuit.

περιοριστέος, α, ου, to be banished. *Clem. A.* I, 433 A, τινός.

περι-οριστικός, ή, όν, bounding, etc. *Caesarius* 1029.

περι-όριστος, ου, circumscribed. *Clementin.* 385 B.

περίοσμος, ου, (όσμή) sweet-scented. *Schol. Arist.* *Plut.* 808.

περιόστεος, ου, (όστέον) round the bones. *Galen.* II, 241 B, ύμένες.

περιουσία, as, ή, substance, property. *Lyd.* 191, 20. *Const.* (536), 1220 B. *Antec.* 1, 6, 3.

*περιουσιάζω, άσω, to abound in, to be wealthy. *Crantor* apud *Sext.* 558, 3. *Philon* II, 30, 30. 61, 41. *Cornut.* 167 -σθαι. *Sext.* 605, 26 -σθαι. — **2.** To excel, surpass. *Diod.* II, 549, 89. *Dion. H.* II, 1212, 13.

περιουσιασμός, ου, ό, one's own possession. *Sept. Ps.* 134, 4. *Eccl.* 2, 8.

περιουσιαστικός, ή, όν, wealthy. *Ptol. Tetrab.* 158.

περιούσιος, ου, = οικίος, περιποίητος, one's own, peculiar. *Sept. Ex.* 19, 5. *Deut.* 7, 6, et alibi. *Paul. Tit.* 2, 14. *Petr.* 1, 2, 9. *Tertull.* I, 380 A, Domesticam dei gentem. (Compare *Lev.* 20, 26. *Deut.* 4, 20. 9, 26.) — Λαός περιούσιος, the chosen people, pre-

posterously applied to the Slavic legions in the army of Justinian the Second. *Theoph.* 560, 1. — **2.** *Abounding, rich.* *Euaqr.* 2516
 Α τὸ περιούσιον = περιουσία, abundance.
 περιοφθάλμιος, ον, = περὶ τὸν ὀφθαλμόν.
Galen. II, 270 B, ὑμῖν.
 περιοχή, ἡς, ἡ, (περιέχω) a containing or being contained. *Sext.* 144, 30. — **2.** Contents: area: territory. *Diod.* 17, 58. *Cleomed.* 47, 20. 76, 9. *Dion. H.* V, 773, 5, groups of events. *Strab.* 2, 1, 29, p. 126, 9. *Plut.* II, 892 E. — **3.** Passage in a book. *Cic.* Att. 13, 25, period. *Luc. Act.* 8, 32. *Did.* A. 965 B. *Gregent.* 641 B, τοῦ στίχου. *Joann. Mosch.* 2880 C. — **4.** Defence, protection: hold, stronghold. *Sept. Reg.* 1, 22, 4. 2, 23, 14. *Par.* 1, 11, 7. *Ps.* 30, 22. 107, 11 Πόλιν περιοχῆς, strong city. 140, 3 Θύραν περιοχῆς, strong door. *Heges.* 1309 A, λαοῦ. — **5.** Siege = πολιορκία. *Sept. Reg.* 4, 25, 2. 4, 24, 10 ἦλθεν ἡ πόλις ἐν περιοχῇ. 4, 19, 24 Ποταμούς περιοχῆς, of besieged places. *Nahum* 3, 14. *Jer.* 19, 9. *Ezech.* 4, 2. — **6.** Message. *Sept. Obd.* 1.
 περιπαθέω, ἦσω, to be περιπαθής. *Philon* II, 49, 37. 176, 44. 45. 518, 39. *Plut.* II, 345 B, et alibi.
 περιπαθής, ἐς, (πάσχω) violently excited, in great passion. *Polyb.* 1, 55, 5 1, 81, 1, et alibi. *Jos. Ant.* 15, 2, 7. *Orig.* III, 600 A.
 περιπάθησις, εως, ἡ, (περιπαθέω) violent excitement. *Philon* I, 158, 13. II, 26, 9.
 περιπαθῶς, adv. passionately, feelingly. *Pseudo-Jos. Macc.* 8. *Plut.* II, 1094 C. *Lucian.* I, 160.
 περιπάτησις, εως, ἡ, (περιπατέω) a walking about. *Apollon. D. Synt.* 19, 10. *Sext.* 616, 1. *Diog.* 7, 98. — **2.** Walking, in general; marching. *Porph.* Cer. 481, 3.
 περιπατητικός, ἡ, ὄν, walking about. *Epict.* 2, 18, 1 ἡ περιπατητική, L. ambulatio, walking. — Περιπατητικός φιλόσοφος, peripateticus, Peripatetic, Aristotelian philosopher (see περίπατος). *Posidon.* apud *Athen.* 5, 48. *Strab.* 14, 2, 19, p. 134, 21. *Epict.* 2, 19, 2. *Plut.* II, 708 E. 874 E. 723 D. *Lucian.* I, 755. *Tatian.* 869 B. *Sext.* 103, 3. 126, 20, et alibi. *Hippol.* Haer. 40, 32. *Diog.* 1, 17. — Ἡ περιπατητική φιλοσοφία, αἵρεσις, or σχολή, the peripatetic philosophy, sect, or school. *Dion. H.* VI, 722, 10. *Philon* II, 492, 28. *Plut.* II, 605 A, σχολή. *Clem. A.* I, 764 A, αἵρεσις. *Diog.* 1, 18. — Τὰ περιπατητικά βιβλία, the peripatetic books or doctrines. *Posidon.* apud *Athen.* 4, 53, p. 214 D. *Cic. Attic.* 13, 19.
 περίπατος, ον, ὁ, walk, a place for walking at the Lyceum where Aristotle taught. *Posidon.* apud *Athen.* 5, 53. — Οἱ ἐκ τοῦ περιπάτου φιλόσοφοι, the Peripatetics. *Polyb.* 5,

93, 8. *Dion. H.* V, 719, 4. *Strab.* 14, 5, 4. 13, 2, 4. 13, 1, 54, p. 51, 15 Οἱ ἐκ τῶν περιπάτων φιλόσοφοι. *Jos. Apion.* 1, 22, p. 454. *Lucian.* III, 422. *Sext.* 482, 17. *Clem. A.* I, 969 A. — *Aristobul.* apud *Eus.* III, 548 C Τῶν ἐκ τῆς αἵρέσεως ὄντες ἐκ τοῦ περιπάτου, = τῆς ἐκ τοῦ περιπάτου αἵρέσεως. — *Athenag.* 921 A Οἱ ἐπὶ τοῦ περιπάτου. — **2.** Rampart. *Porph.* Adm. 138, 16.
 περι-πεδνός, ἡ, ὄν, = πεδινός. *Aquil.* Gen. 14, 3.
 περιπέζιος, α, ον, (πέζα) = χθαμαλός, ταπεινός. *Pseudo-Dion.* 205 D.
 περι-πείρω, to pierce, transfix, spit. *Diod.* 16, 8. *Philon* I, 672, 31. II, 411, 24.
 περι-πέτασμα, ατος, τὸ, peripetasma, curtain. *Jos. Ant.* 12, 7, 6.
 περι-πεφυλαγμένως, adv. = ἀνακῶς, ἐπιμελῶς, guardedly. *Erotian.* 66.
 περι-πηδάω. *Lucian.* II, 912.
 περι-πηλόω, to cover all around with clay. *Galen.* XIII, 431 D.
 περί-πηξις, εως, ἡ, a congealing, congelation. *Strab.* 12, 5, 4.
 περι-πήσσω or περι-πήττω = περιπήγνυμι. *Strab.* 12, 5, 4.
 περι-πιαίνω very much. *Dion. P.* 1071.
 περίπικρος, ον, very πικρός. *Herm. Sim.* 6, 2. *Ptol.* Tetrab. 160.
 περιπίμελος, ον, very πιμελής. *Xenocr.* 9.
 περιπλανής, ἐς, = περιπλανώμενος. *Plut.* II, 1001 D. E.
 περί-πλασις, εως, ἡ, a plastering or covering all around. *Galen.* VI, 383 A.
 περιπλέκεια, ας, ἡ, (περιπλεκής) = περιπλοκή. *Iambl. Adhort.* 354.
 περι-πλεκτικός, ἡ, ὄν, twining around. *Galen.* II, 99 E.
 περί-πλεξις, εως, ἡ, = περιπλοκή. *Achmet.* 213. 200, p. 176.
 περιπληθής, ἐς, very full. *Classical.* *Philon* II, 494, 12, καρπῶν. *Diosc.* 3, 24 (27).
 περίπλοκος, ον, (περιπλέκω) intricate. *Jejun.* 1893 D.
 περιπνευμονία, ας, ἡ, peripneumonia = περιπλευμονία, peripneumony. *Hermes Tr. Iatrom.* 389, 35. *Diosc.* 3, 32 (35). *Plut.* II, 918 D. *Ptol.* Tetrab. 198. *Lucian.* I, 513. 690. *Galen.* II, 262 D. 379 E. *Sext.* 573, 1.
 περιπνευμονικός, ἡ, ὄν, peripneumonicus = περιπλευμονικός. *Cels. Med.* 4, 14 (7). *Diosc.* 1, 18, p. 35. *Ruf.* apud *Orib.* II, 212. 12.
 περι-πνίγω, to suffocate. *Geopon.* 6, 1, 2.
 περι-πνοή, ἡς, ἡ, a blowing in all directions. *Diod.* 3, 19.
 περίπνοια, ας, ἡ, = preceding. *Basil.* I, 201 C.
 περιπόδιος, ον, (πούς) round the feet. *Bekker.* 354, 22.

περι-πόθητος, *ον*, *dearly beloved*. Philon I, 479, 6. Jos. Ant. 16, 11, 7, p. 823.
 περι-ποίησις, *εως*, *ή*, *preservation, saving, keeping safe*. Sept. Par. 2, 14, 13. Paul. Hebr. 10, 39. Patriarch. 1092 C. Apollon. D. Adv. 540, 10. Synt. 294, 9, *favor*. — 2. *An acquiring, obtaining, acquisition, possession*. Sept. Malach. 3, 17. Paul. Eph. 1, 14. Thess. 1, 5, 9, et alibi. Petr. 1, 2, 9 Λαός εἰς περιποίησιν, = *perioúsios*.
 περιποιητικός, *ή*, *όν*, *effecting, producing, productive*. Philon I, 463, 14, 15. Diosc. 2, 126, *εὐχροίας*. Epict. 4, 7, 11. Apollon. D. Synt. 297, 27. Iren. 1108 C, ἀφθαρσίας. Clem. A. I, 1021 C.
 περι-πολάζω = *ἐπιπολάζω*. Plut. II, 587 A.
 περιπόλευσις, *εως*, *ή*, (περιπολεύω) = *περιπόλησις*. Eus. IV, 264 B, *ἀστρον*.
 περι-πόλησις *εως*, *ή*, *a wandering about: revolving, revolution*. Philon I, 10, 10. 143, 31. Diog. 8, 4, τῆς ψυχῆς, *transmigration*.
 περιπολίζω, *ίσω*, = *περιπολέω*, *to go or to travel about*. Strab. 14, 5, 15. Iren. 1, 13, 6, p. 588 B.
 περιπόλιον, *ον*, τὸ, (περιπόλιος) *suburb*. Sept. Par. 1, 6, 71. Leont. Mon. 629 C. 632 A. 633 B *περιπόλιν*.
 περιπολιστικός, *ή*, *όν*, (περιπολίζω) *strolling company of players*. Inscr. 349.
 περι-πομπεύω. Apophth. 257 C, *τινά* in *disgrace*.
 περι-ποπνύζω. Greg. Naz. II, 488 A.
 περιπόρφυρος, *ον*, *edged with purple, with a purple border*. Classical. Sept. Esai. 3, 21. Polyb. 3, 114, 4. 6, 53, 7. Diod. 5, 40. Nicol. D. 90. Dion. H. I, 385, 7. Epict. 1, 24, 7, sc. *ἐσθῆς*. Plut. I, 30 C. 575 B. C, et alibi. App. II, 64, 54. — Plut. I, 106 F, *praetextatus*.
 περιπορφύροσημος, *ον*, (σῆμα) L. *praetextatus, wearing the toga praetexta*. Strat. 27.
 περιπρέσσα, *ή*, the Latin *perpressa* = *ἄσαρον, βάκχαρ*, an herb. Diosc. 1, 9.
 περιπρόσωπος, *ον*, = *περὶ τὸ πρόσωπον*. Cosm. Carm. Greg. 489.
 περι-πταίω, *to stumble against*. Diod. Ex. Vat. 90, 10. Philon II, 62, 20, et alibi. Jos. Ant. 17, 5, 5. Plut. II, 516 A, et alibi.
 περίπτερος, *ον*, (πτερόν) *winged round about*. Sept. Amos 3, 15, οἶκος, *aedes peripteros, surrounded by a row of pillars* (compare Jer. 43, 22). Athen. 4, 38. — Τὰ περίπτερα, *sparks of fire*. Sept. Cant. 8, 6.
 περι-πτίσσω, *to circumcise*. Eus. Alex. 356 A.
 περί-πτυξις, *εως*, *ή*, *an embracing*. Plut. I, 764 A. Plotin. II, 858, 7.
 περίπτυστος, *ον*, = *κατάπτυστος*. Epiph. I, 548 B.
 περιπτύω = *καταπτύω*. Aristaen. 1, 21.
 περιπτωτικός, *όν*, (περίπτω) *incidental: con-*

tingent, accidental. Epict. 3, 6, 6. 3, 22, 104, *ἐκκλισις*; opposed to *ἄρεξις ἀποτευτική*. Plut. II, 420 D. Anton. 10, 7. Galen. II, 287 A. Sext. 705, 13.
 περιπτωτικῶς, *adv.* = *κατὰ περίπτωσιν*, *incidentally*. Epict. 4, 10, 6, *ἐκκλίνειν*; opposed to *ὀρέγεσθαι ἀποτευτικῶς*. Sext. 57, 32, et alibi.
 περιρραγή, *ῆς*, *ή*, (περιρρήγνυμι) *a breaking around*. Caesarius 865.
 περιρραγής, *ές*, *burst asunder*. Clem. A. I, 429 A, *wide apart*.
 περι-ρραίνω, *to besprinkle*. Classical. Sept. Num. 8, 7. 19, 18.
 περι-ρραντίζω = *preceding*. Sept. Num. 19, 13. Ezech. 43, 20 as v. 1.
 περιρραντισμός, *οὔ*, *ό*, = *περίρρανσις*. Symm. Zach. 13, 1.
 περι-ρραπίζω. Plut. II, 977 A.
 περι-ρράπτω. Diod. 20, 91.
 περι-ρρεμβάζομαι. Gregent. 705 C.
 περι-ρρεμβέω = *preceding*. Simoc. 250, 9.
 περιρρεπής, *ές*, (περιρρέπω) *inclining to one side*. Classical. Basil. I, 81 C.
 περι-ρρήσσω = *περιρρήγνυμι*. Diosc. 1, 104. Patriarch. 1112 A.
 περι-ρρογάζω, *to mock*. Schol. Arist. Eq. 697.
 περίρροια, *ας*, *ή*, = *περιρροή*, *a flowing around*. Plut. II, 1128 C.
 περι-ρρομβέω, *to spin or whirl round*. Plut. I, 947 B.
 περίρρυσις, *εως*, *ή*, = *περιρροή*, *περίρροια*. Galen. II, 279 C.
 περιρρώξ, *ῶγος*, *ό*, *ή*, (περιρρήγνυμι) *rugged, rough*. Polyb. 9, 27, 4. Dion. H. I, 350, 5. III, 1781, 4.
 περι-σαλεύω. Moschn. 52, *to dilate*.
 περι-σαλπίζω. Plut. I, 310 E - *σθαι*, *to be affected by the sound*.
 περισαλπισμός, *οὔ*, *ό*, *a blowing of the trumpet round about*. Jul. 168 D.
 περισαρκισμός, *οὔ*, *ό*, (περισαρκίζω) *incision all around*. Diosc. Iobol. p. 56.
 περι-σαρκώ. Basil. I, 320 C.
 περι-σβέννυμι. Jos. B. J. 3, 7, 18.
 περι-σιαλόω, *to variegate*. Sept. Ex. 36, 13.
 περι-σίδηρος, *ον*, *covered with iron*. Diod. 3, 33.
 περι-σκαίρω. Babr. 131, 3, *τινά*.
 περι-σκάλλω. Galen. VI, 357 A.
 περι-σκεδάννυμι. Clem. A. I, 509 A.
 περισκέλεια, *ας*, *ή*, (περισκελής) *contumacy*. Sext. 708, 10.
 περισκελής, *ές*, (σκέλος) *round the leg*. Τὸ περισκελές or τὰ περισκελῆ, L. *feminalia, leg-gings, breeches*. Sept. Ex. 28, 42. Lev. 6, 10, 16, 4.
 περισκελίζω, *quid?* Genes. 100, 18.
 περισκέλιον, *ον*, τὸ, *periscelium* = *περισκελῖς*. Tertull. I, 1332 A.

περισκέλισμα, ατος, τὸ, = τὸ περισκελές, *brucius*. *Achmet*. 116, p. 129.
 περί-σκεψις, εως, ἡ, *circumspection*. *Strab.* 4, 4, 2 Μετὰ περισκέψεως, *thoughtfully*. *Philon* I, 190, 22 Ἐκ περισκέψεως ἀκριβοῦς, *by careful examination*.
 περι-σκιάζω, to overshadow. *Plut.* I, 1129 D. E, et alibi.
 περισκιασμός, οὐ, ὁ, *obscuration*. *Plut.* II, 372 E, of the moon.
 περισκίος, ον, (σκιὰ) *throwing a shadow all around*. *Strab.* 2, 2, 3, ζώνη, the frigid zone. — Οἱ περίσκοιοι, the inhabitants of the frigid zones. *Cleomed.* 26, 16. *Strab.* 2, 5, 43. *Achill. Tat.* *Isagog.* 985 B.
 περι-σκιρτάω. *Lucian.* III, 76. *Strat.* 23. *Ael.* N. A. 13, 2.
 περισκόπησις, εως, ἡ, = περίσκεψις. *Jos. Ant.* 17, 9, 1.
 περι-σκορπίζω. *Steph. Diac.* 1137 C.
 περι-σκυθίζω, to scalp in the Scythian manner. *Sept. Macc.* 2, 7, 4. *Galen.* XII, 478 F. — *Mid.* 5 = ἀποσκολύπτω (*Archil.* 123 (107) Πάντ' ἄνδρ' ἀποσκολύπτειν). — Also, περισκυτίζω. *Orig.* I, 592 B.
 περισκυθισμός, οὐ, ὁ, a scalping. *Galen.* II, 394 B. 395 B, operation on the head, in surgery. — Also, περισκυτισμός. *Orig.* I, 592 B. — Incorrectly περισκυφισμός. *Aët.* 7, 93. *Paul.* *Aeg.* 98. *Leo Med.* 111.
 περισκυθιστής, οὐ, ὁ, *scalper*. *Strab.* 11, 14, 14.
 περισκυλακισμός, οὐ, ὁ, (σκύλαξ) a sacrificing of *purpries*. *Plut.* I, 31 E. II, 280 C.
 περισκυτίζω, περισκυτισμός, περισκυφισμός, see περισκυθίζω, κ. τ. λ.
 περι-σμενάζω. *Dion.* P. 844. *Lucian.* II, 30 -σθαι.
 περι-σμάω, to rub on. *Diosc.* 3, 45 (52), p. 393. *Arcad.* 174, 8.
 περι-σμήχω = preceding. *Diosc.* 3, 45 (52), p. 392.
 περι-σπασμός, οὐ, ὁ, *distraction*. *Sept. Eccl.* 1, 13. *Polyb.* 3, 87, 9. 4, 32, 5, et alibi. *Diod.* 12, 38. 1, 71, p. 86, 48, πολιτικοί. *Epict.* 3, 22, 71. *Plut.* II, 517 C, et alibi. *Sext.* 287, 1. — 2. A wheeling about. *Polyb.* 10, 21, 3. — 3. A circumflexing or being circumflexed, in grammar. *Dion.* II, V, 64, 1. *Apollon.* D. Pron. 302 C. 372 B. *Sext.* 623, 24.
 περισπαστέον = δεῖ περισπᾶν. *Athen.* 14, 51.
 περισπαστικός, ἡ, ὄν, *distracting*. *Sext.* 752, 22.
 περισπάω, to distract. *Sept. Eccl.* 1, 13. *Sir.* 41, 2. *Diod.* 16, 68. 17, 67. II, 518, 18. *Sext.* 53, 5. 229, 27. 230, 14. — *Mid.* περισπᾶσθαι, to be busily employed, = ἄσυχλός εἰμι (approved). *Luc.* 10, 40. *Phryn.* 415, condemned. — 2. *Flecto*, circumflecto, to circumflex, in grammar. *Dion.* Thr. 639, 11 Περισπῶμενον ῥῆμα (φιλῶ, τιμῶ, μισθῶ).

Dion. H. VI, 62, 1 Περισπῶμένη συλλαβή. *Apollon.* S. 3, 30. *Philon* I, 29, 18. *Plut.* I, 12 D. *Drac.* 19, 18. *Apollon.* D. Pron. 272 A. 303 B. 372 A, τὸν τόνον. *Arcad.* 190, 17 Ὁ περισπῶμενος τόνος, the circumflex accent. 192, 1 Περισπῶμενον ὄνομα (νοῦς). *Sext.* 624, 29. 623, 22. *Porphyr.* *Prosod.* 109. 110 Περισπῶμενος τόπος. — 3. Substantively, ἡ περισπῶμένη, ης, sc. τάσις, προσφῶδια, the circumflex accent ("). *Agatha.* 113, 47. *Dion.* Thr. 630, 2. *Apollon.* D. Pron. 302 B. *Arcad.* 130, 12. *Phryn.* 117. *Sext.* 624, 16. 27. *Porphyr.* *Prosod.* 109. 110.
 περι-σπειράω, to coil round, to wind round: to array. *Diod.* 4, 48. *Plut.* I, 141 E. 871 C.
 περισπῶρία, ον, τὰ, (περισπείρω) = περιπόλια. *Sept.* *Josu.* 21, 2. 3. 8. *Par.* 1, 6, 57.
 περι-σπουνδάω, to be eager after. *Symm.* Ps. 67, 17.
 περι-σπουνδαῖος, α, ον, = following. *Joann.* *Mosch.* 2996 A.
 περισπούδαστος, ον, (περισπουνδάω) much sought after, much desired. *Dion.* H. V, 271, 14, et alibi. *Muson.* 197. *Plut.* I, 338 C. *Anton.* 5, 36.
 περισπουνδάστω, earnestly. *Eus.* II, 825 C.
 περισπῶμένως, adv. with the circumflex accent. *Drac.* 115, 11. *Galen.* II, 96 D. *Moer.* 117.
 περισσ-άρτιος, ον, (περισσός) even-odd. *Nicom.* 79, ἀριθμός, a number whose factors are an odd number and any power of two (above unit); as $12 = 3 \times 2 \times 2$. $24 = 3 \times 2 \times 2 \times 2$.
 περισσεία or περιττεία, ας, ἡ, (περισσεύω) superabundance, advantage. *Sept. Eccl.* 1. 3. 3. 9. 6, 8, et alibi. *Paul.* *Rom.* 5, 17, et alibi. *Clem.* A. I, 640 D. *Hippol.* 585 B. — 2. Surplus money. *Mal.* 294, 19.
 περισσευμα or περίττευμα, ατος, τὸ, superabundance. *Sept. Eccl.* 2, 15. *Matt.* 12, 34. *Luc.* 6, 45. *Paul.* *Cor.* 2, 8, 13, opposed to ὑστέρημα. — 2. Remainder, residue. *Marc.* 8, 8. — 3. Excrement = περίσσωμα. *Plut.* II, 910 C. 962 F.
 περισσευσις, εως, ἡ, = περισσεία. *Orig.* III, 949 A.
 περισσεύω or περιττεύω, to abound in. *Ignat.* 721 A, τινός. — 2. To excel, to surpass, to have pre-eminence above. *Sept. Eccl.* 3. 19. παρὰ τὸ κτῆνος. *Macc.* 1, 3. 30, ὑπὲρ τινα. — 3. To cause to abound. *Paul.* *Cor.* 2. 9, 8, et alibi.
 περισσο-δάκτυλος or περιττο-δάκτυλος, ον, with more than the usual number of fingers or toes. *Geopon.* 14, 7, 9.
 περισσο-ειδής, ἐς, odd-like, resembling an odd number. *Theol. Arith.* 19.
 περισσούπεια or περιττούπεια, ας, ἡ, (περισσότης) = περισσολογία. *Cyrill.* A. IV, 797 B.

ερισσοεπέω or περιττοεπέω = περισσολογέω. *Cyrril. A. I, 597 A. IX, 93 C.*

ερισσοεπής or περιττοεπής, ές, (είπειν) = περισσολόγος. *Cyrril. A. X, 21 D.*

ερισσολογέω or περιττολογέω, ήσω, (περισσολόγος) to talk too much. *Just. Tryph. 128. Epiph. II, 668 C.*

ερισσολόγος or περιττολόγος, ον, (λέγω) talking too much. *Themist. 363, 9.*

ερισσοπαθέω (παθεῖν), to suffer much. *Cass. 150, 24.*

ερισσοπρακτία, ας, ή, (πράσσω) extra tax. *Cyrril. Scyth. V S. 303 C. 304 A.*

ερισσοπραγία, ας, ή, = preceding. *Rom. et Porph. Novell. 257.*

ρισσός or περιττός, ή, όν, abundant, etc. *Diosc. 1, 140 (134) Έκ περισσού, especially, particularly. Athan. II, 712 A Κατά περιττόν, = έκ περισσού, έκ περιουσίας, gratuitously. — Περισσότερος, α, ον, = πλείων, more. Theodt. Dan. 4, 33. Sext. 421, 28. 31. — 2. Odd, in arithmetic. Heph. 5, 1, χώραι, the odd places (1, 3, 5, 7) in a verse.*

ρισσόσαρκος, ον, (σάρξ) corpulent. *Eudoc. M. 345.*

ρισσοσυλλαβέω or περιττοσυλλαβέω, ήσω, = περισσοςύλλαβός είμι. *Apollon. D. Pron. 295 A. Adv. 576, 21.*

ρισσοσύλλαβος or περιττοσύλλαβος, ον, (συλλαβή) imparisyllabic, whose oblique cases have more syllables than the nominative; as κόραξ, κόρακος. *Drac. 11, 25. Theodos. 1005, 24.*

ρισσοσυλλάβως, adv. imparisyllabically. *Theodos. 1003, 2. 976, 9, κλίνεσθαι.*

ερισσοταγής, ές, (τάσσω) put in an odd place, in a series of numbers. *Nicom. 103.*

ερισσοτεχνία, ας, ή, (τέχνη) elaborateness. *Pseudo-Demetr. 104, 20.*

ερισσώω, ώσω, = περισσεύω. *Pallad. V Chrys. 19 B.*

ερισσολαλτικός, ή, όν, compressing, contracting, peristaltic. *Galen. V, 57 E.*

ερισσολαλτικώς, adv. peristaltically. *Galen. V 59 B.*

ερίστασις, εως, ή, a stationing around. *Sept. Ezech. 26, 8. — 2. Distressing circumstances, adversity, misfortune, distress, = συμφορά. Sept. Macc. 2, 4, 16, χαλεπή. Polyb. 2, 21, 2. Orig. III, 404 D. Eus. V, 109 D. — 3. Circumstance, outward pomp. Polyb. 3, 98, 2, et alibi. — 4. Direction. Nicom. 116. 128, αί έξ, namely forward, backward, up, down, right, left.*

εριστατικός, ή, όν, of circumstances, relating to circumstances, circumstantial. *Men. Rhet. 209, 13, μόρια. Diog. 7, 109. Hierocl. C. A. 68, 7. — Τα δέκα περιστατικά, the ten predicaments (categories). Drac. 140, 21. — 2. Calamitous, unfavorable, troublous. Plut. II,*

169 C. D, πράγματα. *Galen. VI, 221 D, βίος. Orig. I, 717 C. III, 1472 A, καιρός. Eus. V, 105 A. — Apophth. 173 D, distracted mentally. — Τò περιστατικόν, = θλίψις, misfortune, calamity. Clem. A. I, 1232 C. II, 421 C. Orig. II, 1136 D. Pallad. Laus. 1035 B.*

εριστατικώς, adv. circumstantially: calamitously. *Orig. I, 953 C. Plotin. I, 33, 12.*

ερισσταύρωμα, ατος, τò, palisaded place. *Dion. H. II, 941, 13, 1668, 9.*

ερισσενάζομαι, to be full of groans. *Plut. I, 942 B.*

ερισστεριδεύς, έως, ό, young εριστερά. *Schol. Arist. Ach. 866.*

ερισστερνίζομαι, ισάμην, (στέρνων) to hug, embrace. *Aristaen. 1, 25, τινά.*

εριστέρνιος, ον, (στέρνων) = περιστήθιος. *Simoc. 80, 22 τò περιστέρνιον, the region about the breast.*

ερισστερόπουλον, ον, τò, = περιστερίδιον. *Leo Med. 139.*

ερισστεροτροφεῖον, ον, τò, (εριστερά, τρέφω) = ερισστερεών. *Varro. R. R. 3, 7.*

ερισστεφάνωσις, εως, ή, parapet. *Doroth. 1776 B, τού δώματος, of the roof.*

εριστήθιον, ον, τò, (επιστήθιος) breastplate, or breast-band. *Sept. Ex. 28, 4. Philon II, 226, 51.*

επιστήριγμα, ατος, τò, support. *Clementin. 6, 14. περι-στίζω, to dot. Diog. 3, 66 Αντίσιγμα περι-εστιγμένον. Όβελός περιεστιγμένος (÷).*

επιστίλβω. *Plut. II, 640 D. Method. 364 C. Eunap. V S. 15 (26).*

επιστοιχέω = επιστοιχίζω. *Men. Rhet. 168, 1.*

επιστολή, ης, ή, a dressing out. *Plut. II, 652 E. Particularly, the shrouding of a corpse.*

Dion. H. I, 465, 7. Dion. Alex. 1337 B. 1293 B, τών σωμάτων, shrouds? — 2. Decking, ornament. Sept. Ex 33, 6. Sir. 46, 7 as v. 1. = στολή. — 3. Compression. Galen. II, 243 C, της γαστρος.

επιστολίζω, to clothe around. *Diosc. Eupor. 2, 109, p. 308.*

επιστόλιον, ον, τò, garment. *Simoc. 322, 6.*

επιστόμιος, ον, τò, (στόμα) round a mouth or aperture. *Opp. Hal. 3, 603. — 2. Substantively, τò επιστόμιον, (α) mouth of a vessel: aperture, hole, neck-hole. Sept. Ex. 28, 28. Job 15, 27. 30, 18, τού χιτώνος. Moer. 178. — (β) mouth-band of a fifer = φορβειά. Plut. II, 456 B. C.*

επιστοον, see περίστων.

επιστροβέω = περιστρέφω. *Sophrns. 3428 C. Simoc. 94, 2. — 94, 20 περιστροφέω.*

επιστροφή, ης, ή, intercourse with. *Sept. Sir. 50, 5.*

ερίστρωμα, ατος, τò, = υπόστρωμα. *Diod. 13, 84. Moer. 340.*

περι-στίφω, to dry up. *Plut.* II, 659 C, δάκρυον.
 περίστων, ου, τὸ, (στοά, στοιά) = περίστυλον.
Diod. 5, 40, v. l. περίστωον. *Jos. B. J.* 5, 4, 4-στοον. *Greg. Nyss.* III, 1100 A.
 περι-συλλαμβάνω. *Philon* I, 687, 4.
 περι-συλλέγω. *Eriph.* II, 432 A.
 περισυλληπτικός, ἡ, ὄν, = δυνάμενος περισυλλαμβάνειν. *Eriph.* III, 12 A.
 περι-συνάγω. *Eriph.* II, 292 C. *Schol. Themist.* 246, 6.
 περι-σύρω, to tear off, to peel. *Sept. Gen.* 30, 37. *Macc.* 2, 7, 7. *Polyb.* 3, 93, 1. 4, 19, 4, to carry off.
 περι-σφαιρόω, to cause to revolve around: to revolve round. Dubious. *Hippol.* Haer. 186, 14. 190, 94.
 περισφαλής, ἐς, (περισφάλω) slippery. *Plut.* I, 672 E.
 περι-σφικώω, to stop (close) thoroughly. *Diosc.* 5, 26.
 περι-σφιγξίς, εως, ἡ, a tying tight. *Stob.* I, 487 (149), 5.
 περι-σφραγίζω. *Greg. Nyss.* III, 992 B. — *Symm. Prov.* 30, 31 περιεσφραγισμένος, read περιεσφιγμένος?
 περί-σχεις, εως, ἡ, a surrounding. *Dion C.* 40, 39, 3. 60, 30, 1.
 περι-σχισμός, οὐ, ὁ, a splitting, division. *Plut.* II, 906 B.
 περι-σωρεύω. *Dion. H.* I, 321, 3. *Plut.* I, 250 D. 690 C.
 περι-τανύω. *Cyrril. A.* I, 637 D.
 περι-τάσσω. *Galen.* IV, 68 E. *Dion. Alex.* 1257 A.
 περι-ταφεύς, εως, ὁ, burier. Dubious. *Liban.* II, 89, 1.
 περί-τειχος, εος, τὸ, = περιτείχισμα. *Sept. Reg.* 4, 25, 1. — As an adjective, περίτειχος, ου, walled. *Afric.* 81 B.
 περιτέμνω, to circumcise, in the Jewish sense. Classical. *Strab.* 16, 4, 17, p. 329, 1. *Barn.* 752 A.
 περιτένεια, as, ἡ, (περιτενής) = περίτασις, distention. *Cass.* 159, 12. *Antyll.* apud *Orib.* II, 445, 4.
 *περίτηγμα, ατος, τὸ, (περιτήκω) dross. *Chrysipp.* apud *Plut.* Frag. 950.
 *περίτιος, ου, ὁ, peritios, a Macedonian month corresponding to φεβρουάριος. *Menand.* *Ephes.* apud *Jos. Ant.* 8, 5, 3. *Apion.* 1, 18. *Eus.* II, 1449 A.
 περίτμημα, ατος, τὸ, = περιτομή. *Iren.* 645 B.
 περι-τομέυς, εως, ὁ, = σμίλη. *Poll.* 7, 83. *Theod.* IV, 817 A. B.
 περιτομή, ἡς, ἡ, circumcision. *Sept. Gen.* 17, 13, et alibi. *Agathar.* 154, 15. *Strab.* 16, 2, 37. Id. apud *Jos. Ant.* 13, 11, 3, p. 666. *Philon* II, 210, 6. *Apion.* apud *Jos. Apion.* 2, 13. *Diosc.* 2, 101. *Barn.* 749 B. *Just.*

Tryph. 1 Ἐβραῖος ἐκ περιτομῆς. — 2. Circumcision, a church-feast, celebrated eight days after Christmas. *Procl. CP.* 837 (titul.). *Andr. C.* 913 A (titul.). *Horol.* Jan. 1.
 περιτόμιος, ου, of περιτομή. *Anast. Sin.* 245 C, σάρξ, the prepuce.
 περιτομῆς, ἰδος, ἡ, quid? *Apollod. Arch.* 28.
 περίτομος, ου, abrupt, steep. *Polyb.* 1, 56, 4. *Ορος περίτομον. *Dion. H.* II, 889, 9.
 περιτονία, as, ἡ, = περιτένεια. *Orib.* II, 445, 4 as v. l.
 περί-τονος, ου, stretched all around. *Dion. H.* II, 782, 6.
 περι-τορεύω = περιτορνεύω. *Dion. H.* VI, 1020, 14, of periods in writing.
 περιτραχήλιος, ου, (τράχηλος) = περιδέριος, round the neck. — 2. Substantively, τὸ περιτραχήλιον, (α) = ὄρμος, ὀρμίσκος, περιδέριον, collar: necklace. *Strab.* 3, 4, 17. *Epict.* 3, 14, 12. *Plut.* I, 684 B. *Symm. Gen.* 38, 25. *Moer.* 264. 298. *Socr.* 373 C. — (b) stola = ἐπιτραχήλιον. *Pseudo-Germ.* 393 C.
 περί-τρομος, ου, L. tremebundus, trembling much: quivering. *Opp. Hal.* 2, 309. *Greg. Naz.* III, 413 A.
 περιτροπή, ἡς, ἡ, turn. *Basil.* I, 176 A Ἐκ περιτροπῆς, = ἐν περιτροπῇ, by turns.
 περιτροχάζω = περιτροχάω, περιτρέχω, to run around or about. *Apollod.* 1, 9, 26, 4. *Alex. A.* 549 B.
 περιτροχάς, ἄδος, ἡ, (περιτρέχω) running about, gadding. *Pseud-Ignat.* 828 A.
 περιτροχασμός, οὐ, ὁ, (περιτροχάω) a running round. *Antyll.* apud *Orib.* I, 512, 11.
 περί-τροχος, ου, running round. *Agath.* 20, 8. Περύτροχα κείρεσθαι, = περιτρόχαλα κείρεσθαι, to have one's hair cut circularly.
 περι-τρύζω. *Greg. Naz.* I, 925 B.
 περι-τρυνάω. *Paul. Aeg.* 88.
 περι-τρύχω very much. *Pallad. Laus.* 1066 D.
 περίττιος, see περίτιος
 περι-τυλόω. *Cass.* 149, 31.
 περι-τυμπανίζομαι, to be stunned with drums. *Plut.* II, 167 C.
 περι-τυπόω, to make an impression all around. *Sept.* 138, 19, et alibi.
 περι-υλακτέω. *Achill. Tat.* 2, 29. [*Maier.* *Clem. R.* 628 A περιυλάωσι = περιυλακτῶσι.]
 περι-ύμητος, ου, very ύμητός. *Eus.* IV, 56 A.
 περι-υφαίνω. *Basil.* I, 213 D.
 περι-ύω. *Strab.* 14, 2, 20 (*Polyb.* 16, 12, 3).
 περιφάνεια, as, ἡ, obviousness. *Sept.* 699, 4. — 2. Illustriousness, as a title. *Basil.* IV 449 A.
 περι-φαντάζομαι, to have a vague conception of. *Simplic.* 417 (262 C).
 περιφέγγεια, as, ἡ, (περιφεγγής) radiance, light. *Plut.* II, 894 E, ἡλιακή.

ριφεγγής, ἐς, (φέγγω) radiant, bright. *Philon* I, 631, 41. II, 505, 30.
 ριφερῶς (περιφερής), adv. by going around. *Heron Jun.* 9, 8.
 ρι-φημίω, to announce. *Lyd.* 158, 10, the watchword.
 ρι-φθέγγομαι, to talk. *Galen.* V, 390 F.
 ρι-φίλητος, ον, dearly beloved. *App.* II, 639, 43.
 ριφίμωσις, εως, ἡ, a variety of φίμωσις, obstruction in the bowels. *Paul. Aeg.* 240. 242.
 ριφλεγής, ἐς, = λίαν φλέγων. *Plut.* II, 699.
 ρι-φλέγω, L. amburo. *Polyb.* 12, 25, 2. *Strab.* 15, 3, 10. *Philon* II, 391, 1. *Diosc.* 2, 27, to singe.
 ριφλεγῶς, adv. hotly: violently. *Plut.* I, 336 F.
 ριφλέκτως = preceding. *Eunap.* V S. 5 (9).
 ριφλευσμός, οὐ, ὁ, (περιφλεύω) a burning, scorching all around. *Aquil.* Deut. 28, 22 = πυρετός.
 ριφλύω, to surround with φλοιός. *Caesarius* 1160.
 ρι-φοίτησις, εως, ἡ, a wandering about. *Plut.* I, 445 A.
 ριφόρεια, ας, ἡ, = περιφορά. *Aquil.* Ps. 90, 5.
 ριφορητικός, ἡ, ὄν, (περιφορέω) fallacious? *Sext.* 493, 26, λόγος.
 ριφορος, ον, (περιφέρω) carried about, revolving round. *Lucian.* II, 363. — *Euagr.* 2480 C, foolish.
 ριφραγή, ἡς, ἡ, = περίφραγμα. *Geopon.* 11, 5, 4.
 ρι-φράζω, to periphrase. *Dion. H.* VI, 794, 10. *Plut.* II, 407 A.
 ρι-φρακτος, ον, fenced around. *Plut.* I, 5 E, sc. χωρίον.
 ρι-φραξις, εως, ἡ, a fencing round. *Agath.* 107, 14. *Vit. Nil. Jun.* 81 D.
 ρι-φρασις, εως, ἡ, periphrasis, circumlocution. *Dion. H.* VI, 891, 8. *Plut.* II, 406 E. *Men. Rhet.* 150, 5. *Clem. A.* I, 808 A. *Orig.* II, 1141 A Κατὰ περίφρασιν, periphrastically.
 ριφραστικῶς, adv. periphrastically. *Erotian.* 250. *Orig.* II, 1137 C.
 ρι-φρόνησις, εως, ἡ, contempt. *Jos. Ant.* 5, 5, 2. *Plut.* I, 650 A.
 ριφρονητός, α, ον, = ὃν δεῖ περιφρονεῖν. *Greg. Naz.* III, 1223 A.
 ριφρονητικός, ἡ, ὄν, contemptuous. *Eunap.* 46, 21.
 ριφροσύνη, ἡς, ἡ, contemptuousness. *Themist.* 315, 25.
 ρι-φρουρά, ᾤς, ἡ, a guarding. *Simoc.* 161, 23.
 ριφρυγής, ἐς, (περιφρύγω) dried up. *Alex. Trall.* 713, et alibi. *Protop.* Puls. 67.

περι-φρύγω, to dry, parch up. *Alex. Trall.* 713 -φρυγῆναι.
 περίφρων, ον, contemning, contemptuous. *Pseudo-Jos. Macc.* 8, p. 509.
 περι-φυγή, ἡς, ἡ, = καταφυγή. *Plut.* I, 912 A.
 περι-φυλακή, ἡς, ἡ, defence, protection. *Gennad.* 1617 C.
 περίφυτος, ον, (περιφύω) planted all around. *App.* I, 178, 16.
 περίφωρος, ον, = κατάφωρος. *Plut.* II, 49 C. *Clementin.* 353 A.
 περι-φωτίζω. *Cleomed.* 59, 14. *Plut.* II, 953 B. *Achill. Tat.* 961 D.
 περι-χαλάω, to relax on all sides. *Pseudo-Jos. Macc.* 7, p. 507.
 περι-χαλινῶω. *App.* I, 573, 32.
 περί-χαλκος, ον, covered with copper. *Athen.* 10, 4, p. 413 B.
 περι-χαλκῶω, ὥσω, to cover or overlay with copper, to copper. *Sept. Ex.* 27, 6.
 περιχαρακτέον = δεῖ περιχαράσσειν. *Archigen.* apud *Orib.* III, 648, 3.
 περιχαρακτήριος, ον, ὁ, (περιχαράσσω) the name of a surgical instrument. *Galen.* X, 616 E.
 περιχαρακτικός, ἡ, ὄν, capable of scarifying. *Diosc.* 1, 136 (137). 2, 122, νομών.
 περιχάραξ, ακος, ὁ, = χάραξ. *Diod.* Ex. Vat. 123, 12.
 περιχάραξις, εως, ἡ, = τὸ περιχαράσσειν. *Paul. Aeg.* 226.
 περι-χαράσσω, to scratch all around: to scarify: to mark. *Strab.* 15, 1, 42. *Diosc.* 3, 83 (93). 4, 76, p. 573. *Galen.* X, 616 E. *Pallad.* Laus. 1162 C, τὸν τόπον, by making the sign of the cross.
 περιχαρία, ας, ἡ, = περιχάρεια. *Men. Rhet.* 231, 8. 237, 7. *Adam. S.* 422.
 περίχαρις, ι, = περιχαρής. *Theod. Anc.* 1393.
 περιχαρῶς (περιχαρής), adv. joyously. *Basil.* I, 56 B. III, 185 D.
 περίχειρον, ον, τὸ, (χεῖρ) = βραχιόνιον, περιβραχιόνιον, bracelet. *Polyb.* 2, 29, 8.
 περιχερίς, ἰδος, ἡ, sleeve. *Lyd.* 134, 1.
 περι-χέω, to pour round about, over, or upon. *Eus.* II, 621 B. 624 B Τὸν ἐπὶ κλίνης διὰ νόσον περιχυθέντα = βαπτισθέντα.
 περι-χθόνιος, ον, = περίγειος. *Simoc.* 86, 21.
 περί-χρισις, εως, ἡ, a plastering over. *Diosc.* 1, 130.
 περί-χρισμα, ατος, τὸ, ointment. *Galen.* X, 586.
 περιχριστέον = δεῖ περιχρίειν. *Geopon.* 17, 5, 2.
 περί-χριστος, ον, plastered over, applied. *Diosc.* 1, 105, p. 106. *Clem. A.* I, 648 A.
 περι-χρίω, to plaster over: to anoint. *Jos. Ant.* 7, 14, 5. *Galen.* X, 629 D. *Clem. A.* II, 344 A. *Basil.* II, 821 A.
 περί-χροος, ον, colored all around. *Greg. Naz.* III, 1161 A.

περί-χυμα, ατος, τὸ, *that which is circumfused*. Diosc. 1, 116.

περί-χυσις, εως, ἡ, *circumfusion*. Porphy. apud Eus. III, 180 C.

περιχύτης, ου, ὁ, *one that pours round*. Ptol. Tetrab. 179. Justinian. Cod. 3, 43, 1 τῆς.

περι-χώννυμι. L. *circumaggero*. Diod. 3, 40. Diosc. 5, 166 (167).

περιχώριος, ου, = περίχωρος. Strab. 1, 2, 15, p. 36, 9 τὰ περιχώρια, *local stories*.

περίχωρος, ου, (χώρα) *round about a place, circumjacent*. Ἡ περίχωρος, sc. γῆ, *the country round about*. Sept. Gen. 13, 10. Deut. 3, 13. 14. Judith 3, 7. Matt. 13, 35. — Τὰ περίχωρα, sc. μέρη, = ἡ περίχωρος. Sept. Gen. 13, 12. Deut. 3, 4. Par. 1, 5, 16. — Οἱ περίχωροι, *the dwellers around*. Plut. I, 351 E. 593 A.

περίψημα, ατος, τὸ, (περιψάω) = ἀντίλυτρον, ἀντίψυχον: *σωτηρία, ἀπολύτρωσις*. Sept. Tobit 5, 19. — 2. *Offscouring* = περικάθαρμα. Paul. Cor. 1, 4, 13. Barn. 4 (Codex 8). Ignat. 652 A. 660 A. Orig. IV 296 B. Pallad. Laus. 1042 B. Phot. I, 732 A.

περίψιμος, ου, (περίψημα) *contemptible*. Bad form. Cyrill. A. X, 1017 A.

περι-ψοφέω. Jos. Ant. 11, 3, 9, et alibi. Plut. II, 266 D. E. Clem. A. I, 440 C.

περιψόφησις, εως, ἡ, *noise, etc*. Plut. II, 549 C. *the chirruping of a horse*.

περί-ψηφος, ου, *close calculator, parsimonious*. Schol. Arist. Plut. 237.

περί-ψυκτος, ου, *cooled all around*. Plut. II, 649 C. Eunap. V. S. 5 (9).

περίψυξις, εως, ἡ, *a cooling, chilling*. Classical. Philon I, 39, 16. Hippol. Haer. 40, 46.

περι-ψύχω, *to refresh, to comfort*. Sept. Sir. 30, 7. Dion. H. III, 1414, 12.

περιωγή, ἡς, ἡ, = περιαγωγή, *revolution*. Greg. Naz. III, 428 A. 439 A.

περιωδευμένως (περιοδεύω), *adv. in a round-about way, circuitously*. Plut. II, 537 D.

περιωδέω, ἡσω, (ᾠδή) *to charm by incantations*. Pseudo-Lucian. III, 594.

περι-ᾠδή, ἡς, ἡ, = καμπή, *in music*. Schol. Arist. Nub. 333.

περιωδικός, ἡ, ὄν, of περιωδή. Heph. Poem. 8, 3, 8.

περιωδυνής, ἐς, = περιώδυνος. Herod. apud Orith. II, 388, 4.

περκίς, ἰδος, ἡ, = πέρκη. Diosc. 2, 35.

περμουταίων. ονος, ἡ, *the Latin permutatio, exchanging*. Antec. 2, 6, p. 281.

πέρνα, ἡ, perna, *ham, bacon*. Strab. 3, 4, 11. Athen. 14, 75.

περνώω = περάω, *to pass*. Apophth. 440 A, τὴν φάραγγα. Epiaph. Mon. 265 C.

*περόνιον, ου, τὸ, *little περόνη, pin, bolt*. Heron. 205. Porphy. Cer. 672, 8.

περπερεία, as, ἡ, (περπερεύομαι) *dandyism, cox-combry*. Clem. A. I, 557 B περπερία. Basil. III, 1116 C.

περπερεύομαι, *to be πέρπερος*. Paul. Cor. 1, 13, 4. Anton. 5, 5. Basil. III, 1116 C.

περπερία, see περπερεία.

πέρπερος, ου, = ἀλαζών, *vainglorious, presumptuous*. Polyb. 32, 6, 5. 40, 6, 2. Epict. 3, 2, 14. Sext. 611, 8.

περσαία, *incorrect for περσέα*. Diod. 1, 34, p. 40, 73, v. l. περσία.

περσεία, as, ἡ, = περσέα. Paus. 5, 14, 3.

πέρσειον, see πέρσιον.

περσετικός, ἡ, ὄν, (πέρσις) *relating to the taking of cities*. Athen. Mech. 2 Ἐκ τῶν Διηνέχου Περσετικῶν, *title of a book of Dienechus*.

πὲρ σῆ, *the Latin per se, = δι' ἑαυτοῦ*. Lyd. 174, 20.

πέρσι = πέρυσι. Herm. Vis. 2, 1 (Codex 8).

περσία, see περσαία.

περσιζω (Πέρσης), *to speak Persian: to imitate the Persians: to side with the Persians*. Xen. Anab. 4, 5, 34. Strab. 15, 3, 7. 15, 2, 10. 11, 11, 8. 14, 2, 17.

περσικάριος, ου, ὁ, (περσίκιον) = βαλαντιστόμος, *cutpurse*. Basilic. 60, 28, 1.

περσίκιον, ου, τὸ, = σκῆπτρον, *sceptre*. Lyd. 174, 20. Porphy. Cer. 395, 7 περσίκιν. [John Lydus derives it from the Latin per se, and tells an improbable story in confirmation of his etymology.]

περσίκιον, ου, τὸ, = βαλάντιον, *bag, pocket, purse*. Porphy. Cer. 470, 19. Ptoch. 1, 103 περσίκιν. Codin. 145, 21.

*Περσικός, ἡ, ὄν, *Persian*. Strab. 8, 3, 2 τὰ Περσικά, *the Persian war with Greece*. — Τὸ Περσικόν μῆλον, *Persicum, peach*, Ital. pesca, F. pêche Diphil. et Philotim. apud Athen. 3, 24. Diosc. 1, 164. Eupor. 2, 113, p. 314. Artem. 102. Galen. VI, 347 C. 429 D. — Greg. Nyss. III, 1084 A Ἡ Περσικὴ ὀπώρα. Alex. Trall. 323. Diosc. 1, 166 = μῆλον Μηδικόν, *citron*. — Ἡ Περσική, sc. μηλέα, *Persica malus, or ἡ Persicus, the peach-tree*. Galen, XIII, 209 B. Artem. 325. Inscr. 123, 18, *quid?*

Περσικός, ἡ, ὄν, of Perses, *king of Macedonia*. Polyb. 20, 11, 10. 27, 13, 8.

Περσικῶς, *adv. Persice, after the manner of the Persians*. Ael. V II, 12, 1.

πέρσιον, also πέρσειον, ου, τὸ, = περσέα. Posidon. apud Athen. 14, 61, p. 649 D. Galen. VI, 356 B.

πέρσις, εως, ἡ, (πέρθω) *the taking of a city*. Paus. 10, 26, 1, Ἰλίου, of Stesichorus.

περσίς, ἰδος, ἡ, = περσέα. Soz. 1281 A Περσίς τὸ δένδρον, *apparently the sycamore of Egypt*.

Πέρσισσα, ἡς, ἡ, (Πέρσης) *Persian woman*. Joann. Mosch. 2856 B.

ρσοκτόνος, ον, = Πέρσας κτείνων or κτείνας. *Plut.* II, 349 B. C.

ρσολέτης, ον, ό, = ό τοὺς Πέρσας ὀλέσας. *Basil. Sel.* 572 C.

ρσωνάλιος, incorrect for περσωνάλιος.

ρσύας, ον, ό, = ό περυσινός οἶνος, last year's wine. *Galen.* II, 99 D.

ρρσι or πέρρσιν, adv. last year. Ἀπὸ πέρρσι, since last year, a year ago. *Paul.* Cor. 2, 8, 10. *Athan.* I, 390 B Ἐχθρὸς γέγονεν ἀπὸ πέρρσιν.

ρρσινός, ή, όν, last year's. Classical. *Const.* III, 968 E, χρόνος, = πέρρσι. — *Porph.* Cer. 660, 3 περρσινός.

ρρσωνάλιος, α, ον, the Latin persōnalis, personal. *Antec.* 1, 2, 6. *Lyd.* 214, 11. *Justinian.* Novell. 4. 2.

ρσκον, ον, τὸ, skin, leather. Also, τὸ πέσκος, eos. *Hes.* Περσκέων

σός, incorrect for πεσσός.

σσάριον, ον, τὸ, (πεσσός) pessarium, pessary. *Isid. Hisp.* 4, 9, 11.

σσέω or πεττεύω, to play at draughts. *Lucian.* III, 400, ἐπὶ καρύοις, for nuts.

σσός, οὐ, ό, parallelopipedal structure supporting a pillar. *Strab.* 1, 16, 5, p. 738 (1073). *Eus.* II, 1097 A. *Proc.* III, 176, 1. *Suid.* Πισός καὶ Πινσός — Also, πινσός. *Theoph.* 360. *Anon. Byz.* 1205 D. 1208 A.

σσούλιον, little πεσσός, a low parallelopipedal structure. *Eust.* 1546, 62. *Thessalon.* Capt. 467. — Also, πεζούλιον. *Porph.* Cer. 34, 4. *Theoph.* Cont. 656. 819, 18. *Eriph. Mon.* 269 A.

τάζω = πετάννυμι. *Aquil.* Ex 9, 9 -σθαι = ἔξανθῶ. (See also ἀναπετάζω.)

ταλᾶς, ᾱ, ό, (πέταλον) maker or seller of horse-shoes. *Theoph.* 357, 20, a surname.

τάλιον, ον, τὸ, little πέταλον. *Paul.* Aeg. 106.

ταλισμός, οὐ, ό, (πέταλον) petalism. *Diod.* 11, 87.

τάλον, ον, τὸ, petal, flower-leaf. *Diosc.* 1, 53, ρόδων. — 2. Leaf or plate of metal. *Diosc.* 5, 91, χρυσᾶ. — Particularly, the high-priest's golden plate. *Sept.* Ex. 28, 32. 29, 6. *Lev.* 8, 9. *Philon* II, 152, 11. *Patriarch.* 1057 B. *Polycrat.* 1360 A.

τάλωω, ὡσω, to overlay with leaf of metal. *Sept.* Reg. 3, 6, 20 as v. l.

τάλωσις, εως, ή, = τὸ πεταλῶν. *Aristeas* 9.

τάομαι = πέτομαι. *Strab.* 16, 4, 11. — *Achmet.* 290 ἐπέτασα = ἐπτόμεν.

τάσιον, ον, τὸ, little πέτασος. *Posidon.* apud *Athen.* 4, 78, p. 176 B.

έτασις, εως, ή, = πτήσις, a flying. *Achmet.* 161 (titul.).

ετασίτης, ον, ό, one that wears a πέτασος. *Diosc.* 4, 106 (108), a plant.

πέτασμα, ατος, τὸ, (πετάομαι) flight. *Did.* A. 1641 C.

πέτασος, ον, ό, (πετάννυμι) petasus, broad-brimmed hat. Classical. *Sept.* Macc. 2, 4, 12. — 2. The roof of a ὑδρείον. *Greg. Nyss.* III, 1065 B.

πετασώδης, ες, like a πέτασος. *Diosc.* 4, 106 (108).

πετασών, ὠνος, ό, petaso = πέρνα. *Athen.* 14, 75.

πεταυρισμός, οὐ, ό, (πεταυρίζω) rope-dancing. *Plut.* II, 498 C, τῆς τύχης.

πεταυριστέω, ήσω, (πεταυριστήρ) to dance on a rope. *Galen.* II, 9 E.

πέταυρον, ον, τὸ, petaurum, scaffold for rope-dancers and jugglers. *Sept.* Prov. 9, 18, ᾄδων, the vales of the underworld. — Also, πέτευρον. *Polyb.* 8, 6, 8.

πετεινός, οὐ, ό, = ἀλέκτωρ, ό ἀλεκτρών, cock. *Porph.* Adm. 78, 3.

πέτευρον, see πέταυρον.

πετζέινος, ον, (πετζίν) leathern. *Porph.* Cer. 670, 15.

πετζιμέντον, ον, τὸ, the Latin impedimentum, baggage. *Porph.* Adm. 77, 6. Cer. 474, 3 πεντζιμέντον.

πετζίν for πετζίον, ον, τὸ, = πέσκον, πέσκος. *Ptoch.* 2, 454.

Πέτρα, ας, ή, Petra, in Arabia. *Sept.* Judic. 1, 36 ? Reg. 4, 14, 7. *Esai.* 16, 1. 42, 11 (Obd. 3. Jer. 29, 17). *Agathar.* 177, 5. *Jos. Ant.* 14, 1, 4. *Athan.* II, 808 B αὶ Πέτραι.

πετραρία, ας, ή, (πέτρα) = λιθοβόλος. *Chron.* 719, 22. *Theoph.* 589, 6 πετραρέα.

πετρηδόν, adv. = δίκην πετρῶν, like stones. *Lucian.* I, 105.

Πετριανός, οὐ, ό, follower of Πέτρος the apostle. *Greg. Naz.* II, 301 C. — 2. Follower of Peter the monophysite. *Tim. Presb.* 45 B.

Πετρίν for Πετρίον, ον, τὸ, Petrion, a place in Constantinople. *Theoph.* 563, 14. *Theoph.* Cont. 458, 21.

πετροβατέω, ήσω, (πετροβάτης) to climb rocks. *Diod.* 2, 6. *Arr. Anab.* 4, 19, 1. *App.* II, 631, 17.

πετροβάτης, ον, ό, (πέτρα, βαίνω) one who climbs rocks. *App.* II, 603, 33.

πετροβολικός, ή, όν, (πετροβόλος) fit for throwing stones. *Polyb.* 5, 99, 7, ὄργανον.

πετροβολισμός, οὐ, ό, a throwing of stones. *Schol. Aesch.* Sept. 342.

πετροβολιστής, οὐ, ό, = ό πέτρας βάλλων. *Genes.* 33, 20.

*πετροβόλος, ον, = λιθοβόλος. Classical. *Sept.* Sap. 5, 23. *Ezech.* 13, 11. *Diod.* II, 491, 81, μηχανή. — Substantively, ό πετροβόλος, sc. καταπέλτης, balista, mangonel. *Athen. Mechan.* 10. *Sept.* Job 41, 19. *Polyb.* 1, 53, 11. 5, 4, 6. *Diod.* 2, 27. 17, 45. — Τὸ

πετροβόλον, sc. ὄργανον, = ὁ πετροβόλος καταπέλτης. *Diod.* II, 507, 72. *Jos. Ant.* 9, 10, 3.
 πετρογενής, ἐς. (πέτρα, γίγνομαι) rock-born. *Lyd.* 43, 21, Μίθρας.
 πετροκίσσηρος, ου, ὁ, piece of κίσσηρις. *Theoph.* 622, 5.
 πετροκυλιστής, οὔ, ὁ, (κυλίω) roller of stones. *Strab.* 15, 1, 56.
 πετροποιία, ας, ἡ, stonework. *Athen.* 5, 39, p. 205 F.
 πετροποιός, ὄν, (ποιέω) making stones. *Porphyr.* apud *Eus.* III, 200 A.
 Πέτρος, ου, ὁ, Petrus, Peter the apostle. *Clem. R.* 1, 5. *Ignat.* 709 A. *Papias* 1256 A. 1257 B. *Iren.* 845 B. *Clem. A.* II, 488 C. *Orig.* II, 92 A. III, 100 A. *Hierocl.* apud *Eus.* IV, 800 B. *Aster.* 284 A. *Sophrns.* 3361 B. — Πέτρου κήρυγμα, Petri doctrina, a spurious work. *Orig.* I, 119 C. IV, 424 C. *Eus.* II, 217 A. — Πέτρου πράξεις, εὐαγγέλιον, ἀποκάλυψις, all spurious. *Eus.* II, 217 A. 269 A. — Πέτρου περίοδοι, Peter's travels, spurious. *Epiph.* I, 429 D.
 πετροσελίτης, ου, ὁ, of πετροσέλιον. *Diosc.* 5, τὸ Πετροσελίτης οἶνος, wine flavored with parsley.
 πετρο-σέλιον, ου, τὸ, petroselinum, parsley (*Apium petroselinum*). *Diosc.* 3, 77. *Galen.* XIII, 219 B. 587 C. *Alex. Aphr.* Probl. 37, 16.
 πετροφύης, ἐς, (φύω) growing on rocks. *Diosc.* 4, 89 (90). *Pseudo-Phocyl.* 49. *Sibyll.* 2, 121, πολύπους.
 πεττευτήριον, ου, τὸ, (πεσσευτής) draught-board. *Eudoc.* M. 41.
 πευθὴν, ἦνος, ὁ, (πυνθάνομαι) = κατάσκοπος, spy. *Epict.* 2, 23, 10. *Lucian.* II, 232.
 πεῦσις, εως, ἡ, inquiry, interrogation, question. *Dion. H.* VI, 1121, 4. *Philon* I, 202, 32. 571, 30. *Plut.* II, 614 D. *Clementin.* 148 C. *Apollon. D.* Pron. 295 B. *Hermog. Rhet.* 413, 18. *Pamphil.* 1557 B.
 πευστέον = δεῖ πυνθάνεσθαι. *Philon* I, 596, 17. *Orig.* I, 1528 C. *Eus.* IV, 188 B.
 πευστικός, ἡ, ὄν, interrogative. *Dion. Thr.* 637, 7. *Apollon. D.* Adv. 607, 9. *Synt.* 18, 24, μόρια, interrogative particles (πῶς;). *Arcad.* 139, 11.
 πευστικῶς, adv. inquiringly: interrogatively. *Orig.* II, 1529 B. *Dial. A.* 572 A.
 πεφεισμένως (φείδομαι), adv. sparingly. *Diod.* II, 587, 45. *Iren.* 1225 A. *Ael. N. A.* 7, 45, et alibi. *Pseudo-Just.* 1357 A.
 πεφραγμένως (φράσσω), adv. securely: closely. *Jos. B. J.* 7, 6, 4. *Eus.* II, 1297 B.
 πεφροτισμένως (φροντίζω), adv. carefully. *Diod.* 12, 40. *Strab.* 15, 1, 2. *Philon* I, 417, 44. *Jos. Ant.* 15, 2, 7. *Antyll.* apud *Orib.* III, 573, 1. *Eus.* II, 769 C.

πεφυρμένως (φύρω), adv. mixedly, confusedly. *Anton.* 2, 11.
 πέχ, ὁ, indeclinable, the Turkish beg, bey, lord. *Porph.* Adm. 178.
 πῇ μὲν πῇ δέ, one part the other. *Dial. A.* 272 A. *Proc.* I, 250, 9.
 πηγάδιον, ου, τὸ, = πηγῇ, spring of water. *Joann. Mosch.* 3037 A.
 πηγάζω, ἄσω, (πηγῇ) to gush forth: to cause to gush forth. *Philon* I, 31, 44. II, 396, 40. *Hippol.* 833 C.
 πηγαῖος (πηγαῖος), adv. as of a fountain. *Procl. Parm.* 566 (155).
 πηγαν-έλαιον, ου, τὸ, = πηγάνων ἔλαιον. *Alex. Trall.* 265. 270, et alibi. *Leo Med.* 177.
 πηγανερὰ, ἄς, ἡ, (πήγανον) rue-plaster, in pharmacy. *Alex. Trall.* 265.
 πηγανίζω, ἴσω, to smell like rue. *Diosc.* 1, 13.
 πηγάνινος, η, ου, of rue. *Diosc.* 4, 96 (98). *Galen.* XIII, 40 E, ἔλαιον.
 πηγανίτης, ου, ὁ, flavored with rue. *Geopon.* 8, 13, οἶνος.
 πήγη, ης, ἡ, = πάγος, hill. *Barn.* 761 A.
 πηγῇ, ης, ἡ, spring. *Simoc.* 237, 4 (Balukli, at Constantinople).
 πηγμάτιον, ου, τὸ, little πῆγμα. *Aët.* 1, p. 10, 47, ἐρίου.
 πηγμός, οὔ, ὁ, = πῆξις. *Method.* 285 A.
 πῆγνυμι, to curdle. *Babr.* 130, 3, γάλα. [*Greg. Naz.* III, 156 A πεπήγοιμι, = πεπηγὼς εἶναι.]
 πηδαλιονχέω, ἴσω, = κυβερνάω, to steer: to govern. *Philon* I, 131, 43. 437, 20. II, 553, 18. *Pseudo-Jos. Macc.* 7. *Eus.* II, 997 A. VI, 852 A.
 πηδαλιούχος, ου, ὁ, (πηδάλιον, ἔχω) steersman. *Philon* I, 145, 33.
 πῆδημα, ατος, τὸ, palpitation, throbbing of the heart. *Classical. Jos. Ant.* 6, 11, 4. *Plut.* II, 474 E.
 πηδητής, οὔ, ὁ, (πηδάω) leaper. *Ptol. Tetrab.* 64.
 πηκτικός, ἡ, ὄν, good for curdling. *Classical. Diosc.* 1, 183, p. 162, γάλακτος.
 πηκτός, ἡ, ὄν, dense. *Achmet.* 158.
 πηλαμυδεία or πηλαμυδία, ας, ἡ, (πηλαμύς) the catching of tunnies. *Strab.* 12, 3, 19, v. l. παλαμυδία.
 πηλαμύδιον, corrected πηλαμυδεῖον, ου, τὸ, tunny-fishery, place. *Strab.* 12, 3, 11, p. 524, 20.
 πηλίκος, η, ου, of a certain size. *Nicom.* 69 τὸ πηλίκον, size, magnitude, dimension.
 πηλικότης, ητος, ἡ, size, magnitude. *Nicom.* 75. *Apollon. D.* Pron. 292 B. *Hermog. Rhet.* 32, 18.
 πηλόδετος, ου, (πηλός, δέω) mud-bound. *Greg. Naz.* III, 1288 A.
 πηλόδομος, ου, (δέμω) mud-built. *Agath. Epigr.* 72, 2, τοίχος.

πηλο-πατέω, to walk on mud. *Schol. Arist. Pac.* 1148.
 πηλοπλάθος, ον, (πλάσσω) moulding clay into figures. *Lucian.* I, 23.
 πηλο-πλάσσω, to make mud. *Pseud-Athan.* IV, 1008 B.
 πηλοπλαστέω, ήσω, (πηλόπλαστος) to make of clay. *Method.* 64 C. 68 B. *Leont.* II, 1984 C, τὸν Ἀδάμ.
 πηλο-πλάτων, ωνος, ό, mud-Plato, a nickname of Alexander the sophist. *Philostr.* 570.
 πηλοποιός, όν, (ποιέω) = πηλουργός. *Alex. Aphr.* Probl. 17, 29.
 πηλουργέω, ήσω, (πηλουργός) to work in or make of clay. *Method.* 68 B.
 πηλουργία, as, ή, the working in clay. *Epirh.* I, 189 A.
 πηλουργός, όν, (ΕΡΓΩ) working in clay, potter. *Sept. Sap.* 15, 7. *Lucian.* I, 26.
 πηλοφόρος, ον, (φέρω) carrying πηλός. *Pseud-Athan.* IV, 1008 C.
 πηλώ, ώσω, to cover with πηλός, to mud, muddle. *Jos. Ant.* 1, 3, 5. *Epict.* 2, 6, 10. 4, 11, 10. *Plut.* II, 980 C. *Apollod. Arch.* 18.
 ήλωμα, ατος, τὸ, mud. *Charis.* 33, 16.
 ήλωσις, εως, ή, a mudding, muddling. *Plut.* II, 166 A.
 ημεντάριος, πηνσός, incorrect for πιμεντάριος, πινσός.
 ηξαίωρος, ον, quid? *Eus.* II, 1348 C.
 ήξις, εως, ή, a fixing, etc. *Classical. Sept. Sir.* 41, 19 Ἀπὸ πήξεως ἀγκῶνος ἐπ' ἄρτοις, eating greedily (compare the modern ἐμπήχθηκε 's τὸ φαγί). *Strab.* 16, 2, 41. — 2. Consolidation. *Hermes Tr.* apud *Stob.* I, 403, 29. *Iren.* 461 A, τοῦ πληρώματος.
 ηρίον, ον, τὸ, little πήρα. *Joann. Mosch.* 2880.
 ηρόδετος, ον, (πήρα, δέω) fastened to a bag. *Antip.* S. 94, ἱμάς = ἀορτήρ.
 ήσσω or πήττω = πήγνυμι. *Strab.* 11, 2, 8. *Philon* I, 221, 43. *Diosc.* 4, 187 (190), γάλα. *Epict.* 1, 19, 4. *Sext.* 441, 1.
 ήττυς, ή, = πηκτίς. *Caesarius* 1072.
 ηχιζώ, ίσω, (πήχυς) to measure by cubits. *Symm. Ezech.* 43, 13.
 ήχισμα, ατος, τὸ, = following. *Id. ibid.*
 ηχισμός, οὔ, ό, measurement by cubits. *Iren.* 5, 29, 2, p. 1202 C. *Cosm. Ind.* 449 C. *Anast. Sin.* 521 C. 776 B.
 ήχυσ, εως, ό, cubit. — Οί πήχεις, little children playing about the god Nile, in pictures. *Lucian.* III, 6. *Philostr.* 769. *Socr.* 121 B. — 2. Gage. *Himer. Eclog.* 15, the nilometer. *Socr.* 121 B. *Theoph.* 23.
 ήάζω = πιέζω, to lay hold of, to seize, catch. *Alcman* 35 (116). *Alcae.* 149. *Theocr.* 4, 35. *Sept. Sir.* 23, 21. *Cant.* 2, 15, *Luc. Act.* 3, 7, αὐτὸν τῆς δεξιᾶς χειρός. *Joann.* 7, 30.

πίανσις, εως, ή, (πιαίνω) fatness. *Achmet.* 113.
 πιαστήρ, ήρος, ό, (πιάζω) hook? grapple? *Martyr. Areth.* 50, τῆς ἀλύσεως.
 πιβράτος, an error for πριβράτος. *Dioclet.* G. 7, 76.
 πικέρνης, ον, ό, pincerna = οἶνοχόος. *Cinn.* 56, 11. *Cuorop.* 9, 11. 20, 3. — Also, ἐπικέρνης. *Joann. Mosch.* 2952 D. *Leont. Cypr.* 1733 D. — Also, ἐπιγκέρνης. *Porph.* Cer. 70, 22.
 πιδაკώδης, es, (πίδαξ, ΕΙΔΩ) full of springs. *Plut.* II, 496 A, et alibi.
 πιεζέω = πιέζω. *Classical. Polyb.* 11, 33, 3. *Eus.* V, 217 B.
 πιερός, ά, όν, = πίων. *Athen.* apud *Orib.* I, 11, 7.
 πιέσμα, ατος, τὸ, (πιέζω) extract, in pharmacy. *Diosc.* 1, 106.
 πιεστήρ, ήρος, ό, squeezer: press. *Diosc.* 4, 65, 76, pp. 557. 571.
 πιεστήριον, ον, τὸ, rack, instrument of torture. *Synes.* 1400 B.
 πιθανάομαι = following. *Dubious. Just. Mon.* 6, p. 325 B πιθανώμενος, plausible.
 πιθανεύομαι. εύσομαι, (πιθανός) to use probable or plausible arguments. *Artem.* 198. *Clem.* A. I, 812 B.
 πιθανολογικός, ή, όν, using probable or plausible arguments. *Epict.* 1, 8, 7.
 πιθανολόγος, ον, (λέγω) speaking persuasively. *Schol. Arist. Ran.* 91.
 πιθανός, ή, όν, winning, etc. *Philostr.* 500 C, τῷ βασιλεῖ, a great favorite. *Apophth.* 296 B, handsome, elegant, = *Joann. Mosch.* 2932 C.
 πιθανουργία, as, ή, (πιθανουργός) persuasiveness. *Themist.* 397, 14. *Did.* A. 516 C πειθα-
 νουργία.
 πιθάριον, ον, τὸ, little πίθος. *Doroth.* 1693 C.
 πιθεών, ωνος, ό, (πίθος) place where wine-jars are kept. *Diod.* 13, 83.
 πιθήκειος, ον, (πίθηκος) ape's, apish. *Galen.* IV, 98 C. *Greg. Naz.* II, 581 C. *Nicet. Byz.* 721 A.
 πιθηκιδεύς, έως, ό, young ape. *Ael. N. A.* 7, 47.
 πιθήκιον, ον, τὸ, little πίθηκος, pithecium. *Genes.* 21, 4.
 πιθηκόμορφος, ον, (μορφή) ape-shaped. *Classical. Greg. Naz.* III, 1087 A.
 πίθηκος, ον, ή, = ό πίθηκος. *Babr.* 35, 1.
 πιθηκοφόρος, ον, (φέρω) bearing apes. *Lucian.* I, 614, branded with the figure of an ape.
 πίθηξ, ηκος, ό, = πίθηκος. *Greg. Naz.* III, 1057 A.
 πιθίτις, ιδος, ή, (πίθος) jar-shaped. *Diosc.* 4, 65, μήκων.
 πιθο-ειδής, ές, like a jar. *Heron Jun.* 178, 8.
 πιθουγία, as, ή, (οἶγω) the opening of wine-jars. *Plut.* II, 655 E. 735 C, a festival.

- πιθο-κοίτη, ης, ἡ, *tuß used as a bed.* Schol. Arist. Eq. 792.
- πίθος, ου, ὁ, *wine-jar.* Strab. 5, 1, 8. 12, pp. 338, 9. 344 (5, 2, 10, p. 359, 19), ξύλινος, οἰσκ.
- πίκος, ου, ὁ, the Latin *picus* = *δρυκολάπτης.* Dion. H. I, 40, 7. Strab. 5, 4, 2.
- πικράζω, ἄσω, *to render bitter.* Epict. Frag. 12. Sext. 47, 21, *et alibi.* Clem. A. II, 600 B. Orig. I. 1012 D.
- πικραίνω, *to embitter.* — Mid. Πικραίνομαι, *to be embittered: to grieve.* Sept. Ruth 1, 13 Ἐπικράνθη μοι, *it grieves me.* 1, 20 Ἐπικράνθη ἐν ἐμοὶ ὁ ἰκανὸς σφόδρα, *the Almighty hath dealt very bitterly with me.*
- πικραλὶς, ἰδος, ἡ, = *πικρίς.* Pseud-Athan. II, 1328 A.
- πικραμμός, οὔ, ὁ, = *πικρασμός.* Aquil. Job 3, 5.
- πικραντικῶς (πικραίνω), *adv. with the sensation of bitterness.* Sext. 269, 26.
- πικρασμός, οὔ, ὁ, *bitterness of feeling.* Sept. Esth. 4, 17, 29. Ps. 94, 8. Ezech. 27, 31. Symm. Ps. 139, 10.
- πικρία, ας, ἡ, (πικρός) *bitterness: harshness.* Classical. Sept. Ex. 15, 23. Num. 33, 8. 9. Deut. 29, 18. Job 8, 20, *misery, affliction.* Ps. 9, 28. Polyb. 5, 42, 3, *et alibi.* Diod. 16, 88. Philon II, 27, 15. Diosc. 1, 74.
- πικρίζω, ἴσω, *to be or to become bitter.* Strab. 11, 2, 17. Diosc. 1, 19, 48. Archigen. apud Orib. II, 154, 7. Clem. A. II, 537 A.
- πικρογόνος, ου, (γίγνομαι) *producing bitterness.* Cosm. 504 C, *πηγή, producing bitter waters.*
- πικρόχολος, ου, (χολή) *generating bitter bile.* Galen. VI, 363 D.
- πίλα, ας, ἡ, *pila, pile, stake.* Mal. 278, 3.
- πιλάμεν, *see φλάμεν.*
- Πιλᾶτος, ου, ὁ, *Pilatus, Pilate.* — Ἀκτα Πιλᾶτου, *the Acts of Pilate.* Just. Apol. 1, 35. Epiph. I, 855 A. — Eus. II, 809 D. 85 C Πιλᾶτου ὑπομνήματα, *the same work.*
- πιλάριος, ου, ὁ, (*pilum*) = *ἀκοντιστής, javelin-man.* Lyl. 158, 16.
- πίλεος, ου, ὁ, the Latin *pileus* = *πίλος.* Polyb. 30, 16, 3. Diod. II, 625, 52.
- πιλίον, ου, τὸ, *little πῖλος, L. pileolus.* Polyb. 35, 6, 4. Epict. 4, 8, 16. Plut. II, 336 E.
- πίλιος, ου, ὁ, = *πίλεος.* Dioclet. G. 8, 16.
- πρίσκος, ου, ὁ, = *preceding.* Diosc. 3, 4. 151 (161).
- πιλοειδῶς (πίλος, ΕΙΔΩ), *adv. like felt.* Soran. 258, 11.
- πιλοποιία, ας, ἡ, (πιλοποιός) *felt-making.* Poll. 7, 171.
- πιλοποιός, ὄν, (ποιέω) *making felt.* Poll. 7, 171.
- πίλος, ου, ὁ, *L. pileus, cap.* Dion. H. II, 698, 11. App. II, 340, 29, *of a freedman.*
- πίλος, ου, ὁ, *pilus, a company of triarii.* Dion. C. 48, 42, 2, ὁ πρῶτος, *primus pilus.*
- πιλοφορέω, ἴσω, *to be πιλοφόρος.* App. II, 92, 32.
- πιλοφορικός, ἡ, ὄν, *wearing a πῖλος.* Lucian. I, 859.
- πιλοφόρος, ου, (πίλος, φέρω) *wearing the apex: a flamen.* Dion. C. 68, 8, 3.
- πιλωτός, ἡ, ὄν, = *πιλητός.* Dion. H. I, 371, 7 τὰ πιλωτά, *pilei flaminum.* Strab. 15, 3, 15. 7, 3, 17, p. 32, 21. Porph. Cer. 465, 15. 487, 5.
- πιμεντάριος, ου, ὁ, the Latin *pigmentarius, druggist.* Phot. Nomocan. 9, 25.
- πιμπλάω = *following.* Sept. Sir. 24, 25.
- πίμπλημι, *to fill.* [Prov. 3, 10 *πίμπληται*, subj. Philon II, 351, 21 *ἀνα-πεπλήσεται*, fut. perf.]
- πιμπράω = *following.* Eudoc. M. 344.
- **πίμπρημι, to swell, transitive.* Hom. Od. 2, 427 Ἐπρησεν δ' ἄνεμος μέσον ἰστίον. Sept. Num. 5, 21 *πεπρησμένος, swollen.* 5, 22, γαστέρα. Philon I, 117, 1. Luc. Act. 28, 6. Diosc. 4, 32. Jos. Ant. 3, 11, 6 Τὴν γαστέρα πρησθῆναι. Papias 1260 C -σθῆναι τὴν σάρκα.
- πινακάς, ᾱ, ὁ, *maker of, or dealer in, πινάκια.* Nicet. Paphl. 544 C, *a surname.*
- πινακίδιον, ου, τὸ, = *πινακίς.* Epict. 3, 22, 74. Arr. P. M. E. 30. Diog. 6, 3. Synes. 1248 B, *codicillus.*
- πινακικός, ἡ, ὄν, (πῖναξ) *tabular.* Ptol. Tetrab. 120. Syncell. 194, 15.
- πινακικῶς, *adv. in the form of a table.* Ptol. Tetrab. 53.
- πινάκιον, ου, τὸ, *tablet.* Classical. Lucian. I, 41. III, 396, *card, L. tabella.* Philostr. 24. Jul. 403 C, *map.* — 2. *Scutella, dish.* Epict. 1, 19, 4. 4, 11, 13. Lucian. III, 264. Apophth. 124 C. 153 C -ιν.
- πινάκίς, ἰδος, ἡ, *L. tabella, tablet.* Epict. 1, 10, 5. Plut. I, 826 D. Artem. 228. Poll. 10, 58 (quoted). Charis. 33, 1. Nic. II, 657 E, *used by school-boys.*
- πινακογραφία, ας, ἡ, (πῖναξ, γράφω) *a drawing of maps.* Strab. 2, 1, 11, p. 110, 12.
- πινακοθήκη, ης, ἡ, *pinacotheca, tablinum, repository of tablets, pictures, etc.* Strab. 14, 1, 14.
- πινάκωσις, εως, ἡ, *L. tabulatum, timber-work, floor, etc.* Plut. II, 658 E.
- πῖναξ, ακος, ὁ, *tablet, etc.* Dion. H. VI, 725, 1, *ρητορικοί.* Strab. 2, 5, 10. 2, 1, 1. 2, γεωγραφικός, *map.* Herodn. Gr. Philet. 406 = *δέλτος, γραμματεῖον, condemned.* Sext. 734, 21, *astrological.* Anast. Sin. 105 A. B, *of quotations.*
- πινάριον, ου, τὸ, *a kind of χαλκανθον.* Diosc. 5, 114.
- Πινδαρικός, ἡ, ὄν, *of Πίνδαρος, Pindaric.* Plut. II, 602 E. Heph. 15, 15, *μέτρον, Pindaric*

verse. *Herodn. Gr. Schem.* 594, 11, σχῆμα (τῆς δ' ἦν τρεῖς κεφαλαί, = ἦσαν).
 πιννίκιος, *ον*, of the pinna. *Arr. P. M. E.* 35.
 πιννικόν, *οὔ*, τὸ, the silk of the pinna. *Arr. P. M. E.* 36.
 ἰννιος, *η, ον*, of the pinna. *Sept. Esth.* 1, 6, λίθος, mother-of-pearl?
 πιννόντριχος, *ον*, (θρίξ) with hair like the πιννικόν. *Porph. Them.* 34, 20.
 ἰνον, τὸ, (πίνος) antique. *Dion. H. V.* 150, 5 κάλλος, the rust of venerable antiquity.
 ὑνόμαι, *ωμαι*, to be or become rusty. *Dion. H. VI.* 1097, 1. *Plut. I.* 666 B.
 ὠσός, see πεσσός.
 ἰνω, to drink. [*Pachom.* 949 B πώσω = πῖω, rather barbarous.]
 ἰπερ, τὸ, piper = πίπερι. *Martyr. Areth.* 5. *Theoph.* 494, 14.
 περᾶτος, *η, ον*, (πίπερι) the Latin piperatus, peppered. *Theoph. Cont.* 140, 19, λίθος, spotted?
 ἰπερι, *εος*, τὸ, = πέπερι. *Stud.* 1716 B.
 ΙΠΙ, the Hebrew פִּיפִי mistaken for a Greek word. *Hieron. I.* 429 (131).
 πίζω, *ισα*, = πιπίσκω, ποτίζω. *Hes.* — 2. To sip. *Mal.* 210, 14, φάρμακον.
 πράσκω, to sell. [*Vit. Epiph.* 81 B ἐπίπρασεν = ἀπέδοτο, ἐπώλησεν.]
 ἴπω, to fall. *Polyb.* 1, 5, 1, to coincide. *Moschn.* 129, p. 70, εἰς ἀρρώστημα. *Jos. Ant.* 11, 6, 2, εἰς ἔρωτά τινος, to fall in love with any one. *Achmet.* 21 Πίπτουσι τὰ γένηα αὐτοῦ. — 2. To err = ἀμαρτάνω, πλανῶμαι. *Iren.* 3, 22, 1, ἄγαν, vehementer errare. — 3. To lapse, to relapse into heathenism. *Dion. Alex.* 1309 A. *Tim. Presb.* 37 A οἱ πεπτωκότες, the lapsed. (See also *Orig. I.* 988 C.) — 4. To lie with = συγγίγνομαι τι. *Apophth.* 309 B. *Joann. Mosch.* 2892 B, μετά τινος. *Jejun.* 1921 D, εἰς ἀβάπτιστον, = συγγίγνεσθαι ἀβαπτίστῳ γυναικί. — 5. To make a genuflexion, = γόνυ κλίνω. *Porph. Cer.* 451, 2. 453, 4, ἐπὶ γῆς. — 6. To cause to fall, = σφάλλω. *Achmet.* 120 Ἐπτῶσεν ἕτερον. [*Diod. II.* 513, 97 καταπτῶθῆναι = καταπεσεῖν. *Cyrril. A. I.* 244 C ἀποπέσαι = ἀπο-πεσεῖν. *Sophrns.* 3429 C ἀπο-πτῶθέντων. *Achmet.* 144 ἐπτῶθη = ἔπεσε.]
 σκίνη, *ης, ἡ*, the Latin piscina = ἰχθυοτροφεῖον, ἰχθύων δεξαμενή. (*Anton.* 7, 3.) *Hippol. Haer.* 452, 99, πουβλική, piscina publica, at Rome. *Basilic.* 58, 21, 1.
 σός, see πεσσός.
 ἴσσα, *ης, ἡ*, tar. *Diosc.* 1, 94, ὑγρά. = κῶνος. *Epict.* 4, 13, 22, for tarring culprits.
 σσάριον, *ον*, τὸ, = πίσσος, pea. *Sophrns.* 3441 C. — *Cyrril. Scyth. V. S.* 283 A = φάβα.
 ἰσο-έλαιον, *ον*, τὸ, pisselaeon, oil made of cedar-pitch. *Diosc.* 1, 95.

πισσίτης, *ον*, δ, flavored with pitch. *Strab.* 4, 6, 2, p. 318, 1. *Plut. II.* 676 B, οἶνος. *Galen. II.* 95 C.
 πισσόν, *οὔ*, τὸ, = τὸ πίσσος. *Artem.* 96. *Galen. VI.* 326 A.
 πισσοτρόφος, *ον*, (τρέφω) yielding pitch. *Plut. II.* 648 D, φυτά.
 πισσοουργεῖον or πιττοουργεῖον, *ον*, τὸ, pitch-factory. *Strab.* 5, 1, 12.
 πισσοουργία, *ας, ἡ*, the making of pitch. *Poll.* 7, 101.
 πισσοουργός, *όν*, (ΕΡΓΩ) making pitch. *Poll.* 7, 101.
 πισσώ or πιττώ, ὥσω, (πίσσα) to pitch over, to tar. *Diosc.* 5, 40. — 2. To apply depilatories, to depilate. *Lucian. I.* 691, et alibi. *Clem. A. I.* 577 B. (Compare *Artem.* 226 Ψιλοῦσθαι, ἡ πίσση χρίσθαι.)
 πισσωτέον = δεῖ πισσοῦν. *Georon.* 6, 3, 8.
 πισσωτής or πιττωτής, *οὔ*, δ, (πισσώ) one that depilates. *Lucian. III.* 384.
 πιστευσis, *εως, ἡ*, = τὸ πιστεύειν, a confiding. *Jos. Ant.* 17, 3, 3.
 πιστευτός, *ή, ὄν*, = ἄξιος πιστεῦεσθαι, trustworthy. *Orig. IV.* 120 A. *Iambl. Math.* 198.
 πιστεύω, to trust, to believe. *Polyb.* 6, 56, 13 -θῆναι ταλάντου = τάλαντον. *Diod.* 19, 59 Ὁ πιστευθεὶς ὑπ' Εὐμένους τῶν ὄστων τοῦ Κρατέρου, = τὰ ὄσῳ. *Diosc.* 2, 67 Πιστευθέν μὴ καίεσθαι. — 2. To be converted to Christianity. *Theoph.* 35, 7.
 πιστικός, *ή, ὄν*, = πιστός, faithful, trustworthy. *Artem.* 198. *Epiph. I.* 1088 A. *Joann. Mosch.* 2936 D, a confidant. *Sophrns.* 3597 B. — *Marc.* 14, 3. *Joann.* 12, 3, true, genuine, pure. — 2. Substantively, ὁ πιστικός, captain or master of a merchantman. *Basilic.* 53, 1.
 πιστικῶς, adv. faithfully. *Plut. I.* 281 C, ἔχειν.
 πίστιος, *ον*, the Roman fidius. *Dion. H. II.* 782, 5, Ζεύς.
 πίστις, *εως, ἡ*, confidence, faith. *Dion. II. I.* 399, 13, δημοσία, fides publica, public faith. *Jos. Ant.* 18, 1, 3 Ἀθανάτον τε ἰσχύει ταῖς ψυχαῖς πίστις (est) αὐτοῖς εἶναι, = πιστεύουσιν. *Basilic.* 2, 3, 22 = *Rom. Porph.* Novell. 285, καλῇ, bona fide. — 2. Faith, in a religious sense. *Philon II.* 39, 18, ἡ πρὸς τὸ ζῆν. 179, 15. *Clem. R.* 1, 22, ἡ ἐν Χριστῷ. *Plut. II.* 1101 C. *Polyc.* 1005 A. *Clem. A. I.* 376 A. 372 B. 285 A. 729 B. 733 A. 945 A. II, 12 C. *Euagr. Scit.* 1233 B. — 3. Creed. *Eus. II.* 1540 A. 1541 C. D. *Athan. I.* 468 A. 549 A. 588 A. II, 700 C. 800 A, et alibi. *Basil. IV.* 389 D. 529 A. 917 D. *Amphil.* 96 A. *Ephes.* 7. (Compare *Iren.* 549 A. 855 C. *Tertull.* II, 156 B seq. 168 C seq.) — 4. Fides, protection; a Latinism. Ἡ τῶν Ῥωμαίων πίστις, fides Romanorum. *Polyb.* 2, 11, 10.

- 2, 12, 2, et alibi. *Diod.* II, 501, 13. *Dion.* H. III, 1764, 15. *Plut.* I, 378 C. 423 C, et alibi. (Compare *Sept. Macc.* 1, 8, 1.) — **5.** *Pistis*, a Valentinian Aeon, the spouse of *παράκλητος*. *Iren.* 449 B.
- πίστον*, ου, τὸ, (*pinso*, *pistus*) coarsely ground millet. *Mauric.* 5, 3. 7, 11. *Leo.* *Tact.* 6, 28. 10, 13.
- πιστο-ποιέω*, ἤσω, to confirm. *Pseudo-Jos. Macc.* 7, p. 507. *Orig.* I, 656 B. 1181 B.
- πιστοποιήσις*, εως, ἡ, confirmation. *Patriarch.* 1148 B. *Orig.* IV, 29 A.
- πιστοποιητικός*, ἡ, ὄν, = *δυνάμενος πιστοποιεῖν*. *Orig.* IV, 780 C.
- πιστοποιός*, ὄν, (*πιστός*, *ποιέω*) confirming. *Cyrril.* A. III, 1224 C.
- πιστός*, ἡ, ὄν, *trusty*. *Sept. Sir.* 46, 15, ὁράσεως, a true prophet, = 48, 22, ἐν ὁράσει αὐτοῦ. — **2.** Believing, faithful, in a Christian sense. *Luc. Act.* 16, 1. — Ὁ πιστός, L. *fidelis*, believer, a regular member of the church, communicant. *Herm. Mand.* 11. *Martyr. Polyc.* 1040 A. *Caius* 28 B. *Apollon. Ephes.* 1384 C. *Tertull.* II, 56 A. *Clem. A.* I, 729 B. II, 332 A. *Orig.* III, 288 D. 289 A. 408 C. *Greg. Th.* 1048 B. *Laod.* 7. *Basil.* IV, 797 A.
- πιστοτέρω* = *πιστότερός εἰμι*. *Anast. Sin.* 297 A.
- πίστρινον*, ου, τὸ, the Latin *pistrinum*, workhouse. *Hippol.* Haer. 454, 18.
- πιστωτέος*, α, ου, = ὃν δεῖ πιστοῦν. *Lucian.* II, 67. *Plotin.* II, 953, 1 -τέον = δεῖ πιστοῦν.
- πιστωτικός*, ἡ, ὄν, (*πιστώω*) confirmatory. *Hermog. Rhet.* 364, 22.
- πιττάκιον*, ου, τὸ, *pittacium*, slip of paper: label: billet, letter. *Diog.* 6, 89. *Moer.* 279. *Athan.* II, 800 C. *Gelas.* 1308 A. *Joann. Mosch.* 3080 C. *Steph. Diac.* 1092 D.
- πιτύα*, ας, ἡ, = *πυτία*. *Erotian.* 368. *Diosc.* 2, 21. 1, 183, p. 162.
- πιτύϊνος*, η, ου, *pityinus*, of pine. Classical. *Diosc.* 5, 45 *Πιτύϊνος οἶνος*, wine flavored with pine.
- πιτυο-κάμψη*, ης, ἡ, *pityocampe*, *pinorum cruce*, pine-worm. *Diosc.* 1, 55. 2, 66.
- πιτυοκάμπτης*, ου, ὁ, (*κάμπτω*) pine-bender, an epithet of the robber *Sinis*. *Apollod.* 3, 16, 2. *Strab.* 9, 1, 4.
- πιτυρίας*, ου, ὁ, of *πίτυρον*. *Poll.* 6, 72. *Galen.* VI, 309 C. ἄπτος, bran-bread, bread made of meal after the finest part has been separated.
- πιτυρίαις*, εως, ἡ, = *πίτυρον*, dandruff. *Galen.* X, 578 C.
- πιτύρισμα*, ατος, τὸ, = *ἀχώρ*, dandruff. *Arcad.* 20, 21.
- πίτυρον*, ου, τὸ, plural τὰ *πίτυρα*, dandruff. *Diosc.* 1, 31. 2, 144. 134 (136).
- πλαγγόνιον*, ου, τὸ, (*πλάγγων*) a species of ointment. *Clem. A.* I, 469 D. *Hellad. apud Phot.* IV, 313 A.
- πλαγιάζω*, άσω, = *πλαγιώω*, *λοξόω*. *Plut.* I, 852 A, τὴν φωνήν. *Achill. Tat. Isagog.* 964 B. *Lucian.* III, 254. — Tropically, to cause to fail. *Sept. Esai.* 29, 21 Ἐπλαγίασαν ἐπ' ἀδίκους δίκαιον, with injustice they caused the righteous to fail. *Ezech.* 14, 5? — **2.** To strike with the flat of a sword. *Poll.* 3, 155. *Dion. C.* 40, 53, 3. — **3.** Intransitive, to stray: to incline, bend, stoop. *Pseudo-Nil.* 545 B, ἐκ τῆς ὁδοῦ. *Mal.* 364, 16.
- πλαγιάς*, άδος, ἡ, side of a mountain. *Steph. Diac.* 1096 A.
- πλαγιασμός*, ου, ὁ, obliquation. *Achill. Tat. Isagog.* 964 B. *Hermog. Rhet.* 269, 19.
- πλάγιν*, see *πλάγιος* 6.
- πλαγιόθεν* (*πλάγιον*), adv. from or on the side. *Steph. Diac.* 1101 B. *Achmet.* 141, p. 107, τοῦ βουνοῦ.
- πλάγιος*, α, ου, oblique, transverse. *Dion. H.* III, 1913, 2, ἀποκρίσεις, evasive answers. *Lucian.* II, 803, κάλαμος, = *Clem. A.* I, 789 A, σύριγξ, German flute. — **2.** Oblique, in grammar. *Πλαγία πτώσις*, oblique case. *Dion. H.* V, 41, 9. *Drac.* 56, 10. *Apollon. D. Pron.* 287 B. 354 B. *Sext.* 640, 13. 649, 16. *Diog.* 7, 64. — *Pseudo-Demet.* 87, 23, λέξις, a clause containing oblique cases. — **3.** Ob-long. *Ael. Tact.* 30, 1, φάλαγξ, having more men in front than in flank.
- 4.** Collateral. *Antec.* 3, 6 Οἱ ἐκ πλάγιον, ἡ ἐκ πλάγιου συγγένεια, collateral relations, collateral relationship. — **5.** Plagal, in music. See *ἦχος*. — **6.** Substantively, (a) ἡ πлагία, sc. χώρα, side. *Porph.* Cer. 64, 18. — (b) τὸ πλάγιον, side. *Leo. Tact.* 4, 59. 12, 65 *πλάγιν*. *Porph.* Adm. 270, 22. *Ptoch.* 2, 208 -ιν. *Curop.* 25, 9, of a garment.
- πλαγιό-σκελος*, ου, quid? *Lyd.* 139, 4.
- πλαγιότης*, ητος, ἡ, obliquity, obliqueness. *Greg. Naz.* I, 949 A, ἡ ἐμή, = ταπεινότης. — **2.** In grammar, the use of oblique cases. *Pseudo-Demet.* 87, 21.
- πλαγιο-φύλαξ*, ακος, ὁ, one who guards the flank. *Diod.* 19, 82. *Acl. Tact.* 18, 3, of a *ρομβοειδές* body of cavalry. *Porph.* Cer. 453, 20 οἱ πλαγιοφύλακες, flank-guard.
- πλαγιτικός*, ἡ, ὄν, pertaining to a side. *Porph.* Adm. 270, 11.
- πλαγιώς*, adv. obliquely, transversely. *Moschn.* 146.
- πλάγκτης*, ου, ὁ, (*πλάζω*) deceiver. *Greg. Naz.* III, 444 A.
- πλαδαρώω*, ώσω, = *πλαδαρόν ποιῶ*. *Aquil. Esai.* 19, 3.
- πλακίον*, ου, τὸ, (*πλάξ*) board to count money on. *Zosimas* 1700 C.
- πλακουντάριον*, ου, τὸ, = *πλακούντιον*. *Strab.* 17, 1, 38. *Epicl.* 3, 12, 11, et alibi.

πλακουντάριος, ου, ό, *pastry-cook*. *Pallad. Laus.* 1020 C. *Léont. Cypr.* 1709 A.
 πλακούντηρον, ου, τό, *cake, pastry*. *Athen.* 14, 57.
 πλακούντιον, ου, τό, *small πλακοῦς*. *Epict.* 2, 16, 25. *Apophth.* 117 C. D πλακούντιν.
 πλακώω, ωσα, (πλάξ) L. *incrusto, to pave or plaster*. *Eus.* II, 1209 A. *Gloss.* Πλακωθεῖσα οἰκία, *incrustata domus*.
 πλακωσις, εως, ή, (πλακώω) L. *incrustatio, a paving or plastering*. *Inscr.* 4283. *Eus.* II, 1096 B. *Mal.* 280, 20. *Gloss.*
 πλακωτός, ή, όν, *paved with slabs of stone*. *Codin.* 22, 14. — *Porph.* *Cer.* 84, 5 τό πλακωτόν, = λιθόστρωτον.
 πλανάω, to cause to wander. — Mid. πλανάομαι, to wander. *Clem. A.* I, 429 C Τοῦ ἀστέρος τοῦ πλανωμένου, *planet*. *Diog.* 7, 132. *Joann. Mosch.* 2864 A — θῆναι τὴν ὁδόν, to lose the way. 2980 C Ἐπλανήθη ποῦ τέθεικεν αὐτό, he forgot where he had left it.
 πλάνη, ης, ή, *error in calculation*. *Marcian.* 101. *Afric.* 92 B. — 2. *Deception, deceit, imposture*. *Sept. Prov.* 14, 8. *Matt.* 27, 64. *Paul.* *Eph.* 4, 14.
 πλάνησις, εως, η, *a misleading, deception*. *Sept. Esai.* 22, 5. 30, 28. 19, 14 Πνεῦμα πλάνησεως. *Jer.* 4, 11.
 πλανήτης, ου, ό, *planet*. *Dion. H.* I, 245, 14.
 πλανητικός, ή, όν, *disposed to wander, rove*. *Cleomed.* 98, 9. *Strab.* 8, 3, 17.
 πλανήτις, ιδος, ή, *female wanderer*. *Clim.* 969 C, ή ἀκέφαλος, *pride*.
 πλανιπεδαρία κωμωδία, ή, *planipes*. *Lyd.* 152, 17.
 πλάνισμα, ατος, τό, = πλάνημα. *Cerul.* 746 A.
 πλανισμός, ου, ό, = πλάνησις. *Cerul.* 741 C.
 πλάνος, η, ου, *wandering*. *Classical.* — 2. *Deceiving*. *Paul.* *Tim.* 1, 4, 1, πνεῦμα. *Jos.* B. J. 2, 13, 4. *Just.* *Tryph.* 70, ὄφει. *Hippol.* 733 C. *Iambl. Myst.* 293, 10. — Ὁ πλάνος, sc. ἄνθρωπος, *planus, impostor*. *Diod.* II, 527, 79. *Matt.* 27, 63. *Paul.* *Cor.* 2, 6, 8. *Patriarch.* 1065 B.
 πλάξ, ακός, ή, *flat thing, slab of stone, plate of metal, cake of ice, sheet of wool*. *Sept. Ex.* 31, 18. 32, 15, the tables of the Law. *Strab.* 5, 2, 5. 4, 6, 6. 4, 2, 1, pp. 421, 15. 297, 4. *Paul.* *Cor.* 2, 3, 3, et alibi. *Jos.* *Ant.* 7, 9, 7. B. J. 5, 5, 8. *Lucian.* I, 5. *Aster.* 204 D. *Soz.* 1601 A. — Αἱ πλάκες τοῦ οὐρανοῦ, the tables of heaven, on which the destiny of mankind is written. *Patriarch.* 1056 B. 1121 B. *Orig.* II, 73 B. IV, 44 C.
 πλάσις, εως, ή, (πλάσσω) *formation: creation*. *Polyb.* 6, 53, 5. *Barn.* 740 B. 741 A, δευτέρα, *regeneration*. *Valent.* 1272 B. *Lucian.* II, 291, ἀνθρώπων. *Iren.* 544 A. 690 B. 955 B. *Theophil.* 1088 C. — 2. In rhetoric, *treatment, management of a subject*. *Strab.*

1, 2, 35, p. 65, 15. *Pseudo-Demetr.* 74, 2. *Men. Rhet.* 135, 5. 152, 6. — 3. *Fiction: figment*. *Pseudo-Dion.* 121 C.
 πλάσμα, ατος, τό, *paste*. *Moer.* 187. — 2. *Plasma, fiction: figment*. *Cleomed.* 96, 21. *Strab.* 1, 2, 36. 1, 4, 5, et alibi. *Philon* I, 1, 5. 38, 10, μύθων. *Jos.* B. J. 1, 1, 2. *Apion.* 1, 28. *Plut.* II, 854 F. *Iren.* 477 A. *Sext.* 619, 24. — 3. *Style, in rhetoric*. *Dion. H.* VI, 779, 4. 1060, 8.
 πλασματικός, ή, όν, *of πλάσμα fictitious*. *Hermog.* *Prog.* 17, 1, διήγημα. *Sext.* 25, 1. *Epiaph.* II, 36 C.
 πλάσσω, to mould bread. *Galen.* VI, 313 C. — 2. *To fabricate, to make up: to forge*. *Polyb.* 5, 42, 7, a letter. *Diod.* 1, 2. 19, 23. *Cleomed.* 96, 13 Πέπλασται οὗτος ό λόγος, this is fiction. *Strab.* 1, 3, 23. 2, 1, 23. 1, 2, 17, p. 38, 7. *Men. Rhet.* 150, 12 πεπλασμένα, *fiction*. *Afric.* *Epist.* 44 A, a book.
 πλαστέον = δεῖ πλάσσειν. *Georon.* 6, 2, 4.
 πλάστευσις, εως ή, *forgery*. *Cerul.* 816 C.
 πλαστεύω, εύσω, to forge. *Cerul.* 816 C.
 πλαστήριον, ου, τό, (πλαστήρ) *factory, manufactory*. *Theod. Anc.* 1393 B.
 πλάστης, ου, ό, *creator*. *Philon* I, 434, 31. *Iren.* 609 B. 955 B.
 πλαστογραφέω, ήσω, to forge writing. *Artem.* 341. *Epiaph.* I, 680 B. *Nicet. Byz.* 673 A.
 πλαστογράφημα, ατος, τό, *forgery, forged writing*. *Leo. Novell.* 174.
 πλαστογραφία, ας, ή, *forgery of writing*. *Jos.* *Vit.* 11. *Basil.* III, 297 C. *Socr.* 748 A, interpolation. *Nicet. Paphl.* 528 D.
 πλαστογράφος, ου, (πλαστός, γράφω) *that forges writing*. *Ptol.* *Tetrab.* 161. *Artem.* 76. *Eust. Ant.* 673 B. *Athan.* I, 608 C. *Nicet. Byz.* 673 C.
 πλαστολογέω, ήσω, (λέγω) L. *fabulor, to tell fictions*. *Hippol.* *Haer.* 252, 60, τι.
 πλαστός, ή, όν, *plastus, forged, counterfeited*. *Jos.* *Vit.* 65, γράμματα. *Plut.* I, 9 B. *Athan.* I, 328 C. — 2. In rhetoric, *fictitious, imaginary*. *Hermog.* *Rhet.* 132, 16, ἐπιχείρημα.
 πλαστοουργέω, ήσω, to mould, make. *Theod. Mops.* 753 B. *Nil.* 572 A. *Cyrrill.* A. I, 144 A. B. 573 A. X, 232 C. *Mal.* 55, 7.
 πλαστοουργία, ας, ή, *formation, creation*. *Eust. Ant.* 669 B. *Mal.* 72, 19.
 πλαστοουργός, ου, ό, (πλαστός, ΕΡΓΩ) *creator, maker*. *Antip. B.* 1764 B. *Theod. Anc.* 1393 C. *Cyrrill.* A. X, 1017 D.
 πλάστρια, ας, ή, (πλαστήρ) *she that produces or creates*. *Theol. Arith.* 5.
 πλατάνιον, ου, τό, = following. *Athen.* 3, 20.
 πλατανίστινον, ου, τό, (πλατάνιστος) *a variety of apple*. *Galen.* VI, 349 A.
 πλατανώδης, ες, *resembling the πλάτανος*. *Plut.* II, 896 E.

πλατειασμός, οὔ, ὁ, (πλατειαίω) *broad pronunciation*. *Quintil.* 1, 5, 32.
 πλατεῖον, οὐ, τὸ, *tablet*. *Polyb.* 6, 32, 8, et alibi.
 πλατέως (πλατύς), *adv. broadly: diffusely: fully*.
Dion. II. VI, 1010, 11. *Sext.* 108, 16.
 πλατή, *see* πλωτός.
 πλάτος, εὖς, τὸ, *breadth, width*. *Strab.* 2, 1, 39, p. 138. 5 Ἐν πλάτει, *diffusely*. *Clem. R.* 1, 2. τῆς καρδίας. — 2. *Latitude*, in geography. *Cleomed.* 59, 15. *Strab.* 1, 4, 2.
 πλατ-ύψις, ὁ, = πλατυπρόσωπος. *Mal.* 103, 18.
 πλατύγραθος, οὐ, = πλατύς τὰς γνάθους. *Lyd.* 255, 3.
 πλατυπέια, ας, ἡ, (ΕΠΩ) *verbosity*. *Anon.* Prooem. de Legat. 4, 21 (Bonn).
 πλατύκερως, ων, (κέρας) *broad-horned*. *Diosc.* 2, 85, p. 207. *Poll.* 5, 76.
 πλατυκέφαλος, οὐ, (κεφαλή) *broad-headed*. *Apollod.* *Arch.* 17, ἥλος. *Olymp.* 457, 16.
 πλατυκορία, ας, ἡ, (κόρη) *dilatation of the pupil*, a disease of the eye. *Sophrns.* 3389 C. 3665 C. *Leo Med.* 147.
 πλατυκορίασις, εὖς, ἡ, = preceding. *Galen.* II, 390 B.
 πλατυκός, ἡ, ὄν, (πλατύς) *platicus, summary, general*. *Phot.* III, 521 A as v. l.
 πλατυκῶς, *adv. platice, in general, generally*. *Achill. Tat.* *Isagog.* 956 C. *Eus.* IV, 941 B.
 πλατυλέσχης, οὐ, ὁ, (λέσχη) *great babblers*. *Agath.* *Epigr.* 93, 5.
 πλατυλίσκιον, οὐ, τὸ, = πλατὺ λισγάριον. *Porph.* *Cer.* 463.
 πλατυλογέω, ἡσω, (λέγω) *to talk much, to babble*. *Nil.* 489 C.
 πλατυμέτωπος, οὐ, = πλατὺ ἔχων τὸ μέτωπον, *Ael. N. A.* 12, 19.
 πλατυμήλη, ης, ἡ, *broad μήλη*. *Antyll.* apud *Orib.* III, 612, 10.
 πλατύνευρον, *write* πλατὺ νεῦρον. *Caesarius* 1020.
 πλατυντικός, ἡ, ὄν, (πλατύνω) *amplifying*. *Phot.* III, 522 A.
 πλατύνω, *to enlarge: to enlarge one's desire: to deliver from affliction* (a *Hebraism*). *Sept.* Gen. 9, 27. *Deut.* 11, 16. *Ps.* 4, 2. *Macc.* 1, 3, 3. *Paul.* *Cor.* 2, 6, 11. 13. — 2. *To amplify*, in rhetoric. *Dion. II.* V, 641, 15. *Hermog.* *Prog.* 22. *Athenag.* 1012 B.
 πλατυόφθαλμος, οὐ, = πλατύνων τὸν ὀφθαλμόν. *Erotian.* 386 = *Diosc.* 5, 99 τὸ πλατυόφθαλμον = στίμμι.
 πλατυπόδης, η, ὁ, = πλατύπους. *Porph.* *Adm.* 223, a surname.
 πλατύπους, οὐν, *broad-footed*. *Diog.* 1, 81.
 πλατυπρόσωπος, οὐ, (πρόσωπον) *broad-faced*. *Arr.* *P. M. E.* 65. *Poll.* 4, 144. *Ael. N. A.* 15, 26.
 πλατύπυγος, οὐ, (πυγή) *flat-bottomed*. *Strab.* 4, 4, 1, boat.

πλατύ-ρρις, ὁ, ἡ, *broad-nosed*. *Strab.* 2, 2, 3.
 πλατύς, εἶα, ὕ, *broad, etc.* *Dion. II.* VI, 1009, 17, λέξις. *Pseudo-Demetr.* 80, 5 Πλατεὰ λαλοῦσι γὰρ πάντα οἱ Δωριεῖς, = πλατειαίονσι. *Orig.* IV, 269 B, λόγῳ, = μάλιστα, in round numbers. — 2. Substantively, ἡ πλατεία, sc. ὁδός, platêa, *broad way, wide street*. *Sept.* Gen. 19, 2. *Judic.* 19, 15, et alibi. *Diod.* 17, 52. *Strab.* 17, 1, 10, p. 360, 9. *Matt.* 12, 19. *Sext.* 42, 1.
 πλατύσαρκος, οὐ, (σάρξ) *broad-fleshed*. *Doubtful.* *Polem.* 270.
 πλατύσημος, οὐ, (σῆμα) *L. laticlavus, with a broad purple stripe*. *Diod.* II, 535, 69. *Strab.* 17, 3, 7. 3, 5, 1, p. 261, 12, χιτῶν, tunica laticlavaria. *Epict.* 1, 24, 12. *Herodn.* 1, 24, 12, ἐσθῆς. *Epirh.* I, 245 A.
 πλατυσμός, οὔ, ὁ, (πλατύνω) *a widening, enlarging, enlargement*. *Diosc.* 5, 11. *Epirh.* I, 172 B. — 2. *Prosperity: deliverance*. A *Hebraism*. *Sept.* *Reg.* 2, 22, 20. *Ps.* 17, 20. *Sir.* 47, 12. *Clem. R.* 1, 3. *Orig.* I, 548 A.
 πλατύστερνος, οὐ, (στέρνον) *broad-breasted, broad-chested*. *Geopon.* 19, 2, 1.
 πλατυστομέω, ἡσω, (πλατύστομος) *to speak broadly, = πλατειαίω*. *Schol. Theocr.* 15, 87 Οἱ γὰρ Δωριεῖς πλατυστομοῦσι τὸ Α πλεονάζοντες.
 πλατύστομος, οὐ, (στόμα) *wide-mouthed*. *Diosc.* 1, 32, vessel.
 πλατύτης, ητος, ἡ, *broadness of sound*. *Pseudo-Demetr.* 80, 4, of the Doric dialect.
 πλατύψυχος, οὐ, (ψυχή) = ἀπληστος. *Symm.* *Prov.* 29, 25.
 πλατυῶνυξ, υχος, ὁ, ἡ, = following. *Anast. Sin.* 64 C.
 πλατυῶνυχος, οὐ, = πλατεῖς τοὺς ὄνυχας ἔχων. *Sext.* 106, 12. *Diog.* 6, 40. *Ael. N. A.* 11, 37.
 Πλάτων, ωνος, ὁ, *Plato*. *Clem. A.* I, 992 C οἱ ἀπὸ Πλάτωνος, the Platonists.
 πλατωνίζω, ἰσω, *to Platonize*. *Orig.* I, 1157 B.
 Πλατωνικός, ἡ, ὄν, *Platonicus, Platonic*. *Strab.* 12, 3, 1. *Lucian.* I, 755. *Theophil.* 1052 B. *Sext.* 21, 19. 222, 15 οἱ Πλατωνικοί, the Platonists. *Clem. A.* I, 732 D, φιλοσοφία. — Πλατωνικὸν μέτρον, *Platonic verse*. *Heph.* 15, 14.
 Πλατωνικῶς, *adv. Platonically*. *Strab.* 7, 3, 7, p. 22, 17.
 Πλατωνό-πολις, εὖς, ἡ, *the city of Plato*, an imaginary place. *Porphyr.* V. *Plotin.* 63, 9.
 πλεβίσκικον, *more correct πληβίσκικον. οὐ, τὸ, the Latin plebiscitum = τὸ ὑπὸ τοῦ πλήθους γνωσθέν καὶ κυρωθέν*. *Antec.* 1, 2, 4.
 πλειάς, ἀδος, ἡ, *pleias*, a name given to seven poets of the Alexandrian period. *Strab.* 14, 5, 15. *Heph.* 9, 5. *Eudoc. M.* 384.
 πλειονότης, ητος, ἡ, = πλειότης. *Nicom.* *Harm.* 18.

λειότερος, α, ον, = πλείων. *Theoph.* 567, 12. λειότης, ητος, ή, the being πλείων (more-ness). *Theol. Arith.* 12.

λεισταρχία, ας, ή, (πλείστος, ἄρχω) = πολυσταρχία. *Greg. Naz.* III, 1151 A.

λειστογονέω, to bring forth more than two at a birth. *Ptol.* *Tetrab.* 126, 26.

λειστόγονος, ον, (γίγνομαι) brought forth together with many others (three or four). *Ptol.* *Tetrab.* 110. (Compare διδυμογενής.)

λειστοδυναμέω = πλείστον δύναμαι. *Soran.* apud *Orib.* III, 374, 1 Κατὰ τὸ πλειστοδυναμούν. *Isid.* 1205 A.

λέκω, to braid, etc. *Apophth.* 253 C Πλέκων αὐτὰ σειράν. — 420 A Ἐπλεκε τῷ πατρὶ αὐτῆς, = ἐπλάκη. — 2. To implicate. *Mal.* 262, 3 Ἐπλάκη ὡς Ἑλλην. *Theoph.* 282, 4.

λεοναζόντως, adv. in a higher degree, especially. *Soran.* 251, 29.

λεονάζω, to be redundant, pleonastic, in grammar. *Tryph.* 36. *Apollon. D.* Pron. 334 B. — 2. To make more, to cause to abound, to increase; opposed to ἐλαττώω. *Sept. Num.* 26, 64. *Ps.* 49, 19. 70, 21. *Jer.* 37, 19. *Macc.* 1, 4, 35. *Paul.* *Thess.* 1, 3, 12.

λεόνασμα, ατος, τὸ, = following. *Apollon. D.* Pron. 308 A. 335 A. Adv. 596, 19. Synt. 133, 14.

λεονασμός, οὔ, ὁ, (πλεονάζω) abundance, excess, superabundance: increase. *Dion. H.* V, 561, 12. *Strab.* 1, 3, 5. 7, 1, 2. *Plut.* II, 529 A. 893 F. *Galen.* II, 78 A. 393 B. — *Polyb.* 15, 36, 3, exaggeration. — 2. Usury. *Sept. Lev.* 25, 37. *Prov.* 28, 8. *Ezech.* 22, 12. — 3. Pleonasmus, pleonasm, in grammar. *Tryph.* 2 (πτόλεμος, πνείω, πόλητος). *Apollon. D.* Pron. 334 B. Adv. 570, 21. Synt. 117, 21 Κατὰ πλεονασμὸν τῆς ἐξ.

λεοναστός, ή, ὄν, abounding, rich. *Sept. Deut.* 30, 5.

λεονεκτέω, ήσω, to wrong, to defraud. *Paul.* *Thess.* 1, 4, 6, τινά. *Cor.* 2, 12, 18, τί τινα. *Dion Chrys.* I, 679, 46. *Dion C.* 52, 37, 6. *Const.* II, 6 -θῆναι.

λεονο-δάκτυλος, ον, = περισσοδάκτυλος. *Galen.* II, 278 B.

λεονοσυλλαβέω, ήσω, = περισσοσυλλαβέω. *Apollon. D.* Pron. 360 A, τινός, to have more syllables than.

λεονοσύλλαβος, ον, = περισσοσύλλαβος. *Charis.* 539, 21.

λευμώδης, ες, (πλεύμων, ΕΙΔΩ) pulmonary. *Galen.* II, 99 F.

λευρά, ας, ή, side. *Polyb.* 5, 26, 6. 18, 26, 6 Παρά πλευράν, ab latere, near. — 2. Power = δύναμις, in arithmetic. *Philon* I, 70, 41. — *Nemes.* 545 B, factor (4 × 6).

λευρικός, ή, ὄν, pleuricus, lateral. *Theol. Arith.* 2.

λευριτικός, ή, ὄν, (πλευρίτις) pleuritic, pertain-

ing to pleurisy. *Ruf.* apud *Orib.* I, 328, 12, causing pleurisy. *Sext.* 671, 25, νόσος, pleurisy. — 2. Pleuriticus, pleuritic, suffering from pleurisy. *Inscr.* 5980. *Diosc.* 1, 18, p. 35. *Galen.* II, 294 C. *Sext.* 671, 26. — 3. Pertaining to the side, lateral. *Basil.* IV, 368 D.

πλευρόν, οὔ, τὸ, side. *Joann. Mosch.* 2869 A Ἐπὶ πλευρόν κοιμηθῆναι.

πλεύσιμος, ον, = πλώσιμος. *Genes.* 119, 7.

πλευστικός, οὔ, ὁ, seaman. *Porphy.* *Cer.* 467, 12.

πλεύτης, ον, ὁ, (πλέω) sailor. *Nil.* 565 C.

πλέω, to sail. [*Clem. A.* I, 216 A πλῆθι = πλεύσον, as if from ΠΛΗΜΙ.]

πληβείος, α, ον, the Latin plebeius = δημοτικός. *Dion. H.* I, 252, 1. II, 888, 7. [The correct form is πληβήσιος.]

πληγάτος, η, ον, (πληγή) = τραυματίας, L. saucius, wounded. *Mal.* 305, 1. 442, 3.

πληγή, ης, ή, plague, calamity. *Jos. B. J.* 5, 9, 4, p. 348, of Egypt.

πληγοειδής, ές, like a πληγή. *Cass.* 153, 8. 12.

πληγώω, ὥσω, = τιτρώσκω, τραυματίζω. *Theoph.* 365, 2. 490, 11. *Achmet.* 77. 80.

πληγώδης, ες, = πληγοειδής. *Antyll.* apud *Orib.* II, 308, 7.

πληθο-ποιέω, ήσω, = πληθύνω. *Iambl.* *Adhort.* 378.

πλήθος, εος, τὸ, = πλεονασμός, usury. *Sept. Lev.* 25, 36. — 2. The Roman plebs. *Polyb.* 6, 15, 11. *Diod.* 12, 25. *Dion. H.* II, 811, 9.

*πληθυντικός, ή, ὄν, (πληθύνω) increasing, multiplying. — In grammar, pluralis, plural. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 632, 18. 635, 29. *Dion. H.* VI, 791. 803, 2. *Tryph.* 33. *Lesbon.* 167 (180), ρῆμα. *Strab.* 14, 2, 28. *Apollon. D.* Pron. 273 C. 274 A. *Sext.* 548, 12, πτώσεις. — 2. More numerous. *Vit. Nil. Jun.* 76 A. B.

πληθυντικῶς, adv. L. pluraliter, in the plural. *Hipparch.* 1092 C. *Strab.* 9, 1, 20. *Gell.* 19, 8. *Apollon. D.* Pron. 394 A. *Sext.* 634, 15.

πληθύνω, υνῶ, (πληθύς) to make numerous, to multiply, to increase. *Sept. Gen.* 1, 22. 3, 16. — 2. To increase = πληθύω, neuter. *Sept. Ex.* 1, 20. *Reg.* 1, 14, 19. *Ps.* 64, 10 Ἐπλήθυνας τοῦ πλουτίσαι αὐτήν, = λίαν ἐπλούτισας αὐτήν. *Amos* 4, 4, τοῦ ἀσεβῆσαι. *Polyb.* 3, 103, 7, πρὸς τὸ διακινδυνεύειν, being bent on, determined. *Cleomed.* 25, 18. 66, 13. *Luc. Act.* 6, 1. [*Sept. Reg.* 1, 25, 10 = *Thren.* 1, 1 πεπλήθυμμαι. *Plut. Frag.* 741 B = *Orig.* III, 908 C πεπλήθυσμαι. IV, 477 B πεπλήθυγκα]

πληθύς, ὅος, ή, = πλήθος, the Roman plebs. *Dion. H.* III, 1348, 9.

πληθυσμός, οὗ, ὁ, *multiplication, increase.* Nicol. D. 78. *Orig.* I, 449 C.

πληθύω = πληθύνω, active. *Did.* A. 452 A.

πληθωρία, ας, ἡ, = πληθώρα. *Sophrns.* 3544 A.

πληθωριάω, to be plethoric. *Galen.* XII, 451 D.

πληθωρικός, ἡ, ὄν, *plethoric.* *Galen.* II, 295 B, διάθεσις. *Paul.* *Aeg.* 192.

πληκτήρ, ἦρος, ὁ, = πλήκτρον. *Herodn. Gr.* Moner. 16, 26.

πλήκτης, ου, ὁ, (πλήσσω) *striker.* *Paul.* *Tim.* 1, 3, 3. *Tit.* 1, 7. *Plut.* I, 185 B. II, 920 C. *Tatian.* 23, p. 857 B. *Theophil.* 1028 B.

πληκτικός, ἡ, ὄν, *striking, impressive.* *Diosc.* 1, 5. 3, 34 (39), *pungent.* *Plut.* II, 693 B. *Sext.* 137, 30. *Orig.* I, 885 C, λόγος.

πληκτικῶς, adv. *strikingly: reprovingly.* *Philon* II, 462, 27. *Orig.* IV, 136 A. *Chrys.* X, 125 A.

πληκτισμός, οὗ, ὁ, = τὸ πληκτίζεσθαι. *Strat.* 51. *Method.* 104 B.

πλήμη, ης, ἡ, = πλημμυρίς; opposed to ἀμπω-
ταις. *Polyb.* 20, 5, 11, et alibi. *Diod.* 17, 106. *Strab.* 3, 2, 5. *Arr.* P. M. E. 45. — Also, πλήμμη. *Dion. H.* I, 201, 14, τοῦ πο-
ταμοῦ.

πλημμέλεια, ας, ἡ, *trespass, sin.* *Sept.* *Lev.* 6, 6. 19, 22. 5, 18 *Eis* πλημμέλειαν, as a *tres-
pass-offering.* 14, 24 Τὸν ἄμνον τῆς πλημμε-
λείας, the *lamb of the trespass-offering.* 14, 28 Τοῦ αἵματος τῆς πλημμελείας, sc. τοῦ ἄμνου.
Num. 5, 7.

πλημμέλημα, ατος, τὸ, = preceding. *Sept.* *Num.* 5, 8.

πλημμέλεις, εως, ἡ, = πλημμέλεια. *Sept.* *Esdr.* 2, 10, 19.

πλήμμη, see πλήμη.

πλημύρα, ας, ἡ, = πλημμυρίς. *Sept.* *Job* 40, 18. *Dion. H.* I, 179, 1. *Luc.* 6, 48. *Plut.* I, 19 C. *Sext.* 576, 23.

πλήν, adv. *besides, in addition to.* *Sept.* *Deut.* 18, 8. 29, 1. — Πλήν ὅτι, *except that.* *Reg.* 1, 25. 24. *Luc.* *Act.* 20, 23. *Plut.* II, 519 F. *Artem.* 81. — Πλήν εἰ μή, *unless.* *Lucian.* I, 679. *Artem.* 3, εἴη. *Hermias* 1176 B ἀπαλλάξει. *Iambl. Myster.* 175, 2. — Πλήν ἕως, *except as far as.* *Polyb.* 1, 18, 2. ἀκροβολισμοῦ.

πληνάριος, α, ου, the Latin *plenarius, plenary.* *Justinian.* *Novell.* 128, 8.

Πλήνης, ου, ὁ, *Plenes.* *Athan.* I, 780 A.

πληνιλούνιον, ου, τὸ, *plenilunium* = παν-
σέληνος. *Lyd.* 34, 1.

πλήρης, ες, full. *Herm.* *Vis.* 2, 2 Ἐκ τοῦ πλή-
ρους, *fully.* — Substantively, τὸ πλήρες, *plen-
num*: opposed to κεῶν, *vacuum.* *Plut.* II, 1077 E. *Hermias* 1176 B. *Clem.* A. I, 169 A.

πληροποιέω, ἥσω, to *accomplish, perform.* *Pachom.* 952 D.

πληροσέληνος, ου, = πανσέληνος. *Achill. Tat.*

Isagog. 961 D. *Method.* 157 C. *Lyd.* 34, 2. *Anast. Sin.* 116 A.

πληρότης, ητος, ἡ, (πλήρης) the *being full, ful-
ness.* *Galen.* VIII, 72 F. *Genes.* 91, 14.

πληρούντως (πληρώ), adv. *completely.* *Nicom.* 94.

πληροφαής, ἐς, = πλησιφαής. *Caesarius* 992.

πληρο-φορέω, ἥσω, to *make full, to accomplish
fully.* *Luc.* 1, 1. *Paul.* *Tim.* 2, 4, 5. —

— 2. To *persuade fully, to convince, to as-
sure, satisfy.* *Sept.* *Ecc.* 8, 11 Ἐπληροφορή-
θη τοῦ ποιῆσαι τὸ πονηρόν, it *became bold to do*

evil. *Paul.* *Rom.* 4, 21, et alibi. *Patriarch.* 1113 C Ἐπληροφορήθην τῆς ἀναιρέσεως αὐτοῦ,

I *was determined to kill him.* *Ignat.* 708 B

Πεπληροφορημένους εἰς τὸν κύριον ἡμῶν ἀληθῶς
ὄντα ἐκ γένους Δαβὶδ κατὰ σάρκα. *Clementin.*

45 B Πεπληροφορημένους ὅτι ἐκ θεοῦ δικαίου
ὠρίσθη. *Orig.* I, 84 A. *Athan.* I, 257 A.

261 C. *Macar.* 533 B. *Chrys.* IX, 499 A.

Pallad. *Laus.* 1073 B. 1074 A. 1082 D

-σθαι, to *be pleased.* *Apophth.* 157 B. 341

C. 380 D. 140 B Οὐ πληροφореῖται λαλῆσαι,
is *not pleased.* *Doroth.* 1672 D. *Theoph.*

497, 17 -θῆναι τι. — 3. To *inform.* *Procl.*

CP. 737 B. *Theod.* IV, 1277 B. *Apophth.*

169 A, αὐτοὺς εἰς ποῖον ἔφθασαν μέτρον.
Leont. Cypr. 1697 C.

πληροφόρησις, εως, ἡ, *fulness.* *Ptol.* *Tetrab.* 4,

maturity.

πληροφορία, ας, ἡ, *full assurance: confidence.*

Paul. *Thess.* 1, 1, 5. *Col.* 2, 2. *Hebr.* 6,

11. 10, 22. *Chrys.* VII, 9 B. *Theoph.*

132, 7. — 2. *Information.* *Marc.* *Erem.*

1041 A.

πληρώω, to *fill.* Πληροῦν τὴν χεῖρα, to *fill the*

hand, to consecrate, to transmit the office of

priest. A *Hebraism.* *Sept.* *Ex.* 32, 29.

Judic. 17, 5, 12. *Reg.* 3, 13, 33. *Sir.* 45,

15. — 2. To *end.* *Mal.* 152, 5. [*Herm.*

Vis. 3, 3 (Codex 8) ἐπληρωμένος = πεπλη-
ρωμένος.]

πλήρωμα, ατος, τὸ, *Pleroma, the Fulness or*

Plenitude, the Spiritual World developed

from the βυθός. *Doctr. Orient.* 657 B. C.

Iren. *passim.* *Hippol.* *Haer.* 272, 57 160,

12. (Compare *Plotin.* I, 461, 2 Τῷ ἄνω οὐρα-
νῷ. *Iambl. Myster.* 28, 18 Τοῖς πληρώμασι
τῶν θεῶν.)

πλήρωσις, εως, ἡ, *payment.* *Pseudo-Chrys.* IX,

808 C.

πληρωτής, οὗ, ὁ, *payer.* *Basil.* I, 32 C. ἐράνου.

Eus. Alex. 425 D, τῶν χρεωστούντων, of the

debts of those who owe.

πληρωτικός, ἡ, ὄν, = *δυνάμενος πληροῦν.* *Diosc.*

1, 84. *Ptol.* *Tetrab.* 88. *Sext.* 702, 16 as

v. l. *Clem.* A. II, 76 B.

πλησιάζω, to *approach.* *Apocr. Act.* *Pet.* et

Paul. 3. *Porph.* *Adm.* 71, ἐν τινι, πρὸς τινα

πλησιάζω, άσω, (πίμπλημι) = πλεονάζω. *Anon. Med.* 231.

πλησίαλον, ου, τὸ, (πλησίον, ἄλς) sea-shore. *Posidon. apud Athen.* 8, 7.

πλησίασις, εως, ή, = following. *Plut.* II, 1112 E.

πλησιασμός, οὔ, ό, coitio. *Soran.* 259, 8.

πλησί-οικος, ου, = γείτων. *Dion C. Frag.* 53.

πλησιότης, ητος, ή, proximity. *Apollon. D. Adv.* 571, 28.

πλησιφαής, ές, (πίμπλημι, φάος) shining fully, full moon. *Philon* I, 24, 29. II, 169, 18. *Genes.* 122, 18.

πλησίφωτος, ου, = preceding. *Plotin.* I, 247, 13.

πλήσμος, ου, surfeiting. *Xenocr.* 41. 49. *Plut.* II, 621 C. D, et alibi.

πλήων = πλείων. *Inscr.* 2060.

πλωθάριον, ου, τὸ, = πλινθιον. *Doroth.* 1769 C.

πλωθάριος, ου, ό, (πλίνθος) L. laterarius, brick-maker. *Doroth.* 1769 B.

πλωθεία, as, ή, (πλινθεύω) = following. *Sept. Ex.* 5, 8.

πλινθευσις, εως, ή, brick-making. *Simoc.* 235, 11.

πλινθιακός, ή, όν, of brick. *Diog.* 4, 36 = πλιν-θευτής.

*πλινθιον, ου, τὸ, = παλαιοιον of soldiers. *Diod.* 5, 30. 16, 4. — 2. Any rectangular figure. *Eratosth. apud. Strab.* 2, 1, 35. 2, 5, 36, groups of stars. *Philon* I, 26, 36, the diatonic scale (6, 8, 9, 12). *Hippol. Haer.* 110, 6, the four quarters of the world. — *Sept. Reg.* 2, 12, 31 = πλινθειον, incorrect.

πλινθίς, ίδος, ή, small πλίνθος. *Agathar.* 132, 3. *Diod.* 3, 16. *Plut.* II, 410 E. — 2. Plinthis, in arithmetic, a square multiplied by a number less than the root of that square ($3 \times 3 \times 2$; $4 \times 4 \times 2$; $4 \times 4 \times 3$). *Nicom.* 114. 131.

πλινθοποιία, as, ή, (ποιέω) = πλινθουργία. *Leont.* II, 1976 C. *Doroth.* 1769 B.

πλινθότης, ητος, ή, brick-ness. *Greg. Naz.* III, 164 C.

πλινθουργία, as, ή, (πλινθουργός) brick-making. *Sept. Ex.* 5, 7 as v. l.

πλινθωτός, ή, όν, (πλίνθος) oblong. *Paul. Aeg.* 284.

πλίξας, ασα, αν, (L. plico) = πτύξας. *Solom.* 1344 B.

πλοαφέσια, ων, τὰ, (πλοιον, ἄφεσις) = ό πλοῦς της "Ισιδος, an Egyptian feast. *Lyd.* 70, 4.

πλο-έκδικος, ου, ό, ship-attorney, an attorney employed by ship-owners? *Const.* III, 764.

πλοῖζομαι = πλωῖζομαι. *Jos. B. J.* 1, 21, 7.

πλώϊμος. see πλώϊμος.

πλοκή, ης, ή, a twisting. *Diosc.* 3, 155 (165), σχοινίων. — 2. Combination. *Dion. H.* V, 66, 6. 474, 2. *Lesbon.* 165 (177). *Sext.* 338, 13.

πλόκιον, ου, τὸ, (πλόκος) ringlet, curl, tress. Also the ornaments attached to it. *Sept. Cant.* 7, 5. *Plut.* II, 141 D. *Eunap.* V S. 5 (9).

πλοκολογία, as, ή, (πλοκή, λέγω) artful speech, or rather gossip. *Ant. Mon.* 1841 C.

πλόος οὔς, οὔ, ό, a sailing, voyage. [*Pallad. Laus.* 1186 C τοῦ πλόος = πλοῦ.]

πλουβιάτικος, the Latin pluviaticus = ύέτιος. *Diosc.* 4, 124 (126).

πλουμαρικός, ή, όν, (πλουμιον) embroidered, or painted with various colors. *Theod.* I, 633 A. *Tzetz. ad Lycophr.* 864.

πλουμάριος, ου, ό, the Latin plumarius, embroiderer. *Dioclet.* C. 2, 15.

πλούμαρσις, εως, ή, embroidery. *Dioclet.* C. 1, 27.

πλουμίον, ου, τὸ, (pluma) embroidery. *Proc.* III, 247, 14. *Mal.* 413, 16. *Theoph.* 260, 3.

πλούμματος, ου, τὸ, plumbum = μόλυβδος. *Psell.* Stich. 423.

πλουμμίον, incorrect for πλουμίον.

πλουσιάω = πλουτέω. *Alex. Aphr. Probl.* 56, 24.

πλουσιόδωρος, ου, (πλούσιος, δῶρον) giving rich gifts. *Cyrril. A.* III, 1156 A.

πλουσιο-λόγος, ου, rich in speech? *Did. A.* 840.

πλουσιοπαρόχος (παρέχω), adv. bountifully. *Gregent.* 580 B.

πλουσιοποιός, όν, (ποιέω) making rich. *Pallad. Laus.* 1220 B.

πλουσιοποτάμιτος, ου, (ποταμός) rich in rivers. *Vit. Epirh.* 45 D.

Πλουτάρχιος, ου, of Πλούταρχος. *Men. Rhet.* 253, 17, βίαι.

πλούταρχος, ου, (πλούτος, ἄρχω) ruling over wealth. *Philon* I, 669, 14.

πλουτεύω = πλουτέω. *Achmet.* 20.

πλουτητέον = δεῖ πλουτεῖν. *Lucian.* I, 151.

πλουτιστήριος, α, ου, = πλουτίζων, enriching. *Philon* I, 669, 15.

πλουτο-κρατέομαι, to be governed by wealth, by the wealthy citizens. *Men. Rhet.* 195, 2.

πλουτο-κράτωρ, ορος, ό, ή, ruling through wealth. *Theoph. Cont.* 318, 7.

πλουτοποιός, όν, (ποιέω) creating wealth. *Plut.* I, 71 B.

πλούτος, ου, ό, wealth. [Plural οἱ πλοῦτοι, riches. *Diod.* 20, 8. 5, 37. 35, p. 358, 26. *Philon* II, 38, 25. *Plut.* II, 517 B.]

πλούτος, τὸ, = ό πλούτος. *Paul. Eph.* 1, 7. 2, 7. *Clem. A.* II, 93 C. 96 A. *Apocr. Act.* Philipp. 3. *Porph.* Cer. 321, 10.

πλουτο-ταπείνωσις, εως, ή, quid? *Clim.* 777 C.

πλουτοφόρος, ου, (φέρω) bringing riches. *Classical.* *Philon* I, 544, 10.

πλουτο-χόρηγος, ου, bestowing riches, liberal. *Theoph. Cont.* 331, 10.

πλύνω, to wash. [Aor. pass. πλυνθῆναι. *Diosc.* 2, 95. *Porphyr.* V Pyth. 66.]

πλῖον. incorrect for πλοῖον. *Inscr.* 4712, b.
 πλυτόν = δει πλύνειν. *Diosc.* 5, 104.
 πλυτρίς. ἴδος, ἡ, = πλυντρίς. *Stud.* 1785 A, πταισμάτων.
 πλωάς. ἄδος, ὁ. sailing. *Eus. Alex.* 453 B, ἄμαξα, the Great Bear.
 πλωῖμος. ον, belonging to the navy, naval. *Porph.* Them. 62, 15, στρατός, L. classarii, marines. *Adm.* 234, 1. 237, 10. 13. *Cer.* 662, 12. —
 2. Substantively, (a) ὁ πλωῖμος, navy-sailor. *Porph.* *Adm.* 239, 3. 8. *Novell.* 262. *Theoph.* *Cont.* 402. — (b) τὸ πλωῖμον or πλοῖμον, ον or ατος, = πλοῖον. *Theoph.* 567, 2, man-of-war. *Porph.* *Adm.* 251, 14. *Novell.* 262. —
 (c) τὸ πλωῖμον, navy, fleet. *Theoph.* 576, 3. *Phot.* II, 957 A. *Porph.* *Adm.* 208, 8. 234, 20, et alibi.
 πλωῖσμός, οὐ, ὁ, (πλωῖζω) navigation. *Basilic.* 53, 5, 18.
 πλωῖστί, adv. by sailing, by sea; opposed to πεζῇ. *Cedr.* II, 15, 5.
 πλώρα, ας, ἡ, = πρῶρα, prow, bows. *Porph.* *Adm.* 76, 7.
 πλωτόν = πλευστέον. *Diosc.* 2, 89.
 πλωτεύομαι = πλωῖζομαι. *Polyb.* 16, 29, 11. *Sibyll.* 5, 448.
 πλωτόρσιος, ον, (πλωτός, ὄρνυμι) fast-sailing. *Damasc.* II, 357 C, δρόμων.
 πλωτός, ἡ, ὄν, incorrect for ἀπλωτός. *Mal.* 124, 12. — 2. Substantively, ἡ πλωτή, float, raft. *Socr.* 824 B, incorrectly πλατή. *Mauric.* 11, 5.
 πνεῦμα, ατος, τὸ, wind, blast, etc. *Artem.* 97, ἄτοπον, a euphemism = πορδή. (Compare ἀποματίζω.) — 2. Spirit. *Sept. Judic.* 9, 23, πονηρόν, evil spirit. *Reg.* 1, 16, 14, κυρίου. 1, 19, 9, θεοῦ πονηρόν. 3, 22, 21, ψευδές, a lying spirit. *Dion. II.* I, 81, 7. VI, 1022, 8, δαιμόνων. *Philon* I, 270, 7. 21, τὸ θεῖον, divine influence. 511, 22. 32, 28. *Matt.* 10, 1, ἀκάθαρτον. *Patriarch.* 1077 C. 1040 B τὰ ἑπτὰ πνεύματα τῆς πλάνης, the seven spirits of error. *Just. Tryph.* 7. *Tatian.* 829 C. *Iren.* 548 A. *Orig.* I, 456 C. *Iambl. Myst.* 177, 8. 176, 18, τὰ ἄχραντα, the pure spirits; opposed to τὰ κακά. — 3. Spirit, applied to θεός. *Joann.* 4, 24. — Also, to the divine λόγος. *Chen. R.* 2, 9. *Herm. Sim.* 9. *Just. Apol.* 1, 33. *Theophil.* 2, 10, p. 1064 C. *Eus.* VI, 1012 C.
 4. Spiritus sanctus, the divine spirit, as a hypostasis; usually accompanied by ἅγιον. *Matt.* 28, 19. *Joann.* 14, 25. 15, 26. 16, 13. 14. *Paul.* *Cor.* 2, 13, 13. *Petr.* 1, 1, 2. *Jud.* 20. *Just. Apol.* 1, 61. *Cohort.* 32. *Orig.* I, 150 B. IV, 125 C. D. 128 A. 441 B. *Eus.* III, 549 B. VI, 1005 D. *Basil.* IV 513 A. *Greg. Naz.* I, 1077 C. 1220 B. II, 441 B. *Did.* A. 460 A. *Eunom.* 865 A. *Greg. Nyss.* II, 17 C. 1092 C. 1093 A.

1109 B. *Epirh.* I, 1053 B. — Πνεῦμα τὸ προφητικόν, the prophetic spirit, the spirit that spoke through the prophets. *Just. Apol.* 1, 6. 13. 31. 33. *Tryph.* 32, p. 544 B. *Athenag.* *Legat.* 10, p. 908 A. 909 A. *Theophil.* 2, 33, p. 1105 C. (See also *Philon* II, 124, 26. *Clementin.* 121 B. *Jul. Frag.* 106 C.) — Πνεῦμα Χριστοῦ, the spirit of Christ. *Luc.* 16, 7, Ἰησοῦ. *Paul.* *Rom.* 8, 9. 4, 6, τοῦ υἱοῦ αὐτοῦ. *Phil.* 1, 19. *Tertull.* *Prax.* 4, p. 159 B. 8, p. 163 D. *Greg. Th.* 985 A. *Eus.* VI, 1012 C. 1013 B. *Basil.* III, 612 C. IV, 332 C. 396 C. *Caesarius* 857. *Epirh.* I, 1053 B (*Joann.* 16, 14). II, 480 D. 493 B. 488 D. III, 25 C. 28 B. 29 A. *Cyrrill. A.* I, 148 A. X, 36 A. 121 B. VII, 417 C. *Gelas.* 1288 C. *Gregent.* 625 B. — For the ἅγιον πνεῦμα of the Valentinians, see *Doctr. Orient.* 665 A. *Iren.* 461 A. 517 A, τὸ προφητεῖον. — In the *Ritual*, Ἡ ἑβδομάς τοῦ ἁγίου πνεύματος, the week of the Holy Spirit, the week beginning with Pentecost. *Jejun.* 1913 C. *Stud.* 1701 A.

5. Breathing, in grammar. *Plut.* II, 1009 E. *Drac.* 25, 22. *Apollon. D.* *Pron.* 360 A, δασύ, the rough breathing. *Conj.* 509, 20 (διότι = διότι). *Synt.* 319, 26. *Arcad.* 186, 3. 187, 2. 190, 25, ψιλόν, the smooth breathing. — 6. Period, in rhetoric. *Hermog.* *Rhet.* 158, 9. — 7. Spirit, a subtle substance which fills the arteries. *Alex. Aphr.* *Probl.* 22, 25, τὸ ὀπτικόν.

πνευματέμφορος, ον, (ἐμφέρω) = πνευματοφόρος, inspired. *Damasc.* III, 837 C.

πνευματιάω, to be possessed by an evil spirit. *Tim. Alex.* 1305 D. *Sophrns.* 3652 D.

πνευματίζομαι = δαιμονίζομαι. *Vit. Nil. Jun.* 104 B.

πνευματικός, ἡ, ὄν, pneumatic, of a subtle substance. *Cleomed.* 36, 6, οὐσία. *Strab.* 1, 3, 5, p. 78, 10 τὸ πνευματικόν τὸ πάντων τούτων αἴτιον. — 2. Spiritualis, spiritual: opposed to σαρκικός, σωματικός. *Paul.* *Cor.* 1, 15, 44, et alibi. *Iren.* 492 A. 561 B, ὑπόστασις. *Euagr. Scit.* 1228 A, θεωρία, spiritual contemplation, holy meditation. — Οἱ πνευματικοί, the spiritual. *Paul.* *Gal.* 6, 1. *Ignat.* 652 A. *Clem. A.* I, 288 B. 293 A. — The Gnostics regarded themselves as spiritual, the catholic Christians being, according to them, merely ψυχικοί. *Cels.* apud *Orig.* I, 1277 B. *Doctr. Orient.* 685 C. 653 A, σπέρμα. *Iren.* 505 A, φύσει, spiritual by nature. 517 B. 528 A. *Hippol.* 604 B. *Haer.* 152, 89. 174, 22 (134, 75). 368, 77. (Compare *Philon* I, 481, 10. 479, 27. *Just. Frag.* 1589 B.) — Πνευματικός πατήρ, spiritual father, spiritual adviser. *Basil.* I, 369 B. *Marc. Evom.* 1048 A. B. *Pallad.* *Laus.* 996, anchorites. *Nil. Epist.* 2, 333. *Apophth.* 432 A. *Sophrns.*

3668 B. *Jejun.* 1924 A, *confessor.* *Anast. Sin.* 760 A. B. 369 D, ἀνῆρ. *Porph. Cer.* 680, 17, τοῦ βασιλέως, the bishop of Rome, in the ceremonial dialect of Byzantium. — Γέννον πνευματικόν, *spiritual child*, with reference to πνευματικὸς πατήρ. *Basil.* IV, 441 A. — *Joann. Hier.* 445 A Υἱὸς πνευματικός, *adopted son.* — Οἱ πνευματικοὶ γονεῖς, the *spiritual parents*, the clergy. *Const. Apost.* 2, 33. — 3. *Periodic*, in rhetoric. *Hermog. Rhet.* 145, 13. — 4. *Pneumatic*, in medicine. *Galen.* II, 368 C. D (VIII, 97 A), ἱατροί, a school of physicians.
 πνευματικῶς, *adv. spiritually.* *Paul.* Cor. 1, 2, 14. *Apoc.* 11, 8, *allegorically.* *Clem. R.* 1, 17. *Ignat.* 653 B Σαρκικῶς καὶ πνευματικῶς. *Iren.* 1248 C. *Clem. A.* I, 945 B, et alibi. *Orig.* I, 1393 A, et alibi.
 πνεύματιον, ου, τὸ, little πνεῦμα, L. *animula.* *Classical.* *Polyb.* 15, 31, 5. *Epict.* 2, 1, 17. *Anton.* 5, 33, et alibi.
 πνευματίζονται, ὧν, οἱ, = Πνευματομάχοι, heretics. *Epiaph.* III, 129 A.
 πνευματοδόχος, ου, (δέχομαι) *receiving wind.* *Greg. Nyss.* I, 149 C. — 2. *Receiving the Holy Spirit.* *Clim.* 677 C.
 πνευματοεργός, ὄν, (ΕΡΓΩ) *creating spirits.* *Synes. Hymn.* 3, 169, p. 1596.
 πνευματοκήλη, ης, ἡ, *flatulent hernia.* *Paul. Aeg.* 274. *Leo. Med.* 197 (*Diosc.* 4, 69, p. 562 Ὀρχεῖς πεφυσσωμένους).
 πνευματοκίνητος, ου, *moved by the Spirit.* *Pseudo-Dion.* 585 B.
 πνευματοκινήτως, *adv. by being moved by the Spirit.* *Nicet. Paphl.* 552 A.
 πνευματοκλήτωρ, ορος, ὁ, *one that invokes the Spirit.* *Cyrril.* A. VI, 280 C.
 πνευματομαχέω, ἥσω, *to be πνευματομάχος.* *Athan.* II, 605 B. 637 B. *Basil.* I, 753 A.
 πνευματομάχος, ου, (μάχομαι) *hostile to the Holy Spirit*, denying the hypostasis of the Holy Spirit. *Athan.* II, 1313 B. *Basil.* III, 613 C. IV, 116 A. *Const.* I, Can. 1. *Greg. Nyss.* III, 545 B. *Amphil.* 96 C. *Epiaph.* II, 337 A. *Pallad. Laus.* 1226 B. *Socr.* 360 B (*Soz.* 1200 B). *Theod.* IV, 423 A. III, 1280 A. *Tim. Presb.* 37 C.
 πνευματοποιός, ὄν, (ποιέω) *producing wind.* *Hermes Tr. Iatrom.* 388, 4. *Clem. A.* I, 1128 A, *windy, flatulent.*
 πνευματοφορέομαι, *to be borne by the wind.* *Sept. Jer.* 2, 24. — 2. *To be inspired, = πνευματοφόρος εἰμί.* *Aster. Urb.* 148 B. 156 A. *Eus.* IV, 605 B.
 πνευματοφόρος, ου, (φέρω) *being under the immediate influence of the Spirit of God, inspired.* *Sept. Hos.* 9, 7. *Sophon.* 3, 4. *Herm. Mand.* 11. *Theophil.* 1064 A. 1088 B. *Iren.* 1135 B. *Method.* 377 A. *Petr. Alex.* 516 D. *Athan.* I, 464 C. *Did.* A. 693

A. *Pallad. Laus.* 1034 C. 1114 D. *Hieron.* I, 510 (237).
 πνευματωτικός, ἡ, ὄν, (πνευματώ) *flatulent, producing flatulence.* *Diosc.* 2, 109. 134. 180 (181). 5, 9, στομάχου, in the stomach (2, 137 Πνευμάτων γεννητική).
 πνευμόφαλον, ου, τὸ, = ἀνεύρυσμα τοῦ ὀμφαλοῦ. *Galen.* II, 274 C.
 πνευμονία, ας, ἡ, (πνεύμων) *disease of the lungs.* *Plut.* II, 918 D.
 πνευμονιακός, ἡ, ὄν, *afflicted with πνευμονία.* *Galen.* X, 630 F.
 πνευμονικός, ἡ, ὄν, = preceding. *Ptol. Tetrab.* 152.
 πνευστός, ἡ, ὄν, (πνεύω) *breathed or to be breathed.* *Greg. Naz.* III, 1526 A, ἀήρ.
 πνιγετός, ου, ὁ, = πνίγος, L. *aestus, stifling heat.* *Ptol.* Apparent 900 D.
 πνιγίτις, ιδος, ἡ, *choking.* *Diosc.* 5, 176 (177), γῆ, p nigitis (terra), a kind of earth.
 πνιγμονή, ης, ἡ, = πνίξις. *Diosc.* 2, 87, ὑστερική.
 πνίγω, *to choke.* [*Eunap.* V S. 24 (42) ἀποπεπνίξομαι.]
 πνικτός, ἡ, ὄν, *strangled.* *Luc. Act.* 15, 20, et alibi. *Orig.* I, 1560 B. — *Galen.* VI, 388 D, ὠά, a kind of omelet.
 πνικτοφαγία, ας, ἡ, = τὸ ἐσθίειν πνικτόν. *Theophyl. B.* III, 525 A.
 πνιοιά, ας, ἡ, the Spirit. *Synes. Hymn.* 2, 32, p. 1592. 5, 53, p. 1609.
 πνοϊκός, ἡ, ὄν, (πνύω) *respiratory.* *Damasc.* I, 1393 C.
 ποάζω, *to be grassy.* *Strab.* 5, 3, 8, p. 373, 7.
 ποδάγρα, ας, ἡ, podagra, *gout.* *Classical.* *Diosc.* 1, 135 (136). *Epict.* 3, 22, 40. *Plut.* I, 468 C, et alibi. *Ptol. Tetrab.* 153. *Lucian.* I, 698. *Galen* II, 265 E. XIII, 699 B. *Philostr.* 170. — 2. The name of an instrument of torture. *Pseudo-Jos. Macc.* 11.
 ποδαγρέω, ἥσω, *to be gouty.* *Clem. A.* I, 841 A.
 ποδαγριάω = ποδαγρᾶω. *Diosc.* 2, 39.
 ποδαγρικός, ἡ, ὄν, of the gout, gouty, pertaining to the gout. *Diod. Ex. Vat.* 102, 6. *Philon* I, 525, 47. *Diosc.* 1, 110 (113). 183, p. 163. — 2. Podagricus, gouty, afflicted with the gout. *Diosc.* 1, 14, p. 29. *Herod.* apud *Orib.* II, 405, 6. *Plut.* I, 341 A.
 ποδαγρός, ὄν, *gouty person.* *Lucian.* I, 472. *Dion. Alex.* 1301 B. *Pallad. Laus.* 1178 B.
 ποδαλγέω = ποδαγρᾶω. *Ruf.* apud *Orib.* I, 335, 10.
 ποδαλγής, ἐς, (πούς, ἀλγέω) = ποδαγρός. *Poll.* 2, 196. *Diog.* 5, 68.
 ποδαλγία, ας, ἡ, = ποδάγρα. *Ruf.* apud *Orib.* I, 335, 10. *Poll.* 2, 196, *Pseudo-Galen.* X, 662 B. *Schol. Arist.* *Plut.* 559.
 ποδαλγικός, ἡ, ὄν, = ποδαγρικός. *Diosc.* 3, 140 (150). *Sext.* 426, 2. *Nic. CP Histor.* 39, 21, νόσος, the gout.
 ποδαλγός, ου, ὁ, = ποδαλγής, ποδαγρός. *Greg.*

Ναζ. III, 316 C. Soz. 1457 B. Leo Gram. 71, 5.
 ποδέα, as, ἡ, (πούς) the skirts of a garment. Ptoch. 2, 181. — 2. A kind of kilt. Porph. Cer. 752, 12. — 3. Pedatura, area. Codin. 41, 7. τῆς κόρτης. — 4. Curtain, veil. Nicet. 305, 26, ensign. Curop. 6, 13 'Ο ἐπὶ τῆς ποδέας, the officer who had charge of the curtains of the great church of Constantinople.
 ποδηγεσία, as, ἡ, = ποδηγία. Greg. Naz. III, 459 A.
 ποδήρης, es, reaching the feet. 'Ο ποδήρης χιτῶν or ὑποδήτης, poderes, of the Jewish priest. Sept. Ex. 25, 6. 28, 4. Sir. 27, 8. Ezech. 9, 2. Aristes 12. Philon II, 152, 35. Plut. II, 672 A.
 ποδηρο-φορέω, ἥσω, to wear long robes. Clem. A. I, 556 A.
 ποδία, as, ἡ, = πούς in a verse. Drac. 131, 19.
 ποδίζω, ἴσω, to scan a verse. Drac. 13, 22.
 ποδικός, ἡ, ὄν, podicus, pertaining to feet, in versification. Aristid. Q. 35. 34, χρόνος.
 ποδισμός, οὔ, ὁ, (ποδίζω) podismus, measurement by feet. Heron Jun. 195, 2.
 ποδιστήρ, ἥρος, ὁ, quid? Sept. Par. 2, 4, 16. Jos. Ant. 8, 3, 7.
 ποδίστρα, as, ἡ, = πέδη. Philipp. 8.
 ποδοκέφαλα, ων, τὰ, = πόδες καὶ κεφαλὴ, ἀκρωκῶλια, the feet and head of an animal used for food. Pseudo-Damasc. II, 236 D.
 ποδοκοπέω, ἡσα, (κόπτω) to cut off one's legs. With the accusative of the animal whose legs are cut off. Theoph. 648, 10.
 ποδοκρουστία, as, ἡ, (κρούω) a stamping with the feet. Strab. 10, 3, 15.
 ποδοκτύπη, ης, ἡ, (κτυπέω) female dancer. Lucian. I, 333.
 ποδόλουρον, ου, τὸ, (λῶρος) strap for the feet of a falcon. Achmet. 289.
 ποδομερής, ἐς, (μέρος) I. partipes, applied to verses in which every foot consists of a whole word. Diomed. 498, 27, στίχος.
 ποδο-νιπήρ, ἥρος, ὁ, = ποδανιπήρ. Clem. A. I, 436 B. C.
 ποδόνιπτρον, ου, τὸ, = ποδάνιπτρον. Philon II, 472, 31. Jos. Ant. 8, 2, 5. Iambl. Adhort. 312.
 ποδό-παννον, ου, τὸ, = ὀδωνάριον. Gloss. Jur. 'Οβδονάρια
 ποδόρτιον, ου, τὸ, = ὀρτάριον, ἀρτάριον. Achmet. 227.
 ποδοφορία, as, ἡ, (φέρω) = βάδις. Steph. Diac. 1195 A.
 ποδο-φύλαξ, ακος, ὁ, protecting the feet. Lyd. 158, 3.
 ποδὸ-φελλον, ου, τὸ, (ψέλλιον) = περικνημίς, χαλκότηρυον, covering for the leg. Leo. Tact. 6, 4. Porph. Cer. 294, 16.
 πόδρεζα, quid? Genes. 110, 15.

πόδωμα, ατος, τὸ, (πούς) basement, floor. Apollod. Arch. 42.
 πόδωσις, εως, ἡ, parapet? Porph. Cer. 215, 9, τῆς γεφύρας.
 ποιηλογέω = ποιολογέω. Jos. B. J. 5, 13, 7.
 ποιηφαγέω, ἥσω, (ποιοφάγος) to eat herbs. Jos. B. J. 2, 8, 8. App. I, 443, 3.
 ποθεινότης, ητος, ἡ, (ποθεινός) desirableness. Max. Conf. II, 408 C, ἡ ὑμετέρα, as a title.
 πόθεν, adv. whence? Epict. 1, 9, 19 Κάθησθε κλάοντες περὶ τῆς αὔριον πόθεν φάγητε. Sext. 370, 11. 440, 9 Πόθεν ἔχομεν λέγειν; 632, 19 Πόθεν γὰρ γραμματικῇ παχύτητι διαγνώσκω; how is it possible? Joann. Mosch. 2888 B Μὴ ἔχων πόθεν θρῆψαι ἑμαυτὸν, whence to support myself. Dorothe. 1785 B Οὐκ ἔχω πόθεν ἐλεῆσαι. 1792 C 'Ἵνα ἐν καιρῷ ἀνάγκης εὕρωσι πόθεν ἐκβαλεῖν καὶ φυλάξωσι τὰ ἐν τῷ βαλαντίῳ. — Πόθεν ὅτι; how is it proved? Epict. Ench. 51 Πόθεν ὅτι οὐδεὶ ψεύδεσθαι; Sext. 292, 9. 263, 26.
 ποθέν, adv. from somewhere. Sext. 722, 22 Ποθέν γὰρ ποὺ ἐχώρησεν ἡ διάνοια.
 πόθησις, εως, ἡ, = πόθος, ποθή. Epiph. I, 156 D, τῆς σῆς θεοσεβείας.
 ποθίζω = ποθέω. Muson. 205.
 ποία, as, ἡ, a kind of soap. Sept. Malach. 3, 2, πλυνόντων. Jer. 2, 22.
 *ποιέω, to make. Strab. 14, 2, 5. 8, 3, 30 Τὸ τοῦ Διὸς ξόανον, ὃ ἐποίει Φειδίας, faciebat. — Πεποιημένον ὄνομα, a word formed by onomatopoeia (ροῖζος, φλοῖσθος, σίζω, λάπτω). Aristot. Rhet. 3, 2, 5. Poet. 21, 4. Dion. Thr. 636, 14. Pseudo-Demetr. 46, 3. 13. 85, 14. 67, 5, derived. — 2. To make a feast, to give a festive entertainment. Sept. Gen. 21, 8, δοχὴν μεγάλην. 29, 22, γάμον. Esdr. 1, 3, 1. Tobit 8, 19. Judith 6, 21, πότον. Macc. 1, 9, 37. — To celebrate a festival, to keep. Ex. 12, 48, τὸ πάσχα κυρίῳ. Num. 9, 2. Josu. 5, 10. Matt. 26, 18. — 3. To make, in expressions like the following. Sept. Reg. 3, 20, 7 Σὺ νῦν οὕτω ποιεῖς βασιλεία ἐπὶ Ἰσραὴλ; Clim. 693 D Δοκίμάζουσὶ με οἱ πατέρες μου ἐὰν ποιῶ μοναχόν, if I make (can be) a monk. Mal. 338 Οὐδεὶς ποιεῖ βασιλεία Ρωμαίων ὥς οὗτος, no one will make (will be) so good an emperor of the Romans as this man. — 4. To dress food. Sept. Gen. 18, 7. Ex. 29, 39. Apophth. 372 D. — 5. To make, to feign, to appear. Apophth. 277 A 'Ἐποίησα ἑμαυτὸν ὅτι διωπνίσθην, I made as if I awoke. Chron. 606, 18 'Ἐποίησεν ἑαυτὸν βουλόμενον εὐξασθαι. Mal. 390, 18 'Ἐποίησεν ὥς θέλων εὐξασθαι, he made as if he wished to pray.
 6. To do. Ποιεῖν τι μετὰ τίνος, = ποιεῖν τι τινι. A Hebraism. Sept. Gen. 24, 12, ἔλεος, to show mercy. Judic. 1, 24. Reg. 1, 15, 6. Tobit 3, 6. Ps. 85, 17, et alibi. — 7. To do good, benefit. Strab. 5, 3, 6, p. 370, 9, πρὸς

νόσους, good for. *Diosc.* 1, 5. 16. 48. 1, 4, p. 14, ἔλκεσι. 2, 150, ἐν πυρετοῖς. 2, 203, ἐπὶ τῶν αὐτῶν παθῶν.

8. To cause, to effect, to bring about. *Sept. Eccl.* 3, 14, ἵνα φοβηθῶσι. *Baruch* 2, 23, ἐκλείψειν. *Joann.* 11, 37, ἵνα μὴ ἀποθάνῃ. *Paul.* *Col.* 4, 16, ἵνα ἀναγνωσθῇ. *Apoc.* 3, 9, αὐτοὺς ἵνα ᾗξωσι. *Epict.* 3, 20, 14 Τί γὰρ ἄλλο ποιήσῃς, ἢ ἵνα σε κοσμήσῃ; 4, 11, 17, ἵνα μηδεὶς ἀποστρέφῃται. *Artem.* 69 Ποιεῖν ἵνα = ὥστε. *Apocr. Act. Andr.* 8. *Joann. Mosch.* 2916 A. — **9.** To tarry, stay, spend time. *Matt.* 20, 12, Μίαν ὥραν. *Luc. Act.* 15, 33. 18, 23. 20, 3. *Paul. Cor.* 2, 11, 25. *Jacob.* 4, 13. *Clem. R.* 1, 53. *Pseudo-Jacob.* 12, 3, τρεῖς μῆνας πρὸς τὴν Ἑλισάβετ. *Epiph.* II, 196 A, in office. *Pallad. Laus.* 1033 A. *Apocr. Act. Barn.* 7, τὸν χειμῶνα, to spend the winter. 19, τὴν ἐσπέραν. *Chal.* 1613 D Τρεῖς μῆνας ἐποίησε διαγινώσκων μεταξὺ αὐτοῦ καὶ τῶν κληρικῶν. *Apophth.* 120 B. *Joann. Mosch.* 2912 C, ἐξήκοντα χρόνους ἐν τῷ μοναχικῷ. *Leo Gram.* 233, 5, ἐν τῇ αἰχμαλωσίᾳ, he was in captivity. — **10.** To meet with, in expressions like the following. *Theoph.* 279 Εἴ τις ποτέ ἐστιν, τὸν μόρον ποιήσῃ τοῦ Ἰούδα! whoever he is, may he meet with the fate of Judas! that is, may he hang himself! [*Herm. Vis.* 2, 4 (Codex \aleph) ἐποίηκας = πεποίηκας.]

ποιηβορέω, ἡσσω, to eat grass. *Caesarius* 1096. ποιη-βόρος, ον, eating grass. *Oenom.* apud *Eus.* III, 369 A (quoted).

ποίημα, ατος, τὸ, created being. *Athan.* II, 777. ποιηματικός, ἡ, ὄν, poetical. *Moschn. Prooem.* *Plut.* II, 744 F.

ποιήματιον, ον, τὸ, little poem. *Plut.* I, 861 E. *Heph.* 8, 6. *Longin.* 33, 5.

ποίησις, εως, ἡ, creation, the universe. *Tatian.* 5, p. 817 A. — **2.** Adoption. Classical. *Dion. H. II*, 653, 5 Ποιήσει δὲ υἱοί, by adoption. *Jos. Ant.* 14, 10, 23 Κατὰ ποίησιν. *Zos.* 26, 10.

ποίητευμα, ατος, τὸ, forgery. *Epiph.* I, 333 C.

ποιητεύω (ποιητής), to forge, fabricate. *Epiph.* I, 309 E. 341 D.

ποιητής, οὐ, ὁ, the Maker, the Creator. *Just. Apol.* 1, 58. — **2.** Poet. Ὁ ποιητής, the poet, unaccompanied by a proper name, regularly means Homer. *Polyb.* 12, 21, 3. *Tryph.* 29. *Strab.* 1, 1, 10, p. 32, 5. *Plut.* II, 504 C. D. *Apollon. D. Synt.* 42, 8. *Sext.* 191, 26.

ποιητικός, ἡ, ὄν, active, efficient. *Diog.* 7, 96, ἀγαθά.

ποιητικῶς, adv. poetically: by poetic license. *Strab.* 9, 2, 14.

ποιήτρια, as, ἡ, poëtria, poetess. *Strab.* 17, 1, 33. *Plut.* II, 300 F. 675 B. *Heph.* Poem. 5, 3. *Tatian.* 877 A.

ποιη-φάγος, ον, eating grass. *Max. Tyr.* 140, 5. ποικιλανθής, ἐς, (ποικίλος, ἄνθος) variegated. *Clem. A.* I, 533 A.

ποικιλμός, οὐ, ὁ, = ποικιλία. *Plut.* II, 382 C. 1088 C.

ποικιλογράφος, ον, (γράφω) writing on a variety of subjects. *Diog.* 5, 85.

ποικιλο-ειδής, ἐς, mottled. *Athan.* II, 1301 C.

ποικιλομορφία, as, ἡ, (ποικιλόμορφος) variety of form. *Pseudo-Dion.* 1105 A.

ποικιλοπράγμων, ον, = πολυπράγμων. *Synes.* 1241 B.

ποικιλοτερπής, ἐς, = ποικίλως τέρπων. *Antip. Thess.* 28.

ποικιλό-τευκτος, ον, curiously wrought. *Agath. Erigr.* 64, 7.

ποικιλότεχνος, ον, (τέχνη) skilled in various arts. *Theogn. Mon.* 852 B.

ποικιλουργία, as, ἡ, (ΕΡΓΩ) variegated work. *Cyrril. A.* I, 782 A.

ποικιλτικός, ἡ, ὄν, (ποικίλλω) pertaining to embroidery. *Sept. Job* 38, 36. — *Ex.* 37, 21 τὰ ποικιλτικά, sc. ἔργα, embroidery. — Ἡ ποικιλτικὴ ἐπιστήμη οἱ τέχνη, the art of embroidery. *Dion. H. V*, 10, 9. *Philon* I, 651, 41. 652, 24.

ποικιλτός, ἡ, ὄν, variegated, embroidered. *Sept. Ex.* 35, 35. *Iren.* 1, 18, 4.

ποικίλτρια, as, ἡ, (ποικιλτής) female broiderer. *Strab.* 17, 1, 36.

ποιμαίνω, to feed, tend the flock. *Sophrns.* 3597 D, of a bishop. [*Pallad. Laus.* 1082 A ποιμᾶναι = ποιμῆναι.]

Ποιμάνδρης, ον, ὁ, a figment = ὁ τῆς αὐθεντίας νοῦς. Hence the title of a book. *Hermes Tr. Poem.* 2, 2.

ποιμαντέον = δεῖ ποιμαίνειν. *Greg. Naz.* I, 825 B.

ποιμαντικός, ἡ, ὄν, pastoral. *Pamphil.* 1556 C. *Eus.* V, 88 D, ράβδος. *Basil.* III, 208 A. *Greg. Naz.* I, 826 C, sc. τέχνη. III, 236 B. II, 649 C, βακτηρία. *Const.* IV, 832 B.

ποιμασία, as, ἡ, a pasturing, feeding. *Philon* I, 594, 30, et alibi.

ποιμένιος, ον, = ποιμενικός. *Greg. Naz.* IV, 43 A.

ποιμήν, ἐνος, ὁ, shepherd. — Tropically, pastor; spiritual guide. *Sept. Jer.* 2, 8, et alibi. *Paul. Eph.* 4, 11. *Clem. A.* I, 293 C. *Const. Apost.* 2, 1. 42, bishop. — **2.** Pastor, the Shepherd, the title of a book. (*Herm. Vis.* 5. *Iren.* 1032 B.) *Clem. A.* I, 800 C. 980 A. 1284 C. *Tertull.* II, 1000 B. 1021 A. *Orig.* I, 365 A. IV, 53 B, et alibi. *Eus.* II, 217 B. 269 A. 449 C. *Athan.* I, 101 A. 429 C. II, 1180 A. *Nic. CP.* 1060 B Ποιμένος καὶ Ἑρμᾶ, called also the book of Hermas.

ποιμνιάρχης, ον, ὁ, = ποιμνίου ἄρχων, the leader of a flock, pastor. *Stud.* 816 B. C.

- ποιμνιοτρόφος, *ον*, (τρέφω) *shepherd. Aquil.* Reg. 4, 3, 4, et alibi.
- ποιναῖος, *α, ον*, (ποινή) *L. poenalis, penal, inflicting punishment. Aristaen. 1, 10, p. 46. Synes. 1293 B.*
- ποιναλίζω, *ισα*, *poena afficio, to punish. Ccdr. II, 26, 4.*
- ποινή, *ἡς, ἡ*, = τὸ μετὰ τὴν δύσιν ζῳδιον, in astrology. *Sext. 731, 11.*
- ποινηλασία, *ας, ἡ*, (ποινήλατος) *infliction of punishment. Lyd. 311, 15.*
- ποινηλατέω, *ήσω*, *to pursue with the avenging furies. Diod. Ex. Vat. 69, 23 -σθαι τὰς ψυχάς. Sext. 8, 26. 176, 31. 569, 8.*
- ποινηλατιστής, *οὔ, ὁ*, *L. vindex, avenger. Achmet. 167, p. 145.*
- ποινήλατος, *ον*, (ποινή, ελαίνω) *driven by the avengers (the furies). Simplic. 435.*
- ποινοποιός, *όν*, (ποιέω) *avenging. Pseudo-Lucian. III, 612.*
- ποινοργός, *όν*, (ΕΡΓΩ) *L. carnifex, executioner. Lyd. 254, 2.*
- ποιόσμαι, *ώθην*, (ποιός) *to be endowed with quality. Euagr. Scit. 1229 A. B. Nemes. 517 B ὕδωρ ὑπ' ἀμπέλου πεποιωμένον. Theoph. 618, 9 -θῆναι τινι, to be imbued with.*
- ποιός, *α, ον*, = τίς; *who? what? Euagr. Scit. 1244 C. 1245 A Pseudo-Nicod. II, 7 (23). Prisc. 152. 147, 10. Nic. II, 877 D Διὰ ποίαν αἰτίαν; — 2. Which? which one? F. le quel? Sept. Reg. 1, 9, 18. Eccl. 11, 6. Scit. 118, 19.*
- ποιῶς (ποιός), *adv. in a certain way. Bacch. 23.*
- ποιωτίζομαι = ποιωτός εἰμι *or γίγνομαι. Antyll. apud Orib. II, 380, 8.*
- ποιωτός, *ἡ, ὄν*, (ποιόσμαι) *endowed with quality; opposed to ἄποιος. Antyll. apud Orib. II, 380, 7.*
- ποκάζω = πέκω, ποκίζω. *Schol. Arist. Av. 713.*
- ποκο-εἰδής, *ές*, *like πόκος. Longin. 15, 5, εἵναι, unconcocted.*
- ποκόω, *ώσω*, (πόκος) *to cover with wool. Philipp. 20.*
- πολεΐδιον, *ον*, τὸ, *small πόλις. Strab. 8, 3, 15. 9, 2. 32, v. 1. πολίδιον.*
- πολεμάρχης, *ον*, ὁ, (πόλεμος, ἄρχω) *warrior. Achmet. 233.*
- πολεμέω, *to wage war: to fight. Sept. Macc. 1, 5, 30, τινά. Patriarch. 1069 C. Greg. Naz. III, 173 A Τὸν πόλεμον ὃν πολεμώμεθα ὑπὸ πάντων. — 2. Pass. πολεμοῦμαι, impugnor, to be tempted by the devil. Cassian. I, 457 B. Απορρήθ. 125 B. 313 D -θῆναι εἰς πορνείαν. Joann. Mosch. 2861 C. 2892 A -σθαι εἰς τὴν κόρην. 3096 B -θῆναι πρὸς αὐτήν.*
- πολεμητήριον, *ον*, τὸ, *head-quarters. Polyb. 4, 71, 2.*
- πολεμήτωρ, *ορος*, ὁ, *adversary. Andr. C. 1388 B, the devil. Jos. Hymnog. 1024 A.*
- Πολεμῖανοί, *ων*, οἱ, *Polemiani, the followers of Πολέμιος, an Apollinarist. Theod. IV, 428.*
- πολεμοτροφέω (τρέφω), *to keep up the war. Sept. Macc. 2, 10, 14.*
- πολεμοχαρής, *ές*, (χαίρω) *delighting in war. Leont. I, 1317 B.*
- Πολέμων, *ωνος*, ὁ, *Polemo, a physiognomist. Orig. I, 724 B.*
- πολι-άνθη, *ης, ἡ*, *perfume made of πόλιον? Inscr. 2852, 15. 22.*
- πολιανόμος, *ον*, ὁ, (πόλις, νέμω) *magistrate of a city. Classical. Dion C. 43, 28, 2.*
- πολιαρχέω, *ήσω*, = πολιαρχός εἰμι. *Dion C. 53, 33, 3. 60, 5, 8. Lyd. 231, 9.*
- πολιαρχία, *ας, ἡ*, *the office of πολιάρχος. Themist. 261, 2. 273, 12. Lyd. 222, 17.*
- πολιάρχος, *ον*, ὁ, *the Roman praefectus urbi. Dion C. 41, 14, 4. 52, 33, 1.*
- πολιό-θριξ, *τριχος*, ὁ, ἡ, (πολιός) *gray-haired. Strab. 7, 2, 3.*
- πολιορκέω, *to besiege. [Theoph. 320, 8 ἐπολιώρ-κισα, bad.]*
- πολιορκητήριος, *ον*, = πολιορκητικός. *Onos. 42, 3.*
- πόλιορκητής, *οὔ, ὁ*, *besieger. Diod. 20, 92.*
- πολιορκητικός, *ἡ, ὄν*, *pertaining or relating to sieges. Polyb. 1, 58, 4. Posidon. apud Athen. 4, 53, ὄργανα. Diod. 20, 82. Strab. 4, 5, 4. 16, 1, 24.*
- πολιορκία, *ας, ἡ*, *siege. Strab. 7, 1, 3, p. 5, 15 Ἦν ἐκ πολιορκίας εἶλεν, by siege.*
- πολιο-φάγος, *ον*, ὁ, (πολιός) *old glutton. Pallad. Laus. 1065 C. 1083 C.*
- πολιοφυλακέω, *ήσω*, (πόλις, φυλακή) *to guard a city. Polyb. 18, 22, 4, to keep within walls.*
- πολιόω, *ώσω*, *to render πολιός. Classical. Diosc. 1, 31. Eupor. 1, 100. Clem. A. I, 580 A.*
- πόλις, *εως, ἡ*, *city. Inscr. 2621 Ὁ ἐπὶ τῆς πόλεως, the prefect of the city. — Ἡ ἁγία πόλις, the holy city, Jerusalem. Sept. Nehem. 11, 1. Ps. 47, 3, τοῦ βασιλέως τοῦ μεγάλου. 86, 3, τοῦ θεοῦ. Esai. 66, 20, et alibi. Philon I, 691, 21, ἱερά. 691, 44, θεοῦ. — 2. The city, by way of eminence, Rome. Epict. 1, 10, 5. — Also, Constantinople, after it became the capital of the Roman empire. Socr. 676 B. Agath. 283, 22. Theoph. 280, 18. Porph. Adm. 208, 20. 22. [In popular modern Greek, Constantinople is called ἡ πόλι; and as this word is generally heard in connection with τὴν (that is, εἰς τὴν), the Turks supposed that the expression τὴν πόλι (pronounced stimbóli), to the city, was the name of Constantinople: hence their Istambul.]*
- πολισμός, *οὔ, ὁ*, (πολίζω) *the building of a city. Dion. H. I, 144, 9.*
- πολιστής, *οὔ, ὁ*, = ὁ πολίζων. *Greg. Naz. II, 604 B.*

πολιταρχέω, to be πολιτάρχης. *Inscr.* 1967 (Thessalonica).

πολιτάρχης, ου, ὁ, (πολίτης, ἄρχω) *prefect of a city.* *Luc. Act.* 17, 6. 8. *Inscr.* 1967 (titul.). *Sophrns.* 3401 D.

πολιτεία, as, ἡ, *L. civitas, citizenship.* *Soz.* 884 C. — 2. *Conversation, conduct, one's daily life.* *Strab.* 16, 2, 46. *Clem. R.* 1, 2, 54. *Clementin.* 25 A. 89 A. 257 C. *Just. Apol.* 1, 4. *Frag.* 3, p. 1577 A. *Theophil.* 1141 B. C. *Rhodon* 1333 A. *Clem. A.* I, 1148 B. II, 340 B. — 3. *Police regulations, = δημοτική διατύπωσις.* *Socr.* 7, 13, p. 761 B. — 4. *City = πόλις.* *Roman. et Porph. Novell.* 245.

πολίτευμα, atos, τὸ, *L. respublica, commonwealth.* *Sept. Macc.* 2, 12, 7. *Polyb.* 1, 3, 7. 8, et alibi. *Diod.* 18, 69. *Dion. H.* I, 106, 1.

πολιτεύομαι, to administer. — Participle, ὁ πολιτευόμενος = πολιτευτής. *Artem.* 72. *Basil.* IV, 660 A. *Greg. Naz.* I, 964 B. *Nil. Epist.* 1, 311. 2, 298. 4, 39. *Soz.* 1193 B. *Just. Imp. Novell.* 13. — 2. *To live, to conduct one's self.* *Sept. Macc.* 3, 3, 4. *Luc. Act.* 23, 1. *Paul. Phil.* 1, 27. *Jos. Vit.* 2. *Clem. R.* 1, 3, 54. 21. — 3. *To manage, intrigue.* *Diod.* 19, 79. 46 *Πεπολιτευμένον πρὸς ἅπαντα τὰ στρατόπεδα, popular, favorite.* *Philon* I, 461, 5 Ὁ πολιτευόμενος τρόπος, *time-serving.* *Jos. Ant.* 5, 7, 4, Γαᾶλην ἐκβληθῆναι. — 4. *To be urbane, behave urbanely, = ἀστεϊζομαι, ὠραῖζομαι.* *Moer.* 68. — 5. *To be common, well known, or current.* *Athan.* I, 837 A. *Nil.* 617 C. *Joann.* *Mosch.* 3036 A. *Leo. Novell.* 145, of coin.

πολιτευέον = δεῖ πολιτεῦσθαι. *Plut.* II, 790.

πολιτευτής, ου, ὁ, = δημαγωγός, *civilian.* *Artem.* 117. *Moer.* 298. *Schol. Arist. Eq.* 161. — 2. *Decurio, a magistrate in a town or a colony.* *Eus.* II, 1056 A. *Athan.* I, 729 A, et alibi. *Greg. Naz.* III, 241 B. — 3. *Liver, one that lives.* *Just. Apol.* 1, 65, ἀγαθός, of good conduct.

πολίτης, ου, ὁ, *citizen.* — 2. *A Constantinopolitan.* *Pisid. Bell. Avar. (titul.). Attal.* 169.

πολιτικός, ἡ, ὁν, *citizen's: civil.* *Polyb.* 8, 35, 3 οἱ πολιτικοί, = οἱ πολῖται. *Gemin.* 801 A, ἀγωγή, the ordinary purposes of life. *Dion. H.* II, 1220, 11, πόλεμος, *civil war.* *Artem.* 387, ἐσθής, *citizen's dress.* — 2. *Civil, urbane, polite, elegant, courteous, civilized.* *Polyb.* 24, 5, 7. *Dion. H.* VI, 999, 12. *Strab.* 3, 2, 15. 2, 5, 1, p. 164, 12. *Philon* I, 461, 13, *time-serving.* *Clem. A.* I, 116 A. *Longin.* 34, 2, μυκτήρ, *polite sneer.* *Athan.* II, 945 A. *Basil.* I, 476 A. *Olymp.* 457, 20. *Stud.* 821 B. — 3. *Public.* *Aristot. Rhet. Alex.* 2, 1, λόγος, *public speech.* *Polyb.* 12, 27, 8, ἀγών, *speech.* *Dion. H.* V, 215, 3. *Hermog.*

Rhet. 366. 369, 27. 371, 27. — 4. *In prose.* *Dion. H.* V, 57. 65. 197, 15. VI, 1110, 16, λέξις, *prose.* *Drac.* 140, 13. *Phryn.* 53, 63 ὁ πολιτικός, *prose-writer.* *Men. Rhet.* 128, 12. *Dion C.* 74, 5, 5, διέξοδος. — Ἄρτοι πολιτικοί, distributed by the emperor among the Antiochians at the ludi saeculares. *Chron.* 490, 9. — Ἡ πολιτική, sc. γυνή, = πόρνη. *Theoph. Cont.* 430. — 5. *Common, usual, in common use.* *Dion. H.* V, 384, 11, ὀνόματα, *words in common use.* *Lucian.* II, 56. *Phryn.* P. S. 8, 26. 48, 13.

πολιτικῶς, adv. *after the manner of a citizen: urbanely, courteously: publicly: in prose.* *Polyb.* 18, 31, 7. *Dion. H.* III, 1381, 4. *Hermog. Rhet.* 80, 12. *Phryn.* P. S. 21, 28.

πολιτισμός, ου, ὁ, *public administration.* *Diog.* 4, 39. *Greg. Nyss.* III, 1077 C.

πολίτισσα, ης, ἡ, = πολίτις, *female citizen.* *Mal.* 294, 23.

πολιτογραφέω, ἡσω, ἡθην, (γράφω) *to naturalize an alien.* *Polyb.* 32, 17, 3. *Diod.* 11, 86, 19, 2. *Diosc.* 1, 22. *Jos. Apion.* 2, 35.

πολιτογραφία, as, ἡ, *naturalization.* *Diod.* 11, 86.

πολιχνωτικός, ἡ, ὁν, (πολίχνη) *L. municipalis, belonging to a municipium.* *Carth. Can.* 69.

πολιώδης, es, (πολίως, ΕΙΔΩ) *grayish.* *Lucian.* II, 264.

πολλακισ-μύριοι, αι, α, *many times ten thousand.* *Synes.* 1229 A.

πολλαπλασιάζω, ἄσω, (πολλαπλάσιος) *to multiply.* *Polyb.* 30, 4, 13. *Gemin.* 801 B. *Diod.* 1, 1, p. 4, 43. *Nicom.* 78. 90. — Also, *πολυπλασιάζω.* *Sept. Deut.* 4, 1. 8, 1. *Gemin.* 808 B. *Philon* I, 11, 34.

πολλαπλασιασμός, ου, ὁ, *multiplication.* *Plut.* II, 506 F, et alibi. *Sext.* 520, 25. — Also, *πολυπλασιασμός.* *Nicom.* 81. *Plut.* II, 1020 C. *Max. Tyr.* 72, 42. *Iren.* 1, 15, 5. *Sext.* 520, 30. *Hippol. Haer.* 124, 40.

πολλαπλασι-επιμερής, ἐς, *many times greater by a fraction whose numerator is greater than 1 (8 : 3, 38 : 5).* *Nicom.* 101. 104.

πολλαπλασι-επιμόριος, ον, *many times greater by a fraction whose numerator is 1 (5 : 2, 16 : 3).* *Nicom.* 101.

πολλαπλασιόνως, adv. = *πολλαπλασίως, in manifold ways or manners.* *Poll.* 4, 164. *Orig.* IV, 652 A.

πολλαπλάσιος, α, ον, *many times as many.* *Nicom.* 110, ἀριθμός, *multiple.* — Also, *πολυπλάσιος.* *Sept. Macc.* 2, 9, 16.

πολλαπλασιότης, ητος, ἡ, *multiplicity.* *Theol. Arith.* 52.

πολλαπλασίον, ον, = *πολλαπλάσιος.* *Philon* II, 39, 21. *Luc.* 18, 3.

πόλος, ου, ὁ, *pole of a sphere.* *Cleomed.* 18, 9, the poles. *Dion. H.* I, 246, 4. — 2. *Concave dial?* *Lucian.* II, 326 = τὸ μέσον καὶ κοῖλον

- τοῖς αὐτοῦ ὥρολογίου, according to the scholiast.
- πόλιτον, see πούλιτον.
- πολτάριον, ον, τὸ, little πόλτος. *Diosc.* 2, 114.
— Also, πολταρίδιον. *Galen.* X, 613 C.
- πολτο-ποιέω, to make rap. *Diosc.* 2, 128.
- πολτώδης, ἐς, rap-like. *Erotian.* 314.
- πολυ-αγάπητος, ον, much beloved. *Ignat.* 644 A.
- πολύ-αθλος, ον, of many contests, victorious in many contests. *Lucian.* I, 230. *Euagr.* 2612.
- πολυαλθής, ἐς, (ἀλθαίνω) curing many diseases. *Diosc.* 3, 153 (163).
- πολυαμάρτητος, ον, (ἀμαρτάνω) sinning much; opposed to ὀλιγαμάρτητος. *Basil.* III, 628 B. *Nil.* 569 A. *Jejun.* 1932 B.
- πολυανάλωτος, ον, (ἀναλίσκω) expensive. *Genes.* 90, 17 τὸ πολυανάλωτον, expensiveness, lavishness. *Eudoc.* M. 286, τάφος.
- πολυανάφορος, ον, = πολὺ ἀνάφορος, in astrology. *Ptol.* Tetrab. 221.
- πολυανδρία, ας, ἡ, (πολύανδρος) abundance of men, multitude of men, populousness; opposed to ὀλιγανδρία. *App.* II, 10, 59. *Eust.* Ant. 676 C.
- *πολυάνδριος, ον, = πολυάνδρος. *Philon* I, 568, 44. — 2. Substantively, τὸ πολυάνδριον, (α) a place where many meet. *Sept. Jer.* 2, 23. 19, 2, valley. — (β) polyandrium, a common burial-place. *Philon* B. 86. *Sept. Macc.* 2, 9, 4. *Dion. H.* I, 39, 1. *Strab.* 9, 4, 2. *Jos. B. J.* 5, 1, 3, *Plut.* II, 372 E. 872 E, et alibi. *App.* 289, 42. *Iambl.* V. P. 396.
- πολυάνδρος, ον, having many husbands. *Ptol.* Tetrab. 72.
- πολυ-άνθραξ, ακος, ὁ, ἡ, rich in coal. *Schol. Arist.* Ach 34.
- πολυανθρωπησία, ας, ἡ, = πολυανθρωπία. Doubtful. *Jos. Ant.* 1, 4, 1.
- πολυανθρώπινος, ον, = πολυάνθρωπος. *Basil.* Sel. 593 C.
- πολυαρχεῖν (ἄρχω) to live under a polyarchy. *Eus.* III, 37 A.
- πολυάρχιον, ον, τὸ, (Πολύαρχος) a kind of epithem or unguent. *Moschn.* 135, p. 81. *Galen.* X, 501 C. *Chrys.* III, 613 B.
- πολυάρχος, ον, (ἄρχω) ruling over many. *Cornut.* 213. *Greg. Naz.* III, 414 A τὸ πολύαρχον = πολυαρχία.
- πολυ-άστρη, ἐρος, ὁ, ἡ, = πολυάστρος. *Eus.* III, 224 B (quoted).
- πολυ-άσχος, ον, very busy, full of occupation. *Basil.* I, 9 C. *Pseudo-Lucian.* III, 614. *Simoc.* 234, 1.
- πολυανγής, ἐς, (αὐγή) very effulgent. *Eus.* II, 1314 B.
- πολυ-αὔλαξ, ακος, ὁ, ἡ, with many furrows. *Sibyll.* 4, 72.
- πολυ-αύχην, ενος, ὁ, ἡ, with many necks. *Nonn.* *Dion.* 2, 352.
- πολύ-βιβλος, ον, consisting of many books. *Athen.* 6, 54. *Orig.* IV, 336 A.
- πολυβλαβής, ἐς, (βλάπτω) apt to be hurt in many ways. *Plut.* II, 1090 B.
- πολύβλυστος, ον, (βλύζω) gushing forth copiously. *Eriph.* I, 1017 C.
- πολυβλύστως, adv. by gushing forth copiously. *Eriph.* II, 245 C.
- πολύβοος, ον, = πολλοὺς βόας ἔχων. *Porphyr.* *Prosod.* 117.
- πολύβροχος, ον, (βρέχω) much-moistened. *Diosc.* 1, 186.
- πολύ-βυθος, ον, very deep. *Philon* I, 6, 28.
- πολύγαλος, ον, = πολυγάλακτος. *Aët.* 2, 17.
- πολυγαμέω, ἦσω, to be πολύγαμος. *Bardes.* apud *Eus.* III, 473 A. *Abuc.* 1556 D.
- πολυγαμία, ας, ἡ, (πολύγαμος) L. multinubentia, polygamy. *Philon* I, 568, 45. *Tertull.* II, 953 C. — Also, marrying more times than one. *Clem. A.* I, 1184 A.
- πολύ-γαμος, ον, that has married many times. *Poll.* 3, 48. *Orig.* III, 1568 B, γυνή.
- πολύ-γελως, ων, much-laughing, jolly. *Plut.* II, 552 A.
- πολυγηρία, ας, ἡ, = γήρας πολυχρόνιον. *Melamp.* 470.
- πολυγλωσσία, ας, ἡ, (πολύγλωσσος) multitude or multiplicity of tongues. *Cyrill. A.* II, 80 B. IX, 713 B. *Syncell.* 77, 12.
- πολυ-γλώχιν, ινος, ὁ, ἡ, arrow with many barbs. *Dion. P.* 476. *App.* II, 821, 24.
- πολογόνατος, ον, (γόνυ) many-jointed. *Diosc.* 1, 13.
- πολυγονέω, ἦσω, (πολύγονος) to propagate, spread. *Lucian.* I, 81 -σθαι.
- *πολυγραφέω, ἦσω, to be πολυγράφος. *Athen.* *Mech.* 1.
- πολυγραφία, ας, ἡ, (πολυγράφος) prolificness in writing. *Diog.* 10, 26.
- *πολυγράφος, ον, (γράφω) writing much, voluminous writer. *Athen.* *Mech.* 2. *Diog.* 10, 26.
- πολυγύμναστος, ον, (γυμνάζω) much-exercised. *Lucian.* II, 521.
- πολυγύναικες, ων, οἱ, = πολυγύναιοι. *Strab.* 17, 3, 19.
- πολυγύναιος, ον, (γυνή) having many wives. *Ptol.* Tetrab. 72. *Athen.* 13, 4.
- πολυγύρευτος, ον, (γυρεύω) much given to roving. *Stud.* 1820 B.
- πολυδαπάνητος, ον, = πολυδάπανος. *Mal.* 278, 4.
- πολυδαπάνως, adv. very expensively. *Diod.* 1, 52.
- πολυδεής, ἐς, (δέομαι) needing much. *Mar. Tyr.* 84, 20.
- πολυδείματος, ον, (δείμα) very terrific. *Sibyll.* 5, 95.
- πολύδετος, ον, (δέω) firmly binding. *Eus.* II, 853 A, σείραι.
- πολυ-δημώδης, ἐς, crowded, filled by a promiscuous multitude. *Diog.* 7, 14.

πολυ-δίδακτος, *ον*, very learned. *Const. Apost.* 2, 5.
 πολυδικος, *ον*, (δίκη) litigious. *Strab.* 15, 1, 53.
 πολυδιψος, *ον*, (δίψα) causing great thirst. *Xenocr.* 51. *Orib.* I, 146, 2.
 πολυδοξία, *ας, ή*, (πολύδοξος) great glory. *Greg. Th.* 1004 A.
 πολυδράστεια, *ας, ή*, (δράω) she who effects very much. Coined by *Cornut.* 41. *Eudoc. M.* 293.
 πολυδύναμος, *ον*, (δύναμις) of great power. *Eus.* II, 124 A. 1393 A.
 πολυεδρος, *ον*, (ἔδρα) with many seats. *Plut.* I, 160 A.
 πολυειδήμων, *ον*, learned. *Sext.* 613, 4.
 πολυειδής, *ές*, of many forms. *Classical. Philon* II, 561, 38.
 πολυειδώς, *adv.* variously. *Dion. H.* V, 212, 15. *Diosc.* 4, 76, p. 573. *Sext.* 408, 25.
 πολυέλαιος, *ον, ό*, (ἔλαιον) = πολυκάνδηλον. *Porph.* *Cer.* 93, 9.
 πολυ-έλεος, *ον*, most merciful. *Sept. Ex.* 34, 6. *Num.* 14, 18, et alibi. — 2. Substantively, ό πολυέλεος, in the *Ritual*, the 135th psalm, because the word ἔλεος, mercy, occurs at the end of every verse. It forms part of the ἔρθρος.
 πολυεργία, *ας, ή*, (πολύεργος) elaborateness. Doubtful. *Philon* I, 39, 44; opposed to εὐτέλεια.
 πολυετώ, *ήσω*, = πολυετής εἰμι or γίγνομαι. *Stud.* 1228 B.
 πολυετία, *ας, ή*, (πολυετής) length of years, longevity. *Philon* I, 393, 33. II, 77, 13. *Galen.* VI, 154. *Dion C.* 66, 18, 4. *Diog.* 1, 72.
 πολυ-ευζωία, *ας, ή*, long happy life. *Damasc.* II, 356 D.
 πολυ-ευσπλαγχία, *ας, ή*, great mercy. *Herm. Sim.* 8, 6. *Just. Tryph.* 55.
 πολυ-εὐσπλαγχος, *ον*, very merciful. *Jacob.* 5, 11 as v. l. *Clem. A.* II, 645 A.
 πολυ-εὐτακτος, *ον*, very well ordered. *Ignat.* 664 A.
 πολυ-εφθος, *ον*, much cooked. *Diosc.* 2, 150, p. 266.
 πολυζαλος, *ον*, (ζάλη) very stormy. *Caesarius* 853.
 πολυζητησία, *ας, ή*, (πολυζήτητος) much inquiry or discussion. *Stud.* 1784 D.
 πολυ-ζήτητος, *ον*, much or often inquired about. *Anast. Sin.* 733 A.
 πολυζώητος, *ον*, = πολύζωος. *Achmet.* 12, p. 15, et alibi.
 πολυζωία, *ας, ή*, long life. *Damasc.* II, 356 D.
 πολυ-ζωμος, *ον*, abounding in ζωμός. *Anast. Sin.* 132 C.
 πολύζωος, *ον*, (ζωή) long-lived. *Philon* II, 30, 28.
 πολυήλατος, *ον*, (ἐλαύνω) much beaten, hammered. *Sibyll.* 5, 218.

πολυημερεύω, *εύσω*, to be πολυήμερος. *Sept. Deut.* 11, 21 as v. l.
 πολυημερία, *ας, ή*, length of years (life). *Greg. Th.* 1004 A.
 πολυήρης, *ες*, with many banks of oars. *Agath.* 327, 9.
 πολυηχία, *ας, ή*, richness of sound. *Pseudo-Demet.* 37, 1.
 πολυήχος, *ον*, = πολυηχής. *Philon* I, 372, 23. *Epict.* *Frag.* 1.
 πολυήχως, *adv.* loudly. *Ael. N. A.* 12, 28.
 πολυ-θαύμαστος, *ον*, much admired. *Sophrns.* 3244 D.
 πολυθεία, *ας, ή*, (πολύθεος) polytheism. *Philon* I, 609, 37. *Eust. Ant.* 673 D. *Eus.* II, 144 A. *Athan.* I, 204 A.
 πολυθεο-αθεότης, *ητος, ή*, = πολύθεος αθεότης, or ἄθεος πολυθεότης, polytheistic atheism, or atheistic polytheism. *Orig.* I, 604 A.
 πολυθεο-μανία, *ας, ή*, the madness of believing in many gods. *Cementin.* 3, 3.
 πολύ-θεος, *ον*, polytheistic. *Philon* I, 41, 30. 374, 20.
 πολυθεότης, *ητος, ή*, = πολυθεία. *Just. Cohort.* 15. *Orig.* I, 653 A. *Athan.* I, 569 B.
 πολύ-θερμος, *ον*, very hot. *Plut.* I, 666 C. *Galen.* IX, 501 D.
 πολύθλιβος, *ον*, = following. *Achmet.* 77.
 πολύθλιπτος, *ον*, (θλίβω) much afflicted or oppressed. *Stud.* 928 B. *Nicet. Paphl.* 536 B.
 πολυθρέματος, *ον*, = πολυθρέμων, rich in cattle. *Jos. Ant.* 16, 13, 6.
 πολυ-θρίδαξ, *ακος, ό, ή*, abounding in lettuce. *Diomed.* 326, 17.
 πολύ-θριξ, *τριχος, ό, ή*, very hairy. *Adam. S.* 419.
 πολύθυρος, *ον*, (θύρα) with many doors. *Plut.* II, 99 E. *Lucian.* I, 332, holes.
 πολύ-ἴχθυς, *υ*, abounding in fish. *Strab.* 3, 3, 1.
 πολυκαισαρή, *ης, ή*, (Καῖσαρ) the government of many Caesars. *Plut.* I, 953 C Οὐκ ἀγαθὸν πολυκαισαρίη (*Hom.* Οὐκ ἀγαθὸν πολυκοιρανίη).
 πολυκάματος, *ον*, = πολύκμητος. *Lyd.* 13, 1.
 πολυ-κάμμορος, *ον*, very miserable. *Antip. S.* 50.
 πολυκαμπής, *ές*, (κάμπω) with many bends or turns. *Plut.* II, 615 C, et alibi.
 πολυκάνδηλος, *ον*, (κανδήλα) of many lamps. *Anon. Byz.* 1308 A, βοτρυδία. — Substantively, τὸ πολυκάνδηλον, circle of lamps, suspended in churches or palaces. *Theoph.* 466, 7. *Stud.* 1741 D. *Porph.* *Cer.* 499, 13. *Theoph.* *Cont.* 211.
 πολυκευθής, *ές*, (κεύθω) much-concealing. *Clem. A.* II, 356 C, λόγος.
 πολυκεφάλαιος, *ον*, = πολυκέφαλος. *Anast. Sin.* 1073 A.
 πολυκέφαλος, *ον*, with many cloves, as garlic. *Diosc.* 2, 181 (182).

πολυ-κίνδυνος, *ον*, full of danger: that has suffered much. *Pseudo-Demetr.* 14, 8. *Caesarius* 876. 1040. *Isid.* 213 A.

πολυκίνησια, *ας, ή*, (πολυκίνητος) rapid motion. *Pseudo-Dion.* 697 B.

πολυκλείης, *ές*, (κλέω) of great renown. *Themist.* 64, 3. *Basil. Sci.* 549 A.

πολυκλήεις, *εν*, = preceding. *Agath. Epigr.* 100, 1.

πολυκλήματέω, *ήσω*, = πολυκλήματός είμι. *Philon* I, 301, 15.

πολυκλήματος, *ον*, (κλήμα) with many branches. *Method.* 269 A.

πολυκλόνητος, *ον*, (κλονέω) much in motion. *Synes.* 1228 A.

πολυ-κόκκινος, *ον*, = following. *Philon Carp.* 120 C.

πολύ-κοκκος, *ον*, with many grains or kernels. *Philon Carp.* 133 D.

πολυ-κόλλητος, *ον*, of many pieces joined together. *Greg. Nyss.* III, 420 C.

πολύ-κολπος, *ον*, with many cavities. *Galen.* IV, 277 D, μήτρα. *Antyll.* apud *Orib.* III, 632, 2.

πολύκομος, *ον*, (κόμη) with thick foliage. *Diosc.* 1, 6. 4, 162 (165), p. 656.

πολύ-κομπος, *ον*, vaunting, full of boasting. *Poll.* 4, 67. *Epirh.* I, 632 B.

πολύ-κοπος, *ον*, laborious. *Athen.* 1, 37.

πολύκρεος, *ον*, = following. *Anast. Sin.* 732 C.

πολύκρεως, *ων*, (κρέας) abounding in flesh (meat). *Philon* II, 640, 36. *Anast. Sin.* 285 A.

πολυκτηδών, *όνος, ό, ή*, of many κτηδόνες. *Hippol.* Haer. 420, 48.

πολυκτημάτος, *ον*, = πολυκτημών. *Ptol. Tetrab.* 69.

πολυκτημοσύνη, *ης, ή*, (πολυκτημών) great possessions. *Poll.* 3, 110. *Clem. A.* I, 433 C. 592 B.

πολύκτηνος, *ον*, = πολλά κτήνη κεκτημένος. *Eus.* III, 728 A (quoted).

πολυκτησία, *ας, ή*, (πολύκτητος) = πολυκτημοσύνη. *Athen.* 6, 23, p. 233 C. D.

πολυ-κύδιςτος, *ον*, very glorious. *Agath. Epigr.* 53.

πολύ-κυδος, *ον*, very illustrious. *Damasc.* II, 332 C.

πολύκωλος, *ον*, consisting of many κῶλα. *Pseudo-Demetr.* 106, 5.

πολυ-λαλία, *ας, ή*, = πολυλογία. *Clementin.* 412 D. *Galen.* XVI, 198 (Kühn).

πολύ-λαλος, *ον*, = πολύλογος. *Symm. Job* 11, 2. *Amphil.* 128 B. *Nicet. Byz.* 753 C.

πολυλεξία, *ας, ή*, = πολυλογία, verbosity. *Socr.* 473 A.

πολύ-λεξίς, *ι*, = πολύλογος, wordy. *Schol. Dion. Thr.* 758, 31.

πολυλιμενότης, *ητος, ή*, (λιμήν) multitude of ports. *Men. Rhet.* 175, 9.

πολύ-λιμος, *ον*, = βούλιμος, βουλιμία. *Plut.* II, 694 A.

πολυλογέω, *ήσω*, to be πολύλογος. *Orig.* IV, 189 B.

πολυλογητέον = δεῖ πολυλογεῖν. *Clem. A.* I, 461 C.

πολυλογίζω = πολυλογέω. *Schol. Arist. Plut.* 575.

πολυ-λοίδορος, *ον*, very λοίδορος. *Steph. Diac.* 1148 B.

πολυλουσία, *ας, ή*, (λούω) excessive bathing. *Pseudo-Damasc.* II, 236 D.

πολύλυχρον, *ον*, τὸ, (λύχνος) = πολυκάνδηλον. *Inscr.* 5997.

πολυμάγγανος, *ον*, (μάγγανον) seductive. *Jejun.* 1893 D.

πολυμαθῶς (πολυμαθής), *adv.* learnedly. *Orig.* I, 688 B.

πολυ-μάκαρ, *αρος, ό, ή*, very happy. *Damasc.* II, 32 A.

πολυμανής, *ές*, = λίαν μαινόμενος or μεμηνώς. *Clementin.* 93 B.

πολυ-μάντευτος, *ον*, many times prophesied. *Plut.* II, 292 E.

πολυ-μάταιος, *ον*, very μάταιος. *Aristeas* 16.

πολυ-μάχητος, *ον*, = περιμάχητος. *Lucian.* III, 544.

πολυμερία, *ας, ή*, (πολυμερής) multitude of parts. *Philon* I, 506, 18. *Pseudo-Dion.* 332 A.

πολυμεριμνία, *ας, ή*, (μέριμνα) multitude of cares. *Hippol.* Haer. 112, 38.

πολυμερῶς (πολυμερής), *adv.* in many ways. *Paul. Hebr.* 1, 1. *Plut.* II, 537 D.

πολυ-μετάβολος, *ον*, undergoing many changes. *Lyd.* 17, 5.

πολυμήκης, *ες*, (μῆκος) very long. *Poll.* 4, 67.

πολυμγία, *ας, ή*, = πολυμξία. *Philon* I, 426, 23. 440, 5. *Plut.* II, 661 E. *Sext.* 392, 27. *Clem. A.* I, 1220 A.

πολύμξ, *ό*, (μῖγνυμι) = πολλαῖς γυναιξὶ μίγνυμενος. *Epirh.* II, 201 C.

πολυμξία, *ας, ή*, (πολύμικτος) a mixing of many things. *Plut.* II, 1109 C. D. — 2. Promiscuous intercourse = τὸ πολλαῖς γυναιξὶ μίγνυσθαι. *Theophil.* 1100 A. *Epirh.* I, 653 A.

πολυμισής, *ές*, (μισέω) much-hated. *Lucian.* I, 590.

πολύμιτα, *ων*, τὰ, (πολύμιτος) polymita. *Arr. P. M. E.* 39.

πολυ-μνήμων, *ον*, of great memory. *Plut.* II, 292 A.

πολυμνήστευτος, *ον*, (μνηστεύω) much-wooed. *Plut.* II, 766 D.

πολυμορφία, *ας, ή*, (πολύμορφος) multiformity. *Longin.* 39, 3. *Pseudo-Dion.* 137 C.

πολυμόρφως, *adv.* in many forms. *Cosm. Carm.* Greg. 488.

πολύμουσος, *ον*, (μοῦσα) very accomplished. *Plut.* II, 741 A.

πολύ-μυθος, *ον*, full of myths. *Strab.* 14, 2, 7.

ολύνευρος, ον, (νεῦρον) of many sinews. Diosc. 2, 152 (153) τὸ πολύνευρον, polyneuron = ἀρνόγλωσσον.

ολύ-νοος, ον, ουν, of much mind or sense. Porph. V Plotin. 64, 6. Eus. III, 705 D. Hierocl. C A. 170, 3.

ολυνοσέω, ἦσω, to be πολύνοσος. Orig. II, 1456 A.

ολύ-νοσος, ον, liable to many diseases: sickly. Strab. 15, 1, 43. Achmet. 104, p. 72.

ολυοδία, ας, ἡ, (ὁδός) length or multitude of ways. Sept. Esai. 57, 10. Greg. Nyss. III, 352 C.

ολυομβρία, ας, ἡ, (ὄμβρος) much rain. Lyd. 349, 14. Geopon. I, 8, 3, et alibi.

ολυόμματος, ον, (ὄμμα) = πολυόφθαλμος. Lucian. I, 207. Greg. Nyss. III, 164 A. Pseudo-Dion. 200 E.

ολυ-όμφαλος, ον, with many navels. Clem. A. I, 88 B, πύπανα, with many knobs.

ολυόνειρος, ον, (ὄνειρον) much-dreaming. Plut. II, 437 F.

ολύοπλος, ον, = πολλά ὅπλα κεκτημένος. Achmet. 283.

ολυορκία, ας, ἡ, (πολύορκος) multitude of oaths. Philon II, 196, 21. 271, 44. 45.

ολύ-ορκος, ον, habitually using or taking oaths. Sept. Sir. 23, 11. 27, 14.

ολυ-όροφος, ον, of many stories (basements). Strab. 16, 2, 13. 17, 1, 6.

ολυούσιος, ον, having many οὐσῖαι. Galen. X, 537 A. Hippol. Haer. 358, 15, the seed of the universe.

ολυ-όφθαλμος, ον, many-eyed. Diod. 1, 11.

ολυοχλέω, ἦσω, commonly πολυοχλέομαι, = πολυόχλος εἰμι. Diod. 14, 95. 103. Dion. H. II, 1187, 2. Strab. 8, 6, 20, p. 190, 12. Apophth. 168 C.

ολυοχλία, ας, ἡ, (πολύοχλος) crowd of people. Sept. Job 31, 34. 39, 7. Baruch 4, 34. Polyb. 10, 14, 15. Athan. II, 820 A. Basil. III, 537 C.

ολύοψος, ον, (ὄψον) abounding in fish. Strab. 12, 3, 38. Lucian. II, 718.

ολυπάθεια, ας, ἡ, the being πολυπαθής. Jos. Ant 15, 6, 4. Plut. II, 167 E. 734 A.

ολυπαθής, ἐς, (πάσχω) subject to many sufferings, passions or emotions. Plut. II, 171 E.

ολυπαιδία, ας, ἡ, abundance of children. Classical. Philon II, 28, 37. Poll. 3, 14. Eus. IV, 81 C.

ολύ-παις, αἰδος, ὅ, ἡ, having many children. Mel. 123. Strab. 17, 3, 19. Pseudo-Jos. 16. Clem. A. I, 65 B.

ολυ-πάνσοφος, ον, exceedingly πάνσοφος. Sibyll. 2, 1.

ολύπαρθος, ον, quid? Sibyll. 11, 140, write πολίπαρθος?

ολυ-πάτητος, ον, much-trodden: trite. Plut. II, 514 C.

πολυπενθής, ἐς, (πυνθάνομαι) asking many questions. Plut. II, 292 E.

πολυπενστέω, to ask many questions. Eust. Ant. 640 B.

παλυπήγητος, ον, (πήγνυμι) composed of many pieces. Pseudo-Hippol. 852 A.

πολύ-πιστος, ον, having much faith: very faithful. Hes.

πολυπλασία, ας, ἡ, (πλάσσω) various formation, formation of many parts. Caesarius 1044. 1108.

πολυπλασιάζω, see πολλαπλασιάζω.

πολυπλασίασις, εως, ἡ, = following. Nicom. 131.

πολυπλασιασμός, πολυπλάσιος, see πολλαπλασιασμός, κ. τ. λ.

πολυπλασίως = πολλαπλασίως. Clementin. 3, 70.

πολυπληθέω (πολυπληθής), to be numerous. Sept. Ex. 5, 5. Lev. 11, 42. Deut. 7, 7, παρὰ πάντα τὰ ἔθνη.

πολυπληθής, ἐς, (πλήθω) very numerous. Aret. 73 D.

πολυπληθία, ας, ἡ, = πολυπλήθεια. Classical. Sept. Macc. 2, 8, 16. Diod. Ex. Vat. 27, 7. Strab. 16, 2, 23.

πολυ-πληθύνω, to make very numerous, to multiply exceedingly. Sept. Dan. 3, 36.

πολυπλόκως (πολύπλοκος), adv. intricately. Dion. H. VI, 947, 11. Eus. II, 92 A.

πολυ-πλούσιος, ον, very rich. Pseudo-Jacob. 6, 3.

πολύ-πλουτος, ον, very rich. Sibyll. 3, 241. Achmet. 77. 270.

πολυπνία, apparently an error for πολυπνία.

πολύπνοια, ας, ἡ, (πολύπνοος) violent blowing. Sibyll. 8, 180.

πολυποδικός, ἡ, ὄν, pertaining to the πολύπους, in medicine. Paul. Aeg. 140, σπαθίον, a surgical instrument.

πολυποδίτης, ον, ὁ, flavored with πολυπόδιον. Aët. 3, 60. 61.

Πολυ-πόθητος, ον, much-desired. Strab. 8, 6, 7. Athen. 10, 43.

πολυποκέω, ἦσω, (πόκος) to have a rich fleece. Pseud-Athan. IV, 1021 A.

πολυ-πόλεμος, ον, skilful in the practice of wars. Pseud-Athan. IV, 157 B.

πολυ-πόνηρος, ον, very wicked. Melamp. 506.

πολύ-πορος, ον, with many holes. Plut. II, 699 A, et alibi.

πολυποτόμος, ον, (τέμνω) cutting off πολύποδες, in surgery. Leo Med. 153, σπαθίον.

πολυπραγμονητέον = δεῖ πολυπραγμονεῖν. Polyb. 9, 19, 4. Clem. A. I, 381 B. 425 A.

πολυπρεπής, ἐς, (πρέπω) very conspicuous. Philostr. 605.

πολυ-πρόδος, ον, much given to sauntering. Stud. 1820 B.

πολυ-προσκύνητος, ον, much worshipped. Damasc.

- III. 656 D. *Andr. C.* 1040 A. *Stud.* 329 B.
- πολυπρόσωπος, *ον*, with many characters, as a play. *Plut.* II, 973 E. *Lucian.* II, 617. —
2. With many persons, in grammar. *Longin.* 27, 3.
- πολυπρόσωπος, *adv.* with many persons. *Jos. Ant.* 16, 3, 3.
- πολυπρόσητος, *ον*, (πτοέω) much scared, agitated. *Plut.* II, 44 C. D.
- πολύπτωτος, *ον*, (πτῶσις) consisting of many cases, in grammar. *Herodn. Gr. Schem.* 598, 16. *Hermog. Rhet.* 288, 17. *Lucian.* 23, 1.
- πολύρραφος, *ον*, (ράπτω) with many patches. *Pallad. Laus.* 1161 D. *Apophth.* 225 B.
- πολυρρήμων, *ον*, wordy. *Sept. Job* 8, 2. *Max. Tyr.* 122, 27. *Anton.* 3, 5.
- πολύρριζος, *ον*, with many roots. *Classical. Strab.* 15, 1, 22. *Diosc.* 1, 7.
- πολυρροϊβδητος, *ον*, (ροιβδέω) rapidly whirring. *Antip. S.* 26.
- πολύρρυμος, *ον*, of many traces, in a harness. *Pseud-Arr. Tact.* 2, 6.
- *πολύς, much. *Polyb.* 3, 93, 1 Ὡς δὲ τὸ πολὺ καὶ τοῖς ὅλοις πέρας ἐπιθήσειν (ἡλπισαν), for the most part, in general. *Pseudo-Demetr.* 102, 18 Τὸ δὲ ἐν ὀλίγῳ πολὺ. *Apocr. Act. Andr.* 9* Ἡ μᾶς ἡμέρας διάστημα καταλαμβάνει, ἢ δύο τὸ πολὺ, at most. — *Oi πολλοί*, the Roman plebs. *Diod.* 20, 36. — *Proc.* III, 76, 6. II, 537, 16 (*Thuc.* 1, 2) Ἐκ τοῦ ἐπὶ πλείστον, for the most part.
- πολύσαθρος, *ον*, very σαθρός. *Pseudo-Lucian.* III, 608.
- πολύσεπτος, *ον*, much-revered. — *Greg. Naz.* III, 412 A, κράτος. 414 A, τριάς, not to be worshipped as composed of many beings, but of one.
- πολύσημος, *ον*, (σῆμα) = πολυσήμαντος, having many significations, signifying many things. *Clementin.* 25 B. *Basil.* III, 13 C.
- πολυσκελής, *ές*, (σκέλος) many-legged. *Clem. A.* II, 84 A.
- πολύσκιος, *ον*, (σκιά) very shady. *Classical. Diosc.* 1, 180, p. 159.
- πολύσκοτος, *ον*, very dark. *Jejun.* 1893 D.
- πολύσοφος, *ον*, very wise. *Philostr.* 600. *Anast. Sin.* 113 C.
- πολύσπαστος, *ον*, (σπάω) polyspastos, drawn by many ropes, lines, cords, wheels or pulleys. *Plut.* I, 306 A.
- πολυσπέρματος, *ον*, = πολύσπερμος. *Hippol. Haer.* 172, 15.
- πολύσπιλος, *ον*, much-stained, or polluted. *Nil.* 280 C.
- πολυσπλαγχνία, *ας*, ἡ, great mercy. *Herm. Vis.* 1, 3. 2, 2 (*Codex s*).
- πολύσπλαγχνος, *ον*, (σπλάγχνον) of great mercy. *Jacob.* 5, 11.
- πολυσπόρος (πολύσπορος), *L.* sparsim, in a scattered manner. *Sext.* 738, 6.
- πολυστασίαστος, *ον*, (στασιάζω) *L.* seditiosus, full of sedition. *App.* II, 387, 2.
- πολύ-σταχυς, *υ*, with many ears of corn. *Strab.* 15, 1, 18, p. 192, 14, from one seed.
- πολύστεγος, *ον*, (στέγη) = πολυόροφος. *Strab.* 16, 2, 23.
- πολυστένακτος, *ον*, = πολύστονος. *Basil.* III, 192 C.
- πολυ-στήμων, *ον*, with many threads of warp. *Eudoc. M.* 327.
- πολυ-στιβάς, *άδος*, ἡ, with many beds. *Simoc.* 31, 8.
- πολύ-στικτος, *ον*, much-pricked: much-spotted. *Orph. Frag.* 7, 15. *Clem. A.* I, 628 B.
- πολύ-στιχος, *ον*, of many rows of columns. *Strab.* 17, 1, 28. — 2. Of many lines or verses. *Chrys.* III, 599 E. *Socr.* 396 C.
- πολύστομος, *ον*, (στόμα) with many mouths. *Antyll. apud Orib.* III, 631, 10.
- πολύστυλος, *ον*, with many columns. *Strab.* 15, 1, 21. 17, 1, 28, p. 376, 9. *Plut.* I, 160 A, et alibi.
- πολυσύλλαβος, *ον*, (συλλαβή) polysyllabic, of many syllables. *Dion. H.* V, 62, 5. 66, 15. *Lucian.* I, 470.
- πολυσύνακτος, *ον*, (συνάγω) collected from many places. *Eus. Alex.* 437 C.
- πολυ-σύνδετος, *ον*, containing many conjunctions. *Diomed.* 447, 32.
- πολυ-σύνθετος, *ον*, compounded of many things. *Eus.* II, 1392 C.
- πολυσύστατος, *ον*, (συνίστημι) consisting of many things. *Hippol. Haer.* 358, 13.
- πολύσφαλτος, *ον*, (σφάλλω) very apt to be tripped up, etc. *Plut. Frag.* 707 B.
- πολυ-σφόνδυλος, *ον*, many-jointed. *Lucian.* III, 236.
- πολυσχημάτιστος, *ον*, (σχηματίζω) formed variously. *Dion. H.* V, 425, 9. *Heph.* 10, 11. 16, 1, μέτρον. *Hermias* 1176 C. *Philostr.* 564. *Schol. Arist. Nub.* 476.
- πολυσχηματίστως, *adv.* in many forms. *Moschn.* 28.
- πολυσχήμων, *ον*, (σχῆμα) of many forms. *Strab.* 2, 5, 18, p. 183, 10. *Poll.* 6, 171. *Artem.* 7. *Dion. Alex.* 1252 A.
- πολύσχιδος, *ον*, = πολυσχιδής. *Epirh.* II, 333 D.
- πολυσχιδώς, *adv.* in various ways. *Philon* I, 31, 27. *Aster.* 208 C.
- πολυσώματος, *ον*, (σῶμα) having many bodies, with many bodies. *Diod.* 1, 26. *Hermes Tr. Poem.* 46, 15. *Plut.* II, 893 E.
- πολυτάλαντος, *ον*, (τάλαντον) worth many talents. *Plut.* II, 814 D.
- πολυ-τάρακτος, *ον*, much disturbed. *Achill. Tat.* 1, 13.
- πολυτάραχος, *ον*, = preceding. *Erotian.* 226.

ολυτεκνέω = πολύτεκνός εἰμι. *Anast. Sin.* 777 B.

ολυτελής, ἐς, *costly*. [*Barn.* 6 (Codex κ) τὸν πολυτελήν.]

ολύτεχνος, ον, (τέχνη) *skilled in many arts*. *Aristeas* 14. *Strab.* 16, 2, 24.

ολύτεχνως, *adv. with much skill*. *Aristeas* 10.

ολυτιμητίζομαι = πολυτίμητός εἰμι. *Numen.* apud *Eus.* III, 1196 B.

ολυτιμία, ας, ἡ, (πολύτιμος) *high price*. *Iambl.* V. P. 40.

ολύτλας, ὁ, *much-enduring*. [*Eust. Ant.* 656 C τοῦ πολύτλα.]

ολύτολμος, ον, (τόλμα) *very daring*. *Plut.* II, 731 C.

ολύ-τρεπτος, ον, *very changeable*. *Plut.* II, 423 A. *Greg. Naz.* III, 1234 A.

ολυτρόπως (πολύτροπος), *adv. in many ways*. *Philon* II, 512, 24. *Paul.* *Hebr.* 1, 1.

ολύτροφος, or rather πολυτρόφος, ον, *nutritious*. *Xenocr.* 17. *Galen.* VI, 328 D.

ολυ-τύπτω, *to strike much*. *Martyr. Hippol.* 565 B.

ολυ-τύραννος, ον, *very tyrannical*. *Simoc.* 212, 15.

ολύλλος, ον, (ὕλη) *of many materials*. *Poll.* 6, 171. *Antyll.* apud *Orib.* II, 307, 9. *Aster.* 368 C.

ολυπνία, ας, ἡ, *much-sleeping*. *Philon* II, 672. *Cass.* 152, 20. *Clim.* 937 A. *Anast. Sin.* 392 A.

ολύ-υπνος, ον, *sleeping much*. *Orph.* *Hymn.* 3 (2), 4.

ολυφαγέω, ἦσω, (πολυφάγος) *to eat too much*. *Ant. Mon.* 1453 A.

ολυ-φάνταστος, ον, *with many apparitions*. *Plut.* II, 437 F, et alibi.

ολυφάσματος, ον, (φάσμα) *of many appearances or forms*. *Porphyr.* apud *Eus.* III, 305 D (quoted).

ολυφθογγία, ας, ἡ, *variety of sound*. *Just.* *Tryph.* 102, p. 713 C.

ολύ-φθογγος, ον, *many-toned*. *Plut.* II, 827 A. 973 C.

πολυ-φθόνερος, ον, *very envious*. *Epicur.* apud *Diog.* 10, 8.

ολύφθοος, ον, *abounding in φθοῖς*. *Plut.* II, 292 E.

ολυφλέγματος, ον, (φλέγμα) *having much phlegm*. *Ptol.* *Tetrab.* 151. *Antyll.* apud *Orib.* I, 449, 7.

ολύ-φροντις, ι, *full of care*. *Sept. Sap.* 9, 15. *Pseud-Anacr.* 48 (39), 6. *Pseudo-Just.* 1221.

ολυφρόντιστος, ον, (φροντίζω) *much-cared for. much-thought of: much-thinking*. *Anthol.* IV, 224. *Basil. Porph.* *Novell.* 315.

ολύφυτος, ον, (φυτόν) *full of plants*. *Sibyll.* 5, 125.

ολυ-φώνημα, ατος, τὸ, *vociferation*. *Athan.* II, 820 D.

πολυφωνία, ας, ἡ, *a having of many voices or tones of voice: multiplicity of languages*. *Diod.* 2, 56, p. 168, 11. *Jos. Ant.* 1, 4, 3. *Plut.* II, 727 E, et alibi. *Clem. A.* I, 200 C.

πολύφωτος, ον, (φῶς) *very luminous, bright, or brilliant*. *Isid.* 284 C. *Pseudo-Dion.* 337 A. *Anast. Sin.* 1072 D.

πολυχαρής, ἐς, (χαίρω) *full of joy*. *Achmet.* 12, p. 15.

πολυ-χείμων, ον, *very stormy*. *App.* II, 852, 44.

πολύχηλος, ον, (χηλή) *with many hoofs*. *Philon* II, 353, 40.

πολυχρηματία, ας, ἡ, *great wealth*. *Philon* I, 402, 40.

πολυχρηματίας, ον, ὁ, *possessor of great wealth*. *Diog.* 6, 28.

πολυχρηματίζω, ἴσω, *to be πολυχρήματος*. *Strab.* 9, 2, 40.

πολυχρήμων, ον, = πολυχρήματος. *Polyb.* 18, 18, 9.

πολυ-χρήσιμος, ον, = following. *Galen.* VI, 309 A.

πολύ-χρηστος, ον, *much used: very useful*. *Classical.* *Galen.* VI, 326 E.

πολυχρονέω, ἦσω, = πολύχρονός εἰμι. *Anast. Sin.* 745 D. *Leont. Cypr.* 1685 A. — 2. *To say* Εἰς χρόνους πολλούς! *or* Εἰς ἔτη πολλά! *may you live many years!* *Euchol.*

πολυχρονιέω = πολυχρόνιός εἰμι. *Anast. Sin.* 749 B.

πολυχρονίζω, ἴσω, (πολυχρόνιος) *to live long*. *Sept. Deut.* 4, 26. *Ptol. Tetrab.* 132. — 2. *To wish one many years, to say* Εἰς χρόνους πολλούς! *Curop.* 48, 19, τὸν βασιλέα, *to cheer the king*.

πολυχρόνιος, ον, = μακροχρόνιος, *long-lived*. *Porph.* *Cer.* 36, 11. *Curop.* 46. — Τὸ πολυχρόνιον, applied to the expression Εἰς χρόνους πολλούς! *or* Εἰς ἔτη πολλά! *multi anni sint!* *Porph.* *Cer.* 527, 8. *Curop.* 44, 19.

πολυχρονιότης, ητος, ἡ *great length of time*. *Ptol. Tetrab.* 10. 114. *Orib.* I, 452, 12.

πολυχρόνισμα, ατος, τὸ, = τὸ πολυχρονίζειν. *Curop.* 75.

πολυχρώματος, ον, = πολύχροος, *many-colored*. *Classical.* *Strab.* 15, 1, 22. *Philon* I, 383, 43. *Hippol.* *Haer.* 358, 12.

πολύχρωμος, ον, = preceding. *Eus.* II, 1380.

πολύ-χυλος, ον, *juicy*. *Xenocr.* 42. *Diosc.* 1, 25. 4, 171 (174). *Athen.* apud *Orib.* I, 14, 10.

πολύ-χυμος, ον, = preceding. *Xenocr.* 59.

πολύ-χυτος, ον, *much diffused: diffusive*. *Diosc.* 5, 111. *Plut.* II, 423 A. 500 E.

πολυ-χώρητος, ον, = following. *Soz.* 1569 C.

πολύ-χωρος, ον, *spacious*. *Lucian.* II, 923.

πολύ-ψηφος, ον, *with many votes*. *Lucian.* I, 855. 6.

πολύ-ψογος, ον, *very censorious*. *Ptol. Tetrab.* 172.

πολυωνύμως (πολυώνυμος), adv. *with or by many names*. Pseudo-Dion. 596 A.

πολυωρητικός, ἡ, ὄν, (πολυωρέω) *very attentive*. Plut. II, 275 F.

*πολυωρία, ας, ἡ, (ῥα) *much care or attention; opposed to ὀλιγωρία*. Chrysipp. apud Sext. 180, 1. Diod. I, 59. 91, p. 102, 18. Ex. Vat. 72. 16. Philon II, 629, 9.

πολύωτος, ον, (οὖς) *many-eared*. Pseudo-Lucian. III, 588.

πολύ-ωψ, ὠπος, ὁ, ἡ, = πολυόμματος, πολυ-όφθαλμος. Did. A. 392 C.

πόμα, ατος, τὸ, a variety or species of φοῖνιξ. Diosc. I, 148.

πομπευτήριος, α, ον, (πομπεύω) *used in processions*. Dion. H. V, 1056, 8.

πομπεύω, *to march (or to be carried) in a procession*. Sept. Sap. 4, 2. Macc. 2, 6, 7. Diod. 16, 92. Strab. 7, 1, 4. Jos. B. J. 7, 5, 6. — 2. *To carry in a procession*. Strab. 7, 1, 4. 11, 14, 5, *for gracing the triumph*: -σθαι. — Particularly, *to disgrace publicly, to cause a culprit to be carried about the city in mock procession*. Dion. H. I, 380, 5. III, 1731, 9. Philon II, 542, 25. Aster. 224 C. Ephes. 976 D. Proc. I, 321, 14. III, 76. Mal. 24, 11. 436, 11. Theoph. 628, 12. — Intransitive, *to be carried about in mock procession*. Epirh. II, 516 C. Τὴν πόλιν πομπεύσαντος ἐπὶ καμήλου. Socr. 6, 17. (Compare Nicol. D. 150.) [The most popular mode of disgracing a man of rank was to put him on an ass with his face to the tail, which he held by way of bridle. The Constantinopolitan rabble were particularly gratified when the ass was led by some one of the rider's relatives. Theoph. 682. 11 seq.]

πομπή, ἡς, ἡ, *disgrace, reproach*. Artem. 417. Porph. Them. 30, 6.

πομποστολέω, ἥσω, (στέλλω) = πομπεύω. Strab. 14, 2, 23. Philon II, 70, 31. Lucian. II, 408.

πομφολυγέω, ἥσω, (πομφόλυξ) *to bubble up*. Diosc. 5, 84, p. 742. — Also, *πομφολυγίζω, ἴσω*. Id. 1, 81, p. 87.

πομφολυγώδης, ες, *bubble-like*. Diosc. 4, 59. Galen. II, 256 D.

πομφόλυξ, υγος, ἡ, *slag, scoriae*. Diosc. 5, 85. Galen. XIII, 731 A.

πονέω = πονέω. Sept. Esai. 28, 13.

πονέω, *to suffer or feel pain, to ache, to be sick*. Babr. 95, 33. Diosc. 3, 118 (128), τὸν στόμαχον. Plut. II, 81 F. ὀδόντα, δάκτυλον. Theoph. 472. 21 Πονήσωμεν τὰς καρδίας, *let us feel for them*. [Fut. πονέσω. Sept. Esai. 19, 10. — Aor. ἐπόνεσα. Reg. 1, 23, 21. 3, 15, 23. Prov. 23, 35. Jer. 5, 3 Ἐμαστίγωσας αὐτοὺς καὶ οὐκ ἐπόνεσαν.]

πόνημα, ατος, τὸ, *work, book*. Mal. 133. Theoph.

6. 99 (Hippol. Haer. 258, 39 Ἐν τοῖς πρώτοις ἡμῶν πεπονημένοις).

πονημάτιον, ον, τὸ, *little treatise*. Did. A. 608 C. Epirh. II, 548 B.

πονηρεύω, commonly *πονηρεύομαι, to be or to become wicked*. Sept. Gen. 37, 18. Ps. 73, 3, et alibi. Diosc. 1, 143 Πονηρεύόμενα ἔλκη, *malignant, angry*. Patriarch. 1076 A -σασθαι πρὸς τινα. Just. Apol. 1, 61, τι ἐν τῇ ἐξηγήσει (Plat. Gorg. 483 A Κακουργεῖς ἐν τοῖς λόγοις).

πονηρο-διδάσκαλος, ον, *teaching (teacher of) evil*. Strab. 7, 3, 8, p. 25, 1.

πονηροποιός, ὄν, (ποιέω) *making bad*. Epirh. I, 349 B.

πονηρός, ἄ, ὄν, *evil*. — Substantively, (a) ὁ πονηρός, *the evil one, Satan*. Matt. 13, 19, et alibi. Clementin. 37 B. 424 B. Clem. A. I, 317 C. 548 A. 549 B. Cyrill. H. 1124 A. — (b) τὸ πονηρόν, *evil, wickedness*. Sept. Deut. 17, 2, et alibi.

πονικός, ἡ, ὄν, (πόνος) *industrious*. Diog. 7, 170. Apophth. 120 B. — 2. *Painful* = λυπηρός. Theodtn. Prov. 15, 1.

πονικῶς, adv. *industriously*. Jos. Ant. 11, 8, 3, *vigorously*.

πόνος, ον, ὁ, *pain, soreness*. Sept. Gen. 34, 25. Liber. 39, 9 = ὠδίν. Orig. I, 841 B. Thom. A. 16, 2. Apophth. Arsen. 23 Ἐκράτησεν αὐτὸν πόνος. — 2. *Work, book*, = πόνημα. Cyrill. A. X, 229 A.

πόνος, ὄντις, the Latin *pons* = γέφυρα. Plut. I, 65 F. Lyd. 42, 3 τὸν πόντην. Proc. III, 289, 2.

Ποντικός, ἡ, ὄν, *of Pontus*. Diosc. 3, 5 (7) ἡ Ποντική = γλυκύρριζα. Galen. VI, 353 C, κάρυον, *hazel-nut*.

ποντίλιος, ον, the Latin *pontilis, of a bridge*. Lyd. 42, 4.

πόντιλον, ον, τὸ, (*pontilis*) *piece of timber, log*. Mauric. 12, 12. Leo. Tact. 15, 48 Πόντιλα, ἦτοι ξύλα κρεμάμενα.

ποντιλῶ, ὦσα, *to lay the timbers in constructing a floor?* Mauric. 12, 12.

ποντίφεξ, rarely *ποντίφιξ*, ικος, ὁ, the Latin *pontifex* = ἀρχιερεύς. Dion. H. I. 97, 5. Inscr. 4033. Plut. I, 65 E. Dion C. 37, 37, 2. 37, 46, 1. 40, 62, 1. Zos. 216, 19, μάξιμος, *pontifex maximus*. Lyd. 41, 21. 95. 147, 11.

ποντιφικάλιος, ον, ὁ, *pontificalis*. Lyd. 62, 6.

ποντόβροχος, ον, (πόντος, βρέχω) *drowned in the sea*. Sept. Macc. 3, 6, 4.

ποντογέφυρα, ας, ἡ, (ποντο, γέφυρα) *pontoon*. Theoph. 496, 14.

ποντοπόρεια, ας, ἡ, = ἡ ποντοπόρος. Greg. Naz. III, 1262 A.

ποντοπορεία, ας, ἡ, (ποντοπορεύω) *a traversing of the sea*. Epirh. I, 653 B ποντοπορεία.

οντώω, ὠσω, (πόντος) *to drown in the sea.* Nicol. D. 36.

οπίνα, ἡ, popina = καπηλείον. Gloss. Jur.

όπουλος, populus = δῆμος. Plut. I, 24.
όπνυσμα, ατος, τὸ, poppysma = following. Nicet. Byz. 732 A.

οπνυσμός, οὔ, ὁ, (ποππύζω) poppysmus, a chirping, chirruping. Classical. Dion. H. V, 72, 6, of the sound of B, Π, Φ. Clem. A. I, 464 B.

όρδων, ωνος, ὁ, = ὁ περδόμενος. Epict. 3, 22, 80.

ορευτικός, ἡ, ὄν, transporting, employed in transporting. Inscr. 5889, στόλος.

ορεύω = πορεύομαι. Pachom. 948 A.

όρθημα, ατος, τὸ, = following. Plut. I, 462 B.
όρθησις, εως, ἡ, (πορθέω) a plundering. Strab. 10, 3, 4. Plut. I, 373 C.

όρθμεια, ας, ἡ, (πορθμέω) a ferrying across. Apollod. 2, 6, 4. Strab. 5, 3, 7, p. 372, 8.

όρθμενής, οὔ, ὁ, = πορθμεύς. Synes. Hymn. 5, 8, p. 1608.

όρθμιδιον, ου, τὸ, = πορθμειον, ferry-boat. Simoc. 278, 12.

όρθμιον, ου, τὸ, ferriage. Lucian. II, 926.

ορισμός, οὔ, ὁ, (πορίζω) a procuring: acquiring, gain. Chrysipp. apud Diog. 7, 188. Sept. Sap. 13, 19. 14, 2. Polyb. 3, 112, 2. Diod. 3, 4. Paul. Tim. 1, 6, 5. 6. Diog. 7, 188.

οριστέον = δεῖ πορίζειν. Chrysipp. apud Diog. 7, 188.

όρκιος, ου, porcius = χοίρινος. Plut. I, 103 B.

όρκος, ου, ὁ, porcus = χοῖρος. Plut. I, 103 B.

όρνάς, ἄδος, ἡ, = πόρνη. Tim. Presb. 25 C. Anast. Sin. 1072 C.

όρνεία, ας, ἡ, (πορνεύω) fornication. Classical. Sept. Gen. 38, 24. Tobit 8, 7. Paul. Cor. 1, 7, 2 (Method. 77 C Διὰ τὴν ἀνάγκην τῆς πορνείας). — 2. Intercourse with the gentiles; idolatry. A Hebraism. Sept. Num. 14, 33. Hos. 1, 2. 2, 2, et alibi.

όρνέω, to commit fornication. Sept. Deut. 23, 17. — 2. To have intercourse with the gentiles; to practise idolatry. Sept. Par. 1, 5, 25. Ps. 72, 27. Jer. 3, 6. 7, et alibi.

όρνικός, ἡ, ὄν, harlot's, meretricious. Sept. Prov. 7, 10. Greg. Th. 1020 B. Athan. I, 761 B.

όρνικῶς, adv. meretriciously. Greg. Naz. I, 633 C.

όρνοβοσκείον, ου, τὸ, (πορνοβοσκός) = πορνείον. Schol. Arist. Vesp. 1353.

όρνοκοπία, ας, ἡ, the being πορνοκόπος. Schol. Arist. Av. 285.

όρνοκόπος, ου, ὁ, (πόρνη, κόπτω) whoremonger. Sept. Prov. 23, 21.

πορνομοιχίς, ἐς, = πόρνος καὶ μοιχός, πόρνη καὶ μοιχαλὶς. Pseudo-Cyrril. A. X, 1088 B.

πόρνος, ου, ὁ, fornicator. Sept. Sir. 23, 17. Paul. Cor. 1, 5, 9, et alibi.

πορνοσκόπος, ου, (σκοπέω) spying after harlots. Pseud-Ignat. 905 B.

πορνο-γέννητος, ου, = ἐκ πορνείας γεγεννημένος, born of a harlot, bastard. Mal. 178, 19.

πορνότριψ, ιβος, ὁ, (τρίβω) = πορνοκόπος. Phryn. P. S. 12, 1. Synes. 1360 C.

πορνοτρόφος, ου, (τρέφω) = πορνοβοσκός. Philon I, 550, 19. Eus. II, 1480 A. Pallad. Vit. Chrys. 18 D.

πορνοφόνος, ου, = πόρνας φονεύων. Greg. Naz. III, 1252 A.

πορο-ποιέω, ἤσω, (πόρος) to make or open a passage. Diosc. 5, 11, p. 699. Sext. 356, 2.

ποροποιία, ας, ἡ, an opening of the pores. Cass. 166, 28. Clem. A. I, 617 B.

πόρος, ου, ὁ, pore. Sext. 88, 33, νοητοί, minute.

πόρπη, ης, ἡ, = ἐφέστρις, μανδύης, χλαμύς. Sept. Macc. 1, 10, 89. 1, 11, 58. Schol. Lucian. I, 366.

πόρρωθεν, adv. from afar. Sept. Esai. 33, 13. Diod. 1, 83. Pseudo-Demetr. 39, 3, μετενηνεγμένοι μεταφοραί, far-fetched.

πορρώτατον = πορρωτάτω. Philon I, 229, 48.

πόρτα, ας or ης, ἡ, the Latin porta = πύλη. Const. (536), 569 B. 1080 D. Leont. Cypr. 1708 C. Chron. 590, 7. 683, 21. Mal. 99, 8. Theoph. 728, 15, et alibi. Stud. 917 C.

πορτάριος, ου, ὁ, portarius = θυρωρός, πυλωρός, porter, door-keeper. Mal. 184, 22. Lex. Sched. 283 πορτάρης, η.

πόρτηξ, incorrect for πόρτιξ.

πόρτικος, ου, ὁ, the Latin porticus. Chron. 621, 19. Basilic. 13, 1, 5, p. 12.

πόρτιξ, ικος, ὁ, = πόρτικος. Porph. Cer. 9, 20, 22, 16. Theoph. Cont. 147, 1.

πόρτος, ου, ὁ, portus = λιμήν. Clementin. 64 C, of Rome. Hippol. Haer. 452, 7. Philostr. 608 B. Soz. 1609 A (Dion C. 60, 11, 5).

πορφύρα, ας, ἡ, purple cloth or robe. Polyb. 10, 26, 1. Diod. 20, 34. Pseudo-Demetr. 50, 20, πλατεία, latus clavus, tunica laticlavata.

πορφυρείον, ου, τὸ, (πορφυρεύς) purple-dyer's shop. Strab. 16, 2, 23.

πορφυρευτής, οὔ, ὁ, = πορφυρεύς. Poll. 1, 96. Artem. 166. Clem. A. I, 536 A.

πορφυρεύω, εύσω, (πορφύρα) to catch purple-fish. Athen. 3, 33. Pseudo-Philostr. 31.

πορφυρέω = πορφύρω, to grow purple. Dion. P 1122.

Πορφυριανοί, ὦν, οἱ, Porphyriani, the followers of Πορφύριος. Athan. I, 753 D.

πορφυρίζω, ισω, to look like purple. Diod. 2, 53. Diosc. 1, 19. 2, 193 (194). 3, 38 (44).

πορφυρίτης, ου, ὁ, porphyrites, porphyry. Eus. II, 1485 C, λίθος.

πορφυροβαφεῖον, ου, τὸ, (πορφυροβάφος) = πορφυρεῖον. *Strab.* 17, 3, 18.
 πορφυροβαφέω, ἤσω, to dye purple. *Anast. Sin.* 265 A.
 πορφυροβαφής, ἐς, = πορφυρόβαπτος, dyed purple. *Poll.* 7, 63. *Artem.* 133.
 πορφυροβάφος, ου, ὁ, (βάπτω) = πορφυρεύς, purple-dyer. *Poll.* 7, 169.
 πορφυρο-γέννητος, ου, purple-born, born in the purple, a title given to the Byzantine emperor's (puny) children. *Porph. Adm.* 199, 12, et alibi. *Cer.* 36, 10.
 πορφυροειδῶς (πορφυροειδής), adv. like purple. *Diosc.* 1, 99.
 πορφυρο-κλέπτῃς, ου, ὁ, stealer of purple. *Diog.* 6, 57.
 πορφυροπώλης, ου, ὁ, (πωλέω) seller of purple clothes. *Inscr.* 2519. — Femin. ἡ πορφυρό-πωλις, ιδος. *Luc. Act.* 16, 14.
 πορφυροσχήμεων, ου, (σχῆμα) purple-clad. *Polyaen.* 4, 3, 24.
 πορφυροφόρος, ου, (φέρω) wearing purple. *Cyrrill. H.* 397 A. *Joann. Mosch.* 2900 D. *Hes. Hier.* 1557 C. *Vit. Nil. Jun.* 17 C.
 πορφυρο-χρυσό-μικτος, ου, compounded of purple and gold. *Damasc.* III, 693 C. D.
 πορφυρώδης, ἐς, = πορφυροειδής. *Artem.* 206.
 ποσαπλόος, ου, = ποσαπλάσιος. *Athan.* I, 256.
 ποσαπλῶς, adv. how-many-fold? *Sept. Ps.* 62, 2.
 ποσειδωνοπετής, ἐς, (πίπτω) fallen from Ποσειδῶν. *Oenom. apud Eus.* III, 401 C. [Formed like διπετής.]
 πόσθη, ης, ἡ, = ἀκροποσθία, prepuce. *Ruf. apud Orib.* III, 390, 10. *Galen.* II, 274 D = τὸ σκέπον τὴν βάλανον. — Also, πόσθη. *Schol. Arist. Nub.* 653.
 ποσθία, ας, ἡ, = ἀκροποσθία. *Philon* II, 211, 15.
 ποσόμοι, ὠθην, (ποσός) to be endowed with quantity. *Nemes.* 540 B. C. *Cyrrill. A.* I, 473 A. — 2. To amount. *Pseud-Athan.* IV, 313 C Ποσοῦνται οὖν οἱ πάντες κριταὶ εἰς δεκατρεῖς.
 ποσός, ἡ, ὅν, some, of quantity. *Polyb.* 1, 1, 2 Οὐδ' ἐπὶ ποσόν, not even in a certain degree. — 2. Substantively, τὸ ποσόν, amount, sum of money. *Leont. Cypr.* 1736 A. *Porph. Cer.* 651, 14, τῆς ρόγας, the amount of pay. *Vit. Nil. Jun.* 21 B.
 ποσότης, ητος, ἡ, (πόσος) quantity. *Polyb.* 16, 12, 10. *Clem. R.* 1, 35. *Sext.* 30, 20. *Hippol. Haer.* 54, 72, τοῦ χρόνου, the space of time. *Longin. Frag.* 3, 14. *Mal.* 112, 22 τῶν χρημάτων, the amount of money.
 πόσθη, see πόσθη.
 ποστημόριον, ου, τὸ, (πόστος, μόριον) what fraction of? *Orig.* II, 80 A. *Epiph.* III, 281 A. *Leont.* I, 1277 A.
 ποστημίνιον, ου, τὸ, the Latin postliminium, the right of returning home. *Antec.* 1, 12, 5.

πόστος, η, ου, quotus? which in order? Classical. *Chron.* 18, 13 Ἐν πόσῃ τῶν δύο μηνῶν ἡμέρα; on what day of the two months? ποστός, ἡ, ὅν, a certain in a series. *Dion. H.* III, 1790, 10, ἔτος, a certain number of years. *Sext.* 734, 19 Ἀπὸ ποστῆς μοίρας ἐπὶ ποστὴν μοῖραν πλείστον δύναιται.
 πόστουμος, ου, postumus = ὁ ὕστερον τῆς τῶν πατέρων τελευτῆς γενόμενος. *Plut.* I, 475 C. *Antec.* 1, 13, 4.
 ποσῶς (πόσος), adv. L. aliquantum, aliquatenus, some, somewhat, in some measure, to a certain degree. *Soran.* 248, 8. *Sext.* 28, 17. *Euagr Scit.* 1232 A.
 ποταμηγός, ὅν, (ποταμός, ἄγω) navigating a river. *Dion. H.* I, 347, 15. 534, 7. 535, 14, σκάφη.
 ποτάμιον, ου, τὸ, small ποταμός. *Strab.* 8, 3, 12. 13, 1, 70. *Plut.* I, 658 B.
 ποτάμιος, α, ου, of a river. — *Strab.* 4, 2, 1. 7, 1, 3. 11, 3, 2, sc. χώρα, a country bordering on a river.
 ποταμίσκος, ου, ὁ, = preceding. *Strab.* 14, 1, 8.
 ποταμοδιάρτης, ου, ὁ, (ποταμός, διαίρω) ferryman. *Artem.* 381.
 ποταμόκλυστος, ου, (κλύζω) washed by a river. *Strab.* 3, 4, 12. 9, 5, 2.
 ποταμό-πνικτος, ου, drowned in a river. *Theoph.* 561, 11.
 ποταμό-ρρυτος, ου, washed down by a river *Scymn.* 165, κασσίτερος.
 ποταμο-φόρητος, ου, borne away by a river. *Aproc.* 12, 15.
 ποταμόχοος, ου, = following. *Heron Jun.* 222, 11.
 ποταμό-χωστος, ου, alluvial. *Diod.* 1, 34. 3, 3, p. 175, 69. *Strab.* 13, 3, 4.
 ποταπός, ἡ, ὅν, = ποῖος, what sort of? *Matt.* 8, 27. *Sext.* 479, 13, τὴν φύσιν. — 2. From what country? = ποδαπός. *Phryn.* 56, condemned in this sense.
 ποτέ, adv. L. quondam, once. *Athan.* I, 721 A Τῷ ποτέ ἀδελφῷ μου, late, who is now dead.
 πότενς, the Latin potens. *Plut.* I, 65 E ποτήνς, incorrectly.
 πότερον, adv. whether. *Dion. H.* I, 328, 10 Ἐν βουλῇ ἐγένοντο πότερον ἀποίσουσιν, ἢ προσμεταπέμπωνται, ἢ προσμείνωσι.
 πότζος, ου, ὁ, quid? *Porph. Cer.* 463.
 ποτήνς, see πότενς.
 ποτήριν for ποτήριον. *Leont. Cypr.* 1736 D.
 ποτήριον, ου, τὸ, cup. *Paul. Cor.* 1, 10, 16. 1, 11, 25, et alibi. — Τὸ μυστικὸν or κυριακὸν or ἅγιον ποτήριον, the mystical or the Lord's cup, chalice, the communion cup. *Athan.* I, 265 D. 385 B. *Joann. Mosch.* 2904 B. — Το κεκραμένον ποτήριον, mistus calix, temperamentum calicis, of the eucharist. *Iren.* 1125 B (1073 B). — Τὸ κοινὸν ποτήριον, the common cup, the cup out of which the bride and

bridegroom drink at the conclusion of the marriage ceremony. *Euchol.*
 ποτηρο-κάλυμμα, ατος, τὸ, the cloth with which the chalice is covered. *Porph. Cer.* 631, 11. *Anon. Byz.* 1308 A.
 ποτηροπλῦτης, ου, ὁ, (πλύνω) = κυλικεῖον. *Schol. Lucian.* II, 332.
 ποτίζω, to give to drink. *Sept. Gen.* 19, 32, τινά τι. *Judic.* 4, 19. *Sir.* 15, 3. *Macc.* 3, 5, 2. *Barn.* 744 B Ἐποτίζετο ὄξει καὶ χολῇ. — *Pass.* Ποτίζομαι = πίνομαι. *Diosc.* 1, 10, 186. 2, 32, 165 (166). — 2. To irrigate = ἄρδω. *Classical. Sept. Gen.* 13, 10. *Strab.* 11, 4, 3. 4, 6, 7, p. 322. 9. *Philon* I, 278, 14.
 ποτικός, ή, ὄν, (πότος) able to drink, given to drinking. *Plut.* I, 666 C, et alibi. *Poll.* 6, 19.
 πότισμα, ατος, τὸ, (ποτίζω) potion, in medicine. *Diosc.* 1, 24, 7, p. 19.
 ποτισμός, ου, ὁ, = τὸ ποτίζειν. *Philon* I, 228, 9. 249, 24. *Aquil. Ps.* 3, 8. *Athan.* II, 916 C, irrigation. *Marc. Erem.* 1044 C, τοῦ ὕδους.
 ποτιστήριον, ου, τὸ, (ποτιστής) watering-trough. *Sept. Gen.* 24, 20. 30, 38. *Hippol. Haer.* 196, 2.
 Πότιτος, ου, ὁ, Potitus, a heretic. *Rhodon* 1336 A. *Theod.* IV, 376 C.
 ποτνιαόμαι (πότνια), to pray, invoke, implore: to lament. *Philon* I, 391, 28. 478, 20. 678, 34, τὸν θεόν. *Jos. Ant.* 19, 1, 17. 17, 6, 5, μετὰ δακρύων. *Plut.* II, 507 C, δάκρυα.
 ποτνιασις, εως, ή, prayer. *Caesarius* 77.
 ποτνιασμός, ου, ὁ, = τὸ ποτνιασθαι. *Strab.* 7, 3, 4, p. 17, 10.
 ποτός, ου, ὁ, = ποτισμός, of horses. *Porph. Cer.* 480, 3.
 πού, adv. somewhere, at the beginning of a sentence. *Philon* I, 495, 48 Πού δὲ ἰσότητα δικαιοσύνης τροφὸν ὁ νομοθέτης ἀποδέχεται.
 πoubλικάριον, τὸ, quid? *Dioclet.* G. 8, 43.
 πoubλικίζω, ισα, the Latin publico, to divulge. *Mauric.* 1, 9. 3, 5. *Leo. Tact.* 7, 41.
 πoubλικος, ου, or πoubλικός, ή, ὄν, publicus = δημόσιος. *Hippol. Haer.* 452, 99. *Carth. Can.* 43. *Lyd.* 57. *Antec.* 1, 1, 4.
 πouγγίον, ου, τὸ, Gothic puggs, Latinized into punga, Anglo-Saxon pocca, bag, purse. *Mauric.* 1, 2. *Leo. Tact.* 6, 2. *Ptoch.* 1, 103 πouγγίν. [Compare budget, pocket, pouch, French poche.]
 πούκλα, see βούκλα.
 πούλβιον, ου, τὸ, the Latin pulvinus, pillow, cushion, bolster. *Epict.* 3, 23, 35. — Also, πούλβιον. *Erotian.* 338.
 πούλλιον, incorrectly πούλιον, ου, τὸ, (pullus) = ὄρνις, ὄρνιθιον, bird. *Thom. A.* 2, 3. *Lex. Sched.* 844.
 πούλλους, pullus = νεοσσός. *Diosc.* 2, 168 (169) Πῆς πούλλι, pes pulli, = κανκαλός.

πούλιτον, ου, τὸ, the Latin pulpitum. *Chron.* 625, 18, as a proper name. *Theoph.* 285. *Basilic.* 2, 2, 233. — Also, πόλιτον. *Mal.* 387, 13.
 πoulπιτώ, ωσα, pulpito, to make a stage. *Mauric.* 11, 5.
 πoulτενής for πολυτενής, ές, (πολύς, τείνω) = ἐπὶ πολὺ διατεταμένος, far-stretching. *Dion. P.* 99, 340.
 πούλχερ, the Latin pulcher = εὐπρεπής. *Strab.* 14, 6, 6. *App.* I, 100, 25.
 πούπιλλος, ου, ὁ, pupillus. *Antec.* 1, 11, 3.
 πού-ποτε, adv. anywhere. *Aporphth.* 312 C Ἐὰν εὐρεθῶ πούποτε. *Joann. Mosch.* 2953 C Πού-ποτε ἀπελθεῖν οὐ δύναμαι.
 πούρως, the Latin purē = καθαρῶς. *Antec.* 1, 14, 1.
 πούς, οδός, ὁ, foot. *Sept. Gen.* 30, 30 Εὐλόγησέ σε κύριος ἐπὶ τῷ ποδίμου, since my coming. — Κατὰ πόδας, following close. *Polyb.* 1, 33, 3. 8, 16, 9 Τῇ κατὰ πόδας ἡμέρᾳ, on the following day. *Dion. H.* II, 1046, 10. — Ἐκ ποδός, closely. *Polyb.* 2, 68, 9. 14, 6, 1. *Diod.* 20, 57, ἡκολούθει. *Dion. H.* I, 460, 6. — Ὑπὸ πόδα, below. *Polyb.* 2, 68, 9 Τὴν ὑπὸ πόδα κατάστασιν. — Παρὰ πόδας, immediately. *Id.* 5, 26, 13. — Τῶν ποδῶν σου, by thy feet, a form of obtestation. *Chal.* 989 A Ἐμοί, τῶν ποδῶν σου, καὶ ἐνετείλατο ἄλλα τινά Οὕτως ἔχει τῶν ποδῶν σου. (*Apocr. Act. Andr. et Matthiae* 31 Ἐδέετο πρὸς τῶν ποδῶν τοῦ μακαρίου Ἀνδρέου.) — *Pallad.* Laus. 1036 C Τῶν ποδῶν σου ἀπτόμεθα, = γουναζόμεθα. — 2. Foot, in versification. *Dion. H.* V, 104, 12. 21, 7 Κατὰ πόδα δάκτυλον βαινόμενον, scanned dactylically. *Drac.* 133, 4. *Heph.* 3, 1. *Aristid. Q.* 34. *Sext.* 635, 22. 760, 4. *Longin.* Frag. 3, 3. [*Heron Jun.* 48, 3 πούν = πόδα.]
 πράγμα, ατος, τὸ, in the plural, state-affairs. Ὁ ἐπὶ τῶν πραγμάτων, functionary. *Sept. Macc.* 1, 3, 32. 2, 3, 7. 2, 10, 11. 2, 11, 1. *Polyb.* 3, 69, 4 Τοὺς ἐπὶ τῶν πραγμάτων τεταγμένους. — 2. Business, etc. *Adam.* 1744 A Οὐδὲν εἶχε πράγμα κολάσαι τὸν Ἰούδαν, had no right. — *Aporphth.* 260 A Οὗτος οὐκ ἔχει πράγμα, is not guilty. 285 C Ἐγὼ πράγμα οὐκ ἔχω, I am free from blame. — 3. Property. *Vit. Epiph.* 52 B Πάντα τὰ πράγματά μου.
 πραγματεία, as, ή, trade, traffic. *Eus.* VI, 189 B Τὰς πραγματείας ποιοῦμενοι, trading. *Mal.* 433, 13. 458, 16. *Porph.* Adm. 69, 21. — *Epiph.* I, 992 A, merchandise, = *Achmet.* 159, p. 134. — 2. Treatise, work, book. *Polyb.* 8, 4, 1. *Diod.* 1, 1, p. 4, 29. *Dion. H.* I, 189, 5. V, 6, 2. VI, 813, 11. *Strab.* 1, 2, 2, p. 23, 21.
 πραγματεύομαι, to merchandise, to trade, traffic. *Aporphth.* 349 A. *Joann. Mosch.* 3093 A.

- Theoph.* 512, 9. *Porph. Adm.* 71, 18. 270, 19 -σθαί τι ἀπό τινος.
- πραγματευτής, οὗ, ὁ, *L. negotiator, broker, agent, trader, merchant.* *Plut.* II, 525 A. 831 A. *Inscr.* 2831. 3104. *Epiph.* II, 832 A. *Nil. Epist.* 2. 269.
- πραγματευτικός, ἡ, ὄν, *treating: trading.* *Porphyr. Abst.* 1, 3, p. 6. *Theoph.* 951, 15, σκάφη, merchant-vessels.
- πραγματίας, οὗ, ὁ, = ὁ πράγματα καὶ ἀηδίας παρέχων, *troublesome and disagreeable person.* *Phryn.* P. S. 58, 7.
- πραγματικός, ἡ, ὄν, *of business, relating to business: skilled in business, practical.* *Sept. Esdr.* 1, 8, 22, τοῦ ἱεροῦ, *agents.* *Polyb.* 36, 3, 1, *able.* *Diod.* 13, 35. *Ex. Vat.* 82, 10. *Strab.* 1, 4, 8. 1, 1, 23, p. 21, 9, *useful.* *Plut.* II, 1060 B. — Particularly, *relating to state affairs: skilled in state affairs.* *Polyb.* 1, 2, 8. 1, 35, 9. 3, 57, 4. 3, 7, 5. 6, ἀνὴρ, *statesman.* *Strab.* 1, 1, 23, p. 21, 15 ὁ πραγματικός, *statesman.* *Plut.* II, 815 B, *civilian,* = *Inscr.* 4896, C. — 2. *Relating to the subject-matter of a literary performance; opposed to λεκτικός.* *Dion. H.* V, 3, 6, τόπος, *the subject-matter.* VI, 777, 13, *character.* 778, 14, μέρος *of rhetoric.* — 3. *Treating, that treats.* *Sext.* 608, 13, τὸ περὶ τὰς διαλέκτους καὶ τεχνολογίας καὶ ἀναγνώσεις, *the treating of.*
4. *Arduous, difficult, troublesome,* = πράγματα παρέχων. *Beros. apud Jos. Apion.* 1, 29, p. 152. *Polyb.* 4, 70, 10. — 5. *Pragmaticus, relating to the affairs of the community.* *Lyd.* 236, 5, νόμος, *pragmatica sanctio,* = *Justinian.* *Novell.* 7, 9, τύπος. — 6. *Substantively, τὸ πραγματικόν, pragmaticum, imperial edict.* *Ephes.* 1736 B. *Chal. Can.* 12. *Just. Imper.* 5. *Lyd.* 222.
- πραγματικῶς, *adv. skilfully, efficiently, effectively, ably, successfully.* *Polyb.* 1, 9, 6. 2, 13, 1. *Diod.* 13, 45. 16, 52. *Strab.* 15, 1, 54, p. 51, 17. *Orig.* I, 1289 C, *practically.* — 2. *Actually, in fact.* *Plut.* II, 960 B (?). *Porph.* Cer. 638, 21.
- πραγματίας, οὗ, ἡ, = *πραγματεία, traffic.* *Eus. Alex.* 441 B.
- πραματοκοπέω, ἥσω, = *πραξικοπέω.* *Polyb.* 29, 8, 10.
- πραεπόσιτος, *πραεφεκτωρία, see πραιπόσιτος, πραιφεκτωρία.*
- πραῶς (πραῦς), *adv. = ἡρέμα, gently, mildly.* *Diosc.* 1, 12 (1, 106).
- πραΐδα, *as, ἡ, the Latin praeda = λεία, booty, plunder.* *Athan.* I, 229 B. *Joann. Mosch.* 3024 B. *Chron.* 462, 9. *Mal.* 108, 19, et alibi. *Porph.* *Novell.* 257.
- πραιδεύω, *εὔσα, praedo, praedor = ληΐζομαι, κατατρέχω, to plunder, overrun.* *Const.* (536), 1209 E. *Cyrrill. Scyth.* V. S. 339 B. *Mal.* 30, 21, et alibi. *Petr. Sic.* 1301 B.
- πραϊκόκιον, οὗ, τὸ, (praecox) = *μήλον Ἀρμενιακόν, apricot.* *Diosc.* 1, 165. *Galen* recognizes two varieties of apricots, the πραϊκόκια and the Ἀρμενικὰ μήλα. He remarks further that the purists of his time avoided the term πραϊκόκια altogether. *Galen.* VI, 344 E. 348 A. 429 D. 438 C. XIII, 209 C. *Orib.* I, 210, 13. [As the apricot was carried from Armenia to Italy and Greece, it may be presumed that its Armenian name went along with it. Now barquq, in Persian, means apricot; and it is not absurd to suppose that the ancient Armenian word contained the same elementary sounds (BRQWQ). As the apricot ripens before the peach (with which it must have been confounded at first by the Europeans), it was natural for the Romans to connect its Armenian name with their praecox, the root of which is PRAECOC. The Byzantines converted πραϊκόκιον (or perhaps the original Armenian name) into βερικόκκον, which see. In the Arabic of the present day, barquq means plum (*Prunus domestica*); mishmish being the word for apricot.]
- πραϊκων, ὠνος, ὁ, praeco = *κήρυξ.* *Pseudo-Nicod.* I, A, 1, 2. *Lyd.* 202, 4.
- Πραϊεστηνός, ἡ, ὄν, *Praenestinus, of Praeneste.* *Dion. H.* III, 1659, 5.
- Πραϊνεστος, οὗ, ἡ, *Praeneste.* *Diod.* II, 541, 35. — Also, τὸ Πραϊνέστε, indeclinable. *Dion. C. Frag.* 109, 4.
- πραϊπόσιτος, οὗ, ὁ, praepositus. *Inscr.* Vol. III, p. 1165. *Eus.* II, 801 A. *Athan.* I, 780 A. *Basil.* IV, 885 B. *Olymp.* 452, 8. *Pallad.* *Laus.* 1259 A. *Philostrog.* 517 A. 597 C. *Simoc.* 194, 22, chief of the emperor's eunuchs. — *Basilic.* 56, 11 (titul.) *πραεπόσιτος.*
- πραϊσεντάλιος, οὗ, ὁ, praesentalis = *κομητατήσιος.* *Porph.* Cer. 392, 7. 495, 6 *Τριβούνος πραϊσεντάλιος, explained παρουνισατής in the Scholium.* — *Justinian.* *Edict.* 13, 2 οἱ πραϊσεντάλιοι = αἱ παραμοναί.
- πραϊσεντεύω, *εὔσα, (praesens) = παραμένω, to be present.* *Mal.* 176, 3.
- πραϊσέντιον, οὗ, τὸ, = *πραϊσεντον.* *Simoc.* 46, 21.
- πραϊσεντος, οὗ, praesens = *παρών, ἐμπάρονος, παράμομος.* *Chron.* 208. *Cedr.* I, 258, 22. — Substantively, τὸ πραϊσεντον, praesens militia, a body of troops so called. *Const.* (536), 1208 D. *Justinian.* *Novell.* 22, *Epilog. Euagr.* 2705 D. *Mal.* 375, 16. 378, 9, et alibi.
- πραϊστίτες, ὡν, οἱ, praestites from praestes = *προστάτης.* *Plut.* II, 276 F.
- πραϊτεξτάτος, *a, οὗ, praetextatus.* *Lyd.* 152, 15, *fabula praetextata.*

πραιτουῖρα, *as*, ἡ, *praetura, praetorship*. *Olymp.* 470, 8.

πραιτωρ, *opos*, ὁ, *praetor* = ὑπαρχος, ἑπαρχος, στρατηγός. *Dion C. Frag.* 17, 13. *Porphyr.* V *Plotin.* 58, 15. *Zos.* 104, 17. *Socr.* 5, 8, p. 577 B. *Lyd.* 10, 15, οὐρβανός, *praetor urbanus*. *Proc.* I, 353, 20. — Πραιτωρ τῶν δῆμων, *praetor plebis* = νυκτέπαρχος. *Proc.* III, 116, 12. *Justinian.* *Novell.* 13, 1. *Simoc.* 261, 12. — 2. *Praetor*, the judge of a θέμα. *Leo. Tact.* 4, 31.

πραιτωριανός, ἡ, ὁν, *praetorianus*. *Dion C.* 53, 25, 5. *Herodn.* 5, 4, 14. *Zos.* 73, 19. *Justinian.* *Novell.* 13, 3. *Lyd.* 157, 21. *πραιτωρίδιον*, τὸ, little *πραιτώριον*. *Epict.* 3, 22, 47.

πραιτωριο-κτυπέω, ἡσω, to knock at the gate of the praetorium: to frequent the praetorium. *Pallad. Vit. Chrys.* 17 D.

πραιτώριος, *a*, *on*, the Latin *praetorius*. *Pallad. V. Chrys.* 39 D. *Laus.* 1034 C ἑπαρχος τῶν πραιτωρίων. *Philostrog.* 513 D. *Isid.* 448 D. *Socr.* 36 A τῶν στρατιωτῶν τῶν πραιτωρίων (*cohortium*). *Apophth.* 249 C. *Antec.* 1, 21, 3, ἐπίτροπος, *tutor praetorius*. *Justinian.* *Novell.* 4 (*titul.*). — 2. Substantively, τὸ πραιτώριον, (*a*) *praetorium* = στρατήγιον, τὸ στρατηγικὸν ἐπὶ ξένης κατάλυμα, στρατηγικὴ σκηνή. *Matt.* 27, 27. *Marc.* 15, 16. *Luc. Act.* 23, 25. *Joann.* 18, 28. *Paul. Phil.* 1, 13. *Athan.* I, 385 A. *Lyd.* 171, 8. — (*b*) *praetorium*, a magnificent building. *Justinian.* *Novell.* 159, *Prooem.*

πραίφεκτος, *ou*, ὁ, *praefectus* = προεστηκώς, προεστώς, *prefect*. *Polyb.* 6, 26, 5. 6, 37, 8. *Pseud-Anton.* *apud Just. Apol.* 1, 71, p. 440 B. *Apocr. Parados. Pilat.* 10. *Lyd.* 171, 7. *πραιφεκτωρία*, *as*, ἡ, *praefectura* = ἑπαρχότης. *Justinian.* *Novell.* 38, *Prooem.* § γ', *πραιφεκτωρία*.

πρακτεύω = πράσσω. *Stud.* 829 C.

πρακτήρ, ἦρος, ὁ, = πράκτωρ, *L. exactor, tax-gatherer*. *Poll.* 8, 114. *Apollon. Ephes.* 1381 A. *Greg. Naz. III*, 981 A *πρηκτήρ*, *Ionic*. *Aster.* 220 B.

πρακτικέομαι (*πρακτικός*), to act. *Pseudo-Dion.* 708 B.

πρατικός, ἡ, ὁν, *active*, etc. — *Phot.* III, 56 B Πρακτικὸν τῆς πρώτης συνόδου, the Acts of the first Council.

πρακτορεία, *as*, ἡ, *fem.* of πράκτωρ. *Apollon. D. Conj.* 499, 28.

πρακτόρειον, *ou*, τὸ, (*πράκτωρ*) *prison* for those who do not pay their taxes? *Inscr.* 4957, 15.

τρακτοψηφιστής, *ou*, ὁ, (*πράξις*, *ψηφίζω*) *ensor*. *Cyrrill. A. X*, 1073 B.

πράκτωρ, *opos*, ὁ, *L. exactor, tax-gatherer*. *Greg. Naz. III*, 1060 A. *Soz.* 1228 A. *Theod. IV*, 1220 A.

πράνδιον, *ou*, τὸ, the Latin *prandium* = ἄριστον. *Plut.* II, 726 E.

πράνδιον, *ou*, τὸ, *brandeum, braid, fillet, band*. *Theoph.* 359, 7. *Porph. Adm.* 72, 1.

πράνδιος, *on*, *ornamented with fillets?* *Porph. Cer.* 81.

πραξ-ἀπόστολος, *ou*, ὁ, = αἱ πράξεις τῶν ἀποστόλων, the Acts of the Apostles. *Triod.*

πραξιεργίας, *ou*, ὁ, (*ἔργον*) *worker*. *Lyd.* 42, 4.

πραξικοπέω, ἡσω, (*κόπτω*) to intrigue; circumvent, overreach. *Polyb.* 1, 18, 9, et alibi.

Πραξιλλεῖος, *on*, of Πράξιλλα, *Praxilleian*. *Heph.* 7, 10. 11, 4, μέτρον, *Praxilleian verse*.

πράξιμος, *on*, (*πράξις*) that can be collected, as money. *Polyb.* 22, 26, 17.

πράξις, *ews*, ἡ, *act*. *Orig.* I, 765 B. 896 A. 1308 B Αἱ πράξεις τῶν Ἀποστόλων, the Acts of the Apostles, the title of a work by Luke. *Caesarius* 1176 πρᾶξις = πράξις. — Πράξις Ἀνδρέου, Θωμᾶ, Ἰωάννου, *spurious works*. *Eus.* II, 269 B. *Ephiph.* I, 1040 D.

πραοπαθέω, ἡσω, (*πρᾶος*, *παθεῖν*) to be meek or gentle. *Philon* I, 547, 11.

πρασινός, ἡ, ὁν, = πράσινος. *Anton.* 1, 5.

πρασίζω, ἰσω, (*πράσον*) to look green. *Diosc.* 3, 56 (63). 84 (94). 93 (103). *Ruf. apud Orib.* II, 223, 1. *Galen.* VI, 400 E.

πρασινίζω = preceding. *Diosc.* 3, 56 (63) as v. l.

Πρασινοβένετοι, *on*, οἱ, = οἱ Πράσινοι καὶ οἱ Βένετοι. *Theoph.* 356, 2.

πράσινος, *on*, *green*. *Classical. Sept. Gen.* 2, 12, λίθος, *emerald?* — 2. Substantively, οἱ πράσινοι, *Prasini, the Greens* of the circus. *Dion C.* 59, 14, 6. 61, 6, 3. 63, 6, 3. 72, 17, 1. 73, 4, 1. *Lyd.* 65, 20. *Proc.* I, 119, 15.

πράσιος, *on*, = πράσινος. *Dion C.* 79, 14, 1, στολή. *Nic. CP Histor.* 4, 19 Οἱ τοῦ πρασίον χρώματος δημόται. *Theoph. Cont.* 332, 7.

πρασίτης, *ou*, ὁ, *flavored with leek*. *Diosc.* 5, 58, οἶνος.

πρασοειδής, *es*, (ΕΙΔΩ) *leek-like*. *Classical. Diosc.* 4, 178 (181). *Galen.* III, 70 E. VI, 400 E.

πρασοφαγέω, ἡσω, (*πρασοφάγος*) to eat leeks. *Lyd.* 107, 2.

πράσσω or πράττω, to do, act, etc. — Τὰ πεπραγμένα, *L. acta, acts*. *Leont.* I, 1236 A. *Euaigr.* 2448 A. — Εὖ πράττειν, to do good or what is right. Κακῶς πράττειν, to do evil or what is wrong. *Just. Apol.* 1, 28. *Tryph.* 12, 17. — 2. To be. *Ephiph.* II, 185 A Ἐν τῇ φυλακῇ ἔπραττον.

πρασώδης, *es*, = πρασοειδής. *Tatian.* 852 B. *Agathem.* 368.

πρατεία, *as*, ἡ, (*πράτης*) *sale*. *Justinian. Cod.* 10, 27, 2.

πρατήριον, *ou*, τὸ, *market*. *Classical. Dion C.* 59, 14, 2. *Method.* 397 A. *Basil.* III, 268 C. *Isid.* 297 B.

πραῦγελως, ων, (πραῦς, γέλως) *softly smiling*.
Licymn. apud *Sext.* 556, 13, ὑγεία.
 πραῦ-θυμος, ου, of gentle disposition. *Sept. Prov.*
 14, 30.
 πραῦ-λόγος, ου, of gentle words. *Synes. Hymn.*
 6, 33, p. 1609.
 प्राῦन्तिकός, ἡ, ὄν, *soothing*. *Diosc.* 2, 98. 1, 68.
 5, 125 (126), pp. 73. 793.
 प्राῦπάθεια, ας, ἡ, *meekness, gentleness*. *Philon*
 II, 31, 8. *Paul. Tim.* 1, 6, 11. *Ignat.* 681.
 प्राῦπαθής, ἐς, (παθεῖν) *gentle*. *Basil.* I, 356 C.
 प्राῦς. εἶα. ὅ, = प्राῦς. *Sept. Joel* 3, 11.
Greg. Nyss. III, 421 B प्राῦτατος.
 प्राῦτης, ητος, ἡ, *meekness*. *Sept. Ps.* 44, 5. 89,
 10. *Sir.* 3, 17, et alibi. *Paul. Gal.* 5, 23,
 et alibi. *Ignat.* 953 A.
 प्राῦτόκος, ου, (τεκεῖν) of easy parturition.
Philon I, 577, 8.
 प्राῦ-τροπος, ου, = प्राῦς τὸν τρόπον. *Plut.* II,
 493 D.
 प्राῦς, adv. = प्राέως. *Anast. Sin.* 109 C.
 प्रेदा, incorrect for प्राῖδα.
 प्रेकारιος, α, ου, the Latin *precarius* =
 παρακλητικός. *Antec.* 1, 14, 1.
 प्रेकोक्किय, प्रेपोसितος, incorrect for प्रािकόκιον,
 प्रािπόसितος.
 प्रेπω, to become, beseech, etc. *Dion. H.* V,
 482, 8. VI, 776, 16 τὸ πρέπον, *propriety*. —
 Impersonal, πρέπει, it is proper. *Athan.* II,
 20 B τί γὰρ ἔπρεπε ποιεῖν αὐτόν;
 Πρέπων, ουτος, ὁ, *Prepon*, a Marcionite. *Theod.*
 IV, 376 D.
 πρεσβεία, ας, ἡ, *embassy*. *Philon* II, 572, 30
 Ὁ ἐπὶ τῶν πρεσβειῶν, the officer waiting on
 ambassadors. — 2. The office of *legatus*, in a
 Roman army. *Plut.* I, 876 A. — 3. Inter-
 cession, supplication, = ἔντευξις. *Athenag.*
Legat. (titul.), incorrectly translated *legatio*.
Basil. IV, 1012 C, of the saints. *Greg.*
Naz. II, 532 A. *Euagr. Scit.* 1252 C.
Pallad. Laus. 995. *Mar. Conf. Comput.*
 1252 D. *Chron.* 716, 10. 724, 18. *Schol.*
Lucian. III, 430.
 πρεσβείον, ου, τὸ, old age, seniority. *Sept. Gen.*
 43, 32. *Ps.* 70, 18. — 2. Office of *presbyter*.
Eus. II, 652 A. 721 B. 732 B. — 3. Plural,
 τὰ πρεσβεία = ληγάτα, *legata*. *Justinian.*
Novell. 1, Prooem. § 1.
 πρεσβευτής, ου, ὁ, ambassador. *Classical. Sept.*
Macc. 1, 13, 21. *Polyb.* 4, 52, 2. *Diod.*
 20, 15. — 2. *Legatus*, lieutenant-general, in
 a Roman army. *Polyb.* 35, 4, 5. *Strab.* 3,
 4, 20. *Plut.* I, 409 A. *Dion C.* 53, 13, 5.
 53, 14, 6.
 πρεσβευτικός, ἡ, ὄν, ambassadorial. *Polyb.* 9,
 32, 4. *Diod.* 20, 1. *Dion. II.* IV. 2219, 16.
Philon II, 121, 50, νόμος, relating to the
 rights of ambassadors.
 πρεσβεύω = πρεσβευτής εἰμι, to be a *legatus* in
 an army. *Polyb.* 35, 4, 14. *Lucian.* II, 386.

App. II, 56, 28, αὐτῷ, was his *legatus*. — 2.
 To intercede; to supplicate, pray, = ἱκετεύω.
App. I, 18, 48. *Clem. A.* II, 648 A, ὑπὲρ
 σοῦ πρὸς θεόν. *Basil.* IV, 1012 A. C. — 3.
 To set forth, to maintain a doctrine, to defend,
 profess, profess to believe, to believe. *Epict.*
 4, 8, 10. *Orig.* I, 992 B, τὸν Χριστιανισμόν,
 believing in Christianity. 1328 C Πρεσβεύ-
 οντι τὰ τοῦ διαγράμματος, of whose faith this
 diagram was the symbol. *Eust. Ant.* 676 D.
Eus. II, 48 C. 329 C. *Tit. B.* 1069 C.
Basil. IV, 977 C. *Soz.* 904 A. 1316 C, τὸ
 δόγμα.
 πρεσβυτερία, ας, ἡ, = following. *Leont.* I,
 1225 B.
 πρεσβυτερίον, ου, τὸ, = πρεσβυτέριον, office of
presbyter. *Nic.* I, Can. 2. *Socr.* 7, 41,
 p. 829 C.
 πρεσβυτερεύω, to be πρεσβύτερος. *Did.* A. 328
 B. 961 B.
 πρεσβυτέριον, ου, τὸ, (πρεσβύτερος) council of
 elders. *Luc.* 22, 66. *Act.* 22, 5. *Theodtn.*
Dan. (init.) 50. — 2. In the Christian
 church, *presbytery*, the *presbyters* as a body.
Paul. Tim. 1, 4, 14. *Ignat.* 645 B. 648 A.
Anc. Can. 18. *Eust. Ant.* 676 A. — 3.
Presbyteratus, *presbyterate*, the office
 of *presbyter*. *Clem. A.* II, 328 B. *Orig.* III,
 369 C. 1329 B. *Anc.* 18. *Athan.* I, 332 D.
Epiph. II, 185 B.
 πρεσβυτερίς, ἰδος, ἡ, *presbyteress*. *Epiph.* II,
 745 A.
 πρεσβυτέρισσα, ης, ἡ, = preceding. *Jejun.*
 1912 B.
 πρεσβύτερος, ου, ὁ, elder. *Sept. Ex.* 18, 12.
Esdr. 1, 5, 60. 1, 6, 5. *Macc.* 1, 7, 33, et
 alibi. — 2. *Presbyter*, in the Christian
 church. *Luc. Act.* 11, 30, et alibi. *Clem.*
R. 1, 1. 44. *Ignat.* 677 A. *Polyc.* 1009 C.
Iren. 847 A. 1053 C. 1055 C. *Clem. A.* I,
 1189 C. II, 328 C. *Hippol.* Haer. 460, 12.
Orig. III, 369 C. 381 D. 932 B. 1328 A.
Malchio 249 C. *Anc.* 1. *Neocaes.* 1. 11.
Basil. IV, 321 D, τοῦ χωρίου τοῦδε. — Ap-
 plied to *bishops*. *Clem. A.* I, 637 C. II,
 405 A. 648 A. *Pseudo-Dion.* 120 A (titul.).
 — Feminine, ἡ πρεσβυτέρα, (a) the *prioress*
 of a monastic establishment for women.
Basil. III, 1157 A (titul.). — (b) αἱ πρεσβύ-
 τεραι = πρεσβύτιδες, in the ancient church.
Const. Apost. 2, 28. — 3. *Veteranus*, *veteran*.
Cyrrill. Scyth. V. S. 230 C.
 πρεσβύτερης, ου, ὁ, = πρεσβευτής. *Sept. Macc.*
 2, 11, 34.
 πρεσβυτικός, ἡ, ὄν, *chronic*. *Diosc.* 1, 36. —
Nic. I, Can. 2 ἡ πρεσβυτική, office of *presby-*
ter. — *Synes.* 1073 D τὸ πρεσβυτικόν = οἱ
 πρέσβεις.
 πρεσβυτικῶς, adv. like an elderly person. *Plut.*
 I, 6 B.

πρεσβύτις, ἰδος, ἡ, *elderly woman*. The πρεσβύτιδες formed one of the orders in the early church. *Laod.* 11. *Apocr. Act. et Martyr.* Matt. 28. *Const. Apost.* 2, 28. 57. 3, 5.

πρεσέντιον, πρέσεντος, incorrect for πραισέντιον, κ. τ. λ.

Πρεττανία, Πρεττανικός, see Βρεττανία, Βρεττανικός. — πρέφεκτος, incorrect for πραιφέκτος. — πρηκτήρ, see πρακτήρ.

ρήσκομαι, ἡσθην, ἡσμένος, (πίμπρημι, πρησθῆναι) to swell, to be swollen. *Achmet.* 71. *Ptoch.* 2, 234.

ρηστήρ, ἦρος, ὁ, (πίμπρημι) prester, a species of snake. *Diosc.* 4, 37.

ρηστήριος, ον, burning. *Pseudo-Dion.* 300 B. *Eudoc. M.* 3.

ρηστηρίως, adv. by burning. *Pseudo-Dion.* 205 C.

ρῆνυος, ον, = πραῦνος. *Agath. Epigr.* 52, 5.

ρῶν, ὠνος, ὁ, = πρῶν, πρώων. *Classical.* *Dion. P.* 66. 116.

ΡΙΑΜΑΙ, aor. mid. πρίασθαι, to buy. [Aor. mid. ἐπριασάμην = ἐπριάμην. *Sept. Gen.* 42, 10 as v. l. *Patriarch.* 1092 C. *Chrys.* VII, 167 A.]

Ρίαπιος, ον, of Πρίαπος, Priapean. *Dion. H.* V, 22, 7, ποιήματα. *Strab.* 8, 6, 24. *Heph.* 10, 10. 16, 2, μέτρον, Priapean verse.

ριαπίσκος, ον, ὁ, a sort of pessary. *Antyll.* apud *Orib.* III, 633, 1. *Paul. Aeg.* 296.

ριαπισμός, οὐ, ὁ, (πριαπίζω) priapismus, priapism. *Galen.* VII, 529 A. *Leo Med.* 195.

ριβάτος, see πριουάτος. — πριβατωρία, incorrect for προβατωρία.

ριβιλήγιον, ον, τὸ, privilegium = νόμος ἰδιωτικός. *Chal.* 1637 A. *Lyd.* 10, 23.

ριγκιᾶτον, ον, τὸ, principatus, principality. *Porph. Adm.* 120, 24.

ριγκίπιος, ον, (Πρίγκιψ) Prince's. *Mal.* 78, 8 Αἱ Πριγκίπιοι νῆσοι, Prince's Islands, in the Propontis. *Nicet. Paphl.* 492 A.

ριγκίπια, ὡν, τὰ, the Latin principia = τὰ ἀρχεῖα. *Plut.* I, 1057 F.

ριγκίπος, ον, ὁ, = πρίγκιψ. *Nil.* 408 A.

ριγκίπος, ον, ἡ, Principos, one of Prince's Islands. *Eustrat.* 2321 A. *Theoph.* 681, 15. 745, 6. *Nic. CP. Histor.* 29, 10. *Nicet. Paphl.* 505 B. *Cedr.* II, 536, 19. *Attal.* 13. [The word originated in the expression ἡ τοῦ Πρίγκιπος νῆσος.]

ρίγκιψ, ἰπος, ὁ, princeps. *Polyb.* 6, 21, 7, the principes in a Roman legion. *Inscr.* 4381, b, πρίγκιψ. *Pallad. Vit. Chrys.* 25 E. *Lyd.* 124, 12, et alibi.

ρίζω = πρίω. *Leo Med.* 153.

ριμγένεια, as, ἡ, the Latin primigenia, an epithet of Fortuna. *Plut.* II, 289 B. 322 F.

ριμκηράτος, ον, ὁ, the office of πριμκήριος. *Mal.* 474, 5.

πριμ-κήριος, ον, ὁ, primicerius = ὁ πρωτεύων, the first officer. *Olymp.* 451, 22. *Nil.* 321 B. *Chal.* 1248 D. *Const.* (536), 1016 D. *Justinian.* Cod. 12, 11, 8, § δ'. *Eustrat.* 2372 A. *Leo. Novell.* 222. — *Theoph.* 705, 2, one of the officers of the imperial palace.

πριμ-πίλος, ον, ὁ, primipilus. *Dion. H.* III, 1764, 4.

πριμίσκρινιος, ον, ὁ, primiscrinius = πρῶτος τῆς τάξεως. *Nil.* 169 C. 272 C. *Lyd.* 198, 15. — *Theoph.* 754, 13 προμοσκρίνιος.

πρίμος, α, ον, primus = πρῶτος. *Plut.* I, 26 A. *Pseud-Anton.* apud *Just.* 437 A. *Mauric.* 12, 9. *Mal.* 172, 23. *Leo. Tact.* 4, 17.

πριμο-σκουτάριος, ον, ὁ, primus scutarius = ὑπερασπιστής. *Lyd.* 158, 22.

*πρίν, adv. before. *Polyb.* 9, 43, 2, πεποιῆσθαι. *Diod.* II, 555, 34 Οὐ πρότερον ἐκ τῆς εὐνῆς ἡγείροντο πρὶν ἂν πρὸς ἑαυτοὺς ἀνθωμολογήσαντο. *Lucian.* I, 538 Ἀπόκεινται γραφέντα πρὶν ἢ πρὸ ἐτῶν μυρίων. *Agath.* 109, 7 Πρὶν ἂν θεάσαιοτο, = πρὶν θεάσαιοτο. *Clim.* 1105 B Πρὶν δεδώκασι. — 2. Ante, before, = πρό. With the genitive. *Pind.* Pyth. 4, 77 Πρὶν ὄρας. *Theodln.* Dan. (init.) 42, γενέσεως. *Sext.* 226, 16. 463, 27, et alibi. *Eus. Alex.* 432 C Πρὶν τῆς πανηγύρεως διαλυθείσης, = πρὶν διαλυθῆναι τὴν πανήγυριν.

πρίνκιψ, see πρίγκιψ.

πρίνον, ον, τὸ, the fruit of the *Ilex aquifolium*? *Galen.* VI, 357 E.

πριόνιον, ον, τὸ, = πρίων, πριστήρ, saw. *Leo. Tact.* 5, 6.

πριονοειδής, ἐς, (πρίων, ΕΙΔΩ) saw-like, serrated. *Galen.* IV, 10 F.

πριονοειδῶς, adv. like a saw. *Diosc.* 3, 48 (55) as v. l. 4, 41.

πριο-ποιέω, ἥσω, in the jargon of the Gnostics, = πρίν τι εἶναι ποιεῖν, ἐκ τοῦ μὴ ὄντος παραγαγεῖν τὰ πάντα, to create out of nothing. *Hippol.* Haer. 228, 46.

πριουάτος, also πριβάτος, ον, the Latin privatus = ἴδιος, ἰδιωτικός. *Antec.* I, 1, 4. — 2. Substantively, τὰ πριουάτα, privata, = τὰ ἴδια τοῦ βασιλέως χρήματά τε καὶ κτήματα, the emperor's private estate or domain, F domaine privé. *Jul.* 424 D. *Basil.* IV, 277 D. 1052 D. *Philostrog.* 500 C. 548 C Κόμης πριουάτων, = ὁ τοὺς θησαυροὺς ἐπιτετραμμένος. *Chalc.* 849 B. *Theod.* III, 1100 C. *Lyd.* 191, 14. *Justinian.* Novell. 128, 25. (Compare *Strab.* 5, 4, 9. 8, 5, 1. 10, 2, 13, pp. 394, 11. 157, 8. 354, 17. *Agath.* 140, 5 Ταμίης τῶν βασιλικῶν χρημάτων. *Basilic.* 7, 5, 96 Τὰ ἰδιοκτήτα τοῦ βασιλέως. 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως. *Nic. CP. Histor.* 26, 5 Τὸ βασιλικὸν ταμεῖον.)

Πρίσκα, ἡ, Prisca, = following. *Apollon. Ephes.* 1381 A.

Πρίσκιλλα, ης, ἡ, *Priscilla*, one of Montanus's prophetesses. *Hippol.* Haer. 412, 13, et alibi. *Ephr.* II, 741 A.

πρίσκομαι, incorrect for πρήσκομαι.

πρίσκος, ου, the Latin *priscus* = προγενέστερος. *Dion. H.* I, 113, 4. II, 747, 7.

πριστήρ, ἦρος, ό, = πρίων, saw. *Aquil. Reg.* 3. 7. 9. *Aret.* 116 C.

πριστηροειδής, ές, = πριονοειδής. *Sept. Esai.* 41, 15. *Theod. Her.* 1333 B.

πριστικός, ἡ, όν, (πρίω) pertaining to sawing. *Heron Jun.* 48, 5, ξύλον.

πρίστις, εως, ἡ, *pristis*, *pistris*, a kind of ship. *Polyb.* 16, 2, 9. 17, 1, 1.

πρίων, ονος, ό, defile, narrow passage, etc. *Sept. Judith* 3, 9.

πρό, prep. before, with the genitive of a noun denoting time, in expressions like the following. *Sept. Amos* 1, 1 Πρό δύο έτων του σεισμοῦ. *Joann.* 12, 1 Πρό έξ ήμερων του πάσχα ήλθεν εις Βηθανίαν, six days before the Passover. *Diosc.* 1, 77, p. 80 Πρό δύο ωρων της έπιβολης. 4, 190 (193) Πρό μιās ώρας της έπισημασίας. *Plut.* II, 717 C Πρό μιās ήμέρας των γενεθλιών. *Just. Tryph.* 27 Πρό μιās ήμέρας ή μετά μίαν ήμέραν του σαββάτου. *Lucian.* III, 326 Οὐ πρό πολλών ήμερών του τολμήματος. *Martyr. Polyc.* 1033 A, τριών ήμερών του συλληφθηναι, he had a vision three days before he was apprehended. (Compare *Thuc.* 2, 21. *Polyb.* 2, 20, 6 Ταῦτα δέ συνέβαινε γίγνεσθαι τῷ τρίτῳ πρότερον έτει της Πύρρου διαβίσεως εις την Ιταλίαν, πέμπτῳ δέ της Γαλατών περι Δελφούς διαφθοράς.) — *Const.* III, 632 D Πρό τούτων τεσσαράκοντα έξ χρόνων, πλέον ή έλαττον παρεισήγαγεν, forty years ago, more or less. 1017 E Πρό τούτων πλείστων χρόνων μετεστειλατό με, many years ago.

2. In dates it represents the Latin *ante*. *Dion. H.* II, 1246, 3 'Ημέρα τετάρτη πρό τριών ειδών δεκεμβρίων, *ante diem quartum idus decembres*. *Inscr.* 5836, ι πρό καλανδών ιανουαρίων, *ante diem X kalendas januarias*. 5879 (A. D. 78) Πρό ήμερών ένδεκα καλανδών ιουνίων, *ante diem decimum kalendas junias*. 5906 Πρό Γ νωνών μαίων, *ante diem III nonas maias*. *Jos.* Ant. 13, 9, 2 Βουλήν συνήγαγε πρό όκτῳ ειδών φεβρουαρίων. 14, 10, 13. 16 Πρό δεκατριών καλανδών όκτωβρίων. *Plut.* I, 61 D Πρό δεκαμιās καλανδών μαίων. 1064 A Πρό δεκαόκτῳ καλανδών φεβρουαρίων. *Afric.* 88 C Πρό ̄ καλανδών μαρτίων. *Anatol.* 212 B Πρό ένδεκα καλανδών άπριλίων. *Eus.* I, 301 A. B. 312 C. *Jul.* 376 A Πρό των δεκεμβρίων καλανδών. *Athan.* I, 408 A 'Εδόθη πρό δεκαέντε καλανδών ιουνίων έν Τριβέροις. — Very frequently, the article τῇ precedes πρό, ήμέρα being understood. *Jos.* Ant. 11, 10, 10 Τῇ πρό τριών ειδών άπριλίων, τῇ πρό

έντε ειδών φεβρουαρίων. *Ignat.* 696 C Τῇ πρό έννεα καλανδών σεπτεμβρίων. *Plut.* I, 23 F Τῇ πρό ένδεκα καλανδών μαίων. *Theophil.* 1161 B Τῇ πρό I καί A καλανδών μαίων = ένδεκάτῃ. *Athan.* I, 793 B. II, 692 B Τῇ πρό ένδεκα καλανδών ιουνίων. — Πρό μιās, *pridie*. *Inscr.* 3834 Πρό μιās καλανδών δεκεμβρίων, *pridie kalendas decembris*. 5898 Τῇ πρό A νωνών μαίων, = τῇ πρώτῃ πρό νωνών μαίων. *Plut.* I, 469 B 'Ην δέ αὔτη πρό μιās νωνών κυντιλίων. 101 E. II, 319 B Πρό μιās ήμέρας νωνών ιανουαρίων.

3. With the accusative; a solecism. *Moschn.* 114 Πρό όλίγας ήμέρας, probably corrupt. *Joann. Mosch.* 2985 C Πρό έτη είκοσιδύο.

4. In the following pages, when no definition is appended to a verb compounded with πρό, the adverb before (*beforehand*, *previously*), is to be subjoined to the meaning of the simple verb; as προ-αγιάζω, προ-αγνεύω, προ-αγνοέω.

προ-αγαπάω. *Diognet.* 1181 B. *Clem. A.* II, 633 A. *Philon Carp.* 49 A.

προ-αγγελία, ας, ἡ, = δήλωσις κεφαλαιώδης περι των λέγειν μέλλομεν, previous announcement. *Ruf.* 450, 11. — *Just. Tryph.* 103. 102, p. 713 C, prediction.

προάγγελμα, ατος, τὸ, prediction. *Jos. B. J.* 1, 3, 5. *Cyrrill. A.* I, 249 C.

προ-άγγελος, ου, ό, L. *praenuncius*, harbinger. *Plut.* II, 127 D.

προ-αγγελτικός, ἡ, όν, announcing beforehand. *Just. Apol.* 1, 32. 45.

προαγγελτικῶς, adv. prophetically. *Just. Apol.* 1, 36.

προ-αγιάζω, to pre-sanctify, to consecrate previously. *Stud.* 1688 C Τὸν προαγιασθέντα άρτον. — Τα προγιασμένα, sc. δῶρα, the previously consecrated elements of the eucharist, the sacred elements employed at the λειτουργία των προγιασμένων. *Sophrns.* 3981 C. D 'Η θεία λειτουργία των προγιασμένων. *Chron.* 705, 21. *Quin. Can.* 52. *Stud.* 1688 B 'Η των προγιασμένων τελετή. 1689 A Τα προγιασμένα άγια. *Nic. CP.* 852 A. *Pseudo-Basil.* III, 1648 C. — 'Η προγιασμένη τελετή or λειτουργία, = ή λειτουργία των προγιασμένων. *Dannasc.* II, 69 D. *Stud.* 1689 A. (Compare *Laod.* 49.)

προάγνευσις, εως, ἡ, (προαγνεύω) previous purification. *Eudoc. M.* 297.

προ-αγνεύω. *Jos. B. J.* 4, 3, 12. *Epict.* 3, 21, 14.

προ-αγνίζω, ίσω, = preceding. *Athan.* I, 620 A. *Cyrrill. A.* I, 776 B.

προ-αγνοέω. *Galen.* IV, 30 D.

προαγόντως (προάγω), adv. previously. *Ephr.* I, 816 C.

προ-αγοράζω. *Justinian. Cod.* 12, 38, 19. *Pseudo-Athan.* IV, 840 C.

προ-αγορανομέω, ἡκα, = ἀγορανομήσαι πρότερον. *Dion C.* 53, 33, 3.

προ-αγοραστής, οὐ, ὁ, foretaller. *Pseud-Athan.* IV, 372 B.

προαγόρευμα, ατος, τὸ, (προαγορεύω) prediction, the thing predicted. *App.* II, 326, 99. *Synes.* 1257 A.

προαγόρευσις, εως, ἡ, = πρόρρησις, prediction, the act. *Jos. B. J.* 2, 8, 12. *Plut.* I, 456 B. *Diogenian.* apud *Eus.* III, 244 A. *Galen.* II, 252 C. *Sext.* 730, 23. *Theod. Her.* 1321 B.

προαγορευτικός, ἡ, ὄν, = δυνάμενος προαγορεύειν. *Diogenian.* apud *Eus.* III, 241 C. *Poll.* 1, 15. *Artem.* 94. 151. *Eus.* V, 300 A.

προ-αγρυπνέω = ἀγρυπνέω πρό τινος. *Arr.* *Anab.* 7, 9, 9, ὑμῶν, for you.

προ-άγω, to prefer, to promote. *Diod.* 16, 52. II, 612, 44 -σθαι εἰς μείζον πρόσχημα δόξης. *Plut.* II, 534 C. *Neocaes.* Can. 9. *Nic.* I, Can. 1. 2. *Ant.* 23. *Athan.* II, 713 B -χθῆναι εἰς κλήρον. *Pallad.* *Laus.* 1188 C Ἀναγνώστης προαχθεῖς. *Vit. Chrys.* 16 F. *Isid.* 364 D. — 2. To go before. *Matt.* 21, 31, ὑμᾶς, before you. *Diosc.* *Iobol.* p. 55, τοῦ ἀποτελέσματος, = προηγείσθαι. *Jos. B. J.* 6, 1, 6, πάντας. *Clementin.* 157 C, τινὰ εἰς Τύρον. *Martyr. Poth.* 1436 B. *Orig.* III, 916 B, τινὰ εἰς τὸ πέραν.

3. To emit = προβάλλω, in the Valentinian sense. *Hippol.* *Haer.* 272, 52. — 4. To prostitute = προαγωγέω. *Just. Apol.* 1, 27. — 5. To be of advantage. *Apocr. Act. Pet. et Paul.* 15 Προάγει ἵνα μία πόλις ἀπόληται, = συμφέρει, prodest. — 6. In the Stoic philosophy, τὸ προηγμένον, proëgmenon, productum, promotum, that which is preferred, as health, wealth; opposed to ἀποπροηγμένον. *Plut.* II, 1047 E. *Gell.* 12, 5. *Lucian.* I, 560. II, 821. *Sext.* 166, 17. *Clem. A. I.* 1373 C. *Diog.* 7, 105, 106.

προ-αγωγή, ἡς, ἡ, promotion, preferment: rank, dignity, high station, honor. *Polyb.* 6, 8, 4, et alibi. *Posidon.* apud *Athen.* 4, 48, p. 212 A. *Diod.* 18, 48. 62. 19, 46. *Jos. Ant.* 15, 1, 1. *Epict.* 2, 23, 23. 4, 13, 14. *Plut.* II, 466 C. *Ptol. Tetrab.* 176. *Orig.* I, 713 C. *Ant.* 13. *Pallad.* V *Chrys.* 24 C.

προαγωγή, ας, ἡ, = προαγωγεία. *Philon* II, 304, 44.

προαγωγικός, ἡ, ὄν, leading on. *Pseudo-Dion.* 712 C. — 2. Pandering. *Ptol. Tetrab.* 163.

προ-αγωγός, ὄν, bringing forward, producing, dispensing. *Agath.* 182, 7.

προ-αγωνίζομαι, L. propugno, to fight for or in defence of. *Diod.* 17, 34, τινός. *Dion. H. II.* 677, 14.

προ-αγωνισμα, ατος, τὸ, previous engagement (fight). *App.* I, 567, 26. *Dexipp.* 22, 28.

προ-αγωνιστής, οὐ, ὁ, champion. *Strab.* 16, 4, 25. *Philon* II, 33, 51. 542, 1.

προ-αθλέω. *Aster.* 341 C.

προ-αθροίζω. *Dion C.* 60, 27, 5.

προ-αικίζομαι. *Jos. B. J.* 2, 14, 9.

προαίρεσις, εως, ἡ, choice. *Sept. Eccl.* 1, 14, πνεύματος, striving after wind. — 2. The will. *Polyb.* 40, 2, 11. *Just. Apol.* 1, 43, ἐλευθέρα, free will. *Hierocl. C. A.* 74, 10.

προ-αιρετικός, ἡ, ὄν, volitive. *Cleomed.* 12, 22. *Erotian.* 306, νεῦρα, of volition. *Epict.* 1, 17, 23 τὸ προαιρετικόν, the will. 1, 19, 23. 2, 23, 10, δύναμις, volition.

προαιρετικῶς, adv. of one's own free will. *Philon* I, 342, 35. *Clem. A. II.* 460 A. 1100 C. D. *Did. A.* 1145 B.

προ-αἰσθησις, εως, ἡ, L. praesensio, perception beforehand: presentiment. *Plut.* I, 99 A. II, 127 D. 979 A, et alibi. *Oenom.* apud *Eus.* III, 440 A. *Clem. A. II.* 28 B.

προ-αἰτέω. *Dion C.* 55, 5, 3.

προ-αἰτιάομαι. *Paul. Rom.* 3, 9, to have already accused.

προ-αἰώνιος, ον, = ὢν πρὸ τῶν αἰώνων, existing before all eternity. *Melito* 1221 B. *Method.* 360 C. 393 A. *Athan.* II, 732 A. *Basil.* IV, 253 A. *Caesarius* 860. *Greg. Naz.* III, 332 C. II, 424 B, λόγος. (*Sept. Ps.* 54, 20 Ὁ ὑπάρχων πρὸ τῶν αἰώνων.)

προ-ακοντίζω. *Lucian.* I, 105 -σθαι, to be hurled like a javelin before.

προ-ακροβολίζομαι, to skirmish before the battle. *Poll.* 1, 163. *Chrys.* X, 175 A.

προ-αλίζω = προαθροίζω. *Jos. B. J.* 3, 7, 25.

προ-άλλομαι, L. praesilio, to spring forward. *Iren.* 453 A.

προαλῶς (προαλῆς), adv. = προπετῶς. *Strab.* 12, 3, 19. *Phryn.* 245, condemned. *Synes.* 1536 C.

προ-αμαρτάνω. *Paul. Cor.* 2, 12, 21. 2, 13, 2. *Basilid.* 1265 B. *Just. Apol.* 1, 61. *Clem. A. I.* 968 C. 1292 C. *Orig.* III, 308 C.

προ-αναγινώσκω. *Dion. H. I.* 20, 5. *Jos. Vit.* 44, p. 21. *Plut.* II, 790 E.

προ-αναγκάζω. *Themist.* 88, 20.

προ-αναγόρευσις, εως, ἡ, previous announcement. *Simoc.* 228, 18.

προ-αναγορεύω. *Simoc.* 229, 11, et alibi.

προ-αναγράφω, to write before or about. *Jos. Ant.* 1, 3, 4. *App.* II, 9, 37. *Eus.* II, 265.

προ-αναδείκνυμι. *Cyrill. A. II.* 65 B.

προαναδείξις, εως, ἡ, previous ἀνάδειξις. *Cyrill. A. I.* 728 C. II, 104 B. 336 D.

προ-αναζωγραφέω. *Tim. Ant.* 257 A. *Pseud-Athan.* IV, 956 B.

προ-αναθεματίζω. *Anast. Sin.* 37 B. 41 A. 100 A.

προ-αναθεωρέω. *Theod. Her.* 1365 C.

προ-αναθρόσκω. *Cyrill. A. I.* 168 A.

προ-ανάκειμαι, to be consecrated before. *Jos. Ant.* 12, 2, 8.

προ-ανακηρύσσω. *Cyrill. A. I.* 329 A.

- προανακινήτειον = δεῖ προανακινεῖν. *Agathin.*
apud *Orib.* II, 397, 10.
- προ-ανακοινόομαι. *Paus.* 8, 35, 1.
- προ-ανακόπτω. *Jos. B. J.* 3, 6, 2. *Clem. A. I.*
1181 C. *Cyrrill. A. I.* 220 B.
- προ-ανακράζω. *Cyrrill. A. I.* 729 D. X, 20 A.
Sophrns. 3272 B.
- προ-ανακρούω, to check or restrain before. *Philon* II, 205, 3. *Clem. A. I.* 1364 A. — 2.
Mid. προανακρούομαι, to play a prelude. *Plut.*
II, 161 C. D, et alibi.
- προ-αναλάμπω. *Cyrrill. A. I.* 409 C.
- προ-αναλέγομαι, to collect or pick up previously.
Geopon. 10, 22, 1.
- προ-ανάλωμα, previous expense. *Artem.* 98.
- προ-αναμέλω. *Sept. Sap.* 18, 9.
- προ-αναξηραίνω. *Galen.* VI, 125 D -αμμαί.
- προ-αναπαύομαι. Tropically, to have died. *Dion.*
Alex. 1240 A. *Pseudo-Basil.* III, 1641 C. D.
- προ-αναπέμπω, to send (throw) back the accent.
Schol. Arist. Pac. 62 (Τρυγαῖος) Τρύγατος.
- προ-αναπηδάω. *Cass.* 145, 6.
- προ-αναπίπτω. *Philon* I, 154, 1. 282, 12.
- προ-αναπνέω. *Plut.* II, 949 C.
- προ-αναρπάζω. *Classical. Basil.* III, 444 B,
τινός. *Chrys.* I, 348 C. VII, 132 E.
- προ-ανάρρησις, εως, ή, = πρόρρησις, προφητεία,
prediction, prophecy. *Cyrrill. A. II.* 112 B.
IX, 936 B. *Pseudo-Dion.* 180 B. 429 C.
- προαναρχικός, ή, όν, (άναρχος) before all beginning.
Anast. Sin. 93 B.
- προ-ανασείω. *Diod.* 5, 29. *Plut.* I, 836 D.
- προ-ανασκευάζω. *Jos. B. J.* 1, 13, 9, et alibi.
- προ-ανασκοπέω. *Jos. Ant.* 17, 5, 6. 17, 6, 3.
- προ-ανάστασις, εως, ή, = πρώτη άνάστασις, first
resurrection. *Phot.* III, 1093 D.
- προ-αναστέλλω. *Plut.* I, 161 C.
- προ-αναστομόω. *Diosc. Eupor.* 1, 207, p. 202.
- προ-ανατάσσω first. *Sept. Ps.* 136, 6, to prefer.
- προ-ανατείνω. *Jos. B. J.* 6, 1, 6. *Eus. II.* 52 A.
- προ-ανατέλλω. *Classical. Gemin.* 824 A.
- προ-ανατέμνω. *Galen.* IV, 118 E.
- προ-ανατριβώ. *Diosc.* 2, 140. *Herod.* apud
Orib. II, 423, 12. *Galen.* XIII, 333 D.
334 C.
- προ-ανατυπόω. *Theod. Her.* 1324 A. *Cyrrill.*
A. I, 200 A. 385 A.
- προανατύπωσις, εως, ή, = τὸ προανατυποῦν.
Cyrrill. A. I. 848 B.
- προ-αναφαίνω. *Paus.* 4, 10, 7.
- προ-αναφέρω. *Artem.* 212. *Sext.* 731, 5.
- προ-αναφθέγγομαι. *Philon* I, 680, 3.
- προ-αναφύρω. *Ruf.* apud *Orib.* II, 218, 4
-αναφυραθῆναι.
- προ-αναφωνέω. *Erotian.* 286 = προαπαυδάω,
προαπαγορεύω. *Diosc. Iobol.* p. 43. *Plut.* II,
607 C. *Just. Cohort.* 38, p. 309 D. *Theophil.*
1145 A Ἡ ἔκβασις τῶν προαναπεφωνημένων,
of the things predicted. *Sext.* 628, 28. *Hippol.*
733 C.
- προ-αναφώνημα, ατος, τὸ, introductory exclama-
tion. *Schol. Arist. Pac.* (init.).
- προ-αναφώνησις, εως, ή, previous announcement:
prediction. *Posidon.* apud *Athen.* 4, 49,
p. 212 E. *Herodn. Gr. Schem.* 608, 17, a
figure of rhetoric. *Theophil.* 1136 C. *Clem.*
A. I, 809 B.
- προ-αναφωνητικῶς, adv. by announcing before-
hand. *Leont. I.* 1742 A.
- προ-αναχαλάω. *Orib.* II, 455, 4.
- προ-αναχωρέω. *Dion C.* 49, 7, 5.
- προ-αναψηφίζω. *Jos. Ant.* 18, 8, 2 -ισμαι.
- προ-ανεγείρω. *Procl. Parm.* 606 (222).
- προ-ανεπτείν. *Philostrog.* 552 D.
- προ-ανείργω. *Philon* II, 261, 17. *Athenag.* 493.
- προ-ανέλκω. *Plut.* II, 905 C.
- προ-ανενόητος, ον, absolutely inconceivable, one
of the epithets of the προαρχή. *Iren.* 565 A.
577 A.
- προ-ανευφημέω, to cheer before, in anticipation.
Method. 361 D.
- προ-ανέχω. *Jos. B. J.* 5, 5, 6, et alibi. *Clem.*
A. I, 748 B, ἐν ἀνθρωπίνη διανοίᾳ, excelling.
- προ-άνθησις, εως, ή, first flowering or blossoming.
Schol. Arist. Pac. 199.
- προ-ανιστορέω. *Just. Tryph.* 32. 68, p. 636 B.
- προ-ανίσχω. *Cleomed.* 13, 27, τινός, = προανα-
τέλλω. *Jos. B. J.* 3, 3, 5, τῆς περιοίκου.
- προ-ανοίγω. *Plut.* II, 36 D. *Meges* apud *Orib.*
III, 637, 12.
- προ-ανούσιος, ον, absolutely ανούσιος. *Synes.*
Hymn. 2, 71, p. 1593.
- προ-ανύω, to finish. *Sext.* 289, 3. 526, 18.
- προαξήτης, ον, ό, = ό προάγων, όδοῦ ήγεμών.
Pachom. 949 B.
- προ-απαγγέλλω. *Sept. Ezech.* 33, 9. *Dion C.*
59, 21, 2. *Basil.* I, 181 C.
- προ-απαίρω. *Dion C.* 41, 6, 2.
- προ-απαιτέω. *Galen.* X, 666 F.
- προ-απαλείφω. *Dion C.* 43, 21, 4.
- προ-απαλλάσσω. *Diod.* 18, 15. *Dion C.* 44,
10, 3, 67, 9, 4.
- προ-απαντάω. *Classical. Patriarch.* 1085 A.
- προ-απαντλέω. *Paul. Aeg.* 196.
- προ-απαριθμέω. *Gennad.* 1705 C.
- προ-απαρνέομαι. *Anast. Sin.* 232 A.
- προ-απατάω. *Clementin.* 220 A.
- *προ-απαυδάω. *Hipp.* apud *Erotian.* 286. *Plut.*
II, 783 E.
- προ-απαφρίζω. *Galen.* X. 169 A.
- προ-απειλέω. *Onos.* 14, 2. *Jos. B. J.* 4, 6, 1.
App. II, 323, 49. *Arius* apud *Theod.* III,
912 B. *Athan.* I, 104 B.
- προ-άπειμι, to go away before or first. *Lucian.*
I, 345, et alibi.
- προ-απελέγχω. *Eus.* IV, 797 A.
- προ-απερείδω. *Apollon. D. Synt.* 131, 9.
- προ-αποβιώω. *Porph. Novell.* 274.
- προ-αποβρέχω. *Herod.* apud *Orib.* II, 404, 7.
Galen. VI, 353 E.

προ-αποβύω. *Basil.* III, 276 A.
 προ-απογεύομαι. *Jos. B. J.* 7, 5, 4.
 προ-απογινώσκω. *Galen.* VIII, 105 C, et alibi.
 προ-απόδειξις, εως, ή, *previous proof.* *Clem. A.* I, 964 A.
 προ-αποδίδωμι, to state before. *Apollon. D. Adv.* 608, 32. *Sext.* 199, 25. 684, 16. *Orig. I,* 841 C. III, 900 B.
 προ-αποδύομαι. *Clem. A. I,* 1225 B.
 προ-αποζέω. *Galen.* VI, 358 B -εσθῆναι. *Philagr.* apud *Orib.* I, 369, 4.
 προ-αποθρηνέω. *Plut.* I, 661 A.
 προ-αποικίζω. *App.* II, 341, 45.
 προ-αποκαθαίρω. *Eus.* II, 864 B. *Cyrill. A. I,* 329 A.
 προ-απόκειμαι. *Eus.* IV, 592 D.
 προ-αποκερδαίνω. *Cyrill. A. II,* 168 B προ-αποκεκέρδηκα.
 προ-αποκινδυνεύω *first.* *Dion C.* 50, 19, 4.
 προ-αποκλείω. *App.* II, 629, 84.
 προ-αποκληρώω. *Lucian.* II, 808.
 προ-αποκλύζω. *Galen.* XIII, 249 D.
 προ-αποκόπτω. *Jos. B. J.* 4, 4, 4.
 προ-αποκρίνομαι, to answer before or first. *Aristeas* 27. *App.* II, 619, 15.
 προ-αποκρούομαι. *Synes.* 1305 A.
 προ-αποκτείνω. *Jos. Ant.* 20, 2, 3. *Lucian. I,* 629. *Dion C.* 54, 9, 5. *Frag.* 5, 6.
 προ-αποκτίννυμι = preceding. *Dion C.* 59, 18, 3.
 προ-απολαύω. *Plut.* I, 271 C. *Clem. A. I,* 1053 C.
 προ-απολεπίζω. *Diosc.* 2, 129.
 προ-απολήγω, to end before or first. *Anton.* 3, 1.
 προ-απολογέομαι. *Orig. I,* 805 B.
 προ-απολύω. *Clem. A. I,* 704 C.
 προ-απομέλω, write προ-απ-αμέλω, ξω, (ἀπό) to milk off previously. *Orib.* III, 119, 13.
 προ-απονεύω. *Cyrill. A. I,* 160 A.
 προ-απονίπτω. *Galen.* X, 599 A. *Athan. I,* 196 D.
 προ-αποξέω. *Diosc. Eupor.* 1, 175.
 προ-αποξύω. *Galen.* IV, 69 A.
 προ-αποπλύνω. *Athan. I,* 196 D.
 προ-αποσπένω. *Plut.* I, 576 F.
 προ-απορέω. *Method.* 268 A.
 προ-απορρίπτω. *Dion C.* 56, 14, 6.
 προ-απορρύπτω. *Antyll.* apud *Orib.* II, 440, 5. *Philagr.* apud *Orig.* I, 385, 10.
 προ-αποσβέννυμι. *Anton.* 3, 1, et alibi.
 προ-αποσμήχω. *Diosc.* 1, 144. *Menemach.* apud *Orib.* II, 417, 9. *Galen.* XIII, 334 C.
 προ-αποσπάω. *Dion C.* 54, 31, 2.
 προ-αποστερέω. *Ptolem. Gn.* 1281 D.
 προ-αποστρέφω. *App.* II, 262, 80.
 προ-αποσφάζω. *Paus.* 10, 1, 7. *Lucian.* II, 35. *Dion C.* 65, 10, 1. *Frag.* 5, 6.
 προ-αποτάσσω. *Philon* II, 326, 19 -ξασθαι τῷ βίῳ.

προ-αποτήκω. *Galen.* XIII, 951 A.
 προ-αποτίθημι. *Plut.* II, 856 D.
 προ-αποφθέγγομαι. *Jos. Ant.* 17, 6, 5.
 προ-αποφिमώ. *Pseud-Athan.* IV, 632 A.
 προ-αποφοιτάω. *Plut.* II, 120 A.
 προ-αποχράομαι, to kill before. *Dion C. Frag.* 36, 8 Ἐπειδὴ φθάσας ἑαυτὸν προαπεχρήσατο.
 προ-αρδέύω. *Clem. A. I,* 708 A.
 προ-αρέσκω. *Did. A.* 948 B. C.
 πρό-αρθρον, ου, τὸ, *fore-article*, applied to the Hebrew פה, the sign of the accusative. *Hieron.* I, 578 (316).
 προ-αρίθμησις, εως, ή, a counting before or first. *Greg. Naz.* I, 156 B.
 προ-αροτριώ. *Schol. Arist. Pac.* 1158 -ωμένος.
 προ-αρραβωνίζομαι. *Eus.* II, 916 A. 1545 B. IV, 392 B.
 προ-άρτυσις, εως, ή, *previous seasoning.* *Nil.* 504 C.
 προ-αρχή, ης, ή, *proarche, fore-beginning, before-all-beginning*, the archetypal God of the Valentinians. *Iren.* 445 A. 446 A. 565 A, et alibi.
 προ-ασιτέω. *Galen.* VIII, 849 F. *Antyll.* apud *Orib.* II, 58, 6.
 προ-ασπάζομαι. *Eus.* II, 749 B.
 προ-ασπίζω, to shield, to protect. *Dion. H. II,* 1258, 6. *Philon* I, 693, 48. II, 103, 23. *Pseudo-Jos. Macc.* 6, p. 506. *Lucian.* I, 846. *Herodn.* 1, 6, 18, τινός. *Eus.* II, 484 A.
 προ-ασπιστής, ου, ό, = πρόμαχος, protector. *Dion. H. I,* 445, 11. *Philon* I, 638, 1.
 προάστειος, ου, (ἄστν) suburban. *Hippol. Haer.* 50, 20. — 2. Substantively, τὸ προάστειον, villa. *Polyb.* 4, 78, 11. *Strab.* 5, 3, 12. *Plut.* II, 603 F. *Philostr.* 9. *Chrys.* X, 210 D.
 προαστίτιζν for προαστίτιζιον, τὸ, little προάστειον, villa. *Theoph. Cont.* 713, 17.
 προ-ασφαλίζω. *Jos. B. J.* 1, 3, 3. *Clementin.* 41 B. *Athan.* I, 89 B. *Macar.* 528 B.
 προ-ατυχέω. *Diod.* 17, 35, p. 188, 25. II, 516, 70 τὰ προητυχημένα, *previous misfortunes.*
 προαυλίζομαι = αὐλίζομαι ἔμπροσθεν. *App.* I, 130, 94.
 προαύλιος, ου, = ό ἔμπροσθεν τῆς αὐλῆς, before a court. *Cyrill. H.* 1068 A, τοῦ βαπτιστηρίου οἶκος. — Substantively, τὸ προαύλιον, gateway, vestibule. *Marc.* 14, 68. *Damasc.* II, 353 A, τῆς ἐκκλησίας.
 προάυλις, εως, ή, = τὸ προαύλιον. *Cyrill. H.* 332 A.
 προ-αφαγνίζω. *Cyrill. A. I,* 752 B.
 προ-αφαίρεω. *Diod.* 5, 29. II, 564, 81. *App.* I, 777, 88.
 προ-αφανίζω. *Diod.* 1, 29.
 προ-αφαναίνω. *Philon* II, 370, 43.
 προ-αφέψω. *Diosc.* 1, 146. *Galen.* VI, 374 E. *Antyll.* apud *Orib.* II, 339, 12.

προ-αφρίζω = προπαφρίζω. *Diosc. Eupor.* 2, 31, p. 244. *Galen.* VI, 186 B. *Æt.* 5, 139.

πρόβα. ας, ἡ, proba, proof, test, specimen, sample (δείγμα). *Basilic.* 6, 32, 1. *Porph. Cer.* 340, 5. *Ptoch.* 2, 77. *Eust. Thessalon. Capt.* 426, 18.

προβαδίζω = βαδίζω πρό τινος. *Plut.* II, 707 B. *Greg. Naz.* I, 1248 C.

προβάθμιος, ον, (βαθμός) of the first grade, order, or rank. *Nicet. Paphl.* 77 C. *Genes.* 83, 3. 104, 10, ὁ ἀποστόλων.

προβαίνω. to advance. — Participle, προβεβηκώς, advanced. *Sept. Josu.* 13, 1, τῶν ἡμερῶν. 23, 1, ταῖς ἡμέραις, in life. *Reg.* 3, 1, 1. *Macc.* 2, 6, 18, τὴν ἡλικίαν. *Dod.* 13, 89, ταῖς ἡλικίαις. *Luc.* 1, 7, ἐν ταῖς ἡμέραις. *Cornut.* 69. — 2. To be advanced, promoted or appointed. *Theoph.* 112, 13, εἰς διακόνισσαν.

προβάλλω, to put before. *Polyb.* 3, 113, 6, τινά τινος. — 2. To emit, to put forth from one's self. *Just. Tryph.* 76. 62, λόγον. *Tatian.* 817 A. B. 829 C. *Eus.* VI, 837 C. *Procl. Parm.* 552 (133) -σθαί τινος, from. — Particularly, with reference to the Valentinian emanations. *Doctr. Orient.* 657 B. *Iren.* 448 A. 449 A. *Hippol. Haer.* 272, 54. *Orig.* I, 401 A. — 3. To appoint to an office; commonly in the middle. *Greg. Naz.* III, 297 A. Σασίμων δὲ προσβλήθημεν, sc. ἐπίσκοπος. *Chrys.* I, 496 D. *Joann. Ant.* 1457 A. *Socr.* 352 A, τινὰ εἰς διάκονον. *Theod.* III, 1132 C. 1129 C. Οὐαλεντιανὸν βασιλέα προὔβαλοντο. *Theod. Lector* 200 A. *Mal.* 39, 6. 482, 1. *Porph. Adm.* 193, 14.

προβάλωμα, ατος, τὸ, = πρόβλημα. *Nicet. Byz.* 772 D.

προ-βαπτίζω. *Doctr. Orient.* 699 A.

προβαρε, probare = μετὰ δοκιμῆς ἐπιδείξαι. *Lyd.* 196, 17.

προ-βασανίζω. *Classical. Jos. Ant.* 17, 5, 5, p. 839. B. J. 5, 11, 1. *Orig.* I, 988 A.

προ-βασιλεύω. *Diod.* 1, 51. 64. II, 601, 1. *Orig.* I, 1189 A.

πρό-βασις, εως, ἡ, progress. *Strab.* 7, 1, 5. *Galen.* II, 243 E. *Method.* 48 B. *Iambl.* V P. 252.

προβασκάνιον, ον, τὸ, = βασκάνιον. *Sept. Epist.* Jer. 69. *Plut.* II, 681 F. *Phryn.* 86. P. S. 30, 5, condemned.

προβατῆς, ᾱ, ὁ, (πρόβατον) sheep-dealer. *Cedr.* II, 513, 21.

προβατεία, ας, ἡ, (προβατεύω) the keeping of sheep: pastoral life. *Jos. Ant.* 1, 2, 2. *Dion Chrys.* I, 302, 5. *Plut.* I, 103 B. — *Strab.* 12, 3, 13, sheep collectively considered.

προβάτειος, ον, sheep's. *Strab.* 11, 8, 6, κρέα, mutton. *Iren.* 441 A. *Proc.* III, 156, 8.

προβατεύς, εως, ὁ, shepherd. *Classical. Poll.* 7, 184. *Theod.* III, 1416 A.

προβατεύσιμος, ον, adapted to pasturage. *Philon* II, 91, 11, et alibi.

προβατεύω = πρόβατα τρέφω, to keep sheep. *Phryn.* P. S. 59, 9. — Pass. προβατεύομαι, to be grazed by sheep. *Dion. H.* I, 92, 10. *App.* II, 10, 58.

προβατικός, ἡ, ὄν, pertaining to sheep. *Sept. Nehem.* 3, 1. 3, 32. *Joann.* 5, 2, sc. πύλη.

προβατο-κάπηλος, ον, retailer of cattle. *Plut.* I, 165 C. *Poll.* 7, 184.

προβατόσχημος, ον, (σχῆμα) in sheep's clothing. *Petr. Sic.* 1288 B, λύκος.

προβατώδης, ες, like a sheep. *Eus.* IV, 513 B.

προβατῶν, ὄνος, ὁ, L. ovile, sheepcot, sheepfold. *Arcad.* 15, 21.

προβατωρία, ας, ἡ, probatoria = σύστασις, ἀπόδειξις. *Lyd.* 196, 14. 19. *Justinian. Cod.* 11, 16.

προ-βεβαιόω. *Sext.* 326, 24.

προβιβάζω = συμβιβάζω, to teach. *Sept. Deut.* 6, 7.

προβιβασμός, οὔ, ὁ, (προβιβάζω) advancement. *Artem.* 153.

προ-βιβρώσκω. *Diosc.* 3, 45 (52).

προβικιᾶλιος, ον, ὁ, the Latin provincialis = ἐπαρχικός. *Pallad. Vit. Chrys.* 78 B.

προ-βιοτεύω, to have a previous existence. *Greg. Nyss.* I, 229 D.

προ-βιοτή, ἡς, ἡ, previous life. *Plut. Frag.* 744 B. *Hierocl. C. A.* 66, 4. *Sophrns.* 3240 C.

προβιότης, ητος, ἡ, = preceding. *Clem. A.* I, 996 C.

προ-βιόω. *Polyb.* 11, 2, 9. *Jos. Ant.* 4, 8, 15. τὰ προβεβιωμένα, previous life. *Herodn.* 2, 1, 18.

προβλέπτῃς, ον, ὁ, = ὁ προβλέπων. *Clim.* 984.

προβλεπτικός, ἡ, ὄν, foreseeing, prophetic. *Damasc.* III, 549 B.

προβλεπτικῶς, adv. prophetically. *Damasc.* III, 713 B.

προ-βλέπω = προοράω, to foresee. *Sept. Ps.* 36, 13. *Paul. Hebr.* 11, 40 προβλέψασθαι.

Barn. 752 A, ἐν πνεύματι. *Clem. A.* I, 780.

πρόβλημα, ατος, τὸ, = προβολή, emanation: appointment to office. *Iren.* 465 A. *Marcell.* apud *Eus.* VI, 757 C. *Athan.* II, 124 A.

προβλητικός, ἡ, ὄν, (προβάλλω) capable of producing or emitting. *Hippol. Haer.* 274, 9, οὐσίας.

προβλημάτιον, ον, τὸ, little πρόβλημα. *Epict.* 2, 20, 33.

προβληματώδης, ες, (ΕΙΔΩ) problematical. *Plut.* I, 770 E. F.

πρόβλησις, εως, ἡ, a propounding. *Galen.* II, 24 D, δογμάτων. — 2. Appointment to office.

= προβολή. *Sophrns.* 3361 A.

προβλητικός, ἡ, ὄν, emitting, in the Valentinian sense. *Hippol. Haer.* 274, 9.

προβολεύς, εως, ὁ, L. emanator, prolator, producer, emitter. *Clementin.* 432 D. *Iren.* 453

λ. 718 B, in the Valentinian sense. *Caesar* 861. *Sophrns.* 3340 D, *parent*.
 βολή, ἡς, ἡ, *probole*, L. *prolatio*, *emanation*, in the Valentinian theosophy. *Iren.* 45 B. 449 A. 533 A. *Clem. A.* II, 185 C. 097 D. — 2. *Appointment to office.* *Theoph.* 4, 12, ἐπισκόπου. *Porph.* Cer. 527, 9. — 3. A figure of rhetoric. *Hermog.* Rhet. 33, 53, 13. — 4. *Retail shop?* *Cedr.* I, 678, 1.
 βολος, ου, ὁ, *mole*, *breakwater*, for the protection of a harbor. *Arr. Anab.* 2, 21, 7. *Proc.* III, 300, 21. 301, 20. 316, 13.
 βοσκίς, ἰδος, ἡ, *proboscis* of an elephant. *Polyb.* 3, 46, 12. *Agathar.* 159, 7. *Strab.* 5, 1, 43, p. 213, 14. *Sext.* 650, 14.
 βούλευμα, ατος, τὸ, *senatusconsultum*. *Dion.* I, 981, 11. III, 1396, 8.
 βουλευμάτιον, ου, τὸ, *little προβούλευμα*. *Lucian.* II, 866.
 βούλιον, ου, τὸ, *previous consultation*. *Cyrrill.* I IX, 536 C.
 βουλος, ου, ὁ, the Roman consul. *Dion. H.* I, 844, 5.
 βραχέως, adv. = πρὸ βραχέος, *a little while* go. *Cyrrill. A.* X, 1041 A.
 βραχύς, εος, ὁ, sc. πούς, *probrachys* (---). *Diomed.* 481, 19.
 βροτος, ου, ὁ, *former mortal*, with reference to *metempsychosis*. *Diog.* 8, 45. (Compare *hilostr.* 110 Τὸ πρόγονον σῶμα.)
 γαμέω (κακεμφάτως). *Strab.* 6, 1, 8.
 γαμίαος, α, ου, = following. *Justinian.* *Mod.* 1, 5, 13. *Novell.* 38, Prooem. § β, δω-εά. *Leo. Isaur.* *Novell.* 51.
 γάμιος, ου, = πρὸ γάμου. *Ael. N. A.* 9, 66, μέναιος.
 γανόω. *Philon* I, 104, 31. II, 435, 14.
 γαστρίδιος, ου, (γαστήρ) *in front of the belly*. *Lucian.* II, 284 τὸ προγαστρίδιον, L. *ventrale*, *gument for the belly*.
 γελάω. *Philon* I, 603, 6.
 γεννάω. *Classical.* *Clem. A.* II, 280 B, of αε λόγος. *Method.* 152 B. *Sophrns.* 3332.
 γεύστης, ου, ὁ, = ὁ προγεγυμένος. *Plut.* II, 90 A.
 γευστικῶς, adv. by *foretasting*. *Eus.* VI, 0 B.
 γευστρίς, ἰδος, ἡ, *female foretaster*. *Philon* II, 170, 9. 10.
 γηθέω. *Philon* I, 602, 46.
 γλκαίνω. *Galen.* VI, 330 F.
 γλωσσος, ου, (γλώσσα) *hasty of tongue*, *talkative*. *Barn.* 777 D. *Ptol.* *Tetrab.* 165. *olem.* 265.
 γνωσία, ας, ἡ, = following. *Hermes Tr.* *oem.* 30, 12.
 γνωσις, εως, ἡ, *foreknowledge*. *Sept. Judith* , 6. 11, 19. *Luc. Act.* 2, 23. *Petr.* 1, 1, 2. *Iipp. Haer.* 536, 8. *Orig.* I, 833 C. VII, 12

B. — 2. *Prognostication.* *Gemin.* 852 D. *Galen.* II, 252 C, in medicine.
 προ-γνώστης, ου, ὁ, *foreknower*. *Clem. R.* 2, 9. *Tatian.* 849 B. *Theophil.* 1144 C. *Clem. A.* II, 333 A. *Method.* 377 D.
 προ-γνωστικός, ἡ, ὄν, *foreknowing*. *Philon* II, 164, 8, δύναμις. *Tatian.* 833 A. *Galen.* II, 252 C. *Orig.* I, 728 C. — Substantively, τὸ προγνωστικόν, *prognosticum*, *prognostic*. *Erotian.* 24. *Galen.* IX, 426 B.
 προγνωστικῶς, adv. by *foreknowing*. *Orig.* I, 776 C. *Athan.* II, 732 B.
 προγόνη, ης, also προγονή, ης, ἡ, (πρόγονος) L. *privigna*, *step-daughter*. *Philon* II, 303, 40. *Antec.* 1, 10, 6.
 προγονικός, ἡ, ὄν, *ancestral*. *Sept. Macc.* 2, 8, 17 2, 14, 7. *Polyb.* 13, 6, 3. 20, 5, 4. *Diod.* 17, 24. II, 624, 87. *Dion. H.* I, 500, 5, ἐστία. *Strab.* 8, 3, 33, et alibi. *Philon* II, 86, 3.
 προγονόθεν, adv. = ἐκ προγόνων. *Cedr.* II, 289, 2.
 πρόγονος, ου, ὁ, *Byzantine προγονός, οὔ, ὁ*, L. *privignus*, *step-son*, with reference to *μητρυνά*. *Diod.* 4, 43, p. 287, 98. *Philon* II, 444, 13. *Hermog.* Rhet. 32, 5. *Artem.* 276. *Mal.* 88, 12. *Basilic.* 60, 17, 35. *Porph.* *Adm.* 194. 195.
 πρό-γραμμα, ατος, τὸ, *edict*. *Philon* II, 525, 14. *Dion C.* 65, 1, 4. *Herodn.* 4, 9, 7. 8.
 προγραμμός, οὔ, ὁ, = ὑπογραμμός, *example*. *Method.* 372 B. *Basil. Sel.* 465 B.
 προγραφή, ης, ἡ, L. *proscriptio*, *proclamation*: *edict*. *Polyb.* 26, 5, 2. *Diod.* 12, 36. — Particularly, *proscription*. *Diod.* II, 616, 50. *Strab.* 5, 4, 1, p. 395, 24. — 2. *Inscriptio*, *title of a psalm*, or of a book. *Orig.* II, 1061 A. 1069 B. *Eus.* V, 153 B. *Nicet. Byz.* 704 C. — 3. *Introductory sentence*. *Socr.* 308 B.
 προγράφω, L. *proscribo*, *to proscribe*. *Polyb.* 32, 21, 12. 32, 22, 1. *Strab.* 5, 2, 6. *Plut.* I, 472 B. 825 D. 874 D. *Just. Apol.* 2, 15. *App.* II, 531, 10. 532, 15. 18, et alibi.
 προ-γυμνασία, ας, ἡ, *previous exercise or practice*, *preparation*. *Clem. A.* I, 728 B. *Anast. Sin.* 40 A.
 προγύμνασμα, ατος, τὸ, = preceding. *Philon* II, 550, 26. 90, 19, βασιλείας, for a king. *Orig.* III, 1097 A.
 προγυμναστέον = δεῖ προγυμνάξιν. *Clem. A.* II, 500 A.
 προ-γυμναστής, οὔ, ὁ, *progymnastes*, *one who exercises another previously* (before the master γυμναστής). *Senec.* *Epist.* 11, 1 (83, 4). *Epict.* 3, 20, 9. 4, 4, 31. *Galen.* VI, 100 D.
 προ-δανείζω. *Plut.* I, 159 D. E -σθῆναι. *Lucian* I, 528.

- προ-δείκτης, οὐ, ὁ, a pantomime. *Diod.* II, 606, 66.
- προ-δειλιάω. *Clim.* 945 D.
- προ-δειπνέω. *Plut.* I, 45 D.
- προ-δέμω. *Jos. B. J.* 1, 21, 6 προῦδεδόμηντο.
- προ-δέύω. *Diosc.* 1, 53, p. 56.
- προ-δηλος, ον, evident. *Sext.* 373, 20 Ἐξ αὐτῶν εἰσι πρόδηλα, they are self-evident.
- προ-δήλωσις, εως, ἡ, a signifying beforehand, prediction. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Plut.* I, 416 C.
- προ-δημιουργέω. *Clem. R.* 1, 33.
- προ-διαβεβαίω. *Nicom.* 70.
- προ-διαβιβάζω. *Galen.* IV, 515 E.
- προ-διαβρέχω. *Galen.* VI, 316 B. 343 F, et alibi.
- προ-διαγράφω. *Aristaen.* 1, 26. *Chrys.* IX, 431 C. X, 204 C. *Cyrrill. A.* X, 1025 D. *Anast. Sin.* 937 A.
- προδιάγραφισ, εως, ἡ, = τὸ προδιαγράφαι. *Anast. Sin.* 1160 D.
- προ-διαγωγή, ἡς, ἡ, previous passing through. *Plut.* II, 913 C, filtering?
- προ-διαγωνίζομαι. *Diad.* II, 581, 14.
- προ-διαδίδωμι. *Polyb.* 40, 4, 2.
- προ-διαχωράφει, to foreshadow. *Greg. Nyss.* III, 1128 A.
- προ-διαθερμαίνω. *Galen.* VII, 77 B.
- προ-διάθεσις, εως, ἡ, predisposition. *Diosc.* Delet. p. 4. *Sext.* 24, 14. 26, 6.
- προ-διαίρεσις, εως, ἡ, previous division. *Diod.* 13, 82.
- προ-διαιτάω. *Athen.* apud *Orib.* III, 107, 12 -σθαι. *Galen.* X, 500 B (quoted).
- προδιαίτησις, εως, ἡ, = προδιαίτημα. *Lucian.* I, 465.
- προ-διακαθαίρω. *Chrys.* VII, 248 E.
- προ-διάκειμαι. *Epict.* 3, 21, 14.
- προ-διακινέω. *Jos. Ant.* 15, 5, 2.
- προ-διακονέω. *Jos. Ant.* 18, 3, 4 -ῆσθαι.
- προ-διακρίνω. *Apollon. D. Synt.* 5, 26. *Sext.* 72, 13.
- προ-διαλαμβάνω, to decide beforehand. *Polyb.* 2, 2, 10. 27, 7, 3, et alibi.
- προδιαληπτέον = δέι προδιαλαμβάνειν. *Hipparch.* 1069 B. *Orig.* I, 434 C. II, 93 A.
- προ-διαλογίζομαι. *Galen.* V, 150 F. 151 A.
- προ-διαμαρτύρομαι. *Polyb.* 26, 3, 6. *Orig.* III, 256 A.
- προ-διαμορφώω. *Basil.* IV, 121 C.
- *προ-διαναπαύω. *Diocl.* apud *Orib.* III, 174, 6.
- προ-διανοίγω. *Method.* 356 C.
- προ-διαντλέω. *Athen.* 5, 1.
- προ-διανυκτερεύω. *Clem. A.* I, 888 A, ἀναγνώ-σεσι, to have a vigil on the night preceding a feast.
- προ-διανύω. *Clem. A.* I, 185 C. 368 A.
- προ-διαπέμπω. *Polyb.* 8, 20, 3 -ψασθαι.
- προ-διαπλάσσω. *Philon* II, 146, 45. *Anast. Sin.* 189 B.
- προ-διαπλέω. *Dion C.* 47, 33, 3.
- προ-διαπορέω. *Apollon. D. Synt.* 229, 11.
- προ-διαρθρόω. *Philon Bybl.* apud *Eus.* III, 73 B. *Sext.* 549, 5, et alibi.
- προ-διαρπάζω. *Jos. B. J.* 2, 18, 8. *Dion C.* 37, 14, 3.
- προ-διασαλεύω. *Agathin.* apud *Orib.* II, 398, 5.
- προ-διασαφέω. *Jos. B. J.* 7, 5, 3. *Apollon. D. Synt.* 97, 9.
- προ-διασκέπτομαι = προδιασκοπέω. *Galen.* II, 10 A -ψασθαι.
- προ-διασκενάζω. *Proc. Gaz.* III, 2829 A.
- προ-διασκοπέω. *Dion C. Frag.* 70, 8.
- προ-διαστέλλω. *Philon* I, 677, 26. *Jos. Ant.* 4, 8, 4. *Apion.* 1, 27, to premise. *Apollon. D. Synt.* 285, 17 Τῆς προδιαστελλούσης ἀντι-νυμίας.
- προ-διαστρέφω. *Basil.* I, 401 A.
- προδιαστροφή, ἡς, ἡ, previous διαστροφή. *Clem. A.* I, 1053 C.
- προ-διατάσσω, to foreordain. *Orig.* I, 432 A.
- προ-διατέμνω. *Philostrog.* 621 C.
- προ-διατίθημι. *Philon* II, 315, 30. *Jos. Ant.* 12, 4, 3.
- προ-διαττάω. *Galen.* XII, 357 E.
- προ-διατυπώω, L. praefiguro, to figure beforehand: to foreshadow. *Philon* I, 4, 39. 40. 103, 1. *Ptol. Tetrab.* 16. *Clem. A.* I, 1216 C. *Method.* 372 A.
- προδιατύπωσις, εως, ἡ, previous plan. *Clem. A.* I, 280 C. *Anast. Sin.* 1160 D.
- προ-διαχρίω. *Diosc.* 3, 82 (92).
- προ-δίδω = προδίδωμι. *Mal.* 87, 9. 296, 3.
- προ-διέξιμι. *Cyrrill. A.* IX, 1009 D.
- προ-διεξοδεύω. *Sext.* 232, 5. *Eus.* II, 445 C. 841 B.
- προ-διορτάζω. *Dion C.* 37, 54, 1.
- προ-διέπω. *Jos. B. J.* 2, 14, 3.
- προ-διυδρώω. *Galen.* IX, 425 F.
- προ-δίωστημι. *Jos. B. J.* 4, 3, 2. *Orib.* I, 458, 9.
- προ-δικάζω. *Philon* I, 603, 20. *Poll.* 8, 24 -σασθαι.
- προ-δικαίω. *Orig.* I, 297 A.
- Πρόδικος, ου, ὁ, Prodicus, a heretic. *Clem. A.* I, 1136 A. II, 457 A. *Tertull.* II, 159 A.
- προ-διοίκησις, εως, ἡ, previous management or regulation. *Dion. H. V.* 387, 15 Ἡ δὲ τέχνη τοῦ προοιμίου προδιοίκησις τοῦ παντὸς ἀγώνος. *Joann. Sic.* 124, 14.
- προδιοικητικός, ἡ, ὄν, able to manage beforehand. *Anton.* 1, 16.
- προδιόρθωσις, εως, ἡ, previous διόρθωσις. *Herodn. Gr. Schem.* 596, 8. *Longin.* Frag. 8, 14. *Chrys.* IX, 620 A.
- προ-διορίζω. *Diod.* 1, 15, et alibi. *Philon* I, 442, 39.
- προδιορισμός, ου, ὁ, = τὸ προδιορίζειν. *Chrys.* II, 6 E.
- προ-διυλίζω. *Diosc.* 1, 93.
- προ-δοκιμάζω. *Philon* II, 305, 37.

προδόξαισις, εως, ἡ, (προδοξάζω) *previous opinion*. Galen. VIII, 587 D.

προδοξος, ον, (δόξα) = προδοξάζων περί τινος οὐ τάληθῃ. Phryn. P. S. 6, 28.

προδότης, ου, ὁ, traitor, applied to Judas. Athan. I, 588 A.

προδοτικός, ἡ, ὄν, traitor's, traitorous. Jos. B. J. 2, 21, 3. Plut. II, 668 A. Alex. Aphr. Probl. 57, 26.

προδοτικῶς, adv. traitorously. Lucian. I, 148.

προδουλεία, ων, τὰ, (πρόδουλος) produlia, quid? Justinian. Cod. 1, 4, 26, § γ'. 10, 30, 4.

προ-δουλεύω. Ant. Mon. 1425 C.

προ-δουλόω. Onos. 14, 2.

προ-δοχεύς, έως, ὁ, first receiver. Method. 381.

προδρομία, ας, ἡ, (πρόδρομος) forwardness. Nil. 472 D.

προδρομικός, ἡ, ὄν, (πρόδρομος) of the Fore-runner (John the Baptist). Vit. Nicol. S. 901 B.

πρόδρομος, ου, ὁ, L. praecursor, forerunner, an epithet of John the Baptist. Clem. A. I, 65 A. II, 400 A. Hippol. 764 A. 853 C. Tertull. I, 1206 B. II, 939 B. Method. 212 B. Eus. VI, 661 B. Adam. 1756 A. 1873 A. Greg. Naz. I, 729 B. II, 53 A. III, 1050 A. Theod. Mops. 709 B. Euagr. 3, 12. Jejun. 1913 C. 1916 A τὸ ἡλιωτρόπιον τοῦ προδρόμου, the 24th of June.

προ-δύναμαι. Did. A. 809 C.

προ-δύνω. Gemin. 817 A. τινός.

προ-δυσωπέω. Jos. B. J. 2, 14, 7.

προδωσ-έταιρος, ου, = τὸν ἐταῖρον προδιδούς. Dion C. 58, 14, 5. Athen. 15, 50, p. 695 C (quoted).

προ-εγγόνη, ης, ἡ, L. proneptis, great-grand-daughter. Antec. 1, 9, 3.

προ-έγγονος, ου, ὁ, L. pronepos, great-grandson. Antec. 1, 9, 3.

προ-εγγράφω. Dion C. 39, 17, 2.

προ-εγγυμνάζω. Orig. III, 857 A.

προ-εγείρω. Stud. 1753 B -σθαι, to rise from table before the regular time.

προ-εγκάθημαι. Polyb. 3, 15, 9.

προ-έγκειμαι. Herodn. 1, 17, 23.

προ-εγκρατεύομαι. Basil. III, 181 C.

προ-εγχαράσσω. Philon II, 229, 8. Aret. 135 D.

προ-ἔδρα, ας, ἡ, the first ἔδρα. Dion C. 59, 7, 4.

προεδρεία, ας, ἡ, = τὸ προεδρεύειν. Polyb. 2, 56, 15. Themist. 155, 12.

προεδρεύω = ἐπισκοπέω, ἐπισκοπεύω, to be a bishop. Basil. Sel. 592 B, ἐκκλησίας. Joann. Mosch. 3084 B.

προεδρία, ας, ἡ, = ἐπισκοπή, the episcopal office or dignity. Greg. Naz. I, 1248 C. II, 532 C. Theod. III, 917 D. Joann. Mosch. 3084 B.

πρόεδρος, ου, ὁ, president. Philon II, 484, 5, of the Therapeutae. — Particularly, = ἐπίσκο-

πος, bishop. Eus. II, 748 A. Greg. Naz. III, 1139 A. Greg. Nyss. III, 453 A. Aster. 264 A. Synes. 1349 A. Socr. 1, 6. Euagr. 2429 A. 2609 B. Quin. Can. 2. — Greg. Naz. III, 1068 A τὴν πρόεδρον τῶν ὄλων, Rome.

προ-εικονίζω, to foreshadow. Damasc. I, 1341 C. Jos. Hymnog. 1025 B.

πρό-εimi, to be or exist before: to exist from all eternity. Herm. Sim. 5, 6. Valent. 1272 B. Sext. 455, 11. 594, 23. Iren. 445 A. Clem. A. I, 61 C. Hippol. Haer. 136, 3. Eus. II, 61 B. 62 B. VI, 720 A. Pseudo-Dion. 820 A.

πρό-εimi (εἶμι) = προέρχομαι, to walk in a procession. Soz. 1549 C.

προ-ειρημένος, η, ου, (εἶρημαι) aforesaid, above-mentioned. Inscr. 4697, 52. Polyb. 1, 9, 3. 4, 57, 2. Diod. 11, 20. Sext. 17, 10.

προ-ειρηνεύω. Jos. B. J. 3, 1, 2. 4, 8, 1.

προ-εισαγωγή, ης, ἡ, previous introduction. Cyrill. A. VI, 692 B. Pseudo-Dion. 709 B.

προ-εισβάλλω. Longin. 22, 2.

προεισβολή, ης, ἡ, previous εισβολή. Cyrill. A. I, 516 B. II, 37 B. VII, 672 B.

προ-εισ-δέω, to bind previously. Polyb. 9, 3, 1.

προ-εισελαύνω. Heliod. 9, 1.

προ-εισκαλέω. Cyrill. A. IX, 661 B.

προ-εισκρίνομαι. Clem. A. II, 369 B.

προ-εισοδικόν, οὐ, τὸ, vestibule. Pallad. Laus. 1113 C.

προ-εισόδιον, ου, τὸ, introduction. Stud. 757 B, the birth of John the Baptist.

προ-εισοικίζω. Cyrill. A. I, 180 A. IX, 764 C.

προ-ειστρέχω. Cyrill. A. X, 1093 B.

προ-εκβιβάζω = ἐκβιβάζω before the time. Polyb. 20, 3, 2.

προ-εκβράζω. Syncell. 242, 8.

προ-εκδαπανάω. Polyb. 9, 43, 2.

προ-εκδειματόω. Cyrill. A. IV, 728 C.

προ-εκδέχομαι. Strab. 15, 3, 10, p. 254, 9. Jos. B. J. 7, 6, 4.

προ-εκδημέω. Greg. Naz. I, 988 C.

προ-εκδιδάσκω. Jos. Ant. 17, 6, 1. Iambl. V P 116.

προ-εκδίδωμι. Polyb. 16, 20, 7. Diod. Ex. Vat. 142, 19. Dion. H. VI, 729, 7. 810, 1.

προ-εκξέω. Ruf. apud Orib. I, 273, 11.

προ-έκθεσις, εως, ἡ, previous exposition. Polyb. 3, 1, 7. 8, 13, 2. Dion. H. V, 181, 4. Quintil. 9, 2, 106. Herodn. Gr. Schem. 593, 10.

προεκθετόν = δεῖ προεκθῆναι. Strab. 17, 1, 1.

προ-εκθέω. Jos. B. J. 2, 16, 2. Plut. II, 446 D, τοῦ λογισμοῦ.

προ-εκθρώσκω. Synes. 1313 D. Cyrill. A. II, 320 C.

προ-εκκαθαίρω. Jos. Ant. 18, 5, 2.

προ-έκκειμαι. Apollon. D. Synt. 10, 24. Sext. 362, 7. 430, 20. Longin. 11, 1.

προ-εκεκένω. *Jos. Ant.* 3, 1, 2.
 προ-εκκλύζω. *Galen.* X, 387 C.
 προ-εκκομίζω. *Plut.* I, 254 A.
 προ-εκκόπτω. *Galen.* IV, 178 D.
 προ-έκκρισις, εως, ή, previous έκκρισις. *Artem.* 396.
 προ-εκκρούω. *Dion C.* 43, 4, 4.
 προ-εκλάμπω. *Themist.* 247, 7. *Chrys.* VII, 37 C.
 προ-εκλείπω. *Jos. Ant.* 17, 10, 9.
 προ-εκλογίζομαι. *Hierocl.* C. A. 87, 7.
 προ-εκμανθάνω. *Theon.* Progymn. 175, 13.
 προ-εκνιτρόω. *Diosc.* 2, 149. 5, 1. *Galen.* X, 588 E. *Antyll.* apud *Orib.* II, 69, 6. *Aët.* 6, 55, p. 114, 18.
 προεκνιτρωτέον = δει προεκνιτρούν. *Antyll.* apud *Orib.* II, 416, 9.
 προ-εκπέμπω. *Philon* II, 204, 22. *Jos. Ant.* 17, 10, 9. *Plut.* I, 210 D. *Lucian.* II, 260.
 προ-εκπηδάω. *Diod.* 12, 64. *Jos. B. J.* 1, 27, 5.
 προεκπηδητέον = δει προεκπηδάν. *Clem. A.* I, 460 A.
 προ-εκπίνω. *Plut.* II, 768 D.
 προ-εκπίπτω. *Plut.* II, 787 C. (See also προσ-εκπίπτω.)
 προ-εκπλέω. *Plut.* I, 536 C. *Poll.* 1, 124.
 προ-εκπλήσσω. *Onos.* 29, 2. *Jos. Ant.* 18, 9, 7. *Plut.* I, 447 E. *Lucian.* II, 224. III, 108.
 προ-εκπορνεύω. *Joann. Presb.* 180 A.
 προ-εκτείνω. *Apollon.* S. 135, 14.
 προ-εκτελέω. *Ael.* V. H. 13, 1, p. 404, 2.
 προ-εκτέμνω. *Apollon.* S. 136, 1.
 προ-εκτήκω. *Plut.* II, 107 A.
 προ-εκτίθημι. *Polyb.* 1, 13, 1, et alibi. *Dion.* II, V, 789, 7. *Plut.* II, 1012 B. *Drac.* 3, 6.
 προ-εκτίλλω. *Galen.* X, 610 D.
 προ-εκτίνω. *Themist.* 244, 9.
 προ-εκτρίβω. *Cyrill.* A. I, 888 C.
 προ-εκτρύχω. *App.* II, 671, 69.
 προ-εκτυπώ. *Philon* I, 4, 6. *Method.* 209 C.
 προ-εκτυπωμα, ατος, τὸ, previous form. *Germ.* 334 C.
 προ-εκφέρω. *Sept. Gen.* 38, 28. *Pseudo-Demetr.* 28, 12.
 προ-εκφεύγω. *Plut.* II, 250 D. *Dion C.* 38, 50, 5.
 προ-εκφοβέω. *Plut.* I, 416 C. 420 F. *Lucian.* II, 278. *Dion C.* 42, 14, 5.
 προ-εκφοιτάω. *Dion C.* 69, 1, 3.
 προ-εκφωνέω. *Sext.* 627, 29.
 προ-εκχέω. *Lucian.* III, 166.
 προ-εκχωρέω. *Dion C.* 41, 41, 1. 43, 39, 1.
 προ-ελευθερώω. *Dion C.* 48, 34, 5.
 προελευσιμαίος, ον, (προέλευσις) going before. *Porph.* Novell. 268, L. viator, attendant on a magistrate.
 προ-έλευσις, εως, ή, a going before. *Just. Tryph.* 50, the being πρόδρομος. — 2. A going forth or out, a proceeding from, procession : issue :

process. *Lucian.* I, 33. *Symm.* Ps. 64, 9 = έξοδος. *Basil.* III, 636 C, going out of the monastery. *Gelas.* 1356 B. *Antec.* 3, 7.
 — 3. Promotion. *Joann. Mosch.* 3084 B.
 — 4. Procession = πρόοδος. *Porph. Adm.* 83. *Cer.* 33, et alibi. *Luitprand.* 347. *Eust.* 762, 6.
 προ-ελκώ. *Diosc. Eupor.* 1, 159.
 προ-έλκω, to draw before, forward. *Jos. Ant.* 15, 3, 3.
 προ-ελπίζω. *Paul. Eph.* 1, 12. *Dexipp.* 32, 7. *Greg. Nyss.* III, 968 C.
 προ-εμβάτης, ον, ό, one that goes on board (boards) first. *Heliod.* 5, 30, της δλκάδος.
 προ-εμβιβάζω. *Polyb.* 2, 45, 4.
 προ-έμβολον, ον, τὸ, = έμβολον. *Agath.* 326, 11.
 προ-εμέω. *Theoph. Nonn.* I, 62.
 προ-εμμελετάω. *Eus.* IV, 293 B.
 προ-εμπίπλημι. *Lucian.* III, 135.
 προ-εμπίπρημι. *Dion C.* 54, 5, 3.
 προ-εμπίπτω. *Polyb.* 18, 10, 4. *Plut.* II, 948 A. *Diog.* 4, 39. *Herodn.* 1, 12, 5.
 προ-εμφαίνω. *App.* II, 693, 40.
 προ-εμφανίζομαι. *Longin.* 17, 3.
 προ-εμφορέω. *Plut.* II, 1067 F.
 προ-εμφράσσω. *Clem. A.* I, 453 A.
 προ-εναλείφω. *Clementin.* 461 D.
 προ-εναπόκειμαι. *Basil.* III, 405 B.
 προ-ενάρχομαι. *Paul. Cor.* 2, 8, 6. 10.
 προ-εναυλίζω. *Cyrill.* A. I, 704 B.
 προ-ενδημέω. *Posidon.* apud *Galen.* V, 154 D. E. *Jos. Ant.* 2, 14, 4.
 προ-ενεδρεύω. *App.* I, 253, 20.
 προένειμι = ενειμι (ειμι) before. *Pseudo-Dion.* 645 D. *Malch.* 250, 20.
 προ-ενεκτέον = δει προφέρειν. *Sext.* 649, 16.
 προ-ενέχομαι, to be implicated before. *Sept. Macc.* 2, 5, 18.
 προ-ενθυμέομαι. *Strab.* 2, 5, 1, p. 164, 24. *Athan.* II, 212 A. 1096 C.
 προενθυμητέον = δει προενθυμείσθαι. *Athan.* II, 729 A.
 προ-εννοέω. *Plut.* II, 1072 A. *Hippol. Haer.* 538, 32. *Iambl. Myst.* 293, 1.
 προ-ενοικέω. *Diod.* 5, 84. *Basil.* III, 340 B. *Greg. Naz.* III, 336 B.
 προ-ενούσιος, ον, before all existence. *Synes.* Hymn. 71, p. 1593.
 προ-ενώω. *Basil.* III, 929 A.
 προ-ενριζώω. *Cyrill.* A. I, 508 B.
 προ-ενσείω. *Plut.* I, 586 B, τινί.
 προ-εντείνω. *Philostr.* 180.
 προ-εντιθήμι. *Tit. B.* 1133 C. 1140 A.
 προ-εντυγχάνω. *Diod. Ex. Vat.* 120, 12. *Philon* I, 229, 27. 363, 43. *Jos. B. J.* 5, 6, 3. *Plut.* II, 1090 E. *Galen.* II, 21 C. *Orig. I.* 649 A.
 προ-εξαιρέω. *Lucian.* II, 223. *Athenag.* 976 C. *App.* II, 628, 57.

προ-εξακοντίζω. *Ael. Tact.* 2, 13.
 προ-εξάλλομαι. *Themist.* 17, 17.
 προ-εξανάλισκω. *Jos. Ant.* 2, 11, 2, et alibi.
 προ-εξανθέω. *Plut.* II, 552 C.
 προ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21. *Polyb.* 3, 86, 3, et alibi.
 προ-εξαρπάζω. *Chrys.* II, 585 C.
 προ-εξαρτάω. *Diod.* 3, 26.
 προ-εξεικονίζω. *Ephr. Ant.* 2108 B (*Anast.* Sin. 1184 C).
 προ-εξελαύνω. *Plut.* I, 539 C.
 προ-εξεμέω. *Orib.* I, 390, 3.
 προ-εξεργάζομαι. *Max. Tyr.* 23, 45.
 προ-εξετάζω. *Jos. Apion.* 2, 1. *Vit.* 49. *Lucian.* I, 658.
 προ-εξευμαρίζω. *Eus.* II, 1424 C. IV, 245 B.
 προ-εξευρίσκω. *Cyrrill. A.* IX, 584 B.
 προ-εξέχω = ἐξέχω. *Agath.* 327, 16.
 προ-εξηγέομαι. *Galen.* XII, 443 B.
 προ-εξηγήμα, ατος, τὸ, preliminary explanations. *Method.* 192 C.
 προ-εξηγήσεις, εως, ἡ, previous explanation. *Anast. Sin.* 281 D.
 προ-εξοδεύω. *Jos. B. J.* 7, 5, 4.
 προ-εξομαλίζω. *Jos. B. J.* 3, 7, 3.
 προ-εξομολογέομαι. *Eus.* V, 448 B. *Jejun.* 1905 B.
 προ-εξυπνίζω. *Cedr.* I, 603, 18.
 προ-εορτάζω. *Herodn.* 1, 16, 5. *Theod. Her.* 1365 C. *Themist.* 51, 26. *Greg. Naz.* II, 349 B. III, 212 C.
 προ-εόρτιος, ον, = following. *Philon* II, 481, 25, μεγίστης εορτῆς. *Greg. Naz.* II, 401 B. 625 A. *Sophrns.* 3704 B. *Simoc.* 274, εορτή. — 2. Substantively, τὰ προεόρτια, the day preceding a church feast. *Stud.* 757 B. In the *Ritual*, it applies to the following days: Sept. 7. Sept. 13. Nov. 20. Febr. 1. Mar. 24. Aug. 5. Aug. 14. *Horol.* — The προεόρτια of Christmas comes on the 20th of December; that of Epiphany on the 2d of January. The movable feasts have no προεόρτια. (See also παραμονή.)
 προεόρτος, ον, = πρὸ εορτῆς, before a festival. *Philon* II, 294, 33. *Eus.* VI, 697 C τὰ προεόρτια = προεόρτια. *Athan.* I, 613 A.
 προ-επαγγέλλω. *Paul. Rom.* 1, 2. *Cor.* 2, 9, 5. *Arr. Anab.* 6, 27, 1. *Dion C.* 39, 31, 1.
 προεπάγγελσις, εως, ἡ, (προεπαγγέλλω) previous announcement. *Dion C.* 38, 41, 1.
 προ-επάδω. *Orig.* I, 988 A.
 προεπαφίημι = επαφίημι forward. *Lucian.* II, 559.
 προ-επίειμι = ἔπειμι (εἴμι) before. *Agath.* 279, 10.
 προ-επιύχομαι. *Caesarius* 1068.
 προ-επιβάλλω. *Polyb.* 16, 9, 3. *Galen.* XIII, 958 C.
 προ-επιβουλή, ἡς, ἡ, previous ἐπιβουλή. *Dion C.* *Frag.* 40, 22. 96, 2.

προ-επιβρέχω. *Galen.* XIII, 647 E.
 προ-επιγινώσκω. *Sext.* 83, 33. 106, 4. 124, 7.
 προ-επιδείκνυμι. *Philon* II, 93, 40, et alibi. *Apollon. D. Synt.* 91, 17.
 προεπίδεσμος, οὔ, ὁ, first ἐπίδεσμος. *Galen.* XII, 45 D.
 προ-επιδέω. *Galen.* XII, 491 F.
 προ-επιδίδωμι. *Clem. A.* II, 393 A.
 προ-επικαλέομαι, to request first. *Polyc.* 3, p. 1008 B.
 προ-επικουνώ. *Dion C.* 55, 4, 3.
 προ-επικρίνω. *Sext.* 345, 10. 379, 25.
 προ-επιλογίζομαι. *Philon* II, 497, 13. *Sext.* 696, 27.
 προ-επιμέλομαι. *Galen.* XIII, 961 B.
 προ-επινοέω. *Strab.* 2, 5, 1. *Plut.* II, 1071 F. *Anton.* 5, 12. *Sext.* 125, 24. *Orig.* IV, 133.
 προ-επιξενώω. *Lucian.* II, 799.
 προ-επισημαίνω. *Eus.* IV, 1120 D. V, 344 B.
 προ-επισκοπέω. *Strab.* 8, 3, 23 Προεπίσκειται ἡμῖν, impersonal. *Nicom.* 114. *Lucian.* I, 655 -ῆσαι.
 προ-επιστέλλω. *App.* I, 602, 31.
 προ-επιστρεπτικός, ἡ, ὄν, abrupt, severe. *Orig.* II, 1108 A.
 προ-επιταράσσω. *Galen.* IX, 426 B.
 προ-επιτάσσω. *Cyrrill. A.* II, 73 C.
 προ-επιτείνω. *Did. A.* 1641 B.
 προ-επιτέμνω. *Paul. Aeg.* 352.
 προ-επιχειρέω. *Classical.* *Philon* II, 422, 4.
 προ-επιχείρησις, εως, ἡ, = τὸ προεπιχειρεῖν. *Dion. H.* I, 412, 2. IV, 2106, 13.
 προ-επιχέω. *Galen.* VI, 375 E.
 προ-επουκέω. *Strab.* 12, 3, 3. 5, 1, 10, p. 341, 19.
 προ-εποπτεύω. *Jos. B. J.* 7, 7, 4.
 προ-ερεθίζω. *Galen.* XI, 191 D.
 προ-ερευνάω. *Classical.* *Tatian.* 869 A. *Iren.* 1157 C.
 προ-ερμηνεύω, to translate before. *Aristeas* 35. *Anast. Sin.* 253 A.
 προέρχομαι, to go forward. *Herodn.* 1, 16, 12, to a sacrifice. — 2. To come or go out. *Strab.* 13, 1, 54, p. 51, 18, to be published, as a book. *Doctr. Orient.* 657 B, to emanate. *Const. Apost.* 8, 6. 7. 9. *Pallad.* Laus. 1336 B. *Apophth.* 417 A, out of a monastery. — *Damasc.* II, 329 C, to make a journey of state (progress). — 3. To go before. *Sept. Gen.* 33, 3, ἔμπροσθεν αὐτῶν. *Judith* 2, 19, βασιλέως. *Sir.* 35, 10, πρὸ αἰσχυνητροῦ. *Luc.* 22, 47, αὐτοῦς. *Ignat.* 696 B Τῶν προελθόντων με ἀπὸ Συρίας εἰς Ρώμην. *Just. Apol.* 1, 23. — 4. To be promoted = προβαίω. *Mal.* 183, 13 Προῦλθεν ὑπάτος. *Theoph.* 186, 7 Προελθὼν ὡς ὑπάτος.
 προ-εσθίω. *Lucian.* II, 881.
 προ-εστιάω. *Theod. Her.* 1365 C.
 προ-ετοιμασία, ας, ἡ, previous preparation. *Clem. A.* II, 757 A. *Orig.* IV, 276 B.

προ-ετοιμαστής, οὔ, ὁ, *one who prepares before*. *Epirh.* I, 744 C. D. II, 148 B.
 προ-ευαγγελίζομαι. *Philon* I, 7, 30. *Paul.* Gal. 3, 8. *Athan.* II, 744 A.
 προ-ευδοκίμω. *Dion. H.* V, 257, 10. *Dion C.* 39, 25, 4.
 προ-ευεργετέω. *Diod.* 19, 6.
 προ-ευθετίζω. *Apollon. D.* Synt. 134, 15 προ-ηθετίσται.
 προ-ευκρινέω. *Apollon. D.* Synt. 235, 6. *Aret.* 125 D.
 προ-ευλογέω. *Jos. Ant.* 4, 8, 47.
 προ-ευπεπτέω. *Galen.* XIII, 961 B.
 προ-ευτελίζω. *Schol. Arist.* Av. 685.
 προ-ευτρεπίζω. *Philon* I, 18, 27. 31, 44. 212, 39. *Jos. Ant.* 20, 4, 2, p. 963. *Orig.* III, 1096 A. B. IV, 265 B. *Iambl. Mathem.* 206.
 προευτρεπισμός, οὔ, ὁ, = τὸ προευτρεπίζειν. *Cyrril. A.* I, 505 C.
 προ-ευφραίνω. *Philon* I, 96, 42. 603, 33.
 προ-εφίστημι. *Polyb.* 10, 2, 1.
 προ-εφοδεύω. *Strab.* 12, 8, 8.
 προ-εφοδιάζω. *Philon* II, 93, 32. *Clementin.* 105 A.
 προ-εφοράω. *Anton.* 7, 49.
 προ-εφορμάω. *Heliod.* 9, 17.
 προεχής, ἐς, = προέχων, *prominent*. *Hippol.* Haer. 364, 9.
 προ-έψω. *Classical.* *Diosc.* 5, 19.
 προ-εωλίζω. *Xenocr.* 27.
 προ-ξύμη, ης, ἡ, = ξύμη, *leaven*. *Damasc.* II, 389 C. *Hes. Ἄλκυμα* *Petr. Ant.* 764 B. 765 A.
 προξύμιον, ου, τὸ, = preceding. *Macar.* 664 C. 665 A.
 προξύμιτης, ου, ὁ, *one who uses προξύμιον* (leavened bread); opposed to ἀξύμιτης. *Cerul.* 741 C.
 προ-ζωγραφέω. *Pseudo-Just.* 1308 C. *Sophrns.* 3336 C.
 προηγόμαι, to go before: to precede. *Classical.* *Polyb.* 12, 13, 11. *Diod.* 1, 4, p. 8, 98. 15, 1 Κατὰ τὸν προηγούμενον ἐνιαυτὸν τῆς Περσῶν στρατείας εἰς Κύπρον. *Dion. H.* V, 159, 4 Ἡ προηγούμενη τοῦ πέμπετε συλλαβή, the syllable preceding πέμπετε. *Paul. Rom.* 12, 10, ἀλλήλους. *Mal.* 66, 18, τινά. — 2. Participle, προηγούμενος, superior in rank. *Clem. R.* 1, 21, ἡμῶν. *Herm. Vis.* 2, 2, τῆς ἐκκλησίας (= 2, 4 Τῶν πρεσβυτέρων τῶν προϊσταμένων τῆς ἐκκλησίας). — *Basil.* III, 880 A = ἡγούμενος of a monastery.
 προήγησις, εως, ἡ, a going before. *Philon* I, 697, 10. *Ptol. Tetrab.* 78.
 προηγητικός, ἡ, ὄν, going before. *Schol. Arist.* Ach. 971.
 προηγητικῶς, adv. by going before, in advance. *Iren.* 1196 C.
 προηγῆτωρ, ορος, ὁ, = προηγῆτήρ. *Philon* II, 105, 24.

προήγος, ον, (ἀγορεύω) *spokesman*. *Sept. Macc.* 2, 7, 2. 4. *Orig.* I, 1344 A. *Greg. Th.* 1072 B. *Eus.* II, 172 A. *Athan.* I, 712 B. C.
 προηγουμένως (προηγούμενος), adv. previously. *Classical.* *Cleomed.* 8, 5. *Diosc.* 4, 148 (150).
 προήκω, to have advanced. *Pseudo-Jos. Macc.* 5, τὴν ἡλικίαν. *Philostr.* 316 Ὑψοῦ προήκοντες τῆς δόξης.
 προ-ηλιάζω. *Diosc.* 2, 165 (166).
 προηλικέστερος, α, ον, (ἡλιξ) more advanced in years. *Soran.* apud *Orib.* III, 370, 10.
 προ-ημερόω. *Basil.* I, 592 B, τὴν ἀκοήν.
 προ-ησάομαι or προ-ηττάομαι. *Polyb.* 2, 53, 3. 3, 90, 4. *Diod.* 16, 22. *Jos. Ant.* 15, 5, 2. *Plut.* I, 416 B.
 προ-ηχέω. *Philostr.* 480.
 προ-θαυμάζω. *Hippol.* Haer. 444, 76.
 προ-θεάομαι. *Nicom.* 114.
 προ-θειλοπεδεύω. *Diosc.* 5, 27, 36.
 πρό-θεμα, ατος, τὸ, L. edictum, edict, decree. *Gregent.* 613 C. *Euagr.* 2568 A. *Mal.* 216. 338.
 προ-θεμελιώω. *Philon* II, 9, 19.
 προ-θεραπεία, ας, ἡ, previous treatment. *Hermog. Rhet.* 179, 9.
 προ-θερίζω. *Sept. Judic.* 15, 5 as v. l.
 πρόθεσις, εως, ἡ, a placing before. *Sept. Ex.* 40, 21. *Par.* 1, 9, 32. 1, 23, 29 Οἱ ἄρτοι τῆς προθέσεως, = οἱ προτιθέμενοι ἄρτοι, the show-bread, = 2, 13, 11 Προθέσεις ἄρτων. — *Ex.* 39, 18 Ἡ τράπεζα τῆς προθέσεως, sc. τῶν ἄρτων. 40, 4 Εἰσίοις τὴν τράπεζαν καὶ προθήσεις τὴν πρόθεσιν αὐτῆς (*Reg.* 3, 7, 34 Τὴν τράπεζαν ἐφ' ἧς οἱ ἄρτοι τῆς προσφορᾶς). — 2. The placing of the sacramental elements upon the ἁγία τράπεζα. *Pseudo-Chrys.* XII, 780 A. *Pseudo-Marc.* Liturg. 274 Εὐχή τῆς προθέσεως, the offertory. — 3. Prothesis, the north side of the βῆμα, where the consecration of the elements begins. *Pseudo-Chrys.* XII, 777 C. *Sophrns.* 3984 B. 3989 B. 4001 B. *Stud.* 1689 C. *Cant.* I, 200, 3. *Curop.* 93, 18. — 4. Preposition, one of the parts of speech. *Dion. Thr.* 634. *Dion. H.* V, 9, 157. *Tryph.* 34. 35. *Plut.* II, 1009 C.
 προθεσμία, ας, ἡ, time fixed for anything. *Classical.* *Diod.* II, 530, 9. *Diosc.* Iobol. 2, pp. 62. 63. *Carth.* 121. 19 Ἐντὸς προθεσμίας μηνός, within a month.
 προ-θετικός, ἡ, ὄν, prepositional. *Dion. H.* VI, 791, 11. *Apollon. D.* Conj. 480, 6.
 προ-θεωρητικός, ἡ, ὄν, capable of foreseeing. *Method.* 388 C.
 προ-θεωρία, ας, ἡ, previous examination. *Orig.* VII, 65 D. *Theod.* I, 104 A.
 προ-θεωρός, οὔ, ὁ, foreseeing. *Method.* 372 A, τινός.
 προ-θλάω. *Galen.* XIII, 891 C.

προ-θρηνέω. *Philon* II, 72, 14.
 πρό-θρονος, *ον*, occupying the first throne. *Greg. Naz.* IV, 30 A.
 προ-θυμάω. *Jos. Ant.* 3, 8, 6.
 προθυμοποιέω = πρόθυμον ποιέω. *Diod.* 14, 56
 -σθαι. *Leont. Cypr.* 1677 A. *Vit. Nil. Jun.*
 25 D.
 προθυμοποίησις, *εως*, ή, = τὸ προθυμοποιεῖν.
Stud. 25 D.
 προθυρίδιος, *α*, *ον*, before the θύρα. *Sext.* 430.
 πρόθυσις, *εως*, ή, (προθύω) preliminary sacrifice.
Paus. 5, 13, 9, the structure on which an
 altar stands.
 προ-θωράκιον, *ον*, τὸ, breast-plate. *Strab.* 17,
 3, 7.
 προ-ἰδρόω. *Antyll.* apud *Orib.* II, 430, 4.
 προ-ἰδρύω. *Procl.* *Parm.* 637 (48). *Pseudo-*
Dion. 712 B.
 προικίδιον, *ου*, τὸ, small προίξ. *Plut.* II, 767 C.
 προικίδιος, *α*, *ον*, = προικῶς. *Philon* II, 443,
 48.
 προικίζω, *ισω*, L. *doto*, to endow, to give a dowry.
Diod. 16, 55. *Philon* II, 311, 22. *Nicet.*
Byz. 765 A, *τινί τι*.
 προικοδότης, *ον*, ό, (προίξ, δίδωμι) = ἐδωτής.
Theophyl. B. IV, 316 D.
 προικιμαίος, *α*, *ον*, = following. *Dion C.* 47,
 17, 5.
 προικῶς, *α*, *ον*, L. *dotalis*, *dotal*. *Theod.* I, 293
 A. IV, 1181 B. *Antec.* 1, 10, 13.
 προ-ἰλάσκομαι. *Paus.* 5, 13, 7.
 πρόϊμος, *ον*, = πρώϊμος. *Jacob.* 5, 7.
 προῖνός, ή, *όν*, = προῖνός. *Sept. Lev.* 9, 17 as
 v. l. *Apoc.* 2, 28.
 προ-ἵππασία, *ας*, ή, = τὸ προῖππεύειν. *Polyaen.*
 2, 3, 14.
 προ-ἵππεύω, to ride before, in front. *Diod.* 17,
 86, 18, 30. *Plut.* II, 872 D. *Arr. Anab.*
 1, 15, 7.
 προ-ἵπτικός, ή, *όν*, before the commencement of
 the horse-races at the hippodrome. *Pseudo-*
Chrys. VIII, 88 (722) D, *κομβινεύματα*.
 προ-ἵσταμαι, to be at the head, to rule, govern.
Paul. Thess. 1, 5, 12 *Τοὺς προϊσταμένους ὑμῶν*
ἐν κυρίῳ. *Eus.* II, 1024 A *Τοὺς κατὰ τόπον*
προϊσταμένους ἐπισκόπους, πρεσβυτέρους τε καὶ
διακόνους. — 2. Participle, (a) *προεστώς*,
 also *προεστηκώς*, prefect, commander. *Polyb.*
 1, 40, 1. — (b) the president of a community
 of Christians, = ἐπίσκοπος, πρόεδρος. *Ignat.*
 949 D. *Just. Apol.* 1, 65, 67. *Clementin.*
 41 A. *Iren.* 553 A. *Dion. Alex.* 1313 B.
Eus. II, 497 A. *Basil.* III, 956 B. *Greg.*
Nyss. III, 993 A. 1065 A, *τῆς ἱερωσύνης*.
Socr. 269 A. — *Ant. Can.* 1, *τῆς ἐκκλησίας*.
 — (c) the superior of a monastery, = ἡγού-
 μενος. *Basil.* III, 876 B. 880 C. 996 B.
Macar. 848 C. *Nil.* 229 A. *Clim.* 685 B.
Stud. 1737 A. — (d) ἡ *προεστῶσα, prioress,*
abbess. *Basil.* III, 1156 C.

προ-ἱστορέω. *Polyb.* 1, 13, 9. *Hipparch.* 1065
 A. *Diod.* 11, 89, et alibi. *Erotian.* 20.
Clem. A. I, 1216 C.
 προ-ἵτεον = δέῃ προῖέναι. *Strab.* 9, 5, 22.
 προ-καθαίρέω. *App.* I, 483, 74.
 προ-καθαίρω. *Athenag.* 976 C. *Clem. A.* I,
 704 C. D. *Orig.* IV, 265 B.
 προκαθάρισις, *εως*, ή, previous καθαρισις. *Eudoc.*
M. 296.
 προ-καθίζομαι, to preside, spoken of bishops.
Clementin. 36 B. *Eus.* II, 1137 A, ἐπὶ τῆς
 ἐκκλησίας.
 προ-καθηγέμων, όνος, ό, = καθηγέμων. *Oenom.*
 apud *Eus.* III, 381 B.
 προ-καθηγέομαι = καθηγέομαι. *Sept. Esdr.* 1,
 6, 11. *Polyb.* 3, 6, 7, et alibi. *Apollod.* 2,
 4, 2, 3. *Diod. Ex. Vat.* 60, 24. *Dion. II.*
 II, 1000. *Basil.* I, 176 B, *τῆς πτήσεως*. —
 2. Substantively, (a) ἡ προκαθηγουμένη =
 ἡγουμένη, prioress. *Basil.* III, 888 C. — (b)
 τὸ προκαθηγούμενον = ἡγούμενον, in logic.
Sext. 83, et alibi.
 προ-καθηγητής, *ου*, ό, = καθηγητής. *Heliod.*
 10, 4.
 προκαθηγουμένης, adv. especially. *Epirh.* I,
 1104 C. D.
 προ-κάθημαι, to preside. *Classical. Sept. Esdr.*
 1, 5, 60. 1, 9, 4, 45. *Diod.* II, 516, 62, τοῦ
 βουλευτηρίου. *Ignat.* 668 B. 685 B, *τῆς ἀγά-*
πης. *Justinian.* *Novell.* 13, 1, § α', *προκαθή-*
μενος = πρόεδρος.
 προ-καθιδρύω. *Jos. Ant.* 1, 19, 10.
 προ-καθίστημι = καθίστημι already, as a clergy-
 man. *Laod.* 57.
 προ-καθοσιόω. *Jos. Ant.* 16, 11, 7.
 προ-κακόω. *Pseudo-Jos. Macc.* 17. *Clem. A.*
 I, 1053 C.
 προκάρδιον, *ου*, τὸ, (καρδία) = αἱ φρένες, in anat-
 omy. *Ruf.* apud *Orib.* III, 389, 13.
 προ-καρποφορέω. *Cyrril. A.* II, 169 A.
 προ-καταβλάπτω. *App.* I, 49, 60.
 προ-καταβρέχω. *Diosc.* 3, 82 (92).
 προ-καταγγέλλω. *Luc. Act.* 3, 18, et alibi.
Paul. Cor. 2, 9, 5 as v. l. *Jos. Ant.* 1, 12, 3.
 2, 9, 4. *Orig.* I, 860 A. IV, 176 A.
 προκαταγγελτικός, ή, *όν*, announcing beforehand.
Method. 180 C.
 προκαταγγελτικῶς, adv. by announcing before-
 hand. *Epirh.* II, 9 A. 1009 B.
 προκαταγγέλλω, *ορος*, ό, = ό προκαταγγέλλων.
Epirh. II, 148 B.
 προ-καταγέλω. *Jul.* 182 A.
 προκαταγνωστέον = δέῃ προκαταγνώσκειν.
Clem. A. II, 288 C.
 προ-καταγοητεύω. *Nil.* 425 B.
 προ-κατάγω. *Lucian.* I, 641.
 προ-καταγωγή, *ἡς*, ή, = τὸ προκατάγεσθαι or προ-
 καταχθῆναι. *Arr. Anab.* 1, 18, 5.
 προ-καταδεικνύω or προ-καταδείκνυμι. *Cyrril. A.*
 I, 629 B.

προ-καταδουλόω. *Diod.* 12, 1.
 προ-καταδύνω. *Hipparch.* 1028 A. *Philon* II, 432, 44.
 προ-καταδύνω. *Galen.* VIII, 496 B -σθαι.
 προ-κατακίω. *Martyr. Poth.* 1428 B.
 προ-κατακινέω. *Galen.* X, 307 A.
 προ-καταίρω. *Philost.* 711.
 προ-κατακλίνω. *Jos. Ant.* 15, 2, 4. B. J. 5, 6, 3.
 προ-κατάκλις, εως, ή, the first κατάκλις at table. *Jos. Ant.* 20, 3, 2.
 προ-κατακνίω. *Galen.* II, 279 B.
 προ-κατακοιμίζω. *Clem. A.* I, 420 A.
 προ-κατακρίνω. *Plut.* II, 112 C. D. *Orig.* I, 297 A.
 προ-καταλαμβάνω. *Sext.* 83, 22. 103, 10, to comprehend previously. [Sept. Reg. 3, 16, 18 προκατείδημπται as v. l.]
 προ-καταλεαίνω. *Chrys.* X, 80 D.
 προ-καταλήγω. *Polyb.* 2, 14, 6. *Clem. A.* I, 416 A. 460 A.
 προ-καταληκτικός, ή, όν, ending before. *Heph.* 15, 21.
 προ-καταληπτικός, ή, όν, preventive. *Ephr.* I, 157 D.
 προ-κατάληψις, εως, ή, anticipation. *Classical.* *Sext.* 324, 12. *Clem. A.* I, 964 A.
 προ-καταλλάσσω. *Clem. A.* I, 624 B.
 προ-καταμαντεύομαι. *Diod. Ex. Vat.* 132, 12. *Dion. H.* V, 241, 13.
 προ-καταμηνύω. *Cyrrill. A.* I, 936 D. II, 92 C. 352 C.
 προ-καταντλέω. *Diosc. Iobol.* 27. *Galen.* X, 263 A.
 προ-κατανύσσω. *Diosc.* 51, 14, 2.
 προ-καταπαύω. *Liban.* I, 554, 25.
 προ-καταπέμπω. *Eunap.* 52, 9.
 προ-καταπίμπλημι. *Cedr.* II, 216, 5.
 προ-καταπίμπρημι. *Dion C.* 66, 3, 2.
 προ-καταπίνω. *Jos. B. J.* 5, 10, 3. *Aster.* 436.
 προ-καταπίπτω. *Diod.* 20, 9. *Philon* II, 574, 42. *Plut.* II, 458 C. D. *Athan.* II, 904 B. C.
 προ-καταπλέω. *Polyb.* 1, 21, 4.
 προ-καταπλάσσω. *Galen.* X, 263 A.
 προ-καταπλήσσω. *Polyb.* 5, 70, 9 -ξασθαι. *Diod.* 11, 2. *Philon* II, 37, 48.
 προ-καταπονέω. *Agathin.* apud *Orib.* II, 397, 11. *Ruf.* apud *Orib.* III, 112, 11.
 προ-καταριθμέω. *Herod.* apud *Orib.* I, 423, 6. *Iust. Apol.* 1, 22. *Sext.* 268, 29.
 προ-καταρκτικός, ή, όν, that is at the beginning. *Plut.* II, 1056 B. αἴτιον, the immediate cause. *Galen.* II, 251 B. *Clem. A.* II, 592 C. — *Pseudo-Demet.* 23, 4. 23, 10, είδος παίωνος (— — —).
 προ-καταρξίς, εως, ή, the very beginning. *Justinian.* *Col.* 1, 3, 46, § 8, contestatio litis. *Porph.* *Novell.* 260.
 προ-καταρραφή, ής, ή, the first seam. *Apophth.* 192 C.

προ-καταρρήγνυμι. *Dion C.* 36, 9, 3.
 προκατάρτισις, εως, ή, = following. *Nicet. Paphl.* 40 B.
 προκαταρτισμός, οὔ, ό, previous καταρτισμός. *Max. Conf.* I, 429 B.
 προ-καταρτύω. *Plut.* II, 31 D.
 προ-κατάρχω = κατάρχω. *Polyb.* 3, 31, 5 -ξασθαι. *Diod.* 14, 13. II, 574, 72 -ήρχθαι. *Diosc. Iobol.* p. 52. *Apollon. D.* Synt. 244, 9 -ξαι. *Athenag.* 929 B.
 προ-κατασείω. *Cyrrill. A.* I, 360 A.
 προκατασκευαστικός, ή, όν, = δυνάμενος προκατασκευάζειν. *Method.* 176 C.
 προκατασκευαστικώς, adv. by preparing beforehand. *Ephr.* II, 300 A.
 προ-κατασκευή, ής, ή, previous κατασκευή: introduction to a literary performance. *Polyb.* 1, 3, 10. 1, 13, 1, et alibi. *Dion. H.* V, 487, 7. *Philon* I, 621, 4. *Jos. B. J.* 2, 21, 3. *Hermog.* 99, 2.
 προ-κατασκιρρόω. *Sept. Macc.* 3, 4, 1.
 προ-κατασκοπέω. *Arr. Anab.* 1, 13, 1. *Clementin.* 345 C.
 προ-κατάστασις, εως, ή, previous arrangement. *Dion. H.* V, 272, 15. *Hermog. Rhet.* 81, 8 = προδιήγησις.
 προ-καταστρέφω. *Jos. B. J.* 4, 7, 3. *Diog.* 2, 138.
 προ-κατασύρω. *Polyb.* 4, 18, 8, et alibi.
 προ-κατασφάζω. *App.* I, 114, 24.
 προ-κατασχάζω. *Diosc.* 3, 84 (94), p. 432.
 προ-κατάσχεσις, εως, ή, previous κατάσχεσις. *Lco Diac.* 193, 16 (titul.).
 προ-καταταράσσω. *Iambl. Myst.* 115, 11.
 προκαταταχέω = καταταχέω. *Gemin.* 825 A. *Sext.* 506, 29.
 προ-κατατρίβω. *Galen.* VI, 83 D, in gymnastics. *Proc.* II, 616, 12.
 προ-καταυγάζω. *Nicet. Paphl.* 77 C.
 προ-καταυλέω. *Cels.* apud *Orig.* I, 940 B.
 προ-καταφθείρω. *Cyrrill. A.* I, 300 A.
 προ-καταχρίω. *Diosc.* 1, 53, p. 56.
 προ-καταψεύδομαι. *Dion C.* 45, 31, 4.
 προ-κατελπίζω. *Polyb.* 14, 3, 1. 2, 4, 5.
 προ-κατεπαγγέλλομαι. *Jos. Ant.* 7, 4, 4 as v. l.
 προ-κατεπείγω. *Jos. B. J.* 1, 19, 6.
 προ-κατεργάζομαι. *Diod.* 20, 34. 1, 53, p. 63, 66 -σθῆναι, passively. *Jos. Ant.* 19, 1, 14, p. 926.
 προ-κατέρχομαι. *Hermes Tr. Poem.* 11, 14.
 προ-κατεύχομαι = κατεύχομαι πρό τινος, before. *Jos. B. J.* 2, 8, 5.
 προ-κατέχω. *Clem. A.* I, 209 B -εσχῆσθαι, to be prejudiced.
 προ-κατηχέω. *Cels.* apud *Orig.* I, 940 B. *Orig.* III, 1021 A. *Athan.* I, 789 A -θῆναι τι. *Greg. Nyss.* III, 921 D.
 προ-κατήχησις, εως, ή, introductory catechism. *Cyrrill. II.* (titul.). *Cyrrill. A.* II, 225 C.
 προ-κατοδύρομαι. *Diod. Ex. Vat.* 132, 19.

ρο-κατονομάζω. *Jos. Apion.* 1, 14, p. 445.
 ρο-κατοπτεύω. *Heliod.* 9, 1.
 ρο-κατορθόω. *Jos. B. J.* 3, 10, 2, p. 255.
Clementin. 61 B. C. *Dion C.* 48, 42, 1.
 ρο-κατορρωδέω. *Onos.* 4, 2.
 ρο-κατοχυρόω *beforehand.* *Nic. CP. Histor.* 57, 16.
 ρο-κείμαι, to lie before. — 2. Participle, τὸ προ-
 κείμενον, (α) sc. πᾶγμα, the matter under
 consideration, subject, object. *Polyb.* 3, 58, 7.
Jos. Apion. 1, 35. *Just. Apol.* 2, 9. *Galen.*
 II, 179 D. 180 D. *Sext.* 497, 26. — (b) in-
 troduutory verse from the Psalter, in the Rit-
 ual. *Pseudo-Chrys.* XII, 784 D. *Pseudo-*
Germ. 412 A. *Stud.* 1709 C. *Porph. Cer.*
 85, 15, τοῦ ἀποστόλου, a verse from the Psal-
 ter read immediately before the epistle of
 the day. — *Stud.* 1733 D. 1705 C τὸ τῆς
 ἡμέρας προκείμενον, called also ἐσπέρας προ-
 κείμενον, a verse chanted at vespers immedi-
 ately after the εἵσοδος. Every day of the
 week has its proper ἐσπέρας προκείμενον.
Horol.
 οο-κειμένως, adv. under discussion. *Just. Frag.*
 1596 A.
 οο-κελαδέω. *Gregent.* 773 B.
 οο-κελευσματικός, ἡ, ὄν, (κέλευσμα) hortatory.
 Προκελευσματικός πούς, proceleusma-
 ticus (~~~~). *Dion. H.* III, 1488, 4.
Heph. 3, 3. *Aristid. Q.* 36. *Terent. M.*
 1460. — Προκελευσματικὸν μέτρον, proceleus-
 matic verse. *Heph.* 8, 10. *Diog.* 6, 78.
 οο-κενύω. *Jos. B. J.* 6, 7, 2. *Ruf. apud Orib.*
 II, 92, 3. *Lucian.* II, 221. *Clem. A.* I, 693
 C. *Herodn.* 2, 7, 3.
 οο-κενσος, see πρόκεσσος.
 οο-κέντημα, ατος, τὸ, pattern. *Nicom.* 72.
Sext. 212, 12.
 οο-κεσσος, ου, ὁ, processus, progress, the
 emperor's going from his palace at Con-
 stantinople to any other place; also, his
 temporary stay at any house other than his
 Constantinopolitan palace. *Mal.* 319, 22.
 372, 15, et alibi. — Written also πρόκενσος.
Eustrat. 2301 C. 2349 A. *Vit. Epiph.* 101
 B. *Martyr. Areth.* 46. *Mal.* 343. 366, 16.
Porph. Them. 43, 16 τὰ πρόκενσα. (Com-
 pare *Strab.* 3, 5, p. 367, 3 seq.)
 οο-κέφαλος, ου, with a prominent κεφαλή, applied
 to such hexameters as have a supernumerary
 syllable at the beginning (ἔως ὁ ταῦθ' ὥρ-
 μαινε: ἡ οὐχ ἄλως). *Drac.* 8, 16. 139, 3.
Herodn. Gr. Vers. 86.
 οο-κήρυγμα, ατος, τὸ, previous announcement:
 prophecy. *Just. Tryph.* 131.
 οο-κήρυξ, υκος, ὁ, announcer. *Cyrill. A.* VI,
 261 D.
 οο-κηρύσσω, to announce beforehand, to predict.
Just. Apol. 2, 8. *Hippol.* 737 A. *Orig. I.*
 925 B.

προ-κιχράω. *Andr. C.* 1284 B.
 προ-κλάστης, ου, ὁ, (κλάω) skirmisher. *Leo.*
Tact. 4, 20. 7, 36, et alibi.
 προ-κληδονίζομαι, to forebode. *Jos. B. J.* 3, 1, 3.
 πρόκλησις, εως, ἡ, exhortation by a preacher.
Just. Apol. 1, 67.
 προ-κλητικός, ἡ, ὄν, provocative. *Diosc.* 1, 162.
Plut. II, 354 D. *Hermog. Rhet.* 137, 12.
Galen. VI, 358 C. *Clem. A.* I, 464 B.
 προ-κλύζω. *Philon I.* 257, 19. *Diosc.* 1, 32.
 προκνημῖς, ἴδος, ἡ, = κνημῖς. *Polyb.* 6, 23, 8.
Ael. Tact. 2, 8.
 προκοῖλιος, ου, with a prominent κοιλία. *Drac.*
 13, 21. 137, 21, στίχος, a hexameter con-
 taining (apparently) a proceleusmatic; as
 ἡγί-νεον ἀνὰ ἄστυ.
 προ-κοιμάομαι. *Herm.* apud *Clem. A.* I, 980 B.
Orig. IV, 509 C, et alibi. *Cyrill. H.* 1116
 A. *Pseudo-Basil.* III, 1656 A.
 προκοιτέω, ἡσω, = πρόκοιτός εἰμι. *Jos. B. J.* 4,
 5, 1. 6, 1, 7. *Dion C.* 43, 11, 4. 54, 15, 8.
 64, 7, 2. 72, 12, 1, τινός.
 προκοιτία, ας, ἡ, office or duty of πρόκοιτος.
Polyb. 2, 5, 6. 6, 35, 5. *Dion C.* 67, 15, 1.
 πρόκοιτος, ου, ὁ, (κοίτη) L. excubitor, guard,
 watchman. *Plut.* II, 325 B. C. *Dion C.*
 67, 15, 1, of the emperor.
 προκοιτών. ὄνος, ὁ, = προδωμάτιον, antechamber.
Plin. Epist. 2, 17. *Phryn.* 252.
 προ-κολάζω. *Simoc.* 336, 5.
 προκομία, ας, ἡ, = προκόμιον. *Ael. N. A.* 16,
 10.
 προ-κομιδή, ἡς, ἡ, funeral procession. *Eus.* II,
 937 B.
 προ-κομίζω, to bring forward. *Clem. A.* I,
 1192 B, an argument. *Dion. Alex.* 1237 A.
Athan. I, 296 A.
 προκομιστέον = δεῖ προκομίζειν. *Clem. A.* I,
 729 A. *Athan.* II, 808 D.
 προ-κόνδυλος, ου, the first κόνδυλος of a finger.
Ruf. apud Orib. III, 389, 3.
 προ-κοπή, ἡς, ἡ, progress, advancement: im-
 provement. *Sept. Sir.* 51, 17. *Macc.* 2, 8, 8.
Polyb. 1, 12, 7. 2, 37, 10, et alibi. *Diod.*
 16, 6. *Aristeas* 27. *Philon II.* 500, 38.
Paul. Phil. 1, 12, et alibi. *Jos. Ant.* 4, 4, 1.
Epict. 1, 4, 3, et alibi. *Artem.* 153. *Phryn.*
 85, condemned. — 2. Promotion, preferment.
Jos. B. J. 6, 2, 6. *Pallad. Vit. Chrys.* 34 A.
Nicet. Paphl. 513 A.
 προκοπτικῶς, adv. progressively. *Did. A.* 1161.
 προκόπτω = ἐπιδίδωμι, to make progress: to im-
 prove. *Diod.* 17, 69, ἐν παιδείᾳ. *Paul. Gal.*
 1, 14, et alibi. *Epict.* 1, 4, 1, et alibi.
Plut. II, 631 A, et alibi. *Anton.* 1, 17.
Lucian. III, 569, condemned.
 προ-κόσμημα, ατος, τὸ, ornament in front. *Phi-*
lon I. 157, 30. II, 230, 29. *Jos. B. J.* 5, 4,
 4. *Diog.* 1, 7. 6, 72. *Longin.* 43, 3. *Greg.*
Nyss. II, 261 A.

προ-κόσμιον, ου, τὸ, = preceding. *Plut.* II, 970 D.
 προκόσμιος, ου, = πρὸ κόσμου ὢν, before the creation of the world. *Marcell.* apud *Eus.* VI, 901 A. *Eus.* II, 53 B. 60 B. *Did.* A. 576 A.
 προκουράτωρ, ορος, ὁ, procurator = ἐπίτροπος. *Carth.* Can. 16. *Antec.* 1, 23, 6. *Tiber.* Novell. 20.
 πρόκουρσον, ου, τὸ, (praecursus) vanguard. *Chron.* 717, 10.
 προ-κρατέω. *Dion C.* 40, 35, 1.
 πρό-κρημνος, ου, = κρημνώδης. *Pseudo-Jos.* Macc. 7.
 πρό-κριμα, ατος, τὸ, L. *praejudicium*, prejudgment. *Paul.* Tim. 1, 5, 21. *Athan.* I, 288 A. *Justinian.* Cod. 10, 11, 8, § ε'.
 πρό-κρισις, εως, ἡ, = preceding. *Clem. A.* II, 416 B.
 προκριτέος, α, ου, = ὃν δεῖ προκρίνεσθαι. *Xenocr.* 9 τέον. *Diosc.* 5, 104. *Apollon.* D. Pron. 397 C. *Clem. A.* II, 540 B, et alibi. *Orib.* I, 140, 7. *Epiroph.* I, 248 A. 321 A = πρόκριτος.
 προ-κριτικός, ἡ, ὄν, preferring. *Philostr.* 389 τὸ προκριτικόν, preference. — *Plut.* II, 1141 A, μέτρον, a kind of verse.
 προ-κρύπτω. *Jos.* Ant. 18, 3, 4, p. 878.
 προ-κτάομαι. *Strab.* 8, 3, 33, p. 145, 22 προεκέκτηντο.
 προ-κτενίζω. *Galen.* XIII, 333 E.
 προ-κτιζώ. *Orig.* IV, 168 D. *Did.* A. 832 A. [*Gelas.* 1257 C προκεκτίσθαι.]
 προ-κυέω. *Soran.* 255, 21.
 προκυλινδῆμα, ατος, τὸ, (προκυλινδέω) a rolling before. *Synes.* 1309 D.
 προ-κυλίω, to roll before, in front. *Dion. H.* III, 1594, 5. 1631, 10. *App.* I, 36, 93.
 προκυμαία, ας, ἡ, (κύμα) = πρόβολος = τείχος δεδμημένον πρὸς ἀνακοπὴν τοῦ κύματος. *Jos.* B. J. 1, 11, 6. 1, 21, 6.
 προκυμάτιον, ου, τὸ, = preceding. *Jos.* Ant. 15, 9, 6.
 προ-κυρώ. *Paul.* Gal. 3, 17. *Eus.* III, 780 C.
 προκώλυμα, ατος, τὸ, = κώλυμα. *Heliod.* 9, 17.
 πρόλαβα, ων, τὰ, (προλαμβάνω) = προδρομή. *Stuid.* 1093 D, τοῦ ἀντιχρίστου.
 προ-λαλέω. *Strat.* 50. *Antyll.* apud *Orib.* I, 451, 3.
 προ-λαμβάνω = προμανθάνω. *Philon* II, 576, 42. — 2. Participle, προλαβών, former, previous, preceding. *Orig.* VII, 40 C, already mentioned. *Carth.* Can. 3. *Zos.* 20, 6, 38, 18, et alibi.
 προ-λάμπω. *Procl.* Parm. 472 (4). *Sophrns.* 3364 B.
 προ-λεαίνω. *Chrys.* X, 94 B.
 προ-λειώω. *Galen.* XIII, 431 F.
 προ-λευκαίνω. *Basil.* Sel. 29 C.
 πρό-λημα, ατος, τὸ, that which is taken before-

hand: advantage, handle. *Polyb.* 17, 10, 3. — 2. Prejudice = πρόληψις. *Clement.* 240 C. *Tatian.* 812 B. 864 B. *Athan.* I, 305.
 προ-λημματίζω, ίσω, to premise. *Apollon.* D. Synt. 7, 17. 19, 25.
 προλήμιον, ου, τὸ, (ληνός) vat, a vessel in front of a wine-press for receiving the juice of the grapes. *Sept.* Esai. 5, 2.
 προληπτέον = δεῖ προλαμβάνειν. *Hipparch.* 1013 A. *Gemin.* 845 D. *Sext.* 206, 15, et alibi.
 προληπτικός, ἡ, ὄν, capable of anticipating. *Plut.* II, 427 D. E.
 προληπτικῶς, adv. by or in anticipation; in advance. *Apollon.* D. Pron. 271 B. 319 A. *Orig.* III, 1200 A.
 πρόληψις, εως, ἡ, preconception: prejudice. *Polyb.* 8, 29, 1, et alibi. *Cic.* Acad. 2, 10, 30, et alibi. *Plut.* II, 900 C. *Just.* Apol. 2, 4. *Sext.* 362, 5. 550, 3, et alibi. *Diog.* 7, 54.
 προ-λιμνάζω. *Paus.* 8, 22, 3.
 προ-λιχνεύω. *Schol.* Arist. Nub. 1200 -σασθαι.
 πρό-λοβος, ου, ὁ, = προηγορέων, πρηγορέων, the crop of a bird. *Sept.* Lev. 1, 16.
 προ-λογίζομαι. *Iren.* 576 A.
 προ-λογισμός, οὔ, ὁ, forethought; opposed to ἐπιλογισμός. *Hippol.* Haer. 516, 92. *Hierocl.* C. A. 114.
 πρόλογος, ου, ὁ, the antecedent in a geometrical ratio, the consequent being smaller than the antecedent (3 : 2). *Nicom.* 95, et alibi. — 2. In the *Ritual*, = τὸ προκείμενον τοῦ ἀποστόλου. *Pseudo-Marc.* Liturg. 264.
 προ-λυμαίνομαι. *Polyb.* 2, 68, 5.
 προ-μακαρίζω. *Eus.* VI, 536 C.
 προ-μαλακτήρ, ἡρος, ὁ, one who softens beforehand. *Nil.* 1141 B. C.
 προ-μαλακύνω. *Alex.* Aphr. Probl. 41, 11.
 προ-μάμη, ης, ἡ, L. *proavia*, great-grandmother. *Philon* II, 592, 40. *Antec.* 3, 6, 3.
 προ-μάντευμα, ατος, τὸ, prophecy. *Lyd.* 341. 20.
 προμάντιον, ου, τὸ, = μαντεία. *Sibyll.* 3, 227.
 προ-μάρτυρ, υρος, ὁ, previous witness. *Damasc.* I, 768 B.
 προ-μαρτυρέω. *Epiroph.* I, 888 B.
 προ-μαρτυρία, ας, ἡ, previous testimony. *Joann.* Sic. 124, 14.
 προ-μαρτύρομαι. *Petr.* 1, 1, 11. *Basil.* Sel. 32 A.
 πρό-μαστος, ου, with prominent breasts. *Porphyr.* apud *Eus.* III, 196 D, γυνή.
 πρόμαχος, ου, ὁ, = προμαχεών. *Proc.* III, 316, 14.
 προμαχών, ὄνος, ὁ, = προμαχεών. *Sept.* Jer. 5, 10. *Ezech.* 4, 2. *Jos.* B. J. 5, 4, 2, p. 328.
 προ-μεθύσκω. *Plut.* II, 734 A.
 προμελέτησις, εως, ἡ, (προμελετάω) previous μελέτη. *Cyrrill.* A. II, 33 D. VI, 260 B.
 προ-μελωδέω. *Caesarius* 1025.

προ-μεριμνάω. *Marc.* 13, 11. *Hippol.* Haer. 330, 69. 432, 14.
 προ-μεσονύκτιον, ου, τὸ, the time before midnight. *Stud.* 1745 C.
 προ-μεταβάλλω. *Galen.* VI, 42 E. *Sext.* 738, 13, neuter.
 προμετάτωρ, ὁ, (metator) messenger. *Justinian.* Novell. 130, 6.
 προμέτρης, ου, ὁ, (μετρέω) = μέντωρ. *Lyd.* 157, 14.
 πρόμετρος, ον, (μέτρον) = μακρός. *Symm.* Reg. 2, 21, 20.
 προ-μετωπίδιος, ον, in front. *Philon* II, 479, 8. *Ael.* N. A. 14, 26, p. 247, 29.
 προμθευτής, οὔ, ὁ, = ὁ προμθευόμενος, ὁ προμθευόμενος. *Genes.* 17, 22.
 προμηθῶς (προμηθής), adv. with forethought. *Did.* A. 348 B προμηθεστάτως.
 προμήκης, es, oblong, rectangular. *Nicom.* 129, ἀριθμός, rectangular number ($2 \times 4 = 8$; $3 \times 6 = 18$; $4 \times 8 = 32$).
 προ-μήνυσις, εως, ἡ, previous announcement: prediction. *Pseudo-Just.* 1252 C. *Pseudo-Athan.* IV, 1072 B.
 προ-μηνυτικός, ἡ, ὄν, announcing beforehand. *Pseudo-Just.* 1324 D.
 προ-μηνύω, to announce beforehand: to predict. *Plut.* II, 582 A. *Just.* Apol. 1, 24. 46. *Method.* 365 A.
 προμήτωρ, ορος, ἡ, (μήτηρ) = μάμμη, grand-mother. But ὁ προμήτωρ, maternal grandfather. *Hes.*
 προ-μηχανάομαι. *Dion.* H. I, 115, 16.
 προ-μηχανουργέω, ἡσω, (μηχανουργός) = preceding. *Genes.* 103, 13.
 προ-μιαίνω. *Jos.* B. J. 4, 6, 3.
 προ-μισθόω. *Plut.* I, 300 B.
 προ-μνημονεύω. *Eus.* II, 373 A.
 προ-μνηστεύομαι = προμνάομαι. *Lucian.* I, 836. *App.* I, 22, 15.
 προμνηστεύτρια, as, ἡ, = προμνήστρια. *Chrys.* I, 349 D.
 προ-μοιχεύω, to procure (κακεμφάτως). *Plut.* I, 1061 D Τὴν γε Ποππαίαν προμοιχεύσας τῷ Νέρωνι.
 προ-μονάζω. *Theoph.* 241, 10.
 προ-μορφόω. *Cyrill.* A. I, 656 B. *Anast.* Sin. 293 A.
 προμοσέλλα, as, η, equipage. *Theoph.* 734, 6. *Porph.* Cer. 461, 15.
 προμοσκρίνιος, see πριμισκρίνιος.
 πρό-μοχθος, ου, ὁ, quid? *Inscr.* 2297 Προ-μόχθους τῶν θυρῶν.
 προ-μύησις, εως, ἡ, previous initiation. *Plut.* II, 107 E.
 προμύθιον, ου, τὸ, = τὸ πρὸ τοῦ μύθου, introduction to a fable. *Aphthon.* Prog. 60.
 προ-μυθολογέω. *Cyrill.* H. 884 C.
 προ-ναρκάω. *Eus.* II, 748 B. 1464 A, τὴν ψυχὴν.

προ-νέω, to heap up beforehand. *App.* II, 632, 38.
 προ-νήστιμος, ον, before the fast. *Damasc.* II, 69 D, ἐβδομάς, = ἡ τυροφάγος ἐβδομάς.
 προ-νήχομαι. *Plut.* II, 980 F, et alibi. *Ael.* N. A. 10, 8.
 προνοέω, to provide, take care of, of divine providence. *Sept.* Sap. 6, 8, περὶ πάντων. *Cornut.* 145. *Basilid.* 1265 B τὸ προνοεῖν = πρόνοια, providence.
 προνοησία, as, ἡ, = πρόνοια. *Epiph.* II, 625 C.
 προνοητής, οὔ, ὁ, = ὁ προνοῶν. *Greg.* Naz. I, 901 D. *God.* *Did.* A. 1132 D. — 2. Curator, agent, superintendent, overseer. *Cyrill.* H. 497 A. *Tiber.* Novell. 25.
 προνοητικός, ἡ, ὄν, = δυνάμενος προνοεῖν. *Cleomed.* 12, 14. *Strab.* 10, 3, 33, p. 392, 4 τινός. *Philon* II, 242, 43. 546, 33. *Anton.* 1, 16, πόρρωθεν. *Iren.* 1232 B. 1234 B, of providence.
 προνοητικῶς, adv. providently, cautiously, etc. *Diod.* Ex. Vat. 8, 19. *Jos.* Ant. 11, 5, 8, ἔχειν τινός. *Soran.* 258, 17. *Apollon.* D. Pron. 392 C. *Sext.* 350, 13. *Orig.* I, 1197 C. *Did.* A. 917 B.
 προνομαία, as, ἡ, = προνομία, proboscis. *Diod.* 17, 88. *Philon* II, 512, 11. *Plut.* I, 699 C. *Lucian.* III, 96.
 προνομευτής, οὔ, ὁ, = ὁ προνομεύων, marauder. *Strab.* 15, 3, 7.
 προνομεύω, εύσω, (προνομία) = κατατρέχω, to plunder, pillage. *Sept.* Num. 31, 9. 24, 17, πάντας υἱοὺς Σήθ. *Esai.* 42, 22, et alibi. *Polyb.* 2, 27, 2, et alibi. *Diod.* 13, 109. *Dion.* H. I, 513, 9. II, 1106, 14. *Lucian.* III, 93, to feed, as a fly.
 προνομία, ἡς, ἡ, spoils, plunder. *Sept.* Num. 31, 11. *Josu.* 7, 21. — 2. Proboscis. *Polyb.* 5, 84, 3.
 προνομία, as, ἡ, (νόμος) L. privilegium, privilege. *Strab.* 15, 1, 54. *Philon* I, 6, 34. II, 23, 1. 293, 28. 393, 17. *Jos.* Ant. 1, 19, 7. *Plut.* II, 279 B. *Tatian.* 865 C. *Orig.* IV, 308 A.
 προνόμιον, ου, τὸ, = preceding. *Lyd.* 189. *Theoph.* 283.
 προ-νομοθετέω. *Dion.* C. 36, 39, 1. *Pseudo-Athan.* IV, 949 C.
 προ-νοτιζέω. *Diosc.* 2, 105. *Archigen.* apud *Orib.* II, 157, 4.
 προνομηνία, as, ἡ, the day before νομηνία. *Sept.* Judith 8, 6.
 προ-νυμφεύω, to espouse beforehand. *Method.* 353 C.
 προ-νύσσω, to stimulate. *Polyb.* 28, 15, 8.
 προνώπιος, ον, L. compitalis, pertaining to cross-roads. *Dion.* H. II, 671, 11, ἡρώες, lares compitales.
 προξενέω, to cause, to effect, to do. *Philon* I, 240, 9, τινί τι. *Basil.* I, 393 D. 272 C,

- αἰσχύνῃ. *Macar.* 848 B, *ξημίαν τινί.* *Serap. Aeg.* 909 B. *Prisc.* 226, 20. *Eus. Alex.* 348 A. *Leont. Cypr.* 1740 C. *Phoc.* 191. — 2. *To pimp* = μεσάζω, μεσιτεύω. *Gregent.* 588 D. *μοιχείαν.*
- προξενητής, οὐ, ὁ, = ὁ προξενῶν, αἴτιος. *Cyrrill.* A. X. 1108 C. — 2. *Proxenetæ, broker: match-maker.* *Justinian.* *Cod.* 5, 2, 6.
- προξενήτρια, ας, ἡ, = προμνήστρια. *Schol. Arist. Nub.* 41. *Suid.* Προμνήστρια
- πρόξενος, ον, = αἴτιος, that causes. *Theod. Scyth.* 232 C. *Schol. Arist. Nub.* 243, νόσων.
- προ-ξενόω. *Strab.* 1, 2, 33, p. 61, 21.
- προ-ξηραίνω. *Diosc.* 5, 86, p. 748. *Galen.* XIII, 112 B.
- προ-ξηροτριβέω, to rub dry beforehand. *Diosc.* 2, 208, p. 326, to rub before bathing. *Antyll.* apud *Orib.* II, 430.
- πρόξιμος, ον, ὁ, proximus = ἔγγιστος. *Antec.* 1, 22, 1. — 2. *Proximus, deputy, the second officer.* *Chal.* 1029 B. *Steph. Diac.* 1169 C. *Porph. Cer.* 394. 599, 11.
- προ-ξυράω. *Lucian.* II, 223. *Galen.* XIII, 333 B.
- προξυρῆσις, εως, ἡ, = τὸ προξυρᾶν. *Antyll.* apud *Orib.* II, 410, 7.
- προξυρητέον = δεῖ προξυρᾶν. *Paul. Aeg.* 90.
- προξυρίζω = προξυράω. *Antyll.* apud *Orib.* II, 410, 5 -ισμένος.
- προ-ογκάομαι. *Lucian.* II, 595.
- προ-οδεύω. *Clementin.* 88 C, ἐμοῦ. *Lucian.* I, 815. *Eus.* IV, 224 A, τὰ προωδευμένα, the ground gone over.
- προ-οδηγός, οὐ, ὁ, = ὁδηγός. *Sept. Macc.* 2, 12, 36. *Sibyll.* 8, 24.
- προ-οδοποιός, ὄν, = ἡγεμόνιος, guide. *Schol. Arist. Plut.* 1159.
- προ-οδοιπορέω. *Jos. Ant.* 3, 1, 1 -σθαι, to be passed over. *Clem. R.* 1, 44. *Lucian.* I, 327. *Afric. Epist.* 48 A.
- προ-οδοιπόρος, ον, ὁ, forerunner, precursor. *Clem. R.* 2, 10.
- πρόοδος, ον, ἡ, a going out of a place. *Polyb.* 14, 1, 13. *Iren.* 1228 A. *Basil.* III, 880 C. 888 A, out of the monastery. *Chrys.* I, 398 B. (*Hieron.* I, 404 (100) *Egressus* in publicum.) — 2. *Processus, progress, of an emperor.* *Jos. Ant.* 18, 4, 6, p. 864, 7. *Just. Apol.* 1, 55. *Herodn.* 2, 4, 2. *Eus.* II, 1205 B. *Jul. Frag.* 200 A. *Soz.* 1216 B. 1604 A. *Agath.* 310. *Nic. CP. Histor.* 86, 14. — 3. *Procession of the divine spirit.* *Greg. Naz.* I, 1077 C. 1211 A. *Did. A.* 460 B.
- πρόοδος, ον, ὁ, = πρόδρομος. *Just. Tryph.* 49.
- προ-οικέω. *Diod.* 15, 14.
- προ-οικονομέω. *Cic. Quint. Frat.* 2, 3, 6. *Strab.* 1, 2, 15. *Jos. Ant.* 15, 7, 4. *B. J.* 3, 1, 3. *Clem. A. I.* 704 C.
- προοικονομία, ας, ἡ, previous οἰκονομία. *Herodn. Gr. Schem.* 608, 7, in rhetoric.
- πρό-οικος, ον, ὁ, the major-domo of the king of the Franks. *Theoph.* 612. — *Porph. Them.* 34, apparently the modern mayor.
- προοιμιάζω = προοιμιάζομαι. *Method.* 360 B.
- προοιμιακός, ἡ, ὄν, (προοίμιον) introductory. *Clim.* 937 B, ὕμνοι. In the *Ritual*, ὁ προοιμιακός ψαλμός, or simply ὁ προοιμιακός, the introductory Psalm, applies to the 103d Psalm, which forms the principal part of the λυχνικόν (the beginning of the services of the day).
- προοιμιαστέον = δεῖ προοιμιάζεσθαι. *Dion. H.* V, 241.
- προοιμιαστικός, ἡ, ὄν, introductory. *Olymp. A.* 53 C.
- προοίμιον, ον, τὸ, preface to a book. *Polyb.* 4, 20, 5. *Diog.* 7, 43. — *Carth. Can.* 103 τὰ προοίμια, praefationes, introductory prayers. *Stud.* 1688 C. 1708 B = ὁ προοιμιακός ψαλμός.
- προοιμιάδης, ες, like a proem. *Method.* 176 C.
- προ-οιστός, ἡ, ὄν, placed or to be placed before. *Apollon. D. Pron.* 322 B. *Conj.* 502, 14.
- προ-ομολογέω. *Classical. Heracleon* 1292 C. *Sext.* 601, 9. 627, 18.
- προ-ονομάζω. *Just. Tryph.* 19, p. 517 A. *Eus.* IV, 49 C. V, 188 C. *Cyrrill. A.* IV, 897 B.
- προ-όντως, adv. before all existence. *Iambl. Myst.* 262, 6 Αὐτὸς γὰρ τὸ προόντως ὄν ἐστι.
- προ-οπλίζω. *Clementin.* 80 A.
- προοπτεύω = προοράω. *Aster.* 312 A.
- προόπτῃς, ον, ὁ, (προοράω) scout. *Polyb.* 29, 6, 13. *Plut.* II, 370 A.
- προοπτικός, ἡ, ὄν, = προορατικός. *Diog.* 5, 88.
- προόπτως (πρόοπτος), adv. conspicuously. *Ephr.* II, 804 D.
- προ-όρασις, εως, ἡ, foresight. *Cornut.* 98. *Plotin.* I, 454, 9. II, 1269.
- προ-ορδινεύω, to arrange beforehand. *Leo. Tact.* 17, 51.
- προ-ορίζω, to predetermine. *Luc. Act.* 4, 28. *Paul. Cor.* 1, 2, 7. *Ignat.* 644 A. *Clem. A.* II, 633 B, to define.
- προόρισις, εως, ἡ, foreordination. *Iren.* 834 B.
- προορισμός, οὐ, ὁ, L. praefinitio, predetermination. *Tertull.* II, 932 A. *Orig.* III, 1165 C. *Athan.* II, 1136 B. *Pseudo-Dion.* 824 C. *Anast. Sin.* 713 B.
- προ-ορνιθίας, ον, ὁ, = ορνιθίας. *Gemin.* 864 C.
- προ-ορούω. *Themist.* 8, 1.
- προ-ορύσσω. *Apollod. Arch.* 14.
- προ-ορχηστήρ, ἡρος, ὁ, leader in the dance. *Lucian.* II, 276, an officer.
- προούσιος, ον, before all οὐσία. *Iambl. Myst.* 262, 4. 291, 7. *Did. A.* 484 A.
- προοφθαλμῖς, ἴδος, ἡ, (ὀφθαλμός) the first bul. *Geopon.* 5, 3, 3.
- προοχή, ἡς, ἡ, (προέχω) prominence, projection. *Polyb.* 4, 43, 2.
- προπάθεια, ας, ἡ, (προπάσχω) L. antepassio,

first suffering, the first symptoms of disease. *Plut.* II, 127 D. 666 C. D. *Orig.* II, 1144 A. B = τὸ ἀπροαίρετον. *Hieron.* 1, 731 (506).

ρο-παιδαγωγέω. *Nicet. Paphl.* 57 C.

ρο-παιδεία, as, ἡ, preparatory education. *Lucian.* III, 15. *Clem. A.* I, 724 A.

ρο-παίδευμα, ατος, τὸ, = preceding. *Philon* I, 140, 11. *Synes.* 1124 C.

ροπαίδευσις, εως, ἡ, = προπαιδεία. *Epih.* II, 676 D.

ρο-πάλαιος, ον, very old. *Orib.* I, 431, 4. *Synes.* 1285 A.

ροπαλαίω, to make προπάλαιος. *Ruf.* apud *Orib.* I, 273, 2, to keep too long.

ροπάλεια, as, ἡ, (προπαλῆς) tendency? *Sext.* 334, 26, τῶν αἰτίων.

ροπαλῆς, ἐς, (πάλλω) protruding. *Soran.* 255, 30. *Adam. S.* 373, ὀφθαλμός (*Aristot. Physiogn.* 6, 26 ἐξόφθαλμος).

ροπάνδημος, ον, wholly πάνδημος. *Doroth.* 1821 B.

ρο-πανπέρτατος, ον, highest of all from all eternity. *Iren.* 625 B.

ρο-παραγγέλλω. *Dion C.* 46, 41, 1.

ρο-παραδίδωμι. *Clem. A.* I, 1216 C. II, 544 A.

ρο-παραλαμβάνω. *Dion C.* 49, 18, 3.

ρο-παραλήγουσα, ης, ἡ, sc. συλλαβή, antepenult. *Drac.* 66, 21. *Porphyr.* Prosod. 112.

ρο-παραλύω. *Galen.* IV 174 A.

ρο-παραμυθέομαι beforehand. *Sext.* 449, 15.

ροπαρασκευαστέος, α, ον, = ὃν δεῖ προπαρασκευάζειν. *Moschn.* 46. *Plut.* II, 124 A. τέον. *Philagr.* apud *Orib.* I, 367, 5.

ρο-παρασκευή, ης, ἡ, previous preparation. *Clem. A.* II, 108 B. *Eus.* IV, 13 B.

ρο-παρατάσσω. *Dion C.* 49, 8, 5.

ρο-παρατέλευτος, ον, before the last but one. *Porphyr.* Prosod. 112, τόπος, as the antepenult of ἄνθρωπος.

ρο-παρατήρησις, εως, ἡ, previous observation. *Galen.* II, 253 A.

ρο-παρατίθημι. *Heraclid.* apud *Athen.* 2, 41. *Clem. A.* I, 704 C. *Orig.* IV, 168 A. *Eus.* III, 309 B.

ρο-παρηγορέω. *Pseud-Athan.* IV, 165 A.

ρο-παρίστημι. *Orig.* III, 621 D, to state previously.

ροπαροξύτεον = δεῖ προπαροξύτειν. *Schol. Arist. Pac.* 956.

ρο-παροξύνω, to accent on the antepenult. *Plut.* II, 845 B. *Drac.* 19, 22. 31, 10. *Apollon. D.* Pron. 297 A. 323 B. *Arcad.* 194, 13.

ρο-παροξύτονος, ον, proparoxytone, with the acute accent on the antepenult. *Drac.* 68. 13. *Arcad.* 191, 21. 195, 19. *Porphyr.* Prosod. 109, λέξις.

ροπαροξύτόνως, adv. with the acute accent on

the antepenult. *Hermog. Rhet.* 15, 19. *Phryn.* 139. *Athen.* 9, 76.

προπάτωρ, ορος, ὁ, = πάππος, paternal grandfather. *Hes.* — *Epih.* III, 29 A τὸ προπάτορον. — 2. Propator, = βυθός, the archetypal God of the Valentinians. *Iren.* 452 B. 573 A, et alibi.

προ-παύω. *Diod.* 1, 39.

προ-πείθω. *Lucian.* II, 225.

πρό-πειρα, as, ἡ, previous experience. *Can. Apost.* 80.

προ-πειράω. *Jos. Ant.* 9, 4, 4. *Galen.* II, 362 A.

προ-πεμπτήριος, ον, pertaining to farewell, with reference to those who remain. *Philostr.* 135, ὕμνος. *Greg. Naz.* II, 489 A, λόγος, farewell speech. *Stud.* 892 C. — Τὰ προπεμπτήρια, sc. ἄσματα, = προπεμπτήριοι λόγοι or ὕμνοι. *Greg. Naz.* III, 261 B. *Euchait.* 1084 A.

προπεμπτικός, ἡ, ὄν, = preceding. *Men. Rhet.* 257, 4, λαλιά.

προπεμπτικῶς, adv. = τρώφω προπεμπτικῶ. *Iambl.* V P. 302.

προ-περαίνω. *Apollon. D.* Synt. 26, 21.

προ-περικαθαίρω. *Alex. Trall.* 215.

*προ-περιπατέω. *Diocl.* apud *Orib.* III, 171, 1. *Galen.* VIII, 898 B. *Antyll.* apud *Orib.* I, 451, 4.

προπερισπαστέον = δεῖ προπερισπᾶν. *Apollon. D.* Pron. 378 A.

προ-περισπάω, to place the circumflex accent on the penult; as πᾶσι. *Drac.* 19, 22. 31, 11. *Apollon. D.* Pron. 297 A. 371 B. Adv. 591, 14. *Arcad.* 130, 26. *Porphyr.* Prosod. 110.

προπερισπωμένως, adv. with the circumflex accent on the penult. *Moer.* 117. 157.

προ-πέσσω. *Galen.* VI, 429 F, et alibi.

προ-πέτασμα, ατος, τὸ, curtain. *Themist.* 203, 7. προπετεύομαι, εύσομαι, (προπετής) to be forward, bold, rash, to act rashly. *Sext.* 7, 20. 46, 6. *Orig.* I, 1392 D. *Alex. A.* 577 B.

προπετέω = preceding. *Syncell.* 565, 1.

προ-πήγνυμι. *Diosc.* 3, 82 (92), p. 428.

προ-πηδάω, to leap forth or before. *Agathar.* 155, 8. *Diod.* 17, 100. *Babr.* 107, 12, τινός. *Jos. B. J.* 5, 2, 5. 6, 1, 3. *Epict.* 4, 10, 3. *App.* I, 355, 83. *Tatian.* 813 C.

προπήδησις, εως, ἡ, a leaping forward. *Polem.* 221, ὀφθαλμών, protrusion.

προ-πιαίνω. *Simoc.* 185, 8.

προπεισμός, οὔ, ὁ, previous πεισμός. *Paul. Aeg.* 132.

προπίνα, ἡ, = ποπίνα. *Justinian.* Novell. 11, 7, 15. *Basilic.* 7, 2, 21, § 11.

προπινάριος, ον, ὁ, popinarius, victualler. *Cyrril. Scyth.* V S. 323 A.

προ-πιστόω, to establish (prove) beforehand. *Sext.* 27, 22. 300, 17.

πρό-πλασμα, ατος, τὸ, model. *Cic. Attic.* 12, 41.

προ-πλάσσω = πλάσσω *before or first*. *Philon* I, 67, 33. *Origh.* IV, 489 A. *Anast. Sin.* 1053 B.

προ-πλέκω. *Basil. Sel.* 32 C.

προ-πληρόω. *Philon* I, 603, 30.

πρό-πλοος, πρόπλους, ου, ό, *a sailing by*. *App.* II, 858, 48.

προ-πλουτέω. *Cyrril. A.* II, 165 B.

προ-πλύνω. *Dieuch. apud Orib.* I, 292, 2. *Diosc.* 2, 87. *Galen.* XII, 357 D.

προποδισμός, ου, ό, (προποδίζω) *forward course*, of a planet from west to east. *Nicom.* 73. *Theol. Arith.* 15. *Lyd.* 19, 2.

προ-ποιέω, *to get the start of one*. *Theoph.* 492, 15, τόν βασιλέα.

προ-πολεμητήριον, ου, τὸ, L. *propugnaculum*, bulwark. *Diod.* 14, 100.

προπολέμιος, ου, = *πρὸ τοῦ πολέμου, before war*. *Dion C.* 46, 23, 2.

προπολέμαι, (πρόπολος) *to be prophetic*, *to prophesy*. *Achill. Tat.* 4, 15.

προπόλεος, ου, (πόλις) *suburban*. *Basil.* III, 489 C.

προ-πολιόσμαι. *Sext.* 499, 21.

πρό-πολις, εως, ή, *suburb*. *Cels. apud Orig.* I, 1153 B. — 2. *Propolis*, *bee-glue*. *Diosc.* 2, 106.

προ-πολιτεύομαι. *Polyb.* 4, 14, 7, passively. *Dion C.* 52, 21, 1. — *Basil.* IV, 816 A ό *προ-πολιτευόμενος, civilian*.

προπόλωμα, ατος, τὸ, = *μοδιόλος*. *Porph. Cer.* 500.

πρό-πομα, ατος, τὸ, *propoma*, *drink taken before eating*, *to stimulate the appetite*. *Plut.* II, 624 C. 734 A.

προπομπεία, as, ή, = *τὸ προπομπεύειν*. *Dion Chrys.* II, 184, 31. *Hermog. Rhet.* 373, 27. — Also. *προπομπία*. *Lucian.* II, 418.

προ-πομπεύω, *to go before in procession*. *Posidon.* *apud Athen.* 4, 49, p. 212 D. E, τινός. *Lucian.* I, 682. *Herodn.* 1, 8, 8.

προπομπέω = *προπέμπω*. *Simoc.* 237, 15.

προπομπία, *see προπομπεία*.

προπόμπιος, ου, *belonging to procession*. *Greg. Naz.* I, 685 B, τιμή. *Theod.* III, 968 A. *Nic. CP. Histor.* 59, 7.

προ-πορεία, as, ή, = *τὸ προπορεύεσθαι*. *Polyb.* 9, 5, 8 = *οἱ προπορευόμενοι*, metonymically.

προ-πορεύομαι, *to go before or forward*. *Classical.* *Sept. Ex.* 17, 5. 32, 34, *πρὸ προσώπου σου*. *Reg.* 1, 25, 19. *Tobit* 1, 3, et alibi. *Polyb.* 18, 2, 5. *Luc. Act.* 7, 40, τινός. *Arr.* 5, 15, 1, *πρὸ τινος*.

προπόρευσις, εως, ή, = *τὸ προπορεύεσθαι*. *Sophrens.* 3305 B. *Jos. Hymnog.* 1001 C.

προπορευτής, ου, ό, = *ό προπορευόμενος*. *Agath.* 67, 15, *vanguard*.

προ-πορίζω. *Lucian.* II, 300.

προποσία, as, ή, = *πρόποισις*. *Method.* 108 B.

προ-ποτίζω, *to exhibit, to administer a draught*,

said of physicians. *Galen.* X, 599 C. *Pseud-Ignat.* 788 A. B, τινά τι.

προποτισμός, ου, ό, *exhibition*, in medicine. *Diosc.* 2, 189 (190). *Iobol.* p. 46. *Galen.* XIII, 144 B.

προπουβλικίζω, ισα, (πούβλικος) *to publish beforehand*. *Leo. Tact.* 7, 42.

πρό-πους, οδος, ό, *the foot of a mountain*. *Polyb.* 3, 17, 2. *Strab.* 13, 1, 5. 17, 3, 2. *Philon* II, 117, 25. — *App.* I, 830, 5 τὰ πρόποδα.

προ-πραγματεύομαι. *Eunap.* V. S. 11 (20).

προ-πτύω, *to spit out*. *Sept. Macc.* 2, 6, 19.

πρό-πτωμα, ατος, τὸ, = *following*. *Galen.* II, 390 A. B. X, 652 E.

πρό-πτωσις, εως, ή, *a falling before, prostration*. *Sept. Macc.* 2, 3, 21. 2, 13, 12, at prayer. — 2. *Prolapse*. *Diosc.* 1, 89. 2, 127. 209. 4, 118 (120). *Soran.* 249, 6. *Galen.* II, 269 F. — 3. *Change*. *Iambl. Myst.* 218, 7.

προπτωτικός, ή, όν, *headlong*. *Anton.* 11, 10.

προπίλαιος, ου, = *πρὸ τῶν πυλῶν*. *Paus.* 1, 22, 8, Ἑρμῆς.

προ-πύργιον, ου, τὸ, *fore-tower*. *Andr. C.* 1108.

προ-πυργόω, ώσω, *to fortify with towers*. *Eudoc. M.* 398.

προπυριατέον = *δεῖ προπυριᾶν*. *Antyll. apud Orib.* II, 445, 9.

προ-πυρώ. *Alex. Trall.* 437.

πρόρραχος, ου, ό, (ραχία) *breaker at sea*. *Arr. P. M. E.* 15.

προ-ρρήγνυμι. *Galen.* X, 649 A. *Nicet. Byz.* 729.

προρρητικός, ή, όν, (PEΩ) *predictive*. *Galen.* I, 44 B. *Sext.* 728, 24. *Eus.* V, 481 C.

προ-ρρίπτω. *Athan.* II, 956 B.

προ-ρρυθμίζω. *Galen.* IV, 453 D.

πρό-ρρυμος, ου, *drawn before*. *Geopon.* 9, 19, 8, *έλαιον*, = *στακτὸν ἔλαιον*.

προ-ρρυπόω. *Basil.* I, 304 B.

πρός, prep. *at the rate of*. With the accusative.

Diosc. 5, 35 Μνᾶν πρὸς ὅξους ξέστας πέντε μίσγουσιν, *one mina to every five ξέσται*. *Aporrh.* 92 B Ἐδόθη ποτὲ εἰς Σκίτιν πρὸς ὀλίγα ἰσχάδια, *once upon a time a few figs were given to each one of the anchorites of Scitis*. *Joann. Mosch* 308 A Ἐπεδίδουσαν πρὸς ἓνα ἄρτον τοὺς ἀγρυπνοῦντας = *τοῖς ἀγρυπνοῦσι*. *Chron.* 733, 13 Ἴνα πρὸς ἓνα ἵππον εἰς ἕκαστος αὐτῶν ἔχη, *each one should have a horse*. *Porph. Adm.* 176, 9 τὰς τρεῖς ράβδους δέδωκε τοῖς τρισὶ πρὸς μίαν, *he gave the three rods to the three, — one to each*. *Cer.* 432, 17 Ἐκάστῳ διδόναι κατὰ τὸ ἔθος πρὸς πέντε νομίσματα. 487, 13 Καὶ ἐπαίρουσι πρὸς ἐν ξύλον, *apiece*.

2. In composition with a verb, it often means *besides, in addition, further, furthermore*; as *προσαγαλίζω, προσαγοράζω*. Not unfrequently it merely strengthens the meaning of the word to which it is prefixed; as *προσακροβολίζομαι*.

προ-σάββατον, ου, τὸ, = ἡ πρὸ τοῦ σαββάτου ἡμέρα, the day before the Sabbath. Sept. Judith 8, 6. Ps. 92, 1 (titul.). Marc. 15, 42. Eus. VI, 705 C (II, 1480 B). Athan. II, 1292 B. Epirh. II, 512 C. 828 C.

προσ-αγγελία, as, ἡ, announcement, message, news. Polyb. 3, 86, 6. Plut. II, 504 F. Longin. 10, 7.

προσ-αγγέλλω, to announce to. Sept. Macc. 2, 3, 6. Polyb. 4, 19, 6. Lucian. I, 227. — Impersonal, προσ-αγγέλλεται, it is announced. Polyb. 2, 25, 2, διότι (= ὅτι) κατόπιν αὐτοῖς ἔπονται. — 2. To denounce, to accuse. Plut. I, 298 F.

προσ-αγκαλίζομαι, to embrace. Jos. B. J. 7, 9, 1. Aristaen. 1, 21. Basil. IV, 388 A.

προσ-αγλαίζω. Jos. B. J. 5, 5, 2.

προσ-αγοράζω. Diod. 13, 84.

προσαγόρευμα, atos, τὸ, (προσαγορεύω) appellation. Dion. H. V, 252. Just. Apol. 2, 6.

προσαγόρευσις, εως, ἡ, address. Classical. Dion. H. V, 204, 13. Epict. Ench. 25, 1. Plut. I, 386 C, direction on a letter.

προσαγορευτικός, ὁ, ὢν, belonging to addressing. Jos. Ant. 15, 6, 3. App. II, 457, 63 τὸ προσ-αγορευτικόν, sc. δῶρον given to a visitor. Diog. 7, 66. — 2. In grammar, = κλητικός, vocative. Dion. Thr. 636.

προσ-αγορεύω, to nominate, to proclaim. Polyb. 4, 48, 12. App. II, 234, 13.

προσ-αγρυπνέω, to watch over. Plut. II, 1093 C. Clem. A. II, 349 B.

προσ-αγωγεύς, εως, ὁ, = μανλιστής. Theoph. 79.

προσ-αγωγή, ἡς, ἡ, a taking of medicine. Diosc. 4, 148 (150), p. 629. — 2. Conduct towards a person, demeanor. Adam. 1741 C. — 3. Presentation of a candidate for orders. Euchol.

προσαγωγικός, ὁ, ὢν, conducting, leading to. Pseudo-Dion. 333 A.

προσ-αδικέω. Philon II, 332, 18. Jos. Ant. 13, 5, 4.

προσ-αδολεσχέω. Vit. Clim. 601 C.

προσ-αθυμέω at anything. Jos. B. J. 4, 1, 6.

προσαιτής, ου, ὁ, (προσαιτέω) beggar. Marc. 10, 46. Joann. 9, 8. Plut. II, 294 A.

προσαιτήσις, εως, ἡ, a begging. Plut. II, 499 C.

προσαιτήτρια, as, ἡ, female beggar. Clementin. 317 D. — Also, προσαιτίς, ιδος. Macar. 769.

προσ-αιωρέομαι upon. Diod. II, 594, 50.

προσ-ακοντίζω at. Lucian. III, 311.

προσ-ακριβώω = ακριβώω. Strab. 15, 1, 14.

προσ-ακροβολίζομαι = ακροβολίζομαι. Polyb. 3, 71, 10.

προσ-αλαεύω. Cyrill. A. I, 161 C.

προσ-ἀλλήλοι = πρὸς ἀλλήλους. Doubtful. Cyrill. A. X. 657 A.

προσ-ἀλλοίωσις, εως, ἡ, = ἀλλοίωσις. Orig. II, 1069 A.

προσ-αλλοτριόμαι, to be averse to or from. Sext. 222.

προσ-ἀλπιος or προσ-ἀλπειος, ου, near the Alps. Strab. 5, 4, 1.

προσ-ἀνάβασις, εως, ἡ, ascent. Sept. Josu. 15, 3.

προσ-ἀνάγω. Dion. H. V, 79. Plut. II, 564 C, neuter.

προσ-αναδέχομαι = ἀναδέχομαι. Polyb. 5, 13, 8.

προσ-αναδιδάσκω. Philon II, 92, 45.

προσ-αναδίδωμι. Polyb. 10, 14, 3.

προσ-αναζωγραφέω = ἀναζωγραφέω. Philon I, 684, 43.

προσ-αναθλίβω. Moer. 356 = φλᾶν. Clem. A. I, 500 B.

προσ-αναισχυντέω. Philostr. 476 A.

προσ-ανακαθαίρω. Plotin. II, 1317, 12.

προσ-ανακαίω. Philon I, 428, 43.

προσ-ανακαλέω, I. denuntio, to summon. Justinian. Cod. 1, 3, 42, § 1.

προσ-ανακαλύπτω. Strab. 15, 1, 3.

προσ-ανακάμπτω = ἀνακάμπτω. Polyb. 11, 34, 8.

προσ-ανακεράννυμι with. Ael. N. A. 14, 4.

προσ-ανακινέω. Plut. I, 352 B. C.

προσ-ανακλαίω with. Synes. 1357 C.

προσ-ανακλίνω, to recline upon. Diod. 17, 41. Strab. 14, 1, 43.

προσανάκλις, εως, ἡ, = τὸ προσανακλίνεσθαι. Lucian. II, 431.

προσ-ανακοινόομαι with. Diod. 1, 16.

προσ-ανακουφίζω. Jos. Vit. 18.

προσ-ανακρίνω. Plut. II, 592 E. F. Sext. 284.

προσ-ανακρούομαι = ἀνακρούομαι. Dubious. Plut. II, 920 B.

προσ-αναλέγομαι, to recount. Sept. Macc. 2, 8, 19.

προσ-αναλικμάω. Geopon. 5, 32, 2.

προσ-αναλογίζομαι. Plut. II, 115 A.

προσ-αναλύω. Caesarius 984.

προσ-αναμάσσομαι, to gather, to collect for one's self, to bring upon one's self. Philon II, 493, 18. 537, 45. Basil. I, 225 A, τὸ ἐκ τῆς ἡδονῆς αἶσχος.

προσ-αναμένω for. Diod. 15, 41.

προσ-αναμετρέω. Antyll. apud Orib. III, 630, 14.

προσ-αναμιμνήσκω = ἀναμιμνήσκω. Polyb. 4, 28, 6. 4, 29, 7. Cyrill. A. I, 405 D.

προσ-αναξηραίνω. Herod. apud Orib. I, 421.

προσ-αναξίω. Antyll. apud Orib. III, 616, 1.

προσ-αναπαύω at or on. Sept. Sap. 8, 16, αὐτῇ. Polyb. 4, 73, 3. 5, 7, 3. Diod. II, 611, 71.

Dion. H. VI, 1077. Strab. 16, 4, 10, p. 322, 17. Jos. Ant. 6, 14, 4. 20, 2, 1. Epict. 3, 13, 2. Sext. 580. Orig. III, 1545 C.

προσ-αναπέιθω = ἀναπέιθω. Dion C. 44, 34, 6. Cyrill. A. I, 452 B.

προσ-αναπεπλάσθαι, apparently from ἀναπελάζω = πελάζω. Synes. 1332 B, τῇ γῇ

προσ-αναπηδάω, to leap upon. Ael. N. A. 5, 23.

προσ-αναπίπτω *at.* Polyb. 3, 14, 6. Diod. II, 583, 6.
 προσ-αναπλάσσω = ἀναπλάσσω *upon*, or simply ἀναπλάσσω. Philon I, 226, 13. 282, 15. (Ornui. 209. Sext. 576, 26. Longin. 7, 1.
 προσ-αναπληρώ. Classical. Sept. Sap. 19, 4 as v. l. Diod. 3, 1. 5, 71. Ex. Vat. 133, 11. Philon II, 442, 20. Paul. Cor. 1, 9, 12, et alibi. Apollon. D. Pron. 261 B. Athenag. 17, p. 924 A.
 προσ-αναπνέω = ἀναπνέω. Dion. Alex. 1300.
 προσ-ανάπτω, to attach or impute to. Schol. Arist. Av. 567.
 προσ-αναπνύνομαι. Philostr. 473 C.
 προσ-αναρρηγνύω or προσ-αναρρήγνυμι. Philon I, 38, 28. 408, 45. Plut. I, 559 A.
 προσ-ανάρρησις, εως, ἡ, declaration. Cyrill. A. IX, 865 B.
 προσ-αναρριπίζω. Philon II, 602, 37.
 προσ-αναρτάω to or *upon*. Lucian. III, 39.
 προσ-ανα-στίζω, to tattoo in addition or furthermore. Athen. 12, 27, p. 524 E.
 προσ-ανασύρω = ἀνασύρω. Philostr. 549 A -ρασθαι τὴν ἐσθῆτα.
 προσ-ανατάσσω *to*. Artem. 4.
 προσ-ανατείνω further or *at*. Polyb. 5, 87, 4. 11, 22, 3, to be late. 18, 36, 9. 26, 3, 13. Clem. A. II, 456 B, τὴν κεφαλὴν.
 προσ-ανατέμνω. Galen. X, 133 A.
 προσ-ανατρέπω. Sept. Sir. 13, 23.
 προσ-ανατρέφω, to increase by nourishing. Cic. Attic. 6, 1, 2. Diod. 1, 43.
 προσ-ανατρέχω *to*. Polyb. 1, 5, 4. Diod. 16, 83. Dion. H. I, 142.
 προσ-αναφέρω *to*. Sept. Tobit 12, 15. Macc. 2, 11, 36. Polyb. 17, 9, 10. Diod. 17, 116. 18, 51. Dion. H. II, 1168. Arist. 5, τινί τι.
 προσ-αναφθέγγομαι. Philon I, 161, 15.
 προσ-αναφλέγω. Philon I, 451, 46.
 προσ-ανάφορος, ον, (ἀναφέρω) running up. Apollod. Arch. 20.
 προσ-αναφωνέω. Doubtful. Clem. A. I, 1172.
 προσ-αναχαλάω. Paul. Aeg. 302.
 προσ-αναχρώννυμι, to give or impart color to. Plut. II, 672 F. 1059 F, et alibi.
 προσ-ανεγείρω *to*. Porph. Them. 43, 16.
 προσ-ανερέσθαι. Jos. Ant. 19, 4, 1.
 προσ-ανέρπω *to* or *upon*. Plut. I, 124 F.
 προσ-ανευρίσκω = ἀνευρίσκω. Strab. 15, 1, 22.
 προσ-ανευρύνω. Soran. 256, 34.
 προσ-ανέχω, to hold to : to adhere to : to confide in. Polyb. 1, 84, 12. Apollon. D. Pron. 321 C. Tatian. 18, p. 845 A, τινί. Sext. 641. Clem. A. I, 868 B.
 προσ-ανιάω. Synes. 1376 A.
 προσ-ανίημι *to*. Plut. II, 1145 D.
 προσ-ανίσταμαι against or *upon*. Dion. H. V, 158, 10. Dion C. 39, 54, 1 as v. l.
 προσ-ανοίγω. Dion C. 73, 9, 4.

προσ-ανοιδέω or προσ-ανοιδίσκω. Herod. apud Orib. I, 498, 15. Galen. VI, 324 B.
 προσ-ανοικοδομέω *to*. Sept. Sir. 3, 14.
 προσ-ανοιμώζω *at*. Polyb. 5, 16, 4.
 προσ-αντεπιτάσσω. Dion C. 38, 43, 2.
 προσ-αντέχω against. Polyb. 11, 21, 4.
 προσ-αντιβάλλω before. Clementin. 48 B.
 προσ-αντιβολέω. Jos. B. J. 6, 2, 1.
 προσαντιλαμβάνομαι = ἀντιλαμβάνομαι. Strab. 3, 3, 7, p. 240, 7.
 προσ-αντιλέγω. Pallad. Laus. 1100 C.
 προσ-αντλέω *upon*. Diosc. 4, 65. Antyll. apud Orib. II, 336.
 προσάντλησις, εως, ἡ, = τὸ προσαντλῆν. Antyll. apud Orib. II, 336.
 προσάντως (προσάντης), adv. in a bluff manner, bluntly. Diod. 14, 1. Nicol. D. 98. Jos. Ant. 19, 7, 1.
 προσ-αξιώω. Sept. Macc. 3, 7, 10. Polyb. 3, 11, 7. 17, 8, 5.
 προσ-απαγορεύω. Dion C. 38, 34, 5. 48, 43, 3 Προσαπηγορεύθη μήτε βουλευτὴν μονομαχεῖν, μήτε δοῦλον ραβδουχεῖν, impersonal. Frag. 99, 2.
 προσ-απάγω = ἀπάγω. Philon II, 33, 30.
 προσ-απατέω. Dion. H. VI, 1093, 14. Plut. II, 177 E.
 προσ-απαντάω = ἀπαντάω. Philon II, 391, 45. Clem. A. II, 297 B. Apocr. Act. Philipp. 18.
 προσ-άπαξ, once. Aphthon. 112, 20. Porph. Cer. 460.
 προσ-απατάω. Strab. 6, 1, 5, p. 407.
 προσ-απεκδύομαι. Greg. Naz. I, 664 B.
 προσ-απεργάζομαι. App. I, 658, 68.
 προσ-απερείδω *upon*. Polyb. 3, 21, 3. Apollon. D. Synt. 131.
 προσ-αποβλέπω *to* or *at*. Polyb. 5, 33, 4 as v. l.
 προσ-αποδιδράσκω also. Dion C. 50, 33, 4.
 προσ-αποδίδωμι. Classical. Dion. H. VI, 821, 11. Strab. 12, 4, 10. Philon I, 320, 20.
 προσ-αποδοτέον = δεῖ προσ-αποδιδόναι. Classical. Philon II, 145. Clem. A. 888 A. II, 212 A. B.
 προσ-αποθλίβω = ἀποθλίβω. Jos. Ant. 9, 4, 4.
 προσ-αποθνήσκω. Sept. Ex. 21, 29. Dion C. 53, 9, 4.
 προσ-αποκαλύπτω. Nil. 320 A. B.
 προσ-αποκόπτω. Philon II, 306, 38.
 προσ-απολιμπάνω. Philostr. 536 A.
 προσ-απονίζω. Cyrill. A. I, 628 C.
 προσ-αποπληρώ. Clem. A. I, 1213 A.
 προσ-αποπλύνω. Philon II, 333, 37.
 προσ-αποπνίγω. Aret. 81 C.
 προσ-απορώ. Clem. A. II, 209 A. Orig. I, 817 A. 1221 A.
 προσ-αποσείω. Cyrill. A. I, 324 A.
 προσ-αποσκευάζω. Jos. B. J. 4, 5, 4.
 προσ-αποστρέφω towards. Jos. B. J. 2, 12, 1.
 προσ-αποτείνω *to*. Clem. A. I, 1176 B.

προσ-αποτίθημι. *Polyb.* 13, 2, 5. *Clem. A.* II, 512 B.
 προσ-αποτρίβω *upon*. *Ael. N. A.* 9, 63.
 προσ-αποφράσσω. *Dion C.* 42, 38, 3.
 προσ-απωθέω = ἀπωθέω. *Sept. Sir.* 13, 21.
 προσ-αράσσω *against or at*. *Diod. II*, 527, 56. *Philon I*, 312. *Plut. I*, 306 C. D. *Lucian.* III, 323.
 προσάρδω = ἄρδω. *Jos. B. J.* 3, 3, 4.
 προσ-αρέσκω. *Vit. Nil. Jun.* 117 A.
 προσ-αριθμέω *among*. *Strab.* 17, 1, 54, p. 399. *Jos. Ant.* 7, 12, 4. 9, 4, 5, pp. 402. 482. *Plut. II*, 1029 C. D. *Plotin. I*, 86, 16.
 προσ-άρκτιος, *on*, towards the north, northern. *Polyb.* 34, 5, 9. *Strab.* 2, 1, 2. 7, 1, 1. 1, 4, 5, p. 99. *Jos. B. J.* 1, 7, 3.
 προσ-αρρωστέω. *Cyrill. A.* X, 268 C.
 προσ-άρτημα, *atos*, τὸ, appendage. *Isid. Gn.* 1269 B. *Clem. A. I*, 1056 B.
 προσ-αρτίως, lately. *Sept. Macc.* 3, 1, 19.
 προσ-ασκέω. *Polyb.* 5, 109, 4. *Philon I*, 657, 42.
 προσ-αστράπτω *upon*. *Greg. Naz. I*, 169 C. III, 659 A.
 προσ-ασχολέω *upon or with*. *Greg. Naz. III*, 948 D. *Simplic.* 70 (41). *Clim.* 940 C -σθαί τινι.
 προσ-αυλή, ἥς, ἡ, = αὐλή? *Simoc.* 89, 12.
 προσ-αύξησις, *εως*, ἡ, = αὐξησις. *Euthal.* 704 C. 705 A.
 προσ-αυτουργέω. *Themist.* 385, 10.
 προσ-αφαιρέω. *Simoc.* 125, 12.
 προσ-αφή, ἥς, ἡ, = ἀφή. *Diosc.* 1, 27.
 προσ-αφιερών = ἀφιερών. *Leo. Novell.* 224.
 προσ-αφήμι = ἀφήμι. *Strab.* 15, 1, 31.
 προσ-αφρίζω = ἀφρίζω. *Heliod.* 3, 3.
 προσ-βακχεύω = βακχεύω. *Philostr.* 667.
 προσ-βάλλω, to throw out to, to emit. *Strab.* 15, 2, 2, sc. ὁσμὴν, they have a fishy smell. *Diosc.* 4, 50, τράγου ὁσμὴν.
 προσ-βασανίζω. *Posidon. apud Athen.* 5, 52, p. 214 B. C. *Pseudo-Jos. Macc.* 8, p. 508.
 πρόσ-βασις, *εως*, ἡ, landing-place. *Polyb.* 4, 56, 8. — 2. Progress: progression. *Iren.* 617 A, ἀριθμοῦ (1 + 2 + 3 + 4 = 10). *Clem. A. I*, 368 B.
 προσ-βιασμός, οὐ, τὸ, compulsion. *Orib.* I, 459.
 προσβιαστέον = δεῖ προσβιάζεσθαι. *Plut.* II, 125 D.
 προσβλαβής, *ές*, (προσβλάπτω) injurious. *Basil. I*, 112 D.
 προσ-βλασφημέω. *Jos. Ant.* 6, 13, 6.
 προσβλεπτός, *α*, *ον*, = ὃν δεῖ προσβλέπειν. *Jul.* 297 A.
 πρόσβλεψις, *εως*, ἡ, = τὸ προσβλέπειν. *Plut.* II, 45 C.
 προσ-βλητός, ἡ, *όν*, joined. *Sept. Jer.* 10, 9.
 προσβολή, ἥς, ἡ, the edge of a sword. *Dion C.* 38, 49, 5.
 προσ-βράζω *against or upon*. *Plut. II*, 675 E.

προσβραχής, *ές*, (βράχος) shoaly. *Strab.* 7, 4, 1. 5, 4, 4, 6, 3, 6, pp. 387. 450.
 προσ-βώμιος, *α*, *ον*, near the altar. *Heliod.* 10, 39.
 προσ-γανόω. *Philon II*, 416, 17.
 προσγενής, *ές*, = συγγενής. *Cyrill. A. I*, 353 D. *Euagr.* 2789 B. *Mal.* 482, 10.
 προσ-γραφή, ἥς, ἡ, L. adscriptio, addition in writing, used with reference to the I in the diphthongs AI (long A), HI, and ΩI. *Eust.* 174, 1. 1409, 47, τοῦ ἰῶτα.
 πρόσγραφος, *ον*, (προσγράφω) L. adscriptitius, enrolled. *Dion. H. I*, 354, 17, πολῖται, adscriptitii cives, naturalized citizens. — 2. Substantively, τὸ πρόσγραφον, L. scriptum, writing, bill. *Plut. II*, 832 A, τιμῆς. *Cedr. I*, 298, 18, tablet to write on.
 προσ-γράφω, L. adscribo, to annex in writing, said of the I in the diphthongs AI (long A), HI, and ΩI. *Dion. Thr.* 639, 14. *Drac.* 108, 13. *Apollon. D. Pron.* 371 C. *Eust.* 1006, 16. 1251, 25. *Dion. P.* 180, 21.
 προσ-δαπανάω. *Luc.* 10, 35. *Lucian.* III, 417. *Lyd.* 237, 17.
 προσ-δεῖδω. *Dion C.* 47, 4, 3.
 προσ-δεκτικός, ἡ, *όν*, accepting, receiving. *Clem. A. I*, 629 A.
 προσ-δεκτός, *όν*, L. acceptus, acceptable. *Sept. Prov.* 11, 20. *Sap.* 9, 12. *Martyr. Polyc.* 1040 C. *Clem. A. II*, 445 A.
 πρόσ-δεξις, *εως*, ἡ, a receiving. *Diog.* 7, 165.
 προσ-δεσμεύω to or on. *Diod.* 4, 59. *Iaml.* Adhort. 136.
 προσδεσμέω = preceding. *Marc. Erem.* 1045 C. *Socr.* 744 A.
 προσ-διαβρέχω. *Galen.* VI, 316 B.
 προσ-διακρίνω. *Apollon. D. Synt.* 36, 5. 236, 12.
 προσδιαληπτέον = δεῖ προσδιαλαμβάνειν. *Antyll. apud Orib.* II, 288, 12. *Orig.* II, 93 A.
 προσ-διαμαρτύρομαι. *Cyrill. A. I*, 217 C.
 προσ-διανίσταμαι before, in front. *Simplic.* 117 (70 C).
 προσ-διαπολεμέω. *Dion C.* 42, 53, 6.
 προσ-διαπορέω to. *Plut. II*, 669 E.
 προσ-διαρθρώω. *Greg. Naz. III*, 193 C.
 προσ-διαρκέω further, more. *Aristid. I*, 661, 19.
 προσ-διαρπάζω. *Polyb.* 4, 79, 2. *Dion C.* 47, 14, 3.
 προσ-διασαφέω. *Polyb.* 3, 24, 15. *Hipparch.* 1093 B. *Strab.* 16, 4, 15. 10, 1, 2, p. 332, 1. *Plut. II*, 22 B. *Sext.* 215, 8. *Clem. A. I*, 1168 C.
 προσ-διαστέλλομαι. *Posidon. apud Athen.* 6, 84. *Apollon. D. Synt.* 285, 17.
 προσ-διαστρέφω. *Plut. II*, 526 C. 1083 B.
 προσ-διαταράσσω. *Dion C.* 36, 13, 3.
 προσ-διατάσσω. *Philon II*, 324, 41. 598, 29. *Jos. Ant.* 4, 8, 41.

προσ-διατίθημι. *Apollon. D. Synt.* 291, 15, 25.
 προσ-διαφορέω. *Antyll. apud Orib.* II, 339, 8.
 προσ-διερευνάω. *Philon II*, 333, 49.
 προσ-διευκρινέω. *Apollon. D. Synt.* 283, 22.
 προσ-διύστημι. *Orib.* I, 459.
 προσ-διοικέω. *Dion C.* 51, 18, 1.
 προσδοκάω, to expect. *Diod.* 19, 24, συνάψειν.
 προσδοκή, ἥς, ἡ, = προσδοκία. *Sinoc.* 220.
 προσδοκητέος, α, ον, = ὃν δεῖ προσδοκᾶν. *Orig.* IV, 261 C.
 προσδοκία, ας, ἡ, expectation. — Παρὰ προσδοκίαν, contrary to expectation, a figure of (comic) rhetoric. *Hermog. Rhet.* 440, 10. *Pseudo-Demetr.* 17, 4, 12. (*Arist. Nub.* 177, 859. *Goldsmith*, Citizen of the World, XVIII.)
 προσδρομή, ἥς, ἡ, (προστρέχω) occurrence. *Ptol. Tetrab.* 116.
 προσ-δυσκολαινῶ. *Plut.* II, 818 A.
 προσ-δυσφημέω. *Pallad. Laus.* 1083 C.
 προσ-δυσχεραίνω. *Jos. Ant.* 6, 12, 2.
 προσ-δυσωπέω. *Jos. B. J.* 2, 14, 7.
 προσ-δωρόμαι. *Diod.* 17, 34.
 προσ-εάω. *Luc. Act.* 27, 7.
 προσ-εγγίζω, to come near, to approach. *Sept. Gen.* 33, 6, 7. *Josu.* 3, 4. *Polyb.* 39, 1, 4, 8, 27, 10, τινί. *Diod.* 3, 16.
 προσεγγισμός, οὔ, ὁ, approach. *Basil.* I, 360 B. *Greg. Nyss.* III, 165 C. 1017 D. *Nil.* 552.
 προσ-εγκαινίζω = ἐγκαινίζω. *Genes.* 113, 13.
 προσ-εγκαλέω. *Classical. Oenom.* apud *Eus.* III, 365 A. *Til. B.* 1069 C. *Epiph.* II, 64 A.
 προσ-εγκελεύομαι. *Plut.* I, 669 F.
 προσ-εγκρίνω. *Greg. Naz.* III, 1596 A.
 προσ-εγχρίω. *Strat.* 99.
 προσ-εγχώννυμι. *Geopon.* 11, 7, 2.
 προσεδρευτέον = δεῖ προσεδρεύειν. *Cyrill. A.* I, 765 B.
 προσ-εθισμός, οὔ, ὁ, habituation. *Greg. Nyss.* III, 1077 A.
 προσεθιστέον = δεῖ προσεθίζειν. *Plut.* I, 339.
 προσ-εἶλημα, ατος, τὸ, roll, knot. *Schol. Arist. Nub.* 10 = κρώβυλος.
 προσ-εισπράσσω. *Plut.* I, 195 B.
 προσ-εισφέρω. *Philon II*, 596, 8.
 προσ-εισφορά, ἄς, ἡ, additional contribution. *Jos. Ant.* 17, 7, 1.
 προσ-εκβάλλω, to produce, prolong a line, in geometry. *Cleomed.* 61, 4. *Strab.* 2, 5, 14, 17, 3, 1, pp. 178, 406.
 προσ-εκβοάω = ἐκβοάω in addition, at the same time. *Dion C.* 44, 20, 3.
 προσ-εκδιδάσκω. *Dion C. Frag.* 6, 6.
 προσ-εκθλίζω. *Diosc.* 4, 152 (155).
 προσ-εκκαίω. *Sept. Num.* 21, 30. *Jos. B. J.* 3, 9, 6. *Plut.* II, 600 L. F. *Sext.* 580, 668, 21.
 προσ-εκκαλύπτω. *Strab.* 11, 6, 4.
 προσ-εκλέγω. *Polyb.* 6, 24, 2. *Philon II*, 596.

προσ-εκλογίζομαι. *Philon II*, 279, 30. *Dion C.* 53, 6.
 προσ-εκλύω. *Plut.* II, 143 D.
 προσ-εκμαίνομαι. *Aret.* 112 D.
 προσ-εκπετάννυμι. *Eust. Ant.* 681 A.
 προσ-εκπίπτω = προεκπίπτω. *Dubious. Strab.* 1, 2, 3, p. 25, 20 as v. l.
 προσ-εκπονέω. *Plut.* I, 534 D. *Clem. A.* 805 B. 1217 A. II, 517 A.
 προσ-εκπορίζω. *Galen.* X, 146 B.
 προσ-εκποτέον, one must drink in addition. *Plut.* II, 1111 C.
 προσ-εκπρίασθαι. *Dion C.* 49, 14, 5.
 προσ-έκπτωσης, εως, ἡ, a going too far. *Strab.* 7, 3, 4.
 προσ-εκπυρόω. *Lucian.* II, 522.
 προσ-εκταπεινώω. *Plut.* II, 814 E.
 προσ-εκταράσσω. *Plut.* II, 463 F. *Dion C.* 61, 8, 2.
 προσεκτικῶς (προσεκτικός), adv. attentively. *Orig.* III, 216 D.
 προσ-εκτραγωδέω. *Orig.* I, 844 A.
 προσ-εκτραχλίζομαι. *Epict.* 3, 7, 16. *Sext.* 580, 12.
 προσ-εκτυφλώω. *Plut.* II, 176 F. 557 C.
 προσ-εκφέρω. *Polyb.* 3, 27, 8.
 προσ-εκφοβέω. *Dion C.* 77, 15, 3.
 προσ-έλασις, εως, ἡ, = τὸ προσελαύνειν. *Plut.* II, 866 C. *Dion C.* 40, 22, 3.
 προσ-έλευσις, εως, ἡ, approach. *Adam.* 1741 B. *Chrys.* II, 365 B. *Procl. Parm.* 655 (76).
 προσελευστέον = δεῖ προσέρχεσθαι or προσελθεῖν. *Athen.* apud *Orib.* III, 184.
 προσεληναῖος, α, ον, = following. *Hippol. Haer.* 136, 98 (quoted).
 προσέληνος, ον, (σελήνη) before the moon, older than the moon. *Plut.* II, 282 A. *Clem. A.* I, 61 A. — *Geopon.* 1, 6, 2, ἡμέραι, the first days after new moon.
 προσ-ελλείπω, to be wanting still. *Diod.* 20, 101.
 προσ-ελπίζω further. *Patr.* 128, 18.
 προσ-εμβαίνω. *Diosc.* 5, 19. *Plut.* I, 661 A.
 προσ-εμβλέπω at. *Clementin.* 356 B. *Plotin.* II, 750, 5.
 προσ-εμβριμάομαι. *Sept. Sir.* 13, 3.
 προσεμπαλώω, barbarous for προσεμβαλόω (ἐμβάλλω), to mend, repair clothes. *Stud.* 1741.
 προσ-εμπάσσω. *Diosc.* 2, 90, 105. *Ruf.* apud *Orib.* II, 276, 6.
 προσ-εμπίπρημι. *Sept. Ex.* 22, 6. *Philon II*, 340, 28. *Jos. B. J.* 3, 7, 36.
 προσ-εμπίπτω. *Onos.* 28.
 προσ-εμπλήσσω. *Clem. A.* II, 605 A.
 προσεμποδίζω = ἐμποδίζω. *Pallad. Laus.* 1233 C.
 προσ-εμφανίζω. *Jos. Ant.* 8, 7, 3. *Longin.* 17, 3.
 *προσ-εμφέρεια, ας, ἡ, resemblance. *Epicur.* apud *Diog.* 10, 58.

προσ-εμφορέω. *Plut.* II, 168 A. 547 B. C.
 προσεμφορητέον = δεῖ προσεμφορεῖν. *Plut.* II, 1104 B.
 προσ-εμφράσσω. *Galen.* VI, 124 F.
 προσ-εμφύομαι = ἐμφύομαι the more. *Diod.* II, 558, 69.
 προσ-ἐναγχος, adv. very recently. *Longin.* 44, 1.
 προσ-ενδαφιλεύομαι. *Philon* I, 514, 42. II, 286, 12.
 προσ-ενδύομαι. *Steph. Diac.* 1089 C.
 προσενεκτέον = δεῖ προσφέρεισθαι. *Classical.* *Diod. Ex. Vat.* 112, 4. *Philon* II, 372, 20.
 — *Galen.* VI, 324 E προσενεγκτέον.
 προσ-ἐνεξίς, εως, ἡ, = προσφορά. *Vit. Epiph.* 72 D. *Sophrns.* 3330 C.
 προσ-ενδρύω at. *Iambl. Myst.* 234.
 προσ-ενός to or with. *Jos. Ant.* 3, 6, 5. 8, 3, 7.
Hermes Tr. Poem. 74, 11. *Eus.* III, 561 A.
Sophrns. 3621 B.
 προσ-εντρίβω. *Epiph.* I, 989 A.
 προσ-εντυγχάνω. *Plut.* II, 275 C.
 προσ-εντυπώ. *Clementin.* 193 B.
 προσ-ενυβρίζω. *Polyb.* 4, 4, 2.
 προσ-ενυφαίνω. *Plut.* I, 892 B.
 προσ-εξαγριαίνω. *Jos. Ant.* 2, 14, 3.
 προσ-εξαιμάτωσις, εως, ἡ, conversion into blood. *Philon* II, 244, 35.
 προσ-εξαίρω. *Jos. Ant.* 8, 6, 1.
 προσ-εξανίσταμαι to. *Plut.* I, 384 B. *Dion C.* 60, 6, 1.
 προσ-εξαπλώω. *Erotian.* 18. *Sext.* 611, 19.
 προσ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21.
 προσ-εξάπτω. *Jos. Ant.* 2, 16, 3. 14, 9, 4.
 προσ-εξασκέω = ἐξασκέω still more. *Jos. B. J.* 3, 10, 7. *Plut.* I, 716 A.
 προσ-εξελαύνω besides or on. *Plut.* II, 346 E. *Dion C.* 45, 16, 2.
 προσ-εξελέγχω. *Dion C.* 38, 41, 2. 59, 2, 5.
 προσ-εξελίσσω. *Polyb.* 6, 40, 13.
 προσ-εξεμέω. *Plut.* II, 924 A.
 προσ-εξερεθίζω. *Jos. Vit.* 57, p. 28.
 προσ-εξερίδομαι upon or by. *Polyb.* 3, 55, 4.
 προσεξεταστέον = δεῖ προσεξετάζειν. *Philon* II, 416, 9.
 προσ-εξευμαρίζω. *Eus.* II, 1424 C.
 προσ-εξηγέομαι. *Sept. Macc.* 2, 15, 11.
 προσ-εξηπειρώ more and more. *Strab.* 12, 2, 4, p. 509, 10.
 προσ-εξικμάζω. *Plut.* II, 689 E. F.
 προσ-εξίστημι. *Plut.* II, 128 E.
 προσ-εουκώτως = εὐκώτως. *Dion Chrys.* I, 402, 28.
 προσ-επαγγέλλομαι. *Diod.* 3, 54. 17, 54. *Poll.* 5, 105.
 προσ-επάγω. *Polyb.* 15, 25, 6. *Clem. A.* I, 621 B.
 προσεπαρηγτέον = δεῖ ἐπαθρεῖν in addition. *Cyrill. A.* II, 88 A.
 προσ-επαίρω. *Arr. Anab.* 4, 5, 4. *Clem. A.* I, 397 A. *Dion C.* 48, 21, 2.

προσ-επαιτιάομαι. *Plut.* I, 837 C.
 προσ-επανάγω to. *Jos. Hymnog.* 996 C.
 προσ-επανερέσθαι. *Dion C.* 77, 8, 2.
 προσ-επανίσταμαι. *Eus.* II, 816 B.
 προσ-επανορθόω. *Cyrill. A.* I, 796 C.
 προσ-επαντλέω. *Cyrill. A.* I, 764 C.
 προσ-επαπειλέω. *Dion C.* 38, 35, 2. 41, 33, 2.
 προσ-επαράομαι. *Dion C.* 69, 2, 4.
 προσ-επάρχω. *Jos. Ant.* 8, 2, 3.
 προσ-επαύξω. *Dion C.* 40, 18, 4. 56, 10, 1. 66, 8, 3.
 προσ-επεγείρω. *Jos. Ant.* 13, 13, 3.
 προσ-επειπείν. *Polyb.* 4, 85, 2. *Plut.* I, 660 D. *Anton.* 8, 50.
 προσ-επεισάγω. *Galen.* VIII, 42 C.
 προσ-επεισφέρω. *Poll.* 5, 140. *Longin.* 9, 12.
 προσ-επελπίζω. *Dion C.* 45, 6, 3.
 προσ-επεμβαίνω. *Greg. Naz.* I, 897 A.
 προσ-επεμβάλλω. *Diosc.* 1, 62. 72. pp. 64. 65.
 προσ-επεργάζομαι, to cultivate carefully. *Philon* II, 203, 28. 522, 25. *Iren.* 556 A. *Dion.* *Alex.* 1260 C. *Eus.* VI, 936 C.
 προσ-επεξηγέομαι. *Clem. A.* I, 661 C.
 προσ-επερωτάω. *Aristeas* 8. *Orig.* I, 1185 A.
 προσ-επεύχομαι. *Just. Apol.* 2, 15. *Dion C.* 2, 15.
 προσ-επυνονίζομαι. *Philon* II. 276, 19, their price is increased.
 προσ-επηχέω. *Galen.* IV, 573 C.
 προσ-επι-απατάω. *Dubious.* *Sept. Job* 36, 16.
 προσεπιβαίνω = ἐπιβαίνω. *Jos. B. J.* 3, 7, 30
 προσεπιβῆσαι (as v. l.), causative. *Orig.* VII, 74 A Προσεπιβαίνετε μοι. *Leo Diac.* 87, 8.
 προσ-επιβοάω. *Dion C.* 75, 4, 4.
 προσ-επιβοηθέω to. *Jos. Ant.* 7, 7, 1, p. 380.
 προσ-επιδαφιλεύομαι. *Philon* II, 286, 12. *Chrys.* X, 141 E.
 προσ-επιδεικνύω or προσ-επιδείκνυμι. *Polyb.* 4, 82, 5. *Sext.* 611, 11.
 προσεπιδημέω = ἐπιδημέω. *Jos. B. J.* 2, 11, 2.
 προσεπιδιδάσκω = ἐπιδιδάσκω. *Clem. A.* II, 396 B.
 προσ-επιδιωρίζω. *Galen.* X, 449 C.
 προσ-επιδοξάζω = ἐπιδοξάζω. *Gell.* 19, 1.
 προσ-επιδράσσομαι. *Polyb.* 9, 10, 6. 21, 11, 6.
 προσ-επιζητέω. *Polyb.* 25, 5, 11. *Anton.* 5, 6.
 προσ-επιθεάομαι. *Longin.* 30, 1.
 προσ-επιθεσπίζω. *Philon* II, 170, 21.
 προσεπιθεωρητέον = δεῖ προσεπιθεωρεῖν. *Longin.* 9, 11.
 προσ-επιθρύπτω. *Clem. A.* I, 429 B.
 προσ-επικαλέω. *Dion C.* 62, 6, 2.
 προσ-επικατατείνω still more. *Pseudo-Jos. Macc.* 9, p. 509.
 προσ-επικηρύσσω. *Dion C.* 38, 17, 7.
 προσ-επικοσμέω. *Polyb.* 6, 22, 3. *Philon* II, 6, 25.

προσ-επικρατέω. *Dion C.* 44, 27, 1.
 προσ-επικρούω. *Dion C.* 36, 49, 1.
 προσεπικίπτω = ἐπικύπτω. *Damasc.* II, 273 A, βίβλφ.
 προσ-επιδικαίωμα, write προσ-επιδικαίωμα. *Philon* II, 318, 46.
 προσ-επι-λιμώσσω = λιμώσσω *besides*. *Lyd.* 355, 15.
 προσ-επιλύομαι, to utter. *Pallad.* Laus. 1108 D.
 προσ-επιμανθάνω. *Diod.* 4, 25. *Galen.* VI, 34 B.
 προσ-επιμερίζω. *Gemin.* 856 C.
 προσ-επιμετρέω. *Polyb.* 4, 51, 6. *Lucian.* II, 238.
 προσ-επινοέω. *Polyb.* 20, 6, 4. *Diod.* 14, 42. *Strab.* 1, 4, 7, p. 102. *Philon* II, 84.
 προσεπινομοθετέω = ἐπινομοθετέω. *Cyrrill.* A. I, 669 A.
 προσ-επινύσσω. *Soran.* 250, 29.
 προσ-επιπέμπω. *Proc.* III, 108.
 προσ-επιπλάσσω. *Cornut.* 81.
 προσεπιπνέω = ἐπιπνέω. *Clem. A.* II, 129 A.
 προσ-επιρραίνω. *Eunap.* V S. 50 (89).
 προσ-επιρρώννυμι. *Polyb.* 4, 80, 3. *Philon* II, 520, 44.
 προσ-επισεμνύνω. *Dion C.* 51, 21, 3.
 προσ-επισημαίνω. *Philon* I, 16, 32. *Eus.* III, 141 C.
 προσ-επισιτιζομαι. *Polyb.* 1, 29, 1.
 προσ-επισκέπτομαι. *Philon* II, 331, 17. *Galen.* X, 173 A.
 προσ-επισκευάζω. *Jos. Ant.* 8, 6, 1.
 προσ-επισκοπέω. *Galen.* II, 288 D.
 προσ-επισκώπτω. *Plut.* I, 604 A. B. *Dion C.* 47, 8, 4.
 προσ-επισυγκρίνω. *Ptol.* Tetrab. 105.
 προσ-επισυνάπτω. *Phot.* III, 1392 A.
 προσ-επισύρω. *Philon* I, 695, 19. II, 297, 12. *Anast. Ant.* 1392 B.
 προσ-επισφάσσω. *Plut.* II, 104 E.
 προσ-επισφίγγω. *Philon* I, 291, 12, to confirm. *Greg. Naz.* IV, 96 A.
 προσ-επισχυρίζω. *Dion C.* 40, 39, 3. 78, 28, 2. *Diog.* 9, 77.
 προσ-επισωρεύω. *Nicom.* 91. *Epict.* 1, 2, 24. 2, 16, 21. *Artem.* 29.
 προσ-επιταλαιπωρέω. *Jos. Ant.* 4, 5, 2.
 προσ-επιτείνω. *Polyb.* 1, 63, 2. *Diod.* II, 557, 53. 54. *Philon* I, 115, 34. *Jos. B. J.* 7, 3, 3. *Plut.* II, 60 F. *Orig.* III, 400 A. VII, 81 B, ἄλλην αὐτοῦ ἁμαρτίαν, as an objection.
 προσεπιτελέω = ἐπιτελέω. *Eus.* II, 1128 A.
 προσ-επιτεραπεύομαι. *Clem. A.* I, 81 A Προσ-επιτεραπεύονται τῇ συμφορᾷ.
 προσ-επιτεχνάζομαι. *Proc.* II, 97, 11.
 προσ-επιτιμᾶω, to add as a penalty. *Sept. Sir.* 13, 22. *Dion C.* 58, 19, 5. *Petr. Alex.* 468 B Προσεπιτιμηθῆναι αὐτοῖς ἀπὸ τῆς προσελεύσεως καθ' ὑπόμνησιν ἄλλας τεσσαράκοντα ἡμέρας.

προσ-επι-τούτοις, moreover. *Nectar.* 1821 B. *Eriph.* I, 337 C. *Eustrat.* 2296 A.
 προσ-επιτρέπω. *Dion C.* 38, 8, 5.
 προσ-επιτρίβω. *Plut.* II, 1048 F. *Greg. Nyss.* II, 224 B.
 προσ-επιτυγχάνω. *Jos. B. J.* 1, 10, 3.
 προσ-επιφημίζω. *Strab.* 17, 1, 19. *Philon* II, 630.
 προσ-επιφθέγγομαι. *Polyb.* 10, 4, 7. *Dion C.* 72, 24, 1.
 προσ-επιφθονέω. *Diod. Ex. Vat.* 114, 11.
 προσ-επιφοιτάω. *Philon* II, 67, 27.
 προσ-επιφύομαι. *Clem. A.* I, 1056 B.
 προσ-επιφώνέω. *Plut.* I, 352 C. D.
 προσ-επιχέω. *Diosc.* 5, 49.
 προσ-επιχώννυμι. *Plut.* II, 1058 A.
 προσ-επιψεύδομαι. *Galen.* VI, 365 A, τινός.
 προσ-επόμενυμι. *Dion C.* 37, 38, 2.
 προσ-εποφλισκάνω. *Dion C.* 43, 20, 4.
 προσ-ερανίζω. *Dion. H.* V, 48, 8.
 προσ-ερεθίζω. *Epict.* 2, 2, 16. *Clem. A.* I, 1285 C. *Basil.* I, 269 C.
 προσ-ερείδω against. *Polyb.* 1, 17, 8, et alibi. *Plut.* II, 332 A.
 προσ-εριστής, οὐ, ὁ, rebel. *Symm.* Ezech 12, 3.
 προσ-ερπύζω = προσέρπω. *Plut.* II, 755 E.
 προσ-εσπέριος, ον, towards the west, western. *Polyb.* 1, 2, 6. *Diod.* 14, 34. *Dion. H.* I, 36. 68. *Strab.* 1, 2, 19.
 προσεταυρίζομαι = προσεταυρίζομαι. *Lucian.* I, 647.
 προσετέον (προσῆμι) = δεῖ προσείναι. *Philon* I, 267, 26.
 προσ-έτι, in addition. *Eus.* II, 49 A Προσέτι τούτοις, = πρὸς τούτοις.
 προσ-ευαγγελίζομαι. *Theod. Mops.* 669 A.
 προσ-ευεργετέω. *Diod.* 13, 22. *Dion C.* 41, 63, 3.
 προσ-ευκαίρέω for any one. *Philon* II, 572, 33. *Epict.* 1, 27, 21. 3, 22, 72.
 προσευκτέον = δεῖ προσεύχεσθαι. *Cels.* apud *Orig.* I, 1553 C. *Orig.* I, 441 B.
 προσ-ευκτήριον, ον, ὁ, house of prayer. *Philon* II, 168. *Eus.* II, 736 B. 848 A. III, 312 A.
 προσ-ευκτικός, ἡ, ὁν, precativ, precatory. *Men. Rhet.* 154, 10, ὕμνος.
 προσ-εulogέω. *Jos. Ant.* 4, 8, 47.
 προσ-ευσχολέω at or in. *Jos. Ant.* 2, 9, 6. B. J. 4, 10, 2.
 προσ-ευτελίζω. *Lyd.* 182, 23.
 προσ-ευφραίνω. *Philon* I, 230.
 προσευχάδιον, ον, τὸ, (προσευχή) prayer-room, oratory. *Porph. Cr.* 118, 121. *Theoph.* Cont. 858, 19. — 2. Foldstool, to kneel on at church, F. prie-dieu. *Typic.* 32.
 προσ-ευχαριστέω. *Pallad.* Laus. 1041 B.
 προσ-ευχή, ἥς, ἡ, prayer to God. *Sept. Par.* 2, 6, 19. *Tobit* 13, 1. *Ps.* 4, 2. 110, 2. *Greg. Th.* 1048 B, church service. — 2. Proseucha, house or place of prayer.

- Cleomed.* 71, 16. *Philon* II, 523, 22. 44. 535. *Luc. Act.* 16, 13. 16. *Jos. Ant.* 14, 10, 23. *Vit.* 54. *Eus.* II, 152 A. *Epiaph.* II, 757 A. [*Sept. Macc.* 1, 3, 46. 3, 7, 20 οἶκος οὐ τόπος προσευχῆς.]
 προσευχίτης, ου, ὁ, one who prays, = ἱερεύς, priest. *Achmet.* 138.
 προσεύχομαι, to pray. *Sept. Macc.* 2, 12, 44 Ὑπὲρ νεκρῶν προσεύχεσθαι, to pray for the dead. *Marc.* 14, 34 Προσηύχετο ἵνα, εἰ δυνατόν ἐστιν, παρέλθῃ ἀπ' αὐτοῦ ἡ ὥρα. *Paul. Phil.* 1, 9 Καὶ τοῦτο προσεύχομαι ἵνα ἡ ἀγάπη ὑμῶν περισσεύσῃ. [The ancient Christians prayed towards the east. *Clem. A.* II, 461 A. *Tertull.* I, 370 A. *Orig.* I, 556 D. *Basil.* IV, 188 B. 189 C. 192 C, they prayed standing. *Gregent.* 669 C. *Anast. Sin.* 40 C]
 προσ-εφαρμοστέον = δεῖ προσ-εφαρμόζειν, to apply to. *Orig.* III, 785 D.
 προσεφευρίσκω = ἐφευρίσκω. *Clem. A.* I, 1217 A.
 προσέχεια, as, ἡ, = προσοχή. *Tit. B.* 1145 D. *Macar.* 476 D. *Marc. Erem.* 1049 B. *Pallad.* Laus. 996. 1218 A, τοῦ ἔργου, attention to the work.
 προσεχής, ἐς, proximate. *Clem. A.* II, 588 B. — 2. Attentive = προσεκτικός. *Hippol.* 616.
 προσέχω, to attend to, to give heed to. *Sept. Deut.* 12, 23, τοῦ μὴ φαγεῖν αἷμα. *Par.* 2, 25, 16, ἵνα μὴ μαστιγῶθῃς. *Esai.* 1, 10, νόμον θεοῦ. 1, 23, κρίσιν. *Clem. R.* 1, 2, τοὺς λόγους αὐτοῦ, = τοῖς λόγοις. *Patriarch.* 1041 B, ἐν ὧν γυναικός. 1097 A, τὰ ὕδατα, look at, observe. 1124 B Μὴ προσέχετε τὸ κακὸν ὡς καλόν, do not regard. *Epict. Ench.* 40, ἵνα αἰσθωνται.
 προσεχῶς, adv. proximately; continuously: closely. *Cleomed.* 72, 20. *Lyd.* 300, 20.
 προσ-εψέω = προσ-έψω. *Stud.* 1785 B.
 προσ-εωλίξω still further or besides. *Galen.* VIII, 782 A.
 προσ-εφῶς, ου, towards the east, eastern. *Strab.* 11, 8, 2. 15, 1, 11.
 προσ-ζητέω. *Max. Hier.* 1341 A.
 *προσηγορία, as, ἡ, appellation, name. Classical. *Polyb.* 3, 49, 5. *Diod.* 16, 50. — 2. Appellatio, nomen appellativum, appellative, common noun, in grammar (βασιλεύς, ἄνθρωπος, αὐδή, μῆνις, χρόνος). *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. *Dion. H.* VI, 799, 18. 800. *Strab.* 14, 1, 41. *Sext.* 110, 29. 520, 23. 629, 26. *Diog.* 7, 57. *Orig.* II, 1137 D.
 προσηγορικός, ἡ, ὄν, L. appellativus, appellative, applied to common nouns, and sometimes to adjectives. *Chrysipp.* apud *Diog.* 7, 192 τὰ προσηγορικά, appellatives. *Dion. Thr.* 636, ὄνομα, common noun. *Dion. H.* V, 8, 8, adjectives. 37, 11, substantives. 155 (χορός, Ὀλύμπιοι). 157, μόριον (κλυτός). 158. 166 (Ἀθηναῖος). *Lesbon.* 170 (183). *Drac.* 62 (λᾶς). *Apollon. D. Pron.* 292 A. — 2. Praenomen. *Dion. H.* I, 577. II, 635, ὄνομα (Σέρουιος, Servius). *Plut.* I, 406 D. E.
 προσηγορικῶς, adv. appellatively. *Philon* I, 150, 21. *Did.* A. 645 A.
 προσηλιάζω = ἡλιάζω. *Geopon.* 6, 2, 6.
 προσ-ἡλιξ, ικος, ὁ, of mature age. *Soran.* 255, 20 προσηλικέστερος.
 προσ-ηλόω, to nail to. Classical. *Sept. Macc.* 3, 4, 9. *Paul. Col.* 2, 14, τί τι. *Jos. B. J.* 2, 14, 9 Σταυρῷ προσηλώσαι τινα. *Plut.* II, 718 D, et alibi. *Apollod. Arch.* 24. 28. *Just. Apol.* 1, 58. *Lucian.* I, 185. *Iren.* 608 A. *Method.* 397 D.
 προσήλυσις, εως, ἡ, = προσέλευσις. *Just. Tryph.* 28, p. 536 A.
 προσηλύτευσις, εως, ἡ, pilgrimage. *Aquil. Gen.* 47, 9.
 προσηλυτεύω, to be προσήλυτος. *Aquil. Ps.* 5, 5. *Eus.* IV, 472 B. *Epiaph.* I, 272 A.
 προσήλυτος, ου, ὁ, (προσελήλυθα) new-comer; stranger, alien, sojourner. *Sept. Ex.* 12, 48. 23, 9. *Josu.* 9, 8, et alibi. *Philon* I, 160, 42. II, 219, 27. — 2. Proselytus, proselyte to Judaism. *Matt.* 23, 15. *Luc. Act.* 2, 10. 6, 5. 13, 43. *Just. Tryph.* 122. (*Jos. B. J.* 7, 3, 3. *Apion.* 2, 10. 36. 39. *Tacit. Annal.* 2, 85.)
 προσήλωσις, εως, ἡ, (προσηλώω) a nailing to or on. *Apollod. Arch.* 22. 25. *Eus.* II, 972 C. *Athan.* 1164 C.
 προ-σημαίνω. [*Sept. Macc.* 3, 5, 47 προσεσημαμαι.]
 προ-σημαντικός, ἡ, ὄν, indicating beforehand. *Diod.* 4, 6. *Orig.* I, 132 C.
 προ-σημάντωρ, ορος, ὁ, = ὁ προσημαίνων. *Pseud-Athan.* IV, 201 A.
 προ-σημασία, as, ἡ, prognostication. *Diod.* 5, 7. *Strab.* 7, 3, 11. 10, 3, 23. 15, 1, 65. *Porphyr.* Aneb. 36, 15. *Iambli.* 141, 16.
 προ-σημείω. *Pseudo-Jos. Macc.* 15, p. 516.
 προ-σημείωσις, εως, ἡ, previous σημείωσις. *Eus.* II, 796 A.
 προσ-ήμερος, ου, = ἐφήμερος. *Artem.* 396.
 προσήνεια, as, ἡ, (προσηνής) kindness, suavity. *Herod.* apud *Orib.* II, 421. *Sext.* 643, 24. *Chrys.* I, 48 C.
 προσ-ηχέω = ἡχέω. *Plut.* I, 683 C. *Did.* A. 516 B.
 προσ-θάλλω. *Jos. B. J.* 4, 3, 10, p. 276.
 προσθ-αφαίρεσις, εως, ἡ, = πρόσθεσις καὶ ἀφαίρεσις. *Ptol. Tetrab.* 226.
 πρόσ-θεμα, ατος, τὸ, addition, increase. *Sept. Lev.* 19, 25, ὑμῖν.
 προσ-θερμαίνω. *Alex. Aphr. Probl.* 19, 20.
 πρόσ-θεσις, εως, ἡ, addition, in arithmetic. *Nicom.* 90. — 2. Prosthesis, prefix at the beginning of a word; as ἀ-σταφίς, ὀ-πον. *Tryph.* 11. *Drac.* 155, 14. *Apollon. D.*

- Adv. 607, 10. — Also, the addition of a letter in the middle or at the end; as I in σφῶν, μούση. *Apollon. D. Pron.* 370 A. *Theodos.* 977, 17.
- προσ-θετικός, ἢ, ὄν, inclined to add, adding. *Tryph.* 36. *Herod. apud Orib.* II, 43, 4. *Ptol. Tetrab.* 52. *Galen.* II, 367 A.
- προσ-θέτω = προστίθμι. *Andr. C. Method.* 1329 B.
- προσ-θεωρέω. Classical. *Iambl. V. P.* 150.
- πρόσθημα, ατος, τὸ, = πρόσθεμα. *Jul. Cassian.* apud *Clem. A.* I, 1192 D *Τῆς κοινωνίας τῶν μορίων καὶ προσθημάτων καὶ αἰδοίων.*
- προσ-θλάω = θλάω. *Schol. Arist. Pac.* 542.
- προσ-θλίβω, to press against. *Sept. Num.* 22, 25. *Plut.* II, 878 F.
- προσ-θύω. *Eus.* III, 269 A.
- προσ-θωρακίζω. *Caesarius* 1169.
- προσ-ιδρύω to. *Strab.* 5, 3, 11, p. 377, 16.
- προσίησις, εως, ἢ, (προσιζάνω) a clinging to, adhesion. *Galen.* IV, 281 F.
- προσ-ικετεύω. *Philon* II, 581, 31. *Pallad.* Laus. 1145 A.
- προσιλαρεύομαι, to be ἰλαρός to. *Pallad.* Laus. 1115 B.
- προσ-ιλιγγιάω = ἰλιγγιάω. *Theod. Anc.* 1396.
- προσ-ιππάζομαι = προσιπνέω. *Diod.* 3, 37, p. 203, 28. *Jos. B. J.* 4, 2, 2.
- προσ-ιστορέω. *Aristeas* 35. *Strab.* 2, 4, 1, 3, 5, 10, 15, 2, 10. *Plut.* I, 125 E. *Longin.* 9, 15.
- προσιστορητέον = δεῖ προσιστορεῖν. *Strab.* 8, 3, 17.
- προσ-ισχύω. *Sext.* 368, 23.
- προ-σιτεύω. *Geopon.* 5, 3, 1, before they are transplanted.
- προ-σιτίζω. *Theod.* IV, 424 B.
- προσ-ιτός, ἢ, ὄν, accessible, approachable. *Jos. B. J.* 3, 7, 7. *Plut.* I, 365 A.
- προσ-καθαίρω. *Dion C.* 42, 26, 2.
- προσ-καθαρίζω. *Basil.* II, 824 D.
- προσ-καθεδρία, as, ἢ, siege. *Agath.* 93, 3.
- προσ-καθέλκω = καθέλκω. *Plut.* I, 133 D ἴσαι.
- προσ-καθηλώω, to nail to. *Clem. A.* I, 144 B. C.
- προσ-καθιδρύω to or with. *Philon* II, 559, 47.
- προσκάθισις, εως, ἢ, = τὸ προσκαθίζειν. *Plut.* II, 166 A.
- προσ-καθίστημι. *Sept. Judic.* 14, 11 as v. 1. *Dion.* 13, 80. *Plut.* I, 64 C. *Dion C.* 42, 46, 3. 48, 34, 2. 66, 8, 3.
- προσ-καθοπλίζω. *Plut.* I, 815 D.
- προσ-καινουργέω. *Jos. Ant.* 17, 11, 2.
- πρόσ-καιρος, ον, temporary, transient. *Dion. H.* VI, 1108, 11. *Strab.* 7, 3, 11, p. 28. *Matt.* 13, 21. *Paul. Cor.* 2, 4, 18. *Jos. Ant.* 2, 4, 4. *Pseudo-Jos. Macc.* 15. *Plut.* I, 285 E. F. *Sext.* 406.
- προσκαίρως, adv. temporarily. *Diosc.* 4, 58.
- προσ-κακοπαθέω with. *Greg. Naz.* II, 383 C.
- προσ-κακουργέω. *Dion C.* 45, 22, 4. *Synes.* 1256 B.
- προσ-κάμνω. *Paus.* 5, 13, 6. *Just. Tryph.* 38.
- προσ-καριφεύω = σκαριφάομαι beforehand. *Heron Jun.* 161, 10.
- προσ-καρτέρησις, εως, ἢ, perseverance, attendance. *Paul. Rom.* 12, 12. *Eph.* 6, 18. *Clem. A.* I, 1089 B.
- προσκαρτερητέον = δεῖ προσκαρτερεῖν. *Nil.* 520 C.
- προσ-καρφόω = προσηλόω. *Schol. Arist. Plut.* 943.
- προσ-καταβάλλω. *Philon* I, 405, 29.
- προσ-καταγέλω. *Athen.* 11, 117, p. 508 B.
- προσ-κατάγνυμι. *Synes.* 1192 A.
- προσ-καταγράφω. *Diod.* 19, 15. *Dion. H.* I, 334, 13. III, 1530, 9.
- προσ-καταίρω towards. *Diod.* 11, 61.
- προσ-καταισχύνω. *Plut.* I, 751 D.
- προσκατακλαίομαι = κατακλαίομαι. *Polyb.* 40, 2, 9.
- προσ-κατακλύζω. *Plut.* II, 549 E.
- προσ-κατακτάομαι. *Polyb.* 15, 4, 4. *Diod.* 2, 32.
- προσ-κατακτείνω. *Palaeph.* 32.
- προσ-καταλαλέω. *Argum. Arist. Nub.* III.
- προσ-καταλαμβάνω. *Sept. Judith* 2, 10.
- προσ-καταλέγω. *Diod.* 11, 53. *Dion. H.* I, 579, 18. *Strab.* 6, 1, 15, p. 421, 25.
- προσ-καταλύω. *Dion C.* 44, 7, 4.
- προσ-κατανέμω. *Plut.* I, 775 C.
- προσ-καταπήγνυμι. *Ael. N. A.* 8, 10.
- προσ-καταπίμπρημι. *Dion C.* 62, 17, 1.
- προσ-καταπλήσσω. *Dion C.* 38, 4, 5.
- προσ-καταποντίζω. *Liban.* II, 246, 16.
- προσ-καταποντώ = preceding. *Dion C.* 42, 38, 3 as v. 1.
- προσ-καταπράσσω. *Aristid.* I, 594, 7.
- προσκαταπυκνέω = καταπυκνέω. *Plut.* II, 491.
- προσ-καταράομαι. *Schol. Arist. Pac.* 249.
- προσ-καταριθμέω. *Plut.* I, 316 C.
- προσ-καταρρήγνυμι. *Dion C.* 54, 1, 4. 78, 7, 2.
- προσ-κατασκάπτω. *Jos. Vit.* 10.
- προσ-καταστρέφω. *Dion. H.* V 564, 5.
- προσ-κατατάσσω to. *Polyb.* 3, 20, 1. *Philon* I, 31, 21. *Cornut.* 194. *Epict.* 4, 1, 91. 93.
- προσ-κατατρέχω. *Jos. Ant.* 13, 12, 6.
- προσ-καταφρονέω. *Dion C.* 47, 21, 6.
- προσκαταχαρίζομαι = καταχαρίζομαι. *Jos. Ant.* 10, 11, 1 as v. 1. *Synce.* 417, 12 (from Josephus).
- προσ-καταχράομαι. *Dion C.* 72, 14, 2. *Frag.* 11, 16.
- προσ-καταψεύδομαι. *Polyb.* 12, 13, 3. *Epict.* 3, 17, 8.
- προσ-κατεργάζομαι. *Dion C.* 37, 39, 1. *Frag.* 94, 1.
- προσ-κατερείπω. *Paus.* 3, 7, 11.
- προσ-κατοικίζω. *Arr. Anab.* 4, 22, 5.

προσ-κατόμνυμι. *Paus.* 5, 24, 9.
 προσ-κατορθόω. *Clementin.* 61 B. *Dion C.* 49, 23, 2.
 πρόσ-καυμα, ατος, τὸ, *that which is burned before (in front).* *Sept.* Joel 2, 6. *Nahum* 2, 10, χύτρας, *the soot on the outside of an earthen pot.*
 *πρόσ-καυσις, εως, ἡ, = τὸ προσκαίειν. *Dieuch.* apud *Orib.* I, 280, 6. *Plut.* II, 461 C.
 πρόσ-κειμαι = κείμεναι beside. *Apollon. D. Pron.* 370 B Αἱ Ἀττικάι (νῶ, σφῶ) οὐκ ἔχουσι τὸ ἰ προσκείμενον, *suffixed.*
 προσκείρω = κείρω. *Athen.* 13, 18.
 προσ-κενόω, of the thing emptied. *Eriph.* I, 420 B. *Sophrns.* 3585 D.
 προσ-σκεπαστής, οὐ, ὁ, protector. *Men. P.* 418, 9.
 προσκέφαλα (κεφαλῇ), adv. at or near the head of. *Aporrhth.* 220 A Ποιήσας ἐκ τῆς ἄμμου μικρὸν (aliquid) προσκέφαλα αὐτῆς. *Mal.* 250.
 προσκεφαλάδιον, ου, τὸ, = προσκεφαλῇ. *Cramer.* II, 1, p. 316.
 προσ-κεφαλῇ, ἧς, ἡ, = προσκεφάλαιον, pillow, bolster. *Sept. Reg.* 1, 26, 11.
 προσκήμενον, ου, τὸ, (σκηνῇ) the fore part of a tent. *Sept. Judith* 10, 22. *Polyb.* 30, 13, 4.
 προσ-κηνύσσω. *Plut.* II, 498 E. F.
 προσ-κινδυνεύω. *Dion C. Frag.* 83, 2.
 προσ-κίονιον, ου, τὸ, = πρόθυρον? vestibule? *Theoph.* 278, 20.
 προσ-κιρτάω. *Greg. Naz.* II, 352 C.
 προσ-κισσάω. *Tit. B.* 1085 A.
 προσ-κιχράω to. *Athan.* I, 589 A.
 προσ-κλαίω, to weep before, at, or during. *Just. Tryph.* 108 Προσκλαύσητε τῷ θεῷ. *Ael. V.* H. 9, 39. — 2. To be a penitent of the first degree. *Basil. IV.* 724 A. 797 A. 805 A. *Const. Apost.* 2, 10. 12. 18, et alibi. (Compare *Petr. Alex. Can.* 1 Ἡδὴ τινὲς τρίτον ἔτος ἔχουσι καταπενθόντες. For the other grades of penitents, see ἀκρόασις, ἀκροώμενοι, σύστασις, συνεστώτες, ὑπόπτωσις, ὑποπίπτω.)
 πρόσκλαυσις, εως, ἡ, (προσκλαίω) weeping, the first grade of penitents in the early church. *Greg. Th.* 1048 A. (*Caius* 29 A. B.)
 προσ-κλείω. *Just. Tryph.* 56, p. 604 C.
 προσ-κληρονομέω. *Philon* II, 473, 21.
 προσ-κληρώω to. *Diod.* 3, 18. *Philon* I, 14, 44. 48, 13. 153, 12. 164, 33. II, 329, 9. *Luc. Act.* 17, 4.
 πρόσκλησις, εως, ἡ, = κλήσις, invocation, in theurgy. *Porphyr.* *Aneb.* 30, 18. *Iambl. Myst.* 42, 6.
 προσ-κλητικός, ἡ, ὄν, calling, addressing. *Philon* II, 496, 47.
 πρόσκλητος, ον, called together. *Schol. Arist. Ach.* 19, ἐκκλησία, extraordinary or special meeting.
 προσκλινής, ἐς, (προσκλίνω) inclined. *Geopon.* 9, 3, 2.

προσ-κλίνω = κλίνω, to inflect, in grammar. *Apollon. D. Synt.* 324, 18 -θῆναι ἔξωθεν, to be inflected at the beginning.
 πρόσ-κλισις, εως, ἡ, an inclining or leaning towards: predilection, preference, bias, partiality. *Polyb.* 5, 51, 8. 6, 10, 10. *Diod.* 3, 27. *Paul. Tim.* 1, 5, 21. *Clem. R.* 1, 21. *Iren.* 504 A. *Sext.* 6, 13, δόγμασι. *Clem. A. I.* 804 C. *Diog.* 1, 20. *Eriph.* II, 205.
 προσ-κλύζομαι, to be used as a wash. *Diosc.* 1, 30. 4, 64.
 πρόσ-κλυσις, εως, ἡ, a washing by waves. *Diod.* 3, 19. *Bacchius* apud *Erotian.* 64, fomentation.
 πρόσ-κλυσμα, ατος, τὸ, a lotion. *Diosc.* 1, 160. *Archigen. et Herod.* apud *Orib.* II, 154. 419.
 πρόσκνισμα, incorrect for πρὸς κνίσμα, as a stimulation. *Schol. Arist. Av.* 1582, τοῦ Ἡρακλέους, to stimulate his appetite.
 προσ-κνυζάομαι upon. *Philostr.* 226. 662.
 πρόσκοιτος, ον, (κοίτη) pertaining to bed. *Philon* I, 635, 46, ἱμάτιον, night-garment.
 προσ-κόλλημα, ατος, τὸ, *that which is glued on.* *Paul. Aeg.* 84.
 προσ-κόλλησις, εως, ἡ, = τὸ προσκολλᾶν. *Jos. Ant.* 8, 3, 2.
 προσ-κομιδή, ἧς, ἡ, offering, oblation. *Macar.* 509 A, of Isaac. *Pallad. Laus.* 1250 C Τὸν ἄρτον τῆς προσκομιδῆς, of the eucharist. *Nil.* 345 D. *Tim. Presb.* 57 A. *Gregent.* 617 A, eucharist. *Joann. Mosch.* 2869 D, τῆς ἁγίας ἀναφορᾶς. 2956 A. *Anast. Sin.* 764 B. *Damasc.* II, 57 C, τῆς τελετῆς τῶν θείων μυστηρίων. (*Const. Apost.* 8, 12.)
 προσ-κομίζω, to offer, with reference to the sacred elements; to read the λειτουργία. *Const. Apost.* 8, 13. *Joann. Mosch.* 2872 A. 2972 A. 3013 D. *Pseudo-Petr.* Liturg. 159, τὸν ἄρτον.
 προσκομιστέον = δεῖ προσκομίζειν. *Clem. A. I.* 729 A.
 πρόσ-κομμα, ατος, τὸ, a stumbling: offence. *Sept. Ex.* 23, 33. *Judith* 8, 22. *Paul. Rom.* 9, 32. *Plut.* II, 1048 C.
 προσ-κοπεύω = προσκοπέω. *Symm.* *Job* 15, 22.
 προσ-κοπή, ἧς, ἡ, offence. *Polyb.* 6, 6, 8. 6, 7, 8. *Paul. Cor.* 2, 6, 3. *Sext.* 644.
 προ-σκόπησις, εως, ἡ, (προ-σκοπέω) visitation. *Aquil. Ezech.* 7, 7.
 προσ-κοπτικός, ἡ, ὄν, offending. *Epict.* 1, 18, 9 τὸ προσκοπτικόν, offence.
 προσ-κόπτω, to offend, to give offence. *Polyb.* 1, 31, 7. 5, 49, 5. *Diod.* 13, 59. 20, 19. *Orig.* II, 48 A Προσκόπτει μὴ δύνασθαι, impersonal.
 προ-σκορδοφαγέω (σκόρδον, φαγεῖν) to eat gurlie previously. *Diosc.* 4, 183 (186). *Eupor.* 2, 66, p. 282 προσκορδοφαγηκῶς.
 προσκορής, ἐς, (κόρος) surfeiting, cloying, pausing: irksome, tedious. *Erotian.* 14. *Lucian.*

- I, 436. *Poll.* 6, 119. *Hermog. Rhet.* 387, 18. *Phryn. P. S.* 73, 1. *Orig.* I, 541 A.
 προσκορίζομαι = κορίζομαι. *Schol. Arist. Vesp.* 1341.
 προσκόρως, adv. to satiety. *Hermog. Rhet.* 281, 14.
 προσ-κοσμέω. *Philon* II, 575, 12. *Jos. B. J.* 5, 13, 6. *Ant* 15, 10, 6, p. 774. *Plut.* I, 738 F.
 προσ-κόσμημα, ατος, τὸ, additional ornament. *Inscr.* 1104.
 προσ-σκοτώ. *Polyb.* 1, 48, 8.
 προσ-σκουλάτωρ, ὁ, proculcator, advanced skouλάτωρ, scout. *Mal.* 330.
 προσ-σκουλεύω, to reconnoitre beforehand. *Mauric.* 4, 4. *Leo. Tact.* 14, 52.
 προσ-κρίνω, to adjudge, to judge: to decree. *Philon* I, 66, 22. *Jos. Ant.* 14, 10, 3.
 πρόσ-κρισις, εως, ἡ, accretion. *Artem.* 315.
 πρόσ-κρουμα, ατος, τὸ, = πρόσκρουσμα, offence; bickering. *Plut.* I, 226 A. II, 141 B. *Tatian.* 812 B. *App.* I, 605, 70.
 πρόσ-κρουσις, εως, ἡ, = τὸ προσκρούειν. *Plut.* I, 877 B. II, 696 A. *Clem. A.* II, 765 A.
 προσκρουσμός, οὐ, ὁ, = preceding. *Aster.* 228.
 προσκρουστέον = δεῖ προσκρούειν. *Philon* II, 401, 16.
 προσ-κρουστικός, ἡ, ὄν, giving offence. *Schol. Arist. Ach.* 317.
 προσκρουστικῶς, adv. offensively. *Orig.* IV, 608 D.
 πρόσ-κτησις, εως, ἡ, addition to property. *Artem.* 53, 148.
 πρόσ-κτητος, ον, acquired in addition. *Herodn.* 1, 5, 13.
 προσ-κτίζω. *Strab.* 3, 5, 3, p. 263, 3. *Jos. B. J.* 3, 7, 7.
 προσ-κυλινδῶ towards or against. *Athen.* 8, 5, p. 333 D.
 προσ-κυνῶ, to worship, etc. *Isid.* 449 A. Προσκυνῶ σε, in salutations. *Eus. Alex.* 368 D. Κρόμμνα προσεκυνήθησαν παρά τισιν εἰς θεοὺς, as gods.
 προσκύνημα, ατος, τὸ, bow, conge. *Pseudo-Chrys.* XII, 776 A. Ποιοῦσιν ὁμοῦ πρὸς ἀνατολὰς προσκυνήματα τρία. — 2. Pilgrimage to a holy place. *Inscr.* 4905. 4989. So in the Greek inscriptions found in Egypt.
 προσκύνησις, εως, ἡ, adoration. *Classical. Philon* II, 562, 20. *Orig.* I, 676 B. 972 B. *Eus.* II, 1101 B. *Chrys.* VII, 123 C. Ἡ τῶν μάγων προσκύνησις, the adoration of the magi. *Tim. Hier.* 249 A. — 2. Bow, conge, = προσκύνημα. *J. jun.* 1904 C. *Porph. Cer.* 8, 22. — 3. Pilgrimage to a holy place = προσκύνημα. *Sophrens.* 3613 C.
 προσκυνητέον = δεῖ προσκυνεῖν. *Athenag.* 920 C. *Orig.* I, 573 A.
 προσκυνητήριον, ον, τὸ. (προσκυνητής) oratory, a place set apart for public worship. *Theoph.* 520. *Nicet. Byz.* 720 C. 768 A. *Porph. Adm.* 95, 13.
 προσκυνητής, οὐ, ὁ, worshipper. *Joann.* 4, 23. *Clem. A.* I, 145 A. *Greg. Naz.* II, 476 A. *Aster.* 321 D.
 προσκυνητός, ἡ, ὄν, worshipful, adorable. *Just. Tryph.* 38, 126. *Clem. A.* I, 1144 C. *Orig.* IV, 257. *Method.* 352 C. *Athan.* I, 220 A.
 προσκυνητῶς, adv. worshipfully, adorably. *Epiph.* II, 597 B. C. *Cyrril. A.* X, 56 B.
 προσ-λάκκιον, ον, τὸ, little λάκκος. Dubious. *Galen.* II, 238 E.
 προσ-λαμβάνω, to assume, to take upon one's self. *Hippol.* 836 D. Τὴν προσληφθείσαν τῷ λόγῳ σάρκα. *Athan.* II, 1077 B. 109 C. Ἡ προσληφθείσα παρ' αὐτοῦ σάρξ. — 2. In the perfect, to have learned, to have been taught, to believe. *Diosc.* 2, 170 (171) Προσειλήφασιν ὅτι διατίθενται. *Jos. Apion.* 1, 10 bis. — 3. Participle, προσλαμβάνόμενος, L. adquisitus, the name of a musical note. *Philon* I, 111, 38.
 προσ-λειτουργέω besides. *Lyd.* 202, 1.
 πρόσ-λημμα, ατος, τὸ, that which is assumed, with reference to the Incarnation. *Caesarius* 865. *Greg. Naz.* II, 424 B. III, 1074 A. *Theod.* IV, 1157 C.
 πρόσλημψις, see πρόσληψις.
 προσληπτέον = δεῖ προσλαμβάνειν. *Strab.* 10, 2, 7.
 προσ-ληπτικός, ἡ, ὄν, assumptive. *Apollon. D. Conj.* 518, 8. 10, σύνδεσμος (γε). *Epiph.* II, 600 A.
 προσληπτικῶς, adv. assumptively. *Epiph.* II, 597 D.
 προσλήψιμος, ον, = προσληπτικός. *Greg. Naz.* III, 1072 A.
 πρόσ-ληψις, εως, ἡ, assumption, the taking upon one's self. *Athenag.* 984 C. *Hippol.* 836 D. *Method.* 148 B. 356 B. 393 B. *Eus.* V, 117 C, σαρκός. *Athan.* II, 96 C. — Paul. *Rom.* 11, 15 πρόσλημψις. — 2. Assumption, the minor premise in logic, regularly beginning with ἀλλὰ μὲν, but. *Plut.* II, 387 C. *Apollon. D. Conj.* 618. *Sect.* 91. *Diog.* 7, 76, 82.
 προσλιμενεύομαι (λιμήν), to run into harbor. *Genes.* 116, 20.
 προσ-λιπαίνω. *Dion. H.* II, 875, 14.
 προσλιπαρέω = λιπαρέω. *Jos. Ant.* 13, 5, 1. 14, 16, 2. *B. J.* 5, 3, 3. *Dion Chrys.* I, 51, 11. *Epict.* 3, 24, 33. *Plut.* II, 47 B. *Arr.* *Anab.* 5, 9, 3.
 προσ-λιπάρησις, εως, ἡ, assiduity. *Lucian.* III, 151. *Orib.* I, 459, 3.
 προσ-λογοποιέω. *Jos. B. J.* 1, 19, 3.
 προσ-λοιδορέω. *Jos. Ant.* 13, 13, 5. 7, 8, 1, p. 381. *Dion C.* 38, 10, 4.
 πρόσ-λοιπος, ον, = λοιπός. *Iambl.* V P. 44.
 προσ-λυσσάω at. *Jos. Ant.* 7, 9, 4.

προσ-μειδιάω *upon or at*. Pseudo-Jos. Macc. 8. Plut. II, 28 A. 821 F. Lucian. I, 662. Ael. N. A. 5, 25.
 προσ-μερίζω *to*. Polyb. 22, 2, 15. Diod. 14, 107. Dion. H. II, 1134, 1. Sext. 447, 31.
 προσ-μηνύω. Sept. Sap. 18, 19 as v. l. Sext. 661, 17 as v. l. Clem. A. I, 64 A.
 προσμηχανητέον = δεῖ προσμηχανᾶσθαι. Orib. II, 50.
 προσ-μήχω. Geopon. 16, 15, 2.
 προσμίμημα, ατος, τὸ, = μίμημα, *an imitation*. Hippol. Haer. 104, 89.
 προσμονάριος, ον, ὁ, = παραμονάριος. Chal. Can. 2. Porph. Cer. 18, 18.
 προσ-μυθεύω. Polyb. 34, 2, 9. Strab. 1, 2, 40. 15, 19, pp. 36, 7. 40, 22.
 προσ-μυθολογέω *to or with*. Lucian. III, 390.
 προσ-μυθοποιέω. Strab. 1, 2, 40.
 προσ-νεανιεύομαι. Dion C. 53, 13, 1.
 προσ-νέω, *to look towards*. (Dion. P. 214 Προ-νευκότες Αἰγύπτου, = πρὸ τῆς Αἰγύπτου τέ-
 τανται.) Strab. 13, 1, 68. 2, 4, 3, p. 159, 15.
 προσ-νέω, *to heap up at or before*. Plut. II, 775.
 προσ-νοέω. Classical. Sept. Num. 23, 9. Tobit 11, 5.
 προσ-νομίζω. Aristid. I, 85, 10.
 προσ-νομοθετέω. Philon II, 227, 29. Paus. 6, 13, 2.
 προσ-νύσσω. Moschn. 63.
 προσ-ογκέω. Synes. 1057 A.
 προσ-ογκώω = ὀγκώω. Aster. 309 B -σθαι.
 προσοδεύω (πρόσοδος) *to bring income or rev-
 enue*. Clem. A. I, 1220 A, σῦκα, ἔλαιον, ἰσχάδας. Orig. VII, 244 C, τινί τι. — Mid.
 προσοδεύομαι, *to get, to receive income or rev-
 enue*. Strab. 12, 8, 16. 17, 1, 13, p. 364, 13,
 τοσαῦτα. Philon II, 172, 37. 285, 10. App.
 II, 537, 95. — Pass. προσοδεύομαι, *to yield in-
 come*. Jos. Ant. 15, 5, 3, p. 753.
 προσοδιακός, ἡ, ὄν, *pertaining to προσόδιον*. Plut.
 II, 1141 A, ρυθμός. Heph. 15, 3, 5, μέτρον
 (— — — — —). Aristid. Q. 39. Schol.
 Arist. Nub. 651.
 προσοδικός, ἡ, ὄν, (πρόσοδος) *producing revenue,
 productive*. Strab. 17, 3, 12.
 προσόδιος, ον, *processional*. Philon II, 484, 14.
 485, 6. Paus. 4, 4, 1, ἄσμα. Schol. Arist.
 Eq. 1263. (See Pind. Frag. 64 — 70.)
 πρόσ-οδος, ον, ἡ, *accession*. Theodos. 1010, 8
 Προσόδῳ τοῦ Ε αὔξεται ἡ ἀρχονσα τοῦ παρα-
 τατικοῦ (ἔ-λεγον). — 2. Income. Sept. Macc.
 3, 6, 30 Ὅ ἐπὶ τῶν προσόδων, *steward*.
 προσ-οδύρομαι *at*. Sept. Sap. 19, 3 Προσοδυρό-
 μνοι τάφοις νεκρῶν.
 προσ-οίγω. Sept. Gen. 19, 6.
 προσ-οικεῖω *to*. Dion. H. II, 999, 6. Strab.
 5, 4, 5, p. 388, 4, *to identify with*. Iren. 524
 A, *to apply*. Sext. 221, 27.
 προσοικειωτέον = δεῖ προσοικεῖν. Clem. A.
 II, 540 B.

προσοίκησις, εως, ἡ, = τὸ προσοικεῖν. Paus. 6,
 25, 6.
 προσ-οικίζω *near*. Diod. 13, 79.
 προσ-οικονομέομαι. Jos. B. J. 7, 8, 2. Clem.
 A. II, 385 C.
 προσ-οιμῶζω *over*. Jos. B. J. 1, 17, 3, τινί.
 προσ-ομιλέω, *to deliver a homily*. Alex. Hier.
 205 A. Socr. 640 B. 729 B.
 προσομίλησις, εως, ἡ, = τὸ προσομιλεῖν, *associ-
 ation*. Clem. A. I, 496 D.
 προσ-ομιλία, ας, ἡ, *conversation: association,
 contact*. Clementin. 256 C. Aret. 75 C. — 2.
 Allocution, homily. Basil. II, 825 D. Epiph.
 II, 825 A. Socr. 673 A. 725 B. 760 C.
 προσ-ομοιάζω = ὁμοιάζω. Geopon. 2, 21, 6.
 προσ-όμοιος, ον, *like, similar*. In the Ritual,
 στιχηρὸν προσόμοιον, or simply προσόμοιον,
*a troparion having the rhythm of an original
 troparion*.
 προσ-ομόργνυμι *upon*. Plut. I, 543 E.
 προσ-ονειδίζω. Jos. Ant. 16, 3, 1. B. J. 2, 2, 5.
 Greg. Naz. I, 897 A.
 προσ-ονομασία, ας, ἡ, *appellation*. Diog. 7, 108.
 προσ-όρατος, ον, = ὁρατός. Plut. II, 316 E.
 προσοργίζω = ὀργίζω. Strab. 7, 2, 1. Jos.
 Ant. 12, 5, 1. Plut. II, 13 D. E.
 προσορέγω = ὀρέγω. Classical. Iambl. V P.
 124.
 προσορέω = πρόσουρός εἰμι. Polyb. 10, 41, 4.
 πρόσ-ορμος, ον, ὁ, = ὄρμος, *haven*. Strab. 14,
 1, 19.
 προσ-ορχέομαι *at*. Plut. II, 46 B, τινί.
 προσ-οσφραίνω, *to cause to smell*. Geopon. 19,
 2, 17 προσοσφρᾶναι.
 προσ-οφθαλμιάω *at*. Philon II, 336, 21. 560,
 45.
 προσ-σοφίζομαι. Hippol. Haer. 424, 98.
 προσοχή, ἡς, ἡ, (προσέχω) *arrival at a place*.
 Iambl. V P 46. — 2. Attention. Sept. Sap.
 6, 19. 12, 20. Sir. 11, 18. Epict. Ench.
 33, 6.
 προσ-οχθίζω, ἴσω, = βδελύσσομαι, *σικχαίνω, to
 loathe, to be disgusted with, to abhor*. Sept.
 Gen. 27, 46, τῇ ζωῇ μου. Lev. 18, 25. 26,
 43. Num. 21, 5. Reg. 2, 1, 21 -σθῆναι.
 Patriarch. 1080 C, λόγῳ εὖσεβείας. Sibyll.
 3, 272.
 προσόχθις, εως, ἡ, = τὸ προσοχθίζειν, *offence*.
 Genes. 9, 13. 71, 4.
 προσόχθισμα, ατος, τὸ, = βδέλυγμα. Sept.
 Deut. 7, 26. Reg. 3, 16, 32. 4, 23, 13, et
 alibi. Theodtn. Ezech. 5, 11.
 προσ-οχυρώ. Sept. Macc. 1, 13, 48. 52.
 προσ-όψημα, ατος, τὸ, *side-dish, relish*. Diod. 2,
 59, p. 171, 30. Philon II, 114, 19. 240, 5.
 Diosc. 1, 45. 147. Clem. A. I, 396 B. 817 B.
 προσοψίζομαι, ἴσθην, (πρόσ-οψις) *to have an in-
 terview with*. Max. Conf. II, 288 A, ἀλλή-
 λους.
 πρόσ-οψις, εως, ἡ, *appearance, aspect*. Dion.

- H. I.* 461, 12, κατὰ τὴν πρώτην, at first view.
- προσ-οψωνέω. *Athen.* 8, 2.
- προσπάθεια, as, ἡ, (προσπαθῆς) attachment to, affliction for, predilection. *Anton.* 12, 3. *Sext.* 53, 15. *Clem. A. I.* 544 B. *Greg. Nyss.* III, 908 D. *Euagr. Scit.* 1224 C. *Theoph.* 446, 15.
- προσπαθέω, ἦσω, = προσπάσχω. *Epict.* 4, 1, 77. 4, 1, 130. *Orig.* III, 772 A. *Nil.* 528 A. Μὴ προσπαθείης τούτοις, write προσπαθήσης, προσπάθει, or προσπαθῆς.
- προσπαθῆς, ἐς, having a passion for. *Schol. Pind. Pyth.* 2, 165.
- προσπαθῶς, adv. passionately. *Clem. A. I.* 1196 B. 1241 C.
- προσ-παιδαγωγέω. *Cyrill. A. I.* 532 B.
- προσπαιστέον = δεῖ προσπαίξιν. *Plut.* II, 710 E.
- προσ-παραβαίνω. *Nil.* 92 B.
- προσ-παραγγέλλω. *Dion C.* 56, 25, 6.
- προσ-παραινέω. *Dion C. Frag.* 43, 8, 11.
- προσ-παιρέομαι. *Dion C.* 46, 40, 4.
- προσ-παρακελεύομαι. *Jos. Ant.* 7, 9, 7. 7, 14, 2.
- προσ-παραλαμβάνω. *Diosc.* 1, Prooem. p. 5. *Jos. Ant.* 11, 8, 6. *Anton.* 7, 5. *Iren.* 636 B. 653 A. *Orig.* I, 76 C.
- προσπαραληπτέον = δεῖ προσπαραλαμβάνειν. *Clem. A. II.* 588 A.
- προσ-παράληψις, εως, ἡ, additional taking. *Philon I.* 485, 47. *Clem. A. II.* 472 A. — 2. Prosparalepsis = παραγωγή, in grammar; opposed to ἀποκοπή. *Diomed.* 441, 31.
- προσ-παραμένω. *Justinian. Cod.* 12, 38, 19.
- προσ-παραπήγγνυμι. *Geopon.* 4, 12, 18.
- προσ-παρατρώγω. *Diog.* 2, 107, to cut up, to ridicule besides.
- προσ-παραφύω. *Soran.* 257, 17.
- προσ-παρίστημι. *Jos. Ant.* 19, 1, 10. *Dion C.* 50, 12, 1.
- προσ-παροινέω. *Philostr.* 849.
- προσ-παροξύνω. [*Dion C.* 37, 29, 3 προσπαρώξυγκα.]
- προσ-παρορμάω. *Jos. Ant.* 7, 14, 10.
- προσ-πασσαλόω = προσ-πασσαλεύω. *Clem. A. I.* 1053 A.
- προσ-πάσσω upon. *Sept. Tobit* 11, 10. *Diosc.* 1, 62, p. 64.
- προσ-σπάω. *Diod.* 18, 46. *Greg. Naz.* III, 449.
- πρόσπεινος, ον, (πέινα) very hungry. *Luc. Act.* 10, 10.
- προσ-πειράομαι. *Cyrill. A. I.* 324 A.
- προσπελαστέον = δεῖ προσπελάζειν. *Moschn.* 944 (titul.).
- προσ-πέμπω, to send a message to. *Epict.* 1, 2, 19, αὐτῷ ἵνα μὴ εἰσέλθῃ.
- προσ-πεπαίνω. *Clem. A. I.* 309 B.
- προσ-περιεργάζομαι. *Philon I.* 12, 20. II, 556, 14. *Galen.* XIII, 411 D. *Dion C.* 44, 35, 1. *Synes.* 1185 A.
- προσ-περιοδεύω. *Strab.* 10, 5, 14.
- προσπεριορίζομαι = περιορίζομαι. *Longin.* 28, 3.
- προσπετάννυμι = πετάννυμι. *Dion. H. II.* 795, 7 -ασθῆναι.
- προσπετής, ἐς, (προσπίπτω) falling. Doubtful. *Dion. H. VI.* 1076.
- προσ-πηλακίζω, incorrect for προπηλακίζω. *Athenag.* 893 A.
- προσ-πήσσω = προσ-πήγγνυμι. *Artem.* 104.
- προσ-πιλέω = πιλέω. *Schol. Dion. Thr.* 810, 27.
- προσ-πίνω. *Dion C.* 75, 2, 3.
- προσ-πίπτω, to become evident. *Sext.* 95, 25 Τὸ δι' ἑαυτοῦ προσπίπτον, self-evident. 120, 19 Ἐξ ἑαυτοῦ προσπίπτειν, to be self-evident. 669, 11 Τὸ αὐτόθεν προσπίπτον, self-evident. *Orig.* I, 1044 B Πῶς οὐκ αὐτόθεν προσπίπτει ποδαπὸν πῦρ παραλαμβάνεται; — 2. Accido, to come, to arrive. *Polyb.* 1, 16, 1 Προσπεσόντων τῶν προτερημάτων, the news of the success. *Diod.* 4, 50 Προσπεσεῖν φήμην ὅτι ἀπολώλασι, accidere famam. — Impersonal, προσπίπτει, it is announced, news has arrived. *Sept. Macc.* 2, 5, 11 Προσπεσόντων δὲ τῷ βασιλεῖ περὶ τῶν γεγονότων. 2, 9, 3. 2, 13, 1. 2, 8, 12 Τῷ δὲ Ἰούδα προσέπεσε περὶ τῆς τοῦ Νικάνορος ἐφόδου. *Polyb.* 5, 46, 5 προσπεσόντος, with the infinitive.
- προσ-πιστεύω = πιστεύω. *Philon II.* 384, 45.
- προσ-πλάσσω upon. Classical. *Philon I.* 67, 33. 69, 10. *Epict.* 2, 16, 21. *Basil.* I, 225.
- προσπλαστικός, ἡ, ὄν, = δυνάμενος προσπλάσσειν, to close up. *Diosc.* 5, 85, p. 747.
- προσ-πλέκω to, on, or with. *Polyb.* 5, 60, 7. *Strab.* 1, 1, 10. 1, 2, 11, pp. 11, 5. 33, 9. *Jos. Apion.* 1, 24 -σθαί τι. *Plut.* II, 373 D. 529 C. *Galen.* X, 640 F. *Orig.* I, 737 A.
- προσ-πλοκή, ἡς, ἡ, an interknitting, intertwining, interlocking. *Aquil. Ex.* 28, 32. *Iren.* 517 A, τῶν χειρόνων, perplexionem pejorum. *Artem.* 110, τοῦ κισσοῦ.
- πρόσ-πλοος, contracted πρόσπλους, ον, ὁ, a sailing towards or against. *App.* II, 662, 21.
- πρόσπνευσις, εως, ἡ, = τὸ προσπνέειν. *Diod.* 2, 49, odor. *Plotin.* I, 385, 11. — 2. Aspiratio, aspiration, of the rough breathing, in grammar; opposed to ψιλότης. *Orig.* I, 628 A.
- προσ-πνέω, to aspirate, in grammar. *Silenc.* apud *Athen.* 9, 57, p. 398 B. *Apollon. D.* Pron. 357 B. 359 C. 361 A.
- προσ-ποιέω, to attribute, ascribe to. *Paus.* 10, 5, 6, τινί τι. *Philon II.* 531, 38 -σθαί τὸν ἡδόμενον, to affect (play) the delighted man, to pretend that one was pleased.
- προσποιήσοφος, ον, = προσποιούμενος εἶναι σοφός. *Plot.* Tetrab. 163. [The analogical form would be προσποιησίσοφος, like δοκσισοφός.
- πρόσπονδος, incorrect for πρόσ-σπονδος.

προσ-πονέω. *Jos. Ant.* 4, 5, 2. *App.* II, 286, 99.
 προσ-πορεύομαι *to*, after any one or anything. Classical. *Sept. Ex.* 24, 14, αὐτοῖς. *Tobit* 6, 18. *Polyb.* 1, 69, 10. *Marc.* 10, 35. — 2. *Ambio*, to be a candidate for office, = πα-ραγγέλλω. *Polyb.* 10, 4, 1. 2.
 πρόσπταισις, εὖς, ἡ, = τὸ προσπταῖν, a stum-bling against. *Dion. H.* I, 201, 17, λίθου, against a stone.
 πρόσπτασμα, ατος, τὸ, error, sin. *Orig.* VII, 32 D.
 πρόσπτυστος, ον, = κατάπτυστος. *Plut.* II, 565 B.
 προσ-πυρόω still further. *Sept. Macc.* 2, 14, 11.
 προσ-ρανίζω = προσραίνω. *Schol. Arist. Nub.* 411.
 πρόσραξις, εὖς, ἡ, (προσράσσω) a dashing against. *Philon* II, 489, 13. 643, 11.
 προσραπτέον = δέι προσράπτειν. *Plut.* I, 437 A. II, 190 E.
 προσ-ράσσω, to dash against. *Diod.* II, 589, 22. *Philon* II, 123, 30. *Paus.* 8, 27, 14.
 προσ-ρέπω towards. *Jos. Ant.* 18, 6, 5, p. 890.
 πρόσρηγμα, ατος, τὸ, the being dashed to pieces. *Clementin.* 49 B.
 προσ-ρήγνυμι, to dash upon or against. *Luc.* 6, 48, 49. *Jos. Ant.* 9, 4, 6. *Anton.* 4, 49.
 πρόσρηξις, εὖς, ἡ, = πρόσραξις. *Orig.* IV, 197 A, ποταμοῦ. *Lyd.* 299, 11.
 πρόσρησις, εὖς, ἡ, the bishop's salutation to the people, in the ancient church. *Const. Apost.* 8, 5.
 προσ-ρήσσω = προσ-ρήγνυμι. *Athan.* I, 56 A. *Apopht.* 80 A, neuter.
 προσ-ρητικός, ἡ, ὄν, (πρόρησις) addressing. *Cyrril.* A. X, 44 A.
 πρόσριζος, ον, = σὺν ταῖς ρίζαις, root and all. *App.* III, 15, 44.
 προσ-ρίζω at. *Philon* I, 207, 44. 267, 6, τινί. *Epict.* 3, 24, 8.
 προσ-ρίπτω to or upon. *Polyb.* 17, 14, 1. *Plut.* II, 469 D. *Sext.* 9, 4. *Dion C.* Frag. 5, 7.
 προσ-σιελίζω, ισα, to spit upon. *Sept. Lev.* 15, 8, ἐπὶ τινα.
 προσ-σκόπτω. *Jos. Ant.* 6, 9, 4. *Diog.* 2, 120.
 προσ-σπαίρω at or after. *Plut.* I, 1067 B.
 προσ-σπένδω. *Dion. H.* III, 1495, 11.
 πρόσ-σπονδος, ον, = ὑπόσπονδος. *Jos. B. J.* 2, 17, 8 as v. l.
 προσ-σπυδάζω. *Philostr.* 231.
 προσ-στασιάζω. *Dion C.* 38, 37, 2. 41, 28, 4. 44, 10, 1 -σθαι.
 προσ-στερνίζομαι = ἐνστερνίζομαι. *Jos. Ant.* 2, 9, 7. *Greg. Th.* 997 B.
 προσ-στοχάζομαι. *Pseudo-Demet.* 107, 6.
 προσ-στρατοπεδεύω near. *Polyb.* 1, 86, 3. 4, 18, 12. *Diod.* 14, 17.
 προσ-συλαμβάνομαι. *Dion C.* 43, 47, 4.
 προσ-συμπάθεια, as, ἡ, = συμπάθεια. *Orig.* III,

605 A Ἐκ τῆς πρὸς τὴν τοιαύτην ἀσέβειαν καὶ σύγχυσιν προσσυμπαθείας.
 προσ-συνάπτω = συνάπτω *to*. *Tatian.* 844 B. *Sext.* 401, 7.
 προσ-συνοικίζω. *Anton.* 4, 21. *Dion C.* 60, 5, 9.
 προσ-συντίθημι. *Dion C.* 46, 56, 1.
 προσ-συρίζω *to*. *Polyb.* 8, 27, 10.
 προσ-σύρω *to*. *Aster.* 244 B, τινί.
 προσ-σφάζω or προσ-σφάσσω at, near, or upon. *Plut.* I, 996 E.
 προσ-σχεδιάζω. *Jos. B. J.* 3, 9, 5.
 προσ-σώρευσις, εὖς, ἡ, accumulation. *Nicom.* 118 (1 + 2 + 3 + 4).
 προσ-σωρεύω. *Cornut.* 72.
 προσταγή, ἡς, ἡ, = πρόσταξις, command, order. *Moer.* 291.
 πρόσταγμα, ατος, τὸ, command. *Philon* I, 177, 6 Πρόσταγμα τεθεικότος τοῦ νομοθέτου ἵνα ἐπι-γράφωμεν. — *Nicom.* 106, principles, rules.
 προστακτικός, ἡ, ὄν, (προστάσσω) commanding, imperative. *Cornut.* 75. *Clem. A.* II, 385 B. 1037 F. — 2. Imperative, in grammar. *Dion. Thr.* 638, 7, ἐγκλισις, the imperative mood. *Lesbon.* 172 (185), ρῆμα. *Drac.* 38, 15. *Apollon. D.* Pron. 284 B. *Synt.* 69, 20. 70, 6. 204, 4. *Adv.* 533, 16, προφορά, im- perative form. *Herodn. Gr.* Philet. 411. *Sext.* 46, 1. 302, 14.
 προστακτικῶς, adv. imperatively. *Dion. H.* II, 682, 3.
 πρόσταξις, εὖς, ἡ, addition to a τάξις at the flank. *Ael. Tact.* 31, 2.
 προσ-ταπεινώω. *Nil.* 225 C.
 προσ-ταράσσω. *Sept. Sir.* 4, 3.
 προστάς, ἄδος, ἡ, (προίστημι) prostas = πρόθυρον, vestibule, porch. *Sept. Judic.* 3, 23. *Athen.* 5, 39, p. 206 A.
 προστασία, as, ἡ, L. praefectura, prefecture, superintendence. *Philon* I, 675, 2, of Egypt. *Jos. Ant.* 16, 2, 4, p. 788. *Eus.* II, 184 A. — *Greg. Naz.* II, 229 C, bishopric. — 2. Protection. *Polyb.* 12, 28, 6. — 3. Dignified appearance: magnificence, display, show, splendor, parade, formality. *Polyb.* 1, 55, 8. 4, 2, 6. 5, 90, 5. 11, 34, 3. 16, 25, 5. *Diod.* 17, 34. *Ex. Vat.* 97, 11. — 4. A place be- fore a building. *Polyb.* 15, 30, 4. — 5. Pa- tronatus, the office or character of patron. *Plut.* I, 24 E.
 προστάσσω, to command, to order. *Sept. Esdr.* 1, 6, 31, τινί ἵνα διδῶ. *Aristeas* 7. *Jos. Ant.* 14, 10, 22. 14, ἵνα μηδεὶς ἐνοχλῇ. *Apocr.* Act. Pet. et Paul. 51. *Vit. Epiph.* 68 A τί προστασσεις δώσω σοι; = τί σοι θέλεις δῶ;
 προστάτης, ον, ὁ, prefect, the chief man. *Epict.* 3, 9, 3. *Sext.* 53, 30, Arcesilaus the founder of the middle Academy. — *Greg. Nyss.* III, 973 B, bishop. — 2. The Roman patronus. *Dion. H.* I, 254, 8. *App.* II, 179, 90.

προ-σταυρώω, to crucify beforehand. *Orig.* IV, 600 A.
 προ-σταφιδόω. *Diosc.* 5, 3.
 προ-στεγασμα, atos, τὸ, projecting στέγασμα. *Apollod.* Arch. 21.
 προστέγιον, ου, τὸ, = preceding. *Plut.* I, 716.
 προσ-τεκμαίρομαι = τεκμαίρομαι. Classical. *Plut.* I, 448 B.
 προσ-τεραπεύομαι still further. *Philon* II, 189, 41.
 προστερνίζομαι, incorrect for προσστερνίζομαι.
 προ-στεφανόω. *Athen.* 4, 2.
 προσ-τεχνάομαι. *Plut.* I, 573 D.
 προστηθίδιος, ου, = προστερνίδιος. *Polyb.* 22, 20, 6 τὸ προστηθίδιον.
 πρόσ-τηξις, εως, ἡ, attachment to. *Plut.* II, 1089 D.
 προστίθημι, to add. *Theoph.* 247, 11, ἵνα ὁμο-
 σαι τοῦτο. — 2. To do again or further.
 A Hebraism (הַשֵּׁנִי). *Sept.* Gen. 8, 21. 12
 Οὐ προσέθετο τοῦ ἐπιστρέψαι ἔτι, returned not
 unto him any more. 18, 29 Προσέθηκεν ἔτι
 λαλῆσαι πρὸς αὐτόν, he spake unto him yet
 again. Ex. 14, 13, et alibi saepe. [*Andr. C.*
Method. 1332 C προστίθῃτι = προστίθει
 imperative.]
 προσ-τίμησις, εως, ἡ, additional τίμησις, penalty.
Ael. V. H. 14, 7.
 πρόστιμον, ου, τὸ, (τιμὴ) = ζημία, penalty, pun-
 ishment. *Polyb.* 1, 7, 11, et alibi.
 προ-στοιχειώω, to premise, to lay down premises.
Sext. 622, 13. *Nicet. Paphl.* 57 C.
 προστομίς, ἰδος, ἡ, (στόμα) tube of a pair of bel-
 lows. *Apollod.* Arch. 20.
 πρόστοον, ου, τὸ, (στοά) = πρόστων, portico.
Inscr. III, p. 1135.
 προστοχάζομαι, incorrect for προσστοχάζομαι.
 προσ-τραγωδέω. *Strab.* 17, 1, 43, p. 389, 10.
Jos. B. J. 7, 11, 2. *Longin.* 7, 1.
 προσ-τραχηλίζω = τραχηλίζω. *Plut.* II, 234 D.
 προστυπής, ἐς, = πρόστυπος. *Galen.* II, 371
 F, τινί.
 προσ-τυπώω upon. *Diosc.* 2, 127, p. 248.
Galen. IV, 181 C, to press upon. *Clem. A.*
 I, 525 B.
 προστύπως (πρόστυπος), adv. by pressing, close.
Galen. X, 635 A. B.
 προ-στύφω beforehand with mordants. Clas-
 sical. *Diosc.* 1, 48. 49. *Clem. A.* I, 344 A.
 796 A.
 προστυχῶς (προστυχής), adv. at random.
Numen. apud *Eus.* III, 1197 A.
 προ-σύγκειμαι. *Jos. Ant.* 18, 3, 2.
 προ-συγχέω. *Polyb.* 5, 84, 9.
 προ-συγχωρέω. *Orig.* I, 528 A.
 προσ-υλακτέω at. *Dion. H.* VI, 813, 17, τινί.
 προσ-υλλάω. *Dion C.* 60, 6, 3.
 προσ-συλλαμβάνω. *Pseudo-Dion.* 869 B.
 προσ-υλλάγω. *Dion C.* 37, 33, 2. *Anast. Sin.*
 149 D.

πρόσυλος, ου, (ὕλη) connected with matter.
Pseudo-Dion. 140 C.
 προ-συμβαίνω. *Agath.* 311, 22.
 προ-συμβιβάζω. *Hierocl.* C. A. 94, 24 as
 v. 1.
 προ-συμπάσσω. *Agathin.* apud *Orib.* II, 400, 9.
 προ-συμπλέκω. *Theodtn.* Dan. 11, 10.
 προ-συμφωνέω. *Sext.* 327, 6.
 προ-συναθροίζω. *Jos. Ant.* 18, 4, 1. Vit. 27.
 προ-συναίρειω. *Drac.* 157, 5 Ἡ τοῦ προσυνηρη-
 μένου ἀνάπτυξις (παῖς πᾶς, Νηλεῖ Νηλεῖ).
 προσυνάπτω, incorrect for προσσυνάπτω.
 προ-συντάσσω. *Lesbon.* 171 (183). *Jos. B. J.*
 5, 1, 1.
 προ-συντελέω. *Aristeas* 8. 10.
 προ-συντίθημι. *Jos. B. J.* 5, 13, 1. *Polyaen.* 8,
 30. *Dion C.* 36, 45, 3.
 προ-συντρίβω. *Dion C.* 59, 20, 3.
 προσυπακουστέον = δεῖ προσυπακοῦειν. *Max.*
Conf. Schol. 316 C.
 προσ-υπακούω. *Philon* I, 443, 41. *Clem. A.* II,
 524 A, in grammar. *Orig.* I, 1393 B. III,
 1173 B. — 2. To say the responses, in the
Ritual. *Eus.* V, 145 C. II, 852 B.
 προσ-υπαντάω = ὑπαντάω. *Philon* II, 186, 13.
 14.
 προσ-υπερβάλλω. *Philon* I, 127, 15. 243, 14.
 418, 28. II, 193, 40. 190, 37. *Plut.* II,
 814 E.
 προσ-υπεργάζομαι. *Plut.* I, 84 D.
 προσ-υπέρχομαι. *Method.* 37 B.
 προσ-υπισχνέομαι. *Plut.* I, 893 B. *Liber.* 52,
 21. *Clem. A.* I, 360 A. II, 633 C, passively.
Dion C. Frag. 36, 30.
 προσ-υπνῶω near. *Genes.* 111, 19.
 προσ-υπογράφω. *Philon* I, 210, 36. 590, 21.
Diog. 6, 103. *Longin.* 14, 2.
 προσ-υποδεικνύω. *Polyb.* 23, 10, 4. *Aristeas*
 16. 19.
 προσυποδεικτέον = δεῖ προσυποδεικνύειν. *Phi-*
lon I, 11, 37.
 προσ-υπόκειμαι. *Galen.* IV, 350 A.
 προσ-υπολαμβάνω. Classical. *Dion. H.* VI,
 899.
 προσ-υπομένω. *Philon* II, 531, 25.
 προσ-υπομνήσκω. *Sept. Macc.* 2, 15, 9. *Polyb.*
 39, 2, 2.
 προσυπομνηστέον = δεῖ προσυπομνήσκειν.
Strab. 17, 3, 1.
 προσ-υπονοέω. *Eunap.* V. S. 110 (193).
 προσ-υποπτέω. *Dion C.* 36, 15, 2. Frag. 40,
 46. 57, 55.
 προσ-υποτάσσω. *Sext.* 545, 27.
 προσ-υποτίθημι. *Galen.* VI, 81 B -θέσθαι.
 προσ-υποτοπέω. *Dion C.* 58, 18, 2. 66, 5, 4.
 προσ-υπουργέω. *Jos. Ant.* 15, 6, 2.
 προσ-συριγγώω. *Diod.* II, 521, 72.
 προσ-συρίσσω. *Polyb.* 8, 22, 5, et alibi.
 προσ-συστέλλω. *Sept. Macc.* 3, 2, 29.
 προσ-υφίστημι. *Anton.* 5, 19 -υφέστως.

προσ-υψόω. Sept. Macc. 1, 12, 36. Jos. B. J. 3, 7, 30. 5, 1, 5.
 προσφάγημα, ατος, τὸ, = following. Moer. 251.
 προσφάγιον, ου, τὸ, = ὄψον, ἔδεσμα, anything eaten with bread, meat. Joann. 21, 5. Moschn. 55, p. 26. Hippol. Haer. 476, 42. Pallad. Laus. 1131 C. Hes. *ὄψον.
 πρόσφατος, ου, fresh: recent, late. Classical. Sept. Eccl. 1, 9. Dion. H. V, 124, 13. Erotian. 310. Diosc. 1, 6. 4, 101 (103). Delet. p. 9.
 πρόσφατος, adv. recently, lately. Sept. Deut. 24, 5. Diod. 1, 36. 14, 115. Babr. 30, 3.
 προσφέρω, to offer an oblation or sacrifice. Sept. Lev. 2, 8. 7, 12, et alibi. — 2. To celebrate the eucharist, to perform the communion-service. Iren. 1028 A. Anc. 1. Neocaes. 9. Nic. I, 18. Laod. 49. Eus. IV, 89 B. Athan. I, 296 C. 397 A.
 προσφερώς (προσφερής), adv. similarly. Plut. II, 898 E. F, et alibi.
 προσφεύγω, to flee for refuge to. Plut. I, 643 D. Symm. Reg. 1, 29, 3, τινί. Aristid. I, 135, 13. Clem. A. I, 643 D. II, 305 A.
 προσφθεγκτήριος, ου, (προσφέγγομαι) of salutation. Poll. 3, 36 τὰ προσφθεγκτήρια = ἀνακαλυπτήρια. — Theod. Anc. 1393 B = τὸ ἀναφθεγκτήριον, the salutation to the Virgin.
 προσφθείρομαι with. Epiph. I, 992 A, τινί, to associate with to one's ruin. Chrys. VII, 14.
 προσφθονέω = φθονέω. Plut. I, 147 F. 685 A. προσφίγω. Galen. XII, 304 C. Clem. A. I, 64 A. Hippol. Haer. 348, 44. Basil. II, 120 A.
 προσφιλής, ἐς, beloved. Leont. Mon. 561 B. C. προσφιλώτατε = προσφιλέστατε.
 προσφιλιώω = φιλιώω. Aster. 236 A.
 προσ-φιλοκαλέω. Strab. 17, 1, 8. 13, 4, 2, p. 77. Philon I, 495, 12.
 προσ-φιλοπονέω. Greg. Naz. I, 596 B. II, 292 A.
 προσ-φιλοσοφέω to or upon. Plut. II, 669 C. Philostr. 5.
 προσφιλοσοφητέον = δεῖ προσφιλοσοφεῖν. Plut. II, 16 A.
 προσ-φιλοτεχνέω. Classical. Philon II, 509, 18. Epict. 2, 20, 21.
 προσ-φιλοτιμέομαι. Philon I, 451, 34. Ael. V H. 9, 9, τινί.
 προσφορά, ἂς, ἡ, the act of offering, offering. Sept. Reg. 3, 7, 34 Οἱ ἄρτοι τῆς προσφοράς, = οἱ προσφερόμενοι ἄρτοι, = οἱ ἄρτοι τῆς προθέσεως. Sir. 46, 16, ἀρνός. Paul. Rom. 15, 16. Hebr. 10, 10. 14. Iren. 1253 B, τῆς εὐχαριστίας. — 2. Oblation, offering, the thing offered. Sept. Ps. 39, 7. Sir. 14, 11. Luc. Act. 21, 26. Paul. Eph. 5, 2, et alibi. Clem. R. 1, 36. 40, to the church. Patriarch. 1053 C. Ignat. 645 A. Apollon. Ephes. 1381 A.

3. The celebration of the eucharist, the Lord's Supper. Laod. 19. 57. Eus. II, 625 A. Athan. I, 296 C. Basil. IV, 724 B. 729 B. 797 A. Chrys. I, 500 A. 611 C. Pallad. Laus. 1106 A. Cyrill. A. X, 89 A. [The full form is ἡ προσφορά τῆς εὐχαριστίας.] — 4. The sacramental elements. Const. Apost. 8, 13. — 5. Oblation, a loaf of bread presented to the church. Called also εὐλογία: regularly stamped with the figure of the cross. Pseudo-Chrys. XII, 777 E. Pallad. Laus. 1042 C. Joann. Mosch. 2896 B. Sophrns. 3989 A. Pseudo-Germ. 397 C. Nic. CP. Can. 11. Porph. Cer. 18, 23.
 προσφόριος, ου, ὁ, quid? Cyrill. Scyth. V. S. 323 A, v. l. προσφοράριος.
 προσφύγιον, ου, τὸ, (προσφυγή) refuge, place of refuge. Mal. 485, 6. 493, 23.
 πρόσφυγος, ου, ὁ, refugee. Porph. Adm. 227.
 πρόσ-φυμα, ατος, τὸ, appendage. Pseudo-Demetr. 30, 5.
 πρόσφυξ, υγος, ὁ, = πρόσφυγος. Eus. II, 1416 B. Justinian. Cod. 1, 12, 3. Theoph. 379. 470. 484. Porph. Them. 33. Cer. 471.
 προσ-φύσημα, ατος, τὸ, a blowing upon. Greg. Nyss. II, 1185 B.
 προσ-φωνέω, to dedicate, inscribe a book to a person. Plut. I, 491 F. II, 1107 D. E. Artem. 307. Diog. 7, 185. — 2. To bid to pray, said of the deacon. Const. Apost. 8, 6, et alibi.
 προσφωνή, ἡς, ἡ, = προσφώνσις. Stud. 1697 D Ἡ τῆς προσφωνῆς ἐβδομάς, = ἡ προσφώνησιμος ἐβδομάς.
 προσφωνηματικός, ἡ, ὄν, = προσφωνητικός. Dion. H. V, 250 (titul.). Men. Rhet. 284, 6, λόγος, an address.
 προσφωνήσιμος, ου, declarative, premonitory. Jejun. 1913 C. Stud. 1697 C Ἡ ἐβδομάς τῆς προσφωνησίμου, the introductory week, the third week before Lent, called also ἡ ἐβδομάς τοῦ τελώνου καὶ Φαρισαίου.
 προσ-φώνησις, εως, ἡ, an addressing. Just. Apol. 1, 1. 68, petition. Onos. Prooem. dedication of a book. Longin. 26, 3. — 2. Exhortation to prayer, the bidding prayer said by the deacon. Const. Apost. 8, 37 (titul.).
 προσφωνητέον = δεῖ προσφωνεῖν. Sext. 629, 15.
 προσφωνητικός, ἡ, ὄν, addressing. Men. Rhet. 284. Eus. II, 373 B, λόγος, Justin's Apologia.
 προσ-χαίρω at or in. Plut. I, 928 F.
 προσχαρής, ἐς, (προσχαίρω) cheerful. Hippol. Haer. 82, 35. Basil. IV, 353 B.
 προσχαριώδης, ἐς, = preceding. Hippol. Haer. 80, 20.
 προσχεδεύομαι, to write on a σχέδος beforehand. Anast. Sin. 36 A.
 προσ-χέω on. Classical. Sept. Ex. 29, 16 προσχεῖς, future. Lev. 1, 5 προσχεούσι.

πρό-σχημα, ατος, τὸ, *habit, dress*. *Chal. Can.* 4, the monastic habit. *Theod.* IV, 1261 A, μοναχικόν.

προ-σχηματίζω. *Diosc. Eupor.* 1, 214.

προ-σχηματισμός, οὔ, ὁ, addition of a syllable at the end (ἐγώνη, λόγους, τουτονί). *Tryph.* 19. *Drac.* 160, 11. *Arcad.* 8, 18, ending.

προσ-χλενάζω. *Polyb.* 4, 16, 4.

προσ-χρεμετίζω at. *Clem. A.* I, 156 B.

προσ-χρεωστέω. *Greg. Naz.* III, 215 A -σθαί τι.

πρόσ-χρησις, εως, ἡ, = *χρήσις*. *Anton.* 7, 5. *Longin.* 27, 2.

προσ-χρώννυμι upon or into. *Diod.* 19, 33.

προσ-χρῶτα, adv. = *συγχρῶτα*. *Artem.* 121.

προσ-χρωτίζω = *προσκολλάομαι*. *Nil.* 124 B.

πρόσ-χυσις, εως, ἡ, a pouring or sprinkling upon, affusion. *Paul.* *Hebr.* 11, 28. *Just. Apol.* 2, 12. *Epiaph.* I, 288 D.

πρόσ-χωμα, ατος, τὸ, mound. *Sept. Reg.* 2, 20, 15.

προσ-χώρησις, εως, ἡ, progress. *Athan.* II, 1124 B.

προσχώριος, ον, = *πρόσχωρος*. *Strab.* 15, 1, 79.

πρόσ-ψαυσις, εως, ἡ, a touching upon. *Sophrns.* 3312 C.

προσ-ψεύδομαι. *Diod.* 14, 65. *Strab.* 17, 3, 3.

προσ-ψιθυρίζω to. *Mel.* 90. *Plut.* II, 505 C. *Porphyr.* V *Pyth.* 54. *Iambl.* V P. 124.

προσώδης, ες, (ὄζω) = *δυσώδης*. *Galen.* II, 100 C.

*προσφδία, ας, ἡ, (προσφδός) *prosodia*, accentus, *accentuuncula*, modulation of the voice in speaking or reading; applied to the acute, grave, circumflex, smooth breathing, rough breathing, long, short, apostrophe, hyphen, and ὑποδιαστολή (ὄ, τε). *Aristot.* *Elench.* 23, 1, ὀξεία, βαρεία. *Poet.* 25, 18. *Dion. Thr.* 629, 4. *Dion. H.* V, 211, 10. 133, 8. *Strab.* 13, 1, 41, accent. *Plut.* II, 439 C. D, accent. *Hermog.* *Rhet.* 15, 16, quantity (δημόσιᾶ, δημοσίᾳ). *Arcad.* 7, 7. *Galen.* II, 73 D, breathings (ὄρος, ὄρος). *Sext.* 623, 1. 4, the marks (-) and (·). 624, 14. 30, μακρά, βραχεία, ὀξεία, βαρεία, περισπωμένη, δασεία. *Philh.* *Clem. A.* I, 1144 A. *Epiaph.* III, 237 B. *Schol. Dion. Thr.* 674, 3. 676, 16.

προσ-ωθέω to or towards. *Sept. Macc.* 2, 13, 6. *Diod.* 20, 95 as v. l.

προσωνυμία, ας, ἡ, (ὄνομα) *appellation*, name. *Diosc.* 3, 151 (161). *Plut.* I, 156 B. *Just. Apol.* 2, 2. 1, 4, ὀνόματος, name. *Afric.* 69.

προσωπεῖον, ον, τὸ, = *πρόσωπον*, mask. *Philon* I, 608, 31. II, 561, 38. *Diosc.* 3, 151 (161). *Epict.* 1, 29, 41. *Plut.* II, 527 D. *Lucian.* I, 50. 479. II, 516. *Poll.* 4, 115. *Moer.* 295. *Orig.* VII, 101 B. — 2. Actor. *Philon* II, 520, 13, κωφόν, a mute. *Jos. Ant.* 6, 12, 7.

προσωπεύομαι = *προσωποποιέομαι*. *Caesarius* 1033.

προσωπικός, ἡ, ὄν, *personal*. *Hippol.* 837 C.

προσωπικῶς, adv. in the face: *personally*. *Hippol.* 840 B. *Eudoc. M.* 37, καλή.

προσωποληπτέω, to be *προσωπολήπτης*. *Orig.* VII, 208 D. — *Jacob.* 2, 9, *προσωπολημπτέω*.

προσωπολήπτης, ον, ὁ, = ὁ λαμβάνων πρόσωπον (*Luc.* 20, 21. *Paul.* *Gal.* 2, 6) *respector of persons*. *Luc. Act.* 10, 34 *προσωπολήμπτης*. *Chrys.* I, 137 E.

προσωποληψία, ας, ἡ, *respect of persons*. *Paul.* *Rom.* 2, 11. *Col.* 3, 25. *Eph.* 6, 9 *προσωποληψία*. *Jacob.* 2, 1. *Polyb.* 1009 D. *Clem. A.* I, 288 A.

προσωπολογέω, ἡσω, (λέγω) to represent as a person. *Anast. Sin.* 132 C.

πρόσωπον, ον, τὸ, face. *Sept. Reg.* 1, 21, 6 Οἱ ἄρτοι τοῦ προσώπου, = οἱ ἄρτοι τῆς προθέσεως, the shew-bread; a Hebraism. *Patriarch.* 1100 B Οὐκ ἔστι τις θυμῶδης ὁρῶν πρόσωπον ἐν ἀληθείᾳ, to have intercourse with any one. *Eus.* II, 293 C Ἐκ προσώπου τῆς Ῥωμαίων ἐκκλησίας, on the part of, in behalf of, as the representative of. *Cyrril. H.* 377 A Ποίῳ προσώπῳ τῷ κυρίῳ λέξεις; *Eustrat.* 2341 A Κατὰ πρόσωπον, *personally*. — 2. Person, an individual intelligent being, man or woman. *Polyb.* 12, 27, 10. 27, 6, 4. *Paul.* *Cor.* 2, 1, 11. *Clem. R.* 1, 1. 47. *Ignat.* 668 A. *Epict.* 1, 2, 7. *Plut.* II, 509 B. *Phryn.* 379. *Athan.* II, 124 C Ἐφοβεῖτο γὰρ μὴ παρὰ πρόσωπον ἐκλαβὼν τὴν ἀνάγνωσιν πλανηθῇ τῆς διανοίας, by attributing it to the wrong person. *Joann. Mosch.* 3068 B, μέγα, a great personage. — 3. Front of a city or of an army. *Sept. Gen.* 33, 18. *Polyb.* 3, 65, 6. *Dion. H.* II, 781, 2. — 4. Person, in grammar. *Dion. Thr.* 638. *Apollon. D. Pron.* 262 A. 282 A.

5. *Persona* = ὑπόστασις, of the God-head. A gross Latinism. *Doctr. Orient.* 661 A. *Tertull. Adv. Prax.* 7. 12, pp. 162 C. 167 D. *Hippol.* 821 A. *Eust. Ant.* 676 A. *Athan.* II, 729 B. *Basil.* III, 601 A. C. IV, 332 A. 884 C. *Caesarius* 860. *Greg. Naz.* I, 1072 D. 1224 D. II, 477 A. *Greg. Nyss.* III, 1069 C. *Theod.* IV, 36 A. *Gelas.* 1219 B.

προσωπο-ποιέω, ἡσω, to introduce a person speaking, in a literary performance: to personify. *Dion. H.* VI, 906, 14, to dramatize. *Orig.* I, 713 A. 740 A. VII, 121 B. *Method.* 376 A -σθαί. *Chrys.* IX, 581 E. *Aster.* 216 C.

προσωποποιία, ας, ἡ, *prosopopoeia*, personification: impersonation. *Quintil.* 9, 2, 29 seq. *Hermog. Prog.* 44. *Pseudo-Demetr.* 109, 17. *Clem. A.* I, 1160 C. *Orig.* I, 649 A. 720 B.

προσωποποικῶς, adv. by *prosopopoeia*. Eudoc. M. 328.
 προσωποποιός, ὄν, (ποιέω) that personifies. Method. 376 A, τινός. — 2. That makes masks = σκευοποιός. Poll. 2, 47. 4, 115.
 προ-σφραύω. App. II, 96, 9.
 προσώτερος, α, ὄν, (πρόσω) farther off. Dion. H. I, 185, 10. 139, 5 Προσώτερον τῆς Εὐρώ-
 πης, adverbially.
 πρό-ταγμα, ατος, τὸ, the van. Diod. 19, 27. 28.
 πρό-ταγος, ον, ὁ, leader. Simoc. 256, 3.
 προ-τακτικός, ἡ, ὄν, L. prepositivus, prepositive, in grammar; opposed to ὑποτακτικός. Dion. Thr. 631, 6, φωνήεντα, prepositive vowels (A, E, H, O, Ω), because they form the first element of a diphthong. Apollon. D. Synt. 7, 5, στοιχεῖα = φωνήεντα. Pron. 264 C, ἄρθρον, prepositive article (ὁ, ἡ, τό). Arcad. 141, 8.
 προτακτικῶς, adv. prepositively. Apollon. D. Synt. 227, 15.
 πρό-τακτος, ον, posted in front (the van). Plut. I, 151 B, et alibi.
 προ-ταλαιπωρέω. Poll. 6, 139 -θῆναι. Greg. Naz. I, 1089 C.
 προ-ταμιεύω. Lucian. II, 300 -εῖσθαι.
 πρό-ταξις, εως, ἡ, a preceding; opposed to ὑπό-
 ταξις. Apollon. D. Pron. 276 A, of the article ὁ. Conj. 479, 7. Herodn. Gr. Schem. 584, 15. Clem. A. I, 1181 C, τοῦ ἄρθρου.
 *πρό-τασις, εως, ἡ, protasis, proposition, sen-
 tence (ἐγὼ γράφω). Plut. II, 1011 E. 1009 B = ἀξίωμα. Diog. 3, 51, definition of. — 2. The major in a syllogism. Aristot. Anal. Pr. 1, 2, 1.
 προ-τάσσω, to put before, to prefix, in grammar; opposed to ὑποτάσσω. Dion. Thr. 631. 640. Dion. H. V, 88. 156. 157. 166. Plut. II, 737 F. Apollon. D. Pron. 276 B. 303 C. 408 A.
 προ-τέγγω = τέγγω. Athen. 15, 45.
 προ-τειχίζω, to wall in front. Strab. 5, 3, 7.
 προτέκτωρ, προτήκτωρ, προτίκτωρ, incorrect for πρωτέκτωρ.
 προ-τέλειος, ον, absolutely perfect. Pseudo-Dion. 165 C. 177 D. Anast. Sin. 1161 A.
 προτέλεισις, εως, ἡ, (τελέω) astrological predic-
 tion. Ptol. Tetrab. 34. 74.
 προ-τέλεσμα, ατος, τὸ, that which is predicted. Ptol. Tetrab. 77.
 προ-τελευταίω. Diod. II, 573, 4. Plut. II, 113 E. Artem. 237. Diog. 2, 44. Herodn. 1, 15, 18. Did. A. 832 A.
 προ-τεμένισμα, ατος, τὸ, the vestibule of a temple or church. Philon I, 157, 21. II, 567, 41. Clem. A. I, 560 A. Greg. Nyss. III, 577 A.
 προτεραίος, α, ον, on the day before. Lateran. 273 D Τῆς προτεραίας καλανδῶν νοβεμβρίων, pridie.

*προτερεῖω = προτερέω. Her. 9, 66 as v. I. Tit. B. 1077 D. Greg. Nyss. III, 897 D. Eustrat. 2325 C, to be more important. Sophrns. 3361 A. Eudoc. M. 303, τινῶν.
 προτέρημα, ατος, τὸ, (προτερέω) advantage, gain, success, exploit, victory. Polyb. 1, 16, 1. 1, 53, 8. 2, 53, 5, et alibi. Diod. 4, 12, p. 258, 48, et alibi. Epict. Ench. 6. — Sept. Judic. 4, 9, credit, honor, reputation.
 προτερητέον = δεῖ προτερεῖν. Agath. 25, 19.
 πρότερον, adv. before. Athan. II, 844 B Οὐ πρό-
 τερον ἀνέκαμπτεν, εἰ μὴ τοῦτον ἐωράκει, priusquam.
 προ-τεχνολογέω. Nicom. 92. Greg. Nyss. II, 173 A.
 προ-τήθη, ης, ἡ, = ἡ πάμπου or τήθης μήτηρ, great-grandmother. Poll. 3, 18. Dion C. 59, 2, 4.
 προτήκτωρ, see προτέκτωρ.
 προ-τηρέω. Eus. IV, 441 A. 577 C.
 προ-τίθημι, L. propono, to post, fix up to be read, to publish, said of decrees. Eus. II, 1020 B Προτεθήτω ἐν τοῖς ἡμετέροις ἀνατολι-
 κοῖς μέρεσι, proponatur. Jul. 380 D. 435 D.
 προτίκτωρ, see προτέκτωρ.
 προ-τιμάω, to fine. Jul. 376 B.
 προτίμιον, ον, τὸ, = ἀρραβών. Lucian. III, 18.
 προ-τινάσσω. Archigen. apud Orib. II, 146, 3.
 προτιτλόω = τιτλόω. Eust. 888, 17.
 προ-τιτρώσκω. Galen. IX (B), 283 E. Orig. III, 200 B.
 προτονίζω, ἴσω, to haul up with the πρότονος of a vessel. Antip. S. 37. Synes. 1337 A, τὴν ναῦν.
 προ-τοῦ, before. Joann. Mosch. 2989 D, ἐγκλει-
 σθῶ, before I retired from the world.
 προ-τρανόω. Orig. IV, 56 D.
 προ-τρέπω, to exhort, pray. Jos. Ant. 4, 6, 8. Just. Tryph. 108 Προτρεπόμενος ἵνα μετανοή-
 σῃτε. Athan. I, 624 B, σε ἵνα διδάξῃς = διδάξῃς.
 προ-τρίβω. Diosc. 1, 129, p. 122.
 προτροπή, ἡς, ἡ, impulse, motive. Arr. Anab. 5, 28, 3, change of mind. Sext. 620, 29.
 πρότροπος, ον, = προτρεπόμενος. Πρότροπος οἶνος, protropum, a sweet wine made of the juice that runs out of the grapes without pressing. Xenocr. 58. Diosc. 5, 9. Moer. 278.
 πρότυπον, ον, τὸ, (τύπος) protypum, model, pattern. Diosc. 1, 27, φύλλων.
 προ-τυπώ. Philon I, 1, 11. Lucian. II, 863. Iren. 1240 B. 1244 B. Hippol. 693 A. Method. 365 A. Epiph. I, 981 A.
 προτύπωμα, ατος, τὸ, model, pattern. Simplic. Epict. 449 (283 B). Ephr. Ant. apud Anast. Sin. 1188 C.
 προ-τύπωσις, εως, ἡ, L. praefiguratio, a typify-
 ing, foreshadowing. Iren. 1202 C. Method.

- 348 B. *Basil.* IV, 128 A. *Adam.* 1736 D. *Theod. Mops.* 789 C.
- Προύδης, less correct for Προῦδης, ὁ, *Prudens*, a proper name. *Inscr.* 5754. [The analogical form is Προῦδης, like Κλήμης.]
- προ-ὑδροποτέω. *Antyll.* apud *Orib.* II, 58, 7.
- προῦμνον, ου, τὸ, *prunum* = ἀγριοκοκκύμηνον. *Galen.* VI, 357 A. XIII, 496 A. *Achmet.* 243, p. 223.
- πορνεικεύω, εὖσω, (προῦνεικος) = πορνεύω, φθείρω, to *debauch*. *Epiph.* I, 325 A.
- προῦνεικος, ου, (πρό, ἐνεγκεῖν, ἐνεικ-) *lewd*. *Diog.* 4, 6. — 2. *Prunicus*, a Gnostic figment. *Cels.* apud *Orig.* I, 1348 C. 1349 B. *Anon.* *Valent.* 1277 D. *Iren.* 693 B. 695 C. 700 A. *Greg. Nyss.* II, 264 C. *Epiph.* I, 645 B. 288 B. 324 B ἡ Προῦνεικος. *Theod.* IV, 364 B. 365 A. — Also, ἡ Πορνεικία. *Anon.* *Valent.* 1277 D.
- προ-ὑπαγορεύω. *Orig.* IV, 201 B.
- προ-ὑπαντάω. *Philon* II, 13, 19. *Jos. Ant.* 8, 1, 2.
- προ-ὑπαντιάζω. *Philon* II, 22, 45. *Olymp.* 455, 1.
- Προῦπαρκῖται, ὧν, οἱ, (προῦπαρξίς) *Prohyparctitae*, those who believe in the pre-existence of souls. *Stud.* 1601 B.
- προ-ὑπαρξίς, εως, ἡ, *pre-existence*. *Eus.* VI, 980 A. *Const.* II, Can. 1, ψυχῶν. *Theod.* *Scyth.* 232 B. *Leont.* I, 1264 D. *Anast.* *Sin.* 49 D.
- προ-ὑπάρχω, to have a previous existence. *Simon* apud *Hippol.* *Haer.* 252, 37. 41. *Arius* apud *Theod.* III, 912 A, τινός. *Eus.* II, 273 B. *Epiph.* I, 1076 D.
- προ-ὑπείμι. *Philon* I, 282, 44. *Apollon.* D. *Synt.* 17, 22.
- προ-ὑπεκλύω. *Heliod.* 9, 17.
- προ-ὑπεξάγω. *Greg. Naz.* I, 585 C.
- προ-ὑπεξέρχομαι. *Dion C.* 38, 16, 5.
- προ-ὑπεξορμάω. *Lucian.* I, 439.
- προ-ὑπεργάζομαι. *Diod.* 3, 16. *Philon* I, 168, 20. II, 94, 21.
- προ-ὑπέχω. *Caesarius* 984.
- προ-ὑποβάλλω. *Plut.* II, 966 D. *Lucian.* II, 62. *Orig.* I, 1044 A.
- προ-ὑπογραφῆ, ἥς, ἡ, *previous ὑπογραφῆ*. *Plotin.* II, 1280, 8.
- προ-ὑποδείκνυμι. *Philon* I, 106, 23. 480, 17. *Aristid.* II, 297 (226). *Sext.* 689, 18.
- προ-ὑπόκειμαι. *Tryph.* 30. *Strab.* 5, 3, 7. *Nicom.* 73. *Philon* I, 489, 24. II, 114, 26. *Diosc.* 5, 84, p. 740. *Plut.* II, 570 E. *Sext.* 143, 20.
- προῦποθετέον = δεῖ προῦποτιθέναι. *Iambl.* *Math.* 192.
- προ-ὑπομνήσκω. *Athan.* I, 237 C.
- προ-ὑποπτέω. *Jos. B. J.* 7, 7, 4. *Dion C.* *Frag.* 57, 53.
- προ-ὑποπάσσω. *Georon.* 12, 14, 1.
- προ-ὑπόστασις, εως, ἡ, *pre-existence*. *Diosc.* *Iobol.* p. 55.
- προ-ὑποστέλλω. *Archigen.* apud *Orib.* II, 159, 10.
- προ-ὑποστολή, ἥς, ἡ, *quid?* *Mal.* 490, 2. *Theoph.* 359, 19.
- προ-ὑποστρώννυμι. *Diosc.* 1, 32.
- προ-ὑποτάσσω. *Sept. Macc.* 3, 1, 2.
- προ-ὑποτέμνω. *Greg. Naz.* I, 573 A.
- προ-ὑποτίθημι. *Classical.* *Cleomed.* 40, 32. *Strab.* 1, 2, 11. *Diosc.* *Eupor.* 1, 242.
- προ-ὑποτοπέω. *Dion C.* 39, 57, 2. 46, 49, 1.
- προ-ὑποτυπώω. *Diod.* II, 586, 74 as v. l. *Philon* I, 493, 31. 531, 16.
- προ-ὑποτύπωσις, εως, ἡ, *previous ὑποτύπωσις*. *Orig.* III, 1020 B.
- προ-ὑποφαίνω. *Plut.* II, 583 B.
- προ-ὑποχέω. *Diosc.* *Eupor.* 1, 242.
- προ-ὑποχρίω. *Diosc.* *Eupor.* 1, 242, p. 223.
- προ-ὑφαίνω. *Theod.* IV, 1225 D.
- προ-ὑφαρπάζω. *Theodos.* 1050, 12.
- προ-ὑφίσταμαι. *Sept. Sap.* 19, 7. *Dion. H.* II, 1256, 7, τοὺς πολεμίους. V, 9, 14, ταύτης. *Nicom.* 72. 74, τῶν ἄλλων, to exist before. *Plut.* II, 570 E. 636 F. *Apollon.* D. *Synt.* 12, 25. *Sext.* 125, 9.
- προῦχος, ου, ὁ, (προέχω) = ἑξαρχος, leader. *Martyr.* *Areth.* 30.
- πρόφαγον, τὸ, = προσφάγιον. *Porph.* *Cer.* 487, 7.
- προ-φανερῶω, to manifest beforehand. *Barn.* 3. 6. 7. 11. *Martyr.* *Polyc.* 1040 C.
- προφανής, ἐς, *obvious*. [*Ptol. Tetrab.* 167 προφανώτερος = προφανέστερος.]
- προφασίζομαι, to set up a pretext, etc. [*Athan.* I, 772 D ἐπροφασίζετο.]
- προφασιολογία, ας, ἡ, (πρόφασις, λέγω) a setting up of excuses. *Amphil.* 60 D.
- πρόφασις, εως, ἡ, *general view*. *Diosc.* *Iobol.* 3, p. 66.
- προφασιστικός, ἡ, ὄν, (προφασίζομαι) serving as a pretext. *Sept. Deut.* 22, 14. *Philon* II, 448, 8.
- προφερής, ἐς, *precocious*. *Iambl.* V. P. 422 τὸ προφερές, precocity. [Superlative προφέριστος. *Sibyll.* 3, 113.]
- προ-φέρω, to utter, pronounce: to recite. *Diod.* 14, 109. 16, 92. *Dion. H.* VI, 1119, 1. *Sext.* 5, 26. 316, 20.
- πρό-φημι. *Just.* *Apol.* 2, 8. 9. *Eus.* III, 33 A προφήσαι.
- προφητ-άναξ, ακτος, ὁ, prophet and king at the same time. *Vit. Nil. Jun.* 96 C, David.
- προφητεία, ας, ἡ, (προφητεύω) *prophetia*, prediction, prophecy. *Sept. Par.* 2, 15, 8. *Nehem.* 6, 12. *Tobit* 2, 6. *Sir.* 44, 3. *Matt.* 13, 14. *Iren.* 1052 C. — 2. The gift of prophecy. *Sept. Sir.* 46, 1. *Paul.* *Cor.* 1, 12, 10, et alibi. *Jos. B. J.* 1, 2, 8. — 3. The

- prophetic books* of the Old Testament. *Sept. Sir.* 39, 1. Prolog. *Jos. Ant.* 11, 1, 2, the Book of Esaias. *Just. Apol.* 1, 31. *Clem. A. I.* 269 D. 264 C. *Epiph. III.* 237 A. — 4. The lesson taken out of the prophetic books of the Old Testament. *Curop.* 46, 12.
- τροφητεῖον*, ου, τὸ, chapel dedicated to a *προφήτης*. *Const.* (536), 1032 E. *Theod. Lector* 2, 63.
- τροφήτευμα*, ατος, τὸ, prophecy, the thing predicted. *Amphil.* 53 B.
- τροφητεύω*, to prophesy. *Sept. Reg.* 1, 22, 18. *Esd.* 2, 5, 1. *Judith* 6, 2. *Ezech.* 11, 4, et alibi. *Jos. Apion.* 2, 39, p. 495. [The augment is regularly put *after* the preposition; as *προεφήτεον*, *προεφήτευσα*. Not unfrequently, however, it is found *before* the preposition: *Sept. Num.* 11, 25 *ἐπροφήτεσαν*. *Reg.* 1, 22, 12 *ἐπροφήτεον*. *Esd.* 1, 6, 1. *Sir.* 48, 13. *Barn.* 5 (Codex 8) *ἐπροφήτευσα*. *Just. Apol.* 1, 44 *πεπροφήτευσθαι*. *Tryph.* 66 *ἐπεπροφήτετο*. *Afric. Epist.* 45 A *πεπροφήτετο*. *Orig. I.* 753 A. 1029 B. 757 C *πεπροφητευκέναι*. *Method.* 52 B. — *Just. Apol.* 1, 35 *προεφήτετο* = *προεπεφήτετο* or *προπεφήτετο*.]
- τροφήτης*, ου, ὁ, propheta, prophet. *Classical. Sept. Sir.* 49, 10, οἱ δώδεκα. *Philon II.* 222, 1. 343, 25. 417, 16. I, 510, 28. *Jos. Apion.* 1, 7 (Ant. 4, 6, 5). *Athenag.* 908 A. *Iambl. Myst.* 125, 10. — For the prophets in the primitive church, see *Paul. Cor.* 1, 12, 28. *Iren.* 829 B. *Orig. I.* 745 A. — For the Egyptian prophets, see *Diosc.* 1, 9, et alibi. *Plut. II.* 578 F. *Heges.* 1220 B. *Lucian. I.* 537, II, 729. *Theophil.* 1105 C. *Clem. A. I.* 761 B. 777 A. II, 253 C. 256 A. *Diog.* 1, 1. *Philostr.* 4. *Orig. I.* 941 A. *Porphyr. Abst.* 321. *Iambl. Myst.* 3, 9. V P. 48. — 2. In the plural, the writings of the prophets of the Old Testament. *Sept. Sir. Prolog.* *Iren.* 477 A. B.
- τροφητικός*, ή, ὄν, propheticus, of or from a prophet, prophetic. *Philon I.* 449, 28. *Paul. Rom.* 16, 26. *Petr.* 2, 1, 19. *Just. Apol.* 1, 6. *Tryph.* 32, p. 544 B, et alibi. *Martyr. Polyc.* 1041 A, expounder. *Iren.* 521 A. 828 C. 1122 B. 829 B, *ρήσεις*. *Lucian. II.* 264. *Aster. Urb.* 156 A, *χάρισμα*. *Clem. A. I.* 53 B. 340 D. 892 A Αἱ *προφητικαὶ γραφαί*.
- τροφητικῶς*, adv. propheticæ, prophetically. *Martyr. Polyc.* 1033 A. *Athenag.* 909 A. *Iren.* 1122 A. *Clem. A. I.* 64 A. 485 A. 1113 A. *Hippol.* 788 B. *Orig. I.* 429 B. 820 B.
- τροφήτις*, ιδος, ή, prophetissa, prophetess. *Sept. Esai.* 8, 3, a prophet's wife.
- τροφητο-κράτωρ*, ορος, ὁ, prince of prophets. *Damasc. III.* 681 B.
- προφητοκτονία*, as, ή, the killing of prophets. *Eus. VI.* 96 B.
- προφητοκτόνους*, ου, (κτείνω) killing prophets. *Cyrril. H.* 400 B.
- πρόφητον*, τὸ, if not an error, it may be the Italian *profitto*. *Achmet.* 1, p. 7.
- προφητοτόκος*, ου, (τίκτω) bearing (bringing forth) prophets. *Philon I.* 658, 13. 14.
- προφητό-φθεγκτος*, ου, spoken by the prophets. *Damasc. III.* 837 A.
- προφητοφόντης*, ου, ὁ, (ΦΕΝΩ) slayer of prophets. *Aster. Urb.* 149 B. *Eus. II.* 1176 B.
- προφθάζω* = following. *Nicet. Byz.* 741 C.
- προ-φθάνω*, to anticipate, etc. *Sept. Jonas* 4, 2. *Προέφθασα τοῦ φυγεῖν εἰς Θαρσίς*, I fled before. *Did. A.* 712 B -σθαι, to be anticipated.
- προφθασία*, as, ή, anticipation. *Diod.* 15, 18.
- προ-φιλοσοφέω*. *Plut. II.* 16 A. *Orig. I.* 1476 B.
- προ-φλεβοτομέω*. *Galen. X.* 500 B. C.
- προ-φουίσσω*. *Galen. XIII.* 333 B.
- προ-φουιάω*. *Iambl. V P.* 32, v. 1. *προσφουιάω*.
- προ-φονεύω*. *Cyrril. A. II.* 60 A.
- προφορά*, ἄς, ή, (προφέρω) utterance: pronunciation. *Dion. H. VI.* 1023, 3. *Philon I.* 447, 17. 448, 27. *Jos. Ant.* 20, 11, 2, p. 982. *Plut. II.* 777 B. *Drac.* 8, 22. *Apollon. D. Conj.* 526, 17. *Hermog. Rhet.* 224, 9. *Sext.* 6, 7. (See also *Strab.* 14, 2, 28, p. 142, 6. *Jos. Ant.* 20, 11, 2. *Philostr.* 594.)
- προφορικός*, ή, ὄν, of utterance, uttered: opposed to *ἐνδιάθετος*. *Philon I.* 199, 12. 244, 14. 448, 23, λόγος. *Plut. II.* 973 A (777 B). *Theophil.* 2, 22, p. 1088 B. *Galen. II.* 3. *Sext.* 16, 18. 327, 22. *Clem. A. II.* 16 B. 477 A. *Athan. I.* 201 A.
- προ-φρύγω*. *Galen. VI.* 320 F-φρυγῆναι.
- προ-φυλακή*, ἡς, ή, a watching, guarding: precaution. *Polyb.* 5, 95, 5. *Agath.* 256, 4. — 2. Safeguard. *Diosc.* 2, 49. *Iobol.* p. 44. — 3. Observance. *Sept. Ex.* 12, 42.
- προφυλακτέον* = *δεῖ προφυλάσσειν*. *Plut. II.* 127 C. D.
- προ-φυλακτικός*, ή, ὄν, precautionary, forestalling. *Diosc.* 3, 153 (163). *Delet.* p. 2. *Iobol.* pp. 44. 45. *Galen. II.* 193 D. 365 D. VI, 28 A. *Orig. VII.* 17 A.
- προφυλακτικῶς*, adv. in a precautionary manner. *Aster.* 349 C.
- προ-φυλάσσω*, to take care. *Sibyll.* 1, 62, σφῆξιν.
- προ-φώγνυμι*. *Diosc.* 2, 112 -φωχθῆναι.
- προ-φωτίζω*. *Eus. IV.* 345 B. *Sophrns.* 3565.
- προ-φώτισμα*, ατος, τὸ, preparation for baptism. *Eutyph.* 2392 A.
- προ-χαλάω*. *Aret.* 124 D. *Pseudo-Jos. Macc.* 10 *Προκεχάλασται ή γλῶττα*, for cutting out.
- προ-χάραγμα*, ατος, τὸ, pattern. *Nicom.* 74.
- Greg. Naz. II.* 425 A. *Jos. Hymnog.* 985 B.
- προ-χαρίζομαι*. *Iren.* 1127 C.

προ-χάρισμα, ατος, τὸ, = χάρισμα, gift. *Sibyll.* 5, 331.

πρό-χειλος, ον, with prominent lips. *Strab.* 2, 2, 3, 15, 1, 57, p. 222, 2. *Lucian.* III, 248. — 2. Substantively, τὰ πρόχειλα = τὰ ἄκρα τῶν χειλέων. *Ruf.* apud *Orib.* III, 384, 13.

προχειρίζομαι, ἴσσομαι, to choose, elect, appoint, admit. *Sept.* Ex. 4, 13. *Josu.* 3, 12. *Macc.* 2, 3, 7. *Polyb.* 2, 43, 1, et alibi. *Diod.* 11, 41, 15, 67. *Dion.* II, V, 451, 3. *Luc.* Act. 22, 14, et alibi. *Dion.* C. 54, 1, 3, τινὰ δικτάτορα. *Nic.* I, 10. *Pallad.* Laus. 1188 C, τινὰ διάκονον. — 2. Passively, to be chosen, etc. *Polyb.* 1, 16, 2. 3, 100, 6. 3, 106, 2. *Diod.* 16, 66. *Dion.* H. II, 708, 8. *Strab.* 2, 3, 4. 10, 5, 3, pp. 148, 20. 417, 12. *Luc.* Act. 3, 20. *Dion.* C. 46, 22, 6. *Nic.* I, 10. *Eus.* II, 137 B. -σθῆναι εἰς τὴν διακονίαν. *Athan.* II, 261 B. *Theod.* Lector 169 A. Προχειρίζεται δὲ εἰς βασιλεία Λέων τις.

προχειρίσις, εως, ἡ, (προχειρίζομαι) election, appointment, induction into office. *Sophrns.* 3307 B. C. *Typic.* 11.

προχειριστέον = δεῖ προχειρίζεσθαι. *Nicom.* 96.

πρόχειρος, ον, handy, ready. *Orig.* I, 375 B. 364 B, ἐκδοχή, the obvious meaning. — Ἐκ προχείρου, readily. *Galen.* II, 176 C. *Sext.* 251, 3.

προχειρότης, ητος, ἡ, a handling: readiness. *Cornut.* 217. *Epict.* 3, 21, 18. *Sext.* 655, 7.

προ-χειρουργέω. *Jos.* B. J. 4, 8, 3.

προχέριον, ον, τὸ, (χείρ) hand-basket. *Cassian.* I, 1131 A.

πρό-χλωρος, ον, very pale. *Schol.* *Arist.* *Plut.* 204.

προ-χρησμοφδέω. *Cyrrill.* A. II, 352 B.

προχρηστικῶς (χρηστικός), adv. by previous use or anticipation? *Epiph.* II, 377 A.

προχριστέον = δεῖ προχρίειν. *Ruf.* apud *Orib.* II, 256, 10.

προχρονέω, to be πρόχρονος. *Clem.* A. II, 597 A, τινός.

προχρόνιος, ον, = following. *Did.* A. 301 B. *Gelas.* 1293 A.

πρό-χρονος, ον, preceding in time: before all time. *Lucian.* II, 311. *Greg.* *Naz.* III, 1109 A.

πρό-χυμα, ατος, τὸ, = κατάχυσμα. *Schol.* *Arist.* *Plut.* 669.

πρό-χυσις, εως, ἡ, libation. *Clementin.* 108 A.

πρό-χωλος, ον, very lame. *Lucian.* III, 672.

προ-χωνεύω. *Cyrrill.* H. 788 C.

προχωρέω, to be current, to pass, said of money. *Mal.* 400, 19, 20.

προ-χώρημα, ατος, τὸ, excrement. *Sept.* *Ezech.* 32, 6. *Orig.* I, 1109 B.

προχωρητέον = δεῖ προχωρεῖν. *Galen.* X, 535.

πρόχωσις, εως, ἡ, (προχώννυμι) deposit, of streams. *Plut.* II, 941 B.

προ-ψηφίζομαι. *Dion.* C. 43, 14, 3 -ίσθαι, passively.

προ-ψυχρίζω = following. *Galen.* VI, 439 A.

προ-ψύχω. *Plut.* II, 690 F. *Galen.* VI, 438 F. 439 A.

προφδικός, ἡ, ὄν, belonging to a προφδός; opposed to ἐπφδικός. *Heph.* Poem. 8, 3. 5. *Schol.* *Arist.* *Nub.* 949.

προφδός, οὔ, ἡ, (φδῆ) a short verse before a longer one; opposed to ἐπφδός. *Heph.* Poem. 12, 2.

πρόωρος, ον, = πρὸ ὥρας, before the time, premature. *Philon* II, 314, 44. *Athen.* apud *Orib.* III, 165, 4. *Plut.* II, 101 F. *Lucian.* II, 421.

προ-ωστικός, ἡ, ὄν, pushing forward. *Galen.* V, 56 B.

προωστικῶς, adv. by pushing forward. *Sext.* 137, 14, κινεῖν.

προ-ωφελέω. *Philon* I, 186, 1. *Orig.* I, 445 C. *Eus.* II, 63 A.

πρυμνητικός, ἡ, ὄν, = πρυμνήσιος. *Athen.* 5, 37.

πρύμνις, ιδος, ἡ, = πρυμνή (πρυμνός). *Theophil.* 1060 A. Τῆς μιχθείσης Διονύσου ἐν μορφῇ πρύμνιδι, = ἀπὸ γονατίου? (*Artem.* 119.)

πρυτάνιον, ον, τὸ, = πρυτανεῖον. *Did.* A. 589 B.

πρύτανις, εως, ὁ, prefect. *Athan.* I, 625 A, τῆς πόλεως, of Alexandria.

πρωθ-ευρετής, οὔ, ὁ, the first inventor or discoverer. *Nicom.* Harm. 30.

πρωθύπνιον, ον, τὸ, = πρῶτος ὕπνος, the first sleep. *Pallad.* Laus. 1147 C. *Chron.* 570, 4. (*Ruf.* apud *Orib.* II, 199, 14. *Plut.* I, 526 C Περὶ πρῶτον ὕπνον.) — Also, πρωτο-ὑπνιον. *Pseud-Athan.* IV, 280 B.

πρωθ-ύστερος, ον, (πρῶτος) L. praeposterus, having that first which ought to be last. *Did.* A. 884 A. *Theod.* *Mops.* 656 A, sc σχῆμα, hysteron-proteron.

πρώθω = προωθέω. *Steph.* *Diac.* 1140 A.

πρωῖ, adv. early in the morning. *Sept.* Ex. 16, 21 Πρωῖ πρωῖ, very early. *Sir.* 47, 10 Ἀπὸ πρωῖ. *Diosc.* 5, 102, p. 767 Πρωῖ καὶ δεῖλης. *Jos.* Ant. 13, 4, 4 Ἀπὸ πρωῖ μέχρι δεῖλης ὀψίας. — Τὸ πρωῖ, morning. *Sept.* Gen. 44, 3. 21, 14, in the morning. Ex. 30, 7 Τὸ πρωῖ πρωῖ. Lev. 24, 4. *Judic.* 19, 27. — Comparative πρωῖτερον, earlier. *Clementin.* 241.

πρωῖθεν (πρωῖ), adv. from morning. *Sept.* Ex. 18, 13 Ἀπὸ πρωῖθεν ἕως δεῖλης. *Ruth.* 2, 7. Reg. 2, 21, 15. — 2, 2, 27 πρωῖόθεν.

πρωῖνός, ἡ, ὄν, L. matutinus, of the morning. *Sept.* Gen. 49, 27. Ex. 29, 41. *Babr.* 124, 17. *Plut.* II, 726 E. *Eus.* V, 409 B. σένοδοι, religious meetings in the morning. — Τὸ πρωῖνόν, the morning. *Sept.* Esdr. 1, 5, 50.

πρωῖόθεν, see πρωῖθεν.

πρώϊος, α, ον, early. — 2. Substantively, ἡ πρωῖα, sc. ὥρα, morning. *Sept.* Reg. 2, 23, 4. Ps.

64, 10. Macc. 3, 5, 25. *Diod.* II, 555, 39. *Aristeas* 34.
 πρωύτερον, see πρωῒ.
 πρόξιμος, incorrect for πρόξιμος.
 πρῶριος, ἡ, ὁν, of the πρῶρα of a vessel. *Epirh.* I, 1044 D ἡ πρῶρικὴ = πρῶρα, *prou*.
 πρωτ-άγγελος, ον, ὁ, ἡ, that announces first. *Cyrril. A.* VII, 697 B. — 2. Archangel = ἀρχάγγελος. *Euchait.* 1179 A.
 πρωτ-αῖτιος, ον, the first author, prime mover. *Cedr.* II, 342.
 πρωταλλαγάτωρ, ορος, ὁ, the chief ἀλλαγάτωρ. *Curop.* 25, 19.
 πρωτ-ἀπόστολος, ον, ὁ, the chief of the Apostles, Peter. *Cedr.* I, 760.
 πρωταρχία, as, ἡ, primacy, supremacy. *Stud.* 1020 C Τῆς θείας πρωταρχίας σου, the pope.
 πρῶτ-αρχος, ον, ὁ, the chief governor or person. *Sept. Macc.* 2, 10, 11. *Martyr. Areth.* 13.
 πρωτ-ἀρχων, οντος, ὁ, Protarchon, the chief ruler, a Gnostic figment. *Theod.* IV, 364 B.
 πρωτασηκρήτις, ὁ, the chief ἀσηκρήτις. *Roman. Imper. Novell.* 287. *Curop.* 10, 8. *Alex. Comn. Novell.* 348. *Codin.* 131, 24. — Also, πρωτασηκρήτης, ον. *Basil. Porph. Novell.* 313. *Cedr.* II, 172, 23. — Also, πρωτασηκρήτις. *Theoph.* 588. 616, 10. *Nicet. Paphl.* 509 A τὸν πρωτασηκρήτην.
 πρωτεῖος, ον, of first quality, first-rate. *Dioclet.* C. 3, 31. 33. *Orib.* I, 434, 6.
 πρωτ-ἐκδικος, ον, ὁ, chief ἐκδικος. *Curop.* 4, 9.
 πρωτέκτωρ, ορος, ὁ, the Latin prōtector = ὑπερασπιστής, βασιλῆος σκεπαστής. *Pallad. Laus.* 1171 D. *Nil.* 168 C. 176 B. 360 A. *Pseudo-Nicod. Prolog. Justinian. Edict.* 8, 3, § γ'. *Proc.* III, 137, 2. *Basilic.* 6, 27, 1. *Porph. Cer.* 497, 21 πρωτίκτωρ, incorrectly.
 πρωτ-ελάτης, ον, ὁ, chief ἐλάτης in the imperial barge. *Porph. Adm.* 237.
 πρωτ-ευνοῦχος, ον, ὁ, the chief εὐνοῦχος. *Cedr.* I, 773, 17. — *Theoph.* 562, 3 πρωτοευνοῦχος.
 Πρωτεύς, ἑως, ὁ, Proteus, an impostor, called also Περεργῖνος. *Lucian.* III, 325. *Athenag.* 952 C.
 πρωτεύω, to be πρῶτος. — Participle, ὁ πρωτεύων, primate. *Nil.* 152 A. 164 A.
 πρωτίκτωρ, see πρωτέκτωρ.
 πρωτιστεύω, to be πρῶτιστος. *Anton.* 7, 55.
 πρωτασηκρήτις, see πρωτασηκρήτης.
 πρωτοβαθρέω = πρωτόβαθρός εἰμι, to occupy the first seat. *Sept. Esth.* 3, 1.
 πρωτο-βεστιάριος, ον, ὁ, chief βεστιάριος. *Porph. Them.* 33, 9. *Cer.* 465, 13.
 πρωτό-βιος, ον, old. *Pseud-Athan.* IV, 861 C.
 πρωτοβολέω, ἥσω, (πρωτοβόλος) to hurl first. *Plut.* II, 173 D. — 2. To produce early or new fruit. *Sept. Ezech.* 47, 12. *Anthol.* II, 74 (*Philodemus*), tropically. — 3. To shed the first teeth. *Geopon.* 16, 1, 3.

πρωτοβόλος, ον, (βάλλω) that has shed the first teeth. *Mal.* 288, 7, ἵππος.
 πρωτό-γάλα, ακτος, τὸ, = τὸ πρῶτον γάλα, πῶος or πνός. *Galen.* II, 99 F τὰ πρωτογάλακτα.
 πρωτογένεθλος, ον, (γενέθλη) = πρωτότοκος. *Greg. Naz.* III, 463 A.
 πρωτογένεια, as, ἡ, (πρωτογενής) = πριμιγένεια, primigenia. *Plut.* II, 289 B.
 πρωτογένειος, ον, (γένειον) = πρῶθηβος, πρῶτον ὑπηνήτης, with his first beard. *Philon* I, 159, 38. II, 632, 24. 479, 18, μειράκιον.
 πρωτογενέτειρα, as, ἡ, = πρωτογένεια, ἡ πρωτόγονος, an epithet of the Valentinian Ogdoad. *Hippol. Haer.* 512, 38.
 πρωτογενής, ἐς, first-born. *Greg. Th.* 1060 C, λόγος.
 πρωτο-γέννημα, ατος, τὸ, that which is born or produced first, as firstlings, first fruits. *Sept. Ex.* 23, 16. 34, 26. *Sir.* 45, 20. *Philon* I, 172, 1. *Patriarch.* 1060 C.
 πρωτο-γύστης, ον, ὁ, foretaster. *Alex. Aphr.* Probl. 71, 7.
 πρωτόγονος, ον, first-born. *Classical. Philon* I, 308, 26. 427, 3. *Plut.* II, 322 F = πριμιγένεια. *Paus.* 1, 31, 4 Κόρης πρωτογόνης, Persephone. *Just. Apol.* 1, 58. *Clem. A.* II, 280 C, υἱός.
 πρωτόγραφος, ον, (γράφω) written first. *Nicet. Byz.* 748 B.
 πρωτο-δεύτερος, ον, second-first, second only to the first. *Damasc.* I, 780 A.
 πρωτοδευτέρως, adv. quid? *Protosp. Puls.* 31 'Ο πρωτοδευτέρως τοὺς τέσσαρας δακτύλους πλήσσω (σφυγμός).
 πρωτο-διάκονος, ον, ὁ, = ἀρχιδιάκονος. *Const.* (536), 1033 B. *Stud.* 1748 B. — As an epithet it is applied to Saint Stephen. *Pseudo-Basil.* III, 1641 C. *Syncell.* 623, 10.
 πρωτόδοτος, ον, (δίδωμι) first-given. *Pseudo-Dion.* 209 C.
 πρωτοδότης, adv. by being given first. *Pseudo-Dion.* 209 B.
 πρωτοευνοῦχος, see πρωτευνούχος.
 πρωτό-θρονος, ον, ὁ, occupying the first seat. *Theoph.* 199, 9, Ἀντιοχείας, the first bishop in the diocese of Antioch next to the bishop of the city of Antioch itself. *Nicet. Paphl.* 573 A. *Leo Gram.* 263, 12. *Cedr.* II, 314, 19. 315, 1. *Const. Duc. Novell.* 325.
 πρωτο-ἱερεύς, ἑως, ὁ, = πρωτοπαπᾶς. *Euchol.*
 πρωτοκαγκελλάριος, ον, ὁ, first καγκελλάριος. *Theoph. Cont.* 442.
 πρωτο-καθέδρα, as, ἡ, = following. *Eus. Alex.* 360 B.
 πρωτοκαθεδρία, as, ἡ, (καθέδρα) the first seat. *Matt.* 23, 6. *Herm. Mand.* 11. *Caius* 29 A. *Clem. A.* II, 328 B. *Pallad. Vit. Chrys.* 87 F
 πρωτοκαθεδρίτης, ον, ὁ, president. *Herm. Vis.* 3, 9.

πρωτο-καίριος, *ον*, the first of the season. *Cerul.* 725 A. B.
 πρωτο-καλλιγράφος, *ου, ό*, the first calligrapher. *Stud.* 1740 D, in a monastery.
 πρωτοκάμαρος, *ον*, of the first *καμάρα*; a Gnostic word. *Hippol.* *Haer.* 186, 31, *ἀνατολή*.
 πρωτο-κάραβος, *ου, ό*, steersman. *Leo. Tact.* 19, 8. *Theoph. Cont.* 400, 13. *Vit. Nil. Jun.* 105 B.
 πρωτο-κένταρχος, *ου, ό*, the first *κένταρχος*. *Basil. Porph. Novell.* 311.
 πρωτο-κήρυξ, *υκος, ό*, the first herald. *Eus. VI.* 853 A.
 πρωτό-κλητος, *ον*, first called. *Doctr. Orient.* 673 A. — As an epithet it is applied to the apostle Andrew, because he was called to the apostolical office before any of the other apostles (*Joann.* 1, 41). *Nicet. Paphl.* 61 A. *Porph. Adm.* 218, 14. *Horol. Nov.* 30.
 πρωτοκλήσια or πρωτοκλήσια, *ων, τὰ*, quid? *Sept. Macc.* 2, 4, 21.
 πρωτο-κλισία, *ας, ή*, the first place at table. *Matt.* 23, 6. *Clem. A. II.* 536 C. — *Epiaph. CP.* 787 (titul.), in general.
 πρωτόκολλον, *ον, τὸ*, (*κόλλα*) blank, a paper containing the substance of a legal instrument, to be filled with names, date, and so forth. *Justinian. Novell.* 44, 2.
 πρωτο-κόμης, *ητος, ό*, chief *κόμης*. *Pallad. Laus.* 1169 B (titul.).
 πρωτοκόμιον, *ον, τὸ*, (*κόμη*) *protocomium*, the first hair. *Cyrrill. A. IX.* 660 A.
 πρωτό-κοσμος, *ου, ό*, the chief magistrate (Cretan). *Inscr.* 2572 (A. D. 108).
 πρωτοκουρία, *ας, ή*, (*πρωτόκουρος*) the first shearing. *Sept. Tobit* 1, 6 (*Deut.* 18, 4).
 πρωτο-κούρσωρ, *ορος, ό*, the first *κούρσωρ*. *Mal.* 352. *Theoph.* 454, 13.
 πρωτο-κτίστης, *ου, ό*, first *κτίστης*. *Isid.* 749 D. 752 C.
 πρωτό-κτιστος, *ον*, first created. *Doctr. Orient.* 660 B, *ἀρχάγγελου*. 668 B, *λόγος*. *Clem. A. II.* 61 A. 132 A. *Eus. II.* 64 B. *Greg. Naz. III.* 1241 A, *ὑλη*. *Did. A.* 836 A. *Epiaph. II.* 728 A. *Isid.* 752 C.
 πρωτο-κωμήτης, *ου, ό*, the chief of a *κώμη*. *Pallad. Laus.* 1169 B. *Leont. Cypr.* 1725 D.
 πρωτολογία, *ας, ή*, the beginning of a speech. *Clim.* 701 C, *τῶν ὕμνων*, the beginning of the service.
 πρωτολόγιον, *ον, τὸ*, = preceding. *Stud.* 1745 D.
 πρωτολοχία, *ας, ή*, (*λόχος*) the line of the *λοχαγοὶ* in a phalanx. *Acl. Tact.* 7, 1.
 πρωτο-μάγιστρος, *ου, ό*, first *μάγιστρος*. *Genes.* 77, 4.
 πρωτο-μαῖστωρ, *ορος, ό*, the first *μαῖστωρ*. *Solom.* 1316 B.
 πρωτο-μανδάτωρ, *ορος, ό*, first *μανδάτωρ*. *Theoph. Cont.* 166, 2. 401, 22. *Cedr. II.* 154, 10.
 πρωτο-μάρτυς, *υρος, ό, ή*, first-class martyr.

Martyr. Poth. 1417 B. — 2. The first martyr on record, applied to Saint Stephen and Saint Thecla. *Epiaph. I.* 321 A. *Const. Apost.* 2, 49. *Apocr. Act. Paul et Thecl.* p. 63. *Euagr.* 2612 B. *Sophrns.* 3361 A. 3796 A. *Damasc. II.* 253 C. *Horol. Dec.* 27. *Sept.* 24.
 πρωτο-μύστης, *ου, ό*, the first *μύστης*. *Achill. Tat.* 3, 22.
 πρωτόνοια, *ας, ή*, = πρώτη *ἐννοια*, the first thought. *Marc. Erem.* 1016 B. *Nil.* 573 B.
 πρωτο-νοτάριος, *ου, ό*, first *νοτάριος*. *Sophrns.* 3200 A. *Stud.* 1540 A. *Phot. II.* 869 C. *Leo. Tact.* 4, 31. *Porph. Cer.* 451, 17.
 πρωτοπάθεια, *ας, ή*, (*πρωτοπαθής*) first affection. *Galen. II.* 189 B.
 πρωτοπαθέω, *ήσω*, to be affected first. *Athenag.* 1016 B. *Galen. II.* 368 C. D. X, 500 B. C. *Clem. A. I.* 1077 B. II, 360 C. *Greg. Naz. III.* 188 B. *Greg. Nyss.* II, 224 B.
 πρωτόπαλος, possibly a mistake for *πρωτόπιλος*, *ου, ό*, the Latin *primipilus*. *Dion. C.* 72, 22, 3, *σεκουτόρων*, the chief.
 πρωτο-πάπας, *α, ό*, first *πάπας* 2. *Porph. Cer.* 538, 21.
 πρωτο-παπᾶς, *ᾶ, ό*, chief priest. *Porph. Cer.* 17, 16. *Theoph. Cont.* 388, 24. *Cedr. II.* 285, 12.
 πρωτο-πατρίκιος, *ου, ό*, first patrician. *Theoph.* 583, 9.
 πρωτοπλαστία, *ας, ή*, (*πρωτόπλαστος*) first formation or creation. *Tit. B.* 1209 C *Περὶ τῆς ἀνθρωπίνης πρωτοπλαστίας*, the title of a Manichean work.
 πρωτό-πλαστος, *ου, ό*, the first made, an epithet applied to Adam and Eve. *Sept. Sap.* 7, 1. 10, 1. *Just. Frag.* 1580 B. *Tatian.* 852 A. *Iren.* 690 B. 954 C. *Hippol.* 681 B.
 πρωτο-πολίτης, *ου, ό*, chief citizen. *Theoph.* 578. 18. *Nic. CP. Histor.* 50, 22 (51, 3 *Προστατεύων πολίσματος*). *Gloss.*
 πρωτο-πορεία, *ας, ή*, *vanguard*: opposed to *οὐραγία*. *Polyb.* 1, 76, 5. 2, 34, 13, et alibi.
 πρωτο-πραιπόσιτος, *ου, ό*, first *praepositus*. *Porph. Cer.* 527, 6.
 πρωτοπραξία, *ας, ή*, (*πρᾶξις*) *protopraxia*, privilege. *Inscr.* 4957, 19. *Gloss.*
 πρωτο-πρεσβύτερος, *ου, ό*, chief presbyter. *Socr.* 692 B. *Justinian. Cod.* 1, 3, 42, § 1. *Nic.* II, 729 A.
 πρωτο-πρόεδρος, *ου, ό*, first president. *Mich. Duc. Novell.* 327. *Scyl.* 685, 9.
 πρωτόρριζος, *ου, (ρίζα)* that is the first root or source. *Lucian. II.* 419.
 πρώτος, *η, ου*, first. *Polyb.* 2, 43, 1 *Εἴκοσι μὲν οὖν ἔτη τὰ πρῶτα καὶ πέντε*, the first twenty-five years. *Dion. II.* I, 261, 1 *Τοῖς πρώτοις ἐνιαί.* II, 859, 4 *Ἐν τοῖς πρώτοις τέτταρσιν*. *Cleomed.* 37, 20 *Αἱ τε πρῶται τῆς ἡμέρας ἐξ ὧραι*. *Galen. II.* 231 F *Αἱ πρῶται δύο*. *Synes.* 1337

Α οἱ μὲν ὅκτω πρώτοι. — Τὴν πρώτην or παρὰ τὴν πρώτην, *at first*. *Epict. Ench.* 29, 1. *Basil.* I, 173 B. C. — **2.** *Prime*, in arithmetic. *Nicom.* 82 Πρώτος καὶ ἀσύνθετος, *prime, that is, not compound*. 86, πρὸς ἀλλήλους, *prime to each other*; as 13 and 17. — **3.** Substantively, ὁ πρῶτος, *primus*, the chief of a place. *Philon* II, 366, 47, κόμης. *Inscr.* 5754, Μελιταίων. *Luc. Act.* 28, 7, the governor of Melita (Malta).
 πρωτο-σπαθαράτον, *ον, τὸ, the office of πρωτο-σπαθάριος. Theoph. Cont.* 469, 14.
 πρωτοσπαθάρια, *ας, ἡ, the wife of a πρωτοσπαθάριος. Stud.* 1261 A. *Porph. Cer.* 67, 19.
 πρωτοσπαθάριος, *ου, ὁ, first σπαθάριος. Stud.* 1269 C. *Pseudo-Synod.* 360 C. *Nicet. Paph.* 509 A. *Porph. Cer.* 62, 20. *Phoc. Novell.* 299. *Vit. Nil. Jun.* 89 B.
 πρωτο-σπορος, *ον, first-sown. Lucian.* II, 432.
 πρωτοσταῖω, ἦσω, *to be πρωτοστάτης. Philon* II, 109, 18. *Ael. Tact.* 3, 2. *Herodn. Gr. Schem.* 588, 11. *Athenag.* 976 B, τινός. *Hippol. Haer.* 6, 86.
 πρωτοστάτης, *ου, ὁ, = λοχαγός: also the third man behind the λοχαγός inclusive, the order being λοχαγός, ἐπιστάτης, πρωτοστάτης. Ael. Tact.* 5, 1. 4. — **2.** *Chief, leader. Luc. Act.* 24, 5. *Hippol. Haer.* 6, 76, τῆς αἰρέσεως. *Cyrril. H.* 693 B, τῶν ἀποστόλων. *Nil.* 208 D. *Socr.* 7, 23, *primicerius. Simoc.* 71, 16.
 πρωτο-στράτηγος, *ου, ὁ, commander-in-chief. Theoph.* 277, 5.
 πρωτοστράτωρ, ὁ, *first στράτωρ. Theoph.* 587, 15.
 πρωτο-σύγκελλος, *ου, ὁ, first σύγκελλος. Pseudo-Chrys.* XII, 777 B. *Cedr.* II, 619, 14. *Const. Duc. Novell.* 324.
 πρωτο-σύμβουλος, *ου, ὁ, chief counsellor. Damasc.* III, 1000 D. *Nic.* II, 1036 D. *Genes.* 69, 18. *Theoph. Cont.* 132, 18. *Achmet.* 18.
 πρωτοσύστατος, *ον, (συνίστημι) first formed or created. Clementin.* 6, 6, p. 201 A.
 πρωτοταγώς (τάσσω), *adv. in the first rank. Pseudo-Dion.* 260 A.
 πρωτοτοκία, *see πρωτοτόκια.*
 πρωτοτοκεύω, *ευσα, (πρωτότοκος) to confer the privilege of first-born upon any one, to assign the rights of primogeniture. Sept. Deut.* 21, 16, τῷ νιῷ τῆς ἡγαπημένης.
 πρωτοτοκέω, *to bear the first-born. Sept. Reg.* 1, 6, 7. *Jer.* 4, 31.
 πρωτοτόκια, *ων, τὰ, the right of primogeniture. Sept. Gen.* 25, 31, et alibi. — Also, *πρωτοτοκία. Deut.* 21, 17.
 πρωτοτοκία, *ας, ἡ, = preceding. Aquil. Gen.* 25, 34.
 πρωτοτόκος, *ον, bearing her first-born. Classical. Diosc.* 2, 78, κύων. — **2.** *Proparoxytone, πρωτότοκος, ον, first-born. Sept. Gen.* 22, 21.

27, 19. *Philon* I, 149, 14. *Just. Cohort.* 1, 23. *Isid.* 749 C. — Tropically, *the first, the chief. Sept. Ps.* 88, 28. *Paul. Col.* 1, 15, et alibi. *Theod. Mops.* 928 A.
 πρωτό-τροφος, *ον, first nursed. Ptol. Tetrab.* 119.
 πρωτοτυπέω, ἦσω, = πρωτότυπος εἰμι. *Apollon. D. Pron.* 343 B.
 πρωτό-τυπος, *ον, original, archetypal. Poll.* 5, 102 τὸ πρωτότυπον, *the original. Greg. Th.* 1053 B. *Alex. A.* 557 C. *Athan.* I, 276 B. — **2.** *Primitive*, in grammar; opposed to παράγωγος. *Dion. Thr.* 634, 21. *Drac.* 16, 14. *Apollon. D. Pron.* 262 A. 279 B. *Arcad.* 142, 21. *Longin. Frag.* 3, 11. *Porphyr. Prosod.* 110, λέξις. — **3.** *Praepositus = πραιπόσιτος. Socr.* 376 C. 188 A, τῶν κοιτῶνων τοῦ βασιλέως εὐνοῦχος.
 πρωτοτύπως, *adv. originally; primarily. Theod. Her.* 1341 A. *Basil.* III, 316 B. *Cyrril. H.* 853 A. *Anast. Sin.* 92 C.
 πρωτοῦπνιον, *see πρωθύπνιον.*
 πρωτοφάνεια, *ας, ἡ, first appearance or manifestation. Pseudo-Dion.* 336 A.
 πρωτοφανής, *ές, (φαίνω) appearing or manifesting himself first. Theol. Arith.* 16. *Greg. Nyss.* III, 1045 A. *Pseudo-Dion.* 272 D. 336 A.
 πρωτοφανώς, *adv. by appearing first. Pseudo-Dion.* 301 C.
 πρωτο-φόνος, *ου, ὁ, (ΦΕΝΩ) the first murderer. Caesarius* 893.
 πρωτό-χνοος, *ους, ουν, with the first down. Lucian.* II, 457, ἄνθος ἡβης.
 πρώτως, *adv. originally; opposed to κατὰ μετοχήν. Cleomed.* 79, 17.
 πταῖσμα, *ατος, τὸ, fault, error, crime, sin. Jos. Ant.* 7, 7, 1. *Basilid.* 1265 A. *Marcian.* 34, error in calculation. *Orig.* I, 556 B. III, 617 B. *Longin. Frag.* 6, 2, mistake in copying. *Iambl. Myst.* 177, 13. *Laod.* 2. *Macar.* 209 A. *Cyrril. H. Cat.* 1, 1. *Pallad. Laus.* 1241 D. *Socr.* 616 B.
 πταιστής, *οὔ, ὁ, (πταίω) faulter, offender. Theoph.* 383.
 πταιστός, *ἡ, ὅν, fallible. Simoc.* 137, 6.
 πταίω, *to commit a fault: to offend. Pallad. Laus.* 1241 D. *Leo. Novell.* 162.
 πτενός, *ἡ, ὅν, (πτηνός) = λεπτός, thin paper, plate of metal, or board; opposed to παχύς, thick. Porph. Cer.* 465, 15. *Anon. Byz.* 1296 D, *ράβδος. Eust.* 855, 42.
 πτερίσκος, *ου, ὁ, little πτερόν. Babr.* 118, 5.
 πτέρνα, *ης, ἡ, heel. Sept. Ps.* 48, 6 Ἡ ἀνομία τῆς πτέρνης μου, *of him who lies in wait for me. A Hebraism.*
 πτερνίζω, ἴσω, *to strike with the heel, to kick. Athan.* II, 820 C, τὸν ἵππον, *he put spurs to his horse. Gregent.* 585 C. — **2.** *To hold by the heel: to trip up, supplant, to get the better of. Sept. Gen.* 27, 36. *Jer.* 9, 4. *Philon* I,

84, 39. 125, 18. 25. *Greg. Naz. III, 1058*
 A = ἀπατάω. — **3.** *To heel an old shoe, =*
ἐπικατεύω. Bekker. 39, 19.
 πτερινισμός, οὐ, ὁ, *a tripping up. Tropically,*
cunning. Sept. Reg. 4, 10, 19. Ps. 40, 10.
 πτερινιστήρ, ἦρος, ὁ, *spur. Leo. Tact. 6, 4.*
 πτερινιστήριον, οὐ, τὸ, = *preceding. Curop.*
13, 15.
 πτερινιστηρόλουρον, οὐ, τὸ, (λουρίον) *spur-strap.*
Curop. 13, 16.
 πτερινιστής, οὐ, ὁ, = ὁ πτερνίζων. *Philon I, 55,*
22. 84, 33 (= Ἰακώβ). Polem. 229.
 περοβόλος, οὐ, (περόν, βάλλω) *winged. Pseud-*
Athan. IV, 909 B.
 περοδράκων, οντος, ὁ, *winged dragon. Solom.*
1336 D.
 περοειδής, ἐς, *feather-like, wing-like. Solom.*
1336 D.
 περορρήσις, εως, ἡ, = τὸ περορρνεῖν. *Hierocl.*
C. A. 143, 10. Psell. 1152 A.
 περοφορέω, ἦσω, *to be winged. Cyrill. A. I,*
932 D.
 περοφόρος, οὐ, ὁ, *courier. Plut. I, 1068 B.*
 περοφύσις, εως, ἡ, = *following. Geopon. 15,*
2, 33.
 περοφυῖα, ας, ἡ, (περοφυής) *a growing of*
feathers. Hierocl. C. A. 169, 2. Pseudo-
Dion. 137 A.
 περοφύτος, οὐ, = *περοφυής. Schol. Arist.*
Eq. 1344.
 περύγιον, οὐ, τὸ, *the tip of a garment. Sept.*
Num. 15, 38. Ruth 3, 9. — 2. Pinnacle
= ἀετός, ἀέτωμα, περόν. Matt. 4, 5. Phot.
I, 185 B. — 3. Pterygium, a disease of
the eye. Cels. Med. 6, 19. Diosc. 1, 147.
151. Galen. II, 271 C. 369 D.
 περύγισμα, ατος, τὸ, = τὸ πτερνγίζειν. *Longin.*
Frag. 3, 5.
 περυγοτόμος, οὐ, (τέμνω) *cutting away πτερύγια.*
Paul. Aeg. 122 τὸ περυγοτόμον, sc. ὄργανον,
a surgical instrument.
 περυγοφόρος, οὐ, (φέρω) *bearing feathers.*
Diosc. 2, 100, ἡλεκτρον.
 περύγωμα, ατος, τὸ, (περυγώω) *wing. Τὰ πε-*
ρυγώματα, labia pudendi. Soran. 256, 23, et
alibi. Poll. 2, 174. Galen. II, 94 F. 370 E.
 πτέρυξ, υγος, ἡ, *wing. Anthol. I, 139. Heph.*
Poem. 9, 5 Σιμμίον πτέρυγες.
 περωτής, οὐ, ὁ, = ὁ περών. *Greg. Naz. I,*
1093 A, encourager.
 περωτικός, ἡ, ὄν, = *δυνάμενος περοῦν. Hierocl.*
C. A. 162, 6. — Iren. 888 B, write περωτήν,
corresponding to the translation volatitem et
pennatam.
 πτηνοπρόσωπος, οὐ, (πτηνόν, πρόσωπον) *bird-*
facel. Solom. 1342 A.
 πτήσιμος, οὐ, (πτήσις) *that can fly. Jul. 383 D.*
 πτίλλος or πτίλος, οὐ, *affected with πτίλωσις.*
Sept. Lev. 21, 20. Diosc. 1, 86, p. 91, βλέ-
φαρα.

πτίλωσις, εως, ἡ, (πτίλον) *a disease of the eye-*
lids. Galen. II, 271 D.
 πτίσις, εως, ἡ, (πτίσσω) *a husking. Diosc. 2,*
108. Galen. II, 94 F, τοῦ ἀλεύρου.
 πτίσμα, ατος, τὸ, *hulled barley. Strab. 17, 1,*
34.
 πτιστέον = *δεῖ πτίσσειν. Diosc. 2, 118.*
 πτόσις, εως, ἡ, (πτοέω) *terror, fear, consterna-*
tion. Sept. Macc. 1, 3, 25. Agathar. 113,
17. Philon I, 509, 27. Petr. 1, 3, 6.
 πτοία, ας, ἡ, = πτόα. *Polyb. 1, 39, 14. Diod.*
20, 69. Philon I, 212, 38.
 Πτολεμαϊκός, ἡ, ὄν, *of Πτολεμαῖος, Ptolemaic, of*
the Ptolemys. Sept. Macc. 3, 1, 2. Strab.
17, 1, 32. Tatian. 881 C.
 Πτολεμαῖος, οὐ, ὁ, *Ptolemaeus, Ptolemy, a Valen-*
tinian. Iren. 441 B. Hippol. Haer. 232, 8,
et alibi. — Epiph. I, 284 D. 569 B οἱ Πτολε-
μαῖοι, αἱ Πτολεμαῖαι, the Ptolemeans.
 Πτολεμαῖτης, οὐ, ὁ, *follower of Ptolemaeus.*
Epiph. I, 556 A (titul.).
 πτυάριον, οὐ, τὸ, (πτύον) *husbandman's shovel*
or spade. Leo. Tact. 5, 6. Porph. Cer.
463.
 πτυάς, ἀδος, ἡ, (πτύω) *that spits. Diosc. Eupor.*
2, 120. Galen. XIII, 940 D, ἀσπίς, ptyas,
a species of viper.
 πτύγμα, ατος, τὸ, *pledge. Antyll. apud Orib.*
II, 416, 3.
 πτυγάτιον, οὐ, τὸ, *small πτύγμα. Paul. Aeg.*
102.
 πτύελος, οὐ, ὁ, (πτύω) = *σίαλον, spittle, saliva.*
Sept. Job 30, 10. 7, 19 Ἔως ἂν καταπίω τὸν
πτύελόν μου, until I rest a little. Diosc. 4, 9,
1, 80, p. 84.
 πτυίδιον, οὐ, τὸ, *little πτύον. Schol. Arist. Av.*
1150.
 πτυκτῆ, πτυκτίον, *see πτυχῆ, πτύχιον.*
 πτύξις, εως, ἡ, (πτύσσω) *a folding. Sept. Job*
41, 4. Athan. II, 13 B.
 πτύος, οὐ, ὁ, = πτύον. *Martyr. Areth. 10.*
 πτύρμα, ατος, τὸ, (πτύρω) *consternation. Mal.*
184, 23.
 πτύρτης, οὐ, ὁ, = ὁ πτύρων. *scarer. Epiph. II,*
661 D, τῶν περιστερῶν.
 πτύρω, *to scare. [Plut. I, 301 A ἐπτύρην.*
Epiph. I, 368 B ἐπτυρμένος.]
 πτυχῆ, ἡς, ἡ, *book. Pseudo-Dion. 425 C, αἱ*
ιεραί, the Bible. — Also, πτυκτῆ. Petr. Sic.
1349 B. — Also, πυκτῆ. Caesarius 897. 997.
Isid. 184 C. 196 B.
 πτύχιον, οὐ, τὸ, *little book. Arcad. 119, 9.*
Euagr. 2681 B. Joann. Mosch. 2945 A.
Clim. 701 C. — Also, πτυκτίον. Greg. Naz.
III, 332 B. — Also, πυκτίον. Athan. I, 600
C. Greg. Nyss. II, 237 A. Pallad. Laus.
1219 C. — 2. Stripe sewed upon the border
of a garment, = ταβλίον. Lyl. 178, 23.
 πτώμα, ατος, τὸ, *a fall: tropically, error.*
Athan. II, 157 B. Greg. Naz. II, 609 A,

- Adam's fall. — 2. *That which is fallen, breach in a wall, rubbish, rubble: corpse.* Sept. Judic. 14, 8. Ezech. 6, 5 as v. 1. Polyb. 5, 4, 9. 5, 100, 6. 10, 31, 13. Agathar. 129, 2. 146, 3. Diod. 16, 8. 18, 70. II, 604, 61. Dion. H. II, 809, 5. Strab. 17, 3, 5. Jos. B. J. 5, 1, 3. Marc. 6, 29. Epict. 1, 9, 33. Phryn. 375.
- πτωματίζω, ἰσω, = καταβάλλω. Apollon. D. Mirab. 199, 4 -σθαι. Aquil. Ps. 139, 11. Cyrill. A. X, 1085 D. Dorothe. 1677 B.
- πτωματισμός, οὐ, ὁ, falling-sickness, epilepsy. Ptol. Tetrab. 153.
- πτῶσις, εως, ἡ, a falling, fall. Sept. Ex. 30, 12, plague. Sir. 3, 31. 5, 13. Jer. 6, 15. Sext. 551, 12, case, condition, state. Petr. Alex. 468 B, from faith, with reference to the lapsed. Eus. III, 556 A, of man. — 2. *Casus, case, of nouns, in grammar.* When used with reference to verbs, it is = ἐγκλισις, mood. Aristot. Categ. 1, 5. 7, 7. Hermen. 2, 3. 3, 3. Topic. 1, 15, 10, of adverbs. Poet. 20, 1. 10. Chrysipp. apud Diog. 7, 192. Dion. Thr. 634, 16. Dion. H. VI, 800, 8. V, 66, 18. 41, 8. 15, ρηματική, = ἐγκλισις. Tryph. 37. Strab. 14, 1, 41. 14, 2, 28, pp. 118, 14. 141, 9. Philon I, 294, 2. Plut. II, 1009 B, the subject of a sentence (nominative). Sext. 546, 14. Clem. A. II, 593 B, mood.
- πτωτικός, ἡ, ὄν, having cases, of which case is predicated, applied to those parts of speech that have cases; opposed to ἀπώτος. Dion. Thr. 634, 11. Tryph. 32. Apollon. D. Pron. 269 C. 293 A. Conj. 501, 23. Synt. 101, 26. Sext. 305, 11. Diog. 7, 58.
- πτωχεία, as, ἡ, poverty. Justinian. Cod. 1, 3, 42, § θ', 'Ο καλούμενος ἐπὶ τῆς πτωχείας, ptochio praepositus, superintendent of the poor-houses. — 2. *Poverty, a title of assumed humility.* Epiph. II, 65 B Τῆς ἡμῶν πτωχείας, = ἐμοῦ τοῦ πτωχοῦ. Cyrill. A. X, 996 B. C, ἡ ἡμετέρα.
- πτωχεῖον, ου, τὸ, (πτωχός) ptocheum, poor-house, almshouse, hospital. Greg. Naz. III, 348 C. Pallad. Laus. 1018 D, τῶν λελωβημένων. Soz. 1173 A. Chal. Can. 8. Justinian. Cod. 1, 2, 17, § β'. Novell. 7, Prooem.
- πτωχεῖν = following. Macar. 848 A Πτωχεῖν ἐαυτόν.
- πτωχίζω, ἰσα, to make poor; opposed to πλουτίζω. Sept. Reg. 1, 2, 7.
- πτωχο-δεκάται, ὦν, αἱ, poor-rates. Hieron. V, 451 A.
- πτωχόνοια, as, ἡ, (νόος) poverty (weakness) of mind. Steph. Diac. 1153 C. Vit. Nil. Jun. 16 A.
- πτωχοπρεπής, ἐς, (πρέπω) becoming (fit for) a poor man. Anast. Sin. 237 C. 273 D.
- πτωχός, ἡ, ὄν, poor. Matt. 5, 3, τῷ πνεύματι.
- Clementin. 364 B. Clem. A. II, 620 C. Chrys. VII, 185 D. I, 533 E = ταπεινώ-φρων. Aster. 176 B. C. — 2. *Poor, in the sense of worthless (poor stick).* Porph. Cer. 486, 15.
- πτωχότης, ητος, ἡ, = πτωχία. Herm. Vis. 3, 12.
- πτωχοτροφεῖον, ου, τὸ, (πτωχοτρόφος) = πτωχεῖον. Basil. IV, 593 A. Epiph. II, 504 B. Pallad. Laus. 1249 A. Gregent. 580 B. (Soz. 9, 1, p. 1596 C Καταγώγια πτωχῶν.)
- πτωχοτροφέω, ἡσω, = πτωχοτρόφος εἰμί. Greg. Naz. III, 352 A. 1113 A.
- πτωχοτροφία, as, ἡ, the supporting of the poor. Basil. IV, 592 C. Greg. Naz. II, 505 A, III, 360 A.
- πτωχοτρόφος, ου, (τρέφω) feeding or supporting the poor. Pseudo-Greg. Naz. III, 389 A. Aster. 224 A. Ephr. Chers. 641 D.
- πτωχοφανής, ἐς, (φαίνω) appearing poor. Theodln. Prov. 13, 7.
- Πυθαγόρας, ου, ὁ, Pythagoras. Sext. 156, 15 Οἱ ἀπὸ τοῦ Πυθαγόρου, the followers of Pythagoras.
- πυθαγορίζω, ἰσω, to be a follower of Pythagoras. Hippol. Haer. 266. 64.
- Πυθαγορικός, ἡ, ὄν, Pythagoricus, = Πυθαγόρειος, Pythagorean. Sext. 721, 26 οἱ Πυθαγορικοί.
- Πυθαγορικῶς, adv. after the manner of Pythagoras. Sext. 724, 6.
- Πυθαγοριστής, ου, ὁ, an exoteric Pythagorean; the esoteric Pythagoreans being called Πυθαγόρειοι. Hippol. Haer. 14, 91. Iambl. V P. 172.
- Πυθαῖσθης, οὐ, ὁ, (Πύθιος) one who consults the Pythian oracle?? Strab. 9, 2, 11.
- πυθαύλης, ου, ὁ, (Πύθιος, αὐλέω) pythaula or pythaulas, one who plays a hymn on the flute in honor of Apollo Pythius. Diomed. 492, 1.
- πυθμενικός, ἡ, ὄν, (πυθμήν) radical, fundamental (number). Nicom. 109. Theol. Arith. 11.
- πυθμενικῶς, adv. radically, etc. Nicom. 129.
- πυθμήν, ἐνος, ὁ, crown, neck, collar of a plant. Diosc. 3, 131 (141). 4, 103 (105). — 2. *Fundamental number; as 6, the πυθμήν of 6, 60, 600, 6000.* Nicom. 96. Hippol. Haer. 72, 8.
- πύθων, ωνος, ὁ, = ἐγγαστρίμυθος. Plut. II, 414 E. — 2. *Python, a soothsaying demon.* Luc. 16, 16.
- πύκασμα, ατος, τὸ, (πυκάζω) cord. Symm. Ps. 117, 27 (Sept. ἐν τοῖς πυκάζουσι, neuter).
- πυκασμός, οὐ, ὁ, = τὸ πυκάζειν. Greg. Nyss. III, 1129 A, τῆς σκηνοπηγίας.
- πυκνάζομαι (πυκνός) = θαμίζω, to come often. Zosimas 1700 A, πρὸς ἡμᾶς, he used to visit me often.
- πυκνογόνυατος, ου, (γόνυ) close-jointed, with the

joints near each other. *Diosc.* 1, 17. 114, reeds, etc.

πυκνό-καρπος, *ον*, thick or loaded with fruit. *Lucian.* II, 409.

πυκνόκομος, *ον*, with thick κόμη or foliage. *Diosc.* 4, 173 (176) τὸ πυκνόκομον, *ρυσπο- κομον*, a plant.

πυκνοπλοέω, ἤσω, (πλόος) to sail often. *Hipparch.* 1033 A.

πυκνό-ρρωξ, *ωγος*, ὁ, thick with berries or grapes. *Strab.* 15, 2, 14, p. 246, 6, βότρυς.

πύκνωμα, *ατος*, τὸ, thickness, density. *Cleomed.* 47, 27. 82, 20. *Strab.* 17, 1, 15. *Jos. B. J.* 6, 1, 3, of ranks.

πύκνωσις, *εως*, ἡ, = τὸ πυκνοῦν, a condensing, density. *Classical.* *Polyb.* 18, 12, 2. *Cornut.* 86. *Diosc.* 1, 48. *Plut.* II, 635 C. *Ael. Tact.* 11, 3, close ranks. *Cass.* 148, 4. *Sext.* 55, 19.

πυκνωτικός, ἡ, ὄν, = δυνάμενος πυκνοῦν. *Diosc.* 3, 22 (25), p. 365. *Galen.* XIII, 128 C. *Ptol.* *Tetrab.* 30, bracing. *Eus.* VI, 664 C.

πυκτή, πυκτίον, see πτυχή, πτύχιον.

πυκτίς, ἰδος, ἡ, = πυκτή, πτυκτή, πτυχή, book. *Isid.* 224 A.

πυλαϊκός, ἡ, ὄν, (πυλαῖος) of the gate: low, vulgar. *Plut.* I, 402 E, ὀχλαγωγία.

πυλάσχος, *ον*, (πύλη, ἔχω) keeping the gate. *Plut.* II, 364 F.

πυλεών, see πυλών.

πυλιάς, ἄδος, ἡ, the name of a gem. *Aristeas* 9.

πυλοῦχος, *ον*, = πυλάσχος. *Jos. Ant.* 3, 6, 2, a part of a gate.

*πυλών, ὄνος, ὁ, = αἰλία θύρα, gateway, the precincts of a gate. *Beros.* apud *Jos. Apion.* 1, 19, p. 461. *Sept. Gen.* 43, 18. *Polyb.* 2, 9, 3. 4, 18, 2. *Diod.* 1, 47. *Philon* I, 95, 22. *Moer.* 81. — Also, πυλεών. *Joann. Mosch.* 2964 C. *Leont. Mon.* 640 B. *Mal.* 252, 20.

πυλωρέω, ἤσω, = πυλωρός εἰμι. *Plut.* II, 980 B, τι, to guard.

πυλωρός, *ου*, ὁ, L. *ostiarius*, janitor of a church. *Eus.* II, 621 A. *Const. Apost.* 2, 25, et alibi. — 2. *Pylorus*, in anatomy. *Cels. Med.* 4, 1. *Galen.* II, 238 D. 373 B. C.

πυνθάνομαι, to inquire, to ask. *Polyb.* 3, 107, 6, τί δέι ποιεῖν. *Diod.* II, 527, 62, τινὰ ὅτι δια- τρίβει.

πυξίζω (πύξος), to have the color of boxwood. *Xenocr.* 45. *Orib.* I, 140, 1.

πυξίον, *ον*, τὸ, tablet. *Sept. Ex.* 24, 12. *Cant.* 5, 14. *Esaï.* 30, 8. *Plut.* II, 1120 F, used by school-boys. *Lucian.* III, 112. *Anast. Sin.* 196 C.

πυξίς, ἰδος, ἡ, *pyxis*, small box for medicines, etc. *Diosc.* 3, 11 (13), p. 356. *Jos. Ant.* 17, 4, 2, p. 835. *Lucian.* II, 581.

πυξογραφέω, ἤσω, (γράφω) to write or draw on a tablet. *Artem.* 76.

πυξοειδής, *ές*, like boxwood. *Diosc.* 3, 35. — Also, πυξώδης. *Id.* 1, 15, τὴν χροάν.

πυοποιός, *ον*, (πῦον) causing or promoting sup- puration. *Diosc.* 1, 97. 64, p. 68. *Paul.* *Aeg.* 274.

πυορροέω, ἤσω, (ρέω) to discharge pus. *Diosc.* 1, 77, p. 81. Τὰ πυορροοῦντα τῶν ὤτων. *Ruf.* apud *Orib.* II, 224, 5.

πυόρροια, *ας*, ἡ, discharge of pus. *Diosc.* 5, 130 (131).

πῦρ, υρός, τὸ, fire. *Greg. Naz.* II, 412 A, κα- θαρτήριον, in general. *Joann. Mosch.* 2921 C Ἐβαλον πῦρ εἰς τὸ κελλίον, they set fire to the cell. — The vestal fire. *Nicol. D.* 156, τὸ ἄσβεστον. *Dion. H.* I, 194, 8. 97, 6, τὸ ἀθάνατον. *Strab.* 5, 2, 3. *Cornut.* 158, τὸ αἰζῶον. *Plut.* I, 831 E, τὸ ἄφθιτον. II, 281 E. F, ἄσβεστον καὶ ἀθάνατον. — Of the Magi. *Strab.* 15, 3, 15, τὸ ἄσβεστον. *Socr.* 752 B. 753 A. — The Greek fire. *Theoph.* 542, θα- λάσσιον. 609, ὑγρόν. 623, 17, σκευαστόν. *Nic. CP. Histor.* 60, 23. *Leo. Tact.* 19, 57. 58, ἐσκευασμένον. *Porph.* *Adm.* 84, 11. *Genes.* 34, πολεμικόν.

πύρ-αγνος, *ον*, the name of a plant. *Method.* 316 A.

πυρακτώω, ὥσω, = πυρακτέω. *Diod.* II, 528, 4, et alibi. *Strab.* 3, 5, 1, p. 261, 14. *Plut.* I, 506 B.

πυράκτωσις, *εως*, ἡ, = τὸ πυρακτοῦν, burning. *Eustrat.* 2336 C, τινός.

πυράμη, *ης*, ἡ, = ἄμη. *Schol. Arist. Pac.* 299.

πυραμικῶς, *adv.* pyramidically, in the form of a πυραμῖς. *Theol. Arith.* 22.

πυραμός, *ου*, ὁ, = πυραμοῦς. *Artem.* 100.

πυρ-ἀφλεκτος, *ον*, not consumed by fire. *Pseud- Athan.* IV, 993 C.

πυργίδιον, *ον*, τὸ, = following. *Classical.* *Strab.* 12, 3, 18 as v. 1.

πυργίον, *ον*, τὸ, small πύργος. *Strab.* 12, 3, 18. 3, 5, 5, p. 266, 1. *Lucian.* III, 177. *Joann. Mosch.* 2860 A, of a monk.

πυργίσκος, *ου*, ὁ, vault, tomb. *Inscr.* 4207. 4212. *Artem.* 104. *Sext.* 211, 10. 409, 14.

πυργίτης, *ου*, ὁ, of a πύργος. *Galen.* VI, 386 D, a species of sparrow.

πυργό-βασις, ἡ, castle, palace. *Sept. Ps.* 121, 7.

πυργο-κάστελλος, *ου*, ὁ, movable tower for attack- ing a fort. *Chron.* 720, 7.

πυργο-ποιέω, ἤσω, to build a tower. *Orig.* III, 556 D.

*πυργοποιία, *ας*, ἡ, the building of a tower. *Philon B.* 86. — Particularly, the building of the tower of Babel. *Hippol.* 720 D. *Did.* A. 348 A. *Epiaph.* I, 184 A.

πυργοῦχος, *ου*, ὁ, (ἔχω) tower-holder. *Polyb.* 16, 3, 12, platform supporting a tower in a ship of war.

πυργο-φορέω, ἤσω, to bear a tower. *Lucian.* III, 462.

πυργοφόρος, *ον*, (φέρω) tower-bearing. *Heliod.* 9, 16, ἐλέφας. *Synes.* 1325 A.
 πύργωσις, *εως*, ἡ, (πυργώ) the building of a tower. *Philon* I, 505, 15.
 πυργωτός, ἡ, *όν*, turreted. *Strab.* 15, 3, 19, πύλμα. *Cornut.* 17, στέφανος.
 πύρεθρον, *ου*, τὸ, inflammation. *Sophrns.* 3636.
 πυρεῖον, *ου*, τὸ, censer. *Sept. Lev.* 10, 1. *Stud.* 1704 D. — 2. The place where the sacred fire of the Persians was kept. *Theod.* III, 1272 B. *Proc.* I, 259, 15.
 πυρέκβολον, *ου*, τὸ, (ἐκβάλλω) steel and flint for striking fire. *Alex. Aphr.* Probl. 14, 13. *Leo. Tact.* 5, 4. *Porph. Cer.* 471, 17. 474.
 πυρεκτικός, ἡ, *όν*, (πυρέσσω) having a fever. *Theol. Arith.* 51. *Galen.* II, 105 B. *Lyd.* 303, 17.
 πυρεκτικῶς, *adv.* with or of a fever. *Achmet.* 17.
 πυρ-ένδροσος, *ον*, cool in the fire (although in the fire). *Damasc.* I, 1273 B Τὴν πυρένδροσον βάτον (quoted from *Leont. Cypr.* 1608 A Τὴν ἀφλεκτον βάτον).
 πυρ-ένθεος, *ον*, divinely burning. *Damasc.* 1273 B (*Leont. Cypr.* 1608 A).
 πυρεταίνω = πυρέσσω. *Lucian.* I, 862.
 πυρετιάω = πυρέσσω. *Geopon.* 11, 23, 2.
 πυρετικός, ἡ, *όν*, febrile. *Ptol. Tetrab.* 85.
 πυρετός, *οὔ*, ὁ, fever. *Lucian.* III, 37, ὁ ἐκ περιόδου, intermittent fever.
 πυρηνο-ειδής, *ές*, like a πυρην. *Paul. Aeg.* 84.
 πυριάζω = πυριάω. *Moschn.* 50.
 πυριαστός, ἡ, *όν*, = πυρίεσθος, boiled. *Galen.* VI, 384 D.
 πυριατέον = δεῖ πυριάειν. *Antyll.* apud *Orib.* II, 70, 11. 414, 9.
 πυριάτης, *ον*, ὁ, = ἐγκρυφίας. *Lucian.* II, 324.
 πυριάω (πυρία), to give a vapor-bath. *Strab.* 15, 1, 4, p. 213. *Diosc.* 2, 98. 119. 3, 9 (11). 1, 4, p. 14.
 πυρί-βιος, *ον*, living in fire. *Diog.* 9, 79.
 πυρί-βρωτος, *ον*, devoured by fire. *Strab.* 17, 1, 27.
 πυριγόνος, *ον*, fire-producing. *Plut.* I, 686 B. — 2. Proparoxytone πυρίγονος, *ον*, = πυριγενής, born of fire. *Philon* I, 263, 14. 331, 25.
 πυρίδιον, *ον*, τὸ, little πῦρ. *Classical.* *Plut.* II, 889 F. 890 A. *Hippol.* Haer. 28, 40.
 πυρί-εσθος, *ον*, ὁ, = πυριάτης. *Orib.* I, 200, 7.
 πυρίζω, to burn, neuter. *Eus. Alex.* 317 A. — 2. To be flame-colored. *Anast. Sin.* 1053 D.
 πυρικαής, *ές*, = πυρίκαυστος. *Classical.* — 2. Burning, pungent, as mustard. *Iren.* 1245.
 πυρί-ληπτος, *ον*, seized by fire. *Strab.* 12, 2, 7, p. 512, 9, volcanic.
 πυριμανέω (μαίνομαι), blazing rapidly. *Plut.* I, 686 B.
 πυρίμορφος, *ον*, of a fiery μορφή. *Cyrril.* A. X, 1052 D. *Cosm.* 493 B. *Jos. Hymnog.* 1021.

πύρινος, *η*, *ον*, fiery. *Polyb.* 35, 1, 1, πόλεμος, furious, savage. *Diod. Ex Vat.* 99, 20. *Arophth.* 397 A, ποταμός, in hell, corresponding to Pyriphlegethon. *Pseud-Athan.* IV, 573 B.
 πύριος, *ον*, = πύρινος. *Iambl. Myst.* 84, 10.
 πυριπληθής, *ές*, (πλήθω) full of fire. *Porphyr.* apud *Eus.* III, 253 B (quoted).
 πύριπλοκος, *ον*, (πλέκω) interwoven with fire. *Hippol.* 613 B, χάλασα (A τὸ ἐν τῇ χαλάξῃ πῦρ).
 πυριστάτης, see πυροστάτης.
 πυρίτης, *ον*, ὁ, (πῦρ) of fire. *Lucian.* I, 531, blacksmith. *Diosc.* 5, 142 (143), λίθος, pyrites, from which copper is extracted. *Greg. Naz.* II, 297 C, flint.
 πυρι-φλεγέθων, *οντος*, ὁ, blazing. *Pseudo-Dion.* 329 A, ποταμοί.
 πυριφόρος, see πυροφόρος.
 πυρι-φλόγιστος, *ον*, = πυριφλεγής. *Tim. Hier.* 237 C.
 πυρίως (πύριος), *adv.* in or by fire. *Iambl. Myst.* 78, 2.
 πυρκαϊά, *ας*, ἡ, bonfire. *Dion. H.* I, 228, 8. *Quin. Can.* 65. — 2. The ruins of a burned house or city. *Diod.* 16, 45.
 πύρκη, *ης*, ἡ, = βίρρος, ἐφεστρής. *Moer.* 128.
 πυροβόλιον, *ον*, τὸ, (πυρόβολος) spark. *Nicet. Byz.* 776 A.
 πυροβόλος, *ον*, (βάλλω) hurling fire. *Sept. Macc.* 1, 6, 51, sc. μηχανήμα. *Plut.* I, 147 A. *Apollod. Arch.* 17. *Orig.* III, 341 C, λίθος, flint or quartz. *Ant. Mon.* 1480 C.
 πυρογόνος, *ον*, (γίγνομαι) = πυροβόλος. *Orig.* III, 549 A, λίθος.
 πυρό-δροσος, *ον*, cool through burning. *Cyrril. H.* 1200 A, φλόξ.
 πυρόεις, *εντος*, ὁ, sc. ἀστήρ, pyrois, the fiery star, the planet Mars, = ὁ τοῦ Ἄρεος ἀστήρ. *Classical.* *Cleomed.* 13, 17. *Philon* I, 504, 22.
 πυρο-ἵππεύς, *έως*, ὁ, riding on fire. *Modest.* 3280 A, ἄρμα, drawn by horses of fire.
 πυρο-μαντεία, *ας*, ἡ, pyromantia, divination from fire. *Isid. Hisp.* 8, 9, 13.
 πυρομαχέω, ἡσω, (πυρομάχος) to work in fire (metals), to be a smith. *Solom.* 1348 A.
 πυρομάχια, *ων*, τὰ, fuel?? *Porph. Cer.* 466, 6 Πυρομάχια λόγῳ τοῦ λουτροῦ, for the bath.
 πυροστάτης, *ον*, ὁ, (ἵστημι) = χυτρόπους, a three-legged iron stand for supporting a kettle while boiling. *Stud.* 1740 A. *Schol. Soph.* Aj. 1402 (1419). — *Schol. Arist. Av.* 436 πυριστάτης.
 πυρότης, *ητος*, ἡ, heat. *Galen.* II, 272 E. *Plotin.* I, 325, 3.
 πυροφλόγος, *ον*, = πυριφλεγής. *Amphil.* 109 B, εἶδος.
 πυροφορέω, ἡσω, = πυροφόρος εἰμί, to bear or produce wheat. *App.* II, 229, 26.

*πυροφόρος, ον, = πυρφόρος. *Philon B.* 91. *Modest.* 3285 C, βάτος. — Also, πυριφόρος. *Mal.* 77, 22.

πυρόχρους, ουν, = πυρίχρως. *Achmet.* 170, p. 149.

πυρπολέω, to burn. [*Theoph.* 495, 13 πυρπολη- μένος.]

πυρπόλησις, εως, ή, = τὸ πυρπολεῖν. *Jos. B. J.* 3, 7, 11. *Eus.* VI, 101 C. *Chrys.* IX, 458 B.

πυρράζω = πυρρίζω. *Matt.* 16, 2.

πυρράκης, ό, (πυρρός) = ξανθός τήν χροάν, ruddy. *Sept. Gen.* 25, 25. *Reg.* 1, 16, 12. 1, 17, 42 (*Jos. Ant.* 6, 8, 1).

πυρραλός, ίδος, ή, reddish. *Philotim.* apud *Orib.* I, 185, 1, ελαΐαι.

πυρρήνη, ης, ή, = ἄγλις, ἄγλις. *Lex. Botan.*

πυρρίζω, ισα, (πυρρός) to be or look red. *Sept. Lev.* 13, 19. 14, 37. *Philon I.* 194, 34.

πυρριχαῖκος, ή, όν, (πυρρίχιος) belonging to the pyrrhic, consisting of pyrrhics. *Heph.* 8, 11, μέτρον. *Arcad.* 140, 19, λέξις.

πυρριχίζω, ίσω, (πυρρίχη) to dance the pyrrhic dance. *Plut.* II, 554 B. *Lucian.* I, 605. *Poll.* 4, 90.

πυρριχο-ανάπαιστος, ον, ό, = πυρρίχιος καὶ ἀνά- παιστος. *Diomed.* 481, 18.

πυρρίχιος, ον, belonging to the war-dance. *Lucian.* II, 273. *Herodn.* 4, 2, 19, δρόμος καὶ ρυθμός. — Πυρρίχιος πούς, pyrrhi- chius, the pyrrhic (—). *Dion. H.* V, 12, 7. *Drac.* 127, 15. *Heph.* 3, 1. *Aristid.* Q. 37. *Longin.* 41, 1.

πυρριχισμός, οὔ, ό, = τὸ πυρριχίζειν, πυρρίχη. *Jos. Ant.* 19, 1, 14.

πυρρόγειος, ον, (πυρρός, γῆ) with red earth. *Antyll.* apud *Orib.* II, 302, 6.

πυρρόχρως, ων, = πυρρός τήν χροάν. *Plut.* II, 364 A.

Πύρρων, ωνος, ό, Pyrrho. *Sext.* 593. 600 Οἱ ἀπὸ τοῦ Πύρρωνος, the Pyrrhonists.

Πυρρhoneios, ον, Pyrrhonius, of Pyrrho. *Epict.* 1, 27, 2. *Numen.* apud *Eus.* III, 1201 B. *Sext.* 333.

πυρσεία, as, ή, (πυρσεύω) a telegraphing by fire. *Polyb.* 10, 43, 1. 10, 45, 8. *Philon II.* 643, 42.

πυρσευτήρ, ἦρος, ό, one who heats baths. *Aret.* 40 B.

πυρσίτης, ον, ό, (πυρσός) of a fiery color. *Philostr.* 99.

πυρσολαμπής, ές, = πυριλαμπής. *Vit. Nicol. S.* 881 A.

πυρσο-λατρεία, as, ή, the worship of fire. *Philipp.* *Sol.* 888 C.

πυρσο-μορφώω, to endow with a shining or fiery form. *Damasc.* III, 836 A.

πυρσοφόρος, ον, = πυρφόρος. *Diod.* 20, 48, p. 442, 49. *Theoph.* 610, 10.

πυρφόρος, ον, fire-bearing, charged with fire.

Diod. 20, 88. 91, 96. 14, 47, ναῦς. *App. I.* 575, 59. *Nic. CP. Histor.* 61, 5. *Theoph.* *Cont.* 64, στόλος, a fleet of fire-ships.

πύρωμα, ατος, τὸ, (πυρώω) inflammation. *Ptol.* *Tetrab.* 152. *Sophrns.* 3633 D (titul.).

πυρωνία, as, ή, (πῦρός, ώνέομαι) = σιτωνία. *Pamphil.* 1552 C.

πύρωσις, εως, ή, inflammation, fever. *Diosc.* 2, 150. *Sext.* 114, 10. *Basil.* III, 213 C.

πυρωτής, οὔ, ό, (πυρώω) worker in metal, smith. *Sept. Nehem.* 3, 8.

πυρωτικός, ή, όν, heating, warming. *Diosc.* 1, 68. *Eus.* IV, 116 B.

πύσμα, ατος, τὸ, (πυνθάνομαι) inquiry, question. *Philon I.* 99, 13. 202, 45. 321, 27. *Apollon.* *D. Pron.* 276 A. *Adv.* 584, 5. *Sext.* 42, 7. *Diog.* 7, 66. *Orig.* III, 1128 B. *Theon.* *Prog.* 203, 13, it does not expect a definite answer like ἐρώτησις, ἐρώτημα.

πυσματικός, ή, όν, = πευστικός, ἐρωτηματικός. *Apollon.* *D. Adv.* 583, 24. 617, 15. *Arcad.* 144, 19. *Hermog.* *Prog.* 21. *Theon.* *Prog.* 204, 3. *Sext.* 673, 10.

πυσματικῶς, adv. = ἐρωτηματικῶς. *Apollon.* *D. Pron.* 293 C.

πυστέον = δεῖ πυνθάνεσθαι. *Orig.* II, 281 A.

πυστιάομαι = πυνθάνομαι. *Plut.* II, 292 C.

πύωσις, εως, ή, (πυώω) suppuration. *Galen.* II, 269 C.

πωγώνιον, ον, τὸ, little πώγων. *Lucian.* II, 874.

πωγωνοτροφέω (πωγωνοτρόφος), to let the beard grow. *Diod.* 4, 5. *Strab.* 15, 1, 71. *Tatian.* 860 A.

πωγωνοτροφία, as, ή, = τὸ πωγωνοτροφεῖν. *Plut.* II, 352 C.

πωγωνοφόρος, ον, (φέρω) bearded. *Xenocr.* 36.

πωλάριον, ον, τὸ, little πῶλος. *Diog.* 5, 2.

πῶλευμα, ατος, τὸ, = πῶλος. *Max. Tyr.* 25, 54.

πωλευτής, οὔ, ό, (πωλεύω) horse-breaker. *Max. Tyr.* 25, 53.

πωλευτικός, ή, όν, (πωλεύω) skilled in breaking horses. *Acl. N. A.* 11, 36.

πωλητήρ, ἦρος, ό, (πωλέω) seller. *Philon I.* 161, 31.

πωλοδαστής, οὔ, ό, = πωλοδάμνης. *Diog.* 17, 76.

πωλοτροφέω. ήσω, (πωλο-τρόφος) to rear colts. *Pseud-Athan.* IV, 908 A.

πωλοτροφικός, ή, όν, pertaining to horse-breeding. *Acl. N. A.* 4, 6 ή πωλοτροφική, sc. τέχνη. = πωλοτροφία, the rearing of horses.

πωλοτρόφος, ον, (πῶλος, τρέφω) rearing colts. *Acl. N. A.* 16, 36.

πωμάζω, άσω, to stop with a stopple. *Classical.* *Diosc.* 5, 87. 1, 7. 2, 91, pp. 18. 215.

πωμάριον for πωμάριον, ον, τὸ, the Latin poma- rium = κηπίον. *Anast. Sin.* 85 A.

πωμαστέον = δεῖ πωμάζειν. *Geopon.* 7 15, 1. et alibi.

ρωματίας, ου, ὁ, (πῶμα) furnished with a lid. *Diosc.* 2, 11, κοχλίας.
 ρωματίζω = πωμάζω. *Diosc.* 2, 91. *Galen.* XIII, 958 C.
 ρωμάτιον, ου, τὸ, little πῶμα. *Geopon.* 20, 29 = κοχλίας πωματίας.
 ρωμήριον, ου, τὸ, pomērium or pomoe-
 rium, the unoccupied space on the inside
 and outside of a city wall. *Plut.* I, 23 E.
Dion C. 39, 39, 7.
 ρωροειδής, ἑς, (ΕΙΔΩ) like πῶρος. *Galen.* X, 528 F.
 ρωρο-κλή, ης, ἡ, a hardening of the ὄσχεον. *Galen.* II, 275 F. 396 C.
 ρωρόμφαλον, ου, τὸ, (ὀμφαλός) a hardening of the navel. *Galen.* II, 274 B.
 ρωρώ, ὥσω, to make hard, to indurate. *Sept.* Job 17, 7. *Joann.* 12, 40. *Diosc.* 1, 112

(113). 89 Τὰ ἀπώρωτα πωροῖ ὁστέα. *Galen.* II, 253 D.
 πῶρωμα, ατος, τὸ, induration. *Poll.* 4, 203.
 πῶρωσις, εως, ἡ, a hardening, induration. *Marc.* 3, 5. *Galen.* II, 253 D.
 πῶς, adv. how. *Dion. H.* V, 537, 7 Ἀδῆλον ἔτι ὄντος πῶς χρήσεται τῇ τύχῃ. *Matt.* 23, 33
 Πῶς φύγητε ἀπὸ τῆς κρίσεως τῆς γενένης; *Sext.* 292, 11 Ζητηθήσεται πάλιν πῶς ὅτι καὶ τοῦτο ἀληθές ἔστι. *Doroth.* 1649 Α Μὴ εὐρίσκων πῶς παραστήσῃ αὐτῷ τὸ πρᾶγμα, how to represent or state. — 2. That = ὅτι. *Joann. Mosch.* 2992 C Ἀρέσκει σοι πῶς ἡ ἀδελφὴ αὐτῇ ὑπὸ τοῦ δαίμονος ἀδικεῖται καὶ ἀσχημονεῖ; *Doroth.* 1629 Α Λέγω πῶς αἱ ἐντολαὶ πᾶσι τοῖς Χριστιανοῖς ἐδόθησαν. 1832 Β Λέγω ὑμῖν πῶς ἡ ψυχὴ, ὡς λέγει ὁ ἅγιος Γρηγόριος, τριμερὴς ἔστι.

Q (Q)

Q, κόππα, corresponding to the Latin Q. [The prototype of Q is the Phoenician Qoph. Its original name must have been Qόππα, in accordance with the principle that the name of a Greek letter begins with that letter (*Herodn. Gr.* in *Bekker.* 798. 800). The grammarians generally confounded it with κίππα. This letter was used by the Dorians, and was commonly followed by O with or without an intervening consonant. *Inscr.*

7 ΠΑQON. 29 QOPINΘOΘEN. 31 QOIOΣ. 32 QEIPIAEO, EOEQEN. 37 OPQON. 166 AYQOΔOPKAS. *Franz.* 1 ΜΑΛΗQ pp. 22. 46 HEQTOP. *Eckhel.* I, 170 ΣΥΡΑQOΣION. 242 QPOT — A horse branded with a Q was called κοππατίας. *Schol. Arist. Nub.* 23. *Hes. Κοππατίας Suid. Κοππατίας* .]

2. In the later numerical system, q stands for ἐννεήκοντα, ninety. *Quintil.* 1, 4, 9.

P

ρ, ρῶ, represented in Latin by R. [In the utterance of P, the tongue, according to Plato (*Cratyl.* 426), is in a state of vibration. Dionysius (*Compos.* § 14) calls it a rough letter. An anonymous grammarian (*Cramer.* IV, 177) intimates that P at the beginning of a word is rolled; hence, when in the formation of a compound word it comes to stand between two vowels, it is doubled in writing; as ρίπτω (ρρίπτω), ἔρριπτον, ρώννυμι (ρρώννυμι), ἄρρωστος. The later grammarians, or rather schoolmasters, denoted this peculiarity by placing the rough breathing over it; and when it was doubled in the middle of a word, they wrote the smooth breathing over the first P, and the rough over the second. They wrote also the smooth breathing over P preceded by a smooth mute, and the rough over P pre-

ceded by a rough mute (*Bekker.* 693); as ἄκρος, κάπρος, τρέπος; χρόνος, ἀφρός, θρόνος. According to Priscian (1, 24), the Greeks originally placed the breathing after the P, thus, P† — It was a question among the Latin grammarians whether the H should be placed before or after R. Varro thought it unnecessary to write it at all in connection with R (*Agn. Cornut.* 2286). — In inscriptions, the breathings never accompany P.]

2. In the later numerical system, P stands for ἑκατόν, hundred, or ἑκατοστός, hundredth.

ρᾱ, τὸ, indeclinable, rha, rha Ponticum, rhubarb. *Diosc.* 3, 2. — Also, τὸ ρῆον, ου. *Diosc.* 3, 2. *Leo. Med.* 175. *Lex. Botan.* Ρέον (sic) βαρβαρικόν, τοῦ μεγάλου κενταυρίου ἡ ρίζα. — Also, ἡ ρία, as. *Diosc.* 3, 2. [The

English rhubarb is apparently a corruption of ῥῆον βαρβαρικόν.]
 ραββί, ὁ, indeclinable, רַבִּי, rabbi, = διδάσκαλος, καθηγητής, master. Matt. 23, 8.
 ραββονί, ὁ, indeclinable, = ραββί. Joann. 20, 16.
 ραβδίζω, ἴσω, to beat with a cudgel. Diod. II, 615, 10, of the Roman fustuarium. — 2. To thrash wheat. Sept. Judic. 6, 11. Ruth 2, 17.
 ραβδίον, ον, τὸ, stick. Strab. 17, 3, 7. Epict. 3, 20, 12, Ἑρμοῦ, = κηρύκειον, caduceus. — Diosc. 1, 13, scion.
 ραβδισμός, οὔ, ὁ, a cudgelling. Greg. Naz. I, 461 C. Nectar. 1828 B.
 ραβδοειδής, ἑς, like a rod. Dion. H. I, 386, 3. Diosc. 3, 101 (111).
 ραβδομαχία, ας, ἡ, (μάχομαι) fighting with a staff (quarter-staff). Plut. I, 666 E.
 ράβδος, ον, ἡ, rod. — Αἱ ράβδοι, the fasces of the lictors. Polyb. 11, 29, 6. Dion. H. II, 666. 846. Strab. 5, 2, 2, p. 346, 28. Epict. 4, 1, 57. 4, 10, 21. Plut. II, 283 E. — Sept. Gen. 47, 3, a mistake for κοίτη, corresponding to כֶּדֶר, bed; the word for ράβδος, staff, being כֶּדֶר. (Compare Reg. 3, 1, 47 Καὶ προσεκύνησεν ὁ βασιλεὺς ἐπὶ τὴν κοίτην αὐτοῦ.) — 2. Streak. Diod. 5, 17, vein of metal. — 3. Blow with a stick. Theoph. Cont. 105, 13 Ἄνὰ διακοσίων ράβδων τυφθῆναι, each should receive two hundred blows with a stick.
 ραβδουχία, to be ραβδούχος, to be a lictor. Dion C. 48, 43, 3. — Pass. ραβδουχεῖσθαι, to be escorted by lictors. Plut. I, 66 F.
 ραβδουχία, ας, ἡ, the office of lictor: metonymically, the lictors, collectively considered. Plut. I, 176 A. 868 C. 923 A.
 ραβδούχος, ον, ὁ, ἡ, the Roman lictor. Polyb. 15, 29, 13 αἱ ραβδούχοι. Frag. Gram. 116. Diod. 5, 40. 17, 77. Dion. H. I, 502. 570.
 ραβδοφορέω, ἥσω, = ραβδοφόρος εἰμί. Strab. 16, 4, 25, p. 340.
 ραβδοφόρος, ον, ὁ, (φέρω) = ραβδούχος. Polyb. 10, 32, 2. Dion. H. I, 569. Plut. I, 516 E. Sert. 733, 24, the five planets and the sun.
 ραβδόω, ὥσω, to stripe cloth. Bekker. 1097, 27 ραβδωμένοις = ἐρραβδωμένοις.
 ραβδωτός, ἡ, ὄν, striped. Classical. Strab. 16, 4, 16.
 ραγάδιον, ον, τὸ, little παγός, rhagadium, chap in the skin. Cels. Med. 6, 18, 7.
 παγός, ἄδος, ἡ, (ρήγνυμι) crack, rent, chink, fissure, disruption. Sept. Esai. 7, 19. Diod. 1, 39. Diosc. 1, 34. 48. 2, 202, of the skin. Galen. II, 274 F.
 ράγδην, adv. rapaciously, ravenously. Plut. II, 418 E.
 ράγδος, ον, excessive, inordinate. Pseudo-Galen. VI. 442 A.
 ραγοειδής, ἑς, (ράξ) like a grape. Poll. 2, 70.

Galen. II, 269 B. 237 C, χιτών, the uvea or uveous coat of the eye. Hippol. Haer. 420, 49.
 ραγολόγος, ον, (λέγω) picking or gathering grapes. Clim. 848 D.
 ράδιος, α, ον, easy. [Comparative ραδιέστερος. Polyb. 1, 1, 1. 16, 20, 4. Muson. 187. Erotian. 134 ραότερον.]
 ράδις for ράδιος, ον, ὁ, radius = κημίς, spoke of a wheel. Dioclet. G. 15, 5.
 ραδιουργέω, to act wickedly: to deceive, play tricks: to corrupt, tamper with: to distort, misrepresent intentionally. Dion. H. I, 198, 13. Jos. Vit. 65, p. 33. Plut. II, 266 A. 602 A. 829 C. Cels. apud Orig. I, 1096 A. Just. Mon. 1. Iren. 437 A, τὰ λόγια κυρίου. 477 A, τὰς ἐξηγήσεις. Caius 29 B, περαδιουργήσας. Orig. I, 65 B -σθαι, to be forged. 848 A, τὰ εὐαγγέλια. Athan. II, 148 B.
 ραδιούργημα, atos, τὸ, wickedness, wicked act: artifice, trick. Luc. Act. 18, 14. Plut. I, 386 C. Oenom. apud Eus. III, 377 C. Iren. 653 A.
 ραδιουργία, ας, ἡ, wickedness, lawlessness, villainy: roguery, knavery. Polyb. 12, 10, 5. 13, 4, 4. 13, 8, 2. Diod. 19, 33. 20, 68. Philon I, 153, 34. Luc. Act. 13, 10.
 ραδιουργός, ὄν, wicked, rascally, knavish, roguish. Polyb. 4, 29, 4. Diod. II, 592, 76. Philon I, 222, 45. Epict. 3, 22, 93. Plut. II, 602.
 ραδιούργως, adv. craftily, etc. Epiph. III, 169 B. — 2. Impurely, indelicately. Arr. Anab. 2, 5, 4, as παίζειν = βινεῖν.
 ραδόχον, τοῦ, quid? Achmet. 213 (titul.).
 ραθμέν, the plural of ραθ? v. l. ραμαθ, write ραθαμ, broom? Sept. Reg. 3, 19, 4.
 ραθυμέω = ράθυμός εἰμι. Sept. Macc. 2, 6, 4. Polyb. 7, 15, 2. Diod. II, 578, 100, to be remiss. Epict. 1, 10, 12. Ench. 59, 2. Clem. A. I, 656 B, to be idle. [Eus. VI. 69 A περαθύμηκα.]
 ραθυμητέον = δεῖ ραθυμεῖν. Basil. III, 580 C.
 ραθυμία, ας, ἡ, remissness, negligence: indolence, idleness, laziness. Polyb. 5, 87, 3. 7, 15, 7. Diod. II, 607, 3. Philon II, 281, 44. Marc. Erem. 1045 C. Pallad. Laus. 1027 A.
 ράθυμος, ον, remiss, negligent, lazy. Plut. II, 548 D. Lucian. II, 462.
 ράιδα, παιδάριος, ράιδη, ράιδιον, for ρῆδα, ρῆδιος, ρῆδη, ρῆδιον.
 Ραῖθώ, οὗς, ἡ, Rhaithe, a place on the Red Sea near Mount Sinai, now called Tor. Apophth. 233 A. Joann. Mosch. 2864 A. Epiph. Mon. 265 D. [The forms τῆς Ραῖθου, τὴν Ραῖθου, τῇ Ραῖθῳ are incorrect.]
 ραίκτωρ, ραικτωρῖκιον, incorrect for ρέκτωρ, ρεκτωρῖκιον.
 παῖνω, to sprinkle. Sert. 329, 22, τὰς ὁδοὺς, to water the streets. [Xenocr. 55 ἔρραμαι. Hierodn. Gr. Philet. 417 ῥεραμμαι, condemned.]

Ραϊφάν, also Ρεφάν, Ρεμφάν, ὁ, indeclinable, a corruption of רַיָּב, a god. *Sept. Amos* 5, 26. *Luc. Act.* 7, 43. *Just. Tryph.* 22 Ραφάν.
 ραιφερενδάριος, incorrect for ρεφερενδάριος.
 ρακά, רַר or רַר, empty, foolish, a term of reproach. *Matt.* 5, 22.
 ρακάμφιος, ον, (ράκος, ἄμφιον) = ρακένδυτος. *Caesarius* 1117.
 ρακενδυτέω, ἴσω, = following. *Joann. Hier.* 468 A.
 ρακοδυτέω, ἴσω, = ρακόδυτός εἰμι. *Orig.* III, 652 C. *Chrys.* IX, 541 D. *Pallad. Laus.* 1041 D. 1236 B. *Stud.* 945 A.
 ρακοφορέω, to wear rags. *Schol. Arist. Pac.* 740.
 ρακοφόρος, ον, (φέρω) wearing rags. *Caesarius* 989.
 ρακώδης, ες, ragged. *Sept. Prov.* 23, 21. *Macar.* 465 D.
 ρακώσις, εως, ἡ, (ρακώω) = ἐπέκτασις πολλῇ τοῦ ὁσχείου, relaxation, in medicine. *Galen.* II, 276 A. *Paul. Aeg.* 286.
 ραμίδα (Arabic), ramadan. *Nicet. Byz.* 721 B. Μὴν ραμίδα, the month of ramadan.
 ράμμα, ατος, τὸ, = ὀρμιά, fishing-line. *Doroth.* 1693 A.
 ραμφή, ἡς, ἡ, = ρομφαία. *Polyb.* 10, 18, 6.
 ραμφώδης, ες, (ράμφος, ΕΙΔΩ) beak-like. *Philostr.* 576.
 ραντήρ, ἡρος, ὁ, = ὁ ραίνων. *Classical. Greg. Naz.* III, 639 A.
 ράντης, ον, ὁ, = preceding. *Damasc.* III, 1272 C.
 ραντίζω, ἴσω, (ραίνω) to sprinkle, to besprinkle. *Sept. Lev.* 6, 27. [*Paul. Hebr.* 10, 22 ρεράντισμαι.]
 ράντισις, εως, ἡ, = ραντισμός. *Achmet.* 188, p. 164.
 ράντισμα, ατος, τὸ, = following. *Barn.* 5 (Codex 8).
 ραντισμός, οὔ, ὁ, a sprinkling. *Sept. Num.* 19, 9. *Joann. Epist.* 1, 1, 7.
 ραντός, ἡ, ὄν, (ραίνω) speckled goat. *Sept. Gen.* 30, 32.
 ράξ, αγός, ἡ, = ἀγλῖς, clove of garlic. *Diosc.* 2, 181 (182). 194 (195). 4, 72. 170 (173). *Eupor.* 1, 69, p. 128, σκορόδου.
 ράγιον, see ράδιος.
 ράπα, ἡ, rapa or rapum = γογγύλη, turnip. *Diosc.* 2, 134.
 ραπίζω, to rap, strike, etc. *Sext.* 565, 10 -σθῆναι ἀσυνήθη ἀέρος ψύξει (compare F. frapper de glace).
 ράπιον, ον, τὸ, = ράπυς? *Galen.* VI, 358 A, parsnip?
 ράπισμα, ατος, τὸ, (ραπίζω) = ἐπὶ κόρρης πατάσαι, slap on the face. *Sept. Esai.* 50, 6. *Marc.* 14, 65. *Lucian.* III, 300 Ραπίσματα λαμβάνω. *Phryn.* 175, condemned.

ρα-πόντικον, rha Ponticum. *Diosc.* 3, 2.
 ράπτης, ον, ὁ, (ράπτω) tailor. *Pallad. Laus.* 1100 D.
 ραπτικός, ἡ, ὄν, tailor's. *Pseudo-Chrys.* IX, 790 E ἡ ραπτική, sc. τέχνη, tailoring.
 ραπτός, ἡ, ὄν, sewn together. *Strab.* 7, 4, 1 Ραπτὰ πλοῖα.
 ράσδου, τοῦ, quid? *Aët.* 1, p. 9 (b), 35.
 ρασικός, ἡ, ὄν, of ράσον. *Porph. Cer.* 462, 13. 674, 8 ρασιακόν.
 ράσον, ον, τὸ, (rasus) a kind of napless woollen cloth. *Mauric.* 2, 2. — 2. Garment made of ράσον. *Pseudo-Nicod.* I, B, 10, 3. *Theoph. Cont.* 720, 21. — Particularly, a monk's outer garment, usually made of black ράσον. *Ptoch.* 2, 480.
 ρασοφορέω, to become ρασοφόρος. *Balsam. Epist. De Rasophor.* 5.
 ρασοφόρος, ον, ὁ, (ράσον, φέρω) novice, one who has entered a convent with the intent of becoming a monk. During his novitiate he wears the ράσον. *Balsam. Epist. De Rasophor.* (titul.). (See also μεγαλόσχημος, σχῆμα, and compare *Jos. B. J.* 2, 8, 7.)
 ράσσω, αξα, = ρήγνυμι. *Sept. Judith* 9, 8. 16, 10. *Herm. Mand.* 11.
 ρατιωνάβιλις, ε, the Latin ratiōnabilis = λογικός. *Pseudo-Germ.* 416 A.
 ρατιών, ὄνος, ἡ, ratio. *Lyd.* 200, 9.
 ρατιωνάλιος, ον, ὁ, rationalis = καθολικός, an officer. *Lyd.* 200.
 Ραφαήλ, ὁ, indeclinable, Raphael, an archangel. *Sept. Tobit* 12, 15. *Hippol. Haer.* 186, 47. *Orig.* I, 176 A. 1341 A.
 ραφαν-έλαιον, ον, τὸ, = ραφάνιον ἔλαιον. *Diosc.* 1, 45 (titul.).
 ραφανηδόν (ραφανίς), adv. like radishes. *Erotian.* 36. *Soran.* 250. *Galen.* II, 397 F.
 ραφάνινος, η, ον, of ραφανίς. *Diosc.* 1, 45, ἔλαιον, rape-oil. *Galen.* XIII, 128 D.
 ράφανον, ον, τὸ, = ραφανίς, radish. *Anon. Med.* 249.
 ραφανοφαγία, ας, ἡ, (φαγεῖν) the eating of ράφανοι. *Hippol. Haer.* 436, 79.
 ραφεύς, εως, ὁ, (ράπτω) = ἀκεστής, cobbler. *Poll.* 7, 42.
 ραφιδευτής, οὔ, ὁ, (ραφίς) embroiderer. *Sept. Ex.* 27, 16. *Orig.* III, 1312 B.
 ραφιδευτός, ἡ, ὄν, embroidered. *Sept. Ex.* 37, 21.
 ραφίδιον, ον, τὸ, little ραφίς. *Zosimas* 1689 B.
 ραφίς, ἰδος, ἡ, = βελόνη, ἀκέστρια, needle. *Erotian.* 70. *Phryn.* 90, condemned.
 ραχή, probably an error for ράχη, ἡς, ἡ, = ἡ ράχος, a plant. *Barn.* 745 A.
 ραχιώδης, ες, (ραχία, ΕΙΔΩ) rocky, full of breakers. *Strab.* 5, 4, 4, p. 386, 13, αἰγιαλός. 12, 3, 11, p. 524, 22, ἀκραί.
 ράχος, ον, ἡ, wild olive. *Barn.* 7. 745 A. *Paus.* 2, 32, 10, στρεπτός.

ρεγενδάριος, ου, ό, (rego, regendus) = ό τόν δημόσιον δρόμον ιθύνων. *Lyd.* 198, 18. 215, 7.

ρεγεονάριος, incorrect for ρεγεωνάριος.

ρεγεών, ώνος, ή, regio, the suburbs of a city; opposed to πόλις. *Chal.* 1632 B. C. — 2.

Regio, street, ward, quarter of a city, = γειτονία. *Gregent.* 577 C. *Chron.* 571. 595.

Martyr. *Chm.* R. 620 A.

ρεγεωνάριος, ου, ό, pertaining to a ρεγεών, the chief officer of a city ward. *Lateran.* 97 A. *Hes.*

ρεγιών, ώνος, ή, = ρεγεών. *Achmet.* 152.

ρέγιος, less correct for ρήγιος.

ρέγιστρον, τό, regestum, register. *Const.*

III. 968 A. 997 A. B. — Also, ρέγεστον, incorrectly ρήγεστον. *Lyd.* 213, 22.

ρέδα, ρέδη, ρέδιον, incorrect for ρήδα, ρήδη, ρήδιον.

ρέκα, ας, ή, a kind of scourge. *Vit. Nicol. S.* 885 D. *Theoph.* *Cont.* 439, 20.

ρέκαυγον, an error for ρέκαυτον, ου, τό, recantum, quittance, release. *Suid.*

ρέκινον, ου, τό, (recino) = αντιβολή. *Lyd.* 205.

ρέκτης, ου, ό, = ρεκτήρ. *Plut.* I, 989 B.

ρέκτωρ, ορος, ό, rector, an officer. *Porph.* *Adm.* 241, 21. *Cer.* 22, 24. 528. 713. *Suid.*

Ραίκτωρος

ρεκτωρίκιον, ου, τό, the rector's distinctive robe. *Porph.* *Cer.* 528, 14.

ρελεγάτος, relegatus, banished. *Antec.* 1, 12, 2.

ρελατορία, ας, ή, relatio = αναφορά. *Suid.*

ρελεγίιστος, ου, religiosus. *Antec.* 2, 1, 9.

ρεμβάς, άδος, ή, (ρέμβω) gadding. *Epiph.* I, 288 A, γυνή, street-woman.

ρεμβασμός, ου, ό, a wandering. *Sept.* *Sap.* 4, 12.

ρεμβεύω, εύσω, = ρέμβομαι, to go about. *Sept.* *Esai.* 23, 16.

ρέμβος, η, ου, also ρεμβός, ή, όν, roaming, gadding. *Pseud-Ignat.* 828 A. 905 B. *Pseud-Athan.* IV. 857 D. *Ant. Mon.* 1517 A.

ρέμβος, ου, ό, a roaming, wandering about. *Plut.* II, 603 E.

ρέμβομαι = πλανάομαι. *Plut.* II, 564 B. 981 A. *Anton.* 2, 7. *Theophil.* 1037 C. *Sext.* 685, 16. — *Galen.* II, 100 F Ρέμβει, πλανάται.

ρεμβώδης, ες, roving, wandering: desultory. *Polyb.* 16, 39, 2. *Archigen.* apud *Orib.* II, 154, 2. *Plut.* I, 960 F. II, 45 D.

remoboth, οί, = sarabaitae. *Hieron.* I. 419 (118).

Ρεμφάν, see Ραιφάν.

ρέμψις, εως, ή, = ρεμβασμός. *Sophrns.* 3452.

ρέον, see ρά.

ρεπουδιατεύω, εύσω, repudio. *Antec.* 2, 16.

ρεπούδιον, ου, τό, repudium = διαζύγιον. *Iust. Apol.* 2, 2. *Nil. Epist.* 2, 181.

Justinian. *Novell.* 22, 19. *Gloss. Jur.*

Ρέπρεβος, ου, the Latin reprobus, reprobate. *Synax.* *Mai.* 9, the former name of Christophorus, the dog-headed saint.

ρεπτέον = δεί ρέπειν. *Archigen.* apud *Orib.* II, 161, 1.

ρεπτικός, ή, όν, (ρέπω) inclining towards. *Orig.* I, 440 D Τό επί τό κρείττον ρεπτικόν ήμών, tendency.

ρέσχω, see ρήσχω.

ρέσπονσον, τό, responsum. *Antec.* 1, 2, 9.

ρέτινα, τὰ, retinaculum = ήνία, reins. *Porph.* *Cer.* 463.

ρετόρνα = τόρνα. *Simoc.* 99, 14.

ρεῦμα, ατος, τό, rheuma, rheum, flux. *Diosc.* 1, 110 (113), στομάχου και κοιλίας. 5, 10, p. 696. *Plut.* II, 102 A. *Arr.* *Anab.* 4, 4, 9. *Lucian.* III, 35, rheumatism.

ρευματίζω, ισα, to throw into a stream, to drown. *Mal.* 408. — 2. Mid. ρευματίζομαι, to have a flux. *Classical.* *Diosc.* 4, 153 (156). *Eupor.* 1, 27. *Ruf.* apud *Orib.* II, 218, 8. *Doroth.* 1749 B -σθηναι, to have the rheumatism. — *Strab.* 1, 3, 7, to have tides.

ρευματισμός, ου, ό, rheumatismus, rheum, flux. *Diosc.* 1, 25. 111 (110). 3, 13 (15).

Hermes Tr. Iatrom. 389, 9. *Ptol.* *Tetrab.* 83. *Galen.* XIII, 953 D.

ρεῦσις, εως, ή, (ρέω) a flowing, fluxion: emanation. *Cornut.* 10. *Athan.* II, 1129 B. *Basil.* I, 676 B. *Greg. Naz.* II, 84 C.

ρευσταλέος, α, ου, = ρευστός. *Porphyr.* apud *Eus.* III, 253 C.

ρευστικός, ή, όν, flowing, liquid, fluid. *Plut.* I, 262 B. II, 905 C.

ρευστικώς, adv. flowingly. *Plut.* II, 878 F.

ρευστός, ή, όν, flowing: mutable. *Plut.* II, 268 D, et alibi. *Athenag.* 937 A, ὕλη. *Sext.* 49, 18.

Ρεφάν, see Ραιφάν.

ρέφανος, ου, ή, = ραφανίς. *Schol. Arist.* *Plut.* 544.

ρεφερενδάριος, ου, ό, referendarius, referendary, = αναφορεύς, a sort of lord in waiting. *Nil.* 364 C. 425 C. *Chal.* 1029 C. *Const.* (536), 968 C. *Justinian.* *Cod.* 1, 15, 2. *Proc.* I, 256. *Suid.* Ραιφερενδάριος

Mal. 328, 12. — 2. Referendarius, a church dignitary. *Justinian.* *Novell.* 6, 3. *Curop.* 4, 17.

ρέω, to flow. *Sept. Lev.* 15, 19, αἵματι. = ἐν ἀφένδρῳ εἶναι. *Prov.* 3, 20 Νέφη δὲ ἐρρήσαν δρόσους. *Joel* 3, 18 Οἱ βουνοὶ ρυήσονται γάλα, = ρεύσουσι. *Diod.* 13, 94 Διὰ πάσης τῆς δυνάμεως ρυέντες, having made a deep impression. *Strab.* 7, 5, 8, τινός. *Arr.* *Anab.* 5, 9, 4, ὕδατος. *Sept.* 210, 22. *Greg. Naz.* II, 313 C, ἀπὸ τοῦ εὖ εἶναι, to fall. — 2. To

suffer from a flux. *Diod.* 5, 41 *Tὰς κοιλίας τὰς ρεούσας.* [*Herodn. Gr. Philet.* 417 *ρέρευκα* = *ἔρρευκα*, condemned. *Hippol. Haer.* 196, 3.]

ήγας, α, ό, = *ρήξ.* *Anon.* 358, 9.

ηγᾶτον, ου, τὸ, (*ρήξ*) kingdom, with reference to Western Europe. *Porph. Adm.* 115. *Eust. Thessalon. Capt.* 417.

ήγεινα, ή, apparently an incorrect representative of the Latin *regia*. *Plut.* II, 287 A.

ήγεστον, see *ρέγιστρον.*

ήγιον, ου, τὸ, *Regium*, a place in Constantinople. *Agath.* 283, 22. *Simoc.* 237, 6. 333, 12. *Mal.* 489, 3. *Theoph.* 358. *Porph.* *Cer.* 495.

ήγιος, α, ου, *regius* = *βασιλειος*, *βασιλικός.* *Strab.* 6, 1, 6, p. 411, 6 *ρήγιον* = *βασιλειον* *οἶκημα*, = *Plut.* I, 69 C *ρηγία*, *regia*. *Lyd.* 123, 3. *Antec.* 1, 2, 6. *Mal.* 321, 8. *Porph.* *Cer.* 230, 21.

ήγισσα, ης, ή, *regina*. *Mal.* 430, 20.

ήγλα, ας, ή, (*regula*) = *ρόχανον*, *L. rutellum*, strickle (the American strike). *Hes.* *Ρήγλαι* — 2. *Peg* at the end of the pole of a vehicle? = *ἔστωρ*? *Dioclet.* G. 15, 13.

ρηγλιάζω, άσω, to strike grain to a level with the measure. *Epiph.* III, 281 A *ρητλιάσας.*

ρήγλιος or ρήγλος, ου, levelled with a strickle. *Anon. Byz.* 1217 D. 1220 B, *μόδιος.* *Codin.* 45.

ρήγμα, ατος, τὸ, fall. *Const. Apost.* 8, 7.

ρήγνυμι, to throw, throw down. *Sept. Sap.* 4, 19. *Luc.* 9, 42. *Artem.* 86. *Const. Apost.* 6, 9. *Leo Gram.* 361.

ρῆδα, ης, ή, the Latin *rhēda*, coach, chariot. *Apoc.* 18, 13. *Lyd.* 12, 14. — *Areth.* 732 B *ρῆδη.*

ρῆδάριος, ου, ό, *rhedarius*, coachman. *Areth.* 732 B.

ρῆδιον, ου, τὸ, little *ρῆδα* *Pallad.* *Laus.* 1050 C. *Vit. Chrys.* 17 F. *Hes.* *Ρηδίων* *Ρεδίων* *Suid.* *Παίδιον*

**ρῆμα*, ατος, τὸ, = *λέξις*, word, a single word (*φιλοσοφία*, *όδε*). *Plat. Tim.* 49 E. *Plut.* II, 876 E. — 2. *Verb*, in grammar. *Plat. Soph.* 261 E. *Aristot. Hermen.* 3, 1. *Poet.* 20, 1. 9. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. 638. *Dion. H.* II, 682. V, 8. 155, 9. VI, 797. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 1009 B. *Apollon. D.* *Synt.* 31, 6, the Stoics applied the term to the infinitive only; the other moods being called by them *συμβάματα* or *κατηγορήματα.* *Sext.* 629, 17. *Diog.* 4, 31. 7, 58. — 3. *Thing*, in general. A Hebraism. *Sept. Gen.* 15, 1. 18, 14. *Reg.* 3, 11, 41, acts. *Luc.* 3, 15.

ρηματίζω, ίσω, to express in words. *Hippol.* 833 C.

ρηματικός, ή, όν, belonging to words. *Hieron. Gr.* 865 B, *πίστις*, in words. — 2. *Verbal*, in grammar. *Dion. Thr.* 634, 26, *όνομα.* *Dion. H.* V, 158, *μόριον.* VI, 791. 862. 794, *λέξις.* *Herodn. Gr. Philet.* 416 (452). *Sext.* 644 *τὰ ρηματικά*, verbal forms.

ρήμων, ου, (PEΩ) speaking. *Plut.* II, 675 A.

Ρήνος, ου, ό, *Rhenus*, the Rhine. *Diod.* 5, 25. *Nicol.* D. 85.

ρήξ, ηγός, ό, *rex* = *βασιλεύς.* *Plut.* I, 74 A. II, 279 C *Ρήγι σακρώρομ*, *regi sacrorum*, = *βασιλεῖ ιερών.* — 2. In Byzantine writers, it is applied to the Western kings, the title of *βασιλεύς* being restricted to the Roman emperor and to the king of Persia. *Chrys.* III, 601 A. *Olymp.* 459, 7. *Proc.* II, 204, 15. *Euagr.* 2545 A. *Simoc.* 257, 24. *Luitprand.* 344 (479, 1 D).

ρηξίφρων, ου, (*ρῆξις*, *φρήν*) crack-brained? *Stud.* 808 B.

ρήον, see *ρά.*

ρῆς, the Hebrew *ר*. *Eus.* III, 789 A.

ρησίδιον, ου, τὸ, little *ρῆσις.* *Cyrill.* A. IV, 748 B.

ρησι-μετρέω, ήσω, (*ρῆσις*) to measure words. *Lucian.* II, 335.

ρῆσις, εως, ή, = *ρητόν*, text of Scripture. *Just. Tryph.* 92. *Basil.* IV, 877 C.

ρήσκω (PEΩ) = *λέγω.* *Hes.* *Ρεσκομένων*, *λεγομένων.* *Theoph.* 724, 14 *ρέσκω.* *Phot. Lex.*

ρήσσω or ρήττω = *ρήγνυμι.* *Strab.* 7, 3, 18. 11, 14, 8. 15, 1, 57, p. 221, 23. *Marc.* 9, 18. *Moer.* 307.

ρητιάριος, ου, ό, *retiarius.* *Artem.* 198.

ρητινίζω, ίσω, (*ρητίνη*) to have the taste of rosin. *Diosc.* 3, 79 (87).

ρητινίτης, ου, ό, of rosin. *Diosc.* 5, 43, *οἶνος*, *vinum resinatum*, wine flavored with rosin; the modern *κρασί ρετζινάτο.* (Compare *Plut.* II, 676 B. *Galen.* VI, 344 A.)

ρητινώω, ώσω, to flavor with rosin. *Diosc. Eupor.* 2, 63, p. 277.

ρητλιάζω, see *ρηγλιάζω.*

ρητολογία, ας, ή, (*ρητός*, *λέγω*) speech. *Tatian.* 884 C. *Eus.* III, 824 C.

ρητορεύω, to teach rhetoric. *Strab.* 13, 1, 55. 14, 1, 48.

ρητορικός, ού, ό, rhetor, rhetorician. *Jos. Apion.* 1, 22, p. 454.

ρητορο-μάστιξ, εγος, ό, the rhetoricians' scourge. *Diog.* 2, 64.

ρητός, ή, όν, said, spoken. *Apollon. D. Synt.* 39, 15, *φράσις*, in common use. — 2. *Literal*, in the obvious sense, not allegorical or figurative; opposed to *δι' ύπονοιών*, *πνευματικός*, *αναγωγή.* *Philon* I, 639, 7. 645. 30. II, 14, 24. *Orig.* I, 1101 A. III, 201 B. — 3. In versification, *ρητός πούς*, rational foot, opposed to *ἄλογος.* *Aristid. Q.* 34. — 4. Substantively, *τὸ ρητόν*, (α) *L. dictum*, a saying.

- Hermog. Rhet.* 13, 22. *Sext.* 682, 9. *Orig.* I, 384 A. 1276 C Τὴν κατὰ ρητὸν ἐκδοχὴν τῶν νόμων, according to the letter. — (b) Passage in a book; particularly, text of Scripture. *Just. Cohort.* 22, 29. *Sext.* 402, 29. *Caius* 32 A. γραφῆς. *Clem. A.* I, 296 A. 972 A. 1141 D. 1193 A. II, 524 A. 517 B, τοῦ ἀποστόλου. *Hippol. Haer.* 212, 67. *Orig.* III, 845 A. 861 C. — (c) Anything. *Sept. Ex.* 9, 4.
- ρήτωρ, oros, ó, orator. — With the article, ó ρήτωρ, the orator, Demosthenes. *Plut.* II, 350 C. *Hermog. Rhet.* 281, 6.
- ρητῶς (ρητός), adv. expressly, distinctly. *Strab.* 10, 2, 11. *Plut.* II, 1041 A. *Sext.* 179, 29. *Clem. A.* I, 1317 B ρητότερον.
- ρηγάβ, רגב = ἄρμα. *Sept. Judic.* 1, 19.
- ρία, as, ἡ, see *rā*. — *ρίγλιος*, incorrect for *ρήγλιος*.
- ριγο-πύρετος, ου, ó, chills and fever, fever and ague. *Hermes Tr. Iatrom.* 394, 36. 396, 5. *Ptol. Tetrab.* 115. — Also, τὸ ριγοπύρετον. *Phryn. P. S.* 42, 3. *Suid.* Ἐπιάλτην
- ρίγος, εος, τὸ, chills. *Classical. Sept. Deut.* 28, 22. *Diosc.* 3, 78 (86). 1, 18. 77, pp. 34, 80.
- ριγώδης, es, chilly. *Galen.* II, 104 C.
- ρίγωσις, εως, ἡ, (ριγῶ) a shivering, chilliness, cold. *Achmet.* 191, p. 167 Τῆς ἐκ τοῦ πάγου ριγώσεως.
- ρίδιον, incorrect for *ρήδιον*.
- ρίζα, ης, ἡ, root. *Sept. Job* 5, 3 Ρίζαν βάλλειν, to take or strike root. *Strab.* 13, 4, 14, p. 87, 17, of madder. *Plut.* II, 938 B.
- ρίζ-άγρα, as, ἡ, a species of forceps. *Paul. Aeg.* 352.
- ριζάρην for ριζάριον, ου, τὸ, (ρίζα) = ἐρυθρόδανον. *Geopon.* 12, 1, 7.
- ριζικάιος, α, ου, (ριζικός) rooted, immovable rock. *Porph. Adm.* 75, 21.
- ρίζις, εως, ó, a species of animal. *Strab.* 17, 3, 5.
- ριζοβολέω, ἥσω, = ρίζαν βάλλω, to strike root. *Diosc.* 3, 40 (46). *Sext.* 737, 29.
- ριζολογέω, ἥσω, (λέγω) to gather roots. *Diod.* 16, 82, to extirpate.
- ριζοτομικός, ἡ, óν, = ριζοτόμος. *Diosc.* 2, 199, p. 313, 314.
- ριζοτόμος, ου, (τέμνω) cutting roots. *Classical. Diosc.* 1, Prooem. p. 2, collector of medicinal roots.
- ριζοφαγέω, ἥσω, = ριζοφάγος εἰμί. *Strab.* 11, 8, 7. 3, 2, 6, p. 221, 20.
- ριζώδης, es, root-like. *Plut.* II, 923 C as v. 1.
- ρίζωνυχία, as, ἡ, = ἡ τοῦ ὄνυχος ἀρχή. *Ruf. apud Orib.* III, 389, 4.
- ριζωρυχέω, ἥσω, (ριζωρύχος) to dig up roots. *Plut.* II, 473 A. *Greg. Nyss.* II, 96 A.
- ριζώτης, οὔ, ó, = ó ριζών. *Synes. Hymn.* 5, 18, p. 1608.
- ρικνότης, ητος, ἡ, the being ρικνός. *Greg. Nyss.* III, 149 A.
- ρικνώδης, es, = ρικνός. *Agath. Epigr.* 15.
- ρικτάριον, see ριπτάριον.
- ρίν, νός, ἡ, = ρίς. *Porphyr. Prosod.* 105.
- ριν-αυλέω, ἥσω, to make an unseemly sound with the nose. *Tatian.* 857 A, τὰ αἰσχροῦ (Clem. A. I, 596 C).
- ρινεγχυσία, as, ἡ, (ρινεγχύτης) injection into the nose. *Diosc.* 2, 212.
- ρινεγχύτης, ου, ó, (ρίς, ἐγχέω) an instrument for injections into the nose. *Aët.* 6, 52.
- ρινεγχυτώ, ὥσω, = ρισὶν ἐγχέω, to inject into the nose. *Diosc.* 2, 210. 5, 114, p. 780 (2, 209, p. 328).
- ρινέω, ἥσω, (ρίνη) to file: polish. *Dion. H.* VI, 867, 11. *Alex. Aphr. Probl.* 4, 15.
- ρινθωνικός, ἡ, óν, (Ρίνθων) of Rhinthon. *Lyd.* 152, 17, κωμωδία.
- ρινίζω, ἴσω, = preceding. *Achmet.* 64.
- ρινίον, ου, τὸ, = ρίνη, L. lima, file. *Charis.* 553, 21. *Leo. Tact.* 5, 4.
- ρίνισμα, ατος, τὸ, = ρίνημα, filings. *Erotian.* 242. *Diosc.* 2, 61. 5, 88, 110.
- ρινόβολος, ου, (ρίς, βάλλω) thrown out of the nose, made by the nose. *Agath. Epigr.* 78, πάταγος, referring to ριναυλεῖν.
- ρινόκερος, ω or ωτος, ó, (κέρας) with a nose-horn: rhinoceros, an animal. *Callixen. apud Athen.* 5, 32, p. 201 C. *Agathar.* 174, 10. *Strab.* 16, 4, 15.
- ρινοκοπέω, ησα, (κόπτω) = ρινοτομέω. *Theoph.* 553, 9. *Harmen.* 6, 4, 1.
- ρινο-κτυπέω, ἥσω, = ριναυλέω. *Sophrns.* 3521 B (Α τῇ διὰ ρινῶν ἀναρροφήσει τοῦ πνεύματος κτύπον ἀποτελῶν).
- ρινοκτυπία, as, ἡ, = τὸ ρινοκτυπεῖν, τὸ ριναυλεῖν. *Sophrns.* 3521 B.
- ρινο-λαβίς, ἴδος, ἡ, nose-pincers, an instrument of torture. *Synes.* 1400 B.
- ρινο-πύλη, ης, ἡ, side-gate. *Polyb.* 8, 27, 8. 15, 31, 10.
- ρινό-σιμος, ου, = σιμός τὴν ρίνα. *Lucian.* III, 76.
- ρινό-τμητος, ου, with the nose cut off. *Pullad. Laus.* 1034 A. *Steph. Diac.* 1160 C (*Euaigr. Scit.* 1265 B Κολόβωσις ρινός).
- ρινοτομέω, ησα, (ρίς, τεμείν) to cut off one's nose. *Mal.* 331, τινά. *Cedr.* II, 693 ρινο-τμηθῆναι.
- ρινοῦχος, ου, (ἔχω) holding the nose. *Strab.* 11, 1, 21, sewer.
- ρινο-φάλιος, ου, = φάλιος or βαλιὸς τὴν ρίνα. *Achmet.* 152.
- ρίπα, ἡ, *ripa* = ἔχθη. *Proc.* III, 287, 4.
- ριπίδιον, ου, τὸ, (ριπίς) a kind of fan. *Mosch.* 136, p. 83. *Const. Apost.* 8, 12. *Joann. Mosch.* 3016 B. *Sophrns.* 4001 A. *Pseudo-Germ.* 432 D. *Chron.* 714, 13. [The ριπίδιον was originally used to drive away flies

from the communion cups (the custom having probably originated in Egypt, the country of flies); it was nothing more than a fly-brush. But as, in the course of time, it became a necessary church utensil irrespective of flies, it was thought proper to discover some mystery in the use of it. Now a fan naturally suggests a wing, and wings belong to angels as well as to birds. The mystagogues, therefore, of the fifth and subsequent centuries found no difficulty in regarding the ριπίδιον as emblematic of the winged Cherubim and Seraphim that surround the throne of God.]

ριπίς, ἴδος, ἡ, = preceding. Pseudo-Germ. 420 D.

ριπισμός, οὐ, ὁ, (ριπίζω) a fanning, ventilation. Clin. 1109 B, tropically.

ριπιστήρ, ἦρος, ὁ, = following. Pseud-Athan. IV, 953 D.

ριπιστήριον, οὐ, τὸ, = ριπίδιον. Vit. Epiph. 73 A. Vit. Euthym. 60.

ριπιστός, ἡ, ὄν, fanned; airy building. Sept. Jer. 22, 14.

ρίπος, οὐ, ὁ, = ρίψ. Classical. Agathar. 155, 16, ἐκ φωνίκων. Diosc. 1, 55, 5, 103.

ριπτάριον, οὐ, τὸ, (ριπτός) = ἀκόντιον, L. jaculum, javelin. Leo. Tact. 5, 3. Porph. Adm. 124, 15. — Also, ρηκτάριον, incorrectly ρικτάριον. Leo. Tact. 6, 7.

ριπτारीος, οὐ, ὁ, one armed with a ριπτάριον. Afric. Cest. 72, p. 313.

ριπταστικός, ἡ, ὄν, (ριπτάζω) tossing about. Anton. 1, 16.

ρίπτω, to throw, to cast. Laod. 36 -σθαι ἐκ τῆς ἐκκλησίας, = ἀποβάλλεσθαι. [Lucian. I, 673 ἐρρίφομαι, fut. perf.]

ρυσκοφυλάκιον, οὐ, τὸ, treasury. Aristas 10.

ρυσκοφύλαξ, ακος, ὁ, (ρίσκος) treasurer. Aristas 5.

ρυσκοκινδυνεύσις, ας, ἡ, = τὸ ρυσκοκινδυνεύειν. Ptol. Tetrab. 182.

ρυσκοκινδυνέω = ρυσκοκινδυνός εἰμι. Dion C. 66, 8, 7.

ρυσκοκίνδυνος, οὐ, foolhardy, rash, reckless. Classical. Jos. B. J. 7, 4, 2.

ρυσκοκινδύνως, adv. recklessly. Clem. R. 1, 14. App. II, 147, 71. Clem. A. I, 1053 A. Petr. Alex. 517 A.

ρυσλογέω, ἥσω, (ρίπτω, λέγω) to throw out words. Polyb. 12, 9, 5, et alibi.

ρυσόφθαλμος, οὐ, leering, winking libidiously. Ptol. Tetrab. 164, 171. Const. Apost. 7, 6.

ρύα, ας, ἡ, the Latin erogatio = διανομή, φιλοτιμία, L. largitio, largess to the people. Gregent. 580 A. Chron. 706. Leont. Cypr. 1620 D. Theoph. 75. Suid.

ρύα, incorrect for ρῶγα.

ρύατωρ, ορος, ὁ, erogator Nil. Epist. 2, 314. — 2. Mercenary. Curop. 33, 42.

ρογείω, εῦσα, (ρόγα) = διανέμω, to distribute money. Joann. Mosch. 2992 A. 3060 C. Leont. Cypr. 1709 A. Mal. 186, 193, 404. — With the accusative of the person. Porph. Cer. 180, 494, 662. Adm. 73, 233. Theoph. Cont. 430, 475. Curop. 42.

ρογχοσοῦρα, the juice of the cocoa-nut. Cosm. Ind. 445 A.

ροδακηνόν, see ροδάκινον.

ροδακινέα, ας, ἡ, (ροδάκινον) peach-tree (Persica vulgaris). Alex. Trall. Helm. 310, 2. Suid.

ροδάκινον, οὐ, τὸ, (δωράκινον) = μῆλον Περσικόν, peach. Alex. Trall. 323. Anon. Med. 255, 271. Ptoch. 1, 209. Lex. Botan. Περσέα — Also, ροδακηνόν, οὐ. Geopon. 3, 1, 4 as v. l.

ροδαρός, ἁ, ὄν, (ρόδον) ruddy, rosy. Dubious. Jos. Ant. 17, 12, 2.

ροδ-έλαιον, οὐ, τὸ, = ρόδιον ἔλαιον, attar of roses. Galen. X, 656 B (Clem. A. I, 472 A τὸ ἀπὸ τῶν ρόδων ἄλειμμα.)

ρόδιος, οὐ, rhodinus, rosaceus, of roses. Classical. Diosc. 1, 1, p. 11, μύρον, rosaceum unguentum, = 1, 53, ἔλαιον. Plut. I, 1007 A. II, 645 D, στέφανος. Galen. II, 89 D. Clem. A. I, 473 A.

Ρόδιος, α, ὄν, Rhodian. Heph. 3, 3, πούς (— — —).

ροδῖς, ἴδος, ἡ, (ρόδον) a sort of conserve of roses. Diosc. 1, 131.

ροδίτης, οὐ, ὁ, of roses. Diosc. 5, 35, οἶνος, wine flavored with roses. Geopon. 8, 2 (titul.).

ροδιών, ὄνος, ὁ, = ροιά. Porph. Cer. 216.

ροδοδάφνη, ης, ἡ, rhododaphne, oleander. Lucian. III, 183. Artem. 108.

ροδοειδής, ἐς, rose-like. Diosc. 2, 193 (194), 3, 153 (163).

ροδόμελι, ιτος, τὸ, rhodomeli, a kind of conserve of roses. Diosc. 5, 35. Philagr. apud Orib. I, 367, 11. Aët. 3, 104, 5, 135.

ροδομιγής, ἐς, (μίγνυμι) mixed with roses. Clem. A. I, 528 A.

ρόδον, οὐ, τὸ, rose. Pallad. Vit. Chrys. 40 F τὸ διὰ ρόδων, conserve of roses.

ροδοπαράδεισος, οὐ, ὁ, rose-garden. Eus. Alex. 317 C.

ροδοσάκχαρ, αρος, τὸ, conserve of roses made with sugar (modern τὸ ροδοζάχαρι). Galen. X, 659 A.

ροδόσταγμα, ατος, τὸ, rose-water. Porph. Cer. 466, 17. Theoph. Nonn. I, 316.

ροδοφόρος, οὐ, (φέρω) bearing roses. Sept. Macc. 3, 7, 17.

ροδόχροος, ροδόχρους, οὐν, (χρῶα) rose-colored. Diosc. 1, 154, 2, 128.

ροδωπός, ἡ, ὄν, (ῶψ) = ροδοειδής. Diosc. 5, 129 (130).

ρόθιος, οὐ, rushing, etc. Diod. 13, 99 ἔλαύνει τὸ ρόθιον.

ροιός, incorrect for ρνός, άδος, ή, a disease of the eye. *Galen.* II, 270 E.
 ροιδάριον, ου, τὸ. (ροΐδιον) the name of a medicine. *Act.* 2, 68.
 ροΐδιον, ου, τὸ, = ροΐδιον in three syllables. *Diod.* 4, 35 as v. l. *Phryn.* 86, condemned. *Boiss.* III, 413 ροΐδιν.
 ροΐζομαι (ροή), to suffer from a flux. *Strab.* 14, 5, 12.
 ροΐζω = ροΐζέω. *Iambl. Myst.* 103, 16. 119, 3.
 ροΐζος, ου, ό, the rolling sound of P. *Sext.* 621, 29.
 ροΐζώδης, ες, rustling. *Plut.* II, 923 C.
 ροϊκός, ή, όν, (ροή) suffering from a flux. Classical. *Diosc.* 1, 82. 171, γυνή.
 ροϊκός, ή, όν, (ροιά) of pomegranate. *Anast. Sin.* 966 D.
 ροΐσκος, ου, ό, little ροιά. *Sept. Ex.* 28, 33. *Par.* 2, 3, 16. *Sir.* 45, 9. *Philon* II, 153, 9. *Jos. Ant.* 3, 7, 4.
 ροΐτης, ου, ό, of ροιά, rhoites. *Diosc.* 5, 34, οΐνος.
 ρομβητός, ή, όν, (ρομβέω) twisted. *Antip. S.* 27.
 ρομβώδης, ες, = ρομβοειδής. *Plut.* II, 715 C.
 ρομβωτός, ή, όν, like a ρόμβος. *Antip. S.* 19. *Aristeas* 9.
 ρομφαία, ας, ή, sword. *Sept. Gen.* 3, 24. *Ex.* 5, 21, et alibi. [Compare rapier]
 ρομφαιόμορφος, ου, (μορφή) shaped like a ρομφαία. *Anast. Sin.* 1076 A.
 ροπαλη-φορέω, ήσω, (ρόπαλον) to carry a club. *Cyrril. A.* X, 544 C.
 ροπαλο-ειδής, ές, club-like. *Diosc.* 3, 138 (148).
 ροπάλωσις, εως, ή, the making into a club. *Galen.* II, 267 B, disease of the hair.
 ροπαλωτός, ή, όν, = ροπαλοειδής. *Dion. C.* 72, 18, 2.
 ροπή, ης, ή, inclination, tendency. *Strab.* 2, 5, 2, p. 165, ή επί τῷ μέσῳ τῶν βαρέων, the tendency of heavy bodies towards the centre of the earth, gravity. — 2. *Aid. Polyb.* 9, 38, 8. *Chrys.* X, 5 B. I, 117 E, θεία.
 ροποπώλης, incorrect for ρωποπώλης.
 ρόσα, ή, rosa = ρόδον. *Diosc.* 1, 130.
 ροσάτον, ου, τὸ, rosatum, sc. πόμα, F. vin aux roses. *Orib.* I, 431, 3. 10, *Alex. Trall.* 94. 536. *Act.* 3, 72. *Anon. Med.* 173.
 ροσμαρίνον, ρονβάϊβος, incorrect for ρωσμαρίνον, σουβαδιούβας.
 ροΐβια, ή, rubia = έρυθρόδανον. *Diosc.* 3, 150 (160).
 ροΐβους, ό, rubus = βάτος. *Diosc.* 4, 37.
 ροΐμα, ή, rûma = θηλή. *Plut.* I, 19 D. II, 278 C.
 ρομινάλιος or ρομινᾶλις, ruminalis. *Plut.* I, 19 D. II, 320 D, έρνεός, ruminalis fœtus, under which Romulus and Remus were found sucking.
 ροϋς, ροός or ροϋ, ό, ή, rhus, sumac. *Diosc.* 1,

147, ό ἐπὶ τὰ ὄψα, the fruit of the βυρσοδεψική ροϋς. *Eupor.* 1, 82, βυρσοδεψική. *Ruf.* apud *Orib.* II, 205, 7. *Leo Med.* 175, Συριακός, Τυριακός.
 ρουσίς, ίδος, ή, = ρντίς. *Apophth.* 361 A.
 ρουσσάτοι, ων, οί, russati, the Reds of the circus. *Lyd.* 65, 19 (*Dion. C.* 61, 6, 3 Πυρρᾷ σκευῇ).
 ρούσσεος, ου, russeus = κόκκινος, πορφυροϋς, έρυθρός. *Chron.* 209, 9. 217, 18. *Mal.* 33, 7.
 ρουσσίζω, ίσω, (russus) to look red. *Geopon.* 11, 23, 1.
 ρούσσιος, ου, = ρούσσεος. *Diosc.* 4, 13 (133). *Anon. Med.* 269.
 ρούστικους, ουμ, the Latin rusticus = ἄγροικος, ἄγριος. *Diosc.* 1, 9.
 ροφημάτιον, ου, τὸ, little ρόφημα. *Apollon. D.* *Conj.* 485, 28.
 ροφητικός, ή, όν, (ροφέω) capable of supping up. *Strab.* 15, 1, 38.
 ροφητός, ή, όν, to be supped or sucked up. *Strab.* 15, 1, 53. *Moschn.* 55, p. 26, ὠά, lightly boiled, = *Diosc.* 2, 54.
 ροωβώθ, רובחך = εύρυχωρία. *Jos. Ant.* 1, 18, 2 (*Gen.* 26, 22).
 ροωδώς (ροώδης), adv. like a fluid. *Cass.* 164, 14.
 ροών, ὠνος, ό, (ροά) garden of pomegranate-trees. *Sept. Zech.* 12, 11.
 ρναδικός, ή, όν, (ρνός) like flux. *Galen.* II, 396 B. *Paul. Aeg.* 292, πάθος.
 ρνάκιον, ου, τὸ, little ρνάξ. *Thom. A.* 2, 3. *Theoph.* 723, 17 ρνάκιν.
 Ρνάξ, ακος, ό, Rhyax, a demon. *Solom.* 1341 C.
 ρνγίτης, ου, ό, the name of an insect injurious to vegetation. *Euchol.* p. 498.
 ρνέντης, quid? *Hippol.* *Haer.* 210, 19 Φάος ρνέντης, in Sethian jargon.
 ρύσεις, εως, ή, = ρύσις. *Method.* 308 C.
 ρυθμητικός, ή, όν, = ρυθμικός. Dubious. *Clem.* A. I, 900 A. *Longin.* *Frag.* 8, 2.
 ρυθμίζω, ίσω, = ποδίζω, to scan. *Dion. H.* V, 116, 7. *Plut.* II, 350 D.
 ρυθμικός, ή, όν, rhythmicus, rhythmical. *Dion. H.* V, 64, λέξις, poetic composition. *Philon* II, 84, 15, sc. τέχνη. — 2. Skilled in rhythm or metres. *Dion. H.* V, 109. *Plut.* II, 1014 C. *Longin.* *Frag.* 3, 7.
 ρυθμοειδής, ές, (ρυθμός, ΕΙΔΩ) like rhythm. *Dion. H.* V, 538, 18. *Pseudo-Demetr.* 96, 4. *Aristid. Q.* 33.
 ρυθμοποιία, ας, ή, (ρυθμοποιός) the making of rhythm. *Plut.* II, 1135 C. *Aristid. Q.* 8. *Sext.* 748, 13. 759, 31.
 ρυθμοποιός, όν, (ποιέω) making rhythm. *Plut.* II, 1135 C.
 ρυθμός, οϋ, ό, rhythmus, rhythm. Classical. *Dion. H.* VI, 1071. *Hermog. Rhet.* 291. *Aristid. Q.* 31. *Sext.* 760. 376 Κινούμενος εν ρυθμῷ. *Longin.* *Frag.* 3, 1. 5. — 2. Impro-

erly, foot = *πούς*, in versification. *Dion. H.* III, 1488. V, 104. 111. 143. 205. *Aristid.* Q. 36.

ρύμη, ης, ἡ, = στενωπός, lane, alley: street. *Menand.* apud *Phryg.* 404. *Sept. Tobit* 13, 18. *Sir.* 9, 7. *Esai.* 15, 3. *Polyb.* 6, 29, 1. *Matt.* 6, 2.

ρύματα, τὰ, = ἵτρια. *Orib.* I, 199, 3.

υμοτομέω, ἡσω, (ρύμη, τέμνω) to divide into streets. *Diod.* 17, 52. *Strab.* 12, 4, 7.

υμοτομία, ας, ἡ, division into streets. *Polyb.* 6, 31, 10. *Diod.* 17, 52. *Strab.* 14, 1, 37.

υμουλκέω, ἡσω, (ρύμα, ἔλκω) L. remulco trahere, to tow. *Polyb.* 1, 27, 9. *Diod.* 20, 74. *Strab.* 5, 3, 6, p. 369, 5.

ύπανσις, εως, ἡ, = τὸ ρυπαίνειν. *Achmet.* 233, p. 206.

υπαρεύομαι, to be *ρυπαρός*. *Apoc.* 22, 11.

υπαρία, ας, ἡ, dirt, filth. *Diosc.* 1, 80, p. 84. — Tropically, sordidness. *Plut.* II, 60 D. *Poll.* 3, 116. *Dion C.* 74, 5, 7. *Macar.* 600 C.

υπαρότης, ητος, ἡ, = preceding. *Athen.* 5, 62.

ύπασμα, ατος, τὸ, (ρυπαίνω) filth, dirt: stain, reproach. *Apollon.* S. 109, 13. *Orig.* II, 1588 A. *Euchait.* 1152 B.

υπήμων, ον, (ρυπάω) squalid. *Caesarius* 989. 1117.

υπο-φορέω, ἡσω, to wear dirty clothes. *Schol.* *Arist.* Av. 1555.

υπώδης, ες, (ρύπος) dirty. *Diosc.* 1, 93. *Artem.* 135, ἐργασία.

υσιδόμεαι = ρυτιδόμεαι. *Pallad.* Laus. 1081.

ύσις, εως, ἡ, (ρέω) a flowing, streaming, flow, stream. *Classical.* *Sept. Lev.* 15, 2. 3. 19. 20, 18, the καταμήνια. *Polyb.* 2, 16, 6. 8. 11. *Diod.* 4, 35. *Dion. H.* I, 25, 12. V, 156, of two successive words. *Strab.* 6, 2, 4, p. 431. *Philon* II, 153. *Diosc.* 1, 6, p. 17, ἐκ μήτρας. 1, 160, p. 149, diarrhoea. 2, 146, p. 263, τριχῶν, falling off. *Sext.* 133 (140, 30). *Galen.* II, 286 D, αἵματος ἐκ ρινῶν. *Orig.* I, 249 B, decay, ruin, destruction. *Dion. Alex.* 1288 B, νυκτερινή, seminal. — 2. *Corruptela*, corruption, destruction. *Orig.* I, 249 B.

ύσις, εως, ἡ, (ρύομαι) deliverance. *Sept. Sir.* 51, 9.

υσμός, οὔ, ὁ, = ἐλκυσμός, ἔκτασις. *Dion. P.* 271. — *Epiph. Mon.* 268 B. C = βρασμός.

υσόκαρφος, less correct ρυσσόκαρφος, ον, (κάρφος) with shrivelled sticks. *Diosc.* 1, 13, p. 26.

υσοτης, ητος, ἡ, the being *ρυσός*. *Plut.* II, 611 E. 1058 A.

υσώω, to make wrinkled. *Diosc.* 5, 12 ρυσσώω. [*Apollod. Arch.* 15 *ρερυσωμένος* = ἔρρυσωμένος.]

υσσόκαρφος, ρυσσώω, see ρυσόκαρφος, ρυσώω.

ύστης, ον, ὁ, (ρύομαι) deliverer. *Sept. Ps.* 17, 3. 69, 6.

ρυτιδωμα, ατος, τὸ, (ρυτιδόμεαι) = *ρυτίς*. *Schol. Arist. Plut.* 1051. 1065.

ρυτός, ἡ, ὄν, (ρέω) liquid, etc. *Moschn.* 126, p. 61, ὡά, = ροφητά. — 2. Substantively, ὁ ρυτός, = τὸ ρυτόν. *Diod.* 20, 63.

ρῶγα, ας, ἡ, = ῥῶξ, a poisonous spider. *Achmet.* 285.

ρωμαίζω, ισα, to be of the Roman party, to side with the Romans. *App.* I, 390, 46. *Dion C.* 51, 1, 5. — 2. To speak Latin, to say anything in Latin. *App.* I, 280, 59. 67. *Philostr.* 221.

Ρωμαϊκός, ἡ, ὄν, Roman: Latin. *Polyb.* 3, 8, 1. *Mel.* 5. *Diod.* II, 608, 35. *Nicol. D.* 99. *Dion. H.* I, 373. *Philon* II, 562, 20. *Jos. B. J.* 5, 5, 2. *Plut.* I, 575 A. 846 E. *Just. Apol.* 1, 26. *Theophil.* 1161 B, γλώσσα. *Artem.* 78, γράμματα. *Dion C.* Frag. 15. *Athan.* I, 724 B Ἑρμηνεία ἀπὸ Ρωμαϊκοῦ, translation from the Latin. *Basilic.* 38, 1, 6, διδάσκαλος, Latin teacher. — Τὰ Ρωμαϊκά, sc. μέρη, = Ρωμανία. *Mal.* 431, 20. 435, 17.

Ρωμαϊκῶς, adv. in Roman fashion. *Ptol. Euerg.* apud *Athen.* 6, 15, p. 229 D. *Jos. B. J.* 2, 20, 7. *Plut.* I, 261 F. — 2. In Latin. *Cels.* apud *Orig.* I, 1573 A.

Ρωμαῖος, α, ον, (Ρώμη) Romanus, Roman. *Eus.* II, 1000 B, φωνή. 1069 B, γλώττα, Latin. *Gelas.* 1192 D, κόσμος. — 2. Substantively, (a) ὁ Ρωμαῖος, Romanus, a Roman. *Inscr.* 1325. *Sept. Macc.* 1, 8, 1, et alibi. *Polyb.* passim. *Greg. Th.* 1053. — Any Roman citizen. *Luc. Act.* 2, 10. *Jos. Apion.* 2, 4, p. 471. — After Constantinople became the capital of the Roman empire, the term Ρωμαῖοι was applied also to the Greeks. *Cedr.* I, 454, 16 (A. D. 268 – 270). — Οἱ ἐσπέριοι Ρωμαῖοι, the Western Romans, the inhabitants of Rome, the Romans proper. *Prisc.* 151. *Euagr.* 2544 A. Called also, *Soz.* 910 A, οἱ πρεσβύτεροι, the elder Romans. — Οἱ ἐφῶι Ρωμαῖοι, the Eastern Romans, the subjects of the Byzantine emperor, including the Greeks (properly so called). *Prisc.* 151. *Euagr.* 2541 B. — (b) ἡ Ρωμαία, sc. χώρα, = Ρωμανία. *Epiph.* II, 797 C. — (c) τὸ Ρωμαῖον, Romae fanum, the temple of Roma. *Dion C.* 71, 31, 1. — (d) τὰ Ρωμαῖα, ludī Romani. *Dion C.* 37 8, 1. 48, 52, 2. 50, 8, 2.

Ρωμαῖς, ἶδος, ἡ, = Ρωμαία, Roman. *Philostrg.* 472 B, γλώσσα, Latin.

Ρωμαῖστί, adv. in Latin. *Joann.* 19, 20. *Diosc.* 1, 162. *Epict.* 1, 17, 16. *App.* I, 644, 29.

Ρωμανήσιος, α, ον, (implying Romanensis), Roman. *Athan.* II, 820 A Ἡ Ρωμανησία πύλη, one of the gates of Antioch. *Chrys.* II, 447 A (titul.). *Pallad.* V. *Chrys.* 17 E. *Mal.* 202. — 2. Substantively, τὸ Ρωμανήσιον, ον, τὸ, (a) a kind of structure. *Justinian.* Cod.

- 8, 10, 12, § ε' — (b) bolt for a door. *Vit. Basil.* 210 B. *Porph. Cer.* 519.
- Ρωμανία, as, ἡ, Romania = ἡ Ρωμαίων ἐπικράτεια, the Roman empire. *Athan.* I, 733 C. *Epiaph.* II, 29 D. *Euagr.* 6, 21. *Cerul.* 784 C, the Eastern empire.
- ρωμανίζω, ἰσα, to bolt a door. *Ptoch.* 2, 131.
- Ρωμᾶνος, ου, ὁ, Romanus, applied to the colonists sent by Diocletian from Rome to Dalmatia. *Porph. Adm.* 125.
- Ρωμεύς, ἑως, ὁ, = Ρωμαῖος. *Cosm. Ind.* 448 C.
- Ρώμη, ης, ἡ, Roma, Rome. *Sept. Macc.* 1, 1, 10, et alibi. *Polyb.* passim. — In Byzantine authors, it is often accompanied by μεγάλη, μείζων, μεγίστη, πρεσβυτέρα, πρεσβύτες, ἀρχαιοτέρα, παλαιά, βασιλῆς, to distinguish it from Νέα Ρώμη, the name given to Constantinople after it became the capital of the empire. *Athan.* II, 1040 B. *Chrys.* I, 698 A. *Eunap.* V. S. 8 (14) Τὴν μεγίστην Ρώμην. *Socr.* 196 B. *Chal.* 28. *Theod.* IV, 1332 A. *Lyd.* 221. *Justinian.* Cod. 1, 17, 3, Prooem. Novell. 13, 13, § β'. 7, 1. *Agath.* 290, 10. *Euagr.* 2625 A. *Phot.* I, 737 C.
- ρωμινάλιος, incorrect for ρουμινάλιος.
- Ρώμος, ου, ὁ, Remus. *Dion. H.* I, 179.
- Ρωμύλος, ου, ὁ, Romulus. *Nicol. D.* 78. *Dion. H.* I, 113.
- *ρώξ, ωγός, ἡ, = ράξ. *Archil.* 190. *Sept. Lev.* 19, 10. *Esai.* 17, 6, olive. 65, 8 ὁ ρώξ. *Moschn.* 95. 116. *Phryn.* 75, condemned. *Clem. A.* I, 1025 A — 2. Finger-end, tip of the finger, = τὸ πέρας τοῦ δακτύλου. *Ruf.* apud *Orib.* III, 389, 4.
- ρωπικός, ἡ, ὄν, (ρῶπος) vulgar, low, coarse. *Polyb.* 24, 5, 5. *Plut.* I, 44 F. II, 495 C. D. *Longin.* 3, 4.
- ρωποπώλης, ου, ὁ, (πωλέω) seller of ρῶπος. *Sept. Reg.* 3, 10, 15 as v. l. *Nehem.* 3, 31. 32.
- ρῶς, the Hebrew שָׂרָא = κεφαλῇ. *Sept. Ezech.* 38, 3 Τὸν ἄρχοντα ρῶς = τὸν ἄρχοντα, Ἑβραϊστί δὲ ρῶς.
- Ρῶς, οἱ, indeclinable, Russi, the Russians. *Porph. Adm.* 179. *Theoph. Cont.* 196, 6. *Leo Diac.* 63.
- Ρωσία, as, ἡ, Russia. *Porph. Adm.* 71.
- ρῶσις, εως, ἡ, (ρῶννυμι) a strengthening, strength. *Philon* I, 516, 27.
- Ρωσιστί, adv. in Russian. *Porph. Adm.* 76.
- ρωσμαρίνον, ου, τὸ, the Latin rōs marinus, rosemary, = λιβανωτίς. *Diosc.* 3, 79 (89)
- ρωσμαρίνουμ. *Eupor.* 2, 56, p. 269.
- ρωστικός, ἡ, ὄν, (ρῶννυμι) strengthening. *Hieron.* apud *Clem. A.* I, 105 A. *Diosc.* 5, 11. *Galen.* VI, 351 C. *Philagr.* apud *Orib.* I, 368.
- ρωχμός, οὔ, ὁ, (ρέγχω) a snoring. *Clem. A.* I, 496 A.

Σ

Σ, σίγμα, represented in Latin by S. [Plato (*Crat.* 426. 427) calls Σ an *aspirate*, and Dionysius (*Compos.* § 14) a *hissing and disagreeable letter*. — The prototype of σίγμα is the Phoenician Samech (ס). Its original form was ש, which finally became s, σ, and, in Latin, S. *Inscr.* 11. 165. 1599.] — 2. In the later numerical system, σίγμα stands for διακόσιοι, two hundred, or διακοσιοστός, two hundredth.

Σ, Σάν, San. The prototype of Σάν is the Phoenician Shin (ש). It was confounded with σίγμα, its Phoenician sound (SH) not existing in Greek. In the most ancient Doric inscriptions it is represented by Μ, Ϝ, Σ. *Inscr.* 2. In process of time the Ionians and the Aeolians rejected the character S (σίγμα) and substituted Σ in its place; hence, in Attic inscriptions cut after the archonship of Euthymenes (B. C. 437), only Σ with its modifications is used. After rejecting the character S (σίγμα), the Ionians gave its name to Σ (Σάν). The Dorians probably never used the character S (σίγμα). This explains the remark of Herodotus (1,

139), that the letter called σίγμα by the Ionians is called Σάν by the Dorians. *Athen.* 10, 81. 11, 30. — A horse branded with the character Σ was called Σαμφόρας. *Athen.* 11, 30. *Schol. Arist.* 23. 122. *Suid.* Κοππατίας Σαμφόρας. — 2. In the later numerical system, Σάν stands for ἑννακόσιοι, nine hundred. But since this letter was confounded with σίγμα, the grammarians employed the Phoenician Shin ש, Ϝ, ϝ, λ, to denote that number. The first of these figures is found on an Egyptian papyrus (*Franz.* p. 352); the second, in Theognostus (*Cramer.* II, 1, 15); the third, in the Chronicon of Eusebius; and the fourth, in Clemens of Alexandria (I, 889 B), and in the Chronicon of Eusebius. (See also παρακῦσμα). — The name Σάνπι or Σαμπί, found in modern lexicons and grammars, does not occur in any known author; it owes its existence to supposition, assumption, and conjectural emendation. *Scaliger.* Animad. in Euseb. Chron. p. 116. *Corsini.* Not. Graec. p. xxv, seq.

σαά, the Persian *shah* = βασιλεύς. *Agath.* 260. 261.
 σαβάζω = εὐάζω. *Schol. Arist. Av.* 874, et alibi.
 σάβανον, οὐ, τὸ, *sabanum*, linen cloth. *Clem. A. I.* 436 B, towel. — *Theoph. Cont.* 199, 22, garment made of σάβανον.
 σαβασμός, οὐ, ὁ, (σαβάζω) = εὐασμός. *Schol. Arist. Av.* 874.
 σαβάρ, טבש, *sebat*, the eleventh month. *Sept. Zach.* 1, 7. *Macc.* 1, 16, 14.
 σαβαχά, τὸ, טבש = δίκτυον, δικτυωτόν. *Sept. Reg.* 4, 25, 17.
 σαβαώθ, טבש, *sabaoth*, = τῶν δυνάμεων, of hosts. *Sept. Reg.* 1, 1, 3. 11. 1, 15, 2. *Esai.* 6, 3. 9, 7. *Orig. I.* 628 A. 705 A. 1253 A. 1344 A.
 Σαββάδιος, οὐ, ὁ, = Σαβάζιος? *Orig. I.* 672.
 σαββατεῖον, οὐ, τὸ, = συναγωγή, synagogue. *Jos. Ant.* 16, 6, 2.
 Σαββατιανοί, ὧν, οἱ, *Sabbatiani*, the followers of Σαββάτιος. *Soz.* 1468. *Proc. III.* 73. *Nicet. Paphl.* 493.
 σαββαρίζω, ἴσω, (σάββατον) *sabbatizo*, to keep the Sabbath. *Sept. Ex.* 16, 30. *Lev.* 23, 32. 26, 34. 35. *Macc.* 2, 6, 6. *Ignat.* 669 A. *Just. Tryph.* 10. *Orig. II.* 289 B.
 σαββατικός, ἡ, ὅν, *sabbatarius*, sabbatic, sabbatical. *Mel.* 83. *Jos. Ant.* 14, 10, 6. B. J. 7, 5, 1 (1, 2, 4). *Orig. III.* 584 D, ἀριθμός.
 σαββατισμός, οὐ, ὁ, *sabbatismus*, the keeping of the Sabbath. *Paul. Hebr.* 4, 9, rest. *Plut. II.* 166 A. *Orig. I.* 520 C. II, 289 B.
 σαββατοκυριακή, ἡς, ἡ, = σάββατον καὶ κυριακή. *Jejun.* 1913 D.
 σάββατον, οὐ, τὸ, also σάββατα, ὧν, τὰ, טבש, *sabbatum*, *sabbata*, the Sabbath, = ἀνάπανσις. *Sept. Ex.* 16, 23. 20, 8 Τὴν ἡμέραν τῶν σαββάτων. *Lev.* 16, 31 Σάββατα σαββάτων, a Sabbath of rest. 25, 2, 4, the Sabbathical year. *Reg.* 4, 11, 7. *Amos* 6, 3, ψευδῆ. *Jer.* 17, 21. *Ezech.* 46, 1. *Philon I.* 154, 43. 2, 5, 31. *N. T.* passim. *Jos. Ant.* 1, 1, 1. 14, 10, 25. *Plut. II.* 169 C. 671 E. F Τὴν τῶν σαββάτων ἑορτήν. *Theophil.* 1069 C. — Σαββάτου ὁδός, a Sabbath-day's journey. *Luc. Act.* 1, 12. *Orig. I.* 380 B. *Epiph. II.* 157 C = ἐξ στάδια. *Sophrns.* 3588 B. — 2. Week = ἑβδομάς. *Marc.* 16, 9. *Luc.* 18, 12. *Act.* 20, 7. *Paul. Cor.* 1, 16, 2. *Eus. IV.* 941 C. — 3. Saturday, the true Sabbath. *Athan. I.* 581 B. *Socr.* 640 B. — Τὸ μέγα or τὸ ἅγιον σάββατον, the great or holy Saturday, the Saturday of Passion-week. *Martyr. Polyc.* 1036 A. *Pallad. Vit. Chrys.* 33 B. *Joann. Mosch.* 2988 D. *Doroth.* 1788 C. D. *Jejun.* 1913 A. *Mal.* 463. [Dative plural σαββάτοις. *Sept. Lev.* 26, 35. *Ezech.* 45, 17. — Also, σάββασι.

Macc. 1, 2, 38. *Mel.* 83. *Jos. Ant.* 13, 12, 4. 16, 6, 2.]
 σαββάτωσις, εὐς, ἡ, coined by *Apion* apud *Jos. Apion.* 2, 2, p. 470 = following.
 σαββῶ, said to be an Egyptian word, = τὸ βουβῶνος ἄλγος. *Apion.* apud *Jos. Apion.* 2, 2, p. 470.
 σαβεῖ, טבש = δόξα. *Theodtn. Dan.* 11, 16.
 σαβέκ, טבש = ἀκανθεών, ἀκανθών, *L. dumetum.* *Sept. Gen.* 22, 13 Ἐν φυτῷ σαβέκ (*Aquil. συ-χνῶ*) = ἐν φυτῷ, Ἐβραϊστὶ δὲ σαβέκ. *Melito* 1220.
 Σαβελλιανισταί, ὧν, οἱ, = Ἀγγελῖται. *Tim. Presb.* 60.
 Σαβελλιανός, ἡ, ὅν, of Σαβέλλιος, *Sabellianus*, *Sabellian.* *Max. Conf.* II, 53, ἀθεΐα. — Substantively, ὁ Σαβελλιανός, a *Sabellian.* *Athan. I.* 520. *Const. II.* 1. *Epiph. I.* 849.
 σαβελλίζω, ἴσα, to favor the doctrine of *Sabellius.* *Eus. VI.* 856 A. *Athan. I.* 461 A. *Greg. Naz. II.* 476 C.
 Σαβέλλιος, οὐ, ὁ, *Sabellius*, a heresiarch of the early part of the third century. *Hippol. Haer.* 450 (*Orig. III.* 1520). *Method.* 153. *Alex. A.* 565. *Eus. VI.* 853. 1004. *Athan. II.* 1129. *Greg. Naz. II.* 537. *Greg. Nyss. II.* 836. *Leont. I.* 1216. — *Athan. I.* 204 οἱ Σαβέλλιοι, the *Sabellians.*
 σαβελλισμός, οὐ, ὁ, *Sabellianism.* *Basil. IV.* 772 B.
 Σαβελλίτης, οὐ, ὁ, = Σαβελλιανός. *Cyrill. A. X.* 1032.
 Σαβελλίως, adv. after the manner of *Sabellius*, in *Sabellian* fashion. *Greg. Naz. II.* 168.
 σαβούρα, as, ἡ, the Latin *sabbura* = ἔρμα, ballast. *Nil. Epist.* 4, 60, p. 577 B.
 σάβουρος, α, ον, (σαβούρα) in ballast. Hence, = κενός, empty. *Bekker.* 401, 30. *Gloss. Jur. Βακαντία Βαντία* (write *Βακαντία*).
 σαγαπηρίζω, ἴσω, to be like *σαγάπηνον.* *Galen. XIII.* 881 F.
 σαγάπηνον, οὐ, or *σαγαπηνόν*, οὐ, τὸ, Persian *SKBING*, *sagapēnon*, *sacopēnium*, the inspissated sap of a certain plant. *Diosc.* 3, 85 (95). *Delet.* p. 10. *Galen. XIII.* 226 B. 881 E Σαγαπηνόν ὀπόν, apparently an adjective.
 σαγγάριος, see τζαγγάριος.
 σαγγουινάλις, *sanguinalis.* *Diosc.* 4, 30 = ἄγρωστις.
 σαγήνα, as, ἡ, a kind of vessel (sail). *Porph. Adm.* 150, 10. 151, 8.
 σαγηνάιος, α, ον, of a *σαγήνη* (seine). *Anthol. II.* 80 (*Archias*).
 σαγηνεία, as, ἡ, = τὸ σαγηνεύειν. *Plut. II.* 730 A. B.
 σαγηνόβολος, ον, (σαγήνη, βάλλω) that casts the seine; fisherman. *Agath. Epigr.* 37, 6.
 σαγηνό-δετος, ον, bound to a seine. *Philipp.* 27.

σαγη-φορέω, ἦσω, to wear a σάγος. *Strab.* 4, 4, 3.
 σαγίζω, ἰσα, (σάγος) to put the housing over a horse. *Nict.* 674, 25, τινά.
 σάγιον or σαγίον, ου, τὸ, robe. *Socr.* 7, 22, p. 788 A. *Joann. Mosch.* 2908 A. *Mauric.* 5, 3. *Chron.* 721, 16 σάγιν.
 σάγισμα, ατος, τὸ, (σαγίζω) housing, horse-cloth, saddle-cloth. *Porph.* Cer. 341. 462. *Leo Gram.* 252, 18. *Cuorop.* 30.
 σαγίττα, ας, ἡ, sagitta = βέλος, arrow. *Lyd.* 283, 5. *Damasc.* I, 1393 A. C. *Chron.* 588. *Mal.* 52. 358, 21.
 σαγιττάριος, ου, ὁ, sagittarius. *Lyd.* 157, 20.
 σαγιττάτωρ, ὁ, (σαγίττα) τοξότης, bowman, archer. *Leo. Tact.* 4, 57.
 σαγιττο-βολή, ἡς, ἡ, the distance of an arrow. *Theoph.* 490, 17 (*Porph. Adm.* 77, 21).
 σαγιττόβολον, ου, τὸ, = preceding. *Mauric.* p. 55, et alibi. *Joann. Mosch.* 2937 C. *Porph.* Cer. 485. *Epiph. Mon.* 263 A.
 σαγιττοποιός, οὔ, ὁ, (ποιέω) arrow-maker. *Mauric.* 12, 7. *Leo. Tact.* 4, 50.
 Σάγκος, ου, ὁ, Sancus, a Sabine divinity, supposed by some to be = Πίστιος Ζεύς. *Dion. H.* I, 338. II, 782, 5 Σάγκτος. *Plut.* II, 271 E Σάγκτος.
 σάγκτος, sanctus = ἅγιος. *Just. Apol.* 1, 26. *Antec.* 2, 1, 10.
 σαγμάριος, ου, (σάγμα) sagmarius, furnished with a pack-saddle. Also, σαμάριος. *Achmet.* 237. — 2. Substantively, τὸ σαγμάριον, (α) pack-horse. *Leo. Tact.* 4, 36. *Porph.* Cer. 448, 11. 460, 2. *Suid.* (Compare *Mauric.* 15, 6.) — (β) pack-saddle. *Leo. Tact.* 5, 7. *Eust.* 1410, 20. — Also, σαμάριον. *Schol. Lucian.* III, 378.
 σαγματάριος, ου, = preceding. *Leo. Tact.* 6, 29, ἵππος, sumpter-horse.
 σαγματίζω, ἰσω, to saddle. *Nil.* 193 C.
 σαγματίον, ου, τὸ, little saddle. *Epict.* 4, 1, 8.
 σαγματογήνη, ης, ἡ, a kind of Indian stuff. *Arr.* P. M. E. 6.
 σαγματώω, ῶσα, (σάγμα) to saddle a pack-horse. *Theoph.* 653. 682 σαγματωμένος.
 σαγμο-σέλλιον, ου, τὸ, pack-saddle. *Phoc.* 226, 16.
 σαγο-ειδής, ἐς, like a σάγος. *Eudoc. M.* 29.
 σάγος, ου, ὁ, sagum, a kind of cloak. *Polyb.* 2, 30, 1. *Diod.* 5, 30. 33. *Strab.* 3, 3, 6.
 Σάγουντον, ου, τὸ, Saguntus, Saguntium. *Strab.* 3, 4, 6.
 σαδδαϊ, ַדַּשׁ = ἱκανός, ἰσχυρός, Almighty, an epithet of Jehovah. *Sept. Ezech.* 10, 5. *Symon.* Job 6, 4. *Orig.* I, 628.
 Σαδδουκαῖος, ου, ὁ, Sadducee. *Luc. Act.* 23, 8. *Jos. Ant.* 13, 5, 9. 13, 10, 6. B. J. 2, 8, 2. 14. *Orig.* I, 753.
 σαδῆ = τσαδῆ (ς). *Eus.* III, 789 A.

σαδημῶθ, סדחמ = ἄγροί. *Sept. Reg.* 4, 23, 4.
 σαδηρῶθ, סדחר = τάξεις. *Sept. Reg.* 4, 11, 15.
 σαθροδοξία, ας, ἡ, = σαθρὰ δόξα, unsound opinion or tenet. *Nil.* 492 D.
 σαθρόω, ὥσω, to make σαθρός. *Sept. Judic.* 10, 8 as v. l. *Basil.* IV, 901 B. *Genes.* 96, 20.
 σαικουλάρια, ων, τὰ, ludi saeculares. *Dion C.* 54, 18, 2.
 σαίκουλον, τὸ, saeculum = αἰών. *Zos.* 63.
 σαίνω, to disturb, to trouble. *Paul.* Thess. 1, 3, 3. *Orig.* III, 1384 C. IV, 217 B. — IV, 136 B, to induce. II, 81 C σανθήσονται, fut. pass. (See also σιαίνω.)
 σαιρεί, an Egyptian feast. *Plut.* II, 362 D.
 σαιτής, ὁ, the name of a liquid measure. *Epiph.* III, 284 B = 22 ξέσται. *Pallad. Laus.* 1066 A. *Apophth.* 317 D.
 σάκα, τὸ, (Arabic) a body of cavalry so called. *Phoc.* 202, 9. 257, 12.
 σάκελλα, etc., incorrect for σάκκελλα, etc.
 σακέρδωσ, ωτος, ὁ, sacerdos = ἱερεύς. *Suid.*
 σάκκελλα, ης, ἡ, saccellus = βαλάντιον, purse, bag. *Hes. Porph.* Novell. 280. *Theoph. Cont.* 377. 691.
 σακκελλάριος, ου, ὁ, saccellarius, bursar. *Anast. Sin.* 84 C. D. *Max. Conf.* II, 608 B. *Chron.* 697, 13. *Theoph.* 454. 517. 562, 2. *Stud.* 1267 D. 1416 A. *Phot.* IV, 97 B. (Compare *Nic. CP. Histor.* 42 Ταμίης τῶν βασιλικῶν χρημάτων.)
 σακκέλλη, ης, ἡ, = σάκκελλα. *Theoph. Cont.* 715, 13.
 σακκελλίζω, ἰσω, = διηθέω through a bag. *Schol. Arist. Plut.* 1087. *Lex. Sched.* 133.
 σακκέλλιον, ου, τὸ, = σάκκελλα, purse. *Greg. Naz.* I, 661 A. 705 B. *Porph.* Cer. 460, 18 'Ο τοῦ σακκελλίου, = σακκελλάριος. *Theoph. Cont.* 470 'Ο ἀπὸ σακκελλίου, = 'Cuorop. 4, 8 ὁ σακκελλίου, bursar.
 σακκέλλισμα, ατος, τὸ, = ἡθμός. *Diod.* 5, 28, p. 351, 37 as a gloss.
 σακκελλισμός, οὔ, τὸ, = τὸ σακκελλίζειν. *Leo Med.* 165.
 σακκελλιστήριον, ου, τὸ, straining-bag, for wine. *Schol. Arist. Plut.* 1087. *Tzetz. Chil.* 13. 420.
 σακκίν for σακκίον, small σάκκος, bag. *Joann. Mosch.* 2860 A.
 σάκκινος, ου, of σάκκος. *Schol. Arist. Plut.* 1087
 σακκομάχιον, ου, τὸ, a kind of coarse garment. *Joann. Mosch.* 2925 C. 2976 A. 2997 C σακκομάχιν. *Leont. Cypr.* 1688 B -ιν.
 σακκοράφιον, ου, τὸ, (ράπτω) = ἀκέστρα, large needle. *Schol. Lucian.* I, 341.
 σάκκος, ου, ὁ, coarse hair-cloth, sackcloth. *Sept. Gen.* 37, 34. *Baruch* 4, 20. (See also σάκκος.)
 σακκο-φορέω, ἦσω, to wear sackcloth. *Just. Tryph.* 107, p. 725 A. *Pallad. Laus.* 1097.

σακκοφόρος, *ον*, (φέρω) *wearing* σάκκος. *Plut.* II, 239 C. — **2.** Substantively, οἱ Σακκοφόροι, *Saccophori*, a sect, = Ἀποτακῖται. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.

σακλᾶς, *ᾱ*, *ὁ*, *Saclas*, = ὁ τῆς ὕλης ἄρχων, a figment. *Theod.* IV, 377.

ράκρος, *α*, *ον*, *sacer* = ἱερός, θεῖος. *Plut.* II, 279 C *Ρήγι σακρῶρουμ.* *Antec.* 2, 1, 8. — **2.** Substantively, ἡ σάκρα, *sacra*, = θεῖον γράμμα, *imperial epistle.* *Nil.* 104 A. *Ephes.* 980 D. 1120 C. 1252 C. *Acac. B.* 1448 B (titul.). *Apophth.* 137 A. *Men. P.* 352, 19. *Theoph.* 262, 18.

ρακτούρα, *ας*, *ἡ*, a kind of vessel (*sail*). *Theoph. Cont.* 299, 18. — 196, 18 *σατούρα.*

ράχαρ, *αρος*, *τὸ*, (Arabic ΣΚΡ) *saccharum*, *sugar.* *Anon. Med.* 227. 233. — Also, σάχαρ. *Cedr.* I, 732, 13. *Ptoch.* p. 296. *Achmet.* 251 *σαχαρπλακουνας*, write *σαχαροπλακούντας*, *sugar-cakes.* — Also, τὸ σάχαρι, *ιτος.* *Arr. P. M. E.* 14. *Orib.* III, 119, 11. — Also, ἡ σάχαρις, *ιδος.* *Achmet.* 196. — Also, ἡ σάχαρις, *εως* or *ιδος.* *Id.* 198. 251 (titul.). — Also, τὸ σάχαρον, *ου.* *Diosc.* 2, 104. (See also ζάχαρ.)

ταλαμίν, *ᾠ* = σωτήριον. *Sept. Josu.* 22, 29.

ταλάριον, *ου*, *τὸ*, *salarium* = *σιτηρέσιον*, *pay*, *salary.* *Caius* 29 A. *Apollon. Eph.* 1381 A. *Justinian.* *Novell.* 128, 16.

τάλβια, *ας*, *ἡ*, *salvia* = ἐλελίσφακον, *sage*, a plant. *Diosc.* 3, 35 (40).

ταλγαμάριος, *ον*, *ὁ*, *salgamarius* = ἀλμευτής. *Chal.* 1620 C.

τάλευμα, *ατος*, *τὸ*, (σαλεύω) *motion.* *Dion Chrys.* II, 326, 45. *Artem.* 120 = περιπλοκαί.

σαλεύω, *εύσω*, *to shake*, *to toss.* *Classical.* *Sept. Sap.* 4, 4 -σθαι ὑπὸ ἀνέμου. *Diod.* 12, 47. *Philon* I, 97, 45, neuter. *Sext.* 299. — **2.** *To ride* at anchor. *Dion. H.* I, 535, ἐπ' ἀγκυρῶν. *Plut.* II, 493 D. *Sext.* 677.

σαλίβα, *ας*, *ἡ*, = *σειρομάστις.* *Gloss. Jur. Μαρτζομαβούλουμ.* *Curop.* 24.

σαλιβαρᾶς, *ᾱ*, *ὁ*, (σαλιβάριον) *maker* or *seller* of bridles. *Theoph.* 754, a surname.

σαλιβάριον, *ου*, *τὸ*, (*salivarius*) = χαλινός, *bridle.* *Alex. Mon.* 4064 B. *Theoph.* 39.

σαλιβᾶς, *ᾱ*, *ὁ*, *maker* of σαλίβα. *Theoph.* 577, a surname.

σάλιξ, *ικος*, *ὁ*, *salix* = ἰτέα, *willow.* *Hes.*

Σάλιος, *ου*, *ὁ*, *Salius*, commonly in the plural, *Salii.* *Polyb.* 21, 10, 10. *Dion. H.* I, 384. 386. *Plut.* I, 67 F. 68 D. 69 B. *Lucian.* II, 279. *Dion C. Frag.* 7, 5.

σαλίρε, *salire* = ἄλλεσθαι, ἐξάλλεσθαι, *πηδᾶν.* *Dion. H.* I, 386.

σαλίτωρ, *ὁ*, *saltator* = ὀρχηστής. *Dion. H.* I, 386, 13.

σαλκᾶς, *ᾱ*, *ὁ*, *quid?* *Aët.* 1, p. 10, 5. 16 Ἐλαίου σαλκᾶ.

Σαλλούστιος or **Σαλούστιος**, *ου*, *ὁ*, *Sallustius*, the

historian. *Dion C.* 40, 63, 4, et alibi. *Eudoc. M.* 203.

Σαλμούτζης, *η*, *ὁ*, *Salmutzes.* *Porph. Adm.* 170.

σάλος, *ου*, *ὁ*, *a riding* at anchor. *Agathar.* 181, 10, ἐπ' ἀγκύρας. — **2.** *Anchorage.* *Polyb.* 1, 53, 10. *Strab.* 5, 3, 5.

σαλός, *ἡ*, *ὄν*, (σάλος, σαλάκων) = *μωρός*, *ἀνόητος.* *Pallad. Laus.* 1106 A. D. *Apophth.* 121 C. 172 A (440 C). *Joann. Mosch.* 2976 A. *Leont. Cypr.* 1709 A. 1748 A (*Euaqr.* 2480 C). *Hes.* Ὑσθλός (Compare *Arist. Nub.* 1276 Τὸν ἐγκέφαλον ὥσπερ σεσεῖσθαι μοι δοκεῖς. *Paul. Thess.* 2, 2, 2 *Σαλευθῆναι* ἀπὸ τοῦ νοός.) — As a title it was bestowed upon certain holy men who feigned idiocy for Christ's sake, the most distinguished of whom was *Simeon the Fool.* *Nic.* II, 895 A. *Horol. Jul.* 21. (Compare *Paul. Cor.* 1, 3, 18. 1, 4, 10.)

σαλότης, *ητος*, *ἡ*, = *μωρία.* *Apophth.* 121 C.

σαλπίγγιον, *ου*, *τὸ*, *little* σάλπιγξ. *Galen.* IV, 189 C.

σαλπιγγοφανής, *ές*, (σάλπιγξ, φαίνω) *trumpet-like.* *Aster.* 413 C.

σάλπιγξ, *ιγγος*, *ἡ*, *trumpet.* *Sept. Lev.* 23, 24 *Μνημόσυνον σαλπίγγων*, a memorial of blowing of trumpets, the Jubilee. — **2.** *Sounding-board* = ξύλον, *σήμαντρον.* *Stud.* 1745 D, used in monasteries. Originally, however, it was a real trumpet or horn (*Hieron.* II, 65 B, tuba).

σαλπιστής, *ου*, *ὁ*, = *σαλπιγκτής.* *Polyb.* 1, 45, 13. *Dion. H.* II, 682. *Phrygn.* 191, condemned. *Moer.* 322.

σαλσίκιον, *ου*, *τὸ*, *salsamentum?* = *τάριχος?* *Leont. Cypr.* 1733 B.

σάλτος, *ου*, *ὁ*, *saltus* = ἄλσος. *Proc. Gaz.* I, 1212 C.

Σαλώμη, *ης*, *ἡ*, *Salome.* *Doctr. Orient.* 689. *Clem. A.* I, 1149. 1165. 1192.

σαλώμη, *ης*, *ἡ*, *salome*, a kind of medicine. *Galen.* XIII, 686 F.

σάμαινα, *ης*, *ἡ*, (Σάμος) a kind of vessel (*sail*) used by the Samians; perhaps the archetype of the modern *τρεχαντήρι.* *Plut.* I, 166 D.

σαμαμίθιον, *ου*, *ὁ*, the Hebrew סַמַּמִּיתָא = ἀσκαλαβώτης, a species of domestic lizard, common in Egypt. *Sophrns.* 3589 D. (*Sept. Prov.* 24, 6 *καλαβώτης.*)

Σαμαρείτις, *ου*, *ὁ*, a Samaritan. — Οἱ Σαμαρείται, a Jewish sect. *Heges.* 1325. *Just. Imper.* *Novell.* 15.

Σαμαρειτικός, *ἡ*, *ὄν*, *Samariticus*, *Samaritan.* *Orig.* VII, 36, ἀντίγραφον, of the Pentateuch. *Just. Imper.* *Novell.* 16, πλάνη.

Σαμαρειτικῶς, *adv.* after the Samaritan manner. *Orig.* IV, 653.

Σαμαρείτις, *ιδος*, *ἡ*, *Samaritan.* *Nicol. D.* 116, sc. χώρα, the Samaritan territory. — **2.** Sa-

- maritan woman. *Joann.* 4, 9. *Orig.* I, 400. 1405. *Did.* A. 556. — Ἡ κυριακὴ τῆς Σαμαρείτιδος, the Sunday of the Samaritan woman, a name given to the fifth Sunday after Easter, inclusive, celebrated in commemoration of the event recorded by John (4, 7 seq.). *Stud.* 24 A. *Pentecost.*
- Σαμαρειτισμός, οὗ, ὁ, Samaritismus, the age of the world between Judaism and Hellenism. *Eriph.* I, 169.
- Σαμαρεύς, ἑως, ὁ, = Σαμαρείτης. *Just.* *Apol.* 1, 53. *Orig.* I, 753.
- σαμάριος, see σαγμάριος.
- σαμβούκος, sambucus = ἄκτῃ, the elder-tree. *Diosc.* 4, 171 (174).
- *σαμβύκη, ης, ἡ, סמבכא and סמבכא, sambuca, a three-cornered stringed instrument. *Classical.* *Sept.* *Dan.* 3, 5. *Clem. A.* I, 788 B. — 2. Sambuca, a warlike engine for scaling. *Athen. Mech.* 7. *Polyb.* 8, 6, 2. 8, 8, 6. *Plut.* I, 306 D. *App.* I, 678, 14.
- σαμβυκιστής, οὗ, ὁ, player on the sambuca. *Athen.* 4, 80.
- σαμβυκίστρια, ας, ἡ, sambucistria, female player on the sambuca. *Plut.* I, 920 B.
- Σαμιακός, ἡ, ὄν, (Σάμιος) Samian. *Clem. A.* I, 136 τὰ Σαμιακά, a work of Olympichus.
- σαμιάριος, οὖ, ὁ, (samio) samarius = ὁ τῶν ὕπλων στιλπνωτής, polisher of arms. *Lyd.* 158, 13. *Gloss.* Ἀκονητής
- σαμιῶω, ὡσα, samio, to polish. *Leo. Tact.* 5, 3.
- Σάμιος, α, ον, Samian. *Diosc.* 5, 171 (172), γῆ.
- σάμος, ἡ, = ὕψος. *Strab.* 8, 3, 19. 10, 2, 17.
- Σαμφαριτικός, ἡ, ὄν, Samphariticus. *Diosc.* 1, 6, p. 16, νάδος.
- σάμχ, the Hebrew ס. *Eus.* III, 789 A.
- Σαμψαῖοι, ὡν, οἱ, = Ἑλεκεσσαῖοι, Ἑλειακοί. *Eriph.* I, 848. 961. [Derived from שׂמח = ἡλιος.]
- σαμφῆρα, ας, ἡ, a kind of sword. *Jos. Ant.* 20, 2, 23 σαμφηρά. *Suid.*
- σαμφῆς, ὁ, sampses, an officer among the Bulgarians. *Pseudo-Theophyl.* B. IV, 1224 A.
- σάμφουχον, see σάμψυχον.
- σαμφυχίζω, ἴσω, to have the smell of σάμψυχον. *Diosc.* 3, 40 (46). — 2. To perfume with σάμψυχον. *Diosc.* 2, 96.
- σαμφύχινος, η, ον, sampsuchinus, of σάμψυχον. *Moschn.* 126, p. 63. *Diosc.* 1, 58 (titul.), μύρον or ἔλαιον.
- σάμψυχον, ον, τὸ, sampsuchum, marjoram? *Diosc.* 3, 41 (47). — Also, σάμψουχον. *Paus.* 9, 28, 3.
- σανδάλιν for σανδάλιον, ον, τὸ, = σάνδαλος. *Chron.* 722, 20.
- σανδαλοειδής, ἐς, = σανδάλω ἐμπερής. *Schol.* *Clem. A.* 791 D.
- σάνδαλος, ον, ὁ, a kind of boat. *Theoph.* 610.
- σανδαραχίζω, to look like σανδaráχη. *Diosc.* 5, 120 (121).
- σάνδυξ, υκος, and σάνδιξ, υκος, ἡ, sandyx, sandix, a kind of red pigment. *Strab.* 11, 14, 9. *Diosc.* 5, 103, p. 771. *Lyd.* 258, 12. 13. — 2. Arca, cista, Persian sanduk, Russian сундук, = κιβωτός, trunk, chest, box. *Hes.*
- σανδών, ἡ, = σινδών. *Lyd.* 258, 22.
- *σανιδόω, ὥσω, (σανίς) to board over. *Athen. Mech.* 6.
- σανιδώδης, ες, plank-like. *Plut.* II, 896 E. *Aret.* 37 C.
- σανιδώμα, ατος, τὸ, anything boarded or planked, boarded floor, platform, stage, deck. *Classical.* *Sept. Macc.* 3, 4, 10. *Polyb.* 1, 22, 6. *Agathar.* 127.
- σανιδωτός, ἡ, ὄν, made of boards. *Sept. Ex.* 27, 8.
- σαννίων, ὁ, sannio. *Epict.* 3, 22, 83.
- σαντάλινος, ον, (σάνταλον) of sandal-wood. *Arr. P. M. E.* 36.
- σαξάτινος, η, ον, saxetanus, saxatilis, = πετραῖος. *Galen.* VI, 402 A.
- σαξιμοδέξιμον, ον, τὸ, (σάξιμον, δέξιμον) ovation, the reception of the emperor when he returned from abroad. *Leo Gram.* 225, 19. *Theoph. Cont.* 640, 19 (*Theoph.* 563).
- σάξιμον, ον, τὸ, (σάσσω) ball, dance. *Porph. Cer.* 293, 9, et alibi.
- σαξίφραγον, ον, τὸ, saxifragum. *Diosc.* 4, 15, p. 518. *Galen.* VI, 148 F.
- σαόβροτος, ον, = σῶζων βροτούς. *Greg. Naz.* III, 464 A.
- σάπιενς, sapiens = σοφός, φρόνιμος. *Plut.* I, 827 E.
- σαπρόκημος, ον, = σαπρὸς τὴν κνήμην. *Diosc.* 4, 181 (184), ἔλκη, ulcers in the calf of the leg.
- σαπρολογέω (λέγω), to talk unsoundly. *Nicet. Byz.* 768 C.
- σαπρῶς, adv. dirtily. *Epict.* 2, 21, 14.
- σαπφείρινος, η, ον, of σάπφειρος. *Philostr.* 34. *Did. A.* 1113 C.
- Σαπφικός, ἡ, ὄν, of Σαπφώ, Sapphicus, Sapphic. *Pseudo-Demet.* 68, χάρις. — Μέτρον Σαπφικόν, Sapphic verse. *Drac.* 139. *Heph.* 7, 9, 10, 5, 12.
- σάπων, ὠνος, ὁ, (Gallic) sapo, F. savon, soap. *Aret.* 135 B. *Galen.* X, 191 D. *Aët.* 8, 6, p. 150 (b), 37. *Paul. Aeg.* 108.
- σαπωναρικός, ἡ, ὄν, of soap. *Paul. Aeg.* 108.
- σαπώνιον, ον, τὸ, = σάπων. *Paul. Aeg.* 108.
- σαπωνιστής, οὗ, ὁ, one who washes with σάπων. *Porph. Cer.* 578, 19.
- Σαπώρης, η, ὁ, Saporess. *Mal.* 296.
- Σάρα, see Σάρρα.
- sarabaitae, arum, οἱ, called also remoboth (which see), a class of religious mendicants, hypocrites in monk's habit, having

- no fixed habitation, and consequently infesting cities and towns, like the vagabond monks of the present day. The word does not occur in Greek letters. *Cassian.* I, 1103 A seq. (Compare *Basil.* III, 1005 B. IV, 352 B. *Hieron.* I, 583 (322). *Nil.* 437 C. *Augustin.* VI, 831 D. *Soz.* 900 B. *Chal.* 4. *Apophth.* 141 A.)
- σαράβαρα, τὰ, Chaldee סַרְבַּר, sarabara, Persian trousers. *Sept. Dan.* 3, 21. *Hes. Suid.* — Also, σαραβάρια. *Ihes.*
- σαράγαρον, τὸ, = σάραξ. *Dioclet.* G. 15, 24.
- Σαρακηνία, ας, ἡ, *Saracenia*, the country of the Σαρακηνοί. *Epiph.* II, 29.
- Σαρακηνικός, ἡ, ὄν, *Saracenic*. *Genes.* 68, 8.
- Σαρακήνισσα, ης, ἡ, *Saracen woman*. *Joann. Mosch.* 3000.
- Σαρακηνός, οὐ, ὁ, *Saracenus*, *Saracen*, *Arab*. *Marcian.* 456. *Bardesan.* apud *Eus.* III, 472. *Dion. Alex.* 1305. *Eus.* I, 354. VI, 189. *Jul.* 401. *Athan.* II, 916. *Cyrrill. H.* 576. [Derived from the Arabic SH-R-Q, the east; consequently it means east-man, with reference to Egypt and Palestine.]
- σαρακηνόφρων, ον, (φρήν) favoring the *Saracens*: inclined to Mohammedanism. *Nic.* II, 1184 E.
- σαράκοντα = τεσσαράκοντα, forty. *Porph.* Cer. 478, 13. (See also σεραντάπηχος. For the omission of the first syllable, compare the mutilated τάρων for τεττάρων. *Athen.* 6, 5.)
- σαρακοστός = τεσσαρακοστός, ἡ, ὄν, fortieth. *Nom. Coteler.* 285. 286.
- σάραξ, ακος, ὁ, *sarracum*, a kind of wagon. *Lyd.* 180, 13. (See also σαράγαρον.)
- σαργάνη, ης, ἡ, rope-basket. *Paul.* Cor. 2, 11, 33. *Soz.* 1245 A.
- σάρδα, ης, ἡ, *sarda*, a species of *πηλαμύς*. *Classical.* *Xenocr.* 71. *Galen.* VI, 395 F. 402 A.
- Σαρδανία, ας, ἡ, *Sardinia* = Σαρδῶ. *Athan.* I, 249.
- σαρδῆνη, ης, ἡ, (Σαρδῶ) *L. Sardinia pelamys*, a fish. *Galen.* VI, 402 A. (The form is doubtful.)
- σαρδ-όνυξ, υχος, ὁ, (σάρδιον) *sardonys*, a gem. *Apoc.* 21, 20. *Jos. Ant.* 3, 7, 5. *Aquil.* Gen. 2, 12.
- σάρισσα, ης, ἡ, *sarissa*, a Macedonian spear. *Classical.* *Polyb.* 2, 69, 7. 18, 12, 2 seq. *Diod.* 17, 57. *Dion. H.* II, 880, 8. *Strab.* 10, 1, 12.
- σαρισσοφόρος, ον, (φέρω) carrying, or armed with, a *sarissa*. *Polyb.* 12, 20, 2. *Arr.* *Anab.* 1, 13, 1.
- σαρκάζω, άσω, = χλευάζω, to ridicule, to taunt, to sneer. *Philon* II, 597, 38. *Galen.* II, 101 B.
- σαρκασμός, οὐ, ὁ, *sarcasmus*, = χλεύη, taunt, gibe. *Herodn. Gr. Schem.* 591. *Phryn. P.* S. 10, 32.
- σαρκεύς, έως, ὁ, (σάρξ) one clothed with flesh. *Athan.* II, 1237 C.
- σαρκίδιον, ον, τὸ, = σαρκίον. *Classical.* *Epict.* 1, 3, 5. *Plut.* I, 350 D. II, 994 E. *Galen.* II, 370 E = κλειτορίς.
- σαρκικός, ἡ, ὄν, of flesh, fleshly. *Plut.* II, 905 A. — Tropically, *L. carnalis*, carnal. *Paul.* Rom. 7, 14, et alibi. *Ignat.* 652 A. *Iren.* 645 B. *Hippol.* Haer. 236. 65. *Clem.* A. I, 288 A, ἐπιθυμία.
- σαρκικῶς, adv. in the flesh, bodily. *Ignat.* 653 B. — Tropically, carnally. *Just.* Tryph. 14. *Clem.* A. I, 348 A. 1012 A. 1324 C. II, 621 C. *Greg. Naz.* III, 197 C.
- σάρκινα, ἡ, also σάρκινον, ον, τὸ, *sarcina*, baggage. *Lyd.* 180, 14. *Mauric.* 9, 3. *Leo.* Tact. 15, 48.
- σαρκινάριος, α, ον, *sarcinarius* = φορηγός, δλκός. *Lyd.* 180, 13.
- σάρκινον, see σάρκινα.
- σαρκίνως, adv. = σαρκικῶς. *Clem.* A. II, 609 C. *Orig.* I, 389 B. C.
- σαρκο-βλαστάνω, to produce flesh. *Paul.* Aeg. 101.
- σαρκοβορέω, ήσω, = σαρκοβόρος είμί. *Theophil.* 1080 A.
- σαρκοβόρος, ον, (σάρξ, βιβρώσκω) *L. carnivorus*, carnivorous. *Philon* II, 238, 13. *Plut.* II, 971 C. *Theophil.* 1080 A. *Clem.* A. I, 1008.
- σαρκοβρωτέω = σαρκοβορέω. *Theogn.* Mon. 853 C.
- σαρκογενής, ές, (γίγνομαι) born of the flesh. *Greg. Naz.* III, 462 A, κακία. *Anast. Sin.* 1064 A.
- σαρκογονία, ας, ἡ, generation of flesh. *Porphyr.* A. N. 14.
- σαρκοειδής, ές, flesh-like. *Classical.* *Athenag.* 932 C. *Galen.* II, 238 F.
- σαρκο-κήλη, ης, ἡ, induration of the ὄρχεις. *Poll.* 4, 203. *Galen.* VII, 321 B.
- σαρκοκηλικός, ἡ, ὄν, pertaining to σαρκοκήλη. *Paul.* Aeg. 270.
- σαρκο-κόλλα, ης, ἡ, *sarcocolla*, the gum of the peach-tree. *Diosc.* 3, 89 (99). *Galen.* XIII, 226 D. 429 A.
- σαρκο-λαβίς, ίδος, ἡ, *forceps*, in surgery. *Diosc.* 3, 84 (94), p. 433.
- σαρκολάτρης, ον, ὁ, (λατρεύω) flesh-worshipper, sensualist. *Greg. Naz.* III, 185 C. 467 A.
- σαρκολιπής, ές, (λείπω) wanting in flesh, lean. *Philipp.* 67.
- σαρκομανέω, ήσω, (μαίνομαι) to be licentious. *Ephr.* III, 403 F.
- σαρκο-μανία, ας, ἡ, licentiousness. *Ephr.* III, 403 F. *Anast. Sin.* 252 D.
- σαρκ-ομοιόμορφος, ον, resembling flesh (the human body). *Damasc.* II, 336 D. *Steph.* *Diac.* 1164 C.

- σαρκόμαλον, ου, τὸ, (ὀμφαλός) enlargement of the region of the navel. *Galen.* II, 274 F.
- σαρκοπαγής, ἐς, (πήγνυμι) composed of flesh. *Met.* 117.
- σαρκοποιέω, ἥσω, to make into or of flesh. *Plut.* II, 1096 E. *Just. Apol.* 1, 23. 66. *Tryph.* 45, of the Incarnation.
- σαρκοποιία, ας, ἡ, the making of flesh. *Porphyr.* A. Nymph. 14.
- σαρκοποιός, ὄν, (ποιέω) making or generating flesh. *Diosc.* 5, 11, p. 698 = *σαρκὸς γεννητικός*. *Plut.* II, 771 B.
- σαρκοτοκέομαι, to be born like a piece of flesh. *Sect.* 11, 31.
- σαρκοτόκος, ον, (τίκτω) bringing forth flesh. *Cyrrill.* A. X, 21 C.
- σαρκοφανής, ἐς, (φαίνω) looking like flesh. *Sext.* 13, like a human being.
- σαρκοφορέω, ἥσω, to be σαρκόφορος. *Clem. A.* I, 557. II, 364. *Caesarius* 933. 1108. *Eus.* *Alex.* 425 B *σαρκοφορέσας*.
- σαρκόφορος, ον, (φέρω) clothed with flesh. *Ignat.* 712 A. *Clem. A.* II, 57 B. *Athan.* II, 996 C. *Caesarius* 1132. *Greg. Naz.* III, 406 A. 200 B, *θεός*, incarnate.
- σαρκόφρων, ον, (φρήν) of a carnal mind. *Athan.* II, 1289 C.
- σαρκοχαρής, ἐς, (χαίρω) delighting in the flesh, carnal. *Greg. Naz.* III, 1556 A.
- σαρκῶς, ὥσω, to make fleshly or into flesh. *Classical.* *Diosc.* 1, 186. *Erotian.* 340. *Plut.* II, 566 A. *Galen.* VI, 325 A, τὴν τοῦ σώματος ἔξιν. — *Mid.* *σαρκόομαι*, to become fleshly or flesh. *Galen.* X, 150 E. — Particularly, with reference to the Incarnation, = *σὰρξ γίνομαι*. *Iren.* 541 B. 939 A. B. *Clem. A.* II, 744 B. I, 301 B. *Hippol.* 624 D. *Haer.* 136, 7. *Method.* 356 B τὸν ἐξ αὐτῆς σαρκωθέντα.
- σάρκωμα, ατος, τὸ, fleshy excrescence. *Diosc.* 3, 84 (94), p. 432. *Galen.* II, 271 E.
- σάρκωσις, εως, ἡ, the making of or into flesh. *Diosc.* 5, 134 (135). *Herod.* apud *Orib.* II, 407, 7. *Plut.* II, 906 F. *Galen.* X, 150 D. — 2. Incarnation = *ἐνανθρώπησις*, in ecclesiastical writers. *Iren.* 933 B. 939 A. *Clem. A.* I, 796 B. *Hippol.* 621 D. 825 A. 832 C. *Athan.* II, 805 A. 808 C. *Greg. Naz.* III, 196 A. 1189 A. *Theod.* IV, 137 B.
- σαρκωτικός, ἡ, ὄν, = *δυνάμενος σαρκῶν*. *Diosc.* 1, 180, p. 159, *πληγῶν*, causing to heal up. *Galen.* II, 182 F.
- σὰρξ, κός, ἡ, flesh. *Clem. A.* II, 101 A. *Athan.* I, 429 A τῆς κατὰ σάρκα γενέσεως, of the λόγος. [*Barn.* 6 (Codex S) τὴν σάρκα.]
- σάρον, ου, τὸ, (σαίρω) = *κόρημα*, κάλλυντρον, broom. *Classical.* *Epict.* 1, 27, 18. *Plut.* II, 727 C. *Phryn.* 83. P. S. 14, 12. *Hippol.* *Haer.* 268, 89.
- *σάρος, ου, ὁ, (Chaldee) sarus, a period of 3600 years. *Beros.* apud *Eus.* I, 106 B. *Synce.* 30, 8. *Suid.*
- σαρόω, ὥσω, (σάρων) = *σαίρω*, *κορέω*, *παρακορέω*, to sweep. *Matt.* 12, 44. *Luc.* 11, 25, 15, 8. *Apollon. D.* *Synt.* 253, 7. *Artem.* 199. *Iren.* 529 A. *Phryn.* 83, condemned. *Moer.* 324.
- σαρπίον, ου, τὸ, = *σάρπος*, wooden box. *Leo.* *Tact.* 15, 77.
- σάρπος, ου, ὁ, wooden box: also, wooden house. *Eustrat.* 2345 A, for flour. *Hes.* *Σάρπους*....
- Σάρρα, ας, ἡ, שָׂרָה, Sarah, Abraham's wife. *Sept. Gen.* 17, 15. *Philon* I, 519. II, 15, 44 = *ἄρχουσα*. — When written with one P, Σάρα, it represents שָׂרַי, Sarai, her former name. *Gen.* 11, 29. *Philon* I, 140. *Just. Tryph.* 113.
- σάρωμα, ατος, τὸ, (σαρόω) = *κόρημα*, sweepings. *Suid.* *Σαρώματα* *Cramer.* II, 453, 3. *Bekker.* 434, 1.
- σᾶς, see σύ.
- σασάμινος, ον, of σάσαμον (a kind of wood). *Arr. P. M. E.* 36.
- σάσσω, αξα, = *χορεύω*, *ὀρχοῦμαι*, L. salto, to dance. *Leont. Cypr.* 1724 C. *Porph.* *Cer.* 330. 633.
- σατᾶ, שָׂטָן = *ἐκκλίνειν*, *ἐκτρέπεσθαι*, to deviate. *Just. Tryph.* 103.
- σατᾶν, ὁ, indeclinable, שָׂטָן = *ἀντικείμενος*, adversary, opponent. *Sept. Reg.* 3, 11, 14. 23. — Particularly, the great adversary, Satan, = *διάβολος*. *Paul.* *Cor.* 2, 12, 7. *Just. Tryph.* 103. *Orig.* I, 1365 D.
- σατανᾶς, ᾶ, ὁ, satanas, the Greek form of the preceding. *Sept. Sir.* 21, 27. *Matt.* 4, 10. *Luc.* 10, 18. *Barn.* 777 A. *Patriarch.* 1101 C. *Ignat.* 656 A. *Orig.* I, 1368 A. III, 1032 B. *Basil.* III, 352 B.
- Σατανιστοί, ὡν, οἱ, (σατανᾶς) *Sataniani*, a religious sect, who venerated the devil. *Epiph.* II, 760 C. (Compare the *Yezidis* of the present day.)
- σατανικός, ἡ, ὄν, satanic. *Alex. A.* 564 B. *Athan.* I, 765 B. *Chrys.* VII, 15 B. IX. 491 B. *Aster.* 333 A. *Pallad.* *Vit. Chrys.* 65.
- σατανικῶς, adv. satanically. *Greg. Nyss.* III, 313 B.
- σάτον, ου, τὸ, Hebrew שָׂטֶן, dual שָׂטֶן, seah, a measure. *Sept. Hag.* 2, 16. *Matt.* 13, 33. *Luc.* 13, 21. *Jos. Ant.* 9, 4, 5, p. 482 = *μόδιον καὶ ἡμισυ Ἰταλικόν*. *Epiph.* III, 276 B. 284 A = 56 *ξέστα*.
- Σατορνάλια, Σατορνία, see Σατουρνάλια, κ. τ. λ.
- Σατορνιλιανοί, ὡν, οἱ, (Σατορνίλος) the followers of Saturninus. *Just. Tryph.* 35. *Heges.* 1321 A.
- Σατορνίνος, ου, ὁ, Saturninus. *Diod.* II, 608, 55. — 2. A heretic of the early part of the second century. *Iren.* 673. 690. — Written

- also *Σατορνίλος*. *Hippol.* Haer. 380, 43. *Theod.* IV, 348.
- σατούρα*, as, ἡ, *satūra*, sc. *lanx*. *Lyd.* 11.
- σατούρα*, see *σακτούρα*.
- Σατουρνάλια*, ων, τὰ, *Saturnalia*. *Dion C.* 60, 19, 3. — Also, *Σατορνάλια*. *Epict.* 1, 25, 8, 4, 1, 58.
- Σατουρνία*, as, ἡ, *Saturnia* = Ἰταλία. *Dion C.* Frag. 3, 4. — Also, *Σατορνία*. *Dion. H. I.* 48, 51.
- Σατουρνίνος*, ου, ὁ, *Saturninus*. *Lucian.* II, 29.
- Σατούρνιος*, α, ου, *Saturnius* = *Κρόνιος*. *Dion. H. I.* 86, 111.
- Σατούρνος*, ου, ὁ, *Saturnus*, corresponding to *Κρόνος*. *Theophil.* 1165. *Dion C.* Frag. 3, 4. *Schol. Lucian.* II, 29.
- σατραπείον*, ου, τὸ, (*σατράπης*) *satrap's palace*. *Heliod.* 8, 12.
- σατραπικός*, ἡ, ὄν, *satrap's*. *Plut.* II, 616 E.
- σατραπής*, ἴδος, ἡ, = *σατραπική*. *Philostr.* 68.
- σατυριασμός*, οὔ, ὁ, = *σατυρίασις*. *Leo Med.* 189 = *ἐλέφας*, *κελεφία*.
- σατυρίζω*, ἴσω, (*σάτυρος*) *to make a satyric drama of*. *Clem. A.* I, 157 B.
- σατυρικός*, ἡ, ὄν, *satyricus*, of a *Satyr*, relating to a *Satyr*. *Classical. Nicol. D.* 124, *κωμωδία*. *Diog.* 3, 56, *δράμα*. *Orig.* I, 1429 A. — 2. *Satiricus*, relating to *satire*. *Lyd.* 153, 12, 16, 10 ὁ *σατυρικός*, *satirist*.
- σατυριστής*, οὔ, ὁ, *player of satyric dramas*. *Dion. H. III*, 1491, 2, 3, 1492, 6.
- σατυρογράφος*, ου, (*γράφω*) *writing σατυρικά δράματα*. *Diog.* 5, 85.
- σάτυρος*, ου, ὁ, = *δράμα σατυρικόν*. *Pseudo-Demet.* 76, 12. *Diog.* 9, 110.
- σατυρώδης*, es, *satyr-like*. *Lucian.* I, 843.
- σανιάζω*, άσω, *to strike with a σάνιον*. *Diod.* 5, 29.
- σάνιον* or *σαννίον*, ου, τὸ, a *javelin*. *Diod.* 5, 30. *Dion. H. II*, 680. *Strab.* 15, 1, 66.
- σαχνός*, see *σαχνός*.
- σαφά* (ספא) = *σκοπός*. *Jos. Ant.* 11, 8, 5.
- σαφηνισμός*, οὔ, ὁ, = *τὸ σαφηνίζειν*. *Dion. H.* I, 166. *Cornut.* 196.
- σαφηνιστέον* = *δεῖ σαφηνίζειν*. *Orig.* III, 616.
- σαφηνιστής*, οὔ, ὁ, = ὁ *σαφηνίζων*. *Orig.* II, 1453 D. IV, 77 B.
- σαφηνιστικός*, ἡ, ὄν, *elucidating*. *Lucian.* II, 290. *Procl. Parm.* 524 (102).
- Σαφφώ*, οὗς, ἡ, = *Σαπφώ*. *Inscr.* 1927 τῆς *Σάφφου*.
- σαφφώθ*, (ספ) כפות, *basins*. *Sept. Jer.* 52, 19 as v. l.
- σαφώ βοών*, כפות הבקר, *cheese of kine*. *Sept. Reg.* 2, 17, 29.
- σάχαρ*, see *σάκχαρ*.
- σαχαρικός*, ἡ, ὄν, of *sugar*. *Achmet.* 243, p. 224, *γλύκισμα*.
- σάχαρις*, see *σάκχαρ*.
- σαχνός*, ἡ, ὄν, *frail, weak: flaccid*. *Galen.* VIII, 782 A. *Hes.* *Σαυχμόν*, *σαχνόν*, *χαῦνον*, *σαθρόν*, *ἀσθενές*. *Σαχνόν*, *ἀσθενές*, *χαῦνον*. *Ptoch.* 2, 246.
- σαχών*, write *σαχῶλ*, *לשׁו* = *σύνεσις*. *Sept. Esdr.* 2, 8, 18.
- σάω* = *σήθω*. [*Diosc.* 1, 83 *σεσησμένος*.]
- σωτήρ*, ἦρος, ὁ, = *σωτήρ*. *Greg. Naz.* III, 410 A.
- σβέσις*, εως, ἡ, (*σβέννυμι*) a *quenching, extinguishing*. *Classical. Dion. H. I.* 380, 14. *Philon* II, 23, 43, 37, 35. *Anton.* 5, 33.
- σβεστήρ*, ἦρος, ὁ, *extinguisher*. *Plut.* II, 1059.
- σβεστήριος*, α, ου, *quenching*. *Classical. Dion. H. I.* 559. *Philon* I, 238, 34, 350, 46. *Doctr. Orient.* 696 B. *Greg. Naz.* III, 229 A, *ὄργανα*, *fire-engines*.
- σβεστικός*, ἡ, ὄν, = *preceding*. *Sept. Sap.* 19, 19. *Dioc.* 1, 183, *θερμασίας*. *Just. Orat.* 5.
- σγάλη*, ης, ἡ, = *σκάλα*, *κλίμαξ*. *Dioclet. G.* 14, 6.
- σγαύδαρι*, incorrect for *γαύδαρι*, the vocative of *γαύδαρις*, = *ὄνος*. *Chron.* 624, 1 Ἐπιτορκεῖς *σγαύδαρι*; here, the transcriber having written *ἐπιτορκεῖςσγαύδαρι* by mistake, the editors supposed that the second σ belonged to the next word. (Compare *Proc.* III, 53, 14, where Justinian is compared to a dull ass. See also *γαρασδοειδής*.)
- σγουρίτζης*, ης, ὁ, rather *σγουρός*. *Cedr.* II, 519, 14, as a surname.
- σγουρός*, ά, ὄν, (*ἐπίσγουρος*) = *οὔλος*, *curly hair*. *Tzelt. Chil.* 12, 800. — 2. *Curly-haired* = *ἐπιάγουρος*, *ἐπίσγουρος*, *ὄγουρος*. *Nicet.* 799, 23, as a surname.
- σεβάζομαι*, άσθην, *to venerate, reverence, worship*. *Paul. Rom.* 1, 25.
- σέβας*, τὸ, *religion*. *Nicet. Byz.* 768 B.
- σέβασις*, εως, ἡ, *veneration, reverence, worship*. *Plut.* II, 1117 A. B.
- σέβασμα*, ατος, τὸ, *object of worship*. *Sept. Sap.* 14, 20, 15, 17. *Luc.* 17, 23. *Paul. Thess.* 2, 2, 4. — 2. *Reverence, worship*, = *σέβασις*. *Dion. H. I.* 79, 10. II, 845, 12, *τὸ περὶ τὰ θεῖα*. *Athan.* I, 401 B, *respect*. — 3. *Religious tenets, religion*. *Anon.* 358.
- σεβασμιάζω*, *to inspire with awe or reverence*. *Damasc.* III, 837 A.
- σεβάσμιος*, α, ου, (*σεβασμός*) *venerable*. *Plut.* II, 764 B. — The superlative *σεβασμιώτατος*, in Byzantine writers, is used also as a title. *Carth.* 1255 B. *Synes.* 1409 B.
- σεβασμιότης*, ητος, ἡ, = *σεβασμός*. *Gelas.* 1309 B. *Theoph.* 558, 8. *Genes.* 15, 18.
- σεβασμιόω*, άσω, (*σεβάσμιος*) *to honor*. *Genes.* 73, 11 *Σεβασμιωθείς μαγιστρότητι*.
- σεβασμίως*, adv. *reverently, with reverence*. *Clem. A.* I, 140 C. *Orig.* I, 968 A.
- σεβασμός*, οὔ, ὁ, *awe, veneration, reverence, respect: worship*. *Diod.* 1, 83, 22, p. 26, 60. *Dion. H. I.* 394, 10. *Strab.* 11, 13, 9, 16, 2,

36. *Aristeas* 20. *Theol. Arith.* 43. *Philon* II, 168, 23. 558, 17. 566, 40. *Plut.* II, 1102 A, et alibi. *Drac.* 10, 4 = ἄγῃ. *Orig.* I, 676 B. *Did. A.* 1024 B.
- Σεβαστεῖον, ου, τὸ, (Σεβαστός) = Αὔγουστειον. *Philon* II, 590, 46. 567, 46 Σεβάστιον.
- Σεβάστειος, α, ου, = Αὐγούστειος. *Philon* II, 553, 8.
- *σεβαστεύω = σεβάζομαι, σέβομαι, to worship. *Maneth.* apud *Jos.* Apion. 1, 26, p. 461.
- Σεβαστηνός, ή, όν, of Σεβαστή or Samaria. *Jos.* Ant. 20, 6, 1 Τὴν τῶν Σεβαστηνῶν εἵλην, the Samaritan cohort.
- σεβαστικός, ή, όν, (σεβάζομαι) reverent. *Iambl.* Adhort. 324.
- σεβαστικῶς, adv. reverently. *Dion. H.* VI, 750. *Iambl.* V P. 46.
- Σεβάστιον, see Σεβαστεῖον.
- σεβαστός, ή, όν, (σεβάζομαι) L. augustus, revered, revered. — As a title = Αὔγουστος, the emperor. *Strab.* 12, 3, 14. 3, 3, 8. 17, 3, 25, Καῖσαρ. *Philon* II, 527, 45. 529, 11. 566, 38. — 524, 28, οἶκος. — *Luc.* Act. 27, 1 Σπειρὴς Σεβαστῆς, the Augustan cohort? — It was assumed also by the successors of Augustus. *Luc.* Act. 25, 21. 25. *Inscr.* 2060. 3902, b. *Eus.* II, 885 C. *Theod.* III, 992 B. — *Herodn.* 1, 16, 9. 10 ή σεβαστή = αὐγούστα, the empress. — Alexius Comnenus converted it into a title of nobility. *Attal.* 299. *Ptoch.* 2, 96. *Curop.* 8.
- σεβαστοφόρος, ου, ό, (φέρω) Augustalis. *Lyd.* 107, 16 οἱ σεβαστοφόροι, flamines Augustales. *Leo Diacon.* 177. *Cedr.* II, 327, 10. *Attal.* 20, title of nobility.
- σεβένινος, η, ου, made of σεβένιον. *Apophth.* 225 B. 108 B, σανδάλια.
- σεβένιον, ου, τὸ, (Egyptian) the sheath of the flower of the palm. *Galen.* XIII, 381 C, φοίνικος ἄρρενος. *Hes.* Σεβένιον — Also, σίβινον. *Joann. Mosch.* 2985 A Ἀπὸ σιβίνου κολόβιον. [The primitive must have been σέβενον, of which σεβένιον is the diminutive form.]
- σέβημα, ατος, τὸ, = σέβασμα. *Sept.* Sap. 15, 17 as v. l.
- Σεβήρεια, ων, τὰ, games instituted in honor of Σεβήρος. *Inscr.* 248.
- σέβησις, εως, ή, (σέβομαι) worship. *Clem. A.* II, 260 A. 333 A. Perhaps the true reading is σέβις from σεβίζω.
- σέβομαι, to worship. — Οἱ σεβόμενοι τὸν θεόν, = θεοσεβεῖς, worshippers of God, proselytes to Judaism. *Luc.* Act. 13, 50. 16, 14. *Jos.* Ant. (20, 8, 11) 14, 7, 2. [*Diog.* 7, 120 σεβήσομαι.]
- σέγεστρον, ου, τὸ, the Latin segestre, a covering, wrapper. *Dioclet. G.* 8, 42.
- σέδα, ή, the Latin sēdes, seat. *Hes.* Σέδας, καθέδρας.
- σέδετα, ων, τὰ, (sede o) station. *Justinian.* Cod. 1, 4, 17.
- σειουάλ, יו"ד, the third month. *Sept.* Baruch 1, 8.
- σειρά, ᾱς, ή, plait of palm-leaves, for baskets. *Athan.* II, 920 A. *Pallad.* Laus. 1011 B, θαλλῶν φοινίκων. *Soz.* 1373 C. *Apophth.* 76 B. *Joann. Mosch.* 2945 A. — 2. Series, line of progeny, race, family. *Theoph.* 578, 18. 667, 15. *Theoph.* Cont. 110, 12.
- σειρά, see σέρα.
- σειρήνιος, ου, of the Σειρήνες, Sirenian. *Pseudo-Jos.* Macc. 15, p. 516. *Nil.* 613 A.
- σειριάω, to be sun-struck. *Diosc.* 4, 71. *Alex. Aphr.* Probl. 34, 3. — Also, σιριάω. *Diosc.* 2, 161 (162).
- σειρομάστης, ου, ό, a kind of lance or javelin. *Sept.* Num. 25, 7. *Reg.* 3, 18, 21. 4, 11, 10. *Philon* I, 135, 15. *Jos.* Ant. 7, 2, 2.
- σειρός, ου, ό, = σιρός, pit. *Diod.* 19, 44. *Galen.* VI, 357 B.
- σειρώω, ὡσω, to tilt a vessel. *Symm.* Jer. 48, 12, representing the Hebrew טַיָּט. (See also ἀποσειρώω.)
- σείρωσις, εως, ή, a straining, filtering. *Hes.* Δηθήσεως [Σειρώω does not occur. Compare the modern Greek σουρώνω, to strain, filter.]
- σεΐσμα, ατος, τὸ, (σεῖω) a shaking. *Sept.* Sir. 27, 4.
- σεισματίας, ου, ό, of an earthquake, causing, or being caused by, an earthquake. *Plut.* I, 488 F. *Diog.* 7, 154.
- σεισμο-κράτωρ, ορος, ό, (κρατέω) lord of earthquakes. *Pseudo-Damasc.* II, 369 B.
- σεισμοποιός, όν, (ποιέω) causing earthquakes. *Ptol.* Tetrab. 94.
- σεισμός, ου, ό, a vexing, vexation, harassing, trouble. *Eus.* II, 828 A.
- σεισμάδης, ες, = σεισμοποιός. *Ptol.* Tetrab. 94.
- σεισοπυγίς, ίδος, ή, (πυγή) = κίγκλος, L. motacilla, wagtail, a bird. *Suid.* Κίγκλος
- σεισοφίκης, write σεισοφύκης, ό, a corruption of σεισοπύγης = preceding. *Et. M.* 513, 15.
- σειστός, ου, ό, a kind of female ornament. *Lex.* Sched. 742.
- σείστρον, ου, τὸ, sistrum, tabor, tabret, timbrel. *Plut.* II, 376 C. *Aquil.* Reg. 2, 6, 5, representing the Hebrew טַבְרִיטָה. *Chrys.* X, 32 E, toy. — 2. Lupanar = πορνείον. *Socr.* 612 B. C.
- σέκουλον, incorrect for σαίκουλον.
- Σεκουνδιανοί, ὡν, οἱ, Secundiani, the followers of Σεκούνδος. *Epiph.* I, 284.
- σεκουνδικήριος, ου, ό, secundicerius, the second officer. *Synax.* Oct. 7. — Written also σεκουνδοκήριος. *Const.* (536), 981 D.
- σεκούνδος, the Latin secundus = δεύτε-

ρος, εὐτυχής. *Lyd.* 48, 4. *Leo. Tact.* 4, 18.
 κοῦνδος, ου, ὁ, *Secundus*, a heretic. *Iren.* 564. *Hippol. Haer.* 292. *Theod. IV.* 357.
 κούτωρ, ορος, ὁ, *secutor*, a gladiator. *Artem.* 198. *Dion C.* 72, 19, 2. 72, 22, 3.
 κρετάριος, see σηκρητάριος.
 κρετικοί, ὧν, οἱ, (σέκρετον) *the members of the emperor's privy chamber.* *Porph. Cer.* 524, 14. *Novell.* 255.
 κρετον, see σήκρητον.
 λ, לה, selah = διάψαλμα. *Orig. II.* 1057 D.
 λα, σελίον, incorrect for σέλλα, σελλίον.
 λάριος, ου, ὁ, a Turkish title. *Attal.* 277.
 λασφορέομαι (σελασφόρος), *to blaze.* *Cosm. Carm. Greg.* 342.
 λάχειος, ου, *belonging to σέλαχος.* *Artem.* 167 χιος. *Opp.* I, 643.
 λέμμιον, σελεντάριος, σελέντιον, incorrect for σολέμμιον, σιλεντάριος, σιλέντιον.
 λευκίς, ἰδος, ἡ, *sелеуцис*, a species of bird. *Basil. I.* 181 D. III, 293 A.
 ληναῖον, ου, τὸ, *horseshoe*, so called from its form. *Leo. Tact.* 5, 4. *Porph. Cer.* 460. *Eust.* 836, 60.
 λήνανδρος, ου, ὁ, = ὁ τῆς σελήνης ἀνὴρ. *Anast. Sin.* 1076 C.
 λήνη, ης, ἡ, *the moon.* *Dion C.* 37, 18 Ἡ τῆς σελήνης ἡμέρα, *Monday* (= moon-day). *Max. Conf. Comput.* 1233 D Τὸ τῆς σελήνης ἔτος. 1256 B, *the golden number.*
 ληνιάζομαι, *to be lunatic.* *Matt.* 4, 24. 17, 15 (*Lucian. II.* 534. III, 43, 44).
 ληνιαῖος, ου, = following. *Afric.* 65 A, ἐν-αυτός. 84 A, δρόμος. *Greg. Nyss.* III, 165.
 ληνιακός, ἡ, ὅν, *lunar.* *Cleomed.* 48, 8. *Philon I.* 619, 6. II, 169, 17. *Nicom. Harm.* 6. *Plut. I.* 71 F. II, 367 C. D, et alibi. *Ptol. Tetrab.* 58. *Alex. Aphr.* 65, 18. *Hippol.* 852 A, στοιχείον, = σελήνη. *Petr. Alex.* 516 A. *Eriph. I.* 936 A, δρόμος.
 ληνιακῶς, *adv. with reference, or according, to the moon.* *Procl. Parm.* 631 (38). *Anast. Sin.* 716 C. D.
 ληνιασμός, οὔ, ὁ, *lunacy.* *Moschn.* 129, p. 69. *Orig. III.* 393 C. 1108 C. *Leo Med.* 115.
 ληνικός, ἡ, ὅν, = σεληνιακός. *Syncell.* 3, 17.
 λήμιον, ου, τὸ, = following. *Apollon. D. Mirab.* 199, 9.
 ληνίς, ἰδος, ἡ, *little σελήνη*, *L. lunula.* *Plut. II.* 282 A, an ornament on the shoe.
 ληνίσκος, ου, ὁ, = preceding. *Lyd.* 10, 17. 179.
 ληνίτης, ου, ὁ, *inhabitant of the moon.* *Lucian. Ver. Histor.* 1, 18. 20. — 2. *Selenites*, *selenite*, crystallized gypsum. *Diosc.* 5, 158 (159), λίθος.
 ληνό-βλητος, ου, *moon-struck.* *Schol. Arist. Nub.* 397.

σεληνοδρόμιον, ου, τὸ, (δρόμος) *lunar tables.* *Nic. CP* 852 A, used by astrologers.
 σεληνοειδής, ἐς, *moon-like.* *Cleomed.* 55, 24.
 σεληνόπληκτος, ου, (πλήσσω) = σεληνόβλητος. *Schol. Arist. Nub.* 397.
 σελίδιον, ου, τὸ, = σελίς, *page.* *Polyb.* 5, 33, 3 as v. l. *Suid.*
 σελιναῖον, incorrect for σεληναῖον.
 σελιναῖον, ου, τὸ, = σελίνων ἀπόξεμα. *Orib. I.* 390.
 σελίνινος, η, ου, of σέλινον. *Dion C. Frag.* 4, 5.
 σελινίτης, ου, ὁ, *flavored with parsley.* *Diosc.* 5, 74, οἶνος.
 Σελινούσιος, α, ου, of *Selinus.* *Diosc.* 5, 174 (175), γῆ, a kind of earth.
 σελίς, ἰδος, ἡ, plural σελίδες, *the places between the seats in a theatre.* *Inscr.* 3960, b. — 2. *Page of a book.* *Sept. Jer.* 43, 23. *Polyb.* 5, 33, 3. *Dion. H. V.* 122, 11. *Greg. Naz. III.* 399. 409 A.
 σέλλα, ας or ης, ἡ, *sella* = καθέδρα, *chair.* *Lyd.* 145, 10. *Antec.* 1, 2, 8. — 2. *Sella*, *saddle.* *Eus. Alex.* 444 B. *Theoph.* 491, 10. *Leo. Tact.* 6, 9. — 3. Plural, αἱ σέλλαι, = θάκαι, σωτήρια, which see.
 σελλάριος, α, ου, the Latin *sellarius*, *with a saddle.* *Chron.* 731, ἵππος, = κέλης, *saddle-horse.* *Porph. Cer.* 452, 6. *Suid.* Κέλης — 2. Substantively, (α) τὸ σελλάριον, sc. ἄλογον, = ἵππος σελλάριος. *Achmet.* 14. 155. 234. 262, p. 243. — (b) τὰ σελλάρια = θάκαι, σωτήρια, which see.
 σελλαριώτης, ου, ὁ, *horse-racer.* *Nil. Epist.* 3, 252.
 σελλέντιον, incorrect for σιλέντιον.
 σελλίον, ου, τὸ, *little σέλλα.* *Lyd.* 127. *Vit. Eriph.* 76 D. *Porph. Cer.* 22, 24, et alibi. *Achmet.* 261.
 σελλο-πούγγιν for σελλοπούγγιον, ου, τὸ, *saddle-bag.* *Mauric.* 1, 2, p. 22. 7, 11. *Leo. Tact.* 5, 4. 12, 123.
 σελλοχάλιον, ου, τὸ, = σέλλα καὶ χαλινός. *Porph. Cer.* 80, 25.
 σελόμ, Chaldee ܫܠܡ = εὐημερία, εἰρήνη, a term of salutation. *Mel.* 126.
 σεμεντίλιος, incorrect for σημεντίλιος.
 Σεμιδαλίται, ὧν, οἱ, = Βαρσανουφίται. *Anast. Sin.* 149 D. *Damasc.* I, 756 B.
 σεμιδαλίτης, ου, ὁ, *bread made of σεμίδαλις.* *Archigen.* apud *Orib.* I, 10, 6. *Athen.* 3, 74. 83.
 σεμνείον, ου, τὸ, (σεμνός) *venerable or sacred place.* *Philon II.* 475, 14. 476, 23, of the *Therapeutae.* — 2. *Monastery* = μοναστήριον. *Leo. Novell.* 216.
 σεμνηγορέω, ἡσσω, (ἀγορεύω) = σεμνολογέω. *Philon I.* 405. II, 154, 48. 164, 46.
 σεμνοειδής, ἐς, (ΕΙΔΩ) of solemn appearance: magnificent. *Greg. Th.* 1076 C.

σεμνοειδῶς, adv. solemnly, magnificently. *Greg. Th.* 1056 A.
 σεμνοήθης, ες, (ἥθος) of venerable character. *Joann. Hier.* 441 A.
 σεμνολόγημα, ατος, τὸ, (σεμνολογέω) boast, pride (that of which one is proud). *Sext.* 168, 29. *Dion C.* 53, 7, 4. *Eus.* II, 849 A. *Greg. Naz.* III, 168 B. *Simoc.* 227, 17.
 σεμνολογία, ας, ἡ, (σεμνολόγος) dignified, solemn speech. *Dion. H.* V, 110. VI, 865. *Plut.* II, 1046 D. *Oenom.* apud *Eus.* III, 373 A.
 σεμνο-ποιέω, ἤσω, = σεμνὸν ποιῶ, σεμνύνω, σεμνώ. *Strab.* 10, 3, 9, p. 377, 9. *Jos. Ant.* 16, 5, 3. *Athenag.* 956 A. (*Men. Rhet.* 262, 10.)
 σεμνοποιία, ας, ἡ, = τὸ σεμνοποιεῖν. *Philon I.* 194, 13.
 σεμνό-πους, ουν, οδος, of dignified gait. *Chron.* 577, 22.
 σεμνοπρέπεια, ας, ἡ, dignified bearing. *Jos. Ant.* 15, 8, 1. *Diog.* 8, 36. — As a title. *Basil.* IV, 273 A, ἡ σή. 384 A, ὑμῶν.
 σεμνοπρεπής, ἐς, (πρέπω) of dignified bearing. *Diog.* 8, 11. *Dion. Alex.* 1301 C. *Did. A.* 373 A.
 σεμνοπρεπῶς, adv. solemnly, with dignity. *Herodn.* 2, 10, 4. *Orig.* IV, 240 A. *Malchio* 253 B.
 σεμνότης, ητος, ἡ, modesty, chastity. *Theophyl.* 1124 B. 1140 B. — 2. Gravity, as a title. *Eus.* II, 1116 A, ὑμῶν. *Athan.* I, 368 A τῆς σεμνότητός σου. *Basil.* IV, 317 B, ἡ σή.
 σεμνοτυφία, ας, ἡ, (τύφος) solemn inflation. *Anton.* 9, 29.
 σεμνοφανής, ἐς, (φαίνω) of solemn, dignified appearance. *Orig.* I, 940 D. *Eus.* III, 152 B. 153 C.
 σεμνόφωνος, ον, (φωνή) solemn-voiced. *Theod.* III, 921 C.
 σέν, the Hebrew ש. *Eus.* III, 789 A.
 σενάτος, ον, ὁ, the Latin senatus = γερονσία. *Plut.* I, 24 E. *Lyd.* 172. *Mal.* 321, 10.
 σενατουσκουσούλτον, ον, τὸ, senatus consultum, = συγκλήτου δόγμα. *Antec.* 1, 2, 5.
 σενάτωρ, ορος, ὁ, senator. *Basilic.* 6, 1, 59. *Porph.* Cer. 11, 20 σινάτωρ, incorrectly.
 σευδές, indeclinable, Persian sn̄ds, brocade. *Porph.* Cer. 468, 18. 499, 13. *Theoph.* Cont. 318, 15.
 Σενέκας, ον, ὁ, Seneca. *Plut.* I, 1061. *Dion C.* 61, 3.
 σευζᾶτον, ον, τὸ, the name of a coin. *Theoph.* Cont. 173, 17.
 σένζον, σένζος, see σέσσος.
 σεινίωρ, the Latin senior = πρεσβύτερος. *Eus.* I, 305 B.
 σένσος, σέντζον, σέντζος, see σέσσος.
 σεξιτίλιος, α, ον, sextilis = ἔκτος. *Plut.* I,

33 A, καλάνδαις, kalendis sextilibus. II, 287 E, εἰδοῖς. — Ὁ σεξιτίλιος, sc. μῆν, = αὐγουστος, August. *Dion. H.* III, 1810, 2. *Plut.* II, 273 D. *Dion C.* 55, 6, 7.
 Σεουηριανοί, Σεουήρος, see Σευηριανοί, Σευήρος.
 σέπτα, τὰ, septa. *Dion C.* 53, 23, 1. 55, 8, 5. 66, 24, 2.
 σεπτάς, ἄδος, ἡ, = ἐπτάς. *Theol. Arith.* 43.
 σέπτεμ, septem = ἐπτά. *Philon I.* 30, 14. *Proc.* I, 310, 3 as v. l.
 σεπτέμβριος, α, ον, september = ἑβδομος. *Dion. H.* II, 1151, 7, καλάνδαις, kalendis septembribus. *Ignat.* 696 C Πρὸ ἐννέα καλανδῶν σεπτεμβρίων. *Plut.* I, 104 C. D, εἰδοῖς, idibus septembribus. — Ὁ σεπτέμβριος, sc. μῆν, September, the month of September. *Dion. H.* III, 1932, 3. *Galen.* VI, 132 B. *Dion C.* 55, 6, 7. *Athan.* II, 701 B = γορπιαῖος.
 σεπτέος, α, ον, = ὃν δεῖ σέβεσθαι. *Orig.* I, 1200 B -τέον. *Greg. Naz.* III, 1069 A.
 σεπτήριον, ον, τὸ, (σέβομαι) the name of a festival at Delphi. *Plut.* II, 293 B.
 σεπτικός, ἡ, ὄν, of respect, respectful. *Hes. Ἥθεις* *Phot.* IV, 309 A, φωνή.
 σεπτόμορφος, ον, (σεπτός, μορφή) of venerable form. *Damasc.* II, 333 C.
 σέπτον = σέπτεμ. *Proc.* I, 310, 3.
 σεπτός, ἡ, ὄν, = σεβαστός, augustus. *Dion C.* 53, 16, 8.
 σέρα, ας, ἡ, sera, bolt of a door. *Theod. Lector* 2, 11, p. 189 A. *Eust.* 1923, 53. — Also, σειρά. *Theoph.* 215, 15.
 σεραντάπηχος = τεσσαρακοντάπηχος. *Theoph.* 734, a surname.
 Σεραπείον, ον, τὸ, Serapeum, temple of Σάραπις or Σέραπις. *Dion C.* 66, 24, 2.
 σεραφικός, ἡ, ὄν, seraphic. *Did. A.* 449 A. *Gelas.* 1316 C.
 σεραφικῶς, adv. seraphically. *Andr. C.* 997 A.
 Σεραφίμ, τὰ, indeclinable, Seraphim. *Sept. Esai.* 6, 2, 6.
 σέρβος, ὁ, servus = δοῦλος. *Lyd.* 129.
 σέρβουλον, ον, τὸ, (servulus) plural τὰ σέρβουλα = καρβάτιναι, shoes of undressed leather, bound on with lachets. Persons wearing σέρβουλα were called τζερβουλιανοί in the time of Porphyrogenitus. *Porph. Adm.* 153. (See also τζέρβουλον.)
 σέροιος, servius = δοῦλιος. *Dion. H.* II, 635.
 σεσοβημένως (σοβέω), adv. hurriedly. *Antyll.* apud *Orib.* II, 385, 7.
 σέσσος, ον, ὁ, the Latin sessus, the emperor's throne. *Const.* III, 941 B. 973 A. — Also, σένζος. *Theoph.* 574. 699. *Porph.* Cer. 138, et alibi. — Also, σένσος. *Theoph.* 193, 15. — Also, σέντζος. *Theoph.* 459. *Porph.* Cer. 300, 23, et alibi. — Also, τὸ σένζον and σέντζον. *Porph.* Cer. 229. 506, 19.
 σεστέρτιος, see σηστέριος.

εσυκοφαντημένως (συκοφαντέω), adv. calumniously. *Epiph.* I, 225 B. 989 A.

εσηριανοί and Σεουηριανοί, ὧν, οἱ, *Severiani*, the followers of Σευήρος the Gnostic. *Eus.* II, 400. *Epiph.* I, 581. *Theod.* IV, 372.

εσηρίται, ὧν, οἱ, *Severitae*, the followers of Severus the monophysite. *Leont. Cypr.* 1709.

εσηρο-παράδοτος, ον, taught by Severus. *Anast. Sin.* 201 B.

εσηρος and Σεουήρος, ου, ὁ, Severus, a Gnostic. *Eus.* II, 400. *Theod.* IV, 372.

εσιδαί, ὧν, οἱ, (σεύομαι) *Seuidae*, the attendants of Dionysus. *Cornut.* 176.

ετυλομόλοχον, ου, τὸ, (σεύτλον, μολόχη) a species of herb. *Geopon.* 12, 1, 4. 5.

εθλά, the Hebrew עֵלְבָּא, low country. *Sept. Obd.* 19. *Jer.* 40, 13.

ἦ, se = εἰσόν. *Lyd.* 174, 20.

ηγμέντον, ου, τὸ, segmentum, a gold stripe on the border of a garment. *Lyd.* 169. 178. — Also, σημέντον. *Lyd.* 169. *Porph. Adm.* 72. (See also χρυσόσημος.)

ἦθ, ὁ, indeclinable, Seth. *Hippol. Haer.* 214 Παράφρασις Σήθ, one of the books of the Sethians. *Epiph.* I, 341. 669. 672 Τοῦ Σήθ ἡ βίβλος.

ἦθιανοί, ὧν, οἱ, the Sethians, an early sect. *Hippol. Haer.* 198. *Epiph.* I, 580.

ἦκω, ὡσα, = αἶρω, to raise, lift. *Pseudo-Nicod.* I, A, 15, 5. *Nicet. Byz.* 769 B. *Porph. Adm.* 170, 15. *Cer.* 15, 18. 192, 17.

ἦκρητάριος, less correct σεκρητάριος, ου, ὁ, secretarius, secretary. *Chal.* 868 A. *Const.* (536), 1021 C. *Lyd.* 205, 12. 14.

ἦκρητον, less correct σέκρετον, ου, τὸ, the Latin sēcrētum, secret. *Proc.* I, 182, 20. *Cuorop.* 5 Ὁ ἐπὶ τῶν σεκρέτων, = σηκρητάριος. — 2. Secretarium, privy chamber. *Malchio* 253 B. *Carth. Can.* 97. *Chal.* 1568 D. *Const.* (536), 968 C. *Sophrns.* 3200 A. *Simoc.* 329, 10. *Lateran.* 104 E. *Nic. CP Histor.* 85, 23. — 3. Office, apartment or house of an officer. *Grgent.* 577 D. *Genes.* 71, 7. — 4. An association. *Porph. Cer.* 6.

ἦμα, ατος, τὸ, = σηγγμέντον. *Epiph.* I, 172 B. 245 A.

ἦμαδάριος, ου, ὁ, (σημάδιον) money-lender, broker. *Theoph.* 374, 10.

ἦμάδιον, ου, τὸ, (σῆμα) mark, pledge, proof. *Theoph.* 374, 11.

ἦμαία, as, ἡ, = σημεῖον, ensign, flag. *Sept. Num.* 2, 2. *Polyb.* 2, 32, 6.

ἦμαίνω, to indicate. Classical. *Dion. H. VI*, 791, 12. *Artem.* 26 Τῷ δ' ἐπὶ ξένης ὄντι τὴν εἰς οἶκον ἀνακομιδὴν σημαίνει ἵνα ἐπ' αὐτὴν ἔλθῃ, = ὅτι ἐλεύσεται. — 2. To signify, to mean, of words. *Dion. H. VI*, 802, 13. *Philon* I, 124, 41. 352, 14 τὸ σημανόμενον, the meaning, sense. *Jos. Ant.* 1, 1, 2. — 3.

To strike the sounding-board (σήμαντρον, ξύλον). *Stud.* 1745 D. 1704 D, τὰ ξύλα. *Achmet.* 12, p. 15. *Porph. Cer.* 170, 12 Σημαίνει ἡ ἐκκλησία, the sounding-board of the church is striking. 334 Τοῦ δὲ ξύλου σημαίνοντος τῆς ἀγίας ἐκκλησίας. [Perf. σεσήμαγκα. *Aristobul.* apud *Eus.* III, 1101 B. *Aristeas* 15. *Epict.* 3, 26, 29. *Theophil.* 1089 B. C. *Orig.* II, 72 C. — Aor. ἐσήμανα = ἐσήμηνα. *Sept. Jer.* 4, 5. *Hippol. Haer.* 356, 72. *Phryn.* 24, not Attic.]

σημαιοφόρος, ου, ὁ, (σημαία, φέρω) L. signifer, standard-bearer, ensign. *Polyb.* 6, 24, 6. *Jos. B. J.* 6, 1, 7.

σήμανδρον, incorrect for σήμαντρον. *Lex. Sched.* 733.

σήμανθρον, ου, τὸ, = σήμαντρον. *Amphil.* 92.

σήμανσις, εως, ἡ, = σημασία. *Nicom.* 115.

σημαντήρ, ἦρος, ὁ, = δακτύλιος, signet, seal-ring. *Jos. Ant.* 11, 16, 12. *Clem. A. I*, 632 C. — 2. Sounding-board = σήμαντρον. *Ant. Mon.* 1516 B. *Pseudo-Germ.* 385 A. *Stud.* 1713 B. *Achmet.* 12, p. 15.

σημαντήριον, ου, τὸ, = σήμαντρον 4. *Sophrns.* 3985 B. *Pseudo-Germ.* 385 B. *Achmet.* 12, p. 15.

σημαντίβος, incorrect for σημεντίβος, α, ον, the Latin sēmentivus = σπόριμος. *Lyd.* 30, 4.

σημαντικός, ἡ, ον, significant. Classical. *Nicom.* 115, τοῦ ἀριθμοῦ, denoting. *Just. Apol.* 1, 63. *Sext.* 250, 16.

σημαντικῶς, adv. significantly. *Anton.* 10, 7, λέγεσθαι.

σημάντρια, as, ἡ, = ἡ σημαίνουσα. *Iambl. V P.* 236.

σήμαντρον, ου, τὸ, mark, sign. *Did. A.* 805 A, the formula εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — 2. Evidence = σημεῖον. *Nil.* 309 D. — 3. Segmentum = σηγγμέντον. *Mal.* 33, 21. — 4. Sounding-board, or sounding plate of metal. It is suspended horizontally within the precincts of the church, and is struck with a mallet, just before church-time. *Achmet.* 12, p. 15. *Nom. Cotel.* 409.

σημασία, as, ἡ, (σημαίνω) meaning, signification. *Strab.* 8, 6, 5. *Just. Apol.* 2, 6. — 2. Mark, spot on the skin. *Sept. Lev.* 13, 2. 6. 7. — 3. Cry of jubilee, the sound of a trumpet. *Sept. Lev.* 25, 10. *Num.* 10, 5. 29, 1. 31, 6. *Esd.* 2, 3, 12. 13. *Symm. Ps.* 32, 3 = ἀλαλαγμός. — 4. Note, remark. *Greg. Naz.* II, 665 A (titul.). — 5. In prosody, = χρόνος; thus, an iambus has three σημασία; a spondee, four, and so forth. *Schol. Heph.* 6, 1.

σημειογραφεῖον, ου, τὸ, the office (shop) of a σημειογράφος. *Anast. Sin.* 188 D.

σημειογράφος, ου, ὁ, = σημείων γραφεύς, νοτά-

rios. *Inscr.* 3902, d. *Plut.* I, 770 C. *Joann. Mosch.* 3085 A. (*Philostr.* 574.)
σημειολύτης, ου, ό, (λύω) interpreter of signs. *Pseud-Afric.* 101 C.
σημείον, ου, τό, L. signum, sign. *Barn.* 761 B, of the cross. *Just. Tryph.* 72. 94. *Clem.* A. II, 305 A, τό κυριακόν, = σταυρός. *Athan.* II, 877 B, τοῦ σταυροῦ. *Greg. Naz.* I, 769 B, τοῦ Χριστοῦ, = σταυρός. — **2.** *Nota, critical mark: letter: cipher.* *Heph. Poem.* 15, 1. *Diog.* 3, 65. 66. *Macar.* 604 C, as A, B, Γ. *Epiph.* II, 832 C Διὰ σημείων καὶ σχεδαρίων, scribere per notas, in cipher. — **3.** *Lapis, mile-stone.* Hence, mile. *Just. Cohort.* 37. *Pseudo-Demetr.* 89, 12. *Dion C. Frag.* 11, 9 = one thousand paces. *Herodn.* 2, 13, 18. *Did. A.* 1621 B. *Epiph.* I, 1036 B = μίλιον. *Chrys.* XII, 330 D. — **4.** *Time (one short), in prosody, thus, a trochee has three σημεία; a dactyle or spondee, four, and so forth.* *Aristid. Q.* 32. *Longin. Frag.* 3, 7. — **5.** *Sign, wonder, marvellous thing, omen.* *Classical.* *Sept. Ex.* 4, 1. 2 seq. *Deut.* 13, 1, 2. *Sap.* 8, 8. *Sir.* 33, 6. *Esai.* 7, 11. *Baruch* 2, 11. *Polyb.* 3, 112, 8. *Diod.* 17, 114. 10. *Philon* II, 95, 39. *N. T. passim.* *Orig.* I, 352 A. 1432 D. *Porphyr.* V. *Plotin.* 58, 7. *Chrys.* I, 137 A. 408 C. VII, 46 C. X, 45 C. E.
σημειοποιία, as, ή, (ποιέω) the performance of wondrous works. *Anast. Sin.* 249 C.
σημειο-σκοπέω, ήσω, to be σημειοσκόπος. *Symm.* *Deut.* 18, 10, et alibi.
σημειοσκόπος, ου, ό, (σκοπέω) = μάντις, wizard. *Aquil. Reg.* 1, 28, 9.
σημαιοφόρος, ου, ό, = σημαιοφόρος. *Dion. H.* III, 1661, 14. *Plut.* I, 1004 C. — **2.** *Wonder-working* = θαυματοργός. *Apophth.* 160. *Cyrril. Scyth.* V. S. 301 C. *Anast. Sin.* 140.
σημείω, ώσω, to mark, indicate. *Classical.* *Sept. Ps.* 1, 7. *Cleomed.* 59, 31. *Sext.* 346. *Pseud-Hippol.* 949 C Τὴν σφραγίδα τοῦ σταυροῦ μου ἐσημειώθητε, with the seal of my cross. — **2.** *To mark by milestones.* *Polyb.* 3, 39, 8 Σεσημειώται κατὰ σταδίους ὀκτώ, every eight stadia have a post. — **3.** *Nota, to note, mark, observe, as an exception to the rule, in grammar.* *Apollon. D. Pron.* 365 A Μόνη σημειούσθω διασταλτικὴ οὐσα.
σημειώδης, es, marked, remarkable, striking. *Classical.* *Strab.* 2, 1, 30. 2, 5, 34. 7, 6, 1. *Philon* II, 177, 32. — **2.** *Exceptional, rarely used, in grammar.* *Dion. H.* V, 537, 14, ὀνόματα. *Drac.* 53, 17. *Apollon. D. Pron.* 383 A. *Pseudo-Demetr.* 90, 17, σχήματα.
σημειώδως, adv. remarkably. *Strab.* 16, 2, 28.
σημειώσις, εως, ή, (σημειώω) L. notatio, a noting, marking, indication, notice. *Dion. H.* VI, 792. 3. *Aristeas* 19. *Strab.* 1, 4, 1. 2, 1, 18, p. 116. *Nicom.* 115. *Clem. R.* 1, 11.

Plut. II, 961 C. — **2.** *Diagnosis, in medicine.* *Erotian.* 24. *Diosc. Delet.* p. 13. *Iobol.* 3, p. 66. *Galen.* II, 252 A. — **3.** *Notice, remark expressed in writing.* *Eus.* II, 484 B. — **4.** *Signature* = ὑποσημείωσις. *Eus.* II, 484 A. — **5.** *Edict* = ἡδικτον. *Philostrg.* 12, 7. — **6.** *Banner, ensign,* = σημείον, σημαία. *Sept. Ps.* 59, 6 (D1).
σημειωτέος, α, ου, = ὃν δεῖ σημειοῦσθαι. *Soran.* 250, 16 -τέον. *Apollon. D. Pron.* 328 B. C, as an exception. *Orig.* VII, 13 D -τέον.
σημειωτής, οῦ, ό, = σημαιοφόρος, σημαιοφόρος, ensign, standard-bearer. *Theoph.* 312, 11.
σημειωτικός, ή, όν, diagnostic, in medicine. *Theol. Arith.* 51. *Erotian.* 24. *Diosc. Iobol.* p. 47 τὸ διαγνωστικόν, diagnosis.
σημειωτός, ή, όν, indicated. *Sext.* 79, 23. 83, 9, τινός.
σημειντέινος, ου, of σημέντον. *Porph.* *Cer.* 500.
σημειντέλιος, ου, sēmentilis. *Lyd.* 109.
σημέντον, see σηγγμέντον.
σημερινός, ή, όν, (σήμερον) L. hodiernus, to-day's. *Schol. Arist. Nub.* 699.
σήμερον, adv. to-day. *Sept. Ex.* 5, 14 Τὸ τῆς σήμερον (ἡμέρας) = σήμερον. *Epict.* 1, 11, 38 Ἀπὸ τῆς σήμερον τοίνυν ἡμέρας. *Chal.* 1616 A Σήμερον εἰκοσιπέντε ἔτη εἰμι κοινωνός, it is twenty-five years to-day since I became a communicant; I have been a communicant these twenty-five years past.
σημικίνθιον, ου, τό, semicinctium, a kind of apron. *Luc. Act.* 19, 12. *Ammon. Presb.* 1576 A. *Leont.* II, 1989 C.
σημίσσιον, ου, τό, semissis. *Theoph.* 647.
σημόδιος, α, ου, the Latin semodialis, containing a half-molius. *Dioclet.* G. 15, 41.
σηνάτος, incorrect for σενάτος.
σηπεδονώδης, es, (σηπεδών, ΕΙΔΩ) rotten, putrefied. *Alex. Aphr. Probl.* 29, 35, ἀήρ, impure. *Paul. Aeg.* 212.
σηπιώδης, es, like a σηπία. *Greg. Naz.* III, 1111 A.
σηποποιός, όν, (ποιέω) = σηπτικός. *Alex. Aphr. Probl.* 21, 30.
σηπτικός, ή, όν, septicus, septic, causing putrefaction. *Classical.* *Diod.* 4, 38. II, 492, 49. 50. *Diosc.* 1, 105.
σηπτός, ή, όν, = σηπτικός. *Meges apud Orib.* III, 638, 3. 4.
Σήρ, ηρός, ό, commonly οἱ Σήρες, Seres, an Asiatic people. *Tertull.* I, 1305. — **2.** *The silk-worm.* *Clem. A.* I, 525 A, Ἰνδικός. *Jul.* 393 A, Περσικοί. *Greg. Naz.* I, 877 A. III, 975 A. *Isid.* 408 B. (*Basil.* I, 184 D.)
σηραγγώ, ώσω, (σήραγξ) to excavate, to make hollow. *Diosc.* 5, 138 (139).
σήραγξ, γγος, ή, tunnel under the Euphrates. *Philostr.* 33. 47.
σηρικάριος, α, ου, sericarius, belonging to silk. *Dioclet.* C. 2, 25, ἔργον.

σηρικόν, οὐ, τὸ, a species of fruit. *Galen.* VI, 355 A.

σηρικός, ἡ, ὄν, (Σήρ) *Sericus*, *Seric* : silken. *Strab.* 15, 1, 20, 194, 14, ξρία, silk. *Apoc.* 18, 12. *Jos. B. J.* 7, 5, 4, ἐσθής, silken garment. *Plut.* II, 396 B. 145 E τὰ σηρικά, serica, silken stuffs or garments. *Lucian.* II, 301. *Pallad.* Laus. 1228 B. *Prisc.* 171. *Proc.* I, 106, 12. 434, 18.

σημαίος, α, ον, = σησαμοίς. *Lucian.* I, 609. σημάτος, η, ον, cake having σήσαμον mixed with it. *Athen.* 14, 57.

σητέον = δεῖ σᾶν (σᾶω, to sift). *Diosc.* 2, 118.

σητέριος, ου, ὁ, sestertius. *Plut.* I, 176 C. *An'ec.* 3, 7, 2 σεστέριος.

σιτωδώς, adv. like *Sestius*. Coined by *Cic.* *Att.* 7, 17.

σιόβρωτος, ον, (σής) moth-eaten. *Sept. Job* 13, 28. *Jacob.* 5, 2. *Sibyll.* Frag. 2, 26.

σιόκοπος, ον, (κόπτω) = preceding. *Diosc.* 2, 213.

σιτοτρόφος, ον, = σήτας τρέφων. *Isid.* 268 B. ιεώω, ὥσω, (σθένος) = ἐνισχύω, δυναμόω. *Caesarius* 1037. *Greg. Naz.* II, 469 C.

σιλάβος, ου, ὁ, = Σκλάβος. *Pisid.* Avar. 197. σιλαβόω, ὠσα, ὠθην, ὠμένος, (Σθλάβος) to Sclavonize, to fill with Sclavonians. *Porph.* Them. 53 Ἐσθλαβώθη δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος (Compare *Socr.* 677 B Βεβαρβάρωτο οὖν ἡ πόλις ὑπὸ τῶν πολλῶν μυριάδων, καὶ οἱ αὐτῆς οἰκῆτορες ἐν αἰχμαλώτων μοίρᾳ ἐγένοντο.)

σιγονίτης, ου, ὁ, of the σιαγών. *Pallad.* Med. Febr. 112, 16.

σινω, ἀνθην, (σαίνω) to affect, irritate, to disturb, trouble. *Paul.* Thess. 1, 3, 3 μηδενασιενεσθαι, write μηδένα σιαινέσθαι as v. 1. *Pallad.* Laus. 1113 D. *Joann. Mosch.* 3096 C. *Leont. Cypr.* 1736 A. B.

σινωμα, ατος, τὸ, rim of a Roman shield. *Polyb.* 6, 23, 4.

σισπον, τὸ, sessus? *Plut.* II, 283 A.

σινον, see σεβένιον.

σιβυλλα, ης, ἡ, *Sibylla*. *Diod.* 4, 66. *Nicol. D.* 57. *Strab.* 12, 5, 3. *Cels.* apud *Orig.* I, 1497. *Just. Apol.* 1, 20. 44. *Cohort.* 37. *Theoph.* 1064. *Clem. A.* I, 776. *Orig.* I, 1501.

σιβυλαίνω (Σίβυλλα) = ἐνθεάζω. *Diod.* 4, 66. 67. *Genes.* 90, 3.

σιβυλλεῖος, ον, *Sibyllinus*, *Sibylline*. *Dion. H.* I, 88, 10, et alibi. *Plut.* I, 176. *Dion. C.* 47, 18, 6.

σιβυλλικός, ἡ, ὄν, = preceding. *Diod.* II, 602, 37. 38.

σιβυλιστής, οὐ, ὁ, interpreter of the *Sibylline* oracles. *Plut.* I, 430. *Cels.* apud *Orig.* I, 1277.

σιύνης, ου, ὁ, = following. *Antip. S.* 13.

σιβύνιον, ου, τὸ, sibina, hunting-spear. *Polyb.* 6, 23, 9.

σιγγλον, incorrect for σίγλον.

σιγγουλάριος, ου, ὁ, singularis, a kind of scribe. *Lyd.* 199, 19. 200, 3 = μονήρης. — *Inscr.* 4381, b, σινγλάρης.

σιγή, ης, ἡ, *Sige*, *Repose*, the female counterpart of the Valentinian βυθός. *Iren.* 445 A. *Hippol.* Haer. 270, 41. — 250, 27, Simon's σιγή. (Compare *Epict.* 3, 13, 7.)

σιγηρός, ἄ, ὄν, = σιγηλός. *Sept. Prov.* 18, 18. *Sir.* 26, 14, γυνή. *Basil.* III, 631. 6 A.

σιγιλάρια, τὰ, sigillaria. *Anton.* 7, 3.

σιγίλλιον, ου, τὸ, = σφραγίς, seal. *Theoph.* 775, 13. *Petr. Sicul.* 1284 D. *Basil. Porph.* Novell. 319. *Cerul.* 781 C. — 2. Treaty = συνθήκη. *Chron.* 721, 17 σιγίλλιν.

σιγίλλον, ου, τὸ, sigillum, imperial edict. *Porph.* Adm. 219, 22.

σίγιος, ον, (σιγή) silent. *Schol. Arist.* Av. 1095.

σίγλα, ἡ, or σίγλον, ου, τὸ, sigla or siglum, ligature, two or more letters united into one figure. *Justinian.* Cod. 1, 17, 3, § κβ'. *Basilic.* 2, 6, 20. *Pseudo-Damasc.* II, 412.

σιγματοειδής, ἐς, sigma-like, resembling C (one of the later forms of σίγμα). *Galen.* II, 373 B. 376 A. *Mal.* 302, 8.

σιγμοειδής, ἐς, = preceding. *Cleomed.* 87, 28. *Erotian.* 86.

σιγμός, οὐ, ὁ, the hissing sound of the letter Σ. *Dion. Th.* 631, 18. *Sext.* 621, 29.

σιγνηφέρει, incorrect for σιγνίφει.

Σιγνίνος, η, ον, or Σίγιος, α, ον, *Signinus* or *Signius*, of *Signia*. *Strab.* 5, 3. 10 -ιος. *Galen.* XIII, 869 E, οἶνος. — *Diosc.* 5, 11, p. 698 Σιγνηνός.

σιγνίφει, οἱ, signiferi = σημειοφόροι, σημαιοφόροι. *Lyd.* 157, 11.

σίγνον, ου, τὸ, signum, insigne, insignia, = σημείον, sign. *Macar.* 600 B. 724 D. *Mal.* 316, 12. 317, 6. — 2. Signum = σημείον, σημαία, banner, flag. *Pseudo-Nicod.* I, A, 1, 5. *Gelas.* 1205 B (titul.). *Joann. Mosch.* 2925 C. D. — 3. Signum = ἄγαλμα, image, statue. *Inscr.* 6015. — 4. Watchword = σύνθημα. *Porph.* Cer. 481, 11. 14.

σιγνοφόρος, ου, ὁ, signifer *Pseudo-Nicod.* I, A, 1, 5. *Porph.* Cer. 485.

σιγνόχριστον, ου, τὸ, signum Christi, an iron cross on the top of an edifice. *Chron.* 570, 6 (*Nic. Greg.* I, 460, 19).

σιδηραγωγέω, ἦσω, (σιδηραγωγός) to attract iron, of the magnet. *Hippol.* Haer. 106, 12.

σιδηρ-αγωγός, ὄν, attracting iron. *Sext.* 650, 16, μάγνης.

σιδηραῖος, α, ον, = σιδήρεος. *Cyrril. H.* 945 A.

σιδηράμφιος, ον, (ἄμφιον) iron-clad. *Caesarius* 1020.

σιδηρείον, ου, τὸ, iron-mine. *Strab.* 12, 3, 23.

σιδηρεύς, ἑως, ὁ, *blacksmith*. Classical. *Cels.* apud *Orig.* I, 1348 D. *Cyrril. A.* IX, 685.
 σιδηρίζω, ἴσω, *to be ferruginous*. *Antyll.* apud *Orib.* II, 383, 7.
 σιδηρόβαφος, ον, (βάπτω) *of the color of iron*. *Lyd.* 66.
 σιδηροβόλιον, ον, τὸ, (βάλλω) *anchor*. *Schol. Lucian.* II, 341.
 σιδηροδάκτυλος, ον, *iron-fingered*. *Philipp.* 13, κρεάγρα.
 σιδηρο-δένω, εσα, ἔθην, *to enchain*. *Theoph. Cont.* 617, 22 σιδηροδεθείς (*Nic. CP. Histor.* 48, 1 Λεόντιον σιδήροις πεδήσας).
 σιδηρο-δέσμιος, ον, *bound with chains, chained, in chains*. *Socr.* 160 A. 268 B. *Mal.* 245, 13.
 σιδηρό-δέσμος, ον, = preceding. *Sept. Macc.* 3, 4, 9, ἀνάγκη. *Soz.* 352 A, φυλακή, *chained and imprisoned*.
 σιδηρο-δεσμώτης, ον, ὁ, = σιδηροδέσμιος. *Soz.* 956 C.
 σιδηρό-δετος, ον, *iron-bound*. Classical. *App.* I, 803, 32. *Eus.* II, 865 B.
 σιδηρο-θήκη, ης, ἡ, *iron box*. *Aster.* 324 C.
 σιδηρο-κατάδικος, ον, *condemned to chains*. *Pallad. Vit. Chrys.* 55 D. *Cyrril. A.* X, 1109.
 σιδηροκόπος, ον, ὁ, (κόπτω) = σιδηρουργός. *Chrys.* X, 85 E.
 σιδηρο-πέδαι, αἱ, *iron chains*. *Theoph.* 502.
 σιδηρό-πλαστος, ον, *formed of iron*. *Lucian.* III, 673.
 σιδηρόπλοκος, ον, (πλέκω) *plaited of iron*. *Heliod.* 9, 15.
 σιδηροπώλης, ον, ὁ, (πωλέω) *iron-seller*. *Poll.* 7, 196.
 σίδηρος, ον, ὁ, *iron*. — Neuter plural τὰ σίδηρα = ἄλυσεις, *irons, chains*. *Athan.* I, 328 A. *Pallad. Laus.* 1091 A. *Socr.* 105 D. *Theod.* III, 1004 A.
 σιδηρόστομος, ον, (στόμα) *iron-mouthed*. *Epirh.* II, 593 A, *restive*.
 σιδηροτόκος, ον, (τίκτω) *producing iron*. *Philipp.* 68 (compare σιδηρομήτωρ, applied to the same regions).
 σιδηροτομέω, ἴσω, (τέμνω) *to cut with iron*. *Philipp.* 34.
 σιδηρουργεῖον, ον, τὸ, (σιδηρουργός) *smithy*. *Strab.* 17, 2, 2.
 σιδηρουργία, ας, ἡ, *a working in iron*. *Poll.* 7, 105.
 σιδηρο-φορέω, ἴσω, *to wear chains*. *Pallad. Laus.* 1209 C.
 σιδηρο-φορία, ας, ἡ, *a wearing of chains*. *Pallad. Laus.* 1217 C.
 σιδηρό-χαλκος, ον, *of iron and copper*. *Lucian.* III, 670.
 σιδηρώω, ωσα, *to load with chains*. *Athan.* I, 777 A. *Ephes.* 977 A. *Theoph.* 241, 13 σιδηρωμένος.
 σιδηρωτός, ἡ, ὅν, *L. ferratus, covered or fastened with iron*. *Dioclet. G.* 15, 40.

σιδιωτόν, οὐ, τὸ, (σίδιον) *a medicine prepared from pomegranate-peel*. *Paul. Aeg.* 138.
 σιελισμός, οὐ, ὁ, *L. salivatio, salivation*. *Archigen.* apud *Orib.* II, 156, 12. *Ruf.* apud *Orig.* II, 222.
 σιελιστήριον, ον, τὸ, (σῖελον) = σαλιβάριον. *Georon.* 16, 1, 11.
 σῖελον, ον, τὸ, = σίαλον. *Sept. Reg.* 1, 21, 13. *Esai.* 40, 15 as v. l. *Diosc.* 2, 74.
 σιελοποιός, ὅν, (ποιέω) *causing salivation*. *Xenocr.* 47.
 σῖελος, ον, ὁ, = σίαλον. *Sept. Esai.* 40, 15.
 σῖκα, also σῖκη, ἡ, *sica, dagger*. *Jos. Ant.* 20, 8, 10. *Lyd.* 175, 5.
 σικάριος, ον, ὁ, *sicarius, cut-throat, assassin*. *Luc. Act.* 21, 38. *Jos. Ant.* 20, 8, 10. B. J. 2, 13, 3. 7, 8, 1. 7, 10, 1. *Hippol. Haer.* 482, 28 = ζηλωτής. *Orig.* I, 821 A.
 σίκερα, τὸ, *indeclinable, Hebrew שִׁכְרָא, sicera, any kind of strong or intoxicating drink, except wine*. *Sept. Lev.* 10, 9. *Num.* 6, 3. *Deut.* 29, 6. *Luc.* 1, 15. *Patriarch.* 1040 B. *Method.* 108 A. *Hieron.* I, 533 (266). IV, 81 D. 317 C. D. — But *Num.* 28, 7, *wine*. [*Bardes.* apud *Eus.* III, 465 B. 468 A τοῦ σίκερος. *Cyrril. A.* I, 1041 D τοῦ σικέρατος.]
 σικεροποτέω = σίκερα πίνω. *Caesarius* 984.
 σικιννίζω, *to dance the σίκιννις ὄρχησις*. *Clem. A.* I, 316 A.
 σίκλα, see σίτλα.
 σίκλον, ον, τὸ, *a measure, = 3 ἐξάγια*. *Galen.* XIII, 980 C.
 σίκλος, ον, ὁ, *Hebrew שֶׁקֶל, shekel, a coin or weight*. *Sept. Ex.* 30, 23. *Lev.* 5, 15. *Num.* 3, 47. *Ezech.* 45, 12. *Macc.* 1, 10, 40. *Polymb.* 34, 8, 7. *Jos. Ant.* 3, 8, 2. *Epirh.* III, 286 A = κοδράντης = $\frac{1}{4}$ ounce.
 σικλότρουλλα, ων, τὰ, (σίκλα, τρουῦλλα) = σιτλολέκανα. *Porph. Cer.* 215, 6.
 σικούριον, ον, τὸ, *the Latin securis = πέλεκυς, axe*. *Leo. Tact.* 14, 84. — Also, *τζικούριον* *Ibid.* 5, 3. 6, 11. *Porph. Cer.* 524, 3.
 σικώω, σικριτάριος, *incorrect for σηκώω, σηκρητάριος*.
 σικνάζω, ἄσω, (σικία) *to cup*. *Epict.* 2, 17, 9. *Achmet.* 32.
 σικύασις, ἑως, ἡ, *a cupping*. *Paul. Aeg.* 198. *Achmet.* 32.
 σικύδιον for σικύδιον, ον, τὸ, = σικνός, *cucumber*. *Apophth.* 177 B. *Caris.* 553, 18.
 σικυηδόν, *adv. like σικνός or σικύα*. *Soran.* 250, 1.
 σικυήλατον, ον, τὸ, (σικνός, ελαύνω) *cucumber-bed*. Classical. *Apophth.* 177 B. — Also, *σικυήρατον*. *Sept. Esai.* 1, 8. *Epist. Jer.* 69.
 σικυηρός, ἁ, ὅν, *of σικνός*. *Epirh.* I, 953 D.
 σικυο-πέπων, ονος, ὁ, *musk-melon*. *Galen.* VI, 338 B.

σίκυς, νος, ό, = σικυός. Classical. Galen. II, 87 C.
 σικυών, ώνος, ό, = κολόκυνθα? a plant. Just. Tryph. 107, p. 725 A (ἰριρ).
 *σικχαίνω, άνα, (σικχός) = βδελύσσομαι, to loathe, to be disgusted with. Callim. Epigr. 30, 4. Epict. 3, 16, 7. 4, 8, 34. Anton. 5, 9. Phryg. 226 σικχαίνομαι. [Compare γρῦ.]
 σικχαντός, ή, όν, = βδελυκτός, άηδής. Anton. 8, 24.
 σικχασία, as, ή, a loathing, disgust; squeamishness. Moschn. 28. Gloss.
 σικχός, ή, όν, fastidious, squeamish. Plut. II, 87 B.
 σίκχος, τός, = βδέλυγμα. Aquil. Ex. 20, 7.
 σιλεντιακώς, adv. at a σιλέντιον. Theoph. 774.
 σιλεντιarikόν for σιλεντιarikιον, ου, τός, the place of the silentiarii. Cyrill. Scyth. V. S. 298 C. Theoph. 367, 16.
 σιλεντιarius, ου, ό, silentiarius, silentiary. Philostr. 545 A. Nil. 205 B. 341 B. Chal. 920 C. Malch. 234. Theod. Lector 185 B. Lyd. 183. Proc. I, 243, 14. Euagr. 2532 A. 2653 C. Doroth. 1836 B σελεντιarius. Simoc. 332, 21. (Compare Agath. 297, 1 Τοίς άμφι τόν βασιλέα σιγής έπιστάταις.)
 σιλεντιarισσα, as, ή, the wife of a silentiarius. Porph. Cer. 67, 22.
 σιλέντιον, ου, τός, silentium, audience, reception to an interview with the emperor. Caesarius 1149. Lyd. 12. Mal. 438. Theoph. 368, 19. Nicet. Paphl. 541 D. Genes. 51, 2. — Also, σελέντιον. Theoph. 629, 10. Theoph. Cont. 378. Genes. 51.
 σιληπορδέω, ήσω, (πορδή) to act wantonly, rudely, indecently, insolently. Posidon. apud Athen. 4, 49, p. 212 D. Hes.
 σιληπορδία, as, ή, = τός σιληπορδεύν. Lucian. II, 346.
 σιλίγμον, ου, τός, = σιλίγνις. Athen. 14, 57. — 2. Bread or loaf of bread made of σιλίγνις. Pallad. Laus. 1035 C. Doroth. 1700 C. 1729 D, καθαρόν. Leont. Cypr. 1717 C. Damasc. II, 273 B.
 σιλίγνις, εως, ή, siligo = σεμίδαλις. Archigen. apud Orib. II, 273, 6. Galen. VI, 310 A.
 σιλίγνιτης, ου, ό, made of σιλίγνις. Galen. VI, 310 A = ό καθαρώτατος άρτος.
 σιλλαίνω (σίλλος), to mock, ridicule, jeer, revile, satirize. Diog. 9, 111. Hes.
 σιλλός = σιλλαίνω. Hes. Σιλλοί
 σιλλυβος, ου, ό, sillybus, label containing the title of a work, analogous to the modern title-page. Cic. Att. 4, 4.
 σιλφιοφόρος, ου, (φέρω) producing σιλφιον. Strab. 2, 5, 37.
 σιμικίνθιον, incorrect for σημικίνθιον.
 Σιμμακός, ή, όν, of Σιμμίας. Heph. 10, 13, μέτρον, verse.

σίμος, ου, ό, a species of fish. Xenocr. 75. Artem. 168.
 σιμοτομέω, ήσω, (σιμός, τέμνω) to cut or prune close. Geopon. 5, 17, 6.
 σίμωμα, ατος, τός, (σιμός) that which is bent upwards. Plut. I, 66 D, bow of a ship.
 Σίμων, ωνος, ό, Simon, the magician. Just. Apol. 1, 26. Tryph. 120. Heges. 1324 A. Iren. 671 B. Clem. A. II, 552 A. Hippol. Haer. 232, 3.
 Σιμωνιανός, ή, όν, Simonianus, of Simon. Just. Apol. 2, 15, δόγμα. — Οι Σιμωνιανοί, Simoniani, the followers of Simon. Cels. apud Orig. I, 1280. Heges. 1324. Clem. A. I. 1280. II, 554. Orig. I, 1308 A.
 Σιμωνίδειος, ου, of Σιμωνίδης, Simonidēus. Dion. H. V, 220.
 σίμωρ (Persian?), sable, an animal. Hes.
 Σινά, τός, indeclinable, Sinai. Sept. Judic. 5, 5. Ps. 67, 9. Soz. 1392. Apophth. 249. 309. 312. Proc. III, 327. Joann. Mosch. 2853, όρος. (Clim. 797 A. 812 A. See also κάστρον.)
 Σίναιον, ου, τός, sc. όρος, = preceding. Jos. Apion. 2, 2, p. 470. Greg. Nyss. I, 65. Epiph. II, 805. Joann. Mosch. 2852.
 Σινα-ίτις, ιδος, ή, of Sinai. Ephr. Ant. 2108 A, βάτος.
 σιναπ-έλαιον, ου, τός, = σινάπινον έλαιον. Diosc. 1, 47 (titul.).
 σίναπι, εως, τός, sinapi = νάπυ. Classical. Matt. 13, 31. Marc. 4, 31. Luc. 13, 19. Phryg. 288, condemned. — Also, σίνηπι. Diosc. 1, 47. Moer. 248.
 σιναπίδιον, ου, τός, = preceding. Alex. Trall. 311.
 σιναπίζω, ίσω, sinapizo, to apply a mustard-plaster. Classical. Pallad. Laus. 1107 B, την ρίνα.
 σινάπινος, η, ου, of mustard. Diosc. 1, 47, έλαιον, flavored with mustard.
 σιναπισμός, ού, ό, sinapismus, the application of a mustard-plaster. Moschn. 129, p. 71. Diosc. Iobol. 3, p. 65. Antyll. apud Orib. II, 409.
 σιναπιστέον = δέι σιναπίζειν. Diosc. Iobol. 2, p. 63. Antyll. apud Orib. II, 412, 10.
 σίναπυ, εως, τός, = σίναπι. Athen. 9, 2.
 σινάτωρ, σινγλάρις, see σενάτωρ, σινγουλάριος.
 σινδώνη, ης, ή, = σινδών. Sophrus. 3985 B.
 σινδόνιον, ου, τός, small σινδών. Strab. 15, 3, 19. Antyll. apud Orib. II, 430, 3. Hippol. IIacr. 98, 2.
 σινδονίσκη, ης, ή, = preceding. Plut. II, 340.
 σινδονίτης, ου, ό, wearing σινδών. Strab. 15, 1, 71.
 σινδονοφορέω, ήσω, to wear garments of σινδών. Strab. 15, 1, 58.
 σίνε, sine = άνευ. Plut. II, 288 E Σίνε πάτρις, sine patris.

σίνερε, sinere = ἀφίεναι, ἀφείναι. *Plut.* II, 282 D.

σίνηπι, see σίναπι.

σινιάζω, άσω, (σινίον) to sift. *Luc.* 22, 31. *Macar.* 496 A.

σινιάσμα, ατος, τὸ, chaff. *Pallad.* Laus. 1105.

σινίον, ου, τὸ, sieve. *Macar.* 496 A.

σίνιστρος or σινιστέριος, sinister = ἀριστερός. *Plut.* II, 282 D.

σίνος, ό, sinus = κόλπος. *Strab.* 5, 3, 6.

σινώω, ώσω, = σίνομαι. *Arcad.* 159, 20. *Orig.* II, 72 B. *Olymp.* 452, to mutilate.

σίνω, bad, = σίνομαι. *Joann. Mosch.* 2996 D
σίνειν = σίνασθαι.

σινωπίδιον, ου, τὸ, = σινωπίς, μίλτος Σινωπική. *Sophrns.* 3664 A.

Σινωπικός, ή, όν, of Σινώπη, Sinopicus. *Strab.* 12, 2, 10. 3, 2, 6, γή, sinoper, sinople. *Diosc.* 5, 111, μίλτος.

Σινωπίς, ίδος, ή, sinopsis = γή or μίλτος Σινωπική. *Diosc.* *Eupor.* 1, 214. *Plut.* II, 436 B. *Hippol.* Haer. 94, 20. *Terent. M.* 234, color.

σιριάω, σιρώω, see σειριάω, άποσιρώω.

σίρωμα, ατος, τὸ, (σιρώω) = κάθισμα ύδατῶδες, sediment. *Aët.* 1, p. 10, 20.

σισών, ης, ή, (Egyptian) a sort of queue. *Sept.* Lev. 19, 27. *Greg. Naz.* III, 1081 A. *Theod.* I, 337 B.

σισυροφύρος, ου, (φέρω) wearing a σισύρα. *Synes.* 1093 A.

σιταγωγέω, ήσω, (σιταγωγός) to convey wheat. *Lucian.* III, 257. *App.* I, 691, 29. *Dion C.* 49, 27, 2.

σιταγωγία, as, ή, conveyance of wheat. *Lucian.* III, 257. *App.* II, 95, 84.

σιτάκη, ης, ή, = ψιττάκη. *Philostrog.* 500 A.

σιτάριν for σιτάριον, ου, τὸ, = σίτος, wheat. *Theoph.* Cont. 758, 21.

σιταρχέω, ήσω, (σίταρχος) to supply with provisions, to provision. *Diod. Ex. Vat.* 43, 2. *Strab.* 14, 2, 5. 17, 3, 15. *Philon* I, 592, 19.

σιτάρχης, ου, ό, = σίταρχος. *Philon* II, 69.

σιταρχία, as, ή, the supplying with provisions. *Bekker.* 301, 26. — 2. Supplies, provisions, rations. *Polyb.* 1, 52, 5. *Philon* II, 64, 28.

σιτ-έμπορος, ου, ό, wheat-merchant. *Antec.* 1, 2.

σιτήριος, ου, = σιτηρός. *Diosc.* 2, Prooem.

σιτηρός, ά, όν, eatable. *Xenocr.* 41.

σιτία, as, ή, (σίτος) batch. *Apophth.* 192 A. 196 B.

Σιτιανός, apparently an error for Σηθιανός. *Serap. Acg.* 904.

σιτικός, ή, όν, of wheat, cereal. *Polyb.* 28, 14, 8. *Diod.* 5, 21. *Dion. H.* III, 1374. 1678, 15. *Aristeas* 14. *Strab.* 5, 4, 2.

σίτνος, ου, wheaten. *Inscr.* 5128. *Pallad.* Laus. 1217 C.

σιτιστός. ή, όν, = σιτευτός. *Matt.* 22, 4. *Jos.*

Ant. 8, 2, 4. *Herodn. Gr. Philet.* 430. *Orig.* III, 1541 C.

σίτλα, as, ή, situla, pail. *Alex. Trall.* 74. *Boiss.* III, 413. — Also, σίκλα. *Theod. Lector* 224 A, θερμού, pailful of hot water.

σιτλολέκανα, τὰ, = σίτλαι καί λεκάναί, pails and basins. *Porph.* Cer. 468, 4.

σιτοβόλιον, ου, τὸ, = σιτοβολών. *Polyb.* 3, 100, 4. *Plut.* I, 837 D.

σιτόβολον, ου, τὸ, = following. *Philostrog.* 617. σιτοβολών, ώνος, ό, (βάλλω) L. horreum, granary. Classical. *Sept. Gen.* 41, 56. *Pallad.* Laus. 1218 D. *Joann. Mosch.* 2876 B.

σιτοδασία, as, ή, (δαίομαι) distribution of wheat. *Dion. H.* III, 1412, 13.

σιτοδοσία, as, ή, (σιτοδότης) gratuitous distribution of wheat. Classical. *Sept. Gen.* 42, 19. 42, 33, wheat bought. — Also, σιτοδορία. *Nehem.* 9, 15.

σιτοδότης, ου, ό, (δίδωμι) giver of wheat. *Greg. Naz.* II, 542 A.

σιτοδοσία, see σιτοδοσία.

σιτοδοχείον, ου, τὸ, = σιτοβολών. *Basil.* III, 268 B.

σιτοδόχος, ου, (δέχομαι) receiving wheat, bread or food. *Artem.* 104.

σιτο-θήκη, ης, ή, = σιτοβολών. *Themist.* 270.

σιτοκαπηλεύω, εύσω, to be σιτοκάπηλος. *Poll.* 7, 18.

σιτο-κάπηλος, ου, ό, wheat-seller. *Poll.* 7, 18. *Greg. Naz.* I, 960 B. II, 544 A.

σιτολειψία, as, ή, (λείπω) = σιτοδεία. *Greg. Nyss.* III, 972 D.

σιτολογέω, ήσω, (λέγω) to collect wheat (provisions), to forage. *Polyb.* 1, 17, 9. 10. *App.* I, 167, 32.

σιτολογία, as, ή, a collecting of wheat (provisions); foraging. *Polyb.* 3, 100, 6. 3, 101, 9. *Diod.* 20, 42. *Plut.* I, 574 D.

*σιτομετρέω, ήσω, = σιτομέτρης είμί, σίτον μετρώ, to deal out portions of wheat. *Maneth.* apud *Jos. Apion.* 1, 14, p. 445. *Sept. Gen.* 47, 12. 14. *Polyb.* 4, 63, 10. *Diod.* 13, 58. *Phrygn.* 383, condemned.

σιτομετρία, as, ή, stipend, allowance, rations. *Polyb.* 5, 89, 4. *Diod.* 2, 41. 13, 88. *Plut.* I, 340 A.

σιτομέτριον, ου, τὸ, = preceding. *Luc.* 12, 42. *Charis.* 550, 1.

σιτό-μετρον, ου, τὸ, = preceding. *Pseudo-Plut.* II, 313 D.

σιτοποιητικός, ή, όν, = σιτοποιικός. *Galen.* VI, 37 B.

σιτοπομπείον, ου, τὸ, = following. *Strab.* 7, 4, 6, p. 40, 1.

σιτοπομπία, as, ή, conveyance of wheat. Classical. *Dion C.* 39, 1, 4.

σιτο-πονέω, ήσω, = σιτοποιέω. *Philon* II, 233, 3.

σιτοπονία, as, ή, = σιτοπούα. *Philon* I, 390.

σιτο-πόνος, ον, = σιτοποδός. *Philon* I, 38, 31. 616, 30. *Nil.* 616 A.
 σίτος, ον, ὁ, *wheat*. *Epict.* 1, 10, 2 Τὸν ἐπὶ τοῦ σίτου ὄντα, *annonae praefectum*.
 σιτο-σπορος, ον, *sown with wheat*. *Dion. H.* II, 777, ἀρουρα.
 σιτοφυλακῆς, ἡ, = σιτοφύλαξ εἰμί. *App.* I, 361, 80.
 σιτόχρους, σιτόχρους, ον, (χρῶμα) of the color of wheat. *Opp. Cyn.* 1, 435. **Pseud-Afric.* 108 A. *Damasc.* II, 349 C.
 σιτόχρωμος, ον, (χρῶμα) = preceding. *Achmet.* 202 σιτοχρωμακίτρινα, write σιτόχρωμα, κίτρινα, the last word being a gloss.
 σιτών, ὄνος, ὁ, *wheat-field*. *Plut.* II, 524 A.
 σιτώνειω, ἡ, = σιτώνης εἰμί. *Justinian.* *Cod.* 10, 27, 3.
 σιτώνια, ας, ἡ, = σιτώνησις. *Dion. H.* III, 1339, 5. *Philon* II, 64, 33. *Justinian.* *Cod.* 1, 4, 26. *Basilic.* 38, 1, 6.
 σιτωνικόν, οὐ, τὸ, = σιτώνησις. *Justinian.* *Novell.* 30, 8. 128, 16. *Chron.* 585, 15.
 σίφαρος, ον, ὁ, *supparum* or *supparus*. *Epict.* 3, 2, 18. *Hippol.* 780 A, incorrectly ψηφαροί for σίφαροι.
 σιφέριον, τὸ, probably the Hebrew שֶׁפָּר = βιβλίον. *Pseud-Athan.* IV, 1429 D.
 σιφρός, ἡ, ὄν, = σιφλός, κενός. *Cyrrill. A.* X, 1077 A.
 σιφούνιον, ον, τὸ, = σίφων. *Porph.* *Cer.* 676.
 σίφων, ὄνος, ὁ, *siphon*, the pipe from which Greek fire was discharged. *Theoph.* 610. 778. *Leo. Tact.* 19, 6. *Porph.* *Adm.* 84.
 σιφωνάτωρ, ορος, ὁ, *he who works the σίφων*. *Leo. Tact.* 19, 8.
 σιφωνοφόρος, ον, (φέρω) *boat carrying a σίφων*. *Theoph.* 541.
 σιχαντός, ἡ, ὄν, = *σικχαντός*. *Cyrrill. A.* X, 1084 D.
 Σιωνίτης, ον, ὁ, (Σιών) *native of Sion*. *Damasc.* III, 836 C.
 σιωπάω, *to be silent*. *Ignat. Roman.* 2 Ἐὰν γὰρ σιωπήσῃτε ἀπ' ἐμοῦ, *with respect to me*.
 σιώπησις, εως, ἡ, *taciturnity, silence*. *Sept. Cant.* 4, 1. 6, 6 (ἡσυχία = κάλυμμα, *veil*).
 σιωπητέος, α, ον, = ὃν δεῖ σιωπᾶσθαι. *Lucian.* II, 8, 35.
 σιωπητικός ἡ ὄν, = σιωπηλός, *taciturn, silent*. *Apophth.* 341 C.
 σκάω, *to halt*. *Terent. M.* 2400 σκάων (στίχος), *seazon*, = *χωλαμβος*.
 σκαιοβούλως (σκαίος, βουλή), *adv. foolishly*. *Genes.* 4, 11.
 σκαιογράφος, ον, ὁ, (γράφω) *unskilful writer*. *Nic.* II, 1084 C.
 σκαιο-λιθουργός, οὐ, ὁ, *unskilful worker in stone*. *Nic.* II, 1084 D.
 σκαιολόγος, ον, (λέγω) *talking unskilfully*. *Nic.* II, 1084 C.

σκαιωρέω, σκαιωρία, *incorrect for σκευωρέω, σκευωρία*.
 σκάλα, ας or ης, ἡ, *scala* = κλίμαξ, ἀποβάθρα, διαβάθρα. *Poll.* 1, 93. *Afric. Cest.* 50. *Mal.* 466. — 2. *Stairs, staircase*. *Mal.* 343. *Porph.* *Cer.* 125. *Epiph. Mon.* 268 A Ἡ σκάλα τοῦ Σωᾶ. — 3. *Pier, wharf, landing-place*. *Chron.* 569. 572, 16. *Theoph.* 671. *Porph.* *Cer.* 497. — 4. *Stirrup* = ἀναβολεύς. *Leo. Tact.* 6, 10. *Theoph.* *Cont.* 687, 20.
 σκάλευμα, ατος, τὸ, (σκαλεύω) = σκάλισις, σκαλισμός. *Schol. Arist. Nub.* 630.
 σκαληνός, ἡ, ὄν, *scalenus, scalene, unequal, uneven*. *Nicom.* 128. 129, ἀριθμός, *scalene number, the product of three different factors* (2 × 3 × 4 = 24).
 σκαληνώ, ὡσω, = σκαληνὸν ποιῶ. *Plut.* II, 1121 A. B.
 σκαλίδιον, ον, τὸ, *little σκαλῖς*. *Apophth.* 281 A σκαλίδιν. *Zosimas* 1693 C. *Joann. Mosch.* 3069 A.
 σκαλίον, ον, τὸ, (σκάλα) = ἀναβαθμῖς, *step, stair*. *Porph.* *Cer.* 91. 263. 363. *Epiph. Mon.* 260 C. 269 B.
 σκαλῖς, ἰδος, ἡ, (σκάλλω) *hoe*. *Strab.* 3, 2, 9, p. 227, 8. *Jos. B. J.* 2, 8, 9. *Hippol. Haer.* 482, 30.
 σκαλισμός, οὐ, ὁ, = σκάλισις, σκάλσις, *hoeing*. *Eunap.* V S. 59 (105). *Hieron.* I, 854 (661).
 σκαλοβασία, ας, ἡ, (σκάλα, βαίνω) *a going up stairs*. *Psell. Stich.* 279.
 σκάλωμα, ατος, τὸ, *step? stair?* *Polyb.* 5, 59, 9.
 σκαλώνω, ὡσα, *to land, put to shore, neuter*. *Porph.* *Adm.* 76. 79.
 σκάλωσις, εως, ἡ, *scaffold, as used by builders*. *Cyrrill. Scyth.* V S. 336 B. *Anon. Byz.* 1312 A.
 σκαλωτής, οὐ, ὁ, *scandularius, one that covers or repairs roofs*. *Theoph.* *Cont.* 645, 12. 808, 17. *Leo Gram.* 227.
 σκαμβός, ἡ, ὄν, (κάμπω) *crooked*. *Geopon.* 19, 2, 1. *Sept. Ps.* 100, 3, καρδία.
 σκαμβότης, ητος, ἡ, *crookedness*. *Pseud-Athan.* IV, 596 A.
 σκαμβόω, ὡσω, *to make σκαμβός*. *Pseud-Athan.* IV, 596 B.
 σκάμμα, ατος, τὸ, *scamma, a place for wrestling*. *Polyb.* 40, 5, 5. *Epict.* 4, 8, 26. *Chron.* 530, at the hippodrome.
 σκαμνωτής, ον, ὁ, *prepared with σκαμνωτία*. *Diosc.* 5, 83, οἶνος.
 σκαμνάλιον, ον, τὸ, (*scamnium*) *cloth spread over a seat*. *Const.* (536), 1201 D. 1204 E.
 σκαμνίον, ον, τὸ, = *following*. *Joann. Mosch.* 2913 C. 3037 C. *Steph. Diac.* 1077 B as v. 1. *Basilic.* 44, 13, 3 σκάμνια. *Vit. Nil. Jun.* 61 B.
 σκάμνον, ον, τὸ, *scamnium, stool, seat*. *Steph. Diac.* 1077 B. *Porph.* *Cer.* 11, 24.

519, 5. — *Schol. Arist. Nub.* 633 ὁ σκάμνος.
 σκανδάλα, ας, ἡ, = σκανδάληθρον of a trap. *Alciph.* 3, 22.
 σκανδαλίζω, ἴσω, (σκάνδαλον) scandalizo, to cause to stumble or fall. Tropically, to cause to err, to seduce: to scandalize, to give offence. *Mid.* σκανδαλίζομαι, to stumble, to fall: to be offended: to be tempted to err. *Sept. Sir.* 9, 5, 23, 8, 35, 15. *Matt.* 11, 6, 18, 5, et alibi. *Aquil. Prov.* 4, 12. *Esai.* 8, 15, 40, 30. *Joann. Mosch.* 3049 C Ἐσκανδαλίσθη εἰς ἐμέ, the devil tempted him to fall in love with me.
 σκανδαλισμός, οὔ, ὁ, = τὸ σκανδαλίζειν. *Orig.* IV, 753 A. *Basil.* III, 533 A. IV, 968 A.
 σκάνδαλον, ου, τὸ, = σκανδάληθρον. — **2.** Trap, snare, springe. *Sept. Josu.* 23, 13. *Reg.* 1, 18, 21. — **3.** Scandalum, stumbling-block: a tempting to sin. *Sept. Lev.* 19, 14. *Judic.* 2, 3, et alibi. *Matt.* 16, 23. *Orig.* I, 1285 A.
 σκανδαλοποιός, ὄν, (ποιέω) creating trouble or mischief. *Nicet. Paphl.* 569 B.
 σκανδαλώδης, ες, causing to stumble. *Epiph.* II, 237 C.
 σκαπανεύς, ἑως, ὁ, (σκαπάνη) = σκαφεύς. *Strab.* 2, 5, 1, p. 164, 21. *Jos. Ant.* 6, 3, 5. *Just. Apol.* 1, 55. *Lucian.* I, 114. *Hermog. Rhet.* 309, 20. *Poll.* 7, 148. *Galen.* VI, 310 E. *Phrygn.* P. S. 62, 5.
 σκαπανεύω = σκάπτω. *Isid.* 340 A.
 σκαπάνιον, ου, τὸ, small σκαπάνη. *Martyr. Clem. R.* 629 B.
 σκαπλίον, ου, τὸ, quid? *Mauric.* 2, 2, 7, 15, 10, 1. — Also, καπλίον. *Id.* 1, 2.
 σκαπούλιον, ου, τὸ, scapulae, the crupper. *Curop.* 30, 97. — Also, ἡ καπούλα. *Porph.* Cer. 459, 17.
 σκαπούλιον, see καπούλιον, capulus.
 σκαπτῆρ, ἦρος, ὁ, mattock? *Greg. Naz.* IV, 101 A.
 σκάπτω, to dig. [*Herm. Vis.* 5, 6 σκαφήσαι = σκάψαι.]
 σκαραμάγγιον, ου, τὸ, a kind of castan. *Theoph.* 491 σκαραμάγγιν. *Porph.* Cer. 7, 31. *Achmet.* 157, 268, 131, p. 98.
 σκαρδαμυκτέω = σκαρδαμύσσω. *Lucian.* II, 326.
 σκαρισμός, οὔ, ὁ, (σκαρίζω) = σκαρθμός. *Schol. Arist. Ran.* 1497.
 σκαρίφημα, ατος, τὸ, (σκαριφάομαι) a scratching. *Schol. Arist. Nub.* 630, smattering.
 σκάριφος, ου, ὁ, outline, delineation. *Cosm. Ind.* 53 B, τοῦ παντός. — **2.** Dry stick = κάρφος, φρύγανον. *Schol. Arist. Ran.* 1497.
 σκαρμός, οὔ, ὁ, = σκαλμός, thole. *Leo. Tact.* 19, 5. *Porph. Adm.* 75.
 σκαρφίον, ου, τὸ, (κάρφος) = κλήρος, L. sors, lot. *Porph. Adm.* 78.

σκασμός, οὔ, ὁ, = τὸ σκάζειν. *Aquil. Ps.* 34, 15.
 σκάτος, τὸ, = σκῶρ. *Phrygn.* 293, condemned. — Also, σκάτον or σκατόν. *Schol. Arist. Plut.* 305, 707. *Pac.* 42.
 σκαφεῖον, ου, τὸ, concave mirror. *Plut.* I, 66 C.
 σκάφευσις, ἑως, ἡ, = τὸ σκαφεύειν, a mode of punishment. *Eunap.* V S. 59 (105).
 σκαφεύω, εὔσω, (σκάφη) to trough up, an ingenious mode of punishing criminals. *Plut.* I, 1019 A.
 σκαφή, ἦς, ἡ, = κατασκαφή. *App.* I, 500, 56.
 σκάφη, ἦς, ἡ, scaphe, dial with a concave dial-plate. *Cleomed.* 42, 6. *Apion* apud *Jos. Apion.* 2, 2. *Schol. Lucian.* V, 332 (Lahmann).
 σκαφίδιον, ου, τὸ, (σκαφίς) skiff, small boat. *Polyb.* 34, 3, 2. *Strab.* 1, 2, 16. *Lucian.* I, 363. *Clem. A.* II, 625 A. — **2.** The hull of a vessel. *Porph. Adm.* 75. — **3.** Kneading-trough = κάρδοπος. *Porph.* Cer. 670, 17. *Schol. Arist. Nub.* 669.
 σκαφίς, ἴδος, ἡ, = κάρδοπος. *Agathar.* 171.
 σκαφίτης, ου, ὁ, (σκάφη) boatman. *Strab.* 17, 1, 49. *Pseudo-Demet.* 47 = ὁ τὴν σκάφην ἐρέσσων.
 σκαφοειδής, ἑς, like a σκάφη. *Diod.* 2, 31. *Plut.* II, 890 D. *Achill. Tat.* 960 A. *Polem.* 308. *Galen.* II, 376 D.
 σκαφο-κάραβος, ου, ὁ, (σκάφος) boat belonging to a ship. *Chron.* 720, 17.
 σκαφολουτρέω, ἴσω, (λουτρόν) to bathe in a σκάφη. *Alex. Trall.* 696.
 σκεδασμός, οὔ, ὁ, = σκέδασις. *Philon* I, 686, 37. *Jos. Ant.* 1, 1, 3. *Anton.* 10, 7. *Procl.* Parm. 547 (124). 659 (83).
 σκεδαστής, οὔ, ὁ, = ὁ σκεδανύς. *Philon* I, 134, 20, 135, 26. *Lyd.* 342.
 σκεδαστός, ἡ, ὄν, scattering, dispensing. *Lyd.* 54.
 σκελετία, ας, ἡ, = σκήλημα. *Galen.* II, 102 A.
 σκελετεύω, to dry, etc. Classical. *Diosc.* 2, 2.
 σκελετός, οὔ, ὁ, mummy. Classical. *Strab.* 17, 3, 8. *Plut.* II, 148 A.
 σκελετώδης, ες, like a mummy. *Erotian.* 332. *Lucian.* II, 308.
 σκελίζω, ἴσω, = ὑποσκελίζω, to trip up. *Sept. Jer.* 10, 18. *Plut. Frag.* 882 C. *Sext.* 635, 24. *Athan.* II, 849 C.
 σκέλισμα, ατος, τὸ, = ὑποσκέλισμα. *Basil.* IV, 368 B, fall.
 σκελισμός, οὔ, ὁ, = ὑποσκελισμός. *Tit. B.* 1232 B.
 σκελο-τύρβη, ἦς, ἡ, (σκέλος) a sort of paralysis of the legs. *Strab.* 16, 4, 24. *Galen.* II, 265 F.
 σκελύδριον, ου, τὸ, little σκέλος. *Epict.* 1, 12, 24.
 σκεπάζω, ἄσω, to cover: to protect. Classical. *Sept. Sir.* 14, 27, 28, 19. *Macc.* 1, 3, 3.

σκεπάριον, ου, τὸ, = σκέπαρνον. *Porph. Cer.* 494.
 σκεπάριον, ης, ἡ, = σκέπαρνον. *Philon I*, 253, 19; the true reading seems to be σκαπάνη.
 σκέπασμα, ατος, τὸ, a covering for the body, raiment. *Paul. Tim.* 1, 6, 8. *Sext.* 411, 27.
 σκεπαστέος, α, ον, = δν δεῖ σκεπάζεσθαι. *Moschn.* 126, p. 60.
 σκεπαστήριος, α, ον, protective, defensive. *Diod.* 1, 24, 4, 11, κινδύνων. 20, 52, ὅπλα. *Dion. H. I*, 318, 1. *II*, 899, 3. *Philon I*, 20, 32, 33. *Herod. apud Orib.* *II*, 404, 5 τὸ σκεπαστήριον, cover. *Clem. A. I*, 1068 A, sc. ὅπλα.
 σκεπαστής, ου, ὁ, (σκεπάζω) protector. *Sept. Ex.* 15, 2, et alibi.
 σκεπαστός, ἡ, ὄν, covered. *Herodn. Gr. Philet.* 402. *Theoph.* 767, 15.
 σκεπάστρα, ας, ἡ, = following. *Galen. XII*, 476 A (titul.).
 σκέπαστρον, ου, τὸ, veil. *Symm. Job* 24, 18, προσώπου.
 σκεπεινός, ἡ, ὄν, protected, strong. *Sept. Nehem.* 4, 13. *Scymn.* 336. *Patriarch.* 1041 C σκεπηνός. *Clementin.* 345 A σκεπινός.
 σκέπη, ης, ἡ, protection. *Polyb.* 1, 16, 10.
 Σκεπίλα, see Σκόπελος.
 σκεπτικός, ἡ, ὄν, (σκέπτομαι) reflective, considering. *Philon I*, 372, 19. — 2. Scepticus, sceptical. *Galen. II*, 23 E, φιλοσοφία, Pyrrhonism. *Sext.* 3, 18, 54, 27, ἀγωγή = φιλοσοφία. — *Numen. apud Eus. III*, 1200 A τὸ σκεπτικόν, scepticism. — 'Ο σκεπτικός φιλόσοφος, or simply ὁ σκεπτικός, a Sceptic, Pyrrhonist. *Philon I*, 508, 22, 526, 31. *Numen. apud Eus. III*, 1201 B. *Gell.* 11, 5. *Lucian. I*, 567. *Diog.* 9, 69.
 σκεπτικῶς, adv. reflectively: sceptically. *Philon I*, 134, 36. *Plut. II*, 990 A. *Sext.* 51.
 σκευαγωγός, ὄν, conveying baggage. *Classical. Strab.* 16, 4, 23, p. 336.
 σκεύασμα, ατος, τὸ, (σκευάζω) furniture. *Sept. Judith* 15, 11, in the plural.
 σκευοποιία, ας, ἡ, = τὸ σκευοποιεῖν, of stage furniture. *Philostr.* 245.
 σκευοπώλης, ου, ὁ, (πωλέω) seller of utensils of any kind. *Poll.* 7, 197.
 σκεῦος, εος, τὸ, utensil of any kind. *Sept. Macc.* 2, 5, 16, ἱερά, of the Temple. *Eus. II*, 1513 A, of a church. *Athan. II*, 960 A.
 σκευοφόριον, ου, τὸ, (σκευοφόρος) pyx. *Anast. Sin.* 765 A.
 σκευοφυλάκω, ἡσω, (σκευοφύλαξ) to watch the baggage. *Plut. I*, 683 F.
 σκευοφυλάκιον, ου, τὸ, sacristy. *Chron.* 623. — *Sophrns.* 4001 A. *Pseudo-Germ.* 400 B = πρόθεσις of a church? — Also, σκευοφυλάκειον. *Theoph.* 120, 14. — 2. The treasury of the imperial palace. *Porph. Cer.* 538, 17.

σκευοφυλάκισσα, ης, ἡ, the sacristan of a nunnery. *Typic.* 19.
 σκευο-φύλαξ, ακος, ὁ, = φύλαξ τῶν ἱερῶν κειμηλίων, sacrist or sacristan. *Chal.* 985 D. *Theod. Lector* 2, 12. *Joann. Mosch.* 3052 A (*Eustrat.* 2665, 2284 B).
 σκευύφιον, ου, τὸ, = σκευάριον. *Lyd.* 172, 15.
 σκέψις, εως, ἡ, scepticism, the sceptic philosophy. *Sext.* 3, 23.
 σκηνεύομαι (σκηνή), to act on the stage. *Lyd.* 143, 23, εὐήθειαν, to feign idiocy.
 σκηνή, ης, ἡ, tabernacle, tent. *Sept. Lev.* 23, 34 Ἑορτὴ σκηνῶν, the feast of tabernacles. *Macc.* 2, 10, 6, *Philon II*, 297, 21. *Plut. II*, 671 D. — 2. Stage, theatre. *Can. Apost.* 18 A ἐπὶ σκηνῆς, play-actresses.
 σκηνικός, ἡ, ὄν, scenicus, scenical, scenic. *Diod.* 17, 16, 106. *Philon I*, 18, 21, ἀγών. *Poll.* 3, 142. *Artem.* 132. *Sext.* 666. *Orig.* *I*, 1149 A. — 'Ο σκηνικός, actor. *Plut. I*, 1069 C. *Nil.* 120 B. *Justinian. Cod.* 5, 4, 29 ἡ σκηνική, actress.
 σκηνίς, ἰδος, ἡ, = σκηνή. *Jos. Ant.* 18, 4, 5. *Plut. I*, 496 B.
 σκηνίτης, ου, ὁ, living in a tent. *Strab.* 1, 2, 32, p. 59, 12, ἀνήρ. 2, 5, 32, p. 198, 14 οἱ σκηνίται, bedouins.
 σκηνοβατέω, ἡσω, to bring upon the stage, as a play. *Strab.* 5, 3, 6, p. 233. *Philon II*, 576, 8, 597, 29. *Clem. A. I*, 644 A. — *Iren.* 1077 A, to publish, make known, reveal.
 σκηνοβάτης, ου, ὁ, (σκηνή, βαίνω) actor. *Greg. Nyss. III*, 1228 A.
 σκηνογραφέω, ἡσω, (σκηνογράφος) to paint scenes: to delineate. *Clem. A. II*, 277 C.
 σκηνογραφία, ας, ἡ, scene-painting: perspective. *Classical. Sext.* 208, 11.
 σκηνογραφικός, ἡ, ὄν, pertaining to scene-painting. *Strab.* 5, 3, 8, p. 373, 8. *Anon. Math.* 252, 4 Τὸ σκηνογραφικὸν τῆς ὀπτικῆς μέρος, perspective.
 σκηνοπηγέω, ἡσω, (πήγνυμι) to pitch a tent. *Jos. Ant.* 13, 11, 1. *Athen.* 10, 59. *Eust. Ant.* 669 A. *Greg. Nyss. III*, 1128 B.
 σκηνοπηγία, ας, ἡ, tent-pitching. *Sept. Deut.* 31, 10, 16, 16 Ἡ ἑορτὴ τῆς σκηνοπηγίας, the feast of tabernacles. *Joann.* 7, 2. *Jos. Ant.* 8, 4, 1.
 σκηνοπήγιον, ου, τὸ, = σκηνή. *Simoc.* 92, 18, 115, 5. *Theoph.* 386, 14.
 σκηνοποιέω, ἡσω, to make a tent. *Classical. Jos. B. J.* 1, 3, 2.
 σκηνοποιία, ας, ἡ, = τὸ σκηνοποιεῖν. *Polyb.* 6, 28, 3. *Dion C.* 67, 2, 5, theatrical. *Jul.* 216 D.
 σκηνοποιός, ου, ὁ, (ποιέω) tent-maker. *Luc. Act.* 18, 3. *Chrys. I*, 242 C.
 σκηνοραφείον, ου, τὸ, the shop of a σκηνοράφος. *Chrys. X*, 178 A.

σκηνορράφος, ου, ὁ, (ράπτω) = σκηνοποιός. *Diog.* 2, 125.
 σκηνοφόρος, ου, (φέρω) carrying tents. *Anast. Sin.* 1053 C.
 σκηνο-φύλαξ, ακος, ὁ, = σκηνῆς φύλαξ, Classical. *Dion. H.* IV, 2109, 5.
 σκηνύδριον, ου, τὸ, little σκηνή. *Plut.* I, 427 C.
 σκηνώδημος, quid? *Anast. Sin.* 1053 B.
 σκῆνωμα, ατος, τὸ, dwelling-place. Classical. *Sept. Reg.* 1, 2, 20, temple. *Esd.* 1, 1, 48. *Judith* 9, 8. *Ps.* 83, 2. — Tropically, = σκῆνος, the earthly tabernacle, body: dead body, corpse. *Petr.* 2, 1, 13. 14. *Archel.* 1444 A. *Mal.* 482, 9.
 σκηνωματοφόρος, ου, = σκῆνωμα φέρων. *Anast. Sin.* 1053 B.
 σκηνωτός, ἡ, ὅν, (σκηνόω) = σκηνικός. *Lyd.* 152, 20, κωμωδία.
 σκηπίων, ωνος, ὁ, = σκῆπων. *Polyb.* 32, 5, 3.
 σκηπτρον, ου, ὁ, one of the Jewish tribes. *Sept. Reg.* 1, 2, 28. 1, 10, 19. 20. 3, 11, 31. 35. *Patriarch.* 1100 B. — 2. Banner, ensign. *Soz.* 1605 A. *Porph. Cer.* 502, 11. *Cerul.* 788 A. *Curop.* 83, 16.
 σκηπτρουχία, ας, ἡ, = σκηπτουχία. *Joann. Hier.* 432 C.
 σκηπτροφόρεω, ἥσω, to bear a sceptre. *Mel.* 11. *Philon* II, 363, 34.
 σκηπτροφόρος, ου, (φέρω) bearing a sceptre. *Mel.* 37.
 σκῆπων, ωνος, ὁ, (σκῆπτω) staff. *Antip. S.* 80. *Σκῆπτις*, *Σκητιώτης*, see *Σκίτις*, *Σκιτιώτης*.
 σκιά, ἄς, ἡ, shade, shadow. *Dion. H.* V, 591. *Σκιᾶ τε καὶ φωτί*, in painting. *Longin.* 17, 3. — 2. Umbra, an uninvited guest. *Plut.* II, 707 D.
 σκιαγραφέω, ἥσω, L. adumbro, to paint the first draught of a picture: to foreshadow. Classical. *Iren.* 637 B. *Clem. A.* I, 561 C. *Method.* 116 B. — Also, σκιογραφέω. *Athan.* II, 161 C. *Macar.* 632 B. *Damasc.* I, 1357 A.
 σκιαγραφία, ας, ἡ, L. adumbratio, rough draught. Classical. *Hermes Tr. Poem.* 52, 5. *Plut.* II, 1091 D. *Numen.* apud *Eus.* III, 1200 B. *Athenag.* 924 A. *Clem. A.* I, 56 B. 324 A. *Dion. C.* 52, 7, 4. — Also, σκιογραφία. *Clem. A.* I, 697 B. *Eust. Ant.* 621 B. *Aster.* 473 C.
 σκιαγράφος, ου, ὁ, painter. *Sept. Sap.* 15, 4.
 σκιαδηφόρος, see σκιαδοφόρος.
 σκιάδιον, ου, τὸ, (σκιᾶς) the umbel of an order of plants. *Diosc.* 2, 168 (169).
 σκιαδοφόρος, ου, (φέρω) carrying a parasol. *Poll.* 7, 174. — Also, σκιαδηφόρος. *Ael. N.* A. 16, 18.
 σκιάζω, ἄσω, to scare. *Cyrril. Scyth.* V. S. 290 C.
 σκίανα, ης, ἡ, sciaena, a fish. Classical. *Galen.* VI, 394 C.

σκιαλογέω, ἥσω, (σκιᾶ, λέγω) to talk merely for the sake of talking? *Athan.* II, 64 C. *Τὸ φύσει γέννημα ὡς ποίημα σκιαλογῶν*: perhaps we should read σκαιολογῶν.
 σκιαμαχία, ας, ἡ, a fighting with shadows, sham-fight. *Philon* I, 153, 45. *Plut.* II, 514 D. *Antyll.* apud *Orib.* I, 525. *Plut.* II, 514 D. — Also, σκιομαχία. *Gell.* 13, 23 (22).
 σκιαμάχος, ου, (μάχομαι) fighting with shadows. *Philon* I, 199, 32.
 σκίασμα, ατος, τὸ, (σκιᾶζω) shadow. *Diod.* 2, 31, p. 145, 45. *Gemin.* 804 B, τῆς γῆς. *Cleomed.* 77, 3. *Plut.* II, 891 F. *Achill. Tat.* Isagog. 981 A. *Diog.* 1, 11. 7, 146.
 σκιαστής, οὔ, ὁ, = ὁ σκιᾶζων. *Greg. Naz.* III, 659 A, one that holds a parasol over a person.
 σκιατραφῆς, ἐς, (τρέφω) brought up in the shade; delicate, effeminate. *Agath.* 30.
 σκιατραφία, ας, ἡ, the being σκιατραφῆς. *Diod.* 20, 62, v. l. σκιατροφία. *Plut.* I, 10 D. 47 F.
 σκίγκος, ου, ὁ, scincus, a species of lizard. *Diosc.* 2, 71.
 σκίδαξ, ακος, ὁ, = σχίζα. *Apollod. Arch.* 17.
 σκιλλητικός and σκιλλιτικός, ἡ, ὅν, (σκίλλα) scilliticus, of squills. *Diosc.* 2, 202. 5, 25, ὄξος. 5, 26, οἶνος, vinum scillites. *Archigen.* apud *Orib.* III, 648, 12.
 σκίλλινος, η, ου, scillinus = preceding. *Diosc.* *Eupor.* 2, 31, p. 242, ὄξος. *Archigen.* apud *Orib.* II, 153, 9.
 σκιλλιτικός, see σκιλλητικός.
 σκίλλο-κρόμμυον, ου, τὸ, = σκίλλα. *Schol. Theocr.* 5, 121.
 σκιλλώδης, ἐς, like squills. Classical. *Diosc.* 2, 200.
 σκιμβός, ἡ, ὅν, = σκαμβός. *Schol. Arist. Nub.* 254.
 σκιμπόδιον, ου, τὸ, little σκίμπους. Classical. *Orig.* II, 1156 C.
 σκιμποδίσκος, ου, ὁ, = preceding. *Synes* 1093.
 σκινδαλομοφράστης, ου, ὁ, (σκινδάλαμος. φράζω) investigator of splinters, hair-splitter. *Agath. Epigr.* 88, 2.
 σκινδαλμός, οὔ, ὁ, = σχινδαλμός. *Diosc.* 1, 17. *Moer.* 328. *Stud.* 1493 A = σκάνδαλον, trouble.
 σκινδαψίζομαι (σκινδαψός). *Galen.* VIII, 69 F.
 σκινίς, ἰδος, ἡ, = σκίανα. *Galen.* VI, 394 C.
 σκιογραφέω, σκιογραφία, see σκιαγραφέω, σκιαγραφία.
 σκιοθηρικός, ἡ, ὅν, pertaining to σκιοθήρα. *Cleomed.* 33, 13. *Strab.* 2, 5, 24, p. 190, 19. γνῶμων, sciothericon.
 σκιοθήρον, ου, τὸ, (θήρα) sundial, literally shadow-catcher. *Plut.* I, 309 A. *Diog.* 2, 1. *Eudoc. M.* 55.
 σκιομαχέω = σκιαμαχέω. *Philon* I, 356, 3. *Hernias* 7, p. 1177 A.
 σκιομαχία, see σκιαμαχία.

σκιό-φως, ὥς, τὸ, *evening twilight*. *Heliod.* 5, 27. (Compare *λυκόφως*, *λυκαυγές*.)
 σκιόψυκτος, ὄν, (ψύχω) *cooled or dried in the shade*. *Lyd.* 58, 18.
 σκιρρώδης, ἐς, *like σκίρρος*, *hard*. *Galen.* VI, 324 D. 418 D. — Also, *σκιρῶδης*. *Poll.* 4, 203.
 σκίρρωμα, ατος, τὸ, (σκίρρῳ) = *σκίρρος*, *an induration*. *Diosc.* 1, 1, p. 11. — Also, *σκίρρωμα*. *Poll.* 4, 198 as v. l.
 σκίρτησις, ἑως, ἡ, = τὸ *σκίρτάν*. *Philon* I, 311, 18. *Plut.* II, 341 F. *Pseud-Ignat.* 929 A.
 σκίρτητικός, ἡ, ὄν, *frisky, frolicsome*. *Philon* I, 84, 37. 310, 45. *Cornut.* 149. *Plut.* II, 12 B. *Lucian.* III, 530. *Clem. A.* I, 265 C.
 σκιρτός, ἡ, ὄν, = *preceding*. *Cedr.* I, 43, 17. — *Cornut.* 176 οἱ *Σκιρτοί*, attendants of *Dionysus*.
 σκιρῶδης, σκίρωμα, see *σκιρρώδης*, *σκίρρωμα*.
 Σκίτις, ἑως, ἡ, *Scitis*, a place in Egypt near *Mareotes*, on the borders of *Libya*. Written also *Σκῆτις*. *Euagr. Scitens.* 1220. *Pallad. Laus.* 1043. *Socr.* 512. *Soz.* 1377. *Cassian.* I, 481, In *eremo Scythi*, write *Scithi*. (Compare *Ptol. Geogr.* 4, 5 *Σκιαθίς*. Ἡ *Σκιθιακή χώρα*.)
 Σκιτιώτης, ὄν, ὁ, a monk of *Scitis*. *Apophth.* 212. — *Cassian.* I, 995 *Scythioticus*, α, um, write *Scithioticus*, of *Scitis*.
 σκίφη, ης, ἡ, quid? *Diog.* 4, 27.
 σκιῶδης, ἐς, *shadowy: typical*. *Petr. Alex.* 517 B. *Greg. Naz.* III, 435 A.
 σκιωδῶς, adv. *typically*. *Adam.* 1837 B. *Anast. Sin.* 132 C.
 σκιωτός, ἡ, ὄν, (σκιᾶ) *striped, as a belt*. *Arr.* P. M. E. 24.
 σκλαβ-άρχων, οντος, ὁ, *Slavic commander*. *Porph.* Adm. 131.
 Σκλαβηνός, ἡ, ὄν, (Σκλάβος) *Slavic, Sclavonic*. *Nic. CP. Histor.* 20, πλήθ. 21, γυναῖκες. 40, ἔθνη. — Substantively, ὁ *Σκλαβηνός* = *Σκλάβος*, a *Slav, Sclavonian*; usually in the plural. *Proc.* II, 125. 336. *Men. P.* 327. 404. *Polyb.* Adm. 217. — Sometimes written *Σκλαυηνός*. *Caesarius* 985. — Also, *Σκλαβινος*. *Theoph.* 532. 707. — See also *Σθλάβος*.
 Σκλαβησιανοί, ὡν, οἱ, *Sclavesiani*, the *Slavic inhabitants of continental Greece*. *Porph.* Adm. 223.
 Σκλαβικός, ἡ, ὄν, *Slavic*. *Leo. Tact.* 18, 100.
 Σκλαβινία, ας, ἡ, *Sclavinia*, a *Slavic settlement in Macedonia*. *Theoph.* 663 (A. D. 750).
 Σκλαβινικός, ἡ, ὄν, *Sclavonic*. *Porph.* Adm. 126.
 Σκλαβινιστί, adv. *in the Slavic language, in Slavic*. *Porph.* Adm. 76.
 Σκλαβινός, see *Σκλαβηνός*.
 Σκλάβος, ὄν, ὁ, a *Slav, Sclavonian*. *Agath.* 249, 3, ἀνὴρ. *Mal.* 490. *Theoph.* 360. 559. *Nic. CP. Histor.* 21. 42. *Leo. Tact.* 18, 102.

Σκλαυηνός, see *Σκλαβηνός*.
 σκληκιάω, ἄσω, (σκέλλω, ἔσκληκα) = *σκληρύνομαι*. *Eriph.* II, 721 B.
 σκληραγωγέω, ἥσω, (σκληρός, ἄγω) *to inure to hardships*. *Nicol. D.* 158. *Dion. H.* VI, 888, 10. *Jos. Ant.* 10, 10, 2. *Lucian.* I, 302. 303.
 σκληραγωγία, ας, ἡ, *hard or laborious mode of living*. *Philon* II, 352, 18. 482, 21. *Basil.* IV, 457 B. *Chrys.* I, 234 E. X, 72 F. (Compare *Strab.* 15, 1, 66.)
 σκληρ-ἀργιλλος, ὄν, of *hard clay*. *Geopon.* 9, 4, 5.
 σκληραυχέχεια, ας, ἡ, the being *σκληραύχην*. *Eriph.* I, 420 C, incorrectly *σκληραύχεια*.
 σκληρ-αύχην, ενος, ὁ, ἡ, *stiff-necked: refractory, unmanageable*. *Philon* I, 114, 17. *Plut.* II, 2 E. F. *Clem. A.* I, 201 B.
 σκληρία, ας, ἡ, = *σκληρότης*. *Diosc.* 1, 60. *Herod.* apud *Orib.* I, 407, 5. 463, 7. *Plut.* II, 376 B. *Heges.* 1316 A. *Galen.* II, 264 B, et alibi.
 σκληρόγεως, ὡν, (γῆ) of or with a *hard soil*. *Philon* II, 510, 33. 619, 28.
 σκληροδίατος, ὄν, (δίατα) of a *hard way of living*. *Philon* I, 640. 660, 35. II, 163, 13, βίος, *hard*.
 σκληρο-καρδία, ας, ἡ, *hardness of heart, stubbornness*. *Sept. Deut.* 10, 16. *Sir.* 16, 10, et alibi. *Matt.* 19, 8.
 σκληροκάρδιος, ὄν, (καρδία) *hard-hearted, stubborn*. *Sept. Prov.* 17, 20. *Just. Tryph.* 27. *Symm. Esai.* 46, 12. *Orig.* I, 357 A.
 σκληροκέφαλος, ὄν, = *σκληρὰν ἔχων τὴν κεφαλὴν*, with a *hard head*. *Theoph. Nonn.* II, 318 τὸ *σκληροκέφαλον*, a species of *φαλάγγιον*.
 σκληρό-κηρος, ὄν, overlaid with *hard wax*. *Diog.* 7, 37.
 σκληροκοῖλιος, ὄν, (κοιλία) *costive*. *Diosc.* 5, 27.
 σκληρολέκτης, ὄν, ὁ, (λέγω) *using harsh expressions*. *Schol. Arist. Nub.* 1367.
 σκληροπαγής, ἐς, (πήγνυμι) *firm*. *Xenocr.* 16, *firm-fleshed*.
 σκληρο-ποιέω, ἥσω, to *make hard*. *Xenocr.* 43. *Orib.* I, 138, 4.
 σκληροποιός, ὄν, (ποιέω) *hardening*. *Plut.* II, 953 C.
 σκληροπρόσωπος, ὄν, (πρόσωπον) *hard-faced*. *Theodtn. Ezech.* 29, 3. 4.
 σκληρός, ἁ, ὄν, *hard*. *Diosc. Delet.* p. 3, οἶνος, *hard, austere, rough*. *Ruf.* apud *Orib.* I, 328, ὕδωρ. *Apophth.* 141 A, a demon hard to manage.
 σκληρόσαρκος, ὄν, *hard-fleshed, firm-fleshed*. *Classical.* *Xenocr.* 21.
 σκληροσώματος, ὄν, with a *hard sōma*. *Alex. Aphr.* Probl. 41, 25.
 σκληροτραχηλία, ας, ἡ, the being *σκληροτράχηλος*. *Patriarch.* 1049 B.

- σκληρο-τράχηλος. *ον*, *stiff-necked*. *Sept. Ex.* 33, 3. *Deut.* 9, 6 (31, 27 *Τὸν τράχηλόν σου τὸν σκληρόν*). *Luc. Act.* 7, 51.
- σκληρουχία, *ας, ή, (ἔχω) severity: tyrannical treatment. Jos. Ant.* 8, 8, 2. *Nil.* 1141 B.
- σκληρο-οφθαλμία, *ας, ή, = ξηροφθαλμία, a disease of the eye. Leo Med.* 131.
- σκληροφυής *ές, (φύω) of hard nature, tough. Xenocr.* 13.
- σκληρο-χάλινος, *ον, = σκληρόστομος, as a horse. Achmet.* 152.
- σκληρώω, *ώσω, = σκληρύνω. Xenocr.* 26. *Orig.* III, 328 B.
- σκληρύνσεις. *εως, ή, = σκληρυσμός. Orig.* II, 264 A.
- σκληρυντικός. *ή, όν, (σκληρύνω) capable of hardening. Diosc.* 1, 48. *Orig.* II, 263 C.
- σκληρύνω, *υνώ, to harden. Classical. Sept. Gen.* 49, 7. *Ex.* 4, 21, 7, 3, 9, 12, 11, 10. *Judic.* 4, 24. *Reg.* 2, 19, 43 *Ἐσκληρύνθη ὁ λόγος, was fierce.* 4, 2, 10 *Ἐσκληρύνας τοῦ αἰτήσασθαι, you ask too much. Par.* 2, 10, 4. *Sir.* 30, 12, et alibi. [*Diosc.* 1, 53, p. 58 *ἐσκληρύναι, write ἐσκληρύναι. Euror.* 2, 17 *ἐσκληρύναι. Antyll.* apud *Orib.* I, 444, 7 *ἐσκληρύναι. Orig.* II, 277 C *ἐσκληρύνκα, for ἐσκληρύνκα. Greg. Nyss.* III, 548 D *ἐσκληρύνται = ἐσκληρυνμένοι εἰσίν.*]
- σκληρυσμός, *οὔ, ό, a hardening. Classical. Orig.* I, 268 A.
- σκληρώσις, *εως, ή, (σκληρώω) = σκληρύνσεις, σκληρυσμός. Moschn.* 133.
- σκιυπότης, *ητος, ή, (σκιυπός) = μικρολογία, stinginess. Schol. Lucian.* II, 659. — Also, *σκιυφότης. Ant. Mon.* 1461 B.
- σκιυφός. *ή, όν, = σκιυπός, φειδωλός, γλίσχρος, μικροπρεπής. Phryg.* 398, condemned. *Moer.* 352. *Hippol.* Haer. 82, 44.
- σκιυφότης, see *σκιυπότης*.
- Σκόδρα, *ας, ή, Scodra, in Illyria. App.* II, 797, 29.
- σκολάκιον, *ον, τὸ, quid? Apophth.* 324 C.
- σκολιάζω, *ασα, (σκολιός) to be crooked. Sept. Prov.* 10, 8, 14, 2.
- σκολιοδρομέω, *ήσω, (σκολιοδρόμος) to run crookedly. Orig.* VII, 133 A.
- σκολιό-θριξ, *τριχος, ό, ή, with curly hair. Mel.* 1, 37, foliage.
- σκολιό-πορος, *ον, with a crooked passage. Sext.* 30.
- σκολιότης, *ητος, ή, crookedness: a winding. Classical. Sept. Ezech.* 16, 5, *της ψυχης. Strab.* 4, 3, 3, 12, 2, 4, p. 508, of a river.
- σκολιώω, *ώσω, to make crooked. Classical. Galen.* II, 267 E.
- σκολιώμα, *ατος, τὸ, a winding, bend. Strab.* 2, 4, 4, 3, 4.
- σκολοπενδρώδης, *ες, like a σκολόψενδρα. Strab.* 13, 1, 5.
- σκολοπίον, *ον, τὸ, little σκόλοψ. Galen.* II, 304.
- σκολοποιδής, *ές, like a σκόλοψ. Diosc.* 1, 133, p. 128.
- σκόλοψ, *οπος, ό, anything pointed, a prick, stake. Diosc.* 1, 114, in the foot. [*Theod.* IV, 220 *Α τουσκολοπας, write τοὺς κόλοπας = κολάβους.*]
- σκολύπτω, *Ι. glubo, deglubo (κακεμφάτως). Schol. Arist.* Eq. 964.
- σκονδιάπτω, see *κονδιάπτω*.
- σκοπελο-δρόμος, *ον, running over rocks. Agath. Epigr.* 33, 1.
- σκόπελον, *ον, τὸ, = σκόπελος. Sept. Reg.* 4, 23, 17.
- Σκόπελος, *ον, Scopelus = Πεπάρηθος, an island opposite the coast of Magnesia. Ptol. Geogr.* 3, 13. *Hierocles. Synecd.* 391 (Bonn.). *Porph. Them.* 50, 7 *Σκεπίλα, incorrectly. Cedr.* II, 436 *οἱ Σκόπελοι. (See also Πάνορμος.) [It would seem that originally the Magnesians and Thessalians applied the plural οἱ Σκόπελοι, the Rocks, to the islands lying off the Magnesian coast; but in process of time the singular Σκόπελος was restricted to the principal island, that is, to Peparethos. This confusion of names led Ptolemy and his successors to imagine that νήσος Σκόπελος was distinct from νήσος Πεπάρηθος.]*
- σκόπενσις, *εως, ή, = σκοπιά. Aquil. Hos.* 5, 1.
- σκοπευτήριον, *ον, τὸ, = σκοπιά. Orig.* III, 212 C. 616 C. VII, 105 C.
- σκοπευτής, *οὔ, ό, (σκοπέω) watchman. Aquil. Esai.* 52, 8, 56, 10. *Basil.* IV, 825 B.
- σκοπευτικός, *ή, όν, capable of watching. Orig.* III, 613 A. 616 C. *Dial. A.* 1609 C.
- σκοπέω, *εύσω, = σκοπέω. Sept. Ex.* 38, 8. *Reg.* 1, 4, 13. *Job* 39, 29. *Prov.* 5, 21.
- σκοπή, *ης, ή, astronomical observatory. Strab.* 17, 1, 30. 2, 5, 14, p. 179, 20.
- σκοπητέον = *δεῖ σκοπεῖν. Clem. A.* II, 288 C.
- σκοπιήτης, *ον, ό, (σκοπιά) watcher. Antip. S.* 17.
- σκόπιμος, *ον, (σκοπός) aimed at. Iambh. Mathem.* 197, *αὐτῷ τέλος.*
- σκοπός, *οὔ, ό, object, intention. Pseud-Anton.* apud *Iust.* 1, 71, p. 436 B *Τὰ τοῦ ἐμοῦ σκοποῦ μεγέθη. Orig.* I, 689 A *Σκοπὸν ἔχων κατηγορεῖν. Dial. A.* 281 B *Ὁ οὖν σκοπός ἐστὶν ἵνα πρὸς ἀκεραίους ἀπὸ ἐκάτερας λέξεως τὴν ἀντίθεσιν ποιῶνται. Pallad. Laus.* 1012 B *Συνθέσθαι μου τῷ σκοπῷ, desire. Justinian. Cod.* 1, 1, 3, § *ε'. Joann. Mosch.* 3092 A *Εἶχε δὲ σκοπὸν τοῦ ἀναχωρῆσαι.*
- σκορακίζω, *ισω, to reject contemptuously. Classical. Philon I.* 139, 384, 19.
- σκορακισμός, *οὔ, ό, = τὸ σκορακίζειν. Plut.* II, 467 E.
- σκορακιστέον = *δεῖ σκορακίζειν. Philon I.* 267.
- σκορδίζω, *ίσω, (σκόρδον) to smell like garlic. Diosc.* 3, 115 (125).

σκορδινισμός, οὐ, ὁ, = σκορδινιασμός. *Leo Med.* 127.
 σκορδό-ζεμα, ατος, τὸ, decoction of garlic. *Boiss.* III, 414.
 σκόρδον, ου, τὸ, = σκόροδον, garlic. *Sept. Num.* 11, 5. *Erotian.* 246.
 σκοροδο-ειδής, ἐς, garlic-like. *Diosc.* 3, 47 (54).
 σκοροδομάχος, ον, (μάχομαι) fighting with garlics, whose weapons are garlics. *Lucian.* II, 80.
 σκοροδοπώλης, ου, ὁ, (πωλέω) garlic-seller. *Schol. Arist. Vesp.* 680.
 σκοροδοφαγία, ας, ἡ, (φαγεῖν) the eating of garlics. *Theoph. Nonn.* II, 12, 332.
 σκοροδοφόρος, ον, (φέρω) garlic-producing. *Ant. Mon.* 1476 D. *Schol. Arist. Plut.* 718.
 σκορπιαίνω (σκορπίος), to be scorpion-like, fierce, enraged. *Proc.* III, 63.
 σκορπιακή, ἡς, ἡ, sc. ἀντίδοτος, scorpiae, remedy against the sting of a scorpion. *Tertull.* II, 121 (titul.).
 σκορπιανός, ἡ, ὄν, born under Scorpio, in astrology. *Basil.* I, 129 C. *Caesarius* 988.
 σκορπίδιον, ου, τὸ, little σκορπίος, scorpio. *Sept. Macc.* 1, 6, 51, engine of war = *Polyb.* 8, 7, 6. *Anon. Med.* 247, a fish.
 *σκορπίζω, ἰσω, = σκεδάννυμι, to scatter. *Hecataeus* apud *Phryn.* 218, not Attic. *Sept. Reg.* 2, 22, 15, et alibi. *Strab.* 4, 4, 6, p. 311, 16. *Matt.* 12, 30. *Jos. Ant.* 16, 1, 2, λόγους, spread, disseminate.
 σκορπιόδηκτος, ον, (σκορπίος, δάκνω) bitten (stung) by a scorpion. *Diosc.* 1, 4, p. 14.
 σκορπιοειδής, ἐς, scorpion-like. *Diosc.* 4, 192 (195) τὸ σκορπιοειδές, a plant.
 σκορπιόπληκτος, ον, (πλήσσω) stung by a scorpion. *Diosc.* 1, 14. *Antyll.* apud *Orib.* I, 512, 4.
 σκορπισμός, οὐ, τὸ, = τὸ σκορπίζειν, a scattering, squandering. *Philon* I, 82, 6. *Ignat.* 692 A. *Artem.* 194.
 σκορπιστήριον, ου, τὸ, that which scatters. *Clim.* 949 A, καμάτων, alleviating.
 σκορπιστής, οὐ, ὁ, = ὁ σκορπίζων, profligate. *Lyd.* 154, 20.
 σκοτάζω, άσω, (σκότος) to become dark. *Sept. Eccl.* 12, 3. *Thren.* 4, 8. *Ezech.* 31, 15.
 σκοτασμός, οὐ, τὸ, a becoming dark, darkness. *Diosc.* Iobol. 7. *Orig.* III, 392 A.
 σκοτεινός, ἡ, ὄν, dark. *Sept. Prov.* 1, 6, λόγος, dark saying. *Orig.* I, 1436 A. *Apocr.* *Martyr. Barth.* (init.) 1, ἡ σκοτεινή, sc. χώρα, the region of darkness, the country where the sun never shines; an imaginary place.
 σκοτεινοχαρής, ἐς, (χαίρω) delighting in deeds of darkness. *Basil.* III, 640 C.
 σκοτ-ένδυτος, ον, clothed with darkness. *Steph. Diac.* 1112 B.
 σκοτέω, ἡσω, = σκοτίζω. *Orig.* VII, 141 A. B ἐσκόπηται.

σκοτία, ας, ἡ, darkness. *Steph. Diac.* 1132 A. Τὸ τῆς σκοτίας αὐτὸ ἐνδυμα, applied by Copronymus to the monastic habit.
 σκοτίζω, ἰσω, (σκότος) to darken. *Sept. Ps.* 68, 24. *Eccl.* 12, 2. *Macc.* 3, 4, 10. *Cleomed.* 81, 28. *Dion. H.* VI, 893, 17.
 σκοτισμός, οὐ, ὁ, a darkening; obscuration. *Cleomed.* 30, 14. *Ptol. Tetrab.* 116. *Clem. A.* I, 485 B. *Anast. Sin.* 793 A.
 σκοτόδινος, ον, dizzy. *Chrys.* III, 578 A Σκοτοδίνους ἰλίγγοις, unless we read σκοτοδίνους, ἰλίγγοις.
 σκοτόμαινα, ης, ἡ, = σκοτομήνη. *Aristid.* I, 422. *Steph. Diac.* 1088 A. *Nicet. Paphl.* 512 B. C. *Theoph. Cont.* 195, 22.
 σκοτομαχία, ας, ἡ, (μάχομαι) a fighting in the dark. *Hermes Tr. Poem.* 14, 1.
 σκοτομήνη, ης, ἡ, (μήνη) moonless night. Hence, darkness, trouble, vexation. *Sept. Ps.* 10, 2.
 σκοτοποία, ας, ἡ, (ποιέω) creation of darkness. *Pseudo-Dion.* 205 C.
 σκότος, εος, τὸ, darkness, of the under-world. *Sept. Tobit* 4, 10. 14, 10. *Philon* I, 676, 21, ἀτελεύτητον. II, 433, 37, βαθύ. *Apophth.* *Macar.* 13. *Theoph.* 683 Ἀπελθε εἰς τὸ σκότος καὶ εἰς τὸ ἀνάθεμα.
 σκοτουλάτος, incorrect for σκουτουλάτος.
 σκοτώω, ώσω, to darken. *Sept. Judic.* 4, 21 ἐσκοτώθη (= τὸν δὲ σκότος ὅσσε κάλυψεν.)
 σκοτωδία, ας, ἡ, (σκοτώδης) darkness. *Theol. Arith.* 6.
 σκότωμα, ατος, τὸ, L. vertigo, dizziness, giddiness. *Polyb.* 5, 56, 7. *Diosc.* 3, 82 (92). *Plut.* II, 658 E.
 σκοτωματικός, ἡ, ὄν, causing dizziness. *Alex. Aphr. Probl.* 2, 71, p. 78, 20, πάθος. — 2. *Vertiginosus*, afflicted with vertigo. *Diosc.* 3, 87 (97). 1, 18, p. 35. *Ruf. et Antyll.* apud *Orib.* II, 212, 13. 40, 3. *Galen.* II, 261 E.
 σκότωσις, εως, ἡ, a darkening: obscurity. *Plut.* II, 414 D. *Orig.* II, 100 B. — 2. *Vertigo* = δίνος. *Erotian.* 124. *Galen.* II, 261 E.
 σκούλκα, ας, ἡ, sculcae, watch. *Mauric.* 3, 16. *Simoc.* 260. *Chron.* 724, 8. 730, 12. *Leo. Tact.* 6, 13. [Probably of Teutonic origin. Compare the English skulk, shelter.]
 σκουλκάτωρ, ορος, ὁ, = κατάσκοπος, scout. *Mauric.* 1, 3, et alibi. *Leo. Tact.* 4, 24. *Porph. Adm.* 247.
 σκουλκεύω, ευσα, to scout, reconnoitre. *Martyr. Areth.* 53. *Mauric.* 7, 9. *Leo. Tact.* 12, 56.
 σκούτα, ἡ, the Latin scuta, scutra. *Heron Jun.* 191, 13.
 σκουταράτος = σκουτάτος. *Leo. Tact.* 14, 69, 78.
 σκουτάριον, ον, τὸ, = σκούτον. *Justinian.* *Novell.* 85, 4. *Mauric.* 2, 7. *Mal.* 265. 458. *Theoph.* 377, 20. 491, 7 σκουτάρην.

- σκούταριος, ου, ὁ, *scutarius*. *Anton.* 1, 5. *Zos.* 165, 10.
- σκούτατος, ου, ὁ, *scutatus* = ἀσπιδιώτης, ὑπάλτης. *Lyd.* 128. *Leo.* *Tact.* 4, 56.
- σκούτέλλιον, ου, τὸ, *scutella*, plate, platter, dish. *Stud.* 1716 B. *Porph.* *Cer.* 472. *Schol. Arist. Plut.* 813. *Ptoch.* 1, 303.
- σκούτέριος = σκουτάριος. *Cuorop.* 11, 39, 15.
- σκουτεύω, εὔσα, (σκούτον) = ὑπερασπίζω. *Mauric.* 12, 20. *Leo.* *Tact.* 9, 49.
- σκούτλα, ἡ, *scutula*. *Heron Jun.* 177, 14, 20.
- σκουτλάτος, see σκουτουλάτος.
- σκούτλωσις, εως, ἡ, a checkering? *Heron Jun.* 139, 20.
- σκούτον, ου, τὸ, *scutum* = ἀσπίς, θυρεός, shield. *Lyd.* 128, 19.
- σκουτουλάτος, also σκουτλάτος, the Latin *scutulatus*, checkered. *Arr. P. M. E.* 24. *Lyd.* 128, 23.
- σκληνιάριος, σκληνίον, incorrect for σκρινιάριος, σκρινίον.
- σκριβας, ὁ, *scriba* = ὑπογραφεύς. *Lyd.* 11, 7, 224, 22. *Porph.* *Novell.* 259.
- σκριβλίτης, ου, ὁ, *scriblita* or *scribilita*, a kind of pastry. *Athen.* 14, 57.
- σκριβων, ωνος, ὁ, commonly in the plural οἱ σκριβωνες = οἱ σωματοφύλακες τοῦ βασιλέως, the imperial body-guard. *Nil.* *Epist.* 2, 204. *Agath.* 171. *Eustrat.* 2353 B. *Joann. Mosch.* 3041 D. *Simoc.* 41, 8, 323, 11. — 2. *Camp-attendant*, *camp-follower*. *Leo.* *Tact.* 4, 6, 15.
- σκριβώνισσα, ης, ἡ, the wife of a σκριβων. *Porph.* *Cer.* 67, 21.
- σκρινιάριος, ου, ὁ, (σκρινίον) = χαρτοφύλαξ. *Nil.* 120 A. 160 C. 168 B. *Lyd.* 224, 228. *Tiber.* *Novell.* 23.
- σκρινίον, ου, τὸ, *scrinium*, a chest for keeping documents. *Jul.* 397 A. *Carth. Can.* 135. *Chal.* 1029 B. *Cyrill. A.* X, 377 A. *Lyd.* 146, 22. *Justinian.* *Cod.* 1, 2, 25, § γ. *Agath.* *Epigr.* 95 (titul.). *Euaigr.* 2680 A.
- σκρόφα, ἡ, *scrofa*. *Hes.* *Γρομφάς*
- σκυβαλίζω, ἴσω, to regard as σκύβαλα: to treat contemptuously. *Sept. Sir.* 26, 28. *Dion.* II, V, 446, 14.
- σκυβάλισμα, ατος, τὸ, = σκύβαλον. *Pseudo-Phocyl.* 156 (144).
- σκυβαλισμός, ου, ὁ, contemptuous treatment. *Polyb.* 30, 17, 12.
- σκύβαλον, ου, τὸ, commonly in the plural, refuse, chaff: dung, excrements. *Sept. Sir.* 27, 4. *Strab.* 14, 1, 37. *Philon* I, 190, 39. *Paul.* *Phil.* 3, 8. *Jos. B. J.* 5, 13, 7. *Alex. Aphr.* *Probl.* 10, 11 = σκῶρ.
- Σκύθης, ου, ὁ, *Scythian*. The Σκύθαι of *Dexippos* and *Eunapius* are *Goths*. *Tzetz. Chil.* 12, 902 seq. (See also Σκυθῶν Πόλις.)
- Ἡ ἀπὸ Σκυθῶν ρῆσις, blunt, rough talk. *Pseudo-Demetr.* 94, 122.
- σκυθίζω, ἴσω, to be or act like a *Scythian*. *Clem. A.* I, 792 A. — 2. To use the language of the *Scythians*. *Pseudo-Demetr.* 46, 13.
- Σκυθισμός, ου, ὁ, *Scythismus*, the state of the world from Noah to the building of the tower of Babel. *Epirrh.* I, 165.
- Σκυθοπολίτης, ου, ὁ, inhabitant of Σκυθῶν Πόλις. *Sept. Macc.* 2, 12, 30. *Jos. Ant.* 12, 4, 5.
- σκυθρωπασμός, ου, ὁ, (σκυθρωπάζω) gloom, sadness of countenance. *Plut.* II, 43 F.
- σκυθρωποφάνης, ἐς, (σκυθρωπός, φαίνομαι) of gloomy or sad appearance. *Orig.* III, 273 D.
- Σκυθῶν Πόλις, ἡ, = Σκυθόπολις, *Scythopolis*. *Sept. Judic.* 1, 27. *Polyb.* 5, 70, 4.
- σκυλακεία, ας, ἡ, (σκυλακεύω) the training of dogs. *Plut.* I, 339 A. *Iambl.* V P. 426.
- σκυλακευτικός, ἡ, ὁν, pertaining to the training of dogs. *Philon* I, 202, 7, ἐπιστήμη.
- σκυλεία, ας, ἡ, (σκυλεύω) plunder, plundering. *Sept. Macc.* 1, 4, 23.
- σκυλευτής, ου, ὁ, plunderer. *Aquil. Ezech.* 23, 15.
- σκυλίον, ου, τὸ, = σκύλος. *Nicet. Byz.* 765 D. 768 A. *σκυλίν.* *Porph.* *Adm.* 155.
- σκύλλω, to trouble, vex. *Matt.* 9, 3. *Marc.* 5, 35. *Lucian.* II, 346. *Eus.* II, 121 C Σκυλῆναι πρὸς με, to take the trouble to come to me; a polite expression. *Athan.* II, 944 B. 916 B Σκύλλονταί τινες ἐκεῖ, take the trouble to go thither.
- σκυλμός, ου, ὁ, (σκύλλω) *L. laniatio*, laniatus, a tearing, mangling: trouble, molestation, vexation. *Sept. Macc.* 3, 3, 25. 3, 4, 6. 3, 7, 5. *Archigen.* apud *Orib.* II, 157, 7. *Clementin.* 77 C. *Ptol. Tetrab.* 206. *Athan.* II, 932 C.
- σκύλος, ου, ὁ, (σκύλαξ) = κύων, dog. *Ptoch.* 2, 601. *Lex. Sched.* 334.
- σκυλοφόρος, ου, (σκύλα, φέρω) bearing or receiving the spoils. *Dion.* II, I, 309, Ζεύς, *Jupiter Feretrius*.
- σκύλσις, εως, ἡ, (σκύλλω) = σκυλμός. *Clementin.* 305 D.
- σκύπτω, ύψω, (κύπτω) to make a genuflexion. *Leont. Mon.* 621 C.
- σκυτάλη, ης, ἡ, scourge, whip. *Moer.* 315. *Psell. Stich.* 457. *Odin.* 64.
- σκυταληφορέω, ἡσω, to carry a σκυτάλη. *Strab.* 15, 1, 8.
- σκυταληφόρος, ου, (φέρω) carrying a σκυτάλη. *Strab.* 16, 4, 17, p. 328, 28.
- σκυταλῖς, ἴδος, ἡ, = φάλαγξ, finger-joint. *Ruf.* apud *Orib.* III, 389, 2. *Galen.* II, 397 E, δακτύλων.
- σκυταλισμός, ου, ὁ, a cudgelling. *Diod.* 15, 57. *Plut.* II, 814 B.
- σκυτεῖον, ου, τὸ, (σκυτεύς) shoemaker's shop. *Cels.* apud *Orig.* I, 994 B.

σκυτίς, ἴδος, ἡ, *small σκῦτος*. Diosc. Eupor. 2, 113. Artem. 408. Tatian. 844 A.
 σκυτοεργός, οὐ, ὁ, (ΕΡΓΩ) = σκυτοτόμος. Greg. Naz. III, 1235 A.
 σκυτοτραγέω, ἥσω, = σκῦτος τρώγω. Lucian. III, 121.
 σκυτώ, ὥσω, *to incase in leather*. Polyb. 10, 20, 3.
 σκυφοειδής, ἐς, (σκύφος, ΕΙΔΩ) *like a cup*. Athen. 11, 91.
 σκωληκίαισι, εως, ἡ, L. *verminatio, the being diseased with worms*. Symm. Job 17, 14.
 σκωληκιάω, ἄσω, (σκώληξ) *to breed worms*. Geopon. 10, 90, 5. Achmet. 60.
 σκωληκίζω, ἴσω, *to be or act like a worm*. Galen. VIII, 34 B Σκωληκίζων σφυγμός, *beating slowly, undulating?*
 σκωλήκιον, ου, τὸ, *little σκώληξ*. Classical. Diosc. 1, 79.
 σκωληκίτης, ου, ὁ, *worm-like*. Diosc. 1, 79, στύραξ.
 σκωληκοειδής, ἐς, *worm-like*. Classical. Diosc. 1, 133, p. 128. Did. A. 1641 A.
 σκωληκό-μεστος, ου, *full of worms*. Sophrns. 3449 C.
 σκώληξ, ηκος, ὁ, *worm*. Sept. Judith 7, 17. Sir. 7, 16. Esai. 6, 24. Marc. 9, 48. Basil. III, 213 C, ὁ ἰοβόλος, *in hell*. Chrys. X, 96 A. 210 B. Nil. 561 A. 1145 B, ὁ ἀκοίμητος, *the worm that never sleeps, in hell*. Pseudo-Cyrill. A. X, 1080 B. Apophth. Sicoes 19.
 σκῶλον, ου, τὸ, = σκάνδαλον, *stumbling-block*. Sept. Ex. 10, 7. Deut. 7, 16. Esai. 57, 14.
 σκωπαῖος, ου, ὁ, (σκώπτω?) *dwarf: jester*. Athen. 12, 16.
 σκωπτολόγος, ου, = σκωπτικός, σκωπτόλης. Schol. Arist. Ach. 854.
 σκωριοειδής, ἐς, (σκωρία, ΕΙΔΩ) *dross-like*. Diosc. 5, 100.
 σκωριώδης, ἐς, = preceding. Lex. Botan. Καδμία
 σμαραγδίζω, *to have the color of σμάραγδος, to be of an emerald green*. Diod. 2, 52. Diosc. 5, 159 (160).
 σμαράγδινος, η, ου, *smaragdinus, of emerald*. Apoc. 4, 3, sc. λίθος. Lucian. II, 111.
 σμαράγδιον, ου, τὸ, *little σμάραγδος*. Anton. 4, 20.
 σμαραγδίτης, ου, ὁ, = σμαράγδινος. Sept. Esth. 1, 6, λίθος.
 σμάραγδος, ου, ὁ, ἡ, *smaragdus, emerald*. Classical. Sept. Ex. 28, 17. 35, 13. Aristaeas 9. [A modification of the Hebrew סַפִּיר, the Σ in the Greek form being prosthetic.]
 σμαραγδόχλοος, ου, (χλόη) *of the color of emerald*. Simoc. 162, 17.
 σμήγμα, ατος, τὸ, (σμήχω) *smegma = σμήμα*.

Classical. Diosc. 1, 90. 5, 135 (136), p. 803. Theodtn. Dan. (init.) 17. Phryn. 253.
 σμηκτικός, ἡ, ὄν, *smecticus, detergent, good for scouring, brushing, cleansing*. Diosc. 1, 26. Ruf. apud Orib. II, 208, 10. Lucian. II, 441. Clem. A. I, 488 C.
 σμηνέω, εὔσω, (σμήνος) *to swarm*. Epiph. I, 237 B, neuter.
 σμηνίον, ου, τὸ, *little σμήνος*. Diosc. 2, 106.
 σμηνιών, ὠνος, ὁ, *stand of bee-hives*. Apollon. D. Mirab. 200, 10.
 σμηνουργέομαι, *to swarm*. Strab. 11, 7, 2. 2, 1, 14, p. 112, 15.
 σμηνουργός, οὐ, ὁ, (σμήνος, ΕΡΓΩ) = μελισσοουργός. Poll. 7, 101. Ael. N. A. 5, 13.
 σμηξίδιος, ου, = σμηκτικός. Leo Med. 151.
 σμήξις, εως, ἡ, (σμήχω) *detersion, a scouring, cleansing, brushing*. Aristaeas 11. Strab. 17, 3, 7, of the teeth. Diosc. 2, 5, ὀδόντων.
 σμίγω, ἴξω, = μίσγω, μίγνυμι. Theoph. Nonn. I, 222. 346.
 σμικρο-κήρυξ, υκος, ὁ, *small herald*. Cyrill. A. VI, 417 B.
 σμικρολογία, ας, ἡ, = μικρολογία. Diod. II, 580, 86. App. II, 204, 1. Afric. 53 A.
 σμικροπρέπεια, ας, ἡ = μικροπρέπεια. Pseudo-Demetr. 40, 22.
 σμικροπρεπής, ἐς, = μικροπρεπής. Hippol. 600.
 σμικρότης, ητος, ἡ, = μικρότης. Strab. 11, 9, 1.
 σμικρόφυλλος, ου, = μικρόφυλλος. Galen. II, 99 A.
 σμικρόω, ὥσω, = μικρύνω. Cyrill. A. X, 65 A.
 σμικρύνω, υνώ, = μικρύνω. Sept. Ps. 88, 46. Sir. 17, 25. 32, 10. Cleomed. 53, 2. Patriarch. 1109 A. Pseudo-Demetr. 100. App. I, 514, 38.
 σμίλαξ, ακος, ἡ, *smilax*. Diosc. 2, 175 (176), κηπαία, *kidney-bean (Phaseolus vulgaris)*.
 σμίλαξ, ακος, ὁ, = σμίλη. Sophrns. 3397 B, σκυτοτομικός.
 σμιλάριον, ου, τὸ, = σμιλίον. Apophth. 116 B. C as v. l. Porph. Cer. 494, 14.
 σμιλεύω, εὔσω, *to cut out with a σμίλη*. Greg. Naz. III, 1341 A.
 σμιλίον, ου, τὸ, *little σμίλη*. Diosc. Eupor. 1, 47. Galen. II, 96 D, ἱατρικόν. Sext. 434, 3.
 σμιλιωτός, ἡ, ὄν, *shaped like a σμίλη*. Antyll. apud Orib. III, 633, 9.
 Σμινθιακός, ἡ, ὄν, *relating to Apollo Sminthius*. Men. Rhet. 319, λόγοι, *in praise of Apollo*.
 σμίνθιος, ου, ὁ, = σμίνθος. Strab. 13, 1, 64.
 σμυραινώδης, ἐς, *like σμύραινα*. Epiph. I, 653 C.
 σμύρις, ἴδος, ἡ, *emery*. Diosc. 5, 165 (166). Orib. II, 710, 12. [One of the meanings of the Hebrew יָמָשׁ, with which σμύρις seems to be connected, is *diamond*.]
 σφυρίτης, ου, ὁ, *of emery*. Sept. Job 41, 6, λίθος, *emery-stone*.
 σφυρνιάζω, ἄσθην, = following. Mal. 220, 15.

σμυρνίζω, ἴσω, (σμίρναι) to mingle with myrrh, as wine. *Marc.* 15, 23. *Cyrril. II.* 820 A. — 2. To embalm = ταριχεύω. *Anast. Sin.* 232 D. *Theoph.* 527, 12. 658, 10. — 3. To resemble myrrh. *Diosc.* 1, 79.

σμίρνινος, η, ον, of myrrh. *Sept. Esth.* 2, 12.

σμυρνοφόρος, ον, (φέρω) producing myrrh. *Strab.* 16, 4, 25. 4, p. 318, 11.

σοάμ. סֹאֵם, a precious stone. *Sept. Par.* 1, 29, 2.

σοβαρότης, ητος, ή, (σοβαρός) haughtiness, disdain, arrogance. *Ephr.* III, 426 D.

σοβάς, άδος, ή, street-woman. *Philon* II, 266.

σόβησις, εως, ή, = τὸ σοβεῖσθαι. *Plut.* II, 286 C.

σοβητής, οὔ, ό, = ό σοβών, driver: persecutor. *Epiroph.* II, 661 D.

σόβητρον, ον, τὸ, (σοβέω) scarecrow. *Philon* II, 428, 30.

σοδάλις, sodālis. *Inscr.* 1327.

Σοδομηός, ή, όν, of Σόδομα. *Macar.* 225 A Σοδομινός.

Σοδομίτης, ον, ό, native of Sodom. *Sept. Macc.* 3, 2, 5. *Philon* I, 409. — Fem. Σοδομίτις, ιδος, ή. *Greg. Naz.* IV, 107.

Σοδομικός, ή, όν, = Σοδομινός. *Orig.* II, 117. VII, 13. *Eus.* V, 568.

σοκάριον, also σωκάριον, ον, τὸ, = σόκος. *Heron Jun.* 48, 13. 15. *Mal.* 361, 14 σωκάριν. *Georop.* 20, 42 = σχοινίον. *Porph. Cer.* 463. 460 Μετὰ σοκαρίων φορτωμάτων, with loads of σοκάρια. — 2. A kind of long measure. *Coteler.* IV, 310.

σοκεύω, εύσω, to catch with a σόκος. *Mal.* 364, 17. 438, 11.

σοκίζω, ἴσω, = preceding. *Theoph.* 339.

σόκιστρον, ον, τὸ, = following. *Leo Gram.* 108.

σόκος, ον, ό, rope: a sort of lasso. Written also σόκκος, σωκός. *Olymp.* 455, 4 σάκκοις, v. l. σόκκοις. *Mal.* 438, 13. *Theoph.* 339, 6. [The word seems to be of Oriental origin. Compare the Hebrew קֶרֶן (קֶרֶן) = σμπλακῆναι, δεθῆναι. See also *Jos. B. J.* 7, 7, 4.]

σολέα, as, ή, solea, the elevated portion of the floor in front of the inner sanctuary of a church. *Theoph.* 681, 18. *Nicet. Paphl.* 536 D. *Porph. Cer.* 15. *Pach.* I, 173. *Codin.* 54. — Also, σολεία. *Sophrns.* 3985 A. — Also, ό σολέας, ον. *Curop.* 91.

σολέμνιον, ον, τὸ, solemnne donum, donation from the emperor to a church. *Justinian.* *Novell.* 128, 16. *Edict. Prooem.* *Basil.* *Porph. Novell.* 314. *Suid.* — *Theoph. Cont.* 433, 19 σελέμνιον.

σολιδος, solidus = όλόκληρος. *Lyd.* 127.

σόλιον, ον, τὸ, solium = θρόνος. *Lyd.* 127.

σολοικία, as, ή, = σολοικισμός. *Lucian.* II, 285.

*σολοικίζω, ἴσω, in grammatical language, to

violate the rules of syntax. *Aristot. Elench.* 3, 2. 14, 1. *Chrysipp.* apud *Diog.* 7, 192 Σολοικίζοντες λόγοι. *Dion. H.* VI, 800, 15. *Strab.* 14, 2, 28, p. 143. *Epict.* 3, 9, 14. *Plut.* II, 59 F. 534 F. *Lucian.* III, 25. *Sext.* 112. *Diog.* 1, 51.

*σολοικισμός, οὔ, ό, soloecismus, solecism, a violation of the rules of syntax. *Aristot. Elench.* 14, 1. *Chrysipp.* apud *Plut.* II, 1047 B. *Dion. H.* V, 126. VI, 792. *Plut.* II, 520 A. 731 E. *Apollon. D. Pron.* 287 B. 303 A. *Synt.* 198, 7. *Gell.* 5, 20. *Sext.* 646, 30. *Diog.* 7, 44. 59. *Eust. Dion.* 272, 14.

σολοικιστής, οὔ, ό, soloecista, solecist, one who commits solecisms. *Lucian.* *Pseudo-sophist.* (titul.).

σολοικοειδώς, adv. solecistically in appearance. *Orig.* III, 825 B.

σόλοικος, ον, solecistic. *Phryn.* 149. 447. *Sext.* 613, 16.

σολοικοφανής, ές, (φαίνομαι) solecistic in appearance. *Dion. H.* V, 645, 7. VI, 885, 14.

σολοικώδης, es, solecistic. *Galen.* VIII, 699 C.

σολοίκως, adv. solecistically. *Diog.* 7, 18.

Σολομόντειος, ον, (Σολομών) Solomon's. *Greg. Naz.* I, 961 A. *Cosm. Carm. Greg.* 394 -ώντειος.

*Σολομών, ώνος or ώντος, ό, Solomon. *Dius* apud *Jos. Apion.* 1, 17. *Matt.* 1, 6. 12, 42. *Jos. Ant.* 8, 2, 5. *Leont.* II, 1980 B. In the Septuagint, Σαλωμών, indeclinable.

Σόλυμα, ων, τὰ, Solyma, = 'Ιερουσαλήμ. *Jos. Ant.* 7, 3, 2. *Paus.* 8, 16, 5. *Philostr.* 210. Confounded with Homer's Σόλυμα.

Σολυμήιος, ον, of Solyma (Jerusalem). *Synes. Hymn.* 7, 4, p. 1612.

Σολυμηΐς, ιδος, ή, of Solyma (Jerusalem). *Synes. Hymn.* 9, 3, p. 1613.

*Σολυμίτης, ον, ό, = 'Ιεροσολυμίτης. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461.

σόριξ, ικος, ό, sorcx = ὕραξ, field-mouse. *Plut.* I, 300 C.

σορίς, ιδος, ή, (sors?) sorceress. *Achmet.* 275.

σοροπλοκέω, (σορός, πλέκω) L. pollingo, to shroud, for the grave. *Charis.* 245, 12.

σορός, οὔ, ή, the case containing the garments of the Virgin. *Chron.* 726. *Codin.* 96. 113.

σουβαδιούβας, ό, the Latin subadjuva = ὑποβοηθός, δορυφόρος. *Synes.* 1540 B. *Lyd.* 182, 10. *Chron.* 696, 8 σουβαδιουβάς. *Porph. Cer.* 403, 17. — *Suid.* Ρουβᾱίουβος, incorrectly.

σοῦβλα, as, ή, the Latin subula = όβελός, όβελίσκος, a spit. *Nectar.* 1828 B. *Damasc.* III, 1297 A. *Theoph.* 578, 19.

σουβλίζω, ισα, ἴσθην, ισμένος, = πείρω, to spit, to put upon a spit. *Suid.* "Επειρεν, έσοῦβλιζεν.

σουβλίον, ου, τὸ, = ὄπτας, ὀπήτιον, *awl*. *Stud.* 1740 B. *Leo*. *Tact.* 5, 4, 6, 2. *Ptoch.* 1, 154 σουβλίν.

σουβρικός, ὁ, *superaria*, outer garment. *Charis.* 553, 11.

σουβσέλλιον, see συνσέλλιον.

σουβσταντία, *as*, ἡ, *substantia*. *Athan.* II, 741 B.

σουγγεστίων, *ωνος*, ἡ, *suggestio* = διδασκαλία. *Lyd.* 220, 8, 17.

σούδα, *as*, ἡ, the Latin *sudes* = χάραξ, *palisade*. *Chron.* 725. *Theoph.* 765. — 2. *Ditch*, *trench*. *Porph.* *Adm.* 180. *Theoph.* *Cont.* 618.

σουδάριον, ου, τὸ, the Latin *sudarium* = καψιδρώτιον, *towel*, *napkin*, *handkerchief*. *Luc.* 19, 20. *Act.* 19, 12. *Joann.* 11, 44. *Poll.* 7, 71. *Moer.* 317. *Sophrns.* 3988 D. *Damasc.* II, 352 B.

σουδάτον, ου, τὸ, = σούδα, *palisade*. *Mauric.* p. 368. *Chron.* 725.

σούκινον or σούχινον, ου, τὸ, the Latin *sucinum* = ἤλεκτρον. *Aët.* 2, 35. — *Clem. A.* I, 961 A σούχιον, write σούχινον.

σούκινος or σούχινος, ου, L. *sucinus*, *sucineus*, of σούκινον. *Artem.* 137. — *Aquil.* *Reg.* 3, 10, 11 (*Symm.* θύϊνα) = יָבֵנִיט, a species of costly wood.

σουλτάν, ὁ, indeclinable, the Arabic *sultan*. *Cinn.* 14, 56. *Nicet.* 155, 24.

σουλτανικός, ἡ, ὄν, the *sultan's*, *sultanic*. *Cedr.* II, 654.

σουλτάνος, ου, ὁ, the Greek form of σουλτάν. *Cedr.* II, 575. *Scyl.* 732. *Bryenn.* 56 C = βασιλεὺς βασιλέων, παντοκράτωρ.

σούμμος, *summus*, the highest cast of dice. *Agath.* *Epigr.* 64, 9.

σούπερβος, ὁ, *superbus* = ὑπερήφανος. *Dion. H.* I, 192. II, 747, 5. *Strab.* 5, 2, 2.

σούρα, ἡ, *sura* = κνήμη. *Plut.* I, 869 A.

Σουριήλ, ὁ, *Suriel*, an Ophian figment. *Orig.* I, 1340.

Σουσάννα, ἡς, ἡ, *Susanna*. *Luc.* 8, 3. *Clem. A.* I, 1329.

σούσινος, η, ου, (σούσον) = κρίνινος, λείρινος. *Moschn.* 126, p. 63. *Diosc.* 1, 62, 3, 106 (116), ἔλαιον. *Galen.* II, 81 E. 85 B. 96 A. *Antyll.* apud *Orib.* II, 441, 9. *Clem. A.* I, 488 C. — Also, σύσινος. *Aët.* 1, p. 8 b, 28.

σούσον, τὸ, the Hebrew יָשָׁן = κρίνον, λείριον, *lily*. Implied in the preceding.

σουφφράγιον, ου, τὸ, *suffragium*, *suffrage*. *Tiber.* *Novell.* 20.

σούχινος, σούχιον, see σούκινος, σούκινον.

σοφία, *as*, ἡ, *wisdom*. *Philon* I, 56, 16, 25. 530, 34 (361, 40). 51, 48. 553, 36. — *Σοφία Σολομώντος*, *Sapientia Solomonis*, the title of a book. *Orig.* I, 407 B. In the Septuagint it is written *Σοφία Σαλωμών*. — 2. *Wisdom*,

as a title. *Basil.* IV, 460 B *Τῆς σῆς σοφίας*.

3. *Sophia*, in the Valentinian system of theosophy, an emanation from ἄνθρωπος and ἐκκλησία; her spouse is θελητός. *Iren.* 449, 481. 488, 529. — 4. The second *Sophia* = Ἀχαμώθ; she is out of the Pleroma. *Iren.* 480. *Hippol.* *Haer.* 276, 52. 278, 84. *Plotin.* I, 379, 4. — 5. The *Wisdom* of God, hypostatized; applied to the *Son*. *Athan.* I, 520 B. — 6. *Saint Sophia*, the great church of Constantinople, built by Constantius the son of Constantine, and dedicated to the *Hypostatized Wisdom of God* (Christ). *Socr.* 193 B. 217 B. 356 A. *Soz.* 1197 B. *Justinian.* *Novell.* 3, 1. *Theod.* III, 1100 B. C, here *Εἰρήνη* is confounded with *Σοφία*; or else, we must read *Κωνσταντίος*. *Proc.* I, 339, 22. *Proc. Gaz.* III, 2828 A. *Euagr.* 4, 31. *Theoph.* 34. *Porph.* *Adm.* 82. (See also *Greg. Naz.* II, 489 B.) — Also, a church in Alexandria. *Joann. Mosch.* 2965 A Ἡ ἀγία Σοφία.

σοφίζω, to instruct, etc. — *Σοφίζομαι*, to think one's self wise. *Sept. Sir.* 10, 26 *Μὴ σοφίζου ποιῆσαι τὸ ἔργον σου*, boast not of thy superior skill? 35, 4 Ἀκαίρως μὴ σοφίζου, boast not of thy wisdom.

σοφισμάτιον, ου, τὸ, little *σόφισμα*. *Epict.* 2, 18, 17. *Lucian.* II, 868.

σοφισματώδης, *es*, (σόφισμα) *sophistical*. *Greg. Th.* 1093 A. *Basil.* III, 400 A.

σοφισμός, οὐ, ὁ, = *σόφισμα*. *Oenom.* apud *Eus.* III, 373 A. *Clementin.* 81 C. *Clem. A.* II, 632 A.

σοφιστεία, *as*, ἡ, = τὸ σοφιστεύειν. *Diod.* 12, 53. *Philon* I, 10, 5, *sophistry*. *Poll.* 4, 50, condemned.

σοφίστευμα, *ας*, τὸ, = *σόφισμα*. *Oenom.* apud *Eus.* III, 441 B. *Hippol.* *Haer.* 348, 51.

σοφιστεύω, εὖσω, to be a σοφιστής: to teach. *Cic. Attic.* 9, 9, et alibi. *Strab.* 14, 2, 13. 13, 1, 66, τὰ ρητορικά. *Philon* I, 198, 18. *Tatian.* 857 A, ὅπως δεῖ μοιχεύειν. *Sext.* 678.

σοφιστήριον, ου, τὸ, a *sophist's shop* (school). *Oenom.* apud *Eus.* III, 376 D. *Clem. A.* I, 69 B.

σοφιστής, οὐ, ὁ, teacher, applied to Jesus. *Lucian.* III, 337.

σοφιστικεύω, *εῖσα*, (σοφιστικός) to talk plausibly or speciously. *Simoc.* 262, 23.

σοφιστομανέω, ἥσω, (μαίνομαι) to be mad for sophists, to run after sophists. *Greg. Naz.* II, 513 D.

σοφοδότης, *ιδος*, ἡ, (σοφός, δίδωμι) = ἡ σοφόδωρος. *Pseudo-Dion.* 816 C.

σοφόδωρος, ου, (δῶρον) giving wisdom. *Pseudo-Dion.* 645 A.

σοφο-ποιέω, ἤσω, to make wise. Pseudo-Dion. 501 B.
 σοφο-ποίησις, εως, ἡ, the making wise. Pseudo-Dion. 644 A.
 σοφοποιία, ας, ἡ, = preceding. Pseudo-Dion. 321 A.
 σοφοποιός, ὄν, (ποιέω) making wise. Pseudo-Dion. 205 C. 268 A.
 σοφός, ἡ, ὄν, wise. Sept. Jer. 4, 22 Σοφοί εἰσι τοῦ κακοποιῆσαι, they are wise to do evil. — Οἱ ἑπτὰ σοφοί, the seven wise men. Diod. II, 551, 45. 552, 62. Nicol. D. 142. Strab. 13, 1, 38. 14, 1, 7. 14, 2, 11.
 σοφώω, ὥσω, = σοφίζω, to make wise. Sept. Ps. 145, 8. Cyrill. A. I, 869 C.
 σοφῶς, adv. sophos! wisely! an exclamation of approbation. Plut. II, 45 F.
 σπάδιξ, ακος, ἡ, spadix, a stringed instrument. Nicom. Harm. 8.
 σπαδονίζω, ἴσω, (σπαδόν) to render abrupt. Dion. H. V, 75, 12, τὸν ἦχον, of the short vowels.
 σπαδονισμός, οὐ, ὁ, = τὸ σπαδονίζειν, abruptness. Dion. H. VI, 1077, 4, τῶν ἡχῶν.
 σπάδων, οντος or σπάδωνος, ὁ, (σπάω) spado = εὐνοῦχος. Sept. Gen. 37, 36. Diod. II, 580, 46. Plut. I, 900 D. Ptol. Tetrab. 187. Theophyl. 1161 B. Moer. 316. Hippol. Haer. 456, 52. Cyrill. A. X, 1109 A.
 σπαθάρια, ας, ἡ, the wife of a σπαθάριος. Stud. 1668 A (titul.). Porph. Cer. 67, 20.
 σπαθαρικόν, οὐ, ὁ, (σπάθη) = θέριστρον. Symm. Esai. 3, 23 (רִדְרִי), large thin upper garment.
 σπαθαρικός, ἡ, ὄν, pertaining to a σπαθάριος. Damasc. II, 357 C, ἀξίωμα.
 σπαθάριος, ου, ὁ, spatharius = ξιφηφόρος, sword-bearer. The σπαθάριοι formed part of the emperor's body-guard (σωματοφύλακες). Eus. I, 293 A. Nil. Epist. 1, 227. Theod. IV, 1305 A. Apophth. 325 B. Martyr. Arcth. 23.
 σπαθαροκανδιδάτιστα, ης, ἡ, the wife of a σπαθαροκανδιδάτος. Porph. Cer. 67, 19.
 σπαθαρο-κανδιδάτος, ου, ὁ, a title higher than spatharius. Nic. II, 652 C. Phot. II, 956 A. Genes. 11, 4.
 σπαθάτος, ου, ὁ, armed with a sword. Afric. Cest. 72, p. 313. Leo. Tact. 7, 55.
 σπαθέα, ας, ἡ, a cut with a σπαθίον. Theoph. 490, 6. — Also, σπαθία. Achmet. 119.
 σπαθηγής, οὐ, ὁ, (σπαθῶ) waster, consumer. Aster. 209 A.
 σπαθηφόρος, ου, (φέρω) bearing a σπάθη (bat). Philon II, 528, 37. 38.
 σπαθία, see σπαθέα.
 σπαθίζω, ἴσω, to strike with a sword. Achmet. 119.
 σπαθίον, ου, τὸ, = σπάθη, sword. Mauric. 1, 2. Mal. 493, 20. Theoph. 489 σπαθίν. Leo. Tact. 18, 83. Leo Med. 153, πολυποτόμον,

a surgical instrument. — 2. Scion, small branch. Cosm. Ind. 445 B σπάθιον.
 σπαθισμός, οὐ, ὁ, = τὸ σπαθίζειν, a striking with a sword. Achmet. 119.
 σπαθοβάκλιον, ου, τὸ, (βάκλον) sword-cane? Porph. Cer. 72, 18. 82, 4. 10. 100, 23 (Adm. 120, 13 "Ἐσώθεν γὰρ διὰ τῶν ράβδων αὐτῶν σπαθία βαστάζοντες).
 σπάλαξ, ακος, ὁ, = ἀσπάλαξ. Classical. Sept. Lev. 11, 30 as v. l. Cleomed. 67, 30. Clem. A. I, 144 B. 233 B.
 σπαλίον, υνος, ὁ, L. pluteus, a defensive machine used in sieges by the besiegers. Agath. 147. 195.
 σπαναδελφέω, to be σπανάδελφος. Ptol. Tetrab. 119.
 σπαναδελφία, ας, ἡ, fewness of brothers or sisters, or of brothers and sisters. Ptol. Tetrab. 119.
 σπανάδελφος, ου, (σπανός, ἀδελφός) with few brothers or sisters, or brothers and sisters. Sext. 747, 6.
 σπάνη, ης, ἡ, = σπάνις. Theoph. Cont. 479.
 Σπανία, ας, ἡ, Hispania, Spain. Diod. 5, 37. Paul. Rom. 15, 28. Eus. II, 1517 C. — Also, αἱ Σπανίαι. Theophyl. 1105 A. Athan. I, 249 A.
 σπανιάκις (σπάνιος), adv. rarely. Erotian. 34. Apollon. D. Pron. 319 A.
 σπανίζω, to be scarce: to lack. Strab. 3, 3, 7, p. 239, 25 Οἶνα δὲ σπανίζονται, = οἶνον σπανίζουσι, lack, are in want of. — 2. To render scarce. — Mid. σπανίζομαι, to be or become scarce. Sept. Judith 11, 12. Dion. H. II, 1090.
 σπανίθριον, ου, τὸ, barren place. Vit. Nil. Jun. 145 B.
 σπάνιος, α, ου, rare. Diosc. Iobol. 5 Κατὰ τὸ σπάνιον, rarely. Sext. 650.
 σπανιστός, ἡ, ὄν, deficient in. Strab. 15, 3, 1, καρποῖς, egena fructibus.
 σπανίως, adv. rarely, seldom. Classical. Polyb. 2, 15, 6. [Clem. A. I, 608 C σπανιαίτατα, superlative.]
 σπανοκαρπία, ας, ἡ, = σπάνις καρπῶν. Diod. 5, 39.
 σπανόουρος, ου, (οὐρά) with few or no hairs on his tail. Achmet. 152.
 σπανός, οὐ, ὁ, naturally destitute of beard. Ptol. Tetrab. 144. Polem. 257. Pallad. Laus. 1065 A. Ephes. 1180 C. Achmet. 22.
 Σπάνος, ου, ὁ, Hispanus, Spaniard. Plut. I, 56. Eus. II, 1061. Gelas. 1201.
 σπανότεκνος, ου, (σπανός, τέκνον) with few or no children. Sext. 747, 6.
 σπαράγγιον, ου, τὸ, = ἀσπάραγος. Vit. Nil. Jun. 61 D Τὰ λεγομένασπαράγγια; perhaps the true reading is ἀσπαράγγια.
 σπαραγματώδης, ες, (σπάραγμα, ΕΙΔΩ) convulsive. Plut. II, 130 D.

σπαρκτέον = δεῖ σπαράσσειν. *Antyll.* apud *Orib.* II, 50, 11.
 σπαράκτης, ου, ὁ, = ὁ σπαράσσων. *Greg. Naz.* II, 645 C. *Euchait.* 1163 A.
 σπαρκτικός, ἡ, ὄν, tearing, etc. *Cosm. Carm.* *Greg.* 349.
 σπάραξις, εως, ἡ, = σπαραγμός. *Alex. Aphr.* *Probl.* 68, 25.
 σπάργανον, ου, τὸ, swaddling-clothes. *Philon* II, 361 Ἐξ αὐτῶν σπαργάνων, from the very cradle, from infancy, = *Sext.* 607, 26 Ἐκ πρώτων σπαργάνων. *Porph. Cer.* 15, 22, the swaddling-clothes of the infant Jesus!
 σπαργανόω, ὥσω, to swathe. *Cosm.* 464 A Ράκη σπαργανούται, = ράκεσι.
 σπαργάνωσις, εως, ἡ, a swathing. *Greg. Naz.* II, 436 B. *Anast. Sin.* 208 C.
 σπάργωσις, εως, ἡ, (σπαργάω) a swelling of μαστοί. *Diosc.* 3, 36 (41). 2, 129, p. 251, v. I. σπάργησις, the analogical form.
 σπαρτέον = δεῖ σπείρειν. *Clem. A. I.* 497 B.
 σπαρτίον, ου, τὸ, a sort of horse-shoe. *Dion C.* 62, 28, 1.
 σπαρτοφόρος, ου, (φέρω) producing σπάRTOS, a shrub. *Strab.* 3, 4, 9.
 σπάσμα, ατος, τὸ, fragment, piece. *Plut. I.* 466 A. — 2. The drawing of a sword, = σπασμός. *Plut. I.* 1074 C.
 σπασμός, ου, ὁ, the drawing of swords. *Sept. Macc.* 2, 5, 3, μαχαῖρῶν.
 σπασμῶδης, es, subject to spasms. *Diosc.* 2, 2.
 σπασμωδῶς, adv. spasmodically. *Paul. Aeg.* 300.
 σπαταλάω, ἡσω, (σπατάλη) to live luxuriously or voluptuously. *Sept. Sir.* 21, 15. *Paul. Tim.* 1, 5, 6. *Jacob.* 5, 5. *Barn.* 753 A. *Herm. Sim.* 6, 1. *Clem. A. I.* 429 B.
 σπατάλημα, ατος, τὸ, = σπατάλη. *Agath. Epigr.* 68, 1.
 σπαταληστής, ου, ὁ, = ὁ σπαταλῶν. *Pseudo-Chrys. IX.* 777 E. *Eus. Alex.* 444 A σπαταλιστής.
 σπατάλιον, ου, τὸ, a mode of dressing the hair. *Const. Apost.* 1, 3.
 σπάταλος, ου, voluptuous; prodigal. *Bardes.* apud *Eus.* III, 469 A. *Caesarius* 981. *Synes.* 1372 D.
 σπάτιον or -ίον, ου, τὸ, spatium. *Chron.* 208. *Mal.* 175.
 σπάω, ἄσω, to break, neuter. *Achmet.* 181.
 σπείρα, as, ἡ, L. manipulus, manipule. *Sept. Judith* 14, 11. *Macc.* 2, 8, 23. *Polyb.* 2, 3, 2. 11, 23, 1. *Dion. H. II.* 941, 13. III, 1940, 12. *Strab.* 12, 3, 18. *Matt.* 27, 27. *Jos. B. J.* 3, 4, 2. *Plut. I.* 575 E. *App. II.* 322, 22, στρατηγίδες, cohortes praetorianae.
 σπείρας, ατος, τὸ, = σπείρον. *Cosm. Carm. Greg.* 345.
 σπείρασις, εως, ἡ, (σπειράω) a coiling or rolling up. *Plut. II.* 1077 B.

σπειρηδόν (σπείρα), adv. in maniples. *Sept. Macc.* 2, 5, 2. *Polyb.* 5, 4, 9. *Strab.* 3, 3, 7.
 σπειρικός, ἡ, ὄν, spiral. *Heron Jun.* 23, 23.
 σπείρω, to sow. *Sept. Judic.* 9, 45, αὐτὴν ἄλας, he sowed it with salt. *Achmet.* 211 -σθαί τι.
 σπέκιον, ου, τὸ, name of a garment. *Porph. Cer.* 82.
 σπεκλάριος, α, ου, specularis = διαφανής, transparent. *Aët.* 2, 53 Διαφανές, ἦτοι σπεκλάριον.
 σπέκλον, ου, τὸ, (speculum) L. lapis specularis, a mineral. *Basil. I.* 61 B. *Dorothe.* 1653 B. — *Joann. Mosch.* 3056 C σπέτλον, speculare, window of lapis specularis.
 σπεκουλάτωρ, ορος, ὁ, speculator, an officer about the person of a general. *Marc.* 6, 27. *Athan. I.* 261 D = δήμιος, executioner.
 σπένδομαι. *Theoph.* 158, 13, τινά = τινί.
 σπερματίζω, ἰσω, (σπέρμα) to come to seed. *Sept. Ex.* 9, 31, was bolled. — 2. To impregnate. *Sept. Lev.* 12, 2. *Just. Frag.* 1576 B.
 σπερματικός, ἡ, ὄν, seminal. Classical. *Philon I.* 9, 36, οὐσία. *Soran.* 257, 2, πόρος. — Τὸ σπερματικόν, the power of generating. *Plut. II.* 898 F. 365 C, τοῦ θεοῦ. — Ὁ σπερματικός λόγος, commonly οἱ σπερματικοὶ λόγοι, the seminal principles, the laws of generation. *Cornut.* 148. *Plut. II.* 881 F. 637 A. *Athen.* apud *Orib.* III, 166, 11. *Anton.* 4, 14. *Athenag.* 904 A. *Galen.* II, 30 B. *Sext.* 414, 26, λογικῶν ζώων. *Diog.* 7, 136. *Eus. VI.* 925 D. — *Just. Apol.* 2, 8. 13, θεῖος λόγος, the partial manifestation of the divine logos?
 σπερματικῶς, adv. like seed: in an elementary manner. *Nicom.* 114. *Clementin.* 17, 18, ἐκ θεοῦ τεθείση, implanted in us. *Iren.* 532 B. *Clem. A. II.* 516 D. *Orig.* IV, 577 B.
 σπερματισμός, ου, ὁ, = τὸ σπερματίζειν. Classical. *Sept. Lev.* 18, 23.
 σπερματολογέω, ἡσω, = σπερμολογέω. *Philostr.* 524.
 σπερματοῦχος, ου, (ἔχω) holding seed. *Eus. III.* 213 D. *Lyd.* 107, 10.
 σπερματοφάγος, ου, = σπερμοφάγος. *Diod.* 3, 24.
 σπερμο-βόρος, ου, = σπερμοφάγος. *Caesarius* 1096.
 σπερμο-γονικός, ἡ, ὄν, seed-bearing. *Anast. Sin.* 749 A.
 σπερμολογία, as, ἡ, gossip. *Plut. I.* 211 D, et alibi. *Clem. A. I.* 656 A.
 σπερμολογικός, ἡ, ὄν, gossiping: idle. *Plut. II.* 664 A.
 σπερμολόγος, ου, gossiping. Classical. *Philon II.* 576, 4, a gossip.
 σπερμο-φάγος, ου, eating seeds. *Sext.* 14, 25.
 σπέτλον, see σπέκλον.
 σπεύδω, to hasten. *Gell.* 10, 11 Σπεύδε βραδέως, festina lente, hasten slowly.

σπευστέον = δεῖ σπεύδειν. *Classical. Tatian.*
 885 A. *Clem. A. I.* 1344 B.
 σπῆλαιον, ου, τὸ, cave. *Sept. Hab. 2, 15* τὰ
 σπῆλαια, a euphemism for αἰδοῖα.
 σπηλάριον, ου, τὸ, = σπηλάδιον. *Vit. Nil. Jun.*
 53 C.
 σπηλοδιαίτος, ου, (δίαιτα) living in a cave.
S. ph. Diac. 1113 C.
 σπῆλωμα, incorrect for σπῖλωμα.
 σπιθαμήσιος, ου, = following. *Pseud-Athan.*
 IV, 528 D.
 σπιθαμώδης, ες, = σπιθαμαῖος. *Diosc.* 4, 59 as
 v. l.
 σπικᾶτος, η, ου, spicatus, furnished with an
 ear (of corn). *Galen. VI.* 178 C. 182 C. E.
 σπιλαδῶδης, ες, (σπιλᾶς, ΕΙΔΩ) rocky. *Strab.*
 16, 4, 18, p. 331, 6.
 σπιλᾶς, ἄδος, ἡ, = following. *Jud.* 12.
 σπῖλος, ου, ὅς, = κηλῖς, spot, stain, blemish.
Dion. H. II. 698, 15. *Paul. Eph.* 5, 27.
Erotian. 290. *Diosc.* 1, 129. *Jos. Ant.* 13,
 11, 3, αἵματος. *Plut. II.* 659 D. *Artem.* 422.
Phryg. 28, condemned.
 σπιλόω, ὥσω, = κηλιδῶω, to soil, stain. *Sept.*
Sap. 15, 4. *Dion. H. III.* 1751. *Jacob.* 3,
 6. *Jud.* 23. *Patriarch.* 1121 B. *Clem. A.*
 I, 648 A. *Pseudo-Greg. Th.* 1157 B.
 σπιλώδης, ες, full of spots. *Moschn.* 76.
 σπῖλωμα, ατος, τὸ, spot, mark. *Aquil. Esai.* 13,
 12. *Porph. Cer.* 459, 16.
 σπῖνα, ἡ, spina = ἄκανθα. *Diosc.* 1, 119.
 σπινθηροειδής, ἐς, (σπινθήρ, ΕΙΔΩ) spark-like.
Alex. Aphr. Probl. 23, 24.
 σπινώδης, ες, slender. *Ptol. Tetrab.* 143.
 σπῖρα, ας, ἡ, (σπείρα) spira, a kind of cake
 or pastry, cracknel, twist. *Athen.* 14, 57.
 σπλαγχνίζομαι, ἰσθην, (σπλάγχνον) to have com-
 passion on any one. *Matt.* 15, 32. *Marc.*
 1, 41. *Clem. R.* 2, 1. *Herm. Mand.* 4, 3
 (Codex x). *Patriarch.* 1093 A. 1096 C,
 ἀδιακρίτως πᾶσι, ἡμᾶς. — *Sept. Macc.* 2, 6, 8
 σπλαγχνίζω = σπλαγχνεύω.
 σπλαγχνικός, ἡ, ὄν, of or for the σπλάγχνα.
Diosc. 1, 81, p. 86, φάρμακον.
 σπλαγχνισμός, οὔ, ὅς, (σπλαγχνίζω) L. visceratio,
 sacrificial feast. *Sept. Macc.* 2, 6, 7. 21. 2,
 7, 42.
 σπλαγχνο-σκοπέομαι = σπλαγχνεύομαι. *Socr.*
 413 C.
 σπλαγχνοσκόπος, ου, ὅς, (σκοπέω) L. haruspex,
 diviner from the entrails of victims. *Theoph.*
 79, 16.
 σπλαγχνο-φάγος, ου, eating σπλάγχνα. *Sept.*
Sap. 12, 5.
 σπληνάριον, ου, τὸ, little σπλήν = ὀθόμιον.
Diosc. Eupor. 1, 54.
 σπληνιάω = ἀλγῶ τὸν σπλήνα. *Classical.*
Diosc. 4, 183 (186).
 σπληνικός, ἡ, ὄν, of the spleen. *Diosc.* 1, 116.
Ptol. Tetrab. 198, διάθεσις. *Clem. A. II.*

597 A. — 2. Splenicus, splenetic, afflict-
 ed with pain in the spleen. *Diosc.* 1, 23.
Galen. II. 264 C.
 σπληνῶδης, ες, = preceding. *Herod. apud*
Orib. II, 405, 6.
 σπογγάριον, ου, τὸ, little σπόγγος. *Anton.* 5, 9.
 σπογγοθήρας, ου, ὅς, (θηράω) diver for sponges.
Plut. II. 950 B. C.
 σπογγολογέω, ἤσω, (λέγω) to collect with a
 sponge. *Pallad. Laus.* 1106 D, ψίχας.
 σπόγγος, ου, ὅς, sponge. *Chron.* 705, the sponge
 used at the crucifixion (*Joann.* 19, 29).
 σπογγοτήρας, ου, ὅς, (τηρέω) sponge-watcher,
 a marine animal. *Plut. II.* 980 B.
 σπογγώδης, ες, = σπογγοειδής, spongy. *Diosc.*
 5, 129 (130).
 σποδιζώ, ἴσω, to be ashy or ash-colored. *Diosc.*
 5, 170 (171), τῇ χροᾷ.
 σπόδιον, ου, τὸ, (σποδός) spodium, metallic
 dross. *Posidon. apud Strab.* 3, 4, 15. *Diosc.*
 1, 136 (137), p. 133.
 σποδιώδης, ες, = σποδοειδής. *Erotian.* 354.
 σποδόδερμος, ου, (δέρμα) with ash-colored skin.
Apophth. 284 B (*Doroth.* 1777 B Σποδόδερμα
 μελανόν, ash-colored black skin; quoted from
 the Apophthegmata).
 σποδοειδής, ἐς, ash-colored. *Classical. Sept.*
Gen. 30, 39. 31, 10. *Diosc.* 2, 195. 5, 161
 (162).
 σποδοίς, εσσα, εν, = preceding. *Sibyll.* 4,
 178.
 σποδός, οὔ, ὅς, lava. *Strab.* 6, 2, 3, p. 428, 10.
 σπόλιον, ου, τὸ, spolium = σκύλον. *Plut. I.*
 302 C.
 σπονδαυλέω, to be σπονδαύλης. *Artem.* 81.
 σπονδαύλης, ου, ὅς, (σπονδή, αἰλέω) one who
 plays on the flute at sacrifices. *Inscr.* 2983.
Isid. Hisp. 1, 16, 2.
 σπονδεῖα, ας, ἡ, = σπονδή. *Cedr.* II, 609, the
 eucharist.
 σπονδειαζώ (σπονδεῖος), to consist of spondee,
 to be spondaic. *Plut. II.* 1137 B. C -ζων πρό-
 πος, spondaic mood.
 σπονδειακός, ἡ, ὄν, spondaicus, spondaic.
Drac. 68, 24. *Heph.* 3, 3, ταῦτοποδία, two
 spondee (τῶν ἀνθρώπων). *Hermog. Rhet.*
 395, 28, πούς, a spondee. *Arcad.* 110, 21,
 λέξις (αἰών). *Iambl. V P.* 240, μέτρον,
 spondaic verse.
 σπονδειασμός, οὔ, ὅς, the use of spondee. *Plut.*
 II, 1135 A.
 σπονδεῖος, α, ου, (σπονδή) spondee, belong-
 ing to, or used at, libations. *Dion. II. VI.*
 1021, 11, αἰδήματα. *Poll.* 4, 73. 79, μέλος.
Sert. 749, 25. — 2. In prosody, σπονδεῖος
 πούς, or simply σπονδεῖος, spondee,
 a spondee. *Dion. II. V.* 105, 10 (143, 11).
Drac. 127, 20. *Heph.* 3, 1. *Aristid. Q.* 37.
 36, μείζων, two spondee. — 3. Substantive-
 ly, τὸ σπονδεῖον, spondeeum, the cup used

in offering libations. *Sept. Ex.* 25, 29. *Sir.* 50, 15. *Philon* II, 157, 24. *Plut.* II, 377 E.
 σπονδηφορέω, ήσω, = σπονδηφόρος εἰμί.
Lucian. III, 483 as v. 1.
 σπονδηφόρος, ου, = σπονδοφόρος. *Method.* 361 A.
 σπονδίζομαι, ίσθην, = σπένδομαι, to be reconciled to any one. *Ignat.* 688 A, θεῶ. *Damasc.* II, 369 B, τῷ διαβόλῳ.
 σπονδύλιον, ου, τὸ, = σφονδύλιον, σφόνδυλος, verticillus. *Achmet.* 249, p. 233.
 σπόνδυλος, ου, ὁ, neck of a human being. *Theoph.* 765, 14. — 2. The head or thistle of the artichoke (κινάρα). *Galen.* VI, 363 E.
 σπόνζα, incorrect for σπόνσα, τὸ, sponsalia = ἀρραβών. *Theoph.* 687, 15.
 σποράιος, α, ου, = σπόριμος. *Babr.* 13, 2.
 σποράς, άδος, ή, scattered. *Plut.* I, 726 F, μάχαι, skirmishes.
 σπόριμος, η, ου, for sowing, etc. Classical. — Τα σπόριμα, corn-fields. *Matt.* 12, 1. *Joann.* *Mosch.* 3108 D.
 σπόριον, ου, τὸ, spurium, Sabine word = κύσθος. *Plut.* II, 288 F.
 σπόριος, see σπούριος.
 σπόρτα, as, ή, the Latin sporta, = σπυρίς, φλοιώδης πλεκτάνη, basket. *Cedr.* I, 297.
 σπόρτουλον, ου, τὸ, sportula = δῶρον, present. *Chrys.* III, 720 B. *Chal.* 1560 B. *Lyd.* 253, 17. *Justinian.* *Cod.* 1, 4, 26, § ζ' 1, 4, 28, § α'.
 σπουδάζω, L. studeo, to study, to apply one's self to. *Strab.* 17, 3, 22, περί τι. *Philostr.* 488. 589. 518, to teach.
 σπουδαιολογέομαι = σπουδαιολογέω. *Greg.* *Nyss.* III, 580 B.
 σπουδαιολογία, as, ή, serious talk. *Eus.* IV, 828 C. *Til. B.* 1132 C.
 σπουδαιολόγος, ου, (σπουδή, λέγω) talking seriously. *Philon* I, 218, 11.
 σπουδαίος, α, ου, busy, active. *Theoph.* 80, κατὰ Χριστοῦ. — 2. Studiosus, studious, learned. *Athan.* II, 649 B. *Epiph.* II, 757 B. *Cedr.* II, 170, 18.
 σπουδαίτης, ητος, ή, excellence, goodness. *Sept. Macc.* 3, 1, 9.
 σπουδαρχία, as, ή, the being σπουδάρχης, L. ambitus. *Philon* I, 289, 43.
 σπούδασμα, ατος, τὸ, literary work, treatise. *Eus.* II, 452 A. 536 A.
 σπουδαστής, ου, ὁ, favorer, partisan. *Plut.* I, 733 D. 1024 D. *Athan.* I, 276 B.
 σπουδικόν, corrupt for δεσποτικόν. *Pseudo-Basil.* III, 1649 D.
 σπουδο-γέλοιος, ου, seriously joking, with a mixture of seriousness and jesting. *Strab.* 16, 2, 29. *Diog.* 9, 17.
 σπούριος, less correct σπόριος, α, ου, the Latin spurius = νόθος. *Plut.* II, 288 E. *Pallad.* V. *Chrys.* 58 B. *Antec.* 1, 10, 12.

σπυριδάλιον, ου, τὸ, = σπυρίδιον. *Pallad.* *Laus.* 1105 B.
 σπυριδώδης, es, resembling a σπυρίς. *Schol. Arist.* *Ach.* 1097.
 σπυρίθιον, ου, τὸ, little σπύραθος. *Diosc.* *Iobol.* 19, p. 77, τῶν αἰγῶν.
 Σπυρίδων, ωνος, ὁ, *Spyridon*, bishop of Tremithus in Cyprus, and one of the Nicene fathers. *Socr.* 64. *Gelas.* 1245.
 στάβαρον, see σταυαρον.
 σταβαρόω, ωσα, = χάρακας πήγνυμι, to drive stakes into the ground, to palisade. *Leo.* *Tact.* 11, 9.
 σταβλίζω, ισα, (στάβλος) to stable a horse. *Porph.* *Cer.* 487. *Theoph.* *Cont.* 617, 20. *Ptoch.* 2, 317.
 σταβλισιανός, ου, ὁ, groom, one who has charge of stables. *Const.* IV, 869 C.
 σταβλίτης, ου, ὁ, = preceding. *Schol. Arist.* *Thesm.* 491.
 σταβλοκόμης, ητος, ὁ, = κόμης τοῦ στάβλου, constable (in its original sense). *Porph.* *Cer.* 478, 20. 490, 15.
 στάβλος, ου, ὁ, stabulum = ἱππών, ἱππόστασις, stable. *Apophth.* 81 A. *Lyd.* 253. *Mal.* 396. *Porph.* *Cer.* 488, 17. — Also, τὸ στάβλον. *Codin.* 82.
 σταγετός, ου, ὁ, = σταγών. *Aquil.* *Prov.* 19, 13. *Nil.* 500 D.
 στάγιον, an error for γάγιον = ἐξάγιον (ξ = 6). *Galen.* XIII, 980 C.
 σταγονίας, ου, ὁ, (σταγών) stagonias, in drops or round lumps. *Diosc.* 1, 81, λίβανος.
 σταγών, όνος, ή, a drop. *Sext.* 208, 26 Κατὰ σταγόνα, drop by drop.
 σταδιαίος, α, ου, of one στάδιον. *Diod.* 17, 115. *Cleomed.* 48, 33. *Dion. H.* III, 1499. *Strab.* 10, 5, 7.
 σταδιασμός, ου, ὁ, a measuring by στάδια. *Strab.* 1, 3, 2. 1, 4, 6. *Agathem.* 332. *Marcian.* 159.
 σταδιεύω, εύσω, (σταδιεύς) = σταδιοδρομέω. *Philon* I, 328, 5, τὸν βίον, to run the course of life. *Sext.* 397, 3, of the sun.
 στάζω, to leak. *Sept. Eccl.* 10, 18 Σταζει ή οικία = ή όροφή της οικίας.
 σταθεροποιέω, ήσω, = σταθερόν ποιῶ. *Eus.* II, 809 C.
 σταθερός, ά, όν, stagnant. *App.* I, 442, 70, ὕδωρ. — 2. Weighty, grave, = ἐμβριθής. *Phryn.* 215, condemned.
 σταθρός, ά, όν, = preceding. *Dion. H.* V, 170, 10. *Philon* I, 244, 22.
 σταθμεύω, εύσω, (σταθμός) L. deversor, diver-sor, to lodge in an inn. *App.* I, 122, 60. 196, 14. 277, 45.
 στάθημα, ατος, τὸ, (σταθμάομαι) a weighing out. *Philon* I, 614, 2.
 σταθμητικός, ή, όν, capable of weighing. *Sext.* 287, 30.

σταθμίον or στάθμιον, ου, τὸ, = σταθμός, *balance*. *Sept. Lev.* 19, 35. 36. *Deut.* 25, 13. 15. *Prov.* 11, 1. *Lucian.* I, 568. *Poll.* 4, 173. *Sext.* 196 *Orig.* VII, 212 B. *Synce.* 16.

σταθμός. οὐ, ὁ, *sum, total*, in arithmetic. *Andr. C. Method.* 1329 B Ποίησον σταθμόν; ποιήσον αὐτὰ σταθμόν, *add them*.

στακτός, ἡ, ὄν, (στάζω) *dripped, dripping*. *Geopon.* 7, 12, 20, ἔλαιον, = πρόρρυμον ἔλαιον, *virgin oil, oil that runs off without pressing*. 20, 46, 5, ἀλμη. — *Athen.* apud *Orib.* I, 337, 5 τὰ στακτά, *porous jars*. — 2. Substantively. ἡ στακτή, (α) *stacta, stacte, oil of myrrh*. *Classical. Sept. Gen.* 37, 25. *Ex.* 30, 34. *Polyb.* 13, 9, 5. 26, 10, 15. *Philon* I, 500, 41. *Diosc.* 1, 77. 73. *Eupor.* 1, 214. *Hermes Tr. Iatrom.* 390, 15. *Basil.* I, 405 C. — (b) *sc. κονία, lye*. *Diosc. Iobol.* 19, p. 75. *Geopon.* 6, 7, 1. — (c) *ashes* = τέφρα. *σποδός*; written also *στάκτη*. *Porph. Cer.* 555, 11. *Achmet.* 159, p. 133. *Codin.* 115, 17.

σταλάζω = στάζω, *to drip*. *Plut.* II, 317 D, ἰδρώτι.

σταλακτικός, ἡ, ὄν, *dripping*. *Diosc.* 5, 114.

σταλακτίς, ἰδος, ἡ, = ἡ σταλακτική. *Diosc.* 5, 114.

σταλακτός, ἡ, ὄν, = στακτός. *Diosc.* 5, 114.

σταλαῖτις, ἰδος, ἡ, *Doric*, = στηλίτις, *belonging to a pillar*. *Antip. S* 87.

στάλη, ης, ἡ, (ἴστημι) = ταμείον κτηνῶν, *fold, sheepfold*. *Hes.*

σταλουργός, ὄν, (στήλη, ΕΡΓΩ) *Doric*, = στηλουργός, *with a pillar*. *Antip. S* 89.

στάλσις, εως, ἡ, (στέλλω) *a checking, stopping*. *Galen.* II, 291 D, opposed to χάλασις. *Adam.* 1856 C.

σταλτέον = δεῖ στέλλειν. *Galen.* II, 293 A. *Clem. A.* I, 609 B.

σταλτικός, ἡ, ὄν, *binding, contracting, astringent, checking*. *Classical. Strab.* 5, 3, 10. *Moschn.* 32, ἐγκάθισμα. *Diosc.* 1, 29. 84. 139 (140). 5, 10, p. 696, ρεύματος. *Galen.* VI, 301 F, γαστρός.

στάμα, ατος, τὸ, (ἴστημι) *the emperor's place at the Hippodrome*. *Theoph.* 491, 13. 682, 18. *Eust. Thessalon. Capt.* 458, 10. *Anon. Byz.* 1191 C. 1209 A. 1237 B.

σταματίζω, ἴσω, (στάμα) *to stop*. *Solom.* 1336 A.

σταμνίον, ου, τὸ, = ἀμίς, ἀμίδιον. *Phryn.* 400, condemned in this sense. *Sext.* 652.

στάμων. ονος, ὁ, *Doric*, = στήμων. *Antip. S* 22, 26.

στασιάζω, *to cause to rebel or to be in a state of sedition*. *Dion. H.* III, 1384. *Philostr.* 274. — Impersonal *στασιάζεται*, *it is disputed, there is a diversity of opinion*. *Diog.* 1, 41, περὶ τοῦ ἀριθμοῦ.

στασιάρχης, ου, ὁ, = following. *Philon* II, 520, 17.

στασιάρχος, ου, ὁ, *the leader of a faction, etc.* *Classical. App.* II, 3, 42. *Dion C. Frag.* 96, 1.

στασιαστής, οὐ, ὁ, *one who incites to sedition*. *Diod.* II, 556, 75. *Dion. H.* II, 1199. *Marc.* 15, 7 as v. l. *Jos. Ant.* 14, 1, 3. *Ptol. Tetrab.* 162. *Moer.* 327 = στασιώτης.

στασιδίων, ου, τὸ, (στάσις) *station*. *Phoc.* 187, 5. — 2. *Seat in a church*. *Euchol.*

στασιο-ποιέω, ἥσω, *to cause sedition*. *Nicol. D.* 253. *Jos. Ant.* 17, 5, 5, p. 839.

στασιοποιός, ὄν, (ποιέω) *causing sedition*. *Jos. Vit.* 27. *Nil.* 540 D.

στάσις, εως, ἡ, *a standing*. *Sext.* 5, 1, *standing still, rest*. *Clim.* 1065 B, at prayers. — See also ἄωμος. — 2. *Position, principle laid down: thesis*. *Sext.* 50, 29. 127, 4. 235, 8. — 3. *Status, case, the state of the case, at law*. *Hermog. Rhet.* 10, 11, ὁρική. 48, 12, *πραγματική*. — 4. *Statute, edict, decree*. *Sept. Dan.* 6, 7. — 5. *Pillar* = στήλη. *Sept. Judic.* 9, 6.

στατίων, ωνος, ἡ, *statio*. *Hes. Συνέδρα*

— 2. *Statio, a religious meeting*. *I Herm.* Simil. 5, 1. *Tertull.* I, 1181 A seq. — 3. *Factory, the body of factors in a place*. *Inscr.* 5853 (A. D. 174). *Justinian. Novell.* 44, 1, §§ α', β'. (*Strab.* 17, 3, 2, p. 826 Ἐμπορικὴ κατοικία.)

στατιωνάριος, ου, ὁ, *stationarius* = ἐπίσταθμος, *factor, in commercial language*. *Inscr.* 5853, 22.

στατός, ἡ, ὄν, = ὀρθοστάδιος. *Epict.* 2, 16, 9. *Phryn.* 238, condemned in this sense.

στάτωρ, ορος, ὁ, *stator*. *Plut.* I, 868, Ζεύς.

σταύαρν, ου, τὸ, (σταυρός) *stake*. *Afric. Cest.* 75, p. 314. *Tzet. ad Lycophr.* 290.

σταυλισιανός, σταῦλον, σταῦλος, *incorrect for σταβλισιανός, στάβλον, στάβλος*.

σταυράκιος, ου, ὁ, *little σταυρός, cross*. *Theoph.* 706, a proper name.

σταυριαῖος, α, ου, = σταυρικός. *Leont.* II, 1997 C.

σταυρίδιον, τὸ, = σταυρίον. *Theoph. Cont.* 9.

σταυριδωτός, ἡ, ὄν, *in shape like a cross*. *Leo Med.* 141.

σταυρικός, ἡ, ὄν, *of the cross*. *Hippol.* 732 B, πάθος. *Amphil.* 57 A, σημείον. *Tim. Ant.* 256 A.

σταύρινον, ου, τὸ, = σταυρός. *Joann. Mosch.* 3088 D.

σταυρίον, ου, τὸ, *little σταυρός*. *Chal.* 1557 A. *Theoph.* 376, 21 Ἐποίησε τὴν ἐκκλησίαν κατὰ σταυρίου, *resembling a cross?*

σταυρίτζν, τὸ, = σταυρίον. *Porph. Cer.* 776.

σταυρο-αναστάσιμος, ου, *a κανὼν relating to the crucifixion and resurrection of Christ*. *Octoich.*

σταυρο-ειδής, *és*, *cross-like*. *Apollod. Arch.* 43. *Method.* 400 B. *Greg. Nyss.* III, 1096 A.
 σταυροειδώς, *adv. crosswise*. *Apollod. Arch.* 43. *Euagr. Scit.* 1221 A. *Nil.* 121 A. *Gregent.* 637 A. *Doroth.* 1633 B.
 σταυρο-θεοτοκίον, *ον, τὸ*, in the *Ritual*, a *tropa-
 rion* relating (or addressed) to the *Deipara*
standing by the cross.
 σταυρομάχος, *ον, (μάχομαι) hostile to the cross*.
Nicet. Paphl. 573 C.
 σταυροπάτης, *ον, ό, (πατέω) one who tramples*
upon the cross. Hence, *one who swears false-
 ly by the cross, perjurer*. *Nicet. Paphl.* 548
 C. *Cedr.* II, 537.
 σταυροπατία, *as, ή, perjury*. *Nicet. Paphl.* 508
 B. *Theoph. Cont.* 669.
 σταυροπήγιον, *ον, τὸ, (πήγνυμι) the fixing of a*
cross on the spot where a church is to be
built. The cross is sent by the bishop or
 patriarch of the diocese. *Theophyl. B. Epist.*
 27, p. 663 B. (Compare *Apophth.* 88 A.
Justinian. Novell. 5, 1. *Mal.* 396, 11. *Nic.*
CP. 860 C.)
 σταυρός, *οὐ, ό, cross*. *Matt.* 27, 32. *Plut.* II,
 554 A. *Lucian.* III, 45. *Jul. Frag.* 194 C.
 — For the *true Cross* (the cross on which
 Christ was crucified), see *Cyrril. H.* 685 B.
 1168 B. *Socr.* 120 A. B. *Proc.* I, 200, 18.
 201, 9. *Mal.* 319, 15. *Theoph.* 21, ό ζωο-
 ποιός. *Achmet.* 125. — For the cross seen at
 Jerusalem, see *Cyrril. H.* 1169 A. *Philostrog.*
 512 D. *Greg. Naz.* I, 669 A. — 2. *The sign*
of the cross, made on the forehead. *Tertull.*
 II, 80 A. *Orig.* III, 801 A. *Basil.* IV, 188
 B. *Greg. Naz.* I, 580 A. *Cyrril. H.* 816 A.
Greg. Nyss. III, 916. *Petr. A.* II, 1288 B.
Zosimas 1692 D. Ἐποίησα τὸν σταυρόν,
I crossed myself. — 3. *Staurus*, one of the
 names of the *Valentinian όρος*. *Iren.* 460 A.
Hippol. Haer. 276, 48.
 σταυρό-τυπος, *ον, formed like a cross*. *Greg.*
Naz. III, 969 A, *παλάμαι*. 1258 A, *πλευραί*.
 σταυροτύπως, *adv. in the form of a cross*. *Vit.*
Nicol. S. 888 B.
 σταυροφάνεια, *as, ή, (φαίνω) the exhibition of*
the Cross, a church feast, at which a portion
*of the true cross was shown to the multi-
 tude*. *Chron.* 531, 12. (Compare ή ὑψωσις
 τοῦ σταυροῦ.)
 σταυροφανής, *és, = σταυροειδής*. *Cyrril. A.* X,
 1056 B *σταυροφανώτατος*, superlative.
 σταυροφόρος, *ον, (φέρω) cross-bearing*. *Method.*
 377 D. *Basil.* III, 625 D, *βίος τῶν μοναχῶν*.
Greg. Naz. IV, 71 A. *Tim. Ant.* 257 A.
Steph. Diac. 1104 C, *ἀνάλαβος*. *Stud.* 1405.
 σταυρο-φύλαξ, *ακος, ό, the keeper of the true*
Cross at Jerusalem. *Cyrril. Scyth.* V S.
 246 A. *Joann. Mosch.* 2904 C. *Theoph.*
 241, 17.
 σταυρώ, *ώσω, to crucify*. *Sept. Esth.* 7, 9.

Polyb. 1, 86, 4. *Diod.* 16, 61. *Strab.* 14, 1,
 39. *Matt.* 20, 11. *Chrys.* I, 140 B.
 σταύρωμα, *ατος, τὸ, = σταύρωσις*. *Euchait.*
 1197 B.
 σταυρώσιμος, *ον, (σταύρωσις) relating to, or in*
commemoration of, the crucifixion. *Nicon*
 525 C. — Substantively, τὸ σταυρώσιμον, *sc.*
τροπάριον, a modulus relating to the crucifix-
ion. *Porph. Cer.* 539. *Nicon* 525 C.
 σταύρωσις, *εως, ή, the crucifixion*. *Macar.* 485
 C. *Marc. Erem.* 1044 C. *Ephr.* I, 652 A.
Anast. Sin. 196 C. 197 C, picture. *Mal.*
 228, 8. — 2. *Crucifix*. *Porph. Cer.* 565, 21.
Vit. Nil. Jun. 57 C.
 σταυρωτής, *οὐ, ό, crucifier*. *Greg. Naz.* II,
 645 B.
 σταφιδοποιία, *as, ή, (σταφίς, ποιέω) the making*
of raisins. *Geopon.* 5, 52, 1.
 σταφιδόω, *ώσω, to make into σταφίδες*. *Diosc.*
 5, 27, τὴν σταφυλήν. *Arcad.* 155, 3.
 σταφίς, *ιδος, ή, staphis, a plant*. *Zopyr.*
apud Orib. II, 574, 3, *ἀγρία*. *Ruf. apud Orib.*
 II, 136, 5.
 σταφυλ-άγρα, *as, ή, (σταφυλή) pincers or for-*
ceps for taking hold of the uvula. *Paul. Aeg.*
 158.
 σταφυλητομία, *as, ή, (σταφυλή, τέμνω) the clip-*
ping off of the uvula. *Poll.* 4, 185. — Also,
σταφυλοτομία. *Leo Med.* 155.
 σταφύλιον, *ον, τὸ, little σταφυλή*. *Anton.* 6,
 13.
 σταφυλίτης, *ον, ό, of grapes*. *Ael.* V H. 3, 41,
 an epithet of Dionysus.
 σταφυλοτομέω, *ήσω, (τέμνω) to clip off the*
uvula. *Artem.* 288.
 σταφυλοτομία, see σταφυλητομία.
 σταφυλοτριβείον, *ον, τὸ, (τριβώ) = πατητήριον*.
Suid. Σταφυλή
 σταφυλοκαύστης, *ον, ό, (καίω) uvula-burner,*
a surgical instrument. *Paul. Aeg.* 160.
 σταφυλοτόμος, *ον, (τέμνω) uvula-cutting*. *Paul.*
Aeg. 160, *σμιλίον*, a surgical instrument for
 clipping off the uvula.
 σταφύλωμα, *ατος, τὸ, staphyloma, a disease*
of the eye. *Diosc.* 1, 136 (137). *Galen.* II,
 269 F. 271 D, et alibi.
 στάχος, *εος, τὸ, = στάχυς, stachys, a plant*.
Ptoch. 2, 166.
 σταχυητρόφος, *ον, (στάχυς, τρέφω) nourishing*
ears of corn, producing corn. *Antip. S.*
 111.
 σταχυηφόρος, *ον, (φέρω) bearing or producing*
ears of corn. *Philon* II, 583, 11.
 σταχυο-ειδής, *és, like a στάχυς*. *Diosc.* 4, 15.
 σταχύθριξ, *τριχος, ό, ή, with hair (leaves) like*
ears of corn. *Mel.* 1, 43.
 σταχυολογέω, *ήσω, (λέγω) = καλαμάομαι, to*
glean. *Suid.* Καλαμώνες
 σταχυόομαι, *ώθην, L. spicor, to be in ear (of*
corn). *Diosc.* 4, 1.

σταχυο-στέφανος, *ον.* with a crown made of ears of corn. *Philipp.* 14, Demeter.

σταχυο-φορέω, *to bear ears of corn.* *Philon* I, 8, 42, et alibi. *Pseudo-Greg. Th.* 1176 B. — Also, *σταχυφορέω.* *Philon* II, 430, 2.

στάχυς, *vos.* δ. ear of corn. *Diosc.* 2, 9, p. 228, νάρδον. *Eupor.* 2, 63, p. 277, πεπέρως. — 2. *Stachys*, a plant. *Diosc.* 3, 110 (120).

σταχυφορέω, *see* σταχυοφορέω.

στεατο-κήλη, *ης, ή, (στέαρ) a steatoma in the ὄσχεον* *Galen.* II, 396 C. *Leo Med.* 197.

στεατώ, *ώσω, to make fat.* *Sept. Ezech.* 39, 18 ἐστεατωμένοι, *fat.*

στεάτωμα, *ατος, τὸ, steatoma, fatty tumor.* *Diosc.* *Eupor.* 1, 157. *Galen.* II, 272 A. *Orig.* III, 508 A.

στεγαστός, *ή, ὄν, (στεγάζω) covered.* *Strab.* 16, 4, 13, p. 324, 18.

στέγη, *ης, ή, story of a house.* *Strab.* 15, 3, 7, p. 252, 20.

στεγνοπαθέω, *ήσω, (παθεῖν) to be στεγνός?* *Cass.* 164, 19.

στεγνοποιέω = στεγνὸν ποιῶ, *to make costive.* *Hermes Tr. Iatrom.* 395, 9.

στεγνοφυής, *ές, (φύω) of solid nature (material).* *Agath. Epigr.* 88, 15.

στεγνώ, *ώσω, to make στεγνός, close, costive, dry.* *Diosc.* 1, 22, 2, 99. *Hermes Tr. Iatrom.* 389, 32. *Galen.* VI, 342 A.

στέγνωσις, *εως, ή, costiveness, etc.* *Diosc.* 1, 160, κοιλίας. *Hermes Tr. Iatrom.* 392, 30.

στεγνωτικός, *ή, ὄν, causing costiveness, making costive.* *Diosc.* 1, 160, 164. *Meges apud Orib.* III, 638, 2. *Galen.* VI, 427 C, κοιλίας.

στέγον, *ου, τὸ, = στέγος.* *Thom. A.* 9, 3.

στέγος, *εος, τὸ, = τέγος, L. lupanar.* *Sept. Epist. Jer.* 10.

στεγοτής, *ιδος, ή, = στέγη.* *Pseud-Afric.* 1101. *στειρῶ, εὖσω, to be στείρα.* *Patriarch.* 1141 A. *Jos. Hymnog.* 948 A.

στειροφυής, *ές, (φύω) born of a barren woman.* *Diosc.* III, 692 C.

στειρώ, *ώσω, to make barren.* *Hippol.* 853 C. — *Sept. Sir.* 42, 10 *στειρῶσαι = στειωθῆναι.* — *Micl. στειροῦμαι, to be barren.* *Philon* II, 113, 24. 301, 24. 535.

στειρώσις, *εως, ή, barrenness.* *Philon* II, 310, 14. 480, 47. *Hippol.* 853 C. *Orig.* I, 456 A.

στειωτικός, *ή, ὄν, causing barrenness.* *Nicet. Paphl.* 20 A.

στελγίς, *ιδος, ή, = σπλεγγίς.* *Polyb.* 26, 7, 10.

στελεύν, *οὔ, τὸ, = στείλειον, the handle of an axe.* *Babr.* 139.

στελεχητόμος, *ον, (στέλεχος, τέμνω) cutting stems (trunks of trees).* *Philipp.* 15.

στελεχιαῖος, *α, ον, of στέλεχος.* *Protosp. Urin.* 262, 26, φλέψ.

στελεχῶ, *ώσω, to furnish with a stem or trunk.* *Strab.* 15, 1, 21. *Philon* I, 9, 8. 681, 23. II, 348, 16.

στεμματοφόρος, *ον, (στέμμα, φέρω) = στεφανηφόρος.* *Ptol. Tetrab.* 176.

στέμφυλον, *ου, τὸ, commonly τὰ στέμφυλα = βρύτεια, L. brisa, the refuse of grapes after pressing.* *Sept. Num.* 6, 4. *Diosc.* 1, 67, 5, 3, 13. *Galen.* VI, 342 A. *Phryn.* 405, not Attic in this sense. — *Diosc.* 1, 158, of κεράτια.

στεναγμώδης, *ες, (στεναγμός, ΕΙΔΩ) sigh-like.* *Nemes.* 709 A.

στενάκιον, *ου, τὸ, (στενός) narrow passage.* *Porph. Cer.* 8, 6. 20, 23. 27, 11.

στεναρός, *ά, ὄν, (στένω) gruff?* *Caesarius* 1072.

στενόβουλος, *ον, (βουλή) narrow-minded.* *Sibyll.* 5, 242.

στενό-βρογχος, *ον, = στενόστομος.* *Epict.* 3, 9, 22, κεράμιον.

στενο-επιμήκης, *ες, = στενός καὶ ἐπιμήκης.* *Heron Jun.* 88, 23.

στενομονία, *ας, ή, (μονή) the living in a narrow cell.* *Steph. Diac.* 1140 A.

στενό-πους, *ον, narrow-footed.* *Polem.* 308.

στενορρύμις, *for στενορρύμιον, ου, τὸ, = στενή ρύμη.* *Leont. Cypr.* 1721 B.

στενός, *ή, ὄν, narrow.* *Athan.* I, 329 A. *Εἰς στενὸν εἶχον τὰ τῆς προαιρέσεως, = ἡπόρουν τί ποιήσειαν.* — 2. Substantively, *τὸ στενόν, narrow pass.* *Polyb.* 2, 5, 6. 5, 68, 6. *Diod.* 13, 39. *Strab.* 1, 3, 7. 13, 1, 5. 7. *Frag.* 56. 9, 3, 2, p. 269, 14. *Nic. CP. Histor.* 29, 18. 42, 16. *Nicet. Paphl.* 492 D.

στενόσημος, *ον, (σῆμα) L. angusticlavus.* *Epict.* 1, 24, 2. 12, sc. ἐσθής; opposed to πλατύσημος.

στενόστομος, *ον, (στόμα) narrow-mouthed.* *Cleomed.* 4, 7. *Strab.* 7, 4, 2, λιμνή. *Erotian.* 104, vessel. *Herod. apud Orib.* I, 424, 2. *Artem.* 94. *Poll.* 10, 68. *Moer.* 85. *Antyll.* apud *Orib.* III, 616, 7.

στενόφλεβος, *ον, = στενὰς ἔχων τὰς φλέβας.* *Galen* II, 207 E.

στενόφυλλος, *ον, (φύλλον) narrow-leaved.* *Diosc.* 1, 27 (2, 185 (186) *Στενὸν τοῖς φύλλοις*). 2, 159 (160). 176 (177).

στενόφωνος, *ον, (φωνή) with a weak voice.* *Poll.* 2, 111. *Sophrns* 3336 A.

στενοχωρέω, *to straiten, confine; to be too narrow for any one.* *Sept. Josu.* 17, 15, τινά. *Judic.* 16, 16. *Esai.* 28, 20. 49, 19. *Dion. H.* II, 1193, 1 -σθαι, *to be crowded.* *Strab.* 3, 5, 3, p. 263. *Paul. Cor.* 2, 4, 8. *Cornut.* 123. *Pseudo-Jos. Macc.* 11. *Herm. Mand.* 5, 1 -σθαι. *Epict.* 1, 6, 26. 1, 25, 28, ἐαυτούς. *Orig.* IV, 468 D.

στενοχωρία, *ας, ή, straits, difficulty, anguish.* *Classical.* *Sept. Sap.* 5, 3. *Sir.* 10, 26.

- Esai. 8, 22. Macc. 1, 2, 53. Polyb. 1, 67, 1. Paul. Cor. 2, 12, 10. Epict. 1, 25, 26. Plut. II, 679 E. Artem. 269.
- τενόχωρος, ου, (χώρα) of narrow space, strait, narrow. Greg. Naz. II, 617 B.
- τενώω, ὥσω, (στενός), to straiten, confine, press hard. Euagr. Scit. 1224 B. Pseudo-Lucian. III, 592. Acac. B. 100 D ἐστενώσθαι, not to be well developed, as a language. Apophth. 249 A. Anast. Sin. 40 D. Vit. Epiph. I, 92 B -σθαι, to be in straits. Chron. 700. Achmet. 227.
- τένω = ἴστημι, to erect, set up. Theoph. 494, 19. Porph. Cer. 800, 13.
- τένωμα, ατος, τὸ, (στενώω) narrow place or pass. Porph. Cer. 484, 12. Phoc. 189, 20.
- τενώπ-αρχος, ου, ὁ, (στενωπός, ἀρχω) L. vicomagister, superintendent of a street. Dion. C. 55, 8, 6.
- τενωπός, οὔ, ὁ, L. angiportus, narrow way, alley. Diod. 16, 76. 17, 46. 96. Dion. H. I, 115, 1. II, 671, 10. IV, 2121, 3. Strab. 1, 1, 17, p. 16, 11, τυφλός. Philon I, 4, 24. Paus. 5, 15, 2. Herodn. Gr. Philet. 436. Phryn. 404.
- τενώσις, εως, ἡ, (στενώω) a straitening or being straitened: scarcity: distress, anxiety. Hermes Tr. Iatrom. 391, 37. Basil. III, 317 C. Eustrat. 2344 C. Cyrill. Scyth. V S. 334, ὑδάτων, = σπάνις ὕδατος. Joann. Mosch. 2941 C. 3053 A. Doroth. 1637 D. Anast. Sin. 773 B.
- τεροκάρδιος, ου, (στερεός, καρδία) hard-hearted. Sept. Ezech. 2, 4 as v. l. Theodtn. Ezech. 29, 34.
- τερομετρέω, ἥσω, to measure solids. Heron Jun. 23, 8.
- τερομέτρης, ου, ὁ, (μετρέω) one who measures solids. Galen. VI, 39 B.
- τερομετρία, ας, ἡ, stereometry, mensuration of solids. Philon I, 23, 28.
- τερομετρικός, ἡ, ὄν, stereometrical. Heron Jun. 45, 20.
- τερο-ποιέω, to strengthen, support. Athan. II, 1265 C.
- τερεός, ἂ, ὄν, firm. Xenocr. 27 = στερεόσαρκος, firm-fleshed. — Ptol. Tetrab. 32, δωδεκατημόρια. Sext. 730, 18, ζώδια, in astrology. — 2. Substantively, ἡ στερεά, land, dry land; opposed to θάλασσα. Cosm. Ind. 448 A. 449 C, main-land. Porph. Adm. 122, 17.
- τερέω, to fortify. Sept. Reg. 1, 6, 18. — 2. To say Στερέωσαι ὁ θεὸς τὴν βασιλείαν or τὴν πίστιν, κ. τ. λ. Porph. Cer. 540, 7. Horol. (For the optative expressions, see Nic. II, 693 D. Porph. Cer. 651, 8.)
- τερέω, incorrect for ὑστερέω. Pachom. 948 B.
- τερέωμα, ατος, τὸ, the firmament of heaven. Sept. Gen. 1, 6 seq. Philon I, 8, 3 (623, 26. Plut. II, 888 B). Theophyl. 1073 B. — 2. Firmness, steadfastness. Paul. Col. 2, 5. — Sept. Macc. 1, 9, 14, the flower of the army.
- στερέωσις, εως, ἡ, a making firm. Theol. Arith. 47. — Sept. Sir. 28, 10, τῆς μάχης, violence, furiousness.
- στερεωτικός, ἡ, ὄν, rendering firm. Antyll. apud Orib. I, 529, 2, τινός.
- στέρησις, εως, ἡ, privation. Apollon. D. Conj. 498, ἡ A, the privative force of A.
- στερητικός, ἡ, ὄν, privative, negative. Classical. Cornut. 41, μόριον (ἀ-). Drac. 16, 1. Apollon. D. Adv. 543, 29. Arcad. 197, 18, τὸ A. Clem. A. I, 273 A, τὸ NH, κ. τ. λ. Diog. 7, 70, ἀξίωμα (ἀφιλάνθρωπος ἐστὶν οὗτος).
- στερητικῶς, adv. privatively, negatively, with a-privative. Galen. II, 16 C.
- στεριφόομαι, to become στεριφός. Philon II, 117, 38. 39.
- στερίφωμα, ατος, τὸ, solid foundation. App. II, 673, 99.
- στερκτικός, ἡ, ὄν, affectionate. Classical. Clem. A. II, 293 C.
- στερνίζομαι (στέρνων) = ἐνστερνίζομαι. Clem. R. 1, 2.
- στερνοκοπέομαι (κόπτω), to beat one's own breast for grief. Plut. II, 114 F.
- στερνο-πυγμή, ἡς, ἡ, = στερνοτυπία. Steph. Diac. 1104 A.
- στερνοτυπέομαι (τύπτω) = στερνοκοπέομαι. Jos. Ant. 4, 8, 48. 17, 5, 8. — Also, στερνο-τυπέομαι. Steph. Diac. 1117 C.
- στερνοτυπία, ας, ἡ, a beating of the breast for grief. Philon II, 579, 42. Lucian. II, 931.
- στερνοτυπέομαι, see στερνοτυπία.
- στέρξις, εως, ἡ, = στοργή, affection. Clem. A. I, 977 A.
- στερροποιέω ἥσω, = στερρὸν ποιῶ. Polyb. 5, 24, 9. Diosc. 5, 138 (139). Hermes Tr. Poem. 44, 18. App. I, 380, 80.
- στερρότης, ητος, ἡ, firmness, as a title. Eus. II, 888 B, ἡ ὑμετέρα. 892 B, ἡ σή. Athan. I, 341 B. Basil. IV, 468 A, σου. Greg. Naz. III, 220 B.
- στεφανάκιος, ου, ὁ, little στέφανος. Proc. I, 90. Mal. 463, in both places as a proper name.
- στεφάνη, ης, ἡ, crown of the head. Ruf. apud Orib. III, 383, 8. — 2. The oval surface common to two circles intersecting each other. Heron Jun. 18, 2. — 3. The same as κοσμήτης. Tzet. ad Lycophr. 290.
- στεφαναῖος, α, ου, (στέφανος) of a crown. Diod. 2, 59, p. 172; 41. Galen. II, 375 A, ραφή, of the crown of the head. Antyll. apud Orib. II, 55.
- στεφανικός, ἡ, ὄν, of a crown. Stud. 1029 D, μυσταγωγία. 1093 A, ἐπικλήσις. D, εὐχή: all referring to the solemnization of matrimony.

στεφάνιον, ου, τὸ, = στέφανος, crown, wreath. *Diosc.* 3, 104 (114). *Mal.* 289, 15. *Porph.* Cer. 200.

στεφανίς, ἰδος, ἡ, = στεφάνη. *Schol. Arist.* Ach. 1182.

στεφανίσκος, ου, ὁ, little στέφανος. *Diosc.* 1, 32.

στεφανίτης, ου, ὁ, one who has obtained the crown: victor, conqueror. *Aster.* 356 A. — 2. Married man. *Theoph.* 675, 6. (See στέφανος, στεφανώω.)

στεφανο-ειδής, ἐς, like a crown. *Proc. Gaz.* I, 1157 C.

στεφανοπλοκέω = στεφανηπλοκέω. *Schol. Arist.* Thesm. 401.

στεφανοπλόκος, ου, = στεφανηπλόκος. *Diosc.* 3, 79 (89).

στεφανοπώλης, ου, ὁ, (πωλέω) seller of crowns or wreaths. *Poll.* 7, 199.

στεφανοπωλήτρια, ας, ἡ, = following. *Poll.* 7, 199.

στεφανόπωλις, ἰδος, ἡ, female seller of crowns or wreaths. *Plut.* II, 972 D. *Poll.* 7, 199.

στέφανος, ου, ὁ, chaplet, wreath. — Οἱ στέφανοι τοῦ γάμου, the nuptial wreaths. *Greg. Naz.* III, 373 C. *Basil. Sel.* 512 A. *Theoph.* 461. The nuptial wreaths are put on the heads of the bride and bridegroom by the priest, and held by the σύντεκνος during the most solemn part of the marriage ceremony. (Compare *Sept. Cant.* 3, 11. *Schol. Arist. Pac.* 869.)

Στέφανος, ου, ὁ, Stephanus, the first martyr. *Sophrns.* 3361 B. *Horol.* Dec. 27.

στεφανοφορέω = στεφανηφορέω. *Cosm. Ind.* 377 D.

στεφανόω, ὥσω, to crown with the nuptial wreath. *Sept. Cant.* 3, 11. *Philon* I, 86, 6. *Plut.* I, 648 F. *Tertull.* II, 96 A. *Greg. Naz.* III, 373 C. *Pallad.* Laus. 1025 A. *Damasc.* II, 329 B. Στεφανεῖν ἀνδρόγυνον (write στεφανοῦν or στεφανοῖν). *Stud.* 1092 D. *Nic. CP.* 852 C. *Theoph.* 438. 752. *Porph.* Cer. 197. *Leo Gram.* 230 Μεθ' ἧς στεφανοῦται, to whom he is married.

στεφάνωμα, ατος, τὸ, the crowning of the bridegroom and bride. *Stud.* 1092 A. 1093 A. *Porph.* Cer. 196, 18. *Euchol.* p. 242 Ἀκολουθία τοῦ στεφανώματος, the solemnization of matrimony.

στεφάνωσις, εως, ἡ, = preceding. *Stud.* 1093.

στεφανωτικός, ἡ, ὄν, belonging to crowning. *Men. Rhet.* 295, λόγοι.

στεφηπλόκος, ου, = στεφανηπλόκος. *Plut.* II, 41 F.

στεφηφορέω = στεφανηφορέω. *Dion. H.* I, 466.

στεφηφόρος, ου, = στεφανηφόρος. *Euchail.* 1147 B.

στεφοδοξία, ας, ἡ, = στέφους δόξα. *Genes.* 113, 22.

στέφω, to crown. *Nic. CP. Histor.* 49 Στέφει αὐτοὺς εἰς βασιλέας. — In the *Ritual*, the wedding formula is as follows: Στέφεται ὁ δοῦλος τοῦ θεοῦ (ὁ δεῖνα) τὴν δούλην τοῦ θεοῦ (τὴνδε) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, said by the priest when he puts the wreath on the bridegroom's head. The formula for the bride is the same, *mutatis mutandis*.

στέψιμον, ου or ατος, τὸ, (στέψις) coronation. *Genes.* 26, 16. *Porph.* Cer. 191, 22. 204, 19.

στηθάριον, ου, τὸ, (στήθος) bust. *Eustrat.* 2349 B, picture. *Mal.* 264, 23 στηθάρην. 172. *Theoph.* 378. — 2. Poitrel for a horse. *Leo. Tact.* 5, 4.

στήθεα, τὰ, quid? *Theoph.* Cont. 681, 11. *Codin.* 131, 18. 142, 8.

στηθοδεσμός, ἰδος, ἡ, (δεσμός) = ταινία, breast-band for women. *Sept. Jer.* 2, 32. *Moer.* 329.

στηθόδεσμον, ου, τὸ, = preceding. *Did.* A. 1628 A.

στηθο-καράκαλλα, τὰ, (caracalla) literally, breast-caracalla. *Porph.* Cer. 582, 13.

στηθόκυρτος, ου, = κυρτὸς τὸ στήθος. *Schol. Clem. A.* 792 C.

στήθος, εος, τὸ, breast. *Socr.* 785 A Ἀπὸ στήθους, by heart. *Apophth.* 277 B. *Anast. Sin.* 40 A Ἐπίστασθαι ἐκ στήθους. *Leont. Cyp.* 1696 D.

στήκω = ἔστηκα, to be standing, to stand. *Sept. Ex.* 14, 13 as v. l. *Reg.* 3, 8, 11. *Marc.* 3, 31. *Paul. Rom.* 14, 4. *Chrys.* I, 35 D -σθαι. *Nil.* 252 A. *Stud.* 1736 A. *Solom.* 1317 A -σθαι.

στηλίτευμα, ατος, τὸ, = τὸ στηλιτεύεσθαι. *Poll.* 6, 181. *Ephr.* III, 519 B.

στηλίτευσις, εως, ἡ, = τὸ στηλιτεύειν. *Joann. Hier.* 453 B.

στηλιτευτικός, ἡ, ὄν, invective. *Greg. Naz.* in Jul. (titul.).

στηλιτευτικῶς, adv. invectively. *Anast. Cacs.* 521 A.

στηλιτεύω, εὔσω, (στηλίτης) to inscribe on a column. Hence, to placard, expose: denounce, reprobate. *Philon* I, 206, 9. 379, 11. *Plut.* II, 351 B. *Orig.* III, 661 B. *Iambl.* V P 492. *Eus.* IV, 217 C. *Athan.* I, 285 D.

στηλίτης, ου, ὁ, of a στήλη. *Lucian.* II, 39, λίθος.

στηλήτης, see σταλάτης.

στηλογραφέω, ἡσω, (στήλη, γράφω) to inscribe on a pillar or column. *Philon* I, 477, 27. 28. *Jos. Ant.* 16, 6, 2 -θῆναι ἔν τι. *Vit. Nicol.* S. 884 B, to placard.

στηλογραφία, ας, ἡ, inscription on a column: exposure. *Athan.* I, 409 C. II, 1048 A. *Damasc.* I, 1296 B. — *Sept. Ps.* 15, 15. 5, 1 (סנהכס).

στηλοκοπέω, ἥσω, (κόπτω) = στηλογραφέω. Classical. *Dion C.* 43, 9, 3.
στηλουργός, ὄν, see σταλουργός.
στηλόω, ὥσω, to set up a pillar, to lay, erect: to set up on a pillar. *Sept. Judic.* 18, 16 as v. l. *Reg.* 2, 18, 17. 3, 22, 48 ἐστηλωμένους, established. *Philon I.* 620, 16 -σθαι ἐπὶ τινος.
στήλωμα, ατος, τὸ, pillar. *Aquil. Judic.* 9, 6.
στήλωσις, εως, ἡ, = τὸ στηλοῦν. *Sept. Reg.* 2, 18, 18 as v. l. *Aquil. Esai.* 6, 13, stem.
στήμα, ατος, τὸ, penes. *Ruf. apud Orib.* III, 390, 9.
στημονώδης, ες, like στήμων. *Plut. II.* 966 E.
στήμων, ονος, ὁ, L. temo, beam, pole. *Dioclet. G.* 15, 11. *Hes. Ρυμὸς τοῦ ἄρματος*
στήρ, τὸ, = στέαρ. *Theodtn. Dan.* 12, Bel et Drac. 27 as v. l.
στηριγμός, οὔ, ὁ, (στηρίζω) a propping, supporting, support. *Iren.* 461 A, τοῦ πληρώματος. — *Dion. H.* V, 141, 3. VI, 1092, 5 = ἐγκάθισμα, of consonants in combinations like τὸν Φίλιππον. — 2. Fixedness, the being stationary, of the planets when they appear stationary. *Gemin.* 752 C. *Plut. II.* 76 D. *Theol. Arith.* 15. *Ptol. Tetrab.* 22. — *Petr.* 2, 3, 17, steadfastness.
στηρίζω, to be stationary, of the planets. *Ptol. Tetrab.* 77.
στήσιος, ου, ὁ, stator *Plut. I.* 868 D, Ζεύς.
στιβαδεύω, εὔσω, (στιβάς) to spread under as litter or bed. *Diosc.* 3, 26 (29). *Simoc.* 126, 18 -σθαι, to encamp.
στιβάδιον, ου, τὸ, little στιβάς. *Plut. I.* 357 E. *App. II.* 86, 27. *Lucian. II.* 540.
στιβαδοκοιτέω, ἥσω, (κοίτη) to sleep on a bed of straw. *Polyb.* 2, 17, 10. *Strab.* 3, 3, 7.
στιβάζω, ἄσω, to pack. *Herm. Mand.* 11.
στιβαρότης, ητος, ἡ, (στιβαρός) density. *Stud.* 1748 C. — *Eus. II.* 828 A, ἡ σή, gravity, firmness, as a title.
στιβαρόω, ὥσω, to make στιβαρός. *Stud.* 1021.
στιβεία, ας, ἡ, = τὸ στιβεύειν, a tracking, track. *Diod.* 4, 13.
στιβεύω, εὔω, = στιβέω, to track. *Diod.* 5, 3. *Nicol. D.* 46. *Plut. II.* 966 C. *Sext.* 346, 16.
στίβη, στίβη, στιβίζω, see στίμη, στίμμη, στυμμίω.
στιβιλίς, ἰδος, ἡ, = φῶϊς. *Schol. Arist. Plut.* 535.
στίβος, εος, τὸ, = ὁ στίβος. *Orig. III.* 773 C.
στίβόω, ὥσω, = στυφώ, to discipline. *Const. Apost.* 2, 16. 17. 18. 41.
στίβωσις, εως, ἡ, = στύψις. *Const. Apost.* 6, 20.
στίγμα, ατος, τὸ, stigma, mark made by puncture. *Sept. Can.* 1, 11, stud. *Diod.* 14, 30, tattoo.
στιγμαῖος, see στιγμαῖος.

στιγματηφορέω, ἥσω, = στίγματα φέρω. *Lucian. III.* 489.
στιγμή, ης, ἡ, point, in geometry. Classical. *Plut. II.* 1002 A. — 2. Brand-mark = στίγμα on slaves. *Diod.* II, 525, 80. — 3. Punctuation-mark; τελεία στιγμή, full stop, period (), μέση στιγμή, colon (), and ὑποστιγμή, comma (,). *Dion. Thr.* 630, 6. *Apollon. D. Pron.* 327 B. *Syng.* 122, 15. 123, 7. *Arcad.* 140, 15. 189, 19. *Clem. A. I.* 1144 A. *Orig. II.* 92 C. — 4. Moment, instant. *Sept. Esai.* 29, 5. *Macc.* 2, 9, 11. *Luc.* 4, 5. *Plut. II.* 13 A. *Hippol. Haer.* 168, 28. *Sophrns.* 3585 D.
στιγμαῖος, α, ον, as large as a point: as long as an instant. *Gemin.* 765 A, χρόνος. *Cleomed.* 33, 25. — Also, στιγμαῖος. *Plut. II.* 117 E.
στίξω, L. interpungo, to punctuate. *Did. A.* 1204 C. *Epiph. III.* 237 B.
στικτέον = δεῖ στίξειν. *Schol. Arist. Nub.* 385.
στικτός, ἡ, ὄν, pricked. *Sept. Lev.* 19, 28, by tattooing.
στιλβο-ποιέω = στιλβόω, στιλπνώ. *Diosc.* 1, 90.
στιλβός, ἡ, ὄν, = στιλπνός. *Pseudo-Chrys. IX.* 848 C.
στιλβότης, ητος, ἡ, = στιλπνότης. *Plut. I.* 697 C. *Eus. Alex.* 444 C.
στιλβόω, ὥσω, (στιλβός) to polish. *Sept. Ps.* 7, 13. *Theophil.* 1028 A.
στιλβωμα, ατος, τὸ, a cosmetic. *Diosc.* 1, 57.
στιλβωσις, εως, ἡ, a polishing. *Sept. Ezech.* 21, 10. *Basil. I.* 245 C.
στιλβωτρον, ου, τὸ, a sort of face-brush used by women at their toilet. *Diosc.* 1, 33.
στιλπνότης, ητος, ἡ, (στιλπνός) essentially = λαμπρότης. *Plut. II.* 921 A. *Galen. V.* 335 D.
στιλπνώω, ὥσω, = στιλβόω. *Epict.* 2, 8, 25. *Galen. XIII.* 255 C.
στίλπων, ωνος, ὁ, = σκωπαῖος. *Athen.* 12, 16.
στίλψις, εως, ἡ, (στίλβω) = στιλπνότης, λαμπρότης. *Orig. III.* 1072 C.
στίμη, ης, ἡ, = στίμμη. *Sept. Jer.* 4, 30 as v. l. — Also, στίβη. *Phrygn. P. S.* 68, 18.
στίμης, εως, ἡ, = following. *Moer.* 313.
στίμμη, εως, τὸ, stimmi = κόχλος. *Erotian.* 386. *Diosc.* 5, 99. *Galen. II.* 101 B. *Moer.* 316 στίμη (*Tertull. I.* 1306 A). *Hieron. I.* 553 (286). — Also, στίβη, stibi, stibi u m. *Sept. Jer.* 4, 30. *Diosc.* 5, 99.
στυμμίω, ἴσω, to blacken the edge of the eyelids with στίμμη. *Sept. Reg.* 4, 9, 30. *Galen. VI.* 182 C. *Simoc.* 28, 3. — Also, στιβίζω. *Sept. Reg.* 4, 9, 30 as v. l. *Ezech.* 23, 40. *Strab.* 16, 4, 17. *Apollon. Ephes.* 1385 A.
στίξιν, εως, ἡ, (στίξω) punctuation. *Anast. Sin.* 88 D.

στιππύινος, στιππύον, incorrect for στυππύινος, στυππέιον.

στιχάριον, ου, τὸ, (στίχος) tunic. *Athan.* I, 357 C. *Macar.* 632 A. *Pallad.* Laus. 1235 B. *Apophth.* 261 A. *Const.* (536), 1204 C. *Gregent.* 572 B. *Joann. Mosch.* 2908 A. *Chron.* 614, 3. — Particularly, the priest's or deacon's tunic, one of the sacerdotal robes. *Pseudo-Chrys.* XII, 776 B. *Sophrns.* 3988 B. *Pseudo-Germ.* 572 B.

στιχαροφαιλόνιον, ου, τὸ, = στιχάριον καὶ φαιλόνιον. *Joann. Mosch.* 3037 C. *Sophrns.* 3988 B. C.

στιχηδόν, adv. in a row or line. *Diosc.* 4, 20. *Drac.* 3, 21 (A B Γ Δ Ε, κ. τ. λ.). *Herodn.* 4, 9, 9.

στιχήρης, es, = following. *Eus.* III, 853 A. *Aëlius* apud *Epirh.* II, 536 A. *Epirh.* I, 401 C. III, 244 B.

στιχηρός, ά, όν, in rows: in verse. *Eus.* IV, 1120 D, sc. βιβλία (Ίώβ, Ψαλμοί, Παροιμίες, Ἐκκλησιαστής, Ἰασημα). VI, 101 A. *Greg. Naz.* III, 473 A. 1594 A, βίβλοι. *Cyrril.* H. 500 (Ίώβ, Ψαλμοί, Παροιμίες, Ἐκκλησιαστής, Ἰασημα, Προφήται). *Pallad.* Laus. 1251 A. *Socr.* 516 B. *Schol. Heph.* Poem. 8, 9, p. 127. — 2. In the Ritual, τὸ στιχηρόν, sc. τροπάριον, a modulus preceded by a verse from the Psalms. *Stud.* 1709 C. 1708 A. B. *Theoph. Cont.* 106. 107. The troparia of a κανών are never called στιχηρά.

στιχίδιον, ου, τὸ, little στίχος, L. versiculus. *Plut.* II, 668 A. *Did.* A. 475 A.

στιχίζω, ίσω, to arrange. *Sept. Ezech.* 42, 3. — 2. To write. *Nicet. Byz.* 772 B. *Ptoch.* 2, 16, to versify.

στιχικός, ή, όν, consisting of verses. *Schol. Arist. Ach.* 971.

στίχνος, η, ου, made of, or caused by, verses. *Lucill.* 78, θάνατος.

στιχισμός, ου, ό, arrangement. *Isid.* 792 B, τών βιβλίων.

στιχιστής, ου, ό, versifier. *Tzetz. ad Lycophr.* 425.

στιχολογέω, ήσω, (στίχος, λέγω) to read verses, used with reference to the reading of the Psalter, or of the nine odes. *Cyrril. Scyth.* V. S. 242 C. *Joann. Mosch.* 2965 A. 3028 B. *Stud.* 1717 C. *Vit. Nil. Jun.* 148 A. 41 C στιχών write στιχολογών.

στιχολογία, as, ή, the reading of the Psalter, or of the nine odes. *Joann. Mosch.* 2869 D. *Stud.* 1717 A, του ψαλτηρίου.

στιχοποιία, as, ή, versification. *Plut.* II, 45 B.

στιχοποιός, όν, (ποιέω) making verses. *Tatian.* 369 A, versifier.

στίχος, ου, ό, verse of the Psalter, or of the nine odes. *Stud.* 1705 D Τὸ Κύριε ἐκέκραξα εἰς τὸν ἦχον τῶν στίχων τῆς ἐορτῆς. — 2. Stipulation. *Chron.* 720.

στλεγγιδοποιός, όν, (ποιέω) making στλεγγίδες. *Strab.* 15, 1, 67.

Στοά, άs, ή, the Poecile Stoa at Athens. *Diog.* 7, 5. — Οἱ ἀπὸ τῆς Στοάς, = οἱ Στωϊκοὶ φιλόσοφοι. *Plut.* II, 879 A. *Apollon. D.* Synt. 31, 7, 299, 28.

στοιβάζω, άσω, (στοιβή) to heap or pile up. *Sept. Lev.* 6, 12. *Josu.* 2, 6. *Reg.* 3, 18, 33. *Cant.* 2, 5. *Lucian.* I, 626.

στοιβοειδής, ές, stuffing-like. *Alex. Aphr.* Probl. 78, 37.

στοιχαδικός, όν, of στοιχάς. *Diosc.* 5, 53 (titul.), ὄξος, flavored with stoechas.

στοιχαδίτης, ου, ό, = στοιχαδικός. *Diosc.* 5, 52, οἶνος.

στοιχάριον, incorrect for στιχάριον.

στοιχάς, άδος, ή, = ή κατὰ στοίχον πεφυτευμένη. *Poll.* 7, 147. — 2. Stoechas, a plant. *Diosc.* 3, 28 (31).

στοιχειακός, ή, όν, = στοιχειώδης. *Schol. Aesch. Prom.* 253.

στοιχειακός, adv. referring to the elements of nature. *Eudoc. M.* 406.

στοιχειολάτρης, ου, ό, (λατρεύω) worshipper of the elements. *Pseud-Athan.* IV, 376 B.

στοιχείον, ου, τὸ, element, rudiment. *Paul.* Col. 2, 8. 20. *Gal.* 4, 3. 9. *Clem. A.* II. 284 C. — 2. Elementary sound, but not the sign of that sound. *Classical.* *Dion.* II. V, 73. *Erotian.* 16 Κατὰ στοιχείον, alphabetically, in alphabetical order. *Diosc.* 1, Prooem. p. 3. *Drac.* 3. 9. *Sext.* 621. *Socr.* 396 A. — 3. Heavenly body, particularly the two great luminaries. *Just. Apol.* 2, 5. *Theophil.* 1029 B. 1108 B. *Hippol.* 629 D. 852 A, σεληνιακόν. *Diog.* 6, 102, of the zodiac. *Epirh.* II, 44 A. *Chrys.* VII, 580 A. *Cyrril. A.* I, 464 B, the moon. — Tropically, a luminary. *Polycrat.* 1357 B, referring to John the Evangelist, Philip, Polycarp, etc. — 4. Genius, the spirit guarding a particular place or person. Also, talisman. *Theoph. Cont.* 379, 14. *Leo Gram.* 287. *Anon. Byz.* 1209 C. [In the passages above referred to, Paul speaks of the στοιχεία τοῦ κόσμου: in process of time, the ignorant imagined that he meant evil spirits or demons.]

*στοιχειόω, άσω, to instruct one in the elements. *Chrysipp.* apud *Plut.* II, 1036 A. *Sext.* 546. *Pallad.* Laus. 1010 B -θῆναι ἐν τῷ μονήρει βίῳ. — 2. To compute. *Syncell.* 64, 11. — 3. To perform talismanic operations upon anything. *Theoph. Cont.* 156. *Cedr.* I, 347. *Codin.* 35. 36.

στοιχειώδης, es, elementary. *Dion. H.* VI, 1071. *Philon* I, 328. *Sext.* 701.

στοιχειωδώς, adv. in an elementary manner. *Diog.* 7, 131.

*στοιχειώωμα, άτος, τὸ, = στοιχείον. *Epicur.* apud *Diog.* 10, 36.

στοιχειωματικός, ἡ, ὄν, talismanic. *Cedr.* II, 145, 16, λόγοι. — *Ptol.* Tetrab. 214 οἱ στοιχειωματικοί, astrologers.

στοιχειώσεις, εως, ἡ, formation. *Sept.* Macc. 2, 7, 22. *Tatian.* 825 A. — **2.** Elementary instruction. *Posidon.* apud *Diog.* 7, 138. *Philon* I, 321, 29. *Galen.* II, 236 C. *Orig.* I, 356 B. II, 217 B. *Heron Jun.* 159, the Elements of Euclid. *Hes.* — **3.** Arrangement. *Epiph.* III, 244 A Τὴν τοῦ ἀλφαβήτου παρ' Ἑβραίοις στοιχεῖωσιν. — **4.** Computation. *Syncell.* 411, 15. — **5.** The performing of talismanic operations upon anything. *Theoph.* Cont. 155, 13.

στοιχειωτής, οὐ, ὁ, teacher of the elements of a science. *Apollon. D.* Synt. 309. *Cyrrill. A.* I, 565 A. *Heron Jun.* 7, 5, Euclid.

στοιχειωτικός, ἡ, ὄν, = στοιχειώδης. *Clem. A.* II, 289 B. 73 C Ἡ στοιχειωτική τῶν παιδῶν διδασκαλία. *Diog.* 10, 30. — **2.** Talismanic. *Theoph.* Cont. 156.

στοιχέω, ἥσω, to stand in a line. Classical. *Ael. Tact.* 26, 1, the λοχαγός being before, and the οὐραγός behind. — Tropically, to succeed, prosper. *Sept. Eccl.* 11, 6. — **2.** To act in accordance with, to agree with or to, to follow. *Polyb.* 28, 5, 6. *Gemin.* 808 A. *Dion. H.* II, 1189, 1. *Paul. Gal.* 6, 16. *Clementin.* 268 B, τινί. *Martyr. Polyc.* 1045 A. *Sext.* 640, 20. *Pallad. Laus.* 1074 C. *Dorothe.* 1676 A, εἰντοῖς, that we may not think too highly of ourselves. — **3.** To stipulate. *Theoph.* 278. 531 Ἐστοιχήθη μεταξὺ Ῥωμαίων καὶ Ἀράβων ἵνα τελώσιν οἱ Ἀραβες καθ' ἡμέραν νομίσματα χίλια. *Porph. Adm.* 95, 17.

στοιχηδόν, adv. in rows or lines, in order. Classical. *Dion. H.* I, 163. 388, 14. *Dion. P.* 63. *Diosc.* 4, 135 (137). *Sext.* 466. *Eus.* II, 1156 B. *Euthal.* 629 A.

στοίχημα, ατος, τὸ, stipulation, treaty. *Theoph.* 519, 11.

στοιχίδιον, ου, τὸ, short στοῖχος. *Plut.* II, 347 E. F.

πόλαρχος, ου, ὁ, (στόλος, ἄρχω) commander of a fleet. *Poll.* 1, 119.

πολή, ἡς, ἡ, dress, robes, garments. *Sept. Ex.* 29, 29, τοῦ ἁγίου, the garments of holiness, the holy garments. *Jos. Ant.* 3, 8, 7, ἱερά. *Pseudo-Germ.* 405 D, a bishop's sacerdotal robes.

πολίζω, ἴσω, to put on a person. *Doctr. Orient.* 653 A -σασθαί τι.

πολίον, ου, τὸ, little or paltry στολή. *Epict.* 3, 23, 35.

πολισίς, εως, ἡ, vesture. *Philon* II, 157, 14.

πολισμα, ατος, τὸ, dress, etc. Classical. *Sophrns.* 3453 B. C.

πολισμός, οὐ, ὁ, vesture, dress, apparel. *Sept. Par.* 2, 9, 4. *Sir.* 19, 30. *Aristeas* 12. *Clem.*

A. I. 533 A. *Damasc.* II, 352 B. *Andr. C.* 1304 A.

στολιστήριον, ου, τὸ, vestry of a temple. *Plut.* II, 359 A.

στολιστής, οὐ, ὁ, one that is over the wardrobe. *Sept. Reg.* 4, 10, 22. — **2.** Sacristan of an Egyptian temple, = ἱεροστολιστής. *Plut.* II, 366 F. *Clem. A.* II, 253 B.

στόμα, ατος, τὸ, mouth. *Porph.* Cer. 402, 20 Δέχεσθαί τινα ἀπὸ στόματος, to have a personal interview with one, said of the officer who receives a distinguished personage.

στομα-κάκη ἡς, ἡ, stomacāce, a disease of the gums. *Strab.* 16, 4, 24.

στομα-λίμνη ἡς, ἡ, = λιμνοθάλασσα. *Strab.* 4, 1, 8. 6, 3, 9, p. 453.

στομαργία, ας, ἡ, (στόμαργος) loquacity. *Philon* II, 219, 43.

στοματικός, ἡ, ὄν, (στόμα) of or for or good for the mouth. *Diosc.* 1, 25. 116. *Galen.* VI, 344 D, φάρμακον, stomaticc.

στομαχέω (στόμαχος), to have a weak stomach. *Basil.* I, 365 A.

στομαχικεύομαι = preceding. *Aët.* 3, 109, p. 55 (b), 13.

στομαχικός, ἡ, ὄν, of the stomach, stomachic. *Ruf.* apud *Orib.* II, 276, 1, good for the stomach. *Plut.* II, 732 A, sc. πάθος. *Ptol.* Tetrab. 199, διάθεσις. *Galen.* II, 189 C. *Antyll.* apud *Orib.* I, 449, 5. — **2.** Stomachicus, having a weak stomach. *Diosc.* 1, 148. *Epict.* 3, 21, 1.

στόμαχος, ου, ὁ, oesophagus: the upper orifice of the stomach. *Galen.* II, 238 C. 373 B. VI, 343 E = τὸ στόμα τῆς κοιλίας.

στόμιν for στόμιον, τὸ, mouth of a river. *Theoph.* 572.

στόμωμα, ατος, τὸ, steel-edge. Classical. *Sept. Sir.* 34, 26. *Diod.* 19, 30. — **2.** A sharpening. *Ael. Tact.* 13, 2.

στοργή, ἡς, ἡ, (στέργω) affection. Classical. *Sept. Macc.* 3, 5, 32.

στονππίον, see στυππίον.

στοχάζομαι, to think, to consider: to reflect: to spare. *Cleomed.* 57, 9. *Lucian.* III, 570 = φείδομαι, condemned in this sense. *Polem.* 288 = νομίζω. *Theoph.* 547 Ἀσφαλὴ καὶ δυσμάχητον εἶναι τὸν τόπον στοχασάμενοι. — *Eus. Alex.* 345 A στοχάζω.

στοχασμός, οὐ, ὁ, L. conjectura, conjecture, conjectural inference. *Strab.* 1, 4, 4. 2, 1, 39, p. 138. *Diosc.* 1, 58. *Hermog. Rhet.* 17, 16 (20, 3. 28, 15), circumstantial evidence. *Orig.* I, 52 B Ὡς στοχασμῷ εἰπεῖν, = ὡς εἰκάσαι.

στοχαστής, οὐ, ὁ, = ὁ στοχαζόμενος. *Sept. Esai.* 3, 2, guesser. *Agathar.* 117, 17, τινός. *Philon* I, 10, 1 Στοχασταὶ τῶν εἰκότων. *Jos.* B. J. 4, 4, 6, τῶν μελλόντων. *Athan.* II, 892 B, guesser.

στοχαστικός, ἡ, ὄν, conjectural. *Hermog. Rhet.* 16, 17, of circumstantial evidence.

στοχαστικῶς, adv. conjecturally. *Athenag.* 904 B. *Clem. A.* I, 817 C. 928 B.

στραβισμός, οὐ, ὅ, (στραβός) strabismus, squinting. *Galen.* II, 270 A. *Alex. Aphr. Probl.* 57, 17.

στραβομίτης, ἡ, ὅ, (μύτη) = στρεβλόρινος. *Chlr.* II, 565, a surname.

στραβός, ἡ, ὄν, = στρεβλός, crooked. *Drac.* 63, 8. *Galen.* II, 102 E. *Alex. Aphr. Probl.* 42, 29, — 2. Strabus = ἰλλός, squinting. *Moer.* 189.

στραβόω, ὥσω, = τυφλόω, to blind. *Leont. Cypri.* 1728 D. 1729 A. B.

στραγγαλάω = στραγγαλίζω. *Diod.* 1, 68, p. 79, 88. *Strab.* 6, 1, 8, p. 413, 7.

στραγγάλη, ἡ, ὅ, halter. *Jos. Ant.* 9, 4, 6. *Plut.* I, 804 A. *Sext.* 122, 28. — *Jos. Ant.* 6, 8, 2, a choking sensation, anguish.

στραγγαλιά, ἄς, ἡ, knot: intricacy: crooked ways, intrigue. *Sept. Ps.* 124, 5. *Esai.* 58, 6. *Ptol. Tetrab.* 200, halter.

στραγγαλιάω, to be crafty, to intrigue. *Plut.* II, 618 F.

στραγγαλίζω, ἰσω, to strangle, choke. *Diod.* 1, 68, p. 79, 88 as v. l. *Strab.* 6, 1, 8, p. 413 as v. l. *Plut.* II, 530 D.

στραγγαλιστήρ, ἦρος, ὅ, halter. *Theogn. Mon.* 853 C.

στραγγαλιώδης, ἐς, crooked, deceitful, artful: perverse. *Sept. Prov.* 8, 8. *Phryn. P. S.* 63, 22 = ἐπιτεταραγμένος. *Orig.* III, 832 A.

*στραγγαλόω, ὥσω, (στραγγάλη) to knot. *Philon B.* 57. *Alex. Aphr. Probl.* 24, 23. — 2. To strangle, choke = στραγγαλάω, στραγγαλίζω. *Sept. Tobit* 2, 3. *Ignat.* 680 A.

στραγγεῖον, οὐ, τὸ, (στράγγξ) = σικία. *Alex. Aphr. Probl.* 69, 30.

στραγγίζω, ἰσα, to wring out, squeeze out. *Sept. Lev.* 1, 15, τὸ αἷμα πρὸς τὴν βάσιν. *Diosc.* 1, 32, 2, 84, ὕδωρ.

στραγγοειδῶς (στράγγξ, ΕΙΔΩ) by drops. *Moschn.* 125.

στραγγός, ἡ, ὄν, reluctant: slow. *Ruf.* apud *Orib.* II, 212, πυρετός. *Cass.* 150. *Orib.* II, 170. — *Basil.* III, 461 C στραγός.

στραγγῶς, adv. reluctantly. *Menemach.* apud *Orib.* II, 73.

στραγγίον, οὐ, τὸ, the Latin stragulum, coverlet. *Basilic.* 2, 2, 42.

στραγγλο-μαλωτάριον = στραγγίον. *Theoph.* *Cont.* 617.

στραγγός, see στραγός.

στράτα, ας, ἡ, via strāta = ὁδός, way, road. *Leont. Cypri.* 1717 A Μακρὰν στράταν ἔχουσιν ἀπελθεῖν. *Theoph.* 412, 11. (Compare the Pindaric σκυρωτός ὁδός.)

στραταρχέω, ἡσω, = στρατάρχης εἰμί. *Jos. B.* J. 4, 1, 10, p. 269.

στρατευσεῖω = ἐπιθυμῶ στρατεύειν or -σθαι. *Dion C.* 53, 25, 2. *Frag.* 40, 33.

στρατηγεσία, ας, ἡ, = στρατηγία. *Genes.* 32, 14.

στρατηγέτης, ου, ὅ, = στρατηγός. *Pseudo-Lucian.* III, 595.

στρατηγεύω = στρατηγέω. *Porph.* *Adm.* 200.

στρατηγέω, ἡσω, = καταστρατηγέω, to out-general. *Sept. Macc.* 2, 14, 31. — *Strab.* 11, 7, 4, to employ stratagem or trick. — *Inscr.* 189, ἐπὶ τινας. — 2. To be consul or praetor. *Polyb.* 3, 114, 6 = ὑπατεύω. *Plut.* II, 470.

στρατηγία, ας, ἡ, = στρατιά, στρατός, army. *Sept. Judith* 5, 3. — 2. Prefecture. *Strab.* 12, 1, 2. *App.* I, 802, 3. II, 328, 31, πολιτική, jurisdictio or praetura urbana. — *Ael. Tact.* 9, 8 = φαλαγγαρχία.

στρατηγικός, ἡ, ὄν, L. praetorius, praetorianus, pretorian. *Dion. H.* I, 414, 14, σκηνή, praetorium. *Strab.* 14, 6, 6, ἐπαρχία, praetura. *Plut.* I, 1070 E. *App.* II, 430, 6, βῆμα.

στρατήγιον, ου, τὸ, = πραιτώριον, praetorium. *Polyb.* 6, 31, 1. *Dion. H.* II, 908. *App.* I, 252, 96. *Dion C.* 53, 16, 5.

στρατηγίς, ἴδος, ἡ, district under the command of a στρατηγός. *Porph.* *Them.* 31.

στρατήγισσα, ἡς, ἡ, the wife of a στρατηγός. *Porph.* *Cer.* 67, 16.

στρατηγός, οὐ, ὅ, the Roman consul, praetor, or praefectus. *Polyb.* 1, 7, 12. 1, 11, 2. 1, 66, 1, ὁ ἐπὶ τῆς πόλεως, praefectus urbi. *Diod.* 4, 83. *Dion. H.* I, 247, 19.

στρατηλασία, see στρατηλατία.

στρατηλάτης, ου, ὅ, commander of an army. *Zos.* 99, 15.

στρατηλατία, ας, ἡ, the office of στρατηλάτης. *Theoph.* 192, 18. — Also, στρατηλασία. *Justinian.* *Novell.* 38, Prooem. § γ'.

στρατηλατιανός, οὐ, ὅ, one of the officers of the στρατηλάτης. *Theod.* III, 950 A (Sirmond.).

στρατιά, ἄς, ἡ, host. — Ἡ στρατιά τοῦ οὐρανοῦ, or αἱ στρατιαὶ τῶν οὐρανῶν, the host of heaven, the celestial bodies. A Hebraism. *Sept. Par.* 2, 3, 3. *Nehem.* 9, 6. *Sophon.* 1, 5.

στρατιάρχης, ου, ὅ, = στρατάρχης, στρατηγός. *Dion C.* 42, 53, 5. 56, 17, 2. 67, 6, 4. *Basil. Sel.* 572 C.

στρατιάρχος, ου, ὅ, = preceding. *Dion C.* 42, 4, 1. 46, 38, 6. 48, 13, 1. *Simoc.* 65, 14.

Στρατιωτικοί, ὧν, οἱ, Stratiotici = Βαρβηλιῶται. *Theod.* IV, 361 C.

στρατιωτός, οὐ, ὅ, (στρατιώτης) a title given to the σκυριάριος of the αἰγουστάλιοι of Egypt. *Justinian.* *Edict.* 13, 13.

στρατο-κήρυξ, υκος, ὅ, herald of an army. *Sept. Reg.* 3, 22, 36. *Ael. Tact.* 9, 4.

Στρατοκλῆς, εῖους, ὅ, Stratocles. *Apocr. Act.* *Andr.* 11 ὁ Στρατόκλη.

στρατολογέω, ἡσω, (στρατός, λέγω) to collect an

- army. *Diod.* 14, 19. *Dion. H.* IV, 2217, 2. *Jos. Ant.* 18, 3, 5.
- στρατολόγημα, ατος, τὸ, = following. *Nil.* 552 C. — 2. Army, troops, soldiers. *Genes.* 50. *Theoph.* Cont. 624.
- στρατολογία, ας, ἡ, the collecting of an army, levy. *Diod. Ex. Vat.* 138, 17. *Dion. H.* II, 1140, 14.
- στρατοπεδάρχης, ου, ὁ, (στρατόπεδον, ἄρχω) commander of an army. *Jos. B. J.* 2, 19, 4. *Lucian.* II, 30. — *Dion. H.* IV, 2088, of a legion.
- στρατοπεδαρχία, ας, ἡ, the office of στρατοπεδάρχης. *Dion. H.* IV, 2088, 15.
- στρατοπεδαρχικός, ἡ, ὄν, of a στρατοπεδάρχης. *Ptol. Tetrab.* 176. *Theod. Icon.* 168 B.
- στρατοπεδεία, ας, ἡ, encampment, camp. *Classical.* *Sept. Josu.* 4, 3. *Polyb.* 1, 30, 12. 1, 48, 10. *Diod.* 11, 10. *Dion. H.* III, 1745, 10.
- στρατοπεδευτικός, ἡ, ὄν, (στρατοπεδεύω) of a camp or encampment. *Polyb.* 6, 30, 3.
- στρατόπεδον, ου, τὸ, the Roman legio. *Polyb.* 1, 16, 2. *Dion C.* 38, 47, 2. 55, 23, 2. 5.
- στρατορίκιον, ου, τὸ, the office of στρατῶν. *Steph. Diac.* 1137 C. *Curop.* 30, 10. — 2. Groom's baton. *Porph. Cer.* 576, 18 -ωρίκιον.
- στρατόρισσα, ης, ἡ, the wife of a στρατῶν. *Porph. Cer.* 67, 20.
- στρατοῦρα, ας, ἡ, the Latin stratura, housing. *Porph. Cer.* 460. 462.
- στρατο-φύλαξ, ακος, ὁ, sentinel. *Strab.* 12, 5, 1. 15, 1, 46.
- στράτωρ, ορος, ὁ, strator = ἵπποκόμος, groom. *Theoph.* 624, 14. *Leo. Tact.* 14, 81. *Porph. Cer.* 452.
- στρατορίκιον, see στρατορίκιον. — στρανώω, incorrect for στραβώω.
- στρέβλευμα, ατος, τὸ, (στρεβλός) perverseness, deceitfulness. *Symm. Prov.* 6, 12 (ἡνερν.)
- στρεβλοκάрдιος, ον, (καρδία) perverse of heart. *Aquil. Prov.* 11, 20.
- στρεβλόρινος, ον, (ρίς) crooked-nosed. *Mal.* 103, 18.
- στρεβλόστομος, ον, (στόμα) wry-mouthed. *Mal.* 298, 20.
- στρεβλότης, ητος, ἡ, crookedness : perverseness : opposed to εὐθύτης. *Plut.* II, 968 A. B. *Aquil. Prov.* 4, 21. *Sext.* 531.
- στρεβλό-χειλος, ον, with distorted lips : deceitful. *Greg. Naz.* II, 204 C.
- στρέβλωμα, ατος, τὸ, (στρεβλώω) distortion. *Erotian.* 344.
- στρέβλωσις, εως, ἡ, = τὸ στρεβλοῦν or στρεβλοῦσθαι. *Jos. Ant.* 19, 1, 5. *Plut.* II, 1070 B. *Martyr. Poth.* 1424 B, torture.
- στρεβλωτήριον, ου, τὸ, instrument of torture, rack. *Pseudo-Jos. Macc.* 8, p. 508. *Symm. Jer.* 20, 2. *Orig.* I, 584 A.
- στρεβλωτικός, ἡ, ὄν, torturing. *Greg. Nyss.* III, 945 A. Τὰ στρεβλωτικά τῶν μελῶν ὄργανα. *Sophrns.* 3685 A.
- στρέμμα, ατος, τὸ, anything twisted. *Sept. Judic.* 16, 9, στυππίου, tow-rope. *Diosc.* 2, 151 (152) = στρόφος, of the bowels. — *Clementin.* 312 A = σύστρεμμα, crowd of people.
- στρεπτάριον, ου, τὸ, (στρεπτός) a twist, a thing twisted. *Paul. Aeg.* 220.
- στρεπτόν, οὔ, τὸ, fringe, tassel. *Sept. Deut.* 22, 12.
- στρέφω = τρέπω, to change. *Just. Apol.* 1, 59 (61). *Cohort.* 25. — 2. Circumago, to set free, to liberate a slave. *Epict.* 2, 1, 26.
- Στρήνα, ἡ, Strenia, a Roman goddess. *Lyd.* 53, 22. — 2. Strena = ἐπινομής, New-Year's gifts. *Athen.* 3, 52. *Lyd.* 53, 18 τὰ στρήνα.
- στρῆνος, ου, ὁ, = τὸ στρῆνος. *Anast. Sin.* 753 A. 773 B.
- στρίγξ, ιγγός, ἡ, strix, a species of owl. *Liber.* 30, 28. — *Pseudo-Damasc.* I, 1604 A. Στρίγγας καὶ Γελοῦδες, female demons.
- στρικτός, ἡ, ὄν, strictus. *Suid.* Στρικτόν
- στροβεύς, εως, ὁ, (στροβέω) an instrument used in fulling. *Schol. Arist. Eq.* 386.
- στροβήσις, εως, ἡ, distraction. *Epiph.* I, 252 B.
- στροβητός, ἡ, ὄν, whirled round. *Lucian.* III, 644, τροχῶ.
- στροβίλιος, η, ον, (στρόβιλος) of stone-pine. *Diosc.* 1, 82. 90. 92, ρητίνη.
- στροβίλιον, ου, τὸ, = στρόβιλος. *Diosc. Eupor.* 2, 108. *Phryn.* P. S. 58, 19, stone-pine.
- στροβίλιος, ον, = στροβίλιος. *Galen.* VI, 132 C, ρητίνη.
- στροβιλίτης, ου, ὁ, of στρόβιλοι. *Diosc.* 5, 44, οἶνος, flavored with the fruit of the stone-pine.
- στροβιλοειδής, ἐς, top-like. *Classical.* *Strab.* 13, 4, 1. 17, 1, 10.
- στρόβιλος, ον, ὁ, the cone of the stone-pine ; also the kernel. *Diosc.* 4, 105 (107). — 2. Stone-pine (*Pinus pinea*). *Diosc.* 1, 86 ἡ στρόβιλος. *Plut.* II, 648 D.
- στροβιλόω, ὦσω, to whirl around. *Plut.* II, 235 C.
- στροβιλόωδης, ἐς, = στροβιλοειδής. *Plut.* I, 463 A.
- στρογγυλαίνω, to make στρογγύλος. *Plut.* II, 894 A.
- στρογγύλεος, ον, contracted στρογγυλοῦς, οὔν, = στρογγύλος. *Chron.* 699, 21.
- στρογγυλίζω, ἴσω, = στρογγύλλω. *Dion. H.* V, 482. *Psell.* 904 C.
- στρογγυλιστής, οὔ, ὁ, = ὁ στρογγυλίζων or στρογγυλιζόμενος. *Cosm. Carm. Greg.* 532.
- στρογγύλλω, υλῶ, to round. *Dion. H.* V, 76, 5, in pronouncing the letter Ω.
- στρογγυλοειδής, ἐς, roundish. *Diosc.* 3, 56 (63). *Plut.* II, 1121 C.

στρογγυλοειδώς, adv. roundishly. *Alex. Aphr.* Probl. 36, 25.

στρογγυλ-όψις or στρογγύλ-οψις, ὁ, = στρογγυλοπρόσωπος, round-faced. *Mal.* 100, 425.

στρογγυλῶ. ὥσω, = στρογγύλλω. *Erotian.* 64. *Plut.* II, 1121 A.

στρουμβέω = στροβέω. *Caesarius* 908.

στρουμβοειδής, ἐς, like a στράμβος. *Xenocr.* 48, like cockles.

στρουθίριον, ου, τὸ, little στρουθός. *Classical.* *An'ou.* 5, 1.

στρουθεών. ὠνος, ὁ, aviary. *Theoph.* 493, 495.

στρουθιοκάμηλος, ου, ἡ, = στροθοκάμηλος. *Orig.* III, 652 A. — 2. A synonyme of στρουθίον. *Diosc.* 2, 192 (193).

στρουθιόμηλον, ου, τὸ, = στρουθίον or στρουθίον μῆλον. *Galen.* VI, 350 D. F.

στρουθο-κάμηλος, ου, ὁ, ἡ, struthiocamelus = στρουθός, bird-camel, ostrich. *Diod.* 2, 50, p. 162, 62. *Strab.* 16, 4, 11. *Aquil.* Deut. 11, 15. *Galen.* VI, 387 A.

στρουθοκέφαλος, ου, (κεφαλῇ) sparrow-headed, or ostrich-headed. *Plut.* II, 520 C. *Galen.* II, 278 B.

στρουθο-φάγος, ου, ostrich-eating. *Agathar.* 148, 1. *Diod.* 3, 28. *Strab.* 15, 4, 11, a nation so called.

στρούκτωρ, ορος, ὁ, structor = τραπεζοκόμος. *Athen.* 4, 70. *Eus. Alex.* 444 C.

Στρούμιτσα or Στρούμπιτσα, ἡ, Strumpitza, a place. *Basil. Porph.* Novell. 319. *Cedr.* II, 459.

στροφάλος, ου, ὁ, = στρόβιλος, top. *Psell.* 1133 A.

στροφεῖον, ου τὸ, capstan. *Lucian.* III, 252.

στροφή, ἡς, ἡ, trick. *Just. Apol.* 1, 14, μαγκαί, juggler's tricks. — 2. Stropha or strophe of an ode. *Dion. H.* V, 130. VI, 1110. *Philon* II, 484, 15.

στροφειγοειδής, ἐς, like a στροφήγξ (pivot). *Armen.* Arch. 44 as v. l.

στροφίολος, ου, ὁ, strophium. *Heron Jun.* 139, 20.

στροφόομαι (στροφήος), to have the gripes. *Diosc.* 2, 107. 1, 18, p. 35. *Delet.* p. 11. *Eupor.* 2, 40. *Epict.* 4, 9, 4.

στροφώδης, ἐς, L. torminalis, pertaining to the gripes. *Erotian.* 352.

στροφωδώς, adv. as in the gripes. *Galen.* VII, 415 E.

στροφωτός, ἡ, ὄν, (στρέφω) that turns round. *Sept.* *Ezech.* 41, 24.

στρύγξ, incorrect for σπρίγξ.

στρυφαλῖς, ἰδος, ἡ, = τροφαλῖς. *Dubious.* *Sept. Reg.* 1, 17, 18.

στρυφνῶω, ὥσω, (στρυφνός) to make rough, astringent, or harsh. *Plut.* II, 624 F. *Greg. Th.* 1073 B.

στωματεύς, ἑως, ὁ, = στωματόδεσμος. *Phryn.* 401, condemned. *Moer.* 326. — 2. Plural,

οἱ στωματεῖς, the title of the miscellanies of Clemens of Alexandria. *Clem. A.* I, 708 A. *Theod.* IV, 350 C Κλήμης ὁ Στωματεύς, the author of the στωματεῖς. *Joann. Mosch.* 3045 C.

στωμάτιον, ου, τὸ, little στῶμα. *Anton.* 5, 1.

στωματο-φύλαξ, ακος, ὁ, keeper of the bedding. *Plut.* I, 697 B.

στροννύω or στροννυμι, L. sterno = ἐπισάπτω, to saddle. *Hieron.* II, 46 B, Asinum sternere. *Apophth.* 96 D Κελεύει στρονθῆναι τὰ κτήνη. 232 A, τὸν ὄνον. *Joann. Mosch.* 3025 D. *Porph.* Cer. 80, 25. 500, 16. *Adm.* 243. *Achmet.* 233. 153 Ἐστρομμένος ἵππος, caparisoned.

στροφῶσις, εως, ἡ, a spreading: a paving: bed. *Dion. H.* I, 581, 10, ὁδῶν. *Strab.* 5, 3, 8. *Jos. B. J.* 7, 8, 3, λίθου. *Apophth.* 149 A = στρωμνῇ, στῶμα. *Sophrns.* 3653 B. *Doroth.* 1672 A.

στώρης, ου, ὁ, one that spreads beds. *Classical.* *Greg. Naz.* III, 659 A.

στυγερωπός, ἡ, ὄν, = στυγερώπης. *Agath. Epigr.* 72, 1.

στυγνάξω, ἄσω, = στυγνός εἰμι, to be gloomy. *Matt.* 16, 3, to lower, said of the sky. *Marc.* 10, 22. *Macar.* 529 A.

στυγνηγός, ου, (ἀγορεύω) announcing gloomy things. *Greg. Naz.* III, 1337 A.

στυγνία, ας, ἡ, = στυγνότης. *Joann. Mosch.* 3040 B.

στυγνοποιός, ὄν, (ποιέω) making sad. *Basil.* IV, 661 A.

στυγνός, ἡ, ὄν, sad, melancholy. *Theod.* III, 1048 D Ὡς δὲ εἶη στυγνὸν καὶ ἀνακόλουθον ἵνα δοκῶσιν εἶναι.

στυγνότης, ητος, ἡ, sadness, gloominess. *Classical.* *Polyb.* 3, 20, 3. *Cyrill.* A. X, 89 B ἡ ἡμετέρα, tristitia nostra, a title of assumed humility.

στυγόμενος, ου, (στυγέω, δέμνια) bed-hating, a euphemism. *Agath. Epigr.* 82.

στυλίδιον, ου, τὸ, little στυλῖς. *Strab.* 1, 3, 4.

στυλίζω, ἰσα, = στηλιτεύω. *Ephes.* 976 E. *Thalass.* 1476 A. *Leont. Cypr.* 1717 A.

στυλῖς, ἰδος, ἡ, little στυλός. *Dion. H.* I, 470. *Strab.* 6, 2, 1. 3, 5, 5. 6, 1, 5.

στυλίσκος, ου, ὁ, little στυλός. *Strab.* 3, 4, 17.

στυλῖτης, ου, ὁ, pillar-man, stylite, an epithet given to those holy men who spent the greater part of their lives on the tops of pillars in the vicinity of large cities. The most distinguished of the pillar-saints are Simeon, Julianus, Daniel, Alypius, and Petrus. Saint Nilus intimates that this mode of mortifying the flesh was not free from vanity. *Nil. Epist.* 2, 114, p. 219 B. *Ephes.* 1604 B. *Theod. Lector* 172 B. *Euaqr.* 1, 13. 6, 23. *Joann. Mosch.* 2873 C. 2876 C. 2981 A. *Theoph.* 177. 683. *Stud.* 960 D. *Horol. Sept.*

1. Nov. 26. Dec. 11. (Compare *Arist. Nub.* 231. *Lucian.* III, 474 seq.)
 στυλο-ειδής, *es*, like a pillar. *Galen.* IV, 43 B. *Steph. Diac.* 1148 C.
 στύλος, *ou*, *ó*, pillar. *Pallad. Laus.* 1195 D, *της ὑπομονής*.
 στυλώμα, *atos*, τὸ, (στυλώ) *prop.* *Apollod. Arch.* 17.
 στύμμα, *atos*, τὸ, (στύφω) *stymma*, the chief ingredient of an ointment. *Diosc.* 1, 76. 18, p. 35, τῶν μύρων. *Clem. A. I.* 344 D.
 στύπος, *ou*, *ó*, = στύπη. *Galen.* II, 98 C.
 στυπένιος, *η*, *ον*, = στύπινος. *Phryn.* 261, condemned.
 στυπίν for στυπίνιον. *Schol. Lucian.* II, 600.
 στύπινος, *η*, *ον*, of tow. *Phryn.* 261. P. S. 33, 12.
 στυπίνιον, *ou*, τὸ, = στυπείον, στυπείον. *Sept. Judic.* 15, 14. *Polyb.* 5, 89, 2, v. l. στουπίνιον.
 στυπύνιος, *η*, *ον*, = στύπινος. *Sept. Lev.* 13, 47. 59.
 στυπτηριώδης, *es*, like στυπτηρία. *Classical. Diosc.* 5, 179 (180). *Antyll.* apud *Orib.* II, 383.
 στυπτικός, *ή*, *όν*, (στύφω) *stypticus*, astringent. *Diosc.* 1, 14. 20. 2, 94. *Athen.* apud *Orib.* III, 188, 10. *Plut.* II, 624 E. *Antyll.* apud *Orib.* II, 439, 8. *Clem. A. I.* 488 C.
 στυρακάτον, *ou*, τὸ, wine flavored with στύραξ. *Orib.* I, 435.
 στυρακίζω, *ίσω*, to be or smell like στύραξ. *Diosc.* 2, 106.
 στυράκιος, *η*, *ον*, of στύραξ. *Sept. Gen.* 30, 37. *Strab.* 12, 7, 3, p. 570. *Diosc.* 1, 64. 79, pp. 68. 83, μύρον, ἔλαιον, χρίσμα.
 στυφίζω, *ίσω*, to be στυφός. *Anon. Med.* 235.
 στυφός, *ή*, *όν*, (στύφω) astringent. *Basil. I.* 113 C. *Geopon.* 6, 11, 2. *Anon. Med.* 247. 249, οἶνος.
 στύφος, *ou*, *ó*, gain? *Greg. Nyss.* III, 185 B. Διὰ τοῦ στύφου τῆς ἀπάτης. *Hes. Στύφος*, κέρδος.
 στυφότης, *ητος*, *ή*, (στυφός) density. *Plut.* II, 96 F. 97 A. — 2. Astringency: austerity, severity. *Pallad. Laus.* 1218 A. *Apophth.* 401 A. *Stud.* 1712 A. *Steph. Diac.* 1092.
 στύφω, to contract: to be astringent: to inspissate. *Classical. Dion. H. V.* 90, 2, opposed to διαχέω. *Strab.* 11, 11, 5. *Diosc.* 1, 12. 167. 53, p. 56 Τοῦ ἐστυμμένου ἐλαίου. *Hermes Tr. Iatrom.* 395, 26. *Galen.* II, 288 B. X, 101 A. *Achmet.* 199 τὸ στύφον = στυφότης, astringency. *Anon. Med.* 249. — 2. Tropically, to discipline, correct. *Pallad. Laus.* 1075 C. 1114 C. *Nil.* 300 B. *Cyrrill. Scyth.* V S. 258 B.
 στυψίς, *εως*, *ή*, (στύφω) contraction. *Diosc.* 1, 48. *Philotim.* apud *Orib.* I, 300, 7. — 2. Spissamentum = στύμμα. *Diosc.* 1, 5, τῶν μύρων.

στωϊκεύομαι, to play the Stoic. *Numen.* apud *Eus.* III, 1212 B.
 Στωϊκός, *ή*, *όν*, (στοά) *Stoicus*, of the Poecile Stoa, where Zeno taught. *Just. Apol.* 2, 8, δόγματα, the Stoic doctrines. — Στωϊκός φιλόσοφος, a Stoic philosopher. *Strab.* 13, 1, 57. 14, 2, 13. *Philon I.* 251, 10. *Luc. Act.* 17, 18. *Epict.* 1, 19, 17. *Plut.* II, 874 D. 882 D. E Οἱ ἀπὸ Ζήνωνος Στωϊκοί. *Just. Apol.* 1, 20. *Lucian.* I, 755. *Sext.* 57. *Diog.* 1, 17. 7, 5. — Ἡ Στωϊκὴ αἵρεσις, σχολή, or φιλοσοφία, the Stoic sect, school, or philosophy. *Dion. H. V.* 8. *Strab.* 14, 6, 3. *Plut.* II, 605. 329. *Sext.* 261. *Clem. A. I.* 732 D.
 στωμυλεύομαι = στωμύλλομαι. *Clem. A. I.* 652 A.
 στωμυλήθρα, *as*, *ή*, (στωμυλέω) glibness, volubility of tongue. *Numen.* apud *Eus.* III, 1209 A. *Phryn.* P. S. 5, 5. *Athen.* 9, 26.
 στωμύληθρος, *ον*, glib, voluble. *Aristaen.* 1, 1. σὺ, thou. — Mediaeval accusative and genitive *sās* = ὑμᾶς, ὑμῶν. *Porph. Cer.* 36 Τὴν ἁγίαν βασιλείαν *sas*. 380 Θεὸς διαφυλάξῃ *sas*. Εὐλογῶν τὸν γάμον *sas*. 383 Πάντα ἐχθρόν *sas* δουλώσῃ πρὸ τῶν προδῶν *sas*. 384 Αἱ ἀρεταὶ *sas*.
 σνάγρειος or σνάγριος, *ον*, (σνάγρος) of wild boar. *Diosc.* 2, 90. 99.
 συναγρώδης, *es*, like a wild boar. *Strab.* 1, 2, 16, p. 37, 17.
 σνάκιον, *ou*, τὸ, = σύαξ. *Bioss.* III, 417.
 σύαξ, *akos*, *ó*, a species of fish. *Nicet.* 77.
 σὺν-γάλακτος, *ou*, *ó*, (σύν, γάλα) = ὁμογάλακτος, foster-brother. *Theoph.* 500.
 σὺν-γαμβρος, *ou*, *ó*, the husband of one's wife's sister. *Poll.* 3, 32. *Theod. Lector* 181 C. *Leo Gram.* 360. *Hes. Ἀέλιοι*
 συγ-γαμέω, to marry together with. *Sext.* 496, 14.
 συγ-γεμίζω. *Apophth.* 281 A Συνεγέμιζε μετ' αὐτοῦ τὴν κάμηλον.
 συγ-γεμώω, *ωσα*, = preceding. *Apophth.* 269 C, τὸ κτήνος.
 συγγένεια, relationship. *Greg. Naz.* III, 321 C.
 συγγενεύς, *έως*, *ó*, = συγγενής. *Inscr.* 2686. 4896, A. *Sept. Macc.* 1, 10, 89 as v. l. *Marc.* 6, 4. *Athan.* I, 381 C. *Cyrrill. H.* 580. *Ephr.* III, 253 F. *Stud.* 805 A.
 συγγενής, *ές*, kinsman, a title of honor bestowed by the king of Persia upon favorites. *Classical. Sept. Esdr.* 1, 4, 42. 1, 3, 7, Δαρείον. — Also, by the successors of Alexander. *Macc.* 1, 11, 31. *Inscr.* 4897, 6.
 συγγενικός, *ή*, *όν*, belonging to the family. *Dion. H. I.* 542. 577, ὄνομα, nomen. II, 635.
 συγγενίς, *ίδος*, *ή*, = ἡ συγγενής. *Clementin.* 308. *Plut.* II, 265 C. D. *Orig.* III, 1904. *Eus.* IV, 889 B.
 συγγένισσα, *ης*, *ή*, = preceding. *Epiroph.* II, 728 B.

συγ-γέρων. οντος, ὁ, fellow-old-man. Babr. 22. *Greg. Th.* 1037 B.
 συγ-γίγας, αὐτος, ὁ, fellow-giant. *Isid.* 384 A.
 σύγγιλι, incorrect for σιγγίλι.
 συγγνωμέομαι, ἴσομαι, = συγγνώμην αἰτοῦμαι. *Pseud.-lithan.* IV, 525 C, τινί.
 συγγνωμονέω, ἴσω, (συγγνώμων) = συγγινώσκω. *Apollod.* 2, 7, 6, 3. *Jos. B. J.* 2, 15, 4. *Ignat.* 680. *Phryn.* 382, condemned. *Sext.* 389, 12. 628, 8.
 συγγνωμονικός, ἡ, ὄν, disposed to pardon. Classical. *Diod.* II, 603, 23. *Hermog. Rhet.* 42, 10. *Orig.* III, 1176 τὸ συγγνωμονικόν = συγγνώμη. *Eus.* V, 281 C.
 συγγνωμονικῶς, adv. by being disposed to pardon, indulgently. *Hermog. Rhet.* 23, 19. *Hierocl.* C. A. 86, 14.
 συγ-γνωρίζω = γνωρίζω. *Polem.* 170.
 σύγνωσις, εως, ἡ, cognitio, thorough knowledge. *Clem. A. I.* 709 A.
 συγνωστός, ἡ, ὄν, pardonable, excusable. *Sept. Sap.* 6, 7, ἐλέους, deserving of pity. — 2. Acquainted with. *Pseudo-Theophyl. B.* IV, 1216, acquaintances.
 συγ-γομφόω = γομφόω. *Diod.* 14, 72. *Plut.* I, 66. II, 922.
 συγγραμμάτιον, ον, τὸ, little σύγγραμμα. *Lucian.* I, 832. *Orig.* I, 49 A. B.
 συγγραφή, ἡς, ἡ, a scratch. *Erotian.* 266 Συγγραφή ὕφαιμος, = αἰμάλωψ.
 συγγραφικός, ἡ, ὄν, (συγγραφή) pertaining to writing, composition, or to prose. *Lucian.* I, 593, δεινότης. *Men. Rhet.* 279, 17, λόγος, in prose.
 συγ-γράφω. *Apollon. D. Synt.* 272, 23 Τὸ ἰσόχρονον ἢ συγγραφομένου τοῦ I (HI). — 2. Conscribe. *Plut.* I, 25. II, 278 D Πατέρες συγγεγραμμένοι, patres conscripti
 συγ-γυμνασία, ας, ἡ, an exercising together. *Sept. Sap.* 8, 18. *Plut.* II, 898 C. *Apollon. D. Conj.* 479. *Sext.* 612, 20. *Clem. A. I.* 701. II, 312 C.
 συγ-καθαρίζω. *Plut.* II, 141 E. F.
 συγ-καθαίρω. *Philon* I, 647, 34. — *Tim. Aelur.* 268 C = συγκαθαίρω, to depose together with. Dubious.
 συγκαθεδρία, ας, ἡ, the being συγκαθέδρος. *Caesarius* 1032.
 συγκαθέδρος, ον, ὁ, = πάρεδρος, L. assessor, coadjutor of a magistrate. *Macar.* 604 D. *Pallad. Laus.* 1233 C. *Enagr.* 2497 A. B.
 συγκαθείργνυμι = συγκαθείρω. *Basil.* III, 257 A.
 συγ-καθείρμαρμαι, to be joined together by fate. *Diogenian.* apud *Eus.* III, 452 C. *Anton.* 4, 26.
 συγκαθήκομαι = συγκαθίεμαι. *Cosm. Carin.* *Greg.* 349.
 συγ-καθιδρύω. *Strab.* 9, 2, 29. *Plut.* II, 44 E. 138 C.

συγ-καθιερῶ. *Plut.* II, 612 D.
 συγ-καθίζω, to fall down. *Sept. Num.* 22, 27, ὑποκάτω τινός.
 συγ-καθορμίζομαι. *Polyb.* 5, 95, 3.
 συγ-καθοσιῶ. *Jos. Ant.* 16, 2, 4, p. 788. *Plut.* II, 636 C.
 συγ-καθυφαίνω. *Sept. Esai.* 3, 23 -ασμαι. *Method.* 136 B.
 σύγ-καιρος, ον, at the right time, opportune, seasonable. *Alciph.* 3, 16.
 συγ-κακοπαθέω. *Paul. Tim.* 2, 1, 8. *Basil.* III, 208. *Nicet. Paphl.* 544 B.
 συγ-κακουργέω. *Dion. H.* I, 198, 1. II, 1131. *Philon* II, 196, 9. *Jos. Ant.* 17, 5, 7, p. 842. *Dion C. Frag.* 108, 2.
 συγ-κακουχέομαι. *Paul. Hebr.* 11, 25. *Basil.* I, 5 A. *Pseudo-Just.* 1272 D.
 συγκάλυμμα, ατος, τὸ, = κάλυμμα. *Sept. Deut.* 22, 30. 27, 20. *Pseudo-Demet.* 47, 14.
 συγ-κάλυψις, εως, ἡ, a covering up. *Max. Conf.* II, 181 A.
 σύγκαμψις, εως, ἡ, = τὸ συγκάμπειν. *Herod.* apud *Orib.* II, 422, 5.
 συγ-καπηλεύω. *Philosirg.* 509 B -σασθαι.
 συγ-καρτερέω. *Euchait.* 1135 A.
 συγ-καταβαίνω, to go or come down with. Classical. *Diod.* 16, 12. — Tropically, to agree to, to submit: to condescend. *Polyb.* 3, 10, 1. 3, 89, 8. *Epict.* 3, 16, 9. 4, 2, 1. *Orig.* I, 488, τινί. *Athan.* I, 93 C. *Greg. Naz.* II, 285.
 συγ-κατάβασις, εως, ἡ, condescension, indulgence. *Hippol.* 853. *Method.* 349. *Greg. Nyss.* II, 236. *Chrys.* I, 465 C.
 συγκαταβατικός, ἡ, ὄν, condescending, indulgent. *Ephr.* I, 189 E τὸ συγκαταβατικόν = συγ-κατάβασις. *Chrys.* VII, 203 D.
 συγκαταβατικῶς, adv. condescendingly, indulgently. *Orig.* II, 992. *Caesarius* 908. *Chrys.* IX, 597 D.
 συγ-καταβιβάζω. *Polyb.* 5, 70, 8.
 συγ-καταβρόξαι, to gulp down. *Sophrns.* 3605 C -βρώξας.
 συγ-καταγνώσκω. *Diod.* 17, 80. *App.* II, 88, 56.
 συγ-κατάγνυμι = κατάγνυμι. *Symm. Ps.* 67, 24. *Iul.* 60 A.
 συγ-καταγομφόω = γομφόω. *Plut.* II, 426 B.
 συγ-καταγράφω. *Gemin.* 773 B.
 συγ-καταδικάζω. *Basil.* I, 172 C. 304 A.
 συγ-κατάδικος, ον, condemned together. *Clim.* 772 C.
 συγ-καταδύνω. Classical. *Hipparch.* 1028 A.
 συγ-κατάδυσις, εως, ἡ, a setting together or at the same time: opposed to συνανατολή. *Hipparch.* 1005. *Strab.* 1, 1, 21.
 συγ-καταξίω. *Plut.* II, 749 D. E.
 *συγ-κατάθεσις, εως, ἡ, L. assensus, assent: consent: approval, approbation: agreement: opposed to ἄρρησις. *Chrysipp.* apud *Plut.* II,

- 1055 F. *Polyb.* 4, 17, 8. *Diod.* 16, 50. *Dion. H.* III, 1702, 1. *Philon* II, 170, 13. I, 259, 39 = συναίνεσις. *Epict.* 2, 17, 15. *Plut.* I, 926 D. II, 903. *Cels.* apud *Orig.* I, 969 C. *Clem. A.* I, 940. II, 12 C, λογική. *Eus.* III, 25 D, ἀνεξέταστος. *Zos.* 245, 9, ἄλογος, Christianity (*Theod.* IV, 805 B). — Συγκαταθέσεως ἐπιρρήματα, adverbs of affirmation (ναί, ναίχι). *Dion. Thr.* 642, 5.
- συγκαταθετόν = δεῖ συγκατατίθεσθαι. *Diosc.* 1, Prooem. p. 2. *Apollon. D.* Pron. 262 B. 312 C. 346 C.
- συγκαταθετικός, ἡ, ὄν, assenting. *Epict.* 1, 17, 22. 4, 1, 69.
- συγκαταθετικῶς, adv. assentingly; opposed to ἀνανευτικῶς. *Epict.* 1, 14, 7. *Galen.* II, 24.
- συγ-καταθύω. *Philon* II, 397, 44. *Clem. A.* I, 1033 B.
- συγ-καταίρω. *Plut.* I, 555 C.
- συγ-καταιτιάομαι. *Jos. Ant.* 15, 7, 10 -αθῆναι passively.
- συγ-κατακαίνω. *App.* II, 585, 28.
- συγ-κατακαίω. Classical. *Nicol. D.* 63. *Strab.* 15, 1, 30. 62.
- συγ-κατακαλύπτω. *Diod.* 18, 46.
- συγ-κατακεράννυμι. *Caesarius* 1053.
- συγκατακλειστέον = δεῖ συγκατακλείειν. *Georon.* 6, 2, 7.
- συγ-κατακληρονομέω. *Sept. Num.* 32, 30.
- συγ-κατακοιμάω. *Jos. Ant.* 12, 4, 6.
- συγ-κατακολουθέω. *Strab.* 17, 1, 34.
- συγ-κατακομίζω. *Dion. H.* III, 1339, 9.
- συγ-κατακόπτω. *Plut.* II, 816 A.
- συγ-κατακοσμέω. *Plut.* II, 938 F.
- συγ-κατακρημνίζω. *Philon* I, 408. *Jos. B. J.* 4, 1, 9.
- συγ-κατακρίνω. *Ephr.* II, 89 E.
- συγ-κατακυλίω. *Dion. H.* V, 142, 4.
- συγ-καταλέγω. *Apollod.* 3, 6, 3, 2. *Dion. H.* I, 237 as v. l. *Strab.* 7, 3, 2. 1, 2, 33.
- συγ-καταλήγω. *Pseudo-Demetr.* 2, 1.
- συγ-καταλογίζομαι. *Jos. Ant.* 15, 7, 4.
- συγ-καταμαίνω. *Cyrrill. A.* I, 797 C.
- συγ-καταμύω. *Philipp.* 34.
- συγ-κατανεύω. *Polyb.* 3, 52, 6.
- συγ-καταπατέω. *Diod.* 17, 34.
- συγ-καταπέμπω. *Jos. Ant.* 18, 1, 1.
- συγ-καταπίμπρημι. *Philon* II, 21, 27. *Dion C.* 44, 50, 2. 47, 34, 3.
- συγ-καταπίνω. *Philon* I, 311. II, 178, 26. *Galen.* VI, 360 C. *Clem. A.* I, 77 B.
- συγ-καταπίπτω. *Dion. H.* V, 552, 12. 13. *Basil.* III, 257 A.
- συγ-καταπλέκω. Classical. *Dion. H.* VI, 752, 6. *Philon* II, 151, 42.
- συγ-καταπολεμέω. *Diod.* 19, 15. *Strab.* 13, 4, 2, p. 77.
- συγ-καταποντίζω = following. *Hippol. Haer.* 60, 76.
- συγ-καταποντόω. *Sext.* 745, 10.
- συγ-καταριθμέω, to enumerate. Classical. *Philon* I, 3, 37. 83, 45.
- συγκαταριθμητέον = δεῖ συγκαταριθμεῖν. *Orig.* I, 673 B.
- συγ-καταρρέω. *Diosc.* 5, 103.
- συγ-κατάρριπτέω. *Diod.* II, 577, 30.
- συγ-κατάρχω. *Cyrrill. A.* III, 240, τινός τινι.
- συγ-κατασβέννυμι. *Plut.* II, 648 B. 973 D.
- συγ-κατασημαίνω. *Cyrrill. A.* IX, 904 D.
- συγ-κατασήπω. *Basil.* III, 304 B.
- συγ-κατασκήπτω. *Plut.* I, 1001 C.
- συγ-κατάσκοπος, ου, ὁ, fellow-spy. *Syncell.* 260.
- συγ-κατασπάω. Classical. *Clem. A.* I, 1068 C.
- συγ-κατασπείρω. *Iren.* 1, 5, 6 -σθαί τινι.
- συγ-καταστασιάζω. *Plut.* I, 363 D.
- συγ-κατάστασις, εως, ἡ, conflict. *Polyb.* 4, 8, 9.
- συγ-κατασύρω. *Philon* II, 666 -συρῆναι.
- συγ-κατασχηματίζω, in accordance or together with. *Plut.* II, 442 D. *Ptol. Tetrab.* 63.
- συγ-κατασχίζω. *Galen.* IV, 76 E. 135 F. *Nemes.* 697 A.
- συγ-κατατήκω. *Anton.* 5, 1.
- συγ-κατατρέχω. *Diog.* 9, 31.
- συγ-καταυλίζομαι. *Cyrrill. A.* I, 693 A.
- συγκαταυλισμός, ου, ὁ, = τὸ συγκαταυλίζεσθαι. *Cyrrill. A.* I, 724 A.
- συγ-καταφαγεῖν, see συγκατεσθίω.
- συγ-καταφεύγω. *Jos. B. J.* 3, 8, 4. *Dion C.* 38, 33, 5.
- συγ-καταφθείρω. *Polyb.* 9, 26, 6.
- συγ-καταφλέγω. *Posidon.* apud *Athen.* 5, 53, p. 215 A. *Philon* II, 27, 8 as v. l. *Plut.* II, 499 C.
- συγ-καταφοιτάω. *Cyrrill. A.* IX, 724 D.
- συγ-καταφονεύω. *Polyaen.* 8, 69.
- συγ-καταχράομαι. *Clem. A.* II, 428 C. I, 1324.
- συγ-καταχώννυμι. *Georon.* 1, 6, 3.
- συγ-καταψέγω. *Orig.* VII, 25 C. *Cyrrill. A.* X, 188 B.
- συγ-καταψηφίζομαι. *Plut.* I, 122 E. — *Luc. Act.* 1, 26 -σθῆναι, to be reckoned among.
- συγ-καταψύχω. *Eudoc. M.* 379.
- συγ-κάτεμι. *Lucian.* I, 441.
- συγ-κατεξανίσταμαι. *Plut.* I, 711 A.
- συγ-κατέρχομαι. Classical. *Strab.* 14, 3, 10.
- συγ-κατεσθίω. *Sept. Esai.* 9, 18. *Plut.* I, 10, II, 94.
- συγ-κατευθύνω. *Plut.* II, 446 B. 778 F.
- συγκατισχνόω, ὥσω, to become κάτισχνος together with. *Cyrrill. A.* I, 464 D.
- συγ-κατολισθαίνω. *Diod.* 1, 30, p. 36, 98. *Cyrrill. A.* II, 21 A.
- συγ-κατονομάζω. *Athan.* II, 233 A. 253 A.
- συγ-κατορύσσω or συγ-κατορύττω. *Dion. H.* II, 656, 9. *Strab.* 11, 4, 8.
- συγκάττυσις, εως, ἡ, = συγκαττύειν, a patching up. *Clem. A.* II, 452 B. C.
- συγ-καττύω, to patch up. *Iren.* 521 B. *Lucian.* II, 31. *Clem. A.* I, 1141 B. *Pseudo-Just.* 1196 B. *Socr.* 300 B.

σύγ-κειμαι, to be agreed upon. *Attal.* 72, 16 Ἦν αὐτοῖς διεγνωσμένοι καὶ συγκαίμενον ἵνα διαταράξωσι.

συγ-κεκομμένως (συγκόπτω), adv. in short sentences: by syncope. *Schol. Dion. Thr.* 751, 32.

συγ-κεκροτημένως, adv. neatly, finely. *Lucian.* I, 694. *Poll.* 1, 157.

συγκελλίτης, ου, ό, (κέλλα) syncellita, one living in the same cell with another. *Cassian.* I, 1151 A.

σύγκελλος, ου, ό, (κέλλα) syncellus, concellita, bishop's or abbot's cell-mate, a sort of ecclesiastical spy. *Ephes.* 977 E. *Chal.* 997 E. *Joann. Mosch.* 2896 D. 2989. *Thalass.* 1477. (*Basil.* IV, 540. 812. 825. 1087 D.) — In process of time it became a mere title. *Chron.* 721. *Nic.* II, 681 C. *Theoph.* 3. *Porph.* Cer. 530. *Euchait.* 1190 C. *Zonar.* II, 257 (Paris).

συγ-κεράννυμι. *Cyrril.* A. X, 1112 C, of the two natures, according to the Monophysites. — 2. To contract two vowels into one. *Drac.* 157, 26 -σθῆναι εἰς ἔν (τιμάετε τιμᾶτε).

συγ-κεραστός, ή, όν, mixed. — Τό συγκεραστόν = κράμα, wine diluted with water. *Ephr.* I, 306. *Apophth.* 376 C.

συγ-κερατίζομαι, to strike with the horns. *Sept.* Dan. 11, 40, τινί.

συγ-κεφαλαίωμα, ατος, τὸ, the sum total. *Nicom.* 91. *Cornut.* 113.

συγκεφαλαίωσις, εως, ή, a summing up. *Polyb.* 9, 32, 6. *Nicom.* 77.

συγ-κηδεύω. *Jos. Ant.* 7, 15, 3, to be buried together.

συγκινδυνεύτον = δεῖ συγκινδυνεύειν. *Cic. Att.* 9, 4, 2.

συγ-κινέω. Classical. *Philon* II, 187, 45. *Plut.* I, 393 C.

συγ-κίνημα, ατος, τὸ, = συγκίνησις. *Sext.* 426, 32.

συγ-κίνησις, εως, ή, joint-motion: commotion, excitement. *Hermes Tr. Poem.* 22. *Longin.* 20, 2. *Steph. Diac.* 1176 A.

συγ-κινήτικός, ή, όν, moving, exciting, causing commotion. *Ptol. Tetrab.* 87. *Cass.* 151, 12.

συγ-κλαίω. *App.* II, 773, 19. *Lucian.* II, 589. *Basil.* III, 256 B. 257 D.

συγκλασμός, ου, ό, (συγκλάω) a breaking together or off. *Sept. Joel* 1, 7.

σύγ-κλισις, εως, ή, a shutting up, incarceration. *Martyr. Poth.* 1416 A. 1428 A.

σύγκλεισμα, ατος, τὸ, seam? *Sept. Reg.* 3, 7, 15.

συγκλεισμός, ου, ό, a shutting up: siege: narrow place, de-file. *Sept. Reg.* 2, 5, 24. 2, 22, 46. *Job* 28, 15. *Hos.* 13, 8. *Mich.* 7, 17. *Ezech.* 4, 3. *Macc.* 1, 6, 21. *Clem. R.* 1, 55. *Clem. A.* I, 1137 A. *Eus.* V, 304 D.

συγ-κλειστός, ή, όν, shut up, closed. Classical. *Sept. Reg.* 3, 7, 10. *Xenocr.* 30 σύγκλειστος.

συγ-κλείω, to shut up, close, etc. Classical. *Babr.* 113, 2. — 2. To prevent, to hinder. *Sept. Gen.* 16, 2 Συνέκλεισέ με κύριος τοῦ μή τίκτειν, = ἐκώλυσε. *Macc.* 2, 8, 25 Ὑπὸ τῆς ὥρας συγκλειόμενοι (*Her.* ἐκκληϊόμενοι τῇ ὥρῃ). *Athan.* I, 289 D Ἐρχομένους τινὰς συνέκλεισεν ή ήμέρα. — 3. To complete, to end. *Dion. H.* III, 1856 Εἰς νύκτα συγκλεισθεῖς ό χρόνος. *Apollon. D.* Adv. 530, 24. *Synt.* 82, 23. 11, 9. — Also neuter, to come to an end. *Polyb.* 17, 7, 3. 17, 9, 2 Διὰ τὸ καὶ τὴν ὥραν εἰς ὀψέ συγκλείειν. — 4. Participle, ό συγκλείων, blacksmith? *Sept. Reg.* 4, 24, 14.

συγ-κλέπτης, ου, ό, fellow-thief. *Poll.* 6, 158.

συγ-κληρικός, ου, ό, fellow-clergyman. *Chal. Can.* 18.

συγ-κληρονομέω, ήσω, to be συγκληρονόμος. *Sept. Sir.* 22, 23.

συγ-κληρονομία, as, ή, joint-inheritance. *Clem. A.* II, 337 C.

συγ-κληρονόμος, ου, ό, joint-heir. *Philon* II, 284, 24. *Paul.* Rom. 8, 17. *Iren.* 557 A τὰ συγκληρονόμα.

συγκλητικός, ή, όν, (σύγκλητος) L. senatorius, of the senate. *Diod.* 20, 36 οἱ συγκλητικοί, sc. ἄνδρες, the senators. II, 614, 28. 629, 30, δόγμα, senatusconsultum. *Jos. Ant.* 14, 10, 6. *Epict.* 1, 2, 19. *Plut.* II, 278 D. 737 B. C.

σύγκλητος, ον, called together. *Sept. Num.* 16, 2 Σύγκλητοι βουλῆς, members of the assembly or rather council. — 2. Substantively, ή σύγκλητος, sc. βουλή, L. senatus, the Roman senate. *Polyb.* 1, 20, 1. 3, 94, 1 Οἱ ἐκ τῆς συγκλήτου, the senators. 6, 11, 7. 6, 13, 2 Τὸ τῆς συγκλήτου δόγμα, senatusconsultum. *Diod.* 4, 83. 20, 36. *Nicol. D.* 87. *Strab.* 3, 4, 20. *Philon* II, 556, 37. *Jos. Ant.* 14, 10, 6. *Epict.* 1, 2, 19. *Orig.* I, 661. — *Plut.* I, 142 A. II, 507 E, meeting of the senate.

συγκλινία, as, ή, (συγκλίνω) a defile. *Plut.* I. 358 B. 635 F, plural.

συγ-κλίνω, to decline with, in grammar. *Apollon. D.* Adv. 530.

σύγ-κλισις, εως, ή, = συγκλινία. *Polyb.* 5, 44, 7. *Plut.* I, 150 E.

συγκλίτης, ου, ό, = ό συγκατακλινόμενός τινι at table. *Plut.* II, 149 B.

συγ-κλόνησις, εως, ή, agitation, commotion. *Greg. Naz.* II, 601 C.

συγκλυδάζομαι, σμαι, = συγκλύζομαι. *Iamb.* V P 132.

συγ-κλύζω, to wash over, to overflow. *Sept. Cant.* 8, 7. *Sap.* 5, 23. *Esai.* 43, 2. *Diod.* 18, 73. 20, 74. 88. *Plut.* II, 831 E.

συγ-κλώθω, to spin together: to unite. *Diogenian.* apud *Eus.* III, 448 E. *Anton.* 3, 4. 16. 10, 5.

- Orig.* IV, 240, εἰς ἔν. *Plotin.* I, 26, 11. *Pallad.* Vit. Chrys. 20 Συγκλωσθεὶς Σεβηριανῷ, having become intimate with Severianus. *Theophyl.* B. IV, 228 D, τὰ ἀσύγκλωστα.
- σύγκλωσις, εὖς, ἡ, = τὸ συγκλῶθαι or συγκλῶσαι. *Anton.* 2, 3, 3, 11.
- συγ-κοινωνία, ας, ἡ, communion, fellowship. *Stud.* 1049 D, αἵρετική, with heretics.
- συγ-κοινωνός, οὔ, ὁ, ἡ, joint-partaker. *Paul.* Cor. 1, 9, 23. *Martyr Polyc.* 1041 C.
- σύγκοιτος, ον, (κοίτη) bedfellow. *Sept. Mich.* 7, 5, concubina. *Hippol.* Haer. 460, 30. *Hieron.* I, 633 (386).
- συγ-κολάπτω = ἐκτέμνω. *Aquil.* Lev. 22, 24.
- συγ-κολυμβάω. *Diog.* 6, 6.
- συγκομιστέον = δεῖ συγκομίζειν. *Philon* II, 57, 25.
- συγκομιστής, οὔ, ὁ, = ὁ συγκομίζων. *Orig.* IV, 469 C.
- συγ-κομιστός, ἡ, ὅν, brought together. *Classical.* *Diosc.* 2, 107, ἄρτος, = αὐτόπυρος. *Galen.* VI, 309 E.
- συγ-κονίωμα. *Plut.* II, 52 B. 97 A. *Max. Tyr.* 24, 39.
- συγ-κοπή, ἡς, ἡ, a cutting short, shortness. *Dion. H.* V, 93, τοῦ πνεύματος. 166, 12, ἥχων. *Plut.* II, 912 E. — **2.** Syncope, fainting, swooning, in medicine. *Galen.* II, 263. *Philagr.* apud *Orib.* I, 387, 2. — **3.** Syncope, the omission of the vowel-sound of a syllable from the middle of a word (πατρός πατέρος, ἦλθον ἡλυθον). *Tryph.* 23. *Plut.* II, 1011 D. *Drac.* 56. 156 Κατὰ συγ-κοπήν, by syncope. *Apollon. D.* Adv. 550, 25. *Synt.* 341, 22. — **4.** Tessellation, tessellated work. *Porph.* Adm. 139. *Theoph.* Cont. 143, 23.
- συγ-κοπιάζω = following. *Ephr.* II, 89 E.
- συγ-κοπιάω, to labor along with any one. *Ignat.* 724 B, ἀλλήλοις. *Leont. Cypr.* 1701 C. *Vit. Nil. Jun.* 63 B.
- σύγ-κοπος, ον, fatigued. *Diod.* 3, 57.
- συγκοπτικός, ἡ, ὅν, causing συγκοπή, in medicine. *Alex. Trall.* Helm. 306, 23.
- σύγ-κοπτος, ον, chopped up. *Athen.* 9, 15.
- συγ-κόπτω, to cut short. *Dion. H.* II, 946 -σθαι τὰ πνεύματα. — **2.** To syncopate, in grammar. *Apollon. D.* *Synt.* 342, 3. *Pron.* 404 A.
- συγ-κορυφαῖος, ον, ὁ, fellow-coryphaeus. *Germ.* 368 C.
- συγ-κορυφώω = συγκεφαλαιώω, to complete. *Dion. H.* VI, 828. *Longin.* 24, 2.
- συγκορύφωσις, εὖς, ἡ, = συγκεφαλαιώσις. *Theol. Arith.* 25.
- συγ-κουράτωρ, ορος, ὁ, the Latin concurator. *Antec.* 1, 24, 1.
- συγκουστουδιάζω (κουστωδία), to watch together. *Pseudo-Chrys.* IX, 764 B.
- συγ-κουφίζω. *Lucian.* II, 528. *Sext.* 123.
- συγ-κραδαίνω. *Caesarius* 1065.
- σύγ-κραμα, ατος, τὸ, commixture. *Diosc.* 2, 195 = κρᾶμα, wine diluted with water. *Epict.* 4, 11, 9.
- συγκραματικός, ἡ, ὅν, of a mixed nature. *Herophil.* apud *Plut.* II, 904 F et *Galen.* II, 51 C.
- σύγ-κρασις, εὖς, ἡ, syncreasis, a mixing together, etc. *Classical.* *Plut.* II, 909. *Theophil.* 1069 C Σύγκρασιν ἔχει τῇ πλάνῃ. *Iambl. Myst.* 150, 16. *Cyrril. A.* X, 232, of the two natures. — **2.** Temperature. *Diosc.* 1, Prooem. p. 6, τοῦ ἔτους.
- συγ-κρατέω. *Jos. Ant.* 8, 3, 2, p. 423. *Plut.* II, 508 D. 876 A. *Galen.* II, 243 A.
- συγκρατικός, ἡ, ὅν, = συγκραματικός. *Plot.* *Tetrab.* 82. *Pseudo-Dion.* 709 D = συγκε-ραννύς. *Anast. Sin.* 780 C.
- συγ-κρέω. *Ael. N. A.* 11, 1.
- συγ-κρημνίζω. *Polyb.* 8, 34, 7.
- συγκρητισμός, οὔ, ὁ, (κρητίζω) union of the Cretans. *Plut.* II, 490 B, union of two parties against a third.
- *σύγ-κριμα, ατος, τὸ, (συγκρίνω) a concrete, that which is formed by concretion. *Democr.* apud *Sext.* 62, concrete substances, natural objects. *Strab.* 2, 4, 1. *Philon* I, 48, 34. 66, 16. 125, 34. 171, 15, body. *Diosc.* Iobol. 13, body. *Plut.* II, 892 A. *Just. Frag.* 1581 D. *Athenag.* 937 A. *Iren.* 488 B. *Hippol.* Haer. 178, 89. — *Sept. Sir.* 35, 5, concert. — **2.** Decretum, decree. *Sept. Sir.* 35, 17? *Macc.* 1, 1, 57. — **3.** Interpretation of dreams. *Sept. Dan.* 5, 7, 26.
- συγκριμάτιον, ον, τὸ, little σύγκριμα. *Anton.* 8, 25.
- συγκρίνω = ἀντεξετάζω, παραβάλλω, to compare. *Classical.* *Sept. Sap.* 7, 29, τινί. *Dion. H.* VI, 755, 14. *Phryn.* 278, condemned in this sense. — **2.** To interpret a dream. *Sept. Gen.* 40, 8. — **3.** To determine, decide. *Sept. Num.* 15, 34 Οὐ γὰρ συνέκριναν τί ποιήσωσιν.
- σύγκρισις, εὖς, ἡ, form, mode. *Sept. Num.* 9, 3. — **2.** Comparison. *Classical.* *Sept. Sap.* 7, 8 Ἐν συγκρίσει αὐτῆς, in comparison with her. *Dion. Thr.* 642, 11 Συγκρίσεως ἐπιρρήματα (μᾶλλον). *Philon* I, 33, 13. *Apollon. D.* *Pron.* 266 C, τῶν ἀντωνυμιῶν. *Phryn.* 278, condemned in this sense. *P. S.* 3, 4 Κατὰ σύγκρισιν, in the comparative degree. — **3.** Interpretation of a dream. *Sept. Gen.* 40, 12, et alibi. — **4.** Syncreasis; see ἀκίνητος.
- συγκριτέον = δεῖ συγκρίνειν. *Orig.* II, 1128 A. IV, 445 D.
- συγκριτικός, ἡ, ὅν, comparative, in grammar. *Dion. Thr.* 634, 25. *Plut.* II, 677 D. *Drac.* 56, 21. *Apollon. D.* *Conj.* 521, ὄνομα. *Hermog. Prog.* 17. *Arcad.* 195. *Clem. A.* II, 337.
- συγκριτικῶς, adv. comparatively, in the compara-

- tive degree. Hippol. 832 C. Diog. 9, 75. Athan. II, 128. 129 C. Basil. I, 569.
- σύγκριτος, ον, also συγκριτός, ή, όν, (συγκρίνω) comparable, to be compared. Polyb. 12, 23, 7. Dion. H. VI, 941, 12. Philon I, 159, 44. 578, 17 (171, 4). Epict. 3, 22, 60. Orig. I, 972 C. 1168. III, 872. — 2. Compact, firm as to flesh. Xenocr. 38. Dubious.
- συγκροτέω, to cause to take place, to bring about or forward, to get up a war. Philon II, 16, 40. 562, 40. Plut. II, 528 B. Orig. I, 781. Steph. Diac. 1112 Κατ' αὐτῶν συγκροτεῖ τὸν πόλεμον. — Particularly, to convoke or convene an ecclesiastical council. Method. 368 C. Alex. A. 549. Eust. Ant. 676 D Ant. 1. Eus. V, 236. II, 597. 829. 957 D. 1060, σύνοδον οἰκουμενικήν. Athan. I, 257 Τῆς κατὰ Νίκαιαν συγκροτηθείσης συνόδου.
- συγκρότημα, atos, τὸ, that which is brought together: meeting, assembly, society, association. Eus. II, 169 C. Athan. I, 544. 552 C.
- συγκρότησις, εως, ή, convention, meeting. Eus. II, 968. 492, ἐπισκόπων. Simoc. 314, 26. — Eustrat. 2349 D, intimacy, friendship.
- συγκροτητής, οὔ, ό, instructor. Leont. Cypr. 1692 A.
- *σύγκρουσις, εως, ή, collision, concurrence of vowels causing a hiatus. Chrysipp. apud Plut. II, 1047, τῶν φωνηέντων. Dion. H. V, 168. 429 (VI, 1069). Pseudo-Demetr. 34, 20. 36. 79.
- συγκρουσμός, οὔ, ό, = σύγκρουσις. Sept. Macc. 1, 6, 41, clashing. Plut. II, 893 E. F. Orig. II, 341 C. Vit. Arat. 1164 D.
- συγκρουστέον = δεῖ συγκρούειν. Pseudo-Demetr. 90, 12.
- συγκρουστής, οὔ, ό, = ό συγκρούων. Ephr. III, 440 B.
- συγκρούω, to strike together, etc. Classical. Dion. H. V, 546. VI, 964, τὰ φωνήεντα. Plut. II, 534 F. 350 E. Pseudo-Demetr. 35. 36. Sext. 686.
- συγκτησία, as, ή, (σύγκτησις) integrity of territory. Carth. Can. 56, τῶν παρoικιῶν.
- συγκτησις, εως, ή, L. saltus, wood, forest. Gloss.
- συγκτίζω. Sept. Sir. 1, 14. Athan. II, 317. Gelas. 1284 A.
- σύγκτισις, εως, ή, = κτίσις. Nicom. 71.
- συγκύω. Porphy. A. N. 28, p. 96, 17 -σθαί τι.
- συγκυλινδoμαι = συγκυλινδέομαι. Sext. 667, 5, τι.
- συγκυλίoμαι = preceding. Diod. 16, 27.
- συγκυνηγετέω = συγκυνηγέω. Plut. I, 689 A. II, 173 D.
- συγκυνηγέω. Classical. Parth. 36.
- συγκύρημα, atos, τὸ, (συγκυρέω) hap, accident. Polyb. 4, 86, 2. Cic. Att. 2, 12. Dion. H. III, 1847, 15. App. I, 16, 47.
- συγκύρησις, εως, ή, conjuncture. Polyb. 9, 12, 6. Sext. 83.
- συγκυριολογέω. Pseud-Athan. IV, 1221 B.
- συγκυρώ. Men. Rhet. 271, 18.
- συγκύφω = συγκύπτω. Sept. Sir. 19, 27.
- συγκωθωνίζομαι. Athen. 1, 35.
- συγκωμωδέω or ξυγκωμωδέω. Lucian. I, 596.
- συγ-ξαίνω. Plut. II, 830 C.
- συγ-ξέω well. Dion. H. V, 148. 169. 171. Plut. II, 833 C. D.
- συγχαίρομαι = συγχαίρω. Inscr. 5980, 5.
- συγχαλάω, to relax, neuter. Genes. 103, 23.
- συγχαράσσω or ξυγχαράσσω, to scarify. Aret. 116 C.
- συγχαριεντίζομαι. Nil. 280 D.
- συγχαρίζομαι, συγκεχαρισμένος = κεχαρισμένος. Plut. II, 44 D.
- συγχαρίκια or συγχαρίκεια, τὰ, (συγχαίρω) congratulatory presents. Theoph. 514, 17.
- συγχαρικός, ή, όν, congratulatory. Philon I, 81, 21. 22. Jos. B. J. 4, 10, 16.
- συγχειμάζω. App. II, 811, 65.
- συγχειρίζω. Polyb. 6, 2, 14.
- συγχειρο-πονέω (πονέω), to help with one's own hands. Lucian. II, 321.
- συγχειουργέω. Classical. Philon II, 523, 38. Jos. Ant. 17, 3, 2.
- συγχέρεια, as, ή, (χείρ) assistance. Scyl. 733.
- συγχέω, to confuse. [Clem. A. II, 293 C συγχεθήσομαι = συγχυθήσομαι. Sophrns. 3281. 3356 C συνέχυσεν, of the two natures. Pseud-Athan. IV, 29 A.]
- συγχήρα, as, ή, fellow-widow. Const. Apost. 3, 13.
- συγχυλιάρχος, ου, ό, fellow-tribunus. Jos. Ant. 19, 1, 5.
- συγχόνδρωσις, εως, ή, (χόνδρος) = ή διὰ χόνδρου σύμφυσις, cohesion of bones by means of cartilages. Galen. IV, 11 C.
- συγχορηγέω. Polyb. 4, 46, 5. Plut. I, 20 C.
- συγχράομαι. Polyb. 2, 32, 7. 1, 20, 14, to borrow at the same time. Diod. II, 575, 34. Philon I, 228, 36. Joann. 4, 9, to have dealings with. Clem. A. I, 436, τινι εἰς τι. — 2. To abuse = καταχράομαι. Ignat. 664 C -χρᾶσθαι.
- συγχηματίζω, to have the same name with. Ptol. Tetrab. 79. Orig. I, 212 C.
- σύγχρησις, εως, ή, joint use. Arr. P. M. E. 27. Clem. A. I, 816 A.
- συγχρηστέον = δεῖ συγχεῖσθαι. Clem. A. II, 456. Pseudo-Just. 1196 C.
- συγχρηστηριάζομαι. Schol. Arist. Eq. 1091.
- σύγχρισμα, atos, τὸ, synchrisma = χρίσμα. Diosc. 1, 15. 17. 131. 3, 26 (29). 48 (55), p. 398.
- συγχρίω = χρίω. Diosc. 1, 18, p. 34.
- συγχρονέω, ήσω, to be σύγχρονος. Erotian. 8. Clem. A. I, 829, Ἰσίδι. Afric. 73. — Apollon. D. Synt. 205 -σθαί, to be in the same tense.

πυγχρονίζω, ίσω, = preceding. *Sext.* 115, 14. *Clem. A.* I, 832. *Orig.* II, 1273 C. *Eus.* V, 236. — **2.** To spend time or to stay long at a place. *Sept. Sir. Prolog.*
συγχρονισμός, οὔ, ό, = τὸ συγχρονίζειν, the being contemporary. *Gell.* 17, 21.
σύγχρονος, ον, contemporaneous, contemporary, coeval. *Hippol.* Haer. 432, 29. *Tit. B.* 1077 D. *Epiph.* II, 49 B. *Pallad.* Laus. 1020 D, τινός.
συγχρώζω, apparently = following. *Diod.* 2, 52. *Plut.* II, 934 D.
συγχρώννυμι, to paint with blended colors. *Dion. H.* V, 184. *Athenag.* 945 C.
συγχρότα (χρός), adv. = κατὰ φύσιν (περαινεῖν). *Artem.* 116.
συγχρωτίζομαι, to come in contact with. *Hermes Tr. Poem.* 105, 9 -ίζω. *Diognet.* 1185. *Diog.* 7, 2, τινί.
συγχυλόω, όσω, (χυλός) to make into broth. *Diosc.* Eupor. 2, 137.
συγχύνω = συγχέω. *Luc.* Act. 9, 22. *Herm.* Vis. 5 (Codex N) -χύνω. *Apollon. D.* Pron. 392 C. *Method.* 92 A -χύνω.
σύγχυσις, εως, ή, confusion. *Sept. Gen.* 11, 9, Babel. *Philon* I, 7, 26. 404, of tongues. *Orig.* I, 1053 C. — **2.** Fusion of the hypostases, according to the Sabellians. *Basil.* III, 480 B. C. IV, 837 B, τῶν υποστάσεων. *Did. A.* 924 C. *Greg. Nyss.* III, 1109 B. *Chrys.* I, 410 A. — Also, of the two natures. *Hippol.* 836 D. *Amphil.* 113 C. *Epiph.* II, 740. *Cyrril. A.* X, 180. 232. *Theod.* IV, 148 D. *Sophrns.* 3224 C.
συγχυτικός, ή, όν, causing confusion, disturbing: commingling, confounding. *Philon* I, 696, 41. *Plut.* II, 432. 948 D. *Cass.* 151. *Sext.* 422, 28. *Orig.* I, 1453. III, 593 C. — **2.** In ecclesiastical Greek, it is applied to the Monophysites, who confounded the two natures. *Pseud-Athan.* IV, 544 D. *Nic.* II, 724 C. 1088 D. *Taras.* 1432.
συγχυτικώς, adv. by fusion. *Philipp.* Sol. 884.
συγχωλεύω. *Basil.* III, 485 A.
συγχωρέω, to concede: to permit. *Orig.* III, 1196 C 'Ο συγχωρηθεὶς πάντα τὰ τάλαντα, = ἐπιτραπείς. *Athan.* I, 276 -θῆναι ἐλέγξαι. *Apophth.* 440 Συγχώρησον αὐτόν, ἀββᾶ, ἵνα ἔλθῃ καὶ ἴδῃ σε. *Anast. Sin.* 500 C. — Συγχώρησον, pardon, with permission, in the language of politeness. *Apophth.* 188 D. *Sophrns.* 3709 D. 3712. — Impersonal, συγχωρεῖται, it is permitted. *Eus.* II, 833 C Καὶ τὰ κυριακὰ δὲ τὰ οἰκεία ὅπως κατασκευάζοιεν (= -ζωσι) συγχωρεῖται. — **2.** To pardon. *Cyrril. H.* 413 C. *Apophth.* 124 'Ο θεός συγχώρησεν ὑμῖν. *Apocr. Joseph. Narrat.* 3, 3 Συγχώρησόν μοι τὰς ἁμαρτίας μου. *Parad. Pilat.* 9, ἡμῖν. [*Anast. Sin.* 36 συγχώρησε = συνεχώρησε.]

συγχώρημα, ατος, τὸ, concession, the thing conceded: permission. *Polyb.* 1, 85, 13. 5, 67, 8. *Dion. H.* II, 850.
συγχώρησις, εως, ή, = τὸ συγχωρεῖν, concession, permission. Classical. *Diod.* II, 537, 82. *Epict.* 1, 7, 19, concession, in logic. *Hermog. Rhet.* 341, 19. *Sext.* 38, 17 Κατὰ συγχώρησιν καὶ ἀναποδείκτως, in logic. *Dorothe.* 1781 B, θεοῦ. — **2.** Pardon, forgiveness of sins. *Orig.* VI, 40 C. *Eus.* V, 276. *Sard.* 7. *Tit. B.* 1245. *Cyrril. H.* 441. *Greg. Nyss.* III, 1005 D. *Epiph.* II, 185 C. *Chrys.* IX, 502 D. 678 E. *Nil. Epist.* 3, 243. *Socr.* 537. *Theoph. Cont.* 439, 17 Συγχώρησιν αἰτεῖν, to beg one's pardon, to say συγχώρησον, συγχωρήσατέ μοι. 439, 18 Δοῦναι συγχώρησιν, to give pardon, to say ὁ θεός συγχωρήσῃ σοι.
συγχωρητής, οὔ, ό, accommodating or obliging person. *Hippol.* Haer. 86, 8.
συγχωρητικός, ή, όν, inclined to pardon or forgive, forgiving. *Orig.* III, 1193 C, τινός τι. *Eus.* VI, 580 D.
συγχωρητικώς, adv. concessively. *Orig.* I, 1264.
συγχωρίτης, ον, ό, fellow-townsmen. *Porph.* Novell. 256. *Phoc. Novell.* 299.
συ-ζατρικίζω. *Achmet.* 241, τινί.
συ-ζεύγνυμι, to pair, to match. *Diod.* II, 568, 79, τοὺς εὐθέτους εἰς μονομαχίαν.
συζευκτέον = δεῖ συζευγνύσθαι. *Nicom.* 95.
συζευκτικός, ή, όν, (συζεύγνυμι) L. conjunctivus, conjunctive, connective. *Pseudo-Dion.* 337 C.
συ-ζέω. *Diosc.* 2, 91.
συ-ζηλόω. *Cyrril. A.* I, 405 B.
συ-ζηλωτής, οὔ, ό, fellow-ζηλωτής. *Cyrril. A.* I, 357 A.
σύζησις, εως, ή, (ζάω) = συμβίωσις. *Athan.* I, 5 D.
συ-ζήτησις, εως, ή, an inquiring together, disputation, discussion. *Philon* I, 191, 6. *Luc.* Act. 15, 2 συνζήτησις.
συ-ζητητής, οὔ, ό, joint inquirer, disputant. *Paul. Cor.* 1, 1, 20 συν-ζητητής. *Clim.* 1057.
συ-ζοφώω completely. *Philipp.* 12.
συζυγέω, ήσω, to be in the same rank. *Polyb.* 10, 21, 7. — **2.** To correspond, to agree. *Apollon. D.* Pron. 388 (ἀμέ, ὑμέ, σφέ, arc συζυγοῦντες forms). *Sext.* 224, ἀλλήλοις. *Epiph.* II, 312 B.
συζυγή, ης, ή, = συζυγία. *Philon* I, 236, 36.
συζυγής, ές, = σύζυγος. *Sept. Macc.* 3, 4, 8, husband. *Plotin.* II, 1236, 13. *Greg. Naz.* III, 644 A.
συζυγία, as, ή, s y z y g i a = σύζευξις, union, combination. *Dion. H.* V, 161, it is not easy to pronounce the combination ΝΑ (σύνλογος). *Plut.* II, 1017 E. *Schol. Heph.* 4, 1, p. 26 = ἐπιπλοκή. — **2.** Conjugium, wedlock. *Plut.* II, 770 C. *Just. Apol.* 2, 2. *Clem. A.* I, 1189. *Eus.* H. E. 3, 30. *Basil.* III, 348

C. 629 A. *Greg. Nyss.* III, 988 C. — **3.** Conjugatio, conjugation of verbs, in grammar. *Dion. Thr.* 638, 6. 30. *Drac.* 12, 19. 36, 16. 39, 10. *Apollon. D.* Adv. 611, 31. *Phryn.* 343. *Galen.* II, 95 C. — **4.** Correspondence, affinity. *Sext.* 652, 28. — **5.** Pair. *Ael. Tact.* 22, 2 = δύο ζυγαρχίαι of chariots. *Iren.* 448, of Aeons. — **6.** Diopdy, pair of feet, in versification. *Drac.* 124. *Heph.* 7, 10, τροχαϊκή. Poem 471. *Longin.* Frag. 3, 7.

σύζυγος, ον, corresponding, agreeing (ἐμείς, τεύς: ἡμέων, ὑμέων: ξ, οἶ, οῦ). *Apollon. D.* Pron. 307 C. 316. 356. 261 C. — **2.** Substantively, ὁ, ἡ σύζυγος, husband, wife. *Paul. Phil.* 4, 3 ὁ σύνζυγος. *Patriarch.* 1041 C, conjux. *Chal.* 836 C, husband.

συ-ζυγοστατέω. *Stud.* 808 B.

συζύγως (σύζυγος), adv. correspondingly. *Apollon. D.* Pron. 324 C. 352 A.

συ-ζωοποιέω. *Paul. Eph.* 2, 5. Col. 2, 13. *Greg. Naz.* I, 397 B -σθαι.

συῖδιον, ου, τὸ, little σύς. *Epiet.* 4, 11, 11.

συνκάζω = πυνθάνομαι. *Simoc.* 127, 7.

Συκαῖ, ὦν, αἱ, (συνκεία) *Sycae*, opposite Constantinople. *Socr.* 328. *Soz.* 1173. *Justinian.* Cod. 1, 2, 18.

συνκαστής, οὔ, ὁ, = ὁ συνκάζων. *Schol. Arist. Plut.* 873 = φιλεγκλήμων.

συνκείων, see συνκάν.

συνκό-βιος, ον, (σύνκον) living on figs. *Schol. Arist. Plut.* 873.

συνκολόγος, ον, (λέγω) gathering figs. *Schol. Arist. Plut.* 873.

συνκομορίτης, ου, ὁ, of or from the συνκόμορον. *Diosc.* 5, 42, οἶνος.

συνκό-μορον, ον, the fruit of the συνκόμορος. *Strab.* 17, 2, 4. — **2.** The true συνκόμορος. *Diosc.* 1, 181. *Galen.* VI, 355 F Τὸ τοῦ συνκομόρου φυτόν = τὸ φυτόν συνκόμορον.

συνκότιον, incorrect for συνκώτιον.

συνκοτράγος, ον, (τρώγω) fig-eating. *Ael. N. A.* 17, 31.

συνκο-φάγος, ον, = preceding. *Hes. Κραδοφάγος, συνκοφάγος, ἰσχαδοφάγος.*

συνκοφαντητέον = δεῖ συνκοφαντεῖν. *Schol. Arist. Ran.* 1012.

συνκοφαντητός, ἡ, ὄν, that may be slandered. *Iust. Tryph.* 94, p. 701 A.

συνκοφαντικός, ἡ, ὄν, slandering, accusing falsely. *Sext.* 684, 32, τέχνη.

συνκοφόρος, ον, (φέρω) fig-producing. *Strab.* 4, 1, 2, p. 276, 21.

συνκο-φύλαξ, ακος, ὁ, keeper of figs. *Anast. Sin.* 1061 C.

συνκό-φυλλον, ου, τὸ, = θρίον, fig-leaf. *Hes. Ἀποθεθρίακεν*

συνκώδης, ἐς, fig-like. *Diosc.* 1, 185 Τὰ συνκώδη καὶ τραχέα τῶν βλεφάρων, affected by the disease συνκῆ.

σύνκωμα, ατος, τὸ, = σύνκωσις. *Schol. Arist. Ran.* 1247.

συνκάν, ὦνος, ὁ, (συνκῆ) *L. ficetum*, garden of fig-trees. *Sept. Amos* 4, 9 συνεών. *Jer.* 5, 17. *Charis.* 553, 36.

συνκωρός, οὔ, ὁ, (ῶρα) watching figs. *Schol. Arist. Plut.* 873.

συνκώτιον, ου, τὸ, (συνκωτός) liver, and, in general = τὰ ἐντόσθια, bowels. *Mal.* 397, 21. [The Greeks of the Roman period said ἡπαρ χοίρων συνκωτών, and ἡπαρ συνκωτόν. The mediaeval Greeks supposed that συνκωτόν might be used alone for ἡπαρ; hence συνκώτιον. Compare ἄσημον, βήσσαλον, νηρόν, στράτα, and the modern Greek ἀγελάδα, cow, from βούς ἀγελαία, ποντικός, mouse, from μῦς Ποντικός.]

συνκωτόκοιλα, ὦν, τὰ, = συνκώτιον καὶ κοιλία. *Eustrat.* 2320 B.

συνκωτός, ἡ, ὄν, (σύνκον) fed or fattened on figs. *Galen.* VI, 379. 387 D, ἡπαρ, ficatum, of pigs or fowls. *Orib.* I, 102. *Aët.* 2, 127, χοῖρος. (*Plin.* 8, 77.)

συναγωγέω, ἡσω, (σῦλον, ἄγω) to spoil, rob, plunder. *Paul. Col.* 2, 8. *Aristaen.* 2, 22.

σύλησις, εως, ἡ, (συνλάω) a plundering. *Diod.* 11, 14. *Strab.* 9, 3, 8.

συνλητής, οὔ, ὁ, plunderer. *Caesarius* 980. 1100. *Epiroph.* I, 749 C.

συνλήτρια, ας, ἡ, female plunderer. *Pseudo-Chrys.* IX, 763 E.

*συν-λαβή, ἡς, ἡ, (σύν, λαμβάνω) syllaba, syllable. *Eurip.* Palamed. *Plat.* Theaet. 203. *Aristot. Poet.* 20, 1. *Dion. Thr.* 632, 23, 29, μακρά, φύσει μακρά. 30, θέσει μακρά. 633, 17, κοινή. *Dion. H.* V, 61, 2. *Drac.* 5, 11. — *Aesch.* Sept. 468 Γραμμάτων συλλαβαί. — For dividing a word into syllables, see *Dion. H.* V, 159. *Heph.* 1, 5, 6. *Apollon. D.* Synt. 7, 10. *Aristid. Q.* 44. *Terent. M.* 542. 992. *Schol. Heph.* 4, 7, p. 28. — **2.** Metonymically, συλλαβαί, words. *Did. A.* 972 C. — Particularly, letter, epistle, = γράμματα. *Cyrill. A. X*, 249, βασιδικαί. *Chal.* 1608. *Justinian.* Cod. 1, 1, 7, Prooem. *Euagr.* 2597 C. ἐγκύκλια. *Simoc.* 173, 15. *Max. Conf.* II, 644.

συνλαβίζω, ἰσω, to spell. *Plut.* II, 496 F. *Lucian.* II, 737.

συνλλαβικός, ἡ, ὄν, syllabic. *Drac.* 155, 16, αἰ-ξήσις, syllabic augment. *Apollon. D.* Pron. 371. *Synt.* 7, 25. *Porphyr.* Prosod. 111. τόνος, syllabic accent, that is, the grave accent.

συνλλαβικῶς, adv. syllabically. *Theodos.* 1010, 6.

συνλλαβομαχέω, ἡσω, = περὶ συλλαβῶν μάχομαι, to fight about syllables or words. *Philon I*, 526, 46 as v. l.

συν-λαϊκός, ἡ, ὄν, fellow-layman. *Const. Apost.* 2, 36.

συν-λαλέω, to talk with. *Sept. Ex.* 34, 35, αὐτῷ. *Prov.* 6, 22. *Esai.* 7, 6. *Polyb.* 1, 43, 1. *Diod.* II, 526, 98.

συλ-λαλία, *as, ἡ, conversation.* *Clim.* 685 B.
 συλλαμβάνω, *to conceive, to become pregnant.*
Classical. *Sept. Gen.* 4, 1. 19, 36. *Reg.* 1,
 4, 19 *Συνειληφύῃα τοῦ τεκεῖν, near delivery.*
Ps. 7, 15, πόνον. *Luc.* 1, 24. *Plut.* II, 38 E.
 829 B.
 συλ-λάμπω. *Orig.* I, 353, *τινί.* *Greg. Naz.* III,
 454 A.
 σύλ-λαμψις, *εως, ἡ, = τὸ συλλάμπειν.* *Plut.* II,
 625 F.
 Σύλλας, *ου, ὁ, Sulla.* *Paus.* 1, 20, 7. *Dion C.*
Frag. 109, 6.
 συλ-λατρεύω. *Plut.* II, 941 E. *Basil.* IV, 473.
 συλ-λεαίνω. *Dion. H.* VI, 1090, 18 -*σθαί τινι,*
to coalesce with. *Diosc.* *Eupor.* 1, 170, p. 183.
Galen. XIII, 333 A.
 συλ-λείβω. *Classical.* *Strab.* 13, 1, 43 -*σθαι.*
 συλ-λειώω. *Galen.* XIII, 629 F.
 συλ-λειτουργέω, *ἦσω, to be a fellow-minister.*
Philon II, 227, 14. — Particularly, *to perform*
divine service with another. *Athan.* I, 333 C.
Theod. Lector 217 C. *Damasc.* II, 261 D.
Porph. *Cer.* 177, 21. *Petr. Ant.* 781 A.
 συλ-λειτουργός, *οὔ, ὁ, fellow-minister.* *Malchio*
 249 C. *Petr. Alex. Can.* 14. *Alex. A.* 572
A. Neocaes. 14. *Ant.* 19. *Eus.* II, 1136.
 VI, 824. *Athan.* I, 221. *Alex. Hier.* 549.
 *σύλλεκτος, *ον, (συλλέγω) collected, gathered*
together. *Hecat. Abd.* apud *Jos. Apion.* 1,
 22, p. 456.
 συλ-λεσχηνεύω. *App.* II, 310, 13.
 συλ-λήγω, *to have the same ending with (σέ, ε,*
μέ). *Apollon. D.* *Synt.* 168, 12.
 συλ-ληγίζομαι. *Jos. B. J.* 2, 22, 2.
 σύλ-λημμα, *ατος, τὸ, conception, the thing con-*
ceived. *Pseud-Afric.* 104 B.
 σύλλημψις, *εως, ἡ, = σύλληψις.* *Sept. Jer.* 18,
 22 as v. l.
 συλ-ληπτικός, *ἡ, ὄν, assisting, helping.* *Nicom.*
 134 *Τὸ συλληπτικὸν ἀλλήλοις, their aiding one*
another.
 συλλήπτρια, *as, ἡ, female helper.* *Classical.*
Method. 97 A.
 συλ-ληστής, *οὔ, ὁ, fellow-robber.* *Cels.* apud
Orig. I, 865 B.
 σύλ-ληψις, *εως, ἡ, a taking or joining together,*
comprehension. *Dion. Thr.* 642, 14 *Συλλή-*
ψεως ἐπιρρήματα (ἄμα, ὁμοῦ, ἄμυδς). *Schol.*
Heph. 1, 14, p. 11, *combination of letters*
(ΤΔ, ΤΜ). — 2. *Help, co-operation.* *Just.*
Apol. 1, 26. — 3. *Syllepsis, a figure of*
rhetoric by which a thing, done or said by
one person, is referred also to another; as
when Ulysses says τὸν τρισκαιδέκατον σκο-
πὸν εἶλομεν, although Dolon was killed by
Diomedes alone. *Apollon. D.* *Pron.* 283.
Herodn. Gr. Schem. 604. *Hermog. Rhet.*
 35, 13.
 συλ-λπαίνω. *Strab.* 5, 2, 6, p. 352, 21. *Plut.*
 II, 1011 B.

συλλογή, *ἡς, ἡ, collection, the name of an office.*
Proc. III, 124, 17.
 συλλογίζομαι, *to calculate.* *Polyb.* 14, 4, 4 Ἦν
 δ' αὐτῷ συλλελογισμένον μὴ πρότερον ἐγχει-
 ρεῖν, *it was his plan.*
 συλλογμαῖος, *α, ον, collected together.* *Classical.*
Basil. I, 81 D.
 συλλογιστία, *as, ἡ, (συλλογίζομαι) ratiocination.*
Epirh. II, 612 C.
 *συλ-λογιστικός, *ἡ, ὄν, syllogisticus: illa-*
tive, in logic. *Chrysipp.* apud *Diog.* 7, 94.
Sext. 91, 2, λόγος. 113, 14, δύναμις. *Diog.*
 7, 78. — Συλλογιστικὸς σύνδεσμος, *illative*
conjunction, in grammar (ἄρα, ἀλλά, ἀλλὰ μὴν,
τοίνυν, τοιγάρτοι, τοιγαροῦν, οὐκοῦν). *Dion.*
Thr. 643. 642, 26. *Apollon. D. Conj.* 494,
 12. 519, 19. 525, 31. *Phrygn. P. S.* 57,
 10.
 συλλογιστικῶς, *adv. illatively.* *Classical.* *Did.*
 A. 849 A.
 σύλλογος *ou, ὁ, assembly.* *Method.*
 348, ἐκκλησιαστικός. *Basil.* I, 464 C, at
 church. *Men. P.* 283, 13, ὁ ἱερός, *the sacred*
college, the clergy.
 συλ-λοιδορέω, *to join in reviling any one.* *Sept.*
Jer. 36, 27. *Jul.* 353 B.
 συλ-λουκιανιστής, *οὔ, ὁ, (Λουκιανός) fellow-*
Lucianist. *Arius* apud *Epirh.* II, 212 B et
Theod. III, 913 C, implying that Arius and
 Eusebius of Nicomedia were followers of
 Lucian of Antioch.
 συλ-λούομαι. *Philon* II, 571, 40. *Plut.* II,
 124. 274. *Lucian.* III, 285. *Clem. A.* I,
 601 B.
 συλλογίζω, *ἴσω, (λόχος) to arrange in compa-*
nies: to collect. *Sept. Macc.* 1, 4, 28 *συνελό-*
χησε, write συνελόχησε. *Plut.* I, 22. II, 761.
Ael. Tact. 3, 2. *App.* I, 709, 44. II, 716,
 62.
 συλλοχισμός, *οὔ, ὁ, the drawing up of two or*
more λόχοι, the λοχαγοὶ forming the front
line. *Ael. Tact.* 6, 1. 2. — 2. *Census, the*
enumeration of the inhabitants of a country.
Sept. Par. 1, 9, 1.
 σύλ-λυσις, *εως, ἡ, reconciliation.* *Diod.* 12, 4.
 συλ-λυτρωτής, *οὔ, ὁ, Co-Redeemer, an epithet*
of the Valentinian ὄρος. *Iren.* 460 A, the
 ancient Latin version has *Lytrotes.*
 συλοχρηματέω, *ἦσω, = συλῶ χρήματα.* *Basil.*
 IV, 361 B.
 συμ-βαδίζω (σύν). *Jos. Ant.* 1, 20, 3. *Dion C.*
 77, 13. *Ael. N. A.* 7, 41. *Greg. Naz.* I, 593.
 1248 C.
 συμ-βαίνω, *to agree.* *Classical.* *Greg. Naz.* III,
 333, *τινί.* *Greg. Nyss.* III, 901. *Theod.* IV,
 1449 *συμβαίνοντα = συμφερόμενα, conveni-*
entia. — 2. *Participle, τὸ συμβεβηκός =*
κατηγόρημα, in logic. *Philon* I, 321, 39.
Hippol. *Haer.* 38, 96. [*Sext.* 309, 11. 497,
 25 *συμβεβήκη.*]

συμ-βαλανεύομαι, *to be in a bath together.* *Lyd.* 256, 16.
 συμ-βαλλομάχος, *ον, (συμβάλλω, μάχη) instigating to fight.* *Cyrril. A. X,* 1085 A.
 συμ-βάλλω, *to contribute, etc.* *Clementin.* 157 C Πολὺ γάρ μοι συμβάλλεται ἵνα πρὸς αὐτὸ ἀρμόσωμαι, *it is of great advantage to me.*
 σύμβαμα, *ατος, τὸ, (συμβαίνω) that which befalls, accident, chance, casualty.* *Anton.* 7, 58. *Symm.* *Ecl.* 3, 19. — **2.** Predicate = κατηγορημα, *the verb being personal (ἐγὼ λέγω).* Stoic word. *Apollon. D. Pron.* 406 C. *Synt.* 31. 300. *Lucian. I,* 561. *Diog.* 7, 64.
 συμβαματικός, *ή, ὄν, accidental.* *Ptol. Tetrab.* 203.
 συμ-βάπτω. *Anast. Sin.* 265 A.
 συμ-βαπτίζω. *Clementin.* 336 C -ισθῆναι αὐτῇ. *Greg. Naz.* II, 396 D.
 συμ-βαρβαρίζω. *Basil. III,* 485 A.
 συμ-βαρύνω, *to put the grave accent upon a word equally with another (ἄξια, ἄξιοι).* *Apollon. D. Adv.* 581, 20. *Theodos.* 1006, τινί.
 συμ-βασιλεύς, *εως, ὁ, joint-king, the emperor's colleague.* *Eus. II,* 896. VI, 549 C. *Pallad. Vit. Chrys.* 12 B.
 συμ-βασιλεύω. *Polyb.* 30, 2, 4. *Dion. H. I,* 342. *Strab.* 12, 3, 29. *Paul. Tim.* 2, 2, 12. *Plut.* II, 276. *Just. Apol.* 1, 10.
 σύμβασις, *εως, ή, agreement, treaty.* *Jos. Apion.* 1, 14, p. 446 Ποιήσασθαι συμβάσεις ἵνα ἀπέλθωσι. — **2.** Casus, accident, chance, event. *Adam.* 1805 Κατὰ σύμβασιν, *by accident, not by nature.* *Marc. Erem.* 1097 A.
 συμ-βαστάζω, *to hold together: to compare.* *Sept. Job* 28, 19. *Orig. IV,* 381 C.
 συμ-βατεύω = συμβιβάζω. *Euagr.* 2588 A.
 συμβατήριος, *ον, conciliatory.* Classical. *Philon I,* 113, 48. *Jos. Ant.* 14, 4, 2. *Dion C.* 41, 47, 2.
 συμβατικός, *ή, ὄν, convenient.* *Ptol. Tetrab.* 117, ἔφοδος.
 συμβατικῶς, *adv. in a conciliatory manner.* *Plut. I,* 371 F, ἔχειν, *to be disposed to agreement.* — *Orig. VII,* 108 C, *condescendingly.* — **2.** By accident = κατὰ συμβεβηκός. *Dion. Alex.* 1252 C. *Eus. III,* 421 D.
 συμβατός, *ή, ὄν, that happens.* *Polyb.* 9, 2, 4. *Philon I,* 277, 5.
 συμ-βεβαιώω. *Clem. A. I,* 1228 A. *Method.* 377 B. C.
 συμβεβηκῶς, *adv. = κατὰ συμβεβηκός.* *Nicom.* 68.
 συμβελής, *ές, (βέλος) hit by many arrows at once, covered with arrows.* *Polyb.* 1, 40, 13.
 συμ-βιβάζω = προβιβάζω λόγῳ, *to teach, instruct.* *Sept. Ex.* 4, 12. 18, 16. *Lev.* 10, 11. *Deut.* 4, 9. *Esai.* 40, 13. *Paul. Cor.* 1, 2, 16.
 συμβιβασίς, *εως, ή, agreement, conciliation.* *Ptol. Tetrab.* 182. *Artem.* 96.

συμβιβασμός, *οὔ, δ, = preceding.* *Patriarch.* 1061. *Clementin.* 153 C. *Iambl. V. P.* 146.
 συμβιβαστικός, *ή, ὄν, conciliatory.* *Plut. I,* 197.
 σύμ-βιος, *ον, living with.* Classical. *Philon I,* 240, τινός. — **2.** Substantively, *ή σύμβιος, wife, and sometimes ὁ σύμβιος, husband.* *Diod.* 4, 46 (II, 528, 9 Τὴν συμβιοῦσαν αὐτῷ). *Philon I,* 527, 49. *Inscr.* 4732. *Patriarch.* 1084. *Herm. Vis.* 2, 2. *Ignat.* 724 A. *Clementin.* 13, 5 ὁ σύμβιος. *Orig. I,* 85 D. *Dion. Alex.* 1305. *Ephiph. I,* 413 B.
 συμ-βίωσις, *εως, ή, a living with or together, companionship.* *Sept. Sap.* 8, 3. 9. *Polyb.* 5, 81, 2. 32, 11, 10. *Cic. Att.* 13, 23. *Diod.* 4, 54. 5, 65. 14, 26. *Jos. B. J.* 2, 8, 7. *Epict.* 3, 16, 1. *Plut. I,* 165 D, of man and wife. *Ptol. Tetrab.* 10. *Clem. A. I,* 457 B. — *Sept. Sir.* 31, 26, wife?
 συμβιωτάριον, *ον, τὸ, a sort of elixir.* *Ruf. apud Orib.* II, 278, 10.
 συμβιωτής, *οὔ, ὁ, L. convictor, one who lives with another, companion, associate.* *Polyb.* 8, 12, 3. *Posidon. apud Athen.* 6, 49. *Cic. Fam.* 9, 10. *Theodtn. Dan.* 12 (Bel et Drac. 2). *Artem.* 356. *Dion C.* 53, 23, 6.
 συμ-βλαστάνω. *Anton.* 11, 8. *Galen.* V, 338.
 σύμ-βλημα, *ατος, τὸ, a uniting, soldering.* *Sept. Esai.* 41, 7.
 σύμβλησις, *εως, ή, = συμβολή, a joining, union.* *Sept. Ex.* 16, 24, v. l. συμβολή — **2.** Col-latio, comparison. *Sext.* 271, 31. 295 Κατὰ σύμβλησιν, *in or by comparison.* *Clem. A. I.* 1013 C. *Diog.* 7, 105. 9, 87, ή πρὸς ἄλληλα. — **3.** Interpretation. *Arr. Anab.* 1, 18, 7.
 συμβλητικός, *ή, ὄν, capable of comparing.* *Clem. A. I,* 1013 C, δύναμις.
 συμ-βλύζω. *Greg. Th.* 1073 C.
 συμ-βοηθός, *οὔ, ὁ, ally.* *Sept. Reg.* 3, 21, 16.
 συμβολαιογράφος, *ον, ὁ, (συμβόλαιον, γράφω) writer of contracts.* *Aster.* 229 C. *Justinian. Cod.* 4, 21, 16. *Mal.* 268.
 συμβολαύομαι, *ωσάμην, to indicate, to show.* *Genes.* 23, 7.
 συμβολέτης, *ον, ὁ, (συμβολή) feaster.* *Greg. Naz.* IV, 108 A.
 συμβολή, *ης ή, concurrence of letters.* *Dion. H.* V, 169. VI, 1076. 1092, ἀφώνων καὶ ἡμιφώνων. — **2.** Confluence of rivers. *Diod.* 17, 97. *Strab.* 7, 7, 9. 17, 1, 2 (*Hom. II.* 4, 452). — **3.** Repartee? *Plut. II,* 504 A.
 συμβολικός, *ή, ὄν, conventional.* *Apollon. D. Conj.* 493. *Synt.* 187, μετάθεσις. — **2.** Symbolic, figurative. *Plut. II,* 354 E τὸ συμβολικόν, *symbolic character (nature).* *Ptol. Gn.* 1285 C. *Lucian.* Saltat. 59. *Clem. A. I,* 932. II, 73. 40, μέθοδος of writing. *Philostr.* 257. *Orig. I,* 460. 904. III, 952. *Porphyr.* V Pyth. 24. — *Jul. Frag.* 356 C, devoted to divination.

συμβολικῶς, adv. symbolice, symbolically, by symbols. *Philon* I, 170, 34. *Plut.* II, 511 B. *Just. Apol.* 1, 55. *Clem. A.* I, 468. 497. *Orig.* I, 673. — *Apollon. D.* Synt. 314, as a sign; thus, Ἐπίκουρος is used συμβολικῶς to designate a particular person.

συμβολοκοπέω, to be given to feasting. *Sept.* Deut. 21, 20. *Sir.* 9, 9. 18, 33. (*Philon* I, 359, 33 Συμβολῶν εἰσφορά)

συμβολοκόπος, ου, ὁ, (συμβολή, κόπτω) prodigal, squanderer. *Aquil.* Prov. 23, 21. 28, 7.

συμβολο-μαντεία, as, ἡ, divination from signs. *Greg. Nyss.* II, 109 C. *Damasc.* II, 356 C.

συμβολομαχία, as, ἡ, (μάχομαι) a fighting about signs? *Damasc.* II, 356 C.

σύμβολον, ου, τὸ, symbolum, symbol, emblem. *Just. Tryph.* 120. *Pseudo-Demetr.* 102, 27 = ἀλληγορία, ὑπόνοια. — Applied to baptism. *Orig.* I, 988 A, τοῦ ἀποκεκαθάρθαι. — To the eucharist. *Eus.* IV, 89 D. *Pallad.* V Chrys. 26 E. 40 B. *Theod.* IV, 56 C. 165 C, τὰ μυστικά, the sacred elements. *Pseudo-Dion.* 437 C. — The cross. *Prisc.* 160, 12. — 2. Symbolum, the Creed, = πίστις. *Laod.* 7. *Cyrrill. A.* X, 180 D, τῆς πίστεως. *Cassian.* II, 146 A. *Theod. Lector* 201 A. *Justinian.* Cod. 1, 1, 7, § 8. (See also *Iren.* 1, 10, 1. *Tertull.* II, 156. 157. 889. *Adam.* 1717. The Constantinopolitan Creed is the Creed of the Eastern Church. The Apostles' Creed, so called, has no existence in Greek.)

συμβόσκοω. *Sept.* Esai. 11, 6, μετὰ ἀρνός. *Cyrrill. H.* 981 A.

συμβούλευμα, atos, τὸ, advice. *Classical.* *Oenom.* apud *Eus.* III, 373 B.

συμβουλευτής, ου, ὁ, adviser. *Classical.* *Sept.* Esdr. 1, 8, 11.

συμβουλευτικῶς (συμβουλευτικός), adv. by advising. *Poll.* 4, 26. *Eus.* II, 1476 B.

συμβουλεύω, to advise. *Patriarch.* 1056 C, τισὶν ἵνα εἰπωσι. — 2. Mid. συμβουλεύσασθαι, to consult together, to plot. *Matt.* 26, 4, ἵνα κινήσωσιν. *Joann.* 11, 53, ἵνα ἀποκτείνωσιν, they took counsel together to put him to death.

συμβούλιον, ου, τὸ, (σύμβουλος) council, assembly of councillors. *Luc. Act.* 25, 12. — 2. Consilium, deliberation, consultation. *Plut.* I, 25 D.

συμβολοκοπέω, ἡσσω, (κόπτω) given to advising. *Dubious.* *Stud.* 40 A. (See also συμβολοκοπέω.)

σύμβουλος, ου, ὁ, adviser. *Martyr. Poth.* 1453 A τὸ σύμβουλον αὐτοῖς.

συμ-βραβεύω, to be a fellow-judge. *Sept.* Esdr. 1, 9, 14, αὐτοῖς.

συμ-βράζω or συμ-βράσσω. *Sept.* Macc. 2, 5, 8 *Eis Aἴγυπτον συνεβράσθη*, was thrown out by the sea.

συμ-βρέμω. *Dion C.* 66, 22, 3.

συμ-βρέχω. *Geopon.* 13, 3, 1.

συμ-βροντάω. *Sophrns.* 3349 A.

συμ-βροχθίζω. *Nil.* 453 A.

συμ-βρύκω. *Iambl.* V. P. 398 Συμβρύξασα ἐπὶ τῆς γλώσσης τοὺς ὀδόντας, pressing the teeth against the tongue.

σύμ-βωμος, ου, having the same altar, worshipped at the same altar. *Inscr.* 2230, 8. *Strab.* 11, 8, 4. *Plut.* II, 679 D.

συμ-μαίνομαι. *Pseudo-Jos. Macc.* 10. *Lucian.* II, 314.

συμ-μακάριος, ου, jointly happy. *Vit. Nicol. S.* 884 C.

συμ-μαλάσσω. *Chrysipp.* *Tyan.* apud *Athen.* 14, 57, p. 617 E. *Lycus* apud *Orib.* II, 345. *Diosc.* 1, 79. 2, 68.

συμ-μαραίνω. *Epiph.* I, 1112 B.

συμ-μάρτυς, υρος, ὁ, fellow-martyr. *Martyr. Areth.* 28. *Martyr. Hipp.* 563 B. *Sophrns.* 3520 C.

συμ-μεγιστάν, ἄνος, ὁ, fellow-grandee. *Syncell.* 439, 7.

συμ-μεθαρμόζω. *Dion. H.* VI, 1096.

συμ-μεθίσταμαι. *Strab.* 1, 3, 13. *Plut.* I, 393 C. II, 434. 1006 F.

συμ-μεθύσκομαι = following. *Plut.* II, 124 C.

συμ-μεθύω. *Clem. A.* I, 481 A.

συμ-μειώω. *Ptol. Tetrab.* 3. *Galen.* IV, 128.

συμ-μελαίνω. *Plut.* II, 587 C. *Greg. Naz. I.* 1006 C.

συμ-μελανειμονέω. *Basil.* III, 257 A.

συμ-μελανόω = συμμελαίνω. *Orig.* III, 492 A.

συμμελής, ἐς, (μέλος) in unison with, according with. *Poll.* 6, 157. *Ael. N. A.* 5, 13.

συμ-μελφδέω. *Caesarius* 1073.

συμ-μερίζω. *Diod.* II, 540, 96. *Dion. H.* V, 266. *Paul. Cor.* 1, 9, 13. *Martyr. Poth.* 1449 C. *Diog.* 6, 77.

συμμεριστέον = δεῖ συμμερίζειν or συμμερίζεσθαι. *Greg. Naz. I.* 880 D.

συμ-μεριστής, ου, ὁ, joint-partaker. *Basil.* III, 276 B. *Greg. Naz. I.* 1032 C. *Nectar.* 1837 A.

συμ-μεσότης or ξυμ-μεσότης, ητος, ἡ, = ἡ μεταξὺ μεσότης. *Iambl. Myst.* 225 as v. l.

συμ-μεσουρανέω. *Ptol. Tetrab.* 79.

συμμεσουράνησις, εως, ἡ, = τὸ συμμεσουρανεῖν. *Strab.* 1, 1, 21. *Ptol. Tetrab.* 134. 140.

συμ-μεταβαίνω. *Jos. Ant.* 15, 6, 6. *Lucian.* I, 81. *Sext.* 481, 27.

συμ-μεταβάλλω. *Classical.* *Diod.* 17, 50. *Philon* II, 23, 5, neuter. *Clem. A.* I, 500 B.

συμ-μεταδίδωμι. *Polyb.* 5, 36, 2.

συμ-μετακίρνημι = μετακεράννυμι. *Greg. Nyss.* II, 153 B.

συμ-μετακλινόμαι. *Clem. A.* I, 457 B.

συμ-μετακοσμέομαι. *Plut.* I, 691 E.

συμ-μεταλαμβάνω. *Jos. Ant.* 5, 9, 1. *Apollon. D.* Synt. 161, 25.

συμ-μεταμορφόω. *Method.* 377 A.

συν-μεταπίπτω. Classical. *Apollon. D. Synt.* 63. *to be changed.*
 συν-μεταποιέω. *Diosc. Iobol.* 3, p. 65.
 συν-μεταστέλλω. *Eus. II,* 1068 C.
 συν-μετατίθημι. *Polyb.* 9, 23, 4. *Apollon. D. Synt.* 162, 19.
 συν-μεταφέρω. *Plut. I,* 946 F. *II,* 466. *Clem. A. I,* 396 B. C.
 συν-μεταφορά, ἄς, ἡ, *a transposing or being transposed together.* *Greg. Nyss. II,* 236 A.
 συν-μεταχρηματίζω. *Apollon. D. Adv.* 553, 28.
 συν-μετέρχομαι. *Sophrns.* 3653 C.
 συν-μετεωρίζω. *Strab.* 1, 3, 15 (1, 3, 13, *τινός*). *Nil.* 280 D -σθαι, *to amuse one's self,* etc.
 συν-μετεωροπολέω or ξυμ-μετεωροπολέω. *Philostr.* 249.
 συν-μετεωροπορέω. *Greg. Nyss. III,* 549 C. 972 A.
 συν-μετοικέω. *Plut. I,* 74 A. *Soti.* 188, 11.
 συν-μετοχή, ἥς, ἡ, *joint-participation.* *Epiaph. II,* 552 A.
 συν-μέτοχος, ον, *partaking with, joint-partaker.* *Paul. Eph.* 3, 6. *Jos. B. J.* 1, 24, 6. *Just. Apol.* 2, 13. *Theophil.* 1141 A.
 συν-μέτρησις, εως, ἡ, *measurement.* Classical. *Dion. H. V,* 463, 11, *τοῦ χρόνου.*
 συν-μετριάζω. *Greg. Naz. I,* 1045 B.
 συμμετρικός, ἡ, ὄν, = *σύμμετρος.* *Poll.* 9, 24.
 συμμήρυσις, εως, ἡ, *a winding together, contexture.* *Anton.* 4, 40.
 συμμηρυσμός, οὔ, ὁ, = *preceding.* *Doroth.* 1709 A.
 συν-μηρύω, *to wind together, to connect.* *Anton.* 3, 11. 8, 23.
 *συν-μιαίνω. *Maneth. apud Jos. Apion.* 1, 26, p. 461. *Sept. Baruch* 3, 10.
 συμμιγή, ἥς, ἡ, = *σύμμιξις, commixture.* *Apophth.* 101 A.
 σύμ-μιγμα, ατος, τὸ, *mixture, a compound.* *Plut. II,* 922 A. 955 A. *Galen. II,* 242 D.
 συν-μινύθω or ξυμ-μινύθω. *Philostr.* 189.
 σύμ-μιξις, εως, ἡ, = *ἀμηρεία, security, suretyship.* *Sept. Reg.* 4, 14, 14 *Τοὺς υἱοὺς τῶν συμμίζεων, = ὁμήρους, hostages.*
 συν-μισέω. *Polyb.* 1, 14, 4. *Tertull. II,* 374 C.
 συν-μισοπονηρέω. *Sept. Macc.* 2, 4, 36.
 σύμμιστος, ον, *corrupt for σύμμεστος, full? or σύμμυστος = συμμύστης?* *Nil.* 1141 B, *πορνείας.*
 συν-μνημόνευσις, εως, ἡ, = *τὸ συμνημονεύειν.* *Sext.* 146. 251
 συν-μνημονεύω. *Plut. II,* 460 A. *Anton.* 9, 22. *Galen. XII,* 155 A. *Did. A.* 525 C.
 συν-μοιράομαι, αμαι, *to be fated, destined.* *Anton.* 2, 5.
 συν-μοιχεύω. *Stud.* 1088 C.
 συν-μολύνω. *Iambl. Mathem.* 192 -υμένος. *Epiaph. II,* 193 C.
 συν-μονάζω. *Soz.* 1372 B.
 συν-μοναρχέω. *App. II,* 783, 80.

συν-μονή, ἥς, ἡ, *a remaining together.* *Plut. II,* 1054 F. *Anton.* 5, 8. *Sext.* 408.
 συν-μονόομαι, *to be or remain all alone.* *Jos. Ant.* 3, 4, 1. 17, 2, 4.
 συμμορία, ας, ἡ, *the Roman classis of citizens.* *Dion. H. III,* 1449.
 συμμορφία, ας, ἡ, (*σύμμορφος*) *conformation, conformity.* *Eus. VI,* 109 C. *Cyrril. A. I,* 268 C.
 συμμορφίζομαι = *following.* *Paul. Phil.* 3, 10. *Basil. III,* 529 D.
 συμμορφόομαι = *σύμμορφός εἰμι or γίνομαι.* *Paul. Phil.* 3, 10 as v. l.
 σύμμορφος, ον, (*μορφή*) *L. conformis, of the same form, conformed to, like.* *Paul. Rom.* 8, 29. *Phil.* 3, 21. *Lucian. II,* 440.
 συν-μουσουργέω. *Method.* 385 B.
 συν-μνέω. *Plut. I,* 665 B.
 συν-μύστης, ον, ὁ, *symmysta, one who is initiated together with another: fellow-priest.* *Ignat.* 656 A, *Παύλου.* *Hippol.* 677 A. *Basil. IV,* 937 A. *Macar.* 624 D. — *Fem.*
 συμμύστις, ιδος, ἡ, *fellow-priestess.* *Simoc.* 79, 13.
 συμπάθεια, ας, ἡ, (*συμπαθής*) *sympathia, fellow-feeling; sympathy: compassion.* *Polyb.* 22, 11, 12. *Diod.* 13, 57. *Ex. Vat.* 103, 19. *Dion. H. III,* 1603, 6. *Pseudo-Jos. Macc.* 14. 15. *Sext.* 53, 16. *Joann. Mosch.* 2869 B. *Geopon.* 9, 14, 1, *affinity.* *Porph. Adm.* 222. *Theoph. Cont.* 119, *pardon.*
 συμπαθέω, ησα, *to pardon.* *Mal.* 116, *τινί.* *Porph. Adm.* 223 *συμπαθηθῆναι.*
 συμπαθής, ἐς, *feeling with, sympathetic: compassionate.* *Polyb.* 2, 56, 7. *Diod. II,* 516, 54. 527, 69. *Philon I,* 45, 14. *Petr.* 1, 3, 8. *Jos. B. J.* 6, 3, 4. *Plut. II,* 536 A. *Orig. III,* 1401 A. — 2. *Exciting compassion.* *Dion. H. I,* 332.
 συμπαθητικός, ἡ, ὄν, *compassionate, indulgent.* *Pamphil.* 1552 B. *Eus. V,* 364 A. *Jejun.* 1916 C.
 συμπαθῶς, adv. *sympathetically: compassionate-ly.* *Cic. Att.* 12, 44. *Strab.* 3, 5, 8, *τῇ σελήνῃ, following the moon's motions.* *Iambl. Myst.* 154.
 συμπαιγνία, ας, ἡ, (*συμπαίζω*) *L. collusio, collusion.* *Basilic.* 60, 30, 2.
 συν-παιδαγωγέω. *Themist.* 148, 8.
 συμπαίκτης, ον, ὁ, = *συμπαιστής, L. collusor, playmate: accomplice.* *Mel.* 97. *Hippol. Haer.* 102, 46. *Pallad. Laus.* 1180 D.
 συμπαίκτηρια, ας, ἡ, = *συμπαιστρια.* *Liber.* 30.
 συμ-παλαίω. *Plut. II,* 594 C. *Clem. A. I,* 317 B. *Basil. I,* 309 B.
 συμ-παλαμάομαι. *Synes.* 1089 A.
 συν-πανηγυρίζω. *Dion. H. II,* 703. *Jos. Ant.* 9, 13, 2. *Epict.* 3, 5, 10. *Clem. A. I,* 276. *Herodn.* 2, 7, 14. *Method.* 388 B.
 συν-πανουργέω. *Plut. II,* 64 C.

συμ-παρα-βαδίζω, *to go along together*. *Themist.* 331, 4.
 συμ-παραβάλλω. *Ephr.* III, 318 A.
 συμ-παραβύω. *Lucian.* I, 580. 691.
 συμ-παραγγέλλω. *Dion. H.* IV, 2147. *Plut.* I, 546 E.
 συμ-παραγράφω. *Greg. Naz.* I, 608 A.
 συμ-παράγω. *Classical.* *Sept.* *Tobit* 12, 12 -σθαί *τινι*. — 2. *To derive together with, in grammar.* *Apollon. D.* Pron. 300 A.
 συμ-παραδηλώω. *Strab.* 2, 5, 13.
 συμ-παραδίδωμι = παραδίδωμι. *Pallad.* *Laus.* 1148 B.
 συμ-παραεύγνυμι. *Pseudo-Just.* 1292 B. *Cyrill.* A. X, 984 A.
 συμ-παραίτιος, *ον*, = *παραίτιος together with another.* *Cyrill.* A. IX, 725 D.
 συμ-παρακαλέω. *Classical.* *Clementin.* 336 C. *Clem. A.* II, 393. *Orig.* I, 445 D. *Petr.* *Alex.* 49^c C.
 συμ-παρακατακλίνω. *Dion C.* 60, 18, 3.
 συμ-παρακλήτος, *ον*, *joint-παρακλήτος.* *Ephr.* II, 500 B.
 συμ-παρακμάζω. *Diosc.* 2, 211.
 συμ-παρακίπτω. *Lucian.* II, 782.
 συμπαρληπτέον = *δεῖ συμπαρалаμβάνειν.* *Ptol.* *Tetrab.* 79.
 συμ-παρληπτός, *ή, όν*, *taken together with.* *Orig.* I, 1481 B. C.
 συμ-παράληψις, *εως, ή*, = *τὸ συμπαρалаμβάνειν.* *Philon* I, 17, 26. 134, 10. *Basil.* IV, 252 B.
 συμ-παραμετρέω. *Orig.* I, 167 A.
 συμ-παραναλίσκω. *Dion C.* 47, 39, 3. *Basil.* IV, 853 A.
 συμ-παρανέω. *Aristid.* II, 581, 13.
 συμ-παρανήχομαι = *preceding.* *Lucian.* II, 528.
 συμ-παρανομέω. *Jos. B. J.* 4, 5, 5.
 συμ-παραπλέω. *Polyb.* 5, 68, 9.
 συμπαρπληρωματικός, *ή, όν*, = *παρπληρωματικός.* *Schol. Arist. Ach.* 1 (δ^ή).
 συμ-παρασπείρω. *Basil.* I, 120 D.
 συμ-παρατείνω. *Galen.* IV, 689 D. *Basil.* I, 256 A.
 συμ-παρτήρησις, *εως, ή*, *joint-observation.* *Galen.* II, 300 C. *Sext.* 320, 12.
 συμ-παρτίθημι. *Polyb.* 2, 66, 7.
 συμ-παρτρέχω. *Plut.* I, 339 B. *Basil.* I, 189.
 συμ-παρτροχάζω. *Plut.* II, 970 B.
 συμ-παραφύομαι. *Themist.* 67, 7.
 συμ-παραχωρέω. *Philon* *apud Eus.* III, 605 D.
 συμ-παρεδρεύω = *παρεδρεύω.* *Lucian.* III, 268.
 συμ-παρεισέρχομαι. *Lucian.* I, 141.
 συμ-παρεισφθεύομαι. *Jos. B. J.* 4, 3, 3.
 συμ-παρεκτείνω *alongside; to protract, prolong.* *Jos. Ant.* 1, 3, 4. *Cleomed.* 59, 7. *Anton.* 7, 30. *Galen.* IV, 605 E. *Orig.* III, 989 C. IV, 77 D. 652 D. *Basil.* I, 137 D. — *Pseud-Ignat.* 880 B *Οὐ συμπαρεκτείνω έαυτήν τοῖς τηλικούτοις ύμιν.*

συμπαρνεκτέον = *δεῖ συμπαραφέρειν.* *Themist.* 334, 5.
 συμ-παρέρχομαι. *Philon* II, 513, 27.
 συμ-παρήκω. *Plut.* II, 1024 C.
 συμ-πάρθενος, *ον, ή*, *fellow-virgin.* *Ael.* V H. 12, 1.
 συμ-παριπτεύω. *Dion C.* 63, 2, 3.
 συμ-παρίπταμαι. *Lucian.* I, 258.
 συμ-παροίχομαι. *Sext.* 517, 26.
 συμ-παρολισθαίνω. *Plut.* II, 699 A.
 συμ-παρορμάω. *Classical.* *Eus.* V, 228 C.
 σύμ-*pas, ασα, αν*, *altogether.* *Philon* I, 437, 20. II, 12, 42 *τὰ σύμπαντα, the universe.*
 συμ-πάσσω. *Plut.* II, 89 D. 638 E.
 συμ-παταγέω. *Sext.* 752, 13.
 συμ-πατριώτης, *ον, τὸ*, *compatriota, compatriot.* *Lucian.* III, 562, *condemned.* *Archipp.* *apud Poll.* 3, 54.
 συμ-πεινάω. *Clementin.* 341 C. *Orig.* III, 781 A.
 συμ-πείρω. *Plut.* I, 151 B.
 συμ-πελεκάω. *Orig.* IV, 384 B.
 συμ-πελτάζομαι. *Synes.* 1073 A.
 συμ-πένης, *ητος, ό*, *L. compauper, companion in poverty.* *Greg. Naz.* I, 847 A.
 συμ-πενθέρα, *or συμπενθερά*, *see συμπένθερος.*
 συμπενθερία, *as, ή*, *connection by marriage.* *Porph.* *Adm.* 144, 11 *Συμπενθερίας μετά τοὺς Τούρκους καὶ άγάπας έχοντες.*
 συμπενθεριάζω, *ασα*, *to become συμπένθεροι: to be connected by marriage.* *Porph.* *Adm.* 87. 86, *μετά τινος.*
 συμ-πενθερός, *ου, or συμ-πένθερος, ου, ό*, *L. consocer, the father of the husband considered with reference to the father of the wife; thus, my father and my wife's father are συμπενθεροί to each other.* *Porph.* *Them.* 20, 16. *Theoph. Cont.* 372, 16. — *Fem. ή συμπενθέρα, as, or συμπενθερά, as, the mother of the wife considered with reference to the mother of the husband.* *Jejun.* 1893 D. *Comm.* I, 103, 17.
 συμπεπλεγμένως (συμπλέκω), *adv. in a complicated manner.* *Galen.* III, 151 C.
 συμπεπληρωμένως (συμπληρώ), *adv. completely.* *Procl. Parm.* 656 (78).
 συμ-πεπτικός, *ή, όν*, = *πεπτικός.* *Diosc.* 2, 108, *of suppuration.* *Galen.* II, 367 A.
 συμ-πέπτω = *συμπέσσω.* *Diosc.* 1, 64. 3, 79 (87), pp. 68. 423.
 συμπεραίνω, *to destroy.* *Sept. Hab.* 2, 10. [*Greg Nyss.* III, 977 D *Συνεπεράσθη ό λόγος, = συνεπεράνθη.*]
 συμ-περαύω = *άπαρτίζω, to complete.* *Pseudo-Demetr.* 2, 2 (1, 11).
 συμ-περαίωσις, *εως, ή*, *completion, end.* *Clem. A.* I, 1341 A.
 συμπεραντέον = *δεῖ συμπεραίνειν.* *Galen.* V, 66 C. *Jul.* 266 C.
 συμπέρασμα, *ατος, τὸ*, *end, conclusion.* *Clas-*

sical. *Aristeas* 22. *Sext.* 87, 29. *Clem. A.* II, 565 = ἐπιφορά, in logic.
 συμπερασμός, οὐ, ὁ, end. *Artem.* 3, 58, p. 295.
 συμπεριάγνυμι. *Schol. Dion. P.* 332, 7.
 συμπεριαιρετέον = δεῖ συμπεριαιρεῖν. *Theon.* *Prog.* 190, 20.
 συμπεριαιρέω. *Stud.* 1133 C.
 συμπεριακολουθέω. *Chrys.* IX, 587 E.
 συμπεριβάλλω = περιβάλλω. *Galen.* X, 606.
 συμπεριβομβέω. *Themist.* 43, 15, 283, 26.
 συμπεριγράφω. *Sext.* 6. *Clem. A.* II, 588 B.
 συμπεριδινοῦμαι. *Classical. Achill. Tat. Isagog.* 993 D.
 συμπεριειλημμένος (συμπεριλαμβάνω), adv. comprehensively. *Epiph.* II, 629 B.
 συμπεριέλω. *Plut.* II, 890. *Galen.* II, 37 C.
 συμπεριέρχομαι. *Cleomed.* 46, 20. *App.* II, 739, 43.
 συμπεριέχω. *Dion. H.* I, 532. *Epiph.* II, 620.
 συμπεριζώννυμι = περιζώννυμι. *Athen.* 12, 76.
 συμπεριθίω. *App.* II, 554, 78. *Anton.* 7, 47.
 συμπερι-ίπαμαι = συμπεριπέτομαι. *Zos.* 50, 19.
 συμπερικινέω. *Cass.* 153, 37.
 συμπεριλάμπω = περιλάμπω. *Eus.* III, 1396.
 συμπεριληπτικός, ἡ, ὅν, = περιληπτικός. *Epiph.* II, 689 D.
 συμπερινοέω. *Anton.* 8, 36.
 συμπερινοστέω. *Cleomed.* 46, 28. *Jos. Ant.* 3, 6, 1. *Paus.* 5, 14, 10.
 συμπερινοδεύω. *Strab.* 17, 1, 1. 17, 2, 1, to describe, go over.
 συμπεριπέτομαι. *Themist.* 283, 26.
 συμπεριπλέκω. *Aquil. Prov.* 8, 8.
 συμπεριπλέω. *App.* II, 838, 9.
 συμπεριπλοκή, ἡς, ἡ, = περιπλοκή. *Lucian.* II, 61.
 συμπεριποιέω. *Polyb.* 3, 49, 9. *Diod.* 11, 81.
 συμπεριπολέω. *Philon* I, 16, 17. II, 217, 26. *Apion.* apud *Jos. Apion.* 2, 2. *Plut.* II, 745 E. *Clem. A.* II, 301 A.
 συμπερισπᾶω, to circumflex together with another word. *Apollon. D. Adv.* 581, 21. 605, 8. *Synt.* 335, 18.
 συμπερισπωμένως, adv. by being circumflexed in the same manner. *Apollon. D. Adv.* 587, 13 (διχῇ, τριχῇ).
 συμπεριστέλλω. *Polyb.* 10, 25, 9.
 συμπεριτείχιζω together, with the help of. *Plut.* I, 239 E.
 συμπεριτέμνω. *Tim. Aelur.* 268 C.
 συμπεριτίθημι. *Diosc.* 1, 67. *Plut.* I, 526 B.
 συμπεριτορνέω. *Caesarius* 1053.
 συμπεριτρέπω. *Sext.* 100, 18. 101, 29.
 συμπεριτρέχω. *Basil.* I, 125 B.
 συμπεριφαντάζομαι. *Anton.* 10, 38.
 συμπεριφθείρομαι. *Lucian.* III, 176.
 συμπεριφορά, ἄς, ἡ, L. conversatio, converse, familiarity, intercourse. *Polyb.* 5, 26, 15,

ἢ μεθ' ἡμέραν. *Diod.* II, 601, 81. 608, 13. 615, 11. *Epict.* 3, 14, 7. *Plut.* II, 679 E.
 — 2. Indulgence, accommodation. *Polyb.* 1, 72, 2. *Clem. A.* II, 348 Κατὰ συμπεριφορὰν, by indulgence. *Greg. Nyss.* II, 228 C, towards a sinner.
 συμπεριψηφίζω = συγκαταριθμέω? *Theod.* III, 1072 C.
 συμπερονάω. *Plut.* I, 559. *Apollod. Arch.* 29.
 συμπέτομαι. *Ael. N. A.* 2, 48.
 σύμ-πεψις, εως, ἡ, digestion. *Athen. et Philagr.* apud *Orib.* I, 10, 10. 381, 10.
 συμπηγία, ἄς, ἡ, = σύμ-πηξις. *Galen.* VIII, 129 D.
 σύμ-πηγμα, ατος, τὸ, L. compages, structure. *Apollod. Arch.* 28.
 σύμ-πηξις, εως, ἡ, a joining or setting together, construction. *Classical. Aristeas* 18. *Plut.* II, 626 C. *Clementin.* 208. *Tatian.* 832. *Iren.* 468 A.
 συμ-πήσσω or συμπήττω = συμπήγνυμι. *Strab.* 7, 3, 18.
 συμπίεσμός, οὐ, ὁ, = συμπίεσις, compression; opposed to ἀνεσις. *Sext.* 410, 11.
 συμ-πιλόω = συμπιλέω. *Classical. Diosc.* 1, 6, p. 16.
 συμ-πίμπρημι. *Strab.* 17, 3, 14. *Philon* II, 565.
 συμ-πίνω. *Diosc.* 1, 24. 39, to communicate their virtues to each other.
 συμ-πιπράσκω. *Jos. Ant.* 12, 4, 4.
 συμ-πίπτω, to fall together. *Patriarch.* 1076, πρὸς αὐτήν, = συνεγεγόμενῃ αὐτῇ. 1132 C, εἰς αὐτήν, = συγγένωμαι αὐτῇ. — 2. To intersect. *Strab.* 2, 1, 37. — 3. To happen. *Dion. H.* I, 157 τινὰ τελευτῆσαι, impersonal. — 4. To be sad or dejected. *Sept. Reg.* 1, 1, 18. *Macc.* 1, 6, 10, τῇ καρδίᾳ, my heart faileth. [*Codin.* 78, 12 συμ-πτωμένος, perfect passive.]
 συμ-πιστώω, to confirm. *Sext.* 660, 29 -σθαι τὸ δόγμα, to confirm one's doctrine.
 συμ-πλανάομαι. *Polyb.* 3, 21, 10. *Diod.* 3, 58. *Plut.* II, 750. *Hippol.* 804 B.
 σύμ-πλανος, ον, wandering with. *Mel.* 64. 102, κώμων.
 συμ-πλάστουργος, ον, creating together. *Damasc.* III, 837 C.
 συμ-πλατώνω. *Greg. Nyss.* I, 1116 B.
 σύμ-πλεγμα, ατος, τὸ, symplegma, wrestler's hug, grasp. *Hippol.* Haer. 184, 2.
 συμπλεκτικός, ἡ, ὅν, plaiting together. *Classical. Galen.* II, 28. — 2. Complexivus, copulativus, copulative, in grammar (μέν, δέ, τέ, καί, ἀλλά, ἀτάρ, αὐτάρ, ἡμέν, ἡδέ, ἦτοι). *Dion. Thr.* 642, 24. *Philon* I, 500, 46, σύνδεσμος. *Plut.* II, 1026 B. *Apollon. D. Conj.* 520, 15. 618, 13. *Diog.* 7, 72. *Diomed.* 433, 19.
 συμπλεκτικῶς, adv. copulatively. *Apollon. D. Synt.* 9, 21.

ὑμ-πλεκτος, *on*, twined together. *Sept. Ex.* 36, 31. *Mel.* 1, 18, *τινός*.

σὺμ-πλέω, to connect by a conjunction. *Apollon. D. Pron.* 310. 314 *Συνεπέπλεκτο ὁμοίως τῷ Ἑμοί τε καὶ Ἡρῇ*. — 2. To multiply, in arithmetic. *Max. Conf. Comput.* 1236. — 3. Participle, *συμπεπλεγμένον* (ἀξίωμα), complex proposition, in logic, when the apodosis of the major is preceded by καὶ (ἡμέρα ἔστι, καὶ φῶς ἔστιν). *Chrysipp. apud Diog.* 7, 19. *Epict. Ench.* 36. *Plut. II*, 732 F. 969. *Apollon. D. Pron.* 311. *Synt.* 8. *Gell.* 16, 8. *Sext.* 88. 314, 26. 31. *Diog.* 7, 72.

ὑμ-πλευρος, *on*, (πλευρόν) collateral, being by the side. *Epiph.* II, 273 B. C.

ὑμ-πληγᾶς, ἄδος, ἡ, riot. *Socr.* 605 B. 689 B.

ὑμ-πλημμέλω. *Aquil. Hos.* 4, 15.

ὑμ-πληξίς, *εως*, ἡ, = σύγκρουσις. *Pseudo-Demetr.* 49. 90.

ὑμ-πλήρωσις, *εως*, ἡ, completion. *Polyb.* 5, 90, 4. *Aristeas* 5. *Nicom.* 89. *Sext.* 457, 26. *Hippol.* 648 A.

ὑμ-πληρωτικός, ἡ, ὄν, complementary, complementary. *Epicur. apud Diog.* 10, 131. *Philon II*, 319, 21, *τινός*. *Plut. II*, 1060 C. *Anton.* 4, 2. 11, 8. *Antyll. apud Orib.* I, 438, 6. *Sext.* 210, 18. 459, 24 *Τὸ συμπληρωτικὸν τοῦ ὅλου*. *Clem. A. I*, 1013. 1041. *Athan.* II, 228 C.

ὑμ-πληρωτικῶς, *adv.* in a complementary manner. *Pseudo-Dion.* 196 B.

ὑμ-πλήσω = συγκροῦω. *Pseudo-Demetr.* 34.

ὑμ-πλοκή, ἡς, ἡ, combination. *Plut. II*, 1011 A, τῶν ἀξιωματῶν, with reference to *συμπεπλεγμένον*. *Apollon. D. Pron.* 310 B (ἐμοῦ καὶ σοῦ). *Hermog. Rhet.* 3, 3 (νέος πλούσιος). *Sext.* 82, 23. 93, of the *λήμματα* of a syllogism. 609, 25, of letters. *Longin. Frag.* 8, 5, *φωνηέντων*, hiatus. — 2. Multiplication, in arithmetic. *Max. Conf. Comput.* 1236 B.

ὑμ-πλουτέω equally. *Sophrns.* 3308 A, *τι*.

ὑμ-πλωτήρ, ἦρος, ὁ, fellow-voyager. *Sophrns.* 3712 C.

ὑμ-πνευσις, *εως*, ἡ, = σύμπνοια. *Pseud-Athan.* IV, 81 C.

ὑμ-πνευσμός, οὐ, ὁ, = σύμπνοια. *Jos. Ant.* 17, 12, 2.

ὑμ-πνιγῆς, ἑς, (συμπνίγω) choking; pressing. *Diod.* 3, 51.

ὑμ-πνιξίς, *εως*, ἡ, = τὸ συμπνίγειν. *Steph. Diac.* 1077.

ὑμ-πνοια or ξύμ-πνοια, *as*, ἡ, a breathing or blowing together: agreement. *Diod. Ex. Vat.* 119, 22. *Artem.* 219. *Aret.* 131 C. *Sext.* 380, 21. *Clem. A. II*, 444 C.

ὑμ-πνοος, οὐς, οὐν, breathing together, etc. Classical. *Hermes Tr. Poem.* 118. *Anton.* 11, 8.

ὑμ-ποιητής, οὐ, ὁ, joint-creator. *Did. A.* 572.

ὑμ-ποικίλλω. *Jos. Ant.* 3, 7, 5.

σὺμ-ποιμαίνω. Classical. *Jos. Ant.* 1, 19, 4. *Greg. Naz. I*, 841 A.

σὺμ-ποίμην, *ενος*, ὁ, fellow-shepherd; fellow-pastor. *Greg. Naz. I*, 824. II, 457. III, 1176.

σὺμ-πολιζῶ, to unite into one city. *Dion. H. I*, 85. 179. *Strab.* 8, 3, 2. 13, 1, 52. 14, 1, 10. *Cornut.* 116.

σὺμ-πολιτεία, *as*, ἡ, confederacy, league. *Polyb.* 2, 41, 12. *Diod. II*, 575, 31.

σὺμ-πολιτεύομαι, to live with. *Martyr. Polyc.* 1045 A.

σὺμ-πολίτευσις, *εως*, ἡ, = τὸ σὺμπολιτεύεσθαι. *Leont. I*, 1329 B.

σὺμ-πομπεύω. Classical. *Diod.* 13, 82.

σὺμ-πονός, οὐ, ὁ, fellow-laborer: L. assessor, assistant of a magistrate. *Nil.* 321. *Porph.* Cer. 461, an officer. *Gloss.*

σὺμ-πόρευσις, *εως*, ἡ, = τὸ σὺμπορεύεσθαι. *Sophrns.* 3305 B.

σὺμ-πορνεύω. *Clem. A. I*, 160 B. *Basil. IV*, 729 B.

σὺμ-πορπάω, to pin together, to set. *Sept. Ex.* 36, 13.

σὺμ-πορφυροβαφέω. *Anast. Sin.* 265 A.

σὺμ-ποσιακός, ἡ, ὄν, symposiacus, pertaining to a feast. *Plut. II*, 629 D.

σὺμ-πόσιον, οὐ, τὸ, banquet. *Chron.* 212, 20 *φιλικόν* = ἔρανος, picnic (in its original signification).

σὺμ-ποσόμαι, to amount. *Scyl.* 654, 21.

σὺμ-πραγματεύομαι. *Sept. Macc.* 3, 3, 10 οἱ *σὺμπραγματενόμενοι*, fellow-traders. *Plut. II*, 417 A. *Just. Apol.* 1, 16. *Diog.* 5, 71. *Orig.* III, 1201 B.

σὺμ-πράκτης, οὐ, ὁ, = *σὺμπράκτωρ*. *Pallad. Laus.* 1066 B. — *Caesarius* 861 τὰ *σὺμπρακτα*.

σὺμ-πρακτικός, ἡ, ὄν, co-operating, acting in concert. *Ptol. Tetrab.* 51. *Did. A.* 452 A.

σὺμ-πραξις, *εως*, ἡ, co-operation. *Philon I*, 16, 46. 579, 4. *Jos. Ant.* 18, 2, 4. *Plut. Frag.* 705 C.

σὺμ-πρεπόντως, *adv.* = *πρεπόντως*. *Epiph.* II, 580 D. 629 A.

σὺμ-πρεσβύτερος, οὐ, ὁ, compresbyter, fellow-presbyter. *Petr.* 1, 5, 1. *Cyprian. Epist.* 5, 4. *Eus.* II, 465. *Athan.* I, 317, *τινός*. *Basil. IV*, 540. 916. *Greg. Naz. III*, 89. *Epiph.* I, 157 C.

σὺμ-προάγω. *Dion. H. VI*, 1102. *Plut. I*, 368 D. *Basil. I*, 268 C.

σὺμ-προβάλλω, to emit together with, used with reference to the emanations of Valentinus. *Iren.* 465 A. 448 A -σθαί *τινι*.

σὺμ-πρόβουλος, οὐ, ὁ, fellow-πρόβουλος. *Argum. Arist. Lys. I*.

σὺμ-προγινώσκω. *Iambl. Myst.* 244, 10.

σὺμ-προδίδωμι. *Greg. Naz. III*, 116 A.

*σὺμ-πρόεδρος, οὐ, ὁ, president's colleague, joint-president. *Inscr.* 105. *Jos. Ant.* 14, 8, 5.

συν-πρόειμι (εἶμι). *Herodn.* 1, 16, 8. *Aristid.* Q. 3. *Procl.* Parm. 568 (159). 666 (96).
 συμ-προεληλυθότως (συμπροέρχονται), adv. by proceeding together. *Did. A.* 460 B.
 συμ-προέρχονται. *Jos. Vit.* 56. *Anast. Sin.* 1165 C.
 συμ-προκόπτω. *Nicom.* 97.
 συμ-προκύπτω. *Synes.* 1081 C.
 συμ-προνομεύω. *Jos. B. J.* 4, 9, 3.
 συμ-προπίπτω. *Polyb.* 31, 22, 1.
 συμ-προπορεύομαι. *Sept. Deut.* 31, 8 as v. 1.
 συμ-προσαγορεύω. *Did. A.* 525 B.
 συμ-προσάγω. *Galen.* VII, 211 B.
 συμ-πρόσκειμι (εἶμι). *Sept. Ps.* 93, 20. *Eccl.* 8, 15.
 συμ-προσεύχομαι. *Eus.* V, 481. *Clim.* 948 A.
 συμ-προσίσχω. *Plut.* II, 322 F.
 συμ-προσκυνέω, to worship together with. *Method.* 397 B-θῆναι τι. *Ephr.* II, 613 C. *Cyrrill.* A. X, 48 B.
 συμ-προσκυνητός, ἡ, ὄν, worshipped together with. *Ephr.* II, 628 C. D.
 συμ-προσπίπτω. *Anton.* 7, 22. *Galen.* II, 306.
 συμ-προσπλέκω. *Theodtn.* Dan. 11, 10.
 συμ-προστάτης, ον, ὁ, fellow-leader. *Greg. Naz.* III, 1331 A.
 συμ-προτίθηναι. *Apollon. D.* Synt. 128, 20.
 συμ-προτρέπω. *Dion. H.* V, 277, 4.
 συμ-προϋπάρχω. *Gelas.* 1260 C.
 συμ-προφαίνω. *Plotin.* II, 1009, 2.
 συμ-προφητεύω. *Plut.* II, 860 D. *Orig.* III, 341 A.
 συμ-προφήτης, ον, ὁ, fellow-prophet. *Syncell.* 406, 6.
 συμ-πτερόω. *Longin.* 15, 4.
 σύμπτημα, ατος, τὸ, (πτήναι) a flying together. *Caesarius* 1072.
 συμπτυκτικός, ἡ, ὄν, = δυνάμενος συμπτύσσειν. *Pseudo-Dion.* 949 A.
 σύμπτυξις, εως, ἡ, = τὸ συμπτύσσειν, a folding or closing up. *Drac.* 157. *Basil.* I, 153 B. *Pseudo-Dion.* 424 C.
 σύμ-πτωμα, ατος, τὸ, ruins. *Mal.* 487.
 συμπτωματικῶς, adv. accidentally. *Ptol.* Tetrab. 105.
 σύμ-πτωσις, εως, ἡ, a falling together: fall. *Polyb.* 1, 57, 7. 3, 49, 6, engagement, battle. *Dion. H.* V, 180, concurrence of vowels (καὶ ἐγώ). *Strab.* 2, 1, 10, 37, coincidence. 14, 5, 4, of a house. *Sext.* 744, 30.
 σύμ-πτωχος, ον, ὁ, fellow-pauper. *Did. A.* 937 C. *Aster.* 173. *Synes.* 1424 C.
 συμ-πυκάζω completely. *Diod.* 17, 116.
 σύμπυρος, ον, (πῦρ) fiery. *Anast. Sin.* 281 B.
 συμ-πωλέω. *Dion C.* 57, 24, 7. *Basil.* IV, 517 B.
 συμφαῖς, ἐς, (φάος) shining together with. *Greg. Naz.* III, 1326 A, πνεύματι.
 συμφάμιλος, ον, (φамиλία) with one's family. *Theoph.* 662, 12.

συμφάνεια, ας, ἡ, (συμφανής) appearance. *Aristeas* 13.
 συμφανής, ἐς, manifest, evident. *Classical.* *Apollon. D.* Pron. 357 Συμφανές (est) ὡς γενήσεται. 391 Συμφανείς εἰσι παρηγγμένα, they are evidently derived.
 συμ-φαντάζομαι. *Plut.* II, 392 E.
 συμ-φάσκω = σύμφημι. *Jos. Ant.* 20, 2, 5.
 συμ-φατριάζω, ἄσω, to conspire together with, to be a fellow-conspirator. *Socr.* 53 B.
 συμ-φίναξ, ακος, ὁ, fellow-impostor. *Pallad.* V. *Chrys.* 26 D.
 *συμφέρω, to be profitable. — Τὸ συμφέρον, that which is profitable. *Aristot.* Topic. 3, 3, 7. 1, 5, 9 Τὸ καλὸν ἢ τὸ συμφέρον. *Diod.* 4, 7. *Philon* I, 308, 1. — Impersonal, συμφέρει, L. prodest, it is profitable, expedient. *Matt.* 18, 6, αὐτῷ ἵνα κρεμασθῇ μύλος. *Joann.* 11, 50, ἡμῖν ἵνα ἀποθάνῃ. — 2. Mid. συμφέρομαι, to be constructed with, = συντάσσομαι, in grammar. *Apollon. D.* Synt. 285, αἰτιατικῇ.
 συμ-φθάζω = following. *Syncell.* 273.
 συμ-φθάνω, to come up with; to arrive: to occur. *Eustrat.* 2353 C. *Joann. Mosch.* 3076 C, τινί, to help. *Max. Conf.* Comput. 1241 A.
 σύμφθαρσις, εως, ἡ, (συμφθείρω) coalescence. *Hermog.* Rhet. 287, 15.
 συμ-φθέγγομαι. *Plut.* II, 55 D. *Athan.* I, 760 D.
 συμφθείρω = συγκεράννυμι. *Dion. H.* V, 62 -σθαι τι. 78, 7 (Ζ, Ξ, Ψ). VI, 1105 συνέφθαρται = συγκεκράται. *Dion Chrys.* II, 420, 37. *Diog.* 7, 151.
 συμ-φιλιάζω, ἄσω, to become a friend to. *Ephr.* III, 369 F. *Achmet.* 166, p. 144, to make love to. — 2. To conciliate. *Orig.* VII, 176 C, τινί τινα.
 συμ-φιλιόμαι, ὥθην, to become friends. *Porph.* Adm. 171, 21, ἀλλήλοις.
 συμ-φιλοδοξέω. *Cic.* Att. 5, 17.
 συμ-φιλοκαλέω. *Diod.* 3, 59, p. 228, 101. *Jos. Ant.* 11, 8, 2. *Plut.* I, 575 B. II, 53 C.
 συμ-φιλολογέω. *Cic.* Fam. 16, 21.
 συμ-φιλοπονέω. *Orig.* I, 681 A.
 συμ-φιλοσοφέω. *Dion. H.* I, 361, 11. *Strab.* 15, 1, 59. 16, 2, 24.
 συμ-φιλοτιμέομαι. *Diod.* 11, 43. *Jos. Apion.* 1, 17. *Plut.* II, 385 A.
 συμ-φλεγμαίνω. *Aret.* 109 A.
 συμ-φλογίζω = συμφλέγω. *Sept. Macc.* 2, 6, 11.
 συμ-φλυαρέω. *Anton.* 9, 41.
 συμφοράζω and συμφοράζομαι (συμφορά), to bewail one's own misfortunes. *Sept. Esai.* 13, 8. *Ephr.* III, 115 E.
 συμ-φόρημα, ατος, τὸ, collection, assemblage. *Philon* I, 184, 30. 289, 30. *Plut.* II, 955 A.
 συμ-φόρησις, εως, ἡ, a collecting or being collected, collection. *Plut.* I, 171 B. *Diog.* 10, 59. *Plotin.* I, 65.

σύμ-φρασις, *εως, ή, context, connection.* Orig. II, 1117. IV, 209. 525 C. Eus. VI, 996. Did. A. 940 C. 1105. Simoc. 173, 17.
 σύμ-φρονέω, *to be of the same opinion, to agree.* Sept. Macc. 3, 3, 2. Polyb. 1, 67, 4. Diod. 12, 83. 15, 68. Philon II, 279, 41.
 σύμ-φρόνησις, *εως, ή, agreement, unanimity.* Polyb. 2, 37, 8. Jos. Ant. 19, 8, 1. App. II, 553, 59.
 σύμφρονίζω, *an error for σωφρονίζω?* Jos. Ant. 1, 4, 3.
 σύμ-φρονίζω. Lucian. III, 509. Synes. 1093.
 σύμφροσύνη, *ης, ή, = συμφρόνησις.* App. II, 786, 40.
 σύμ-φυγαδέω. Iambl. V P. 514.
 σύμφυία, *as, ή, the being συμφυής: connection, affinity.* Philon I, 95. 277, 42. Plut. II, 924 D. E. Sext. 219.
 σύμφυλότης, *ον, ό, one of the same tribe.* Classical. Hermias 8, *τινός, of the same school.* — Fem. ή *συμφυλότης, ιδος, female of the same tribe or family.* Isid. 184 C, *τοῦ Δαυίδ.*
 σύμ-φυρσις, *εως, ή, a commingling, mixing up.* Procl. Parm. 598 (207). Pseudo-Dion. 165 D. Paul. Aeg. 122, *adhesion.*
 σύμ-φυσιώω, *to make natural.* Classical. Basil. I, 660 B.
 σύμφυώς (συμφυής), *adv. = όμοφυώς, συγγενώς, in an intimately connected manner.* Poll. 7, 119, *fittingly.* Ael. N. A. 12, 27, *τινί.* Pseudo-Dion. 121 B. C.
 σύμφωνέω, *to agree.* Classical. Diod. 4, 1 *Συμφωνουμένης άθανασίας, with the unanimous consent.* II, 610, 41. 580, 60 *τό συμφωνηθέν, the thing agreed upon.* Porphy. V Pyth. 2 *Συμφωνείται μὲν δὴ παρὰ τοῖς πλείστοις Μνησάρχου γεγενῆσθαι παῖς.* — Impersonal, *συμφωνείται, L. constat, it is agreed, it is the general opinion, it is admitted.* Strab. 15, 1, 35. Sext. 66, 23.
 2. *To make a bargain, to traffic.* Apocr. Act. Thom. 2 *Συνεφώνησεν μετ' αὐτοῦ τριῶν λιτρῶν ἀσήμου ἀργυρίου, he agreed to sell him to him for three pounds of uncoined silver.* Euagr. 2424 A. Vit. Epiph. 81 B. 68 A.
 σύμ-φώνησις, *εως, ή, accord, agreement.* Paul. Cor. 2, 6, 15. Orig. II, 1684 C.
 σύμφωνητής, *οὔ, ό, companion.* Apophth. Petr. Pionites 3. Serenus 1.
 σύμφωνία, *as, ή, symphonia, concord, agreement.* Pseudo-Babr. 85, 19. Sext. 66, 18, *general opinion.* Chron. 716, 13 *Κατὰ συμφωνίαν, by agreement.*
 2. The Chaldee כִּנְיֹנִי (apparently taken from the Greek), *bag-pipe?* Sept. Dan. 3, 5.
 σύμφωνος, *ον, consistent.* Men. Rhet. 152, 15, *ἐαυτοῖς, consistent with themselves.* — 2. Substantively, (a) *τὸ σύμφωνον, = συμφωνία, symphony, in music.* Plut. II, 1043 C. —

(b) = *τὸ συμφωνηθέν, pactum, agreement.* Justinian. Cod. 8, 10, 12, § α'. Leo. Novell. 170. — (c) *sc. στοιχείον or γράμμα, consonant.* Dion. Thr. 631, 12. 633. Tryph. 12. Drac. 4. Heph. 1, 1. Lucian. III, 563. Phryg. 101. Sext. 621, 14. Philostr. 594.
 σύμ-φωτίζομαι *mutually.* Plut. II, 893 A.
 σύμ-ψάλλω. Method. 392. Greg. Nyss. III, 1013. Pallad. Laus. 1210 D.
 σύμ-ψελλίζω. Epict. 2, 24, 18. Max. Tyr. 25, 48. Orig. VII, 24. Method. 385 B.
 σύμψέλλιον, *see συνέλλιον.*
 σύμ-ψεύδομαι. Polyb. 6, 3, 10. Plut. II, 508.
 σύμ-ψευδομαρτυρέω, *ήσω, to bear false witness in connection with another liar.* Porphy. Adm. 91, 14.
 σύμ-ψιθυρίζω. Plut. II, 519 F.
 σύμ-ψοφέω. Polyb. 1, 34, 2. 11, 30, 1.
 σύμψυχία, *as, ή, (σύμψυχος) unanimity, accord.* Greg. Naz. III, 29 C. 1143 A.
 σύμψυχος, *ον, (ψυχή) of one mind, like-minded.* Paul. Phil. 2, 2. Dion. Alex. 1340 A. B. — 2. *With all on board.* Theoph. 542. 575.
 σύμψυχως, *adv. with unanimity.* Taras. 1432.
 σύν, *prep. with.* Sext. 516, 29. 536, 3, *τούτοις, moreover, further.* — 2. *With the genitive.* Inscr. 2114, c, d. 2131, b (Addend.). 4558. Pseudo-Diosc. 2, 205, p. 321 *Σὺν λίπους.* Theoph. 454, 9. Porphy. Cer. 654. 669, 21. 680, 14. — 3. *With the accusative.* Pseudo-Nil. 545 A *Τοὺς βίους τῶν πατέρων σὺν τὰ γεροντικά.* — 4. *In constructions like the following, σύν represents the Hebrew πρόαρθρον פָּאָר.* Sept. Reg. 3, 9, 15 *Σὺν τὴν Μελώ.* 3, 9, 16, *τὸν Χανααῖον.* 3, 14, 8, *τὸ βασιλεῖον.* Eccl. 2, 17. 18. 3, 10. 17, *τὸν δίκαιον, τὸν ἀσεβῆ.* 7, 30, *τὸν ἄνθρωπον.* 8, 17, *τὸ ποίημα.* Aquil. Gen. 1, 1 *Σὺν τὸν οὐρανὸν καὶ σὺν τὴν γῆν.* This may be attributed to superstition or to want of judgment. Hieron. I, 577 (316).
 5. *In composition with a verb, σύν (L. c o n -) means with, together, together with, jointly, at the same time, or altogether.* — *In composition with certain nouns it corresponds to fellow-, or joint-; as συγκλέπτης, συν-οικοδεσπότης.* — Sometimes it merely strengthens the word to which it is prefixed. [In inscriptions and in the earlier manuscripts, σύν often remains unchanged before M, Π, B, Φ, Z, Σ. Inscr. 11 SYNMAXIA. 165 SYNΦΕΡΜΙΟΣ. (3137 ΣΥΣΗΜΑΙΝΕ-ΣΘΩΝ.) See also N, and συνζάω, συνζητέω, σύνζυγος, συνστασιαστής, συνσταυρώω, κ. τ. λ.]
 συν-ααρών, *ό, fellow-Aaron = συνιερεύς.* Greg. Naz. III, 1451 A.
 συναβολέω. Babr. 61 *συνηβόλησαν, probably for συν-εβόλησαν, from συμβολέω, to meet with.*
 συν-αγάλλομαι. Basil. III, 256 C. Greg. Naz. II, 617 C.

συν-άγαμαι. Pseudo-Dion. 1081 C.
 συν-αγανακτέω. Classical. Polyb. 2, 59, 5.
 Diod. 19, 61. Dion. H. I, 210, 7. Plut. II,
 755 C. Eus. VI, 188 C.
 συν-αγανάκτησις, εως, ἡ, joint-indignation. Clas-
 sical. Dion. H. III, 1410.
 συν-αγαπάω. Polyb. 1, 14, 4.
 συναγγέλλω = ἀγγέλλω, προσαγγέλλω. Dion.
 H. IV, 2059 A. v. l. Zos. 240. 262.
 συν-αγελάζω. Classical. Strab. 5, 1, 9. Pseudo-
 Jos. Macc. 18. Anton. 6, 16. Artem. 369.
 Sept. 215, 29.
 συναγελασμός, οὔ, ὁ, a flocking together, congreg-
 ating. Plut. II, 980 A.
 συν-αγελαστικός, ἡ, ὄν, gregarious. Xenocr. 11,
 in shoals. Artem. 174. Basil. I, 261 C.
 Nemes. 521 A.
 συν-αγένητος, ον, like ἀγένητος. Method. 340.
 Tit. B. 1076 C. Athan. II, 709 C. Theod.
 IV, 369 B. Gelas. 1277 A. Συναγένητος τῷ
 θεῷ. — Sometimes it is confounded with the
 following.
 συν-αγένητος, ον, alike ἀγένητος. Tit. B. 1076
 C. 1077 D. Marcell. apud Eus. VI, 996 C.
 Athan. II, 729 A.
 συν-αγιάζω, to be ἅγιος together with. Hermes
 Tr. Poem. 18, 13.
 συν-άγιος, α, ον, alike holy. Caesarius 861.
 συν-αγνέω. Porphy. Abst. 311.
 συν-αγνοέω. Hierocl. C. A. 90, 12.
 συν-αγοράζω. Posidon. apud Athen. 5, 53.
 Diod. II, 530, 14.
 συν-αγραυλέω. Dion. H. I, 100. Basil. III,
 440 D.
 συν-αγριαίνω. Themist. 235, 20.
 συν-αγρυπνέω. Clem. A. I, 140 C. Philostr.
 934. Athan. II, 933 B.
 συναγχικός, ἡ, ὄν, synanchicus, belonging
 to, or afflicted with συνάγχη. Diosc. 1, 65.
 105, pp. 70. 106. Ruf. apud Orib. II, 212,
 12.
 συνάγω, to collect, bring together, to hold a meet-
 ing. Inscr. 4893, neuter. — 2. To hold a re-
 ligious meeting at church; συναγομαι, to meet.
 Clementin. 156. Dion. Alex. 1320. Eus. II,
 1141. Ant. 2. Athan. I, 269. 280. 281. 381
 C. Epiph. II, 196. 217 -σθαι μετὰ τινος, to
 attend church with one. Eus. Alex. 437 C.
 D. — Epiph. I, 696 D -χθῆναι, to be allowed
 to attend church. II, 193 C, τὸν Ἀρειον, to
 allow Arius to attend church. — 3. To con-
 clude, to infer. Strab. 2, 1, 38. Philon I,
 487, 19. Plut. II, 877. Sext. 47, 27. — Συ-
 νάγοντες λόγοι, = περατικοί, conclusive argu-
 ments. Epict. 1, 7, 12. Diog. 7, 78. — 4.
 To contract two short syllables into one long
 one, in versification (not in inflection); as
 λέγω = λέγομεν. Aristid. Q. 55, τὰς βρα-
 χείας εἰς μακράν.
 συναγωγή, ἡς, ἡ, collection. Sept. Gen. 1, 9, of

waters. Strab. 1, 3, 17, of facts. Epict. 2,
 17, 40, of money. — 2. Assembly, congrega-
 tion. Sept. Ex. 16, 1. Macc. 1, 2, 42. — 3.
 Religious assembly or meeting. Ignat. 721 C.
 Theophil. 1076 = ἐκκλησία. Clem. A. I, 657
 C. Orig. I, 245 D. 288. Dion. Alex. 1321
 C. — 4. Synagoga, synagogue. Philon
 II, 458, 17. Matt. 6, 2. Jos. B. J. 2, 14, 5.
 Orig. I, 477 C. — 5. Contraction, as opposed
 to expansion. Diosc. 5, 88. — 6. Inference,
 conclusion, in logic. Sext. 89, 23. 96, 13.
 Orig. III, 912. Chrys. IX, 468.
 συναγωγικός, ἡ, ὄν, of the synagogue. Orig. I,
 480 C.
 συναγωγή, ον, τὸ, = συναγωγή, synagogue.
 Philon I, 675, 27. II, 591, 46.
 συν-αγωνιάω. Polyb. 3, 43, 8. Cic. Att. 5, 12.
 Diod. 17, 100. Plut. II, 587 A.
 συν-αγωνισμα, ατος, τὸ, aid, assistance. Polyb.
 10, 43, 2.
 συν-ἀδελφος, ον, = ἀδελφός, ὄν. Epiph. I,
 1053 C. III, 29. — 2. Oxytone, συναδελφός,
 F. confrère, fellow-member. Joann. Mosch.
 3060 C. Leont. Cyp. 1709 B.
 συν-αδηλέομαι equally. Sext. 289, 11.
 συναδολέσχης, ον, ὁ, fellow-ἀδολέσχης. Caesa-
 rius 1133.
 συναδόντως (συνάδω), adv. in unison. Orig. I,
 1152 B. III, 980 A.
 συν-αδοξέω equally with. Plut. II, 96. Basil.
 III, 537 A.
 συν-ᾶδω, to accord with; opposed to ἀπάδω.
 Ephes. 1009 B, τινί.
 συν-ἀεθλος, ον, helping in a contest. Opp. Cyn.
 1, 195.
 συν-αηδίζομαι. Philon I, 405, 45.
 συν-αθάνατος, ον, jointly immortal. Anast. Sin.
 204 C.
 συν-αθλέω. Diod. 3, 4. Paul. Phil. 1, 27. 4, 3.
 Ignat. 724 B.
 συν-άθλησις, εως, ἡ, = συνάσκησις. Basil. III,
 1005 C.
 συν-αθλητής, οὔ, ὁ, fellow-athlete: co-operator.
 Eus. II, 221 A.
 συν-αθροίζω, to assemble. Ignat. 665 B -σθαι,
 at church.
 συν-ἀθροισις, εως, ἡ, a gathering together, meet-
 ing. Poll. 3, 129. Eus. II, 1252 C. Epiph.
 I, 581 C. Clim. 901 A.
 συν-ἀθροισμα, ατος, τὸ, collection, assembly, con-
 gregation. Apollon. S. 4, 15. Const. Apost.
 2, 61. 3, 18.
 συν-ἀθροισμός, οὔ, ὁ, = συνάθροισις. Plut. II,
 884 D. Quintil. 8, 4, 27. Cass. 166, 35.
 συν-αἰδῖος, ον, co-eternal. Method. 333 B. 392
 D. Petr. Alex. 517. Arius apud Epiph. II,
 216. Eus. VI, 820 C. Tit. B. 1076 C.
 Athan. II, 709. 1113. Caesarius 876. Greg.
 Naz. II, 77. Justinian. Cod. 1, 1, 5, § α', τῷ
 πατρί.

συν-αἰδιότης, ἡτος, ἡ, co-eternity. *Chron.* 562, 14. *Nicet. Byz.* 813 D.
 συν-αἰδιώς, adv. co-eternally. *Method.* 373 C. *Basil.* I, 676. *Did. A.* 761.
 συν-αιματώ. *Anast. Sin.* 265 A.
 συν-αἴσεις, εως, ἡ, = συγκατάθεσις. *Philon* I, 382, 33. *Plut.* II, 258 B.
 συναυετέον = δεῖ συναυεῖν. *Philon* II, 343, 12. 344, 29.
 σύν-αινος, ον, agreeing with. *Just. Tryph.* 47, τινί.
 συναίρεμα, ατος, τὸ, (συναίρῳ) patchwork. *Psell.* 904 D.
 συναίρεσις, εως, ἡ, contraction; opposed to διαίρεσις. *Plut.* II, 924 F. *Greg. Naz.* I, 1145, ἡ *Σαβελλίου*, the assertion that there is only one hypostasis in the Godhead. II, 537. — 2. In grammar, contraction by simply removing the diaeresis (πόλει πόλει, Πηλέϊ Πηλεῖ, ραῖδιως ραῖδιως ραδῖως, *Νηρηΐδος Νηρηίδος*). Sometimes it is used for κράσις (βότρυνες βότρυν, λάαςος λάος). *Tryph.* 24. *Quintil.* 1, 5, 17. *Drac.* 30, 19. 158, 7. *Apollon. D. Adv.* 567. *Arcad.* 128, 17. *Schol. Heph.* 1, 7, p. 6.
 συν-αιρεσιώτης, ου, ὁ, one of the same sect: fellow-heretic. *Hippol. Haer.* 480, 86. *Philostrog.* 532, Ἀρείου. *Theoph. Cont.* 625, 18.
 συναυετέον = δεῖ συναυεῖν. *Plotin.* I, 605, 16.
 συν-αἰρέω, to contract, etc. *Athenag.* 925 *Συνελόντα φάναι*, sc. ἐμέ. *Greg. Naz.* I, 444. — 2. To contract two syllables into one (ἰέασιν ἰάσιν, ἰχθύας ἰχθύς, ρέει ρεῖ). *Apollon. D. Synt.* 238, 14. *Pron.* 380. 386 C, E καὶ τὸ A. *Arcad.* 136, 18. *Theodos.* 979 (990 κσ = ξ, πσ = ψ).
 συν-αἰσθάνομαι, to perceive, etc. *Hierocl. C. A.* 79, 13. [*Orig.* I, 1605 D *συναίσθηθῆναι*, aorist passive.]
 συν-αἰσθησις, εως, ἡ, sensation, feeling: consciousness. *Diosc.* Iobol. 5. *Epict.* 1, 2, 30. *Plut.* II, 75, 76. *Oenom.* apud *Eus.* III, 436 C. *Athenag.* 1005 D. *Sext.* 407. *Clem. A.* I, 717. *Orig.* IV, 193 C. *Plotin.* I, 13, 516. *Iambl. Myst.* 47, 15. *Pallad. Laus.* 1105 D *Eis συναίσθησιν δὲ ἐλθοῦσα*, when she reflected upon what she had done. *Simplic. Ench.* 49 (28 C).
 συναίσθητικός, ἡ, ὄν, sensible, sensitive. *Plotin.* I, 200, 2.
 συναίσθησις = συναίσθανομαι. *Clem. A.* I, 989 B. *Orig.* I, 1612 C.
 συν-αιτιάομαι. *Plut.* I, 179 B.
 συν-αιχμαλωτίζω. *Theol. Arith.* 40. *Sext.* 667, 29.
 συν-αιχμάλωτος, ου, ὁ, ἡ, fellow-prisoner. *Paul.* Rom. 16, 7. *Lucian.* II, 595.
 σύναιχος, ον, = ὁμαιχος. *Porph. Novell.* 265, quid?
 συν-ακαταληπτέομαι equally with. *Sext.* 553, 25.

συν-ακέφαλος, ου, ὁ, fellow-Acephalus. *Stud.* 1816 B.
 συν-ακκουβίζω, ισα, to recline at meat with any one. *Nil. Epist.* 3, 92, p. 428 D.
 συν-ακμάζω. *Polyb.* 16, 28. *Diod.* II, 586, 90. *Strab.* 13, 2, 3. *Jos. B. J.* 5, 10, 2. *Apion.* 1, 22, p. 455.
 συνακμαστής, ου, ὁ, = ὁ συνακμάσας. *Epiph.* II, 184 C.
 συν-ακολασταίνω. *Plut.* I, 899 D.
 συν-ακόλουθος, ου, ὁ, L. comes, companion. *Pseud-Ignat.* 909 A.
 συν-ακούω = συνυπακούω, to understand with. *Sext.* 243.
 συν-ακροατής, ου, ὁ, fellow-hearer. *Martyr. Ignat.* 984 (*Migne Vol. V*).
 συνακτήρ, ἡρος, ὁ, (συνάγω) = *μαναχασήν*, breeches of the high priest. *Jos. Ant.* 3, 7, 1.
 συνακτήριον, ου, τὸ, L. conventiculum, meeting-house. *Tim. Presb.* 57 C. *Theoph.* 372, 13.
 συνακτικός, ἡ, ὄν, capable of bringing together. *Theol. Arith.* 16. — 2. Conclusive, consequential, in logic. *Epict. Ench.* 44, λόγοι. *Sext.* 87, 34. 95, 15, συλλογισμοί. 116, 16. — 3. Pertaining to a religious meeting (σύναξις). *Apophth.* 196 B, *λεβίτων*, church gown, the gown worn at church.
 συνακτικῶς, adv. = κατὰ συναγωγὴν, conclusively. *Sext.* 96, 14.
 συν-άκτιστος, ον, alike uncreated. *Did. A.* 556 C. *Gelas.* 1265, τῷ πατρί.
 συν-αλάομαι. *Diog.* 6, 20.
 συν-αλεαίνω. *Plut.* II, 691 E.
 συνάλειμμα, ατος, τὸ, = ἄλειμμα. *Diosc.* 3, 144 (154), p. 484. *Herod.* apud *Orib.* II, 421, 10.
 συναλειπτικῶς (συναλείφω), adv. by συναλοιφή. *Sext.* 637, ἐκφέρεσθαι.
 συναλειπτός, ἡ, ὄν, contracted, in grammar. *Cramer.* II (1), 412, 4.
 συν-αλείφω, to smear all over. *Diosc.* 4, 26 *-σθαι μετ' ἐλαίου*. *Plut.* I, 658 D. — 2. To cause to coalesce, to contract, in grammar. *Dion. H.* V, 157. 160. VI, 1090. *Apollon. D. Pron.* 311. *Synt.* 7, 26. *Pseudo-Demetr.* 35, 24. — 3. To contract, with reference to the Sabellian doctrine. *Caesarius* 860. 861. *Greg. Naz.* I, 445 B. *Chrys.* X, 262 D, τὰς ὑποστάσεις.
 συν-αλέω. *Geopon.* 15, 2, 23.
 συν-αλητεύω. *Heliod.* 6, 7.
 συναλίζω, to gather together. *Classical. Clementin.* 13, 4 as v. l. *Epiph.* I, 277. *Eustrat.* 2305 *-σθαί τισιν*. *Joann. Mosch.* 2933.
 συνᾶλιξ, ικος, ὁ, ἡ, Doric, = συνῆλιξ. *Antip. S.* 98.
 συν-αλισγέω. *Aristeas* 17.
 συν-αλίσκομαι. *Plut.* I, 1010. *Diog.* 2, 105.
 συναλλάγιον, ου, τὸ, = συναλλαγή, συνάλλαγμα. *Porph. Adm.* 86, γαμικά, marriage contracts.

συναλλάκτης. ου, ὁ, (συναλλάσσω) negotiator. Basil. III, 260 C. 196 B. C-τής.

συν-αλλακτικός, ἡ, ὄν, pertaining to contracts. Dion. H. II, 668, 7. Ptol. Tetrab. 66, skilled in traffic.

συν-αλληγορέω. Orig. I, 385 B.

*συν-αλλοιόω. Aristot. Physiogn. 4, 1. Philon I, 155, 15. Galen. II, 229. Iambl. Myst. 24, τινί. Greg. Nyss. III, 1020 B.

συν-άλλομαι. Plut. I, 416 C.

συν-αλοιφή, ἡς, ἡ, coalescence, contraction. Orig. VII, 309 D Caesarius 868. Greg. Naz. I, 1073 (1096). Cyrill. H. 465; all with reference to the Sabellian doctrine. — 2. Complexio, coalescence, contraction, in grammar; its parts are θλίψις or ἐκθλιψις (θίν' ἐφ' ἄλός), κράσις (τιμάω τιμῶ), and συναίρεσις (Θραϊκός Θραικός). Dion. H. V, 43. 117. 155. Tryph. 24. Strab. 8, 6, 7. Drac. 27, 19. 157. Quintil. 1, 5, 17. Heph. 2, 7. Apollon. D. Conj. 495, 2. Adv. 550, 25. 585, 22. Pseudo-Demetr. 35. Sext. 636, 6. — Gemin. 801 D, composition (νεομηρία = νέα μήνη).

συν-αλύω. Plut. I, 928 E. F. Basil. III, 256.

συν-άμα, together with. Classical. Tatian. 841, τινί. Sext. 577. Cyrill. Scyth. V S. 233.

συν-αμαρτάνω. Plut. II, 53 C. Theophil. 1080 C. App. I, 777, 93.

συν-αμφιέννυμι = συναμπέχω. Anast. Sin. 265.

συν-αναβακχεύω. Liban. I, 546, 24.

συν-ανα-βόσκομαι, to feed with. Plut. II, 409 A, tropically.

συν-αναγινώσκω, to read with any one. Plut. II, 97. Mal. 134 συναγεγνώκως, schoolfellow.

συναναγκασμός, οὗ, ὁ, (συναναγκάζω) constraint, necessity. Iambl. Adhort. 326.

συν-ανάγνωσις, εως, ἡ, a reading together. Theol. Arith. 137. Plut. II, 700 B. Orig. IV, 49. 325 A.

συν-ανα-γυμνῶ = ἐκκαλύπτω. Plut. I, 77 A. Sext. 347, 12.

συν-αναδείκνυμι. Greg. Nyss. I, 69 A. Zos 25, 16.

συν-αναδέχομαι. Polyb. 16, 5, 6.

συν-αναδίδωμι. Lucian. III, 429. Alex. Aphr. Probl. 7, 13.

συν-αναζεύγνυμι. Plut. I, 585 A.

συν-αναζέω. Diosc. 1, 33.

συν-αναζητέω. Heliod. 6, 7.

συν-αναθάλλω. Clem. A. I, 1037 B.

συν-αναθρώσκω. Plut. II, 823 B. Cyrill. A. I, 652 C.

συν-αναίρεσις, εως, ἡ, joint-destruction. Sext. 530, 3.

συν-αναίρω. Classical. Strab. 8, 3, 9.

συν-ανακάμπτω. Polyb. 8, 29, 6.

συν-ανάκειμαι. Sept. Reg. 3, 5, 39. Matt. 9, 10. Ephr. II, 95 D.

συν-ανακεράννυμι. Classical. Diosc. 2, 75, p. 197-ανακραθῆναι.

συν-ανακεφαλαίω = ἀνακεφαλαίω summarily. Dion. H. V, 837, 16.

συν-ανακινέω. Georon. 8, 41, 2.

συν-ανακίρναμι = συνανακεράννυμι. Sext. 134, 22. — Also, συν-ανακινάομαι. Gemin. 760 B, τινί.

συν-ανακλίνομαι. Lucian. II, 570. Clem. A. I, 597 A.

συν-ανακοινόομαι = συνανακοινολογέομαι. Simoc. 315, 6, τινί.

συν-ανακομίζω. Polyb. 4, 25, 8.

συν-ανακόπτω, to cut up together with. Diog. 2, 127, to ridicule.

συν-ανακουφίζω. Nil. 225 C.

συν-ανάκρασις, εως, ἡ, = ἀνάκρασις. Greg. Nyss. II, 37 A.

συν-ανακύπτω. Themist. 272, 24.

συν-αναλαμβάνω. Plut. II, 214 E. F. Aquil. Ex. 9, 24. Orig. I, 841 C.

συν-αναλάμπω. Philon. II, 141, 18. Cyrill. A. X, 292 B.

συν-αναμαλάσσω. Diosc. Eupor. 2, 20.

συν-αναμέλω. Philon I, 452, 43.

συν-αναμίγνυμι. Sept. Hos. 7, 8. Paul. Cor. 1, 5, 9. Plut. I, 368 D. Lucian. I, 512.

συν-ανάμιξις, εως, ἡ, a mixing together: intercourse, league. Theodtn. Dan. 11, 23.

συν-αναξηραίνω. Athen. apud Orib. II, 305, 14.

συν-απαλλάσσομαι. Dion. Alex. 1337 A.

συν-αναπαύομαι. Sept. Esai. 11, 6. Dion. H. V, 325, τινί. Paul. Rom. 15, 32. Plut. II, 1034. [For συνανεπάμην, see παύω.]

συν-αναπέμπω. Plut. I, 36 A.

συν-αναπίμπλημι. Jos. B. J. 7, 8, 7, p. 428. Max. Tyr. 73, 41.

συν-αναπίπτω. Epiph. I, 764 C.

συν-αναπλάσσω or συν-αναπλάττω. Diosc. 4, 162 (165), p. 652. Max. Tyr. 97, 25.

συν-αναπλέκω. Aquil. Job 39, 13. Lucian. II, 721. Longin. 20, 1.

συν-αναπτερόομαι. Chrys. IX, 569 B, τινί.

συν-αναρριπτέω. Lucian. I, 848.

συν-ἀναρχος, ον, equally without a beginning, co-eternal. Athan. I, 476 C. Greg. Naz. II, 77. III, 416. Amphil. 53, τῷ πατρὶ. Did. A. 789. Anast. Sin. 49 D.

συν-ανασκάπτω. Strab. 8, 6, 23, p. 195, 17. — 2. To curse in company with. Theoph. 628, 12, τινί τινα

συν-ανασκενάζω. Galen. II, 303. Sext. 238.

συνανασκευή, ἡς, ἡ, = ἀνασκευή along with. Sext. 238.

συν-ανασπάω. Philon I, 643, 2. II, 515, 24. Lucian. I, 641. Alex. Aphr. Probl. 4, 22.

συν-αναστομόω. Galen. IV, 76 C. D.

συν-αναστρέφω = συστρέφω. Plut. I, 1064 D = συστρέφομαι. — 2. Mid. συναναστρέφομαι, to live together, to associate with. Sept. Sir. 41, 5. Baruch 3, 38, ἐν τοῖς ἀνθρώποις.

Agathar. 136. *Diod.* 3, 58. *Ex. Vat.* 75, 24. *Jos. B. J.* 5, 2, 2. *Patriarch.* 1104 A
 τοῖς ἀνθρώποις συναναστρεφόμενος. *Epict.* 3, 13, 5. *Plut.* I, 50 D.
 συν-αναστροφή, ἥς, ἡ. L. consuetudo, intercourse with, intimacy, familiarity. *Sept. Sap.* 8, 16. *Macc.* 3, 2, 33. *Diod.* 3, 18. 4, 4, pp. 187, 7. 250, 84. *Aristeas* 19. 28. *Epict.* 1, 9, 5. 2, 16, 24. *Iren.* 1228, ἡ μετὰ τινος. *Clem. A.* I, 473 C. 453 A.
 συνανίστροφος, ου, = συναναστρεφόμενος. *Germ.* 357 A.
 συν-ανασώζω. *Polyb.* 4, 25, 6. *Strab.* 10, 4, 15, p. 406, 15.
 συν-ανατείνω. *Galen.* IV, 145 A. *Epiph.* I, 793 B.
 συν-ανατέλλω. *Hipparch.* 1025 B. 1069 B. *Sext.* 732, 28.
 συν-ανατήκω. *Plut.* I, 622 E.
 συν-ανατίθημι. *Lucian.* II, 204. *Iambl.* V. P 180.
 συν-ανατολή, ἥς, ἡ, a rising together, of celestial bodies. *Hipparch.* 1004. 1005. *Strab.* 1, 1, 21.
 συν-ανατρέφω. *Epiph.* III, 124 A.
 συν-ανατρέχω. *Plut.* I, 672 C.
 συν-ανατρίβω. *Diosc.* 1, 24. *Epict.* 3, 16, 3. *Diog.* 7, 22.
 συν-αναφαίνω. *Hipparch.* 1025 B. *Pseudo-Demetr.* 4, 18. *Eus.* II, 988, neuter. *Basil.* I, 225 D.
 συν-αναφέρω. *Classical.* *Sept. Gen.* 50, 25. *Ex.* 13, 19. *Agathar.* 180, 2. *Aristeas* 24. *Cornut.* 94. *Patriarch.* 1140 B.
 συν-αναφθέγγομαι. *Plut.* I, 416 D.
 συν-αναφλέγω. *Philon* I, 345, 30. II, 27.
 συν-αναφορά, ἄς, ἡ, = ἀναφορά together. *Anton.* 3, 13.
 συν-αναφύρω. *Sept. Ezech.* 22, 6. *Lucian.* II, 883.
 συναναφυράω = preceding. *Diosc.* 1, 65.
 συν-αναφύω. *Clem. A.* II, 289 -σθαι.
 συν-αναχέω. *Iren.* 564 -αναχυθῆναι, coadunari.
 συν-αναχρέμπτομαι. *Lucian.* I, 717.
 συναναχρώζω = following. *Geopon.* 6, 2, 9. 10, 1, 11.
 συν-αναχρώννυμι, to impart the same color. *Plut.* II, 4, 975 E. F.
 συνανάχρωσις, εως, ἡ, = τὸ συναναχρωννύναι. *Plut.* II, 680 E, infection.
 συναναχρωσιζομαι = συναναχρώννυμαι. *Gemin.* 760 B.
 συν-ανδραγαθέω. *Diod.* 1, 55.
 συν-άνειμι (εἶμι). *Ael. N. A.* 6, 63.
 συν-ανεκκόπτω. *Diog.* 2, 127.
 συν-ανέλλω. *Philon* II, 513, 34.
 συν-ανηθάω. *Themist.* 272, 24.
 συν-ανθέω. *Classical.* *Dion. H.* V, 4, 12.
 συν-ανθομολογέομαι. *Aristeas* 28.
 συνανθρωπέω, ἥσω, (ἄνθρωπος) to associate or

live with men. *Plut.* II, 823 B. *Porphyr.* *Abst.* 1, 14, p. 25.
 συνανθρωπιστικός, ἡ, ὄν, (συνανθρωπίζω) living with men, domesticated. *Basil.* I, 172 B.
 συν-ανιάω. *Poll.* 5, 129. *Synes.* 1376 A.
 συν-ανίημι. *Philon* II, 23, 15.
 συν-ανιστάνω. *Diod.* 11, 55, p. 446, 1.
 συν-ανιχνεύω. *Ael. N. A.* 10, 45.
 *συν-ανοίγω. *Inscr.* 76, 16.
 συν-ανοιμώζω. *App.* I, 429, 69.
 συν-ανομολογέομαι unanimously. *Dion. Alex.* 1333 A -θῆναι, passive.
 συναντή, ἥς, ἡ, = συνάντησις. *Sept. Reg.* 4, 5, 26.
 συνάντημα, ατος, τὸ, (συναντάω) occurrence, event. *Sept. Ex.* 9, 14, plagues. *Reg.* 3, 8, 37. *Eccl.* 2, 14.
 συναντηματικός, ἡ, ὄν, relating to occurrences. *Porph.* *Cer.* 467, βιβλίον, a book containing directions for divining by occurrences.
 συνάντησις, εως, ἡ, a meeting. *Classical.* *Sept. Gen.* 14, 17. 18, 2 εἰς συνάντησιν αὐτοῖς. *Ex.* 18, 7. — 2. Compensation = ἀντισήκωσις. *Porph.* *Adm.* 207, 12.
 συν-αντιβάλλω, to converse with. *Clementin.* 352, τινί, sc. λόγους. — 2. To collate manuscripts, to compare. *Iren.* 948. *Clem. A.* I, 893 A.
 συν-αντι-καταδύνω, to set in opposition at the same time, of celestial bodies when one sets while another is rising. *Hipparch.* 1084 D.
 συν-αντιλαμβάνομαι. *Sept. Ex.* 18, 22. *Num.* 11, 17. *Ps.* 88, 22. *Diod.* 14, 8. *Aristeas* 15. *Paul. Rom.* 8, 26. *Jos. Ant.* 4, 8, 4. *Hermes Tr. Iatrom.* 396, 26.
 συν-αντιλήπτωρ, ορος, ὁ, = ὁ συναντιλαμβανόμενος, helper. *Epiph.* I, 1132 D.
 συν-ανψύω. *Greg. Naz.* II, 328 B.
 συναξάριον, ου, τὸ, (σύναξις) ritual, a book containing directions with reference to divine service. *Typic.* 33. 35. — 2. Synaxarion, a register of the life of a saint. *Menaea*, passim.
 συνάξιμος, ου, belonging to a religious meeting. *Soz.* 1156, ἡμέρα, a day on which religious services are performed at church.
 συν-αζιόω. *Classical.* *Orig.* I, 1613 A.
 σύναξις, εως, ἡ, (συνάγω) religious meeting. *Orig.* II, 1013. *Gangr.* 5. 20. *Laod.* 17. 35. *Athan.* I, 600 C. 612 B. 673 D. II, 808 A. 1292. *Greg. Naz.* I, 876. *Cyrril. H.* 377. *Chrys.* VII, 72 A. — 2. Religious service = ἀκολουθία. *Apophth.* 96. 416. — 3. Place of meeting. *Pachom.* 948.
 4. Congregation = ἐπισυναγωγή. *Pseudo-Jacob.* *Liturg.* p. 37.
 συν-αοριστέω. *Apollon. D.* *Synt.* 306, 22.
 συν-απάθεια, ας, ἡ, joint-πάθεια. *Nicet. Byz.* 712 B.

- συν-απαίρω. *Diod.* 5, 49. *Strab.* 13, 1, 66, 11, 4. *Jos. Ant.* 9, 8, 6.
- συν-απαιωρέω. *Caesarius* 1090.
- συν-απαρτίζω = ἀπαρτίζω. *Dion. H.* V, 212, 16. *Strab.* 13, 2, 2. *Doctr. Orient.* 677 C. *Aristid. Q.* 50. *Clem. A.* II, 12. *Basil.* I, 57 A. *τινί*, together with. 125 A *Συναπαρτίζεται τῇ νυκτί*.
- συν-απατάω. *Plut.* I, 567 A.
- συν-απελίδω. *Jos. Ant.* 20, 2, 5.
- συν-άπειμι. *Classical.* [*Leont. Mon.* 617 A *συνάπειε* = *συναπήει*]
- συν-απεκδύω. *Orig.* I, 617 C.
- συν-απελαύνω or ξυν-απελαύνω. *Aret.* 126 A.
- συν-απελέγχω. *Basil.* I, 501 A.
- συν-απέραντος, *ον*, alike ἀπέραντος. *Method.* 340 B.
- συν-απερείδω. *Plut.* I, 871 B.
- συν-απέρχομαι. *Classical.* *Orig.* I, 897 B.
- συν-απενθύνω. *Plut.* II, 426 C.
- συν-απεχθάνομαι. *Plut.* II, 96 A. B.
- συν-απηχέω. *Polyaen.* 8, 23, 2.
- συν-απλώω. *Herodn. Gr. Schem.* 609, 23.
- συν-αποβάλλω. *Diod.* 3, 7.
- συναπόβλητος, *ον*, = ἀπόβλητος together with. *Pseud-Athanas.* IV, 880 C.
- συν-αποβρέχω. *Diosc.* 1, 57.
- συν-απογεννάω. *Plotin.* II, 1371, 1. *Athanas.* I, 204 C -ήθη ἐκ τοῦ πατρός. *Basil.* I, 33, 192 C. III, 412 C. *Did. A.* 477 C. *Cyrill. A.* X, 21 C.
- συν-απογίνομαι. *Basil.* I, 20 -απογεννηθῆναι *τινι*.
- συναπογραφπτέον = δεῖ συναπογράφειν. *Cic. Attic.* 9, 4, 2.
- συν-απογράφομαι. *Plut.* I, 256 C. *Sext.* 485, 23. *Athen.* 5, 53.
- συν-αποδείκνυμι. *Sext.* 588, 13.
- συν-αποδεκατός. *Syncell.* 211, 14.
- συν-αποδίδωμι. *Sext.* 5. *Dion C.* 59, 21, 6.
- συν-αποδύρομαι. *Jos. Apion.* 2, 26.
- συν-αποδύω. *Plut.* II, 94 C.
- συν-αποθεύω. *Eus.* IV, 289 A.
- συν-αποθλίβω. *Diosc.* 4, 154 (157), p. 642.
- συν-αποθρηνέω. *Basil.* III, 225 A.
- συν-αποικίζω. *Lucian.* III, 249.
- συν-αποίχομαι or ξυν-αποίχομαι. *Aret.* 121 B.
- συν-αποκαθαίρω. *Diosc.* 1, 7.
- συναποκαλέω = ἀποκαλέω. *Plut. Frag.* 712 C.
- συναποκατάστασις, *εως*, ή, common ἀποκατάστασις. *Ptol. Tetrab.* 7.
- συν-αποκείρω completely. *Philostr.* 581 B.
- συν-αποκινδυνεύω. *Longin.* 22, 4.
- συν-αποκλείω completely. *Sept. Reg.* 1, 1, 5 as v. 1.
- συν-αποκλίνω. *Jos. B. J.* 1, 24, 2. *Plut.* II, 790 E. *Simoc.* 317, 3, neuter.
- συν-αποκλύζω. *Diosc. Iobol.* 2, p. 61.
- συν-αποκομίζω. *Diod.* 1, 20, et alibi.
- συν-αποκόπτω. *Plut.* II, 529 C. *Apollon. D.* Conj. 523, 6.
- συν-αποκρίπτω. *Sept. Epist. Jer.* 48. *Sophrns.* 3312 B.
- συν-απολάμπω. *Lucian.* II, 721, et alibi.
- συν-απόλαυσις, *εως*, ή, joint-enjoyment. *Porphyr.* apud *Eus.* III, 305 B.
- συν-απολήγω. *Philostr.* 670.
- συν-απολιθόω wholly. *Simoc.* 162, 18 -σθαί.
- συν-απολύω. *Sext.* 559, 18.
- συν-απομαλάσσω. *Aristaen.* 1, 1, p. 6.
- συν-απομειώω. *Just. Imper. Novell.* 22.
- συν-απονεκρόω. *Greg. Naz.* III, 333 A.
- συν-απονίναμαι. *Themist.* 69, 23.
- συν-απονοέομαι. *Diod.* 15, 40. II, 598, 72. *Philon* II, 118, 36. 160, 45. 320, 39.
- συν-αποξενόω. *Eus.* V, 113 D.
- συν-αποξύω. *Themist.* 272, 24.
- συν-αποπαύω. *Herod.* apud *Orib.* I, 498, 13. *Achill. Tat. Isagog.* 980 A.
- συν-αποπετρώνω completely together. *Nic. CP. Hist.* 75, 21.
- συν-αποπήγνυμι. *Syncell.* 160.
- συν-αποπλέω. *Zos.* 226, 17.
- συναποπτάσας, *ασα*, *αν*, barbarous for συναποπτάς, from συναφίπταμαι (ἵπταμαι) to fly away with. *Sophrns.* 3473 A.
- συν-απορέω. *Sext.* 61, 16. 606.
- συν-απορρέω. *Agathar.* 127, 13. *Plut.* II, 1001 E. *Aster.* 232 B, *τινί*.
- συν-απορρήγνυμι. *Jos. B. J.* 5, 6, 4. *Plut.* I, 412 D. *Greg. Naz.* II, 484 -απερρωγός.
- συν-απορρίπτω. *Philostr.* 676.
- συν-απορρύπτω. *Philon* I, 115, 25.
- συν-αποσβέω or συν-αποσβέννυμι. *Antip. Thess.* 64. *Diod.* II, 541, 22. *Plut.* I, 312. *Dion C.* 37, 14.
- συν-αποσεμνύνω. *Diod.* 1, 92.
- συν-αποσπάω. *Apollod.* 2, 7, 7, 9.
- συν-αποστάτης, *ον*, δ, fellow-rebel. *Diod.* 15, 66. II, 531, 44. *Greg. Naz.* I, 1120 B.
- συν-αποσφίγγω. *Paul. Aeg.* 224.
- συν-αποτελεσματικός, ή, *όν*, = δυνάμενος συναποτελεῖν. *Cyrill. A.* X, 260 A.
- συν-αποτεφρώω. *Lyd.* 266, 7.
- συν-αποτίθεμαι. *Plut.* II, 37 D.
- συν-αποτίλλω. *Diosc.* 1, 7, p. 18.
- συν-αποφέρω. *Classical.* *Clem. A.* I, 1956. *Pseud-Ignat.* 1184 C.
- συν-αποφοιτάω. *Caesarius* 1072.
- συν-αποφύομαι. *Galen.* IV, 530 F.
- συν-αποχωρέω. *Polyb.* 13, 8, 3. 20, 10, 5.
- συναπτέον = δεῖ συνάπτειν. *Classical.* *Plotin.* I, 88, 9.
- συναπτήριον, *ον*, τὸ, bond. *Damasc.* III, 696 B.
- *συναπτικός, ή, *όν*, (συνάπτω) connective, applied to the conditional conjunctions *εἰ*, *ἵ*, *εἴπερ*, *εἰδή*, *εἰδήπερ*. *Chrysipp.* apud *Diog.* 7, 71, σύνδεσμος. *Dion. Thr.* 642, 25. *Plut.* II, 386 F. *Apollon. D. Pron.* 267 A. *Conj.* 501. *Synt.* 266, 17.
- συναπτός, ή, *όν*, joined together. *Classical.*

Stud. 1688 C. 1717 D, εὐχή, = τὰ εἰρηνικά or τὰ διακονικά. *Porph.* Cer. 94, 19. 609. — In the Euchologion, the μεγάλη συναπτὴ begins thus: Ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν. The μικρὰ συναπτὴ begins thus: Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν.

*συν-άπτω, to join together. *Mal.* 459, 12, φιλιαν μετ' αὐτῶν, to contract friendship with them. — 2. In logic, συνημμένον ἀξίωμα, a conditional proposition beginning with the conjunction εἰ, if (εἰ ἡμέρα ἔστι, φῶς ἔστι), *Chrysipp.* apud *Diog.* 7, 71. 190. 193. *Philon* I, 321, 32. *Epict.* 1, 29, 51. *Plut.* II, 43 C. 386 F. *Gell.* 16, 8. *Apollon.* D. Synt. 7. 8. *Galen.* II, 25. 26. *Sext.* 311. *Diog.* 7, 73. *Orig.* I, 1441 A. *Procl.* Parm. 533 (100).

συν-απαθῶ. *Lucian.* II, 528.

συν-αρέσκω also. Classical. *Aristeas* 26 -ρεσθῆναί τι. *Apollon.* D. Adv. 555 Ἀριστάρχῳ συνηρέσκετο μὴ μάλλον ὄνομα ἐκδέχσθαι.

σύναρθρος, ον, (ἄρθρον) with the article, in grammar; opposed to ἀσύναρθρος. *Dion.* Thr. 641, 10. *Apollon.* D. Pron. 275 (268). Synt. 60.

συνάρθρωσις, εως, ἡ, (συναρθρώ) L. compactio, a setting together. *Galen.* II, 375 A.

συναριθμησις, εως, ἡ, = τὸ συναριθμεῖν. *Theol. Arith.* 37. *Athen.* 11, 79, p. 490 C. *Basil.* III, 612 A. IV, 145 A.

συναριθμητέον = δεῖ συναριθμεῖν. *Herod.* apud *Orib.* II, 465. *Plotin.* I, 66, 4.

συναριθμός, ον, = συνάριθμος. *Epiph.* I, 309 C. D. *Steph.* Diac. 1133 A.

συνάριστος, ου, ό, (ἄριστον) L. compransor, fellow-diner. *Lucian.* II, 588.

σύναρμα, ατος, τὸ, (ἀραρίσκω) L. compages, structure. *Heron Jun.* 190, 15.

συναρμογή, ἡς, ἡ, wedlock. *Ptol.* Tetrab. 182.

συν-αρμόζω. *Dion.* H. I, 286, τινὰ εἰς τινα.

συναρμολογέω, ἡσω, (ἀρμός, λέγω) = συναρμόζω. *Paul.* Eph. 2, 21. 4, 16.

συναρμονιάω = συναρμόζω. *Schol.* Arist. Eq. 463.

συν-αρμοστής, οὔ, ό, = ό συναρμόζων. *Lucian.* I, 4. — 2. Fellow-harmonist (ἀρμοστής). *Id.* I, 541.

συναρμοστία, ας, ἡ, wedlock. *Leo.* Novell. 196. 198.

συναρμοστικός, ἡ, όν, = δυνάμενος συναρμόζειν. *Iambl.* Myst. 196.

συν-αρπαγή, ἡς, ἡ, L. abreptio, surreption, deceit, deception. *Symm.* Ps. 34, 20. *Athenag.* 1016 Κατὰ συναρπαγὴν καὶ κλοπὴν, fraudulently. *Basil.* I, 225. *Ephr.* III, 484 D Ἐκ συναρπαγῆς, = κατὰ συναρπαγὴν. *Nil.* 300. 516. *Theod.* Mops. 668 B. *Socr.* 220. *Justinian.* Cod. 12, 61, 7.

συν-αρπάζω, to seize completely. *Just.* Apol. 1, 5

Δέει συνηρπασμένος. — *Lucian.* I, 828, παρθένους, to ravish. — Συναρπάζειν τὸ ζητούμενον, to beg the question, in logic. *Lucian.* I, 848. *Sext.* 64. 69. *Orig.* I, 876 D, τὸν λόγον = τὸ ζητούμενον.

2. To deceive, to mislead. *Dion.* H. VI, 1072. *Iren.* 441. 544. 545. *Orig.* I, 688 A. *Longin.* Frag. 3, 4, τῷ λόγῳ τὴν ἀκοήν. *Alex.* A. 549 C. *Nil.* 261 C. *Socr.* 196. 685 C. *Cyrril.* A. X, 136 B.

συναρπακτικῶς, adv. deceitfully. *Did.* A. 476. 545 B.

συν-αρρωστέω. *Cyrril.* A. I, 324 B. IV, 956 B.

σύν-αρσις, εως, ἡ, aid, help. *Did.* A. 573 C.

συν-αρτάω, to join with. *Apollon.* D. Synt. 91, 18 -σθαι μετὰ τινος. *Pseudo-Demet.* 9.

συνάρτησις, εως, ἡ, connection with, dependence, coherence. *Classical.* *Apollon.* D. Synt. 17. *Sext.* 82. 380, 17.

συν-αρτίζω completely. *Dion.* H. V, 149.

συναρτύω = ἀρτύω. *Xenocr.* 50. 58.

συν-αρχαιρεσιάζω in favor of. *Plut.* I, 626 C. 642 B.

συναρχία, ας, ἡ, colleagueship in office. *Dion.* C. 47, 7, 3. 53, 2, 5, ἡ τοῦ Ἀντωνίου τοῦ τε Λεπίδου.

συν-αρχ-ιεράομαι, to be a fellow-high-priestess. *Inscr.* 4385.

συν-αρχιερατεύω, to be fellow-high-priest. *Nic.* II, 804 C.

συν-ἀρχομαι together with, in the same way. *Apollon.* D. Pron. 332. Synt. 168, 10. *Melito* 1212 A.

συν-ασεβέω. Classical. *Orig.* I, 697. *Athan.* I, 276 C. *Did.* A. 613 C. D. *Leont.* I, 1220 A.

συν-ασεγαίνω. *Dion.* C. 79, 19, 3. *Basil.* III, 460 B.

συν-ασθενέω. *Greg.* Naz. I, 729 A.

συν-ασκέω, to practise together. *Classical.* *Eus.* II, 1452 C. *Basil.* III, 873 D, of ascetics. *Pallad.* Laus. 1041 C. 1233 A -σθαι.

συν-άσκησις, εως, ἡ, constant practice. *Dion.* H. I, 395, 16. *Sext.* 223. *Clem.* A. I, 689 B. 716 C.

συν-ασκητής, οὔ, ό, fellow-ascetic. *Athan.* II, 924 C.

συν-ασκήτρια, ας, ἡ, fellow-ἀσκήτρια. *Pallad.* Laus. 1228 D.

συν-ασμενίζω. *Method.* 352 D.

συν-ασμενισμός, οὔ, ό, common joy. *Pallad.* Laus. 1218 D, τῶν ὄχλων.

συν-ασπάζομαι. *Apophth.* 152 A.

συν-ασπίζω, to fight together, to help. *Classical.* *Sept.* Macc. 3, 3, 10.

συνασπισμός, οὔ, ό, a fighting in close ranks. *Diod.* 16, 3. *Plut.* I, 249 E. *Ael.* Tact. 11, 4.

συναστείτης, ον, ό, inhabitant of the same ἀστυ. *Caesarius* 1065.

συνάστερος, *ον*, (ἀστήρ) of the same star, born under the same star. *Greg. Naz.* III, 425, *τινί*.

συν-αστραγαλίζω. *Mar. Tyr.* 33, 30, *τινί*.

συν-ασπράττω. *Nonn. Dion.* 1, 457. *Modest.* 3285 C.

συναστρέω, ἦσω. (σύναστρος) to prosper, to be prosperous. *Eus. Alex.* 453 C, αὐτῷ τὰ πάντα, everything goes well with him.

συναστρία, *ας, ἡ*, conjunction or position of the stars, in astrology. *Ptol. Tetrab.* 193. *Greg. Nyss.* II, 168 B.

σύναστρος, *ον*, = συνάστερος. *Solom.* 1321 A.

συν-ασφαλίζομαι completely. *Pseudo-Anton.* apud *Iust.* 440 B.

συν-ασχημονέω. *Plut.* II, 64 D. *Dion C.* 79, 13, 4.

συν-ασχολέομαι. *Plut.* II, 95 D.

συν-ασπτεύομαι. *Orig.* I, 1008 B.

συν-ατιμάζω. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Philon* II, 201.

συνατιμώ = preceding. *Plut.* I, 379 D.

συν-ατμίζω. *Diog.* 6, 73.

συν-ατροφέω. *Galen.* XII, 322 C.

συν-ατυχέω. *Classical.* *Strab.* 12, 3, 33, p. 546. *Epict.* 3, 24, 1.

συν-αυγάζω. *Euchait.* 1182 B.

συναυγασμός, *ου, ὁ*, a shining together, a meeting of rays in a focus. *Plut.* II, 893. *Galen.* II, 47 A.

συναύγεια, *ας, ἡ*, = preceding. *Plut.* II, 901 C, *Πλατωνική.* *Galen.* II, 47 A.

συν-αυλέω. *Lucian.* III, 199. *Athen.* 14, 8, τοῖς χοροῖς, to accompany on the flute.

συν-αυλίζομαι. *Classical.* *Sept. Prov.* 22, 24, to associate with. *Babr.* 106. *Luc. Act.* 1, 4 as v. l. *Plut.* II, 902 D. *Clementin.* 52. *Eus.* IV, 1605 D. *Epiph.* II, 817 A.

συν-αύξισις, *εως, ἡ*, a growing together. *Classical.* *Philon* I, 25, 13. II, 42, 34. *Herod.* apud *Orib.* I, 419, 4. *Soran.* 256, 33.

συναυτάδελφος, *ον, ὁ*, = αὐτάδελφος. *Genes.* 81, 15.

συν-αφαρμάρανω. *Cyrrill.* A. I, 961 C.

συν-αφανίζω. *Dion.* II. I, 2. *Strab.* 6, 1, 6. 8, 6, 23. *Athenag.* 1013 B.

συν-αφαναίνω. *Metaph.* 128 B.

συνάφεια, *ας, ἡ*, (συναφής) connection. *Moschn.* 24, carnal. *Iust. Tryph.* 65, p. 625 C. *Anton.* 4, 45. *Pseudo-Demet.* 33, 17, by τέ, καί. 81, 20, of words in a sentence. *Pseud-Ignat.* 937, marriage. *Nestor.* apud *Cyrrill.* A. X, 192 B, ἀσύγχυτος, of the two natures. *Cyrrill.* A. X, 85 C. — *Hippol.* IIacr. 342, 50, ἡ δώδεκα πρὸς τὰ τριάκοντα, the ratio. — 2. Combination of feet, in versification. *Terent.* M. 1516.

συν-αφέψω. *Diosc.* *Eupor.* 2, 23.

συν-αφή, *ης, ἡ*, connection. *Classical.* *Plut.* II, 1011 A, τῶν ἀξιωματῶν, with reference to

συνημμένα. *Apollon. D. Conj.* 518 (εἰ). — *Alex. Aphr. Probl.* 35, 35, coitio.

συν-αφηβάω. *Philon* II, 633, *τινί*.

συναφής, *ές, (συνάπτω)* joined, connected. *Classical.* *Strab.* 12, 3, 40. 12, 7, 1. *Jos. B. J.* 6, 2, 9. *Epict.* 1, 14, 6. *Plut.* II, 881 E. F. *Apollon. D. Conj.* 483, 12. *Synt.* 157, 20.

συν-αφθαρσία, *ας, ἡ*, joint-incorruption. *Germ.* 345 C.

συν-αφθαρτίζω. *Damasc.* II, 404 C.

συν-αφήμι. *Polyb.* 11, 12, 7. *Diod.* 17, 104. *Plut.* II, 674 C.

*συν-αφικνέομαι. *Epicur.* apud *Diog.* 10, 47.

συν-αφιστάνω. *Clem. A.* II, 456 B.

συν-αφομοιῶ completely. *Plut.* II, 51 D. 52 E.

συν-αφορίζω. *Plut.* II, 425 B. — *Pseudo-Basil.* III, 1305 C, *τινί*.

συν-αφραίνω. *Cyrrill.* A. IX, 856 C.

συν-αφριῶ. *Greg. Nyss.* II, 93 C.

σύναψις, *εως, ἡ*, conspiracy. *Sept. Reg.* 3, 16, 20.

συνδαβελίζω (δάβελος) = τὸ πῦρ ὑποσκαλεῖω, to stir or fix the fire. *Theoph. Cont.* 439.

συν-δαίμων, *ονος, ὁ*, fellow-demon. *Cyrrill.* A. X, 1037 B. C.

σύνδακρυς, *υ*, (δάκρυον) tearful. *Clementin.* 308. *Apophth.* 369, ἐγένετο, = ἐδάκρυσεν. *Clim.* 889 -δάκρυες.

συν-δακρύνω. *Classical.* *Jos. Ant.* 16, 4, 3. *App.* I, 263, 83.

συν-δανείζομαι. *Plut.* I, 591 C. D, from different persons.

συν-δεῖδω, συν-δέδια. *App.* II, 371, 47.

συν-δαισιδαίμων, *ον*, alike superstitious. *Cyrrill.* A. IX, 629.

σύνδενδρος, *ον*, (δένδρον) covered with trees, woody. *Polyb.* 12, 4, 2. *Diod.* 5, 65.

σύν-δεσις, *εως, ἡ*, a binding together, fastening together. *Classical.* *Posidon.* apud *Athen.* 11, 89. *Pseudo-Demet.* 10.

συν-δεσμεύω. *Polyb.* 3, 42, 8.

συν-δεσμέω = preceding. *Apollod. Arch.* 44, 47. *Euagr. Scit.* 1244 B.

συν-δεσμικός, *ἡ, ὄν*, pertaining to conjunctions, in grammar. *Apollon. D. Conj.* 502, 11. *Synt.* 202, 19.

συν-δέσμιος, *ον, ὁ*, fellow-captive. *Simoc.* 168, 19.

συνδεσμοειδής, *ές, (σύνδεσμος, ΕΙΔΩ)* conjunction-like. *Apollon. D. Conj.* 480, μόρια, = προθέσεις, prepositions.

*σύν-δεσμος, *ον, ὁ*, bond, band; bundle. *Damasc.* II, 329 D, χρυσίου. — 2. Conspiracy. *Sept. Reg.* 4, 11, 14. *Jer.* 11, 9. — *Reg.* 3, 14, 24 = κίναυδος. — 3. Conjunctio, conjunction, in grammar. *Aristot. Poet.* 20, 1. 6 (μέν, ἤτοι, δὲ). *Chrysipp.* apud *Diog.* 7, 57. *Hipparch.* 1092 B. *Dion. Thr.* 634. *Dion.* II. V, 8, 4. 9, 1. 155, 8 (εἰ). 157, 7 (τέ). 203, 4 Τοῦ ἀρα συνδέσμου. *Tryph.* 36.

Apollon. S. 3, 19. Strab. 8, 6, 7. Plut. II, 1011 A.
 συν-δεσπόζω. *Sophrns. 3396 D.*
 συν-δεσποτεία, *as, ή, joint-dominion. Greg. Naz. II, 445 A.*
 συνδεσποτεύω, *εύσω, = συνδεσπόζω. Did. A. 797 A.*
 συνδέσποτος, *ου, ό, = συνδεσπότης, joint-master. Joann. Hier. 445 A.*
 συνδέτης, *ου, ό, = συνδεσμώντης, fellow-prisoner. Posidon. apud Athen. 4, 50, p. 213 B.*
 συνδετικός, *ή, όν, conjunctive, serving to unite. Dion. H. VI, 862, 12. 791, 14. μόρια, = σύνδεσμοι. Plut. II, 1011 908, in astrology. Apollon. D. Synt. 18, 13. Pseudo-Dion. 709 D.*
 συν-δημαγωγέω. *Plut. I, 709 D. App. II. 426, 45 -σθαι*
 συν-δημιουργέω. *Max. Hier. 1341. Greg. Naz. II, 448 A.*
 συν-δημιουργός, *ου, ό, joint-creator. Epiph. II, 25 D.*
 συν-δημότης, *ου, ό, fellow-δημότης. Schol. Arist. Pac. 909.*
 συν-δηρώ. *Jos. B. J. 5, 1, 6.*
 συν-διαβαίνω. *Classical. Diod. 18, 16.*
 συν-διαβαπτίζομαι. *Procl. Parm. 617 (15).*
 συν-διαβρέχω. *Galen. VI, 176 D.*
 συν-διαγωγή, *ής, ή, a living together, associating with. Just. Tryph. 47. Basil. IV, 528 A. Justinian. Cod. 1, 3, 44, § α'.*
 συν-διαδέχομαι. *Aristid. II, 471, 17.*
 συν-διαζάω. *Basil. IV, 353 D.*
 συν-διάθεσις, *εως, ή, agreement, unanimity. Dion. Alex. 1241 B.*
 συν-διαίρνω. *Plut. II, 425. Oenom. apud Eus. III, 389 A. Clem. A. I, 496 Τὸν ἡμισυν ἡμῖν συνδιαίρεται χρόνον.*
 συν-διαίτησις *or* *ξυν-διαίτησις, εως, ή, a living together, intercourse with. Philon I, 661, 33. II, 11, 23. 591, 37. Jos. Ant. 1, 1, 2. 1, 18, 3. Plut II, 975 E. Arr. Anab. 4, 7, 4. Clem. A. I, 652 B.*
 συνδιαίτος, *ον, (διάιτα) living with, companion. Liber. 40, 28. Tatian. 833 B, τινί. Theophil. 1081 B.*
 συν-διαϊωνίζω. *Philon II, 151. Athenag. 997. Eus. III, 192. Basil. III, 624 C. Did. A. 1157 C.*
 συν-διακαίω. *Plut. II, 752 D.*
 συν-διακείμαι. *Themist. 329, 10.*
 συν-διακομίζω. *Polyb. 3, 43, 4.*
 συν-διακονέω. *Epiph. II, 481 D. Doroth. 1672 C.*
 συν-διάκονος, *ου, ό, fellow-deacon. Athan. I, 368. Basil. IV, 384. 997. Greg. Naz. III, 36. Epiph. II, 832 C.*
 συν-διακριβόω *fully. Athan. II, 740 C.*
 συν-διάκτορος, *ου, ό, fellow-Hermes (messenger). Lucian. I, 489.*

συν-διαλαμβάνω. *Polyb. 16, 25, 1.*
 συν-διαλέγομαι. *Athen. 3, 52.*
 συν-διάληψις, *εως, ή, joint-deliberation. Anton. 1, 10.*
 συν-διαλοιδορέω. *Max. Conf. II, 260 C.*
 συν-διαλυμαίνομαι. *Dion. H. I, 61.*
 συν-διαλύω. *Classical. Dion. H. III, 1652. Athenag. 1013 B.*
 συν-διανέμω. *Plut. II, 1024 C. 1082. Galen. IV, 81 E. Clem. A. II, 409 B.*
 συν-διανεύω. *Polyb. 3, 38, 5. Plut. II, 63 B.*
 συν-διανιστάω. *Basil. III, 1384.*
 συν-διανοόμαι. *Polyb. 2, 54, 14.*
 συν-διανυκτερεύω. *Eus. II, 1209 A. Basil. IV, 829.*
 συν-διαπλέω. *Lucian. II, 825.*
 συν-διαπληκτίζομαι. *Basil. III, 941 C, τινί.*
 συν-διαπορέω. *Dion. H. IV, 2219. Plut. II, 507 C. Athenag. 1012 C.*
 συν-διαρκέω. *Themist. 81.*
 συν-διαρρέω. *Diod. 3, 22.*
 συν-διαρρήγνυμι. *Philostrg. 548 C.*
 συν-διασήπω. *Galen. VII, 114 F, et alibi.*
 συν-διαστέλλω. *Apollon. D. Synt. 103, 26.*
 συν-διαστρέφω. *Plut. II, 466 F. 521 B.*
 συν-διασχίζω. *Greg. Nyss. III, 257 B.*
 συν-δια-ταλαιπωρέω = *συνταλαιπωρέω. Classical. Chrys. I, 153 B.*
 συν-διαταράσσω *all at once. Plut. I, 902 A.*
 συν-διατείνω. *Plut. II, 63 C.*
 συν-διατηρέω. *Polyb. 2, 58, 3.*
 συν-διατίθημι *together, at the same time, in the same way. Plut. II, 443. Max. Tyr. 67, 38. Sext. 410. Diog. 9, 113.*
 συν-διατρέπω. *Plut. II, 442 F -σθαι.*
 συν-διατρέφω. *Ael. N. A. 3, 45, now edited συνεκτρέφω.*
 συν-διατριβή, *ής, ή, a passing time together, or living together. Philon II, 671. Greg. Th. 1093. Epiph. I, 464. Porph. Adm. 89, 13.*
 συνδιατριπτέον = *δεῖ συνδιατρίβειν. Clem. A. I, 592 B.*
 συν-διαφεύγω. *Dion C. 48, 44, 1. Cyrill. A. I, 388 C.*
 συν-διαφθείρω. *Classical. Athenag. 1013 B. Galen. VI, 345. Orig. VII, 13. Synes. 1245, αὐτοῖς τὸν χρόνον (tuer le temps).*
 συν-διαφθορά, *ας, ή, mutual corruption. Justinian. Cod. 1, 3, 45.*
 συν-διαφορέω. *Longin. 40, 1.*
 συν-διαχειμάζω. *Plut. I, 618 D. E, et alibi.*
 συν-διαχέω. *Plut. II, 953 D. E.*
 συν-διαχωρίζω. *Basil. IV, 693 A.*
 συνδιδασκαλότης, *ου, ό, (διδάσκαλος) fellow-disciple, schoolfellow, or, = συνδιδάσκαλος; Christ being the first teacher. Ignat. 648, τινός.*
 συν-διδάσκαλος, *ου, ό, fellow-teacher, joint-teacher. Cyrill. A. X, 336 D.*
 συν-διεκβάλλω. *Galen. IV, 516 B. C.*

συν-διεκπίπτω. *Plut.* I, 107. *Galen.* VII, 455.
 συν-διέπω. *Philon* II, 452, 2.
 συν-διέρχομαι. *Galen.* VIII, 83 E.
 συν-διευθύνω. *Euchait.* 1147 A.
 συνδιημέρυνσις, εως, ή, = τὸ συνδιημερεύειν.
Plut. I, 904 A.
 συν-δίστημι. *Synes.* 1528 C.
 συν-διογκώ. *Soran.* 258, 30.
 συν-διοικέω. *Classical.* *Strab.* 12, 3, 29.
 συν-διοικονομέω. *Greg. Nyss.* III, 965 A.
 συν-διολισθαίνω. *Did.* A. 308 B.
 συν-διορθρίζω. *Basil.* I, 181 B.
 συν-διορίζω. *Strab.* 2, 3, 1 -σθαι.
 συν-διπλώ, to double. *Moschn.* 49. *Galen.* II, 103 C.
 συν-δισκεύω. *Lucian.* I, 239.
 συν-διυλίζω. *Doctr. Orient.* 677 C D.
 συν-διψάω. *Classical.* *Orig.* III, 781 A.
 συν-διωθίζω. *Jos. Ant.* 4, 5, 2.
 συνδιακομένως (συνδιώκω), adv. hurriedly.
Clem. A. I, 461 C.
 συν-διώκω. *Classical.* *Sept. Macc.* 2, 8, 25.
 συνδοιάζω, see συνδνάζω.
 συνδοκτικός, ή, όν, an error for συνοδικός?
Anast. Sin. 149 C.
 συν-δοξάζω, to glorify with. *Paul.* Rom. 8, 17.
Ignat. 716 C. *Athan.* II, 552 B. *Basil.* IV, 621, τινί τινα.
 συν-δοξολογέω. *Orig.* I, 557 B. *Cyrill.* A. II, 171 A.
 συνδοσία, ás, ή, (συνδίδωμι) contribution.
Porph. Adm. 220, 11.
 σύν-δοσις, εως, ή, = preceding. *Lyd.* 86, 3.
Porph. Cer. 660, 6.
 συν-δοτήρ, ήρος, ό, joint-giver. *Cyrill.* A. VII, 460 D. 481 D.
 συν-δότης, ου, ό, contributor. *Porph.* Cer. 695, 20. *Novell.* 265.
 συν-δούλη, ης, ή, female fellow-slave. *Babr.* 3, 6.
 σύν-δουλος, ου, ό, = όμόδουλος. *Classical.*
Herm. Sim. 5, 2. *Ignat.* 645. *Apollon.* D. Pron. 297 A.
 συνδραμέω (δραμεῖν) = συντρέχω. *Amphil.* 65 A.
 συνδρομή, ης, ή, concession. *Hermog. Rhet.* 296, 20. 341, 19. *Athenag.* 1016 A Κατὰ συνδρομήν.
 σύν-δρομος, ου, running together. *Strab.* 15, 1, 43, p. 213, 17, substantively.
 συνδνάζω, to be alone with another. *Patriarch.* 1044 D, ανθρώποις. — Also, συνδουάζω. *Sept.* Ps. 140, 4, μετά τινος. *Epiph.* I, 184 A.
 συνδναίνω (σύνδυο) = συνδιπλώ. *Galen.* II, 103 C.
 συνδνασμός, ου, ό, copulation. *Classical.* *Clem.* A. I, 1205 B. *Basil.* I, 548 A.
 συν-δυναμός = δυναμός. *Epiph.* III, 168 C.
 συν-δυναστεύω. *Nicol.* D. 128. *Athen.* 6, 54 *Achmet.* 94.

συν-εαρίζω. *Plut.* II, 959 C.
 συν-εγγίζω = έγγίζω. *Sept. Sir.* 32, 21. *Macc.* 2, 11, 5. *Hipparch.* 1053 D. *Polyb.* 1, 19, 2. *Gemin.* 848 D. *Diod.* 2, 51, 3, 7, 14, 17. *Dion. H.* I, 541, 8. *Strab.* 1, 3, 13. *Philon* I, 688, 47, τῷ θεῷ.
 συνεγγισμός, ου, ό, approach. *Hipparch.* 1093 C. *Gemin.* 848 D. *Strab.* 3, 5, 9. *Epict.* 1, 4, 4. *Ptol.* Tetrab. 209. *Sext.* 136, 20.
 συν-εγγράφω. *Dion. H.* II, 1233.
 συν-εγγνάω. *Philon* II, 60 Συνεγγνᾶται μου (τὸν λόγον) καὶ Κροῖσος.
 συν-εγγνητής, ου, ό, joint-έγγνητής. *Antec.* 3, 20, 4 (344).
 συν-εγείρω. *Sept. Esai.* 14, 9 *Paul.* Eph. 2, 6. *Col.* 3, 1. *Ignat.* 724. *Plut.* II, 117 C. *Pseudo-Phocyl.* 132 (140), to help to raise or rise. *Pseudo-Jos. Macc.* 3. *Clem.* A. I, 1029. *Greg. Naz.* III, 213, τί τινι. *Cyrill.* H. 336.
 συν-εγκαλέω. *Diod.* 5, 50.
 συν-εγκλιτικός, ή, όν, with an enclitic, followed by an enclitic. *Apollon.* D. Conj. 525, 18, σύν-δεσμος (δή που, ή που). *Herodn. Gr. Enclit.* 1142 σύνταξις (εἰ τίς ποτέ που).
 συνεδρευτής, ου, ό, (συνεδρεύω) assessor, assistant, in council. *Pseud-Ignat.* 788 A.
 συνεδριάζω, άσω, (συνεδρία) = συνεδρεύω. *Sept. Prov.* 3, 32.
 συνεδριακός, ή, όν, belonging to a council. *Polyb.* 31, 12, 12.
 συνεδριον, ου, τὸ, council. *Polyb.* 1, 11, 1. 3, 9, 4, the Roman senate. 1, 31, 8, the Carthaginian senate. 2, 39, 1, college of Pythagoreans. *Dion. H.* I, 187, τὸ βουλευτικόν = 262, βουλευτικὸν τῶν γερόντων, = 300, τῆς γερουσίας, senatus. *Matt.* 26, 59, the Sanhedrim, = *Jos. Ant.* 14, 5, 4. *Vit.* 12.
 συνεθέλησις, εως, ή, (συνθέλω) joint-will. *Cyrill.* A. VI, 661 C.
 συν-εθισμός, ου, ό, use, custom, practice. *Plotin.* I, 42. *Synes.* 1073 B.
 σύν-εθνος, ου, = όμοεθνής, of the same nation or race. *Cyrill.* Scyth. V. S. 339 C. *Vit. Epiph.* 25 C. *Pseud-Athan.* IV, 488 B.
 *συν-είδησις, εως, ή, I. conscientia, consciousness. *Chrysipp.* apud *Diog.* 7, 85. *Diod.* 4, 65, τοῦ μίσους. II, 576, τῆς άσεβείας. *Dion.* II, VI, 825, 15. III, 1619. *Philon* I, 219, 23. *Diog.* 7, 85. — 2. Conscientia, conscience the judge, = τὸ συνειδός. *Sept. Sap.* 17, 10. *Paul.* Rom. 2, 15. *Diosc.* Iohol. p. 43, μοχθηρά. *Jos. Ant.* 16, 4, 2. *Epict.* Frag. 97, ή έμφυτος. *Theophil.* 1052 A. *Hierocl.* C. A. 115, 7.
 συνειδός, ότος, τὸ, (σύννοδα) consciousness. *Plut.* I, 99. II, 84 C. D. — *Hermog. Rhet.* 21, 23 Συνειδότος φεύγειν, to be charged with complicity. *Afric.* 61, τῆς δυσγενείας.
 2. Conscience. *Philon* I, 291, 41 (299,

37). 30, 29. II, 309. 421, 43. 518, 30 (195, 15). 49, 16. Jos. Ant. 16, 4, 2. Apion. 2, 30. Epict. 3, 22, 94, Frag. 97. Plut. II, 554 F. App. II, 36, 84. Hierocl. C. A. 55, 7 Τὸ τοῦ συνειδότος κριτήριον.
 συν-εικάζω = εἰκάζω. Ptol. Tetrab. 120, to infer. — Athen. 9, 45, to mimic.
 συν-εἰκώ, to yield, to give way. Polyb. 32, 19, 3. Diod. 19, 43. Soran. 249, 23. Pseudo-Jos. Macc. 8, p. 508.
 συν-ειλημμένως (συλλαμβάνω), adv. connectedly. Pseudo-Dion. 820 D.
 συν-ειμαρμένως, η, ον, (εἴμαρμαι) fated together. Plut. II, 569 F. Anton. 12, 3.
 συν-εἰσις, εως, ἡ, a yielding, giving way. Soran. 251, 14.
 συν-εἰπεῖν, to agree with, etc. Sept. Dan. 2, 9 συνεπαμένη.
 συν-ειρμός, οὔ, ὁ, connection. Pseudo-Demet. 81, 5.
 συν-εἰσάγω, L. subintroduco, to take a συνείσακτος. Malchio 256 C, εἰαυτοῖς γυναῖκας. Greg. Naz. IV, 92 A.
 συν-εἰσακτέον = δεῖ συν-εἰσαγεῖν. Orig. I, 385.
 συν-εἰσακτος, ον, (συν-εἰσάγω) introduced. — 2. Substantively, (a) ὁ συν-εἰσακτος = ἀγαπητός, adoptive or spiritual brother. Greg. Naz. IV, 88. 89. 91. — (b) ἡ συν-εἰσακτος, sc. παρθένος, = ἀγαπητή, L. subintroducenda, adoptive or spiritual sister. Malchio 256. Nic. I, 3. Basil. II, 820. Greg. Naz. IV, 89. Epiph. I, 1064 D. Chrys. I, 228. Pallad. V Chrys. 18 D. Socr. 669 A. (See also Anc. 19. Athan. I, 677. 725. Justinian. Novell. 6, 6.)
 συν-εἰσάλλομαι. Synes. 1361 C.
 συν-εἰσδέχομαι. Cyrill. A. VIII, 837 B.
 συν-εἰσελαύνω. Plut. II, 814 D. Eus. IV, 284 A.
 συν-εἰσενπορέω = εἰσενπορέω. Athen. 9, 3.
 συν-εἰσηγέομαι. Plut. II, 795 B.
 συν-εἰσθέω. Cyrill. A. IV, 669 C.
 συν-εἰσκομίζω. Cyrill. A. II, 68 C. IX, 948.
 συν-εἰσκρίνω. Plut. II, 902. Cyrill. A. I, 508.
 συν-εἰσπηδάω. App. I, 790, 7.
 συν-εἰσποιέω. Plut. II, 484 D. 808 D.
 συν-εἰσπορεύομαι. Dion. H. III, 1887, 13. Philon I, 112, 18.
 συν-εἰσρέω. Jos. B. J. 2, 17, 6.
 συν-εκβιβάζω, to execute in company with any one. Chal. 1292 B.
 συν-εκβοηθέω. Diod. II, 511, 70.
 συν-εκδαννάω. Galen. X, 342 D.
 συν-εκδέχομαι. Cornut. 94. Plut. II, 482 E. 662. Sext. 44, 32, to understand in connection with. Pallad. Laus. 1002, ἀνάλυσιν τῆν τῆς ψυχῆς, calmly.
 συν-εκδημέω. Classical. Nicol. D. 102. App. I, 78, 6.
 συν-εκδημία, as, ἡ, L. comitatus. Charis. 552.
 συν-ἐκδημος, ον, fellow-traveller. Diod. II, 610,

25. Luc. Act. 19, 29. Paul. Cor. 2, 8, 19. Jos. Vit. 14. Plut. II, 100 F.
 συν-ἐκδοσις, εως, ἡ, joint-publication. Phot. IV, 356 A.
 συν-εκδοχή, ἡς, ἡ, the understanding of one thing with another. In rhetoric, synecdoche, a figure by which a part is put for the whole; as Ἱερουσαλήμ for Ἰουδαῖοι, Ἡλίας for προφήται. Quintil. 8, 6, 19. Clem. A. II, 88 C.
 συνεκδοχικῶς, adv. synecdochice, by synecdoche. Diod. 5, 31. Orig. I, 1149 A. III, 401 D. 1072. Basil. I, 20. Greg. Naz. III, 189, ὀνομάζεται.
 συνεκδρομή, ἡς, ἡ, concurrence, similitude. Apollon. D. Adv. 552, 29. 554.
 συν-εκθειάζω. Plut. II, 492 D. E.
 συν-εκθερμαίνω. Plut. I, 622 E. Galen. VII, 146 B.
 συν-εκθέω. App. I, 711, 87.
 συν-εκθλύνω. Jos. B. J. 7, 8, 7.
 συν-εκθλίβω, to compress. Schol. Heph. 2, 1, p. 18. (See συνίησις.)
 συν-εκκαίω or συν-εκκάω. Polyb. 3, 14, 3. Plut. II, 922 C, et alibi.
 συν-εκκαλέω. Polyb. 18, 2, 11. Plut. II, 917.
 συν-εκκάμνω. Themist. 51, 30.
 συν-εκκεντέω. Sept. Macc. 2, 5, 26. Greg. Naz. I, 861 A.
 συν-εκκλησιάζω. Plut. I, 88. Clem. A. I, 485. Theod. Lector 181, τινί.
 συν-εκκλίνω. Diod. 3, 26.
 συν-εκκολυμβάω. Galen. II, 15 C.
 συν-εκκρίνω. Classical. Diosc. Iobol. 19.
 συν-εκκρούω completely. Plut. I, 724 C.
 συν-εκλαμβάνω. Alex. Lyc. 412 D συνεκλημμένον = συνεξελημμένον.
 συν-εκλαμπρύνω. Sophrns. 4004 A.
 συν-εκλάμπω. Plut. II, 627 C. D. Longin. 44, 3.
 συν-εκλαίνω. Diosc. 3, 23 (26), p. 368. Delet. 4.
 συν-εκλέγω. Lucian. III, 409.
 συν-εκλειάνω. Diosc. 2, 210.
 συν-εκλείπω. Strab. 10, 2, 12, p. 354. Plut. II, 418 C. D. 525 A.
 συν-εκλεκτός, ἡ, ὄν, elected together with. Petr. 1, 5, 13 ἡ συνεκλεκτή, sc. ἐκκλησία.
 συν-εκλύω. Plut. II, 596. Longin. 39, 4.
 συν-εκνήχομαι. Basil. III, 572 C.
 συν-εκπεπαίνω. Plut. II, 700 F, to help to ripen.
 συνεκπαιστέον = δεῖ συνεκπιέζειν = ἐκπιέζειν together. Diosc. 2, 118.
 συν-εκπικραίνω. Plut. II, 468 B. C.
 συν-εκπίπτω. Classical. Dion. H. II, 838. Jos. Apion. 1, 33, p. 466, to be banished together.
 συν-εκπληρώω fully. Polyb. 14, 4, 3. 16, 28, 2, Athan. II, 721 A.
 συν-εκπλήσσω or συν-εκπλήττω. Plut. II, 41 C.

συν-εκποιέομαι, to provide one's self with. *Polyb.* 6, 49, 7.

συν-εκπολεμέω, to vanquish along with or together. *Sept.* Deut. 1, 30. *Josu.* 10, 14. *Sap.* 5, 21. *Diod.* 15, 25. 16, 43. *Philon* II, 119.

συνεκπονητέον = δεῖ συνεκπονεῖν. *Clem. A.* I, 981 A.

συν-εκπορεύομαι. *Sept.* Judic. 13, 25. 11, 3 as v. l. *Polyb.* 6, 32, 5. *Did.* A. 477 C.

συν-εκπτύω. *Pallad.* V. *Chrys.* 26 E.

συν-εκρέω. *Epict.* Frag. 30. *Clem. A.* I, 69.

συν-εκρίζω. *Macar.* 676 B.

συν-εκροφέω. *Max. Tyr.* 80, 18.

συν-εκστρατεύω. *Jos. Ant.* 7, 10, 1.

συν-εκταπεινώω. *Plut.* II, 529 E.

συν-εκτείνω. *Plut.* II, 901 C. *Drac.* 35, 13. *Clem. A.* I, 196 C, τινί. *Orig.* III, 257 A, neuter.

συν-εκτέμνω. *Plut.* II, 159 C.

συν-εκτίθημι. *Plut.* II, 27 C. *Sext.* 391.

συν-εκτιθνήσκει. *Plut.* II, 321 D, et alibi.

*συνεκτικός, ἡ, ὄν, capable of holding together, maintaining: efficient. *Classical.* *Erasistr.* apud *Galen.* II, 366 C. *Philon* I, 116, 5. 6. *Plut.* II, 1125 E, τινός. *Apollon.* D. Pron. 302 B, important. *Synt.* 119, 16. 187, 11. 189, 15, tenable. *Galen.* II, 251 B. C. *Sext.* 122, 25, αἴτιον. *Clem. A.* II, 312 C. 592 C. 596 B.

συνεκτικῶς, adv. summarily. *Procl.* Parm. 625 (28).

συν-εκτιμάω. *Pseud-Athan.* IV, 1101 B.

συνεκτοκίζω (τόκος), to help to bring forth. *Symn.* Esai. 69, 9.

συνεκτραχηλίζομαι = ἐκτραχηλίζομαι. *Plut.* II, 802 D.

συν-εκτραχύνομαι. *Plut.* I, 462 C.

συν-εκτρέχω, to concur. *Apollon.* D. Pron. 404 A. *Synt.* 169, 23.

συν-εκτρίβω utterly. *Sept.* Sap. 11, 20.

συνέκτροφος, ον, (ἐκτρέφω) = σύντροφος. *Sept.* Macc. 1, 1, 6 as v. l.

συν-εκφαίνω. *Sept.* Macc. 3, 4, 1. *Plut.* II, 33 D.

συν-εκφέρω. *Diod.* 17, 70 -σθαι τοῖς θυμοῖς, to be transported with rage.

συν-εκφεύγω. *Philostr.* 813.

συν-εκφοιτάω. *Themist.* 366, 16.

συν-εκφορά, ἄς, ἡ, a pronouncing together. *Dion. H.* V, 166.

συνεκφορέω = συνεκφέρω. *Heliod.* 4, 17.

συν-ἐκφρασις, εως, ἡ, synonymy. *Pseud-Athan.* IV, 932 B.

συν-εκφροντίζω. *Pseudo-Greg. Naz.* III, 393 B.

συν-εκφύω. *Galen.* XVIII (2), 941 (Kühn).

συν-εκφωνέω, to utter or pronounce together. *Dion. Thr.* 639, 14. *Drac.* 143, 23. *Athenag.* 937 A. *Moer.* 244. *Sext.* 622, 5 (TP, ΠN).

Dion. Alex. 1297 C. *Longin.* 38, 3.

συν-εκφώνησις, εως, ἡ, an uttering together.

Clem. A. I, 809 C. II, 256 B. — 2. *Synecphonesis* = συνίησις, in grammar. *Drac.* 145. *Heph.* 2, 1. *Aristid.* Q. 51. *Eust.* 11, 41.

συν-εκφωτίζομαι mutually. *Plut.* II, 806 A.

συν-εκχέω. *Polyb.* 9, 9, 7. 11, 14, 7. *Diod.* 3, 29.

*συν-εκχυλίζω. *Dieuch.* apud *Orib.* I, 288.

συν-ελαφρίζω. *Greg. Naz.* III, 1063 A.

συν-ελέγχω or ξυν-ελέγχω = ἐλέγχω. *Arr.* Anab. 6, 29, 11 Ξυνηλέγοντο ξυνειδότες τῷ ἔργῳ. *Apollon.* D. Conj. 522. *Synt.* 207.

συν-ἐλευσις, εως, ἡ, a coming together, meeting, assembly; conspiracy. *Jos. Ant.* 3, 6, 3. *Clem. R.* 1, 20. *Just.* Apol. 1, 67. 40. *Galen.* II, 366 A = συνδρομή. *Sext.* 142, 23. 144, 11, aggregate. *Hippol.* 588 C. *Method.* 29 B. *Gangr.* 21, meeting. *Athan.* II, 681 B = σύνοδος, council. *Epiph.* I, 956 C. *Carth.* Can. 2. *Socr.* 104 A, coitio. *συν-ελευστικός, ἡ, ὄν, (ΕΛΕΥΘΕ) sociable. Plut.* II, 757 C.

συν-ἐλιξις, εως, ἡ, convolution. *Pseudo-Dion.* 696 B. 705 A.

συνελόντως (συνελείν), adv. in short. *Gangr.* 21, εἰπεῖν.

συν-εμβαίνω. *Polyb.* 1, 20, 7. 16, 26, 6. *Lucian.* III, 258. *Clem. A.* I, 709 A. *Philostr.* 250. *Longin.* 9, 10. 13, 4.

συν-εμβιβάζω. *Diod.* 20, 68.

συν-εμπάσσω = ἐμπάσσω. *Diosc.* 5, 85.

συν-εμπίπτω. *Plut.* II, 50 E. F. *Apollon.* D. Pron. 328 A. *Synt.* 163, 23. *Clem. A.* II, 320 C. *Schol.* Arist. Nub. 651, to coincide.

συν-εμπλέκω. *Jos. B.* J. 7, 11, 2. *Plut.* II, 71 F.

συν-εμπνέω. *Longin.* 9, 11.

συν-εμπορεύομαι. *Synes.* 1304 D.

συν-ἐμπτωσις, εως, ἡ, coincidence. *Apollon.* D. Pron. 325 C. Adv. 530. 565, 18. *Synt.* 32. *Longin.* Frag. 3, 4.

συν-εμφαίνω. *Classical.* *Galen.* II, 4 D. *Sext.* 241, 29. *Pseudo-Demet.* 8.

συν-ἐμφασις, εως, ἡ, joint-signification. *Sext.* 212, 32. *Clem. A.* II, 88 B.

συν-εμφέρω = συμφέρω. *Anton.* 3, 4.

συν-εμφύω. *Galen.* IV, 76 D.

συν-εναπόκειμαι. *Leont.* I, 1741 C. D.

συν-ενδείκνυμι. *Galen.* II, 183 E. *Did.* A. 693 A. 837 B.

συν-ενδίδωμι = ἐνδίδωμι. *Diod.* 17, 43. *Strab.* 1, 3, 5. *Plut.* I, 161 B. *Clem. A.* I, 301 C, to concede. *Basil.* IV, 441 C.

συν-ἐνδοσις, εως, ἡ, a giving in or way. *Plut.* II, 680 A.

συν-ενδύομαι. *Arr.* Anab. 1, 25, 2.

συν-ενθουσιάζω. *Diod.* 4, 3.

συν-ενθουσιώω. *Polyb.* 38, 4, 7. *Strab.* 3, 2, 9, τινί. *Plut.* II, 807 C.

συν-ενθυμέομαι. *Clementin.* 37 B.

συν-ενίζω, to unite. *Procl. Parm.* 530 (96) -σθαι πρὸς τι.
 συν-ενόω = ἐνόω. *Polyb.* 2, 14, 1. *Erotian.* 350. *Jos. Ant.* 13, 4, 4. *Iren.* 937 B -θῆναι τι. *Sext.* 419, 29. *Hippol. Haer.* 210, 44. *Method.* 68 B. 133 B. *Iambl. Myst.* 7, 16. *Did. A.* 477 C.
 συν-έντασις, εως, ἡ, joint-tension. *Plut.* II, 589 A. 901 D. *Antyll.* apud *Orib.* I, 506, 4.
 συν-εντείνω. *Muson.* 145.
 συν-ενυπόστατος, ον, = ἐνυπόστατος together with. *Leont.* I, 1749 D.
 συν-ένωσις, εως, ἡ, = ἔνωσις. *Epiph.* I, 1008.
 συν-εξαίθερόω. *Synes.* 1297 C -σθαι. *Lyd.* 44, 3, τί τι. *τινι.*
 συν-εξαίθριάζω. *Diosc.* 3, 153 (163), p. 493.
 συν-εξαίματόω. *Philon* II, 96, 22.
 συν-εξαίρω. *Diod.* 17, 72. II, 631, 44. 45. *Strab.* 1, 3, 5. *Plut.* I, 154 B. *Pseudo-Demetr.* 4.
 συν-εξακολουθέω. *Polyb.* 2, 7, 3. *Tatian.* 820 C. *Sext.* 361, 24.
 συν-εξακούω. *Classical.* *Sext.* 243, 20. *Orig.* I, 705 C, to associate with. *Athan.* II, 269 C -σθαι τι, to be understood.
 συν-εξαλείφω. *Plut.* I, 767 B.
 συν-εξαμείβω. *Babr.* 59, 15.
 συν-εξαμιλλάομαι. *Plut.* II, 137 C. D.
 συν-εξανάλισκω. *Dion. H.* II, 694, 12.
 συν-εξανθέω. *Plut.* II, 434 B.
 συν-εξανίστημι. *Polyb.* 16, 9, 4. *Plut.* II, 791.
 συν-εξανοίγω. *Jos. B. J.* 5, 2, 2.
 συν-εξανύτω or συν-εξανύω. *Dion Chrys.* I, 395, 26. *Plut.* II, 137 C.
 συν-εξαπατάω. *Classical.* *Strab.* 14, 1, 24.
 συν-εξαποστέλλω. *Polyb.* 23, 14, 11.
 συν-εξάπτω. *Plut.* II, 433 D. 666 A. *Clem.* A. I, 697 A. *Hippol. Haer.* 374, 56.
 συν-εξαριθμέω. *Diod.* 15, 53. *Jos. B. J.* 3, 4, 2.
 συν-εξαρκέω fully. *Strab.* 14, 1, 4, p. 118, 11.
 συν-εξανρνούμαι. *Pseudo-Athan.* IV, 112 C Συν-εξήρηται δέ σοι μετὰ τοῦ νιού καὶ τὸ πνεῦμα, passively.
 συν-εξατονέω. *Plut.* II, 528 E.
 συν-εξεγείρω. *Polyb.* 4, 47, 8.
 συν-εξελεύθερος, ον, ὁ, fellow-freedman. *Inscr.* 418. *App.* II, 821, 35. *Dion C.* 60, 15, 5.
 συν-εξέλκω. *Apollon. D.* Pron. 377 B -υσμαι.
 συν-εξεπαίρω. *Theod. Lector* 224 A συνεξέπαίρων = συνεξεπῆρον.
 συν-εξεργάζομαι. *Aristid.* I, 619, 13.
 συν-εξέτασις, εως, ἡ, careful examination. *Epiph.* II, 589 A. *Theod. Mops.* 880 A. *Syncell.* 124. *Pseudo-Athan.* IV, 496 C.
 συνεξεταστέον = δέῖ συνεξετάζειν. *Orig.* III, 998 D. IV, 68 A.
 συνεξεταστής, οὔ, ὁ, = ὁ συνεξετάζων. *Procl. Parm.* 529 (95).
 συν-εξηγόμαι. *Apollon. D.* Pron. 306 B.
 συν-εξημερόω. *Plut.* I, 71 A. B.

συν-εξηχέω. *Eus.* II, 184 A.
 συν-εξιάομαι. *Galen.* X, 276 D.
 συνεξισάζω = following. *Athan.* II, 49 B.
 συν-εξισώω. *Diod.* 2, 10. *Cleomed.* 76, 19. *Dion. H.* IV, 2028, 14. VI, 782. *Athenag.* 1005 B. *Sext.* 135, 4. *Martyr. Poth.* 1416. *Athan.* II, 533.
 συν-εξίσταμαι. *Polyb.* 3, 34, 9.
 συν-εξιχνεύω. *Plut.* I, 869 E.
 συν-εξοδεύω, to walk in a religious procession. *Inscr.* 4697, 43 ξοδεύειν.
 συν-εξόδιος, ον, going out with. *Anast. Sin.* 1060 C.
 συν-εξοκέλλω. *Plut.* II, 985 C.
 συν-εξομοιόω = ἐξομοιόω. *Classical.* *Dion. H.* II, 639. *Iren.* 1168 A. *Clem. A.* I, 500.
 συν-εξορθιάζω. *Plut.* II, 998 E.
 συν-εξορίζω. *Cyrril. A.* X, 144 C.
 συν-εξορχέομαι. *Synes.* 1177 B.
 συν-εξοτρύνω. *Themist.* 312, 4.
 συν-εξυγραίνω. *Plut.* II, 752 D.
 συν-εξυμνέω. *Themist.* 122, 18.
 συν-εορτάζω. *Diod.* 4, 4. *Jos. B. J.* 7, 1, 3. *Epict.* 4, 1, 104. 4, 4, 26. *Plut.* II, 666 D. *Aristid.* I, 437, 8. *Herodn.* 4, 9, 7. *Method.* 380. *Laod.* 39. *Jul. Frag.* 354. *Themist.* 466. *Greg. Naz.* III, 56. 216, τινί.
 συνεόρτασις, εως, ἡ, = τὸ συνεορτάζειν. *Pseudo-Dion.* 393 C.
 συν-επαγωνίζομαι. *Polyb.* 3, 118, 6,
 συνεπαινέτης, ον, ὁ, = ὁ συνεπαινών. *Greg. Naz.* III, 312 B.
 συν-επαιωρέομαι = ἐπαιωρέομαι. *Plut.* I, 684 D.
 συν-επακτήρ, ἦρος, ὁ, fellow-huntsman. *Eudoc. M.* 346.
 συν-επαλαλάζω. *Jos. B. J.* 4, 5, 1.
 συν-επανατίθω. *Jos. Hymnog.* 1013 C.
 συν-επασκέω. *Aristid.* I, 677, 13.
 συν-επαυξέω. *Inscr.* 3045, 23. *Dion C.* 39, 25. *Longin.* Frag. 8, 12.
 συν-επαφήμι. *Jos. B. J.* 3, 7, 28.
 συν-επεγείρω. *Sibyll.* 1, 220.
 συνέπεια, ας, ἡ, (ἐπομαι) sequence, connection, context. *Dion. H.* V, 179, 9. *Apollon. D.* Synt. 41, 25. *Arcad.* 175. *Porphy.* Prosod. 112.
 συν-επείγω or ξυν-επείγω = ἐπείγω. *Aret.* 83.
 συν-επείγεις, εως, ἡ, haste. *Nicom. Harm.* 2.
 συν-επείσειμι. *Polyb.* 30, 13, 9.
 συν-επεισπίπτω. *Plut.* I, 184 A. 217 A.
 συν-επεισρέω. *Hermes Tr. Poem.* 61.
 συν-επεκτείνω. *Galen.* IV, 119 D.
 συν-επεμβαίνω. *Polyb.* 20, 11, 7, et alibi.
 συν-επερείδω. *Plut.* I, 362 B. II, 939 B.
 συν-επέρχομαι, to come upon together, simply to come. *Martyr. Polyc.* 7.
 συν-επερωτάω. *Basil.* I, 752 C.
 συν-επευθύνω. *Plut.* I, 21 B. II, 1027 A.
 συν-επευφημέω. *Diod.* 1, 72.
 συν-επηχέω. *Classical.* *Philon* I, 321, 19.

συν-επιβάλλω. *Polyb.* 2, 56, 4. 3, 38, 4. *Anton.* 3, 11. *Sext.* 265, 23. 708, 13.
 συν-επιβάτης, ου, ό, fellow-επιβάτης, in a chariot. *Theodtn.* *Esai.* 22, 6.
 συν-επιβοηθέω. *Greg. Th.* 1068 A.
 συν-επιβουλεύω. Classical. *Jos. Ant.* 13, 11, 2.
 συν-επιγαυρόω. *Plut.* II, 746 D. 796 A.
 συν-επιγίγνομαι. *Diod.* II, 520, 24. 25.
 συν-επιγνώμων, ονος, ό, fellow-arbiter. *Just.* *Apol.* 1, 56.
 συν-επιγράφω. *Hipparch.* 1004 B. 1005 A. *Diod.* II, 562, 74, to subscribe to the doctrine. *Philon* I, 385, 20. 464, 22. 517, 8. II, 275, 4. *Plut.* II, 816 D. *Clem. A.* II, 469 B.
 συν-επιδείκνυμι. *Polyb.* 3, 38, 5. 33, 3, 1.
 συν-επιδημέω. *Diod.* 17, 49. *Strab.* 15, 1, 2. *Jos. Ant.* 6, 1, 2.
 συν-επιδίδωμι wholly, completely. *Polyb.* 7, 16, 2. *Dion. H.* I, 448, 1. *Plut.* II, 448 D. E. *Anton.* 4, 34.
 συν-επιζητέω. *Aristaen.* 2, 3.
 συν-επιθιιάζω. *Plut.* II, 409 C.
 συν-επίθεις, εως, ή, deception, deceit. *Aquil.* *Ps.* 118, 118.
 συν-επιθεωρέω. *Sext.* 199, 28.
 συν-επιθήγω. *Plut.* II, 433 D.
 συν-επιθορυβέω. *Plut.* II, 531 C.
 συν-επιθρήνέω. *Plut.* II, 56. 541. *Anton.* 7, 43.
 συν-επιθρήνησις, εως, ή, joint-lamentation. *Plut.* II, 610 B.
 συν-επί-θρυψις, εως, ή, joint-dissipation. *Plut.* II, 1092 D.
 συν-επιθώσσω. *Plut.* II, 757 D.
 συν-επικαλέω or ξυν-επικαλέω. *Arr.* *Anab.* 6, 3, 1. *Cyrill. A.* I, 517 B.
 συν-επικεράννυμι. *Philostr.* 524 A.
 συν-επικερδαίνω. *Pseud-Athan.* IV, 977 A.
 συν-επικλάω. *Plut.* I, 361 B.
 συν-επικλίνω. *Galen.* VI, 88 F.
 συν-επικούρειος, ου, ό, fellow-Epicurean. *Epict.* 2, 20, 13.
 συν-επικουφίζω. *Philon* II, 364, 34. 549, 40. *Plut.* I, 141 E. F. 588 C. *Galen.* II, 28 B. *Clem. A.* I, 1029 B.
 συν-επικροτέω. *Plut.* II, 56 B. 63 A.
 συν-επικρύπτω. *Plut.* II, 162 D. *Iambl.* V. P. 480.
 συν-επικυρόω. *Polyb.* 4, 30, 2. *Diod.* 16, 23.
 συν-επικωμάζω. *Sext.* 749, 25.
 συν-επιλαμπρύνω. *Plut.* II, 795 A.
 συν-επιλέγω. *Oenom.* apud *Eus.* III, 381 B.
 συν-επιμαρτυρέω. *Polyb.* 26, 9, 4. *Paul.* *Hebr.* 2, 4. *Clem. R.* 1, 23. *Plut.* II, 486 C. *Sext.* 358, 16.
 συν-επιμαρτύρησις, εως, ή, joint-testimony. *Anton.* 1, 10.
 συν-επιμαχέω. *Const. Apost.* 2, 17.
 συν-επιμειδιάω. *Plut.* II, 672 E.
 συν-επιμύγνυμι = επιμύγνυμι. *Aristaen.* 1, 10, p. 49.

συν-επινεύω = επινεύω. Classical. *Philon* II, 17, 23.
 συν-επινήχομαι. *Aristaen.* 1, 3, p. 14.
 συν-επινοέω. *Polyb.* 8, 17, 2. *Erotian.* 262 = συνήμι. *Apollon. D. Synt.* 103, 27, to be understood with. *Sext.* 322, 15. *Basil.* IV, 329 C.
 συν-επιορκέω. *Plut.* II, 808 A.
 συν-επιπάρειμι. *Eus.* IV, 196 C.
 συν-επιπάσχω. *Plut.* II, 1037 A.
 συν-επιπλέκω = επιπλέκω. *Philipp.* 1. *Eus.* II, 92 A.
 συν-επιπλοκή, ής, ή, = επιπλοκή. *Ptol. Tetrab.* 111.
 συν-επιπνέω. *Clem. A.* II, 625 C.
 συν-επιρρέπω. *Plut.* I, 742 D.
 συν-επιρρέω. *Dion. H.* IV, 2026, 15. *Plut.* II, 696 D.
 συν-επιρρώννυμι. *Plut.* I, 1007 C. *Longin.* 11, 2.
 συν-επισημαίνω. *Polyb.* 4, 24, 4. *Diod.* 17, 25. *Plut.* II, 398 A. B.
 συνεπισκεπτέον = δεί συνεπισκοπεῖν. *Philon* II, 335, 6.
 συν-επισκέπτομαι, to number among. *Sept. Num.* 1, 49. [2 aor. pass. συνεπεσκέπην. *Num.* 1, 47 as v. l. 2, 33. 26, 62.]
 συν-επίσκοπος, ου, ό, coepiscopus, fellow-bishop. *Cyprian.* *Epist.* 71, 1. *Sard. Can.* 5. *Athan.* I, 264 A. *Ephes.* 8. *Cyrill. A.* X, 108 C.
 συν-επισκυθρωπάζω. *Plut.* II, 672 E.
 συν-επίστασις, εως, ή, joint-επίστασις. *Iambl.* V. P. 390.
 συν-επιστέλλω. *Lucian.* III, 397.
 συν-επιστενάζω. *Epict.* *Ench.* 16.
 συν-επιστένω. *Plut.* I, 1063 E.
 συν-επιστρέφω. Classical. *Jos. B. J.* 7, 5, 2, neuter.
 συν-επισφάζω. *Parth.* 6.
 συν-επισφραγίζομαι, to sanction. *Iren.* 1, 2, 6, p. 465 A.
 συν-επισχύω = επισχύω. Classical. *Sept. Par.* 2, 32, 3.
 συν-επίτασις, εως, ή, joint-επίτασις. *Iambl.* V. P. 144. 390.
 συν-επιταχύνω. *Plut.* II, 1005 A.
 συν-επιτέλλω. *Gemin.* 848 C.
 συν-επιτηδεύω. *Cyrill. A.* I, 480 B.
 συν-επιτιμάω. *Plut.* I, 442 A.
 συν-επιτρέπω. *Jos. Ant.* 16, 6, 7.
 συν-επιτροπέω jointly. *Philon* II, 452, 2.
 συν-επιτυφόω = επιτυφόω. *Plut.* II, 58 B.
 συν-επιφαίνομαι. *Plut.* II, 63 C. 767 C.
 συν-επιφάσκω. *Plut.* II, 63 C.
 συν-επιφθέγγομαι. *Plut.* II, 713 A, et alibi.
 συν-επιφορτίζω. *Plut.* II, 728 C.
 συν-επιφώνεω. *Aristeas* 26.
 συν-επιχαίρω. *Achmet.* 151, p. 122.
 συν-επιχειρέω. *Polyb.* 3, 84, 1.

ὅν επιχειρονομέω in addition. *Diod.* II, 593, 13, 14.
 συν-εποκέλλω. *Plut.* II, 161 A.
 συν-εποπτεύω. *Themist.* 288, 11.
 συνεπτυγμένως (συμπύσσω), adv. compactly. *Pseudo-Dion.* 376 B.
 συν-επωθέω. *Philon* II, 99, 42. *Epict.* 3, 7, 23. *Plut.* II, 1005 A.
 συν-ερανισμός, οὐ, ὁ, collection. *Plut.* II, 992 A.
 συνεράσμαι = συνερίζω. Dubious. *Patriarch.* 1101 B, ἀλλήλοις.
 συν-εργασία, ας, ἡ, a working together. *Diod.* 20, 13. II, 600, ergastulum, work-house, house of correction. — 2. Trade, association, men engaged in the same business collectively considered. *Inscr.* 3154.
 συνέργεια, ας, ἡ, = συνεργία. *Philon* I, 408, 23. *Clem. A.* II, 492 A.
 συνεργέω, ἥσω, to co-operate, etc. Classical. *Epict.* 2, 15, 6, ἵνα ἐξέλθῃς. *Sext.* 47, 33, πρὸς τὴν γνώσιν.
 συνέργημα, ατος, τὸ, co-operation. *Polyb.* 2, 42, 4, et alibi. *Theol. Arith.* 7.
 συνεργήτικός, ἡ, ὄν, co-operative. *Epict.* 2, 22, 20. *Ptol.* *Tetrab.* 80. *Anton.* 6, 42. — *Pseudo-Greg. Th.* 1157 συνέργητος; dubious.
 συνέργιον, ου, τὸ, = συνεργασία 2. *Mal.* 246, 16. 299, 22.
 συν-εργολάβος, ον, joint or fellow-ἐργολάβος. *Strab.* 8, 3, 30, p. 137, 10.
 σύν-εργον, ου, τὸ, implement, tool. *Artem.* 282. *Plotin.* I, 154.
 συνεργοπονεῖω, ἥσω, (ἐργοπόνος) to labor with. *Sext.* 400, 3.
 συνεργός, ὄν, co-operating, etc. *Sext.* 122, 31, αἵτιον.
 συνεριστικός, ἡ, ὄν, = δυνάμενος συνερίδειν. *Plut.* II, 946 C. 954 D.
 συν-ερίζω, to contend with, to fight. *Sept. Macc.* 2, 8, 30.
 συν-έρπω. *Epict.* 2, 4, 18.
 Σύνερος, ωτος, ὁ, Syneros, a heretic. *Rhodon.* 1336 A. *Theod.* IV, 376 D.
 συν-ερωτάω, to propound questions, to argue. *Lucian.* II, 26. 821, τὶ. *Sext.* 86, 24. 94, 14. 99, 28. *Diog.* 9, 51.
 συν-ερώτησις, εως, ἡ, argument. *Sext.* 93, 32. 117, 20.
 συνερωτητέον = δεῖ συνερωτᾶν. *Sext.* 117.
 συν-εσθίω. Classical. *Sept. Gen.* 43, 31. Ex. 18, 12. Ps. 100, 5. *Paul.* Gal. 2, 12. *Plut.* II, 1128 B.
 σύνεσις, εως, ἡ, wisdom, intelligence, used as a title. *Eus.* II, 1077 C. 1136. 1044, ἡ ὑμέτερα. *Athan.* I, 369, ἡ σή. *Basil.* IV, 413. *Greg. Nyss.* II, 237. *Pseudo-Dion.* 261. — 2. In the titles of some of the Psalms it represents the Hebrew לִשְׁמִי, supposed to mean ὕμνος, ᾠσμα, φῶδῃ, song, ode. *Sept. Ps.* 31. 43.

συνεσκιασμένως (συσκιάζω), adv. darkly, obscurely; opposed to ἀνακεκαλυμμένως. *Eus.* III, 476 D. *Chrys.* X, 258 C. *Stud.* 1688. *Pseudo-Athan.* IV, 1200 C.
 συνεσπειραμένως (συσπειράω), adv. in a crowded manner. *Procl. Parm.* 533 (99. 100).
 συν-εσπουδασμένως, adv. studiously, carefully. *Eunap.* V S. 35 (62).
 συνεσταλμένως (συστέλλω), adv. L. correpte, with a short vowel. *Drac.* 19, 25.
 συν-εστιάτωρ, ορος, ὁ, fellow-feaster, table-mate. *Aster.* 312 A. *Syncell.* 437, 12.
 συνεταίρα, ας, ἡ, = following. *Cosm. Carm. Greg.* 544.
 *συν-εταίρις, ἰδος, ἡ, female companion. *Erinn.* 5, 7. *Sept. Judic.* 11, 37. 38. *Athan.* II, 1305 C.
 συνέταιρος, ου, ὁ, companion. Classical. *Sept. Judic.* 15, 2 as v. l.
 συνετίζω, ἰσω, (συνेतός) to make wise, to instruct. *Sept. Nehem.* 8, 9. Ps. 15, 7. 31, 8.
 συνετιστής, οὐ, ὁ, = ὁ συνετίζων. *Joann. Hier.* 489 A.
 συνετός or ξυνेतός, ἡ, ὄν, understanding. *Max. Tyr.* 28, 41, τινός.
 συνετόφρων, ον, (φρήν) = συνετός. *Genes.* 48.
 συν-ευαγγελιολυτέω, ἥσω, (εὐαγγελιολύτης) to violate the precepts of the gospel together with another. *Stud.* 1088 C.
 συν-ευαρεστέω. *Diod. Ex. Vat.* 142, 20 -σθαι.
 συν-ευδοκέω. Classical. *Sept. Macc.* 1, 1, 57. *Curt.* 12, 2. *Polyb.* 24, 4, 13. 32, 22, 9. *Diod.* 11, 57. *Dion. H.* II, 718. *Luc.* 11, 48. *Clem. R.* 1, 44.
 συνευδόκησις, εως, ἡ, = τὸ συνευδοκεῖν. *Genes.* 10, 6.
 συνευδοκητής, οὐ, ὁ, = ὁ συνευδοκῶν. *Cyrill. A.* VI, 389 B.
 συν-ευδοκιμέω. *Cyrill. A.* I, 333 D.
 συν-ευεργετέω. *Did. A.* 677 C.
 συν-ευημερέω. *Plut.* I, 215 C.
 συν-ευθυμέομαι. *Themist.* 123, 5.
 συν-ευθύνω or ξυν-ευθύνω. *Themist.* 407, 26.
 συν-εulogéō. *Just. Tryph.* 139. *Cyrill. A.* I, 336 B.
 συνεύνεια, ας, ἡ, (σύνευνος) a sleeping together. *Caesarius* 1045.
 συν-ευπαθέω. *Orig.* IV, 373 B.
 συν-ευπαίδευτος or ξυν-ευπαίδευτος, ον, = εὐπαίδευτος. Dubious. *Aret.* 117 A.
 συν-ευρίσκω. *Lucian.* II, 647. *Max. Conf.* II, 288 A.
 συνευρυθμίζω, ἰσω, (εὐρυθμος) to be accordant or consonant with. *Ignat.* 697 B. Συνευρυθμίσται γὰρ ταῖς ἐντολαῖς.
 συν-ευρύνω. *Philon* I, 209.
 συν-ευσχημονέω. *Plut.* II, 442 F.
 συν-ευφημέω. *Diod.* 5, 49 as v. l. *Plut.* II, 272 A. *Max. Tyr.* 22, 18. *Eus.* II, 1321, τινί.

συν-ευφραίνομαι. *Sept. Prov.* 5, 18. *Dion. II.* V, 238. 2. *Philon* I, 355, 9. *Barn.* 2 (Codex 8).

συν-εύχομαι. *Classical.* *Just. Apol.* 1, 61. *Orig.* I, 445 D. 1613 A.

συν-ευωχέομαι. *Classical.* *Petr.* 2, 2, 13. *Ind.* 12. *Jos. Ant.* 1, 3, 5. *Lucian.* II, 113.

συν-εφάλλομαι or ξυν-εφάλλομαι. *Philostr.* 799.

συν-εφαπλύω. *Basil.* IV, 817 A.

συν-εφεδρεύω. *Polyb.* 1, 27, 9, et alibi.

συν-εφηγεύω. *Plut.* II, 816 A. B.

συν-εφιστάνω. *Polyb.* 6, 32, 2. 7, 13, 2.

συν-εφίστημι. *Polyb.* 3, 9, 4. *Diosc. Iobol.* p. 54, to connect with.

συν-εφοδιάζω. *Ptol. Tetrab.* 47.

συν-εφ-ομοιόω = όμοιόω. *Plut.* II, 780 B.

συν-εφοράω. *Ptol. Tetrab.* 146.

συνέχεια, as, ή, continuity; succession. *Classical.* *Erotian.* 322 Κατά συνέχειαν, continuously. *Pseudo-Demetr.* 35, 5. *Sext.* 721. — 2. *Frequency.* *Chrys.* X, 11 A.

συνεχής, ές, frequent; opposed to σπάνιος. *Sext.* 33.

συν-εχθραίνω. *Plut.* II, 490 F.

συνεχώς (συνεχής), adv. frequently; opposed to σπανίως. *Classical.* *Polyb.* 3, 78, 3. *Sext.* 33.

συν-έψημα, atos, τὸ, anything cooked. *Galen.* VI, 325 E.

συνεψητέον = δέϊ συνέψειν. *Georon.* 14, 24.

συνζάω = συζάω. *Paul.* Rom. 6, 8. *Tim.* 2, 11.

συν-ζητέω = συζητέω. *Marc.* 1, 27. *Luc.* 24, 15. *Act.* 6, 91. *Barn.* 4 (Codex 8).

συν-ζήτησις, συν-ζητητής, σύν-ζυγος, see συζήτησις, κ. τ. λ.

συν-ηγεμονικός, ή, όν, alike ήγεμονικός. *Greg. Naz.* III, 185 B.

συνηγόρημα, atos, τὸ, = συνηγορία. *Dion C.* 37, 33. 47, 11. 55, 4.

συνηγορητέον = δέϊ συνηγορεῖν. *Sext.* 676, 31. *Clem. A.* I, 292 A.

*συνήθεια, as, ή, familiarity, intimacy: custom, usage: wont, habit. *Chrysipp.* apud *Plut.* II, 1036 E, the experience of mankind. *Diod.* 11, 56, ἔχειν πρὸς τινα. 14, 12 Εἰς συνήθειαν ἔλθων Κύρῳ. *Dion. H.* VI, 800, ή κοινή, usus loquendi. *Joann.* 18, 39 Ἔστι δὲ συνήθεια ὑμῖν ἵνα ἔνα ὑμῖν ἀπολύσω. *Erotian.* 6, usage in language. *Plut.* II, 1036 D, the common experience of mankind. 22 C Τῶν ὀνομάτων τῆς συνηθείας. *Clementin.* 193 A. *Pseudo-Demetr.* 35. 42. *Sext.* 34 = ἔθος. 618. 620, 24, κοινή, in language. *Apophth.* 252 Συνήθεια δὲ τοιαύτη ἦν ἐν τῇ Σκίτει ἵνα (= εἰάν) ἔλθῃ γυνή ἀπ' ἀλλήλων ὁμιλῶσιν. *Eus. Alex.* 420 Συνήθεια δὲ αὕτη κεκράτηκε παρὰ τοῖς πολλοῖς ἵνα προκρίβηται. *Protosp. Corpor.* 193, 10. — 2. *Consuetae sportulae*, customary presents, perquisites, in the plural. *Just.*

Imper. Novell. 22. *Justinian.* Cod. 3, 2, 4. 10, 55, 1. 1, 2, 25, § 8. *Novell.* 134, 1. *Leo. Tact.* 19, 18. *Porph.* *Novell.* 257. (Compare *Synes.* 1408 A Ὑπερεῖδε κερδῶν, ἀδοκεῖν εἶναι νόμιμα πεποίηκεν ή συνήθεια.)

συνήθεια, ων, τὰ, = συνήθεια. *Jejun.* 1904 B, τῶν καταμηνίων.

συνηθίζω, ίσω, σεσυνήθικα, = ἔωθα. *Justinian.* Cod. 1, 17, 3. *Clim.* 697 A. 889 A. 900 D. 1025 D.

συνήθως (συνήθης), adv. usually, ordinarily: habitually. *Classical.* *Orig.* I, 1060, εἰαυτῷ, according to his custom. *Athan.* II, 856 B.

συν-ηλικιώτης, ου, ό, = συνήλιξ. *Diod.* 1, 53 as v. l. *Paul.* Gal. 1, 14.

συνήλιξ, ικος, ό, ή, of the same age. *Classical.* *Theodtn.* Dan. 1, 10, ἱγῶν.

συν-ηλώω. *Classical.* *Dion C.* 56, 14, 2.

συνηλυσίη, ης, ή, Ionic for συνηλυσία, as, ή, = following. *Agath.* *Epigr.* 73, 4.

συνήλυσις, εως, ή, = συνέλευσις, συνδρομή ἐπὶ τὸ αὐτό. *Clem. A.* I, 388. II, 548.

συνημμένως (συνάπτω), adv. connectedly, closely. *Galen.* II, 85 Ἀπομυλῖνας, προβάλλων τὰ χεῖλη συνημμένως, prouting. *Basil.* I, 517, εἰαυτῇ. *Did.* A. 928 D. *Pseudo-Just.* 1216 C.

συν-ημιοχέω. *Eunap.* V. S. 34 (61). *Schol.* *Arist.* Nub. 25.

συνηνωμένως (συνενόω), adv. unitedly. *Epiph.* II, 552 D.

συν-ηπειρώτης, ου, ό, fellow-Epirote. *Varro.* R. R. 2, 5.

συνηρεφία, as, ή, the being συηρεφής. *App.* II, 663, 38.

συν-ηρμοσμένως, adv. fitly. *Anton.* 4, 45.

συν-ησθημένως, adv. sensibly. *Orig.* I, 913 B.

συνήσθησις, εως, ή, = τὸ συνήδεσθαι. *App.* II, 802, 16.

συν-ησυχάζω. *Philon* II, 168, 32.

συν-ηχέω, to resound. *Classical.* *Sept. Macc.* 3, 6, 17.

συνήχησις, εως, ή, (συνηχέω) consonance. *Plut.* II, 1021 B.

συν-θάλλω. *Syncell.* 229, 19.

συνθαλπτέον = δέϊ συνθάλπειν. *Georon.* 16, 4, 3.

συν-θαυμάζω. *Euchait.* 1135 A.

συν-θαυματουργέω. *Isid.* 189 C.

συν-θεάζω. *Diod.* 4, 51.

συνθεία, as, ή, (σύνθεος) co-divinity. *Greg. Naz.* II, 585 D.

συν-θειητής, ου, ό, joint-θειητής. *Cyrril.* A. IV, 129. VI, 389. *Max. Conf.* II, 77 C.

σύνθεμα, atos, τὸ, = σύνθημα. *Sept. Eccl.* 12, 11. *Macc.* 2, 13, 15. *Apollod. Arch.* 35. *Just. Orat.* 1, composition. *Greg. Naz.* III, 508. *Socr.* 33 Ἐκ συνθέματος, ex compacto.

συνθεοκατηγορέω, to be θεοκατήγορος together with. *Stud.* 1088 C Τῷ θεοκατηγόρῳ συνθεοκατηγόρησαντες.

συν-θεολογέω. *Athan.* II, 48 B -σθαί τι. *Cyrril. A.* X, 68 C, τινά τι.
 σύν-θεος, ον, alike divine. *Leont.* I, 1708 B, ἄνθρωπος. *Anast. Sin.* 281 B.
 συνθεότης, ητος, ή, = συνθεία. *Did.* A. 321 B, τοῦ πατρός.
 συν-θεραπαινίς, ιδος, ή, female fellow-servant. *Clem. A.* I, 725 B.
 συν-θεραπεύω. *Philostr.* 270. *Iambl. Myst.* 230, 16.
 συν-θεράπων, οντος, ό, fellow-servant. *Eus.* II, 740 C.
 συν-θερίζω. Classical. *Leont.* II, 1996 C.
 συν-θερμαίνω. Classical. *Diosc.* 1, 62, p. 64. *Jos. Ant.* 7, 14, 3.
 σύνθεσις, εως, ή, composition, arrangement. *Diod.* 17, 39, compromise. 13, 112 Έκ συνθέσεως, ex industria. *Dion. H.* V, 5. 6, όνομάτων, collocation of words. *Apollon. D.* Adv. 596, of compound words (φιλόθεος, συνάγω); opposed to ἀπλότης. *Pseudo-Demetr.* 3. — 2. Addition, in arithmetic. *Theol. Arith.* 9. 14. *Philon* I, 11, 28. *Plut.* II, 1018 C. *Clem. A.* II, 305 B. — 3. Synthesis; opposed to ἀνάλυσις. *Iambl. Mathem.* 208. — 4. Game, a single match at a play. *Justinian.* Cod. 3, 43, 1.
 συνθετικός, ή, όν, component. *Erotian.* 186, τούτων, that compose them. *Galen.* II, 175 B, μόρια. *Sext.* 449.
 σύνθετος, ον, compound, in grammar. *Dion. Thr.* 635, 21, σχήμα, compound form (κακοήθης). *Dion. H.* VI, 862, 16, όνομα. *Drac.* 19. *Apollon. D.* Pron. 300. 345. 302, ἀντωνμία (ἑαυτοῦ). *Pseudo-Demetr.* 45. *Sext.* 317, φωνή (Δίων περιπατεῖ). — *Pallad. Laus.* 1105 τὰ ἐλαία, olive-salad? (olives, oil, vinegar, and onions?). 1146 A, λάχανα, herb-salad?
 συνθέτως, adv. in composition (λινόσπερμον = σπέρμα λίνου). *Galen.* VI, 331 E.
 συνθηκάριος, ον, ό, (συνθήκη) bettor, one who bets. *Const.* (536), 1176 D.
 συνθήκη or ξυνθήκη, ης, ή, compact, treaty, covenant. Classical. *Polyb.* 2, 20, 5. 2, 43, 10. *Dion. H.* I, 410 Συνθήκαι γὰρ ἦσαν ἵνα μηδέτερα ἄρχῃ. *Orig.* I, 653. — 2. Composition, collocation of words, = σύνθεσις. *Lucian.* II, 58, όνομάτων. *Hermog. Rhet.* 229, 10. *Philostr.* 505.
 συνθηκίζω, to bet with one. *Const.* (536), 1176 E, τοὺς ἐπισκόπους. *Balsam. ad Phot.* Nomocan. 13, 29.
 συνθηκο-ποιέω = preceding. *Schol Arist. Plut.* 1059.
 σύνθημα, ατος, τὸ, L. tessera, ticket. *Polyb.* 6, 34, 8. *Soz.* 1261. *Lyd.* 215, 8. — *Eus.* II, 1044 B, τῆς κοινωνίας, = τὸ σύμβολον τῆς πίστεως, the Creed. — 2. Institutum, institution. *Cels.* apud *Orig.* I, 936 C, the Christian sys-

tem. — 3. A compound. *Sophrns.* 3436, ἐκ σπσάμου καὶ μέλιτος.
 συνθηματικός, ή, όν, conventional. *Polyb.* 8, 18, 9, γράμματα, in cipher.
 συνθηματικῶς, adv. in cipher. *Polyb.* 8, 19, 8.
 συν-θιασεύω. *Strab.* 10, 3, 18.
 συνθιασωτεύω = συνθιασώτης εἰμί. *Method.* 121 A.
 συν-θιασώτης, ον, ό, partner, etc. Classical. *Clem. A.* I, 189 B. *Orig.* I, 1040 B.
 συν-θιγγάνω = θιγγάνω. *Themist.* 288.
 συνθλάττω = συνθλάω. *Theoph.* 23.
 συνθλαύω = συνθλάω. *Eus. Alex.* 441 A.
 σύν-θλιψις, εως, ή, compression. *Longin.* 10, 6 (ὑπέκ = ὑπὸ ἐκ). *Philostrg.* 589 B.
 συν-θολώ or ξυν-θολώ = θολώ. *Philostr.* 89. *Greg. Naz.* I, 945 A.
 συν-θορυβέω. *Diod.* 13, 101.
 συν-θρηνέω. *Dion C. Frag.* 18, 10. *Basil.* III, 257 A. *Greg. Naz.* I, 745 B. *Macar.* 221 A. *Vit. Nil. Jun.* 97 B.
 συν-θριαμβεύω. *Plut.* I, 431 F. 516 F. *Orig.* I, 617 C.
 συνθρόησις, εως, ή, (θροέω) trouble. *Sext.* 426, 31.
 σύν-θρονος, ον, occupying the same throne. *Diod.* 16, 92. *Patriarch.* 1064 B, τινός. — 2. Substantively, τὸ σύνθρονον, the clergymen's seats in a church, the bishop's seat being in the centre. *Sophrns.* 3984 A. *Pseudo-Germ.* 409 C. *Theoph.* 682. *Phot.* IV, 1229 C. *Nicet. Paphl.* 536 A. *Achmet.* 225, p. 198. *Cedr.* II, 487. (*Const. Apost.* 2, 57.)
 συν-θρύπτω = θρύπτω. *Luc. Act.* 21, 13. *Basil.* III, 504 B.
 σύν-θρυνσις, εως, ή, a breaking in pieces. *Steph. Diac.* 1077 A.
 συν-θυμιάω. *Cyrril. A.* I, 780 A.
 συν-θυραυλέω. *Synes.* 1077 C.
 σύνθυρος, ον, (θύρα) neighbor. *Euagr.* 2832 B.
 συν-θύτης, ον, ό, = θεωρός, fellow-sacrificer. *Apollod.* 2, 7, 2, 4. *Inscr.* 1196, 16. *Moer.* 170. — 2. Fellow-priest. *Greg. Naz.* III, 1024 A. 1306 A.
 συνθωκέω = συνθακέω. *Jos. Ant.* 15, 3, 8.
 σύνθωκος, ον, = σύνθακος. *Oenom.* apud *Eus.* III, 384 A.
 συν-ιατρός, οὔ, ό, fellow-physician. *Sophrns.* 3520 C.
 συν-ιδιάζω, to appropriate. *Apollon. D. Synt.* 42, 10.
 συν-ιδρώω with, together, all over. *Diod.* 3, 28. *Diosc.* 5, 45.
 συν-ιδρύω. *App.* I, 881, 38. *Athen.* 1, 12. *Did.* A. 484 B.
 συν-ιδρωσις, εως, ή, perspiration. *Theoph. Nonn.* II, 8 (titul.).
 συν-ιεράομαι. *Dion. H.* I, 279, 12. *Strab.* 14, 1, 23, p. 106, 13, τινί. *Jos. Ant.* 17, 6, 4, p. 845. *Plut.* II, 276 E.

συν-ιερατεύω. *Eustrat.* 2368 B.

συν-ιερείς. *ἑως, ἡ, fellow-priest.* *Jos. Apion.* 2, 23. *Plut.* II, 700 E. *Dion C.* 40, 62. 44, 11. 54, 19. 59, 7. 28.

συνιερεύω, *to be συνειερεύς.* *Greg. Naz.* I, 481 B.

συν-ίερος. *ον, = σύνναος.* *Plut.* II, 753 F.

συν-ιεουργέω. *Dion. H.* II, 672. *Philon* I, 653, 29. II, 170. *Plut.* II, 292 D.

συν-ιεουργός, *οὔ, ὁ, fellow-ιεουργός.* *Stud.* 1076 A.

συν-ιζάνω, *to sink, fall, settle.* *Strab.* 16, 2, 26. *Jos. B. J.* 7, 8, 5. *Drac.* 145, 22. *Clem. A.* I, 429 C, *εἰς τὸ στήθος.*

συνίζησις, *ἑως, ἡ, (συνιζάνω) a sinking, falling in, settling.* *Strab.* 1, 3, 10, opposed to ἀποίδοις, of the sea. *Cornut.* 89. *Plut.* I, 543 E, of buildings. *Plotin.* I, 201, 7.

2. Synizesis, in grammar; called also συνεκφώνησις. *Drac.* 9. 145, 21. *Schol. Heph.* 2, 1, p. 18. It takes place when, for the sake of reducing two syllables into one, a vowel standing before another vowel is changed into its corresponding semivowel. The combinations subject to synizesis are the same as the diphthongs reversed; thus, ΙΑ, ΕΑ, ΥΑ, ΟΑ (ΩΑ), ΙΕ (ΙΗ), ΥΕ, ΙΟ (ΙΩ), ΕΟ (ΕΩ), ΥΟ (ΥΩ), ΙΥ; as πόλιος, a dissyllable; *πελέκεας*, a trisyllable. Synizesis must not be confounded with contraction (*συναλοιφή*); for a contracted syllable is long by nature, whereas in case of synizesis the first vowel, after it has been changed into its corresponding semivowel, produces no effect upon the quantity of the syllables between which it stands; as, *Corinn.* 9 Ἡ διανε-κῶς εὐ-δεις, *Praxill.* 2 Ἀλλὰ τεδὼν | οὐ ποτε θυμόν. *Aesch.* Sept. 2 Ὅστις φυλάσσει πρᾶγος ἐν πρύμνῃ | πόλεως.

Α has the *smooth breathing* for its corresponding semivowel, which in the Shemitic alphabet is denoted by *Aleph* (א). It never occurs in synizesis. As to ἀεθλεύων (*Hom.* II, 24, 734), ΑΕ, in this place, is to be regarded as a diphthong. (See ΑΕ, above). — Ε has the *rough breathing*, corresponding to the Shemitic *He* (ה), the Latin and English *H*. In case of synizesis, however, it may be supposed to have been changed into Ι, in pronunciation; as πόλεως, *pólyos*, στήθεα, *stéthēa*. — Η has the Shemitic *Heth* (ח); in Greek it is treated like Ε. — Ι has for its corresponding semivowel the Shemitic *Yod* (י), the Latin *J* (*jacio, jungo*), and the English *Y* (*ye, yarn, yet, you*). — Ο and Ω have each the Shemitic *Ayin* (ע); in Greek, *Faû* is the only substitute for it. — Υ has *Faû*, corresponding to the Shemitic *Waw* (ו), the Latin *V*, and the English *W* (*wood, wine*).
συν-ίζω, *to coalesce.* *Apollon. D. Synt.* 7, 28

Καὶ δύο συλλαβαὶ εἰς μίαν συνίζουσιν (γῆραι γῆραι, Ἀΐδης Ἀΐδης).

συν-ικετεύω. *Agathar.* 120, 24. *Plut.* I, 320.

συν-ικέτης, *ον, ὁ, fellow-suppliant.* *Pseudo-Dion.* 561 B. *Mal.* 124, πρὸς τινα.

συν-ιππάζομαι. *Jos. Ant.* 15, 6, 7, p. 759. *Plut.* II, 1043 C. *Pallad. Laus.* 1202 -ίζω.

συνίπνευσις, *ἑως, ἡ, = τὸ συνιπνέειν.* *Ael. Tact.* 18, 5.

συν-ιπτεύω. *Dion C.* 50, 5, 2. *Synes.* 1073 A.

συν-ίπταμαι. *Clem. A.* I, 205 C.

συνισθμίζω, *to be connected by an ισθμός.* *Scymn.* 371, πρὸς τὴν Ποντικήν.

συν-ισο-προσήγορος, *ον, (ἴσος) having the same appellation with.* *Gelas.* 1256 D.

συν-ιστάνω. *Polyb.* 4, 5, 6, et alibi.

συν-ιστάω. *Theophil.* 1053 A. *Greg. Th.* 1048 B.

συν-ίστημι, *to set together.* — Mid. *συνίσταμαι, to agree.* *Diod.* 17, 94, διδόναι. — Impersonal *συνέστηκε*, *L. constat, it is evident, admitted; a Latinism.* *Athan.* I, 313, πεπρᾶχθαι. II, 741 A, ἓνα θεὸν εἶναι, *unum constat deum esse.* — 2. In ecclesiastical language, *to allow to stand with the communicants at prayers, said of the συνεστῶτες.* *Dion. Alex.* 1308 A. *Basil.* IV, 797. 805. — Particip'le, οἱ συνεστῶτες, penitents of the fourth grade, who were allowed to stand with the πιστοὶ of the church at prayers, but not to partake of the Lord's Supper. *Anc.* 25. *Basil.* IV, 797. 800. [*Polyb.* 8, 3, 2 *συνέσταται.* *Sext.* 212, 23. 216, 20. 485, 5 *συνέστακα*, active in sense, = *Iambl.* V. P. 512.]

συν-ιστορέω. *Eus.* II, 113 B. — 2. *To be conscious = σύννοια.* *Aristeas* 19. 24. 27. 29.

συν-ισχύω = ισχύω. *Athan.* I, 133 B.

συνίω = συνίημι, *to understand.* *Sept. Par.* 2, 26, 5 ὁ συνίων = *syniéis, a seer.* *Iren.* 468.

σύν-ναος, *ον, having the same temple, worshipped in the same temple, applied to gods who have a temple in common.* *Inscr.* 4899. 2230, 8. *Cic. Attic.* 12, 45. *Strab.* 7, 7, 12. *Plut.* II, 668 F. 679 D.

συν-ναύκληρος, *ον, ὁ, joint-ναύκληρος.* *Lucian.* III, 663.

συν-νεανιεύομαι. *Dion C.* 51, 8, 1. 71, 4, 5.

συν-νεκρόω. *Caesarius* 1048. *Greg. Naz.* I, 397. III, 213, τινί τι.

συν-νέκρωσις, *ἑως, ἡ, = τὸ συννεκροῦν or συννεκροῦσθαι.* *Greg. Naz.* II, 401 B.

συν-νέμησις, *ἑως, ἡ, distribution.* *Plut.* II, 393.

συννεύρωσις, *ἑως, ἡ, (νευρώω) = ἡ διὰ νεύρου σύμφυσις, union by sineurs.* *Galen.* IV, 11 C.

σύν-νευσις, *ἑως, ἡ, inclination or tendency towards.* *Polyb.* 2, 40, 5. *Strab.* 4, 5, 1. 2, 5, 10, p. 175, 12. *Plut.* II, 428 A. *Soran.* 250, 20. *Max. Tyr.* 84, 37. *Anton.* 9, 9. *Antyll.* apud *Orib.* I, 533, 9. *Eus.* II, 936 C. *Pseudo-Dion.* 436, ἡ πρὸς τὰ θεῖα.

συννεφέω, to be cloudy. Classical. [Dion C. 55, 11, 2 συννέοφα, 2 perf.]
 συννεφής, ές. Classical. Sext. 741.
 συννεφία, as, ή, cloudy sky, cloudy weather. Men. P. 463, 10.
 σύν-νεφος, on, = συνεφής. Jos. Ant. 18, 8, 6.
 συν-νέω, to spin together. Anton. 4, 34.
 συν-νέω, to swim together. Lucian. II, 529.
 συν-νεωτερίζω. Strab. 6, 4, 2, p. 458, 10. Philon II, 632 -σθαι.
 συν-νεώτερος, α, on, young man of the same age. Mal. 181, 17.
 συν-νηπιάζω. Iren. 4, 38, 2.
 σύν-νησις, εως, a spinning together: connection. Anton. 4, 40.
 συν-νηστεύω. Just. Apol. 1, 61. Basil. III, 180 B. Greg. Nyss. III, 1013 B. Cyrill. A. I, 405 B.
 συννοητικός, ή, όν, = δυνάμενος συννοεύν. Plotin. I, 200.
 συν-νοητός, ή, όν, comprehensible, intelligible. Adam. 1805 A.
 συννομέομαι, ήσομαι, = σύννομός είμι. Plut. II, 1065 F.
 συννόμως, adv. = έννόμως. Cyrill. A. I, 884.
 συν-νυκτερεύω. Plut. I, 982 C.
 σύννυμφος, on, ή, (νύμφη) L. janitrix, one's husband's brother's wife, literally, fellow-daughter-in-law; the plural σύννυμφοι = είναιτέρες. Sept. Ruth 1, 15. Eust. 648, 11.
 συν-ογκάομαι. Epict. 2, 24, 18.
 συνοδευτής or ξυνοδευτής, ού, ό, = ό συνοδεύων. Schol. Arist. Ran. 396.
 συν-οδεύω, to journey with, to accompany. Sept. Sap. 6, 25. Cleomed. 14, 6, τῷ ήλίῳ. Strab. 8, 3, 17. Pseudo-Lucian. III, 613, μετὰ τοῦ Έρμού, in conjunction with.
 συνοδία, as, ή, (όδός) journey in company with others. Cic. Attic. 10, 7, 2. Plut. II, 48 B. — 2. Party of travellers, company. Strab. 4, 6, 6. Luc. 2, 44. Jos. Ant. 6, 12, 1. Epict. 4, 1, 91. — 3. Family. Sept. Nehem. 7, 5, 64. — 4. Company, society, associates, community. Iren. 857. Afric. Epist. 48 A. Eust. Ant. 668 D. Eus. II, 1456 C. Basil. III, 876. 885, of monks. Greg. Nyss. III, 1001 C. Euagr. Scit. 1224. Pallad. Laus. 1073. 1226, παρθένων, of nuns. Nil. 104 B. Socr. 516 B. Cyrill. Scyth. V S. 243 C. Clim. 945 C. Ant. Mon. 1425 B.
 συνοδικάριος, on, ό, member of a council. Max. Conf. II, 216 B. Const. III, 1136 C.
 συνοδικός, ή, όν, (σύννοδος) synodical, in astronomy. Ptol. Tetrab. 92. Synes. 1337, νύξ, new moon. — 2. Synodicus, synodalis, synodic, synodal. Greg. Naz. III, 177, τόμος, = συνοδικόν γράμμα. Carth. Can. 90, p. 1319 C, sc. έπιστολή. Soz. 1441 C, έπιστολή, synodical epistle. Cyrill. A. X, 81. 124 C, γράμμα, epistle. Theod. IV, 1277 C.

1212. Const. (536), 1153 B. Eust. Mon. 904. Mal. 491, 21. Nic. II, 684. — Συνοδικόν, ού, τὸ, sc. βιβλίον, acts of a council, a book containing an account of the transactions of a council. Socr. 409. 108 C, 'Αθανασίου, by Athanasius. — Οι συνοδικοί, the followers of the Chalcedonian council. Apophth. 433.
 συνοδικῶς, adv. synodically. Philostr. 569 A. Euagr. 2489 C. — 2. In conjunction, of the sun and the moon. Orig. VII, 309 B.
 συνοδίτης, on, ό, synodita, fellow-traveller. Steph. Diac. 1153 C. — 2. Follower of the Chalcedonian council. Leont. I, 1229 C. 1248 C.
 συν-οδοιοπέω. Lucian. I, 752. 766, μετ' αὐτοῦ.
 σύννοδος, on, ή, religious meeting. Clementin. 53. Gangr. 21. Eus. II, 829. Greg. Naz. III, 321. IV, 97. — 2. Concilium, council, ecclesiastical assembly. Anc. 6. Nic. I, passim. Ant. 1. Eus. II, 492. 1537 (1080). 1061 B, οἰκουμένη. Laod. 40. Athan. I, 248. 257 C. 357. 465 D. II, 25. 261. 1048. Basil. IV, 401 C. Const. I, 6. Greg. Naz. III, 225. Amphil. 96, ή ἐν Νικαίᾳ. Socr. 565 B. Theod. Lector 196 B. Damasc. II, 332 C. Psell. 816.
 3. Conjunction of celestial bodies. Gemin. 800 D. Cleomed. 74, 10. Strab. 3, 5, 8, p. 270. Plut. II, 892 C. Diog. 7, 146. — 4. Sexual intercourse, = συνουσία. Philon I, 148, 16. Diosc. 5, 122 (123), p. 790. Hippol. Haer. 218, 77. — 5. Collegium, association, company. Diod. 4, 5. Inscr. 124. 349.
 σύννοδος, on, ό, = συνοδοιπόρος. Epict. 2, 14, 8.
 συν-οδυνάομαι. Sept. Sir. 30, 10.
 συν-όζω, to cause to smell. Vit. Nil. Jun. 76 D, τήν εκκλησίαν.
 σύν-οιδα, to be conscious. Dion. H. II, 995, 9 Συνειδότες έαυτοίς ότι τάλλα τ' ήδικηκότες ήσαν.
 συν-οιδέω = οιδέω. Diod. 1, 7. Philon II, 101, 1. Mnesith. apud Orib. II, 253, 6.
 συνοίδησις, εως, ή, = τὸ συνοιδεύν. Mnesith. apud Orib. II, 251, 2.
 συν-οικειώω, to associate, etc. Classical. Diod. 18, 26. Strab. 10, 3, 8. 13, 1, 48. 14, 1; 6. 1, 2, 31, p. 57, 15.
 συνοικείωσις, εως, ή, association, union, connection. Ptol. Tetrab. 39. 50. 55, affinity. — Quintil. 9, 3, 64, a figure of rhetoric.
 συνοικεσία, as, ή, = συνοίκησις. Greg. Naz. IV, 92 A.
 συνοικέσιον, on, τὸ, a living together, cohabitation. Theod. Her. 1368 B. Basil. IV, 724 C. 729. Particularly, matrimony, marriage. Basil. IV, 721 B. Socr. 353 A = γάμος. Chal. Can. 27. Porph. Adm. 89, 11.
 συν-οίκησις, εως, ή, a living together. Basil. IV, 721. III, 628 C, γυναικός. Chrys. I 235 D.

συνοικία, *as, ή, village, hamlet. Polyb. 16, 11, 1, αἱ κατὰ τὴν χώραν. — 2. Monastic establishment, = κοινόβιον. Soz. 1072 C. 1396 C. 1173. μοναχικά. 1596 C, μοναστικά.*
 συνοικισμός, οὔ, ό, = συνοίκις. *Polyb. 4, 33, 7. Diod. 12, 10. 15, 94, τῶν πόλεων, of several cities united. Dion. H. III, 1711, 4, the founding of Rome. Strab. 6, 1, 15, p. 421, 17. Philon II, 159.*
 συνοικιστής, οὔ, ό, = συνοικιστήρ. *Nicet. Paphl. 37 A.*
 συν-οικοδεσποτέω. *Ptol. Tetrab. 41. 59. 61.*
 συν-οικοδεσπότης, ου, ό, joint-οικοδεσπότης. *Ptol. Tetrab. 63.*
 συν-οικοδομέω. *Sept. Esdr. 1, 5, 65. Diod. 13, 82. Philon II, 291, 4. Paul. Eph. 2, 22.*
 συν-οικονομέω. *Inscr. 3597, b, 4. Max. Tyr. 91, 29.*
 σύν-οιστος, ον, accordant, agreeing. *Apollon. D. Adv. 533. 541, 26, 27.*
 συν-οκλάζω or ξυν-οκλάζω. *Jos. B. J. 3, 7, 25. Philostr. 226.*
 συν-ολισθαίνω. *Dion. H. V, 143. Strab. 4, 1, 7. Diosc. Eupor. 2, 164. Plut. II, 1077 B.*
 συν-ολκή, ής, ή, a drawing together: contraction, constriction. *Sept. Sap. 15, 15. Diosc. Delet. 14, χειλέων. Tatian. 809 B. Galen. II, 266 C. Antyll. apud Orib. II, 167, 8.*
 συν-ολοφύρομαι. *Dion. H. III, 1699. Jos. Ant. 17, 11, 2, p. 861.*
 συν-όλως, adv. in general. *Classical. Philon I, 40, 17. 339, 27. 482, 25. Did. A. 873 B.*
 συν-ομαλύνω = όμαλύνω. *Plut. I, 246 F. 460 D.*
 συνομβρίζω, ίσω, (όμβρος) to deluge with rain. *Plut. Frag. 761 B.*
 συνομήθης, es, = όμήθης or όμοήθης. *Antip. S. 21.*
 συν-ομηρεύω. *Polyb. 21, 9, 9.*
 συν-ομιλέω, to have intercourse with: to converse with. *Luc. Act. 10, 27, τινί. Jos. B. J. 5, 13, 1. Athan. I, 5 D. Adam. 1777 A.*
 συνομιλητής, οὔ, ό, = όμιλητής. *Athen. apud Orib. III, 168. Nicet. Paphl. 532 D.*
 συν-ομιλία, *as, ή, intercourse, conversation. Porph. Adm. 89, 13.*
 συν-όμιλος, ον, associating with, associate. *Clem. A. I, 157 C. Macar. 509 D.*
 συν-ομόδουλος, ου, ό, = σύνδουλος, όμόδουλος. *Cyrril. A. I, 580 A.*
 συν-ομόθρονος, ον, = όμόθρονος. *Porph. Cer. 383, 12 τοὺς συνομόθρονας.*
 συν-ομοίω = όμοίω. *Dion. H. II, 639 as v. 1. Plut. II, 1003. 1054.*
 συν-ομοκέρωτος, ον, (όμός, κέρας) having the same number of horns as another. *Stud. 1816 B, τινός.*
 συνομολογητέον = δεῖ συνομολγεῖν. *Eust. Ant. 649 B.*

συν-ομόλογος, ον, = όμόλογος with. *Clem. A. II, 76 A, δόξης.*
 συν-ομολογουμένως, adv. by the consent of all, confessedly. *Eust. Ant. 669 B.*
 συν-ομοπαθέω = συνομοιοπαθέω. *Plut. I, 203 B. II, 96 F.*
 συν-ομορέω = όμορέω. *Luc. Act. 18, 7, τινί.*
 συν-όμορος, ον, = όμορος. *Andr. C. 1217 B.*
 συνομωννέω, to be συνομώννυμος. *Schol. Arist. Ran. 494.*
 συν-ονομάζω. *Athan. II, 233 C. 552 B. Greg. Nyss. II, 1184 C. Did. A. 548 B.*
 συν-οξύνω, to bring to a point. *Polyb. 6, 22, 4*
 συνωξυσμένος. — 2. To make oxytone like-wise; thus. ή is accented like ὤς. *Apollon. D. Adv. 559, 12.*
 συν-οπλίζω. *Poll. 1, 152.*
 συν-οπλιτεύω. *Synes. 1073 A.*
 συν-οπλοφορέω. *Themist. 70, 18.*
 συν-οπτάω. *Diosc. 2, 173 (174) -σθαι μετά τινος.*
 συνοπτικός, ή, όν, = δυνάμενος συνορᾶν. *Classical. Pseudo-Dion. 868 B, τῶν θεῶν νοήσεων. — Stud. 1016 A Τοῦ πρὸς τὸν ἀρχιερέα συνοπτικοῦ, interview with. — 2. Compendious. Psell. 927 A.*
 συνοπτικῶς, adv. briefly, compendiously. *Syncell. 508, 10.*
 συν-όρασις, εως, ή, comprehensive view. *Clem. A. II, 388 C.*
 συν-ορατικός, ή, όν, = συνοπτικός. *Epict. 1, 6. Ptol. Tetrab. 10.*
 συν-οράω, to take a comprehensive view. *Classical. Dorothe. 1669 D Ἐὰν συνορᾷς, κύριε, = εἴ σοι ἡδομένῳ ἐστί.*
 συν-οργιάζω. *Plut. II, 944 C. D.*
 συν-ορέγομαι. *Epict. 2, 17, 23. 4, 7, 20.*
 συνορέω, ήσα, (σύνορον) to border upon. *Polyb. 1, 8, 1. 5, 108, 2. Strab. 8, 7, 5, τινί. Porph. Adm. 211, 13, τι.*
 συν-ορθιάζω = όρθιάζω. *Philon I, 319, 10, sc. ἐαυτόν.*
 συν-ορθόω or ξυν-ορθόω. *Arr. Anab. 3, 9, 8.*
 συνορία, *as, ή, (σύνορος) boundary. Genes. 96, 7.*
 συνορίζω = συνορέω. *Diod. 14, 14. 20, τινί, τινός.*
 συνορίτης, ου, ό, (σύνορον) neighbor. *Porph. Adm. 154, 5, the inhabitants of neighboring states.*
 συν-ορμάω. *Epict. 4, 7, 20. Plut. II, 1129 E.*
 συν-ορμέω. *Polyb. 5, 68, 6, et alibi.*
 σύνορον, ου, τὸ, (σύνορος) = όρος, όριον, limit, boundary. *Porph. Adm. 141, 4. 205, 9. 12,*
 συν-οροφώω = όροφώω. *Lucian. II, 409.*
 συν-ορχέομαι. *Plut. II, 613 A. Lucian. II, 274.*
 συν-οσφραίνω, to give to smell at the same time. *Galen. XIII, 578 C.*
 συν-οτρύνω. *Themist. 356, 18.*

συνουλία, *as*, ἡ, = συνούλωσις. *Greg. Naz.* III, 1211 A, ψαλμάτων.

συν-ουλώ, *to make heal up*, of ulcers or wounds. — *Theoph.* 18, 10, *to heal up*, neuter.

συνούλωσις, *εως*, ἡ, *the healing up of a wound.* *Sept. Jer.* 40, 6.

συνουλωτικός, ἡ, *ὄν*, = δυνάμενος συνουλοῦν. *Greg. Naz.* I, 1252 B.

συνουσιάζω = συγγίγνομαι. *Classical. Diosc.* 3, 133 (143), γυναικί. *Just. Apol.* 1, 33 Ἐσυνουσιάσθη ὑπὸ δόκτου. *Clem. A.* I, 1161 B. *Orig.* I, 728 B -σθῆναι. — 2. *To connect essentially with*, *to make of the same nature with*, = συνουσιόω. *Simoc.* 171, 1, τινί τι.

συνουσιασμός, *οὐ*, ὁ, = τὸ συνουσιάζειν. *Sept. Sir.* 23, 6. *Moschn.* 7. *Pseudo-Jos. Macc.* 3. *Plut.* II, 1 F. *Clem. A.* I, 508 C.

συνουσιαστικός, ἡ, *ὄν*, *pertaining or given to sexual intercourse.* *Philon* II, 22, 39. *Clem. A.* I, 505, μόριον. 1133, κοινωνία. *Method.* 205 C. *Anast. Sin.* 169 C. — 2. *Connected essentially with*, = συνούσιος. *Hermes Tr. Poem.* 111, 1.

συνούσιος, *ον*, (οὐσία) *connected essentially with.* *Caesarius* 868. *Ephr.* III, 25 B.

συν-ουσιόω, *to connect essentially with.* *Alex. Aphr.* Probl. 42, 5 -σθαί τινι. *Basil.* IV, 621 B. *Greg. Naz.* III, 332 C. *Greg. Nyss.* III, 369 B. *Synes.* 1072 C. *Pseudo-Dion.* 429 C.

συνουσιωμένως, *adv. co-essentially.* *Basil.* III, 468 C.

συνουσιώσεις, *εως*, ἡ, *union of οὐσῖαι, fusion, of the two natures.* *Cyrril. A.* X, 289 C. *Theod.* IV, 428 A. *Justinian. Monoph.* 1108 D.

συνουσιώτης, *ου*, ὁ, *an associate.* *Theophyl. B.* IV, 312 D.

συν-οχέομαι. *Plut.* I, 1062. *Soz.* 1056 C.

συνοχεύς, *εως*, ἡ, = ὁ συνέχων. *Porphyr. Aneb.* 43, 18. *Ambl. Myst.* 281. *Psell.* 1149 C.

συνοχή *or* ξυνοχή, ἡς, ἡ, = τὸ συνέχειν. *Jos. Ant.* 8, 3, 2. *Diog.* 2, 99, *check, restraint.* *Philostr.* 168. — 2. *Distress, anguish, vexation, affliction.* *Sept. Judic.* 2, 3. *Job* 30, 3. *Luc.* 21, 25. *Paul. Cor.* 2, 2, 4. *Aquil. Ps.* 24, 17. *Ptol. Tetrab.* 83. *Basil.* IV, 377 C.

συνοχικός, ἡ, *ὄν*, = συνεκτικός. *Pseudo-Dion.* 589 C. 705 B. C.

συν-οχμάζω = ὀχμάζω. *Lucian.* III, 657.

σύνοχος, *ον*, = συνεχής, *constant, unremitted.* *Galen.* II, 254, πυρετός. *Alex. Aphr.* Probl. 31, 33. 56, 27.

συνοψίζω, *ισω*, = ὑπὸ μίαν σύνοψιν ἀγαγεῖν, *to bring under one view.* *Did. A.* 781 C. — *Herm. Vis.* 3, 1, ὥρας, *to observe.* — 2. *To bring to the presence of, to introduce.* *Theoph.* Cont. 694, 12. 692, 20, τινί τινα. — Mid. *συν-οψίζομαι, to appear before, to have an interview with.* *Theoph.* 509 Συνοψίζεται τὸν ἀγνώ-

τατον ἀββάν Μάξιμον. 571. 673, τινί. *Stud.* 1069 C. *Vit. Jos. Hymnog.* 933, εἰς τινα. —

3. *To epitomize.* *Psell.* 925.

σύνοψις, *εως*, ἡ, *synopsis, compendium.* *Athan.* I, 401 B.

συνόψις, *εως*, ἡ, *interview.* *Stud.* 1457 B.

συνοψισμός, *οὐ*, ὁ, = preceding. *Stud.* 1196.

συν-οψοφαγέω. *Plut.* II, 124 C.

συνστασιαστής, συνσταυρώ, συνστενάζω, συν-στοιχέω, συνστρατιώτης, συνσχηματίζω, συν-σφάζω, *see* συστασιαστής, συσταυρώ, κ. τ. λ.

συνταγή, ἡς, ἡ, (συντάσσω) L. *pactum, agreement, covenant, appointment.* *Sept. Judic.* 20, 38 *as v. l.* = σύνθημα, *signal.* *Esdr.* 2, 10, 14 Ἀπὸ συνταγῶν, *at appointed times.* *Iambl.* V P. 384. *Const. Apost.* 7, 40 Τὰ περὶ τῆς συνταγῆς τοῦ Χριστοῦ, *whatever pertaineth to the joining one's self with Christ.* *Apophth.* 137 A. — 2. *Judgment, Nicet. Byz.* 772 D Ἡ ἡμέρα τῆς συνταγῆς. — 3. *Recipe, medical prescription.* *Artem.* 228.

σύνταγμα, *ατος*, ἡ, *a body of troops* = δύο τάξεις = ἑκατὰ δέκα λόχοι = 250 men. *Ael. Tact.* 9, 4. — *Plut.* I, 24 D, *the Roman legio.* — 2. *Composition, treatise, work, book.* *Sept. Macc.* 2, 2, 23. *Diod.* 1, 3, p. 7, 58. *Dion. H.* V, 151. *Epict.* 3, 22, 79. *Plut.* II, 605 C. 1036 C. *Just. Apol.* 1, 26. *Tatian.* 876 D. *Sext.* 56, 15. *Clem. A.* I, 377 A. — 3. *Council.* *Sept. Job* 15, 8. — 4. *Sect* = αἵρεσις. *Jos. B.* J. 1, 5, 2.

συνταγματαρχέω, ἡσω, *to be* συνταγματάρχης. *Philon* II, 66, 28.

συνταγματάρχης, *ου*, ὁ, (ἄρχω) *commander of a σύνταγμα.* *Ael. Tact.* 9, 4. *Lucian.* III, 76. 176.

συνταγματαρχία, *as*, ἡ, = σύνταγμα. *Ael. Tact.* 9, 10.

συνταγματίον, *ου*, τὸ, *little σύνταγμα (treatise).* *Athan.* II, 76. 713 B.

συντακής, *ες*, (συντήκω) *wasted by disease.* *Philostr.* 565.

συντακτέον = δεῖ συντάσσειν. *Sext.* 463.

συντακτήριος, *ον*, (συντάσσομαι) *relating to bidding farewell.* *Euagr.* 2784 D Συντακτήριος πρὸς τοὺς Ἀντιοχείας λόγος, *a farewell sermon or address.* *Damasc.* II, 276 D τὸ συντακτήριον = λόγος συντακτήριος.

συντάκτης, *ου*, ὁ, *composer.* *Ephr.* I, 849 C, Ὁριγένης, *editor of the Scriptures.*

συντακτικός, ἡ, *ὄν*, = συντακτήριος. *Men. Rhet.* 255, 13. 309, λόγος. 313, λαλιά. *Eus.* II, 1080 B, ὁμιλία.

συντακτός, ἡ, *ὄν*, *agreeing with*, in grammar (οὗτος λέγει). *Diog.* 7, 64, ὁρθῇ πτώσει, *with the nominative case.*

συν-ταλαίπωρος, *ον*, *fellow-sufferer.* *Clementin.* 316 B, *fellow-beggar.* *Tertull.* II, 374 E.

συν-ταμίας, *ου*, ὁ, *quaestor's colleague.* *Dion. C.* 48, 21, 5.

συνταξειδιῦριος, ου, ὁ, (ταξειδιον) travelling-companion. *Phoc. Novell.* 302 συνταξειδιῦριος. *Tzym. Novell.* 302.

συν-ταξιδεύω, to go on an expedition with any one, to join one in an expedition. *Porph. Adm.* 198, 15, et alibi.

*σύνταξις. εως, ἡ, a putting together in order, etc. *Heph.* 1, 16, ἡ διὰ τοῦ ΜΝ (μνήμων). — 2. Syntaxis, syntax, arrangement of words in a sentence. *Chrysipp. apud Dion. H. V.* 32 (*Diog.* 7, 193), τῶν τοῦ λόγου μερῶν. *Dion. Thr.* 633, 31. *Dion. H. V.* 31. *Tryph.* 29. *Drac.* 18, 20. *Plut. II.* 731 E. *Apollon. D. Synt.* 3. 139, 27. 147, 21. *Sext.* 547, 23, collocation. — 3. Treatise, work, book, = σύνταγμα. *Polyb.* 1, 3, 2. 16, 20, 7. *Hipparch.* 1016. *Diod. II.* 561, 34. *Dion. H. V.* 627. VI, 729. 750. *Strab.* 1, 1, 23. *Philon II.* 1, 16.

4. Covenant, agreement. *Plut. II.* 813 B Ἀπὸ συντάξεως, ex composito. *Cyrrill. A. X.* 1084 C τοῦ Χριστοῦ, with Christ. — 5. The Roman classis of citizens. *Dion. H. II.* 677, 12.

συν-ταπεινῶ. *Strab.* 17, 1, 48. *Epict.* 3, 24, 1. *Greg. Naz. II.* 537 B. *Greg. Nyss. II.* 13 B. III, 977 B.

συν-τάσσω or συν-τάττω, to arrange together. — Mid. συντάσσομαι, to unite one's self to, to make a covenant with. *Const. Apost.* 7, 41. *Apocr. Act. Barn.* 12. *Pseudo-Dion.* 396 B, τῷ Χριστῷ, at baptism. — 2. To construct with, in grammar. *Dion. H. VI.* 800, 13, τί τι. *Leshon.* 166 (178). *Plut. II.* 1011 C. *Apollon. D. Adv.* 534. *Herodn. Gr. Philet.* 403. 408. 410. — 3. To prescribe medically. *Plut. II.* 786, τινί τι. *Anton.* 5, 8. — 4. To bid farewell, to take leave; in the middle. *Men. Rhet.* 309, τινί. *Eus. II.* 937. *Athan. II.* 369. (See also ἀποτάσσομαι.)

συν-τείνω, to hasten. *Dion. H. I.* 527, εἰς ὕλας τε καὶ ὄρη, to hie. *Philon II.* 56, 29. 17, 10, εἰς τὰ βουκόλια. *Plut. II.* 509 A, δρόμῳ. — 2. To tend towards, to apply, to bear upon. *Dion. H. V.* 135, 7, εἰς τοῦτο τὸ μέρος. *Aristeas* 27, πρὸς ὑγίειαν, conduces to health. *Philon I.* 160, 35, πρὸς παρηγορίαν. *Apollon. D. Pron.* 284, ἐπὶ τι. *Sext.* 16, 22.

συν-τεκμηρίομαι = συντεκμαίρομαι. *Eunap. V S.* 6 (10).

συντεκνία, as, ἡ, (σύντεκνος 2) the being god-father or godmother. *Nic. CP* 1064 A. *Porph. Adm.* 157 Συντεκνίαν μετ' αὐτοῦ ποιησάμενοι, having become his σύντεκνοι. *Cedr. II.* 353.

σύντεκνος, ου, ὁ, ἡ, (τέκνον) foster-brother, foster-sister, an adopted child considered with reference to the children of the person adopting. *Inscr.* 2015. *Gregent.* 608 B, ἐαυτῶν. — 2. Godfather, godmother, with reference to the

parents of the godchild. *Jejun.* 1896. 1929. *Stud.* 961 C. *Porph. Adm.* 117. 156. *Theoph. Cont.* 24. 120. [In the *Ritual*, the σύντεκνος appears as παρὰνυμφος.]

συντέλεια, as, ἡ, completion, consummation, end. *Sept. Ex.* 23, 16. *Deut.* 11, 12. *Esdr.* 1, 2, 1. 1, 6, 19. *Nehem.* 9, 31. *Sir.* 38, 28. 50, 14. *Jer.* 4, 27. *Polyb.* 1, 38, 6. *Dion. H. II.* 788. III, 1704. *Matt.* 13, 39. *Herm. Vis.* 3, 8. *Tatian.* 817, τῶν ὄλων. *Iren.* 505. 1200. *Orig.* I, 1124. — 2. Completion of an action, denoted by the aorist, in grammar. *Pseudo-Demetr.* 93, 16. — 3. Lucre, profit. *Sept. Reg.* 1, 8, 3.

συν-τελείω. *Ptol. Tetrab.* 209. *Clem. A. I.* 1160. II, 12. *Pallad. Laus.* 1211 C -θῆναι, to have died at the same time.

συν-τελείωσις, εως, ἡ, perfection, completion. *Apollon. D. Synt.* 71, completeness of action, in grammar (ἔγραψα). *Clem. A. I.* 1089 B. 1341 B.

συντέλεις, εως, ἡ, (συντελέω) = preceding. *Sept. Amos* 1, 14, end. *Dan.* 9, 26. 27. *Aquil. Ps.* 118, 96.

συν-τελεστής, ου, ὁ, L. collator, tax-payer. *Just. Imper. Novell.* 22. *Justinian. Cod.* 1, 4, 18. 12, 38, 19. *Tiber. Novell.* 22 = οἱ τῶν χωρίων κύριοι, land-holders.

συντελεστικός, ἡ, ὄν, perfect, complete. *Sext.* 494, 18. 496, 10.

συντελεστικῶς, adv. in a complete manner or state. *Sext.* 496, 33.

συν-τελευτάω, to die with. *Diod.* 3, 7, τινί.

συν-τελέω, L. interficio, to kill. *Patriarch.* 1056 B. — 2. Intransitive, = λήγω, παύομαι. *Sept. Gen.* 43, 1, καταφαγεῖν. *Lev.* 16, 20, ἐξελασκόμενος. *Num.* 4, 15, καλύπτοντες. *Deut.* 26, 12. *Sir.* 24, 28, γνῶναι, to succeed.

*συν-τελικός, ἡ, ὄν, = δυνάμενος συντελεῖν. *Hermog. Rhet.* 176, 1, τινός. — 2. Preterite, denoting finished past action, in grammar (ἔθκα, ἔστην, ἔδωκα, ἔλεξα). *Chrysipp. apud Diog.* 7, 190, ἀξίωμα. *Phrygn.* 336.

συντελικῶς, adv. in the preterite. *Apollon. S.* 93, 32 ἴων, πορευόμενος, ἡ συντελικῶς ἐλθών.

συντερμονέω, ἡσω, = συντέρμων εἰμί. *Polyb.* 1, 6, 4, et alibi.

συν-τέρμων, ου, L. conterminus, conterminous. *Anthol. IV.* 169 (251).

συντετμημένως (συντέμνω), adv. in an abridged manner. *Euagr. Scit.* 1221 C.

σύντευξις, εως, ἡ, = συντυχία. *Anton.* 3, 11.

συν-τεχνάζω. *Plut. I.* 240 B. 309 E. F.

συντεχνάομαι = preceding. *Plut. I.* 910 A.

συν-τεχνίτης, ου, ὁ, fellow-artist. *Luc. Act.* 19. 25 as v. l.

συν-τηρέω together, closely. *Sept. Tobit* 1, 11 Συνετήρησα τὴν ψυχὴν μου μὴ φαγεῖν. *Sir.* 13, 12. 39, 2, to keep in mind. *Polyb.* 4, 60, 10. *Cleomed.* 5. *Aristeas* 18.

συν-τήρησις, *ἢ, close watching: preservation.* Hieron. V, 22 B.
 συντηρητικός, *ἢ, ὄν, conservative: preservative.* Galen. II, 365, *ὑγείας.* Greg. Nyss. I, 1240.
 συντίθημι, *to put together, to compose.* Philon I, 24 Ἀπὸ μονάδος συντεθεὶς ἐξῆς ὁ ἐπτὰ ἀριθμὸς γεννᾷ τὸν ὀκτὼ καὶ εἴκοσι ($1 + 2 + 3$, etc. = 28). Iren. 632 B Ἡ τριάς ἐφ' ἑαυτῆς συντεθείσα ἐννέα ἐγέννησεν ($3 \times 3 = 9$). Greg. Naz. II, 432 B ($7 \times 7 = 50 - 1$). — 2. *To compound, in grammar.* Apollon. D. Pron. 302 A -σθαι μετὰ προθέσεως. — 3. Mid. συντίθεμαι, *to agree.* Joann. 9, 22, ἵνα γένηται.
 τυν-τίκω. Aret. 123 D. Basil. I, 617 B.
 τυν-τίλλω. Strat. 13.
 τυντιμάομαι, *to estimate, etc.* Classical. Jos. Ant. 16, 5, 1.
 τυν-τίμησις, *ἢ, value, price.* Sept. Lev. 27, 4. Num. 18, 16.
 τυντιράω = συντετραίνω. Antyll. apud Orib. III, 629, 6.
 τυν-τολμάω = τολμάω. Eunap. 51, 9, 16. V. S. 99 (179).
 τυντομή, *ἢ, ἢ, = diminution.* Dion C. 78, 28, 2. — 2. Decisio, decision, sentence of punishment. Aquil. Esai. 28, 22 (צִדְקָה).
 τυντομία, *as, ἢ, conciseness, brevity.* Classical. Dion. H. VI, 1062. Sext. 43 Συντομίας χάριν. Pseudo-Greg. Th. 1140. Andr. C. 1245 Ἐν συντομία, *shortly, immediately.* Porph. Adm. 209.
 τυντόμιον, *ου, τὸ, (σύντομος) = βρέβιον?* Joann. Mosch. 3057 B. — 2. L. tessera, ticket. Chron. 490, 9 Καλάμια συντόμια πολλὰ ἄρτων διαιωνιζόντων, = καλαμίων. Mal. 289, 16, 322. Gloss.
 τυντομολογία, *as, ἢ, (λόγος) brevity.* Pseud-Athan. IV, 533 C.
 τυντόμος, *ον, concise, brief.* Sext. 36 Ὡς ἐν συντόμῳ δὲ λόγῳ ταῦτα ἀρέσκει. 113, 17, sc. λόγῳ. 129, 25, ἀπόκρισις. 312 Ὡς ἐν συντόμῳ εἰπεῖν. 523 Ὡς ἐν συντόμοις πρὸς ταύτην εἰρήσθω. Hippol. Haer. 348, 49 Ἐν συντόμῳ, *briefly.*
 τυντόμως, *adv. = εὐθύς, immediately.* Classical. Theoph. 37, 15, 18.
 τυντονία, *as, ἢ, intensity.* Classical. Galen. II, 185 C. Pseudo-Dion. 328. Justinian. Cod. 1, 3, 47, ἢ περὶ τὴν ἀσκησιν, *intense application.*
 τυντονόδομαι (τόνος), *to take the same accent.* Apollon. D. Adv. 559, 11 -νοῦσθαι τι. Synt. 342, 16.
 τυν-τοξεύω. Eunap. V S. 29 (50). Isid. 729 A.
 τυν-τορεύω = τορεύω. Jos. Ant. 8, 3, 6.
 τυν-τορυνάω. Archigen. apud Orib. II, 273.
 τυν-τουρμάρχης, *ου, ὁ, fellow-τουρμάρχης.* Theoph. Cont. 82, 9.
 τυν-τραγῳδέω. Plut. II, 771. Lucian. II, 220.

συν-τρανόω. Philon II, 271, 37.
 συν-τραυλίζω. Clem. A. I, 288 C, *νηπίους.*
 συν-τρέπω. Anton. 10, 24. Aret. 29 C.
 σύντηρησις, *ἢ, joint-perforation.* Classical. Apollod. Arch. 20. Antyll. apud Orib. III, 634.
 συν-τριβή, *ἢ, ἢ, = σύντριψις, a breaking in pieces: ruin, destruction.* Sept. Prov. 10, 14, 15, 16, 18. Stud. 1737 C. — 2. *Contribution of spirit.* Apophth. 208 C.
 συντριβής, *ἢ, = συνδιατρίβων, συνών, associate.* Proc. II, 583, 18.
 συν-τρίβω, *to rub together.* Lucian. II, 95. Gregent. 596 B Τοῖχῳ τε πρὸς τοῖχῳ συντρίβοντι, *sc. ἑαυτόν, as a drunken man.* — 2. *To break in pieces, to break down.* Sept. Ps. 33, 19 -τετρίφθαι, τὴν καρδίαν, *to be of a broken heart.* 50, 19 Καρδίαν συντετριμμένην καὶ τεταπεινωμένην, *a broken and contrite heart.* Jer. 23, 9 Συνετρίβη ἡ καρδία. Polyb. 21, 10, 2 -βῆναι τῇ διανοίᾳ. Diod. 4, 66, ταῖς ἐλπίσιν, *their hopes were blasted.* 16, 81, ταῖς ψυχαῖς. — 3. Mid. συντρίβομαι, *to feel contrition.* Basil. IV, 292 B. Apocr. Act. Philipp. in Hellad. 15.
 συν-τρίκλιος, *ου, ὁ, fellow-feaster.* Inscr. 269.
 σύν-τριμμα, *ατος, τὸ, destruction, ruin.* Sept. Lev. 21, 19. Ps. 59, 4, 146, 3. Prov. 20, 30. Sap. 3, 3. Esai. 59, 7. Macc. 1, 2, 7. — 2. *A rubbing together (κακεμφάτως).* Jejun. 1921 D.
 συντριμμός, *ου, ὁ, = σύντριψις, a breaking, dashing against: destruction.* Sept. Reg. 2, 22, 5. Amos 5, 9. Mich. 2, 8. Sophon. 1, 10. Jer. 4, 20. — 2. *Contribution = συντριβή.* Basil. IV, 649 B, καρδίας. Macar. 769 B. Amphil. 76 C. Nic. II, 704 E.
 σύντριψις, *ἢ, = τὸ συντρίβειν.* Sept. Josu. 10, 10, rout. Cass. 157, 19.
 σύν-τρομος, *ον, = ἔντρομος.* Pseudo-Jacob. 11, 1. Sophrns. 3724 D. Cosm. 497 A.
 συντροφία, *as, ἢ, (σύντροφος) L. convictus, a being brought up together, a living together, intimacy, familiarity.* Sept. Macc. 3, 5, 32. Polyb. 6, 5, 10. Diod. II, 580, 46, 47. Dion. H. II, 1210, 12.
 συν-τροχάζω. Sept. Eccl. 12, 6. Mel. 127. Plut. I, 640 F. Plotin. I, 291. Olymp. A. 620 D.
 συν-τρυγάω. Geopon. 5, 17, 3.
 συν-τρυφάω. Dion C. 48, 27, 2.
 συν-τρώγω = συνεσθίω. Nil. 280 D.
 συν-τυγχάνω, *to happen, to chance.* Polyb. 15, 4, 5 Συνέτυχε δὲ καὶ τοὺς ἐκ Ρώμης πρεσβευτὰς καταπλεῦσαι. Aristes 34, *impersonal.* — 2. *To speak to, to converse with.* Joann. Mosch. 2965. Damasc. I, 1393 A. Stud. 1736 B. Porph. Cer. 586, 17, τινὰ = τινί. Achmet. 217. Vit. Nil. Jun. 161 A.

συν-τυμβωρυχέω. *Lucian*. II, 321, to help to make a tomb.
 συν-τυπώω. *Simplic.* 418 (263 C). *Soz.* 881 A. B.
 συν-τυραννέω. *Strab.* 13, 1, 57. *Jos. Ant.* 19, 1, 16.
 συν-τυραννοκτονέω. *Lucian*. II, 145.
 συν-τυφλόομαι. *Amphil.* 125 C.
 συν-τυχήα, as, ἡ, interview: speech, conversation. *Pamphil.* 1553 A. *Apophth.* Poemen. 152. *Vit. Epiph.* 48. *Clim.* 937 A. *Leont. Cypr.* 1720 B. *Theoph.* 100. *Porph. Cer.* 409, 7. *Achmet.* 217 = ὁμιλία.
 συν-τυχικός, ἡ, ὄν, of chance, fortuitous. *Plut.* II, 611. *Eus.* III, 56 B. *Greg. Nyss.* III, 1129 B. C.
 συν-τυχικῶς, adv. = κατὰ συντυχίαν, by chance, accidentally. *Orig.* I, 1145 B (C). III, 337 B. *Eus.* III, 541 A.
 συν-υβρίζω or ξυν-υβρίζω. *Plut.* II, 631 F. *Agath.* 21, 18.
 συν-υθλέω. *Lucian*. II, 340.
 συν-υμεναιόω. *Plut.* II, 138 B.
 συν-υμνέω. *Clem. A.* I, 241. *Orig.* I, 557 B. *Did.* A. 545 C. *Sophrns.* 3548 B.
 συν-υπακουστέον = δεῖ συνυπακοῦν. *Strab.* 9, 5, 5.
 συν-υπακούω. *Polyb.* 1, 66, 7. 5, 2, 4. *Diod.* 18, 9. — 2. Pass. συνυπακούομαι, to be understood with, in grammatical language. *Iren.* 540 A. *Basil.* I, 49 B.
 συν-ύπαρκτος, ον, coexistent. *Epiph.* II, 481 A. *Anast. Sin.* 49 D.
 συν-ύπαρξις, εως, ἡ, coexistence. *Apollon. D.* Adv. 607. *Sext.* 103. 530. *Caesarius* 1105.
 συν-υπάρχω, to be at the same time, to coexist. *Philon* II, 507, 48. *Epict.* 2, 1, 2. *Apollon. D.* Adv. 558, 21. *Synt.* 342, 16. *Just. Frag.* 1597 A. *Valent.* 1276 D. *Athenag.* 945 B. *Iren.* 445. *Max. Hier.* 1344. *Sext.* 89, 31. 125, 15. *Athan.* II, 941 A.
 συνυπατεύω = συνύπατός εἰμι. *Dion. H.* II, 873, 7. *Strab.* 5, 1, 11, p. 343, 12. *Plut.* I, 97 E. 188 F.
 συν-ύπατος, ου, ὁ, fellow-consul, consul's colleague. *Dion. H.* II, 873. 889, τινός. *Dion C.* 46, 42, 2.
 συν-υπερβάλλω. *Polyb.* 4, 48, 6.
 συν-υπνώω. *Epiph.* I, 880 C.
 συν-υποβάλλω. *Plut. Frag.* 694 A. *Clem. A.* II, 581 B, to imply.
 συν-υπογράφω, to subscribe with any one. *Philon* II, 600, 5 -ψασθαι. *Alex. A.* 569 C, τῷ τόμῳ
 συν-υποδείκνυμι = ὑποδείκνυμι. *Polyb.* 3, 48, 7, et alibi. *Diod.* 11, 6.
 συνυποδεικτέον = δεῖ συνυποδεικνύναι. *Polyb.* 5, 21, 4.
 συν-υποδύομαι. *Plut.* II, 482 E. I, 992 C -σθαι τὸν κίνδυνον.

συν-υποζεύγνυμι. *Athen.* 12, 45.
 συν-υποκρίνομαι. *Polyb.* 3, 31, 7. *Paul. Gal.* 2, 13. *Plut.* I, 413 E. II, 53 B.
 συν-υπολαμβάνω = ὑπολαμβάνω. *Georon.* 15, 3, 8.
 συν-υπολείπω. *Epict. Frag.* 11.
 συν-υποπίπτω. *Sext.* 325, 10.
 συν-υποπτεύω = ὑποπτεύω. *Polyb.* 14, 4, 8.
 συν-υπόπτωσις, εως, ἡ, = τὸ συνυποπίπτειν. *Sext.* 325, 12.
 συν-υπόστασις, εως, ἡ, coexistence. *Plotin.* II, 1272, 9.
 συνυπόστατος, ον, of the same ὑπόστασις. *Caesarius* 861. *Epiph.* II, 481 A.
 συν-υποστέλλω. *Max. Tyr.* 87, 15 = ὑποστέλλω. *Sext.* 443, 23.
 συν-υποστηρίζω, at the same time. *Basil.* IV, 493 B.
 συν-υπουργέω or ξυν-υπουργέω. *Paul. Cor.* 2, 1, 11. *Lucian.* II, 812.
 συν-υποφύομαι. *Plut.* II, 554 A.
 συν-υποχωρέω. *Plut.* II, 248 B. *App.* II, 697, 13.
 συν-υφαίνω. *Classical. Philon* I, 60. 164, 33 -υφάσμην.
 συν-υφέλκω. *Philon* II, 232, 26.
 συνυφεστώτως (συνυφίσταμαι), adv. by coexistence. *Did.* A. 460. 821 B.
 συν-υφίσταμαι, to undertake with. *Polyb.* 4, 32, 7. — 2. To coexist. *Aristocles* apud *Eus.* III, 1257 B. *Nicom.* 100. *Philon* I, 175, 16. *Plut.* II, 637 C. *Sext.* 125. 623, 23.
 συν-υψόω. *Clem. A.* I, 97 A. II, 301 A.
 συν-φυρμός for συμ-φυρμός, οὔ, ὁ, = τὸ συμφύρειν. *Herm. Vis.* 2, 2 (Codex N).
 συνωδῆ, ἡς, ἡ, = συνωδία. *Charis.* 552.
 συνωδία, as, ἡ, L. concentus. *Classical. Iambl.* V P. 248 = συμφωνία. *Basil.* I, 212 D.
 συν-ωθέω, to compel. *Lyd.* 180, 8 Ἀναλαβεῖν τὴν ἀφήγησιν συνωθεύομαι.
 συνωθίζω = συνωθέω. *Chrys.* III, 598 B.
 συνωμία, as, ἡ, (ῥωμος) the region between the shoulders. *Polyb.* 12, 25, 3.
 συνωμόσιον, ου, τὸ, (συνωμοσία) essentially = ὄρκος. *Dion. H.* II, 2074.
 συνωμόσιος, ου, ὁ, = συνωμότης. *Schol. Arist.* Av. 1075.
 συνωμοτικῶς (συνωμότης), adv. by swearing together, like conspirators. *Plut.* II, 813 A.
 συν-ωνή, ἡς, ἡ, L. co-emptio, a buying together, the procuring of corn. Particularly, the being compelled to carry corn to Constantinople. *Justinian. Cod.* 10, 27, 2. *Proc.* III, 126. *Tiber. Novell.* 29. 30. *Porph. Cer.* 451, 19.
 συνωνμέω = συνώνυμός εἰμι. *Nicom.* 92. *Philon* I, 304. *Apollon. D.* *Synt.* 72, 26. 336.
 *συνωνυμία, as, ἡ, synonymia, sameness of meaning; as in κλύω, ἀκούω. *Aristot. Rhet.* 3, 2, 7. *Dion. H.* I, 76.

*συνώνυμος, *ον*, (ὄνομα) *synonymous, synonyme, of the same meaning* (πορεύεσθαι, βαδίζειν; ἄορ, ξίφος). *Aristot. Rhet. 3, 2, 7. Dion. Thr. 636, 10 Συνώνυμον ὄνομα. Clem. A. II, 589 C.*
συνωνύμως, *adv. synonymously. Polyb. 3, 33, 11. Diod. 20, 101. Strab. 10, 2, 10. Clem. A. II, 592 C.*
συνωριαστής, *οὔ, ὁ*, (συνωρίς) *one who drives a vehicle drawn by two horses. Lucian. I, 847.*
συνωρικεύω *οἱ ξυνωρικεύω* = *συνωρίζω. Simoc. 41, τινά τινι.*
συνόδοσκιον, *ον*, τὸ, *sub us. Charis. 551.*
συνόδοσκός, *οὔ, ὁ*, = *συνώτης, L. subuleus. Charis. 551, 15.*
συνθρέμμων, *ον*, = *συντροφός. Greg. Naz. III, 1536 A.*
συνοκτονία, *ας, ἡ*, (συνοκτόνος) *the killing of swine. Dion. P. 853.*
συντροφός, *ον*, (τρέφω) *rearing swine. Jos. B. J. 1, 21, 13.*
συνφορβέω *to be synphorbos. Longin. 9, 14.*
συνφορβός, *οὔ, ὁ*, (φέρβω) *one that rears swine. Polyb. 12, 4, 6. Nicol. D. 75.*
συριάζω, *άσω*, (Σύρος) *to speak Syriac. Orig. I, 1508 A.*
Συριακός, *ἡ, ὄν*, *Syrian, Syriac. Sept. Job, fin. = 'Εβραϊκός? Mal. 12 = 'Εβραϊκός, Hebrew. — Isid. Hisp. 17, 5, 28 Syriaca (vitis), vel quia de Syria allata est, vel quia nigra est (apparently the variety now called τὸ Συρίκι).*
Συριάρχης, *ον*, ὁ, (ἀρχω) *one of the chief men of Syria. Apocr. Act. Paul et Thecl. 26.*
συριγγιακός, *ἡ, ὄν*, (σῦριγξ) *L. fistularis, used for fistulous ulcers. Leo Med. 139.*
σῦριγγιον, *ον*, τὸ, *little sῦριγξ. Diosc. 1, 12. Artem. 387. Antyll. apud Orib. III, 627, 2.*
συριγγιοτόμος, *ον*, (τέμνω) *cutting fistulas. Galen. X, 140 D τὰ συριγγιοτόμα, sc. ὄργανα. Antyll. apud Orib. III, 628, 12. Paul. Aeg. 228.*
συριγγό-φθογγος, *ον*, *sounding like a sῦριγξ. Caesarius 1072, τέττιξ.*
συριγγωσις, *εως, ἡ*, = *τὸ συρριγγοῦσθαι. Antyll. apud Orib. III, 615, 12.*
σῦριγξ, *ιγγος, ἡ*, *pipe. Clem. A. I, 789 A, πλαγία, flute, fife. — 2. Underground passage. Strab. 3, 2, 9. 9, 2, 8. 9, 3, 10. 17, 1, 33.*
συρικόν, *οὔ, τὸ*, (Συρία?) = *σάνδυξ, a kind of red pigment. Max. Conf. Comput. 1221 B. Damasc. II, 312 D. 316 D.*
σύριος, *α, ον*, *Syrian. — 'Η Συρία θεός, = 'Αταργάτις. Diod. II, 526, 19. Strab. 16, 1, 27. Plut. II, 170 C. Lucian. II, 604. III, 451 (titul.).*
σύρισμα, *ατος, τὸ*, = *σύριγμα. Basil. II, 817 B.*
συρισμός, *οὔ, ὁ*, = *συριγμός. Sept. Judic. 5, 16. Jer. 19, 8. 25, 9 as v. l. Lucian. II, 913.*

σύρμα, *ατος, τὸ*, *syрма, train of a robe. Epict. 1, 29, 41. Ptol. Tetrab. 24, τοῦ ἱματίου. — 2. Trail of a dragon, = συρμός. Pallad. Laus. 1148 D.*
συρμαιογραφέω, *ήσω*, (σύρμα, γράφω) *to write in uncials? Stud. 820 A. Vit. Nicol. S. 876*
συρμεογραφέω.
συρμός, *οὔ, ὁ*, *a dragging: crawling. Philon I, 670, 26. Martyr. Polh. 1413 B. — 2. Trail of a snake. Plut. I, 955 B.*
Συρο-μακεδόνες, *ων, οἱ*, *the Syro-Macedonians. Euthal. 713 B.*
Σύρος, *ον, ὁ*, *a Syrian. — In the following passages it seems to be used for Χριστιανός, Christian. Epict. 2, 9, 20. Plut. II, 1051 E. Lucian. III, 43. Aen. Gaz. 873 A.*
Συρο-φονίκη, *ης, ἡ*, *Phoenicia in Syria. Just. Tryph. 78.*
συρ-ραδιουργέω. Philon II, 196, 9.
συρράμμων, *ον*, (ράμμα) = *συρράπτων. Damasc. II, 337 A.*
συρ-ράπτω. Classical. Sept. Job 14, 12.
συρραφεύς, *έως, ὁ*, = *ὁ συρράπτων. Schol. Arist. Nub. 446.*
συρ-ρέμβομαι. Sept. Prov. 13, 20 as v. l. Diog. 9, 63, τινί.
Συρρεπνίος, *η, ον*, *Surrentius, of Surrentum. Diosc. 5, 10, οἶνος.*
συρ-ρέπω. Polyb. 3, 38, 5.
σύρ-ρηγμα, *ατος, τὸ*, *charge of troops. Plut. II, 350 E.*
σύρ-ρηξις, *εως, ἡ*, *attack. Aret. 128 C. Greg. Naz. III, 1246 A.*
συρ-ρππέω. Greg. Naz. III, 1413 A.
συρ-ρίπτω. Diod. 15, 72.
σύρροια, *ας, ἡ*, (σύρροος) *confluence. Polyb. 2, 32, 2. Strab. 3, 2, 5. — 2. Rheum, flux. Dorothe. 1749 B 'Εγένετο σύρροια εἰς τὸν πόδα καὶ ἐρρευματίσθην.*
σύρ-ροος, *ον*, *flowing together, confluent. Classical. Polyb. 4, 40, 9.*
σύρ-ρυσσις, *εως, ἡ*, = *σύρροια, σύρρευσσις. Polyb. 9, 43, 5, ὁμβρων. Agathar. 133, 17, νομάδων, for watering their animals. Dion. H. V, 99, ποταμῶν εἰς τι. Philon II, 514, 22.*
συρ-ρώννυμι. Philon I, 223, 22. 23.
σύρσις, *εως, ἡ*, = *συρμός, ἔλξις. Steph. Diac. 1140 B, dragging.*
σύρτης, *ον, ὁ*, (σύρω) *drawer, puller. Apollod. Arch. 47, sheave.*
συρτικός, *ἡ, ὄν*, = *συρτός. Anast. Sin. 220 C, περίπατος, crawling.*
συρτός, *ἡ, ὄν*, *drawn, dragged, pulled, led. Strab. 3, 2, 10, βῶλος, washed down. Schol. Arist. Lys. 45, χιτών. — Συρτός (χορός), a kind of dance. Inscr. 1625, 46 Τὴν τῶν συρτῶν πάτριον ὄρχησιν. — Τὸ συρτόν, sc. ἄλογον, led horse, horse of state or parade, a horse led by the bridle in a procession for show, the Persian and Turkish yedek. Cuirop. 29, 18. 30,*

16. (Compare *Babr.* 7. *Conn.* I, 31, 7. *Callist.* 18, 18 ἐπισύρω, to lead by the bridle.) — Adverbially, *συρτά*, by dragging. *Leo.* *Gram.* 358, καταβάσαι αὐτόν.
συρφετολογία, *as, ἡ*, (*συρφετός*, λέγω) low or vulgar talk. *Did.* A. 341 C.
συρφετός, *ἡ, ὅν*, = *συρφετώδης*. *Steph.* *Diac.* 1107 A.
συρφετώδης, *es*, low, vulgar. *Polyb.* 4, 75, 5.
σύρω, to draw, drag: to haul. *Classical.* *Sept.* *Reg.* 2, 17, 13. *Dion.* P. 46. 660. 796 -σθαι, to extend, to flow. *Strab.* 15, 1, 57. 3, 2, 8 *σύρεται*, is washed down. *Joann.* 21, 8. *Iambl.* V. P. 44 -μένος, tedious. *Epiroph.* II, 516 C *Συρέντος ὅλην σχεδὸν τὴν πόλιν*, being dragged nearly over the whole city. *Gregent.* 597 D *συρηται*, write *συρῇ τε*. *Sophrns.* 3620 D *Κύων συρηθεῖς* (= *συρεῖς*) ὁ θαλάττιος, being attracted.
συ-σθένεια, *as, ἡ*, (*σθένος*) equality of might. *Caesarius* 860.
σύσινος, see *σοῦσινος*.
συ-σκέλλω. *Agath.* 95 *συνέσκληκα*.
συ-σκεπάω, to cover up. *Apollod.* 2, 5, 12, 8.
συ-σκενάω, to intrigue, to plot against. *Athan.* I, 252 B. 253 A -σασθαι τινα. 257 C -σασθαι τῷ ἀνδρί. 264 C -σθαι παρά τινος. *Pallad.* *Laus.* 1235 B.
συσκευαστής, οὗ, ὁ, = ὁ *συσκευάζων*. *Clem.* A. I, 592 B.
συ-σκευή, *ἡς, ἡ*, = *σκευωρία*, *σκευώρημα*, plot: intrigue. *Lucian.* II, 232, of a play. *Herodn.* 3, 12, 7. 21. *Moer.* 326. *Eus.* I, 301 C. II, 69 C. III, 72. V, 164 C. *Athan.* I, 249 C. 264 B.
συ-σκευωρέω = *συσκευωρέομαι*. *Philon* II, 315, 27. *Nicet. Byz.* 812 A.
συ-σκίασμα, *ατος, τὸ*, a shadowing. *Cyrril.* A. VII, 673 B.
συ-σκιασμός, οὗ, ὁ, = *σκηνή*. *Aquil.* Ps. 59, 8. *Anos* 5, 26.
σύ-σκιος, *ον*, shady. *Classical.* *Diosc.* 17, 50.
συ-σκιρρόω. *Galen.* III, 202 C.
συ-σκιρτάω. *Basil.* III, 256. *Sophrns.* 3312 C.
συ-σκοτασμός, οὗ, ὁ, a darkening, darkness. *Orig.* III, 392 A.
συ-σπαράσσω, to convulse. *Luc.* 9, 42. *Max.* *Tyr.* 50, 12.
συ-σπάω. *Classical.* *Dion.* H. VI, 1077, 8. 1020, 14, of style.
συ-σπείρω. *Lucian.* III, 195. *Clem.* A. I, 497 B. *Orig.* IV, 228. *Porphyr.* V. *Pyth.* 76.
συ-σπουδαστικός, *ἡ, ὅν*, ready to help. *Anton.* 1, 16.
συ-σσαινομαι, to be pleased. *Polyb.* 1, 80, 6, τινί.
συ-σσελεύω. *Sophrns.* 3644 A.
συ-σσερκία, *as, ἡ*, union of flesh. *Greg. Naz.* III, 643 A, *conjugium*.

συ-σσερκώω, to cover with flesh. *Anast. Sin.* 37 C. *Paul.* *Aeg.* 270.
συ-σσερκωσις, *εως, ἡ*, L. *concernatio*, a covering with flesh. *Galen.* IV, 11 C. *Antyll.* apud *Orib.* III, 626. *Paul.* *Aeg.* 100.
συ-σσερκωτικός, *ἡ, ὅν*, covering with flesh. *Paul.* *Aeg.* 154, 264.
συ-σσεβω. *Orig.* I, 1188 D.
συ-σσεισμός, οὗ, ὁ, violent agitation, storm, whirlwind, tempest, earthquake. *Sept.* *Reg.* 3, 19, 11. 4, 2, 1. *Sir.* 22, 16. *Jer.* 23, 19.
συ-σσημαίνω. *Apollon.* D. *Synt.* 9, 15, prepositions derive their meaning from the word they govern. *Sext.* 44, 25.
συ-σσημειώω. *Erotian.* 262.
σύσσημον, *ον, τὸ*, (*σήμα*) sign, signal: badge: ensign, banner. *Sept.* *Judic.* 20, 40. *Esai.* 5, 26. *Diod.* 1, 70. 3, 5. 5, 29. 75. *Strab.* 15, 1, 51. 6, 3, 3, p. 445, 19. *Marc.* 14, 44. *Ignat.* 708 B. — *Eus.* II, 1140 B, τῶν *συ-σσημάτων* = *Mal.* 195.
συ-σσίτησις, *εως, ἡ*, = *συ-σσιτία*. *Plut.* I, 46 C.
συ-σσιτοποιέω. *Diosc.* 4, 148 (150), p. 629. *Delet.* p. 3.
συ-σσιωπάω. *App.* I, 430, 83.
συ-σσύρω together, roughly. *Sept.* *Macc.* 2, 5, 16.
συ-σφάζω. *Did.* A. 677 C *συνσφάζω*.
σύ-σσωμος, *ον*, (*σῶμα*) of the same body. *Paul.* *Eph.* 3, 6. *Iren.* 557 B. *Athan.* II, 100 B, τινός.
συ-σσωρεύω. *Diod.* 3, 40. *Jos.* B. J. 5, 13, 7.
συ-στάδην, *adv.* = *συ-σταδόν*. *Polyb.* 3, 73, 8. *Diod.* 11, 7. *Strab.* 20, 1, 13.
συ-σταθμία, *as, ἡ*, (*σύσταθμος*) equality of weight, equiponderance, *equipoise*: equilibrium. *Theol. Arith.* 59. *Diosc.* 1, 64.
συ-σταλτέον = *δεῖ συ-στέλλειν*. *Athen.* apud *Orib.* III, 166, 4.
συ-σταμάτιον, *ον, τὸ*, = *συ-στημάτιον*. *Theoph.* *Cont.* 688, 20.
συ-στάς, *άδος, ἡ*, (*συνίστημι*) reservoir. *Strab.* 16, 4, 13. 14.
συ-στασία, *as, ἡ*, = *σύστασις*. *Plotin.* II, 1304, 15. *Philipp.* *Sol.* 893 A, conspiracy.
συ-στασιαστής, οὗ, ὁ, fellow-στασιαστής. *Marc.* 15, 7 *συν-*. *Jos.* *Ant.* 14, 2, 1.
σύστασις, *εως, ἡ*, consistence: constitution, state, etc. *Polyb.* 6, 47, 1. 6, 57, 10. *Aristeas* 18. 11, ὕδατος, quantity. *Strab.* 1, 2, 6. *Diosc.* 1, 89, μελιτώδης. — 2. Commendation, recommendation, introduction. *Polyb.* 1, 78, 1. 32, 9, 4. *Jos.* *Ant.* 15, 6, 7. *Plut.* II, 533 E. I, 125 E, presentation to a king. *Eus.* II, 140. *Athan.* II, 713 B. — 3. Conspiracy. *Plut.* I, 398 E. *Athan.* I, 261 A. *Vit. Nil. Jun.* 33 A. — 4. School, scholars. *Porphyr.* V. *Pyth.* 92. — 5. A body of light troops = τέσσαρες λόχοι ψιλῶν. *Acl. Tact.* 16, 1. — 6. In ecclesiastical Greek, the

fourth and last grade of penitents (οἱ συνεστώτες). *Greg. Th.* 1048. *Basil.* IV, 724. 800. *Greg. Nyss.* II, 232. (Compare *Anc.* 4. 5. *Nic.* I, 10. 13. For the other grades, see ἀκρόασις, πρόσκλαυσις, ὑπόπτωσις.)
 συστατήριος, ὢν, οἱ, (συστάτης) = κονιστωριανοί. *Porph.* *Cer.* 495, 14.
 συστάτης, οὐ, ὅς, (συνεστάναι) one who stands with. *Inscr.* 273, prize-fighters. — 2. Fellow-founder. *Galen.* II, 23 C
 συστατικός, ἡ, ὄν, constituting, constituent. *Classical.* *Theol. Arith.* 5, τινός. *Sext.* 305, 13. 622, 18, τινός. — 2. Commendatory, introductory. *Paul.* *Cor.* 2, 3, 1. *Epict.* 2, 3, 1 γράμματα, letter of commendation. *Diog.* 5, 18. 8, 87, sc. ἐπιστολαί. *Basil.* IV, 1004.
 συστατός, ἡ, ὄν, constituted, formed: that can stand. *Apollon.* *D.* *Synt.* 174. *Sext.* 611, 24. 622, 17, ἐξ ἐτέρων.
 συσταυρόω. *Matt.* 27, 44 συν-. *Paul.* *Gal.* 2, 20 συν-. *Orig.* I, 865 C. *Athan.* II, 1153 B. *Pallad.* *Laus.* 1148 B.
 συστέλλομαι (συστέλλω), adv. with a short vowel. *Drac.* 23, 21. 45, 24.
 συστέλλω, L. corripio, to shorten a vowel or syllable; opposed to ἐκτείνω. *Dion.* *Thr.* 631. *Dion.* *H.* V, 74, 10. *Strab.* 9, 2, 14. *Apollon.* *D.* *Pron.* 272. 383. 387.
 συστελτός, ἡ, ὄν, (συστέλλω) folding seat, table, bedstead. *Porph.* *Cer.* 466.
 σύστημα, ατος, τὸ, = συστημα. *Sept.* *Gen.* 1, 10 as v. l.
 συσπενάζω. *Classical.* *Patriarch.* 1089 B. — *Paul.* *Rom.* 8, 22 συσπενάζω.
 συσπενωχάω = σπενωχάω. *Plut.* II, 601.
 συστήκω = συνέστηκα, said of the συνεστώτες. *Athan.* I, 56 B. *Basil.* IV, 673 B. *Adam.* 1753 A.
 σύστημα, ατος, τὸ, systema, collection, body of anything. *Sept.* *Macc.* 2, 15, 12 (= 3, 3, 6 γένος, nation). *Polyb.* 3, 3, 8, the agema. 3, 53, 6, of troops. *Diod.* 4, 5, company. 5, 34, band of guerillas. 18, 18, coalition. *Dion.* *H.* I, 589, 15, society. *Strab.* 8, 6, 18, the Achæan league. 9, 3, 7, Ἀμφικτυονικόν, council. 13, 3, 1, clan, people. *Clementin.* 61 C, convention. 41 B, τῆς ἐκκλησίας. *Jos.* *Ant.* 20, 9, 4, band of conspirators. *Apion.* 1, 7, community, society. *Max.* *Tyr.* 119, 29. *Orig.* I, 941, τῶν Χριστιανῶν. *Eus.* II, 1144 B, αἰρετικόν. *Greg.* *Naz.* I, 540 C, monastic order. *Zos.* 278, 24, of monks. *Pallad.* *Laus.* 1057 D. *Eustrat.* 2296 A, μοναχικόν.
 2. Collegium, college, society, school of philosophy, sect. *Polyb.* 21, 10, 11, of the Salii. *Diod.* II, 554, 556, of Pythagoreans. *Dion.* *H.* I, 389, of the Fetiales. *Strab.* 17, 1, 29, of priests. *Lucian.* II, 786, of philosophy. *Diog.* 8, 45. *Iambl.* V P. 520. — 3. Caste, of India. *Diod.* 2, 40. — 4. System.

Iren. 1077 B, τὸ ἀρχαῖον τῆς ἐκκλησίας, antiquus ecclesiae status. — 5. System of lines, in versification. *Heph.* *Poem.* 1, 5. 4, 2.
 συστηματικός, ἡ, ὄν, L. collectitius, brought together: systematic. *Plut.* II, 1142 E. F, in music. *Sext.* 198, 17. *Clem.* *A.* I, 704 A. *Heph.* *Poem.* 1, 1, in systems of lines. *Schol.* *Arist.* *Nub.* (init.), περίοδος.
 συστηματίον, οὐ, τὸ, quid? *Leo Gram.* 254. *Codin.* 131.
 συστηρίζω = στηρίζω. *Philon* I, 644, 32. *Hippol.* *Haer.* 374, 68.
 συστοιχείω. *Paul.* *Gal.* 4, 25 συν-.
 συστοιχείω. *Eus.* IV, 260 D.
 συστοιχείωσις, εως, ἡ, = συστοιχία? *Iambl.* *Adhort.* 62.
 συστολή, ἡς, ἡ, contraction, in general. *Polyb.* 27, 12, 4, economy. *Galen.* II, 256 A, in medicine. — 2. Systole, correptio, the shortening of a vowel; opposed to ἐκτασις, μήκος. *Dion.* *Thr.* 633, 12. *Dion.* *H.* V, 211. *Tryph.* 22. *Drac.* 156, 13. *Sext.* 623, 9. 625, 13.
 συστομόω, to unite by a mouth (opening). *Strab.* 7, 4, 1 Συνεστόμωται γὰρ αὐτῇ στόματι μεγάλῳ, empties into it.
 συστορνύω or συστόρνυμι. *Iambl.* *Adhort.* 314 (κθ').
 συστοχάζομαι. *Anton.* 3, 11.
 συστρατιώτης, fellow-soldier. *Paul.* *Phil.* 2, 25 συν- — Fem. ἡ συστρατιώτις, ιδος. *Jos.* *B.* J. 6, 9, 1.
 συστρατοπεδεύω = συστρατοπεδεύομαι. *Polyb.* 14, 7, 9.
 σύστρεμμα, ατος, τὸ, band, body of men. *Sept.* *Reg.* 2, 4, 2. 2, 15, 12 as v. l. 3, 11, 24. 4, 15, 30, of conspirators. *Esdr.* 2, 8, 3. *Polyb.* 1, 45, 10. 4, 58, 4. — 2. A body of light-armed troops = τέσσαρες ψιλαγαίαι. *Ael.* *Tact.* 16, 3.
 συστρεμματάρχης, οὐ, ὅς, (ἀρχῶ) commander of a σύστρεμμα. *Ael.* *Tact.* 16, 4.
 συστρόφή, ἡς, ἡ, a twisting. *Diosc.* 5, 134 (135), νέρων, cramp. — 2. Compactness of style, terseness. *Dion.* *H.* VI, 1006, 14. *Pseudo-Demetr.* 6. *Hermog.* *Rhet.* 360, 24 Τὸ κατὰ συστρόφην σχῆμα, quid? — 3. Conspiracy, rebellion. *Sept.* *Reg.* 4, 15, 15. *Amos* 7, 10. *Luc.* *Act.* 23, 12. 19, 40, riot. *Greg.* *Naz.* I, 616. — 4. Swarm of bees. *Sept.* *Judic.* 14, 8 as v. l.
 συστρόφια, ας, ἡ, = συστρόφή. *Polyb.* 24, 2, 2, acuteness. *Diod.* II, 552, 96. *Dion.* *H.* V, 644, familiarity.
 συ-σπρῶννυμι. *Aristeas* 21, to regulate.
 συ-σπυγνάζω. *Socr.* 741 B. *Simplic.* 336 (210 A).
 συ-σσύφω. *Schol.* *Arist.* *Ran.* 1497.
 συ-σφαιρίζω. *Philon* II, 571, 39. *Plut.* II, 94 A. *Antyll.* apud *Orib.* I, 528, 10.

συσφαιριστής, οὐ, ὁ, = ὁ συσφαιρίζων. *Antyll.*
apud Orib. I, 528, 9.
 συ-σφαιρώ. *Athenag.* 916 B, τοὺς οὐρανούς.
 συ-σφάλλω. *Max. Tyr.* 49, 27 -σθαι.
 συ-σφίγγω, to bind tight. *Sept. Ex.* 36, 29.
Lev. 8, 7. *Deut.* 15, 7. *Aristeas* 9. 12.
Philon I, 211, 22. *Alex. Aphr. Probl.* 11,
 32. *Orig.* II, 1045 C. *Greg. Th.* 1073 A.
 σύ-σφιγκτος, ον, clasped together. *Aquil. Ex.*
 28, 4 (ΥΨΩΠ), checker-work.
 σύ-σφιγξίς, εως, ἡ, a bracing up. *Moschn.* 66.
Damasc. II, 316, τοῦ παραλυτικοῦ. *Pseudo-*
Theophyl. B. IV, 1232 C.
 συ-σφραγίζω. *Porphyr. Abst.* 200.
 συ-σχηματίζω. *Paul. Rom.* 12, 2 συν-. *Petr.*
 1, 1, 14 συν-.
 συ-σχηματισμός, οὐ, ὁ, configuration. *Ptol.*
Tetrab. 5. *Sext.* 733, 17. 745, 18. *Hippol.*
Haer. 62, 6.
 σύσχημος, ον, (σχήμα) wearing the same habit.
Steph. Diac. 1133 A.
 συσχιδής, ἐς, (σχίζω) divided. *Greg. Naz.* III,
 1245 A.
 συ-σχολάζω. *Plut.* II, 677 B. C. I, 204 B, to
 be a fellow-disciple. *Lucian. Jud. Voc.* 8, to
 be intimate with. *Diog.* 7, 16.
 *συ-σχολαστής, οὐ, ὁ, = συμφοιτητής, school-
 fellow, fellow-disciple. *Zeno apud Diog.* 7, 9.
Dion. H. V, 359. *Strab.* 13, 1, 67. *Plut.*
 II, 47 E. *Phryn.* 400, condemned. *Epiaph.*
 I, 297 C.
 σῦφαρ, τὸ, skim or scum of milk. *Hes.*
 συφέων, ὄνος, ὁ, = συφέος, L. *kara*, hog-sty.
Charis. 548. *Agath.* 305. *Sophrns.* 3424 C.
 συχνάζω (συχνός), to be common or in common
 use: to visit one often. *Antec.* 1, 5, 3 (89).
Theoph. 157, 19, τινί.
 συχνάκις, adv. often, frequently. *Lucian.* I,
 860.
 σύχνασμα, ατος, τὸ, frequency? *Poll.* 6, 183.
 συχνεών, ὄνος, τὸ, thicket. *Aquil. Gen.* 22, 13
 (σαβέκ).
 συψέλλιον, also συμψέλιον, ον, τὸ, the Latin
 subsellium = ἐδώλιον. *Anthol.* IV, 244
 συψέλιον (for the metre). *Herm. Vis.* 3, 1.
 2. 13. *Athan.* I, 760 D. *Epiaph.* I, 1012 B.
Apocr. Act. Thom. 46. — Also, σουβσέλλιον,
Basilic. 44, 13, 3.
 συψηρικός, ἡ, ὄν, the Latin subsericus, half-
 sūken. *Dioclet. C.* 3, 42.
 συνώδης, ἐς, (σῦς, ΕΙΔΩ) swinish, hoggish. *Plut.*
 II, 716 E.
 σφαγίτις, ιδος, ἡ, jugular. *Classical. Galen.*
 III, 374 D.
 σφαδαῖσμός, οὐ, ὁ, incorrect for σφαδασμός.
Method. 400 A.
 σφάζω, to slaughter. [*Diod.* II, 511, 9 κατ-
 έσφαγε, 2 aor. act.]
 σφαῖρα, as, ἡ, sphere, ball. *Diosc.* 4, 74, πλα-
 τάνου. *Greg. Nyss.* III, 1056 B τῇ σφαίρα.

— For the music of the spheres, see *Nicom.*
Harm. 6. *Max. Tyr.* 146, 29. *Porphyr.* V.
Pyth. 60. *Iambl.* V. P. 134. *Basil.* I, 57 C.
Lyd. 14.
 σφαιρητικός, ἡ, ὄν, = σφαιριστικός. *Clem. A.*
 I, 960, νόμοι, observed by ball-players.
 σφαιρικός, ἡ, ὄν, spherical. *Cleomed.* 7, 30.
Nicom. 70, sc. ἐπιστήμη, the science of the
 motions of the planets. *Theol. Arith.* 17. —
 Σφαιρικός ἀριθμός, spherical number, any
 power of 5 or 6 (25, 125; 36, 216; all of
 which end in 5 and 6 respectively). *Nicom.*
 131.
 σφαῖριον, ον, τὸ, little σφαῖρα. *Cleomed.* 43, of
 the plane-tree. *Diosc.* 1, 107. 102, of the
 cypress. 2, 210, berry. *Dion. C.* 66, 25, 5.
 67, 4, 4, round ticket. *Aët.* 1, p. 15 (b), 50.
Leont. Cypr. 1737 B, ball of force-meat.
Porph. Cer. 312, 18, ticket.
 σφαιρισμός, οὐ, ὁ, = σφαίρισις. *Artem.* 384.
 σφαιριστής, οὐ, ὁ, ball-player. *Mel.* 97. *Athen.*
 12, 69. *Genes.* 126.
 σφαιριστικός, ἡ, ὄν, skilled in ball-playing.
Epict. 2, 5, 20. *Poll.* 9, 107. *Galen.* VI,
 89 E.
 σφαιρογραφία, as, ἡ, (γράφω) description of the
 sphere (heaven). *Theophil.* 1121 B.
 σφαιροδρόμιον, ον, τὸ, (δρόμος) = τζυκανιστή-
 ριον. *Porph.* Cer. 381, 20.
 σφαιροειδῶς (σφαιροειδής), adv. spherically.
Strab. 2, 5, 2. *Diog.* 7, 158.
 σφαιρο-θήκη, ης, ἡ, globe-case, the frame sup-
 porting an artificial globe. *Gemin.* 784 B.
 σφαιρομάχος, ον, (μάχομαι) fighting with balls.
Apollon. D. Adv. 602, 4.
 σφαιρο-ποιέω, ήσω, to make globular, spherical,
 or into a ball. *Strab.* 1, 3, 11. *Plut.* II, 355.
 381. *Galen.* II, 277 D.
 σφαιροποιία, as, ἡ, construction of the sphere.
Gemin. 825 C, essentially = σφαῖρα.
 σφαιροτομέω, ήσω, (τέμνω) to cup a patient.
Leo Med. 163.
 σφαιρώ, to make into globules. *Alex. Aphr.*
Probl. 32, 20.
 σφαίρωμα, ατος, τὸ, = γλυντός. *Galen.* II, 371
 B. *Sext.* 106, 13.
 σφαίρωσις, εως, ἡ, sphericity. *Theol. Arith.*
 19.
 σφαιρωτήρ, ἦρος, ὁ, (σφαιρώ) knob, knob.
Sept. Ex. 25, 31. 33. — 2. Shoe-latchet. *Sept.*
Gen. 14, 23 as v. l. = σφυρωτήρ.
 σφαιρωτής, οὐ, ὁ, maker of spheres. *Synes.*
Hymn. 5, 17, p. 1608.
 σφάκελος, ον, ὁ, = ὁ μέσος τῆς χειρὸς δάκτυλος,
 the middle finger. *Suid.*
 σφακτόν, οὐ, τὸ, = ἱερίον, sheep or goat for
 slaughtering. *Porph.* Cer. 451, 16. 490, 23.
Achmet. 242.
 σφάλαις, ακος, ὁ, = ἀσφάλαις. *Drac.* 51,
 18.

- σφαλίζω, *ισα*, = ἀσφαλίζω, *to shut, shut up*. Chron. 624, 13. Theoph. 371. Stud. 1665.
- σφάλλω, *to cause to fall*, etc. [Sept. Job 18, 7 σφάλαι = σφήλαι, neuter; v. l. σφαλίη, write σφαλείη. Amos 5, 2 ἔσφαλεν = ἔσφηλεν, neuter. Cels. apud Orig. I, 1337 B ἐσφάλετο. 2 aor. mid.]
- σφάλμα, *ατος*, τὸ, *fault, error, sin, mistake*. Iambl. Myst. 285. Nil. 497. Apophth. 77. Theoph. Frag. in Eus. I, 1412 B.
- σφαλμάω or σφαλμέω = σφάλλομαι. Polyb. 35, 5, 2.
- σφαλμός, *οῦ*, ὁ, *a falling, fall*. Aquil. Ps. 120, 3.
- σφέις. Men. P. 423 σφᾶς = ὑμᾶς αὐτούς.
- σφέκλη, *ης*, ἡ, *faecula* = ἡ κεκαυμένου τοῦ οἴνου (or ὄξους) τρυγία. Diosc. Euror. 2, 137. Alex. Trall. 630.
- σφενδοβόλον, *ου*, τὸ, (σφενδόνη, βάλλω) L. fundibulum, fundibulus, *a warlike engine for throwing stones*. Mauric. 12, 3. Mal. 127, 18. 296, 14. 21. Leo. Tact. 6, 25. 26.
- σφενδόνη, *ης*, ἡ, L. funda, *a part of the circus*. Lyd. 212, 15. Mal. 307, 15.
- σφενδονιστής, *οῦ*, ὁ, = σφενδονήτης. Sept. Reg. 4, 3, 25 as v. l. Themist. 181, 4.
- σφενδονίζω, *to furnish with a tassel*. Mal. 457, 19 -ισμένος, *tasselled*.
- σφενδονιστής, *οῦ*, ὁ, = σφενδονήτης. Genes. 33, 21.
- σφενδονίτης, *ου*, ὁ, *slung*. Anast. Sin. 129 A.
- σφενδονοειδής, *ές*, *sling-like*. Agathem. 290.
- σφενδών, *όνος*, ἡ, = σφενδόνη. Chron. 558.
- σφετέρημα, *ατος*, τὸ, (σφετερίζω) = κλέμμα. Hippol. Haer. 356, 83.
- σφέτερος, *α*, *ον*, = ὑμέτερος. Dexipp. 13, 7. 19, 8. 25, 10. — 2. Suus, *his own*, = ἑαυτοῦ. Eunap. 73, 7. — 3. Ejus, *his*, = αὐτοῦ. Men. P. 300, 8.
- σφηκίας, *ου*, ὁ, *wasp-like*. Σφηκίας στίχος, *a hexameter of which the second hemistich has the same number of syllables as the first* (Οἱ δ' ὅτε δὴ σχεδὸν ἦσαν ἐπ' ἀλλήλοισιν ἰόντες). Drac. 142. Herodn. Gr. Vers. 86.
- σφηκώδης, *ες*, = σφηκώδης. Epiph. I, 832 C.
- σφήκωμα, *ατος*, τὸ, (σφήκω) *band, string*. Nicom. 128. Phryn. P. S. 64. Leo. Tact. 5, 5. — 2. Cover of a χύτρα. Diosc. Iobol. 19, p. 76.
- σφήν, *ηρός*, ὁ, *key-stone*. Caesarius 1037.
- σφήνισκος, *ου*, ὁ, *little σφήν*. Nicom. 128. 131, *a number having three unequal factors* ($3 \times 4 \times 5 = 60$).
- σφηνοκέφαλος, *ου*, (κεφαλή) *with a wedge-shaped head*. Strab. 2, 1, 9.
- σφηνοπώγων, *ωνος*, ὁ, *with a wedge-shaped beard*. Lucian. III, 406. Artem. 217.
- σφηνόω, *ωσα*, *to shut, bar, or lock a door*. Sept. Judic. 3, 23. Nehem. 7, 3.
- σφήνωσις, *εως*, ἡ, *constipation*. Galen. II, 190 A. Alex. Aphr. Probl. 36, 26.
- σφιγγία, *ας*, ἡ, (σφίγγω) *closeness, stinginess*. Sept. Sir. 11, 18. Nil. 1141 D.
- σφιγγίον, *ου*, τὸ, (σφίγγε) sphingion, *a species of ape*. Lucian. I, 706.
- σφίγγω, *to bind tight: to squeeze*. Agathar. 119. Galen. VI, 340 ἐσφιγμένος, *compact*. [Iren. 1261 σφιγγίσεται, write σφιγγήσεται, 2 fut. pass.]
- σφιγκτήρ, *ήρος*, ὁ, *band, fillet, for the hair*. Antip. S. 21, κόμης. — 2. Sphincter, *in anatomy*. Erotian. 360. Galen. II, 275. 370 F. — 3. Strictorium, *a kind of tight garment*. Hes. Gloss.
- σφιγκτός, ἡ, ὄν, *tight*. Mel. 60. Eudoc. M. 291, θάνατος, *by strangling*.
- σφιγκτούριον, *ου*, τὸ, = σφιγκτήρ, *a garment*. Porph. Cer. 470. 473. Achmet. 232. Tzetz. Lycophr. 855 στρικτούριον = Codin. 145, 23.
- σφίγγε, *ιγγός*, ἡ, sphinx, *a species of ape*. Philostr. 497 A.
- σφίγγεις, *εως*, ἡ, = τὸ σφίγγειν. Moschn. 124 (titul.), *costiveness*. Phryn. P. S. 36, 12. 64. Antyll. apud Orib. II, 50.
- σφικτούριον = σφιγκτούριον.
- σφικτῶς for σφιγκτῶς (σφιγκτός), *adv. tightly*. Moschn. 62.
- σφογγίζω = σπογγίζω. Joann. Mosch. 2949, τὸν φοῦρνον, *to clean*.
- σφοδρόομαι = σφοδρός εἰμι or γίγνομαι. Philon II, 99, 36.
- σφοδρύνω = σφοδρύνομαι. Alex. Aphr. Probl. 23, 30.
- σφονδύλιον, *ου*, τὸ, = σφόνδυλος, L. verticillus, *the round weight which balances the spindle when it twirls*. Nom. Coteler. 407. — Also, σφοντύλιν for σφοντύλιον. Porph. Adm. 260, 11.
- σφονδυλοκίνητος, *ον*, *moved by a verticillus*. Philipp. 18, νῆμα. — 2. Neck = τράχηλος. Sept. Lev. 5, 8. Hes.
- σφοντύλιν, *see σφονδύλιον*.
- σφραγίζω, *to seal*. Sext. 660, 23, *to confirm by quotations*. — Achmet. 57 Αἱ ρίves αὐτοῦ ἐσφράγισαν, *were stopped up*. — 2. To seal, said of βάπτισμα and χρίσμα. Heracleon 1292 D. Doctr. Orient. 696 Πατρὸς καὶ υἱοῦ καὶ ἁγίου πνεύματος σφραγισθεῖς, *being baptized in the name of*. Orig. I, 1333. Eus. II, 624. Basil. III, 428 C. Const. I, 7. — 3. To cross, *to sign with the sign of the cross*. Athan. II, 864. 893, ἑαυτόν, *to cross one's self*. Cyrill. H. Cat. 4, 14. Macar. 232, τὸ στόμα, *so that the devil may not slip in*. Euagr. Scit. 1240 D. Epiph. I, 417 -σασθαι ἑαυτόν. Chrys. X, 108 B. Apophth. 145. Joann. Mosch. 2912 A, τὸ πάθος, *to make the sign of the cross upon the affected part*.

Sophrns. 3673 A. — **4.** To ordain a bishop. *Apocr. Act. Barn.* 20.

σφραγίς, ἴδος, ἡ, seal. *Polyb.* 4, 7, 10, ἡ δημοσία, the public seal. — **2.** Seal, of circumcision. *Barn.* 752. — Of baptism. *Clem. R.* 1, 7, 8. *Herm. apud Clem. A.* I, 980 B. *Clem. A.* I, 941. II, 112 A. 644 C. 648 C, τοῦ κυρίου. *Tertull.* I, 1215 *Obsignatio baptismi.* *Orig.* I, 1333 A. *Eus.* II, 533 C. 1216. *Basil.* III, 432 C. *Cyrrill. H.* 372 B, μυστική. 373 A, σωτηριώδης. — Of χρίσμα. *Const.* I, 7 *Σφραγίς δωρεᾶς πνεύματος ἁγίου.* — Of the cross. *Greg. Naz.* I, 580. *Greg. Nyss.* III, 952. 992. *Epiph.* I, 420 B. — **3.** Eratosthenes divided the surface of the earth into a number of σφραγίδες. *Strab.* 2, 1, 22 (= 23 μερίδες). — **4.** Sphragis = Δημνία γῆ. *Diosc.* 5, 113, αἰγός. *Delet.* p. 4, Λημνία. — **5.** Stamp with the figure of the cross, used for stamping the προσφορά; also, the impression upon the προσφορά. *Pseudo-Chrys.* XII, 777 E.

σφράγισμα, ατος, τὸ, = σφραγίς, of baptism. *Eus.* II, 1216 A.

σφραγιστήρ, ἦρος, ὁ, (σφραγίζω) sealer. *Nicom.* 105.

σφραγιστής, οὐ, ὁ, = preceding. *Plut.* II, 363.

σφριγᾶω, to be vigorous. [*Athan.* I, 393 C ἐσφρίχθαι, perf. mid.]

σφυγματώδης (σφυγματώδης), adv. in a throbbing manner. *Leo Med.* 111.

σφυγμικάριον, ου, τὸ, (σφυγμικός) treatise on the pulse. *Protop.* Puls. 9.

σφυγμικός, ἡ, ὄν, (σφυγμός) of the pulse. *Galen.* II, 260 B, πνεῦμα.

σφυγμοειδῶς, adv. = σφυγμωδῶς. *Protop.* Puls. 3.

σφυγμώδης, ἐς, like the pulse. *Plut.* II, 1088 D.

σφυγμωδῶς, adv. like the pulse. *Galen.* II, 240 C. D.

σφυρηλατέω, ἥσω, (σφυρήλατος) to hammer. *Philon* I, 247, 33.

σφυρίον, ου, τὸ, little σφῦρα. *Pallad.* Laus. 1210 C, ἐξυπνιστικόν.

σφυροκοπέω, ἡσα, to beat with a hammer. *Sept. Judic.* 5, 26. *Herm. Vis.* 1, 3. *Cyrrill. II.* 357 A.

σφυροκοπία, ας, ἡ, a beating with a hammer; forging. *Symn. Prov.* 19, 29. *Mal.* 4, 13.

σφυροκόπος, ου, (σφῦρα, κόπτω) striking with the hammer; smith. *Sept. Gen.* 4, 22. *Philon* I, 247, 29. *Theophil.* 1100 A.

σφυρο-πηκτος, ου, hammered together: consolidated. *Abuc.* 1545 C Ὁ θεός μου μουνάξ, ὁ θεός σφυροπήκτος, indivisible.

σφύρωμα, ατος, τὸ, = σφυρόν. *Leo Med.* 209.

σφυρωτήρ, ἦρος, ὁ, = σφαιρωτήρ. *Sept. Gen.* 11, 23.

σχάζω, to take up (from). *Sept. Amos* 3, 5.

σχάτα, apparently a mistake for σκάτα, the

plural of σκῶρ. *Pallad.* Laus. 1073 D Σχάτα, γλούττων, φυγοκύρι!

σχεδάριον, ου, τὸ, schedā, schedula: the first draught of any kind of writing. *Greg. Nyss.* II, 237. *Carth. Can.* 100. *Epiph.* II, 832 C. *Cyrrill. A.* X, 68 C. *Lyd.* 205, 8. *Joann. Mon.* 309 C.

σχεδιάζω, to be negligent, to neglect. *Sept. Baruch* 1, 19.

σχεδίασμα, ατος, τὸ, a thing done off-hand or upon the spur of the occasion. *Cic. Attic.* 15, 19. *Hippol.* Haer 542, 89.

σχεδῖος, α, ου, off-hand. *Dion. H.* V, 123, 2, λόγος. *Clem. A.* II, 353, φράσις, prose.

σχεδιουργός, οὐ, ὁ, (σχεδία, ΕΡΓΩ) raft-maker. *Themist.* 381, 29.

σχεδογραφία, ας, ἡ, the writing of σχέδη. *Boiss.* III, 300.

σχεδογραφικός, ἡ, ὄν, belonging to σχεδογραφία. *Boiss.* IV, 366, λεξικόν.

σχεδογράφος, ου, ὁ, (σχεδός, γράφω) writer of σχέδη. *Euchait.* 1149 B.

σχεδός, εος, τὸ, schedā. *Anast. Sin.* 36 A. — **2.** A leaf of paper, or a tablet containing a passage to be analyzed grammatically by the pupil; the analysis comprising inflection, etymology, and definition. *Euchait.* 1175. 1176. See also *Moschopolus* Περὶ Σχεδῶν.

σχέσις, εως, ἡ, = σχῆμα, posture. *Philon* I, 305, 31. — **2.** Relation: ratio. *Nicom.* 99, ἐπιμερής, (3 : 2, 4 : 3, 5 : 4). *Plut.* II, 884 F. 939. *Schol. Arist. Plut.* 2.

σχετικός, ἡ, ὄν, (σχεῖν) holding together. *Plut.* II, 952 B. *Tatian.* 837 B, τῆς ψυχῆς.

σχετλιαστικός, ἡ, ὄν, (σχετλιάζω) expressing complaint or indignation, applied to such interjections as παπαί! ιού! οἴμοι! *Dion. Thr.* 642, 2, ἐπιρρήματα. *Apollon. D. Pron.* 302 C. *Adv.* 531, 16. *Iambl. V. P.* 360.

***σχῆμα**, ατος, τὸ, figure, appearance. *Polyb.* 5, 56, 1 Κατὰ σχῆμα, = εὐσημόνως. *Diod.* 19, 70, τῆς οἰκίας, dignity of the family. — **2.** Habit, dress. *Epict.* 2, 19, 28. *Just. Apol.* 1, 4. *Lucian.* III, 442. *Porphyr. Abst.* 312. *Basil.* IV, 324, the monastic habit, = *Marc. Erem.* 1032, τὸ ἀγγελικόν. *Serap. Leg.* 935 B. *Euagr. Scit.* 1221 C. *Apophth.* 161 B. 432 C. *Joann. Mosch.* 3005. *Doroth.* 1632 C. *Leont. Cypr.* 1685 C. *Stud.* 1820 C, τὸ μικρόν, τὸ μέγα, the lesser habit, the greater habit. — **3.** Attitude, posture. *Strab.* 15, 1, 60. *Clem. A.* I, 160 C, Φιλανίδος (compare the Aristophanic τὸ δωδεκαμήχενον Κυρήνης). *Pseudo-Nicod.* I, A, 1, 5. *Sophrns.* 3512 B Ἔμεινεν εὐθὺς ἐπὶ σχήματος, in the same posture. — **4.** Euphemistically, = τὸ αἰδοῖον. *Sept. Esai.* 3, 17. *Just. Tryph.* 21, p. 528 B.

5. Figure, in logic, rhetoric, or grammar. *Chrysipp.* apud *Diog.* 7, 195. *Hipparch.* 1092 C. *Dion. Thr.* 635, 21, of nouns,

divided into ἀπλοῦν (σοφός), σύνθετον (ἄσσοφος), and παρασύνθετον (συνεπίσκοπος). *Dion. H. V, 27. VI, 760. 862. 896. Lesbos. 165 (177), λόγου. Strab. 8, 7, 8, ποιητικόν. Apollon. D. Pron. 291 B. 315. Herodn. Gr. Schem. 579. Hermog. Rhet. 145. Phryn. 353. Sext. 90. 92. 377. Dion. Alex. 1593 C. Longin. 8, 1. 16, 1. — Philostr. 543. — 6. Pretence. Nic. CP. Histor. 42, 14 Ἐν σχήματι. — 7. Figure, diagram, in mathematics, = διάγραμμα. Iambl. V P. 56. — Hermes Tr. Iatrom. 387. 388, the planet Mars.*

σχηματίζω, to form, in grammar. *Dion. Thr. 634, 27. Dion. H. II, 682. V, 39. 41, inflect. Plut. II, 412 E -σθαι ἀπό τινος. Apollon. D. Adv. 583, 16. — 2. To adorn with rhetorical figures. Hermog. Rhet. 181, 10. Pseudo-Demet. 117. 118. 120. Philostr. 542. 561, τὸν λόγον. Longin. 17, 2. — 3. Praetexo, to pretend, in the middle. Athan. I, 261 A. 265 B, ὄνομα συνόδου. II, 816 B.*

σχηματικός, ἡ, ὄν, figurative. *Nicom. 45.*

σχημάτιον, ον, τὸ, little σχῆμα, in rhetoric. *Longin. 17, 1.*

*σχημάτισις, εως, ἡ, formation. *Epicur. apud Diog. 10, 42.*

σχημάτισμα, ατος, τὸ, = σχηματισμός, pretence. *Nil. 1144 C.*

σχηματισμός, οὔ, ὁ, formation. *Dion. H. V, 45, 15, structure of sentences. — Apollon. D. Conj. 479, 15, in grammar. — 2. Form, configuration. Gemin. 817 D, phases of the moon, = Theol. Arith. 15. Sext. 736, 29, τῶν ἀστέρων. — 3. Schematismus, the use of figures, in rhetoric. Diod. 12, 53. Dion. H. V, 185. 558. VI, 794. Longin. 16, 2. Theod. Mops. 828 C. — 4. Pretence, etc. Plut. I, 524 D.*

σχηματογραφέω, ἡσω, (γράφω) to form figures. *Nicom. 118.*

σχηματογραφία, ας, ἡ, formation of figures. *Nicom. 115. Ptol. Tetrab. 142.*

σχηματοειδῶς (ΕΙΔΩ), adv. decently, with proper respect. *Porph. Cer. 23, 11.*

σχηματοθήκη, ης, ἡ, = σχημάτων θήκη. *Athen. 6, 72.*

σχηματολογέω, ἡσω, (λέγω) to represent by a figure of speech. *Theogn. Mon. 852 D.*

σχηματολόγιον, ον, τὸ, schematologion, the book containing the form for the consecration of monks. At present it is merged in the Euchologion. *Euchol.*

σχηματοποιέω, ἡσω, = σχηματίζω. *Classical. Just. Tryph. 30. Epiph. II, 401. 517 C, to pretend.*

σχηματοποιία, ας, ἡ, = σχημάτισις, σχηματισμός. *Max. Conf. Schol. 37 A.*

σχηματοουργία, ας, ἡ, (σχηματοουργός) configuration. *Tatian. 828. Epiph. I, 957 C, appearance.*

σχιστή, write σχιστή, ης, ἡ, = σχιστὸς χιτών, a kind of garment. *Mal. 457, 17.*

σχιδακιδόν (σχίδαξ), adv. like splinters. *Erotian. 36. Diosc. 5, 122 (123). Soran. 249, 37. Galen. II, 397 F.*

σχιδακώδης, see ὑποσχιδακώδης.

σχίδαξ, ακος, ἡ, = σχίζα. *Sept. Reg. 3, 18, 33. 38. Diod. 13, 84. Diosc. 2, 83. 1, 129, p. 122.*

σχιδεντόν, τὸ, quid? *Euchait. 1175 B.*

σχίζα, ης, ἡ, javelin or arrow. *Sept. Reg. 1, 20, 20. Macc. 1, 10, 80.*

σχιζίον, ον, τὸ, little σχίζα. *Poll. 10, 111. Cyrill. Scyth. V S. 251 A, slice of bread.*

σχίζω, to split. *Polyb. 2, 16, 11 Σχίζεται δ' εἰς δύο μέρη. Diod. 11, 52. 16, 29. Dion. H. II, 687. — Diosc. 2, 77 Σχίζεται δὲ πᾶν γάλα ζεννύμενον, of γάλα σχιστόν. Clem. A. I, 312. — 2. To split into factions or sects, to cause schism. Cels. apud Orig. I, 932 C. Epiph. I, 1040 C, ἐκκλησίαν. — 3. Intransitive, to secede from the catholic church. Ignat. 700 A. Orig. III, 876 A, ἀπ' αὐτῆς. Dion. Alex. 1296 A.*

σχιν-έλαιον, ον, τὸ, = σχίνινον ἔλαιον. *Diosc. 1, 50 (titul.).*

σχινίζω, ἰσω, to anoint with σχινέλαιον? *Athen. 14, 14. Eudoc. M. 351.*

σχίνινος, ον, of σχίνος, flavored with mastich. *Diosc. 1, 18. 50, ἔλαιον or χρίσμα. 5, 38, οἶνος.*

σχίσις, εως, ἡ, a splitting, division, separation. *Classical. Diosc. 3, 127 (137), serration. Galen. VI, 384 C, of γάλα σχιστόν. Hippol. Haer. 246, 33, of rivers.*

σχίσμα, ατος, τὸ, a split, division, variance. *Joann. 10, 19. Paul. Cor. 1, 11, 18. Clem. R. 1, 2. 45. Barn. 780. — 2. Schisma, schism, in its technical sense. Iren. 1076. Cyprian. Epist. 69, 5. Dion. Alex. 1240 B. Eus. II, 1513 A. Athan. I, 269. Basil. IV, 665. Epiph. II, 184 C, of Melētius.*

σχισματάριος, ον, ὁ, = following. *Pallad. Vit. Chrys. 60.*

σχισματικός, ἡ, ὄν, schismaticus, schismatic. *Cyprian. Epist. 71, 1. Eus. II, 1057 C. 1141 B. 1144 B. Laod. 33. Athan. I, 268. II, 969 C. Damasc. I, 741, Monophysites.*

σχιματοποιός, ὄν, = σχίσματα ποιῶν. *Adam. 1729. Epiph. II, 804 B. Pseud-Athan. IV, 384 B.*

σχιστός, ἡ, ὄν, split. *Sept. Esai. 19, 9, λίνον, fine flax. Diosc. 5, 144 (145). 122 (123). 2, 127, p. 247, sc. στυπτηρία. 77 (titul.), γάλα, lac schistum, the curds separated from the whey.*

σχοινανθᾶτον, ον, τὸ, wine flavored with σχοίνανθον. *Orib. I, 434.*

σχοίνανθον, ον, τὸ, = σχοίνου ἄνθος. *Orib. I. 434.*

σχοινία, ας, ἡ, (σχοῖνος) = περίμετρος. *Strab.* 8, 6, 21.
 σχοινίζω, ἴσω, (σχοῖνος) to tie with a rope. *Pseudo-Chrys.* I, 819 A.
 σχοίνυνος, η, ον, of σχοῖνος. *Classical. Strab.* 17, 2, 5.
 σχοίνιον, ου, τὸ, rope. *Epict.* 3, 12, 2 Ἐπὶ σχοινίου περιπατεῖν — *Sept.* Job 18, 10, snare. *Ps.* 15, 6, portion of land. *Zach.* 2, 1, γεωμετρικόν, measuring-line. *Aristeas* 10, βοτρυών, festoon.
 σχοινοστρόφος, ον, (στρέφω) = ἱμονοστρόφος. *Schol. Arist. Ran.* 1297.
 σχοινοσύμβολος, ον, (συμβάλλω) twisting (making) ropes. *Schol. Arist. Pac.* 37.
 σχοινοσυνδέτης, ου, ὁ, (συνδέω) = preceding. *Schol. Arist. Pac.* 37.
 σχοίνισμα, ατος, τὸ, that which is measured out by σχοῖνοι, allotment, portion. *Sept. Deut.* 32, 9. *Josu.* 17, 14. *Reg.* 2, 8, 2. *Ps.* 104, 11.
 σχοινισμός, οὔ, ὁ, measurement by σχοῖνοι. *Sept. Josu.* 17, 5. *Plut.* I, 504 D.
 σχοινο-ειδής, ἐς, like σχοῖνος. *Diosc.* 4, 162 (165). *Jos. Ant.* 12, 2, 8.
 Σχοῖνοι, ων, οἱ, = שׁוֹנִי, a place. *Sept. Joel* 3, 18. *Mich.* 6, 5 (*Josu.* 3, 1 Σαττίν).
 σχοινομέτρης, ου, ὁ, (μετρέω) one that measures by σχοῖνοι, surveyor. *Eus.* III, 756 B.
 σχοινοπλοικός, ἡ, ὄν, (σχοινοπλόκος) used in rope-making. *Strab.* 3, 4, 9.
 σχοῖνος, ου, ἡ, a species of reed used for writing (kalem). *Clem. A.* II, 253 B. — *Sept. Ps.* 138, 3, path.
 σχοινοστρόφος, ον, (στρέφω) twisting ropes, rope-maker. *Plut.* II, 473 C. *Chrys.* VII, 261 B.
 σχοινοτενῶς (σχοινοτενής) in a strained manner. *Hermog. Rhet.* 155.
 σχοινο-χάλινος, ον, with a rope-bridle. *Strab.* 17, 3, 7.
 σχοινώδης, ἐς, = σχοινοειδής. *Diosc.* 4, 46. 174 (177).
 σχοινωτός, ἡ, ὄν, (σχοῖνος) festooned? *Cosm. Ind.* 101 B.
 σχολάζω, to devote one's self to anything. *Sext.* 578 -σθῆναι, to be discussed. *Pseudo-Nil.* 515, τὰ οὐράνια = τοῖς οὐρανίοις. — **2.** To be a pupil or student, to go to school. *Plut.* II, 969 E, to study. *Diog.* I, 119, τινί. — Also, to keep a school, to teach. *Plut.* II, 878 C. — **3.** Said of a bishop without a diocese; also of a church or diocese without a bishop. *Ant.* 16. *Socr.* 193 C.
 σχολαῖος, α, ον, suspended clergyman. *Socr.* 473 B.
 σχολαρίκιον, ου, τὸ, ear-ring. *Porph. Adm.* 232, 19.
 σχολάριος, ου, ὁ, (σχολή) plural οἱ σχολάριοι, scholares = οἱ ἐπὶ τοῦ παλατίου φυλακῆς τεταγμένοι, the imperial palace-guard. *Nil.*

148 C. 169. *Chal.* 1256 C. *Justinian.* *Novell.* 117, 11. *Proc.* III, 135. *Agath.* 310. *Eustrat.* 2281 C. *Joann. Mosch.* 3048.
 σχολαρχέω, ἡσω, to be σχολάρχης. *Diog.* 4, 1.
 σχολάρχης, ου, ὁ, (ἀρχω) the head of a school. *Diog.* 5, 2.
 σχολαστής, οὔ, ὁ, (σχολάζω) at leisure: idle. *Sept. Ex.* 5, 17. *Plut.* I, 90 E, ὄχλος. II, 135 B, βίος.
 *σχολαστικός, ἡ, ὄν, of or at leisure. *Chrysipp.* apud *Plut.* II, 1033 D, βίος. — **2.** Scholasticus, scholaris, belonging to a school, scholar, school-man. *Aristot.* apud *Jos.* *Apion.* 1, 22, p. 455. *Posidon.* apud *Athen.* 5, 48, μειράκια *Inscr.* 4788, ρητορικός, teacher of eloquence. *Epict.* 1, 11, 39. 4, 1, 138. *Plut.* I, 863. *Diog.* 4, 53, ἐσθής. *Longin.* 3, 4, νόησις, of the schools. *Pallad. Laus.* 1073
 Σχολαστικός ὑπῆρχεν ἐκ τῶν ἐγκυκλίων παιδευμάτων. *Olymp.* 461. — **3.** Scholasticus, causidicus, advocate, pleader, = δικολόγος. *Sard.* 10. *Jul.* 414 C. *Athan.* II, 821 C. *Basil.* IV, 613. *Macar.* 604 D. 685. *Marc. Frem.* 1072 A. *Carth.* 97. *Nil.* 205 D. *Synes.* 1557. *Socr.* 681.
 σχολεῖον, ου, τὸ, = σχολή, school. *Epict.* 3, 23, 30.
 σχολή, ἡς, ἡ, leisure. *Diod.* 18, 9 Ὅπως σχολὴν λάβωσι καὶ χρόνον προκατασκευάσαι. *Dion. H.* III, 1441 Οὕτω σχολὴν ἐσχέκατε ὑβρίζειν καὶ τρυφᾶν. — **2.** School of philosophy. *Dion. H.* VI, 733. *Iren.* 441, ἡ Οὐαλεντίνου. *Orig.* I, 936. — **3.** Holiday. *Apocr. Anaph.* Pilat. A, 1. — **4.** A division of σχολάριοι. *Malch.* 237. *Proc.* II, 602. *Theod. Lector* 2, 27 Οἱ τῶν σχολῶν, = οἱ σχολάριοι. *Lyd.* 199, 12. *Justinian.* *Cod.* 10, 3, 7, τῶν παλατιῶν.
 σχολιάζω ἄσω, to write σχολία, to comment on an author. *Porph. Them.* 42 Οἱ τὸν Ὅμηρον σχολιάσαντες, Homer's commentators.
 σχολικός, ἡ, ὄν, of the schools, scholastic. *Cleomed.* 72, 22 Αἱ σχολικαί (σημειώσεις), commentaries. *Dion. H.* V, 151. VI, 1099. *Apollon. D. Conj.* 479. *Philostr.* 582, scholarly. *Longin.* 3, 5.
 σχολικῶς, adv. after the manner of the schools. *Sext.* 291, 26.
 σχολιογραφέω, ἡσω, (γράφω) to comment upon. *Orig.* IV, 1409 A.
 σχολίον, ου, τὸ, (σχολή) scholion, note on a passage, comment. *Cic. Attic.* 16, 7. *Epict.* 3, 21, 6. *Lucian.* I, 563. *Anast. Sin.* 36 B.
 σχολιο-ποιέω = σχολιογραφέω. *Eriph.* II, 728 A.
 σωβάριον, ου, τὸ, the Latin supparum = ἀναβολή, cloak. *Achmet.* 157.
 σώζω, to save. *Just. Apol.* 1, 65 -θῆναι σωτηρίαν. *Aporrhth.* 240 A σωθείης! a salutation used by anchorites, = χαῖρε, salve! — **2.** Pass. σωθῆναι = λῆγω. *Thom.* A, 8, 2

- Εὐθέως ἐσώθησαν οἱ ὑπὸ τὴν κατάραν αὐτοῦ πεσόντες, *came to an end, perished.* — **3.** *To arrive, to come.* Stud. 1716 C Ὅπου σώση ἡ ἀπόλυσις of the service. Eudoc. M. 27, περί τι, *to reach.*
- σώθης, ου, ὁ, = σείριος. Plut. II, 994 F.
- σωκάριν, σωκάριον, σωκίζω, σῶκιστρον, σῶκος, see σοκάριν, σοκάριον, κ. τ. λ.
- Σωκρατιανοί, ὦν, οἱ, = Σωκρατίται. Adam. 1729 A.
- σωκρατίζω = σωκρατέω. Argum. Arist. Nub. IV.
- Σωκρατικός, ἡ, ὄν, Socratic. Dion. H. V, 96, 1. VI, 762. 1025. Strab. 13, 1, 54. 17, 3, 22 οἱ Σωκρατικοί, *the followers of Socrates.* Pseudo-Demetr. 1224, εἶδος λόγου. Sext. 680, αἵρεσις.
- Σωκρατίται, ὦν, οἱ, Socratitae, certain heretics; called also Σωκρατιανοί and Σεκουνδιανοί. Epirh. III, 40 B.
- σῶλ, ὁ, sol = ἥλιος. Lyd. 15 σόλεμ, write σῶλεμ.
- σολάριον, ου, τὸ, solarium, = ὁ ἡλιακός, τὸ ἡλιακόν. Inscr. 3281. 3386, 6. Justinian. Cod. 8, 10, 12, § ε'. Basilic. 58, 11, 10.
- σολέα, σολέας, σολεία, incorrect for σολέα, κ. τ. λ.
- σοληνάριον, ου, τὸ, a kind of hollow arrow. Paul. Aeg. 148. Leo. Tact. 6, 26.
- σολήμιον, ου, τὸ, little σολήν. Antyll. apud Orib. I, 426, 5.
- σοληροειδής, ἐς, like a σολήν (pipe). Philon II, 244, 32. Diosc. 2, 81, p. 201. Alex. Aphr. Probl. 37. Dion C. 49, 30, 1. 78, 37, 4.
- σοληρωτός, ἡ, ὄν, grooved, hollowed out. Lyd. 169, 13.
- σῶμα, ατος, τὸ, body of Christ, the sacramental bread. Petr. Alex. Can. 8. Nic. I, 18. Eus. II, 628. — **2.** Slave = ὄνιον ἀνδράποδον. Sept. Tobit 10, 10. Polyb. 1, 29, 7. 4, 38, 4. Diod. 16, 45. Phryn. 378, condemned in this sense. — **3.** Euphemistically = τὸ αἰδοῖον. Gregent. 585 C. Jejun. 1924. — **4.** Body, corporate body, society, = σωματεῖον, σωματίον. Eus. II, 885 A.
- σωμ-ασκητής, οὔ, ὁ, = ὁ τὸ σῶμα ἀσκῶν. Diog. 8, 46.
- σωματεῖον, ου, τὸ, (σῶμα) corporate body, corporation, society. Ignat. 716 C. Justinian. Cod. 1, 2, 20. Basilic. 2, 5, 27.
- σωματεμπορέω, ἡσω, = σωματεμπορός εἰμι. Strab. 14, 5, 2, p. 153, 9.
- σωματ-έμπορος, ου, ὁ, slave-dealer. Ptol. Tetrab. 180. Artem. 270. Schol. Arist. Eq. 1030.
- σωματικός, ἡ, ὄν, of the body, bodily, corporeal. Plut. II, 879 A τὸ σωματικόν, the universe. Sext. 558. 563, opposed to ψυχικός. Orig. III, 620, διήγησις, relating to the body.
- σωματικῶς, adv. *bodily.* Plut. II, 424 E. Just. Frag. 1589. Hippol. 592. Orig. I, 736 C. Athan. II, 257 C. Amphil. 41, with reference to the body, in a bodily sense. — Sext. 4, 10, fully, copiously.
- σωμάτιον, ου, τὸ, volume, book. Porphy. V Plotin. 80, 1. 81, 7. Eus. II, 1185 A. B. — **2.** Slave = σῶμα. Const. Apost. 2, 62. — **3.** Corporate body, society, = σωματεῖον. Eus. II, 884. Cyrill. A. X, 93 B.
- σωματο-θήκη, ης, ἡ, = σορός. Inscr. 4290. 4224, c.
- σωματοκτόνος, ου, (κτείνω) *killing the body.* Apophth. 368 A.
- σωματόμορφος, ου, (μορφή) of bodily form. Anast. Sin. 963 C.
- σωματοπλαστέω, ἡσω, = σῶμα πλάσσω. Jul. 294 B.
- σωματοπλαστικός, ἡ, ὄν, = δυνάμενος σωματοπλαστεῖν. Lyd. 31, 7.
- σωματο-ποιέω, ἡσω, to embody, to form into a body, to make corporeal. Just. Tryph. 70 Τοῦ σωματοποιήσασθαι αὐτόν, of his incarnation. Men. Rhet. 133, 9, τὸν θεόν, to represent as corporeal. Iren. 493, ἐξ ἀσωμάτων. Galen. II, 27 C. Alex. Aphr. Probl. 28, 30. Hippol. Haer. 196, 15. Macar. 480 A, εαυτόν, he became flesh. — Orig. I, 649, τὸν λόγον, tropically. — **2.** To refresh, to invigorate. Sept. Ezech. 34, 4. Polyb. 3, 87, 3. 3, 90, 4. 26, 3, 4. 40, 1, 2. 16, 1, 9 opposed to ἐλαττώω. Diod. 11, 86. 18, 10. Aristas 19. Artem. 306.
- σωματοποίησις, εως, ἡ, = τὸ σωματοποιεῖν. Ptol. Tetrab. 105.
- σωματοποιητέον = δεῖ σωματοποιεῖν. Orig. I, 557 B.
- σωματοποιία, ας, ἡ, embodiment. Pseudo-Dion. 137 C, the representing as bodily. Leo. Novell. 68.
- σωματοποιός, ὄν, (ποιέω) body-making. Porphy. Aneb. 41, 10.
- σωματοπρεπής, ἐς, (πρέπω) fitted to, or becoming, the body. Pseudo-Dion. 709 B.
- σωματότης, ητος, ἡ, L. corporalitas, corporality. Theol. Arith. 5. Sext. 463. Plotin. I, 298, 11.
- σωματοτροφεῖον, ου, τὸ, (τροφή) slave-house, a place where slaves are kept. Diod. II, 525, 75. 78.
- σωματοουργία, ας, ἡ, (σωματοργός) = σωματοποιία. Porphy. A Nymph. 14, p. 92.
- σωματοργός, ὄν, (ΕΡΓΩ) = σωματοποιός. Dion. Alex. 1264. Procl. Parm. 638 (50).
- σωματοφθόρος, ου, = σῶμα φθείρων. Cyrill. A. X, 1109 A. Cosm. 505 C.
- σωματοτοφνής, ἐς, (φύω) of the nature of the body. Galen. II, 26 A.
- σωματοφυλακέω, to be σωματοφύλαξ. Diod. 14, 43. Jos. Ant. 11, 3, 1. 6, 6, 1.

σωματοφυλακία, *as, ἡ, the being σωματοφύλαξ. Diod. 16, 93, p. 154, 59.*

σωματοφυλάκιον, *ου, τὸ, place where bodies are kept. Lucian. I, 518.*

σωματο-φύλαξ, *ακος, ὁ, = ὁ τὸ σῶμα φυλάσσω τοῦ βασιλέως, body-guard. Sept. Esdr. 1, 3, 4. Judith 12, 6. Macc. 3, 2, 23. Polyb. 15, 32, 6. 28, 8, 9 (4, 87, 5). Dion. H. I, 213. Strab. 15, 1, 55. Philon. II, 521, 40. Plut. I, 688. (Jos. Ant. 13, 2, 3. Apion. 2, 4.)*

σωματοφυῶς (σωματοφύης), *adv. corporeally. Athan. I, 204 A.*

σωματοψύχως, *adv. = σώματι καὶ ψυχῇ. Anast. Sin. 1161 C.*

σωμάτωσις, *εως, ἡ, = ἐνσωμάτωσις. Hippol. 833 B. Jos. Hymnog. 988 A.*

σωμ-εραστής, *ου, ὁ, lover of the body. Aster. 240 B.*

σωμεραστία, *as, ἡ, love of the body. Aster. 360 A.*

σωρεία, *as, ἡ, (σωρεύω) a heaping up, accumulation. Nicom. 69. Harm. 4. Theol. Arith. 17. Plut. I, 1073 C. Tatian. 865. Iambl. Mathem. 196.*

*σωρείτης or σωρίτης, *ου, ὁ, (σωρός) sorites (accumulator), in logic. Chrysipp. apud Diog. 7, 192, λόγος. Gell. 1, 2. Lucian. III, 435. Sext. 117. 281. 430 (429). Clem. A. II, 25. Diog. 2, 108. 7, 44.*

σωρεύω, *to heap up. Classical. Sept. Prov. 25, 22. Judith 15, 11. Strab. 3, 2, 9. 13, 4, 11. Babr. 137, 2. Max. Tyr. 18, 41. — 2. To add, in arithmetic. Nicom. 119.*

σωρηδόν, *adv. L. acervatim, by or in heaps. Sept. Sap. 18, 23. Polyb. 1, 34, 5. Dion. H. III, 1931, 14. Philon. II, 96, 33. Lucian. I, 105.*

σωρήκ, *רש or ריש, a variety of the grape. Sept. Esai. 5, 2 (Symm. ἐκλεκτός).*

σωρικός, *ἡ, ὄν, = σωρικός. Sext. 614. 617.*

σωρίτης, *see σωρείτης.*

σωριτικός, *ἡ, ὄν, of the nature of, or in the form of, a sorites. Sext. 140, ἀπορία.*

σωριτικῶς, *adv. in the form of a sorites. Sext. 429.*

σωσ, *Egyptian, = ποιμήν. Jos. Apion. 1, 14.*

σωσικόςμοις, *ον, = following. Joann. Euboe. 1476 A.*

σωσι-κοσμος, *ον, world-saving. Nicet. Byz. 673 B.*

σῶστος, *ου, ὁ, (Chaldee) sossus, a period of 60 years. Syncell. 30, 9.*

σωστικός, *ἡ, ὄν, = δυνάμενος σώζειν. Classical. Diosc. 4, 82, ἀνθρώπων. Greg. Naz. III, 1072. Did. A. 452 C. 761. Pseudo-Just. 1412 B.*

σωστικῶς, *adv. in a saving manner. Pseudo-Dion. 261 C.*

σωστός, *ἡ, ὄν, (σώζω) saved. Apollon. D. Mirab. 195.*

Σωτάδειος, *ον, of Σωτάδης, Sotadēus, Sotadic. Dion. H. V, 23. Heph. 11, 6. Just. Apol. 2, 15. Pseudo-Demet. 84, μέτρα. Athan. II, 20. Greg. Nyss. II, 253 A τὰ Σωτάδεια, poems.*

σωτήρ, *ἦρος, τὸ, deliverer, preserver, a title applied to several of the early emperors. Inscr. 334, Hadrian. — 2. The Saviour, applied to Christ. Paul. Tim. 2, 1, 10. Just. Apol. 1, 33. Tryph. 8. Iren. 449. Clem. A. I, 953 A. 1237 A Ὁ σωτήρ ἡμῶν ὁ ἅγιος. Orig. I, 641. 664.*

σωτηρία, *as, ἡ, L. salus, deliverance, safety. Polyb. 14, 8, 9 Ἐλπίς σωτηρίας, = Diod. Ex. Vat. 48, 11. — In obtestations: Epict. 3, 23, 11 Τὴν ἐμήν σοι σωτηρίαν, ita salvus sim. 3, 23, 26 Μὰ τὴν ὑμετέραν σωτηρίαν. Chal. 1541 C. 1757 A Τὴν σωτηρίαν τοῦ βασιλέως, or τῶν βασιλέων, by the emperor's safety, for the emperor's safety. Chal. 1541 C. 1757 A. Pseudo-Nicod. I, A, 1, 6 Ὡμοσα κατὰ τῆς σωτηρίας τοῦ καίσαρος. Theoph. 153, 11.*

σωτήριον, *ου, τὸ, (σωτήριος) deliverance. Sept. Ex. 20, 24 = θυσία σωτηρίου. Esdr. 1, 8, 63. Sir. 47, 2. Macc. 3, 7, 18. Patriarch. 1060 B. — 2. Plural, τὰ σωτήρια, *ων, L. latrina, public privy. Agath. Epigr. 68 (titul.). Suid. Ἀφ' ἐδρῶν, ἀπὸ τῶν ἐδρῶν ἔδραι γὰρ λέγονται αἱ σέλλαι, σελλάρια, σωτήρια.**

σωτηριοτόκος, *ου, ἡ, = ἡ τὸν σωτήρα τεκοῦσα. Pseud-Athan. IV, 965 C.*

σωτηριώδης, *es, = σωτήριος. Galen. XIII, 944 E. Dion C. 53, 19, 1. Jul. 398 C. Athan. I, 361 D. Cyrill. H. 373. Socr. 628, πάθος (Christi).*

σωτηριωδῶς, *adv. = following. Greg. Th. 1068 C.*

σωτηρίως, *adv. in safety, salutarily. Philon. II, 12. Plut. II, 918 D. Sext. 416.*

σωφέρ, *the Hebrew שופר, horn, trumpet. Sept. Par. 1, 15, 28.*

σωφρονισμός, *ου, ὁ, = τὸ σωφρονίζειν, correction. Strab. 1, 2, 3, p. 24, 15. Philon. I, 125, 43. Paul. Tim. 2, 1, 7.*

σωφρονιστικός, *ἡ, ὄν, corrective. Suet. 752, 21, δύναμις.*

T

Τ, ταῦ, represented in Latin by *T*. — 2. In the later numerical system it stands for τριακόσιοι, *three hundred*.

ταβελλᾶριος, ου, ὁ, the Latin *tabellarius*, courier. *Pallad. Vit. Chrys.* 11 E.

ταβελλίω, ωνος, ὁ, *tabellio*, scrivener. *Proc.* III, 154, 17.

Ταβεννησιώτης, ου, ὁ, *Tabennesiota*, *Tabennensis*, inhabitant of Ταβέννηςος. *Hieron.* II, 63. *Soz.* 1069. *Cassian.* I, 176.

Ταβέννηςος, ου, ἡ, also Ταβεννησία, ας, ἡ, *Tabennesus*, in Upper Egypt. *Isid.* 248. *Soz.* 1073.

ταβέρνα, ἡ, the Latin *taberna* = καπηλείον, πανδοχείον. *Luc. Act.* 28, 15.

ταβερνᾶριος, α, ου, *tabernarius*. *Lyd.* 152, 17. 20 Ταβερναρία δὲ ἡ σκηνωτὴ ἢ θεατρικὴ κωμωδία, *fabula tabernaria*.

ταβερνεῖον, ου, τὸ, = ταβέρνα. *Suid.*

τάβλα, ης, ἡ, *tabula*, tablet, label. *Apocr. Act. Andr. et Matthiae* 3. *Mal.* 103. *Porph. Cer.* 338. — 2. Dice-board = ἄβαξ, ἀβάκιον. *Apollon. Ephes.* 1385 A. *Agath. Epigr.* 76. 64, 27 τάβλην.

ταβλίζω, ισα, (τάβλα) = κυβεύω, πεττεύω, to play at dice or draughts. *Leont. Cypr.* 1740 C. *Hes. κυβεῦσαι Et. M.* 666, 25. *Eudoc. M.* 321.

ταβλίν or τάβλιν for ταβλίον. *Chron.* 614. *Theoph.* 260.

ταβλίον, ου, τὸ, (τάβλα) a stripe sewed upon the border of a garment. *Lyd.* 178. *Mal.* 33. 413. — 2. Table, board. *Leont. Cypr.* 1709. — 3. The game of dice. *Lex. Sched.* 324. 619. — 4. A sort of case for clothes. *Porph. Cer.* 7.

ταβλιστής, ου, ὁ, gamester. *Gloss.*

ταβλοπαρόχιον, ου, τὸ, = κυβεῖον, gaming-house. *Mal.* 345, 17.

ταβλοπάροχος, ου, ὁ, (τάβλα, πάροχος) keeper of a gaming-house. *Gloss.*

ταβλώματα, ων, τὰ, = following. *Schol. Arist. Eq.* 675.

ταβλωτά, ὧν, τὰ, = δρύφακτος. *Suid. Δρύφακτος Schol. Arist. Vesp.* 349. 386.

ταβουλᾶριος, ου, ὁ, *tabularius*, register, registrary, recorder. *Inscr.* 4037. *Eus. II.* 1492. *Nil.* 312 C. *Ephes.* 1172 C. E.

ταγάριον, ου, τὸ, (ταγή) a kind of dry-measure. *Porph. Cer.* 311, 17.

τάγη, ης, ἡ, rancidness. *Alex. Aphr. Probl.* 77, 34.

ταγγίζω, ίσω, to be or become ταγγός. *Cosm. Ind.* 445 A. *Geopon.* 9, 22, 3.

ταγγός, ἡ, ὄν, rancid. *Geopon.* 9, 22, 3.

ταγή, ης, ἡ, food, feed, for a horse. *Chron.* 474.

Leo. Tact. 20, 82. *Porph. Cer.* 476. *Phoc.* 194. *Hes. Ταγή ἡ σύναξις τῶν πρὸς τὸ ζῆν ἀναγκαίων.*

ταγηνᾶριον, ου, τὸ, = ἀτταγᾶς, ἀτταγήν, attagen, heath-cock; F. francolin. *Suid. Ἀτταγᾶς Anon. Med.* 239. 245.

ταγηνᾶριος, α, ου, ornamented with figures of heath-cocks. *Porph. Cer.* 232. 523, 15, βῆλον, a cloth having heath-cocks embroidered on it.

ταγήμισις, εως, ἡ, = τὸ ταγηνίζειν, a frying. *Galen. VI.* 430 A.

τάγηνον, ου, τὸ, frying-pan. *Lucian. II.* 330 Λοβὸς ἐκ ταγήνου. III, 444 Ἰχθὺς ἐκ ταγήνου, fried fish.

ταγίζω, ισα, (ταγή) to feed, transitive. *Theoph.* 490, 18. *Phoc.* 202.

τάγιστρον, ου, τὸ, bag into which a horse's mess of corn is put. *Porph. Cer.* 462. *Nicet.* 643.

τάγμα, ατος, τὸ, class of men, society. *Jos. B. J.* 2, 8, 3. 8, of the Essenes, = *Porphyr. Abst.* 333. *Orig. I.* 648. *Epiph. II.* 513 C, of Christians. — 2. Order, rank. *Clem. R.* 1, 41. *Hippol.* 628, τὰ ἐπὶ τὰ θεία. *Orig. I.* 988, of catechumens. *Nic. I.* 5. *Laod.* 3. 24. *Sard.* 10. *Greg. Naz. II.* 532 C, of bishops. *Epiph. II.* 513 C. 744 D, διακονισσῶν. *Pseudo-Dion.* 440, τῶν ἱερέων. — 3. A body of soldiers. *Polyb.* 6, 24, 5 = σπείρα, σημαία. *Leo. Tact.* 4, 2. 41 = βάνδον. — Particularly, the Roman *legio*. *Dion. H. II.* 1133. *Strab.* 16, 2, 19. 3, 3, 8. 3, 4, 20. *Jos. B. J.* 4, 9, 9. *Plut. I.* 180 B. 644 D. — 4. Footman. *Sept. Reg.* 1, 4, 10. 1, 15, 4. — 5. Vow. *Theod. I.* 349. *Mal.* 36. 45. 46. 288. — 6. Devotedness, devotion. *Joann. Mosch.* 2913 B.

ταγμαπαρχέω, ήσω, = ταγματάρχης είμί. *Philon I.* 368, 21.

ταγματάρχης, ου, ὁ, (ἄρχω) commander of a τάγμα of soldiers. *Synes.* 1073 D. *Theoph.* 392.

ταγμαπαρχία, ας, ἡ, = τάγμα, order. *Pseudo-Dion.* 153 A.

ταγματικός, ή, ὄν, regular. *Diod.* 17, 94. — 2. Legionarius. *Leo Gram.* 306, 14.

ταγχάρας, ὁ, (Arabic) lump of gold. *Cosm. Ind.* 100 C.

Ταινάρειος, α, ου, of Ταίναρος. *Sext.* 30, 29, λίθος (ή).

ταινία, ας, ἡ, taenia, tongue of land, shelf, sand-bank. *Polyb.* 4, 41, 1. 8. *Plut. I.* 679 F. *App. I.* 435, 69. 476, 50.

τακερώ, ὡσω, = τακερὸν ποιῶ. *Diosc.* 4, 181 (184). *Agathin. apud Orib.* II, 396.

Τακίτα, ἡς, ἡ, *Tacita* = σιωπηλή, the goddess of silence. *Plut.* I, 65.

τακτικός, ἡ, ὄν, *belonging to tactics*. *Plut.* II, 650 F, *writer on tactics*. — *Theodtn.* Dan. 6, 2, *president*. *Isid.* 1013. — **2.** Ordinal number (*πρώτος, δεύτερος*). *Dion. Thr.* 636, 14. — **3.** Ceremonial. *Theoph. Cont.* 142, 17, *βιβλία, ceremonial treatises*.

ταλαιπώρησις, *εως*, ἡ, = *ταλαιπωρία*. *Arr.* *Anab.* 6, 26, 1.

ταλαιπωρίζω, *ίσω*, *to render ταλαίπωρος*. *Symm.* *Esai.* 21, 2. 33, 1. *Eus.* V, 164 A.

ταλαιπωροποιός, ὄν, = *ταλαίπωρον ποιῶν (τινα)*. *Doroth.* 1700 D.

ταλανίζω, *ίσω*, (*τάλας*) *to pronounce one wretched*; opposed to *εὐδαιμονίζω, μακαρίζω*. *Clem.* A. I, 389. *Orig.* II, 1520. *Dion. Alex.* 1596. *Epirh.* I, 420. *Synes.* 1560 B.

ταλανισμός, οὐ, ὁ, = *τὸ ταλανίζειν*. *Orig.* IV, 649 D. *Petr. Alex.* 496 C as v. l. *Ant. Mon.* 1588 B.

ταλίκος, α, *ον*, Doric, = *τηλίκος*. *Antip.* S. 69.

ταλός = *καλός*; coined by *Lucian*. I, 97.

ταμειακός, also *ταμιακός*, ἡ, ὄν, (*ταμείον*) *tamiacus, fiscalis, pertaining to the φίσκος*. *Athan.* I, 784 C. *Theod.* IV, 1220 A. *Justinian.* *Novell.* 30, 1, § α'. — **2.** *Cubicularius*. *Chrys.* I, 343 C, *ἐριθος*.

ταμείον, see *ταμειών*.

ταμειο-φάγος, *ον*, ὁ, *peculator*. *Athan.* I, 753 C. D.

Ταμέσας, ὁ, *Tamesis, Tamesa, the Thames*. *Dion C.* 40, 3. 60, 20.

Ταμιάθιον, *ον*, τὸ, *Damiat, in Lower Egypt*. *Epirh. Mon.* 265. *Cinn.* 279 τῷ Ταμιάθι. *Nicet.* 208. 211 τοῦ Ταμιάθου.

ταμιακός, see *ταμειακός*.

ταμίας, *ον*, ὁ, L. *quaestor*. *Polyb.* 1, 52, 7. 2, 11, 13. *Diod.* II, 608, 56. *Dion. H.* II, 923. *Strab.* 13, 1, 27.

ταμεία, ας, ἡ, L. *quaestura, quaestorship*. *Strab.* 4, 1, 12. *Plut.* I, 766 F. *Dion C.* 41, 24, 2. 67, 13, 2.

ταμείον, also *ταμείον*, *ον*, τὸ, *storehouse*. *Sept.* *Deut.* 28, 8. *Strab.* 6, 2, 7. *Philon* II, 458, 45. — **2.** *Treasury*. *Diod.* II, 592, 89, τὸ βασιλικόν. — Particularly, the Roman *aerarium*; also *fiscus*. *Polyb.* 3, 26, 1. 6, 31, 5. 6, 13, 1. *Dion. H.* IV, 2356. *Strab.* 4, 6, 6. *Plut.* I, 103 C. II, 275. 534 D. 484, καίσαρος. *Eus.* II, 525. 1000. 1012. — **3.** *Chamber, closet*. *Sept. Gen.* 43, 29. *Judic.* 3, 21. *Reg.* 3, 22, 25 Ταμείον τοῦ ταμείου, *inner chamber*. *Tobit* 7, 15. *Job* 9, 9, νότου. *Esai.* 26, 30. *Matt.* 6, 6. *Jos. Ant.* 8, 15, 4. [The form *ταμείον* originated in synizesis; compare *ὑγεία*.]

ταμειντικός, ἡ, ὄν, (*ταμεινῶ*) *laying up, using sparingly, saving*. *Anton.* 1, 16. *Orig.* I, 1156, τινός. — **2.** The Roman *quaestorius*,

of a quaestor. *Dion. H.* III, 1695, *ἐξουσία, quaestorship*. *Jos. Ant.* 14, 10, 10. *Plut.* I, 766 B, ἀρχή.

ταμειῶ, *to be quaestor*. *Diod.* II, 610, 53. *Plut.* I, 861 C. II, 806 C. D. *App.* II, 107, 88. 142, 86. 608, 20, Κράσσω. *Dion C.* 37, 52, 2. 41, 24, 2, 48, 34, 5.

***ταμισίνης**, *ον*, ὁ, *of or with τάμιος*. *Diocl.* *apud Orib.* I, 276, τυρός.

τανταλιστής, οὐ, ὁ, (*τανταλίζω*) *miser?? Nil.* 272 D Τὰ τανταλιστῶν φάγονται κροταλισταί, a proverb.

τανταλισμός, οὐ, ὁ, *tantalization?* *Petr. Alex.* *Can.* 11, p. 496 C.

τανυσίσκοπος, *ον*, (*τανύω, σκοπέω*) *far-seeing*. *Jul.* 299 C.

τανυστέον = *δεῖ τανύειν*. *Nil.* 569 B.

τανύστροφος, *ον*, (*στρέφω*) *with a long swing*. *Oenom.* *apud Eus.* III, 369.

ταξιαῶτης, incorrect for *ταξεῶτης*.

ταξατεύω, *ευσα*, (*ταξάτος*) *to garrison a fort*. *Porph.* *Adm.* 212.

ταξατίων, *ωνος*, ἡ, *taxatio, taxation*. *Justinian.* *Novell.* 82, 10. — **2.** *Garrison*. *Theoph.* 566, 20. 567. *Leo. Tact.* 8, 4. *Porph.* *Adm.* 104.

ταξάτος, *ον*, ὁ, (*τάξις*) *regular soldier*. *Nic.* II, 920 B. *Theoph.* 501. — **2.** Plural οἱ ταξᾶτοι, *garrison of a fort*. *Porph.* *Adm.* 200, 20.

ταξειδεύω, also *ταξιδεύω*, *ευσα*, (*ταξειδίων*) *to go on a military expedition or excursion*. *Porph.* *Cer.* 445. *Adm.* 235. 242. *Phoc.* *Novell.* 302. *Achmet.* 158. 161.

ταξειδίων, also *ταξιδίων*, *ον*, τὸ, (*τάξις*) *military expedition or excursion: journey, voyage*. *Porph.* *Adm.* 142. 244. *Cer.* 445. *Phoc.* *Novell.* 302. *Achmet.* 158. 161.

ταξεῶτης, *ον*, ὁ, (*τάξις*) *taxeota, magistrate's assistant*. *Macar.* 609. *Serap. Aeg.* 933. *Pallad.* *Laus.* 1164 D. 1171 D. *Nil.* 321. 337. 433. *Socr.* 765 C. *Chal.* 1005. *Gregent.* 580 A. 592 C. 605 B Ταξεῶτην, ἦτοι μανδάτορα. *Justinian.* *Cod.* 1, 3, 53. 12, 38, 19, τοῦ στρατηλάτου. *Novell.* 5, 6. *Tiber.* *Novell.* 23. *Porph.* *Cer.* 268. *Novell.* 259. *Attal.* 203, 18 ταξιῶτης. — **2.** *Garrison* = ταξᾶτοι. *Basilic.* 6, 1, 84. *Porph.* *Adm.* 142. 177, 20.

ταξεωτικός, ἡ, ὄν, *pertaining to a ταξεῶτης*. *Justinian.* *Cod.* 1, 3, 53.

ταξίαρχης, *ον*, ὁ, *in monasteries, a sort of procurator*. *Stud.* 1713 C. 1748. 1784 C. — *Nicet.* *Paphl.* 497, Michael the archangel.

ταξιαρχία, ας, ἡ, *the office of ταξίαρχος*. *Pseudo-Dion.* 301 C. 240 D, *θεία*, = *θεαρχία, God*.

ταξίαρχος, *ον*, ὁ, *commander of a τάξις* (= δύο τετραρχίαι). *Acl. Tact.* 9, 3 = *ἐκατοντάρχης*. — *Plut.* I, 621 E, the Roman *primipilus*.

ταξιδεύω, ταξίδιον, see ταξειδεύω, ταξειδίων.

τάξις, εως, ή, order. *Dion. Thr.* 642 Τάξεως ἐπιρρήματα, adverbs of order (ἐξῆς, χωρίς). *Apollon. D. Synt.* 182, 23 Τάξεως ὀνόματα, ordinal nouns (πρῶτος, δεύτερος, τρίτος). — **2.** Order, grade. *Philon* II, 177, 37, of priests and Levites. *Iren.* 886 B, ἱερατική, the sacerdotal order. *Greg. Th.* 1041 D, of penitents. *Anc.* 3. 12. *Neocaes.* 1. 5. *Laod.* 24. *Pseudo-Dion.* 505. 508, of bishops and of deacons. — **3.** A body of soldiers = δύο τετραρχίαι = ὀκτὼ λόχοι = 128 men. *Ael. Tact.* 9, 3. — *Athan.* I, 272 D. 300 C. — **4.** Office, post. *Jos. Ant.* 20, 8, 9. *Eus.* II, 968 C. 1024 B, ἐπαρχική. — **5.** Public records. *Athan.* I, 349 C. — **6.** Form, ritual, ceremonial, prescribed mode. *Porph. Cer.* 4, βασιλῆως, the court ceremonial. *Euchol.* p. 161 Τάξις γινόμενη ἐπὶ χειροτονία διακόνου, the form of ordaining deacons.

ταξιώτης, see ταξεώτης.

ταπεινολογέω, ήσω, (ταπεινός, λέγω) to talk humbly. *Ephr.* I, 26 A. *Nil.* 357 B. *Isid.* 377 D.

ταπεινολογία, as, ή, humble speech. *Poll.* 2, 124. 4, 22.

ταπεινό-νοος, οον, contracted ταπεινόνοους, οον, humble-minded. *Clim.* 1000 B.

ταπεινός, ή, όν, humble, lowly. *Max. Conf.* II, 544 Μάξιμος ταπεινός χαίρειν, applied to himself. *Leont. Cyr.* 1716 Μηκέτι μοίχευε, ταπεινέ, poor fellow!

ταπεινοστρεφής, ές, (στρέφω) versed in humility. *Method.* 153 B.

ταπεινότης, ητος, ή, humility, humbleness, a title of assumed humility used by bishops, when they speak of themselves. *Epiph.* I, 881 C Τῆς ἡμετέρας ταπεινότητος. II, 700 B. [See also μετρίότης.]

ταπεινοφρονέω, ήσω, = ταπεινόφρων εἰμί, to be humble-minded. *Sept. Ps.* 130, 2. *Clem. R.* 1, 2. *Herm. Sim.* 7. *Epict.* 1, 9, 10, to feel mean. *Hippol.* 681. *Orig.* I, 1312 D. VII, 217 B.

ταπεινο-φρόνησις, εως, ή, = ταπεινοφροσύνη. *Tertull.* II, 970.

ταπεινοφρόνως, adv. humbly. *Basil.* IV, 813.

ταπεινοφροσύνη, ης, ή, lowliness of mind, humility. *Luc. Act.* 20, 19. *Jos. B. J.* 4, 9, 2, weak-mindedness. *Clem. R.* 1, 30. 44. *Herm. Vis.* 3, 10. *Epict.* 8, 24, 56. *Doctr. Orient.* 656. *Hippol.* 856. *Orig.* I, 1312 C.

ταπεινόφρων, ον, (φρήν) low-minded, base. *Plut.* II, 336 E. — **2.** Humble-minded. *Sept. Prov.* 29, 23. *Petr.* 1, 3, 8. *Clem. R.* 1, 19. *Barn.* 777 B. *Ignat.* 653 A.

ταπεινώω, to make low, to lower; opposed to ὑψώω. *Cleomed.* 15, 11. *Diosc.* 2, 188 (189), p. 300, σπλήνα, reduces the size of the spleen. — **2.** To humble: to humiliate. *Sept. Gen.*

34, 2. *Sir.* 2, 17. *Aristeas* 29. [*Sept. Judith* 4, 9 ἐταπεινούσαν = ἐταπεινών.]

ταπείνωμα, ατος, τὸ, depression; opposed to ὑψωμα. *Plut.* II, 149, of a star, in astrology. *Clementin.* 445. *Sext.* 734, in astrology.

ταπείνωσις, εως, ή, humiliation, depression. *Classical. Sept. Gen.* 16, 11. *Judith* 6, 19. *Ps.* 21, 23. *Sir.* 2, 5. *Esai.* 53, 8. *Polyb.* 9, 33, 10. *Diod.* 2, 45. *Ex. Vat.* 69, 12. — **2.** As a title = ταπεινότης. *Basil.* IV, 265 B, ή ἡμετέρα. *Chrys.* III, 608 E. *Nic.* II, 664 E.

ταπεινωτικός, ή, όν, humiliating. *Basil.* I, 293 B. 380 D.

ταπήτιον, ον, τὸ, small τάπη. *Alciph.* *Frag.* 6, 7.

τάπιον, ον, τὸ, = preceding. *Theoph.* 494, 16 as v. l.

ταρακτικός, ή, όν, (ταράσσω) disturbing. *Dion. H.* II, 1029. *Xenocr.* 45. 57, τινός. *Diosc.* 2, 11 (2, 204), κοιλίας. *Epict.* 2, 16, 20. *Plut.* I, 133 E. 557 E. II, 815 C.

ταρακτός, ή, όν, disturbed, troubled. *Schol. Arist. Ran.* 1211.

ταραντιναρχία, as, ή, (Ταραντίνος, ἄρχω) = 4 εἰλαρχίαι of cavalry. *Ael. Tact.* 20, 2.

ταραντινίδιον, ον, τὸ, a kind of fine garment, originally used at Tarentum by women. *Lucian.* III, 147 (16 Ἔργον τῆς Ταραντίνης ἐργασίας).

ταραξάνδρια, as, ή, (ταράσσω, ἀνήρ) man-disturbing woman (F. intrigante). *Pallad. Vit.* *Chrys.* 14 E.

ταραξάρχης, ον, ό, (ἄρχω) ringleader. *Pallad. Vit. Chrys.* 16 B.

ταραξίας, ον, ό, = ταρακτής, disturber. *Euagr.* 2828 B.

Ταράξιος, ον, ό, = Ταράσιος travestied. *Genes.* 13, 22.

ταραξί-πολις, ιδος, ό, ή, = τὴν πόλιν ταράσσων. *Philon* II, 520, 18. 537, 18.

ταραχοποιός, όν, (ταραχή, ποιέω) creating disturbances. *Cyrril. Scyth.* V S. 367 A. *Nicet. Paphl.* 529 A.

ταριχ-έμπορος, ον, ό, dealer in τάριχος. *Diog.* 4, 46.

ταριχευτός, ή, όν, (ταριχεύω) salted, pickled. *Plut.* II, 912 D. E.

τάριχος, ον, ό, Peloponnesian, = τὸ τάριχος. *Diosc. Iobol.* 19. *Sext.* 642.

ταρπὼνη, ης, ή, a kind of basket. *Arr. P. M. E.* 65.

ταρσώω, to make into hurdles. *Diosc.* 3, 163 (173). 4, 172 (175) τεταρσωμένος, pinnate leaf. See also 4, 183 (186).

ταρταραίος, α, ον, = ταρτάρειος. *Did. A.* 768 A. *Basil. Sel.* 497 B.

ταρταρίζω, ίσω, (τάρταρος) to shiver with cold. *Plut.* II, 948 F = τὸ ριγούντα πάλλεσθαι καὶ τρέμειν. *Eudoc. M.* 379.

τάρταρος, ου, ὁ, tartarus, one of the compartments of hell. *Vit. Euthym.* 48.

ταρταροῦχος, ου, ὁ, (ἐχω) inmate of Tartarus. *Hippol.* 868. *Haer.* 544, 32, ἀγγελοι. *Apoc. Paul.* 48.

ταρταρόω, ὥσω, to cast into Tartarus. *Petr.* 2, 2, 4. *Amphil.* 41 A.

τάσις, εως, ἡ, (τείνω) tension: intensity. *Diosc.* 5, 49, ὑποχονδρίων. *Hermog.* 166, 17, λόγου. — 2. Stress of the voice, applied to the prosodies, especially to the accents. *Dion. H.* V, 60. *Philon* I, 46, 8 (ὀξεία, βαρεία, περισπωμένη, δασεία, ψιλή, μακρά, βραχεία). *Apollon. D. Adv.* 586, 19. *Synt.* 129. *Pron.* 301. 370 B, ὀξεία, the acute accent. *Sext.* 756, 24. *Porphyr.* *Prosod.* 105. 103, ἐπιτεταμένη, ἀνειμένη, μέση.

Τασκοδρουγίται, ὧν, οἱ, Tascodrugitae, certain heretics. *Epiph.* I, 877. — *Tim. Presb.* 13 Τασκοδρουγοί.

τασκός, ου, ὁ, Keltic, = πάσσαλος. *Epiph.* I, 877. *Tim. Presb.* 13.

τάσσω, to arrange, etc. — Mid. τάσσομαι, to vow, to promise. *Herm. Vis.* 3, 1 Ὅπου ἐταξάμην αὐτῇ ἐλθεῖν. *Hippol.* *Haer.* 456, 58, αὐτῷ τὸ ἀκίνδυνον. *Mat.* 80, δῶρα πέμπειν. *Theoph.* 346, 20. 572, 12, τῷ θεῷ περὶ τῆς σωτηρίας σου. [*Eus. Alex.* 369 ὑπ-εταγήθην = ὑπ-ετάγην.]

ταυλίζω, ταυλίν, ταύλιν, ταύλωμα, ταυλωτόν, incorrect for ταβλίζω, ταβλίν, ταβλίον, κ. τ. λ.

ταυρέα, as, ἡ, taurea = ταυρεία, cowhide. *Athan.* I, 765 A. — 2. Leathern trumpet. *Mauric.* 12, 16. *Leo. Tact.* 7, 31. 68. (Compare *Proc.* II, 242, 15.)

ταυρεία, as, ἡ, (ταύρειος) sc. μάστιξ, cowhide for whipping. *Artem.* 98.

ταυρελάτης, ου, ὁ, = ὁ ταύρους ἐλαύνων. *Philipp.* 62.

ταυρ-έλαφος, ου, ὁ, bull-deer, a species of animal. *Cosm. Ind.* 441 C. *Theoph.* 170, 21.

ταυρ-ελέφας, αντος, ὁ, bull-elephant, an animal. *Philostrog.* 496 B.

ταυριανός, ἡ, ὄν, born under Taurus, in astrology. *Basil.* I, 129. *Caesarius* 988.

ταυρίνη, ης, ἡ, taurina, shoe. *Dioclet.* G. 9, 15. 16.

ταυρογαστρικός, ἡ, ὄν, of ταυρογαστρω. *Dioclet.* C. 3, 11, quid?

ταυροδέτις, ιδος, ἡ, (δέω) bull-binding. *Agath. Epigr.* 30, 2.

ταυροειδής, ἐς, (ΕΙΔΩ) bull-like. *Strab.* 17, 3, 5. *Orig.* I, 1340 A.

ταυρο-κόλλα, ης, ἡ, = ταυρεία κόλλα, bull-glue, glue made from bull's-hide. *Polyb.* 6, 23, 3. *Diosc.* 3, 91 (101). 5, 86, p. 749.

ταυροκολλῶδης, ἐς, like ταυροκόλλα. *Diosc.* 1, 80. 4, 168 (171), τὴν χροάν.

ταυρομαχία, as, ἡ, (μάχομαι) bull-fight. *Inscr.* 4039, 46.

ταῦρος, ου, ὁ, bull. *Diod.* 19, 108. 20, 71. II, 571, 26, of Phalaris. — 2. Taurus = ὄρρος. *Moer.* 229. *Schol. Arist. Ran.* 223.

ταυροφανής, ἐς, (φαίνω) = ταυροειδής. *Dion. P.* 642.

ταῦτ-εμφερής, ἐς, (ταῦτόν, ἐμπερής) having precisely the same form. *Stud.* 425 B.

ταῦτίζω, ἴσω, to identify: to be the same. *Orig.* IV, 304 D, περὶ τὸν τόπον, to repeat one's self. *Damasc.* I, 1325 B. *Nicet. Paphl.* 85 D -σθαι, to become one and the same.

ταῦτο-βούλητος, ου, of the same will. *Damasc.* II, 312 B.

ταῦτοβουλία, as, ἡ, same will. *Cyrril. A.* VI, 661 C. *Eulog.* 2949 B. *Anast. Sin.* 48 B. *Max. Conf.* II, 45 B.

ταυτό-γνωστος, ου, knowing the same, of the same knowledge. *Damasc.* II, 312 B.

ταυτόδοξος, ου, (δόξα) of the same glory. *Caesarius* 1025.

ταυτόδυναμος, ου, (δύναμις) of the same power. *Pseudo-Dion.* 556 C.

ταῦτοειδής, ἐς, of the same form. *Cyrril. A.* VIII, 837 C.

ταῦτοειδῶς, adv. in the same form. *Pseudo-Dion.* 912 C.

ταῦτοεπέω, ἥσω, (ταῦτοεπής) = ταῦτολογέω. *Did. A.* 781 C.

ταυτοεπής, ἐς, (ΕΠΩ) = ταῦτολόγος. *Cyrril. A.* I, 661 A.

ταῦτοεργέω, ἥσω, (ΕΡΓΩ) to do the same work. *Cyrril. A.* IX, 180 C.

ταῦτοεργία, as, ἡ, sameness of action. *Cyrril. A.* I, 809 D. VI, 849 D. — Also, ταῦτουργία. *Hippol.* 837. 840 C.

ταῦτο-κίνητος, ου, moved uniformly. *Pseudo-Dion.* 208 B. 329 B.

ταῦτοκλινής, ἐς, (κλίνω) inclined in the same manner: in the same latitude. *Strab.* 2, 1, 16. 17, 3, 10.

ταῦτολογέω, ἥσω, (ταῦτολόγος) to repeat the same thing. *Polyb.* 1, 1, 3. 1, 79, 7. *Strab.* 11, 9, 3. *Just. Tryph.* 85. *Hermog. Rhet.* 143, 9.

ταῦτολογία, as, ἡ, tautologia, repetition of the same words. *Dion. H.* I, 181. *Philon* I, 529, 45.

ταῦτομήκης, ἐς, (μήκος) of the same length. *Nicom.* 132, ἀριθμός, a square number (4, 9, 16); called also ἰδιομήκης.

ταῦτούσιος, ου, of the same οὐσία. *Epiph.* I, 1053. II, 528 C. D. *Damasc.* II, 312 B. — Also, ταῦτούσιος. *Did. A.* 337 B.

ταῦτοπάθεια, as, ἡ, the being ταῦτοπαθής. *Herodn. Gr. in Cramer.* III, 271, 20, reflexiveness, of the pronouns ἐμαυτοῦ, σεαυτοῦ, ἑαυτοῦ.

ταῦτοπαθής, ἐς, (παθεῖν) L. compassibi-

- lis, suffering with one. Hippol. 836 D. 837 A.
- ταυτοποδία, ας, ἡ, (πούς) repetition of the same foot. Heph. 3, 3, σπονδειακή, λαμβική.
- ταυτοπραξία, ας, ἡ, (πράξις) = ταυτοεργία. Anast. Sin. 48 B.
- ταυτός = ὁ αὐτός. Simoc. 112, 22.
- ταυτοσθενής, ἐς, (σθένω) of the same might. Cyrill. A. VIII, 800 C.
- ταυτότης, ητος, ἡ, sameness, identity. Classical. Basil. IV, 393 C, τῶν ὑποστάσεων, of the Godhead.
- ταυτουργία, see ταυτοεργία.
- ταυτουργός, ὄν, doing the same work. Hippol. 836 B. D. Pseudo-Dion. 476 C.
- ταυτούσιος, see ταυτοούσιος.
- ταυτοφυής, ἐς, (φύω) of the same nature. Leont. I, 1728 D.
- ταυτῶν = τῶν αὐτῶν. Theol. Arith. 9.
- ταυτώνυμος, ὄν, of the same ὄνομα. Caesarius 1025.
- ταυτῶς (ὁ αὐτός), adv. in the same manner. Pseudo-Dion. 144 C. 720 A.
- Ταφέθ, ὁ, תפח, Tophet, a place. Sept. Reg. 4, 23, 10. Jer. 7, 31. 22. 19, 14 as v. 1.
- ταφεών, ὄνος, ὁ, (τάφος) burying-ground. Inscr. 4507. Eus. II, 1085 C, ψυχῶν.
- ταφοειδής, ἐς, sepulchral. Dion. C. 67, 9, 2.
- τάφος, ὁ, sepulchre. Damasc. I, 1353 B, ὁ ἅγιος, the Holy Sepulchre. Porph. Adm. 198, 24. Comm. 14, p. 428 (Paris).
- ταφροποιέω = τάφρον ποιῶ. Diod. II, 502, 68.
- ταφρωρύχος, ὄν, (ὀρύσσω) digging a ditch or trench. Diog. 4, 23.
- τάχα, adv. = ἴσως, perhaps. Classical. Plut. II, 572 F. Sext. 43, 15. 321. — 2. Forsooth, as if forsooth, = δῆθεν, an ironical particle. Pseudo-Greg. Th. 1157 C. Cedr. II, 74. 76. Ptoch. 1. 292. 156 τάχατε.
- ταχέως, adv. quickly, soon. Polyb. 3, 82, 1. 1, 66, 1 Ὡς γὰρ θάπτον ἀποκατέστησε, εὐθέως, ἀπέθετο, as soon as. Dion. H. II, 980, 13 Ὡς δ' ἡμέρα τάχιστα διέλαμψεν. V, 534, 13 Ἐπειδὴ τάχιστα ἀνὴρ ἐγένετο. — 2. Early. Theoph. Cont. 13, 20 θάσσον = πρότερον, earlier.
- ταχυνός, ἡ, ὄν, = ταχύς. Classical. Sept. Sap. 13, 2. Sir. 18, 26. 11, 22 Ἐν ὥρᾳ ταχυνῇ, early. Esai. 59, 7. Dion. P. 1150. Petr. 2, 1, 14. 2, 2, 1. Aquil. Ps. 44, 2. Agath. Epigr. 37. — Inscr. 1923, b (Addend.) ταχυνός.
- τάχος, εος, τὸ, swiftness, quickness, speed. Herodn. Gr. Philet. 434. Galen. VI, 534. I, 37 C Διὰ σημείων εἰς τάχος ἡσκημένῳ γράφειν, in shorthand. Dion. C. 55, 7, 6 Πρῶτος σημεία τινα γραμμάτων πρὸς τάχος ἐξεύρε (Maecenas). Basil. IV, 573 C τῶν εἰς τάχος γραφόντων, stenographers. Justinian. Novell. 42, 1, β'.
- ταχυβάδιστος, ὄν, (ταχύς, βαδίζω) = ταχυβάμων. Adam. S. 443.
- ταχυγαμία, ας, ἡ, (γάμος) early marriages. Eus. I, 151. Syncell. 158, 18.
- ταχυγράφος, ὄν, ὁ, (γράφω) L. notarius, stenographer, shorthand writer. Herodn. Gr. Philet. 434. Orig. IV, 200 C = ὀξυγράφος. Eus. II, 576. Basil. IV, 572. 829.
- ταχυδαής, ἐς, (δαίω) burning quickly. Agath. 35.
- ταχύδακρυς, υ, (δάκρυον) easily weeping. Lucian. III, 248.
- ταχυ-δρόμος, ὄν, ὁ, courier. Athan. II, 889 C. Apocr. Act. Thadd. 2. Vit. Nil. Jun. 37 D.
- ταχυεργής, ἐς, (ΕΡΓΩ) working quickly. App. 418, 18.
- ταχύεργος, ὄν, = preceding. App. I, 360, 74. Polem. 225.
- ταχύ-ἵππος, ὄν, with fleet horses. Schol. Arist. Nub. 729. (Formed like ταχύπωλος.)
- ταχυ-κίνητος, ὄν, moving quickly. Polem. 284.
- ταχυμαθής, ἐς, (μανθάνω) learning quickly. Poll. 4, 11.
- ταχυ-μετάβολος, ὄν, changing quickly, unsteady. Ptol. Tetrab. 162.
- ταχυνός, see ταχυνός.
- ταχύνω, to hasten, to make haste. Sept. Gen. 18, 7, τοῦ ποιῆσαι. Ex. 2, 18. Ps. 30, 3. Macc. 1, 13, 10. Clementin. 40 A, ξυμμαχῆσαι.
- ταχυπετής, ἐς, = ὠκυπέτης. Pseudo-Dion. 337.
- ταχυπλοέω, ἡσω, (ταχύπλοος) to sail fast. Polyb. 3, 95, 6.
- ταχύπλοια, ας, ἡ, fast-sailing. Poll. 1, 106.
- ταχυ-πλοῖμος, ὄν, = following. Nic. CP. Histor. 56, 16.
- ταχύ-πλοος, ὄν, fast-sailing. Hes. Ὠκύαλος
- ταχύφωνος, ὄν, (φωνή) fast-speaking. Polem. 293.
- ταώνιος, ὄν, (ταῶς) peacock's. Lucian. II, 120.
- ταωνό-πτερον, ὄν, τὸ, peacock's feather. Porph. Cer. 553.
- τέβεθος, ὄν, ὁ, = τυβί, ἀπελλαῖος. Jos. Ant. 11, 5, 4.
- τεθαρρηκότως (θαρρέω), adv. boldly, daringly. Polyb. 9, 9, 8. Diod. 4, 17. Epict. 2, 13, 21. Plut. I, 24 C. II, 260 C. Clem. A. I, 592 A.
- τεθεωρημένως (θεωρέω), adv. with deliberation, carefully, accurately. Orig. I, 709 B. IV, 660 B. Method. 77 D. Basil. I, 76 B. Did. A. 369 C.
- τεθρήμερος, see τετραήμερος.
- τεθρυμμένως (θρύπτω), adv. delicately, luxuriously, effeminately. Plut. II, 801 A. Cyrill. A. X, 1108 B.
- τεινεσμωνδῶς, ἐς, of or like τεινεσμός. Ruf. apud Orib. II, 206, προθυμία.
- τεινεσμωνδῶς, adv. with τεινεσμός. Ruf. apud Orib. II, 211.

τείνω = ἐκτείνω, to lengthen a vowel. *Drac.* 15, 23.
 τειχιστής, οὐ, ὁ, (τειχίζω) builder of walls, mason. *Sept. Reg.* 4, 12, 12.
 τειχωτής, οὐ, ὁ, (τείχος) quid? *Porph. Cer.* 460, 14. *Theoph. Cont.* 175, 17. 398, 15.
 τειχοδομέω, ἦσω, (τειχοδόμος) to build a wall. *Srab.* 8, 6, 15, p. 183. *Poll.* 7, 118.
 τειχοδομία, ας, ἡ, the building of a wall. *Plut.* I, 535 D.
 τειχομαχικός, ἡ, ὄν, adapted to attacking walls. *Schol. Arist. Nub.* 481, ὄργανα.
 τειχομάχος, οὐ, (μάχομαι) fighting against walls. *App.* II, 759, 72, σίδηρον, used in demolishing walls.
 τειχοποιία, ας, ἡ, (τειχοποιός) the building of walls. *Diod.* 11, 40. *Jos. B. J.* 5, 2, 5.
 τειχοφυλακίω, ἦσω, = τειχοφύλαξ εἰμί. *Dion.* II, 678, 10. *Philon* II, 257, 30. *App.* I, 215, 43.
 τειχωρύχος, οὐ, (ὀρύσσω) digging through walls. *Agath.* 34, 6, ὄργανον.
 τεκμηρίωμα, ατος, τὸ, = τεκμήριον. *Galen.* IV, 396.
 τεκμηρίωσις, εως, ἡ, (τεκμηρίω) proof, evidence. *Arr. Anab.* 4, 7, 5. 5, 4, 2.
 τεκνάδελφος, οὐ, ὁ, = τέκνον ἀδελφοῦ, ἀδελφιδούς, nephew. *Aprophth.* 101 B.
 τεκνίον, οὐ, τὸ, little τέκνον. *Joann. Epist.* 1, 2, 1. *Epict.* 3, 22, 78.
 τεκνο-βόρος, οὐ, devouring his own children. *Clementin.* 192 A.
 τεκνογονέω, ἦσω, (τεκνογόνος) to beget or bear children. *Paul. Tim.* 1, 5, 14. *Diognet.* 1173 C. *Philipp.* 26. *Cyrril. H.* 488 B.
 τεκνογονία, ας, ἡ, the begetting or bearing of children. *Classical.* *Paul. Tim.* 1, 2, 15. *Theophil.* 1164 B.
 τεκνο-θυσία, ας, ἡ, sacrifice of children. *Athan.* I, 49 C.
 τεκνοκτονέω, ἦσω, to be τεκνοκτόνος. *Athenag.* 932. *Clem. A.* II, 596.
 τεκνοκτονία, ας, ἡ, killing of children. *Philon* II, 315, 23. *Plut.* II, 998 E. *Clem. A.* II, 596 A. *Longin.* 40, 3.
 τεκνοκυΐσκω = τέκνα κυΐσκω. *Epirh.* II, 724.
 τεκνο-ποιέομαι, to adopt a child. *Mal.* 401, 14, τινά.
 τεκνοσπορίη, ης, ἡ, Ionic, = τεκνοσπορία (τεκνοσπόρος) the begetting of children. *Agath.* *Epigr.* 45.
 τεκνοσφαγία, ας, ἡ, (σφάζω) child-slaughter. *Cyrril. A.* I, 156 C.
 τεκνοσφαγέω, ἦσω, to slaughter children. *Just. Orat.* 2.
 τεκνοφαγία, ας, ἡ, (τεκνοφάγος) the eating of children. *Jos. B. J.* 6, 3, 5. *Cyrril. A.* I, 156.
 τεκνο-φάγος, οὐ, eating children. *Theophil.* 1125 A.

τεκνοφόνος, οὐ, (ΦΕΝΩ) murdering children. *Sept. Sap.* 14, 23.
 τεκνοφόρος, οὐ, (φέρω) bearing children. *Damasc.* III, 689 B.
 τεκνώ, to beget; to bear children. *Orig.* I, 360 B. — 2. *Pass.* τεκνόομαι, to be adopted. *Diod.* 4, 67 Τεκνωθεῖς ὑπ' αὐτοῦ. — 3. *Mid.* τεκνώσασθαι, to become godfather to one. *Nic. CP. Histor.* 14, 13, τινά τῷ θεῷ λουτρῷ, = ἀνεδέξασθαι.
 τέκνωσις, εως, ἡ, adoption. *Diod.* 4, 39.
 τεκτόναρχος, οὐ, ὁ, = ἀρχιτέκτων. *Classical.* *Pseud-Afric.* 101 A.
 τεκτονεύω, εὔσω, = τέκτων εἰμί. *Classical.* *Artem.* 75. *Athan.* I, 85 D.
 τεκτονέω, ἦσω, = preceding. *Philon* I, 398, 23.
 τεκτόνημα, ατος, τὸ, that which is made by a τέκτων. *Tim. Presb.* 16 A.
 τελάρχης, οὐ, ὁ, (ἀρχω) commander of a τέλος of troops. = μεράρχης. *Ael. Tact.* 9, 7.
 τελειοδύναμος, οὐ, (τέλειος, δύναμις) of perfect power. *Pseudo-Dion.* 896 A.
 τελειοποιός, ὄν, = τέλειον ποιῶν. *Greg. Naz.* II, 396 C. III, 1149 A.
 τελειο-πῶγων, ωνος, ὁ, with a perfect beard. *Mal.* 311.
 τέλειος, α, οὐ, perfect. *Nicom.* 89, ἀριθμός, perfect number, a number equal to the sum of its divisors (6. 28). *Philon* I, 122, 6, perfect in virtue. *Plut.* I, 949 C, ἱμάτιον, toga pura et virilis. — 2. *Perfectus, consummate, perfect Christian.* *Paul. Cor.* 1, 2, 6. *Clementin.* 3, 29. 11, 36. *Just. Tryph.* 8. *Clem. A.* I, 280 C. 288. 312 C. *Tertull.* II, 56 B. *Orig.* I, 844 C. *Chrys.* X, 50 C. — It was arrogated by the Gnostics. *Iren.* 508. 588 B. *Anon. Valent.* 1277 C. *Hippol. Haer.* 152, 82. — Τὸ τέλειον, perfection, consummation. *Paul. Cor.* 1, 13, 10. *Clem. A.* I, 280 B = τελείωσις. *Anc.* 4. 5. 20, regular standing in the church.
 τελειότης, ητος, ἡ, perfection. *Sept. Judic.* 9, 19, sincerity. *Clem. A.* I, 285, μαθήσεως. *Orig.* I, 577. *Caesarius* 869, baptism. — 2. *Perfection, as a title.* *Basil.* IV, 296, ἡ ὑμῶν. *Greg. Naz.* III, 236 B, ἡ σή. *Greg. Nyss.* III, 1093 C, σου. *Cyrril. A.* X, 221 C.
 τελείω, to make perfect. *Clem. A.* I, 280 C, of baptism. *Eus.* II, 1216 B = βαπτίζω. *Athan.* II, 84. — 2. *To consecrate.* *Sept. Ex.* 29, 9. 33. *Lev.* 4, 5. 8, 33. 16, 32. — *Athan.* I, 612 B, to dedicate a church. — 3. *Pass.* τελειοῦμαι, to end one's life, to die. *Sept. Sap.* 4, 13. *Aster. Urb.* 153 B, to be executed. *Eus.* II, 677 B. *Pallad. Laus.* 1012 D. *Apocr. Act. Pet. et Paul.* 88. *Act. Barn.* 9.
 τελείωμα, ατος, τὸ, ending, end. *Aquil. Job* 12, 2.

- τελείως**, adv. *perfectly, completely*. Sept. Judith 11, 6. Macc. 2, 12, 42. — **2.** *In full standing, with reference to communicants.* Anc. 8 Τῷ ἑβδόμῳ τελείως δεχθήτωσαν, *in the eighth year let them be received in full standing.*
- τελείωσις**, εως, ἡ, *completion, perfection.* Clem. A. II, 17 B. 281 B. I, 281 B. — *Of baptism.* Athan. II, 236 C. 233 A, τοῦ βαπτίσματος. Greg. Naz. II, 400 B Τῷ μεγάλῳ μυστηρίῳ τῆς τελειώσεως. — **2.** *Fulfilment.* Sept. Judith 10, 9, τῶν λόγων. Philon II, 179, 15. — **3.** *Consecration.* Sept. Ex. 29, 22, 34. Lev. 8, 22, 28. Paul. Hebr. 7, 11. (Compare Philon II, 157, 44.) — **4.** *End, in the sense of death.* Eus. II, 1453 B. Epiph. I, 840 A.
- τελειωτής**, οὐ, ὁ, *perfecter, finisher.* Paul. Hebr. 12, 2. Method. 360 B.
- τελειωτικός**, ἡ, ὄν, *consummating, perfecting.* Basil. III, 425 A. IV, 637. Pseudo-Dion. 377 B.
- τελειωτικῶς**, adv. *in perfection.* Nicet. Byz. 716 C.
- τελεσικαρπέω**, ἡσω, = **τελεσίκαρπός** εἰμι. Strab. 17, 3, 11.
- τελεσίκαρπος**, ον, *productive of perfect fruit.* Strab. 15, 1, 8, ἀμπελος.
- τελεσιγονέω**, ἡσω, (γόνος) *to bring fruit to perfection.* Eus. III, 213 D.
- τελεσιουργέω**, ἡσω, *to accomplish a work, etc.* Classical. Philon II, 305, 19. Max. Tyr. 39, 25. Eus. IV, 285 B.
- τελεσιούργημα**, ατος, τὸ, *performance.* Polyb. 3, 4, 12.
- τελεσιουργία**, ας, ἡ, *performance, completion of work.* Nicom. 44. Theol. Arith. 15. Iambl. Myst. 230, 2. 232, 9, θυσίας. — **2.** *Dedication of a church.* Soz. 1197 B.
- τελεσιουργός**, ὄν, *performing, completing, etc.* Classical. Max. Tyr. 24, 24. Iambl. Myst. 131, 6, θεωρία, in theurgy. Procl. Parm. 602 (215).
- τέλεσμα**, ατος, τὸ, (τελέω) *payment, expense.* Diod. II, 576, 66. Basil. IV, 465, δημόσια, taxes. — **2.** *Ritus, rites, religious ceremonies.* Clem. A. I, 88. Greg. Naz. III, 979. — **3.** *Talisman.* Pseudo-Just. 1269 C, Ἀπολλωνίου. Nil. 269. Anast. Sin. 525 B. Mal. 233, 14. [The Arabic and Persian tilsam, whence the English talisman, is apparently a corruption of τέλεσμα.]
- τελεστήριον**, ον, τὸ, *place of initiation.* Plut. II, 621 C. Clem. A. I, 53 A, Θρακῶν. — Pseudo-Dion. 432 D, rites.
- τελεστής**, οὐ, ὁ, *initiator.* Cels. apud Orig. I, 1588 B. — **2.** *Magician, maker of talismans.* Olymp. 466, 21. Mal. 86, 233. Eust. Dion. 222, 31, φιλόσοφος.
- τελεστικός**, οὐ, ὁ, = **τελεστής**, *magician.* Olymp. 466, 17.
- τελεστικῶς**, adv. *mystically.* Hermog. Rhet. 223, 21.
- τελεσφορέω**, ἡσω, *to bring to perfection.* Classical. Strab. 2, 1, 16. Symm. Ps. 64, 10.
- τελεσφόρησις**, εως, ἡ, = τὸ **τελεσφορεῖν**. Max. Tyr. 61, 30. Orig. IV, 489 A.
- τελετάρχης**, ου, ὁ, (τελετή, ἀρχω) *initiator.* Pseudo-Dion. 509 D, θεός. — Fem. ἡ **τελετάρχης**, ιδος. Id. 121 C, ἱεροθυσία, the eucharist.
- τελεταρχία**, ας, ἡ, *initiation into the mysteries of godliness.* Pseudo-Dion. 124. 209 C.
- τελεταρχικός**, ἡ, ὄν, *initiating.* Pseudo-Dion. 164 D. Max. Conf. Schol. 49 A = **τελειοποιῶν**, *making perfect.*
- τελετάρχης**, see **τελετάρχης**.
- τελετηφορία**, ας, ἡ, (φέρω) *rite, religious worship.* Synes. Hymn. 3, 45, p. 1593.
- τελετουργέω**, ἡσω, (ΕΡΓΩ) *to perform religious rites.* Pseudo-Dion. 305 B.
- τελετουργία**, ας, ἡ, *performance of religious rites.* Pseudo-Dion. 476 B.
- τέλετρον**, ου, τὸ, = **τέρετρον**. Leo. Tact. 19, 5.
- τελευταῖος**, α, ον, *last, final.* Polyb. 23, 18, 2 Μέχρι τελευταίας, sc. ἀναπνοῆς. Theodos. 1009, συλλαβή, the final syllable. — Polyb. 6, 19, 8 Τρεῖς τοὺς τελευταίους. Dion. H. V, 202 Τοὺς τελευταίους πόδας τρεῖς. Plut. I, 72 E Οἱ τελευταῖοι δύο, the last two. Synes. 1537 B Οἱ τελευταῖοι τέσσαρες. — Joann. Mosch. 2896 C τὰ τελευταῖα, the end of life.
- τελευτή**, ἡς, ἡ, = ἀπόληξις. Jos. Ant. 1, 6, 1, of a word. Pseudo-Demetr. 107, 15.
- τελέω**, *to perform talismanic operations.* Mal. 109 Ὁ ἔλεγον εἶναι τετελεσμένον εἰς νίκην, a talisman securing victory. 318 Τὸ χαλκούργημα τοῦ Ποσειδῶνος τὸ ἐστὼς τετελεσμένον ἐνεκεν τοῦ μὴ πάσχειν σειομένην τὴν πόλιν, a preservative against earthquakes. Eudoc. M. 322, enchanted. Eust. Dion. 222, 32.
- τελειωτικός**, ἡ, ὄν, = **τελειωτικός**. Clem. A. I, 972 B. II, 344 C.
- τελικός**, ἡ, ὄν, *final, last, in grammar.* Dion. Thr. 632, 9. Heph. 1, 2. 20, 1. Apollon. D. Conj. 516, 1, λέξεις (λέγε δὴ).
- τελικῶς**, adv. *with reference to an end.* Orig. I, 88 A.
- τελίσκω** = **τελέω**. Pallad. Laus. 1011 B. — Sept. Deut. 23, 17 **τελίσκόμενος** = **περαινώμενος**, πόρνος (in the classical sense). Patriarch. 1076 C **τελίσκομένη** = πόρνη.
- τελματός**, ὡσω, (τέλμα) *to make into a marsh.* Strab. 17, 1, 7 -σθαι.
- τέλος**, εος, τὸ, *body of troops.* Plut. I, 923 F, legion, = App. I, 237, 53. — Ael. Tact. 9, 7 = **μεραρχία**. — **2.** *Chorister (חַזַּן), in the titles of some of the Psalms.* Sept. Ps. 4. 5. 61 Εἰς τὸ τέλος τῷ Ἰδuthούν, to the chief musician, even to Jeduthun.

τελωνάρχης, ου, ὁ, (τελώνης, ἄρχω) *chief publican*.
Pseudo-Cyrrill. A. X, 1073 B.

τελωνεία, ας, ἡ, = τελωνία. Aster. 357 C.

τελωνέω, ἥσω, to be a τελώνης, to exact, to extort.
Sept. Macc. 1, 13, 39 -σθαι, to be taxed.
Strab. 9, 3, 4, τινά, to extort from. Dion
Clarys. I, 441, 36. Plut. II, 829 C. Lucian.
III, 187. Aster. 357 C.

τελώνης, ου, ὁ, *publican*. — In the *Ritual*, Ἡ κυριακή τοῦ τελώνου καὶ Φαρισαίου, the Sunday of the Publican and Pharisee, the fourth Sunday before Lent, and the eleventh before Easter inclusive, because the gospel of that day consists of the parable of the Publican and the Pharisee. [Sophrns. 3677 B Οἱ τελωνῶν τελωνότεροι, greater extortioners.]

τελώνιον, ου, τὸ, *customs, duty*. Strab. 16, 1, 27. — 2. *Custom-house*. Matt. 9, 9. Marc. 2, 14. Macar. 224 C. — Pseudo-Cyrrill. A. X, 1073 C Τελώνια φυλάττοντα τὴν ἄνοδον. Compare Orig. III, 1862.

τελωνότερος, see τελώνης.

τεμαχίζω, ἴσω, (τέμαχος) to cut into slices, to slice. Xenocr. 17. Diosc. 2, 18.

τέμβλον, see τέμπλον.

τεμένισμα, ατος, τὸ, (τεμενίζω) the precincts of a temple. Jos. Ant. 18, 1, 5. Dion C. 42, 26, 2.

τέμνω, to cut. Cleomed. 18, 21, τὶ εἰς δύο ἴσα. Diosc. 1, 81 Τέμνοντες γὰρ αὐτὴν εἰς τετράγωνα σχήματα. Sext. 604, 18, εἰς ἄπειρον, ad infinitum. — Diosc. 3, 138 (148) Τέμνεται φθνοπώρῳ, it is gathered in the autumn, of roots. — 2. To prune vines, = κλαδάω, κλαδεύω. Sept. Lev. 25, 3. Esai. 5, 6. — 3. To divide a verse into two hemistichs. Heph. 15, 18. — 4. To behead. Martyr. Areth. 15 ἐτμήθησαν, were beheaded.

τέμπλον, ου, τὸ, templum = ναός. Apocr. Martyr. Barthol. 1 Cinn. 188, 12 Τέμπλον μαῖστωρ, grandmaster of the Templars. — 2. The screen or partition separating the βῆμα from the main body of the church. Stud. 1796 τέμβλον. Tyric. 59.

τέμπος, εος, τὸ, vale. Simoc. 279, 9.

τεναγίζω, ἴσω, = τεναγώδης εἰμί. Strab. 1, 3, 4, p. 76, 21.

τένδα, incorrect for τέντα.

τενοντοκοπέω, ἥσω, (τένων, κόπτω) to cut the tendons of the neck. Aquil. Ex. 34, 20 (= Symm. τραχηλοκοπέω).

τενοῦτόω = preceding. Aquil. Ex. 13, 13. Deut. 21, 4.

τέντα, ας, ἡ, tenta = σκηνή. Mauric. 1, 2. Theoph. 596. Leo. Tact. 5, 9, 6, 17, 18, 54. Porph. Cer. 341, 17.

τεράστιος, α, ου, wonderful, marvellous, miraculous. Philon I, 330. II, 92. Lucian. I, 850. Orig. I, 352 A.

τεραστίως, adv. wonderfully, marvellously,

miraculously. Clem. A. II, 244 C. Orig. I, 968.

τερατίας, ου, ὁ, (τέρας) impostor, juggler. Diod. II, 526, 25. 529, 59. Phot. II, 69 C.

τερατικῶς, adv. = τεραστίως. Plut. II, 1124 C.

τερατογραφέω, ἥσω, (γράφω) to write marvellous stories. Strab. 1, 2, 11.

τερατολογέω, ἥσω, to tell marvellous stories. Classical. Athan. I, 276 D.

τερατολογία, ας, ἡ, a telling of marvellous stories. Classical. Strab. 15, 1, 28.

τερατολόγος, ου, (λέγω) telling marvellous stories. Cosm. Ind. 216 C. 229 C.

τερατόμορφος, ου, (μορφή) monstrous. Cass. 160, 20. Cyrrill. A. X, 1108 B.

τερατομυθία, ας, ἡ, (μῦθος) = τερατολογία. Taras. 1464 C.

τερατοποιέω, ἥσω, = τέρατα ποιῶ. Cyrrill. A. VI, 332 C.

τερατοποιία, ας, ἡ, = τὸ ποιεῖν τέρατα. Apollon. D. Mirab. 195. Eus. III, 316 B.

τερατοποιός, όν, = τέρατα ποιῶν. Sept. Macc. 2, 15, 21. 3, 6, 32.

τερατοσκοπία, ας, ἡ, (τερατοσκόπος) divination from portents. Poll. 7, 189.

τερατοτόκος, ου, (τεκεῖν) producing monsters. Simoc. 242.

τερατουργέω, ἥσω, to do marvellous things. Orig. II, 284. Greg. Nyss. III, 957 D.

τερατούργημα, ατος, τὸ, marvellous deed. Method. 372 C.

τερατουργία, ας, ἡ, the doing of marvellous things. Philon I, 60, 27. Plut. II, 17 B.

τερατουργός, όν, (ΕΡΓΩ) doing marvellous things. Diod. II, 526, 1. Ptol. Tetrab. 160.

Τεργέστε, τὸ, Tergeste, Trieste. Strab. 5, 1, 9.

τερεβινθίζω, ἴσω, to resemble the τερέβινθος. Diosc. 5, 159 (160) τερεβινθίζων (ἴασπις), terebinthizusa.

τερεβινθινος, η, ου, terebinthinus, of the τερέβινθος. Moschn. 126, p. 63. Diosc. 1, 18, 50, ἔλαιον or χρίσμα. 1, 69, ρητίνη. — Also, τερμίνθιος. Classical. Diosc. 1, 91, 5, 39, οἶνος, flavored with leaves of the terebinth.

τερέβινθος, ου, ἡ terebinthus, terebinth. Sept. Gen. 14, 6. 35, 4. 43, 10. — Also, τερέμινθος. Ibid. as v. l. Sir. 24, 16.

τερηδονίζομαι (τερηδών), to be or become worm-eaten. Diosc. 1, 1, p. 10. Antyll. apud Orib. III, 617, 4.

τερθρεία, ας, ἡ, juggling, etc. Classical. Philon I, 146, 45.

τέρθρευμα, ατος, τὸ, = preceding. Clem. A. I, 640 A.

τερματίζω, ἴσω, (τέρμα) to limit: to terminate, end. Strab. 9, 4, 2. Iren. 640. Sext. 497. Hippol. Haer. 340, 44. Porph. Them. 14, 17, neuter.

τερμινάλια, ων, τὰ, terminalia, a Roman

- festival*, = ἑορτὴ τῶν ὁρίων θεῶν. *Dion. H. I*, 396. *Plut. II*, 267 C.
- τερμίνθινος, see τερεβίνθινος.
- τέρμινος, ου, ὁ, terminus. *Plut. II*, 267 C. — Also, τέρμων, ὠνος, termo. *Dion. H. I*, 586 (396, 12 τέρμινες, οἱ, from termen). *Plut. I*, 70 F.
- Τερπάνδρειος, α, ου, of Τέρπανδρος. *Plut. II*, 1132, νόμος, in music.
- Τερπημέρης, η, ὁ, Terperemes. *Porph. Adm.* 149.
- τερπνός, ἡ, ὄν, pleasant, delightful. *Lucian. II*, 12 Τὸ τερπνὸν καὶ τὸ χρήσιμον, utile et dulce.
- τερπνότης, ητος, ἡ, pleasantness, pleasure, delight. *Sept. Ps.* 15, 11. 26, 4. *Aristeas* 34.
- τέρπω, to please, delight. *Plut. II*, 14 E. F τὸ τέρπον = τὸ τερπνόν. *Mal.* 33, 17. 140, 15
- Τερφθῆναι τινος, = ἐρασθῆναι.
- τερπωλός, ἡ, ὄν, = τερπνός. *Orig. III*, 1080 A.
- Τερτυλλιανός, οὔ, ο, Tertullianus. *Eus. II*, 140 C.
- τεσσαρονθήμερος, see τεσσαρακοντήμερος.
- τεσσαράκοντα, forty. *Paul. Cor.* 2, 11, 24 Τεσσαράκοντα παρὰ μίαν ἔλαβον, sc. πληγὰς. *Jos. Ant.* 4, 8, 21 Πληγὰς μὲν λιπούσας τεσσαράκοντα. — Οἱ τεσσαράκοντα μάρτυρες, the forty martyrs (A. D. 320). *Basil. III*, 508. *IV*, 1108 C. *Soz.* 9, 2. *Horol. Mart.* 9. — 2. Equivalent to τὰ τεσσαρακοστά. *Damasc. II*, 261 C.
- τεσσαρακοντα-δύο, forty-two. *Sept. Esdr.* 1, 5, 18. *Clem. A. I*, 860 A.
- τεσσαρακοντα-εννέα, forty-nine. *Sept. Dan.* 3, 47. *Plut. II*, 1047 D.
- τεσσαρακοντα-επτὰ, forty-seven. *Sept. Gen.* 47, 28. *Esdr.* 1, 5, 25.
- τεσσαρακονταετής, εος, ὁ, ἡ, (ἔτος) of forty years. *Dion. H. II*, 728, 11 -ετής. *Luc. Act.* 7, 23. 13, 18. — Contracted τεσσαρακοντούτης, ου, ὁ. *Anton.* 11, 1. *Dion. Alex.* 1341 B.
- τεσσαρακονταετία or τετταρακονταετία, ας, ἡ, period of forty years. *Dion. H. I*, 359. *Philon II*, 175.
- τεσσαρακοντήμερος, ου, (ἡμέρα) quadragesimal, of forty days. *Eus. II*, 265 B. *Cyrill. A. I*, 573 B, ἀριθμός. — Also, τεσσαρακονθήμερος. *Eus. VI*, 697 C. 700 B. *Epiph. II*, 664 A. *Sophrns.* 3312, νηστεία. *Stud.* 340 C.
- τεσσαρακοντάκις, adv. forty times. *Hippol. Haer.* 468, 42.
- τεσσαρακοντα-οκτώ, forty-eight. *Sept. Esdr.* 1, 5, 12. *Clem. A. I*, 873 B.
- τεσσαρακοντα-πέντε, forty-five. *Sept. Gen.* 18, 28. *Esdr.* 1, 5, 22.
- τεσσαρακοντάπηχος, ου, = following. *Nic. II*, 1036, a surname.
- τεσσαρακοντά-πηχυς, υ, forty cubits long. *Jos. B. J.* 5, 5, 1. *Euagr.* 2456 C. *Genes.* 48, a surname.
- τεσσαρακοντάριος, ου, ὁ, a soldier who received
- forty χρύσινοι for his pay. *Genes.* 50, 7. *Theoph. Cont.* 81. *Cedr. II*, 97.
- τεσσαρακοντάς, ἄδος, ἡ, the number forty. *Philon II*, 148, 10.
- τεσσαρακονταστάδιος or τετταρακονταστάδιος, ου, of forty στάδια. *Strab.* 17, 1, 24.
- τεσσαρακοντα-τρεῖς, τρία, forty-three. *Sept. Esdr.* 1, 5, 19. *Clem. A. I*, 881 A.
- τεσσαρακοντούτης, see τεσσαρακονταετής.
- τεσσαρακόσιοι, αι, α, = τετρακόσιοι. *Strab.* 6, 2, 1, p. 422, 18.
- τεσσαρακοσταῖος, α, ου, on the fortieth day. *Classical. Strab.* 1, 3, 1.
- τεσσαρακοστός, ἡ, ὄν, fortieth. — 2. Substantively, (α) ἡ τεσσαρακοστή, sc. νηστεία, the quadragesimal fast, Lent, the fast preceding Passion-week. *Nic. I*, 5. *Laod.* 45. 49. 50. *Athan. I*, 232 Ἡ ἀγία τεσσαρακοστή περὶ τὸ πάσχα. *Cyrill. II*, 457 A. *Nectar.* 1828 D. *Epiph. II*, 828. *Chrys. I*, 611. *Jejun.* 1916, ἡ μεγάλη. *Stud.* 1696. — It is used also with reference to any church fast consisting of many days. *Jejun.* 1916, τοῦ ἀγίου Φιλίππου, the Christmas fast; τῶν δώδεκα ἀποστόλων. *Stud.* 1716. *Nic. CP.* 861 Τῶν ἀγίων ἀποστόλων τὴν νηστιμον αὐτῶν. *Anast. Caes.* 525. — (b) τὰ τεσσαρακοστά, funeral prayers offered on the fortieth day after the burial. *Const. Apost.* 8, 42. *Pallad. Laus.* 1076 A. *Damasc. II*, 269 D. (See also ἔννατα, τρίτα, and compare *Sept. Gen.* 50, 3. *Eus. IV*, 956 D. This ceremony corresponds to the classical τριακάς, τριακάδες. *Lys.* 93, 4. *Poll.* 8, 146. *Harpocrat.* Τριακάς.)
- τέσσαρες, α, four. *Sept. Lev.* 11, 42 Ὁ πορευόμενος ἐπὶ τέσσαρα, upon all fours, = *Philon I*, 114, 38 Ὁ πορευόμενος ἐπὶ τεσσάρων. [Dat. τέτρασι = τέσσαρσι. *Strab.* 13, 1, 3. 14, 2, 4. *Theol. Arith.* 19. *Luc. Act.* 11, 5 as v. l. *Iren.* 448. *Diog.* 3, 56. *Orig. III*, 601 D. *Synes.* 1417 C.]
- τεσσαρεσ-καί-δεκα, fourteen. [*Diog.* 10, 15 αἱ τεσσαρακαίδεκα.]
- τεσσαρεσκαιδεκάγωνος, ου, (γωνία) with fourteen angles. *Heron Jun.* 227, 30.
- τεσσαρεσκαιδεκάεδρον, ου, τὸ, (ἔδρα) with fourteen sides or planes. *Heron Jun.* 29, 7.
- τεσσαρεσκαιδεκαέτης, εος, ὁ, ἡ, (ἔτος) of fourteen years, fourteen years old. *Plut. I*, 274 A. *Greg. Th.* 1064 B -ετής.
- τεσσαρεσκαιδεκασύλλαβος, ου, (συλλαβή) of fourteen syllables. *Heph.* 15, 16.
- τεσσαρεσκαιδεκαταῖος, α, ου, on the fourteenth day. *Classical. Theophil. Alex.* 52 A.
- Τεσσαρεσκαιδεκατίται, ὧν, οἱ, (τεσσαρεσκαιδεκατος) Tessarescaidecatitae, those who celebrated Easter on the fourteenth day of the moon, without reference to the day of the week. *Laod.* 7. *Const. I*, 7. *Epiph. I*, 848. *Socr.* 628. *Tim. Presb.* 33. (See also

Sept. Ex. 12, 6. Iren. 1228 C. Polycrat. 1360. Hippol. Haer. 434, 54.)
 τεσσεράκοντα = τεσσαράκοντα, *forty. Sept. Num. 1, 37, 41 as v. l. Matt. 4, 2.*
 τεσσερακοστός, ἡ, ὄν, = τεσσαρακοστός. *Sept. Josu. 14, 10 as v. l.*
 τεσσεράριος, οὐ, ὁ, tesserarius, *he who receives and distributes the watchword. Plut. I, 1063 F. Lyd. 158.*
 τεσταμεντάριος, οὐ, ὁ, testamentarius. *Antec. 1, 13, 3.*
 τεστάτωρ, ὁ, testator. *Antec. 1, 14, 1.*
 τέστον, οὐ, τὸ, testa, testum, a vessel. *Euchol.*
 τεταμένως (τείνω), *adv. intently. Eus. VI, 60.*
 τεταμιευμένως (ταμιεύω), *adv. sparingly, moderately. Diod. II, 555, 58. Dion. H. VI, 926.*
 τετανικός, ἡ, ὄν, tetanicus, *suffering from tetanus. Diosc. 3, 84 (94), p. 433.*
 τετανόω, ὥσω, (τετανός) *L. erugo, to remove wrinkles, to smooth. Diosc. 4, 181 (184). Eupor. 1, 109.*
 τετάνωθρον, οὐ, τὸ, tetanothrum, *a cosmetic for removing wrinkles. Diosc. 3, 92 (102), τῶν προσώπων.*
 τετάνωμα, ατος, τὸ, = preceding. *Crito apud Galen. XIII, 341 E.*
 τεταρταῖζω, ἴσω, (τεταρταῖος) *to occur every fourth day, of the quartan. Philon I, 427, 39 Τεταρταῖζουσαι περίοδοι. Apollon. D. Mirab. 198, 14. — 2. To have a quartan fever. Diosc. 2, 36.*
 τεταρταῖκός, ἡ, ὄν, = τεταρταῖος. *Theol. Arith. 52. Diosc. 2, 68, περίοδοι, fevers. Ptol. Tetrab. 83. — 2. Quartanarius, sick with a quartan fever. Diosc. 3, 11 (13), p. 356.*
 τεταρταῖος, α, οὐ, L. quartanus, *quartan, occurring every fourth day. Diosc. 2, 152 (153). p. 270, πυρετός. Jos. Ant. 13, 15, 5. B. J. 1, 4, 8, περίοδοι πυρετοῦ. Lucian. III, 350. Galen. II, 249. 255 D.*
 τεταρτημόριον, οὐ, τὸ, the fourth part. *Strab. 2, 5, 34, of a sphere. — Plut. I, 109 C, L. quadrans, a coin.*
 τεταρτηρόν, οὐ, τὸ, tartaron, *a Byzantine coin. Cedr. II, 369, 11.*
 τέταρτος, η, οὐ, fourth. — 2. Substantively, (a) ἡ τετάρτη, *sc. ἡμέρα, the fourth day after the Sabbath (Saturday), Wednesday. Eus. IV, 941 C. II, 941 C. σαββάτων. Athan. I, 760 B, σαββάτου. Stud. 28 C Ἡ ἁγία καὶ μεγάλη τετάρτη, the holy and great Wednesday, the Wednesday in Passion-week. — (b) τὸ τέταρτον, sc. μέρος, the fourth part, quarter. Strab. 15, 5, 39, of an hour. Diosc. 2, 205, ὥρας. — 3. Adverbially, τὸ τέταρτον, (a) the fourth time. Diod. 19, 66. Plut. I, 107 F. 311 Τὸ τέταρτον ὑπατεύειν. — (b) four times.*

Basil. IV, 484 B Τέταρτον καθ' ἐκάστην ἐβδομάδα κοινωνοῦμεν. Chrys. I, 611 A.
 τετεχνασμένως (τεχνάζω), *adv. artfully. Eust. Ant. 661 B.*
 τετηρημένως (τηρέω), *adv. attentively, carefully. Greg. Naz. II, 253 D.*
 τετολμηκότως (τολμάω), *adv. daringly, boldly. Polyb. 1, 23, 5, et alibi.*
 τετρα- (τέσσαρες, τέτταρες) *four-, in composition.*
 τετρά-βηλον, οὐ, τὸ, quid? *Theoph. 770, 15.*
 τετρά-βιβλος, οὐ, consisting of four books. *Ptol. Tetrab. (titul.). Protosp. Puls. 9.*
 τετρά-βραχυς, υ, consisting of four short syllables. *Schol. Arist. Nub. 886.*
 τετραγαμία, ας, ἡ, (γάμος) *the marrying a fourth time. Theoph. Cont. 709, 13.*
 τετραγγοῦριν = following. *Porph. Adm. 138, a proper name.*
 τετράγγουρον, οὐ, τὸ, (ἀγγούριον) *a variety of cucumber, larger than the common cucumber. Achmet. 243. Suid. Σίκυα Anon. Med. 275.*
 τετραγενής, ἐς, (γίνομαι) *consisting of four elements. Clementin. 200 A Τὸ τετραγενὲς τῆς ὕλης.*
 τετρ-ἅγιος, οὐ, four times holy. *Damasc. II, 25.*
 τετρά-γναθος, οὐ, with four jaws. *Agathar. 150, 15. Strab. 16, 4, 12, φαλάγγιον, tetragnathius.*
 τετραγονία, ας, ἡ, (γόνος) *fourth generation. Aristid. I, 72, 18. Eus. IV, 924 C.*
 τετραγράμματος, οὐ, (γράμμα) *consisting of four letters. Philon II, 152, 15 (ἡ'יה'). Orig. II, 1104. Sibyll. 3, 24.*
 τετράγραμμος, οὐ, = preceding. *Clem. A. II, 57 C. Eus. IV, 1025 C. V, 1128. Hieron. I, 429 (131). Anast. Sin. 589 D.*
 τετραγωνιαίος, α, οὐ, = τετράγωνος, *square. Apophth. 293 C. Geopon. 2, 2, 4, square-built person.*
 τετραγωνίζω, ἴσω, *to be at quadratures, in astrology. Hermes Tr. Iatrom. 391. 388, 34 Ἡ σελήνη τετραγωνιζομένη, being at quadratures. Ptol. Tetrab. 34. Pseudo-Lucian. III, 613 Ὁ Ἀρης εἰ τετραγωνίσει τὸν Δία, if Mars shall be ninety degrees from Jupiter.*
 τετραγώνιος, υν, = τετράγωνος. *Ptol. Tetrab. 115. — 2. Substantively, τὸ τετραγώνιον, the name of a square coin? Justinian. Novell. 105, 2, § α'. Porph. Cer. 701 Τετραγώνια λιτρῶν δέκα.*
 τετραγωνοειδής, ἐς, *square-like. Theognost. Can. 744, p. 123, 14.*
 τετραδακτυλαῖος, α, οὐ, = following. *Diosc. 1, 84. Herod. apud Orib. II, 462, 13. Sext. 508, 29.*
 τετρα-δάκτυλος, οὐ, of four fingers, *in length, breadth, or thickness. Strab. 3, 5, 10. Diosc. 2, 193 (194). 3, 137 (147).*

- τετραδαρχία, ας, ἡ, = τετραρχία. *Arr.* I, 611, 69.
- τετράδη, ης, ἡ, = τετράς, τετάρτη, Wednesday. *Justinian. Cod.* 9, 4, 6. *Theoph. Cont.* 430.
- τετραδικός, ἡ, ὄν, (τετράς) L. quaternarius, quaternary, consisting of four, in fours. *Heph. Poem.* 3, 4, of four periods. *Germ.* 281 C 'Εφ' ὅλαις ἡμέραις τετραδικαῖς, four whole days.
- τετράδιον, ον, τὸ, tetradion, quaternio, quaternion, the number four. *Philon* II, 533, 25, four soldiers. *Luc. Act.* 12, 4. — 2. Four-leaved pamphlet. *Synes.* 1537. *Ephes.* 1064. *Cyrrill. A.* X, 68 B. *Apophth.* 296 A. *Gelas.* 1197. *Anast. Sin.* 41. *Nic.* II, 808 E. *Stud.* 1740 C. *Porph. Cer.* 256.
- τετράδιπλος, ον, = τετραπλοῦς. *Cedr.* I, 309, 17. *Apocr. Act.* Thadd. 3 τετράδιπλον, a kind of towel.
- Τετραδίται, ὧν, οἱ, = Τεσσαρεσκαίδεκατίται. *Const.* I, 7. *Tim. Presb.* 60. 61. 72. *Cyrrill. Scyth.* V. S. 372. *Quin.* 95. *Balsam. ad Concil. Const.* I, 7. *Id. ad Can. Apost.* 69.
- τετραδο-παρασκευή, ης, ἡ, Wednesday and Friday. *Jejun.* 1913 B.
- τετράδυμος, ον, in the plural, four at a birth. *Strab.* 15, 1, 22. [Formed like δίδυμος, τρίδυμος.]
- τετράεδρος, ον, (τέτρα) tetrahedral, with four triangular sides. *Theol. Arith.* 24 τὸ τετράεδρον, tetrahedron.
- τετρα-έλικτος, ον, four times coiled. *Antip. S.* 63.
- τετράεντον, ον, τὸ, four sides. *Chron.* 622 'Εκ τετραέντου κατηνέχθη, was completely demolished, no wall was left standing. (*Theod.* III, 1244 C 'Εκ τῶν τεσσάρων πλευρῶν. See also τετράπλευρος.)
- τετραετηρικός, ἡ, ὄν, of four years, occurring every four years. *Jul.* 155. *Syncell.* 368, 13.
- τετρα-ετηρίς, ἰδος, ἡ, L. quadriennium, period of four years. *Ptol. Tetrab.* 204. *Euagr.* 2680. *Max. Conf. Comput.* 1256.
- τετρα-ευαγγέλιον, ον, τὸ, the four Gospels in one volume. *Triod.*
- τετραήμερος, ον, (ἡμέρα) of four days. *Hippol.* 609. 829. *Eus.* VI, 113 B. *Greg. Naz.* III, 201. 1415. *Cyrrill. H.* 389. 1036 B. — Also, τετρήμερος, τεθρήμερος. *Caesarius* 892. 1149.
- τετρακαιδεκάτης, εος, ὁ, ἡ, (ἔτος) of fourteen years. *Dion. H.* II, 1088, 9.
- τετρακάμαρος, ον, (καμάρα) with four vaults. *Heron Jun.* 172. *Stud.* 1801 C τὸ τετρακάμαρον, an edifice.
- τετρακάνθηλος, quid? *Theoph.* 653. (See also ἐξακάνθηλα.)
- τετρακέρατος, ον, = τετράκερως. *Nil.* 164 D. *Achmet.* 238, p. 214. — 2. Of four carats (κεράτια). *Theoph.* 757, 6, τόκος. *Cedr.* II, 38, 14.
- τετράκερως, ὢν, (κέρας) four-horned. *Opp. Cyn.* 2, 378 -ωτος.
- τετρακέφαλος, ον, (κεφαλή) four-headed. *Nil.* 165 A. *Lyd.* 29, 9.
- τετρα-κίονιν for τετρα-κίονιον, ον, τὸ, (τετρακίων) monument with four columns. *Mal.* 201, 7. *Eriph. Mon.* 261 B.
- τετράκλινος, ον, (κλίνη) with four couches. *Lucian.* II, 553.
- τετρακόλουρος, see κολουρος.
- τετρακόρυμβος, ον, with four κόρυμβοι. *Antip. S.* 72.
- τετρακοσιοστός, ἡ, ὄν, four-hundredth. *Sept. Reg.* 3, 6, 1.
- τετρακοτυλιαῖος, α, ον, = τετρακότυλος. *Sext.* 143, 22.
- τετρακτύς, ὅς, ἡ, (τέσσαρες) quaternary, quaternion, a number of the highest importance with the Pythagoreans. *Plut.* II, 381 F. 1017 D. *Lucian.* I, 731. *Sext.* 209, 27. 722, 6. — *Iren.* 448 A, of the Valentinians.
- τετράκωλος, ον, period consisting of four κῶλα, tetracolon *Herodn. Gr. Schem.* 593, 11. — *Nicom. Harm.* 20, χορδή, of four strands.
- τετρακωμία, ας, ἡ, (κώμη) four towns. *Strab.* 9, 2, 14.
- τετρά-λεκτος, ον, said four times. *Porph. Cer.* 291, 21 τὰ τετράλεκτα, certain songs.
- τετραλογία, ας, ἡ, tetralogy. *Diog.* 3, 56. *Schol. Arist. Ran.* 1124.
- τετραμερής, ἐς, (μέρος) L. quadripartitus, of four parts, divided into four parts. *Sept. Macc.* 2, 8, 21. *Sext.* 8. *Clem. A.* I, 1244 A.
- τετραμερῶς, adv. L. quadripartito, in four parts. *Germ.* 149 B.
- *τετράμετρος, ον, (μέτρον) tetrametrus, of four measures or metres, tetrameter, in versification. *Arist. Nub.* 642, sc. μέτρον, verse. *Aristot. Rhet.* 3, 1, 9. 3, 8, 4, trochaic tetrameter catalectic. *Poet.* 4, 17. 18. 24, 10. *Dion. H.* V, 22, στίχος. *Plut.* II, 1141. *Drac.* 134. *Heph.* 5, 4. 6, 3. 7, 6. 4 Τετράμετρον καταληκτικὸν εἰς δισύλλαβον, dactylic.
- τετραμηνιαῖος, α, ον, = τετράμηνος. *Diod.* 11, 80. 12, 78.
- τετραμναῖος, α, ον, (μνᾶ) of or weighing four minae. *Diod.* 3, 16.
- τετραμόριον, ον, τὸ, = τεταρτημόριον. *Afric.* 92 A.
- τετρά-μυρον, ον, τὸ, a medicine composed of four different unguents. *Galen.* XIII, 851 B.
- τετράνυμφον, ον, τὸ, (νύμφη) the name of an edifice. *Chron.* 474, 11.
- τετρανωμένως (τρανόω), adv. clearly, distinctly. *Leont.* I, 1356 C.
- τετραοίδιος, ον, (δοιδή) of four notes? in music. *Plut.* II, 1132 D.

τετραούγκιον, ον, τὸ, = τέσσαρες οὐγκίαι, *L. tricens.* *Leo. Novell.* 125.
 τετραπαλαιστιαῖος, α, ον, = τετραπάλαιστος. *Georop.* 5, 44, 2.
 τετραπεδικός, ἡ, ὄν. (τετράπεδον) *square.* *Greg. Nyss.* III, 1097 C, ἔργον. *Porph. Adm.* 138
 τετραπέδικος, stone.
 τετραπέδιλος, ον, (πέδιλον) *with four shoes.* *Achmet.* 152, ἵππος.
 τετραπέδιος, ον, = following. *Heron Jun.* 163, 5.
 τετράπεδος, ον, (πέδον) *having four faces.* *Sept. Par.* 2, 34, 11, *Jer.* 52, 4. *Diod.* 20, 95. *Arr. Anab.* 6, 29, 5. *Dion C.* 68, 13. *Herodn.* 8, 4, 4.
 τετράπεδος, ον, (πούς) *of four feet, four feet in any of the three dimensions.* *Polyb.* 8, 6, 4.
 τετραπέρατος, ον, (πέρας) *having four quarters, or four cardinal points.* *Hippol.* 680 C, κτίσις, the creation. *Cyrril. A.* X, 1029 D, οἰκουμένη.
 τετράπηχος, ον, = τετράπηχυς. *Epiph.* I, 425 B.
 τετραπλασιάζω, ἄσω, (τετραπλάσιος) *to quadruple, to multiply by four.* *Nicom.* 100. *Iren.* 605. 613. *Herodn.* 3, 13, 10.
 τετραπλασι-επίεμπος, ον, *four and one fifth times as great (21 : 5):* τετραπλασι-επιτέταρτος, ον, *four and one fourth times as great (17 : 4):* τετραπλασι-επίτριτος, ον (13 : 3): τετραπλασι-εφήμισος, υ (9 : 2). *Nicom.* 102.
 τετραπλασιότης, ητος, ἡ, the being τετραπλάσιος, quadruplication. *Nicom.* 114.
 τετραπλασίων, ον, = τετραπλάσιος. *Diosc.* 1, 93.
 τετρα-πλατεία, ας, ἡ, quid? *Chron.* 475, 9.
 τετράπλευρος, ον, *four-sided.* *Classical.* *Dorothe.* 1773 B Ἐκ τετραπλεύρου ἀνενέγκαι τὴν οἰκοδομήν, with the four walls.
 τετράπλοκος, ον, (πλέκω) = τετράορος. *Thalass.* 1429 C, ἄρμα, *four-horse chariot.*
 τετραπλόος, ον, contracted τετραπλοῦς, οὖν, *fourfold.* — 2. Plural, τὰ τετραπλά, *Tetrapla*, Origen's edition of the *four versions* of the Old Testament arranged in four columns. *Orig.* II, 141 C. *Eus.* II, 557. *Epiph.* III, 268 D. (See also ἑξαπλόος, ὀκταπλόος.)
 τετραπλῶς, adv. *in a fourfold manner.* *Sept. Reg.* 3, 6, 30.
 τετραποδία, ας, ἡ, = τέσσαρες πόδες, in versification. *Heph.* 15, 9, δακτυλική.
 τετραποδικός, ἡ, ὄν, (τετράπους) *of four feet.* *Drac.* 125, 12. *Heron Jun.* 203, 10.
 τετραποδιστὶ (τετραποδίζω), adv. *on all fours.* *Plut.* II, 241 E. F. *Lucian.* I, 306.
 τετράποδος, ον, = τετράπους. *Sept. Par.* 2, 34, 11 as v. l. *Polyb.* 1, 29, 7. *Diod.* 2, 42. *Orig.* I, 357 A.
 τετραπρόσωπος, ον, *with four πρόσωπα.* *Iren.* 886. *Eus.* IV, 1269 B. *Pseudo-Just.* 1289. *Anast. Sin.* 108 C.

τετράπυλος, ον, (πύλη) *four-gated.* *Strab.* 12, 4, 7? — Τετράπυλον, τὸ, *Tetrapylon*, an edifice at Alexandria. *Euagr.* 2653 B. *Sophrns.* 3560 C.
 τετραπυργία, ας, ἡ, (πύργος) *building with four towers.* *Polyb.* 31, 26, 11. *Strab.* 17, 3, 22. *Plut.* I, 588 A.
 τετραπύργιος, ον, *with four towers.* *Jos. Ant.* 13, 2, 1.
 τετρά-πῶλος, ον, = τέθριππος. *Mal.* 175.
 τετραρέα, ας, ἡ, apparently a mistake for πετραρέα = πετράρια. *Theoph.* 589, 6. *Leo. Tact.* 15, 27. *Nicet.* 372, 28 -αία. 218, 28 -εία.
 τετραρχέω, ἥσω, to be τετράρχης. *Luc.* 3, 1. *Jos. B. J.* 3, 10, 7.
 τετράρχης, ον, ὁ, (ἄρχω) *tetrarches, tetrarch, the governor of the fourth part of a country.* *Strab.* 12, 4, 3. 12, 3, 1, p. 517, 9. — In general, a petty prince. *Philon II*, 521. *Matt.* 14, 1. *Luc.* 3, 19. *Jos. Ant.* 14, 13, 1. *Plut.* I, 942. *App.* I, 705, 77. — 2. Commander of four λόχοι. *Ael. Tact.* 9, 2. *Leo. Tact.* 4, 6, 13.
 τετραρχία, ας, ἡ, *tetrarchia, tetrarchy.* *Strab.* 12, 5, 1. (*Sept. Macc.* 1, 10, 38. 39. 1, 11, 34. 57.) — *Strab.* 6, 2, 46, *tetrarchate*, office of tetrarch. — 2. A division of troops = τέσσαρες λόχοι. *Ael. Tact.* 9, 2. *Arr. Anab.* 3, 18, 5, ἱππική.
 τετραρχικός, ἡ, ὄν, *tetrarchic.* *Strab.* 12, 3, 37.
 τέτραρχος, ον, ὁ, = τετράρχης. *Plut.* II, 768 B.
 τετράς, ἄδος, ἡ, *tetras, the number four.* *Theol. Arith.* 16. *Philon I*, 22. *Plut.* II, 738 F. *Iren.* 536 A, the Valentinian Tetrad. *Orig.* VII, 13 D. *Plotin.* II, 1236, 12. *Hierocl.* C. A. 126, 14. — The four hypostases of the Godhead (heresy). *Athan.* II, 1053. *Paul. Emes.* 1436 C. *Leont.* I, 1260. *Pseud-Athan.* IV, 124 D. — 2. Quarta feria, the fourth day of the week, Wednesday. *Clem. A.* II, 504. *Tertull.* II, 936. *Petr. Alex.* 508. *Eus.* II, 1461. *Athan.* II, 1232. 1292 B. *Epiph.* II, 512 C. 828 B. *Pallad. Laus.* 1148 B. — 3. Four-leaved pamphlet, = τετράδιον. *Epiph.* II, 832 C. *Pallad. Laus.* 1218 A. *Synes.* 1533. *Nil.* 1160. *Cyrril. A.* X. 65. *Basil. Sel.* 593. *Sophrns.* 3384 B. *Anast. Sin.* 36. *Ant. Mon.* 1516.
 τετράσειρον, ον, τὸ, quid? *Heron Jun.* 231, 4, 14.
 τετράσερον, ον, τὸ, something with four bolts (σέρα)? *Theoph. Cont.* 140, 20.
 τετράσημος, ον, (σῆμα) *tetrasemus, consisting of four times (shorts), in prosody (λεγόμενος, πρᾶσσω, ἀγαθοῦ, τίμιος).* *Drac.* 125, 11. *Quintil.* 9, 4, 51. *Heph.* 5, 7, 6, 1. *Aristid. Q.* 36, 49.
 τέτρασι, see τέσσαρες.
 τετρασίριον, ον, τὸ, quid? *Heron Jun.* 205, 16.

τετρά-σκαλμος, *ον*, with four thole-pins, four-oared. *Diod.* II, 632, 77.
 τετράσσαρον, *ον*, τὸ, = τέσσαρα ἀσσάρια, *sester-tius*. *Epict.* 4, 5, 17.
 τετρασσός, ἡ, *όν*, four together. *Eus.* II, 1185 C. [Formed like *δισσός*, *τρισσός*.]
 τετραστάδιος, *ον*, of four στάδια. *Strab.* 2, 5, 23.
 τετράστεγος, *ον*, (στέγη) with four stories (basements). *Diod.* 20, 85, πύργος. *Jos. Ant.* 1, 3, 2.
 τετράστιχος, *ον*, *tetrastichos*, containing four rows, in four rows. *Sept. Ex.* 28, 17. *Sap.* 18, 24.
 τετραστοιχεί (τετράστοιχος), *adv.* in four rows. *Philon* II, 152, 5.
 τετράστομος, *ον*, (στόμα) with four mouths. *Galen.* IV, 165 C, four-edged axe.
 τετράστος, *ον*, (στοά) with four porticos. *Zos.* 97, 10. *Theod. Lector* 224 C τὸ τετράστωον, edifice.
 τετρασυλλαβία, *as*, ἡ, = τρεῖς συλλαβαί. *Drac.* 134, 2.
 τετρασύλλαβος, *ον*, (συλλαβή) of four syllables. *Drac* 130, 27. *Heph.* 3, 3. *Lucian.* II, 746. *Sibyll.* 1, 141. *Porphyr.* *Prosod.* 110.
 τετρασυλλάβως, *adv.* in four syllables. *Phryn.* 85. 251. 261. *P. S.* 11, 1.
 τετρά-σχοινος, *ον*, four σχοῖνοι long. *Strab.* 12, 3, 35. 17, 1, 16.
 τετρασώματος, *ον*, (σῶμα) with four bodies. *Eus.* I, 112 B.
 τετραφαλαγγαρχία, *as*, ἡ, = τέσσαρες φαλαγγαρχίαι, = 16384 soldiers. *Ael. Tact.* 9, 10.
 τετραφαλαγγία, *as*, ἡ, = τέσσαρες φάλαγγες. *Polyb.* 12, 20, 7. *Ael. Tact.* 36, 6.
 τετραφάρμακος, *ον*, (φάρμακον) composed of four ingredients. *Philon* II, 503, 18. I, 433, 32, δύναμις, *tetrapharmacum*. *Erotian.* 308 (κηρός, στέαρ, πίσσα, ρητίνη). *Ruf. apud Orib.* II, 224. *Nemes.* 621.
 τετραφυής, *ές*, (φύω) of four natures. *Caesarius* 921.
 τετραχόθεν, *adv.* from four sides or places. *Liban.* I, 341, 18.
 τετραχοῖαιος, *a. on*, containing or holding four χόες. *Inscr.* 3071.
 τετραχοῖνικος, *ον*, containing four χοῖνικες. *Diosc.* 1, 39, sc. μέτρον.
 τετραχορδικός, ἡ, *όν*, (τετράχορδον) of a tetrachord. *Plut.* II, 1145 C.
 τετραχρονέω, ἡσω, = τετράχρονός εἰμι. *Apollon.* D. *Synt.* 135, 22.
 τετραχρονία, *as*, ἡ, three times. *Schol. Heph.* 3, 1, p. 22.
 τετρά-χρονος, *ον*, of four times (shorts), in prosody; as ἡμῶν, ἔτοιμος, ἄξιος, καθάρως. *Drac.* 137, 21. *Heph.* 3, 1. 2, πούς. *Apollon.* D. *Pron.* 303. *Synt.* 135, 22. *Arcad.* 143, 12. *Longin.* *Frag.* 3, 14.

τετράχωρος, *ον*, (χώρα) with four places. *Diosc.* 1, 133, p. 129, with 4 carpels.
 τετραώβολον, see τετρώβολον.
 τετραώδιον, *ον*, τὸ, (ῥῥή) in the Ritual, a κανὼν consisting of four ῥῥαί. *Theoph. Cont.* 365, 23. — 705 τετράῳδον.
 τετρήμερος, see τετραήμερος.
 τετρήρης, *eos*, ἡ, (τέτταρες) L. *quadriremis*. *Polyb.* 1, 47, 5. 7. *Diod.* 19, 62. *Clem. A.* I, 788 A.
 τέτρομος, *ον*, ὁ, = τρόμος. *Erotian.* 364.
 τετρώβολιαῖος, *a. on*, = τετρώβολος. *Schol. Arist. Pac.* 254.
 τετρώβολον, *ον*, τὸ, = τέσσαρες ὀβολοί. *Diosc.* 4, 154 (157), p. 643. *Plut.* II, 233 C. — Also, τετρώβολον. *Diosc.* 5, 88.
 τεττιγῶδης, *es*, (τέττιξ, ΕΙΔΩ) cicada-like. *Lucian.* III, 81.
 τεύξις, *eos*, ἡ, (τυγχάνω) an obtaining, attainment. *Epict.* 2, 5, 8. *Plut.* II, 1071 E. *Sext.* 562, 19. *Plotin.* I, 85, 2. *Alex. Lyc.* 421.
 τευτλόρριζον, *ον*, τὸ, = τεύτλον ρίζα, beet-root. *Geopon.* 12, 1, 2.
 τευτλοφακῆ, ἡς, ἡ, = τεύτλα καὶ φακῆ boiled together. *Galen.* VI, 324 E. F.
 τεύχος, *eos*, τὸ, = βίβλος, βιβλίον. *Aristeas* 35. *Moer.* 337. *Caesarius* 1041. *Euthal.* 637 D Τῷ ὕφει τοῦ τεύχους, *text*.
 τεφρίζω, *ίσω*, (τέφρα) to be ash-colored. *Diosc.* 1, 13 Τεφρίζον ἐν τῷ οἰνώδει, on a wine-colored basis.
 τεφροειδής, *ές*, ash-colored: ashy. *Diosc.* 4, 108 (110).
 τεφρο-ποιέω, to reduce to ashes. *Caesarius* 984.
 τεφρώδης, *es*, = τρεφροειδής. *Babr.* 85, 14. *Strab.* 5, 4, 8. 13, 4, 11.
 τέφρωσις, *eos*, ἡ, (τεφρώω) a reducing to ashes. *Diosc.* 1, 115. *Schol. Arist. Nub.* 773.
 τεχνάζω, to use arts, etc. [*Tit. B.* 1213 C τεχνασμένος.]
 τεχνασμένως for τετεχνασμένως, *adv.* artfully. *Eust. Ant.* 637 C.
 τέχνησις, *eos*, ἡ, = τὸ τεχνᾶσθαι. *Dion. H.* VI, 1071.
 τεχνητικός, write τεχνιτικός, ἡ, *όν*, of the περὶ τὸν Διόνυσον τεχνίται. *Polyb.* 32, 20, 9.
 τεχνητός, ἡ, *όν*, (τεχνάω) made by art: artificial. *Babr.* 119. *Plut.* I, 155. *Athenag.* 992 A, opposed to φυσικός.
 τεχνικός, ἡ, *όν*, of art. *Hermog. Rhet.* 403, 4, λέξις, technical. — 2. Technician, teacher of any art or science. *Arcad.* 129, Herodian the grammarian. *Agathem.* 328, Ptolemy the geographer.
 τεχνίτευμα, *atos*, τὸ, work of art. *Aristeas* 10. *Max. Tyr.* 136.
 τεχνιτεύω, *εύσω*, essentially = τεχνάομαι, τεχνάζω. *Dion. H.* V, 591, 14. *Philon* I, 35, 19.

108. *Muson.* 191. *Jos. Ant.* 5, 8, 1. *B. J.* 4, 7, 4. *Sext.* 688. 692, 15. *Clem. A.* II, 52.
- τεχνίτης, ου, ὁ, artist. *Polyb.* 16, 21, 8 = *Posidon.* apud *Athen.* 4, 49 = *Diod.* 4, 5 = *Strab.* 14, 1, 29, οἱ περὶ τὸν Διόνυσον, = *Dion C.* 60, 23, 6, οἱ περὶ τὴν σκηνήν, artifices scenici, theatrical artists. — 2. Skilful: cunning, artful. *Plut.* II, 57 E, κόλαξ. *App.* I, 285, 55, ἐχθρός. *Eus.* II, 1185, καλλιγράφος. *Porph.* *Adm.* 232, great adept.
- τεχνίτις, ιδος, ἡ, female artist. *Sept. Sap.* 7, 21. *Method.* 288 C. — *Lucian.* II, 520, artful woman.
- τεχνογραφία, as, ἡ, treatise of any art. *Eust. Ant.* 669, ρητορική.
- τεχνογράφος, ου, writing on art. *Eudoc. M.* 63, sc. Ἡρωδιανός.
- τεχνο-ειδής, ἐς, artistic. *Diog.* 7, 156.
- τεχνολογέω, ἡσω, to discourse on art, etc. Classical. *Philon* I, 69, 22. *Epict.* 2, 9, 15. *Clem. A.* II, 128 A.
- τεχνολογία, as, ἡ, (τεχνολόγος) discourse on art, investigation, systematic treatment. *Cic. Att.* 4, 16. *Nicom.* 100. *Diosc.* *Iobol.* p. 57. *Plut.* II, 514, grammatical analysis. *Apollon. D. Conj.* 479, 13. *Sext.* 620, 21, γραμματική. *Longin.* 1, 1, treatise. *Iambl.* V, P. 380.
- τεχνολογικῶς, adv. systematically. *Drac.* 147.
- τεχνο-ποιέω, ἡσω, to make by art, simply to make. *Cyrrill. A.* III, 981 D.
- τεχνοποιία, as, ἡ, a making by art. *Eust. Ant.* 640 B.
- τεχνουργέω, ἡσω, (ΕΡΓΩ) = τεχνοποιέω. *Cyrrill. A.* I, 140 D. III, 964. 996. 981 D τεχνουργήμενος.
- τεχνούργημα, ατος, τὸ, work of art. *Cyrrill. A.* III, 993 D.
- τεχνουργία, as, ἡ, = τεχνοποιία. *Aristeas* 10.
- τεχνόω, ὥσω, to instruct in art. *Galen.* II, 171.
- τέως = ἔως. *Dion. H.* I, 86. 95, 11.
- TZ or ΤΣ, TZ or TS, always avoided by the classical Greeks. During the Alexandrian and Roman periods, ΤΣ was used only in foreign words. *Sept. Thren.* τσαδή, Tsade. *Inscr.* 4945 Τσενσμήτ. 5127, B, 5 Τσιαμώ. *Curt.* *Append.* I, Τσενπαχνούμεως. — The Byzantines always used TZ; as *Pallad.* V *Chrys.* 39 D Τζάνοι. *Proc.* I, 78. 361 Τζάζων.
- τζάγγα, as, ἡ, zanga, zanca, zancha, boot. *Gloss. Jur.* [The boots of the Byzantine emperor, as also those of the king of Persia, were made of red leather. None of their subjects were allowed to wear red boots. *Proc.* III, 247, 14. *Cedr.* II, 47, 14. — As the distinctive portion of the τζάγγα is the leg or tube, that is, the part protecting the shank, it is natural to connect it with the Swedish skank, Anglo-Saxon scanc, German Schenkel, English shank. For the change of ΣΚ into ΤΖ, compare πετρίν, τζήρος, τζάπα, τζαπίον, from πέσκος, σκιρός, σκάπτω.]
- τζαγγάρης, η, ὁ, = τζαγγάριος. *Ptoch.* 1, 114. 144.
- τζαγγάριον, ου, τὸ, boot-maker's shop. *Theoph.* 279, 10.
- τζαγγάριος, ου, ὁ, boot-maker. *Porph.* *Cer.* 494, 10. — Also, σαγγάριος. *Hes.* Σκυτεὺς, σαγγάριος, καλιγάριος.
- τζαγγᾶς, ᾶ, ὁ, = τζαγγάριος, applied only to the emperor's boot-maker. *Curop.* 31, 14. 82, 12. 19 τζάγκας.
- τζαγγίον, ου, τὸ, = τζάγγα. *Chron.* 614. *Mal.* 413, 17. *Theoph.* 260. (Compare *Dion C.* 43, 43, 2.)
- τζαῖσαι, incorrect for τζαῖσιο, caesio. *Porph.* *Them.* 32, 10.
- Τζαῖσαρ, Caesar, Καῖσαρ. *Cedr.* II, 466.
- τζανδάνα, ἡ, sandal, sandal-wood. *Cosm. Ind.* 445 D.
- τζάντζαλος, ου, (Arabic ΤΣΝΤΑ), mean, ragged and dirty. *Philipp. Sol.* 880 A. *Callist.* 18, 52, an epithet given to Jacobus the Monophysite. — 2. Substantively, τὸ τζάντζαλον, ragged and dirty garment. *Ptoch.* p. 49.
- τζάπα, as, ἡ, (σκάπτω, σκαπάνη) hoe. Modern Greek, implied in the following.
- τζαπίον, ου, τὸ, mattock. *Porph.* *Cer.* 660.
- τζερβουλανός, οὐ, ὁ, one who wears τζέρβουλα. *Porph.* *Adm.* 153.
- τζέρβουλον, τὸ, = σέρβουλον. Implied in the preceding.
- τζεργά, Turkish bath. *Porph.* *Cer.* 466.
- τζέρτος for κέρτος, certus. *Psell.* 930.
- τζήρος, ου, ὁ, (ξηρός, σκιρός) dried scomber. *Theoph. Cont.* 339, a surname. *Ptoch.* 1, 96. 2, 201.
- Τζιβιτὰ Νόβα, ἡ, Cività Nova. *Porph.* *Adm.* 125.
- τζικούριον, see σικούριον.
- Τζίνιτσα, ἡ, China or Cochín China. *Cosm. Ind.* 96. 97.
- τζιτζάκιον, ου, τὸ, a kind of garment. *Porph.* *Cer.* 22, 19. [If connected with the Turkish tshì-tchèk, flower, this garment may be imagined to have been ornamented with figures of flowers. Compare the Hebrew γ'ץ, flower; wing: נוצץ, forelock; fringe, tassel.]
- τζίρμα, ατος, τὸ, = σπασμός, convulsion. *Leo Med.* 215. [If a corruption of σύρμα, it should be written τζύρμα.]
- τζόκος, ου, ὁ, (Persian tshà-kudzh) a kind of sledge-hammer for breaking stones. *Porph.* *Cer.* 660.
- τζουκανίζω, also τζυκανίζω (Persian tshu-qan) to play goff (golf). *Achmet.* 155 = ελαύνει τὴν σφαῖραν.

- τζουκάνισμα, ατος, τὸ, *goff* (*golf*), a game. *Cedr.* II, 480, 14 as v. l.
- τζουκανιστήριον, also τζουκανιστήριον, court for playing *goff*. *Theoph.* 688. *Porph.* *Cer.* 557, 11. *Adm.* 75, 20. *Theoph.* *Cont.* 144. 472. 438 τζουκανιστήριον.
- τζούκω, to smoke, to hang in smoke as a punishment. *Greg.* 601 B = πυρπολέω. [Compare the Persian *suqt* = πῦρ; modern Greek τζούζω, to smart.]
- τζόχα, as, ἡ, (Persian, Arabic) woollen cloth. *Thom.* A, 8 as v. l. [Modern Greek ἡ τζόχα, fine woollen cloth, broadcloth.]
- τζουκανίζω, τζουκανιστήριον, τζουκανιστήριον, see τζουκανίζω, κ. τ. λ.
- τήβεννα, ης, ἡ, outer garment, used by the later Greeks. *Polyb.* 10, 4, 8. — 2. The Roman toga. *Polyb.* 30, 16, 3. *Diod.* 5, 40. *Dion.* H. I, 385. II, 1069.
- τηβεννικός, ἡ, ὄν, of the τήβεννα. *Strab.* 3, 4, 20, ἐσθής, = τήβεννα.
- τήβεννος, ου, ἡ, = τήβεννα. *Dion.* H. I, 568, 16. *Plut.* I, 34. 217 D. 518 D. *App.* I, 644, 25.
- τηβήθ, תבט, the tenth Jewish month. *Sept.* *Esth.* 2, 16 as v. l.
- τηγανίζω, ἴσω, = ταγηνίζω. *Classical.* *Sept.* *Macc.* 2, 7, 5. *Diosc.* 5, 4. *Jos. Ant.* 7, 8, 1, p. 384.
- τηγάνιον, ου, τὸ, = τήγανον. *Porph.* *Cer.* 676.
- τηγανισμός, οὔ, ὁ, a frying. *Poll.* 10, 98.
- τηγανιστής, οὔ, ὁ, = ταγηνιστής, frier. *Mal.* 416, as a surname.
- τηγανιστός, ἡ, ὄν, = ταγηνιστός. *Jos. Ant.* 7, 4, 2. 7, 8, 1. *Galen.* VI, 438 D. *Athen.* 3, 4, p. 90 E.
- τήγανον, ου, τὸ, = τάγηνον, frying-pan. *Sept.* *Lev.* 2, 5 Θυσία ἀπὸ τηγάνου, fried. *Reg.* 2, 13, 9. *Par.* 1, 9, 31 Τῆς θυσίας τοῦ τηγάνου. *Diosc.* *Eupor.* 2, 49 Αἶμα τράγου ἀπὸ τηγάνου ἐσθιόμενον. — *Basilic.* 44, 15, 19 ὁ τήγανος.
- τῆδε (ᾧδε), adv. this way, here. *Dion.* H. III, 1772 Τῆδε καὶ τῆδε, this way and that way.
- τήθ, the Hebrew ת. *Eus.* III, 788 C.
- τηκό-λιθος, ου, ὁ, (τήκω) stone-dissolver. *Aët.* 2, 19, *tecolithos*, a stone.
- τηκτέον = δεῖ τήκειν. *Clem.* A. I, 640 D.
- τηκτικός, ἡ, ὄν, = δυνάμενος τήκειν. *Classical.* *Diosc.* 4, 182 (185), σπληνός. *Sext.* 330, 19.
- τήκω, to dissolve. *Diosc.* 2, 192 (193), to reduce the spleen.
- τηλαύγημα, ατος, τὸ, (τηλαυγέω) bright spot. *Sept.* *Lev.* 13, 23.
- τηλαύγησις, εως, ἡ, radiance, brightness. *Sept.* *Ps.* 17, 13.
- τηλαυγῶς (τηλαυγής), adv. clearly, distinctly. *Diod.* 1, 50. *Strab.* 17, 1, 3. *Marc.* 8, 25.
- τηλε-βόλος, ον, striking from afar. *Classical.* *Strab.* 10, 1, 12 τὸ τηλεβόλον.
- τηλίζω, ἴσω, to resemble τῆλιν. *Diosc.* 3, 41 (48).
- τῆλινος, η, ον, of τῆλιν. *Polyb.* 31, 4, 2, μύρον. *Diosc.* 1, 57, ἔλαιον.
- τηλό-μελι, ιτος, ἡ, = τῆλιν καὶ μέλι mixed together. *Paul.* *Aeg.* 130.
- τημέλεια, as, ἡ, (τημελής) = ἐπιμέλεια, θεραπεία. *Agath.* 324, 17.
- τημελοῦχος, ον, (τημελής, ἔχω) tutelary. *Method.* 57 A.
- τηξίφρων, ον, = φρένα τήκων. *Method.* 212 D.
- τηρέω, ἡσω, to observe. *Cleomed.* 74, 20, an eclipse. — *Sept.* *Gen.* 3, 15 (*Philon* I, 125, 6 Ἐπιτηρήσει πρὸς ἀναίρεσιν). — 2. To observe, to keep. *Just.* *Tryph.* 10, the Sabbath. *Orig.* I, 741. 793, customs. — III, 896 A, to make an observation upon. — 3. To reserve. *Athan.* I, 393 A, τὴν ἀκρόασιν τῶν καθ' ἡμᾶς πραγμάτων αὐτῷ τῷ βασιλεῖ, to lay the case before the emperor.
- τήρημα, ατος, τὸ, observation, remark, animadversion. *Apollon.* D. *Synt.* 143. 186, 14.
- τήρησις, εως, ἡ, observation. *Diod.* 19, 55, τῶν ἀστρον, astrology. *Cleomed.* 74, 19. *Diosc.* *Iobol.* 19, p. 78. *Sext.* 7, 33. — 2. Observation. *Orig.* I, 344 C. III, 897. — 3. Preservation; opposed to ἀπώλεια. *Polyb.* 6, 59, 5. *Plut.* I, 351 E, ὁπώρας.
- τηρητέον = δεῖ τηρεῖν. *Achill.* *Tat.* *Isagog.* 945 B. *Orig.* III, 864 C.
- τηρητής, οὔ, ὁ, = ὁ τηρῶν, watcher, observer. *Diod.* 3, 4. — 2. Taskmaster, a low officer. *Apophth.* 273 C. 388 B.
- τηρητικός, ἡ, ὄν, capable of observing or keeping. *Strab.* 3, 5, 8. *Sext.* 350, 30. *Clem.* A. I, 961 C, τινός. — 2. Preservative, capable of preserving. *Theol.* *Arith.* 5, τῶν φύσεων, preserver. *Diosc.* *Iobol.* p. 45, ὑγείας. *Galen.* II, 364 E.
- τηρητικῶς, adv. by observation. *Sext.* 740, 23.
- τητινός, ἡ, ὄν, (τήτες) = ἐπέτειος, L. hornus, this year's. *Lucian.* II, 318. *Phryn.* P. S. 41, 9.
- τιαροφόρος, ον, (τιάρα, φέρω) tiaratus, turbaned. *Max.* *Tyr.* 106, 17. *Pallad.* *Laus.* 1179 D.
- Τίβερις, ιδος, εως, or ιος, ὁ, Tiberis. *Polyb.* 6, 55. *Diod.* 4, 21. 16, 30. *Dion.* H. I, 72, 14. — Also, Τίβερ, os, Tiber. *Just.* *Apol.* 1, 26.
- τιβίζω, quid? *Simoc.* 171, 3.
- τίγρις, Median, = τόξευμα, arrow. *Strab.* 11, 14, 8, p. 496, 5.
- τιγροειδής, ἐς, (τίγρις, ΕΙΔΩ) tiger-like. *Dion.* C. 75, 14, 3.
- τιθασσευσις, εως, ἡ, = τὸ τιθασσεύειν. *Plut.* II, 802 D. 441 E.
- τιθέω = τίθημι. *Apophth.* 421 A, τὸν θάνατον πρὸ ὀφθαλμῶν μου. [*Pseudo-Basil.* III, 1313 B παρα-τιθεῖ.]

τίθημι, to assume, to suppose. *Strab.* 11, 14, 11
Τιθεῖς τὴν σχοῖνον τεσσαράκοντα σταδίων, as-
suming it to be equal to forty stadia. *Sext.*
270, 12. 286, 10. 43, to affirm; opposed to
ἀναιρέω. *Clem. A.* II, 136 B -σθαι. [Aor.
ἔθησα. *Apollon. D. Synt.* 276. *Eus. Alex.*
321 D. 448 A προσθήσης. *Doroth.* 1796 C
θῆσαι. — τιθέμεν = τίθεμεν; suggested by
τιθέασιν. *Moschn.* 57 ἐπι-τιθέμεν. *Athan.*
II, 28 C. D. *Did. A.* 312 C.]

τιθηνεία, as, ἡ, = τιθηνία. *Opp.* Hal. 1, 663.

τιθηνήτειρα, as, ἡ, = τιθήνη. *Antip.* S. 45.

τιθηνητήρ, ἦρος, ὁ, = τιθηνός. *Antip.* S. 99.

τιθηνία, as, ἡ, = τιθήνησις, a nursing. *Pseudo-*
Jos. Macc. 16.

τιθηνίζω = τιθηνέω. *Aquil.* Esai. 53, 2.

τιθηνοκομέω, ἥσω, (τιθηνοκόμος) = τιθηνέω.
Philon I, 394, 31.

τιθηνοκομητέον = δεῖ τιθηνοκομεῖν. *Philon* II,
470, 23.

τιθηνοκόμος, ου, ὁ, (κομέω) = τιθηνός. *Philon*
I, 213, 31.

τιθυμάλλινος, η, ον, of τιθύμαλλος. *Aët.* 6, 65.

τίθω = τίθημι, τιθέω. *Apocr. Act. Andr.* 9.
Theoph. 653 ἐπι-τίθειν.

τίκτω, to bring forth. *Zos.* 105 Τεχθῆναι ἀπό
τινος.

τίλη, ης, ἡ, corpuscle. *Plut.* II, 722 A.

τιλλάριον, an error for τιτλάριον.

τίλλω, to pluck, etc. [*Sept. Dan.* 7, 4 ἐτίλην,
2 aor. pass.]

τίλφη, ης, ἡ, = σίλφη. *Lucian.* III, 114.

τιμαρχία, as, ἡ, = τιμητεία, censura. *Dion C.*
52, 21, 5.

τιμάω, to honor. *Lucian.* II, 389 Ὁ βασιλεύς
με τῇ Ῥωμαίων πολιτείᾳ τετίμηκεν, civitate do-
navit, honored me with the citizenship of Rome.
Diog. 9, 65. *Porphyr.* V Pyth. 2 -θῆναι πο-
λιτεία. *Cosm. Ind.* 449 C, αὐτὸν ἀτέλειαν =
ἀτελεία. — 2. To estimate, to value. *Strab.*
apud *Jos. Ant.* 14, 3, 1 -θῆναι εἶναι πεντακο-
σίων ταλάντων, to be valued at. — *Cyrril. A.*
I, 429 B Θανάτῳ τὸ χρῆμα τιμάται θεός, =
θανάτου. [Fut. pass. τιμηθήσομαι. *Diod.* 15,
74. *Patriarch.* 1061. *Dion G.* 37, 56, 4.]

τιμή, ἥς, ἡ, honor. *Cornut.* 165 Νηστεύουσι δὲ
εἰς τιμὴν τῆς Δήμητρος. *Sext.* 670, 30 Κατὰ
τιμὴν αὐτὸ λέγειν, by way of compliment. — 2.
Price. *Sept. Gen.* 20, 16 Εἰς τιμὴν τοῦ προ-
σώπου σου, for having seen thy face libidi-
nously.

τιμήεις, εσσα, εν, valued, etc. [*Greg. Naz.* III,
500 Α & τιμήει.]

τίμησις, εως, ἡ, valuation of property. *Diod.*
18, 18, 71. *Dion. II.* I, 190. *Strab.* 3, 5, 3.

τιμητεία, as, ἡ, L. censura, censorship. *Plut.* I,
275 D. 345 A. 347 B. *Dion C.* 41, 14, 5.
53, 18, 5.

τιμητεύω, εὔσω, = τιμητής εἰμι. *Plut.* I, 831.
Dion C. 41, 14, 5. 52, 42. *Frag.* 57, 70.

τιμητής, οὔ, ὁ, appraiser. *Classical. Jos. Ant.*
18, 1, 1. — 2. The Roman censor. *Polyb.*
6, 13, 3. *Dion. H.* IV, 2358. *Plut.* II,
534 D.

τιμητικός, ἡ, ὄν, honoring, respectful towards.
Plut. II, 120, τινός. — 2. Censorius, censo-
rian. *Dion. H.* I, 190, ὑπομνήματα, tabulae?
317, 15. *Plut.* II, 534 D, ἀρχή, censura.

τιμητικῶς, adv. by honoring, respectfully. *Philon*
I, 613. II, 577, 18, ἔχειν, = τιμητικός εἰμι.
Sext. 421. *Clem. A.* I, 1376. *Nic.* II, 1061
C, opposed to λατρευτικῶς. *Jos. Hymnog.*
1012 C.

τίμιος, α, ον, honorable, honored, as a title,
especially in the superlative. *Diosc. Eupor.*
1, Prooem. Τιμώτατε ἀνδρόμαχε. *Apollon.*
D. Synt. 41. *Lucian.* III, 407. *Alex. A.*
548. *Eus.* II, 885, 887. *Athan.* I, 385 D.
II, 813. *Basil.* IV, 429 C. 472 C. *Greg.*
Naz. III, 268 Τῶν κυρίων μου τῶν τιμιωτάτων
ἐπισκόπων. 300 C. *Greg. Nyss.* III, 1108.
Carth. Can. 25. *Chrys.* III, 607 E. 609 B.
623 D. *Eus. Alex.* 357 A. *Gregent.* 617 A,
ἀρχιεπίσκοπος. — 2. Worthy = ἄξιος. *Plut.*
II, 4 F, μηδενός. — 3. In the *Ritual*, ἡ τιμιω-
τέρα, a name given to the τροπάριον, τὴν
τιμιωτέραν τῶν Χερουβίμ, usually sung in con-
nection with the Magnificat.

τιμότης, ητος, ἡ, worth, value, preciousness, cost-
liness. *Classical. Apoc.* 18, 19. — 2. Honor,
as a title. *Athan.* I, 624. *Basil.* IV, 277 D,
ἡ σή. 385, σου. *Greg. Naz.* III, 32. *Epiph.*
I, 176 C, ἡ ὑμῶν.

τιμουλκός, ὄν, (ἔλκω) that raises the price, that
sells dear. *Pseud-Athan.* IV, 845.

τιμογραφέω, ἥσω, (τιμή, γράφω) to assess, to tax.
Sept. Reg. 4, 23, 35.

τιμοῦχος, ον, (ἔχω) honorable. *Strab.* 4, 1, 5,
the magistrates of Massilia.

τιμωρησίω = ἐπιθυμῶ τιμωρῆσασθαι. *Agath.*
176, 12.

τιμωρητής, οὔ, ὁ, avenger. *Sept. Macc.* 2, 4, 16.

τιμωρητικός, ἡ, ὄν, penal. *Jos. Apion.* 2, 29, νό-
μοι. — 2. Of torture. *Pallad. Laus.* 1012,
ὄργανον.

τιμωρία, טימוריא, erect pillars for way-marks.
Sept. Jer. 38, 21.

τιμωρικός, ἡ, ὄν, = τιμωρητικός, of torment or
torture. *Doroth.* 1752 C.

τίναγμα, ατος, τὸ, = following. *Sept. Job* 28,
26. *Greg. Naz.* III, 1039, ἀστραπῶν.

τιναγμός, οὔ, ὁ, (τινάσσω) a shaking. *Moschn.*
52, p. 23. *Plut.* II, 258 C.

τινάσσω, to shake. *Achmet.* 200, καρύαν. [*Strab.*
5, 4, 9, p. 393, 20 ἐτινάγην, 2 aor. pass.]

τινῶν, tinnio? *Caesarius* 969.

τί-ποτε, anything, something. *Epict.* 3, 13, 18
Οἰκοδομεῖ τί ποτε. 3, 14, 3 Σκόπει τί ποτε.
Anton. 9, 29 Τίποτε ποιήσων. *Pseudo-Basil.*
III, 1313 C. *Joann. Mosch.* 2088 C. *Mal.*

- 265, 11 Μὴ ἔχοντα ἐπάνω τί ποτε, *having nothing about his person*. *Damasc.* II, 81 C Κάμνε τίποτε μικρὸν ἐργόχειρον, *some*. *Vit. Nil. Jun.* 61 B Οὐκ ἔχω λογισμὸν τίποτε = τινά. — 2. *Something great*. *Apophth.* Sisoës 7 Ἰδοῦ, Σισόη, ἐνόμισας τίποτε πεποιηκέναι.
- τι-ποτ-οὐν, *anything whatever*, or simply *anything*. *Gregent.* 604 B. *Joann. Mosch.* 2861 B. 2904 C. D.
- τίρων, ωνος, ὁ, tiro. *Macar.* 777 A. *Carth.* 1319 D. *Lyd.* 109. 158. *Theoph.* 458, 17.
- τίρωνάτος, ου, ὁ, tironatus, the *τίρωνες* collectively considered. *Carth.* 1319 D.
- τιρωνικός, ἡ, ὄν, *pertaining to the τίρωνες*. *Synes.* 1445, χρυσίου.
- *τίς, τί, *some, some one, one, certain, a or an*. *Diod.* 15, 60, p. 50, 22 Ὑπό τινων ἑπτὰ νεανίσκων, *some seven*. 16, 79, p. 143, 14 Καθάπερ τινὶ μᾶ φωνῇ βοώντων. — At the beginning of a sentence. *Aristot. Categ.* 7, 1 Τινὸς γὰρ λέγεται μείζον: τινὸς γὰρ διπλάσιον λέγεται. *Sept. Lev.* 21, 17. *Dion. H.* V, 534, 10. *Strab.* 17, 3, 7. *Paul. Tim.* 1, 5, 24. *Sext.* 351, 18. 758.
- τίς, τί, *who? what? which?* *Babr.* 106, 18 Λέων τίν εἶχεν αἰτίαν διηρώτα, = ἔχει. *Apophth.* 437 C Τίς ποτε ἔδωκέ μοι ἀρραβώνα; — Τί ἐμοὶ καὶ σοὶ ἐστί; sc. κοινόν, *what have I to do with thee?* disapprovingly. *Sept. Judic.* 11, 12. *Reg.* 2, 16, 10. 2, 19, 23 Τί ἐμοὶ καὶ ὑμῖν; 3, 17, 18. 4, 9, 18 Τί σοὶ καὶ εἰρήνῃ; *what hast thou to do with peace?* *Par.* 2, 35, 21. *Esdr.* 1, 1, 24. *Hos.* 14, 8 Τί αὐτῷ ἔτι καὶ εἰδώλοισι; *what hath he to do any more with idols?* *Matt.* 8, 29. *Joann.* 2, 4. *Epict.* 2, 19, 19. 2, 20, 11. *Athan.* II, 861 C. — Τί πρὸς σέ; *what is that to thee?* *Matt.* 27, 4 Τί πρὸς ἡμᾶς; *what is that to us?* *Anton.* 8, 44. — 2. With the subjunctive. *Epict.* 3, 7, 23 Τί ἂν γένηται; — 3. With the infinitive. *Apophth.* 85 B Ἐσκόπει τί ποιῆσαι, *he was considering what to do*. *Joann. Mosch.* 2873 B Τί ποιῆσαι οὐκ οἶδα, *I know not what to do*. 2996 B. *Theoph.* 671, 10 Ἀποροῦντες τί εἰπεῖν πρὸς τοῦτο, *being at a loss what to say to this*. — 4. With the article. *Joann. Mosch.* 2928 D Ἡμεθα οὖν ἐν πολλῇ ἀθυμίᾳ καὶ ἀμηχανίᾳ τὸ τί ἄρα ἐστὶν τοῦτο. — 5. Neuter τί = ὡς! *how great, good, fine, beautiful!* *Basil.* I, 8 B Τί καλὴ ἡ τάξις! *Stud.* 1668 A Τί καλὴ ἐπιστολὴ τῆς εὐγενείας σου! — 6. Neuter τί, *what?* indeclinable. *Const. Duc. Novell.* 324 Καὶ τί ἐξουσίαν ἔχει ὁ βασιλεὺς; — 7. *Whoever* = εἴ τις, ὅστις. *A Hebraism.* *Sept. Sir.* 6, 34 Καὶ τίς σοφός, αὐτῷ προσκολληθήτι.
- τιτανισμός, ου, ὁ, (Τιτάν) a kind of *paean*. *Strab.* 7, *Frag.* 40, p. 86. [Formed like *παιανισμός*.]
- τιτανομαχία, as, ἡ, (μάχομαι) *the battle of the gods with the Titans*. *Diod.* 1, 97. *Clem. A.* I, 781, the title of a poem.
- τιτανώδης, es, *Titan-like, Titanic*. *Lucian.* I, 170 Τιτανώδες βλέπειν.
- τιτθίς, ίδος, ἡ, = τίτθη. *Jos. Ant.* 17, 1, 1, p. 827. *Plut.* II, 265 D.
- τιτθός, ου, ὁ, *nurser*. *Philon* I, 166, 25.
- τιτλάριον, ου, τὸ, *little τίτλος*. *Epict.* 3, 22, 74.
- τίτλος, ου, ὁ, *titulus* = ἐπιγραφὴ, *title, superscription, inscription*. *Joann.* 19, 19. — *Leont. Mon.* 608 A, *written notice, letter*. — 2. *Title, division of a book*. *Lyd.* 153, 21. *Justinian. Novell.* 29, 4. *Euagr.* 2453 A.
- τιτλώω, ωσα, (τίτλος) *to confiscate*. *Mal.* 245, 11. — 2. *To entitle a book* = προτιτλώω. *Eust.* 731, 15.
- τιτρώω = τετραίνω. *Diosc.* 5, 85.
- τιτυριστής, ου, ὁ, (τίτυρος) *piper*. *App.* I, 388.
- τίφινος, η, ου, *made of τίφη*. *Galen.* VI, 321 B, ἄρτος.
- τλήμα = κλήμα. Coined by *Lucian.* I, 97.
- τληπάθεια, as, ἡ, *the being τληπαθής*, = *ταλαιπωρία*. *Nil.* 185. *Hierocl. C. A.* 77. *Soz.* 900. *Cyrrill. A.* I, 185 D.
- τληπαθέω, ἡσω, = *ταλαιπωρέω*. *Cyrrill. A.* I, 272 D.
- τληπαθής, ἐς, (τλῆναι, παθεῖν) = *ταλαίπωρος*. *Cyrrill. A.* II, 93.
- τλητικός, ἡ, ὄν, *enduring, having the power of endurance*. *Philon* I, 185, 20. *Pseud-Ignat.* 905 B.
- τλητικῶς, *adv. with endurance*. *Philon* I, 283.
- τμήμα, atos, τὸ, *portion*. *Strab.* 2, 4, 7, of an arc. 2, 5, 34, *degree of a circle*. *Anatol.* 212. 213, *sign of the zodiac*.
- τμήξις, εως, ἡ, (τμήγω) = *τμήσις, division*. *Greg. Naz.* III, 403 A.
- τμήσις, εως, ἡ, *τ m e s i s*, in grammar, the (apparent) separation of a preposition in composition from the verb with which it is compounded (ἀπὸ μὲν ἔθανε, = ἀπέθανε μὲν). Called also *διαίρεσις*. *Tryph.* 6.
- τμητικός, ἡ, ὄν, *cutting; decisive*. *Dion. H.* VI, 1127, 17. *Just. Tryph.* 51. *Hermog. Rhet.* 301, 25, λόγος. *Artem.* 50, τροφῆς. *Alex. Aphr.* 15, 18. *Orig.* III, 1253.
- τμητικῶς, *adv. by cutting: decisively*. *Hermog. Rhet.* 301, 24.
- *τμητός, ἡ, ὄν, *cut: divisible*. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456. λίθος, *heven*. *Plut.* II, 883 D, εἰς ἄπειρον, *divisible ad infinitum*.
- τόγα, as, ἡ, toga. *Dion. H.* I, 568, 15. *Lyd.* 126. *Mal.* 33.
- τόγα, as, ἡ, (Persian *TOYT*) = *τιάρα, τούφα, tiara, turban*. *Porph. Cer.* 80, 14. 84, 21.
- τογατηφόρος, ου, (φέρω) = *following*. *Lyd.* 148.
- τογάτος, a, ου, togatus. *Strab.* 3, 2, 15. *Dion C.* 46, 55, 5. 48, 12, Γαλατία, *Gallia*

- Togata.* *Lyd.* 201. 152, *κωμωδία, fabula togata.*
- τοιιοσδί** = **τοιόςδε** with I demonstrative. *Orig.* I, 89 B.
- τοιιοτοδύναμος**, *ον*, = **τοιαύτης** *δυνάμεως*, of such power. *Tim. Hier.* 244 C.
- τοιούτος**, **τοιαύτη**, **τοιούτον**, *such.* *Polyb.* 1, 8, 2 *Διά τινας τοιαύτας αἰτίας*, for some such reasons. — **2.** *This* = *οὗτος*. *Philon* II, 139, 14 'Ο δὴ τοιούτος. *Just. Tryph.* 48. *Epiph.* II, 205 C. *Tim. Presb.* 45 A. *Theod. Lector* 2, 2. *Cyrril. Scyth.* V S. 320 B.
- τοιουτοσί**, **τοιαντή**, **τοιουτοῖ**, *such as you see here.* *Sext.* 62, 8.
- τοιουτόσχημος**, *ον*, = **τοιούτου** *σχήματος*, of such form. *Sext.* 236, 31.
- τοιουτοτρόπως**, a mistake for **τοιουτότροπος**. *Did.* A. 824 B.
- τοιουτόχρως** = **τοιουτόχροος**. *Cyrril.* A. I, 782 C.
- τοιουτώδης**, *ες*, (**τοιούτος**, **ΕΙΔΩ**) of this sort. *Lucian.* I, 590. *Sext.* 332. *Zos.* 292.
- τοιούτως**, *adv.* L. *taliter*, in such wise, in such sort. *Jos. Ant.* 17, 9, 6. *Drac.* 47, 18.
- τοιουτώσί** = **τοιούτως** with I demonstrative. *Orig.* VII, 25 B.
- τοιχάριον**, *ον*, τὸ, = **τοιχίον**. *Nil.* 244 B.
- τοιχαρχος**, *ον*, *ὁ*, (**τοιχος**, *ἄρχω*) *toecharchus*, commander of the rowers on each side of a ship. *Clementin.* 49. *Artem.* 57. 179. *Poll.* 1, 95 = **τοιχῶν** *ἄρχων*. (Compare *Lucian.* *Dial. Meretric.* 14, 3.)
- τοιχίζω**, *ίσω*, to careen, to be on beam-ends. *Achill. Tat.* 3, 1.
- τοιχίον**, *ον*, τὸ, *small τοῖχος*. *Athan.* I, 229 C.
- τοιχογραφίη**, *ης*, *ή*, Ionic = **τοιχογραφία**, painting on walls. *Aret.* 72 C.
- τοιχογράφος**, *ον*, (**τοιχος**, *γράφω*) painting on walls. *Adam.* 1853 C.
- τοιχοδόμος**, *ον*, *ὁ*, (**δέμω**) wall-builder. *Dion. Alex.* 1252 D.
- τοιχοδομαι**, to have the conception of a wall. *Plut.* II, 1120 D. E.
- τοιχωρύκτης**, *ον*, *ὁ*, = **τοιχωρύχος**. *Chrys.* X, 91 D.
- τοιχωρυχικός**, *ή*, *όν*, (**τοιχωρύχος**) house-breaker's. *Sext.* 677.
- τοιῶσδε** = **τοιούτως**. *Method.* 56. *Did.* A. 312. *Zos.* 8. *Doroth.* 1704 D.
- τοκαταρχήν** = τὸ κατ' ἀρχήν. *Just. Monarch.* 1.
- τοκετός**, *οὔ*, *ὁ*, = **τόκος**, interest on money. *Ignat.* 692 B.
- τοκογυφίω**, *ήσω*, to practise usury. *Plut.* II, 34 D. *Lucian.* I, 457.
- τοκογλύφος**, *ον*, *ὁ*, (**τόκος**, *γλύφω*) usurer. *Philon* I, 550, 16. II, 285, 1. *Plut.* II, 18 E. *Lucian.* I, 472. *Phryn.* P. S. 64, 30. *Basil.* I, 273 B.
- τοκοληψία**, *ας*, *ή*, (**λαμβάνω**) the taking of interest. *Epiph.* II, 832 A.
- τοκο-πράκτωρ**, *ορος*, *ὁ*, = *ὁ τόκους πράσσων*, *τοκογλύφος*. *Phryn.* P. S. 64, 30.
- τόκος**, *ον*, *ὁ*, interest on money. *Lucian.* I, 564, *ὁ πρῶτος*, simple interest; *ὁ δεύτερος*, compound interest.
- τολμησις**, *εως*, *ή*, = τὸ **τολμᾶν**, daring. *Theol. Arith.* 12.
- τολμητίας**, *ον*, *ὁ*, = **τολμητής**. *Polem.* 203. *Agath.* 21. *Nicet. Paphl.* 541 C.
- τολμικός**, *ή*, *όν*, = **τολμηρός**. *Anast. Sin.* 748.
- τολύπη**, *ης*, *ή*, a species of **κολόκυθα**. *Sept. Reg.* 4, 4, 39.
- τομάριον**, *ον*, τὸ, = **τόμος**. *Const.* III, 1012 B. *Porph.* Cer. 525, 11. — **2.** Leather, hide, skin. *Porph.* Cer. 466, 14.
- τομαροφύλαξ**, *ακος*, *ὁ*, = **Τομάρου** φύλαξ. *Strab.* 7, 7, 11.
- τομεύς**, *εως*, *ὁ*, sector of a circle. *Heron Jun.* 15, 14. 17, 9.
- τομή**, *ης*, *ή*, a cutting: division. *Cleomed.* 28, 24, intersection. *Dion. H.* V, 486. *Strab.* 2, 1, 36. *Nicom.* 69. 74. *Plut.* II, 883 D. *Paus.* 2, 38, 3, pruning of vines. *Diog.* 7, 150. — **2.** Castration. *Lucian.* II, 290. 602. *Philostr.* 42. *Porphyr.* Abst. 1, 2, p. 4, *μορίων*. — **3.** Tome, caesura, in versification. *Drac.* 140. 126, *πενθημιμερής*, tome *penthemimeres*, when the first hemistich consists of two feet and the first syllable of the third (*μῆνιν αἰδεε, θεά*). *Τομή* *ἐφθημιμερής*, when the first hemistich contains three feet and the first syllable of the fourth (*Ἀτρείδης τε ἄναξ ἀνδρῶν*). *Τομή* *τρίτη τροχαϊκή*, when the first hemistich ends in the middle of the thesis of the third foot (*ἄνδρα μοι ἔννεπε, μοῦσα*). *Τομή* *βουκολική*, bucolic caesura, = *τομή* *ἐφθημιμερής* (*ἐξ ἐπιδιφριάδος πυμάτης || ἱμάσι δέδεντο*). *Hermog. Rhet.* 379, 21. *Aristid. Q.* 53. 54. 51. 52. *Pseudo-Plut. Metr.* 1283 B. C. *Terent. M.* 1674. 2126.
- τομίας**, *ον*, *ὁ*, = **τομεύς**. *Philon* II, 238, 16, teeth.
- τόμος**, *ον*, *ὁ*, *sc.* **χάρτων**, scroll, roll. *Sept. Esai.* 8, 1. — **2.** *Tomus*, libellus, volume, document. *Alex. A.* 569 C. *Athan.* II, 796 A. *Greg. Naz.* III, 177, *συνοδικός*. — **3.** *Tomus*, book, part of a larger work. *Diog.* 6, 15. *Orig.* I, 792 C. — *Philostrg.* 537 B, book of Arius.
- τομῶς** (**τομός**), *adv.* without delay, promptly. *Theoph. Cont.* 545, 22.
- τομωτικός**, mistake for **στοματικός**? *Max. Conf.* II, 1245 B.
- τονικός**, *ή*, *όν*, (**τόνος**) of or by stretching, tonic. Classical. *Philon* I, 49, 25, *δύναμις*, tonic power. 176, *κίνησις*. — **2.** Tonic, in music. *Sext.* 758, 19. — **3.** Accentual, in grammar. *Drac.* 8. *Apollon. D. Pron.* 303 B. *Arcad.* 175.
- τονο-ειδής**, *ές*, like a **τόνος**. *Erotian.* 112.

- *τόνος, ου, ό, tonus, tone, in music. Classical. *Sext.* 757, 29. — 2. *Modus, mood*, in music, = ἀρμονία. *Plut.* II, 389 E. 1134. 114. — 3. *Verse* = μέτρον. *Her.* 1, 47. — 4. *Tonus, accent*, in grammar, that is ὀξεῖα, βαρεία, περισπωμένη (μέση). *Aristot.* *Rhet.* 3, 1, 4. *Dion. Thr.* 629, 26. *Tryph.* 24. *Apollon.* *D. Pron.* 268. 314, ὀρθός, not ἐγκλινόμενος. *Arcad.* 186. 187. *Porphyr.* *Prosod.* 111. 109 (βαρύς, ὀξύς, περισπώμενος). (*Gell.* 17, 3 σπάρτα differs in sound from σπαρτά. *Apollon.* *D. Conj.* 526, 13. *Synt.* 54, 24. 263, 13 ἔστε differs from ἐστέ. *Hermog.* *Rhet.* 15, 17, δημόσιᾶ differs from δημοσιᾶ. *Terent. M.* 1435, the rhythm of Σωκράτης is different from that of Δῶρις.)
- τονῶω, ὥσω, to give tone, to strengthen. *Jos. B.* J. 5, 11, 6. *Just.* *Tryph.* 96, τὴν ἐλπίδα. *Martyr. Polh.* 1437 A. *Galen.* VI, 179 E. 350 A.
- τόνωσις, εως, ή, = τὸ τονοῦν, a strengthening. *Philon* I, 158, 13. *Ruf. et Apollon.* apud *Orib.* II, 210. 64.
- τονωτικός, ή, όν, tonic, strengthening. *Galen.* VI, 342. *Alex. Aphr.* *Probl.* 5. *Antyll.* apud *Orib.* I, 530. 534.
- τοξαρία, as, ή, = τόξον. *Porph.* *Cer.* 669, 21.
- τοξάριον, ου, τὸ, = τόξον. *Mauric.* 1, 2. *Leo.* *Tact.* 5, 3.
- τοξεία, as, ή, (τοξεύω) archery. *Diod.* 3, 8. 5, 74. *Strab.* 16, 4, 10. *Philon* II, 158. *Jos.* *Ant.* 1, 3, 8.
- τοξικός, ή, όν, L. arcuarius, pertaining to the bow. Classical. *Porph.* *Adm.* 138, 17, φωταγωγοί, = τοξοτίδες. — Τοξικὸν φάρμακον, toxicon, a poison in which arrows were dipped, and in general, poison. *Strab.* 3, 4, 18. *Diosc.* 1, 143. 2, 27. *Delet.* 20. *Ibid.* p. 12. — 2. Substantively, τὸ τοξικόν = τοξοτίς. *Sept.* *Judic.* 5, 28.
- τοξοβαλλίστης, ου, ό, (τοξοβαλλίστρα) ballistarius. *Leo.* *Tact.* 5, 7.
- τοξο-βαλλίστρα, as, ή, warlike engine for shooting darts. *Leo.* *Tact.* 5, 7. *Theoph.* *Cont.* 298, 16. — Also, τοξοβολίστρα. *Theoph.* 589. *Leo.* *Tact.* 6, 27. *Porph.* *Cer.* 670. 671. 673. 676.
- τοξοβάτης, ου, ό, (τόξον, βαίνω) quid? *Sibyll.* 11, 169, τράγος.
- τοξοβολίστρα, see τοξοβαλλίστρα.
- τόξον, ου, τὸ, = ἵρις, L. arcus, the rainbow, F. arc-en-ciel. *Sept. Gen.* 7, 13. *Sir.* 43, 11. 50, 7.
- τοξυτησία, as, ή, = ἀρτεμισία, a plant. *Diosc.* 3, 117 (127).
- τοξοτίς, ίδος, ή, (τοξότις) loophole to shoot arrows through. *Polyb.* 8, 9, 3. (*Strab.* 15, 1, 36.)
- τοξοφάρετρον, ου, τὸ, = τόξον καὶ φαρέτρα, bow and quiver. *Mauric.* 1, 2. 12, 5. *Leo.* *Tact.* 6, 5. *Porph.* *Cer.* 579, 18.
- τοπάζιον, ου, τὸ, topazion, topaz. *Sept. Ex.* 28, 17. *Agathar.* 170. *Strab.* 16, 4, 6.
- τόπαζος, ου, ό, = preceding. *Dion. P.* 1121. *Jos. B. J.* 5, 5, 7.
- τοπάριον, ου, τὸ, little τόπος. *Vit. Nil. Jun.* 145 B.
- τοπαρχέω, ήσω, = τοπάρχης εἰμί. *Theod.* IV, 393 C. *Mal.* 80. 223.
- τοπάρχης, ου, ό, = τόπαρχος, toparcha, toparch, governor of a country. *Sept. Gen.* 41, 34. *Esdr.* 1, 3, 2. *Jos. Ant.* 8, 7, 2. *Justinian.* *Novell.* 128, 21. *Proc.* I, 206, 1.
- τοπαρχία, as, ή, toparchia, toparchy, petty state. *Sept. Macc.* 1, 11, 28. *Strab.* 17, 1, 3. *Jos. Ant.* 13, 4, 9. *Mal.* 68.
- τοπηγορία, as, ή, (τόπος, ἀγορεύω) treatment of a topic. *Longin.* 11, 2. 12, 5.
- τοπιατικόν, ου, τὸ, L. locarium, rent. *Attal.* 203.
- τοπικός, ή, όν, of place, local. *Dion. H.* II, 671. *Philon* II, 84. — Τοπικὸν ἐπίρρημα, adverb of place (ποῦ, ἐνταῦθα, ὧδε). *Dion. Thr.* 641, 32. *Apollon.* *D. Conj.* 510, 31.
- τοπικῶς, adv. locally, with reference to place. *Philon* I, 231, 44. *Diosc.* *Iobol.* 28. *Plut.* II, 424 E. *Hermog.* *Rhet.* 25, in rhetoric.
- τόπιον, ου, τὸ, little τόπος. *Genes.* 37, 19. — 2. Farm, estate. *Theoph.* *Cont.* 427. 499. *Roman.* *Porph.* *Novell.* 285.
- τοπο-γραμματεὺς, εως, ό, the clerk or notary of the place. *Inscr.* 4699 (Egypt).
- τοπογραφέω, ήσω, to describe a place. *Strab.* 13, 1, 5.
- τοπογραφία, as, ή, topography. *Strab.* 8, 1, 1. — *Quintil.* 9, 2, 44, of topics.
- τοπογράφος, ου, (γράφω) describing a place; topographer. *Diod. Ex.* *Vat.* 96, 5.
- τοποθεσία, as, ή, (θέσις) locality, situation, position. *Cic. Attic.* 1, 13, 5. 16, location. *Diod.* 1, 42. 3, 1. *Strab.* 8, 6, 21. 14, 1, 42. *Vit. Euthym.* 90. — 2. Rank, dignity, order, official station. *Ignat.* 680. *Petr. Alex.* 513 D.
- τοποθετεύω, ήσω, (τίθημι) to locate. *Strab.* 2, 5, 1. 12, 3, 23, p. 536.
- τοπο-κρατέω, to be master of a place. *Philon* II, 383, 28.
- τοποκρατία, as, ή, essentially = τοπαρχία. *Eus.* V, 412 B.
- τοπομαχέω, ήσω, (μάχομαι) to fight for the possession of a place. *Diod.* 13, 39. *Strab.* 1, 1, 17. *Plut.* I, 370. II, 487 F.
- τοπο-ποιέω, to take the place of, to act in the place of. *Joann. Mosch.* 2965, αὐτόν, to take his place.
- τοποποιός, ου, ό, (ποιέω) deputy, substitute. *Clim.* 704 B. *Genes.* 101, 8.
- *τόπος, ου, ό, place. *Diod.* II, 614, 35 'Ο αἰρεθεὶς ὕπατος εἰς τὸν τοῦ Κίνα τόπον, instead of. *Nicol. D.* 91 'Ενεγράφη εἰς τὴν ἱερῶσύνην εἰς τὸν Λευκίου Δομητίου τόπον. *Dion. H.* I, 395

Εἰς τὸν ἐκείνου καθίσταται τόπον. *Sext.* 423 Τόπον ἐκ τόπου μετέρχεται. *Mal.* 382 Ἐπὶ τόπῳ, *on the spot.* 387, 19 Ἐπὶ τὸν τόπον. — *Aristeas* 12 Τόπον λαμβάνειν, = τοπάζειν, ἵποτοπεῖν. — **2.** Place, passage in an author. *Philon* II, 63, 2. *Clem. R.* 1, 8. — **3.** Place, region, country. *Inscr.* 3595, 12. *Sept. Gen.* 29, 26. *Clem. R.* 1, 5, ὁ ἄγιος, heaven, paradise, = *Doctr. Orient.* 677. — Οἱ ἅγιοι τόποι, the holy places, Jerusalem and its precincts. *Sept. Macc.* 2, 2, 18. *Eus.* II, 1113. *Marc. Erem.* 1037 C. *Ant. Mon.* 1428. *Chron.* 585, 16. — **4.** Place, office, official station. *Ignat. Smyrn.* 6. *Polyc.* 1. *Const. Apost.* 2, 11. — **5.** Occasion. *Sept. Sir.* 4, 5 Μὴ δῶς τόπον ἀνθρώπῳ καταράσασθαί σε.

τοπο-τηρέω, to be τοποτηρητής, to represent. *Ephes.* 1088 D, τινί. *Chron.* 621, 11, τινά. *Porph. Cer.* 334, τινά.

τοποτηρησία, as, ἡ, the office of τοποτηρητής, L. *legatio*, vicariate. *Carth. Can.* 94. *Ibid.* p. 1319 A. — **2.** Garrison of a fort. *Porph. Adm.* 225.

τοποτήρησις, εως, ἡ, = preceding. *Cerul.* 817.

τοπο-τηρητής, οὐ, ὁ, L. *vicarius*, deputy, substitute, a *locum-tenens*, representative. *Carth. Can.* 4. *Ephes.* 1176 B. *Theod.* IV, 1216 D. *Leont.* I, 1225 E. *Joann. Mosch.* 3064 C. (*Euagr.* 2548.) — **2.** Commander of the garrison of a fort. *Theoph.* 604, 17.

τοποτηρήτισσα, ης, ἡ, the wife of a τοποτηρητής. *Porph. Cer.* 67, 20.

τορεία, as, ἡ, (τορεύω) L. *tornatura*, turnery. *Aristeas* 8. *Philon* II, 478, 48. *Jos. Ant.* 8, 3, 3. *Plut.* II, 989 E.

τόρευμα, ατος, τὸ, *toreuma*, work in relief. *Classical.* *Agathar.* 190, 4. *Strab.* 16, 4, 23, p. 341, 19.

τορευτής, οὐ, ὁ, *toreuta*, one who embosses. *Polyb.* 26, 10, 3. *Dion. H.* V, 209. *Plut.* II, 527 C.

τορευτικός, ἡ, ὄν, skilled in embossed work. *Clem. A.* I, 717, τινός.

τορκίμ, (Persian?) = βασιλεύς. *Mal.* 270.

τορκουάτος, *torquatus* = στρεπτοφόρος, μαϊνάκην φορῶν. *Diod.* 16, 74. *Dion C. Frag.* 31. *Lyd.* 157, 25.

τόρνα (*torno*), *torna*, turn, imperative. *Mauric.* 3, 5. *Theoph.* 398, 3. (See also *ρετόρνα*.)

τόρνευμα, ατος, τὸ, (τορνεύω) *turner's shavings.* *Diosc.* 1, 108, ξύλου.

τόρνευσις, εως, ἡ, = τορεία. *Clem. A.* I, 492 C.

τορνευτής, οὐ, τὸ, (τορνεύω) *tornator*, *turner.* *Anton.* 5, 1.

τορνευτικός, ἡ, ὄν, *turner's.* *Anton.* 5, 1.

τόρνη, ης, ἡ, = τόρνος. *Caesarius* 1053.

τορνευτός, a mistake for *τορνευτός.* *Dioclet.* G. 15, 41.

τός, τῆ, τό, the original form of the article, =

αὐτός, ἡ, ὁ. *Mal.* 281 Στρώσας τὴν διὰ μυλίου λίθου. *Porph. Cer.* 295 Πολλὰ τῶν τὰ ἔτη Πολλὰ καὶ καλὰ τῶν τὰ ἔτη.

τοσαυταπλasiόνως (τοσαυταπλάσιος, -ίων) *adv.* so many times more. *Orig.* IV, 652 A.

τόσος, η, ον, so much, so many. *Basil.* III, 296 Πλέθρα τόσα καὶ τόσα. *Chrys.* I, 438 Μέτρα τόσα καὶ τόσα, = ὅσα δὴ, a certain number of measures. X, 132 D Ἐχω τόσα καὶ τόσα. *Socr.* 600 B Τόσοι καὶ τόσοι κατὰ τὴν μάχην πεπτώκασιν.

τοσοῦτος, τοσαύτη, τοσοῦτο, = preceding, but stronger. *Diod.* 4, 55 Ἐν τοσοῦτῳ, meanwhile.

τότε, then. *Herodn. Gr. Philet.* 427 Ἀπὸ τότε, from that time forth; condemned. (See also *ἀπό*.)

τούβα, as, ἡ, *tuba* = σάλπιγξ. *Mauric.* 3, 5, 7, 10. *Leo. Tact.* 7, 31.

τουβάτωρ, ορος, ὁ, *tubicen* = σαλπικτής. *Mauric.* 12, 22.

τοῦ βίκας, see βίγκω.

τούβικες, οἱ, *tubicines* = σαλπισταὶ πεζῶν. *Lyd.* 157, 15.

τουβίον, also τούβιον, ου, τὸ, = τουφίον, tassel. *Stud.* 1741 D. *Porph. Cer.* 470, 473.

τουβίον, ου, τὸ, *tibiale*, legging, leggings. *Leo. Gram.* 260. *Achmet.* 244.

τουβουλαμέντος, ον, (*tubulus*) = σωληνωτός, *tubulatus*, grooved, hollowed out. *Lyd.* 169, 13.

τούκκας = κρεωβόρος. *Lyd.* 139. (Compare L. *tuccetum* or *tucetum* = ἄλλας.)

τοῦλδον, ου, τὸ, = ἀποσκευή, the baggage of an army. *Mauric.* 1, 3. *Simoc.* 72, 15. *Theoph.* 386, 14. *Leo. Tact.* 4, 29.

τουλδο-φύλαξ, ακος, ὁ, *prefect of the τοῦλδον.* *Mauric.* 3, 7.

Τούρκικος, ον, Turkish. *Porph. Cer.* 466.

Τούρκοι, ων, οἱ, *Turci*, the Turks, a Tatar people. *Agath.* 20. *Men. P.* 295. *Euagr.* 5, 1. *Theoph. B.* apud *Phot.* III, 137. *Simoc.* 47. *Theoph.* 378. *Nic. CP. Histor.* 18.

τουρκουάτος, incorrect for *τορκουάτος*.

τούρμα, as, ἡ, *turma* = μέρος. *Lyd.* 157. *Leo. Tact.* 4, 9, 45. — **2.** The garrison of a district; also, the district itself. *Genes.* 59, 19. *Porph. Adm.* 211, 225.

τουρμάλιος, *turmalis.* *Lyd.* 198.

τουρμάριος, ου, ὁ, *turmarius.* *Lyd.* 201.

τουρμάρης, ου, ὁ, = μεράρχης. *Theoph.* 490. *Leo. Tact.* 4, 43. *Genes.* 12.

τουρμάρχισσα, ης, ἡ, the wife of a τουρμάρης. *Stud.* 1453 C. *Porph. Cer.* 67, 19.

τούρμαρχος, ου, ὁ, = τουρμάρης. *Leo. Tact.* 3, 2, 4, 44.

τουρός, ὄν, quid? *Leo. Tact.* 6, 10.

τούρτα, ἡ, = ἐγκρυφίας ἄρτος. *Erotian.* 96.

Τουσκανοί, ὡν, οἱ, *Tuscani* = Τοῦσκοι. *Tatian.* 804. *Clem. A.* I, 788.

Τοῦσκλον, ου, τὸ, *Tusculum*. *Diod.* 11, 40.
 Τοῦσκοι, ων, οἱ, *Tusci*. *Strab.* 5, 2, 2.
 τουτέστι = τοῦτ' ἔστι, *hoc est, id est, that is*.
Diosc. 1, 93. *Epict.* *Ench.* 29, 7. *Plut.* II, 528 C. *Ael. Tact.* 3, 2. *Sext.* 199, 11.
 τουτηλάριος, ου, ὁ, *tutēlarius*. *Lyd.* 161, 194.
 τοῦφα, ἡ, = κόμη, *the hair of the head*. *Lyd.* 127, 19. — 2. *Tufa*, *crest, tassel*. *Cosm. Ind.* 444. *Theoph. Cont.* 645. *Curop.* 14. [Compare *L. juba*, *Russ. τσούβ, crest*, *F. touffe, toupet*, *Sp. tupe*, *Engl. tuft*.]
 τοῦφα, ἡ, = τόγα, *tiāra*, *turban*. *Porph. Cer.* 188, 10.
 τουφίν for τουφίον, ου, τὸ, = τοῦφα, *crest, tassel*. *Mauric.* 2, 2. *Leo. Tact.* 6, 2, 25.
 τραβέα, ας, ἡ, *trabea*, *robe of state*, = *χλαμὺς πολυτελής*. *Dion. H. I*, 385. *II*, 1069. *Lyd.* 10, 126. *Suid.* Ἀτραβατικὰς
 τραγανός, ἡ, ὄν, (τραγεῖν) *cartilaginous*. *Athen.* 8, 39.
 τράγανος, ου, ὁ, = τράγος, *a plant*. *Diosc.* 4, 51.
 τραγάω = τραγίζω, *to be salacious*. *Alex. Aphr. Probl.* 42, 36. 43, 12.
 τράγειος, α, ου, *goat's*. *Classical. Diosc.* 2, 94, p. 218. *Dion Chrys.* I, 235, 27. *Clem. A.* II, 448 A.
 τραγικώδης, ες, (τραγικός) *tragic, belonging to tragedy*. *Palaeph.* 4, 1, μῦθος.
 τραγινάριον, incorrect for ταγινάριον.
 τραγοβάμων, ονος, ὁ, (τράγος, βαίνω) *goat-footed*, epithet of *Pan*. *Schol. Arist. Ran.* 230.
 τραγο-κουρικός, ἡ, ὄν, *for shearing goats*. *Lucian.* I, 613, μάχαιρα, *scissors*.
 τραγοριγανίτης, ου, ὁ, *flavored with τραγορίγανον*. *Diosc.* 5, 55, οἶνος.
 τράγος, ου, ὁ, *lewdness, lechery*. *Lucian.* III, 409. — 2. *Tragos*, *tragum*, *groats of barley or ζεῖα*. *Diosc.* 2, 115. *Artem.* 97. *Galen.* VI, 321. XII, 14 F. [Compare the modern ὁ *τραχανᾶς*, *wheat coarsely ground, boiled in sour milk, dried in the sun, and preserved for food*.] — 3. *A small shrub*, so called. *Diosc.* 4, 51.
 τραγοφαγέω, ἡσω, (φαγεῖν) *to eat the flesh of τράγοι*. *Strab.* 3, 3, 7.
 τραγωδάριον, ου, τὸ, *little τραγωδία*. *Diog.* 6, 80.
 τραγωδέω, ἡσα, = ᾄδω, *to sing*. *Macar.* 224. *Mal.* 288, 10. [*Jul.* 373 ἐτραγώδεται.]
 τραγώδημα, ατος, τὸ, *song*. *Basil.* IV, 356 C. *Achmet.* 50.
 τραγώδης, ες, = τραγοειδής. *Cornut.* 148. *Eudoc. M.* 324.
 τραγῳδία, ας, ἡ, = ᾠδή, *song*. *Lex. Sched.* 892 (*Diod.* 4, 5).
 τραγωδιογράφος, ου, ὁ, (γράφω) *writer of tragedies*. *Polyb.* 2, 17, 6. *Diod.* 14, 43. *Apollon. D. Adv.* 602. *Theophil.* 1121 C.

τραγῳδός, οὔ, ὁ, *L. cantator, singer*. *Dion. Thr.* 631, 21. *Diod.* 16, 92. *Gregent.* 600 B. C. — 2. *Tragoedus*, an epithet of *Jupiter*. *Lucian.* *Jupit. Trag.* (titul.). *Theophil.* 1133 B.
 τραδιτεύω, εῦσα, *trado*. *Antec.* 2, 6.
 τρακταῖζω, ισα, *tracto, to treat*. *Carth. Can.* 50, 56. *Chal.* 1452 C. *Antec.* 1, 10, 6. *Men. P.* 354. *Phot.* III, 57.
 τρακταίστέος, α, ου, *tractandus*. *Carth.* 1254 A.
 τρακταῖστος, οὔ, ὁ, *skilful diplomatist*. *Mal.* 314.
 τρακτᾶτος, ου, ὁ, *tractatus* = διαχείρισις, *management*. *Carth. Can.* 47. *Eutyech.* 2405. *Mal.* 468, 17.
 τρακτευτής, οὔ, ὁ, *tractator, handler, examiner, manager*. *Basil.* IV, 593 B (236 A). *Lyd.* 215, 13. 262, 12. *Justinian.* *Novell.* 130, 3. *Eustrat.* 2352 A.
 τρακτευκτικός, ἡ, ὄν, *belonging to a τρακτευτής*. *Justinian.* *Novell.* 30, 3 τὰ τρακτευτικά, *exactions by the τρακτευταί*.
 τρακτεύω, εῦσα, *tracto* = διαψηλαφᾶω, *to handle, examine*. *Apophth.* 308 C. *Lyd.* 213. *Euagr.* 2529 A.
 τράκτον, ου, τὸ, (*tractus*) = κηρὸς ὁ πεποιημένος λευκός, *bleached wax*. *Theoph. Cont.* 373, 711. *Et. M.* 763, 53.
 τρανολογέω, ἡσω, (τρανός, λέγω) *to affirm clearly*. *Phot.* III, 1108 A. B.
 τρανός, ἡν, ὄν, = τρανής, *clear, distinct*. *Sept. Sap.* 7, 22. *Esai.* 35, 6. *Strab.* 2, 5, 43. *Philon* I, 15. *Plut.* II, 863 E.
 τρανότης, ητος, ἡ, *clearness, distinctness*. *Philon* II, 61, 52. *Muson.* 248. *Plut.* II, 720 C. E. *Orig.* I, 488 C. 1188. IV, 497.
 τρανώω, ὥσω, *to make clear, distinct*. *Nicom.* 115. *Philon* I, 29, 23. 30, 13. II, 204, 43. *Orig.* I, 1101 C. III, 857. *Thom.* A, 7, 2. *Eust. Ant.* 613 B. *Basil.* IV, 884. — 2. *To enlarge*. *Justinian.* *Cod.* 1, 1, 7, § 8.
 τράνς, *trans* = πέραν. *Polyb.* 2, 15, 9.
 τράνωσις, εως, ἡ, = τὸ τρανοῦν, *explanation*. *Method.* 149 C. 153. *Basil.* IV, 528 A.
 τρανωτικός, ἡ, ὄν, *capable of rendering clear, distinct, or defined*. *Theol. Arith.* 33.
 τράπεζα, ης, ἡ, *table*. *Posidon.* apud *Athen.* 4, 38 Φίλος τραπέζης, *messmate of the Parthian king*. *Plut.* II, 733 F, ψυχρά, *cold collation* (ᾠστρεα, ἐχίνοι, ὦμα λάχανα). *Pallad.* *Laus.* 1081 D Θείναι τράπεζαν, *to set the table*. *Porph. Cer.* 70, 463, 484 Ὁ τῆς τραπέζης or ὁ ἐπὶ τῆς τραπέζης, *sewer, the officer who has charge of the emperor's table*. — Ἡ ἀγία or ἱερὰ τράπεζα, or simply ἡ τράπεζα, *the holy table*, corresponding to the altar of the Western Church. *Hippol.* 628. *Athan.* I, 229, 364 D. *Greg. Naz.* I, 416, 665, 980. II, 564. III, 1161 A Τράπεζα μυστική. *Synes.* 1409. 1400 C Τῆς ἀσύλου τραπέζης. *Socr.*

176 B. *Theod.* III, 1236 C. *Basil. Sel.* 560.
 τραπεζάριον, ου τὸ, refectory. *Stud.* 1712 A.
 τραπεζίτης, ου, ὁ, trapezita, money-changer. *Clem. A.* I, 924, δόκιμος. *Orig.* III, 1573 A. *Const. Apost.* 2, 36.
 τραπεζο-γίγας, αντος, ὁ, table-giant, valiant at the trencher. *Pallad.* V. *Chrys.* 46 D.
 τραπεζο-ειδής, ἐς, table-like. *Strab.* 14, 6, 3, p. 176. *Plut.* II, 895 D.
 τραπεζοκόμος, ου, ὁ, (κομέω) = τραπεζοποιός, L. structor, server, carver, at table. *Plut.* II, 616. 644 = δαιτρός.
 τραπεζοποιία, ας, ἡ, (τραπεζοποιός) a serving at table. *Strab.* 4, 6, 2.
 τραπεζο-ρρήτωρ, ορος, ὁ, table-orator. *Athen.* 1, 41.
 τραπεζότης, ητος, the abstract idea of table (table-ness). *Diog.* 6, 53.
 τραπεζώδης, ἐς, = τραπεζοειδής. *Diod.* 3, 45. *Strab.* 8, 6, 21. *Soran.* 251, 2.
 τράπεσα, ἡ, barbarous, = τράπεζα. *Sext.* 647, 20.
 τραπητέον = δεῖ τραπέσθαι. *Lucian.* III, 8.
 τραυλισμός, ου, ὁ, = τὸ τραυλίζειν (κόλαξ for κόραξ). *Erotian.* 366. *Plut.* II, 53 D.
 τραυλώ, ὥσω, to render τραυλός. *Galen.* VIII, 913 τετραυλωμένος = τραυλίζων.
 τραύλωσις, εως, ἡ, = τραυλότης. *Galen.* IX (2), 268 C.
 τραῦμα, ατος, τὸ, wound. *Plut.* I, 387 A Τραῦμα λαβεῖν, δοῦναι.
 τραυματία, ας, ἡ, = τραῦμα. *Theoph.* 541. 557.
 τραυματιάω, to be wounded. *Genes.* 101, 8.
 τραυματικός, ἡ ὄν, pertaining to wounds: good for wounds. *Diosc.* 1, 97, sc. φάρμακον. 3, 91 (101). 152 (162). 2, 96, p. 221. *Eudoc.* M. 371.
 τραυματισμός, ου, ὁ, = τὸ τραυματίζειν, a wounding. *Eudoc.* M. 271.
 τραύξανον, ου, τὸ, = τρώξανον. *Dioclet.* G. 14, 12 = κλαδίον.
 τραχεινός, ἡ, ὄν, = τραχύς. *Cedr.* I, 731, ὄρος.
 τραχηλάγχην (τράχηλος, ἀγχω), adv. by the neck or collar. *Eunap.* V. S. 64 (113).
 τραχηλᾶς, ᾶ, ὁ, bull-necked person. As a nickname (Bull-neck) it was applied to Constantine the Great, on account of the massiveness of his neck; Latinized trachala. *Sext. Aurel. Victor.* Epitom. 41, 8. *Cedr.* I, 472.
 τραχηλιάω or τραχηλιάζω, ασα, (τράχηλος) to arch the neck, to raise the head like a spirited horse: to be haughty. *Sept. Job* 15, 25. *Greg. Naz.* III, 437. *Isid.* 392. *Eus. Alex.* 428. *Damasc.* II, 356 C, κατὰ τοῦ κυρίου. *Achmet.* 67, to be refractory. (*Epict.* 3, 26, 35 Τὰ τὸν τράχηλον ἐπαίροντα τῶν τετραπόδων.)
 τραχηλιμαῖος, α ου, of the neck. *Strab.* 2, 5, 27. 16, 4, 11.

*τραχηλισμός, ου, ὁ, = τὸ τραχηλίζειν. *Diocl.* apud *Orib.* III, 169. *Plut.* II, 526 E. *Lucian.* II, 327. *Galen.* VI, 506 D.
 τραχηλιώτης, ου, ὁ, = τραχηλᾶς. *Hippol.* Haer. 84, 59.
 τραχηλοκοπέω, ἡσω, (κόπτω) to cut the neck, to behead. *Epict.* 1, 1, 18. 1, 19, 6. *Artem.* 9.
 τράχηλος, ου, ὁ, = ὑψαυχενία, pride, haughtiness. *Doroth.* 1625 B.
 τραχοτής, ου, ὁ, quid? *Eus. Alex.* 433 C. D, νομισμάτων.
 τραχώω, ὥσω, = τραχύνω. *Jos. Ant.* 17, 12, 2.
 τραχύδερμος, ου, (τραχύς, δέρμα) rough-skinned. *Athen.* 7, 72.
 τραχυλόγος, ου, (λέγω) rough-spoken. *Polem.* 225.
 τραχυντικός, ἡ, ὄν, making rough. *Classical.* *Diosc.* 3, 79 (87), p. 424.
 τραχύνω, to make rough: exasperate. *Polyb.* 2, 21, 3. *Dion. H.* III, 1643, 9 -σθαι πρὸς τινα, against. V, 80, τὴν ἀκοήν. VI, 1090. 1076, τοὺς ἥχους.
 τραχυ-πορία, ας, ἡ, rough travelling. *Cedr.* II, 458.
 τραχύς, εἶα, ὅ, rough. *Philon* I, 245, 19, ἀρτηρία, trachia, the windpipe. *Erotian.* 68. *Diosc.* 2, 55. *Galen.* II, 82. 373. *Sext.* 428, 16. *Drac.* 14, 2, στίχος, rough verse (διχθά τε καὶ τετραχθὰ διατρυφὲν ἔκπεσε χειρός). *Herodn.* Gr. Vers. 86.
 τραχύστομος, ου, (στόμα) rough-mouthed, with reference to pronunciation. *Strab.* 14, 2, 28, p. 142.
 τραχύφωνος, ου, (φωνή) rough-voiced. *Diod.* 5, 31. *Lucian.* III, 380. *Alex. Aphr.* Probl 43, 28.
 τραχώδης, ἐς, rough. *Classical.* *Diosc.* 3, 13 (15), place.
 τράχωμα, ατος, τὸ, (τραχώω) roughness. *Diosc.* 1, 77, p. 81. *Galen.* II, 270 D. E. *Leo Med.* 131, under the eyelid.
 τραχωματικός, ἡ, ὄν, good for τραχώματα. *Leo Med.* 131, κολλούρια.
 τραχών, ὠνος, ὁ, rough, rugged place. *Strab.* 4, 1, 5, p. 280, 4.
 τρεῖς, τρία, three. *Diod.* 4, 1 Ταῖς πρὸ ταύτης βίβλοις τρισί. *Dion. H.* I, 443, the number three. *Porphyr.* V. *Pyth.* 84 Τὸν τρία ἀριθμόν. (See also *Ornut.* 44. 45.) — Οἱ τρεῖς ἄνδρες, triumviri. *Plut.* I, 924 D. *App.* II, 7, 7. 9, 42.
 τρεπτικός, ἡ, ὄν, (τρέπω) causing to change. *Plotin.* I, 264, τῆς ὕλης.
 τρεπτικῶς, adv. by twisting. *Gregent.* 668 D.
 τρεπτός, ἡ, ὄν, mutable, to be changed. *Nicom.* 68. *Plut.* II, 883 E, εἰς ἄλλα. *Sext.* 286. *Orig.* I, 697. 1017 C. *Alex. A.* 576. *Arius* apud *Athan.* II, 21 C.
 τρεπτότης, ητος, ἡ, mutability. *Chrys.* I, 695 D.
 τρέπω = τρέπομαι. *Philon* II, 562, 48 Τοῦ ἀρχοντος τρέποντος εἰς δεσπότην. [*Polyb.* 3, 6,

- 6 ἐπι-τέτραφα = ἐπιτέτροφα. *Philon* I, 220, 20 τετράφομαι.]
- τρέφω, to feed, nourish. *Herm. Vis.* 1, 1 Ὁ θρέψας με. *Hippol. Haer.* 456 Φάσκων θρέψας εἶναι Μαρίας, *L. altor, foster-father.* (Compare ὁ φύσας, ὁ φύς, ὁ τρέσας.) [*Polyb.* 5, 74, 5 ἐτετρόφει. 30, 9, 14 τετράφθαι.]
- τρεχέειπνος, ον, (τρέχω, δέειπνον) running to a banquet. *Plut.* II, 726 A.
- τρέψις, εως, ἡ, = τὸ τρέπειν, a turning. *Diog.* 7, 114.
- τρηχάλεος, α, ον, = τρηχύς, τραχύς. *Greg. Naz.* III, 441 A.
- τρι- (τρεῖς, τρία) three-, in composition.
- τρι-ἄδελφοι, ον, οἱ, αἱ, = τρεῖς ἄδελφοί or ἄδελφαί. *Sibyll.* 5, 215, μοῖραι.
- τριάδικός, ἡ, ὄν, (τριάς) of or in three, belonging to three, ternary. *Heph. Poem.* 3, 4, of three parts. *Procl. Parm.* 602 (215). *Pseudo-Dion.* 200 D, διακοσμήσεις (3 + 3 + 3). — 2. Of the Trias, relating to the Trias. *Method.* 377. *Basil.* III, 1656, πίστις, in the Trias. *Amphil.* 105 A. *Gregent.* 628 C. *Anast. Sin.* 49. — In the Ritual, κανὼν τριάδικός, a κανὼν addressed to the Holy Trias. [The authorship of the τριάτικοι κανόνες is ascribed to Metrophanes, bishop of Smyrna, who died in the latter part of the ninth century. They are found in the Paracletice.] — Substantively, τὸ τριάδικόν, sc. τροπάριον, a troparion relating or addressed to the Trias. *Porph. Cer.* 314, 17.
- τριάδικως, adv. in three. *Did. A.* 352 A. *Nil.* 177 A.
- τριάδιw for τριάδιον, ον, τὸ, (τριάς) a kind of game, probably identical with the modern Greek τὸ τριόδι, merelles, or nine men's morris. *Gregent.* 601 B. [The modern τριόδι consists of three concentric squares with straight lines drawn through the middle points of the sides. Three pieces in the same straight line give the player the right to take up one of his antagonist's pieces from any part he chooses. For the English merelles, see *Strutt's Games and Pastimes*, 4, 13.]
- Τριάδιτσα or Τριάδιτσα, ἡς, ἡ, Triaditza, a place. *Basil. Porph. Novell.* 319. *Cedr.* II, 436. [Etymologically it is the diminutive of τριάς.]
- τριάζω, ἄσω, (τρεῖς) to divide into three parts. *Greg. Naz.* III, 1074 Πὼς ἡ μὴνὰς τριάζεται. *Gregent.* 628 B.
- τριάνοειδής, ἑς, (τρίαῖνα, ΕΙΔΩ) trident-like. *Apollon. S.* 129, 29. *Plut.* II, 877 F.
- τριάκονθήμερος, ον, of thirty days. *Classical. Gemin.* 749. *Strab.* 17, 1, 46. *Nicom.* 48. *Jos. Ant.* 4, 5, 1. *Mich. Duc. Novell.* 328 τὸ τ. = μῆν.
- τριάκονταγράμματος, ον, (γράμμα) consisting of thirty letters, as a word. *Iren.* 608. *Hippol. Haer.* 318, 62.
- τριάκοντα-δύο, thirty-two. *Sept. Esdr.* 1, 5, 16. *Clem. A.* I, 872 C.
- τριάκοντα-εἰς, thirty-one. *Epiph.* I, 193 B Ἐτη τρισχίλια τριακόσια τριακονταέν.
- τριάκοντα-εννέα, thirty-nine. *Jos. Ant.* 10, 5, 1. *Clem. A.* I, 845 B.
- τριάκοντα-έξ, thirty-six. *Sept. Josu.* 7, 5. *Esdr.* 1, 5, 42. *Plut.* II, 1018 B C.
- τριάκοντα-επτά, thirty-seven. *Sept. Par.* 1, 12, 34. *Esdr.* 1, 5, 41.
- τριάκονταετηρικός, ἡ, ὄν, of a τριάκονταετηρίς. *Eus.* II, 912, στέφανος. 1197, λόγος.
- τριάκοντα-ετηρίς, ἰδος, ἡ, of thirty years. *Dion. C.* 62, 26, 4, ἑορτή, tricennalia, tricennial festival.
- τριάκονταετία, ας, ἡ, period of thirty years. *Dion. H.* I, 379, 9.
- τριάκοντάκις, adv. thirty times. *Plut.* I, 226 A.
- τριάκοντάκλιος, ον, (κλίνη) with thirty couches. *Plut.* II, 679 B, οἶκος.
- τριάκοντάκωπος, ον, (κώπη) with thirty oars. *Polyb.* 22, 26, 13.
- τριάκοντα-οκτώ, thirty-eight. *Clem. A.* I, 873 A. *Amphil.* 121 C.
- τριάκοντα-πέντε, thirty-five. *Sept. Esdr.* 1, 5, 42. *Dan.* 12, 12. *Plut.* II, 1018 A Τριάκοντα καὶ πέντε. *Clem. A.* I, 860 B.
- τριάκοντά-πηχυς, υ, of thirty cubits. *Classical. Philostr.* 99.
- τριάκοντά-πους, ουν, of thirty feet. *Dion. H.* III, 1935, 7.
- τριάκοντάς, ἄδος, ἡ, the number thirty. *Iren.* 649, of the Aeons.
- τριάκοντάσημος, ον, (σῆμα) of thirty times (shorts), in prosody. *Heph.* 13, 10. *Schol. Heph.* 5, 1, p. 31.
- τριάκοντα-στάδιος, ον, of thirty στάδια. *Strab.* 17, 1, 24.
- τριάκοντα-τέσσαρες, α, thirty-four. *Sept. Par.* 1, 7, 7. *Clem. A.* I, 872 C.
- τριάκοντα-τρεῖς, -τρία, thirty-three. *Sept. Reg.* 3, 2, 11. *Plut.* I, 275 E. *Epiph.* II, 368 B.
- τριάκοντάφυλλος, ον, (φύλλον) thirty-leaved. *Cedr.* II, 497, a proper name. *Tzetz. Chil.* 3, 218. 224.
- τριάκοντάχσος, ον, producing thirty-fold. *Classical. Eus.* VI, 680 C.
- τριάκοντημόριος, ον, (μόριον) of thirty degrees. *Gemin.* 749 B.
- τριάκοντώνυμος, ον, (ὄνομα) of or with thirty names. *Iren.* 640 A. *Hippol. Haer.* 340, 40.
- τριάκοστόδονον, τὸ, (τριάκοστός, δύο) one thirty-second. *Nicom.* 77.
- τριάκοστοετής, ἑς, (ἔτος) of thirty years. *Gelas.* 1304 B, χρόνος.
- τριάκοστό-πεμπτος, ον, thirty-fifth. *Heron Jun.* 120, 27.

τριάκοστο-τέταρτος, *ον*, thirty-fourth. *Chron.* 393, 16.
τρι-ανδρικός, *ή, ον*, triumphalis. *Lyd.* 162, 9, σύστημα, triumphatus.
τριάριοι, *ων, οί*, triarii. *Polyb.* 6, 21, 7. *Dion. H. II*, 881, 14.
τριάρμενος, *ον*, (ἄρμενον) with three masts. *Lucian.* III, 183, sc. νεῶν. *Philostr.* 146.
τρίαρχος, *ου, ό*, (ἄρχω) ruler of the third part of a country. *Theophil.* 1103 C. (Compare τετράρχης.)
τριάς, *άδος, ή*, trias, the number three, triad. Classical. *Theol. Arith.* 12. *Plut.* I, 176 C. D. — *Clem. A.* I, 1265 Ἡ ἁγία τριάς, πίστις ἐλπίς καὶ ἀγάπη. — **2.** Trias, trinitas, the three hypostases of the Godhead. *Theophil.* 2. 15, θεός, λόγος, σοφία. *Clem. A.* II, 156. 764 D. *Tertull.* II, 157 B. *Hippol.* 821 B. *Orig.* I, 149 C. 160. 401. 403. II, 125. 365. III, 1345. *Greg. Th.* 985. *Method.* 352 C. Arius apud *Athan.* II, 708. *Eus.* VI, 716 C. *Athan.* I, 220. 464. II, 48 C. 800. 809. *Greg. Naz.* I, 1221 C. III, 413. (*Matt.* 28, 19. *Ignat.* 673 A. *Just. Apol.* 1, 13. 61. *Athenag. Legat.* 10. 12. 24. *Iren.* 934. 1043. 1108. *Clem. A.* I, 301. *Hippol.* 816. 821. *Orig.* I, 150. *Greg. Nyss.* II, 20. III, 1105 D. *Chrys.* I, 502 D. 514. *Soz.* 1437 A. — Compare *Philon* I, 173. 601.)
τριαυγής, *ές*, (αὐγή) of three splendors. *Caesar.* 860.
τρί-βαθμος, *ον*, having three steps. *Porph.* Cer. 742, 13 τὸ τρίβαθμον, the three steps.
τριβακός, *ή, όν*, (τρίβω) worn out. *Artem.* 131, ἱμάτιον. — **2.** Belonging to a τριβάς. *Lucian.* II, 429. *Pseudo-Cyrrill.* A. X, 1084 C, κακία.
τριβανόσμαι, *ώθην*, to be worn out. *Symm.* Ps. 6. 8.
τρι-βάρβαρος, *ον*, thrice-barbarous. *Plut.* II, 14 B.
τριβάς, *άδος, ή*, (τρίβω) tribas = ἑταιρίστρια. *Moer.* 139. *Ptol. Tetrab.* 171. (*Lucian.* II, 429. 289. Compare λεσβιάζω.)
τρίβαφος, *ον*, of three βαφαί. *Lyd.* 10.
τριβελής, *ές*, (βέλος) three-pronged. *Philipp.* 57. δόρυ, = τρίαυνα.
τριβέλλιον, *ου, τὸ*, the Latin terebra = τέρετρον, τρύπανον, gimlet. *Porph.* Cer. 669, 20.
τριβεύς, *έως, ή*, (τρίβω) L. tractator, shampooer. *Strab.* 15, 1, 55.
τριβή, *ης, ή*, usage, in language. *Sext.* 639.
τριβικός, *ή, όν*, relating to practice. *Galen.* II, 287 E. *Sext.* 655.
τριβοβατέω, *ήσω*, (τρίβος, βαίνω) to walk about. *Pseud-Athan.* IV, 749 A.
τριβόλαιος, *ον* = τρίβολος. *Solom.* 1333 B.
τριβόλιν for τριβόλιον, *ου, τὸ*, (τρίβολος) a kind of game. *Gregent.* 601 E.

τρίβολος, *ου, ό*, tribulum or tribula, threshing-sledge. *Dioclet.* G. 15, 32.
τριβολώδης, *ες*, full of τρίβολοι. *Herm. Sim.* 6, 2.
τρίβος, *ή*, the Latin tribus = φυλή, tribe. *Dion. H. I*, 250. *Plut.* I, 30 B. *Dion C.* Frag. 5, 8 ή τρίβους.
τριβουνάλιον, *ου, τὸ*, tribunal. *Philostr.* 597. *Chron.* 562, 20. *Leont. Mon.* 677. *Theoph.* 388. 629 Τὸ Τριβουνάλιον τῶν Ἰθ' ἀκκουβίτων. *Nic. CP. Histor.* 64 Ἐν τῷ Τριβουνάλῳ λεγομένῳ Δεκαεννέα Ἀκκουβίτων. *Porph.* Cer. 12.
τριβουνάτον, *ου, τὸ*, tribunatus, tribuneship. *Andr. C.* 1177 B.
τριβουνονοτάριος, *ου, ό*, = τριβούνου νοτάριος. *Theod. Icon.* 168 B.
τριβούνος, *ου, ό*, tribunus = φύλαρχος, δήμαρχος, τριπτύαρχος. *Dion. H. I*, 250, 11. *Plut.* I, 30 B. *Dion C.* Frag. 17, 13. *Chrys.* III, 598 D Οἱ ἀπὸ τριβούνων. *Nil. Epist.* 1, 55. *Chal.* 1032 D. *Zos.* 304. *Lyd.* 60.
τρί-βραχυς, *εος, ό*, sc. πούς, tribrachys, tribrach; called also χορείος. *Dion. H. V*, 106. *Drac.* 57, 23. *Heph.* 3, 2. *Terent. M.* 1394.
τρίβροχος, *ον*, (βρέχω) thrice soaked. *Diosc.* 1, 65, p. 69. (See also δίβροχος.)
τρίβω, to rub, etc. *Diod.* II, 529, 62. *Dion. H. VI*, 830 Τὰς τετριμμένας ὁδοὺς. *Plut.* I, 943, τοὺς πόδας. *Sext.* 651, 8 τετριμμένους, in common use.
τριβωνάριον, *ου, τὸ*, little τρίβων. *Epict.* 3, 22, 47.
τριβωνο-φορέω, *ήσω*, to wear a τρίβων. *Plut.* II, 52 C.
τριβωνοφορία, *ας, ή*, the wearing of a τρίβων. *Plut.* II, 52 C.
τριβωνοφόρος, *ον*, = τρίβωνα φορῶν. *Pallad. Laus.* 1185 D. *Socr.* 449 C.
τρι-γαμέω, *ήσω*, to marry a third time. *Stud.* 1093 D.
τριγάμημα, *ατος, τὸ*, = following. *Stud.* 1092 A.
τριγαμία, *ας, ή*, trigamia, the marrying a third time, a third marriage. *Basil.* IV, 732 C. *Const. Apost.* 3, 2.
τρί-γαμος, *ου, ό*, trigamus, one who has married a third time. *Hippol.* Haer. 460, 12. *Basil.* IV, 673. (*Gregent.* 608 B.)
τριγένεια, *ας, ή*, = τριγονία. *Strab.* 12, 2, 11 as v. 1. *Philon* II, 446, 46. *Eus.* II, 1509 A. — **2.** Three kinds of anything. *Sext.* 163, 26. *Eus.* III, 849. — **3.** Three genders, in grammar. *Apollon. D. Synt.* 130, 9.
τριγενής, *ές*, (γένος) of three genders. *Drac.* 30, 15. *Apollon. D. Pron.* 337 C. *Arcad.* 133, 12.
τρι-γερήνιος, *ον*, thrice as old as Γερήνιος ἱππότα Νέστωρ. *Anton.* 4, 50.

τριγλίον, ον, τὸ, *little τρίγλα or τρίγλη (mullet)*. Geopon. 20, 46, 1.
 τριγλοβάλος, ον, = τρίγλας βάλλων. Plut. II, 966 A.
 τριγωνίζω, ἴσω, (τρίγωνον) *to form into a triangle*. Nicom. 118, of trigonal numbers. Plut. II, 416. Philon I, 327, 11. — 2. *To be in a triangle, to be 120 degrees apart*. Ptol. Tetrab. 115.
 τριγωνικός, ἡ, ὄν, *trigonicus, trigonal, triangular*. Nicom. 125. Ptol. Tetrab. 38.
 τριγωνίος, α, ον, = τρίγωνος. Aristeas 8.
 τριγωνισμός, οὔ, ὁ, *the forming into a triangle*. Nicom. 118.
 τριγωνιστί, adv. *in the form of a triangle*. Nicom. 119.
 τριγωνο-κράτωρ, ορος, ὁ, *the ruler of the τρίγωνον, in astrology*. Ptol. Tetrab. 224.
 τρίγωνος, ον, trigōnus, *trigonal, triangular*. Nicom. 118, ἀριθμός, *trigonal number, represented by the formula $\frac{1}{2}(1 + l)$, l being the last term, and, of course, the number of terms. The trigonal numbers are 1, 3, 6, 10, 15, 21, and so on*. Clem. A. II, 305 B.
 τριδακτυλῖος, α, ον, *of three fingers in length, breadth, or thickness*. Sext. 509.
 τρι-δάκτυλος, ον, = preceding. Polyb. 10, 44, 3. Diosc. 3, 73 (80).
 τριδέσποτος, ον, (δεσπότης) *of three lords (powers)*. Caesarius 860.
 τριδύμος, ον, (formed like δίδυμος) L. trigeminus, *three at a birth*. Philon I, 302, 24. Plut. II, 906. Artem. 403. Galen. II, 277 E. Orig. II, 112. — Dion. H. I, 84 Τρίδυμος Πύλη, *Porta Trigemina*, at Rome.
 τριδύναμος, ον, (δύναμις) *of three powers or forces*. Hippol. Haer. 178, 87. 504, 23. Hierocl. C. A. 122, 12. Theod. IV, 369 A. Procl. Parm. 945 (218).
 τριεκδότις, apparently an error for τριοδίτις, an epithet of Hecate. Psell. 1152 B.
 τρι-εκτος, ον, *thrice six?* Leont. Cypr. 704 Εἰ μὴ ἔβαλε τρίεκτη, ἡττάται, *of dice*. Τὰ βόλια ἔρριπεν καὶ ἔπесαν τρίεκτη.
 τριετίσω (τριέτης), *to be three years old*. Sept. Gen. 15, 9. Reg. 1, 1, 24.
 τριζώ, ἴσω or ἰζώ, L. strido, *to grate, to creak*. Nil. 1160 B *Ετρισεν ἡ θύρα. — 2. *To gnash the teeth*. Marc. 9, 18. Athan. I, 504 B. II, 917 C, τοὺς ὀδόντας κατὰ τινος.
 τριημερεύω, εὔσα, *to pass three days*. Scyl. 681.
 τριημερία, ας, ἡ, *the space of three days*. Sept. Amos. 4, 4.
 τριημερίζω = preceding. Patriarch. 1128 Τριημερίζων ἐλάμβανόν μου τὴν διαίταν, *every third day*.
 τριημερινός, ἡ, ὄν, = τριήμερος. Orig. III, 309 A.
 τριημερόνυκτος, ον, (ἡμέρα, νύξ) *of three days and nights*. Pseudo-Dion. 404, ταφῇ.

τρίημερος, ον, (ἡμέρα) *of three days, or on the third day*. App. II, 664, 53. Anton. 4, 50. Iren. 1245 τὸ τρίήμερον, triduum. Hippol. 609. 828 C. 789, ἀνάστασις. Method. 397. Eust. Ant. 680 C. Eus. VI, 620, χρόνος.
 τριηρετικός, ἡ, ὄν, = following. App. I, 13, 97.
 τριηρικός, ἡ, ὄν, *of a trireme*. Classical. Strab. 14, 2, 15.
 τριθάλασπος or τριθάλαττος, ον, (θάλασσα) *with three seas, bordering upon three seas*. Strab. 9, 2, 2.
 τριθεΐα, ας, ἡ, (τρίθεος) *tritheism*. Caesarius 868. Greg. Naz. I, 1224. II, 148 C. Anast. Sin. 304 C. D.
 τριθεΐτης, ον, ὁ, *tritheist*. Greg. Naz. II, 148 C. Tim. Presb. 44, a follower of Joannes Philoponus. Leont. I, 1232 D. Phot. III, 1092.
 τριθ-έκτη, ης, ἡ, = τρίτη καὶ ἕκτη, sc. ὥρα, *the third and sixth canonical hours*. Pseudo-Chrys. XII, 783. Curop. 45, 22. — Also, τριτοέκτη. Porph. Cer. 156. — Also, τριτέκτη. Pentecost.
 τρί-θεος, ον, *believing in three gods*. Basil. IV, 248 C τὸ τρίθεον, *the doctrine of, or belief in, three gods*.
 τρί-θρονος, ον, *of three thrones*. Caesarius 860.
 τρίθυρον, ον, τὸ, (θύρα) *three doors*. Macar. 708 A, *loopholes?*
 τρικάμαρον, ον, τὸ, (καμάρα) *edifice with three vaults*. Chron. 474, 11. — Proc. I, 416, the name of a place.
 τρί-καρπος, ον, *bearing fruit thrice a year*. Dion. H. I, 92, 16.
 τρι-κάτοικος, ον, *with three habitations*. Pseudo-Afric. 101 A.
 τρικέρατος, ον, (κέρας) *three-horned*. Achmet. 238, p. 214.
 Τρικέρβερος, ον, ὁ, = Κέρβερος. Cosm. Carm. Greg. 550. Mal. 62, 18.
 τρι-κήριον, ον, τὸ, *a candlestick with three branches, used in churches on solemn occasions*. Euchol. (See also δικήριον.)
 τρικλήματος, ον, *with three κλήματα*. Pseudo-Athan. IV, 488 A.
 τρικλίνιον, ον, τὸ, triclinium = τρίκλινος, τρίκλινον. Theoph. 562.
 τρίκλινος, ον, ὁ, = ὄρριον. Heron Jun. 168, 29.
 τρικογχος, ον, ὁ, (κόγχη) *with three apses*. Chron. 586, 12. Porph. Cer. 119. 605.
 τρίκοκκον, ον, τὸ, (κόκκος) *three-seeded fruit, the fruit of the μέσπιλον (Crataegus tanacetifolia)*. Diosc. 1, 169. Galen. XIII, 207 D.
 τρι-κόλουρος, ον, *thrice truncated*. Nicom. 127.
 τρι-κόρυμβος, ον, *with three heads*. Synes. Hymn. 1, 66, p. 1589.
 τρικόρυφος, ον, (κορυφή) *with three tops*. Strab. 1, 2, 12. 6, 1, 5.

τρικόρωνος, *ον*, thrice as old as a κορώνη. *Lucill.* 32. *Agath. Epigr.* 22.
 τρί-κροτος, *ον*, with three sets of oars. *Aristid.* I, 798, 20. *Clem. A.* I, 789 A.
 τρί-κρουσμα, *ατος*, τὸ, the third striking of the sounding-board. *Stud.* 1736 B.
 τρικυμία, *ας*, ἡ, triple wave. *Synes.* 1332 C.
 τρίκωλος, *ον*, consisting of three κῶλα. *Dion. H.* V, 49, 8. *Herodn. Gr. Schem.* 593, 10. *Hermog. Rhet.* 154. *Pseudo-Demetr.* 11.
 τριλαμπής, *ές*, (λάμπω) shining with triple brightness. *Caesarius* 860. *Greg. Naz.* II, 609. III, 1442, φάος.
 τριλέξιον, *ον*, τὸ, (λέξις) a kind of song. *Porph.* *Cer.* 61.
 τρί-λιθος, *ον*, of three stones. *Chron.* 561 τὸ Τρίλιθον, a temple at Heliopolis.
 τρίλιτρον, *ον*, τὸ, three λίτραι. *Pallad. Laus.* 1049 D, ἄρτον.
 τριλογία, *ας*, ἡ, (λόγος) trilogy. *Diog.* 3, 61. *Schol. Arist. Ran.* 1124.
 τρι-μάκαιρα, ἡ, thrice happy. *Agath. Epigr.* 57.
 τριμέρεια, *ας*, ἡ, = τρία μέρη. *Eus.* III, 849 A.
 τριμερής, *ές*, (μέρος) consisting of three parts. *Agathar.* 184, 2. *Diod.* 1, 11. *Aristeas* 9. *Strab.* 11, 2, 18. *Jos. B. J.* 5, 1, 1. *Plut.* II, 874 E. *Sext.* 154.
 τριμερίζω, *ίσω*, to divide into three parts. *Sept. Deut.* 19, 3.
 τριμετραῖος, *α*, *ον*, (τρίμετρος) holding three measures. *Porph.* *Cer.* 463, 16.
 *τρίμετρος, *ον*, (μέτρον) trimetrus, trimeter, of three measures, in versification. *Her.* 1, 174, τόνος, iambic trimeter acatalectic = *Arist. Nub.* 642, μέτρον. *Dion. II.* V, 203. *Philon* II, 448, 36. 484, 13. *Plut.* II, 1140 F. *Drac.* 134. *Heph.* 5, 3. *Pseudo-Demetr.* 89, 23. 25, κῶλον. *Longin.* *Frag.* 3, 7.
 τριμνηαῖος, *α*, *ον*, = τρίμηνος. *Eus.* I, 114 C. *Cyrrill. A.* X, 133 B.
 τριμνηαῖος, *α*, *ον*, = τρίμηνος. *Cleomed.* 29. *Diosc.* 2, 107. *Athen.* apud *Orib.* I, 12.
 τριμίσιον, *ον*, τὸ, the Latin trēmīsis, τοῦ tremissis, a coin = third part of a χρυσίνος. *Cyrrill. Scyth.* V S, 358 B τριμίσιον. *Sophrns.* 3605. *Theoph.* 686. *Theoph. Cont.* 743.
 τρίμμα, *ατος*, τὸ, = τρίψις. *Jejun.* 1928 D.
 τριμόδιον, *ον*, τὸ, the Latin trimodium. *Mal.* 278, 15.
 τριμοιρία, *ας*, ἡ, (μοῖρα) triple portion or pay. *Lucian.* I, 174.
 τριμοιρίαῖος, *α*, *ον*, of three fourths. *Apollod.* *Arch.* 26.
 τριμοιρίτης, *ον*, ὁ, one who receives a τριμοιρία. *Lucian.* II, 695.
 τρίμοιρος, *ον*, triple. *Antyll.* apud *Orib.* II, 413 τὸ τρίμοιρον, three parts.
 τριμοιρώ, *ωσα*, to deduct the third part. *Gregent.* 612 B.

τρίνυμφον, *ον*, τὸ, (νύμφη) place of three brides. *Mal.* 244, an edifice.
 τριοδέομαι (τρίοδος), to be carried over three ways. *Nicom.* 98 Τριοδουμένη μονάς, = 100, the first way being 1, and the second 10.
 τριοδία, *ας*, ἡ, = τρίοδος. *Soz.* 1281 A.
 τριοδίτις, *ιδος*, ἡ, of a τρίοδος. *Philon* II, 266, σοβάς, a street-woman. — 2. Trivia, an epithet of Σελήνη or Ἑκάτη. *Philon* I, 568, 40. *Cornut.* 208. *Plut.* II, 937 E. F. *Hippol.* *Haer.* 102, 62.
 τριο-ειδής, *ές*, (ΕΙΔΩ) resembling three. *Porphyr.* V *Pyth.* 84.
 τριουμβρατορία, τριουμβράτωρ, τριουμβρία, incorrect for τριουμβιρατορία, κ. τ. λ.
 τριόροφον, *ον*, τὸ, (τριόροφος) the third story of a building. *Sept. Reg.* 3, 6, 8.
 τριούγκιον, *ον*, τὸ, = τρεῖς οὔγκιαι, tres unciae, quadrans. *Antec.* 2, 14, 5. *Justinian.* *Novell.* 38, 3.
 τριουμβιρατορία, *ας*, ἡ, triumviratus. *Chron.* 354. 363. *Mal.* 214. 218 τριουμβρία.
 τριουμβιράτωρ, *ορος*, ὁ, triumvir *Chron.* 354. *Mal.* 214.
 τριουμφάλιος, *ον*, the Latin triumphalis = θριαμβευτικός. *Lyd.* 166, 15.
 τρι-όφθαλμος, *ον*, three-eyed. *Plut.* II, 520 C.
 τρί-παις, *αιδος*, ὁ, ἡ, having three children. *Plut.* I, 66 F. II, 493 E, τιμαί, jus trium liberorum.
 τρι-πάνουργος, *ον*, ὁ, great rogue. *Mel.* 12.
 τρίπεδος, *ον*, (ποῦς) L. tripedalis, tripedal. *Polyb.* 6, 22, 2.
 τρι-πέμπelos, *ον*, decrepit. *Plut.* II, 1071 C.
 τρι-πενθημιμερής, *ές*, thrice πενθημιμερής. *Heph.* 15, 14, a verse consisting of three πενθημιμερεῖς, the first and the last being dactylic, and the middle iambic.
 τριπλασιάζω, *άσω*, (τριπλάσιος) to triple, to multiply by three. *Apollod.* 2, 4, 8, 1. *Nicom.* 100. *Plut.* II, 1028 B. *Hippol.* *Haer.* 520, 59. *Jul.* 374 D.
 τριπλασιασμός, *οῦ*, ὁ, a tripling. *Plut.* II, 1028 C. *Method.* 357 C.
 τριπλασι-επιδιμερής, *ές*, three and two thirds times as great (11 : 3). *Nicom.* 104.
 τριπλασι-επίπεμπτος, *ον*, three and one fifth times as great (16 : 5) : τριπλασι-επιτέταρτος, *ον* (13 : 4). *Nicom.* 102.
 τριπλασι-επιτετραμερής, *ές*, three and four fifths times as great (19 : 5) : τριπλασι-επιτριμερής, *ές* (15 : 4). *Nicom.* 104.
 τριπλασι-επίτριτος, *ον*, three and one third times as great (10 : 3) : τριπλασι-εφήμισυς, *υ* (7 : 2). *Nicom.* 102.
 τριπλασιότης, *ητος*, ἡ, (τριπλάσιος) triplicity, trebleness, tripleness. *Nicom.* 114.
 τριπλασίον, *ον*, = τριπλάσιος. *Classical.* *Sept.* *Sir.* 43, 4 as v. l. *Philon* II, 39, 21.
 τριπλασίως, *adv.* L. tripliciter, in a three-fold manner. *Sept. Sir.* 43, 4.

τριπλεκής, ἐς, = τριπλός, *triplex*. *Greg. Nyss.* III, 1101 C.
 τρίπλευρος, ον, *L. trilateralis, three-sided*. *Strab.* 5, 1, 2. *Ael. Tact.* 36, 4.
 τριπλοκία, ας, ἡ, = τριπλότης. *Galen.* II, 367 F.
 τρίπλοκος, ον, (πλέκω) *L. triplex, triple*. *Pseudo-Chrys.* IX, 855 B.
 τριπλόω, ὥσω, (τριπλός) *L. triplico, to treble, to triple*. *Symm. Eccl.* 4, 12. *Arcad.* 158, 25. *Joann. Mosch.* 3032 A.
 τριπλῶς, adv. = τριπλασίως. *Procl. Parm.* 656 (79).
 τριποδ-φορέω, ἥσω, *to carry a τρίπους*. *Strab.* 9, 2, 4, p. 235, 9.
 τριποδφορικός, ἡ, ὄν, *belonging to the carrying of a tripod*. *Poll.* 4, 53. *Procl. apud Phot.* III, 1205, μέλος.
 τριποδία, ας, ἡ, *three feet, in versification*. *Aristid. Q.* 39. *Schol. Arist. Nub.* 651.
 τριπόδιον, ου, τὸ, *little τρίπους*. *Inscr.* 3071.
 τρίποδος, ον, = τρίπους. *Leo. Tact.* 7, 35 *Τριπόδῳ μόνῳ, ἡγουν κινήματι συμμέτρῳ τῷ λεγομένῳ κάλπα, gallop*.
 τριπολίτις, ιδος, ἡ, = τρίπολις, *having three cities*. *Strab.* 7, 7, 9.
 τριπρόσωπος, ον, (πρόσωπον) *three-faced*. *Classical. Cleomed.* 87, 23. — 2. *Tripersonal*. *Eus.* VI, 1016. *Caesarius* 860. *Greg. Naz.* II, 477. *Pseudo-Just.* 1264 C. *Pseud-Athan.* IV, 776 C. *Anast. Sin.* 133 D.
 τριπτέον = δεῖ τρίβειν. *Galen* VI, 114 A.
 τρίπτῆς, ου, ὁ, = τριβεύς. *Plut.* I, 688 C.
 τριπτός, ἡ, ὄν, (τρίβω) *rubbed: pounded, ground*. *Poll.* 6, 76. *Galen.* VI, 318 E, μάζα, *a kind of bread*. *Stud.* 1716 C, κάρνον, *nutmeg*. — *Diosc.* 4, 170 (173), p. 665, λάχανα, *cut fine*.
 τριπυλο-ειδής, ἐς, *like a τρίπυλον (three-gated structure)*. *Ael. Tact.* 31, 4.
 τρίρριζος, ον, (ρίζα) *with three roots*. *Galen.* IV, 16 B, teeth.
 τρί-ρρυθμος, ον, *of three ρυθμοί (feet)*. *Schol. Arist. Ach.* 204.
 τρίς, adv. *thrice*. *Diosc. Eupor.* 2, 20 Ἐπὶ τρίς = *eis trís*.
 τρισαγιολογέω, ἥσω, (λέγω) *to say τρισάγιος*. *Did. A.* 481 A.
 τρισάγιος, α, ον, *thrice holy*. *Method.* 376. 377. *Did. A.* 588, αἶνος, = ἅγιος, ἅγιος, ἅγιος κύριος σαβαώθ, κ τ. λ. 657 B, φωνή. *Const.* (536), 1176 D, sc. θεῖον, *the thrice holy God-head*. *Simoc.* 36, 17. — Ὁ τρισάγιος ὕμνος, or simply ὁ τρισάγιος, *the short hymn Ἅγιος ὁ θεὸς ἅγιος, ἰσχυρὸς ἅγιος, ἀθάνατος ἑλέησον ἡμᾶς*. *Const.* (536), 1156 E. *Theod. Lector* 176. *Eus. Alex.* 417. *Cyrill. Scyth.* V S. 264 C. *Euagr.* 2697. *Sophrns.* 3996 = 3224, φωνή. *Anast. Sin.* 205 B. (*Chal.* 1192.) — Τὸ τρισάγιον, (α) = ὁ τρισάγιος

ὕμνος. *Jejun.* 1889. *Ant. Mon.* 1848 B. — (b) *the thrice holy God*. *Simoc.* 36, 17.
 τρισαγιότης, ητος, ἡ, *the saying ἅγιος thrice*. *Athan.* I, 217 D.
 τρισ-ἀένναος, ον, *thrice ἀένναος*. *Caesarius* 860.
 τρισ-αλιτήριος, ον, *thrice wicked*. *Sept. Macc.* 2, 8, 34. 2, 15, 3.
 τρισ-άνασσα, ης, ἡ, *thrice a queen, very great queen*. *Andr. C.* 1108 A.
 τρισ-ἀνθρώπος, ον, *thrice a man (= τρισάθλιος travestied)*. *Diog.* 6, 47.
 τρισ-ἀριθμος, ον, *thrice numbered*. *Lucian.* II, 219. *Greg. Naz.* III, 414 A.
 τρισ-αριστεύς, ἑως, ἡ, *thrice ἀριστεύς*. *Hermog. Rhet.* 4.
 τρισ-αύγουστος, ον, *thrice august*. *Theoph.* 279. 443.
 τρισ-εγγόνῃ, ης, ἡ, *L. trineptis, fifth granddaughter*. *Antec.* 3, 6, 6.
 τρισ-έγγονος, ου, ὁ, *L. trinepos, fifth grandson*. *Antec.* 3, 6, 6.
 τρί-σειρος, ον, (σειρά) *of three cords*. *Clim.* 989 D, ἀλυσίς.
 τρισέληνος, ον, (σελήνη) *of three moons*. *Plut.* II, 923 B Πλάτος τρισέληνον, *three moons in diameter*.
 τρισένης, εος, ὁ, (εἰς ἐνός) *triune*. *Pseud-Athan.* IV, 1429 A.
 τρισ-ἐπαρχος, ον, ὁ, *thrice ἐπαρχος*. *Anthol.* IV, 101.
 τρισ-ευδαίμων, ον, *thrice happy*. *Philon* II, 44, 32. *Eus.* IV, 821 C.
 τρίς-εφθος, ον, *thrice boiled*. *Orib.* I, 207, 7. *Alex. Trall.* 322.
 τρισ-έωλος, ον, *very stale*. *Ael. N. A.* 17, 44, *an old story*.
 τρισ-ἥλιος, ον, *of three suns*. *Eus. Alex.* 427, θεότης. *Pseud-Athan.* IV, 76, φῶς.
 τρί-σημος, ον, (σῆμα) *trisemus = τρίχρονος*. *Drac.* 125, 10 (λέων, λέγομεν, πράγμα). *Aristid. Q.* 34. 49.
 τρισθενής, ἐς, (σθένω) *thrice mighty*. *Greg. Naz.* IV, 107 A.
 τρισ-καί-δεκα, *thirteen*. *Plut.* II, 1018 E.
 τρισκαιδεκάγωνος, ον, (γωνία) *with thirteen angles*. *Heron Jun.* 227, 27.
 τρισκαιδεκάμετρος, ον, = τρισκαίδεκα μέτρων. *Schol. Arist. Ach.* 1143.
 τρισκεδεκαμηνιαίος, α, ον, = τρισκαιδεκάμηνος, *of thirteen months*. *Nic. CP Histor.* 60, χρόνος.
 τρισκαιδεκαπλάσιον, ον, *thirteen-fold*. *Cleomed.* 63, 22.
 τρισκαιδεκασύλλαβος, ον, (συλλαβή) *of thirteen syllables*. *Heph.* 15, 16.
 τρισκαιδεκάφορος, ον, (φέρω) *bearing fruit thirteen times a year*. *Lucian.* II, 112.
 τρισκέλιον, ου, τὸ, (σκελίον) *a frame with three legs*. *Leo. Tact.* 11, 26.
 τρισ-μακάριος, α, ον, *thrice blessed*. *Superlative*

τρισμακαριώτατος, a title given to bishops. *Illyr.* 978 A.
 τρις-μακάριστος, *ον*, = preceding. *Lucian.* I, 551. *Did.* A. 385 C. *Vit. Nil. Jun.* 141 B.
 τρις-μάμμη, *ης, ή*, L. tritavia, fifth grandmother. *Antec.* 3, 6, 6.
 τρις-μέγιστος, *η, ον*, thrice μέγιστος. *Hermes Tr. Poem.* 20, 17.
 τρις-όσιος, *α, ον*, thrice holy. *Vit. Clim.* 600 A. *Vit. Nil. Jun.* 77 B.
 τρις-παλαιστιαίος, *α, ον*, of three παλαισταί. *Eudoc. M.* 442.
 τρις-παππος, *ον, ό*, L. tritavus, fifth grandfather. *Antec.* 3, 6, 6.
 τρισσάκις (τρισσός), *adv.* = τρίς. *Mel.* 89 τρισάκι. *Basil.* IV, 884 A.
 τριςσεύω, εύσω, = τρισσώω. *Sept. Reg.* 1, 20, 19. 3, 18, 24. *Athan.* I, 217 D.
 τρισσικός, *ή, όν*, (τρισσός) ternary; (formed like ένικός, δυικός.) *Theol. Arith.* 15.
 τριςσός. *ή, όν*, threefold, etc. — *Sept. Reg.* 4, 11, 10 Τοὺς τριςσούς τοῦ βασιλέως Δαυίδ, where טישלש = אֲשִׁידֵּס seems to be confounded with טישלש.
 τριςσοφαής, *ές*, (φάος) of three lights. *Greg. Naz.* III, 421. 1244, θεότης. — *Cosm. Carm.* Greg. 346 τριςσοφανής.
 τριςσοφεγγής, *ές*, (φέγω) shining with triple light. *Damasc.* III, 837. 836, οὐσία.
 τριςσοφεγγόφωτος, *ον*, (φέγω, φῶς) = τριςσοφαής. *Damasc.* III, 837 A.
 τριςσώω, ώσω, (τρισσός) to triple, to do anything the third time. *Sept. Reg.* 3, 18, 34. *Sophrns.* 3217 A.
 τριςσώς, *adv.* in a threefold manner. *Sept. Reg.* 1, 20, 12.
 τρί-σταθμος, *ον*, of three weights. *Agathar.* 185, 16.
 τρις-ταλαίπωρος, *ον*, thrice wretched. *Nil.* 277.
 τρι-στάτης, *ον, ό*, (ἱστημι) chieftain, captain. *Sept. Ex.* 14, 7. *Reg.* 4, 7, 2. *Orig.* II, 288 D.
 τρι-στέγη, *ης, ή*, the third story of a house. *Artem.* 357.
 τρί-στεγος, *ον*, (στέγη) house of three stories. *Dion. H.* II, 583. — 2. Substantively, τὸ τρί-στεγον = τριστέγη. *Luc. Act.* 20, 9.
 τρι-στιχία, *ας, ή*, three rows. *Galen.* II, 390 A. *Schol. Arist. Ran.* 324, three verses.
 τρί-στιχος, *ον*, of three rows. *Jos. Ant.* 15, 11, 5, p. 782, πυλών. *Plut.* II, 906 B.
 τρι-στοιχος, *ον*, in three lines. *Jos. B. J.* 5, 3, 5, three deep. — 2. Consisting of three letters (στοιχεία). *Porphyr.* apud *Eus.* III, 305 C. D (quoted).
 τρι-στομος, *ον*, (στόμα) with three mouths. *Strab.* 4, 1, 8, river. — *Max. Tyr.* 38, 27, δόρατα, with three points.
 τρι-στροφος, *ον*, (στρέφω) twisted thrice. *Meges* apud *Orib.* III, 638, 12.

τρι-συλλαβέω, ήσω, = τρισύλλαβός είμι. *Apollon. D. Pron.* 380 C.
 τρισυλλαβία, *ας, ή*, the being τρισύλλαβος. *Porphyr.* Prosod. 110.
 τρι-σύλλαβος, *ον*, (συλλαβή) trisyllabus, trisyllabic. *Dion. H.* V, 106. 109. *Drac.* 23, 18. *Heph.* 3, 2. *Lucian.* III, 62.
 τρισυλλάβως, *adv.* in three syllables. *Apollon. D. Pron.* 360 C. *Phryn.* 158. 201.
 τρις-ύπατος, *ον, ό*, = ό τρίς ύπατεύσας, thrice consul, who has been thrice consul. *Plut.* I, 1062 F. *App.* II, 136, 91. *Eus.* II, 837 C.
 τρις-υπόστατος, *ον*, with three ύποστάσεις. *Method.* 352 C Το τριςυπόστατον της θείας ενάδος. 393, θεότης. *Pseudo-Dion.* 212 C, ενάς. *Cosm. Ind.* 52 A.
 τρις-χιλιοφόρος, *ον*, holding three thousand measures (modii). *Dion. H.* I, 535, 11.
 τρί-σχιστος, *ον*, split in three. *Galen.* II, 82 A.
 τρί-σχοινον, *ον, τὸ*, trischoenon, three σχοίνοι. *Strab.* 17, 1, 31.
 τρις-ώνυμος, *ον*, (δνομα) with three names. *Anast. Sin.* 201 C.
 τρι-τάμιον, *ον, τὸ*, (ταγή) three feeds or shares. *Porph.* Cer. 480.
 τριταΐζω, ίσω, (τριταίος) to have a tertian fever. *Diosc.* 4, 61, p. 551.
 τριταϊκός, *ή, όν*, = τριταίος. *Diosc.* 2, 68, περί-odos, tertian fever. *Ptol. Tetrab.* 85.
 τριταίος, *α, ον*, tertianus, tertian. *Diosc.* 2, 72, πυρετός. *Galen.* II, 249 A. 255 D.
 τριταλαντιαίος, *α, ον*, = τριτάλαντος. *Plut.* I, 273 A.
 τριτ-έκτη, see τριθέκτη.
 τριτ-έννατα = τὰ τρίτα καὶ τὰ έννατα. *Damasc.* II, 269 D.
 τριτημόριον, *ον, τὸ*, triens, the third part of an as. *Plut.* I, 176 C.
 τριτο-γαμέω, to marry a third time. *Phot.* *Nomocan.* 9, 29.
 τριτογένεια, *ας, ή*, = τριγένεια, three genders. *Apollon. D. Pron.* 273 A.
 τριτογενής, *ές*, = τριγενής. *Clementin.* 448 D.
 τριτοέκτη, see τριθέκτη.
 τρίτομον, *ον, τὸ*, (τέμνω) triton, a species of πηλαμύς. *Xenocr.* 68. 70.
 *τρίτος, *η, ον*, third. *Matt.* 26, 44 Έκ τρίτου, the third time. *Diosc.* 5, 41. 5, 140 (141). *Herod.* apud *Orib.* I, 408. *Eus.* II, 956 D. — 2. Substantively, (α) ή τρίτη, sc. ήμέρα, the third day after the Sabbath (Saturday), Tuesday. *Eus.* II, 941 C. IV, 941 C. σαβ-βάτων. *Const. Apost.* 5, 14. *Triod.* Η μεγάλη τρίτη, the great Tuesday, the Tuesday in Passion-week. — (b) τὸ τρίτον, sc. μέρος, the third part. *Sept. Num.* 15, 6. 7, et alibi. *Strab.* 7, 7, 4, τοῦ αριθμοῦ. — (c) τὰ τρίτα, the funeral sacrifices offered on the third day after the burial. *Isae.* *Menecl.* 46 (37). *Arist. Lys.* 613. *Poll.* 8, 146. — (d) τὰ τρίτα,

in the Christian church, the funeral prayers offered on the third day after the burial. *Const. Apost.* 8, 42. *Pallad. Laus.* 1076 A. *Damasc.* II, 261 C. — 3. Adverbially, τὸ τρίτον, (a) the third time. *Sept. Num.* 22, 32. *Judic.* 19, 15 Τοῦτο τρίτον, this third time. *Dion. H.* III, 1922 4. 1774, 9, ὑπατος. *Joann.* 21, 14. *Paul. Cor.* 2, 12, 14. 2, 13, 1, τοῦτο. *Dion C.* 58, 10, 6. — (b) thrice. *Chrys. I.* 611 B Τρίτον τῆς ἐβδομάδος, thrice a week. *Joann. Mosch.* 2865 A.

τριτό-τοκος, ον, third-born. *Did. A.* 836 C. [Like πρωτότοκος.]

τριτῦάρχος, ον, ὁ, (τριτῦς, ἄρχω) L. tribunus. *Dion. H.* I, 250.

τριτῦς, ὅς, ἡ, the Roman tribus. *Dion. H.* I, 250.

τρίτωσις, εως, ἡ, (τριτώω) a doing a third time. *Greg. Nyss.* II, 176 C.

τριφάης, ἐς, (φάος) of triple light. *Synes.* Hymn. 2, 26, μορφά.

τριφαλαγγία, ας, ἡ, triple φάλαγξ. *Polyb.* 6, 40, 11. *Ael. Tact.* 36, 6.

τριφανής, ἐς, (φαίνω) of triple appearance. *Pseudo-Dion.* 208 C.

τριφάρμακος, ον, (φάρμακον) composed of three drugs. *Nil.* 1144 C, κέρασμα.

τρί-φεγγος, ον, = τριφαής. *Damasc.* III, 840.

τρίφυλλος, ον, (φύλλον) three-leaved. *Strab.* 13, 4, 5 = Ἀντιοχική ἰσχάς.

τριχάλαστος, ον, triple chain suspended. *Theoph.* 434.

τριχαστός, ἡ, ὄν, (τρίχα) triple. *Theol. Arith.* 35.

τριχῇ, adv. in a threefold manner. *Strab.* 17, 3, 1. *Sext.* 63, 12, διαστατὸν σῶμα, of three dimensions.

τριχῆς, ἐς, (τρι-) tripartite. *Hippol.* 816 B.

τριχίσις, εως, ἡ, (τριχιάω) disease of the kidneys, so called. *Galen.* IX (2), 186 D.

τριχίον, ον, τὸ, little θρίξ. *Classical.* *Anton.* 6, 13, 9, 36.

τριχίτις, ἰδος, ἡ, (θρίξ) hairy. *Diosc.* 5, 122 (123), στυπητήρια.

τριχο-βάπτης, ον, ὁ, hair-dyer. *Synes.* 1204 D.

τριχοειδής, ἐς, hair-like. *Classical.* *Soran.* 248, 8.

τριχόθεν (τρίχα) adv. from three parts. *Jos. B.* J. 5, 6, 4.

τριχοκουρία, ας, ἡ, (θρίξ, κουρά) the cutting of the hair of a child on the seventh day after baptism. *Euchol.* (See also ἀνάδοχος.)

τριχολάβιον, ον, τὸ, tweezers. *Paul. Aeg.* 118.

τριχολάβος, ον, (θρίξ, λαμβάνω) hair-catching. *Paul. Aeg.* 142 τὸ τριχολάβον, sc. ὄργανον, = τριχολάβιον.

τριχό-μαλλος, ον, whose hair is wool. *Antip. S.* 94, fleecy.

τριχομαχία, ας, ἡ, (μάχομαι) battle by the hair, by taking hold of the beard. *Synes.* 1196 A.

τριχο-πλάστης, ον, ὁ, hair-dresser. *Synes.* 1204. τριχο-ποιέω = τριχοφύεω. *Cass.* 160, 19.

τριχορία, ας, ἡ, triple χορός. *Poll.* 4, 107.

τριχοραχάτης, ον, ὁ, (θρίξ, ράχis) haired in the back. *Theoph.* 619, 14.

τριχασθενής, ἐς, (σθένω) strong in the hair. *Leont. I.* 1708, Σαμψών.

τριχοτομέω, ἥσω, = τρίχας τέμνω. *Dion. H.* III, 1496, τὰς τρίχας.

τριχουνιαῖος, α, ον, apparently an error for τρι-κογυαῖος, holding three congi. *Diosc.* 2, 91, p. 214.

τριχόφοιτος, ον, (φοιτάω) coming in the form of hairs? *Strat.* 9, Ἰούλος.

τριχοφύεω, ἥσω, to cause to produce (or get) hairs. *Diosc.* 1, 96, μεμνηδκότα βλέφαρα.

τριχοφύης, ἐς, (φύω) causing to produce (or get) hairs. *Diosc.* 2, 94, p. 218, ἀλωπεκιῶν.

τριχώω, ὠσω, to cover with hair. *Classical.* *Doroth.* 1713 C. — *Pallad. Laus.* 1059 B. neuter.

τρί-χρονος, ον, of three times (shorts), in prosody (λέγομεν, λέγω, λῆγε). *Heph.* 3, 1. 3, 2. *Apollon. D. Synt.* 133, 27. *Arcad.* 139, 19. *Aristid. Q.* 34. *Porphyr.* Prosod. 111.

τριχρώματος, ον, (χρῶμα) three-colored. *Apollod.* 3, 3, 2.

τρίχρωμος, ον, = preceding. *Lucian.* III, 302. *Porphyr.* apud *Eus.* III, 348 B.

τρίχωμα, ατος, τὸ, = τρίχες, κόμη. *Sept. Cant.* 4, 1. *Ezech.* 24, 17.

τρίχωρος, ον, (χώρα) with three cells (carpels). *Diosc.* 1, 133, p. 129.

τριχῶς = τριχῇ. *Classical.* *Dion. Thr.* 636, 21. *Men. Rhet.* 127, in three parts.

τρί-ψαλμος, ον, consisting of three Psalms. *Triod.*

τριψίδιον, ον, τὸ, (τρίψis) anything grated, ground, or pounded, commonly spice. *Aët.* 1, p. 9 (b), 48, κινναμώμου. *Porph.* Cer. 34, 12. *Ptoch.* 2, 166 τριψίδιν.

τρίψis, εως, ἡ, shampooing. *Strab.* 15, 1, 55.

τρίψυχος, ον, with three ψυχαί. *Lyd.* 4.

τριωβολιαῖος, α, ον, (τριώβολον) weighing three oboli. *Diosc.* 1, 131. *Galen.* XIII, 914 C.

τριωβολμαῖος, α, ον, worth three oboli. *Chrys.* I, 243 D.

τριψίδιον, ον, τὸ, a κανὼν consisting of three ψδαί. *Stud.* 1709 B. *Mich. Mon.* 216. — 2. Triodion, the book containing the proper troparia for Lent, so called from the circumstance that most of its κανόνες are τριψίδια. It begins with the Sunday of the Publican and Pharisee (see τελώνης), and ends with μεγάλη ἐβδομάς. [The authors of the Triodion are Theodorus Studites, Joseph Studites, Andreas of Crete, Cosmas of Jerusalem, and some others. The first two wrote most of the troparia belonging to it. The triodia attributed to Sophronius are sup-

posititious, for their *εἰρμοὶ* made their appearance long after his time. See *Sophrns.* 3856. 3869. 3876.]

τριώνυμος, *ον*, (*ὄνομα*) *trionymus*, *trinomnis*, having three names. *Pseud-Ignat.* 921 C. *Eus.* VI, 1016 A. *Greg. Naz.* II, 836 E. *Pseudo-Just.* 1264 C.

τριώρος, *ον*, (*ᾠρα*) of three hours. *Clim.* 860 B. *τριώροφος*, *ον*, of three stories. *Classical. Philon* II, 143, 42. *Jos. Ant.* 13, 8, 2. — 2. Substantively, τὸ *τριώροφον*, the third story. *Sept. Gen.* 6, 16. *Reg.* 3, 6, 12. *Greg. Naz.* III, 1120 A.

Τροία, *ας*, ἡ, *Troia*, a Roman game. *Dion C.* 48, 20, 2.

τροιά, *ας*, ἡ, apparently the Latin *tractum*, yarn, thread. *Stud.* 1740 D. 1748 C.

τρομάζω, *άζω* or *άσω*, = *τρομέω*. *Athan.* II, 1076. *Isid.* 336 B. *Cyrill.* A. X, 1024 D. *Theod.* III, 1049 D. *τινά*. *Sophrns.* 3325.

τρομητός, ἡ, *όν*, (*τρομέω*) *tremulous*. *Galen.* VI, 338 C, eggs.

τροπαιουχέω, ἡσω, = *τροπαιουχός* εἰμι or γίγνομαι. *Achmet.* 241.

τροπαιοφορέω, ἡσω, to be *τροπαιοφόρος*. *Philon* II, 34, 15.

τροπαιοφορία, *ας*, ἡ, the being *τροπαιοφόρος*. *Plut.* I, 317 F.

τροπαιοφόρος, *ον*, (*τρόπαιον*, φέρω) bearing a trophy: victorious. *Diod.* 18, 26, νίκη. *Plut.* I, 27 E. *Nil.* 580 B, *μάρτυς*. — 2. *Triumphal*. *Dion. H.* I, 505. 566, *πομπή*, = *θρίαμβος*. *Dion C.* 49, 15, 1. 53, 26, 5, *ἀψίς*, *triumphal arch*.

τροπαιώνυμος, *ον*, named after *τρόπαιον* (*Νικηφόρος*). *Vit. Nicol. S.* 889 C.

τροπάριον, *ον*, τὸ, (*τρόπος*) L. *modulus*, *modulatio*, modulation. *Dorothe.* 1821 B. — 2. *Troparion*, a short hymn. *Theod. Lector* 1, 19. *Jejun.* 1889 A. *Chron.* 714, 16 *τροπάριν*. *Cosm. Carm. Greg.* 531. *Damasc.* II, 36 A *Τροπάριον* ἡ *μελωδία*, *troparion*, that is, chant, song. *Stud.* 1709 C, *ἑωθινόν*. *Joann.* *Hier.* 468 C. *Joann. Nic.* 1445 C. 1449 B. *Vit. Nil. Jun.* 141. — Τὸ τῆς ἡμέρας *τροπάριον*, the *troparion* of the day, the proper *troparion*, the *troparion* appropriate to a particular church feast. In this acceptation it is called also *ἀπολυτίκιον*, or simply *τροπάριον*. *Stud.* 1688 B. (See also *ἀντίφωνον*, *ἀπολυτίκιον*, *αὐτόμελον*, *ἐγκώμια*, *εἰρμός*, *ἔξαποσταλάριον*, *εὐλογητάριον*, *ἑωθινόν*, *ιδιόμελον*, *κάθισμα*, *κανών*, *καταβασία*, *κοντάκιον*, *προσόμοιον*, *στιχηρόν*, *τριώδιον*, *ὑπακοή*, *φωταγωγικόν*, *ψῆδῃ*.)

[The phraseology of the *troparia* relating to Biblical subjects is borrowed from the Septuagint, from the New Testament, and from ecclesiastical writers, particularly from Gregorius of Nazianzus and Sophronius.

(*Dorothe.* 1829 B *Καλὸν ἐστὶ τὸ ψάλλειν ἐκ τῶν λόγων τῶν ἁγίων καὶ θεοφόρων πατέρων*.)

— This kind of composition first made its appearance in the fifth century. Theodorus Lector calls Anthimus and Timocles "the authors of the *τροπάρια*," which probably refers to the *ἀπολυτίκια* or *τροπάρια τῆς ἡμέρας* for the church feasts celebrated in the fifth century. Saint Romanus is, according to his anonymous biographer, the author of the *κοντάκια* for the church feasts kept about the close of the fifth century. *Sophrns.* 3993 B. *Theoph.* 337 (A. D. 528) Ὁ *μονογενὴς υἱὸς καὶ λόγος*, κ. τ. λ. *Cedr.* I, 684 (A. D. 575) Τοῦ *δείπνου σου τοῦ μυστικοῦ*, κ. τ. λ.

Οἱ τὰ *χερουβίμ* *μυστικῶς εἰκονίζοντες*, κ. τ. λ. *Chron.* 707 (A. D. 645) *Νῦν αἱ δυνάμεις τῶν οὐρανῶν*, κ. τ. λ. (See also *ἐπιλύχιος*.)

The *troparia* are either in ordinary prose, or in *rhythmical prose*. A *troparion* in *rhythmical prose* consists of a number of *κῶλα*, the rhythm of which is *accentual*. In the printed editions of the Ritual, the *κῶλα* are, for economical reasons, separated from each other only by commas and colons, without reference to the sense. — John of Damascus composed a number of *troparia* in *iambic trimeters*, in which two kinds of rhythm are discernible, *quantitative* and *accentual*. At present, however, these *troparia* are sung according to the latter rhythm alone. They are contained in his *κανόνες* for Christmas, Epiphany, and Pentecost.]

3. *Shanty*, *hut*. *Epiph.* II, 757 B.

τροπεύομαι, to manage with address, to decoy.

Theoph. 601. *Theoph. Cont.* 689, *πλάσμα*.

τροπή, ἡς, ἡ, a turning or returning of the sun. *Sept. Sap.* 7, 18. *Philon* I, 10, *ἔαρος καὶ μετοπώρου*, when the sun crosses the equator. *Achill. Tat.* *Isagog.* 969, *ἡλίου*. *Clem. A.* II, 364 C, *solstice*. — *Θερινὴ τροπή*, L. *solstitium aestivum*, the summer-solstice. *Gemin.* 749 C. *Cleomed.* 20. *Dion. H.* I, 159. *Strab.* 2, 1, 20. 6, 2, 11, in the plural. *Plut.* II, 601, *βόρειοι* = *θεριναί*. *Arr. Anab.* 7, 21, 2. — *Χειμερινὴ τροπή*, L. *solstitium brumale*, the winter-solstice. *Gemin.* 749 C. *Dion. H.* I, 85, *χειμέριοι*. *Strab.* 2, 1, 18. *Plut.* II, 601, *νότιοι* = *χειμεριναί*. *App.* I, 235, 17. — 2. Change, in grammar. *Theodos.* 977, 21 *Τροπή τοῦ I εἰς Σ*, by changing I into Σ. — 3. *Trope* = *μεταφορά*. *Hermog. Rhet.* 175.

τροπίας, *ον*, ὁ, turned. *Classical. Theod.* IV, 1185 C, *οἶνος*, pricked.

**τροπικός*, ἡ, ὁ, pertaining to *τροπή* (*solstice*). *Cleomed.* 9, *κύκλος*, *tropic*. *Strab.* 1, 1, 21. 17, 1, 48, *κύκλος*. 2, 1, 20, *σκαί*, on the dial. *Plut.* II, 429 F. *Diog.* 7, 155. — Ὁ *θερινὸς τροπικός κύκλος*, the *tropic of Cancer*.

- Hipparch.* 1012. *Gemin.* 772. *Strab.* 2, 5, 8. 2, 1, 19. 2, 2, 2 (3 Τοὺς τροπικοὺς ἀρκτικούς). *Philon* I, 27, 32. — Ὁ χειμερινὸς τροπικὸς κύκλος, the tropic of Capricorn. *Hipparch.* 1012. *Gemin.* 772. *Strab.* 1, 1, 7. *Philon* I, 27, 32. — Τὰ τροπικὰ σημεῖα, the solstitial points. *Gemin.* 753 C. 768. — Τροπικὰ ζῳδία, namely κριός, ζυγός, καρκίνος, αἰγόκερως. *Sext.* 729, 26.
- 2.** Tropicus, tropical, figurative. *Dion.* H. V, 15. 456. 457. 482. VI, 862. *Philon* I, 69, 23; opposed to ρητός. *Hermog.* Rhet. 179. *Orig.* I, 976. — *Chrysipp.* apud *Diog.* 7, 194, ἀξιώματα, modal, in stoic dialectics. *Epict.* 1, 29, 40. *Sext.* 104. 382. 383. — **3.** Athanasius applies it to the πνευματομάχοι. *Athan.* II, 556 B. 572 B. *Pseud-Athan.* IV, 509 D.
- τροπικῶς, adv. tropice, tropically, figuratively. *Philon* I, 52, 24. *Apollon.* D. Synt. 248, 27. *Clem.* A. II, 40. *Hippol.* 617. *Orig.* I, 989. 1085 C.
- τροπολογέω, ἥσω, (τρόπος, λέγω) to interpret tropically or allegorically. *Orig.* I, 684. 692. 737 C. III, 883 C. 908 D. 989 B.
- τροπολογητέον = δεῖ τροπολογεῖν. *Orig.* III, 992 D. 1105 A.
- τροπολογία, as, ἡ, tropologia, tropology: allegorical interpretation. *Iust.* Tryph. 57. *Orig.* I, 857 C. 976 B. 1100 C. III, 988 C. *Basil.* I, 189 A. 393 B.
- τροπολογικῶς, adv. tropologice, figuratively. *Orig.* III, 317 A.
- *τρόπος, ου, ὁ, manner. *Sept.* Ps. 41, 2. *Ezech.* 42, 7. Ὁν τρόπον = ὡς, as. *Dion.* H. I, 425. Ὁν δὲ τρόπον αἱ διαλύσεις γένοιντ' ἂν, κ τ. λ. — **2.** In music, tropus, modus, mood. *Pind.* Ol. 14, 25, Ἀνδός, the Lydian mood. *Critias* 3. *Dion.* H. V, 131, 15. *Plut.* II, 389 E. 793. 826 E. 1137. *Philostr.* 204. — *Socr.* 420 = ρυθμός, μέτρον, poetic measure. — **3.** In rhetoric, tropus, trope, figure. *Cic.* Brut. 17, 69. *Tryph.* Trop. 270. *Clem.* A. II, 353. — **4.** Mode, in logic. *Sext.* 10, 22. *Diog.* 7, 76. — **5.** Stratagem, decoy. *Theoph.* Cont. 15, 11.
- τροπο-φορέω, ἥσω, L. morigeror, to humor. *Cic.* Att. 13, 29, τὸν τῷφόν μου. *Luc.* Act. 13, 18. *Orig.* I, 1140 D. III, 476 D (Deut. 1, 31) = τοὺς τρόπους σου ἐφόρησεν (VII, 24 = τιθηνούμενος παῖδας καὶ τοὺς τρόπους αὐτῶν ὑποδύμενος). *Const.* Apost. 7, 36.
- τροπῶω, ὥσω, put to flight, to defeat, subdue. *Sept.* Josu. 11, 6. *Judic.* 4, 23. *Macc.* 1, 5, 44. *Athan.* II, 905. — Oftener in the middle τροπούμαι. *Sept.* Reg. 2, 8, 1. Par. 1, 18, 1. 2, 25, 8. Ps. 84, 24. *Dion.* H. I, 343. — **2.** To get the better of, to circumvent, deceive. *Theoph.* 529, 20. 539, 17. 513 Τροπούται δὲ αὐτὸς θεραπεύσαι αὐτήν, he makes it appear that he himself cured her. *Porph.* Adm. 91, 12.
- τροῦλλα, as, ἡ, trulla, a vessel or measure. *Olymp.* 461, 22. *Basilic.* 44, 13, 3. — **2.** Dome = τροῦλλος. *Cedr.* I, 531, 15.
- τροῦλλον, ου, τὸ, trulleum or trullium, basin. *Aët.* 3, 177. *Doroth.* 1741 A.
- τροῦλλος, οὔ, ὁ, (trulla) dome. *Const.* III, 640. *Mal.* 489, 19. *Steph.* Diac. 1144 D, at Constantinople. *Codin.* 141. — *Martyr.* *Hippol.* 563 B = τροῦλλα. (See also μεγάλη-τροῦλλος.)
- τροῦλλῶω, ὦσα, to make like a dome. *Codin.* 141.
- τροῦλλωτός, ἡ, ὄν, domed. *Codin.* 82.
- τροφεύω, εὔσα, (τροφεύς) to nourish, bring up, rear. *Sept.* Ex. 2, 7. *Baruch.* 4, 8.
- τροφιμαῖος, α, ου, = τρόφιμος, L. alumnus. *Philon* II, 443, 46. 49.
- τρόφιμος, η, ου, nourishing. — Substantively, τὰ τρόφιμα, L. commeatus, provisions, eatables. *Orig.* IV, 453 C. *Theoph.* 215.
- τροφίον, ου, τὸ, little τροφή. *Serap.* Aeg. 917 D.
- τροφοδότης, ου, ὁ, = ὁ τροφήν διδούς. *Damasc.* III, 685 A.
- τροφοφορέω, ἥσω, = τρέφω. Suggested by τροποφορέω. *Sept.* Deut. 1, 31. *Macc.* 2, 7, 27.
- τροφώδης, es, (ΕΙΔΩ) nutritious; opposed to ἄτροφος. *Xenocr.* 20.
- τροχάδιον, ου, τὸ, (τροχάς) light shoe. *Dioclet.* G. 9, 12 seq.
- τροχαῖκος, ἡ, ὄν, (τροχαῖος) trochaicus, trochaic. *Heph.* 3, 3, συζυγία ἐπτάσημος (δεῦρο τὸν νοῦν). 6, 1, μέτρον, trochaic verse. *Hermog.* Rhet. 230, 14. 302, 19, συζυγία (τὸν πανοῦργον). *Arcad.* 198, 14, λέξις (ἡμαρ).
- τροχαῖκῶς, adv. trochaically. *Hermog.* Rhet. 302, 21.
- *τροχαῖος, α, ου, (τρόχος) = δρομαῖος, running. *Dion.* C. 56, 22, 3 Τροχαῖόν τι συμβοήσαντες, playing a quickstep. — **2.** In versification, trochaeus, trochee. *Aristot.* Rhet. 3, 8, 4, ρυθμός, trochaic rhythm. *Poet.* 12, 8, verse. *Dion.* H. V, 106. 120, πούς. *Plut.* II, 759, rhythm. 1132 D, νόμος, mood. 1140 F. *Drac.* 128. *Heph.* 3, 1. *Hermog.* Rhet. 302, 19. *Aristid.* Q. 37, σημαντός, four long and four short. — **3.** Sharp = ὀξύς. *Pseudo-Jos.* Macc. 11, σφήν.
- τροχαλῶς (τροχαλός), adv. fast, rapidly. *Clem.* A. I, 461 C
- τροχαντήρ, ἦρος, ὁ, (τροχάζω) the ball of the thigh-bone. *Galen.* IV, 56 C. *Sext.* 673, 17 (quoted). — **2.** A kind of rack. *Pseudo-Jos.* Macc. 8, p. 508. *Nicet.* Paphl. 516 C Ἐφ' ἐνὶ τροχαντῆρι πλοίου.
- τροχάς, ἄδος, ἡ, (τρέχω) a kind of light shoe. *Hes.* Τροχάδες, σανδάλια ἀπὸ αἰγείου δέρματος.

τρόχασμα, ατος, τὸ, *chariot*. *Porphyr.* apud *Eus.* III, 305 D (quoted).
 τροχαστικός, ἡ, ὄν, = *θρεκτικός*, *able to run, swift*. *Epict.* 2, 18, 1, *δύναμις*, the power of running. *Moer.* 172.
 τροχ-ἱάμβος, ου, ὁ, = *τροχαῖος καὶ ἱάμβος*, a *choriamb*. *Diosc.* 129, 22.
 τροχιλίσκος, ου, ὁ, (*τροχίλια*) the sheave (shiver) of a pulley. *Apollod.* *Arch.* 45. 47.
 τροχίσκος, ου, ὁ, little *trochós*. *Dion. Thr.* apud *Clem.* A. II, 73. *Diosc.* 1, 7. 5, 95, *trochiscus*, *troche*. *Galen.* II, 88 B, ring. *Antyll.* apud *Orib.* II, 438, 11.
 τροχοπακτέω, ἡσω, (παίζω) to play with wheels. *Artem.* 106.
 τροχός, οὔ, ὁ, whirlwind. *Sept. Ps.* 76, 19. 82, 14. — 2. Hoop = *κρίκος*. *Antyll.* apud *Orib.* I, 522.
 τρώχους, εως, ἡ, a whirl. *Lyd.* 299, 18.
 τρύγη, ης, ἡ, = *τρυγητός*. *Poll.* 1, 226. *Clem.* A. I, 1025. *Athen.* 2, 11. *Soz.* 1209.
 τρύγησις, εως, ἡ, = τὸ *τρυγᾶν*. *Plut.* II, 646 C. E.
 τρυγητέον = *δεῖ τρυγᾶν*. *Poll.* 1, 226. *Clem.* A. I, 720 C.
 τρυγητής, οὔ, ὁ, = *τρυγητήρ*. *Sept. Sir.* 30, 25. *Obd.* 5. *Cornut.* 186.
 τρυγη-φάγος, ου, (*τρύγη*) fruit-eating. *Plut.* II, 730 B.
 τρυγία, ας, ἡ, = *τρύξ*, lees. *Athan.* I, 577 C. *Alex. Trall.* 630. *Geopon.* 7, 12, 7. 20, 43.
 τρυγίας, ου, ὁ, = *τρύξ*. *Sept. Ps.* 74, 9. — *Plut.* II, 295 E, *οἶνος*, turbid wine.
 τρυγίος, οὔ, ὁ, = preceding. *Pseud-Athan.* IV, 513. 516.
 τρύγω = *φρύγω*. *Leont. Cypr.* 1684 C.
 τρυγωνίζω, ἰσω, = preceding. *Amphil.* 60 C.
 τρυπάνιον, ου, τὸ, = *τρύπανον*. *Phot. Lex.* *Τέρετρον*
τρυπανώδης, ες, like a *τρύπανον*. *Leo Med.* 177.
 τρυπάω, ἡσω, to bore. *Philon* I, 152, 22 *Τρυπηθεὶς τὸ οὖς*, his ear being bored. *Herm. Mand.* 11 **Ἴδε εἰ δύνασαι τρυπηθεῖς τὸν οὐρανόν*.
 τρύπημα, ατος, τὸ, hole. *Classical.* *Apollod.* *Arch.* 18.
 τρύπησις, εως, ἡ, a boring. *Classical.* *Apollod.* *Arch.* 18. *Geopon.* 4, 13, 1 **Ὁ διὰ τρυπήσεως ἐγκεντρισμός*, a species of *inarching*.
 τρυπμός, οὔ, ὁ, (*τρύζω*) a murmuring. *Greg. Naz.* III, 1271 A.
 τρυφερεία, see *τρυφερία*. *Soran.* 256, 37.
 τρυφερεύομαι = *τρυφεραίνομαι*. *Sept. Esth.* 5, line 5.
 τρυφερία, ας, ἡ, = *τρυφερότης*. *Soran.* 256, 37 -εία. *Aquil.* *Gen.* 18, 12. *Reg.* 1, 15, 32. *Pseudo-Just.* 1201 B.
 τρυφερό-νοος, ου, of delicate mind. *Cyrrill.* A. I, 273 A.

τρυφερόομαι, ὠθην, = *τρυφεραίνομαι*. *Schol. Arist. Vesp.* 688.
 τρυφερόσαρκος, ου, (*τρυφερός*, *σάρξ*) tender-fleshed. *Xenocr.* 30.
 τρυφερότης, ητος, ἡ, tenderness. *Sept. Deut.* 26, 56. *Athen.* 12, 63, p. 544 F.
 τρυφερό-χρως, ων, tender-skinned. *Diosc.* 1, 86. *Orig.* III, 852 A.
 τρυφηλός, ἡ, ὄν, = *τρυφερός*. *Basil.* III, 525 C. *Anthol.* IV, 261.
 τρυφηλῶς, adv. = *τρυφερῶς*, luxuriously. *Pseudo-Cyrrill.* A. X, 1084 C.
 τρυφητής, οὔ, ὁ, voluptuary. *Diod.* II, 549, 82. *Strab.* 14, 2, 26. *Ptol. Tetrab.* 63. *Athen.* 1, 12, *epicure*. *Eustrat.* 2388. — *Aquil.* *Deut.* 28, 54, delicate person.
 τρυφητιάω = *ἐπιθυμῶ τρυφᾶν*. *Clem.* A. I, 705 A. 1049 A.
 τρυφητικός, ἡ, ὄν, luxurious, voluptuous. *Clem.* A. I, 593. 529, *ἐσθής*.
 τρυφητικῶς, adv. luxuriously, voluptuously. *Clem.* A. I, 1000 C.
 Τρωαδεύς, εως, ὁ, native of *Τρώας*. *Athenag.* 952.
 τρωγλίτης, ου, ὁ, (*τρώγλη*) one who inhabits holes. *Leo Med.* 239. 273 = *πυργίτης*, a bird. — 2. Plural, οἱ *Τρωγλίται*, ὦν, a name given to the Eunomians and Aëtians. *Theod.* IV, 422.
 τρωγλίτις, ιδος, ἡ, a species of myrrh. *Aët.* 1, p. 9 (b), 43.
 τρωγλωτός, ἡ, ὄν, full of holes. *Apophth.* 261, *στιχάριον*.
 τρώγω = *ἐσθίω*. *Antiatt.* 114, 15.
 Τρωίλις, ι, ὁ, *Troilis*. *Inscr.* 5995.
 τρακτικός, ἡ, ὄν, (*τρώγω*) gnawing, devouring, voracious. *Philon* II, 269, 15.
 τρατήριος, ου, (*τιτρώσκω*) wounding. *Caesar.* 1040, *τινός*.
 ΤΣ, see TZ.
 τυβί, Tybi, an Egyptian month. *Sept. Esth.* 2, 16 v. l. *τηθηθ*. *Plut.* II, 371 D. *Clem.* A. I, 888 A.
 **τυγχάνω*, to happen. *Jejun.* 1929 C *Εἰ τύχοι ἵνα ἀποκόψῃ*, = *εἰ τύχοι ἀποκόψας*. — Impersonal *ἐτυχε*, L. *accidit*, it happened. *Clementin.* 32 A *Εἰ δὲ καὶ τύχοι με νοσήσαι*. *Pallad.* *Laus.* 1011 D **Ετυχευ δὲ με ἀπελθόντα ἀσπίδα θεάσασθαι*. *Zos.* 166, 14. — Participle, ὁ *τυχών*, οὔσα, ὄν, ordinary, common, worthless. *Aristot. Topic.* 1, 11, 4. *Sept. Macc.* 3, 3, 7. *Polyb.* 1, 25, 6. 2, 6, 7. *Strab.* 2, 1, 8. 5, 2, 7. 8, 8, 5. 15, 1, 4. *Philon* I, 20, 31. — Adverbially, *τυχόν*, L. *forte*, per chance, perhaps. *Polyb.* 12, 11, 2. 2, 58, 9 *Τυχὸν ἴσως εἴποι τις ἄν*. *Epict.* 1, 11, 28. 3, 21, 18. *Sext.* 615, 20. *Basil.* I, 260 C. *Justinian.* *Cod.* 1, 3, 46, § θ, parenthetically. — 2. To be. *Classical.* *Posidon.* apud *Athen.* 6, 49.

- τύλλος, ου, ὁ, tun? cask? *Dion C.* 79, 20, 2.
 τυλο-τάπης, ητος, ὁ, (τύλη) = ἀμφιτάπης. *Eus.*
 V, 113 A.
 τυλόω, ὥσω, to make callous. *Classical. Diosc.*
 2, 204, p. 320 -μένον ἔλκος.
 τυλώδης, ες, (τύλος) callous. *Diosc.* 2, 183
 (184). *Plut.* II, 46 D. *Galen.* II, 275 B.
Antyll. apud *Orib.* II, 437.
 τύλωμα, ατος, τὸ, = τύλος, callus. *Poll.* 2, 198.
Charis. 548, 12.
 τύλωσις, εως, ἡ, callosity. *Poll.* 4, 191. *Galen.*
 II, 389 F.
 τυμβαύλης, ου, ὁ, (τύμβος, αἰλέω) L. siticen, mu-
 sician at funerals. *Dion Chrys.* II, 251, 46.
Ptol. Tetrab. 180. *Galen.* VII, 95 E. *Ael.*
 V H. 12, 43.
 τυμβολέτης, ου, ὁ, (ἔλλυμι) destroyer of tombs.
Greg. Naz. IV, 112 A.
 τυμβοφόντης, ου, ὁ, (ΦΕΝΩ) = preceding.
Greg. Naz. IV, 100 A.
 τυμβοχόος, ου, ὁ, (χέω) tomb-maker. *Greg. Naz.*
 IV, 113 A.
 τυμpanίας, ου, ὁ, (τύμπανον) drum-like. *Galen.*
 II, 264 E, ὑδρωψ, tympanites. *Aret.*
 49 A. B. — 2. One afflicted with τυμpanίας.
Herod. apud *Orib.* II, 405.
 τυμpanιον, ου, τὸ, (τύμπανον) a kind of woman's
 head-dress. *Strab.* 3, 4, 17.
 τυμpanικός, ἡ, ὄν, of a τύμπανον. *Caesarius*
 969.
 τυμpanίστρια, ας, ἡ, (τυμpanιστής) tympani-
 stria, female drummer. *Sept. Ps.* 67, 26.
 τύμπανον, ου, τὸ, tympanum, wheel. *Sext.*
 495. 497. — *Sept. Macc.* 2, 6, 19, wheel, an
 instrument of torture.
 τυμpanώω, ὥσω, to distend. *Pseud-Athan.* IV,
 512 D.
 Τύνης, ητος, ἡ, Tunes, the modern Tunis.
Polyb. 1, 30. 1, 69 ὁ Τύνης. *Diod.* 14, 77.
 τυπετός, οὔ, ὁ, (τύπτω) = κοπετός. *Dion. H.*
 II, 802, γυναικεῖος
 τυπικός, ἡ, ὄν, of a τύπος. *Plut.* II, 442 C. —
 2. Formulary, regular. prescribed. *Porph.*
Cer. 221, 23 Ὡς ἦν τυπικόν, according to the
 prescribed form. — Substantively, (a) τὸ τυ-
 πικόν, the ritual of a monastic establishment,
 a book containing rules and regulations,
 usually made by the founder of that estab-
 lishment. *Euchait.* 1162. *Nicon* 528 C.
Ptoch. 2, 302. 359. 551. — (b) τὰ τυπικά, in
 the Ritual, a system of psalms and τροπάρια,
 forming part of the λειτουργία. *Stud.* 1713.
 3. Typicus, typical, figurative, fore-
 shadowing. *Ptol. Gn.* 1285 C. *Clem. A.* I,
 1044. *Orig.* I, 460. III, 952. *Petr. Alex.*
 517 C. 520. *Basil.* I, 405.
 τυπικῶς, adv. regularly. *Ruf.* apud *Orib.* II,
 276, 9. — 2. Typically. *Doctr. Orient.* 689
 C. *Clem. A.* I, 549 C. *Orig.* I, 1100. IV,
 36 A.
 τυπίς, ἰδος, ἡ, = τυπάς, hammer. *Classical.*
Agathar. 125, 11.
 τυποειδής, ες, form-like, expressing the form of
 anything. *Sibyll.* 3, 589.
 τυποπλαστία, ας, ἡ, (πλάσσω) figuration.
Pseudo-Dion. 329 A.
 τύπος, ου, ὁ, typus, form. *Dion. Thr.* 634,
 29, πατρωνυμικῶν. *Diod. Ex. Vat.* 81, 18,
 model. *Dion. H.* V 207. 211, of letters.
Paul. Cor. 1, 10, 6, model. *Apollon. D.*
Synt. 278, 25, παθητικός, the passive form. —
Strab. 1, 2, 8, p. 29, 22, visions. — 2. Form,
 prescribed mode, rule, order. *Greg. Th.* 1037
 C, κατὰ τὸν ἐνθάδε. *Athan.* I, 225 A. — 3.
 Type, foreshadowing. *Paul. Rom.* 5, 14.
Just. Tryph. 40. *Orig.* I, 797 D. *Const.*
Apost. 3, 16. — *Greg. Naz.* I, 980, symbol,
 the sacred elements. — 4. Decree, edict,
 order, law, regulation. *Philostr.* 541. *Socr.*
 1, 37. 2, 35 = ἐπιστολή. *Just. Imper.*
 16. *Justinian. Cod.* 1, 2, 18, θεῖος. — 5.
 Offspring, child, = τέκνον. *Artem.* 228. —
 6. Used for δίκης λήξις = ἀμφισβήτημα.
Poll. 8, 29.
 τυπόω, ὥσω, to impress, to make an impression
 upon. *Philon* I, 326, τὸν κηρόν. *Epict.* 1, 6,
 10 Τυπούμεθα ὑπὲρ αὐτῶν, we receive impres-
 sions. *Plut.* II, 945. *Orig.* I, 748 C, τὸ ἡγε-
 μονικὸν ἐν ὀνείρῳ. *Greg. Naz.* III, 401 A.
Apophth. 264, τινά, to instruct. — 2. To de-
 cree, to prescribe. *Athan.* II, 1177 Τετυπω-
 μένα δὲ παρὰ τῶν πατέρων ἀναγινώσκεσθαι.
Basil. IV, 669 C. *Did. A.* 337 C. *Socr.*
 389 A.
 τύπτω, to beat. [*Philon* II, 323, 12 τυπτηθῆναι.
Patriarch. Joseph. 2, p. 1125 C. D ἐτυπτήθην,
 write ἐτυπτήθην (the form τυπτίζω, assumed
 by Sinker, would give ἐτυπτίσθην, not ἐτυπτί-
 θην). *Basil.* IV, 681 τυπτήσαι = *Chrys.* IX,
 564 C.]
 τυπωδῶς (τυπώδης), adv. in outline, as a sketch,
 roughly. *Cic. Att.* 4, 13. *Strab.* 4, 1, 1. 2,
 1, 23. *Philon* II, 553, 51. *Ptol. Tetrab.*
 178. *Galen.* II, 233 E. *Diog.* 7, 60.
 τύπωσις, εως, ἡ, impression. *Classical. Philon*
 I, 55, 24. *Clem. A.* II, 589. *Diog.* 7, 45.
 τυπωτικός, ἡ, ὄν, (τυπώω) formative. *Sext.* 273,
 30. 375, 31, τινός. *Athen.* 9, 47. — 2.
 Typical = τυπικός. *Pseudo-Dion.* 121 B.
 τυπωτικῶς, adv. formatively. *Procl. Parm.* 657
 (81).
 τυραννέιον, ου, τὸ, the dwelling of a τύραννος.
Diod. 16, 70. *Strab.* 12, 6, 3. 13, 1, 67.
Jos. B. J. 4, 3, 7. *Plut.* I, 242 A.
 τυραννέω, ἥσω, to revolt, rebel against the regu-
 lar government. *Philostr.* 512 A. *Socr.* 2,
 34. *Soz.* 8, 1. *Euagr.* 3, 43, τὸν Ἀναστά-
 σιον. *Theoph.* 289, 13, κατὰ τινος. — 2. To
 torture = βασανίζω. *Pseudo-Jos. Macc.* 5,
 p. 504.

τυραννησεῖω = τυραννῆσαι ἐπιθυμῶ. Pseudo-Solon. apud Diog. 1, 65.
 τυράννησις. εως, ἡ, = τὸ τυραννεῖν. Ptol. Tetrab. 197.
 τυραννητέον = δεῖ τυραννεῖν. Pseudo-Solon. apud Diog. 1, 64.
 τυραννιάω = τυραννησεῖω. Jos. B. J. 4, 7, 1. Diog. 3, 18.
 τυραννίζω = τυραννέω. Alex. Mon. 4025 B.
 τυραννικός, ὅς, ὄν, rebellious. Socr. 40 B. Soz. 1, 14 Τυραννικά φρονεῖν, to meditate rebellion. Theod. III, 1260 B.
 τυραννίς, ἰδος, ἡ, rebellion, sedition. Jul. 1 A. Philostr. 572 A. Theod. III, 928. 1260 B. Justinian. Cod. 9, 49, 10. — 2. Prince's wife, princess. Sept. Esth. 1, 18.
 τυραννο-γνόφος, ον, ὁ, benighted tyrant. Apocr. Act. Philipp. 14.
 τυραννοκτονέω, ἥσω, (τυραννοκτόνος) to kill a tyrant. Plut. II, 1128 F. Apollon. D. Synt. 27. Hermog. Rhet. 33. Tatian. 824 B.
 τυραννοκτονία, ας, ἡ, L. tyrannicidium, tyrannicide. Philon II, 644, 29. Plut. I, 297. II, 350. Hermog. Rhet. 139.
 τυραννοκτονικός, ὅς, ὄν, belonging to a τυραννοκτόνος. App. II, 651, 35.
 τυραννοκτόνος, ον, (κτείνω) slaying a tyrant; substantively, tyrannicida, a tyrannicide. Diol. 16, 14. Plut. II, 256 F. 1126 E. Max. Tyr. 95, 19. Lucian. II, 304. Hermog. Rhet. 135. Diog. 9, 26.
 τύραννος, ον, ὁ, rebel, usurper. Jos. B. J. 6, 8, 2. Athan. I, 144. 601 D. Chrys. I, 232. X, 41. Pallad. Laus. 1107 D. Philostr. 585. — 2. Neuter τὸ τύραννον = τυραννίς. Simoc. 173, 11.
 τυραννοφόνος, ον, (ΦΕΝΩ) = τυραννοκτόνος. Dion C. 44, 35, 1.
 τυραννώδης, ες, = τυραννικός. Steph. Diac. 1169 B.
 τυρεῖω, to plot, to concoct, to plan. Philon II, 66, 14 Τυρευθεῖσα ἐπιβουλή. Lucian. II, 600. Polem. 176, ἀπάτην. Eust. Ant. 638. Eus. V, 141.
 τυρινή, ἡς, ἡ, (τυρός) sc. ἐβδομάς, = τυροφάγος. Cerul. 792 A. Comn. I, 98, 13.
 τυρίον, ον, τὸ, = τυρός. Athen. 14, 47. Porph. Cer. 464 τυρίν.
 τυρο-ἀπόθεσις, εως, ἡ, = τυροῦ ἀπόθεσις, the laying aside of cheese. Stud. 1700 A Τὴν τῆς τυροποθέσεως ἐβδομάδα, the week following the Τυρινή, that is, the first week in Lent.
 τυρόβολον and τυροβόλιον, ον, τὸ, (βάλλω) cheese-basket. Schol. Arist. Ran. 560.
 τυροκνηστῆς. εως, ὁ, = τυρόκνηστις, κνήστρον. Galen. II, 94 B.
 τυρό-ναυτις, εως, ὁ, diviner from cheese. Artem. 250.
 τυρο-ποιέω, ἥσω, to make cheese. Nicol. D. 140. Strab. 3, 5, 4.

τυροποιία, ας, ἡ, cheese-making. Geopon. 18, 19 (titul.).
 τυροποιικός, ὅς, ὄν, belonging to cheese-making. Apollon. S. 148, 33.
 τυροποιός, ὄν, (ποιέω) making cheese. Galen. III, 223 B.
 τυροπωλικῶς, adv. like a τυροπώλης. Schol. Arist. Ran. 1369.
 τυρο-φάγος, ον, cheese-eating. Ἡ τυροφάγος ἐβδομάς, the Cheese-Week, the week immediately preceding Lent, during which cheese, butter, milk, eggs, and fish are allowed, but not butcher's meat. Theoph. 701. Stud. 25 A. 1700 B. Nic. CP. 852. Porph. Cer. 760, 2. Philipp. Sol. 881 D Ἡ ἐβδομάς τῆς τυροφάγου. Nicon 529. Balsam. Can. Apost. 69 (Epiaph. II, 829 B). — Horol. Ἡ κυριακή τῆς τυροφάγου, the Sunday of the Cheese-Week, the Sunday immediately preceding the first day (Monday) of Lent. Τὸ σάββατον τῆς τυροφάγου, the Saturday in Cheese-Week.
 τυρώω, ὥσω, to make into cheese, to curdle. Classical. Sept. Job 10, 10. Thren. 4, 7 as v. l. Moschn. 74. Diosc. 2, 105, p. 233. Artem. 100 Πλακοὺς τετυρωμένους, cheese-pie or custard-pie? Galen. VI, 381. — Sept. Ps. 67, 17, mistranslated. 118, 70, to become stupid.
 Τυρρηνοί, ὧν, οἱ, Tuscans. Dion. H. II, 927, 2 Τυρρηνῶν οἴκησις, Tusculum vicus, a street in Rome.
 τυρώδης, ες, cheese-like, cheesy. Plut. II, 131 E. Mnesith. apud Orib. III, 132, 5. Galen. VI, 381.
 τύφη, ἡς, ἡ, a plant. Strab. 5, 2, 9.
 τύφη, ἡς, ἡ, = τούφα, tiara, turban. Tzetz. Chil. 8, 307.
 τυφλ-ἀγκιστρον, ον, τὸ, blunt ἄγκιστρον. Paul. Aeg. 92. 268.
 τυφλομαχία, ας, ἡ, (μάχομαι) blind fight. Anast. Sin. 49 A.
 τυφλοπλαστέω, ἥσω, to make blind things. Philon I, 521.
 τυφλο-πλάστης, ον, ὁ, one that makes blind things. Philon II, 345, 29.
 τυφλός, ὅς, ὄν, blind. Strab. 1, 1, 17, p. 16, 11, στενωπός, street with one entrance. 8, 8, 4, without an outlet. 9, 2, 9. Plut. I, 28 E, τέλμα, = ὕπουλον. 265 E, μῶλωψ. 465 C, λίμνη. 392. 735 C Τὰ τυφλὰ καὶ δύσσορμα, not easily seen. 499 D, κύμα. Lucian. I, 753 Εἰς τυφλὰ καὶ ἀνέξοδα φερουσῶν (ὁδῶν). Galen. II, 275 B, σύριγγες, = ὕπουλοι. — 2. In anatomy, τὸ τυφλὸν ἔντερον, or simply τὸ τυφλόν, intestinum caecum, the caecum. Ruf. apud Orib. II, 100. Galen. I, 238 D. 373 C. — 3. In the Ritual, ἡ κυριακή τοῦ τυφλοῦ, the Blind Man's Sunday, the sixth Sunday after Easter, inclusive, celebrated in com-

memoration of the cure of the man born blind (*Joann.* 9). *Stud.* 24 A.
 τυφλόστομος, *ον*, with blind στόμα, without an outlet. *Strab.* 4, 1, 8 (5, 1, 5), river.
 τυφλώνω, *ωσα*, = τυφλόω, to blind. *Theoph.* 684 as v. l. *Nicet.* 380, 26.
 τυφλωσις, *εως*, ή, blindness. *Classical. Patriarch.* 1100 B.
 τυφλώσσω *ορ* τυφλώττω, to be blind. *Polyb.* 2, 61, 12. *Just. Apol.* 1, 3.
 τυφλωτικός, ή *όν*, blinding. *Cyrril. H.* 589 A.
 τύφος, *ον*, ό, inflation, conceit, arrogance. *Classical. Monimus apud Sext.* 289, 28. *Sept. Macc.* 3, 3, 18.
 τύφος, *εος*, τό, = preceding. *Clem. R.* 1, 13. *Hippol. Haer.* 400, 8.
 τυφωνοειδώς (τυφών, ΕΙΔΩ) like a hurricane. *Strab.* 5, 4, 9, p. 391.
 τύφωσις, *εως*, ή, (τυφώω) inflation, arrogance. *Macar.* 469 D.
 Τυχαία, *ας*, ή, = Τύχη, *Fortuna.* *Inscr.* 4556. *Mal.* 139, 17. [Formed like 'Αθηναία from 'Αθήνη.]
 Τύχαιον, *ον*, τό, a temple of Τύχη. *Inscr.* 4554. *Dion C. Frag.* 76, 2. *Charis.* 550, 4. *Euagr.* 1, 16 Τυχαίων.
 τυχαίως, *α*, *ον*, fortuitously. *Plut. II.* 878 C.

τυχαίως, *adv.* fortuitously, by chance. *Theol. Arith.* 53. *Jos. Ant.* 19, 1, 15.
 *τύχη, *ης*, ή, chance. *Polyb.* 1, 47, 7 Κατὰ τύχην, by chance. — 2. Genius, tutelary deity. *Inscr.* 3137, 60 'Ομνύω τὴν τοῦ βασιλέως Σελεύκου τύχην. *Strab.* 12, 3, 31, p. 545, βασιλέως. *Epict.* 2, 20, 29. 4, 1, 14 Νή τὴν Καίσαρος τύχην. *Martyr. Polyc.* 9. *Dion C.* 57, 8, 3. *Orig. I.* 572. 1613 D. — 3. Fortuna, the goddess of fortune. *Strab.* 5, 2, 10. *Dion C.* 54, 10, 3, ἐπανάγωγος, *Fortuna redux.*
 τυχικός, ή, *όν*, of chance, accidental. *Polyb.* 9, 6, 5, σύμπτωμα. *Diogenian. apud Eus.* III, 241 C. *Galen. II.* 287 A.
 τυχικῶς, *adv.* by chance, accidentally. *Polyb.* 28, 7. *Diod.* 16, 35. *Plut. II.* 906 E. *Sext.* 8, 22.
 τυχημαίος, *α*, *ον*, = τυχικός. *Eus.* V, 189 B.
 τύψις, *εως*, ή, = τὸ τύπτειν, *δαρμός.* *Achmet.* 221.
 τωθαστικός, ή, *όν*, (τωθάξω) taunting. *Dion. H.* III, 1491.
 τωθαστικῶς, *adv.* tauntingly. *Diog.* 4, 2. *Jul.* 330 B.
 τωθεία, *ας*, ή, = τωθασμός. *Dion. Alex.* 1265. -ΤΩΡ, see -ΩΡ.

Υ

Υ, υ̇, represented in Latin by Y. [The ancient name of this vowel is simply υ̇. *Callias apud Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. Hom.* II. 20. *Athen.* 10, 81. *Terent. M.* 359. 369 seq. When the sound of the diphthong ΟΙ could no longer be distinguished from that of Υ, schoolmasters found it necessary to designate Υ by the epithet ψιλόν, simple; thus Υ ψιλόν. This name is of frequent occurrence in the rules of Choeroboscus, and of other, succeeding grammarians. According to Eustathius (1192, 20), Υ was called υ̇μ by the Aeolians: this must be an error; for no Greek word ends in M. If we suppose that the first two words of the metrical argument to the twentieth book of the *Iliad* were, in some manuscripts, written υ̇μμακαρων for υ̇ μακάρων, we have an easy explanation of the statement of Eustathius. (See also E.)

Υ is the corresponding vowel of Faū; that is, it has the same relation to the Greek semivowel F, that the Latin U has to V, or the English OO (in moon, book) to W — The most ancient sound of Υ could not have differed from that of the Latin U (*Priscian.* 1, 36); which sound continued to be heard

in the diphthongs AY and EY (represented in Latin by AU and EU) at least as late as the close of the Roman period. (See also OY.) According to Dionysius (*Compos.* § 14) the utterance of this vowel requires a greater compression of the lips, than that of Ω; which seems to identify Υ with the French U: this, of course, applies to Υ when it does not form part of AY or of EY. Further, the fact that the Romans adopted this letter in Greek words shows that their U had not the Athenian (or Parisian) sound of Υ. Cornutus (p. 2286) thinks it unnecessary to write H before Y at the beginning of a word; for in that case this vowel contains the aspiration within itself: this must refer to the breathing which the compression of the lips generates. In Aristophanes (*Plut.*), snuffing is expressed by υ̇ υ̇; and in *Pseudo-Lucian.* (III, 587), φύ φύ, φύ φύ denote blowing.]

2. In the later numerical system, Υ stands for τετρακόσιοι, four hundred.
 υ̇ακινθίζω, to be hyacinth-colored. *Diosc.* 3, 9 (11).
 υ̇ακινθος, *ον*, ό, hyacinthus, a precious stone. *Apoc.* 21, 20. — 2. Hyacinth-colored

- γarn. Sept. Ex. 25, 4. 31, 4 ἡ ύάκινθος. Sir. 40, 4. 45, 10.
- ύαλος, α, ον, contracted ύαλοῦς, ἡ, οὖν, (ύαλος) of glass: glassy. Strab. 4, 5, 3. Dion C. 57, 21, 7. Arr. P. M. E. 6, λιθεία. — Also, ύέλος. Diosc. 2, 96. Soran. 248. Antyll. apud Orib. II, 60, 13. Clem. A. I, 437 C, ἀμύς.
- ύαλίζω, ίσω, to be like glass. Diosc. 1, 91, τῷ χρώματι. — Also, ύελίζω. Id. 5, 97. 1, 133, p. 128.
- ύαλικός, ἡ, όν, belonging to glass, vitreous. Jos. B. J. 2, 10, 2, ψάμμος.
- ύάλινος, η, ον, hyalinus, of glass. — Also, ύέλινος. Moschn. 116. Diosc. 5, 110. Alex. Aphr. Probl. 45, 15.
- ύαλίτης, ιδος, ἡ, = ἡ ύαλική, sc. ἄμμος, ψάμμος. Strab. 16, 2, 25.
- ύαλοειδής, ές, glass-like, glassy. Classical. Galen. IV, 638 B. — Also, ύελοειδής. Achill. Tat. Isagog. 957 D. Galen. II, 237 C.
- ύαλουργός, οὖ, ό, (ΕΡΓΩ) glass-maker. Strab. 16, 2, 25.
- ύαλοψός, οὖ, ό, (έψω) = preceding. Joann. Mosch. 2932 A. — Also, ύελεψός. Leont. Cypr. 1736 D. Cedr. I, 687.
- ύαλώδης, ές, = ύαλοειδής. Classical. Galen. VI, 318 D. — Also, ύελώδης. Diosc. 3, 86 (96).
- ύβριοπαθέω, ήσω, (ύβρις, παθείν) to suffer outrage. Hermog. Rhet. 181, 16.
- ύβρις, εως, ἡ, insult. Joann. Mosch. 2881 "Υβριν γάρ έλεγεν είναι του πατριάρχου ίνα αὐτὸς μὲν εισέλθῃ εἰς τὸ λεκτικιον, insult to the patriarch.
- ύβρις, ας, ἡ, = ύβρις. Theoph. Cont. 92.
- ύβριστέον = δεῖ ύβρίζειν. Clem. A. I, 209 A.
- ύβριστρια, ας, ἡ, (ύβριστης) insolent woman. Sept. Jer. 27, 31. Cyrill. A. I, 413 A.
- ύγεία, see ύγίεια.
- ύγιάζω, άσω, to make healthy. Classical. Sept. Lev. 10, 18. 24. Josu. 5, 8. Hos. 6, 2. Ezch. 47, 8. Dion. H. III, 1889. Philon I, 200, 9. Erotian. 388. Diosc. 1, 50. — 2. Intransitive. to be healed, to get well. Sept. Lev. 13, 37 ύγίακε. Reg. 4, 20, 7.
- ύγαινώ, to be in health. Dion C. 69, 18, 3 ύγίαινε, salve, the evening salutation. (Lucian. Περί του έν τη προσαγορεύσει παιίσματος.)
- ύγιαστικός, ἡ, όν, sanative. Classical. Strab. 14, 1, 6. Diosc. 4, 79. Galen. II, 172 B, τέχνη, the healing art.
- ύγίεια, not Attic ύγεία, ας, ἡ, health. Sept. Gen. 42, 15 Νη την ύγίειαν Φαραώ, by the health of Pharaoh. Tobit 8, 21 Πορεύεσθαι μεθ' ύγείας προς τον πατέρα (12. 5 "Υπαγε ύγαινών). Sir. 1, 18. ίάσεως, sound health. Polyb. 32, 14, 12. Inscr. 2071. Philon II, 270, 14, in oaths Herod. Gr. in Cramer. III, 251, 13. Mour. 315. Sext. 556, 13. — 2. Salus, the goddess of health. Dion C. 54, 35, 2. — Plut. I, 160 C "Υγεία 'Αθηνά, Minerva medica.
- ύγιενός, ἡ, όν, hygienic, pertaining to health. Diosc. Iobol. p. 45 Τὸ ύγιενόν (μέρος της ιατρικης), hygiene, the art of preserving health. Ibid. p. 46, παραγγελίαι. Plut. II, 546. Galen. VI, 28. 83 E. II, 286, διαιτήματα.
- ύγιής, ές, sound, in logic. Epict. 2, 1, 4. Sext. 10, 11, λόγος. 27, 20, ἀπόδειξις. — 315, 21, ιμάτιον.
- ύγιο-ποιέω = ύγιᾶ ποιῶ. Diod. II, 521, 12.
- ύγιοποιός, όν, (ποιέω) that makes healthy. Anast. Sin. 765 D.
- ύγιότης, ητος, ἡ, soundness. Sext. 313, 27, in logic. Macar. 492 C.
- ύγραίνω (ύγρός), to wet. [Galen. VI, 509 D ύγρασμένος.]
- ύγραντέον = δεῖ ύγραίνειν. Galen. II, 189 F.
- ύγραντικός, ἡ, όν, = δυνάμενος ύγραίνειν. Classical. Clem. A. I, 488 C.
- ύγρανσις, εως, ἡ, = τὸ ύγραίνειν. Alex. Aphr. Probl. 31, 17.
- ύγρασία, ας, ἡ, wetness, humidity, dampness. Classical. Agathar. 142, 10. Diosc. Eupor. 1, 87.
- ύγροκλή, ύγροκλητικός, see ύδροκλή, ύδροκλητικός.
- ύγρομέλεια, ας, ἡ, (ύγρομελής) suppleness of limb. Polem. 272. Adam. S. 384.
- ύγροπαγής, ές, (πήγνυμι) of a watery consistency; flabby. Xenocr. 63.
- ύγρόπισσον, ον, τὸ, = πίσσα ύγρά, liquid pitch. Leo. Tact. 19, 5. Schol. Nicand. Alexiph. 115. — Also, τὸ ύγροπίσιον. Codin. 146, 11. (Compare Hippol. Haer. 98, 80.)
- ύγροποιός, όν, = ύγρόν ποιών. Plut. II, 364 A. 367 D.
- ύγρο-πόρος, ον, = ύγροπόρευτος, ύγροκέλευθος. Porphy. apud Eus. III, 253 A.
- ύγρός, ά, όν, L. u d u s, liquid, in grammar. Dion. Thr. 632 (A, M, N, P). Heph. 1, 15, 5, στοιχείον. Sext. 621, 19, φωνάεντα (A. I, Y). Terent. M. 832 (F, L, M, N, R). — 2. Aquatic. Philostr. 8, birds.
- ύγροφανής, ές, (φαίνομαι) liquid, wet, or humid in appearance. Galen. VIII, 70 A.
- ύγρό-φλοιος, ον, with soft bark. Geopon. 9, 16, 2.
- ύγρο-φόρος, ον, = ύδροφόρος. Theol. Arith. 48.
- ύδαρεύομαι (ύδαρής), to be watery or washy. Epiph. I, 1045 B, tropically. to be flashy.
- ύδάριον, ον, τὸ, = ύδάτιον. Theophyl. B. IV, 525 C.
- ύδαροειδής, ές, = ύδαρής. Cyrill. A. I, 484 A.
- ύδαρό-πιστος, ον, of feeble faith. Philon Carp. 73 C.
- ύδαρότης, ητος, ἡ, the being washy or flashy. Clem. A. I, 392. Epiph. II, 524 C.

- ὕδαρως, adv. in a watery or washy manner. Orig. IV, 341 A, tropically.
- ἰδασιστεγής, ἐς, (ὑδωρ, στέγω) that protects against water, water-proof. Philipp. 5, cap.
- ἰδατῖς, ἶδος, ἡ, vesicle in the upper eyelid. Galen. II, 271 B.
- ἰδατοειδής, ἐς, like water. Galen. II, 372 D. Diog. 10, 106.
- ἰδατόκλυστος, ον, (κλύζω) washed with water. Plut. II, 134 E. 270 F.
- ἰδατό-στρωτος, ον, strewn in water. Damasc. III, 825, τάφος, watery grave.
- ἰδατόχροος, ον, water-colored. Classical. Hippol. Haer. 181, 92.
- ἰδερῖα, to have the ὕδρεος. Diosc. 5, 79.
- ἰδερικός, ἡ, ὄν, = ὑδρωτικός. Orib. II, 361.
- ἰδερῶδης, ἐς, (ΕΙΔΩ) dropsical. Diosc. 5, 166 (167). Ruf. apud Orib. II, 98.
- ἰδραγωγεῖον, ον, τὸ, (ὑδραγωγός) aqueduct. Strab. 5, 3, 8. — Also, ὑδραγῶγιον. Apocr. Act. Barn. 21. Harmen. 2, 4, 112, 115.
- ἰδραγωγέω, ἥσω, to convey water. Strab. 13, 1, 67 as v. l.
- ἰδραγῶγιον, see ὑδραγωγεῖον.
- ἰδρ-αγωγός, οὗ, ὁ, aqueduct. Sept. Reg. 4, 18, 17, 4, 20, 20. Sir. 24, 30.
- ἰδρ-αλέτης, ον, ὁ, hydraletes, water-mill. Strab. 12, 3, 30, p. 544.
- ἰδρ-άλμη, ἡς, ἡ, brine. Moschn. 62. Antyll. apud Orib. I, 305.
- ἰδρ-άργυρος, ον, ὁ, hydryrus. Classical. Diosc. 5, 110 ἡ ὕ. Delet. 15 ἡ ὕ.
- ἰδρ-αυλος, ον, ὁ, hydraulus, water-organ. Nicom. Harm. 8.
- ἰδρεῖον, ον, τὸ, well. Greg. Nyss. III, 1065 B.
- ἰδρ-έλαιον, ον, τὸ, = ὕδωρ καὶ ἔλαιον mixed together. Diosc. 2, 107, p. 235. Delet. 14, p. 26. Ruf. et Herod. apud Orib. II, 204, 8. I, 497, 11. Plut. II, 663 C. Alex. Aphr. Probl. 31, 17.
- ἰδρ-εντεροκήλη, ἡς, ἡ, hernia about the ὄσχεον. Galen. II, 275 D.
- ἰδρευμα, ατος, τὸ, (ὑδρεύω) hydreuma, a place where water is drawn, watering-place. Strab. 16, 4, 14, p. 326. App. II, 234, 98.
- ἰδρημερία, ας, ἡ, (μέρος) share of water. Pallad. Laus. 1098 D.
- ἰδρία, ας, ἡ, water-clock. Sext. 741, 18.
- ἰδρίς, ἡ, (ὑδωρ) = ἐννδρίς, ὄλλος, otter. Cedr. I, 701, 14.
- ἰδρίσκη, ἡς, ἡ, little ἰδρία. Sept. Reg. 4, 2, 20. Athen. 10, 52, p. 438 F.
- ἰδρ-οβαφής, ἐς, (βάπτω) dipped in water. Anast. Sin. 1153 D. Theoph. 507, not durable.
- ἰδρ-ό-γαρον, ον, τὸ, hydrogarum, γάρων mixed with water. Aët. 3, 84. Leo Med. 171.
- ἰδρ-ο-γνώμων, ον, knowing where water is to be found. Geopon. 2, 10, 6.
- ἰδρ-ο-γονικός, ἡ, ὄν, producing water. Geopon. 2, 5, 16. [Perhaps the true reading is ὑδρο-γνωμ-ονικός.]
- ἰδρ-ο-θήκη, ἡς, ἡ, reservoir of water. Athen. 5, 42.
- ἰδρ-οθηρία, ας, ἡ, (θηράω) a catching of marine animals, fishing. Ael. N. A. 1, 19. 15, 11.
- ἰδρ-οθηρικός, ἡ, ὄν, belonging to fishermen. Ael. N. A. 14, 24. 15, 1.
- ἰδρ-οκέφαλος, ον, (κεφαλῇ) water-headed. Τὸ ὑδροκέφαλον, sc. πάθος, hydrocephalus. Galen. II, 273. Paul. Aeg. 86, πάθος.
- ἰδρ-ο-κήλη, ἡς, ἡ, hydrocele. Diosc. 1, 74, p. 77. Poll. 4, 203. Galen. II, 275 D. — Also, ὑγκοκήλη. Leo Med. 197.
- ἰδρ-οκηλικός, ἡ, ὄν, pertaining to ὑδροκήλη. Paul. Aeg. 264. — Also, ὑγκοκηλικός. Leo Med. 197. — 2. Hydrocelicus, afflicted with the ὑδροκήλη. Galen. II, 396 C.
- ἰδρ-ο-κισσοκήλη, ἡς, ἡ, a disease of the ὄσχεον. Galen. II, 275 C.
- ἰδρ-ο-κωμήτης, ον, ὁ, quid? Symes. 1500 B.
- ἰδρ-ολογέιον, ον, τὸ, (λόγος) water-clock. Cleomed. 58, 22. — Also, ὑδρ-ολόγιον, ον, τὸ. Achill. Tat. Isagog. 973 D. Ptol. Tetrab. 108. Stud. 1704 C.
- ἰδρ-ο-μαντεία, ας, ἡ, hydromantia, hydromancy. Augustin. VII, 305 (188) B.
- ἰδρ-ό-μαντις, εως, ὁ, hydromancer, one who divines by water. Strab. 16, 2, 39.
- ἰδρ-ομαστευτικός, ἡ, ὄν, (μαστεύω) searching for water. Geopon. 2, 6, 1.
- ἰδρ-ό-μελι, ιτος, τὸ, hydromeli, hydromel. Diosc. 5, 17. 1, 1, p. 10. Erotian. 250. Athen. apud Orib. III, 183, 10. Galen. VI, 401 B. Antyll. apud Orib. I, 416. Sext. 757, 10. Moer. 234.
- ἰδρ-ό-μηλον, ον, τὸ, water and μηλόμελι mixed together. Diosc. 5, 30. Artem. 93. Aët. 5, 138.
- ἰδρ-ομυγής, ἐς, (μύγνυμι) mixed with water. Aret. 77 B.
- ἰδρ-ομίκτης, ον, ὁ, = ὁ μίσγων τὸν οἶνον ὕδατι. Jejun. 1924 (Sept. Esai. 1, 22).
- ἰδρ-ομύλιον, ον, τὸ, = following. Basilic. 58, 19, 2.
- ἰδρ-ό-μυλος, ον, ὁ, water-mill. Porph. Novell. 255. Achmet. 195. Cedr. I, 516, 19.
- ἰδρ-ό-μφαλος, ον, dropsical about the navel. Galen. II, 395 F. 274 B τὸ ἰδρ-όμφαλον, dropsy about the navel.
- ἰδρ-ονομέομαι (νέμω), to obtain water? Lucian. II, 335.
- Ἵδρ-ο-παραστάται, ὧν, οἱ, Hydroparastatae, an obscure sect who used water instead of wine at the celebration of the Lord's supper. Basil. IV, 668 B. Theod. IV, 369. Tim. Presb. 16 C. Quin. Can. 32. (Compare Clem. A. I, 813.)
- ἰδρ-ο-πέπερι, εως, τὸ, water-pepper (Polygonum hydropiper). Diosc. 2, 190 (191). Galen. XIII, 238 A.

- ὕδροποιός, ὄν, (ποιέω) *producing water*. *Plut.* II, 939 F.
- ὕδρο-ρόδιον, more correctly ὑδρορρόδιον, οὐ, τὸ, *water and ρόδιον μύρον mixed together*. *Galen.* X, 601. *Antyll.* apud *Orib.* II, 415. *Alex. Trall.* *Helm.* 307, 20.
- ὕδρο-ροσάτον, οὐ, τὸ, *ροσάτον diluted with water*. *Orib.* I, 432. *Alex. Trall.* 53. *Helm.* 307, 19. *Att.* 5, 136.
- ὕδρο-σκοπέομαι, *to search for water*. *Geopon.* 2, 6, 42.
- ὕδροσκοπικός, ἡ, ὄν, *pertaining to an ὑδροσκόπος*. *Geopon.* 2, 4 τὸ ὑδροσκοπικόν, *treatise on the art of finding water*. 2, 6, 47, sc. τέχνη.
- ὕδροσκοπίον, οὐ, τὸ, *a kind of water-clock*. *Synes.* 1352 A.
- ὕδροσκόπος, οὐ, (σκοπέω) *searching for water*. *Theod.* IV, 1216, *an instrument*.
- ὕδρο-στάσιμος, οὐ, *with standing water*. *Diosc.* 3, 123 (133), τόποι, *wet places*.
- ὕδροστάσιον, οὐ, τὸ, (στάσις) *pond, pool*. *Men.* P. 301, 11. *Basilic.* 58, 21, 1.
- ὕδροστάτημα, ατος, τὸ, *stagnant water*. *Nicet. Byz.* 776 A.
- ὕδροστάτης, οὐ, ὅ, (ἴστημι) *water-engine*. *Steph. Diac.* 1176 C, *fire-engine*.
- ὕδροφαντικός, ἡ, ὄν, (φαίνω) *discovering water*. *Geopon.* 2, 6, 1.
- ὕδροφόβας, ὅ, = following. *Plut.* II, 731. 732.
- ὕδροφοβία, ας, ἡ, (ὕδροφόβος) *hydrophobia*. *Diosc.* 2, 49.
- ὕδροφοβιάω, *to have the hydrophobia*. *Diosc. Iobol.* 1, p. 59.
- ὕδροφοβικός, ἡ, ὄν, *hydrophobicus, hydrophobic*. *Diosc. Iobol.* 1. 3, πάθος, = ὑδροφοβία. *Cass.* 165, 5, *afflicted with ὑδροφοβία*.
- ὕδρο-φόβος, οὐ, *dreading water, having the hydrophobia*. *Epict.* 4, 4, 20. — 2. Substantively, ὁ ὑδροφόβος = ὑδροφοβία. *Cels. Med.* 5, 27, 2. *Diosc. Iobol.* pp. 45. 66. *Galen.* II, 262 ὑδρόφobos. *Cass.* 165, 10.
- ὕδροφορία, ας, ἡ, (ὕδροφόρος) *the carrying of water*. *Lucian.* I, 303.
- ὕδροχόα, ας, ἡ, (ὕδροχόος) = ὑδρορρόα. *Moer.* 347.
- ὕδροχοεῖον, οὐ, τὸ, *reservoir of water*. *Clementin.* 260. 276.
- ὕδροχρέω, ἥσω, *to pour out water*. *Achmet.* 187.
- ὕδροχρή, ης, ἡ, = κύλιξ. *Caesarius* 901.
- ὕδροχρής, ἐς, *watery place*. *Parad.* 448 C.
- ὕδροχρία, ας, ἡ, *the pouring out of water*. *Achmet.* 187.
- ὕδρωπικός, ἡ, ὄν, *hydropicus, dropsical*. *Classical. Diosc.* 1, 9. 134 (135), sc. πάθος.
- ὔδωρ, ὔδατος, τὸ, *water*. *Patriarch.* 1053 A, *between the first and second heaven*. *Theophil.* 1073 B. *Pallad. Laus.* 1059 D, *ἡλόγημένον, holy water (ἀγιασμός)*. *Doroth.* 1672 Ποιῶν τὸ ὔδωρ αὐτοῦ πρὸς κεφαλὴν μου, = οὐράν.
- ὔελεος, ὑελεψός, ὑελίζω, ὑέλινος, ὑελοειδής, see ὑάλεος, κ. τ. λ.
- ὑελουργεῖον, οὐ, τὸ, (ὑαλουργός) *glass-factory*. *Diosc.* 5, 181 (182).
- ὑελώδης, see ὑαλώδης.
- ὑετία, ας, ἡ, (ὑετός) *rainy weather*. *Ptol.* Apparent. 889 C. *Caesarius* 996, *rain*.
- ὑετίζω, ἴσω, *to give rain, to cause it to rain*. *Sept. Job* 38, 26. *Jer.* 14, 22.
- ΥΙ, a diphthong, represented in Latin by *YI*. [Herodian's rule (*Cramer.* III, 251) with regard to ΥΙ is, that both its vowels should be uttered in such a manner as to form but one syllable; which seems to show that it had two elementary sounds. According to Terentianus Maurus (768), ΥΙ was like the Latin *UI* in *cui*. The dialectic form *μουῖα*, for *μυῖα*, shows that the *Υ* retained its proper sound. Priscian (1, 37) intimates that the *Υ* of ΥΙ was a weak consonant, not unlike *U* in *suadeo, suavis, suesco, suetus*; which implies that, when this grammarian flourished (about the beginning of the sixth century), ΥΙ consisted of two elementary sounds. In the time of Theognostus (eighth century), ΥΙ was pronounced like *Υ* (pp. 18. 130); thus, *γυῖα, υῖος* could not be distinguished in pronunciation from *γυῖα, υός*.]
- υιαρχία, ας, ἡ, (υῖος, ἄρχω) *the rule of the Son*. *Pseudo-Dion.* 645 C.
- υιᾷ, ἡς, ἡ, = υῖων. *Philon* II, 303, 38.
- υιῆκος, ἡ, ὄν, *of son, filial*. *Pseudo-Dion.* 637 B, *θεότης*. *Nicet. Byz.* 713 C.
- υιῆκως, *adv. filially*. *Did. A.* 464 C.
- υιοθεσία, ας, ἡ, (υιόθετος) *adoption of a son*. *Diod.* II, 585, 6. *Paul. Gal.* 4, 5. *Diog.* 4, 53.
- υιοθετέω, ἥσω, *to adopt a son*. *Alex. A.* 557 C. *Eus.* I, 528 A. *Greg. Nyss.* II, 425 B. *Damasc.* I, 1253 C. *Nic. CP. Histor.* 6, 20.
- υιοθέτησις, εως, ἡ, = υιοθεσία. *Leo. Novell.* 185.
- υιόθετος, οὐ, ὅ, = υῖος θετός. *Doctr. Orient.* 676 B. (*Porphyr.* V. Pyth. 22 *Ὁν καὶ υῖον ἔθετο.)
- υίομαι = υιοποιέομαι, υιοθετέω. *Nicol. D.* 108, *τινά*.
- νιο-πατήρ, see νιοπάτωρ.
- νιοπατορία, ας, ἡ, *the being νιοπάτωρ*. *Const.* I, 7. *Caesarius* 861. *Cyrril. II. Catech.* 4, 8. *Ammon. Presb.* 1392 C.
- νιοπάτωρ, ορος, ὁ, (υῖος, πατήρ) *Son-Father, the Son, as viewed by Sabellius, who maintained that the Son and the Spirit are each identical with the Father; in other words, there is but one hypostasis in the Godhead*. *Sabellius* apud *Athan.* I, 204. II, 709. *Eus.* VI, 829 C. *Epiaph.* II, 865 C. — Also, νιοπατήρ, ἔρος. *Did. A.* 881 B.

υίο-ποιέομαι, to adopt a son. *Polyb.* 37, 3, 5, τινά. *Diod.* 4, 39. 60. *Adam.* 1877 B. — 2. Act. υιοποιέω, to cause to be adopted. *Ath.* II, 300 C. 92 B, τινά τι. *Did.* A. 800 C υιοποιηθῆσομαι, I shall be adopted. υίο-ποίησις, εως, ἡ, = υιοθεσία. *Ath.* I, 540. II, 340 C. υίο-ποίητος, ον, adopted as a son. *Dion. H.* V, 664, 10. υιοπρεπῶς (πρέπω), adv. as becomes a son. *Marc. Diad.* 1161 C. υίος, οὔ, ὁ, son. *Sept. Reg.* 1, 20, 31, θανάτου, worthy of death. *Sap.* 12, 21. 18, 13, θεοῦ, the Hebrew nation, = 2, 18. 5, 5, θεοῦ, = δίκαιος. *Philon* II, 227, 14. I, 361, 37, the universe. 426, 37. *Epict.* 1, 9, 6, τοῦ θεοῦ, a perfect man. — 2. The Son, the divine λόγος. *Philon* I, 277, 17. 414, 22. *Joann.* 1, 18. *Just. Apol.* 1, 6. 12. 13. 22. 58. 32. *Cels.* apud *Orig.* I, 709 A. *Athenag.* 909 A. *Iren.* 989 A. *Clem. A.* I, 277 C. II, 408 C. 412 B. *Hippol.* 824 C. *Tertull.* II, 200 A. *Orig.* I, 465. *Method.* 129. *Eus.* II, 1264 C. IV, 256. *Eunom.* 848. *Greg. Naz.* II, 476 B. υιότης, ητος, ἡ, (υιός) sonship. *Hippol.* Haer. 362, 51. *Orig.* I, 484. III, 945 C. *Alex. A.* 552 C. 557 C. *Ath.* II, 788 C. *Basil.* I, 637. *Cyrril. A.* X, 48 C. *Pseudo-Dion.* 1033. *Anast. Sin.* 49 D. υιώνῃ, ἡς, ἡ, (υιώνός) granddaughter. *Jos. B.* J. 1, 22, 1. υκ, hieratic, = βασιλεύς; but ὑκ or ἄκ (*huk, hak*) = αἰχμάλωτοι. *Jos. Apion.* 1, 14, p. 445. ὑλαῖος, α, ον, = ὑλικός, material. *Psell.* 1149. ὑλάκτης, ον, ὁ, (ὑλάσσω) barker. *Greg. Naz.* III, 1100, κύνας. ὑλακτισμός, οὔ, ὁ, = ὑλακή. *Nicet. Byz.* 776 A. ὑλακτο-δαίμων, ονος, ὁ, (ὑλάσσω) barking demon. *Nicet. Byz.* 740 D. ὑλάσσω = ὑλακτέω. *Clementin.* 1, 12. ὕλη, ης, ἡ, matter: materials. *Sept. Sap.* 11, 18, ἄμορφος. *Dion. H.* V, 209, 12, φθαρτή. *Diosc.* 1, Prooem. p. 4, materia medica. *Tatian.* 817. *Sext.* 659, 11, τῆς ἱστορίας. ὑληνόμος, ον, = ὑλονόμος. *Sext.* 14, 24, ζῶα. ὑλίζω, ἴσω, to strain, to filter. *Diosc.* 1, 128. 2, 91, p. 214. ὑλικός, ἡ, ὄν, material. *Classical. Tatian.* 813. 832. *Iren.* 525 = χοϊκός, Gnostic. *Sext.* 119, 12. *Orig.* I, 444 C, worldly. ὑλιστήρ, ἥρος, ὁ, (ὑλίζω) = τρύγοιπος, strainer. *Diosc.* 2, 123. *Athen.* apud *Orib.* I, 337, 6. *Phryn.* 303. ὑλιστός, ἡ, ὄν, strained: clarified. *Nicet. Byz.* 769 A. ὑλογραφία, ας, ἡ, (ὑλη, γράφω) encaustic painting. *Theoph.* 686, 4. *Porph. Adm.* 139, 21.

ὑλογραφικός, ἡ, ὄν, pertaining to ὑλογραφία. *Cedr.* II, 497, 20, εἰκῶν, encaustic painting. ὑλο-μανία, ας, ἡ, a running to wood. *Epiph.* II, 400 D. ὑλομαχέω, ἥσω, (μάχομαι) to fight in woods. *App.* I, 797, 34. ὑλότης, ητος, ἡ, materiality. *Hermes Tr. Poem.* 57. *Plotin.* I, 379, 12. *Iambl. Myst.* 265. ὑλοτόμιον, ον, τὸ, (ὑλοτόμος) timber. *Strab.* 13, 1, 51, p. 47, 17. ὑλοτραγέω, ἥσω, (τραγεῖν) to eat woody substances. *Ael. N. A.* 16, 21. ὑλο-φάγος, ον, = ξυλοφάγος. *Liber.* 32, 19. ὑλο φορέω, ἥσω, to carry wood. *Philon* II, 86, 46. ὑλοχαρέω, ἥσω, (χαίρω) = ὑλομανέω. *Aquil.* Esai. 35, 2. ὑλώδης, ες, woody, etc. *Classical. Agathar.* 177, 4. *Greg. Naz.* III, 965 D. ὕμα, ατος, τὸ, = ὕσμα, βρέγμα. *Erotian.* 370. ὑμεδαπός, ἡ, ὄν, L. vestras, your countryman. *Clem. A.* I, 128 B. ὑμεῖς, σου, for σύ, thou, in addressing a king. *Soz.* 852 B. ὑμένινος, η, ον, (ὑμήν) of membrane. *Clem. A.* I, 528 A. ὑμενόπτερος, ον, (πτερόν) membrane-winged. *Strab.* 15, 1, 37, bat. *Lucian.* III, 92. ὑμενόστρακος, ον, (ὄστρακον) membranaceous earthen cup. *Lucian.* II, 332. Ὑμήτιος, ον, = Ὑμήττειος. *Diosc.* 2, 101, μέλι. ὑμνέω, to sing hymns. *Sept. Esdr.* 1, 5, 57, 59, τινί. *Judith* 16, 13, τινὶ ὕμνον. *Esai.* 42, 10. ὑμνηγορία, ας, ἡ, = ὑμνολογία. *Epiph.* II, 769. ὑμνηγόρος, ον, (ὕμνος, ἀγορεύω) = ὑμνολόγος. *Epiph.* II, 761 D, φωνή. ὕμνησις, εως, ἡ, a praising, praise. *Sept. Ps.* 70, 6. 117, 14. *Diod.* 4, 7. ὑμνήτειρα, ας, ἡ, (ὑμνητήρ) female singer of hymns. *Greg. Naz.* IV, 51. ὑμνητικός, ἡ, ὄν, adapted to praising. *Strab.* 10, 3, 10. ὑμνητικῶς, adv. by praising. *Pseudo-Dion.* 589 D. ὕμνικός, ἡ, ὄν, hymnic. *Phryn.* P. S. 32, 21. ὕμνογράφος, ον, (γράφω) writing hymns. — Substantively, hymnographer. *Philon* I, 264, 34. II, 605, 24. *Nil.* 953 B. ὑμνολογέω, ἥσω, to sing hymns. *Symm. Ps.* 55, 11. 12. 64, 9. *Nil.* 568 C. ὑμνολογία, ας, ἡ, the singing of hymns. *Symm.* Job 33, 26. *Eus.* VI, 73 C. *Pseudo-Dion.* 137 C. ὑμνολογικός, ἡ, ὄν, = following. *Pseud-Ath.* IV, 77. *Anast. Sin.* 64 B. ὑμνολόγος, ον, (λέγω) singing hymns. — Substantively, hymnologist, singer of hymns. *Did.* A. 817. *Pseudo-Dion.* 634 A.

ὕμνο-ποιεῖω, to compose hymns. *Symm.* Ps. 55, 11. 12 -ήσομαι.
 ὕμνοποιός, ὄν, making or composing hymns. Classical. *Theod.* IV, 112. 852 C.
 ὕμνοπολεῖω = ὕμνοπόλος εἰμί. *Synes.* Hymn. 8. 50, p. 1613.
 ὕμνοφόρος, ὄν, (φέρω) hymn-bearing (uttering). *Vit. Nil. Jun.* 52 B.
 ὕμνώδης, ἐς, hymn-like. *Philostr.* 204.
 ὕμνοδογράφος, ὄν, = ὕμνογράφος. *Pseudo-Jos. Macc.* 18.
 ὕμνο-φδός, ὄν, singing hymns. Classical. *Orig.* I, 1448. *Did. A.* 824 A.
 ὕννιμάχος, ὄν, (ὕννις, μάχομαι) fighting with a ploughshare. *Mac. Tyr.* 121, 47.
 ὕοβοσκέω, ἤσω, (ὕοβοσκός) = συβωτέω. *Moer.* 324.
 ὕοειδώς, adv. like the letter Y (Υ). *Antyll.* apud *Orib.* II, 38.
 ὕός. οὐ, ὅ, incorrect for υἱός. *Inscr.* 312. 4734. 1066.
 ὕοσκυάμινος, ἡ, ὄν, hyoscyaminus, of hyoscyamus. *Diosc.* 1, 42, ἔλαιον.
 ὕ-όφθαλμος, ὄν, (ὕς) hog-eyed. *Diosc.* 4, 118 (120) τὸ ὕόφθαλμον, hyophthalmus, = ἀστήρ Ἀττικός, a plant.
 ὕοφόρβιον, ὄν, τὸ, (ὕοφορβός) = συβόσιον. *Strab.* 4, 4, 3, p. 309, 3.
 ὕπα-αγανακτέω (ὑπό). *Dion. H.* VI, 1119, 10. *Just. Tryph.* 79. *Herodn.* 2, 7, 4.
 ὑπάκαλος, ὄν, (ἀγκάλη) carried in the arms. *Dion. H.* III, 1474, v. l. ὑπαγκάλιος.
 ὑπαγκώνιον, ὄν, τὸ, (ἀγκών) L. cubital, elbow-cushion. *Poll.* 6, 10. *Symm.* *Ezech.* 13, 18. *Galen.* XII (2), 218 F.
 ὑπαγόρευσις, ἐως, ἡ, suggestion, direction, advice. *Jos. Ant.* 3, 8, 8. 17, 4, 3. 17, 6, 3, p. 844. *Clem. A.* I, 260 A, opposed to ἀπαγόρευσις. *Orig.* I, 649 B.
 ὑπαγορευτικός, ἡ, ὄν, suggestive. *Sext.* 330, 30.
 ὑπαγορεύω, to dictate: to suggest. *Dion. H.* VI, 855. *Strab.* 1, 2, 32. 8, 1, 3. *Epict.* *Ench.* 30 ὑπαγορεύεται, impersonal. *Just. Apol.* 1, 2. *Eus.* II, 576 B. — *Orig.* I, 645. 648, to reply.
 ὑπαγορία, ἀς, ἡ, = ὑπαγόρευσις. *Eust. Ant.* 613 B. *Justinian.* *Monoph.* 1128 C, style. *Anast. Sin.* 188 C.
 ὑπ-άγω, L. subduco, to evacuate, purge. *Diosc.* 1, 166. 2, 32, κοιλίαν. *Galen.* VI, 327 E, τὴν γαστέρα. — 2. To carry. *Doroth.* 1636 B, τι.
 ὑπ-αγωγός, ὄν, evacuating, purging. *Diosc.* 2, 35, κοιλίας.
 ὑπ-αἶθριον, ὄν, τὸ, the open air. *Diosc.* 5, 6. — *Euagr.* 2461, atrium.
 ὑπαιθρον, ὄν, τὸ, (ὑπαιθρος) the uncovered part of a temple. *Strab.* 9, 1, 15.
 ὑπ-αίρω = ἐπαίρω, to induce. *Jos. Ant.* 7, 14, 4.

ὑπ-αισθάνομαι. *Aristaen.* 2, 5, p. 145.
 ὑπ-αἰτίος, ὄν, responsible, etc. Classical. *Philon* I, 36, 33.
 ὑπαίτιως, adv. under accusation, etc. *Philon* I, 682, 17.
 ὑπ-ακοή, ἡς, ἡ, a harkening, listening: obedience. *Sept. Reg.* 2, 22, 36. *Paul. Rom.* 5, 19. *Clem. R.* 1, 10. *Clem. A.* I, 252. — 2. Refrain, chorus, the burden of a hymn. *Method.* 208 C. *Athan.* III, 37 B. *Chrys.* V, 131 B. (See also ὑπακούω, ἀκροστίχιον, and compare *Philon* II, 484. *Tertull.* I, 1194.) — 3. In the *Ritual*, the ὑπακοή of a κανών is a troparion read or sung at the end of the third ode of that κανών. [It would seem that originally the ὑπακοή was said or sung by the congregation, and not by the reader or chanter.]
 ὑπ-ακουστικός, ἡ, ὄν, obedient. *Anast. Sin.* 1180 A. *Martyr. Clem. R.* 629 C τὸ ὑπακουστικόν = ὑπακοή.
 ὑπ-ακούω, to harken to, to comply with. *Sept. Gen.* 39, 10, αὐτῇ καθεύδειν μετ' αὐτῆς. — *Strab.* 9, 1, 23, to yield profit. — 2. Pass. ὑπακούομαι, to be understood, in grammatical language. *Strab.* 2, 1, 29, p. 126, 24. *Apollon. D. Pron.* 279. 289. 347. 388 C. — 3. To say the responses, = ὑποφωνέω, in ecclesiastical language. *Method.* 208 C, αὐτῇ. *Eus. V.* 73 B (= 76 B ἐπεφώνουν). *Athan.* I, 676. *Joann. Mosch.* 3045, τὸ ἀμήν.
 ὑπακτέον = δεῖ ὑπάγειν. *Clem. A.* I, 632 B.
 *ὑπακτικός, ἡ, ὄν, = δυνάμενος ὑπάγειν, ὑπαγωγός, purgative. *Diocl.* apud *Orib.* III, 176, 4. *Mnesith.* apud *Athen.* 3, 43. *Xenocr.* 45 τὸ ὑπακτικὸν τῆς γαστρὸς = ὑπαγωγή. *Galen.* VI, 301 F. 342 E.
 ὑπ-αλαίνω. *Ael. N. A.* 15, 12.
 ὑπ-άλειμμα, ἀτος, τὸ, = ἀλειμμα. *Diosc.* 1, 30.
 ὑπ-αλείφω = ἀλείφω. *Diosc.* 1, 25. *Ignat.* 618 A, to prepare.
 ὑπ-αλλαγὴ, ἡς, ἡ, change, interchange. Classical. *Philon* I, 13, 17, of seasons. — *Stud.* 1741 A, change of raiment. *Petr. Sic.* 1241, αἰχμαλώτων, exchange of prisoners. — 2. Permutation, change, in rhetoric and grammar. *Dion. H.* I, 217, 15. V, 15, 7. *Apollon. D. Synt.* 209, of gender. *Theod. Mops.* 653, of tense.
 ὑπ-άλλαξις, ἐως, ἡ, = preceding. *Galen.* III, 69 D.
 ὑπ-αλλάσσω, to change: to exchange. *Polph.* 5, 8, 9. *Philon* II, 276, 26. *Jos. Ant.* 15, 3, 2, p. 745. *Plut.* II, 930 B. C. *Lucian.* III, 581, not so good as ἐναλλάσσω. *Stud.* 1736 D, τὸ ἐνδύμα, to return it to him. *Petr. Sic.* 1304, ἄρχοντας αἰχμαλώτους.
 ὑπ-άλπειος, α, ὄν, subalpinus, sub-Alpine. *Plut.* I, 299 B.
 ὑπαμβέβω = ἀμβέβω. *Opp. Hal.* 1, 651.

ὑπ-άμπελος, *ον*, covered with vines. *Leo. Novell.* 169.

ὑπ-αμπέχω, to cloak. *Plut.* II, 562 B.

ὑπ-αμφίβολος, *ον*. *Philon* II, 30, 47. 309, 22.

ὑπ-αμφιέννυμαι under. *Ael. N. A.* 16, 15.

ὑπ-αναβλέπω. *Ael. N. A.* 3, 25.

ὑπ-αναγνώσκω, to read before others or in public. *Classical. Basil.* I, 464 C. *Greg. Naz.* III, 41, τὶ τῷ λαῷ. *Aster.* 181. *Theod.* III, 1397. *Anast. Sin.* 152. *Stud.* 813 C.

ὑπ-αναγνώστης, *ον*, ὁ, = ἀναγνώστης, reader, at church. *Greg. Naz.* I, 632 B.

ὑπαναγνωστικόν, *οὔ*, τὸ, = κομμονιτῶριον. *Stud.* 1073 A.

ὑπ-ανάγω. *Jos. Ant.* 4, 4, 5.

ὑπ-αναδύομαι, to back out from. *Dion. H.* III, 1343, τὴν ἐξοδον, to refuse.

ὑπ-αναθλίβω from beneath or behind. *Plut.* II, 903 D. *Galen.* II, 50 B.

ὑπ-αναμέλλω. *Ael. N. A.* 14, 5.

ὑπ-αναπίμπλημι. *Ael. N. A.* 17, 13.

ὑπ-αναπλέω from below. *Philon* I, 565, 17. II, 174, 23.

ὑπ-αναπνέω. *Philon* I, 320, 22.

ὑπ-ανατέλλω from beneath. *Ael. N. A.* 15, 4.

ὑπ-ανατρέφω, to nurse up. *Aret.* 119 A.

ὑπ-αναφλέγω. *Ael. V. H.* 14, 41.

ὑπ-αναφύω from beneath. *Ael. N. A.* 10, 13.

ὑπ-αναχωρέω slowly, gradually, stealthily. *Sext.* 449, 12. *Herodn.* 2, 6, 5.

ὑπ-αναχώρησις, *εως*, ἡ, gradual retreat. *Dion. H.* I, 457.

ὑπανδρος, *ον*, (ὑπό, ἀνὴρ) married woman. *Sept. Num.* 5, 20, 29. *Prov.* 6, 24. *Sir.* 9, 9. *Polyb.* 10, 26, 3. *Diod.* II, 520, 39. *Patriarch.* 1041. *Artem.* 113.

ὑπ-ανειμένως, *adv.* weakly, slackly. *Diosc.* 1, 83.

ὑπ-άνειμι slowly. *Lucian.* I, 698.

ὑπ-ανεπύζω softly. *Ael. N. A.* 5, 3.

ὑπ-ανέρχομαι. *Galen.* II, 105 B.

ὑπ-ανθέω. *Poll.* 1, 60.

ὑπ-ανήμι. *Jos. Ant.* 2, 5, 1, τῶν δεσμῶν. *Numen.* apud *Eus.* III, 1213 B.

ὑπ-ανίσχω = ὑπανατέλλω. *Ael. N. A.* 11, 10.

ὑπαντάω = ὑπαντάω. *Method.* 208 C.

ὑπαντεύω = ὑπαντάω. *Theoph.* 328, 18.

ὑπαντή, ἡς, ἡ, (ὑπαντάω) = following. *Pseudo-Cyrrill. H.* 1201. *Cyrrill. A.* X, 1040. *Anast. Ant.* 1397. *Stud.* 1784 C.

ὑπάντησις, *εως*, ἡ, a coming or going to meet, meeting, reception. *Jos. Ant.* 11, 8, 4. *Hermes Tr. Poem.* 22, 8. *App.* II, 538, 14. *Ptol. Tetrab.* 140, 141. *Socr.* 1552 C. — 2. Reply, answer. *Apollon. D. Synt.* 305, 19. *Sext.* 251.

ὑπανθητικός, ἡ, ὄν, meeting. *Ptol. Tetrab.* 141, in astrology.

ὑπ-άντομαι = ὑπαντάω. *Herodn.* 4, 11, 4 ὑπήντετο.

ὑπ-απαίρω, to recede, to disappear gradually. *Greg. Th.* 989 A.

ὑπ-απαντάω = ὑπαντάω. *Diod.* II, 628, 68. *Doctr. Orient.* 692 B. *Socr.* 41 B.

Ὑπαπαντή, ἡς, ἡ, Simeon's Meeting Christ in the Temple (*Luc.* 2, 25 seq.), a church feast corresponding to the *Festum Purificationis* of the Western Church. *Stud.* 1696 C. *Anon. Byz.* 1285 B, appointed by the emperor Justinus Thrax. *Anast. Sin.* 1287 A. *Theoph.* 345, 14. *Nicon* 529 C. *Horol.* Febr. 2, τοῦ Χριστοῦ. (Compare *Method.* 392 B Ποτὲ μὲν γὰρ Συμεὼν ὁ πρεσβύτερος ἐπήντησε τῷ σωτήρι.)

ὑπ-αποκρύπτω under. *Ael. N. A.* 5, 40.

ὑπ-αποψήχω. *Ael. N. A.* 3, 24.

ὑπαργμα, *ατος*, τὸ, = ὑπαρξις, property. *Parth.* 1. 8 τὰ ὑπαργματα = τὰ ὑπάρχοντα.

ὑπαργυρεύω (ὑπάργυρος), to get into debt. *Plut.* II, 831 F. 832 A.

ὑπ-άργυρος, *ον*, of silver underneath. *Classical. Philon* I, 542, 28.

ὑπ-αριθμέω, to class or put under. *Eunom.* 861 C. *Basil.* IV, 145 D. *Did.* A. 604 B.

ὑπ-αρίθμησις, *εως*, ἡ, a classing under. *Basil.* IV, 145. *Pseud-Athan.* IV, 52 A.

ὑπαρκτικός, ἡ, ὄν, (ὑπάρχω) of existence, substantive. *Apollon. D. Synt.* 45, 13, σύνταξις (of εἰμί). 151, 13, μετοχή (ὄν).

ὑπ-άρκτιος, *ον*, northern. *Plut.* I, 411 D.

ὑπαρκτός, ἡ, ὄν, (ὑπάρχω) existent. *Posidon.* apud *Diog.* 7, 91. *Philon* I, 126, 30. *Plut.* II, 1046 C. *Sext.* 611, 24.

ὑπαρξις, *εως*, ἡ, existence. *Plut.* II, 387 C. *Apollon. D. Pron.* 326 A Ὑπαρξέως ῥήματα, verbs of existence (εἰμί, ὑπάρχω). *Sext.* 124, 25. — 2. Substance, property, = ὑπόστασις, τὰ ὑπάρχοντα. *Sept. Par.* 2, 35, 7. *Esdr.* 2, 10, 8. *Prov.* 18, 11. *Polyb.* 2, 17, 11, et alibi. *Diod.* II, 587, 13. *Dion. H.* II, 956. ὑπ-αρτάω underneath. *Strab.* 17, 3, 7, p. 412, 4 ἦσθαι. *Caesarius* 972.

ὑπαρχέω, ἡσω, = ὑπαρχός εἰμι. *Justinian. Cod.* 1, 1, 3, Prooem. Τοὺς ἡμῖν ὑπαρχοῦντας, our prefects.

ὑπαρχος, *ον*, ὁ, = ἑπαρχος, L. praefectus, prefect. *Polyb.* 5, 70, 10. *Parth.* 16, τοῦ χωρίου. *Strab.* 4, 6, 4. 11, 2, 18. *Philon* II, 569, 36. 576, 35. *Jul.* 377 D. *Basil.* IV, 509. *Zos.* 15, 16, τῆς αἰλῆς, praefectus praetorio. 74, 1, τῆς πόλεως, praefectus urbis. *Euagr.* 2473 A.

ὑπαρχότης, ἡτος, ἡ, the office of ὑπαρχος. *Justinian. Novell.* 70, Prooem.

*ὑπάρχω, to be. *Classical. Diod.* 15, 82 94. 16, 46, p. 118, 13. II, 560, 70, τινός, to belong to. *Strab.* 6, 1, 14. 2, 3, 4. — 2. Principle, τὰ ὑπάρχοντα, property. *Classical. Cebet.* 7. *Sept. Gen.* 12, 5, αὐτῶν. 31, 18, αὐτῷ. *Tobit* 4, 7 Ἐκ τῶν ὑπαρχόντων σοι

- ποίει ελεημοσύνην. *Polyb.* 2, 22, 5. 4, 3, 1. *Diod.* II, 587, 100. *Aristeas* 4. — **3.** To be ὑπαρχος. *Arr. Anab.* 5, 20, 6, Ἰνδῶν.
- ὑπ-αρωματίζω. *Diosc.* 3, 8 (10).
- ὑπ-αστράπτω, to gleam. *Philostr.* 77. *Greg. Naz.* III, 410 A.
- ὑπατάρια, ὡν, τὰ, (ὑπατος) the consular calendar. *Chron.* 698, 12.
- ὑπατεία, as, ἡ, L. *consulatus*, the office of consul, consulate, consulship. *Diod.* II, 614, 12. *Dion. H.* II, 888, 9. *Strab.* 10, 2, 13. *Plut.* I, 102 B. 866 C. *App.* II, 42, 87. *Herodn.* 7, 1, 21. — **2.** Consular largess, money thrown to the populace by the consul at his inauguration; and in general, money thrown to the populace by any person in power. *Mal.* 426, 21. *Theoph.* 385. *Socr.* 2, 29, 6, 2.
- ὑπατεύω, εὖσω, to be consul. *Posidon.* apud *Athen.* 5, 50. *Diod.* 11, 37. II, 538, 5. 540, 95. 601, 22. *Inscr.* 4040, 18. *Dion. H.* I, 189. III, 1766 Δις ὑπατεῦσαι. *Jos. Ant.* 14, 1, 2. *Plut.* I, 98 E. — **2.** *Consulatum dare* (mediaeval Latin), to throw ὑπατεία to the populace. *Theoph.* 310. *Theoph. Cont.* 256. — **3.** To raise, elevate a head, after it has been cut off. *Theoph.* 399. (Compare *Sept. Reg.* 4, 25, 27. *Judith* 14, 1. *Dion. H.* III, 1925. *Dion C.* 64, 6, 3.)
- ὑπάτια, τὰ, = ὑπατεία, largess. *Codin.* 143.
- ὑπατικός, ἡ, ὄν, consular. *Diod.* 11, 38. 14, 110, ἀρχὴν, consulship. II, 539, 35, ἐπαρχίας. *Dion. H.* I, 377. II, 956, ἐξουσία. *Strab.* 17, 3, 25, ἄνδρες. *Epict.* 3, 14, 11. *Plut.* I, 129. 1066.
- ὑπάτισσα, as, ἡ, the wife of a ὑπατος. *Porph.* *Cer.* 67, 20.
- ὑπ-ατμίζομαι, to cause to steam under (neuter). *Diosc.* 3, 27 (30). 5, 19.
- ὑπατισμός, οὗ, ὅ, = τὸ ὑπατμίζειν or ὑπατμίζεσθαι. *Diosc.* 3, 23 (26), p. 368.
- ὑπατος, η, ὄν, highest. — Ὁ ὑπατος τῶν φιλοσόφων, the prince of philosophers, a title given to distinguished scholars. *Cedr.* II, 632, 19. *Scyl.* 688. *Cerul.* 745 D. — **2.** Highest, with reference to the office of consul, consular. *Polyb.* 2, 11, 1, ἀρχή, consulate. *Diod.* 11, 51. *Dion. H.* II, 961, 11. III, 1307, ἐξουσία. *Jos. B. J.* 7, 4, 2, τιμή. *Plut.* I, 316. *App.* II, 344, 1, ἐσθής. In this case ἡ ὑπατος is used, not ἡ ὑπάτη. — **3.** Substantively, ὁ ὑπατος, sc. στρατηγός, the Roman consul. *Inscr.* 1325. *Sept. Macc.* 1, 15, 11. *Polyb.* 1, 52, 5. 6, 11, 7. 6, 12, 1. *Nicol. D.* 93. *Dion. H.* I, 11. 247. II, 821. *Epict.* 3, 22, 27 Τοὺς δις καὶ τρις ὑπάτους. — *Sept. Esdr.* 1, 3, 4, prefect.
- ὑπ-αυγάζω gradually, slightly. *Polyaen.* 1, 39, 1. *Clementin.* 460 A Νυκτὸς ὑπαναυγαζομένης. *Lucian.* II, 140.
- ὑπανγος, ὄν, (αὐγή) somewhat bright. *Ptol. Tetrab.* 227.
- ὑπ-αύστηρος, ὄν, or ὑπ-αυστηρός, ἄ, ὄν, somewhat αὐστηρός. *Diosc.* 4, 55. *Galen.* VI, 344 A.
- ὑπανχένιος, ὄν, (αὐχὴν) under the neck. *Polem.* 260, σπόνδυλοι. — **2.** Substantively, τὸ ὑπανχένιον, L. cervical, pillow, cushion. *Symm.* *Ezech.* 13, 18. *Lucian.* II, 718. *Poll.* 6, 9.
- ὑπ-αφανίζω. *Ael. N. A.* 2, 56.
- ὑπ-εγείρω. *Philostr.* 519.
- ὑπ-είσειμι = εἴσειμι (εἶμι) under, stealthily, surreptitiously. *Clem. A.* I, 880. *Orig.* III, 1065 A. *Justinian.* *Cod.* 1, 3, 42, Prooem. *Martyr.* *Ignat.* 2, to espouse, to adopt.
- ὑπ-ειστρέχω with moderate speed. *Clementin.* 457 C.
- ὑπ-εισφέρω = εἰσφέρω. *Epiroph.* I, 324 A.
- ὑπ-εκδιδράσκω stealthily. *Plut.* II, 642 B.
- ὑπεκδίδωμι = ἐκδίδωμι. *Tim. Presb.* 36.
- ὑπεκθεσις, εως, ἡ, = τὸ ὑπεκτίθεσθαι. *Jos. B. J.* 4, 7, 2.
- ὑπ-έκκαυστις, εως, ἡ, a burning: incitement. *Method.* 77 B.
- ὑπεκκαύστρια, as, ἡ, female that kindles a fire. *Plut.* II, 292 A.
- ὑπ-εκκενύω underneath. *Dion C.* 69, 4, 4.
- ὑπ-εκκλέπτω stealthily. *Jos. Ant.* 14, 11, 6. *Plut.* I, 124 D. *Poll.* 9, 155. *Orig.* I, 885 C. *Eust. Ant.* 649 A.
- ὑπ-εκκρίνω under, below. *Diog.* 9, 76. *Sophrns.* 3489 B.
- ὑπ-εκκρούω insidiously. *Just. Apol.* 1, 58, to undermine.
- ὑπ-εκλύω, to weaken gradually. *Apollon. D.* *Synt.* 41, 11. 224. *Sext.* 588, 5. *Orig.* I, 645 A.
- ὑπ-εκπηδάω under. *Aristaen.* 2, 5, p. 145.
- ὑπ-εκπλέω secretly. *Plut.* I, 439 A. *Philostr.* 603.
- ὑπ-εκρήγνυμαι gradually. *Plut.* I, 130 C.
- ὑπ-εκρίπτω by intrigue. *Plut.* I, 662 C.
- ὑπ-ελαφρος, ὄν, rather light. *Sext.* 613.
- ὑπ-ελέγχω gently. *Lyd.* 191.
- ὑπελθετέον = δεῖ ὑπελθεῖν. *Strab.* 13, 3, 16, p. 74, 15.
- ὑπ-ελίσσω or ὑπ-ελίττω. *Achill. Tat.* 1, 6. *Nil.* 628 B.
- ὑπ-εμβαίνω under. *Greg. Nyss.* II, 257 C.
- ὑπεμβολαῖος, α ὄν, = ὑποβολιμαῖος? *Synes.* 1585 A.
- ὑπ-εμπίμπρημι under? *Jos. B. J.* 2, 19, 4.
- ὑπ-εμφαίνω. *Galen.* VIII, 910. *Sext.* 599, 24. *Method.* 77 A.
- ὑπ-εναντιόομαι. *Plut.* II, 50. 1111 F.
- ὑπεναντίος, ὄν, ὁ, adversary. *Pallad. Laus.* 1204 B, Satan.
- *ὑπ-εναντιότης, ητος, ἡ, opposition: contradiction, inconsistency. *Epicur.* apud *Diog.* 10, 77. *Strab.* 8, 3, 15. 10, 2, 12. *Nicom.* 151. 152. *Jos. Apion.* 1, 25.

- ὑπεναντίως, adv. *contrariwise, oppositely, against, in a contrary direction, in opposition.* Classical. *Gemin.* 824, τῷ κόσμῳ. *Strab.* 15, 1, 54. 2, 4, 6, τῷ Νείλῳ. *Sext.* 68, 16. *Iambl.* *Myst.* 14.
- ὑπ-εναντίως, εως, ἡ, = ὑπεναντιότης. Classical. *Apollon. D. Conj.* 518, 25.
- ὑπένδοσις, εως, ἡ, = τὸ ὑπενδιδόναι. *Athenag.* 984 A.
- ὑπένδυσις, εως, ἡ, = τὸ ὑπενδύειν. *Stud.* 1748.
- ὑπενδύτης, ου, ὁ, (ὑπενδύω) *under-garment.* *Strab.* 15, 3, 19.
- ὑπ-ενδύω *under.* Classical. *Clem. A. I.* 568 A, τινά τι.
- ὑπεννεία. *Greg. Naz. III.* 1498 A Ὑπεννεσίησι θεοῖς, write ὑπ' ἐννεσίησι?
- ὑπ-εννοέω. *Ael. V H.* 4, 8, δραμεῖν, *was half inclined.*
- ὑπ-ενσπείρω *secretly.* *Vit. Nicol. S.* 893 D.
- ὑπ-εράγω *under.* *Plut. II.* 635 B, τὴν κοιλίαν, = ὑπάγουσαν. *Artem.* 427, σκύβαλα.
- ὑπ-εξαγωγή, ἡς, ἡ, = ἐξαγωγή. *Anton.* 5, 23.
- ὑπ-εξαίρεσις, εως, ἡ, = ἐξαίρεσις. *Diod.* 12, 21, proviso. *Epict. Ench.* 2, 2. *Frag.* 177. *Plut. II.* 635. *Apollon. D. Adv.* 620. *Sext.* 390, 28. *Clem. A. I.* 1072 B.
- ὑπεξαίρετέον = δεῖ ὑπεξαίρειν. Classical. *Clem. A. I.* 621 A.
- ὑπ-εξαίρῳ, to except. *Arcad.* 144, 9. *Theodos.* 1002, 28.
- ὑπ-εξαναβαίνω. Classical. *Clem. A. II.* 280. 301. I, 924. 1364 C, τινός.
- ὑπ-εξανίσταμαι, to rise in token of respect. *Plut. II.* 806 E. 817 A.
- ὑπ-εξάπτω = ἐξάπτω. *Ael. N. A.* 14, 41.
- ὑπ-εξεγείρω. *Eus. II.* 468 B.
- ὑπ-εξέλευσις, εως, ἡ, *visitation, punishment.* *Genes.* 21, 18.
- ὑπ-εξούσιος, ου, *under the power of, subject to.* *Hippol.* 853 D. *Did. A.* 604 C.
- ὑπ-εξωθέω. *Epiph. I.* 1129 C ὑπεξωθεῖς.
- ὑπ-επιμερής ἐς, *less by a fraction, the numerator of the fraction being more than one (3 : 5 ; 4 : 7 ; 5 : 9)* *Nicom.* 100.
- ὑπ-επιμόριος, ου, *less by a fraction, the numerator of the fraction being 1 (3 : 4 ; 4 : 5 ; 5 : 6).* *Nicom.* 93. 99.
- ὑπ-επιτέταρτος, ου, *less by one fourth (4 : 5) :* ὑπ-επίτριτος, ου, *less by one third (3 : 4).* *Nicom.* 95.
- ὑπέρ, prep. *super, over: upwards of.* *Soz.* 912 B Ἦσαν δὲ ἐπίσκοποι ὑπὲρ ἁμφὶ τριακόσιοι εἴκοσι. — 2. When, in the following pages, a verb compounded with ὑπέρ is left undefined, the reader is to subjoin *exceedingly, excessively,* or to prefix *over-*, to the meaning of the simple verb; as ὑπερ-αγάλλομαι. ὑπερ-αναπληρόω. — When prefixed to an adjective, ὑπέρ corresponds to *super-, over-, very, absolutely;* as ὑπερ-άγαθος, ὑπερ-ἀναρχος.
- ὑπερ-άγαθος, ου. *Pseudo-Dion.* 640. *Ant. Mon.* 1436 C.
- ὑπερ-αγαθότης, ητος, ἡ, *absolute goodness.* *Pseudo-Dion.* 593 C.
- ὑπερ-αγάλλομαι. *Ignat.* 700 B.
- ὑπερ-άγαν, adv. *very much, exceedingly.* *Clem. R.* 1, 56, ὡφέλιμος.
- ὑπερ-ἄγγελος, ου, ὁ, *more than an angel.* *Theoph. Cont.* 27, 15.
- ὑπερ-ἅγιος, α, ου, *super-holy.* *Damasc. I.* 780 C. *Nicet. Paphl.* 573 D. *Porph. Adm.* 197, 19.
- ὑπερ-αγλαός, ὄν. *Modest.* 3305 A ὑπεραγλαέστατος.
- ὑπέρ-αγνος, ου. *Jul.* 178 D. *Pseudo-Dion.* 273 C. *Nicet. Paphl.* 573 D.
- ὑπερ-ἀγνωστος, ου. *Caesarius* 861. *Pseudo-Dion.* 593. 640 D. *Andr. C.* 1108 A.
- ὑπεραγόντως (ὑπεράγω), adv. = ὑπερφυῶς, *exceedingly.* *Sept. Macc.* 2, 7, 20.
- ὑπερ-αγρυπνέω *for any one.* *Epict.* 3, 22, 95.
- ὑπερ-άγω, to excel, to surpass. *Sept. Sir.* 30, 31. 36, 27. *Macc.* 1, 6, 43. *Polyb.* 11, 13, 5. *Diod.* 17, 26.
- ὑπερ-αγωνίζομαι *for any one.* *Jos. B. J.* 2, 12, 7, τινός. *App. II.* 35, 85. *Soz.* 1556 B.
- ὑπερ-αγωνιστής, ου, ὁ, = ὁ ὑπὲρ τινος ἀγωνιζόμενος, *champion.* *Cyrill. H.* 945 B.
- ὑπεραγωνίστρια, ας, ἡ, L. *propugnatrix, female champion.* *Nil.* 457 C.
- ὑπερ-αθετέω. *Aquil. Ps.* 88, 39.
- ὑπερ-αθλέω *for.* *Eus. II.* 1524 A, τῆς πίστεως.
- ὑπερ-αινετός, ἡ, ὄν, *greatly to be praised.* *Sept. Dan.* 3, 52.
- ὑπερ-αἰώνιος, α, ου, *super-eternal.* *Did. A.* 513. 516 B.
- ὑπεραιωνίως, adv. *super-eternally.* *Did. A.* 513. 516 A.
- ὑπέρρακος, ου, (ἀκμή) *past the prime of life.* *Paul. Cor.* 1, 7, 36. *Epiph. I.* 1045 B. *Sophrns.* 3329 A.
- ὑπερ-ακριβής, ἐς. *Lucian. I.* 795.
- ὑπέρ-ακρος, ου, *extreme.* *Ael. N. A.* 14, 16.
- ὑπερ-αληθής, ἐς. *Anast. Sin.* 89 A.
- ὑπερ-αλήθως, adv. *in absolute truth.* *Pseudo-Dion.* 1065 D.
- ὑπεραλκής, ἐς, (ἀλέξω) *exceedingly strong.* *Plut. I.* 653 E.
- ὑπέρ-αλμα, ατος, τὸ, *a leaping over.* *Artem.* 80.
- ὑπερ-άλπιος, α, ου, *transalpinus, Transalpine.* *Strab.* 4, 3, 3. 4, 6, 3.
- ὑπερ-ἄμωμος, ου, *super-immaculate,* an epithet of the Deipara. *Andr. C.* 1073. *Nicet. Paphl.* 553 A. *Theoph. Cont.* 393, 22.
- ὑπερ-αναβαίνω, to transcend, to surpass. *Cels. apud Orig. I.* 1317 D. *Sext.* 288, 21 -ηκέναι. *Clem. A. I.* 985 C. 1172. II, 64 B. *Orig. I.* 696. 1196. 1293. 1393, αὐτήν. IV, 424.

Athān. II, 149 C Ὑπεραναβέβηκε δὲ τῆς βουλήσεως. *Basil.* I, 241 A.
 ὑπερ ἀνάκειμαι *above, at table.* *Diog.* 7, 17.
 ὑπερ-αναπληρόω. *Clim.* 712 C.
 ὑπερ-ἀναρχος, *ov.* *Did.* A. 324 A.
 ὑπερ-ανατίθῃμι, *L. superimpono, to place over.* *Jos. Ant.* 3, 7, 7, p. 157.
 ὑπερ-ἀνέχω *over, above.* *Orig.* III, 200, τῶν κακῶν. *Procl. Parm.* 663 (90).
 ὑπερ-ἀνθέω. *Poll.* 3, 71. *Dion C. Frag.* 39, 3 (an emendation). *Greg. Nyss.* III, 936 D. *Aster.* 385 A.
 ὑπερ-ἀνθρώπος, *ov, superhuman.* *Dion. H.* IV, 2246. *Lucian.* I, 639. *Did.* A. 860 A.
 ὑπερ-ἀνίσταμαι *over, above.* *Dion. H.* I, 41, 13. *Jos. Ant.* 3, 7, 6, p. 155. *B. J.* 7, 1, 1. *Lucian.* II, 765.
 ὑπερ-ἀνίσχω *very high.* *Jos. B. J.* 7, 6, 1.
 ὑπεραντλέομαι = ὑπεραντλός εἰμι *or γίγνομαι.* *Lucian.* I, 653, τῇ ἄλμῃ.
 ὑπεραντλός, *ov, waterlogged.* *Classical. Philon* I, 670, 21.
 ὑπερ-ἄνω, *adv. over, above.* *Classical. Sept. Gen.* 7, 20. *Philon* I. 229. *Sext.* 424. 425.
 ὑπερ-ἄξιός, *a, ov.* *Clim.* 689 B.
 ὑπερ-ἀπαίτησις, *εως, ἡ, L. superexactio, over-exaction.* *Justinian. Cod.* 3, 10, 1, § β'.
 ὑπερ-ἀπειρος, *ov.* *Hippol.* 833. *Pseudo-Dion.* 892. *Modest.* 3280. *Nicet. Paphl.* 573 C.
 ὑπερ-ἀπλόω *over.* *Iambl. Myst.* 251, 13. 14. *Pseudo-Dion.* 260 D. 697 C.
 ὑπερ-ἀποδέχομαι *most readily.* *Orig.* I, 972 C.
 ὑπερ-ἀποφαντικός, *ἡ, ὅν, doubly ἀποφαντικός.* *Diog.* 7, 69.
 ὑπερ-ἀρέσκω. *App.* II, 175, 17.
 ὑπερ-ἀριθμός, *ov, above all number.* *Anast. Sin.* 56 B.
 ὑπερ-ἀρρητος, *ov.* *Pseudo-Dion.* 640 D.
 ὑπερ-ἄρσις, *εως, ἡ, = τὸ ὑπεραίρεσθαι.* *Sept. Ezech.* 47, 11.
 ὑπερ-ἀρχίος, *ov, = ὑπὲρ πᾶσαν ἀρχὴν ὄν, before all beginning.* *Pseudo-Dion.* 121 A. *Pseudo-Athān.* IV, 929 D.
 ὑπερ-ασθμαίνω. *Arr. Cyn.* 14, 3.
 ὑπερ-ασμενίζω. *Plut.* II, 1094 C. *Basil. Sel.* 537 A.
 ὑπερασπίζω, *ίσω, (ἀσπίς) to protect with a shield, simply to protect.* *Sept. Gen.* 15, 1, τινός. *Reg.* 4, 19, 34, ὑπὲρ τῆς πόλεως. *Judith* 5, 21. *Sap.* 5, 17. *Esai.* 37, 35. *Polyb.* 6, 39, 6, τινά. *Diod.* 17, 99, τινά. *Dion. H.* II, 1063, 7. *Plut.* I, 298 E. *Arr. Anab.* 6, 11, 8. *Clem. A.* II, 613 A.
 ὑπερασπισμός, *οὔ, ὁ, protection.* *Sept. Reg.* 2, 22, 36. *Ps.* 17, 36. *Sir.* 31, 19.
 ὑπερασπιστής, *οὔ, ὁ, protector.* *Sept. Reg.* 2, 22, 3. *Ps.* 17, 3. *Pseudo-Jos. Macc.* 3, p. 501.
 ὑπερασπίστρια, *as, ἡ, protectress.* *Pseudo-Jos. Macc.* 15, p. 516.

ὑπερ-αστράπτω. *Arr. Cyn.* 4, 5. *Basil.* III, 465 C.
 ὑπερ-ασχάλλω. *Aristid.* I, 821, 13.
 ὑπερ-ασχημονέω. *Plut.* II, 45 F.
 ὑπερ-ασώματος, *ov.* *Did.* A. 332 C. 740 A.
 ὑπερ-ἀτοπος, *ov.* *Cels. apud Orig.* I, 869 A.
 ὑπερ-ἀτρεπτος, *ov.* *Pseudo-Dion.* 913 B.
 ὑπερ-αττικίζω, *to be over-Attic.* *Philostr.* 21, et alibi.
 ὑπεραττικισμός, *οὔ, ὁ, = τὸ ὑπεραττικίζειν.* *Phot.* III, 288 A.
 ὑπερ-ἀττικός, *ov, over-Attic, excessively (or rather ridiculously) Attic, as to dialect or style.* *Lucian.* II, 349.
 ὑπεραττικῶς, *adv. in an over-Attic manner.* *Lucian.* II, 385.
 ὑπερ-αυγάζω, *to outshine, to surpass in lustre.* *Basil.* I, 141, τοὺς ἀστέρας.
 ὑπεραυγής, *ἑς, (αὐγή) exceedingly bright.* *Lucian.* II, 93.
 ὑπερ-αὐλως, *adv. with absolute immateriality.* *Philon* I, 103, 40.
 ὑπερ-αύξησις, *εως, ἡ, exceeding increase.* *Phryn.* 289. *Paul. Aeg.* 338.
 ὑπερ-ἄφραστος, *ov.* *Theod. Anc.* 1404 B.
 ὑπερ-ἄχρονος, *ov, beyond time, before the existence of time.* *Did.* A. 300 A.
 ὑπερβάθμιος, *ov, (βαθμός) beyond the step.* *Agath.* 128, 7, πόδε τείνειν, *to go beyond bounds, a proverbial expression.*
 ὑπερβασία, *as, ἡ, = πᾶσχα (ΠΣΦ).* *Jos. Ant.* 2, 14, 6.
 ὑπερ-βασίς, *εως, ἡ, a passing over, passage.* *Polyb.* 4, 19, 8. *Strab.* 2, 1, 11, p. 139, 27. *Philon* I, 32, 43. *Arr. Anab.* 1, 22, 3. *Clem. A.* II, 377. — 2. *Transgressio* = ὑπερβατόν, *in rhetoric.* *Longin.* 22, 3.
 ὑπερβατέον = δεῖ ὑπερβαίνειν. *Plut.* II, 709 D. E.
 ὑπερβατήριος, *ov, of passing over.* *Polyaen.* 1, 10 τὰ ὑπερβατήρια, *sc. ἱερά, = διαβατήρια.*
 ὑπερβατόν, *οὔ, τὸ, (ὑπερβατός) hyperbaton, L. transgressio, a rhetorical figure.* *Dion. H.* VI, 891, 7. *Strab.* 13, 1, 7 καθ' ὑπερβατόν, *by hyperbaton.* *Philon* I, 580, 21. *Hermog. Rhet.* 153. 287. 418. *Iren.* 864. *Clem. A.* II, 324, τῆς φράσεως. — 2. *Transposition or commutation of letters, in grammar (ἤκα ἤκεν, πρόσθα πρόσθεν, πόρσω πρόσω).* *Apollon. D. Pron.* 311. *Adv.* 578, 7. 565, τοῦ φωνήεντος.
 ὑπερβατῶς, *adv. = καθ' ὑπερβατόν, by hyperbaton, in rhetoric.* *Strab.* 8, 3, 10. 8, 6, 7. 8, 7, 10. 10, 5, 19 -άτως.
 ὑπερβεβλημένως, *adv. = ὑπερβολικῶς.* *Classical. Martyr. Poth.* 1421 B. 1424 B.
 ὑπερβερεταῖος, *ov, ὁ, hyperbeteaus, a Macedonian month.* *Jos. Ant.* 3, 10, 2. 8, 4, 1. 12, 3, 3, p. 599. *B. J.* 4, 1, 9.
 ὑπερ-βιβάζω, *to carry over, transport.* *Polyb.* 8,

- 36, 9. *Lucian*. II, 135. — *Diosc.* 3, 32 (35), to expel. — 2. To transpose, in grammar and rhetoric. *Apollon. D.* Conj. 506 Ὑπερβίβασται ἡ φράσις, it is a hyperbaton. *Synt.* 342, letters. *Longin.* 22, 2.
- ὑπερβιβασμός, οὐ, ὅ, = τὸ ὑπερβιβάζειν. *Apollon. D.* *Synt.* 315, 10, 19.
- ὑπερ-βλύζω, to overflow. *Philon* I, 174, 391. *Dion Chrys.* I, 411, 46. *Clem. A.* I, 389 A. *Philostr.* 103.
- ὑπερ-βλύω = preceding. *Martyr. Clem. R.* 629 B.
- ὑπερ-βοάω, to out-roar. *Aristid.* II, 141, 3.
- ὑπερβολή, ἡς, ἡ, excess. Classical. *Polyb.* 8, 17, 8 Ἐξ ὑπερβολῆς, excessively. — 2. Hyperbole, exaggeration, in rhetoric. *Strab.* 3, 2, 9. 1, 2, 3. 33 Πρὸς ὑπερβολὴν, hyperbolically. *Pseudo-Demetr.* 74.
- ὑπερβολικός, ἡ, ὄν, hyperbolicus, excessive, extravagant, overstrained. *Polyb.* 18, 29, 13.
- ὑπερβολικῶς, adv. hyperbolice, excessively, extravagantly; hyperbolically. *Polyb.* 2, 62, 9. 5, 32. *Plut.* II, 668. *Orig.* IV, 93.
- ὑπερβόλιμος, ον, to be put off. *Schol. Arist.* *Vesp.* 594.
- ὑπερβόρις, ἰδος, ἡ, = ἡ ὑπερβόρειος. *Dion. H.* I, 110.
- ὑπερ-βρύω. *Lucian.* III, 6.
- ὑπερ-γάννυμαι. *Philostr.* 769. *Eunap.* V S. 36 (62).
- ὑπεργείως (ὑπέργειος), adv. above the earth. *Sophrns.* 3441 C.
- ὑπερ-γηθέω. *Eus.* IV, 429 D γέγηθα.
- ὑπερ-γηράω = ὑπέργηρός εἰμι. *Poll.* 9, 18. *Diog.* 8, 52 γεγηρακός. *Apophth.* 76. *Anast.* *Sin.* 744 A.
- ὑπέρ-γομος, ον, overloaded. *Strab.* 17, 1, 50.
- ὑπερ-γράφω, to write over a door. *Theoph.* 273.
- ὑπερ-δαπάνη, ἡς, ἡ, excessive expense. *Eustrat.* 2345 B.
- ὑπερ-δέμω over. *Jos. B. J.* 6, 3, 2 -δεδόμητο.
- ὑπερ-δέομαι for any one. *Pseudo-Dion.* 1085 C, τινός.
- ὑπερ-διατείνομαι. Classical. *Greg. Th.* 996.
- ὑπερδικάζω = ὑπερδικέω. *Aquil.* Ps. 9, 5.
- ὑπερ-δίπηχυς, υ, more than two cubits long. *Diosc.* 2, 216.
- ὑπερδισκέω = ὑπερδισκέω. *Clem. A.* II, 416 A, to surpass.
- ὑπερ-δισύλλαβος, ον, of more than two syllables. *Drac.* 47, 20.
- ὑπερ-δοκέω positively. *Philostr.* 48.
- ὑπερ-δόκιμος, ον. *Hippol.* Haer. 300, 93.
- ὑπερ-δοξάζω, to praise exceedingly. *Ignat.* 720. *Orig.* IV, 441. *Epiph.* I, 1044 A.
- ὑπέρ-δουλος, ον, ὁ, great slave. *Apollon. D.* *Synt.* 310, 13.
- ὑπέρ-δριμυς, υ. *Phryn.* 385.
- ὑπερ-δύναμαι. *Pseudo-Dion.* 889 D.
- ὑπερδύναμος, ον, (δύναμις) above all power. *Themist.* 8, 28, δύναμις.
- ὑπερ-δυναμώω, to prevail over or against. *Sept.* Ps. 64, 4, ἡμᾶς.
- ὑπερεγγνάω = ἐγγνάω. *Philon* II, 311, 39.
- ὑπερ-εθίζω. *Babr.* 95, 65. *App.* II, 323, 44. *Simoc.* 48, 11.
- ὑπέρ-εἰμι, to be above. *Pseudo-Dion.* 865. 953 C. 981. *Lyd.* 15, πάντων.
- ὑπερ-εισέρχομαι from above. *Leont. Cypr.* 1721, εἰς τὴν θάλασσαν.
- *ὑπ-ερείσσις, εως, ἡ, a propping up, support. *Epicur.* apud *Diog.* 10, 44. *Iambl.* V P. 48.
- ὑπ-ερείσμα, ατος, τὸ, support, prop. Classical. *Dion. H.* II, 901. *Galen.* II, 374 B.
- ὑπ-ερείστικός, ἡ, ὄν, supporting, propping up. *Greg. Naz.* II, 649 C.
- ὑπερ-εκδικέω = ἐκδικέω. *Jos. Ant.* 6, 1, 2.
- ὑπερ-εκδίκησις, εως, ἡ, = ἐκδίκησις. *Euagr.* 2836 B.
- ὑπερ-έκεινα = ἐπέκεινα. *Paul.* Cor. 2, 10, 16. *Alex. A.* 553 C.
- ὑπερ-έκκαυμα, ατος, τὸ, very great ἔκκαυμα. *Damasc.* I, 777 A.
- ὑπερ-έκκρισις, εως, ἡ, excessive ἔκκρισις. *Alex. Trall.* 204.
- ὑπερ-έκκρουσις, εως, ἡ, complete derangement. *Iren.* 636 B.
- ὑπερ-εκκύπτω over. *Eus.* V, 229 B.
- ὑπερ-εκνικέω, to be more than conqueror. *Eus.* II, 785 B.
- ὑπερ-εκπαίω. *Clem. A.* I, 536, to surpass.
- ὑπερ-εκ-περισσοῦ, superabundantly. *Paul.* Eph. 3, 20. *Thess.* 1, 3, 10. (*Theodtn.* Dan. 3, 22 ἐκ περισσοῦ.)
- ὑπερεκπερισσῶς, adv. = preceding. *Paul.* *Thess.* 1, 5, 13. *Clem. R.* 1, 20.
- ὑπερ-εκπίπτω, over, beyond: to exceed. *Strab.* 15, 1, 57. *Plut.* II, 876 F. *Lucian.* I, 808. II, 313. *Sext.* 749.
- ὑπερεκπληκτέον = δεῖ ὑπερεκπλήσσειν. *Eus.* II, 1381 A.
- ὑπερ-έκπτωσις, εως, ἡ, excess, exaggeration. *Nicom.* 87. *Clem. A.* I, 1301 B. *Longin.* 15, 8.
- ὑπερ-εκτείνω. *Paul.* Cor. 2, 10, 14. *Pseudo-Demetr.* 5, to spin out.
- ὑπερ-κτίνω for. *Lucian.* I, 424, τῶν νεκρῶν.
- ὑπερ-εκτρέπομαι thoroughly. *Aret.* 30 C.
- ὑπερ-εκχέομαι, to overflow. *Sept.* Prov. 5, 16. *Joel* 2, 24 as v. l. *Diod.* 11, 89. *Philon* I, 362, 14. *Iren.* 581. *Artem.* 190. *Ael. N.* A. 12, 41.
- ὑπερ-εκχύνομαι = preceding. *Luc.* 6, 38. *Eudoc. M.* 305.
- ὑπερ-έκχυσις, εως, ἡ, an overflowing. *Plut.* II, 731 C. *Aquil.* Job 41, 6. *Orig.* III, 661 A.
- ὑπερ-εμπίπλημι, to fill over-full. Classical. *Malchio* 257 A.

- ὑπερ-εμφορέομαι, to be over-full. *Lucian*. III, 294. 412.
- ὑπερ-ένδοξος, ον, surpassingly glorious. *Sept. Dan.* 3, 53. *Pseudo-Dion.* 211 B. *Modest.* 3277 B. *Andr. C.* 1108 D. *Damasc.* II, 700.
- ὑπερ-εναντιζω, to keep (last) more than a year. *Jul.* 392 A.
- ὑπερ-ενώω indissolubly. *Iambl. Myst.* 98, 12. *Pseudo-Dion.* 637 A.
- ὑπερ-εντελής, ἐς, more than perfect. *Dion C.* 47, 17, 5 as v. l.
- ὑπερ-έντευξις, εως, ἡ, = τὸ ὑπερεντυγχάνειν τινός. *Greg. Naz.* II, 168 C.
- ὑπερ-εντυχάνω, to intercede for. *Paul. Rom.* 8, 26, ὑπέρ τινος. *Clem. A. I.* 305 C.
- ὑπερ-εξάγω, to surpass. *Eus.* II, 772 B.
- ὑπερ-εξάρχοντες, ον, οἱ, the rulers of the Armenians. *Porph. Adm.* 201, 8.
- ὑπερ-εξεπαίρω. *Did. A.* 312 A.
- ὑπερ-εξέρχομαι beyond. *Athan.* I, 444 C.
- ὑπερ-εξέχω over. *Schol. Arist. Nub.* 10.
- ὑπερ-επαίρω overmuch. *App.* II, 107, 92. 522, 71. *Orig.* I, 440 B, to elate overmuch.
- ὑπερέπαρσις, εως, ἡ, = τὸ ὑπερεπαίρεσθαι. *Aquil.* Ps. 47, 4.
- ὑπερ-επείγω very earnestly. *App.* II, 128, 58. 331, 84. *Dion C.* 59, 21, 1.
- ὑπερ-επικλίνω over. *Iambl. Adhort.* 350.
- ὑπερ-επιτείνω, to intensify. *Artem.* 297.
- ὑπερ-ευλαβέομαι. *Eunap.* V. S. 40 (70).
- ὑπερ-ευλαβής, ἐς. *Germ.* 369 B.
- ὑπέρ-ευρυς, υ. *Pseudo-Dion.* 913 A. B.
- ὑπερ-ευφημέω. *Nil.* 113 D.
- ὑπερ-εύφημος, ον. *Pseudo-Dion.* 212 C. *Max. Conf. Comput.* 1217 C.
- ὑπερ-ευφραίνω. *Jos. B. J.* 7, 1, 3. *Barn.* 1 (Codex 8). *Lucian.* II, 753. *Clem. A. II.* 512. *Greg. Th.* 1001.
- ὑπερ-ευχαριστέω. *Barn.* 5 (Codex 8). *Eus.* II, 1509 C.
- ὑπερ-εύχομαι for any one. *Jos. Ant.* 11, 4, 3. *Basil.* IV, 373 A, τινός. *Chrys.* I, 129 E. *Synes.* 1436 B. *Dorothe.* 1812, αὐτῷ. — *Eus. Alex.* 433, αὐτόν, to bless him.
- ὑπερεχθραίνω = ὑπερεχθαίρω. *Ptol. Tetrab.* 64. 65.
- ὑπερεχούτως (ὑπερέχω), adv. pre-eminently. *Iambl. Adhort.* 322.
- ὑπερ-έψω, to over-boil. *Alex. Aphr. Probl.* 77, 22.
- ὑπερ-ζυγέω, ἡσω, to surpass. *Greg. Naz.* III, 1057 A.
- ὑπέρβωος, ον, (ζωή) above life, eternal and everlasting. *Pseudo-Dion.* 640. 857. *Ant. Mon.* 1436 C.
- ὑπερηγορέω = ἀγορεύω ὑπέρ τινος. *Synes.* 1256, τινός.
- ὑπερ-ήδω, to delight exceedingly. *Basil.* III, 268 C.
- ὑπερ-ἡλιξ, ικος, δ, ἡ, superannuated. *Dion. H.* II, 679. *Philon* II, 17, 25.
- ὑπερ-ημερήσιος, ον, every other day. *Stud.* 817 C.
- ὑπ-έρημος, ον. *Plut.* I, 98 F, et alibi.
- ὑπερ-ηνωμένως (ὑπερενώω), adv. in an absolutely united manner. *Pseudo-Dion.* 644 A.
- ὑπερηφανεύομαι, ευσάμην, = ὑπερηφανέω. *Sept. Nehem.* 9, 16. *Tobit* 4, 13. *Job* 22, 29. Ps. 9, 23. *Sir.* 10, 9.
- ὑπερηφανέω, ἡσω, to be arrogant: to scorn. *Sept. Nehem.* 9, 10, ἐπ' αὐτούς, they dealt proudly against them. *Clem. A. I.* 193 C, γενέσθαι.
- ὑπερήφανος, ον, contemning. *Jos. B. J.* 6, 2, 10, τῶν Ρωμαίων.
- ὑπερ-ηχέω, to outsound. *Aristid.* I, 199, 3. *Basil.* I, 304 A, τὴν διδασκαλίαν. *Greg. Naz.* III, 25 C, τὰς ψαλμωδίας.
- ὑπερ-θειάζω, to over-deify. *Philostrog.* 588 A.
- ὑπερθεματίζω (θέμα), to go beyond the district. *Porph. Novell.* 280.
- ὑπερθεματισμός, οὐ, ὁ, L. licitatio, an outbidding, at auction. *Charis.* 553.
- ὑπέρ-θεος, ον, more than god, absolute god. *Pseudo-Dion.* 640 B. 693 B, θεότης. *Modest.* 3309 A.
- ὑπερ-θεότης, ητος, ἡ, supreme divinity. *Pseudo-Dion.* 981 A.
- ὑπερ-θεραπεύω. *Poll.* 4, 49.
- ὑπερ-θερμαίνω. *Classical. Alex. Aphr. Probl.* 30, 24.
- ὑπέρ-θερμος, ον. *Geopon.* 6, 8, 1 ἡ ὑπερθέρμη.
- ὑπερθέσιμος, ον, (ὑπέρθεσις) passed over. *Euagr.* 2477 B, νηστεία, fasting every other day. *Clim.* 865 C, sc. νηστεία.
- ὑπέρ-θεσις, εως, ἡ, a passing over; a putting off, postponement, procrastination, delay. *Polyb.* 3, 51, 7. 3, 112, 4. *Diod.* 16, 94. *Cleomed.* 11, 15. *Strab.* 2, 1, 3. 14. 4, 1, 12. 14, 2, 23 Κατὰ τὴν ὑπέρθεσιν. *Epict.* 4, 12, 3. *Artem.* 85 Ἐξ ὑπέρθέσεως. *Sext.* 254, 23. *Eus.* II, 1116. — 2. Transposition = μετά-θεσις, in grammar and rhetoric. *Tryph.* 4. *Hermog. Rhet.* 287, 22. *Theodos.* 990, 28, τοῦ Ρ (μητράσι for μητέροι). — 3. The superlative degree. *Phryn.* P. S. 3, 5.
- ὑπερθετόν = δεῖ ὑπερτιθέναι. *Aristeas* 8. *Philon* I, 15, 32. 452, 23. 504.
- ὑπερ-θετικός, ἡ, ὄν, apt to put off, dilatory. *Philon* II, 268, 48. — 2. Superlative, superlative, in grammar. *Dion. Thr.* 634, 26, ὄνομα. *Herodn. Gr. Schem.* 580, 6. *Poll.* 3, 136. *Clem. A.* II, 337 B.
- ὑπερ-θρασύνομαι. *Dion C.* 41, 28, 4.
- ὑπερ-θρησκευώ. *Cels.* apud *Orig.* I, 1533 A.
- ὑπέρ-θρονος, ον, on a higher throne. *Greg. Naz.* III, 1255 A.
- ὑπερ-ιάχω, to out-sound, out-shout. *Antip. S.* 48.

ὑπερ-ἰδρυσις, εως, ἡ, location above all height. Pseudo-Dion. 640 D.
 ὑπερ-ιδρύω, to locate above all height. Procl. Parm. 678 (116). Pseudo-Dion. 208 B. 261 D. 1065 A.
 ὑπερ-ιζάνω over. Jos. Ant. 3, 5, 2, τινός.
 ὑπερ-ιλάσκομαι for any one. Eus. II, 1324 B, τινός.
 ὑπερ-ιμείρομαι. Iren. 580 A.
 ὑπερ-ισθμίζω (ισθμός), to carry over an isthmus. Polyb. 4, 19, 9. 5, 101, 4.
 ὑπερ-ισχύω, to prevail over. Sept. Josu. 17, 18, τινός. Iren. 1136 A.
 ὑπερ-καγχάζω. Diog. 7, 185.
 ὑπερ-κάθαρσις, εως, ἡ, violent purge. Classical. Diosc. 2, 53. Delet. 33.
 ὑπερ-καθέζομαι over. Jos. Ant. 19, 8, 2, τινός.
 ὑπερ-καθεύδω for one. Philostr. 356.
 ὑπερ-καίω. Poll. 5, 110. Basil. I, 104 B -σθαι τῇ ὑπερβολῇ τοῦ κρύους.
 ὑπερ-καλος, ον. Classical. Isid. 464 C. Pseudo-Dion. 997 B.
 ὑπερ-κατάκειμαι above. Plut. I, 407 C.
 ὑπερκατάληκτος, ον, (καταλήγω) hypercatalectic. Drac. 134, 26. Heph. 4, 5. Aristid. Q. 50.
 ὑπερ-κατηφής, ἐς. Lucian. I, 470.
 ὑπερ-καχλάζω. Lucian. I, 317.
 ὑπερ-κειμαι over, above. Classical. Dion. H. I, 585, 11, τινός. Strab. 7, 3, 7.
 ὑπερκειμένως, adv. in an exalted manner. Pseudo-Dion. 212 A.
 ὑπερ-κενύω. Phryn. P. S. 69, 15.
 ὑπερ-κέραισις, εως, ἡ, (ὑπερκεράω) an outflanking. Polyb. 1, 27, 5. 11, 23, 8. Ael. Tact. 38, 1. — Also, ὑπερκέρωσις. Agath. 84, 11. Cedr. II, 423, 13.
 ὑπερκεράω, άσω, (κέρας) to outflank. Sept. Judith 15, 5. Macc. 1, 7, 46. Polyb. 11, 1, 5. 11, 23, 5. Onos. 21, 1. Plut. I, 1003 C. Ael. Tact. 29, 7.
 ὑπερκέρωσις, see ὑπερκέραισις.
 ὑπερ-κηλέω. Lucian. II, 397.
 ὑπερ-κλέης, ἐς, (κλέος) exceedingly celebrated. Caesarius 861.
 ὑπερ-κλονέω violently. Sibyll. 4, 129.
 ὑπερ-κλύζω completely. Strab. 10, 2, 15. 9, 5, 19, p. 319, 13.
 ὑπερκλυσις, εως, ἡ, (ὑπερκλύζω) inundation. Eunap. V S. 15 (26).
 ὑπερ-κομίζω over. Strab. 2, 1, 15.
 ὑπερκορής, ἐς, (κορέννυμι) over-full. Dion C. 60, 34, 3, et alibi.
 ὑπερκορος, ον, = preceding. Athen. 10, 52, p. 438 F, τινός.
 ὑπερκόρως, adv. more than fully. Poll. 5, 151.
 ὑπερκόσμιος, ον, (κόσμος) supermundane. Clem. A. I, 60. II, 424. Hippol. Haer. 138, 52. 364, 10. Orig. I, 472. Method. 76 C. 380.
 ὑπερκοσμίως, adv. in a supermundane manner. Method. 385. Greg. Naz. II, 316 B.

ὑπερ-κράζω, to shout. Philostr. 806, τινά.
 ὑπερ-κρατέω, to overpower, to prevail over. Sept. Reg. 3, 16, 22. Jos. Ant. 11, 3, 3. 6, 10, 2.
 ὑπερ-κρίνομαι, to be esteemed above another. Aquil. Ps. 50, 6 ὑπερκριθῆς (הַכִּיחַ). Phryn. P. S. 69, 3.
 ὑπερ-κτυπέω. Greg. Naz. III, 1041 A.
 ὑπερ-κυβιστάω, to plunge headlong into, to precipitate one's self. Polyb. 28, 6, 6.
 ὑπερ-λαλέω. Philostr. 916.
 ὑπερ-λαμπρος, ον, over-splendid. Superlative ὑπερλαμπρότατος, as a title. Chal. 1816 C. Theod. III, 1224 D.
 ὑπερ-λάμπω. Poll. 9, 20. Pseudo-Dion. 997 B.
 ὑπερ-λεπτος, ον. Philostr. 853.
 ὑπερ-λίαν, overmuch, supereminently. Paul. Cor. 2, 11, 5. 2, 12, 11 Τῶν ὑπερλίαν ἀποστόλων, the chiefest. Barn. 1 (Codex s).
 ὑπερλόγως = ὑπὲρ λόγον. Caesarius 885.
 ὑπερμαζάω, ἡσω, (μάζα) to be overfull: to act wantonly. Lucian. III, 259. Poll. 7, 23 = τὸ ὑπερεμπληῆσθαι καὶ ὑπερκεκορῆσθαι. Dion C. 57, 22, 1. Athen. 15, 83, p. 663 B = τὸ τρυφᾶν καθ' ὑπερβολήν. Greg. Naz. III, 1178 A.
 ὑπερμάχησις, εως, ἡ, (ὑπερμαχέω) protection. Symm. Ex. 12, 11.
 ὑπερμαχητικός, ἡ, ὄν, protecting, defending. Cornut. 113, τινός.
 ὑπερμαχικός, ἡ, ὄν, = preceding. Plut. I, 71.
 ὑπέρμαχος, ον, (μάχομαι) fighting for: champion. Sept. Sap. 16, 17. Macc. 2, 8, 36. 2, 14, 34. Philon I, 39, 5. 394, 32. Clem. R. 1, 45.
 ὑπερ-μένω, to suffer. Ant. Mon. 1421 B.
 ὑπέρ-μεστος, ον. Philon II, 533, 4.
 ὑπερμετρία, as, ἡ, (ὑπέρμετρος) excessiveness, excess. Ptol. Tetrab. 84.
 ὑπερ-μογέω. Greg. Naz. III, 1393 A.
 ὑπερνέφελος, ον, (νεφέλη) = ὑπερνεφής. Lucian. II, 753. Poll. 9, 20.
 ὑπερνεφέω, ἡσω, = ὑπερνεφής εἰμι or γίγνομαι. Greg. Naz. II, 581 A.
 ὑπερνεφής, ἐς, (νέφος) above the clouds. Clem. A. I, 352. Herodn. 8, 1, 22.
 ὑπερ-νέω, to swim over. Schol. Lucian. II, 695, τῶν σωμάτων.
 ὑπερ-νεωλκέω over land. Polyb. 8, 36, 12. Strab. 6, 3, 1, p. 442. Plut. I, 948 C.
 ὑπερ-νήχομαι = ὑπερνέω, to swim over. Cyrill. A. I, 557 B. X, 13 A.
 ὑπερ-νικάω, to be more than conqueror. Paul. Rom. 8, 37. Socr. 432 B.
 ὑπερ-νόησις, εως, ἡ, over-nóēsis. Plotin. II, 1375, 8.
 ὑπέρξανθος, ον. Ruf. apud Orib. II, 222.
 ὑπέρ-ογκος, ον, weighty, important. Sept. Ex. 18, 22.
 ὑπεροειδής, ἐς, (ὑπερος, ΕΙΔΩ) pestile-like. Classical. Diosc. 2, 197.
 ὑπερ-οιδάω. Lucian. II, 457. Poll. 8, 79.

- ὑπερ-οικοδομέω *over, above*, L. *superstruo*. Jos. Ant. 15, 9, 6, p. 773.
- ὑπερ-οικτεῖρω. Clem. A. I, 192 B.
- ὑπερ-οινος, *ον*, *exceedingly fond of wine*. Polyb. n. 8, 25, 1.
- ὑπερ-όμοιος, *ον*, *more than like*. Epiph. II, 520 A.
- ὑπερος. *ου, ό*, *pestle*. Sept. Prov. 23, 31 Γυμνό-τερος ὑπέρου, a proverbial expression.
- ὑπερ-όντως, *adv. more than όντως*. Plotin. II, 1371, 17.
- ὑπερ-οπτάω. Poll. 7, 23. Alex. Aphr. Probl. 35, 31.
- ὑπεροπτεόν = δει ὑπερορᾶν. Clem. A. I, 1229.
- ὑπερ-όπτῃσις, *εως, ή*, *over-roasting*. Galen. II, 240 A. VIII, 350 B. 354 E, αἵματος. Alex. Aphr. Probl. 35, 30.
- ὑπεροπτικός, *ή, όν*, *contemptuous, etc.* Classical. Dion. H. V, 150, τινός.
- ὑπεροπτικῶς, *adv. contemptuously*. Classical. Strab. 8, 6, 23, ἔχειν πρὸς τινα. Plut. II, 60 F, et alibi.
- ὑπέροπτος, *ον*, = ὑπερόπτης. Orig. II, 1500 C. Isid. 189 A.
- ὑπέρ-οπτος, *ον*, *over-boiled*. Galen. II, 265 C.
- ὑπερόπτως, *adv. = ὑπεροπτικῶς*. Clem. A. II, 640 A.
- ὑπέρ-όρασις, *εως, ή*, *disregard*. Sept. Num. 22, 30. Anton. 8, 26.
- ὑπεροράω, *to overlook*. [Eus. IV, 189 A ὑπερ-όψαντα = ὑπεριδόντα.]
- ὑπερ-οργίζομαι. Dion C. 50, 25, 5.
- ὑπέρορθρον (όρθρος), *adv. very early in the morning*. Sophrns. 3477 A.
- ὑπερορία, *ας, ή*, (ὑπερόριος) *exile*. Martyr. Clem. R. 628 B.
- ὑπερορίας, *ας, ό*, *exiled ecclesiastic*. Theoph. Cont. 157, 18.
- ὑπερορίζω, *to banish, to exile*. Classical. App. II, 353, 48. Clem. A. I, 1053 B. Basil. III, 408 B. Epiph. II, 188 C.
- ὑπερόριος, *α, ον*, *beyond the limits or boundaries*. Classical. Diod. 18, 10. Strab. 12, 3, 4, sc. γῆ, χώρα. Philon II, 124, 27. Artem. 80. Clem. A. I, 289. Philostr. 22. Dion. Alex. 1340, sc. χώρα. Const. I, 2, ἐκκλησία, a church out of a particular bishop's diocese. Socr. 573 B.
- ὑπερορισμός, *ου, ό*, (ὑπερορίζω) *exile, banishment*. Poll. 9, 158. Epiph. II, 521 C.
- ὑπερ-ουράνιος, *ον*, *supercelestial*. Classical. Anon. Valent. 1277. Athenag. 948 C. Iren. 497. Clem. A. I, 153. II, 609 D. 628 D. Hippol. Haer. 238, 96. Orig. I, 472 D. 1025 A.
- ὑπερούσιος, *ον*, *above ούσία*. Caesarius 860. 861. Synes. Hymn. 1, 62. Procl. Parm. 630 (36). Pseudo-Dion. 240. 640. Ant. Mon. 1436 C. — 2. *Exceedingly rich*. Porph. Adm. 91, 20.
- ὑπερουσιότης, *ητος, ή*, *the being ὑπερούσιος*. Pseudo-Dion. 588 A. 593 C.
- ὑπερουσίως, *adv. by being above ούσία*. Pseudo-Dion. 144 A. 261 D. 593 C. 953 C.
- ὑπέρ-οφρυς, *υ*, L. *superciliosus, supercilious*. Greg. Naz. III, 1255. Genes. 75.
- ὑπεροχή, *ης, ή*, *pre-eminence*. Strab. 1, 1, 23 Oί ἐν ταῖς ὑπεροχαῖς, those in high stations. Epict. Ench. 33, 12. — 2. *Fleshy excrescence*. Diosc. 1, 151. 5, 88. 2, 96, p. 222. — 3. *Excellency, as a title*. Justinian. Novell. 25, 5, et alibi.
- ὑπεροχικός, *ή, όν*, *pre-eminent*. Pseudo-Dion. 640 B. 1065 A.
- ὑπεροχικῶς, *adv. pre-eminently*. Pseudo-Dion. 593 C. D.
- ὑπερ-οχυρώ. Clem. A. I, 720 A.
- ὑπέροψις, *εως, ή*, = ὑπεροψία. Sept. Lev. 20, 4.
- ὑπερπαθής, *ές*, (πάσχω) *above passion*. Clem. A. I, 157 C.
- ὑπερ-παμφαής, *ές*. Did. A. 484 A.
- ὑπερ-πάσχω *for any one*. Orig. VII, 308 C. Eus. V, 308 B.
- ὑπερ-παφλάζω. Lucian. II, 333.
- ὑπέρ-παχυς, *υ*. Classical. Ael. V A. 14. 7. [Dion C. 49, 1, 2 τὰ ὑπερπαχῇ = ὑπερπαχέα.]
- ὑπερ-πέμπω *over*. Greg. Naz. III, 105 A.
- ὑπερ-πενθέω. Philostr. 556.
- ὑπερ-περισσεύω *or ὑπερ-περιττεύω, to superabound*. Paul. Rom. 5, 20. Cor. 2, 7, 4 -σθαι. Moschn. 13.
- ὑπερ-περισσῶς, *adv. exceedingly*. Marc. 7, 37.
- ὑπερ-πετάννυμι *over*. Dion C. 43, 24, 2.
- ὑπερπετής, *ές*, (πέτομαι) *flying over: standing over: stretching beyond: superior*. Polyb. 8, 7, 3. Diod. 14, 23, τινός. Dion. II, III, 1766. Strab. 7, 2, 3. 16, 4, 16. 15, 3, 10, p. 254.
- ὑπερ-πήδησις, *εως, ή*, *an overleaping*. Plut. II, 371 B.
- ὑπερ-πιαίνω. Galen. II, 13 C. Basil. III, 180 A. 197 B.
- ὑπερ-πλεονάζω, *to superabound*. Paul. Tim. 1, 1, 14. Herm. Mand. 5, 2.
- ὑπερ-πλήρης, *ες*. Plotin. II, 919, 4. Pseudo-Dion. 273 C. 909 C.
- ὑπερπληρότης, *ητος, ή*, *over-fulness*. Pseudo-Dion. 909 C.
- ὑπερ-πλήρωσις, *εως, ή*, *an overfilling*. Galen. VI, 7 F.
- ὑπερ-πνέω *over one*. Philostr. 587. 339, τινός.
- ὑπερ-ποθέω. Aristid. I, 63, 12.
- ὑπερπολάζω, *άσω, (έπιπολή) to overflow*. Strab. 1, 3, 6. 17, 1, 37.
- ὑπέρ-πονός, *ον*, *over-fatigued, entirely worn out*. Plut. I, 699 D.
- ὑπερ-ρέω *over*. Plotin. II, 919, 4.
- ὑπερσαρκέω, *ήσω, (σάρξ) to have an excess of*

flesh. Classical. *Diosc.* 5, 95, p. 760. *Galen*. II, 183 A.
 ὑπερ-σάρκω, ὥσω, = preceding. *Galen*. II, 391 C.
 ὑπερ-σάρκωμα, ατος, τὸ, *fleshy excrescence*. *Diosc.* 2, 83. *Paul. Aeg.* 140.
 ὑπερ-σάρκωσις, εως, ἡ, = preceding. *Diosc.* 1, 146. *Clem. A.* I, 328 C. *Sophrns.* 3620 C.
 ὑπερ-σέβαστος, ον, *super-august*. *Psell.* 1172 A.
 ὑπερ-σέβω. *Greg. Naz.* I, 1144 C.
 ὑπερ-σεληναῖος, α, ον, *super-lunar*. *Hippol.* *Haer.* 182, 69.
 ὑπερ-σεμνος, ον. *Philon* II, 589, 16.
 ὑπερ-σεμνύομαι. Classical. *Dion C.* 57, 24, 3.
 ὑπερ-σκοπέω *over or beyond*. *Did. A.* 964 B.
 ὑπερ-σοφιστεύω, *to excel as a sophist*. *Philostr.* 567.
 ὑπερ-σπεύδω *exceedingly*. *Schol. Arist. Ran.* 1149.
 ὑπερ-σπουδάζω *very eagerly or earnestly*. *Jos. Ant.* 15, 3, 6. *Diognet.* 1168 B. *Clem. A.* II, 613 B.
 ὑπερσταχύω (στάχυς), *to superabound in ears of corn*. *Sibyll.* 1, 298 ὑπερσταχουσα, which may imply ὑπερσταχυνέω.
 ὑπερ-συντελικός, ἡ, ὄν, *more than perfect*. *Χρόνος* ὑπερσυντελικός, *the pluperfect tense*, in grammar. *Dion. Thr.* 638, 24. *Apollon. D.* Adv. 534, 21. *Synt.* 70, 8. 278, 13. *Theodos.* 1016, 4, μέσος, *pluperfect middle*; now called *second pluperfect*.
 ὑπερταλαντίζω, ἰσω, (ταλαντεύω) *to outweigh*. *Eriph.* II, 628 C.
 ὑπερ-τασις, εως, ἡ, *an overstretching*. *Anton.* 10, 8.
 ὑπερ-τέλειος, ον, *more than perfect*. *Poll.* 4, 81. *Caesarius.* 881. — 2. In arithmetic, ὑπερτέλειος ἀριθμός, *a number, the sum of whose divisors is greater than that number (12)*. *Method.* 156 C.
 ὑπερτελειότης, ητος, ἡ, *the being υπερτέλειος*. *Eriph.* II, 392 B.
 ὑπερτελής, ἐς, = ὑπερτέλειος, in arithmetic; opposed to ἐλλιπής. *Nicom.* 87.
 ὑπερτερέω, ἦσω, = ὑπέρτερός εἰμι. *Sext.* 492, 24.
 ὑπερ-τήκω. *Strab.* 3, 2, 8, p. 225, 10. *Pseudo-Jos. Macc.* 7.
 ὑπερ-τίθημι, *to transpose*, in grammar (κραδία, καρδία). *Apollon. D.* *Synt.* 8, 20. — 2. *To raise the price, at auction*. *Eus.* II, 884 A *Τῆς τιμῆς υπερτεθείσης*.
 ὑπέρτιμος, ον, (τιμή) *very honorable*, as a title. *Justinian.* *Chrysobull.* 1149 C. 1152. *Max. Conf.* II, 288 A.
 ὑπερτίμως, adv. *with very great honor*. *Germ.* 369, σεβασθέντες.
 ὑπερτοιχέω (τοιχος), *to rise above the sides of a vessel*. *Greg. Naz.* III, 1039 A Πλήρες δ' ὑπερτοιχοῦντος ὕδατος σκάφος.

ὑπερ-τραγίζω. *Diosc.* 1, 6, p. 16, τῇ ὁσμῇ.
 ὑπερτραφής, ἐς, (τρέφω) *over-fed*. *Philostrg.* 461 C.
 ὑπερ-τρισύλλαβος, ον, *of more than three syllables*. *Arcad.* 43, 11.
 ὑπερτροχάζω, ἄσω, = ὑπερτρέχω. *Philon* I, 173.
 ὑπερ-τρυφάω. *Lucian.* II, 697.
 ὑπερ-υβρίζω. *Poll.* 8, 75. *Dion C.* 59, 4, 6.
 ὑπερ-ερυθραίνομαι = ὑπερυθρίω, *to blush*. *Method.* 173 D.
 ὑπερ-ύμνητος, ον, *greatly to be praised*. *Sept. Dan.* 3, 53.
 ὑπερ-ύπαρξις, εως, ἡ, *existence above all existence*. *Pseudo-Dion.* 593 C.
 ὑπερ-υψόω, *to exalt above all*. *Sept. Ps.* 36, 35. 96, 9. *Paul. Phil.* 2, 9. *Athan.* II, 104 B.
 ὑπερ-ύψωσις, εως, ἡ, *exaltation above all*. *Athan.* II, 100 B.
 ὑπερφαής, ἐς, (φάος) *incomparably bright*. *Pseudo-Dion.* 997 A.
 ὑπερφαλάγγωσις, εως, ἡ, (φάλαγξ) *an outflanking*. *Ael. Tact.* 38, 1. [The verb in use is ὑπερφαλαγγέω.]
 ὑπερφανής, ἐς, = ὑπερφαής. *Pseudo-Dion.* 593 B. 997 B.
 ὑπερφέγγεια, ας, ἡ, (φέγω) *surpassing brightness*. *Iambl.* V P. 138.
 ὑπερφέρεια, ας, ἡ, (ὑπερφερός) *superiority*. *Aquil.* Job 37, 4, et alibi.
 ὑπερφερέτης, ον, ὁ, (ὑπερφέρω) = φερέτριος. *Dion. H.* I, 309, 4.
 ὑπερφερός, ἐς, *superb*. *Sept. Dan.* 2, 51.
 ὑπέρφημος, ον, (φήμη) *very famous*. *Achmet.* 247, p. 228, ὄνομα.
 ὑπερ-φθέγγομαι *above, overmuch*. *Plut.* II, 396 D. *Lucian.* II, 544. *Men. Rhet.* 138, 6, τὴν συγγραφὴν, *the style being too high for the subject*. *Sext.* 178, 30.
 ὑπερ-φιλονεικέω = ὑπερδιατείνομαι. *Schol. Lucian.* II, 351.
 ὑπερ-φιλοσοφέω *very eagerly*. *Philostr.* 316.
 ὑπερφιλοτίμως (φιλότιμος), adv. *over-ambitiously*. *Athen.* 12, 41, p. 531 C.
 ὑπερ-φλέγω. *Galen.* VIII, 896 C. *Basil. Sel.* 521 C.
 ὑπερ-φορτώ. *Ant. Mon.* 1444 A.
 ὑπερφρόνησις, εως, ἡ, = τὸ ὑπερφρονεῖν, *contempt*. *Plut.* II, 238 B.
 ὑπερ-φροντίζω. *Heliod.* 10, 29.
 ὑπερφρόνως (ὑπέρφρων), adv. *arrogantly*. *Dion C.* 37, 5, 3.
 ὑπερφροσύνη, ης, ἡ, *arrogance, contempt*. *Plut.* I, 555 F, et alibi.
 ὑπερφυής, ἐς, *preternatural, wonderful*. *Superlative, ὑπερφυέστατος*, as a title. *Chal.* 864, σύγκλητος. *Antec.* 1, 5, 4. *Euagr.* 2548.
 ὑπερφυῖα, ας, ἡ, (ὑπερφυής) *preternaturalness, supernaturalness*. *Inscr.* 4699.
 ὑπερ-φυσάω. *Lucian.* I, 516. *Basil.* I, 57 B.

- ὑπερ-φωνέω, to utter aloud: to out-bawl. *Sept. Judith* 15, 14. *Jos. Ant.* 11, 4, 2. *Philostr.* 484. 612.
- ὑπερφωτός, ον, (φώς) resplendent. *Pseudo-Dion.* 937. *Sophrns.* 3245 B. *Max. Conf. Comput.* 1249 B.
- ὑπερχαρής, ἐς, (χαίρω) overjoyed. *Sept. Esth.* 5, 9. *Macc.* 3, 7, 20. *Polyb.* 8, 19, 2.
- ὑπερχειλής, ἐς, (χειλος) more than brimful. *Poll.* 5, 133. *Athen.* 1, 23.
- ὑπερ-χέω. Classical. *Cleomed.* 2, 19 -σθαι. *Strab.* 6, 2, 3, p. 428, 5.
- ὑπέρχρειος, ον, = ὑπέρχρεως, immersed in debt. *Isid.* 388 B.
- ὑπέρ-χρονος, ον, beyond all time. *Basil.* I, 13 A. *Caesarius* 873. *Greg. Naz.* I, 749 C.
- ὑπέρ-χυσis, εως, ἡ, an overflowing. *Strab.* 9, 2, 17. 15, 1, 19. 16, 1, 15. *Plut.* II, 502 A. 826 F.
- ὑπέρ-ψυχρος, ον. *Lucian.* II, 25.
- ὑπερωκεάνιος, ον, (ὠκεανός) beyond the ocean. *Philon* I, 425.
- ὑπερωμία, ον, ὁ, (ὤμος) the part above the shoulder. *Sept. Reg.* 1, 9, 2. 1, 10, 23.
- ὑπερώνυμος, ον, (ὄνομα) above all name, unutterable. *Pseudo-Dion.* 596 D.
- ὑπερφῶς, α, ον, (ὑπέρ) being above or over, upper. *Diod. Ex. Vat.* 96, 8. *Dion. H.* I, 583, 9. *Strab.* 14, 1, 37. *Jos. Ant.* 8, 3, 2.
- ὑπέρωρος, ον, (ῥα) past his time: over-ripe. *Diosc.* 1, 77, p. 79.
- ὑπ-εσθίω under. *Caesarius* 901.
- ὑπ-ετυμολογέω. *Schol. Arist.* Av. 181.
- ὑπέυθυνος, ον, responsible: liable or subject to: guilty of. *Athan.* I, 109 Τὸ ὑπεύθυνον πάντων τῶν ἀνθρώπων πρὸς τὸν θάνατον. *Chrys.* I, 231 D. 239 C, τινός. *Pallad. Laus.* 1090 A, κολάσεως.
- ὑπ-ευλαβέομαι. *Sept. Macc.* 2, 14, 18 as v. 1.
- ὑπ-ευρύνω. *Men. P.* 432, 4.
- ὑπ-εχμα, ατος, τὸ, hold-fast, support. *Greg. Naz.* III, 1009 A.
- ὑπηγορία, ας, ἡ, = ὑπαγόρευσις, advice. *Pallad. Vit. Chrys.* 28 C.
- ὑπηρεσία, ας, ἡ, L. obsequium, retinue, suite. *Inscr.* 4896, C. *Eus.* II, 1193. *Patr.* 129. — 2. Ministry, church office. *Neocaes.* 8. *Basil.* IV, 401. 681. — 3. Servants collectively considered, = ὑπηρέται. *Sept. Job* 1, 3. *Const. Apost.* 8, 10. 13.
- ὑπηρετέω, to be ὑπηρέτης. *Patriarch.* 1136 B, τινός = τινί. *Const. Apost.* 2, 57. 3, 19 -σθαι = ὑπηρετεῖν.
- ὑπηρέτης, ου, ὁ, servant. *Dion. H.* IV, 2073, 1, apparitor of a tribunus. *Dorothe.* 1669 A, τοῦ γέροντος, = διακονητής. — 2. Church servant, below an ἀναγνώστης. *Neocaes.* 10. *Laod.* 20. *Basil.* IV, 400 C. 801. — 3. Deacon = διάκονος. *Nic.* I, 18. *Const. Apost.* 2, 28.
- ὑπηρετικός, ἡ, ὄν, serving, etc. Classical. *Strab.* 5, 3, 5, σκάφη. *Epict.* 2, 8, 6. *Plut.* II, 5 E, τινός.
- ὑπηρέτρια, ας, ἡ, = ὑπηρέτης. *Moschn.* 51.
- ὑπ-ηχέω under. Classical. *Dion. H.* V, 84. *Orig.* I, 927. *Method.* 73. *Basil.* IV, 764. *Chrys.* VII, 158, ψαλμούς, = ὑπακούω.
- ὑπ-ισχνος, ον. *Diosc.* 3, 134 (144).
- ὑπισχνύομαι = ὑπισχνέομαι? *Nicet. Byz.* 769 B. 772 C.
- ὑπναπάτης, ου, ὁ, (ὑπνος, ἀπατάω) beguiling with sleep. *Mel.* 66. 102.
- ὑπνηλία, ας, ἡ, sleepiness, drowsiness. *Nil.* 92 D.
- ὑπνηλός, ἡ, ὄν, = ὑπνηρός. *Aristid.* I, 637, 9. *Galen.* V, 455 D. *Diog.* 6, 77.
- ὑπνηλῶς, adv. sleepily, drowsily. *Philostrg.* 597 B.
- ὑπνιον, ου, τὸ, (ὑπνος) slumber. *Pallad. Laus.* 1082 B, τὸ πρῶτον.
- ὑπνο-ποιέω, ἡσώ, to cause sleep. *Diosc.* 4, 65.
- ὑπνοποιός, ὄν, = ὑπνον ποιῶν, L. somnificus, soporific. *Diosc.* 1, 1. 3, 44 (51). 4, 76, pp. 10. 572.
- ὑπνος, ου, ὁ, sleep. *Dion. H.* I, 559, 17, πρῶτος.
- ὑπνοφόρος, ον, (φέρω) L. somnifer, somniferous. *Plut.* II, 657 D.
- ὑπνώω, to fall asleep. *Sept. Sir.* 46, 20, tropically, to die.
- ὑπνωδία, ας, ἡ, the being ὑπνώδης. *Iambl. Adhort.* 326.
- ὑπνωτήριος, α, ον, = ὑπνωτικός. *Clim.* 1168 D. 1169 B τὸ ὑπνωτήριον, a soporific.
- ὑπνωτικός, ἡ, ὄν, soporific. Classical. *Galen.* II, 379 B. VI, 331 D. *Porphyr.* Abst. 43.
- ὑπνωτικῶς, adv. sleepily, drowsily. *Galen.* II, 105 B, ἔχειν.
- ὑπό, prep. sub, under. — 2. When a verb compounded with ὑπό is (in the preceding and following pages) left undefined, somewhat, slightly, a little, softly, gently, or gradually is to be subjoined to the meaning of the simple verb; as ὑπ-αγανακτέω, ὑπ-αλεαίνω. — In composition with an adjective, ὑπό often means somewhat, rather, sub-, or -ish (diminutive); as ὑπό-λευκος, whitish, ὑπ-αμφίβολος, rather doubtful.
- ὑποβάθρα, ας, ἡ, (βάθρον) basis, groundwork, foundation. *Sext.* 38, 24. 95, 11. *Clem. A.* II, 288 C, stepping-stone. *Plotin.* II, 1135. *Greg. Th.* 1077 C. *Eus.* II, 1280. *Theod.* IV, 820 A.
- ὑπόβαθρον, ου, τὸ, = preceding. *Synce.* 605.
- ὑπόβαθρος, apparently an error for ὑπόβαθς, υ, (βαθύς) rather deep. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 A.
- ὑπο-βαίνω, to stand under as a basis. *Sext.* 716, 27 Τὰς ὑποβεβηκυίας αὐτῶν ἀρχάς, fundamental. — 2. To be below: to be inferior or

subordinate. *Sext.* 451, 26 Ὁ τριάκοντα πέντε τῶν ὑποβεβηκότων ἀριθμῶν ἔσται περιληπτικός (34, 33, etc.). *Clem. A.* II, 337. *Hippol.* Haer. 398, 93, τινός. *Orig.* I, 980 C Ὑποβεβηκὼς παρ' ἐκείνου, = δεύτερος ἐκείνου. *Eus.* II, 64. VI, 1012, αὐτοῦ. *Hierocl.* C. A. 138, 5. 20, 7, τοῦ θείου.

ὑπο-βάκχειος, ον, ὁ, the foot —. *Dion. H.* V, 111, 5.

ὑπό-βακχος, ον, under the influence of Βάκχος, frenzied. *Philostr.* 511.

ὑπο-βάλλω, to prompt: to suggest. *Philon* II, 124, 31. *Athan.* II, 33. *Nil.* 132 D. — **2.** Mid. ὑποβάλλομαι, to appropriate to one's self. *Strab.* 17, 1, 5, τὰλλότρια. — **3.** To suborn. *Luc. Act.* 6, 11. *App.* II, 103, 35.

ὑπο-βάρβαρος, ον. *Phot.* IV, 353 D.

ὑπόβασις, εως, ἡ, a going down, descending, subsiding; opposed to ἀνάβασις. *Strab.* 1, 1, 4 Ὑπόβασιν λαμβάνει κατ' ὀλίγον (τὸ τοῦ Νείλου ὕδωρ). *Ptol.* Tetrab. 46. *Eudoc. M.* 291. — **2.** Decreasing progression. *Iren.* 573 A. *Sext.* 451, 29 Κα' ὑπόβασιν (35 + 34 + 33, etc.). *Clem. A.* II, 380. — **3.** Subordination; opposed to ὑπεροχή. *Athenag.* 1005. *Epiph.* I, 1056 B. *Hierocl.* C. A. 21, 19. *Antip. B.* 1793 C, ἡ τοῦ υἱοῦ πρὸς τὸν πατέρα. *Tim. Presb.* 37, τοῦ υἱοῦ ἀπὸ τοῦ πατρός. *Leont.* I, 1220 C. 1264 C. (*Orig.* I, 1537 B. D.)

ὑπο-βάσκανος, ον. *Simoc.* 218, 21.

ὑπο-βαστάζω under. *Just.* Tryph. 90. *Galen.* II, 374. *Athan.* I, 72. 761 C.

ὑποβεβηκός, (ὑποβεβηκός), adv. in a lower degree, or subordinate manner. *Nicom.* 135. *Athan.* I, 217 D. *Did.* A. 525 B.

ὑπο-βιάζομαι. *Philon* II, 328, 49. *Galen.* X, 601 A.

ὑπο-βιβάζω down, downward. *Orig.* IV, 401 D, subtraho. *Did.* A. 616. *Cyrrill.* A. X, 16 D, τὸν υἱὸν τῆς πρὸς τὸν πατέρα καὶ θεὸν ισότητος.

ὑποβιβασμός, οὔ, ὁ, = τὸ ὑποβιβάζειν. *Xenocr.* 60, κοιλίας, = ὑπαγωγή. *Cyrrill.* A. VIII, 1005 D, subordination.

ὑποβιβαστικός, ἡ, ὄν, = δυνάμενος ὑποβιβάζειν. *Diosc.* 4, 1, p. 504, aperient. *Antyll.* apud *Orib.* I, 533, 11.

ὑπο-βιβρώσκω. *Diod.* 3, 44.

ὑπο-βλαστάνω from below. *Basil.* Sel. 501 D.

ὑπο-βλάττα, ης, ἡ, purplish cloth. *Dioclet.* C. 3, 23.

ὑπόβλητος, ον, = ὑποβολιμαῖος. *Classical.* *Nicol.* D. 154. — **2.** Suborned. *Jos. Ant.* 7, 8, 4.

ὑπο-βλίσσω or ὑπο-βλίστω, to fleece. *Philostr.* 273.

ὑπο-βοηθός, οὔ, ὁ, L. subadjuva, assistant. *Lyd.* 182, 11.

ὑποβολεύς, εως, ὁ, (ὑποβάλλω) prompter. *Philon* I, 448, 46. II, 140, 20. *Plut.* II,

813 E. F. *Pallad.* Laus. 1066. *Socr.* 636, at church.

ὑποβολή, ης, ἡ, signification? *Anatol.* 236 A. ὑπόβολου, ου, τὸ, (ὑποβάλλω) = προγαμία δωρεά. *Leo.* Novell. 181.

ὑπό βραχυσ, ὁ, hypobrachys (— — —). *Diomed.* 481, 19.

ὑπο-βρέχω. *Philon* I, 260, 3 ὑποβεβρεγμένος, pretty tipsy (= εἰ ἔχω μέθης) = *Lucian.* II, 619 (compare L. madefactus Iaccho).

ὑπο-βρυχάομαι. *Lucian.* II, 404. *Polem.* 245 ὑποβρύχη = ὑποβρυχᾶται.

ὑπό-βρωμος, ον, somewhat βρωμώδης. *Diosc.* 1, 77, p. 79.

ὑπο-γαμέω, to marry a woman after the death of her husband. *Ael. N. A.* 7, 25.

ὑπογάμιον, ον, τὸ, (γάμος) illicit intercourse with the betrothed. *Philon* II, 311, 38.

ὑπο-γαργαλίζω. *Vit. Epiph.* 108 D. *Phot.* I, 557 A.

ὑπογαστήριος, ον, (γαστήρ) below the belly (τὰ αἰδοῖα). *Philon* I, 38, 30. 306.

ὑπογενειάζω = τοῦ γενείου ἄπτομαι. *Synes.* 1500 D, τινά. (Compare *Homer.* II, 1, 501.)

ὑπόγεως, ων, = ὑπόγειος. *Paus.* 2, 36, 7.

ὑπο-γηράω, to grow rather old. *Ael. N. A.* 7, 17.

ὑπό-γλαυκος, ον. *Classical.* *Hippol.* Haer. 84, 53.

ὑπό-γλισχρος, ον. *Numen.* apud *Eus.* III, 1205 D.

ὑπο-γλίχομαι. *Simoc.* 47, 13 ὑπογλίχη, write ὑπογλίχεται.

ὑπό-γλυκος, υ, sweetish. *Philagr.* apud *Orib.* I, 387, 12.

ὑπόγλωσσος, ον, (γλῶσσα) rather tonguey. — *Diosc.* 4, 130 (132) τὸ ὑπόγλωσσον, hypoglossa, a plant.

ὑπο-γνωμικός, ἡ, ὄν, quid? *Eust. Mon.* 925 C, διάθεσις.

ὑπο-γογγύζω. *Pseud-Athan.* IV, 857 A.

ὑπογραμμός, οὔ, ὁ, (ὑπογράφω) a writing to be copied for practice. Hence, pattern, model. *Sept. Macc.* 2, 2, 28. *Petr.* 2, 2, 21. *Clem. R.* 1, 5. *Clem. A.* II, 80 A.

ὑπογραπτέος, α, ον, = ὃν δεῖ ὑπογράφεσθαι. *Strab.* 13, 1, 27 τέον. *Orig.* I, 557.

ὑπογραφή, ης, ἡ, signature. *Cyrrill.* A. X, 104 B.

ὑπο-γράφω, to subscribe, to sign. *Inscr.* (Addend.) 1957, g, ὁ ὑπογεγραμμένος, the undersigned. *Jos. Apion.* 1, 7. — **2.** To describe, sketch, depict, represent. *Dion. H.* VI, 1079. *Strab.* 1, 1, 5. 6, pp. 4. 7. *Diosc.* 5, 28. 4, 65, p. 557, to give an account of. *Men. Rhet.* 251. — **3.** To write from dictation, to take notes. *Plut.* I, 715 F *Jul.* 382 A ὁ ὑπογράφων, amanuensis. — **4.** To fore-shadow. *Isid.* 336 C. — **5.** To stain or

paint the eyelids. *Nicol. D.* 16. 22 -σθαι τοὺς ὀφθαλμούς.
 ὑπό-γυρπος, *ον*. *Philostr.* 725. *Eudoc. M.* 34.
 ὑπο-γυμνῶ. *Aristaen.* 1, 27, p. 121.
 ὑπογύναιος, *ον*, (γυνή) *that has wived. Basil.* III, 629. (Compare ὑπανδρος.)
 ὑπο-δάκνω, *to be rather pungent, acrid, or sarcastic. Diosc.* 4, 142 (144). *App.* II, 159, 86. *Pseudo-Demetr.* 108.
 ὑπο-δακρύω. *Lucian.* I, 217. *Orib.* II, 70, 12, *to trickle. Aster.* 201 D.
 ὑπό-δασυς, εἶα, *ν*, *somewhat rough. Diosc.* 2, 168 (169). 3, 12 (14). 107 (117) τοὺς ὑπο-δασέας.
 ὑποδείης, ἐς, (ΔΕΙΩ) *somewhat fearful or timid. Clem. R.* 1, 19 τὸ ὑποδέης, *submission, submission, siveness.*
 ὑπό-δειγμα, ατος, τὸ, = παράδειγμα, *example, pattern. Sept. Macc.* 2, 6, 28. 31. *Polyb.* 3, 17. 8. 6, 54, 6. *Dion. H. V.* 110. *Nicom.* 76 Ὑποδείγματος χάριν, *for example. — 2. Cory* = ἀντίτυπον. *Paul. Hebr.* 8, 5. 9, 23 (24).
 ὑποδειγματικός, ἡ, ὄν, *L. exemplaris, that serves as an example. Sext.* 726, 16.
 ὑποδειγματικῶς, *adv. by way of example. Sext.* 200, 23. 555, 39.
 ὑπο-δείκνυμι, *to inform against. Sept. Tobit.* 1, 19.
 ὑποδεικτέος, α, *ον*, = ὃν δεῖ ὑποδείκνυσθαι. *Polyb.* 3, 36, 5. *Plut.* II, 35 F. 36. *Sext.* 227, 18. *Orig.* I, 360 B. 372 A.
 ὑποδείκτης, *ον*, ὁ, = ὁ ὑποδεικνύς, *director. Symm.* Ps. 83, 7.
 ὑπό-δειξις, εως, ἡ, = τὸ ὑποδεικνύναι. *Nicom.* 111 Ὑποδείξεως ἕνεκα, *for the sake of illustration.*
 ὑπο-δειπνέω = *δειπνέω for another, as a substitute. Lucian.* II, 716.
 ὑποδεκτήριον, *ον*, τὸ, (ὑποδέχομαι) *place of reception. Strab.* 14, 5, 6 as v. l.
 ὑπο-δέκτης, *ον*, ὁ, *L. susceptor, receiver, collector of taxes. Athan.* I, 784 C. II, 701 D τὸν ἀπὸ ὑποδεκτῶν Γεώργιον. *Iust. Imper. Novell.* 4. *Tiber. Novell.* 23. *Basilic.* 56, 11, 7.
 ὑπο-δεκτικός, ἡ, ὄν, *capable of receiving, containing. Galen.* IV, 131 D. *Sext.* 480, 16, τοῦ σώματος. — *Plut.* II, 727 B, *of reception.*
 ὑποδέννυμι = ὑποδέω. *Ephr.* II, 829 B.
 ὑποδερματίς, *probably a mistake for ἐπιδερματίς, ἴδος, ἡ, = ἐπίδερμις. Ephr.* III, 264 C.
 ὑπο-δυσμέω, ἡσω, = ὑποδέω. *Greg. Nyss.* III, 456 D.
 ὑποδέχομαι, *to receive as a guest. App.* I, 44, 97 ὑποδεχθῆναι, *to be received, = Apocr. Act. Philipp.* 2. — 2. *To receive a person when he (or she) comes out of the baptismal font; said of the deacon or deaconess. Const. Apost.* 3, 16.
 ὑπό-δηλος, *ον*. *Jos. B. J.* 7, 8, 6.

ὑπόδημα, ατος, τὸ, *shoe. Sept. Ps.* 59, 10 Ἐπὶ τὴν Ἰδουμαίαν ἔκτενῶ τὸ ὑπόδημά μου, *upon Idumaea shall I cast my shoe, I will make her my servant (Plut. II, 293 D Ἐρράπισεν αὐτὴν ὑποδήματι. Lucian I, 237. III, 55). Artem.* 345, *horse-shoe.*
 ὑποδηματορράφος, *ον*, ὁ, (ὑπόδημα, ράπτω) *shoe-maker, cobbler. Chrys.* I, 242 E. X, 177 B. *Synes.* 1260 C.
 ὑπο-δημόσιος, *ον*, *belonging to the government. Leo. Novell.* 220.
 ὑπο-διαβάλλω. *Clementin.* 92 C. *Artem.* 417.
 ὑπο-διαίρεσις, εως, ἡ, *L. subdivisio, subdivision. Nicom.* 75. *Hermog. Rhet.* 128, 14. *Sext.* 548, 22. *Diog.* 7, 61. *Pamphil.* 1549 C.
 ὑποδιαιρετέον = *δεῖ ὑποδιαίρειν. Ephr.* Poem. 3, 1.
 ὑποδιαίρῃω, *to subdivide. Classical. Hippol.* Haer. 282, 39.
 ὑπο-διακονικός, ἡ, ὄν, *of an under-servant. Philon* II, 94, 13, στόμα. — 2. *Substantively, τὸ ὑποδιακονικόν, the subdeacon's place in a church. Const.* (536), 1201 B.
 ὑπο-διάκονος, *ον*, ὁ, *under-servant. Classical. Philon* II, 18, 49. — 2. *Hypodiaconus, subdiaconus, subdeacon. Cyprian.* Epist. 2, 1. 3, 1. *Eus.* II, 621 A. 1469 C. *Athan.* I, 765 A. *Basil.* IV, 813 A. *Ephr.* I, 1024.
 ὑπο-διαλείπω, *to be rather intermittent. Galen.* VIII, 12 D Ὑποδιαλείπων σφυγμός. *Protopsp.* Puls. 71.
 ὑπο-διαλλάσσω. *Athenag.* 932 C.
 ὑπο-διανοέομαι. *Jul.* 378 A.
 ὑπο-διαστέλλω. *Cyrrill. H.* 713 B.
 ὑπο διαπτολή ἡς, ἡ, *slight separation. Orig.* II, 92 C, μέσης στιγμῆς. — 2. *Comma, a mark of interpunction. Arcad.* 189. *Ephr.* III, 237 B.
 ὑπο-διατρίβω, *to spend a short time. Galen.* I, 36 A.
 ὑπο-διαφθείρω *gradually. Jos. Ant.* 15, 8, 1. *Herodn.* 2, 6, 21. *Dion C.* 66, 13.
 ὑπο-διάφορος, *ον*, *still smaller. Galen.* VIII, 349 A.
 ὑπο-διδρῆσκω, *ionic for ὑπο-διδράσκω secretly. Arct.* 26 C.
 ὑπο-διηγέομαι, *to intimate. Orig.* I, 1513 (Rufinus, subindico).
 ὑπο-διήγησις, εως, ἡ, = ὑποδήλωσις, *in rhetoric. Ruf.* 454, 14.
 ὑπο-διπλάσιος, α, *ον*, *half as large (1 : 2). Nicom.* 79. 94.
 ὑπο-διπλόω, *to double again. Galen.* IV, 380.
 ὑποδιφθερος, *ον*, *clothed in διφθέραι. Strab.* 12, 3, 13. 4, 4, 3, p. 308, 6.
 ὑποδορά, ἄς, ἡ, (δέρω) *a skinning. Paul. Aeg.* 238.
 ὑπό-δουλος, *ον*, *subject, subjected. Theophil.* 1081 B. *Hippol.* 689 C.

ὑποδοχάριος, ου, ὁ, (ὑποδοχή) successor to any one. *Phoc.* 200. 225, 23.
 ὑποδοχείον, ου, τὸ, receptacle: reservoir. *Aristeas* 11. 12. *Strab.* 12, 8, 15. *Galen.* II, 238 E.
 ὑποδοχέως, ἑως, ὁ, = ὑποδέκτης. *Greg. Naz.* I, 1100 A.
 ὑποδοχή, ἥς, ἡ, entertainment, applied to the Christian ἀγάπη. *Jul.* 305 D.
 ὑποδόχον, ου, τὸ, = ὑποδοχείον. *Galen.* IV, 652 E. *Epiroph.* I, 625 D.
 ὑπο-δραματουργέω, to quote a play. *Lucian.* II, 644.
 ὑπο-δράσσομαι or ὑπο-δράττομαι secretly. *Plut.* I, 713 F. 714 A.
 ὑποδρήστειρα, ας, ἡ, female servant. *Greg. Naz.* III, 422 A.
 ὑποδρηστήρ, ἡρος, ὁ, (ὑποδράω) = διάκονος. *Greg. Naz.* III, 1255 A.
 ὑπό-δριμνος, υ, *Diosc.* 1, 17. 2, 138.
 ὑπό-δρομος, ου, ὁ, creek. *Philon* I, 14, 17. 181, 16. II, 173, 36.
 ὑπό-δυσσις, ἑως, ἡ, recess, retreat, place of retirement. *Agathar.* 131, 2. *Jos. B. J.* 3, 7, 22.
 ὑπο-δυσχεραίνω. *Plut.* II, 711 C. D.
 ὑπο-δυσώδης, ες. *Diosc.* 4, 183 (186).
 ὑπο-δυσωπέομαι. *Plut.* II, 646 B.
 ὑποδυτήριον, ου, τὸ, = ὑπόδυσις. *Strab.* 14, 5, 6.
 ὑποδύτης, ου, ὁ, = χιτωνίσκος, χιτών, undergarment. *Sept. Ex.* 28, 30. *Lev.* 8, 7. *Diod.* 17, 44, under the θώραξ. *Philon* II, 151, 34, of the high priest. *Jos. B. J.* 5, 5, 7. *Plut.* I, 362 C.
 ὑπο-δωρίζω. *Synes.* 1536 B.
 ὑποεργός, ὄν, = ὑπουργός. *Dion. P.* 342.
 ὑπό-ξευξις, ἑως, ἡ, hypozeuxis, a figure of rhetoric. *Diomed.* 444, 29.
 ὑπο-ζέω, to ferment somewhat. *Geopon.* 6, 12, 2.
 ὑπο-ζηλόω. *Simoc.* 158, 8.
 *ὑπο-ζυμóομαι. *Dieuch.* apud *Orib.* I, 280, 2.
 ὑπο-ζωγραφέω, to foreshadow. *Cosm.* 505 B.
 ὑπο-ζώννυμι, to undergird. *Classical.* *Sept. Macc.* 2, 3, 19 Ὑπεζωσμένοι ὑπὸ τοὺς μαστοὺς σάκκους. *Dion. H.* I, 207, 15. *Philon* II, 533, 43 -σμένοι τὰ ξίφη, girt with their swords. — 2. To frap. *Polyb.* 27, 3, 3. *Luc. Act.* 27, 17. — 3. In anatomy, ὁ ὑπεζωκὼς ὑμῆν, sc. τὰς πλευράς, the pleura. *Galen.* II, 186 F. 238 B. *Alex. Aphr.* 19. *Antyll.* apud *Orib.* III, 625, 15.
 ὑπο-θαρρέω. *Ael. N. A.* 16, 11.
 ὑπο-θαυμάζω. *Epiroph.* I, 864 D.
 ὑπο-θειάζω nearly. *Philost.* 5.
 ὑπό-θεμα, ατος, τὸ, that which is put under, stand, support. *Sept. Ex.* 25, 38. *Plut.* II, 1011 D. — Also, ὑπόθημα. *Paus.* 10, 16, 1, κρατήρος.
 ὑπο-θέναρ, αρος, τὸ, the inner surface of the fingers. *Poll.* 2, 143. *Galen.* II, 370 B.

ὑπο-θεραπεύω. *Philost.* 181, τὰ θεῖα, to be religiously inclined.
 ὑπο-θερίζω = θερίζω. *Simoc.* 48, 9.
 ὑπόθεσις, ἑως, ἡ, L. argumentum, argument, subject, theme, of a literary performance. *Polyb.* 1, 5, 3. 2, 37, 4. *Diod.* 1, 3. 13, 92. 18, 63. *Dion. H.* I, 3. 4. 21. 373, of history. *Artem.* 82, of a play. *Sext.* 658, 26. 697, 28. — 2. Supposition: hypothesis. *Cleomed.* 39. 26 Καθ' ὑπόθεσιν, on supposition. *Strab.* 1, 3, 11. *Diogenian.* apud *Eus.* III, 241 C. *Just. Apol.* 1, 19 Ἐφ' ὑποθέσεως, = ἐξ ὑποθέσεως. *Anton.* 4, 21 Ἐφ' ὑποθέσει, on supposition. *Sext.* 261, 25 Ὑποθέσεως χάριν, for the sake of supposition. *Clem. A.* I, 963 A. *Orig.* I, 1101 C. — *Epict.* 1, 25, 11. 1, 26, 1, in logic. — 3. Advice, instructions, counsel. *Polyb.* 2, 48, 8. 3, 14, 10. *Strab.* 14, 5, 14. — 4. Matter, business. *Ephes.* 1140 D. *Porph.* *Adm.* 132.
 *ὑποθετικός, ἡ, ὄν, hypothetical. *Chrysipp.* apud *Diog.* 7, 196, λόγοι. *Muson.* 175. *Epict.* 1, 26, 1. *Apollon. D. Synt.* 256, 26. 258. 257, 11. *Sext.* 37. — 2. Admonitory = παραιτητικός. *Sext.* 193. *Clem. A.* I, 249. *Eus.* II, 384 B.
 ὑποθετικῶς, adv. hypothetically. *Sext.* 699, 25. — 2. As a maxim. *Pseudo-Demetr.* 121, 21.
 ὑπο-θεωρέω from below. *Plut.* II, 42 C.
 ὑποθεώρησις, ἑως, ἡ, = τὸ ὑποθεωρεῖν. *Ptol. Tetrab.* 193.
 ὑπο-θήγω. *Ael. N. A.* 5, 16.
 ὑποθηκάριος, α, ου, (ὑποθήκη) hypothecarius, relating to mortgages. *Justinian.* *Cod.* 1, 17, 3, § ε' *Proc.* III, 154, 22.
 ὑπόθημα, see ὑπόθεμα.
 ὑπο-θηράω, to capture. *Simoc.* 69, 23.
 ὑπο-θλάω. *Ael. N. A.* 1, 15.
 ὑπο-θολόω. *Ael. N. A.* 4, 31.
 ὑποθορέομαι = θρώσκω from below. *Eudoc. M.* 3.
 ὑπο-θράσσω or ὑπο-θράττω = ὑποταράσσω. *Plut.* I, 175 A. 210 B.
 ὑπο-θραύω. *Sept. Macc.* 2, 9, 11. *Basil.* I, 137 A.
 ὑπο-θρύπτομαι. *Plut.* I, 161 B.
 ὑποθυμιάζω = ὑποθυμιάω. *Diosc.* 1, 22 -σθῆναι. *Galen.* X, 615 E. 637 C. D.
 ὑποθυμίαμα, ατος, τὸ, L. suffimentum, fumigation. *Classical.* *Diosc.* 1, 18, p. 35.
 ὑπο-θυμίασις, ἑως, ἡ, L. suffitio, = τὸ ὑποθυμιάω. *Diosc.* 1, 80, p. 84.
 ὑποθυμιατέον = δεῖ ὑποθυμιάω. *Antyll.* apud *Orib.* II, 425, 10.
 ὑπο-θυμιάω, L. suffio, to fumigate, suffumigate. *Diosc.* 1, 5. *Basil.* I, 300 C.
 ὑπόθυψις, ἑως, ἡ, (ὑποτύφω) incitement, incentive. *Polyb.* 6, 59, 4.
 ὑπο-θωύσσω gently. *Ael. N. A.* 8, 2.

- ὑπο-οικέω *under*. Poll. 6, 113. Ael. N. A. 16, 17.
- ὑπο-οικουρέω, *to cherish secretly, etc.* Classical. Polyb. 3, 11, 3. Diod. II, 583, 32. Philon II, 42, 19. 74, 21. 125, 10. Athenag. 976 C.
- ὑπο-οιμώζω, *to whimper*. Lucian. I, 686.
- ὑπο-καθεύδω. Philostr. 568.
- ὑπο-καθίζω *under*. Classical. Diosc. 4, 80.
- ὑπο-καθίσταμαι *under*. Galen. VIII, 350 C, *to settle*. — Herodn. 8, 8, 3, *to be substituted*.
- ὑπο-καλίπτω, *to wrap up under, to cover*. Sept. Ex. 26, 12. Opp. Cyn. 1, 516 'Υφ' ἡμερίσι κεκαλυμμένος.
- ὑποκαμισοβράκια, *ων, τὰ, = ὑποκάμισα καὶ βρακία*. Porph. Cer. 470, 8. 473, 14.
- ὑποκάμισον, *ον, τὸ, (καμίσιον) shirt*. Leont. Cyr. 1632, *hypocamison*. Achmet. 157. 218. 320. Suid. 'Επειδύτης Ptoch. 2, 93. Nicet. 393, 24.
- ὑπο-κάπηλος, *ον, ὁ, under-κάπηλος*. Philostr. 344. 345.
- ὑπο-καπνίζω, *to suffumigate*. Diosc. 1, 23.
- ὑποκάπνισμα, *ατος, τὸ, suffumigation*. Moschn. 54.
- ὑποκαπνισμός, *οὔ, ὁ, = τὸ ὑποκαπνίζειν*. Diosc. Euror. 1, 219. Antyll. apud Orib. II, 186, 3.
- ὑπο-καρόω. Diosc. 4, 76.
- ὑποκάρπιος, *ον, (καρπός) under the wrist*. Aristaen. 1, 13, ἀρτηρία.
- ὑπο-καταβαίνω, *to go down from, to descend*. Classical. Jos. Ant. 18, 1, 1, τινός. Alex. Aphr. Probl. 60. — 2. *To condescend = συγκαταβαίνω*. Epirh. II, 17, τὴν ἀσθένειαν, = τῇ ἀσθενείᾳ.
- ὑπο-καταγελᾶω, *to laugh at sily, to laugh in the sleeve*. Epict. 4, 6, 21.
- ὑπο-κατακλίνομαι *below, lower, under*. Jos. Ant. 12. 4. 9, πάντων, *at table*. Plut. II, 50 D, *to act the part of an ὑποβολεύς to a horseman*.
- ὑπο-κατάκλισις, *εως, ἡ, concession, compliance*. Plut. II, 58 C. D.
- ὑπο-κατασκευάζω = κατασκευάζω. Jos. Ant. 16, 1, 2. Pseudo-Demet. 97, 6, *in rhetoric*. Clem. A. I, 317. Orig. I, 664 A.
- ὑπο-κατασκευή, *ἡς, ἡ, = κατασκευή*. Orig. I, 1166 B. Iambl. Adhort. 10.
- ὑπο-κατάστασις, *εως, ἡ, L. substitutio*. Antec. 2, 15.
- ὑποκατάστατος, *ον, L. substitutus*. Antec. 2, 15, 1.
- ὑποκατέρχομαι = κατέρχομαι. Galen. VIII, 350 E. Did. A. 417 C.
- ὑπο-κατηχέω. Euthal. 681 B. C.
- ὑπο-κάτω, *adv. below, under*. Classical. Sept. Reg. 4, 8, 22, τινός. Diod. Ex. Vat. 98, 14.
- ὑπο-κάτωθεν, *adv. from under*. Classical. Sept. Reg. 4, 8, 20.
- *ὑπό-καυσις, *εως, ἡ, a heating under*. Dieuch. apud Orib. I, 283, 7. Plut. II, 658 E.
- ὑπό-καυστος, *ον, heated under*. Epirh. I, 957, οἶκος, *hypocaustum, sweating-chamber, in a bath*.
- ὑπο-κάω = ὑπο-καίω. Parth. 12. 23 Αὐτῆς ἀναφανδὸν ὑπεκάετο, *was desperately in love with her*.
- *ὑπόκειμαι, *to lie under: to exist*. Diod. 11, 75 Τὸν ὑποκείμενον ἐνιαυτόν, *the present year*. 12, 10. 16, 40 'Ο ὑποκείμενος καιρός, *the time we are speaking of*. Cleomed. 39, 19 ὑποκείσθω, *let it be assumed*. Strab. 8, 3, 17, *to be represented, in a book*. Sext. 366, 28. 327, 12, *to exist*. — Doroth. 1629, φυλάξαι, *to be bound to keep*. — 2. Participle, τὸ ὑποκείμενον, (a) *subject, in logic*. Arist. Cat. 3, 3. Chrysipp. apud Philon II, 501, 36. Athenag. 912. — (b) *object*. Sext. 7. 12, 22. 73. 20, τὰ ἐκτός. Procl. Parm. 656 (79).
- ὑπο-κείρω *from below or off*. Philon I, 327, 16. Plut. II, 829 A.
- ὑποκελεύω = κατακελεύω. Lucian. I, 642.
- ὑπό-κενος, *ον, empty*. Diosc. 2, 158 (159). Method. 185 C. Eust. Ant. 657 D. Eus. II, 812 A.
- ὑπο-κεντέω *under*. App. I, 856, 4.
- ὑπο-κινύρομαι *in an undertone*. Ael. V H. 9, 11.
- ὑπό-κυρρος, *ον*. Diosc. 2, 105. 1, 1, p. 10. Ptol. Tetrab. 90. Galen. II, 99 B.
- ὑποκιστής, *ίδος, ἡ, (κίστος) hypocisthis, a plant*. Moschn. 136, p. 83. Diosc. 1, 127. Hermes Tr. Iatrom. 390. Galen. XIII, 190 F. — Also, ὑποκισθίς. Aët. 1, p. 14, 19.
- ὑπο-κλέπτω *unperceived*. Lucian. III, 307, ἐαντόν, *to steal away from*. Athan. I, 232 C, ἐμαντόν τῶν λαῶν.
- ὑπο-κλύζω *underneath, from below*. Diosc. Delet. 24. Jos. Ant. 15, 9, 6, p. 774. Plut. II, 127 C. D.
- ὑποκλυσμός, *οὔ, ὁ, = τὸ ὑποκλύζειν*. Plut. II, 974 C.
- ὑπο-κοιλαίνω *gradually*. Jos. Ant. 3, 7, 6, p. 155.
- ὑποκοιλίς, *probably an error for ὑποκυλῖς, ἰδος, ἡ, (κύλα) the lower eyelid*. Aret. 35 C. (Compare L. cilium.)
- ὑπό-κοῖλος, *ον*. Diosc. 3, 94 (104). 4, 162 (165).
- ὑπο-κολακεύω. Polyb. 6, 18, 5.
- ὑπο-κόλοβος, *ον, shortish*. Diosc. 1, 1, p. 10. Pallad. Laus. 1065 A -κολοβός.
- ὑπο-κομπέω. Plut. II, 672 A.
- ὑπό-κομψος, *ον*. Polem. 292.
- ὑπο-κόπτω *underneath*. Dion. H. II, 1117, 1. Strab. 16, 4, 10, p. 322, 18. Jos. B. J. 5, 1, 4. 6, 8, 4.
- ὑπο-κορίζομαι, *to have a diminutive form, in grammar*. Apollon. D. Adv. 586, 12.
- ὑποκοριστικός, *ἡ, ὄν, (ὑποκορίζομαι) wheedling*. Aster. Urb. 148 C, πνεῦμα. — 2. Diminutive,

in grammar. *Dion. Thr.* 634, 25, ὄνομα. *Drac.* 47, 14. *Arcad.* 195. *Orig.* IV, 821 D. ὑποκοριστικῶς, adv. in the diminutive form, in grammar. *Strab.* 5, 4, 12. *Plut.* II, 847 E. *Galen.* II, 99. *Phryn.* P. S. 59, 10. *Clem.* A. I, 265 A.

ὑπο κοσμητής, οὐ, ὁ, under-κοσμητής. *Inscr.* 270, I, 6.

ὑπό-κουφος, ον. *Plut.* I, 285 A.

ὑπο-κρατέω under. *Galen.* X, 617 F.

ὑποκράτησις, εως, ἡ, = τὸ ὑποκρατεῖν. *Diosc.* *Iobol.* p. 56.

ὑπο-κρίνομαι, to interpret dreams. *Artem.* 22. *Philostr.* 89. — 2. To act the part of. *Polyb.* 15, 26, 2, τὸν οὐ δυνάμενον εἰπεῖν, he pretended that he could not speak. *Diod.* 19, 9, τὸν δημοτικόν, to play the man of the people. — 3. To act in speaking. *Dion. H.* VI, 1023. — 4. To feign, to pretend, to be a hypocrite. *Epict.* 2, 9, 19 Τί ὑποκρίνη Ἰουδαίους (Ἰουδαῖος?) ὃν ἔλλην; — *Caesarius* 1037, to act by way of accommodation.

ὑποκρισία as, ἡ, = ὑπόκρισις. *Herm.* Vis. 3, 6.

ὑπόκρισις, εως, ἡ, interpretation of dreams. *Philostr.* 89. — 2. Action, delivery, "the deportment of the body, the turn of the eye, and an apt sound to every word that is uttered." Classical. *Dion. H.* VI, 1023, 4. *Plut.* I, 863. — 3. Hypocrisy, dissimulation. *Sept. Macc.* 2, 6, 25. *Polyb.* 35, 2, 13. *Philon* I, 479, 8. II, 51, 44. — *Caesarius* 1076. 1077, accommodation, in a good sense.

ὑποκριτής, οὐ, ὁ, interpreter of dreams. *Lucian.* I, 22. II, 129. — 2. Hypocrite, dissembler. *Sept. Job* 34, 30. 36, 13. *Matt.* 6, 2. *Orig.* I, 480 B.

ὑποκριτικός, ἡ, ὄν, hypocritical. *Basil.* II, 821 D.

ὑποκριτικῶς, adv. hypocritically. *Epiph.* II, 297 D.

ὑπόκριτος, ον, fictitious. *Clementin.* 193 B.

ὑπο-κροαίνομαι, to be somewhat like κρόκος in color. *Simoc.* 45.

ὑπόκρυφος, ον, (κρύπτω) concealed. *Schol.* *Arist. Ach.* 96.

ὑπο-κρώω. *Lucian.* I, 354.

ὑπο-κτυπέω. *Ael. N. A.* 3, 13.

ὑποκυανίζω, to be ὑποκυάνεος. *Epiph.* III, 300. *Eudoc. M.* 408. (Compare *Dion. P.* 111 Ὑπὸ χροῖα κυανέουσι, apparently by tmesis.)

ὑπο-κυμαίνω gently. *Philostr.* 100. 841.

ὑπο-κυματίζω. *Philostr.* 839.

ὑπό-κυρτος, ον. *Diosc.* 3, 165 (175). *Plut.* II, 890 D.

ὑποκυστίς, incorrect for ὑποκιστίς.

ὑπό-κυφος, ον. *Strab.* 6, 1, 2, p. 417, 6.

ὑπο-κωμωδέω. *Lucian.* II, 521.

ὑπολακίζω (λάσκω), to cause to sound. *Steph. Diac.* 1124 Τὴν παλαιστὴν ὑπολακίσας (write ὑπολακίσας) τῇ τῶν δακτύλων ὀρδωαία συμπίξει, having snapped his fingers.

ὑπο-λαλέω. *Apollo.* Arch. 13.

ὑπο-λαμπάς, ἄδος, ἡ, torch. Classical. *Luc.* Act. 20, 8 as v. 1.

ὑπο-λανθάνω = λανθάνω. *Ael. V. H.* 3, 1. — *Clementin.* 461 A ὑπολῆσαι, to forget.

ὑπολαπάσσω or ὑπολαπάττω = λαπάζω from below, to purge. *Ael. N. A.* 14, 14.

ὑπο-λέγω, to prompt. *Plut.* II, 46 B. *Dion. C.* 46, 35, 1, et alibi.

ὑπολειπτεόν = δεῖ ὑπολιπεῖν. *Philon* I, 184, 42. *Plut.* II, 813 A.

ὑπό-λειψις, εως, ἡ, = ἔκλειψις, eclipse. *Iambl.* V P. 70.

ὑπό-λεπτος, ον. *Diosc.* 8, 146 (156).

ὑπο-λευκαίνω. Classical. *Greg. Nyss.* III, 996 D. *Paul. Aeg.* 158.

ὑπο-λευκανθίζω. *Ruf.* apud *Orib.* II, 222.

ὑπό-λευκος, ον, whitish. Classical. *Diosc.* 1, 2. 10. *Polem.* 191.

ὑπόληψις = ὑπόληψις. *Sept. Sir.* 3, 24 as v. 1. *Porph.* Cer. 389, 19.

ὑπολήνιον, ον, ὁ, (ληνός) = προλήνιον, vat, the vessel under the wine-press (or oil-press) to receive the juice of the grape (or the oil). *Sept. Esai.* 16, 10, et alibi. *Poll.* 10, 130.

ὑπό-ληξις, εως, ἡ, end. *Athen.* 11, 81.

ὑποληπτικός, ἡ, ὄν, (ὑπολαμβάνω) comprehending, understanding. *Anton.* 3, 9.

ὑποληπτικῶς, adv. by comprehending. *Anton.* 7, 16.

ὑπο-ληρέω. *Ael. V. H.* 3, 37.

ὑποληψείδιον, ον, τὸ, little ὑπόληψις. *Epict.* 4, 1, 140.

ὑπόληψις, εως, ἡ, opinion, impression: plan. *Diod.* 4, 27 Ἐχειν ὑπόληψιν, to give the impression that. *Ex. Vat.* 73, 14. *Dion. H.* II, 742, 12. 938, 11. V, 631. — 2. Reputation, the good name, esteem, estimation, respect, character. *Sept. Sir.* 3, 24. *Epict. Ench.* 1, 1. *Const.* I, 6. *Carth. Can.* 44.

ὑπο-λιγαίνω. *Achill. Tat.* 1, 5.

ὑπό-λιθος, ον, rather stony. *Lucian.* I, 144. *Poll.* 1, 227.

ὑπο-λιμνίσκος, ον, ὁ, the name of the critical mark —. *Epiph.* III, 249 A.

ὑπο-λιμώδης, ες. *Plut.* II, 643 D.

ὑπο-λίπαρος, ον. *Erotian.* 258. *Diosc.* 1, 119. 2, 105.

ὑπο-ολισθαίνω. Classical. *Max. Tyr.* 36.

ὑπό-λιχνος, ον. *Lucian.* II, 786.

ὑπολόγιος, ον, ὁ, = ὑπόλογος. *Theoph.* Cont. 623, 8.

ὑπο-λογισμός, οὐ, ὁ, a reckoning, calculation, computation. *Jos. Ant.* 15, 9, 3. *Plut.* II, 1043 C. D.

ὑπόλογος, ον, ὁ, consequent of a ratio, when it is smaller than the antecedent (3 : 2). *Nicom.* 95. (See also πρόλογος.)

ὑπό-λοξος, ον. *Eust.* 805, 3.

ὑπολόξως, adv. somewhat obliquely. *Soran.* 250.

ὑπο-λόξωσις, εως, ἡ, *the making oblique or indirect.* Germ. 233 C.
 ὑπο-λοχάω *under.* Jos. B. J. 6, 7, 2.
 ὑπο-λύδιος, *ον, sub-Lyidian, in music.* Plut. II, 1141 B, *τόνος, mood.*
 ὑπο-λυπέομαι. Sept. Macc. 2, 4, 37. Pallad. Laus. 1011 C.
 ὑπό-λυσις, εως, ἡ, *a loosing or loosening.* Sept. Nahum 2. 10. Aret. 61 E. F.
 ὑπο-λωφάω. Epirh. II, 776 A, *τινός.* Pallad. Laus. 1049 C, *τοῦ πάθους.* Ephr. Chers. 636 D.
 ὑπομάζιος, *ον, (μαζός) sucking child.* Diod. II, 527, 54. Sibyll. 2, 300. Method. 373 B. — Also, ὑπομάσθιος. Sept. Macc. 3, 3, 27, v. 1. ὑπομαστιάιος. — Also, ὑπομάστιος. Jos. B. J. 6, 3, 4.
 ὑπο-μάλακος, *ον.* Ptol. Tetrab. 166.
 ὑπο-μαλάσσω. Diosc. 5, 15. Lucian. III, 287. Simoc. 118, 19.
 ὑπο-μανιώδης, *ες.* Schol. Arist. Av. 988.
 ὑπο-μαραίνομαι. Philon II, 252, 47. Plut. II, 411 E. Aster. 200 D.
 ὑπομάσθιος, ὑπομάστιος, *see ὑπομάζιος.*
 ὑπο-μειδιάω. Polyb. 17, 7, 6. Philon II, 23, 8. Plut. II, 101 B. Lucian. I, 319.
 ὑπο-μειδώ. Galen. II, 244 B.
 ὑπο-μελαίνω. Ruf. apud Orib. II, 96, 3.
 ὑπο-μελανίζω. Diosc. 5, 85.
 ὑπο-μέλας, *αινα, αν, blackish.* Classical. Diosc. 3, 17 (19). Hippol. Haer. 86, 90.
 ὑπο-μέλλω, *to sing to, to accompany.* Damasc. III, 652 A.
 ὑπο-μέφομαι. Plut. I, 766 A.
 *ὑπομενετέον = δεῖ ὑπομένειν. Classical. Philon I, 56, 33. Plut. II, 441. Clem. A. II, 492. — Cleanth. apud Plut. II, 1034 E -έος.
 ὑπο-μερίζω, *to subdivide.* Iren. 520 A. 625 B.
 ὑπο-μερισμός, *οὔ, ό, subdivision.* Nicom. 76. Hermog. Rhet. 142, 18.
 ὑπό-μεστος, *ον, pretty full.* Philon II, 67, 12. Euseb. V S. 42 (73).
 ὑπο-μέτριος, *ον.* Orig. III, 1017 A.
 ὑπομήκης, *ες. (μήκος) = ὑπόμακρος, longish.* Diosc. 1, 25. Soran. 257, 21. Hippol. Haer. 84, 80.
 ὑπο-μηκύνω. Agath. 82, 12.
 ὑπο-μηλίζω. Diosc. 3, 72 (79), *τῇ χροῇ.*
 ὑπο-μήλιος, *ον.* Diosc. 3, 73 (80).
 ὑπο-μηνύω *secretly.* Moschn. 37.
 ὑπό-μυγμα, *ατος, τὸ, a sort of mixture.* Plut. II, 934 D.
 ὑπομνήσκω, *to remind, to give notice.* Epict. 2, 2, 8. ἵνα παρασκευάξηται. Basil. IV, 809, ἵνα καταξιώσης πέμψαι. — Procl. Parm. 574 (168). 657 (80) ὅς ὑπέμνησται, *as has been mentioned, passively.*
 ὑπό-μισθος, *ον, hired.* Lucian. I, 111, *ὀβολῶν τεσσάρων, for four oboli.*

ὑπό-μνημα, *ατος, τὸ, hypomnema, L. commentarius or commentarium, commentary, memoirs.* Sept. Reg. 2, 8, 17. Esdr. 2, 6, 2. Polyb. 1, 1, 1. Diod. 18, 3, p. 259, 10. Cic. Att. 2, 1. Dion. H. IV, 2365. Strab. 1, 1, 23. 4, 1, 1, of Caesar. Erotian. 290. Jos. Vit. 65. Plut. I, 666 B.
 ὑπομνηματίζω, *ίσω, to record.* Sept. Esdr. 1, 6, 22. Polyb. 5, 33, 5 -σθαι. Strab. 2, 1, 9 -σθαι. Philon II, 536, 22. Plut. II, 120 D. E. Eus. II, 321 B.
 ὑπομνηματικός, ἡ, *όν, pertaining to, or in the form of, an ὑπόμνημα.* Diog. 4, 5. Orig. IV, 573 A.
 ὑπομνηματικῶς, *adv. in the form of a ὑπόμνημα.* Galen. XII, 380 B.
 ὑπομνημάτιον, *ον, τὸ, little ὑπόμνημα.* Parth. Prooem. Anton. 3, 14. Pallad. Vit. Chrys. 30 A.
 ὑπομνηματισμός, *ον, ό, record.* Sept. Esdr. 1, 2, 19. 2, 4, 15. Macc. 2, 2, 13. 2, 4, 23. Polyb. 2, 40, 4, et alibi. Cic. Att. 5, 11. Dion. H. I, 20. VI, 766.
 ὑπομνηματιστής, *οὔ, ό, commentator.* Tatian. 856. Pallad. Laus. 1244 C.
 ὑπομνηματογράφος, *ον, ό, (γράφω) hypomnematographus, recorder, registrar.* Sept. Par. 1, 18, 15. 2, 34, 8. Esai. 36, 3. Strab. 17, 1, 12, p. 363.
 ὑπομνηματο-φύλαξ, *ακος, ό, one who keeps the records.* Justinian. Cod. 12, 38, 19.
 ὑπομνημονεύω, *apparently an error for ἀπομνημονεύω.* Clem. A. II, 608 A.
 ὑπόμνησις, *εως, ἡ, mention, etc.* Classical. Dion. H. VI, 1012, 16. Cyrill. A. X, 93 B, *notice.* Stud. 1736 A, *giving notice, and obtaining permission.*
 ὑπομνηστέον = δεῖ ὑπομνήσκειν. Clem. A. I, 392 A. Eus. III, 420 C.
 ὑπομνηστικός, ἡ, *όν, (ὑπομνήσκω) L. commonitorius, reminding.* Philon II, 292, 19. Anton. 11, 6. Sext. 79, 22. Clem. A. II, 208. Eus. V, 341. Cyrill. II. 361. — 2. Substantively, *τὸ ὑπομνηστικόν, L. commonitorium, commentarium, memorial.* Orig. VII, 100 C. Basil. IV, 429. 864. Pallad. Laus. 1001 A, *memorandum.* Vit. Chrys. 13 A. Cyrill. A. X, 64 B.
 ὑπομνηστικῶς, *adv. in the form of a ὑπόμνημα.* Sext. 696, 9.
 ὑπομονή, *ἡς, ἡ, a remaining behind, sojourn, abode.* Sept. Par. 1, 29, 15. Dion. H. I, 112. — 2. *Expectation, hope.* Sept. Esdr. 2, 10, 2. Job 14, 19. Ps. 9, 19. 38, 8.
 ὑπομονητέος, *α, ον, = ὑπομενετέος, to be endured.* Diog. 9, 126.
 ὑπομονητικός, ἡ, *όν, = ὑπομενετικός, enduring.* Classical? Martyr. Polyc. 1032 *τὸ ὑπομνητικόν = ὑπομονή, endurance.* Clem. A. I, 1340. Basil. IV, 352 A. Basil. Sel. 468 A.

- Lyd.* 17, πόνων. — *Orig.* VII, 317, write ὑπομονητός, to be endured.
- ὑπομονητικῶς, adv. patiently. *Diog.* 7, 126. *Macar.* 517 C.
- ὑπομονητός, ἡ, ὄν, = ἀνασχετός, *endurable*. *Schol. Arist. Plut.* 419.
- ὑπο-μορφῶ *underneath*. *Caesarius* 1176.
- ὑπο-μυκτηρίζω. *Nicol. D.* 164.
- ὑπομυξώδης, ες. *Galen.* XII (2), 308 E.
- ὑπο-μύω. *Alciph.* 3, 55, 8.
- ὑπό-μωρος, ον, foolish. *Ptol. Tetrab.* 163. *Lucian.* II, 786.
- ὑπο-νεάζω. *Philostr.* 698.
- ὑπο-νεκρόω. *Lyd.* 154, 12.
- ὑπο-νεφέλη, ης, ἡ, *under-cloud*. *Galen.* VIII, 354 E.
- ὑπονεφελίζω, to resemble a ὑπονεφέλη. *Galen.* VIII, 354 F.
- ὑποnéφελος, ον, (νεφέλη) *under the clouds*. *Lucian.* III, 378. *Antyll.* apud *Orib.* I, 510, 14.
- ὑπο-νήφω. *Jos. B. J.* 5, 6, 1.
- ὑπο-νήχομαι, to dive. *Plut.* I, 929 A. *Paus.* I, 44, 8.
- ὑπο-νικάω. *Simoc.* 53, 19. *Achmet.* 175.
- ὑπο-νίπτω *under*, to wash the feet. *Pachom.* 949 A.
- ὑπο-νόησις, εως, ἡ, = ὑπόνοια, *suspicion*. *Orig.* III, 1292 A.
- ὑπονοητέον = δεῖ ὑπονοεῖν. *Strab.* 16, 4, 27. *Philon* I, 30, 48. *Ptol. Tetrab.* 76. *Orig.* I, 1157 A.
- ὑπονοητής, οὐ, ὁ, = ὁ ὑπονῶν, *suspicious person*. *Polem.* 202.
- ὑπονοητικός, ἡ, ὄν, = δυνάμενος ὑπονοεῖν. *Epict.* 1, 23, 3. *Heph.* Poem. 9, 2, τινός.
- ὑπονόθευσις, εως, ἡ, (ὑπονοθεύω) *a tampering with, adulteration, corruption, seduction*. *Eus.* II, 892 B.
- ὑπονοθευτής, οὐ, ὁ, = ὁ ὑπονοθεύων. *Ptol. Tetrab.* 160.
- ὑπο-νοθεύω, to tamper with, to adulterate, to corrupt, to seduce. *Sept. Macc.* 2, 4, 26. 7, τὴν ἀρχιερωσύνην. *Clementin.* 232 B. *Epiph.* I, 641 C. *Mal.* 46. 219 Ὑπονοθεύσασα αὐτὸν ὡς ἑρώσα αὐτοῦ. 359, 6, to bribe, corrupt.
- ὑπόνοια, ας, ἡ, *supposition, presumption: suspicion*. *Classical.* *Polyb.* 5, 15, 1. 1, 60, 1 Παρὰ τὴν ὑπόνοιαν, *contrary to expectation*. 23, 4, 5 Καθ' ὑπόνοιαν, *on suspicion*. *App.* II, 181, 19. *Basil.* IV, 728. *Schol. Arist. Nub.* 919 = προσδοκία, in comedy. — 2. *Allegory.* *Agathar.* apud *Jos. Apion.* 1, 22, p. 458.
- ὑπονομευτής, οὐ, ὁ, = ὁ ὑπονομεύων, *miner*. *Ptol. Tetrab.* 179.
- ὑπονομεύω, to undermine. *Sept. Macc.* 2, 4, 26 as v. l.
- ὑπονομή, ης, ἡ, (ὑπονέμομαι) *a digging under-ground: underground passage*. *Diod.* 20, 94. *Strab.* 13, 1, 67. 3, 5, 2, by rabbits.
- ὑπονόστησις, εως, = τὸ ὑπονοστεῖν. *Plut.* I, 917 A. *Diog.* 2, 9.
- ὑπο-νοτίζω. *Galen.* X, 635 F. *Orig.* VII, 141. *Marc. Erem.* 1041 B.
- ὑπο-νυγμός, οὐ, ὁ, *contrition*. *Germ.* 172 C.
- ὑπο-νύκτερος, ον, *darkish, dusky*. *Eudoc. M.* 280.
- ὑπονυμφίς, ἰδος, ἡ, (νύμφη) = *παράνυμφος, bridesmaid*. *Schol. Arist. Eq.* 650.
- ὑπο-νυστάζω. *Plut.* II, 178 F.
- ὑπο-ξενίζω, *neuter*. *Lucian.* II, 752.
- ὑπο-οξίζω. *Athen.* 3, 81.
- ὑπο-οξύων. *Dion. P.* 61.
- ὑπο-οξύς, υ, *subacidus, sub-acid*. *Diosc.* 2, 140. 98, p. 226 ἢ ὑποξύς.
- ὑπο-οξώδης, ες, = ὑποξύς. *Moschn.* 74.
- ὑπο-παιδοτριβέω, ἡσω, to be an *under-παιδοτριβης*. *Inscr.* 255. 265.
- ὑπο-παίζω. *Ael. N. A.* 12, 21.
- ὑπο-παλαίω, to be inferior in wrestling to the antagonist. *Pseudo-Lucian.* III, 641.
- ὑπο-πάλλω. *Ruf.* apud *Orib.* II, 99. *Agath.* 262, 15.
- ὑποπαραιτέομαι = παραιτέομαι. *Philon* II, 379, 36. *Dion. Alex.* 1297 C. *Eus.* II, 772 A. III, 968 A.
- ὑποπαράιτησις, εως, ἡ, = *παραίτησις*. *Apollon. D. Synt.* 145, 27, some sort of excuse. 289, 15, dispensing with. *Orig.* I, 1500 D.
- ὑπο-παρενθυμέομαι. *Epict.* 4, 3, 5.
- ὑπο-πάσσω *under*; opposed to ἐπιπάσσω. *Classical.* *Diosc.* 5, 87.
- ὑπο-παταγέω *at the same time*. *Philostr.* 671.
- ὑπο-παχύων. *Philon* II, 397, 11.
- ὑπό-παχυσ, υ. *Diosc.* 3, 92 (102).
- ὑποπέζιος, α, ον, (πέζα) *under-foot: humble*. *Pseudo-Dion.* 237 C, v. l. περιπέζιος.
- ὑπο-πέιθω. *Heliod.* 7, 2 -σθῆναι. *Men. P.* 332.
- ὑπό-πειρα, ας, ἡ, = ἀπόπειρα. *Jos. Ant.* 5, 1, 26.
- ὑπο-πειράω = *πειράω*. *Ael. N. A.* 14, 5.
- ὑποπελιάζω = ὑποπέλιος γίγνομαι. *Galen.* II, 390 C. D.
- ὑπο-πέλιος, ον. *Classical.* *Diosc.* 1, 80, p. 84.
- ὑποπεπτωκότως (ὑποπίπτω), adv. *in a lowly manner*. *Polyb.* 35, 2, 13.
- ὑπο-περικλάω. *Diosc.* 3, 72 (79).
- ὑπο-πέτομαι *under*. *Paus.* 4, 18, 5.
- ὑπό-πετρος, ον, somewhat stony. *Classical.* *Diosc.* 4, 33.
- ὑπο-πέττευμα, ατος, τὸ, *allurement*. *Plut.* II, 987 D. E.
- ὑπο-πηδάω *ur*. *Jos. B. J.* 4, 1, 9.
- ὑπό-πηλος, ον, rather muddy. *Dubious.* *Lucian.* II, 739.
- ὑπο-πιάζω, to press under, to keep in subjection: to harass, to trouble, to annoy. *Luc.* 18, 5 as v. l. *Paul. Cor.* 1, 9, 27. *Plut.* II, 922 A. *Athan.* II, 852. — Also, ὑπο-πιέζω. *Clem. A.* II, 1204 A (Cor. 1, 9, 27). *Hippol.* 620 A.

Epirh. I. 957. *Agath.* 96. *Martyr. Ignat.* (inedit.) 1.
 ὑποπιασμός, οὐ, ὁ, = τὸ ὑποπιάζειν. *Basil.* III, 957 B. *Greg. Naz.* I, 861 B, v. l. ὑποπιασμός.
 ὑπο-πιέζω, see ὑποπιάζω.
 ὑποπίμελος, ον, somewhat πιμελής. *Classical.* *Diosc.* 5, 85.
 ὑπο-πίπτω under or down: to succumb, to be defeated. *Diod.* 13, 21. 24. II, 590, 56. *Ex.* Vat. 70, 15. 71, 21. *Nicol. D.* 95 Οἱ ὑποπεσόντες, captives. *Plut.* II, 555 A. — 2. To happen. *Sext.* 200, 3 ὑποπίπτει, impersonal. 300, 6, to fall under observation. — 3. To prostrate one's self. *Jos. Ant.* 16, 4, 4. *Plut.* II, 540 D. — 4. To prostrate one's self, said of penitents of the third grade. *Orig.* II, 552. *Greg. Th.* 1041 D. 1044 D. *Anc.* 4. 5. 6. 23. *Nic.* I, 11. 12. *Eus.* II, 633 E. *Basil.* IV, 797 B. 805. *Greg. Nyss.* II, 229 A. B.
 ὑπο-πλάσσομαι or ὑπο-πλάττομαι, to pretend. *Cyrrill. A.* I, 472 D, ἀδιαφορεῖν.
 ὑπο-πλέω under, L. subnecto. *Ael. N. A.* 17, 21.
 ὑπο-πληρώω. *Philon* I, 483, 12.
 ὑποπλήρωσις, εως, ἡ, = τὸ ὑποπληρῶσαι. *Procl. Parm.* 656 (79).
 ὑπό-πλουτος, ον, = πλούσιος underneath, in metals. *Posidon.* apud *Strab.* 3, 3, 9.
 ὑποπνευματέω = ὑποπνέω. *Caesarius* 972.
 ὑπο-ποδίζω, to retrace one's steps, to back out, retreat. *Athan.* I, 309 B.
 *ὑποπόδιον, ον, τὸ, (πούς) = θρήνυς, footstool. *Chares* apud *Athen.* 12, 9. *Sept. Ps.* 98, 5. 109, 1. *Esai.* 66, 1. *Matt.* 5, 35. *Jacob.* 2, 3. *Athen.* 5, 20.
 ὑποποδισμός, οὐ, ὁ, (ὑποποδίζω) retrogradation of the planets. *Lyd.* 19, 2.
 ὑπο-ποίκιλος, ον. *Classical.* *Hippol.* Haer. 84, 51.
 ὑπο-ποιμαίνω, to be an under-pastor, that is, a presbyter. *Theod.* III, 1372 C.
 ὑπό-ποκος, ον, fleecy. *Philon* I, 20, 47.
 ὑπο-πόλιος, ον. *Classical.* *Poll.* 2, 12. *Hippol.* Haer. 86, 3 -ίος.
 ὑπο-πολλαπλασιεπιμερής, ἐς, the divisor of a πολλαπλασιεπιμερής (3 : 8). *Nicom.* 93. 101.
 ὑπο-πολλαπλασιεπιμόριος, ον, the divisor of a πολλαπλασιεπιμόριος (2 : 5). *Nicom.* 101.
 ὑπο-πολλαπλάσιος, ον, a factor of a multiple (5 : 15). *Nicom.* 93.
 ὑπο-πορεύομαι secretly. *Plut.* I, 131 D.
 ὑπο-πόρευσις, εως, ἡ, subterraneous passage. *Plut.* II, 968 B.
 ὑπο-πορφυρίζω. *Diosc.* 1, 134 (135).
 ὑποπόρφυρος, ον, purplish. *Classical.* *Diosc.* 3, 7 (9). 4, 171 (174).
 ὑπο-πρίω. *Lucian.* I, 351 Ὑποπρίονσι τοὺς ὀδόντας.

ὑπό-προσθεν, adv. *intermediately before* (as 1 in the series 1 + 2 + 3, with reference to 3). *Theol. Arith.* 13.
 ὑπο-πρόσθεσις, εως, ἡ, gradual πρόσθεσις. *Galen.* X, 574 C.
 ὑποπτερόω = ὑπόπτερον ποιῶ. *Basil.* I, 184 D.
 ὑποπτευτέον = δεῖ ὑποπτεῖν. *Galen.* VI, 142 B. *Orig.* IV, 272 C.
 ὑπο-οπτίων, ωνος, ὁ, suboptio. *Mal.* 494.
 ὕπποτος, ον, seen under: suspected: suspecting. *Sept. Macc.* 2, 3, 32. *Philon* II, 562, 22 Ὑποπτον ἦν (τὸ ἔθνος) ἀντιπράξειν. *Diosc.* 5, 130 (131), expected attack of disease. *Max. Tyr.* 60, 28 Πάντα ὑποπτα θεωμένῃ. *Arr.* *Anab.* 3, 6, 5 Ὑποπτα ἦν Ἀλεξάνδρῳ εἰς Φίλιππον, Philip suspected Alexander. *Athan.* I, 625 B, εἰς αὐτούς, suspected by them.
 ὑποπτυχίς, ἰδος, ἡ, (ὑποπτύσσω) a folding under. *Plut.* I, 672 F.
 ὑπο-πτύω = πτύω. *Cyrrill. A.* X, 12 D.
 ὑπό-πτωσις, εως, ἡ, = τὸ ὑποπίπτειν, a falling under or down: submission, submissiveness. *Philon* I, 127, 10. 153, 27 Καθ' ὑπόπτωσιν, submissively. *Sext.* 207, 23. 226, 8, under our notice. *Orig.* I, 536. *Pseudo-Dion.* 509 C, genuflection. — 2. Prostration, the third grade of penitents. *Greg. Th.* 1048. *Anc.* 5. 9. *Eust. Ant.* 676 D. *Basil.* IV, 797 A. 800 A. (For the other grades see ἀκρόσις, πρόσκλανσις, σύστασις.)
 ὑπόπτωτος, ον, falling under. *Procl. Parm.* 659 (84).
 ὑπο-πυκνάζω, to be somewhat dense. *Lucian.* II, 341.
 ὑπο-πυρίω. *Alex. Trall.* 486.
 ὑπο-πυρρίζω, ἴσω, to be reddish. *Sept. Lev.* 13, 24. *Diosc.* 2, 175 (176).
 ὑπό-ορθύω under. *Symm.* Ps. 43, 19.
 ὑπορόφωσις, εως, ἡ, (οροφόομαι) ceiling. *Mal.* 339, 6.
 ὑπο-ρραίζω. *Philostrog.* 548 C.
 ὑπο-ρρέμβομαι. *Simoc.* 323, 6.
 ὑπο-ρρίπτω under or to. *Philon* I, 153, 47. *Pseudo-Jos. Macc.* 6, p. 506. *Plut.* II, 336 E.
 ὑπο-ρροή, ἡς, ἡ, a flowing under. *Cedr.* II, 87, 8.
 ὑπόρροια, ας, ἡ, influence. *Iren.* 640 B.
 ὑπο-ρροιζέω. *Plut.* II, 590 C.
 ὑπό-ρρυθμος, ον, of moderate proportions. *Ptol. Tetrab.* 143. — 2. Sub-rhythmical, in versification. *Drac.* 140, 6, πάθος (ὑβριος εἵνεκα τῆσδε, σὺν δ' ἴσχω πείθεο δ' ἡμῖν, where every foot comprises a whole word).
 ὑπορχηματικός, ἡ, ὄν, belonging to ὑπόρχημα. *Dion. II.* VI, 1093, 11. ρυθμός.
 ὑπόρχησις, εως, ἡ, = τὸ ὑπορχεῖσθαι. *Clem. A.* I, 792 B.
 ὑποσαγής, ἐς, (σάγη, σάττω) L. clitellarius, with a pack-saddle. *Just. Tryph.* 53.

- ὑπό-σαθρος, *ον.* *Lucian.* I, 363. *Polem.* 255. *Basil.* III, 289 B.
- ὑπο-σαίνω, *to coax, cajole.* *Plut.* II, 65 C. *Ael. N. A.* 9, 1. *Martyr. Ignat.* 9.
- ὑπο-σαλεύω. *App.* II, 374, 87. *Eus.* II, 824. 853 C.
- ὑπό-σαλος, *ον, shaking somewhat.* *Diosc.* 1, 139 (140). 5, 118 (119), ὀδόντες, *loose* (1, 152 ὀδόντων σειομένων).
- ὑποσάνδαλος, *ον, (σάνδαλον) quid?* *Lyd.* 134, 16 Ὑπόδημα μέλαν ὑποσάνδαλον.
- ὑποσάρκιος, *ον, (σάρξ) under the flesh.* *Diosc.* 3, 45 (52), p. 392.
- ὑπο-σέβω *in a less degree; opposed to ὑπερ-σέβω.* *Greg. Naz.* I, 1144 C.
- ὑπό-σεμνος, *ον.* *Philostr.* 572. *Aristaen.* 2, 18.
- ὑπο-σημειόομαι, *to note down: to give an outline.* *Diog.* 2, 48. *Orig.* I, 649 B. 1465 D. III, 905 C.
- ὑπο-σημειώσις, *εως, ἡ, a noting down, words taken down, notes.* *Nicom. Harm.* 3. *Clem. A.* I, 700. 932. *Iambl.* V V 226. — 2. *Signature: imperial order.* *Eus.* II, 481. 1001. 1069 C. *Socr.* 65. *Lyd.* 197.
- ὑπόσιμος, *ον.* *Soran.* 257, 21. *Ael. N. A.* 12, 27. *Mal.* 100, 9.
- ὑπο-σιμόω. *Alciph.* 1, 39, 5, τὴν ὁσφύν.
- ὑπο-σιωπάω. *Classical.* *Diod. Ex. Vat.* 101.
- ὑποσιωπητέον = δεῖ ὑποσιωπᾶν. *Philon* II, 644, 37.
- ὑπό-σκαμβος, *ον.* *Schol. Lucian.* I, 256.
- ὑποσκαφή, *ἡς, ἡ, (ὑποσκάπτω) hollow place.* *Diosc.* 5, 106.
- ὑποσκαφισμός, *οὔ, ὁ, (σκαφίς) a winnowing.* *Dubious.* *Plut.* II, 693 D.
- ὑποσκέλισμα, *ατος, τὸ, (ὑποσκελίζω) the being tripped up.* *Sept. Prov.* 24, 17.
- ὑποσκελισμός, *ον, ὁ, = τὸ ὑποσκελίζειν.* *Sept. Prov.* 11, 3 as v. 1.
- ὑπο-σκηνώ *under.* *Jos. B. J.* 3, 7, 17, τινί.
- ὑπο-σκιάζω. *Classical.* *Philon* II, 357, 22.
- ὑπόσκιος, *ον, under the shade.* *Classical.* *Diosc.* 4, 89 (90).
- ὑπο-σκιρτάω. *Ael. N. A.* 7, 8.
- ὑπο-σκοπέω *under.* *Orig.* III, 617 B.
- ὑπο-σμήχω. *Themist.* 288.
- ὑπο-σμύχω = ἡρέμα ὑποκαίω. *Cyrrill. A.* X, 1021. *Steph. Diac.* 1105 D ὑποσμυχεῖσαι = ὑποσμύξαι. *Nicet. Paphl.* 20 C. *Genes.* 60. 86, 13, neuter.
- ὑπο-σόλοικος, *ον.* *Cic. Att.* 2, 10. *Plut.* II, 615 D.
- ὑπό-σομφος, *ον, somewhat fungous.* *Erotian.* 326. *Galen.* VI, 340 B.
- ὑπό-σοφος, *ον.* *Philostr.* 331.
- ὑποσπαδιαίος, *ον, ὁ, = ὑποσπαδίας, οὗ ἡ βάλανος οὗ τέτρηται.* *Paul. Aeg.* 238.
- ὑποσπαδίας, *ον, ὁ, (ὑποσπάω) = ὁ ἐκ γενετῆς ἔχων τὴν οὐρήθραν κάτωθεν.* *Galen.* II, 396. 274 A, disease of the πέος.
- ὑποσπαθισμός, *οὔ, ὁ, (σπαθίζω) F. hypospathisme.* *Paul. Aeg.* 94.
- ὑποσπαθιστήρ, *ἦρος, ὁ, a surgical instrument.* *Paul. Aeg.* 96.
- ὑπο-σπανίζω. *Did. A.* 633 C.
- ὑπό-σπανος, *ον, rather deficient in beard.* *Cedr.* I, 607, 12, τὴν γενειάδα.
- ὑπο-σπασμός, *οὔ, ὁ, = τὸ ὑποσπᾶν.* *Aquil.* Deut. 15, 1.
- ὑποσπαστέον = δεῖ ὑποσπᾶν. *Geopon.* 14, 7, 45.
- ὑπο-σπεύω *under or secretly.* *Classical.* *Philon* II, 13, 40. 285, 22. *Diosc.* 1, 3. *Plut.* I, 165 B. 435 E. *Cass.* 159, 9.
- ὑποσπληνίζομαι, *ισμαι, = ὑπόσπληνός εἰμι.* *Schol. Arist. Plut.* 1081.
- ὑπο-σπογγίζω. *Geopon.* 6, 12, 1.
- ὑπο-σποδίζω. *Diosc.* 5, 92, p. 758, τῇ χροά.
- ὑπο-σπορά, *ᾶς, ἡ, = τὸ ὑποσπεύειν.* *Caesarius* 913. 1037. *Epiroph.* I, 293 C. 336 A.
- ὑπο-σπουδάζω. *Jos. Ant.* 19, 2, 5 -σθῆναι. *Dion C.* 39, 25, 3 as v. 1.
- *ὑπόστασις, *εως, ἡ, foundation: groundwork, subject, theme: undertaking: purpose, plan.* *Sept. Deut.* 1, 12, support? *Jer.* 23, 22. *Ezech.* 43, 11. *Polyb.* 4, 2, 1. *Diod.* 1, 3. 38. 66. 15, 70. 16, 32. 33. 82. 17, 69, state of things. II, 7, 52. — 2. *Station, garrison.* *Sept. Reg.* 1, 13, 23. 1, 14, 4. — 3. *Substance, property.* *Sept. Job* 22, 20. *Antec.* 1, 6, 3. — 4. *Steadiness, firmness: confidence, hope.* *Sept. Ruth* 1, 12. *Ps.* 38, 8. *Ezech.* 19, 5. *Polyb.* 6, 55, 2. — 5. *Subsistence, reality, real existence.* *Aristot. Mund.* 4, 21. *Sept. Sap.* 16, 21. *Nicom.* 68. *Philon* I, 649, 13. *Paul. Hebr.* 1, 3. *Cornut.* 26. *Lucian.* II, 856 Κατὰ τὴν ὑπόστασιν = τὸ ὑφεστάναι. *Sext.* 78, 16. 209, 17. 333, 18. 134, 13. *Clem. A.* I, 1037. *Diog.* 9, 91. *Orig.* I, 512. 1397. *Porph. Anab.* 35. *Iambl. Myst.* 13. *Adhort.* 358. *Math.* 204. 205. *Hierocl. C.* A. 63, 6. *Socr.* 396.
6. *Hypostasis*, the *ιδιότητες* or *ιδιώματα* of the Godhead. It differs from *οὐσία* as *εἶδος* from *γένος*. *Orig.* I, 130 C. 1533 B. II, 109 D. IV, 128. 376 B. *Alex. A.* 553. 561. *Arius* apud *Athan.* II, 708 A. *Eust. Ant.* 776. *Athan.* I, 204. 220. *Basil.* I, 333. IV, 328. 336 C. 884. *Greg. Naz.* I, 445 C. 1072 D. 1124 D. II, 144. 477. *Did. A.* 984 B. *Greg. Nyss.* II, 13 A. III, 1089 C. *Cyrrill. A.* X, 17 B. *Theod.* IV, 33. 36 A. (Compare *Eus.* VI, 717 B. *Greg. Naz.* II, 144.) — The Latin speaking Christians used *persona* (πρόσωπον) for ὑπόστασις; their *substantia* (etymologically the same as ὑπόστασις) being assumed to represent *οὐσία*. *Athan.* II, 801 A. C. 1036 B, here no distinction seems to be made between *οὐσία* and ὑπόστασις. *Basil.* IV, 325. 884 C.

Greg. Naz. I, 1124 D. Hieron. I, 356. 357. Acac. B. 100 D.
ὑποστάτης, ου, ὁ, (ὕψιστημι) *founder, maker, creator.* Pseudo-Dion. 909 B. — **2.** *Prop, support, stand, = στήριγμα.* Plut. I, 225 D = *L. furca.* Paus. 10, 26, 9.
ὑποστατικός, ἡ, ὄν, *enduring.* Diod. 20, 78. Muson. 157. *τινός.* — **2.** *Hypostatical, constitutive.* Epict. 1, 20, 17. Hippol. Haer. 280, 93. οὐσία. Iambl. Myst. 13, 13, τῶν οὐσιῶν. Eus. VI, 536. IV, 940, *τινός.* Procl. Parm. 537 (108), τῶν ὄλων. Pseudo-Dion. 865 B. Anast. Sin. 41 D.
ὑποστατικῶς, adv. *firmly, promptly.* Polyb. 5, 16, 4.
ὑποστάτις, ιδος, ἡ, *constituting.* Pseudo-Dion. 817 C. αἰτία.
ὑποστατός, ἡ, ὄν, *subsisting, substantially existing.* Sext. 488, 21. Clem. A. I, 1372 A. Hippol. Haer. 198, 30. Orig. I, 512. 877. Iambl. Math. 198. Alex. Lyc. 420 C. Did. A. 789, λόγος.
ὑπο-στείχω *under.* Philostr. 33.
ὑποστέλλω, *to except, to omit.* Apollon. D. Pron. 305 C. 389 C. Conj. 490. Synt. 11, 11. Sext. 294, 29. 398, 30.
ὑπό-στενος, ου, *Diosc. 3, 40 (46). 2, 207, p. 325.*
ὑποστερνίζομαι, ἴσομαι, (στέρνων) *to put round (under) the breast, when the body is nearly horizontal.* Plut. II, 324 F.
ὑπό-στημα, ατος, τὸ, *station, position.* Sept. Reg. 2, 23, 14. Par. 1, 11, 16. Jer. 23, 18, council. — **2.** *The part of the αἰδοῖον under the στήμα.* Ruf. apud Orib. III, 390, 9.
ὑπο-στήριγμα, ατος, τὸ, *prop, support.* Sept. Reg. 3, 7, 11. 3, 10, 12. Jos. Ant. 8, 7, 1.
ὑπο-στηρίζω, *to prop up, to support.* Sept. Ps. 36, 17. 144, 14. Lucian. II, 4. 95.
ὑπο-στιγμή, ἡς, ἡ, *comma, the mark (,).* Dion. Thr. 630. Arcad. 189, 22. Eus. V, 204 D.
ὑπο-στίξω, ἴξω, *to mark with a comma.* Eus. IV, 940. — Petr. Sic. 1264, I. *interpello, to interrupt a person while speaking.*
ὑποστικτέον = *δεῖ ὑποστιτίζειν.* Did. A. 1624 B.
ὑπο-στίλβω. *Diosc. 5, 100.*
ὑποστολή, ἡς, ἡ, (ὑποστέλλω) *reduction: omission: a shrinking from: caution.* Paul. Hebr. 10, 39. Plut. II, 129 C. 501 D. Apollon. D. Pron. 377 B. 379 C. Adv. 600, 30, τοῦ I (in χαμάθεν for χαμαῖθεν).
ὑποστόρεσμα, ατος, τὸ, (ὑποστορέννυμι) *L. sub-stramen, anything spread under.* Galen. IV, 590 A. B.
ὑπο-στρατεύομαι *under another.* App. II, 43, 3. 281, 9. I, 395, 29, *to be a legatus.*
ὑποστρατηγέω, ἡσω, *to be ὑποστράτηγος.* App. II, 817, 63. Dion C. 39, 5. 39, 31.
ὑπο-στράτηγος, ου, ὁ, *lieutenant-general.* Classical. Polyb. 4, 59, 2. — **2.** *The Roman*

legatus of a general. Jos. Ant. 14, 4, 2. App. I, 74, 52. Dion C. Frag. 78, 2. 82.
ὑπο-στρατοφύλαξ, ακος, ὁ, *under-στρατοφύλαξ.* Strab. 12, 5, 1.
ὑποστροφή, ἡς, ἡ, *a turning back.* Hermog. Rhet. 228. 297 Σχήμα καθ' ὑποστροφήν, *a figure of rhetoric.*
ὑπόστροφος, ου, (ὑποστρέφω) *turning back.* Themist. 462, 3.
ὑπο-στρώννυμι or *ὑπο-στρωννύω* *under.* Jos. Ant. 9, 6, 2. Diosc. 3, 37 (43), p. 384. Martyr. Poth. 1032 -σθαί τι.
ὑπό-στρωσις, εως, ἡ, *a spreading under.* Nil. 497 C. Heron Jun. 192, 13.
ὑποστρωτέον = *δεῖ ὑποστρωννύναι.* Andr. C. 995 A, τί τινι.
ὑπο-στυγνάζω, *to give a dim light.* Stud. 1741 D.
ὑπό-στυλος, ου, *resting on pillars.* Diod. 1, 48, p. 58, 65.
ὑπο-στυλόω *ur.* Apollod. Arch. 22.
ὑπο-συγκεχυμένως, adv. *somewhat confusedly.* Orig. I, 1192 D.
ὑπο-συγκόπτω. Apollon. D. Adv. 552, 3 (ὄφελον for ὄφειλον).
ὑπο-συγχρίω. Galen. VI, 113 D.
ὑπο-συγχύνω = *ὑποσυγχέω.* Jos. Ant. 16, 4, 4.
ὑποσύγχυτος, ου, *somewhat confused.* Philon I, 440, 4.
ὑπο-συλάω, *to plunder secretly.* Clementin. 2, 22. 3, 27. Eus. IV, 797 B.
ὑπο-συλλέγομαι *under.* Philon II, 211, 14.
ὑπο-συμβαίνω, *to be under or inferior.* Galen. II, 258 B.
ὑπο-σύμβολον, ου, τὸ, *obscure σύμβολον.* Plut. II, 673. Hippol. Haer. 266, 75.
ὑπο-συμμιγής, ἐς. Galen. VI, 84 B.
ὑπο-συναλείφομαι, *in grammar (ἢ 'μ' ἀνάειρ', ἢ ἐγὼ σέ).* Apollon. D. Conj. 497, 22. Synt. 126, 17. 142, 24.
ὑπο-συρρέω *secretly.* Simoc. 192, τί.
ὑπο-σύρω *under, etc.* Classical. Philon II, 324, 27 ὑποσυρῆναι. — Petr. Alex. Can. 11 -σθαι, *to recede, said of backsliders.*
ὑπόσφαγμα, ατος, τὸ, *suffusion under the eye.* Cass. 154, 11. Antyll. apud Orib. II, 45, 12.
ὑποσφόνδυλον, ου, τὸ, (σφόνδυλος) = *τὸ ἱερὸν ὀστοῦν.* Ruf. apud Orib. III, 391, 4.
ὑπο-σφύζω *underneath.* Nil. 600 A.
ὑπο-σχεδιάζω *hastily.* Cyrill. A. IX, 540 A.
ὑπο-σχιδακώδης, ἐς, *somewhat splintery.* Diosc. 5, 180 (181).
ὑπο-σχύζω *underneath.* Ael. N. A. 17, 44.
ὑποσώζω = *σώζω* Cyrill. A. X, 1113 C.
ὑπο-σωρεύω *under.* Erotian. 376.
ὑποταγάνην (ὑποτάσσω), adv. *like subjects.* Theoph. 574, 8, ριφῆναί τινι.
ὑποταγή, ἡς, ἡ, (ὑποτάσσω) *subjection, subjuga-*

tion: subordination. *Dion. H. I*, 477. 579. *Paul. Cor.* 2, 9, 13. *Clem. R.* 1, 1. *Ignat.* 645. *Orig. VII*, 124. *Dion. Alex.* 1598 B. *Gangr.* 17. *Eus. II*, 81. *Basil. I*, 472. — **2.** A subjoining, putting after (οἶκος μου, γράφει καλῶς). *Apollon. D. Pron.* 304. 408. — **3.** Subordination, of the ὑποτακτικοὶ of elderly monks. *Apophth.* 241 C. *Clim.* 724. 937. *Steph. Diac.* 1136 Τὸ τῆς ὑποταγῆς ἔνδυμα.

ὑποταίσιος, ον, (ταυία) running into, or consisting of, a tongue of land. *Philon I*, 647, 17. *II*, 139, 44.

ὑποτακτέον = δεῖ ὑποτάσσειν. *Dion. Thr.* 641, 27. *Epict.* 2, 17, 7.

ὑποτακτικός, ἡ, ὄν, = δυνάμενος ὑποτάσσειν. *Achmet.* 273 τὸ ὑποτακτικόν, = ὑπόταξις. — **2.** Subjected, obedient, submissive: subordinate. *Ptol. Tetrab.* 69. *Const. Apost.* 4, 11. *Gregent.* 645 D, φωνή, of a subordinate. *Anast. Sin.* 1180. — Substantively, ὁ ὑποτακτικός, an elderly monk's disciple or attendant. *Marc. Erem.* 1093. *Nil. Epist.* 1, 46. *Clim.* 681. *Stud.* 1781 (= *Joann. Mosch.* 2952 C μαθητής).

3. Postpositive, put after, in grammar; opposed to προτακτικός. *Dion. Thr.* 631, 8, φωνήεντα (I, Y), forming the second element of a diphthong. *Dion. H. V*, 158, τινί. *Drac.* 13, 9. *Apollon. D. Pron.* 265, ἄρθρον, postpositive article (ὄς). 303, enclitic. — **4.** Subjunctivus, subjunctive, in grammar. *Dion. Thr.* 638, 7, ἔγκλισις, the subjunctive mood. *Lesbon.* 166 (179). *Apollon. D. Synt.* 246, 15. 264. *Phryn.* 359, ῥῆμα, a verb in the subjunctive.

ὑποτακτικῶς, adv. postpositively: in the subjunctive mood. *Apollon. D. Synt.* 227, 15. *Hippol.* 721 C.

ὑποτακτίτης, ον, ὁ, = ὑποτακτικός of an ἀββάς. *Stud.* 44 C. 673 C. 848 C.

ὑποτάκτρια, as, ἡ, an elderly nun's disciple. *Steph. Diac.* 1130 A.

ὑπο-τανύω under. *Ruf. apud Orib.* III, 155.

ὑποταξία, as, ἡ, = ὑπόταξις, the being ὑποτακτικός. *Nil.* 245 B.

ὑπόταξις, εως, ἡ, subjection, subjugation. *Dion. H. I*, 15, 10. *Diog.* 7, 122. — **2.** A putting after or behind. *Ael. Tact.* 31, 4. *Apollon. D. Pron.* 407 C (ἐγὼ αὐτός). *Conj.* 479, 7.

ὑποταπεινῶ = ταπεινῶ. *Basil. I*, 381 A.

ὑπο-ταράσσω. Classical. *Diosc.* 4, 181 (184), p. 675.

ὑπο-τάσσω under: to subject. *Sept. Ps.* 8, 7. 46, 4. *Macc.* 2, 8, 9. 22. *Polyb.* 3, 13, 8. *Diod. Ex. Vat.* 120, 2. *Did. A.* 432 οἱ ὑπο-τεταγμένοι, the following, that are quoted. *Basil. III*, 985 C οἱ ὑποτεταγμένοι, subordinates, monks with reference to the προεστῶς. *Macar.* 848 B Τῶν ὑποτεταγμένων ἀδελφῶν,

monks. — **2.** To place after, annex, subjoin, in grammar; opposed to προτάσσω. *Dion. Thr.* 640 (ὄς). *Dion. H. V*, 88. *Apollon. D. Pron.* 303 C. 407 C.

ὑπο-ταφρεύω under. *App. I*, 323, 21.

ὑπο-τέλειος, α, ον, less than perfect; opposed to ὑπερτέλειος. *Method.* 156 C, ἀριθμός, a number, the sum of whose divisors is less than that number (8).

ὑποτεταγμένως (ὑποτάσσω), adv. submissively. *Clem. R.* 1, 37.

ὑπο-τετράγωνος, ον, squarish. *Adam. S.* 397.

ὑπο-τετραπλάσιος, ον, inversely τετραπλάσιος. *Nicom.* 94, ἀριθμός (20 : 4 = 5 ὑποτετραπλάσιος).

ὑπό-τευξις, εως, ἡ, reply. *Sext.* 568, 2. 441, 21.

ὑπότεφρος, ον, somewhat τεφροειδής. Classical. *Diosc.* 4, 173 (174).

ὑπο-τηρέω, to reserve. *Greg. Naz I*, 940 A.

ὑπο-τίμησις, εως, ἡ, an underestimating, undervaluing. *Longin.* 32, 3. — **2.** Pretext. *Philon II*, 325, 34. *Jos. Ant. Prooem.* 4, p. 5. *Apion.* 2, 17. *Plut. I*, 150 D.

ὑπο-τιμητής, οὔ, ὁ, sub-censor. *Dion C.* 52, 21, 5. 52, 33, 1.

ὑπο-τινάσσω under. *Pallad. V Chrys.* 3 A. *Nil.* 92 D.

ὑποτίτιθος, ον, (τίτθη, τιθίων) = ὑπομάζιος. *Sept. Hos.* 14, 2.

ὑπότιτος, ον, = preceding. *Caesarius* 984. 1024. *Cyrril. A. I*, 701 B.

ὑπο-τιτλόω, ὥσω, to put under tiles, to divide into titles. *Psell.* 927 A. B.

ὑπο-τομεύς, εως, ὁ, a kind of axe. *Sept. Reg.* 2, 12, 31.

ὑπο-τομή, ἡς, ἡ, subdivision. *Theol. Arith.* 4.

ὑπο-τονθορύζω. *Lucian. I*, 466. *II*, 796.

ὑποτοπάζω = ὑποτοπέω. *Philon II*, 480, 10. *Hippol. Haer.* 92, 97. *Simoc.* 47, 19.

ὑποτοπασμός, οὔ, ὁ, = τὸ ὑποτοπάζειν or ὑποτοπεῖν. *Jos. Ant.* 17, 4, 2.

ὑποτοπητέον = δεῖ ὑποτοπεῖν. *Philon I*, 143, 21. *Clem. A. I*, 521. 1181 A.

ὑποτραγωδέω, to be under-τραγωδός. *Philostr.* 507.

ὑπο-τραυλίζω. *Lucian. I*, 172.

ὑπο-τραχύνω. *Dion. H. V*, 159, 6. *Greg. Nyss. II*, 237 C, to exasperate.

ὑπό-τραχυς, υ. *Diosc.* 3, 44 (51).

ὑπο-τρέπομαι back. *Plut. II*, 77 E.

ὑπο-τρέχω under. Classical. *Polyb.* 9, 10, 7. *Cleomed.* 74, 14 (= 6 ὑποθέω). *Athen.* 4, 48.

ὑπο-τριβή, ἡς, ἡ, a wearing away underneath. *App. I*, 753, 82, of the feet.

ὑπο-τριπλάσιος, ον, inversely τριπλάσιος. *Nicom.* 94, ἀριθμός (12 : 3 = 4 ὑποτριπλάσιος).

ὑποτροφέω = ὑποτρέφω. *Clem. A. I*, 300 C. ὑπο-τροφή, ἡς, ἡ, nourishment, support of life.

Max. Tgr. 116, 13. *Iambl.* V. P. 54. *Ptoch.* 2, 136.
 ὑποτροχάζω = ὑποτροχάω. *Gemin.* 817 D.
 ὑπο-τυγχάνω, to reply, to meet, to answer, to interrupt, to object. *Dion. H.* VI, 1087. 1111. *Jos. Ant.* 5, 6, 2. *Plut.* II, 113. *Just. Tryph.* 3. *Sext.* 370. 441.
 ὑπο-τυπώω, to sketch out, etc. Classical. *Clem. A. I.* 265 B. *Hippol. Haer.* 189, 79. *Diog.* 9, 78.
 ὑπο-τύπωσις, εως, ἡ, sketch, outline: example, pattern. *Strab.* 2, 5, 18. *Philon* II, 12, 10. *Paul. Tim.* 1, 1, 16. 2, 1, 13. *Hermog. Prog.* 30. *Galen.* I, 36 C. *Martyr. Poth.* 1425. *Sext.* 46. 56. *Clem. A. I.* 313. 753.
 — 2. Type. *Cyrrill. A. I.* 325 C. D.
 ὑποτυπωτέον = δεῖ ὑποτυποῦν. *Orig.* I, 372 A.
 ὑποτυπωτικός, ἡ, ὄν, sketchy. *Sext.* 55, 26, τρόπος.
 ὑποτυπωτικῶς, adv. in a sketchy, compendious manner. *Sext.* 3, 13. 56, 20.
 ὑπό-τυφλος, ὄν, purblind. *Plut.* II, 53 E. F.
 ὑπο-τύφομαι under. Classical. *Philon* I, 142.
 — *Pallad. V. Chrys.* 20 ὑπερυφοῦτο, implying ὑποτυφόομαι.
 ὑπουδαίος, α, ὄν, (οὔδας) = χθόνιος, καταχθόνιος. *Plut.* II, 266 E, Κρόνος.
 ὑπουλία, ας, ἡ, = following. *Cedr.* I, 797, 10.
 ὑπουλότης, ητος, ἡ, (ὑπουλος) dissimulation, insidiousness. *Cyrrill. A. X.* 1084 B. *Clim.* 981 D.
 ὑπούργησις, εως, ἡ, = τὸ ὑπουργεῖν, ὑπουργία. *Macar.* 757 C. D.
 ὑπουργητέον = δεῖ ὑπουργεῖν. *Lucian.* I, 458.
 ὑπουργικός, ἡ, ὄν, serving, ministering. *Cyrrill. A. IX.* 720 B, et alibi.
 ὑπουργικῶς, adv. in a serving manner. *Epirh.* II, 436 D.
 ὑπουργός, οὔ, ὁ, = θεράπων, minister, lieutenant. *Sept. Josu.* 1, 1, τινός.
 ὑπο-φάλακρος, ὄν. *Hippol. Haer.* 81, 59.
 ὑπο-φαρμάσσω secretly. *Plut.* II, 614 B.
 ὑπό-φασις, εως, ἡ, (ὑποφαίνομαι) appearance, impression. *Apollon. D. Pron.* 287. 297. — *Epirh.* I, 157 C, rough sketch.
 ὑποφθεύω = ὑποφήτης εἰμί. *Lucian.* II, 793, et alibi. *Greg. Th.* 1093 B.
 ὑποφητικός, ἡ, ὄν, = προφητικός. *Pseudo-Dion.* 257 C. 429 C.
 ὑποφητικῶς, adv. = προφητικῶς. *Pseudo-Dion.* 180 B.
 ὑπο-φθείρω. *Galen.* II, 49 F.
 ὑπο-φθίνω. *Diosc. Eupor.* 2, 30, p. 240.
 ὑπο-φιλέω, to steal a kiss. *Aristaen.* 1, 25.
 ὑπο-φλεγμαινώ. *Simoc.* 48, 17.
 ὑπό-φοβος, ὄν, somewhat fearful (active and passive). *Achmet.* 71. 97.
 ὑπο-φουικίζω, to be somewhat φουικικός. *Diosc.* 4, 21.

ὑποφουίνισσω = ὑποφουίνισσομαι. *Polem.* 236. *Adam. S.* 415.
 ὑποφορά, ας, ἡ, objection, in rhetoric. *Epict.* 1, 29, 40. *Hermog. Rhet.* 109, 14.
 ὑπό-φορος, ὄν, tributary. *Patriarch.* 1073 C. *Plut.* II, 328 E. F. *Eus.* II, 88. *Basil.* I, 461 B.
 ὑπόφορος, ὄν, (ὑποφέρω) festering under the skin. *Galen.* II, 362 E.
 ὑπο-φράσσω or ὑπο-φράττω under. *Mnesith.* apud *Orib.* II, 251, 9.
 ὑπο-φραστήρ, ἡρος, ὁ, = ὑποφήτης. *Greg. Naz.* III, 1561 A.
 ὑπόφρικος, ὄν, somewhat φρικώδης. *Sept. Macc.* 3, 6, 2.
 ὑποφρούριος, ὄν, (φρουρά) in custody. *Nic. CP. Histor.* 43.
 ὑπο-φυγή, ἡς, ἡ, = καταφυγή. *Jos. Ant.* 8, 5, 2. 15, 10, 1. *Poll.* 9, 16.
 ὑπο-φυσάω gently. *Philon* I, 339, 34.
 ὑπό-φυσις, εως, ἡ, L. processus, process, in anatomy. *Galen.* IV, 629 C, et alibi.
 ὑπο-φωνέω, to sing after the principal singer. *Sept. Judith* 15, 14. *Jos. Ant.* 4, 8, 44.
 ὑπο-φώνημα, ατος, τὸ, acclamation, cheers. *Basil.* IV, 817 C.
 ὑποφώνησις, εως, ἡ, a cheering. *Plut.* II, 33 D. *Basil.* III, 417 A. — *Max. Conf.* II, 689 E, τῆς εἰρήνης, the saying εἰρήνη σοι, at church.
 ὑποφωνητής, οὔ, ὁ, exhorter, encourager, in an army. *Pseud-Ignat.* 827 A.
 ὑποφώσκω = ὑποφάυσκω, to dawn. *Diod.* 13, 18 Τῆς ἡμέρας ὑποφωσκούσης, = ἄμα τῷ φωτί, at daybreak.
 ὑπο-χαίρω. *Polem.* 267.
 ὑπο-χάλασις, εως, ἡ, a letting down. *Pseudo-Just.* 1277 B.
 ὑπο χαλάω. *Ael. N. A.* 12, 46, τοῦ μέλους.
 ὑπο-χαράσσω under. *Plut.* I, 703 B.
 ὑπο-χαρίζομαι. *Chron.* 577, 22 ὑποκεχαρισμένος, somewhat graceful.
 ὑπόχανος, ὄν. *Antyll.* apud *Orib.* II, 155, 13. *Polem.* 279. *Athen.* 14, 19. *Adam. S.* 394.
 ὑποχανώνω = ὑπόχανον ποιῶ. *Plut.* II, 21 C. *Greg. Nyss.* III, 908 B.
 ὑπο-χέω under. — Mid. ὑποχέομαι, to be suffused. *Philon* II, 50, 31 -χυθῆναι τὰς ὀψεις. *Diosc.* 2, 180 (181). 193 (194), p. 305 -κεχυμένους ὀφθαλμούς. *Cass.* 151, 21. *Theophil.* 1028. *Galen.* II, 360. *Adam.* 1748 A.
 ὑποχή, ης, (ὑπέχω) scoop-net, a small hoop-net. *Plut.* II, 977 E. *Anton.* 10, 10. *Opp. Hal.* 3, 81. *Ael. N. A.* 13, 17.
 ὑπο-χλωρίζω. *Orig.* III, 852 A.
 ὑποχονδριακός, ἡ, ὄν, affected in the ὑποχόνδρια. *Galen.* VII, 441 B.
 ὑπο-χορηγέω, to furnish. *Strab.* 6, 2, 7.
 ὑποχορηγία, ας, ἡ, supplies. *Strab.* 5, 3, 7.
 ὑπόχρεως, ὄν, indebted, in debt. *Diod.* 19, 44.

χδπτος, for favor. *Plut.* I, 85 A, τδν πλδν-
στω, to the rich.

πτοχρπτεον = δει πτοχπλειν. *Theoph. Nynn.*

II, 60.

πτοχρπ under. *Classical. Diosc.* 5, 87.

Basil. II, 281 A.

πτοχρπτος, ov, in time. *Theod. Anc.* 1393 D.

*πτοχρπτος, ov, somewhat χρπσοειδης. *Erastri.*

apud *Diosc.* Iobol. 18. *Aster.* 276 C.

πτοχρπτα, atos, τδ, suffused humor in the eye.

Diosc. 3, 85 (95). *Galen.* X, 333 D. *Clem.*

A. I, 284 A.

πτοχρπτος, εως η, suffusion. *Diosc.* 3, 84 (94),

p. 432. *Ptol.* Tetrab. 149.

πτοχρπτηρ, ηρος, δ, (πτοχεω) vessel for pouring

oil into a lamp. *Sept. Jer.* 52, 19.

πτοχρπητα, atos, τδ, excitement. *Classical.*

Diosc. 2, 124.

*πτοχρπητος, εως η, (πτοχεω) retreat. *Polyb.*

1, 28, 9. 1, 34, 8. *Dion. H.* III, 1666, 10.

Max. Hier. 1341 C, recess.—2. *Evacuatio.*

Dieuch. et *Mnestih.* apud *Orb.* I, 287, II, 251.

Galen. VI, 368 A, γαστρης.

πτοχρπτηκος, η, ov, retiring. *Greg. Naz.* II,

268 C.

πτοχρπτα somewhat. *Philostr.* 287.—*Const.*

Apost. 2, 57, to sing the conclusion of a verse

of Scripture.

πτοχρπτα, atos, τδ, (πτοχρπτα) chant. *Greg.*

Nyss. III, 552 B.

πτοχρπτος, ov, *Posidon.* apud *Strab.* 3, 4, 15.

πτοχρπτα. *Plut.* II, 368 E. F.

πτοχρπτα. *Ael. N.* A. 14, 5.

πτοχρπτηκος, εως η, = πτοχρπτος ελμ. *Greg.*

Nyss. III, 933 D.

πτοχρπτηκος, ov, δ, (πτηπος) candidate. *Soz.* 984

C.—Also, πτοχρπτος. *Synes.* 1221, τη βασι-

λειν. *Socr.* 541 B.

πτοχρπτη below. *Athen.* 6, 23, p. 233 D.

πτοχρπτα, as, η, suspicion. *Polyb.* 3, 11 ελε πτο-

πτα ελβανειν (αυτον) προς Απτοχον. *Diod.*

15, 2, 16, 6 ελε πτοχρπτα ηλδε τδ τυραννδ.

Dion. H. I, 4 ελε πτοχρπτα ηλδε καυποταειν.

221 Δι πτοχρπτα αυτον εχου.

Vesp. 643.

πτοχρπτηκος, adv. = πτοχρπτος. *Schol. Arist.*

πτοχρπτα, as, η, (πχυη) pusillanimity. *Doroth.*

πτοχρπτα, ov. *Ptol.* Tetrab. 143, 144.

3708 D.

πτοχρπτα, ov. *Ptol.* Tetrab. 143, 144.

πτοχρπτα, as, η, (πχυη) pusillanimity. *Doroth.*

πτοχρπτα, ov, cool, frigid, insipid. *Ruf.* apud

Orb. II, 257, 7. *Apollon.* D. *Pron.* 367.

πτοχρπτα, ov, cool, frigid, insipid. *Ruf.* apud

Orb. I, 412.

πτοχρπτα, εως η, = τδ πτοχρπτεον, πτοχρπτος.

πτοχρπτα, εως η, = τδ πτοχρπτεον, πτοχρπτος.

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πτοχρπτα, εως η, = τδ πτοχρπτεον, πτοχρπτος.

υτταστος, ov, δ, supineness. *Strab.* 4, 3, 3,

*υττιος, a, ov, passive in grammar. *Chrysipp.*

apud *Diog.* 7, 64, 191, κατηπονηματα.—*Dion.*

H. V, 41, 14, πηματα, verbal forms in the

dependent moods.

υττιος, ητος, η, supineness : flatness. *Hermog.*

Rhet. 297, 15. *Iamb.* V P. 132.

υττιω, to render υττιος. *Diosc.* 4, 88 (89).—

2. Pass. υττιωσθαι = υττιω. *Mal.* 224,

15, to be elated.

υττιωσθαι, probably incorrect for

υττιωσθαι, υττιωσθαι.

υττιωσθαι, as, η, (υττιωσθαι) garrul. *Diod.* 18,

26. *App.* II, 547, 65.

υττιωσθαι, as, η, (υττιωσθαι) a mine. *App.* II,

675, 36.

υττιωσθαι, ov. *Classical. Diosc.* 3, 159 (169).

υτ, Gallie, = kokkos, *Quercus coccifera.* *Paus.*

10, 36, 1. (Compare the French boux.)

υττα, see loka.

υττασθαι, ov, δ, = υττασθαι or σπτασθαι.

Poll. 5, 91. *Dion.* C. 46, 51.

υττασθαι, ov, δ, the Roman pilum. *Polyb.* 6, 23,

9. *Dion. H.* II, 950. *Strab.* 10, 1, 12. *Plut.*

I, 417 C. 419 E. *App.* I, 72, 18.

υττασθαι, ov, δ, hyssopites, flavored with

υττασθαι. *Diosc.* 5, 50, υττασθαι.

υττασθαι, ov, δ, Hebrew זית, hyssopum,

hyssop. *Sept. Ex.* 12, 22. *Ps.* 50, 7. *Diosc.*

3, 27 (30).—Also, τδ υττασθαι. *Barn.* 8

(Codex N). *Eus.* II, 184 A.

υττασθαι, as, η, Womb, the θυμωσθαι of the

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ὑστεροδόμιον, ον, τὸ, (ὑστερος, δόμος) *the top of an edifice.* *Cyrril. A. I, 585 B. VIII, 864 D.*
 ὑστερολογία, as, ἡ, (ὑστερολόγος) = *προθύστερον* (σχῆμα), in rhetoric. *Tryph. Trop. 283.*
 ὑστερομέσως, adv. *by putting the last in the middle and the middle at the end.* *Did. A. 953.*
 (Formed like ὑστεροπρώτως.)
 ὑστεροπάθεια, as, ἡ, (παθεῖν) *a suffering afterwards.* *Galen. VII, 388 C.*
 ὑστερό-ποτμος, ον, *who died after his (supposed) death.* *Plut. II, 265 A.*
 ὑστερό-πρωτος, ον, = *προθύστερος.* *Hippol. 689 A.*
 ὑστερο-πρώτως, adv. *by the figure of προθύστερον.* *Did. A. 428 C.*
 ὕστερος, α, ον, *last.* *Drac. 24, 20, sc. συλλαβῇ.*
 ὑστεροστάτης, ον, ὁ, (στῆναι) *one of a lowest grade, in monasteries.* *Stud. 1785 A.*
 ὑστεροφegγής, ἐς, = ὕστερον φέγγων. *Synes. Hymn. 4, 215, p. 1607.*
 ὑστεροφημία, as, ἡ, (φήμη) *posthumous fame.* *Plut. II, 85 C. Anton. 2, 17. 4, 19. Longin. 14, 3.*
 ὑστερόφωνος, ον, (φωνή) *echoing.* *Greg. Naz. II, 600 A.*
 ὑστεροχρονέω, ἴσω, (χρόνος) *to be late in time.* *Clem. A. II, 597 A.*
 ὑφαίνω, *to weave.* [*Artem. 352 ὕφαγκα. Moer. 311 ὕφανα = ὕφνη = Theod. IV, 1268 B.*]
 ὑφαιρετός = δεῖ ὑφαιρεῖν. *Plut. II, 132 C. D. Ptol. Tetrab. 132.*
 ὑφ-αίρέω, *to subtract, in arithmetic.* *Philon I, 27, 20.*
 ὕφαλμος, ον, = ὕφαλμυρος. *Philon II, 481, 1. Diosc. 3, 143 (153).*
 ὑφ-αλμυρίζω, ἴσω, *to be saltish.* *Diosc. 1, 13. 5, 136 (137). Plut. II, 669. 912 D. E.*
 ὑφ-αλμυρος, ον, *saltish.* *Diosc. 2, 148. 3, 143 (153) as v. l.*
 ὑφαλῶδης, ἐς, *somewhat ὕφαλος.* *Diod. II, 508, 49. 50.*
 ὕφανσία, as, ἡ, = *following.* *Stud. 1748 C.*
 ὕφανσις, εως, ἡ, (ὕφαίνω) *a weaving.* *Poll. 7, 33. Galen. VI, 25 B. Clem. A. I, 529 C.*
 ὕφάντρια, as, ἡ, (ὕφάντης) *female weaver.* *Anton. 10, 38. Poll. 7, 33.*
 ὑφ-άπαλος, ον. *Erotian. 264.*
 ὑφ-απλώω under. *Basil. III, 544 B. Themist. 339, 5.*
 ὑφ-αρπαγή, ης, ἡ, *deception.* *Athan. II, 448 A. Greg. Nyss. III, 1056 C.*
 ὑφ-αρπάξω, *to snatch away.* *Sext. 7, 17 Τὰ φαινόμενα μόνον οὐχὶ τῶν ὀφθαλμῶν ὑφαρπάξειν. — Alex. A. 548, to deceive.*
 ὑφεδρεύω, εὔσω, (ἔδρα) *L. subsidio, to lie in ambush.* *App. I, 856, 3.*
 ὑφεδρία, as, ἡ, *lower seat.* *Greg. Naz. I, 648 C. II, 533, the order of presbyters.*
 ὑφεδρῶμαι, ἄσω, *to sit below: to be a presbyter.* *Greg. Naz. III, 1255 A.*

ὑφειλμός, οὐ, ὁ, (ὑφείλον) = *ἀφαίρεσις, subtraction, deduction; opposed to προσθήκη.* *Gregent. 612 C.*
 ὑφ-εἶλω = ὑφαίρέω, *to take away: to subtract.* *Gregent. 612 B ὑφειλούσθωσαν, write ὑφειλέσθωσαν. Andr. C. Method. 1329. Achmet. 258 ὑφειλθσαν. Bekker. 1097. — Also, ὑφέλλω. Anast. Sin. 84 B.*
 ὑφ-εἶρω under? *Philostr. 366.*
 ὑφέλλω, see ὑφείλω.
 ὑφ-έν = ὑφ' ἐν, *as one word.* *Plut. II, 31 E, ἀναγινώσκεν. Hermog. Rhet. 16, 1. Galen. II, 96 E. — 2. As a substantive, ἡ ὑφέν, sc. προσφωδία, hyphen. Arcad. 189. Porphyry. Prosod. 108. Epiph. III, 237 D. Diomed. 434, 36.*
 ὑφ-έπομαι close behind. *App. I, 774, 36.*
 ὑφ-ερμηνευτής, οὐ, ὁ, *interpreter.* *Eus. II, 1069 B. 1377 C.*
 ὑφ-ερμηνεύω, *to interpret, translate.* *Eus. III, 873 C. IV, 828 B.*
 ὕψις, εως, ἡ, (ὕψιμη) *a letting down: relaxing, relaxation.* *Favorin. apud Gell. 1, 3. Plut. II, 808 C. Galen. II, 256. — 2. Omission, dropping, in grammar; as in ἰών for ἐγών. Apollon. D. Pron. 324. Conj. 514, 22. — 3. Remission, pardon. Philon I, 187, 24. — 4. Subordination, inferiority. Cyrril. A. X, 988 C. Procl. Parm. 618 (18).*
 ὑφ-εσπέριος, ον, *western.* *Dion. P. 450.*
 ὑφή, see οἰφί.
 ὑφ-ήγησις, εως, ἡ, *introduction to a treatise.* *Galen. I, 36 C.*
 ὑφ-ηγητικός, ἡ, ὁν, *introductory; instructive.* *Poll. 4, 42. Galen. V, 459 B. Diog. 3, 49.*
 ὑφηγητικῶς, adv. *introductorily.* *Poll. 4, 42.*
 ὑφ-ήλιος, ον, *under the sun.* *Athan. I, 121 A.*
 ὕφ-ημαι under. *Dion. P. 292, τινί.*
 ὑφ-ημιόλιος, ον, *inversely ἡμιόλιος.* *Nicom. 95, ἀριθμός (3 : 2 ὕφημ.).*
 ὑφ-ιδρύω under. *Plotin. II, 1392, 1.*
 ὑφίξισις, εως, ἡ, = *τὸ ὑφίζάνειν, a settling down, of ground.* *Strab. 1, 3, 5.*
 ὑφ-ίημι, *to send down, etc.* — Participle, ὑφειμένος, *subordinate, inferior.* *Procl. Parm. 602 (214). Pseudo-Dion. 593 D. 241, ἄγγελοι, the lower orders of angels.*
 ὑφ-ίσταμαι, *to subsist, to exist.* *Sext. 140, 27. Athan. II, 809. — 2. To suppose. Sert. 193, 16 Τῶν δὲ διμερῇ τὴν φιλοσοφίαν ὑποστησάμενων. 291 Τὸ ἀληθές τε καὶ ψεῦδος ὑπεστήσαντο. 568, 11 Τὸ ὑποσταθὲν κακόν, what is supposed to be evil.*
 ὑφ-όρασις, εως, ἡ, = *ὑποψία.* *Polyb. 30, 4, 3. Jos. Ant. 17, 12, 2. Plut. II, 479. 535 A.*
 ὑφ-ορατέον = *δεῖ ὑφορᾶν.* *Plut. II, 50 B.*
 ὑφ-ορμέω secretly, *being concealed.* *Polyb. 3, 19, 8. Strab. 1, 2, 16. Plut. II, 61 E. F.*

- ὑψος, εος, τὸ, (ὑφαίνω) *web, cloth.* Strab. 10, 1, 6. Diosc. 1, 18, ἐριούν. — **2.** Context: text: style. Clem. A. II, 533. Longin. 1, 4. Athan. II, 808 C, τῆς ἐπιστολῆς. Amphil. 69 B, τοῦ ἀναγνώσματος. Zosimas 1460 B, letter. Justinian. Cod. 3, 2, 4, § α'. Euagr. 2529 A, τῶν δεήσεων. — **3.** Series. Nicom. 79, τοῦ ἀριθμοῦ, the natural series 1, 2, 3, 4, and so on.
- ὑψαυχενέω, ἦσω, = ὑψαύχην εἰμί. Sept. Macc. 2, 15, 6. 3, 3, 19. Dion. H. III, 1413, 8. Philon II, 1, 91, 4. Plut. II, 324 E 541 A.
- ὑψαυχενία, as, ἡ, *haughtiness.* Epiph. II, 12 C. 733 A.
- ὑψαυχενίζομαι = ὑψαυχενέω. Simoc. 141.
- ὑψηγορία, as, ἡ, *high talking, vaunt, vaunting: sublime discourse, sublimity.* Philon I, 206, 46. Longin. 8, 1. 14, 1. Socr. 33 A.
- ὑψηγός, on, (ὑψος, ἀγορεύω) = ὑψηλόλογος. Agath. 177, 14.
- ὑψηγός, adv. in sublime language. Clem. A. II, 348 C.
- ὑψηίς, εσσα, εν, = ὑψηλός. Sibyll. Frag. 2, 6.
- ὑψηλαυχενία, as, ἡ, = ὑψαυχενία. Theod. Her. 1329 A.
- ὑψηλο-γνώμων, on, *high-minded.* Themist. 234, 26. Basil. Sel. 504 D.
- ὑψηλοκάρδιος, on, (καρδία) *proud in heart.* Sept. Prov. 16, 5. Symm. Eccl 7, 9. Clim. 965 D.
- ὑψηλολογία, as, ἡ, = ὑψηγορία. Poll. 2, 121, et alibi.
- ὑψηλόλογος, on, (λέγω) *talking high, vaunting.* Themist. 31, 12.
- ὑψηλοπετέω, ἦσω, = ὑψιπετέω. Pseudo-Chrys. I, 805 D.
- ὑψηλοπετής, ἐς, (πέτομαι) *flying high, soaring.* Eus. VI, 557 A.
- ὑψηλοποιός, on, = ὑψηλὰ ποιῶν. Longin. 32, 6, et alibi.
- ὑψηλό-πους, on, *high-footed.* Antyll. apud Orib. II, 309, 6.
- ὑψηλός, ἡ, on, *sublime.* Dion. H. VI, 762, 10, λέξις. Longin. 1, 1 τὸ ὑψηλόν, *sublimity.* — **2.** Strong, mighty. Sept. Ex. 6, 1. 14, 8.
- ὑψηλο-τάπεινος, on, = ὑψηλὸς καὶ ταπεινός at the same time. Philon II, 61, 24.
- ὑψηλοφανής, ἐς, (φαίνομαι) *appearing sublime.* Longin. 24, 1.
- ὑψηλοφερής, ἐς, (φέρω) *elevating.* Cyrill. A. X, 1028 B.
- ὑψηλοφρονέω, ἦσω, = ὑψηλόφρων εἰμί. Paul. Rom. 11, 20. Tim. 1, 6, 17. Eus. Alex. 324 B. Anast. Sin. 329 A.
- ὑψηλοφροσύνη, as, ἡ, = ὑψηλοφροσύνη. Suid. Ἐωροκοπία
- ὑψηλοφροσύνη, ης, ἡ, *the being ὑψηλόφρων, haughtiness; opposed to ταπεινοφροσύνη.* Orig. III, 1137. Macar. 696 D. Vit. Nil. Jun. 37 A.
- ὑψηλόφωνος, on, (φωνή) *high-voiced.* Caesarius 877.
- ὑψι-αἶετος, ου, ὁ, a species of eagle. Liber. 29, 23.
- ὑψι-δρομος, on, *running on high.* Greg. Naz. III, 1326 A.
- ὑψιθέων, onτος, ὁ, = ὑψι θέων. Greg. Naz. III, 418. IV, 91.
- ὑψι-θώκος, on, = ὑψιθρονος. Greg. Naz. III, 408.
- ὑψι-κέλευθος, on, = ὑψιδρομος. Greg. Naz. III, 1555.
- ὑψιλόγος, on, = ὑψηγός. Greg. Naz. IV, 13 A.
- ὑψι-νοος, on, = ὑψηλόνοος. Greg. Naz. III, 293.
- ὑψιπαγής, ἐς, (πήγνυμι) *high-built.* Greg. Naz. IV, 110 A.
- ὑψιπετέω, ἦσω, (ὑψιπέτης) *to soar.* Method. 400 C.
- ὑψίπρυμνος, on, (πρύμνη) *with high stern.* Strab. 4, 4, 1.
- ὑψιστάριος, ου, ὁ, *worshipping the Ὑψιστος?* Greg. Naz. I, 992.
- Ὑψιστος, η, on, *most high.* Sept. Gen. 14, 18, θεός. Philon II, 569, 11.
- ὑψιτενής, ἐς, (τείνω) *tall tree.* Simoc. 37, 16.
- ὑψί-τμητος, on, *quid?* Sibyll. 12, 216.
- ὑψι-φόρητος, on, *carried on high, soaring.* Synes. Hymn. 6, 36, p. 1612.
- ὑψίφορος, on, = preceding. Pseudo-Dion. 337 A.
- ὑψοποιός, on, (ποιέω) *that exalts.* Vit. Nil. Jun. 40 C.
- ὑψόπρως, on, (πρῶρα) *with high prow.* Strab. 4, 4, 1.
- Ὑψος, εος, τὸ, *height.* Chron. 624 Ἀναγαγόντες αὐτὸν Ὑψος εἰς τοὺς βαθμοὺς τοῦ κίνου, *high up, on high.* — **2.** Sublimity, in style. Longin. 1, 1.
- ὑψόω, ὥσω, *to elevate, exalt.* Classical. Sept. Gen. 7, 20. 17. Aristas 30. Cleomed. 15, 14. — **2.** To elevate, said of the sacred elements. Damasc. II, 409 C. Theoph. Cont. 439, 14.
- Ὑψωμα, ατος, τὸ, (ὑψόω) *elevation, height: exaltation.* Sept. Judith 10, 8. 13, 4. Job 24, 24. Philon II, 408, 18. Paul. Rom. 8, 39. Plut. II, 149 A. Iren. 445. Orig. I, 645 C. — **2.** Hypsoma, *altitude*, in astrology and geometry. Cleomed. 27, 32. 28, 9, τοῦ πόλου. Ptol. Tetrab. 48. Sext. 734, 8.
- Ὑψωσις, εως, ἡ, *elevation: exaltation.* Sept. Ps. 149, 6. Strab. 7, 5, 10. Ptol. Tetrab. 42. Orig. I, 635 A. Athan. II, 96 C. Basil. I, 236. — **2.** In ecclesiastical language, ἡ Ὑψωσις τοῦ ζωοποιοῦ σώματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, *the elevation of the vivifying body of our Lord Jesus Christ, a ceremony*

performed in the inner sanctuary. Not to be confounded with the *Elevation of the Host* of the Western Church. *Pseudo-Germ.* 448. *Damasc.* II, 57 D. *Stud.* 1689. *Cur.* 95, 19. — 3. Ἡ ὑψώσις τοῦ σταυροῦ, the *Exaltation of the Cross*, a church feast, or rather fast, in commemoration of the discovery of

the true cross by Saint Helena, the mother of Constantine the Great. *Sophrns.* 3712 D. *Leont. Cypr.* 1673 C. *Andr. C.* 1017 C. *Chron.* 705. *Porph. Cer.* 190. *Nicon* 525 C. *Horol.* Sept. 14. *ύώδης, ες, (ὑς, ΕΙΔΩ) swinish. Plut.* II, 535 F. *Clem. A. I,* 205 B.

Φ

Φ, φῖ, represented in Latin by *PH*. [Before the introduction of the character Φ, the Greeks used ΠΗ, Η being equivalent to the rough breathing (see Η). *Franz.* 5 ΔΕΛ-ΠΗΙΣ. 12 ΠΗΕΙΔΗΠΗΔ *Inscr.* 3 ΕΚ-ΠΗΑΝΤΟΙ, ΑΜΕΝΠΗΕΣ, ΓΡΟΠΗΟΝ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Crammer.* IV, 325. — The character Φ is found in some of the most ancient inscriptions; as *Inscr.* 11. 27. *Franz.* p. 22. — It was sometimes doubled in the middle of a word. See Ἀφφη, Ἀφφιδανός, Ἀφφιδιον, ἀφφουσώθ, ἀφφώ, Σαφφώ, σαφφώθ.]

2. In the later numerical system Φ stands for πεντακόσιοι, five hundred, and πεντακοσιοστός, five hundredth.

φάβα, atos, τὸ, faba = κύαμος, horse-bean, garden-bean (*Faba vulgaris*). *Cyrrill. Scyth.* V. S. 283 A. *Leont. Cypr.* 1709. *Theognost. Can.* ΥΑΔ (434). *Stud.* 1716 B. — 2. Fabba = ἔγνος, a thick soup of horse-beans without the skins. *Lyd.* 109. *Schol. Arist. Ran.* 506.

φαβάτινος, η, ου, made of φάβα = κυάμιμος. *Theoph. Noun.* I, 316, ἄλευρον.

φάβρικα, ή, fabrica = ὀπλοποιία. *Lyd.* 233. *Justinian. Novell.* 85, 1. 3. *Porph. Cer.* 402. — *Athan.* I, 713 τῆς φάβρικος, metonymically, = τῶν φαβρικησίων. — 2. Armory, a place where arms are manufactured. *Mal.* 307. 343.

φαβρικήσιος, ου, ή, fabricensis = ὁ τῶν ὀπλῶν δημιουργός. *Justinian. Novell.* 85, 3. *Porph. Cer.* 498. *Cedr.* I, 296, 10.

φαβώνιος, ου, ὁ, favonius = ζέφυρος. *Lyd.* 109.

φαγέδαινα, ης, ή, voracious appetite. *Galen.* II, 262 C.

φαγεδαινικός, ή, ὄν, phagedaenicus, cancerous, cancerous. *Diosc.* 2, 96, p. 221, ἔλκη. *Plut.* II, 1087 E.

φαγεδαίνωμα, atos, τὸ, = φαγέδαινα. *Pallad. M. d.* Febr. 110, 20.

φαγέω, see κρεωφαγέω.

φαγίον, ου, τὸ, (φαγεῖν) dish, cooked food. *Apophth.* 408 B Ὅσα ἐποιήσατε φαγία.

Cyrrill. Scyth. V. S. 283 C. *Ptoch.* 2, 286 φαγίν.

φαγόγηρος, ου, ὁ, (γῆρας) = πολιοφάγος. *Pallad. Laus.* 1065 D. 1083 C.

φαγοκύρις, see φνυγκύρις.

φάγομαι = ἔδομαι. *Phrygn.* P. S. 37, 31, condemned.

φαγοπόλιος, ου, ὁ, = πολιοφάγος, φαγόγηρος. *Zosimas* 1693 B.

φάγος, ου, ὁ, = φαγᾶς, glutton. *Matt.* 11, 19. *Luc.* 7, 34.

φάζ, the Hebrew 12, pure gold. *Sept. Cant.* 5, 11 καιφαζ, write καὶ φάζ. *Hippol.* 657 C ὠφάζ (ὦ = 1). *Hieron.* I, 462 (172).

φαιδροείμων, ου, (φαιδρός, εἶμα) in joyous or showy attire. *Agath.* 310.

φαιδρό-κοσμος, ου, = preceding. *Method.* 209 B.

φαιδροποιός, ὄν, (ποιέω) making one φαιδρός. *Eus.* IV, 292 D.

φαιδροπρεπῶς (πρέπω), adv. = φαιδρῶς. *Pseud-Athan.* IV, 989 B.

φαιδρυντής, οὔ, ὁ, = ὁ φαιδρύνων. *Poll.* 7, 37.

φαιδρυντικός, ή, ὄν, = δυνάμενος φαιδρύνειν. *Poll.* 7, 37. *Basil.* I, 360 C.

φαίδρυσμα, atos, τὸ, (φαιδρύνω) decoration. *Clem. A. I,* 640 A.

φαικάσιον, ου, τὸ, phacassium = φαικάς, a kind of shoe. *Plut.* I, 931. *App.* II, 726, 36. *Clem. A. I,* 537 B.

φαῖκλα or φαῖκλη, ης, ή, faecula = τρὺς οἶνον κεκαυμένη. *Galen.* XIII, 355 B. *Afric. Cest.* 299 (b).

φαιλόνης, φαιλόδιον, see φαινόλης, κ. τ. λ.

φαίναξ, ακος, ή, (φαίνω) = σελήνη. *Caesarius* 1005. 1032.

φαινέστρα, incorrect for φενέστρα, ή, fenestra = θυρίς. *Plut.* II, 273 B.

φαινόλης, ου, ὁ, the Latin paenula = μανδύη. *Epict.* 4, 8, 24. *Poll.* 7, 60. *Artem.* 135. 409. *Athen.* 3, 52. *Lyd.* 126, 18. 201, 15. *Men. P.* 439. *Germ.* 393 B = φαινόλιον. — Also, φαιλόνης. *Paul. Tim.* 2, 4, 13. *Simoc.* 280, 12.

φαινόλιον, ου, τὸ, chasuble, the Greek presbyter's distinctive sacerdotal robe. *Pseudo-Germ.*

- 393 D. — Also, *φαλόνιον*. Pseudo-Chrys. XII, 777 C. *Sophrns.* 3988. *Leont. Mon.* 700 C. *Theogn. Mon.* 860 B. *Porph. Cer.* 374. (See also *παινόλιον*.)
- φαινομένως (φαίνομαι), adv. apparently, openly, visibly; opposed to ἀφανώς. *Procl. Parm.* 618 (18).
- φαινοπροσωπέω, ήσω, to show the πρόσωπον. *Cic. Att.* 7, 22.
- φαινοπροσωπητέον = δεῖ φαινοπροσωπεῖν. *Cic. Att.* 14, 22.
- φαινότης, see φανότης.
- φαίνω, to show. — Mid. φαίνομαι, to appear. — Impersonal φαίνεται, it appears, it is evident. *Aristeas* 5 'Εάν οὖν φανέται. *Strab.* 3, 5, 6 'Ηττον εὐλογον, ὡς ἐμοὶ φαίνεται. *Apollon. D. Synt.* 34 φαίνεται ὅτι οὐ μᾶλλον παρέστησε. Pseudo-Nicod. I, B, 2, 5 Τὸν ἄνθρωπον τοῦτον φαίνεται ὅτι ἀπὸ φθόνου καὶ μανίας θέλουσιν οἱ Ἰουδαῖοι ἵνα φονεύσουσιν αὐτόν. — *Inscr.* 4896, c, Δεόμεθ' ὑμῶν, ἐὰν φαίνεται, συντάξαι, = δοκῇ, it seems good. — Τὸ φαινόμενον, phaenomenon, appearance, that which appears or is visible; opposed to νοούμενον. *Paul. Hebr.* 11, 3. *Ignat.* 689. *Ptol. Gn.* 1288 Κατὰ τὸ φαινόμενον, apparently. *Sext.* 4, 12. *Macar.* 605 D. 608. [*Sept. Ps.* 76, 19 ἔφαναν may be a 2 aor. with the ending of the first. *Apoc.* 18, 23 φάνη.]
- φαῖος, á, óν, of a color mixed of black and white. *Sext.* 756, 21, φωνή, tropically. *Chrys.* I, 366 D. *Euagr.* V S. 53 (93). *Synes.* 1544.
- φάκελος or φάκελλος, ου, ό, turban. *Phot. Lex. Suid.*
- φακεόλιον, see φακιόλιον.
- φακεολίς, ίδος, ή, = φακιόλιον. *Curop.* 22, 14.
- φακιάλιον, ου, τὸ, = φακιόλης. *Dioclet. G.* 17, 59, 74.
- φάκης, ή, facies = ὄψις. *Lyd.* 145.
- φακιόλης, ό, (facies) = ἐκμαγεῖον, towel, napkin. *Lyd.* 145.
- φακιόλιον, ου, τὸ, = φάκελος, turban. *Nonoss.* apud *Phot.* III, 48 C. *Joann. Mosch.* 3081. *Sophrns.* 3429, towel. *Leont. Cypr.* 1713 B. *Mal.* 457, 19 -όλιν. *Theoph.* 377, 13. *Porph. Cer.* 500, 13. *Vit. Nil. Jun.* 65 B. — Also, φακεόλιον. Pseudo-Nicod. I, A, 1, 2, 3. Pseudo-Germ. 393 C. *Achmet.* 131, 226, 268.
- φακλαρέα, as, ή, (facula) torch-dance, a dance in which the performers held lighted torches in their hands. *Porph. Cer.* 349, 13.
- φακοειδής, ές, (φακός, ΕΙΔΩ) lentil-like, lentiform. *Strab.* 17, 1, 34. *Diosc.* 4, 135 (137). 140 (142). 2, 185 (186) as v. l.
- φακόμελι, ιτος, τὸ, = φακός καὶ μέλι mixed up. *Paul. Aeg.* 138.
- φακο-πιτισσάνη, ης, ή, = φακή καὶ πιτισσάνη boiled together. *Galen.* VI, 324 B.
- φακός, ου, ό, freckle. *Diosc.* 1, 12, p. 24. *Plut.* II, 563. — 2. Duck-weed. *Diosc.* 1, 11.
- φακο-τρίβων, ωνος, ό, lentil-grinder, applied by Eunomius to Basil, because he lived on pulse. *Greg. Nyss.* II, 257 C.
- φακτίων, ωνος, ό, factio, the golden bull by which the emperor granted the title of φακτιωνάριος. *Porph. Cer.* 328.
- φακτιωνάριος, ου, ό, factionarius, agitator, the principal of a company of charioteers at the Circensian games. *Mal.* 395. *Porph. Cer.* 311, 327, 330. — Also, φακτωνάρης. *Theoph. Cont.* 634, 22, 799.
- φάκτον, ου, τὸ, the Latin factum. *Chal.* 772 C. *Basilic.* 2, 3, 11.
- φακτωνάρης, see φακτιωνάριος.
- φακωτός, ή, όν, = φακοειδής. *Paul. Aeg.* 284.
- φαλαγγάρχης, ου, ό, commander of a φαλλαγγαρχία. *Ael. Tact.* 9, 8.
- φαλαγγαρχία, as, ή, = δύο μεραρχίαι. *Ael. Tact.* 9, 8.
- φαλαγγιόδηκτος, ου, (δάκνω) bitten by a φαλάγγιον (venomous spider). *Diosc.* 4, 52. 1, 74, p. 77.
- φαλάγγιον, ου, τὸ, = φάλαγξ, roller. *Eust.* 140, 9, 469, 20.
- φαλαγγίτης, ου, ό, phalangites, phalangarius, soldier belonging to a φάλαγξ. *Polyb.* 4, 12, 12. *Diod.* 18, 2.
- φαλαγγιτικός, ή, όν, drawn up like a phalanx. *Polyb.* 18, 11, 10.
- φαλαγγομαχέω, ήσω, to fight in phalanx. *Classical.* *Diod.* 19, 30.
- φαλάγγωμα, ατος, τὸ, (φαλαγγώω) = φάλαγξ, roller. *Phryn. P. S.* 71, 21.
- φαλάγγωσις, εως, ή, an arranging in rows. *Galen.* II, 391 B, et alibi.
- φάλαγξ, αγγος, ή, phalanga or palanga, wooden roller, used in drawing vessels on shore, or in launching them. *Phryn. P. S.* 71, 21. *Antiatt.* 115, 20.
- Φαλαίκειος, ου, of Φάλακος, Phalaecian. *Heph.* 10, 6, μέτρον, verse.
- φαλάκρα, as, ή, = φαλακρότης. *Synes.* 1181 D.
- φαλακροειδής, ές, bald-like. *Dion C.* 76, 8, 5.
- φαλάκρωμα, ατος, τὸ, (φαλακρόω) bald head, a head without hair. *Sept. Lev.* 13, 42, 21, 5. *Deut.* 14, 1. — Metonymically, bald-headed person, bald-head. *Cic. Attic.* 14, 2.
- φαλάκρωσις, εως, ή, baldness. *Plut.* II, 652 F. *Symm. Mich.* 1, 16. *Galen.* XIII, 333 C. *Alex. Aphr. Probl.* 6, 12.
- φάλανθος, ου, nearly φαλακρός. *Phryn. P. S.* 71, 17. *Diog.* 7, 160, 164.
- φаланτίας, ου, ό, = preceding. *Lucian.* III, 46.
- φαλάντωμα, ατος, τὸ, = ἀναφαλάντωμα. *Sept. Lev.* 13, 43.
- φαλαρίς, ίδος, ή, phalaris, a plant. *Diosc.* 3, 159.

φαλαρισμός, οὔ, ὁ, the imitating of Φάλαρις. Cic. Att. 7, 12.
 Φάλερνος, ον, Falernus, Falernian. Diod. II, 609. Dion. H. I, 167, οἶνος. Strab. 5, 4, 3. Diosc. 5, 10. — Also, Φαλερίνος. Plut. I, 943. II, 125. Galen. VI, 435.
 φαλκίδιον, ον, τὸ, (falx) falcula, pruning-knife. Leo. Tact. 5, 5.
 Φαλκίδιος, ον, Falcidius. Dion C. 48, 33, 5, νόμος, lex Falcidia.
 φαλκίον, ον, τὸ, (falx) scythe, a weapon. Leo. Tact. 6, 27.
 φάλκων, ωνος, ὁ, falco. Achmet. 287. Suid.
 φαλκώνιον, ον, τὸ, = φάλκων. Porph. Adm 155.
 φαλλαγώγια, ων, τὰ, (ἄγω) = φαλληφόρια. Cornut. 181. Theod. IV, 820 D. Euagr. 2452 C.
 φαλλη-φορέω, ἥσω, to carry the φαλλὸς in procession. Plut. II, 365 C.
 φαλληφόρια, ων, τὰ, the carrying of the φαλλὸς in procession, a festival in honor of Dionysus. Plut. II, 355 E.
 φαλλοβάτης, ον, ὁ, (βαίνω) one who sits on the phallus. Lucian. III, 476.
 φάλος, οὔ, ὁ, (φάω, φάος) bright spot. Probab'y a grammatical figment. Phryg. P. S. 71, 17 Φάλανθος
 φάλσευμα, ατος, τὸ, (φαλσεύω) falsification. Steph. Diac. 1141, τῆς ἐκκλησίας, things foreign to the church. — Also, φάλσαμα. Leo. Novell. 222.
 φαλσευτής, οὔ, ὁ, falsarius, forger, falsifier. Nic. II, 1061 D.
 φαλσεύω, ευσα, falso, to falsify, to alter a document feloniously. Anast. Sin. 184 D. Const. III, 644 E. 645 D. Nic. II, 877 B. Nicet. Nyz. 712 C.
 φαλσογράφος, ον, ὁ, (φάλλος, γράφω) = φαλσευτής. Nic. II, 1184 E.
 φαλσο-ρρήμων, ον, = ψευδολόγος. Nic. II, 1061 E.
 φάλλος, ον, falsus = πλαστός, forged. Adam. 1721. Const. III, 1020.
 φασώω, ωσα, = φασεύω. Theoph. 457, 19.
 φαμελία, φαμελιαρικός, see φαμίλια, φαμiliarικός.
 φαμενώθ, ὁ, phamenoith, an Egyptian month. Plut. II, 368 C. Achill. Tat. Isagog. 999 D. Clem. A. I, 888. Anatol. 212 B.
 φαμίλια, ας, ἡ, familia, family, = γενεά. Lyd. 9, 22. Simoc. 250, 11. Chron. 720, 15. Theoph. 416, 17 φαμελία. — 2. Familia, sc. gladiatoria. Inscr. 2511. 3677.
 φαμiliarικός, ἡ, ὄν, familiaris, ordinary garment. Dioclet. G. 17, 77 17, 29 φαμελιαρικός. Basilic. 44, 15, 22.
 φαμiliarικῶς, adv. with one's family. Cedr. I, 782, 10.
 φαμίλιος, ον, ἡ, = φαμίλια. Gregent. 616 B.

φαμινάλια, see φινινάλια.
 φάμις, ἡ, famis, famēs = λιμός. Lyd. 129, 19.
 φάμουλος, ον, ὁ, famulus, servant. Lyd. 129, 19.
 φαμῶσον, ον, τὸ, famosus libellus, or famosum carmen, = βλασφημία, defamation, libel, lampoon. Dion C. 66, 11, 1 as v. l. Lyd. 239, 18. — Also, φάμουσον. Comm. 13, p. 377 (Paris.). Tzetz. Chil. 13, 487.
 φανάριον, ον, τὸ, = φανός, lantern. Porph. Cer. 472, 4.
 φανδόν, adv. = ἀναφανδόν. Eust. Ant. 660 A.
 φάνδουρος, = πανδούρα. Nicom. Harm. 8.
 φανερο-ποιέω, to make evident, etc. Marc. Erem. 1077 C. Gregent. 613 C. Pseud-Athan. IV, 956 C.
 φανερὸς, ἁ, ὄν, evident, manifest. Diod. 16, 84 Φ. γ' ὄντος ὅτι πειράσεται. Jos. Apion. 2, 31 Ἐν φ. κείσθαι. Philostr. 488 τοῦ φ. ἐξέστη, went away secretly. — 2. Certus, certain, some. Eriph. II, 741 A Ἐν ἡμέρᾳ τινὶ φανερᾷ τοῦ ἔτους. Socr. 428 C Αἰτοῦντες ἐπὶ φανεροῖς καταθέσθαι τὸν πόλεμον, = ἐπὶ φανερᾷ ποσότητι χρυσίου. Soz. 868 B Φανεροὺς τάξας τὸν δορυφόρων περὶ τοῦτο ποιεῖν. Chal. 1645 A. Heron Jun. 231, 31. — 3. Known; opposed to ἀπόκρυφος. Orig. I, 65, βιβλία, canonical books.
 φανερῶω, ὥσω, to make known, to manifest, to cause to appear. Paul. Col. 3, 4. Barn. 764. 736 B Τότε ἐφανέρωσεν ἐαυτὸν υἱὸν θεοῦ εἶναι. 740, ἐν σαρκί. Ignat. 660. 669. Just. Apol. 1, 56. Clem. A. I, 277 A.
 φανέρωσις, εως, ἡ, = τὸ φανεροῦν, manifestation. Paul. Cor. 1, 12, 7. 2, 4, 2. Just. Apol. 1, 32. 56, τοῦ Χριστοῦ. Tryph. 49. Valent. 1272 C, ἡ διὰ τοῦ υἱοῦ. Hippol. Haer. 410, 11. 420, 24. Orig. III, 1057 A. — In the plural, αἱ Φανέρωσεις, Phaneroseis, the Revelations of Philumene. Hippol. Haer. 524, 33. Tertull. II, 43 A.
 φανερωτής, οὔ, ὁ, detector. Vit. Jos. Hymnog. 933 A.
 φανητισμός, οὔ, ὁ, (φανητιάω) a showing off, ostentation. Clim. 656 C. Damasc. I, 1284 B.
 φανητιάω (φαίνομαι), to desire to show off, to be ostentatious. Afric. 60 A. Aster. 200 D. Pseud-Ignat. 880. Dorothe. 1808 A.
 φανητικῶς, adv. = ἐπιδεικτικῶς. Eus. IV, 928 B.
 φανίζω, ἰσθην, = φανερῶω, φαίνω. Cyrill. A. X, 184 C. Schol. Arist. Eq. 299.
 Φάνιος. Serap. Aeg. 904 A οφανιος, write Ὀφινός, Ophian.
 φανόπτῃς, ον, ὁ, shanty. Schol. Arist. Eq. 1001.
 φανότης, ητος, ἡ, (φανός) brightness, splendor. Aristid. I, 9, 4. Eus. II, 1265 A. — Also, φανότης. Nil. 88 A.

- φάνσις, εως, ἡ, (φαίνομαι) *appearance*. *Porphyr.* Aneb. 42, 5.
- φανταζομένως (φαντάζομαι), *adv. in appearance*. *Method.* 173 D.
- φαντάζω, άσω, (φαίνω) *to cause to appear*. *Iren.* 580 A, *illuding apparitions*. *Vit. Epiaph.* 80 D, *to astonish*. — *Epiaph.* I, 980 C φαντάζουσι = φαντάζονται. — *Psell.* 816 D Τὸ σῶμα τὸ δεσποτικὸν δυσεβῶς φαντασάντων, *regarding it as a mere phantom*. — 2. *Mid.* φαντάζομαι, *to see in imagination, to imagine: to fancy*. *Epict.* 1, 5, 6. 2, 15, 1, ὅτι δεῖ ἐμμένειν. *Plut.* II, 1024 C. *Eus.* II, 56, 57, τινά. *Tit. B.* 1073 B. *Cyrrill. H.* 549 B. *Pallad. Vit. Chrys.* 23 E Φανταζόμενος εἶναι θεός.
- φαντασία, as, ἡ, *phantasia, appearance: show, display, parade, pomp*. *Sept. Zach.* 10, 1 = άστραπή. *Polyb.* 16, 21, 1. 32, 20, 2. *Posidon.* apud *Athen.* 5, 49. *Diod.* 12, 83. *Luc. Act.* 25, 23. *Diog.* 4, 43, *jugglery*. *Athan.* I, 784 C, *στρατιωτική*.
- φαντασιάζω, άσω, *to illude or delude*. *Philon* I, 579, 19. 581, 18. *Epiaph.* I, 265 B. II, 521 C.
- Φαντασιανισταί, ὧν, οἱ, *Phantasianistae* = Εὐτυχανισταί, Γαϊανῖται, *Monophysites*. *Tim. Presb.* 57 B Φαντασιασταί. *Eust. Mon.* 904. 909 (933).
- φαντασιαστής, οὗ, ὁ, *impostor*. *Cedr.* I, 30, 22.
- φαντασιαστός, ἡ, ὧν, = φανταστικός. *Plut.* II, 431. 432 C. *Clem. A.* I, 557 C.
- φαντασιοκοπέω, ἡσω, *to make a display: to illude, deceive*. *Sept. Sir.* 4, 30. *Malchio* 253. *Eust. Ant.* 621 A. *Eus.* IV, 224 D. *Athan.* I, 180 C, τινά.
- φαντασιοκοπία, as, ἡ, *vain display*. *Eust. Ant.* 665 C.
- φαντασιοκόπος, ον, (φαντασία, κόπτω) *fond of vain display*. *Eus.* IV, 224 D.
- φαντασιολογία, as, ἡ, (λέγω) *vain talk*. *Epiaph.* I, 325 B.
- φαντασιομάχος, ον, (μάχομαι) *fighting for phantoms*. *Cyrrill. A.* X, 1061 D, Μάνης, *who maintained that the apparent body of Jesus was nothing but a phantom*.
- φαντασιοπληκτως (πλήσσω), *adv. by striking the imagination*. *Anton.* 1, 7.
- φαντασιόω, ὥσω, *to cause to imagine, to make an impression upon the mind: to illude*. — *Mid.* φαντασιόομαι = φαντάζομαι. *Aristocles* apud *Eus.* III, 1265 C. *Philon* I, 55, 40. 99, 2. 21. 109, 12. *Plut.* II, 960 D. *Cels.* apud *Orig.* I, 884 C. *Sext.* 375, 21. *Hippol.* 868. *Orig.* I, 745, αὐτούς. *Alex. A.* 553. *Nemes.* 564. — 2. *To manifest*. *Hermes Tr. Poem.* 41, 15.
- φαντασιώδης, es, (φαντασία) *imaginative, fantastic*. *Just. Cohort.* 35. *Galen.* VI, 123 D. *Hippol.* Haer. 14, 96.
- φαντασιωδῶς, *adv. in appearance, apparently*, = κατὰ τὸ φαινόμενον, δοκῇσει. *Iren.* 2, 32, 4.
- φανταστής, οὗ, ὁ, (φαντάζω) *ostentatious person*. *Polem.* 238.
- φανταστικῶς, *adv. in φαντασία*. *Anast. Sin.* 116 D.
- φανταστός, ἡ, ὧν, *acting upon the imagination: imagined*. *Plut.* II, 1024 C. *Anton.* 3, 11. *Galen.* II, 46 D. *Sext.* 235, 25. *Nemes.* 632 C = τὸ τῇ φαντασίᾳ ὑποπίπτον.
- φανώδης, es, (φανός) *lucid*. *Galen.* II, 246 B.
- φασσασία, ἡ, = φαντασία. *Coined by Philon* II, 606, 29.
- φάρ, φαρρός, τὸ, *far* = ζέα. *Dion. H.* I, 288. *Aret.* 99 C. D.
- Φαράν, *Pharan (Paran)*. *Sept. Num.* 13, 1.
- Φαρανίτης, ον, ὁ, *inhabitant of Pharan*. *Apophth.* 156 C.
- φάρας, a, ὁ, ἡ, τὸ, *the Shemitic שָׂרָא = ἵππος, horse, steed*. *Theoph. Cont.* 480. *Achmet.* 154. 233. — Also, τὸ φάριον. ον. *Leo. Tact.* 18, 136. *Theoph. Cont.* 480.
- Φαράων, ὁ, *Egyptian*, = βασιλεύς. *Jos. Ant.* 8, 6, 2. *Afric.* 69.
- Φαραωνίτης, ον, ὁ, *subject of Pharaos*. Hence = Αἰγύπτιος, *Egyptian*. *Achmet.* 4.
- φαρδύς, εἶα, ὕ, = πλατύς. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. [Compare the Gothic braids, Anglo-Saxon brad, English broad.]
- φαρετροφόρος, ον, (φαρέτρα, φέρω) *quiver-bearing*. *Mel.* 91.
- φάριον, *see φάρας*.
- φариσαιζω, ἰσω, *to imitate the Φαρισαῖοι*. *Sophrns.* 3384 B.
- Φαρισαϊκός, ἡ, ὧν, *Pharisaicus, Pharisaic*. *Basil.* I, 241. *Theod.* III, 1141 C.
- Φαρισαϊκῶς, *adv. Pharisaically*. *Orig.* IV, 340 B.
- Φαρισαῖος, ον, ὁ, *Phariseus, Pharisee*. *N. T. passim.* *Jos. Ant.* 13, 5, 9. 13, 10, 5. 17, 2, 4. B. J. 1, 5, 2. 2, 8, 14. *Vit.* 2.
- φαρμακευτής, οὗ, ὁ, = φαρμακεύς. *Philon* I, 449, 11. 315, 18. *Just. Apol.* 2, 6. *Ptol. Tetrab.* 161. *Galen.* VI, 23 C, *in a good sense*.
- φαρμακευτικός, ἡ, ὧν, *pertaining to pharmacy*. *Classical.* *Strab.* 15, 1, 60. *Galen.* VI, 22 C. D. 33 F.
- φαρμακεύομαι, *to practise φαρμακεία*. *Sept. Par.* 2, 33, 6.
- φαρμακία, as, ἡ, = φαρμακεία, *enchantment, witchcraft*. *Sept. Ex.* 7, 22. *Apoc.* 18, 23.
- φαρμάκισσα, ης, ἡ, = φαρμακίς. *Achmet.* 275.
- φαρμακολύτρια, as, ἡ, (φάρμακον, λύω) *anti-charmer, an epithet of Saint Anastasia*. *Anon. Byz.* 1248. *Horol.* Dec. 22.
- φαρμακό-μαντις, εως, ὁ, *probably, at once φαρμακός καὶ μάντις*. *Classical.* *Macar.* 212 C.

φαρμακός, οὔ, ὁ. *poisoner*. [Jos. Ant. 9, 6, 3. 17. 4, 1 *φαρμακίστατος*, ἡ, *great* *φαρμακός*.]
 φαρμακώ, ὥσω, = *φαρμακεύω*. Classical.
Diosc. Eupor. 2. 140.
 φαρμακτός, ἡ, ὄν, (*φαρμάσσω*) *poisoned*. *Strab.* 11, 2, 19.
 φαρμουθί, *pharmuthi*, an Egyptian month, = *νισάν*, *ξανθικός*. Jos. Ant. 2, 14, 6. *Plut.* I, 24 C. *Clem. A. I.* 888 A.
 φαρράκια, τὰ. (φάρ) the Latin *confarreatio*. *Dion. H. I.* 288.
 Φάρσαλα, ὡν, τὰ, = *Φάρσαλος*. *Dion C.* 42, 18.
 φαρνυγοτομία, *as*, ἡ, (*φάρνυξ*, *τέμνω*) *pharyngotomy*. *Antyll.* apud *Paul.* *Aeg.* 164.
 φασέκ or φασέχ, see *πάσχα*.
 φασήλιον, οὔ, τὸ, = *φάσηλος*. *Diosc.* 4, 119 (121) *as v. l.* *Archel.* 1441 C. *Ephr.* II, 76 C. — Also, *φασούλιον*, *φασούλιν*. *Porph.* Cer. 463, 18. *Anon. Med.* 231. 247.
 φάσηλις, *eos*, = *φάσηλος*. *Ephr.* II, 81 D.
 φάσηλος, οὔ, ὁ, *phaselus*, *kidney-bean*. Classical. *Galen.* VI, 328. 329 C. D. 335 D. *Orib.* I, 208. *Aët.* 1, p. 23 (b), 45. — Also, *φάσουλος*. *Psell.* Iatr. 146. — 2. *Phase-lus*, a kind of *boat*. *Strab.* 16, 4, 23. *App.* II, 837, 84.
 φασίολος, οὔ, ὁ, the Latin *phasēolus* = *φάσηλος*. *Diosc.* 2, 130. 155 (158). 4, 119 (121). *Galen.* VI, 329 C. *Orib.* I, 208. 238.
 φάσις, *eos*, ἡ, (*φαίνω*) *phase* of the moon. *Cleomed.* 84. *Nicom.* 73. *Theol. Arith.* 45.
 φάσις, *eos*, ἡ, (*φημί*) *affirmation*; opposed to *ἀντίφασις*. *Sext.* 42. 258. 292. 635. 663.
 φάσκα, see *πάσχα*.
 φάσκη, οἱ, τοὺς, *fascēs* = *αἱ ράβδοι*. *Plut.* I, 103 D.
 φασκία, *as*, ἡ, *fascia* = *ταινία*, *band*. *Moschn.* 34. *Poll.* 2, 166. *Dioclet.* G. 18, 38 seq. *Basill.* IV, 365 C. *Protosp.* Corp. 73, 15. *Et. M.* 588, 46. 749, 40. *Eust.* *Dion.* 96, 23 = *ὑφάσματος τμήμα στενὸν καὶ μεμηκυσμένον*.
 φασκίω, *ωσα*, (*φασκία*) *to tie up with bandages, to swathe*. *Moschn.* 57. 68. *Diosc. Eupor.* 2, 67, p. 283. *Galen.* X, 652 C. 661 D. *Theoph.* 613. — Also, *φασκιώνω*. *Moschn.* 62. 68, probably introduced by some Byzantine transcriber.
 φασκιωτέον = *δεῖ φασκιεῖν*. *Moschn.* 89.
 φάσκος, οὔ, ὁ, *fascis*. *Dioclet.* G. 14, 7. 12.
 φασκώλιον, οὔ, ὁ, little *φάσκωλος*, *pasceolus*, *leathern money-bag, leathern purse*. *Clem. A. I.* 605. *Agath.* 255. *Hes.*
 φασματώδης, *es*, (*φάσμα*) *spectral*. *Piropol.* 868. *Method.* 141 B.
 φασούλιν, *φάσουλος*, *φάσχα*, see *φασήλιον*, *φάσηλος*, *πάσχα*.

Φατέμης, ἡ, ὁ, *Phatemes*. *Porph.* Adm. 92.
 Φατίμα, *as*, ἡ, *Phatima*. *Theoph.* 667.
 φατλίον, οὔ, τὸ, diminutive of *facula*, *torch*. *Porph.* Cer. 349, 15. *Theoph. Cont.* 172, 19. 254. *Anon. Byz.* 1308 C. (See also *φακλαρία*.)
 φατνεύω, *εύσω*, (*φάτνη*) *to stall-feed*. *Oenom.* apud *Eus.* III, 400 A.
 φατνίζω, *ίσω*, *to stall, to stable*. *Heliod.* 7, 29.
 φατνίον, οὔ, τὸ, = *φάτνωμα*. *Philon* II, 238, 15. — 2. *Socket* of a tooth. *Galen.* II, 211 F.
 φατνώω, ὥσω, *to panel*. *Sept. Reg.* 3, 7, 40. *Ezech.* 41, 15.
 φατνωματικός, ἡ, ὄν, (*φάτνωμα*) *L. laqueatus, panelled*. *Plut.* I, 47 C.
 φάτνωσις, *eos*, ἡ, *a panelling*. *Sept. Reg.* 3, 6, 13 *as v. l.* *Eus.* II, 1109 A. B.
 φατρία, *as*, ἡ, = *φρήτη* (*Homer.*). *Plut.* II, 618 D. — 2. *Curia*, of the Romans. *App.* II, 524, 8. *Dion C.* Frag. 5, 9. — 3. *Faction, conspiracy*. *Chal. Can.* 18.
 φατριάζω, ἄσω, *to conspire*. *Chal. Can.* 18.
 φατριάρχης, οὔ, ὁ, *chief conspirator*. *Damasc.* II, 332, travesty of *πατριάρχης*, = *Steph. Diac.* 1112 C.
 φαίλισμα, *atos*, τὸ, = *following*. *Sept. Sophon.* 3, 11.
 φαλισμός, οὔ, ὁ, (*φανλίζω*) *a slighting, contempt*. *Sept. Hos.* 7, 16. *Esai.* 28, 11. 51, 7. *Orig.* VII, 62 C. *Theod. Her.* 1352 C. *Basil.* III, 937 C.
 φαλιστής, οὔ, ὁ, *contemner*. *Cerul.* 728 A.
 φαλίστρια, *as*, ἡ, *female contemner*. *Sept. Sophon.* 3 (2), 15.
 φαλό-βιος, οὔ, (*φαῦλος*, *βίος*) *dissolute*. *Schol. Arist. Ran.* 422.
 φαλό-νοος, οὔ, *low-minded*. *Schol. Arist. Nub.* 629.
 φαλοτριβής, *és*, (*τρίβω*) *occupied with worthless objects*. *Isid.* 424 C.
 φανρικίσιος, incorrect for *φασρικίσιος*.
 φαῦσις, *eos*, ἡ, (*φάω*, ΦΑΥΩ) *illumination, light*. *Sept. Gen.* 1, 14. *Judith* 13, 13. *Plut.* II, 892 C Ἀπὸ φ. εἰς σύνοδον, from full moon to new moon.
 φαῦστος, ὁ, *faustus* = *αἶσιος καὶ ἐπαφρόδιτος*, *εὐτυχής, ἰαρός*. *Plut.* I, 473 E. *App.* II, 137, 11.
 φωφί, *phaorhi*, an Egyptian month. *Plut.* II, 362 F.
 Φεβῆρης, Φεβῆρας, see Φεβρουῆλις, Φεβρουῆτος.
 Φεβρουά, ἡ, *Februa*, a goddess?? *Lyd.* 61, 18.
 Φεβρουῆλις, *Februalis* (*Junio*) = *Φεβῆρας*. *Plut.* II, 280 Φεβῆρης. *Lyd.* 62, 12.
 Φεβρουᾶρε, *februaire* = *καθᾶραι*. *Lyd.* 62, 6.
 Φεβρουάριος, *a*, *februarius*, an adjective. *Jos. Ant.* 13, 9, 2 Πρὸ ὑκτῶ εἰδῶν Φεβρουα-

- ρίων. 14, 10, 10 Ἐγένετο πρὸ πέντε εἰδῶν
φεβρουαρίων. 16, 7, 7, ἰδοῖς. *Plut.* I, 144 B.
1064, καλανδαί. — Ὁ φεβρουάριος μὴν, februa-
rius, February. *Dion. H.* I, 85. *Plut.* I,
31. 72 E. II, 280. *Dion C. Frag.* 27. *Mal.*
187 φεβρουάρις.
- Φεβρουάτος, α, Februatus. *Lyd.* 62. —
Also, Φεβράτος. *Plut.* II, 280.
- Φέβρονος, ό, Februus. *Lyd.* 62, 2.
- φεγγάριον, ου, τὸ, = φέγγος = σελήνη. *Andr.*
C. Method. 1333.
- φεγγίον, ου, τὸ, (φέγγος 2) crescent. *Porph.*
Cer. 640. — 2. Staff or wand with a cres-
cent attached to it, or perhaps surmounted
by a crescent. *Porph. Cer.* 294, 17. 589,
18.
- φεγγίτης, ου, ό, phengites, transparent
selenite, crystallized gypsum. *Plin.* N. II,
36, 46. *Pseudo-Chrys.* VIII, 43 C.
- φεγγοβολέω, ἦσω, to emit light. *Anast. Sin.*
585 B.
- φεγγοβόλος, ου, (βάλλω) emitting light. *Eust.*
Ant. 624 C. *Basil. Sel.* 468 C.
- *φέγγος, εος, τὸ, light. — Particularly moonlight
= φῶς σελήνης. *Arist. Ran.* 458. *Xen.*
Symp. 1, 9. *Cyneget.* 5, 4. *Plat. Rep.* 6,
p. 508 C. *Hes.* — 2. The moon = σελήνη.
Pseud-Ath. II, 1328 C. *Mauric.* 9, 2.
Chron. 27. *Max. Conf. Comput.* 1233 C.
- φεγγώδης, ες, luminous. *Greg. Nyss.* III,
1105 C.
- Φειδιακός, ή, όν, (Φειδίας) Phidias, Phidian.
Epict. 2, 19, 23.
- φειδομένως (φείδομαι), adv. sparingly. *Paul.*
Cor. 2, 9, 6. *Moschn.* 24.
- φείδω = φείδομαι. *Joann. Mosch.* 2980 C
Φείσον, ἀββῶ, οὐδὲν ἔλαβον, = εὐφήμει!
φειδωλεῖον, ου, τὸ, (φειδῶ) miser's shop. *Nil.*
1141 D. [Formed like εἰδωλεῖον.]
- φέκλα or φέκλη, incorrect for φαῖκλα.
- φέλλινος, η, ου, of φελλός. *Lucian.* II, 107.
- φελλό-πους, ουν, cork-footed. *Lucian.* II, 107.
- φελμουνί, the Hebrew פֶּלְמוֹנִי = τίς, ό δείνα.
Sept. Dan. 8, 13.
- φελόνης, φελώνης, φελώνιον, less correct for
φαιλόνης, φαιλόνιον.
- φενакιστής, ου, ό, = ό φенаκίζων, φέναξ. *Schol.*
Arist. Ach. 88.
- φεινίκουλα, ή, quid? *Dioclet.* G. 15, 21.
- φεινίδα, incorrect for φαινίνδα. *Clem. A.* I,
621 C.
- φεραλλήλως (φέρω, ἀλλήλων), adv. connectedly.
Anast. Sin. 261 C.
- φερέ-κακος, ου, (φέρω) inured to hardship.
Polyb. 3, 71, 10.
- Φερεκράτειος, ου, of Φερεκράτης, Pherecratius,
Pherecratian. *Heph.* 10, 2, μέτρον. *Poem.*
1, 2.
- φερεντάριος, ου, ό, ferentarius = ἀκροβο-
λιστής, skirmisher. *Lyd.* 158, 30.
- φερέ-οινος, ου, = οἶνοφόρος. *Apollon. D. Synt.*
8, 24.
- φερεπονία, ας, ή, (φερέπονος) endurance of toil.
App. I, 14, 14. *Iambl. Adhort.* 354.
- φερεπόνως, adv. with endurance of toil, patiently.
App. I, 751, 62.
- φερετρεύομαι, to be carried on a φέρετρον. *Plut.*
I, 302 B.
- Φερέτριος, ου, ό, Jupiter Feretrius. *Dion.*
H. I. 308. *Plut.* I, 27 C. 302. *Dion C.* 51,
24, 4.
- φέρετρον, ου, τὸ, (φέρω) feretrum, bier,
litter. *Polyb.* 8, 31, 4. *Ael.* V H. 12, 64.
- φερίρε, the Latin ferire = πληῖσαι, τύψαι.
Plut. I, 27 C. II, 302 B.
- Φέρμη, ης, ή, Phorme, near Scitis. *Pallad.*
Laus. 1068.
- φερνίζω, ίσω, (φερνή) to portion, endow. *Sept.*
Ex. 22, 16.
- φερνοφόρος, ου, (φέρω) dowered. *Hieron.* V,
560 B = dotalis.
- φέρω, to bring, etc. — Φέρε λέγειν, φέρε εἰπεῖν,
or simply φέρε, suppose, admit; for instance,
for example. *Cleomed.* 61. *Plut.* II, 335 E.
98. *Clementin.* 57 C. *Apollon. D. Synt.* 11,
17. *Ptol. Tetrab.* 13. *Clem. A.* I, 207 A.
Orig. II, 292. I, 676 Φέρ' εἰπεῖν. *Eus.* III,
216. *Did. A.* 572 B. *Hierocl. C. A.* 71, 9
Οἶον φέρε, as for instance. [*Polyb.* 8, 29, 8
ἀν-οισθήσομαι. *Joann. Mosch.* 3004 A ἔφερα
= ἤνεγκον.]
- φερωνυμία, ας, ή, the being φερώνυμος. *Opp.*
Hal. 1, 243.
- φερώνυμος, ου, named from some circumstance.
Dion. Thr. 636, 10, ὄνομα (Μεγαπένθης, Τισα-
μενός).
- φетиάλιος, incorrect for φητιάλιος.
- φευκτικός, ή, όν, (φεύγω) putting to flight, driv-
ing away. *Galen.* X, 637 C, τινός. — *Eustrat.*
2313 = φευκτός, to be avoided.
- φεύξιμος, ου, where one can take refuge. *Polyb.*
13, 6, 9. *Plut.* II, 166 E.
- φή, the Hebrew פֶּה. *Eus.* III, 789 A. *Epirh.*
III, 244 φί.
- φήλιξ, ικος, felix = εὐτυχής. *Plut.* I, 473 D.
- φήμη, ης, ή, rumor, report: reputation. *Polyb.*
9, 26, 11 Κρατεῖ μὴν ή φήμη παρὰ Καρχηδο-
νίους ὡς φιλαργύρου γενομένου αὐτοῦ. *Strab.*
1, 2, 30, κοινή. *Paus.* 10, 8, 7 Ἐχει φήμην
ἀμύναι. *Aporphth.* 121 D Εἶχε φήμην κακήν.
- φημί, to say. *Philon* II, 374, 33 Κυριώτατα φά-
ναι, strictly speaking, parenthetically.
- φημίζω, ίσω, to spread a report, to give notice,
to make known, to signify. *Chron.* 717 Φημί-
σαντος τό τε μακρόν τείχος καταλαβεῖν καὶ τὰ
ἔνδον αὐτοῦ. — Pass. φημίζομαι, to be reported.
Plut. II, 264 D, τεθνάναι. *Arr.* P. M. E. 7,
ἐλθεῖν. *Theoph.* 363 Ἐφημίσθη ἐν Κωνσταν-
τινουπόλει ὅτι ἐτελεύτησεν ό βασιλεὺς, it was
reported or rumored.

- Φημιονῖται, ὦν, οἱ, = Βαρβηλιῶται. *Theod.* IV, 361.
- φητιάλεις, οἱ, fētiales. *Dion. H.* II, 1245, 13 = εἰρηνοδίκαι. *Plut.* I, 68. 137. *Suid.* φητιάλεις. — Also, φητιάλιοι, ὦν: *Dion.* II, I, 389. *Plut.* I, 67 F. II, 279 = εἰρηνοποιός. *Dion C.* 50, 4, 5 φητιάλιος, fetalis.
- φθαέ. Egyptian, = πῦρ. *Clementin.* 245 A.
- φθάω = φθάνω. *Leo. Tact.* 12, 41. *Porph.* Adm. 244, 14. *Basil. Porph.* Novell. 314.
- φθάνω, to reach, come, arrive at. *Sept. Par.* 2, 28, 9. ἕως τῶν οὐρανῶν. *Esdr.* 2, 3, 1 Ἐφθασεν ὁ μὴν ὁ ἔβδομος. *Tobit* 5, 19 Ἀργύριον τῷ ἀργυρίῳ μὴ φθάσαι, ἀλλὰ περίφημα τοῦ παιδίου ἡμῶν γένοιτο, perish money? *Dion. H.* III, 2241, 11, αὐτόν. *Philon* I, 2, 6, ἐπὶ τι. 130, 10, μέχρι θεοῦ. 428, 11, πρὸς τὸ τέλος. *Theodtn.* Dan. 4, 17, εἰς τὸν οὐρανόν. *Sext.* 509, 30. *Hippol.* Haer. 52, 22, εἰς τὸν περὶ τούτων λόγον. *Oriq.* III, 420 A. *Athan.* I, 49 C Τὰ κατὰ τοῖς ἀνθρώποις εἰς πλῆθος ἔφθασεν. II, 956, μέχρι βασιλείων. *Pallad.* Laus. 1012 D, περὶ τὸν τράχηλον. *Theod. Lector* 225 C, τὸν τόπον. *Leont.* I, 1201 A, τὸ ὄρος. *Doroth.* 1637 B, τὸν ποταμόν, to come to the river. *Leont. Mon.* 676 B. *Theoph.* 75, ἐν γῆρα βαθεῖ. *Stud.* 1705. 40 τὰ φθάνοντα = τὰ τυχόντα, things that happen to occur to one. *Nic. CP.* 856 Ἐὰν φθάσῃ ὁ Εὐαγγελισμὸς τῇ μεγάλῃ πέμπτῃ. — 2. Pass. φθασθῆναι, to be anticipated or overtaken. *Dion. H.* II, 1097. *Philon* II, 130, 46. *Jos. B. J.* 6, 7, 3, ὑπὸ τῆς ἀλώσεως. *Isid.* 436 B, καταφρονῶν, be found. *Damasc.* II, 268 C. [*Dion C.* 65, 18, 1 ἐπεφθάκει = ἐφθάκει, unless it belongs to ἐπιφθάνω. *Damasc.* II, 268 A πεφθακώς, barbarous, = ἐφθακώς.]
- φθάρμα, ατος, τὸ, (φθείρω) that which is corrupted; corruption. *Sept. Lev.* 22, 25. *Jos. B. J.* 5, 10, 5, τοῦ ἔθνους. *Epiroph.* II, 57 A, κακώσεως.
- φθαρτικός, ἡ, ὄν, pernicious, destructive. Classical. *Philon* I, 492, 20. *Diosc.* 2, 196. 3, 45 (52). 1, 141 = φθόριος, producing abortion.
- Φθαρτολάτρης, ου, ὁ, (φθαρτός, λατρεύω) Phthartolatras, worshipper of the corruptible, one of the branches of the Γαϊανῖται. *Tim. Presb.* 57.
- φθατοποιός, ὄν, (ποιέω) rendering corruptible. *Amphil.* 40 D.
- φθαρτός, ἡ, ὄν, corruptible. Classical. *Clem. R.* 2, 7, ἀγῶνες. *Tim. Presb.* 44. *Leont.* I, 1229 D Περὶ φθατοῦ καὶ ἀφθάρτου, whether the body of Christ was corruptible, or incorruptible.
- φθαστέον = δεῖ φθάνειν. *Herod.* apud *Orib.* I, 43.
- φθείρ, ειρός. ὁ, louse, Attic; but ἡ φθείρ, not Attic. *Phryn.* 307. *Moer.* 357.
- φθειρίασις, εως, ἡ, (φθειριῶ) phthiriasis, morbus pedicularis. *Diosc.* 4, 153 (156). *Plut.* I, 475 A. *Galen.* II, 270 C. *Porphyr.* V. P. 90. (*Paus.* 1, 20, 7. 9, 33, 6.)
- φθειριῶ, ἄσω, (φθείρ) to be lousy: to have the phthiriasis. *Strab.* 7, 5, 8, p. 49, 23. *Diosc.* 1, 45. 118. *Plut.* I, 474 F. *Galen.* II, 391 A.
- φθειρίζω, ἴσω, L. pediculo, to louse. *Sept. Jer.* 50, 12.
- φθειρο-φάγος, ον, eating φθείρας. *Strab.* 11, 2, 1, Phthirophagi.
- φθείρω, L. stupro, to ravish. *Phryn.* 70 = βιάσασθαι. *Moer.* 95. 98. — *Artem.* 321 φθείρεσθαι (κακεμφάτως) = περαίνειν. [*Cyrrill.* A. X, 1108 A πεφθαρμένος.]
- φθινοπωρεία, as, ἡ, = φθινόπωρον. *Caesarius* 1096.
- φθινοπωρινός, ἡ, ὄν, autumnal. Classical. *Strab.* 2, 1, 19, ἰσημερία. *Anatol.* 213 B.
- φθίνω, to decay, etc. [*Diosc.* 1, Prooem. p. 6 ἐφθικυῖα, v. l. ἐφθινκυῖα. *Lucian.* II, 880 φθινῆσαι.]
- φθισικεύομαι, to be φθισικός. *Galen.* XIII, 543 D.
- φθισικός, ἡ, ὄν, (φθίσις) phthisicus, consumptive. *Moschn.* 142, p. 91. *Diosc.* 1, 94. 2, 12. *Plut.* II, 674 B. *Epict.* 3, 13, 20. *Artem.* 366. *Alex. Aphr.* Probl. 54.
- φθογγέω, ἡσα, (φθογγή) to exclaim, cry out, to cheer, shout. *Porph.* Cer. 38, 18.
- φθογγής, εσσα, εν, sounding. *Nicom. Harm.* 37.
- φθόγγος, ου, ὁ, sound. *Sext.* 756, 24.
- φθονέω, ἡσω, to envy. [*Sept. Tobit* 4, 7, 16 ἐφθόνεσα = ἐφθόνησα. *Herodn. Gr.* in *Cramer.* III, 256, 17 πεφθόνηκα, = *Cyrrill.* A. X, 1021.]
- φθονητέον = δεῖ φθονεῖν. *Philon* I, 319.
- φθονητικός, ἡ, ὄν, envious. *Plut.* II, 682 D.
- φθονητικῶς, adv. enviously. *Ibid.*
- φθονητός, ἡ, ὄν, envied: enviable. *Clem. A.* II, 409 C.
- φθόνος, ου, ὁ, envy. *Clem. R.* 1, 4 Φθόνον ἔχω = φθονοῦμαι.
- φθορά, ἄς, ἡ, destruction. *Barn.* 777, abortion. — 2. Stuprum, rape. *Dion. H.* I, 290. III, 1731. *Strab.* 6, 1, 6. *Philon* I, 211. II, 310, 36. — 3. In painting, = αἱ μίξεις τῶν χρωμάτων. *Plut.* II, 725 C.
- φθορεύς, εως, ὁ, destroyer: corrupter, seducer. *Philon* II, 311, 23. *Pseudo-Jos. Macc.* 18. *Barn.* 755. *Epict.* 2, 22, 28. *Plut.* II, 18 C. *Moer.* 355, not Attic.
- φθοριμαῖος, α, ον, (φθόριμος) corruptive: pernicious: corrupt. *Heges.* 1324 A. *Eus.* II, 400. *Epiroph.* I, 420. 657 D.
- φθόριος, ον, destructive, pernicious, deadly: producing abortion. *Diosc.* 5, 77, ἐμβρύων. 2, 195. 193 (194), p. 305, sc. φάρμακα. *Plut.*

I, 134 F. *Clem. A. I, 512 B* Φθόριον φάρμακον.
 φθοροποιέω, ἥσω, to cause corruption. *Diosc. Iobol. p. 51.*
 φθοροποιία, ας, ἡ, a causing of corruption. *Leont. I, 1741 D.*
 φθοροποιός, ά, όν, (ποιέω) causing destruction, corruption, or ruin, ruinous, destructive. *Philon I, 102. 185. 471, 14. Diosc. Iobol. pp. 49. 51. Plut. II, 911.*
 φθορώδης, ες, destructive, pernicious. *Lyd. 327, 14.*
 φθοώδης, ες, (φθόη) consumptive. *Paus. 10, 2, 6, νόσος, consumption.*
 φί, see φή.
 φιάλη, ης, ἡ, reservoir for water. *Theoph. 563, 5. Theoph. Cont. 141, 12.*
 φιάλιον, ου, τό, (filum) = ταβλίον. *Porph. Cer. 528, 16. 721, 7.*
 φιαλόω, ώσω, L. ablaqueo, to heap up earth round a tree in the form of a φιάλη. *Geopon. 9, 5, 7, τόν βόθρον.*
 φιαλωτός, ἡ, όν, shaped like a φιάλη. *Geopon. 12, 13, 8.*
 φίβλα, see φίβουλα.
 φιβλατοῦρα, ας, ἡ, = φιβουλατώριον. *Porph. Adm. 251, 11. (Jos. Ant. 13, 5, 4. App. I, 458, 45. Agath. 172, 9.)*
 φιβλατώριον, see φιβουλατώριον.
 φιβλόω, also φιβλώνω, ώσω, to fasten with a φίβλα: to transfix. *Mal. 111. 165. Porph. Cer. 208, 24.*
 φίβουλα, ἡ, fibula = χρυσή περόνη λιθοκόλλητος, brooch. *Lyd. 169, 10. — Also, φίβλα, fibla. Chron. 79, 19. Mal. 33. Porph. Cer. 218, 24.*
 φιβουλατώριον, ου, τό, (fibulatorius) robe fastened with buckles. *Dioclet. C. 3, 7. 8. Suid. φιβλατώριον.*
 φιδείκομισσάριος, α, ον, fideicommissarius. *Antec. 1, 14, 1.*
 φιδείκομιsson, ου, τό, fideicommissum, legacy in trust. *Antec. 1, 14, 1. — Basilic. 1, 1, 35 ό φιδοκόμισσος.*
 φιδουκίριος, fiduciarius. *Antec. 1, 19.*
 φιλ-, see φιλο-.
 φιλ-άβουλος, ον, that loves άβουλία. *Antip. S. 43, ερις.*
 φιλ-αβρος, ον, fond of luxury. *Heliod. 7, 12.*
 φιλαγαθία, ας, ἡ, love of goodness. *Philon II, 136. Clem. A. I, 333. Eus. II, 813 C.*
 φιλ-άγαθος, ον, loving goodness. *Sept. Sap. 7, 22. Polyb. 6, 53, 9. Philon II, 136.*
 φιλαγάθως, adv. kindly, benignantly. *Clem. A. I, 1357 C. Nectar. 1832 A.*
 φιλ-άγγελος, ον, angel-loving. *Pseudo-Dion. 308 C.*
 φιλ-αγέννητος, ον, stoutly maintaining the άγεννησία of God. *Greg. Naz. II, 88 C.*
 φιλ-αγρευτής, ου, ό, of hunting. *Babr. 107, 10.*

φιλ-αγρος, ον, of the country. *Lucian. II, 325.*
 φιλ-άγρυπνος, ον, wakeful. *Mel. 66. Leo Isaur. Novell. 50, έπιμέλεια.*
 φιλ-άγων, ωνος, ό, ἡ, of contests. *Athen. 6, 40. Steph. Diac. 1120 A.*
 φιλαγωνιστής, ου, ό, = preceding. *Ptol. Tetrab. 63.*
 Φιλαδέλφειος, ον, of Ptolemy Φιλάδελφος. *Philon II, 139.*
 φιλαδελφέω, ἥσω, = φιλάδελφος είμι. *Greg. Naz. III, 352.*
 Φιλαδελφηνός, ἡ, όν, of Φιλαδέλφεια. *Philagr. apud Orib. I, 370.*
 φιλαδελφία, ας, ἡ, brotherly love. *Classical. Philon II, 558, 21. Paul. Thess. 1, 4, 9. Jos. Ant. 12, 4, 6. Pseudo-Jos. Macc. 13. 14. Lucian. I, 286.*
 φιλαδέλφως, adv. with brotherly love. *Clem. A. II, 605 D.*
 φιλ-αθλητής, ου, ό, of contests (athletism). *Plut. II, 140 C. 631. Dion C. Frag. 110, 4.*
 φιλ-αθλος, ον, of athletic contests. *Philon I, 268. Plut. II, 724. Ptol. Tetrab. 166.*
 φιλ-αίθριος, ον, of fine weather. *Greg. Naz. III, 1122 A.*
 φιλαϊμος, ον, = φιλαίματος. *Eus. III, 312 B.*
 Φιλαινίδειος, ον, of Φιλαίνις, Philaenidean. *Just. Apol. 2, 15. Suid. Άστυνάσσα.... (Athen. 8, 13.)*
 φιλ-αιρετικός, ἡ, όν, of heretics. *Basil. IV, 888 A.*
 φιλ-ακόλαστος, ον, licentious. *Plut. I, 242 E. 1061 E.*
 φιλ-άκρητος, ον, Ionic for φιλ-άκράτος, of clear (unmixed) wine. *Pseudo-Simonid. 183, 5. Antip. S. 90.*
 φιλακροάμων, ον, (άκρόαμα) attentive. *Cyrrill. A. III, 325 C.*
 φιλ-αλέξανδρος, ον, of Alexander. *Diod. 17, 114. Strab. 13, 1, 27.*
 φιλ-αλήθης, ες, truth-loving. *Classical. Diod. 1, 76. Plut. I, 422. Just. Apol. 1, 2. Arcad. 27, 14. 28, 4. — 2. The title of a work of Severus. Anast. Sin. 105.*
 φιλ-αλήθως, adv. truthfully. *Cic. Q. Frat. 2, 16, 5. Galen. XIII, 934 E. Orig. I, 681. Eust. Ant. 620 D.*
 φιλαλληλία, ας, mutual love. *Nicom. 134. Orig. VII, 28. Nil. 144. Cyrrill. A. I, 197. 553. Sophrns. 3497.*
 φιλάλληλος, ον, (άλλήλων) loving one another. *Babr. 124. Nicom. 136. Philon II, 386, 43. Jos. B. J. 2, 8, 2. Epict. 4, 5, 10. Plut. II, 977 C τὸ φιλάλληλον = φιλαλληλία. Basil. I, 261 C.*
 φιλάμαρτήμων, ον, (άμάρτημα) sin-loving. *Sept. Prov. 17, 19. Til. B. 1157. Athan. II, 852.*
 φιλαμάρτητος, ον, = preceding. *Greg. Nyss. III, 428 A. — Also, φιλάμαρτος, ον. Nil. 513 C. Ant. Mon. 1485. Simoc. 339, 19.*

- φιλαναγνωστέω, *to be fond of reading.* Diod. 1, 3. 2, 54, pp. 7, 52. 167, 38.
- φιλ-αναγνώστης, *ου, ό, of reading.* Plut. I, 668.
- φιλ-άναρχος, *ον, of άναρχία.* Greg. Naz. III, 417 A.
- φιλανδρία, *as, ή, of one's husband.* Philon II, 36. App. II, 561, 5.
- φιλανδρος, *ον, husband-loving.* Paul. Tit. 2, 4. Plut. II, 57 D. 257 E. I, 647 τὸ φίλανδρον = φιλανδρία. Clem. A. I, 609 B. — Also, φιλάνδριος. Polem. 307.
- φιλανθρώπειμα, *ατος, τὸ, humane act.* Plut. II, 816 C. Jul. 419. Did. A. 620 A.
- φιλανθρωπεύω, *to treat humanely.* Classical. Jos. Ant. 13, 2, 3 -σασθαί τινα.
- φιλανθρωπέω, *ήσω, = preceding.* Sept. Macc. 2, 13, 23, τινά. Polyb. 3, 76, 2. 39, 3, 2.
- φιλανθρωπία, *as, ή, clemency, as a title.* Athan. II, 792 B, ή σή.
- φιλ-άπεπτος, *ον, dyspeptic.* Antyll. apud Orib. I, 449, 7.
- φιλ-απερίγραπτος, *ον, fond of the άπερίγραπτος, advocating the doctrine of Christ's being άπερίγραπτος.* Stud. 332 D.
- φιλαπεχθής, *ές, = φιλαπεχθήμων.* Polyb. 5, 28, 4.
- φιλ-απλοϊκός, *ή, όν, of simplicity, simple-hearted.* Lucian. I, 590.
- φιλαπόστροφος, *ον, (άποστροφή) fond of turning away.* Simoc. 104, 13.
- φιλαργυρέω, *ήσω, = φιλάργυρός είμι.* Sept. Macc. 2, 10, 20. Clem. R. 2, 4. Sext. 570, 16. Orig. III, 1389 A.
- *φιλαργυρία, *as, ή, love of money, avarice.* Ceb. 23. Polyb. 6, 8, 5. Diod. 16, 33. Philon I, 613, 10. Paul. Tim. 1, 6, 10. Pseudo-Jos. Macc. 2. Plut. II, 706. Sext. 660, 26. Diog. 6, 50 (Soph. Antig. 295 seq.).
- φιλάρετος, *ον, virtue-loving.* Classical. Philon I, 108. 51. 113. Eus. II, 904 C. Athan. II, 120 C. Greg. Nyss. III, 433 A.
- φιλ-αριστοτέλης, *ό, of Aristotle.* Strab. 13, 1, 54, p. 51, 24.
- φιλ-αρσάκης, *ό, of Arsaces.* Strab. 16, 1, 28.
- φιλ-άρχαιος, *ον, of antiquity.* Dion. II. VI, 1067. Plut. II, 1107 E. Theophil. 1104 C. Lyd. 175.
- φιλαρχέω, *ήσω, = φίλαρχός είμι.* Polyb. 6, 9, 6. Diod. 15, 5.
- φιλαρχία, *as, ή, (φίλαρχος) love of power.* Polyb. 6, 49, 3. Dion. H. IV, 2138. Pseudo-Jos. Macc. 2.
- φιλαρχιάω, *to desire to obtain power.* Cels. apud Orig. I, 1445 D.
- φιλ-αστράγαλος, *ον, fond of άστράγαλοι.* Antip. S. 25.
- φιλ-αστρολόγος, *ον, fond of astrology.* Ptol. Tetrab. 66.
- φιλ-άσωτος, *ον, fond of άσωτία, dissolute.* Mal. 60. 64.
- φιλ-αύστηρος, *ον, fond of austerity, austere.* Philon I, 39, 43.
- φιλαντέω, *ήσω, to be φίλαντος.* Philon II, 558, 7. Orig. IV, 729 A.
- φιλαντία, *as, ή, self-love: selfishness.* Classical. Philon I, 173. 327.
- φιλ-αυτος, *ον, loving one's self: selfish.* Classical. Philon I, 171, 43. Paul. Tim. 2, 3, 2. Epict. 1, 19, 11. Plut. II, 514. Just. Tryph. 68.
- φιλαύτως, *adv. conceitedly.* Sext. 258, 16.
- φιλ-αψευδής, *ές, = φιλαλήθης.* Philon I, 644, 13. 15.
- φιλ-έβδομος, *ον, loving the number seven.* Theol. Arith. 42. Philon I, 27, 29.
- φιλέγγνος, *ον, (έγγνή) fond of (ready to give) security.* Strab. 5, 1, 9, 339, 19.
- φιλεγκλήμων, *ον, (έγκλημα) finding fault with anything.* Philon I, 310, 16. II, 268, 40. Clem. A. I, 280. 709. 816 B.
- φιλεγκώμιος, *ον, (έγκώμιον) fond of praise.* Schol. Arist. Plut. 773.
- φιλ-ειδήμων, *ον, = τοῦ εἰδέναι ὀρεγόμενος.* Strab. 1, 1, 23. 1, 2, 8. 29.
- φιλείδωλος, *ον, (είδωλος) of idols.* Sophrns. 3521 C. Pseud-Athan. IV, 601 B.
- φιλ-έκδημος, *ον, = φιλαπόδημος, fond of travelling.* Strab. 1, 2, 29 τὸ φιλέκδημον, fondness for travelling.
- φιλ-ελεήμων, *ον, merciful.* Sept. Tobit 14, 9.
- φιλ-ελεύθερος, *ον, freedom-loving.* Polyb. 4, 30, 5. 5, 106, 5. 2, 55, 9 τὸ φιλελεύθερον. Diod. 19, 94. 2, 1, p. 113, 33.
- φιλ-έμπορος, *ον, fond of trade.* Amphil. 124 A. Aster. 368 B.
- φιλ-ενδείκτης, *ον, ό, of showing off, ostentatious person.* Basil. IV, 352. Nil. 312 D. 328. 540 D. Clim. 697 D. 949 C.
- φιλ-ένδοξος, *ον, of fame.* Cic. Att. 13, 19.
- φιλέντολος, *ον, (έντολή) loving the commandments.* Pallad. Laus. 1217 B.
- φιλ-εορταστής, *οὔ, ό, (έορτάζω) lover of festivals.* Poll. 1, 20.
- φιλέορτος, *ον, (έορτή) fond of feasts or festivals.* Classical. Herodn. 2, 7, 14. Method. 349. Greg. Naz. II, 612 C.
- φιλ-επίδημος, *ον, fond of staying at home.* Simoc. 104, 17. 169, 20.
- φιλ-επιστήμων, *ον, fond of knowledge.* Philon II, 374, 42.
- φιλ-εργασία, *as, ή, = φιλεργία.* Orig. IV, 28 D.
- φιλεργέω, *ήσω, = φιλεργός είμι.* Dion. H. II, 1003, 13.
- φιλεργος, *ον, industrious.* — Also, φιλοεργός. Antip. S. 26. Eudoc. M. 295 φιλόεργος. [Cyrill. A. II, 253 C φιλεργέστατος.]
- φιλ-έρημος, *ον, desert-loving, fond of solitude.* Philon I, 490, 47. Ptol. Tetrab. 158. Hippol. Haer. 272, 53. Basil. IV, 353 A.

φιλεριστέω = φιλεριστής εἰμι. *Just. Tryph.* 118. *Iren.* 1229 B. 649 B, ἐπιδεικνύειν, to be eager to prove.
 φιλεριστικός, ἡ, ὄν, contentious. *Schol. Arist. Pac.* 788.
 φιλεριστικῶς, adv. contentiously. *Iren.* 1157 B.
 φιλέριστος, ον, (ἐρίζω) = φίλερις, contentious. *Just. Tryph.* 64.
 φιλερίστως, adv. = φιλεριστικῶς. *Adam.* 1792 C.
 φιλ-ευγενής, ἐς, loving nobleness. *Simoc.* 180, 11.
 φιλ-ευλαβής, ἐς, pious. *Cyrrill. A.* VI, 329 C.
 φιλένους, ουν, = εὖνους. *Caesarius* 1169.
 φιλ-ευπρόσωπος, ον, specious, plausible. *Basil.* II, 825 B.
 φιλ-ευσέβεια, ας, ἡ, love of piety. *Vit. Nil. Jun.* 149 C.
 φιλ-ευσεβής, ἐς, fond of εὐσέβεια. *Aster.* 312. 313. *Ephr. Chers.* 636 B.
 φιλεχθρέω, to excite enmity. *Sept. Prov.* 3, 30. *Hippol. Haer.* 546, 44.
 φιλ-εχθρος, ον, exciting ἔχθρα, hostile. *Galen.* III, 150 C, μίξις. *Ptol. Tetr.* 119. *Leont. I.* 1317 B.
 φιλέχθρως, adv. in a hostile manner. *Tatian.* 804 A. *Ptol. Tetr.* 191. *Diog.* 3, 36, ἔχειν πρὸς τινα. *Orig.* I, 965 B. *Athan. I.* 612 B.
 φιληδονέω, ἡσω, = φιλήδονός εἰμι. *Clem. A. I.* 1193 C. *Orig. I.* 1428 A.
 φιληδονία, ας, ἡ, voluptuousness. *Agathar. apud Athen.* 12, 35, p. 527 F. *Philon II.* 201, 15. *Patriarch.* 1040 C. 1085 D. *Epict. Frag.* 51. *Plut. II.* 556 B.
 φιλήδονος, ον, (ἡδονή) pleasure-loving, voluptuous. *Polyb.* 40, 6, 11. *Cleomed.* 67, 31. *Philon I.* 38, 20. 396, 22. II, 63, 13. *Paul. Tim.* 2, 3, 4. *Epict. Frag.* 13. *Plut. II.* 140. 1094. *Max. Tyr.* 11. *Lucian. I.* 755.
 φιληδόνως, adv. with fondness for pleasure. *Clem. A. I.* 1136 A.
 φιληκοέω, ἡσω, = φιλήκοός εἰμι. *Polyb.* 3, 57, 4.
 φιληκῶς (φιλήκοος), adv. by listening attentively. *Clementin.* 104 B, ἔχειν, to listen attentively.
 φιληλάκατος, ον, (ἡλακάτη) distaff-loving. *Antip. S.* 26.
 φίλημα, ατος, τὸ, the holy kiss given by the Christians to each other. *Paul. Cor.* 1, 16, 20. *Clem. A. I.* 660 B.
 Φιλημάτων for Φιλημάτων, ον, ἡ, Philemation, a woman's name. *Inscr.* 506.
 φιλήνemos, ον, (ἄνεμος) wind-loving. *Plut. II.* 676 A.
 φίλησις, εως, ἡ, affection. *Classical. Plotin.* I, 255, 9.
 φιλ-ἡσυχος, ον, of quiet, peaceable. *Vit. Nicol. S.* 901 D.
 φιλητής, οὔ, ὁ, (φιλέω) lover. *Hippol. Haer.* 86, 99.

φιλητικῶς (φιλητικός), adv. lovingly, affectionately. *Clem. A. II.* 277.
 φιλιάζω, ἄσω, = φιλιόμαι. *Sept. Judic.* 14, 20. *Par.* 2, 19, 2. *Esdr.* 1, 3, 21. *Sir.* 37, 1, τινί. *Achmet.* 13, εἰς ἔτερον.
 φιλιακός, ἡ, ὄν, = φιλικός. *Plotin. I.* 255, 8, διάθεσις.
 φιλιατρέω, ἡσω, = φιλιατρός εἰμι. *Diosc. Delet.* p. 13. *Plut. I.* 668 C. II, 58. 122 D.
 φιλ-ιατρός, ον, ὁ, fond of the medical art, amateur in medicine. *Apollon. D. Pron.* 273 C. *Ptol. Tetrab.* 160. *Arcad.* 86, 18. *Galen. VI.* 126 D.
 φιλιόμαι, ὠθην, (φιλία) to become friends. *Clementin.* 349, τινί. *Alex. Aphr. Probl.* 76, 3. *Afric.* 60, τινί.
 Φιλίππειος, ον, of Φίλιππος. *Diod.* 16, 8, νόμισμα.
 Φιλιππηνός, οὔ, ὁ, also Φιλιππεύς, ἑως, inhabitant of Φίλιπποι. *Polyb. Frag.* 84. *Steph. B.* Φίλιπποι.
 Φιλιππήσιος, ον, ὁ, = preceding; the Latin Philippensis. *Paul. Phil.* 4, 15, v. l. Φιλιππηνσιος.
 φιλ-ιππόδρομος, ον, fond of the hippodrome. *Genes.* 99, 3.
 Φίλιππος, ον, ὁ, Philippus, an apostle. *Papias* 1256 A.
 φιλιστορέω, ἡσω, = φιλίστωρ εἰμί. *Strab.* 17, 1, 5. *Diosc.* 5, 28. *Greg. Naz. II.* 501 C.
 φιλ-ίστωρ, ορος, ὁ, ἡ, fond of historical research. *Steph. B.* Ταρκυνία Βραχμᾶνες Φιλίστορσι, the title of a work. — Also, φιλοίστωρ. *Aster.* 200 A.
 φιλ-ιχθς, υ, fond of fish. *Athen.* 1, 10.
 φιλιώσις, εως, ἡ, = τὸ φιλιῶσθαι. *Theol. Arith.* 27, 37, applied to ἐξάς by the Pythagoreans.
 φιλο-, before a vowel φιλ-, (φιλέω) in compound adjectives, loving, fond of, friend of, lover of; as φιλοβασιλεύς, loving the king; φιλόβιβλος, fond of books; φιλάγαθος, loving goodness. — In compound substantives derived from adjectives, love, fondness; as φιλαγαθία, love of goodness.
 φιλο-βάρβαρος, ον, = τοὺς βαρβάρους φιλῶν. *Plut. II.* 857 A.
 φιλο-βασίλειος, ον, ὁ, king-loving. *Plut. I.* 268 A.
 φιλο-βασιλεύς, εως, ὁ, loyal. *Diod.* 17, 114. *Jos. Vit.* 65, p. 31.
 φιλο-βάσκανος, ον, envious. *Ptol. Tetrab.* 161. *Genes.* 60, 17.
 φιλό-βιβλος, ον, fond of books. *Strab.* 13, 1, 54, p. 51, 11.
 φιλό-βιος, ον, world-loving. *Anast. Sin.* 733 A.
 φιλογαστροδίδης, ον, ὁ, (γαστήρ) glutton. *Greg. Naz. IV.* 99 A.
 φιλογένεσις, εως, ἡ, love of γένεσις. *Plotin. I.* 520, 5.
 φιλο-γενναῖος, ον, of nobleness. *Diog.* 4, 19.

φιλο-γεωμέτρης, ου, ό, *fond of geometry*. Ptol. Tetrab. 163.
 φιλό-γλυκς, υ, *of sweet things*. Classical. Plut. II, 693 D. E.
 φιλόγλωσσος, ου, (γλώσσα) *tonguey*. Greg. Naz. III, 1113 A.
 φιλό-γονος, ου, *loving one's offspring*. Pseudo-Jos. Macc. 15, sc. τῶν πατέρων.
 φιλογραμματέω = φιλογράμματός εἰμι. Plut. I, 270 E. II, 742 A. B.
 φιλογράμματος, ου, (γράμμα) *of letters (books)*. Jos. Vit. 2. Plut. II, 963 B. Ptol. Tetrab. 63. 162. Diog. 4, 30. 7, 167. Porphy. Prosod. 116.
 φιλογραφέω, ἦσω, (γραφή) *to be fond of painting*. Plut. II, 1093 D. E.
 φιλο-γρηγόριος, ου, ό, *of Gregorius of Nazianzus*. Cosm. Carm. Greg. 346.
 φιλο-γρήγορος, ου, *vigilant*. Cyrill. A. X, 208.
 φιλογύμναστος, ου, = φιλογυμναστής. Philon I, 657, 45.
 φιλογύναιος, ου, = φιλογύνης. Sept. Reg. 3, 11, 1. Moer. 355, not Attic.
 φιλογυνία, as, ἡ, (φιλογύνης) *love of women*. Plut. II, 706 B. Clem. A. I, 508 C.
 φιλο-δαίμων, ου, *loving demons*. Greg. Naz. I, 617. III, 1556. Leont. I, 1980 B.
 φιλόδακρυς, υ, (δάκρυ) *fond of tears, apt to weep*. Poll. 2, 63.
 φιλοδάπανος, ου, (δαπάνη) *fond of spending, lavish*. Phoc. Novell. 295.
 φιλο-δάρειος, ου, *fond of Darius*. Themist. 114, 10.
 φιλοδειπνιστής, ου, ό, (δειπνίζω) *fond of giving δείπνα*. Diog. 3, 98.
 φιλόδενδρος, ου, (δένδρον) *fond of trees*. Epirh. II, 28 D.
 φιλοδεσποτέω = φιλοδέσποτός εἰμι. Philon II, 340, 45.
 φιλο-δημοτικός, ἡ, όν, = following. Dion. H. III, 1734, 8.
 φιλο-δημώδης, es, = φιλόδημος. Diog. 4, 22.
 φιλό-δηρις, ι, *quarrelsome*. Greg. Naz. III, 444 A.
 φιλοδικία, as, ἡ, (φιλόδικος) *litigiousness*. Schol. Arist. Ach. 375, et alibi.
 φιλο-δοκῆτης, ου, ό, *favorable to the doctrine of the Ἀφθαρτοδοκῆται*. Eust. Mon. 916 D.
 φιλοδοξέω, ἦσω, = φιλόδοξός εἰμι. Classical. Pseudo-Jos. Macc. 8. Just. Apol. 1, 57. Basil. III, 540 A, ἐπὶ θεοῦ.
 φιλοδοξία, os, ἡ, *love of glory*. Polyb. 3, 104, 1. Diod. 4, 85.
 φιλό-δουλος, ου, *loving his slaves*. Philon I, 126, 5. δεσπότης. Jos. B. J. 4, 3, 10, p. 277.
 φιλοδωρία, as, ἡ, (φιλόδωρος) *fondness for giving presents*. Inscr. 3422, 9. Lucian. I, 557.
 φιλοεθνής, es, (ἔθνος) *loving one's nation*. Philon II, 386, 43.

φιλοεργός, see φίλεργος.

φιλο-εστίατωρ, ορος, ό, *one who is fond of giving entertainments*. Philon II, 70, 30.

φιλο-έταιρος, ου, = φιλέταιρος. Joann. Mosch. 3040 C.

φιλοζηλία, as, ἡ, (ζῆλος) *jealousy*. Stud. 808 B.

φιλο-ζητητής, ου, ό, *one who is fond of inquiry*. Cyrill. A. III, 840 C.

φιλοζέω, to be φιλόζωος. Polyb. 11, 2, 11. Diod. 17, 13. Philon II, 600, 6. Clem. A. I, 656. Orig. I, 584. 1428. 1600. Eus. II, 761 A.

φιλοζωία, as, ἡ, *love of life*. Polyb. 15, 10, 5. Diod. 17, 84. 2, 50, p. 163, 86. Jos. Ant. 13, 6, 3, p. 652. Diog. 6, 19.

φιλοθεαμοσύνη, ης, ἡ, *the being φιλοθεάμων, fondness for sights*. Jos. Ant. 19, 1, 15, p. 928.

φιλοθεέω, to be φιλόθεος. Cyrill. A. I, 948 B.

φιλοθεία, as, ἡ, *love of God*. Pallad. Laus. 1033 D. Cyrill. A. X, 97 C. D. Joann. Ant. 1457, as a title. Chal. 1644 D. Theod. IV, 1276 A, ἡ ὑμετέρα, as a title. Basil. Sel. 469 B.

φιλο-θεόδωρος, ου, *fond of Θεόδωρος ό Στρατηλάτης, a martyr*. Sophrns. 3441 A.

φιλό-θεος, ου, *God-loving*. Classical. Paul. Tim. 2, 3, 4.

φιλοθεότης, ητος, ἡ, = φιλοθεία. Poll. 1, 21. Men. Rhet. 199, 4.

φιλοθέως, adv. *in a God-loving manner*. Cyrill. A. VIII, 984 C. Pseudo-Dion. 208 B.

φιλό-θηλυς, υ, *of females*. Ael. N. A. 2, 43.

φιλό-θηρ, ηρος, ό, ἡ, = φιλόθηρος. Polem. 272.

φιλοθηρέω = φιλόθηρός εἰμι. Ael. N. A. 9, 3. Cyrill. A. I, 145 B. 524 A, τι.

φιλο-θόρυβος, ου, *fond of disturbances, seditious*. Ptol. Tetrab. 159. Simoc. 218, 20.

φιλοθρέμμων, ου, (θρέμμα) *fond of rearing animals*. Max. Tyr. 24, 53. Sibyll. 5, 395.

φιλό-θρηνος, ου, *fond of lamentation*. Ptol. Tetrab. 71, Basil. III, 228 B.

φιλο-ἱερατεία, as, ἡ, *love of the clerical office, desire to become a clergyman*. Vit. Nil. Jun. 49 C.

φιλο-ῥερεύς, έως, ό, *lover of priests*. Damasc. II, 380 B.

φιλο-οίκειος, ου, *fond of his own relations*. Ptol. Tetrab. 158.

φιλοικειότης, ητος, ἡ, *the being φιλοοίκειος*. Cyrill. A. I, 561 B.

φιλοινία, as, ἡ, *fondness for wine*. Classical. Poll. 6, 21. Clem. A. I, 508 C.

φίλ-οινος, ου, *fond of wine*. Classical. Clem. A. I, 421 A. — Also, φιλόοινος. Agath. Epigr. 11.

φιλο-ῖστωρ, see φιλίστωρ.

φιλο-κάθαρος, ου, *loving cleanliness*. Ptol. Tetrab. 62.

φιλοκαθεδρέω (καθέδρα), to love the chief place (episcopate). *Clementin.* 37 A.
 φιλοκαθεδρία, as, ἡ, love of the chief place. *Pallad. Vit. Chrys.* 87 F. *Socr.* 624. *Cyrill. A.* X, 993 A.
 φιλό-καινος, on, fond of novelty or innovation. *Dion. H.* IV, 2319. *Philon* II, 47, 23. 115, 10 τὸ φιλόκαινον, love of novelty.
 φιλο-καῖσαρ, aros, ὁ, lover of Caesar. *Philon* II, 551, 29.
 φιλο-κακοῦργος, on, fond of doing evil. *Cyrill. A.* III, 592 C.
 φιλοκακούργως, adv. with fondness for doing evil. *Cyrill. A.* I, 461 B. X, 197 C.
 φιλοκαλέω, ἡσω, to adorn, beautify: to sweep. *Diod.* 20, 8. 37. *Pallad. Laus.* 1227 C. 1244 B, τὸ σαρκίον. *Apophth.* 120 D φιλοκαλημένος = σεσαρωμένος. *Mal.* 489, 19. *Theoph.* 359, 17. *Stud.* 1744 A, τὸν ναόν, = σαίρει, σαροί.
 φιλοκάλης, on, ὁ, = ὁ φιλοκαλῶν. *Basil. Porph. Novell.* 310.
 φιλοκαλία, as, ἡ, (φιλόκαλος) philocalia, love of the beautiful, fine taste. *Diod.* 1, 51. *Aristid.* II, 408, 11. — 2. Elegant extracts, selections. *Eus.* II, 572 B.
 φιλοκαλλιπρόσωπος, on, (καλλιπρόσωπον) fond of keeping the face in comely order. *Clim.* 832 B.
 φιλο-καλλωπιστής, οὐ, ὁ, fond of ornament. *Ptol. Tetrab.* 70.
 φιλοκάλουργος, on, (καλός, ΕΡΤΩ) fond of doing good. *Cyrill. A.* III, 324 D.
 φιλό-κηπος, on, garden-loving. *Diog.* 9, 112.
 φιλο-κιθαριστής, οὐ, ὁ, fond of τοῦ κιθαρίζειν. *Plut.* II, 633 A.
 φιλοκινδυνευτής, οὐ, ὁ, = φιλοκίνδυνος. *Simoc.* 96, 17.
 φιλοκοιρανῆ, ης, Ionic for φιλοκοιρανία, as, ἡ, (κοίρανος) loyalty. *Sibyll.* 12 (14), 4.
 φιλοκοιτία, as, ἡ, (κοίτη) fondness for lying down. *Epirh.* I, 1104 A.
 φιλό-κόλπος, on, fond of the κόλπος. *Theophil.* 1125 A.
 φιλόκομος, on, fond of the κόμη. *Synes.* 87 A. 1169 D. 1173 A.
 φιλοκομπέω, ἡσω, = φιλόκομπός εἰμι. *Cyrill. A.* VIII, 708 B.
 φιλοκομπία, as, ἡ, fondness for boasting. *Cyrill. A.* IX, 1044 C. D.
 φιλό-κομπος, on, fond of boasting. *Just. Apol.* 2, 3.
 φιλό-κοπος, on, dung-loving. *Classical. Clim.* 1112 C.
 φιλοκοσμέω, ἡσω, = φιλόκοσμός εἰμι. *Apollon. Ephes.* 1385. *Clem. A.* I, 529 A.
 φιλοκοσμία, as, ἡ, love of ornament or dress. *Plut.* I, 361. II, 145. *Clem. A.* I, 465 C. D. 521. 569 B.
 φιλό-κοσμος, on, fond of ornament or dress.

Sept. Epist. Jer. 7. *Strab.* 15, 1, 30. 4, 4, 5 τὸ φιλόκοσμον = φιλοκοσμία. *Philon* II, 538, 47. — 2. Loving the world, worldly. *Basil.* I, 216 C. *Greg. Naz.* III, 1350. *Nil.* 264 C.
 φιλοκρατία, as, ἡ, (κράτος) love of power. *Method.* 205 B.
 φιλοκρινέω, an error for φυλοκρινέω.
 φιλοκτήματος, on, = φιλοκτήμων. *Ptol. Tetrab.* 64.
 φιλοκτημοσύνη, ης, ἡ, love of possessions. *Roman. et Porph. Novell.* 251.
 *φιλοκτήμων, on, (κτήμα) loving possessions, covetous. *Solon* 36 (25), 19. *Orig.* VII, 28 D.
 φιλο-κτίστης, on, ὁ, fond of building. *Mal.* 232, 13.
 φιλο-κύνγηος, on, loving the chase. *Parth.* 10. *Diod.* 4, 45. 85.
 φιλό-κυρος, on, loving Cyrus. *Strab.* 11, 11, 4.
 φιλο-λάκων, ωνος, ὁ, fond of the Laconians. *Plut.* I, 52 D. 157 A.
 φιλό-λαλος, on, fond of prating. *Diog.* 1, 92.
 φιλό-λιθος, on, fond of precious stones. *Plut.* II, 462 D. *Clem. A.* I, 569 B.
 φιλολογέω, ἡσω, = φιλόλογός εἰμι. *Epict.* 3, 10, 10. *Plut.* II, 612 E. *Herodn. Gr. Philet.* 422, condemned. *Phryn.* 392, condemned. *Orig.* I, 853, to read. *Longin.* 29, 2, to discuss. *Athan.* I, 232 B, to read.
 φιλολογητέον = δεῖ φιλολογεῖν. *Clem. A.* I, 496 B.
 φιλολογία, as, ἡ, literature, belles-lettres. *Epict.* 4, 4, 1. *Plut.* II, 645 C. *Galen.* I, 48 C.
 φιλόλογος, on, ὁ, literary man. *Dion. H.* V, 208. VI, 814. *Strab.* 2, 3, 7. 14, 5, 15. *Epict.* 2, 4, 1. 11. 4, 4, 42. *Plut.* II, 52 C. 613 D. *Just. Apol.* 2, 10. *Phryn.* 392, condemned. *Sext.* 652. *Orig.* I, 853.
 φιλόλογως, adv. with literary skill. *Argum. Arist. Ran.* I.
 φιλόλυπος, on, fond of λύπη. *Plut.* II, 600 C. *Basil.* III, 228 C.
 φιλομαθέω, ἡσω, = φιλομαθής εἰμι. *Classical. Cornut.* 53. *Theophil.* 1120 C. *Arcad.* 7, 15. *Orig.* I, 580 C. 1001 B.
 φιλομαθῶς (φιλομαθής), adv. with a desire to learn. *Orig.* I, 85 C. *Athan.* I, 456 C.
 φιλομάκελλος, on, fond of the μάκελλον. *Damasc.* III, 657 B.
 φιλο-μάλακος, on, effeminate. *Ptol. Tetrab.* 162.
 φιλό-μαντις, εως, ὁ, ἡ, fond of divination. *Lucian.* I, 503. *Cyrill. A.* I, 440 A.
 Φιλομαριαμίται, ὦν, οἱ, (Μαριάμ) Philomariamitae, perhaps = Κολλυριδιανοί. *Leont.* I, 1364 B.
 φιλό-μαρτυς, υρος, ὁ, ἡ, fond of martyrs. *Basil.* III, 508. *Greg. Nyss.* III, 737. *Nil.* 581. *Joann. Mosch.* 3012 A.
 φιλομαχέω, ἡσω, = φιλόμαχός εἰμι. *Plut.* II,

- 122 C. 964 D. *Sophrns.* 3545 φιλομαχήσα-σθαι, to quarrel.
- φιλομειράκιος, ον, fond of μεράκια. *Clem. A. I.* 749. *Diog.* 4, 40.
- φιλομεμφής, ἐς, (μέμφομαι) censorious. *Plut.* II, 706 E.
- φιλο-μετάβολος, ον, changeable. *Sext.* 617, 24.
- φιλομετρία, ας, ἡ, fondness for μέτρα (verse). *Synes.* 1161 D.
- φιλο-ὁμηρος, ον, fond of Homer. *Strab.* 13, 1, 27. p. 25.
- Φιλομητόρειος, ον, (Φιλομήτωρ) of Ptolemy Philometor. *Inscr.* 4678.
- φιλομήτωρ, ορος, ὁ, ἡ, = φιλῶν τὴν μητέρα. *Philon I.* 362, 37. *Pseudo-Jos. Macc.* 15. *Plut.* II, 120 A. — 2. Philometor, one of the Ptolemys. *Sept. Macc.* 2, 10, 13.
- φιλο-μονάζων, οντος, ὁ, = φιλομόναχος. *Pallad. Laus.* 1217 A.
- φιλο-μόναχος, ον, fond of monks. *Nil.* 225 D. *Cyrril. Scyth.* V S. 299 B. *Joann. Mosch.* 3089 D. *Damasc.* II, 380 B.
- φιλομουσία, ας, ἡ, (φιλόμουσος) love of music. *Agathar.* 115, 4. *Strab.* 14, 2, 21. *Plut.* II, 633 A.
- φιλό-μοχος, ον, = φιλόπονος. *Ptol. Tetrab.* 158.
- φιλομυθέω, ἥσω, to be φιλόμυθος. *Strab.* 9, 3, 11. 1, 2, 8, p. 29, 7. *Synes.* 1488 A.
- φιλομυθής, ἐς, = φιλόμυθος. *Anast. Sin.* 105 A.
- φιλομυθία, ας, ἡ, fondness for fables. *Strab.* 11, 6, 2.
- φιλο-μύστης, ον, ὁ, = φιλῶν τοὺς μύστας. *Clim.* 832 B, fellow-voluptuary.
- φιλο-ναύτης, ον, ὁ, sailor's friend. *Philipp.* 23.
- φιλονεικία, ατος, τὸ, = φιλονεικία. *Schol. Arist. Ran.* 819.
- φιλοξενέω, ἥσω, (φιλόξενος) to treat hospitably. *Diod. Ex. Vat.* 96, 6. — *Strab.* 10, 3, 8, to love what is foreign.
- φιλοξενία, ας, ἡ, hospitality. *Classical. Paul. Rom.* 12, 14. *Clem. R.* 1, 1. *Athan.* II, 1305 C.
- φιλοξευτεύω, εὔσω, = φιλοξενέω. *Eus. Alex.* 324 C, τί τι.
- φιλόουινος, see φίλινος.
- φιλοπαθής, ἐς, subject to the πάθη. *Philon I.* 75, 35. 109. *Eus.* II, 872. III, 349 C.
- φιλοπαιδία, ας, ἡ, (παῖς) childishness. *Caesarius* 897.
- φιλοπαίκτης, ον, ὁ, = φιλοπαίγμων. *Adam. S.* 323.
- φιλοπαίστης, ον, ὁ, = preceding. *Poll.* 5, 161. *Ac. N. A.* 4, 34. 5, 39.
- φιλό-παππος, ον, = τὸν πάππον φιλῶν. *Plut.* II, 48 E. 628, as an epithet.
- φιλο-παράβολος, ον, venturesome, venturesome. *Plut. I.* 361 B.
- φιλο-πάρθενος, ον, of virgins. *Achill. Tat.* 8, 13.
- Pallad. Laus.* 1097 C, of the virgins of the church.
- φιλοπατορία, ας, ἡ, the being φιλοπάτωρ. *Caesarius* 1032.
- φιλοπάτωρ, ορος, ὁ, ἡ, = φιλῶν τὸν πατέρα. *Greg. Naz. I.* 445 B, applied to the Sabelians.
- φιλοπείρως (πείρα), adv. studiously. *Nicet. Paphl.* 496 A.
- φιλο-πένης, ητος, ὁ, loving the poor. *Pseudo-Chrys. IX.* 832 B.
- φιλο-πέρσης, ον, ὁ, = φιλῶν τοὺς Πέρσας. *Themist.* 158, 3. 467, 27.
- φιλοπευθής, ἐς, (πυνθάνομαι) inquisitive. *Plut.* II, 515 F τὸ φιλοπευθές, inquisitiveness. *Sext.* 607, 30.
- φιλοπευστέω, ἥσω, = φιλοπεύστης εἰμί. *Polyb.* 3, 59, 6. *Diod. Ex. Vat.* 63, 19. *Strab.* 14, 1, 32. *Philon I.* 178, 39. 470, 46.
- φιλοπεύστης, ον, ὁ, inquisitive person. *Ptol. Tetrab.* 160.
- φιλοπευστία, ας, ἡ, inquisitiveness. *Plut.* II, 518 C.
- φιλόπευστος, ον, = φιλοπευθής. *Method.* 32 A as v. l.
- φιλό-πιστος, ον, faith-loving. *Basil. IV.* 352 B.
- φιλοπλάκουντος, ον, = πλακοῦντας φιλῶν. *Athen.* 14, 51.
- φιλο-πλατύνομαι, to be arrogant. *Apophth.* 184 A.
- φιλο-πλάτων, ωνος, ὁ, lover of Plato. *Attic.* apud *Eus.* III, 1305 A. *Apollon. D. Synt.* 182, 28.
- φιλό-πλεκτος, ον, that loves to be braided. *Antip. S.* 21, κόμη.
- φιλό-πλοος ον, οον ουν, fond of sailing. *Philipp.* 30.
- φιλοπλος, ον, (ὄπλα) fond of arms. *Ptol. Tetrab.* 61. 69.
- φιλο-πλούσιος, ον, = φιλόπλουτος. *Heliod.* 5, 12.
- φιλοπλουτέω, ἥσω, = φιλόπλουτός εἰμι. *Plut.* II, 524 F.
- φιλοπλουτία, ας, ἡ, (φιλόπλουτος) love of riches. *Plut.* II, 523 E. 556 B. *Clem. A. I.* 608 B. *Basil.* III, 280 B.
- φιλο-ποιέομαι, ἥσομαι, = φίλους ποιῶμαι. *Polyb.* 3, 42, 2. *Diod.* 19, 96. *Dion. H. III.* 1581. *Aristeas* 24.
- φιλοποιία, ας, ἡ, a making of friends. *Sext.* 243. *Diog.* 7, 113.
- φιλο-ποιίκλος, ον, fond of variety. *Simoc.* 71, 21.
- φιλο-ποιός, όν, (ποιέω) making friends. *Plut.* II, 612 D τὸ φιλοποιόν = φιλοποιία.
- φιλο-πολίτης, ον, ὁ, = ὁ φιλῶν τοὺς πολίτας. *Sept. Macc.* 2, 14, 37. *Dion Chrys.* I, 53, 35. *Plut. I.* 52 D. *Basil. IV.* 353 A.
- φιλοπονείον, ον, τὸ, (φιλόπονος) house of industry. *Sophrns.* 3432 C.

φιλοπονέω, *to work diligently*. [Vit. Nil. Jun. 45 C φιλοπεπόνηται = πεφιλοπόνηται.]
 φιλο-πόνηρος, *ον*, = φιλῶν πονηρούς or τὰ πονηρά. Philon II, 4, 27. Plut. I, 204 B. Ptol. Tetrab. 165. Eus. II, 461 C. 872 B. Chrys. V, 62 C.
 φιλοπονικός, ἡ, ὄν, = φιλόπονος. Cosm. Ind. 340 A.
 φιλό-πορνος, *ον*, of harlots. Nil. 265. Anast. Sin. 1081 A.
 φιλοπόρφυρος, *ον*, (πορφύρα) fond of purple. Clem. A. I, 569 B.
 φιλό-ποτμος, *ον*, loving misery. Dubious. Plut. II, 986 D. E.
 φιλοπραγματίας, *ον*, ὁ, = φιλοπράγμων. Phryg. P. S. 3, 13. Dion C. 61, 4, 1.
 φιλοπράγματος, *ον*, = φιλοπράγμων. Eudoc. M. 361.
 φιλοπραγμανέω, ἡσω, = φιλοπράγμων εἰμί. Dion C. 77, 17, 4.
 φιλοπραγμόνως, *adv.* industriously, carefully. Strab. 17, 1, 5, p. 352, 27.
 φιλό-πρακτος, *ον*, = φιλοπράγμων. Ptol. Tetrab. 160.
 φιλοπρόβατος, *ον*, (πρόβατον) sheep-loving. Pallad. Vit. Chrys. 19 E.
 φιλο-προεδρία, *ας*, ἡ, love of episcopate. Soz. 1420 C.
 φιλο-προσηνῶς, *adv.* habitually προσηνῶς. Cic. Att. 5, 9.
 φιλοπρωτεία, *ας*, ἡ, love of being the first. Agathar. 17, 22. Aster. Urb. 148. Porphyr. V. Plotin. 61, 2 -τία. Jul. 319 D. Basil. I, 385 -τία. Zos. 236.
 φιλο-πρωτεύω, *to be fond of being first*. Joann. Epist. 3, 9.
 φιλό-πρωτος, *ον*, fond of being first. Polyb. Frag. Gram. 115. Plut. I, 192 C. II, 471 E. 793 E τὸ φιλόπρωτον = φιλοπρωτεία. Artem. 197.
 φιλο-πτωχία, *ας*, ἡ, love of the poor. Eus. V, 364. Athan. II, 869. Greg. Naz. I, 860 A.
 φιλό-πτωχος, *ον*, loving the poor. Orig. VII, 49. Athan. I, 768 C. II, 889 τὸ φιλόπτωχον = φιλοπτωχία. Amphil. 81 A.
 φιλο-ρήτωρ, more correctly φιλο-ρρήτωρ, *ορος*, ὁ, ἡ, fond of oratory. Cic. Att. 1, 13.
 φιλοριστία, *ας*, ἡ, (ὀρίζω) fondness for definition. Galen. VIII, 81 C.
 φίλ-ορνις, *ιθος*, ὁ, ἡ, loving birds. Plut. II, 593 A.
 φιλορρήτωρ, see φιλορήτωρ.
 φιλό-ρρυθμος, *ον*, fond of rhythm. Plut. II, 1138 B. C.
 φιλο-ρρύπαρος, *ον*, loving filth. Nil. 284 B. 325 B.
 φιλο-ορνυγοτροφέω, ἡσω, *to be fond of keeping quails*. Artem. 263.
 φιλορχήμων, *ον*, (ὀρχέομαι) fond of dancing. Arr. Anab. 6, 3, 5.

φιλο-ορχηστής, *οὔ, ὁ*, lover of dancing. Dion Chrys. I, 682, 34. Ptol. Tetrab. 164.
 φιλο-ρώμαιος, *ον*, loving the Romans. Diod. II, 587, 45. Strab. 14, 2, 5. Jos. Vit. 65, p. 31.
 φιλοσαρκέω, ἡσω, = φιλόσαρκός εἰμι. Cyrill. A. VI, 313 D.
 φιλοσαρκία, *ας*, ἡ, love of the flesh (fleshly lusts). Orig. II, 813. VII, 29 B. Cyrill. A. I, 144. 376 C. Anast. Sin. 552 C.
 φιλόσαρκος, *ον*, (σάρξ) loving the flesh, given to fleshly lusts, carnal. Basil. I, 457. IV, 625 C. Greg. Naz. I, 893 C, λογισμοί. Pallad. Vit. Chrys. 19 C. Nil. 573.
 φιλοσεβής, *ες*, (σέβω) pious. Damasc. III, 653 D.
 φιλο-σκικτητής, *οὔ, ὁ*, fond of skipping. Aster. 324 C.
 φιλοσκώπτειν, ἡσω, = φιλοσκώπτῃς εἰμί. Athen. 14, 6.
 φιλοσοφέω, ἡσω, *to philosophize*, said of monachism. Eus. IV, 229. Soz. 893. Theod. III, 1384 C. — 2. Participle, τὰ φιλοσοφούμενα, philosophical speculations. Jos. Apion. 1, 19, τὰ παρὰ τοῖς Χαλδαίοις. Diog. 3, 48. Philostr. 481. Orig. I, 997 B.
 φιλοσοφία, *ας*, ἡ, philosophy, applied to Christianity. Just. Tryph. 8. Melito 1209. Clem. A. II, 348. Eus. II, 293. — Also, to monachism. Eus. II, 1173 C. 1177. Chrys. I, 45 C. 363. X, 48. Soz. 884. 893. 1393. Theod. III, 1189. 1264 C. 1309 D. Pseudo-Dion. 533 D.
 φιλο-σοφοκλῆς, *έους, ὁ*, fond of Σοφοκλῆς. Diog. 4, 20.
 φιλόσοφος, *ον*, philosopher, applied to monks. Eus. VI, 712, πολιτεία, philosophical. Greg. Naz. I, 1061 D. 596. Chrys. I, 138 C.
 φιλοσπούδαστος, *ον*, = σπουδαστός. Iambl. V P. 72.
 φιλό-σταυρος, *ον*, loving the cross. Leont. Cypr. 1673 C.
 φιλοστεφανέω, ἡσω, = φιλοστέφανός εἰμι. Polyb. 1, 16, 10. Plut. II, 1000 B.
 φιλόστροφος, *ον*, (στροφή) = εὐμετάβολος. Poll. 6, 168.
 φιλο-συγγενής, *ες*, loving his relatives. Dion Chrys. I, 138, 6.
 φιλόσυκος, *ον*, of σῦκα. Plut. II, 668 A.
 φιλο-συμπαθής, *ες*, compassion-loving, compassionate. Joann. Mosch. 2884 A.
 φιλο-συνήθης, *ες*, society-loving. Plut. II, 56 C.
 φιλο-συνουσιάζω, *to be fond of συνουσία*. Diog. 3, 98.
 φιλο-σύντομος, *ον*, fond of conciseness. Philon II, 351, 22. Plut. II, 511 B.
 φιλοσωματέω, ἡσω, = φιλοσώματος εἰμι. Cels. apud Orig. I, 1605 D. Poll. 3, 137. Orig. I, 584 A. Plotin. I, 397, 3.
 φιλοσωματία, *ας*, ἡ, (φιλοσώματος) love of the

- body.* Poll. 2, 235. Clem. A. II, 493 B. Orig. I, 1608 D.
- φιλοσώματος, *ον*, loving the body. Classical. Philon I, 101, 21. II, 16, 22. Muson. 255. Plut. II, 766. Ptol. Tetrab. 158. Poll. 2, 235. Clem. A. I, 1225. Orig. I, 957. III, 1908. Dion. Alex. 1241 C.
- φιλο-σώφρων, *ον*, chaste. Herodn. 2, 3, 22. Greg. Naz. I, 1180 A.
- φιλο-τάπεινος, *ον*, habitually lowly, humble. Galen. IX, 483 F.
- φιλο-τάραχος, *ον*, tumult-loving, seditious. Men. P. 430, 12.
- φιλοτεκνέω, to be φιλότεκνος. Philostr. 66.
- φιλοτεκνία, *ας, ή*, love of one's children. Pseudo-Jos. Macc. 14, p. 515. Plut. II, 14 B.
- φιλοτέχνημα, *ατος, τὸ*, (φιλοτεχνέω) ingenious work of art, contrivance, plan. Diod. 4, 11, 15, 18. Cic. Att. 13, 40. Aristid. I, 405, 13. Greg. Nyss. III, 740 A.
- φιλοτεχνήμων, *ον*, = φιλότεχνος. Cyrill. A. VIII, 560 D.
- φιλοτεχνητέον = δεῖ φιλοτεχνεῖν. Herod. apud Orib. II, 406, 12.
- φιλοτεχνία, *ας, ή*, love of art, etc. Classical. Strab. 10, 3, 8.
- φιλοτέχνως (φιλότεχνος), *adv.* ingeniously, skilfully. Diod. 4, 27. 17, 52. 1, 52. 14, p. 18, 65. Dion. H. V, 112, 12.
- φιλο-τιβέριος, *ον*, loving Tiberius. Philon II, 551, 29.
- φιλοτιμέομαι, *ησάμην*, to bestow upon. Inscr. 115 Πεφιλοτίμηται εἰς τὴν βουλὴν. Socr. 5, 18. Antec. Prooem. 1 -θῆναι, passively. Mal. 289, 15 = ρογέυω. Theoph. 265, τὴν πόλιν κεντηνάρια δύο. Theoph. Cont. 809 Φιλοτιμηθεῖς παρὰ τοῦ βασιλέως νομίσματα ἑκατόν.
- φιλοτίμημα, *ατος, τὸ*, = φιλοτιμία, largess. Philon II, 589, 38. Plut. I, 199. II, 822 A.
- φιλοτίμησις, *ως, ή*, = φιλοτιμία, ambition, etc. Epirh. I, 1064 B.
- φιλοτιμία, *ας, ή*, largess, munificence, liberality, presents. Inscr. 115. 126. 108, 29, ή εἰς τὸν δῆμον. Philon II, 124, 14. 139. Jos. Ant. 12, 1. Plut. I, 864 E. Lucian. II, 620. Epirh. III, 293. Parad. 448 A. Gregent. 781. — Martyr. Ignat. 5 αἱ φιλοτιμαί, sights, displays, public shows.
- φιλότιμος, *ον*, liberal, lavish. Chrys. X, 188 B. Socr. 3, 17 τὸ φιλότιμον, liberality. Theod. I, 345.
- φιλοτράπεζος, *ον*, fond of the τράπεζα. Athen. 3, 80.
- φιλοτροφέω, ήσω, (φιλοτρόφος) to be fond of keeping animals. Plut. II, 685 D.
- φιλοτροφία, *ας, ή*, fondness for keeping animals. Galen. 14 (argum.).
- φιλότροφος, *ον*, = φιλοτραφής. Antiatt. 116, 2. φιλότροφος, *ον*, of τρυφή. Ptol. Tetrab. 162.
- φιλο-τύραννος, *ον*, tyranny-loving. Dion. H. VI, 780, ἦθος. Plut. I, 154. Simoc. 339, 21.
- φιλό-τυφος, *ον*, arrogant. Philon I, 671, 51.
- φιλοῦλία, *ας, ή*, love of matter. Damasc. II, 88 B.
- φιλόῦλος, *ον*, (ῦλη) matter-loving. Ignat. 693 A. Orig. III, 1908 A.
- Φιλουμένη, *ης, ή*, Philumene, a distracted woman who enjoyed the reputation of being a prophetess. Rhodon 1333. Hippol. Haer. 410. Tertull. II, 18. 43. 335. Theod. IV 376.
- φιλοφάρμακος, *ον*, loving φάρμακα. Galen. XVI, 322, 1 (Kühn).
- φιλό-φθονος, *ον*, envious. Diod. II, 513, 60. Plut. II, 91 B.
- φιλοφρόνησις, *ως, ή*, = φιλοφροσύνη. Dion. H. IV, 2144 as v. l. Aristes 28. Jos. Ant. 2, 9, 7. Plut. II, 212 F. Apollon. D. Pron. 327 C.
- φιλόφρονος, *ον*, = φιλόφρων. Eus. II, 1193 C.
- φιλόφωνος, *ον*, (φωνή) fond of noise, noisy. Plut. II, 967 B.
- φιλόχηρος, *ον*, (χήρα) friendly to widows. Pamphil. 1553 B.
- φιλ-οχλος, *ον*, loving the rabble. Ptol. Tetrab. 163. Diog. 4, 41.
- φιλοχρήμων, *ον*, = φιλοχρήματος. Vit. Epirh. 92 A.
- φιλό-χριστος, *ον*, Christ-loving; opposed to μισόχριστος. Athan. I, 5 B. 416. II, 761 C. Basil. I, 208. Cyrill. H. Catech. 6, 12.
- φιλό-χρονος, *ον*, time-loving, with reference to the Arian heresy concerning the generation of the Son. Greg. Naz. II, 80 B.
- φιλό-χρυσος, *ον*, gold-loving. Lucian. II, 721. Poll. 3, 112. Greg. Naz. I, 1105. IV, 115
- φιλο-χρύσσει = χρύσοισι.
- φιλοψία, *ας, ή*, love of ὄψα. Plut. II, 524 F 730. Clem. A. I, 508 C.
- φιλοψογέω = φιλόψογός εἰμι. Cyrill. A. X, 177 B.
- φιλοψογία, *ας, ή*, censoriousness. Cyrill. A. VI, 617 A.
- φιλοψος, *ον*, fond of ὄψα. Plut. II, 665 D.
- φιλό-ψοφος, *ον*, fond of making noise. Just. Apol. 2, 8.
- φιλόψυχος, *ον*, soul-loving. Pseudo-Greg. Naz. II, 729. Damasc. II, 261 D.
- φιλόω, ὥσω, = φιλιόω. Clementin. 176 B. Syncell. 558, 14.
- φίλτρα, *ή*, = φίλτρον. Lyd. 228, 15.
- φίλτροδότης, *ον, ό*, giver of φίλτρα. Diosc. 3, 141 (151). 4, 60, names of plants.
- φίλτροποιός, *όν*, = φίλτρα ποιῶν. Aristaen. 2, 18, p. 182. Stud. 1108 C.
- φίλυδρος, *ον*, (ῦδωρ) water-loving. Plut. II, 399 F.
- φιλ-υπήκοος, *ον*, loving his subjects. Plut. I, 1027 B.

φιλυπόδοχος, *ον*, loving *ὑποδοχή*, hospitable. *Diog.* 2, 133.
 φιλύριος, *ον*, = φιλύρινος. *Antyll.* apud *Orib.* III, 633, 13.
 Φιλυτώ for Φλυτώ, *οὗς*, ἡ, *Philyto*, a woman's name. *Inscr.* 2310.
 φιμνάλια, *ων*, τὰ, feminalia = ἀναξυρίδες, βρακία. *Suid.* — Also, φαμνάλια. *Et. M.* 98, 1.
 φιμός, *οὔ*, ὁ, muzzle. *Diosc.* 4, 90 (92), disease of the αἰδοῖον.
 φίωτρον, *ον*, τὸ, (φιμός) muzzle. *Nil.* 1141 B. *Vit. Clim.* 601 A.
 φίνα, *ας*, ἡ, (finis) limit, boundary. *Porph.* *Cer.* 23, 471. *Anon. Byz.* 1308 D.
 φίνις, ἡ, = φήνη, a bird. *Diosc.* 2, 58.
 φισκάλιος, *α*, *ον*, fiscalis = ταμειακός. *Antec.* 1, 25, 1. *Justinian.* *Cod.* 1, 33.
 φίσκος, *ον*, ὁ, fiscus = σπυρίς, wicker basket. *Cedr.* I, 297. — 2. Fiscus, fisc, the imperial treasury. *Inscr.* 4305. 4957, 21. 355. *Eus.* II, 836. *Nil.* 292 B. (*Philon* I, 338 Ἰδιοὶ τῶν βασιλέων θησαυροί. *Zos.* 18, 22 Βασιλικά ταμεία.) — *Nil.* 561 A, the emperor's treasurer?
 φιτάλεις, φιτάλιος, incorrect for φητ-.
 φλαβέλλιον, τὸ, flabellum = ριπίδιον. *Athen.* 14, 57.
 φλαγέλλιον, *ον*, τὸ, flagellum. *Hes.* Σκυτάλαι — Also, φραγέλλιον. *Joann.* 2, 15. — Also, φραγγέλλιον. *Joann.* l. c. as v. l. *Moer.* 315. *Schol. Arist.* *Ach.* 724.
 φλαγελλώ, also φραγελλώ, flagello, to scourge. *Matt.* 27, 26. *Patriarch.* 1141 B, *Greg. Naz.* II, 332 C. *Aster.* 288 C. *Nil.* 120 C. *Pseudo-Chrys.* IX, 771 D.
 φλάμεν, *ινος*, ὁ, flāmen, filāmen. *Dion.* H. I, 371, 7. *Plut.* I, 64 C τοὺς πιλαμένας assumed as the prototype.
 φλαμέντης, *ον*, ὁ, = preceding. *App.* II, 92, 31.
 φλαμινίκα, *ης*, ἡ, flaminica. *Plut.* II, 285 A.
 φλαμίνιος, *ον*, flaminus. *Plut.* I, 300 C.
 φλάμμουλα, ἡ, flammula, a plant. *Diosc.* 4, 129 (131).
 φλαμμουλάριος, *ον*, ὁ, standard-bearer, ensign. *Lyd.* 158, 27.
 φλαμμούλιον, *ον*, τὸ, little φλάμμουλον. *Cedr.* I, 772, 23.
 φλαμμολίσκιον, *ον*, τὸ, = preceding. *Leo.* *Tact.* 5, 5.
 φλάμμουλον, *ον*, τὸ, the Latin flammeolum, flammula, banner. *Lyd.* 127, 21. *Mauric.* 2, 9. *Theoph.* 560, 15. 692 φλάμμουρον.
 φλάσκα, *ας*, ἡ, phlasca, flask. *Isid.* *Hisp.* 20, 6, 2.
 φλασκίον, *ον*, τὸ, little φλάσκα. *Joann. Mosch.* 3029 D. *Leo. Tact.* 12, 53. 123. 13, 11.

Porph. *Cer.* 676, 8. (See also ζυγοφλάσκιον.)
 φλαυρίζω, *ίσω*, = φαυλίζω. *Plut.* II, 1118 C, et alibi. *Poll.* 4, 32.
 φλεβοσυλία, *ας*, ἡ, (συλάω) a plundering of veins. *Pseud-Ath.* IV, 957 C.
 φλεβοτομέω, *ήσω*, to bleed one. *Classical. Epict.* 2, 17, 9. *Pallad. Laus.* 1018 D. *Theoph. Nonn.* I, 142.
 φλεβοτόμησις, *εως*, ἡ, = τὸ φλεβοτομεῖν. *Antyll.* apud *Orib.* II, 56.
 φλεβοτομητέον = δει φλεβοτομεῖν. *Moschn.* 127, p. 66. *Herod.* apud *Orib.* II, 42.
 φλεβοτόμος, *ον*, (φλέψ, τέμνω) opening a vein. Τὸ φλεβοτόμον, sc. σμῆλιον, phlebotomus, lancet. *Moschn.* 126, p. 61. *Lucian.* III, 124. *Galen.* II, 96 D.
 φλεγμ-αγωγός, *όν*, expelling phlegm. *Galen.* X, 463 D, et alibi.
 φλεγμαῖνω, to inflame. [*Phryn.* 24 ἐφλέγμανα = ἐφλέγμανα.]
 φλεγματιαῖος, *α*, *ον*, = φλεγματίας, suffering from phlegm. *Geopon.* 12, 22, 2.
 φλεγματικός, ἡ, *όν*, (φλέγμα) phlegmaticus, phlegmatic, full of phlegm. *Alex. Aphr.* *Probl.* 16, 25.
 φλεγματώ, *ώσω*, to convert into phlegm. *Galen.* VIII, 848 D.
 φλεγμονώδης, *ες*, like φλεγμονή. *Galen.* VI, 417 F. 418 D.
 φλεγμός, *οὔ*, ὁ, = φλογμός. *Clem. A.* II, 77 A, in a mystical formula.
 Φλέγων, *ονος*, ὁ, Phlegon. *Afric.* 89. *Orig.* I, 824. 853. VII, 309.
 φλέξ, see φλόξ.
 φλιά, *ας*, ἡ, L. limen superum, the lintel of a door, threshold. *Sept. Ex.* 12, 7. 22. *Achmet.* 146, ἡ ἄνω, ἡ κάτω.
 φλίον, *ον*, τὸ, = φλιά. *Pallad. Laus.* 1035 B.
 φλόγιμος, *η*, *ον*, (φλόξ) L. flammeus, flaming: flame-colored. *Sept. Gen.* 3, 24. *Lyd.* 178, 17.
 φλογίον, *ον*, τὸ, little φλόξ, L. flammula. *Longin.* 35, 4.
 φλογισμός, *οὔ*, ὁ, = τὸ φλογίζειν, a burning. *Nectar.* 1828 B.
 φλογίστρα, *ας*, ἡ, = (φλογίζω) = εὔστρα. *Schol. Arist.* *Eq.* 1236.
 φλογιφόρος, *ον*, (φέρω) bearing flames. *Anast. Sin.* 1076 A.
 φλογοβαφής, *ές*, (βάπτω) L. flammineus, flame-colored. *Lyd.* 178, 19.
 φλογο-ειδής, *ές*, flame-like. *Philon* II, 107, 20.
 φλογοτρόφος, *ον*, (τρέφω) flame-feeding. *Greg. Nyss.* III, 737 D.
 φλογοφανής, *ές*, (φαίνομαι) = φλογοειδής, φλογώδης. *Damasc.* III, 693 D.
 φλοιορραγέω, *ήσω*, = φλοιορραγής εἰμι or γίνομαι. *Diosc.* 4, 180 (183).
 φλοιορραγής, *ές*, (φλοιός, ρήγνυμι) with the bark

- burst or cracked.* Classical. *Diosc.* 1, 12.
- φλοιώδης, *es*, bark-like. Classical. *Diosc.* 1, 22.
- φλόξ, ογός, ἡ, blade of a sword (ἄγχι). *Sept. Judic.* 3, 22, v. l. φλέξ.
- φλύαξ, ακος, ὁ, = φλυαρία. *Eudoc. M.* 384.
- φλυα-ρέω, ἡσω, to prate against τινά. *Philon II*, 599, 8 -θῆναί τι. *Joann.* Epist. 3, 10, ἡμᾶς.
- φλυάρημα, ατος, τὸ, (φλυαρέω) prattle. *Dion. H.* V, 129. *Jos. Apion.* 2, 9, p. 478.
- φλύαρος, ον, nonsensical, babbling, gossiping. *Hippol. Haer.* 174, 31. *Eus. Alex.* 320 B, στόμα. — 2. Substantively, ὁ φλύαρος, babbler. *Dion. H.* V, 215. *Strab.* 1, 2, 5, p. 27. *Tim.* 1, 5, 13. *Polem.* 279.
- φλυαρώδης, *es*, trifling, nugatory. *Plut.* II, 520 A, et alibi.
- φλυάρως, adv. nonsensically, babblingly. *Schol. Arist. Vesp.* 859.
- φλυκταίνω (φλύκταινα), L. *pustulo*, to blister. *Diosc.* 2, 204, p. 320, τὸ στόμα. *Menemach. et Antyll.* apud *Orib.* II, 417. 412.
- φλυκταίνωδης, *es*, = φλυκταίνουειδής. *Diosc. Iobol.* 11.
- φλυκταίνωσις, *εως*, ἡ, = τὸ φλυκταίνου. Classical. *Diosc. Iobol.* 16.
- Φλώρα, *as*, ἡ, *Flora* = Ἀνθοῦσα, the hieratic name of Rome. *Lyd.* 66. 85. 86, Constantinople. *Phot.* I, 736 C.
- Φλωράλια, ων, τὰ, *Floralia*, a festival in honor of *Flora*. *Dion C.* 58, 19.
- Φλωρέντεια, *as*, ἡ, *Florentia*, *Florence*. *Agath.* 36.
- Φλωρίνος, ου, ὁ, *Florinus*, a heretic. *Theod.* IV, 372.
- φοβερίζω, ἴσω, (φοβερός) to terrify, frighten. *Sept. Esdr.* 2, 10, 3. *Nehem.* 6, 9. *Theodtn.* Dan. 4, 2.
- φοβερισμός, οὔ, ὁ, a terrifying, terror. *Sept. Ps.* 87, 17.
- φοβεροειδής, *ές*, = φοβερός ἰδεῖν. *Sept. Macc.* 3, 6, 18.
- φοβεροποιέω, ἡσω, = φοβερόν ποιῶ. *Onos.* 14.
- φοβερός, ἄ, ὄν, = δεινός, θαυμαστός, wonderful, remarkable, extraordinary, superior, great. *Mal.* 83. 93. *Nic.* II, 905 D.
- φοβερόχρους, ον, (χρόα) of terrible color or complexion. *Solom.* 1333 A. B.
- φοβέω, ἡσω, = ἀπειλέω, to threaten. *Dion. H.* II, 1156, λιμὸν, he threatens us with famine. *Clementin.* 460 C, ποιεῖν τι. — 2. Mid. φοβέομαι, to fear. *Patriarch.* 1136 C Ἐφοβοῦντο γὰρ τὸν Ἰακώβ ἵνα μὴ ποιήσῃ. *Pallad.* V *Chrys.* 53 D, ἵνα μὴ ἐκριφῶσι. *Eus. Emes.* 517, ὅτι (= ἵνα) μὴ ποιήσῃ. *Mal.* 470, μήπως καὶ κυκλευθῶσιν.
- φύβητρον, ου, τὸ, prodigy. *Theoph.* 18, 14.
- φόβος, ου, ὁ, fear, dread. *Sept. Gen.* 31, 54.
- Diod. Ex. Vat.* 115, 9, θεῖος. *Philon II*, 271. *Attal.* 75 Φ. εἶχε τοὺς πλείστους ἵνα μὴ συλληφθῶσι, = ἐφοβοῦντο, were apprehensive. — 2. Earthquake = σεισμός. *Mal.* 401, 7.
- φόδερε, fodere = σκάπτειν. *Plut.* I, 174 B.
- φοιραστικός, ἡ, ὄν, (φοιράζω) inspired: prophesying, uttering oracles. *Plut.* I, 31, χρησμῶν. *Ptol. Tetrab.* 159. *Longin.* 13, 2.
- φοιρονομέομαι (Φοῖβος, νέμω), to be under the power (protection) of *Phoebus*. *Plut.* II, 393 C.
- φοῖδερα, τὰ, foedera = αἱ πρὸς πολέμιους σπονδαί, αἱ ἐν τῷ πολέμῳ συνθήκαι. *Proc.* I, 358, 23 II, 478.
- φοιδερατικός, ἡ, ὄν, foederaticus, pertaining to the φοιδεῖται. *Just. Imper. Novell.* 4.
- φοιδεῖται, η, ον, foederatus = ἑνσπονδος, σύμμαχος, confederate, ally. *Olymp.* 449, 24. 450. *Nil.* 185 C. *Justinian.* Cod. 12, 38, 19. *Novell.* 117, 11. *Proc.* I, 358, 20. (Compare *Dion C.* 54, 9, 1 τὸ ἑνσπονδον = οἱ φοιδεῖται of the empire.)
- φοικάριον, incorrect for φυκάριον. *Cosm. Carm. Greg.* 518.
- φοινγμός, οὔ, ὁ, = τὸ φοινίσσειν by blisters. *Galen.* X, 501 D.
- φοινικίζω, ἴσω, to imitate the Φοίνικες, in respect to a species of lust. *Lucian.* III, 184. *Galen.* XIII, 274 E. — 2. To be date-brown (spadix). *Geopon.* 16, 2, 3, horse.
- Φοινικικός, ἡ, ὄν, Poenicus, Punicus, Punic, Carthaginian. *Dion. H.* III, 1484, πόλεμος.
- Φοινικῶς, adv. Poenice, Punice, in the Punic manner. *App.* I, 93.
- φοινίκιν, see φοινίκιον.
- φοινίκινος, η, ον, of the date. Classical. *Strab.* 15, 3, 10. *Plut.* II, 648 E, οἶνος.
- φοινίκιον, ου, τὸ, = φοίνιξ, date, a fruit. *Galen.* X, 599. *Pallad.* Laus. 1179 D. *Apophth.* 146 C φοινίκιν. *Alex. Trall.* 68. *Doroth.* 1745 A.
- Φοινίκισσα, ης, ἡ, = Φοίνισσα. *Chrys.* VII, 313 D. E.
- Φοινικιστί, adv. in the Phoenician (Punic) language. *Polyb.* 1, 80, 6.
- φοινικίτης, ου, ὁ, of the φοίνιξ. *Diosc.* 5, 40, οἶνος, date-wine. (*Aster.* 169 B Οἶνου τοῦ Φοίνικος, Phoenician wine.)
- φοινικο-βάλανος, ου, ὁ palm-acorn, date. *Polyb.* 12, 2, 6. *Diosc.* 1, 148. *Plut.* II, 723 D. 913. *Galen.* VI, 427 C.
- φοινικοβαφής, *ές*, = φοινικόβαπτος, purple-dyed. *Philostr.* 926.
- φοινικό-θριξ, τριχος, ὁ, ἡ, purple-haired. *Porph. Them.* 34, 19.
- Φοινικός, ἡ, ὄν, an error for Φοινικικός? *Dion. H.* I, 13. 18. 22.
- φοινικοπάρυφος, ον, (φοίνιξ, παρυφή) with a purple border. *Dion. H.* I, 385, 7.

φοινικοτρόφος, *ον*, (τρέφω) bearing or producing date-trees. *Strab.* 17, 3, 23.
 φοινικοφόρος, *ον*, (φέρω) bearing dates. *Syneccl.* 564, 3.
 φοινικόφυτος, *ον*, (φύω) planted with date-trees. *Diod.* 19, 98. *Jos. Ant.* 3, 1, 3. 4, 8, 1.
 φοινικό-χρως, *ωτος*, *ός*, *ή*, purple-colored. *Sophrns.* 3493 B.
 φοινικτός, *ή*, *όν*, (φουνίσσω) dyed purple. *Jos. Ant.* 4, 4, 6.
 φοινικών, *ώνος*, *ός*, *ή*, *L. palmetum*, palm grove. *Sept. Ezech.* 47, 18, 19. *Strab.* 16, 2, 41. *Jos. B. J.* 1, 18, 5.
 *φοίνιξ, *ικος*, *ός*, palm-tree, date-tree: date. *Chrysipp.* apud *Plut.* II, 1045 D, the symbol of victory. *Sept. Macc.* 2, 10, 7. *Diosc.* 1, 149, *Θηβαϊκός*. *Plut.* I, 9 E. *Phryn.* P. S. 30, 19, condemned in the sense of βάλανος φοινίκων. — 2. The wind *εὐρόνοτος*. *Agathem.* 291.
 φοίνιξις, *εως*, *ή*, = φοινιγμός, in medicine. *Diosc.* 2, 183 (184). *Antyll.* apud *Orib.* II, 59.
 φοιτητήριον, *ον*, τὸ, (φοιτητής) school. *Oenom.* apud *Eus.* III, 388.
 φοιτικός, *ή*, *όν*, quid? *Did.* A. 761 A.
 φόλα, φολερόν, φόλη, φόλης, incorrect for φόλλα, φολλερόν, φόλλις.
 φολιδώω, *ώσω*, (φολίσ) to cover with scales. *Orig.* I, 1148 C.
 φόλις, incorrect for φόλλις.
 φορκή, τὰ, vox nihili. *Nicet. Byz.* 769 A *Μὰ τὰ φορκή τῶν φορκῶν.*
 φόλλα, *or* φόλλη, *ης*, *ή*, = φόλλις, *obol.* *Theoph.* *Cont.* 642, 16. *Ptoch.* 2, 90, 272.
 φολλερόν, *οὔ*, *ός*, = φόλλις, *obol.* *Joann. Mosch.* 2913 C. 2941 C. 2976 A. *Leont. Cyp.* 1709. 1736 C. *Mal.* 400, 20.
 φόλλη, see φόλλα.
 φόλλις, *εως*, *ός*, *ή*, *follis* = φύσα, bellows. *Anthol.* XIII, 661. — 2. *Follis* = ὀβολός, a small coin. *Eus.* II, 892. *Epih.* III, 292. *Proc.* III, 140, 13. *Joann. Mosch.* 2976 A. 2997 C. *Mal.* 439, 14 — 3. The *obol-tax* levied by Constantine the Great. *Zos.* 105.
 φονευτήριον, *ον*, τὸ, place of execution. *Steph. Diac.* 1169 C.
 φονευτής, *οὔ*, *ός*, = φονεύς, killer, slayer, murderer. *Sept. Num.* 35, 11. *Prov.* 22, 13. *Pseudo-Jacob.* 22, 1. *Eus.* II, 156 B.
 φονευτικός, *ή*, *όν*, = φοινικός, relating to murder. *Theod.* III, 1236 B.
 φονοκοπέω *or* φονοκόπιον, *ον*, τὸ, (φόνος, κόπος) murder. *Theoph.* 371, 4.
 φονοκτονέω, *ήσω*, (κτείνω) to pollute with the blood of a murdered person. *Sept. Num.* 35, 33. *Ps.* 105, 38. *Leont.* II, 1992 A.
 φονοκτονία, *ας*, *ή*, = φόνος, murder. *Sept. Macc.* 1, 1, 24. *Epih.* I, 333 B. *Nil.* 172 D. *Basil. Sel.* 465 B.

φονώδης, *ες*, bloody, murderous. *Classical.* *Pseudo-Jos. Macc.* 10.
 φορά, *ας*, *ή*, time, in connection with numerals. *Pseudo-Diosc.* *Eupor.* 2, 2 Πέντε *ή* ἕξ φορές τὸν μῆνα, = πεντάκις *ή* ἑξάκις τοῦ μηνός. *Theoph.* 510, 15 Καὶ γίνεται πρώτη φορά πτώσις τοῦ Ρωμαϊκοῦ στρατοῦ. *Nom. Coteler.* 46, δύο, two times, twice. *Tzetz. Chill.* 13, 58. *Nicet.* 226, 16. 459, 24, μίαν, = ἅπαξ, once.
 φοράδιον, *ον*, τὸ, = φοράς. *Pseudo-Greg. Naz.* III, 392. *Leo. Tact.* 18, 53.
 φοράς, *άδος*, *ή*, = *ή ἵππος*, *ή* φορβάς, mare. *Patriarch.* 1069. *Artem.* 369. *Pallad. Laus.* 1044 B.
 φορβαδικός, *ή*, *όν*, (φορβάς) feeding in a pasture. *Plut.* II, 713 B.
 φορβαία, also φορβέα, *ας*, *ή*, corruptions of φορβειά, *L. capistrum*, halter, etc. *Sept. Job* 40, 20. *Strab.* 15, 1, 52. *Lucian.* *Luc.* sive *Asin.* 51. *Athan.* II, 880 B. *Apophth.* *Esaías* 3.
 φόρβιον, *ον*, τὸ, = φορβειά. *Schol. Arist.* *Av.* 861.
 φορδικίδια, *ων*, τὰ, *fordicidia*. *Lyd.* 84.
 φορειαφόρος, *ον*, = φορεῖον φέρων. *Plut.* I, 1268 C. *Diog.* 5, 73 φορεαφόρος.
 φόρεμα, *ατος*, τὸ, (φορέω) = ἱμάτιον, garment, dress, apparel. *Hippol.* *Haer.* 466, 26. *Mal.* 187.
 φορεσία, *ας*, *ή*, = ἐσθής, dress. *Palaeph.* 52, 5. *Martyr. Areth.* 46.
 φόρεσις, *εως*, *ή*, = φόρησις. *Schol. Arist.* *Av.* 156.
 φορέυς, *εως*, *ός*, letter-carrier. *Clem. A.* I, 596 A.
 φορέω, to wear, to put on, bear. *Sept. Sir.* 11, 5 φορέσαι, = *Diod.* 16, 64. *Achmet.* 249, σπάθην.
 φορηδόν, *adv.* = φοράδην. *Lucian.* I, 132.
 φόρησις, *εως*, *ή*, = τὸ φορεῖν, a wearing. *Dion. H.* I, 371. II, 954.
 φορητέον = δεῖ φορεῖν. *Clem. A.* I, 633 A.
 φορθομῖν *or* πορθομῖν, *οί*, פורח = מגיסתָנֶה. *Theodtn.* *Dan.* 1, 3.
 φόριμος, *ον*, (φορά) bearing, productive; opposed to ἄφορος. *Clem. A.* II, 341 C.
 φόρμα, *ης*, *ή*, the Latin *forma* = καλόπους, shoemaker's last. *Dioclet.* *G.* 8, 1. 9, 1. C. 1, 18.
 φορμο-φορέω, *ήσω*, to carry φορμούς. *Dion C.* 52, 25, 7.
 *φορμοφόρος, *ον*, carrying φορμούς. *Epicur.* apud *Diog.* 10, 8.
 φόρναξ, less correct φούρναξ, *ακος*, *ός*, *forna x*, kiln. *Epih.* I, 425. 428 A.
 φορνικός, less correct φουρνικός, *ή*, *όν*, like a *fornix* in shape. *Cedr.* I, 331, 15. — 2. Substantively, τὸ φορνικόν *or* φουρνικόν = *fornix*. *Porph.* *Cer.* 19, 9. 50, 25.

- φορογράφος, ου, ὁ, (φόρος, γράφω) *assessor*. *Greg. Naz.* III, 1177 A.
- φορολογέω, ἤσω, *to levy tribute, to tax*. *Sept. Esdr.* 1, 2, 23, Συρίαν, *levying tribute upon*. *Polyb.* 1, 8, 1. *Diod.* 5, 32.
- φορολόγητος, ου, *tributary*. *Sept. Deut.* 20, 11.
- *φορολογία, ας, ἡ, *tribute*. *Inscr.* 4697, 12. *Sept. Esdr.* 1, 2, 18. 1, 8, 22. *Macc.* 1, 1, 29. *Alex. Mon.* 4029 B = ἀπογραφή.
- φορολόγος, ου, ὁ, (λέγω) *tax-gatherer*. *Sept. Esdr.* 2, 4, 7. 18. *Job* 39, 7. *Macc.* 1, 3, 29. *Strab.* 14, 1, 4. *Plut.* I, 491. *Hippol.* 661 A.
- φόρον, ου, τὸ, *forum*. *Strab.* 4, 1, 9, Ἰούλιον. *Luc. Act.* 28, 15. *Just. Apol.* 1, 71. *Epiaph.* II, 757. *Simoc.* 53, 15. 293. *Mal.* 171. 182. — Also, ὁ φόρος. *Genes.* 128, 13.
- φορός, ὄν, *favorable wind*. *Polyb.* 1, 60, 6. *Diod.* 14, 55. *Anton.* 8, 15.
- φοροστάσιον, ου, τὸ *quid?* *Cosm. Carm. Greg.* 547.
- φορταγωγέω, ἤσω, = φορτηγέω, *to carry loads*. *Longin.* 43, 4.
- φόρταξ, ακος, ὁ, = φορτικός, *vulgar, low*. *Numen.* apud *Eus.* III, 1209 A.
- φορτηγός, ὄν, *carrying burdens*. *Polyb.* 1, 52, 6, ναῦς, *merchantman, transport*. *Agathar.* 157, ἄκατος.
- φορτιάζω, ἄσω, = φορτίζω. *Pallad. Laus.* 1044 C, τινά.
- φορτίζω, ἴσω, (φόρτος) *to load, to burden*. *Matt.* 11, 28. *Luc.* 11, 46, τινά τι. *Lucian.* III, 278. *Doroth.* 1700 D. *Achmet.* 237 -σθῆναι.
- φορτικεύομαι = φορτικός εἰμι. *Schol. Arist. Ran.* 13.
- φόρτιμος, ου, = φορτηγός. *Schol. Arist. Av.* 598.
- φορτίς, ἴδος, ἡ, = φόρτος, *load*. *Achmet.* 237.
- φόρτις, fortis = ἰσχυρός. *Plut.* II, 319 B, Τύχη. *Fors Fortuna*.
- φορτοῦνα, ἡ, fortuna = τύχη. *Lyd.* 55. 94.
- φορτοφορέω, ἤσω, = φόρτον φέρω. *Sibyll.* 2, 190.
- φορτώω, ωσα, *to load, lade*. *Epiaph.* I, 957 A. *Gregent.* 600. 596 -σθαί τι.
- φόρτωμα, ατος, τὸ, *load*. *Porph. Cer.* 460 Σωκαρίων φορτωμάτων, *loads of σωκάρια*.
- φορτωσία, ας, ἡ, *load*. *Porph. Cer.* 478.
- φόρτωσις, εως, ἡ, *a loading, load*. *Porph. Cer.* 465, 14. 476, 5.
- φότσα, ἡ, fossa = τάφρος, *διορυγή*. *Plut.* I, 174. *Afric. Cest.* 75, p. 314. *Mauric.* 4, 3. *Theoph.* 607, 17.
- φοσσατεύω, ευσα, (φοσσάτον) *to encamp*. *Mal.* 293. *Theoph.* 297, 15. *Steph. Diac.* 1125 C.
- φοσσατικός, adv. *with an army, in force*. *Nic.* II, 684 C. *Theoph.* 567, 11. *Porph. Adm.* 113. *Phoc.* 217.
- φοσσάτον, ου, τὸ, (fossatus) = στρατόπεδον, camp. *Chrys.* XI, 178 F. *Mauric.* 12, 22. *Chron.* 725. *Mal.* 309. *Leo. Tacr.* 10, 13. 14. 11, 1. 17, 19. *Porph. Novell.* 266. *Phoc. Novell.* 302. — 2. Army = στρατός. *Theoph.* 603, 16. *Steph. Diac.* 1129. 1148. *Genes.* 124. *Porph. Cer.* 437, 6. 453, 16. *Adm.* 8, 21. — 3. Fossatum = τάφρος, ditch, moat. *Proc. Gaz. Reg.* 1, 20. *Mal.* 461, 22.
- φοσσεύω, ευσα, (φόσσα) *to surround, invest*. *Mauric.* 8, 1. *Mal.* 304. 316.
- φονάλικλον, write φόλλικλον, ου, τὸ, folliculus. *Athen.* 1, 25.
- φουλιᾶτον, more correctly φολιᾶτον, ου, τὸ, the Latin foliatum, sc. unguentum. *Galen.* VI, 178 C. 182 E.
- φουλκίζω, see φουρκίζω.
- φούλκον, ου, τὸ, furca, wedge, a body of troops drawn up in the form of a wedge. *Mauric.* 12, 16. *Theoph.* 489, 14. *Leo. Tact.* 7, 66. 73. *Phoc.* 198, 13.
- φουμῶσος, fumosus. *Athen.* 3, 79, τυρός.
- φούνδα, less correct φούντα, ας, ἡ, funda, tassel. *Cuorop.* 14, 6 as v. l. — *Charis.* 554, 33 = ventrale.
- φουνδακάριος, ου, ὁ, the president of the φούνδαξ? *Attal.* 202, 23. 203, 18.
- Φουνδανός, ὄν, Fundanus, of Fundi. *Strab.* 5, 3, 6, οἶνος.
- φούνδαξ, ακος, ὁ, fundacus, exchange, F. bourse, the place where merchants meet to transact business. *Attal.* 202, 21. 249. *Scyl.* 714, 12.
- φουνδάτος, less correct φουντᾶτος, η, ου, (φούνδα) tasselled, furnished with a tassel. *Porph. Cer.* 577, 13. 467, 15.
- φουνδίτωρ, ορος, ὁ, the Latin funditor = σφενδονήτης. *Lyd.* 158, 18.
- φούρκα, ας, ἡ, furca = στήριγξ, ὑποστάτης, a prop shaped like a two-pronged fork. *Plut.* II, 280 F. I, 225 D. *Dioclet. G.* 15, 9. — 2. Furca, gibbet. *Leont. Cyr.* 1732 C. *Theoph.* 283. *Theoph. Cont.* 303, 17.
- φουρκίζω, ισα, *to gibbet, to hang by the neck*. *Joann. Mosch.* 2924 D. 2925. *Leont. Cyr.* 1732. *Mal.* 487, 24. 431, 12 φουλκίζω. *Theoph.* 283.
- φούρκις, εως, ἡ, = τὸ φουρκίζειν. *Achmet.* 89.
- φούρκιφερ, the Latin furcifer. *Plut.* I, 225 D. II, 280 D. F.
- φούρναξ, see φόρναξ.
- φουρνάριος, ου, ὁ, furnarius, baker. *Basilic.* 60, 3, 27, § 9.
- Φουρνικάλια, more correctly Φορνακάλια, ων, τὰ, Fornacalia *Plut.* II, 285 D.
- φουρνίκιος, ου, furnaceus = κλιβανίκιος, of the oven, pertaining to the oven. *Athen.* 3, 79, p. 113 B.
- φουρνικός, see φορνικός.

- φούρνος, ου, ὁ, *furnus* = κλίβανος, ἱπνός, oven. *Erotian.* 184. *Athen.* 3, 79.
 φουσάτον, incorrect for φοσσάτον.
 φούσκα, ης, ἡ, *posca*, *pusca*, = ὀξύκρατον. *Æt.* 3, 80. *Alex. Trall.* 295. *Leont. Cypr.* 1721 B.
 φουσκάριον, ου, τὸ, *shop where φούσκα is sold.* *Leont. Cypr.* 1721. 1740 B.
 φουσκάριος, ου, ὁ, *seller of φούσκα.* *Leont. Cypr.* 1709 A. B.
 φούσκος, ον, *fuscus* = μελάγχρως. *Lyd.* 216.
 φουσσατεύω, φουσσάτον, incorrect for φοσσ.
 φραγγέλιζω, ισα, = φλαγελλόω. *Basilic.* 60, 51, 10.
 φραγγέλλιον, see φλαγέλλιον.
 φραγγελλίτης, ου, ὁ, = μαστιγίας? *Joann. Mosch.* 2904 C.
 φραγέλλιον, φραγελλόω, see φλαγέλλιον, κ. τ. λ.
 Φραγκία, as, ἡ, *Francia*, the country of the Franks. *Porph. Adm.* 115, *France.*
 Φραγκικός, ἡ, ὄν, *Francicus*, of the Franks. *Agath.* 20. *Theoph.* 618 ἡ Φραγκική, sc. χώρα, = Φραγκία. *Comn.* I, 199, *French.*
 Φράγκος, ου, ὁ, *Francus*, *Frank*. *Eus.* I, 305. *Epiroph.* II, 161. *Zos.* 58. *Socr.* 204. *Soz.* 1048. *Gelas.* 1201. *Steph. B.* Φράγγοι *Proc.* I, 319. *Agath.* 16.
 φραγμίτης, ου, ὁ, of a φραγμός: growing in hedges. *Diosc.* 1, 120, θάμνος. 1, 114, κάλαμος, phragmites.
 φράκτης, ου, ὁ, = ἀρίς. *Proc.* III, 219, 5, v. l. φράκτα, φρακτῆρα.
 φρακτικός, ἡ, ὄν, = κατάφρακτος, mailed. Dubious. *Posidon.* apud *Athen.* 4, 52, δορυφόρος.
 φρακτός, ἡ, ὄν, (φράσσω) fenced in: protected. *Opp.* Hal. 1, 641.
 φράσις, εως, ἡ, (φράζω) speech, diction, expression of ideas: style. *Dion. H.* V, 20. VI, 867, 11. *Strab.* 1, 2, 6. 9. 7, 3, 2. 13, 1, 55. *Plut.* II, 833 C. D.
 φραστικός, ἡ, ὄν, expressive. *Epict.* 2, 23, 14, δύναμις, the power of expression. *Plut.* II, 909 τὸ φραστικόν. *Anton.* 1, 16. *Galen.* II, 56, λόγος.
 φράτερ, ὁ, *frāter* = ἀδελφός. *Inscr.* 3548 Φράτρεμ ἀρουάλεμ. *Dion. C.* Frag. 5, 9.
 φράτρα, as, ἡ, the Roman curia. *Dion. H.* I, 250. 1245. II, 1245.
 φρατρία, as, ἡ, = φράτρα. *Dion. H.* I, 282. II, 662. 1245 = κουρία. *Strab.* 5, 4, 7, p. 390, 20. *Plut.* I, 25 F. 30. 100 E. — 2. Faction = φατρία. *Nic.* II, 681 D.
 φρατριάζω, to plot against. *Chal.* 18. *Stud.* 1737 A, κατὰ τοῦ προσεστώτος.
 φρατριάκος, ἡ, ὄν, *L. curiatus*, or *curialis*. *Dion. H.* III, 1854. I, 281, ἐστία. *Dion. C.* 41, 43, 3, νόμος. — Also, φρατρικός. *Dion. H.* II, 686, 9, ἐκκλησία, *comitia curiata.*
 φρατρίαρχος, ου, ὁ, *L. curio.* *Dion. H.* I, 251.
 φρατρίαστής, οὔ, ὁ, *L. curialis.* *Dion. H.* II, 750.
 φρατριάτικός, ἡ, ὄν, = φρατριάκος. *Dion. C.* 39, 11, 2.
 φρατριάς, εως, ὁ, = φρατρίαστής. *Dion. H.* I, 371, 4.
 φρατριάς, see φρατριάκος.
 φρεατία, as, ἡ, = φρέαρ. *Lyd.* 283.
 φρεατίος, ον, of a φρέαρ. *Geopon.* 2, 6, 33. *Achmet.* 182, ὕδωρ, well-water.
 φρεατώδης, es, like a φρέαρ. *Schol. Arist. Plut.* 431.
 φρεν-απατάω (φρήν), to deceive the mind. *Paul.* Gal. 6, 3, ἐαυτόν, to deceive one's self. *Iren.* 537 A.
 φρεναπάτης, ου, ὁ, = ὁ φρεναπατῶν. *Pallad.* V Chrys. 33 E. *Eust. Mon.* 941 B.
 φρεν-ερμημία, as, ἡ, senselessness. *Did.* A. 992.
 φρενείζω, φρενετισμός, incorrect for φρενιτίζω, φρενιτισμός.
 φρενείτις, ὄν, = following. *Plut.* I, 706 C. *Alex. Aphr. Probl.* 24, 19. *Aster.* 461 A.
 φρενιτεία, as, ἡ, (φρενίτης) frenzy. *Caesarius* 1069.
 φρενιτίζω, ἴσω, to be delirious or frenzied. *Dion Chrys.* II, 350, 30. *Plut.* II, 693 A. 1128 D. *Galen.* VIII, 693 E. *Sext.* 24. 68. *Orig.* I, 892. *Jul.* 424 A.
 φρενίτης, ἴδος, ἡ, of the mind. *Iren.* 636 A, διάθεσις, phrenitis.
 φρενιτισμός, οὔ, ὁ, phrenitis. *Plut. Frag.* 825 B.
 φρενοβλάβεια, as, ἡ, craziness, mental derangement. *Dion. H.* II, 863, 14. *Apollon. S.* 2, 11. *Philon* I, 405, 27. II, 49, 36.
 φρενοβλαβέω, ἴσω, = φρενοβλαβής εἰμι or γίνομαι. *Pallad.* Laus. 1090 D.
 φρενοβλαβής, ἐς, (βλάπτω) crack-brained, crazy. Classical. *Philon* II, 127, 15. *Justinian.* Cod. 1, 1, 5, § β†.
 φρενοβλαβῶς, adv. crazily. *Eust. Ant.* 653 C.
 φρενοκδής, ἐς, (κῆδω) mind-afflicting. *Synes. Hymn.* 2, 85, p. 1593.
 φρενο-ληστής, οὔ, ὁ, robber of the understanding, beguiler. *Mel.* 42.
 φρενόλυσσος, ον, (λύσσα) mad. *Caesarius* 1096.
 φρενοπλήξ, ἡγος, ὁ, ἡ, = φρενόπληκτος. *Greg. Naz.* III, 437 A.
 φρενώω, ὥσω, to puff up, to elate. *Sept. Macc.* 2, 11, 4 -ωμένος.
 φρένωσις, εως, ἡ, advice, admonition. *Clem. A.* I, 344 C.
 φρέαρ, τὸ, = φρέαρ. *Inscr.* 4716, c.
 φρεωρυχέω, ἴσω, to dig wells. *Strab.* 16, 4, 14, p. 325, 10.
 φρεωρυχία, as, ἡ, the digging of wells. *Jos. Ant.* 1, 18, 2.
 φρεωρύχος, ον, (φρέαρ, ὀρύσσω) digging wells. *Plut.* II, 159 D. *Basil.* I, 20 B.

φρήν, ενός, ή, mind. *Tim. Alex.* 1300 Γίνομαι ἐκ φρενός, to become εκφρων. *Mal.* 135 Ἐχων τὰς ἰδίας φρένας, being in his right mind. 140 Ἀναλαβόντος τὰς ἰδίας φρένας, having recovered his senses.

φρήν or φρύν, ό, a kind of demon. *Hippol. Haer.* 90, 66. 88, 48.

φρικασμός, ου, ό, (φρικάζω) shudder. *Sept. Macc.* 2, 3, 17.

φρικία, ας, ή, (φρίκη) chills, rigors. *Diosc.* 1, 181, p. 160. — 4, 14 τὰ φρικία, which may be an error for τὰς φρικίας.

φρικιάω, άσω, to have the ague. *Cass.* 160, 27. *Pseud-Afric.* 101 B. *Joann. Mosch.* 2853 A. *Genes.* 101.

φρικτός, ή, όν, (φρίσσω) awful, terrible. *Sept. Sap.* 8, 15. *Jer.* 5, 30. 18, 13. 23, 14. *Philostrog.* 2, 13, θυσία, the eucharist.

φρικτοτελής, ές, (τελέω) awfully performed. *Damasc.* III, 656 D.

φρικτώς, adv. awfully, terribly. *Sept. Sap.* 6, 6.

φριμάσσω = φριμάσσομαι. *Psell.* 1141 D.

φριντζάτον, ου, τὸ, (frons frondis) bower. *Porph. Cer.* 373, 18.

φρίξις, εως, ή, = φρίκη. *Epiaph.* I, 337 C.

φριξό-θριξ, τριχος, ό, ή, with bristling hair. *Hieronym.* apud *Clem. A.* I, 105 A.

φρονεύω = φρονέω. *Eus. Alex.* 440 B.

φρόνημα, ατος, τὸ, thought. *Paul. Rom.* 8, 6, τῆς σαρκός. *Chrys.* IX, 566 D. — 2. Tenet, doctrine. *Eus.* II, 513, τὸ ἐκκλησιαστικόν.

φρονηματισμός, ου, ό, (φρονηματίζομαι) presumption, arrogance. *Themist.* 305, 25.

φρονηματώδης, ες, = φρονηματίας, presumptuous, arrogant. *Dion. C.* 48, 19, 3. 72, 8, 3. *Philostr.* 535.

φρόνησις, εως, ή, prudence, wisdom; as a title. *Athanas.* I, 373, ή σή. *Basil.* IV, 429 A.

φρονημότης, ητος, ή, (φρόνιμος) prudence, wisdom. *Athanas.* II, 1305 C.

φροντίζω, ίσω, to take thought, etc. *Polyb.* 11, 27, 2. 18, 7, 2. 28, 10, 5, ίνα. *Jos. Ant.* 14, 10, 13, μή τις διανοχληθῇ, to see lest. 14, 12, 5, ἵν' ἐντάξητε. *Aprophth.* 105, ποιεῖν άγάπας ἑπὲρ ἐμοῦ, to trouble one's self, etc.

φρόντισμα, ατος, τὸ, literary performance. *Philostr.* 505. 510. — 2. Cura, office, dignity. A Latinism. *Nil.* 496. *Chal. Can.* 2. *Just. Imper.* Novell. 16.

φροντιστήριον, ου, τὸ, = μοναστήριον. *Greg. Naz.* II, 536 B. *Greg. Nyss.* III, 996 C. *Pallad. Vit. Chrys.* 38 D. *Theod.* III, 1117. *Sophrns.* 3665 A.

φροντιστής, ου, ό, = προστάτης. *Diod.* II, 611, 81. *Curth. Can.* 78 = κουράτωρ. *Nil.* 296 D. *Basilic.* 2, 3, 2. 22, procurator, trustee.

φρουμεντάριος, ου, ό, frumentarius = σιτώνης, ἑπαρχος εὐθeneίας, εὐθeneίας ἐπιμελητής. *Dion. Alex.* 1316 B. *Lyd.* 12. 176. 290.

φρούξ λιμένος, ό, = λιμενάρχης, harbor-master. *Chron.* 699, 15.

φρουραί, פֻּרְיָ, *Purim.* *Sept. Esth.* 9, 19. 26, v. l. φρουρίμ. *Jos. Ant.* 11, 6, 13, p. 577 φρουραίοι.

φρουραρχέω, ήσω, = φρούραρχός είμι. *Plut.* I, 962 E.

φρουρεῖον, ου, τὸ, (φρουρά) protection. *Damasc.* II, 340 C.

φρουρητικός, ή, όν, (φρουρέω) watching, guarding. *Iambl. Myst.* 121. *Cyrril. H.* 552 A. *Did. A.* 452 B.

φρουριστής, ου, ό, gaoler. *Stud.* 1657 C.

φρουροπώρου, του, (όπώρα) of a keeper of fruit. *Caesarius* 1093.

φρουρο-φυλακή, ης, ή, guard. *Martyr. Ignat.* (inedit.) 1.

φρυαγματίας, ου, ό, (φρύαγμα) wanton, unbridled. *Plut.* I, 916 D.

φρυαγμός, ου, ό, = φρύαγμα. *Diod.* 19, 31. *Dion. H.* V, 95.

φρυακτής, ου, ό, (φρυάσσομαι) spirited horse. *Diog.* 6, 7, ἵππος.

φρυάσσομαι or φρνάττομαι, to be unruly, arrogant, etc. Classical. *Sept. Macc.* 2, 7, 34. 3, 2, 2. *Diod.* 4, 74. *Dion. H.* III, 1361. *Philon* I, 151, 21. *Plut.* II, 814 C. *Clem. A.* I, 932 C. II, 613 C. *Cosm.* 465, ἀνελεῖν, in his rage seeking to destroy. — *Sept. Ps.* 2, 1 φρνάσσω = φρνάττομαι, to rage. *Theod. Mops.* 649 ἐφρνάξαν = ἡλαζονεύοντο.

φρυγανίζομαι, to collect φρύγανα. *Basil.* I, 204.

φρυγάνιον, ου, τὸ, little φρύγανον. *Diosc.* 3, 95 (105). 4, 141 (143).

φρυγανιστήρ, ηρος, ό, = ό φρυγανιζόμενος. *Polyaen.* 1, 18, 1.

φρυγανίτις, ιδος, ή, of φρύγανα. *Heliod.* 9, 8, ὕλη.

φρυγανοειδής, ές, like φρύγανον. *Diosc.* 3, 38 (44).

φρυγανώδης, ες, = preceding. Classical. *Diosc.* 3, 162 (172).

φρυγία, ας, ή, (φρύγω) dryness. *Caesarius* 908.

φρυγίζω (Φρύξ) to speak the Phrygian language. *Pseudo-Demetr.* 46, 14.

φρύγιον, τὸ, (φρύγω) dry stick for burning. *Sept. Ps.* 101, 4.

Φρύγιος, α, ου, Phrygian. *Diosc.* 5, 140 (141). *Clem. A.* I, 789, ἁρμονία.

φρυκτώριον, ου, τὸ, (φρυκτώρος) light-house. *Plut.* I, 631. *Herodn.* 4, 2, 15.

φρύν, see φρήν.

Φρύξ, υγός, ό, Phrygian. — In ecclesiastical writers, οἱ Φρύγες, the Montanists. *Apollin. H.* 1300. *Aster. Urb.* 153 B. *Clem. A.* I, 1300. II, 552. *Eus.* II, 464 Τὴν λεγομένην κατὰ Φρύγας αἵρεσιν. 209. *Athanas.* II, 237 C. 17 Οἱ κατὰ Φρύγας, sc. αἰρετικοί. *Const.* II, 7. *Cyrril. H.* 928. *Did. A.* 720 A. *Soz.* 1472. *Theod.* IV, 401.

φρύσσω or φρύττω = φρύγω, to parch. *Diosc.* 2, 177 (178).
 φυγαδεία, ας, ἡ, (φυγαδεύω) banishment. *Polyb.* 6, 14, 7. *Sept.* *Ezech.* 17, 21 as v. 1. — **2.** A running away = δραπέτευσις. *Sept.* *Esdr.* 2, 4, 15.
 φυγαδεῖον, ον, τὸ, (φυγὰς) place of refuge, asylum. *Sept.* *Num.* 35, 14.
 φυγαδευτέον = δεῖ φυγαδεύειν. *Porphyr.* V *Pyth.* 52.
 φυγαδευτήριον, ον, τὸ, that which puts to flight. *Just.* *Orat.* 5. *Basil.* I, 212 D, τινός. *Clim.* 940 D. — **2.** Place of refuge = φυγαδεῖον. *Sept.* *Num.* 35, 6. *Macc.* 1, 1, 53. *Philon* II, 320, 11.
 φυγαδευτικός, ἡ, ὄν, putting to flight, banishing. *Clem.* A. I, 449. *Const.* *Apost.* 8, 29.
 φυγαδεύω, to banish, exile. Classical. *Philon* I, 55, 28. II, 563, 23. *Patriarch.* 1117 A. *Phryn.* 385. *Diog.* 6, 20. *Basil.* I, 300 C. — **2.** To be a φυγὰς. *Sept.* *Ps.* 54, 8. *Macc.* 1, 2, 43. 2, 5, 5.
 φυγαδίας, ον, ὁ, = φυγὰς. *Joann.* *Sic.* 124, 14.
 φυγαδοθήρας, α, ὁ, (θηράω) hunter of fugitives. *Polyb.* 9, 29, 3. *Plut.* I, 859.
 Φυγελίτης, ον, ὁ, of Φύγελα or Πύγελα. *Diosc.* 5, 10, p. 696, οἶνος.
 φυγή, ἡς, ἡ, banishment. *Dion. H.* II, 646, 15, αἰδιος, perpetual exile. — **2.** An avoiding, aversion; opposed to αἵρεσις. *Sext.* 21, 6.
 φυγο-κύρις, ὁ, = δραπέτης. *Pallad.* *Laus.* 1073 D.
 φυγομαχέω, ἡσω, = φυγόμαχος εἰμι. *Polyb.* 3, 90, 10. *Diod.* 15, 55. *Plut.* I, 50 B.
 φυγομαχία, ας, ἡ, a shunning of battle, cowardice. *Theoph.* *Cont.* 135, 6.
 φυγό-πατρις, ι, expatriated, exile. *Greg.* *Naz.* III, 72 A.
 φυγοπονέω, ἡσω, = φυγόπονός εἰμι. *Orig.* I, 1436 A.
 φυγοπονία, ας, ἡ, the shunning of work. *Polyb.* 3, 79, 4.
 φυγό-πονός, ον, shunning work. *Polyb.* 40, 6, 10.
 φυκιοφόρος, ον, (φέρω) bearing φύκια. *Xenocr.* 58.
 φυκώω, ὥσω, to stuff with φύκος. *Diod.* 17, 45. — **2.** To paint the face with φύκος. *Plut.* II, 142 -σθαι τὸ πρόσωπον. *Clem.* A. I, 561 B.
 φυκώδης, ες, like φύκος. *Diosc.* 5, 135 (136).
 φύλαγμα, ατος, τὸ, (φυλάσσω) a thing to be observed, custom, usage. *Sept.* *Lev.* 8, 35, 22, 9. *Deut.* 11, 1. *Malach.* 3, 14. *Macc.* 1, 8, 26. *Jul.* *Frag.* 306 B. — **2.** Watch = φυλακή. *Aquil.* *Prov.* 4, 23.
 φυλάζω, ἀζω, to divide into φυλαί. *Plut.* I, 43 A.
 φυλακείον, ον, τὸ, (φύλαξ) L. statio, post, station, in military language. *Polyb.* 5, 76, 3. *Diod.*

13, 84. — **2.** A watch consisting of a τετράδιον of soldiers. *Polyb.* 6, 33, 7.
 φυλακή, ἡς, ἡ, custody, F. surveillance. *Diod.* II, 535, 52. 571, 22. 581, 3, ἐλευθέρα, libera custodia. *Diod. H.* I, 216, 10, ἄδελφος = ἐλευθέρα. *App.* II, 775, 52. — **2.** Watch of the night, a division of the night. Classical. *Sept.* *Ex.* 14, 24, ἐωθινή. *Reg.* 1, 11, 11. *Judith* 12, 5. *Ps.* 129, 6, πρωῒα. *Polyb.* 1, 45, 5. 9, 18, 1. 14, 4, 1. *Diod.* 15, 84, 19, 26, 95. *Dion. H.* I, 488, 559. IV, 2247, 7. *Matt.* 14, 25, τετάρτη. *Jos. B.* J. 5, 12, 2. *Ant.* 5, 6, 5. *Method.* 100 C, ἐσπερινή, δευτέρα, τρίτη. — **3.** Prison = εἰρκτή. *Sept.* *Gen.* 40, 3. *Lev.* 24, 12. *Reg.* 3, 22, 27. *Jer.* 39, 2. *Polyb.* 15, 27, 2. *Diod.* 1, 54, 4, 49. II, 559, 20, δημοσία. *Matt.* 5, 25, et alibi. *Epict.* 1, 1, 24. 2, 6, 25. *Athan.* I, 232 εἰς τὴν φ. ἐβάλλοντο. — **4.** Observance. *Eus.* VI, 949 C. II, 904 C, ἡμέρας σαββάτων.
 φυλακίζω, ἴσω, to arrest, to imprison. *Sept.* *Sap.* 18, 4. *Luc.* *Act.* 22, 19. *Clem.* R. 1, 45. *Patriarch.* 1136. *Athan.* I, 300 B.
 φυλάκιον, ον, τὸ, = φυλακείον. *Polyb.* 10, 30, 6. *App.* I, 865, 46.
 φυλάκισσα, ἡς, ἡ, female watcher or keeper. *Sept.* *Cant.* 1, 6.
 φυλακιστής, οὔ, ὁ, gaoler. *Lyd.* 158.
 φυλακίτης, ον, ὁ, one in prison, prisoner. *Const.* *Apost.* 4, 2. — **2.** Custos, guard, watchman. *Inscr.* 4896, C. *Joann.* *Mosch.* 3068, gaoler.
 φυλακίτης, ιδος, ἡ, = φυλάκισσα. *Theol.* *Arith.* 43, epithet of ἐβδομάς.
 φυλακτάριον ον, τὸ, = φυλακτήριον. *Leont.* *Cypr.* 1736 C -ρεον, incorrect.
 φυλακτήριος, α, ον, guarding. — **2.** Substantively, (α) ὁ φυλακτήριος = περιάμματα ποιῶν, maker of amulets. *Quin.* 61 (*Const.* *Apost.* 8, 32). — (β) τὸ φυλακτήριον, phylacterium, phylactery, amulet. *Matt.* 23, 5. *Diosc.* 5, 158 (159). 159 (160). *Plut.* II, 378 B. *Just.* *Tryph.* 46. *Ptol.* *Tetrab.* 16. *Laod.* 36. *Isid.* 604. *Vit. Nil. Jun.* 109 C. (*Chrys.* II, 197 E.)
 φυλακτής, οὔ, ὁ, = φύλαξ. *Philon* II, 577, 11. *Plut.* II, 291 F -άκης, an officer at Cyme.
 φυλακτικός, ἡ, ὄν, preservative. *Galen.* VI, 28 τὸ φ. (μέρος τῆς ἱατρικῆς), the branch of medicine relating to the preservation of health.
 φυλακτόν, οὔ, τὸ, = φυλακτήριον, amulet. *Leont.* *Cypr.* 1736 D. *Theoph.* 582, 18. 583. *Theoph.* *Cont.* 631. 670, 15. *Vit. Nil. Jun.* 20 B.
 φύλαξ, ακος, ὁ, the guardian angel. *Clim.* 1132 B. — **2.** Treasury = ταμεῖον. *Theoph.* *Cont.* 253, 8. 255, 16.
 φυλάρχης, ον, ὁ, = φύλαρχος. *Sept.* *Macc.* 2, 8, 32.

φύλαρχος, ου, ὁ, *the chief of a tribe.* Sept. Esdr. 1, 7, 8. Strab. 16, 1, 28, *emir.* — 2. The Roman *tribunus.* Diod. H. I, 250, 10. φυλάσσω, *to take care or heed: to beware.* Sept. Josu. 23, 11 -σθαι τοῦ ἀγαπᾶν. Judic. 2, 22. Dion. H. I, 176 Φυλαττόμενος ὀφθῆναι. 390, 16, ἵνα μηδένα ἐξενέγκωσι. V, 37, 12, ἵνα ἡγήται. Jos. B. J. 2, 21, 2 -σθαι ἐλαίφ χρησθαι, *to abstain from.* — 2. *To keep, to observe a feast or fast.* Sept. Ex. 31, 13 -σθαι τὰ σάββατα. 31, 16, τὰ σάββατά μου ποιεῖν αὐτά. Lev. 26, 2. Esai. 56, 4. Just. Tryph. 8, 48. Hippol. Haer. 434, 54. Eus. II, 1073 D, τὴν ἐορτήν. Epirh. II, 828, Lent. Socr. 632 A, Lent. Eus. Alex. 417, τὴν ἡμέραν. Stud. 1693 B. [2 perf. πεφύλακα. Sept. Reg. 1, 25, 21. Argum. Eur. Med.] φυλετικός, ἡ, ὄν, = *the Latin tributus (tribus).* Dion. H. III, 1448, 14, ἐκκλησία, *comitia tributa.* 1855, ψηφοφορία. Dion C. 53, 23, ἀρχαιρεσίαι. φυλέτις, ἰδος, ἡ, = *φυλετική.* Dion. H. III, 1448, 10, ἐκκλησία. App. II, 436, 5. φυλλάριον, ου, τὸ, *little φύλλον, leaflet.* Diosc. 1, 4, 3, 38 (44). Anton. 10, 34. φυλλοδαφνῶν, τῶν, = *δαφνίνων φύλλον.* Mal. 272, 15. 287, 11 (287, 15). φύλλον, ου, τὸ, *leaf of a book.* Nil. 1160 B. φυλλο-ρροή, ἡς, ἡ, = *φυλλόρροια.* Caesarius 1096. φυλοκρινέω, ἥσω, *to distinguish, examine carefully.* Lucian. II, 162. Sext. 230, 24, ὁποῖόν ἐστι. Hippol. Haer. 378, 22, 37. Orig. I, 988. φυλοκρίνσις, εως, ἡ, *discrimination, choice.* Clem. A. I, 973. Hippol. Haer. 378, 16. φυλοκρινητέον = *δεῖ φυλοκρινεῖν.* Synes. 1104 C. φυλοκρινητικός, ἡ, ὄν, *discriminating.* Clem. A. I, 972 B (quoted). φυλώδης, ες, (φύλον) *consisting of many races, miscellaneous.* Diod. Ex. Vat. 115, 21, πλήθος. φύραμα, ατος, τὸ, (φυράω, φύρω) *dough, mass.* Sept. Ex. 8, 3, 12, 34. Num. 15, 20. Philon I, 184, 24. Paul. Rom. 9, 21. Erotian. 248. Diosc. 1, 65. Plut. II, 693 E. Moer. 350 = μάζα. φύρασις, εως, ἡ, = *τὸ φυρᾶν, a mixing up, kneading.* Sept. Hos. 7, 4. Diosc. 1, 68. Galen. VI, 150. Orig. II, 404 C. φυρατέον = *δεῖ φύρειν.* Diosc. 5, 103, p. 771. φυρατής, οὔ, ὁ, *disturber.* Cic. Att. 7, 1. φυρμός, οὔ, ὁ, (φύρω) *a mixing up, confusion, disorder.* Sept. Ezech. 7, 23. Diod. 18, 30. II, 608, 47. Cic. Att. 14, 5. Anton. 12, 14, ἀνηγεμόνευτος. Cyrill. A. X, 180. 232 A. φύρσις, εως, ἡ, = *preceding.* Hippol. 836 D. Epirh. II, 356 A. φύρτης, ου, ὁ, = *φυρατής.* Eust. Mon. 932 C.

φυσάριον, ου, τὸ, *little φύσα.* Antyll. apud Orib. II, 442, 12. φύσημα ατος, τὸ, *conceit.* Chrys. X, 211 C. — 2. *Physema, hollow pearl.* Orig. III, 852 A. φυσημάτιον, ου, τὸ, *little φύσημα (bubble).* Epict. 2, 16, 10. φυσητήρ, ἦρος, ὁ, *bellows.* Sept. Job 32, 19. Jer. 6, 29. — Schol. Arist. Ach. 888 = ρυπίς. φυσητός, ἡ, ὄν, *blown.* Herod. apud Orib. I, 425, 14, ὕελος. φυσίγγη, ἡς, ἡ, = *φύσιγξ.* Schol. Arist. Ach. 526. φυσικεύομαι, *to be (or to talk like) a φυσικός φιλόσοφος.* Julian. apud Galen. IX (2), 379 E. φυσιάω = *φυσιώ.* Classical. Philon I, 145, 42. φυσικός, ἡ, ὄν, *physicus, relating to nature, physical, natural.* Men. Rhet. 132, 12, ὕμνοι, *relating to the natura deorum.* — Substantively, (α) ὁ φυσικός, sc. φιλόσοφος, *physicus, natural philosopher, naturalist* (but not in the modern sense). Agathar. 138, 11. Diod. 1, 28, 15, 48, 18, 1. Dion. H. V, 150, 10. Cleomed. 3, 1. Strab. 14, 1, 28, 36. — (β) ἡ φυσική, sc. θεωρία, πραγματεία, φιλοσοφία, *the science of nature, physics.* Strab. 1, 1, 19, 2, 5, 2. Galen. VI, 27 C. Sext. 194, 18. Diog. 2, 16. — (γ) τὰ φυσικά, *physica, = φυσική φιλοσοφία.* Plut. I, 668 C Ἡ μετὰ τὰ φυσικά πραγματεία, *metaphysics.* Porphy. V. Plotin. 64, 9. — (δ) τὸ φυσικόν = *τὸ αἰδοῖον.* Melamp. 507. — 2. *Natural, not adopted.* Mal. 437, 10, παῖδες. φυσικῶς, *adv. in a natural point of view.* Philon I, 124, 6. φυσιογνωμονέω, ἥσω, *to judge by physiognomy, etc.* Classical. Clem. A. I, 869. Orig. I, 724 B. φυσιογνωμονικός, ἡ, ὄν, (φυσιογνώμων) *pertaining to physiognomy, physiognomical.* Artem. 250. Sext. 20, 19, σοφία. Hippol. Haer. 10, 23, sc. μέθοδος, τέχνη. Diog. 6, 15. Adam. S. 312, μέθοδος. φυσιολογέω, ἥσω, *to inquire into nature, etc.* Classical. Philon I, 99, 31. Jos. Ant. 1, 1, 2. Just. Apol. 1, 60. Diog. 1, 11. φυσιολογία, ας, ἡ, (φυσιολόγος) *physiologia, the science of nature.* Diod. 5, 40. Cleomed. 11, 31, geography. Strab. 14, 1, 7. Philon I, 370, 40. 139, 26, mathematics. Sext. 6, 27. Diog. 7, 174. φυσιολογικός, ἡ, ὄν, *physiologicus, pertaining to φυσιολογία.* Philon I, 139, 42. φυσιολογικῶς, *adv. physiologicæ, naturally.* Max. Conf. Schol. 32 A. φυσιο-ποιέω, ἥσω, *to make natural.* Clem. A. I, 1357 C.

φυσιοῦργέω, ἦσω, (ΕΡΓΩ) to create. *Caesarius* 861.
 φυσιώω, ὥσω, to puff up, to inflate. *Paul. Cor.* 1, 4, 6. *Patriarch.* 1064 D -σθαι ἐπὶ τινι. *Ignat.* 672. 677. *Orig.* I, 1004 D.
 φύσις, εὖς, ἡ, nature. *Muson.* 172 τὸ ζῆν ὁδῶ τῇ κατὰ φύσιν, to live according to nature. — Φύσιν ἔχειν, = πεφυκέναι, to be so constituted by nature as to be or to do anything. *Dion. H.* V, 68. 143. VI, 1090, συναλείφεισθαι, to admit of coalescing. *Jos. Ant.* 17, 12, 1. *Clementin.* 436, ἐμφύειν. *Sext.* 79, 10. *Greg. Nyss.* III, 1093 A, ὀνομάζειν, it is not natural. — 2. In the theology, αἱ δύο φύσεις, the two natures in Christ. *Tertull.* II, 194. *Dion. Alex.* 1593. *Greg. Naz.* II, 285. III, 1074. *Amphil.* 113. *Theod. Mops.* 970. 981. 988. *Eust. Mon.* 904 D. *Sophrns.* 3356 B. — 3. A putting forth = τὸ φύειν. *Plotin.* II, 709, 12, κεράτων. — 4. The genitals = τὸ αἰδοῖον. *Diod.* II, 521, 93. *Moschn.* 3. 47. *Pseudo-Jacob.* 20, 1. *Artem.* 394. 420. *Liber.* 52, 7. *Sext.* 633, 20. 22. — 5. Adverbially, φύσει = ὕτως, ἀληθῶς, really, truly. *Apophth.* 96. 124 C. *Joann. Mosch.* 2908 D. 3025.
 φυσίωμα, ατος, τὸ, = φυσιώσις. *Hippol.* 804, πνεύματος.
 φυσιώσις, εὖς, ἡ, a puffing up, inflation. *Paul. Cor.* 2, 12, 20. *Clem. A.* I, 269 C. *Hippol. Haer.* 72, 61. *Orig.* I, 272. IV, 261. *Eus.* III, 225 C. *Basil.* I, 509 A.
 φυσιώσις, εὖς, ἡ, the becoming natural. *Aret.* 114 A, natural tendency. *Porphyr.* *Abst.* 46.
 φύσκα, ης, ἡ, bladder. *Diosc. Delet.* 22, in botany. *Achill. Tat.* *Isagog.* 941 D.
 φυσκίον, ου, τὸ, little φύσκα. *Diosc.* 2, 128.
 φυσώω, ὥσω, (φῦσα) to puff up, to inflate. *Diosc.* 4, 69, p. 562. *Achmet.* 198.
 φύσσα, ης, ἡ, incorrect for φῦσα, the bag of the castor. *Diosc.* 2, 26. — φύσσαλος, ου, ὁ, incorrect for φύσαλος. *Artem.* 368. — φυσσώω, incorrect for φυσώω.
 φυσώδης, ες, (φῦσα) flatulent, producing flatulence. *Xenocr.* 1, 18. *Diosc.* 2, 101. 108. 127. 136. 5, 11, p. 698.
 φυσώριον, ου, ὁ, pipe. *Leo Med.* 207. [Perhaps the true reading is φυσάριον.]
 φύσσωσις, εὖς, ἡ, inflation. *Achmet.* 198.
 φυτάριον, ου, τὸ, little φυτόν. *Epict.* 4, 8, 37. *Anton.* 5, 1.
 φυτάς, ἄδος, ἡ, = φυτόν. *Plut.* II, 411 D.
 φυτεύσιμος, ου, fit for planting trees, adapted to trees. *Diod.* 1, 36.
 φύτευσις, εὖς, ἡ, a planting. *Classical.* *Diosc.* 1, 27.
 φυτευτέον = δεῖ φυτεύειν. *Poll.* 1, 226.
 φυτευτικός, ἡ, ὄν, (φυτεύω) pertaining to planting. *Poll.* 7, 140, sc. τέχνη. *Porphyr.* apud *Eus.* III, 197. 217 B.

φυτη-κομέω, ἦσω, to cultivate plants. *Opp. Cyn.* 1, 122. 4, 254.
 φυτοειδῶς, adv. like plants, as in planting. *Diog.* 7, 86.
 φυτόομαι, to become a φυτόν. *Theol. Arith.* 6.
 φυτοτροφία, ας, ἡ, (φυτοτρόφος) the nourishing of plants. *Geopon.* 9, 5, 11.
 φυτουργέω, ἦσω, to cultivate plants. *Classical.* *Strab.* 15, 3, 18. *Philon* I, 53. 334, 24.
 φυτούργημα, ατος, τὸ, that which is planted. *Poll.* 7, 140. *Eust. Ant.* 676 D.
 φυτουργία, ας, ἡ, a planting. *Classical.* *Philon* I, 334, 28.
 φυτουργικός, ἡ, ὄν, pertaining to a φυτουργός. *Poll.* 7, 140. *Greg. Th.* 1073 C, τέχνη, gardening.
 φυτουργικῶς, adv. like a φυτουργός. *Poll.* 7, 141.
 φυτουργός, ὄν, planting trees, planter, etc. *Classical.* *Philon* I, 324, 41. *Greg. Th.* 1073 B.
 φυτρώω, ὥσω, (φύτρα) to sprout, to grow. *Achmet.* 210. 151, p. 121 -ωθῆναι.
 φύτρωσις, εὖς, ἡ, a sprouting, growing. *Achmet.* 210.
 φυτῶριον, ου, τὸ, nursery of plants. *Clem. A.* I, 732 C.
 φύω, to produce. [*Sept. Esai.* 37, 31 φηῖσω = φύσω.]
 φώγνυμι, ὠξω, ωγμαι, ὠχθην, (ΦΩΓΩ) to parch, toast. *Diosc.* 4, 115 (117). 1, 82. 79, p. 83.
 φωκρός, ἡ, ὄν, parched, toasted. *Diosc. Eupor.* 2, 37, p. 250. *Lucian.* II, 324 φῶκται, write φωκταί (?) sc. ἰσχαδες?
 φωλάς, ἄδος, ἡ, lying or living in a hole or den. *Classical.* *Antip. S.* 37, ἄγκυρα. *Babr.* 82, κοίτη, hollow. *Basil.* I, 193 A.
 φωλεός, οὔ, ὁ, hole, den, burrow; hut. *Classical.* *Antip. S.* 27, 8. *Strab.* 11, 5, 7.
 φώλευσις, εὖς, ἡ, = τὸ φωλεῖν, φωλεία. *Ael.* N. A. 16, 15.
 φωλευτέον = δεῖ φωλεῖν. *Eunap.* V S. 54 (97).
 φωλεύω, to lay in a lurking-place. *Hippol. Haer.* 212, 68, τὶ.
 φωνάεις, see φωνήεις.
 φωνασκικός, ἡ, ὄν, of a φωνασκός. *Plut.* I, 825 B. *Diog.* 2, 103.
 φωνασκικῶς, adv. like a φωνασκός. *Epict.* 1, 4, 20.
 φωνασκός, οὔ, ὁ, (φωνή, ἀσκήω) phonascus, singing-master: elocutionist. *Epict.* 1, 4, 20. *Arcad.* 88. *Galen.* VI, 155 C. *Alex. Aphr. Probl.* 41, 10. *Bardes.* apud *Eus.* III, 472 B.
 φωνέω, ἦσω, to produce a sound. *Sept. Esai.* 29, 4. 8, 19 Οἱ ἀπὸ τῆς γῆς φωνοῦντες, necromancers.

φωνή, ἡς, ἡ, *voice*. *Diod.* 11, 9, μιᾷ, = ὁμοφώνως, *with one voice*. *Agathem.* 328, διὰ ζώσης, *viva voce, orally*, = *Eus.* II, 456 -ση φ.
 *φωνήεις, εσσα, ἦεν, *L. vocalis, vocal*. — 2. Substantively, τὸ φωνήεν, *sc. γράμμα, vowel*. *Plat. Phileb.* 18. *Soph.* 253. *Cratyl.* 424 C. *Aristot. Poet.* 20, 3. *Dion. Thr.* 631. *Dion. H.* V, 72. 74. VI, 1069. *Philon* I, 30. 177, 26. *Plut.* II, 386. 474. 1008. — *Doric*, φωνάεν. *Plut.* II, 738. *Sext.* 428, 12. 611, 12. 621, 16. 624, 8. (*Eurip.* *Palamed.* 2*Αφωνα καὶ φωνοῦντα.)
 φωνήεις, εως, ἡ, *a sounding, exclamation*. *Cass.* 152, 11. *Poll.* 2, 111. *Iren.* 621 B.
 φωνητήριος, α, ον, *vocal*. *Strab.* 14, 2, 28, p. 142, 4, ὄργανα, *the vocal organs*. *Philon* I, 28, 44.
 φωνητικός, ἡ, ὄν, = preceding. *Theol. Arith.* 49. *Erotian.* 228 = κεκράκτης, *noisy*. *Cornut.* 91. *Epict.* 2, 23, 2. *Drac.* 8, 21, ὄργανα. *Plut.* II, 898 E. F τὸ φωνητικόν, *the faculty of speech*. *Galen.* II, 49 C. *Antyll.* apud *Orib.* I, 450, 11. *Diog.* 7, 110.
 φωνητικῶς, *adv. vocally*. *Psell.* 1145 B.
 φωνητός, ἡ, ὄν, *utterable*. *Nicom. Harm.* 5.
 φωνοβολέω, ἡσω, (βάλλω) *to modulate*. *Porph.* *Cer.* 151, 14.
 φωνο-κτυπέω, *to overwhelm with sound, to deafen*. *Damasc.* III, 652 A. B.
 φωνομαχέω, ἡσω, = λογομαχέω. *Sext.* 43, 22. 46, 20.
 φωρά, ἀς, ἡ, *detection*. *Diog.* 1, 96.
 φωρατός, ἡ, ὄν, (φωράω) *detected, discovered, found out, evident*. *Sext.* 40, 29.
 φώριος, ον, *stolen*. *Philon* II, 336 τὸ φώριον, *thing stolen*. *Jos. Ant.* 15, 3, 9. *Lucian.* II, 48. *Ael. N. A.* 14, 5. *Longin.* 4, 5.
 φῶς, ωτός, τὸ, *light*. *Sept. Sap.* 7, 26, αἶδιον. *Plut.* I, 59 Εἰς φ. προσενέγκασθαι τι. *Hippol.* 817 Φῶς ἐκ φωτός γεννῶν. *Plotin.* II, 714, 4. *Greg. Naz.* II, 408 C, τὸ τρισσόν, *the God-head*. 412 B, γνῶσεως. — 2. *Light, lamp, torch, candle*. *Theod. Mops.* 941 C, ἐκκλησιαστικά. — 3. *Luminary, sun, moon*. *Cleomed.* 94, 33. *Eus.* V. C. 4, 18 Ἡ τοῦ φωτός ἡμέρα, *the day of the sun, Sunday*. — *Plut.* II, 368, τῆς σελήνης, *phases*.
 4. *Plural*, τὰ Φῶτα, *the Lights*, a Jewish feast. *Jos. Ant.* 12, 7, 7. — 5. *The Lights* = Θεοφάνια, celebrated in commemoration of the baptism of Christ in the river Jordan. *Greg. Naz.* II, 336. *Aster.* 217 C. *Const.* (536), 1205 A. *Theoph.* 495. *Genes.* 22. (See also φωτίζω, φῶτισμα φωτισμός, and compare *Sept. Esai.* 9, 2.)
 φωσατεύω, φωσᾶτον, φῶσσα, φωσστατικῶς, φωσ-σᾶτον, *incorrect for φῶσ*.
 φωστήρ, ἦρος, ὁ, (φῶς) *illuminator, luminary, light*. *Sept. Gen.* 1, 14. *Esdr.* 1, 8, 76. *Sap.* 13, 2. *Sir.* 43, 7.

φωστηρικός, ἡ, ὄν, *of a φωστήρ*. *Pseudo-Dion.* 892 D.
 φωσφόρεια, ον, τὰ, *sc. ιερά, festival in honor of the φωσφόροι θεοί*. *Plut.* II, 1119 E.
 φωσφορέω, ἡσω, = φωσφόρος εἰμί. *Philon* I, 12, 33. 40, 44. *Ptol. Tetrab.* 89.
 φωσφορία, ας, ἡ, (φωσφόρος) *the giving of light*. *Ptol. Tetrab.* 76.
 φωσφόρος, ον, ἡ, *Lucina*, epithet of Juno. *Dion. H.* II, 676.
 φωταγωγέω, ἡσα, *to light, to guide with a light*. *Pseudo-Jos. Macc.* 17. *Clem. A.* I, 148. 232. 549. *Hippol.* 797. *Orig.* I, 908 C. *Method.* 396. *Iambl. Myst.* 133, 12 οἱ φωταγωγοῦντες, *theurgists*.
 φωταγωγία, ας, ἡ, *illumination, enlightening*. *Greg. Naz.* II, 624 C. *Epiph.* II, 260 C. *Pseudo-Dion.* 425 A.
 φωταγωγικός, ἡ, ὄν, *illuminating*. *Pseudo-Dion.* 505 D, τάξις. — 2. In the *Ritual*, τὸ φωταγωγικόν, *sc. τροπάριον, a hymn read or sung just before the αἶνοι during Lent*. There are eight φωταγωγικά, each ἡχος having its proper φωταγωγικόν. *Horol.* [The name was suggested by φῶς, which occurs in every one of these hymns. See also ἐξαποστειλάριον.]
 φωτ-αγωγός, ὄν, (φῶς, ἄγω) *illuminating, enlightening*. *Barn.* 777 A, ἄγγελοι. *Clem. A.* I, 172 C, ἡλίου. — *Apocr. Anaph.* *Pilat.* A, 9, *luminary*. — 2. Substantively, ἡ φωταγωγός, *sc. θυρίς, window*. *Lucian.* III, 433. *Theod.* III, 1328. *Proc. Gaz. Reg.* 4, 1. *Justinian.* *Cod.* 8, 10, 12, § β'. *Porph. Adm.* 138, 17, τοξικάι, = τοξοῖδες.
 φωταύγεια, ας, ἡ, *radiance*. *Sophrns.* 3220 C. *Cosm. Carm. Greg.* 346. 501 -γία.
 φωταυγής, ἐς, (αὐγή) *radiant*. *Nil.* 560 B. *Jos. Hymnog.* 985 C. — Also, φῶταυγος, ον. *Damasc.* III, 828 C.
 φωταψία, ας, ἡ, (ἄπτω) *a kindling of lights, illumination*. *Porph.* *Cer.* 801, 6. *Basil.* *Porph.* *Novell.* 314.
 Φωτεινανοί, ὦν, οἱ, *Photiniani, the followers of Φωτεινός*. *Const.* II, 1. *Epiph.* II, 336 B. *Theod.* IV, 489. *Tim. Presb.* 61. 24 Φωτεινισταί, ὦν.
 Φωτεινός, οὔ, ὁ, *Photinus, a heretic*. *Jul. Frag.* 262 C. *Greg. Naz.* II, 236 A. *Theod.* IV, 397.
 φωτεμβολέω, ἡσω, (ἐμβάλλω) *to light, to lighten*. *Clem. A.* II, 60 B.
 φωτεύω = φέγγω, φωτίζω. *Solom.* 1321 C.
 φωτία, ας, ἡ, *brightness*. *Hes.*
 φωτίγγιον, ον, τὸ, *little φῶτιγξ*. *Ael. N. A.* 6, 31. *Athen.* 4, 79.
 φῶτιγξ, ιγγος, ἡ, *the name of a musical instrument*. *Nicom. Harm.* 8. *Plut.* II, 961 E.
 φωτίζω, ἴσω, *to shine upon, to enlighten, to illumine*. *Sept. Reg.* 4, 17, 27. 28. *Diod.* 3, 47.

48. *Luc.* 11, 36. *Plut.* II, 1120 E. *Ignat.* 685 A. *Just.* Tryph. 122. — **2.** *To bring to light, to make known.* *Paul.* *Cor.* 1, 4, 5. *Epict.* 1, 4, 31. *Philon Bybl.* apud *Eus.* III, 76 C, τῷ τι. *Clem. A.* I, 360 C. *Greg. Naz.* II, 412, ἐαυτοῖς φῶς γνώσεως. — **3.** *To baptize.* *Just.* *Apol.* 1, 65. *Clem. A.* I, 280. 281. II, 29. 648 C. *Method.* 269. *Neocaes.* 6. 11. 12. *Eus.* II, 349 C. *Cyrill. H.* 336. — 'Ο φωτιζόμενος, candidate for baptism. *Just.* *Apol.* 1, 61. *Laod.* 48. *Cyrill. II.* 332 A.

φωτικός, ἡ, ὄν, bright. *Caesarius* 913.

φῶτισμα, ατος, τὸ, = φωτισμός, baptism. *Clem. A.* I, 281. *Laod.* 45. 47. *Greg. Naz.* II, 361. *Did. A.* 304 B. 452 B. 980 C. — **2.** *A newly baptized person.* *Porph.* *Cer.* 90. 134. — **3.** *Baptistery* = βαπτιστήριον, φωτιστήριον. *Joann. Mosch.* 3105 C. 3108 A.

φωτισμός, οὔ, ὁ, an enlightening, illumination; light. *Sept.* *Job* 3, 9. *Ps.* 26, 1. 43, 5. *Gemin.* 801 D, τῆς σελήνης, phases, = *Cleomed.* 100 = *Philon* I, 588, 33 = *Plut.* II, 931. *Sext.* 522. *Clem. A.* I, 285 B. II, 97. 253. — **2.** *Baptism.* *Just.* *Apol.* 1, 61. *Clem. A.* I, 208. *Greg. Naz.* II, 360 C. — **3.** *In the plural, οἱ φωτισμοί* = τὰ φῶτα, *Epiphany.* *Greg. Naz.* II, 409 C.

φωτιστήριον, ου, τὸ, = βαπτιστήριον. *Socr.* 7, 4. *Const.* (536), 1201. *Joann. Mosch.* 3100. *Sophrns.* 3524 B.

φωτιστής, οὔ, ὁ, illuminator. *Cyrill. A.* VI, 417 A.

φωτιστικός, ἡ, ὄν, enlightening, illumining. *Orig.* IV, 121. 436 D. *Eus.* VI, 536. 837 D. *Athan.* II, 784. *Basil.* IV, 153 A.

φωτιστικῶς, adv. by enlightening. *Pseudo-Greg. Th.* 1152 D.

φωτογενής, ἐς, (γίγνομαι) born of light. *Cosm.* 497 A.

φωτογονία, as, ἡ, production of light. *Pseudo-Dion.* 1105 A.

φωτοδοσία, as, ἡ, a giving of light, enlightening, illumination. *Pseudo-Dion.* 121 A. B.

φωτοδότης, ου, ὁ, (δίδωμι) giver of light. *Greg. Naz.* III, 464. *Pseud-Athan.* IV, 1017 A.

— Fem. ἡ φωτοδότις, ἰδος. *Pseudo-Dion.* 557 C.

φωτοειδής, ἐς, like light, bright. *Philon* I, 654, 15. *Plut.* II, 626 C. *Galen.* IV, 490 C. *Sext.* 209, 14. *Alex. Aphr.* *Probl.* 23. 39. *Porphyr.* apud *Eus.* III, 180. *Did. A.* 409. *Pseudo-Dion.* 141 B.

φωτόζωος, ου, (ζωή) whose life is light. *Sophrns.* 3249 C.

φωτολαμπής, ἐς, (λάμπω) blazing with light. *Pseud-Athan.* IV, 789 C.

φωτοληψία, as, ἡ, (λαμβάνω) the receiving of light. *Pseudo-Dion.* 697 D.

φωτόμορφος, ου, (μορφή) whose form is light. *Damasc.* III, 836 A.

φωτο-ποιέω, ἥσω, to create light: to illumine. *Cyrill. H.* 809 A.

φωτοποιός, ὄν, (ποιέω) creating light: illumining. *Iambl. Adhort.* 328. *Doroth.* 1788 D.

φωτοστόλιστος, ου, (στολίζω) clothed with light. *Theod. Anc.* 1393 (*Sept. Ps.* 103, 2).

φωτο-σωτήριος, ου, enlightening and saving. *Damasc.* III, 656 D.

φωτότροφος, ου, (τρέφω) fed by light. *Sophrns.* 3228 C.

φωτοουργός, ὄν, (ΕΡΓΩ) = φωτοποιός. *Chrys.* IX, 538 B. *Pseudo-Dion.* 240 C.

φωτοφάνεια, as, ἡ, appearance of light, illumination. *Pseudo-Cyrill. A.* X, 1081. *Pseudo-Dion.* 181 C. 120. *Ant. Mon.* 1524 B.

φωτοφανής, ἐς, (φαίνομαι) = φωτοειδής. *Sophrns.* 3356 B. *Τῶν φωτοφανῶν ἀποστόλων.* *Nicet. Paphl.* 48 B. C.

φωτο-φορέω, ἥσω, = φωσφορέω, to bring light. *Pseudo-Cyrill. H.* 1189 B.

φωτοφορία, as, ἡ, the bringing of light, illumination. *Isid.* 233 C.

φωτοφόρος, ου, = φωσφόρος, light-bringing, illumining. *Isid.* 201 C. *Sophrns.* 3228. *Anast. Sin.* 89 A.

φωτοχυσία, as, ἡ, (χύσις) flood of light, illumination. *Pseudo-Dion.* 701. *Cosm.* 497 A.

φωτωνμία, as, ἡ, (ὄνυμα) name derived from φῶς. *Pseudo-Dion.* 700 C. D.

φωτωνμακῶς, adv. with a name derived from φῶς. *Pseudo-Dion.* 697 C.

X

X, χί, represented in Latin by CH. [Before the introduction of the character X, the Greeks used KH, H being equivalent to the rough breathing (see H). *Franz.* 1 APKHAΓΕΤΑΣ. *Inscr.* 3 ΕΠΕΥΚΗΜΕΝΟΣ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.] — **2.** In the later numerical system, X stands for

ἑξακόσιοι, six hundred. — **3.** As a critical mark, it may be said to correspond to nota bene. *Schol. Arist. Nub.* 518, p. 106, 23. *Χαβαθάν, the Kaaba, at Mecca.* *Damasc.* I, 769 A.

χαβάρ, χαβέρ, or χοβάρ, the Arabic KABR or KBAR = μέγας, great. *Damasc.* I, 764. 769. *Germ.* 168 D. *Nicet. Byz.* 793 χουβάρ.

χαῖανος, ου, ὁ, the khan of the Avars, Huns, and Turks. *Men. P.* 284. 381. *Simoc.* 39. 286. *Chron.* 712. *Nic. CP. Histor.* 46 = ἡγεμῶν.
 χαίνω, to gape. [*Apollon. D. Adv.* 611, 18 κέχαγκα. *Chrys. I.* 365 D ἔχᾶνα.]
 χαιρεκακέω, ἥσω, = χαιρέκακός εἰμι. *Philon I.* 314, 38.
 χαιρέ-κακος, ου, = ἐπιχαιρέκακος, rejoicing at the misfortunes of others. *Pallad. Laus.* 1188 D.
 χαιρετίζω, ἴσω, ἴσα, to say χαῖρε to one, to salute. *Sept. Tobit* 7, 1, τινά. *Diog.* 3, 98. *Method.* 380. *Cyrrill. A. X.* 1032. *Alex. Mon.* 4072, τὸν σταυρόν.
 χαιρετισμός, οὔ, ὁ, L. *salutatio*, complimentary visit or expression. *Polyb.* 32, 15, 8. *Porph. Cer.* 680.
 *χαίρω, to rejoice, to delight in. *Clim.* 949, ἵνα κλέψῃ. *Mal.* 263, εἰς τὸ πράσινον, sc. μέρος, favoring the Greens. — Mid. χairoμαι, a barbarism, = χairo. *Arist. Pac.* 291, ridiculed. *Alex. Aphr. Probl.* 10, 16. 12, 34. 13, 1. *Method.* 365. *Pseudo-Nicodem.* II, 3 (19). *Const.* (536), 1181. [*Sept. Zach.* 4, 10 χαροῦμαι = χαρήσομαι.]
 χαίωμα, see χίωμα.
 χαλαβώτης = ἀσκαλαβώτης. *Sept. Lev.* 11, 30.
 χαλάδριον, also χαράδριον, ου, τὸ, (χαλάω) spread, carpet. *Apophth.* 101 C. 240. 385. *Cyrrill. Scy'h.* V S. 288 C.
 χαλαζοβολέω, ἥσω, to shower hail. *Clem. A. II.* 248 B.
 χαλαζοβόλος, ου, (χάλαζα, βάλλω) showering hail. *Plut. II.* 499 A.
 χαλαζο-φύλαξ, ακος, ὁ, looker-out for hail. *Plut. II.* 700 E. F.
 χαλαζώδης, ες, haily. *Ptol. Tetrab.* 94.
 χαλαρώω, ὥσω, = χαλαρὸν ποιῶ. *Erotian.* 350.
 χάλασις, εως, ἡ, a relaxing: opposed to στάσις. *Classical. Galen. II.* 291 D.
 χάλασμα, ατος, τὸ, relaxation, etc. *Classical. Erotian.* 308. 392.
 χάλασμός, οὔ, ὁ, = χάλασις. *Diosc.* 1, 150. *Delet. p.* 7. *Herod. apud Orib.* II, 405.
 χάλαστέον = δεῖ χαλᾶν. *Galen. II.* 293 A.
 χάλαστήριον, ου, τὸ, (χαλάω) rope for letting down. *App. II.* 630, 95.
 χάλαστικός, ἡ, ὄν, chalasticus, alleviating, soothing, assuaging. *Moschn.* 35, ἐγκαθισμάτιον. *Plut. II.* 658 E opposed to ξηραντικός. *Galen. II.* 293. VI, 111, ἄκοπον. *Sext.* 114, 18.
 χάλαστός, ἡ, ὄν, slackened, let down. *Sept. Par.* 2, 3, 5. 16 τὸ χάλαστόν, festoon?
 χαλάω, ασα, = καθαίρειω, καταλύω, to pull down, to destroy, demolish. *Eus. Alex.* 437 C. *Mal.* 12, 20 -ασμένος. *Scyl.* 643, 13. *Anon. Byz.* 1312 A.
 χαλδαῖζω, ἴσω, to imitate or follow the Chal-

deans, to practise astrology. *Philon I.* 465. 581. II, 11, 47.
 Χαλδαϊκός, ἡ, ὄν, Chaldaicus, Chaldean. *Sept. Dan.* 1, 4, διάλεκτος, Chaldee. *Philon I.* 371. 465, δόξα, astrology. II, 12. 84, ἐπιστήμη, astrology. 140, *Hebrew.* *Theophil.* 1165 B, γράμματα. *Sext.* 641. 735, μέθοδος, astrology. *Eunap.* V S. 32 (61), σοφία.
 Χαλδαῖος, ου, ὁ, Chaldaeus, a Chaldean. *Classical. Sept. Gen.* 15, 7. — 2. Chaldaeus, Assyrian philosopher; astrologer. *Sept. Dan.* 2, 4. *Gemin.* 757. *Diod.* 1, 28, Babylonian priest. *Strab.* 16, 1, 6. 16, 2, 39. *Philon I.* 464. II, 11. *Plut. I.* 1063. II, 1028 E. F. *Cels. apud Orig.* I, 768 A. *Anton.* 3, 3. *Lucian. I.* 745. *Sext.* 728. 745. *Clem. A. I.* 777. *Diog.* 1, 6. *Iambl. Mathem.* 211.
 Χαλδαῖστί, adv. in Chaldee. *Sept. Dan.* 2, 26.
 χαλίκιν for χαλίκιον, ου, τὸ, little χάλιξ. *Epirh. Mon.* 261 A.
 χαλιναγωγέω, ἥσω, L. *refreno*, to refrain, curb. *Jacob.* 1, 26. *Polyc.* 1009 B, ἐάντοὺς ἀπὸ παντὸς κακοῦ. *Lucian. II.* 306. *Poll.* 1, 215.
 χαλιν-αγωγός, ὄν, (χαλινός) that refrains, that curbs. *Pseudo-Chrys.* II, 793 E.
 χαλινάριον, ου, τὸ, little χαλινός. *Epiet.* 4, 1, 8. *Leo. Tact.* 6, 9 = χαλινός. *Vit. Nil. Jun.* 140 D. — 2. Metonymically, chariot = ἄρμα. *Porph. Cer.* 333, 17.
 χαλινόδευμα, ατος, τὸ, (δέω) = χαλίνωσις. *Solom.* 1336 A. B.
 χαλινώω, ὥσω, to bridle. [*Achmet.* 153 χαλινωμένους.]
 χαλιντζιον, ου, τὸ, calix? a kind of cup? *Porph. Cer.* 468, 12.
 χαλινωτέον = δεῖ χαλινῶν. *Clem. A. I.* 625 C.
 χαλιφᾶς, ᾶ, ὁ, Arabic khaliפה, a title given to the successors of Mohammed. *Scyl.* 733. *Cinn.* 289, 20. (*Theoph.* 774.)
 χαλκ-αλέκτωρ, ορος, ὁ, brazen-cock, a term of obloquy. *Nil.* 233 A.
 χαλκανθές, έος, τὸ, = χάλκανθον. *Posidon. apud Strab.* 3, 4, 15. *Diosc.* 1, 86.
 χαλκάνθη, ης, τὸ, = χάλκανθον. *Diosc.* 3, 84 (94), p. 432.
 χάλκανθον, ου, τὸ, = ἄνθος χαλκοῦ, chalcanthum, copperas. *Orph. Argon.* 963 (958). *Diosc.* 5, 114 (5, 88). *Galen. XIII.* 329 A. 429 D. (*Nicand. Ther.* 257 Ἄνθεσιν εἴσατο χαλκοῦ.) — Also, ὁ χάλκανθος. *Diosc.* *Eupor.* 1, 219. *Ruf. apud Orib.* II, 107. *Galen. XIII.* 429 D.
 χαλκανθώδης, ες, like χάλκανθον. *Diosc.* 5, 91, p. 756. *Antyll. apud Orib.* II, 383, 7.
 χάλκεος, α, ου, contracted χαλκοῦς, ἡ, οὖν, chalcæus, of copper, etc. — 2. Substantively, ὁ χαλκοῦς, chalcus, a copper coin. *Classical. Clem. A. I.* 604. *Epirh.* III, 289.

- χαλκευτέον = δει χαλκεύειν. *Clem. A. I.* 436 A.
- χαλκηδών, όνος, ό, the name of a gem. *Apoc.* 21, 19.
- Χαλκιδιακός, ή, όν, of Χαλκίς. *Lesbon.* 167 (179).
- χάλκινος, η, ον, = χάλκεος. *Ephr.* III, 289 A τὰ χάλκινα = ἀργύρια, used at Alexandria.
- χαλκοειδής, ές, like χαλκός. *Diod.* 17, 90. *Diosc.* 5, 115. *Galen.* II, 376 D.
- χαλκο-κέραμος, ου, ό, = χάλκεος κέραμος (Homer.). *Eudoc. M.* 12.
- χαλκολίβανον, ου, τὸ, a kind of ἡλεκτρον. *Apoc.* 1, 15. 2, 18.
- χαλκολογέω, ήσω, to collect money. *Lyd.* 230, 16.
- χαλκολόγος, ου, (χαλκός, λέγω) collecting (collector of) money. *Inscr.* 5785.
- χαλκοπαγής, ές, (πήγνυμι) made of brass. *Antip. S.* 10.
- χαλκο-πλάστης, ου, ό, = χαλκοτύπος, copper-smith. *Sept. Sap.* 15, 9.
- χαλκοπρατεῖον, ου, τὸ, (πράτης) place where copper-ware is sold. *Theod. Lector* 168 C τὰ Χαλκοπρατεῖα, *Chalcopratiā*, at Constantinople.
- χαλκο-πώγων, ωνος, ό, brazen-bearded. *Plut.* I, 268 D = Ἀηνόβαρβος, *Aēnobarbus* or *Ahēnobarbus*.
- χαλκός, ου, ό, copper coin, money. *Matt.* 10, 9. *Marc.* 12, 41. *Artem.* 427. *Ephr.* III, 289 = $\frac{1}{8}$ of an οὔγκια.
- χαλκοσάνδαλος, ου, (σάνδαλον) with brazen sandals. *Porphyr.* apud *Eus.* III, 204 B.
- χαλκόσπλαγχνος, ου, (σπλάγχνα) brazen-hearted, hard-hearted. *Apophth.* 320 B.
- χαλκότουβον, ου, τὸ, (τουβίον) = ποδόψελλον. *Leo. Tact.* 6, 25. 35. 7, 75.
- χαλκο-τύπανον, ου, τὸ, brazen τύ. *Pallad.* V *Chrys.* 42 D Σαράβαρα χαλκοτύπανα, where χαλκοτύπανα seems to be a gloss.
- χαλκοτυπείον, ου, τὸ, (χαλκοτύπος) coppersmith's shop. *Philon* I, 153, 36. *Iambl.* V P. 246. — Also, χαλκοτύπιον. *Nicom. Harm.* 10.
- χαλκοτυπέω, ήσω, to make of brass: to forge. *Plut.* II, 820 B.
- χαλκοτυπία, as, ή, a wounding with a brazen (or iron) weapon. *Leo Diac.* 9.
- χαλκοτύπιον, see χαλκοτυπείον.
- χαλκουργείον, ου, τὸ, copper-mine. *Polyb.* 12, 1, 4. *Diod.* 1, 15. 2, 52. 5, 36. *Strab.* 3, 2, 8, p. 225, 14. *Diosc.* 5, 85.
- χαλκουργέω, ήσω, to make of χαλκός. *Tatian.* 873 B.
- χαλκούργημα, ατος, τὸ, thing made of χαλκός. *Jos. Ant.* 8, 3, 5. *Sext.* 408, 20.
- χαλκουργός, όν, (ΕΡΓΩ) working copper: copper-smith. *Strab.* 3, 2, 9, p. 226, copper-miner. *Philon* II, 495, 10. *Diosc.* 5, 106. *Lucian.* II, 681. *Poll.* 7, 104.
- χαλκοφανής, ές, (φαίνομαι) = χαλκοειδής. *Diosc.* 5, 84, p. 741.
- χαλκώδης, ές, = χαλκοειδής. *Schol. Arist. Av.* 261.
- χαλκωρυχείον, also χαλκωρύχιον, ου, τὸ, (ὀρύσσω) copper-mine. *Strab.* 17, 2, 2. *Plut.* II, 659 C.
- χαμαι-άκτη, ης, ή, chamaeacte, *L. ebulum*, *ebulus*, the dwarf-elder (*Sambucus ebulus*). *Diosc.* 4, 172 (175). *Aët.* 1, p. 3 (b), 47 χαμαίακτα.
- χαμαι-διδάσκαλος, ου, common schoolmaster. *Euagr.* 2753 C.
- χαμαι-δικαστής, ου, ό, *L. pedaneus judex*, petty judge. *Lyd.* 201, 19.
- χαμαιδρυίτης, ου, ό, flavored with χαμαίδρυς. *Diosc.* 5, 51, οἶνος.
- χαμαιζήλως (χαμαίζηλος), adv. humbly, meanly. *Philon* I, 103, 39. *Did. A.* 901 C.
- χαμαι-κεράσιον, ου, τὸ, *L. tā fraga*, strawberry. *Pseudo-Diosc.* 1, 157. [The modern word is τὸ χαμοκέρασον, heard at Pelion.]
- χαμαι-κέρασος, ου, ό, = κόμπος, *L. arbutus*, the strawberry-tree (*Arbutus unedo*). *Athen.* 2, 35. — 2. The strawberry-plant (*Fragaria*). *Diosc. Eupor.* 1, 154, p. 174.
- χαμαικλινής, ές, (κλίνω) lying on the ground; opposed to ὄρθιος. *Strab.* 15, 1, 56. *Diosc.* 4, 72.
- χαμαικοιτέω, ήσω, (χαμαικοίτης) to lie on the ground. *Patriarch.* 1128 C. D. *Lucian.* III, 488.
- χαμαικοιτία, as, ή, the lying on the ground. *Philostr.* 940. *Nil.* 276 C. *Sophrns.* 3492 D.
- χαμαιλαΐτης, incorrect for χαμελαΐτης.
- χαμαι-λεύκη, ης, ή, chamaeleuce = χαμαίκισσος. *Diosc.* 4, 124 (126).
- χαμαιλεχής, ές, (λέχος) = χαμαιεύνης, χαμαικοίτης. *Antip. S.* 82.
- χαμαι-λίβανος, ου, ό, quid? *Aët.* 1, p. 9 (b), 7.
- χαμαιμηλάτον, ου, τὸ, wine flavored with camomile. *Orib.* I, 433, 8.
- χαμαιμήλινος, η, ον, of χαμαίμηλα. *Diosc. Eupor.* 1, 127, ἔλαιον. *Galen.* XIII, 377 A. *Alex. Trull.* *Helminth.* 308.
- χαμαί-μηλον, ου, τὸ, chamaemelon, camomile (*Matricaria chamomilla*) = ἀνθεμῖς. *Diosc.* 3, 144 (154). *Iobol.* 27. *Galen.* II, 90 E.
- χαμαιπάτιον, ου, τὸ, (πατέω) = χαμαιτυπείον, brothel. *Const.* (536), 1212 A. (See also πατήτια.)
- χαμαιπέτεια, as, ή, the being χαμαιπετής. *Iambl.* *Adhort.* 346.
- χαμαιπιτύϊνος, η, ον, flavored with χαμαίπιτυς. *Diosc.* 5, 80, οἶνος.
- χαμαί-πιτυς, vos, ή, chamaepitys, a plant. *Diosc.* 3, 165 (175). 166 (176).
- χαμαι-πόρος, ου, going on the ground low. *Cæsarius* 1140.

χαμαιρεπής, ές. (ρέπω) *grovelling*. Nil. 249 D.
χαμαιριφής, ές. (ρίπτω) *thrown to the ground*.
Cyrill. A. I, 176 D. 488. Genes. 100.
χαμαί-στρωτος, ου, *spread on the ground*. Philon II, 274. 488. 19. 522, 35 τὸ χαμαίστρωτον, a spread, carpet.
χαμαιτυπείον, ου, τὸ, *brothel*. Philon I, 488, 4. Lucian. I, 60. Clem. A. I, 1133 A.
χαμαιτυπέω, ήσω, *to fell*. Dion Chrys. II, 30, 6.
χαμυτῆς, ης, ή. (τύπτω) *strumpet*. Classical. Philon II, 255, 37. Plut. I, 920 B.
χαμαιτυπής, ές, *low*. Dion. H. VI, 882.
χαμαιτυπία, as, ή, *prostitution*. Alciph. 3, 64. Theogn. Mon. 857 A.
χαμαιφερής, ές. (φέρω) *tending towards the earth*. Theophil. 1080 B.
χαμελαίτης, ου, ό, *flavored with χαμελαία*. Diosc. 5, 79, οίνος.
χαμερπής, ές. (έρπω) *grovelling, mean, low*. Greg. Naz. II, 189 A.
χαμερπώς, adv. *meanly, lowly*. Just. Tryph. 112.
χαμευνέω, ήσω, *to sleep on the ground*. Strab. 3, 4, 16. Philon I, 640, 7. Galen. II, 14 A.
χαμεύνης, ου, ό, = χαμαιεύνης. Greg. Naz. II, 617 B. III, 1208 A.
χαμευνία, as, ή, *the sleeping on the ground*. Philon I, 195, 18. 323, 35. Poll. 6, 11. Philostr. 105. Athan. II, 845 B.
χαμεύρετος, ου, (εύρισκω) *found on the ground*. Mal. 83, 13. Suid. Χαμαιεύρετος.
χαμηλός, ή, όν, = χθαμαλός, ταπεινός. Strab. 10, 2, 12.
χαμόκουμβον, τὸ, (cubo) *table on the ground, low table*. Porph. Cer. 465, 12. 487 Καὶ γίνεται ή βασιλική τράπεζα χαμόκουμβα, on the ground.
χάμος, ου, ό, = κημός. Theod. Icon. 172 A.
χαμοσόριον, ου, τὸ, (σορός) = γλωσσόκομος, λάρναξ. Porph. Cer. 646, 17.
χαμώω, ώσω, = κημόω. Joann. Mosch. 2972 D.
Χαναανίτις, ιδος, ή, sc. γῆ, χώρα, *the land of Χαναάν*. Sept. Zach. 11, 7.
χαναία or χαναίας, (יכא) *the priest's garment*. Jos. Ant. 3, 7, 1.
Χανααῖος, a, ου, *Canaanitish: Canaanite*. Sept. Gen. 38, 2. Prov. 29, 42. Nicol. D. 114, sc. γῆ, χώρα.
χάνδαξ, ακος, ό, Arabic KNDQ = τάφος, ditch, trench, fortification. — As a proper name it was applied to the principal city of Crete, and is the prototype of the Italian Candia. Theoph. Cont. 76. Genes. 47. Phran. 100.
χάννος, ου, ό, = χάννη, *channel, a fish*. Artem. 165.
χανώω, ωσα, = following. Pseud-Athan. IV, 528 D.
χασώω, ώθην. (χάος) *to swallow up*. Apophth. 221 B. Mal. 436, 18. Theoph. 336, 17. — 2. *To lose* = απόλλυμι. Simplic. 173 (107

B). Achmet. 16. 229. 265. Nicet. 85, 25. 655, 27.
χαρά, ας, ή, *joy*. Porph. Cer. 379, 18 Χαρά εις τὰ κάλλη αὐτῶν! *what beauty! how beautiful!* — 2. *Feast, festivity*. Matt. 25, 21. Method. 209 B.
χαραγή, ης, ή, = χάραγμα. Apollod. Arch. 45. Damasc. II, 329 D, τοῦ νομίσματος. Theoph. 559, stamp, figure on a coin. Is. Comn. Novell. 322 = νόμισμα.
χάραγμα, ατος, τὸ, *mark, stamp, figure: brand*. Apoc. 13, 16. Plut. I, 507 E. 604 C, on a coin. II, 984 F, τοῦ νομίσματος. Achmet. 206. 208. 220. 105 Χρυσίον ἀπὸ χαράγματος, coined.
χαραγμή, ης, ή, = preceding. Charis. 552, 6.
χάραγον, ου, τὸ, = χάραγμα. Pseud-Athan. IV, 665 D.
χαραδρεών, ώνος, ό, *a place of χαράδραι*. Greg. Naz. III, 25 C. 1031 A.
χαράδριον, ου, τὸ, *little χαράδρα*. Strab. 16, 4, 13.
χαράδριον, see χαλάδριον.
χαρακίτης, ου, ό, = χαρακίας (τιθύμαλλος). Aët. 1, p. 23, 48.
χαρακοβολία, as, ή, (χάραξ, βάλλω) *the casting up of mounds*. Sept. Ezech. 17, 17.
χαρακο-ποιέομαι, *to make a palisade*. App. I, 240, 97.
χαρακοποιία, as, ή, *the making of palisades, a palisade*. Polyh. 5, 2, 5.
χαρακτήρ, ήρος, ό, *character, mark, sign, figure: stamp: brand*. Diod. II, 525, 79, on a slave. Ignat. 665 B, on a coin. Plut. II, 1120 F, letter. Just. Apol. 1, 60, τῶν στοιχείων, of the letters. Tatian. 844, τῶν γραμμάτων. Sext. 558, 16. Porphy. Anab. 34. Prosod. 113, τῆς μακρᾶς, the sign (-) of a long syllable. Iambl. Myst. 131. 134, theurgic figures. — 2. *Face* = πρόσωπον of a person. Diod. II, 519, 61. Mosch. 126, p. 60. Apocr. Act. Paul. et Thecl. 7. Mal. 172. — 3. *Likeness, picture*. Mal. 413. Damasc. I, 1248 C. Germ. 149 D. — 4. *Style, manner of speaking or writing*. Dion. II. VI, 757, 19. 758. 777, 13, λεκτικός, diction. Strab. 13, 1, 66, ό Ἀσιανός. Socr. 800 C.
χαρακτηρίζω, ίσω, *to characterize, to mark: to represent*. Aristes. 18. Philon I, 151. Max. Tyr. 65, 37. Just. Tryph. 89. Hermog. Rhet. 376, 7. Clem. A. I, 289 D. 328 B. Hippol. Haer. 146, 78. 172, 2. Diog. 4, 31. Orig. I, 492 D. 1305 A.
χαρακτηρισμός, ου, ό, *characterization, description*. Clem. A. I, 368 A.
χαρακτηριστέον = δεῖ χαρακτηρίζειν. Hermog. Rhet. 374, 14.
χαρακτηριστικός, ή, όν, *distinctive, characteristic*. Dion. II. VI, 1127. V, 481, 170, ἀρμονίας.

Apollon. D. Synt. 103, 17. *Sext.* 161, 28. *Clem. A.* II, 325. *Orig.* I, 984 A. *Theodos.* 1021, 19.

χαρακτής, οὐ, ὁ, (χαράσσω) = μονητάριος. *Basili.* 54, 16 (titul.).

χάραξις, εως, ἡ, a graving, marking, incision. *Plut.* II, 698 C. D. *Schol. Arist. Nub.* 23.

χαράσσω, to mark, etc. *Agath.* 180 Τοῦ ὄρθρου χαρασσομένου, dawning.

χαρίριον, ον, τὸ, (Persian) a kind of silk cloth. *Porph. Adm.* 72.

χαρίζιον, ον, τὸ, a kind of strap. *Leo. Tact.* 7. 18. *Achmet.* 249. 221. — 2. A kind of ornament. *Porph. Cer.* 623, 12.

χαριέντισμα, ατος, τὸ, (χαριεντίζομαι) pleasantry. *Philon* II, 570, 33.

χαριεντιστέον = δεῖ χαριεντίζεσθαι. *Clem. A.* I, 448 B.

χαριεντότης, ητος, ἡ, the being χαρίεις. *Plut.* II, 441 B.

χαρίζομαι, to offer, grant, present. *Dion. H.* II, 863, 15, τῷ τι. *Theoph.* 28, αὐτῷ τὴν ζωὴν, he spared his life. — *Porph. Cer.* 59, 14 χαρίζω.

χάρις, ιτος, ἡ, favor, grace. *Sept. Tobit.* 12, 18. *Philon* I, 35, 38. 379, 35, θεία. *Ephes.* 1097 Χάριτι Χριστοῦ, by the grace of Christ. — 2. Adverbially, χάρι, because of. *Herodn.* 2, 3, 4. *Eus.* III, 101 C, τῶν κροκοδείλων, = διὰ τοὺς κροκοδείλους.

χάρισμα, ατος, τὸ, charisma, gift, favor conferred. *Philon* I, 102, 31. 37. *Paul. Cor.* 1, 1, 7. *Just. Tryph.* 82. *Iren.* 829 C. 1137, προφητικά. *Clem. A.* I, 281, applied to baptism. *Tertull.* II, 156. 547. *Orig.* I, 941. 1309 C. *Eus.* II, 836 A Εἰς χάρσμα δέδοται τι, given as a gift.

χαριστήριος, ον, showing favor: giving thanks. *Classical. Philon* II, 292, 20.

χαριστικός, ἡ, ὄν, bounteous, liberal. *Aristeas* 26, φιλοτιμία. *Philon* I, 108, 36. *Plut.* II, 332 D. 632 C. *Ptol. Tetrab.* 67. *Phryn.* P. S. 72, 13. — 2. Substantively, ἡ χαριστική, donative, prebend. *Porph. Cer.* 480, 4. *Achmet.* 125, p. 86. *Tzym. Novell.* 303.

χαριστικῶς, adv. by favor. *Cornut.* 59. *Epiph.* II, 664 C.

χαριστός, ἡ, ὄν, to be granted. *Philon* I, 253, 16.

χαριτήσια, ων, τὰ, charms, spells. *Iren.* 681 B charitesia. *Hippol. Haer.* 402, 18.

χαριτοδοσία, ας, ἡ, the giving of grace. *Tim. Hier.* 240 C.

χαριτοδότης, ον, ὁ, = χαριδότης, χαριδώτης. *Plut.* II, 303 D, Hermes.

χαριτώ, ὡσω, to favor, to grace. *Sept. Sir.* 18, 17. *Aristeas* 25. *Luc.* 1, 28. *Paul. Eph.* 1, 6. *Herm. Sim.* 9, 24. *Patriarch.* 1125 C.

χαριτώνυμος, ον, (δύναμις) with a gracious name. *Joann. Hier.* 433 A.

χαριώδης, ες, = χαρίεις. *Damasc.* III, 1265 D.

χαρμο-λύπη, ης, ἡ, (χάρμα) = χαροποιὸν πένθος, pleasurable sorrow. *Clim.* 804 B (801 C).

χαρμονικῶς (χαρμονή), adv. joyfully. *Nicet. Raphl.* 25 B. *Jos. Hymnog.* 1012 A.

χαρμοσύνη, ης, ἡ, (χαρμόσυνος) joyfulness, delight. *Sept. Lev.* 22, 29, et alibi.

χαρο-ποιέω, ἥσω, = εὐφραίνω. *Symm.* Ps. 20, 7. *Macar.* 624 D. *Cyrril. A.* X, 1089 A. *Anast. Sin.* 1053 B.

χαροποιός, ὄν, (χαρά, ποιέω) gladdening. *Sept. Gen.* 49, 12 (= χαροπός). *Athan.* II, 940. *Macar.* 624 D. *Clim.* 801, πένθος.

χαροπότης, ητος, ἡ, the being χαροπός. *Plut.* I, 411 C. D. II, 352 B.

χαροπῶς, adv. gladly? *Plut.* II, 362 B.

χάρρα, ܚܪܪܐ, feast. *Sept. Esdr.* 1, 5, 53, v. l. κάρρα.

χαρτάρης for χαρτάριος, ον, ὁ, chartarius = χαρτουλάριος, χαρτοφύλαξ. *Inscr.* 3310.

χαρτηρία, ας, ἡ, = χάρτης. *Sept. Macc.* 3, 4, 30.

χάρτης, ον, ὁ, charta, libellus, document, record. *Eus.* II, 121 A. 885 C. *Ephes.* 1000 A.

χαρτήσιον, ον, τὸ, = χαρτοθέσιον. *Theoph. Cont.* 871.

χαρτιατικόν, οὐ, τὸ, quod pro chartis datur, clerk's fee. *Theoph.* 756. *Cedr.* II, 37, 15. (Justinian. Novell. 8, 1 Μέτρια δὲ παρέχειν προφάσει τῶν ὑπὲρ ἐκάστης διδομένων συμβόλων τε καὶ χαρτῶν.)

χαρτίδιον, ον, τὸ, = χαρτίον. *Philon* II, 3, 16. 221.

χαρτίον, ον, τὸ, small χάρτης, L. libellus. *Sept. Jer.* 43, 4. *Plut.* II, 60. *Dion C.* 46, 36, 4. *Diog.* 7, 174. *Pallad. Vit. Chrys.* 21 C.

χαρτοθέσιον, ον, τὸ, (θέσις) archives. *Carth.* 86, p. 1315 D. *Theoph.* 664, 10.

χαρτοκαλαμάρια, ων, τὰ, = χαρτία καὶ καλαμάρια, paper and inkstands. *Porph. Cer.* 352, 12.

χαρτουλάριος, ον, ὁ, chartularius. *Nil. Epist.* 2, 275. 3, 105, pp. 340. 433. *Lyd.* 210, 19. *Justinian. Cod.* 1, 2, 25. 12, 38, 19. *Novell.* 117, 11.

χαρτοφυλάκιον, ον, τὸ, the archives where records are kept. *Const.* III, 932 E.

χαρτο-φύλαξ, ακος, ὁ, chartophylax, keeper of documents, archivist. *Aster.* 396. 408 A. *Const.* (536), 1125 C. *Lyd.* 228, of public documents. *Stud.* 1212, in a monastery.

χαρύνω, υνώ, (χαίρω) = εὐφραίνω. *Achmet.* 129.

Χάρων, ωνος, ὁ, Charon. *Achmet.* 269, death.

χάσδιον, ον, τὸ, (Arabic qz, silk, Persian kz, silken) a kind of silk cloth. *Porph. Cer.* 607. *Phran.* 146, 12. — Also, χασείδιον. *Achmet.* 220, λωρωτά.

χάσδιος, ον, made of χάσδιον. *Achmet.* 157.

232. 228, ζούπα. 249, ἀποστολικόν, sc. ἱμάτιον.
 χασελεύ, יָסַע, a month. *Sept. Nehem.* 1, 1. *Zach.* 7, 1. *Macc.* 1, 4, 52. *Jos. Ant.* 12, 5, 4 χασλεύ = ἀπελλαῖος.
 χασκοζούκκης, ὁ, (χάσκω, bucca) gaper. *Alciaphr.* 3, 60.
 χάσκω, to gape. *Cass.* 151, 31 οἱ χασκόμενοι = χάσκοντες.
 χασλεύ, see χασελεύ.
 χάσμησις, εως, ἡ, (χασμάμαι) a yawning, gaping. *Chrys.* II, 7 E.
 χασμώδης, ες, (χάσμη, ΕΙΔΩ) gaping, yawning. *Plut.* II, 92 D. *Apollon. D. Pron.* 323 B Τὸ χ. τῶν φωνηέντων, the hiatus occasioned by the concurrence of vowels. *Diog.* 4, 32. *Porphyr.* *Prosod.* 116. *Eudoc. M.* 70.
 χασμωδία, ας, ἡ, hiatus, in versification. *Schol. Arist.* *Plut.* 696.
 Χατζιτζάριοι, ων, οἱ. *Chatitzarii*, a branch of the Θεοπασχίται. *Philipp. Sol.* 881.
 χαυζών, incorrect for χαυών.
 χαυνόσομφος, ον, = χαῦνος καὶ σομφός. *Erotian.* 336.
 χαυνώμα, ατος, τὸ, (χαυνόω) anything loosened. *Plut.* I, 577, loosened earth.
 χαύνωσις, εως, ἡ, a loosening; opposed to στέγνωσις. *Sext.* 55, 18.
 χαυνωτικός, ἡ, ὄν, apt to loosen. *Plut.* II, 771 B.
 χαυών, the Hebrew יֶסַע, a kind of cake. *Sept. Jer.* 51, 19.
 χάφ, the Hebrew יָפ, *Eus.* V, 292 C.
 χαφουρή, see κεφουρή.
 χεζ-ανάγκη, ης, ἡ, (χέζειν) the name of an ἔμπλαστος καθαρτική. *Aët.* 3, 135, p. 58 (b), 18.
 χεθομένη, ἡ, see χωθωνάθ.
 χεϊλέος, ου, ἡ, incorrect for χηλέος = χηλός, chest. *Sophrns.* 3545 B.
 χεῖλος, εος, τὸ, lip. *Soran.* 260, 13 Χεῖλη τοῦ κόλπου, = πτερυγώματα, labia pudendi.
 χελοστροφίον, ου, τὸ, (στρέφω) lip-screw, an instrument of torture. *Synes.* 1400 B.
 χειμαδεύω, εὔσω, (χειμάς) = χειμάζω, to pass the winter. *Strab.* 4, 6, 6. *Onos.* 9, 1.
 χειμαδίζω, ἴσω, = preceding. *Jos. Ant.* 18, 3, 1.
 χειμάζω, ἄσω, to afflict, vex, trouble. *Pseudo-Jacob.* 17, 2. — Participle, οἱ χειμαζόμενοι, = οἱ ἐνεργούμενοι, persons troubled by unclean spirits. *Anc.* 17. *Const. Apost.* 8, 12, et alibi. (Compare *Luc. Act.* 5, 16.)
 χειμαρρίαος, α, ου, of or from a χείμαρρος. *Tim. Hier.* 240 A.
 χειμαρρώδης, ες, like a χείμαρρος. *Strab.* 9, 1, 24. 13, 1, 70. 14, 4, 1.
 χειμ-ασκέω, ἥσω, to exercise in winter. *Polyb.* 3, 70, 4. *Epict.* 1, 2, 32.
 χειμερεία, ας, ἡ, (χειμέριος) winter season; opposed to θερεία. *Dion. H.* V, 827.

χειμερινός, ἡ, ὄν, of winter. *Gemin.* 772 B Ο χ. τροπικός (κύκλος), the tropic of Capricorn. *Philon* I, 493, 43. *Plut.* II, 888. *Diog.* 7, 155.
 χεῖμετλη, χεῖμετλον, χεῖμευτής, χεῖμευτικός, χεῖμευτός, χεῖμη, see χιμ., χυμ.
 χειμοθνής, ἦτος, ὁ, ἡ, (χεῖμα, θνήσκω) dying of cold. *Lucian.* II, 341.
 χειμοφυγέω (φεύγω), to shun winter or cold. *Strab.* 1, 2, 28, p. 53, 8.
 *χείρ, ειρός, ἡ, hand. *Sept. Sir.* 25, 26 Κατὰ χεῖρά σου, according to your wishes or directions. *Polyb.* 2, 19, 10 Ἐκ χειρός, off-hand, forthwith. *Dion. H.* II, 735 Τὴν ἐκ χ. δίκην (Lynch-law). *Diosc.* 5, 85, p. 744 Ὁ ὑπὸ χεῖρα, assistant. *Patriarch.* 1068 D Ἀνὰ χεῖρα τινός, near. *Plut.* II, 548 E Ὑπὸ χεῖρα, on the spot. — *Pseudo-Jos. Macc.* 8, 9, σιδηρὰ, iron-hand, an instrument of torture. — 2. *Manus*, hand, handwriting, = χειρόγραφον. *Hyperid.* apud *Poll.* 2, 152. *Artem.* 62. *Herodn.* 2, 1, 23. *Athan.* I, 364 D, signature. 296.
 χειρ-άγρα, ας, ἡ, chiragra, gout in the hand. *Hor. Sat.* 2, 7, 15. *Ptol. Tetrab.* 153.
 χειραγωγικός, ἡ, ὄν, chiragricus, suffering from gout in the hand. *Aët.* 1, p. 16, 17.
 χειραγωγέω, ἥσω, (χειραγωγός) to lead by the hand, to conduct, to direct. *Posidon.* apud *Athen.* 5, 48. *Diod.* 17, 117. *Dion. H.* IV, 2157, 13. *Luc. Act.* 9, 8. 22, 11. *Clem. A.* I, 924 C, τινὰ ἐπὶ τι.
 χειραγωγία, ας, ἡ, = τὸ χειραγωγεῖν. *Athan.* I, 68 B.
 χειραλειπτέω, ἥσω, (ἀλείφω) to anoint the hands: to practise, exercise. *Diod.* II, 512, 83. 84.
 χειρ-άμαξα, ης, ἡ, chiramaxium, hand-cart, barrow. *Herod.* apud *Orib.* I, 520.
 χειρ-απλώω, ὥσω, to stretch out the hand. *Pseud-Athan.* IV, 988 A.
 χειραπτέω, ἥσω, = χειραπτάζω. *Cosm.* 469 C, τι. *Phot.* II, 293 B.
 χειραψία, ας, ἡ, (ἄπτομαι) a taking hold of by the hand, in wrestling. *Plut.* II, 234 D.
 χειρ-εμαγεῖον, ου, τὸ, = χειρόμακτρον. *Apollon. D. Mirab.* 198, 33.
 χειρεπιθεσία, ας, ἡ, = χειρῶν ἐπιθεσις, χειροθεσία. *Eus.* II, 620 (*Const. Apost.* 8, 19. 46).
 χειρέργιον, ου, τὸ, = ἐργόχειρον. *Basil.* III, 648 A. — Also, χεῖπεργον. *Joann. Mosch.* 2861 A. B.
 χειρίδιον, ου, τὸ, = χεῖρίς, sleeve. *Apocr. Act. Pet. et Paul.* 47. *Doroth.* 1632 C. — 2. Handkerchief, towel. *Antyll.* apud *Orib.* I, 494, 10. *Steph. Diac.* 1169 B.
 χειρισμός, ου, ὁ, (χειρίζω) handling, treatment, management. *Polyb.* 1, 4, 1. 2, 4, 7. *Diog.* 5, 1. II, 587, 28.
 χειριστέον = δεῖ χειρίζεω. *Diod.* 17, 16. *Clem. A.* II, 581 B.

χειριστεύω, to be a χειριστής? *Inscr.* Vol. III, p. 1126.

χειριστής, οὐ, ὁ, = ὁ χειρίζων, manager. *Polyb.* 3, 4, 13. 3, 98, 8.

χειροβολέω, ἦσω, (βάλλω) to throw with the hand. *Lucian.* II, 328.

χειροβολίστρα, as, ἡ, (βαλίστρα) a sort of ballista. *Porph.* *Adm.* 245, 21. 246.

χειρογραφέω, ἦσω, to give a note of hand. *Apollon.* D. *Pron.* 341 C. *Synt.* 188, 11. *Orig.* I, 525. *Petr. Alex.* 476.

χειρόγραφον, οὐ, τὸ, (χείρ, γράφω) chirographum, handwriting, manuscript: syngrapha, note of hand, promissory note. *Sept.* *Tobit* 5, 3. 9, 5. *Polyb.* 30, 8, 4. *Paul.* Col. 2, 14, the Mosaic Law. *Plut.* II, 829. *Artem.* 62. *Poll.* 2, 152.

χειροδέσμιον, οὐ, τὸ, (δεσμός) = χειροπέδη. *Basilic.* 60, 35, 18.

χειρό-δετος, οὐ, bound by the hands. *Heliod.* 9, 15.

χειροδοτέω, ἦσω, (χειρόδοτος) to hand. *Philon* I, 640, 29. *Nicet. Paphl.* 529 C.

χειροθεσία, as, ἡ, the imposition of hands, in ecclesiastical language. *Doctr. Orient.* 669. *Clem. A.* I, 261 C, εὐλογίας. *Eus.* II, 1213. (*Tertull.* I, 1207.) *Neocaes.* 9. *Nic.* I, 19. — 2. Ordination, = χειροτονία. *Eus.* II, 576 C, πρεσβυτερίου. *Chal. Can.* 6. 15. — 3. Handwriting. *Nicet. Paphl.* 567 A.

χειροθετέω, ἦσω, (τίθημι) to lay the hands on any one, said of the bishop. *Clementin.* 3, 73. 19, 25, pp. 157 C. 448 A, τὸν ὄχλον. *Const. Apost.* 2, 18. *Socr.* 80.

χειροκμητέω (χειρόκμητος), to work with the hand. *Dion. Alex.* 1269 D.

χειροκοπέω, ἦσω, = τὰς χεῖρας ἐκκόπτω τινός, to cut off the hands. *Diod.* II, 567, 17. *Strab.* 15, 1, 54. *Jos. B. J.* 5, 11, 2. *App.* I, 184, 19 (218, 84). — *Artem.* 113, τὸ αἰδοῖον, = δέφειν.

χειροκοπία, as, ἡ, the cutting off of hands. *Anast. Sin.* 1156 C. D

χειροκρασία, as, ἡ, apparently an error for χειροκρατία.

χειρο-κρατέω, ἦσω, to hold one by the right hand. *Anast. Sin.* 220 C. *Theoph. Cont.* 684, 16 -σθαι.

χειροκρατία, as, ἡ, the rule of the hand or arm, the right of might. *Polyb.* 6, 9, 7. *Diod.* II, 534, 28. 1190, 1. III, 1684, 6. IV, 2319, 5. *Plut.* II, 332 C. *App.* II, 26, 12.

χειροκρατικός, ἡ, ὁ, belonging to χειροκρατία. *Polyb.* 6, 10, 4, τρόπος.

χειρολογέω, ἦσω, (λέγω) to gather or pick with the hand. *Geopon.* 10, 21, 6.

χειρομάνικον, οὐ, τὸ, = μανίκιον. *Leo. Tact.* 6, 3, 25.

χειρόμυλον, οὐ, τὸ, (μύλος) = following. *Leo. Tact.* 5, 6.

χειρο-μύλων, ωνος, ὁ, = χειρομύλη, hand-mill. *Diosc.* 5, 103.

χειρονομέω, ἦσα, to move the hand rhythmically, to flourish the hand in time to the music. *Theoph. Cont.* 107, to sing.

χειρονομία, as, ἡ, chironomia, gesticulation. *Plut.* II, 997 C = σκιαμαχία. *Lucian.* II, 309. *Iambl.* V P. 210. — Particularly, the rhythmical motion of the hand. *Antyll.* apud *Orib.* I, 526. *Porph.* *Cer.* 748, 13. 757. — 2. The use of the hand, force, blows, = χειρῶν νόμος. *Sept. Macc.* 3, 1, 5.

χειρονόμος, οὐ, (χείρ, νέμω) chironomus, moving the hand rhythmically (in time to the music). *Ptoch.* 2, 63. 78 χειρονόμος.

χειρόνως, adv. = χείρον, worse. *Jos. Ant.* 17, 9, 5.

χειροπέδη, ης, ἡ, handcuff. *Sept. Job* 36, 8. *Ps.* 149, 8. *Sir.* 21, 19. *Diod.* 20, 13.

χειρόπληθος, οὐ, = χειροπληθής. *Leo. Tact.* 19, 13.

χειρο-ποίητος, οὐ, made by the hand of man. — Substantively, τὸ χειροποίητον, sc. εἶδωλον, idol. *Sept. Esai.* 2, 18. *Polyb.* 4, 64, 9. *Strab.* 17, 1, 10.

χειροσίφωνον, οὐ, τὸ, hand-σίφων. *Leo. Tact.* 19, 58.

χειροσκοπικός, ἡ, ὁ, of a χειροσκόπος. *Eudoc. M.* 74.

χειροσκόπιον, οὐ, τὸ, palmistry. *Eudoc. M.* 41.

χειροσκόπος, οὐ, ὁ, (σκοπέω) palmister. *Artem.* 250.

χειρό-τευκτος, οὐ, = χειροποίητος. *Eust. Ant.* 677 D. *Epiph.* I, 1012 B.

χειρο-τέχνημα, ατος, τὸ, handicraft. *Babr.* 30, 4. *Poll.* 7, 7.

χειρό-τμητος, οὐ, cut by the hand of man. *Strab.* 1, 3, 18. *Philon* I, 398, 18. 674, 27.

χειροτονέω, ἦσω, to elect, to appoint. *Philon* I, 76, a prefect. *Jos. Ant.* 7, 11, 1. 13, 2, 2, a high priest. — Particularly, to invest with regal dignity and power. *Jos. Ant.* 6, 13, 9. 7, 9, 3. *Orig.* VII, 13 A. *Olymp.* 453, 13. *Socr.* 4, 31. *Soz.* 1489 C. — 2. To ordain a clergyman. *Ignat.* 705. 725. *Athan.* I, 260. (Compare *Luc. Act.* 14, 23.)

χειροτονία, as, ἡ, the investing with regal dignity and power; coronation. *Socr.* 5, 2. — 2. Ordination of clergymen. *Pamphil.* 1552 C. *Anc.* 10. *Nic.* I, 4. *Eus.* II, 133 B. 1513. *Greg. Naz.* II, 569 C.

χειροτυπής, ἐς, (τύπτω) struck with the hand. *Mel.* 60 Κροτάλων χειροτυπής πάταγος, = κροτάλων χειροτυπῶν πάταγος.

χειρουργέω, ἦσω, to perform surgical operations, to operate. *Erotian.* 20. *Plut.* II, 71 A. *Artem.* 317, τινά, to operate upon one. *Galen.* VI, 36. *Athan.* I, 652 C -θῆναι, to submit to surgical operations. *Macar.* 517 D.

χειρουργία, as, ἡ, chirurgia, surgery, sur

- gical operation. *Diod.* 5, 74, p. 390, 83. *Philon* I, 253, 20. *Diosc.* 5, 23. 1, 68, p. 73. *Ruf.* apud *Orib.* II, 206, 12. *Plut.* I, 408 E. II, 974 D. *Soran.* 257, 31. *Galen.* II, 237. 292 C. VI, 30 E. *Sext.* 620. *Clem. A.* I, 328.
- χειρουργικός, ἡ, ὄν, performing by the hand. *Plut.* II, 1135 D. E. — 2. Chirurgicus, surgical. *Moschn.* Prooem. τὸ χειρουργικόν, surgical treatment. *Galen.* VI, 22 D, sc. τέχνη, surgery. *Diog.* 3, 85.
- χειρουργός, ὄν, (ΕΡΓΩ) working by hand. *Plut.* II, 564 E. — 2. Chirurgus, surgeon. *Plut.* II, 486 C. *Ptol.* Tetrab. 180. *Artem.* 317. *Galen.* II, 384 D. VI, 23 C. *Sext.* 20, 9.
- χειρο-χρήστης, ου, ὅ, = ὁ τὰ ἀλλότρια πιστευόμενος ἐπὶ τὸ διαδοῦναι τοῖς πένησιν. *Pseud-Athan.* IV, 652 B.
- χειρό-χρηστος, ου, that can use the hand, that knows how to write. *Irene.* Novell. 58. 59. — *Iambl.* V P. 340.
- χειρόφελλον, ου, τὸ, (ψέλλιον) = χειρομάνικον σιδηροῦν. *Leo.* Tact. 6, 3. *Porph.* Cer. 669, 18.
- χείρων, ου, worse. *Cosm.* 461 A τῆς χείρω, barbarous, = χείρονος.
- Χειρώνειος or Χειρώνιος, ου, Chironeus or Chironius, of Chiron. *Diosc.* 2, 152 (153), ἔλκος, Chironium vulnus, malignant ulcer. *Poll.* 4, 196. *Hierocl.* C. A. 96, 21.
- χελάνδιον, ου, τὸ, barge. *Theoph.* 578, 7. *Porph.* Adm. 73. Cer. 108, 18. *Vit. Nil.* Jun. 105 A. — Also, χέλανδον. *Porph.* Cer. 345, 23.
- χελανδούρους, τοὺς, boats. *Theoph.* 579.
- χελιδόνιον, ου, τὸ, young χελιδών. *Galen.* X, 600 D.
- χέλμνα, ης, ἡ, = χελώνη. *Babr.* 115, 5.
- χελύνιον, ου, τὸ, = χελύνη, cheek, jaw. *Sept.* Deut. 34, 7 as v. l. *Jos.* Ant. 4, 4, 4? *Phryn.* P. S. 72, 11. *Pallad.* Laus. 1057 C, fang.
- χελωνάριον, ου, τὸ, = χελώνη, tortoise-shell. *Arr.* P. M. E. 10.
- χελώνη, ης, ἡ, tortoise. *Agathar.* 139, 11, θαλασσία. *Philon* II, 478, 40, tortoise-shell. — 2. Testudo, in military language. *Polyb.* 9, 41, 1, χωστρίδες. *Dion. H.* III, 1935, 14. *Jos. B. J.* 2, 19, 4. *Dion C.* 49, 30, 1, of shields.
- χελώνιον, ου, τὸ, the convex part of the back. *Hipparch.* 1092 D. — 2. Cheek = χελύνιον. *Sept.* Deut. 34, 7 (τῆς).
- χελωνίς, ἴδος, ἡ, lyre. *Posidon.* apud *Athen.* 12, 35. — 2. Footstool = ὑποπόδιον. *Sept.* Judith 14, 15 (?). *Sext.* 654, 21.
- χελωνο-φάγος, ου, eating tortoises. *Strab.* 16, 4, 14.
- χέραβος = χάσμα γῆς, chasm in the earth. *Iles.* (Compare χηραμός, χηραμῖς.)
- χέριον, ου, τὸ, little χεῖρ. *Paul.* Aeg. 304.
- χερμαστήρ, ἦρος, ὅ, = ὁ χερμάζων, throwing χερμάδια or χερμάδας. *Antip.* S. 105, μινός, a leather sling.
- χερνίβιον, ου, τὸ, = χέρνιβον. *Classical.* *Clem. A.* I, 436 A.
- χερνιβόξεστα, τὰ, = χέρνιβον καὶ ξέστης, basin and pitcher, for washing the hands. *Basilic.* 44, 13, 3. 44, 15, 19, § 9. 10. *Porph.* Cer. 9, 18. *Anon. Byz.* 1305 D.
- χερο-κένως, adv. with empty hands, = κεναῖς χερσί. *Sept.* Par. 1, 12, 33.
- χερονόμος, see χειρονόμος.
- χερούβ, ὅ, plural οἱ or τὰ χερουβίμ, כְּרוּבִים, Cherub, Cherubim. *Sept.* Gen. 3, 24. Ex. 25, 17. 18. 19. 20. Reg. 1, 4, 4, 2, 6, 2. 2, 22, 11 τῷ χερουβίμ. Ps. 17, 11. 79, 2. *Ezech.* 28, 14. *Paul.* Hebr. 9, 5. — *Jos.* Ant. 3, 6, 5. 8, 3, 3 οἱ χερουβεῖς.
- χερουβικός, ἡ, ὄν, (χερούβ) Cherubic. *Method.* 360 C. *Cyrrill. H.* 1192. *Theod. Anc.* 1404 D, θρόνος. *Gelas.* 1316 C. *Sophrns.* 3988 C. — Ὁ χερουβικός ὕμνος, or simply ὁ χερουβικός, the Cherubic hymn, a name given to the troparion Οἱ τὰ Χερουβίμ μυστικῶς εἰκονίζοντες, chanted during the μεγάλη εἴσοδος. *Pseudo-Jacob.* Liturg. p. 53. *Pseudo-Germ.* 416 D. 420 B τὸ χερουβικόν. *Cedr.* I, 685. (See also *Eutych.* 2400 C.)
- χερρονησιάζω, áσω, = following. *Strab.* 2, 5, 29. 9, 1, 15.
- χερρονησίζω, ίσω, to form a χερρόνησος. *Polyb.* 1, 73, 4. *Strab.* 5, 2, 6.
- χερρονησώδης, es, = χερσονησοειδής, like a peninsula. *Strab.* 14, 5, 3, p. 176, 13.
- χερσομανέω, ήσω, (χέρσος, μαίνομαι) = following. *Greg. Naz.* I, 949 B.
- χερσόομαι, ώθην, (χέρσος) to become waste, uncultivated. *Sept.* Prov. 24, 46. Sap. 4, 19. *Strab.* 17, 1, 36, p. 383, 12. *Herm. Mand.* 10, 1.
- χερσώδης, es, = γήινος, χοϊκός. *Did.* A. 681 B.
- χέω = χέω. *Greg. Naz.* III, 516 A.
- χεφουρῆς, see χεφουρῆς.
- *χέω, to pour. *Aristid. Q.* Music. 32 Κεχυμένα ᾄσματα, chants. [Aor. ἔχυσα. *Alex. Aphr.* Probl. 28, 20. — Aor. pass. ἐχέθην = ἐχύθην. *Ieron* 193. *Caesarius* 888 ἐγχεθῆναι. *Greg. Naz.* I, 600. II, 320 C. III, 169 B. 181 A. *Simoc.* 177, 1.]
- χημεία, see χυμεία.
- Χημία, as, ἡ, (ΣΤ) = Αἴγυπτος. *Plut.* II, 364.
- χημίον, ου, τὸ, little χήμη. *Orib.* I, 239.
- χηνάριον, ου, τὸ, = χήν. *Porph.* Cer. 487, 19.
- χηνίδιον, ου, τὸ, gosling. *Epict.* 4, 11, 31.
- χηνοβοσκία, also χηνοβοσκή, as, ἡ, (χηνοβοσκός) the feeding of geese. *Moer.* 367.
- χηνομεγέθης, es, (μέγεθος) of the size of a goose, as large as a goose. *Strab.* 15, 1, 57.
- χῆνος, ου, ὅ, = ὁ χήν. *Achmet.* 296.

- χηνώδης, *es*, like a goose; opposed to φρόνιμος. *Sext.* 261, 18.
- χρεία, *as*, ἡ, widowhood, with reference to the χῆραι of the church. *Basil.* IV, 717 B. *Joann. Mosch.* 2937 B. — 2. Baldness = φαλάκρωσις. *Sept. Mich.* 1, 16.
- χῆρευσις, *εως*, ἡ, (χηρεύω) widowhood. *Sept. Gen.* 38, 14. *Judith* 8, 6.
- χηρεύω, *εύσω*, to have lost one's wife, to be a widower. *Gregent.* 608. — *Sept. Jer.* 28, 5, ἀπὸ θεοῦ αὐτῶν.
- χηρικός, ἡ, ὄν, of a widow. *Tzetz. Chil.* 13, 591. — 2. Substantively, τὸ χηρικόν, the order of widowhood, in the early church. *Clementin.* 301. *Const. Apost.* 3, 2, 8, 25.
- χῆρος, *ου*, ὁ, widower. *Strab.* 7, 3, 4, p. 16, 7, γυναικῶν. *Const. Apost.* 3, 4. *Epiaph.* II, 824 B. — 2. Substantively, ἡ χήρα, widow. — The χῆραι formed one of the orders in the early church. *Paul. Tim.* 1, 5, 9 (*Luc. Act.* 6, 1). *Ignat.* 717 D. 721 B. *Polyc.* 1009. *Lucian.* III, 334. *Clem. A.* I, 1205. *Tertull.* II, 15. *Orig.* III, 242. *Eus.* II, 621. *Athan.* II, 1305 C. *Basil.* IV, 724.
- χηροσύνη, *ης*, ἡ, = χηρεία. *Epiaph.* I, 868. II, 824.
- χηροτροφεῖον, *ου*, τὸ, (τρέφω) house for poor widows. *Soz.* 1256. *Leo. Novell.* 84.
- χθαμαλότης, *ητος*, ἡ, (χθαμαλός) = ταπεινότης. *Did. A.* 837 A. *Pseudo-Nil.* 544 B. *Steph. Diac.* 1145 D.
- χθαμαλόω, *ώσω*, to lower. *Jos. B. J.* 3, 6, 2. *Genes.* 100, 3 -σθαι.
- χθές, yesterday. *Joann.* 4, 52 Χθές ὥραν ἐβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός, yesterday at the seventh hour. *Method.* 241 C Χθές τὸ δειλινὸν περιπατῶν. *Ephes.* 1000 D Ἀπεστάλημεν κατὰ τὴν χθές ἡμέραν.
- χθονογηθῆς, *ές*, (χθών, γηθέω) delighting in earthly things. *Synes. Hymn.* 1, 114, p. 1592.
- χθύπτης, ὁ, a mystical word. *Clem. A.* II, 77.
- χιάζω, *άσω*, (χι) L. decusso, to mark with the figure X. *Diod.* 2, 58, p. 170, 72. *Just. Apol.* 1, 60. *Eus.* II, 945 Χιαζομένου τοῦ Ρ κατὰ τὸ μεσαίτατον, the letters XP (the first two letters of ΧΡΙΣΤΟΣ) united into one figure. — 2. Pass. χιάζομαι, to be decussated, of a period in rhetoric. *Hermog. Rhet.* 156. — Also, χιεζέω. *Antyll. apud Orib.* III, 622, 11.
- χιασμός, *ου*, ὁ, decussation. *Cleomed.* 38, 13. *Nicom.* 97. *Hermog. Rhet.* 157, 14, in rhetoric. *Paul. Aeg.* 226. — Also, χιεσμός. *Antyll. apud Orib.* III, 622, 12. 626.
- χιλιαρχέω, ἡσω, = χιλίαρχος or χιλιάρχης εἰμί. *Inscr.* 4714. *Jos. B. J.* 3, 4, 1. *Plut.* I, 130 A. *Dion C.* 67, 11, 4. *Frag.* 29, 1.
- χιλιάρχης, *ου*, ὁ, commander of a χιλίαρχία. *Ael. Tact.* 9, 6. — 2. The Roman tribunus militum or militaris, = χιλίαρχος. *App.* II, 660, 89. *Herodn.* 2, 9, 9.
- χιλίαρχία, *as*, ἡ, a body of one thousand men. *Sept. Num.* 31, 48. *Macc.* 1, 5, 13. *Ael. Tact.* 9, 6 = δύο πεντακοστιαρχίαι, one thousand twenty-four men. *Arr. Anab.* 4, 24, 10. — 2. The office of tribunus militum. *Plut.* I, 148 D. 709 C.
- χιλιαρχικός, ἡ, ὄν, of a χιλίαρχος. *Diod.* 19, 3.
- χιλίαρχος, *ου*, ὁ, the Roman tribunus militum. *Polyb.* 1, 23, 1. *Diod.* 12, 32. *Dion. II.* I, 265, 13. *Luc. Act.* 21, 31.
- χιλιασταί, *ων*, οἱ, (χιλιάς) chiliastae, milliarrii, millenarians. (*Hieron.* IV, 628 C) *Isid. Hisp.* 8, 7, 8. (Compare *Apoc.* 20, 4. *Eus.* II, 300 A.)
- χιλιοδόκος, *ου*, (δέχομαι) receiving one thousand. *Caesarius* 1169.
- χιλιοέτης, *εος*, ὁ, ἡ, = χιλιέτης. *Greg. Naz.* III, 197 C, ἐν τῷ παραδείσῳ τρυφή, v. l. χιλιοέτης.
- χιλιο-και-πεντηκονταπλασίον, *ου*, one thousand and fifty times as great. *Cleomed.* 65, 5.
- χιλιόμβη, *ης*, ἡ, (βοῦς) an offering of a thousand oxen. *Caesarius* 1004.
- χιλιοντα-ετηρίς, *ιδος*, ἡ, (χιλιοντάς, ἔτος) the space of a thousand years. Particularly, the millennium. *Just. Tryph.* 81. *Orig.* I, 517 B. *Method.* 177. *Epiaph.* II, 696 D.
- χιλιονταετής, *ές*, = χιλιετής, of a thousand years. *Just. Apol.* 1, 8, περίοδος.
- χιλιονταετία, *as*, ἡ, = χιλιονταετηρίς. *Caius* 25 A.
- χιλιοντάς, *άδος*, ἡ, = χιλιάς. *Iren.* 1200 A. [Formed like ἑκατοντάς.]
- χιλιοντώτης, ὁ, = χιλιονταετής. *Caesarius* 1145.
- χιλιό-πηχυς, *υ*, of a thousand cubits. *Plotin.* I, 377, 4.
- χιλιοπλασίως (χιλιοπλάσιος), *adv.* a thousand times more. *Sept. Deut.* 1, 11.
- χιλιοφόρος, *ου*, (φέρω) carrying a thousand measures (amphorae). *Dion C.* 56, 27, 3, πλοῖον.
- χιλιόφυλλος, *ου*, (φύλλον) with a thousand leaves. *Diosc.* 4, 36 τὸ χιλιόφυλλον, chiliophyllon, millefolium, = ἀχιλλεῖος.
- χιλωμα, *ατος*, τὸ, (χιλώω) fodder. *Agathar.* 153, 15.
- χιμαρο-φύλαξ, *ακος*, ὁ, = χιμερῶν φύλαξ. *Apollon. D. Adv.* 602, 5.
- χιμέτλη, *ης*, ἡ, = χίμετλον. *Diosc.* 2, 149. 1, 183, p. 162 χιμέτλη.
- χιμετλιάω, to suffer from χίμετλα. *Diosc.* 2, 39.
- χίμετλον, *ου*, τὸ, chillblain. *Classical. Diosc.* 2, 134. — 1, 133 χίμεθλον. 2, 129, p. 251 χίμετλον.
- χιο-ειδής, *ές*, like a X. *Paul. Aeg.* 286.
- χιοειδώς, *adv.* like a X. *Leo Med.* 129.
- χιονίζω, *ίσω*, to snow upon, to cover with snow. *Classical. Diod.* 1, 39 -σθαι, to be snowed

- upon, to be covered with snow. *Diog.* 6, 23. *Achmet.* 191.
- χιόνινος, *ον*, = χιώνεος. *Herm.* Vis. 1, 2 (*Codex* 8).
- χιονοβολέομαι, to be snowed upon. *Diog.* 5, 39. *Strab.* 15, 2, 10. *Athen.* apud *Orib.* I, 12.
- χιονοβόλος, *ον*, (χιών, βάλλω) snowing. *Plut.* II, 182 E. — 2. Proparoxytone, χιονόβολος, snowed upon. *Ptol.* *Euerg.* apud *Athen.* 9, 17, p. 375 D. *Strab.* 9, 2, 25, p. 252.
- χιονόσωμος, *ον*, (σῶμα) whose body is of snow. *Method.* 212 D.
- χιονόσμαι, ὤθην, to become white as snow. *Sept.* Ps. 67, 15.
- χίω, ὥσω, = χιάζω. *Eunap.* 105, 11. *Lyd.* 28. *Suid.* Διάμετρος
- χιτωνάριον, *ον*, τὸ, little χιτών. *Classical.* *Epict.* 1, 25, 21.
- χιτωνία, *ας*, ἡ, = ἐσθῆς, raiment. *Melamp.* 508.
- χιτωνίσκιον, *ον*, τὸ, little χιτών. *Simoc.* 37, 2.
- χίωμα, *ατος*, τὸ, caparison? *Porph.* *Cer.* 268, 8. 15, v. 1. χαίωμα. 500, 16.
- χιών, ὄνος, ἡ, plural αἱ χιόνες, snow lying on the ground. *Theoph.* 273.
- χλαυνοφόρος, *ον*, (φέρω) wearing a χλαῖνα. *Greg.* *Naz.* III, 157 C.
- χλαυνώ, ὥσω, to clothe. *Philipp.* 60.
- χλαῖνωμα, *ατος*, τὸ, clothing. *Philipp.* 52.
- χλαμύδιον, *ον*, τὸ, little χλαμύς. *Chron.* 613, 20.
- χλαμυδοειδής, *ές*, (ΕΙΔΩ) like a χλαμύς. *Strab.* 2, 5, 6, p. 169, 6.
- χλεύασμα, *ατος*, τὸ, (χλευάζω) mockery. *Sept.* *Job* 12, 4.
- χλευαστέον = δεῖ χλευάζειν. *Pseudo-Just.* 1192 A.
- χλευαστικός, ἡ, ὄν, apt to mock. *Philon* II, 552, 28. *Theod. Anc.* 1405 A.
- χλευαστικῶς, adv. mockingly, scoffingly. *Orig.* I, 76 C. *Dial.* 1. 648 C. *Epiph.* II, 669.
- χλεύη, *ης*, ἡ, delusion. *Mal.* 189, 18.
- χλίαςσις, *εως*, ἡ, = τὸ χλιαίνειν, a warming, etc. *Protosp.* Puls. 5.
- χλιαρότης, *ητος*, ἡ, (χλιαρός) lukewarmness. *Nil.* 537 B.
- χλιδωσις. *Plut.* II, 145, χλιδωσесιν ἡμιόνων, apparently an error for χλιδῶσιν from χλιδών.
- χλιώδης, *ες*, = χλιαρός. *Herod.* apud *Orib.* I, 502.
- χλοάζω, to be green. *Simoc.* 327, 16 Τὸ χλοάζον χρώμα, = τὸ πράσινον χρώμα, of the Circus.
- χλοανός, ἡ, ὄν, = χλοερός. *Caesarius* 996.
- χλοάω, ἡσω, = χλοάζω. *Philon* I, 30, 45.
- χλοητόκος, *ον*, (τεκεῖν) producing χλόη. *Lucian.* III, 647.
- χλοηφαγέω, ἡσω, to be χλοηφάγος. *Philon* II, 340, 2.
- χλοηφαγία, *ας*, ἡ, the eating of grass. *Philon* II, 289, 36.
- χλοηφάγος, *ον*, eating grass. *Philon* II, 238, 12.
- χλοίη, *ης*, ἡ, = χλόη. *Babr.* 145.
- χλωρίζω, ἴσω, (χλωρός) to be or to look green. *Sept.* *Lev.* 13, 49. 14, 37. *Philon* I, 194, 33. *Jul.* 329 D.
- χλωρο-βοτάνη, *ης*, ἡ, = χλωρὰ βοτάνη. *Sept.* *Reg.* 4, 19, 26 as v. 1.
- χλωροποιός, *ον*, = χλωρὸν ποιῶν. *Sext.* 758, δέος (χλωρὸν δέος).
- χλωρός, *ά*, ὄν, green; opposed to ξηρός. *Sept.* *Gen.* 30, 37. *Ezech.* 17, 24, ξύλον. *Erotian.* 172. *Diosc.* *Eupor.* 79, p. 134, ξυλάρια. *Herm.* *Sim.* 8, 1. *Apollod.* *Arch.* 47, ράβδος. — 2. Fresh, not salted. *Phryn.* P. S. 73, 3, τυρός. — 3. Just picked, ripe fruit. *Inscr.* 123, 23. *Diosc.* 1, 114. 157, cherries. *Clem.* A. I, 185, σῦκα. *Moer.* 43, κάρνα. *Diog.* 7, 1, figs. *Athen.* 2, 42.
- χλωρότης, *ητος*, ἡ, greenness, yellowness, paleness. *Sept.* Ps. 67, 14, χρυσίου. *Plut.* II, 565 F.
- χοβάρ, see χαβάρ.
- χοεία, *ας*, ἡ, = χοή. *Pseud-Athan.* IV, 856 D.
- Χοζεβίτης, see Χωζεβίτης.
- χοιάκ, choiac, an Egyptian month. *Plut.* I, 24 C.
- χοϊκός, ἡ, ὄν, (χοῦς) choicus, earthy. *Paul.* *Cor.* 1, 1, 15. 47. 48. 49. *Iren.* 517 B. 528. 500, ἄνθρωπος, in Gnostic theology. *Hippol.* 604. *Haer.* 502, 95 τὸ χοϊκόν, one of the component parts of the archetypal man.
- χοινικίς, *ίδος*, ἡ, = ὀρθοπρίων, an instrument for trepanning. *Galen.* II, 98 C.
- χοιραδώδης, *ες*, full of χοιράδες, rocky. *Strab.* 3, 1, 9 7, 4, 1. *Plut.* II, 664 F.
- χοιρ-έλαφος, *ον*, ὁ, (χοῖρος) hog-deer, an Indian animal. *Cosm.* *Ind.* 444 C.
- χοῖριος, *α*, *ον*, = χοίρειος. *Diosc.* 2, 40.
- χοιρίσκος, *ον*, ὁ, little χοῖρος. *Lucian.* II, 298.
- χοιρό-βιος, *ον*, living like a hog. *Damasc.* II, 356 D.
- χοιροβότανον, *ον*, τὸ, (βοτάνη) = ἀνδράχνη; literally pigweed. *Psell.* *Stich.* 296.
- χοιρογρύλλιον, *ον*, τὸ, = ἐχίνος, hedgehog. *Hes.*
- χοιρογρύλλιος, *ον*, ὁ, (γρύλλος) *Hyrax Syriacus* (ἵβη). *Sept.* *Lev.* 11, 6. *Deut.* 14, 7. Ps. 103, 18. *Prov.* 24, 61. *Euagr.* *Sci.* 1265 D. *Hieron.* I, 861 (670) = ἀρκτομῦς.
- χοιρό-γρυλλος, *ον*, ὁ, = preceding. *Caesarius* 1100.
- χοιροκέφαλος, *ον*, (κεφαλῇ) hog-headed. *Mal.* 120.
- χοιροκτόνος, *ον*, (κτείνω) killing swine. *Schol.* *Arist.* *Pac.* 374.
- χοῖρος, *ον*, ὁ, the name of a Nilotic fish. *Strab.* 17, 2, 4. 5.
- χοιροσφάκτης, *ον*, ὁ, (σφάζω) one who butchers swine. *Attal.* 167, a surname.

χοιροψάλης, ου, ὁ, (ψάλλω) = χοιρόθληψ.
Clem. A. I, 120 A.

χοιρώδης, ες, hoggish, swinish. Greg. Naz. II, 292 B.

χοιρωδία, ας, ἡ, hoggishness, swinishness. Schol. Arist. Eq. 984.

χολαῖζω, ισα, (χολᾶς) = στιμμίζω, στιβίζω, to blacken the edge of the eyelids with kohhol. Mal. 101, 18.

χολᾶς, ᾶ, ὁ, = κόχλος. Eust. 728, 48.

χολάω = χολοῦμαι, to be angry. Classical. Sept. Macc. 3, 3, 1-ησα. Artem. 16. Diog. 9, 66. Leont. Cypr. 1740 C, αὐτῷ.

χολεμεσία, see χολημεσία.

χολεριάω, to have the χολέρα. Diosc. 1, 160. Plut. II, 974 B.

χολερικός, ἡ, ὄν, (χολέρα) cholericus, bilious. Sext. 31, πάθος. Orig. I, 541. VII, 140 C. — Xenocr. 49 τὸ χολερικόν, the producing of bile. — 2. Suffering from cholera. Diosc. 4, 4. Plut. II, 831 A.

χολερώδης, ες, = χολερικός. Classical. Xenocr. 47.

χολέω, εσα, = χολάω. Pseudo-Nicod. I, A, 9. 2 as v. l. Mal. 362.

χολή, ἡς, ἡ, bile. Nicol. D. 34 Χολῆς ζεσάσης. Sext. 13, 24, ξανθή.

χοληδόχος, ον, (δέχομαι) containing bile. Diosc. Eupor. 2, 56 (titul.). Galen. III, 208 F, κύστις, gall-bladder. Alex. Aphr. Probl. 14, 28.

χολημεσία, ας, ἡ, (έμέω) the vomiting of bile. Plut. II, 692 E. F. Poll. 2, 214. — Also, χολεμεσία. Paul. Aeg. 358.

χολημετέω, ήσω, = χολήν έμῶ. Orib. I, 427, 9. χολικός, ἡ, ὄν, I. biliosus, bilious. Plut. II, 101 C.

χολίον, ου, τὸ, little χολή. Anton. 6, 57.

χολλαῖζω, incorrect for χολαῖζω.

χολόω = χολόομαι to be angry. Pallad. Laus. 1083 C. Joann. Mosch. 2925 A.

χολώδης, ες, bilious person. Ruf. apud Orib. II, 93, 11.

χονδριάω = χονδρώδης είμί. Diosc. 2, 127.

χονδρίτης, ου, ὁ, (χόνδρος) sc. ἄρτος, bread made of groats. Sept. Gen. 40, 16. Athen. 3, 83.

χονδροστρόφος, apparently a mistake for χορδοστρόφος. Ptol. Tetrab. 180.

χοοπλαστέω, ήσω, (χοῦς, πλάσσω) to form from earth. Pseud-Athan. IV, 945 C. D.

χόος, contracted choῦς, οὔ, ὁ, (χόω) earth thrown up, mound, etc. Classical. Sept. Josu. 7, 6, dust. Sir. 44, 2. Macc. 1, 2, 63. Orig. III, 268. — Strab. 1, 3, 8. 9 = ἰλύς. 1, 2, 23. 3, 1, 9, pp. 46, 4. 214, 23, ἡ χοῦς.

χοόφρων, ον, (χοῦς, φρήν) earthly-minded. Sophrns. 3285 C.

χόρ, ς = κόρος. Epirh. II, 272 C.

χοραυλέω, ήσω, = χοραύλης είμί. Strab. 17, 1, 11.

χοραύλης. ου, ὁ, (χορός, αἰλέω) chōraules, flute-player accompanying a chorus. Plut. I, 925 E. F. Lucill. 23. Greg. Naz. III, 1092 A.

χορδαψός, οὔ, ὁ, (χορδή, ἄπτω) chordapsus, a disease of the intestines. Cels. Med. 4, 19.

χορδολογέω (λέγω), to examine the strings of a musical instrument; hence, to tune. Plut. II, 87 B. F.

χορδοστρόφος, ον, (στρέφω) twisting guts for strings. Dion Chrys. I, 276, 28.

χορείον, ου, τὸ, (χορείος) = διδασκαλείον? Pseudo-Jos. Macc. 15, p. 516, τῶν τέκνων.

χορείος, ου, ὁ, (χορός) sc. πούς, choreus = τροχάιος, or τρίβραχυσ. Dion. H. V, 106, 13. Plut. II, 1141. Drac. 128, 10. Aristid. Q. 39. 48. Bacch. 24. 25. — Also, χάριος. Terent. M. 1386. 1488.

Χορευταί, ὧν, οἱ, (χορευτής) Choreutae = Εὐχίται. Tim. Presb. 48.

χορευτικός, ἡ, ὄν, (χορευτής) L. saltatorius, saltatory. Lucian. II, 274. Ael. N. A. 2, 11.

χορηγεία, ὧν, τὰ, military stores. Polyb. 1, 17, 5. Diod. Ex. Vat. 85, 7.

χορηγέω, ήσω, to furnish: to bestow, to impart. Sept. Sir. 44, 6. Macc. 3, 6, 4 -σθαι ὑπότινος. Polyb. 3, 49, 11. Diod. 2, 6. Eus. VI, 1012 C.

χορηγητέον = δεῖ χορηγεῖν. Method. 120 A.

χορηγητήρ, ἡρος, ὁ, = ὁ χορηγῶν. Sibyll. 7, 90.

χορηγητικός, ἡ, ὄν, furnishing, supplying, bestowing. Eus. V, 321 C, τινός.

χορήγι for χορήγιον, ου, τὸ, = ἄσβεστος, lime, mortar, cement. Conquest. 704 Οἱ τοῖχοι ἦσαν ὑψηλοὶ, ὅλοι μὲ τὸ χορήγι. 725 Μὲ πύργους καὶ καλὰ τειχεά, ὅλα μὲ τὸ χορήγι, v. l. μὲ τὸν ἀσβέστην. [The word is still heard in southern Greece. See also ἐγχόρηγος.]

χορηγός, ὄν, that furnishes, etc. Eus. III, 509 A, τῆς ζωῆς.

χορ-ιαμβικός, ἡ, ὄν, choriambicus, choriambic. Heph. 9, 1, μέτρον, verse. Aristid. Q. 54.

χορ-ιαμβος, ου, ὁ, (χόριος, ἱαμβος) choriambus (— — —). Drac. 129, 21. Heph. 3, 3. Aristid. Q. 48. Terent. M. 1487.

χόριος, ον, = χορείος, belonging to a chorus. Ael. Tact. 28, 3, ἐξελγμός, a military evolution so called. — 2. Chorēus = χορείος, which see.

χοροιθαλής, ές, (θάλλω) blooming in the dance. Antip. S. 23, κόρη.

χορός, οὔ, ὁ, band, group. Apophth. 301 B Ἐγνόμεθα χοροὶ χοροί, we were divided into groups. — 2. The choir of a church, as applied to the singers, = τὸ σύστημα τῶν ἐν ταῖς ἐκκλησίαις ᾄδόντων. Theod. III, 1060 C. Joann. Mosch. 3096 D. — Horol. Ὁ δεξιὸς χορός, the right choir. Ὁ εὐώνυμος χορός, the

- left choir.* (Compare Basil. IV, 764 Καὶ νῦν μὲν διχῇ διανεμηθέντες ἀντιψάλλουσιν ἀλλήλοις.) — **2.** Choir, the place where the church singers stand. *Joann. Mosch.* 2988 B. C.
- χορο-κιθαριστής, οὐ, ὁ, chorocitharista, one who plays the κιθάρα to a χορός. *Sueton. Domit.* 4.
- χοροστασία, ας, ἡ, dance. *Basil.* I, 76 C.
- χοροστατέω, ἴσω, = χοροστάτης εἰμί. *Philon* II, 266, 11. *Pseud-Athan.* IV, 973. *Stud.* 1748, at church.
- χοροστάτης, ου, ὁ, (ἵστημι) leader of a chorus or choir. *Cels.* apud *Orig.* I, 1229 C. *Jul.* 421 B. *Balsam.* ad *Concil. Laod.* 15.
- χοροστατικός, ἡ, ὄν, of a χοροστάτης. *Men. Rhet.* 196 ἡ χοροστατική (τέχνη).
- χορρί, ܚܪܝ, body-guard? *Sept. Reg.* 4, 11, 4.
- χορτάζω, ἄσω, to fill with food, to feed, to satisfy. *Classical.* *Sept. Ps.* 80, 17. 131, 15. *Apoc.* 19, 21. *Epict.* 1, 9, 19. *Frag.* 94. — **2.** To fill one's self with food, to feed upon, = χορτάζομαι. *Patriarch.* 1081 C, σάρκας = σαρκῶν. *Achmet.* 78.
- χορτάριον, ου, τὸ, little χορτός. *Diosc.* 5, 136 (137).
- χορτασία, ας, ἡ, a filling with food, satiety. *Sept. Prov.* 24, 15. *Inscr.* 5128. *Basil.* IV, 293 A, κοιτίας. *Apocr. Act. et Martyr.* Matt. 2.
- χορτασμα, ατος, τὸ, food, provender, fodder, forage. *Sept. Gen.* 24, 25. 32. *Sir.* 38, 26. *Polyb.* 9, 4, 3. *Diod.* 17, 53. *Luc. Act.* 7, 11. *Plut.* II, 678. *Clem. A.* I, 365 B = τὸ ἄλογον τῆς τροφῆς πλήρωμα.
- χορτασμός, οὐ, ὁ, = χορτασία. *Classical.* *Orig.* II, 1224 B.
- χορτικός, ἡ, ὄν, relating to χορτός. *Ptol. Tetrab.* 81.
- χόρτινος, η, ου, made of χορτός. *Socr.* 824 A, σανδάλια, of rush.
- χορτογενής, ἐς, (γίγνομαι) born of χορτός. *Anast. Sin.* 1064 B.
- χορτοκοπεῖον or χορτοκόπιον, ου, τὸ, (χορτός, κόπτω) grass-field. *Diosc.* 2, 176 (177). *Poll.* 7, 184. *Heron Jun.* 222, 21.
- χορτολογέω, ἴσω, to forage. *App.* I, 152, 71.
- χορτολογία, ας, ἡ, a foraging. *Polyb.* 18, 5, 1, et alibi. *App.* I, 165, 2.
- χορτολόγος, ου, (λέγω) foraging. *Strab.* 15, 1, 52, forager.
- χορτομανέω, ἡσα, (μαίνομαι) to run to grass. *Sept. Prov.* 24, 46, *Epiph.* I, 329 B.
- χόρτον, ου, τὸ, = χορτός. *Sept. Gen.* 1, 29 as v. l.
- χορτοφαγέω, ἴσω, (φαγεῖν) to eat (feed on) grass. *Bardes.* apud *Eus.* III, 464 B.
- χορτοφόρος, ου, (φέρω) carrying χορτός. *Strab.* 15, 1, 42, p. 212, 22.
- χορτώδης, ες, grass-like, of grass, grassy. *Sept. Macc.* 2, 5, 27. *Diosc.* 4, 70.
- χορχός, incorrect for χορχός, ܚܪܝܚ, the name of a precious stone. *Sept. Ezech.* 27, 16.
- χορῳδέω, ἴσω, (ῳδός) to sing in a chorus. *Dion. C.* 61, 19, 2.
- χουβάρ, Χουζηβάρ, Χουζιβάρ, Χουζιβίτης, see χαβάρ, Χωζηβάρ, Χωζιβίτης.
- χοῦς, οός, ὁ, chus, congius. [*Diosc.* 1, 33 τὸν χόαν for χόα.]
- χοῦς, earth, see χόος.
- χραίνω, to stain, etc. [*Epiph.* II, 189 C κέχραμαι. *Genes.* 21, 12.]
- χράομαι, ἴσομαι, to use. *Paul.* *Cor.* 1, 7, 31, τὸν κόσμον = τῷ κόσμῳ. *Vit. Epiph.* 72 A Πάμπολλα οὖν δεινὰ ἐχρήσατο ὁ Χαρίνος Ἐπιφανίφ, he caused. *Mal.* 5, τὶ. *Theoph.* 314, 10, τὶ. *Stud.* 1713 D Χρῶμεθα δὲ καὶ ἰχθύων καὶ τυροῦ, = ἰχθύσι καὶ τυρῷ. [*Dion.* II, II, 706 ἐχράτο. *Sext.* 644, 15 χρᾶσθαι.]
- χράω, to give an oracular response. *Plut.* II, 560 E Σπαρτιάταις χρησθέν ἰλάσασσθαι τὴν Πανσανίου ψυχὴν, it being declared by an oracle.
- χρεία, ας, ἡ, business, affair; employment; service. *Sept. Macc.* 2, 7, 24. *Polyb.* 3, 45, 2. *Plut.* II, 552 C. E, ἀναγκαία. — Οἱ ἐπὶ τῶν χρειῶν, agents, ministers of a king. *Sept. Judith* 12, 10. *Macc.* 1, 13, 37. 1, 10, 4 Οἱ ἀπὸ τῶν χ. *Aristeas* 14. 20. *Luc. Act.* 6, 3. — **2.** Need, necessity, want. *Polyb.* 9, 30, 1 Τίς χ. πλείω λέγειν; what necessity is there of saying more? *Diod.* 1, 3, p. 7, 56 Ὁ εἰς τὴν χ. ἐμπίπτων, needful. *Orig.* I, 261. *Athan.* I, 117 C Τίς ἡ χ. τοῦ γενεσθαι τὸν ἄνθρωπον; *Macar.* 469 C. *Amphil.* 64. — Χρεῖαν ἔχω, to have need, to need. *Matt.* 3, 14, βαπτισθῆναι. *Joann.* 2, 25, ἵνα τις μαρτυρήσῃ. 16, 30, ἵνα τίς σε ἐρωτᾷ. *Apoc.* 21, 23, τοῦ ἡλίου οὐδὲ τῆς σελήνης ἵνα φαίνωσιν. *Epict.* 1, 17, 18, ἵνα. *Clementin.* 125 A. *Doctr. Orient.* 676 D, ἵνα εἰσελθωσιν. *Joann. Mosch.* 3097, ἵνα ἐπιπλήτῃ με.
- 3.** Necessity, (a) with reference to ἀπόπατος. *Diod.* 4, 33, p. 279, 30, ἀναγκαία. *Philon* II, 472, 35, αἱ ἐν σκότῳ. *Athan.* I, 581. 688 C, γαστρούς. *Epiph.* II, 193 D. *Soz.* 1020. *Theod.* III, 952. — (b) privy, necessary, = κοπρών, λυτρών. *Joann. Mosch.* 2897 B Τὸν σωλῆνα τῶν χρειῶν. *Clim.* 901. *Vit. Basil.* 200 D. *Hes.* Θακεύουσι, κάθηνται εἰς τὰς χρεῖας. *Porph.* *Cer.* 699, 13. — **4.** Chria, pithy anecdote, apposite quotation. *Plut.* II, 78 F. *Hermog. Prog.* 19. 20. *Diog.* 7, 36. 19. *Aphthon. Prog.* 62.
- χρειακός, ἡ, ὄν, necessary. *Arr. P. M. E.* 16, *Ἀραβες, Arab servants.
- χρειο-κόλαξ, ακος, ὁ, needy flatterer. *Cyrril. A.* X, 81 B.
- χρειώω, ὥσω, = χρειώδης εἰμί. *Sext.* 286, 22.

754, 13. 24. *Greg. Naz III, 1391 A* Χρειοὶ κέντρον ἔχειν, = *χρεία ἔστι*.
 *χρειώδης, *es, needful, necessary, useful. Cran-*
tor apud Sext. 557. Philon I, 70. II, 23, 42.
Jos. B. J. 5, 5, 8. Plut. II, 353 E. Ael.
Tact. 1, 7. Max. Tyr. 93, 14. Lucian.
Amor. 38, τινί. Hermog. Rhet. 77, 12.
Athenag. 976 C. Lyd. 220, 11. — Substan-
tively, τὸ χρειώδες, that which is needful,
necessary, or useful. Philon I, 492, 20. Plut.
II, 80 D.
χρειωδῶς, adv. needfully, etc. Basil. III, 641 D.
χρεμετίζω, to neigh. Clem. A. I, 265 C, ἐπὶ
τινί.
χρεμέτισμα, atos, τὸ = following. Simoc. 144.
χρεμετισμός, οὐ, ὁ, a neighing. Sept. Jer. 13,
27, lasciviousness.
χρεμετιστέον = δεῖ χρεμετίζειν. Pseudo-Just.
1201 A.
χρεμετιστικός, ἡ, ὄν, L. hinnibilis, that neighs.
Philon I, 310, 42. Plut. II, 877 B. Sext.
106, 13. Clem. A. I, 448. Basil. I, 89 B τὸ
χρεμετιστικόν, the faculty of neighing.
χρέμψις, εως, ἡ, = τὸ χρέμπτεσθαι, a hawking.
Tim. Presb. 48 B.
χρέος, έεος, τὸ, debt. Polyb. 26, 5, 1 Τοὺς τὰ
χρέα φεύγοντας = χρεωκοπούντας. Agathar.
apud Athen. 12, 35 Χρεῶν ἀποκοπαί, novae
tabulae. Diod. 19, 9. Cic. Att. 7, 11. Dion.
H. II, 1003. 1127. 1178. Plut. II, 343 C.
App. II, 1. Iamb. V P. 514 Τὰ τε χρέα ἀπέ-
κοψεν. Pallad. Laus. 1164 D, δημόσιον, pub-
lic tax. (For its compounds, see χρεω-.)
χρεωδοσία, also χρεοδοσία, as, ἡ, (χρέος δίδωμι)
payment of a debt. Aquil. Deut. 24, 11 (שְׁכָרָה
= ἐνέχυρον).
χρεωκοπέω, ἡσω, also χρεοκοπέω, (χρέος, κόπτω)
to cut down or to cancel debts. Diod. Ex.
Vat. 137, 5 = ἀποκόπτω τὰ χρέα. Strab. 8,
3, 29, p. 135, 27, to refuse to pay. — 2. To
cut off, to cut down: to refute: to retrench.
Lesbon. 174 (187), to modify. Plut. II, 764.
829 C. 968 D, μέρος ἡμῶν. Sext. 749, 10.
Clem. A. II, 505. Orig. I, 353 C. IV, 209,
to refute. Eus. III, 1313 B.
χρεωκοπία, also χρεοκοπία, as, ἡ, = χρεῶν ἀπο-
κοπαί, L. novae tabulae, a cancelling of debts.
Polyb. Frag. Histor. 68. Diod. II, 623, 44.
Dion. H. II, 1008. 1127. Philon I, 345, 19.
II, 208. 284.
χρεωκοπίδης, ου, ὁ, bankrupt's-son, a nickname.
Plut. I, 87 B.
χρεωλυτέω, also χρεολυτέω, ἡσω, (λύω) to dis-
charge a debt, and in general to discharge:
to relieve, to release. Jos. Ant. 7, 15, 1.
Plut. I, 194. Sext. 694, 19, τὴν ὑπόσχεσιν,
fulfils. Argum. ad Diod. II, 159, 3.
χρεῶν, τὸ, death. Dion. H. I, 570, 7. Strab.
8, 5, 5, p. 163, 6.
χρεωποιέομαι (χρεία ποιέω), to need the assist-

ance of any one, simply, to need. Gregent.
612 C, τὶ εἰς τι, to make use of. Porph. Adm.
73, 22, αὐτοῦς.
χρεωστέω, ἡσα, L. debeo, to owe a debt. Pseudo-
Just. 1337 C. Pallad. Laus. 1065 C. D, τινί
τι. Heliod. 5, 30 Ἄ χρεωστοῦμαι, which are
owed to me. Antec. 1, 6, 3. Eus. Alex. 364,
καλέσαι, he ought to have invited you.
χρεώστης, ου, ὁ, (χρέως) = ὀφειλέτης, debtor.
Philon I, 344, 21. II, 277, 5 (1173). Jos.
Ant. 3, 12, 3, τῶν δανείων. Plut. II, 101 C.
525. Orig. III, 929 A.
χρεωστικός, ἡ, ὄν, debtor's, promissory. Joann.
Mosch. 3073 B Γραμμάτων χρεωστικῶν πεντή-
κοντα χρυσίων λιτρῶν, promissory note.
χρεωφειλέτης, ου, ὁ, (ὀφείλω) = ὁ τὸ χρῆμα
ὀφείλων, L. debtor, debtor; opposed to δανει-
στής. Sept. Job 31, 37. Prov. 29, 13. Diod.
Ex. Vat. 106, 24. Dion. H. II, 1090. Luc.
7, 41. Plut. I, 725 E. 1056 B.
χρεωφείλης, ου, ὁ, = preceding. Apollon. D.
Pron. 263 C.
χρεωφυλάκew, ἡσα, to have charge of the χρεω-
φυλάκιον. Inscr. Vol. III, p. 1058.
χρεωφυλάκιον, ου, τὸ, (φυλάσσω) the archives in
which lists of public debtors were kept. Inscr.
2826. 2843.
χρῆα, later Doric, = χρεία. Inscr. 2060.
χρηματίζω, ἰσω, to declare, to deliver an oracle:
to warn oracularly. Sept. Jer. 32, 16. 32, 2.
37, 2. Diod. 15, 10. Matt. 2, 12. Luc. 2,
26. Act. 10, 22. Jos. Ant. 11, 8, 4 -σθῆναι
τινί. Plut. II, 435 C. Clementin. 252 C.
253. 256. Athenag. 952. Clem. A. I, 1141
C -σθαι, receiving divine responses. Hippoi.
Haer. 462, 53 -σθῆναι ὑπὸ ἀγγέλου. Eus. II,
60, Μωϋσεῖ. Epirh. I, 193 Ὑπὸ θεοῦ χρημα-
τίζεται εἰς περιτομήν. — 2. To assume a name
or title, to be called. Polyb. 5, 57, 5. 30, 2, 4.
5, 57, 2, βασιλεύς, to assume the title of king.
Diod. 1, 44. 20, 53, p. 445, 31. Strab. 13,
1, 55. Philon I, 290, 48. Luc. Act. 11, 26.
Paul. Rom. 7, 3. Inscr. 4680. 4705. Jos.
Ant. 8, 6, 2. Apion. 2, 3. Plut. I, 941 C,
Νέα Ἴσις. Mal. 309 Ἐχρημάτισεν ὀνομάζε-
σθαι πρῶτον ἔτος Ἀλεξανδρείας, where ὀνομά-
ζεσθαι is superfluous. — Transitively, to call.
Mal. 149, ἐαυτοὺς Κολοσσαείς. 225, ἐαυ-
τὸν οὕτως, Αὔγουστος Καῖσαρ Ὀκταβιανός,
κ. τ. λ. — 3. To be, to have been in existence.
Philon I, 440, 9. 466, 26. App. II, 328, 24.
Orig. III, 861. IV, 161. 168. Nil. 573 B.
Gregent. 624. Euagr. 2536. Joann. Mosch.
2920 D, to become. Sophrns. 3232. 3340 B.
Chron. 355. Mal. 217, 21. 227.
χρηματισμός, ου, ὁ, oracle, oracular response.
Sept. Macc. 2, 2, 4. Paul. Rom. 11, 4.
Clem. R. 1, 17. Artem. 8. Eus. IV, 1028,
revelation. Chrys. IX, 635 D. — 2. Docu-
ment, written petition. Sept. Macc. 2, 11, 17.

- Diod.* 14, 13, p. 650, 7. — *Inscr.* 4896, C, 18 (B. C. 127), order, decree. — **3.** Surname = ἐπωνύμιον; opposed to κύριον ὄνομα. *Diog.* 1, 48. *Basilic.* 35, 2, 4. — **4.** Era, with reference to certain cities. *Porphyr.* apud *Eus.* I, 201. *Euagr.* 4, 9. *Mal.* 309, 16.
- χρηματιστήριον, ον, τὸ, (χρηματίζω) place for the transaction of business: council-chamber. *Sept.* Esdr. 1, 3, 14. *Diod.* 1, 1, 14, 7. *Strab.* 7, Frag. 20, p. 79. *Plut.* I, 739 E.
- χρηματο-λαίλαπες, ων, οἱ, furious lovers of money. *Pseud-Ignat.* 769 A.
- χρηματολογέω, ἥσω, (λέγω) to collect property or money. *Const. Apost.* 3, 7.
- χρηματοφυλάκιον, ον, τὸ, treasury. *Strab.* 12, 2, 6, p. 510, 17.
- χρηματο-φύλαξ, ακος, ὁ, treasurer. *Eus.* III, 592 A.
- χρησείδιον, ον, τὸ, little χρῆσις. *Anast. Sin.* 92 A.
- χρησιμεύω, εὔσω, = χρήσιμός εἰμι or γίγνομαι. *Sept.* Sap. 4, 3. *Sir.* 13, 4. *Diod.* 1, 81, τινί. 18, 66, πρὸς τι. *Diosc.* 1, 71. 2, 178 (179). *Clementin.* 3, 25. 36. *Galen.* II, 253 A, εἰς τι. *Phryn.* 386, condemned. *Sext.* 78, 15.
- χρήσιμος, ον, useful. *Polyb.* 1, 4, 11 Τὸ χρήσιμον καὶ τὸ τερπνόν, utile et dulce, the useful and agreeable. — **2.** Respectable, as to character. *Leont. Mon.* 553 B. D. 564. *Nic.* II, 664. *Porph.* Adm. 209, 12. *Phoc.* 221, 21.
- χρησιμότης, ητος, ἡ, usefulness. *Eus.* II, 833. *Epirh.* I, 400 A.
- χρήσις, εως, ἡ, use, usage. *Dion. II.* VI, 966, κοινή, in language. — **2.** Citation, quotation, a passage quoted to establish the truth of a statement. *Hermog.* Prog. 23. *Theod.* IV, 1304 D. *Leont.* I, 1216 D. *Eustrat.* 2376. *Joann. Mosch.* 2896 A. *Anast. Sin.* 37 A. *Chron.* 165, 16. *Const.* III, 793 B. — **3.** A borrowing. *Strab.* 8, 6, 23, p. 195, 10.
- χρησμηγορέω, ἥσω, to deliver oracles. *Lucian.* III, 457.
- χρησμηγόρος, ον, (χρησμός, ἀγορεύω) delivering oracles. *Sibyll.* 4, 4.
- χρησμοδοσία, ας, ἡ, a delivering of oracles. *Hippol.* Haer. 92, 99.
- χρησμοδοτέω, ἥσω, to give an oracle. *Lucian.* II, 249 as v. l. *Poll.* 1, 17. — Pass. χρησμοδοτέομαι, to receive an oracle. *Clem. R.* 1, 55. *Mal.* 50. 136. *Eudoc. M.* 405.
- χρησμοδότης, ου, ὁ, (δίδωμι) giver of oracles. *Poll.* 1, 14. *Eus.* III, 237 B.
- χρησμολογία, ας, ἡ, (χρησμολόγος) an uttering of oracles. *Diod.* 16, 26. *Plut.* I, 446 A.
- χρησμοποιός, ὄν, (ποιέω) making oracles. *Lucian.* II, 232.
- χρησμός, οὔ, ὁ, oracle. *Diod.* 15, 49 Χρησμούς
- ἔλαβον ἀφιδρύματα λαβεῖν 19, 2 Ἐξέπεσε χ. ὅτι αἴτιος ἔσται.
- χρησμοφόρος, ον, (φέρω) bringing oracles. *Paus.* 4, 9, 3. *Lucian.* II, 243.
- χρησμο-φύλαξ, ακος, ὁ, keeper of oracles. *Lucian.* II, 232.
- χρησμοφῶδημα, ατος, τὸ, (χρησμοφδέω) oracle. *Cyrrill.* A. I, 141 D. 444 B. VIII, 721 A.
- χρησμοφῶδης, ες, oracular. *Philostr.* 241. 711.
- χρησμοφῶδός, ἡ, ὄν, (χρησμοφδός) = preceding. *Lucian.* II, 230.
- χρηστεύομαι = χρηστός εἰμι. *Paul.* Cor. 1, 13, 4. *Clem. R.* 1, 14, αὐτοῖς. *Clem. A.* I, 1032 Ὡς χρηστεύεσθε, οὕτω χρηστευθήσεται ὑμῖν, kindness will be shown to you.
- χρηστηριάζομαι, to consult an oracle. *Liber.* 14, 9, εἰς ἣν τινα παρέσονται χώραν.
- χρηστήριος, ον, useful. *Nicol. D.* 140 τὸ χρηστήριον, sc. σκεῦος, utensil. *Strab.* 13, 1, 48. *Const. Apost.* 2, 1 τὰ χρηστήρια, the necessities of life.
- χρηστηριώδης, ες, (χρηστήριον, ΕΙΔΩ) oracle-like. *Philostr.* 481.
- Χρηστιανός, see Χριστιανός.
- χρηστικός, ἡ, ὄν, (χράομαι) capable of using, that uses. Classical. *Epict.* 1, 1, 5, ταῖς φαντασίαις = τῶν φαντασιῶν. 1, 1, 12. 1, 6, 9, τοῖς μορίοις = τῶν μορίων. *Anton.* 1, 16. — **2.** Useful. *Plut.* II, 910 D. *Ptol. Tetrab.* 80. — **3.** Pertaining to divination. *Porphyr.* apud *Eus.* III, 252 A.
- χρηστικῶς, adv. with knowledge how to use. *Epict.* 2, 1, 32. *Plut.* II, 80 B.
- χρηστοεπέω (χρηστοεπής) = χρηστολογέω *Cyrrill.* A. III, 115 A. 256 C.
- χρηστοεπής, ἐς, (χρηστός, ΕΠΩ) speaking good words. *Cyrrill.* A. I, 801 D.
- χρηστοθήθεια, ας, ἡ, the character of χρηστοθήθης, honesty, simplicity of character. *Sept. Sir.* 37, 11, charitableness. *Pseudo-Demetr.* 104, 2. *Ptol. Tetrab.* 166.
- χρηστοινέω (οἶνος), to produce good wine. *Strab.* 14, 1, 15.
- χρηστοκαρπία, ας, ἡ, the being χρηστόκαρπος. *Strab.* 6, 4, 1, p. 457, 5.
- χρηστό-καρπος, ον, producing good fruit. *Strab.* 6, 2, 3, p. 427, 19.
- χρηστολογέω, ἥσω, (λέγω) to speak kindly: opposed to καταλαλέω. *Isid.* 348 B.
- χρηστολογία, ας, ἡ, kind speaking *Paul.* Cor. 1, 13, 4. *Orig.* III, 637 C. *Alex. A.* 549 C. *Cyrrill.* II. 456 C. *Did. A.* 1628 C. *Cyrrill.* A. III, 113 A.
- χρηστομάθεια, ας, ἡ, erudition, learning. *Clem. A.* I, 705. *Longin.* 44, 1, desire of learning. — Also, χρηστομαθία. *Cyrrill.* A. I, 920 D.
- χρηστομαθέω, ἥσω, = χρηστομαθής εἰμι. *Longin.* 2, 3. *Cyrrill.* A. I, 685 A.
- χρηστομαθής, ἐς, (μανθάνω) learned in useful things, erudite. *Cic. Att.* 1, 6. *Clem. A.* I,

- 740 C. *Eus.* II, 52 Τὸ χρηστομαθὲς τῆς ιστορίας, the study of history. *Cyrril.* A. I, 557 C.
- χρηστομαθία, Χρηστός, see χρηστομάθεια, Χριστός.
- χρηστότης, ητος, ἡ, kindness, goodness, as a title. *Athan.* I, 372 C, ἡ σή. *Basil.* IV, 296 C.
- Χρηστοῦς, οὐ, ὁ, Chrestus, a proper name. *Inscr.* 2130, 29.
- χρηστοφαγία, ας, ἡ, the being χρηστοφάγος. *Pallad.* V Chrys. 45 D.
- χρηστο-φάγος, ον, eating dainties. *Const. Apost.* 2, 5.
- χρηστοφωνία, ας, ἡ, (φωνή) good voice. *Orib.* I, 454, 12.
- χρίσις, εως, ἡ, (χρίω) an anointing, unction. *Sept. Ex.* 29, 21. *Lev.* 8, 2. 12 Τὸ ἔλαιον τῆς χρίσεως. *Diosc.* 1, 68. *Basil.* IV, 188 B Τὸ ἔλαιον τῆς χρίσεως, at baptism. *Macar.* 533, τοῦ θεοῦ, of David. *Pseudo-Dion.* 396 C.
- χρίσμα, ατος, τὸ, unction, the anointing with oil. *Sept. Ex.* 29, 7. 30, 25, ἄγιον. *Joann.* Epist. 1, 2, 20. 27. *Const. Apost.* 7, 22. — 2. *Chrisma*, *unctio*, unction, the second sacrament of the Greek Church, administered immediately after baptism. *Tertull.* I, 1206 C. 1207 A. *Laod.* 7, 48. *Eus.* IV, 89 D, τὸ μυστικόν. *Cyrril.* H. 1089, 1092. *Did.* A. 721. *Theod.* IV, 408 B.
- χριστεμπαίκτης, ον, ὁ, (Χριστός, ἐμπαίζω) mocker of Christ. *Stud.* 1141 C.
- χριστ-εμπορεία, ας, ἡ, the making a trade of Christ. *Alex. A.* 549. *Theod.* III, 889 A.
- χριστ-έμπορος, ον, ὁ, one who makes a trade of Christ. *Greg. Naz.* II, 372 C. III, 1152 A.
- χριστέον = δεῖ χρίειν. *Orib.* II, 415. 447.
- χριστ-επώνυμος, ον, named after Christ. *Joann.* Hier. 436. *Irene.* Novell. 56, λαός, = Χριστιανοί.
- χριστής, οὔ, ὁ, (χρίω) = κονιατής, plasterer, one who overlays with plaster. *Theoph.* 680, 17.
- χριστιανίζω, ἴσω, to become Χριστιανός, to adopt Christianity. *Cels.* apud *Orig.* I, 1024 B. *Orig.* I, 1192 C. 1492 C. IV, 37. *Did.* A. 1669.
- Χριστιανικός, ἡ, ὄν, (Χριστιανός) Christian. *Pseudo-Just.* 1357 D. *Theod.* Mops. 892 C. *Chal.* 772 A Χριστιανικώτατος, Christianissimus, most Christian, as a title. *Mal.* 407.
- Χριστιανικῶς, adv. Christianly. *Eus.* IV, 49 C. *Athan.* II, 841 A. *Leont.* I, 1712 D. *Ant. Mon.* 1596 A.
- χριστιανισμός, οὔ, ὁ, (χριστιανίζω) christianismus, Christianity. *Ignat.* 672. 689. *Clem. A.* II, 404. *Tertull.* II, 20. *Orig.* I, 652. 656. 933. II, 1049. IV, 37. *Athan.* I, 256.
- χριστιανοκατηγορικός, ἡ, ὄν, of χριστιανοκατήγορος. *Nicet. Paphl.* 493.
- χριστιανο-κατήγορος, ον, ὁ, = Χριστιανῶν κατήγορος. *Chron.* 431. — Applied to the iconoclasts who traduced the orthodox Christians. *Damasc.* I, 773. *Nic.* II, 701. 1029.
- Χριστιανός, ἡ, ὄν, (Χριστός) Christianus, Christian. *Ignat.* 680 A, μορφή. *Martyr. Poth.* 1428. *Clem. A.* I, 377. II, 148, βίος. *Athan.* II, 13. *Basil.* II, 821. IV, 241, γυνή. *Greg. Naz.* III, 133 A, ψυχή. *Marcellin.* 22, 10, ritus. — 2. Substantively, ὁ Χριστιανός, Christianus, a Christian, follower of Christ. *Luc. Act.* 11, 26. 26, 28. *Petr.* 1, 4, 16. *Plin.* Epist. 96. 97. *Tacit.* Ann. 15, 44. *Ignat.* 656. *Hadrian.* apud *Just. Apol.* 1, 69. *Sueton.* Nero. 16. *Basilid.* 1265. *Cels.* apud *Orig.* 932. *Just. Apol.* 1, 4. 7. 26. *Tryph.* 35. *Athenag.* 892. *Theophil.* 1025. *Anton.* 11, 3. *Lucian.* II, 232. III, 333. *Tertull.* I, 567 (290). *Porphyr.* V Plotin. 66. *Jul.* 437. *Lamprid.* Alex. Sev. 93. 95. *Marcellin.* 22, 5. 11. — Mispronounced, Χρηστιανός, Chrestianus. *Just. Apol.* 1, 4 (implied). *Tertull.* I, 281 (*Clem. A.* I, 949 B.) [The penult is long. But *Greg. Naz.* III, 1350 Χριστιανός, in dactylic verse.]
- χριστόγονος, ον, (ΓΕΝΩ) born of Christ. *Clem. A.* I, 684 B, in an early hymn.
- χριστο-διδάκτος, ον, taught by Christ. *Method.* 52.
- χριστο-διώκτης, ον, ὁ, persecutor of Christ. *Damasc.* II, 353 D.
- χριστο-ειδής, ἐς, Christ-like. *Pseudo-Dion.* 553 D.
- χριστοειδῶς, adv. in a Christ-like manner. *Pseudo-Dion.* 1092 C.
- Χριστόθεν, adv. = ἐκ or ἀπὸ Χριστοῦ. *Sophrns.* 3308 B.
- χριστο-θεράπευτος, ον, cured by Christ. *Joann.* Hier. 472 A.
- χριστο-κάπηλος, ον, ὁ, = ὁ τὸν Χριστὸν καπηλεύων. *Greg. Naz.* II, 372 C. *Isid.* 245 A.
- χριστο-κίνητος, ον, moved by Christ. *Greg. Naz.* III, 1152 A, γλῶσσα.
- χριστό-κλητος, ον, called by Christ. *Leont. Mon.* 716 A.
- χριστοκτονέω, ἴσω, to murder Christ. *Cyrril.* A. X, 993 A.
- χριστοκτονία, ας, ἡ, the murdering of Christ. *Basil.* III, 529. *Nil.* 108 C. *Pseudo-Chrys.* II, 827 B.
- χριστοκτόνος, ον, ὁ, (κτείνω) murderer of Christ. *Greg. Naz.* I, 589. *Chrys.* I, 614 D.
- χριστό-ληπτος, ον, seized by Christ, being under the immediate influence of Christ. *Method.* 45. *Pseud-Ignat.* 908, παρθένοι.
- Χριστολύται, ὦν, οἱ, (λύω) Christolytae, a sect who maintained that Christ left his body after his resurrection. *Damasc.* I, 757.
- χριστομάθεια, also χρηστομαθία, ας, ἡ, learning in the doctrine of Christ. *Ignat.* 704. *Pseud-Ignat.* 833.

χριστομαθής, *ές*, (μανθάνω) *learned in the doctrine of Christ*. Modest. 3280 B.

χριστο-μανία, *ας*, *ή*, *madness against Christ*. Stud. 1316 C.

χριστο-μάρτυς, *υρος*, *ό*, *ή*, *martyr of Christ*. Stud. 1228 A.

χριστομαχέω, *to be χριστομάχος*. Alex. A. 576 C. Basil. I, 753. Cyrill. A. II, 84 C.

χριστομάχος, *ον*, (μάχομαι) *hostile to Christ*. Alex. A. 549 A. 572. Athan. I, 409 D. II, 941, *αἵρεσις*, Arianism. Basil. I, 205. III, 476. Greg. Naz. II, 553 B.

χριστομίμητος, *ον*, (μιμέομαι) *Christ-imitating*. Jejun. 1925 D. Nicet. Paphl. 141 D. Theoph. Cont. 444. 447. Vit. Nil. Jun. 101 C.

χριστομιμήτως, *adv. in a Christ-imitating manner*. Damasc. II, 377 C.

χριστοπρεπώς (πρέπω), *adv. after the manner of Christ*. Nicet. Paphl. 93 C.

χριστός, *ή*, *όν*, *anointed*. Sept. Lev. 4, 5, 16, *ιερεύς*, the high priest. Macc. 2, 1, 10. —

2. Substantively, *ό χριστός*, (**a**) *the anointed of the Lord*, the Hebrew king. Sept. Reg. 1, 2, 10. 1, 24, 11. Par. 2, 22, 7. Ps. 17, 51. 2, 2. — (**b**) *the Anointed One*, the Messiah, the great king expected by the Jews. Sept. Dan. 9, 26. Matt. 22, 42. 24, 5, 23. Joann. 1, 25. Cels. apud Orig. I, 849. 921. Just. Tryph. 8. 49. Hippol. Haer. 492. Orig. I, 753. 1052. 857 D. 916 (849). (Compare Jos. B. J. 6, 5, 4. Tac. Hist. 5, 13. Suet. Vesp. 4.) — Mispronounced, *Χρηστός*, *Chrestus*. Sueton. Claud. 25, some pretended Messiah. — (**c**) *Christus*, the Christ of the Christians. Joann. 1, 42. Epist. 1, 2, 22. 1, 4, 2. Jos. Ant. 20, 9, 1 (Orig. I, 748. III, 877 B). Plin. Epist. 96 (97). Ignat. 708. Tacit. Ann. 15, 44. Just. Apol. 1, 30. Tryph. 48. Galen. VIII, 43 E. 68 *Τους από Μωϋσού και Χριστού*, the Jews and the Christians. Lamprid. Alex. Sever. 29. 43. 93. Porphy. apud Eus. IV, 236. (Lucian. III, 333. 337 *Τόν δέ άνεσκολοπισμένον εκείνον σοφιστήν προσκυνούσι*.) — (**d**) the Gnostic Christ or Christi. Iren. 513. 516. 561. Hippol. Haer. 288. — **3.** Applied, laid on. Classical. Sept. Lev. 21, 12, *έλαιον*.

χριστοτερπής, *ές*, (τέρπομαι) *delighting in Christ*. Damasc. III, 825 A.

χριστότης, *ητος*, *ή*, *the being Χριστός*. Did. A. 848 B.

χριστοτόκος, *ον*, *ή*, (τίκτω) *Christipara*, applied to the Deipara by Nestorius and his followers, who objected to *θεοτόκος*. Cyrill. A. X, 20 C.

Χριστούγεννα, *ων*, *τά*, = *ή Χριστού γέννα*, *Christ-mas*. Jejun. 1913 A. Anast. Ant. 1392 A. Stud. 1709. Porph. Cer. 35. 369. Anast. Caes. 521.

χριστοφιλής, *ές*, (φίλος) *beloved of Christ*. Nicet. Paphl. 141 C. 565 B.

χριστόφιλος, *ον*, *Christ-loving*. Cosm. Ind. 53 D.

χριστοφόνος, *ον*, (ΦΕΝΩ) = *χριστοκτόνος*. Basil. IV, 112 B.

χριστοφόντης, *ον*, *ό*, = *preceding*. Greg. Naz. III, 1136 A, *φθόνος*.

χριστοφόρος, *ον*, (φέρω) *Christ-bearing*. Ignat. 652. Phileas 1561. Athan. I, 12 C. II, 932. Greg. Naz. III, 420. Adam. 1861. Aster. 348 A.

χρίστυβρις, *ό*, = *Χριστόν ύβρίζων*. Stud. 1316 B.

χριστώνυμος, *ον*, (ὄνομα) *named after Christ*. Ignat. 685. Taras. 1428 C, *λαός*.

χρίω, *to anoint, to consecrate by unction*, said of kings, priests, or prophets. Sept. Ex. 28, 37. Lev. 8, 12. Judic. 9, 8, *έφ' έαυτά βασιλέα*. Reg. 1, 11, 15. 1, 10, 1, *τινά είς άρχοντα*. 3, 19, 16, *είς προφήτην*. — **2.** *To anoint after baptism*. Tertull. I, 1206 C. Cyrill. II. 1089. 1092.

χρόα, *ας*, *ή*, = *έπιφάνεια*. Heron Jun. 10, 17, a Pythagorean word.

χροακός, *ή*, *όν*, (χρόα) *colored*. Porph. Cer. 132. 630. Achmet. 225, p. 198.

χρονίζω, *ίσω*, *to continue*, etc. Genes. 56, 16 *Έπί δυσι και δέκα καθ' ήλικίαν χρονίζοντα έτεσιν*, being twelve years of age. — **2.** *To delay to do anything*. Sept. Gen. 34, 19, *του ποιήσαι*. Ex. 32, 1, *καταβήναι*. Deut. 23, 21, *άποδοῦναι*. Sir. 6, 21. Dion. H. II, 1159. VI, 1073.

χρονικός, *ή*, *όν*, (χρόνος) *chronicus*, of time, relating to time. Diod. 13, 103, *σύνταξις*, *chronicle*, = *Dion. H. I, 23, ιστορίαι*, = *Jos. Ant. 9, 14, 2 τὰ χρονικά*, sc. *συγγράμματα*. Plut. I, 93. 125. Apollon. D. Pron. 278 B, *έπιρρήματα*, *adverbs of time*. Gell. 15, 16. 17, 21, 3. App. I, 74, 51. Lucian. III, 224. Diog. 1, 37. Plotin. I, 88, 9. Eus. VI, 189, *συγγράμματα*, of Eusebius. Euthal. 708 B, *κανόνες*. — **2.** *Temporal*, relating to the quantity of syllables. Apollon. D. Pron. 334 B.

χρονικώς, *adv. in time*, with reference to time. Alex. A. 557 B. Basil. I, 592 C. Greg. Naz. II, 477 C. — **2.** *In or by quantity*, in grammar. Drac. 49, 9. Theodos. 1010, 6, with reference to the temporal augment.

χρόνιος, *ον*, *chronic*. Dion. H. I, 94, *νόσος*. Diosc. 1, 9, sc. *πάθεισι*. Galen. II, 249 F, *νόσημα*.

χρονιότης, *ητος*, *ή*, *L. diuturnitas*, length of time, long duration. Classical. Theol. Arith. 23.

χρονίσκος, *ον*, *ό*, = *όλίγος χρόνος*. Sept. Macc. 2, 11, 1 as v. l.

χρονισμός, *ου*, *ό*, = *τὸ χρονίζειν*, a tarrying, delaying, delay. Polyb. 1, 56, 3. Dion. H. II, 755. 1159. Method. 120 A.

Χρονῖται, ὧν, οἱ, an epithet applied by the Anomoeans to the catholic Christians, because the latter predicated eternity of the Son, who, according to the Arians, was created in time. *Aëtius* apud *Epiph.* II, 533. *Pseudo-Athan.* IV, 1173. (Compare *Petr.* II. *Alex.* 1284. *Alex. A.* 556 B.)

χρονογραφεῖον, ον, τὸ, *chronography, chronicle.* *Syncell.* 64, 10. 65, 20. 95, 10. *Theoph.* 5, 10.

χρονογραφέω, ἡσα, to record times and events, to write chronicles. *Mal.* 90, 17. 158, 14, τὶ.

χρονογραφία, ας, ἡ, *annals, chronography.* *Polyb.* 5, 33, 5. *Dion. H.* I, 21. 188. III, 1314. IV, 2306. *Clem. A.* I, 837. *Afric.* 76 A.

χρονογράφος, ου, ὁ, = ὁ γράφων τοὺς χρόνους, *chronographus, chronographer, chronicler.* *Strab.* 1, 2, 9. *Lucian.* II, 214. *Clem. A.* I, 829. *Epiph.* II, 64. III, 293 A.

χρονο-κράτωρ, ορος, ὁ, ruler of time, in astrology. *Ptol.* *Tetrab.* 209. 210.

χρονο-ποιητής, οὔ, ὁ, creator of time. *Tim. Hier.* 248 A.

*χρόνος, ου, ὁ, time. *Sept.* *Esdr.* 1, 9, 12 Λαβόντες χρόνον, taking time. *Polyb.* 23, 14, 8. *Diod.* 4, 19 Μέχρι τοῦ καθ' ἡμᾶς χρόνου, down to our time, = *Dion. H.* III, 1446, 17. *Philon* I, 170, 35. *Marc.* 9, 21 Πόσος χρόνος ἐστὶν ὡς τοῦτο γέγονεν αὐτῷ; *Jos. Ant.* 1, 19, 7, ἐπτα ἔτων. 11, 5, 4, p. 563. *B. J.* 4, 3, 10 Χρόνον δοῦναι, to give time. *Apoc.* 2, 21 *Ἐδωκα αὐτῇ χρόνον ἵνα μετανοήσῃ. *Plut.* II, 1107 Ἐν ᾧ χρόνῳ προσδοκῶσιν. II, 551 Ε Δίδωσι μεταβαλέσθαι χρόνον. — Καθ' ὃν χρόνον, = ὅτε, when. *Parth.* 9. *Diod.* 4, 9. *Dion. H.* VI, 748, 12. — 2. *Annus, year,* = ἔτος, ἑνιαυτός. *Diosc.* 1, 18. *Herm. Vis.* 1, 1. *Athan.* I, 373. II, 685. *Apocr. Act.* *Paul. et Thecl.* 43. *Pseudo-Nil.* 544 C. *Cyrrill. Scyth.* V S. 226 C. *Euagr.* 4, 33. 5, 12. *Eustrat.* 2352. *Joann. Mosch.* 2912 C. 3004 C. *Jejun.* 1909. *Anast. Sin.* 245. 257.

3. *Tempus, tense,* in grammar. *Aristot.* *Topic.* 2, 4, 8. *Poet.* 20, 9. *Dion. Thr.* 638. *Dion. H.* V, 41, 16. 64. VI, 801. — 4. *Tempus, time, quantity,* in prosody; a short vowel counting 1, a long vowel 2, and a consonant $\frac{1}{2}$. *Dion. H.* VI, 1101, 8. *Drac.* 3. *Apollon. D. Pron.* 329. *Arcad.* 186. *Aristid.* Q. 32. 33. 45. *Terent. M.* 552. *Longin.* *Frag.* 3, 7. 5, βραχύς, μακρός, κοινός. *Porphyr.* *Prosod.* 105. *Bacch.* 23, ἄλογος, less than 2, but more than 1.

χρονόω, ὥσω, to endow with time. *Plotin.* I, 617, 11, ἐαυτήν, that time should be predicated of her.

χρυσάργυρον, ον, τὸ, (χρυσός, ἄργυρος) the gold and silver tax levied by Constantine the

Great. *Zos.* 104, 15. *Theod. Lector* 2, 53. *Justinian. Cod.* 11, 1, 11. *Euagr.* 3, 39, p. 2677 C. (*Proc. Gaz.* III, 2812 C.)

χρυσανγέω (χρυσανγής), to gleam like gold. *Sept. Job* 37, 21 Ἀπὸ βορρᾶ νέφη χρυσανγούντα, from the north come gold-gleaming clouds.

χρυσάφιον, ου, τὸ, = χρυσός, gold. *Conn. I.* 177. *Ptoch.* 1, 316 χρυσάφιν.

Χρυσάφιος, ου, ὁ, *Chrysaphius.* *Greg. Nyss.* III, 968. *Prisc.* 147. *Theod. Lector* 165. *Chron.* 590 Χρυσάφης.

χρυσ-ελεφάντινος, η, ον, made of gold and ivory. *Schol. Arist. Eq.* 1169.

χρυσ-ένδυτος, ον, clad in gold. *Theoph. Cont.* 678. — Also, χρυσοένδυτος. *Genes.* 104, 14.

χρύσεος, έα, ον, contracted χρυσοῦς, ἡ, οὖν, golden. *Iambl. Adhort.* 22, ἔπη, carmina aurea, of the Pythagoreans.

χρυσ-επώνυμος, ον, surnamed after gold (χρυσόστομος). *Damasc.* II, 252 C.

χρυσήεις, εσσα, ἦεν, = χρύσεος. *Sibyll. Frag.* 2, 25.

χρυσιαῖος, α, ον, of gold. *Diog.* 4, 38.

χρυσιατικόν, οὔ, τὸ, name of a plant? *Leo Med.* 167.

χρυσίζω, to look like gold. *Diosc.* 1, 14. *Herodn.* 5, 6, 18. *Orig.* III, 653. — *Taras.* 1441 B -σθαι, to amass gold.

χρύσινος, ον, = χρύσεος. — Substantively, ὁ χρύσινος, sc. στατήρ, = χρυσοῦς, a gold coin. *Patriarch.* 1137 A as v. l. *Greg. Nyss.* III, 1097 C. *Pallad. Laus.* 1164 D. V *Chrys.* 21 A. *Synes.* 1509 C. *Socr.* 793 B. *Theod.* III, 1040. — Also, τὸ χρύσινον, sc. νόμισμα. *Pallad. Laus.* 1186 D. *Apophth.* 236 D.

χρύσιος, ου, ὁ, = preceding. *Patriarch.* 1137 A. *Socr.* 556 A. *Soz.* 1140 B.

χρυσσανγής, ές, = χρυσανγής. *Theoph. Cont.* 145.

χρυσοβέλεμνος, ον, (βέλεμνον) with golden arrows. *Porphyr.* apud *Eus.* III, 305 D (quoted).

χρυσο-βελοθήκη, ης, ἡ, golden quiver (purse). *Cyrrill. A.* X, 1036 A.

χρυσοβούλλιον = χρυσόβουλλον. *Theoph. Cont.* 119, 10. 20. *Luitprand.* 367 (487, 2 C). *Phoc.* *Novell.* 290.

χρυσόβουλλος, ον, (βούλλα) having a golden seal set to it. *Leo. Novell.* 225, λόγος. *Euchait.* 1172. *Attal.* 61. 246. — 2. Substantively, τὸ χρυσόβουλλον, sc. γράμμα, golden bull (hulle d'or), a royal decree with a golden seal set to it. *Porph.* *Adm.* 227, 16 (Cer. 328, 12 Τὴν χρυσὴν βούλλαν). *Alex. Conn.* *Novell.* 341. *Nicet.* 66, 24.

χρυσόγεως, ον, = ἔχων γῆν χρυσήν. *Philostr.* 229.

χρυσογραφέω, ἡσω, to write or to represent in gold. *Syncell.* 517, 8. *Stud.* 436 B, Χρυστόν.

χρυσογραφία, *as, ἡ, a writing in golden letters.* Charax apud Eust. Dion. 232, 13. Aristas 20.

χρυσογράφος, *ου, ὁ, (γράφω) one who writes with letters of gold.* Cedr. I, 787, 22, the emperor Theodosius III.

χρυσο-δακτύλιος, *ον, gold-ringed, wearing a gold-en ring.* Jacob. 2, 2.

χρυσοδόρατος, *ον, (δόρυ) golden-speared.* Theoph. Cont. 407, 12.

χρυσο-ένδυτος, *see χρυσένδυτος.*

χρυσόζωνος, *ον, with a golden ζώνη.* Pallad. Laus. 1050 C. Apophth. 104 A.

χρυσο-κάνθαρος, *ου, ὁ, = μηλολόνη.* Schol. Arist. Nub. 763.

χρυσο-κέντητος, *ον, embroidered with gold.* Porph. Cer. 529, 15.

χρυσοκλαβηρικός, *ἡ, ὄν, = χρυσόκλαβος.* Curop. 13, 8.

χρυσοκλαβήριος, *ου, ὁ, embroiderer.* Theoph. 726, 15.

χρυσοκλαβος, *ον, (κλάβιον, clavus), L. auri-clavatus.* Porph. Cer. 82.

χρυσοκόρυμβος, *ον, with golden κόρυμβοι.* Diosc. Euror. 1, 72, κισσός.

χρυσο-λάχανον, *ον, τὸ, chrysolachanum = ἀτράφαξις, orach.* Diosc. 2, 145. Greg. Naz. III, 61 B.

χρυσό-λιθος, *ου, ὁ, chrysolithus, chrysolite.* Sept. Ex. 28, 20. Diod. 2, 52. Jos. Ant. 3, 7, 5, p. 151. Aquil. Ezech. 1, 16.

χρυσολογέω, *ἡσω, (λέγω) to talk of gold.* Lucian. II, 713. Greg. Naz. IV, 127 A.

χρυσομανής, *ἑς, (μαίνομαι) mad for gold.* Eudoc. M. 290.

χρυσό-μηλον, *ου, τὸ, chrysomelum, a variety of quince.* Schol. Arist. Vesp. 1341.

χρυσόνημος, *ον, τὸ, = χρυσοῦν νῆμα.* Anast. Sin. 585 A.

χρυσό-νοος, *ον, contracted χρυσόνους, ουν, golden-minded.* Damasc. III, 689 C.

χρυσό-ξύλον, *ου, τὸ, = θάψος.* Schol. Arist. Vesp. 1413.

χρυσοπερίκλειστος, *ον, (περικλείω) garment with a golden border.* Porph. Cer. 7, 17.

χρυσό-πλαστος, *ον, formed or made of gold.* Damasc. III, 689 B, ἄγγος.

χρυσοπλύσιον, *ου, τὸ, (πλύσις) place where gold is washed.* Strab. 3, 2, 8. 4, 6, 7, pp. 224, 23. 322.

χρυσο-ποίκιλος, *ον, ornamented with gold.* Diod. 18, 26. Clem. A. I, 489 B.

χρυσοποιός, *ου, ὁ, (ποιέω) goldsmith.* Lucian. I, 507.

χρυσό-πους, *ον, οδος, gold-footed.* Polyb. 31, 3, 18, φορεῖον. Diod. Ex. Vat. 85, 3. Plut. Frag. 887 A, κλίση.

χρυσόπρασος, *ου, ὁ, (πράσον) chrysoprasus, a precious stone.* Apoc. 21, 20.

χρυσόπρυνος, *ον, with a gilt πρύμη.* Plut. I, 927. App. I, 13, 98.

χρυσοπώλης, *ου, ὁ, (πωλείω) gold-seller.* Schol. Arist. Plut. 883.

χρυσ-όροφος, *ον, with a gilt ceiling.* Philon I, 666, 21. Muson. 201. Plut. II, 329 D. E.

χρυσό-ρραντος, *ον, sprinkled with gold.* Eus. Alex. 444 C.

χρυσόρραφος, *ον, (ράπτω) sewn or embroidered with gold-thread.* Eus. Alex. 444 C.

χρυσόρρευστος, *ον, = χρυσόρρυτος.* Sophrns. 3476 B.

χρυσο-ρρήμων, *ον, of golden speech.* Damasc. II, 252 C, Joannes Chrysostomus.

χρυσορράας, *ου, ὁ, (ρέω) streaming with gold, the Nile.* Greg. Naz. I, 1116 B. Eriph. II, 32. Nil. 296. Apophth. 140.

χρυσ-ορύκτης, *ου, ὁ, = ὁ χρυσὸν ὀρύσσων, miner of gold.* Socr. 773 C.

χρυσός, *ἡ, ὄν, = χρυσοῦς.* Sophrns. 3597 B, a coin. Porph. Cer. 379, 20.

χρυσο-σελλίον, *ου, τὸ, golden chair.* Porph. Cer. 520, 21 (in the Scholium).

χρυσοσήμεντος, *ον, (σημέντον) garment with golden border.* Porph. Cer. 294, 341.

χρυσόσημος, *ον, (σήμα) garment with a border of gold.* Dion. H. I, 568, χιτῶν. II, 817. 954, στολή.

χρυσό-σταθμος, *ον, equal to gold in weight.* Lyd. 256, 22.

χρυσο-στήμων, *ον, of gold warp.* Lyd. 258, 10, χιτῶν.

χρυσοστίκτης, *ου, ὁ, (στίζω) one who gilds, gilder.* Theoph. Cont. 450, 18.

χρυσό-στικτος, *ον, gold-spotted.* Clem. A. I, 433 A.

χρυσόστομος, *ον, (στόμα) golden-mouthed, an epithet of Joannes, the famous bishop of Constantinople.* Soz. 1541 B. Theod. III, 1280 A. Leont. I, 1221 A. Joann. Mosch. 2992 D. Dorothe. 1752 D.

χρυσοσύμβολος, *ον, quid?* App. I, 13, 98.

χρυσόταβλος, *ον, (ταβλίον) = χρυσοσήμεντος.* Porph. Cer. 142, 18, χλανίδια.

χρυσοτέλεια, *ας, ἡ, (τέλος) the gold-tax levied by the emperor Anastasius.* Euagr. 3, 42. Mal. 394.

χρυσοτελής, *ἑς, paying the χρυσοτέλεια.* Theod. IV, 1220? — Lyd. 179, made of gold.

χρυσο-τορευτός, *ἡ, ὄν, made of gold.* Sept. Ex. 25, 17.

χρυσοτρίκλινος, *ον, having golden τρίκλινα.* Leo Diac. 90, 14.

χρυσουργέω, *ἡσω, = χρυσουργός εἰμι.* Poll. 7, 97.

χρυσουργός, *όν, (ΕΡΓΩ) working in gold.* Sept. Sap. 15, 9. Poll. 7, 97.

χρυσο-ύφαντος, *ον, = following.* Damasc. III, 649 C. Porph. Cer. 24, 6.

χρυσουφής, *ἑς, (ύφαίνω) interwoven with gold.*

Diod. 5, 46. *Galen.* VI, 533 D. *Herodn.* 1, 14, 16. 4, 2, 13. *Athen.* 10, 52.
χρυσοφάλαρος, *ον*, with gold-φάλαρα. *Polyb.* 31, 3, 6, *ἱππεύς*. *Diod.* II, 584, 42, *ἵππος*. *App.* II, 342, 52. 458, 46.
χρυσοφανής, *ές*, (φαίνομαι) = χρυσοειδής. *Diosc.* 4, 57. 5, 116.
χρυσό-φίλος, *ον*, gold-loving. *Greg. Naz.* IV, 113.
χρυσοφορία, *ας, ή*, the wearing of golden apparel. *Strab.* 17, 3, 7. *Diog.* 1, 7.
χρυσοφόρος, *ον*, carrying gold coin. *App.* I, 764, 81. — *Eus.* II, 1380 B, *gilt*. — 2. Substantively, τὸ χρυσοφόρον = ἤλεκτρον, amber. *Diosc.* 1, 110 (113).
χρυσοφυλακῆς, *ήσω*, (φύλαξ) to guard gold. *Clem. A.* I, 541. 592 C.
χρυσό-χειρ, *ειρος, ό, ή*, golden-handed. *Lucian.* I, 131, wearing golden rings.
χρυσοχέρης, *η, ό*, = preceding. *Theoph.* 726, a proper name. *Phot.* II, 933 C.
χρυσοχοία, *ας, ή*, the trade of a χρυσοχόος. *Philostr.* 629 B.
χρυσοχοῖον, incorrect for χρυσοχοεῖον. *Clem. A.* I, 652 A.
χρύσμα, *ατος, τὸ*, = σκεῦος χρυσοῦν, gold plate. *Sept. Esdr.* 1, 8, 56. *Polyb.* 31, 3, 16.
χρυσών, *ωνος, ό*, = μονητάριος. *Justinian.* Edict. 11, 2.
χρυσώνυμος, *ον*, (ὄνυμα) named from gold. *Damasc.* III, 693 C.
χρυσωρυχείον, also χρυσωρύχιον, *ον, τὸ*, gold-mine. *Agathar.* 124, 4 -ιον. *Strab.* 3, 2, 8, p. 224, 22.
χρυσωρυχέω, *ήσω*, to dig for gold. *Clem. A.* I, 541 B.
χρυσωρύχιον, see χρυσωρυχείον.
χρυσωρύχος, *ον*, (ὀρύσσω) digging for gold, gold-miner. *Strab.* 2, 1, 9. 15, 1, 37.
χρῶμα, *ατος, τὸ*, color, with reference to the factions of the circus. *Agath.* 325. *Simoc.* 327, 19. *Nic. CP. Histor.* 78.
χρωμάτινος, *η, ον*, colored. *Soti.* 184.
χρωμάτιον, *ον, τὸ*, little χρῶμα. *Apsin.* 512, 10.
χρωματισμός, *οὔ, ό*, (χρωματίζω) a coloring. *Diosc.* 1, 93.
χρωματοποιία, *ας, ή*, (ποιέω) the making (laying on) of color (paint). *Philostr.* 917.
χρωματουργέω, *ήσω*, (ΕΡΓΩ) to work in color, to paint. *Damasc.* I, 1237 D. 1328 C.
χρωματουργία, *ας, ή*, painting of pictures. *Simoc.* 116, 14. *Germ.* 149 D. *Nic.* II, 1068 C. *Taras.* 1429, κηρόχυτος.
χρωματουργικός, *ή, όν*, in colors. *Stud.* 361 B.
χρωμοκρασία, *ας, ή*, (κεράννυμι) a mixing of colors. *Ptol. Tetrab.* 182.
χρῶσις, *εως, ή*, (χρώννυμι) a coloring. *Diosc.* 5, 128 (129). *Poll.* 7, 169.
χυδαιολογία, *ας, ή*, (χυδαίος, λέγω) vulgar or low talk. *Epiph.* I, 252 B.

χυδαίος, *α, ον*, (χύδην) abundant, numerous. *Sept. Ex.* 1, 7. — 2. Chydaeus, vulgar, common, ordinary; low, coarse. *Polyb.* 14, 7, 8, λαλιά. *Strab.* 1, 2, 8, p. 29, 24. *Plut.* II, 85 F. *Diosc.* 5, 40. *Polem.* 251. *Clem. A.* I, 521, ὄχλος. *Pseudo-Just.* 1272 D, μαθήματα. *Vit. Epiph.* 77. *Heron Jun.* 161. *Phot.* III, 380 C.
χυδαϊότης, *ητος, ή*, vulgarity, coarseness. *Jul. Frag.* 43 B. *Did. A.* 820 B. *Nil.* 437 C. 544 A.
χυδαίω, *ώσω*, to render χυδαίος. *Phot.* IV, 97 C. *Genes.* 71, 13.
χυδαίωσις, *εως, ή*, a vulgarizing. *Vit. Nil. Jun.* 56 D.
χυλάριον, *ον, τὸ*, little χυλός. *Anton.* 6, 13.
χυλίζω, *ίσω*, = χυλώ. *Classical.* *Diosc.* 1, 127. *Prooem.* p. 8 *Χυλίζειν δὲ τὰς βοτάνας*, to decoct.
χύλισμα, *ατος, τὸ*, decoction. *Classical.* *Zopyr.* apud *Orib.* II, 596, 11. *Diosc.* 1, 89. *Prooem.* p. 8.
χυλο-ειδής, *ές*, like χυλός. *Sext.* 216, 14.
χυλώδης, *ες*, juicy. *Diosc.* 3, 19 (22). 5, 122 (123), p. 789.
χύμα, *ατος, τὸ*, flood, stream. *Classical.* *Sept. Reg.* 3, 4, 25, καρδίας, largeness of heart. *Macc.* 2, 2, 24, τῶν ἀριθμῶν. *Agathar.* 128, 12, χρυσίου. *Aristeas* 3. *Porph.* Cer. 491, τοῦ λαοῦ, the mass of the attendants. — 2. Adverbially, χύμα, without modulation, reading in the usual manner; opposed to μετὰ μέλους, singing. *Euchol.*
χυμαίνομαι (χυμός), to become juicy. *Caesarius* 1053.
χυμεία, *ας, ή*, (χυμεύω) fusion. Hence, alchemy, the art of converting the base metals into gold and silver. *Zos. Panop.* apud *Syncell.* 24, 13. *Suid.* *Χημεία*. *Δέρας*. [The orthography χημεία, χείμη, arose from *iota-cism*. As to the Arabic KIMIA, commonly regarded as the original word, it is the Greek χυμεία mispronounced. Compare μάλαγμα, amalgam, τέλεσμα, talisman.]
χύμευσις, *εως, ή*, fusion, casting. *Theoph. Cont.* 331. *Et. M.* 630, 52. *Anon. Byz.* 1205 A.
χυμευτής, *οὔ, ό*, one that fuses. Hence, alchemist. *Mal.* 395. *Theoph.* 231.
χυμευτικός, *ή, όν*, pertaining to χυμεία. *Phot.* III, 497 A *Τῶν χυμευτικῶν Ζωσίμου λόγων.* *Eudoc. M.* 205 τὰ χυμευτικά of Zosimus.
χυμευτός, *ή, όν*, fused, cast. *Porph.* Cer. 99, 14. *Codin.* 142, 11.
χυμεύω, to fuse, to cast. Implied in χυμεία, χύμευσις, χυμευτής, χυμευτικός, κ. τ. λ.
χύμη, *ης, ή*, = χυμεία. *Leo Gram.* 121, 19.
χυμο-ειδής, *ές*, like χυμός. *Nil.* 616 B, ἐπίχυσις, sauce.

*χύνω, υσα, = χέω. *Heron* 216 ἐπεγ-χύνω. *Matt.* 26, 28 ἐκ-χύνω.
 χύσις, εως, ἡ, a pouring, shedding, etc. Classical. *Strab.* 16, 2, 25, casting, of metals. *Sext.* 122, 18 = τήξις. *Orig.* I, 673. 721, spreading. *Longin.* 12, 4, diffuseness of style.
 χυτός, ἡ, ὄν, molten, cast. *Sept. Par.* 2, 4, 2. *Job* 40, 13.
 χύτρα, as, ἡ, earthen pot. *Chrys.* I, 255 C χύτραν ἔψειν, to cook food. — Also, κύθρα. *Geopon.* 2, 4, 2.
 χυτρίτης, ου, ὁ, boiled in a pot. *Schol. Arist. Pac.* 1150.
 χυτρό-γαυλος, ου, ὁ, a kind of vessel. *Sept. Reg.* 3, 7, 24 as v. l. *Poll.* 6, 89. — Also, κυθρό-γαυλος. *Jos. Ant.* 8, 3, 6, p. 425.
 χυτρο-ειδής, ἐς, like a χύτρα. *Schol. Clem. A.* 788 C.
 χυτροκλάστης, ου, ὁ, (κλάω) pot-breaker. *Vit. Nil. Jun.* 61 C.
 χυτρό-πους, οδος, ὁ, a stand for supporting a χύτρα while boiling. Classical. *Sept. Lev.* 11, 35. [*Soz.* 1156 B τοῖς χυτροπόδοις.]
 χυτροπωλείον, also χυτροπώλιον, ου, τὸ, place where χύτραι are sold. *Poll.* 7, 163. *Agath.* 108, 16.
 χυτροπώλης, ου, ὁ, = ὁ χύτρας πωλῶν. *Poll.* 7, 197.
 χυτροφόρος, ου, = χύτραν or χύτρας φέρων. *Schol. Arist. Av.* 448.
 Χωζήβ, כּוּזִיב = following. *Sept. Gen.* 38, 5 *Χασβί.* *Patriarch.* 1076.
 Χωζηβάς, also Χουζηβάς, ἁ, ὁ, כּוּזִיב, Chozeba. *Sept. Par.* 1, 4, 22 Χωζηβά, indeclinable. *Patriarch.* 1072. *Euagr.* 2716 A. *Joann. Mosch.* 2869.
 Χωζηβίτης, also Χουζηβίτης, ου, ὁ, inhabitant of Χωζηβάς. *Euagr.* 2716 A. *Joann. Mosch.* 2872.
 χωθάρ, also χωθαρέθ, τὸ, כּוּתָר, the capital of a pillar. *Sept. Reg.* 4, 25, 17. *Par.* 2, 4, 12.
 χωθωνώθ, כּוּתָנָה = λίνεον ἔνδυμα. *Sept. Esdr.* 2, 2, 69 κόθωνοι. *Nehem.* 7, 70. 71. *Jos. Ant.* 3, 7, 2 χεθομένη.
 χώλασις, εως, ἡ, (χολαίνω) lameness. *Epict. Ench.* 9. — *Achmet.* 227 χώλασις.
 χολ-ιάμβος, ου, ὁ, choliambus, halting iambic verse. *Pseudo-Demet.* 106. *Schol. Clem. A.* 781 C.
 χολοκραβάτιον, ου, τὸ, = χολὸν κραβάτιον, without feet. *Schol. Arist. Nub.* 254.
 χωλός, ἡ, ὄν, lame, halting. *Heph.* 5, 5, μέτρον, = χολιάμβος. *Pseudo-Demet.* 123, 21. *Aristid. Q.* 54, trochaic.
 χωλότης, ητος, ἡ, lameness. *Plut.* II, 963 C.
 χώλωσις, εως, ἡ, (χολώω) lameness. *Ptol. Tetrab.* 151.
 χῶμα, ατος, τὸ, earth, dirt. *Leont. Cypr.* 1724 A, χῶματα, a handful of earth.

χωμαρίμ, οί, כּוּמָרִים, priests of idols. *Sept. Reg.* 4, 23, 5.
 χωματίζω, ισα, ἰσθην, (χῶμα) to embank. *Sept. Josu.* 11, 13 -σθαι.
 χωμάτιον, ου, τὸ, little χῶμα. *Dion. H.* I, 163.
 Χῶναι, ὦν, αἱ, (χώνη) Chonae = Κολοσσαί. [For the legend suggested by this place, see *Porph. Them.* 24. *Scyl.* 686, 22. *Horol.* *Sept.* 6. *Synax.* *Sept.* 6. See also *Her.* 7, 30.]
 χωνεία, as, ἡ, a smelting, a casting of metal. *Polyb.* 34, 10, 12. *Diod.* 5, 13. *Strab.* 4, 6, 12. 15, 1, 30. *Eus.* II, 1120. 1364.
 χωνεῖον, ου, τὸ, foundry. *Alex. Aphr. Probl.* 54, 15.
 χώνευμα, ατος, τὸ, molten image. *Sept. Reg.* 4, 17, 16. *Hos.* 13, 2. *Barn.* 768 A. B.
 χώνευσις, εως, ἡ, = χωνεία. *Sept. Ex.* 39, 4. *Theol. Arith.* 58.
 χωνευτήριον, ου, τὸ, foundry. *Sept. Reg.* 3, 8, 51. *Sap.* 3, 6. *Zachar.* 11, 13. *Iren.* 1236 A. *Clem. A.* I, 940 D, βρωμάτων. — 2. Sink, in a church. *Euchol.*
 χωνευτής, ου, ὁ, founder, caster of metals. *Sept. Judic.* 17, 4 as v. l. *Ptol. Tetrab.* 179. *Theophil.* 1048.
 χωνευτός, ἡ, ὄν, molten, cast, formed of cast metal. *Sept. Ex.* 32, 4.
 χωνεύω = χοανεύω, to cast, found metallic utensils. *Sept. Ex.* 26, 37. *Deut.* 9, 16 (*Jos. Ant.* 8, 3, 4). *Polyb.* 34, 9, 11. *Diod.* 5, 35. 16, 45. *Strab.* 3, 2, 10. 15, 1, 44. *Diosc.* 5, 102. *Jos. Ant.* 8, 3, 9. *B. J.* 1, 18, 1. *Plut.* I, 517 D. *Moer.* 372.
 χώνη, ης, ἡ, = χοάνη. Classical. *Clementin.* 200 B.
 χωννουβαριασμός, ου, ὁ, hubbub? *Theoph. Cont.* 441, 18.
 χῶρα, as, ἡ, place, etc. *Dion. H.* VI, 1009 Οὐκ ἀναγκαίαν ἔχοντα χῶραν, not being necessary in that place. *Diosc.* 1, 84 Ἴνα χ. ἡ ἐπιτιθέ-ναι, opportunity, convenience. *Athan.* I, 1013 C Οὐδ' οὕτως ἔξει χῶραν, will not be in place. *Orig.* I, 737 C. III, 1088 B. C. IV, 309 B. 237 Πῶς χῶραν εἶχον πυνθάνεσθαι; how could they? *Eus.* IV, 888 Ἐν χ. πατρὸς, in parentis loco. *Zos.* 9 Γέγονε χ. Φιλίππῳ τὴν βασιλείαν αὐξῆσαι, Philip found the means (= 15, 20 Εὐρυχωρίαν δὲ ἔχων). *Agath.* 109 Οὐ γηγένηται χ. τῷ Θεοδώρῳ σχολαίτερον διαγγεῖλαι. — 2. Country; opposed to πόλις. Classical. *Polyb.* 4, 73, 8. *Diod.* 16, 83. *Strab.* 13, 1, 4. 13, 4, 10. 17, 1, 12. — 3. Town. *Porph. Novell.* 245. — 4. Sedes, place, in versification. *Drac.* 136, 21. *Aristid. Q.* 48.
 χωράφιον, ου, τὸ, field, farm. *Nil.* 456 D. *Achmet.* 210 (titul.).
 χωρ-επίσκοπος, ου, ὁ, chorepiscopus, country bishop, suffragan bishop. *Anc.* 13. *Neocaes.* 14. *Nic.* I, 8. *Ant.* 8. 10. *Athan.*

I, 400 B. *Basil.* IV, 297 C. *Greg. Naz.* III, 257 C. 1060 A. *Pallad.* Laus. 1211 B. *χωρέω*, to contain, to hold: to comprehend. *Sept.* Gen. 13, 6 Οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν ἄμα. *Inscr.* 123, 21. *Philon* I, 237. *Diosc.* 2, 86. *Patriarch.* 1105 C. *Ignat.* 680. *Plut.* I, 47. II, 804. *Just.* Tryph. 4. *Artem.* 240. *Theophil.* 1049 D -σθαι. *Max.* *Hier.* 1341. *Orig.* I, 896 D. 901 B Τῶν μὴ χωρούντων αὐτὸν ἰδεῖν. *Apocr. Act.* Philipp. 13.

Χωρηβίτης, ου, ὁ, inhabitant of *Χωρήβ*. *Clim.* 796.

χώρησις, εως, ἡ, = τὸ χωρεῖν, a containing, holding. *Macar.* 480 D. — 2. *Progression.* *Theol. Arith.* 34.

χωρητέον = δεῖ χωρεῖν. *Apollon. D. Pron.* 321 C. *Synt.* 72, 23.

χωρητικός, ἡ, ὄν, capable of containing. *Plut.* II, 966 E. *Iren.* 1130, τινός. *Max.* *Hier.* 1341. *Sext.* 149. *Orig.* III, 785 B. IV, 116 D. *Macar.* 552 D.

χωρητός, ἡ, ὄν, containable: comprehensible. *Orig.* IV, 388 C. I, 897, ὁραθῆναι. *Method.* 252. *Greg. Naz.* III, 461, πελάσσαι.

χωρίζω, to separate: to excommunicate. *Const.* *Apost.* 2, 17, τῆς ἐκκλησίας τοῦ θεοῦ, = ἀφορίζειν. *Theod.* IV, 429. 1261, τῶν ἱερῶν καταλόγων. *Apophth.* 141 B. 269 D. — 2. To divorce. *Polyb.* 32, 12, 6. *Diod.* II, 586, 84. *Just.* *Apol.* 2, 2. *Achmet.* 11, p. 13. [*Dion* C. 37, 13, 2 κεχωρίδεται.]

χωρικία, as, ἡ, (*χωρικός*) rusticity; ignorance. *Stud.* 1665 C.

χωρικός, ἡ, ὄν, (*χώρα*) pertaining to the country (not to the city). *Poll.* 9, 13. — Substantively, ὁ *χωρικός*, ἡ *χωρική*, peasant. *Macar.* 685 C. *Mal.* 179. *Ptoch.* 1, 320. 2, 439.

χωρικῶς, adv. like a rustic. *Synes.* 1337 C.

χωρίον, ου, τὸ, place. *Clem. A.* II, 637, passage in a book. — 2. *Rus*, country; opposed to πόλις. *Diod.* 19, 72. *Nicol.* D. 90.

χωρίς, adv. besides. *Hipparch.* 1012 A Χωρὶς δὲ τούτων, and besides these. *Plut.* I, 1070 D. *Athenag.* 992 C. *Dion C.* 36, 36, 4, apart from this. — 2. *Except.* *Dion. H.* IV, 2038 Χωρὶς ἢ ὅσον ὑπὸ νόσων ἢ γήρως φυγεῖν ἀδύνατον. *Paus.* 1, 34, 4 X. δὲ πλὴν ὅσους ἐξ Ἀπόλλωνος μανῆναι λέγουσιν. *Plut.* II, 689

E X. εἰ μὴ, = ἐκτὸς εἰ μὴ, except that, unless. *Apollon. D. Pron.* 290. 404 A. *Synt.* 12, 21 X. εἰ μὴ γένοιτο. *Arcad.* 140 Χωρὶς εἰ μὴ ἐπιφέρηται. *Tatian.* 840. *Dion C.* 38, 13, 2. 54, 26, 8 X. ἢ εἴ τις ἦν. 52, 31, 10 X. ἢ εἴ τις ἐπανασταίη. 53, 29, 5 Χωρὶς ἢ εἴ τις ἔπειε. — 3. Without permission from any one. *Pachom.* 952 A. C. 949 C, τοῦ κηπουροῦ, τῆς γνώμης. *Stud.* 1752.

χωρισμός, ου, ὁ, separation: departure. *Sept.* *Lev.* 18, 19, ἀκαθαρσίας αὐτῆς (τῆς ἀποκαθήμενης). *Polyb.* 1, 28, 4. 5, 16, 6. *Diod.* 17, 10, 41. 18, 1. *Method.* 268, divorce.

χωριστικῶς (*χωριστικός*), adv. by separating. *Muson.* 146.

χωριστός, ἡ, ὄν, separated: separable. *Classical.* *Hermes Tr.* Poem. 28, 13, τινός. *Plut.* II, 881 E. *Simon* apud *Hippol.* Haer. 252, 54. *Sext.* 463, 9. *Iambl. Myst.* 11, 6. *Mathem.* 206. *Eus.* IV, 352 B. C.

χωριστῶς, adv. separately. *Iambl. Myst.* 31.

χωροβατέω (*χωροβάτης*), to survey. *Sept.* *Josu.* 18, 8. 9.

χωρογραφέω, ἡσω, to describe a place or country. *Strab.* 2, 4, 1.

χωρογραφία, as, ἡ, chorographia, topography. *Strab.* 6, 2, 1. 10, 3, 5. *Clem. A.* II, 253. *Schol. Arist.* Nub. 200. 207, map.

χωρογραφικός, ἡ, ὄν, topographical. *Strab.* 2, 5, 17, πίναξ.

χωρογράφος, ου, ὁ, (*χώρα*, γράφω) chorographus, topographer, geographer. *Strab.* 1, 1, 16, p. 15, 18. *Diog.* 2, 17.

χωρομετρέω, ἡσω, to measure a country. *Strab.* 13, 4, 12, p. 85, 15.

χωρομετρία, as, ἡ, measurement of a country. *Strab.* 16, 2, 24.

χωρονομικός, ἡ, ὄν, (*νέμω*) L. agrarius, pertaining to the division of public lands. *Dion. H.* IV, 2085, νόμος, lex agraria.

χωρό-πολις, εως, ἡ, = κομόπολις, large country town. *Porph.* Adm. 207, 24.

κῶρος, ου, ὁ, the Latin caurus, corus, the northwest wind. *Luc. Act.* 27, 12. — Also, κῶρος. *Lyd.* 337.

χωροφιλία, as, ἡ, = φιλοχωρία. *Philostr.* 936.

χῶσμα, ατος, τὸ, = χῶμα. *Diod.* II, 565, 25.

χωστέον = δεῖ χωνύναι. *Arr. Anab.* 4, 21, 2.



Ψ, ψῖ, represented in Latin by PS. [Before the introduction of the character Ψ, the Aeolians and the Dorians used ΠΣ. *Franz.* 10 ΠΣΗΝ. The Athenians used ΦΣ. *Inscr.* 139 ΓΡΥΦΣ. 160 ΑΝΕΓΡΑΦΣΑΝ. 170 ΦΣΥΧΑΣ.] — 2. In the later numerical system,

Ψ stands for ἑπτακόσιοι, seven hundred; ἑπτακοσιοστός, seven hundredth.

Ψαθυριοί, ὦν, οἱ, (*ψαθύριον*) *Psathyriani*, an Arian sect. *Socr.* 648. *Soz.* 1468. *Theod.* IV, 421.

ψαθύριον, ου, τὸ, = ψωθίον, a kind of cake.

- Athen.* 14, 5, p. 646 C. *Leont. Cypr.* 1737.
- ψαθυρόμαι, ὤθην, = ψαθυρὸς γίγνομαι. *Aquil.* *Josu.* 9, 5.
- ψαθυροπώλης, οὐ, ὁ, = ὁ ψαθύρια πωλῶν. *Socr.* 648. *Socr.* 1468 A.
- *ψαλίδιον, οὐ, τὸ, (ψαλís) little scissors. *Arist.* *apud Poll.* 7, 95. *Proc.* II, 284, 16. *Leont. Cypr.* 1684 D.
- Ψαλίδιος, οὐ, ὁ, *Psolidius*, an epithet formed from ψαλίδιον after the analogy of Καλοπόδιος, Χρυσάφιος. *Proc.* II, 284.
- ψαλιδῶμα, ατος, τὸ, (ψαλιδῶ) vault, arch. *Strab.* 16, 1, 5. *Inscr.* 4385.
- ψαλιδωτός, ἡ, ὄν, arched, vaulted. *Dion. H.* I, 583, 14.
- ψαλίζω, ἰσω, to clip, clip off, to cut off. *Babr.* 51, 4. *Archigen.* *apud Orib.* II, 153, 10, 11. *Antyll.* *apud Orib.* II, 70. *Pallad. Laus.* 1034.
- ψαλιο-ειδής, ἐς, like an arch. *Galen.* IV, 498 F.
- ψαλίον, οὐ, τὸ, = ψαλίδιον. *Stud.* 1740 D.
- ψαλισμός, οὐ, τὸ, = τὸ ψαλίζειν. *Archigen.* *apud Orib.* II, 157, 12.
- ψαλιστός, ἡ, ὄν, cut up with scissors. *Antyll.* *apud Orib.* II, 167. *Aët.* 3, 128.
- ψάλλω, αλῶ, psallo, to chant, sing religious hymns. *Sept. Judic.* 5, 3. *Paul.* *Cor.* 1, 14, 15. *Jacob.* 5, 13. *Laod.* 15. [Aor. ἔψαλα = ἔψηλα. *Pallad. Laus.* 1082 A. *Leont. Cypr.* 1688 D. *Stud.* 1713 B.]
- ψάμμα, ατος, τὸ, psalma, a song, chant. *Max. Tyr.* 67, 30. *Greg. Naz.* III, 1211 A.
- ψαλμικός, ἡ, ὄν, of a ψαλμός. *Isid.* 261 C, λόγιον, found in the Psalms. *Pseudo-Dion.* 556 C. *Eutych.* 2401 A. *Joann. Mosch.* 2852 B.
- ψαλμογράφος, οὐ, ὁ, (γράφω) psalmographus, psalm-writer. *Hieron.* VI, 1235 B.
- ψαλμολογέω, ἡσω, (λέγω) = ψαλμωδέω. *Greg. Naz.* III, 193.
- ψαλμολογία, ας, ἡ, = ψαλμωδία. *Basil.* I, 312 C. *Vit. Nil. Jun.* 145 C.
- ψαλμολόγος, οὐ, = ψαλμωδός. *Vit. Nil. Jun.* 52 B.
- ψαλμός, οὐ, ὁ, psalmus, psalm. *Sept. Reg.* 2, 23, 1. *Job* 21, 12. *Ps.* 94, 2. *Paul.* *Cor.* 1, 14, 26. *Caius* 28. *Malchio* 253. *Laod.* 59. *Basil.* I, 212 C. — *Luc.* 20, 42 Βίβλος ψαλμῶν, the Book of Psalms, the Psalms.
- ψαλμωδέω, ἡσω, to sing psalms. *Greg. Nyss.* III, 961 D.
- ψαλμωδία, ας, ἡ, psalm-singing. *Hippol.* 608. *Dion. Alex.* 1237. *Eus.* II, 848. VI, 737 D. *Basil.* I, 212 D. III, 881 A. *Pallad. Laus.* 1210 D.
- ψαλμ-ωδός, οὐ, ὁ, psalmist. *Sept. Sir.* 50, 18. *Clem. A.* I, 192 B, David. *Orig.* VII, 153. *Cyrril. H.* Procatech. 6.
- ψαλμωδός, adv by singing. *Genes.* 19, 5.
- ψάλλω, εως, ἡ, = τὸ ψάλλειν. *Philostr.* 238.
- ψαλτήρ, ἡρος, ὁ, = following. *Phot.* III, 504 C.
- ψαλτήριον, οὐ, τὸ, psalterium, the Psalter, the book of Psalms. *Hippol.* 713. *Athan.* I, 232. *Epiaph.* III, 244 D. *Theod.* IV, 1265.
- ψάλτης, οὐ, ὁ, psalter, one who plays on a stringed instrument, harper. *Classical. Sept.* *Esdr.* 1, 5, 41. *Strab.* 14, 2, 19, p. 134, 22. *Sext.* 223, 7. — 2. Chanter, church-singer. *Can. Apost.* 26. *Const. Apost.* 3, 11. *Pallad. Laus.* 1241.
- ψαλτός, ἡ, ὄν, played upon the psalter; sung. *Sept. Ps.* 118, 54.
- ψάλτρια, ας, ἡ, chantress. *Martyr. Areth.* 10.
- ψαλτῶδέω, ἡσω, to sing to the harp. *Sept. Par.* 2, 5, 13.
- ψαλτ-ωδός, οὐ, ὁ, = ψάλτης. *Sept. Par.* 2, 5, 12. *Esdr.* 1, 5, 41. *Const. Apost.* 2, 28.
- ψάμα, ατος, τὸ, sole of the foot? *Lyd.* 134, 19, τοῦ ποδός.
- ψαμμαῖος, α, οὐ, = ψάμμινος. *Sophrns.* 3416 C.
- ψαμμίον, οὐ, τὸ, (ψάμμος) grain of sand. *Galen.* II, 304 D. 384 τὰ ψαμμία, gravel in the bladder. *Alex. Aphr.* *Probl.* 37, 18.
- ψάμμος, οὐ, ὁ, sand. *Sext.* 30, 31 αἱ ψάμμοι, grains of sand.
- ψαμμωτός, ἡ, ὄν, sanded. *Sept. Sir.* 22, 17.
- ψάρος, οὐ, ὁ, the name of a siccative. *Paul. Aeg.* 322.
- ψαῦσις, εως, ἡ, (ψαῖω) a touching, touch, contact. *Cleomed.* 42, 28. *Theol. Arith.* 26. *Diosc.* 4, 136 (138). *Plut.* II, 768.
- ψανστέον = δεῖ ψαίνειν. *Antyll.* *apud Orib.* II, 436, 13.
- ψανστός, ἡ, ὄν, to be touched. *Herodn.* 1, 11, 2.
- ψαφαρία, ας, ἡ, (ψαφαρός) dust, dirt. *Diosc.* 1, 128.
- ψαφαρώς, adv. of ψαφαρός. *Cosm. Carm. Greg.* 446.
- ψεδνόμαι = ψεδνὸς γίγνομαι. *Sext.* 655, 26.
- ψεδνότης, ητος, ἡ, (ψεδνός) baldness. *Adam. S.* 418.
- ψεκάς, ἄδος, ἡ, = ψακάς. *Sept. Job* 24, 8.
- ψεκτέος, α, οὐ, = ὃν δεῖ ψέγεσθαι. *Plut.* II, 27 -τέον. *Sext.* 695, 29, 32.
- ψεκτικός, ἡ, ὄν, (ψέγω) censorious. *Poll.* 4, 25, 5, 118. *Clem. A.* I, 329, 356 C.
- ψεκτικῶς, adv. censoriously. *Poll.* 5, 118.
- ψεκτῶς, ἡ, ὄν, (ψεκτός) adv. blamably. *Orig.* I, 437. II, 53. III, 289 D. IV, 629 C.
- ψελίω, ὡσω, to adorn with a ψέλιον. *Philipp.* 25.
- ψελλισμός, οὐ, ὁ, = τὸ ψελλίζειν, a stammering. *Plut.* II, 650 E. 1066 D. I, 468 C, light touch. *Chrys.* I, 531 B. C.
- ψευδ-, see ψευδο-.
- ψευδ-αββᾶς, ᾱ, ὁ, false monk. *Leont. Cypr.* 1725 D. *Theoph.* 513, 11.
- ψευδαγγελέω = ψευδάγγελός εἰμι. *Philon* I, 273.

ψευδ-αγνοέω, ἡσω, to pretend ignorance. *Dion C.* 44, 37, 7.
 ψευδ-άδελφος, ου, ὁ. *Paul. Gal.* 2, 4. *Cor.* 2, 11, 26. *Polyc.* 1012 A.
 Ψευδ-αλέξανδρος, ου, ὁ. *Jos. Ant.* 17, 12, 2. *Lucian.* III, 116.
 Ψευδ-αντωνίνος, ου, ὁ, *Pseudoantoninus*, *Elegabalus*. *Dion C.* 78, 32, 3.
 ψευδαπάτης, ου, ὁ, (ἀπατᾶω) lying deceiver. *Sibyll.* 2, 144. 166, et alibi.
 ψευδ-ἀπόστολος, ου, ὁ, pseudapostolus. *Paul. Cor.* 2, 11, 13. *Just. Tryph.* 35. *Heges.* 1324 A. *Hippol.* 733 B. *Orig.* IV, 677 A.
 ψευδ-ἀποφάσκων, οντος, ὁ, = ψευδῇ ἀποφάσκων. *Clem. A.* II, 25 B, λόγος, = ψευδόμενος, a sophism.
 ψευδ-ἀργυρος, ου, ὁ, zink? *Strab.* 13, 1, 56.
 ψευδ-ἀρέσκεια, as, ἡ, false complaisance, obsequiousness, cringing. *Method.* 373 B.
 ψευδ-ἀττικός, ου, spurious Attic; pretended Atticist. *Lucian.* III, 571. *Phryn.* 68.
 ψευδ-αυτομολία, as, ἡ. *Polyaen.* 3, 9, 32.
 ψευδ-ἐγγραφος, ου, falsely entered (in the list). *Cic. Att.* 15, 26.
 ψευδ-εορταστική, ἡς, ἡ, false festal epistle. *Damasc.* II, 77.
 ψευδεπίγραφος, ου, (ἐπιγράφω) falsely inscribed, with a false title; opposed to γνήσιος. *Polyb.* 24, 5, 5. *Dion. H.* V, 654. VI, 1126, 12. *Plut.* II, 479 E. *Serap.* 1373.
 ψευδ-ἐπίπλαστος, ου, fictitious. *Attal.* 14, 7.
 ψευδ-ἐπίσκοπος, ου, ὁ, false bishop. *Adam.* 1729. *Max. Conf.* II, 49 C. *Theoph. Cont.* 484.
 ψευδ-ἐπίτροπος, ου, ὁ, false guardian. *Polyb.* 15, 25, 1.
 ψευδεργία, as, ἡ, (ΕΡΓΩ) false act. *Clem. A.* I, 593 B.
 ψευδ-ερμητίης, ου, ὁ. *Damasc.* II, 368. *Theoph.* 760, 1.
 ψευδ-ευλάβεια, as, ἡ. *Clim.* 933 C.
 ψευδ-ἐφοδος, ου, ἡ, feigned attack. *Polyaen.* 3, 9, 32.
 ψευδηγόρημα, ατος, τὸ, (ψευδηγορέω) lying speech. *Cyrrill. A.* VIII, 788 B.
 ψευδηγορία, as, ἡ, lying discourse. *Iren.* 549. *Eust. Ant.* 633 B.
 ψευδηγόρος, ου, (ἀγορεύω) lying; liar. *Classical.* *Adam.* 1740. *Pallad. Laus.* 1242 D.
 ψευδηλογέω = ψευδολογέω. *Lucian.* III, 668.
 ψευδής, ἐς, false, lying. *Sext.* 111, 19, λόγος, fallacy. [*Strab.* 1, 4, 3 ψευδίστατος.]
 ψευδ-ιερεύς, ἑως, ὁ. *Jos. Ant.* 9, 6, 6. *Can. Apost.* 47. — Also, ψευδο-ἱερεύς. *Jos. Ant.* 8, 8, 5. *Damasc.* II, 361 D.
 ψευδο-, before a vowel usually ψευδ-, false, sham, in composition with a substantive; as ψευδο-διδάσκαλος, false teacher; ψευδ-αββάς, false monk.
 ψευδο-βραχμᾶνοι, ων, οἱ, false Βραχμᾶνες. *Epiroph.* II, 797 C.

ψευδο-γνωστικός, ἡ, ὁν, falsely enlightened, not enlightened. *Hippol. Haer.* 232, 1.
 ψευδογραφέω, ἡσω, to write false accounts. *Strab.* 2, 1, 40, p. 139, 24 -σθαι. *Philon I.* 364, 18.
 ψευδογραφία, as, ἡ, = πλαστογραφία, forgery. *Leo. Novell.* 167.
 ψευδο-διαλεκτικός, οὔ, ὁ, false dialectician. *Galen.* VIII, 57 C.
 ψευδο-διδασκαλία, as, ἡ. *Polyc.* 7. *Taras.* 1432 A.
 ψευδο-διδάσκαλος, ου, ὁ. *Petr.* 2, 2, 1. *Just. Tryph.* 82.
 ψευδο-δοξάζω = ψευδῶς or ψευδῇ δοξάζω. *Polyb.* 10, 2, 3.
 ψευδοδοξέω, ἡσω, to have a false opinion. *Polyb.* 16, 12, 11. *Gemin.* 840 D. *Philon I.* 75, 2. *Jos. Ant.* 9, 4, 3. *Sext.* 300, 28. *Orig. I.* 680. *Did. A.* 1641 B.
 ψευδοδοξία, as, ἡ, false or erroneous opinion. *Strab.* 14, 5, 28. *Philon II.* 266, 10. *Plut.* II, 716. *Just. Apol.* 2, 14. *Sext.* 260.
 ψευδοδόξος, ου, (δόξα) entertaining false or erroneous opinions. *Athenag.* 953. *Galen.* II, 67 D.
 ψευδοειδής, ἐς, of false appearance. *Eudoc. M.* 55.
 ψευδοέπεια, as, ἡ, = ψευδολογία. *Cyrrill. A.* I, 425 D. IV, 897 B.
 ψευδοεπέω, ἡσω, = ψευδολογέω. *Jul. Frag.* 351 C. *Cyrrill. A.* I, 200 C. II, 37 B. X, 189. *Sophrns.* 3420. *Stud.* 1088 D.
 ψευδοεπής, ἐς, (ΕΙΠΩ) = ψευδολόγος. *Cyrrill. A.* I, 432 C. II, 329. IV, 632 D.
 ψευδό-θεος, ου, ὁ. *Athan.* I, 32 C. 148 D.
 ψευδο-θύριον, ου, τὸ, pseudothyrum = following. *Sept. Bel et Drac.* 20.
 ψευδο-θυρίς, ἰδος, ἡ, secret door. *Sept. Bel et Drac.* 14.
 ψευδο-ἱερεύς, see ψευδιερεύς.
 ψευδο-ἰουδαῖος, ου, ὁ, false Jew, a Jew that is not a Jew. *Pseud-Ignat.* 793.
 ψευδο-κασία, also ψευδοκασσία, as, ἡ, not true κασία. *Strab.* 16, 4, 14, p. 325, 22. *Diosc.* 1, 12.
 ψευδο-κατάνυξις, εως, ἡ. *Anast. Sin.* 476 D.
 ψευδο-κατηγορέω, ἡσω, to accuse falsely. *Justinian. Cod.* 1, 4, 34, § ζ'
 ψευδο-κατηγορία, as, ἡ. *Cyrrill. A.* VI, 680 B.
 ψευδο-κιννάμωμον, ου, τὸ, not true cinnamon. *Diosc.* 1, 13, p. 26.
 ψευδο-κριτής, οὔ, ὁ. *Achmet.* 170.
 ψευδο-κύων, ὁ. *Plut.* I, 1000 A, not a true Cynic.
 ψευδο-λατρεία, as, ἡ. *Cyrrill. A.* I, 592 B. III, 817 B.
 ψευδο-λογιστής, οὔ, ὁ. *Lucian.* III, 161.
 ψευδο-μαντεία, as, ἡ. *Cyrrill. A.* I, 425 A. 445 C. *Theoph. Cont.* 484, 14.
 ψευδο-μαρτυρέω, ἡσω, to bear false witness. *Orig. I.* 641 A -εῖσθαι, to be falsely accused.

- ψευδομαρτύρημα, ατος, τὸ, = ψευδομαρτυρία. *Leo. Novell.* 173.
- ψευδο-μάρτυς, υρος, ὁ, *false martyr. Laod.* 34. *Const. Apost.* 5, 9.
- ψευδο-μονάζων, οντος, ὁ, = following. *Pallad. Vit. Chrys.* 20 B.
- ψευδο-μόναχος, ου, ὁ, *pseudomonachus. Hieron.* I, 569 (306). *Nil.* 437 C.
- ψευδόμορφος, ον, (μορφή) of an artificial form. *Achmet.* 278.
- ψευδο-μυθέω, ἥσω, = ψευδολογέω. *Cyrill. A.* I, 200 C. 204 C. V, 117 B. VI, 716 C. VIII, 685 C.
- ψευδομυθία, as, ἡ, = ψευδολογία. *Cyrill. A.* I, 428 D. III, 601 B.
- Ψευδο-μωϋσῆς, ὁ. *Socr.* 825 D.
- ψευδ-οξύς, εἶα, ὕ, *false purple, imitated purple. Porph. Cer.* 470, 10.
- Ψευδό-παν, ανος, ὁ, *false Pan. Jul.* 234 D.
- Ψευδο-πανικά, ὦν, τὰ, *feigned Panic. Polyaen.* 3, 9, 32.
- ψευδο-πάρθενος, ου, ἡ. *Classical. Dion. H. I.* 464, 9.
- ψευδοπάτιον, ου, τὸ, (πάτος) *false floor, temporary floor. Basilic.* 58, 11, 10, § 3. *Leo. Tact.* 19, 6. — Also, *ψευδόπατον. Justinian. Cod.* 8, 10, 12, § γ'.
- ψευδό-πατρις, ιδος, ὁ, ἡ, of a false country, claiming a country not his own. *Sibyll.* 3, 420, 11, 40.
- ψευδο-πλάστης, ου, ὁ, *forger of lies. Schol. Arist. Nub.* 446.
- ψευδό-πλουτος, ον, *rich in appearance. Achmet.* 12, p. 14. *Schol. Arist. Vesp.* 459.
- ψευδο-ποιέω, ἥσω, to falsify: to belie: to deceive (ἡπεροπεύω). *Polyb.* 12, 25, 4. *Strab.* 3, 1, 4, p. 210, 11. *Plut.* II, 899 F. *Galen.* II, 45 E -σθαι. *Sext.* 293, 26. *Clem. A.* I, 593, τὰς γυναικάς. *Orig.* I, 681 A, to regard as fabulous.
- ψευδοποιία, as, ἡ, = τὸ ψευδοποιεῖν. *Clem. A.* I, 572 C.
- ψευδο-ποίησιν, ενος, ὁ. *Pallad. Vit. Chrys.* 14 C. *Cyrill. A.* X, 253 C.
- ψευδο-πολίχνιον, ου, τὸ. *Jos. B. J.* 4, 9, 9.
- ψευδο-πρεσβύτερος, ου, ὁ. *Pallad. Vit. Chrys.* 16 A.
- ψευδο-πρεσβύτες, ου, ὁ, = preceding. *Did. A.* 373 A.
- ψευδο-προδοσία, as, ἡ, *pretended treachery. Polyaen.* 3, 9, 32.
- ψευδο-προφητεία, as, ἡ, *pseudoprophetia, false prophecy. Aster. Urb.* 145. *Tertull.* II, 955. *Eus.* II, 472. VI, 157 C.
- ψευδο-προφητεύω, to prophesy falsely. *Cyrill. A.* VI, 716 D.
- ψευδο-προφήτης, ου, ὁ, *pseudopropheta. Sept. Jer.* 6, 13. 33, 7. *Philon* II, 343, 45.
- ψευδο-προφητικός, ἡ, ὄν, *pseudopropheticus, prophesying falsely. Aster. Urb.* 149.
- ψευδο-προφήτης, ιδος, ἡ, *pseudoprophetis. Tertull.* II, 749. *Eus.* II, 397, Priscilla and Maximilla.
- ψευδορκία, as, ἡ, (ψεύδορκος) *perjury. Philon* I, 422, 47. II, 196, 21.
- ψευδορράφος, ον, (ράπτω) *fabricating lies. Eust. Ant.* 645 C = ψευδῶν συγκολλητής.
- ψεύδος, εος, τὸ, *lie. Sext.* 199, 12, mental reservation.
- ψευδο-σοφία, as, ἡ. *Philostr.* 331.
- ψευδο-σοφιστής, οὔ, ὁ. *Lucian.* III, 552 (titul.).
- ψευδό-σοφος, ον, *not truly wise. Philostr.* 331.
- ψευδό-στομα, ατος, τὸ, of a river. *Strab.* 17, 1, 18.
- ψευδο-σύλλογος, ου, ὁ, = ψευδοσύνodos. *Nicet. Paphl.* 537 B.
- ψευδο-σύνodos, ου, ἡ, *false council, uncanonical council. Epiph.* II, 404. 449. *Theoph.* 584.
- ψευδοτάφιον, ου, τὸ, = *κενοτάφιον. Philostr.* 371.
- ψευδοτόκος, ου, ὁ, (τεκεῖν) *begetter of lies, false accuser. Pallad. Laus.* 1243 D.
- ψευδοτρόφιον, ου, τὸ, *false (light) τροφή. Cyrill. Scyth.* V. S. 289 A.
- ψευδοτύπος, ον, (τύπτω) *forging lies. Argum. Arist. Ran.* IV.
- ψευδο-ὑπογράφω, to forge a signature. *Jejun.* 1924 C.
- ψευδοφαής, ἐς, = following. *Diog.* 2, 1.
- ψευδοφανής, ἐς, (φαίνω) *shining with false (borrowed) light. Plut.* II, 892 A. *Genes.* 102.
- Ψευδο-φίλιππος, ου, ὁ, *Pseudophilippus. Lucian.* III, 116.
- ψευδο-φιλόσοφος, ου, ὁ. *Nil.* 132 B.
- Ψευδο-χριστιανός, οὔ, ὁ. *Cyrill. A.* X, 1028 C. *Damasc.* II, 365 B.
- Ψευδό-χριστος, ου, ὁ, *Pseudochristus. Matt.* 24, 24. *Heges.* 1324. *Greg. Naz.* II, 461 B. *Theoph.* 617, 5.
- ψευδό-χρυσος, ου, ὁ. *Diod.* 2, 52, p. 164, 25. *Plut.* II, 50 A.
- *ψεύδω, to deceive, etc. — Mid. ψεύδομαι, to lie. *Sept. Jer.* 5, 12, τῷ κυρίῳ. — Λόγος ψευδόμενος, *pseudomenus, mentiens, a fallacy so called. Chrysipp. apud Diog.* 7, 196. *Epict.* 2, 17, 34. *Plut.* II, 43 C. 1059 D. *Diog.* 2, 108. 7, 44.
- ψευδωμοτέω, ἥσω, (ψευδωμοτής) *to swear falsely. Cyrill. A.* IX, 785 B. D.
- ψευδωνυμία, as, ἡ, (ψευδώνυμος) *false name. Simoc.* 142, 13.
- ψεύσμα, ατος, τὸ, a lie. *Classical. Strab.* 2, 3, 7, p. 153. — Also, ψεύμα. *Numen. apud Eus.* III, 1216 B.
- ψεύστειρα, as, ἡ, *female liar. Sibyll.* 3, 815.
- ψεύστρια, as, ἡ, = preceding. *Schol. Arist. Plut.* 970.
- *ψέφος, εος, τὸ, = σκότος. *Alcae.* 111 (63).
- ψηγμάτιον, ου, τὸ, *little ψήγμα. Plut.* II, 883 B.

ψηκτρίζω, ἴσω, (ψήκτρα) to *curry*. *Stud.* 1745 A.
 ψηλαφάω, ἴσω, to *handle*: to *treat*: to *examine* carefully. *Polyb.* 8, 18, 4. *Sext.* 311, 13. *Ath.* II, 1060 B. *Damasc.* II, 320 D.
 ψηλάφησις, εως, ἡ, a *touching*, *handling*. *Sept.* Sap. 15, 15. *Plut.* I, 262 C. II, 547 B. C. *Galen.* II, 260. *Clem. A.* I, 601. — Ἡ ψηλάφησις τοῦ Θωμᾶ, the *examination* by *Thomas*, the title of a picture representing *Thomas* the Apostle thrusting his hand into the pierced side (*Joann.* 2, 27, 28). *Euchait.* 1132. *Horol.*
 ψηλαφητός, ἡ, ὅν, that may be felt, palpable. *Sept.* Ex. 10, 21. *Philon* I, 638, 5.
 ψηλαφία, ας, ἡ, = ψηλάφησις. *Ruf.* apud *Orib.* III, 88, 7.
 ψηλαφίνδα, adv. by *handling*. *Phryn.* P. S. 73, 18, *blind-man's-buff*.
 ψηφαροί, see σίφαρος.
 ψηφᾶς, ἁ, ὁ, (ψῆφος) = ψηφοπαίκτης. *Pseud.* *Ath.* IV, 677 B. *Leont.* *Cypr.* 1740 B. — *Anon.* *Byz.* 1236 D, seller of ψηφίδες.
 ψηφέω = φροντίζω, to *care for*. *Hes.* (See also ἀψεφέω.)
 ψηφηφορία, ας, ἡ, = ψηφοφορία. *Dion. H.* I, 517.
 ψηφηφόρος, ον, (φέρω) that votes; voter. *Dion. H.* III, 1448, 14.
 ψηφίδιον, ου, τὸ, little ψηφίς. *Iambl.* *Myst.* 141, 13.
 ψηφιδώδης, ες, pebbly. *Geopon.* 2, 6, 41.
 ψηφίζομαι, to *decree*. *Diod.* II, 531, 58, ὅπως μηδεὶς δουλεύη. — *Dion. C.* 59, 24, 7 Ἐψηφίσθη ἵνα γίγνηται. — 2. Act. ψηφίζω, to *value*, to *think highly* of one's self. *Barsanuph.* 900 D, εἰνὸν καὶ μετρεῖν ἐν παντὶ πράγματι, to *think* that you are somebody.
 ψηφίον, ου, τὸ, little ψῆφος. *Euagr.* 2469 C. 2856 B.
 ψηφίς, ἰδος, ἡ, = ψῆφος, L. tessella, one of the pieces used in mosaic or tessellated work. *Iren.* 1, 8, 1. *Basil.* III, 285. *Greg. Naz.* I, 877. II, 468. III, 659. *Greg. Nyss.* III, 740. *Epiaph.* I, 460 B. *Soz.* 845. *Sophrns.* 3388 C. *Stud.* 361 B.
 ψήφισμα, ατος, τὸ, decree, act. *Dion. H.* II, 1039, 2, βουλῆς, senatusconsultum. — 2. Numerical figure = ψῆφος. *Iren.* 1203 C τὸ Ν ψήφισμα ὑφελόντες, subtracting fifty.
 ψηφιστής, οὔ, ὁ, L. numerarius, accountant. *Hippol.* Haer. 82, 49. *Soz.* 1200 C.
 ψηφιστικός, ἡ, ὅν, that computes. *Just.* *Tryph.* 85.
 ψηφόβολου, ου, τὸ, (βάλλω) L. fritillus, dice-box. *Mal.* 103, 14.
 ψηφοθέτης, ου, ὁ, (τίθημι) L. tessellarius. *Just.* *Frag.* 1584. *Basil.* III, 289 C.
 ψηφοθήκη, ης, ἡ, ballot-box. *Schol. Arist.* *Thesm.* 1031.

ψηφολογέω, ἴσω, to *tessellate*. *Sept.* *Tobit* 13, 17.
 ψηφολόγημα, ατος, τὸ, tessellated work or pavement. *Lyd.* 259, 9.
 ψηφολογικός, ἡ, ὅν, = ψηφοπακτικός. *Greg. Naz.* I, 717 A.
 ψηφοπακτέω, ἴσω, to *play juggling tricks* with pebbles. *Artem.* 294.
 ψηφοπαίκτης, ου, ὁ, one who plays juggling tricks with pebbles. *Classical.* *Sext.* 116, 29. *Eust.* *Ant.* 629. *Eust. Mon.* 920 C. *Charis.* 550, 10 = prestigiator.
 ψηφοπακτικός ἡ, ὅν, of a ψηφοπαίκτης. *Eust. Mon.* 917 D.
 ψῆφος, ου, ἡ, precious stone. *Lucian.* III, 292. *Artem.* 136, in a ring. *Philostr.* 93. — 2. Tessella, for mosaic or tessellated work. *Just.* *Frag.* 1584. *Aster.* 169. — 3. Vote. *Pallad.* *Laus.* 1019 A, πάση, with all her soul. — 4. Number: numerical figure. *Iren.* 1, 15, 2. *Hippol.* Haer. 372, 45. *Eus.* II, 449. *Theoph.* 575, 10 (A. D. 699). 664, 9 (A. D. 751).
 ψηφο-φορέω, ἴσω, to *vote*. *Dion. H.* III, 1711. *Lucian.* II, 814. *Sext.* 683.
 ψηφοφορία, ας, ἡ, calculation, computation. *Syncell.* 388, 4, 10.
 ψηφόω, ὡσω, to *adorn with gems*. *Lyd.* 124, 21.
 ψιαβώδης, ες, like a ψίαθος. *Schol. Arist.* *Ach.* 72.
 ψιθυρισμός, οὔ, ὁ, (ψιθυρίζω) a *whispering*: gossiping. *Sept.* *Eccl.* 10, 11, of a charmer. *Paul.* *Cor.* 2, 12, 12. *Clem. R.* 1, 30. *Plut.* II, 727 D. *Clem. A.* I, 596 B.
 ψιλαγία, ας, ἡ, (ἄγω) = δύο ἑκατονταρχίαι of ψιλοί. *Ael. Tact.* 16, 3.
 ψιλίζω, ἴσω, = ψιλώω. *Dion. C.* 61, 21. 63, 9.
 ψιλικός, ἡ, ὅν, of a ψιλός (soldier). *Diod.* 14, 23. *Dion. H.* II, 690, ὀπλισμός. *Lucian.* I, 846 τὸ ψιλικόν, velites.
 ψιλοκόρησις, ου, ὁ, (ψιλός, κόρησις) bald-headed. *Herodn.* 4, 8, 13.
 ψιλός, ἡ, ὅν, mere. *Caius* 28, ἄνθρωπος, a mere man. *Eus.* VI, 724. — 2. Lenis, smooth, in grammar; opposed to δασύς. *Dion. Thr.* 631, 21 (Π, Κ, Τ). *Dion. H.* V, 83. *Philon* I, 29, 19, φθόγγος. *Cornut.* 9. *Arcad.* 191, πνεῦμα, the smooth breathing. *Sext.* 622. — 3. Substantively, ἡ ψιλή, sc. προσωδία, = ψιλὸν πνεῦμα, the smooth breathing (?). *Sext.* 624, 16. *Epiaph.* III, 237 B.
 *ψιλότης, ητος, ἡ, bareness; opposed to τραχύτης. *Plut.* II, 979 A. — 2. Smoothness, in grammar; opposed to δασύτης. *Aristot.* *Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion. H.* V, 84. *Sext.* 622. 626, 17, the smooth breathing.
 ψιλώω, ὡσω, to *pull out* the hair. *Diosc.* 2, 210, p. 330, τρίχας. — 2. Pass. ψιλοῦμαι, to *take* the smooth breathing. *Drac.* 25, 25. *Apollon.* *D.* *Pron.* 334. *Arcad.* 198. *Sext.* 624, 29.

ψιλωθρον, ου, τὸ, psilothrum, a depilatory. *Menemach.* apud *Orib.* II, 417.

ψιλῶς (ψιλός), adv. merely. *Polyb.* 1, 5, 3 *Πητέον* ψιλῶς. — 2. With the smooth breathing, in grammar. *Apollon.* S. 1. *Lucian.* III, 580. *Sext.* 612, 11. *Moer.* 4.

ψιλωσις, εως, ή, = τὸ ψιλοῦν. *Jos. Ant.* 17, 11, 2. *χρημάτων.* *Poll.* 4, 19, *τριχῶν.* *Galen.* II, 267 E.

ψιλωτέον = δεῖ ψιλοῦν, one must shave. *Clem.* A. I, 536 A.

ψιλωτής, οὔ, ό, one who uses the smooth breathing rather than the rough. *Tzetz.* *Chil.* 11, 52.

ψιλωτικός, ή, όν, apt to use the smooth breathing instead of the rough. *Cramer.* IV, 198, 4.

ψιμυθοφανής, ές, (φαίνομαι) looking like ψιμύθιον. *Diosc.* 5, 97.

ψιμυθισμός, οὔ, ό, = τὸ ψιμυθίζειν. *Clem.* A. I, 521 B.

ψιμυθο-ειδής, ές, = ψιμυθοφανής. *Geopon.* 7, 15, 18.

ψίξ, ιχός, ή, crumb. [*Cyrril.* H. 1125 τὴν ψίχαν.]

ψιττακός, οὔ, ό, = ψιττάκη, psittacus. *Diod.* 2, 53. *Plut.* II, 972 F. *Sext.* 250, 17.

ψιχίδιον, ου, τὸ, = following. *Apophth.* 433 C as v. l.

ψιχίον, ου, τὸ, little ψίξ. *Matt.* 15, 27. *Apophth.* 433 C. *Charis.* 553, 24 = mica.

ψογίζω = ψέγω. *Sept.* *Macc.* 1, 11, 5. *Epirh.* II, 108 C.

ψοία, see ψύα.

ψοφέω, ήσω, to ring (neuter), said of a bell. *Strab.* 14, 2, 21. — 2. To die like a dog. *Leont.* *Cypr.* 1740 B Ἐψόφει ἄνθρωπος καὶ ὀσφρανθῆναι αὐτοῦ, one would die even to smell it (for a smell of it). *Mal.* 255, 16. *Solom.* 1336 D. *Ptoch.* 1, 322. 317 Τὸν Ὅμηρον μὲ δίδασιν καὶ ψόφουν ἐκ τὴν πείναν, they gave me Homer, and I was dying of starvation (as the result of the study of the classics).

ψόφημα, ατος, τὸ, = ψόφος. *Greg. Naz.* III, 121 A.

ψοφόδεια, as, ή, the being ψοφοδεής. *Cyrril.* A. IV, 840 C.

ψοφοειδής, ές, (ψόφος, ΕΙΔΩ) like mere sound. *Dion.* II. V, 98, γράμματα.

ψύα, as, ή, = νεφρός. *Phryn.* 300, condemned in this sense. — Also, ψοία. *Sept.* *Reg.* 2, 2, 23 as v. l. *Phryn.* 300, condemned.

ψυγμός, οὔ, ό, (ψύχω) chill. *Diosc.* 5, 19. *Ruf.* apud *Orig.* II, 209, 10. *Schol.* *Arist.* *Plut.* 313. — 2. A drying: a place to spread anything on. *Sept.* *Num.* 11, 32. *Ezech.* 26, 14.

ψύγω, see ψύχω.

ψυδράκιον, ου, τὸ, little ψύδραξ, L. papula. *Diosc.* 5, 125 (126), p. 794. *Charis.* 553, 25.

ψυδρακώω, ώσω, to make into a ψύδραξ. *Galen.* XIII, 807 C.

ψύδραξ, ακος, ό, pustule, pimple. *Galen.* XIII, 791 E.

ψυδρός, ά, όν, = ψευδής. *Hippol.* *Haer.* 254, 76.

ψυκτέον = δεῖ ψύχειν. *Galen.* II, 189 F.

ψυκτικός, ή, όν, (ψύχω) cooling. *Erotian.* 214. *Diosc.* 2, 150. 5, 176 (177). 1, 53, p. 57. *Plut.* II, 648. *Galen.* VI, 315 E. *Sext.* 163.

ψυλλία, as, ή, quid? *Ptol.* *Tetrab.* 181.

ψυλλίτης, ου, ό, (ψύλλος) the name of an insect injurious to vegetation. *Euchol.*

ψυλλό-βρωτος, ον, devoured by ψύλλαι (red spider?). *Geopon.* 12, 7, 1.

ψύλλος, ου, ό, = ψύλλα, flea. *Sept.* *Reg.* 1, 24, 15. *Phryn.* 332, condemned. *Moer.* 380. *Schol.* *Arist.* *Nub.* 145.

*Ψύρα, ων, τὰ, Psyra, the modern τὰ Ψαρά, Psara (Homer's Ψυρή). *Alcman.* 37 (40). *Strab.* 14, 1, 35.

*ψυχαγωγία, as, ή, amusement, entertainment. *Eratosth.* apud *Strab.* 1, 1, 10. *Sept.* *Macc.* 2, 2, 25. *Polyb.* 32, 15, 5. *Agathar.* 117, 16. *Diod.* 1, 76. *Dion.* H. V, 784. *Aristeas* 10. *Jos. Ant.* 15, 7, 7.

ψυχαγωγός, οὔ, ό, Alexandrian, = ἀνδραποδιστής. *Phryn.* P. S. 73, 10.

ψυχάζω, άσω, (ψύχος) to cool one's self. *Simoc.* 277, 20.

ψυχ-ανδρικῶς, adv. = σωματοψύχως. *Anast.* *Sin.* 1161 C.

ψυχάριον, ου, τὸ, L. mancipium, slave. *Epict.* 3, 2, 10. *Porph.* *Adm.* 77, 155. *Novell.* 280. *Theoph.* *Cont.* 321, 7.

ψυχή, ής, ή, soul. *Sept.* *Gen.* 23, 8 Εἰ ἔχετε τὴν ψυῶν ὥστε θάψαι τὸν νεκρόν μου, if it is your mind that I should bury my dead. *Lev.* 19, 28 Ἐπὶ ψυχῇ, for a dead person, = *Num.* 5, 2. 9, 6 = *Ezech.* 44, 25 Ἐπὶ ψυχὴν ἀνθρώπου. *Par.* 1, 22, 7 Ἐμοὶ ἐγένετο ἐπὶ ψυχῇ τοῦ οἰκοδομῆσαι οἶκον, it was in my mind. *Jer.* 12, 7 Τὴν ἡγαπημένην ψυῶν μου, my darling. *Epict.* 3, 22, 18 Ἐξ ὅλης ψυῶν, with all his soul (heart). *Just.* *Apol.* 1, 18 Ψυῶν ἀνθρωπίνων κλήσις, invocation of human souls, = νεκρομαντεία. *Leont.* *Cypr.* 1705 C Οὐ γὰρ ἐδίδου αὐτῷ ή ψυχωρισθῆναι ἀπ' αὐτοῦ, he could not make up his mind to be separated from him. — 2. Soul, in the sense of person. *Sept.* *Ex.* 12, 4. *Lev.* 2, 1. *Deut.* 10, 22. *Macc.* 1, 2, 38. *Luc.* Act. 2, 41. 43. 27, 37. — 3. In the *Ritual*, τὸ σάββατον τῶν ψυχῶν, the Saturday of the Souls (All-Soul's day), the Saturday immediately preceding the κυριακή τῆς ἀπόκρεω. *Menaeon*, Febr. 2. — Called also τὸ σάββατον τῆς ἀπόκρεω. *Horol.* — 4. The butterfly of the κάμπη. *Plut.* II, 636 C. *Lyd.* 106, 12.

ψυχῆιος, ον, = ἐμψυχος. *Lucian.* I, 545.

ψυχία, write ψυχία, as, ή, = ψίξ. *Moschn.* 115.

ψυχίδιον, ου, τὸ, little ψυχή, L. animula. *Lucian.* III, 265. *Dion.* C. 77, 16, 6. *Frag.* 36, 5.

ψυχικός, ή, όν, (ψυχή) of the soul, pertaining to the soul or to life. *Polyb.* 8, 12, 9. *Diod.* 18, 2. *Theol. Arith.* 48, ἀριθμός, the number

6. *Philon* I, 205, 13. *Pseudo-Jos. Macc.* 2. *Epict.* 3, 7, 5. *Plut.* II, 1084 E. *Macar.* 228 B. *Nemes.* 573 A. — 2. *Psychicus*, animal, carnal, not spiritual; opposed to πνευματικός. *Paul.* *Cor.* 1, 15, 44. 46. *Tatian.* 840 A. — For the Gnostic ψυχικός, see *Cels.* apud *Orig.* I, 1277. *Iren.* 492, οὐσία. 505. 500, ἄνθρωπος. 525. 517, γένος. *Doctr. Orient.* 685. *Clem. A. I.* 288. *Hippol.* 604. *Haer.* 134, 76. 280, 93. 502, 95 τὸ ψυχικὸν (μέρος) of the archetypal man. — *Tertull.* II, 156, the orthodox Christians. — 3. *Eleemosynary*, of charity. *Ptoch.* 2, 480, ψωμίν, the bread of charity. — 4. Substantively, τὸ ψυχικόν, alms given for the benefit of the soul of the donor, or of some one of his friends. *Gregent.* 604 C τὰ ψυχικά. *Theoph.* *Cont.* 363, 18. *Leo Gram.* 272, 23. (*Justinian.* *Cod.* 1, 3, 42, § ζ' *Leo Novell.* 131 Τὴν ὑπὲρ ψυχῆς διανομήν.)
- ψυχικῶς, adv. = ἐκ ψυχῆς, ἐκ τῆς καρδίας, heartily, cordially. *Sept. Macc.* 2, 4, 37. 2, 14, 24. *Philon* I, 81, 15.
- ψυχοβλαβής, ἐς, (βλάπτω) injurious to the soul. *Nil.* 272. 561 A.
- ψυχοβλαβῶς, adv. to the injury of the soul. *Did.* A. 616 D, ἐκπονηθέντα.
- ψυχογονία, as, ἡ, = ψυχῆς γένεσις. *Theol. Arith.* 39. 41. *Plut.* II, 1138 C.
- ψυχογονικός, ἡ, ὅν, of ψυχογονία. *Theol. Arith.* 40, κύβος (= $6 \times 6 \times 6 = 216$). 48, ἀριθμός (= $6 \times 6 \times 7 = 252$). *Lyd.* 24.
- ψυχογόνιμος, on, = preceding. *Philon* II, 96.
- ψυχογόνος, on, soul-generating. *Hermes Tr.* *Poem.* 122, 8.
- ψυχοδέσμιος, on, = ψυχὴν δεσμεύων, soul-captivating. *Theognost. Mon.* 849 C, ζῆλος.
- ψυχοδιάβατος, on, soul-piercing. *Tim. Hier.* 248 (*Luc.* 2, 35).
- ψυχοδότης, on, ὁ, (δίδωμι) soul-giver, life-giver. *Did.* A. 869 C.
- ψυχο-ειδής, ἐς, resembling the soul. *Theol. Arith.* 39. *Philon* I, 15. II, 17, 35.
- ψυχοκρατητικός, ἡ, ὅν, soul-containing. *Lyd.* 26, 12. 31, 7.
- ψυχοκτονία, as, ἡ, soul-killing. *Caesarius* 1048.
- ψυχοκτόνος, on, (κτείνω) soul-killing. *Caesarius* 1105. *Cyrill.* A. X, 1109. *Sophrns.* 3401 D.
- ψυχο-λατρεία, as, ἡ, hearty worship. *Eust. Ant.* 616 C.
- ψυχ-όλεθρος, on, soul-destroying. *Pseudo-Theophyl.* IV, 1204 A.
- ψυχο-μαντεῖον, on, τὸ, psychomanteum, psychomantium, place where the souls are invoked by necromancers. *Plut.* II, 109.
- ψυχομαχέω, ἡσω, (μάχομαι) to fight for life or desperately. *Polyb.* 1, 58, 7. 6, 52, 7. *App.* II, 761, 9.
- ψυχομαχία, as, ἡ, a fighting for life or desperately. *Polyb.* 1, 59, 5.
- ψυχοπομπεῖον, on, ὁ, (ψυχοπομπός) = ψυχομαντεῖον. *Plut.* II, 555 C. 560 C.
- ψυχο-πονέομαι, to be grieved at heart. *Vit. Nil.* *Jun.* 140 A.
- ψυχασώστης, on, ὁ, = ὁ τὴν ψυχὴν σφάζων. *Euchait.* 1167 B.
- ψυχόσωστος, on, = following. *Steph. Diac.* 1096 C.
- ψυχο-σωτήριος, on, soul-saving. *Damasc.* III, 656 D.
- ψυχοτόκος, on, (τεκεῖν) soul-producing. *Cyrill.* A. X, 21 C. *Leont.* I, 1685 C.
- ψυχοτρόφος, on, (τρέφω) soul-nourishing. *Sibyll.* 5, 500.
- ψυχουλκέομαι (ἐλκω), to be worried to death. *Sept. Macc.* 3, 5, 25.
- ψυχοφθόρος, on, (φθείρω) soul-destroying. *Method.* 393 C. *Eus.* II, 853. *Did.* A. 989, δόγμα. *Chrys.* X, 211. *Nil.* 497, *Justinian.* *Cod.* 1, 1, 5, § β'.
- ψυχοχωριστικός, ἡ, ὅν, (χωρίζω) that separates the soul from the body. *Pseud-Athan.* IV, 616 C.
- ψυχώω, ὥσω, to give life or soul, to animate. *Philon* I, 2, 32. 33, 28. *Plut.* II, 1052 E. F. *Iren.* 609 A. *Alex. Aphr.* *Probl.* 10, 33. *Sext.* 723. *Clem. A.* II, 360. *Plotin.* I, 254.
- ψύχρευμα, atos, τὸ, frigid or insipid discourse. *Galen.* VIII, 505 D.
- ψυχρεύομαι (ψυχρός) = ψυχρολογέω. *Hermog. Rhet.* 226. *Orig.* III, 1412 B.
- *ψυχρία, as, ἡ, = ψυχρότης. *Chrysipp.* apud *Plut.* II, 1038 F. I, 665 F.
- ψυχρίζω, ἰσω, to cool. *Galen.* VI, 438 C. *Tit. B.* 1205 A.
- ψυχριστάριον, on, τὸ, (ψυχρίζω) = ψυκτήρ, wine-cooler, a vessel. *Chim.* 852. *Porph.* *Cer.* 466, 16.
- ψυχροδόχος, on, (δέχομαι) receiving anything cold. *Lucian.* III, 73, οἶκος, L. *frigidarium*, the cooling-off room in a bath.
- ψυχρο-καυτήρ, ἡρος, ὁ, a surgical instrument. *Paul. Aeg.* 246. 346.
- ψυχροκοίλιος, on, (κοιλία) having a cold stomach. *Ptol. Tetrab.* 151.
- ψυχρολογέω, ἡσω, (ψυχρολόγος) to talk frigidly or insipidly. *Lucian.* III, 184. *Jul. Frag.* 347 B. 351 C -σθαι.
- ψυχρολογία, as, ἡ, frigid, insipid or silly talk, nonsense. *Epict.* 4, 3, 2. *Lucian.* I, 22. *Tatian.* 877 C.
- ψυχρολουτέω, ἡσω, = following. *Herod.* apud *Orib.* II, 468. *Plut.* II, 52 E. 752. *Lucian.* II, 788.
- ψυχρολουτητέον = δεῖ ψυχρολουτεῖν. *Agathin.* apud *Orib.* II, 395, 2.
- ψυχρολουτρέω, ἡσω, to use cold baths. *Classical.* *Strab.* 3, 3, 6.
- ψυχρομυγής, ἐς, (μύγνυμι) mixed with cold. *Plut.* II, 892 A.

ψυχροποσία, *as, ἡ, a drinking of cold water or wine.* *Plut.* II, 692 D. *Galen.* VIII, 903 D. *Dion C.* 53, 30, 3. *Greg. Naz.* I, 609 C.
 ψυχροποτέω, ἤσω, *to drink cold drinks.* *Plut.* II, 60. *Galen.* X, 536. *Antyll.* apud *Orib.* I, 415.
 ψυχροπότης, *ου, ὁ, drinker of cold drinks.* *Mel.* 18. *Plut.* II, 690 B.
 ψυχρότης, ἡτος, ἡ, *frigidity, insipidity of style.* *Agathar.* 121, 12. *Pseudo-Demetr.* 54, 12. 58.
 ψυχροφόβος, *ου, dreading cold water.* *Galen.* X, 210 E.
 ψυχροφόρος, *ου, (φέρω) carrying (holding) cold water.* *Greg. Naz.* I, 612 A.
 ψύχω, also ψύγω, = ξηραίνω, *to dry.* *Sept.* Jer. 8, 2. *Diosc.* 2, 123 -γω. *Nil.* 628 A. [*Herodn. Gr. in Cramer.* III, 256, 6 πέψυχα for ἔψυχα, condemned.]
 ψύχωσις, *εως, ἡ, = τὸ ψυχοῦν.* *Theol. Arith.* 48. *Philon* I, 15, 9. *Anton.* 12, 24. *Eus.* IV, 260. *Did.* A. 461 C.
 ψυχωτέον = δεῖ ψυχοῦν. *Method.* 56 C.
 ψυχωφελής, *ἐς, (ὠφελέω) soul-benefiting.* *Basil.* IV, 356 C. *Greg. Nyss.* III, 240. *Cyrril.* A. I, 532.
 ψαμίζω, ἴσω, = σιτίζω, *to feed.* *Sept.* Num. 11, 4 τίς ἡμᾶς ψαμίει κρέα; *who shall feed us with flesh?* *Ps.* 79, 6. 80, 17. *Sap.* 16, 20. *Esai.* 58, 14.

ψωμίον, *ου, τὸ, L. offula, little bit, morsel.* *Joann.* 13, 26. *Anton.* 7, 3. *Diog.* 6, 37. — **2.** Bread = ψωμός, ἄρτος. *Porph.* Adm. 78, 4. *Cer.* 451, 16. *Ptoch.* 1, 83 ψωμίν. — **3.** Loaf of bread; cake. *Apophth.* 196 C. *Vit.* *Euthym.* 33.
 ψωμοζήμιον, *ου, τὸ, quid?* *Theophyl.* B. IV, 525.
 ψωμός, *ου, ὁ, bit, morsel.* *Sept.* Judic. 19, 5, ἄρτου. *Job* 22, 7. 24, 10. *Prov.* 9, 13. — **2.** Bread = ἄρτος. *Euagr. Scit.* 1224. *Aster.* 368. *Theoph.* Cont. 199, 18, πιτυρώδης, bran-bread. *Achmet.* 210, p. 185.
 ψωραγρία (ψώρα, ἀγρία) *to be scurvy.* *Sept.* Lev. 22, 22.
 ψωρία, *as, ἡ, = ψώρα.* *Moer.* 381.
 ψωρίασις, *εως, ἡ, = τὸ ψωριᾶν.* *Diosc.* 1, 132, p. 126. *Galen.* II, 276 B, of the ὄσχεον.
 ψωρικός, ἡ, ὄν, (ψώρα) *psoric.* *Plut.* II, 353 F. 732. — **2.** Psoricus, good for the ψώρα. *Diosc.* 5, 125 (126). 84, p. 742, sc. φάρμακα. 2, 183 (184), p. 294.
 ψωριός, ὄν, = ψωρώδης. *Pseud-Athan.* IV, 844.
 ψωρώδης, *ες, = ψωρώδης.* *Lyd.* 320, 11.
 *ψωρός, ὄν, (ψάω) *L. scaber, scabby, mangy, itchy.* *Lysimach.* apud *Jos. Apion.* 1, 34.
 ψωρο-οφθαλμία, *as, ἡ, psora about the eyes.* *Diosc.* 1, 82.
 ψωρώδης, *ες, scabby.* *Diosc.* 1, 12. 55. *Ruf.* et *Antyll.* apud *Orib.* II, 214, 11. 188, 5.
 ψώρωσις, *εως, ἡ, = ψωρίασις.* *Lyd.* 325, 19.

Ω

Ω, Ω, represented in Latin by *O* long. [The ancient name of this letter is Ω. *Callias* apud *Athen.* 10, 79. *Plat.* Cratyl. 393 D. *Argum. ad Hom.* II, 24. *Hellad.* apud *Phot.* IV, 305. The character Ω is a modification of O, and is the latest of all the new letters of the Greek alphabet (see O). — In the decline of the language, Ω was confounded with O, especially in Latin words written in Greek letters: as προτέκτωρ for πρωτέκτωρ.] — **2.** Figuratively, the last. *Apoc.* 1, 8, et alibi. — **3.** In the later numerical system, it stands for ὀκτακόσιοι, eight hundred, ὀκτακοσιοστός, eight hundredth.
 ω = ωι, a diphthong; see under I.
 ῶα, *as, ἡ, the edge or border of a garment.* *Sept.* Ex. 28, 32. *Ps.* 132, 2.
 Ὡαννης, ὁ, Oannes, supposed to be = ἰανῖ. *Hippol.* Haer. 136.
 ὦας, ὁ, ovatio. *Dion. H.* III, 1670.
 ὠατος, *ου, L. ovatus, egg-shaped.* *Heron Jun.* 178. *Steph. Diac.* 1144 D τὸ ὠατον = Τροῦλλος, at Constantinople.
 ὠβάζω, ἀξω, *to divide into ὠβαί.* *Plut.* I, 43 A.

Ὡβλίαις, *ου, ὁ, Oblias, epithet of James the Lesser.* *Heges.* 1309.
 ῥδάριον, *ου, τὸ, short ῥδή.* *Epict.* 3, 23, 21. *Longin.* 41, 2.
 ὠδε, *adv. here.* *Sept.* Ex. 2, 12 ὠδε καὶ ὠδε, here and there. *Apoc.* 13, 18 ὠδε ἡ σοφία ἐστὶ, here is need of wisdom. *Epict.* 3, 22, 105 ὠδε ἡ προσοχή ἡ πολλή καὶ σύντασις, here is needed. — **2.** Hither. *Schol. Dion.* P. 326, 29 ὠδε κάκεισε.
 ῥδή, ἡς, ἡ, ode, song. *Clem. A.* II, 84, the first song of Moses (Ex. 15). — **2.** In the *Ritual*, αἱ ἐννέα ῥδαί, the nine odes, namely, the first song of Moses; the second song of Moses (Deut. 32); the song of Anna (Reg. 1, 2); the prayer of Habakkuk (Hab. 3); the song of Isaiah (Esai. 26); the song of Jonah the prophet (Jonas 3); the song of the Three Children (Dan. 3); the *Benedicite opera omnia Domini* (Dan. 3); the *Magnificat*, the song of the Virgin Mary and that of Zacharias (*Luc.* 1, 46 – 55. 68 – 79).
3. In the *Ritual*, an ode is a system of troparia, generally in *rhythmical prose.*

Theoretically, every one of the troparia of an ode should have the same rhythm as the first troparion of that ode; that is, every troparion should have the same number of lines, and each line should have the same number of syllables and accents, as the first troparion. This rule, however, is not unfrequently violated (within certain limits).

Theoph. Cont. 106, 19. (See also εἰρμός, κανών, τετραώδιον, τριώδιον, τροπάριον.)

*ᾠδιανοί, see Αἰδιανοί.

ᾠδίν, ἴνος, ἥ, = ᾠδῖς. *Sept. Esai.* 37, 3.

ᾠδίνης, εως, ἥ, = τὸ ᾠδίνειν. *Did. A.* 1181 D.

ᾠδίνω, to have the throes of childbirth. — *Chrys.*

IX. 439. *I.* 450 E Πάλαι τούτους ᾠδινον πρὸς ὑμᾶς τοὺς λόγους εἰπεῖν, I longed. [*Sept. Sir.* 19, 11 ᾠδιν σω. 43, 17. 48, 19 ᾠδίνῃσα. *Cyrill. A. I.* 181 B προσ-ᾠδινῃσας. *Sophrns.* 3341 A ᾠδινθηναί.]

ᾠθησμός, οὐ, ὅ, = ᾠθισμός. *Proc. I.* 37, 22.

ᾠκεάνιτις, ἰδος, ἥ, of (bordering upon) the ᾠκεανός. *Dion. H. I.* 10. *Strab.* 1, 2, 28, p. 53, 16, sc. χώρα, γῆ.

ᾠκεανόβρυτος, ον, (βρύω) pouring out like the ocean. *Synce.* 26, 8, γλώσσα.

ᾠκίμνος, ον, of ᾠκμον. *Diosc.* 1, 59, ἔλαιον.

ᾠκμον, ον, τὸ, o c i m u m, basil. *Aët.* 1, p. 24 (b), 6, τὸ βασιλικόν, sweet basil.

ᾠκυδρομέω, ἥσω, (ᾠκυδρόμος) to run swiftly. *Philon I.* 459, 35.

ᾠκυποδέω = ᾠκύπους εἰμί. *Caesarius* 1069. 920, to run.

ᾠκυποδία, as, ἥ, (ᾠκύπους) swiftness of foot. *Caesarius* 992.

ᾠκυπόδως, adv. swiftly. *Caesarius* 856.

ᾠκυπορέω, ἥσω, (ᾠκύπορος) to go quick. *Strab.* 8, 3, 29, p. 136, 1.

*ᾠλος, ον, ὅ, = Αἰλος, Aulus. *Inscr.* 5855.

ᾠμ-αμπέλινος, ον, (ᾠμός) of the color of the green vine-leaf; opposed to ξηραμπέλινος. *Arr. P. M. E.* 65.

ᾠμία, as, ἥ, = ᾠμος. *Sept. Reg.* 3, 6, 12, side. *Aquil. Ex.* 27, 14. *Ezech.* 40, 40.

ᾠμίας, εως, ἥ, = preceding. *Philon I.* 92, 26 (ⲓⲛⲱ).

ᾠμοβασία, as, ἥ, (ᾠμοβόρος) the eating of raw flesh. *Tatian.* 808 A.

ᾠμόβραστος, ον, (ᾠμός, βράζω) parboiled. *Protop. Urin.* 266, 33.

ᾠμοβύρσινος, η, ον, of raw βύρσα. *Strab.* 16, 4, 17, p. 329, 4.

ᾠμόβυρσος, ον, = preceding. *Plut. I.* 559 B.

ᾠμολογημένως (ᾠμολογέω), adv. unanimously. *Diod.* 15, 10.

ᾠμοποιέω, ἥσω, to commit acts of cruelty. *Orig. I.* 1136 B, τὶ.

ᾠμός, ἥ, ὄν, raw, etc. *Dion. H. I.* 60, 8, unripe fruit. *Diosc.* 1, 81, p. 87, χύτρα, unbaked. *Philostr.* 555, τόκος, untimely, premature.

ᾠμοσιτία, as, ἥ, (ᾠμόσιτος) = τὸ ᾠμὰ σιτεῖσθαι. *Strab.* 15, 2, 10, p. 243, 6.

ᾠμότης, ητος, crudity, in the stomach. *Diosc.* 3, 1.

ᾠμοτοκίω, ἥσω, (ᾠμοτόκος) to miscarry. *Sept. Job* 21, 10. *Dion. H. III.* 1852. *Moer.* 57.

ᾠμοτοκία, as, ἥ, miscarriage. *Ptol. Tetrab.* 149.

ᾠμοτομέω, ἥσω, (τέμνω) to cut raw. *Paul. Aeg.* 168, to perform an operation on an abscess before it comes to a head.

ᾠμο-τύραννος, ον, ὁ, cruel tyrant. *Hippol.* 644 B. *Method.* 193 (*Sept. Macc.* 2, 7, 27).

ᾠμοφαγέω, ἥσω, (ᾠμοφάγος) to eat (τι) raw. *Strab.* 15, 2, 2. *Porphyr.* Abst. 23.

ᾠμοφαγία, as, ἥ, o m o p h a g i a, the eating of raw (uncooked) food. *Plut. II.* 417 C. *Clem. A. I.* 72. *Pallad. Laus.* 1034, of raw vegetables. *Cassian. I.* 183 h o m o p h a g i a, incorrectly.

ᾠμοφορέω, ἥσω, (ᾠμοφόρος) to wear or carry on the shoulder. *Jos. Ant.* 3, 7, 2. *Dion. Alex.* 1337 B.

ᾠμοφόριον, ον, τὸ, a kind of hood. *Pallad. Laus.* 1236. *Isid.* 272 C. *Leo Gram.* 241. *Codin.* 98, 7. (*Greg. Nyss.* III, 941 D τὸ ἐπὶ τῶν ᾠμων ὀθύνιον.) — 2. The bishop's scarf. *Pallad. Vit. Chrys.* 22 C. *Theod. Lector* 189. *Eustrat.* 2317 C. *Joann. Mosch.* 2885 B. *Sophrns.* 3985 D. *Pseudo-Germ.* 393 D. *Nicet. Paphl.* 520 C.

ᾠμόφορον, ον, τὸ, (ᾠμος, φέρω) = ᾠμοφόριον 2. *Theod. Lector* 2, 15. *Theoph.* 217.

*ᾠμοφόρος, ον, ὁ, Omophorus, who carries the earth on his shoulders, a Manichean figment. *Archel.* 1437. *Epirh.* II, 68.

ᾠνεκά, ὦν, τὰ, (ᾠνέομαι) L. redemptorium, ransom. *Mal.* 233, 19, τῆς πόλεως αὐτῶν.

ᾠνησίω = ᾠνεῖσθαι ἐπιθυμῶ. *Dion. C.* 47, 14, 5.

ᾠνήσιμος, η, ον, (ᾠνησις) bought. *Clim.* 1096 C.

ᾠνητιάω = ᾠνησίω. *Dion. C.* 47, 14, 5. 73, 11, 3.

ᾠνητικῶς, adv. being inclined to buy. *Philon I.* 568, 13, ἔχω. II, 64, 28, ἔχω, to be inclined to buy.

ᾠνιαῖος, α, ον, = ᾠνιος. *Achmet.* 242.

ᾠοβραχής, ἐς, (ᾠόν, βρέχω) soaked in the white of eggs. *Paul. Aeg.* 126.

ᾠό-γαλα, ακτος, τὸ, eggs and milk mixed together. *Paul. Aeg.* 106.

ᾠογονία, as, ἥ, = ᾠοῦ γένεσις. *Philostr.* 65.

ᾠοθεσία, as, ἥ, (θέσις) position of eggs. *Aristeas* 9, certain ornaments.

ᾠόν, οὐ, τὸ, egg. *Anthol. I.* 140, a sonnet in which the verses are disposed in the form of an egg. *Heph. Poem.* 3, 5.

ᾠόπωλις, ἰδος, ἥ, (ᾠόν, πωλέω) female egg-seller. *Schol. Arist. Plut.* 427.

ὠοσκοπία, ας, ἡ, (σκοπέω) *inspection of eggs*, in divination. *Eudoc. M.* 193.

-ΩΡ. generally- ΤΩΡ, ορος, ό, == -ΤΗΡ, -ΤΗΣ, denoting the *agent* of the verb. — Nouns in -ΩΡ adopted from the Latin follow the Greek analogy; as *πραίτωρ πραίτορος*: Ω should be used only when the derived cases are given as Latin forms; as οί, τοὺς *λικτώρης*, which when Grecized becomes *λίκτορες*, *λίκτορας*. The rules of the Byzantine grammarians with regard to such nouns are of little or no weight. *Theognost. p.* 42, 11. *Boiss. III.* 328.

ώρα, ας, ἡ, *time, hour, season.* *Sept. Sir.* 35, 11 Ἐν ώρα, *in season, betimes, early.* *Polyb.* 1, 12, 2, 5, 14, 8, 5, 8, 3 Ἦκε πολλῆς ώρας ἐπὶ τὸ Θέρμον, *very early.* 1, 45, 4 Καθ' ώραν (*de bonne heure*). *Strab.* 15, 1, 55 Καθ' ώραν, *every little while.* *Joann.* 16, 2, 12, 23 Ἐλήλυθεν ἡ ώρα ἵνα δοξασθῇ. *Lucian.* II, 270 Μὴ ώραισιν ἄρα ἰκοίμην, εἴ τι τοιοῦτον ἀνασχοίμην ποτέ! *may I not live another year!* III, 307 Μὴ ώραισιν ἴκοιτο! *Artem.* 90 Πυκνῶς καὶ κατὰ ώραν, *every little while.* *Basil.* I, 329 C Κακὴ συντυχία, ἡ πονηρὰ ώρα! *Epiph.* I, 421 C Ἐμεινε πολλὴν ώραν ἀκίνητος. *Apophth.* 96 C Ἐχεις πολλὴν ώραν κρούων, == διατελεῖς. — 2. Hour, the twelfth part of the day, or of the night. *Sept. Macc.* 3, 5, 14, δεκάτη. *Philon I.* 692, 42. *Joann.* 11, 9. *Diosc.* 4, 76, p. 574. *Jos. Ant.* 14, 4, 3, ἐννάτη. *B. J.* 5, 13, 2, τρίτη. 6, 1, 6, 7, ἔκτη, ἐννάτη (of the night). *Iren.* 640 A. *Hippol. Haer.* 340, 46. *Dion. C.* 37, 19, 3. — *Orig.* II, 72 A, *the natal hour*, in astrology.

3. In the *Ritual*, αἱ ώραι, *the hours, the canonical hours.* *Stud.* 1708 A. *Porph. Cer.* 521, 550, 15. — Ὁρα πρώτη, *prima, prime, the first canonical hour.* — Ὁρα τρίτη, *the third canonical hour.* (*Clem. A.* II, 456 C. *Basil.* III, 1013 B.) — Ὁρα ἕκτη, *the sixth canonical hour.* (*Basil.* III, 1013 B. D.) — Ὁρα ἐννάτη, *the ninth canonical hour.* (*Luc. Act.* 3, 1. *Athan.* II, 933 C. *Basil.* III, 1016 A. *Pallad. Laus.* 1100 C.)

ὠραῖζω, ἴσω, *to render ὠραῖος, to beautify.* *Sept. Sir.* 25, 1. *Philon I.* 306, 23.

ὠραιογραφέω, ἡσω, (γράφω) *to write beautifully.* *Stud.* 805 C.

ὠραιό-θεος, ον, *divinely beautiful.* *Damasc.* III, 692 C.

ὠραῖον, see ὄρριον.

ὠραιόμοι, ὠθην, *to be pleasant or beautiful.* *Sept. Reg.* 2, 1, 26 -θης μοι σφόδρα, *very pleasant hast thou been unto me.* *Cant.* 1, 10.

ὠραῖος, α, ον, *beautiful.* *Sept. Gen.* 3, 6, τοῦ κατανοῆσαι, *beautiful to behold.* *Sext.* 26, opposed to αἰσχρός. *Greg. Naz.* II, 613 B, εἰς δρασιν. — Ἡ ὠραία πύλη, *the beautiful gate*, a name given to the gate of the *νάρθξ* of

Saint Sophia. Not to be confounded with αἱ βασιλικαὶ πύλαι. *Porph. Cer.* 14, 15. *Nicet.* 603, 11 Αἱ ὠραῖαι πύλαι. (Compare *Luc. Act.* 3, 2, 10.) — In the time of *Curo-polates*, the ὠραῖαι πύλαι, it would seem, were identical with the βασιλικαὶ πύλαι. *Curo-p.* 82, 18, 91.

Ὁραῖος, ον, ό, *Horaeus*, a Gnostic figment. *Orig.* I, 1345.

ὠραιοσέλινον, incorrect for ὀρεοσέλινον. *Aët.* 3, 154.

ὠραῖσμός, οὔ, ό, (ὠραῖζω) *an adorning.* *Sept. Jer.* 4, 30. *Dion. H.* V, 5. *Plut.* I, 656. *Clem. A.* I, 636 A.

ὠράριον, ον, τὸ, orarium, sc. *linteum, towel.* *Laod.* 22, 23. *Ammon. Presb.* 1576. *Leont. Cypr.* 1733 B. — 2. *The deacon's scarf.* *Pseudo-Chrys.* XII, 776 C. *Sophrns.* 3988. *Pseudo-Germ.* 393 C. *Nicet. Paphl.* 572 B. *Synax.* Oct. 26. (Compare *Isid.* 272 C Ἡ ὀθόνη μεθ' ἧς λειτουργοῦσιν ἐν τοῖς ἀγίοις οἱ διάκονοι.)

ὠρατίων, ωνος, ἡ, ὀratio == προσφώνησις. *Lyd.* 64. *Cedr.* I, 296.

ὠράτωρ, ό, ὀrator. *Plut.* II, 276 A.

ὠρειαρία, ὠρειάριος, ὠρεῖον, ὠρίον, see ὄρρι-.

ὠρέω == ὠρεύω, φροντίζω. *Cornut.* 4. *Galen.* II, 107 E (*Hipp.*).

ὠραῖος, α, ον, of ώρα, *an hour long.* *Hipparch.* 1005, διαστήματα. *Ptol. Tetrab.* 131. *Sext.* 504.

Ὁριγένειος, ον, of Ὁριγένης. *Eust. Ant.* 616. *Eus.* VI, 760, 766.

Ὁριγενιανοί, ὦν, οἱ, *Origeniani*, followers of Origenes. *Epiph.* I, 849.

Ὁριγενιασμός, οὔ, ό, *the doctrines of Origen.* *Phot.* III, 1104.

Ὁριγενιστής, also Ὁριγενιαστής, οὔ, ό, *follower of Origen.* *Method.* 309. *Tim. Presb.* 64.

ὠριμαία, ἡ, *quid?* *Ptol. Tetrab.* 131.

ὠρισμένως (ὀρίζω), adv. *determinately, definitely.* *Polyb.* 10, 46, 10. *Sext.* 262, 30.

ὠρίων, ωνος, ό, *the name of an Indian bird.* *Strab.* 15, 1, 69.

ὠρνα, ἡ, *the Latin urna, voting-urn.* *Dion. C.* 59, 28, 8.

ὠρογραφία, ας, ἡ, *annals.* *Diod.* 1, 26 == αἱ κατ' ἔτος ἀναγραφαί.

ὠρογράφος, ον, ό, (ώρα, γράφω) *annalist.* *Plut.* II, 869 A.

ὠροθετέω, ἡσω, (τίθημι) *to fix the hour of one's nativity, in astrology.* *Lucill.* 42, 43.

ὠρολόγιον, ον, τὸ, (λέγω) *horologium, instrument that tells the hour, sun-dial, clock of any kind.* *Gemin.* 765 C. *Plut.* II, 1006 E. *Achill. Tat. Isagog.* 973 D. *Artem.* 300. *Poll.* 9, 46. *Galen.* I, 46. *Clem. A.* II, 253, *an astrological instrument.* *Lyd.* 229. *Men. P.* 463, 11. *Mal.* 338, 22. *Theoph.* 337, 5. *Porph. Cer.* 14, 472. *Codin.* 65, 16. — Also,

ὠρολογεῖον. *Cleomed.* 41, 29. 33 Οἱ τῶν ὠρολογεῖων γνώμονες. *Mal.* 479, 17. *Eudoc.* M. 55. — 2. *Horologion*, the book containing the canonical hours, the midnight service, matins, vespers, completorium, the church calendar, and several κανόνες.

ὠλόγος, ου, ὁ, = ὠροσκόπος, the priest that carries an astrological ὠρολόγιον in a procession. *Porphyr.* Abst. 321.

ομάζης, also Ὀρομάσδης, ου, ὁ, *Oromazes*, the good god of the Persians. *Plut.* I, 682. II, 369. *Diog.* 1, 8. *Porphyr.* V Pyth. 72.

ἰμαντις, εως, ἡ, the hour-prophet, one who predicts the hour. *Babr.* 124, 15, a cock.

ομάσδης, see Ὀρομάζης.

νομικός, ἡ, ὄν, of ὠρονόμιον. *Schol. Arist.* Av. 1694, κατασκευάσμα, clock.

νόμιον, ου, τὸ, (ὠρονόμος) = ὠρολόγιον, water-clock. *Alex. Aphr.* Probl. 33, 14.

σκοπεῖον, ου, τὸ, = ὠρολόγιον. *Gemin.* 765. 337 C, sun-dial. *Strab.* 2, 5, 14, p. 179, 10. *Porphyr.* apud *Eus.* III, 925 C. *Synes.* 1584 C. — 2. *Horoscopium*. *Basil.* I, 129.

σκοπέω, ἡσσω, to be in the ascendant, in astrology. *Hermes Tr.* Iatrom. 396, 25. *Ptol.* Tetrab. 74. 119. *Sext.* 733. 735. 731, rising at the natal hour. *Basil.* I, 129 A. — 2. *Horoscopy*, to observe the ὠροσκόπος, to draw a horoscope. *Ptol.* Tetrab. 221.

σκοπήσεις, εως, ἡ, = ὠροσκοπία. *Sext.* 746, 22.

σκοπία, as, ἡ, horoscopy. *Ptol.* Tetrab. 75. 155.

σκοπικός, ἡ, ὄν, of the ὠροσκόπος. *Ptol.* Tetrab. 191.

σκοπεῖον, ου, τὸ, = ὠροσκοπεῖον, ὠρολόγιον. *Diog.* 2, 1. — 2. *Horoscopium*, an astrological instrument. *Ptol.* Tetrab. 108, ἀστρολάβον. *Sext.* 733. 737. — 3. *Horoscopy* = ὠροσκοπία. *Ptol.* Tetrab. 110. 191. *Sext.* 741.

οσκόπος, ου, (ὥρα, σκοπέω) horoscopus, that shows the hour. In astrology, ὁ ὠροσκόπος, the ascendant. *Ptol.* Tetrab. 33. 113. *Sext.* 730. 736. 739. 738, τῆς γενέσεως. *Porphyr.* Anab. 41, 17. *Iambl. Myst.* 266. *Eudoc. M.* 322. — 2. The priest that carries a ὠρολόγιον in a procession. *Clem. A.* II, 253, in Egypt. — 3. *Haruspex*? *Strab.* 16, 2, 39.

ὠωμα, ατος, τὸ, = ὠρυθμός. *Sept.* Ezech. 19, 7.

, adv. as. — ὦς εἰς, ὡς ἐν, = εἰς, ἐν. *Sept.* Reg. 4, 2, 1 Ἀνελήφθη Ἡλιοῦ ὡς ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν. — ὦς ἐπὶ, apparently towards. *Polyb.* 1, 41, 3 Ἐπλεον ὡς ἐπὶ τῆς Σικελίας. — ὦς πρὸς, with or in respect to. *Polyb.* 16, 17, 2 Πρόκειται γὰρ τῆς Τεγέας ἡ Μεγάλη Πόλις ὡς πρὸς τὴν Μεσσήνην. *Sext.*

627, 27 ὦς πρὸς αἴσθησιν. — ὦς καθώς, = ὡς or καθώς alone. *Chron.* 713 ὦς καθὼς εἶπεν. — ὦς ἂν, written also ὡσάν, = ὡς. *Diod.* 4, 26 ὦς ἂν ἀδελφός, like a brother. II, 561, 55 ὦς ἂν φίλοι καὶ σύμμαχοι. *Diosc.* 5, 85 ὦς ἂν ἀπόψηγά τι ἢ σύρμα. — ὦς ἂν εἰ, written also ὡσανεῖ = ὡς εἰ, as if. *Sept.* Esth. init. line 13. — 2. Quasi, as if, just as if, as it were. *Sext.* 212, 24 ὦς ἐτέρως. 514 ὦς πεφωτισμένον. 655, 26 ὦς ἀληθῆ, true in appearance. *Damasc.* II, 328 C ὦς ἂν ἀνθρώπου μορφὴν ἔχοντος. — 3. About, with numerals. *Polyb.* 1, 46, 3 ὦς ἂν ἑκατὸν καὶ εἴκοσι στάδια. *Diod.* 19, 38 ὦς ἂν ἐβδομήκοντα σταδίων ὡς ἂν εἴκοσι πήχεις. 19, 69 ὦς ἂν γεγονὼς ἔτη δύο.

4. As far as = ἕως, μέχρι. *Polyb.* 1, 19, 4 as v. l. *Ptoch.* 2, 51 Φόρει τα ὡς τὴν μέσην, up to the middle of the foot. — 5. When = ὅτε, in the protasis. *Sept.* Gen. 6, 4 ὦς ἂν εἰσπορεύοντο, = ὅτε εἰσπορεύοντο. *Job* 1, 5 ὦς ἂν συνετελέσθησαν, = ὅτε συνετελεσθεῖεν. — *Athan.* I, 705 C ὦς μόνον ἤκουσαν ἐκκλησιαστικὴν ἔσεσθαι κρίσιν, οὕτω κατέπτηξαν, quam primum, as soon as. *Apophth.* Phoc. 2. — 6. After, when, = ἐπειδὴ, ἐπειδάν, ἐπεὶ. *Sept.* Gen. 12, 12 ὦς ἂν ἴδωσι. 27, 30 ὦς ἂν ἐξῆλθεν. *Ex.* 9, 29 ὦς ἂν ἐξέλθω. *Josu.* 2, 14. *Reg.* 4, 10, 2. *Nehem.* 6, 3 ὦς ἂν τελείωσω αὐτό. *Aristeas* 7. 34 ὦς ἂν ἠῤῥξαντο, = ἐπειδὴ εὔξαντο. *Jos. Ant.* 11, 8, 3 ὦς ἂν ὑποστρέψῃ.

7. That = ὅτι. In the following passages it is followed by ὅτι. *Sept.* Esth. 4, 14. *Dion. H.* III, 1776, 7. *Orig.* I, 752 C. *Athan.* I, 312. *Apophth.* 357. *Cyrril. Scyth.* V S. 311 C. *Chron.* 731, 13. — *Diosc.* 1, 32 ὦς ὅτι λιπαρώτατον. — 8. That, in order that. *Herodn.* 3, 4, 11 Ἡθροιστο, ὡς θεάσονται = θεάσαντο. *Eus.* II, 172. 636 ὦς ἂν ἀπαντήσοι = ὡς ἀπαντήσαι. 761 ὦς ἂν αὐτῶν οἶκτον λάβοιεν. *Agath.* 47 ὦς ἂν ἀνακαλέσονται = ὡς ἀνακαλέσαιτο. *Men. P.* 282. 285, 14. 290 ὦς ἂν ἔσονται. 295 ὦς ἂν μὴ ἀναχωρήσοι. This construction is not classical. — ὦς ἵνα, = ὡς or ἵνα alone. *Athan.* II, 824 ὦς ἵνα συστάσεως τύχωσιν. *Carth.* 1254 D. *Apophth.* 92 B. 156 ὦς ἵνα λάβῃ. *Doroth.* 1676 C. — *Leont. Cypr.* 1736 Ἐμωροποιεῖ ὡς ἵνα μὴ οἶδεν τί ἔλεγεν, = ὡς εἰ. — 9. That = ὅτι, as the subject. *Chal.* 12. 19 Ἡλθεν εἰς τὰς ἡμετέρας ἀκοὰς ὡς οὐ γίνονται.

ὡσανεῖ, see ὡς 1.

ὡσαννά, interj. hosannah! = σῶσον δὴ. *Matt.* 21, 9. *Clem. A.* I, 264 A.

ῶσις, εως, ἡ, = ὠθισμός. *Achill. Tat.* Isagog. 988 B.

ῶσμός, οὔ, ὁ, = ὠθισμός. *Diod.* 2, 19. *Moer.* 385.

ὥσπερ = τοῦτ' ἔστι, that is. *Sext.* 209, 29.

ὥσ-περ-άν = ὡς ἄν, ὡς. *Dion. H. I, 41, 12*

Ὡσπερὰν πεντήκοντα ποδῶν, *about*.

*ὥστε *that*. With the *present* or *orist infinitive*, after certain verbs, it is equivalent to *ina* after the same verbs. *Hom. Il. 9, 42. Her. 4, 145. 6, 5.* See also ἀναγκάζω, ἀξιώω, βουλεύομαι, γράφω, δέομαι, διατάσσομαι, εἰπεῖν, εἰσπύρομαι, εὐχομαι, ἔχω, θεσπίζω, νομοθετέω, ὀρίζω, παραβάλλω, παραινέω, παρακαλέω, παρέχω. — **2.** With the *optative* or *infinitive*, it sometimes appears as the subject of a sentence. *Her. 1, 74* Συνήνεικε ὥστε τῆς μάχης συνεστώσης τὴν ἡμέραν ἐξαπίνης νύκτα γενέσθαι. *Jos. Ant. 18, 5, 1* Ἦν δὲ ἐν ταῖς συνθήκαις ὥστε καὶ τοῦ Ἀρέτα τὴν θυγατέρα ἐκβαλεῖν. See also ἀρέσκω, διαγορεύω, δοκέω. — **3.** With the *infinitive*, in connection with certain expressions having the force of verbs. See ἐξουσία, ὄραμα, ὄρκος, ὄρος. — **4.** *So that*, denoting a *result* or *effect*. When it refers to an *expected result* or *event*, it takes sometimes the *subjunctive*, in Byzantine Greek. *Basil. III, 1081 C* Ὡστε παντὶ λόγῳ ἐπάναγκες ἦ, ἢ τῷ θεῷ ὑποτάσσεσθαι. *Porph. Adm. 73* Οὕτω δὲ χρὴ συμφωνεῖν μετ' αὐτῶν, ὥστε ποιήσωσι δουλείαν.

5. *That, in order that, to the end that, for the purpose of*. With the *present* or *orist infinitive*. *Thuc. 1, 121. Sept. Gen. 15, 7. Philon II, 553, 29. Jos. Ant. 12, 8, 3, ἀναβαίνειν. Basil. IV, 1008 C, πιεῖν. Ephes. 1005 C* Οὐχ ὥστε πρᾶξαι. *Mal. 307, μὴ ἀπιέναι.* — With the *subjunctive* or *future indicative*. *Apocr. Act. Philipp. in Hellad. 23* Ἦλθον ἐπὶ σὲ ἀπενέγκαι σε πρὸς τὸν ἀπόστολον, ὥστε σε ζῶντα παρέξει με. *Theoph. 417, κωλύση.* — **6.** In ὥστε λίαν, *very much*, it is equivalent to *ὅτι* before a superlative. *Sept. Reg. 2, 2, 17.*

ὥστιάριος, *ον, ὅ, ostiarius, porter, doorkeeper. Schol. Arist. Plut. 330.*

ὥστικός, *ή, ὄν, (ὥσσης) impetuous. Epict. 4, 1, 84.*

ὥστικῶς, *adv. impetuously, violently. Epict. 2, 9, 5. Anton. 9, 3.*

ὥστιον, *ον, τὸ, ostium = θύρα. Strab. 5, 2, 1 (Dion. H. I, 26. 536). Schol. Arist. Plut. 330.*

ὠτ-άγρα, *as, ή, (οὐς) ear-pinchers, an instrument of torture. Synes. 1400 B. C.*

ὠτ-αλγέω, *ήσω, to have the ear-ache. Diosc. 2, 195, p. 308.*

ὠταλγία, *as, ή, ear-ache. Diosc. 1, 38 (1, 39. 2, 41 ὠτὸς πόνον). Poll. 4, 185.*

ὠταλγιάω = ὠταλγέω. *Diosc. 2, 199, p. 313.*

ὠταλγικός, *ή, ὄν, suffering from ὠταλγία. Diosc. 4, 65, p. 557.*

ὠτάριον, *ον, τὸ, = ὠτίον. Classical. Marc. 14, 47. Joann. 18, 10. Lucill. 17.*

ὠτεγχύτης, *ον, ὅ, (ἐγχέω) L. strigilis, ear-syringe. Galen. VI, 182 D.*

ὠτικός, *ή, ὄν, of the ear. Diosc. 1, 25, κολλύρια, good for the ear. Galen. VI, 22 C, ἱατρός, medicus auricularius, an aurist. Leo Med. 153 τὰ ὠτικά, sc. φάρμακα.*

ὠτίον, *ον, τὸ, little οὐς. Diosc. 2, 214. Generally = οὐς. Sept. Deut. 15, 17. Reg. 1, 9, 15. 1, 20, 2. Moer. 264. — 2. Ansa, handle of a vessel. Basilic. 50, 1, 25. — 3. A species of limpet (λεπάς). Xenocr. 56. 62.*

ὠτό-τμητος, *ον, with the ears cut off, earless. Sept. Lev. 21, 18. 22, 23. Euagr. Scit. 1265. Pallad. Laus. 1034 A.*

ὠφάζ, *see φάζ.*

ὠφέλεια, *as, ή, booty spoils. Sept. Macc. 2, 8, 20. Polyb. 2, 3, 8. 2, 11, 14. Dion. H. II, 1256.*

ὠφέλέω, *ησα, = κατορθόω, to accomplish, effect. Mal. 470. 480.*

ὠφελητικός, *ή, ὄν, beneficial; opposed to βλαπτικός. Philon I, 14, 38. 120, 45. Cornut. 128. Epict. 2, 10, 23.*

ὠφέλιμος, *ον, useful. Athen. I, 22* Τὸ ὠφέλιμον καὶ ἡδύ, *utile et dulce.*

ὠφελον! = ὄφελον! *Numen. apud Eus. III, 1196 B.*

ὠχρα, *as, ή, paleness. Sept. Deut. 28, 22.*

ὠχραντικῶς (ὠχραίνω), *adv. palely, wanly, in a pale manner. Sext. 232, 28. 234, 8.*

ὠχρία, *as, ή, = ὠχρότης. Basil. III, 964 C. Caesarius 1077.*

ὠχρίασις, *εως, ή, = τὸ ὠχρίαν. Plut. II, 364 B.*

ὠχροειδής, *ές, (ὠχρός, ΕΙΔΩ) looking pale. Diosc. 5, 120 (121).*

ὠχρό-λευκος, *ον, yellowish white. Diosc. 4, 42 as v. l. Galen. VI, 148 A.*

ὠχρό-ξανθος, *ον, yellowish ξανθός. Galen. VI, 148 A.*

ὠχρωμα, *ατος, τὸ, paleness. Moschn. 138.*

